

**THE ENHANCED
BROWN-DRIVER-BRIGGS
HEBREW AND ENGLISH LEXICON**

With an appendix containing the Biblical Aramaic

Based on the lexicon of William Gesenius, as translated by Edward Robinson, and edited with constant reference to the thesaurus of Gesenius as completed by E. Rödiger, and with authorized use of the German editions of Gesenius' Handwörterbuch über das Alte Testament

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ENHANCED BROWN-DRIVER-BRIGGS HEBREW AND ENGLISH LEXICON , with an appendix containing the Biblical Aramaic, based on the lexicon of William Gesenius as translated by Edward Robinson, by Francis Brown, with the cooperation of S. R. Driver and Charles A. Briggs.

Based on the 1906 edition originally published by Clarendon Press: Oxford.

References to *Strong's Concordance* , *Theological Wordbook of the Old Testament* , and Goodrich-Kohlenberger numbers have been added by Logos Research Systems, Inc.

PUBLISHER'S PREFACE TO THE ENHANCED EDITION

THE EDITION HERE PRESENTED of Francis Brown, R. Driver, and Charles Briggs' *Hebrew and English Lexicon* is based on an Oxford edition as re-printed and corrected in 1951 by Francis Brown's son. This Logos electronic edition qualifies as "enhanced" for the following reasons:

First, to each appropriate headword we have added references to *Strong's Concordance*, *Theological Wordbook of the Old Testament*, and/or Goodrich-Kohlenberger numbers. Each BDB entry can therefore be compared instantly with the equivalent entries in any Logos Library System book that supports these numbering schemes.

Second, the "Addenda et Corrigenda" listed at the end of the 1951 edition have been integrated into the text. Some additional minor corrections have been undertaken, though only when the printed edition was obviously in error.

Third, we have changed the layout of the book for maximum on-screen readability. We have set the book so that derivative forms are indented slightly so that the reader can clearly see which entries are roots and which are derivatives. Further, we have increased the line spacing throughout the book to ease the burden of distinguishing one line from another.

Finally, this electronic edition of BDB has been fully integrated into the Logos Library System, and can work in concert with any number of other LLS titles. All the headwords in BDB are listed as both Hebrew and Hebrew-Lemma topics, so one can use BDB as a keylink destination for those languages. That means any book in your library can be set up to look up any Hebrew word or Hebrew lemma in BDB by double-clicking on that word. You can also set the keylink destination for Strong's numbers to go to BDB, which will cause any Strong's number keylink in your library to use BDB as its destination. This can be particularly useful with the "View Inline Strong's/TVM" feature in some English Bibles, notably the King James Version. See "Keylinks" in the User's Guide for more information on setting keylink destinations.

OAK HARBOR, WASHINGTON
DECEMBER, 2000

PREFACE TO THE OXFORD EDITION

THE NEED OF A NEW HEBREW AND ENGLISH LEXICON of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V.T. Libros*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebraeae et Chaldaeae Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions, and Corrections, was not published until 1858. The results of Gesenius's most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs's translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound, and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the *Thesaurus*, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the *Thesaurus*, dates as far back as 1859. In the meantime Semitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited explorers. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic, in its various literatures and localities, have all yielded new treasures; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phoenicia, Northern Africa, Southern Arabia, and other old abodes of Semitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible forty or fifty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, as well as by the brilliant and suggestive, though unequal, *Wörterbuch* of Siegfried and Stade (in 1892–3), but in England and America there has not been heretofore even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with 'Robinson's Gesenius' are carried over to the present work, and exclusive authority to use the most recent German editions has been secured¹. They have felt,

¹ The eleventh German edition appeared in 1890, the year before the First Part of the present Lexicon was issued, under the editorship of Professors Mühlau and Volck, of Dorpat, who had prepared the eighth, ninth, and tenth also. The twelfth edition, in 1895,

however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends. They could not have been satisfied to pursue the course chosen by Professors Siegfried and Stade in excluding the etymological feature almost entirely from their lexicon. This method deprives the student of all knowledge as to the extra-Biblical history and relationship of his words, and of the stimulus to study the cognate languages, and lessens his opportunity of growing familiar with the modes of word-formation. It greatly simplifies, of course, the task of the lexicographer. The Editors acknowledge, at once, that their labours would have ended much sooner if they had not included the etymology of words, and they are sensible of the exposure to criticism at a thousand points which results from their undertaking to do so. They have cheerfully assumed this burden, and are ready to accept this criticism, from which they hope to learn much. Here, if anywhere, it is certain that results must, in many cases, long remain provisional. They have preferred to make what contribution they could to the final settlement of these difficult questions. For like reasons they have been unwilling to follow Buhl in excluding the explanation of the meaning of proper names, hazardous as such explanations often are.

That the Editors have made use of the *Thesaurus* of Gesenius on every page, with increasing admiration for the tireless diligence, philological insight, and strong good sense of this great Lexicographer, and recognition of Robinson's wisdom in allowing him to speak directly to English students by the admirable translation and editorship of the *Lexicon Manuale*, need not be further emphasized. They have also made free reference to Gesenius's Hebrew Grammar, in the successive editions prepared by Professor

marked an era in the history of this useful dictionary, for with it began the careful editorship of Professor Frants Buhl, of Copenhagen, then at Leipzig, who issued the thirteenth edition, also, in 1899, and, after a very thorough revision, the fourteenth in 1905. None of these editions had the exact scope of the present work, and none of them absolved the Editors in any degree from personal investigation of the entire material. The Editors have, however, derived much benefit from the German work, and especially from the contributions to it of Professor Buhl and his co-labourers, Professors Socin and Zimmern. Unfortunately the present Lexicon—with the exception of the Appendix—was almost entirely in type when the fourteenth edition appeared, and adequate use of its new material, especially its extensive references to current philological literature must be reserved for a later opportunity.

Kautzsch, follower of Gesenius at Halle, and, since 1898, to the excellent English translation of this book made by Messrs. Collins and Cowley, which appeared in that year. The grammars of Ewald, Olshausen, Böttcher, Stade, August Müller, and König, the *Syntax* of A. B. Davidson, and other grammatical works have been cited as occasion required. Nöldeke's contributions to Hebrew Lexicography and Grammar have been constantly used, with the works of Lagarde and Barth on the formation of nouns, of Gerber on denominative verbs, and many which cannot be catalogued here. All the critical commentaries, and a great number and variety of textual, topographical, and geographical works, with monographs and articles bearing on every possible aspect of Old Testament language, have been examined.

The published materials for the study of the languages cognate with Hebrew have reached such proportions as to tax even the most industrious in any extended comparison of kindred words. For the Arabic, constant use has been made of the dictionaries of Lane, Freytag, Dozy, Wahrmund, the Beirût Fathers, and others besides. The Editors have found themselves sharing with peculiar keenness in the unavailing regret of scholars that Mr. Lane's magnificent plan of complete Arabic lexicography was not destined to be realized. Fränkel's *Aramäische Fremdwörter im Arabischen* has been constantly used. For the vast and increasing storehouse of Assyrian—as yet most imperfectly explored—the dictionaries of Delitzsch, and, as far as the times of its appearance allowed, Muss-Arnolt have been employed, as well as Meissner's *Supplement*, and many special vocabularies. Paul Haupt, Bezold, Guyard, Strassmaier, Zimmern, Jensen, Winckler, Scheil, Sayce, King, Johns, R. F. Harper, and many writers in the *Zeitschrift für Assyriologie*, the *Beiträge zur Assyriologie und Semitischen Sprachwissenschaft*, and other publications, have been laid under contribution. A place of honour must here be given to Eberhard Schrader, the founder of Assyriology in Germany, whose fruitful work has been prematurely cut short by impaired health, and the *Keilinschriftliche Bibliothek* begun by him is mentioned here many times. Winckler is of course recognized as the chief editor of the inscriptions from Tel el-Amarna. For Syriac, the *Thesaurus* of R. Payne Smith and the *Lexicon* of Brockelmann have been always at hand, with Castell accessible in case of need. Constant reference has been made to Nöldeke's *Syrische Grammatik* (now, fortunately, translated), as well as his older works, the *Neu-Syrische Grammatik*, and the priceless *Mandäische Grammatik*. Duval and Nestle also have been laid under contribution. The Aramaic of the Targums and other Jewish-Aramaic documents, as well as the post-Biblical Hebrew have been examined in the dictionaries, of Buxtorf, J. Levy, Jastrow, and Dalman, the collections of Bacher, the grammars of Strack, Marti, and Dalman, the editions of Lagarde, Berliner, and Merx, as well as the older publications. The Christian Aramaic of Palestine has been studied in the treatment of Schwally and Schulthess. In the Aramaic Appendix frequent references have been made not only to the grammars of Kautzsch and Dalman, but also to Krauss's *Griechische u. Lateinische Lehnwörter im Talmud*, and especially to the independent and valuable pamphlets of Scheftelowitz; *Arisches im Alten Testament* I and II. The Hebrew text of Ecclesiasticus has been used in the primary editions of Schechter, of Neubauer and Cowley, of Schechter and Taylor, of E. N. Adler, G. Margoliouth, I. Lévi and Gaster, as well as in the more compact editions of Strack and Lévi, and the admirable *facsimile* issued by the Clarendon Press. Dillmann has been the main authority for Ethiopic, with

resort, from time to time, to Prätorius and Charles. North-Semitic inscriptions have yielded their material through the *Corpus Inscriptionum Semiticarum*, the *Répertoire d'Épigraphie Sémitique*, the collections of de Vogüé, Euting, and others, and, especially in recent years, by the aid of the Handbooks of Lidzbarski and G. A. Cooke, and the Glossary of S. A. Cook. The important Aramaic texts from Egypt, of the fifth century B.C. which have been just published by Cowley and Sayce, have also been utilized for the Aramaic Lexicon. The lexical matter of Southern Arabia has been gathered from the *Corpus*, from the inscriptions published by Osiander, M. Levy, Halévy, Mordtmann, D. H. Müller (including the discoveries of Langer), Glaser, and others. Egyptian parallels have been adduced mainly from Wiedemann, Bondi, Erman, Steindorff and Spiegelberg, with occasional reference to Lepsius, Brugsch and Ebers. In all these departments, where active work is going on, fugitive materials have of course been found in many places, often scattered and sometimes remote.

It has been the purpose to recognize good textual emendations, but not to swell the list by conjectures which appeared to lack a sound basis. There is still much to do in textual criticism, and much which has been done since the printing of this Lexicon began would receive recognition if extensive revision were now possible. Among the critical discussion of the Hebrew texts which have been frequently used are those of Geiger, Graetz, Wellhausen (*Samuel, Minor Prophets*), Perles, Oort, Cornill (*Ezekiel, Jeremiah*), Beer (*Job*), Driver (*Samuel*), Burney (*Kings*), the several Parts of the Polychrome Bible, the Notes by translators in Kautzsch's *Altes Testament*, as well as those found in the Commentaries (especially the two recently completed series published under the editorship of Nowack and Marti, respectively, and the Old Testament volumes of the International Critical Commentary, edited by Professors Briggs and Driver), and in many periodicals.

As to the arrangement of the work, the Editors decided at an early stage of their preparations to follow the *Thesaurus*, and the principal dictionaries of other Semitic languages, in classifying words according to their stems, and not to adopt the purely alphabetical order which has been common in Hebrew dictionaries. The relation of Semitic derivatives to the stems is such as to make this method of grouping them an obvious demand from the scientific point of view. It is true that practical objections to it may be offered, but these do not appear convincing. One is that it compels the Editor to seem to decide, by placing each word under a given stem, some questions of etymology which in his own mind are still open. The number of such cases, however, is comparatively small, and the uncertainty can always be expressed by a word of caution. And even if the objection were much more important it would be better to assume the burden of it, in order to give students of Hebrew, from the outset, the immense advantage of familiarity with the structure and formative laws of the Hebrew vocabulary in their daily work. Another objection incidental to this arrangement is thought to be the increased difficulty of reference. This difficulty will diminish rapidly as students advance in knowledge, and by the practice of setting words formed by prefix or affix—or otherwise hard for the beginner to trace—a second time in their alphabetical place, with cross-references, it is hoped to do away with the difficulty almost entirely.

מְצָה , מַעַל , מְנַחָה , מַחֲהָ , I. מוֹת , מַאֲס . I. ; לָמַד , לִיץ , לָבַב , לָאֵךְ ; כִּרְת , כִּרְע , כְּרוּב , נִפְשׁ , נִסְךְ . I. , נִסָּה , נַחֵם , נַחַל . I. , נִדָּר , נִדָּב , נִבְא , נִאֵם ; מִשַּׁל . I. , מִשַּׁח , מִרָה , מִצּוֹת , עִזּוֹ , עוֹל . III. , עוֹה . II. , עוֹד , עֵבֵד ; סִלַּח , סָּלָה , סוֹד ; נִקָּם , נִקָּה , נִצַּר . I. , נִצַּל , נִצַּח . I. , פִּסַּח . I. , פִּלַּל , פִּלָּא , פִּדָּה , פִּאֵר . I. ; עֵרַל , עֵנָה . III. , עֵמַל , עֵלֵם , (עַל , מְעַל not) עֵלָה , קִצַּף . I. , קִנָּה , קִנָּה . I. , קִנָּה . II. , קִטֵּר . I. , קִהַל , קִדָּשׁ ; צוּה , צִדֵּק , צִבָּא ; פִּשַׁע ; שְׂדֵי , שְׂגָה , שְׂגָג , שְׂבַת , שְׂאוּל ; שְׁטָן ; רִשַׁע , רִצָּה , רִעַע . I. , רִחַם . I. , רוּע , רוּח , רִהַב , תַּעָה , תַּעֵב , תַּמָּם ; שְׂרַת , שְׂקָר , שְׂפִט , שְׁלֵם , שְׁכֹן , שְׂרִיר , שְׂחָה , שְׂוֹע , שְׂוָא . I.

Professor Brown is responsible for all articles and parts of articles not included in the above statements, as well as for the arrangement of the book and the general editorial oversight.

The work has consumed a much longer time than was anticipated at the outset. Twenty-three years have passed since it was undertaken, and nearly fifteen since the issue of the First Part, in June, 1891. Several causes have prevented an earlier completion of it. Not only have the Editors been engaged in the active duties of their professorships, to which they were obliged to subordinate even so important a work as this, but they have more than once encountered serious interruptions from unforeseen circumstances of a personal nature. But, above all, the task itself has proved a greater one than they supposed it to be. The field has been large, the questions have been many, and often difficult, the consideration of usage, involved, as it is, with that of textual change and of fresh proposals in exegesis, has required an enormous amount of time; the study of etymologies is involved with masses of new material, rapidly increasing and as yet imperfectly published and digested; the critical discussion of the many related topics is of great extent and scattered through many books and periodicals. Even tentative conclusions can be reached often only through a careful weighing of facts yielded by prolonged investigation. And so the process has gone on year after year. The Editors are quite aware that the patience of purchasers has been put to a severe test. They would be glad to think that they may find in the result a partial compensation.

They know, indeed, that this result is far from perfect. Their most earnest care has not been able to exclude errors; the First Part, in particular, was printed under unfavourable conditions, and the years since the earlier Parts were issued have brought new knowledge at many points. It was not possible, nor would it have been just to owners of these Parts, to make considerable changes in the plates. Such changes have been limited, almost wholly, to obvious misprints, and occasional errors in citation. A selected, and restricted, list of some of the more important ‘ *Addenda et Corrigenda* ’ is appended to the volume. The Editors venture to hope that in the future they may be able to utilize the additional material which is now in their hands.

A list of abbreviations was issued with Part I. This has been now revised and enlarged, and it is hoped that by its aid the abbreviations made necessary by the fullness of reference, on the one hand, and the requirements of space, on the other, will be quite intelligible.

Thanks are due to many scholars who have shown an interest in the work, and have contributed to its value by their suggestions. Prominent among these are Professor Hermann L. Strack, D.D., of Berlin; Professor George F. Moore, D.D., of Harvard University; and, for the Biblical Aramaic, Stanley A. Cook, Esq., of Cambridge, who has kindly read the proofs of the Aramaic Appendix, and made various additions and improvements. Dr. Eberhard Nestle, of Maulbronn, Professors Theodor Nöldeke, of Strassburg, Henry Preserved Smith, D.D., of Amherst, Mass., Thomas Kelly Cheyne, D.D., of Oxford, Richard J. H. Gottheil, Ph.D., of Columbia University, New York, A. F. Kirkpatrick, D.D., and William Emery Barnes, D.D., of Cambridge, T. W. Davies, of the University College of North Wales, and Max Margolis, of the University of California, as well as Mr. H. W. Sheppard, of Bromley, Kent, and others, have laid the Editors under obligation by sending important comments, or lists of corrections. Any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures by supplying material for a possible future edition of the Lexicon, will be cordially welcomed.

It is impossible to bring this Preface to a close without especial reference to the relations between the Editors and their Publishers, in America and in England. The new Hebrew Lexicon owes its origin to Messrs. Houghton, Mifflin and Company, of Boston, Mass., holders of the copyright of 'Robinson's Gesenius,' and long its publishers. The present editors were authorized by them to undertake the work as a revision of that book. The late Mr. Henry O. Houghton, senior member of the firm, gave the project his especial attention, devoting much time to personal conference with the American editors, and making a visit to Oxford for a discussion of the matter with Professor Driver, and with the Delegates of the Clarendon Press, whose co-operation he secured. It is a matter of deep regret that his life was not spared to see the completion of an enterprise in which he took so sympathetic an interest. We desire to record our appreciation of that interest, and of the considerate patience with which he—and the other members of this publishing-house both before and since his death—have met the delays in finishing the work.

We are under similar obligations to the Delegates of the Clarendon Press. Since assuming a share in this enterprise they have shown unfailing regard for it as a serious contribution to Hebrew learning. The Editors have many courtesies to acknowledge from successive Secretaries of the Clarendon Press, the late Master of Pembroke, Professor Bartholomew Price, D.D., P. Lyttleton Gell, Esq., and C. Cannan, Esq.

We desire to express our thanks to the printers, to whose painstaking care in the composition—made complicated and difficult by the great variety of type, including half a dozen founts of foreign characters—in the correcting and in the press-work, the excellent appearance of the page is due; to Horace Hart, M.A., under whose direction they have worked; and not least to J. C. Pembrey, M. A., chief Oriental proof-reader, whose sharp eye little escapes, and whose personal enthusiasm is always concentrated upon the book in hand.

The merits of the work—if it have them—are dependent to a large degree on the hearty co-operation of all these, whose service we gratefully acknowledge.

In thus sending out into the world a book to which have gone many years of life and much persistent effort, our most earnest wish is that it shall be of real use to students, as a key with which they may unlock for themselves the rich treasure-house of the Old Testament.

The Editors.
March, 1906.

NOTE

The present reprint of the Hebrew Lexicon is a mere re-issue in which only small corrections, which can be made in the sheets without resetting, have been incorporated; but they are many hundreds in number. * These have been drawn from my father's and my own notes or supplied by colleagues and correspondents, whose assistance I am happy to acknowledge; + and I hope that they will continue and that others, reading this note, will commence sending me corrections and improvements for future editions. I may add, for the information of all those who use this dictionary, that a supplement to contain as much as possible of the new information or discoveries made available since its original publication is in course of preparation.

G. R. DRIVER.

1 *November* 1951.

MAGDALEN COLLEGE,
OXFORD.

ABBREVIATIONS

A = Alexandrine MS. of Septuagint.

ABA = Abhandlungen d. Berliner Akademie d. Wissenschaften .

* References to the *Addenda et Corrigenda* are indicated by an asterisk (*) in the text.
+ Notably L. E. Binns, E. F. F. Bishop, L. H. Brockington, F. G. Carruthers, A. Daw, J. A. Emerton, T. H. Gaster, R. M. Gray, J. E. K. Haddick, J. Halpern, J. J. Heller, R. L. Hicks, A. M. Honeyman, R. H. Hosking, †P. Joüon, †C. Lattey, †H. M. J. Loewe, W. D. McHardy, T. W. Manson, E. Pearson, C. Roth, H. H. Rowley, A. Shaffer, H. W. Shephard, N. Snaith, H. F. D. Sparks, S. B. Sperry, D. Staple, †W. B. Stevenson, E. F. Sutcliffe, D. W. Thomas, F. R. Tomes, †C. E. White.

abs. = absolute.

abstr. = abstract.

Abulf = Abulfeda.

Ac = Academy (London).

acc. = accusative (direct obj. etc.).

acc. cogn. = acc. of cognate meaning with verb.

acc. pers. = acc. of person.

acc. rei = acc. of thing.

acc. to = according to.

act. = active.

adj. = adjective.

adv. = adverb.

AE = Aben Ezra.

AGG = Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften .

AGI = Assyrian & English Glossary, Johns Hopkins University.

AJPh = American Journal of Philology.

AJSL = American Journal of Semitic Languages.

Ak. = Akkadian.

al. = *et aliter* , and elsewhere; also *et alii* , and others.

Albr = K. Albrecht.

alttest(am). = alttestamentliche(r,s) .

alw. = always.

obj. object.

acc. accusative (direct obj. etc.)

Am = Amos.

Am.J.Sem.Lang. = AJSL, q.v.

AmRV = American RV.

Andr = Andreas.

Andr^M = *Id.*, in Marti's Aramaic Grammatik .

Aq = Aquila.

AR = Andover Review.

Ar. = Arabic.

Aram. = Aramaic, Aramaism.

Arch. = Archaeology.

ARSK = A. R. S. Kennedy.

As. = Assyrian.

Asrb. = Assurbanipal.

Asrn. = Assurnaširpal .

A.T. = Altes Testament.

Ath. = Athenaeum (London).

Av. = Avesta, Avestan.

AV = Authorized Version.

AW = Abu'l Walid.

A&W = Abel & Winckler, Keilschrifttexte , Glossary.

ÄZ = Ägyptische Zeitschrift .

B = Vatican MS. of Septuagint.

q.v. *quod vide.*

Ba = J. Barth.

Ba^{Erkl. d. Jes.} = *Id.*, Erklärung des Jesaias

Ba^{ES} = *Id.*, Etymologische Studien

Ba^{NB} = *Id.*, Nominalbildung .

Bä = K. C. Bähr.

Bab. = Babylonian.

Bacher = W. Bacher.

Bacher^{Terminol.} = *Id.*, Älteste Terminologie der jüdischen Schriftauslegung .

Bachm = J. Bachmann.

Bäd = K. Bädeker.

Bäd^{Eg.} = Bädeker's Egypt

Bäd^{Pal.} = Bädeker's Palestine.

Bae = F. Baethgen.

Bae^{Rel.}, or Bae^{Sem. Rel.} = Beiträge zur Semitischen Religionsgeschichte .

Baen = B. Baentsch.

Bähr = K. C. Bähr.

Bähr^{Symb.} = Bähr, Symbolik des Mosaischen Cultus .

BAL = C. Bezold, Babylonisch-Assyrische Literatur .

B.Aram. = Biblical Aramaic.

BarHeb(r) = Bar Hebraeus.

BAS = Beiträge zur Assyriologie u. Semit. Sprachwissenschaft , edd. Dl & Hpt

Bau(d) = W. von Baudissin.

Dl Friedrich Delitzsch.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Bau^{Rel} = *Id.* , Studien zur Semitischen Religionsgeschichte
Bau^{Priest.} = *Id.* , Geschichte des Alttestamentlichen Priesterthums .
Bd. = Bäd, q.v.
BD = Baer & Delitzsch, Heb. Text.
Be = E. Bertheau.
Bed = Bedouin.
beg = beginning.
Behrm = G. Behrmann.
Belsh. = Belshazzar.
Benn = W. H. Bennett.
Benz = J. Benzinger.
Benz^{Arch.} = *Id.* , Hebräische Archäologie .
Berggren = J. Berggren, Guide Français-Arabe Vulgaire .
Berliner^{T.Onk.} = A. Berliner, Targum of Onkelos.
Berthol = A. Bertholet.
BeRy = Bertheau's Comm. , ed. by Ryssel.
Bev = A. A. Bevan.
Bez = C. Bezold.
BH = Biblical Hebrew.
Bi = G. Bickell.
Bl = F. Bleek.
Bla = J. S. Black.

Heb. Hebrew.

Comm. Commentary, Commentaries, Commentators.

Bloch^(Gl.) = A. Bloch, Phönizisches Glossar .

Bmg = A. J. Baumgartner.

Bo = S. Bochart.

Bo^{Hieroz.} = *Id.* , Hierozoicon.

Bö = F. Böttcher.

Bö[§] , or Bö^{i, ii} = *Id.* , Lehrbuch d. Hebr. Sprache

Bö^{Ä, or NÄ.} = *Id.* , Ährenlese, or Neue Ährenlese

Bö^{Inf.} = *Id.* , De Inferis

Bö^{Prob.} = *Id.* , Proben alttest. Schrifteklärung .

Bondi = J. H. Bondi, Hebr. Lehnwörter in Hieroglyphischen.... Texten .

BOR = Babylonian & Oriental Record.

Br = C. A. Briggs.

Br^{Gen. Intr.} = *Id.* , General Introduction to the Study of Holy Scripture

Br^{Hex.} = *Id.* , Higher Criticism of the Hexateuch

Br^{MP} = *Id.* , Messianic Prophecy.

Braun^{de Vest. Sacerd.} = J. Braunius, Vestitus Sacerdotum Hebraeorum .

Brd = C. Bredenkamp.

Brock = C. Brockelmann, especially *Id.* , Lexicon Syriacum .

Bu = K. Budde.

Bu^{RS} = *Id.* , Richter u. Samuel

Bu^{Urg.} = *Id.* , Die biblische Urgeschichte .

Buhl = Frants Buhl, especially as editor of eds. ¹²⁻¹⁴ of Gesenius's Handwörterbuch über das A.T.

Buhl^{G(eogr.)} = *Id.*, Geographie des Alten Palästina

Buhl^{Edom.} = *Id.*, Geschichte der Edomiter .

Bur = C. F. Burney.

Burckh = J. L. Burckhardt, especially *Id.*, Travels in Syria, etc.

Bux = J. Buxtorf.

Bz = C. Bezold.

c. = *circa*, about; also *cum* with.

Ca = C. P. Caspari.

Calv = John Calvin.

Capp = J. Cappel.

Cappad. = Cappadocia.

Castell = Edward Castell.

Castle = Castell.

caus. = causative.

Cels^{Hierob.} = O. Celsius, Hierobotanicon.

cf. = *confer*, compare.

1 Ch, 2 Ch = 1 & 2 Chronicles.

Champoll = J. F. Champollion.

Che = T. K. Cheyne.

Che^{Founders} = *Id.*, Founders of Old Testament Criticism

Che^{(Heb.)Hpt} = *Id.*, Isaiah, in Hpt 's Sacred Books of the OT ('Polychrome Bible'), Eng. Trans., and Heb. Text

Che^{Intr. Is.} = *Id.*, Introduction to Isaiah

Che^{OP} = *Id.*, Origin and Religious Contents of the Psalter.

ChGn = G. Smith's Chald. Genesis, Germ. ed.

Chron = Chronicles; also Chronicon (*e.g.*, Euseb^{Chron}).

Chr-Pal. = Christian-Palestinian Aramaic.

ChWB = J. Levy, Chaldäisches Wörterbuch .

Cilic. = Cilician (Aramaic).

CIS = Corpus Inscript. Semiticarum .

ClGann = Clermont-Ganneau.

Co = C. H. Cornill.

coll. = collective.

Comm. = Commentary, Commentaries, Commentators.

comp. = compare, compares, comparative.

concr. = concrete.

conj. = conjecture(s); also conjunction.

consec. = consecutive.

constr. = construction.

contr. = contract, contracted.

Cook = Stanley A. Cook.

Cooke = G. A. Cooke.

OT Old Testament.

Eng. Trans. English Translation.

COT = The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT ², by O. H. Whitehouse).

Cowley = A. E. Cowley.

cp. = compare.

cpd. = compound, compounded.

CR = Comptes Rendus.

cstr. = construct.

Ct = Canticles = Song of Solomon.

Cuche = *Id.*, Dictionnaire Arabe-Français .

D = Deuteronomist in Dt., in other books Deuteronomic author or redactor.

D (in Biblical Aramaic Appendix) = G. Dalman, usually *Id.*, Aramäisches-Neuhebräisches Wörterbuch

D[§] = *Id.*, Grammatik des Jüdisch-Aramäischen (2nd ed., 1905).

Da = A. B. Davidson.

Da^{Synt.} = *Id.*, Hebrew Syntax.

Dalm = G. Dalman.

Dalm^{WB} = *Id.*, Aramäisches-Neuhebräisches Wörterbuch .

Dan. = Daniel.

Dat = J. A. Dathe.

DB = Dictionary of the Bible, ed. J. Hastings.

De = Franz Delitzsch.

De^{Compl. Var.} = *Id.*, Complutensische Varianten zum alttestamentlichen Texte

Inscr. inscription(s);

KAT E. Schrader, Keilinschr. u. d. Alte Testament.

= equivalent, equals.

De^{HL und Koheleth} = *Id.*, Comm. über das Hohelied und Koheleth .

del. = *dele*, strike out (also *delet*, *delent*).

Derenb = (usually) H. Derenbourg; sometimes J. Derenbourg

Derenb^{Études} = *Id.*, Études sur l'Épigraphie du Yémen .

DeW = W. M. L. De Wette.

DHM = D. H. Müller.

DHM^{BS} = *Id.*, Burgen u. Schlösser Süd-Arabiens

DHM^{Epigr. Denkm. (Ar., or aus Abess.)} = *Id.*, Epigraphische Denkmäler , or Epigr. Denkm. aus Arabien , or Epigr. Denkm. aus Abessinien

DHM^{Hofmus.} = *Id.*, Inschriften des Hofmuseums

DHM^{Sendsch.} = *Id.*, Inschriften von Sendschirli

DHM^{Stud.} = *Id.*, Südarabische Studien

DHM^{SMB} = *Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin .

Di = A. Dillmann.

Dict. Bib. = Smith, Dictionary of the Bible.

Dietr = F. E. C. Dietrich, especially *Id.*, Abhandlungen für semit. Wortforschung .

Diod = Diodorus Siculus.

Dioscor = Dioscorides

Dioscor^{De Mater. Med.} = *Id.*, De Materia Medica .

div. = *divinum, divinitatis* .

DI = Friedrich Delitzsch.

DI[§] = *Id.*, Assyrian Grammar

DI^H = *Id.*, Hebrew & Assyrian

Sab. Sabean.

DI^{HWB} = *Id.* , Assyrisches Handwörterbuch

DI^K = *Id.* , Sprache d. Kossäer

DI^L = *Id.* , Assyrische Lesestücke

DI^{Pa(r)} = *Id.* , Wo lag das Paradies?

DI^{Pr(ol)} = *Id.* , Prolegomena

DI^S = *Id.* , Assyrische Studien

DI^W = *Id.* , Assyrisches Wörterbuch .

DLZ = Deutsche Literatur-Zeitung .

Dn = Daniel.

Door = A. van Doorninck.

Doughty^{Arab. Des.} = C. M. Doughty, Travels in Arabia Deserta.

Dozy = R. Dozy, (usually) Suppl. aux Dict. Arabes .

DPV = Deutscher Palästina-Verein .

Dr = S. R. Driver.

Dr[§] = *Id.* , Hebrew Tenses

Dr^{Intr.} = *Id.* , Introduction to Literature of OT

Dr^{Psalt.} = *Id.* , Psalter

DrSm , or^{Sam} = *Id.* , Text of Samuel.

Dr-Wh = Driver and White, Leviticus (Hpt).

Dt = Deuteronomy.

Du = B. Duhm.

dub. = dubious, doubtful.

Dvd = David.

DWak = Denkschriften der Wiener Akademie d. Wiss .

Dy = J. Dyserinck.

E = Elohist.

Eb = G. Ebers.

Eb^{AgM} = *Id.* , Aegypten u. d. Bücher Mosis

Eb^{GS} = *Id.* , Durch Gosen zum Sinai .

EB(i) = Encyclopaedia Biblica , edd. Black and Cheyne.

Ec = Ecclesiastes.

Ecclus = Ecclesiasticus

Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and
Cowley.

Eg. = Egyptian.

elsewh. = elsewhere.

EMey = Eduard Meyer

EMey^{Entstehung} = *Id.* , Entstehung des Judenthums , = *Id.* , Entstehung J., etc.

Enc. Brit. = Encyclopaedia Britannica , 9th ed.

Ency(cl). Bib. = EBi , q.v.

Eng. Tr(ans). = English Translation.

Ephr. = Ephraimitic source.

Ephr(em) = Ephrem Syrus.

Esar. = Esarhaddon.

Esdr. = Esdras.

esp. = especially.

EBi Encyclopaedia Biblica, edd. Black and Cheyne.

Est = Esther.

E.T. = Eng. Trans.

Eth. = Ethiopic.

Eut = J. Euting.

Eut^K = *Id.*, Sammlung Karthag. Inschriften

Eut^{Nab} = *Id.*, Nabatäische Inschriften

Eut^{Sin.} = *Id.*, Sinaitische Inschriften .

E.V. = English Version(s).

Ew = H. Ewald.

Ew[§] = *Id.*, Heb. Gram.

Ew^{G(esch.)} = *Id.*, Geschichte d. Volkes Israel

Ew^H = *Id.*, History of Isr. (Eng. Trans. of Ew^{Gesch.})

Ew^{JBW} = *Id.*, Jahrb. d. bibl. Wissenschaft

Ew^{Jahrb.} = *Id.*, Jahrb. d. bibl. Wissenschaft

Ew^{BTh} = *Id.*, Biblische Theologie

Ew^{Ant} = *Id.*, Antiquities.

Ex = Exodus.

exc. = except.

exil. = exile.

Ez = Ezeziel.

f., *f*. = feminine.

f, or ff = and following.

F.B. = F. Brown.

fem. = feminine, *feminae* .

FFP = Flora and Fauna of Palestine (Survey).

Fi = Frederick Field, especially *Id.* , *Origenis Hexaplorum quae supersunt* .

fig. = figurative.

fin. = finite, finitivum .

FJB = F. J. Bliss.

Fl = H. L. Fleischer.

Fl^{Kl. Schr.} = *Id.* , *Kleine Schriften* .

Flora = Post, *Flora of Syria*.

fr. = from.

Fr = S. Frensdorff.

Fr^{MM} = *Id.* , *Massora Magna*.

Frä = S. Fränkel, and (usually) *Id.* , *Aramäische Fremdwörter im Arabischen* .

Frankenb(erg) = W. Frankenberg.

Frankenb^{Spr} = *Id.* , *Comm. Sprüche* (ed. Nowack).

Frey = G. W. Freytag, *Lex. Arab.*

Frey^{Prov. Ar.} , or ^{Prov.} = *Id.* , *Arabum Proverbia* .

fs. = feminine singular.

Fü = J. Fürst.

℣ = Greek Version of the LXX.

℣L = LXX of Lucian (Lag).

GACooke = (usually) G. A. Cooke, *North Semitic Inscriptions* = GACooke^{Inscr.}

Gal = Galilee.

Gann = Clermont-Ganneau.

GASm = George Adam Smith.

GASm^{G(eogr.)} = *Id.*, Historical Geography of the Holy Land.

Gei = A. Geiger.

Gei^{Urschr.} = *Id.*, Urschrift u. Übersetzungen der Bibel

Gei^{Nachgel. Schr.} = *Id.*, Nachgelassene Schriften .

gent. = *gentis*, of a people, *gentilicium* .

geogr. = geography.

Gerber^(Verb. Denom.) = W. T. Gerber, Verba Denominativa .

Ges = W. Gesenius.

Ges[§] = *Id.*, Heb. Gram. ed. by Kautzsch

Ges^{Lbg} = *Id.*, Lehrgebäude d. Heb. Sprache .

Gesch. = Geschichte .

Gf = K. H. Graf.

GFM = G. F. Moore.

GGA = Göttingsche Gelehrte Anzeigen .

GGAbh. = Gött. Gel. Abhandlungen .

GGN = Gött. Nachrichten .

Gie = F. Giesebrecht.

Gi(nsb) = C. D. Ginsburg.

Gl(as) = E. Glaser

Gl^{MSI} = *Id.*, Mittheilungen über Sab. Inschriften

Gl^{Skizze} = *Id.*, Skizze der Geschichte u. Geographie Arabiens .

Gloss., gl. = glossary, rarely = a gloss.

Gn = Genesis.

Gr = H. Grätz.

Gray = G. B. Gray.

Gray^{Prop. N.} = *Id.*, Hebrew Proper Names.

Gu = H. Guthe, rarely Stan. Guyard.

Gu[§] = Guyard, Notes de lexicogr. assyrienne .

Guérin = V. Guérin, Description géographique de la Palestine .

Guidi. = Ignazio Guidi

Guidi^{Della Sede} = *Id.*, Della Sede Primitiva dei Popoli Semitici .

Gunk = H. Gunkel.

Gunk^{Schöpf.} = *Id.*, Schöpfung u. Chaos .

Guy = Stan. Guyard.

Ⲥ = Hebrew (Consonantal Text).

H = Code of Holiness.

Haev = Haevernick.

Hal = J. Halévy.

Hal^M = *Id.*, Mélanges

Hal^{DR} = *Id.*, Documents Religieux

Hal^{MA} = *Id.*, Mission Archéol. dans le Yémen

Hal^{És}, or^{Et. Sab.} = *Id.*, Études Sabéennes .

Ⲭamm = Ⲭammurabi, especially *Id.*, Code of Laws.

Hartm^{Plurilit.-bildungen} = M. Hartmann, Pluriliteralbildungen in den semitischen Sprachen .

Hast = James Hastings.

Hast(ings)^{DB} , or ^{Dict. Bib.} = Dictionary of the Bible, ed. James Hastings.

Hb = Habakkuk.

Hbr = Hebraica.

HDerenb = H. Derenbourg.

Heb. = Hebrew.

He(ngst) = E. Hengstenberg.

Herod(ot.) = Herodotus.

Hex = Hexateuch.

Hg = Haggai.

Hi = F. Hitzig.

Hilg = A. Hilgenfeld.

Hilpr = H. V. Hilprecht.

Hirz = L. Hirzel.

Ho = Hosea.

Hoffm = G. Hoffmann.

Hollenb = W. A. Hollenberg.

Holz = H. Holzinger.

Hom = F. Hommel.

Hom^{AA} , or ^{A. u. A} , or ^{Aufsätze} = *Id.* , Aufsätze u. Abhandlungen

Hom^{Chr} , or ^{Chrest(om.)} , or ^{Südar. Chrest.} = *Id.* , Südarabische Chrestomathie

Hom^{NS} = *Id.* , Namen der Säugethiere .

- Houb = C. F. Houbigant.
- HP = Holmes & Parsons, Septuagint.
- HPS = H. P. Smith.
- Hpt = Paul Haupt.
- Hpt^C = *Id.* , Akkadische Sprache
- Hpt^D = *Id.* , Über einen Dialekt der Sumerischen Sprache [GGN . 1880, Nr. 17]
- Hpt^E = *Id.* , E. vowel
- Hpt^F = *Id.* , Sumer. Familiengesetze
- Hpt^L = *Id.* , Beiträge z. Ass. Lautlehre
- Hpt^N = *Id.* , Nimrodepos
- Hpt^{ProL. As. Gr.} = *Id.* , Prolegomena to an Assyrian Grammar
- Hpt^S = *Id.* , Sintfluthbericht
- Hpt^T = *Id.* , ASKT, Akkad. & Sum. Keilschrifttexte
- Hpt, or Hpt^{Hpt} (Che^{Hpt} , & c.) usually = Sacred Books of the OT , ed. Hpt
(Polychrome Bible).
- HSch = H. Schultz.
- Hultsch = F. Hultsch, Griechische u. Römische Metrologie .
- Hup = H. Hupfeld.
- Hup^{Ri} , Hup^{RiNow} , Hup-Now = *Id.* , Psalmen , edd. Riehm, Nowack.
- Idiot. = Idioticon.
- Impf. = Imperfect.
- Inv. = Imperative.

GGN *Gött. Nachrichten.*

c. *circa* , about; also *cum* , with.

ind. = indirect.

indef. = indefinite.

Inf. = Infinitive.

infr., *infr.* = *infra*, below.

Inscr. = Inschrift, Inschriften .

inscr. = inscription(s)

Inscr. of Carpentr. = Inscription of Carpentras.

intr(ans). = intransitive.

i.q. = *id quod*, i.e. the same with.

Is = Isaiah.

J = Jehovist.

JA = Journ. of the Royal Asiatic Society.

Jacob = G. Jacob.

Jacob^{Ar(ab.) Dichter} = *Id.*, Studien in Arab. Dichtern

Id.^{Bed. Leben} = *Id.*, Leben der vorislamischen Beduinen .

J. Aram. = Jewish-Aramaic (Jüdisch-Aramäisch).

JAs = Journal Asiatique.

Jastr = Marcus Jastrow, Dict. of Targumim, Talmud, etc.; also Morris Jastrow, Jr.

Jastr^{Rel. Bab.} = M. Jastrow, Jr., Religion of Babylonia and Assyria.

J^{AT. im Licht d. AO} = A. Jeremias, Das Alte Testament im Licht des Alten Orients .

Jb = Job.

JBL = Journal of Biblical Literature.

JBTh = Jahrbücher f. deutsche Theologie .

JDMich = J. D. Michaelis.

Je = Jeremiah.

Jen = P. Jensen.

Jen^{Cosmol.} = *Id.* , Cosmologie der Babylonier.

Jer = Jerome; also Jerusalem.

Jerem = A. Jeremias.

Jerus. = Jerusalem.

Jes = Jesaias.

JHC = Johns Hopkins Univ. Circulars.

JHMich = J. H. Michaelis.

JLZ = Jenaer Lit.-Zeitung .

Jo = Joel.

Jon = Jonah.

Jos = Joshua.

Jos^{Ant} , Jos^{BJ} = Fl. Josephus, Antiquities , or Bell. Jud.

Joseph = Fl. Josephus (sometimes).

JosKi = Joseph Kimchi.

JPh(il). = Journal of Philology (Engl.).

JPTh = Jahrbücher für Prot. Theol.

JQ = Jewish Quarterly.

Jr = A. Jeremias, Leben nach dem Tode .

JThS = Journal of Theological Studies.

Ju = Judges.

Jud. = Judæa, Judæan .

Jüd. Zeitschr. = Monatsschrift für Gesch. u. Wiss. des Judenthums .

juss. = jussive.

K = E. Kautzsch (in Biblical Aramaic Appendix).

K[§] = *Id.* , Gramm. d. bibl. Aram.

K^{Aram.} = *Id.* , Aramaismen im A.T.

1 K, 2 K = 1 & 2 Kings.

Ḳam. = al-Ḳamus (Arabic Dict.), by al-Fīrūzābādi .

KAT² = E. Schrader, Keilinschr. u. d. Alte Testament .

KAT³ = *Id.* , 3rd ed. by H. Winckler and H. Zimmern.

Kau = E. Kautzsch

Kau[§] = *Id.* , Gram. d. bibl. Aram.

Kau^{Aram(aismen) (im AT)} = K^{Aram.}

Kau^{AT} = Die Heiligen Schriften d. Alien Testaments , ed. Kau

Kau^{MN} = *Id.* , Mittheilungen u. Nachrichten d. DPV , 1904

Kau^(So^{Kau} , etc.) = Kau^{AT} .

Kay = W. Kay.

KB = E. Schrader, Keilinschriftl. Bibliothek .

Ke = C. F. Keil.

Kenn = B. Kennicott.

Kennedy = (usually) A. R. S. Kennedy.

K E. Kautzsch, Aramaismen im A. T.

Kau E. Kautzsch.

Kau E, Kautzsch, *Die Heiligen Schriften d. Alten Testaments, ed. au.*

KG = E. Schrader, Die Keilinschr. und die Geschichtsforschung .
kg. = king.
Kgs. = Kings.
Ki = David Kimchi (Qamchi).
Kiep(ert) = H. Kiepert.
Kirkp = A. F. Kirkpatrick.
Kit = R. Kittel.
Kit^{Di} = Di , Jesaia, ed. Kit
Kit^{Gesch.(or Hist.)} = Kit , Geschichte der Hebräer (or Eng. Trans.).
Kit-Di = Kit^{Di} = Dillmann's Comm. (Isaiah), ed. by Kit .
Klo = A. Klostermann.
Kl^S = Die Bücher Sam. u. d. Könige .
Kmp = A. Kamphausen.
Kn = A. Knobel.
Knudtzon^{Ass. Gebete} = J. A. Knudtzon, Assyrische Gebete an den Sonnengott .
Kö = E. König.
Kö^{i, ii, iii} = *Id.* , Heb. Gram.
Kö^{Synt.} = Köⁱⁱⁱ
Kö[§] = *Id.* , Heb. Gram.
Kö^{Einl.} = *Id.* , Einleitung in d. A.T.
Köh = A. Köhler.
Kohut-Memorial = Studies in Memory of A. Kohut

Di A. Dillmann.

Kit R. Kittel.

Kohut-Studies = *Id.*

Kosters^{Herstel} = W. H. Kosters, *Het Herstel van Israël in het Perzische Tijdvak* .

Kp = A. F. Kirkpatrick.

Krae = R. Kraetzschmar.

Krauss = S. Krauss, especially *Id.* , *Griechische und Lateinische Lehnwörter im Talmud* , etc.

Kremer = A. Kremer.

Kremer^{Beitr.} = *Id.* , *Beiträge* .

Krochm = A. Krochmal.

KSGW = Königl. Sächs. Ak. d. Wiss.

Kt = *Kfthibh* .

Kue = A. Kuenen.

Kue^{Ges. Abh.} = *Id.* , *Gesammelte Abhandlungen* .

La = *Lamentations*.

Lag = P. de Lagarde.

Lag^{Agathang.} = *Id.* , *Agathangelus*

Lag^{Arm. Stud.} , or ^{AS} = *Id.* , *Armenische Studien*

Lag^{BN} = *Id.* , *Bildung d. Nomina*

Lag^M , or ^{Mitth.} = *Id.* , *Mittheilungen*

Lag^{Novi Psalt. spec.} = *Id.* , *Novi Psalterii Specim.*

Lag^{Onom.} = *Id.* , *Onomastica Sacra*

Lag^{Or} = *Id.* , *Orientalia*

Lag^{Pers. Stud.} = *Id.* , *Persische Studien*

Lag^{Se} = *Id.* , *Semitica*

Lag^{Sy}, or^{Sym(m.)} = *Id.*, Symmicta .

Landberg = C. Landberg.

Landberg^{Prov.} = *Id.*, Proverbes et Dictons .

Lane = E. W. Lane; usually *Id.*, Arabic Dictionary.

Lane^{(Mod.) Egypt.} = *Id.*, Modern Egyptians.

Lay = A. H. Layard.

l.c. = *in loco citato* .

LCB = Litterarisches Centralblatt .

Ldzb = M. Lidzbarski; usually *Id.*, Nordsemitische Inschriften .

Len = F. Lenormant.

Len^{Beginnings} = *Id.*, Beginnings of History (Eng. Trans. of Origines de l'Histoire , I).

Len^{Or(ig.)} = *Id.*, Les Origines de l'Histoire .

(v.)Leng = C. von Lengerke.

Levy = Jacob Levy.

Lewy^{(Sem.) Fremdw(örter)} = H. Lewy, Semitische Fremdwörter im Griechischen .

Lihy. = Lihyanian (language).

Lindberg^{Vergl. Sem. Gram.} = Lindberg, Vergleichende semitische Grammatik .

Linn = C. Linnaeus (Carl von Linné).

Littm = Enno Littmann.

Lo = R. Lowth.

loc. = local, locality.

Loft = W. K. Loftus, especially

Loft^{CS} = *Id.*, Chaldaea and Susiana.

LOPh = Literaturblatt für Orientalische Philologie .

Löw = J. Löw, Aramäische Pflanzennamen .

Lu = Martin Luther.

Luz(z) = S. D. Luzzatto.

Lv = Leviticus.

Lyon = D. G. Lyon.

Lzb = M. Lidzbarski (v. Ldzb).

Lzb^{Eph(em)} = *Id.* , Ephemeris für semitische Epigraphik .

M, M[§] = (in Biblical Aramaic Appendix) K. Marti, Gram. d. bibl. Aram.

m., *m.* = masculine.

M-A = W. Muss-Arnolt.

M-A^{CD} = *Id.* , Compendious Assy. Dict.

Mal = Malachi.

Mand. = Mandaean.

Marquart = J. Marquart.

Marquart *Id.* ,^{Fundamente} = *Id.* , Fundamente israelitischer u. jüdischer Geschichte .

Marti = K. Marti.

Mas(s) = Masora.

MBAk = Monatsbericht d. Berliner Akad. d. Wissenschaften .

MDPV = Mittheilungen d. Deutschen Palästina-Vereins .

Me = A. Merx.

Meier^{WurzelWB} = E. Meier, Hebräisches Wurzelwörterbuch .

v. *vide* , see.

Ldzb M. Lidzbarski; usually *circa.*, *Nordsemitische Inschriften* .

Meinh = J. Meinhold.

Meissn = B. Meissner.

Meissn^{Suppl.} = *Id.*, Supplement zum Assyr. Wörterb .

Mem. = Survey of W. Palestine, Memoirs.

metaph. = metaphor, metaphorically.

Mey = E. Meyer.

Mey^{E. Jud.}, or^{Entstehung}, or^{Enst. J.}, or^{Entstehung d. Jud.}, or^{Judenth(um)} = *Id.*, Die Entstehung des Judenthums .

MGWJ = Monatsschr. , q.v.

MI = Mesha-Inscription.

Mi = Micah.

Mich = J. D. Michaelis.

Min. = Minaean.

Mish(n). = Mishna.

mng. = meaning.

Mo = F. E. Movers.

Monatsschr. = Monatsschrift für Geschichte u. Wissen. d. Judenthums .

Mordt(m) = J. H. Mordtmann.

Mordtm^{Him. Inschr.} = *Id.*, Himjarische Inschriften .

mpl. = masculine plural.

ms. = masculine singular.

MT = Massoretic Text.

Müll = A. Müller.

Monatsschr. *Monatsschrift für Geschichte u. Wissen. d. Judenthums .*

Muss-Arn = W. Muss-Arnolt.

MV^{11(10,9,8)} = Gesenius, Handwörterbuch über das A.T. , edd. F. Mühlau & W. Volck.

MVAG, or MVG = Mittheilungen d. Vorderasiatischen Gesellschaft .

n. = *nomen* , noun.

Na = Nahum.

Nab. = Nabataean.

Näg = C. W. E. Nägelsbach.

Nasar = Lexid. cod. Nasaraei , ed. M. Norberg.

NBab. = New Babylonian.

Nbr = A. Neubauer.

Ne = Nehemiah (rarely = E. Nestle).

Neb = Nebuchadnezzar.

Nes = E. Nestle.

Nes[§] = *Id.* , Syriac Gram.

Nes^{Eg} = Eigennamen

Nes^{Marg.} = *Id.* , Marginalien u. Materialien .

NH = New (Late) Hebrew.

NHWB = Levy, Neuhebr. Wörterb.

NKZ = Neue kirchliche Zeitschrift .

Nö = T. Nöldeke.

Nö[§] = *Id.* , Syrische Grammatik

Nö^{Beitr(äge)} , or^{BSW} = *Id.* , Beiträge z. semitischen Sprachwissenschaft

Nö^M = *Id.* , Mandäische Grammatik

Nö^{NS} = *Id.* , Neu-Syrische Grammatik

Nö^{Untersuch.} = *Id.* , Untersuchungen zur Kritik des A.T.

Nö^{Zur Gram. d. class. Ar.} = *Id.* , Zur Grammatik des classischen Arab . (in Denkschriften der Wiener Akademie , 1896).

no. = number.

nom. = *nomen* , noun.

nom. coll = *nom. collectivum* , collective noun.

nom. unit = *nom. unitatis* , noun of singular or individual meaning.

Nor = E. Norris, Assyrian Dictionary.

Norberg^{Lexid} = Nasar , q.v.

Norzi = J. S. ben Abraham Norzi.

Now = W. Nowack.

Now^{Arch.} = *Id.* , Hebräische Archäologie .

n.pr. = *nomen proprium* , proper name.

n.pr.loc. = *n. pr. loci* , proper name of place.

Nu = Numbers.

num. = number.

Ob = Obadiah.

obj. = object.

OBaktr. = Old Baktrian.

Oehl = Oehler.

oft. = often.

OH = Old Hebrew (Inscriptions).

Nasar Lexid. cod. Nasaraei, ed. M. Norberg.

OIran. = Old Iranian.
Ol = J. Olshausen.
Ol[§] = *Id.*, Heb. Gram.
OLZ = Orientalische Literaturzeitung .
Onk = Targum of Onkelos.
Oort = H. Oort.
op. cit. = *in opere citato* .
OP(ers.) = Old Persian
OP also (in Che^{OP}) = Origin of Psalter.
opp. = opposite, as opposed to, or contrasted with.
Opp(ert) = Jules Oppert.
Or(elli) = C. von Orelli.
Os = E. Osiander.
OT = Old Testament.
Öt = S. Ötli.
P = Priests' Code or Narrative.
Pal(est). = Palestine, Palestinian, etc.
Pal(m). = Palmyrene.
PAOS = Proceedings of the American Oriental Society.
Pap. = Papyrus.
part. = particle.
pass. = passive.

Che *Id.*, Origin and Religious Contents of the Psalter.

PB = Proceedings of Soc. of Bib. Archaeol.

Pe = J. J. S. Perowne.

PEF = Pal. Explor. Fund, usually *Id.* , Quart. Statem'nt.

PEF^{Mem.} = Mem. , q.v.

Pei = F. E. Peiser.

Perles = F. Perles.

Perles^(Anal.) = *Id.* , Analekten .

pers. = person, *personae* .

Pers. = Persian.

PESoc = American Palestine Explor. Society.

Pf. = Perfect.

Ph. = Phenician.

Phi = F. Philippi.

Pietschm = R. Pietschmann

(also Pietschm^{Phön(iz.)} , or ^{Gesch. Ph.}) = (usually) *Id.* , Geschichte Phöniziens .

Pinsk = S. Pinsker.

pl. = plural.

Plin^{HN} = Pliny, Hist. Nat.

POS = Proceedings Am. Orient. Soc.

Post = G. E. Post.

Post^{Flora} = *Id.* , Flora of Syria.

postB = post-Biblical.

Pal. Palmyrene or Palestine, Palestinian, etc.
Mem. Survey of W. Parlestine, Memoirs.

postex = post-exilic.

post-pos. = post-positive.

Pr = Proverbs.

Prä(t) = F. Prätorius.

Prä^{Amh. Spr.} = *Id.*, Amharische Sprache

Prä(t)^{Neue Beiträge} = *Id.*, Neue Beiträge zur Erklärung der Himjarischen Inschriften .

PRE = Herzog's Prot. Real-Encycl.

Presb. Rev. = Presbyterian Review (New York).

Prol = Prolegomena.

PS = R. Payne Smith, Thesaurus Syriacus.

Ps = Psalms, Psalmen.

Ps.-J = Targum of Pseudo-Jonathan.

ψ = Psalm.

pt(cp). = participle.

Ptol = Ptolemy (usually Claudius Ptolemy).

punct. = punctuation.

Qor = Qoran.

Qr = Qll rê .

qu. = question.

q.v. = *quod vide* .

qy. = query.

R = Redactor (e.g. in Hexateuch).

R^D = Deuteronomic redactor .

1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform Inscr. of Western Asia (H. Rawlinson).

RA = Revue Archéologique .

Ra = Rashi.

rd. = read.

rdg. = reading.

Rd'A = Revue d'Assyriologie .

Re = E. Renan.

Reckend = S. Reckendorf.

refl. = reflexive.

RÉJ = Revue des Études Juives .

Rel = H. Reland.

RÉS = Répertoire d'Épigraphie Sémitique .

Rev.Bib. = Revue Biblique .

Ri = E. Riehm.

Ri^{HWB} = Handwörterb. d. bibl. Alterth .

Rö = E. Rödiger.

Rob = E. Robinson.

Rob^{BR} = *Id.* , Biblical Researches.

Rob-Ges. = Gesenius, Hebrew and English Lexicon, translated by E. Robinson.

Roo = T. Roorda.

Rosenm = E. F. C. Rosenmüller.

Rothst = W. Rothstein.

RP²⁽¹⁾ = Records of Past, 2nd (1st) Series.

RS = W. Robertson Smith.
RS^{OTJC} = *Id.* , Old Testament in Jewish Church
RS^{Proph.} = *Id.* , Prophets of Israel
RS^K = *Id.* , Kinship & Marriage in Early Arabia
RS^{Sem} = *Id.* , Religion of Semites.
RTr = Recueil de Travaux .
Ru = Ruth.
RV = Revised Version.
RVm = Revised Version margin.
RWB = Bibl. Realwörterbuch , ed. Winer.
Ry = V. Ryssel.
S = Syriac Version.
S^{Jerus} = Chr-Pal. Evang. (Lagarde).
1 S, 2 S = 1 & 2 Samuel.
Saad = Arabic Version of Saadya.
Sab. = Sabean.
SabDenkm = Sabäische Denkmäler, edd. Mordtmann & Müller.
SAC = Stanley A. Cook; especially *Id.* , Aramaic Glossary.
Sam. = Samaria, Samaritan (rarely = Samuel).
Sarg = Sargon.
SahoSpr = Saho Sprache.
SASm = S. A. Smith.

Chr-Pal. Christian-Palestinian Aramaic.

Say = A. H. Sayce.

Say^{Monuments} = *Id.* , Higher Criticism and the Monuments

Say^{Rel. Bab.} = *Id.* , Religion of Babylonia.

SB = SBAk .

SBAk = Sitzungsbericht d. Berl. Akademie der Wissenschaften .

S-C^{Pap.} = A. H. Sayce and A. E. Cowley, Aramaic Papyri.

Sch = F. W. Schultz.

Scheft = Scheftelowitz , usually = Scheft, Arisches im A.T.

Scheft^{MGWJ} = *Id.* , Monatschrift für Gesch. u. Wiss. d. Jud. (1903) ; also pub. separately (Scheftⁱⁱ).

Schenkel^{BL} = D. Schenkel, Bibel-Lexicon.

Schl(ottm) = C. Schlottmann.

Schr = E. Schrader.

Schröd, Schroed = P. Schröder, especially *Id.* , Phönizische Sprache .

Schu = A. Schultens.

Schü = E. Schürer, Gesch. des jüdischen Volkes im Zeitalter Jesu Christi .

Schulth = F. Schulthess.

Schulth^{Hom. Wurz.} = *Id.* , Homonymische Wurzeln im Syrischen

Schulth^{Lex} = *Id.* , Lexicon d. Chr. Pal. Aramäischen .

Schw = F. Schwally.

Schw(ally)^{Idiot.} = *Id.* , Idioticon d. Chr. Pal.

Seetzen^{Reise} = Seetzen, 1Reisen durch Syrien .

seld. = seldom, rare.

SBAk *Sitzungsbericht d. Berl. Akademie der Wissenschaften* .

Sen = Sennacherib.
Sendsch. = Sendschirli (Zinjirli) .
sf. = suffix, *or* with suffix.
sg. = singular.
Shlm = Shalmaneser II.
SI = Siloam Inscription.
si vera l. = *si vera lectio* .
Siegf = C. Siegfried.
sim. = simile.
SK = Studien u. Kritiken .
Skr. = Sanskrit.
Sm = R. Smend (rarely = Samuel).
Sm^{Rel. Gesch.} = Smend, Alttestamentliche Religionsgeschichte
Sm^{Listen} = *Id.* , Listen der Bücher Esra u. Nehemia .
So(c) = A. Socin.
Spi = W. Spitta.
Spi[§] = Gram. d. arab. Vulg. Dial.
Spieg = F. Spiegel
Spieg^{APK} = *Id.* , Altpersische Keilinschriften .
Spiegelb = W. Spiegelberg.
Spr = Sprache, or Sprüche .
sq. = followed by.
SS = C. Siegfried u. B. Stade, Hebräisches Wörterbuch .

st. = *status* , state, stative.

St = H. Steiner.

Sta = B. Stade

Sta[§] = *Id.* , Heb. Gram.

Sta^{G(esch.)} = *Id.* , Geschichte des Volkes Israel .

Steind = G. Steindorff.

Steuern = C. Steuernagel.

Str = H. L. Strack.

Str[§] = *Id.* , Gram. d. bibl. Aram.

Strassm = foll.

Strm = J. Strassmaier.

Strm^{AV} = *Id.* , Alphabet. Verzeichniss .

sts. = sometimes.

Stu = G. Studer.

Stud. Bib. = Studia Biblica .

subst. = substantive.

Sum(er). = Sumerian.

supr., *supr.* = *supra* , above.

Surenh = W. Surenhusius, Mishna.

Survey, Survey^{WP} = Survey of Western Palestine (PEF)

Survey^{EP} = *Id.* of Eastern Palestine.

Symm = Symmachus.

Syr. = Syriac.

□ = Targum.

t. (following a number) = times.

TA. = Tel el-Amarna; also Taj-al-'Arūs (Arab. Dict.).

Talm = Talmud.

Tariff = Palmyrene Tariff Inscription.

TB, TBA = Transactions of the Society of Biblical Archaeology.

TelAm. = TA, q.v.

Tg = Targum

Tg^{Jer} = Targum of Jerusalem, etc.

Th(e) = O. Thenius.

Theod = Theodotion.

Theophr = Theophrastus

Theophr^{Hist. Plant.} = *Id.*, *Historia de Plantis*.

Thes = W. Gesenius, *Thesaurus Linguae Hebraeae*.

Thes^{Add.} = *Id.*, *Additions* by E. Rödiger.

ThT = *Theologisch Tijdschrift*.

ThLB = *Theol. Literaturblatt*.

ThLZ = *Theol. Literaturzeitung*.

Tiele = C. P. Tiele.

Tiph. = Tiphel (rare conjugation).

To = Tobler.

TP = Tiglath-Pileser.

TA Tel el-Amarna; also Tajal-'Ar ūs (*Arab. Dict.*).

Tpg. = Topography.

Tr = Transactions.

tr. = translate (translated, translation); rarely = transitive.

trans(it). = transitive.

Tristr = H. B. Tristram.

Tristr^{NHB} = *Id.*, Natural History of the Bible

Tristr^{FFP} = *Id.*, Fauna and Flora of Palestine (Survey, Memoirs).

TSBA = TB, q.v.

TSWt = Theol. Studien aus Württemberg .

TTijdschr = ThT, q.v.

Tu = F. Tuch.

txt. = text.

txt.err. = textual error.

Univ.Pa.Exp. = Bab. Exped. of the Univ. of Pennsylvania.

usu. = usual, usually.

B = Vulgate.

v = verse

v. = *vide*, see.

van d. H. = E. van der Hooght, Heb. text of OT

var. = variant reading.

VB = Variorum Bible.

TB Transactions of the Society of Biblical Archaeology.

ThT Theologisch Tijdschrift.

Bab. Babylonian.

vb. = verb.

vdVelde = C. W. M. van de Velde, especially *Id.*, *Reis door Syrie en Palestina* ;
E.T. , Narrative of a Journey through Syria and Palestine

vdVelde^{Mem(oir)} = *Id.* , Memoir to accompany Map of Holy Land constructed by C.
W. M. van de Velde.

vid. = *vide* , see.

vir. = *vir* , of a man.

Vog = C. J. M. de Vogüé, *Syrie Centrale* .

Vog^{Palm.} = *Id.*

Vogelst^{Landwirthsch.} = H. Vogelstein, *Landwirthschaft in Palästina zur Zeit der*
Mišnâh .

VOJ = Vienna Oriental Journal (= Wiener Zeitschrift für die Kunde des
Morgenlandes).

Vrss = Old Versions.

Vulg.Ar. = Vulgar Arabic.

Vullers = J. A. Vullers, *Lexicon Persico-Latinum* .

W = W. Wright.

WA^G = *Id.* , Arabic Gram.

W^{SG} , or ^{CG} = *Id.* , Comp. Semit. Gram.

Wahrm = A. Wahrmund, especially *Id.* , Arabic Handwörterbuch .

WAW = W. Aldis Wright.

wd. = word, also would.

We = J. Wellhausen.

We^{Bl.Einl.} = *Id.* , Bleek's Einleitung in d. A.T.

E.T. Eng. Trans.

Comp. compare, compares, comparative.

Z = Zeitschrift .

ZA = Zeitschr. für Assyriologie .

ZAW = Z. f. alttest. Wissenschaft .

Zc = Zechariah.

Zehnpf = R. Zehnpfund.

ZEthnol. = Zeitschrift für Ethnologie .

Zim = H. Zimmern.

Zim^{BP} = *Id.* , Babylonische Busspsalmen .

Zinj. = Inscriptions of Zinjirli (N. Syria).

ZK = Z. für Keilschriftforschung .

ZKM = Z. f. Kunde d. Morgenlandes .

ZKW, or ZKWL = Z. f. kirchl. Wiss. und kirchl. Leben .

ZLuth.Th. = Z. für Lutherische Theologie .

ZMG = Z. d. deutsch. Morgenländ. Gesellschaft .

Zö = O. Zöckler.

Zp = Zephaniah.

ZPV = Z. d. deutsch. Pal.-Vereins .

ZVölkerpsych. = Z. für Völkerpsychologie .

ZWTh., or ZWiss.Th. = Z. für Wissenschaftliche Theologie .

◀ = over a letter, indicates the accented (tone-)syllable.

† = prefixed, or added, or both, indicates ‘All passages cited.’

> = indicates that the preceding is to be preferred to the following.

† prefixed, or added, or both, indicates ‘All passages cited.’

- < = indicates that the following is to be preferred to the preceding.
- || = parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'so also in parallel.'
- = = equivalent, equals.
- + = plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.
- = superfluous.
- [] = indicates that the form, etc., enclosed, is not actually found, or that the Hebrew offers no positive proof; *e.g.* n. [m.] denotes that the noun is presumably masculine, though the gender is not clearly exhibited in Hebrew.
- √ = root *or* stem.
- ' = sign of abbreviation (in Hebrew words).
- 'א often = אֱלֹהִים, Elohim.
- וגו' = וְגוֹמֵר = *et caetera* (in Hebrew quotations).
- 'י = Yahweh.
- 'פּ = פְּלוֹנִי *so and so* .
- ^ = beneath a Hebrew word represents any accent that occasions vowel-change.
- * = assumed root or word.

> indicates that the preceding is to be preferred to the following.
 < indicates that the following is to be preferred to the preceding.
 || parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'
 n. *nomen* , noun.
 m. masculine.
 √ root *or* stem.

NOTE . Scripture citations in small superior letters and figures, following n. m. or n. f. , refer to some passage where the gender is exhibited. Small inferior figures following Hebrew words, names of conjugations, etc., denote the (approximate) number of occurrences of such words, conjugations, etc.



א *Āleph* , first letter; in post Biblical Hebrew = numeral 1 (and so in margin of printed MT); א'' = 1000; no evidence of this usage in OT times.

אָב S^{1,25} TWOT^{4a} GK³ v. II. אָבָה .

אָבב TWOT¹ (*fresh, bright* , Assyrian *abābu* Dl^w AGI)

† [אָב S^{3,4} TWOT^{1a,2554} GK⁴] n. [m.] **freshness, fresh green** (Lag^{BN}²⁰⁷ Inf. *ibb* ; thence concr. , cf. Arabic *herbage, pasture* ; above stem & meaning better than √ אָנב (spring) cf. Aramaic אָנְבָה (q.v.) Dl^{HA 65, Pr 114}) עֲדָנָו בְּאֵבוֹ

f. feminine, *feminae*.

MT Masoretic Text.

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

Dl Friedrich Delitzsch, *Assyrisches Wörterbuch* .

AGI Assyrian & English Glossary, Johns Hopkins University.

Lag P. de Lagarde, *Bildung d. Nomina* .

Inf. Infinitive.

concr. concrete.

cf. *confer* , compare.

Dl Friedrich Delitzsch, *Hebrew & Assyrian* .

Pr Friedrich Delitzsch, *Wo lag das Paradies?*

while yet in its freshness (i.e. אָחוּ , reed) Jb 8:12 ; concr. , pl. green shoots בְּאַבִּי הַנַּחַל Ct 6:11 (|| הַפֿ, רִחָה הַגֶּפֶן הַנִּצֵּוּ הָרֶמֶן נִים: ||).

† אָבִיב S²⁴ TWOT^{1b} GK²⁶ n. m. Lv 2:14 coll. (Lag^{BN 207} Inf.) 1. fresh, young ears of barley Ex 9:31 ; indef. Lv 2:14 מְנַחֵת בְּכוֹרִים לִיהוּה א' קְלוֹי בְּאֵשׁ . 2. אָבִיב ח' דָּשׁ month of ear-forming, or of growing green, Abib , month of Exodus & passover, Ex 13:4 ; 23:15 ; 34:18 , 18 (JE), Dt 16:1 , 1 (1st month = c. April = הָרֵאשׁוֹן , הָרֵשׁוֹן (q.v.) in P ; v. Di Ex 12:2 ; = postexilic נִסְחָן q.v.)

אָבִיגִיל v. אָבִיגִיל sub II. אַבָּה .

† אָבִגְתָּא S⁵ GK⁵ n.pr. m. (Pers. cf. בְּגִתָּא) eunuch of Ahasuerus Est 1:10

† אָבַד S⁶ TWOT² GK⁶ vb. perish (MI אַבַּד , Assyrian *abātu* DI^{w 184} Aramaic אָבַד ,) .— Qal Pf. 'א Nu 21:30 + ; אָבַדוּ ψ 10:16 + (+ Ez 6:3 □ Co) etc. ; Impf. אֲבַד י' Jb 3:3 Je 4:9 ; אֲבַד י' Jb 20:7 + 2 times ; 3 fs. אֲבַדְתְּ Dt 22:3 + 4 times ; אֲבַדְתְּ Jb 8:13 + 3 times ; אֲבַדוּ Ju 51:31 + 3 times ; אֲבַדוּ י' Jb 4:9 + ; 3 fpl. אֲבַדְנָה 1 S 9:3 ; אֲבַדְתְּ Dt 4:26 + ; אֲבַדְתְּ Jon 1:6 ; 3:9 ; אֲבַדְתְּ Jon 1:14

pl. plural.

coll. collective.

indef. indefinite.

P Priests' Code or Narrative.

n.pr. *nomen proprium*, proper name.

Pers. Persian.

vb. verb.

MI Mesha-Inscription.

Pf. Perfect.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

□□ Greek version of the LXX.

Co C. H. Cornill.

Impf. Imperfect.

fs. feminine singular.

etc.; Inf. abs. אָבֵד Dt 4:26 + 2 times; cstr. אָבֵד Dt 7:20 Pr 11:10; אֶבְדָּךְ Dt 28:20; אֶבְדָּךְ Dt 28:22; אֶבְדְּכֶם Jos 23:13; אֶבְדֶּם Ob 12 Pr 28:28; Pt. אֶבֶד אֶבֶד Dt 26:5 + 7 times; cstr. אֶבֶד Dt 32:28 (v. Di Bö § 378); etc. **1.** *perish, die*, of individuals (mostly late) Nu 17:27 (|| גוּעַ & (v מוֹת 28), (also Dt 26:5? cf. infr.) Jon 1:6, 14 Jb 31:19 cf. 29:13 Pr 31:6 Est 4:14, 16^(x2) Mi 4:9 Je 40:15 cf. Is 57:1 Pr 11:10; 28:28 Ec 7:15 ψ 119:92; emphasis on mortality Jb 4:20 ψ 146:4 Ec 9:6; Saul & Jonath., under fig. of weapons 2 S 1:27; lion Jb 4:11; caravan Jb 6:18 (cf. Di); cf. מְלִיךְ מֵעֵנָה, 'א' Mi 7:2; מְלִיךְ מֵעֵנָה, 'א' Zc 9:5; *perish, be exterminated* (judgment for sin), of Israel Lv 26:38 Dt 8:19^(x2), 20; 28:20, 22; 30:18^(x2) Je 27:10, 15 cf. 6:21, Ob 12 cf. ψ 80:17 Is 27:13; other nations Dt 7:20 Je 10:15; 51:18 ψ 2:12; 10:16; 83:18 cf. 9:4 Am 1:8 Is 41:11; 60:12 cf. Jon 3:9 v. also Ex 10:7 Nu 21:29, 30 (JE) Je 48:46; house of Ahab 2 K 9:8; wicked in general Ju 5:31 Jb 4:9 cf. v 7, ψ 37:20; 49:11; 68:3 (|| sim. of melting wax), 73:27; 92:10; also Pr 19:9; 21:28; 'א' לְנִצָּחַהּ Jb 20:7; cf. דָּרַךְ 'א' רִשְׁעִים 'א' ψ 1:6; sq. מֵעַל הָאָרֶץ (of annihilation of Isr.) Dt 4:26^(x2), 11:17 Jos 23:13, 16 (D); sq. מְתוּךְ הַקְהָל (of Korah's company) Nu 16:33 (JE); *perish, be ruined, destroyed*, of inanimate things, e.g. land Je 9:11 (|| נִצְתָה כְּמִדְבָּר) cf. 48:8; harvest Jo 1:11; Jonah's gourd Jon 4:10; riches Je 48:36 Ec 5:13; vessel ψ 31:13; houses Am 3:15 (so often Assyrian Dl^W); city Ez 26:17 (but del. □ Co); cf. bamôth Ez 6:3 □ Co; heavens & earth ψ 102:27. **2.** fig. *perish, vanish*, subj. memory Jb 18:17 ψ 9:7; name ψ 41:6 (i.e. be forgotten); vigour Jb 30:2; wisdom Is 29:14; cf. אֶבֶד עֵצוֹת Dt 32:28; אֶמוּנָה Je 7:28 (|| נִכְרְתָהּ); חֲזוֹן Ez 12:22; יוֹם Jb 3:3 (i.e. be blotted out); לֵב Je 4:9 (i.e. courage fail); תְּקִינָה ψ 9:19 Pr 10:28; 11:7 Ez 19:5; 37:11 Jb 8:13; so תְּאֻנָּה ψ 112:10 (i.e. comes to naught); תּוֹהֲלֵת Pr 11:7, sq. מִן + agent La 3:18; תּוֹרָה + עֵצָה + דָּבָר sq. מִן + persons negligent Je 18:18 (cf. 49:7 Ez 7:26), especially 'א' מְנוּם מִן (i.e. they could not escape) Am 2:14 Je 25:35 Jb 11:20 ψ 142:5. **3.** *be lost*, property Dt 22:3; *strayed*, beasts 1 S 9:3, 20 Je 50:6 Ez 34:4, 16 ψ 119:176 (fig. of erring men); perhaps Dt 26:5.

abs. absolute.

cstr. construct.

Pt. Participle.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache*.

v verse.

infr. *infra*, below.

x2 two times.

fig. figurative.

sim. simile.

sq. followed by.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

del. *dele*, strike out (also *delet*, *delent*).

Pi. caus. of Qal.— Pf. אָבַד 2 K 21:3 + 2 times; sf. נֶאֱבַדְךָ Co Ez 28:16 *cf.* infr. ; אֲבַדְתִּי Je 15:7 ; נֶאֱבַדְתִּי Ez 6:3 (□ Co נֶאֱבַדְךָ) etc. ; Impf. יֵאָבֵד Ec 9:18 ; יֵאָבֵד Ec 7:7 Zp 2:13 ; 1 s. sf. נֶאֱבַדְךָ Ez 28:16 (for 'נֶאֱבַב' Ew § 72^c Ol § 79^a Kö I 338 Ges § 68^{fin} ; but Co 3 ms. ; v. also Co 38:14) ; נֶאֱבַדְתֶּם Dt 12:2 etc. ; Inf. abs. אָבַד Dt 12:2 + 3 times ; cstr. *id.* Ez 22:27 + etc. ; Pt. מְאָבְדִים Je 23:1 . **1.** *cause to perish, destroy, kill* , obj. pers. (mostly late) 2 K 11:1 Est 3:9 ; 4:7 ; 8:5 ; 9:24 ; || הרג 9:6 , 12 ; || הרג + השמיד 3:13 ; 7:4 ; 8:11 ; || המם 9:24 ; *cf.* ψ 119:95 ; obj. נְפֻשׁוֹת Ez 22:27 (del. □ Co) ; in judgment, subj. ״ ψ 5:7 ; *cf.* Pr 1:32 ; sq. מְתוֹךְ Ez 28:16 ; obj. a people 2 K 13:7 2 K 19:18 = Is 37:19 ; Jb 12:23 ; in judgment Dt 11:4 Je 12:17 ; 15:7 Zp 2:13 ψ 9:6 *cf.* 21:11 ; obj. inanimate things especially idols, bamôth etc., Nu. 33:52^(x2) (J) Dt 12:2^(x2) 2 K 21:3 Ez 6:3 (but *cf.* □ Co supr.) ; bars of Zion La 2:9 (|| שֹׁבַר). **2.** fig. *cause to vanish, blot out, do away with* names of idols Dt 12:3 ; voice of Babylon Je 51:55 ; memory of dead Is 26:14 ; substance Pr 29:3 ; understanding Ec 7:7 ; good (טוֹבָה q.v.) Ec 9:18 . **3.** *cause to stray, lose* ; obj. Isr. under fig. of flock Je 23:1 (|| הִפְיִץ) ; abs. Ec 3:6 (|| בִּקְשׁ).

Hiph. Pf. וְהֵאָבִיד Nu 24:19 ; הֵאָבִידְתָּ Jb 14:19 etc. ; Impf. אֲבִידָה Je 46:8 (Ges § 68, 2 R. 1). Inf. cstr. הֵאָבִיד 2 K 10:19 + etc. ; Pt. מְאָבִיד Dt 8:20 . **1.** *destroy, put to death* , in judgment, (subj. ״) obj. pers. Lv 23:30 (sq. מְקַרְבַּב עֲמָה ; || כָּרַת v 29) ; Je 49:38 (sq. מְשֵׁם) ; Ob 8 (sq. מְאָדוּם) ; obj. nation, Ammon Ez 25:7 (sq. מְנַהֲרָאֲרָצוֹת ; || כָּרַת) , *cf.* v 16 ; Canaanites Dt 8:20 (sq. מְפִינִיכֶם) ; Canaan = Philistines Zp 2:5 (|| כָּרַת) ; especially Isr. Dt 28:51 , 63 (|| הִשְׁמִיד) , *cf.* Js 7:7 ; also abs. Je 18:7 (|| וְלִגְתוֹץ לְגִתוֹשׁ) ; = 1:10 (+ וְלִהְרוֹס) = 31:28 (+ וְלִהְרַע) ; animals Ez 32:13 (sq. מֵעַל מַיִם רַבִּים) ; *cf.* Dt 7:10 ; ψ 143:12 (|| הִצְמִית) ; (human subj.), obj. servants of Baal 2 K 10:19 , obj. nation Dt 9:3 , *cf.* Nu 24:19 (E ; sq. מְעִיר) ; 2 K 24:2 ; *cf.* Je 46:8 ; obj. inanimate, chariots Mi 5:9 ; idols Ez 30:13 (del.

caus. causative.

sf. suffix, *or* with suffix.

Ew H. Ewals, Heb. . Gram. ;

Ol J. Olshausen, Heb. Gram.

Kö E. König, Heb. Gram.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch ;

fin finite, finitivum.

ms. masculine singular.

pers. person, *personae*.

J Jehovist.

supr. *supra*, above.

E Elohist.

B Co). 2. fig. , obj. name of kings Dt 7:24 (sq. מְתַחַת הַשָּׁמַיִם); hope Jb 14:19 ; voice of mirth etc. Je 25:10 (cf. 51:55 Pi. supr.)

† אֲבָדָה S⁸ TWOT^{2a} GK⁷ n. [m.] **destruction** , 'עָדָה Nu 24:20 , 24 (JE; on form with abstract sense v. Ba^{NB 149}).

† אֲבָדָה S^{10,9} TWOT^{2b} GK^{8,9} n. f. **a lost thing** — abs. except Dt 22:3 cstr. אֲבָדָה — Ex 22:8 ; with מָצָא Lv 5:22 , 23 ; with אֲבָדָה + מָצָא Dt 22:3 ; —(אֲבָדָה Pr 27:20 Kt cf. אֲבָדָה infr.)

הֶאֱבַדָה S¹⁰ TWOT^{2b} GK⁹ , אֲבָדָה S¹¹ TWOT^{2d} GK¹⁰ cf. אֲבָדָה infr.

† אֲבָדָה S¹² TWOT^{2c} GK¹² , & אֲבָדָה (cstr.) n. [m.] **destruction** (Syriac) Est 9:5 (מִפְּתֵי־הַרְבֵּי־הַרְגֵי־אֵי), 8:6 ; (on form v. BeRy ; Ol § 215 b.1 Ba^{NB 49,487}).

† אֲבָדָה S¹¹ TWOT^{2d} GK^{10,11} n. f. ? Pr 27:20 abstr. nearly = n.pr. (place of) **Destruction, Ruin** , 'Abaddôn (cf. □ Jb 28:22 etc.) — אֲבָדָה Jb 26:6 (+ 4 times); abbrev. אֲבָדָה Kt אֲבָדָה Qr † Pr 27:20 . — Place of ruin in Shl ʾōl for lost or ruined deat, as development of earlier distinction of condition in Shl ʾōl (v. נִשְׂאוֹל). Only in WisdLt Jb 31:12 ; || נִשְׂאוֹל Jb 26:6 Pr 15:11 ; 27:20 ; || מוֹת Jb 28:22 ; || קִבְרֵי ψ 88:12 .

† I. אָבָה S^{14,15} TWOT³ GK^{14,20} vb. **be willing, consent** (cf. Assyrian *abītu* , *desire* , DI^w , Ethiopic *refuse* , Arabic , *id.* , Nejd *be willing* So^{De} Jes 3, p. 26; LCB 1880, 817) — Qal (c. אָבָה , אָבָה except Is 1:19 Jb 39:9 ; in Hex rare & only JED, incl. Lv 26:21

B Vatican MS. of Septuagint.

Ba J. Barth, *Nominalbildung* .

Kt K^e *thibh* .

BeRy Bertheau's Comm., ed. by Ryssel.

abstr. abstract.

Qr Q^e rê.

WisdLt Wisdom Literature.

So A. Socin.

De Franz Delitzsch.

Jes Jesaias.

LCB Litterarisches Centralblatt.

Hex Hexatuch.

); Pf. אָבָה Ex 10:27 + אָבוּ Ju 19:25 + 7 times; אָבוּא Is 28:12 (Sta § 31 R. 2; Kö¹, 414); Impf. אָבָה י Dt 29:19 + 2 times; 2 ms. juss. אָבֵה Pr 1:10 (Sta § 143 e1 fin; Kö¹, 576f) etc.; Pt. אָבִים Ez 3:7;— *be willing*, sq. Inf. with ל Ex 10:27 + 29 times; without ל Dt 2:30 + 8 times; subj. ״ Dt 10:10; 23:6; 29:19 Jos 24:10 2 K 8:19; 13:23; 24:4 2 Ch 21:7; human subj. Gn 24:5, 8 Ju 19:10 2 S 2:21; 13:25; 14:29^(x2); 23:16, 17 = 1 Ch 11:18, 19 1 Ch 19:19; in bad sense Ex 10:27 Dt 2:30; 25:7 Ju. 19:25; 20:13 2 S 13:14, 16; especially of perverse Isr. Lv 26:21 Dt 1:26 1 S 15:9 Is 28:12; 30:9; 42:24 Ez 3:7^(x2); 20:8; subj. animal, רִימִים Jb 39:9; abs. (no Inf.) 2 S 12:17 1 K 20:8; 22:50; cf. Pr 6:35, of jealous man; bad sense Ju 11:17 Is 30:15; good sense 1 S 22:17; 26:23; 31:4 = 1 Ch 10:4 2 S 6:10 Pr 1:10; + vb. fin. Is 1:19 (אָבֵה וְשָׂמַעְתֶּם) *consent, yield to*, sq. לוֹ Dt 13:9 (good sense); sq. לִי ψ 81:12; sq. לְעֵצָתִי Pr 1:30; sq. acc. הוֹכַחְתִּי v 25 (all in bad sense).

† אָבִיוֹן S³⁴ TWOT^{3a} GK³⁶ **adj. in want, needy, poor**,—so, always abs., Dt 15:4 + 40 times; אָבִי נָךְ Ex 23:6 Dt 15:11; אָבִיוֹנִים Am 4:1 + 14 times; אָבִיוֹנִי (אָבִי נִי) Ex 23:11 Is 29:19; אָבִיוֹנִיָּהּ ψ 132:15 —(Hex only JED; mostly poet., 23 times ψ) *needy*, chiefly *poor* (in material things); as adj. Dt 15:7^(x2), 9; 24:14 ψ 109:16 (both || עָנִי); elsewhere subst. ψ 49:3 (|| עָשִׂיר); Dt 15:4, 11; subj. to oppression & abuse Am 2:6; 5:12 (both || צָדִיק) 4:1; 8:6 (all || דָּל) Is 32:7; Am 8:4 Ez 16:49; 18:12; 22:29 ψ 37:14 Jb 24:4, 14 Pr 30:14 —cf. ψ 109:16 supr. —(all || עָנִי) Je 5:28 (|| יְתוֹם) 2:34; cared for by good Jb 29:16; 30:25 (|| קִשְׁוֵה־יּוֹם) 31:19 ψ 112:9 Est 9:22; Pr 14:31 (|| דָּל) 31:20 Je 22:16 (|| עָנִי); care of them enjoined, negatively Ex 23:6; = cf. Dt 24:14 supr. — positively Ex 23:11 Dt 15:11 Pr 31:9 (both || עָנִי)—cf. Dt 15:7^(x2), 9 supr. — ψ 82:4 (|| דָּל); cared for by God Je 20:13 ψ 107:41; 132:15 Jb 5:15; 1 S 2:8 = ψ 113:7 Is 14:30 (all || דָּל) ψ 35:10; 140:13 (both || עָנִי), cf. Davidic king ψ 72:12 (|| עָנִי) = v 4 בְּנִי אָבִי (|| *id.*), v 13^(x2) (|| דָּל); *needing help*, deliverance from trouble, especially as delivered by God ψ 9:19; 12:6; 40:18 = 70:6; 74:21; 86:1; 109:22 Is 29:19; 41:17 (all || עָנִי) Is 25:4 (|| דָּל) ψ 69:34; 109:31.

Sta B Stade, *Heb. Gram.*
 juss. jussive.
 adj. adjective.
 subst. substantive.

† אֲבִיּוֹנָה S³⁵ TWOT^{3b} GK³⁷ **n. f. caper-berry** (as stimulating desire) Ec 12:5 (v. GFM^{JBL 1891, 55 ff.}; so □ B, Mish. אַבִּיוֹנוֹת, cf. NHWB; v. also S i.e. *capparis spinosa*, cf. Ri^{HWB}; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אֲבִיּוֹנָה (as fem. of אַבִּיוֹן) *the poor soul* in sense = נְשַׁמְתוֹ הָאֲבִיּוֹנָה cf. Symm S, where double translation).

† אֲבָהָה S¹⁶ TWOT^{3c} GK¹⁵ **n. [m.] reed, papyrus** (etymology uncertain; = Arabic, Assyrian *abu* Dl^w, AGI) אֲבָהָה אֲנִיּוֹת Jb 9:26 (craft made of reeds, light & swift, Heliod.^{Aethiop. X, 460}) = כְּלִי-גִּמְאָא Is 18:2.

II. אָבָה TWOT⁴ (perhaps at least formally justified as stem of אָב (cstr. אָבִי), so Thes (cf. infr.), but existence & meaning wholly dub.; as real √ Ba^{ZMG 1887, 609 ff.} Ol § 123^c; according to Dl^{w p. 22} אָבָה Assyrian *abû* = *decide*, אָב = *he who decides*; Thes (so RobGes Nö^{ZMG xl, 737} & cf. Sta § 186^{al.}) makes אָב nom. prim. bilit., imitating infant's speech cf. *πάππας, pappā, papa* (cf. Ew § 106^a); also Assyrian *bab* Jen^{ZA 1886, 404}).

GFM G. F. Moore.

JBL Journal of Biblical Literature.

B□ Vulgate.

Mish. Mishna.

NHWB Levy, *Neuhebr. Wörterb.*

S□ Syriac Version.

Ri E. Riehm, *Handwörterb. d. bibl. Alterth.*

Thes W. Gesenius, *Thesaurus Linguae Hebraeae*.

Ew H. Ewals.

Wetzst J. G. Wetzstein

Symm Symmachus.

dub. dubious, doubtful.

Ba J. Barth.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft.*

RobGes Gesenius, Hebrew and English Lexicon, translated by E. Robinson.

Nö T. Nöldeke.

al. *et aliter*, and elsewhere; also *et alii*, and others.

nom. *nomen*, noun.

Jen P. Jensen.

ZA *Zeitschr. für Assyriologie*.

אָב S^{1,25} TWOT^{4a} GK³₁₁₉₁ **n. m. father** (Ph. אב , Assyrian *abu* , Arabic , Sab. אב CIS^{iv,1.371.2} *al.* Ethiopic Aramaic אבא ,) — abs. אב Gn 44:19 + 47 times; cstr. אב Gn 17:4 , 5 (*cf.* in אַבְרָהָם *ib.* & elsewhere in n.pr. On Hal 's proposes אָבֵר v. אַבְרָהָם); אָבִי (*cf.* Ge^{§§90,3b,96}) Gn 4:20 + ; sf. אָבִי Gn 19:34 + (MI אבִי); אָבִיךָ Gn 12:1 + ; אָבִיו Gn 2:24 + ; אָבִיהוּ Ju 14:10 + 6 times; pl. אָבוֹת Ex 12:3 + ; cstr. אָבוֹת Ex 6:25 + 7 times; sf. אָבוֹתִי (אָבִי , אָבוֹתִי) Gn 47:9 + 15 times; אָבוֹתֵיהֶם 1 Ch 4:38 + 32 times (late); אָבוֹתָם Ex 4:5 + 106 times etc.;— **1.** *father of individual* Gn 2:24 (+ אָם) 11:28 , 29^(x2) ; 19:31 , 32 , 33 , + often (mostly JED); of father as commanding Gn 50:16 (J) Je 35:6 f Pr 6:20 (*cf.* Gn 18:19 J 28:1 , 6 P 1 S 17:20 1 K 2:1); instructing מוֹסֵר Pr 1:8 ; 4:1 (*cf.* Dt 8:5); specif. as begetter, *genitor* Pr 23:22 Zc 13:3^(x2) (+ אָם) Is 45:10 ; *cf.* Gn 49:4 (J) Lv 18:7 , 8 , 11 (P); rebuking Gn 37:10 ; loving Gn 37:4 ; 44:20 (JE; *cf.* 22:2 ; 25:28 ; 37:3 2 S 14:1); pitying ψ 103:13 (in sim. *cf.* 2 S 18:5); blessing Gn 27:41 (JE *cf.* 27:4 also 28:1 P +); as glad Pr 10:1 ; 15:20 *cf.* 29:3 ; grieving Gn 37:35 (JE; *cf.* 2 S 12:22 ; 19:1 , 2 f) etc. Also as obj. of honour, obedience, love Ex 20:12 (E) = Dt 5:16 ; Ex 21:15 , 17 (E) Dt 21:18 , 19 Gn 28:7 (P) , 50:1 , 5 1 K 19:20 (all + אָם) (J) Mal 1:6 etc. Hence metaph. of *intimate connection* Jb 17:14 *to corruption I cry, My father art thou* (|| רָמָה אֲמִי וְאַחֲתִי לְרָמָה). **2.** of God as *father of his people* (v. RS^{Sem 42}), who constituted, controls, guides and lovingly watches over it: Dt 32:6 Je 3:4 , 19 ; 31:9 Is 63:16^(x2) ; 64:7 Mal 1:6 ; 2:10 (*cf.* Ex 4:22 ; 19:4 (JE) Dt 32:11 Ho 11:1); *cf.* Je 2:27 (of idolatr. Isr.): אֲמִי אֲבִי אֶתְּהִי וְלֹא אֶבְיָא אֶתְּהִי יִלְדֵתֵנִי ; especially God as *father of Davidic line* 2 S 7:14 ψ 89:27 ; f. *of needy* (late) ψ 68:6 (*cf.* 103:13) (in n.pr. , f. *of individ.* , *cf.* *infr.*) **3.** *head of household* , family or clan; בֵּית אָבִי as abode Gn 38:11^(x2) Lv 22:13 + ; = family Gn 24:40 (|| מְשֻׁפְּחָתִי) 41:51 ; 46:31 + *cf.* Nu 18:1 , 2 Jos 2:12 , 18 ; 6:25 ; especially techn. of divisions of Isr. בֵּית אָב לְמִשְׁפַּחֹת Nu 3:30 , 35 = a father's house, i.e. a family or clan; more often pl. (אָבוֹתִי , אָבוֹתָם) בֵּית אָבוֹת = fathers' houses = families, clans (*cf.* Di on Ex 6:14) Ex 6:14 ; 12:3 Nu 1:2 , 18 ff. (often in Nu) Jos 22:14^(x2) without בֵּית Jos 14:1 ; 19:51 ; 21:1^(x2) (always P in Hex); also 1 Ch 5:13 , 15 + often in Ch; *cf.* רֵאשִׁי אָבוֹת הַלְוִיִּם (= 'ר' בֵּית 'א') Ex 6:25 *cf.* 1 K 8:1 1 Ch 6:4 ; 7:11 + often Ch Ezr Ne. **4.** *ancestor* (**a**) of individual; grandfather (instead of precise term) Gn 28:13 ; 32:10 (J ; where used of Abr. &

Ph. Phenician.

CIS *Corpus Inscript. Semiticarum.*

Hal J. Halévy.

metaph. metaphor, metaphorically.

RS W. Robertson Smith, Religion of Semites.

Isaac); greatgr. 1 K 15:3 ; gr.-greatgr. 1 K 15:11 , 24 etc.; cf. 2 K 14:3 ; 15:38 ; 16:2 ; 18:3 ; 22:2 ; often pl. (= *fathers, forefathers*) Gn 15:15 ; 46:34 (JE) 1 K 19:4 ; 21:3 , 4 2 K 19:12 ; 20:17 + ; particularly **שָׁכַב עִם אֲבוֹתָיו** 1 K 1:21 ; 2:10 ; 11:21 ; 22:40 + ; joined with **וַיִּקְבַּר עִם אָבִי** 1 K 14:31 ; 15:24 ; 22:51 2 K 8:24 ; 15:38 cf. v 7 , 16:20 + (all of kings of Judah); intens., **אָבִי תֵיךְ וְאֲבוֹתֶיךָ** Ex 10:6 cf. Dn 11:24 ; (**b**) of people Gn 10:21 (J) 17:4 , 5 (P) 19:37 , 38 (J) 36:9 , 43 (P) Dt 26:5 Is 51:2 ; 43:27 (where **אָבִיךָ הָרִאשׁוֹן** *thy first father* , v. Che) cf. also Ez 16:3 , 45 + often; pl. Ex 3:13 , 15 , 16 (E) Dt 1:8 Jos 1:6 Ju 2:1 1 S 12:6 + ; 1 S 12:15 ad fin read **וּבְמַלְכְּכֶם** □ We Dr . **5.** *originator* or *patron* of a class, profession, or art Gn 4:20 , 21 . **6.** fig. of *producer, generator* Jb 38:28 **אֵבֶן לַמַּטָּר אָבִי** (|| טִי־לִי : טִי־ ||) . **7.** fig. of *benevolence & protection* Jb 29:16 **אָבִי אֶנִּי כִּי לֹא אֶבְיוֹנִים** , cf. 31:18 ; of Eliakim Is 22:21 ; perhaps also of gracious Mess. king **אָבִי עַד** Is 9:5 *everlasting father* (Ge Ew De Che Brd Di)—others *divider of spoil* (Abarb Hi Kn Kue Br ^{MP}) . **8.** term of *respect & honour* (*Abbas, Pater, Papa, Pope*); appl. to master 2 K 5:13 ; priest Ju 17:10 ; 18:19 ; prophet 2 K 2:12 ^(x2) ; 6:21 ; 13:14 ^(x2) cf. 8:9 ; counsellor Gn 45:8 (E ; cf. δευτέρου πατρός □ add. Est 3:13 ; τῷ πατρί 1 Mac 11:32) ; king 1 S 24:12 ; artificer 2 Ch 2:12 ; 4:16 . **9.** specif., *ruler, chief* (late) 1 Ch 2:24 , 42 ^(x2) etc. (cf. Ew § 273b). See also Ew ^{Gesch. i. 524 H i. 365} . On the force of **אָבִי** in proper names (in many prob. a divine title), v. Che ^{Ency. Bib. , ABI, NAMES WITH} Nö ^{ib., NAMES , §§ 44, 45} .

† **אָבִי־עֶלְבוֹן** S ⁴⁵ GK ⁵⁰ **n.pr. m.** a hero of David 2 S 23:31 read **אָבִי־עַל** so □ 1 Ch 11:32 , cf. Dr ^S (We ^S **אָבִי־בַעַל** (v. sub **אָבִי־עַל**) ; otherwise Klo ^S .

† **אָבִי־עַל** S ²² GK ²⁴ **n.pr. m.** (*Ēl is (my) father* , cf. **אָבִי־עַל** & Ph. **אָבִי־עַל** (fem.), also **אָבִי־עַל** ; & **אָבִי־עַל** *our father* etc.; **אָבִי־עַל** KAT ^{2 355} ; v. RS ^{Sem} ⁴⁵ . Nö ^{ZMG 1888, 480} makes **אָבִי** here, & in **אָבִי־עַל** etc., cstr. but this seems unlikely;

Che T. K. Cheyne.
 We J. Wellhausen.
 Dr S. R. Driver.
 Brd C. Brendenkamp.
 Hi F. Hitzig.
 Kn A. Knobel.
 Kue A. Kuenen.
 Br *circa.*, Messianic Prophecy.
 H Code of Holiness.
 Ency. Bib. EB(i), q.v. .
 Klo Die Bücher Sam. u. d. Könige.

cf. also אֱלִיאָב etc.; views differ much as to these n.pr. and uniform interpr. is impossible. *Cf.* in gen. Ol § 277^f). **1.** Saul's grandfather 1 S 9:1 ; 14:51 . **2.** = foregoing, 1 Ch 11:32 .

† אֲבִיאָסָרָה S²³ GK²⁵ **n.pr. m.** (*my father has gathered*) son (descendant) of Korah Ex 6:24 , Sam. אֲבִיסָרָה , so אֲבִיסָרָה 1 Ch 6:8 , 22 ; 9:19 (*cf.* Nes^{Eg} 185).

† אֲבִיגַיִל S²⁶ GK²⁸ **n.pr. f.** (*my father is joy (?) orig. אֲבַגַל ? (אֲבִגַל ?) cf.* MT infr. & Nö^{ZMG 1883, 537 Anm2}) **1.** wife of Nabal, then of David 1 S 25:14 , 23 , 39 , 40 , 42 ; 27:3 ; 30:5 2 S 2:2 1 Ch 3:1 ; = אֲבִיגַיִל 1 S 25:3 , 36 אֲבִיגַיִל v 18 , אֲבִיגַיִל v 32 , אֲבִיגַיִל 2 S 3:3 . **2.** sister of David 1 Ch 2:16 , 17 = אֲבִיגַיִל 17:25 .

† אֲבִינָדָן S²⁷ GK²⁹ **n.pr. m.** (*my father is judge*) a prince of Benj. Nu 1:11 ; 2:22 ; 7:60 , 65 ; 10:24 .

† אֲבִידָע S²⁸ GK³⁰ **n.pr. m.** (*my father took knowledge*) a son of Midian Gn 25:4 1 Ch 1:33 . *Cf.* Sab. אֲבִידָע , Hal^{MA 192, 202} , also יִדְעָאב , DHM^{ZMG '83, 399} .

† אֲבִיהוּיָהוּ S²⁹ GK³² **n.pr. m. & f.** (*Yah (u) is (my) father*)—so † 2 Ch 13:20 , 21 = אֲבִיהוּיָהוּ † 1 K 14:31 ; 15:1 , 7^(x2) , 8 (□ □Αβιου, □Αβια); = אֲבִי † 2 K 18:2 (□ □Αβου, □Αβουθ); = אֲבִיהוּיָהוּ 1 S 8:2 + 22 times— **1.** king of Judah, son & successor of Rehoboam 1 K 14:31 ; 15:1 , 7^(x2) , 8 1 Ch 3:10 2 Ch 11:20 , 22 ; 12:16 ; 13:1 , 2 , 3 , 4 , 15 , 17 , 19 , 20 , 21 , 22 , 23 . **2.** 2nd son of Samuel 1 S 8:2 1 Ch 6:13 . **3.** son of Jerob. I 1 K 14:1 . **4.** son of Becher, a Benjamite 1 Ch 7:8 . **5.** head of a priestly house 1 Ch 24:10 . **6.** *id.* Ne 10:8 ; 12:4 , 17 . **7.** wife of Hezron 1 Ch 2:24 . **8.** mother of Hezekiah 2 K 18:2 2 Ch 29:1 .

אֲבִיהוּאָה S³⁰ GK³³ **n.pr. m.** (*he is father*) a son of Aaron Ex 6:24 ; 24:1 , 9 ; 28:1 Lv 10:1 + 7 times.

Sam. Samaria, Samaritan (rarely = Samuel).

Nes E. Nestle, Eigennamen.

Hal J. Halévy, *Mission Archéol dans le Yémen*

DHM D. H. Müller.

† אַבְיָהוּד S³¹ GK³⁴ **n.pr. m.** (*my father is majesty*, cf. הוֹד , עַמְיָהוּד) son of Bela, a Benjamite 1 Ch 8:3 .

† אַבְיָהֵיל S³² GK³⁸ **n.pr. m. & f.** (*my father is might*, Sab. אַבְיָהֵיל Hal^{MA}²³⁴) —prob. = אַבְיָהֵיל 2 Ch 11:18 , אַבְיָהֵיל 1 Ch 2:29 — **1.** a Levite Nu 3:35 . **2.** a Gadite 1 Ch 5:14 . **3.** father of Esther Est 2:15 ; 9:29 . **4.** wife of Abishur 1 Ch 2:29 . **5.** wife of Rehoboam 2 Ch 11:18 .

† אַבְיָטוֹב S³⁶ GK³⁹ **n.pr. m.** (*my father is goodness*) son of Shaharaim, a Benjamite 1 Ch 8:11 .

† אַבְיָטָל S³⁷ GK⁴⁰ **n.pr. f.** (*my father is (the) dew*) a wife of David 2 Ch 3:4 1 Ch 3:3 — אַבְיָהוּ v. אַבְיָהוּ .

† אַבְיָמָאֵל S³⁹ GK⁴² **n.pr. m.** (*a father is Ēl*; South-Arabic name) son of Joktan Gn 10:28 1 Ch 1:22 . Cf. Sab. אַבְמֵעַתָר , Abmi 'Aṭtar a father is 'Aṭtar ([עֲשָׂתָר] v. עֲשָׂתָרָה) Hal^{M 86} , DHM^{ZMG 1883, 18} .

אַבְיָמֶלֶךְ S⁴⁰ GK⁴³ **n.pr. m.** (*Melek (= Malik, Molech) is father*) — אַבְיָמֶלֶךְ Gn 20:18 + — **1.** king of Gerar Gn 20:2 , 3 , 4 + , 21:22 , 25^(×2) + , 26:1 , 8 (24 times Gn). † **2.** king of Gath ψ 34:1 error for אַבְיָשׁ , cf. 1 S 21:11f;—a better known Philist. name substituted for a less known (Hup³). > Others (Thes Ol De MV) think a *title* of Philist. kings, cf. Pharaoh. **3.** son of Gideon Ju 8:31 ; 9:1 , 3 , 4 + , 10:1 (40 times Ju), 2 S 11:21 . † **4.** priest, son of Abiathar 1 Ch 18:16 error for אַבְיָתָר q.v. (Sab. also **n.pr. f.** Osiander^{ZMG 1865, 209}).

† אַבְיָנָדָב S⁴¹ GK⁴⁴ **n.pr. m.** (*my father is noble*) **1.** a man of Gibeah in whose house the ark tarried 1 S 7:1 2 S 6:3^(×2) , 4 1 Ch 13:7 . **2.** a son of Jesse 1 S 16:8 ; 17:13 ; 1 K 4:11 (? perhaps otherwise unknown; Klo proposes אַבְיָנָר). **3.** a son of Saul 1 S 31:2 1 Ch 8:33 ; 9:39 ; 10:2 .

Hal J. Halévy, *Mélanges*;

Hup H. Hupfeld.

Ol J. Olshausen.

MV Gesenius, *Handwörterbuch über das A. T.* , edd. F. Mühlau & W. Volck.

Osiander E. Osiander.

Klo A. Klostermann.

† אָבִינָעַם S⁴² GK⁴⁵ **n.pr. m.** (*my father is delight*) father of Barak Ju 4:6 , 12 ; 5:1 , 12 .

אָבִינֵר S⁷⁴ GK⁴⁶ **n.pr. m.** (*my father is Nêr , or is a lamp* cf. 2 S 21:17 ; according to Lag^{BN 75} = אָבֵן (= בֵּן) + נֵר = son of Ner; cf. □ □Αβεννηρ) —so only 1 S 14:50 , elsewhere אָבִינֵר—cousin of Saul, and captain of his host 1 S 14:50 , 51 ; 17:55^(×3) + 52 times 1 & 2 S + 1 K 2:5 , 32 1 Ch 26:28 ; 27:21 .

† אָבִיעֶזֶר S⁴⁴ GK⁴⁸ **n.pr. m.** (*my father is help*) — = אִיעֶזֶר Nu 26:30 — **1.** a Manassite, called ‘son’ of Gilead Nu 26:30 (cf. Di) Jos 17:2 Ju 6:34 ; 8:2 ; and son of Gil.’s sister 1 Ch 7:18 . **2.** a Benjamite, a warrior of David 2 S 23:27 1 Ch 11:28 ; 27:12 .

† אָבִיעֶזְרִי **adj. gent.** Abiezrite Ju 6:11 , 24 ; 8:32 = אִיעֶזְרִי Nu 26:30 .

† אָבִירָם S⁴⁸ GK⁵³ **n.pr. m.** (*(the) Exalted One is (my) father* (v. Bae^{Rel 156}) cf. Assyrian *Aburamu* (?) KAT^{2 479} cf. DI^{L 2, p. 91, 1. 225}) . **1.** a Reubenite, son of Eliab Nu 16:1 , 12 , 24 , 25 , 27^(×2) ; 26:9 Dt 11:6 ψ 106:17 . **2.** son of Hiel the Bethelite 1 K 16:34 . Cf. also following.

אָבִרָם S⁸⁷ GK⁹² **n.pr. m.** (*id. , Thes al. exalted father*) **Abram** Gn 11:26 , 27 + 57 times Gn (to 17:5) + 1 Ch 1:27 Ne 9:7 ; = אַבְרָהָם **Abraham** Gn 17:5 , 9 , 15 + 172 times OT . (אַבְרָהָם connected Gn 17:5 by word-play with הָאֵל הַמֶּלֶךְ ; really = אָבִירָם — רִוּם = רָהֵם which however is not found in Heb. — cf. Di > Hal RÉJ^{1887, 177 f} who proposes אָבִירָם הָאֵל הַמֶּלֶךְ cf. Gn 49:24 with Is 41:21 ; so that אָבִירָם *chief of multitude* is the new name of Gn 17:5 (הָאֵל) √ (הָאֵל) . Spiegelberg^{Randglossen 14} cp. Pal. n.pr. geogr. *hkr*’□ ’□*brru* = אָבִירָם (c. Egyptian art. masc.), in Sheshonk list. As regards etym., Nö^{l.c.} *al. expl.* as ‘the father [a divine title] is exalted’ (cf. אָבִירָם , מְלִכִּיָּם , אָבִירָם []).

×3 three times.

gent. *gentis* , of a people, *gentilicium* .

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

DI Friedrich Delitzsch, *Assyrische Lesestücke* .

RÉJ *Revue des Études Juives* .

cp. compare.

geogr. geography

l.c. *in loco citato*.

† אַבְיִשָׁג S⁴⁹ GK⁵⁴ **n.pr. f.** (*my father is a wanderer* (שׂגג)?) a handmaid of David 1 K 1:3, 15; 2:17, 21, 22.

† אַבְיִשׁוּעַ S⁵⁰ GK⁵⁵ **n.pr. m.** (*my father is rescue, or is opulence* (cf. שׁוּעַ *rich* Jb 34:19; also שׁוּעַ Jb 36:19? but v. שׁוּעַ); Lag^{BN 75} thinks from אֶבְיָן (= בְּיָן) + שׁוּעַ cf. □ □Αβεσσουε 1 Ch 8:4) **1.** a son of Phinehas 1 Ch 5:30, 31; 6:35 Ezr 7:5. **2.** a Benjamite, son of Bela 1 Ch 8:4.

† אַבְיִשׁוּר S⁵¹ GK⁵⁶ **n.pr. m.** (*my father is a wall*, Sab. אַבְשׁוּר Hal^{MA 148}, cf. Assyrian *Abudûru* Dl^{Pr 202}) son of Shammai 1 Ch 2:28, 29.

אַבְיִשִׁי S⁵² GK⁵⁷ **n.pr. m.** (*my father is Jesse*; Lag^{BN 75} thinks from אֶבְיָן (= בְּיָן) + יִשִׁי cf. □ □Αβεσσα[ι] 1 S 26:6) — א' 1 S 26:6^(x2) + 17 times 1 & 2 S = אַבְיִשִׁי 2 S 10:10 + 5 times 1 Ch.—grandson of Jesse; son of Zeruah & brother of Joab 1 S 26:6^(x2), 7, 8, 9 2 S 2:18, 24 + 20:6 (where read יואב S Th We Dr) + 12 times 2 S + 20:7 (where insert אַבְיִשִׁי □ We Dr) + 5 times 1 Ch.

אַבְיִשְׁלוֹם S⁵³ GK⁵⁸ **n.pr. m.** (*my father is peace*; according to Lag^{BN 75} = אֶבְיָן(אָבְיָן) + שְׁלֹם, cf. □ □Αβεσσαλωμ) — א' † 1 K 15:2, 10 = אַבְיִשְׁלוֹם 2 S 3:3 +, 2 Ch 11:20, 21, אַבְיִשְׁלוֹם 2 S 13:4 + — **1.** Rehob.'s father-in-law † 1 K 15:2, 10 2 Ch 11:20, 21. **2.** 3rd son of Dvd 2 S 3:3; 13:1 + 90 times 2 S (insert 2 S 13:27 □ Th We cf. Dr; del. v 38 Dr cf. We), + † 1 K 1:6; 2:7, 2 1 Ch 3:2 ψ 3:1.

אַבְיָתָר S⁵⁴ GK⁵⁹ **n.pr. m.** (*the Great One is father* (?) so Bā^{Rel. 156}, cf. Sab. אַבְיָתָר) a priest, son of Ahimelech 1 S 22:20, 21, 22; 23:6, 9; 30:7^(x2) 2 S 8:17 (read בן־אחמלך so אב' so S We Dr) + 22 times 2 S 1 K 1 Ch.

אֲבוּגִיל Kt 1 S 25:18 v. אַבְיָגִיל sub II. אַבָּה .

† אָבוּי S¹⁷ TWOT^{3d} GK¹⁶ **interj.** exclam. of pain, **Oh!** Pr 23:29 (|| אָוּי *woe!*).
Prob. akin to Syriac *alas ...!* PS⁵³ (AW Ges less prob. as a subst. *need* from אָבָה ,
cf. אָבִיון).

אָבַח (D1^{BD} Ez. x, Pr 75 comp. Assyrian [*abāhu*], *torment* , but dub.)

[אָבָחָה S¹⁹ TWOT^{786b} GK¹⁸] **n. f.** cstr. אָבַחַת חֶרֶב Ez 21:20 ; D1 , as
above, *slaughter*; but prob. error for טַבַּחַת (v. טַבַּח) Ges Co ; □ σφάγια
ῥομφαίας , *cf.* □ .

אָבִיחִים v. II. בַּטַּח .

אָבִי S¹⁵ TWOT³ GK^{20,21} v. בִּי , בִּי . אָבִי (1 K 21:29) v. בּוֹא .

אָבִי S^{21,33} GK²³ v. אָבִיחִי sub II. אָבַח .

אָבִי הָעֶזְרִי v. אָבִיחִי sub II. אָבַח .

אָבִיחִי S²⁹ GK³¹ v. אָבִיחִי sub II. אָבַח .

אָבִיחִיל S³² GK³⁵ v. אָבִיחִיל sub II. אָבַח .

אָבִיון S³⁴ TWOT^{3a} GK³⁶ , אָבִיוֹנָה S³⁵ TWOT^{3b} GK³⁷ v. I. אָבָה .

אָבִים S³⁸ GK⁴¹ v. אָבִיחִי sub II. אָבַח .

אָבִיטָר S⁴³ GK⁴⁷ v. אָבִיטָר sub II. אָבַח .

PS R. Payne Smith, Thesaurus Syriacus.

AW Abu'l Walid.

Ges W. Gesenius.

BD Baer & Delitzsch, Heb. Text.

□□ Targum.

† [אָבַךְ S⁵⁵ TWOT⁵ GK⁶⁰] **vb. turn (?)** (*cf.* Assyrian *abâku* Dl^W = הָפַךְ ;
Thes MV *al.* compare בּוּךְ) **Hithp.** יִתְאַבְּכוּ Is 9:17 , *roll, roll up* , as volume of
smoke (of Isr. under fig. of thickets of forest) v. De & *cf.* הִתְהַפֵּךְ Ju 7:3 .

† I. אָבַל S⁵⁶ TWOT⁶ GK^{61,62,39} **vb. mourn** (Assyrian [*abâlu*] v. Dl^W) —
Qal Pf. אָבַל Is 24:7 + 2 times etc. Impf. 3 fs. הִתְאַבְּלוּ Ho 4:3 + 3 times— *mourn*,
lament (poet. & higher style); abs. , human subj. Jo 1:9 Am 8:8 ; 9:5 Is 19:8 (|| אָנָה
) *cf.* Jb 14:22 (subj. נִפְשֹׁי); sq. עַל Ho 10:5 ; more often fig. , inanim. subj., gates Is
3:26 ; land 24:4 ; 33:9 Ho 4:3 Jo 1:10 Je 4:28 (sq. עַל) 12:4 ; 23:10 *cf.* 12:11 (*cf.*
sq. עַל), יְהוּדָה 14:2 ; pastures Am 1:2 . **Hithp.** — Pf. הִתְאַבְּלוּ 1 S 15:35 ; Impf.
יִתְאַבְּלוּ Ez 7:12 , 27 ; יִתְאַבְּלוּ Gn 37:34 + 3 times etc.; Imv. fs. הִתְאַבְּלִי 2 S 14:2 ;
Pt. מִתְאַבֵּל 1 S 16:1 + 2 times etc.;— **mourn** (mostly prose) especially for dead, sq.
עַל Gn 37:34 2 S 13:37 ; 14:2 ; 19:2 (|| בְּכָה) 2 Ch 35:24 , *cf.* also Is 66:10 (over
Jerusalem); abs. 1 Ch 7:22 ; *cf.* 2 S 14:2 *play the mourner* (where indic. by dress);
over unworthy Saul sq. אֵל 1 S 15:35 ; 16:1 ; over sin sq. עַל Ezr 10:6 *cf.* (abs.)
Ne 8:9 ; judgment of ״ Ex 33:4 abs. (indic. by dress), Nu 14:39 Ez 7:27 (del. B
Co); sq. פִּי 1 S 6:19 ; calamity Ne 1:4 Ez 7:12 *cf.* Dn 10:2 . **Hiph.** Pf. הִאֲבִילְתִּי
Ez 31:15 ; Impf. יִאֲבִילֵנִי La 2:8 ;— *cause to mourn*; Ez 31:15 abs. MT , but A B
Co obj. תְּהוֹם sq. עַל , *caused the deep to mourn over*; La 2:8 obj. wall etc.; (both
these fig. ; *cf.* Qal).

† אָבֵל S⁶⁰ TWOT^{6a} GK⁶⁵ **n. m.** Gn 50:11 **mourning** — abs. Gn 50:10 +
17 times; cstr. 27:41 + 3 times; אָבֵלֶךְ Is 60:20 ; אָבֵלָם Je 31:13 —for dead, cstr.
Gn 27:41 Dt 34:8 (|| בְּכִי) so יִתְהַיֵּד ׳א sim. for grievous mourning Am 8:10 , *id.*
metaph. Je 6:26 (|| תְּמָרוֹרִים) ; Gn 50:11 (^{x2}) Je 16:7 *cf.* 2 S 19:3 עֲשֵׂה
׳א Ez 24:17 (v. Co) sq. לָּ Gn 50:10 (v. also II. אָבַל ad fin.); for calamity, Est
4:3 ; 9:22 (|| יְגוֹן ; contr. יוֹם טוֹב) Jb 30:31 (|| בְּכִים קוֹל) Is 60:20 ; 61:3
(where appar. = mourning garb, sq. מַעֲטָה תְּהַלֵּה , v. also Bi Che on text; || רוּחַ
פֶּהָה ; contr. שָׁמֶן שִׁשׁוֹן) ; Je 31:13 (|| שִׁשׁוֹן) , La 5:15 (|| מַחֹל) , Am 5:16 (||
מִסְפָּד) ; *cf.* מִסְפָּד יַעֲנֶה ׳א Mi 1:8 ; = time, period of mourning 2 S 11:27 ; בֵּית

Imv. Imperative.

