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THE EPISTLE OF ST. PAUL TO THE HEBREWS: Chapter 8

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More of the excellence of the priesthood of Christ and of the New Testament.

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	English	Latin
8 1	Now of the things which we have spoken, this is the sum: We have such an high priest who is set on the right hand of the throne of majesty in the heavens,	capitulum autem super ea quae dicuntur talem habemus pontificem qui consedit in dextera sedis Magnitudinis in caelis
8 2	A minister of the holies and of the true tabernacle, which the Lord hath pitched, and not man.	sanctorum minister et tabernaculi veri quod fixit Dominus et non homo
8 3	For every high priest is appointed to offer gifts and sacrifices: wherefore it is necessary that he also should have some thing to offer.	omnis enim pontifex ad offerenda munera et hostias constituitur unde necesse est et hunc habere aliquid quod offerat
8 4	If then he were on earth, he would not be a priest: seeing that there would be others to offer gifts according to the law.	si ergo esset super terram nec esset sacerdos cum essent qui offerrent secundum legem munera
8 5	Who serve unto the example and shadow of heavenly things. As it was answered to Moses, when he was to finish the tabernacle: See (saith he) that thou make all things according to the pattern which was shewn thee on the mount.	qui exemplari et umbrae deserviunt caelestium sicut responsum est Mosi cum consummaret tabernaculum vide inquit omnia facito secundum exemplar quod tibi ostensum est in monte
8 6	But now he hath obtained a better ministry, by how much also he is a mediator of a better testament which is established on better promises.	nunc autem melius sortitus est ministerium quanto et melioris testamenti mediator est quod in melioribus repromissionibus sanctum est
8 7	For if that former had been faultless, there should not indeed a place have been sought for a second.	nam si illud prius culpa vacasset non utique secundi locus inquireretur
8 8	For, finding fault with them, he saith: Behold the days shall come, saith the Lord: and I will perfect, unto the house of Israel and unto the house of Juda, a new testament:	vituperans enim eos dicit ecce dies veniunt dicit Dominus et consummabo super domum Israhel et super domum Iuda testamentum novum
8 9	Not according to the testament which I made to their fathers, on the day when I took them by the hand to lead them out of the land of Egypt: because they continued not in my	non secundum testamentum quod feci patribus eorum in die qua adprehendi manum illorum ut educerem illos de terra Aegypti quoniam ipsi non permanserunt in

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