A Alexandrine MS. of Setpuagint.

contr. contract, contracted.

Bi G. Bickell.

'א Ec 7:2 (|| מְשֻׁתָּה ב') , v 4 (|| שְׂמֹחָה) ; 'א בגדי א garments of mourning 2 S 14:2 .

אבל מְצָרִים v. 'אבל sub II. אבל .

† I. אָבֵל S ^{57, 58, 59} TWOT ^{6b, 7a} GK ^{63, 64} **adj. mourning** — 'א Gn 37:35 Est 6:12 ; cstr. אָבֵל־ ψ 35:14 ; אָבֵלִים Jb 29:25 Is 61:2 etc.;—for dead Gn 37:35 (cp. 50:11), calamity Est 6:12 ; fig. La 1:4 (pred., inanim. subj.), elsewhere as subst. *mourner*; sg. ψ 35:14 (cstr.) for dead (|| קָדַר ; pl. Jb 29:25 abs. ; for calamity Is 57:18 ; 61:2 , 3 (where mourners for Zion, or of Zion, v. Di).

II. אָבֵל TWOT ⁷ (perhaps *grow green* , cf. *grass*; Lag ^{BN 45} proposes *withstand* , hence אָבֵל as withstanding scorching sun (protected by trees, springs, hence also (Lag) *camel* . conject. very dub. ; connex. (Lag) of *withstand* , with *herbage, forage* (sometimes *dry*) improb., and of latter with *herd of camels* obscure; √ meaning *grow green* unattested; Syriac , , Talm יְבֻלָּא , Pun. ιεβαλ , ' *grass* , ' appar. = a specific kind of fodder, ἄγρωστις , v. Löw ^{Nö 141} (GFM , privately).)

† II. אָבֵל S ^{57, 58, 59} TWOT ^{6b, 7a} GK ^{63, 64} **n. f. 1. meadow (?)** 1 S 6:18 MT but read אָבֵן cf. v 14 , 15 □ S We Dr **2. n.pr.loc.** city in N. Isr. 1 S 20:18 , near Beth Maacah v 14 = אָבֵל בֵּית מַעֲכָה v 15 (so also v 14 Ew Th We Klo Dr), 1 K 15:20 2 K 15:29 ; = א' מַיִם 2 Ch 16:4 (= Abil el Kamh *wheat-meadow* NW. of Dan. & S. of Mutulleh Rob ^{BR III, 372}). **3. אָבֵל הַשְּׁטִים n.pr.loc.** (= *acacia-meadow*) in lowlands of Moab Nu 33:49 ; = אָבֵל הַשְּׁטִים Nu 25:1 Mi 6:5 (= Tel Kefrein (?) Tristr & Merrill ^{PESoc 4th Statement, 89}). **4. אָבֵל כְּרָמִים n.pr.loc.** (= *vineyard-meadow*) in Ammon Ju 11:33 (v. Euseb. □ Αβελαμπελων). **5. אָבֵל מְחֹלָה n.pr.loc.** (= *dance-meadow*) Ju 7:22 1 K 4:12 ; Elisha's birthplace 19:16 (v Euseb. □ Αβελμαελαι). **6. אָבֵל מְצָרִים n.pr.loc.** (= *meadow of Egypt* , i.e.

sg. singular.

Lag P. de Lagarde.

Talm ?Talmud.

Löw J. Löw, *Aramäische Pflanzennamen* .

n.pr.loc. *nomen proprium loci*, proper name of place.

Rob E. Robinson, *Biblical Resarches*.

Tristr H. B. Tritram.

PESoc American Palestine Explor. Society.

fertile as Egypt?) E. of Jordan Gn 50:11 (where interpr. as if 'אָבֵל', so □ B ; v. Di).

† אָבֵל S⁶¹ TWOT⁸ GK⁶⁶ **adv.** 7. in older Heb. with an asseverative force, **verily, of a truth** Gn 42:21 2 S 14:5 1 K 1:43 2 K 4:14, with a slight advers. force, **nay, but** Gn 17:19 (P). 8. in late Heb. as a decided adversative, **howbeit, but** Dn 10:7, 21 Ezr 10:13 2 Ch 1:4; 19:3; 33:17 (cf. Arabic *of a truth*, sometimes, from the context, *nay rather* Qor 2:82, 94, 110, 129, 149, 165, 261; 3:143; 4:52 etc.)

III. אָבֵל TWOT⁷ (cf. Arabic *able to manage camels*, from, coll., Sab. אָבֵל camel DHM^{ZMG 1883, 329}).

† אֹבֵיִל S¹⁷⁹ GK²⁰¹ **n.pr. m.** (? camel-driver GFM (privately) queries whether, if genuine, name may not be theophoric ($x + \bar{il}$), poss. error for אֹבֵיִל; or Aramaic Aph. from יָבֵל (which in any case may have influenced pronunciation).), overseer of David's camels 1 Ch 27:30.

אָבֵל S¹⁸⁰ TWOT^{835g} GK⁶⁷, אֹבֵיִל S¹⁸⁰ TWOT^{835g} GK⁶⁷ v. יָבֵל.

אָבֵן S^{68, 69} TWOT^{2556, 9} GK⁷⁴₂₇₄ **n. f.** Gn 29:2 (**m.** 1 S 17:40 ?) **stone** (Assyrian *abnu*, = the sharp, projecting? v. Dl^{W, Pr 107}; Ph. אָבֵן; Aramaic אָבֵן; Ethiopic Sab.]מ[אָבֵן DHM^{ZMG 1883, 341}) = 'א abs. Gn 28:22 +; אָבֵן 11:3 +; cstr. 49:24 +; sf. אָבֵנוּ 2 K 3:25; אָבֵנִים Gn 31:46 +, etc.;—a *stone* (large or small). 1. in natural state, used as pillow Gn 28:11, 18 (E); seat Ex 17:12 (E); cover of well Gn 29:3^(x2), 8, 10 (J) causing one to stumble Is 8:14; marring good ground 2 K 3:19, 25; hand-missile Ex 21:18 (JE) Nu 35:17, 23 (P) 2 S 16:6, 13, especially in judicial stoning, with vb. רָגַם Lv 20:2, 27; 24:23 Nu 14:10; 15:35, 36 Jos 7:25a (all P), so also Dt 21:21 2 Ch 24:21 Ez 16:40; 23:47; cf. 1 K 12:18 = 2 Ch 10:18; with vb. סָקַל Dt 13:11; 17:5; 22:21, 24 1 K 21:13; also Jos 7:25b (JE or D); sling-stones Ju 20:16 1 S 17:40, 49^(x2), 50 2 Ch 26:14; hurled by engines 2 Ch 26:15; set up for inscribing law Dt 27:2, 4, 8 Jos 8:32 (all D); as memorial Jos 4:3, 5, 6, 7, 8, 9, 20, 21 (JED) 1 S 7:12; as sacred pillar (מִצְבֵּה)

adv. adverb.

Qor Qoran.

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch*;

) Gn 28:18 ; 35:14 (anointed with oil), 28:22 (= בֵּיתֶאֱל) cf. אֵהָא (Gn 49:24 (v. Di); as witness 31:45 cf. Jos 24:26, 27 (all JE); pl. gathered into heap (גָּל) over dead, Jos 7:26 (v. Di) 8:29 cf. 10:18, 27 (JE) 2 S 18:17 ; גָּל on which meal was eaten, in a compact Gn 31:46 ^(x2) (JE); built into altar Ex 20:25 Dt 27:5, 6 (JED) Jos 8:31 1 K 18:31, 32, 38 ; cf. 2 K 23:15 □ Klo (for הַבְּמָה); of figured stone (forbidden) מִשְׁפֵּית אֵל Lv 26:1 (H); אֵל גְּדוּלָה where ark rested 1 S 6:14, 15 also v 18 (MT אַבְל q.v.); (v. for other noteworthy stones 9. infr.) 2. *stone, as material*, of tablets Ex 24:12 ; 31:18 ; 34:1 (pl.) v 4 ^(x2) (JE) Dt 4:13 ; 5:19 ; 9:9, 10, 11 ; 10:1, 3 ; of vessels, hence prob. Ex 7:19 (P ; אֵל = vessels of stone || עֲצִים) v. Di ; idols (|| עֵצ) Dt 4:28 ; 28:36, 64 ; 29:16 2 K 19:18 = Is 37:19 ; also Je 3:9 Ez 20:32 ; pavement 2 K 16:17 ; edifice 1 K 6:7 cf. Gn 11:3 ; also 2 S 5:11 2 K 12:13 1 Ch 22:15 ; often pl. of (worked) stones Lv 14:40, 42 ^(x2), 43, 45 (P ; in wall of house) 2 K 22:6 +, cf. of city-wall Ne 3:35 ; of (ruined) city 1 K 15:22 Ne 3:34 ; tomb Is 14:19 ; יְקָרוֹת אֲבָנִים (costly building-stones) 1 K 5:31 ; 7:9, 10, 11 (v. also sub 3); שֵׁישׁ אֲבָנִי = *marble* (v. □) 1 Ch 29:2 ; אֲבָנֵי גְזִית = *hewn stones* 1 K 5:31 1 Ch 22:2 Ez 40:42 (for altar-tables),— cf. גְּזִית אֵל 2 K 12:13 ; 22:6 2 Ch 34:11 ; foundation-stone, corner-stone Is 28:16 Je 51:26 Jb 38:6 ψ 118:22 ; cap-stone, completing the building, הָאֵל הָרִאשׁוֹן זָה Zc 4:7 (but v. אֵל פְּנֵה ψ 118:22 as above), Zc 3:9 *upon one stone seven eyes*, prob. refers to this cap- or head-stone; the eyes are symbol of God's watchfulness; perhaps explaining cup-stones found in Orient, v. Guthe ^{ZPV 1890, 129} ; *stone-cutters* אֵל הַרְשֵׁי 2 S 5:11 1 Ch 22:15 ; חֲצָבֵי הָאֵל 2 K 12:13 cf. 1 Ch 22:2 . 3. *precious stone*, gen. with modifying word יְקָרָה אֵל coll. 2 S 12:30 1 K 10:2 + often (v. 2); אֵל הַשֵּׁהָם Gn 2:12 (J) cf. Ex 25:7 ; 28:9 ; 35:9, 27 ; 39:6 (P) 1 Ch 29:2 ; אֵל מְלֵאִים Ex 25:7 ; 35:9, 27 cf. 1 Ch 29:2 ; אֵל סַפִּיר Ez 1:26 ; 10:1 ; אֲבָנֵי אֶקְדָּח Is 54:12 ; אֵל הַפֶּץ *ib.* ; אֲבָנֵי פוֹךְ וְרִקְמָה 1 Ch 29:2 ; אֵל הֶן Pr 17:8 ; on אֲבָנֵי אֵשׁ (*stones of fire*) Ez 28:14, 16 as precious stones = Assyrian *aban išāti* (?) v. Dl ^{Pā 118} & ^{W 40} ; but Sm *al. thunderbolts*; also without distinctive modifier Ex 25:7 ; 35:9 ; אֵל הַרְשֵׁי engraver in stone Ex 28:11 cf. 31:5 ; 35:33 (P). † 4. *stones containing metal*, = *ore*, Dt 8:9 (v. Di) Jb 28:2 cf. v. 3 . † 5. *a weight*, as orig. stone (v. Pr 27:3 cf. Eng. *weight stone* = 14 lb) אֲבָנֵי כִּסִּים Pr 16:11 (cf. Assyrian Dl ^{W 38}); אֵל הַמֶּלֶךְ 2 S 14:26 (i.e. according to royal standard; cf. COT Gn 23:16); אֵל נֶאֱמָר Dt 25:13 Pr 20:10, 23 (i.e. different weights, for dishonest use); כִּסֵּי אֲבָנֵי מֶרְמָה Mi 6:11 ; just weights אֲבָנֵי צֶדֶק Lv 19:36 ; אֵל נְשִׁלְמָה

ZPV Z. d. deutsch. Pal.-Vereins .

Dl Friedrich Delitzsch, *Wo lag das Paradies?*

Sm R. Smend (rarely = Samuel).

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT ² ;, by O.H. Whitehouse).

Pr 11:1 ; hence also heavy mass of metal (lead) Zc 5:8 . † **6. plummet** Is 34:11 (*stones of devastation* , or *emptiness* , *cf.* on sense 2 K 21:13 Am 7:7 , 8); also made of metal לִּיל הַבְּדִיל 'הָא' Zc 4:10 (conversely plummet from *plumbum*). † **7.** objectslike stones; partic. *hail* , explicitly, אֲבָנֵי הַבָּרָד Jos 10:11 *cf.* Is 30:30 ; אֶלְגָּבִישׁ 'א' Ez 13:11 , 13 ; 38:22 ; but also לֹת אֲבָנִים גָּד Jos 10:11 (E) (*cf.* Assyrian Dl ^{W 38}); lime-stones אֲבָנֵי־גַד Is 27:9 . **8.** in sim. (mostly poet.) of sinking in water Ex 15:5 = Ne 9:11 ; motionlessness Ex 15:16 ; strength Jb 6:12 ; firmness 41:16 ; solidity (of ice) 38:30 ; in prose, of commonness 1 K 10:27 2 Ch 1:15 ; also metaph. of one in fear 1 S 25:37 (i.e. *petrified* with terror, *cf.* Ex 15:16 *supr.*); לֵב הָא' = perverse, hard heart Ez 11:19 ; 36:26 ; אֲבָנֵי־יְנֹרָה Zc 9:16 (of ransomed Isr.)— 'א' personif. Hb 2:11 *cf.* v 19 ; *cf.* Ez 13:11 (v. 7 *supr.*) † **9.** In topogr. terms (nearly = n.pr.); אֲבָן בְּ־הַן Jos 15:6 ; 18:17 ; הָעֵזָר 'א' 1 S 5:1 *cf.* 7:12 , also 4:1 (We Dr); הָאֲזֹל 'הָא' 1 S 20:19 , read הָאֲרָגֹב הָלֵאוּ v. □ here & v 41 (We Dr Klo); הַזֵּה הָלֵת 'א' 1 K 1:9 (where We ^{Skizzen III,171} comp. Arabic *Zuhal* = Saturn).

† [אֲבָן] S ⁷⁰ TWOT ^{9a} GK ⁷⁸] n. [m.] **wheel, disc.** — Du . הָאֲבָנִים — **1.** potter's *wheel* Je 18:3 (two discs revolving one above the other; name from likeness to mill-stones; v. AW ¹⁸). **2.** 'עַל־הָא' Ex 1:16 prob. = *sella parturientis* , = δίφοροι λοχειαίοι *bearing-stool, midwife's stool* (from likeness to potter's wheel; on custom of labor upon stool v. Ploss ^{Das Weib , 2nd ed. ii, 35, 179 etc.} & Cesnola Coll. from Cyprus, Metrop. Mus., N. York, No. 614, terra cotta fig. from 4th or 5th cent. B.C. ; Descriptive Atlas of Cesn. Coll. ^{I, pl. lxvi. No. 435} ; *cf.* W. H. W[ard] ^{PE Soc 2nd Statement 1873, p. 76}). Spiegelberg ^{ZA xiv (1900), 269 ff.; Randglossen 19 ff.} expl. as *the two stones* [read אֲבָנִים], i.e. bearing-stool of 'stones' = bricks, tiles.

אבנה Kt 2 K 5:12 v. II. אֲמָנָה .

אֲבָנִים S ⁷³ TWOT ^{256a} GK ⁷⁷ v. בנט .

אֲבָנִים S ⁷⁴ GK ⁷⁹ v. אֲבָנִים sub II. אָבָה .

† [אָבֹס S⁷⁵ TWOT¹⁰ GK⁸⁰] **vb.** **feed, fatten** (Mish. *id.* ;? Assyrian [*abâsu*] DI^{W 46}) Qal Pt. pass. *fattened* , אָבֹס of ox Pr 15:17 ; אָבוֹסִים of fowl 1 K 5:3 .

† אָבוֹס S¹⁸ TWOT^{10a} GK¹⁷ **n. m.** Pr 14:4 **crib** (= *feeding-trough* , on form v. Ges § 84 a 12. R.) of ass Is 1:3 (cstr.); oxen Pr 14:4 (abs.); אִם-יָלִין עַל-אָבוֹסְךָ Jb 39:9 (of wild-ox).

† [מְאָבוֹס S³⁹⁶⁵ TWOT^{10b} GK⁴³⁹³] **n. [m.] granary** (= *place of fodder*; ? Assyrian *bît abûsâti* DI^{W 46}) pl. sf. מְאָבוֹסֵיהֶּ Je 50:26 .

אָבַעַבַּעַת S⁷⁶ TWOT^{217a} GK⁸¹ v. בוע .

אָבִיץ (meaning unknown) .

† [אָבִיץ S⁷⁷ GK⁸²] **n.pr.loc.** city in Issachar, אָבִיץ Jos 19:20 .

† אָבִצֹן S⁷⁸ GK⁸³ **n.pr. m.** judge of Isr. Ju 12:8 , 10 (Lag^{GN 1891, 19} אָבִצֹן) (אָבִצֹן , □ □ Αβεσσων , S) .

אָבִק TWOT¹¹ (Arabic *run away* (cf. Lag^{BN 51})) .

† אָבִק S⁸⁰ TWOT^{11a} GK⁸⁵ **n. m.** Ez 26:10 **dust** — אִ Dt 28:24 + 3 times; cstr. אָבִק Na 1:3 ; sf. אָבִקִּים Ez 26:10 — *dust* (?fleeing, flying; syn. עָפָר = often dust lying on or composing ground) Ex 9:9 Ez 26:10 Dt 28:24 (|| עָפָר) Is 5:24 (|| מָק) 29:5 (|| מִצִּי); fig. of clouds under Yahweh's feet Na 1:3 .

† [אָבִקָה S⁸¹ TWOT^{11b} GK⁸⁶ or אָבִקָה] **n. f.** prob. coll. , cstr. רוֹכֵל אָבִקָת Ct 3:6 **powders of merchant** = scent-powders. (On formation cf. Lag^{BN 81} .)

† [אָבִק S⁷⁹ TWOT¹² GK⁸⁴] **vb. denom.Niph. wrestle** (= *get dusty* , cf. κόνις, κωνίω , v. also Str^{Pirke Aboth, I, 4} בַּעֲפֹר רַגְלֵיהֶם מִתְאַבֵּק = *sit at their feet*;

pass. passive.

others, e.g. Di , comp. (חבק) Gn 32:25 ; Inf. sf. עם בְּהֶאֱבָקוּ v 26

אבר TWOT ¹³ (cf. Assyrian *abâru* , *be firm, strong* Dl ^w)

† אָבָר S ⁸³ TWOT ^{13a} GK ⁸⁸ n. [m.] **pinions** (from strength, poet. & fig. , pl. in sense) as of dove ψ 55:7 ; eagle Is 40:31 ; 'אָרְךָ הָא' of king, of Babyl. under fig. of eagle Ez 17:3 (|| גְּדוֹל הַכְּנָפִים of broad, overshadowing wings).

† אֲבָרָה S ⁸⁴ TWOT ^{13a} GK ⁸⁹ n. f. **pinion** (nom. unit ., poet.) of ostrich Jb 39:13 ; אֲבָרָתוֹ of eagle, sim. for ״ Dt 32:11 ; metaph. of ״ ψ 91:4 ; אֲבָרוֹתֶיהָ of dove ψ 68:14 ; (all || כּנף).

† [אָבַר S ⁸² TWOT ^{13b} GK ⁸⁷] **vb. denom. Hiph. fly** (= *move pinions*); of hawk יֶאֱבָר־נֶזֶר Jb 39:26 .

† [אָבִיר S ⁴⁶ TWOT ^{13c} GK ⁵¹] **adj. strong** ; always = subst. *the Strong* , old name for Good (poet.); only cstr. in אָבִיר יַעֲקֹב Gn 49:24 & thence ψ 132:2 , 5 Is 49:26 ; 60:16 ; אֵשׁ יִשְׂרָאֵל Is 1:24 (cf. Che crit. n.)—Ba ^{NB 51} assigns this cstr. to אָבִיר .

† אָבִיר S ⁴⁷ TWOT ^{13d} GK ⁵² **adj. mighty, valiant** — 'א Jb 34:20 + Is 10:13 Kt (Qr כַּבִּיר ; cstr. *id.* 1 S 21:8 ; pl. אָבִירִים Jb 24:22 + ;— *mighty* (always = subst. & poet. except 1 S 21:8) . **1.** men Jb 24:22 (= *violent*) 34:20 1 S 21:8 (read אֵשׁ הַרְצִיִּים Gr Dr , cf. 22:17 ; but Lag ^{Probabibel} אֵשׁ בִּיל הַרְצִיִּים v. *Id.* ^{BN 45} ; Klo גְּבוּר , La 1:15 ; אָבִירִי לֵב *stout of heart* Is 46:12 (= *obstinate*) ψ 76:6 . **2.** angels ψ 78:25 (cf. 103:20) . **3.** animals; bull, sim. of king of Assyrian Is 10:13 (read כַּאֲבִיר & v. Di); elsewhere pl. ; metaph. for enemies אָבִירֵי כָשָׁן ψ 22:13 (|| פְּרִים); for princes ψ 68:31 ; for Edomites Is 34:7 ; hence even as sacrif. ψ 50:13

Str H. L. Strack.

nom. unit *nom. unitatis*, noun of singular or individual meaning.

Gr H. Grätz.

(|| עֲתוּדִים ||); of horses Ju 5:22 Je 8:16 ; 46:15 ; 47:3 ; 50:11 but Je 46:15 many MSS. □ Aq Symm Theod **B** many moderns read אֲבִירָךְ *thy bull* , i.e. Apis

אֲבָרְקָה S ⁸⁵ TWOT ^{4b} GK ⁹⁰ v. אֲבָרָם sub II. אבה .

† אֲבָרַךְ S ⁸⁶ TWOT ¹⁴ GK ⁹¹ proclaimed before Joseph Gn 41:43 (meaning dub. ; many Egyptian deriv. proposed; e.g. *a-bor-k* , Copt. = *prostrate thyself!* Benfey Verh. d. äg. Spr. . z. Sem. 302 f ; *āprek* , = *head bowed!* Chabas ^{RA 1} —but *ā* = ע , v. also Wiedemann ^{Altäg. Wörter 1883, 8} ; *apre χ-u* , *head of the wise* , Harkavy ^{Berl. äg. Zeitschr. 1869} ; *āb- rek* , *rejoice thou!* Cook ^{Speaker's Comm. Gn. ad loc. and p. 482} ; Lepage Renouf ^{PSBA Nov. 1888, 5 f} ; *āb(u)-rek* , *thy command is our desire* , i.e. we are at thy service; Say ^{Rel. Bab. 183} Assyrian *abrikku* = Akkadian *abrik* , *vizier* (unpub. tabl.), v. already Dl ^W ; L 134 c. , 1. 11. 12 who cp. Assyrian *abaraku* = title, perhaps *grand vizier*; against Dl , v. COT & Nö ^{ZMG 1886, 734} Spiegelberg ^{Randglossen 14 ff.} expl. as Egyptian 'brk = *give attention!*) .

אֲבָרָם S ⁸⁷ GK ⁹² , אֲבִישִׁי S ⁵² GK ⁹³ v. אֲבִירָם , אֲבִישִׁי sub II. אבה .

אֲבִישָׁלוֹם S ⁵³ GK ⁹⁴ , אֲבִישָׁלֹם v. אֲבִישָׁלוֹם sub II. אבה .

אגא (cf. Arabic *flee* Frey) . Authority for Arabic vb. *flee* is slender, but word occurs as n.pr. mont., and elsewhere (GFM , privately).

† אֲגָא S ⁸⁹ GK ⁹⁶ **n.pr. m.** (*fugitive?*) father of a hero of David 2 S 23:11 (ins. also 1 Ch 11:13 Dr Sm).

† אֲגָג , (אֲגָג Nu 24:7) **n.pr. m.** (*violent?* Assyrian *agāgu* Dl ^W) king of Amalek 1 S 15:8 , 9 , 20 , 32 ^(x3) , 33 , also Nu 24:7 (E), as symbol of might; (Is 'א then title? v. Di).

Aq Aquila.
Theod Theodotion.
Spr *Sprache, or Sprüche* .
RA Revue Archéologique.
Cook Stanley A. Cook.
Say A. H. Sayce.
Dr S. R. Driver, Text of Samuel.

† אַגְגִּי S⁹¹ GK⁹⁸ **adj. gent.** of Haman (= Amalekite? so Jew. trad. & cf. Jos Ant. xi, 6, 5 Est 3:1 , 10 ; 8:3 , 5 ; 9:24

אָגַד TWOT¹⁵ (*bind* , so Talm אָגַד , Aramaic אָגַד . Aramaic 'א (Talm , once, Levy) prob. Hebraism.)

† אֲגַדָּה S⁹² TWOT^{15a} GK⁹⁹ **n. f. band** (Mishn. אֲגַדָּה cf. NHWB) **1.** pl. cstr. מוֹטֵה אֲגַדָּוֹת *bands, thongs* (fastening ox-bow) metaph. of fetters of slavery Is 58:6 . **2.** אֲזוּב אֲגַדָּת *bunch* of hyssop Ex 12:22 . **3.** 'א abs. *band* of men (cf. הַקָּל . Eng. *band*) 2 S 2:25 . **4.** אֲגַדָּתוֹ *vault* of the heavens (as fitted together, constructed, cf. Arabic) Am 9:6 .

† אֲגוּז S⁹³ TWOT¹⁶ GK¹⁰⁰ **n. [m.] nuts** (coll. (NH *id.* , אֲמָגוּז , Arabic , Ethiopic Aramaic , אֲגוּז ; cf. Pers. , whence prob. אֲגוּז as loan-word) Ct 6:11 .

אָגַל TWOT¹⁷ (Hoffm^{Hiob.86} comp. Arabic *restrict* , Ethiopic *a certain one* (name *withheld*), etc.)

אֲגָל S⁹⁶ TWOT^{17a} GK¹⁰³ **n. [m.]** usually trans. **drop** , אֲגָלֵי-יִטְלָה *dew-drops* Jb 38:28 (|| מְטָר) so Vrss De Di ; Hoffm ‘ Rückstände , ’ ‘ Ansammlungen , ’ i.e. **collections, stores, reserve-supply** .

† אֲגָלִים S⁹⁷ GK¹⁰⁴ **n.pr.loc.** town in Moab Is 15:8 ; (meaning?);? cf. Αἰγαλειμ (Euseb.) 9 m. S. of Areopolis; v. Lag^{Onom. 228, 98; ed. 2, p. 244} .

אָגַם TWOT¹⁸ (*troubled, sad* , Assyrian *agâmu* Dl^W cf. Arabic *loathe*; also *marshy jungle* ; Arabic also = *spoil* (of water); cf. = *pool, reed-bed* (also *tangled thicket* , etc.) Lane, and *marsh* Dozy^{i.11} .) cf. אָגַם .

Jos Fl. Josephus, Antiquities
Levy Jacob Levy.
NH New (Late) Hebrew.
Hoffm G. Hoffmann.
Vrss Old Versions.
Lag P. de Lagarde, *Onomastica Sacra* .

† אַגְמִים S⁹⁸ TWOT^{18a} GK^{106,107} n. [m.] **troubled pool** (Aramaic *id.* , , Assyrian *agammu* Dl^w) — 'א abs. Is 35:7 ; cstr. 41:18 + 2times; אַגְמִים Ex 8:1 + 2 times; אַגְמִי Is 14:23 ; אַגְמִיָּהוּ Ex 7:19 — **1.** *troubled* or *muddy* (glomy) *pools* or *marshes* , pl. מִיֵּי 'א Is 14:23 . **2.** *any pool, pond* , sg. מִיֵּי 'א Is 41:18 ψ 107:35 ; 114:8 ; pl. without מִיֵּי Ex 7:19 ; 8:1 (P) Is 42:15 . **3.** *swamp-reed, rush* (= אַגְמוֹן) Je 51:32 .

† [אַגִּם S⁹⁹ TWOT^{18b} GK¹⁰⁸] **adj. sad** (*cf.* Mish.) אַגְמִי־נֶפֶשׁ Is 19:10 .

† אַגְמוֹן S¹⁰⁰ TWOT¹⁹ GK¹⁰⁹ , אַגְמוֹן S¹⁰⁰ TWOT¹⁹ GK¹⁰⁹ n. [m.] **rush, bulrush** . **1.** used as cord or line Jb 40:26 (of twisted rushes, or spun of rush-fibre, *cf.* Di ad loc.); as fuel 41:12 ; sim. of bending head Is 58:5 . **2.** metaph. of the lowly, insignif. (|| כִּפְּהָה) Is 9:13 ; 19:15 .

אֶגֶן TWOT²⁰ (prob. *circular, round* , *cf.* Arabic *ball of cheek* & v. Talm . אֶגֶן *curved rim of a vessel*) .

† [אֶגֶן S¹⁰¹ TWOT^{20a} GK¹¹⁰] n. [m.] **bowl, basin** (Talm . אֶגֶן , Aramaic אֶגְנָא , ; Arabic , *vessel* in which clothes are washed; Assyrian (pl.) *aganâtē* Dl^w) . **1.** *basins* used in ritual אֶגְנֵי תֵּי Ex 24:6 (E) . **2.** אֶגֶן הַסֶּהַר , sim. of curves of body Ct 7:3 . **3.** metaph. of family of Eliakim. כְּלֵי הָאֶגְנוֹת = *basin-vessels* Is 22:24 (= bowl-shaped vessels Che) opp. כְּלֵי הַקְּטָן ; both || כְּלֵי הַקְּטָן .

אֶגֶף TWOT²¹ (Assyrian stem of *agappu* , *wing* , *cf.* Dl^w)

† [אֶגֶף S¹⁰² TWOT^{21a} GK¹¹¹] n. [m.] **band, army** (loan-word, orig. *wing* of army; Assyrian *agappu* , Aramaic אֶגֶף , *wing* . Others, from אֶגֶף , Sta^{§ 256b}) — All Ez. & all pl. (or *du.* ?) אֶגְפֵיךָ Ez 38:9 ; 39:4 ; אֶגְפֵי 12:14 + 3 times; אֶגְפֵיהֶּ 38:6 (all *c.* כְּלֵי except 38:22) — *bands, armies* of king of Judah Ez 12:14 ; 17:21 ; *hordes* (RV) of Gog 38:9 , 22 ; 39:4 ; specif. of אֶגֶף גֹּמֶר 38:6 ; of תִּוְגְרֵמָה *ib.*

† I. [אָגַר S¹⁰³ TWOT²² GK¹¹²] **vb.** **gather** (food)—only **Qal** — Pf. אָגַרְהָ, of ant Pr 6:8 (obj. מֵאֲכָל; Impf. 2 ms. תִּאָּגֵר of Isr. Dt 28:39 (obj. = grapes, not expr. Pt. אִגְרֵ בְקִיץ subst. *one who gathers* (abs.) Pr. 10:5 .

II. אָגַר TWOT²³ (*pay, hire*, Arabic Aramaic אָגַר, Assyrian *agâru* Dl^W, Palm. אָגַר Reck^{ZMG 1888, 396}).

אָגִיר S⁹⁴ GK¹⁰¹ **n.pr. m.** (perhaps *hireling*, Arabic Aramaic אָגִיר, v. PS, Assyrian *agîru*, cf. Hpt^{BAS i. 124}; others *gatherer*, from I. אָגַר) son of יְקֹהָ, an author of proverbs Pr 30:1 .

† [אָגוּרָה S⁹⁵ TWOT^{23a} GK¹⁰²] **n. f.** **payment**, אָגוּרַת כֶּסֶף, 1 S 2:36 .

אָגֻרָת S¹⁰⁷ TWOT^{23b} GK¹¹⁵ **n. f.** **letter, letter-missive** (late, prob. loan-word, Assyrian *egirtu* Dl^W) — abs. Ne 2:8 + 2 times; cstr. Est 9:29; pl. אָגֻרוֹת abs. 2 Ch 30:1 + 3 times; cstr. Ne 2:9; אָגֻרֵי תִיָּהֶם Ne 6:17 — *letter*, especially royal letter 2 Ch 30:1, 6 Ne 2:7, 8, 9; but also others Ne 6:5, 17, 19 Es 9:26, 29 (|| סִפָּר vv 20, 30; other syn. נִשְׁתַּנֵּן, מְכַתֵּב q.v.)

אָגֻרְטַל S¹⁰⁵ TWOT^{380a} GK¹¹³ v. גֻּרְטַל .

אָגֻרֵי S¹⁰⁶ TWOT^{385a} GK¹¹⁴ v. גֻּרֵי .

אָד S¹⁰⁸ TWOT^{38d} GK¹¹⁶, אֹדוֹת, אֹדוֹת, אֹדוֹת S¹⁸² TWOT^{38b} GK¹²⁸ v. אֹד .

† [אָדַב S¹⁰⁹ TWOT²⁴ GK¹¹⁷] **vb.** **grieve**; **Hiph.** inf. לְאָדִיב (= לְהָאָדִיב Ges § 53.3.R⁷) *to cause to grieve* 1 S 2:33 . (But Dr proposes לְהָדִיב from דֹּב q.v.)

† אָדִבְאֵל S¹¹⁰ GK¹¹⁸ **n.pr. m.** 3rd son of Ishmael (cf. Arabic *invite, discipline* ?) Gn 25:13 1 Ch 1:29 (Assyrian *Idiba'il* etc., name of north. Arabic tribe Dl^{Pa 301}; cf. Minæan אִדְבַל DHM in MV).

Palm. Palmyrene.

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אָדָם (? cf. Arabic strength).

אָדָם S¹¹² TWOT^{26e} GK¹²⁰ **n.pr. m.** a chief Israelite Ezr 8:17^(×2).

אָדָם S¹¹¹ GK¹¹⁹ **n.pr. m.** v. אָדָם.

אָדָם S¹¹⁸ GK¹³⁰ **n.pr. m.** 5th son of Haman Est 9:8 (Pers. ?).

I. אָדָם TWOT^{25,26} (cf. Assyrian [*adāmu*] make, produce (?) Dl^W & Pr¹⁰⁴).

אָדָם S^{120,121} TWOT^{25a} GK^{132,133,134,135,136}₅₆₀ **n. m.** Gn 1:27 **man, mankind** (Ph. אָדָם, Sab. *id.*, CIS^{iv.1,1.4} *al.*; cf. Assyrian *admu*, young (of bird) Dl^W, but Nö^{ZMG 1886,722} identif. with Arabic coll. *creatures*)—Sg. abs. except cstr. Pr 6:12 cf. Thes; (אָדָם) often = pl. of אָדָם Gn 11:5 + 39 times, cf. אָדָם Gn 6:2, 4)—**1. a man** (= Ger. *Mensch*) = human being Gn 2:5, 7^(×2), 8, 15, 16, 18 +, 16:12 (27 times J) Lv 5:4 (|| אָדָם) 13:2, 9 (19 times P) Ne 2:10 Is 13:12 (|| אָדָם); Jos 14:15 (E); אָדָם אִישׁ אֶחָד Pr 6:12 (|| אִישׁ אֶחָד cf. 1 S 25:25 & v. בְּלִיעַל); = any one Lv 1:2 Nu 9:6, 7 Jb 20:29; 27:13 Pr 15:20; 21:16, 20; 24:30 Ec 7:20 + often WisdLt, Je 2:6; 4:25 Ne 2:12, cf. אָדָם Nu 19:11, 13 +; seld. *man* opp. woman Gn 2:22^(×2), 23, 25; 3:8, 12, 17, 20, 21 Ec 7:28. **2. coll. man, mankind** Gn 1:26; 9:5, 6^(×3) + (P 28 times) 6:1, 5, 6, 7 (JE 24 times) Dt 4:32 (D 6 times) (on 2 S 7:19 cf. 1 Ch 17:17 v. DrSm); distinctly = men + women Gn 1:27; 5:1 Nu 5:6; given as name Gn 5:2; but = warriors Is 22:6 אָדָם (|| אָדָם); || beasts (41 times) אָדָם Gn 6:7; 7:23 (J ?) Ex 8:13, 14; 9:9, 10 (P) 9:19, 22, 25; 12:12; 13:2, 13, 15 (all J) +; late proph. Je 21:6; 31:27; 50:3; 51:62 Ez 14:13, 17, 19, 21; 25:13; 29:8, 11; 32:13 (del. Co) 36:11 Jon 3:8 Zp 1:3 Hg 1:11 Zc 2:8; 8:10; || אָדָם Ez 4:15; || אָדָם, אָדָם, Nu 31:28; || *id.* + אָדָם v 30 cf. Jon 3:7; || אָדָם Gn 9:5 (P) cf. Ez 1:5, 8, 10, 26, & descript. of אָדָם Ez 10:8, 14, 21 cf. 41:19; || trees Dt 20:19 (read אָדָם v. Di); opp. God 1 S 15:29; 16:7^(×2) Is 31:3 Ez 28:2, 9 1 Ch 21:13; 29:1 2 Ch 6:18 Mal 3:8 cf. Ex 33:20 Dt 5:21; so אָדָם Nu 23:19 (|| אִישׁ Ez 2:1, 3, 6, 8 (87 times Ez, always addressed to proph.); אָדָם 1 S 26:19; made in God's image Gn 1:26, 27; 9:6 cf. Ec 7:29; as feeble, earthly,

seld. seldom, rare.

mortal Nu 16:29 ^(x2) Ps 82:7 ; 144:3 , 4 Jb 5:7 ; 14:1 , 10 *cf.* 25:6 ('בְּנֵי־אָדָם)
 Ec 12:5 ; as sinful 1 K 8:46 2 Ch 6:36 Je 10:14 *cf.* Nu 5:6 Jb 31:33 Ho 6:7 ;
 of men in general, other men (opp. to particular ones) Ju 16:17 (*cf.* 'אֲנָחְדָהָא v 7
 , 11) 18:7 , 28 ψ 73:5 Je 32:20 + ; || אִישׁ Is 2:9 , 11 , 17 ; 5:15 *cf.* Ez 23:42
 (del. Co Vrss); 'בְּנֵי־אָדָם 2 S 7:14 (|| אֲנָשִׁים) Pr 8:4 (|| אִישִׁים); ψ 49:3 ; 62:10
 (both || בְּנֵי־אִישׁ) = men of low opp. men of high degree—so often Ph. and =
vassal Sab. DHM ^{ZMG 1875, 680 *cf.* 686} ; אֲנָשִׁים coll. Nu 31:35 , 40 , 46 1 Ch 5:21
 Ez 27:13 . † **3. n.pr. m. Adam** , first man (without art. *cf.* שֵׁטֶן 1 Ch 21:1 over
 ag. 'הַשֵּׁטַן Jb 1:6 etc.) Gn 3:25 (J) 5:1 , 3 , 4 , 5 (P) 1 Ch 1:1 . (Gn 2:20 ; 3:17
 , 21 read 'לָא v. Di) † **4. n.pr.loc.** city in Jordan valley (as *built* ? Jos 3:16 .

אֲדָמָה S ^{127, 128} TWOT ^{25b} GK ^{141, 142} ²²⁴ **n. f. ground, land** (as *tilled* , Ger.
bebaut ? DI ^{Pr 105} , but *Fleisch*. (Merx ^{Archiv I, 236 f}) comp. Arabic *skin* , as smoothly
 covering & close-fitting; √ דָּם *cf.* Arabic *smear* (spread over surface); *cf.* also Nö
^{ZMG 1886, 737}) — 'אָ Gn 1:25 + ; estr. אֲדָמָה Gn 47:20 + ; sf. אֲדָמָתִי Jb 31:38 +
 2 times etc.; pl. אֲדָמוֹת ψ 49:12 — **1. ground** (as tilled, yielding sustenance) Gn 2:5
 , 9 ; 3:17 , 23 ; 4:2 , 3 , 12 ; 5:29 ; 8:21 ; 19:25 ; 47:23 Ex 34:26 (all J) ; Ex
 23:19 (E) Dt 7:13 ; 11:17 ; 26:2 , 10 , 15 ; 28:4 , 11 , 18 , 33 , 42 , 51 ; 30:9 ;
 2 S 9:10 Is 1:7 ; 28:24 ; 30:23 ^(x2) , 24 Je 7:20 ; 14:4 ; 25:33 Hg 1:11 Mal
 3:11 ψ 83:11 ; 105:35 Pr 12:11 28:19 1 Ch 27:26 Ne 10:36 , 38 *cf.* fig. Jb
 5:6 (|| עֹפֶר); personif. 31:38 Jo 1:10 ; also 'אִישׁ הָאָדָם Gn 9:20 (J) *tiller* ,
husbandman; meton. 'אָ הָבָא 2 Ch 26:10 i.e. *lover of husbandry* (or do these point
 to earlier meaning *tillage* ? *cf.* DI ^{Pr 105}) 'אִישׁ עֹבֵד אֲדָמָה Zc 13:5 . † **2. piece of**
ground , landed property Gn 47:18 , 19 ^(x3) , 20 , 22 ^(x2) , 23 , 26 (all J) ψ
 49:12 (pl.) † **3. earth** as material substance; of wh. man is made Gn 2:7 (עֹפֶר
 'מִן־הָאָדָם); so animals v 19 ('מִן־הָאָדָם); altar Ex 20:24 ; earthen vessels 'אִישׁ־הָאָדָם Is
 45:9 , on head, sign of woe 1 S 4:12 2 S 1:2 ; 15:32 ; of contrition Ne 9:1 (*cf.*
 'אִישׁ־הָאָדָם); 'אִישׁ־הָאָדָם 1 K 7:46 *cf.* 2 Ch 4:17 (*firmness of earth* , firm earth,
 clay-ground, for casting-moulds; or *clay-moulds* (Be)? or is this n.pr. ? Klo
 proposes בְּמַעְרָה בְּמַעְרָה *in the red cave*); mule-loads of 2 K 5:17 ; in it lie the dead
 'מִישְׁנֵי אֲדָמָת־עֹפֶר Dn 12:2 *cf.* Gn 3:19 , 23 ψ 146:4 . **4. ground** as earth's
 visible surface; 'רֶמֶס הָאָדָם Gn 1:25 ; 6:20 (both P) Ho 2:20 *cf.* Gn 7:8 ; 9:2 (J
 ?) Lv 20:25 (P) Dt 4:18 Ez 38:20 ; also Gn 4:10 (J) Is 24:21 Am 3:5 Zp 1:2
 , 3 ; as wet with dew 2 S 17:12 ; rain 1 K 17:14 ; 18:1 ; *cf.* personif. 'פָּצְתָה הָאָדָם
 'אֲת־פִּיהָ Nu 16:30 (P) (|| אֲרִץ v 32) , vid. v 31 Gn 4:11 ; of partic. place,

Be E. Bertheau.
 vid. *vide* , see.

spot קִרְיָאֵן Ex 3:5 especially as abode of man Ex 10:6 Dt 4:10, 40; 12:1 1 S 20:31 2 S 14:7; often פְּנֵי הָאָרֶץ Gn 2:6; 4:14; 6:1, 7; 7:4, 23; 8:8, 13 Ex 32:12; 33:16 Nu 12:3 Dt 6:15; 7:6 (all J, D) 1 S 20:15 + 9 times **5. land, territory, country** (= אֶרֶץ Gn 47:19 (J) Lv 20:24 (J?—|| אֶרֶץ) cstr. bef. n.pr. אֶרֶץ מִצְרַיִם Gn 47:20, 26; יהוּדָה Is 19:17; אֶרֶץ יִשְׂרָאֵל Ez 11:17 + 16 times Ez; especially of land as promised or given by יְיָ to his people = Canaan Gn 28:15 Ex 20:12 Nu 11:12; 32:11 (all J?) Dt 5:16 + 16 times Dt, Jos; 1 K 8:34, 40 +, Je 16:15; 24:10; 25:5; 35:15 Ez 28:25 2 Ch 6:25, 31; 7:20; 33:8; cf. also Dt 12:19; 21:23; 29:27 2 K 17:23 Is 6:11; 7:16; 14:1 +, Ez 34:13, 27 +, Ne 9:25 (אֶרֶץ שְׂמֹנֶה),—in all *c.* 41 times + Jo 2:21 (personif.); אֶרֶץ הַקֶּדְמוֹנִים Zc 2:16 (cf. sub 4 supr. hence also as Yahweh's land Dt 32:43 Is 14:2 Zc 9:16 2 Ch 7:20 . † **6. whole earth**, inhabited earth (seld.; cf. also אֶרֶץ פְּנֵי sub 4 supr.) Gn 12:3; 28:14 (both J cf. אֶרֶץ 18:18; 22:18; 26:4) Dt 14:2 Am 3:2 Is 24:21 . † **7. n.pr.loc.** city in Naphtali (as built cf. אֶרֶץ 4? = *ed-Dâme*?) W. of L. Gennes. Jos 19:36 v. Di .

† אֶרֶץ סִדְדִים S¹²⁶ GK¹⁴⁴ **n.pr.loc.** city in Vale of Siddim Gn 10:19; 14:2, 8 Dt 29:22 Ho 11:8 .

אֶרֶץ הַנָּקֶב S^{129, 5346} TWOT^{26f} GK¹⁴⁶ **n.pr.loc.** pass in Naphtali, Jos 19:33 v. נקב .

II. אָדָם TWOT^{25, 26} (, tawny, Ethiopic (only in derivatives), Assyrian *adâmu*? DI^w; cf. Lag^{BN 28}).

† [אָדָם S¹²² TWOT^{26a, 26b} GK¹³⁷, אָדָם S¹¹⁹ TWOT^{26b} GK¹³¹] **vb. be red** (on format. cf. Lag^{BN 83} cf. 120) — **Qal** Pf. 3 pl. אָדָםִּי ruddy, of Nazirites La 4:7; **Pu.** Pt. reddened, dyed red, אָדָםִּי Na 2:4 (of shield), אָדָםִּי of rams' skins Ex 25:5; 26:14; 35:7, 23; 36:19; 39:34 (all P). **Hithp.** impf. redden, grow or look red, אָדָםִּי Pr 23:31 of wine); **Hiph.** impf. emit (show) redness (cf. Lag^{BN 120}) אָדָםִּי כְתוּלָע Is 1:18 (of sins) i.e. be glaring, flagrant (cf. also v 15).

† אָדָם S¹²² TWOT^{26a, 26b} GK¹³⁷ **adj. red** — אָדָם Is 63:2 Zc 1:8 + Gn 25:30 (^(x2)), v. infr.; אָדָם Ct 5:10; f. אָדָםִּי Nu 19:2, pl. אָדָםִּי 2 K 3:22 + 2

partic. participle.

times;— *ruddy, red*, of man Ct 5:10 ; horse Zc 1:8 ^(×2) (|| שׂרֹקֶה cf. Assyrian DI W 87 6:2 (|| שְׂחָר); heifer Nu 19:2 ; water 2 K 3:22 (|| אֲפָדִים); cf. as subst. *red, redness* on garment Is 63:2 , הָאֲדָם = *the (red) lentils* Gn 25:30 ^(×2) , but read הָאֲדָם v. infr. ; cf. also מַעֲלָה .

† אֲדָמָה S 124 TWOT 26c GK 138 n. [f.] **carnelian** (from *redness*; □ σάρδιον ; on format. cf. Lag BN 144) Ex 28:17 ; 39:10 (P) Ez 28:13 .

† אֲדָמָה S 123 TWOT 26e GK 139 n. [m.] name of a **condiment** (Arabic v. Anderson in Di ; cf. Assyrian *adumatu* ? DI W) הָאֲדָמָה Gn 25:30 ^(×2) (J ; so read for הָאֲדָמָה MT ; v. Di).

אֲדָמָה S 123 TWOT 26e GK 121 († אֲדָמָה Ez 25:14) n.pr. m. **1. Edom** (name of a god? v. Sta G.1, 121 RS Sem 43 ; vid. n.pr. עַבְד־אֲדָם ; but Bae Rel 10 thinks dial. var. of אֲדָמָה , בְּנֵי אֲדָם = בְּנֵי אֲדָם) = Esau, elder son of Isaac Gn 25:30 (J) (where etym. = *red*, cf. v 25 (E ?) & sub אֲדָמוֹנִי) 36:1 , 8 , 19 (P). **2.** coll. (m. but f. Mal 1:4) *Edomites, Idumeans* as descend. of Esau Gn 36:9 , 43 (P); also 1 S 14:47 + 31 times + 2 S 8:13 (for MT אֲרָם ; □ S , v. 1 Ch 18:12 ψ 60:2 , We Dr); perhaps also v 12 (□ S 1 Ch 18:11 ; MT אֲרָם but v. We Dr); also 2 Ch 20:2 (v. Be); 'א = king of Edom Nu 20:18 , 20 , 21 ; poet. בְּנֵי 'א ψ 137:7 אֲבֹתָא La 4:21 , 22 . v. now F Buhl ^{Gesch. Edomiter (1893)} . **3. land of Edom** , Idumaea (f. Ez 32:29 ; 35:15 and 36:5) S. & SE. of Pal. Gn 36:32 , 43 + 32 times (incl. שְׂדֵה 'א Gn 32:4 ; אֲרָץ 'א Gn 36:16 , 17 , 21 , 31 Nu 20:23 21:4 33:37 +);—uncertain whether **2** or **3** are Ex 15:15 Nu 20:14 ; 24:18 + 9 times (chiefly in אֲרָץ etc.)

† אֲדָמִי **adj. gent. Edomite** Dt 23:8 1 S 21:8 ; 22:9 , 18 , 22 1 K 11:14 ψ 52:2 ; אֲדָמוֹת 2 Ch 25:14 ; 28:17 ; so 2 K 16:6 (Qr ; Kt אֲרוֹמִים , v. אֲרָם); אֲדָמִי 1 K 11:17 ; f. אֲדָמִיּוֹת 1 K 11:1 .

Sta B. Stade.

var. variant reading.

F Buhl Frants Buhl, esp. as editor of eds. ¹²⁻¹⁴ of *Gesenius's Handwörterbuch über das A. T.* ;

Gesch. Geschichte.

† אֲדָמָה **adj. reddish** (*cf.* Assyrian *ada(m)mumu* ? Dl ^W) of leprous sores Lv 13:42 (אֲדָמָה) v 49 (אֲדָמָה); f. אֲדָמָתָם v 24 , 43 ; אֲדָמָתָם v 19 ; f. pl. אֲדָמָתָם 14:37 .

† אֲדָמוֹנִי S ^{132, 726} TWOT ^{26h} GK ¹⁴⁵ **adj. red, ruddy** , of Esau as newborn babe Gn 25:25 (whence name Edom according to E ? *cf.* Di); of youth 1 S 16:12 ; 17:42 (אֲדָמוֹנִי).

אֲדָמִים S ¹³¹ GK ¹⁴⁷ **n.pr.loc.** v. עלה מֵעֵלָה sub .

† אֲדָמָתָא S ¹³³ GK ¹⁴⁸ **n.pr. m.** a prince of Persia & Media Est 1:14 (*cf.* Pers. *admâta* , *unrestrained*).

אֲדָן TWOT ²⁷ (meaning disputed; (1) *cf.* Assyrian [*adannu*] *firm, strong*; adv. *adanniš* , *strongly, exceedingly* Dl ^W > (2) Fū (*a*) *make firm, fasten* (*cf.*) whence אֲדָן ; (*b*) *determine, command, rule* , whence אֲדָן ; (3) Thes Add., MV *al.* (*a*) intr. *be under, low, inferior* (*cf.* אֲדָן ,) , whence אֲדָן ; (*b*) tr. *put under command, rule over* (*cf.* אֲדָן) whence אֲדָן ; v. also (4) Lag ^{M i. 102} , אֲדָן from) .

[אֲדָן S ¹³⁴ TWOT ^{27a} GK ¹⁴⁹]₅₇ **n. m.** Ex 26:19 **base, pedestal** — אֲדָן Ex 38:27 ; pl. אֲדָנִים Ex 26:19 + ; cstr. אֲדָנִי Ct 5:15 + , etc. **1.** *pedestals* of fine gold, on wh. pillars of marble were set Ct 5:15 . **2.** *pedestals* of the earth on wh. its pillars were placed Jb 38:6 (|| corner-stone). **3.** (metal) *pedestals, bases* , or *sockets* in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26:19 ^(x3) + 52 times in Ex 26 . 27 . 35–40 Nu 3 . 4 (all P); *cf.* □ Sm Co for אֲרָכוֹ Ez 41:22 , of altar.

אֲדָן S ^{113, 136} TWOT ^{27b} GK ^{123, 151} **n. m.** Mal 3:1 **lord** (Ph. אֲדָן) — אֲדָן ψ 12:5 + cstr. אֲדָן Jos 3:11 + ; pl. אֲדָנִים Is 26:13 + ; cstr. אֲדָנִי Dt 10:17 + ; sf. אֲדָנִי 1 S 25:14 + etc.; (אֲדָנִי , אֲדָנִי , אֲדָנִי are variations of Mass . pointing to distinguish divine reference from human. Pl. , with few except an intens. pl. of rank; word takes sf. as pl. in all other pers. ; so doubtless here. Orig. reading

Fü J. Fürst.

intr. intransitive.

Lag P. de Lagarde, *Mittheilungen* .

Mass Masora.

prob. in all cases **יְיָ אֱלֹהֵינוּ** (v. Dalman^{Der Gottesname Adonaj}; Lag^{BN 188} makes **יְיָ אֱלֹהֵינוּ** an Aramaic format.); **יְיָ אֱלֹהֵינוּ** now found in J 51 times; in E † Gn 31:35; 32:19; 42:10 Ex 21:5; in P † Gn 23:6, 11, 15 Nu 36:2^(x2) often S & K in Chr only in sources, 1 Ch 21:3^(x3), 23 (= 2 S 24:3, 22) 2 Ch 2:13, 14; Is & Je only in hist. parts Is 36:8, 9, 12 Je 37:20; 38:9; elsewhere † Dn 1:10; 10:16, 17, 19; 12:8 Zc 1:9; 4:4, 5, 13; 6:4 ψ 110:1 Ju 4:18; 6:13 Ru 2:13; **יְיָ אֱלֹהֵינוּ** † Ex 4:10, 13; Jos 7:8 (J) Ju 6:15; 13:8 is referred to God, but **יְיָ אֱלֹהֵינוּ** † Gn 43:20; 44:18 Nu 12:11 (J) 1 S 1:26; 25:24 (+ **אֱנִי**) 1 K 3:17, 26 to human superiors. There is doubt as to **יְיָ אֱלֹהֵינוּ** Gn 18:3; 19:18; **יְיָ אֱלֹהֵינוּ** 19:2) — † 1. sg. *lord, master* (1) ref. to men: (a) supt. of household, or of affairs Gn 45:8, 9 (E) = ψ 105:21; (b) master ψ 12:5; (c) king Je 22:18; 34:5; (2) ref. to God, **אֱדוֹן כָּל-הָאָרֶץ יְהוָה** *the Lord Yahweh* (v. **יהוה**) Ex 23:17; 34:23 (Cov't codes); **אֱדוֹן כָּל-הָאָרֶץ** *Lord of the whole earth* Jos 3:11, 13 (J) ψ 97:5 Zc 4:14; 6:5 Mi 4:13; **צְבָאוֹת יְיָ אֱלֹהֵינוּ**, earlier Is 1:24; 3:1; 10:33; 19:4 (**יְיָ אֱלֹהֵינוּ** Is 10:16 in common MT; not Massora, doubtless scrib. error); **אֱלֹהֵינוּ** Mal 3:1; **אֱדוֹן** ψ 114:7 . 2. pl. *lords, kings* Dt 10:17 = ψ 136:3; Is 26:13 *masters* Am 4:1, elsewhere intens. pl. of rank, *lord, master*, (1) ref. to men: (a) *proprietor* of hill Samaria † 1 K 16:24; (b) *master* Gn 40:7 (E) Ex 21:4^(x2), 6, 8, 32 (Cov't code) Gn 24:9 + (J, 11 times) Dt 23:16 Ju 19:11, 12 + 13 times S & K; Jb 3:19 ψ 123:2 Pr 25:13; 17:18; 30:10 Is 24:2 Zp 1:9 Mal 1:6^(x2) (c) *husband* Ju 19:26, 27 ψ 45:12; (d) *prophet* 2 K 2:3, 5, 16; (e) *governor* Ne 3:5; (f) *prince* Gn 42:10, 30, 33 (E) 44:8 (J) 1 S 29:10; (g) *king* Gn 40:1 (E) Ju 3:25 + 40 times S & K; Ch only in sources 1 Ch 12:19 cf. 1 S 29:4; 2 Ch 13:6; 18:16 = 1 K 22:17; Is 19:4; 22:18; 36:12; 37:4, 6 Je 27:4; (2) ref. to God Mal 1:6; **יְיָ אֱלֹהֵינוּ אֱדוֹן** *Lord of lords* Dt 10:17 = ψ 136:3; **יְיָ אֱלֹהֵינוּ** ψ 135:5; 147:5 Ne 8:10; **יְיָ אֱלֹהֵינוּ** ψ 8:2, 10 Ne 10:30; **יְיָ אֱלֹהֵינוּ** Is 51:22 (prob. = *thy husband, Yahweh*); **יְיָ אֱלֹהֵינוּ** Ho 12:15 (possibly error for **יְיָ אֱלֹהֵינוּ**). 3. sf. 1 s. **יְיָ אֱלֹהֵינוּ** (**יְיָ אֱלֹהֵינוּ**) (1) ref. to men: *my lord, my master*, (a) *master* Ex 21:5 (Cov't code) Gn 24:12 +, 44:5 (J, 20 times) 1 S 30:13, 15 2 K 5:3, 20, 22; 6:15; (b) *husband* Gn 18:12 (J); (c) *prophet* 1 K 18:7, 13 2 K 2:19, 4:16, 28; 6:5; 8:5; (d) *prince* Gn 42:10 (E), 23:6, 11, 15 (P), 43:20; 44:18 +, 47:18, + (J, 12 times); Ju 4:18; (e) *king* 1 S 22:12 + (S & K 75 times); (f) *father* Gn 31:35 (E); (g) *Moses* Ex 32:22 Nu 11:28; 12:11; 32:25, 27 (J); 36:2^(x2) (P); (h) *priest* 1 S 1:15, 26^(x2); (i) *theophanic angel* Jos 5:14 Ju 6:13; (j) *captain* 2 S 11:11; (k) general recognition of superiority Gn 24:18; 32:5 +; 33:8 +; 44:7 + (J, 13 times), Ru 2:13 1 S 25:24 + (15 times); (2) ref. to God: **יְיָ אֱלֹהֵינוּ** a. *my Lord* Gn 20:4 (? E) Ex 15:17 (Sam. **יהוה**) elsewhere in Hex., J; Gn 18:3 (?), 27, 30, 31, 32; 19:2, 18 (?) Ex 4:10, 13; 5:22; 34:9 Nu 14:17 Jos 7:8; also Ju 6:15; 13:8; not S; 1 K 22:6 2 K 19:23; not^{Chron} except memorials Ezr 10:3 (ref. to Ezra) Ne 1:11;

Chron Chronicles; a;sp Chronicon (e.g., Euseb^{Chron}).

4:8 ; WisdLt only Jb 28:28 (doubtless scrib. error for יהוה of many MSS.); not Ho; Is 37:24 ; 38:16 (hist. part); exile Is 49:14 (cf. 51:22); Mi 1:2 ψ 16:2 + (47 times, chiefly this sense, except sub b. ; cf. יהוה אֱלֹהֵי יְהוָה my Lord and my God ψ 35:23 ; (writers that use אֱלֹהֵי הַיָּמִים sold. use אֱדֹנָי); b. Adonay n.pr. of God, parallel with Yahweh , substit. for it often by scrib. error, & eventually supplanting it. In earlier Is 3:17 + (19 times seeming to belong here), Am 7:7 , 8 ; 9:1 Ez 18:25 , 29 ; 33:17 , 20 ; 21:12 (prob. אֱדֹנָי as in usual phrase); Zc 9:4 Mal 1:12 , 14 La 1:14 + (14 times) ψ 2:4 ; 37:13 ; 78:65 ; 90:17 (? יהוה) 110:5 (Dalman puts most of these sub (a);—many cases are doubtful); 1 K 3:10 , 15 (Mass . אֱדֹנָי for יהוה cf. Dalm . 2 K 7:6 ; Dalm . rightly questions; he reads יהוה). The phrases יהוה אֱלֹהֵי אֱדֹנָי ψ 38:16 ; 86:12 , Adonay my God; אֱדֹנָי הָאֱלֹהִים Dn 9:3 , אֱדֹנָי הָאֱלֹהִים 9:9 , 15 , אֱדֹנָי הָאֱלֹהִים Dn 9:4 favour taking אֱדֹנָי Dn 1:2 ; 9:7 , 8 (יהוה ?) v 16 , 17 , 19 ^(x3) as the divine name. 4. אֱדֹנָי יהוה (a) my Lord Yahweh (v. יהוה) Gn 15:2 , 8 (JE) Jos 7:7 (J , □ om.) Dt 3:24 ; 9:26 Ju 6:22 ; 16:28 2 S 7 (6times) 1 K 2:26 ; 8:53 ; prob. Am 3:7 , 8 ; 7:2 , 4 , 5 ; 9:8 Je 1:6 ; 4:10 ; 14:13 ; 32:17 , 25 Ez 4:14 ; 8:1 ; 9:8 ; 11:13 ; 20:39 ; 37:3 (אֱדֹנָי אֱלֹהֵי) 13:9 ; 23:49 ; 24:24 ; 28:24 ; 29:16 inappropriate in mouth of God; del. אֱדֹנָי (Co) or read אֱלֹהֵי הַיָּמִים (Dalm .); Mi 1:2 Zp 1:7 Ob 1 Zc 9:14 ψ 71:5 , 16 ; 73:28 ; (b) appar. n.pr. Adonay Yahweh Is 25:8 Je 44:26 ; exile Is 40:10 + (10 times, but 61:1 , 11 read יהוה , □); (c) uncertain whether (a) or (b) in proph. formula אֱדֹנָי אֱלֹהֵי אֱדֹנָי Is 7:7 ; 28:16 ; 30:15 ; 49:22 ; 52:4 ; 65:13 Je 7:20 Am 1:8 ; 3:11 ; 5:3 ; 7:6 Ob 1 Ez (131 times); אֱדֹנָי אֱלֹהֵי Is 56:8 Je 2:22 Am 3:13 ; 4:5 ; 8:3 , 9 , 11 Ez (80 times); אֱדֹנָי אֱלֹהֵי Ez 6:3 ; 25:3 ; 36:4 ; אֱדֹנָי אֱלֹהֵי Am 4:2 ; 6:8 ; אֱדֹנָי אֱלֹהֵי אֱדֹנָי אֱלֹהֵי : כֹּה אֱדֹנָי אֱלֹהֵי : Am 7:1 , 4 ; 8:1 . 5. אֱדֹנָי יהוה Yahweh my Lord ψ 68:21 ; 109:21 ; 140:8 ; 141:8 Hb 3:19 . 6. אֱדֹנָי יהוה צְבָאוֹת (a) my Lord Yahweh S . (v. צְבָאוֹת) ψ 69:7 Am 9:5 Is 10:23 ; 22:5 , 12 ; 28:22 cf. אֱלֹהֵי הַצְּבָאוֹת אֱדֹנָי , Yahweh, the God of Hosts my Lord Am 5:16 ; (b) a divine name, Adonay, Yahweh S . Je 46:10 ^(x2) ; 50:25 ; (c) uncertain are אֱדֹנָי אֱלֹהֵי אֱדֹנָי Is 10:24 ; 22:14 , 15 ; אֱדֹנָי אֱלֹהֵי אֱדֹנָי Is 3:15 Je 2:19 ; 49:5 ; 50:31 .

† אֱדֹנָי S ¹³⁵ GK ¹⁵⁰ n.pr.loc. in Babylonia Ezr 2:59 (v. כְּרוּב n.pr.)

† אֱדֹנָי S ¹¹⁴ GK ¹²⁴ id. Ne 7:61 .

† אֶדְנֵי־בֶזֶק n.pr. m. (or title) king of Can. city Bezek Ju 1:7 ; without Maqq. v 5 , 6 read prob. אֶדְנֵי־בֶזֶק , v. GFM Ju 1:5 .

† אֶדְנֵי־צְדָק S ¹³⁹ GK ¹⁵⁵ n.pr. m. Canaan. king of Jerusalem Jos 10:1 , 3 (*Lord of righteousness; my Lord is righteous* , or *my Lord is Sidiq* —divine name— cf. אֶדְנֵי־צְדָק , מֶלֶךְ־צְדָק , אֶדְנֵי־נִיהוּ , Ph. אֶדְנֵי־נִיהוּ etc.)

אֶדְנֵי־יְהוָה S ¹³⁸ GK ¹⁵⁴ (אֶדְנֵי־יְהוָה) n.pr. m. (*my Lord is Yahweh* , cf. Ph. אֶדְנֵי־יְהוָה , אֶדְנֵי־יְהוָה , אֶדְנֵי־יְהוָה etc., in Assyrian *Aduniba'al* Schr ^{KB II, 172}) **1.** fourth son of David 1 K 1:8 + 11 times, 2:13 + 5 times (= אֶדְנֵי־יְהוָה 2 S 3:4 1 K 1:5 , 7 , 18 ; 2:28 1 Ch 3:2). **2.** a Levite † 2 Ch 17:8 . **3.** a chief of the people † Ne 10:17 (= אֶדְנֵי־יְהוָה 7:18 Ezr 2:13 cf. 8:13).

† אֶדְנֵי־יָקָם S ¹⁴⁰ GK ¹⁵⁶ n.pr. m. (*my Lord has arisen*) head of a family Ezr 2:13 ; 8:13 Ne 7:18 (אֶדְנֵי־יְהוָה Ne 10:17).

† אֶדְנֵי־יָרָם S ¹⁴¹ GK ¹⁵⁷ n.pr. m. (*my Lord is exalted*) official of Solom. 1 K 4:6 ; 5:28 ; so also 2 S 20:24 1 K 12:18 □ We Dr Sm .

† אֶדְנֵי־רָם S ¹⁵¹ GK ¹⁶⁴ (contr. or corrupt, cf. foregoing) same official, under David 2 S 20:24 , & Rehob. 1 K 12:18 (= אֶדְנֵי־רָם 2 Ch 10:18).

† [אֶדְנֵי־רָם S ¹⁴² TWOT ²⁸ GK ¹⁵⁸] vb. (poet.) **wide, great** , (thence) **high, noble** (? Assyrian *adāru* Dl ^W) — **Niph.** Pt. *majestic, glorious* , of ' , אֶדְנֵי־רָם Ex 15:11 ; cstr. אֶדְנֵי־רָם v 6 (v. Di); **Hiph.** impf. אֶדְנֵי־רָם *make glorious* the teaching Is 42:21 (" subj.)

† אֶדְנֵי־רָם S ¹⁴⁵ TWOT ^{28a} GK ¹⁵⁹ n. [m.] **1. glory, magnificence** (Assyrian *aduru, adiru*) ironic. of price of shepherd (symbol.) Zc 11:13 **2. mantle, cloak** (as *wide*) Mi 2:8 (|| שְׂלֵמָה), but read אֶדְנֵי־רָם (ת lost bef. foll. ת), so WRS ^{Proph 247} .

† אֲדָוְרָיִם S¹¹⁵ n.pr.loc. (two hills?) city in Judah 2 Ch 11:9 (cf. □Αδωρα, Δωρα, Jos^{Ant. viii, 10, 1, xiv, 5, 3}); now *Dûra*, W. of Hebron, Rob^{BR II, 215}.

† אֲדָר S¹⁴⁶ GK^{161, 162} n.pr. m. (noble?). 1. son of Bela, grandson of Benjm. 1 Ch 8:3 (perhaps error—cf. Be—for אֲדָרָה q.v. Nu 26:40 Gn 46:21). 2. city in Judah Jos 15:3 (אֲדָרָה); = אֲדָרָה (q.v.) Nu 34:4.

† אֲדָרִי S¹¹⁷ TWOT^{28b} GK¹²⁹ adj. majestic — 'א ψ 8:2 +; f. אֲדָרָה Ez 17:8? (v. infr.) etc.— 1. majestic (wide, lofty) of waters of sea Ex 15:10 ψ 93:4; a ship Is 33:21; a tree Ez 17:23; a vine Ez 17:8 (אֲדָרָה אֲדָרָה, so Fû; or 'א n. abstr. v. sub אֲדָרָה infr.); also fig. of kings ψ 136:18; nations Ez 32:18; gods 1 S 4:8; of 'י ψ 93:4; 76:5; of name of 'י ψ 8:2, 10. 2. subst. majestic one, of nobles, chieftains, etc., Ju 5:13, 25 Na 2:6, 3:18 Je 14:3; 25:34 (אֲדָרִי הַצֵּ'אֵן fig. so) 35, 36; 30:21 Zc 11:2 2 Ch 23:20 Ne 3:5; 10:30; of 'י Is 10:34; 33:21; of servants of 'י ψ 16:3 (= priests? cf. 1 Ch 24:5 & v. Che).

† אֲדָרָת S¹⁵⁵ TWOT^{28c} GK¹⁶⁸ n. f. glory, cloak — 'א abs. Jos 7:24; אֲדָרָת Ez 17:8; cstr. Gn 25:25 + 4times; אֲדָרָתוֹ 1 K 19:13 + 3 times; אֲדָרָתָם Zc 11:3 — 1. glory, magnificence, of vine Ez 17:8 (so Thes MV, but < adj. f. from אֲדָרִי q.v.), of shepherds Zc 11:3 (or sub 2). 2. mantle, cloak (wide garment) of hair שֵׁעָר Gn 25:25 Zc 13:4 (as proph. mantle, so perhaps 11:3 of shepherds = false proph.) cf. of Elijah 1 K 19:13, 19 2 K 2:8, 13, 14; but אֲדָרָת שֵׁעָר טוֹבָה (fine mantle of Shinar = Babylonian mantle—doubtless costly) Jos 7:21, 24 (J) & (late) 'א alone Jon 3:6.

† אֲדָר S^{143, 144} TWOT²⁵⁵⁹ GK¹⁶⁰ n.pr. [m.] 12th (Babylonian) month = Mar.–Apr. (late Heb. loan-word, = Bab. *A(d)-daru* v. DI^W p.188, cf. Al³ 93, meaning dub. perhaps *adâru*, be darkened, eclipsed, but v. DI^W p.190) Est 3:7, 13; 8:12; 9:1, 15, 17, 19, 21; cf. Palm. Nab. אֲדָר Vog⁸ Eut^{Nab 24}.

Nab. Nabataean.

Vog C. J. M. de Vogüé, Syrie Centrale.

Eut J. Euting, Nabatäische Inschriften;

† אֲדַרְמֶלֶךְ S¹⁵² GK^{165, 166} **n.pr. m.** (*Adar is prince*, Assyrian *Adar-malik* (?)
 v. KAT^{2 284}, cf. ABK¹⁴⁰; or *A. is Counsellor, Decider*, cf. DI^{K 52 f}; otherwise
 Sayce^{Rel.Bab. 7}; on Bab. god *Adar* v. Schr^{KSGW 1880, 19 f} DI^{K 52 f}, but Sayce
 Rel.Bab. 151 f; Jen;^{Ko 457 f} *al.* read Assyrian name *Ninib*; on Carth. יתנאדר v. Bae
 Rel. 54) **1.** a god of Sepharvaim 2 K 17:31 . **2.** parricidal son of Sennacherib 2 K
 19:37 Is 37:38 .

אֲדַרְכּוֹן v. דרכמון .

אֲדָרָם S¹⁵¹ GK¹⁶⁴ v. אֲדוֹן sub אֲדָנִירָם .

אֲדָרְעִי S¹⁵⁴ GK¹⁶⁷ v. דרע .

אֲדָשׁ only inf. abs. אֲדוֹשׁ v. דוש .

אָהַב S¹⁵⁷ TWOT²⁹ GK¹⁷⁰₂₁₆ **vb. love** — Qal Pf. אָהַב Gn 27:9 + 7times; אָהַב
 Gn 27:14; אָהַב Gn 37:3 + 3 times; אָהַב Dt 15:16; 3 fs. אָהַב Ct 1:7 +, etc.;
 impf. יֵאָהֵב (יָהֵב) Pr 3:12 +; 1 s. אָהַב Pr 8:17 (cf. Ew § 192^d Ges § 68.1); אָהַב
 Mal 1:2; וְאֵהֵבֵהוּ Ho 11:1; אֵהֵבֵם Ho 14:5; וְאֵהֵבֵם ψ 119:167; 2 mpl. תֵּאָהֲבוּ
 Pr 1:22 (cf. Kö^{1 p. 394} Ges § 63^{R.2}); תֵּאָהֲבוּ Zc 8:17; תֵּאָהֲבוּ ψ 4:3; Imv. אָהַב
 Ho 3:1; אָהַבֵהוּ Pr 4:6; אָהַבֵהוּ ψ 31:24 Am 5:15; אָהַבֵהוּ Zc 8:19; inf. cstr. אָהַב Ec
 3:8; אָהַבֵהוּ Dt 10:12 +; אָהַבֵהוּ Mi 6:8 + etc.; cf. also sub **n.** אֲהַבֵהוּ infr.; Pt. אָהַב
 (אֲהַב) Dt 10:18 + 26 times; f. cstr. אָהַבֵהוּ Ho 3:1 is prob. *active* cf. Ba^{NB 174 ff};
 sf. אֲהַבֵהוּ Is 41:8 etc.; f. אֲהַבֵהוּ Gn 25:28; אֲהַבֵהוּ Ho 10:11 etc.; Pt. pass.
 אָהַבֵהוּ Ne 13:26; אָהַבֵהוּ Dt 21:15 (^{×2}), 16. — *love* (mostly *c.* acc., sq. לְ + obj.
 Lv 19:18, 34 2 Ch 19:2 (late), sq. אָהַב Ec 5:9; abs. Ec 3:8 & v. infr.), (affection
 both pure & impure, divine & human);— **1.** human love to human object; abs., opp.
 hate שִׂנְאָה Ec 3:8; of love to son Gn 22:2; 25:28; 37:3, 4; 44:20 (JE) Pr 13:24; so
 also 2 S 13:21 □ Ew Th We, cf. Dr, of Dvd's loving Amnon; never to parent,
 but mother-in-law Ru 4:15; of man's love to woman; wife Gn 24:67; 29:20, 30 (cf.

DI Freidrich Delitzsch, Sprache d. Kossäer;
 Sayce A. H. Sayce, Religion of Babylonia.
 KSGW Königl. Sächs. Ak. d. Wiss .
 mpl. masculine plural.

v 18) 32 (JE), also Dt 21:15^(x2), 16 Ju 14:16 1 S 1:5 2 Ch 11:21 Est 2:17 Ho 3:1 Ec 9:9; but also Gn 34:3 (J) Ju 16:4, 15 2 S 13:1, 4, 15 (where of carnal desire) 1 K 11:1 *cf.* v 2 Ho 3:1; רַעַ אֲרוּמָה *loving a paramour*, v. Ba^{NB 176}; woman's love to man 1 S 18:20 (so v 28 MT, but read תוֹ אֲהַב אֶת־יִשְׂרָאֵל וְכִי כָל־יִשְׂרָאֵל אֲהַב אֶת־וּמָה (so v 28 MT, but read תוֹ אֲהַב אֶת־יִשְׂרָאֵל וְכִי כָל־יִשְׂרָאֵל אֲהַב אֶת־וּמָה) We Dr) Ct 1:3, 4, 7; 3:1, 2, 3, 4 (5 times subj. נִפְשִׁי; *cf.* also fig. of adulterous Judah Je 2:25 Is 57:8 Ez 16:37; of love of slave to master Ex 21:5 (JE) Dt 15:16; inferior to superior 1 S 18:22 *cf.* v 16; love to neighbour Lv 19:18 (וְאֶהְבֶּתָּ לְרֵעֶךָ כָּמוֹךָ), partic. to stranger Lv 19:34 (both P), Dt 10:18, 19; love of friend to friend 1 S 16:21; 18:1, 3; 20:17^(x2) Jb 19:19 Pr 17:17 *cf.* 2 S 19:7^(x2) 2 Ch 19:2; v. also Pr 9:8; 16:13 *cf.* 15:12; v. especially Pt. **2.** less often of appetite, obj. food, Gn 27:4, 9, 14 (JE) Ho 3:1; drink Pr 21:17; husbandry 2 Ch 26:10; *cf.* fig. of Ephraim Ho 10:11 sq. inf.; length of life ψ 34:13; of cupidity Ho 9:1 Is 1:23 Ec 5:9^(x2); of love of sleep Pr 20:13 *cf.* fig. of sluggish watchmen (sq. inf.) Is 56:10; also *c.* obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4:6; 8:17, 21; 12:1; 22:11; 29:3 Am 5:15 Mi 6:8 (inf. || infinitives) Zc 8:19 *cf.* Pr. 19:8 אֲהַב נִפְשׁוֹ; obj. folly, evil, etc., Mi 3:2 ψ 4:3; 11:5; 52:5, 6; 109:17 Pr 1:22; 8:36 17:19^(x2), *cf.* 18:21 Zc 8:17, w. כִּן Je 5:3 Am 4:5 †, sq. inf. Ho 12:8 Je 14:10, especially of idolatry Ho 4:18 (where del. הָבוּ *cf.* Kö^{1, p. 395}) Je 8:2. **3.** love to God Ex 20:6 (JE) elsewhere Hex only Dt 5:10; 6:5; 7:9 + 9 times Dt + Jos 22:5; 23:11; also Ju 5:31 1 K 3:3 Ne 1:5 Dn 9:4 especially in (late) ψ 31:24; 97:10; 116:1; 145:20, but usually sq. name, law, etc. of " ψ 5:12; 26:8; 40:17; 69:37; 70:5; 119:47 + 11 times ψ 119; *cf.* Is 56:6; *cf.* also of love to Jerusalem Is 66:10 ψ 122:6. **4.** especially Pt. אֲהַב = (a) *lover*, La 1:2 (fig. of Jerus.); (b) *friend* Hiram of David 1 K 5:15, *cf.* Je 20:4, 6 Est 5:10, 14; 6:13 ψ 38:12 (|| רַעַ) so 88:19, & Pr 14:20; also 18:24; 27:6 Abr. of God Is 41:8 2 Ch 20:7. **5.** of divine love (a) to individual men Dt 4:37 2 S 12:24 Pr 3:12; 15:9 ψ 146:8 Ne 13:26; (b) to people Israel, etc. Dt 7:8, 13; 23:6 Ho 3:1; 9:15 11:1; 14:5 1 K 10:9 2 Ch 2:10; 9:8 Is 43:4; 48:14 Je 31:3 Mal 1:2^(x3) ψ 47:5; to Jerusalem ψ 78:68; 87:2; (c) to righteousness, etc. ψ 11:7; 33:5; 37:28; 45:8; 99:4 Is 61:8 Mal 2:11. † **Niph.** Pt. pl. הִנְאֻהָבִים 2 S 1:23 *lovely, loveable* of Saul & Jonath. (|| הִנְעִימָם). † **Pi.** Pt. pl. sf. מְאֻהָבִי (רַבִּי) Ho 2:7 + 3 times; מְאֻהָבֶיךָ (רַבִּיךָ) Je 22:20 + 6 times; מְאֻהָבֶיהָ Ho 2:9 + 4 times **1.** *friends* Zc 13:16; **2.** *lovers* in fig. of adulter. Isr. Ho 2:7, 9, 12, 14, 15 Ez 23:5, 9; Judah Je 22:20, 22; 30:14 La 1:19 Ez 16:33, 36, 37; 23:22.

† [אֲהַב S¹⁵⁸ TWOT^{29a} GK¹⁷²] n. [m.] **love** only pl. אֲהַבִּים, *loves, amours*; bad sense Ho 8:9, but אֲהַבְתִּי אֶת־אִשְׁתִּי *loving hind* Pr 5:19 (fig. of wife || יַעֲלֶת הַיָּד).

† [אֶהְבֵּהְ S¹⁵⁹ TWOT^{29b} GK¹⁷¹] **n.** [**m.**] *id.* = loved object, sf. אֶהְבֵּהְ Ho 9:10 (= בַּעַל = בְּשֵׁת v. Hi Now) i.e. the idol worshipped; pl. = *amours* (carnal sense) Pr 7:18 .

† אֶהְבֵּהְ S¹⁶⁰ TWOT^{29c} GK^{173,174} **n. f. love** (= Inf. of אהב q.v.) — abs. 'א Pr 10:12 + 18 times; cstr. אֶהְבֵּהְ Je 2:2 + 3 times; sf. אֶהְבֵּהְ־י ψ 109:4 , 5 ; אֶהְבֵּהְ־תָּ 2 S 1:26 ; אֶהְבֵּהְ־תוֹ Is 63:9 Zp 3:17 ; אֶהְבֵּהְ־הָ Pr 5:19 ; אֶהְבֵּהְ־תָּ Ec 9:6 — *love* , especially WisdLt & late. **1.** human (to human obj.) abs. Ec 9:1 , 6 (both || שְׂנֵאָה) so Pr 10:12 ; 15:17 *cf.* 27:5 ; v. also 17:9 ; of man toward man ψ 109:4 , 5 ; love for one's self (נִפְשׁוֹ) 1 S 20:17 ; between man & woman Ct 2:4 , 5 ; 5:8 ; 8:6 , 7 (^{×2}) ; Pr 5:19 *cf.* also 2 S 1:26 (אֶנְשֵׁים) ; personif. Ct 2:7 ; 3:5 ; 7:7 ; 8:4 ; *cf.* fig. use 3:10 ; of mere sexual desire 2 S 13:15 ; fig. of Jerusalem's love to ' Je 2:2 (אֶפְלִיל־תִּיךְ) , & of love of adulter. Jerus. v 33 . **2.** God's love to his people Ho 11:4 (עֵבֶר־תּוֹת־אֶ) Je 31:3 Is 63:9 Zp 3:17 .

אהד (= אהד ? v. Thes.)

† אֶהְדֵּהְ S¹⁶¹ GK¹⁷⁶ **n.pr. m.** son of Simeon Gn 46:10 Ex 6:15 .

† אֶהְדֵּהְ S¹⁶⁴ GK¹⁷⁹ **n.pr. m. 1.** a Benjamite, son of Gera, deliverer of Isr. from Moab Ju 3:15 , 16 , 20 (^{×2}) , 21 , 23 , 26 ; 4:1 . **2.** a Benjamite, son of Bilhan (= foregoing?) 1 Ch 7:10 .

† אֶהְהָהְ S¹⁶² TWOT³⁰ GK¹⁷⁷ (,) **interj. alas!** Ju 11:35 2 K 3:10 ; 6:5 , 15 ; with ל Jo 1:15 אֶהְהָהְ לַיּוֹם *alas for the day!* for etc. In the combination אֶהְהָהְ אֶד־נִי אֶהְהָהְ־יְהוָה Jos 7:7 Ju 6:22 Je 1:6 ; 4:10 ; 14:13 ; 32:17 ; Ez 4:14 ; 9:8 ; 11:13 ; 21:5 .

† אֶהְהָהְ S¹⁶³ GK¹⁷⁸ **n.pr.loc.** town or district in Babylonia, by which a stream is designated Ezr 8:15 , also the stream v 21 (הַנְּהַר־אֶ) , v 31 (נְהַר־אֶ) .

† אֶהְהָהְ S¹⁶⁵ TWOT³¹ GK¹⁸⁰ Ho. 13:10 , 14 (^{×2}) **adv. where?** = אֶי , אֶיָּה . So □ **S B** □ AW in Ho 13:10 , & □ **S** (*cf.* 1 Cor 15:55) AW in Ho 13:14 .

Taken by many of the older interpreters, and even by Ges in 13:14, as 1 s. impf. apoc. of היה *I would be*: but this is less suited to the context, and the jussive form is an objection, being unusual with the 1 ps.

I. אהל S¹⁷⁴ TWOT³⁴ GK¹⁸⁴ (*settle down* (?), Arabic *be inhabited*, cf. Assyrian *âlu*, *settlement, city, ma'âlu, ma'altu, bed*; DI^W & Pr¹⁰⁵ Nö^{ZMG xi (1886), 154, 720} doubts אהל = *âlu*; but = *dwelling* actually in vulg.Ar. ac. to So^{Buhl}).

אהל S^{168, 169} TWOT^{32a} GK^{185, 186}₃₄₃ n. m. Gn 13:3 **tent** (cf. Assyrian *âlu*, supr., Arabic, *fellow-dwellers, family*, Sab. אהל DHM^{ZMG 1883, 341} *al.*, also in n.pr. Sab. & Ph. v. אהליאב) — abs. 'א Gn 4:20 +; cstr. *id.* Ex 28:43 +; אהל (ה loc.) Gn 18:6 +; sf. אהלי Jb 29:4 +; אהלך ψ 61:5; אהל Gn 9:21 + 3 times (v. Dr^{Sm xxxv}); pl. אהלים Gn 13:5 + (Ges § 23.3); אהלים, אהלים Ju 8:11 +; cstr. אהלי Nu 16:26 +; sf. אהלי Je 4:20; אהליך Nu 24:5 +; אהליכם Jos 22:8 +, etc.— **1.** *tent of nomad* Ct 1:5 Je 6:3; 49:29; 'ישב *dweller in tents* Gn 4:20; 25:27 (J); אהלי מקנה *tents of cattle* 2 Ch 14:14; of soldier 1 Sa 17:54 cf. Dr, Je 37:10; 1 K 12:16 ישראל לא תהליך, exclam., *to thy tents, Israel!*, cf. 1 K 8:66 2 Ch 10:16 2 S 20:1 (but cf. Dr, 1 S 17:54); of pleasure-tent on house-top 2 S 16:22 (= bridal-tent, bridal pavilion, cf. תפה ψ 19:5 Jo 2:16 v. RS^{Kinship 168}). **2.** *dwelling, habitation*; ψ 91:10 בא תהלך *home* (lit. *in thy tent*), pl. לא תהלך Ju 19:9; 'ביתי א' *habitation of my house* ψ 132:3 cf. Dn 11:45; דוד א' *habitat. or palace of David where throne erected* Is 16:5; 'א בת ציון *h. of daughter of Zion* (= Jerusalem) La 2:4; ב' אהלי יעקב Je 30:18 Mal 2:12 (|| מושכן); 'א יהודה; 'א Zc 12:7 (|| בית דוד); 'א רשעים *h. of wicked* Jb 8:22, cf. 'א רשע ψ 84:11, 'א ישרים, Pr 14:11; 'א ש'חד Jb 15:34; 'א צדיקים ψ 118:15; 'א אדום = Edom itself, ψ 83:7 cf. 'א קדר ψ 120:5 'א כושן Hb 3:7; cf. Is 54:2 ψ 69:26. **3.** *the sacred tent in worship of God*; 'א תהלך *the tent*; 'א מועד *tent of meeting of God with his people* (tent of congregation or assembly Ges MV *al.*) According to E Moses so called the tent which he used to pitch without the camp, afar off, into which he used to enter, & where God spake with him face to face, Ex 33:7–11 Nu 12:5, 10 Dt 31:14, 15; J seems to have same conception of an 'א 'א outside the camp, Nu 11:24, 26; D has no allusion to such a tent; P mentions it 131 times as 'א 'א; 19 times as 'א תהלך (cf. Ez 41:1) & 'א העדות, *tent*

vulg.Ar. Vulgar Arabic.
loc. local, locality.
RS W. Robertson Smith.

of the testimony Nu 9:15 ; 17:22 , 23 ; 18:2 (as containing ark & tables of the testimony) cf. 2 Ch 24:6 ; this tent sometimes confounded with the מִשְׁכַּן but distinguished in מִשְׁכַּן אֱלֹהִים Ex 39:32 ; 40:2 , 6 , 29 , cf. 1 Ch 6:17 ; הַמִּשְׁכָּן Nu 3:25 ; אֶת-הַמִּשְׁכָּן וְאֶת-אֹהֶל־הָעֵדוּת Ex 35:11 ; tent was of three layers of skins, goatskins, ramskins, & tachash skins, each layer of eleven pieces stretched in form of a tent, covering & protecting the מִשְׁכָּן , wh. was in form of parallelopip. (Ex 26). An אֹהֶל מוֹעֵד was at Shilo 1 S 2:22 (om. □ ; v. Dr) cf. ψ 78:60 , called אֹהֶל יוֹסֵף v 67 . The Mosaic אֹהֶל אֱלֹהִים was later at Gibeon 2 Ch 1:3 , 6 , 13 ; courses of ministry arranged for service at אֹהֶל אֱלֹהִים 1 Ch 6:17 ; 23:32 cf. 1 Ch 9:19 (אֹהֶל), v 21 , 23 (בַּיִת אֹהֶל); David erected an אֹהֶל אֱלֹהִים for ark on Mt. Zion 2 S 6:17 1 Ch 15:1 ; 16:1 ; 2 Ch 1:4 ; Joab fled for refuge to אֹהֶל יְהוָה 1 K 2:28–30 ; sacred oil brought from אֹהֶל 1 K 1:39 ; the מוֹעֵד אֹהֶל was taken up into temple 1 K 8:4 = 2 Ch 5:5 ; יְהוָה had not previously dwelt in a בַּיִת , but had gone מֵאֹהֶל אֶל-אֹהֶל from tent to tent , from one to another, 1 Ch 17:5 , cf. 2 S 7:6 ; אֹהֶל יְהוָה (|| בַּיִת & הָרַחֵק) is refuge & dwelling-place of righteous, ψ 15:1 ; 27:5 , 6 ; 61:5 (cf. ψ 90:1).

† [אֹהֶל S ^{166, 167} TWOT ^{32, 33} GK ^{182, 183}] **vb. denom. tent, move tent** from place to place (cf. Assyrian *â'ilu* (?) Dl ^{W No. 4 & Agl}) וַיֹּאֲהֵל Gn 13:12 , 18 (J), cf. יָשַׁב אֹהֶל (v. אֹהֶל); Pi. Impf. יֹאֲהֵל (contr. for יֹאֲהֵל) *pitch one's tent* like nomad Is 13:20 . † אֹהֶל n.pr. m. 1 Ch 3:20 .

† אֹהֶל־הָהָרָה S ¹⁷⁰ TWOT ^{32b} GK ¹⁸⁸ **n.pr. f. Ohōla** (for אֹהֶל־הָהָרָה *she who has a tent, tent-woman* , i.e. worshipper at tent-shrine, v. Sm) of Samaria, adulteress with Assyria Ez 23:4 ^(×2) , 5 , 36 , 44 .

† אֹהֶל־יָאֵב S ¹⁷¹ GK ¹⁹⁰ **n.pr. m. Ohōliab** (*Father's tent* , cf. Ph. אהלבעל , אהלמלך ; Sab. אהלעתתר , אהלאל) chief assistant of Bezalel in construction of tabernacle, etc. Ex 31:6 ; 35:34 ; 36:1 , 2 ; 38:23 .

† אֹהֶל־יָבֵה S ¹⁷² TWOT ^{32c} GK ¹⁹¹ **n.pr. f. Ohōliba** (= אֹהֶל־יָבֵה *tent in her* = (in meaning) אֹהֶל־הָהָרָה cf. Sm) of Jerusalem as adulterous wife of יְהוָה Ez 23:4 ^(×2) , 11 , 22 , 36 , 44 .

† אֹהֶל־יָבָמָה S ¹⁷³ GK ¹⁹² **n.pr. Ohōlibama** (*tent of the high place*) **1. f.** wife of Esau Gn 36:2 , 5 , 14 , 18 , 25 . **2. m.** an Edomite chief Gn 36:41 1 Ch 1:52 .

† II. [אָהַל S^{166,167} TWOT^{32,33} GK^{182,183}] **vb.** **Hiph. be clear, shine**, Impf. 3 ms. יִאֲהִיל (subj. moon יָרֵחַ) Jb 25:5 (|| זָכַר subj. כּוֹכְבִים, cf. also יִזְכֶּה v 4) (= יִהְיֶה, from הלל; (by text error?) cf. Di so □ > = I. אָהַל Kö^{1,373}, after Ki).

† III. [אָהַל S¹⁷⁴ TWOT³⁴ GK¹⁸⁴] **n.** [**m.**] odorif. tree, **aloe** (?) (? loan-word from Skr. *aguru, agaru*, dial. *aghil*, cf. Wilson^{Skr. Dict.}; M. Müller in Pusey^{Dn 2d ed. p. 647 f.}; *aloëxylon agallochum* (cf. Sigismund^{Aromata, Leipz. 1884, p. 38 f.}, MV cite Kondracki Beitr.z.Kenntn.d.Aloe, Dorpat 1874 & Baer^{Reden III, 293 f.}); others *aloë succotrina* (Schenkel^{BL}, cf. Di ad Nu 24:6); Wetzst in De^{Ct 2d ed. 167} brings under I. אָהַל; he proposes *cardamum*, Arabic from = *little tents*, from three-cornered shape of capsules) **3.** pl. אֲהָלִים trees planted by ' Nu 24:6 (|| אֲרָזִים) perhaps error for אֲהָלִים cf. Di . **4.** *aloes*, as sweet-smelling; perfume for bed, אֲהָלִים Pr 7:17 (|| מָר); for garments אֲהָלוֹת ψ 45:9 (|| קִצְעוֹת, מָר); of bride, under fig. of odorif. tree Ct 4:14 (|| מָר, כְּלִירָאִישִׁי, מָר); (בְּשָׂמִים).

אָהֳרֹן³⁴⁶ **n.pr. m. Aaron**, elder brother of Moses Ex 7:7; the priest Ex 31:10 +; mentioned Ex 4:14; 15:20; 17:10; 24:1; 28:29 + (115 times Ex); Lv 8:12, 23 + (80 times Lv); Nu 20:24f; 33:39 + (101 times Nu); 1 Ch 5:29 +; Mi 6:4 (only here in proph.) ψ 77:21; 105:26; called אָהֳרֹן Ex 31:10; 35:19; 39:41 Lv 7:34 +, v. ψ 99:6 מִשֶׁה וְאֵל בְּכָהֲנָיִם; also אָהֳרֹן Ex 38:21 Nu 3:32 + (all P) called אָהֳרֹן ψ 106:16; often named with his sons Lv 2:3, 10; 6:2 +; בְּנֵי אָהֳרֹן in strict sense Ex 28:1, 4, 40 + often; אָהֳרֹן Lv 1:5 + Nu 3:3; 10:8 Jos 21:19 1 Ch 6:42; of temple-priests in gen'l, as descendants of A., 2 Ch 26:18; 29:21; 31:19; 35:14^(x2), v. also 13:9, 10 & cf. אָהֳרֹן Ne 10:39; so אָהֳרֹן ψ 115:10, 12; 118:3; 135:19; אָהֳרֹן alone (= אָהֳרֹן) 1 Ch 12:27 (28) cf. 27:17 .

אוּ S¹⁷⁶ TWOT³⁶ GK¹⁹⁶₃₂₀ (, ,), **conj. or** (whether *aut* or *vel*). **1.** Gn 24:49; 31:43 Ex 4:11 Ct 2:9 Lv 13:24 Nu 5:30 + often (especially in *laws*); sometimes implying a preference, nearly = *or rather* Gn 24:55 אֵלֶּיךָ אוּ עֶשְׂרִים a few days *or* ten Ju 18:19 1 S 29:3 . Prefixed to the first as well as to the second alternative (rare) *either* (

Ki David Kimchi (Qamchi).

Skr. Sanskrit.

Schenkel D. Schenkel, Bibel-Lexicon.

conj. conjecture(s); also conjection.

whether) ... *or* Lv 5:1 ; 13:48 , 51 ; + *or, if not* Ez 21:15 (*si vera l.*) Ke Mal 2:17 Jb 16:3 ; 22:11 . **2.** introducing a sentence, especially a particular case under a general principle, *or* = *or if* Ex 21:31 'גַּזַּח וְגַזַּח אִם-בֵּן אִם-בֶּן אִם-בֶּן אִם-בֶּן *or if* he gore a son, etc. v 36 Lv 4:23 , 28 (v. Di) 5:21 , 22 ; 25:49b ; Nu 5:14 2 S 18:13 *or if* I had dealt falsely against his life, then, etc., Ez 14:17 , 19 *or if* I send, etc. **3.** *if perchance* , 1 S 20:10 *if perchance* thy father answer thee with something hard, Lv 26:41 . **4.** once, with the juss. (as in Arabic with the subjunct. v. Dr § 175 = *except*: Is 27:5 I would burn them together, יְהַזִּק בְּמַעְזָי אִם-וְיָחֹזֵק אִם-וְיָחֹזֵק *or else* let him take hold (= *except* he take hold) of my stronghold, etc.— אָן Pr 31:4 v. sub [אָן] on p. 16 .

† אִם-וְיָחֹזֵק S 177 GK 198 **n.pr. m.** a Judæan (*will of God* , cf. I. אִם ; or contr. from אִם-וְיָחֹזֵק cf. אִם-וְיָחֹזֵק ?) Ezr 10:34 .

אִם TWOT 37 (meaning? Thes comp. Arabic *return* , whence Kö Off.-begr. ii 15 C Sta G i.504; Bib. Theol. i. 186 Now Arch. ii. 273 as *rediens* , “*revenant*”; but doubtful. *water-carrier*; but cf. Lag BN 90). MV comp. אִם (with conjectural sense) to get meaning *have a hollow sound* . Deriv. and signif. totally uncertain) .

אִם S 178 TWOT 37a GK 199, 200 **n. m.** Jb 32:19 **skin-bottle, necromancer** , etc.— abs. 'א Lv 20:27 + 8 times; pl. אִם-בֹּת Lv 19:31 + 7 times— **1.** *skin-bottle* , only pl. אִם-בֹּת הַדְּשִׁים *new (wine -) skins* Jb 32:19 . **2.** *necromancer* , in phr. אִם-וְיָחֹזֵק *necrom. or wizard* Lv 20:27 (H ; usually tr. ‘a man also or woman that hath a familiar spirit or that is a wizard’ RV ; but better *a man or a woman, if there should be among them, a necromancer or wizard*; no suff. reason for exceptional use of phrase here); אִם-וְיָחֹזֵק Dt 18:11 2 Ch 33:6 = 2 K 21:6 (where אִם-וְיָחֹזֵק); אִם-וְיָחֹזֵק Lv 19:31 ; 20:6 (H) 1 S 28:3 , 9 2 K 23:24 Is 8:19 (where repres. as chirping & muttering, in practice of their art of seeking dead for instruction, prob. ventriloquism, & so □) 19:3 . **3.** **ghost** , Is 29:4 אִם-וְיָחֹזֵק *and thy voice shall be as a ghost from the ground and from the dust thy speech shall chirp* (so Ge MV Ew De Che *al.* , but chirping might be of necromancer, as 8:19) . **4.** *necromancy* אִם-וְיָחֹזֵק *a woman who*

si vera l. si vera lectico.

Ke C. F. Keil.

Dr S. R. Driver, *Hebrew Tenses*;

Kö E. König.

Sta B. Stade, *Geschichte des Volkes Israel.*

Now W. Nowack, *Hebräische Archäologie* .

was mistress of necromancy 1 S 28:7^(×2); (< RS^{JPh. xiv, 127 f} makes אוב primarily a subterranean spirit, and signif. 2 only an abbrev. of בעלתא etc.); קסם פאוב *divine by necromancy* 1 S 28:8, which seems to be interpr. of 1 Ch 10:13 שאל בא' *inquire by necromancy*. (In these three exx. אוב is usually interpreted as ghost or familiar spirit conceived as dwelling in necromancer; but this apparently not the ancient conception.)

† א'ב'ת S⁸⁸ GK⁹⁵ **n.pr.loc.** (*water-skins*) station of Isr. in wildern. Nu 21:10, 11; 33:43, 44; not yet determ., prob. on eastern skirts of Idumæ not far from Moab; according to Wetzst in De Ct 168 *Wêba*, in the Arabah, but identif. not prob.; cf. Di on Nu 21:10.

אוד TWOT³⁸ (*be curved, bent*, also trans. *burden, oppress*, cf. Arabic).

† אוד S¹⁸¹ TWOT^{38a} GK²⁰² **n. m. brand, fire-brand** (orig. perhaps bent stick used to stir fire) א' מצל משרפה Am 4:11 = א' מ' מאש Zc 3:2, pl. זנבות Is 7:4, *stumps of smoking firebrands*.

† [אודה S¹⁸² TWOT^{38b} GK¹²⁸] **n. f. cause** (perhaps orig. *circumstance*, cf. Sab. אוד *enclosing wall*)—only pl. אוד'ת Gn 21:11 +; א' דות Nu 12:1 +; (8 times + 2 S 13:16 vid. infra); א' דותי Jos 14:6; א' דותיך ib.;—*cause*, always with על, & cstr., except Je 3:8, where sq. א' א' because of Gn 21:11, 25 Ex 18:8 Nu 12:1; 13:24 Ju 6:7 Je 3:8 (+ כל-); = *concerning* (on occasion of) Gn 26:32 Jos 14:6^(×2); in 2 S 13:16 read, for א' א' דות, אל א' א' L It. We Dr.

† איד S³⁴³ TWOT^{38c} GK³⁶⁹ **n. m. distress, calamity** (under wh. one bends, cf. Arabic *burdening*)—א' Jb 21:30 +; cstr. id. Jb 31:23 +; א' ידי 2 S 22:19 = ψ 18:19 etc.;—*distress, calamity* (poet. chiefly WisdLt & late); Pr 17:5; 27:10. **1.** national calam. of Isr. (apostate) Je 18:17 Ez 35:5 Ob 13^(×3); of Egypt Je 46:21; Moab 48:16; Edom (א' עשו) 49:8; Hazor v 32. **2.** of righteous sufferer 2 S 22:19 = ψ 18:19 cf. א' א' i.e. *from God* Jb 31:23 & א' א' 30:12 *their calamitous paths* (sf. ref. to bereavement, pain, etc.) **3.** often of wicked Jb 18:12; 21:17; 31:3 Pr 1:26, 27 (wisd. mocks at; || פחד)

6:15 ; 24:22 ; also 'יום א' Dt 32:35 Jb 21:30 (cf. supr. 2 S 22:19 = ψ 18:19 Pr 27:10 Je 18:17 ; 46:21 Ob^(x3) where || יום אֶבֶד יום צָרָה v 12 , 14 , cf. יום יהוה v 15). Bev^{JPhil. xxvi. 302} der. from Arabic *be strong* [also *oppress, burden*], whence (or) *calamity* .

† אֵל S¹⁰⁸ TWOT^{38d} GK¹¹⁶ **n. m. mist** (deriv. dub. ; Arabic = *be strong*; that which affords protection, shade; otherwise DI^{W 125}) Gn 2:6 ; אֵל Jb 36:27 . Arabic derivation very dub. ; DI^{W 125, cf. WB 22} KS 2:4 Hpt^{JAOS 1896, 158 ff.} Gunk Gn 2:6 Holz Gn 2:6 Buhl cp. Assyrian *edu* , *flood, mass of waters* (√ אדה), *editu, overflow* (for irrigation); □ **S B** Aq in Gn 2:6 have *spring* , □ *cloud* , so □ □ Jb 36:27 ; add perhaps Jb 36:30 אֵל for אֵל (Du Dr).

I. אוה TWOT^{39, 43} 1. Arabic *betake oneself* to a place for dwelling, etc.; 2. *id.* , *be tenderly inclined* .

† I. או S^{336, 337, 338, 339} TWOT^{39a, 43a, 76, 77} GK^{362, 363, 364, 365} **n. m.** Is 20:6 († **f.** Is. 23:2) **coast, region** (contr. from או so Ol § 152^b ; place whither one betakes oneself for resting, etc., orig. from mariner's standpoint) — או abs. Is 20:6 + ; cstr. Je 47:4 ; (Jb 22:30 v. sub IV. או cf. Di) pl. אוים ψ 72:10 + ; אוים Ez 26:18 (Co אוים) או Gn 10:5 + ; — *coast, border region* (mostly late), of Philistia & Phoenicia with adjacent country Is 20:6 ; 23:2 , 6 ; so of Caphtor (= Crete) Je 47:4 ; מְלִכֵי הָאֵי אֲשֶׁר בְּעֶבֶר הַיָּם Je 25:22 ; elsewhere pl. , coasts of Kittim Je 2:10 Ez 27:6 , of Elishah v 7 ; different countries (on or in sea) v 3 , 15 , 35 ; 26:15 , 18^(x2) (last del. Co cf. □) cf. 39:6 , so also אוים הגוים Gn 10:5 (P) ; partic. אוים הים = *coast-lands & islands* Is 11:11 ; 24:15 , || הָאֲרָץ Est 10:1 ; v. (without הים) Dn 11:18 , & ψ 72:10 , so often Is 2 incl. inhabitants, 41:1 , 5 ; 42:4 , 10 (הים ומל' או || אוים וישביהם) v 12 ; 49:1 ; 51:5 ; 59:18 ; 60:9 ; 66:19 cf. Je 31:10 ψ 97:1 , Zp 2:11 (אוים הגוים) ; *islands* , distinctly (taken up by ״ as little things) Is 40:15 ; *coasts, banks* , i.e. habitable lands Is 42:15 (|| נְהַרֹּת).

Bev A. A. Bevan.
Gunk H. Gunkel.
Holz H. Holzinger.

† אִיתְמָר S³⁸⁵ GK⁴¹⁸ **n.pr. m.** ((*is*) *land of palms*? Thes) youngest (4th) son of Aaron Ex 6:23 ; 28:1 ; 38:21 Lv 10:6 , 12 , 16 Nu 3:2 , 4 ; 4:28 , 33 ; 7:8 ; 26:60 (all P) 1 Ch 5:29 ; 24:1 , 2 , 3 , 4^(x2) , 5 , 6 Ezr 8:2 .

I. † [אָנָה S^{183,184} TWOT^{40,41} GK^{203,204}] **vb. incline, desire** (*cf.* Stem 2) .
Pi. Pf. אָנָה ψ 132:13 ; אֲנִתָּה Mi 7:1 + , etc.; Impf. 3 fs. אֲנִתָּה Dt 12:20 + 4 times— *desire* subj. usually נִפְשׁ , obj. fruit Mi 7:1 (in metaph.); flesh (to eat) 1 S 2:16 , *cf.* Dt 12:20 (sq. inf. לֶאֱכֹל בֶּשֶׂר); food & drink Dt 14:26 ; of king desiring rule, אֲשֶׁר־תִּאֲנֶה נִפְשֶׁךָ וּמְלַכְתָּ בְּכֹל לְ (רַע) Pr 21:10 ; once obj. ״ Is 26:9 וְנִפְשׁוּ אֲנִתָּה וַיַּעַשׂ ; of God וְנִפְשׁוּ אֲנִתָּה וַיַּעַשׂ Jb 23:13 ; as desiring Zion for dwelling-place (late, only cases without נִפְשׁ) ψ 132:13 , 14 ; **Hithp.** Pf. הִתְאַנְּה Pr 21:26 ; הִתְאַנְּתִי Je 17:16 ; הִתְאַנְּוּ Nu 11:4 ; וְהִתְאַנְּתֶם Nu 34:10 ; Impf. תִּתְאַנְּה Ec 6:2 ; וַיִּתְאַנְּה 2 S 23:15 ; apoc. וַיִּתְאַנְּוּ ψ 45:12 , וַיִּתְאַנְּוּ 1 Ch 11:17 , etc.— **Pt.** fs. מִתְאַנְּה Pr 13:4 ; mpl. מִתְאַנְּיִם ; Am 5:18 Nu 11:34 — *desire, long for, lust after* , of bodily appetites; for dainty food Nu 11:4 (E ; sq. acc. cogn.) = ψ 106:14 , Nu 11:34 (E); sq. לְ Pr 23:3 , 6 *cf.* Ec 6:2 (sq. acc.), v. also Pr 13:4 (abs. , subj. נִפְשׁ); abs. of extreme thirst 2 S 23:15 = 1 Ch 11:17 ; of king desiring the beauty (יָפִי) of princess ψ 45:12 (sq. acc.); of covetous man Pr 21:26 (sq. acc. cogn.); obj. בֵּית רַעֲךָ Dt 5:18 (|| חַמַּד); sq. inf. Pr 24:1 (of desiring evil companionship); obj. ״ יוֹם Am 5:18 (acc. ; of presumptuous, reckless longing) *cf.* Je 17:16 . (Nu 34:7 , 8 f or תִּתְאַנְּוּ — **Pi.** of תִּאֲנֶה — Di proposes תִּתְאַנְּוּ , & queries whether this & תִּתְאַנְּוּ v 10 are not from אָנָה , = *desire for yourselves* .)

[אָן S¹⁷⁶ TWOT^{36,40a} GK¹⁹⁷] **n. m.** cstr. אָן , Kt Pr 31:4 **desire** , so Thes MV ; but < Qr אָי q.v.

† [אָנָה S¹⁸⁵ TWOT^{40b} GK²⁰⁵] **n. f. desire** — cstr. אָנָה Dt 12:15 + 5 times; sf. אָנָתִי Ho 10:10 — *desire, will* , usually sq. נִפְשׁ ; of natural human desire (morally indiff.), for meat Dt 12:15 , 20 , 21 ; of longing for sanctuary 18:6 ; of royal good pleasure 1 S 23:20 ; without נִפְשׁ , of wild-ass Je 2:24 ; of divine will Ho 10:10 .

† אָנִי S¹⁸⁹ GK²⁰⁹ **n.pr. m.** (*desire* ?) one of five chiefs of Midian Nu 31:8 Jos 13:21 .

acc. cogn. acc. . of cognate meaning with verb.

† [מְאַוִּי S³⁹⁷⁰ TWOT^{40c} GK⁴³⁹⁷] **n.** [**m.**] **desire** pl. cstr. מְאַוִּי רָשָׁע ψ 140:9 .

I. † תַּאֲוָה S^{8378, 8379} TWOT^{2496b, 40d} GK^{9294, 9295} **n. f. desire** — abs. Gn 3:6 + ; cstr. תַּאֲוֹת ψ 10:3 + etc.;— **1. desire, wish** Pr 13:12 , 19 ; 18:1 ; of physical appetite, longing for dainty food ת' מְאַכֵּל Jb 33:20 ; distinctly good sense ψ 10:17 ; 38:10 Pr 11:23 , 19:22 (? cf. infr.) Is 26:8 (לְשִׂמְךָ וּלְזִכְרֶךָ תִּי־נִפְשׁ); bad sense, *lust, appetite, covetousness* ψ 10:3 (נִפְשׁוּ ת') 112:10 ; Pr 21:25 , 26 (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11:4 ψ 106:14 (both acc. cogn.) 78:30 & in **n.pr.** given to place where it occurred תַּאֲוָה הַתַּאֲוָה (q.v.) Nu 11:34 , 35 ; 33:16 , 17 Dt 9:22 . **2. thing desired**, in good sense Pr 10:24 so ת' לְעֵינַיִם Gn 3:6 (ת' לְבוּ) ; bad sense ψ 78:29 ; *thing desirable* (to senses) Gn 3:6 (ת' לְעֵינַיִם) ; perhaps also Pr 19:22 *the ornament of a man is his kindness* (Ra Ki , etc. but cf. supr.)

† II. [אָוָה S^{183, 184} TWOT^{40, 41} GK^{203, 204}] **vb. sign, mark, describe with a mark** (so Ges (who compares תַּאֲוָה , תַּוָּה) DI^{Pr 116 (not W)}) only **Hithp.** Pf. לָקַם הַתַּאֲוִיָּתָם *mark you out, measure* , Nu 34:10 (P), so Vrss (cf. תַּתְּאוּ לָקַם v 7 , 8 ; v. however Di , & sub I. אָוָה).— V. also [תַּאֲרַר] on p. 1061 .

אָוָה S²²⁶ TWOT^{41a} GK²⁵³ **n. m.** ⁷⁹ Ex 4:8 (**f.** Jos 24:17) **sign** (Arabic , pl. , Aramaic אָוָה) — 'א Gn 4:15 + ; cstr. 9:12 + ; pl. אָוָה Ex 4:9 + etc.— **1. sign, pledge, token** Gn 4:15 (J); תַּאֲוָה אָוָה *true token* Jos 2:12 (J); of blood of passover Ex 12:13 (P); אָוָה לְטוֹבָה *token for good* ψ 86:17 ; *pledges, assurances* of travellers Jb 21:29 . **2. signs, omens** promised by prophets as pledges of certain predicted events 1 S 10:7 , 9 + v 1 where 'א ins. □ B , vid. We Dr ; especially phr. זָה הָאָוָה לְךָ Ex 3:12 1 S 2:34 ; 14:10 2 K 19:29 Je 44:29 Is 7:11 , 14 ; prob. also Is 44:25 (of false proph.). **3. sign, symbol** of prophets Is 8:18 cf. Ez 4:3 . **4. signs, miracles** , as pledges or attestations of divine presence & interposition Ex 4:8 ^(x2) , 9 (J) 7:3 (P) 8:19 (J) ψ 65:9 ; 74:9 2 K 19:29 ; 20:8 , 9 = Is 37:30 ; 38:7 , 22 ; c. עֲשֵׂה Ex 4:17 , 30 Nu 14:11 , 22 Jos 24:17 (all JE) Dt 11:3 Ju 6:17 ; c. צָוָה Ex 4:28 (J); c. לְשִׁית 10:1 (J); c. שִׁים Ex 10:2 (J) ψ 78:43 Is 66:19 ; הָאָוָה וְהַמּוֹפֵת (v. מוֹפֵת Dt 13:3 cf. 28:46 Is 20:3 ; 'א אוֹם Dt 13:2 ; אָוָה וְהַמּוֹפֵת Dt 4:34 ; 7:19 ; 26:8 ; 29:2 Je 32:21 ; c. נִתַּן Dt 6:22 Ne 9:10 ; c. שִׁים Je 32:20 ψ 105:27 ; c. שָׁלַח Dt 34:11 ψ 135:9 .

5. *signs, memorials*, stones from Jordan Jos 4:6 (J); metal of censers Nu 17:3 (P); Aaron's rod Nu 17:25 (P); א' עוֹלָם Is 55:13 prob. also Ez 14:8 (|| מְשָׁל); signs on hands, etc., Ex 13:9, 16 (J) = Dt 6:8; 11:18, prob. belong here; also memorial pillar in Egypt Is 19:20. 6. *sign, pledge of covenant*, א' הַבְּרִית (v. ברית) e.g. rainbow, of Noachian covenant Gn 9:12, 13, 17 (P); circumcision, of Abrahamic covenant Gn 17:11 (P); the sabbath Ex 31:13, 17 (P) Ez 20:12, 20. 7. *ensigns, standards* Nu 2:2 (P) ψ 74:4. 8. *signs, tokens of changes of weather & times* Gn 1:14 (P; of heavenly luminaries) אֹתוֹת הַשָּׁמַיִם Je 10:2 (changes of the heavens as omens to frighten the nations) cf. ψ 65:9.

† אֹיִי S¹⁸⁶ GK²⁰⁶ **n.pr. m.** a Judæan, Ne 3:25.

† אֹיִי S¹⁸⁸ TWOT⁴² GK²⁰⁸ **interj.** (onomatop.; cf.) **woe!** an impassioned expression of grief and despair: usually with dative לִי אֹיִי Is 6:5 *woe to me!* for I am undone, so 24:16 Je 10:19; 15:10; אֹיִי לָנוּ *woe to us!* 1 S 4:7, 8 Je 4:13; 6:4; אֹיִי-נָא לִי Je 4:31; 45:3; אֹיִי-נָא לָנוּ La 5:16. With the 2nd or 3rd ps. often implying a denunciation; מוֹאֵב אֹיִי-לָךְ Nu 21:29 (= Je 48:46) Je 13:27 Ez 16:23 repeated לָךְ אֹיִי אֹיִי; Is. 3:9 אֹיִי לְנַפְשִׁי v. 11 Ho 7:13 (|| שׂוֹד לָהֶם) 9:12. With a voc. (or implicit accus.) Ez 24:6, 9 אֹיִי עִיר הַדְּמִים; absol. Nu 24:23. Used as a subst. Pr 23:29 לְמִי אָבוּי (|| לְמִי אָבוּי).

† אֹיִיָהּ S¹⁹⁰ GK²¹⁰ = אֹיִי ψ 120:5.

II. אֹוֶה TWOT^{39,43} (*to cry* אֹוֶי, *howl* cf. Arabic, *to cry* to be assumed prob. as source of two foll. words).

† II. [אֹוֶי S^{336,337,338,339} TWOT^{39a,43a,76,77} GK^{362,363,364,365}] **n. m. jackal** (*howler*, for אֹוֶי v. Ba^{NB 188}, cf. Arabic, whence) — pl. אֹוֶיִם, Is 13:22; 34:14 Je 50:39 (inhabitant of desert, ruin).

† I. אֹוֶיָהּ S^{344,345} TWOT^{43b} GK^{370,371} **n. f. hawk, falcon, kite** (perhaps from cry; cf. Arabic, a kind of hawk) Lv 11:14 Dt 14:13 generic, cf. לְמִיִּנָה & Di; Jb 28:7 (keen-sighted).

† II. אֹוֶיָהּ S^{344,345} TWOT^{43b} GK^{370,371} **n.pr. m. (falcon)** 1. a Horite Gn 36:24 1 Ch 1:40. 2. father of Rizpah 2 S 3:7; 21:8, 10, 11.

† אָוִיל מֶרְדָּךְ S¹⁹² GK²¹³ **n.pr. m.** (Bab. *Avêl* (Amêl) *Maruduk*, man of *Merodach*) son & successor of Nebuchadnezzar, king of Babylon, B.C. 562–60, 2 K 25:27 (v. COT) = Je 52:31 .

I. אֹל TWOT^{44,45} (*be foolish* , cf. יֵאל , & Arabic *grow thick* (of fluids)) .

אָוִיל S^{191,193} TWOT^{44a,45a} GK^{211,212}₂₆ **adj. foolish** — 'א Jb 5:2 + ; pl. אָוִילִים ψ 107:17 + , etc.;—*foolish* , Pr 29:9 ('אִישׁ 'א) Ho 9:7 (pred. of prophet); cf. Is 35:8 , elsewhere **n. m. fool** (always morally bad), who despises wisdom & discipline Pr 1:7 ; 15:5 ; mocks at guilt 14:9 ; is quarrelsome 20:3 ; licentious 7:22 ; it is folly & useless to instruct him 16:22 ; 27:22 (19 times Pr); cf. also Je 4:22 Jb 5:2 , 3 Is 19:11 ψ 107:17 .

† אָוִילִי S¹⁹⁶ TWOT^{44b} GK²¹⁶ **adj. id.** Zc 11:15 .

אֲנֹלָת S²⁰⁰ TWOT^{44c} GK²²²₂₅ **n. f. folly** .— abs. Pr 12:23 + ; estr. 14:8 + ; sf. אֲנֹלָתִי ψ 38:6 , etc.;—*folly* , special product of כְּסִילִים (v. כֶּסֶל) Pr 12:23 + (12 times); c. פְּתָאִים Pr 14:18 ; c. אָוִילִים only 16:22 ; 27:22 (cf. 14:24) for alliteration. It is bound up in mind of boy, to be removed only by rod of discipline Pr 22:15 ; 'א personif. tears down house built by חֲכָמוֹת נְשִׂים Pr 14:1 ; it is contrasted with תְּבוּנָה Pr 14:29 ; 15:21 .

II. אֹל TWOT^{44,45} , אֵיל (*be in front of, precede, lead*; v. Thes Nö^{MBA 1880, 774; SBA 1882, 1175} , who comp. Arabic for , Targ. אֹוֹלָא ; cf. Sab. אֹול DHM^{Epigr. Denkm. 33, 34} ; v. on the other hand Lag^{Or ii. p. 3; M i. p. 100} & sub I. אֵלה infr. Arabic , etc., from , v. Lane.)

† I. [אֹול S¹⁹³ TWOT^{45a,45b} GK^{212,214,215}] **n. [m.] body, belly** ; sf. אֹולָם (in contempt) ψ 73:4 (lit. *their front, prominent part*) .

MBA *Monatsbericht d. Berliner Akad. D. Wissenschaften* .
DHM *D. H. Müller, Epigraphische Denkmäler, or Epigr. Denm. aus Arabien* , or *Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*
Lag P. de Lagarde, *Orientalia* .

† II. [אֵיל S¹⁹³ TWOT^{45a, 45b} GK^{212, 214, 215}] **n.** [**m.**] **leading man, noble** ;
pl. cstr. הָאֵילִי הָאֶרֶץ 2 K 24:15 Kt (Qr אֵילִי v. III. [אֵיל]).

† I. אֹלָם S^{197, 198, 199} TWOT^{45c, 47} GK^{219, 220, 221} **n. m.** 1 K 7:8 **porch** (*cf.*
אֹלָם)— א' abs. 1 K 6:3 + ; אֹלָם Ez 40:48 , 49 ; cstr. אֹלָם 1 K 7:6 + ; אֹלָם
Ez 40:7 + (margin אֹלָם 1 K 7:7 , 12 , 21) ; pl. cstr. אֹלָמִי Ez 41:15 (Co sg. *c.*
sf. ; in Ez Co reads everywhere אֵילם vid. אֵילם infr.)— *porch* (only K Ch Ez &
Jo). **1.** in Solomon's temple 1 K 7:19 2 Ch 29:7 , א' יהוה v 17 ; 8:12 (altar in
front of) ; א' יהוה 15:8 (*id.*) , *cf.* בֵּין הָאֹלָם וּבֵין הַמִּזְבֵּחַ Ez 8:16 & Jo 2:17 ; א'
הַהִיכָל 1 K 7:21 ; א' הַבַּיִת v 12 ; א' תְּבִנִית הָא' 1 Ch 28:11 . **2.** in Sol.'s palace 1 K
7:8 (^{×2}) ; א' הָעֲמוּדִים 1 K 7:6 *cf.* v 6 ; א' הַפֶּסֶס 7:7 = א' הַמְשָׁפֵט v 7 . **3.** in
temple of Ezek.'s vision, partic. א' הַשַּׁעַר ; Ez 40:7 , 8 , (*del.* Co vid. □ **S B**
) 9 (^{×2}) , 15 , 39 , 40 ; 44:3 ; 46:2 , 8 ; א' הַבַּיִת 40:48 *cf.* v 48 , 49 ; 41:25 ,
26 ; אֹלָמִי הַחֵצֵר Ez 41:15 Co sg. ואילמו החיצון v. אֵילם .—(III. אֹלָם , *adv.* ,
v. p. 19 .)

II. אֹלָם S^{197, 198, 199} TWOT^{45c, 47} GK^{219, 220, 221} **n.pr. m.** only general. **1.** 1 Ch
7:16 , 17 . **2.** 1 Ch 8:39 , 40 .

I. אֵיל S³⁵² TWOT^{45d, 45e, 45f, 45g} GK^{380, 381, 382}₁₅₆ **n. m.** Gn 22:13 **ram** (as
leader of flock, NHeb. & Aramaic *id.* , Assyrian *ailu* Dl^w , Ph. אֵיל , = אֵיל rather
than אֵיל , *cf.* CIS^{i.p.231}) — אֵיל (אֵיל) Gn 15:9 + ; cstr. אֵיל Ex 29:22 + ; pl.
אֵילִים , (אֵילִים , אֵילִים) Gn 32:15 + ; cstr. אֵילִי Gn 31:38 Is 60:7 .— *ram* , **1.**
used as food Gn 31:38 (E) Dt 32:14 (*cf.* ram of sacrifice, *infr.* e.g. Ex 29:32
cf. Lv 8:31) ; as yielding wool 2 K 3:4 ; as tribute 2 Ch 17:11 ; as merchandise Ez
27:21 ; as gift Gn 32:15 (E) ; in sim. of leaping, skipping ψ 114:4 (הִקְדָּמוֹת רִקְדָּו)
'כָּא' v 6 ; in Dn.'s vision, ram with two horns symbol. kings of Media and Persia
Dn 8:3 , 4 , 6 , 7 (^{×4}) , 20 ; fig. of rich and powerful in Isr. Ez 34:17 . **2.** slain in
ceremony of ratification of covenant betw. ' & Abr. Gn 15:9 (J) ; in Abr.'s sacrif.
Gn 22:13 (^{×2}) (E) ; Balaam's sacrif. Nu 23:1 + 5 times Nu 23 (JE) ; so in ritual (P
) , (*a*) in consecration ceremony of Aaron & his sons Ex 29:1 + 15 times Ex 29 (*a*
'א' מִלְאִים v 22 *cf.* v 26 , 27 , 31) Lv 8:2 + 8 times Lv 8 (א' הַמְלֵאִים v
22 , 29 הָעֹלָה v 18) ; (*b*) in guilt-offering (אֲשָׁם) Lv 5:15 , 16 , 18 , 25 ;
19:21 , 22 *cf.* Ezr 10:19 & א' הַכִּפּוּרִים Nu 5:8 ; (*c*) burnt-offering (עֹלָה) Lv
9:2 & Nu 15:6 , 11 & Ez 46:4 , 5 , 6 , 7 , 11 , on day of atonement Lv 16:3 , 5 ,

×4 four times.

Pentecost 23:18 ; (*d*) peace-offering (שְׁלָמִים) Lv 9:4 , 18 , 19 ; beginning of month Nu 28:11 , 12 , 14 *cf.* 29:2 , 3 ; passover 28:19 , 20 *cf.* Ez 45:23 , 24 ; day of firstfruits 28:27 , 28 ; in 7th month 29:8 + 18 times Nu 29 ; (*e*) in law of Nazarite Nu 6:14 , 17 , 19 ; (*f*) in consecration of altar of tabernacle Nu 7:15 + 25 times Nu 7 , *cf.* consecr. of Ezek.'s temple-altar Ez 43:23 , 25 ; (*g*) more generally 1 S 15:22 Is 1:11 Mi 6:7 Jb 42:8 ψ 66:15 , also Is 34:6 ; 60:7 ; at bringing ark to Jerus. 1 Ch 15:26 ; other occasions 29:21 2 Ch 13:9 ; 29:21 , 22 , 32 Ezr 8:35 ; *cf.* fig. Je 51:40 Ez 39:18 . 3. עֲרֹת אֵילִים מְאֻדָּמִים *rams' skins dyed red* , of covering of tabernacle Ex 25:5 ; 26:14 35:7 , 23 ; 36:19 *cf.* 39:34 (all P).

II. אֵיל S³⁵² TWOT^{45d, 45e, 45f, 45g} GK^{380, 381, 382} n. [m.] **projecting pillar** or **pilaster** — 'א abs. 1 K 6:31 (but v. infr.) cstr. *id.* Ez 40:14 (but del. Co) 16 (Co better אֵילִי); אֵיל 41:3 , אֵל 40:48 ; pl. אֵילִים 40:14 + ; אֵילִם 40:10 ; sf. אֵילִי Kt 40:9 + 7 times; אֵלִי Kt 40:29 + 2 times Qr (in all) אֵילִי , אֵילִי ; אֵילִיָּהוּ 40:16 ; — *pilaster* or projection in wall at each side of entrance (*cf.* Bö Proben³⁰²; NÄ⁹²⁷), in Sol.'s temple 1 K 6:31 (Bö NÄ⁵²⁵ reads אֵילִם), in Ezek.'s temple Ez 40:9 , 10 + 14 times Ez 40 . 41 + 40:14a Ew Hi Co אֵילִם *cf.* □ B ; 40:38 read אֵילִם so Sm Co *cf.* □ ; 40:14b Co del. 'א .

† III. [אֵיל S³⁵² TWOT^{45d, 45e, 45f, 45g} GK^{380, 381, 382} ?] n. m. **leader, chief** (= ram, as leader of flock? *cf.* Di Ex 15:15 Ol § 142^f Lag^{BN 170} & v. Ez 34:17) — cstr. אֵל Ez 31:11 ; pl. cstr. אֵילִי Ex 15:15 Ez 17:13 + 2 K 24:15 Qr (Kt אולי v. אול); אֵילִי Ez 32:21 (del. Co , v. □). — *leader, chief* מוֹאָב Ex 15:15 ; אֵלִיָּהוּ Ez 17:13 2 K 24:15 Qr ; אֵלִיָּהוּ Ez 31:11 (אֵלִים Jb 41:17 v. sub I. - אלה- ; perhaps אֵילִיָּהוּ Ez 31:14 but *cf.* infr. IV. אֵיל & also אֵל Note 1).

† IV. [אֵיל S³⁵² TWOT^{45d, 45e, 45f, 45g} GK^{380, 381, 382} ?] n. m. **terebinth** (prob. as prominent, lofty tree, v. Di Gn 12:6 ; 14:6) — cstr. אֵיל only n.pr. אֵיל פְּאָרֶן vid. infr. ; pl. אֵילִים Is 1:29 ; אֵילִים Is 57:5 cstr. אֵילִי Is 61:3 ; sf. אֵילִיָּהוּ Ez 31:14 (> del. Co vid. B A). — *terebinth* (*cf.* אֵלֶּה); as marking idol-shrines Is 1:29 ; 57:5 (so Che Di etc. > *gods*); fig. of ransomed ones of Zion אֵילִיָּהוּ הַצְּדִק ; 61:3 ; perhaps of haughty ones Ez 31:14 .

Bö F. Böttcher, *Proben alttest. Schrifterklärung*.
 NÄ F. Böttcher, *Ährenlese* , or *Neue Ährenlese* .
 A□ Targum.

† אֵיל פָּאָרָן S³⁶⁴ GK³⁸⁶ **n.pr.loc.** (*terebinth* (or *palm* ? v. Di) of *Paran*) town & harbour at head of Ælanitic Gulf Gn 14:6 (v. Di); = אֵלֶּה 36:41 ; אֵילֹת Dt 2:8 2 K 14:22 ; 16:6 ; אֵילֹת 1 K 9:26 2 K 16:6 ; close to Ezion Geber (v. עֲצִיּוֹן גְּבֵר).

† [אֵילִים], always אֵילִם S³⁶² GK³⁹⁶ **n.pr.loc.** (= place of *terebinths* or other great trees, v. Di Gn 14:6 & Ex 15:27 (12 fountains & 70 palms)) 2nd station of Isr. in desert after passing sea Ex 16:1^(×2) Nu 33:9 , 10 ; אֵילֵּמָה Ex 15:27 Nu 33:9 ; prob. = Wady Gharandel cf. Rob^{BR} i. 100, 105 .

† I. אֵלֶּה S^{424, 425} TWOT^{45h} GK^{461, 462, 463} **n. f. terebinth** (= אֵילֶּה (?) v. IV. אֵיל > Sta^{Gesch.} 455 wh. derives from אֵל = *divine*; but cf. *ib.* on lack of clear distinction betw. אֵלֶּה , אֵלֹן & אֵלֹנִי) — Gn 35:4 + 15 times + אֵילֶּה Gn 49:21 (for MT אֵילֶּה v. *infr.*) — *terebinth* = *Pistacia terebinthus* , Linn , a deciduous tree with pinnate leaves & red berries; occasional in Palestine; grows to great age; always of single tree; near Shechem Gn 35:4 (E) cf. † אֵלֶּה Jos 24:26 (E , read אֵלֶּה ?), Ophrah Ju 6:11 , 19 ; in Jabesh 1 Ch 10:12 ; tree in which Absalom was caught 2 S 18:9^(×2) , 10 , 14 ; v. also 1 K 13:14 ; expressly of idol-shrine Ho 4:13 (|| אֵלֹנִי , לְבָנָה) Ez 6:13 ; as fading, withering, sim. of Judah Is 1:30 ; as hewn down, sim. *id.* 6:13 (|| אֵלֹנִי); fig. of Naphtali שְׁלֵחָה אֵילֶּה Gn 49:21 (□ Ew Ol Di > MT אֵילֶּה *hind* q.v.) a slender *terebinth* , v. Di & cf. II. אֵלֶּה ; in topogr. designat. עֵמֶק הָאֵל 1 S 17:2 , 19 ; 21:10 (v. עֵמֶק).

† II. אֵלֶּה S^{424, 425} TWOT^{45h} GK^{461, 462, 463} **n.pr. m.** (*terebinth* , cf. Gn 49:21 sub I. אֵלֶּה) **1.** a chief of Edom Gn 36:41 = 1 Ch 1:52 (= אֵילֶּת **n.pr.loc.** ? v. Di) **2.** son of Baasha; reigned two years in Isr. 1 K 16:6 , 8 , 13 , 14 . **3.** father of Hoshea who was last king of Isr. 2 K 15:30 ; 17:1 ; 18:1 , 9 . **4.** a son of Caleb 1 Ch 4:15^(×2) . **5.** a son of Uzzi 1 Ch 9:8 .

† I. אֵלֹנִי S^{356, 436} TWOT⁴⁵ⁱ GK^{471, 472} **n. [f.] terebinth** (= אֵלֶּה) — א' cstr. Gn 12:6 + 4 times; pl. cstr. אֵלֹנִי Gn 13:18 + 3 times — *terebinth* (or other tall tree, cf. *infr.* on 1 S 10:3 Ju 4:5), marking shrine, & hence used in topogr. designations; א' מוֹרֶה (*teacher's terebinth*) Gn 12:6 (v. Di) so Dt 11:30 ; א' מְעוֹנְנִים (*conjurers' tereb.*) Ju 9:37 ; distinguished by owner or ruler א' מְמַרָּא Gn 13:18 ; 14:13 ; 18:1 ; by neighbouring town א' בְּצַעֲנִים (Ju 4:11 ; cf. א' בְּצַעֲנִים)

Jos 19:33 (edd. אֵלֹן, but v. Norzi Baer Di); אֵלֹן מִצֵּב אֲשֶׁר בְּשָׂמֶם Ju 9:6 (cf. אֵלֹן Gn 35:4); אֵלֹן תְּבוּרָה 1 S 10:3 read אֵלֹן דְּבוּרָה (& cf. אֵלֹן בְּכוֹת Gn 35:8, & אֵלֹן תְּמוֹרָה Ju 4:5) cf. Ew^{Gesch. iii. 31} Th Di Gn 35:8 (v. also sub אֵלֹן).

† II. אֵלֹן S^{356, 436} TWOT⁴⁵ⁱ GK^{471, 472} **n.pr. m.** (= *id.* cf. אֵלֹן **n.pr.**) **1.** a son of Zebulun Gn 46:14 Nu 26:26. **2.** אֵילֹן Gn 26:34; אֵילֹן 36:2 a Hittite, father-in-law of Esau. **3.** אֵילֹן Ju 12:11, 12 a judge of Isr., of tribe of Zeb. **4.** **n.pr.loc.** אֵילֹן Jos 19:43 a town of Dan; so 1 K 4:9 (where read 'אֵלֹן וְבֵית ה' Th Klo).

† אֵלֹן S⁴⁴⁰ GK⁵³³ **adj. gent.** of אֵלֹן **1.** (as n. coll.) Nu 26:26.

† אֵילֹת S³⁵⁹ GK³⁹⁷ **n.pr.loc.** (*lofty tree (s coll. ?)* i.e. palms? cf. Di Gn 14:6) town & harbour, N.E. arm of Red Sea, hence called Ælanitic Gulf (= Gulf of Akaba, from neighbouring fortress) Dt 2:8 2 K 14:22; 16:6^(x2) (perhaps later designat. for fuller אֵיל פֶּאָרֶן q.v.) = □ Αἰλων, Αἰλαθ, Gr. Αἰλινα, etc.; = אֵלֹת (? Gn 36:41 v. Di), אֵילֹת infr.

† אֵילֹת S³⁵⁹ GK³⁹³ **n.pr.loc. id.** (*grove of lofty trees (palms?)*) 1 K 9:26 2 K 16:6 2 Ch 8:17; 26:2 (cf. אֵיל פֶּאָרֶן, אֵילֹת).

[אֵילֹם S³⁶¹ TWOT^{45j} GK³⁹⁵] **n. m. porch** (= אֵילֹם, q.v.; only Ez, where Co always for אֵילֹם, cf. □ αἶλαμ; Bö^{NÄ 929} makes אֵילֹם *vestibule*, אֵילֹם *porch*) — אֵילֹם read for אֵילֹים Ez 40:37 (so Sm Co); sf. אֵילֹמו Kt Ez 40:22^(x2) + 4 times (Qr אֵילֹמִי) + 41:15 Co (for MT אֵילֹמִי); אֵילֹמו Kt Ez 40:21 + 6 times (Qr אֵילֹמִי). — Co all sg. :— pl. אֵילֹמוֹת Ez 40:16 (Co sg.) v 30 (del. Co cf. MSS. of שׁ, B etc., also Ew Hi Sm). — *porch*, of Ezek.'s temple Ez 40:16, 21 + 13 times.

† אֵיל S³⁵⁴ TWOT^{45k} GK³⁸⁵ **n. [m.]** (**f.** ψ 42:2) **hart, stag, deer** (Aramaic *id.*, Arabic Assyrian *ailu* Dl^w, but dub., v. Hpt^{BAS i. 170}, Ethiopic = *leader*? cf. אֵיל. Arabic = *ibex* (i.q.)) אֵיל abs. Dt 12:15 + 6 times; pl. אֵילִים Ct 2:9 + 3 times;— *hart, stag*, allowed as food Dt 12:15, 22; 15:22 (all || צִבִּי);

Norzi J.S. *ben Abraham Norzi*.
 שׁ Hebrew (Consonantal Text).
 i.q. *id quod*, i. e. the same with.

14:5 (|| צָבִי , יְהוֹמֹר , etc.); eaten in Sol.'s household 1 K 5:3 (|| as Dt 14:5); sim. of leaping Is 35:6 ; *id.* עָפָר הָאֵרָא Ct 2:9 , 17 ; 8:14 (all || צָבִי); as in search of pasture, sim. of princes of Judah La 1:6 ; as longing for water, sim. of longing for י' ψ 42:2 .

† אֵילָה S ^{355, 365} TWOT ⁴⁵¹ GK ³⁸⁷ **n. f. hind, doe** — 'א abs. Gn 49:21 (but read אֵילָה v. infr.); אֵילָת Je 14:5 ; cstr. אֵילָת ψ 22:1 Pr 5:19 ; pl. אֵילוֹת ψ 29:9 + 4 times; cstr. אֵילוֹת Ct 2:7 ; 3:5 — *hind, doe* , as calving Jb 39:1 (חֶלֶל) א' (סָלַע לְדַת יַעֲלִי || א') cf. ψ 29:9 'א יְחוּלֵל 'א ; in adjuration 'א בָּא אוֹ בָּא בְּצַבְאוֹת אוֹ בָּא בְּצַבְאוֹת אוֹ בָּא בְּצַבְאוֹת Ct 2:7 ; 3:5 ; in sim. כָּא מְשִׁיחַ רַגְלֵי ψ 18:34 = 2 S 22:34 cf. 'וַיִּשָּׂם ר' א' Hb 3:19 i.e. surefooted, secure, cf. || יַעֲמִידְנִי ψ 18:34 2 S 22:34 ; so Hb 3:19 but vb. יִדְרֹכְנִי ; metaph. of Naphtali Gn 49:21 שְׁלֵחָה , but read אֵילָה , cf. sub I. אֵלָה ; in name of a melody ψ 22:1 עַל־אֵילָת הַשָּׁחַר cf. De , & for hind as fig. of dawn *Yom.* ^{29a} .

† אֵילֹן S ³⁵⁷ GK ³⁸⁹ **n.pr.loc. (Deer -field) Aijalon** — 'א Jos 10:12 + 8 times; אֵילֹן 1 S 14:31 — **1.** city in Dan Jos 19:42 ; 21:24 (Levit. city) Ju 1:35 ; 1 S 14:31 doubtless same; so 1 Ch 6:54 (where Dan om.); app. later in Benj. 1 Ch 8:13 2 Ch 11:10 ; 28:18 (v. Be); עֵמֶק אֵילֹן Jos 10:12 almost certainly named from same; = Epiph. □Ιαλω , mod. *Jâlo* Rob ^{BR ii. 253} , Survey ^{iii. 19} . **2.** city in Zebulun Ju 12:12 .

† I. [אֵילֵי S ^{194, 195} TWOT ⁴⁶ GK ^{217, 218}] **n.pr. fl. Ulai, Eulaeus** (Assyrian *Ulâi* , cf. DI ^{Pa 329} Gr. Εύλαιος) only אֵילֵי , river of Elam Dn 8:2 , 16 ; = (at least in lower part) mod. *Karûn* (old *Pasitigris*) v. DI ^{Pa 177.189.329} ; in upper part perhaps also = mod. *Kerkhah* (= Choaspes), which was formerly connected with *Karûn* not far from Susa (Loftus ^{Trav. & Researches, 423 ff} Schaff-Herz. ^{iii. 2178, art. Shushan}).

II. אֵילֵי S ^{194, 195} TWOT ⁴⁶ GK ^{217, 218} ⁴⁴ and (Gn 24:39) אֵילֵי **adv.** (perhaps from אֵו & לֵי = לֵי , לָא , as in לוֹלֵא , = *or not ?*) **1. peradventure, perhaps** ; usually expressing a hope, as Gn 16:2 Nu 22:6 , 11 ; 23:3 1 S 6:5 Je 20:10 ; but also a fear or doubt, as Gn 27:12 Jb 1:5 , sq. א' ל' Gn 24:5 , 39 ; in mockery Is 47:12 Je 51:8 . **2.** followed by another clause ἄσυνδέτως , it expresses virtually the protasis = *if peradventure* Gn 18:24 , 28 (cf. v 29–32) Ho 8:7 the blade shall yield no meal;

אוֹלֵי יַעֲשֶׂה זָרִים יִבְלַעְהוּ *if perchance* it yield strangers shall swallow it up. 3. in Nu 22:33 לוֹלֵי (q.v.) must be read; *unless* she had turned aside from me, surely, etc.

I. & II. אוֹלֵם S^{197, 198, 199} TWOT^{45c, 47} GK^{219, 220, 221} **n. m. & n.pr. m.** v.
sub II. אוֹל .

† III. אוֹלֵם S^{197, 198, 199} TWOT^{45c, 47} GK^{219, 220, 221} and (Jb 17:10 , perhaps for sake of assonance with following בְּלֵם) אֲלֵם **adv. but, but indeed** , a strong adversative Jb 2:5 ; 5:8 ; 13:3 (where □ excellently οὐ μὴν δὲ ἀλλά). More usually with ׀ , וְאוֹלֵם Gn 28:19 (*cf.* Ju 18:29) 48:19 *howbeit* his younger brother shall be greater than he, Ex 9:16 *but in very deed* , Nu 14:21 (*cf.* 1 S 20:3 ; 25:34) 1 K 20:23 Mic 3:8 Jb 1:11 ; 11:5 ; 12:7 ; 13:4 ; 14:18 ; 17:10 ; 33:1 .

I. אוֹן TWOT^{48, 49} (*cf.* Arabic (med.) *be fatigued, tired , weariness, sorrow, trouble* . *cf.* also Bev^{JPhil. xxvi. 300–2} .)

אוֹן S^{205, 206} TWOT^{48a} GK^{224, 225}₈₅ **n. m.** Jb 5:6 **trouble, sorrow, wickedness**
— abs. Nu 23:21 + ; sf. אוֹנֵי Gn 35:18 etc.; pl. אוֹנִים Ho 9:4 — 1. *trouble, sorrow* בֶּן-אוֹנֵי *son of my trouble or sorrow* Gn 35:18 (E); Nu 23:21 (song of Balaam), *he doth not behold trouble in Jacob* (|| he doth not see mischief— עָמַל —in Isr.); often || עָמַל , ψ 7:15 (יַחַבְלֵ-אוֹן *lo he travaileth with trouble* || וְהָרָה עָמַל וְיֵלֵד שִׁקָּר *yea he hath conceived misery & brought forth a lie*), prob. thence Jb 15:35 (הָרָה עָמַל וְיֵלֵד אֶוֹן) = Is 59:4 ; *cf.* עָמַל וְאוֹן ψ 10:7 ; 55:11 ; 90:10 ; Jb 4:8 ; 5:6 Is 10:1 (v. עָמַל); also זֹרַע עֲוֹנָה יִקְצֹר-אוֹן Pr 22:8 *the sower of iniquity shall reap trouble*; in this sense elsewhere only Dt 26:14 Pr 12:21 Je 4:15 Hb 3:7 Am 5:5 , pl. intens. לֶחֶם אוֹנִים *bread of trouble, sorrow , or mourning* Ho 9:4 . 2. *idolatry* Ho 12:12 ; אוֹן וּתְרָפִים הַפָּצָר *stubbornness is idolatry & (the use of) teraphim* 1 S 15:23 (poet. source); אוֹן בֵּית Ho 4:15 (for בֵּית אֵל because Bethel, house of God, is given over to idolatry) so also 5:8 ; 10:5 *cf.* בְּמוֹת א' Ho 10:8 ; בְּקַעַת א' Am 1:5 (Baalbek); אוֹן בַּחוּרֵי א' read , ׀ א = On, Heliopolis Ez 30:17 ;— abstr. for concr. = *idols* Is 41:29 ; 66:3 . 3. *trouble of iniquity, wickedness* , מְתֵי אוֹן Jb 22:15 ; אֲנָשֵׁי א' 34:36 = *men of trouble, troublers, wicked men*; *cf.* אֲנָשֵׁי א' Pr 6:12 Is 55:7 ; פְּעֹלֵי אוֹן workers of trouble, evil-doers, workers of iniquity Jb 31:3 ; 34:8 , 22 ψ 5:6 + (16 times

chiefly late ψ) Pr 10:29 ; 21:15 Is 31:2 Ho 6:8 ; מְחִשְׁבוֹת אָנֹן *thoughts of trouble, wicked imaginations* Pr 6:18 Is 59:7 Je 4:14 ; often of words & thoughts Jb 11:11 + (5 times) ψ 36:5 + (9 times) Pr 17:4 ; 19:28 ; 30:20 Is 29:20 ; 32:6 ; 58:9 ; 59:6 Ez 11:2 Mi 2:1 Hb 1:3 Zc 10:2 ; אֶן אִכְלֵ אָנֹן וְעִצְרָהּ לֹא Is 1:13 *I cannot bear iniquity with the solemn meeting* (RV & most mod.; AV *it is iniquity, even the solemn meeting*).

† תֵּאֲנִים S ⁸³⁸³ TWOT ^{48b} GK ⁹³⁰³ n. [m.] **toil** Ez 24:12 הִלָּאת 'ת she hath wearied (me or herself) with toil (but Co del. as dittogr. cf. □).

II. אֵוֹן TWOT ^{48, 49} (cf. Arabic (med.) *be at rest, at ease, enjoy life of plenty; one enjoying a life of ease, freedom from toil & trouble*) .

† I. אֵוֹן S ^{202, 203, 204} TWOT ^{49a} GK ^{226, 227, 228} n. m. **vigour, wealth** — abs. Ho 12:9 , sf. אֵוֹנִי Gn 49:3 + etc.; pl. אֵוֹנִים ψ 78:51 + . 1. *manly vigour* בְּאֵוֹנוֹ Ho 12:4 (of Jacob); רֵאשִׁית אֵוֹן *beginning of manly vigour* Gn 49:3 (of Reuben, first-born of Jacob); Dt 21:17 ψ 105:36 (first-born of Egyptians), so 78:51 , רֵאשִׁית אֵוֹנִים where 'א is assim. to מְצַרִּים , or intens. pl. 2. *strength of man* Jb 18:7 , 12 ; behemoth Jb 40:16 ; pl. intens. מְרַב אֵוֹנִים Is 40:26 *because of the abundance of great strength* (of God); of man אֵין אֵוֹנִים Is 40:29 *one not having strength*; תּוֹקֵלֶת אֵוֹנִים Pr 11:7 *hope in strength* (not *the hope of iniquity* RV , or *of unjust men* AV). 3. *wealth* Jb 20:10 Ho 12:9 מְצַאֲתִי א' לִי (|| עִשְׂרֵתִי ||).

† II. אֵוֹן TWOT ^{48, 49} n.pr. m. (*vigour*) a chief of tribe of Reuben Nu 16:1 .

אֵוֹנוֹ S ²⁰⁷ GK ²²⁹ n.pr.loc. (*vigorous* , for אֵוֹנוֹן) city in Benjamin Ezr 2:33 Ne 7:37 ; 11:35 1 Ch 8:12 ; valley of same name Ne 6:2 ; prob. *Kefr Anâ* , NW. of Lydda, Survey ^{II, 251} .

† אֵוֹנִים S ²⁰⁸ GK ²³¹ n.pr. m. (*vigorous*) . 1. chief of Horites Gn 36:23 1 Ch 1:40 . 2. chief of tribe of Judah 1 Ch 2:26 , 28 .

† אֵוֹנוֹן S ²⁰⁹ GK ²³² n.pr. m. (*vigorous*) son of Judah Gn 38:4 , 8 , 9 ; 46:12 (^{x2}) Nu 26:19 (^{x2}) 1 Ch 2:3 .

III. אֹן S^{202, 203, 204} TWOT^{49a} GK^{226, 227, 228} **n.pr.loc.** v. אֹן .

אֹנִיּוֹת 2 Ch 8:18 Kt v. אֹנִיּוֹת sub II. אֹנִיּוֹת .

אֹנִיּוֹת S²¹⁰ GK²³³ (**n.pr.loc.** unknown & dub.) whence came gold, 'מֵאֵת זָהָב מֵאֹנִיּוֹת' Je 10:9 ; 'אֹנִיּוֹת דָּן' Dn 10:5 ; so Thes 1 K 10:18 מֵאֵת זָהָב מֵאֹנִיּוֹת (מֵאֹנִיּוֹת = 'מֵאֵת'); but □ δόκιμος , & 2 Ch 9:17 טְהוֹרָה , whence MV Klo make מֵאֵת מֵאֹנִיּוֹת Hoph. Pt. from פִּזּוּ q.v. Klo reads אֹפִיר (q.v.) for אֹנִיּוֹת Je 10:9 Dn 10:5 , in view of אֹפִיר Is 13:12 . crpt., v. Siegf^{ThLZ, Nov. 7, 1883, 530} ; he expl. 'מֵאֵת' Je 10:9 as error for מֵאֵת 1 K 10:18 , and 'אֹנִיּוֹת' Dn 10:5 as borrowed from Je 10:9 ; in Je 10:9 Gie reads מֵאֵת אֹפִיר , Du either this or מֵאֵת (v. פִּזּוּ) ; read מֵאֵת אֹפִיר perhaps also Dn 10:5 (Dr).

אֹפִיר S²¹¹ TWOT⁵⁰ GK^{234, 235} **n.pr.** Ophir — 'אֹפִיר 1 K 10:11 + ; אֹפִירָה ; אֹפִיר 9:28 + אֹפִיר † Gn 10:29 ; אֹפִיר † 1 K 10:11 — 1. **n.pr. m.** 11th son of Joktan Gn 10:29 (J) = 1 Ch 1:23 ; □ Ούφειρ, □ Ωφειρ , name of an Arabian tribe, vid. Gn 10:30 & Di . 2. **n.pr.loc.** (land or city S. or SE. from Palestine, exact position unknown, cf. infr. ; □ Σωφειρα, Σωφειρα, Σουφειρ , etc. ; Jb 28:16 □ Ωφειρ AC, cf. 1 K 22:49 A □ Ωφειρδε , B om.) place whither Sol.'s ships went from Ezion Geber, bringing thence gold 1 K 9:28 — cf. 22:49 — 2 Ch 8:18 ; gold, almug-(sandal-?) wood & gems 1 K 10:11^(x2) , cf. 2 Ch 9:10 ; prob. 1 K 10:22 ref. to same ships; they came once in 3 years with gold, silver, ivory, apes & peacocks (all from Ophir?); 2 Ch 9:21 makes these ships go to Tarshish (but on Tarshish-ships, i.e. large, sea-going vessels, merchantmen, v. 1 K 22:49 & sub תַּרְשִׁישִׁי). 3. characteristic of fine gold (poet. & late) 'אֹפִירָה 1 Ch 29:4 ; 'אֹפִירָה Is 13:12 Jb 28:16 ψ 45:10 . 4. hence for fine gold itself Jb 22:24 (|| קֶצֶר).— (If 2 = 1 , the southern, prob. south-eastern, Arabia (cf. Di Gn 10:29) furnished the gold; and other articles, which point farther E. (e.g. to India, toward which the words קֶצֶר & תַּרְשִׁישִׁי seem to lead), were either brought to Ophir by traders, & so found there by Sol.'s men, or were found elsewhere by the latter, whose cruise may have taken them beyond Ophir, the name of Ophir alone, as source of gold-supply, being preserved. If (less likely) 1 & 2 are not the same, the only data for determining loc. of 2 are the articles brought, & one may look toward India, Ceylon or other islands, or even lower Africa. Particular theories have as yet no adequate support; e.g.

Siegl C. Siegfried.
ThLZ Theol. Literaturzeitung.
Gie F. Giesebrecht.

(*a*) old city *Supara* , or *Uppara* , in the region of Goa, Malabar coast (*cf.* □ ^{supr.} 2 , but also 1 ; form with Σ said on Copt. authority to denote India, v. Jablonskii Opusc. ed. te Water i. 337 ; *cf.* also Jos ^{Ant. viii, 6, 4} ; in that case its use by □ may indicate a theory of the location of Ophir); (*b*) peninsula *Malacca*; (*c*) island *Sumatra*; (*d*) *Sofāla* , with city Zimbabwe (SE. Africa); (*e*) west coast of Arabia (where gold & silver formerly found), etc. On these & other theories, v. Di Gn 10:29 Ri ^{HWB} , Herzog, Smith ^{Dict. Bib.} ; *cf.* Glaser ^{Skizze ii. 367 ff.} WMM ^{As. u. Eur. 111} identifies with Egypt. *Pvnt* , on W. coast of Red Sea) .

† [אָזַץ S ²¹³ TWOT ⁵¹ GK ²³⁷] **vb.** **press, be pressed make haste** — Qal Pf. אָזַץ Jos 10:13 ; 17:15 ; אֶצְתִּי Je 17:16 Pt. אָץ Pr 19:2 + 3 times Pr; אֶצִּים Ex 5:13 ;— 5. *press, hasten* (trans. but obj. not expr.) Ex 5:13 (E). 6. (intr.) *be pressed, confined, narrow* Jos 17:15 הַרְאֲפָרִים לָךְ אָץ . 7. *hasten, make haste* , sq. ל + Inf. Jos 10:13 לֹא אָץ לְבוֹא (J , of sun); Pr 28:20 אֲלֵהֶעָשִׁיר sq. מִן Je 17:16 לֹא אֲלֵהֶעָשִׁיר ; sq. ב (of particular in wh. one hastens) Pr 19:2 (בִּרְגָלִים); 29:20 (בְּדַבְרֵים); *cf.* also Pr 21:5 וְכָל־אָץ אַךְ לְמַחְסוֹר . **Hiph.** Impf. יִאֲצִיזוּ Gn 19:15 ; תִּאֲצִיזוּ Is 22:4 — *hasten* (tr.) sq. ב Gn 19:15 (J); sq. ל + Inf. יִנְחַמְנִי אֶל־תֵּאֲ Is 22:4 . (May be Qal Impf. , & vb. עִי .)

[אֹרַר S ^{215, 216} TWOT ^{52, 52a} GK ^{239, 240}]₄₃ **vb.** **be or become light** (*cf.* Arabic *enkindle* , Aramaic (Nasar .) Aph. illumine, & deriv. in Assyrian) — Qal Pf. אֹרַר Gn 44:3 + ; אֹרַר 1 S 14:29 ; Impf. 3 fpl. וְתָאֲרַרְנָה 1 S 14:27 Qr ; Pt. אֹרַר Pr 4:18 (Ges ^{§ 72_{R.1}}); Imv. fs. אֹרִי Is 60:1 ;— *become light, shine* of sun (especially in early morn.) Gn 44:3 (J) 1 S 29:10 Pr 4:18 Is 60:1 ; of eyes (owing to refreshment) 1 S 14:27 ^(Qr) 29 . **Niph.** Impf. יִאֲרַר 2 S 2:32 ; Inf. c. יִאֲרַר Jb 33:30 ; Pt. נִאֲרַר ψ 76:5 — *become lighted up* of day-break 2 S 2:32 ; by light of life, revival Jb 33:30 ; by light of glory, enveloped in light ψ 76:5 . **Hiph.** Pf. וְהִאֲרַר Ex 25:37 , etc. ; Impf. יִאֲרַר Jb 41:24 + ; יִאֲרַר Nu 6:25 + ; יִאֲרַר ψ 118:27 + , etc. ; Imv. הִאֲרַר ψ 80:20 + , הִאֲרִיָּה ψ 31:17 + ; Inf. הִאֲרַר Gn 1:15 + ; Pt. מִאֲרַר Pr 29:13 ; מִאֲרִיָּה ψ 19:9 ; מִאֲרִיָּה Is 27:11 — 8. *give light* , of sun, moon & stars Gn 1:15 , 17 (P), of moon Is 60:19 ; of pillar of fire (sq. ל) Ex 13:21 ; 14:20 (both JE) ψ 105:39 Ne 9:12 , 19 ; of sacred lamp Ex 25:37 Nu 8:2 (both P); fig. of the words of God ψ 119:130 . 9. *lightup*,

Dict. Bib. Smith, Dictionary of Bible.

Glaser E. Glaser, *skizze der Geschichte u. Geographie arabiens* .

WMM W. Max Müller, *Asien u. Europa* .

cause to shine, shine , sq. acc. **הָאֵירוּ בְּרָקִים תְּבִלְ** *lightnings lighted up the world* ψ 77:19 ; 97 ; 4 ; abs. **הָאֵירָה מִכָּבֹד דּוֹ הָאֶרֶץ** Ez 43:2 ; *the earth shined with his glory* (of theophany); of leviathan, which makes path shine behind him Jb 41:24 ; **לִילָה כִּיֹּם** *night shineth as day* ψ 139:12 . **10. light** a lamp ψ 18:29 ; wood Is 27:11 ; altar(-fire) Mal 1:10 . **11. lighten** , of the eyes, **הָאֵיר עֵינַיִם** , subj. 'י , his law, etc. Pr 29:13 ψ 13:4 ; 19:9 Ezr 9:8 . **12. make shine** , of face of God **יְאָר י' פָּנָיו אֵלֶיךָ** *Yahweh make his face shine upon thee* Nu 6:25 (priest's blessing), reappearing ψ 31:17 (sq. **עֲלֵ-**), 67:2 (sq. **אָת-**), 80:4 , 8 , 20 ; 199:135 (sq. **ב**), Dn 9:17 *cf.* ψ 4:7 ; without **פָּנִים** (sq. **ל**) ψ 118:27 ; once, of face of man, Ec 8:1 **פָּנָיו חֲכָמַת אָדָם הָאֵיר** *the wisdom of a man lighteth up his face* .

אֹר S^{215, 216} TWOT^{52, 52a} GK^{239, 240}₁₂₁ **f.** Jb 36:32 ; Je 13:16 ; *cf.* Gn 1:3 **light** (Assyrian *urru* = *ûru* DI^w)— abs. Gn 1:3 + ; cstr. Ju 16:2 + ; sf. **אֹרִי** ψ 27:1 , etc.; pl. **אֹרִים** ψ 136:7 ;— **1. light** as diffused in nature, light of day Gn 1:3 , 4 , 5 (P) Jb 3:9 ; 38:19 + . **2. morning light, dawn** , **אֹר הַבֹּקֶר** light of the morn. Ju 16:2 1 S 14:36 ; 25:34 , 36 2 S 17:22 2 K 7:9 Mi 2:1 ; **א' ב' קָר** 2 S 23:4 (poem of David); **עַד-הָא' קָר** Ju 19:26 (*cf.* **עַד-הַבֹּקֶר** v 25); **אֹר** Jb 24:14 ; **מִן-הָאֹר עַד מִחְצֵית הַיּוֹם** from dawn till mid-day , Ne 8:3 *cf.* Pr 4:18 . **3. light** of the heavenly luminaries; **א' הַלְּבָנָה** || **א' הַחֶמֶה** *moonlight & sunlight* Is 30:26 ; **כּוֹכְבֵי אֹר** *stars of light* ψ 148:3 ; **מְאֹרֵי אֹר** *luminaries of light* Ez 32:8 ; **אֹרִים** = **מְאֹרִים** ψ 136:7 ; so **עֲלֵי-אֹר** *in sunshine* Is 18:4 ; the sun itself Jb 31:26 . **4. daylight** **אֹר רְשָׁעִים** *light of the wicked* Jb 38:15 (their work-day being the night); **אֹר יוֹם** *a day of light* Am 8:9 (= a clear, sunny day). **5. lightning** Jb 36:32 ; 37:3 , 11 , 15 *cf.* Hb 3:11 . **6. light** of lamp Pr 13:9 Je 25:10 ; of crocodile's hot breath Jb 41:10 . **7. light of life** **א' חַיִּים** Jb 33:30 ψ 56:14 ; *cf.* **אֹר** Jb 3:16 , 20 . **8. light of prosperity** Jb 22:28 ; 30:26 ψ 97:11 La 3:2 . **9. light of instruction** **אֹר נֵר מְצֻנָה וְתוֹרָה אֹר** Pr 6:23 *the commandment is a lamp and instruction a light*; so the Messian. servant is **אֹר גּוֹיִם** Is 42:6 ; 49:6 ; *cf.* **א' עַמִּים** Is 51:4 ; the advent of Mess. is shining of great light Is 9:1^(x2) . **10. light** of face **אֹר פָּנִים** = bright, cheerful face (of men) Jb 29:24 ; betokening king's favour Pr 16:15 (*cf.* **א' עֵינַיִם** ψ 38:11); of God = his shining, enlightening, favouring face ψ 4:7 ; 44:4 ; 89:16 . **11. Yahweh** is **א' יִשְׂרָאֵל** Is 10:17 , as source of enlightenment & prosperity; light & salvation ψ 27:1 ; light to guide Mi 7:8 *cf.* ψ 43:3 ; everlasting light of Zion, instead of sun & moon Is 60:19 , 20 ; house of Jacob is to walk in his light Is 2:5 .

† I. אֹרֶה S²¹⁹ TWOT^{52b, 52c} GK^{245, 246} **n. f. light** (late, Mish. *id.* , *cf.* Aramaic אֹרְתָא *evening-light, moon-light, star-light* , etc.) **1. light** (opp. הַשִּׁיכָה) ψ 139:12 . **2. light** of joy & happiness Es 8:16 ; pl. intens. אֹרוֹת *light* of life Is 26:19 (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm ; vid. Br^{MP 303} *cf.* אֹר הַיָּיִם ; but Ki Ges MV Bö RV transl. *herbs*).

† II. [אֹרֶה S²¹⁹ TWOT^{52b, 52c} GK^{245, 246}] **n. f. herb** (so Mish. , Ges *cf.* נֹצֵץ , Arabic = *lights & flowers* , & Sam. יֵאֵר = לְשֵׂא of Gn 1:11 , 12) only pl. אֹרֹת *herbs* 2 K 4:39 (*cf.* Is 26:19 *supr.* sub I. אֹרֶה).

† I. אֹר S^{217, 218, 224} TWOT^{52d} GK^{241, 242, 243, 244} **n. m. flame** . לְכוּ בְּאֹרֹר אֲשֶׁכֶם *walk in the flame of your fire* Is 50:11 , & so fire itself, whose light & flame were seen 44:16 ; 47:14 —exile Is. + 31:9 & Ez 5:2 (Co אֵשׁ).

† אֲרָיִם S²²⁴ GK⁷⁹⁷ **n. [m.] pl. region of light, East Is** 24:15 (so Ges MV Ew De Di RV ; Lo Hi Kn Che read אֲרָיִם = *coasts* , so Cdd. □ ;— □ mostly om. **B** *in doctrina* , thinking of *Urim* , vid. Br^{MP 297}).

† אֲרָיִם TWOT^{52e} **n. m. Urim** (pl. intens., mostly *c. art.* *the Urim* , and mostly joined with תְּמִימִים q.v.) וְאוֹרֵיךְ לְאִישׁ הַסִּידֹךְ תְּמִימִךְ Dt 33:8 *thy Thummim and thy Urim has the man of thy favour* , i.e. the Levite tested at Massah & Meribah; וְהָאֲרָיִם וְהַתְּמִימִים were put into the הַשָּׁן הַמְּשֻׁפֵּט of the high priest Ex 28:30 Lv 8:8 (P); this הַשָּׁן (q.v.) was a little bag or pouch worn on breast of high priest, to hold the *Urim & Thummim*; the name הַמְּשֻׁפֵּט was given because of decisions made by that which was within it; thus, Eleazar was to inquire of " for Joshua הִבֵּה תְּמִימִים , opp. הִבֵּה אֲרָיִם , 1 S 14:41 □ , so We Dr (MT om. former, and reads תְּמִימִים in latter); " did not answer Saul בְּאֲרָיִם , or by dreams or prophets 1 S 28:6 ; post-ex. Jews reserved difficult questions until there stood up a priest וְלִאֲרָיִם וְלִתְּמִימִים Ezr 2:63 Ne 7:65 (here alone without art.) These passages give little information; □ δὴλωσις καὶ ἀλήθεια , **B** *doctrina et veritas* , Sym Φωτισμοὶ καὶ τελειότητες ; Jos^{Ant. iii, 8, 9} thinks of the twelve gems of face of bag as giving decision by shining; Philo^{Vit. Mos. iii}

RVm Revised Version margin.

Bö F. Böttcher.

Lo R. Lowth.

post-ex. post-exilic.

thinks of two small images ('א & 'ת), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod^{I, 48, 75} Aelian^{Var. Hist. 14, 34}); Ew^{Gesch. iii, 309; Antiq. 295}, of two stones of different colours for sacred lot, on this v. Dr 1 S 14:41 where □ אורִים & תַּמִּים as obj. of give, δός = הִבָּה ; cf. הִפִּילוּ v 42, וַיִּלְכְּדוּ v 41 (used of taking by lot 10:20 Jos 7:14, 16); v. also We & RS^{OTJC Lect x. N 4}; Bähr^{Symbolik}, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive from 'י when called to make sacred decisions; Ka Ex 544 sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.

† II. אֹרֶר S^{217, 218, 224} TWOT^{52d} GK^{241, 242, 243, 244} **n.pr. m.** (*flame*) father of one of David's heroes 1 Ch 11:35 (III. אֹרֶר n.pr.loc. v. infr.)— III. אֹרֶר in אֹרֶר כְּשָׂדִים *Ur of the Chaldees* Gn 11:28, 31; 15:7 Ne 9:7.

† אֹרֶרִי S²²¹ GK²⁴⁷ **n.pr. m.** (*fiery*, or contr. for אֹרֶרֶה) 1. prince of Judah Ex 31:2; 35:30; 38:22 1 Ch 2:20 2 Ch 1:5; 2. a porter Ezr 10:24; 3. father of an officer of Solomon 1 K 4:19.

† אֹרֶרְיָאֵל S²²² GK²⁴⁸ **n.pr. m.** (*flame of Ēl or my light is Ēl*, v. אֵל sub אֵלֶה ; cf. Ph. אֶרְמִלְכִי in Assyrian *Urumilki* (Sen^{Taylor Cylind. ii. 50}, cf. COT 2 K 18:13)) 1. chief of Levit. line of Kohath, in time of David 1 Ch 6:9; 15:5, 11. 2. maternal grandfather of Abijah 2 Ch 13:2.

אֹרֶרְיָה S²²³ GK²⁴⁹ **n.pr. m.** (*flame of Yah or my light is Yah* v. יָהֹ) . 1. Hittite husband of Bathsheba 2 S 11:3f; 23:39. 2. priest in reign of Ahaz Is 8:2 2 K 16:10f. 3. priest in time of Nehemiah Ezr 8:33 Ne 3:4, 21; 8:4.

† אֹרֶרְיָהוּ S²²³ GK²⁵⁰ **n.pr. m.** (*flame of Yahweh or my light is Yahweh* v. יְהוָה) a prophet slain by Jehoiakim Je 26:20.

† יְאִיר S²⁹⁷¹ GK³²⁸¹ **n.pr. m.** (*he enlightens*, or *one giving light*) . 1. son of Manasseh Nu 32:41 (^{×2}) Dt 3:14 (^{×2}) Jos 13:30 1 K 4:13 1 Ch 2:22, 23. 2. a judge in Gilead Ju 10:3, 4, 5. 3. father of Mordecai Est 2:5.

Diod Diodorus Siculus.

Antiq. H. Ewals, Antiquities

RS W. Robertson Smith, Old Testament in Jewish Church.

Bähr K. C. Bähr, *Sybolik des Mosaischen Cultus*.

Sen Sennacherib.

† יְאִירִי **adj. gent. Jairite** 2 S 20:26 .

† מָאֹר S³⁹⁷⁴ TWOT^{52f} GK⁴⁴⁰¹ **n. m. luminary** — abs. Gn 1:16 + ; cstr. מָאֹר Pr 15:30 + ; pl. מְאֹרֹת Gn 1:15 ; מְאֹרֹת v 14 , 16 ; cstr. מְאֹרֵי Ez 32:8 — *light, light-bearer, luminary, lamp* , of sun & moon Gn 1:14 , 15 , 16^(×3) (P) Ez 32:8 ; moon ψ 74:16 ; מְנַרְתֵּי הַמָּאֹר *the lamp-stand of the luminary* or *light* (where 'הֵם' is sum of seven sacred lamps on golden lamp-stand) Ex 35:14^(×2) , 28 ; 39:37 Nu 4:9 , 16 , *cf.* Ex 25:6 ; 27:20 ; 35:8 Lv 24:2 (all P) ; מְאֹר־עֵינַיִם מְאֹר־עֵינַיִם Pr 15:30 *the luminary of the eyes* (= the eyes as a lamp) *gives the light of joy to the heart* ; מְאֹר פְּנֵיךָ ψ 90:8 *the luminary of thy face* (thy face as a lamp) in the light of which the secrets are exposed.

† [מְאֹרָה S³⁹⁷⁵ TWOT^{52g} GK⁴⁴⁰²] **n. f. light-hole** —only cstr. מְאֹרָת — = den of great viper Is 11:8 , *cf.* מְאֹר Mish. *Ohaloth* 13:1 (others *eye-ball* □ Ew De Di).

† III. אֹר S^{217, 218, 224} TWOT^{52d} GK^{241, 242, 243, 244} **n.pr.loc. Ur** (Bab. *Uru* ; seat of moon-god worship; hence Eupolemos in Euseb^{Praep. Ev. ix. 17} says Καμαρίνη ἢ ντινας λέγειν πόλιν Ούρίνη) , ancient city in Southern Babylonia; OT always אֹר כְּשָׂדִים , i.e. Ur of the Kasdim (Chaldeans) v. כְּשָׂדִים sub כְּשָׂד ; home of Terah, Abram's father, & A.'s point of departure for departure for Mesopotamia & Canaan Gn 11:28 ; 15:7 (both J) , & hence Ne 9:7 ; also Gn 11:31 (P)—mod. *Muqayyar* , south of Euphrates, c. 150 miles SE. of Babylon; v. KG^{94f} DI^{Pa 226f} COT on Gn 11:28 .

אֹרֹת S²¹⁹ TWOT^{52b} GK²⁴⁶ v. אֹרָה sub I.

אֹרְנָה v. אֹרְנָה .

† [אֹת S²²⁵ TWOT⁵³ GK²⁵²] **vb. only Niph. Impf. consent, agree** (*cf.* Rab. גִּיאֹת Niph. Pt. especially *enjoying* NHWB⁴⁸) sq. לָּ Gn 34:22 לָּנוּ ; v 15 לְבַלְתִּי קַחְתָּ-פֶּסֶף גִּיאֹתוֹ ; sq. Inf. 2 K 12:9 לָּהֶם ; v 23 לָּהֶם ; sq. Inf. 2 K 12:9 לָּהֶם ; sq. Inf. 2 K 12:9 לָּהֶם ; sq. Inf. 2 K 12:9 לָּהֶם .

תָּא S²²⁶ TWOT^{41a} GK²⁵³ v. I. תָּא .

תָּא S^{227, 233} TWOT⁵⁴ GK^{255, 259} **adv.** (*cf.* , : also Biblical Aramaic תָּאֲרָא , proposes a subst. = *time*: see תָּאֲרָא) **at that time, then** , whether expressing duration, or inception (= **thereupon**). **1.** strictly temporal: **a.** of past time:—without a verb Gn 12:6 ; 13:7 Jos 14:11 2 S 23:14 ; with a pf. Gn 4:26 Ex 4:26 Jos 10:33 Ju 8:3 ; 13:21 Je 22:15 לֹא טוֹב לוֹ *then* was it well to him (*cf.* v 16 Ho 2:9); more usually (especially when = *thereupon*) with an impf. (v. Dr §²⁷) Ex 15:1 Nu 21:17 Jos 8:30 : 10:12 ; 22:1 1 K 3:16 ; 8:1 ; 9:11 (v. Dr^{Intr. 192}) *al.* **b.** of fut. time (usually where some emph. is intended), with impf. Is 35:5 , 6 ; 60:5 Mi 3:4 , rather differently Lv 26:41 1 S 20:12 ; rarely with pf. 2 S 5:24b (*will have gone forth*) Is 33:23 : with an accompanying logical force, implying the fulfilment of a condition, *then* = *if* or *when this has been done* (with the impf.) Gn 24:41 Ex 12:44 , 48 Dt 29:19 Jos 1:8 1 S 6:3 Is 58:8 , 9 Je 11:15 Hi Ke ψ 19:14 ; 51:21 Pr 3:23 Jb 11:15 ; 13:20 ; 22:26 . **c.** in poetry תָּא is sometimes used to throw emphasis on a particular feature of the description Gn 49:4 Ex 15:15 Ju 5:8 , 11 , 13 , 19 , 22 Is 33:23 ; 41:1 Hb 1:11 ψ 2:5 ; 96:12 . **d.** it points back with emphasis to an inf. with בּ 2 S 5:24a ψ 126:2 (^{×2}) Jb 28:27 ; 33:16 ; to בְּיוֹם הַהוּא (anomalously) 1 Ch 16:7 . **2.** expressing logical sequence strictly: in the apod.:—after תָּא (rare) for sake of special emphasis Is 58:14 Pr 2:5 Jb 9:31 ; = *in that case* , after לוֹ or לוֹלָא 2 S 2:27 hadst thou not spoken, תָּא כִּי surely *then* had the people, etc. 19:7 ψ 119:92 ; after אַחֲרַי 2 K 5:3 ψ 119:6 ; after a suppressed protasis 2 K 13:19 Jb 3:13 יָשַׁנְתִּי יְנוּחַ לִי I had slept, *then* were there rest for me; Jos 22:31 (strangely) = *now, as things are*; Ec 2:15 = *that being so* . (122 times besides מֵאָז and מִן־אָז . Seldom used except where some special emphasis is desired. ‘Then’ of AV RV more commonly represents תָּ , especially in the apodosis.)

† מֵאָז TWOT^{54a} (*cf.*) , once (Je 44:18) מִן־אָז , lit. *from that time*: used (*a*) absol. , as adv. = *in time past* , of *old* , whether of a nearer 2 S 15:34 Is 16:13 , or of a remoter past Is 44:8 ; 45:21 ; 48:3 , 5 , 7 , 8 ψ 93:2 Pr 8:22 ; (*b*) with foll. gen. or relat. clause, as prep. or conj. = *from time of, since* . With subst. Ru 2:7 קָרַב מֵאָז הַבֹּקֶר *from time of morning* ψ 76:8 ; with infin. Ex 4:10 מֵאָז דִּבַּרְתָּ *since thy speaking unto thy servant*; with finite vb. Gn 39:5 Ex 5:23 וּמֵאָז בָּאתִי וְגוֹ' and *since I came unto Pharaoh*, etc. 9:24 Jos 14:10 Is 14:8 Je 44:18 .

† תָּאֲרָא S²³³ TWOT⁵⁴ GK²⁵⁹ = תָּא (prob. a dialectic form; *cf.* Aramaic תָּאֲרָא) **then, in that case** ψ 124:3 , 4 , 5 , in apod. after לוֹלָא : *cf.* תָּא ψ 119:92 .

† אָזְבִי S²²⁹ GK²⁵⁶ **n.pr. m.** father of one of David's men 1 Ch 11:37 (where בְּרוֹאֲזְבִי = הָאֲרָבִי 2 S 23:35).

† אָזוּב S²³¹ TWOT⁵⁵ GK²⁵⁷ **n. m.** 1 K 5:13 **hyssop** (Mish. אָזוּב , Aramaic , Arabic Frey ., Ethiopic □ ὕσσωπος , herb of purging qualities, but perhaps not precise botanical term, v. Di Lv 14:6f, also Löw⁹³) prob. a kind of wild marjoram (*origanum Maru*) Post^{Hast DB} HYSSOP .— א' abs. Ex 12:22 + 4 times; אָזוּב Lv 14:4 + 4 times;— *hyssop* , little plant (contr. אָרְזוּ cedar) 1 K 5:13 , א' אָזוּב אֲשֶׁר יִצְאָ בְּקִיר ; Ex 12:22 (J) א' אֲגִדַּת א' a bunch of h. for sprinkling blood on doorposts; without אָגַרְת , used in cleansing from leprosy Lv 14:4 , 6 , 49 , 51 , 52 ; burnt with red heifer Nu 19:6 ; used in cleansing with ashes of red heifer v 18 (all P); cf. ψ 51:9 בְּיַד אֲשֶׁר יִצְאָ בְּקִיר .

אָזְכָּרָה S²³⁴ TWOT^{551d} GK²⁶⁰ v. זָכַר .

† אָזַל S²³⁵ TWOT⁵⁶ GK²⁶¹ **vb. go** (mostly poet.) (□ *id.* , Biblical Aramaic אָזַל , Syriac) — Qal Pf. אָזַל 1 S 9:7 ; 3 fs. אָזַלְתָּ (poet.) Dt 32:36 ; אָזַלְוּ Jb 14:11 ; Impf. 2 fs. תִּזְלִי (for תִּזְלִי) Je 2:36 ; Pt. אִזַּל Pr 20:14 — *go away* Pr 20:14 ; *go about* Je 2:36 אֶת־דְּרָכֶיךָ מִה־תִּזְלִי מֵאֵד לְשָׁנוֹת ; *be gone, exhausted, used up* Dt 32:36 (subj. דָּ *strength*); sq. מִן 1 S 9:7 אָזַל מִכְּלִינֹו ; Jb 14:11 אָזַלוּ מִיָּם ; Pu. Pt. מִזְּאִזַּל Ez 27:19 (RV *yarn* , cf. Aramaic עִזַּל *spin* but) read מִזְּאִזַּל , v. sub אִזַּל infr. , so □ S Hi Sm Co .

† [אָזַל S²³⁷ GK²⁶²] only הָאִזַּל 1 S 20:19 read א(הָ)א q.v.

† אִזְזַל S¹⁸⁷ GK²⁰⁷ **n.pr. m.** (Sam. אִיזַל , □ Αἰζηλ) 6th son of Joktan Gn 10:27 1 Ch 1:21 = **n.pr.loc.** Ez 27:19 , read מִזְּאִזַּל □ S Hi Sm Co ; old capital of Yemen, later *San'â* , cf. Di Gn 10:27 .

Frey G. W. Freytag, Lex. Arab.;

Post G. E. Post.

Hast James Hastings.

DB Dictionary of the Bible, ed. J. Hastings.

I. **אָזֵן** (*pointed, sharp*? cf. Ethiopic *edge, corner, peak, pinnacle*; v. also Assyrian Dl^w, & אֲזֵן infr.)

אָזֵן S²⁴¹ TWOT^{57a} GK²⁶⁵₁₈₈ n. f. Ex 29:20 ear (Arabic , Aramaic , אֲזֵנָא , Assyrian *uznu* , Ethiopic) — abs. 2 S 22:45 + ; cstr. Ex 29:20 + ; sf. אֲזֵנַי 1 S 20:2 + , etc.; du. אֲזֵנַיִם (נֵיִם) Dt 29:3 + ; cstr. אֲזֵנַי Gn 23:10 + ; sf. אֲזֵנַי (נֵיִ) Nu 14:28 + ; (never with article).— **1.** ear , as part of body; of human being, as bearing earring Gn 35:4 Ex 32:2 , 3 (all JE) Ez 16:12 ; pierced by a master Ex 21:6 (E) Dt 15:17 ; touched with blood in consecration (' אֲזֵנֶיךָ tip of ear) Lv 8:23 , 24 ; 14:14 , 17 , 25 , 28 ; cut off by enemy Ez 23:25 (of אֶהְלִיכָה q.v.); ear of dog Pr 26:17 מִחֲזִיק בְּאֲזֵנַיִם כְּלָב ; of sheep Am 3:12 (fragment rescued from lion). **2.** especially as *organ of hearing* , a. of man Dt 29:3 2 S 22:45 = ψ 18:45 , Jb 42:5 Is 30:21 ; implanted (נִטַע) by ״ ψ 94:9 ; of idols (do not hear) ψ 115:6 ; 135:17 ; 'שָׁמַע בָּא' 2 S 7:22 + 8 times; especially 'בָּא' after vb. of saying = *in the ears, in the hearing of* Gn 20:8 (E) 23:10 , 13 , 16 (P) 44:18 ; 50:4 (J) Dt 5:1 ; 31:11 , 28 , 30 + 44 times; cf. Is 5:9 (vb. om.); after noun of utterance, sound 1 S 15:14 Jb 13:17 ; 15:21 ; cf. 'א after verbal noun Ez 24:26 (לְהִשְׁמָעוֹת 'א) cf. Is 11:3 ; 'א הִטָּה incline the ear = give attention ψ 45:11 Pr 22:17 + 9 times; sq. ל ψ 49:5 + 4 times; so 'א הִקְשִׁיב Is 32:3 ; Pr 2:2 (sq. ל); 'הִבִּיא א' ל' Pr 23:2 ; as receiving words תִּקַּח 'א Jb 4:12 cf. Je 9:19 ; as tingling (צַלֵּל) at dreadful news 1 S 3:11 2 K 21:12 Je 19:3 ; as hearing with satisfaction, triumph ψ 92:12 תִּשְׁמַעְנָה אֲזֵנַי (|| וַתִּבְטַע עֵינַי בְּ' ||) but Che del. ; as intelligent (involving mental process) לָהּ 'א וַתִּבֶּן לָהּ 'א מְעָה 'א וַתִּבֶּן לָהּ Jb 13:1 ; 'א מְלִין תִּבְחָן Jb 12:11 cf. 34:3 ; as unsatisfied Ec 1:8 ל' א תִּמְלָא 'א מִשְׁמַע 'א ; as seeking (בִּקֵּשׁ) knowledge Pr 18:15 ; as hearing & blessing Jb 29:11 ; cf. 'א 'ש מַעַת Pr 20:12 ; 25:12 a hearing (responsive, obedient) ear; cf. Pr 15:31 Is 43:8 ; opp. *stopping the ears* (wilful ignorance) 'א מִן' אֵטֵם 'א מִן' Pr 21:13 cf. Is 33:15 ; also of adder in simile of wicked ψ 58:5 חֲדָשׁ יֵאָטֵם אָוֶנוּ ; כָּמוֹ פֶּתֶן חֲדָשׁ יֵאָטֵם אָוֶנוּ Pr 28:9 so 'א 'עֲרֵלָהּ their ear is uncircumcised Je 6:10 ; 'א 'הִכְבִּיד Zc 7:11 cf. Is 48:8 Je 5:21 Ez 12:2 ; cf. also Is 42:20 . b. of Yahweh, 'א 'בָּא' after vb. of utterance Nu 11:18 (J) 14:28 (P) 1 S 8:21 Ez 8:18 ; after 'עֲלָהּ 2 K 19:28 = Is 37:29 ; after בּוֹא ψ 18:7 cf. 2 S 22:7 where vb. om.; so also (after noun without vb.) Nu 11:1 (J) 'א 'בָּא' 1 Ch 28:8 nearly = in presence of; incline the ear 'א הִטָּה 2 K 19:16 = Is 37:17 Dn 9:18 ψ 86:1 ; sq. ל ψ 17:6 ; 88:3 ; 116:2 ; sq. 'אֲלֵ-ψ 31:3 ; 71:2 ; 102:3 ; 'הִקְשִׁיב א' ψ 10:17 ; קִשְׁבוּת ל' א' 2 Ch 6:40 ; 7:15 ψ 80:2 cf. 130:2 ; id. sq. 'אֲלֵ- Ne 1:6 ,

† אֲזַנְיָהוּ **n.pr. m.** (*Yahweh hath heard*) father of Jeshua, a Levite Ne 10:10 .

† אֲזַנּוֹת תְּבוֹר **n.pr.loc.** (*peaks of Tabor? pl.*) Jos 19:34 place in Naphtali *cf.* Di .

† יְאֻזְבָּד **n.pr. m.** (*Yahweh heareth*)—so 2 K 25:23 Ez 8:11 ; Je 35:3 Ez 11:1 ; contr. יְזַבְּד (Je 40:8 , יְזַבְּדָהּ (Je 42:1 — 1. a Judæan 2 K 25:23 Je 40:8 . 2. an elder of Isr., son of Shaphan Ez 8:11 . 3. son of Jeremiah Je 35:3 . 4. a leading Judæan, son of Azur Ez 11:1 . 5. a leading Judæan Je 42:1 (= עֲזַרְיָהּ 43:2).

II. † [אָזַן S^{238, 239} TWOT^{57, 58} GK^{263, 264}] **vb.** only Pi. Pf. **weigh, test, prove** (*cf.* Arabic *weigh* , also Arabic & Aramaic deriv.) ; וְאֵן (conj.) Ec 12:9 (|| תִּקַּן , תִּקְרַר) .

† [מֵאֲזָן S³⁹⁷⁶ TWOT^{58a} GK⁴⁴⁰⁴] **n.** [**m.**] **du. balances, scales** (Arabic , Aramaic (Nasar .) — מֵאֲזָנִים (הַנִּימִים) Is 40:15 + 4 times; cstr. מֵאֲזָנֵי Lv 19:36 + 9 times— *balances* , for weighing money Je 32:10 'נֶאֱשָׁק לְהַכְסֹף בָּם' ; hair Ez 5:1 ('מֵמִשְׁקָל') ; 'שִׁחַק מֵ' Is 40:15 *dust of bal.* , sim. of insignif. of nations bef. ” ; fig. , calamity Jb 6:2 ; men ψ 62:10 ; hills Is 40:12 ('שִׁקְלֵי הַרִים וְגִבְעוֹת בָּם' שִׁקְלֵי) ; 'צֶדֶק' Lv 19:36 (|| 'אֲבִי-צִדְקָה' , 'אֵיפֶת צִדְקָה' , 'הֵינִי צִדְקָה' , Ex 45:10 (|| 'אֵיפֶת-צִדְקָה' , 'צֶדֶק') *cf.* Pr 16:11 ('פֶּלֶס וְאֵי מִשְׁפָּט') ; fig. Jb 31:6 'שִׁקְלֵי בָּם' ; opp. 'מִרְמָה' Pr 11:1 (|| 'אֲבִי שִׁלְמָה') ; 20:23 (|| 'אֲבִי וְאֲבִי') Am 8:5 (|| 'לְהַקְטִין אֵיפָה') (|| 'אֲבִי מִרְמָה') Ho 12:8 ; 'רִשָׁע' Mi 6:11 (|| 'אֲבִי מִרְמָה') .

† אֲזִין שְׂאֲרָה S²⁴² GK²⁶⁷ **n.pr.loc.** (*portion —weighed & measured— of She'era* , Blau^{ZMG 1873, 296}) , place built by 'ש' , daughter of Ephraim 1 Ch 7:24 .

אֲזַקִּים S²⁴⁶ TWOT^{577b} GK²⁷² v. II. זָקַק .

† [אָזַר S²⁴⁷ TWOT⁵⁹ GK²⁷³] **vb.** **gird, encompass, equip** (Talm. *id.* , Arabic , Aramaic in deriv. Lag^{BN 177 der. from}) . Qal Pf. אָזַרְוּ 1 S 2:4 ; Impf. sf. יְאֻזְרֵנִי Jb 30:18 ; 2 ms. תִּאֻזְרוּ Je 1:17 ; Imv. אֲזַרְנָא Jb 38:3 ; 40:7 ; Pt. pass. אֻזְרוּ 2 K 1:8 ;— *gird, gird on* , sq. acc. rei *loins* חָלְצֵנִי Jb 38:3 ; 40:7 , מִחֻזְרֵי Je 1:17 ; pass. ,

with אָזוֹר 2 K 1:8; cf. act. c. acc. pers. Jb 30:18 כָּפִי
 בְּתַנְתִּי יֵאָזְרֵנִי , subj. לְבוּשִׁי v. Di; fig. 1 S 2:4 אָזְרוּ חֵיל . Niph. Pt. אָזַר fig. ψ
 65:7 of God (בְּגִבּוֹרָה) girded with might . Pi. Impf. 2 ms. sf. יִתְאָזְרֵנִי ψ 18:40 ;
 30:12 ; 2 S 22:40 (Ges § 68 R 2); Pt. sf. הִמְאָזְרֵנִי ψ 18:33 ; cstr. מְאָזְרֵי Is
 50:11 but cf. infr. — gird , c. 2 acc. (pers. & rei) fig. , ψ 18:40 = 2 S 22:40 ψ
 18:33 (חֵיל); ψ 30:12 (שְׂמֹכָה); acc. rei om. Is 45:5 ; acc. pers. om. מְאָזְרֵי זִיקוֹת
 Is 50:11 ; but read rather מְאִירֵי cf. 27:11 (S Kn Brd Di). Hithp. Pf. הִתְאָזַר ψ
 93:1 ; Imv. הִתְאָזְרוּ Is 8:9 ^(×2) — gird oneself , for war Is 8:9 ^(×2) ; with עָזַז ψ 93:1
 (subj. ') .

אָזוֹר S ²³² TWOT ^{59a} GK ²⁵⁸ n. m. Je 13:10 waistcloth (NH id. , Arabic ,
 cf. RS ^{JQ Jan. 1892, 289 ff.}) — 'א abs. Jb 12:18 + 8 times; cstr. 2 K 1:8 + 4
 times;—of skin 2 K 1:8 (prophet.); of linen Je 13:1 (v. Che) cf. v 2 , 4 , 6 , 7
^(×2) , 10 , 11 (symbol. of Isr. & Jud. cleaving to ') ; of Assyrian warriors'
 waistcloth, ' girdle of loins ' Is 5:27 ; in wall-images of Chaldeans, 'א
 בְּמִתְנֵיהֶם Ez 23:15 (cf. 2 K 1:8 v. sub אָזַר) so fig. of Yahweh's power over
 kings וַיֵּאֶסֶר אֶזְרוֹר בְּמִתְנֵיהֶם Jb 12:18 ('א = fetter, cf. Di ; but according to RS
^{l.c.} ref. to slaves' garment); metaph. of righteousness & faithfulness Is 11:5 ^(×2) ('א
 מִתְנֵיוֹ , 'א' תְּלַצְיוֹ , 'א' מִתְנֵיוֹ) .

אָזְרוּעַ S ²⁴⁸ TWOT ^{583b} GK ²⁷⁴ v. II. זרע .

אָזְרַח S ²⁴⁹ TWOT ^{580b} GK ²⁷⁵ v. זרה .

אָחַח S ²⁵⁵ TWOT ^{65a} GK ²⁸⁰ v. I. אחח .

I. אָחַח S ^{251, 253, 254} TWOT ^{60, 62a, 66a} GK ^{277, 278, 279} , אָחַחָב S ²⁵⁶ GK ²⁸¹ , אָחַחָב
 S ²⁵⁶ GK ²⁸² , אָחַחָבָן S ²⁵⁷ GK ²⁸³ etc. v. אחח .

II. אָחַח S ^{251, 253, 254} TWOT ^{60, 62a, 66a} GK ^{277, 278, 279} v. II. אחח .

act. active.

acc. pers. acc. of person.

R Redactor (e.g. in Hexateuch).

JQ Jewish Quarterly.

Jud. Judæa, Judæan.

† III. אָחַ S^{251, 253, 254} TWOT^{60, 62a, 66a} GK^{277, 278, 279} **interj.** (onomatop.) **ah!**
alas! Ez 6:11 ; 21:20 . III. אָחַ Ez 18:10 (textual error). Ez 18:10 אָחַ is a *vox nihili*
 (dittoгр. from foll. אָחַ : v. Comm.): in 21:10 also dub. (□ εὐ), read אָחַ Ew
 Hi Sm Toy, אָחַ Co Berthol, אָחַ Oort Krae .

† אָחַ לִי S³⁰⁵ TWOT^{67a} GK³³² ψ 119:5 and אָחַ לִי 2 K 5:3 (perhaps from אָחַ
 III. and לִי = Aramaic לִי = לוֹ : the varying punctuation is due doubtless to the
 word being treated by the punctuators as a subst. = *wish*, with suff. & in *c. st.*, ‘
my wish is that,’ etc.; cf. Ki on ψ 119 אָחַ לִי וּבְקִשׁוֹתַי (אָחַ לִי), **ah that!** (□ ὄφελον
).

[אָחַ S²⁵⁸ TWOT⁶⁰⁵ GK²⁸⁴] **vb.** v. אָחַ or אָחַ (Co Ez 21:21). Ez 21:21
 אָחַ אָחַ textual error for אָחַ אָחַ (De -Rossi); v. p. 292).

אָחַ S²⁵⁹ TWOT⁶¹ GK²⁸⁵₉₆₂ **adj. num. one** (Ph. אָחַ , Sab. *id.* , cf. DHM
 ZMG 1876, 707 , Arabic , Ethiopic Aramaic אָחַ , ; on Assyrian *êdu, aḥadu* , cf. DI^W No. 139
)— abs. 'אָ Gn 1:5 + cstr. אָחַ Gn 21:15 + ; so even bef. prep. 1 S 9:3 *al.* v. Dr ;
 f. abs. אָחַת Gn 2:21 + ; אָחַת Gn 11:1 + ; cstr. אָחַת Dt 13:13 + ; pl. m. אָחַיִם
 Gn 11:1 + 4 times; אָחַ Ez 33:30 del. Co cf. □ ;— **1. one** Gn 1:9 ; 27:38 , 45 Ex
 12:49 Jos 23:10 1 S 1:24 2 S 12:3 + , Zc 14:9 Mal 2:10 Jb 31:15 + , so also
 (emph. 2 S 17:3 f or MT אָחַר □ We Dr ; *one or two* אָחַ לְיוֹם ל' א' לְשָׁנִים ל' א' לְיוֹם
 Ezr 10:13 ; as subst. sq. אָחַ Gn 2:21 Lv 4:2 , 13 Is 34:16 + ; 'אָ Gn 19:9 ; 42:13 ,
 32 2 K 6:3 , 5 + ; *one and the same* Gn 40:5 Jb 31:15 ; pl. אָחַיִם אָחַיִם † Gn
 11:1 cf. Ez 37:17 (abs.), but v. Co ; = *few, a few* 'אָיִם † Gn 27:44 ; 29:20
 Dn 11:20 ; אָחַ אָחַ *as one man, together* Ju 20:8 1 S 11:7 ; also אָחַ אָחַ late =
 Aramaic אָחַ אָחַ † Ezr 2:64 (= Ne 7:66) 3:9 ; 6:20 Ec 11:6 ; v. especially Is 65:25
 (|| earlier אָחַ אָחַ 11:6 , 7). **2.** = *each, every* Ex 36:30 Nu 7:3 , 85 ; 28:21 1 K 4:7 2
 K 15:20 + ; also repeated, distrib. sense Nu 7:11 ; 13:2 ; 17:21 Jos 3:12 ; 4:2 , 4 . **3.**
 = *a certain* 1 S 1:1 2 S 18:10 2 K 4:1 Est 3:8 + cf. 2 S 17:9 v. Dr 1 S 1:1 ;
 hence **4.** = indef. art. 1 S 6:7 ; 24:15 ; 26:20 (but del. □ We Dr) 1 K 19:4 , 5
 + . **5. only** 1 K 4:19 , & (fem.) *once* 2 K 6:10 ψ 62:12 ; 89:36 (*once for all*) ; אָחַת

Berthol A. Bertholet.
 Oort H. Oort.
 Krae R. Kraetzschmar.
 st. *status*, state, stative.

לשלוש שנים 2 Ch 9:21 , בשנה 'א Lv 16:34 cf. Jb 40:5 , פעם אחת, Jos 6:3 , 11
 cf. v 14 , באחת Nu 10:4 באחת is rather 'in one (of the trumpets)' Jb 33:14 it = in
 one way; at once באחת Pr 28:18 read prob. with S Lag Dys Bi בשחת cf.
 ואני קמה נקם-אחת Ju 16:28 is rather 'vengeance for one of my two eyes' (v. GFM).
 באחת Je 10:8 prob. = in one, altogether . 6. one ... another, the one ... the other 'א ...
 'א Ex 17:12 ; 18:3 , 4 Am 4:7 2 S 12:1 Je 24:2 2 Ch 3:17 Ne 4:11 + ; ... 'א 'א
 Lv 14:22 ; 15:15 2 S 14:6 read אַתְּ-אַחֲרָיו □ We Dr ; one after another, one
 by one , לאַחַד אַחַד Is 27:12 cf. Ec 7:27 . 7. as ordinal, first (mostly P & late) Gn 1:5
 (P) 2:11 (J) Ex 39:10 (P) Ez 10:14 Jb 42:14 ; of first day of month Ex 40:2 (P)
 Ezr 3:6 ; 10:16 , 17 Ne 8:2 Hg 1:1 ; first year , שְׁנַת אַחַת 2 Ch 36:22 Ezr 1:1 Dn
 1:21 ; 9:1 , 2 ; 11:1 ; cf. first (day, יום om.) Gn 8:5 , 13 באַחַד לַח דָּשׁ ; so Ex 40:17
 Lv 23:24 Nu 1:1 , 18 ; 29:1 ; 33:38 (all P) Dt 1:3 2 Ch 29:17 Ezr 7:9 (^{x2}) Ez
 26:1 ; 29:17 ; 31:1 ; 32:1 ; 45:18 . 8. in combin., a. אַחַד עָשָׂר eleven (cf. עָשָׂר ,
 עֶשְׂרִי) Gn 32:23 ; 37:9 (JE) Dt 1:2 ; so אַחַת-עֶשְׂרִי Jos 15:51 (P) 2 K 23:36 ;
 24:18 2 Ch 36:5 , 11 Je 52:1 (precedes noun, except Jos 15:51); as ordinal, eleventh
 אַחַת עֶשְׂרִי שָׁנָה Ez 30:20 ; 31:1 cf. 1 K 6:38 2 K 9:29 ; b. with other numerals, as
 cardinal מאות אַלְף וַחֲמִשׁ מֵאוֹת אַחַד וְאַרְבָּעִים אֶלֶף וַחֲמִשׁ מֵאוֹת אַחַד Nu 1:41 cf. 2:16 , 28 ; 31:34 , 39 (all P ;
 'א precedes other numeral); but אַחַת וְאַרְבָּעִים שָׁנָה ('א following) 1 K 14:21 ; 15:10
 2 K 14:23 2 Ch 12:13 cf. 2 K 22:1 = 2 Ch 34:1 ; 2 K 24:18 = Je 52:1 = 2 Ch
 36:11 ; Jose 12:24 (D) Is 30:17 Ezr 2:26 = Ne 7:30 cf. v 37 ; Dn 10:13 ; as
 ordinal שְׁנַת אַחַת וְשֵׁשׁ מֵאוֹת שָׁנָה Gn 8:13 (P) Ex 12:18 (P) , 1 Ch 24:17 ; 25:28 2
 Ch 16:13 ('א preceding); but 1 K 16:23 Hg 2:1 ('א following).

† אַחֲוִיד S ²⁶¹ GK ²⁸⁷ n.pr. m. (union from אַחֲוִיד ?) a Benjamite 1 Ch 8:6 =
 אַחֲוִי Gn 46:21 .

† חַד S ^{2297, 2298, 2299} TWOT ^{2718, 605a, 61} GK ^{2521, 2522} adj. = אַחַד Ez 33:30
 del. Co , cf. □ .

אחה TWOT ⁶² (stem assumed for אַחַח ; which however perhaps bilit. & prim. so
 Thes Rob Ges al. ; Dl ^{HA 59} proposes surround, protect; Dl ^W comp. aḥu , side
 Zehnpfund ^{BAS I. 510} proposes belong together , cf. Schult Thes . De Goeje in RS ^{Sem}
^{256 N} suggests connection with ḥayy , family, clan) .

I. אָח S^{251, 253, 254} TWOT^{60, 62a, 66a} GK^{277, 278, 279}₆₃₀ **n. m. brother** (Ph. אָח , Arabic (cstr. etc.), Sab. אָח (sf. אָחִיהוּ) CIS^{iv, 1, 17 and 24} *al.* , Ethiopic Assyrian *abu* cf. DI^w , Aramaic אָח , ; Palm. , Nab. sf. אָחִיהוּ , אָחִיהוּ) ;— abs. אָח Gn 24:29 + (Ez 18:10 del. Co cf. □ **S B** ; Ew Sm אָח ; DI Ba Ez x defends as = *one* cf. Assyrian *abu*) never *c.* art.; cstr. אָחִי Gn 10:21 + ; sf. אָחִי Gn 4:9 + ; אָחִיךָ Gn 4:9 + ; אָחִיו Gn 4:2 + ; אָחִיהוּ Je 34:9 + 3 times etc.; pl. אָחִים Gn 13:8 + ; so read Ho 13:15 v. De^{Compl. Var. 23} cf. sub אָחוּ ; cstr. אָחִי Nu 27:10 + ; sf. אָחִי Gn 19:7 + ; אָחִי 1 S 20:29 + (but 1 S 30:23 □ We אָחִי for אָחִי אָחִי); אָחִיךָ Gn 37:13 + ; אָחִיו Gn 44:14 + etc. **1.** *brother* , born of same mother (& father) Gn 4:2 , 8 , 9 , 10 , 11 ; 27:6 , 11 ; 44:20 ; 49:5 ; cf. 28:2 ; 29:10^(x2) + Ex 4:14 + often; also of half-brother Gn 20:5 , 13 , 16 (on parentage cf. v 12) 37:2 , 4 , 5 + , 2 S 13:4 , 7 , 8 + . **2.** *indef. = relative*; Lot, of Abr. Gn 13:8 ; 14:14 , 16 ; Jacob, of Laban 29:12 , 15 (nephew); hence of kinship in wider sense; member of same tribe Nu 16:10 ; 18:2 , 6 2 S 19:13 ; of same people Ex 2:11^(x2) ; 4:18 Dt 15:12 Ju 14:3 Is 66:20 Ne 5:1 , 5 , 8 vid. especially Lv 19:17 cf. v 18 (extended to incl. sojourner אָרָם v 34); of Israel & Judah 2 S 19:42 ; Isr. & Edom Nu 20:14 ; cf. of Ishmael Gn 16:12 ; 25:18 ; of friend 2 S 1:26 1 K 9:13 ; 20:32 , 33 ; of allies אָרִית אָרִית Am 1:9 . **3.** *fig. of resemblance* Jb 30:29 אָח הָיִיתִי לְתַנִּים (|| יַעֲנֶה רֵעַ לְבָנוֹת ||) i.e. by reason of his crying, cf. Di ; Pr 18:9 מִתְרַפֶּה בְּמִלְאָכָתוֹ אָח הוּא לְבַעַל מִשְׁחֵית אִישׁ אָחִיו Gn 9:5 Jo 2:8 Zc 7:10 ; אִישׁ ... אָחִיו Gn 13:11 + 25 times + Ex 32:27 (where also same phr. *c.* רֵעֵהוּ & קָרְבוֹ — v. these words—& also אִישׁ , אָחִי); for development of idiom cf. Dt 15:2 Is 19:2 Je 34:14 (cf. 15) 17 Ez 38:21 Hg 2:22 ; usually of men; of faces of golden cherubim Ex 25:20 ; 37:9 ; of scales of crocodile Jb 41:9 . (אָחִי *fire-pot* v. sub II. אָחִי .) On pr. names compounded with אָח , v. reff. given under אָחִי sup.

אָחִי S²⁵⁶ GK²⁸¹₉₁ **n.pr. m. Ahab** (*father's brother*; = אָחִי אָב Nö^{ZMG 1886, 172} , □ Αχιάβος was a nephew of Herod. ; cf. like name in Syriac, given *ob maximum cum patre suo similitudinem* , Bar Hebræus^{Chron . Ecclesiast. ii. 23} cf. LCB^{1879, 1339} . In many cases, however, the meaning of n.pr. comp. with אָח is dub. , & perfect consistency, especially in comparison with cpds. of אָחִי , seems impossible; cf. rem. sub אָבִי אָבִי , and further We^{Skizzen , iii. 1 f} , DI^{Pr . cap. vi}) — אָחִי אָבִי 1 K 16:28 + ; אָחִי אָבִי Je 29:22 — **1.** son of Omri, king of Isr. 1 K 16:28 , 29 ; 18:1 , 2 , 3 ; 20:2

, 13 , 14 + 41 times 1 K, 27 times 2 K, 14 times 2 Ch; Mi 6:16 . † 2. false prophet, time of Jerem . Je 29:21 , 22 .

אָהָב S²⁵⁶ GK²⁸² v. אָהָב .

† אֲחִיבֶן S²⁵⁷ GK²⁸³ **n.pr. m.** (*brother of an intelligent one*) son of Abishur, of Judah 1 Ch 2:29 .

† אֲחִימֵי S²⁶⁷ GK²⁹³ **n.pr. m.** descendant of Judah 1 Ch 4:2 .

† אֲחִיזָאֵם S²⁷⁹ GK³⁰⁷ **n.pr. m.** one of David's heroes 2 S 23:33 1 Ch 11:35 .

† אֲחִיזָהָרִי S²⁸¹ GK³⁰⁹ , אֲחִיזָהָרִי S²⁸¹ GK³⁰⁸ (always, except where other form noted), אֲחִי **n.pr. m.** (*brother of Yah (u)* , cf. Ph. חַמְלֵךְ *brother of Milk* , & especially אַחַתְמֵלֵךְ *sister of Milk* , where אַחַת must be cstr. since מֵלֵךְ is a male deity; cf. Carth. חַתְמֵלְקָרַת Euting²¹³) . **1.** a priest 1 S 14:3 , 18 . **2.** a scribe 1 K 4:3 . **3.** a prophet 1 K 11:29 , 30 ; 12:15 ; 14:2 , 4 ; 15:29 2 Ch 9:29 ; 1 K 14:4 , 5 , 6 , 18 2 Ch 10:15 (last five אֲחִיזָהָרִי) . **4.** father of king Baasha 1 K 15:27 , 33 ; 21:22 2 K 9:9 . **5.** grandson of Hezron 1 Ch 2:25 , or perhaps **n.pr. f.** , mother of preceding four, cf. Be . **6.** son of Ehud, of Benj. 1 Ch 8:7 = אֲחִיזָהָרִי v 4 . **7.** one of Dvd's heroes 1 Ch 11:36 . **8.** a Levite, Dvd's time 1 Ch 26:20 . **9.** a chief man under Nehem. Ne 10:27 . **10.** a Gadite 1 Ch 5:15 (אֲחִי) . **11.** a man of Asher 1 Ch 7:34 (*id.*)

† אֲחִיזָהָרִי S²⁸² GK³¹⁰ **n.pr. m.** prince of Asher Nu 34:27 ; (*brother of majesty* , cf. הוֹד , אֲבִיזָהָרִי ; v. also אֲחִיזָהָרִי) .

† אֲחִיזָהָרִי S²⁸³ GK³¹¹ **n.pr. m.** (= אֲחִיוֹן , i.e. *fraternal*) . **1.** a son of Aminadab, brother of Uzzah 2 S 6:3 , 4 (אֲחִיוֹן , We אֲחִיוֹן but v. Dr) 1 Ch 13:7 (אֲחִיוֹן) . **2.** a Benjamite 1 Ch 8:14 , but read אֲחִיוֹן □ Be . **3.** a Benjamite 1 Ch 8:31 = 9:37 (> אֲחִיוֹן □) .

† אֲחִיזָהָרִי S²⁸⁴ GK³¹² **n.pr. m.** (prob. = אֲחִיזָהָרִי q.v.) son of Ehud, a Benjamite 1 Ch 8:7 .

† אֶחָיוֹב S²⁸⁵ GK³¹³ **n.pr. m.** (*my brother is goodness*) **1.** grandson of Eli 1 S 14:3 1 Ch 5:33, 34, 37, 38; father of Ahimelech 1 S 22:9, 20 (אֶחָטוֹב) v 11, 12 (on identity of pers. v. Be 1 Ch 5:33). **2.** father of Zadok 2 S 8:17 (= 1 Ch 18:16), but We rds. Ahim. son of Ahitub; 1 Ch 5:38 Ezr 7:2; grandfather of Zadok 1 Ch 9:11 Ne 11:11 (on all cf. We l.c.)

† אֶחָיִלּוֹד S²⁸⁶ GK³¹⁴ **n.pr. m.** (according to Thes = אֶחָי יְלּוֹד *child's brother* (?)) **1.** father of Jehoshaphat, David's chronicler 2 S 8:16; 20:24 1 K 4:3 1 Ch 18:15. **2.** father of Baana, officer of Solomon 1 K 4:12.

† אֶחָיִמוֹת S²⁸⁷ GK³¹⁵ **n.pr. m.** (*my brother is death*) a Levite 1 Ch 6:10 (cf. מַחַת 1 Ch 6:20 2 Ch 29:12).

† אֶחָיִמְלֶךְ S²⁸⁸ GK³¹⁶ **n.pr. m.** (*brother of Melek*, Ph. חמלכת, חמלך; v. also אחיהו supr.) **1.** priest in Saul's (Dvd's) time 1 S 21:2^(x2), 3, 9; 22:14, 16 (אֶחָיִמְלֶךְ) 1 Ch 24:31 ψ 52:2 (title); son of Ahitub 1 S 22:9, 11, (cf. 12), 20; father of Abiathar 1 S 23:6; 30:7; so also 2 S 8:17 S Ew We Th Dr; where MT 'אחים' בן־אביתר אחים; whence *id.* wrongly 1 Ch 24:6, cf. v 4 ('אח' אֶחָיִמְלֶךְ) & 18:16 (where read 'אח' for 'אב'). **2.** a Hittite 1 S 26:6.

† אֶחָיִמָן S²⁸⁹ GK³¹⁷ **n.pr. m.** (*my brother is a gift* ? so Thes; cf. Arabic) **1.** a son of Anak Nu 13:22 Ju 1:10; אֶחָיִמָן Jos 15:14. < אֶחָיִמָן, v. Norzi^{Nu 13:22} GFM^{Ju 1:10} (after Ven.¹ Mich). **2.** a Levite, אֶחָיִמָן, 1 Ch 9:17.

† אֶחָיִמְעֵץ S²⁹⁰ GK³¹⁸ **n.pr. m.** (*my brother is wrath*) **1.** son of Zadok 2 S 15:27, 36; 17:17, 20; 18:19, 22, 23, 27, 28, 29 1 Ch 5:34 (אֶחָיִמְעֵץ) v 35; 6:38; perhaps also 1 K 4:15 (son-in-law of Sol.) **2.** אֶחָיִמְעֵץ, father-in-law of Saul 1 S 14:50.

† אֶחָוִן S²⁹¹ GK³¹⁹ **n.pr. m.** (*fraternal*, Aramaic) a Manassite 1 Ch 7:19.

† אֶחָיִנְדָב S²⁹² GK³²⁰ **n.pr. m.** (*my brother is noble*) an officer of Solomon 1 K 4:14.

† אַחִינֹעַם S²⁹³ GK³²¹ **n.pr. f.** (*my brother is delight*) **1.** wife of Saul 1 S 14:50 (daughter of Ahimaaz). **2.** Jezreelitess, wife of David 1 S 25:43 ; 27:3 ; 30:5 2 S 2:2 ; 3:2 1 Ch 3:1 .

† אַחִיסָמֶן S²⁹⁴ GK³²² **n.pr. m.** (*my brother has supported*) father of Oholiab, a workman on tabern. Ex 31:6 ; 35:34 ; 38:23 .

† אַחִיעֶזֶר S²⁹⁵ GK³²³ **n.pr. m.** (*my brother is help*, cf. Assyrian *Aḫulê'te*, *my brother is strength*, DI^{Pr 202}) **1.** a chief of Dan Nu 1:12 ; 2:25 ; 7:66 , 71 ; 10:25 . **2.** one of David's heroes 1 Ch 12:3 .

† אַחִיקָם S²⁹⁶ GK³²⁴ **n.pr. m.** (*my brother has arisen*) son of Shaphan, Josiah's time 2 K 22:12 , 14 2 Ch 34:20 ; protector of Jerem. Je 26:24 ; father of Gedaliah 2 K 25:22 Je 39:14 ; 40:5 , 6 , 7 , 9 , 11 , 14 , 16 ; 41:1 , 2 , 6 , 10 , 16 , 18 ; 43:6 .

† אַחִירָם S²⁹⁷ GK³²⁵ **n.pr. m.** (*brother of (the) lofty* = Ph. חִירָם v. חִירָם ; cf. אַבִירָם) son of Benj. Nu 26:38 (prob. = אַחֲרָה 1 Ch 8:1 v. Be) (cf. אַחִי אֲשֶׁר אֲנִי Gn 46:21) .

† חִירָם S²⁴³⁸ GK²⁶⁷¹ **n.pr. m.** **Hiram** (Ph. חִירָם ; abbr. from foregoing) — חִי 2 S 5:11 + 18 times 1 K + Kt 1 Ch 14:1 2 Ch 4:11 ; 9:10 (all Qr חִירָם) ; חִירוֹם 1 K 5:24 , 32 ; 7:40 ; also חִירָם 1 Ch 8:5 + 9 times Ch. — **1.** king of Tyre, contemp. of David & Solomon 2 S 5:11 1 K 5:15^(x2) , 16 , 21 , 22 , 24 , 25^(x2) , 26 , 32 ; 9:11^(x2) , 12 , 14 , 27 ; 10:11 , 22 1 Ch 14:1 2 Ch 2:2 , 10 , 11 ; 8:2 , 18 ; 9:10 , 21 . **2.** an artificer of Tyre, sent by Hiram the king 1 K 7:13 , 40^(x2) , 45 2 Ch 2:12 ; 4:11^(x2) , 16 . **3.** a Benjamite 1 Ch 8:5 .

† אַחִירָמִי S²⁹⁸ GK³²⁶ **adj. gent.** 'הָא as n. coll. Nu 26:38 .

† אַחִירָע S²⁹⁹ GK³²⁷ **n.pr. m.** (*my brother is evil*) a chief of Naphtali Nu 1:15 ; 2:29 7:78 , 83 ; 10:27 .

† אַחִישָׁחַר S³⁰⁰ GK³²⁸ **n.pr. m.** (*brother of (the) dawn*, Assyrian *Aḫšêri* DI^{Pr 202}) a Benjamite 1 Ch 7:10 .

† אַחִישָׁר S³⁰¹ GK³²⁹ **n.pr. m.** (*my brother has sung*) over Solomon's household 1 K 4:6 .

† אַחִיתִּי פֶּלֶל S³⁰² GK³³⁰ **n.pr. m.** (*my brother is folly?*) David's trusted & traitorous counsellor 2 S 15:12, 31^(x2), 34; 16:15, 20, 21, 23^(x2); 17:1, 6, 7, 14^(x2), 15, 21, 23; 23:34 1 Ch 27:33, 34.

† אַחֻוּהָ S^{262, 264} TWOT^{618a, 62b} GK^{288, 289} **n. f. brotherhood** אַחֻוּהָ Zc 11:14 (between Judah & Israel).

† אַחֻוּהָ S²⁴¹⁹ GK²⁶⁴⁷ **n.pr. m.** (prob. אַחֻוּהָ) (*brother of Ēl*, □ □ Αχρειλ; cf. חִירם & Ph. חַמְלֶךְ, etc.; v. Bae^{Rel 156}) a Bethelite, rebuilder of Jericho 1 K 16:34.

† אַחֻוּת S²⁶⁹ TWOT^{62c} GK²⁹⁵₁₁₄ **n. f. sister** (Ph. אַחַת, Aramaic אַחַת, Arabic, Assyrian *ahātu*, Dl^W Ethiopic Sab. in n.pr. אַחַת־אִמֵּהוּ Os^{ZMG 1865, 273}) — abs. אַחַת 2 S 13:1 + (never with art.); estr. אַחֻוּת Gn 4:22 +; sf. אַחֻוּתִי (אַחֻוּתִי) Gn 12:13 +, etc.; pl. sf. אַחֻוּתֵי (Qr אַחֻוּתֵי) Jos 2:13; אַחֻוּתֵיךְ Ez 16:51 (Qr; Kt אַחֻוּתֵיךְ) = 2 times (Co all 'אחיו'); אַחֻוּתֵיךְ Ez 16:52 (Co תִּיךְ); אַחֻוּתֵיךְ Ez 16:52 (must be pl., but del. Co); אַחֻוּתֵיךְ Jb 42:11; אַחֻוּתֵיכֶם Ho 2:3; אַחֻוּתֵיךְם 1 Ch 2:16 Jb 1:4 — **1. sister** Gn 4:22; 12:13, 19; 20:2, 5, 12 (same father, diff. mother) so Lv 18:11 cf. Ez 22:11; Gn 24:30^(x2) +, Ex 2:4, 7; Lv 18:9 (either parent same) so Dt 27:22 Nu 6:7 2 S 13:1, 2, 4 +, Ct 8:8^(x2); called upon, in mourning for dead Je 22:18; = near relative Gn 24:59, 60 (or because Laban prominent? so Di); woman of same nationality Nu 25:18 cf. Ho 2:3. **2.** = beloved Ct 4:9, 10, 12; 5:1, 2 (4 times || כַּלְהָה *bride*; phr. orig. implying that marriage with half-sister—of same father—was allowed? cf. Nö^{ZMG 1886, 150}, & Gn 20:12). **3.** symbol. of Judah, Samaria, Sodeom & Jerusalem Je 3:7, 8, 10 Ez 16:45, 52^(x2) (del. Co) +, 23:4, 11 +. **4.** fig. of intimate connection אַחֻוּתֵי אִתִּי אֶמְרָ לְחַכְמָהּ Jb 17:14; אַחֻוּתֵי אִתִּי לְרַמָּה Pr 7:4. † **5. another**, אַחֻוּתֵי אֶל־אֶחָת, of curtains of tabern. Ex 26:3^(x2), 6, loops v 5, tenons v 17; of wings of living creatures, Ezek.'s vision Ez 1:9, 23; 3:13; not of persons, but vid. רַעִיּוֹת.

† אַחֻוּ S²⁶⁰ TWOT⁶³ GK²⁸⁶ **n. m.** Jb 8, 11 **coll. reeds, rushes** (Aramaic אַחֻוּ, orig. Egyptian, cf. demot. *αχ u* from *α χ ἄ be green*, v. Ebers^{AG & BBMos. 338}; Wied^{Sammlung 16}) Gn 41:2, 18 (E) Jb 8:11; also Ho 13:15 where read

אָחַז pl. for אָחַזִּים (cf. AW), or from a parall. form [אָחַזָּה], v. De Compl. Var. 23 f

אָחַזָּה v. III. הוּה .

† אָחַז S ²⁷⁰ TWOT ⁶⁴ GK ^{290, 296, 297} ⁶⁸ **vb. grasp, take hold, take possession** (Arabic , Sab. אָחַז Sab. Denkm. ³⁹, Aramaic אָחַז , , Assyrian *ahāzu* , Ethiopic) —
Qal Pf. אָחַז Ex 15:14 + ; אָחַזְתָּ Jb 23:11 Is 33:14 ; sf. אָחַזְנִי 2 S 1:9 ; 1 s. sf. אָחַזְתִּיו Ct 3:4 , etc. ; Impf. אָחַז י' Jb 17:9 + ; אָחַזְנִי 2 S 6:6 ; 3 fs. אָחַזְתְּ Dt 32:41 ; אָחַזְתְּ Ru 3:15 ; אָחַזְתְּ 2 S 20:9 ; אָחַזְתְּ Ju 20:6 אָחַזְתְּ Is 13:8 ; sf. אָחַזְמוֹ Ex 15:15 ; אָחַזְנוּךְ Je 13:21 , etc. ; — † as 'פ' gutt. אָחַזְתְּ Ju 16:3 1 K 6:10 ; 2 ms. אָחַזְתְּ Ec 7:18 ; Inf. אָחַזְתְּ 1 K 6:6 ; אָחַזְתְּ 1 Ch 13:9 + 3 times ; Imv. אָחַזְתְּ Ex 4:4 2 S 2:21 , אָחַזְתְּ Ru 3:15 ; אָחַזְתְּ Ct 2:15 ; אָחַזְתְּ Ne 7:3 ; Pt. act. אָחַזְתְּ 2 Ch 25:5 ; pass. אָחַזְתְּ Est 1:6 , etc. ; — *grasp, take hold of* , sq. אָחַזְתְּ Gn 25:26 Ex 4:4 (both J) Ju 16:3 ; 20:6 (= אָחַזְתְּ 19:29) 2 S 4:10 ; 6:6 ; 20:9 1 K 1:51 Ru 3:15 ^(×2) ; 1 K 6:6 of beams having hold in a wall ; (cf. אָחַזְתְּ בֵּית אֲבָנִים Jb 8:17 ; Hoffm reads אָחַזְתְּ = 'א') ; also Ct 7:9 of taking hold of branches, in metaph. ; poet. fig. , of God's seizing man in wrath Jb 16:12 ; taking hold graciously ψ 73:23 ; taking hold of judgment Dt 32:41 ; subj. man אָחַזְתְּ רִגְלִי Jb 23:11 (|| דָּרְכּוֹ שְׁמֵרְתִּי cf. also 17:9) ; of taking hold of folly Ec 2:3 cf. 7:18 ; subj. אָחַזְתְּ הַשָּׁהָר Jb 38:13 , בְּכַנְפוֹת הַאָּרֶץ ; אָחַזְתְּ ; also sq. acc. אָחַזְתְּ Ju 1:6 ; 12:6 ; 16:21 2 S 2:21 Is 5:29 Ct 2:15 ; 3:4 1 Ch 13:9 2 Ch 25:5 ψ 56:1 ; 137:9 ; cf. 1 K 6:10 (cf. v 6 supr.) , subj. אָחַזְתְּ הַיְצִיעַ , הַבֵּית הַיְצִיעַ ; of a snare catching the heel, in metaph. Jb 18:9 ; fig. , subj. God ψ 77:5 ; God's hand 139:10 ; subj. pain, sorrow, fear, etc. Ex 15:14 , 15 2 S 1:9 Jb 21:6 ; 30:16 ψ 48:7 ; 119:53 Is 21:3 ; 33:14 Je 13:21 ; 49:24 ; subj. man, obj. fear, etc. Jb 18:20 Is 13:8 ; obj. אָחַזְתְּ דְּרֹכְךָ take one's way Jb 17:9 אָחַזְתְּ צַדִּיק AV RV hold on his way (cf. 23:11 supr. , & Assyrian *sabātu urḥu* , e.g. V. R ^{1,74}) ; — abs. Ne 7:3 of barring gates ; pt. pass. *caught* Ec 9:12 ; *fastened, held* Est 1:6 ; *taken* (by lot) 1 Ch 24:6 ^(×3) (on text v. Öt) ; *taken out* of a number Nu 31:30 , 47 ; pt. act. of same form אָחַזְתְּ הַרְבֵּי Ct 3:8 cf. Thes Ba ^{NB 175} & Ethiopic pt. ; similarly Aramaic אָחַזְתְּ , e.g. אָחַזְתְּ Am 2:5 ; e.g. אָחַזְתְּ Ju 8:10 1 Ch 5:18 ; & Ez 41:6 ^(×2) (but v. Co). **Niph.** Pf. 3 pl. אָחַזְתְּ נַ Jos 22:9 ; אָחַזְתְּ (cons.) Nu 32:30 ; Impf. אָחַזְתְּ Gn 47:27 ; Imv. אָחַזְתְּ Gn 34:10 Jos 22:19 ; Pt. אָחַזְתְּ Gn 22:13 ; אָחַזְתְּ Ec 9:12 ; — *be caught* Gn 22:13 Ec 9:12 ; elsewhere *have possessions* Gn 34:10 ; 47:27 Nu 32:30

Jos 22:9, 19 (P). **Pi.** Pt. מִצְּחָהּ Jb 26:9 *c. acc. enclose, overlay* (so Assyrian Dl^w p. 294, *cf.* Aramaic, *shut*). **Hoph.** Pt. pl. מִצְּחָהּ 2 Ch 9:18 *fastened to* sq. לְ .

צָחָה S²⁷¹ GK²⁹⁸ **n.pr. m.** (*he hath grasped*, abbrev. for יהוֹאָחָז (q.v.) *cf.* Assyrian *Ia-u-ha-zi* (i.e. Ahaz) COT on 2 K 16:8) **1.** king of Judah, son of Jotham, father of Hezekiah 2 K 15:38; 16:1, 2, 5, 7, 8 + 13 times 2 K; Is 1:1; 7:1, 3, 10, 12; 14:28; 38:8; 1 Ch 3:13, 2 Ch 27:9 + 8 times 2 Ch; Ho 1:1 Mi 1:1 . **2.** son of Micah, & great-grandson of Jonathan 1 Ch 8:35, 36; 9:42 (+ 9:41 *cf.* □ L B).

† צָחָה S²⁷² TWOT^{64a} GK²⁹⁹₆₆ **n. f. possession** — 'א Gn 47:11 + 11 times; cstr. צָחָה Gn 17:8 + 21 times; sf. צָחָה, צָחָה ψ 2:8; — *possession*, P & late; of landed property Gn 47:11 Lv 14:34; 25:10, 13, 25, 27, 28, 33 (houses) 41, 45, 46 Nu 27:4; 32:5, 22, 29; 35:8 Dt 32:49 Jos 21:12, 39 Ez 44:28; 45:5, 6, 7 (^{x2}), 8 46:18 (^{x3}); 48:20, 21, 22 (^{x2}) 1 Ch 7:28; 9:2 2 Ch 11:14; 31:1 Ne 11:3; *c.* אֶרֶץ צָחָה, אֶרֶץ צָחָה = *land possessed, one's own land* Gn 36:43 Lv 14:34; 25:24 Nu 35:28 Jos 22:4, 9, 19 (^{x2}), *cf.* אֶרֶץ צָחָה Lv 27:24; *c.* שְׂדֵה צָחָה, שְׂדֵה צָחָה Lv 27:16, 22, 28, *cf.* v 21; *c.* עֵר צָחָה, עֵר צָחָה Lv 25:32, 33; אֶרֶץ צָחָה = *possession by right of inheritance* Nu 27:7; 32:32, & נַחֲלַת א' 35:2 *cf.* אֶרֶץ צָחָה Ez 46:16 (but Co as Nu 27:7 so B); אֶרֶץ צָחָה Gn 23:4, 9, 20; 49:30; 50:13; אֶרֶץ צָחָה Gn 17:8; 48:4 Lv 25:34; in promise to Davidic king אֶרֶץ צָחָה, אֶרֶץ צָחָה ψ 2:8 (|| נַחֲלָה); fig. of ' as portion of Levit. priests Ez 44:28 (|| נַחֲלָה).

צָחָה S²⁷⁴ GK³⁰², אֶרֶץ צָחָה S²⁷⁴ GK³⁰¹, אֶרֶץ צָחָה S²⁷³ GK³⁰⁰ **n.pr. m.** (*Yah (u) hath grasped*; □ □ Οχζ(ε)ιας 1 K 22:52 etc., *cf.* Lag^{BN 53}) **1.** king of Isr., son of Ahab 1 K 22:40, 50, 52 2 K 1:18 2 Ch 20:37 (אֶרֶץ צָחָה); + 2 K 1:2 2 Ch 20:35 (אֶרֶץ צָחָה). **2.** king of Judah, son of Joram 2 K 8:24, 25; 9:21; 10:13; 11:1; 12:19; 13:1; 14:13 1 Ch 3:11 2 Ch 22:1 + 2 K 1 Ch (all אֶרֶץ צָחָה); 2 K 9:16, 23, 27, 29; 11:2 (אֶרֶץ צָחָה). **3.** אֶרֶץ צָחָה a priest Ne 11:13 (for which יְהוֹזָבָב 1 Ch 9:12 v. Sm^{Listen, Tafel}). *cf.* Arabic VIII, + = *adopt*, hence perhaps ' hath adopted .

† אֶרֶץ צָחָה S²⁷⁵ GK³⁰³ **n.pr. m.** (*possessor*) a man of Judah 1 Ch 4:6 .

† אֶחְזִית S²⁷⁶ GK³⁰⁴ **n.pr. m.** (*possession*) friend of Abimelech Gn 26:26 .

I. אָחַח TWOT^{65,66} (*cry, howl*, onomat., *cf.* Arabic) .

† [אָחַח S²⁵⁵ TWOT^{65a} GK²⁸⁰] **n. [m.] jackal** (Assyrian *ahû* Dl^w) pl. אֶחֱיִים Is 13:21 וְיָמְלֵאוּ בְּתִיָּהֶם אֶחֱיִים (|| צִיִּים).

II. אָחָה TWOT^{65,66} ?

† II. אָחָה S^{251,253,254} TWOT^{60,62a,66a} GK^{277,278,279} **n. f. fire-pot, brasier** (Arabic , in Thes , is an error *fire-pot* is loan-word from Egyptian □*h* according to WMM^{OLZ 3,51}) always *c.* art. Je 36:22 וְאֵשׁ הָאָחָה the brasier before him was burning; v 23 הָאֵשׁ אֲשֶׁר אֶל־הָאֵהָ ; v 23 הָאֵשׁ אֲשֶׁר עַל־הָאֵהָ (I. אָחָה , *brother* v. sub אָחָה ; III. אָחָה interj., p. 25).

† אֶחְזִיָּה S²⁶⁵ GK²⁹¹ **n.pr. m.** a Benjamite 1 Ch 8:4 (perhaps corruption of אֶחְזִיָּה v 7 q.v.)

† אֶחְזִיָּה S²⁶⁶ GK²⁹² (אָחָה נְחִי) **adj. gent.** 2 S 23:9 (where for 'בֶּן־אֵהָ read 'הָאֵהָ We Dr ; ref. unknown: Klo proposes) לְבֶן־אֵיִשׁ נְחִי (*cf.* v 20) v 28 = 1 Ch 11:12 , 29 ; 27:4 .

אֶחְזִי S²⁷⁸ GK³⁰⁵ **n.pr. m.** a son of Benjamin Gn 46:21 (P) (perhaps corruption of אֶחְזִיָּה Nu 26:38 (P); so also אֶחְזִיָּה 1 Ch 8:1 *cf.* אֶחְזִי 7:12 & comm.)

אָחַל TWOT⁶⁷ (existence & meaning dub.)

† אָחַל S³⁰⁴ GK³³³ **n.pr.** (Dl^{Pr 210} trans. *O! would that!* (*cf.* אָחַל sub III.

אָחַל supr. p. 25) § comp. interjectional Bab. name *Ahulapia* , *O! that I at last!* Zim^{BP 116} ; *cf.* Ol § 277 ; otherwise Hal^{JAS 7, x. 360}) **1. f.** daughter of Sheshan 1 Ch

WMM W. Max Müller.

OLZ Orientalische Literaturzeitung.

Zim H.Zimmern, *Babylonische Busspsalmen* .

2:31 ; so Be Öt *al.* in view of v 34 . **2. m.** father of one of David's mighty men (not in 2 S 23) 1 Ch 11:41 .

אַחֲלָב S³⁰³ GK³³¹ v. חֲלָב .

† אַחֲלָמָה S³⁰⁶ TWOT^{67b} GK³³⁴ **n. f.** perhaps **amethyst** (etym. dub. ; sub חֲלָמִים Thes q.v. ; Hal ^{JAs 7, x. 426} from חֲלָמִים *être fort, solide*; Di Kn comp. Talm. חֲלָמִית , *malva* & think of green malachite; DI ^{HA 36N} der. from Aramaic land *Aḥamû*) , *amethyst* according to □ B Josephus; v. also Lag ^{GGA 1884, 285} , but *cf.* Di ; one of the gems on the ephod Ex 28:19 ; 39:12 .

אַחֲסָבִי S³⁰⁸ GK³³⁵ **n.pr. m.** father of Eliphelet, one of David's heroes 2 S 23:34 . (Meaning dub. ; 1 Ch 11:35 has : אֲחִיר , sq. חֲפִיר ; text prob. corrupt.)

† אָחַר S^{309, 3186} TWOT⁶⁸ GK^{336, 3508} **vb.** **to remain behind, delay, tarry** (Arabic *to put off*, also *to remain behind*; Aramaic Pa. אָחַר , Aph. , Shaph. , Sab. אָחַר Osiander ^{ZMG 1865, 197} ; אָחַר DHM ^{Epigr. Denkm. 34}) . † **Qal** once only Gn 32:5 וְאָחַר (contr. from וְאָחַר *cf.* אָחַר Pr 8:17) and *I have tarried* until now. † **Pi.** Pf. אָחַר Gn 34:19 ; אָחַרוּ Ju 5:28 ; Impf. יֵאָחַר , תֵּאָחַר , (3 times תֵּאָחַר) etc. Gn 24:56 + 9 times; Pt. (רִי) 3 times **1.** intensive, *delay, tarry* , abs. Ju 5:28 (|| בְּנֵשׁ לְבֹא) Is 46:13 and my salvation לֹא תֵאָחַר Hb 2:3 ψ 40:18 = 70:6 Dn 9:19 ; with ל & inf. Gn 34:19 .— Pr 23:30 מְאָחֲרִים עַל־הַיַּיִן *those tarrying* over the wine, Is 5:11 מְאָחֲרִי בְנֵשׁוֹר , ψ 127:2 מְאָחֲרִי שָׁבַת (|| מְשַׁכְּמִי קוֹם) . **2.** causat. of Qal, *cause one to delay, hinder* Gn 24:56 ; *keep back* (= *bring late*) Ex 22:28 ; with ל & inf. *delay to* ... Dt 23:22 quoted Ec 5:3 : ellipt. Dt 7:10 *he delayeth* (it, the recompense) not to his enemy.— 2 S 20:5 Qr וַיִּוָּחַר is taken by Ol ^{§ 241^c} as Qal (*cf.* וַתִּחַז v 9 from אָחַז) , by Sta ^{§ 498^c} Kö ^{I . 397} Ges ^{§ 68² Rem} as Hiph. (lit. *shewed, exhibited delay*): on the Kt (וַיִּיחַר ?) v. Dr Sm .

I. אָחַר S^{312, 313} TWOT^{68a} GK^{337, 338} **adj.** **another** (proposes *one coming behind*), f. אָחֲרֵת Ez 41:24 (dag. f. implic.); pl. אָחֲרִים (as if from sg. אָחַר), once Jb 31:10 אָחֲרוֹת , אָחֲרִין (= Arabic , Sab. אָחַר , Assyrian *aḥrû* future, fpl. as

subst. *ahrat umê* future of days) Gn 4:25 זָרַע אֲחֵר *another* seed 8:10 שְׁבַעַת
 זְמַנֵּי אֲחֵרִים seven *other* days Ex 22:4 בְּשָׂדֵה אֲחֵר in the field of *another* + often;
 אִישׁ אֲחֵר *another* man (husband) Gn 29:19 Dt 24:2 Je 3:1 ; חֲצַר הָאֲחֵרֶת 1 K 7:8
the other court, v. חֲצַר ; חוֹמַה א' הַחוֹמָה 2 Ch 32:5 the *other* wall, v. חוֹמָה .
 Appended to a n.pr. for distinction Ezr 2:31 = Ne 7:34 (see v 7 = Ne v 12
) Ne 7:33 (prob. here textual error, v. BeRy¹⁸ : not in Ezr 2:29). Often with the
 collat. sense of *different* , as 'א בְּגָדִים *other* garments Lv 6:4 1 S 28:8 Ez 42:14 ;
 44:19 ; עֶפְר , אֲבָנִים Lv 14:42 ; רוּחַ Nu 14:24 ; 'א לְאִישׁ לְאִישׁ 1 S 10:6 ; לְב v
 9 Ez 11:19 (□ Hi Sm); שָׁם Is 65:15 (cf. 62:2 חֲדָשׁ); with that of *strange*,
alien , as 'א אִישׁ Dt 20:5 , 6 , 7 ; 28:30 (so אֲחֵר , אֲחֵרִים alone ψ 109:8 Jb 31:8
 , 10 Is 65:22 Je 6:12 ; 8:10 *al.*); עַם Dt 28:32 ; אֲרָץ 29:27 Je 22:26 ; אִשָּׁה Ju
 11:2 ; לְשׁוֹן Is 28:11 (|| בְּלַעֲגֵי שִׁפָּה); especially in the phrase אֱלֹהֵי אֲחֵרִים
other gods (63 times) Ex 20:3 (= Dt 5:7) 23:13 (both JE) Jos 24:2 , 16 (E) 1
 S 26:19 Ho 3:1 , & particularly in Dt (6:14 ; 8:19 + 15 times) & Deut. writers, as
 Jos 23:16 Ju 2:12 , 17 , 19 Je (18 times) & compiler of Kings; אֵל אֲחֵר once Ex
 34:14 (JE). So אֲחֵר alone Is 42:8 ψ 16:4 . † Of time, *following*, *next* (rare) בְּשָׁנָה
 'הָא' Gn 17:21 (P) in the *next* year; 2 K 6:29 בְּיֹם הָא' ; דּוֹר א' Joel 1:3 ψ
 109:13 poet. *the next* generation (Ju 2:10 in prose = *another* generation).

אֲחֵר S^{310,311} TWOT^{2568,68b} GK³³⁹ proposes subst. *the hinder* or *following part*
 (cf. the pl.) **1. adv. a.** of place, **behind** , twice Gn 22:13 (many MSS. Sam. □
 S Ol Ew read אָחָר v. Di) ψ 68:26 . **b.** of time, **afterwards** Gn 10:18 ; 18:5 ;
 24:55 ; 30:21 Ju 19:5 + ; וְאַחֵר in laws of P , as Lv 14:8 , 19 ; 15:28 ; 22:7 Nu
 5:26 *al.* **2. prep. a.** of place, **behind**, **after** Ex 3:1 ; 11:5 2 K 11:6 Ct 2:9 Is 57:8
 : הָלַךְ אַחֵר *to go after*, *follow* Gn 37:17 2 K 13:2 ; 23:3 Is 65:2 Ez 13:3 Jb 31:7
 ; הָיָה אַחֵר 1 S 12:14 ; מֵאַחֵר *from after* † 2 S 7:8 ψ 78:71 Is 59:13 . **b.** of time,
after Gn 9:28 Lv 25:15 *al.* ; הָאֵלֶּה אַחֵר הַדְּבָרִים *after* these things † Gn 15:1 ;
 22:1 ; 39:7 ; 40:1 1 K 17:17 ; 21:1 Ezr 7:1 Est 2:1 ; 3:1 ; אַחֵר כֵּן † Lv 14:36
 Dt 21:13 1 S 10:5 ; אַחֵר זֶה (late) 2 Ch 32:9 : sq. inf. † Nu 6:19 Je 40:1 1 Ch
 2:24 Jb 21:3 ; עַד אַחֵר *till after* † Ne 13:19 . **c.** Ne 5:15 strangely: Ew RV
besides; but text prob. corrupt, v. BeRy . **3. † conj.** אַחֵר אַחֵר *after that* Ez 40:1
 ; and without אֲשֶׁר Lv 14:43 Je 41:16 Jb 42:7 . As prep. & conj. the pl. אֲחֵרִי is
 much more freq., which in any case must be used before suffixes. **Plur.** only cstr.
 בְּאַחֲרֵי הַקֶּנֶת 2 S 2:23 אֲחֵרִי , אֲחֵרִי , etc. **1. subst. hinder** part † 2 S 2:23
 with the *hinder end* of the spear. **2. prep. a.** of place, **behind**, **after** , Gn 18:10 וְהוֹא

אַחֲרָיו and it *behind* him Dt 11:30 Ju 5:14 1 S 14:13 ; 21:10 ; Ho 5:8 אַחֲרֶיךָ
 Behind thee! (sc. Look *or* The foe is); with a vb. as הִבִּיט to look Gn 19:17 1 S
 24:9 , אֲשֶׁר הִנִּיעַ רֹאשׁוֹ to shake the head 2 K 19:21 (= Is 37:22), especially verbs
 expressing or implying motion, as בָּא to enter in (v. Dr 2 S 20:14), בָּעַר , בָּדַק ,
 בָּלַק , הִנִּיחַ , הִלָּךְ , הִלָּךְ , מָלֵא , פָּנָה , רָדַף , רָדַף , הִשְׁלִיךְ (see these words). **b.** of time, **after** Gn
 9:9 אַחֲרֵיכֶם זָרַעְתֶּם אַחֲרֵיכֶם your seed *after* you; similarly 17:7–10 , 19 ; 35:12 ; 48:4 Ex
 28:43 Nu 25:13 all P (also Dt 1:8 ; 4:37 ; 10:15 1 S 24:22 2 S 7:12 ||), & with
 בְּנֵיוֹ Gn 18:19 J (+ בֵּיתוֹ) Ex 29:29 P Lv 25:46 H Dt 4:40 ; 12:25 , 28 Je
 32:18 , 39 1 Ch 28:8 Pr 20:7 דְּוֹרוֹתֵינוּ Jos 22:27 , בֵּיתוֹ Jb 21:21 ; Ex 10:14 Ju
 10:3 etc.; with inf. Gn 5:4 אַחֲרֵי הוֹלִידוֹ *after his begetting* Sheth, 13:14 ; 14:17 ;
 18:12 ; 25:11 + often; אַחֲרֵי־כֵן *afterwards* Gn 6:4 (כֵּן אַחֲרַי = *afterwards*,
when , cf. 2 Ch 35:20) 15:14 ; 23:19 ; 25:26 ; 32:21 ; 41:31 ; 45:15 etc.; וַיְהִי
 אַחֲרֵי־כֵן as a formula of transition chiefly in 2 S (2:1 ; 8:1 || 10:1 || 13:1 ; 21:18
 ||) cf. 1 S 24:6 Ju 16:4 2 K 6:24 2 Ch 20:1 24:4 † ; in late Heb. אַחֲרֵי זֶה
 † Jb 42:16 Ezr 9:10 2 Ch 21:18 (+ כְּלָל־) 35:20 (do.); cf. Aramaic דְּנָה אַחֲרֵי
 Dn 2:29 , 45 , and בְּאַתֵּר דְּנָה Dn 7:6 , 7 .—The local (metaph.) and temporal
 senses blend ψ 49:14 וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצֻוּ & *after* them (i.e. following, imitating
 them) men applaud their speech, cf. Jb 21:33 . **3. conj. אַחֲרֵי אֲשֶׁר after that** ,
 with the finite vb. Dt 24:4 Jos 7:8 ; 9:16 ; 23:1 ; 24:20 + ; without אֲשֶׁר † Lv
 25:48 ; 1 S 5:9 † . (The most common constr. of אַחֲרֵי is as a prep. with the inf.
 cstr.) Jos 2:7 אֲחֵרֵי כְּאֲשֶׁר יֵצֵאוּ אוֹיְבֵיכֶם must be an error, either for אַחֲרֵי אֲשֶׁר
 or for כְּאֲשֶׁר alone (notice אַחֲרֵיהֶם twice in the same verse); 2 S 24:10 read אַחֲרֵי סֹפֵר
 vid. Dr **4.** with other preps.:— **a.** מֵאַחֲרֵי⁵⁷ , 1 Ch 17:7 מִן־אַחֲרֵי (|| 2 S 7:8
 מֵאַחֲרֵי); (α) *from behind* Gn 19:26 2 S 2:23 ; *from after* i.e. *from following after* ,
 usually with שׁוֹב or סוֹר 1 S 24:2 2 S 2:22 , 26 , 30 ; 11:15 ; often with God as
 obj. as Nu 14:43 ; 32:15 Dt 7:4 Jos 22:16 , 18 , 23 , 29 1 S 15:11 + ; with
 other vbs. of motion, as עָלָה 1 S 14:46 2 S 20:2 , נִעְלָה 2 S 2:27 , לָקַח Am 7:15
 1 Ch 17:7 , זָנָה Ho 1:2 ; pregn. Is 30:21 thy ears shall hear a word מֵאַחֲרֶיךָ *coming*
from behind thee, Je 9:21 (sc. נִפְלָא , see v a) 1 S 13:7 □ L We Dr הִרְדּוּ
 מֵאַחֲרָיו . (β) denoting *position* (מִן = *off, on the side of*; see מִן) *behind* Ex 14:19
 (×²) Jos 8:2 , 4 , 14 1 K 10:19 Ne 4:7 (מֵאַחֲרֵי לְ) 2 Ch 13:13 , b. (γ) of time
 (rare) † Dt 29:21 Ec 10:14 ; מֵאַחֲרֵי כֵן † 2 S 3:28 ; 15:1 2 Ch 32:23 . **b.** †

constr. construction.
 vbs. verbs.

עַל־אַחֲרָי 2 S 5:23 2 K 9:18 אֶל־אַחֲרָי v 19 Zc 6:6 . c. † על־אַחֲרָי Ez 41:5 *beside, at the back of*.

† אַחֲרָי S ³¹⁰ TWOT ^{68b, 68c} GK ³⁴³ **adj.** Pr 28:23 (si vera l.) אָדָם אַחֲרָי a man that turneth **backwards** (cf. Je 7:24) so Jos Ki De Ol ^{p.429} (doubtfully) Now Sta § ^{301b} : according to Ew § ^{200a} Hi an abnormal adv. = *afterwards* , Lag Pr conj. בְּאַרְחוֹ cf. □ ὀδούς .

אַחֹר S ^{268, 322} TWOT ^{68d} GK ^{294, 345} ₄₁ **subst.** (Arabic) the **hinder side, back part** , in the sg. , mostly in adverbial phrases:— **a.** as accus., in poetry *backwards* 23 times (= prose אַחֲרֵי רַגְלֵי) with vbs. such as אָפַל Gn 49:17 , נָשׁוּג 2 S 1:22 (|| רִיקָם תָּשׁוּב ||) , שׁוּן ψ 9:4 ; 56:10 + , נָסוּג 35:4 ; 40:15 + (of enemies repulsed), 44:19 Is 50:5 (from obedience to God), נָזוּר Is 1:4 , הִשִּׁיב 44:25 ψ 44:11 , הִכָּה 78:66 ; *behind* (opp. קִדְמָה) ψ 139:5 Jb 23:8 ; in the phrase וְאַחֹר פְּנֵים in front and *behind* † 1 Ch 19:10 (altered from 'מִמָּוֶה וּמֵאָחַר' in 2 S v. infr.) 2 Ch 13:14 Ez 2:10 . **b.** בְּאַחֹר † Pr 29:11 , יִשְׁבְּחֶנָּה וְחָכְמָה בְּאַחֹר Ges Hi but a wise man stilleth it (רִוּחַ anger) *backwards* (sc. when it would break forth), De *in the background* , sc. of his heart (|| כָּסִיל כָּל־רוּחוֹ יוֹצִיא ||) . **c.** לְאַחֹר (α) as **a.** † ψ 114:3 , 5 Je 7:24 ; (β) of time, *hereafter* (cf. לְפָנִים = before) † Is 41:23 ; 42:23 . **d.** מֵאַחֹר *behind* (מֵן = on the side of) † 2 S 10:9 'מֵפָנִים וּמֵאַחֹר' in front and *behind* , Is 9:11 'מֵאַחֹר וּפְלִשְׁתִּים מֵאַחֹר' and the Philistines *behind* (= on the West), opp. אַרְבָּם מִקִּדְמָה . † **Plur.** cstr. אַחֲרֵי הַיָּם **hinder part** (of the tabernacle Ex 26:12 , (of a man or animal) 1 K 7:25 (= 2 Ch 4:4) Ez 8:16 (of God) Ex 33:23 .

† אַחֲרֵי רַגְלֵי S ³²² TWOT ^{68d} GK ³⁴⁵ **adv.** (proposes an adj. fem. , cf. אַחֲרֵי רַגְלֵי Sta § ³⁶⁷) **backwards** (= poet. אַחֹר) Gn 9:23 ^(×2) 1 S 4:18 1 K 18:37 2 K 20:10 , 11 Is 38:8 .

אַחֲרוֹן S ³¹⁴ TWOT ^{68e} GK ³⁴⁰ ₅₁ **f.** אַחֲרוֹנָה , pl. אַחֲרוֹנִים (also אַחֲרוֹנִים), **adj.** from אַחֲרָ , **coming after** or **behind** (as a compar. or superl., according to the context); hence **a.** of place, *behind, hindermost* Gn 33:2 ^(×2) ; אַחֲרוֹן הַיָּם *the hinder* (= the Western) sea (i.e. the Mediterranean: opp. הַיָּם הַקִּדְמוֹנִי the front sea = the Dead Sea, the Semites, in defining the quarters of the heavens, turning naturally to the East, cf. קִדְמָה of the East, יָמִין , יָמִין of the South, above sv. אַחֲרוֹן **d.** and Assyrian *mat aḥarru* 'the Western land,' of Phoenicia & Palestine) † Dt 11:24 ; 34:2 Jo 2:20 Zc 14:8 ; Jb 18:20 poet. אַחֲרֵי הַיָּם Ew Hi Di De *the dwellers in the West* (opp. קִדְמוֹנִים). More commonly **b.** of time, *latter* or *last* (according to

context) Ex 4:8 Dt 24:3 2 S 19:12 Is 8:23 , of God Is 44:6 (|| רֵאשׁוֹן) 48:12 (do.) cf. 41:4 ; in genl. *subsequent* (vaguely), 'יּוֹם אַ' = time to come † Is 30:8 Pr 31:25 (but Ne 8:18 הַיּוֹם הָאֵץ = *the last day*), 'אַ)ה(דוֹר)ה(*the following generation* † Dt 29:21 ψ 48:14 ; 78:4 , 6 ; 102:19 , הַבָּאִים אַחֲרַי (*they that come after* Jb 18:20 (Ges Schl) Ec 1:11 ; 4:16 , but Is 41:4 *the last* , Jb 19:25 אַחֲרוֹן יָקוּם and as *one coming after* (me) (and so able to establish my innocence when I am dead) will he (אֱלֹהֵי אֲלִי my Vindicator) arise upon the dust.—The fem. is used adverbially (cf. רֵאשׁוֹן) = *afterwards* or *at the last* (according to context): (α) absol. † Dan 11:29 ; (β) , בְּאַחֲרוֹנֶיהָ (opp. בְּרֵאשִׁיתָהּ) † Dt 13:10 ; 17:7 1 S 29:2 2 S 2:26 1 K 17:13 Dn 8:3 ; (γ) 'אַ' † Nu 2:31 (P) Ec 1:11 .

אַחֲרֵית S ³¹⁹ TWOT ^{68f, 68g} GK ³⁴⁴ ₆₁ **n. f. after-part, end** ;— **a.** of place, only ψ 139:9 (late) יָם אַ' . **b.** of time, *latter part* or *actual close* (according to context), opp. רֵאשִׁית ;—of year Dt 11:12 ; of a man's life Nu 23:10 Pr 5:11 Jb 8:7 ; 42:12 ; of a people's existence Nu 24:20 ; = *final lot* Dt 32:20 , 29 Je 12:4 ; 31:17 ψ 73:17 ; *a future* , i.e. a happy close of life, suggesting sometimes the idea of a posterity, promised to the righteous Pr 23:18 (|| הִתְקַנְהוּ *hope*) 24:14 Je 29:11 (הִתְקַנְהוּ , withheld from the wicked Pr 24:20 (|| יָדַעַךְ : v. infr.) ; the *end* or ultimate *issue* of a course of action Je 5:31 Pr 14:12 ; 23:32 (of wine, i.e. of indulgence in it) 25:8 Is 46:10 (absol. , but implicitly of a phase of history) 47:7 (of the conduct described v 6 b–7 a) Dn 12:8 Ec 7:8 ; of a prediction = the *event* Is 41:22 . בְּאַחֲרֵית הַיָּמִים *in the end of the days* , a prophetic phrase denoting the final period of the history so far as the speaker's perspective reaches; the sense thus varies with the context, but it often = the ideal or Messianic future; † Gn 49:1 (of the period of Israel's possession of Canaan) Nu 24:14 Dt 4:30 (of the period of Israel's return to God after adversity) 31:29 (of the period of Israel's rebellion) Ho 3:5 Is 2:2 (= Mi 4:1) Je 23:20 (v. Graf) = 30:24 ; 48:47 ; 49:39 Ez 38:16 (of the period of Gog's attack upon restored Israel) Dn 2:28 (Aramaic) 10:14 (of the age of Antiochus Epiphanes): cf. בְּאַחֲרֵית הַשָּׁנִים Ez 38:8 . **c.** רֵאשִׁית אַ' הַגּוֹיִם Je 50:12 *the last, hindermost* of the nations (of Babylon), opp. רֵאשִׁית הַגּוֹיִם Am 6:1 (Israel) cf. Nu 24:20 (Amalek) chief of the nations. **d.** *concr. posterity* (extension of usage noted above in Pr 24:20) ψ 37:37 , 38 (*possibly* not more than 'a future' in v 37) 109:13 (|| אַחֲרַי יִמָּחַ וְשָׁמַם בְּדוֹר) Am 4:2 ; 9:1 Ez 23:25 ^(x2) (according to others, in these four passages, *remnant, residue*) Dn 11:4 .

† II. אַחֲרַי S ^{312, 313} TWOT ^{68a} GK ^{337, 338} **n.pr. m.** 1 Ch 7:12 (ident. & meaning quite dub. ; Be thinks = אַחֲרַי **adj.** *another* , to avoid naming Dan (cf.

Gn 46:23 Nu 26:42) on account of the narrative Ju 17f. Öt identifies with שְׁחָרִים (8:8).

† אֶחְרָח **n.pr. m.** a son of Benjamin 1 Ch 8:1 (perhaps corruption of אֶחְרָם Nu 26:38 , *cf.* also אֶחִי).

† אֶחְרֵחֵל S ³¹⁶ GK ³⁴² **n.pr. m.** app. a descendant of Judah 1 Ch 4:8 (deriv. & meaning dub.)

† אֶחְשָׁדָרְפָּנִים S ³²³ TWOT ⁶⁹ GK ³⁴⁶ **n. m. pl. satraps** (Pers. *Khshatrāpāvan* , *protectors of the realm* , v. Spiegel ^{APK 215} = ἑξατράπης, σατράπης , *cf.* Lag ^{G. Abh. 68, 14; Sem. i. 42f} , who reads אֶחְשָׁדָרְפָּן) — 'א Est 8:9 ; 9:3 ; cstr. אֶחְשָׁדָרְפָּנִי 3:12 Ezr 8:36 .

אֶחְשָׁדָרְפָּן S ³²⁵ GK ³⁴⁷ **n.pr. m. Ahasuerus** = Xerxes (Pers. *Khshayârshâ* = *mighty + eye or man* , vid. Spiegel ^{l.c. 216} ; in Aramaic חַשְׁיָאֲרִשׁ , CIS ^{II. i. 122} [B.C. 481]) king of Pers. Ezr 4:6 Est 1:1 (^{×2}) , 2 , 9 , 10 + 18 times Est + Est 10:1 Qr (Kt אֶחְשָׁרֶשׁ); אֶחְשָׁדָרְפָּן Est 1:16 ; 2:21 ; 3:12 ; 8:7 , 10 ; also Dn 9:1 where made father of 'Darius the Mede,' *cf.* Meinh .

† אֶחְשָׁדָרִי S ³²⁶ GK ³⁴⁹ **n.pr. m.** but in form adj. gent. (*cf.* Be) הָאֶחְשָׁדָרִי 1 Ch 4:6 (perhaps Pers. = *belonging to the realm, royal* , vid. *infr.*)

† [אֶחְשָׁדָרְפָּן] S ³²⁷ TWOT ⁷⁰ GK ³⁵⁰] **adj. (?) royal** (from Pers. *Khshatrā* , *lordship, realm* , vid. Spiegel ^{l.c. 215}) pl. הָאֶחְשָׁדָרְפָּנִים agreeing with הָרֶכֶזֶשׁ Est 8:10 , 14 .

אֶחָת v. אָחָד .

טָא S ³²⁸ TWOT ^{72b} GK ³⁵¹ v. אָטָט .

אטד TWOT ⁷¹ (meaning dub. ; perhaps *cf.* Arabic *make firm, strong* , *cf.* Thes MV).

† **אָטָד** S ³²⁹ TWOT ^{71a} GK ^{353, 354} **n. m.** Ju 9:15 **bramble, buck-thorn** (*cf.* Che ψ 58:10) (*rhamnus* , Arabic , Assyrian *eḫdu* v. Dl ^W , No. 153 , Aramaic אָטָדָא , *cf.* Löw ^{No. 15}) contr. עֲצִים Ju 9:14 , 15 ^(×2) (personif., in fable); ψ 58:10 as fuel (in fig. , *cf.* Che); בָּגֵן רֶן הָא' , n. loc. , Gn 50:10 , 11 (v. רֶן ג' & אַבְל מִצְרִים).

אטט TWOT ⁷² Arabic *to emit a moaning or craking sound* (*cf.* AW ^{Lex. 36} Ges ^{Jes i. 604 f.} Lane ^{i. 66}).

† [**אָטִי** TWOT ^{72a} Ol. ⁴¹²] **n. m.** **mutterer** , pl. אָטִים Is 19:3 *mutterers* (|| אֲבוֹת , אֲיָדָעִים) i.e. either ventriloquists or whisperers of charms (*cf.* 8:19 ; 29:4).

† **אָט** S ³²⁸ TWOT ^{72b} GK ³⁵¹ **subst.** **gentleness** , used only adverbially:— **a.** as adverb. accus. 1 K 21:27 : אָטָ וַיֵּהָלֵךְ and he (Ahab) went about *softly* (sc. in penitence); **b.** with לְ of norm or state (as in לְבָטַח , v. לְ) 2 S 18:5 לְאֵט־לִי לְנַעַר (deal) *gently* for me with the young man, Is 8:6 הַיְדוֹת לְאֵט הַיְדוֹת לְאֵט that go *gently*; with pretonic qameṣ Jb 15:11 : דְּבַר לְאֵט עִמָּךְ a word (spoken) *gently* with thee; with sf. Gn 33:14 אֶתְנַהֵלָה לְאֵטִי I will lead on *gently* (lit. *according to my gentleness*). S. p. 532 for לְאֵט *secretly* .

† [**אָטַם**] **vb.** **shut, shut up** (Mish. אָטַם , *cf.* אָטַם *stoppage* , Aramaic אָטַם ; Arabic *contract, stop, fortress*; Assyrian *aṭamu* , in list of headgear, etc. = *turban* ? Dl ^W , No. 155) — Qal Pt. act. אָטַם Pr 17:28 + 2 times; pass. אָטַמְתָּ 1 K 6:4 ; אָטַמְתָּ Ez 40:16 + 2 times;— *shut, stop* , obj. lips Pr 17:28 ; ears 21:13 Is 33:15 ; pass. = *closed* (i.e. *narrowed, narrowing* , *cf.* S in Co) אָטַמְתָּ Ez 40:16 ; 41:16 , 26 ; *cf.* אָטַמְתָּ 1 K 6:4 . Hiph. Impf. i.q. Qal אָטַם ψ 58:5 (juss. with sense of indic., *cf.* Dr ^{§ 173 obs.}) of adder, stopping ears, sim. of wicked.

† אָטוּן S³³⁰ TWOT^{73b} GK³⁵⁵ **n.** [**m.**] **thread, yarn** (etym. unknown; on form v. Ges^{84 a.12. R.} Talm . אָטוּנָא , אָטוּנָא , *cord, rope*; so □) cstr. א' מְצָרִים Pr 7:16 .

† [אָטַר S³³² TWOT⁷⁴ GK³⁵⁸] **vb.** **shut up, close, bind** (Arabic *bend, curve* , *what surrounds, encloses*) Qal Impf. 3 fs. תִּאָטַר ψ 69:16 (אֵל ת' עָלַי בְּיָאֵר פִּיָּהּ) .

† אָטַר S³³³ GK³⁵⁹ **n.pr. m.** (*binder?*) a chief of Jews Ezr 2:16 , 42 Ne 7:21 , 45 ; 10:18 .

† אָטַר S³³⁴ TWOT^{74a} GK³⁶⁰ **adj.** **shut up, bound** (NH אָטַר , *lame*) אִישׁ יְדִי־מִיְמִינוֹ Ju 3:15 ; 20:16 *a man bound, restricted, as to his right hand* , i.e. *left-handed* .

[אִי] (, in Syriac in cpds. as *how?* W^{SG 120-2;} cf. Assyrian *aiu* , *who? what?*) . †
1. interrog. adv. where? **a.** so with sf. אִי־כֹה [a verbal form, v. Sta^{§ 355 b.3}] Gn 3:9 ; אִי Ex 2:20 , poet. *where* is he? = he is nowhere Jb 14:10 ; 20:7 (Je 37:19 read Qr אִיָּהּ); אִי־ם Na 3:17 (in indirect qu.) and the place thereof is not known, אִי־ם *where* they are. Idiomatically, with the sf. anticipating the noun to which it refers (Ew^{§ 309 c} , cf. Dr^{Sm i.21,14}) 2 K 19:13 אִי־ן מֶלֶךְ־הַחַמָּת *where is he* , the king of Hamath? (|| Is 37:13 אִיָּהּ) Is 19:12 Mi 7:10 . When used alone, or with other adverbs (v. infr.), it is contracted to אִי Gn 4:9 Dt 32:37 1 S 26:16 Pr 31:4 Qr . (The more usual form is אִיָּהּ .) **b.** strengthened by the enclitic וְהָ (v. וְהָ , 4) אִי־וְהָ¹⁵ *where, then?* (never of a *person* , except Est 7:5 (late), & only once 1 K 22:24 [but v. 2 Ch 18:23] with a *verb*) Is 50:1 ; 66:1^(x2) Je 6:16 , in indirect qu. 1 S 9:18 ; in the phrase ... אִי־וְהָ הַדֶּרֶךְ *where is the way (that) ...?* † 1 K 13:12 2 K 3:8 2 Ch 18:23 Jb 30:19a , 24 . **2.** prefixed to other adverbs or prons., אִי־ imparts to them an interrog. force: thus **a.** אִי־וְהָ *which (of two or more)?* only Ec 2:3 ; 11:6 (late), in indirect qu. **b.** † אִי־מִנֶּה *whence?* (מִנֶּה = *hence*; v. sub וְהָ) Gn 16:8 בָּאתְ אִי־מִנֶּה 1 S 30:13 2 S 1:3 , 13 Jb 2:2 ; in indirect qu. Ju 13:6 1 S 25:11 ; fem. subst. annexed 2 S 15:2 עִיר אֶתְהָ עִיר אִי־מִנֶּה lit. *whence* , as regards city, art thou? Jon 1:8 . **c.** † אִי־לָוֹ אַתְּ Je 5:7 *upon*

cpds. compound, compounded.
W W. Wright, *Comp. Semit. Gram.*
qu. question.

what ground? (B super quo?) how? With other adverbs, אֵי coalesces into one word, v. אֵיפֹה, אֵיכָּה, אֵיכָּה.

אֵי S³⁴⁶ TWOT^{75a} GK³⁷²₄₅ (lengthened from אֵי, cf. הֵן & הֵנָּה) **interr. adv.** **Where?** Gn 18:9; 19:5; 22:7; the most gen. term expressing this idea, used of both persons & things (but never with a verb [contrast אֵיפֹה]); often in poet. or elevated style, where the answer *nowhere* is expected, Is 33:18; 36:19; 51:13 Je 2:23 (cf. Dt 32:37 אֵי) 17:15; 37:19, Jb 15:23 he wandereth abroad for bread אֵי (saying *Where* is it? 21:28 Zc 1:5 (אֵי־הֵם); in the (iron.) phrase *where is thy (their) God?* † ψ 42:4, 11; 79:10; 115:2 (אֵי־נָא) Jo 2:17; rhetorically, of an earnest inquiry Je 2:6, 8 Job 35:10, or longing Is 63:11, 15 Ju 6:13.

אֵיךְ S³⁴⁹ TWOT⁷⁵ GK³⁷⁵₅₉ (Aramaic אֵיךְ, [pron. *âch*]) **adv. 1. interrog.** **How?** Gn 26:9 2 S 1:5, 14 1 K 12:6 Is 20:6 *al.*; often with impf. (especially in 1 ps.) in an expostulation Gn 39:9; 44:8, 34 Jos 9:7 2 S 2:22; 12:18 ψ 137:4, Is 48:11 *f or how should it be profaned?*)ו(אֵיךְ תֹאמַר) *how canst or dost thou (do you) say ...?* Ju 16:15 Is 19:11 Je 2:23 (cf. 8:8 אֵיכָּה) 48:14 ψ 11:1; in an indirect sentence 2 K 17:28 Je 36:17 Ru 3:18. **2. as an exclam. How!** whether of lamentation 2 S 1:19 Je 2:21; 9:18 Mi 2:4 Ec 2:16; or of satisfaction Is 14:4, 12 Je 48:39; 51:41 Ob 5 *al.*; with intensive force = *how gladly!* Je 3:19, *how terribly!* 9:6 (but others render here ‘for how [else] should I do?’ etc.), Ho 11:8 according to Hi.

אֵיכָּה S³⁴⁹ TWOT^{75, 75c} GK³⁷⁷ (from אֵי and כָּה = כֹּה; cf. Assyrian *ekiam*) **adv. 1. interrog. In what manner?** τίνι τρόπῳ; (rather more definite than אֵיךְ = πῶς;) Dt 1:12; 7:17; 12:30; 18:21; 32:30 Ju 20:3 (indirect sentence) 2 K 6:15 Je 8:8 ψ 73:11. **2. exclam. How!** (slightly more emph. than אֵיךְ) Is 1:21 Je 48:17 La 1:1; 2:1; 4:1, 2. **3. Where?** (prob. north-Isr.; cf. Aramaic אֵיכָּה, *where?* Cf. Dr^{Intr. 178, 421}) only 2 K 6:13 (K³ אֵיכָּה) Kt Ct 1:7^(×2),—each time in an indirect sentence.

אֵיכֹו S³⁵¹ TWOT^{75d} GK³⁷⁸ 2 K 6:13 Qr **where?** v. אֵיכָּה 3.

אֵיכָּכָה S³⁴⁹ TWOT^{75, 75e} GK³⁷⁹ (Ct) אֵיכָּכָה, אֵי (Est) (from אֵי & כָּכָה *thus*) **How?** only Ct 5:3^(×2) Est 8:6^(×2).

I. [אֵין S^{369, 370, 371} TWOT^{75f, 81} GK^{401, 402, 403}] **adv.** (from אֵי ; Assyrian *aina*, *ainu* , Arabic *where? whence?*) only in the compound מֵאֵין¹⁷ **whence?** Gn 29:4 ; 42:7 (syn. אֵי־מִנָּה e.g. Gn 16:8 1 S 30:13) Ju 17:9 ; 19:17 Jb 1:7 (2:2 אֵי־מִנָּה) ; used in a rhet. or poet. style (where אֵי־מִנָּה would be too prosaic) Nu 11:13 מֵאֵין לִי בָּשָׂר *whence* have I flesh etc.? 2 K 6:27 Je 30:7 Alas! for that day is great; מֵאֵין כְּמֹדוֹהוּ *whence* is its like? (see also II. אֵין ad fin.) Na 3:7 ψ 121:1 Jb 28:12 , 20 ; in an indirect sentence Jos 2:4 (cf. אֵי־מִנָּה 1 S 25:11).

אֵן S⁵⁷⁵ TWOT^{75g} GK⁶²⁵ **adv.** (contracted from I. אֵין) **where?** or **whither?** 1 S 10:14 (cf. 27:10 S □ , v. sub לָא ad fin.); only besides in † מֵאֵן *whence?* 2 K 5:25 Kt (Qr מֵאֵין); † עַד־אֵן of time *to what point? how long?* Jb 8:2 . With ה *locale*: אֵן־הָ (*a*) *whither?* Gn 16:8 ; 32:18 2 S 2:1 ; 13:13 2 K 6:6 ψ 139:7 ^(×2) + 9 times; in indirect sentence Jos 2:5 Ne 2:16 ; (*b*) *pregnantly* † Ru 2:19 Is 10:3 ; (*c*) in the phrase אֵן־הָ וְאֵן־הָ *any whither* † 1 K 2:36 , 42 2 K 5:25 ; (*d*) of time, עַד־אֵן־הָ *how long?* † Ex 16:28 Nu 14:11 ^(×2) (*c. לֵא*) Jos 18:3 Je 47:6 (sq. לֵא) Hb 1:2 ψ 13:2 ^(×2) , 3 ^(×2) ; 62:4 Jb 18:2 ; 19:2 (less common than the syn. עַד מְתִי).

† אֵי־פֹּה S³⁷⁵ TWOT^{75h} GK⁴⁰⁷ (from אֵי & פֹּה *here*) **adv.** **1. where?** Gn 37:16 1 S 19:22 2 S 9:4 Is 49:21 Je 3:2 Jb 4:7 ; 38:4 Ru 2:19 ; in indirect sentence Je 36:19 (less common than אֵי־הָ , used of *persons* [contrast אֵי־נָהָה] and with a verb [contrast אֵי־הָ]). **2. of what kind?** (*qualis?*) only Ju 8:18 .

† III. אֵי S^{336, 337, 338, 339} TWOT^{39a, 43a, 76, 77} GK^{362, 363, 364, 365} **interj.** (so in Rabb., v. De^{Koh 197} WR^{Ecc. 490}) **alas!** (late) Ec 4:10 אֵי לֹא (written in MT as one word) *alas* for him (Ew § 309^c), the one, who falleth, etc. (i.e. who falleth alone) 10:16 .

† IV. אֵי S^{336, 337, 338, 339} TWOT^{39a, 43a, 76, 77} GK^{362, 363, 364, 365} **adv.** **not** (frequently in Rabb., as אֵי אֶפְשָׁר *impossible*; and in Ethiopic the ordinary negative; cf.

Ph. אֵי CIS^{i.3,5} and in אֵיבֵל^{165, 18; 167, 11}; Assyrian *ai*) Jb 22:30 אֵי־נָקִי *the non-innocent*, read perhaps אֵל (Me), or אֵלֶּה (Ley), with וְתַמְלִט in v b.

† אֵי כְבוֹר (1 S 4:21), אֵי־כְבוֹר (1 S 14:3) **n.pr. m.** (*inglorious*), son of Phinehas (explained 1 S 4:21 by גְּלַה כְבוֹד מִיִּשְׂרָאֵל *glory is gone into exile from Israel*).

אֵיזְבֵּל S³⁴⁸ GK³⁷⁴ **n.pr. f.** (sense uncertain, CIS^{i.158} there occurs the n.pr. f. בעֲלֵאזְבֵּל *Baal exalts ? or is husband to ?* [v. זָבַל], of which אֵיזְבֵּל is conjectured by DHM to be an intentional alteration, made for the purpose of avoiding the name Baal. If so, 'א perhaps suggested to the Hebrew ear the idea of *un-exalted* or *un-husbanded*), queen of Ahab, daughter of Ethbaal, king of Tyre 1 K 16:31; 18:4, 13, 19; 19:1, 2; 21:5 +; 2 K 9:7 +.

I. אֵי S^{336, 337, 338, 339} TWOT^{39a, 43a, 76, 77} GK^{362, 363, 364, 365} **n. m.** *isle, coast*, v. I. אֵוּהָ.

II. אֵיִן S^{369, 370, 371} TWOT^{75f, 81} GK^{401, 402, 403} *nought*, v. p. 34.

אֵיעֶזֶר S³⁷² GK⁴⁰⁴ v. אֶבְיָעֶזֶר.

אֵיתָמָר S³⁸⁵ GK⁴¹⁸ v. I. אֵוּהָ.

[אֵיבַּ S^{340, 341} TWOT⁷⁸ GK^{366, 367}]₂₈₃ **vb.** **be hostile to** (Assyrian *aibu* (v. Dl^w), *enemy* = אֵיבַּ) — Qal Pf. † וְאֵיבִיתִי Ex 23:22; Pt. אֵוִיבַּ (אֵיבַּ) Ex 15:6 +; sf. אֵוִיבִי (אֵוִיבִי) (2 S 22:18 = ψ 18:18 +; f. sf. אֵוִיבִי Mi 7:8, 10; אֵוִיבִי Ex 23:4 +, etc.; pl. אֵוִיבִים ψ 68:24; 127:5; אֵוִיבִים ψ 139:22, etc.; — *be hostile to, treat as enemy* Ex 23:22 (E, Cov't code) וְאֵוִיבִיתִי אֶת־צָרְרִיךָ (subj. "I"); elsewhere Pt. 1 S 18:29 וְנִהְיֶה שָׂאוֹל אֵיבַּ אֶת־דָּוִד; usually as subst. & mostly sf.; *enemy*, of personal foe Ex 23:4 (E || שָׂנֵא v 5) Nu 35:23 (P) 1 S 19:17 (cf. 18:29) 24:5, 20 2 S 4:8 1 K 21:20 Jb 27:7 ψ 54:9; 55:13 (|| מְשִׁנֵּא; opp. אֵלֹהֵי מִיָּדְעָה v 14) Mi 2:8 Pr 16:7; 24:17 +; in sim. Je 30:14 (מִכַּת אֵוִיבַּ); of public national enemy, sg. Ju 16:23, 24; coll. Ex 15:6, 9 Dt 33:27 Na 3:11 2 Ch 6:24 +; personif. Mi 7:8, 10; more often pl. Ex 23:22 (E) Lv 26:7f (H) Nu

10:9 (P) Dt 1:42 ; 6:19 Je 15:9 ; 34:20 , 21 + ; of enemies of God, as protector of his people Nu 10:35 (J) Ju 5:31 1 S 30:26 2 S 18:19 ψ 66:3 ; 68:1 , 22 Na 1:2 , 8 Is 66:6 + ; as morally supreme Jb 13:24 ; 33:10 ψ 37:20 ; 92:10 ^(×2) + ; of God as enemy of rebellious people Is 63:10 , in sim. La 2:4 , 5 .

† אִיְבָהּ S ³⁴² TWOT ^{78a} GK ³⁶⁸ **n. f. enmity** — 'א Gn 3:15 + 2 times; cstr. אִיְבַת Ez 25:15 ; 35:5 — *enmity*, personal hostility, betw. men Nu 35:21 , 22 (P), betw. serpent & woman Gn 3:15 (J), betw. peoples אִיְבַת עוֹלָם Ez 25:15 ; 35:5 .

אִיּוֹב S ³⁴⁷ TWOT ^{78b} GK ³⁷³ **n.pr. m. Job** (meaning unknown; Thes √ אִיב ; obj. *of enmity*, cf. for pass. sense יָלוּד ; Ew comp. Arabic *he who turns* (to God); but cf. Di on 1:1 ; all dub. cf. Lag ^{BN 90}) Jb 1:1 , 5 ^(×3) , 8 , 9 , 14 + 48 times Jb; Ez 14:14 , 20 .

אִיד S ³⁴³ TWOT ^{38c} GK ³⁶⁹ , אִיד S ¹⁰⁸ TWOT ^{38d} GK ¹¹⁶ v. אוד .

אִיָּה S ^{344, 345} TWOT ^{43b} GK ^{370, 371} v. III. אוה .

אִיָּה S ³⁴⁶ TWOT ^{75a} GK ³⁷² v. אִי .

אִיִּים v. III. אוה .

אִיָּךְ S ³⁴⁹ TWOT ⁷⁵ GK ³⁷⁵ , אִיְכָה S ³⁴⁹ TWOT ^{75, 75c} GK ³⁷⁷ , אִיְכָהּ S ³⁴⁹ TWOT ^{75, 75e} GK ³⁷⁹ v. sub אִי (p. 32).

אִיל S ³⁵² TWOT ^{45d, 45e, 45f, 45g} GK ^{380, 381, 382} , אִילָּ S ³⁵⁴ TWOT ^{45k} GK ³⁸⁵ , אִילָּהּ S ^{355, 365} TWOT ⁴⁵ⁱ GK ³⁸⁷ , אִילוֹן S ³⁵⁷ GK ³⁸⁹ , אִילוֹן S ³⁵⁶ GK ³⁹⁰ , אִילָּם S ³⁶¹ TWOT ^{45j} GK ³⁹⁵ , אִילָּם S ³⁶² GK ³⁹⁶ , אִילָּת S ³⁵⁹ GK ³⁹⁷ , אִילוֹת S ³⁵⁹ GK ³⁹³ etc. v. אול . אִילוֹ v. אִי .

† אִילָּל S ³⁵³ TWOT ⁷⁹ GK ³⁸⁴ **n. m. help** (loan-word from Aramaic *help* , so Lag ^{Or ii. 7, BN 175} , Nö ^{ZMG 1883, 526}) only in sim. 'א כְּגִבֵּר אִין א' ψ 88:5 .

† [אִילָּוִת S ³⁶⁰ TWOT ^{79a} GK ³⁹⁴] **n. f. id.** sf. אִילָּוִתִּי ψ 22:20 *my help* (|| יהוה).

אִים TWOT ⁸⁰ (cf. □ , Talm. אִים terrify Lag ^{BN 28}).

† אִים S ³⁶⁶ TWOT ^{80a} GK ³⁹⁸ **adj. terrible, dreadful** — *terrible*, of Chaldeans אִים וְנוֹרָא הוּא Hb 1:7; of dignified woman, *awe-inspiring* אִימָה בְּנִדְגָלוֹת Ct 6:4, 10.

† אִימָה S ³⁶⁷ TWOT ^{80b} GK ³⁹⁹₁₇ **n. f. terror, dread** (Talm. *id.*, cf. Assyrian *imtu*, Dl ^W) — א' Gn 15:12 +; אִימָתָה Ex 15:16 (cf. Ges ^{§ 90, 2_R b}); cstr. אִימַת Pr 20:2; sf. אִימָתִי Ex 23:27; אִמָּתִי Jb 33:7, etc.; pl. אִימִים Je 50:38; אִמִּים Jb 20:25; אִימוֹת ψ 55:5; sf. אִמִּיךָ ψ 88:16; — *terror, dread* (mostly poet.), inspired by א' Ex 15:16 (song in E || פִּחַד 23:27 (E) Dt 32:25 Jb 9:34; 13:21 cf. 33:7; 20:25 ψ 88:16 (|| הָרוּגִים, v 17); cf. Gn 15:12 אִימָה הַשָּׂכָה גֵּד לָהּ; occasioned by enemies Jos 2:9 Is 33:18 Ezr 3:3; by king Pr 20:2; cf. ψ 55:5 אִימוֹת מָוֶת (|| יִרְאָה, רָעַד, פְּלִצוֹת, v 6); pred. of snorting of a war-horse Jb 39:20, of teeth of crocodile Jb 41:6; pl. fig. = idols (i.e. dreadful, shocking things) Je 50:38 (|| פִּסְלִים).

† אִימִים S ³⁶⁸ GK ⁴⁰⁰ **n.pr. m. pl. Emim** (*terrors*) ancient inhab. of Moab Gn 14:5 (הָאִימִים); Dt 2:10 (הָאִים); v 11 (אִים).

I. [אִין S ^{369, 370, 371} TWOT ^{75f, 81} GK ^{401, 402, 403}], מֵאִין *whence?* v. sub אִי.

II. אִין S ^{369, 370, 371} TWOT ^{75f, 81} GK ^{401, 402, 403}, אִיןֹּ cstr. אִין **subst.**

proposes **nothing, nought** (Moab. אִן, Assyrian *iūnu*). 1. † Is 40:23 רוֹזְנִים לְאִין who bringeth princes *to nothing*; † אִין כְּאִין *as nothing*, ib. 40:17; 41:11, 12 Hg 2:3 ψ 39:6; *almost* (|| כְּמַעַט) ψ 73:2; † מֵאִין *of nothing* Is 41:24. 2. cstr. אִין, very freq. as **particle of negation, is not, are not, was not, were not**, etc. (corresp. to the affirm. שׁ q.v. Similar in usage, though not etym. akin, are , לִית, ,), proposes ‘there is *nought of* ...’ sq. a subst. or a pron. suffix (אִינְנִי [*verbal form*, Ges ^{§ 100, 5; 152, 1 c}], אִינְךָ, אִינֶנּוּ, אִינְנָה, אִינְכֶם, אִינֶם, also ψ 59:14 אִינְמוֹ, 73:5 אִינְמוֹ): twice abnormally, in late Heb., a nom. אִין אִנְהֶנוּ, אִין אִנִּי Ne 4:17 (so sometimes לִית, , Nö ^{M . p. 295}); once, incorrectly, אִת Hg 2:17 (?). **a.** denying existence absolutely Is 44:6

; 47:10 אֵין רְאֵנִי *there is none* that seeth me, lit. *nought of* one seeing me! אֵין עוֹד *there is none* else Dt 4:39 1 K 8:60 Is 45:5 , 6 , 18 , 22 . **b.** more commonly, in a limited sense, *there is none here* or *at hand* Ex 2:12 and he saw אֵישׁ כִּי־אֵין that *there was no* man (sc. there), Nu 21:5 ; Gn 5:24 וְאֵינְנִי and he *was not* (of Enoch's disappearance from earth) 42:13 one (*cas.pend.* as often), *he is not* , v 36 ; often = *is* (or *has*) *vanished* Gn 37:30 1 K 20:40 Is 17:14 ψ 37:10 ; 39:14 ; 103:16 Jb 8:22 ; 24:24 ; 27:19 . **c.** with the sense determined by a predic. following: Gn 37:29 Joseph *was not in the pit* , 41:39 + often; Ex 5:10 וְאֵינְנִי נֹתֵן לָכֶם תְּבֹן I *am not giving* you straw; and so often with particip. where duration has to be expressed Gn 39:23 Dt 21:18 Is 1:15 Je 7:16 , or intention Gn 20:7 אִם ... מְשִׁיב דַּע אִם if thou *art not restoring* her, know, 43:5 Ex 8:17 ; 33:15 (idiomatically, after אִם ; v. Dr § 137) Ju 12:3 . Foll. once pleon. by יֵשׁ ψ 135:17 . Treated as a *mere* part. of negation, אֵין may vary its position in the sentence, the subst. which should strictly stand in the genitive being not only separated from it by a little word, as בּוֹ Gn 37:24 , לוֹ Ex 22:1 , שָׁם Ex 12:30 , גַּם ψ 14:3 , etc., but even for emphasis *prefixed* to it, as Gn 19:31 ; 40:8 וּפִתְרֵן אֵין אֶתּוֹ 41:15 Ex 5:16 Ju 13:9 ; 14:6 ; 16:15 ; 19:1 (so MI ²⁴): if however it be thus brought to the end of a sentence, or be disconnected with what follows, it stands in the absol. form, as Gn 2:5 וְאָדָם אֵין לְעַבְדַּת הָאֲדָמָה and man *there was none* to till the ground, Lv 26:37 וְרִדְתֶּם אֵין , Nu 20:5 2 K 19:3 Ho 13:4 Mi 7:2 . **d.** sometimes the subj. has to be supplied from the context: thus (α) † 1 S 9:4 and they passed through the land of Shaalim וְאֵין and *they* (the asses) *were not* (lit. *and nought!*), especially after vbs. of *waiting* or *seeking* Is 59:11 ψ 69:21 Jb 3:9 ; Is 41:17 Ez 7:25 Pr 14:6 ; 13:4 ; 20:4 . (β) † Ex 17:7 is " in the midst of us : אִם־אֵין or not? Nu 13:20 . (γ) † Ju 4:20 : וְאָמַרְתָּ אֵין then thou shalt say, *There is not* , 1 K 18:10 1 S 10:14 . (δ) Gn 30:1 give me children, וְאִם־אֵין and *if not* , I die, Ex 32:32 Ju 9:15 , 20 2 S 17:6 (v. Dr) 2 K 2:10 Jb 33:33 . **e.** with subj. not expressed, once (late), Dn 8:5 וְאֵין נֹגַעַת בְּאֶרֶץ and (it) *was not touching* the earth. **f.** Ec 8:11 , Jb 35:15 with the finite vb. ; but read here כִּי אֵין פִּקֵּד (the usage of , cited by De , does not justify the anomaly in Heb.) Je 38:5 the impf. may be due to the fact that no ptc. of לִכְלֹא was in use, and a relat. must be tacitly supplied: 'The king *is not* (one that) can do aught against you.' On Ex 3:2 see Ges § 52.2R.6 ; Ew § 169^d . 3. אֵין לִי , with subst. , or pron., *there is (was) not to ... = ... have, has, had* , etc. *not*: Gn 11:30 וְאֵין לָהּ וָלֵד she *had no* child, Nu 27:9 וְאִם־אֵין and if *he have no* daughter + often; with a ptc. Dt 22:27 Je 14:16 ; 30:17 ; 49:5 ; 50:32 ψ 142:5 La 1:2 , 9 , 17 ; Ex 22:2 וְאִם־אֵין לוֹ if he *have nought* , Dn 9:26 וְאֵין לוֹ and *have nought* (or *none*). 4. in circumst. clauses (Dr § 164):—(a) Ex 21:11 she shall go out free אֵין כֶּסֶף *without money* , 22:9 אֵין רְאֶה *none seeing it* , Nu 11:6 Is 47:1 Je 2:32 Ho 3:4 ; 7:11 ψ 32:9 ; 88:5 + . (b) Dt 32:4 a God of

faithfulness עֲנָל וְאֵין and no iniquity, i.e. without iniquity, Je 5:21 Jo 1:6 ψ 104:25 . (c) very often, in such phrases as וְאֵין מִחֲרִיד with none to affright Lv 26:6 (12 times); וְאֵין מִכְּבֶה Is 1:31 al. ; וְאֵין מִצִּיל 5:29 ψ 7:3 , etc. (Dr § 159). 5. with inf. and ל' , it is not to ...: i.e. (α) like οὐκ ἔστιν , it is not possible to ... (cf. sub יֵשׁ and ל' א'), but hardly except in late Heb. ; 2 Ch 20:6 וְאֵין עִמָּךְ לְהִתְיַצֵּב it is not possible to stand (in conflict) with thee, 22:9 Ezr 9:15 Ec 3:14 Est 4:2 . Once without ל' , ψ 40:6 אֵין אֶלְיָךְ οὐκ ἔστι παραβάλλειν σοι . (β) there is no need to ... 1 Ch 23:26 אֵין לְלוֹיִם for the Levites also there was no need to bear 2 Ch 5:11 ; 35:15 (v. Dr § 202.1). 6. with reflexes:— a. † בְּאֵין proposes in defect of: —(α) for want of, without — Pr 5:23 he will die מוֹסֵר בְּאֵין מוֹסֵר for lack of instruction, 11:14 בְּאֵין תְּחַבְּלוֹת without guidance, 14:4 ; 15:22 ; 26:20 ; 29:18 Is 57:1 Ez 38:11 ; cf. בְּל' א' . (β) of time = when there was (were) not Pr 8:24 (×2) . b. † בְּאֵין Is 59:10 עֵינַיִם poet. for בְּאֵין לֹא עֵינַיִם (cf. Ew § 286 g Ges § 152.1 h) . c. † לְאֵין (α) for לְאֵין לֹא Is 40:29 ; in late prose 2 Ch 14:10 Ne 8:10 . (β) in the condition of not ... (ל' of state, v. sub ל') = without or so that not ... (peculiar to Ch), 1 Ch 22:4 cedar trees לְאֵין-לְהֵם מְחִיָּה without number, 2 Ch 14:12 and there fell of the Cushites לְאֵין-לְהֵם מְחִיָּה so that they had none remaining alive, 20:25 לְאֵין מְשֹׂא so that there was no carrying away, 21:18 Ezr 9:14 . (γ) עַד-לְאֵין (see עַד ל') , 2 Ch 36:16 until there was no remedy (cf. ... עַד אֵין ψ 40:13 Jb 5:9) . d. מֵאֵין (α) (מֵן causal) from lack of ... Is 50:2 Je 7:32 ; 19:11 Ez 34:8 . (β) (v. מֵן 7 b) proposes away from there being no ... (with אֵין pleon., cf. מִבְּלִי , and מִבְּלִי אֵין), i.e. so that not ..., without , mostly exegetical of some term expressing desolation: Is 5:9 Surely many houses shall be desolate מֵאֵין יוֹשֵׁב without inhabitant, 6:11 + often Je & Zp; Is 6:11 מֵאֵין אָדָם , Je 32:43 מֵאֵין אָדָם וּבְהֵמָה 33:10 , 12 Ez 33:28 ; La 3:49 . Once sq. inf. Mal 2:13 so that there is no regarding more. (γ) in Je 10:6 , 7 מֵאֵין כְּמוֹךָ , מֵאֵין is supposed by some to = a strengthened אֵין , even none, none at all; but it is difficult to justify this expl. logically; and it is preferable to point מֵאֵין כְּמוֹךָ whence is any like thee? cf. 30:7 . (So Mich v. Dr ^{Hbr ii.34-7} .)

† אֵין S ³⁷¹ TWOT ⁸¹ GK ⁴⁰³ 1 S 21:9 ... וְאֵין יֵשׁ-פ' ה' prob. irreg. for אֵין (so Ki Ges Ew § 213 e, 286 h Ol ⁶⁴⁰ Sta § 194 c) with יֵשׁ pleon. (as ψ 135:17); > dialect. = Aramaic , אֵין num? (De , but v. Dr Sm ad loc.)

† אֵיפָה S³⁷⁴ TWOT⁸² GK⁴⁰⁶₃₅, אֵפָה n. f. ephah (etym. dub. , □ οἶφι etc., cf. Copt. *ôipi* , Thes Lag^{Or . ii. 2} & cit.) — 'א Nu 5:15 + ; אֵפָה Ex 16:36 + ; cstr. אֵיפֹת Lv 19:36 + ;— *ephah* , a grain-measure. **1.** a certain quantity of wheat, barley, etc. = ten omers (עֲמָר) Ex 16:36 (cf. in measure of offerings Lv 5:11 ; 6:13 Nu 5:15 ; 28:5 , all עֲשִׂירֵית הָאֵפָה ; = 1/10 chomer (חֶמֶר) Ez 45:11 (= bath, בַּת , liqu. meas. q.v.) cf. Is 5:10 ; chiefly of offerings, v. supr. & 1 S 1:24 Ez 45:13^(×2) , 24^(×3) ; 46:5^(×2) , 7^(×3) , 11^(×3) , 14 ; cf. Ju 6:19 , but also of food 1 S 17:17 cf. Ru 2:17 & Is 5:10 supr. **2.** receptacle or measure, holding an ephah , in proph. vision Zc 5:6 , 7 , 8 , 9 , 10 ; just measure אֵיפֹת־צֶדֶק Lv 19:36 (|| מֵאֲזִיזֵי־צִי , אֲבִיזֵי־צִי , הֵיִן צִי) cf. Ez 45:10 , 11 ; אֵיפָה נָץ אֵיפָה Dt 25:15 (|| אָבֹן שֵׁ נָץ) ; of unjust measure אֵיפָה וְאֵיפָה Dt 25:14 Pr 20:10 ; אֵיפֹת־טִין Am 8:5 ; אֵיפֹת רְזוֹן Mi 6:10 . (On the actual size of ephah , cf. בַּת .)

אֵיפָה S³⁷⁵ TWOT^{75h} GK⁴⁰⁷ v. sub אֵי .

אֵיֶשׁ TWOT⁸³ , אֵיֶשׁ (Stem assumed in Thes for אֵיֶשׁ ; existence & meaning somewhat dub. Thes (Add) & most derive אֵיֶשׁ from [אֵיֶשׁ] √ אֵיֶשׁ (q.v.) In favour are pl. אֵיֶשִׁים , fem. אֵיֶשָׁה = [אֵיֶשָׁה] , lack of proven √ אֵיֶשׁ , & lack of clear parallels for אֵיֶשׁ in cogn. lang. Against the deriv. of אֵיֶשׁ from *inš* is the vocalization (י — , and that fully written, not— ..) , maintained even with suff., the (rare) pl. אֵיֶשִׁים , the impossibility of deriving אֵיֶשׁ & אֵיֶשָׁה from same √ (אֵיֶשָׁה from) , the existence of אֵיֶשׁ as parallel form, and the (exceptional) parallel Aramaic אֵיֶשׁ (Inscr. of Carpentras), also Arabic (cf. Frey) || ; MI , SI , Ph. אֵיֶשׁ are not decisive; Sab. has both אֵיֶשׁ & אֵיֶשִׁים ; the former app. = אֵיֶשׁ , the latter אֵיֶשִׁים ; but on former cf. DHM ZK^{1884, 360} & SabDenkm³⁷ . On the whole, probability seems to favour √ אֵיֶשׁ ; Thes gave meaning *be strong*; DI^{HA 9, Pr 161} comp. Assyrian *išanu* , *strong* (cf. DI^W , p. 244) , & n.pr. יְהוֹאֵשׁ ; cf. also Prät^{LOPh Feb. 1884} ; otherwise DHM^{l.c. & ZMG 1883, 330} & especially Nö^{ZMG 1886, 739–40} Lag^{BN 68} ; cf. also Wetzst in De^{Psalmen, ed. 4, p. 888} *al.* v. also אֵיֶשׁ , אֵיֶשִׁים) .

SI Siloam Inscription.

ZK *Z. für Keilschriftforschung* .

SabDenkm *Sabäische Denkmäler, edd. Mordmann & Müller* .

Prät F. Prätorius.

LOPh *Literaturblatt für Orientalische Philologie* .

אִישׁ S^{376, 377, 381} TWOT^{83a} GK^{408, 899}₂₁₆₆ **n. m. man** (= *vir*) (MI, SI, Ph. **א**, perhaps also Sab. **אסא** cf. Prät^{1.c.}, but DHM^{ZMG 1883, 330}) — 'א' abs. Gn 2:23 +; cstr. Gn 25:27 +; sf. **אִישִׁי** Gn 29:32 +, etc.; pl. **אִישִׁים** ψ 141:4 + 2 times (Ph. **אשמ**); usually **אֲנָשִׁים** Gn 12:20 +, from √ **אנש** q.v.; cstr. **אֲנָשִׁי** Ju 6:27 +; sf. **אֲנָשִׁי** 1 S 23:12 etc.;—*man*, opp. woman Gn 2:23, 24 Lv 20:27 Nu 5:6 Dt 17:2f Jos 6:21; 8:25 Je 40:7, emph. on sexual distinction & relation Gn 19:8; 24:16; 38:25 Ex 22:15 Lv 15:16 (**שְׂכַבְתָּ זָרָע**) v 18 (**אָשֶׁר** **אֲנָשָׁה** 20:10f Nu 5:13f Dt 22:22f Is 4:1 +; thence = *husband*, especially c. sf. Gn 3:6, 16; 16:3; 29:32, 34 Lv 21:7 Nu 30:7f Dt 28:56 Ju 13:6f Ru 1:3f 1 S 25:19 Je 29:6 Ez 16:45 +; fig. of 'י as husb. of Isr. **אִישִׁי** Ho 2:18 (opp. **בַּעְלִי**); *man* as procreator, father Ec 6:3; of *male child* Gn 4:1 cf. **אֲנָשִׁים** 1 S 1:11, *man*, opp. beast Ex 11:7 Lv 20:15 (cf. **אָרֶם**); cf. fig. ψ 22:7 but also of male of animals Gn 7:2^(x2) (**אִישׁ וְאִשְׁתּוֹ**); *man*, opp. God Gn 32:29 Nu 23:19 **וּבְנוֹ-אָדָם וַיִּתְנַחֲמֵם** ||) Jb 9:32; 32:13 Ho 11:9 cf. Is 31:8 Jb 12:10 (**אִישׁ רוּחַ כָּל-בְּשָׂרָה**); hence in phrases to denote ordinary, customary, common **שָׁבַט אֲנָשִׁים** 2 S 7:14 (|| **אָדָם נִגְעֵי בְּנֵי**); **אֲנָשִׁים** Ez 24:17, 22 (cf. Is 8:1); **אֲנָשִׁים** Ez 24:17, 22 is textual error; We (ap. Sm) **אֲנָשִׁים**; Toy^{Hpt} **אוֹנִים** (Ho 9:4). **אֲמַת-אִישׁ** Dt 3:11; but also contr. **אָדָם** ψ 49:3; 62:10; *man*, as valiant 1 S 4:9^(x2) (**וַהֲיִי לְאֲנָשִׁים**) so 1 K 2:2 cf. 1 S 26:15; so **אִישׁ חַיִל** 31:12 2 S 24:9 1 K 1:42 +; also **מְלַחֲמָה** Nu 31:49 Dt 2:14, 16 Jos 5:4, 6 +; even of 'י Ex 15:3 **מְלַחֲמָה**; often prefixed to other nouns in app. **הָאָדָם** Gn 42:30, 33, **אִישׁ נֶפֶט** Ex 2:14; **אִישׁ מְצָרִי** Gn 39:1 Ex 2:11, 19 cf. Gn 37:28; 38:1, 2; 39:14 1 S 17:12; 30:11, 13 +; a *man* as resident in, or belonging to a place or people Nu 25:6 Ju 10:1 + (so Ph.); usually pl. **אֲנָשִׁי יִשְׂרָאֵל** 1 S 7:11; 31:7^(x2) cf. Jos 7:4, 5 +; also sg. coll. Dt 27:14 Jos 9:6, 7 Ju 20:11 1 S 11:8 (v. Dr) +; 2 S 10:6, 8 (**א' טוֹב**); (so MI^{10.13}); *men* = retainers, followers, soldiers 1 S 18:27; 23:3f; 24:3; 25:13 + cf. Dt 33:8 sg. coll. v. Di; **אִישׁ אֱלֹהִים** *man of God* = proph. Dt 33:1 Jos 14:6 1 S 9:6f 1 K 12:22; 13:1f + (v. **אלהים**); in phrase sq. abstr. v. supr.; **א' רִיב** Ju 12:2 Je 15:10, **א' שִׁיבָה**, Dt 32:25, **א' הַדָּמִים** 2 S 16:7 cf. v. 8, **א' הַבְּלִיעַל** 2 S 16:7, **א' מְנוֹת**, 1 K 2:26, **א' חָמָס**, ψ 140:12 Pr 3:31 +; sq. word of occupation, etc. **א' שְׂדֵה** Gn 25:27, **א' הָאֲדָמָה** Gn 9:20 (cf. Zc 13:5), **א' הַבְּנִים** *champion* 1 S 17:4 (cf. Dr) v 23, **א' בְּשָׂרָה**, 2 S 18:20, **א' עֵצָתוֹ** *his counsellor* Is 40:13, cf. **אִישׁ חֶרְמִי** 1 K 20:42, **א' רַעִים** Pr 18:24; often distrib. = *each, every* Gn 9:5; 10:5; 40:5^(x2) Ex 12:3 +; incl. women Jb 42:11 1 Ch

16:3 ; אֲשֶׁה לְאִישׁ כְּפֶרֶר־לָחֶם וַיַּחֲלֶק לְכָל־אִישׁ יִשְׂרָאֵל מֵאִישׁ וְעַד ; of inanim. things 1 K 7:30 , 36 ; also אִישׁ אִישׁ Ex 36:4 Nu 4:19 , 49 Ez 14:4 , 7 + ; *any one* Ex 34:3 ^(x2) , 24 + ; also אִישׁ אִישׁ Lv 15:2 ; 22:4 , 18 + ; of gods 2 K 18:33 = Is 36:18 ; *one ... another* אֶת־אֶחָיו וְאִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־קָרְבוֹ וְהִרְגוּ אִישׁ־אֶחָיו Ex 32:27 , ... אֶחָיו אִישׁ Dt 1:16 Mi 7:2 (v. אָח), רֵעֵהוּ ... אִישׁ Gn 11:3 , 7 + (v. רֵעַ) of inanimate things Gn 15:10 .

† אִישׁ־בַּנְּשֹׁתַי S ³⁷⁸ GK ⁴¹⁰ **n.pr. m. Ishbosheth** (for אִישׁ בַּעַל *man of Baal* v. בַּנְּשֹׁתַי , בַּעַל & Di ^{ἰ βααλ MBAk, June 1881}) **1.** son of Saul, & king of Isr., with David as rival 2 S 2:8 , 10 , 12 , 15 ; 3:8 , 14 , 15 ; 4:5 , 8 ^(x2) , 12 , also v 1 , 2 □ Dr *cf.* We ; = אֲשַׁכְּעֵל 1 Ch 8:33 ; 9:39 ; *cf.* also **2.** 2 S 23:8 , where read אֲשַׁכְּעֵל for אֲשַׁכְּעֵל so □ We Dr ; one of Dvd 's heroes; v. יִשְׁבָּעַם 1 Ch 11:11 ; 27:2 .

† אִישׁ הַדָּוָד **n.pr. m. (man of majesty)** a man of Manasseh 1 Ch 7:18 .

† אִישׁוֹן S ³⁸⁰ TWOT ^{83b} GK ⁴¹³ **n. [m.] pupil of eye** (*cf.* DI ^{HA 9} Prät ^{LOPh, Feb. 1884} , but also Arabic , & Nö ^{ZMG 1886, 739}) — 'א all cstr. — 'א עֵינַי Dt 32:10 Pr 7:2 ; אֶת־עֵינַי 'א ψ 17:8 (in all, sim. of preciousness); = *middle, midst* of night אֶת־עֵינַי 'א Pr 7:9 ; אֶת־עֵינַי 'א 20:20 Kt i.e. *in deep darkness* (Qr v. אִישׁוֹן v. Now).

אִישִׁי S ³⁴⁴⁸ TWOT ⁹²⁶ GK ⁴¹⁴ v. יִשְׁרָאֵל .

אִתּוֹן S ²⁹⁷⁸ TWOT ^{188a} GK ⁴¹⁵ Ez 40:15 Qr v. אֶתְּךָ sub אַתָּה .

אִתִּי S ^{383, 863} TWOT ²⁵⁷² GK ⁴¹⁶ , אִתִּי־אֵל S ³⁸⁴ GK ⁴¹⁷ v. אֵת *with* .

אִתְּךָ S ³⁸⁵ GK ⁴¹⁸ v. אֵי sub I. אוּהָ .

אִתְּךָ S ^{386, 387} TWOT ^{935a, 935b} GK ^{419, 420} , אִתְּךָ v. יָתָן .

אֵךְ S ³⁸⁹ TWOT ⁸⁴ GK ⁴²¹ ¹⁵⁹ **adv.** (perhaps from the same demonstr. root found also in כִּי , כֵּן , כִּי) . **1. surely** . **2.** with a restrictive force, emphasizing what follows: **a.** in contrast to what precedes, **howbeit** ; **b.** in contrast with other ideas generally, only. **1.** asseverative, often introducing with emphasis the expression of a

truth (or supposed truth) newly perceived, especially in colloquial language, *surely*, *no doubt* (*doch wohl*); Gn 26:9 הוּא אִשְׁתּוֹ הִנֵּה אֵלַי *of a surety*, lo, she is thy wife! 29:14 ; 44:28 Ju 3:24 ; 20:39 1 S 16:6 *surely* the anointed of ' is before him! 25:21 Je 5:4 ψ 58:12 ; 73:1 , 13 ; but also in other cases, though rarely, Is 34:14 , 15 Zp 3:7 ψ 23:6 ; 139:11 ; 140:14 Jb 16:7 ; 18:21 ; & rather singularly Ex 12:15 ; 31:13 Lv 23:27 , 39 (all P). 2. restrictive: a. in contrast to what precedes, *howbeit, yet, but*: Gn 9:4 *howbeit*, flesh with the life thereof ... ye shall not eat, 20:12 Ex 21:21 Lv 21:23 ; 27:26 Nu 18:15 , 17 2 S 3:13 ; Je 10:24 correct me, אֲבָרְכְךָ בְּמִשְׁפָּט *but* with judgment, Jb 2:6 ; 13:15 ; sometimes with an advers. force, as Is 14:15 ; 43:24 ; before an imper. (minimizing the request), Gn 23:13 *only*, if thou wilt, I pray thee, hear me! 27:13 Ju 10:15 1 S 18:17 1 K 17:13 *al.* So 1 S 8:9 כִּי אֵלַי (v. כִּי 1 d ; and cf. πλὴν ὅτι). b. in contrast to other ideas generally:—(α) Gn 7:23 ; 18:32 אֵלַי הַפְּעַם אֶחָד *only* this once (so Ex 10:17 *al.*) 34:15 Ex 12:16 (note accents), 1 S 18:8 אֵלַי הַמְּלִיכָה *and there yet* remains for him *only* the kingdom, 21:5 Isa 45:14 אֵלַי בְּךָ אֵל *only* in thee is God! ψ 62:2 etc. Jb 14:22 ; ψ 37:8 f ret not thyself אֵלַי לְהַרְעֵ (which leadeth) *only* to do evil, Pr 11:24 he that withholdeth more than is meet אֵלַי לְמַחְסֹר (tendeth) *only* to penury, 14:23 ; 21:5 ; 22:16 ; (β) attaching itself closely to the foll. word (usually an adj. , rarely a verb), *only*, i.e. *exclusively, altogether, utterly* Dt 16:15 and thou shalt be אֵלַי שְׂמֵחַ *altogether* rejoicing, 28:29 (cf. v 33 רַק) Isa 16:7 אֵלַי נִכְאָמִים *utterly* stricken, 19:11 Je 16:19 *nought but* lies, 32:30 Ho 12:12 Jb 19:13 אֵלַי וְרֵי are *wholly* estranged (with play on אֵלַי כָּזֵב *cruel*). c. as an adv. of time (with inf. abs.), twice: Gn 27:30 אֵלַי יָצָא יַעֲקֹב בָּא וַעֲשׂוֹ בָא ... *only just* (or *scarcely*) had Jacob gone out, ... and (= when) Esau came in, Ju 7:19 .— אֵלַי thrice: Gn 9:5 *and only* (second limitation of v 3); Nu 22:20 *but only*; Jos 22:19 *but howbeit* .

Note .—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus *only* = *nought but, altogether*, is adopted by Ges Ew Hi De in ψ 23:6 ; 62:10 ; 73:1 , 13 ; by Ew Hi De in 39:6 , 7 (*Che surely*); by Ges Ew De in 39:12 (but Hi *Che surely*); by Ew Hi in 73:18 (*De Che surely*); by Ges Hi De in 139:11 (*Ew doch*). Isa 45:14 Ges Ew Hi Di *only*; but De *Che of a truth* .

† אַכַּד S³⁹⁰ GK⁴²² n.pr.loc. Akkad Gn 10:10 מִמְּלַכְתּוֹ בְּבָל וְאַרְרֵךְ וְאֵלֶּיךָ וְכַלְנֵה ; name of a city in Northern (?) Babylonia; = Bab. Akkadi , mostly name of land or district, but also of city, v. Hilpr^{Freibrief Neb . I, col. ii, l. 50} .

location uncertain; on possible identif. or confusion with *Agade* (*Agate, Agane* ?), city of Sargon I, cf. DI^{Pa} 198 & K 19 f. COT Gn 10:10 Tiele^{Gesch. i.76 f.}

כֹּזֵב S³⁹¹ TWOT^{970b} GK⁴²³, אֶכְזִיב S³⁹² GK⁴²⁴ v. כֹּזֵב .

אֶכְזְרִי S³⁹³ TWOT^{971a} GK⁴²⁵, אֶכְזְרִי S³⁹⁴ TWOT^{971b} GK⁴²⁶, אֶכְזְרִי S³⁹⁵ TWOT^{971c} GK⁴²⁷ v. כֹּזֵר .

אֶכִישׁ S³⁹⁷ GK⁴²⁹ **n.pr. m.** king of Gath 1 S 21:11, 12, 13, 15 + 15 times 1 S 27–29 + 1 K 2:39, 40 (perhaps cf. *anger*).

אָכַל S³⁹⁸ TWOT⁸⁵ GK⁴³⁰₈₀₆ **vb. eat** (Arabic, Assyrian *akâlu* DI^W, Aramaic (אָכַל, אָכַל) — Qal Pf. אָכַל Ex 34:28 +; אָכַלָה Nu 21:28 +, etc. Impf. יֹאכַל Gn 49:27 +; וַיֹּאכַל Gn 25:34 +; וַיֹּאכַל Gn 3:6 +; יֹאכַל Lv 21:22 +; אֹכַל Gn 24:33 +; וַיֹּאכַל 27:33; וַיֹּאכַל Is 44:19; וַיֹּאכַל Gn 3:12, 13; 3 pl. יֹאכְלוּ Gn 32:33 +; יֹאכְלוּ Dt 18:8 +; etc. (for יֹאכְלוּ Ez 42:5 read יוצלו, יאצלו □ Ew Co); sf. יֹאכְלוּ Lv 7:6 +; אֹכְלֵי Is 33:11, etc., prob. also הִיאֲכִילֶהוּ Jb 20:26, either as secondary form from אֹכַל (Ew § 253 Di) or textual error (Ges § 68.1) > Pi., Thes Kö^I,³⁸⁹; or Po□el, Ki De MV; Imv. אֲכֹל 1 K 18:41 +, etc.; Inf. abs. אֲכֹל Gn 2:16 +; cstr. אֲכַל Nu 26:10 + 2 times; לֹאֲכַל Gn 24:33 +; לֹאֲכַלָה Je 12:9; Pt. אֲכַל (אוֹכַל) Gn 39:6 +, אֲכַלָה Ex 24:17 +, etc.— 1. *eat*, human subject Gn 3:11, 18 + often; mostly *c. acc.* Ex 16:35 +; also sq. מִן (eat of, —some of, —or from) Ex 34:15 Ru 2:14 +; sq. בְּ (eat of or at) Ex 12:43 f; abs. Dt 2:6 +; as act of worship Gn 31:54 (cf. 46:1) Ex 18:12; 24:11; 34:15 Dt 12:7, 18; 14:23, 26 Ju 9:27 +; of priests Ex 29:32 Lv 10:13 +; cf. אֲכַל אֶל־הַהָרִים Ez 18:6, 11, 15; 22:9 + 33:25 עַל־הָרִים Co (but RS^{Rel. Sem. .i.324 N} would emend first 4 by last); *eat up*, finish eating Gn 43:2 (c. כָּלָה) 1 K 13:28 +; אֲכַל לֶחֶם = take a meal Gn 43:25 Ex 2:20 1 S 20:24 Je 41:1 +; so אֶל־ alone Gn 43:16 1 S 20:5 +; אֲכַל לֶחֶם = eat, get food Gn 3:19 2 K 4:8 +; Am 7:12 (i.e. spend one's life) cf. Ec 5:16; אֲכַל לֶחֶם i.e. fast 1 S 28:20; 30:12 Ezr 10:6 cf. Dn 10:3; fig. אֶת־בְּשָׂרוֹ Ec 4:5 (i.e. waste away); eat words Je 15:16 (i.e. eagerly receive); of adultery, Pr 30:20 אֲכַלָה; וַיִּמְחַתְּהָ פִיָּהּ וַאֲמָרָהּ לֵאמֹר פָּעַלְתִּי אֲנוּן: ; eat (taste) good fortune, אֲכַל בְּטוֹבָה Jb 21:25; אֲכַל לֶחֶם according to his eating, i.e. according to his needs in eating Ex 12:4; 16:16,

18 also v 21 ; cf. Jb 20:21 & sub אָכַל הַפְּרִי ; אָכַל 2 K 19:29 Am 9:14 , of peaceful enjoyment of results of labour; fig. of receiving consequences of action, good or bad Pr 1:31 ; 18:21 Ho 10:13 cf. אָכַל גַּם-אֶכּוֹל אֶת-כֶּסֶּפֶּנּוּ Gn 31:15 i.e. he has reaped all the benefit, cf. Ho 7:9 ; fig. of mourner, אָכַלְתִּי אֶפְרַיִם ψ 102:10 (cf. 80:6 Hiph., & Assyrian *akâl al âkul, bikîtum kurmatî* = food I ate not, weeping (was) my refreshment Hpt ^{ASKT 166 f. Obv. 1, 21, 22} Zim ^{BP 34, 42}); of gods, partaking of sacrifices Dt 32:38 ; fig. = destroy Dt 7:16 (cf. Nu 14:9); cf. Je 10:25 ; 30:16 ; 50:7 Ho 7:7 . **2.** of beasts, birds, etc., *eat, devour*; Gn 37:20 , 33 ; 40:17 , 19 1 K 13:28 ; 14:11 ; 16:4 ; 21:23 , 24 Ho 2:14 + ; specif. of locusts Jo 1:4 ; 2:25 2 Ch 7:13 cf. Am 4:9 ; moth Jb 13:28 ; flies ψ 78:45 ; worms Dt 28:39 ; also Ez 19:3 , 6 (of Isr. under fig. of lion), cf. Je 50:7 , 17 ; 51:34 ; also Ho 13:8 (of " under fig. of lion), Ez 22:25 (נֹפֵשׁ אֶכְלוּ , of false proph. under fig. of lion). **3.** fig. of fire, *devour, consume* Lv 6:3 sq. 2 acc. *consume offering to ashes*) Na 3:13 Is 5:24 (in sim.), partic. of fire from " Lv 10:2 ; 16:35 Ju 9:15 f 1 K 18:38 2 K 1:10 , 12 , 14 2 Ch 7:1 ; cf. Am. 1:4 , 7 , 10 , 12 , 14 ; 2:2 , 5 ; 5:6 + ; Dt 5:22 of fire at Sinai; of " as fire (in judgment) Dt 4:24 אֵשׁ אֲכָלָה הוּא cf. Dt 9:3 Is 10:17 (|| בער) 30:27 , 30 ; 33:14 (|| מוֹקְדֵי עוֹלָם). **4.** of sword, *devour, slay* Dt 32:42 2 S 2:26 ; 11:25 ; 18:8 Ho 11:6 Je 2:30 12:12 ; cf. of devastation of land Is 1:7 Je 8:16 . **5.** in genl. *devour, consume, destroy* (inanim. subj.) of drought Gn 31:40 ; of pestilence Ez 7:15 ; of forest 2 S 18:8 ; cf. Lv 26:38 אָרְץ אֶתְכֶם וְאָכְלָה אֶתְכֶם אֶרֶץ Je 3:24 (v. בִּשְׂתָּהּ). **6.** fig. of oppression, *devour* the poor, etc. Pr 30:14 Hb 3:14 cf. ψ 14:4 ; of bitter enmity אָתְּ-בִשְׂרִי לֹאכֵל ψ 27:2 . (cf. Jb 19:22). † **Niph.** Pf. אֶכְלוּ cons. Ex 22:5 Impf. אֶכְלֵנּוּ Gn 6:21 + ; אֶכְלֵנּוּ Nu 12:12 etc.; Inf. abs. אֶכְלוּ Lv 7:18 ; 19:7 ; Pt. f. נֶאֱכְלוּ Lv 11:47 ;— **1.** *be eaten* by man Ex 12:46 ; 13:3 , 7 ; 21:28 ; 29:34 Lv 6:9 , 16 , 19 , 23 ; 7:6 , 15 , 16 (^{×2}), 18 ; 11:41 ; 19:6 , 7 , 23 ; 22:30 Nu 28:17 Ez 45:21 ; of custom, usage Gn 6:21 Ex 12:16 Dt 12:22 Jb 6:6 ; of permission to eat Lv 7:19 ; 11:13 , 34 , 47 (^{×2}); 17:13 ; c. neg. *be uneatable* Je 24:2 , 3 , 8 ; 29:17 . **2.** *be devoured* by fire, *consumed* Zp 1:18 ; 3:8 Zc 9:4 Ez 23:25 . **3.** *be wasted, destroyed* , of flesh Nu 12:12 Je 30:16 . **Pu.** Pf. אֶכְלוּ *be consumed* with fire Ne 2:3 , 13 cf. Na 1:10 (fig.); so Pt. אֶכְלוּ (= מֵאֶכְלוּ Ew ^{§ 169 d}) Ex 3:2 ; by sword Is 1:20 תֵּאֶכְלוּ . † **Hiph.** Pf. 2 ms. sf. הֵאֶכְלוּתָם ψ 80:6 , וְהֵאֶכְלוּתִי Is 49:26 ; sf. הֵאֶכְלוּתִי cons. Is 58:14 ; הֵאֶכְלוּתִי Ez 16:19 ; וְהֵאֶכְלוּתִי cons. Je 19:9 ; Impf. sf. יֵאֶכְלוּנוּ Nu 11:4 , 18 , etc.; 2 ms. js. תֵּאֶכְלוּ Ex 3:3 ; 1 s. אוֹכִיל Ho 11:4 (?) ; Imv. הֵאֶכִילְהוּ Pr 25:21 . etc.; Inf. לֵהֶכִיל Ez 21:33 (but Co לֵהֶהֱלֵל); Pt. מֵאֶכִיל Je 23:15 , etc.;— **1.** *cause to eat, feed with* , sq. 2 acc. subj. mostly " ; Ex 16:32 Dt 8:3 , 16 Ez 3:2 Je 19:9 ; abs. Ho 11:4 ; cf. Nu 11:4 , 18 ; fig. Je 9:14 ; 23:15 Is 49:26 ; 58:14 Ez 16:19 ; also ψ 80:6 דְּמַעַה הֵאֶכְלוּתָם לָחֶם (

cf. 102:10 Qal supr.); sq. acc. pers. + מן ψ 81:17, but also subj. man Pr 25:21; 1 K 22:27 2 Ch 18:26 לַחֵץ לְהֵם לְחַיֵּי of prison fare; sq. acc. pers. only 2 Ch 28:15, cf. Ez 3:3. **2. cause to devour**, obj. sword Ez 21:23 (but on text vid. Co).

אֶכֶל S⁴⁰⁰ TWOT^{85a} GK⁴³¹₄₀ **n. m.** Gn 41:36 **food** (Arabic, Aramaic אֶכֶל, Assyrian *akalu* Dl^W, Ethiopic) — 'א abs. Gn 41:35 +; cstr. Gn 41:35, 48; sf. אֶכֶלֶךָ Lv 25:37; אֶכֶלֶוּ Mal 1:12. etc.;—Hex mostly JED, not Ez.—*food, food-supply*, especially cereals of store in Egypt Gn 41:35^(x2) + 12 times Gn 41–44; 47:24 cf. 14:11 (JE); also Lv 11:34; 25:37 (P) Dt 2:6, 28 (D); 'אֶ נִשְׂאָה usury of food Dt 23:20 (D) (|| נִשְׂאָה, etc.); לֶעֵת הָאֶכֶל at meal-time Ru 2:14; † poet. 17 times;—*food* ψ 107:18; of offerings Mal 1:12; partic. food Jb 12:11 (as tasted); 36:31 (as given by God) so ψ 145:15; אֶ לְהַשִּׁיב נַפְשׁ La 1:11 cf. v 19; especially cereals Pr 13:23 Jo 1:16 Hb 3:17; but also flesh ψ 78:18, 30; of food (prey) of wild animals ψ 104:21 (|| טרף)²⁷; of prey of eagles Jb 9:26; 39:29; ravens 38:41.

† אֶכֶלָה S⁴⁰² TWOT^{85b} GK⁴³³₁₇ **n. f. food, eating** (with some verbal force, cf. Dr^{JPhl. xi.217}) only P, & Ez always לֶאֱכֹלָה, **1.** especially in phr. like לֶכֶם יִהְיֶה לְאֶֿ לְאֶֿ Gn 1:29; 6:21; 9:3 Lv 11:39; so 25:6 לֶכֶם לֶאֱכֹלָה; וְהִיִּתְּהָ שִׁבְתַּת הָאֶרֶץ לְכֶם לֶאֱכֹלָה cf. 'אֶ לְאֶֿ Gn 1:30 Ex 16:15. **2. devouring**, by wild beasts, only fig. of ravaged people Ex 29:5 34:5, 8, 10; 39:4, cf. 35:12. **3. consuming**, in fire Ez 15:4, 6, of fire-sacrifice of children 23:37; fig. of judgment of ' Ez 21:37; (cf. also inf. of אֶכֶל).

וְאֶכֶל Pr 30:1 read וְאֶכֶל from I. כלה (v. אִיתִיאֵל).

† אֶכֶלָה S³⁹⁶ TWOT^{85c} GK⁴²⁸ **n. f. an eating, a meal** 1 K 19:8 (on form v. Ba^{NB 136}).

† מֵאֶכֶל S³⁹⁷⁸ TWOT^{85d} GK⁴⁴⁰⁷₃₀ **n. m.** Ju 14:14 (f. Hb 1:16) **food** — 'ם Gn 2:9 + 21 times; cstr. מֵאֶכֶל Gn 40:7 + 3 times; sf. מֵאֶכֶלֶךָ Ez 4:10; מֵאֶכֶלֶוּ Hb 1:16; מֵאֶכֶלָה Pr 6:8; מֵאֶכֶלְכֶם Dn 1:10 — *food*, in genl. Gn 6:21 1 K 10:5 = 2 Ch 9:4 Hg 2:12; opp. drink Ezr 3:7 2 Ch 11:11 Dn 1:10; מֵאֶכֶל תִּאֲוָה Jb 33:20; fig. of peoples as fishes, food for Chaldeans Hb 1:16; appl. to fruit Gn 2:9; 3:6 (of tree 'טוב לֶם) cf. 'עֵץ־ם Lv 19:23 Dt 20:20 Ne 9:25 Ez 47:12^(x2); appl. to דְּבַן Is 62:8 appl.; to honey Ju 14:14; to flour 1 Ch 12:40 (41), appos. קִמְחָה; to food of ants Pr 6:8 (|| לֶחֶם); to baker's work Gn 40:17 cf. Ez 4:10;

appl. to carcasses, as food for beasts & birds of prey Dt 28:26 ψ 79:2 *cf.* 44:12 ('צ אן ם , sim. of suffering people) Je 7:33 ; 16:4 ; 19:7 ; 34:20 ψ 74:14 .

† מִאֲכָלֶת S³⁹⁷⁹ TWOT^{85e} GK⁴⁴⁰⁸ **n. f. knife** (as *cutting* instrum., or instrument for dividing, making small, *cf.* S[iegfr.]^{ThLZ Nov. 17, '83}) Ju 19:29 ; מִאֲכָלֶת Gn 22:6 , 10 , pl. מִאֲכָלוֹת Pr 30:14 .

† מֵאֵכֶלֶת S³⁹⁸⁰ TWOT^{85f} GK⁴⁴⁰⁹ **n. f. fuel** cstr. , only מֵאֵשׁ Is 9:4 , 18 .

† מִכֹּלֶת S⁴³⁶¹ TWOT^{85g} GK⁴⁸¹⁸ **n. f. food-stuff** , consisting in הַטִּימִים , 1 K 5:25 (on form v. Bö § 415 Sta § 112 a.2) so read also || 2 Ch 2:9 (MT מִכֹּוֹת).

† אֶכֶן S⁴⁰³ TWOT⁸⁶ GK^{434, 435} (perhaps from אָךְ ; *cf.* Aramaic אֶכֶן & אֶכֶן) **adv.** with strong asseverative force: **a. surely** , truly, especially at beginning of a speech (stronger & more decided than אָךְ) Gn 28:16 Ex 2:14 1 S 15:32 Is 40:7 ; 45:15 Je 3:23 (^{x2}) ; 4:10 ; 8:8 . In 1 K 11:2 אֶכֶן stands unusually; and אֶכֶן (*cf.* □ S □ should prob. be read (so Klo) . **b. emphasizing a contract, but indeed, but in fact** , especially after אָמַרְתִּי *I said or thought* , expressing the reality, in opp. to what had been wrongly imagined, Is 49:4b (opp. to v 4a) 53:4 (opp. to v 3 end) Je 3:20 (opp. to the expectation v 19b) Zp 3:7b ψ 31:23b (opp. to v 23a) 66:19 82:7 (opp. to v 6) Jb 32:8 (opp. to v 7).

† אֶכֶף S⁴⁰⁴ TWOT⁸⁷ GK⁴³⁶ **vb. press, urge** (Mish. *id.* , Aramaic *be urgent* , *cf.* , Arabic *saddle*) ;— Qal Pf. Pr 16:26 אֶכֶף עָלָיו פִּיהוּ (|| מְלָה לוּ) i.e. his hunger impels him to work.

† אֶכֶף [S⁴⁰⁵ TWOT^{87a} GK⁴³⁷] **n. m. pressure** , sf. אֶכֶפִּי Jb 33:7 (□ *al.* read כֶּפִּי *cf.* 13:21 , but *cf.* Di).

אֶכֶר TWOT⁸⁸ (Arabic *dig, till the ground*) .

† אֶכֶר S⁴⁰⁶ TWOT^{88a} GK⁴³⁸ **n. m. Jo 1:11 ploughman, husbandman** (Arabic , Aramaic , אֶכֶרָא , *cf.* Mish.) אֶכֶר sg. abs. Je 51:23 (+ וְעִמְדוּ) Am

5:16 ; pl. אַפְרִים Je 14:4 ; 31:24 (23) (|| וְנִסְעוּ בְעֵדֶר) 2 Ch 26:10 (|| פְּרָמִים) Jo 1:11 (|| *id.*), אַפְרִיכִם Is 61:5 (|| *id.*)

אֲכַשְׁף S⁴⁰⁷ GK⁴³⁹ v. II כַּשְׁף .

I. אַל S^{408, 409, 510} TWOT^{2574, 90} GK^{440, 441, 554} (= , Arabic article, preserved perhaps in following words derived by Hebrews from (or through) Arabic-speaking tribes; *cf.* Eng. *algebra, Alhambra, alkali, alcohol, alcove* , etc.)

† אֶלְגָּכִישׁ n. [m.] hail (= Arabic *gypsum*; *cf.* sub גִּדְשׁ) Ez 13:11 , 13 ; 38:22 .

† אֶלְגֻּמִּים S⁴¹⁸ TWOT^{89b} GK⁴⁵⁴ n. [m.] pl. a tree (foreign & obscure) always with עֵצִי :— 2 Ch 2:7 נְאֻ' עֵצִי אֶרְזִים בְּרוּשִׁים (from Lebanon); 'עֵצִי 2 Ch 9:10 (|| אֶבֶן יְקָרָה ; both from Ophir); *cf.* v 11 . vid. foll.

† אֶלְמָגִים S⁴⁸⁴ TWOT^{89c} GK⁵²³ n. [m.] pl. *id.* עֵצִי אֶלְמָגִים 1 K 10:11 , 12 (from Ophir); 'ע' הָא' 1 K 10:12 .

† אֶלְמוֹדָר n.pr. of South-Arabic people (but prob. read אֵל (Sab. , *god*) for אַל , *cf.* Di Gn 10:26 , & Gl SK ii. 280. 425. 435 *God is loved*) Gn 10:26 1 Ch 1:20 .

† אֶלְקֻוֹם S⁵¹⁰ TWOT^{89d, 90} GK⁵⁵⁴ band of soldiers (= Arabic , *people*; so E. Castle, Thes etc., *cf.* Che Job & Sol. 175 ; > textual error for אֶלְהִים Hi *cf.* Now) Pr 30:31 .

† אֶלְתוֹלַד S⁵¹³ GK⁵⁵⁷ n.pr.loc. (*cf.* ילד תולד sub) city in southern Judah Jos 15:30 ; 19:4 ; *cf.* also תוֹלַד (q.v.) 1 Ch 4:29 .

II. אַל S^{408, 409, 510} TWOT^{2574, 90} GK^{440, 441, 554} adv. of negation (so Ph. e.g. CIS i. 3,4,5,8 , Biblical Aramaic, Sab. (DHM ZMG 1875, 596), and in the Ethiopic *albo, is not*), denying however, not objectively as a fact (like אֵל , οὐ), but subjectively as a wish

(like $\mu\nu'$), expressing therefore a *deprecation* or *prohibition*: **a.** (*a*) with a verb, which is then always an impf. (never an imperative), by preference in the cohort. or jussive mood, where this is in use, and may be of any person or number; Gn 15:1 and often **אַל־תִּירָא** *fear not!* 22:12 **אַל־תִּשְׂלַח יְדְךָ** *put not forth thy hand*, 37:27 **וַיִּדְבֹּר** and *let not our hand be upon him*, 21:16 **אַל־אֶרְאֶה** *let me not look upon the death of the lad!* ψ 25:2 **אַל־אֲבוֹשָׁה** *let me not be ashamed*; with 1 pl. (rare) 2 S 13:25 Je 18:18 Jon 1:14 . In an imprecation: Gn 49:4 **אַל־תּוֹתֵר** *have not thou the excellency!* ψ 109:12 Jb 3:4 , 6 . Sometimes strengthened by **נָא** : Gn 13:8 18:3 *al.* (*b*) without a verb, (*a*) 2 S 1:21 *let (there be) not dew & not rain upon you!* Is 62:6 ψ 83:2 . (β) used absol. , in deprecation Gn 19:18 2 S 13:16 (v. sub **אִוְדָה**) 2 K 3:13 ; 4:16 ; 6:27 (v. RVm : but possibly to be expl. by Dr \S 152ⁱⁱⁱ ; so Th Ke : hardly as Ew \S 355^b) Ru 1:13 **אֵל בְּנֵי תִי** *Nay, my daughters*, *cf.* Ju 19:23 ; (γ) after a preceding imper. A, 5:14 Jo 2:13 Pr 8:10 , a juss. 27:2 , an inf. abs. 17:12 . (*c*) in poetry **אַל** sometimes expresses vividly the emotion or sympathy of the poet (v. Dr \S 56-8) ; Is 2:9 **וְאַל־תִּשְׂא לָהֶם** and *forgive them not!* (with a touch of passion), ψ 41:3 Pr 3:25 Jb 5:22 ; ψ 34:6 (but \square **S** Ew Che here read **וּפְנִיכֶם** , prob. rightly); 50:3a may our God come **וְאַל־יִחַרֶּשׁ** and *not be silent!* (the psalmist identifying himself with a spectator of the scene v 2 , 3b-c) 121:3 (contrast v 4 **לֹא**) Je 46:6 + . , **b.** once Pr 12:28 joined closely to a subst. (*cf.* **לֹא 2b**) : In the way of righteousness is life, and in the pathway thereof **אַל־מָוֶת** there is *no-death!* ; but error for **אַל־** ‘unto’ Capp \square **B** \square **B** . **c.** once Jb 24:25 used poet. as a subst. , And bring my words **לֹא־לְ** *to nought!* —N.B. 1 S 27:10 **אַל־פִּשְׁטָתָם** הַיּוֹם , **אַל** with the pf. is against all analogy; and either **אַל־מִי** (with \square **B**), or better **אָן** *whither?* (with **S** \square : v. 1 S 10:14) must be read.

אֵל S 410, 411, 412 TWOT 02575, 92, 93a GK 445, 446, 447 (nearly always followed by Makkeph), poet. **אֵלַי** (*cf.* **עָלַי** , **עָדַי**), but only in Job († 3:22 ; 5:26 ; 15:22 ; 29:19), with suff. **אֵלַי** , **אֵלַיִךְ** , **אֵלַיִךְ** , etc. **אֵלַיִנוּ** , **אֵלַיְכֶם** & (5 times) **אֵלְכֶם** , **אֵלֵיהֶם** & **אֵלֵיהֶם** (both very often), once **אֵלַיִמוּ** ψ 2:5 , **אֵלֵיהֶן** , once **אֵלֵהֶן** Ex 1:19 (Arabic), **prep.** denoting **motion to** or **direction towards** (whether physical or mental). **1.** of motion *to* or *unto* a person or place Gn 2:19 , 22 ; 3 , 19 ; 8:9 ; 14:22 ; 16 ; 9 etc., after every kind of verb expressing motion (**בּוֹא** , **הֵלֵךְ** , **יָצָא** , etc.) So with **נָתַן** *to give* (though **ל** is here more common) Gn 21:14 ; 35:4 Dt 13:2 + ; **מָכַר** *to sell* Gn 37:36 , etc. Metaph. Je 2:19 **וְלֹא אֶפְחָדְתִּי אֵלַיִךְ** and that my fear (cometh) not *unto* thee (*cf.* Jb 31:23).— Peculiarly Gn 6:16 **אַל־אָמָה** *unto* the length of a cubit, etc. And metaph. in the phrase

אֶל־אֵלֶיךָ (אֶל־) unto exultation † Ho 9:1 Jb 3:22 . Once, exceptionally (si vera l.) = even: Jb 5:5 וְאֶל־מִצְנֵיִם יִקְחֶהוּ and even out of thorns he taketh it. Sometimes pregnant, as Is 66:17 Je 41:7 אֶל וְנָה אֶל commit whoredom (by going) to Nu 25:1 Ez 16:26 , 28 , 29 ; אֶל דְּרַשׁ אֶל seek (by resorting) to one (sc. for oracles) Dt 18:11 Is 8:19 ; 11:10 + ; אֶל חָבַר join together (& come) unto Gn 14:3 ; אֶל הַשָּׁמַיִם rise early (and go) to 19:27 ; 24:11 אֶל הַבְּרִיךְ made to kneel down at; 47:18 אֶל תָּם i.e. has been made over to; אֶל פָּחַד to come in fear to Hos 3:5 Mi 7:17 . Opp. is מִן , as מִן־הַקֶּצֶה מִן־הַקֶּצֶה from end to end Ex 26:28 ; מִפֶּה אֶל־פֶּה Ezr 9:11 (syn. 2 K 21:16 פֶּה לְפֶה). And of time (rare) מֵעַתָּה אֶל־עַתָּה † 1 Ch 9:25 ; מִיּוֹם אֶל־יּוֹם † Nu 30:15 (P) 1 Ch 16:23 (in the || ψ 96:2 מִיּוֹם לְיּוֹם).

2. Where the limit is actually entered, *into* , Gn 6:18 and thou shalt enter *into* the ark 7:1 ; 19:3 ; 41:21 ; 42:17 ; & so after verbs of throwing, casting, putting 37:22 (אֶל־הַשְּׁלִיךְ 39:20 וַיִּתְּנֵהוּ אֶל־בַּיִת הַסֵּהּ put him *into* the prison house, Ex 28:30 (Lv 8:8) Dt 23:25 ; so after קָבַר to bury Gn 23:19 ; 25:9 ; 49:29 ; שָׁחַט to squeeze 40:11 ; מָחָה to blot out Nu 5:23 , etc.; metaph. Gn 6:6 was pained *into* or *unto* his heart, שָׁחַט אֶל־לֵב to place, bring *into* (= lay to) heart Dt 4:39 2 S 19:20 *al.* In connexion with a number or multitude *into* which something enters, *in among*: 1 S 10:22 behold he had hid himself אֶל־הַכֵּלִים *in among* the baggage, Je 4:3 אֶל־קִצְיִם sow not *in among* thorns.

3. Of direction *towards* anything: (a) of physical acts or states, as Gn 30:40 אֶל נָתַן אֶל נָשָׂא פָּנָיו אֶל , נָשָׂא עֵינָיו אֶל 39:7 , פָּנָיו הֵצִיא אֶל (2 K 9:32 differently), 24:1 אֶל פָּנָיו אֶל , Jos 8:18 ψ 28:2 1 K 8:29 , 30 (to pray *towards*) v 38 ; pregn. אֶל חָרַד to tremble (turning) to Gn 42:28 , אֶל תָּמָה to wonder (turning) *towards* Gn 43:33 Is 13:8 , אֶל פָּחַד Je 36:16 : without a vb. אֶל־פָּנִים face to face Gn 32:31 + ; פֶּה אֶל־פֶּה Nu 12:8 ; פִּי־אֵינְנוּ אֵלָי Gn 31:5 the face of Laban, that he is not *toward* me; אֶל־רִי ' the eyes of ' are *towards* ... ψ 34:16 (*cf.* 33:18). (b) with words such as אָמַר to say to Gn 3:1 + often, דִּבֶּר 8:15 + often, קָרָא 19:5 , הִקְפִּיל 20:17 etc., שָׁמַע to hearken to 16:11 , הִלָּל to praise to 12:15 (*cf.* Ez 13:19 אֶל הִלָּל to profane to), הִזְכִּיר 40:14 . (c) with words expressing the direction of the mind, as קָנָה to wait ψ 27:14 + ; יָחַל to hope Is 51:5 ; נָשָׂא נֶפֶשׁ אֶל to lift up the soul (i.e. set the desire) *towards* Dt 24:15 ψ 25:1 ; שָׂם לֵב אֶל , נָשָׂא לֵב אֶל to set the heart (mind) to Ex 9:21 *al.* ; לָמַד אֶל to accustom oneself to Je 10:2 ; חָרַד אֶל to shew thought for 2 K 4:13 ; Gn 43:30 ; Dt 28:32 and thy eyes פָּלוּת אֵלֶיךָ failing (with longing) *towards*

them, La 4:17 ; Is 63:15 2 S 3:8 1 K 14:13 ψ 40:6 ; alone, as predic., *directed or disposed towards* , Gn 3:16 ; 4:7 2 K 6:11 who of ours *is towards* (i.e. favours) the king of Syria? Ho 3:3 אֵלַי וְגַם־אֲנִי : וְיָדָאֵל Ez 36:9 Ho 2:17 Je 15:1 (אֵין נִפְשֵׁי אֵל).

4. Where the motion or direction implied appears from the context to be of a hostile character, אֵל = *against*: Gn 4:8 אֵל־הֶבֶל ק' וַיִּקָּם and Cain rose up *against* Abel (so 1 S 24:8) 22:12 Ex 14:5 Nu 32:14 ; with נִקְבַּץ Jos 10:6 , הִלָּךְ Ju 1:10 ; 20:30 ; with אָבָּ of calamity, etc., coming *to* or *upon* any one Gn 42:21 Ju 9:57 1 S 2:34 1 K 14:10 + ; Is 2:4 ; 3:8 their tongue and doings are אֵל־י' 32:6 (לְדַבֵּר אֵל) Ho 7:15 (cf. Na 1:9) 12:5 וַיִּשָּׂר אֵל־מִלְאָךְ and he strove *against* the angel. Here also belongs in partic. the phrase ... אֵל־הִנְנִי Behold I am *against* (thee, you etc.) † Na 2:14 ; 3:5 Je 21:13 (23:30–32 על) 50:31 ; 51:25 Ez 13:8 , 20 ; 21:8 ; 29:10 ; 30:22 ; 34:10 ; 35:3 ; 38:3 ; 39:1 (5:8 ; 26:3 ; 28:22 ; 29:3 על : on 36:9 v. supr.)

5. *Unto* sometimes acquires from the context the sense of *in addition to* , as Lv 18:18 thou shalt not take אֵל אַחֹתָהּ אִשָּׁה a woman *to, in addition to* , her sister, Jos 13:22 (|| Nu 31:8 על ; 1 S 14:34 to eat אֵל־הַדָּם *together with* the blood (v 32 & generally על); 1 K 10:7 אֵל הוֹסִיף (generally על); Je 25:26 ; Ez 7:26 אֵל שְׂמוּעָה אֵל שְׂמוּעָה (|| על); 44:7 ; La 3:41 let us lift up אֵל־כַּפְּיָם לְבָבֵנוּ our hearts *together with* the hands (cf. , Qor 4:2 ; W AG ii. § 51 c).

6. Metaph. *in regard to, concerning, on account of*: thus הִתְאַבֵּל to mourn *concerning* 1 S 15:35 ; הִנָּחַם to repent *as regards* 2 S 24:16 ; דָּרַשׁ to inquire 1 K 14:5 ; לְהִתְפַּלֵּל to pray *with regard to* 1 S 1:27 2 K 19:20 Is 37:21 ; צָעַק to cry 2 K 8:3 (v על 5); נִנְעַצַּב be pained 1 S 20:34 ; נָחַם to comfort 2 S 10:2 ; more gen. 1 K 16:13 ; 21:22 ; אֵל־נַפְשׁוֹ *on account of, for the sake of* , one's life 1 K 19:3 2 K 7:7 (Gn 19:17 על). (על is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to* , as אָמַר Gn 20:2 Is 29:22 ; 37:33 + ; דָּבַר 2 S 7:19 Je 40:16b ; סִפֵּר ψ 2:7 ; 69:27 ; צָנָה Is 23:11 ; שָׁמַע Ez 19:4 ; אֵל הַשְּׂמוּעָה the report *regarding* ... 1 S 4:19 . (Not freq., except in the case of אָמַר .)

7. Of rule or standard, *according to* (rare): ... אֵל־פִּו *according to* the command of, Jos 15:13 ; 17:4 : 21:3 (generally עַל־פִּי); אֵל־נִכּוֹן *according to* what is fixed = of a certainty † 1 S 23:23 ; 26:4 (v. Dr): perhaps ψ 5:1 ; 80:1 (על 45:1).

8. Expressing presence at a spot, *against, at, by*, not merely after verbs expressing or implying motion (cf. 1, Gn 24:11), as Jos 11:5 and they came and encamped together **אֶל־מֵי מְרוֹם** *at the waters of Merom*, 1 S 5:4 cut off (and fallen) *on to* the threshold, 2 S 2:23 *al.* and smote him **אֶל־הַחֹמֶה** *in or on* the belly, Dt 33:28 Ex 29:12 Lv 4:7; but also in other cases, as Jos 5:3 and he circumcised the Israelites **אֶל** *against, at* the hill of the foreskins, 22:11 have built an altar **אֶל־גְּלִילוֹת הַיַּרְדֵּן** *by* the districts of Jordan, Ju 12:6 2 S 3:32, 14:30 & 18:4 **אֶל־יַד** *at the side of* (elsewhere **לְיַד**, **עַל יַד**), 1 K 13:20 as they were sitting **אֶל־הַשֻּׁלְחָן** *at the table*, 2 K 11:14 **אֶל־הַמֶּלֶךְ** *by* the king, Je 41:12 and found him *by* the great waters, etc., 46:10 **אֶל־נְהַר פְּרָת** *by* the Euphrates, Ez 3:15; 11:11; 17:8; 31:7; 40:18; 43:3; 47:7; 48:12.

9. Prefixed to other preps. it combines with them the idea of *motion* or *direction to*: thus **אֶל־אַחֲרַי** 2 S 5:23 2 K 9:18, 19 **אֶל־אַחֲרַי** **סָב** turn *to* behind me, Zc 6:6 (where **אֶל** is pleon., prob. due to clerical error; note **אֶל** **יָצָא** before & after); **אֶל־בֵּין** *in between* Ez 31:10, 14; **אֶל־בֵּינֹתָי** similarly Ez 10:2; **אֶל־מִבֵּית ל'** *to* (the part) *within* (v. sub **בֵּית**), *in within* Lv 16:15, 2 K 11:15 || have her forth *in within* the ranks; **אֶל־מִוֶּלֶד** v. **מִוֶּלֶד**; **אֶל־מִנְּגִבַּת ל'** *unto* the south of Jos 15:3; **אֶל־מִחוּץ ל'** *to* the outside of Lv 4:12, 21 +; **אֶל־נֹכַח** *to* the front of Nu 19:4; **אֶל־תַּחַת** Ju 6:19 1 K 8:6 *al.* (v. sub **תַּחַת**).

Note 1.—In Gn 20:13 **אֶל־כָּל־הַמָּקוֹם אֲשֶׁר נָבֹא**; Nu 33:54 **שָׁמָּה אֲמַר־יִלִּי וְג'** **אֶל־כָּל־הַמָּקוֹם אֲשֶׁר נָבֹא**; Pr 17:8 (cf. Dt 16:6);—**אֶל** appears to be used by a species of attraction; the idea of motion involved in the relative clause influencing illogically the beginning of the sentence and causing **אֶל** to be used instead of **כִּי**. In Ez 31:14 **אֵלֵיהֶם**, as pointed, can only be from **אֵל** III or IV (q.v.); if the word be taken as the pron. with suff. (Hi Ke), **אֵלֵיהֶם** must be read.

Note 2.—There is a tendency in Hebrew, especially manifest in S K Je Ez, to use **אֶל** in the sense of **עַל**; sometimes **אֶל** being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has **עַל**; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5:14 **אֶל־פְּנֵי**; 1 S 13:13 **אֶל־יִשְׂרָאֵל**; 14:34 (v. sub 5); 17:3 **עַל־מְדִינַת אֶל־הַהָר** (contr. **עַל** Dt 11:29); 19:16 2 S 6:3; 20:23 (contr. 8:16) 1 K 13:29 18:46 (contr. 2 K 3:15 **עַל**) Je 35:15 Ez 7:18. (b) Ju 6:37 and upon (**עַל**) all the earth let there be dryness, v. 39 let there be dryness *on* (**אֶל**) the fleece; 1 S 14:10 come up **עָלֵינוּ**, v. 12 come up **אֵלֵינוּ**; 16:23 & 16; 16:13 & 18:10 **אֶל־צִלְחָן**, 10:6 *al.* **צִלְחָן עַל**; 25:17 evil is determined **אֶל־צִלְחָן**

וְאֵל ... וְאֵל ... וְעַל ... וְעַל וַיִּמְלֶכְהוּ אֵל 2 S 2:9 ; v 25 ; 27:10 ; וְעַל כָּל-בֵּיתוֹ ... ; 3:29 ... יִחָלוּ עַל ... וְאֵל ; 2 K 8:3 & 5 ; 9:6 & 3 ; Je 19:15 ; 25:2 ; 26:15 ye lay innocent blood אֵת הַזֶּה אֶל-הָעִיר הַזֶּה ; 27:19 ; 28:8 ; 33:14 ; 34:7 ; 36:31 ; 37:13 , 14 Ez 2:6 ; 18:6 , 11 & 15 ; 21:12 etc. ψ 79:6 (Je 10:25) עַל twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, עַל occurs where analogy would lead us to expect אֵל , or even in juxtaposition with אֵל , as 1 S 1:10 עַל הַתְּפִלָּה to pray to (v 26 אֵל); v 13 ; 25:25 עַל ... אֵל ; 1 K 20:43 וַיִּלְךְ עַל-בֵּיתוֹ (אֵל 21:4); Is 22:15 Je 11:2 ; 23:35 ; 31:12 (11). Cf. Dr ^{Sm i. 13 (x2); ii. 8, 7; 15, 4}.

† אֶלְיָהוּעֵינִי S ⁴⁵⁴ GK ⁴⁹² **n.pr. m.** (unto " are mine eyes) **1.** a Korahite 1 Ch 26:3 . **2.** a returning exile Ezr 8:4 .

† אֶלְיֹעֵינִי S ⁴⁵⁴ GK ⁴⁹³ **n.pr. m.** (id.) **1.** a descendant of David 1 Ch 3:23 , 24 . **2.** a Simeonite אֶלְיֹעֵינִי 1 Ch 4:36 . **3.** a Benjamite (id.) 7:8 . **4.** priests in time of Ezra (a) Ezr 10:22 ; (b) 10:27 (אֶלְיֹעֵינִי); (c) Ne 12:41 .

† I. אֵל S ^{410, 411, 412} TWOT ^{02575, 92, 93a} GK ^{445, 446, 447} **pr. pl. m. & f.** = the more usual אֱלֹהִים , these 1 Ch 20:8 ; with art. הָאֵל Gn 19:8 , 25 ; 26:3 , 4 Lv 18:27 Dt 4:42 ; 7:22 ; 19:11 . (Merely an orthogr. variation of אֱלֹהִים , and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub אֱלֹהִים . Written similarly in Ph. , e.g. CIS 3:22; 14:5; 93:3 (הָאֵל), but ZMG ^{1875, 240} (Neo-Punic) אלא ; in Plaut. Poen. v. 1. 9 transliterated *ily*; Schroed. ^{Ph. Gr. p. 81, 160, 286 ff} .)

אֱלֹהִים S ^{428, 429} TWOT ^{2577, 92} GK ^{187, 465} (, Rabb. אֱלֹהִים , Aramaic אֱלֵינִי , & compd.

with and in) **pr. pl. m. & f. these** , in usage the pl. of אֱלֹהִים . **a.** Gn 2:4 & often: in appos. to a subst. with a pron. suff. (always *without* the art.) Ex 9:14 (read with Hi אֱלֹהִים בְּךָ for אֱלֹהֵי־בְּךָ) 10:1 אֱלֹהֵי אֱתֵנִי these my signs, 11:8 Dt 11:18 1 K 8:59 ; 10:8 ; 22:23 2 K 1:13 Je 31:21 Ezr 2:65 Ne 6:14 ; in the genit. 2 K 6:20 Is 47:9 Dt 18:12 ψ 15:5 ; and after כֹּל Gn 14:3 + often. Standing alone in a neuter sense, *these things* (rare in best prose, & not very common in poetry), with עֲשֵׂה Dt 18:12 ; 22:5 ; 25:16 2 S 23:17 , 22 ψ 15:5 + ; with other vbs. Ezr 9:1 Is 44:21 ; 47:7 Je 13:22

Ho 14:10 ψ 42:5 ; 50:21 ; 107:43 Jb 8:2 ; with אֶת־ Nu 15:13 Is 48:14 ; with כֹּל־
 Ju 13:23 Is 66:2 + ; v. also some of the cases with preps. sub **d.** אֱלֹהִים may point
 indifferently to what follows, Gn 6:9 ; 10:1 ; 25:7 , 12 , 13 ψ 42:5 ; or to what has
 preceded, Gn 9:19 ; 10:20 , 31 , 32 ; 25:4 Lv 21:14 ; 22:22 ψ 15:5 ; = *such as*
these (τούτα), ψ 73:12 Jb 18:21 . **b.** repeated, ואלה ... אלה , *these ... those* Dt
 27:12 , 13 Jos 8:22 Is 49:12 (3 times) ψ 20:8 + . **c.** with art. (only after a subst.
 determined by art. (except Gn 21:29 Jos 17:9 האֱלֹהִים הָעֲרִים read הָעֲרִים , cf. 17:12 ;
 19:8 , 16 , 31 , 48 , etc. Ez 42:9)) האֱלֹהִים Gn 15:1 + . **d.** with preps.: בְּאֱלֹהִים Lv 25:54 ;
 26:23 1 K 22:11 (7 times), בְּאֱלֹהֵי † 1 S 16:10 ; 17:39 ; לְאֱלֹהֵי Lv 11:24 (4 times),
 לְאֱלֹהֵי 1 K 22:17 (5 times); מֵאֱלֹהֵי Gn 9:19 (16 times); עַד אֱלֹהֵי Lv 26:18 ; עַל־אֱלֹהֵי *on*
account of these things Is 57:6 ; 64:11 Je 5:9 *al.* ; בְּאֱלֹהֵי † Jb 16:2 Je 10:16 =
 51:19 , בְּאֱלֹהֵי † Gn 27:46 Lv 10:19 (things like these, so Is 66:8 Je 18:13) Nu
 28:24 P (cf. Ez 45:25) 2 K 25:17 = Je 52:22 , כְּמִוֹ-אֱלֹהֵי † Jb 12:3 .

II. אֵל S ^{410, 411, 412} TWOT ^{02575, 92, 93a} GK ^{445, 446, 447} god , אֱלֹהֵי S ⁴¹⁹ GK ⁴⁵⁵ ,
 אֱלֹהֵי S ⁴²⁰ GK ⁴⁵⁶ etc. v. I. אלה .

† אֵלֵּא S ⁴¹⁴ GK ⁴⁵² **n.pr. m.** father of an officer of Solomon 1 K 4:18 (= II.
 אֵלֵּא *terebinth* ?) .

I. אלה TWOT ⁹³ (assumed as √ of אֵל , (אֱלֹהֵי) אֵלֵּא god, God , but question
 intricate, & conclusions dub. It is uncertain whether אֵל & אֱלֹהֵי are from the same √
 . Following are the chief theories: **1. a.** Thes makes אֵל & אֱלֹהֵי distinct, and both
 really primitive, but associates אֵל in treatment with אֵל *strong* , Pt. of √ אול ; *strong* ,
 according to Thes , being derived from meaning *be in front of*; (different order in Lex.
 Man., RobGes); **b.** אֵל & אֱלֹהֵי distinct; former from אול *strong*; latter pl. of אֵלֵּא
 from √ [אלה] = *go to and fro* in perplexity or fear, hence אֵלֵּא *fear & object of fear* ,
 reverence, *receded one*; = פחד אל *trepide confugere ad* Ho 3:5 ; אלהים = פהד Gn
 31:42 = מורא Is 8:13 De ^{Gn 1887, 48} (cf. σέβασμα , postB . Heb. יְרָאָה NHWB ;
 Aramaic יְרָאָה CWB); so De following Fl in De ^{Gn ed. 4, 57} , cf. MV . **2. אֵל &**
אֱלֹהֵי possibly connected; אֵל = *leader, lord* , from √ אול *be in front*; so Nö ^{MBak}
 1880, 760 f; SBAk 1882, 1175 f . **3. a.** אֵל & אֱלֹהֵי connected, & both from a √ אלה (= אלה)
 to which is assigned meaning *strong*; so Ew § 146 d, 178 b (v. also Jahrbücher d. bibl. Wiss. x. 11, Bibl.

Theol. ii. 330); **b.** אֵל from √ אלה *strong* (not אלה , & אֵלִים expanded from אֵל , cf. pl. אֱלֹהִים from אמה etc.; so Di on Gn 1:1; he supports meaning *strong* by ref. to phrase יֵשׁ לְאֵל יָדַי Gn 31:29 *al.*; **c.** similarly, אֵל , being very early & common Shemitic word, formed pl. אֱלֹהִים , from which sing. אֱלֹהֵי was afterwards inferred, Nes ^{Theol.} Stud. a. Württ. , 1882, 243; (criticized by Nö ^{SBA} l.c.). **4.** אֵל (אֱלֹהֵי , אֱלֹהִים disregarded) from √ אלה *stretch out to, reach after* (cf. prep. אֶל , אֵלֵי , also אֶלֶּה *swear*), God as *the one whom men strive to reach* , ‘ das Ziel aller Menschensehnsucht und alles Menschenstrebens ,’ Lag ^{Or ii. 3; GN 1882, 173 = M 96} . — Cf. Spurrell ^{Heb. Text of Gn., App. ii} , where all these views are stated somewhat more fully, & briefly criticized; on the use of אֵל & אֱלֹהֵי in Shemitic languages vid. , exhaustively, Nö ^{MBak , SBak , l.c.}).

II. אֵל S ^{410, 411, 412} TWOT ^{02575, 92, 93a} GK ^{445, 446, 447} **n. m.** (also, in n.pr. אֵל , אֵלֵי ; Sam. אֵל , Ph. אֵל , אֵלֵן (i.e. prob. אֵלֵן), Sab. אֵל , DHM ^{Or Congr. Leiden, 1883} , Assyrian *ilu* , DI ^W ; perhaps also Arabic, Aramaic cf. Nö ^{l.c.} ; on *goddess* אלת Ph. Palm. Nab. Sab. (also אלהת) DHM ^{l.c.} , Arabic (pl.) Fl ^{Kl.Schr. i. 154} , Assyrian *Allatu* Jr 66 , Syriac , cf. also Bae ^{Rel. 58, 90, 97, 271, 297}) **god** , but with various subordinate applications to express idea of might;—hardly ever in prose except with defining word (adj. or gen.); its only suff. is י — . ;— † **1.** applied to *men of might and rank* , אֵל גִּוִּים *mighty one of the nations* Ez 31:11 (of Neb. ; □ ὄρχων ἔθνων , אֵל some MSS. Co); אֵלִים *mighty men* Jb 41:17 (אֵלִים , many MSS. Di); אֵלֵי גִבּוֹרִים *mighty heroes* Ez 32:21 (אֵלֵי MSS. Co); אֵלֵי הָאָרֶץ Ez 17:13 2 K 24:15 (Kt אֵלֵי); אֵלִים Ex 15:15 (prob. pl. of III. אֵלֵי , q.v.) These readings are uncertain because of an effort to distinguish these forms from the divine name. אֵל גִּבּוֹר *mighty hero* (as above) or *divine hero* (as reflecting the divine majesty) Is 9:5 . † **2.** *angels* , בְּנֵי אֵלִים ψ 29:1 ; 89:7 = בְּנֵי הָאֵלִים הַיָּמִים . **3.** *gods of the nations* , אֵל אֱלֹהִים *God of gods* , supreme God Dn 11:36 ; מִי כִּמּוֹ כִּהְיֶה בְּאֵלִים Ex 15:11 ; *idols* Is 43:10 ; 44:10 , 15 , 17 ; 46:6 ; אֵל אֲחֵר *what God in heaven* Dt 3:24 ; אֵל אֲחֵר *another god* Ex 34:14 (J); אֵל זָר *foreign god* ψ 44:21 ; 81:10 ; אֵל נֹכַח Dt 32:12 Mal 2:11 ψ 81:10 . † **4.** *Ēl n.pr.* אֵל ברית *Ēl Berith* Ju 9:46 (= בעל ברית Ju 8:33 ; 9:4); אֵלִים s. p. 91 b † **5.** as characterizing mighty things in nature, אֵל הַרְרֵי *mighty mountains* ψ 36:7 (lit. *mountains of Ēl*); also ψ 50:10 Ol Bi Che v. sub II. אֵלֵי ; אֵלֵי אֲרָזִים *mighty cedars* ψ 80:11 ; אֵלֵי כּוֹכָבֵי *lofty stars* Is 14:13 .

Nes E. Nestle.

M (in BAram. Appendix) K. Marti, Gram. d. bibl. Aram.

Or C. von Orelli.

Fl H. L. Fleischer, Kleine Schriften

6. **God**²¹⁷, the one only and true God of Israel: (a) הָאֵל *the God, the true God* Gn 31:13 ; 35:1 , 3 ; 46:3 (E) 2 S 22:31 , 33 , 48 (= ψ 18:31 , 33 , 48) ψ 68:20 , 21 ; 77:15 ; הָאֵל הַנֶּאֱמָן *the faithful God* Dt 7:9 ; הַגְּדוֹל הָאֵל *the great God* Dt 10:17 = Je 32:18 Dn 9:4 Ne 1:5 ; 9:32 ; הַקְּדוֹשׁ הָאֵל *the holy God* Is 5:16 ; הַיְהוָה הָאֵל *the God Yahweh* Is 42:5 ψ 85:9 . † (b) אֱלֹהֵי *my God* Ex 15:2 (poet.) ψ 18:3 ; 22:2^(x2) , 11 ; 63:2 ; 68:25 ; 89:27 ; 102:25 ; 118:28 ; 140:7 ; Is 44:17 . (c) cstr. אֵל *the God of Bethel*, who had his seat there Gn 35:7 (E) ; אֵל אֲבִיךָ *God of thy father* Gn 49:25 (poet.) ; אֵל יִשְׂרָאֵל ψ 68:36 ; אֵל יַעֲקֹב ψ 146:5 ; אֵל הַשָּׁמַיִם *the God of heaven* ψ 136:26 ; אֵל סִלְעִי *the God who is my rock* ψ 42:10 ; אֵל שִׂמְחַת גִּילִי *the God who is the joy of my exultation* ψ 43:4 ; אֵל רָאִי *the God who lets himself be seen* Gn 16:13 (J) ; אֵל הַכְּבוֹד *the God of glory* ψ 29:3 ; אֵל דַּעוֹת *the all-knowing God* 1 S 2:3 (poet.) ; אֵל עוֹלָם *the everlasting God* Gn 21:33 (J) ; אֵל אֶמּוֹנָה = אֵל אֱמֶת ψ 31:6 ; אֵל חַיִּי ψ 42:9 ; אֵל יְשׁוּעָתִי Is 12:2 ; אֵל נִקְמוֹת (poet.) ; אֵל גְּמֻלוֹת^(x2) ψ 94:1 ; אֵל אֶחָד *one God* Mal 2:10 ; אֵל מְסֻתֵּר *a God hiding himself* Is 45:15 ; אֵל רַחוּם *a compassionate God* Ex 34:6 (J) Dt 4:31 ψ 86:15 ; אֵל נֹשֵׂא *a forgiving God* ψ 99:8 ; אֵל חַנּוּן *a gracious God* Ne 9:31 Jon 4:2 ; אֵל קַנָּא *a jealous God* Ex 20:5 ; 34:14 (J) Dt 4:24 ; 5:9 ; 6:15 Jos 24:19 (D) = אֵל קַנּוּא Na 1:2 ; אֵל חַי *a living God* Jos 3:10 (J) Ho 2:1 ψ 42:3 ; 84:3 ; אֵל עֵדִיק Is 45:21 ; אֵל חַפְּזֵי רֶשַׁע ψ 5:5 ; אֵל לֹא Dt 32:21 (poet.) Is 31:3 Ez 28:2 , 9 ; מִי־אֵל כְּמוֹךָ Mi 7:18 (cf. Ex 15:11) . (e) **God** (the only true God, needing no article or predicate to define him) Nu 12:13 (E read אֵל Di) always in poetry, Jb 5:8 + (55 times Jb), ψ 7:12 ; 10:11 , 12 ; 16:1 ; 17:6 ; 19:2 ; 52:3 , 7 ; 55:20 ; 57:3 ; 73:11 , 17 ; 74:8 ; 77:10 ; 78:7 , 8 , 18 , 19 , 34 , 41 ; 82:1 ; 83:2 ; 90:2 ; 104:21 ; 106:14 , 21 ; 107:11 ; 118:27 ; 139:17 , 23 ; 149:6 ; 150:1 Is 40:18 ; 43:12 ; 45:14 , 20 ; 46:9 La 3:41 Ho 11:9 ; 12:1 Mal 1:9 ; אֵל עִמָּנוּ *God is with us*, as name of child in prediction Is 7:14 cf. 8:8 , 10 . (f) *Ēl*, a divine name אֵל הַיְהוָה אֱלֹהֵי יִשְׂרָאֵל Gn 33:20 (E) ; אֵל הַרוּחַת אֱלֹהֵי Nu 16:22 (P = אֱלֹהֵי הַרוּחַת Nu 27:16) ; אֵל אֱלֹהִים הַיְהוָה Jos 22:22 (P) ψ 50:1 . This is probable also in the ancient poems, Nu 23:8 , 19 , 22 , 23 ; 24:4 , 8 , 16 , 23 (poet. Balaam || אֵל הַיְהוָה & צוּר) 2 S 22:32 ; 23:5 (poet. David || צוּר) and in the combinations אֵל עֲלִיּוֹן (5 times; vid. אֵל עֲלִיּוֹן & אֵל שַׁדַּי (10 times; vid. אֵל שַׁדַּי).

† 7. אֵל *strength, power* (on connection with I. אֵל cf. Di Gn 1:1 ; 31:29) in אֵל יְשׁוּעָתִי *it is according to the power of my hand* = it is in my power, etc. Gn

31:29 (E ; sq. לָ + Inf.); יְדִיךָ בְּהִיּוֹת לְאֵל Pr 3:27 (sq. *id.*); יִשְׁ-לְאֵל יָדָם Mi 2:1 (abs.); neg. וְאֵין לְאֵל יָדְךָ Dt 28:32 (abs.) = *thou shalt be powerless* , so Ne 5:5 . v. also Brock ^{ZAW xxvi (1906), 29 ff.} (meaning ‘might’ very dub. : renders *belongs to the god of (my) hand* , supposing phrase a survival, with orig. meaning forgotten, of ancient idea, found also among other nations, of spirits conferring powers upon particular members of body).

אֱלֹהִים⁵⁷ so Dt 32:17 ; לְאֵלֵהֶם Dn 11:38 (vid. BD) sf. לְאֵלֵהֶם Hb 1:11 ; elsewhere אֱלֹהִים **n. m. god, God** . (Sam. *id.* , Aramaic אֱלֹהֵי , Arabic , Sab. אלה DHM ^{1.c.} ; — אֱלֹהִים as found in Heb. prob. a sg. formed by inference from pl. אֱלֹהִים : cf. Nes ^{1.c.}) — **1. a heathen god** , late usage; כָּל-אֱלֹהֵיהֶם 2 Ch. 32:15 Dn 11:37 ; וְזוֹ כֹחַ לְאֵלֵהֶם whose power is his god Hb 1:11 2 K 17:31 (but Qr אֱלֹהֵי), (Ew Di RVm , etc.) **2. God** , used in ancient poems Dt 32:15 , 17 ψ 18:32 , and on their basis an archaism in later poetry Jb 3:4 + (41 times Jb), ψ 50:22 ; 114:7 ; 139:19 Pr 30:5 Is 44:8 Hb 3:3 Ne 9:17 (citing Ex 34:6 where אֱלֹהִים is used).

אֱלֹהִים S ⁴³⁰ TWOT ^{93c} GK ⁴⁶⁶₂₅₇₀ **n. m. pl.** (**f.** 1 K 11:33 ; on number of occurrences of אֱלֹהִים , אֱלֹהֵיהֶם , אֱלֹהִים cf. also Nes ^{1.c.}) **1. pl. in number.** † **a. rulers, judges** , either as divine representatives at sacred places or as reflecting divine majesty and power: אֱלֹהֵיהֶם Ex 21:6 (Onk **S** , but τὸ κριτήριον τοῦ Θεοῦ □) 22:7 , 8 ; אֱלֹהֵיהֶם 22:8 , 27 (□ Ra AE Ew RVm ; but *gods* , □ Josephus Philo AV ; *God* , Di RV ; all Covt. code of E) cf. 1 S 2:25 v. Dr ; Ju 5:8 (Ew , but *gods* □ ; *God* **S** BarHeb ; יהוה **B** Be) ψ 82:1 , 6 (De Ew Pe ; but *angels* Bl Hup) 138:1 (**S** □ Rab Ki De ; but *angels* □ Calv ; *God* , Ew ; *gods* , Hup Pe Che). † **b. divine ones** , superhuman beings including God and angels ψ 8:6 (De Che Br ; but *angels* □ **S** □ Ew ; *God* , RV and most moderns) Gn 1:27 (if with Philo □ Jer De Che we interpret נְעֻשָׁה as God’s consultation with angels; cf. Jb 38:7). † **c. angels** ψ 97:7 (□ **S** Calv ; but

Brock C. Brockelmann, esp. *circa.*, *Lexicon Syriacum* .

ZAW *Z. f. alttest. Wissenschaft* .

AE Aben Ezra.

BarHeb Bar Hebraeus.

Pe J. J. S. Perowne.

Bl F. Bleek.

Calv John Calvin.

Br C. A. Briggs.

Jer Jerome; also Jerusalem.

gods, Hup De Pe Che); *cf.* בני(אלהים) = (*the*) *sons of God*, or *sons of gods* = angels Jb 1:6; 2:1; 38:7 Gn 6:2, 4 (J; so □ Bks. of Enoch & Jubilees Philo Jude v 6; 2 Pet 2:4 Jos ^{Ant. i,3,1}, most ancient fathers and modern critics; against usage are *sons of princes, mighty men*, Onk and Rab.; *sons of God*, the pious, Theod Chrys Jer Augustine Luther Calv Hengst; □ L read οἱ υἱοὶ τοῦ Θεοῦ), *cf.* בני אלים . *d. gods האלהים* Ex 18:11; 22:19 (E) 1 S 4:8 2 Ch 2:4 ψ 86:8; אלהים the *God of gods*, supreme God Dt 10:17 ψ 136:2; אלהים Ex 32:1, 23 (JE) Ju 9:13; אלהים אחרים *other gods* Ex 20:3; 23:13 Jos 24:2, 16 (E) Dt 31:18, 20 (JE) 5:7 + (17 times in D, not P) Ju 2:12, 17, 19; 10:13 1 S 8:8; 26:19 1 K 9:6, 9 (= 2 Ch 7:19, 22) 11:4, 10; 14:9 2 K 5:17; 17:35, 37, 38; 22:17 (= 2 Ch 34:25) 2 Ch 28:25 Je 1:16 + (18 times Je) Ho 3:1; ה(נכר) אלהי *foreign gods* Gn 35:2, 4 Jos 24:20, 23 (E) Dt 31:16 (JE) Ju 10:16 1 S 7:3 2 Ch 33:15 Je 5:19; א' נחור (v. 4 b); א' מצרים Ex 12:12 (P) Je 43:12, 13; א' האמרי Jos 24:15 (E) Ju 6:10; א' ארם etc. Ju 10:6; אלהים מעשה ידי Dt 4:28; א' הגוים *gods of the nations* 2 K 18:33; 19:12 Dt 29:17 2 Ch 32:17, 19 Is 36:18; 37:12; א' העמים Dt 6:14; 13:8 Ju 2:12 ψ 96:5 1 Ch 5:25; 16:26 2 Ch 32:13, 14; א' כסף Ex 20:23 (E); א' זהב Ex 20:23 (E) 32:31 (JE); א' מטכה Ex 34:17 (J) Lv 19:4 (H).

2. Pl. *intensive* . *a. god or goddess*, always with sf. 1 S 5:7 (Dagon), Ju 11:24 (Chemosh), 1 K 18:24 (Baal), Ju 9:27 Dn 1:2 (^{×2}); or cstr. א' צדנים לכמוש א' לעשתרת to Ashtoreth goddess of the Zidonians, Chemosh god of Moab, etc. 1 K 11:33; א' הארץ god of the land 2 K 17:26 (^{×2}), 27, and so the Syrians suppose that Yahweh is a mountain-god and not a god of valleys 1 K 20:28 . *b. godlike one* Ex 4:16 (J; Moses in relation to Aaron), Ex 7:1 (P; in relation to Pharaoh), 1 S 28:13 (the shade of Samuel), ψ 45:7 (the Messianic king, *O God*, □ S Jer, most scholars ancient and modern, but *thy throne is God's* = God's throne AE Ki Thes Ew Hup, *cf.* 1 Ch 28:5). *c. works of God*, or things specially belonging to him (vid. א' אל 5 הר אלהים ψ 68:16; Ez 28:14, 16; אש אלהים Jb 1:16; אלהים) ה(אלהים) גן Ez 28:13; 31:8, 9 . *d. God* (vid. 3 & 4).

3. הָאֱלֹהִים *the (true) God*, הוא האלהים, יהוה הוא האלהים Dt 4:35, 39; 7:9 1 K 8:60; 18:39 (^{×2}) 2 Ch 33:13 הוא האלהים 1 K 18:24 Is 45:18; " Jos 22:34 (P?) 1 K 18:21 2 Ch 32:16; אתה הוא האלהים 2 S 7:28 1 K 18:37 2 K 19:15 1 Ch 17:26 Is 37:16 Ne 9:7; האלהים as subj. or obj. is

used in E 33 times, Chr 38 times, Ec 31 times, Jon 5 times, elsewhere Gn 5:22, 24; 6:9, 11 (sources of P) 17:18 (P) Jos 22:34 (P?) Gn 44:16 (J) Dt 4:35, 39; 7:9 Ju 6:36, 39; 7:14; 10:14; 16:28; 21:2 1 S 10:3, 7; 14:36 2 S 2:27; 6:7; 7:28; 12:16 1 K 8:60; 18:21, 24^(x2), 37, 39^(x2) 2 K 19:15 (Ephr.) Jb 2:10 Je 11:12 Is 37:16; 45:18 ψ 108:14 Dn 1:9, 17; **הַא' הַקְדוּשׁ**; 1 S 6:20; **הַא' הַגְדוּל**; Ne 8:6; **בִּירוּשָׁלַם הַא' אֲשֶׁר**; Ezr 1:3; **אֲדָנִי הָאֱלֹהִים**; Dn 9:3; in many phrases, as **אִישׁ הָאֱלֹהִים** *the man of God*, acting under divine authority and influence: = (a) *angel* Ju 13:6, 8, (b) *prophet* (the term coming into use in the Northern kingdom in the age of Elijah 1 S 9:6–10, cf. **אִישׁ הָרִיחַ** Hos 9:7): of *Moses* Dt 33:1 Jos 14:6 (E) 1 Ch 23:14 2 Ch 30:16 Ezr 3:2 ψ 90:1; of *Samuel* 1 S 9:6–10; of *David* 2 Ch 8:14 Ne 12:24, 36; *Shemaiah* 1 K 12:22 (= 2 Ch 11:2); *Elijah, Elisha*, and others of their time 1 K 13:1–31; 17:18–24; 20:28 2 K 1:9–13; 4:7–42; 5:8–20; 6:6–15; 7:2, 17; 8:2–11; 13:19; 23:16–17 (Ephr.) 2 Ch 25:7, 9; unnamed prophet 1 S 2:27; *Hanan* Je 35:4; a later title of prophet was **עֶבֶד הָאֱלֹהִים** *the servant of God*, used of Moses 1 Ch 6:34 2 Ch 24:9 Ne 10:30 Dn 9:11. **בֵּית הָאֱלֹהִים** *the house of God*, Ju 18:31, especially late, Chr (52 times) Ec 4:17 Dn 1:2; **הַא' בֵּית י'** 1 Ch 22:1; **הָאֱלֹהִים (בְּרִית) הָאֱלֹהִים** *the ark (of the covenant) of God* Ju 20:27 1 S 4–5. 14, 2 S 6–7. 15 (23 times) 1 Ch 13. 15. 16, 2 Ch 1:4 (13 times); **הַמַּטֵּה הָאֱלֹהִים** *the rod of God* Ex 4:20; 17:9 (E); **הַר הָאֱלֹהִים** *the mount of God* (Horeb) Ex 3:1; 4:27; 18:5; 24:13 (E) 1 K 19:8 (Ephr.); **מַלְאָךְ הָאֱלֹהִים** *the (theophanic) angel of God* Gn 31:11 Ex 14:19 (E) Ju 6:20; 13:6, 9 2 S 14:17, 20; 19:28; in other combinations Ex 18:16 Nu 23:27 (E) Ju 20:2 1 S 4:8; 5:11; 10:5 2 S 16:23 1 K 12:22 1 Ch 21:7 + ψ 87:3 Ec 9:1.

4. **אֱלֹהִים אֱמֶת** = *God is true* Je 10:10. **אֱלֹהִים אֱמֶת** (as subj. obj. direct or indirect) is used by P (50 times in story of creation and deluge, elsewhere 28 times), by E (91 times), J chiefly in poetic sources Gn 3:1, 3, 5^(x2); 9:27; 39:9 Dt 32:17, 39, by D (11 times) Ju (21 times) S (50 times) K (29 times) Chr (45 times); in ψ 42—86 (180 times often by editorial change for an original **יְהוָה**), elsewhere ψ 3:3; 5:11; 7:11, 12; 9:18; 10:4, 13; 14:1, 2, 5; 25:22; 36:2, 8; 77:14; 100:3; 108:2, 6, 8, 12^(x2), 14 Jb 5:8; 20:29; 28:23; 32:2; 34:9 (& in Prologue 6 times) Pr 2:5; 3:4; 25:2 Ec (7 times) Hos (5 times) Am 4:11 (**כַּמְהַפְכַת אֱלֹהִים אֶת סֹדֶם**) *as God overthrew Sodom* = Je 50:40 = Is 13:19) Zc 8:23; 12:8 Mi 3:7 (but **אֱלֹהִים** □ **S**) Is 35:4 Is 2 (9 times) Je 10:10 Ez (13 times) Mal (5 times) Jon (4 times); the phrase **הִיָּה ל'** **לְאֱלֹהִים** Gn 28:21 (E^R) 17:7, 8 Ex 6:7; 29:45 Lv 11:45; 22:33; 25:38; 26:12, 45 Nu 15:41 (P) Dt 26:17; 29:13 2 S 7:24 (= 1 Ch 17:22) Zc 8:8

^{×2}), 16; 2:17 Mi 6:8; 7:7 Jon 1:5, 6 Zp 3:2 Na 1:14 Zc 9:7; 12:5; אלהים with sf. is also used with יהוה several hundred times (vid. יהוה).

† אֶלְדָּד S⁴¹⁹ GK⁴⁵⁵ **n.pr. m.** (*God has loved*, cf. Sab. וּדְדָאֵל DHM^{ZMG} 1883, 15; v. also יְדִידָה) one of the elders Nu 11:26, 27; prob. = אֶלְדָּד Nu 34:21 where called a prince of Benjamin.—On n.pr. with אֶל cf. those with אָב & אָח, & especially Nö^{1c.}, v. p. 42, & (Sab.) DHM^{Epigr. Denkm. 88}.

† אֶלְדָּעָה S⁴²⁰ GK⁴⁵⁶ **n.pr. m.** (*God has called?* cf. Arabic) son of Midian Gn 25:4 1 Ch 1:33.

† אֶלְזָבֵד S⁴⁴³ GK⁴⁷⁹ **n.pr. m.** (*God has given*, cf. Θεόδωρος, זְבִדְיָאֵל, זְבִדְיָה) **a.** one of David's band of Gadites 1 Ch 12:12 . **b.** a Korahite 1 Ch 26:7 .

† אֶלְחָנָן S⁴⁴⁵ GK⁴⁸¹ **n.pr. m.** (*God has been gracious*, cf. Ph. אֶלְחָנָן, בעל־חָנָן, in Assyrian *Ba'alhanunu* COT Gn 10:18) two of David's chiefs 2 S 21:19 = 1 Ch 20:5; 2 S 23:24 = 1 Ch 11:26 .

† אֶלְיָאָב S⁴⁴⁶ GK⁴⁸² **n.pr. m.** (*God is father*, cf. אֶבְיָאֵל) **a.** prince of Zebulun Nu 1:9; 2:7; 7:24, 29; 10:16 . **b.** prince of Reuben Nu 16:1, 12; 26:8, 9 Dt 11:6 . **c.** brother of David 1 S 16:6; 17:13, 28^(×2) 1 Ch 2:13 2 Ch 11:18 (cf. אֶלְיָהוּ 1 Ch 27:18). **d.** a Kohathite 1 Ch 6:12 = אֶלְיָאֵל v 19 cf. אֶלְיָהוּ 1 S 1:1 . **e.** a Gadite 1 Ch 12:9 . **f.** Levite singer 1 Ch 15:18, 20; 16:5 .

† אֶלְיָאֵל S⁴⁴⁷ GK⁴⁸³ **n.pr. m.** (*Ēl is God*, or *my God is God*) only Ch. **a.** two or three of David's chiefs 1 Ch 11:46, 47; 12:11 . **b.** chief of Manasseh 1 Ch 5:24 . **c.** two chiefs of Benjamin 1 Ch 8:20, 22 . **d.** chief of the Hebronites 1 Ch 15:9, 11 . **e.** a chief Kohathite 1 Ch 6:19 = אֶלְיָאָב v 12 cf. אֶלְיָהוּ 1 S 1:1 . **f.** a Levite 2 Ch 31:13 .

† אֶלְיָאֲתָה S⁴⁴⁸ GK⁴⁸⁴ **n.pr. m.** (*God has come*) a Hemanite 1 Ch 25:4 = אֶלְיָתָה 1 Ch 25:27 .

אֶלְיָדָד S^{419, 449} GK⁴⁸⁵ v. אֶלְדָּד supr.

† אֶלְיָדָע S⁴⁵⁰ GK⁴⁸⁶ **n.pr. m.** (*God knows*, cf. דְּעוּיָאֵל, Sab. אֶלְיָדָע Hal 209) **a.** son of David 2 S 5:16 1 Ch 3:8 = בעל־יָדָע 1 Ch 14:7 which perhaps read

here, *cf.* Dr Sm . **b.** father of an adversary of Solomon 1 K 11:23 . **c.** chief of Benjamin 2 Ch 17:17 .

אֱלִיָּהּ S ⁴⁵² GK ⁴⁸⁸ 2 K 1:3 + 4 times; אֱלִיָּהוּ 1 K 17:1 + 62 times; **n.pr. m.** (*Yah (u) is God* , *cf.* יוֹאֵל) **a.** **Elijah** , the great prophet of the reign of Ahab 1 K 17:1 + 65 times K ; 2 Ch 21:12 Mal 3:23 . **b.** Benjamite 1 Ch 8:27 ; **c.** a priest of Ezra's time Ezr 10:21 ; **c.** a son of Elam Ezr 10:26 .

† אֱלִיהוּ S ⁴⁵³ GK ⁴⁹⁰ Jb 32:4 + 3 times; אֱלִיהוּא Jb 32:2 + 6 times; **n.pr. m.** (*He is (my) God*) **a.** the young friend of Job Jb 32:2 , 4 , 5 , 6 ; 34:1 ; 35:1 ; 36:1 . **b.** an Ephraimite, Samuel's great-grandfather 1 S 1:1 *cf.* אֱלִיאָב 1 Ch 6:12 , אֱלִיאֵל v 19 . **c.** chief of Manasseh 1 Ch 12:20 . **d.** a Korahite 1 Ch 26:7 . **e.** one of the brethren of David 1 Ch 27:18 (*cf.* אֱלִיאָב 1 S 16:6) .

† אֱלִיחָבָא S ⁴⁵⁵ GK ⁴⁹⁴ **n.pr. m.** (*God hides*) one of David's chiefs 2 S 23:32 1 Ch 11:33 .

† אֱלִיחָרָף S ⁴⁵⁶ GK ⁴⁹⁵ **n.pr. m.** (*Autumn God ? cf.* Jb 29:4) one of Solomon's scribes 1 K 4:3 .

† אֱלִימֶלֶךְ S ⁴⁵⁸ GK ⁴⁹⁷ (& מֶלֶךְ Ru 2:1) **n.pr. m.** (*God is king* , *cf.* מֶלְכִיאֵל) husband of Naomi Ru 1:2 , 3 ; 2:3 ; 4:3 , 9 .

† אֱלִיסָרָף S ⁴⁶⁰ GK ⁴⁹⁸ **n.pr. m.** (*God has added*) **a.** chief of Gad Nu 1:14 ; 2:14 ; 7:42 , 47 ; 10:20 . **b.** chief of Gershon Nu 3:24 .

† אֱלִיעֶזֶר S ⁴⁶¹ GK ⁴⁹⁹ (עֶזֶר Gn 15:2 +) **n.pr. m.** (*God is help* , *cf.* Ex 18:4 ; v. also אֱלֶעָזֶר *infr.* , עֶזְרָאֵל , Ph. אֲשֶׁמְנֵעֶזֶר , בעלעזר , עזרבעל) **a.** Abraham's steward (אֱלִיעֶזֶר) , a Damascene Gn 15:2 . **b.** a son of Moses Ex 18:4 1 Ch 23:15 , 17 ^(x2) . **c.** Benjamite 1 Ch 7:8 . **d.** several priests 1 Ch 15:24 1 Ch 26:25 Ezr 10:18 . **e.** Reubenite 1 Ch 27:16 . **f.** prophet in time of Jehoshaphat 2 Ch 20:37 . **g.** Levite chief Ezr 8:16 ; 10:23 . **h.** son of Harim Ezr. 10:31 .

† אֱלִיעָם S ⁴⁶³ GK ⁵⁰⁰ **n.pr. m.** (*God is kinsman* ; Ph. אֲלֵעָם) **a.** father of Bathsheba 2 S 11:3 ; *cf.* עֲמִיאֵל 1 Ch 3:5 . **b.** one of David's heroes 2 S 23:34

(according to some = **a**). < = *Ēl is kinsman* (v. Gray ^{Ency. Bib. AMML, NAMES WITH Nö} ^{ib. NAMES, § 46}).

† אֱלִיפַז S ⁴⁶⁴ GK ⁵⁰² **n.pr. m.** (*God is fine gold ?*) **a.** son of Esau Gn 36:4 , 10 , 11 , 12 ^(×2) , 15 , 16 1 Ch 1:35 , 36 . **b.** friend of Job Jb 2:11 ; 4:1 ; 15:1 ; 22:1 ; 42:7 , 9 .

† אֱלִיפֶל n.pr. m. (*God has judged*) one of David's heroes 1 Ch 11:35 (but v. אֱלִיפֶלֶט 2 S 23:34).

† אֱלִיפֶלְהוּ S ⁴⁶⁶ GK ⁵⁰⁴ **n.pr. m.** (*may God distinguish him*) one of the doorkeepers 1 Ch 15:18 , 21 .

† אֱלִיפֶלֶט S ⁴⁶⁷ GK ⁵⁰⁵ (פֶּלֶט־ 2 S 5:16 +) **n.pr. m.** (*God is deliverance* , cf. פֶּלְטִיאֵל) **a.** son of David 2 S 5:16 1 Ch 3:6 , 8 ; 14:7 ; = אֱלִיפֶלֶט 1 Ch 14:5 . **b.** one of David's heroes 2 S 23:34 (cf. also אֱלִיפֶל 1 Ch 11:35). **c.** a Benjamite 1 Ch 8:39 . **d.** one of the line of Adonikam Ezr 8:13 . **e.** of the line of Hashum Ezr 10:33 .

† אֱלִיצוֹר S ⁴⁶⁸ GK ⁵⁰⁶ **n.pr. m.** (צוֹר *Rock is God* , cf. Dt 32:4 ; v. also אֱלִיצוֹרִיאֵל) chief of Reuben Nu 1:5 ; 2:10 ; 7:30 , 35 ; 10:18 .

† אֱלִיצָפָן S ⁴⁶⁹ GK ⁵⁰⁷ **n.pr. m.** (*God has protected* , cf. Ph. צַפְנֹבֶעַל) **a.** chief of the Kohathites Nu 3:30 1 Ch 15:8 2 Ch 29:13 ; = אֱלִיצָפָן Ex 6:22 Lv 10:4 . **b.** chief of Zebulun Nu 34:25 .

† אֱלִיקָא S ⁴⁷⁰ GK ⁵⁰⁸ **n.pr. m.** (? not in □ , 1 Ch 11:27 Dr) one of David's heroes 2 S 23:25 .

† אֱלִיקִים S ⁴⁷¹ GK ⁵⁰⁹ **n.pr. m.** (*God sets up* , cf. Sab. יִקְמַאֵל , הַקְמַאֵל Hal ⁶¹⁵) **a.** Hezekiah's prefect of the palace 2 K 18:18 , 26 , 37 ; 19:2 Is 22:20 ; 36:3 , 11 , 22 ; 37:2 . **b.** son of Josiah, made king by Pharaoh 2 K 23:34 2 Ch 36:4 ; = יְהוֹיָקִים 2 K 24:1 Je 1:3 1 Ch 3:15 . **c.** a priest Ne 12:41 .

† אֱלִישָׁבַע S ⁴⁷² GK ⁵¹⁰ **n.pr. f.** (*God is an oath* , by which one swears, cf. Is 19:18 Am 8:14 Zp 1:5) wife of Aaron Ex 6:23 ; = □ Ελεισαβεθ □ , cf. Lu 1:5 .

† אֱלִישׁוּעַ S⁴⁷⁴ GK⁵¹² **n.pr. m.** (*God is salvation* , cf. אֱלִישׁוּעַ infr. ; or is *opulence* , cf. אֲבִישׁוּעַ) son of David 2 S 5:15 1 Ch 14:5 .

† אֱלִישִׁיב S⁴⁷⁵ GK⁵¹³ **n.pr. m.** (*God restores* , cf. Nes^{Eg 194} & Sab. **תובאל** DHM^{ZMG 1883, 16}) **a.** a descendant of David 1 Ch 3:24 . **b.** priest of David's time 1 Ch 24:12 . **c.** high priest of Nehemiah's time Ezr 10:6 Ne 3:1 , 20 , 21^(×2) ; 12:10^(×2) , 22 , 23 ; 13:4 , 7 , 28 . **d.** a singer Ezr 10:24 . **e.** one of the line of Zattu Ezr 10:27 . **f.** one of the line of Bani Ezr 10:36 .

† אֱלִישָׁמַע S⁴⁷⁶ GK⁵¹⁴ (*God has heard* , cf. יִשְׁמָעֵאל , & Sab. אלסמע , **יסמעאל** Hal^{187, 193}) **a.** chief of Ephraim Nu 1:10 ; 2:18 ; 7:48 , 53 ; 10:22 1 Ch 7:26 . **b.** son of David 2 S 5:16 1 Ch 3:6 , 8 ; 14:7 . **c.** scribe of Jehoiakim Je 36:12 , 20 , 21 . **d.** one of the royal seed 2 K 25:25 Je 41:1 . **e.** a man of Judah 1 Ch 2:41 . **f.** a priest 2 Ch 17:8 .

אֱלִישָׁע S⁴⁷⁷ GK⁵¹⁵ **n.pr. m.** (*God is salvation* , cf. אֱלִישׁוּעַ , Sab. יתעאל DHM^{ZMG 1883, 15}) the prophet Elisha, the successor of Elijah 1 K 19:16 + 57 times all K ; □Ελιστα, □Ελισαιε □ ; □Ελισαιος Lu 4:27 .

† אֱלִישָׁפַט S⁴⁷⁸ GK⁵¹⁶ **n.pr. m.** (*God has judged* , Ph. בעלשפט , שפטבעל) a captain in the time of Jehoiada 2 Ch 23:1 .

אֱלִיָּהוּ S⁴⁴⁸ GK⁵¹⁷ v. אֱלִיָּהוּ .

אֱלִמֹּדָד v. sub I. אל .

† אֱלִנֵּעַם S⁴⁹³ GK⁵³⁴ **n.pr. m.** (*God is pleasantness*) father of two of David's heroes 1 Ch 11:46 (not in S).

† אֱלִנָּתָן S⁴⁹⁴ GK⁵³⁵ (*God has given* , cf. נְתַנְיָל , & Assyrian *Ilu-iddin* DI^{Pr 207} , Ph. בעליתן , יתנבעל , Palm. עתנתן , והבלת Vog^{Pal. 30 & p. 31 f} , Nab. קסנתן , והבאל Eut^{Nab 12, 1} , Sab. אלוהב , והבאל DHM^{ZMG 1883, 15. 361. 388} CIS^{iv. 1, 1.2.6} , Theodore, Diodate) . **a.** the grandfather of Jehoiakim 2 K 24:8 ; cf. Je 26:22 ; 36:12 , 25 (?). **b.** Levites of the time of Ezra Ezr 8:16^(×3) .

† אֶלְעָד S⁴⁹⁶ GK⁵³⁷ **n.pr. m.** (*God has testified*) an Ephraimite 1 Ch 7:21 .

† אֶלְעָדָה S⁴⁹⁷ GK⁵³⁸ **n.pr. m.** (*God has adorned* , cf. עֲדִיאֵל) an Ephraimite 1 Ch 7:20 .

† אֶלְעֻזַי S⁴⁹⁸ GK⁵³⁹ **n.pr. m.** (*God is my strength* = אֶלְעֻזַי , cf. עֲזִיאֵל , Sab. אלעת (אלעז) DHM^{ZMG 1883, 15}) one of the heroes of David 1 Ch 12:5 .

אֶלְעָזָר S⁴⁹⁹ GK⁵⁴⁰ **n.pr. m.** (*God has helped* , cf. אֶלְיָעֶזֶר supr.) **a.** Eleazar the priest Ex 6:23 + (50 times in Hex) Ju 20:28 1 Ch 5:29 , 30 ; 6:35 ; 9:20 ; 24:1 , 2 , 3 , 4^(x2) , 5 , 6 Ezr 7:5 . **b.** son of Abinadab 1 S 7:1 . **c.** one of David's heroes 2 S 23:9 1 Ch 11:12 ; ins. also 1 Ch 27:4 cf. Dr^{Sm 280} . **d.** a Levite 1 Ch 23:21 , 22 ; 24:28 . **e.** priest of the time of Ezra Ezr 8:33 Ne 12:42 . **f.** one of the line of Parosh Ezr 10:25 .

† אֶלְעֵלָא S⁵⁰⁰ GK⁵⁴¹ , || אֶלְעֵלָה S⁵⁰⁰ GK⁵⁴² **n.pr.loc.** (*God doth ascend ?*) of a village in the tribe of Reuben, near Heshbon, in ruins, *el Ál* (vid. Rb^{BR ii, 278}) Nu 32:3 , 37 Is 15:4 ; 16:9 Je 48:34 .

† אֶלְעָשָׂה S⁵⁰¹ GK⁵⁴³ **n.pr. m.** (*God has made* , cf. עֲשָׂהֶאל , יַעֲשִׂיאֵל etc.) **a.** descendant of Judah 1 Ch 2:39 , 40 . **b.** a Benjamite 1 Ch 8:37 ; 9:43 . **c.** of the line of Pashur Ezr 10:22 . **d.** son of Shaphan Je 29:3 .

אֶלְפָּלֵט S⁴⁶⁷ GK⁵⁵⁰ v. אֶלְיָפֶלֶט .

† אֶלְפַּעֵל S⁵⁰⁸ GK⁵⁵¹ **n.pr. m.** (*God of doing ?* cf. Ph. פעלאבסת) a Benjamite 1 Ch 8:11 , 12 , 18 .

אֶלְצָפָן S⁴⁶⁹ GK⁵⁵³ v. אֶלְיָצְפָן .

אֶלְקָנָה S⁵¹¹ GK⁵⁵⁵ **n.pr. m.** (*God has created* , or *taken possession*) **a.** father of Samuel 1 S 1–2 (8 times) 1 Ch 6:12 , 19 . **b.** son of Korah Ex 6:24 . **c.** a ruler in Jerusalem in the time of Ahaz 2 Ch 28:7 . **d.** one of David's warriors 1 Ch 12:6 . **e.** several Levites (α) 1 Ch 6:8 , 10 , 21 (β) v 11 , 20 (γ) 9:16 (δ) 15:23 .

† II. אֶלָּה S^{421, 422, 423, 428} TWOT^{91a, 92, 94, 94a, 95} GK^{457, 458, 459, 460} vb. **swear, curse** (cf. I. אלה ? so Thes Lag^{Or ii. 3}) — Qal Pf. 1 K 8:31 (= 2 Ch 6:22 all

Vr^{ss} Th Bō Bā Kp reading (וְאָלָהּ); אָלִיתָ Ju 17:2; Inf. abs. הֵ אָלָהּ Ho 4:2; אָלוֹתָ Ho 10:4. **1.** *swear, take oath* before God 1 K 8:31 (= 2 Ch 6:22); in covenants Ho 4:2; 10:4 (falsely). **2.** *curse* Ju 17:2. **Hiph.** Impf. וַיִּשְׁאָלָהּ 1 S 14:24; Inf. לְהִשְׁאָלָהּ 1 K 8:31 = 2 Ch 6:22 *adjure, put under oath*.

† אָלָהּ S^{421, 422, 423, 428} TWOT^{91a, 92, 94, 94a, 95} GK^{457, 458, 459, 460} **n. f. oath** Gn 26:28 +; sf. אָלָתִי, אָלָתוֹ Gn 24:41 + (4 times); pl. אָלוֹתָ Dt 29:20 + (4 times) **1.** *oath* in testimony Lv 5:1 Nu 5:21^(×2) (P) Pr 29:24; באַ בְּאֵלֶיךָ *come into an oath* Ne 10:30; נִשְׂאָה בְּאֵלֶיךָ *bring into an oath* Ez 17:13; נִשְׂאָה אֱלֹהִים 1 K 8:31 (= 2 Ch 6:22). **2.** *oath* of covenant Gn 24:41^(×2); 26:28 (J) Dt 29:11, 13; בִּזְיוֹן אֱלֹהִים *despise an oath* Ez 16:59; 17:16, 18, 19. **3.** *curse (a)* from God Nu 5:23 (P) Dt 29:18, 19, 20; 30:7 2 Ch 34:24 Is 24:6 Je 23:10 Dn 9:11 Zc 5:3; (*b*) from men Jb 31:30 ψ 10:7; 59:13. **4.** *execration* in the phrase הָיָה לְאֵלֶיךָ *become an execration* Nu 5:27 (P) Je 29:18; 42:18; 44:12.

† תִּשְׁאָלָהּ S⁸³⁸¹ TWOT^{94b} GK⁹²⁹⁷, sf. תִּשְׁאָלָהּ, **n. f. curse** La 3:65.

† III. [אָלָהּ] S^{421, 422, 423, 428} TWOT^{91a, 92, 94, 94a, 95} GK^{457, 458, 459, 460}] **vb. wail** (Aramaic אָלָהּ,) only Qal Imv. fs. אָלִי Jo 1:8 (v. אָלָהּ).

I, II. אָלָהּ S^{424, 425} TWOT^{45h} GK^{461, 462, 463} v. II. אֵיל, אֵילִים.

† אֵילִים **n. f. fat tail** of sheep (Mish. *id.* □ , אֵילִים, אֵילִים, etc.; Arabic, cf. Fl^{TWB i. 418 a}) Ex 29:22 Lv 3:9; 7:3; 8:25 (all || אֵילִים); 9:19, prob. also 1 S 9:24 f or הֵעֵלִים v. Gei Dr (cf. Tristram^{Nat. Hist. Bib. ch. vi} Ri^{HWB Schafe} Smith^{Dict. Bib. sheep}).

† אֵלֵיךָ S⁴³² TWOT⁹⁶ GK⁴⁶⁷ **conj.** (often in Mishnah; Aramaic אֵילֵיךָ, , : from אֵין, , and לֵךְ) **if, though**, only in late Heb., Ec 6:6 Est 7:4.

† I. אֵלוּל S^{434, 435} TWOT^{97, 99a} GK^{469, 470} **n.pr.** of 6th month, Aug.—Sept. Ne 6:15 (Mish. *id.*, Pal. אֵלוּל Vog⁷⁹, Assyrian *Ululu* COT Ne 1:1, Arabic, Aramaic).

† אֶלְיוֹשׁ S⁴⁴² GK⁴⁷⁸ **n.pr.loc.** a station of Israel in the wilderness Nu 33:13 , 14

† [אֶלַח S⁴⁴⁴ TWOT⁹⁸ GK⁴⁸⁰] **vb.** only **Niph. be corrupt** morally; *tainted* (Che ψ 14:3) (*cf.* Arabic VIII. *be confused* (of a thing), of milk, *turn sour*) Pf. 3 pl. נִאֲלַחוּ ψ 14:3 ; 53:4 ; Pt. נִאֲלַחַּ a corrupt man Jb 15:16 .

אֶלִי Gn 24:39 v. אוֹלִי .

† אֶלְיָשָׁה S⁴⁷³ GK⁵¹¹ **n.pr.loc.** as son of Javan Gn 10:4 1 Ch 1:7 ; 'אִיִּיִּי Ez 27:7 (*Aeolis* Josephus Jer Kn ; H. Derenbourg ^{Mélanges Graux , 235 f (Eng. trans. Hbr Oct. 1887, 7) ; Hellas} □ Jon etc., Len ^{Orig. ii. 2. 34 f} ; *Italy* , with *Sicily* , *cf.* מְדִינַת אֵיטָלְיָא □ Ezek, Di Gn 10:4 ; *Carthage* = Elissa, Sta ^{De Populo Javan , 8 f} ; E. Meyer ^{Gesch. i. § 282} ; decision difficult; last view very attractive) .

I. [אַלל TWOT^{100,99}] (*to be weak* or *insufficient* , assumed in Thes as root of אֶלִיל) (as also of אַלל): *cf.* Arabic *to fail* in a thing) .

† II. אֶלְוִל S^{434,435} TWOT^{97,99a} GK^{469,470} Je 14:14 Kt , i.q. אֶלְוִל , q.v.

† אֶלְוִל S⁴⁵⁷ TWOT^{99a} GK⁴⁹⁶ **n. m.** (etym. uncertain: most prob. akin to Syriac *weak, feeble, poor*; perhaps also in usage [*cf.* **b.**] felt to suggest אַל *not*; *cf.* Che on Is 2:8) *insufficiency, worthlessness* . **a.** Zc 11:17 רֵעִי הָאֶלְוִל the shepherd of *worthlessness* = the worthless shepherd, Jb 13:4 רֵפְאֵי אֶלְוִל *worthless* physicians (|| טְפִילֵי־שִׁקָּר), Je 14:14 Qr *concr. a thing of nought* (uttered by prophets), but here אֶלְוִל קָסָם a *worthless* divin. (|| הַזֹּן שִׁקָּר , תְּרַמִּית לְבָם) should perhaps be read (*cf.* Gf). **b.** especially pl. אֶלְוִלִים *concr. worthless gods, idols* (*cf.* הַבְּלִים) (*possibly* orig. an indep. word = *gods* , *cf.* Sab. אֶלְוִל , & v. Nö ^{SBAk 1882, p. 1191} , but even if so, associated by the prophets with idea of *worthlessness*, & used by them in iron. contrast with אֱלִים , אֱלֹהִים) Lv 19:4 (not to be *made*) 26:1 (both H), Is 2:8 , 18 , 20 ^(x2) (of silver & gold), 10:10 מְמַלְכֹת הָאֶלְוִל (coll.) kingdoms of *idolatrous worthlessness* , v 11 ; 19:1 , 3 (of Egypt)

31:7 ^(x2) Ez 30:13 (Egypt), Hb 2:18 אֱלֹהִים דִּמְיוֹת *dumb idols*, ψ 96:5 (= 1 Ch 16:26) all the gods of the nations are 'א *vain, worthless gods* 97:7 .

II. אֱלֹהִים TWOT ^{100, 99} (√ assumed for following words) .

† אֱלֹהִים S ⁴²⁷ TWOT ^{100a} GK ⁴⁶⁴ **n. f. oak** (*cf.* אֱלֹהִים, but □ here *τερέμινθος*) only Jos 24:26 *the oak which is in the sanctuary of* ; read however perhaps אֱלֹהִים, *terebinth* (v. I. אֱלֹהִים).

† אֱלֹהִים S ^{437, 438} TWOT ^{100b} GK ^{473, 474} **n. m.** Gn 35:8 **oak** (□ βάλανος, *δρυς*, etc.) — 'א abs. Gn 35:8 + ; cstr. *ib.* ; pl. אֱלֹהִים Am 2:9 Ez 27:6 ; cstr. אֱלֹהִים Is 2:13 Zc 11:2 ;—as marking grave of Deborah, Rebekah's nurse Gn 35:8 (E); whence called *oak of weeping*, אֱלֹהִים *ib.* (v. Di *ad loc.* , & sub אֱלֹהִים p. 18) ; elsewhere only in prophets; as marking illicit shrines Ho 4:13 (|| אֱלֹהִים, אֱלֹהִים); as felled Is 6:13 (in sim. ; || אֱלֹהִים); as furnishing material for making idols Is 44:14 (|| אֱלֹהִים, אֱלֹהִים, אֱלֹהִים); as sim. for strength (חֵסֶן) Am 2:9 ; also אֱלֹהִים Is 2:13 (as lofty & majestic), *cf.* Ez 27:6 (as strong, for making oars); Zc 11:2 , metaph. of prominent men.

† אֱלֹהִים S ^{437, 438} TWOT ^{100b} GK ^{473, 474} **n.pr. m.** (*oak*) a Simeonite 1 Ch 4:37 (on Jos 19:33 v. אֱלֹהִים p. 18).

† אֱלֹהִים S ⁴⁸⁷ GK ⁵²⁶ **n.pr.loc.** in Asher (= אֱלֹהִים ? so Thes MV) Jos 19:26 (Baer ' אֱלֹהִים).

† אֱלֹהִים S ⁴⁸⁰ TWOT ¹⁰¹ GK ⁵¹⁸ **interj.** (prob. onomatop.: *cf.* , אֱלֹהִים, *to wail*, *woe!* Di ⁷¹⁸) **alas! woe!** sq. לִי *to me* Mi 7:1 Jb 10:15 .

† [אֱלֹהִים S ⁴⁸¹ TWOT ¹⁰² GK ^{519, 520}] **vb. bind** (perhaps *cf.* Assyrian [*alāmu*], *alamattu*, *fortress* Dl in Zim ^{BP 114} & in BD Ezek. ^{xi} ; Arabic *be in pain* , Aramaic *retain anger*) . **Niph.** (*be bound* =) **be dumb** , Pf. 3 fs. אֱלֹהִים Is 53:7 ; אֱלֹהִים Ez 3:26 , etc. ; Impf. 2 ms. אֱלֹהִים Ez 24:27 ; 3 fpl. אֱלֹהִים ψ 31:19 .— **1. be dumb** , i.e. silent ψ 39:3 אֱלֹהִים (|| אֱלֹהִים); *cf.* v 10 (|| אֱלֹהִים); sim. of sheep Is 53:7 (|| *id.*); *be dumb* , i.e. unable to speak Ez 3:26 (result of

וּתְדַבֵּר וְלֹא תִאָּלֵם עוֹד יִפְתַּח פִּיךָ ... cf. 24:27 (וּלְשׁוֹנְךָ אֲדַבֵּיק אֶל־חִפְךָ
33:22 וַיִּפְתַּח פִּי וְלֹא אֶנְאָלְמָתִי עוֹד ; also Dn 10:15 (cf. v 16). 2. *be made dumb*
subj. שָׁקַר שֶׁפְּתֵי שָׁקָר *lying lips* ψ 31:19 (|| לְדַמוֹ לְשָׂאוֹל v 18). Pi. Pt. *bind* Gn 37:7
(^{×4}) (E) מֵאֲלָמִים אֲלָמִים *binding sheaves* .

† [אֲלָמָה S ⁴⁸⁵ TWOT ^{102a} GK ⁵²⁴] **n. f. sheaf** , in Joseph's dream Gn 37:7 (^{×4}
) (E) sq. sf. אֲלָמָתִי , pl. אֲלָמִים , אֲלָמֵי תִיכֶם ; also ψ 126:6 אֲלָמֵי תִיּוֹ (in fig.
of ret. from captivity).

† אָלֵם S ⁴⁸² TWOT ^{102b} GK ⁵²¹ **n. [m.] silence** , ψ 56:1 (title) vid. Ol De
, in name of melody עַל־יְוִנַת אָלֵם רַחֲקִים ; also ψ 58:2 (= adv. *in silence* ?) but
read י(אֵל) Ol De Che , etc.

† אָלֵם S ⁴⁸³ TWOT ^{102c} GK ⁵²² **adj. dumb** , unable to speak; Ex 4:11 מִי שָׁם
אָלֵם ; Is 56:10 אֲלָמִים כְּלָבִים fig. of false proph.; of idols
אֲלֵלִים א' Hb 2:18 ; as subst. Pr 31:8 ψ 38:14 Is 35:6 .

אָלֵם v. III. אוֹלֵם p. 19 . אָלֵם v. אוֹלֵם p. 17 .

אָלֵם v. אוֹלֵם s. II. אוֹלֵם v. s. I. אֵל .

† אֲלָמָן S ⁴⁸⁸ TWOT ¹⁰³ GK ^{527, 528} **adj. widowed** , of Israel Je 51:5 (sq.
מֵאֵל הַיָּמִים).

† אֲלָמָן S ⁴⁸⁹ TWOT ¹⁰⁴ GK ⁵²⁹ **n. [m.] widowhood** , fig. of Babylon Is
47:9 (|| שָׂכוֹל , cf. v 8 ; vid. Ba ^{NB 59}).

† אֲלָמָנָה S ⁴⁹⁰ TWOT ¹⁰⁵ GK ⁵³⁰ ⁵⁴ **n. f. widow** (Mish. *id.* , Assyrian
alamattu Dl in Zim ^{BP 114}) — א' Gn 38:11 + ; no estr. ; pl. אֲלָמָנוֹת Ex 22:23
+ ; pl. sf. אֲלָמָנֵי תִיּוֹ Jb 27:15 , etc.— *widow* 1 K 17:20 ; אִשָּׁה א' 2 S 14:5 (||
וַיָּמָת אִישִׁי) 1 K 7:14 ; 11:26 ; 17:9 , 10 ; Gn 38:11 (J ; living in father's house)
cf. Lv 22:13 (H ; || גְּרוּשָׁה) ; 21:14 (H), where widow forbidden as wife of h. p.,
like גְּרוּשָׁה , תַּלְתָּה , זָנָה cf. Ez 44:22 (^{×3}) (*id.* of all priests, except widow of
priest); Nu 30:10 (P ; of widow's vow, || גְּרוּשָׁה); גְּרוּשָׁה אֲלָמָנוֹת = ye shall be
slain Ex 22:23 (|| יָתֵם מִיָּמִים בְּנֵיכֶם) cf. ψ 109:9 Je 15:8 ; 18:21 Ez 22:25 , also

La 5:3 (sim.); of those snatched away by pestilence אֶלְמָנוֹתָיו ל' א תִּכְפִּינָהּ Jb 27:15 ; by sword, *id.* , ψ 78:64 ; □ We read אֶלְמָנוֹת חַיֹּת 2 S 20:3 (v. אֶלְמָנוֹת infr.) of imprisoned concubines; fig. of Jerusalem La 1:1 ; Babylon Is 47:8 ; especially widow as helpless, exposed to oppression & harsh treatment (often || יְתוֹם , & גֵּר); Is 1:23 ; 10:2 Jb 22:9 ; 24:3 ; 31:16 ψ 94:6 Mal 3:5 ; harshness forbidden, & care for them enjoined Ex 22:21 (E) Dt 14:29 ; 16:11 , 14 ; 24:17 , 19 , 20 , 21 ; 26:12 , 13 ; 27:19 Is 1:17 Je 7:6 ; 22:3 Zc 7:10 , *cf.* Jb 29:13 ; under especially care of God Dt 10:18 Je 49:11 Pr 15:25 ψ 68:6 ; 146:9 ; once of severity of judgment in not sparing widow Is 9:16 . (' אֵלִי Is 13:22 vid. sub אֶרְמוֹן ; Ez 19:7 vid. *ib.*)

† [אֶלְמָנוֹת S ⁴⁹¹ TWOT ¹⁰⁶ GK ⁵³¹] **n. f. widowhood** (*Mish. id.* , Ph. אלמת) *sf.* אֶלְמָנוֹתָהּ בְּגָדֶיהָ *her widow's garments* Gn 38:14 , 19 ; *cstr.* אֶלְמָנוֹת חַיֹּת 2 S 20:3 (of David's imprisoned concubines; but text impossible; □ We read אֶלְמָנוֹת חַיֹּת , *cf.* Dr ; Klo thinks gloss); fig. of Jerusalem Is 54:4 אֶלְמָנוֹתֶיךָ .

† אֶלְמָנִי S ⁴⁹² TWOT ¹⁰⁷ GK ⁵³² **adj. some one, a certain** (name *unspoken*); 1 S 21:3 2 K 6:8 ; ' אַלְמָנִי אַלְמָנִי alone, of person, = *such-an-one, so-and-so* Ru 4:1 .

† אֶלְסָר S ⁴⁹⁵ GK ⁵³⁶ **n.pr.loc. Ellasar** Gn 14:1 , 9 (= Bab. *Larsa* , mod. *Senkereh* , c. 28 miles NE. from Ur; *cf.* Loft ^{CS 240 f} DI ^{Pa 223 f} Tiele ^{Gesch. i. 86} , COT ^{ad loc.}).

† I. [אֶלֶף S ^{502, 503} TWOT ^{108, 109} GK ^{544, 545}] **vb. learn** (Arabic *keep, cleave to, become familiar with*; Aramaic אֶלֶף , , *learn* , , Pa *teach*) . **Qal** Impf. 2 ms. תִּלְמַדְתָּ Pr 22:25 ; **Pi. teach** , sq. acc. תִּלְמַדְתָּ Jb 15:5 (subj. יְעוֹנֵךְ); so Pt. מִלְּפָנָיו (for מִלְּפָנָיו Sta § 111,3 Kö ^{I, 388} Ge § 68 fin. , *cf.* Ew § 73^b) Jb 35:11 ; sq. 2 acc. אֶלְפֶיךָ חֲכָמָה Jb 33:33 .

† I. [אֶלֶף S ^{504, 505, 507} TWOT ^{108a, 109a} GK ^{546, 547, 548, 549}] **n. m.** ψ 8:8 ; only pl. **cattle** (Ph. אֶלֶף , Assyrian *alpu* , COT ^{Gloss.}) — אֶלְפִים Pr 14:4 Is 30:24 used in tillage; subject to man ψ 8:8 (|| צֹנֶה); their increase אֶלְפֵיךָ שִׁגְרָה a blessing Dt 7:13 ; 28:4 , 18 , 51 (|| all אֶלְפֵיךָ צֹנֶה).

Loft W. K. Loftus, Chaldaea and Susiana.
Gloss. glossary, rarely = a gloss.

† I. אֶלֶף S⁴⁴¹ TWOT^{108b, 109b} GK^{476, 477} **adj. tame** — 'א abs. Mi 7:5 + ;
 cstr. Pr 2:17 + ; sf. אֶלֶפִי ψ 55:14 ; pl. אֶלְפִים Je 13:21 , sf. אֶלֶפִינוּ ψ 144:14
 , etc.;— **1. tame, docile** , אֶלֶף אֶלֶף a *docile* (gentle) *lamb* Je 11:19 . **2. n. m.**
friend, intimate ψ 55:14 (|| מִיָּדַע) Mi 7:5 (|| רֵעַ) Pr 16:28 ; 17:9 Je 13:21 ; of a
 woman's husband אֶלֶף אֶלֶף Pr 2:17 ; fig. of 'י as husband of Judah, *id.* , Je 3:4 . **3.**
 i.q. 1. אֶלֶף ; אֶלֶפִינוּ מִסְבָּלִים ψ 144:14 (i.e. cows).

II. אֶלֶף S^{504, 505, 507} TWOT^{108a, 109a} GK^{546, 547, 548, 549} **n. m.** Ju 6:15 **thousand**
 (אֶלֶף MI , SI , Sab. DHM^{ZMG 1875, 615} ; Arabic , Aramaic , אֶלֶף , אלפיא ; cf.
 Ethiopic *mille, myriads*) .— 'א(אֶלֶף(Gn 20:16 + ; sf. אֶלֶפִי † Ju 6:15 ; du. אֶלְפִים Nu
 4:36 + ; pl. אֶלְפִים Ex 18:21 + ; cstr. אֶלְפִי Ex 32:28 + ; אֶלְפִיךָ Dt 7:13 + 2 times;
 אֶלְפִי Qr 1 S 18:7 + 2 times (Kt אֶלְפִי)— *a thousand* . **4. numeral: a.** used with noun
 alone; mostly before noun Nu 35:4 Jos 7:3 Ne 3:13 1 Ch 18:4 + ; after noun (late) 1
 Ch 12:35 + 6 times Ch Ezr Ne; אֶלֶף אֶלֶף Nu 35:5 (^{x4}) Ez 47:3 (del. Co); the noun
 always pl. when preceding, sometimes when following, 1 S 25:2 1 K 3:4 2 K 18:23
 = Is 36:8 2 Ch 30:24 ψ 90:4 Jb 42:12 Ec 6:6 ; elsewhere sg. אֶלֶף Ju 9:49 ; 15:15
 , 16 Jos 7:3 + ; אֶלֶף Nu 35:4 + (so SI); דֹּר Dt 7:9 + , cf. 1 Ch 18:4 ; 19:6 2 K
 15:19 Jb 42:12 Ct 4:4 Is 7:23 , noun sometimes coll. ; 'א pl. cstr. Mi 6:7 ψ
 119:72 Gn 24:60 ; noun not expr. (or not fully) Gn 20:16 Nu 31:5 , 6 + ; distrib. אֶלֶף
 ... אֶלֶף Nu 31:4 ; multipl. Dt 1:11 אֶלֶף אֶלֶף ; indef. for great no. (pl.) Ex 20:6 ;
 34:7 Dt 5:10 Je 32:18 , (sg.) Dt 32:30 Ec 6:6 + . **b. 'א** + other num. usually
 precedes it Ex 38:25 + often; but foll. רִבּוּא Ezr 2:64 + 2 times; it follows also smaller
 no. Nu 3:50 1 K 5:12 (so SI); the noun foll. in sg. Ex 38:25 + 8 times; pl. 2 S 8:4
 + 2 times; noun precedes, in pl. (late) Dn 12:12 + 2 times; noun not expr. Ex 38:28 +
 often **c. 'א** × other no. always foll. Ex 12:37 + ; usual order is no. × 'א + *additional no.*
 (if any) + *noun* (ifexpr.) Nu 31:52 Ju 20:35 cf. Ex 12:37 2 K 3:4 (^{x2}) + ; less often
noun + no. × 'א Nu 31:33 1 K 8:63 + ; (other combin. v. Ex 38:26 Nu 26:51 ; 31:32
 Ez 48:30 1 Ch 29:7 etc.); 'א usually sg. Nu 11:21 + ; except after units, where pl.
 abs. Nu 1:46 Ju 20:34 + (so MI); seld. pl. cstr. Ex 32:28 Ju 4:10 Jb 1:3 (^{x2}) ;
 (noun mostly sg. when foll. Ju 4:10 1 K 12:21 + , yet pl. Jos 4:13 1 S 13:5 + ;
 when preceding it is pl. 1 Ch 5:21 + , or coll. Nu 31:33 1 S 25:2 1 K 8:63 2 Ch
 7:5 +); אֶלֶף אֶלֶף 1 Ch 21:5 ; 22:14 2 Ch 14:8 ; אֶלֶף אֶלֶף ψ 68:18 , cf. אֶלֶף אֶלֶף ;
 אֶלֶף אֶלֶף ψ 50:10 , read אֶל cf. ψ 36:7 , Ol Bi Che ; yet v. Hup De .— *Note* .
 10,000 = אֶלֶף אֶלֶף etc. Ju 1:4 ; 3:29 1 K 5:28 1 Ch 29:7 + ; less often רִבּוּ ,
 רִבּוּ etc. q.v. **5. a thousand** , a company of 1000 men, as united under one superior, or

leader, hence 'אֶשֶׂר (שָׂרִי) Ex 18:21, 25 cf. Nu 31:14 +; cf. רֵאשֵׁי אֲיִשְׁרָאֵל Nu 1:16; 10:4 Jos 22:21, 30 & v. infr.; cf. also 1 S 29:2; especially *family*, etc. Ju 6:15 1 S 10:19 (|| שָׁבַט & cf. מְשֻׁפָּחַת v 21); cf. Mi 5:1;—Nu 10:36 (רִבְבוֹת 'אֶלְפֵי יִשְׂרָאֵל) 31:5 Jos 22:14 1 S 23:23 apparently shew transit. to this technical use.

III. אֶלְיָ S^{504, 505, 507} TWOT^{108a, 109a} GK^{546, 547, 548, 549} **n.pr.loc.** city in Benj., 'הָאֵל Jos 18:28; perhaps *Lifta* NW. from Jerus. Survey^{iii. 18}.

† II. [אֶלְיָ S^{502, 503} TWOT^{108, 109} GK^{544, 545}] **vb. denom.**

II. אֶלְוִי S⁴⁴¹ TWOT^{108b, 109b} GK^{476, 477} **n. m.** 1 Ch 1:51 **chief, chiliarch** (denom. from II. אֶלְיָ v. Di Gn 36:15) — 'אֵל abs. Gn 36:15 +; pl. cstr. אֶלְוִיִּם (אֶלְוִי) Ex 15:15 +; sf. אֶלְוִיִּיָּהֶם Gn 36:19, 30 — *chief* (tribal) of Edom Gn 36:15 (5 times) + 38 times Gn 36 (P); Ex 15:15 (E) 1 Ch 1:51 (4 times) + 9 times; of Judah Zc 12:5, 6; so אֶלְיָ 9:7 (in sim.)

II. [אֶלְיָ S^{502, 503} TWOT^{108, 109} GK^{544, 545}] **vb. denom. Hiph.** ψ 144:13 מְאַלְיָפוֹת *producing thousands* (subj. צֵ'אן).

† [אֶלְיָ S⁵⁰⁹ TWOT¹¹⁰ GK⁵⁵²] **vb. Pi. urge** (Aramaic, Sam.) 3 fs. הִצִּיקָה לוֹ בְּדַבְרֵיהָ (|| תְּאַלְצֶהוּ) Ju 16:16

אֶלְקוֹם S⁵¹⁰ TWOT^{89d, 90} GK⁵⁵⁴ v. I. אֵל.

† אֶלְקוֹשִׁי S⁵¹² GK⁵⁵⁶ **adj. gent.** c. art. Nahum the **Elkoshite** Na 1:1 (perhaps = *from Elkosh*, but locality unknown; identified by Jer^{Comm.} with a village *Elcesi* in Galilee; cf. also Capernaum (= כְּפָר נַחֻם ?) Elkosh near Mosul improbable; on etymol., and site of place, v. Da^{Nahum, etc., 9 ff.} GASm^{Twelve Proph. ii. 79f.})

אֶלְתוֹלֵד v. sub I. אֵל (p. 39).

transit. transitive.

Da A. B. Davidson.

GASm George Adam Smith.

† אֶלְתִּיקָא S⁵¹⁴ GK⁵⁵⁸, אֶלְתִּיקָה S⁵¹⁴ GK⁵⁵⁹ **n.pr.loc.** Levitical city in the tribe of Dan, between Ekron & Timna, Assyrian *Altaku* (COT) Jos 19:44 ; 21:23 .

† אֶלְתִּיקָן **n.pr.loc.** a city in the tribe of Judah north of Hebron Jos 15:59 .

אִם S⁵¹⁸ TWOT¹¹¹ GK⁵⁶¹ **conj.** (= Aramaic *if*[and in , אִלָּא = *if not, except*], Arabic *if*[and in = *if not, except*], Ethiopic (*emma*) *if* = מָה + אִם () [and in (*allâ*) *if not, but*], Assyrian *šumma*; SAR. *hm* ; Arabic (Lat. *an* ?) = , cf. הָאִם : v. Nö^M p. 208, ZMG 1886, p. 739 , W^{AG} i. § 367 e □ Onk Jon. אִם , □ Hag אִין .)

1. hypoth. part. if . a. construction (v. more fully Dr § 136–138, 143 Friedrich^{Die} Hebr. Condit. sätze 1884): (1) with **impf.** (continued by pff. & waw consec. ; apod. usually begins with pf. & waw consec. or bare impf. ; or, if necess., with imper. or juss.) (*a*) of *future* time: Gn 18:26 אִם־אֶמְצָא if I shall find 50 righteous in Sodom, I will pardon, etc., 24:8 ; 32:9 Dt 19:8 f. 1 K 1:52 b; 6:12 ψ 89:31—33 ; Gn 42:37 Ju 13:16 1 K 1:52 a ψ 132:12 . (*b*) of *past* time (rare, but classical): Gn 31:8 אִם יֹאמֶר *if ever* he said ... וְיִלְדוּ then they used to bear, etc., Ex 40:37 ; & in the protestations Jb 31:7 , 13 , 16 , 25 etc. (alternating with pff., v. infr. , & with jussives in apod.) (*c*) assuming a purely imaginary case (with impf. in both clauses, like the double opt. in Greek), *if, though*: Gn 13:16 so that אִם־יִוָּכַל *if* a man were able to number the stars, thy seed also יִמְנָה *might* be numbered, Nu 22:18 Is 1:18 כַּשָּׁנִים יִלְבִּינוּ אִם־יִהְיוּ חַ' כַּשָּׁנִים *though* your sins were as scarlet, they should become white as snow, Am 9:2–4 אִם־יִחַתְרוּ *though* they were to dig into Sheôl, from thence תִּקְחֶם *would* my hand fetch them, ψ 27:3 ; 139:8 + . (2) with **pt.** (expressing either a present process, or an approaching future: apod. as 1 *a*) Gn 24:42 , 49 Ju 6:36 (+ יֵשׁ) 9:15 ; 11:9 אִם מְשִׁיבִים אַתֶּם *if* ye are going to bring me back ' וְנָתַן then ' י will, etc.; similarly with יֵשׁ or אִין Gn 44:26 Ex 22:2 1 S 20:8 ; 23:23 ; & with no explicit copula Dt 22:2 ; 25:2 Lv 1:3 , 14 , etc. (3) with **perf.** (*a*) of *fut.* or *pres.* time (continued by pff. & waw consec. : apod. as 1 *a*) Gn 43:9 אִם־לֹא הֵבִיא תִּי אֵלַיךְ וְהֵצַגְתִּיו לְפָנֶיךָ *if* I do not bring him back (*si eum non reduxero*) and set him before thee, I will be guilty for ever, 47:6 *if thou knowest* that there are men of worth among them וְשָׂמְתָם then make them, etc., Ju 16:17 2 S 15:33 2 K 7:4 ψ 41:7 ; 94:18 Jb 7:4 ; 9:30 f. 10:14 וְשָׂמְתָנִי אִם *if* I sin, thou watchest me. On אִם־נָא Gn 18:3 *al.* v. נָא . (*b*) of *past* time, whether (α) in actual fact, or (β) in an assumed case (the pf. is here continued by the impf. and waw consec. ; apod. begins as before). (4) (*a*) Ju 9:16–19 אִם ... עָשִׂיתֶם *if ye have done* honestly וְתִמְלִיכוּ *and have made* Abimelech king ..., 1 S 26:19 ; especially in protestations, as ψ 7:4 אִם עָשִׂיתִי זֹאת *if I have done* this ..., let the

enemy pursue my soul, etc. Je 33:25 f. Jb 31:5 f. , 9 , etc. (b) Nu 5:27 *if she have* defiled herself לַתְּמַעַל and been faithless, וַיָּבֹאוּ then shall they come, etc., 15:24 ; 35:22–24 . (c) with bare pf. in apod., in sense of *If ... had ...*, only Dt 32:30 כִּי אֵלֹהִים לֹא פִי were it not that ..., ψ 73:15 . (לִי is more usual in such cases.) (5) with **inf.** once (si vera l.) Jb 9:27 אִם אֶמְרֵי = if I say (lit. if (there is) my saying).— Note that the vb. following אִם is often strengthened by the inf. abs. , as Ex 15:26 ; 19:5 ; 21:5 ; 22:3 , 12 , 16 , 22 Ju 11:30 ; 14:12 ; 16:11 etc.; cf. DrSm i.20,6 .

b. Special uses: (1) repeated ... אִם אִם whether ... or (sive ... sive) Ex 19:13 Dt 18:3 2 S 15:21 ; similarly אִם אִם ... אִם Gn 31:52 Je 42:6 Ez 2:5 Ec 11:3 ; 12:14 (cf. ... PS²⁵⁰ ; ... & ...); cf. Pr 2:3 .

(2) After an oath (expressed, or merely implied) אִם (the formula of imprecation being omitted) becomes an emph. negative, and אֵלֹהִים אִם an emph. affirmative: 2 S 11:11 by thy life הַיְהוָה אֶת־הַדָּבָר הַזֶּה אֶעֱשֶׂה אִם (may God bring all manner of evil upon me) *if I do this thing!* = *surely I will not do this thing!* (cf. the full phrases in 1 S 3:17 2 K 6:31) Gn 14:23 ; 42:15 Nu 14:23 1 S 3:14 ; 19:6 2 K 2:2 ; 3:14 & often; Is 22:14 ψ 89:36 ; 95:11 Jb 6:28 ; אֵלֹהִים אִם Nu 14:28 Jos 14:9 1 K 20:23 2 K 9:26 Is 5:9 ; 14:24 Je 15:11 ; 49:20 Jb 1:11 + especially Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24:38 (where the expl. by Aramaic אֵלֹהִים אִם is not supported by Heb. usage), cf. Je 22:6 . Repeated, אִם אִם ... אִם 2 S 20:20 2 K 3:14 Is 62:8 Je 38:16 ; Ez 14:16 . In adjurations (with 2nd or 3rd ps.) = *that not* Gn 21:23 ; 26:29 ; 31:50 1 S 24:22 1 K 1:51 Ct 2:7 ; 3:5 + . Of past or present time: 1 S 25:34 as 'I liveth (I say) that, unless thou hadst hastened ..., נוֹתַר פִּי אִם that *surely there had not been* left ...! 17:55 as thy soul liveth עֵתִי אִם אִיִּךְ *if I know* it! 1 K 17:12 ; 18:10 —both אִם אִם (פִּי in 1 K 17:12 introduces the fact sworn to, & need not be translated; so 2 S 3:35 : v. פִּי); ψ 131:2 אֵלֹהִים אִם (after a neg. clause: cf. supr. Gn 24:38). Cf. Str^{§ 90} .

(3) Part. of wishing, *if but ...! oh that ...!* (rare) ψ 81:9 *If thou wouldst* hearken to me! 95:7 ; 139:19 Pr 24:11 1 Ch 4:10 . Cf. Ex 32:32 . With imv. (si vera l.) Jb 34:16 יִנָּה, וְאִם־בִּי ; and with an anacoluthon, Gu 23:13 (P) אִם־אֶתְּהַלֵּךְ לִי אִם־אֶתְּהַלֵּךְ *if thou!*—oh that thou wouldst hear me!

(4) Nearly = *when* —with the pf. : (a) of past, Gn 38:9 Nu 21:9 וְהִבִּיט ... וְהָיָה אִם־נִשְׁךְ and it used to be, *if or when* a serpent had bitten a man, that he would

Str H. L. Strack, Gram. d. bibl. Aramaic.
Gu H. Guthe, rarely Stan. Guyard.

אֲמָה S^{4965, 520, 521, 522} TWOT^{115b, 115c, 115d, 2582} GK^{564, 565, 566, 567}, אֲמָה S^{523, 524} TWOT^{115e, 2583} GK⁵⁶⁹ v. אַמָּה.

אֲמָה (assumed as √ of foll., which however prob. bilit. cf. Sta §¹⁸⁸; vid. also Lag BN 82).

† אֲמָה S⁵¹⁹ TWOT¹¹² GK⁵⁶³ **n. f. maid, handmaid** (Ph. אַמַּת, Arabic, Sab. אַמַּת in n.pr. Sab.Denk. ²⁰, Aramaic Assyrian *amtu* Zim^{BP 67}) — אָ abs. Gn 21:10 +; sf. אֲמָתַי Gn 30:3 +, etc.; pl. abs. תַּ אֲמָהֹת Gn 31:33 2 S 6:22; cstr. אֲמָהוֹת 2 S 6:20; תַּי אֲמָהֹת Jb 19:15 etc.— *maid, handmaid*. **1.** lit. *maidservant* (= שְׂפָחָה q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30:3; 31:33 (|| שְׂפָחָה 29:24, 29 P 30:4 f. J etc.) Ex 2:5 (all E); 2 S 6:20, 22 Jb 19:15 Na 2:8 (sf. refers to mistress, except Jb 19:15 cf. 2 S 6:20, 22); in legisl. (|| עֶבֶד) Ex 20:10, 17; 21:20, 26, 27, 32 (all E) Lv 25:6, 44^(x2) (H) Dt 5:14^(x2), 18; 12:12, 18; 15:17 (cf. v. 12) 16:11, 14; cf. also Jb 31:13 Ezr 2:65 Ne 7:67; applied to *concubine* (sf. of master) Gn 20:17; 21:12 Ex 23:12 (all E) Ju 9:18; 19:19; also Gn 21:10^(x2), 13 (16:1 f. P שְׂפָחָה q.v.) Ex 21:7 (all E), vid. on this Sta^{Gesch. i. p. 380}. **2.** fig. in address, תַּי אֲמָהֹת etc., referring to speaker, in token of humility; Ru 3:9^(x2) (|| שְׂפָחָה 2:13) 1 S 1:16 (|| *id.* v 18) 25:24^(x2), 25, 28, 31, 41 (|| *id.* v 27) 2 S 14:15, 16 (|| *id.* v 6, 7, 12, 15, 17, 19); 20:17; 1 K 1:13, 17; 3:20; in addressing God (never שְׂפָחָה) 1 S 1:11^(x3), cf. 'בְּיָהוָה' ψ 86:16; 116:16.

† I. אֲמוֹן S^{525, 526, 527, 528, 539} TWOT¹¹⁶¹ GK^{570, 571, 572} **n.pr. Amon**, an Egyptian god Na 3:8 Je 46:25, comp. by Greeks with Zeus (Herod. ^{ii, 42}; Diod ^{i. 13}), □ Αμμων̄. He was originally the local deity of Thebes (= אֲמוֹן, called אֲמוֹן אֲמוֹן Na 3:8, cf. אֲמוֹן אֲמוֹן Je 46:25), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god *Ra* and so-called *Amon Ra*. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden); v. Rawl.^{Hist. Anc. Egypt, i, 322} Ebers. Ri^{HWB}. Je 46:25 Spiegelberg^{Randglossen, 43 ff.} reads אֲמוֹן אֲמוֹן (as Na 3:8) for אֲמוֹן אֲמוֹן, and finds in both a Thebes in the Delta. (II. III. אֲמוֹן v. p. 54.)

† אֲמוֹן S⁵³² GK⁵⁷⁷ **n.pr. m.** Ezr 2:57 = III. אֲמוֹן Ne 7:59.

† [אַמַּל S⁵³⁵ TWOT¹¹⁴ GK^{581,582}] **vb. be weak, languish** (*cf.* Arabic *hope, expect*). Qal Pt. pass. f. מָה אַמְלָה לְבַתְּךָ *how weak is thy heart!* Ez 16:30 (but < Co מַה־לִּי וְלְבַרְיִתְךָ); Pu□I. Pf. אַמְלָל Jo 1:10 + ; אַמְלָלָה Is 33:9 + ; אַמְלָלוּ Je 14:2 etc.;— *be or grow feeble, languish*; of loss of fertility (woman) 1 S 2:5 Je 15:9 ; of fisherman whose trade fails Is 19:8 (|| אַבַּל , אָנָה); in genl. in inhab. of smitten land Ho 4:3 (|| תִּאָּבַל הָאָרֶץ); Is 24:4 *cf.* infr. usually subj. inanim., personif.; קָשְׁבוֹן שְׂדֵמוֹת Is 16:8 ; *cf.* Na 1:4^(x2) ; תִּבַּל Is 24:4 (|| נָבַל , אַבַּל); אָרֶץ 33:9 (|| אַבַּל); subj. גִּפְּוֹן Is 24:7 (|| אַבַּל תִּירוֹשׁ); יִצְהָר Jo 1:10 (|| שָׂדֵד , אַבַּל , הוֹבִישׁ ; kindred subj.); תִּאָּנָה v 12 (|| הִגְפֹּן הוֹבִישָׁה); שְׁעָרִים Je 14:2 (|| יְהוּדָה אֶבְלָה); *cf.* La 2:8 וַיִּאָּבַל־חַל וְחוֹמָה יִחְדָּו אַמְלָלוּ .

† [אַמְלָל S⁵³⁷ TWOT^{114a} GK⁵⁸⁴] **adj. feeble** (Mish. *id.* ; on formation *cf.* Ew § 157^b Sta § 232) ; הַיְהוּדִים הָאֲמֻלָּלִים Ne 3:34 .

† אַמְלָל S⁵³⁶ TWOT^{114b} GK⁵⁸³ **adj. id.** (Ew^{ib.} Sta § 230) ; אֲנִי ψ 6:3 (|| נִבְהָלוּ עַצְמִי).

אָמָם TWOT¹¹⁵ (perhaps *be wide, roomy* , Assyrian [*amāmu*] whence *ummu* , *womb, mother* = אָם *cf.* DI^{Pr 109} ; but אָם n.prim. according to Thes Sta § 189^b Lag BN 22) .

אָם S⁵¹⁷ TWOT^{115a} GK⁵⁶²₂₂₁ **n. f. mother** (Ph. אָם , Arabic , Ethiopic , Sab. אָם (only in n.pr. *cf.* e.g. Bae^{Rel. 118}) Assyrian *ummu* COT^{Gloss} ; Aramaic אָם , אָמָא ,) — 'א' abs. Gn 32:12 + ; cstr. Gn 3:20 + ; sf. אָמִי Gn 20:12 + etc.; † pl. only sf. אָמֵי תַנּוּ La 5:3 ; אָמֵי תָם Je 16:3 La 2:12^(x2) — **1.** lit. (human) *mother* , as parent Gn 20:12 ; 32:12 ; 44:20 Ex 2:8 ψ 51:7 ; 113:9 (opp. עֲקָרָת) Je 15:8 , 10 ; 20:14 ; 22:26 ; 50:12 1 Ch 4:9 Ct 6:9 ; 8:5 + ; hence of Eve אָמֵי כָל־חַי Gn 3:20 ; poet. of birth, אָמֵי מִבְּטֹן Je 1:21 Ec 5:14 ; יִצְאָ מִבְּטֹן אָם Nu 12:12 *cf.* ψ 139:13 (Je 20:18 +) גּוֹזֵי אָמִי גּוֹזֵי ψ 71:6 (subj. " , *cf.* גּוֹזֵי גּוֹזֵי 22:10 ; > גּוֹזֵי = *my benefactor* from birth Thes Ew Hup Pe) ; also וְתִהְיֶינָה אָמֵי קְבָרֵי Je 20:17 ; מִבְּטֹן אָם = from earliest existence Ju 16:17 Jb 31:18 ψ 22:11 ; so אָמֵי אָם Is 49:1 ; as giving suck Ct 8:1 (שָׁדֵי אָם) ψ 22:10 *cf.* 131:2 ; (v. Ex 2:9 *cf.* v 8) ; as exercising authority Gn 21:21 ; 24:28 ; 27:11 , 13 , 14 Ju 17:2 f Ru 1:8 Ct 3:4 ; 8:2 etc.; especially of queen-mother as possessing

dignity & influence 1 K 1:11 ; 2:13 , 19 , 20 2 Ch 22:2 , 3 Ct 3:11 Pr 31:1 ; *cf.* names of mothers of kings of Judah 1 K 14:21 , 31 ; 15:2 , 10 , 13 + ; as shewing love & care 1 S 2:19 1 K 3:27 ; 17:23 2 K 4:30 Is 66:13 (sim. of ' 's comforting his people; *cf.* also Gn 27:45); as beloved & lamented 1 K 19:20 (|| אָב) Gn 24:67 ψ 35:14 ; בְּרֵאֲמוֹ = *own* (uterine) *brother* Gn 43:29 ; & || אָהָה Gn 27:29 Dt 13:7 Ju 8:19 ψ 50:20 ; 69:9 Ct 1:6 *cf.* 8:1 ; so בְּתֵאֲמוֹ Lv 18:9 ; 20:17 Dt 27:22 (|| בְּתֵאֲבִי) Gn 20:12 ; often with אָב , as *parentes* Je 16:3 Zc 13:3 ^(×2) Is 8:4 ; as rightfully claiming honour, authority, etc., *cf.* *supr.* , Gn 28:7 (P) *cf.* 37:10 (E) Ju 14:2f , so in precept Pr 1:8 ; 6:20 ; 10:1 ; 15:20 etc. *cf.* Ez 22:7 ; laws enjoining these Ex 20:12 = Dt 5:16 Lv 19:3 *cf.* Dt 22:15 ; laws prohib. contrary Ex 21:15 , 17 (E) Lv 20:9 ^(×2) (H) Dt 21:18 , 19 ; 27:16 ; laws as to mourning for Lv 21:2 , 11 (H) Nu 6:7 (P) *cf.* Je 16:7 Ez 44:25 ; left for wife Gn 2:24 ; for mother-in-law Ru 2:11 ; for husband Dt 21:13 (law for captive women); *cf.* Dt 33:9 (of devoted service of Levites); loving, caring for children Pr 4:3 (on the opposite *cf.* ψ 27:10); loved, cared for Jos 2:13 *cf.* v 18 ; 6:23 1 S 22:3 1 K 19:20 *cf.* 2 S 19:38 . † 2. fig. of Deborah as caring for her people אֵם בְּיִשְׂרָאֵל Ju 5:7 (*cf.* אָב Is 22:21 Jb 29:16); so of a city 2 S 20:19 (‘stock, race, community’ RS ^{K 28} *cf.* ^{Proph. iv. n 8}); of Israel Ho 2:4 , 7 ; 4:5 *cf.* 10:14 ; of Judah Is 50:1 ^(×2) ; of Hittite as mother of Jerusalem וְאִמֶּךָ הַתִּיּוֹת אִמֶּיךָ הַחֵטְאִיּוֹת Ez 16:3 , 45 *cf.* v 44 , 45 ; also 19:2 , 10 & *vid.* 23:2 . † 3. of animals, *dam* Ex 22:29 (of ox & sheep) Lv 22:27 (of bullock, sheep, or goat); Ex 23:19 = 34:26 = Dt 14:21 (of kid); *mother-bird* Dt 22:6 ^(×2) , 7 ; fig. Jb 17:14 לִישַׁחַת קָרְאֵתִי אֵם הַדְּרֹךְ . † 4. = *point of departure* or *division* אֵם הַדְּרֹךְ Ez 21:26 (|| רֵאשִׁי הַדְּרֹכִים) .

† I. אֵמָה S ^{4965 , 520 , 521 , 522} TWOT ^{115b , 115c , 115d , 2582} GK ^{564 , 565 , 566 , 567} n. f.

only **mother-city** , metropolis (*cf.* אֵם 2 S 20:19 & Ph.); in phrase מְהַגְתָּ אֵמָה *authority of mother-city* 2 S 8:1 ; v. מְהַגְתָּ ; *cf.* Dr .

II. אֵמָה S ^{4965 , 520 , 521 , 522} TWOT ^{115b , 115c , 115d , 2582} GK ^{564 , 565 , 566 , 567} ₂₄₆ n. f. ell,

cubit (SI אֵמָה ; so Sab. DHM ^{ZMG 1865, 613} ; Aramaic , אֵמָה ; Assyrian *ammatu* Nor ²⁸⁰ ; Ethiopic etym. dub. ; Thes *al. mater brachii* , i.e. length of fore-arm; others from √ II. אָמַם , *precede* , be in front, & hence fore-arm *cf.* Di Is 6:4 ; DI ^{Pr 109} MV der. immediately from √ אָמַם be wide (v. *supr.*), אֵמָה = *distance* , & hence a particular distance, *ell, cubit*) — 'א abs. Gn 6:15 + ; cstr. אֵמָת Dt 3:11 Je 51:13 ; *du.* אֵמָתִים Ex 25:10 + ; pl. אֵמוֹת Ex 26:16 + ; — 1. *cubit* , so

שֵׁ אֶמְת־אִי i.e. ordinary cubit, Dt 3:11 (cf. Is 8:1); in Ez 40:5; 43:13 is a cubit one hand-breadth longer, cf. 2 Ch 3:3 הָרֵאשׁוֹנָה בַּמִּדָּה הָרֵאשׁוֹנָה; absol. length dub., cf. Smith ^{Dict. Bib., art. Weights and Measures}; Lepsius ^{Längenmaasse der Alten, SBAk 1883, 1195 f.} identif. with Egyptian, longer cubit .525 m., shorter .450 m.; v. also *Id.* ^{Bab.-Assyrian} Längenmaasse 1877; MBAk 1877, 741 Oppert ^{GGA 1878, 1055; Rev. d'Assyrian i. 124} (also on the Bab. 'half-cubit' = .270 m. Hpt ^{AJPh 1888, 419} Hom ^{Semiten i. 501}); on אֶמְת־אִי Ez 41:8 cf. Sm & Co (Co del.); הַמִּשְׁאֵל אֲמֹת קָנִים Ez 42:16 Kt, read מֵאֲוֹת so Qr Co; chiefly in Ex 25–27 . 36–38 (56 times) 1 K 6 . 7 (45 times) 2 Ch 3 . 4 (21 times) Ez 40–43 (86 times); a (one) cubit = אֶמְתָּה Gn 6:16 Ex 25:10, 23 +; הָאֶמְתָּה Ex 43:14; אֶמְתָּה אֶמְתָּה Ez 40:12 ^(×2), 42 ^(×3); 42:4; 43:14; two cubits = אֶמְתָּיִם Ex 25:10, 17, 23; 30:2; 37:1, 6, 10, 25 Nu 11:31; אֲמֹת שְׁתַּיִם Ez 40:9; 41:3, 22; 43:14; c. num. 1–10 אֶמְתָּה mostly pl. after num. Ex 26:16; 27:1 ^(×3) 1 K 6:10 Je 52:22 Ez 40:5, 7, 9 +; c. num. 11–1000 +, it mostly foll. num. in sing. Gn 6:15 ^(×3) Ex 27:12, 13; 38:13, 14, 15 Nu 35:4 Jos 3:4 1 K 6:2 ^(×2), 3; 7:15 ^(×2) Je 52:21 Ez 40:49 ^(×2) +; seld. foll. in pl. Ez 40:11 (del. Co) v 27 (Co sg.) 42:2; so also אֲמֹת הַמִּשְׁאֵל וְעֶשְׂרִים Ez 40:13, 29 but אֶמְתָּה הַמִּשְׁאֵל וְעֶשְׂרִים Ez 40:25, 30, 33, 36; (late) also in pl. precedes all num. 2 Ch 3:3 ^(×2), 4, 8 ^(×2) +; 6:13 Ez 42:2; also often בְּאֶמְתָּה foll. all num. Ex 26:2 ^(×2), 8 ^(×2); 27:9, 18; 36:9 ^(×2), 15 Nu 35:5 ^(×4) 1 K 6:6 ^(×3); 7:23 ^(×3) 2 Ch 4:2 ^(×3) Ez 40:21; 47:3 Zc 5:2 ^(×2) +, cf. לְאֲמֹת הַמִּשְׁאֵל 2 Ch 3:11; often אֶמְתֵּי אֶמְתֵּי Ex 25:10 ^(×3), 17 ^(×2) +, also אֶמְתֵּי הָאֶמְתֵּי Ex 26:16; 36:21 1 K 17:31, 32 etc.; cf. שֵׁ אֲמֹת הַמִּשְׁאֵל 1 S 17:4; sq. בַּמִּדָּה in measurement Jos 3:4 2 Ch 3:3 . 2. † *measure*, full measure, limit, only אֶמְתֵּי בְּצִעֲךָ *the measure of thy gain-making* Je 51:13 (|| קִצְּךָ).

† III. [אֶמְתָּה S ^{4965, 520, 521, 522} TWOT ^{115b, 115c, 115d, 2582} GK ^{564, 565, 566, 567}] n. f. (etym. & meaning dub.; Thes *foundation* (cf. Talm. AW), from אֶמְתָּה in metaph. sense, cf. MV; De on Is 6:4 der. similarly, but makes *support* of *superliminaria* (cf. □ S B); Ew Di from √ II. אָמַם = *precede*, whence *front*; DI ^{Pr 110} tr. *holder* from √ אָמַם *be wide*, hence *contain, hold*) only אֲמֹת הַסְּפִים Is 6:4 .

† IV. אֶמְתָּה S ^{4965, 520, 521, 522} TWOT ^{115b, 115c, 115d, 2582} GK ^{564, 565, 566, 567} n.pr.loc. hill near Gibeon, גְּבֵעַת־אֶמְתָּה 2 S 2:24 .

[† אַמָּה S^{523, 524} TWOT^{115e, 2583} GK⁵⁶⁹] **n. f. tribe, people** (Arabic ; Assyrian *ummatu* cf. Jen^{Kosmol. 336}, Aramaic , אַמָּא) only pl. אַמּוֹת Nu 25:15 ; אַמִּים ψ 117:1 ; sf. אַמְתָּה Gn 25:16 ;—of tribes of Ishmaelites Gn 25:16 ; of Midian (|| בֵּית־אָב) Nu 25:15 ; || גּוֹיִם ψ 117:1 .

† אַמָּה S⁵³⁸ GK⁵⁸⁵ **n.pr.loc.** in southern Judah Jos 15:26 (□ L □ Αμαμ , so A , but B Σην) .

† I. [אָמַן S^{539, 541, 547} TWOT^{116, 872} GK^{586, 587, 595}] **vb. confirm, support** (cf. Arabic , etc., v. infr. ; Sab. אָמַן in deriv. & n.pr. cf. CIS^{iv. 1, 10} DHM^{ZMG 1885, 598} , Aramaic אָמַן , in Haph. Ethiopic Assyrian in deriv.)—only Qal Pt. אָמַן ;— **1.** as vb. *support, nourish* 2 K 10:1 , 5 Est 2:7 . **2.** as subst. *foster-father* Nu 11:12 (J) Is 49:23 . **3.** אָמַןְתָּ *foster-mother, nurse* Ru 4:16 2 S 4:4 . **4.** אָמַןְתָּ *pillars, supporters of the door* 2 K 18:16 . Pt. pass. **a.** אָמַןְתָּ *those brought up* (in scarlet) La 4:5 . **b.** אָמַןְתָּ intrans. *faithful* (as firm, stable) as subst. m. *faithful ones* ψ 12:2 (> □ S al. *faithfulness*) 2 S 20:19 (cf. Arabic *be faithful, trust in, be secure*) ; ψ 31:24 *faithful ones* " keepeth , " אָמַןְתָּ ; but 'א is here taken by □ Ri De Che as n. abstr. v. אָמַן . **Niph.** אָמַןְתָּ Pr 11:13 + (6 times) ; Impf. אָמַןְתָּ , אָמַןְתָּ 1 K 8:26 + (9 times) ; Pt. אָמַןְתָּ Pr 25:13 + (16 times) אָמַןְתָּ Is 1:21 + (4 times) ; אָמַןְתָּ ψ 89:29 ; אָמַןְתָּ Pr 27:6 + (9 times) ; אָמַןְתָּ Dt 28:59 . **1.** *carried by a nurse* Is 60:4 . **2.** *made firm, sure, lasting*: place Is 22:23 , 25 ; name 1 Ch 17:24 ; waters Is 33:16 Je 15:18 ; an event Ho 5:9 ; sickness Dt 28:59 ; mercy Is 55:3 . **3.** *confirmed, established, sure*: kingdom 2 S 7:16 ; house, dynasty 1 S 2:35 ; 25:28 1 K 11:38 ; prophet Samuel 1 S 3:20 ; cf. word-play ל' א תְּאֲמִינוּ ל' א תְּאֲמִינוּ = *if ye believe not* (have not firm confidence) *ye will not be confirmed* Is 7:9 ; אָמַןְתָּ בִּי וְתִאֲמִנוּ = *believe in Yahweh and ye will be confirmed* 2 Ch 20:20 . **4.** *verified, confirmed*: words of God 1 K 8:26 2 Ch 1:9 ; 6:17 ; 17:23 ; precepts ψ 111:7 ; testimonies ψ 19:8 ; 93:5 ; covenant ψ 89:29 ; words of men Gn 42:20 (E) . **5.** *reliable, faithful, trusty*: persons 1 S 2:35 ; 22:14 Jb 12:20 ψ 89:38 ; 101:6 Pr 25:13 Is 8:2 Ne 13:13 ; a city Is 1:21 ; אָמַןְתָּ *the faithful God* Dt 7:9 cf. Is 49:7 ; אָמַןְתָּ *faithful in spirit* (disposition) Pr 11:13 ; אָמַןְתָּ *his heart faithful* Ne 9:8 ; אָמַןְתָּ וְנֹאמָן *true and faithful witness* Je 42:5 ; אָמַןְתָּ *faithful the wounds of a friend* Pr 27:6 ; c. אָתָּ (אָל) ψ 78:8 ; עָם Ho 12:1 ; קָ of thing ψ 78:37 ; בְּכָרְל־בֵּיתִי *in all my house* (of Moses) Nu 12:7 (E) . **Hiph.** אָמַןְתָּ Gn 45:26 + (18 times) ; Impf. אָמַןְתָּ , אָמַןְתָּ Jb 15:31 + (30 times) ; Imv.

הֶאֱמִינוּ 2 Ch 20:20 + (2 times); Pt. מֵאֲמִין Dt 1:32 Is 28:16 . 1. *stand firm* Jb 39:24 (*c.* neg. of the horse when the trumpet sounds Di De MV RVm ; but *neither believeth* RV , *hardly trusts* Da). 2. *trust, believe:* (*a*) abs. Ex 4:31 (J) Is 7:9 ; 28:16 Hb 1:5 ψ 116:10 Jb 29:24 ; (*b*) with ל of person, *trust to, believe* Gn 45:26 (E) Ex 4:1 , 8 (J) Je 40:14 2 Ch 32:15 ; with God Dt 9:23 Is 43:10 ; ל of thing Ex 4:8 , 9 (J) ψ 106:24 1 K 10:7 2 Ch 9:6 Is 53:1 Pr 14:15 ; (*c*) with ב of person, *trust in, believe in* Ex 19:9 (J) 1 S 27:12 2 Ch 20:20 Jb 4:18 ; 15:15 Pr 26:25 Je 12:6 Mi 7:5 ; the usual construction with God Gn 15:6 (E) Ex 14:31 Nu 14:11 (J) 20:12 (P) Dt 1:32 2 K 17:14 2 Ch 20:20 ψ 78:22 Jon 3:5 ; with ב of thing Dt 28:66 Jb 15:31 ; 24:22 ; 39:12 ψ 78:32 ; 106:12 ; 119:66 ; (*d*) with פִּי *trust or believe that* Ex 4:5 (J) Jb 9:16 La 4:12 ; (*e*) so with infin. Jb 15:22 ψ 27:13 (sq. ל); also *trust to do a thing, almost = allow* , Ju 11:20 .

† אֱמֵן S⁵⁴⁴ TWOT^{116a} GK⁵⁹⁰ **n.** [**m.**] **faithfulness**; אֱמֵן אֱמֵן *perfect faithfulness* (faithfulness, faithfulness) Is 25:1 .

† אֱמֵן S⁵⁴³ TWOT^{116b} GK⁵⁸⁹ **adv.** **verily, truly** Dt 27:15–26 (12 times) 1 K 1:36 Ne 5:13 Je 11:5 ; 28:6 & doxologies 1 Ch 16:36 (= ψ 106:48); אֱמֵן אֱמֵן (Nu 5:22 (P) Ne 8:6 , & in the doxologies ψ 41:14 ; 72:19 ; 89:53 ; 106:48 . ἀμήν = *Amen*: אֱלֹהֵי אֱמֵן Is 65:16 ^(x2) *God of Amen* De Che RVm ; *cf.* Rev 3:14 , or *God of faithfulness, God of truth* (RV) (perhaps read אֱמֵן אֱמֵן Che Di).

† אֱמֵן S⁵⁴² TWOT^{116c} GK⁵⁸⁸ (*ommān*) **n. m.** **master-workman, artist** Ct 7:2 (Mish. Talm. אֱמֵן , אֱמֵנוֹת *handiwork* , Syriac S Ex 28:11 , where = Heb. קֶרֶן & is likewise used of gems; Nab. אמנא Vog⁹⁴ , Assyrian *mar ummāni* , Lyon^{Sargontexte 65} , *cf.* Zim^{BP 12} ; *cf.* II. אֱמֵן).

† אֱמֵן S⁵²⁹ TWOT^{116d} GK⁵⁷³ **n.** [**m.**] **trusting, faithfulness** (on format. *cf.* Ges^{§ 84 a R. 12}) . 1. אֱמֵן לֹא אֱמֵן בָּם *children in whom there is no trusting* Dt 32:20 (poet.) 2. אֱמֵנוֹת pl. abst. *faithfulness*; אֱמֵן מַלְאָכִים *messenger of faithfulness* , *trusty messenger* Pr 13:17 ; אֱמֵן עֵד *faithful witness* Pr 14:5 ; *cf.* אֱמֵן אֱמֵן Pr 20:6 ; אֱמֵן שׁוֹמֵר *keeping faithfulness* Is 26:2 ; perhaps also ψ 31:24 אֱמֵן נֹצֵר v. I. [אֱמֵן].

† אֱמוּנָה S⁵³⁰ TWOT^{116e} GK⁵⁷⁵ **n. f. firmness, steadfastness, fidelity** Ex 17:12 + 46 times; אֱמוּנוֹת Pr 28:20 . **1.** lit. *firmness, steadiness*: Ex 17:12 וַיִּהְיֶה יָדָיו 'א *his hands were steadiness* (i.e. steady). **2.** *steadfastness* , אֱמוּנוֹת עֲתִידָךְ , *steadfastness of thy times* Is 33:6 . **3.** *faithfulness, trust*: **a.** *of human conduct* ψ 37:3 Pr 12:22 Je 5:3 ; 7:28 ; 9:2 ; in office 2 K 12:16 ; 22:7 2 Ch 19:9 ; 31:12 ; 34:12 ; (על) בְּאֱמוּנָה *in trust* (over) 1 Ch 9:22 , 26 , 31 2 Ch 31:15 , 18 ; דָּרְךְ א' ψ 119:30 ; אִישׁ אֱמוּנוֹת *man of great faithfulness* Pr 28:20 ; associated with צְדָקָה in human character קִיְּדָה צְדָקָה 'א *who breatheth out faithfulness sheweth forth righteousness* Pr 12:17 ; cf. 1 S 26:23 Is 59:4 Je 5:1 ; יִחְיֶה בְּאֱמוּנוֹתוֹ יְהוֹיָכִן *a righteous man by his faithfulness liveth* Hb 2:4 (> *faith* Luth AV RV). **b.** *as a divine attribute* ψ 88:12 ; 89:2 , 3 , 6 , 9 Is 25:1 Ho 2:22 La 3:23 ; אֱלֹהֵי אֱמוּנָה Dt 32:4 ; his faithfulness is shewn in his works ψ 33:4 ; commands ψ 119:86 ; in affliction ψ 119:75 ; in his oath to David ψ 89:50 ; it reacheth unto the skies ψ 36:6 ; unto all generations ψ 100:5 ; 119:90 ; he will not belie it ψ 89:34 . It is אֱמוּנָה Is 25:1 ; cf. אֱמוּנָה מֵאֵלֶיךָ ψ 119:138 . It is closely associated with the divine חַסְדִּים *mercy* ψ 89:25 ; 92:3 ; 98:3 Ho 2:22 ; with the divine צְדָקָה , צְדָקָה ψ 96:13 ; 143:1 Is 11:5 ; & salvation ψ 40:11 .

† I. אֱמָנָה S^{545, 546} TWOT^{116f, 116g} GK^{593, 594} **n. f. bringing up, nourishment** , Est 2:20 .

† II. אֱמָנָה S^{545, 546} TWOT^{116f, 116g} GK^{593, 594} **adv.** (from אֱמָנָה by affix ה —) **verily, truly, indeed** Gn 20:12 (E) Jos 7:20 (JE).

† I. אֱמָנָה S^{548, 549} TWOT^{116h} GK^{591, 592} **n. f. faith, support** . **1.** כִּרְתִים *we are plighting faith* (make a sure covenant AV RV) Ne 10:1 . **2.** 'א *support, fixed provision* , for the singers Ne 11:23 .

† II. אֱמָנָה S^{548, 549} TWOT^{116h} GK^{591, 592} **n.pr. fl. 1.** a river (*constant ? cf. Is 33:16*) flowing down from Antilebanon into the plain of Damascus 2 K 5:12 (Qr ; אֱמָנָה Kt), the Gr . *Chysorrhoeas* , mod. Arabic *Nahr Baradâ* . **2.** the region from which it flows Ct 4:8 .

† אֱמָנָה S⁵⁵² TWOT¹¹⁶ⁱ GK⁵⁹⁸ **adv.** (from אֱמָנָה by aff. ה —) **verily, truly, indeed** , always in interrog. Gn 18:13 (J), elsewhere אֱמָנָה Nu 22:37 (E) 1 K 8:27 2 Ch 6:18 ψ 58:2 .

† אֱמָנָם S⁵⁵¹ TWOT^{116j} GK⁵⁹⁷ **adv.** (= אֱמָנָם) **verily, truly**, in asseverations 2 K 19:17 (= Is 37:18) Jb 19:4, 5; 34:12; 36:4 Ru 3:12, also ironical Jb 9:2; 12:2.

† אֱמֶת S⁵⁷¹ TWOT^{116k} GK⁶²² **n. f. firmness, faithfulness, truth** (contr. for אֱמָנָת, from אָמַן) Gn 24:48 + 106 times; sf. אֱמֶתוֹ, אֱמֶתָךְ, אֱמֶתְךָ ψ 91:4 + 18 times **1. reliability, sureness:** אֱמֶת דְּרָךְ *sure way* Gn 24:48 (J); אמת שכר *sure reward* Pr 11:18; אמת אמת *sure token* Jos 2:12 (J); יָרַע אמת Je 2:21. **2. stability, continuance:** אֱמֶת וְשָׁלוֹם *peace and stability* Is 39:8 (= 2 K 20:19) Est 9:30 Je 33:6 Zc 8:19, cf. אמת אמת *Je 14:13*. **3. faithfulness, reliability:** (a) of men אֱמֶת אִישׁ *faithful man* Ne 7:2; אנשי אמת Ex 18:21 (E); הֵלֵךְ בְּאֱמֶת *walk in faithfulness, faithfully* 1 K 2:4; 3:6 2 K 20:3 Is 38:3 cf. 1 S 12:24; of 'י, בְּאֱמֶתְךָ ψ 25:5; 26:3; 86:11; עיר האמת Zc 8:3; of men ψ 45:5; 51:8 2 Ch 31:20; 32:1 Pr 29:14 Is 10:20; 42:3; 48:1; ובתמים Ju 9:16, 19 Jos 24:14; חֶסֶד וְאֱמֶת *mercy and faithfulness* Pr 3:3; 14:22; 16:6; 20:28 Ho 4:1, & the phrase עֲשֵׂה חֶסֶד וְאֱמֶת Gn 24:49; 47:29 Jos 2:14 (J) 2 S 15:20. (b) *an attribute of God* ψ 54:7; 71:22 Is 38:18, 19; 61:8; נתן אמת Mi 7:20; עֲשֵׂה חֶסֶד וְאֱמֶת Ez 18:9 Ne 9:33; עֲשֵׂה חֶסֶד וְאֱמֶת Gn 32:11 (J) 2 S 2:6; *abundant in mercy and faithfulness* Ex 34:6 (J) ψ 86:15; these attributes are also associated ψ 40:11, 12; 61:8; 115:1; 138:2 Is 16:5 Gn 24:27 (J); they are messengers of God to men ψ 57:4; 85:11; 89:15 cf. ψ 43:3; כָּל אֲרָחוֹת יְיָ חֶסֶד וְאֱמֶת ψ 25:10; the faithfulness of God endureth for ever ψ 117:2; he keepeth it for ever ψ 146:6; it reacheth unto the skies ψ 57:11; 108:5; it is shield & buckler ψ 91:4; he is אמת אל ψ 31:6 = אלהי אמת 2 Ch 15:3; אֱמֶת is also associated with the divine יֵשׁוּעַ ψ 111:8; צִדְקָה ψ 85:12; צִדְקָה Zc 8:8; מְשֻׁפָּט ψ 111:7 Je 4:2; & salvation ψ 69:14. **4. truth** (a) *as spoken:* דַּבֵּר אמת *speak truth* 1 K 22:16 2 Ch 18:15 Je 9:4 Zc 8:16 ψ 15:2; דְּבַר יְיָ Ec 12:10; אֱמֶת הַדְּבָר *the thing is true* Dt 22:20 1 K 10:6 2 Ch 9:5 Dn 10:1; אמת נכון הדבר *the thing is certainly true* Dt 13:15; 17:4; אֱמֶת = אמרים אמת Pr 22:21; הגה אמת Pr 8:7; הגיד א' Dn 11:2, אֱמֶתְךָ ψ 30:10; שֹׁפֵט אמת Pr 12:19; אֱמֶת *it is true* Is 43:9; האמת *whether truth is with you* Gn 42:16 (E) cf. Is 59:14, 15. (b) *of testimony and judgment* עֵד אֱמֶת *true witness* Pr 14:25; עד אמת ונאמן Je 42:5; משפט אמת Ez 18:8 Zc 7:9; משפט אמת Zc 8:16. (c) *of divine instruction* כְּתָב אֱמֶת Dn 10:21; דבר י' בְּפִיךָ ψ 119:142; תורתך אמת Ne 9:13; אמת תורתך Mal 2:6 cf. אמת משפטי י' ψ 19:10; ראש דברך אמת ψ 119:160; אמת מצותיך ψ 119:151. (d) *truth as a body of ethical or religious*

knowledge Dn 8:12 ; להשכיל באמתך Dn 9:13 . 5. **adv.** *in truth, truly* ψ 132:11 ; יהוה אלהים אמת *Yahweh is God in truth, truly* Je 10:10 ; 23:28 ; elsewhere באמתת Ju 9:15 ; ψ 145:18 Je 26:15 ; 28:9 ; 32:41 .

† II. אָמוֹן S^{525, 526, 527, 528, 539} TWOT¹¹⁶¹ GK^{570, 571, 572} **n. m. artificer, architect, master-workman**, as firm and sure in his workmanship: וְאֶהְיֶה אֶצְלוֹ אָמוֹן *I was at his side architect, master-workman* (□ S B Ges Ew De MV RV , > *foster-son* AE Ki AV) Pr 8:30 ; וְהָאָמוֹן יָתֵר הָרֵשֶׁת *rest of the master-workmen* Je 52:15 (Hi Gf De RVm , but *rest of the multitude* Ges MV RV et al. , אָמוֹן = הַמוֹן)—I. אָמוֹן v. supr. p. 51 .

† III. אָמוֹן S^{525, 526, 527, 528, 539} TWOT¹¹⁶¹ GK^{570, 571, 572} **n.pr. m. (master-workman)** (a) king of Judah 2 K 21:18 , 19 , 23 , 24 , 25 1 Ch 3:14 2 Ch 33:20 , 21 , 22 , 23 25 Je 1:2 ; 25:3 ; (b) captain of a city 1 K 22:26 2 Ch 18:25 ; (c) one of the line of Solomon’s servants Ne 7:59 = אָמִי Ezr 2:57 .

† אָמִינוֹן S⁵⁵⁰ GK⁵⁹⁶ **n.pr. m. (faithful)** 1. eldest son of David 2 S 3:2 ; 13:1–39 ; = אָמִינוֹן 2 S 13:20 ; = אָמִיִן 1 Ch 3:1 . 2. a son of Shimon 1 Ch 4:20 .

אָמִינוֹן S⁵⁵⁰ GK⁵⁷⁸ dimin., so Ew § 167^a cf. W^{i. § 269} , or textual error; cf. Dr 2 S 13:20 , v. אָמִינוֹן .

† אָמִיתִי S⁵⁷³ GK⁶²⁴ **n.pr. m. (true , from אָמַת by adj. affix י-)** father of the prophet Jonah 2 K 14:25 Jon 1:1 .

† הֵימָן S¹⁹⁶⁸ GK²¹²⁴ **n.pr. m. Heman (faithful , cf. Aramaic הֵמָן)** a wise man with whom Solomon is compared 1 K 5:11 , where app. son of Mahol (Klo *sons of the dance*); named with 3 others, one being Ethan the Ezrahite; 1 Ch 2:6 a Heman is named with same 3 + 1 other, & all called sons of Zerach of Judah; Heman appears ψ 88:1 also as the Ezrahite (v. זֶרַח), cf. Ethan supr. ; in other passages Heman is a Levite; specif. Kohathite, son of Joel, called *the singer* (הַמְשׁוֹרֵר) 1 Ch 6:18 (|| Asaph v 24 , Ethan v 29); Heman, Asaph & Ethan named as the singers (הַמְשִׁירִים) 1 Ch 15:17 , 19 ; cf. Heman & Jeduthun 16:41 , 42 (|| Asaph v 37); Heman, Asaph & Jeduthun 25:6 2 Ch 5:12 ; 35:15 ; elsewhere בְּנֵי הַיָּמִן אֶסָּר וְיִדְוִתוֹן בְּנֵי אֶסָּר וְהַיָּמִן 1 Ch 25:1 cf. v 4^(×2) , 5^(×2) ; בְּנֵי הַיָּמִן 2 Ch 29:14 (|| בְּנֵי יִדְוִתוֹן) ; 1 Ch 25:5 Heman is called הַיָּמִן הַזֶּה

הַמְלִיךְ (cf. Asaph 2 Ch 29:30 , Jeduthun 2 Ch 35:15).—On question of identity of Heman in these various connections, v. Thes Comm.

† מְהוּמָן S ⁴¹⁰⁴ GK ⁴⁵⁴⁰ **n.pr. m.** a eunuch of Ahasuerus (*id.* ; but □ □Αμυν) Est 1:10 .

II. [אָמַן S ^{539, 541, 547} TWOT ^{116, 872} GK ^{586, 587, 595}] v. II. יָמַן .

† [אָמַץ S ⁵⁵³ TWOT ¹¹⁷ GK ⁵⁹⁹] **vb.** **be stout, strong, bold, alert** (according to Lag ^{BN 28 f.} from earlier אָמַץ cf. אָמַץ) — Qal Pf. 3 pl. אָמְצוּ 2 S 22:18 ; + 2 times; Impf. אָמְצוּ Gn 25:23 ; אָמְצוּ 2 Ch 13:18 ; Imv. אָמַץ Jos 1:7 1 Ch 28:20 ; אָמַץ Jos 1:6 ; אָמַץ Dt 31:7 + 3 times; אָמְצוּ Dt 31:6 + 2 times— **1.** *be strong* , of a people Gn 25:23 (J); of personal enemies 2 S 22:18 = ψ 18:18 ; ψ 142:7 (all sq. מִן of compar.); also (without מִן) *prevail* 2 Ch 13:18 . **2.** Imv. *be bold* (always || הִזְקֵן , הִזְקִינוּ) Dt 31:7 , 23 Jos 1:6 , 7 , 18 ; (|| *id.* + אֶל־תִּירְאוּ וְאֶל־תַּעֲרָצוּ) Dt 31:6 ; || *id.* + אֶל־תִּירְאוּ וְאֶל־תַּעֲרָצוּ) Jos 1:9 ; (|| *id.* + וְאֶל־תִּחַתּוּ) Jos 10:25 1 Ch 22:13 ; 28:20 2 Ch 32:7 . **Pi.** Pf. אָמַץ Dt 2:30 etc. ; Impf. אָמְצוּ Am 2:14 etc. ; אָמְצוּ־לּוּ Is 44:14 3 fs. sf. 3 ms. תִּאֲמָצְנוּ ψ 89:22 ; 1 s. sf. אֲמָצְכֶם Jb 16:5 etc. ; Imv. אָמַץ Na 2:2 ; אָמְצוּ Is 35:3 ; אָמְצוּהוּ Dt 3:28 ; Inf. sf. אָמְצוּ Pr 8:28 ; Pt. מְאָמְצוּ Pr 24:5 ;— **1.** *make firm strengthen* , sq. acc. , of giving clouds their place Pr 8:28 (subj. ״) ; of repairing temple 2 Ch 24:13 ; of physical vigour Pr 31:17 אֶן כֹּחַ אֶשֶׁת חֵיָל (subj. זְרוּעַת־יָהּ : חַגְרָהּ בְּעוֹז מְתַנֶּיֶה וְתִאֲמָצְנוּ) Na 2:2 (|| הִזְקֵן מְתַנֶּיֶם) Am 2:14 (subj. הִזְקֵן) ; cf. Pr 24:5 ; of royal power 2 Ch 11:17 (|| הִזְקֵן) ; cf. אֶן בְּרַפִּים כֹּחַ שְׁלוֹת Is 35:3 ; אֶן בְּרַעוֹת Jb 4:4 (both || הִזְקֵן הַחֵשֶׁךְ) fig. of encouragement ; so אֶן alone Dt 3:28 (|| הִזְקֵן) Jb 16:5 (|| הַחֵשֶׁךְ q.v.) ; ψ 89:22 (subj. ״ זְרוּעַת־יָהּ) ; of support Is 41:10 (subj. ״ ; || עֲזָר , תִּמְךָ ;— De Che sub **2**) . **2.** *assure, secure* for one's self, always sq. ל + sf. ; of carpenter appropri. tree Is 44:14 ; cf. of ״ appropriating Isr. under fig. of bough ψ 80:16 ; under fig. of chosen man v 18 . **3.** sq. לִבְבִי *harden, make obstinate* Dt 2:30 ; (subj. ״ ; || הִקְשָׁה רִיחוּ) Dt 15:7 (of unkind man) ; 2 Ch 36:13 (of king Zedekiah , || הִקְשָׁה אֶת־עֲרָפוֹ) . **Hithp.** Pf. אָמְצָה 1 K 12:18 = 2 Ch 10:18 ; Impf. אָמְצוּ 2 Ch 13:7 ; Pt. מְתַאֲמָצְתָּ Ru 1:18 ; **1.** *strengthen oneself* , of conspirators 2 Ch 13:7 (sq. לַעֲלֵי) . **2.** *confirm oneself* in a purpose, *be determined* Ru 1:18 (sq. לַעֲלֵי + Inf.) **3.** *make oneself alert* , make haste 1 K

אָמַר S^{3235, 559} TWOT¹¹⁸ GK^{3558, 606, 607}₅₂₈₇ **vb. utter, say** (MI Ph. אמר , Aramaic אַמַר , Ethiopic I. 2 *shew, declare* , Arabic *command*; perhaps √ אמר orig. = *be* or *make prominent* , hence Hithp. infr. , אָמַיר ; Sab. אמר *lofty* , epith. of king JH Mordtm ZMG^{1876, 37} ; cf. DI^{Pr 28} who thinks orig. meaning *hell, sichtbar sein* , whence Assyrian *amāru* , *see & shew, declare, say*) — Qal Pf. אָ Gn 3:1 + , etc.; Impf. אָמַר י Gn 31:8 + ; וַיֹּאמֶר Gn 1:3 + ; וַיֹּאמֶר Gn 14:19 + ; in Jb always וַיֹּאמֶר י Gn 3:2 + ; 3 fs. אָמַרְתָּ Gn 21:12 + ; אָמַרְתָּ Pr 1:21 ; 1 s. אָמַר Gn 22:2 + ; אָמַרְתָּ ψ 42:10 ; וַאֲמַר Gn 20:13 + ; וַאֲמַרְנָה Ne 2:7 , 17 , 20 ; 3 m. pl. אָמַרוּ י Ex 4:1 + etc.; sf. אָמַרוּ י ψ 139:20 ; 2 mpl. אָמַרוּ 2 S 19:14 (cf. Köⁱ . p. 385) ; Inv. אָמַר (אָמַרְ) Gn 45:17 + , etc.; Inf. abs. אָמַרְ Ex 21:5 + ; cstr. אָמַרְ Ez 25:8 + ; אָמַרְ (אָמַרְ) (Jb 34:18 but read אָמַרְ □ B Di , or better אָמַרְ Inf. abs. c. ה interrog. cf. Ew^{§ 328 d} ; sf. אָמַרְתָּ Jos 6:10 + ; אָמַרְתָּ Je 23:38 ; אָמַרְתָּ Mal 1:7 + ; אָמַרְ Gn 1:22 + , etc.; Pt; act. אָמַרְ Gn 32:10 + , etc.; pass. אָמַרְתָּ Mi 2:7 , but this grammatically indefensible, read אָמַרְתָּ , Inf. abs. c. ה interrog. , v. Dr Expositor, April, 1887, 263

1. Say (subj. God Gn 3:1 + or man 32:5 , serpent 3:1 , ass Nu 22:28 , horse אָמַר י אָמַרְ Jb 39:25 etc.; inanimate things, personif. Jb 28:14 cf. v 22 etc.; so in allegory or fable Ju 9:8 2 K 14:9 etc.; especially in narrat., וַיֹּאמֶר י etc., Gn 4:6 + very often): mostly sq. thing said, either subst. Je 14:17 (c. cl. app.) Dt 27:16 f. Ju 12:6 ; pronoun Gn 44:16 2 K 20:14 + ; or (usually) clause Gn 1:3 ; 3:1 ; 37:20 + often (*orat. recta*); with adv. *thus, so* Gn 32:5 Nu 20:14 1 K 20:3 , 5 + ; especially כֹּה אָמַרְ Ex 5:1 ; 7:17 , 26 ; 8:16 1 Ch 17:4 + often; the person addressed usually introduced by אֵל Gn 3:1 ; 15:7 ; 22:7 Lv 21:1 2 S 3:7 1 K 12:5 , 23 , or לְ Gn 3:13 ; 4:15 1 S 20:2 2 S 2:21 1 K 14:2 + often; rarer combinations are, אָמַרְתָּ אֵל Is 49:20 (cf. 5:9 & vid. דָּבַר); אָמַרְתָּ לְעַיְנֵי Ez 28:9 ; אָמַרְתָּ Dt 31:7 Jos 10:12 Je 28:11 ; אָמַרְתָּ Jo 2:17 ψ 126:2 ; where אָמַרְ local; in all cases usually sq. dir. obj. of words said, Ex 19:25 Ju 17:2 being singular; Gn 4:8 the object-clause has probably fallen out, cf. Vrss Di ; = *mention, name, designate* Gn 22:2 , 3 ; 43:27 , 29 Ex 32:13 Nu 14:40 1 S 10:16 ; 16:3 2 S 6:22 Ne 6:19 ; cf. ψ 139:20 אָמַרְתָּ לְמַזְמָה י *speak of thee for falsehood* (but many, as Hup Pe Dy Che , read אָמַרְתָּ); = *tell, declare, proclaim* (sq. dir. obj. only) ψ 40:11 Ez 13:7 ; in reply to question = *answer* Ex 12:27 Jos 4:7 1 K 9:9 Je 5:19 ; 22:9 . The obj. spoken of may be referred to by אֵל 2 K 19:32 Je 22:18 ; 27:19 , or לְ Gn 20:13 אָמַרְתָּ לִי say of me, etc. Dt 33:9 Ju 9:54 Is 5:20 ψ 3:3

; 71:10, very rarely by a simple accus. Is 3:10 (where read prob. for אָמַרְוּ, אֲשֶׁרִי), except after אָשָׁר where the words used follow (cf. אָשָׁר 4 d) Gn 3:17 Nu 10:29; 14:31 Dt 28:68 Ju 7:4 1 S 9:17, 23b 1 K 8:29 La 4:20; cf. Nu 21:16 2 K 17:12; 21:4, & (two extreme cases) Is 8:12 La 2:15 (v Dr ^{Sm i.25,5}); אָמַרְוּ, הִיאָמְרוּ Mi 2:7 read inf. abs. c. הִיאָמְרוּ interrog. אָמַרְוּ (v. supr.) shall one say? shall it be said? After another vb. of saying, introducing thing said: Dt 21:7; 25:9; 27:15 Ct 2:10 +, even after אָמַר Gn 22:7 Lv 21:1 Je 34:2 Est 7:5 +; especially inf. לְאָמַר, after דָּבַר Gn 8:15, צוּה 2:16; 3:17, עֲנֵה 41:16, בָּרַךְ 1:22, נִשְׁבַּע 24:7, נָדַר 28:20, etc.; after אָמַר 2 S 3:18 1 K 12:23 1 Ch 21:18 +; after שָׁלַח 2 Ch 35:21 שׁוּב Gn 32:7; cf. also Gn 28:6 Ex 5:13; 9:5; 13:8; 17:4 Nu 11:20 Dt 1:28; 13:7 Ju 8:15 1 S 23:2 1 K 13:3 Je 32:3; 37:9 Ru 4:4 +; when subj. of לְאָמַר differs from that of preceding clause Gn 31:1; 38:13, 24 etc.; after שָׁמַע Is 37:9 = 2 K 19:9.

2. *Say in the heart* (= think) אָ בִּלְבָב Dt 8:17 cf. 1 K 12:26 ψ 10:6, 11, 13; 14:1; 35:25 Is 14:13; 47:8, 10; 49:21 Ec 2:1, 15; 3:17, 18; אָ לְלִבְכֶם Ho 7:2; אָ אֶל-לִבּוֹ Gn 8:21 said unto his heart (to himself), subj. ״, cf. 1 S 27:1; אָמְרָה נִפְשִׁי La 3:24; thence אָ alone Gn 20:11; 26:9 Nu 24:11 Ru 4:4 1 S 20:26 2 S 5:6; 12:22 2 K 5:11 Mal 1:7; with כִּי Ju 15:2; in particular = desire נִפְשָׁךְ אָמַר מְהֵרָה 1 S 20:4 cf. Est 2:13; sq. inf. = purpose, Ex 2:14 thinkest thou to kill me, as thou killedst the Egyptian? Jos 22:33 1 S 30:6 1 K 5:19 2 Ch 28:10, 13; expect 2 S 21:16 he expected to slay David 2 Ch 13:8; 32:1.

3. *Promise* (sq. inf.) 1 Ch 27:23 2 Ch 21:7 Est 4:7; (id. + ל of pers.) 2 K 8:19 Ne 9:15; (sq. acc. of dir. obj. + ל of pers. + inf. of purpose) Ne 9:23.

4. *Command* (especially late) sq. אָל- of person addressed, Nu 15:28 1 Ch 21:18; sq. ל Jos 11:9 2 S 16:11 2 K 4:24 Jb 9:7 ψ 106:24 (v. sub אָשָׁר 8 e); sq. inf. 1 S 24:11 1 Ch 21:17 2 Ch 1:18; 29:27, 36; 31:11; 35:21 Est 1:17; 4:13, 15; 6:1; 9:14; inf. + ל of pers. 2 Ch 14:3; 29:21; 31:4 Ne 9:15 Est 1:10; sq. acc. dir. obj. 2 Ch 29:24 the king commanded the burnt-offering and the sin-offering, cf. 1 K 5:20 Est 2:15; sq. cl. with אָשָׁר = that Ne 13:19; id. + ל of pers. v 22; sq. cl. with כִּי Jb 36:10; abs. 1 S 16:16 (read however prob. יָאמַרוּ for יָאמַר, cf. Dr); also ψ 105:31, 34; 107:25 1 Ch 14:12 2 Ch 24:8 Ne 13:9, 19 (all sq. vb. consec.); command by letter אָ עַם-הַסֵּפֶר Est 9:25 (sq. impf.); appoint, assign לָקַח לוֹ אָ 1 K 11:18 = threaten sq. inf. Dt 9:25 ψ 106:23.

† Niph. Pf. נִאָּמַר Dn 8:26; Impf. יֵאמַר Gn 22:14 +; יֵאמַר לוֹ Is 4:3; יֵאמַר Gn 10:9 +; יֵאמַר Jos 2:2; be said, told Gn 10:9; 22:14 ψ 87:5 Je 4:11; 16:14 (all

abs., indef. subj., of current saying); so *said* in a book Nu 21:14; *be related, told*, of vision Dn 8:26; *said, told to* (sq. ל ind. obj.) Jos 2:2 Ho 2:1^(x2) Zp 3:16; either so, or *told concerning* Nu 23:23; Ez 13:12 (אל-); יֵאָמַר לְכֶם = *ye shall be called* (it shall be said to you) Is 61:6 (|| תִּקְרָאוּ), cf. 4:3; 19:18; 32:5 (|| יִקְרָא לְ) 62:4^(x2); hence *be called*, of Tophet לְאֵינִי אֱמַר Je 7:32; subj. וְשָׁם Gn 32:29; Jb 34:31 לְהֵאָמַר אֶל־אֱלֹהֵי הָאָמַר כִּי, Rabb. (cf. AV) treat הֵאָמַר as Niph. Inf. for לְהֵאָמַר, but against grammar; the form as it stands is Qal Pf., אֶל־אֱלֹהֵי being prefixed to the interrog. for emphasis (cf. Je 22:15; 23:26 Ne 13:27), v. Dr^{§ 9} Di *al.*; Hoffm, however, reads הֵאָמַר inf. abs. = inv. ‘so must one speak (it be spoken) to God.’ † **Hiph.** Pf. *avow, avouch* Dt 26:17 אֶת־יְיָ הֵאָמַרְתָּ הַיּוֹם לְהִיּוֹת לְךָ לְאֵלֵי הַיּוֹם; v 18 הֵאָמַרְתָּ הַיּוֹם לְהִיּוֹת לְךָ לְאֵלֵי הַיּוֹם (lit. *cause to declare*, i.e. through agency of Moses; on this & other interpr. vid. Di). † **Hithp.** Impf. יִתְאָמְרוּ ψ 94:4 subj. אֲנִי כָּל־פִּי עָלַי אֲנִי *act proudly, boast* (|| יִדְבְּרוּ עִתְקִי יִבְעִי); prob. also 2 mpl. יִתְאָמְרוּ Is 61:6 (in good sense, sq. בָּ of thing gloried in) **S B** □ & cf. □; Ges^{Comm.} so De Che Köⁱ .457^{f.} (from [יִמַר] *exchange* Thes Hi Kn Ew Di; but vid. יִמַר).

† [אָמַר S⁵⁶¹ TWOT^{118a} GK^{609, 610}], אָמַר S⁵⁶² TWOT^{118a} GK⁶⁰⁸ **n. m.**
 ψ 77, 9 **speech, word**, only poet., & Jos 24:27 exalted style;— abs. אוֹ Jb 22:28 + 5 times; sf. אָמַרוּ Jb 20:29; Pl. abs. אָמַרְיִם Pr 19:7; 22:21; cstr. אָמַרְיִ Nu 24:4 +; אָמַרְיוֹ Jb 22:22; אָמַרְיָם Jb 32:14 Is 41:26 (on deriv. from אָמַר cf. Di Jb 33:33) etc.;— **1. utterance, word**, especially pl. Jb. 6:26 (|| מְלִימָה) 32:12, 14 (|| מְלִימָה) 33:3; 34:37; ψ 5:2 (|| הִגִּיגָה), 141:6 (on this v. cf. Che); Pr 2:1 (|| מְצִנָּה), v 16 4:10, 20 (|| דְּבָר), 7:1 (|| מְצִנָּה), v 5 19:7 Is 41:26; words of God Nu 24:4, 16 cf. Jos 24:27 Jb 6:10; 22:22 ψ 107:11; fig. of day ψ 19:3 (sing.); cf. v 4 (|| דְּבָרִים) but vid. Che on v.; of wisdom (personif.) Pr 1:21 (|| קוֹל); often in phrase אָמַרְיִי־פִי Dt 32:1 ψ 19:15 (|| הִגִּינִי); 54:4 (|| תְּפִלָּה); 78:1 (|| תּוֹרָה); Pr 4:5; 5:7; 7:24; 8:8; cf. Jb 8:2 Pr 6:2^(x2); of יִי Jb 23:12 (|| מְצִנּוֹת שְׂפָתָיו); ψ 138:4; Ho 6:5 (of Yahweh’s words as weapon); in phrases אָמַרְיִישׁוּר Jb 6:25; בִּינָה א’ Pr 1:2; א’ נָעַם Pr 15:26; 16:24; א’ דְּעַת 19:27; 23:12; א’ אָמַת 22:21, cf. הָשִׁיב אָמַתְיָ v 21 *return answer*; הָשִׁיב אָמַרְיָהּ לָהּ Ju 5:29 *she returneth (i.e. repeateth) her words to herself*; חָשַׁךְ א’ *spare (i.e. refrain from) words* Pr 17:27. **2. sg. promise** ψ 77:9; *appointment, decree* Jb 20:29; *command* ψ 68:12 (but v. Che); *plan, purpose* Jb 22:28 אָזַר־א’

; Hb 3:9 *Thes sworn are the rods of appointment* (i.e. the chastisements decreed), but passage dub., v. Comm.;— Gn 49:21 read אֲמָרִי cf. אֲמִיר; vid. Di

[אֲמָרָה S⁵⁶⁵ TWOT^{118b} GK⁶¹⁴] **n. f. utterance, speech, word** (poet., mostly sg. coll., cf. pl. vb. ψ 119:103; but here read prob. pl. n. cf. □ Ol Hi De Che)— cstr. אֲמָרַת Is 5:24 +; אֲמָרָתִי Gn 4:23 + etc.; Pl. abs. אֲמָרוֹת ψ 12:7; cstr. אֲמָרֹת ib.;— *utterance, speech* Gn 4:23 (song of Lamech, || קוֹל) so Is 28:23; 29:4; 32:9; Dt 32:2 (|| לְקַח), ψ 17:6 Is 29:4 (w. נְשָׂא, צִפְצֹף); especially *saying (s), word (s)* of ' (command & promise) Dt 33:9 (|| בְּרִית); Is 5:24 (|| תוֹרָה) 2 S 22:31 = ψ 18:31 ψ 12:7 105:19 (|| דְּבַר); especially ψ 119:11, 38, 41 + 16 times; 138:2; 147:15 (|| דְּבַר), Pr 30:5.

† [אֲמָרָה S⁵⁶⁵ TWOT^{118b, 118c} GK⁶¹⁵] **n. f. id.**, only אֲמָרְתוֹ אֲשֶׁר צָוָה La 2:17.

† אֲמָר S²⁰¹ GK²²³ **n.pr. m.** grandson of Esau (*eloquent?*) Gn 36:11, 15 1 Ch 1:36.

† אֲמִיר S⁵³⁴ TWOT^{118d} GK⁵⁸⁰ **n. m. top, summit**, of tree Is 17:6; of mt. v 9 (? so Ew Kn De Di; Lag Che Brd Or foll. □ & read הָאֲמִיר); Pl. cstr. אֲמִירִי Gn 49:21 (so read for אֲמָרִי, Ew Di *al.*, cf. also I. אֵלֶּה p. 18).

† אֲמִיר S^{561, 564} TWOT^{118a} GK^{611, 612, 613} **n.pr. m. 1.** a priest assigned to Dvd 's time 1 Ch 24:14 perhaps = **2.** ancestor of priest 1 Ch 9:12 cf. Ne 11:13 Ezr 2:37; 10:20 Ne 7:40. **3.** priest in Jerem 's time Je 20:1. **4.** father of Zadok Ne 3:29. **5. n.pr.loc.** (?) Ezr 2:59 = Ne 7:61.

אֲמָרִי S⁵⁶⁷ TWOT¹¹⁹ GK⁶¹⁶ **n.pr. m. coll.** (construed as pl. Dt 3:9 + 5 times) **Amorites** (perhaps = *mountain-dwellers*, cf. Nu 13:29 Dt 1:7, 19 f. etc. & Di Gn 10:16 *al.*)—always *c. art.*, except Nu 21:29 Ez 16:45. Meaning *mountain-dwellers* very dub.; on 'א = Egyptian 'A-ma-ra v. WMM^{As. u. Eur. 229 ff.}, = TelAm. and Assyrian *Amurru*, v. Wkl^{TelAm. 36} Jastr^{EB CANAAN, § 10} Say^{Hast DB AMORITES} *al.*; cf. also GFM Ju 4, 5 Dr Dt 1:7 Gray Nu 13:29. **1.** called son of Canaan Gn 10:16 (J) 1 Ch 1:14 = **2.** a chief people dispossessed by Hebrews;

TelAm. TA, q.v. .

Wkl H. Winckler.

Jastr Marcus Jastrow, Dict of Targumim, Talmud, etc.; also Morris Jastrow, Jr.

Hast Dictionary of the Bible, ed. James Hastings.

(*a*) living E. of Jordan Nu 21:13 (^{×2}), 25 + 9 times Nu + Jos 24:8 (all E), *cf.* Jos 2:10; 9:10 (JE) Dt 1:4; 3:2, 9 + 7 times D; also Ju 10:8, 11; 11:19, 21, 22, 23 1 K 4:19 ψ 135:11; 136:19 (Sihon their king Nu 21:21 +; Sihon & Og Dt 3:8 +); (*b*) living W. of Jordan Jos 10:5, 6; 24:12, 15, 18 (all E), *cf.* 7:7 (JE); 5:1; 10:12 (both D; *cf.* also 13:4, q. del. Di) Ju 1:34, 35, 36; 6:10 1 K 21:26 2 K 21:11 *cf.* 1 S 7:14 2 S 21:2; (*c*) living in south Dt 1:7, 19, 20, 27, 44; *cf.* Gn 14:7 (W. of Dead Sea); (*d*) in gen. = ancient inhabitants of Canaan Gn 15:16 (J or R) 48:22 (E) Am 2:9, 10; (*e*) named in list of Canaanitish peoples, to be dispossessed by Isr. Ex 3:8, 17; 13:5; 33:2; 34:11 Jos 3:10; 9:1 (all J); Dt 7:1; 20:17 Jos 11:3; 12:8 (all D); Ex 23:23 Nu 13:29 Jos 24:11 (all E); Ju 3:5 1 K 9:20 2 Ch 8:7 Ezr 9:1 Ne 9:8; *cf.* Ezr 16:3, 45; (on these lists *cf.* Bu ^{Urgesch 344 ff.} & We ^{JBTh xxi. 602}.) **3. adj. gent.** sg. Gn 14:13 Dt 2:24.

† אֶמְרִי S ⁵⁶⁶ GK ⁶¹⁷ **n.pr. m.** 1. a man of Judah 1 Ch 9:4; *cf.* 2. Ne 3:2 (= *tall?* or *eloquent?*).

אֶמְרִיָּהוּ S ⁵⁶⁸ GK ⁶¹⁹, אֶמְרִיָּה S ⁵⁶⁸ GK ⁶¹⁸ **n.pr. m.** (*Yah(u) hath promised*, *cf.* Palm. אמרשמשא, Sab. יתעאמר) long form only 1 Ch 24:23 2 Ch 19:11; 31:15. 1. a Levite 1 Ch 23:19; 24:23 (in Dvd's time), *cf.* 1 Ch 5:33 (^{×2}); 6:37 Ezr 7:3; *vid.* also 2. 1 Ch 5:37 (^{×2}); also 3. Ezr 10:42. 4. chief priest under Jehosh. 2 Ch 19:11. 5. Levite under Hezekiah 2 Ch 31:15. 6. son of Hezekiah & great-grandfather of Zephaniah Zp 1:1. 7. a priest Ne 10:4; 12:2, 13. 8. a man of Judah Ne 11:4.

† [מֵאֲמָר S ³⁹⁸² TWOT ^{118e} GK ⁴⁴¹¹] **n. m.** Est 9:32 **word, command** (late; Mish. *id.*) cstr. מֵאֲמָר Est 1:15; 2:20; 9:32.

† אֶמְרִפֶּל S ⁵⁶⁹ GK ⁶²⁰ **n.pr. m.** king of Shinar Gn 14:1, 9 (prob. = חמרבי, *Hammurabi* of Babylon, who reigned *c.* 2100 B.C., *cf.* Schr ^{SBA 1887, xxxi (June 23)} COT ^{ii. 296 f.} Dl in De ^{Gen 1887, Excursus}).

† אֶמְשׁ S ⁵⁷⁰ TWOT ¹²⁰ GK ⁶²¹ **adv. yesterday** (etym. dub.; MV after Fl De on Jb 30:3 *cf.* Sta ^{§ 256c} der. from √ מִשָּׁה = Arabic, whence, *evening*; v. also in Thes, & *cf.* Assyrian *mušu*, *night* COT ^{Gloss}, Ethiopic but also Arabic = Assyrian *amšatu*, *yesterday*) = *last night* Gn 19:34; 31:29, 42 (אֶמְשׁ); = recently 2 K 9:26. — Jb 30:3 אֶמְשׁ 'א is difficult & uncertain Thes MV *al.*

darkness, gloom of wasteness, so RV, but dub., cf. Di; G. Hoffm reads 'ש' אָם
= *the mother of (all) the ruined* (said of the desert).

אָמַת S⁵⁷¹ TWOT^{116k} GK⁶²², אָמַתִּי S⁵⁷³ GK⁶²⁴ v. אָמַן.

אָמַתְהָת S⁵⁷² TWOT^{1265a} GK⁶²³ v. מַתְהָת.

אָן S⁵⁷⁵ TWOT^{75g} GK⁶²⁵ **adv.** v. p. 33 sub אִי.

† אָן TWOT¹²¹ (Gn 41:45; 46:20) אָוֶן S^{202, 203, 204} TWOT^{49a} GK^{226, 227, 228} (Gn 41:50 Ez 30:17) **n.pr.loc. On** (Egypt. *Án* cf. Eb^{GS 75} Wied^{Samml 46}; perhaps = Assyrian *Unu*, Steindorff^{BAS i.610}, contr. Dl^{Pa 318}) city in lower Egypt, prob. on border of land of Goshen, residence of 'Potiphara, priest of On,' father-in-law of Joseph Gn 41:45, 50; 46:20; also Ez 30:17 (where MT אָוֶן); it was celebrated for worship of sun-god Ra, & hence called also *sun-city*, בֵּית שֶׁמֶשׁ Je 43:13, □ Ἡλίου πόλις; mod. *Matariye*, on E. bank of Nile, c. 7 miles E. of N. from Cairo & 18 from Memphis;—cf. Eb^{GS 75, 507 f. & map} Wied^{l.c.}

† אָהָה S⁵⁷⁷ TWOT¹²² GK⁶²⁶ **interj.** (from אָהָה and אָהָה, q.v.) a strong part. of entreaty, **ah, now! I (or we) beseech thee!** often sq. an imper.; Gn 50:17 (to Joseph) 'אָהָה אָהָה אָהָה אָהָה *Ah, now!* forgive, we pray, etc., Ex 32:31 (to God); elsewhere always sq. " or אָהָה אָהָה ψ 118:25 (^{×2}) Ne 1:5, 11 Dn 9:4. Written אָהָה 2 K 20:3 (= Is 38:3) Jon 1:14; 4:2 ψ 16:4, 16.

אָנַב TWOT¹²³ (perhaps *spring, leap*, so Dl^{HA 65, Pr 114}, inferred from Assyrian *annabu*, *hare*; ag. this Nö^{ZMG 1886, 734}).

† אָרְנַבְתַּת S⁷⁶⁸ TWOT^{123a} GK⁸¹⁷ **n. f. hare** (Arabic, Syriac, Assyrian *annabu*, as *springer*?) eating of it forbidden Lv 11:6 (P) Dt 14:7.

אָנָה S^{578, 579} TWOT^{124, 126} GK^{627, 628}, אָנָה v. אָי sub אָן.

I. † [אָנָה S^{578, 579} TWOT^{124, 126} GK^{627, 628}] **vb. mourn** — Qal Pf. 3 pl. אָנְנוּ
cons. Is 3:26 ; 19:8 (|| אָבַל q.v.)

† אָנִיָּה S⁵⁹² TWOT^{124a} GK⁶⁴⁰ **n. f. mourning** ; Is 29:2 La 2:5 (both times
in combin. תְּאֲנִיָּה וְאָנִיָּה).

† תְּאֲנִיָּה S⁸³⁸⁶ TWOT^{124b} GK⁹³⁰² **n. f. id. ib.**

† אֲנִיעֵם S⁵⁹³ GK⁶⁴² **n.pr. m. (lament of people)** 1 Ch 7:19 a man of
Manasseh.

II. אָנָה TWOT¹²⁵ (√ whence foll. nouns, cf. Assyrian *ānu, unūtu* , vessel, utensil ,
v. Dl in Zim^{BP 115} Hpt in KAT² Gloss i. ; Arabic) .

† אָנִי S⁵⁹⁰ TWOT^{125a} GK⁶³⁹ **n. m.** 1 K 10:11 & **f. v 22 coll. ships, fleet**
— abs. 1 K 9:26 + ; cstr. 10:11 + ;—of Sol. 1 K 9:26 , 27 ; called אֲתַרְשִׁישׁ
(i.e. large, sea-going vessels, such as sail to Tarshish) 10:22^(x2) ; אֲתַרְשִׁישׁ 10:11 ,
22 ; propelled by oars אֲתַרְשִׁישׁ Is 33:21 .

† אָנִיָּה S⁵⁹¹ TWOT^{125b} GK⁶⁴¹ **n. f. unit. a ship** — abs. Jon 1:3 + 3 times ;
Pl. abs. אֲנִיּוֹת Dt 28:68 + ; אֲנִיּוֹת 2 Ch 8:18 ; cstr. = abs. 1 K 22:49 + ,
etc.;— *a ship* Pr 30:19 Gn 49:13 Dt 28:68 Ju 5:17 (where, however, cf. Bu^{BB}
Richter u. Sam. p. 16 on text) 1 K 22:49 , 50 Is 43:14 2 Ch 8:18 ; 20:36 , 37 Jon 1:4 ,
5 ψ 104:26 ; 107:23 Dn 11:40 ; אֲנִיָּה Ez 27:9 ; propelled by oars Ez 27:29 ;
especially אֲתַרְשִׁישׁ (cf. אָנִי) 1 K 22:49 2 Ch 9:21 (cf. 1 K 10:22 supr. sub
אָנִי) ψ 48:8 Is 2:16 ; 23:1 , 14 ; 60:9 Ez 27:25 ; late of ship going to Tarshish 2
Ch 9:21 ; 20:26 Jon 1:3 ; *merchant-ship* , אֲתַרְשִׁישׁ Pr 31:14 ; אֲתַרְשִׁישׁ *swift ships*
Jb 9:26 (cf. אָבָה) ; *seamen* אֲנִיּוֹת 1 K 9:27 .

† III. [אָנָה S^{578, 579} TWOT^{124, 126} GK^{627, 628}] **vb. be opportune, meet,**
encounter opportunely (Arabic *the right time is come* , or *it is come to the right time* ,
or *to maturity* , or *is opportune*) . **Pi.** Pf. אָנָה Ex 21:13 *cause (or allow) to meet in*
לִידוֹ אֲלֵהֶם (obj. om.) i.e. without any purpose of the man to whom sf. ref. **Pu.**

be allowed to meet, be sent, Impf. אָנָהּ Pr 12:21 (c. ל); 3 fs. תִּאָנָהּ ψ 91:10 (c. אָל), subj. *evil*. **Hithp.** *cause oneself to meet, seek occasion* (= seek a quarrel with) sq. ל 2 K 5:7.

† [תִּאָנָהּ S⁸³⁸⁵ TWOT^{126a} GK⁹²⁹⁹] **n. f. occasion, time of copulation**; sf. תִּאָנָתָהּ i.e. of wild ass Je 2:24.

† תִּאָנָהּ S⁸³⁸⁵ TWOT^{126a, 126b} GK^{9299, 9301} **n. f. opportunity**, i.e. ground of quarrel; of Samson, sq. מִן Ju 14:4.

אָנָהּ S⁵⁷⁷ TWOT¹²² GK⁶²⁹ v. אָנָא.

אָנָו S⁵⁸⁰ TWOT¹²⁸ GK⁶³⁰ Je 42:6 Kt: v. after אָנִי.

† [אָנָהּ S⁵⁸⁴ TWOT¹²⁷ GK⁶³⁴] **vb.** only **Niph. sigh, groan**, mostly poet. & late (Aramaic אָנָהּ, Ethiopic *cf.* Assyrian [*anāhu*], *inhu*, *sigh* Zim^{BP 12, 30}) — Pf. 3 fs. אָנָהּ La 1:8 Jo 1:18; 3 pl. אָנָו Is 24:7; Impf. אָנָהּ Pr 29:2 etc.; Imv. אָנָהּ Ez 21:11; Pt. אָנָהּ Ez 21:12; אָנָהּ La 1:21 etc.;— **1.** *sigh*, in token of grief Is 24:7 Pr 29:2 La 1:4 (|| נִוְגָת) v 21 Ez 21:11^(x2); of Jerus. La 1:8; mostly abs. but sq. אָנָהּ Ez 9:4 (|| אָנָהּ) sq. אָנָהּ & אָנָהּ 21:12. **2.** in physical distress La 1:11 (|| לָהֶם בְּקִישׁ); Ex 2:23 sq. מִן *by reason of* (|| זַעַק) **3.** *groan* of cattle (|| בְּהֵמָה) Jo 1:18.

† אָנָהּ S⁵⁸⁵ TWOT^{127a} GK⁶³⁵ **n. f. sighing, groaning** (poet. & late);— abs. ψ 31:11 +; sf. אָנָתִי Jb 3:24 +; אָנָתָהּ Is 21:2 (sf. with Raphe). Pl. sf. אָנָתִי La 1:22;— *sighing, groaning*, in distress, physical or mental Jb 3:24 (|| אָנָהּ) 23:2 (|| שִׁיחַ), ψ 6:7; 38:10 (|| תִּאָנָהּ), Is 21:2, La 1:22; || יָגוֹן ψ 31:11; Is 35:10; 51:11 Je 45:3; קוֹל א' ψ 102:6.

אָנָוּ S⁵⁸⁷ TWOT¹²⁸ GK⁶³⁶ **pron. 1 pl. we** v. *infr.*

† אָנָהּ, אָנָהּ **n.pr.loc.** city in Naphtali Jos 19:19. Kn (*cf.* Di) comp. *en-Na'ûra*, on E. side of Jebel Daḥi, little Hermon; *cf.* Rob^{BR iii. 339}.

אָנִי S⁵⁸⁹ TWOT¹²⁹ GK⁶³⁸, **אֲנִי** pron. 1 s. **comm.** I (, אָנָּא , ,) Gn 6:17 ; 9:9 , 12 + often Following a ptcp. as its subj. (to express mostly either a true present or the fut. instans) Gn 18:17 **אֲנִי הִמְכַסֶּה** *Am I hiding* from Abraham that which, etc., Ju 15:3 1 S 3:13 Je 1:12 ; 38:14 ; 44:29 (v. Dr §^{135,4}). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8:23 **לֹא אֶמְשֵׁל אֲנִי בְכֶם** *I will not rule over you*, 2 S 12:28 lest *I* take the city, 2 S 17:15 thus and thus did Ahitophel counsel, and thus and thus **אֲנִי יַעֲצִיתִי** *did I counsel*; but in later Heb. it is sometimes pleonastic, Ec 2:11–15 , 18–20 + . In response to a question, **אֲנִי** alone = *I am, It is I*, Gn 27:24 Ju 13:11 1 K 18:8 + . With הָ , **הָאֲנִי** † Is 66:9 . (Syn. אָנִי , q.v.)

† **אֲנִי** S⁵⁸⁰ TWOT¹²⁸ GK⁶³⁰ pron. 1 pl. **comm.** we (common in postB Heb. ; cf. also Amh.) pl. of **אֲנִי** (W^{SG 98}), only Je 42:6 Kt . (אֲנִי־הֵנּוּ Qr).

אֲנִיעֵם v. sub I. [**אָנָּה**].

אָנִי־כִי S⁵⁹⁵ TWOT¹³⁰ GK⁶⁴⁴, **אֲנִי־כִי** (once Jb 33:9 **אֲנִי־כִי**) pron. 1 s. **comm.**

I ; Gn 3:10 ; 7:4 ; 15:1 , 2 ; 16:5 + often With הָ , **הָאֲנִי־כִי** † Nu 11:12 Jb 21:4 . (Assyrian *anāku* , Ph. & Moab. אָנָּךְ : not in Arabic Aramaic Ethiopic; but *ku* appears as the affix of the 1 s. in the Ethiopic verb (e.g. *waladkū* = Heb. יִלְדֵתִי). **אָנִי־כִי** and **אֲנִי** appear to be two parallel formations (both containing the element *ani* [cf. the sf. , -נִי] or *ana* , & one strengthened by the addition of the demonst. basis *ku* [prob. akin to כָּא , הֵכָּה here]: cf. Sta §¹⁷⁹ W^{SG 95 f. 98–101}), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases **אֲנִי** and **אֲנִי־כִי** appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for **אֲנִי** among later writers. Thus when appended to the verb for emph. (whether with or without אָנִי) the lighter form **אֲנִי** is nearly always used (Lv 20:5 ; 26:24 , 32 Dt 12:30 Ju 1:3 ; 8:23 2 S 12:28 ; 17:15 ; 18:2 , 22 Je 17:18 ; 21:5 Ez 17:22 Jb 13:2 + ; cf. the cases Gn 27:34 1 S 25:24 2 S 19:1 1 K 1:26 Pr 23:15); on the contrary, in the emph. rhetorical style of Dt, **אֲנִי־כִי** is preferred (in the discourses, uniformly, except 12:30 , in acc. with usage just noted, & 29:5 in a standing expression; on 32:49 , 52 (P) cf. infr.) In partic. phrases, also, usage prefers sometimes **אֲנִי** , sometimes **אֲנִי־כִי** ; thus there occurs **אֲנִי־הֵנּוּ** Nu 14:21 & always, except Dt 32:40 ; (אֲנִי) אֲנִי־הֵנּוּ Je 1:8 , 19 ; 30:11 ; 46:18 Is 43:2 , 5); **אֲנִי יְהוָה**

Ex 6:2 , 6–8 & elsewhere in P , & especially freq. in H (Lv 18:2 , 4 , 6 etc.) & Ez, also Gn 15:7 ; 28:13 Dt 29:5 Ju 6:10 + ; (אֲנֹכִי יְהוָה) much less freq.; only JE & proph. writers, † Ex 20:2 = Dt 5:6 , Ho 12:10 ; 13:4 ψ 81:11 , Ex 20:5 = Dt 5:9 , Is 43:11 ; 44:24 ; 51:15 (Ex 4:11 is diff.) cf. Dr ^{JPh. xi. 224 f.}); אֲנִי אֲמַרְתִּי Is 38:10 (Hez.) 49:4 Je 5:4 ; 10:19 (3:19 אֲנֹכִי) Ru 4:4 ψ 30:7 ; 31:23 ; 41:5 ; 82:6 + ; וַיֹּאמֶר אֲנִי (in reponse to a qu.) Gn 27:24 Ju 13:11 2 S 20:17 1 K 13:14 ; 18:8 ('וִי אֲנֹכִי only 2 S 2:20 ; on the contrary, with a *predicate* , אֲנִי is regularly employed, Gn 24:34 1 S 30:13 2 S 1:8 אֲנִי אֶמְלִקֶי 11:5 ; 20:17 Is 6:5 Je 1:6 Jon 1:9); (הֲיִנְיָ) הֲיִנְיָ אֲנִי Gn 6:17 ; 9:9 Ex 31:6 Nu 3:12 + (but אֲנִי אֶמְלִקֶי Gn 24:13 , 43 ; 25:32 Ex 3:13 ; 19:9 + ; אֲנִי is very uncommon; v. *ib.* 226). So far as the usage of partic. books is concerned, in the Pent. (except Dt) אֲנִי is used in P (incl. H) always (about 130 times) except Gn 23:4 (cf. Ez below); in JE אֲנֹכִי is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of אֲנִי , 37 of אֲנֹכִי . In later books the preponderance of אֲנִי is evident. Thus in Ez אֲנִי occurs 138 times, אֲנֹכִי once 36:28 (perhaps a reminiscence of Je 11:4b ; 24:7 ; 30:22); in La Hg Ezr Est Ec אֲנִי 45 times, אֲנֹכִי never; in Ch אֲנִי 30 times, אֲנֹכִי once 1 Ch 17:1 (from 2 S 7:2); in Dn אֲנִי 23 times, אֲנֹכִי once 10:11 . Vid. more fully Giesebrecht ZAW ^{1881, 251–8} Dr ^{l.c. 222–7} .

אֲנִיָּהּ S ⁵⁸⁷ TWOT ¹²⁸ GK ⁶³⁶ , אֲנִיָּהּ pron. 1 pl. comm. we (the pl. corresp. to אֲנִי , as אֲנִי to אֲנִי ; v. W ^{SG p. 100} ; Ph. אֲנִיָּהּ , Aramaic אֲנִיָּהּ , □ also אֲנִיָּהּ , Syriac , Arabic , Ethiopic) Gn 13:8 ; 29:4 ; 37:7 ; 42:11 , 13 Nu 9:7 Dt 1:28 , 41 Jo 2:17 , 18 , etc. Like אֲנִי , following a ptc. as its subj. Gn 19:13 Nu 10:29 Ju 19:18 2 K 18:26 ; appended to a vb. for emph. Ju 9:28 2 K 10:4 Is 20:6 .

† אֲנִיָּהּ S ⁵¹⁶⁸ TWOT ^{128a} GK ⁵⁷²¹ , אֲנִיָּהּ pron. 1 pl. we (abbrev. from אֲנִיָּהּ ; cf. the forms , אֲנִיָּהּ , just cited; also Assyrian *nīni*) Gn 42:11 Ex 16:7 , 8 Nu 32:32 La 3:42 . (In 2 S 17:12 אֲנִיָּהּ is 1 pl. perf. Qal from אֲנִיָּהּ .)

† אֲנִיָּהּ S ⁵⁹⁴ TWOT ^{129, 129a} GK ⁶⁴³ n. [m.] plummet (cf. words in cogn. lang. for *lead, tin* , etym. dub. , perhaps foreign; Arabic (v. Frä ¹⁵³) Syriac Mand. אֲנִיָּהּ , Assyrian *anāku* Lyon ^{Sargontexte 92} ; v. Lag ^{Arm. Stud. § 103} cf. *Id.* ^{BN 175}) —

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .
Mand. Mandaean.
Lag Lag ^{Arm. Stud.} , or ^{AS} = *Id.*, *Armenische Studien*

אָנָן except once Am 7:8 — *plummet* Am 7:7, 8^(×2); 'חומת א', i.e. a vertical wall v 7.

אָנִי S⁵⁹⁵ TWOT¹³⁰ GK⁶⁴⁴ **pron. 1 sg.** v. supr. sub אָנִי.

† [אָנָן S⁵⁹⁶ TWOT¹³¹ GK⁶⁴⁵] **vb.** only **Hithpo. complain, murmur** (Mish. אָנָן, Aramaic אָנָן, Arabic, Syriac; cf. Assyrian *enênu, unnînu, sigh* Zim^{BP 22}) — Impf. יִתְאוּנָן La 3:39 (sq. על־ in || member); Pt. בְּאֶזְנֵי י' מְתָא נָנִים Nu 11:1 (sq. acc.; vid. Di).

† [אָנַס S⁵⁹⁷ TWOT¹³² GK⁶⁴⁶] **vb. compel, contrain** (late, often Mish. *id.*, Aramaic אָנַס,) — Qal Pt. אֵין אָנַס viz., to drink Est 1:8 (|| פְּרָצוֹן אִישׁ וְאִישׁ).

† [אָנַף S⁵⁹⁹ TWOT¹³³ GK⁶⁴⁷, אָנַף S⁵⁹⁹ TWOT¹³³ GK⁶⁴⁷] **vb. denom.** from אָף **be angry** (MI *id.*, cf. Arabic, Assyrian etc. in deriv.) — Qal Pf. אָנַף־ָ ψ 60:3, etc.; Impf. יִאָנַף־ָ ψ 2:12, etc.; — *be angry*, of 'י; usually sq. אָף 1 K 8:46 = 2 Ch 6:36 Is 12:1 ψ 85:6 Ezr 9:14; abs. ψ 60:3; 79:5; cf. also ψ 2:12. **Hithp. id.** always sq. אָף, & awl. of 'י, Pf. הִתְאָנַף־ָ Dt 1:37; 4:21; 9:20; Impf. יִתְאָנַף־ָ Dt 9:8 1 K 11:9 2 K 17:18.

I. אָף S^{637, 638, 639} TWOT^{133a, 142, 2597} GK^{677, 678}₂₇₇ **n. m.** Gn 30:2 **nostril, nose, face, anger** (Assyrian *appu, face* Flood^{iii. 27, 29} cf. Hpt KAT² Gloss., Arabic, Ethiopic *nose*; Aramaic, אָפִי־ָ *face*) — abs. ψ 78:21 +; cstr. Gn 27:45 +; sf. אָפִי־ָ Ex 22:23 +, etc.; du. אָפִים־ָ Pr 14:17 +; אָפִיו־ָ Gn 2:7 + etc.; — In Hex JE (Jos 7:1 P ? 23:16 D ?). **1. nostril**, as organ of breathing Gn 2:7; 7:22 Jb 27:3 cf. Nu 11:20; 2 S 22:9 = ψ 18:9 cf. Is 65:5; Is 2:22 La 4:20 Ez 38:18 (del. Co) Am 4:10; רִיחַ אָפִי־ָ (of 'י) i.e. wind Ex 15:8; cf. נְשַׁמַּת רִיחַ אָפוֹ 2 S 22:16 = ψ 18:16 (vid. also sub 3); *nose* sg. Ct 7:5, 9 Ez 8:17; 23:25 Pr 30:33 (where play upon diff. meaning of אָף & אָפִים): (a) as organ of smelling Dt 33:10 ψ 115:6; (b) as place of ring for ornament Gn 24:47 Is 3:21 Ez 16:12; (c) as place of ring or hook for captive 2 K 19:28 = Is 37:29; for beasts, e.g. swine Pr 11:22; hippopot. Jb 40:24; crocod. v 26. **2. Du face** (especially in phrase אָפִים־ָ אָרְצָה) Gn 19:1; 42:6; 48:12 Nu 22:31 1 S 20:41; 24:9; 25:41; 28:14 2 S 14:4, 33; 18:28; 24:20 1 K 1:23, 31 Is 49:23 1 Ch 21:21 2 Ch 7:3; 20:18 Ne 8:6 also Gn 3:19; אָפוֹ בְּהַאֲדָתוֹ λ *pride of his countenance* ψ 10:4; אָפִי־ָ

before, loc. sense (cf. לְפָנַי) 1 S 25:23; אַפַּיִם 1 S 1:5 read אָפֶס □ We Dr (q.v.) 3. mostly *anger*, human Gn 27:45; 49:6, 7 + (45 times); oftener divine Ex 32:12 Dt 9:19 2 K 24:20 + (177 times); often subj. קָרָה (קָרַח etc.) *his anger was kindled* Gn 30:2; 39:19 Ex 4:14; 22:23; 32:10, 11 +; in various combinations, especially אַף קָרוֹן *fierceness of anger* Ex 32:12 Nu 25:4; 32:14 +; cf. קָרַח אַף 1 S 20:34; בְּעַל־אַף Pr 22:24 *given to anger*; אַרְךָ אַפַּיִם *slow to anger* Ex 34:6 Nu 14:18 Ne 9:17 + 7 times of God; Pr 14:29; 15:18; 16:32 of man; אַרְךָ אַ 25:15.

† אַפַּיִם S⁶⁴⁹ GK⁶⁹¹ **n.pr. m.** a son of Nadab, 1 Ch 2:30, 31.

† אַנְפָּה S⁶⁰¹ TWOT^{133a, 133b} GK⁶⁴⁹ **n. f.** an unclean bird (cf. Assyrian *anpatu* DI^{HA 33}; meaning quite dub.; on conjectures v. Di Lv 11:19) Lv 11:19 Dt 14:18.

† [אַנְקַ] S⁶⁰² TWOT¹³⁴ GK⁶⁵⁰] **vb. cry, groan** (Aramaic אַנְקַ) — **Qal** Impf. אַנְקַ Je 51:52; Inf. cstr. אַנְקַ Ez 26:15, both of groaning of wounded (קָלַל). **Niph. id.**, in mourning, lamentation; Inf. cstr. אַנְקַ Ez 24:17 (|| עָשָׂה אֲבָל); Pt. אַנְקַ 9:4 (|| נְאֻחָהִים) sq. עַל.

† I. אַנְקָה S^{603, 604} TWOT^{134a, 134b} GK^{651, 652} **n. f. crying, groaning**, in distress (Aramaic) Mal 2:13 (|| דְּמָעָה, דְּכִי); cstr. אַנְקַת ψ 12:6 (of poor, אַבְיֹן) 79:11 (of prisoner אֲסִיר), so 102:21.

† II. אַנְקָה S^{603, 604} TWOT^{134a, 134b} GK^{651, 652} **n. f. ferret**, or **shrew-mouse**, unclean animal Lv 11:30 (Tristr^{FFP 24}; , □ אַקְמַתָּא).

† I. [אַנְשׁ] S⁶⁰⁵ TWOT¹³⁵ GK^{631, 653}] **vb. be weak, sick** (Assyrian *anāšu* Zim BP 56, 70; Wetzst in De^{Psalmen, ed. 4, 882} der. from II. אַנְשׁ *per antiphrasin*; DI^{Pr 160} identified with III. אַנְשׁ; v. also De^{Psalmen, ed. 4, 904}; so Lag^{BN 60}, who comp. , *weichliches* d.h. *stumpfes Schwert*. It seems safer at present to keep the three distinct). **Qal** Pt. pass. אַנְשׁ Jb 34:6 +; אַנְשָׁה Je 15:18 Mi 1:9 & so read ψ 69:21 (Bi Che) etc.; as adj. *incurable*, of wound, but metaph. (מִכָּה) Mi 1:9 Je 15:18; cf.

Jb 34:6 (חַי), Je 30:12 (שָׁרָר; || נְחֻלָּה מִכָּה); so כָּאֵב אָנוּשׁ Is 17:11; cf. Je 30:15 (מִכָּאֵר); cf. יוֹם אָנוּשׁ 17:16; also in phr. עָקַב הַלֵּב מִכֹּל לְאָנָּשׁ הוּא Je 17:9.
Niph. Impf. וַיֵּאֲנֹשׁ 2 S 12:15 *be sick*, of child.

II. אָנוּשׁ TWOT ^{136, 137} (cf. Arabic *be inclined to, friendly, social*, which however Nö ^{ZMG 1886, 739} thinks denom., cf. coll. *men, people*; v. on the other hand Wetzst ^{1c}. Zim ^{BP 20}, v. also Lag ^{BN 68};—hence אָנָּשִׁים pl. of אִישׁ; v. also sub אִישׁ).

† אָנוּשׁ S ^{582, 583} TWOT ^{136a} GK ^{632, 633} **n. m.** Jb 15:14 **man, mankind**, mostly poet. (18 times Jb, 13 times ψ, etc.) (Arabic (coll.), Aramaic אָנָּשׁ, (coll.), Nab. אָנוּשׁ, Palm. אָנוּשׁ, Sab. אָנוּשׁ DHM ^{ZMG 1883, 330}, also Arabic, Assyrian *nišū, people*, & cf. *tenišētu, humanity, human race*, v. COT ^{Gloss.} sub אָנוּשׁ & אָנוּשׁ & Hpt ^{KAT 2 497})— abs. Is 8:1 +; estr. Je 20:10;— **1.** of individ. Jb 5:17; 13:9 ψ 55:14, cf. Is 13:12 (|| אָדָם) 56:2 (|| בְּנֵי־אָדָם), Je 20:10 אִישׁ מִי שְׁלָמִי *man of my peace*, i.e. my friend. **2.** coll. *men* Is 24:6; 33:8; 51:7 ψ 66:12; = men in general, ordinary men ψ 73:5 cf. 'חָרָט א' i.e. a common stylus Is 8:1 (v. אָמַת אִישׁ Dt 3:11). **3.** *man, mankind* Dt 32:26 Jb 7:1; 14:19; 28:4, 13; 32:8; 33:26; 36:25 (|| אָדָם & אָנָּשִׁים v 24) ψ 56:2; especially opp. God Jb 4:17 (|| בְּנֵי־אָדָם) 7:17; 9:2; 10:4, 5; 15:14; 25:4; 33:12 2 Ch 14:10; ψ 8:5 (|| בְּנֵי־אָדָם) so Is 51:12; ψ 9:20, 21, 90:3 (|| בְּנֵי־אָדָם); 103:15; 'בְּנֵי־א' 144:3 (|| אָדָם); cf. תּוֹלְעָה כִּי־א' רִמָּה וּבְנֵי־אָדָם Jb 25:6; א' מְוִהָאֲרָץ; ψ 10:18; א' כָּל־לֵבָב Is 13:7 cf. ψ 104:15 ^(x2). אָנָּשִׁים v. אוּשׁ (p. 35).

† אָנוּשׁ S ^{582, 583} TWOT ^{136a} GK ^{632, 633} **n.pr. m.** son of Seth Gn 4:26; 5:6, 7, 9, 10, 11 1 Ch 1:1.

III. אָנוּשׁ TWOT ^{136, 137} (*soft, delicate*, cf. Arabic, *id.*, v. Lag ^{BN 68} DI ^{Pr 160}, also sub I. אָנוּשׁ; but cf. Nö ^{ZMG 1886, 739} who der. this meaning from *feminine*).

אָנוּשׁ S ⁸⁰² TWOT ^{137a} GK ⁸⁵¹ ⁷⁷⁵ **n. f. woman, wife, female** (Arabic, Sab. אָנוּשׁ etc. DHM ^{ZK 1884, 360}, Aramaic אָנוּשׁ, אָנוּשׁ, אָנוּשׁ, Palm. Nab. אָנוּשׁ, Ethiopic Ph. אָנוּשׁ, Assyrian *aššatu* COT ^{Gloss.})— 'א' abs. Gn 2:23 +; estr. אָנוּשׁ Gn 11:29 + (appar. abs. Dt 21:11 1 S 28:7 ψ 58:9 but cf. Bö ^{§ 728} Ges ^{§ 130.5}); sf. אָנוּשִׁי Gn 20:11 +; אָנוּשִׁי Gn 12:18 + (אָנוּשִׁי ψ 128:3), etc.;

Pl. † אִשָּׁת Ez 23:44 (Co לעשות); נָשִׁים Gn 4:19 +; cstr. נָשִׁי Gn 4:23 +; sf. נָשִׁי Gn 30:26 1 K 20:7; נָשִׁיכֶם Ex 22:23 +, etc.;— 1. *woman* Gn 3:1, 2; 12:11 +; opp. man 2:22, 23 Ex 35:29; 36:6 Dt 17:2, 5; 22:22 1 S 21:5 +; 'א' emphat. *a genuine* (or ideal) *woman* Ec 7:28 (|| אדם); sim. of men as feeble, timid Je 50:37; 51:30; note especially בְּנֵי־הַטַּף the children among the women, female children Nu 31:18 (P); as conceiving Ex 2:2 Lv 12:2 2 S 11:5 +; travailing Je 13:21; bearing children Ju 13:24 1 K 3:18; cf. Jb 14:1; 15:14; 25:4 +, etc.; suckling Is 49:15; אֵרַח כְּנָשִׁים Gn 18:11; דָּרַךְ נָשִׁים 31:35; with adj., or app., מִיִּנְקָת, אִשָּׁת מִיִּנְקָת nursing woman, nurse Ex 2:7; זֹנָה 'א' harlot Jos 2:1; 6:22 Ju 11:1; 16:1 1 K 3:16 Pr 6:26 Je 3:3 Ez 16:30; 23:44; so זָרָה 'א' Pr 2:16; 7:5; cf. also Ez 23:44 supr.; מְנַאֲפֶת 'א' adulteress Pr 30:20 (cf. אִשָּׁת אִישׁ 6:26), אִשָּׁת זְנוּנִים Ho 1:2; נְכָרִיּוֹת נָשִׁים foreign women 1 K 11:1, 8 Ezr 10:2, 10, 11, 14, 17, 18, 44 Ne 13:26, 27 (cf. v 23); תְּכַמֶּת 'א' wise woman, one known as clever, shrewd 2 S 14:2; 20:16, etc.; also פִּילְגָנִשׁ 'א' concubine Ju 19:1, 27; אֵלְמָנָה 'א' widow 2 S 14:5 1 K 11:26; 17:9, 10; נְבִיאָה 'א' prophetess Ju 4:4; also cstr. bef. noun of quality אִשְׁתֵּרַע Pr 6:24; כְּסִילוֹת 'א' 9:13; חָן 'א' 11:16; חֵיל 'א' 12:4; 31:10 Ru 3:11; מְדִינִים 'א' Pr 21:9; 25:24; 27:15; 'א' חֵסֶם 21:19.

2. *Wife* (woman belonging to a man, usually cstr. or sf.) Gn 2:24, 25; 3:8, 17; 4:1, 17 + often; of one betrothed (ארש) Dt 20:7; 28:30; הָאִשָּׁה (בַּעַל Ex 21:3, 22; אִישׁ הָאִשָּׁה Ju 20:4; לְאִשָּׁה to wife Gn 12:19; 16:3; 34:21 + often (after לָקַח, נָתַן husband or father subj.); for wife (after יָתַהּ, הָ, woman subj.) Gn 20:12 Nu 36:3, 6^(x2), 11, 12 Dt 22:19, 29 +; for unfaithful wife cf. 1; cstr. in phr. אִשָּׁת חֵיקָךְ Dt 13:7 cf. 28:54; נְעוּרַיִךְ 'א' Pr 5:18 Mal 2:14, 15; 'א' בְּרִיתְךָ v 14; אִשָּׁת אָב = step-mother Lv 18:8, 11; 20:11.

3. *Female* of animals Gn 7:2^(x2); v. also sub 4.

† 4. With distrib. & recipr. sense, רְעִיחָהּ 'א' מֵאֵת each woman from her neighbour Ex 11:2 (E); cf. Ru 1:8, 9 Je 9:19; each one, of birds of prey Is 34:15 cf. v 16 (del. Bi Che); of cows (fig. of heartless women of Isr.) Am 4:3; of sheep (fig. of Isr.) Zc 11:9; & of inanimate things (P, & late) אֵל אֵתָהּ Ex 26:3^(x2), 5, 6, 17 (P) Ez 1:9 (del. Co) v 23; 3:13.

אנת (the root of the pron. 2 pers. in Shemitic: , *anta*; f. , *antī* ; Biblical Aramaic Kt אַנְתָּה (m.), אַנְתָּה & אַנְתָּה (both m. & f.); Syriac , f. , the *n* being written but not pronounced; Assyrian *atta* , f. *atti-e* DI § 55^a , the *nt* being merged in the double *t*; Heb. similarly. Pl. , f. , Aramaic אַנְתְּוּן , , f. אַנְתְּוּן , , Assyrian *attunu*) .

אַנְתָּה S ⁸⁵⁹ TWOT ¹⁸⁹ GK ^{905, 911} , אַנְתָּה (so regularly; but 26–7 times, with different disj. accents, אַנְתָּה : v. Fr ^{MM 228} ; Sta § 178^a (read 8 for 18) **pron. 2 s. m. thou** (for *anta* , v. supr. ; cf. אַנְתָּה for אַנְתָּה) Gn 3:11 , 19 + often. Written אַנְתָּה † 1 S 24:18 ψ 6:4 Jb 1:10 Ec 7:22 Ne 9:6 . Appended to a vb. for emph., Ex 18:19 (^{×2}) 1 S 17:56 אַנְתָּה אֶל־שָׁאֵל inquire *thou* , 20:8 ; 22:18 Is 43:26 אַנְתָּה סִפֵּר . Added for the purpose of strengthening a gen. or accus. sf. 1 K 21:19 Pr 22:19 (Ges ^{§ 135.2}).

אֲנִי , i.e. אַנְתָּה , the older & more original form of אַנְתָּה *thou* (fem.), preserved, prob. dialectically, 7 times in Kt , Ju 17:2 1 K 14:2 2 K 4:16 , 23 ; 8:1 Je 4:30 Ez 36:13 . (V. supr. As in Syriac, the ׳ may not have been fully sounded: the Massorites direct אַנְתָּה to be everywhere read.)

אַנְתָּה S ⁸⁵⁹ TWOT ¹⁸⁹ GK ⁹⁰⁵ , אַנְתָּה **pron. 2 s. f. thou** (fem.) (shortened from אַנְתָּה (q.v.); in Syriac the two genders are written differently, , but, the not being sounded, are pronounced alike: in אַנְתָּה both are written אַנְתָּה or אַנְתָּה) Gn 12:11 , 13 ; 24:23 + often. Thrice Nu 11:15 Dt 5:24 Ez 28:14 used as a masc. (as in Aramaic of אַנְתָּה); but prob. אַנְתָּה (v. sub אַנְתָּה) should be here read.

אַנְתְּוּם S ⁸⁵⁹ TWOT ^{189, 189b} GK ⁹¹⁷ **pron. 2 m. pl. you** (masc.) (for *antem* , v. supr.) Gn 9:7 ; 26:27 ; 29:4 + often. With אַנְתְּוּם , אַנְתְּוּם † Ju 6:31 ; following the vb. for emph. Ju 15:12 Je 34:15 ; construed inaccurately with a fem. Ez 13:20 .

† אַנְתְּוּן S ⁸⁵⁹ TWOT ¹⁸⁹ GK ⁹²⁰ Ez 34:31 (many edd. אַנְתְּוּן), אַנְתְּוּן Gn 31:6 Ez 13:11 , 20 (edd. אַנְתְּוּן) 34:17 **pron. 2 f. pl. you** (fem.)

I. אַסָּה (perhaps cf. Arabic *heal* , Aramaic אַסָּה ,) .

DI Freidrich Delitzsch, Assyrian Grammer;
Fr S. Frensdorff, Massora Magna.

אָסָא S⁶⁰⁹ GK⁶⁵⁴ **n.pr. m.** (perhaps *healer*) I king of Judah, son of Abijam and father of Jehoshaphat 1 K 15:8, 9, 11 + 24 times 1 K 15. 16. 22; 1 Ch 3:10 2 Ch 13:23 + 28 times 2 Ch 14–21; Je 41:9. Perhaps apoc. theophoric name, *cf.* רַפְּאֵל. Also son of Elkanah and father of Berechiah 1 Ch 9:16.

II. אָסָה (*cf.* Arabic be sorrowful, distressed) .

אָסוֹן S⁶¹¹ TWOT^{138a} GK⁶⁵⁶ **n. m.** mischief, evil, harm; always abs. without art. Gn 42:4, 38 (as subj. of קָרָא), 44:29 (קָרָה), Ex 21:22, 23 (הִיָּה).

אָסוֹךְ S⁶¹⁰ TWOT^{1474a} GK⁶⁵⁵ v. סוּךְ. v. I. סוּךְ.

אָסַם TWOT¹³⁹ (gather, store, Aramaic) .

אָסַם S⁶¹⁸ TWOT^{139a} GK⁶⁶² **n. m.** Pr 3:10 *storehouse* (Aramaic אָסַמָּא, *id.*, store, supply) pl. sf. אָסַמְיָא Dt 28:8 Pr 3:10.

אָסַנָּה S⁶¹⁹ GK⁶⁶³ **n.pr. m.** (Aramaic אָסַנְנָא *thorn-bush?*) head of a family of Nethinim Ezr 2:50 (om. Ne 7:52).

אָסַנְתַּי S⁶²¹ GK⁶⁶⁴ **n.pr. f.** wife of Joseph (Ασεννεθ, L Ασσενεθ; Egyptian, = *belonging to* (goddess) *Neith* (Thes); Cook ^{Speaker's Comm.} ^{i.479} proposes either *As-Neit, favourite of Neith*, or < *Isis-Neit*) Gn 41:45, 50; 46:20.

אָסַף S⁶²² TWOT¹⁴⁰ GK⁶⁶⁵₂₀₀ **vb.** gather, remove (Assyrian *esêpu*, Dl ^{Pr 45})

— Qal Pf. אָסַף Gn 30:23 +; אָסַפְתָּ ψ 85:4, etc.; Impf. אָסַף 2 K 5:3; יִאָסַפְנִי ψ 27:10, etc.; also אָסַף יְיָ 2 S 6:1; 2 ms. אָסַף תְּ 104:29; 1 s. אָסַף מִי Mi 4:6; so prob. (sf.) אָסַף אֵל 1 S 15:6 (read אָסַף אֵל) v. Kö ^{i 382} Dr Sm; Imv. אָסַף Nu 21:16 + אָסַף אֵל Nu 11:16; 2 fs. אָסַפְנִי Je 10:17; אָסַפְנִי ψ 50:5 +; Inf. abs. אָסַף Je 8:13 + (Hiph., from אָסַף according to Ba ^{NB 73}); cstr. אָסַף 2 K 5:7 +; אָסַף Ex 23:16; אָסַף לְבָבְךָ Lv 23:39; Pt. act. אָסַף אֵל Nu 19:10; אָסַף אֵל 2 K 22:20 2 Ch 34:28 (pointed אָסַף אֵל i.e. Hiph.; *cf.* Kö ^{1c}); אָסַף אֵל ψ 39:7; pass. pl. cstr. אָסַפְיָא Ez

34:29;— **1. gather, collect** (*a*) persons Gn 29:22 ; 42:17 (sq. אָל־) Ex 3:16 ; 4:29 Nu 11:16 , 24 ; 21:16 Jos 2:18 (sq. אָל־ + הֶ־ loc.) 24:1 (sq. הֶ־ loc. ; all these JE); 1 S 5:8 , 11 2 K 23:1 (sq. אָל־) Jo 2:16 Is 11:12 Zp 3:8 Hb 2:5 Ez 11:17 (all || קָבַץ) + ; collect men, people, armies, etc., for fighting Nu 21:23 (E) Ju 11:20 1 S 17:1 2 S 10:17 ; 12:29 + ; cf. Zc 14:2 (sq. אָל־ *against*); (*b*) once obj. beasts Je 12:9 ; (*c*) things, especially fruits of earth Ex 23:10 , 16 (Cov't code) Lv 23:39 ; 25:3 , 20 (H) Dt 11:14 ; 16:13 ; 28:38 Is 17:5 Je 40:10 , 12 Jb 39:12 ψ 39:7 ; cf. Ru 2:7 (|| לָקַט *glean*); the quails Nu 11:32 ^(x2) ; food in gen. (מֵאֲכָל) Gn 6:21 (sq. אָל־); eggs Is 10:14 ; money 2 K 22:4 2 Ch 24:11 ; ashes of red heifer Nu 19:9 , 10 ; chariots 1 K 10:26 2 Ch 1:14 , etc.; of fisherman (בְּמִכְמֵרֵתוֹ , in metaph.) Hb 1:15 ; of collecting wind Pr 30:4 מִי אֲרוֹחַ בְּתֹפְפוֹנוֹ מִי . **2. gather** an individual into company of others: (*a*) obj. pers. especially *gather to one's fathers* 2 K 22:20 (עַל־אָבֹתָיִךְ) = 2 Ch 34:28 (אָל־ ; both || Niph. of same vb. q.v.); hence also (*b*) *bring* , obj. pers. 1 S 14:52 (on form here v. Dr) 2 S 11:27 (both sq. אָל־), association, responsibility, protection being implied; also of stray ox or sheep Dt 22:2 (sq. אָל־תֹּנֶה); hence also (*c*) *take up, care for* , subj. ״ ψ 27:10 (cf. perhaps Is 40:11 קָבַץ); (*d*) *draw up* the feet upon the bed (אָל־) Gn 49:33 . **3. bring up the rear of** Is 58:8 יִאֲסֹפֶךָ i.e. be thy rear-guard (|| הֲלֹךְ לְפָנֶיךָ צִדְקָךְ)— 52:12 has Pi. מֵאֲסֹפֶכֶם q.v. † **4. gather and take away, remove, withdraw** 1 S 14:19 (obj. hand), Je 10:17 (bundle, sq. מֶן), leper 2 K 5:11 (v. צָרַע); cf. also מִצָּרַעַת 'א , remove (set free) a man from leprosy v 3 , 6 , 7 ; Gn 30:23 Is 4:1 (reproach), ψ 85:4 (wrath, || הִשָּׁיב), Je 16:5 (peace, sq. מֶן), Jo 2:10 ; 4:15 (light), ψ 26:9 (נִפְשׁ) so Ju 18:25 ; ψ 104:29 (רִוַח) v. also Jb 34:14 (sq. אָל־); hence *destroy* 1 S 15:6 (obj. pers.); pass. אֲסַפֵּי רָעַב *destroyed with hunger* Ez 34:29 ; also Inf. abs. Je 8:13 Zp 1:2 (joined with הִסִּיף from סוּף , v. Kō ^{i 445} ; considered Hiph. Inf. abs. by Ba ^{NB 73} v. supr.) Niph. Pf. נִאֲסַף Nu 27:13 + נִאֲסַפָּה Je 48:33 etc.; Impf. יִאֲסַף Ex 9:19 + ; יִאֲסַף Gn 25:8 + ; יִאֲסַפּוּן ψ 104:22 etc.; Imv. הֲאֲסֵף Dt 32:50 ; הֲאֲסַפֵּי Je 47:6 ; הֲאֲסַפּוּ Gn 49:1 + ; Inf. abs. הֲאֲסֵף 2 S 17:11 (on form cf. Ba ^{NB 74}); cstr. הֲאֲסֵף Gn 29:7 Nu 12:15 ; Pt. נִאֲסַף Gn 49:29 ; נִאֲסַפִּים 1 S 13:11 Is 13:4 ; נִאֲסַפִּים Is 57:1 ;— **1. assemble, be gathered** , reflex. (*a*) subj. men Gn 49:1 (|| קָבַץ v 2), Is 43:9 (|| קָבַץ), 2 Ch 30:3 (sq. לָ) v 13 (sq. acc. loc.), Ezr 3:1 ; 9:4 Ne 8:1 , 13 (all sq. אָל־) 9:1 ; 12:28 ; earlier mostly of assembling for war Gn 34:30 (sq. עַל־), Jos 10:5 Ju 6:33 ; 9:6 ; 10:17 (|| נִצְעַק), 20:11 (sq. אָל־) v 14 (sq. הֶ־ loc.), 1 S 13:11 (sq. acc.

reflex. reflexive.

loc.) + ; (*b*) subj. flocks, etc. Gn 29:3 (pass. ; sq. לָשָׂהּ) v 7 , 8 (all J) ; fish Nu 11:22 (cf. Hb 1:16 Qal) ; (*c*) inanim. subj. herbs Pr 27:25 ; water 2 S 14:14 (in sim.) ; bones for burial Je 8:2 cf. 25:33 (bodies of slain) v. also Ez 29:5 (|| קִבֵּץ which Co reads קִבֵּר) , appar. = *compose, arrange* for burial so יִאָסֵף Jb 27:19 ; but read prob. יִאָסֵף = יוֹסֵף (Ex 5:7) , □ S Ew De Di Du . 2. pass. of Qal 2 ; (*a*) *be gathered to one's fathers* וְאֶל־אֲבוֹתָיו Ju 2:10 ; elsewhere *to one's people* אֶל־עַמּוֹ (all P) Gn 25:8 , 17 ; 35:29 (|| וַיָּגֹעַ וַיָּמָת) 49:29 , 33 (|| גֹּעַ) , Nu 20:24 , 26 (|| מוֹת) 27:13 ; 31:2 Dt 32:50 ^(×2) (both || מוֹת) ; also אֶל־קִבְרֵי תִיבָה 2 K 22:20 = 2 Ch 34:28 (both || Qal q.v.) ; abs. Nu 27:13 ; (*b*) *be brought in* (into association with others, etc.) Nu 12:14 , 15 (E) of Miriam, after leprosy ; also refl. *betake oneself*, of Moses 11:30 (E) , cf. 2 S 17:13 (both sq. אֶל־) ; even with inanim. subj. Je 47:6 אֶל־תַּעֲרַךְ הָאֶסְפִּי (addressed to sword) ; of man & beast *brought home* (sq. הֵ- loc.) for protection Ex 9:19 .

3. Pass. of Qal 4 ; *be taken away, removed, perish*, of men Is 57:1 ^(×2) (|| אָבַד) ; fish Ho 4:3 ; *gladness* Is 16:10 Je 48:33 (sq. מָן) ; also reflex. , *withdraw itself*, of moon Is 60:20 (|| בּוֹא שֶׁמֶשׁ) . † Pi. Pt. מֵאַסֵּף Nu 10:25 + ; מֵאַסְפִּי Is 62:9 (so BD v. Kö ^{i 201}) ; מֵאַסְפְּכֶם Is 52:12 ;— 1. *gather harvest* Is 62:9 (|| קִבֵּץ) ; bodies for burial Je 9:21 . 2. *take in, receive into* (sq. בְּיָתֶהּ) Ju 19:15 , 18 . 3. as subst. *rearguard, rearward* Nu 10:25 (P) Jos 6:9 , 13 (both E) ; fig. of God Is 52:12 . † Pu. Pf. וְאַסְפֵּי (cons.) Is 33:4 Zc 14:14 etc. ; Pt. מֵאַסֵּף , Ez 38:12 — *be gathered*, of men Is 24:22 Ho 10:10 (sq. עַל־ *against*) , Ez 38:12 ; booty Is 33:4 ; wealth Zc 14:14 . † Hithp. Inf. הִתְאַסְּפוּ Dt 33:5 *gather themselves* .

† אֶסְפֵּי S ⁶²⁵ TWOT ^{140a} GK ⁶⁶⁸ n. m. Is 32:10 **gathering** (on formation cf. Ba ^{NB 109}) of summer fruit אֶסְפֵּי־קִיץ Mi 7:1 ; cf. abs. אֶסְפֵּי Is 32:10 ; ' אֶסְפֵּי הַחֲסִיל *gathering of the locust* , i.e. as the locust devours, destroys Is 33:4 .

אֶסְפֵּי S ⁶²³ GK ⁶⁶⁶ n.pr. m. (*gatherer*, cf. Ph. n.pr. f. אֶסְפֵּי) † 1. father of יוֹאָחַז the recorder 2 K 18:18 , 37 = Is 36:3 , 22 . 2. one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6:24 ^(×2) (|| הֵימָן v 18 , אֵיתָן v 29 vid. these names) ; 15:17 (|| Heman & Ethan, all called) הַמְּשִׁיבֵי הַרְרִים v 19 , v. also 16:5 ^(×2) , 7 cf. v 37 (|| Heman & Jeduthun v 41 , 42) ; 25:9 , named with Heman & Jeduthun also 25:6 2 Ch 5:12 ; 35:15 ; ψ 50 . 73–83 are ascribed to Asaph ; cf. also וְאֶסְפֵּי דָוִד וְאֶסְפֵּי Ne 12:46 ; he is called also הַחֲזָה 2 Ch 29:30 , cf. אֶסְפֵּי הַנְּבִיאַת עַל־יְדֵי הַמְּלֶכֶךְ 1 Ch 25:2 ; repeated mention is made also of *sons of Asaph* בְּנֵי־אֶסְפֵּי , sons, descendants, and pupils, or those who sang and played after

his manner 1 Ch 25:1 (|| Heman & Jeduthun) v 2^(x2); called הַמְשִׁיבֵי הַרְרִים 2 Ch 35:15 Ezr 2:41 Ne 7:44 ; 11:22 , cf. Ezr 3:10 ; performing service of purification, Hezekiah's time 2 Ch 29:13 , one of them prophesying 2 Ch 20:14 ;— 1 Ch 26:1 f or בְּנֵי אֶבְיָסָה read בְּנֵי אֶבְיָסָה , cf. 9:19 ; on זִכְרֵי 9:15 , זְבֻדֵי Ne 11:17 , נְפוּר 12:35 , called בְּנֵי-אֶבְיָסָה , v. these names. † 3. keeper of king's park Ne 2:8 .

† אֶסְיָה S⁶¹⁴ TWOT^{140b} GK⁶⁵⁸ n. [m.] **ingathering, harvest** (on formation cf. Lag^{BN 173} Ba^{NB 136}) הַג הָאֶסְיָה Ex 34:22 (J); ה' הָאֶסָה Ex 23:16 (E)— both Cov't codes.

† [אָסָה] S⁶²⁴ TWOT^{140c} GK⁶⁶⁷] n. [m.] what is gathered, **store** , hence בֵּית הָאֶסְיָה *store-house* , near south gate of temple 1 Ch 26:15 (cf. 2 Ch 25:24); v 17 הָא' alone in same sense; cf. אֶסְיָה הַשְּׁעָרִים Ne 12:25 .

† אֶסְפָּה S⁶²⁶ TWOT^{140d} GK⁶⁶⁹ n. f. verbal. a **collecting, gathering** ; 'אֶסְפוּ אֶסְיָר Is 24:22 *they are collected, as a collecting captives* unto a pit (dungeon); or *they are gathered with a gathering* (as) *captives* , cf. 22:18 ; but perhaps read אֶסְפָּה אֶסְיָר (cstr.); v. Weir Che .

† [אֶסְפָּה] S⁶²⁷ TWOT^{140e} GK⁶⁷⁰] n. f. **collection** (cf. Ph. אַסְפַּת *assembly*) only בַּעֲלֵי אֶסְפוֹת Ec 12:11 (דְּבָרֵי הַקְּמִים) compared to driven nails; *members of learned assemblies* Thes MV *al.* ; so postB Heb. NHWB^{i.127} ; but Hitz-Now *al.* refer to the wise utterances, called *lords* (possessors) of *collection* because of their well-connected grouping.

† [אֶסְפָּסָה] S⁶²⁸ TWOT^{140f} GK⁶⁷¹] n. [m.] **collection, rabble** , only הָאֶסְפָּסָה Nu 11:4 of the camp-followers attending Hebrews at the Exodus.

† אֶסְפָּתָא S⁶³⁰ GK⁶⁷² n.pr. m. 3rd son of Haman Est 9:7 (Pers. *aspadâta* , ab equo sacre datus according to Thes Add⁷¹ , after Pott & Benefy) .

† [אָסַר] S⁶³¹ TWOT¹⁴¹ GK⁶⁷³] vb. **tie, bind imprison** (Arabic , Assyrian *asâru* , cf. COT^{Gloss} , Aramaic אָסַר , , Ethiopic) — Qal Pf. sf. אָסַרְם Jb 36:13 ; 3 fs. אָסַרְהָ Nu 30:5 + , etc.; Impf. יִאָסַר 1 K 20:14 ; יִאָסַרְו Gn 42:24 ; יִאָסַרְו Gn 46:29 + ; pl. sf. יִאָסַרְנִי Ju 16:7 etc.; Imv. אָסַרְו 1 K 18:44 2 K 9:21 ; אָסַרוּ Je 46:4 ψ 118:27 ; Inf. abs. אָסַרְו Ju 15:13 ; אָסַרוּ 16:11 ; cstr. לְאָסַרְו Nu 30:3 + ;

לְאָסוֹר Ju 15:10 ; לְאִסְרֶךָ 15:12 ; אִסְרָם Ho 10:10 ; Pt. act. cstr. אִסְרֵי Gn 49:11 ;
 pass. אָסוֹר Gn 40:3 + ; pl. אִסְרוּרִים 39:20 + ; also Ju 16:21 , 25 Qr (Kt אִסְרִים) ;
 אִסְרוּרִים Ec 4:14 (cf. Now) ; אִסְרוּת 2 S 3:34 ; cstr. אִסְרוּרֵי Gn 39:20 Kt (Qr
 אִסְרֵי) ;— **1.** *tie, bind*, for security, foal to vine (sq. ל) Gn 49:11 (blessing of Jacob) ;
 horses and asses 2 K 7:10 ^(x2) ; ψ 118:27 is dub. De *bind the festal victim with
 cords* ; Che *bind the procession with branches*, etc. **2.** *tie, harness*, kine to (ב) cart 1 S
 6:7 , 10 ; so (metaph.) Ho 10:10 *harness them to (ל) their two iniquities* (but Jer
 Ew Now make 'א here = יִסַּר *chastise*, cf. אִסְרָם v a) ; also sq. acc. *chariot* Gn
 46:29 (J) Ex 14:6 (E) 2 K 9:21 ; abs. 1 K 18:44 2 K 9:21 ; even of making ready
 chargers אִסְרוּרֵי הַסּוּסִים Je 46:4 (|| עָלוּ הַפָּרָשִׁים). **3.** *bind*, with cords, fetters, etc., as
 prisoner, Simeon Gn 42:24 (E), Samson Ju 15:10 , 12 , 13 ^(x3) ; 16:5 , 7 , 8 , 11 (^{x2}) ,
 12 ; אִסְרוּרֵי בְנֵי־חַוִּיתִים 2 K 25:7 = 2 Ch 36:6 = Je 39:7 ; 52:11 ; also 2 Ch 33:11 ;
 cf. (without בֵּן) 2 K 17:4 (אִסְרוּרֵי בֵּית־כְּלָא) , 23:33 ; cf. of divine chastisement
 Jb 36:13 & v. also Ez 3:25 ψ 149:8 ; fig. of absolute authority ψ 105:22 ; especially
 Pt. pass. 2 S 3:34 *thy hands were not bound* (|| *and thy feet not put in fetters*) ; אִסְרוּרֵי
 אִסְרוּרֵי Je 40:1 cf. אִסְרוּרֵי אִסְרוּרֵי Jb 36:8 (prob. fig. || חֲבִלֵי־עֲנִי) ; metaph. of king
 held captive by a woman's tresses Ct 7:6 ; perhaps = *imprisoned* (whether bound or
 not) Gn 39:20 ; 40:3 , 5 (all JE) ; as subst. pl. *prisoners* Gn 39:20 (Kt , v. supr.) ;
 so (late) as distressed, & obj. of divine compassion Is 49:9 ; 61:1 ψ 146:7 ; בֵּית־
 אִסְרוּרֵי הַאִסְרוּרִים *prison* Ju 16:21 , 25 ; cf. Ec 4:14 . **4.** *gird* (rare & late) אִסְרוּרֵי הַאִסְרוּרִים
 Jb 12:18 (אִסְרוּרֵי = slaves' waistcloth, RS p. 25 supr. ; Hoffm reads וַיִּסַּר for אִסְרוּרֵי) ;
 אִסְרוּרֵי הַאִסְרוּרִים Ne 4:12 . **5.** sq. מְלַחֲמָה *begin the battle, make the attack* (*cf.*
Germ. mit jemandem anbinden) 1 K 20:14 2 Ch 13:3 . **6.** fig. of obligation of oath
 or vow (only Nu 30 , P) אִסְרוּרֵי הַאִסְרוּרִים , usually sq. acc. cogn. אִסְרוּרֵי Nu 30:3 , 5
^(x2) , 6 , 8 , 9 , 11 , 12 ; without אִסְרוּרֵי etc., v 7 , 10 ; cf. v 4 אִסְרוּרֵי (אִסְרוּרֵי־
 om.) **Niph.** pass. of Qal אִסְרוּרֵי , *be bound, imprisoned, Impf.* (juss.) אִסְרוּרֵי Gn 42:19 (E) ;
 2 ms. אִסְרוּרֵי Ju 16:6 , 10 , 13 (of Samson) ; **Imv.** אִסְרוּרֵי Gn 42:16 (E). **Pu.** Pf. *be
 taken prisoner* אִסְרוּרֵי Is 22:3 ; אִסְרוּרֵי *ib.*

† אִסְרוּרֵי S ⁶¹² TWOT ^{141a} GK ⁶⁵⁷ **n. m.** Ju 15:14 **band, bond** (Aramaic אִסְרוּרֵי
 , ; on the form v. Ges ^{§ 84 a 12. r.}) אִסְרוּרֵי , of Samson Ju 15:14 ; אִסְרוּרֵי Ec 7:26
 of hands of evil woman ; בֵּית־הַאִסְרוּרֵי = prison Je 37:15 .

† אִסְרוּרֵי S ⁶¹⁵ TWOT ^{141b} GK ⁶⁵⁹ **n. m.** Gn 39:20 **bondman, prisoner** (Arabic
 , Aramaic , MI אִסְרוּרֵי) — אִסְרוּרֵי abs. ψ 79:11 ; 102:21 ; pl. אִסְרוּרֵי Gn 39:22 = , *cf.*
 Ju 16:21 , 25 Kt ; cstr. אִסְרוּרֵי ψ 107:10 + , Gn 39:20 Qr ; אִסְרוּרֵי ψ 69:34 + ,

etc.;— *prisoner* Gn 39:20, 22 (J), elsewhere only poetic; Is 14:17; as having rest in grave from task-master Jb 3:18; especially as obj. of divine compassion ψ 68:7 (|| יָחִיד), 69:34 (|| אֶבְיוֹן); אֲנַקְתָּ א' 79:11; 102:21 (both || בְּנֵי תְמוּתָהּ), 107:10 (|| יִשְׁבִּי ה' שָׁךְ וְצַלְמֹת || א' עֲנִי וּבְרִזְל'); cf. א' אֲרָץ La 3:34; specif. of liberated exiles of Isr. Zc 9:11, called *captives of hope* הַתְּקִנָּה א' v 12.

I. † אֲסִיר S^{616,617} TWOT^{141c} GK^{660,661} n. [m.] mostly coll. **prisoners** (according to Ol § 185^a corruption of אֲסִיר, cf. Lag^{BN 110}) taken in battle Is 10:4 (Lag^{Symm i.105; GGA 1884,259} reads אֲסִיר חַת etc., *Osiris is broken*, but cf. Che^{crit.} n.), 24:22 (sim. of judgment upon kings of earth); 42:7 (|| יִשְׁבִּי ה' שָׁךְ); ref. to exiled Isr., but v. also Hi Che Di); 1 Ch 3:17 בְּנֵי יְכֹנְיָהוּ אֲסָר prob. = *sons of Jeconiah the captive* (yet note omission of art.) so Be Zö Öt *al.*; □ B trans. as n.pr.

I. † אֲסִיר S^{616,617} TWOT^{141c} GK^{660,661} n.pr. m. son of Korah Ex 6:24 1 Ch 6:7; called son of Ebiasaph v 8, 22.

† אֲסָר S⁶³² TWOT^{141d} GK⁶⁷⁴ n. m. Nu 30:8 **bond, binding obligation** (cf. Biblical Aramaic אֲסָר, Syriac; so forms with suff. infr. v. Ba^{NB 62} cf. Sta § 208^a; but perhaps Aramaic loanword v. Lag^{BN 175}) — א' abs. Nu 30:3 +; cstr. אֲסָר v 13; sf. אֲסָרָה v 5; pl. sf. אֲסָרֵיהֶּ v 6, 15, אֲסָרָהּ v 8—only Nu 30 (P), *binding obligation* of oath or vow; mostly acc. cogn. with אֲסָר (q.v.); Nu 30:3, 4, 5^(x2), 6, 8, 11, 12; אֲסָר נִפְשָׁהּ v 13; אֲסָר שְׁבַעַת אֲסָר *binding oath* v 14.

† מִסְּרָתָּ S⁴⁵⁶² TWOT^{141e} GK⁵⁰³⁷ n. f. cstr. הַבְּרִיתָּ מ' הַבְּרִיתָּ *bond of the covenant* Ez 20:37 (= מִאֲסָרָתָּ; text dub. cf. Lag^{GN 1882,168 f. M 61}; Co reads מוֹסָר, i.e. מוֹסָר v. sub יֹסָר; so S).

† [מוֹסָר S⁴¹⁴⁷ TWOT^{141f} GK⁴⁵⁹¹] n. m. Is 28:22 **band, bond**, poet. & late (= מ' אֲסָר; Ethiopic Syriac, cf. Assyrian *mésiru*, *sheathing, plating*, e.g. Lyon Sargontexte, p. 16, l. 65 & p. 80) — cstr. מוֹמָר Jb 12:18 (so Di Hoffm *al.* for מוֹסָר); pl. מוֹסָרוֹת Je 5:5; 27:2; cstr. מ' סָרוֹת Jb 39:5; מוֹסָרֵי Is 52:2; sf. מוֹסָרֵי ψ

116:16 ; מוֹסְרוֹתַיִךְ Je 30:8 ; מוֹסְרֵיכֶם Is 28:22 ; מוֹסְרוֹתַיִמוּ ψ 2:3 etc.;— *bands* acc. after פָּתַתְתָּ Jb 39:5 restraining-bands of wild ass; ψ 116:16 bonds of distress; Is 52:2 מוֹסְרֵי צִיּוֹן 'בonds of captivity of Zion, vb. Hithp.; cf. also Jb 12:18 מוֹסְרֵי מְלָכִים פָּתַח (so read, v. supr. & AV RV); Di understands bonds imposed by kings; Hoffm girdles of kings, & reads מוֹסְרֵי in ||, for מוֹסְרֵי; more often acc. after נָתַתְּ ψ 2:3 bonds imposed by 'י & his anointed, cf. Je 5:5 & 2:20 (B , v. Comm.); of Yahweh's breaking bonds of Isr. Je 30:8 Na 1:13 (last four || מוֹסְרֵי עָלַי), bonds of oppressed ψ 107:14 ; 'יִחְזְקוּ אֲשֶׁר בְּיַד מִצְרַיִם Is 28:22 , i.e. bonds imposed by Assyria; cf. Je 27:2 (|| מִצְרַיִם) lit., symbol. of rule of Nebuchadrezzar.

† מוֹסְרָה S ^{4147, 4149} TWOT ^{141f} GK ^{4593, 4594} **n.pr.loc.** station of Isr. in wilderness, where Aaron died (this was Mt. Hor according to Nu 20:22 f. ; 33:37 f.) Dt 10:6 ; locality unknown. Another form is

† מוֹסְרוֹת S ⁴¹⁴⁹ GK ⁵⁰³⁵ **n.pr.loc.** *id.* , Nu 33:30 , 31 .

† אֶסְרַחְדָּן **n.pr. m.** Esarhaddon (Assyrian *Ašuraḥ-iddina* , *Ashur hath given a brother*) king of Assyria B.C. 681–668, son & successor of Sennacherib Is 37:38 = 2 K 19:37 (van d. H. אֶסְרַחְדָּן); Ezr 4:2 ; cf. COT .

אֶסְתֵּר S ⁶³⁵ GK ⁶⁷⁶ **n.pr. f.** Esther (Pers. *stâra* , *star*)—daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Vashti's place by Ahasuerus; her Jewish name אֶסְתֵּר q.v. Est 2:7 , 8 , 10 , 11 , 15 (^{x2}), 16 , 17 + 47 times Est.

I. אֶף S ^{637, 638, 639} TWOT ^{133a, 142, 2597} GK ^{677, 678} v. sub אָנַף .

II. אֶף S ^{637, 638, 639} TWOT ^{133a, 142, 2597} GK ^{677, 678} **conj.** denoting addition, especially of something greater, **also, yea** (so Ph. Aramaic , אֶף , אָנַף ; cf.) . **1.** very rare in plain prose (in which אֶף is more usual): Gn 40:16 (with pron., as rather often) I *also* in my dream, Nu 16:14 Dt 2:11 , 20 2 S 20:14 (v. Dr) 2 K 2:14 Est 5:12 ; more freq. in poetry, especially as introducing emphatically a new thought Dt 33:3 , 20 , 28 1 S 2:7 ψ 16:6 , 7 , 9 ; 18:49 ; 65:14 they shout for joy, *yea* , they sing! 68:9 , 17 ; 74:16 ; 89:28 ; 93:1 Pr 22:19 ; 23:28 + ; or in more elevated prose style, Lv 26:16 , 24 , 28 , 41 ; and 25 times in the impassioned rhetoric of Is 2 (40:24–48:15),

e.g. 40:24 ; 41:10 , 26 ; 42:13 ; 43:7 , 19 ; 46:11 *yea* , I have spoken, I will *also* bring it to pass; I have purposed, I will *also* do it! 48:12 , 15 . Implying something surprising or unexpected, *even, indeed* Jb 14:3 ; 15:4 . **וְאַף** *and also* Lv 26:39 , 40 , 42 , 44 Dt 15:17 Hb 2:15 ψ 68:19 1 Ch 8:32 = 9:38 2 Ch 12:5 Ne 2:18 ; 13:15 ; *and even* Jb 19:4 **וְאַף־אֲמַנָּם שְׂגִיתִי** *and even indeed (if) I have erred ...* With **הֲ** , **הֲאֵף** *indeed ...? really ...?* † Gn 18:13 , 23 wilt thou *indeed* sweep away the righteous with the wicked? v 24 Am 2:11 Jb 34:17 ; 40:8 . In contrast to a preceding thought (expressed or implied) *but, nay (imo)* ψ 44:10 ; 58:3 ; *cf.* Ju 5:29 .

2. (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so* (= *how much more!* after an affirm. clause; = *how much less!* after a neg. one): † 2 S 4:10 f. when one told me, Saul is dead ... I took hold of him and slew him ... **אֵף כִּי־אֲנַשִּׁים רְשָׁעִים הִרְגוּ וְגו'** *à fortiori, how much more* (should I do so), when wicked men have slain a righteous person, etc.! Ez 14:21 (Ew Hi) 15:5 Pr 21:27 (in all these passages **כִּי** = *when*) Jb 4:19 . So **וְאַף** † 1 S 23:3 2 K 5:13 ... **וְאַף כִּי־אָמַר** **וְאֵלֶיךָ** *and the more* (= *and how much rather*), when he hath said to thee, etc. More commonly in this sense strengthened by **כִּי** (q.v.), v. *infr.*

אֵף כִּי **1.** *furthermore* † Ez 23:40 Hb 2:5 (Ges *quin imo, quin etiam*). **2.** in a qu. , *indeed (is it) that ...?* † Gn 3:1 **אֵף כִּי־אָמַר אֱלֹהִים** *indeed, that God has said ...?* i.e. has God *really* said ...? (*cf.* **הֲאֵף** above). **3.** with ref. to a preceding sentence (which is often introduced by **הֲ** or **הֲיִנֵּה**) *yea, that ...!* i.e. *how much more* (or *less*)! † Pr. 11:31 lo, the righteous is recompensed in the earth **אֵף כִּי רָשָׁע וְחַוְטָא** // *tis indeed that* (= *how much more*) the wicked and the sinner! 15:11 ; 17:7 ; 19:7 , 10 Jb 9:14 ; 15:16 ; 25:6 1 S 14:30 1 K 8:27 (= 2 Ch 6:18) lo, the heavens ... cannot contain thee **אֵף הַשָּׁמַיִם** *indeed that* this house (cannot do so), i.e. *how much less* this house! 2 Ch 32:15 . So **וְאַף כִּי** † Dt 31:27 1 S 21:6 (perhaps; v. RS ^{Sem i.436} Dr ^{Sm 293}) 23:3 2 S 16:11 2 K 5:13 . (In Jb 35:14 (Hi De) Ne 9:18 **כִּי אֵף** is simply = *yea, when ...*)

אֶפֶד (existence & meaning dub. Thes MV *al.* identify with **אֶפֶד** *gird on* , but this denom. v. *infr.* ; Lag ^{BN 178; GN 1890, p. 15} proposes , *come as ambassador* , as √ of **אֶפֶד**).

אֶפֶד S ⁶⁴⁰ TWOT ^{142a} GK ⁶⁷⁹ (28 times) & **אֶפֶד** S ^{641, 646} TWOT ^{142, 142.1a} GK ^{680, 681} (20 times) **n. m.** Ex 28:7 **ephod** (Ethiopic *cf.* Aramaic *id.* (on meaning v. Lag ^{1.c.}), perhaps also Assyrian *pid, pittu* Zim ^{BP 39} ; on form v. Ges § 84 a 12. R. but Lag ^{1.c.} comp. , & thinks **אֶפֶד** shortened from 'הָאֶפֶד ' *robe of*

approach' to Good) — 'א abs. Ex 25:7 +; cstr. 1 S 2:18 +;— **1. ephod**, priestly garment, shoulder-cape or mantle; **a.** as worn by ordinary priest made of white stuff (בד) 1 S 22:18; 'אֲשָׂא א' cf. **2**; so Samuel as a temple-servant 2:8, 'אֲגִירָה girt with an eph. ; so David when dancing before ark 2 S 6:14 (id.) 1 Ch 15:27 'אֲעִל דוֹד א' ; **b.** as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (? שֵׁשׁ) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25:7; 28:4, 6, 12, 15; 29:5; 35:9, 27; 39:2, 7 + 17 times Ex 28, 39, also Lv 8:7; cf. prob. 1 S 2:28 ('אֲשָׂא א') 14:3; 21:10 (v. sub **2**); 'אֲשָׁב הָאֲ Ex 28:27, 28; 29:5; 39:20, 21 Lv 8:7; 'אֲמַעִיל הָאֲ Ex 29:5; 39:22 (cf. Lv 8:7); with vb. נָתַן עַל־אֲת־הָאֲ put the ephod on Aaron Lv 8:7. **2. ephod used in consulting** " 1 S 23:6 'א borne in hand (read בְּיָדוֹ 'הָאֲ בְּיָדוֹ □ We Dr) v 9; 30:7 (^{×2}) (all c. הגִּישׁ) + 14:18a (הגִּישׁ) & v 18b, in both read 'הָאֲ for אֲרוֹן & v 18b also אֲשָׂא □ Klo Dr; **a.** according to Thes MV Di Ex 28:6 al. properly sub **1 b**; consultation of " in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28:28–30 & v. אֲרוֹתֵימִ); if so, in view of אֲשָׂא 1 S 2:28; 14:3, 18 (cf. supr.), not used elsewhere = wear except 22:18, & of 23:6, the word might be used by meton. for the breast-piece itself; **b.** others, e.g. Sta ^{Gesch. i. 466, 471} Bu ^{RS} ¹¹⁵ al., think of an image representing " ; cf. following. **3. a. ephod of gold** made by Gideon Ju 8:27 f or a local sanctuary, by which Isr. was ensnared; = **2 b** according to S Thes ('sine controversia') Stu al. + Sta Bu l.c.; orig. = gold sheathing of an image (cf. etymol. supr. & Is 30:22 sub אֲפֹדֶה); MV Be Kö ^{Hauptprobleme 59} think of garment, as sub **1** v. supr. **b.** made (material not given) for a private, local sanctuary Ju 17:5; 18:14, 17, 18, 20 (|| פֶּסֶל, מִסְכָּה, תְּרָפִים in all, for □ gives מִסְכָּה v 20, om. סָ); cf. Ho 3:4 Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; according to Thes al. + Sta Bu l.c. = **2 b**; Stu Be Ry al. regard as sub **1**; in view of distinction from פֶּסֶל, מִסְכָּה & תְּרָפִים it seems more likely that this is not an image, but some means of consulting deity, perhaps in imitation of Urim & Thummim.

† אֲפֹדֶה S ^{641, 646} TWOT ^{142, 142.1a} GK ^{680, 681} n.pr. m. father of a chief of Manasseh Nu 34:23.

Bu circa., Richter u. Samuel;
 Stu G. Studer.
 Ry V. Ryssel.

† [אָפַד S⁶⁴⁰ TWOT^{142, 142a} GK⁶⁷⁹] **vb. denom. gird on ephod** , Qal Pf.
 וְאַפַּדְתָּ לוֹ בְּחֹשֶׁב הָאֵפֹד Ex 29:5 and thou shalt gird the ephod upon him with the
cunningly-wrought band of the ephod; so Impf. בּוֹ וַיֵּאָפֵד לוֹ (|| חָגַר) Lv 8:7 .

† אֶפְדָּה S⁶⁴² TWOT^{142, 142.1b} GK⁶⁸² **n. f. ephod** (= אֵפֹד , for which it
 supplies cstr. & sf. forms) . 1. of high-priest's ephod, cf. אֵפֹד 1 b , only חֹשֶׁב
 אֶפְדָּתוֹ Ex 28:8 ; 39:5 the *cunningly-wrought band of his ephod* . 2. of sheathing of
 idol-images, אֶפְדַת מִסְכַּת זֹהָבִךָ Is 30:22 (|| כִּסְפֶיךָ) cf. אֵפֹד 3 a .

† [אֶפְדָּן S⁶⁴³ TWOT^{142, 142b} GK⁶⁸³] **n. [m.] palace** (Syriac ; both from
 Pers. *apadâna* , cf. Spiegel^{Altpers. Keilschr. 128} , but this = *treasury, armoury* , M.
 Schultze^{ZMG 1885, 48 f.}) אֶפְדָּןְנוּ Dn 11:45 , of the 'king of the north,' i.e.
 Antiochus Epiphanes. Dieulafoy^{REJ^{xvi} (1888), p. ccixxv f.} makes *apadâna* , more precisely,
throne-room , cf. Dr Dn 11:45 .

† אָפַה S⁶⁴⁴ TWOT¹⁴³ GK⁶⁸⁴ **vb. bake** (Assyrian *epû* , Zim^{BP 43} Aramaic
 אָפָא ,) — Qal Pf. 'א Gn 19:3 ; אָפִיתִי Is 44:19 ; וְאָפוּ consec. Lv 26:26 etc.; Impf.
 3 fs. sf. וְתִפְחוּ 1 S 28:24 ; יֵאָפוּ Ez 46:20 ; תֵּאָפוּ Ex 16:23 ; Imv. אָפוּ Ex 16:23
 ; Pt. אָפָה Gn 40:1 + ; אֵפְהֶם Ho 7:6 ; pl. אֵפִים Gn 40:16 + ; אֵפוֹת 1 S 8:13 ,
 etc.— *bake* , obj. לָחֶם Lv 26:26 (H) Is 44:15 , 19 (cf. Je 37:21) ; מִצוֹת Gn 19:3 (J)
 1 S 28:24 ; עֲגַת מִצוֹת Ex 12:39 (J) ; חֲלוֹת Lv 24:5 (H) ; מִנְחָה Ez 46:20 ; מֶן
 Ex 16:23 (^{x2}) (P ;— c. 2nd obj. of material Ex 12:39 בָּצֵק , Lv 24:5 לֶחֶם , 1 S
 28:24 קֶמַח) . Pt. always as subst. *baker* Gn 40:1 , 2 , 5 , 16 , 17 , 20 , 22 ; 41:10
 (all E) Ho 7:4 , 6 ; Je 37:21 'מִחוּץ הָא' *out of the bakers' street*; also 1 S 8:13 (||
 טַבָּחוֹת , רִקְחוֹת ; only here fem.) Nowhere as a menial office, not even 1 S 8:13 where
 despotic power & growth of court emphasized. **Niph.** Impf. 3 fs. תֵּאָפָה Lv 6:10 ; 7:9 ;
 3 fpl. תֵּאָפְנָה Lv 23:17 ;— pass. of Qal *be baked, baken* of לָחֶם Lv 23:17 ; מִנְחָה 7:9
 cf. 6:10 .

† [מֵאָפָה S³⁹⁸⁹ TWOT^{143a} GK⁴⁴¹⁸] **n. [m.] thing baked** , cstr. מֵאָפָה
 תַּנּוּר מִנְחָה Lv 2:4 .

† אָפוּ S⁶⁴⁵ TWOT¹⁴⁴ GK⁶⁸⁶ (Jb 17:15 ; 19:6 , 23 ; 24:25), elsewhere

אָפּוּא S⁶⁴⁵ TWOT¹⁴⁴ GK⁶⁸⁶ (cf. רָבוּ and רַבּוּא), **enclitic part. then** (prob. from פּוּ , a part. with a demonstr. force, cf. פּוּ , פֹּה here , with אָ prefixed. In the Targs. פּוּן is used somewhat similiary, e.g. Gn 26:10 Nu 11:29 Is 1:9 ; 48:18 , 19) ,—used **1.** in connexion with interrogatory pronouns or adverbs (like ὄρα, ποτε , tandem): מִי אָפּוּא Gn 27:33 who, then , ...? v 37 וּלְכָה אָפּוּא מָה אַעֲשֶׂה and for thee, then , what shall I do, my son? Ex 33:16 וּבַמָּה יִנְדַע אָפּוּא and wherein shall it be known, then ...? אֵיךְ אָפּוּא where, then? Ju 9:38 Is 19:12 Jb 17:15 ; Ho 13:10 אֵיךְ מִלְכָךְ אָפּוּא ; Is 22:1 מַה־לְךָ אָפּוּא what is there to thee, pray ...? **2.** in a command or wish: 2 K 10:10 אָפּוּא דַע know, then; (in apod.) Pr 6:3 Jb 19:6 ; Jb 19:23 וַיִּכְתְּבוּן מִלִּי אָפּוּא would, then , that my words were written! **3.** after אָם , Gn 43:11 אָם־כֵּן אָפּוּא זֹאת , Gn 43:11 אָם־כֵּן אָפּוּא זֹאת if it be so, then , do this, Jb 9:24 if not then , who is it? 24:25 .

† אָפִיחַ S⁶⁴⁷ GK⁶⁸⁸ **n.pr. m.** an ancestor of Saul 1 S 9:1 (etymology & meaning dubious) .

אָפַל TWOT¹⁴⁵ (Arabic *disappear, depart, set* (of the sun)) .

† אָפַל S⁶⁵² TWOT^{145a} GK⁶⁹⁴ **n. m.** Jb 3:6 **darkness, gloom** (only poet.)— 'א always abs. — **1.** *darkness* , of night ψ 91:6 (opp. זָרְחָה , יָמִים); deep in the earth, אָבֹן Jb 28:3 (|| חֹשֶׁךְ , צִלְמוֹת); *darkness, gloom* of underworld Jb 10:22 ^(x2) (|| חֹשֶׁךְ , צִלְמוֹת); personif. Jb 3:6 *that night—let darkness take it* 'א יִקְחֵהוּ ; fig. of spiritual darkness Is 29:18 (|| חֹשֶׁךְ); of secrecy, treachery ψ 11:2 . **2.** especially fig. of *calamity* Jb 23:17 (|| חֹשֶׁךְ q.v.), 30:26 (opp. אֹר).

† אָפַל S⁶⁵¹ TWOT^{145b} GK⁶⁹⁵ **adj. gloomy** , of day of 'י Am 5:20 (|| חֹשֶׁךְ , opp. נִגְהָה) cf. אָפַל .

† אָפַל S⁶⁵³ TWOT^{145c} GK⁶⁹⁶ **n. f. darkness, gloominess, calamity** — 'א Ex 10:22 + ; אָפַלְתָּךְ Is 58:10 ; pl. אָפַלּוֹת Is 59:9 — **1.** *darkness* Dt 28:29 Pr 7:9 (|| אִישׁוֹן לִילָה); of supernatural darkness in Egypt Ex 10:22 ; of day of 'י (cf. Am 5:20 sub אָפַל) Jo 2:2 Zp 1:15 (both || חֹשֶׁךְ , עֲרֵפֶל , עֲנָן) sim. of wickedness Je

23:12 Pr 4:19 . 2. fig. of *calamity* Is 8:22 (|| הַשְׁכָּה), 58:10 (|| חֹשֶׁךְ , opp. צהרים), 59:9 (|| *id.* , opp. נגהות).

† [אָפִיל S⁶⁴⁸ TWOT^{145d} GK⁶⁸⁹] **adj.** (darkened, concealed, thence) late, of crops;— אָפִילֹת Ex 9:32 of wheat & spelt.

† מְאִפֵּל S³⁹⁹⁰ TWOT^{145e} GK⁴⁴¹⁹ **n.** [**m.**] **darkness** , Jos 24:7 (E) 'ם בֵּינֵיכֶם וּבֵינָם , between Hebrews & Egyptians.

† מְאִפְלִיָּה S³⁹⁹¹ TWOT^{145f} GK⁴⁴²⁰ **n. f.** **deep darkness** (= מְאִפֵּל יָהּ according to Thes MV *cf.* Ct 8:6 שְׁלֵה־בְתִיָּה ; but Ew § 165^b & on Je 2:31 reads מְאִפְלִיָּה , fem. of [מאפלי] , der. from Hiph. Pt. ; *cf.* Sta § 302^b מְאִפְלִיָּה ; Jäger BAS⁴⁷¹ thinks this יָהּ an enclitic part. of emphasis, & comp. Assyrian)—only אָרַץ 'ם Je 2:31 fig. of ' in dealing with his people (|| מְדַבֵּר).

אָפֵל S⁶⁵⁴ GK⁶⁹⁷ v. sub פלל .

אָפֵן TWOT¹⁴⁶ (meaning dub. , perhaps **turn** , *cf.* פנה).

† אָפֵן S²¹² TWOT^{146a} GK²³⁶ , אָפֵן **n. m.** Ez 1:20 **wheel** .— abs. אָפֵן 1 K 7:32 + ; אָפֵן Ez 1:16 + ; cstr. אָפֵן 1 K 7:33 Is 28:27 ; אָפֵן Ex 14:25 ; pl. אָפֵנִים 1 K 7:32 + ; cstr. אָפֵנִי 1 K 7:30 ; אָפֵנִיהֶם Ez 10:12 , etc.— **a.** **wheel** of chariot (מְרַכְבָּה) Ex 14:25 1 K 7:33 Na 3:2 ; of (threshing) cart (עֲגָלָה) Is 28:27 *cf.* Pr 20:26 (as instr. of punishment). **b.** wheels in Ezek.'s vision Ez 1:15 , 16^(×3) , 19^(×2) , 20^(×2) , 21 , (del. Co) 21 ; 3:13 ; 10:6 , 9^(×4) , 10^(×2) , 12^(×3) , 13 , 16^(×2) , 19 ; 11:22 . **c.** wheels of the ten bases beneath the lavers in Sol.'s temple 1 K 7:30 , 32^(×3) , 33 .

† [אָפֵן S⁶⁵⁵ TWOT^{146b} GK⁶⁹⁸] **n.** [**m.**] **circumstance, condition** (perhaps lit. *turning*) only du. (or pl.) sf. עַל־אָפֵנָיו = *in* (right) *circumstances* Pr 25:11 (*cf.* Str ad loc. , also Orelli ^{Syn. d. Zeit u. Ewigkelt 38 f.}).

† אָפֵנָה S⁶³²³ TWOT¹⁷⁴⁴ GK⁶⁸⁷ ψ 88:16 (ἄπ. λεγ . DI Pr 135^f comp. Assyrian *appuna(ma)* adv. = *ma'diš* , *very, very much* , but dub. ; Thes MV form from √ פון , & comp. Arabic *diminuit, mente diminuit* (Frey) , hence *be confused, helpless* , *cf.* □ ἐξηπορήθη ; **B** *conturbatus sum* ; others emend אָפֵנָה

or אָפּוּגָה from פּוּג q.v. , but vb. not needed for parallelism. Arabic in fact = *milk* (camel, etc.) *dry, empty*; = *empty-headed man*; this does not support *be confused, helpless* (GFM , privately)) .

† אָפַס S⁶⁵⁶ TWOT¹⁴⁷ GK⁶⁹⁹ (cf. II. פָּסַס) **vb.** **cease, fail, come to an end** : only Qal Pf. 3 ms. ; Gn 47:15 , 16 (of money, פָּקַדָהּ) , Is 16:4 (extortioner: || כְּלָהּ , תָּם) , 29:20 (terrible one: || כְּלָהּ , נִכְרַת) , ψ 77:9 (חֲסִדוֹ : || גִּמְרָה) .

† אָפַס S⁶⁵⁷ TWOT^{147a} GK⁷⁰⁰ , אָפַס **n. m.** proposes **ceasing** , hence **1. end, extremity** , only in the poet. phrase אֲרָץ אָפַסִּי (ψ 59:14 אֲרָץ הָאָרֶץ) *ends, extreme limits* , of the earth, used especially hyperbolically: Dt 33:17 1 S 2:10 Mi 5:3 Je 16:19 ψ 2:8 ; 59:14 ; 72:8 (= Zc 9:10) ; + כָּל־ Is 45:22 ; 52:10b (= ψ 98:3b) ψ 22:28 ; 67:8 Pr 30:4 .

2. Expressing non-existence : **a.** as subst. (mostly a rare poet. syn. of אֵין) : Is 34:12 and all his princes אָפַס יְהוָה shall become *nought* , 41:29 ; 41:12 יְהוָה כְּאֵין ? וּכְאָפַס ; 40:17 הוּא הוּא מְאָפַס נֶתְ הוּ (|| כְּאֵין) as made of *nought* and worthlessness are they accounted by him, 41:24 (read מְאָפַס פְּעֵלְכֶם , || מְאֵין , v. אָפַע) ; 52:4 and Asshur oppressed him בְּאָפַס *for nought* . **b.** as part. of negation, proposes *cessation of ...!* (cf. ... אֵין *nought of ...*), very rare in prose (2 S 9:3) , chiefly a poet. syn. of אֵין : Is 5:8 עַד אָפַס מְקוֹם till there is *an end of place* = till there is *no place* (cf. עַד אֵין ψ 40:13) , Am 6:10 (cf. אֵין Ju 4:20) , Dt 32:36 (hence, in prose, 2 K 14:26) , Is 45:6 (cf. אֵין 43:11) v 14 ; 46:9 ; 54:15 ; אֲנִי וְאֵפְסִי עוֹד Zp 2:15 Is 47:8 , 10 is prob. to be rendered, ‘I am, and *there is none* besides’ (so Ges Ew Di etc.), the ’ being ‘paragodic’ as in וְלֹא־ etc. (Ges § 90,3a Ew § 211b) , cf. וְאֵין עוֹד Is 45:5 , 6 , 18 , 21 ; but according to De the ’ is sf. of 1 s. ‘I am, and *I am nought* besides’ (i.e. and I am nought besides my all-sufficient self).— בְּאָפַס (like כְּאֵין , q.v.) *without*: Pr 14:28 ; 26:20 Jb 7:6 Dn 8:25 . **c.** as adv. of limitation: (a) *only*: † Nu 22:35 (cf. אֵין v 20) 23:13 . (b) אָפַס כִּי *save that, howbeit* (qualifying a preceding statement): † Nu 13:28 Dt 15:4 Ju 4:9 Am 9:8 (+ 1 S 1:5 □ We Sta Dr). So אָפַס alone † 2 S 12:14 (the foll. כִּי signifying *because*) .

† [אָפַס S⁶⁵⁷ TWOT^{147a, 147b} GK⁷⁰¹] **n.** [**m.**] only in the **du.** אָפַסִּים (not אָפַס ; v. Baer), lit. the **two extremities** , i.e. either *the soles* of the feet (so AW Ges ; cf. Aramaic פְּיִסְתָּא ,) , or *the ankles* (so S □ B , & most): only Ez 47:3 מִי אָפַסִּים

water of (i.e. reaching to) the *soles* (or *ankles*); *cf.* v 4 מִי מַתְנַיִם water reaching to the loins.

† אָפֶס דְּמַיִם S⁶⁵⁸ GK⁷⁰² **n.pr.loc.** in Judah, *c.* 16 miles SW. of Jerusalem, called in 1 Ch 11:13 פֶּס דְּמַיִם, (meaning unknown; Lag^{BN 76} on basis of MSS. of □ would read סֶפֶר מַיִם *edge* or *brink* () of water; but such a pronounced Aramaism is not probable), only 1 S 17:1.

† [אָפַע S⁶⁵⁹ TWOT^{1791a} GK⁷⁰³] מֵאָפַע Is 41:24 text error for מֵאָפֶס v. אֶפֶס; so B □ Saad Thes Ew Di *al.*

אָפְעָה S⁶⁶⁰ TWOT^{1791b} GK⁷⁰⁴ v. sub פֶּעָה.

† [אָפַר S⁶⁶¹ TWOT¹⁴⁸ GK⁷⁰⁵] **vb. surround, encompass** (Assyrian *apâpu* Zim^{BP 59}) — Qal Pf. אָפַרְוּ ψ 40:13, אָפַרְוּי ψ 18:5 + ; — *encompass* (poet.) lit. Jon 2:6 (subj. מַיִם); fig., subj. evils & misfortunes רַעוֹת ψ 40:13 (sq. עָלַי); מִשְׁבְּרַי מוֹת 2 S 22:5, *cf.* הִבְלִי מ' ψ 18:5, also 116:3.

† [אָפַק S⁶⁶² TWOT¹⁴⁹ GK⁷⁰⁶] **vb. hold, be strong** (so Thes wh. comp. Arabic *excel* = *multum valuit*; MV comp. also) — Hithp. Pf. 3 pl. הִתְאַפְּקוּ Is 63:15; Inf. לְהִתְאַפֵּק Gn 45:1; Impf. יִתְאַפֵּק Gn 43:31; 2 ms. הִתְאַפֵּק Is 64:11; אֶתְאַפֵּק Is 42:14; וְאֶתְאַפֵּק 1 S 13:12 — **1. compel oneself** 1 S 13:12. **2. restrain oneself, refrain** Gn 43:31; 45:1 Is 42:14 Est 5:10; of 'י Is 64:11; of Yahweh's compassion Is 63:15, אֶלֵי הִתְאַפְּקוּ מַעֲיַד וְרַחֲמֵיךָ (almost passive).

† [אָפַיק S⁶⁵⁰ TWOT^{149a} GK^{692, 693}] **n. m.** 2 S 22:16 **channel** (as holding, confining waters; poet.) — cstr. אָפַיק Jb 6:15; pl. אָפַיקִים Ez 6:3; אָפַיקִים Ez 32:6; cstr. אָפַיקִי(אָפַ) 2 S 22:16 Jo 1:20; sf. אָפַיקֵיךָ Ez 35:8; אָפַיקֵיךָ Is 8:7 — *channel* = *stream-bed, ravine*, מַיִם א' ψ 42:2 Jo 1:20 *cf.* 4:18 Ct 5:12; also ψ 18:16, but better יָא' as 2 S 22:16; א' נְחָלִים Jb 6:15; of river-bed Is 8:7; so also (without defining word) Ez 31:12; 32:6; 34:13 ψ 126:4; || גִּיאַ Ez 6:3; 35:8

; 36:4 , 6 ; fig. of bones of hippopotamus (as hollow) נְחֹשֶׁה 'א Jb 40:18 ; of furrows betw. scales of crocodile מְגִנִּים 'א 41:7 . — מְזִיחַ אֶפְיָקִים Jb 12:21 is dub. ; Thes MV Di *al.* say *girdle of the strong* (אֶפְיָקִ = *firm, forceful* , or— Di — *capable, powerful*); || נְדִיבִים . Jb 12:21 read perhaps אֶבִּירִים Du (v. also Bu).

† אֶפְקָ S⁶⁶³ GK⁷⁰⁷ , אֶפְיָק (Ju 1:31) **n.pr.loc.** **Aphék** (perhaps *enclosure* , or *fortress*) . **1.** city near Jezreel (Assyrian *Apku* , *cf.* Di^{Pa 287}) Jos 12:18 1 S 29:1 (אֶפְקָ , so) 1 K 20:26 , 30 *cf.* 2 K 13:17 . **2.** city in tribe of Asher Jos 19:30 Ju 1:31 (אֶפְיָק) . **3.** city NE. of Beirût, mod. Afqa Jos 13:4 אֶפְקָ v. Di . **4.** place near Mizpah 1 S 4:1 (*cf.* 7:12) . Jos 12:18 ; 1 S 4:1 ; 29:1 and 2 K 13:22 □ L ; town not near Jezreel but at N. end of Philistine plain; *cf.* □ L^{1c} We^{Comp 254} Dr 1 S 29:11 RS^{OTJC 2, 435} GASm^{Geogr. 400 f.} Buhl^{Geogr. 212 (and N.)} Bu^{RS 235 f.} ; more doubtful are 1 K 20:26 , 30 ; 2 K 13:17 (Kit 1 K 20 , 26) ; these, with Jos 19:30 Ju 1:31 , might denote an *Aphék* near Jezreel.

† אֶפְקָה S⁶⁶⁴ GK⁷⁰⁸ **n.pr.loc.** (meaning perhaps *id.*) one of a group of cities including Hebron Jos 15:53 .

I. אֶפֶר TWOT^{150, 151} (*cf.* perhaps *leap* , *be agile* ; v. אֶבֶק) .

† אֶפֶר S⁶⁶⁵ TWOT^{150a} GK⁷⁰⁹ **n.** [**m.**] **ashes** (as *light, flying?*) — 'א abs. Gn 18:27 + ; cstr. Nu 19:9 , 10 — *ashes* of red heifer, used in purifications Nu 19:9 , 10 ; on head, as sign of humiliation 2 S 13:19 ; contrition Dn 9:3 (|| צוֹם , שִׁק) , Jon 3:6 (|| שִׁק) *cf.* Jb 42:6 ('עֶפֶר וּא') , Is 58:5 (|| שִׁק) ; mourning Est 4:1 , 3 (|| שִׁק) *cf.* Jb 2:8 ('יֹשֵׁב בְּתוֹךְ הָאֵר') , Je 6:26 (|| שִׁק) , Ez 27:30 (|| עֶפֶר) ; in sim. *scattereth hoarfrost* 'כָּאֵר ψ 147:16 ; but also as filthy, loathsome 'כֶּעֶפֶר וּא' Jb 30:19 (Di sim. of mourning, grief), as worthless, 'מְשֻׁלִּי 'א Jb 13:12 *proverbs of ashes*; fig. of worthlessness Is 44:20 ; insignificance 'עֶפֶר וּא' Gn 18:27 ; ignominy Ez 28:18 Mal 3:21 ; distress & sorrow 'א פְּלִתָּהֶם אֶכְלֵתִי ψ 102:10 (so Assyrian *cf.* Zim^{BP 42}) *cf.* La 3:16 Is 61:3 (פָּאֵר תַּחַת אֶפֶר) .

We J. Wellhausen, *Composition des Hexateuches* ;
 GASm George Adam Smith, *Historical Geography of the Holy Land*.
 Buhl *circa.*, *geschichte der Edomiter* .

II. אפר TWOT ^{150, 151} (*enclose, envelope*, Assyrian *apâru, attire* Dl ^{Pr 54}; Thes comp. Arabic, *cover*; MV comp. Aramaic מעפרא, *mantle, turban*; but connection of √() ע'פ' with אפר is dub.)

† אפר S ⁶⁶⁶ TWOT ^{151a} GK ⁷¹⁰ n. [m.] covering, bandage (Assyrian *ipru*, *covering* Zim ^{BP 95}, *épartu*, *garment*, *Id.* ^{ib.} & Dl ^{Pr 54}) א' על-עיניו 1 K 20:38 *cf.* v 41 .

אפר׳ן S ⁶⁶⁷ TWOT ^{1813c} GK ⁷¹¹ v. פרה .

† אפריון S ⁶⁶⁸ TWOT ^{151b} GK ⁷¹² n. [m.] sedan, litter, palanquin (so NH ; origin dub. ; no plausible Shemitic etymol.; perhaps (so RS in Yule ^{Gloss. of Anglo-Indian Words, 502}) Skr. *paryāṅka*, *litter-bed*, ‘ *palankeen* ;’ perhaps (if poem be late) Gr. φορεῖον; — □ has φορεῖον, B *ferculum*, Syriac (and) PS ³⁰⁷³; Sota 9:14 and Talm אפריון, Talm also פוריא and פוריון, Levy ^{NHWB i. 150, iv. 17} .) Ct 3:9 א' עשה לו המלך של מ'ה .

אפרים S ⁶⁶⁹ TWOT ^{151c} GK ⁷¹³ n.pr. m. Ephraim (Gn 41:52 connected with הפרה, Hiph. of פרה, *cf.* פרא Hiph. Ho 13:15) . 1. 2nd son of Joseph Gn 41:52; 46:20; reckoned among sons of Jacob, blessed by him, and given preference over Manasseh 48:1, 5, 13, 14, 17 ^(x2) (*cf.* v 19) v 20 ^(x2); 50:23 Nu 1:10 1 Ch 7:20, 22 . 2. בני אפרים (= descendants, tribe of E.) Nu 1:32; 2:18, 24; 7:48; 10:22; 26:35, 37 Jos 16:5, 9 (boundaries of territory), 17:8 1 Ch 9:3; 12:30 (31); 27:10, 14, 20 2 Ch 28:12; less often א' מטה Nu 1:33; 13:8 Jos 21:5 1 Ch 6:51; א' מטה בני א' Nu 34:24 Jos 16:8 *cf.* 14:4; א' שבת ψ 78:67 (|| א' ה'ל יוסף); א' בית א' Ju 10:9; also א' alone, tribe *Ephraim* Nu 26:28 Dt 33:17 Jos 16:10 + often; א' ומנשה Jos 17:17 *cf.* Ju 12:15 (א' א' ו'ם) 2 Ch 30:10 3. הר־אפרים *the mountain-country of Ephraim*, a ridge stretching from N. to S. through territory assigned to Ephr., with fruitful land on both slopes, especially the western (*cf.* Di Jos 16:1) Jos 17:15; 19:50; 20:7 Ju 2:9; 3:27; 4:5 + 26 times 4. by Ho & Is (rarely later) אפרים = kingdom of northern Israel (from Ephr. as largest & strongest tribe in it) Ho 4:17; 5:3 ^(x2), 5 (|| ישראל) v 11, 12 + 30 times Ho; Is 7:2, 5, 8, 9, 17 + 9 times Is; also Je 7:15; 31:9, 18, 20 Ez 37:16 (del. Co) v 19 ψ 78:9 2 Ch 25:7, 10 *cf.* 30:1 ψ 60:9 = 108:9; א' ערי א' 2 Ch 17:2 *cf.* 34:6; א' שדה Ob 19; hence א' alone in loc. sense 2 Ch 31:1; also Ho 5:9, where fem. (& perhaps Is 7:2). † 5. יער אפרים 2 S 18:6, E. of Jordan; □ L Klo read יער מחנים, *cf.* 17:24, 27 . † 6. name of a city near

Baal-hazor 2 S 13:23 (= □Εφραϊμ John 11:54 & 1 Macc 11:34 ? Klo comp.
 □ L Γοφραϊμ & עפרון , Qr עֶפְרַיִן 2 Ch 13:19 ; so previously Bö Th Ke cf.
 Dr). † 7. שַׁעַר אֶפְרַיִם a chief gate of Jerusalem 2 K 14:13 2 Ch 25:23 Ne 8:16 ;
 12:39 ; perhaps at NW. angle, near Holy Sepulchre, cf. Schick-Guthe ^{ZPV 1885} .

אֶפְרַת S ⁶⁷² GK ^{714, 715} v. אפרתה .

† אֶפְרַתָּה S ⁶⁷² GK ^{716, 717} **n.pr.** (v. Sta § 308 d. 1; 342 d. 2; Morgenl. Forsch. 215) —
 might in several cases, e.g. Gn 35:16 , be אֶפְרַתָּה + הַ loc. , but v. Ru 4:11 ;— **1.**
n.pr.loc. place near Bethel, where Rachel died & was buried Gn 35:16 , 19 ; 48:7 (
 אֶפְרַתָּה only Gn 48:7 where הַ perhaps dropped on acc. of הַ following (Ol); in last
 two passages הוא בית לחם is a gloss, v. Di ; cf. 1 S 10:2). **2.** *id.* , a name of
 Bethlehem Mi 5:1 Ru 4:11 ; cf. perhaps אֶפְרַתָּה כְּלָב 1 Ch 2:24 (□ ἠλθεν
 Χαλὰβ εἰς □Εφράθα). **3.** *id.* ψ 132:6 , perhaps applied to district where Kirjath
 Jearim lay, on the border of Judah & Benjamin, cf. De Che . **4.** **n.pr. f.** אֶפְרַתָּה
 name given to wife of Caleb 1 Ch 2:19 = אֶפְרַתָּה v 50 4:4 .

† אֶפְרַתִּי S ⁶⁷³ GK ⁷¹⁸ **adj. gent.** Ephraimite . **1.** Ephraimite, cf. אֶפְרַתָּה **1.** Ju
 12:5 1 S 1:1 (of ancestor of Elkanah) 1 K 11:26 (of Jerob.) **2.** from 'א **2;** מִבֵּית 'א
 לְהֵם 1 S 17:12 (of Jesse); pl. מִבֵּית לְהֵם אֶפְרַתִּים Ru 1:2 .

אפת TWOT ¹⁵² (meaning dub. √ whence Arabic *calamity* , & also *wonder* ,
portent; according to Thes Arabic √ = *suffer evil* but Thes ^{612, Add. 72} del. אפת , and
 der. מופת from √ פ'ו , so Ba ^{NB § 172 c} ; v. also, on as late by-form of , DBMacdonald
 JBL xiv (1895), 58 ff) .

† מופת S ⁴¹⁵⁹ TWOT ^{152a} GK ⁴⁶⁰³ **n. m.** Dt 29:2 **wonder, sign, portent** (=
 מ' אפת) — מופת Ex 7:9 + 14 times; מופתכם Ez 12:11 ; מופתים Dt 4:34 + 4
 times; מ' פתים Dt 6:22 + 9 times; מופתי Ex 7:3 ; 11:9 ; מופתיו ψ 78:43 ; מ' פתיו
 1 Ch 16:12 ψ 105:5 — **1.** *wonder* , as special display of God's power Ex 7:3 ; 11:9
 ψ 105:5 1 Ch 16:12 Jo 3:3 ; by Moses and Aaron Ex 4:21 ; 11:10 cf. 7:9 (in
 mouth of Pharaoh), by false proph. Dt 13:2 , 3 (|| אות); usually || אות Dt 4:34 ;
 6:22 ; 7:19 ; 26:8 ; 29:2 ; 34:11 ψ 78:43 ; 105:27 ; 135:9 Je 32:20 , 21 Ne
 9:10 ; applied to effect of Yahweh's curse Dt 28:46 (|| אות); to one protected by "
 ψ 71:7 . **2.** *sign* or *token* of future event (cf. אות) 1 K 13:3 ^(×2) , 5 2 Ch 32:24 ,

31 ; symbolic act Is 20:3 (|| אֹת); as such the term is applied to persons Is 8:18 (|| אֹת) Ez 12:6 , 11 ; 24:24 , 27 ; cf. 'אֲנָשֵׁי מ' Zc 3:8 *men who serve as a symbol or sign* .— Vb. used, of divine act, is נתן Ex 7:9 etc., שִׁים Je 32:20 ; שִׁים also of entrusting to human power Ex 4:21 , cf. דָּבָר 1 K 13:3 ; of human agency עָשָׂה Ex 4:21 ; 11:10 , נתן 1 K 13:3 , 5 .

† אֶצְבוֹן **n.pr. m. 1.** אֶצְבֹּן a son of Gad (Sam. אֶצְבֹּן , □ θασοβαν) Gn 46:16 = אֶזְנִי Nu 26:16 (□ □ Αζεναι , □ Αζαν), this shorter form less probable. **2.** אֶצְבוֹן a grandson of Benjamin 1 Ch 7:7 (□ □ Ασεβων , □ Εσσεβων).

אֶצְבַּע S ^{676, 677} TWOT ^{1873a, 2602} GK ⁷²⁰ v. II. צבע .

[אצל] prob. i.q. *to join* (cf. on the א W ^{SG 71}).

I. אֶצֶל S ^{1018, 681} TWOT ^{153a} GK ^{725, 726} ₆₁ **subst. conjunction, proximity** ; with sf. אֶצְלִי , אֶצְלוֹ etc.; only used as a **prep. a.** (as an implicit accus.) **in proximity to** (as though Lag ^{BN 68}), **beside** : Gn 39:10 , 15 ; 41:3 and stood אֶצֶל הַפְּרוֹת *beside* the kine, 1 S 5:2 אֶצֶל דָּגוֹן *beside* Dagon, 20:19 1 K 13:24 , 25 ; 21:1 Pr 8:30 Ez 1:15 , 19 ; 33:30 ; 39:15 ; often in phrase ("' ם) אֶצֶל הַמְּזִיבָה Lv 1:16 ; 6:3 Dt 16:21 1 K 2:29 Am 2:8 + ; of a locality (cf. II. אצל 2) Dt 11:30 *beside* the terebinths of Moreh, 1 K 1:9 ; 4:12 Je 41:17 . After a vb. of motion (late) Dn 8:7 , 17 ; cf. 2 Ch 28:15b . **b.** with מִן , מִמְּאֶצֶל *from proximity to, from beside* (cf. מֵאֵת , מֵעַם): † 1 S 20:41 (read with □ מֵאֶצֶל הָאֲרָגָב *from beside* the mound); Ez 40:7 *contiguous to, beside* (מִן 1 c); with suff. 1 S 17:30 וַיִּסָּב מֵאֶצְלוֹ and he turned about *from beside him* , 1 K 3:20 ; 20:36 Ez 10:16 .

† [אצל] S ⁶⁸⁰ TWOT ¹⁵³ GK ⁷²⁴] **vb. denom. lay aside, reserve, withdraw, withhold** — **Qal** Pf. אֶצַּלְתָּ Gn 27:36 ; אֶצַּלְתִּי Ec 2:10 ; וְאֶצַּלְתִּי cons. Nu 11:17 ; — *reserve* , לִי בְרָכָה Gn 27:36 ; (*withdraw*), set apart מִן־הַרִּיחַ Nu 11:17 ; *withhold* מִהֶם Ec 2:10 . **Niph.** Pf. נֶאֶצַּלְתָּ Ez 42:6 *be withdrawn* , i.e. *shortened* or *narrowed* . **Hiph.** Impf. יִאֲצַלְתָּ Nu 11:25 (Kō ^{i 390}) = Qal Nu 11:17 .

† II. אֶצֶל S^{1018, 681} TWOT^{153a} GK^{725, 726} in **n.pr.** [**m.**] בֵּית-הָאֶצֶל Mi 1:11 , according to Hi Ew Ca Ke = אֶצֶל Zc 14:5 , but dub. ; cf. II. אֶצֶל infr.

† I. אֶצֶל S⁶⁸² GK^{727, 728} , in pause אֶצֶל (Ges § 29.4^c) **n.pr. m.** (perhaps *noble* , cf. אֶצֶל 2) a descendant of Jonathan 1 Ch 8:37 , 38^(×2) = 9:43 , 44^(×2) .

II. [אֶצֶל S⁶⁸² GK^{727, 728}] , in pause אֶצֶל Zc 14:5 , according to □ □ Thes Ew *al.* , **n.pr.loc.** near Jerusalem; but no site found, & identification with בֵּית-הָאֶצֶל uncertain; hence Symm B Köh WR make subst. , אֶל-אֶצֶל = *very near, hard by* (אֶצֶל being the supposed abs. form of I. אֶצֶל ; cf. Ol § 167^b).

† [אֶצִּיל S⁶⁷⁸ TWOT^{153b} GK^{721, 722}] **n.** [**m.**] **side, corner, chief**—pl. cstr. אֶצִּילִי Ex 24:11 ; sf. אֶצִּילִיָּהּ Is 41:9 ;— **1.** *sides* (borders) of earth Is 41:9 (|| קצות); cf. ירכתי א' Je 6:22 etc. **2.** fig. *nobles* (perhaps as *sides, supports* , cf. sub פְּנוֹת ; so Ew Di : but perhaps = *noble* —from *be rooted, root* , met. *origin, stock* —proposes a man having a (known) origin, sprung from an ancient and famous stock; so Ges , cf. Lag^{BN 68}) Ex 24:11 .

† [אֶצִּיל S⁶⁷⁹ TWOT^{153c} GK⁷²³] **n.** [**f.**] **joining, joint** (cf. *elbow*)—pl. cstr.]י[אֶצִּילִי Ez 13:18 (on י cf. Sm Co);— *joint* of hand, i.e. *elbow* Ez 13:18 ; אֶצִּילוֹת יָדֶיךָ Je 38:12 *arm-joints* .— : אֶצִּילָהּ Ez 41:8 is obscure; perhaps א' is here a technical architectural term *to the joining* (cf. Sm Ke).

† אֶצִּילָהּ S⁶⁸³ GK⁷²⁹ **n.pr. m.** (*Yahweh hath reserved, or set apart*) father of Shaphan the scribe 2 K 22:3 2 Ch 34:8 .

אצם (meaning dub. , cf. Arabic *be angry*) .

† אֶצֶם S⁶⁸⁴ GK⁷³⁰ **n.pr. m.** **1.** elder brother of David 1 Ch 2:15 . **2.** a descendant of Judah 1 Ch 2:25 .

אֶצְעָה S⁶⁸⁵ TWOT^{1943e} GK⁷³¹ v. II. צעד .

† [אָצַר S⁶⁸⁶ TWOT¹⁵⁴ GK⁷³²] **vb.** lay up, store up (Mish. *id.* , Aramaic אָצַר , , Arabic *confine, restrict*) — Qal Pf. 3 pl. אָצְרוּ 2 K 20:17 Is 39:6 ; Pt. אָצְרוּ Am 3:10 ;— store up treasure 2 K 20:17 = Is 39:6 ; obj. הַמָּס וְשֶׁד Am 3:10 , i.e. treasure gained by violence and robbery. Niph. Impf. יֵאָצַר be stored up , of the merchandise of Tyre Is 23:18 . Hiph. Impf. נִאֲצָרָה (cf. Kö^{i 391}) (*denom.* from אָצַר) Ne 13:13 and I appointed treasurer , sq. acc. pers. + עַל־אוֹצְרוֹת .

† אָצַר S⁶⁸⁷ GK⁷³³ **n.pr. m.** (*treasure; or covenant* Arabic) a chief of the Horites Gn 36:21 , 27 , 30 1 Ch 1:38 , 42 .

† אוֹצָר S²¹⁴ TWOT^{154a} GK²³⁸ **n. m.** Pr 15:16 **treasure, store, treasury, storehouse** (so Aramaic, also) — אוֹצָר Pr 15:16 + ; cstr. אוֹצָר Jos 6:19 + ; sf. אוֹצָרוֹ Dt 28:12 + 2 times; pl. אוֹצְרוֹת Jo 1:17 + ; אוֹצְרוֹת Pr 21:6 + ; cstr. אוֹצְרוֹת Pr 10:2 + ; אוֹצְרוֹת Jb 38:22 + ; pl. sf. אוֹצְרֵי־תְּיָרִים Dt 32:34 Is 39:4 ; אוֹצְרֵי־תְּיָרִים Dt 32:34 ; אוֹצְרוֹתֶיךָ Je 17:3 ; אוֹצְרוֹתָם Is 30:6 ; אוֹצְרֵי־תְּיָרִים Pr 8:21 , etc.— **1.** *treasure* (*s*), gen. pl. (gold, silver, costly utensils, etc.) Jos 6:19 , 24 Is 2:7 ; 30:6 ; 45:3 (אֵי חֵשֶׁךְ , i.e. concealed, hoarded) Ho 13:15 Je 15:13 ; 17:3 ; 20:5 ; 48:7 ; 49:4 ; 51:13 ; 1 K 14:26^(x2) 2 K 24:13^(x2) , perhaps also Is 39:2 , 4 = 2 K 20:13 , 15 ; wealth Pr 15:16 ; 21:6 , 20 ; gathered for temple-building (sg.) ' בית ' 1 Ch 29:8 , אֵי הַמְּלֶאכָה Ezr 2:69 = Ne 7:71 (70), also v 70 (69) (cf. 1 Ch 26:27). **2.** *store* , supply of food, drink, etc. , 2 Ch 11:11 1 Ch 27:27 , 28 ; fig. אֵי רְשַׁע Mi 6:10 Pr 10:2 ; יִרְאֵת ' הִיא אוֹצָרוֹ Is 33:6 . **3.** **בֵּית אוֹצָר a.** *treasure-house* Ne 10:39 cf. Dn 1:2 ; **b.** *storehouse, magazine* Mal 3:10 ; & without **בֵּית a.** *treasure-house or chamber, treasury* 1 K 7:51 ; 15:18^(x2) 2 K 12:19 ; 14:14 ; 16:8 ; 18:15 Je 38:11 ; 50:37 (?) 1 Ch 9:26 ; 26:20^(x2) , 22 , 24 , 26 ; 28:12^(x2) 2 Ch 5:1 ; 16:2 (?) 32:27 cf. Ez 28:4 ; **b.** *storehouse* Jo 1:17 Pr 8:21 1 Ch 27:25^(x2) Ne 13:12 , 13 ; **c.** *magazine* of weapons, fig. of Yahweh's *armoury* Je 50:25 ; **d.** *storehouses* of God for rain, snow, hail, wind, sea Dt 28:12 Jb 38:22^(x2) Je 10:13 ; 51:16 ψ 135:7 ; 33:7 .

אָקַדָּח v. קָדַח .

† אֵקוֹ **n. m.** wild goat (?) only Dt 14:5 in list of clean animals יִזְבֵּי וְאֵקוֹ **יִזְבֵּי וְאֵקוֹ** (□ ὄρις , S □ *ibex*; cf. Bo^{Hiero. i. 900 f.} , Thes

sub אַנְק cf. MV, with ref. to Arabic *goat*; Thes comp. also Talm אֲיָקָא, but NHWB MV refer this to אֲיָ (ξ).

אֲרָ Am 8:8 v. יָאֲרָ.

† אֲרָא S⁶⁹⁰ GK⁷³⁶ **n.pr. m.** (meaning unknown, Thes conject. = אֲרִי *lion*) a descendant of Asher 1 Ch 7:38.

אֲרָא S⁶⁹¹ TWOT^{159a} GK⁷³⁷, אֲרָאֵלִי S⁶⁹² GK^{739, 740} v. I. אֲרִיאֵל sub I. אֲרָה.

† אֲרָב S⁶⁹³ TWOT¹⁵⁶ GK⁷⁴¹ **vb.** **lie in wait** (Arabic I. *was crafty*, III. *went obliquely* Dozy (knot) Frey) — Qal Pf. אֲרָבִי consec. Dt 19:11 וְאֲרָבִיתָ Ju 21:20 ; אֲרָבִיתָ Jb 31:9 ; אֲרָבוּ ψ 59:4 La 4:19 ; Impf. יֵאָרְבוּ ψ 10:9^(×2) ; יֵאָרְבוּ Pr 1:18 Mi 7:2 ; יֵאָרְבוּ Ju 9:34 ; 16:2 ; יֵאָרְבוּ Pr 1:11 ; Imv. אֲרָבִי Ju 9:32 ; Inf. אֲרָבִי Pr 12:6 ; Pt. אֲרָבִי Jos 8:2 + 11 times; אֲרָבִי Jos 8:12 + 4 times; אֲרָבִי Jos 8:4 + 2 times; — *lie in wait* (with hostile purpose), abs. Ju 9:32, 43 + 21:20 Jb 31:9 ψ 10:9 Pr 7:12 ; 23:28 1 S 22:8, 13 La 3:10 (of bear, cf. ψ 10:9); c. inf. of purpose ψ 10:9 ; c. acc. אֲרָבִי Pr 12:6 ; c. עָלַי, and pers. against whom Ju 9:34 ; usually c. לַי Dt 19:11 Mi 7:2 Ju 16:2 ψ 59:4 Pr 1:11, 18 ; 24:15 La 4:19 cf. Jos 8:2, 4, 14 ; Pt. as subst. = *liers-in-wait* (pl.) Ju 20:29 ; usually sg. coll. *ambush* Jos 8:2, 12, 14, 19, 21 Ju 16:9, 12 ; 20:33, 36, 37^(×2), 38 Ezr 8:31 ; pl. of this sing. = *ambuscades* Je 51:12 ; sg. = *place of lying-in-wait, ambush* (loc. sense) Jos 8:7 . Pi. Pt. pl. אֲרָבִים *liers-in-wait* . Qal Pt. Ju 9:25 (c. לַי), 2 Ch 20:22 (c. עָלַי).? Hiph. Impf. בִּנְחַל־יֵאָרְבוּ (for יֵאָרְבוּ) 1 S 15:5 (cf. Dr Kö^{i 390} ; Ges - Kau^{§ 68.2} queries) but text dub. ; cf. Ol^{§ 257^b}, & Klo, who proposes ויעבר בנחל .

† אֲרָבָא S⁶⁹⁵ TWOT^{156a} GK⁷⁴³ אֲרָבָא **n.** [**m.**] — 1. *a lying-in-wait* Jb 38:40 . 2. *covert, lair* 37:8 (|| מעונות).

† אֲרָבָא S⁶⁹⁴ GK⁷⁴² **n.pr.loc.** city near Hebron Jos 15:52 (□ □Eρεμ, □ L □Eρεβ ; according to Onomast. □Eρεμνθα Lag^{On. 254, 2nd ed. 260} Ereb Id.^{119, 2nd ed. 152}, a village *Heromith* in Daroma; cf. Di Survey^{iii.311}).

† אָרְבִי S⁷⁰¹ GK⁷⁵⁰ **adj. gent.** 'הָא' 2 S 23:35 (but *cf.* Dr).

† [אָרְבִי S⁶⁹⁶ TWOT^{156b} GK⁷⁴⁴] **n. [m.]** **ambuscade** only fig. — **a.** יְשִׁים אָרְבוּ Je 9:7 i.e. he planneth treachery. **b.** אָרְבָם *their intrigue* Ho 7:6 *cf.* Now P¹²⁶.

† [אָרְבָה S⁶⁹⁸ TWOT^{156c} GK⁷⁴⁷] **n. f.** **artifice**, pl. cstr. אָרְבוֹת יָדָיו Is 25:11 (lit. *tricks of his hands*).

† אָרְבָה S⁶⁹⁹ TWOT^{156d} GK⁷⁴⁸ **n. f.** **lattice, window, sluice** (*Mish. id.*) — 'א' Ho 13:3 ; pl. אָרְבוֹת 2 K 7:2 +, cstr. *id.* Mal 3:10 ; אָרְבֹת Gn 7:11 ; 8:2 ; אָרְבֵתִיהֶם Is 60:8 ;— *lattice*, latticed opening, where smoke escaped Ho 13:3 ; openings of dove-cote Is 60:8 ; metaph. of eyes Ec 12:3 (as latticed by lashes? *Hi* Now ; only here of opening to look through); elsewhere of sluices in sky, opened by 'י', through which rain pours destructively, 'א' הַשָּׁמַיִם Gn 7:11 ; 8:2, *cf.* Is 24:18 ('א' מְמָרוֹם); fig. of abundance 2 K 7:2, 19 ('א' בְּשָׁמַיִם); of blessing Mal 3:10 ('א' הַשָּׁמַיִם).

† אָרְבוֹת S⁷⁰⁰ GK⁷⁴⁹ **n.pr.loc.** (= אָרְבִי ? *cf.* Klo ad loc.) 1 K 4:10 בְּאָרְבוֹת .

† מְאָרְבִי S³⁹⁹³ TWOT^{156e} GK⁴⁴²² **n. m.** **ambush** — מְאָרְבִי Jos 8:9 + 2 times; מְאָרְבִי Ju 9:35 ; cstr. מְאָרְבִי ψ 10:8 ;— **1. a.** *ambush*, place of lying-in-wait Jos 8:9 Ju 9:35 ; **b.** *lurking-place* ψ 10:8 (|| מְסֻתָּרִים). **2.** *liers-in-wait* 2 Ch 13:13^(x2) (*cf.* ארב Pt.)

אָרְבָאֵל S¹⁰⁰⁹ GK⁷⁴⁵ *cf.* בֵּית אָרְבָאֵל, sub בית .

אָרְבָה S⁶⁹⁷ TWOT^{2103a} GK⁷⁴⁶ v. sub I. רבה .

אָרְבַע S^{702, 703, 704, 706} TWOT^{2106a, 2986a} GK^{752, 753}, אָרְבַעָה, אָרְבַעַת,

אָרְבַעִים S⁷⁰⁵ TWOT^{2106b} GK⁷⁵⁴ etc. v. I. רבע .

† [אַרְגַּ] S⁷⁰⁷ TWOT¹⁵⁷ GK⁷⁵⁵] **vb. weave** (Mish. *id.* cf. Ph. אַרְגַּ weaver)
 — Qal Impf. 2 fs. תִּאַרְגֵּי Ju 16:13 , 3 mpl. יִאַרְגֵּי Is 59:5 ; Pt. אַרְגַּ Ex 28:32 +
 4 times; pl. אַרְגִּים Is 19:9 + 5 times; אַרְגָּוֹת 2 K 23:7 ;— *weave* cloth, etc. Is 19:9
 (in Egypt) 2 K 23:7 , Samson's locks Ju 16:13 ; metaph. *weave* spider's web =
 intrigue Is 59:5 ; most often Pt. used as subst. = *weaver* Is 38:12 ; work of the
 weaver 'מַעֲשֵׂה אַרְגָּה Ex 28:32 ; 39:22 , 27 cf. 35:35 ; weavers' beam (pl.) מְנוֹרָא 1 S
 17:7 2 S 21:19 1 Ch 11:23 ; 20:5 (sim. of huge spear-shaft)— *cf.* also sub יַעֲרִי
 אַרְגִּים .

† אַרְגָּ S⁷⁰⁸ TWOT^{157a} GK⁷⁵⁶ **n. [m.] loom** (v. GFM^{POS Oct. 1889})—
 אַרְגָּ Ju 16:14 hand-loom to which Samson's hair was fastened, plucked up by him ('א
 obj. of וַיִּטֵּעַ) ; del. הַיְתִיד as gloss, *cf.* GFM *supr.*) ; Jb 7:6 יְמֵי קָלְוֵי מְנֵי אַרְגָּ
my days are swifter than a loom .

אַרְגָּב S⁷⁰⁹ GK^{758, 759} , אַרְגָּב TWOT^{211b} GK⁷⁵⁷ v. רַגַּב .

אַרְגָּז S⁷¹² TWOT^{2112d} GK⁷⁶¹ v. רַגַּז .

† אַרְגָּנֹן S^{710, 711} TWOT^{157b, 2603} GK⁷⁶⁰ **n. [m.] purple** (of Aramaic form,
cf. Dn 5:7 , 16 , 29 ; perhaps text error) = *purple thread* 2 Ch 2:6 (+ כְּרִמְיִל
 וּתְכֵלֶת), *cf.* 2:13 ; 3:14 sub אַרְגָּמָן .

† אַרְגָּמָן S⁷¹³ TWOT^{157b} GK⁷⁶³ **n. [m.] purple, red-purple** , i.e. **purple
 thread & cloth** (Assyrian *argamannu* COT Ex 25:4 , Arabic , Aramaic , *cf.*
 אַרְגָּמָן *supr.* ; etym. dub. ; possibly Skr. *rāgaman* , adj. *red, reddish* , from *rāga* ,
 red colour, so Benary *cf.* Thes Add¹¹¹ RobGes ; vid. MV ; Thes earlier, from
 רַגַּם ; but prob. loan-word, *cf.* also Lag^{BN 205} ; Pers. is also cited by PS) —form
 always as above— **1. purple thread** , *cf.* especially Ex 35:25 ; 39:3 Est 1:6 ; **a.**
 mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc. ; seld. alone ;
c. תְּכֵלֶת , *violet* (q.v.) , תּוֹלַעַת שָׁנִי , (מְשֻׁרָּ) , (also עֲזִים) Ex 25:4 ; 26:1 ,
 31 , 36 ; 27:16 ; 35:6 , 25 , 35 ; 36:8 , 35 , 37 ; 38:18 , 23 ; 39:24 (on text v.
 Di) v 29 ; with these + זָהָב 28:5 , 6 , 8 , 15 ; 39:2 , 3 , 5 , 8 ; om. נִשְׂשׁ
 28:33 ; 39:1 ; also of temple-hangings, with תְּכֵלֶת & בּוּץ , כְּרִמְיִל & בּוּץ 2 Ch 3:14 *cf.*
 2:13 (v. also 2:6 v. sub אַרְגָּנֹן). **b.** as indicating wealth & luxury of Tyre, *c.* נִשְׂשׁ

, רַקְמָה , תְּכֵלֶת Ez 27:7 ; c. בּוּץ & רַקְמָה v 16 (as articles of commerce); also in Persia, c. בּוּץ Est 1:6 . 2. *purple cloth* , chiefly of garments, 'אָ כְּנֹד Nu 4:13 Ju 8:26 ; 'נָא לְבוּשָׁה , וְתַכְרִיךְ בּוּץ וְנָא' Est 8:15 , 'שֵׁשׁ וְנָא' לְבוּשָׁה Pr 31:22 ; תְּכֵלֶת וְנָא לְבוּשָׁם Je 10:9 ; also 'מְרַכְּבוֹ א' Ct 3:10 ; in simile, of woman's hair Ct 7:6 .

† אֶרְדֵי S ⁷¹⁴ GK ⁷⁶⁴ **n.pr. m.** Gn 46:21 son of Benjamin, but Nu 26:40 *grand* son of Benjamin = אֶדֶר 1 Ch 8:3 .

† אֶרְדֵי S ⁷¹⁶ GK ⁷⁶⁶ **adj. gent.** c. art. as n.pr. coll. , מִשְׁפַּחַת אֶרְדֵי Nu 26:40 .

† אַרְוֹד S ⁷²⁰ GK ⁷⁶⁹ **n.pr. m.** son of Gad Nu 26:17 = אַרְוֹדִי Gn 46:16 .

† אַרְוֹדִי S ⁷²² GK ^{771,772} **adj. gent.** c. art. as n.pr. coll. , 'הָא מִשְׁפַּחַת אַרְוֹדִי Nu 26:17 ; without art. as n.pr. = אַרְוֹד Gn 46:16 .

† אַרְדֵּוֹן S ⁷¹⁵ GK ⁷⁶⁵ **n.pr. m.** son of Caleb, of tribe of Judah 1 Ch 2:18 .

† אַרְוֹד S ⁷¹⁹ GK ⁷⁷⁰ **n.pr.loc.** city of Phenicia (Assyrian *Aruada* , etc. v. COT Gn 10:18 DI ^{Pa} 281 ; □ □ Αραδοι ; mod. *Ruâd*) on an island near main land, northward from Tripolis, mentioned with Sidon Ez 27:8 , cf. 11 .

† אַרְוֹדִי S ⁷²¹ GK ⁷⁷³ **adj. gent.** c. art. as n. coll. (Assyrian *Arudai* , etc. COT ^{Gloss}) mentioned among Canaanites, הָאֶרְוֹדִי Gn 10:18 = 1 Ch 1:16 .

† אַרְיֵי S ⁷¹⁷ **n.pr. m.** a son of Haman Est 9:9 (Pers. , perhaps = *haridayas* , *delight of Hari* , v. Add Thes ⁷² ; but text very uncertain; cf. diff. tradition as to the names in □) .

† אַרְיֵי S ⁷⁴³ GK ⁷⁹² **n.pr. m.** a son of Haman Est 9:8 (Pers. , perhaps = *Hari-dâta* , *given by Hari* , v. *ib.* , but □ Φαραδαθα) .

† I. [אַרְהָ S ⁷¹⁷ TWOT ¹⁵⁸ GK ⁷⁶⁸] **vb. pluck, gather** (Ethiopic) — Qal Pf. 1 s. אַרְיֵי Ct 5:1 ; 3 pl. sf. וְאַרְוֹדֵי ψ 80:13 *pluck* (grapes from) vine ψ 80:13 , myrrh Ct 5:1 .

† אַרְיָ S⁷³⁸ TWOT^{158a} GK⁷⁸⁷ **n. m.** Pr 28:15 **lion** (Assyrian *aria* , Ethiopic *wild beast* , *cf.* also אַרְיָה *infr.*) — אַרְיָ Am 3:12 + 13 times + 2 S 23:20 Qr (Kt אַרְיָה), La 3:10 (*id.*) + ψ 22:17 (אַרְיָ , קַּאֲרִי for wh. read כארו = כָּרוּ *cf.* De Pe Che *crit. note*); pl. אַרְיָיִם 1 K 10:20 ; אַרְיָוֹת (also *m.*) Zp 3:3 + 16 times (*f.* Je 51:38 ? but *cf.* Ju 14:5); — *lion* , lit. in narrative Ju 14:5 1 S 17:34 , 36 , 37 2 S 23:20 = 1 Ch 11:22 2 K 17:25 , 26 Pr 22:13 ; 26:13 Ct 4:8 *cf.* Am 3:12 ; 5:19 ; *lion-images* 1 K 7:29^(x2) , 36 ; 10:19 , 20 = 2 Ch 9:18 , 19 ; in comparison Nu 23:24 ; 24:9 Ju 14:18 Is 38:13 Je 51:38 2 S 1:33 Ez 22:25 La 3:10 ; metaph. Na 2:12 Zp 3:3 Je 50:17 Ez 19:2 , 6 Pr 28:15 . For כארי ψ 22:17 read כארו , *cf.* above. *Cf.* also אַרְיָה .

† [אַרְיָה] S⁷²³ TWOT^{158b} GK^{774,795}] **n. f. manger, crib** (Aramaic אַרְיָא , Arabic *stall* , etc. , Assyrian *urû* Dl^{BAS i.211}) — Pl. אַרְוֹת 2 Ch 32:28 (Aramaic form for אַרְוֹת ; *cf.* Lag^{BN 172}); *estr.* אַרְוֹת 1 K 5:6 , אַרְוֹת 2 Ch 9:25 ; — *crib* of horses 1 K 5:6 (*app.* in enumeration of horses themselves, Eng. *head* , or *span* , *cf.* also 2 Ch 9:25 with 1 K 10:26 ; so Th MV , but text here *dub.* *cf.* Klo), hence 2 Ch 9:25 ; of any animals (כל־בהמה) 2 Ch 32:28 (on לְאֵי v. Add.). Vulg.Ar. = *manger Mohit*^{19,15} (GFM , privately), *cf.* Lane^{51 c.} . Also pl. אַרְוֹת 2 Ch 32:28 b (read prob. וְאַרְוֹת לְעֵדָרִים □ B Kit Benz *al.*).

† אַרְיָה S^{744,745} TWOT²⁶⁰⁶ GK^{793,794} **n. m.** Am 3:8 **lion** (□ *id.* Syriac , *cf.* also אַרְיָ *supr.*) — only *sg.* as above Am 3:4 + 44 times + 2 S 23:20 Kt (Qr אַרְיָ) La 3:10 (*id.*); — *lion* , lit. in narrative Ju 14:8^(x2) , 9 2 S 23:20 1 K 13:24^(x2) , 25 , 26 , 28 (*c.* עֲמַדִּים text error according to Klo) 28 ; 20:36^(x2) *cf.* Is 11:7 ; 35:9 ; 65:25 ; in simile Gn 49:9 2 S 17:10 ψ 7:3 ; 10:9 ; 17:12 ; 22:14 Is 21:8 ; 31:4 Je 2:30 ; 12:8 ; 49:19 ; 50:44 La 3:10 (Kt) Ez 1:10 ; 10:14 1 Ch 12:8 Ho 11:10 Jo 1:6 Mi 5:7 , *cf.* Am 3:4 , 8 Ec 9:4 ; metaph. Gn 49:9 Dt 33:22 Jb 4:10 ψ 22:22 Is 15:9 Je 4:7 ; 5:6 Na 2:12^(x2) , 13 .

† אַרְיָה S^{744,745} TWOT²⁶⁰⁶ GK^{793,794} **n.pr. m.** so appar. 2 K 15:25 an officer of Pekahiah, but *c.* art. הַאֲרִיָּה , & on text with possible corruption & dittography v. Klo .

I. † אַרְיָאֵל S^{740,741} TWOT^{159a} GK^{789,790,791} **1. n.pr. f.** (Ew ; v. p. 1120) **Ariel** (*lioness of Ēl*) name applied to Jerusalem Is 29:1^(x2) , 2^(x2) , 7 (so Ges Ew Che Di *al.* ; □ De Brd Or *al.* say *hearth of Ēl* , *cf.* אַרְאֵיל). Du Is

29:1 (q.v.) makes 1 = אַרְיָאֵל, from אָרַהּ + ל afform., *hearth* (not + אֵל *hearth of El*) . 2. **n.pr. m.** a chief man among returning exiles Ezr 8:16 . 3. אַרְיָאֵל מוֹאָב 2 S 23:20 = ' אַרְיָאֵל מ' 1 Ch 11:22 taken by □ RV Dr Sm *al.* as **n.pr. m.** , read *two sons of Ariel of Moab*; RS ^{Sem i. 469} comp. אַרְיָאֵל MI 12, *altar-hearth* (so Sm & So , and Dr ^{Sm xci} , v. sub אַרְיָאֵל) and transl. מוֹאָב 'א *altar-hearths of Moab* . 4. Ez 43:15 & Qr v 15 , 16 vid. sub אַרְיָאֵל .

† אַרְיָאֵל S ⁶⁹² GK ^{739, 740} **n.pr. m.** (app. n.gent. from foregoing, but □ Nu 26:17 □ Αριηλ (Gn 46:16 □ Αροηλεις, □ Αροηδης, □ Απηδεις) = foregoing) a son of Gad Gn 46:16 Nu 26:17 ; also **adj. gent.** c. art. as n.pr. coll. Nu 26:17 מְשַׁפְּחַת הָאֲרִיאֵלִי □ □ Αριηλει .

† [אַרְיָאֵל S ⁶⁹¹ TWOT ^{159a} GK ⁷³⁷] **n.** [**m.**] (form & meaning dub. v. infr.) —only in אַרְיָאֵלִים Is 33:7 ; Ges אַרְיָאֵלִים *heroes*; cf. Thes Kn Che ; Hi אַרְיָאֵלִים ; cf. De , who der. from אַרְיָאֵל , lit. = *lion of God* , coll. c. sf. , & transl. *their heroes*; n.gent. from אַרְיָאֵל = Zion Nbr ^{Athen. 1886, p. 400} cf. Say ^{ib. 466} ; Ew אַרְיָאֵל = אַרְיָאֵל *trembling* , cf. Di . Brd proposes הִילִילוּ 'cry pitifully.' S □ *al.* read some form of רָאָה , □ יָרָא . Wholly uncertain.

II. אָרַהּ TWOT ¹⁵⁹ (*burn* , cf. Arabic whence *hearth*; Ew § ^{163 g} *al.* v. infr.)

II. † אַרְיָאֵל **n.** [**m.**] **hearth, altar-hearth** (□ □ Αριηλ ; from אָרַהּ with ל aff. according to Ew § ^{163 g} Ol § ²²⁰ Sm Ez 43:15 Di Is 29:1 *al.* ; but this formation very rare & here dub. ; □ Hi De Brd Or Is 29:1 der. from אֵל + אָרַי = *hearth of Ēl* , v. also RS ^{Sem i. 469} , who thinks of pillar-altars; cf. אֲרָאֵלִים MI ¹² v. Sm & So , and Dr ^{Sm xci}) — אַרְיָאֵל Kt Ez 43:15 , 16 ; (Qr אַרְיָאֵל); = אַרְיָאֵל v 15 (Vrss Co אַרְיָאֵל), all c. art.,—of altar-hearth in Ezekiel's temple.

† [אַרְוִמָּה S ⁷²⁵ GK ⁷⁷⁷] **n.pr.loc.** home of Abimelek (Thes Add sub אָרַם) Ju 9:41 בְּאֲרִוּמָה , prob. = אַרְוִמָּה 2 K 23:36 , cf. Jer Lag ^{Onomast. 146, 2nd ed. 178} . It must have lain near Shechem; identified by MV *al.* with El □ Ormah , 2 hours SE.

from Shechem (vandeVelde ^{Reisen ii. 268}), but this place not otherwise known; *cf.* Survey ^{ii. 387} .

† אַרְנוֹנָה S ⁷²⁸ GK ⁷⁷⁹ **n.pr. m. Araunah**, a Jebusite—'א 2 S 24:20 ^(×2), 21, 22, 28 ^(×2) (but read אָדֹנָי *cf.* We Dr) v 23, 24; Kt גִּן הָאֲרֹנָה v 16 (Qr הָאֲרֹנָה) *c.* art. but *cf.* Dr; Kt גִּן אֲרֹנִיה' v 18 (Qr אַרְנוֹנָה); = אֲרֹנָן (q.v.) 1 Ch 21:15 f; □ in S & Ch □Opva .

אַרְז TWOT ¹⁶⁰ (*cf.* Arabic *be firm*, also *withdraw, retreat*).

† אֲרָז S ⁷³⁰ TWOT ^{160a} GK ⁷⁸⁰ **n. m. Ez 17:23 cedar**;— **f.** Ez 17:22 'א הָרְמָה, but del. הַרְמָה □ Co;— (Arabic *pine-tree*, etc.; Ethiopic Syriac) —'א abs. Lv 14:4 + 19 times, אֲרָז Jb 40:17 + 6 times; pl. אֲרָזִים Is 9:9 + 35 times; cstr. אֲרָזִי Is 2:13 + 5 times; sf. אֲרָזִיךְ Je 22:7 Zc 11:1; אֲרָזָיו Is 37:24 = 2 K 19:23;— **1. cedar-tree**, (*a*) as *growing* Nu 24:6 ψ 148:9 Is 41:19; 44:14 *cf.* Ez 31:8; especially as growing on Lebanon 1 K 5:13; 2 K 14:9 = 2 Ch 25:18 (both in fable of Jehoshaphat); often הַלְבָנוֹן (אֲרָזִי) Ju 9:15 Is 2:13; 14:8 ψ 29:5 ^(×2) (fig.) 104:16, *cf.* 1 K 5:20 2 K 19:23 = Is 37:24 ψ 92:13 Ct 5:15 Ez 27:5 (sg. coll.) Zc 11:1, 2 (fig.); Ct 1:17 Ezr 3:7 Je 22:23 (fig.) Ez 17:3 (fig.); (*b*) especially in sim., of outward power, stateliness & majesty ψ 80:11 (א' אֶל) *cf.* Ez 31:3 (personif., but v. Co on text), Am 2:9; of individuals Je 22:7 ψ 92:13 Ez 17:22, 23; *cf.* other exx. of fig. use, supr.; sim. of straightness & strength Jb 40:17 (tail of hippopotamus). **2. cedar-timber, cedar-wood** for building, עֲצֵי אֲרָזִים 2 S 5:11 1 K 5:22, 24; 6:10; 9:11 1 Ch 14:1; 22:4 ^(×2) 2 Ch 2:7 Ezr 3:7; without עֵץ 2 S 7:2, 7 1 K 6:9, 15, 16, 18 ^(×2), 20, 36; 7:2 ^(×2), 3, 7, 11, 12; 10:27 1 Ch 17:1, 6 2 Ch 1:15; 2:2; 9:27 & Ct 8:9 Is 9:9 Je 22:14, 15 (*cf.* also Is 44:14 1 K 5:20 Ez 27:5 supr.) **3. cedar-wood** used in purifications, *c.* עֵץ Lv 14:4, 6, 49, 51, 52 Nu 19:6 (all P).

† אֲרָזָה S ⁷³¹ TWOT ^{160b} GK ⁷⁸¹ **n. f. coll. cedar-panels, cedar-work** Zp 2:14 .

† [אֲרָזָה S ⁷²⁹ TWOT ^{160c} GK ⁷⁷⁵] **adj. firm, strong** (*cf.* Arabic supr.) אֲרָזִים Ez 27:24 .

vandeVelde C. W. M. van de Velde, esp. *circa.*, Reis door Syrie en Palestina; E. T., Narrative of a Journey through Syria and Palestine;

† מְרוֹז S⁴⁷⁸⁹ GK⁵²⁹² **n.pr.loc.** Meroz, in northern Palestine Ju 5:23 (expl. as = מָאָז , *retreat* by Thes MV *al.*)

† אָרַח S^{732, 733} TWOT¹⁶¹ GK^{782, 783} **vb. wander, journey, go** (Ph. אַרַח in מאַרַח , prob. = מְאַרַח cf. Ethiopic *lead, conduct* , v. Nö^{ZMG 1888,472} ; epithet of god Eshmun, Sab. אַרַח DHM^{Epigr. Denkm. p.70} , Aramaic אַרַח , *traveller*) — Qal Pf. וְאַרַח consec. Jb 34:8 ; Pt. אַרַח Ju 19:17 + ; pl. אַרְחִים Je 9:1 ;— 1. *journey, go* , c. עַם fig. of association, companionship Jb 34:8 וְאֵלֶּי אֲנִי וְלִלְכֶת :עַם (cf. also הַלֵּךְ ψ 1:1). 2. Pt. *wandering, wayfaring, journeying* , אַרַח Ju 19:17 ; as subst. *wanderer, wayfarer, traveller* אַרְחִי 2 S 12:4 (|| הַלֵּךְ), Je 14:8 (|| גַּר , in sim. of ') ; מְלוֹן אַרְחִים *wayfarers' lodging-place* Je 9:1 .

† אַרַח S⁷³⁴ TWOT^{161a} GK⁷⁸⁴ **n. m.** Jb 6:18 (**f.** Pr 15:19) **way, path** (Assyrian *urḫu* COT^{Gloss} , Aramaic אַרַח ,) — אַ abs. ψ 19:6 + ; cstr. Pr 4:18 + ; sf. אַרְחִי Jb 19:8 ψ 139:3 < Inf. cstr. ; pl. abs. אַרְחֹת Ju 5:6^(x2) ; cstr. אַרְחֹת Jb 8:13 + ; sf. אַרְחֵת Jb 13:27 ; 33:11 ; אַרְחֹתם Jo 2:7 אַ Pr 9:15 ; אַרְחֵת Pr 2:15 ; also אַרְחֵתוֹ Is 2:3 + ; אַרְחֵתוֹ ψ 119:15 + etc. ;— *way, path* (in Heb. mostly poet.) 1. lit. Ju 5:6^(x2) *song of Deb. (alone = highways* , opp. אַרְחֵתוֹ *crooked (by-) paths* ; cf. also אַרְחֵתוֹ *ib.*) ; Is 33:8 אַרְחֵתוֹ = *wayfarer* (|| מְסַלֵּחַ), v. also Gn 49:17 (blessing of Jacob) (|| דְּרָגָה) & אַרְחֵתוֹ *those who make straight their ways* (|| דְּרָגָה) Pr 9:15 , אַרְחֵתוֹ *go (tread) a path* Is 41:3 ; of course of locusts Jo 2:7 אַרְחֵתוֹ *they confuse not their paths* (|| דְּרָגָה) ; אַרְחֵתוֹ *paths of the seas* ψ 8:9 ; אַרְחֵתוֹ *run along a path* , fig. of sun ψ 19:6 . 2. fig. *path, way* , of course & fortunes of life Jb 8:13 ; 13:27 = 33:11 ; 19:8 (|| נְתִיבוֹת) ψ 139:3 (|| רְבִיעִי (Inf. cstr. of II. רְבַע) , *not דְּרָגָה* , cf. Bae) 142:4 (|| נְתִיבָה Pr 3:6 (|| דְּרָגָה) 4:18 ; 15:19 (both || *id.*) Is 26:7 (|| מְעַגֵּל) so דְּרָגָה אַרְחֵתוֹ Is 3:12 ; *plain or even path* מִישׁוֹר אַרְחֵתוֹ ψ 27:11 ; in two cases with a special ref. (1) אַרְחֵתוֹ *פְּנֵשִׁים* Gn 18:11 (J) of menstruation ; (2) אַרְחֵתוֹ *a path (which) I shall not return, I am going* Jb 16:22 i.e. to *Shll' ol* , cf. Assyrian name of lower world *irṣit lâ târat* , *land without return* , v. Jr 10 , 65 . 3. fig. *way* , of mode of living, or of character Jb 34:11 (|| פְּעֻלָּה) ψ 119:9 . Specif.: **a.** *ways of ' ' , his mode of action* ψ 25:10 ; **b.** of man's righteousness, called *ways of ' ' ψ 25:4 (|| דְּרָגָה) 44:19 ; 119:15 (||*

(פְּקוּדִים) Is 2:3 = Mi 4:2 (|| דְּרָכִים) cf. מִשְׁפָּטֶיךָ Is 26:8 ; also *way of justice, uprightness*, etc. מִשְׁפָּט א' Pr 2:8 (|| דְּרָךְ) 17:23 Is 40:14 (|| דְּרָךְ), א' יִשָּׁר Pr 2:13 (|| *id.*), א' צְדָקָה 8:20 (|| נְתִיבוֹת), 12:28 (|| דְּרָךְ נְתִיבָה); so א' רַח alone Is 30:11 (|| דְּרָךְ) Pr 15:10 ; note especially א' רַח חַיִּים, *path of life*, in righteousness & enjoyment of God ψ 16:11 Pr 2:19 ; 5:6 ; 15:24 (opp. שְׂאוֹל), also א' לְחַיִּים 10:17 (on these cf. Str Pr 14:32); c. of wickedness, א' פְּרִיץ *way, path of the violent* ψ 17:4, cf. also Pr 22:25 ; א' רְשָׁעִים Pr 4:14 (|| דְּרָךְ), א' ב' צִיעַ 1:19 ; sq. abstr. א' שְׂקָרָה ψ 119:104, so v 128 (|| פְּקוּדִים), also c. adj. א' רָע ψ 119:101 cf. Pr 2:15 (עֲקָשִׁים *crooked*) called א' עוֹלָם Jb 22:15 ; note also א' אֵיזָדָם *their destructive ways*, i.e. ways that cause destruction Jb 30:12 (cf. 19:12). 4. by meton. *traveller, wayfarer* Jb 31:32 (cf. הַלֵּךְ 2 S 12:4) & in pl. *caravans* 6:18, 19 ; but read perhaps לָא רַח 31:32, א' רַחוֹת 6:18 (v. לָפֶת), 19 .

† אַרְחָה S^{732, 733} TWOT¹⁶¹ GK^{782, 783} **n.pr. m.** (*traveller?*) 1. a man of Asher 1 Ch 7:39 . 2. head of a family of returning exiles Ezr 2:5 = Ne 7:10 ; perhaps = אַרְחָה Ne 6:18 .

† אַרְחָה S⁷³⁷ TWOT^{161b} GK⁷⁸⁶ **n. f. meal, allowance** (of food) abs. Je 40:5 ; cstr. אַרְחַת יֶרֶק Pr 15:17 *a portion of herbs*, i.e. a slender meal; elsewhere of allowance given to captive king Jehoiachin, א' תָּמִיד *a continual allowance* 2 K 25:30 = Je 52:34 ; אַרְחָתוֹ *ib.* = *id.*

† [א' רַחָה] S⁷³⁶ TWOT^{161c} GK⁷⁸⁵ **n. f. travelling company, caravan** (strictly Pt. of אַרְחָה), cstr. א' רַחַת Gn 37:25 ; pl. cstr. א' רַחוֹת Is 21:13 ; cf. also sub א' רַח, 4.

אַרְיָאֵל S^{740, 741} TWOT^{159a} GK^{789, 790, 791}, אַרְיָאֵל etc., v. I. & II. אַרְיָאֵל .

† אַרְיֹן S⁷⁴⁶ GK⁷⁹⁶ † אַרְיָסִי S⁷⁴⁷ GK⁷⁹⁸ **n.pr. m.** son of Haman Est 9:9 ; Ἀρσαίος **n.pr. m.** king of Ellasar Gn 14:1, 9, ally of Chedorlaomer in his western foray (prob. = *Rim-Aku*, Elamite king of Larsa = Ellasar; cf. COT^{ii. 297 f.}) —

אָרִיטִי . On *Rim-Aku* (= *Eri-Aku* ?), v. now also Dr ^{Comm. Gn. 156 ff.} ; Zim ^{KAT 3 367} thinks identification very dubious.

† [אָרַךְ S ⁷⁴⁸ TWOT ¹⁶² GK ⁷⁹⁹ , אָרַךְ S ⁷⁵⁰ TWOT ^{162b} GK ⁸⁰⁰] **vb. be long**, almost always of time (Assyrian *arāku* COT ^{Gloss} , Aramaic אָרַךְ ,) — **Qal** Pf. אָרַכְתָּ Gn 26:8 ; Impf. יֵאָרְכוּ Ez 12:22 ; 3 fpl. וְתֵאָרְכֶנָּה Ez 31:5 (del. B Co) — *be long*, subj. הַיָּמִים (i.e. a long time passed Gn 26:8 (J); *cf.* Assyrian *urriku ūmī*, *days grew long*, Creation Tablet^a v. COT Gn 1:1); of delayed fulfilment of prophecy Ez 12:22 ; subj. פֶּאֶרְתָּ Ez 31:5 (but *cf.* supr.) **Hiph.** Pf. הֵאָרַיְתָּ Pr 19:11 ; וְהֵאָרַכְתָּ Dt 22:7 , etc. ; Impf. יֵאָרְיךָ Dt 17:20 + ; יֵאָרְיכוּ Dt 25:15 ; יֵאָרְכוּ Ex 20:12 *cf.* Dt 5:16 ; 6:2 ; וְתֵאָרְיֶנָּה Dt 4:26 ; 30:18 , etc. ; Imv. fs. הֵאָרְיֶיךָ Is 54:2 : Inf. cstr. הֵאָרְיֶיךָ Nu 9:19 , 22 ; Pt. מֵאָרְיֶיךָ Ec 7:15 ; 8:12 ;— **1.** trans. *prolong*, (*a*) obj. יָמִים (i.e. live long) Dt 4:26 , 40 ; 5:30 ; 11:9 ; 17:20 ; 22:7 ; 30:18 ; 32:47 Jos 24:31 = Ju 2:7 (*c.* אֶתְרִי = *survive*), Pr 28:16 Is 53:10 Ec 8:13 ; also (late) without יָמִים Ec 7:15 ; 8:12 ; (*b*) *id.* 1 K 3:14 'י subj. וְהֵאָרַכְתִּי אֶת־יָמֶיךָ *I will prolong thy days*; (*c*) *postpone* anger Is 48:9 *cf.* Pr 19:11 (i.e. shew oneself slow to anger); v. also Jb 6:11 אֶאְרַיְךָ נְפֹשִׁי i.e. be patient; (*d*) lit. (but in fig.) *make long* furrows (*c.* ל) ψ 129:3 ; tentcords Is 54:2 ; tongue 57:4 (stretch out in mockery). **2.** intrans. *grow long, continue long* (i.e. *display* length or continuance), subj. יָמִים Ex 20:12 = Dt 5:16 ; 6:2 ; 25:15 ; *tarry long* Nu 9:19 , 22 (subj. הָעֵנָן), *last* (continue) *long*, subj. כֵּן Pr 28:2 ; *be long* (lit.) of staves of ark 1 K 8:8 2 Ch 5:9 .

אָרַךְ S ⁷⁵³ TWOT ^{162a} GK ⁸⁰²₉₄ **n.** [**m.**] **length** —only sg. , 'א abs. Ex 27:1 + ; cstr. Gn 6:15 ; אָרְכוּ Ex 25:10 + ; אָרְכֶם 2 Ch 3:11 ; אָרְכֶן Ez 42:11 , etc.— **a.** *length* of ark Gn 6:15 (P), of land of Canaan 13:17 (J); most often of ark & other measurements in tabernacle & temple Ex 25:10 , 17 ; 26:2 , 8 ; 27:1 , 9 + (22 times Ex, P) , 1 K 6:2 , 3 , 20 + (13 times K & Ch), Ez 40:7 , 11 , 18 + (41 times Ez), etc. **b.** of time יָמִים 'א Dt 30:20 Jb 12:12 ψ 21:5 ; 23:6 ; 91:16 ; 93:5 Pr 3:2 , 16 La 5:20 . **c.** אֶפְיָם 'א *forbearance, self-restraint* , Pr 25:15 .—(Ez 31:7 □ **S** Co read רָב for אָרַךְ , *cf.* v 5 where Co del. vb. אָרַךְ ; 41:22 read prob. אֲדָנו □ Sm , or אֲדָנוֹ Co = *base* .)

† [אָרֶךְ S ⁷⁵⁰ TWOT ^{162b} GK ⁸⁰⁰] **adj. long**—only cstr. אָרֶךְ Ex 34:6 + 14 times—הָאָבֶר 'א *long of pinion* Ez 17:3 (|| הַכְּנָפִים גְּדוֹלָה) of eagle, in metaph. ; elsewhere always of feelings, as subst. Ec 7:8 רֵוִחַ 'א *the patient of spirit* (opp. גְּבוּהָ ר'); אֶפְיִם 'א *one slow to anger* Pr 14:29 (opp. קֶצֶר־רֵוִחַ), so 15:18 (opp. אִישׁ חֲמָה), 16:32 (|| מִשְׁלַל בְּרוּחוֹ); more often of 'י , אֶפְיִם 'א , Ex 34:6 רַחוּם so + וְנָחָם עַל־הָרָעָה Jo 2:13 cf. Jon 4:2 (where אֵל), Na 1:3 ; אֶפְיִם וְגְדוֹל כֹּחַ Na 1:3 ; אֶפְיִם וְגְדוֹל כֹּחַ only Je 15:15 , 'א appar. noun; read אֶרֶךְ 'א ? cf. Pr 25:15 .

† [אָרֶךְ S ⁷⁵² TWOT ^{162c} GK ⁸⁰¹] **adj. long**—only fs. abs. אֶרְכָּה ;— **a.** of time, 'א הַמְלַחְמָה *long war* 2 S 3:1 ; of the exile Je 29:28 ; **b.** fig. of God's wisdom אֶרְכָּה מִנְיָיִם Jb 11:9 (|| רַחֲבָה מִנְיָיִם).

† אַרְוֹכָה S ⁷²⁴ TWOT ^{162d} GK ⁷⁷⁶ **n. f. healing** of a wound, **restoration** (properly the new flesh that grows at the wounded spot, Arabic ; Fi ^{JPh. xiii. 114–6} , so Fl De on Is 58:8 ; v. also Di)—'א 2 Ch 24:13 Ne 4:1 ; אֶרְכָּה Je 30:17 ; 33:6 ; cstr. אֶרְכַּת Je 8:22 ; אֶרְכָּתִי Is 58:8 ;—always fig. **a. healing, restoration** of Israel Is 58:8 , here c. vb. צָמַח , elsewhere c. עָלָה ; Je 8:22 (|| רָפָא), c. עָלָה Hiph., subj. 'י , 30:17 ; 33:6 (|| id.) **b. restoration** of walls of temple 2 Ch 24:13 , of walls of Jerusalem (cf. Fi supr.) Ne 4:1 (both c. עָלָה).

† אֶרֶךְ S ⁷⁵¹ GK ⁸⁰⁴ **n.pr.loc.** city in Babylonia (Bab. *Uruk*), mod. Warka on left bank of Euphrates, c. 40 miles NW. from Ur (אֹר) towards Babylon; cf. Loftus ^{CS 162 f.} DI ^{Pa 221 f.} Gn 10:10 (v. Ezr 4:9).

† אֶרְכִי S ⁷⁵⁷ GK ⁸⁰⁵ **adj. gent.** (deriv. unknown) applied to חוּשִׁי 2 S 15:32 ; 16:16 ; 17:5 , 14 1 Ch 27:33 ; with art. = n. coll. גְּבוּל־הָא' Jos 16:2 (not far from Bethel).

אַרְם S ⁷⁵⁸ TWOT ¹⁶³ GK ⁸⁰⁶₁₄₉ **n.pr. m. Aram** (Assyrian *Aramu* , etc., v. DI ^{Pa 257} ; Thes *al.* proposes √ אַרְם = אַרְם but cf. Nö as below)— **1.** 5th son of Shem Gn 10:22 , 23 1 Ch 1:17 . **2.** grandson of Nahor Gn 22:21 . **3.** 1 Ch 2:23 . **4.** a descendant of Asher 1 Ch 7:34 .—Elsewhere only of Aramæan people & land (= **1** supr.), **f.** 2 S 8:5 **m.** 2 S 10:14 . **a.** people, sg. coll. = *the Aramæans* , a leading

branch of the Shemitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8:5 ^(×2), 6 + 1 K 20:20, 21 + 1 Ch 19:10, 12 + (64 times S K Ch) Am 9:7 Is 7:2, 4, 5, 8; 9:11; 17:3 Je 35:11; so Ez 16:57; 27:16, but Co in both אָדוּם; אַרְם Am 1:5; of particular divisions of Aramaic, א' בֵּית רְחוֹב 2 S 10:6, א' צוֹבָא 2 S 10:6, 8 ψ 60:2 (title), א' דְּמִשְׁקָא 2 S 8:5 cf. 1 Ch 18:5, even א' נְהַרִּים ψ 60:2 (title); (note that Assyrian never gives name *Aramu* to people W. of Euphrates, but *Chatti* instead, with other particular names, COT Gn 10:22, also DI ^{1c.}); on 2 S 8:12, 13 1 Ch 18:11 v. אָדוּם. **b.** less often clearly of land, Aramaic Nu 23:7 2 S 15:8 + 2 Ch 20:2 (read however here אָדוּם Thes Add *al.*), א' שְׂדֵה א' Ho 12:13; also of particular divisions of the territory א' נְהַרִּים 'א' 'Mesopotamia', i.e. prob. land between Euphrates & Chaboras, so Di after Kiepert, Gn 24:10 Dt 23:5 Ju 3:8 (cf. ψ 60:2 *supr.*); cf. א' פַּדְדָן *Paddan-Aram* Gn 25:20; 31:18; 33:18; 35:9, 26; 46:15, א' פְּרִזְנָה 28:2, 5, 6, 7 v. פָּדָן; א' דְּמִשְׁקָא 2 S 8:6 cf. 1 Ch 18:6. **c.** often indeterminate, especially in א' מְלֶךְ etc., perhaps primarily land but often including people: so Ju 2:10; 10:6 (א' לֵי א') 1 K 10:29 + 2 Ch 1:17 + (41 times K & Ch) Is 7:1. —(Cf. especially Nö ^{Schenkel} *BL*, ZMG 1871, 113; *Hermes* v. 3, 443 f. DI ^{Pa} 257.)

† אַרְמֵי S ⁷⁶¹ GK ⁸¹² **adj. gent. Aramaean**, *c.* art. א' Gn 25:20 ^(×2); 28:5; 31:20, 24 2 K 5:20; of Israel א' א' Dt 26:5; pl. אַרְמִים 2 K 8:28, 29 (|| אַרְם) 9:15 (|| *id.*); א' אַרְמִים (= א' א') 2 Ch 22:5 (|| *id.*); א' אַרְמִיָּה 1 Ch 7:14 *his Aramaean concubine*. —(א' אַרְמִים Kt 2 K 16:6 read rather Qr אַדוּמִים.)

† אַרְמִית **adv.** only of language in Aramaic 2 K 18:26 = Is 36:11 Ezr 4:7 ^(×2) Dn 2:4.

אָרַם TWOT ¹⁶⁴ (√ of following; cf. אָרַם?).

† אַרְמוֹן S ⁷⁵⁹ TWOT ^{164a} GK ⁸¹⁰ **n. m.** Is 32:14 **citadel** — א' abs. Je 30:18 +; cstr. Is 25:2; pl. אַרְמֹנוֹת abs. Am 3:9 ^(×2); cstr. 1:4 +; אַרְמֹנוֹתֵינוּ Mi 5:4 +, etc.— *citadel, castle, palace*, not used before royal period, mostly in prophets, especially common in Am & Je; citadel as securely barred (in sim.) Pr 18:19; א' בֵּית הַמְּלָךְ i.e. the *citadel, stronghold* 1 K 16:18, cf. 2 K 15:25; usually more general, of *castles, palaces*, prominent buildings; especially used in speaking of conquest, because the fine buildings would be especially object of attack & plunder, palaces of Isr. Am 6:8; of Jerusalem Is 32:14 (sg. coll.) La 2:5, 7 2 Ch 36:19 ψ 48:4, 14; 122:7 cf. Ho 8:14 Mi 5:4 Am 2:5 Je 17:27; of Samaria Am 3:10

, 11 ; also Je 6:5 ; 9:20 belonging to Benhadad (i.e. Aramaic) Am 1:4 Je 49:27 ; of Tyre Is 23:13 Am 1:10 ; of Babylon Is 25:2 (sg. coll.), cf. 13:22 where read אַרְמְנוֹתָיו for אַלְמְנוֹתָיו so S □ B Che Di (|| היכלים ; cf. Ez 19:7 according to □ al. ; DI ^{BD xi} defends MT in Ez 19:7 & comp. Assyrian *almattu* ,fortress); of Edom Is 34:13 , of Gaza Am 1:7 , of Rabbah 1:14 , of Bozrah 1:12 , of Kerioth 2:2 , of Ashdod 3:9 , of Egypt 3:9 .

† אַרְמֵי נִי S ⁷⁶⁴ GK ⁸¹³ **n.pr. m.** a son of Saul (*palatinus*) 2 S 21:8 .

I. אַרְן TWOT ^{165, 166} (cf. Arabic *alacer, laetus fuit* ; possible √ of following) .

† אַרְנָן S ⁷⁶⁵ GK ⁸¹⁴ **n.pr. m.** a descendant of Esau (? Aramaic *wild-goat*) Gn 36:28 = 1 Ch 1:42 (v. also דִּישָׁן).

† I. אַרְנָן S ^{766, 767} TWOT ^{165a} GK ^{815, 816} **n. [m.] fir or cedar** (Assyrian *erinu* COT ^{Gloss} , Mish. pl. אַרְנַיִם) Is 44:14 (|| אַרְזָה , תְּרִיזָה , אֶלֶון , עֵצֵי יַעַר , אַרְזָה).

† II. אַרְנָן S ^{766, 767} TWOT ^{165a} GK ^{815, 816} **n.pr. m.** (*fir-tree*) a descendant of Judah 1 Ch 2:25 .

† אַרְנָב S ^{1835, 3120} GK ⁷⁵¹ **n.pr.loc.** whence wine, so Co Ez 27:19 f or MT וְדָן וְיָנָן ; cf. Assyrian *wine of Aranabanim* .

† אַרְנָן S ⁷⁷⁰ GK ⁸²⁰ **n.pr. m.** a descendant of David 1 Ch 3:21 .

† אַרְנָן S ⁷⁷¹ GK ⁸²¹ **n.pr. m.** a Jebusite, whose threshing-floor was bought by David to erect an altar 1 Ch 21:15 , 18 , 20 ^(x2) , 21 ^(x2) , 22 , 23 , 24 , 25 , 28 , & according to 2 Ch 3:1 became site of temple; called אַרְנָנָה 2 S 24:16 f. q.v.

† אַרְנָן S ⁷⁶⁹ GK ⁸¹⁸ , אַרְנָן **n.pr. fl. Arnon** , wady & stream in Moab (MI אַרְנָן , Thes Add Rob Ges MV der. from אַרְנָן , i.e. *the rushing, roaring* stream) — אַרְנָן Nu 21:13 ^(x2) , 14 + 12 times, אַרְנָן Nu 21:28 + 10 times—called boundary between Moab & Amorites Nu 21:13 Ju 11:18 , 22 cf. גְּבוּל אַרְנָן Nu 22:36 ; often נַחַל אַרְנָן Dt 2:24 , 36 ; 3:8 , 12 , 16 ; 4:48 2 K 10:33 ; אַרְנָן Jos 12:1 , 2 ; 13:9 , 16 ; הַנְּחָלִים אַרְנָן Nu 21:14 ; i.e. the stream-ravines that unite to form Arnon, cf. Di : also אַרְנָן בְּמֹת אַרְנָן *heights of Arnon* Nu 21:28 ; מַעְבְּרוֹת

אֲרֹנוֹן *fords of Arnon* Is 16:2 ; elsewhere Nu 21:13 , 24 , 26 Ju 11:13 , 18 , 26 ; syn. of Moab Je 48:20 ; (cf. Tristr^{Moab 125 f.} ; mod. *Môjib*)

II. אֲרֹן TWOT^{165, 166} (√ assumed for foll. word, cf. Sta § 208^c ; DI^{Pr 125} argues for √ אֲרָה (so Thes), on ground of an Assyrian *êrû* , synonym. of *êrênu* .)

אֲרֹן S⁷²⁷ TWOT^{166a} GK⁷⁷⁸ , c. art. הָאֲרֹן , הָאֲרֹן²⁰³ n. m. Ex 35 , 12 (f. 1 S 4 , 17 ; 2 Ch 8 , 11) **chest, ark** (Ph. אֲרֹן , *sarcophagus* , Assyrian *êrênu* (& *êrû*) *chest* Zim^{BP 6, 22} , Arabic *chest* , so Aramaic also Nab. אֲרֹנָא , Vog^{p. 102} , Ph. Mish. also pl. אֲרוֹנוֹת)—only sg. ; abs. † אֲרֹן 2 K 12:10 = 2 Ch 24:8 ; c. art. הָאֲרֹן Dt 10:2 + always except Ex Lv Nu where הָאֲרֹן (Ex 25:14^(x2)) + 13 times Ex, Lv 16:2 Nu 3:31 ; 10:35) ; cstr. אֲרֹן Ex 25:10 + , † אֲרֹן Ex 30:6 Nu 4:5 ; 7:89 ;— † **1. chest** , for money-offerings 2 K 12:10 , 11 2 Ch 24:8 , 10 , 11^(x2) . † **2. sarcophagus, mummy-case** , of Joseph Gn 50:26 (E). **3. chest, ark** in tabernacle & temple, containing tables of law, with cherubim above, the especially seat of ’י among his people, only Hex (71 times) S (61 times) K (12 times) & Ch (48 times) + Ju 20:27 Je 3:16 ψ 132:8 ; used alone & in various combinations (cf. Seyring^{ZAW 1891, 114 f.}). **a.** indef. אֲרֹן עֲצֵי שִׁטִּים *an ark of shittim-wood* Ex 25:10 Dt 10:3 cf. v 1 . **b.** def. הָאֲרֹן Ex 25:14 + 54 times (Hex P , except Jos JE ; S K Ch). **c.** אֲרֹן יהוה ’ א Jos 4:11 + 32 times Jos (JED) S K Ch . **d.** אֲרֹן הַיָּמִים † 1 S 3:3 ; 4:11 ; אֲרֹן הַיָּמִים 1 S 4:13 + 32 times S Ch (but 1 S 14:18^(x2) read הָאֲרֹן □ We Dr), cf. אֲרֹן הַיָּמִים † 1 Ch 13:3 . **e.** אֲרֹן אֱלֹהֵי יִשְׂרָאֵל 1 S 5:7 + 6 times S , term used only by Philistines ; אֲרֹן אֱלֹהֵי יִשְׂרָאֵל † 1 Ch 15:12 , 14 ; אֲרֹן יהוה † 1 Ch 15:12 , 14 ; אֲרֹן הַיָּמִים † Jos 4:5 (JE) ; אֲרֹן נְיִי יהוה † 1 K 2:26 ; אֲרֹן אֱדֹן כָּל־הָאָרֶץ † Jos 3:13 (JED) cf. אֲדֹן כָּל־הָאָרֶץ [הַבְּרִית] א’ v 11 , where הַבְּרִית (c. art. is prob. interpol. , v. Di ; only once & late the long phrase הַכְּרוּבִים אֲשֶׁר נִקְרְאוּ־שֵׁם אֲרֹן הַיָּמִים יהוה יוֹשֵׁב 1 Ch 13:6 . **f.** in combination with בְּרִית , largely D & under D ’s influence ; אֲרֹן הַבְּרִית *ark of the covenant* † Jos 3:6^(x2) , 8 ; 4:9 ; 6:6 (all JED) ; אֲרֹן בְּרִית יהוה Nu 10:33 ; 14:44 (both J) Dt 10:8 ; 31:9 , 25 Jos 4:7 , 18 ; 6:8 ; 8:33 Je 3:16 + 17 times S K Ch ; once longer אֲרֹן בְּרִית יְיָ צְבָאוֹת יוֹשֵׁב † 1 S 4:4 ; also אֲרֹן בְּרִית הַיָּמִים † Ju 20:27 1 S 4:4 2 S 15:24 1 Ch 16:6 ; & אֲרֹן בְּרִית יְיָ אֱלֹהֵיכֶם Dt 31:26 Jos 3:3 . **g.** אֲרֹן הָעֵדוּת *ark of the testimony* , only in P , corresponding to אֲרֹן בְּרִית (cf. Di on Ex 25:16), Ex 25:22 + 8 times Ex , † Nu 4:5 ; 7:89 Jos 4:16 . **h.** † אֲרֹן הַקִּיּוֹן 2 Ch 35:3 . **i.** אֲרֹן הַקִּיּוֹן *the ark of thy strength* 2 Ch 6:41 ψ 132:8 .—(Cf. also tables given by Seyring l.c. & his theory as to earliest designation of ark.)

אַרְנַבְתָּ S⁷⁶⁸ TWOT^{123a} GK⁸¹⁷ v. אַנְב .

אַרְנִיָּה v. אַרְנִיָּה .

† אַרְפַּד **n.pr.loc.** city in northern Syria (Assyrian *Arpadda* DI^{Pa 275}) — 'א Is 10:9 elsewhere אַרְפַּד ; *c.* 15 miles N. of Aleppo, mod. *Tel Erfād* ; in OT only as conquered by Assyria, always named with Hamath, etc. 2 K 18:34 ; 19:13 = Is 36:19 ; 37:13 (on □ 'Ραφέθ = □ Αρφάθ *cf.* Lag^{BN 78}), also Is 10:9 Je 49:23 ; (*cf.* Nö^{ZMG 1871, 258} Kiepert^{ib. 655}).

† אַרְפַּכְשַׁד S⁷⁷⁵ GK⁸²³ **n.pr. m.** 3rd son of Shem 'א Gn 10:22 , 24 ; 11:12 , 13 1 Ch 1:17 , 18 , 24 ; אַרְפַּכְשַׁד Gn 11:10 , 11 ; doubtless a geogr. name (deriv. & meaning dub. , Thes der. from *boundary* (stem *define, limit*), *cf.* also Ethiopic *wall* , + כַּשַׁד = כְּשַׁד , i.e. *Chaldean*; so Schr^{COT} Gn 10:22 who identifies with *Babylonia* (*cf.* Gn 11:12 f. & אֹרֶן כְּשִׁדִּים v 28 , 31); v. another interpr. DI^{Pa 255} , according to most = *Arrapachitis* on Upper Zab, NE. from Nineveh, Assyrian *Arbaḥa* , Armen. *Albak* Lag^{Armen. Stud. 55 & reff.} so Bö MV , Di Gn 10:22 Lag^{Sy i. 54} Nö^{ZMG 1882, 182} ; but Assyrian *Arbaḥa* is unfavourable to this).

אָרֶץ S⁷⁷⁶ TWOT¹⁶⁷ GK⁸²⁴₂₄₀₇ **n. f.** Gn 10:11 & (seld.) **m.** Ez 21:24 **earth,**

land (Ph. MI אָרֶץ , Assyrian *irṣitu* COT^{Gloss} , Arabic , Sab. אָרֶץ e.g. Os 9 DHM^{ZMG 1875, 594, 614; Sem. Sprachf. 12} , *cf.* Prä^{BAS i. 374 n.} , Aramaic אָרַע ,) — 'א abs. Gn 1:24 + ; cstr. 2:11 + ; אָרֶץ 1:10 + ; *c.* art. always הָאָרֶץ 1:11 + ; *c.* ה — , loc. אָרְצָה 11:31 + , (poet. = אָרֶץ Jb 34:13 ; *cf.* 1 S 25:23 1 K 1:31); sf. אָרְצִי 20:15 + אָרְצֶךָ (אָרְצֶךָ) 12:1 + , etc.; pl. אָרְצוֹת Je 28:8 + 65 times; cstr. אָרְצוֹת Ez 39:27 + 6 times; sf. אָרְצֵתָם Gn 10:5 + 2 times;— **1. a.** *earth* , whole earth (opp. to a part) Gn 18:18 , 25 ; 22:18 (= הָאָרְצָה 12:3) Je 25:26 , 29 , 30 ; 26:6 Is 37:16 , 20 = 2 K 19:15 , 19 Zc 4:10 , 14 + . **b.** *earth* , opp. to heaven, sky Gn 1:2 Ex 20:4 Dt 5:8 ; 30:19 Ju 5:4 La 2:1 Is 37:16 = 2 K 19:15 ψ 146:6 1 Ch 21:16 ; 29:11 2 Ch 2:11 + ; as permanent Ec 1:4 ; built on foundations, or pillars 1 S 2:8 ψ 104:5 Jb 38:4 Is 48:13 ; 51:13 , 16 *cf.* also Is 24:18 ψ 82:5 ; firm, so that its shaking is something terrible, & token of terrible power 1 S 14:5 2 S 22:8 = ψ 18:8 Jb 9:6 *cf.* ψ 46:3 & v 7 ; so also Am 8:8 Is 2:19 , 21 ; 24:18 , 19 , 20 ψ 60:4 ; 77:19 ; 99:1 ; 114:7 ; as hung on nothing Jb 26:7 ; with waters under it Ex 20:4 = Dt

5:8 *cf.* Gn 7:11 ; personified, especially as addressed, called to witness, etc. Dt 32:1 Je 6:19 ; 22:29 Is 1:2 Mi 1:2 Jb 16:18 . **c.** *earth* = inhabitants of earth Gn 6:11 ; 11:1 1 K 2:2 ; 10:24 ψ 33:8 ; 66:4 + *cf.* 'א הַבָּלָא Pr 8:31 Jb 37:12 . **2.** *land* = **a.** country, territory, שְׁנֵעָר 'א Gn 10:10 , מְצָרִים 'א 21:21 ; *cf.* also 10:11 ; 11:28 , 31 ; 13:10 ; 47:6 , 27 ; 50:8 Is 7:18 ; 23:1 , 13 ; 27:13 ψ 78:12 Je 25:20 1 Ch 1:43 ; personif. Is 62:4 Ec 10:16 , 17 . **b.** district, region Gn 19:28 ; 22:2 Jos 11:3 ψ 42:7 . **c.** tribal territory Dt 34:2 Ju 21:21 1 S 9:4 , 16 ; 13:7 1 K 15:20 Is 8:23 ; and still smaller territories 1 S 9:4 , 5 . **d.** piece of ground Gn 23:15 . **e.** specif. *land* of Canaan, or Israel Gn 11:31 ; 12:1 , 5 , 6 , 7 ; 31:3 Lv 14:34 Dt 17:14 ; 18:9 2 K 5:2 , 4 + ; especially obj. of יָרַשׁ *possess* Dt 3:20 + often Dt ψ *al.* ; so after נָחַל Jos 19:49 + ; נָתַן Dt 1:21 + . **f.** = inhabitants of land Lv 19:29 Ez 14:13 + *cf.* Dt 24:4 Zc 12:12 etc. **g.** used even of *Shil' ol* Jb 10:21 , 22 (*cf.* Assyrian *iršit la tārāt* , *land without return* , in Descent of Ishtar, v. Jr 10 , 65) ; v. also ψ 139:15 Is 44:23 . **3. a.** *ground* , surface of ground = אֲדָמָה q.v. Gn 1:26 , 30 ; 18:2 ; 33:3 ; 38:9 Ex 4:3 ; 16:14 Ru 2:10 1 S 5:4 + very often in S. **b.** *soil* , as productive = אֲדָמָה Gn 1:11 , 12 Lv 19:9 ; 25:19 ; 26:4 *cf.* Nu 14:7 , 8 Is 36:17 = 2 K 18:32 ψ 72:6 , 16 ; 107:34 , 35 Ezr 9:12 Ne 9:35 . **4. אָרָץ** in phrases: **a.** *people of the land* 'עַם-הָאָרֶץ of non-Israelites Gn 23:7 , 12 , 13 (P) Nu 14:9 (JE) ; as well as Isr. Lv 20:4 (H) 2 K 15:5 ; 16:15 ; 21:24 ^(x2) ; especially common people, opp. officials, princes Lv 4:27 (P) Ez 7:27 2 K 11:18 , 19 . † **b.** in measurements of distance, 'מַבְרַת הָאָרֶץ *the space or distance of country* (v. כְּבֵרָה) Gn 35:16 , so 'מַבְרַת אֶרֶץ *some distance* Gn 48:7 2 K 5:19 . **c.** אֶרֶץ הַמִּישׁוֹר *the country of the plain, level or plain country* Dt 4:33 Je 48:21 ; אֶרֶץ מִישׁוֹר fig. ψ 143:10 (but read אֶרֶץ הַחַיִּים S Bi Gr Che , *cf.* ψ 27:11). **d.** אֶרֶץ הַחַיִּים *land of the living* ψ 27:13 ; אֶרֶץ הַחַיִּים ψ 142:6 + . **e.** אֶרֶץ הָאֵץ *end (s) of the earth* Is 42:10 ; 43:6 (|| רְחוֹק) ψ 135:7 Pr 17:24 , so אֶפְסֵי אֶרֶץ Pr 30:4 + ; אֶרֶץ הָאֵץ Is 40:28 ; 41:5 , 9 . **5.** pl. אֲרָצוֹת is almost wholly late, Je 16:15 + 6 times Je ; 23 times Ez ; Is 36:20 ; 37:11 = 2 K 18:35 ; 19:11 (Is 37:18 read הַגּוֹיִם v. Che Di & *cf.* 2 K 19:17) ; 22 times Chr ; Dn 9:7 ; 11:40 , 42 ; ψ 105:44 ; 106:27 ; 107:3 ; 116:9 ; besides these only P Gn 10:5 , 20 , 31 Lv 26:36 , 39 , except Gn 26:3 , 4 (J^R) 41:54 (JE) ; it denotes *lands, countries* , often in contrast to Canaan, *lands of the nations* , etc., v. especially abs. Ez 20:32 ; 22:4 ; = the various petty divisions of Canaan afterward united under Israel's control Gn 26:3 , 4 , *cf.* 1 Ch 13:2 אֲרָצוֹת יִשְׂרָאֵל , 2 Ch 11:23 אֲרָצוֹת יְהוּדָה .

† אֲרָצָא S ⁷⁷⁷ GK ⁸²⁵ **n.pr. m.** chamberlain of Zimri 1 K 16:9 .

[אָרַר S ⁷⁷⁹ TWOT ¹⁶⁸ GK ⁸²⁶] **vb. curse** (Assyrian *arāru* Zim ^{BP 68} ; on relation of meanings *bind & curse* in Assyrian v. Dl ^{Pr 101}) —Qal Pf. 1 s. וְאָרוּתִי ; אָרוּתִיָּהּ , Mal 2:2 ; *Impf.* 2 ms. תִּאָרַר Ex 22:27 Nu 22:6 , 12 ; אָאָר Gn 12:3 ;

Imv. אָרְהָהּ Nu 22:6 ; 23:7 ; אֹרֹרְוּ , אֹרֹרְוּ & Inf. abs. אָרְרָהּ all Ju 5:23 ; Pt. אֹרְרִי Jb 3:8 ; אֹרְרִיךָ Gn 27:29 Nu 24:9 ; אָרְרִיךָ Gn 3:14 + 36 times etc.;—*curse* || בֵּרַךְ *bless* , chiefly in poetic & legal sources of JED & later imitations: Gn 12:3 ; 27:29 (J) Nu 22:6 , 12 ; 23:7 ; 24:9 (E) Ex 22:27 (E) Mal 2:2 ; אֹרֹרְוּ אָרְרָהּ = *curse for ever her inhabitants* Ju 5:23 ; אֹרְרֵי יוֹם *cursers of the day* (magicians whose imprecations made days unlucky) Jb 3:8 . Pt. pass. אָרְרָהּ , chiefly as exclamation, || בֵּרַךְ Gn 3:14 , 17 ; 4:11 ; 9:25 ; 27:29 ; 49:7 Nu 24:9 (E , poet.) Dt 27:15–26 Ju 21:18 1 S 14:24 , 28 ; 26:19 Je 11:3 ; 17:5 ; 20:14 , 15 ; 48:10 ^(x2) Mal 1:14 ; אֹרְרִים הַשְׂגִּים מִמְצֹוֹתֶיךָ *cursed be those who wander from thy commands* ψ 119:21 (□ S Jer De Ri), אֵת הַזֵּוּרָה הַזֵּוּרָה *this cursed woman* 2 K 9:34 . † **Niph.** Pt. נִאָרְרִים *cursed* Mal 3:9 . † **Pi.** Pf. 3 ms. sf. אֵת הַמְּאָרְרִים הַמְּאָרְרִים *the curse-bringing waters* Nu 5:18–27 (P 6 times waters destroying the perjured adulteress drinking them). † **Hoph.** Impf. יִוָּאָרְרָהּ *be cursed* Nu 22:6 (E).

† מְאָרְרָהּ S ³⁹⁹⁴ TWOT ^{168a} GK ⁴⁴²³ **n. f. a curse** Dt 28:20 Mal 2:2 ; 3:9 ; cstr. מְאָרְרָת Pr 3:33 ; pl. מְאָרְרוֹת Pr 28:27 .

אֹרְרִי S ²⁰⁴³ GK ⁸²⁸ v. הִרְרִי .

† אֹרְרָט S ⁷⁸⁰ TWOT ¹⁶⁹ GK ⁸²⁷ **n.pr. terr. Ararat** (Assyrian *Urarṭu* COT Gloss , cf. Lag ^{Arm. Stud.} § 100) — 'א Je 51:27 ; אֹרְרָט Gn 8:4 + 3 times—a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19:37 = Is 37:38 'אָרְרָט ; also Gn 8:4 'הָרִי א' , where the ark rested; used perhaps with wider ref. Je 51:27 'מִמְלָכוֹת א' (|| מְנִי , אֲשֶׁפְנוּ) .

† [אֲרֵשׁ S ⁷⁸¹ TWOT ¹⁷⁰ GK ⁸²⁹] **vb. betroth** (Mish. אַרְס , Ph. אַרְשׁ in n.pr. , Lag ^{Sem} i. 50 connects with Arabic *a fine* , lit. *pay the price* , & so gain the right of possession; cf. Aramaic אַרְיִס *one who farms land*; Assyrian *mirsu, tribute* , Zehnpf ^{BAS} i. 518) —only **Pi. Pu.** ; **Pi.** Pf. 3 ms. אֲרֵשׁ Dt 20:7 ; אֲרֵשְׁתִּי 2 S 3:14 ; sf. אֲרֵשְׁתִּיךָ Ho 2:21 ^(x2) , 22 ; Impf. 2 ms. תִּאֲרֵשׁ Dt 28:30 ;— *betroth* (subj. man) obj. woman, אֲשָׁה Dt 20:7 ; 28:30 ; sq. כ of price paid to father & ל of husband 2 S 3:14 ; כ of gift to bride & ל of husband Ho 2:21 , 22 , where fig. of Yahweh's

covenant mercy to Israel. **Pu.** Pf. 3 fs. אֲרֻשָּׁה *be betrothed*, c. לֵא, subj. בְּתוּלָה Ex 22:15 Dt 22:28 (נער בתולה); Pt. f. מָאֲרֻשָּׁה Dt 22:23, where affirmed of נער בתולה (sq. ל of husband) v 25, 27 (in both subj. הַנֶּעֱרָ).

אֲרֻשׁ (*to desire, request* . Assyrian *erēšu* Dl ^{Pr 55}).

† אֲרֻשָּׁתְךָ S ⁷⁸² TWOT ^{171a} GK ⁸³⁰ **n. f. desire, request** (Assyrian *êrištu* Dl ^{l.c.}) only cstr. אֲרֻשָּׁתְךָ שְׁפָתַי ׀ 21:3 (|| תְּאֻנֶּת לְבוֹ) request granted by 'י .

אֲרֻשׁ v. II. אֲרָה .

אֲרַתְחִשְׁמָא S ⁷⁸³ GK ⁸³¹ **n.pr. m. Artaxertex** (Pers. *Artakhshatrâ*, Spieg APK ^{68,207} □ □ Αρταξερξης, cf. BeRy on Ezr 4:23; 7:1 f. Ne 1:1) 'א Ezr 4:7 v. BD ¹⁰²; אֲרַתְחִשְׁמָא Ezr 4:7, 23, אֲרַתְחִשְׁמָא Ezr 7:1, 11; 8:1 Ne 2:1; 5:14; 13:6; *Artaxerxes I*, or *Longimanus*, son & successor of Xerxes, regined B.C. 465–424.

† אֲשֻׂרְיָל S ⁸⁴⁰ GK ⁸³² **n.pr. m. a descendant of Judah** 1 Ch 4:16 (the latter element in this & foll. may be אֱלֹ God, but meaning of former part dub. This comp. אֲסַר bind, *quem Deus obligavit sc. voto*) .

† אֲשֻׂרְיָלָה S ⁸⁴¹ GK ⁸³³ **n.pr. m. a son of Asaph** 1 Ch 25:2 cf. יִשְׂרָאֵלָה v 14 .

† אֲשֻׂרְיָל S ⁸⁴⁴ GK ⁸³⁵ **n.pr. m. a Manassite** (Thes *votum Dei*, cf. supr.) Nu 26:31 Jos 17:2 1 Ch 7:14 .

† אֲשֻׂרְיָלִי S ⁸⁴⁵ GK ⁸³⁴ **adj. gent. 'הא** as n. coll. Nu 26:31

אֲשׁ S ^{748,784,800} TWOT ^{162,172} GK ^{836,837} ³⁷⁷ **n. f.** Ex 9:23 (**m.** Je 48:45; ψ 104, 4; **f. & m.** Je 20:9; Jb 20:26) אֲשׁ ' **m.** ' is dub. : Nu 16:18 read עֲלֵיהֶם for 2nd עֲלֵיהֶם (□ ^B); Je 20:9 v. Ges ^{§ 132d}; 48:45 read (many MSS., Nu 21:28) אֲשׁ; ψ 104:4 read perhaps (Ol) לֵה טָהָה or (Kenn) נָלָה טָהָה; Jb 20:26 v. Ges [§]

145 u (or 121 b) : cf. Albr ^{ZAW xvi (1896), 63} . **fire** (Assyrian *išatu* COT ^{Gloss} , Syriac , deriv. from II. אָנֵשׁ , , sociable, friendly element (MV Wetzst in De ^{Psalmen, ed. 4, p. 888} Lag ^{BN} ⁶⁸ cf.), improb. especially in view of Assyrian; daghesh prob. secondary; cf. also Sta [§] ^{189 b}) — 'א abs. Ex 9:24 + ; cstr. Lv 6:2 + (seld.); † sf. אִשׁוֹ Dt 4:36 Jb 18:5 ; אֶשְׁכֶּם Is 50:11 ; אֶשֶׁם Is 66:24 ;— 1. *fire* , of conflagration, e.g. in briars, endangering or destroying crops אֶשׁ וּמַצָּאָה קִצִּים Ex 22:5 cf. 3:2 בְּאֵשׁ (both E) ; more often of deliberate destruction by fire, especially שָׂרַף בְּאֵשׁ (בָּ c. qam. preton.) obj. golden calf Ex 32:20 (J), other idols Dt 7:5 , 25 , Asherim 12:3 , chariots Jos 11:6 , 9 2 K 23:11 , house Ju 12:1 ; 14:15 , tower 9:52 , city-gates Ne 1:3 ; 2:3 , 13 , 17 , city Jos 6:24 Ju 18:27 cf. Is 1:7 + ; also בָּ אֵשׁ Am 1:4 , 7 , 10 + ; שָׂרַף אֶת־הָעִיר † Ju 1:8 ; 20:48 cf. 2 K 8:12 ; הִצִּית אֶת־הָעִיר בְּאֵשׁ Jos 8:8 , 19 הִזְיָ אֵשׁ ב' Je 17:27 + ; cf. Ju 9:49 2 S 14:30 , 31 (of field, cf. Ex 22:5 supr.). 2. of supernatural fire, attending theophany Ex 3:2 ; 19:18 (both JE) Dt 4:11 , 12 , 15 , 33 , 36 + ; specif. הָאֵשׁ (עֲמוּדָה Ex 13:21 , 22 ; 14:24 (all JE) Ne 9:12 , 19 cf. Dt 1:33 (v. מִרְאֵה־אֵשׁ Nu 9:15 , 16 P) ; of destructive fire from 'י Nu 11:1 , 2 , 3 (J) 26:10 (P) Lv 10:2 (P) ; cf. אֵשׁ אֶת־כְּלָת in sim. of Yahweh's glory Ex 24:17 (E) Dt 4:24 ; 9:3 ; v. also 1 K 18:24 , 38 2 K 1:10 ^(×2) , 12 ^(×2) , 14 Jb 1:16 (perhaps lightning intended), cf. further of lightning Ex 9:23 , 24 (JE) ψ 18:13 , 14 ; 148:8 etc. 3. fire for cooking, roasting, parching, etc. אֵשׁ צָלִי *roasted at a fire* Ex 12:8 , 9 (P) cf. Lv 2:14 2 Ch 35:13 Is 44:16 , 19 ; of tinder for lighting fire Gn 22:6 , 7 (E) ; of fire for melting (gold for the idolatrous calf) Ex 32:24 ; for refining Je 6:29 , where read with Qr עֲפֹרֶת ; cf. Mal 3:2 (sim. of purifying work of messenger of cov't). 4. especially of altar-fire Lv 1:7 ^(×2) ; 6:2 , 3 , 5 , 16 + ; in offering incense Lv 10:1 , also זָרָה אֵשׁ *strange fire* , i.e. an incense not commanded, offered presumptuously 10:1 Nu 3:4 ; 26:61 ; fire from 'י consuming sacrifice (cf. 2 Lv 9:24 2 Ch 7:1 , 3 ; of fire in child-sacrifice (usually (לְ) הַעֲבִיר בֶּן בְּאֵשׁ) 2 K 16:3 ; 21:6 cf. 17:17 ; 23:10 2 Ch 33:6 ; also שָׂרַף בְּאֵשׁ 2 K 17:31 , בער בְּאֵשׁ 2 Ch 28:3 . 5. fig. of Yahweh's anger ψ 89:47 (sim.) cf. Na 1:6 La 2:4 אֵשׁ־לִבִּי־תִי Ez 21:36 ; 22:31 ; 38:19 , אֵשׁ־קִנְאָתִי Ez 36:5 ; v. also Is 66:15 ψ 79:5 etc. ; of word of 'י Je 23:29 ; fig. of outbursting emotion ψ 39:4 ; of flagrant wickedness Is 9:17 , etc. 6. in various combinations, לֶפֶיד אֵשׁ Gn 15:17 (J) *a torch of fire* (cf. Di) ; לֶבֶת־אֵשׁ Ex 3:2 *flame of fire* , לֶהֱבֵ אֵשׁ Jo 2:5 , לֶפֶידֵי אֵשׁ (in sim.) Dn 10:6 cf. Zc 12:6 , אֵשׁ לֶהֱבוֹת ψ 29:7 לֶהֱבֵי אֵשׁ Is 66:15 cf. אֵשׁ לֶהֱבוֹת ψ 105:32 , נִגְהָ אֵשׁ לֶהֱבוֹת Is 4:5 cf. Ho 7:6 ; שִׁבִּיב אֵשׁוֹ *spark of his fire* Jb 18:5 cf. פִּידוֹי אֵשׁ 41:11 ; תַּנּוּר אֵשׁ ψ 21:10 *oven of fire* , כִּיּוֹר אֵשׁ Zc 12:6 ; אֵשׁ לֶהֱבוֹת ψ 78:14 ; אֵשׁ

טֹהֵר flaming fire ψ 104:4 ; לִשׁוֹן אֵשׁ Is 5:24 tongue of fire , אֵשׁ גְּחָלִי Ez 1:13 coals of fire , so 10:2 , cf. רִשְׁפֵי אֵשׁ Ct 8:6 ; on אֵשׁ אֲבִי Ez 28:14 , 16 v. אָבֹן ; אֵשׁ דָּת Dt 33:2 , lit. fire of a law , or fire was a law , but דָּת law is Pers. & late; read perhaps תִּלְפָּת [אֵשׁ cf. Ex 20:18 or דָּת] [אֵשׁ cf. Is 65:5 .

† [אֲשָׁה] n. f. id. Je 6:29 Kt מִ(אֲשֵׁתָם) (i.e. from their fire , but Qr מֵאֵשׁ תָּם , v. sub אֵשׁ .

אֲשָׁה S⁸⁰¹ TWOT^{172a} GK⁸⁵² n. m. Jos 13 , 14 an offering made by fire (> Wetzst in De^{Psalmen., ed. 4, 889} der. from √ II. אָנַשׁ , means to friendly relations betw. God & man; cf. Lag^{BN 190}) Ex 29:18 + 32 times; estr. אֲשָׁה Lv 1:9 + 14 times pl. cstr. אֲשֵׁי Lv 4:35 ; 24:9 + 15 times; sf. אֲשֵׁי Nu 28:2 , אֲשֵׁי Lv 6:10 ; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2:11 , and of the sacred bread and frankincense Lv 24:7 which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18:1 Jos 13:14 (D) 1 S 2:28 ; elsewhere in P Lv 6:10 ; 10:15 ; 22:22 Nu 28:2 , 3 , especially in phrases יהוה אֲשֵׁי Lv 2:3 + 11 times יהוה לִיהוה רִיחַ נִיחַח לִיהוה Lv 1:9 + 14 times, רִיחַ נִיחַח אֲשָׁה Lv 23:13 , אֲשָׁה לִיהוה רִיחַ נִיחַח אֲשָׁה Ex 29:18 + 6 times, אֲשָׁה לִיהוה רִיחַ נִיחַח אֲשָׁה Nu 18:17 , אֲשָׁה לִיהוה (הוא) אֲשָׁה Ex 29:25 Lv 2:16 ; אֲשָׁה לִיהוה acc. after verbs of offering Ex 30:20 + 14 times, אֲשָׁה עָלָה לִיהוה אֲשָׁה Nu 28:19 , אֲשָׁה קָרְבַּן אֲשָׁה Lv 22:27 Nu 15:25 .

† אֵשׁ S⁷⁸⁶ TWOT¹⁷³ GK⁸³⁸ 2 S 14:19 Mi 6:10 , softer form for the usual יֵשׁ (q.v.) there is, are . (Cf. Aramaic אֵתִי , Arabic ; and on the softening of ye, yi to ' i , see Ew § 53^c OI p. 425 Nö § 40^c) .

† אֲשָׁבֵל S⁷⁸⁸ GK⁸³⁹ n.pr. m. (= אֲשָׁבֵאל ? so Thes ; more likely אֲשָׁבֵעַל) 2nd son of Benjamin Gn 46:21 (□ □ Ασβηλ) Nu 26:38 (□ □ Ασβηρ) 1 Ch 8:1 (□ B Σαβα , A & □ L □ Ασβηλ) .

† אֲשָׁבֵל S⁷⁸⁹ GK⁸⁴⁰ adj. gent. 'הָאֲשָׁבֵל as n. coll. Nu 26:38 .

† אֲשָׁבֵן S⁷⁹⁰ GK⁸⁴¹ n.pr. m. a chief of Edom Gn 36:26 1 Ch 1:41 (etym. dub. , □ □ Ασβαν , □ Εσεβαν , □ Ασεβων .)

שָׁבַל v. אֲשַׁבֵּעַ S⁷⁹¹ GK⁸⁴²

אֲשַׁבֵּעַל v. אִישׁ-בְּנֵת S⁷⁹² GK⁸⁴³

אֲשַׁד TWOT¹⁷⁴ (√ of following, cf. prob. Assyrian *išdu*, foundation.)

† אֲשַׁדָּךְ S⁷⁹³ TWOT^{174a} GK⁸⁴⁵ **n.** [**m.**] **foundation, bottom, lower part** (slope) (Assyrian *išdu* cf. Lotz^{TP 186}; > others from אֲשַׁדָּךְ, *pour*, Sab. אֲסַד = מסקי (משקה) DHM^{ZMG 1883, 8}, whence *fall, slope*; cf. Di Nu 21:15) א' הַנְּחָלִים *the bottom of the ravines* Nu 21:15.

† [אֲשַׁדָּה S⁷⁹⁴ TWOT^{174b} GK⁸⁴⁴] **n. f. foundation**, (mountain-) **slope** (cf. supr.)—only pl. abs. אֲשַׁדוֹת Jos 10:40; 12:8; cstr. אֲשַׁדוֹת Jos 12:3; 13:20; אֲשַׁדֹּת Dt 3:17; 4:49 — *mountain-slopes* Jos 10:40 'ההר והנגב והשפלה והא' 12:8 (|| *id.* + מדבר); elsewhere defined א' הַפְּסָגָה תַּחַת א' Dt 3:17; 4:49 Jos 12:3 cf. 13:20.

† אֲשַׁדּוֹד S⁷⁹⁵ GK⁸⁴⁶ **n.pr.loc. Ashdod** (Assyrian *Asdudu*, COT^{Gloss} Di Pa²⁸⁹; Thes MV der. from √ אֲשַׁדָּד q.v.) a powerful city of the Philistines on Mediterr. Sea, W. from Jerusalem, modern *Esdūd*, Jos 11:22; 15:46, 47 (where assigned to Judah) 1 S 5:5, 6 (but del. Dr cf. □ 6:17 Am 1:8; 3:9 Zp 2:4 Zc 9:6 Is 20:1 Je 25:20 2 Ch 26:6; c. ה — ך loc. 1 S 5:1 Is 20:1; 'אֲנָשִׁי א' 1 S 5:7; appar. = territory of Ashdod 2 Ch 26:6 בְּאֲשַׁדּוֹד וַיִּבְנֶה עָרִים בְּאֲשַׁדּוֹד (Cf. Survey^{J, 442}).

† אֲשַׁדּוֹדִי S⁷⁹⁶ GK⁸⁴⁷ **adj. gent. Ashdodite**, 'הָא' n. sg. coll. Jos 13:3; usually pl. אֲשַׁדּוֹדִים (1 S 5:3, 6 Ne 4:1, and as adj. f. נְשִׁים אֲשַׁדּוֹדִיות Ne 13:23 Kt (Qr אֲשַׁדּוֹדִיות).

† אֲשַׁדּוֹדִית S⁷⁹⁷ GK⁸⁴⁸ **adv. in the language of Ashdod** i.e. Philistines Ne 13:24 'מְדַבֵּר א'.

אֲשַׁה TWOT¹⁷⁵ (√ of foll.).

† [אֲשִׁיָּהּ S⁸⁰³ TWOT^{175a} GK^{853,859}] **1. n. f. wall, bulwark** (Talm אֲשִׁיָּהּ (levy Nö); Mand. אֲשִׁיָּהּ wall Nö^{M 113}; □ pl. sf. אֲשִׁיָּהּ (Dalm^{WB} אֲשִׁיָּהּ) Je 50:15 , אֲשִׁיָּהּ Ct 2:9 ; Arabic *column, support* is loan-word according to Frä¹¹);—only pl. sf. *bulwarks* of city of Babylon. **2. n. f.** (support) **buttress** (Arabic *column, support* . AW Nö^{M 113} , Assyrian *asītu pillar*) only pl. sf. *buttresses* of city of Babylon Je 50:15 אֲשִׁיָּהּ Kt , אֲשִׁיָּהּ Qr (הוֹמוֹתֶיהָ ||).

אֲשִׁיָּהּ י' S²⁹⁷⁷ GK³²⁸⁸ , אֲשִׁיָּהּ י' S²⁹⁷⁷ GK³²⁸⁷ **n.pr. m.** (' supporteth) **1.** אֲשִׁיָּהּ י' king of Judah, son of Amon 1 K 13:2 2 K 21:24 , 26 + 11 times K , + 19 times Ch, + 17 times Je + Zp 1:1 ; also אֲשִׁיָּהּ י' Je 27:1 . **2.** אֲשִׁיָּהּ י' a returned exile Zc 6:10 .

אֲשִׁהּ S⁸⁰² TWOT^{137a} GK⁸⁵¹ v. sub III. אֲשִׁהּ v. sub אֲשִׁהּ .

אֲשִׁיָּהּ S³⁸⁰ TWOT^{83b} GK⁸⁵⁴ Qr Pr 20:20 v. אֲשִׁיָּהּ sub אֲשִׁיָּהּ .

אֲשִׁיָּהּ **n.pr. gent. & terr. Asshur, Assyria** (Assyrian *Aššur* , land & DI^{Pa 252} COT on Gn 2:14 ; Pers. *Athura* Syriac on the connection with name of god *Ašur* , & with √ אֲשִׁר = יִשָּׁר = יִשָּׁר *good, gracious* , cf. COT^{1.c.} ; v. also Jen^{ZA 1886, 1 f.} Schr^{ib. 209 f.} Nö^{ib. 268 f.}) **1.** *Asshur* as person, 2nd son of Shem Gn 10:22 (P , in table of nations) 1 Ch 1:17 . **2.** *people of Asshur* (often as invading army & even world-power) Nu 24:22 , 24 (poem of Balaam) Ho 12:2 ; 14:4 Is 10:5 ; 14:25 ; 19:23 (^{x2}) , 24 , 25 ; 23:13 ; 30:31 ; 31:8 ; 52:4 La 5:6 ; Ez 23:5 ; 27:23 ; 32:22 (here fem.) Zc 10:11 ; ψ 83:9 perhaps read אֲשִׁיָּהּ , cf. 2 S 2:9 sub אֲשִׁיָּהּ ; or (if ψ 83 be late) regard אֲשִׁיָּהּ (like עֲמִלֵּק *ib* .) as used because of ancient significance; sometimes personified as one Is 10:5 Ez 31:3 (but del. Co q.v.), cf. also Mi 5:4 , 5 Zp 2:13 ; 'מִחֲנֵה א' 2 K 19:25 = Is 37:36 ; 'בְּנֵי א' Ez 16:28 ; 23:7 , 9 , 12 , 23 . **3.** *land of Assyria* Gn 2:14 ; 10:11 Ho 5:13 ; 7:11 ; 8:9 ; 9:3 ; 10:6 Is 11:11 , 16 ; 19:23 Je 2:18 , 36 Mi 7:12 Zc 10:10 ; אֲשִׁיָּהּ Gn 25:18 Is 19:23 2 K 15:29 ; 17:6 , 23 ; 18:11 ; אֲרֵץ אֲשִׁיָּהּ Is 7:18 ; 27:13 Ho 11:11 Mi 5:5 . **4.** especially מְלֶכֶת אֲשִׁיָּהּ Is 8:4 ; 10:12 ; 20:1 , 4 , 6 (prob. gloss Is 7:17 , 20 ; 8:7) 2 K 15:19 + 41 times 2 K; 14 times Is 36–38 ; 1 Ch 5:6 (אֲשִׁיָּהּ) + 13 times Ch; also Je 50:17 , 18 Na 13:18 Ezr 4:2 ; (only Ezr 6:22 of Persian or any king not strictly Assyrian); note also 'הַמְּלֶכֶת א' Is 36:8 , 16 ('א perhaps gloss, cf. Di who

holds same view as to 2 K 18:23 , 31); 'מְלִכֵי א' 2 K 19:11 , 17 = Is 37:11 , 18
2 Ch 28:16 ; 30:6 Ne 9:32 .

† אַשׁוּרִים **n.pr. gent. pl.** an Arab tribe traced back to Abraham & Keturah Gn
25:3 *cf.* Di .

† אַשׁוּרִי S ⁸⁰⁵ GK ⁸⁵⁶ **adj. gent.** 'הָא' as n. coll. 2 S 2:9 , but read perhaps
הַגְּשׁוּרִי q.v. , *cf.* also We Dr ; Köh Klo *al.* read הָאֲשׁוּרִי & comp. Ju 1:32 .

אַשְׁחֹר S ⁸⁰⁶ GK ⁸⁵⁸ v. שָׁחַר .

† אַשִּׁמָּא S ⁸⁰⁷ GK ⁸⁶⁰ **n.pr.** [**m.**] a god of Hamath 2 K 17:30 , otherwise
wholly unknown.

† [אֲשָׁךְ] S ⁸¹⁰ TWOT ¹⁷⁷ GK ⁸⁶³] **n.** [**m.**] **testicle** (Syriac , Ethiopic etym.
unknown) only מְרוֹת אֲשָׁךְ Lv 21:20 .

† אֲשָׁכּוּל S ^{811, 812} TWOT ¹⁷⁸ GK ^{864, 865} (אֲשָׁכּוּל Ct 1:14) **n. m.** Nu 13:23
cluster (Ethiopic Arabic , Aramaic אֲשִׁתְּכֹלָא ; etym. dub. ; Thes MV sub √ שְׁכַל ,
but no suitable meaning proven; Sta § 258, 300 der. from √ אֲשָׁךְ *c.* afformat. ל) —
'א abs. Nu 13:24 + ; cstr. v 23 + ; pl. אֲשָׁכּוּלוֹת Ct 7:8 ; cstr. אֲשִׁתְּכֹלוֹת Dt
32:32 , אֲשָׁכּוּלוֹת Ct 7:9 ; sf. אֲשִׁתְּכֹלָתִיהָ Gn 40:10 ;— **1.** *cluster* of grapes, 'א
עֲנַבִּים Nu 13:23 *cf.* v 24 ; vid. also Gn 40:10 הַבְּשִׁילוֹ 'א *its clusters
ripened grapes*; hence fig. of deeds of enemies of Israel, *clusters of gall have they*
Dt 32:32 (|| עֲנַבֵי רוֹשׁ); fig. of Isr. Is 65:8 'מִצְאָה הַתִּירוֹשׁ בָּא' ; Mi 7:1 אֵין
אֲשָׁכּוּל fig. of desolation of Israel under Yahweh's judgment; Ct 7:9 in
sim. שְׂדֵיךָ כְּאֲשָׁכּוּלוֹת הַגֶּפֶן *cf.* v 8 (where Thes MV think of clusters of dates,
v. תְּמָר *palm-tree* , *ib.*) **2.** *cluster* of henna-flowers, 'א הַכֹּפֶר (v. כֹּפֶר) , metaph.
of the beloved one Ct 1:14 . (*Cf.* Grünwald ^{Israel. Letterböde, Amst., xi, 148 f.})

† אֲשָׁכּוּל S ⁸¹² GK ⁸⁶⁶ **n.pr. 1. m.** an Amorite, brother of Mamre, dwelling in
neighbourhood of Hebron Gn 14:13 , 24 . **2.** in combination נַחַל אֲשָׁכּוּל Nu 13:23
Dt 1:24 ; אֲשָׁכּוּל Nu 13:24 , 32:9 ;— *valley of Eschol* , = *valley of a cluster* ,
region of Hebron (*cf.* 13:22); in 13:24 der. from 'א *cluster* , q.v. ; see however Di
ad loc.

אֲשַׁכְנֹז S⁸¹³ GK⁸⁶⁷ **n.pr. m. 1.** a descendant of Japhet Gn 10:3 = 1 Ch 1:6 ; =
 2. a northern people Je 51:27 מִמְּלֶכֶת אֲרָרְט מְנִי וְאֲשַׁכְנֹז (perhaps a people of
 Bithynia, = *Ascan* (*ians*) + *az* ending of Armen. patronymics, v. especially Len
 Or. ii. 388 f. . also Lag^{Ges Abhandl. 254 f.} Di Gn 10:3 ; but v. Lag^{Armen. Stud. 143}).

אֲשַׁכְרָ S⁸¹⁴ GK⁸⁶⁸ v. II. שִׁכַר .

אֲשַׁל TWOT¹⁷⁹ (*be firm, firmly rooted* , cf. Arabic *be firm*).

† אֲשַׁל S⁸¹⁵ TWOT^{179a} GK⁸⁶⁹ **n. m.** *tamarisk-tree* (Arabic Sab. אֲתַל
 Sab.Denk. 65 cf. DHM^{BS ii. 958} ; on an Aramaic אֲתַלָּא v. Löw^{No. 38} ; cf.
 Tristr^{FFP 250}) planted by Abraham Gn 21:33 (J); in 1 S 22:6 Saul is dwelling
 בְּרִמָּה ; 31:13 Saul and his sons are buried תַּחַת־הָאֲשַׁל ; it was
 perhaps a sacred tree, marking shrine.

† אֲשַׁם S⁸¹⁶ TWOT¹⁸⁰ GK⁸⁷⁰ , אֲשַׁם S⁸¹⁸ TWOT^{180a} GK⁸⁷² **vb. offend,**
be guilty (Arabic *peccavit* , *offence* , , *requital, fault, mulct* , cf. Ethiopic :) — **Qal** Pf.
 אֲשַׁם Lv 5:19 Nu 5:7 ; אֲשַׁם Hb 1:11 + 7 times ; אֲשַׁמָּה Nu 5:6 ; אֲשַׁמְתָּ Pr 30:10 ;
 אֲשַׁמְתָּ Ez 22:4 ; אֲשַׁמוּ Lv 4:13 ; Impf. יִאֲשַׁם Ho 4:15 + 13 times ; Inf. abs. אֲשַׁם
 Lv 5:19 ; אֲשַׁמוּ Ez 25:12 ;— **1.** *commit an offence, a trespass, do a wrong* , or *an injury*
 , with לְ : אֲשַׁם לַיהוָה : לְ he hath done a great wrong to Yahweh (in violating the
 commands) Lv 5:19 (P) ; לוֹ ; וְנָתַן לְאִשְׁרֵי אֲשַׁם לוֹ and he shall give it (restitution) to him
 to whom he did wrong Nu 5:7 (P) , cf. 2 Ch 19:10 , 10 ; וַיִּאֲשַׁמוּ אֲשַׁמוּ and they
 committed lasting wrong (irreparable wrong, the Edomites against Judah) Ez 25:12 . **2.**
be or become guilty Ju 21:22 Je 50:7 Ho 4:15 Hb 1:11 ; in offences requiring sin-
 offering Lv 4:13 , 22 , 27 (P) , of trespass-offering Lv 5:2 , 3 , 17 , 23 Nu 5:6 (P
) ; with לְ *guilty of* Lv 5:4 , 5 (P) , with בְּ *in or through* Ez 22:4 Ho 13:1 . **3.** *be held*
guilty, bear punishment ψ 34:22 , 23 Pr 30:10 Is 24:6 Je 2:3 Ho 5:15 ; 10:2 ; 14:1
 Zc 11:5 Ez 6:6 (but cf. אֲשַׁם). **Niph.** נִאֲשַׁמוּ *suffer punishment* Jo 1:18 . (*si vera l.* ;
 Me We *al.* נִאֲשַׁמוּ , √ אֲשַׁם , cf. Dr^{ad loc}). **Hiph.** Impf. sf. הִאֲשַׁיְמֵם *declare them*
guilty ψ 5:11 .

† אָשָׁם S⁸¹⁸ TWOT^{180a} GK⁸⁷² **adj. guilty**, 'א abs. 2 S 14:13 ; pl. עַל־אֲחֵינוּ אֲשָׁמִים Gn 42:21 (E); *guilty*, and so bound to offer a trespass-offering Ezr 10:19 ; but read prob. אֲשָׁמָם, so Kue ^{Chronol. v. h. Perzishce Tijdvak, 1890, 43}.

אָשָׁם S⁸¹⁷ TWOT^{180b} GK⁸⁷¹ **n. m. offence, guilt** — 'א Gn 26:10 + 37 times sf. אָשָׁמוּ Nu 5:7 + 7 times— **1. offence, trespass, fault** ψ 68:22 (*guiltiness* RV). **2. guilt** Gn 26:10 (J) Pr 14:9 Je 51:5 . **3. compensation**, לְהָשִׁיב הָאֲשָׁם אֵלָיו, *to whom to return the compensation* (or satisfaction for injury) Nu 5:8 ; cp. v 7 (P ; *restitution for guilt* RV). **4. trespass-offering** (AV , but *guilt-offering* RV) used only in Lv 5 , 6:10 ; 7 , 14 , 19:21 , 22 Nu 6:12 ; 18:9 (P), & Ez 40:39 ; 42:13 ; 44:29 ; 46:20 , cf. Ezr 10:19 . This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6:12 ; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no application of the blood to the horns of the altar (the chief ceremony of the sin-offering) because the guilt was not expiated at the altar but by compensation to the wronged person or his representative. A part of the blood of the leper's trespass-offering was applied to his person to consecrate him (as in the case of the ram of consecration to consecrate the priests Lv 8:23). The trespass-offering is unknown to JED and the older Hebrew literature. However, the Philistines send an אָשָׁם of golden mice and tumours 1 S 6:3 , 4 , 8 , 17 , and an אָשָׁם of money was given to the priests 2 K 12:17 , but these are entirely different from the trespass-offering of P . The Messianic servant offers himself as an אָשָׁם in compensation for the sins of the people, interposing for them as their substitute Is 53:10 (incorrectly *offering for sin* AV RV). See further Oehler ^{OT Theol. § 137} Di Lv 5:14 .

† אֲשָׁמָה S⁸¹⁹ TWOT^{180c} GK⁸⁷³ **n. f. wrong-doing, guiltiness** (properly Inf. cf. אֲשָׁמָה , אֲשָׁמָה) — 'א Lv 22:16 + 5 times, cstr. אֲשָׁמַת Ezr 10:10 + 3 times; sf. אֲשָׁמָתוּ Lv 5:24 + 6 times; pl. אֲשָׁמוֹת 2 Ch 28:10 ; sf. אֲשָׁמוֹתֵי ψ 69:6 ;— **1. doing wrong, committing a trespass or offence** 2 Ch 24:18 ; 28:10 , 13 ^(x3) (|| חטאת v 13) 33:23 Ezr 9:6 , 7 , 13 , 15 (|| עֲוֹן v 13) ψ 69:6 (|| אֲנִלֶּת); אֲשָׁמָה לְ אֲשֶׁר יַעֲשֶׂה of all that one may do wrong therein Lv 5:26 (P ; || לְחַטֵּא בְהֵנָּה v 22). **2. becoming guilty** 1 Ch 21:3 Ezr 10:10 , 19 ; אֲשָׁמָה לְ אֲשֶׁר יַעֲשֶׂה sin to the becoming guilty of the people (so that the people incur guilt) Lv 4:3 ; אֲשָׁמָת שׁ מְרוֹן guilt of Samaria (their idols) Am 8:14 . **3. bringing a**

trespass-offering , אֲשַׁמְתּוּ בַיּוֹם אֲשַׁמְתּוּ in the day of his bringing his trespass-offering Lv 5:24 ; אֲשַׁמָּה עֲוֹן אֲשַׁמָּה iniquity requiring a trespass-offering Lv 22:16 .

אֲשַׁמְוֶרָה S ⁸²¹ TWOT ^{2414e} GK ⁸⁷⁴ (מִרְוֶת , מִרְוֶת) v. שמר .

אֲשַׁמְנִים S ⁸²⁰ TWOT ^{2410d} GK ⁸⁷⁵ v. שמן .

אֲשַׁן (√ assumed for foll; perhaps *be hard, firm* , cf. Aramaic אֲשַׁנָּא , אֲשַׁינָּא , something *firm* .)

† אֲשַׁנָּה S ⁸²³ GK ⁸⁷⁷ **n.pr.loc.** (*the firm ?*) name of two cities in Judah. 1. Jos 15:33 . 2. v 43 .

אֲשַׁנָּב S ⁸²² TWOT ^{2418a} GK ⁸⁷⁶ v. שנב .

אֲשַׁנָּעַן S ⁸²⁴ GK ⁸⁷⁸ v. שנען .

† [אֲשַׁף S ⁸²⁵ TWOT ¹⁸¹ GK ⁸⁷⁹] **n. m. conjurer, necromancer** (prob. Bab. loan-word, Assyrian *âšipu* COT ^{Gloss} cf. DI ^{Pr}]⁴¹ , Aramaic אֲשַׁף ; v. also Assyrian *šiptu conjuration*) only pl. אֲשַׁפִּים Dn 1:20 (|| חֲרַטְמִים), 2:2 (|| ח' , מְבַשְׁפִּים , כְּשָׂדִים).

אֲשַׁף TWOT ¹⁸² (√ of dub. meaning, whence foll.)

† אֲשַׁפָּה **n. f. quiver** for arrows (Assyrian *išpatu* DI ^K ²⁹) 'א lit. as part of warlike equipment Jb 39:23 Is 22:6 Je 5:16 ; fig. in sim. of sons of one's youth as arrows (weapons which the father may wield) ψ 127:5 אֲשַׁרִי הַגִּבֹּר אֲשַׁר מְלֵא אֶת־אֲשַׁפְתּוֹ מֵהֶם *the happiness of the man that hath filled his quiver with them!* of Yahweh's quiver, in metaph. of prophet as arrow of ' Is 49:2 בְּאֲשַׁפְתּוֹ הִסְתִּירָנִי and he made me into a polished arrow, in his quiver he hid me; also of quiver in which ' has his arrows of chastisement, אֲשַׁפְתּוֹ בְּנִי , i.e. *his arrows* La 3:13 (|| חִזְ v 12).

† אֲשַׁפְּנֵז S⁸²⁸ GK⁸⁸¹ **n.pr. m.** the רַב־טָרְיָסִים, chief of eunuchs, of Nebuchadrezzar Dn 1:3 (meaning unknown).

† אֲשַׁפֵּר S⁸²⁹ TWOT^{182, 182a} GK⁸⁸² 2 S 6:19 = 1 Ch 16:3 ; □ 2 S 6:19 Aq Symm *cake* or *roll*; other Verss ancient & mod. have various conjectures, but a actual etym. & meaning unknown; v. Lag^{GGA 1884, No. 7, 262 = M i. 214 Dr Sm}.

אֲשַׁפְּתוֹת S⁸³⁰ TWOT^{2441b} GK⁸⁸³, אֲשַׁפְּתוֹת v. שַׁפַּת .

† אֲשַׁקְלוֹן S⁸³¹ GK⁸⁸⁴ **n.pr.loc.** a city of the Philistines (Assyrian *Isqaluna* COT^{Gloss} DI^{Pa 290}; Ph. adj. gent. cf. infr.) Ju 1:18 ; 14:19 1 S 6:17 2 S 1:20 Je 25:20 ; 47:5 , 7 Am 1:8 Zp 2:4 , 7 Zc 9:5 (^{×2}); on the Medit. Sea, S. of W. from Jerusalem, mod. 'Asqalân , Survey^{iii. 237 f.} (with plan); cf. also ZPV^{ii. 164 f.}

† אֲשַׁקְלוֹנִי S⁸³² GK⁸⁸⁵ **adj. gent.** c. art. as subst. 'הָא Jos 13:3 (Ph. אשקלני).

† [אֲשַׁר S⁸³³ TWOT¹⁸³ GK^{886, 887}] **vb. go straight, go on, advance** (Assyrian *asâru* Zim^{BP 11}; Arabic Aramaic in deriv.) — Qal Imv. אֲשַׁרוּ בְּדַרְךְּ Pr 9:6 אֲשַׁרוּ בְּיָנֶה go straight on in the way of understanding . Pi. Pf. אֲשַׁרוּ Mal 3:12 Gn 30:13 ; Impf. תִּשְׁאֲרֵם Pr 4:14 + 4 times; Imv. אֲשַׁר Pr 23:19 ; Pt. pl. מִשְׁאֲרִים Mal 3:15 + 2 times;— **1.** intensive *go straight on, advance* Pr 4:14 . **2.** causative *lead on* Pr 23:19 Is 3:12 ; 9:15 . **3.** *set right, righten* Is 1:17 . **4.** *pronounce happy, call blessed* Gn 30:13 (J) Jb 29:11 ψ 72:17 Pr 31:28 Ct 6:9 Mal 3:12 , 15 . Pu. Impf. Kt אֲשַׁרֵּךְ Qr וְאֲשַׁרֵּךְ ψ 41:3 ; Pt. מִשְׁאֲרֵךְ Pr 3:18 Is 9:15 . **1.** *be led on* Is 9:15 . **2.** *be made happy, blessed* ψ 41:3 Pr 3:18 .

† [אֲשַׁרָּ S⁸³⁵ TWOT^{183a} GK⁸⁹⁰, or אֲשַׁר , cf. Lag^{BN 143}] **n. [m.]** only Pl. cstr. אֲשַׁרֵּי **happiness, blessedness of** 1 K 10:8 + 32 times & c. sf. , v infr. ; abstr. intens. exclam. *O the happiness, blessedness of*, עֲבַדְיָ אֱלֹהֵי אֲשַׁרֵּי אֲנִשְׁיָךְ אֲשַׁרֵּי *happy thy men, happy these thy servants* 1 K 10:8 (= 2 Ch 9:7); אֱלֹהֵי אֲשַׁרֵּי יוֹכִיחֵנוּ *blessed the man whom Eloah correcteth* Jb 5:17 ; אֲשַׁרֵּי תְּמִימֵי בְּנָיו אֲחֵרָיו *blessed his children after him* Pr 20:7 ; elsewhere cstr. with אָדָם ψ 32:2 ; 84:6 , 3 Pr 3:13 ; 8:34 ; 28:14 ; with הַגִּבּוֹר ψ 34:9 ; 40:5 ; 94:12 ; 127:5 ; הָ(אִישׁ) ψ 1:1 ; 112:1 ; אֲנוּשׁ Is 56:2 ; הַגּוֹי ψ 33:12 ; הָעָם ψ 89:16 ; 144:15 (^{×2}); before ptcp. ψ 2:12 ; 32:1 ;

41:2 ; 84:5 ; 106:3 ; 119:2 ; 128:1 Is 30:18 Dn 12:12 ; before verbal clauses without relative ψ 65:5 Pr 8:32 ; with לְאִשְׁרֵיךָ ψ 137:8 , 9 ; 146:5 ; with sf. אֲשֶׁרֶיךָ (for אֲשֶׁרֶיךָ) *O thy happiness!* Dt 33:29 ψ 128:2 ; אֲשֶׁרֶיךָ Ec 10:17 ; אֲשֶׁרֶיכֶם Is 32:20 ; אֲשֶׁרֶיךָ Pr 14:21 , 16:20 ; אֲשֶׁרֶהוּ Pr 29:18 (on these forms v. Ges^s 93, R. 1, E).

† [אֲשֶׁר] **n.** [**m.**] **happiness** , only sf. בְּאֲשֶׁרִי *in my happiness* Gn 30:13 (J).

† [אֲשׁוּר TWOT^{183c} , אֲשׁוֹר] **n. f.** ψ 44:19 **step, going** (*cf.* Arabic Ethiopic *footstep*) only sf. אֲשֶׁרוֹ Jb 23:11 Pr 14:15 ; אֲשׁוּרִי ψ 17:5 ; אֲשֶׁרִי ψ 40:3 ; 73:2 ; אֲשֶׁרְנוּ ψ 44:19 ; אֲשֶׁרִי ψ 37:31 , all poet. & fig. of mode of life, etc.

† [אֲשֶׁר] **n. f.** Jb 31:7 **step, going** , same usage, אֲשֶׁרִי Jb 31:7 ; אֲשֶׁרְנוּ ψ 17:11 .

† אֲשֶׁר S^{836, 839} TWOT^{183e} GK⁸⁸⁸ **n.pr. m. Asher** (*happy one, Felix* , *cf.* Ph. אשרשלה , which however may contain (god) Asshur or Osiris, *cf.* Bae^{Rel 161}) . **1.** son of Jacob and Zilpah Gn 30:13 ; 35:26 ; 46:17 Ex 1:4 Nu 26:46 1 Ch 2:2 . **2.** *the tribe* Gn 49:20 Nu 1:13 Dt 27:13 ; 33:24^(x2) Jos 17:10 , 11 ; 19:34 Ju 1:31 ; 5:17 ; 6:35 ; 7:23 1 K 4:16 1 Ch 12:36 2 Ch 30:11 Ez 48:2 , 3 , 34 ; בְּנֵי אֲשֶׁר Nu 1:40 ; 2:27 ; 7:72 ; 10:26 ; 26:44 , 47 ; 34:27 Jos 19:24 , 31 1 Ch 7:30 , 40 ; מִטֵּה אֲשֶׁר Nu 1:41 ; 2:27 ; 13:13 Jos 21:6 , 30 1 Ch 6:47 , 59 . **3.** **n.pr.loc.** city E. of Shechem Jos 17:7 .

† אֲשֶׁרִי S⁸⁴³ GK⁸⁹⁶ **adj. gent.** *c.* art. 'הָא' as n. coll. Ju 1:32 .

† אֲשֶׁרִים S⁸⁴³ TWOT^{183f} GK⁸⁹⁸ , in בֵּית אֲשֶׁרִים Ez 27:6 (read בֵּית־אֲשֶׁרִים with *box-wood* Bö Hi MV Co *al.* *cf.* foll.)

† תְּאֲשׁוּר S⁸³⁹¹ TWOT^{183g} GK⁹³⁰⁹ **n. f. box-tree** (on form *cf.* Sta^s 267) Is 14:19 ; 60:13 Ez 27:6 (*cf.* supr.) a small evergreen tree about 20 feet high, growing on Lebanon, Bö Tristr^{Nat. Hist. Bib. 339} , so **B** □ RV . (Others *sherbîn* , a species of cedar distinguished by the smallness of its cones and the upward direction of its branches, *cf.* Thes RobGes)

† אֲשֶׁרֶה S⁸⁴² TWOT^{183h} GK⁸⁹⁵ , אֲשֶׁרֶה 2 K 17:16 **n.pr. f. Ashera** (Assyrian n.pr. f. *Aš-ra-tu* , *c.* sign for deity, in Canaanitish n.pr. *Abad-Ašratum* , *servant of A.* Schr^{ZA 1888, 363} , *cf.* Wkl & Abel^{Thontafelfund v. El Amarna ii. No. 77, 1. 9} , &

Sayce ^{RP 2. ii. 67, iii. 71}; on deriv. cf. Assyrian *aširat*, adj. fem. *gracious*, COT Gloss) see now also GFM ^{EB ASHERAH} Dr Dt 16:21 Allen ^{DB ASHERAH}, all doubtful as to Can. goddess Asherah; question left open by Zim ^{KAT 3. 436 ff.} (on Sem. goddess *Aširtu-Ašratu* *Id.* ^{ib. 432 ff.}); but v. Jerem ^{AT1 im Licht d. Alten Orients 207} (name of goddess *Aširat* in letter found at Taanach by Sellin (1902–3) and *Id.* ^{ib. 37. 237}) (Oppenheim's find at Ras el-'Ain in Mesop., stone shaft with veiled head as top, supposed to identify *post* with *goddess*; if 2 K 23:7 refers to draped Asherim [v. on text Benz Bur], this even more plausible), *Id.* ^{ib. 23, 208 f., 286}. On pictorial representations of *Asherah* -symbol v. WHWard ^{AJSL xix. 1 (Oct. 1902)} :—usually with the art.: prob. **a.** a Canaanitish goddess of fortune & happiness; having prophets 1 K 18:19, an image 15:13 = 2 Ch 15:16 2 K 21:7, sacred vessels 2 K 23:4, houses v 7. **b.** a symbol of this goddess, a *sacred tree* or *pole* set up near an altar 1 K 16:33 2 K 13:6; 17:16; 18:4; 21:3; 23:6, 15; prohibited Dt 16:21; burnt by Gideon Ju 6:25, 26, 28, 30. Pl. אֲשֵׁרֹת **a.** the goddess Ju 3:7 (prob. error for אֲשֵׁרֹת **B**). **b.** *sacred tress* or *poles* 2 Ch 19:3; 33:3; elsewhere אֲשֵׁרֹת *id.* Is 27:9 + 12 times; sf. Mi 5:13 + 5 times;— Ex 34:13 (J) Dt 7:5; 12:3 Is 17:8; 27:9 Je 17:2 Mi 5:13 1 K 14:15, 23 2 K 17:10, 23:14 2 Ch 14:2; 17:6; 24:18; 31:1; 33:19; 34:3, 4, 7.—(Cf. also Sta ^{ZAW 1881, 344 f.} RS ^{Sem i. 171 f., 175n.} We ^{H 235}, who think 'א only the sacred pole.)

אֲשֵׁרֹת S ^{7945, 834} TWOT ¹⁸⁴ GK ^{8611, 889} **part. of relation** (Moab. *id.*; origin dub. : **1.** according to Tsepreghi ^{Diss. Lugd. p. 171} Mühlau ^{Bö Lb. ii. 79 n.} Sta ^{Morg. Forsch. 1875, 188; Lb. § 167} Hom ^{ZMG 1878, 708 ff.} Müll ^{§ 153} Sayce ^{Hbr. ii. 51} Lag ^{M. i. 255} & especially Kraetzschmar ^{Hbr. vi. 298 ff.} orig. a subst. 'place' = *footstep, mark* (do.), אֲשֵׁרֹת, *place*, Assyrian *ašar*, used (v. Kraetz.) both as a subst. 'there, where,' and as a relative of place 'where': in Heb. this development has advanced further, and it has become a relative sign generally. The chief objection to this explanation is that it would isolate Heb. from the other Semitic languages, in which pronouns are formed regularly from *demonstrative* roots (cf. also Nö ^{ZMG 1886, 738}). **2.** according to Phi ^{St. C. 73} Sperl ^{Nota Rel. im Hebr. 1876, 15–22} for אֲשֵׁרֹת, developed from the relative אֲשֵׁר (q.v.) by (1) the prefixing of either a merely prosthetic א, or, better, a pronominal א (giving rise to אֲשֵׁר, the form of the relative in Ph.), and (2) the addition of the demonstr. root ל [found also in אֵל, אֵלֶּה, הֵלֵּךְ (q.v.). *he who*, *who* (pl.)]: the main objection to this explanation is the change of ל to א, which is hardly rendered probable by the comp. of Syriac by side of Targ. אֵלֶּה. **1** seems preferable, the primitive root having acquired different significations in the

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Phi F. Philippi.

St H. Steiner.

different Semitic languages, and having been weakened in Heb. to a mere particle of relation) . A **sign of relation** , bringing the clause introduced by it into relation with an antecedent clause. As a rule אֲשֶׁר is a mere **connecting link** , and requires to be supplemented (see the grammars) by a pron. affix, or other word, such as מִשֶׁם , defining the nature of the relation more precisely: e.g. Gn 1:11 אֲשֶׁר זָרְעוּ-בוֹ lit. *as to which* , its seed is in it = in which is its seed, ψ 1:4 like the chaff אֲשֶׁר-תִּדְכָּנוּ רוּחַ as to which , the wind drives it = which the wind drives, etc.; & so מִשֶׁם ... אֲשֶׁר = *where* , מִשֶׁם ... אֲשֶׁר = *whence* , Gn 2:11 ; 3:23 ; 20:13 etc. Sometimes also (v. infr.) the relation expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22:6 וְאֲשֶׁר תֹּאמַר יוֹאָרַךְ and *he whom* thou cursest is cursed, Ex 4:12 and I will teach thee אֲשֶׁר תִּדְבַר *that which* thou shalt say; and with particles or prepositions, as אֵת אֲשֶׁר (according to the context) *him who ... , those who ... , that which ...*; לְאֲשֶׁר *to him who ...* Gn 43:16 , *to those who ...* 47:24 , *to that which* 27:8 ; מֵאֲשֶׁר Ju 16:30 2 S 18:8 *than those whom*; לְאֲשֶׁר מֵאֵתוֹ קָנָהּ לְאֲשֶׁר *to him from whom* he bought it, Nu 5:7 ; Is 24:2 כְּאֲשֶׁר נִשְׂאָ בּוֹ *like him* against whom there is a creditor. 2. instances of אֲשֶׁר followed by a pron. affix, or by מִשֶׁם , מִזֶּה , מִשָּׁם , are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. עִם אֲשֶׁר Gn 31:32 f or אֲשֶׁר עִמּוֹ (see Gn 44:9), אֲשֶׁר בְּאֲשֶׁר Is 47:12 f or אֲשֶׁר בְּהֶם , אֲשֶׁר לְאֲשֶׁר for אֲשֶׁר ... לְהֶם Ez 23:40 : ψ 119:49 see under *על אשר* . It is followed by the pron. in the *nom.* , in the foll. cases:—(a) immediately, mostly before an adj. or ptc. , Gn 9:3 all moving things אֲשֶׁר הוּא-חַיִּי which are living, Lv 11:26 Nu 9:13 ; 14:8 , 27 ; 35:31 Dt 20:20 1 S 10:19 (v. Dr) 2 K 25:19 (|| Je 52:25 הִיָּה) Je 27:9 Ez 43:19 Hg 1:9 Ru 4:15 Ne 2:18 Ec 7:26 ; before a vb. 2 K 22:13 (omitted 2 Ch 34:21). (b) in a *negative* sentence, at the end: Gn 7:2 ; 17:12 Nu 17:5 Dt 17:15 אֲשֶׁר לֹא הוּא אֶחֱיִיךָ who is not thy brother, 20:15 Ju 19:12 1 K 8:41 || 9:20 || . N.B. ψ 16:3 אֲשֶׁר בְּאֶרֶץ הַמָּדֵה is an unparalleled expression for ‘who are in the land’; read אֲשֶׁר בְּאֶרֶץ הַמָּדֵה אֲדִירֵי וּגְוֹמֵי ‘the saints that are in the land, they (הַמָּדֵה) are the nobles, in whom,’ etc. 3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who ... , thou who* , etc.; Ho 14:4 אֲשֶׁר-בְּנֵי יִרְחָם יִתּוֹם *thou by whom* the fatherless is compassionated! Je 31:32 *I, whose* covenant they brake, 32:19 Is 49:23 Jb 37:17f. *thou whose* garments are warm ... , canst thou? etc., ψ 71:19 , 20 ; 144:12 *we whose* sons, etc., 139:15 my frame was not hidden from thee, אֲשֶׁר-עָשִׂיתִי בְּסֹחֵר — *I who* was wrought in secret (= *though I* was wrought in secret), Ex 14:13 f or *ye who* have seen the Egyptians to-day,—ye shall not see them again or ever! (cf. ψ 41:9). 4. the defining pron. adjunct is *dispensed with*

— **a.** when אֲשֶׁר represents the simple subj. of a sentence, or the direct obj. of a vb. : so constantly, as Gn 2:2 the work עֲשָׂה אֲשֶׁר which he made, 3:3 the tree הֵגֶן אֲשֶׁר which is in the midst of the garden, etc. **b.** after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when, where, why*: (α) Gn 6:4 אַחֲרֵי־כֵן אֲשֶׁר afterwards, *when* , etc. (*cf.* 2 Ch 35:20) 45:6 there are still 5 years אֲשֶׁר אֵין הָרִישׁ *when* there shall be no plowing, Jos 14:10 1 K 22:25 ; after יוֹם or הַיּוֹם Dt 4:10 Ju 4:14 1 S 24:5 (*v.* Dr) 2 S 19:25 Je 20:14 *al.* ; similarly Gn 40:13 . (β) Gn 35:13 בַּמָּקוֹם אֲשֶׁר דִּבֶּר אִתּוֹ in the place *where* he spake with him, v 14 ; 39:20 Nu 13:27 ; 22:26 Dt 1:31 in the desert which thou sawest, *where* (accents Ke Di), 8:15 1 K 8:9 (unless לַיהוָה הַבְּרִית has here fallen out: *v.* □ & Dt 9:9) Is 55:11 ; 64:10 ψ 84:4 . So (γ) in אֶל אֲשֶׁר *to* (the place) *which* (or *whither*) Ex 32:34 Ru 1:16 ; אֶל־כָּל־אֲשֶׁר *to every* (place) *whither* Jos 1:16 Pr 17:8 ; בְּאֲשֶׁר *in* (the place) *where* † Ju 5:27 ; 17:8 , 9 1 S 23:13 2 K 8:1 Ru 1:16 , 17 Jb 39:30 , once only with שָׁם Gn 21:17 ; אֲשֶׁר לְ אֲשֶׁר *wheresoever* Jos 1:7 , 9 Ju 2:15 1 S 14:47 ; 18:5 2 S 7:7 2 K 18:7 ; מֵאֲשֶׁר *from* (the place) *where* = *whencesoever* † Ex 5:11 Ru 2:9 ; עַל־אֲשֶׁר *to* (the place) *whither* (or *which*) 2 S 15:20 1 K 18:12 ; עַל־כָּל־אֲשֶׁר Je 1:7 . (δ) ... אֲשֶׁר הִדְבַּר אֲשֶׁר this is the reason *that* or *why* ... Jos 5:4 1 K 11:27 . **c.** more extreme instances Lv 14:22 , 30 , 31 Nu 6:21 , Dt 7:19 (wherewith), 28:20 1 S 2:32 1 K 2:26 (wherein), Ju 8:15 (about whom), Is 8:12 (where יֹאמֵר would be foll. normally by לוֹ) , 31:6 turn ye to (him as to) whom they have deeply rebelled, 47:15 Zp 3:11 Ec 3:9 , 1 K 14:19 (= how). **d.** it is dispensed with only in appearance after (אַמְרֵי ') אֲשֶׁר אַמֵּר followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3:17 the tree *as to which* I commanded thee saying, Thou shalt not eat *from it* , Ex 22:8 Dt 28:68 Ju 7:4 (זֶה) 8:15 (where the noun repeated takes the place of the pron., *cf.* Dt 9:2) 1 S 9:17 (זֶה)²³ 1 K 11:2 + ; *cf.* 2 S 11:16 2 K 17:12 ; 21:4 . **5.** אֲשֶׁר sometimes in poet. = *one who, a man who (men who)* , ὅστις , οὗτινες , ψ 24:4 ; 55:20 ; 95:4 , 5 Jb 4:19 ; 5:5 ; 9:5 , (Hi) 15 , 17 . **6.** אֲשֶׁר occas. receives its closer definition by a subst. *following* it, in other words, its logical antecedent is inserted in the rel. clause: (*a*) in the phrase peculiar to Je., אֲשֶׁר הָיָה דָבָר ' אֵל יְר' that which came (of) the word of ' to Je. † 14:1 ; 46:1 ; 47:1 ; 49:34 (*cf.* Ew § 334) ; (*b*) Ex 25:9 Nu 33:4 1 S 25:30 2 K 8:12 , 12:6 : אֲשֶׁר־יִמְצָא שָׁם בְּדָק : לְכָל , Ez 12:25 ; *cf.* the Ethiopic usage Di § 201 ; (*c*) (antec. *repeated*) Gn 49:30 = 50:13 , 1 S 25:39 (' repeated), Is 54:9 (prob.) *as to which* I swear that, etc., Am 5:1 which I take up over you (as) a dirge. **7.** אֲשֶׁר ל' *that (belongs, belong, belonged) to* , is used **a.** either alone or preceded by כָּל־ to express (*all*) *that (belongs) to* , as Gn 14:23 מְכַל־אֲשֶׁר־לְךָ of all that is *thine* , 31:1 לְאָבִינוּ מֵאֲשֶׁר לְךָ of *that which* was our father's

32:24 & sent over אֶת־אֲשֶׁר־לוֹ *that which he had*, + often **b.** as a circumlocution of the genitive, as Gn 29:9 אֲשֶׁר לְאָבִיהָ with the sheep *that were* her father's, 40:5 ; 47:4 , Lv 9:8 Ju 6:11 1 S 25:7 אֲשֶׁר־לִּי הָרַעַיִם , 2 S 14:31 אֶת־הַחֲלָקָה אֲשֶׁר־לִּי , 23:8 1 K 1:8 , 33 אֶת־הַפָּרָדָה אֲשֶׁר־לִּי upon mine own mule, v 49 ; 4:2 2 K 11:10 ; 16:13 Ru 2:21 ; and especially in the case of a compound expression depending on a single genit., as Gn 23:9 ; 40:5 ; 41:43 אֲשֶׁר־לוֹ הַמְּשֻׁנָה the chariot of the second rank *which he had*, Ex 38:30 Ju 3:20 ; 6:25 1 S 17:40 ; 21:8 אֶת־כַּנְיָהּ־הַמְּעִיל לְשָׂאוֹל אֲבִיר הָרַעַיִם אֲשֶׁר לְשָׂאוֹל , 2 S 2:8 Saul's captain of the host, 1 K 10:28 ; 15:20 ; 22:31 Je 52:17 Ru 4:3 . **c.** with names of places (especially such as do not readily admit the st. constr.) Ju 18:28 ; 19:14 אֲשֶׁר לְבִנְיָמִן הַגִּבְעָה Gibeah (the hill) of Benjamin, 20:4 1 S 17:1 1 K 15:27 ; 16:15 ; 17:9 ; 19:3 2 K 14:11 . Comp. שָׁל (q.v.) which in Rabb., like the Aramaic דִּי , is in habitual use as a mark of the genitive.—N.B. In Aramaic also דִּי , without ל , expresses the gen. relation, as מִלְּתָא דִּי־מְלָכָא , lit. the word, *that of* the king = the word of the king. The few apparent cases of a similar use of אֲשֶׁר are, however, too foreign to the general usage of the language to be regarded otherwise than as due to textual error: 1 S 13:8 read אֲשֶׁר אָמַר (or שָׁם Ex 9:5) אֲשֶׁר (□ εἶπε); 1 K 11:25 supply עָשָׂה (□ ἦν ἐποίησεν); 2 K 25:10 supply אֶת *with* (as || Je 52:14); 2 Ch 34:22 read וְאֲשֶׁר אָמַר הַמֶּלֶךְ (cf. □) and those whom the king appointed (abbreviated from 2 K 22:14); cf. Ew § 292 a, b with note.

8. אֲשֶׁר becomes, like Aramaic דִּי , a **conj.** approximating in usage to כִּי : thus **a.** = *quod*, ὅτι, *that*, subordinating an entire sentence to a verb of knowing, remembering, etc. (α) with אֵת Dt 9:7 forget not אֵת אֲשֶׁר הִקְצַפְתָּ *the fact that* (= *how*) thou provokedst, etc., 29:15 Jos 2:10 1 S 24:11 , 19 2 S 11:20 know ye not אֵת אֲשֶׁר־יִרֹו *how* they shoot from off the wall? 2 K 8:12 Is 38:3 + often. As subj. (rare) 1 K 14:19 2 K 14:15 ; 20:20 . Of time (peculiarly) † 2 S 14:15 עַתָּה אֲשֶׁר *now* (is it) *that* ... Zc 8:20 (prob.) yet (shall it be) *that* ... v 23 ; cf. כִּמְעַט נָשׁ Ct 3:4 . (β) without אֵת (not very common, כִּי being usually employed): after יָדַע Ex 11:7 Nu 32:23 Ez 20:26 (strange in Ez: v. Hi) Jb 9:5 (Ew De Di) Ec 8:12 , רָאָה Dt 1:31 (RV) 1 S 18:15 , הִתְוַדָּה to confess Lv 5:5 ; 26:40b , הִשְׁבִּיעַ 1 K 22:16 (caused to swear *that* ...); after a noun Is 38:7 הָאֹת אֲשֶׁר the sign *that* ... (|| 2 K 20:9 כִּי) with growing frequency in late Hebrew, 2 Ch 2:7 , and especially Ne Est: Ne 2:5 , 10 ; 7:66 (= Ezr 2:63) 8:14 , 15 ; 10:31 ; 13:1 , 19 , 22 Est 1:19 ; 2:10 ; 3:4 ; 4:11 ; 6:2 ; 8:11 Ec 3:22 (מְאֲשֶׁר) 5:4 ; 7:18 (with טוב : contrast Ru 2:22) v 22 , 29 ; 8:12 , 14 ; 9:1 Dn 1:8 ^(x2) . (γ) prefixed to a *direct* citation, like כִּי q.v. (= ὅτι *recitativum*) (rare) 1 S 15:20 2 S 1:4 ; 2:4 (v. Dr) ψ 10:6 (prob.), Ne 4:6 . **b.** it is resolvable

בְּאֲשֶׁר 19 **a.** *in* (that) *which* ... Is 56:4 ; 65:12 ; 66:4 (*supr.* **1**); Ec 3:9 *in* (that, in) *which* (**4 c**); Is 47:12 (*v.* **2**). **b. adv.** *in* (the place) *where*: *supr.* **4 b** (γ). **c. conj.** *in that, inasmuch as* , † Gn 39:9 , 23 Ec 7:2 ; 8:4 ; *cf.* **d.** † Jon 1:8 לְמִי בְּאֲשֶׁר *on account of whom?* (בְּאֲשֶׁר לְ on account of , framed on model of Aramaic בְּדִיל : *v.* sub שָׁל).

כְּאֲשֶׁר *v.* sub הָ .

מֵאֲשֶׁר 17 **a.** *from* (or *than*) *that which* (*him, them* , etc., *that* ...) Gn 31:1 Ex 29:27 (^{x2}) Nu 6:11 (see Lv 4:26) Jos 10:11 Ju 16:30 Is 47:13 + ; *than that* ... † Ec 3:22 ; מֵאֲשֶׁר לְבַד † Est 4:11 . **b. adv.** *from* (the place) *where*: *supr.* **4 b** (γ). **c. conj.** *from* (the fact) *that* ... , *since* † Is 43:4 .

† [אֲשֵׁשׁ TWOT 185] (*cf.* *found, establish*) **Hithpo.** וְהִתְאֲשִׁישׁוּ Is 46:8 (der. from above by □ Jer Hi Kn De MV , *shew yourselves firm* , but) read perhaps הִתְבַּשְׁשׁוּ Lag Che , from בּוֹשׁ (Thes expl. as denom. from אֲשֵׁשׁ ; on other views *cf.* Di).

† אֲשֵׁשׁ S 809 TWOT 185a GK 862 **n. f.** (pressed) **raisin-cake** — 'א' 2 S 6:19 1 Ch 16:3 distributed, with other viands, to people, especially as stimulating, pl. אֲשֵׁשׁוֹת Ct 2:5 ; more explicitly עֲנַבִּים אֲשֵׁשִׁי Ho 3:1 used in sacrificial feasts (*cf.* RS OTJC Lect. xi. n. 7); קִיר הַרְשֵׁת אֲשֵׁשִׁי Is 16:7 , i.e. the raisin-cakes which were an article of trade at Qir-ḥareseth (taken by Thes *al.* = *foundations* , i.e. foundations exposed by ruin, from [אֲשֵׁשׁ] with such a meaning).

אֲשֵׁת *v.* אֲשָׁה sub III . אִנֹּשׁ .

† אֲשֶׁת־אֹרֶל S 847 GK 900 Jos 15:33 + 2 times, אֲשֶׁת־אֹרֶל Ju 13:25 + 3 times **n.pr.loc.** (in form like the inf. of the Arabic VIII. conj. from אֲשָׁל : so אֲשֶׁת־מֵעַ from אֲשָׁל . Perhaps Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the שְׁפֵלָה of Judah, named with צָרְעָה Jos 15:33 ; 19:41 Ju 13:25 ; 16:31 ; 18:2 , 8 , 11 ; perhaps mod. 'Eshû // Survey iii. 25 Guérin Pal. ii. 13 f. 382

† אֲשֶׁתְּאֵלִי S⁸⁴⁸ GK⁹⁰¹ **adj. gent.** c. art. 'הָא' as n. coll. 1 Ch 2:53 .

† אֲשֶׁתוֹן S⁸⁵⁰ GK⁹⁰² **n.pr. m.** a man of Judah (perhaps from אִשָּׁת = *effeminate* or *uxorious*) 1 Ch 4:11 , 12 .

† אֲשֶׁת־מֹזַע Jos 21:4 , אֲשֶׁת־מֵעַ 1 S 30:28 1 Ch 4:17 , 19 ; 6:42 . אֲשֶׁת־מֵהָ Jos 15:50 **n.pr.loc.** Levitical city in mountain-country of Judah, south of Hebron, mod. *Semû* // v. Rob^{BR} i. 464, ii. 204 Survey^{iii.} 403 Bd^{Pal.} 153 ; 1 Ch 4:17 , 19 it appears as **n.pr. m.** of a man of Judah. (On the form cf. sub אֲשֶׁת־אוֹל .)

I. אֵת S^{853, 854, 855} TWOT^{186, 187, 192a} GK^{254, 906, 907, 908} , with makk. אֵת־ , with suff. אֵתִי ; אֵתְךָ , אֵתְכֶם , אֵתְנוּ † Nu 22:33 , אֵתְךָ , אֵתְכֶם , אֵתְנוּ † Ex 29:35 , fem. אֵתְךָ ; אֵתְנוּ etc.; 2 pl. אֵתְכֶם , once אֵתְכֶם Jos 23:15 ; 3 mpl. regularly אֵתְנוּ , rarely אֵתְהֶם † Gn 32:1 Ex 18:20 Nu 21:3 Ez 34:12 1 Ch 6:50 , once אֵתְהֶם Ez 23:45 ; 3 fpl., on the contrary, regularly אֵתְהֶן (13 times), once אֵתְנוּ Ez 16:54 (also אֵתְהֶן Ez 23:47 , אֵתְנָה Ex 35:26 , אֵתְנָה Ez 34:21); forms with *cholem* also often written *plene*: —the **mark of the accusative** , prefixed as a rule only to nouns that are *definite* (Moab. *id.* , Ph. אֵת i.e. אֵת־ (Schröd^{p. 213 f.}); Aramaic אֵת freq. in □ ; Syriac very rare as mark of accus. (for which is preferred), but used often in the sense of *substance* οὐσία , also in that of *self*, e.g. *per se*, *reapse*, *sibi ipsi*, PS^{1640 f.} , Sam. ; Arabic , only used with sf. , when it is desired to emphasize the pronoun, e.g. Qor 1:4 W^{AG} i. § 189 . [Ethiopic uses *kīyā* similarly, Di^{§ 150 a} ; but it is dub. if this is etymologically akin.] The primitive form will have been *'iwyath* , orig. a subst. with foll. gen., Ol^{p. 432} ; whether ultim. a parallel development with אֵת *sign* from √ אֵה is uncertain: Ol W^{AG} i. § 188 Lag^M i. 226 affirm, Nö^{ZMG} 1886, 738 doubts. In Heb. the ground-form is אֵת ; the forms with *ē* , *e* being abbreviated. In postB Heb. , used in combination with another prep.: thus אֵת הַיּוֹם בְּאוֹתוֹ = Bibl. הַיּוֹם הַהוּא , בְּאוֹתָהּ הַשָּׁעָה , or as a nomin., e.g. אֵת הַיּוֹם הַהוּא = Bibl. הַיּוֹם הַהוּא) .

1. As mark of the accus. prefixed to substs. defined either by the art. (or כֹּל), or by a genitive or pron. affix, or in virtue of being proper names: **a.** with transitive verbs, Gn 1:1 , 16 , 29 , 30 ; 2:11 ; 4:1 , 2 ; 9:3 (אֵת־כָּל־) etc. Similarly אֵת־מִי *whom* (in particular), Jos 24:15 1 S 12:3 ; 28:11 Is 6:8 *al.* (but never אֵת־מֵהָ); also with הֵן Gn 29:33 ; 44:29 1 S 21:16 1 K 22:27 + , אֵת־זֶה Gn 29:27 2 S 13:17 + , אֵלָהּ Gn

46:18 Lv 11:22 Is 49:21 + . So pretty uniformly in prose; but in poetry אַת is commonly dispensed with. By the use of אַת with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be carefully noticed in the foll. passages: Gn 7:1 ; 24:14 ; 37:4 Lv 10:17 ; 11:33 Nu 22:23 *thee* I had slain, and *her* I had kept alive (*cf.* Gn 41:13), Dt 4:14 ; 6:13 , 23 ; 13:5 Ju 14:3 קַח לִי אֹתָהּ take for me *her* , 1 S 14:35 ; 15:1 ; 18:17 ; 21:10 קַח אִם תִּקַּח לָךְ קָהּ if thou wilt take *that* , take it, 1 K 1:35 ; 14:19 Is 43:22 ; 57:11 Je 9:2 . So הָאֹתִי † Je 5:22 ; 7:19 . It also sometimes enables the reflexive sense to be expressed (elsewhere נִפְשָׁם) Je 7:19 Ez 34:2 . Rarely with a subst. which is undefined (*Ew* § 277^{d2} *Ges* § 117, 1^{R.2}), as Ex 21:28 Nu 21:9 Lv 20:14 1 S 24:6 (but *v.* *Dr*) 2 S 4:11 ; 18:18 ; 23:21 ; or which, though definite, is without the art., Gn 21:30 2 S 15:16 Lv 26:5 1 S 9:3 (so Nu 16:15) Is 33:19 ; 41:7 Ez 43:10 (for further *exx.* *v.* *Ew* 1.c.) **b.** with a *passive* verb (*Ges* § 121.1 *Ew* § 295^b) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: *exx.* occur with tolerable frequency from Gn 4:18 (*J*) אֶת־עִירְךָ וַיִּוֹלַד לְהַנּוֹךְ , 17:5 (*P*) אֶת־שְׁמֶךָ אֲבָרָם , 21:5 (*E*), 27:42 2 S 21:11 1 K 18:13 Ho 10:6 etc., to Je 35:14 ; 38:4 ; 50:20 Ez 16:4 , 5 Est 2:13 (*cf.* *Dr* *JPhl.* xi. 227 f.): also with *pass.* vbs. of filling (*Ew* § 281^b), as Ex 1:7 + . **c.** with *neuter* verbs or expressions, especially such as involve the idea of *regarding* , or *treating* , *appy.* by a *constr.* κατὰ σύνεσις (rare), Jo 22:17 2 S 11:25 Ne 9:32 (*cf.* 1 S 20:13 *Dr* 1 K 8:31). Once after אֵין , Hg 2:17 אֵין אֶתְכֶם אֵלֵי . **d.** poet. (*si vera l.*), after an *abstr.* noun used with a verbal force, † Hb 3:13 (Am 4:11 Is 13:19 Je 50:40 מְהַפְּכָה exerts a verbal force, like the Arabic *nom. verbi* [*v.* *W* ^{AG} i. § 196, 43]; and Nu 10:2 Ez 17:9 לְמַסַּע , לְמַשְׂאוֹת are Aramaizing infinitives: *cf.* *Ew* § 239^a).

2. אַת marks an *accus.* in other relations than that of direct *obj.* to a verb: **a.** with verbs of motion (very rare) Nu 13:17 Dt 1:19 ; 2:7 (to ‘walk the wilderness’); denoting the goal Ju 19:18 Ez 21:25 (*Ew* § 281^{d, n.}, 282^{a1}). **b.** denoting time (duration), also very rare: Ex 13:7 Lv 25:22 Dt 9:25 . **c.** expressing the *accus.* of limitation (rare): Gn 17:11 , 14 1 K 15:23 .

3. Chiefly in an inferior or later style, אַת (or אַתְּ) is used irregularly, partly (α), as it would seem, to give greater definiteness (so especially אַתְּ) at the mention of a new subject (when it may sometimes be rendered *as regards*), or through the influence of a neighbouring verb (a *cstr.* κατὰ σύνεσις), or by an *anacoluthon*, partly (β) as resuming loosely some other prep. Thus (α) Ex 1:14 Nu 3:26 , 46 ; 5:10 (with הִנֵּה : so Ez 35:10) Nu 18:21b Dt 11:2 (*anacol.*), 14:13 Jos 17:11 Ju 20:44 , 46 (*contr.* *v.* 25 , 35) 1 S 17:34 (*v.* *Dr*) 26:16 2 S 21:22 2 K 6:5 Is 53:8 (*prob.*), 57:12 Je 23:33 (but read rather with \square B אֶתְּם הַמְּשָׂא 27:8 ; 36:22 ; 38:16 Kt , 45:4b Ez 16:22 ; 17:21 ; 20:16 ; 29:4b ; 43:7 (\square Co prefix הַרְאִיתְּ) 44:3 Zc 8:17 Ec 4:3 Dn

9:13 Ne 9:19, 34 1 Ch 2:9 2 Ch 31:17. In 1 S 30:23 Hg 2:5 prob. some such word as *remember* is to be understood. (β) Je 38:9 Ez 14:22b; 37:19b Zc 12:10; סָבִיב אֵת 1 K 6:5 Ez 43:17 strangely (in 1 K □ om. the clause: so Sta ^{ZAW 1883, 135}).—In 1 K 11:1 ׀ is merely *and also, and especially* (v. ׀); v 25 is corrupt (read with □ אֵת אֵת אֵת); Ez 47:17, 18, 19 read similarly for אֵת אֵת אֵת; see v 20.—For some particulars as to the use of אֵת, see A. M. Wilson ^{Hbr. vi. 139 ff. 212 ff.} (who, however, confuses it sometimes with II. אֵת). For denoting the pron. obj. of a vb., אֵת with suff. preponderates relatively much above the verbal affix in P, as compared with JE Dt Ju S K (v. Giesebrecht ^{ZAW 1881, 285 f.}),—partly, probably, on account of the greater distinctness and precision which P loves.

II. אֵת S ^{853, 854, 855} TWOT ^{186, 187, 192a} GK ^{254, 906, 907, 908}, prep. with —with makk. אֵת, with suff. אֵתִי, אֵתְךָ, אֵתְכֶם etc., also, however, אֹתְךָ, אֹתוֹ, and similarly מֵאֹתְךָ, מֵאֹתוֹ etc., first in Jos 10:25; 14:12, next 2 S 24:24; then repeatedly (but not exclusively) 1 K 20 2 K 8, & in Je Ez, e.g. 1 K 20:25 (but v 23 אֵתְכֶם) 22:7, 8, 24 (beside מֵאֵתִי) 2 K 1:15; 3:11, 12, 26; 6:16 (beside אֵתְנוּ) 8:8 Je 2:35; 10:5; 16:8; 19:10; 20:11 Ez 2:6; 10:17; 23:23; 37:26 (v. infr. 1 d.; also Is 59:21, contr. Gn 17:4: on אֵתְכֶם אֵתְכֶם, Gn 34:2 al., v. sub אֵתְכֶם & cf. Dr ^{Sm ii. 13, 14})—prep. denoting proximity (syn. עִם; Ph. אֵת, e.g. CIS ^{i. 3, 8} אֵת לֹא יִכֶן לָם מִשְׁכָּב אֵת רַפְּאֵם let there not be for them a resting-place with the shades; Assyrian *itti* (perhaps akin to *ittu* ‘side,’ Dl ^{Pr 115} Hpt KAT ^{2. 498}; but cf. Nö ^{ZMG '86, 738 f.}). Not found as yet in the other cogn. languages: but cf. Ethiopic *'enta*, towards, which supports the view that אֵת is for *'int* [cf. תֵּת, תֵּתִי], perhaps from √ אָנַה to meet Ol ^{p. 431} Prät ^{ZMG '73, 643}, Lag ^{M i. 226}).

4. Of companionship, *together with*: Gn 6:13 behold, I destroy them אֵת־הָאָרֶץ together with the earth, 11:31; 12:4 + often, especially with *verbs of dwelling, abiding, going, etc.*, as Ju 1:3; 14:11; 19:4, & in the phrase אֵת־אֲשֶׁר אֵתוֹ Ju 4:13; 7:1; 9:33, 48 1 S 14:20; 30:4 etc.; thou, and thy sons ... : אֵתְךָ with thee Gn 6:18; similarly (3rd pers.) 7:7, 13; 8:18; 9:8 al. (charact. of P: Dr ^{Intr. 124}); הִתְהַלֵּךְ אֵת־הָאֱלֹהִים to walk with God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5:22, 24; 6:9 (cf. אֵת־הִתְהַלֵּךְ lit. 1 S 25:15);—*by the side of, like* Is 45:9, *equally with* Lv 26:39, *in common with* Je 23:28b (cf. עִם 1 e, f). Hence, in partic.—a. *with* for the purpose of help: Nu 14:9 וְיִ' אֵתְנוּ, Jos 14:12 (אֹתְךָ, as Je 20:11) Ju 1:19 2 K 6:16; 9:32 מִי אֵתִי מִי who is *on my side*, who? כִּי אֵתְךָ אֵתְךָ Is 43:5 Je 1:8, 19 +; Is 63:3 ψ 12:5 our lips are *with us, on our side* (s. 3

a); in the phrase **אֶת פִּי יְדִי** (**הַיְתִיהָ**) 2 S 14:19 2 K 15:19 (ידיו) Je 26:24 ; **נִשְׂאָ אֶת** to bear *together with* , i.e. to assist Ex 18:22 Nu 11:17 . Exceptionally, = *with the help of*: Gn 4:1 f or I have gotten a man ' **אֶת־יְיָ** *with the help of*' (cf. **עַם** 1 S 14:45) 49:25 (where, however, the parallelism, & **□ S** Sam. favour **וְאֵל שְׂדֵי** for **וְאֵת שְׂדֵי**) Mi 3:8 ; cf. Est 9:29 . **b. beside** Germ. *neben*): Gn 39:6 **לֹא יָדַע אֶתּוֹ מְאוּמָה** he knew not *with* him, *beside* him, aught (i.e. Joseph managed everything), v 8 Ex 20:23 **לֹא תַעֲשֶׂוּן אִתִּי** ye shall not make (aught) *beside* me. **c. beside** = *in the presence of* (rare): Gn 20:16b and *before* all thou shalt be righted, Is 30:8 Mi 6:1 . In this sense **פִּי פְּנֵי** is more freq., v. sub **פְּנֵי** . **d. of intercourse** of different kinds *with* another, e.g. after verbs of making a covenant or contract, or (less often) of speaking or dealing: (α) Gn 9:9 ; 15:18 ; 17:4 (Ez 16:60 Is 59:21 - **אוֹת-**) Jos 10:4 1 K 3:1 etc.; cf. 1 S 2:13 (but here **הֵן מְאַת־הֶכָּ** is prob. to be read with **□ S □ Ke We** etc., cf. Dt 18:3). (β) Gn 17:3 ; 42:30 **וְדַבַּר אֲתָנוּ קְשׁוֹת** , 1 K 8:15 ψ 109:2 , & especially in Je and Ez (as Je 1:16 ; 4:12 [52:9 **אֲתוֹ**] 5:5 ; 12:1 ; Ez 2:1 ; 3:22 , 24 , 27 ; 14:4 ; 44:5 —all -**אוֹת-**); Gn 24:49 to perform kindness **אֶת** (**עַם** is here more genl.), 2 S 16:17 **זֶה** **וְאֲתָה עֵשָׂה אֵתִי רָעָה** , Dt 1:30 ; 10:21 1 S 12:7b , (**אוֹת-**) Je 21:2 ; 33:9 Ez 7:27 ; 16:59 ; 22:14 ; 23:25 , 29 ; 39:24 ; abs. Ez 17:17 ; 20:44 ψ 109:21 Zp 3:19 ; (γ) in a pregn. sense, (in dealing) *with* , i.e. *towards* (rare); Is 66:14 ψ 67:2 **וְיָאֵר פְּנֵי אֲתָנוּ** make his face to shine *with* (= toward) us (varied from **אֵל** Nu 6:25) Dt 28:8 ; faithful *with* ψ 78:8 (cf. v 37 **נִכּוֹן עַם**); Ez 2:6 (**אוֹתְךָ**); Ju 16:15 **וְלִבְךָ אֵין אֲתִי** . (δ) often with verbs of fighting, striving, contending, as Gn 14:2 , 8 , 9 Nu 20:13 Is 45:9a ; 50:8 ψ 35:1 Pr 23:11 ; with **בְּאֵל בְּמִשְׁפָּט** ψ 143:2 (Is 3:14 *al. עַם*).

5. Of localities, especially in the phrase **אֶת־אֲשֶׁר** describing a site: Ju 3:19 ; 4:11 **אֶת־אֲשֶׁר אֶת־קִדְשׁ** which is *near* Kedesh, 1 K 9:26 2 K 9:27 (cf. **עַם 2** , which is commoner in this sense); Ez 43:8 ; Ex 33:21 **הִנֵּה מְקוֹם אֲתִי** . Perhaps, anomalously, 1 S 7:16 *at or by* all those places (but v. Dr); in 2 S 15:23 **עַל־פְּנֵי דָרְךָ אֶת־הַמִּדְבָּר** , **אֶת** = *towards* is against anal.: read with **□ L** **עַל־פְּנֵי דָרְךָ הַזֵּית אֲשֶׁר בַּמִּדְבָּר** ; 1 K 9:25 **אֲתוֹ** *beside* it (sc. the altar); but **עָלְיוֹ** 13:1 etc. would be idiomatic, & for **אֲתוֹ אֲשֶׁר** Klo proposes plausibly **אֶת־אֲשֶׁר** (v. Ex 30:20).

6. **אֶת פִּי** denotes specially, **a.** in one's possession or keeping: Gn 27:15 ; 30:29 thou knowest ... **אֶת אֲשֶׁר הָיָה מִקְנֶיךָ אֲתִי** how thy cattle fared *with* me, v 33 ; 42:16 Lv 5:23 ; 19:13 Dt 15:3 Ju 17:2 1 S 9:7 **מָה אֲתָנוּ** = what *have we?* 25:29 Is 49:4 my right is *with* Jehovah (contr. 40:27), Je 8:8 ψ 38:11 the light of mine eyes also **אֵין**

אֶתִּי i.e. is gone from me, Pr 3:28 ; 8:18 ; in his power, Je 10:5 אֵין אוֹתָם הֵיטִיב is not *in their power*, perhaps ψ 12:5 . A dream, or the word of 'י, is said to be אֶתִּי with a prophet, 2 K 3:12 Je 23:28 ; 27:18 . Metaph. of a mental quality, Pr 11:2 ; 13:10 . **b.** in one's knowledge or memory: Is 59:12 פִּשְׁעֵינוּ אֶתְּנוּ our transgressions are *with us*, i.e. present to our minds (|| וְעוֹנֵי תִּינוּ יִדְעֻנוּם), Jb 12:3 אֶת־מִי־אֵין כְּמו־אֵלֶּה *with whom are not* (i.e. who *knoweth* not? τίς οὐ σὺνοιδε ;) things like these? 14:5 אֶתְךָ i.e. known to thee, Pr 2:1 Gn 40:14 Je 12:3 (Ew Gf *towards* thee, as **1 d γ**). So אֲמַיִם Gn 23:8 [2 K 9:15 'י alone], אֶת־לִבְּךָ 2 K 10:15 . Comp. עַם **4 b**, which is more frequent in this sense.

7. מֵאֵת (מֵאֶתִּי , etc.; also -מֵאוֹת , v. p. 85) *from proximity with* (like Gk. παρά with a genit., Fr *de chez* ; in Syriac Arabic correspond. Synon. מֵעַם ; see below): coupled almost always with *persons* (contrast מֵעַם , **a**). Thus **a.** with קָנָה to buy Gn 25:10 + often; (cf. 17:27); לָקַח Gn 42:24 Ex 25:2 Lv 25:36 Nu 17:17 + often; אֶת־נֶפֶשׁ ψ 24:5 ; שָׁלַח , as Gn 8:8 וַיִּשְׁלַח אֶת־הַיּוֹנָה מֵאֵתוֹ and he sent forth the dove *from with him* 26:27 ; הִלָּךְ Gn 26:31 1 K 18:12 ; 20:36 Je 9:1 , of a wife deserting her husband Ju 19:2 וַתִּלָּךְ מֵאֵתוֹ , Je 3:1 (cf. Is 57:8); with sim. words Gn 38:1 Dt 2:8 1 K 11:23 Je 2:37 (v. Ex 5:20); Is 54:10 ψ 66:20 ; with שָׁאַל Ju 1:14 1 K 2:16 ψ 27:4 + , דָּרַשׁ 1 K 22:7 *al.* , שָׁמַע 1 S 2:23 . — מֵאֵת פְּנֵי פ' Gn 27:30 ; 43:34 Ex 10:11 Jb 2:7 ; Lv 10:4 (הֵקֵדְשׁ), 2 K 16:14 (הִבִּיתׁ). Hence **b.** of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47:22 הִקֵּם מֵאֵת פְּרֵעֵי הֵ ; often in P, as Gn 23:20 Ex 27:21 a perpetual due לִשְׂרָאֵל מֵאֵת בְּנֵי יִשְׂרָאֵל *from*, or *on the part of*, the children of Israel, Lv 7:34b ; 24:8 Nu 3:9 ; 7:84 + ; Dt 18:3 1 S 2:13 (□ , etc.; v. **1 d**) 2 S 15:3 וְשׁוֹמֵר אֵין־לְךָ מֵאֵת הַמֶּלֶךְ but there is none to hear thee *deputed of* the king, 1 K 5:14 . **c.** expressing origination: 1 K 1:27 הִמְלִיךְ נִהְיָה אִם מֵאֵת אֲדָנִי הִמְלִיךְ Especially 'י מֵאֵת —of a concrete object proceeding *from* him: Gn 19:24 (brimstone), Nu 11:31 (a wind), 16:35 (fire), 1 S 16:14 (evil spirit), Is 38:7 (a sign), Je 51:53 (wasters), Mi 5:6 (dew); of wrath Zc 7:12 (cf. Nu 17:11), teaching Is 51:4 , the word of prophecy Je 7:1 (so 11:1 ; 18:1 + often in Je) 37:17 Ez 33:30 ; with 'have I (we) heard' Is 21:10 ; 28:22 Je 49:14 (= Ob 1); of an event, or phase of history Jos 11:20 הִיאֵתָה מֵאֵת 'י הִיאֵתָה *it came of*' to ..., 1 K 12:24 Hb 2:13 ψ 118:23 הִיאֵתָה מֵאֵת 'י הִיאֵתָה (□ παρὰ Κυρίου) Ezr 9:8 Ne 6:16 ; of trouble (רָעָה) 2 K 6:33 Mi 1:12 (יָרַד); of a good or evil lot, having its source in 'י Je 13:25 Is 54:17 ψ 109:20 , cf. Jb 2:10 ; ψ 22:26 מֵאֵתְךָ תִּהְיֶה לִּי תְהִלָּתִי *from thee cometh* my praise (thou art the source of it); Is 44:24 Qr מֵאֵתִי *of myself* (cf. ἀπὸ ἑμαυτοῦ John 5:30 ; Kt is מִי אֶתִּי who was with

אֲתָהּ Mi 4:8 ; 3 mpl. יֵאָתְיוּ Jb 16:22 + 2 times; וַיֵּאָתְיוּ Is 41:5 ; Imv. mpl. אֲתָיו Is 21:12 + 2 times; Pt. fpl. אֲתִיּוֹת Is 41:23 + 2 times;— *come*, of men Dt 33:21 ψ 68:32 Is 41:25 ; 56:12 Imv. = *come now*, with hostile purpose Jb 30:14 , of men unto ״ Je 3:22 (sq. לָ) *cf.* Is 21:12 ; of ״ Dt 33:2 ; of ends of earth, etc., personif. Is 41:5 ; of time, morning Is 21:12 , years Jb 16:22 ; of weather Jb 37:22 ; of beasts, to devour Is 56:9 (sq. inf.), of calamity Pr 1:27 Jb 3:25 *come upon*, *c. sf.*, of dominion Mi 4:8 (sq. עַד). Pt. pl. fem. as subst. *things to come*, future things Is 41:23 ; 44:7 ; 45:11 . **Hiph.** *bring*, Imv. הִתְיִי מַיִם Is 21:14 *bring water* (on form, for הִאָּתוּ *cf.* Di Ew § 141^a Ges § 68, 2^R, 1, § 76. 2^(cl)); Je 12:9 *bring beasts*, to devour.

† אֵיתוֹן S²⁹⁷⁸ TWOT^{188a} GK⁴¹⁵ Qr, יֵאָתוֹן Kt, **n. m. entrance**, הִיאָּתוֹן Ez 40:15 ; Co reads אֵתיוֹן ; *cf.* Sm Ol § 215^d.

אֵתִי S⁸⁶³ GK⁹¹⁵, יֵאָתִי (אֵ) S^{383, 863} TWOT²⁵⁷² GK⁴¹⁶, אֵתִיָּאל S³⁸⁴ GK⁴¹⁷ v. sub II. אֵת .

† אֵתֶם S⁸⁶⁴ GK⁹¹⁸ **n.pr.loc.** (perhaps = Egyptian *Chetem*, *cf.* Ebers^{GS 521 f.} but □ □Oθoμ, □Oθoμ, *cf.* Lag^{BN 54}) Ex 13:20 in Egypt, place on edge of desert, so Nu 33:6 , 7 ; מְדַבֵּר אֵתֶם Nu 33:8 .

אֵתָם S⁸⁵⁹ TWOT^{189, 189b} GK⁹¹⁷ v. sub אַתָּא .

אֵתְמוֹל S⁸⁶⁵ TWOT²⁵²¹ GK⁹¹⁹ v. sub תַּמְל .

אֵתָן TWOT¹⁹⁰ (meaning? Thes comps. Arabic *take short steps*, but this appy. only by-form of) .

† אֵתוֹן S⁸⁶⁰ TWOT^{190a} GK⁹¹² **n. f.** Gn 45:23 **she-ass** (Arabic , Aramaic אֵתָנָא , Assyrian *atānu*) — אֵתוֹן Nu 22:23 + 10 times; אֵתָןְךָ Nu 22:30 , 32 ; אֵתָןְנוּ Gn 49:11 + 2 times; pl. abs. אֵתָןְנֹת Gn 12:16 + 2 times; אֵתָןְנוֹת Ju 5:10 + 12 times; אֵתָןְנוֹת Jb 1:3 ; 42:12 ;— **she-ass**, as dam Gn 49:11 Zc 9:9 ; as property (constituting wealth) Gn 12:16 ; 32:16 Jb 1:3 , 14 ; 42:12 *cf.* 1 Ch 27:30 ; so of the asses of Kish 8 times 1 S 9:3 ^(x2), 5 , 20 ; 10:2 ^(x2), 14 , 16 ; as beasts of burden Gn 45:23 ; for riding Ju 5:10 Nu 22:21 , 22 2 K 4:22 , 24 ; of Balaam's ass 14 times Nu 22:21 , 22 , 23 ^(x3), 25 , 27 ^(x2), 28 , 29 , 30 ^(x2), 32 , 33 .

אָתָן v. sub. יָתַן .

אָתָן S ⁸⁵⁹ TWOT ¹⁸⁹ GK ⁹²⁰ , אָתָנָה v. sub אָתַת .

אָתָנָה S ⁸⁶⁶ TWOT ^{2524a} GK ⁹²¹ v. תָּנָה .

† אָתָנִי S ⁸⁶⁷ GK ⁹²² **n.pr. m.** an ancestor of Asaph 1 Ch 6:26 apparently identical with יָאָתָרִי v 6 .

אָתָנִין S ^{868, 869} TWOT ^{2529a} GK ^{924, 925} v. sub II. תָּנַן .

אָתָנִין S ⁸⁶⁸ TWOT ^{2529a} GK ⁹²⁵ **n.pr. m.** 1 Ch 4:7 .

† [אָתוֹק] **n. m.** gallery, porch (deriv. uncertain) Ez 41:15 Kt וְאֶתוֹקִיָּהּ , Qr וְאֶתִיקִיָּהּ , Co (q.v.) וְקִירוֹתֶיהָ .

† אָתִיק S ⁸⁶² TWOT ^{191a, 191b} GK ⁹¹⁶ **n. m.** *id.* Ez 42:3 ^(×2) ; pl. אֶתִיקִים Ez 42:5 ; 41:15 Qr , v. אָתוֹק Kt ; v 16 הָאֶתִיקִים (Co del.) .

† אָתָרִים S ⁸⁷¹ GK ⁹²⁶ **n.pr.loc.** only Nu 21:1 'דֶּרֶךְ הָאֵל ; so □ , perhaps (Di) name of a caravan-route, *cf. vestige, footprint*; others (after □ S) transl. *way of the spies* (*cf.* 13:2); but הָאֶתָרִים for הַתָּרִים is highly improbable, and a locality would hardly receive its designation from the spies.

אתת TWOT ¹⁹² (? √ of following, meaning dubious. Lag ^{M ii. 254} proposes √ אָנָה , whence he derives also Arabic a tool used in tillage) .

† III. [אָת] S ^{853, 854, 855} TWOT ^{186, 187, 192a} GK ^{254, 906, 907, 908}] **n. [m.]** a cutting instrument of iron, usually transl. **ploughshare** — sg. אָתוֹ 1 S 13:20 ; pl. אָתִים 1 S 13:21 , אָתִים Is 2:4 = Mi 4:3 ; sf. אֶתִיָּם Jo 4:10 ; according to Klo *al.* also 2 K 6:5 אֶת־הַבְּרֹזֶל , i.e. *the axe of iron* .

ב , בֵּ , *Bêth*, 2nd letter; post Biblical Hebrew = numeral 2 (and so in margin of printed MT); ב ם = 2000; no evidence of this usage in OT times.

I. בֵּ S ¹¹¹⁹ TWOT ¹⁹³ GK ¹¹⁹⁸ , prep. in (Moab. בֵּ , Syriac , Arabic , Ethiopic) before tone-syllables in certain cases (Ges ^{§ 102.2}) בֵּ , with suff. בֵּי ; בֵּךְ (Ex 7:28 Kt . 2 S 22:30 ψ 141:8 בֵּכָה), in pause and fem. בֵּךְ ; בּוֹ (once, Je 17:24 Kt בֹּה), בֵּה , בָּנוּ ; בָּכֶם , [בָּכֶן]; בָּהֶם , בָּם [also בָּהֶמָּה † Ex 30:4 ; 36:1 Hb 1:16], בָּהֶן † 1 S 31:7 Is 38:16 Ez 42:14 [15 times בָּהֶן (Fr ^{MM 235})], and thrice, Lv 5:22 Nu 13:19 Je 5:17 , [בָּהֶנָּה]. Prep. denoting properly *in* , Gk. ἐν , but applied in many derived and fig.

significations. The senses expressed by בֵּ are grouped by the Rabbis in three classes, בֵּית בֵּתִי *Beth vasculi* , בֵּית הַדְּיּוּקָה וְהַגְּבִיעָה *Beth coniunctionis et viciniae* , בֵּית הָעֵזָר *Beth auxilii*; and the same arrangement may be followed here, though the limits between the three classes are not clearly defined, and they sometimes overlap one another.

I. *In*: 1. strictly, of position *in* a place (which often is expressed more precisely by בֵּתוֹךְ , בֵּתְךָ) as בֵּתוֹךְ *in* the house, בֵּעִיר *in* the city, בֵּדוֹד *in* the pot, בֵּאֲרֶז *in* the land, etc. constantly. Heb. idiom also says בֵּהָר *in* the mountain Ex 24:18 etc., even in cases where we could hardly avoid saying *on* , as 1 K 11:7 ; 19:11 : so בֵּהָרָה Dt 1:6 *al.* ; בֵּרֶאשׁ הַהָרָה Ex 24:17 ψ 72:16 . Preceded by a verb of motion (especially עָבַר) בֵּ = *through* , as Gn 12:6 and Abram passed through בֵּאֲרֶז *in* the land = passed through it, 13:17 2 S 24:2 + ; *in* (= *through*) a gate, Is 62:10 Je 17:19 Mi 2:13 . Fig. to

= equivalent, equals.

MT Masoretic Text.

OT Old Testament.

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

Kt *K^e thibh* .

fem. feminine, *feminae*.

† prefixed, or added, or both, indicates 'All passages cited.'

Fr S. Frensdorff, *Massora Magna*.

fig. figurative.

Heb. Hebrew.

al. *et aliter* , and elsewhere; also *et alii* , and others.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles;

speak **בְּאָזְנַי** *in the ears of ...*; to be good (*or* evil, etc.) **בְּעֵינַי** *in the eyes of ...* **2.** of presence in the midst of a multitude, *among* Ex 14:28 there was not left **בְּהֵם** *among* them even one, Lv 26:36 2 S 15:31 Ahitophel **בְּקִשְׁרִים** is *among* the conspirators, 2 K 18:5 **בְּכָל מַלְכֵי יְהוּדָה** . So **בְּךָ** *in thee* (of Israel, coll.) Dt 7:14 ; 15:4 , 7 ; 18:10 ; 23:11 ; 28:54 (diff. from **עִמָּךְ** *beside thee* Lv 25:35).—Spec. **a.** of an individ., implying eminency among: Jos 14:15 Je 46:18 Tabor *among* the mountains, 49:15 Pr 30:30 Ct 1:8 **הַיְפָה בְּנָשִׁים** the fair one (= the fairest) *among* women, La 1:1 : *cf.* Luke 1:42 . On 1 S 17:12 v. Dr . **b.** hence with some verbs, when the action refers to only a part of the object, as **בְּהִכָּה** to smite *among ...* i.e. to smite some of ... 2 S 2:31 ; *cf.* **בְּהַפְּךָ** Am 4:11 ; **בְּהַרְגָּךְ** ψ 78:31 ; **בְּנִשְׂאָךְ** to bear *in* , i.e. to share in bearing, Nu 11:17 *al.* ; **בְּבִנְיָה** to build *in or at* Zc 6:15 Ne 4:4 ; **בְּעֲשָׂה** Ex 5:9 ; **בְּעִמְלָךְ** to toil *on* Jon 4:10 ψ 127:1 ; **בְּאֲכָלְךָ** , **בְּשִׁתְּךָ** to eat or drink *of* Ju 13:16 Pr 9:5 ; **בְּחֶלְקְךָ** to give a share *in* Jb 39:17 . **c.** specifying the parts of which a whole consists (especially in P) Gn 7:21 ; 8:17 ; 9:10 , 16 ; 17:23 Ex 12:19 Nu 31:11 , 26 Ho 4:3 . **3.** with ref. to the limits enclosing a space, *within*: Ex 20:10 **בְּשַׁעְרֶיךָ** *within* thy gates, Is 56:5 **בְּחֹמֹתַי** *within* my walls. **4.** often pregn. with verbs of motion, when the movement *to* a place results in rest *in* it, *into*: after **בָּא** Gn 19:8 Is 19:23 ; **נָתַן** Gn 27:17 ; **שָׁלַח** to send Lv 16:22 ; *in among* Jos 23:7 , 12 1 K 11:2 .—Ho 12:7 (an extreme case) **בָּשׁוּב** to return (and rest) *in* thy God, 1 S 16:3 (unless **לְיָבוֹחַ** should be read, as v 5).—**עֵיִן** **בְּעֵיִן** (with) eye (looking) *into* eye † Nu 14:14 Is 52:8 ; **פְּנִים בְּפְנִים** † Dt 5:4 ; **פְּנֵי** **בְּ** the eyes of ... are *upon* , both in favourable (Dt 11:12 ψ 101:6) and hostile (Am 9:8 Jb 7:8) sense. **5.** applied to *time* , as Gn 1:1 **בְּרֵאשִׁית** *in the beginning*; 2:2 **בַּיּוֹם הַשְּׁבִיעִי** *on the seventh day* (v. **7 יוֹם** g); Ju 10:8 **בַּשָּׁנָה הַהִיא** *in that year*; & constantly. **6.** of a state or condition, whether material or mental, *in* which an action takes place: so **בְּשָׁלוֹם** *in peace* Gn 15:15 ; **בְּצָרָה** ψ 81:8 **בְּצָרָה** 91:15 *in distress* ; **בְּתַמּוֹ** **הָלַךְ** *to walk in his integrity* Pr 28:6 ; Ex 5:19 **בְּרָעָה** *in evil case*. **7.** **בְּ** introduces the *predicate* , denoting it as that *in* which the subj. consists, or *in* which it shews itself (the *Beth essentiae* ,—common in Arabic, especially with a ptcp. or adj. and in a negative

while ‘etc.’ in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

coll. collective.

cf. *confer* , compare.

v. *vide* , see.

Dr S. R. Driver.

P Priests’ Code or Narrative.

v verse.

ptcp. Participle.

adj. adjective.

sentence: Qor 2:79 and God (appears) not *as* one remiss; 2:7 and they are not believers [comp. French *en—en honnête homme*]; v. W ^{AG ii. § 56 a}): viz. **a.** a primary pred., Ex 18:4 the God of my fathers בְּעֶזְרִי was my help, ψ 146:5 Ho 13:9 (read כִּי מִי :רַ, בְּעֶזְרִי with □ S Che *al.*); ψ 68:5 שְׁמוֹ בְּיָהּ his name consists in Yah, Jb 23:13 ; 37:10 . With the pred. in the pl. (as pl. *maj.*) ψ 118:7 יְיָ בְּעֶזְרִי J . is my great helper, 54:5 (v. Che), Ju 11:35 . **b.** a secondary pred., Ex 6:3 and I appeared unto them בְּאֵל שְׁדֵי בְּאֵל as God Almighty, Nu 26:53 בְּנַחֲלָה as an inheritance, 34:2 Ez 46:16 : 47:14 Dt 10:22 ; 26:14 I have not put away therefrom בְּטֹמֵא as one unclean = while unclean, 28:62 Is 40:10 יְבוֹא בְּחֶזֶק he cometh *as* a strong one, ψ 35:2 (where v. De) and rise up *as* my help, v 16 , 39:7 ; 55:19 Pr 3:26 Jb 36:32 (De); *cf.* Dt 33:26 1 S 17:11 Na 3:9 . **c.** a pred. as accus., Dt 1:13 וְאַשְׁיִימָם בְּרָאשֵׁיכֶם that I may make them heads over you ; Jos 21:12 Ez 20:41 Nu 18:26 ; 36:2 Jos 13:6 , 7 ; 23:4 Ez 45:1 ; 47:22 ^(×2) (read יַפְלוּ) 48:29 (v. □ Co) all בְּנַחֲלָה (*cf.* **b.**), ψ 78:55 & allotted it בְּחֶזֶק נַחֲלָה as a line of inheritance (i.e. as a measured inheritance). Is 26:4 יְיָ בְּיָהּ יהוה צור עוֹלָמִים יְיָ is different—for *in* Yah there is a rock of ages (*cf.* Qor 4:7, 47 there is sufficiency *in* God as a patron). **d.** in comparisons, ψ 37:20 consume away בְּעֶשֶׂן *in the form of, as* , smoke 78:33 ; 102:4 Jb 34:36 ; 36:14 .

II. Denoting proximity— **1.** *at, by* (rare): Dt 2:4 1 S 29:1 בְּעֵיִן by the spring; Ez 10:15 , 20 כְּבָר בְּנְהַר by the river Chebar (1:3 עַל) ψ 27:6 . **2.** *on*: Gn 8:20 Nu 23:2 בְּמִזְבֵּחַ on the altar; Ju 8:21 on the necks of the camels; 1 K 2:5 *al.* בְּמַתְנֵי on his loins; Is 59:17 a helmet אֲשׁוּ בֵּר on his head. **3.** often with verbs of *touching, approaching, taking hold of, cleaving* , etc., as אָחַז , דָּבַק , חָשַׁק , נָגַע , נָגַשׁ , קָרַב , פָּגַע , תָּמַךְ , תָּפַשׁ (see these words). **4.** with words expressing or implying an act of hostility— **a.** *against*: Gn 16:12 בּוֹ כָּל יָדוֹ בְּכָל יָדוֹ his hand *against* all, and the hand of all *against* him; בּוֹ דֵּתָה יָד פִּי Dt 13:10 1 S 5:9 ; 18:17 + often Hence after verbs (q.v.)

Qor Qoran.

comp. compare, compares, comparative.

W W. Wright, ArabicGram.

□□ Greek version of the LXX.

S□ Syriac Version.

Che T. K. Cheyne.

pl. plural.

J Jehovist.

De Franz Delitzsch.

×2 two times.

Co C. H. Cornill.

q.v. *quod vide*.

of fighting (נִלְחָם , רִיב), going up to invade (עָלָה), being angry (אָנַף , הִתְעַבֵּר), sinning or acting treacherously (אָף , שָׁקַר , פָּשַׁע , מָעַל , מָרָה , מָרַד , בָּגַד , חָטָא), testifying (קוּיַץ), rebuking (גָּעַר : proposes to protest loudly), speaking (דִּבֶּר : Nu 12:8b), etc., & even (an extreme case) Ho 7:14 יִסּוּרוּ בִי they turn aside (so as to be) against me. In a weaker sense מִשְׁתִּין בְּקִיר mingens ad parietem 1 S 25:22 al. **b.** down to, upon (super with accus.), especially in such phrases as דָּמָיו בּוֹ Lv 20:9 al. his blood be upon him; בְּרֹאשׁוֹ אִשׁוֹ Jos 2:19 ; בְּרֹאשׁוֹ אִשׁוֹ Ju 8:57 (רָעָה), 1 K 2:33 (דָּם), v 44 (רָעָה), ψ 7:17 (עָמְלוֹ); בְּרֹאשׁוֹ נָתַן דֶּרֶךְ פִּי' (עָמְלוֹ); 1 K 8:32 & often in Ez, as 9:10 ; 11:21 .

III. 1. *With* — **a.** of accompaniment: Nu 20:20 כָּבֵד בָּעַם כָּבֵד with much people, Jos 22:8 Ju 11:34 1 K 10:2 2 K 5:9 Je 41:15 ; Ex 21:22 and he shall give בְּפִלְלִים with arbitrators (arbitrators being employed), Is 8:16 : יְיָ בְּלִמְדָּי with my disciples, i.e. in their presence; Ex 8:1 , 13 Je 11:19 עֵץ בְּלֶחֶמוֹ a tree with its sap (s. לַח); 1 K 19:19 וְהוּא וְהָעֶשְׂרָה בְּשָׁנִים הָעֶשְׂרָה and he with the 12th. **b.** often of what one takes or brings with one: Gn 32:11 בְּמִקְלִי with my staff I passed over Jordan, Ju 11:34 ; 15:1 1 S 1:24 Is 7:24 ; Mi 6:6 al. קָדַם בָּ to go to meet with; בָּא בָּ to come with Lv 16:3 ψ 66:13 ; 71:16 . (In Arabic this usage is developed more fully than in Hebrew, and lit. to come with , lit. to go away with , are used idiomatically in the sense of to bring , and to take away respectively: W^{AG} ii. § 56^b .) Hence בְּאֵין , בְּאֶפֶס , בְּבִלִי , בְּלֹא = without . **c.** of concomitant (or surrounding) conditions, as בְּחֶפְזוֹן with (or in) haste; בְּצִדְקָה with (or in) righteousness; בְּשִׁגְגָה in error; בְּתִרְעוּלָה וּבְקוֹל שׁוֹפָר 2 S 6:15 ; often in such phrases as בְּצִדְקָתְךָ , תְּדַבֵּר ψ 31:2 in thy righteousness; בְּחַסְדְּךָ in thy mercy Ex 15:13 ;— בְּאֵשְׁרֵי with my happiness! = happy am I Gn 30:13 ; ψ 29:4 the voice of יְיָ is בְּכֹחַ with power = is powerful; Ex 32:12 בְּרָעָה with evil purpose; ψ 73:8 בְּרָעָה in wickedness; 90:10 בְּגִבּוֹרָתְךָ with strength. **2.** of the instrument or means: as **a.** בְּחֶרֶב with the sword Ex 5:3 etc.; בְּרַגְלֵי with the feet Is 28:3 ; ... בְּיַד by the hand of ... (v. sub יָד); to stone בְּאֶבֶן or בְּאֶבְנִים with stones Lv 20:2 Nu 14:10 etc.; שָׁתָה בְּ to drink with a cup Gn 44:5 Am 6:6 (cf. in Aramaic Dn 5:2); to cry בְּגִרְוֹן with the throat Is 58:1 ; to burn בְּאֵשׁ in or with fire (often); to slay or to perish בְּרָעַב through hunger or בְּדִבְרָה through pestilence Ex 16:3 Je 21:9 + often (cf. Jb 27:15 בְּמִנְתַּי יִקָּבְרוּ); to save with or by Ju 7:7 1 S 14:6 . **b.** idiom., with certain verbs, as שָׁחַק בְּ to play with Jb 40:29 ; עָבַד בְּ to labour with a person (as with an instrument), i.e. to use him as a slave Ex 1:14 Je 22:13 ; 27:7 al. ; עָשָׂה בְּ ; Je 18:23 Ne 9:24 Dn 11:7 Est 1:15 ; 2:11 ; 3:11 ; 6:6 ; & perhaps דִּבֶּר

בָּ (of God) to speak *with* one Nu 12:2 , 8a *al.* (v. Ew § 217 f. (3) ; Dr Sm ii, 23, 2).
 Further בִּפְעֵל בִּיהוָה , הִתְנַבֵּא בִיהוָה to prophesy *with* or *by* 'י or Baal, 'י or Baal being the
 inspirer; בְּשֵׁאל בָּ , דָּרַשׁ to inquire or ask *by means of* a god (or oracle). **c.** בִּיהוָה *through*
 'י (= by His aid) in many connexions, as ψ 18:30 ; 44:6 ; 56:5 , 11 ; 60:14 Is 26:13 ;
 45:25 Ho 1:7 Zc 10:12 ; with pass. verbs Dt 33:29 Is 45:17 (to be saved): and even
 of the immediate cause Nu 36:2 to be commanded בִּיהוָה *by* 'י , Gn 9:6 בְּאָדָם *by* man
 shall his blood be shed; *cf.* Ho 6:5 ; 12:14 ; 14:4 Jb 27:15 . **d.** allied is the use of בָּ in
 such phrases as to bless, swear, speak, prophesy, etc., בְּשֵׁם in the name of ... (i.e. the
 name being used or appealed to in the act) Dt 6:13 Je 11:21 , etc. (so to swear בִּיהוָה *by*
 'י Jos 2:12 etc., בְּיָמֵינוּ Is 62:8 ; to bless בְּךָ *with thee* Gn 48:20 , to swear *with me* ψ
 102:9 , i.e. using my name in oath, Je 29:22); almost = in the authority and power of 1
 S 17:45 ; 25:5 1 K 21:8 Mi 4:5 Zc 10:12 ψ 20:6 ; 44:6 ; 89:25 . **e.** בְּמָה or בְּמַה *by*
means of what? how? Gn 15:8 Ju 6:15 ; 16:5 , 6 , 10 1 K 22:21 Mal 2:17 . בְּזֹאת
by means of this Gn 42:15 , 33 Ex 7:17 Nu 16:28 ; *with this* = *on this condition* Gn
 34:15 , 22 1 S 11:2 Is 27:9 . **3.** of cost or price (the *Beth pretii*), the price, whether
 given or received, being treated as the instrumental means by which the act is
 accomplished, *with, for, at the cost of:* thus regularly **a.** with שָׂכַר *hire* Gn 30:16 , פָּדָה
redeem Ex 34:20 , אָרְשׁ *betroth* 2 S 3:14 , קָנָה *buy* 2 S 24:24 ; 1 K 2:23 בְּנַפְשׁוֹ *at the*
cost of his life hath A. spoken this word, 2 S 23:17 who went בְּנַפְשָׁתָם *at peril of* their
 lives, Pr 7:23 La 5:9 Jos 6:26 יִיֶסְדְּנָה רוֹ בְּבֶכְרוֹ *at the price of* his firstborn shall he lay
 its foundations, 1 Ch 12:19 בְּרִאשֵׁינוּ *to the jeopardy of* our heads he will fall away, etc.
b. with מָכַר *sell* Dt 21:14 ; עָבַד *serve* Gn 29:18 , 20 Ho 12:13 ; הֶמְיִיר *exchange* Lv
 27:10 Ho 4:7 their glory I will exchange *for* ignominy, ψ 106:20 ; נָתַן בְּנִשְׁךְ *to give*
for interest Lv 25:37 ψ 15:5 ; in other connexions Gn 23:9 ; 47:16 f. Is 45:13 La
 1:11 Ct 8:7 , 11 ; Dt 19:21 עֵין בְּעֵין נַפֶּשׁ בְּנַפֶּשׁ *life for life, eye for eye*; Is 2:22 בְּמָה
 הוּא נִחְשָׁב *at what* is he to be accounted? 7:23 a thousand vines כֶּסֶף בְּאַלְף *at a*
 thousand (shekels of) silver.—Hence (perhaps) the idiom. usages שָׁנָה בְּשָׁנָה *year for*
year, one year like another, yearly Dt 15:20 1 S 1:7 + ; יוֹם בְּיוֹם (late), יוֹם בְּיוֹם †
 1 S 18:10 ; כְּפַעַם בְּפַעַם (v. יוֹם , פַּעַם); חָדָשׁ בְּחָדָשׁ † 1 Ch 27:1 . **4.** rather
 peculiarly, in certain cases where the object of an action may be treated as the *instrument*
 by which it is effected: as אִשׁ בְּרֹאשׁוֹ *to shake with* the head ψ 109:25 Jb 16:4 (הִנִּיעַ)
 אִשׁ בְּרֹאשׁוֹ ψ 22:8 La 2:15 Is 37:22); to open *with* the mouth Jb 16:10 , *with* the lips ψ
 22:8 ; to gnash *with* the teeth Jb 16:9 (to gnash the teeth ψ 35:16); to wink *with* the eye
 Pr 6:13 (to wink the eye, *ib.* 10:10); נָתַן בְּקוֹלוֹ *to utter with* the voice ψ 46:7 ; 68:34

Ew H. Ewals, Heb. . Gram.;
 Dr S. R. Driver, Text of Samuel.
 pass. passive.

Je 12:8 (but *קול נַתַּן* is more common); to stretch out *with* the hand La 1:17 ; *הַרְיִים*
בַּמָּטָה (unusual) Ex 7:20 . So *קָרָא בְּשֵׁם* to call *with* the name—in diff. senses,
 according to the context, viz. to *proclaim* Ex 33:19 ; 34:5 Is 44:5 ψ 49:12 ; to *invoke*
 Gn 4:26 ; 12:8 1 K 18:24–26 Is 12:4 ; to *name honourably* Is 43:1 ; 45:3 . Cf. Ew §
 282 d Ges § 119.3 b R. W AG ii. § 56 b β De Jb 31:12 Pr 20:30 . **5.** with a causal force,
through, on account of: Gn 18:28 *הַתְּשִׁחִית בְּהַמְשָׁה* wilt thou destroy *on account of*
 five the whole city? Lv 26:39 Nu 16:26 Dt 9:4 , 5 ; 24:16 :תוּ אִישׁ בְּחַטָּאוֹ יוּמָתוּ they
 shall be put to death, each *because of* his own sin (cf. Je 31:30 Ez 3:18 , v. 18:17) 2
 S 3:27 ; 14:7 (cf. Jon 1:14) Is 7:4 (|| מִן) 28:7 (|| מִן) 50:1 ; 53:5 ; 57:17 Je
 51:46 ψ 5:8 , 11 ; 6:8 (|| מִן) 31:10 ; 32:3 ; 42:10 ; 90:9 ; 94:23 . So in *בְּאֲשֶׁר* ,
בְּגִלְלָה (v. *אֲשֶׁר* , *גִּלְלָה*), & (sometimes) in *בְּדַבָּר* *at, through* , the word of... **6.** of the
 material *with* which a work is wrought, both absol. *עָשָׂה בְּזָהָב* to work *with* gold Ex
 31:4 1 K 7:14 ; and to make a thing *with* (in our idiom, *of*) gold Ex 38:8 Ez 7:20 1 K
 15:22 (*בְּנָה*). Without a verb Lv 13:52 2 Ch 9:18 . **7.** *with* for *although, in spite of* (cf.
 Germ. *bei alle dem*): Lv 26:27 Nu 14:11 *לֹא תוֹת בְּכֹל הָאֵתוֹת* *in spite of* all the signs that I
 have wrought, Dt 1:32 Is 47:9 ψ 27:3 ; especially in the phrase *אֵת כָּל־זֶה* *for* all this
 Is 5:25 ; 9:11 , 16 , 20 ; 10:4 ψ 78:32 *al.* (Cf. in Arabic Qor 9:25.) **8.** of a standard
 of measurement or computation, *with, by*: Ex 12:4 *תִּפְשׁוּת בְּמִכְסֵת נַפְשׁוֹת* *by* the computation
 of souls; Lv 5:25 *al.* *בְּעֵרְכָךְ* *by* thy reckoning; Ez 4:10 ; *בְּמִסְפָּר* *by* number Dt 25:2
 + ; ... *בְּמִסְפָּר* *by* the number of ... Lv 25:15 , 50 Nu 1:2 , etc.; *בְּשֵׁקֶל הַקֹּדֶשׁ* Ex
 30:13 *al.* (in P); *בְּאַמָּה* often (v. *אַמָּה*); Dt 3:11 *בְּאַמַּת אִישׁ* *by* the cubit of a man;
 2 S 14:26 *בְּאָבֶן הַמֶּלֶךְ* . Of a model, Gn 1:26 *בְּצַלְמֵנוּ* *in* our image, 5:1 , 3 Ex 25:40
 ; *בְּדַרְךְ* *with* the way (= in the manner) of ... Is 10:24 , 26 Am 4:10 .

IV. *בְּ* is used also with certain classes of verbs, though the explanation of its use may
 be sometimes doubtful: viz. **a.** with verbs of *taking refuge, trusting, relying* , as *הֶאֱמִין* ,
נָגַשׁ , *מָשַׁל* , *מָלַךְ* , *נָגַשׁ* , *נָשַׁע* , *חָסָה* , *בָּטַח* . **b.** with verbs of *ruling, governing, restraining* , as
שָׂשׂוּ , *רָדָה* , *עָצַר* , *שָׂשׂוּ* (but with this verb *מִן* is more common).
 [Prob. a case of III. 5.] **d.** with verbs expressive of sensible perception, to denote the
 pleasurable or attentive exercise of the faculty concerned, as *שָׁמַע* to listen *to* , *הִבִּיט*
בְּ , *רָאָה* , *חָזָה* , to look *upon* , *הִרִיחַ* to smell *at* (see these words). **e.** occasionally also
 with verbs of *speaking, thinking, mentioning, knowing* , to denote the object of the action,

R Redactor (e.g. in Hexateuch).

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see
 parallel,’ or ‘see also parallel.’

absol. absolute.

as **בְּ** **דִבֶּר** to speak *about* Dt 6:7 ψ 87:3 *al.* (v. sub **דִבֶּר**); **בְּ** **הִלֵּל**, **הִגָּה**, **שִׁיחַ** ψ 44:9 ; 63:7 ; 69:13 ; **יָדַע** Je 38:24 ; **זָכַר** once Je 3:16 , **הִזְכִּיר** often; ψ 71:6 **בְּךָ תְּהַלֵּתִי** of thee is my praise.

v. Followed by an inf. *c.* , **בְּ** forms a periphrasis for the gerund, though in English it is commonly to be rendered by a verb and conj. , viz.:— **1.** as a *temporal* conj. , as Gn 2:4 **רָאָם בְּהֵבְרָאָם** in their *being created* = *when they were created*, 4:8 **בְּהִיוֹתָם** in their *being* (= *when they were*) in the field; and constantly. Sometimes it has in appearance the force of *after that* , as Gn 33:18 Ex 3:12 ; 13:17 ; but as a rule this is really due to the action denoted by the inf. being treated as extending over a period *within* which the action of the principal verb takes place: so especially in the phrase **מִמְצָרִים בְּצֵאתָ** **יִשְׂרָאֵל** , even of events at the close of the 40 years, Dt 4:45 ; 23:5 Jos 5:4 ; the whole period being treated as that in which Egypt was left (comp. 2 K 2:1 , where the time included is future). Cases, however, occur in which this explanation will hardly apply, as Dt 27:4 , 12 . **2.** as a *causal* conj. (*cf.* above III. 5), as Gn 19:16 **עָלְיוּ בְּחַמְלַת י'** *through* J.'s having compassion upon him, Ex 16:7 ; 33:16 ; 34:29 Dt 1:27 **בְּשִׂנְאָתָ** **י'** *through* J.'s hating us, etc. (9:28 similarly **מִן**), 1 K 18:18 (= *in that ye have ...*) Ez 9:8 ; 43:8 ; 44:7 2 Ch 28:6 . **3.** as a *concessive* conj. , *when* = *though*: Is 1:15 ψ 46:3 **אֲרָץ בְּהַמִּיר אֲרָץ** *though* the earth do change.

Note .— Ex 10:12 **בְּאֲרָבֶה** can only be rendered ‘ *with* the locusts,’ the locusts being conceived as implicit in Moses’ uplifted hand: but prob. **לְאֲרָבֶה** should be read. Thrice in late Heb. **בְּ** is used peculiarly: 1 Ch 7:23 f or *with* misfortune was it in his house (**בְּרָעָה** chosen for the purpose of explaining **בְּרִיעָה**); 9:33 **עָלִיהֶם בְּמִלְאָכָה** it devolved upon them *with* the work; Ezr 3:3 f or *with* terror (was it) upon them from the peoples of the countries (the sentence without a verb as often in Chr.: Dr ^{Intr.} 504 f.): *cf.* 8:34 . Comp. Ew § 295 f.

† **בְּמוֹ** S ¹¹¹⁹ TWOT ¹⁹³ GK ¹¹⁹⁸ poet. for **בְּ** (v. sub **מוֹ** : *cf.* Sab. **בַּם** , DHM ZMG 1883, 344) Is 25:10 Qr (< Kt **בְּמִי**) 43:2 ; 44:16 , 19 ψ 11:2 Jb 9:30 Kt (> Qr **בְּמִי**) 16:4 , 5 ; 19:16 ; 37:8 .

inf. Infinitive.

c. *circa* , about; also *cum* , with.

conj. conjecture(s); also conjection.

Dr S. R. Driver, Introduction to Literature of O. T.

Sab. Sabean.

DHM D. H. Müller.

ZMG Zeitschrift d. deutsch. Morgenländ. Gesellschaft.

II. בָּ S¹¹¹⁹ TWOT¹⁹³ GK¹¹⁹⁸, perhaps abbrev. in **n.pr.** for בֵּית, בְּנֵי q.v.

בָּאָה S⁸⁷² TWOT^{212a} GK⁹²⁹ v. sub בּוֹא .

† [בָּאָר] **vb.** only **Pi. make distinct, plain** (so NH, Aramaic; Lag^{BN 58} prop. for Qal בָּאָר, בָּאָר, cf. deriv. infr.; Thes & most comp. Arabic *dig a pit* or *well*, but this prob. denom. v. Lag^{l.c.}) — **Pi.** Pf. 3 ms. בָּאָר Dt 1:5, Imv. בָּאָר Hb 2:2; Inf. abs. בָּאָר Dt 27:8 (cf. Bö §^{393,4}) — *make distinct, plain*, of letters on tablets Hb 2:2 הִלְחֹת לְמַעַן יִרְוִץ קוֹרֵא בּוֹ כִּתְּבֵהֶם חֲזוֹן וּבָאָר עָלָיְךָ, i.e. so that one may run past and (still) read; or, so that one may read swiftly; on stones Dt 27:8 בָּאָר הֵיטֵב וְכָתַבְתָּ עָלֵיהֶם וְכָתַבְתָּ עָלֵיהֶם *and thou shalt write upon the [whitewashed] stones all the words of this law, doing it plainly and well*; fig. *explain, expound* Dt 1:5 הוֹאִיל מֹשֶׁה בָּאָר הִתּוֹרָה *Moses began (and) expounded the law* .

† בָּאָר S^{875, 876, 884} TWOT^{194a} GK^{931, 932, 933} **n. f.** Gn 26:21 **well, pit**, mostly Hex, Gn 23 times Ex 1 times Nu 5 times, 37 times in all; Arabic, Aramaic בָּאָרָא, בִּיר, בִּירָא, Sab. באר DHM^{ZMG 1875, 608}, Assyrian *bêru*, Lyon^{Sargon 61} (connexion with above √ not clear; Lag^{l.c.}; *spring* of water, as *coming to light, appearing*; possible, although meaning in use rather *well*, than

Qr Q^e rê.

< indicates that the following is to be preferred to the preceding.

> indicates that the preceding is to be preferred to the following.

n.pr. *nomen proprium*, proper name.

vb. verb.

NH New (Late) Hebrew.

Lag P. de Lagarde, *Bildung d. Nomina* .

infr. *infra*, below.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Lag P. de Lagarde.

l.c. *in loco citato*.

Pf. Perfect.

ms. masculine singular.

Imv. Imperative.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache* .

n. *nomen*, noun.

Hex Hexatuch.

Lyon D. G. Lyon.

√ root *or* stem.

spring; v. however, Gn 16:14 cf. v 7; 26:19 Nu 21:17) — 'ב' abs. Gn 21:30 +; cstr. 21:19 +; sf. בְּאֵרָךְ Pr 5:15; Pl. abs. בְּאֵרֹת Gn 26:15; cstr. *id.* 26:18; cf. בְּאֵרֹת בְּאֵרֹת חֲמָר Gn 14:10;— 1. *a well*, often as made by digging (הַפֶּר) Gn 21:25, 30 (E), 26:15, 18, 19, 21, 22, 32 (all J), also poet. Nu 21:18 (+ כרה) vid. also v 16, 17 (where the well addressed, in song, עָלִי בְּאֵר ; also c. כרה in prose Gn 26:25; also with no ref. to its origin Gn 16:14 (J ; || עֵינַי v 7) 29:2 Ex 2:15 (J) Nu 20:17 21:22 (E) 2 S 17:18, 21 ; (מֵיִם)ה(בְּאֵר Gn 21:19 (E) 24:11 (J ; || עֵינַי vv 13, 16, 43, 45); (cf. also 21:25; 26:18 supr. & especially v 19 מֵיִם חַיִּים); water taken from it by drawing (שָׁאֵב) Gn 24:11, 20; flocks watered from it (מִן־הַשְּׂקָה) 29:2, 3, 8, 10 (cf. especially Ex 2:16 *they drew*, דלה, and filled the troughs); also מִתּוֹךְ בְּאֵרָךְ ... שְׂתֵה מַיִם Pr 5:15 (|| בֹּר); the opening called פִּי הַבְּאֵר Gn 29:2, 3^(x2) 8, 10; cf. פְּנֵי הַבַּ' 2 S 17:19 (read prob. פִּי so Sam. □ S B, cf. Dr); fig. of fresh delights of woman beloved Ct 4:15 מֵיִם חַיִּים בְּאֵר מַיִם חַיִּים 2. *pit* (= בֹּר); *pits of bitumen* Gn 14:10 (cf. supr.); בְּאֵר שְׁחַת ψ 55:24 *pit of (the) grave*; cf. 69:16 וְאַל־תִּסְּאֵטֵר עָלַי בְּאֵר פִּיהָ and let not (the) pit shut its mouth over me (|| מְצוּלָה); fig. of strange woman צָרָה בְּאֵר *a narrow pit*, out of which rescue is difficult Pr 23:27 (|| עֲמֻקָּה שׁוֹקֵהָ). 3. as **n.pr.loc.** a. c. ה — ך loc. בְּאֵרָה a station of Isr. in desert Nu 21:16, possibly = בְּאֵר אֵילִים Is 15:8. b. same form Ju 9:21, according to Euseb. Lag^{Onom. 238, 2nd ed. 250} 8 miles north of Eleutheropolis; cf. Rob^{BR i. 452} who comp. *el-Bîreh*, near Beth-shemesh.

בְּאֵר אֵילִים S⁸⁷⁹ GK⁹³⁵ v. בְּאֵר 3. a .

cstr. construct.

sf. suffix, or with suffix.

E Elohist.

vid. *vide*, see.

supr. *supra*, above.

Sam. Samaria, Samaritan (rarely = Samuel).

□□ Targum.

B□ Vulgate.

n.pr.loc. *nomen proprium loci*, proper name of place.

loc. local, locality.

Lag P. de Lagarde, *Onomastica Sacra*.

Rob E. Robinson, *Biblical Resarches*.

† בְּאֵר לַחַי רְאִי S⁸⁸³ TWOT^{194b} GK⁹³⁶ **n.pr.loc.** (lit. *well of the living One that seeth me*) Gn 16:14 (where explan., from story of Hagar) 24:62 ; 25:11 (all J); perhaps name of ancient shrine or holy place, לַחַי perhaps orig. I. לַחַי *Jaw* (- bone); on n.pr.loc. cpd. with לַחַי , γνάθος , v. □ Ju 15:9 We^{ProL. 344} Nes^{Am. J. Sem. Lang. xiii (1897), 176} cf. Sta^{ZAW ii, 347} & Di Gn 16:14 ; W. of Kadesh, cf. Jer sub Barad, Lag^{Onom. 101, 2nd ed. 135} , v. Rowlands in Williams^{Holy City, 489} Trumbull^{Kadesh-Barnea 64} .

† בְּאֵר שֶׁבַע S⁸⁸⁴ TWOT^{194c} GK⁹³⁷ **n.pr.loc.** **Beersheba** (*well of seven* , explained Gn 21:30 , 31 as place of *swearing by seven lambs*, or, *well of oath* , v. שְׁבַעָה ; cf. same meaning otherwise derived 26:33) — בְּאֵר שֶׁבַע Gn 26:33 + 13 times, בְּאֵר־שֶׁבַע Jos 19:2 ; בְּאֵר שֶׁבַע Gn 21:14 + 18 times; בְּאֵרֶה שֶׁבַע (ה — פ loc.) Gn 46:1 —south from Hebron, according to Onom. c. 20 miles Lag^{Onom. 103, 234, 2nd ed. 138, 248} ; mod. *Bîr-es-Seba* , 12 h. from Hebron Rob^{BR i. 204 f.} Survey^{iii. 394} Gn 21:14 , 31 , 32 , 33 ; 22:19^(x2) 26:23 , 33 ; 28:10 ; 46:1 , 5 Jos 15:28 ; 19:2 Ju 20:1 1 S 3:20 ; 8:2 2 S 17:11 ; 24:7 1 K 19:3 2 K 12:2 ; 23:8 Am 5:5 1 Ch 4:28 2 Ch 19:4 ; 24:1 Ne 11:27 , 30 ; in phrase 'עַד־דָּן מִבְּאֵר שֶׁבַע *from Dan to Beersheba* (i.e. all the territory of Israel, v. דָּן) Am 8:14 Ju 20:1 1 S 3:20 2 S 3:10 ; 17:11 ; 24:2 , 15 1 K 5:5 , & (only Ch) מִבְּאֵר שֶׁבַע עַד־דָּן *from Beersheba to Dan* 1 Ch 21:2 2 Ch 30:5 .

† בְּאֵרָא S⁸⁷⁸ GK⁹³⁸ **n.pr. m.** a man of Asher 1 Ch 7:37 .

† בְּאֵרֶה S⁸⁸⁰ GK⁹³⁹ **n.pr. m.** a Reubenite 1 Ch 5:6 .

† בְּאֵרוֹת **n.pr.loc.** (but only 2 S 4:2 according to Masorah, v. BD Ezr 2:25 elsewhere בְּאֵרֹת), city of the Gibeonites Jos 9:17 ; assigned to Benjamin 2 S 4:2

cpd. compound, compounded.

We J. Wellhausen, *Prolegomena zur Geschichte Israels* .

Nes E. Nestle.

Am. J. Sem. Lang. AJSL, q.v.

Sta B. Stade.

ZAW Z. f. *alttest. Wissenschaft* .

Di A. Dillmann.

W W. Wright.

Survey Survey of Western Palestine (PEF).

m. masculine.

BD Baer & Delitzsch, Heb. Text.

fresh □ **B** Hi Gf **3. pit** Ex 21:33 (vb. פתח), v 33 (כרה), cf. v 34; cf. fig. ψ 7:16 of wickedness (|| שחת; vb. כרה, חפר); 1 S 13:6 as hiding-place; 2 S 23:20 (Qr) = 1 Ch 11:22 2 K 10:14 בור בית עֶקֶד; of pit into wh. Joseph was cast Gn 37:20, 22, 24 (וְהַבּוֹר רַק אֵין בּוֹ מַיִם) v 28, 29^(x2) (JE) cf. further Je 41:7, 9; fig. of Sarah as mother of Israel ב' מִקְבֵּת Is 51:1; fig. of calamity ψ 40:3 בור שאון; cf. ψ 88:7 ב' תְּהַתִּיּוֹת. **4. dungeon** (pit with no water in it Je 38:6 Zc 9:11 cf. Gn 37:24 supr.) Gn 40:15; 41:14 (E) Is 24:22 Je 38:6^(x2) (ב' אֵין מַיִם) v 7, 9, 10, 11, 13; also בַּיִת הַבּוֹר *prison* Ex 12:29 Je 37:16; fig. of exile Zc 9:11 (מְבוֹר אֵין מַיִם בּוֹ); cf. also La 3:53, 55. **5.** (poet. & late; never c. art.) *pit of the grave* Pr 28:17; so אבני ב' *stones of the pit* Is 14:19 (of sepulchre, walled with stones) & of Shl' ḥl ψ 30:4 (|| שאול); 'רִפְתֵי ב' *loins of (the) pit*, i.e. remotest pit Is 14:15 (|| שאול) Ez 32:23 especially in phrase יורדי בור *those going down to (the) pit* ψ 28:1; 143:7 Is 38:18 Ez 26:20; 32:25, 29, 30; also, (|| שאול), ψ 88:5 Pr 1:12; further Ez 26:20 32:18, 24 (all || ארץ (תְּהַתִּיּוֹת), 31:14, 16 (both || תְּהַתִּיּוֹת אֶרֶץ; v 14 || also מִנֹּת, v 16 שאול).

† בור הַסְּרָה S^{953, 5626} GK¹⁰¹⁵ **n.pr.loc.** 2 S 3:26 (*cistern of Sirah*, *Thes cist.declinationis*, *MV of the pot*, v. סיר)

† בור עֶשֶׂן (so read for ordinary ע' כור, v BD^{Gn, p. vi.} □ **S**) **n.pr.loc.** 1 S 30:30 (*smoking pit*), in S.W. of Judah; elsewhere עֶשֶׂן q.v.

בִּיר S⁹⁵³ TWOT^{194e} GK¹⁰⁷¹ Qr Je 6:7 v. בור (*supra*)

† בְּרִי S¹²⁷⁵ GK¹³⁷³ **n.pr. m.** a descendant of Asher 1 Ch 7:36 (perhaps = בְּאֵרִי).

† בְּרוֹתָה S¹²⁶⁸ GK¹³⁶³ **n.pr.loc.** near Hamath Ez 47:16 (contr. from בְּאֵרוֹתָה ?), cf. foll.;—hardly = Berytus (Beirût) with wh. form of name might agree v.

Hi F. Hitzig.

Gf K. H. Graf.

MV Gesenius, *Handwörterbuch über das A. T.*, edd. F. Mühlau & W. Volck.

contr. contract, contracted.

Steph. Byzant. *al.* in Movers ^{Phen. ii. i, 110 n.}; perhaps *Bereitān* near Baalbek, v.
Furrer ^{ZPV viii, 34.}

† בַּר־תִּי S ¹²⁶⁸ GK ¹⁴⁰⁸ **n.pr.loc.** belonging to Hadabezer of Zoba 2 S 8:8 ;
perhaps = foregoing.

† בַּר־תִּי S ¹³⁰⁷ GK ¹⁴⁰⁹ **adj. gent.** 1 Ch 11:39 v הַבְּאֵר־תִּי sup.

† בָּאֵשׁ S ⁸⁸⁷ TWOT ¹⁹⁵ GK ⁹⁴⁴ **vb. have a bad smell, stink** (Arabic *be evil* ,
Aramaic בָּאֵשׁ , *be evil* , Assyrian *biÆsu* Lotz ^{TP 78}) — Qal Pf. בָּאֵשׁ consec. Ex
7:18 ; Impf. יִבְאֵשׁ v 21 , אֵשׁ־ 16:20 ; 3 fs. תִּבְאֵשׁ Is 50:2 ; וַתִּבְאֵשׁ Ex 8:10 ;—
stink , of Nile, on account of dead fish Ex 7:18 , 21 (E); of land of Egypt, owing to
dead frogs 8:10 (J); of manna kept over 16:20 (P ? or R) וַיִּבְאֵשׁ וַיִּרְמֶה תוֹלְעִים *and*
it grew foul (rotten, decayed) *with worms, and stank*; Is 50:2 תִּבְאֵשׁ דְּגָתָם מֵאֵין מַיִם
תִּבְאֵשׁ וַתָּמֹת בַּצְּמָא *their fish stink for lack of water* , etc. (□ Lo Di read תִּבְאֵשׁ , *dry up*
and die, which suits || , but not the usage of יִבְאֵשׁ). Niph. Pf. נִבְאֵשׁ 1 S 13:4 ; נִבְאֵשׁוּ 2
S 10:6 ; נִבְאֵשְׁתָּ 2 S 16:21 ;—only fig. *make oneself odious, become odious* (cf. Eng.
be in bad odour), sq. אֵת *with* = *towards*; נִבְאֵשְׁתָּ אֶת־אָבִיךָ 2 S 16:21 *thou hast*
become odious with thy father; also sq. בָּ (rather strangely) 1 S 13:4 *Isr. made*
themselves odious to the Philistines; 2 S 10:6 Ammonites to David. Hiph. Pf. הִבְאֵשׁ
Ex 16:24 1 S 27:12 ; הִבְאֵשׁוּ ψ 38:6 ; הִבְאֵשְׁתֶּם Ex 5:21 ; Impf. יִבְאֵשׁ Pr 13:5 Ec
10:1 ; Inf. abs. הִבְאֵשׁ 1 S 27:12 ; cstr. sf. לְהִבְאֵשׁוּ Gn 34:30 ;— 1. *emit a*
stinking odour Ex 16:24 of manna (cf. Qal v 20); ψ 38:6 תִּי נִמְקוּ חֲבוּרֵי תִי
my wounds have grown stinking, they have festered (of chastisement for sin); 1 S 27:12
fig. of David הִבְאֵשׁ הִבְאֵשׁ בְּעֵמּוֹ הִבְאֵשׁ הִבְאֵשׁ *he hath become utterly abhorred among his people* .
2. *cause to stink* , וַיִּבְאֵשׁוּ מִן־תֵּבֵל וַיִּבְאֵשׁוּ יִבְאֵשׁ יִבְאֵשׁ יִבְאֵשׁ יִבְאֵשׁ רֹקְחָה *dead flies cause to stink* (and) *to*
ferment the oil of a perfumer Ec 10:1 ; usually fig. הִבְאֵשְׁתֶּם אֶת־רִיחֵנוּ Ex 5:21 (J),
i.e. ye have made us odious, sq. בְּעֵינַי , cf. (c. acc. pers.) Gn 34:30 sq. בָּ ; also

Phen. Phenician.

ZPV Z. d. deutsch. Pal.-Vereins .

consec. consecutive.

Impf. Imperfect.

fs. feminine singular.

Lo R. Lowth.

sq. followed by.

acc. pers. acc. of person.

without obj. Pr 13:5 *a wicked man makes odious and shameful* (De Now Str ; Be Ew Hi Zö *acts odiously and shamefully*). **Hithp.** Pf. הִתְבַּאֲשׁוּ 1 Ch 19:6 *they had made themselves odious* (= Niph. in || 2 S 10:6), sq. עֵם .

† בָּאֲשׁוּ S⁸⁸⁹ TWOT^{195a} GK⁹⁴⁵ **n. m. stench** — 'ב' cstr. Am 4:10 ; sf. בָּאֲשׁוּ Jo 2:20 ; בָּאֲשָׁם Is 34:3 ;— 'ב' מִחַיִּיכֶם , i.e. *stench* of corpses Am 4:10 , also Is 34:3 ; cf. Jo 2:20 of locusts 'ב' עֲלָהּ (|| תַּעֲלֵ צִחֲנָתוֹ) .

† בָּאֲשָׁה S⁸⁹⁰ TWOT^{195b} GK⁹⁴⁷ **n. f.** (stinking things) **stinking** or **noxious weeds** , Jb 31:40 שָׁעַרְהָ בָּאֲשָׁה תַחַת חֲטָה יַעֲזַב חוֹם וְתַחַת־ זֶהְנִיפֻנְד *instead of wheat may there spring forth bramble, and instead of barley stinking weeds* (cf. Assyrian *bīšu* Zehnpfund^{BAS I. 633}) .

† בָּאֲשִׁים **n.** [**m.**] **pl. stinking** or **worthless things, wild grapes** (NH **n.** unit. בָּאוֹשָׁה) (perhaps adj. om. עֲנַבִּים cf. Di) Is 5:2 , 4 of Yahweh's vineyard, **B labruscau** (v further De) .

† [בָּבָה S⁸⁹² TWOT¹⁹⁶ GK⁹⁴⁹] **n. f.** only בָּבַת עֵינוֹ Zc 2:12 *the apple of his eye* (Aramaic ; בָּבָה *gate* □ Est 5:14 ; Thes sub נַבַּח to which Ges gives sense *perforate* , hence *opening of eye* ; but cf. Arabic *pupil* of eye, perhaps = Dozy⁴⁹ *babe, baby, bébé* (imitating infant's prattle) i.e. child of the eye ; v. Hi St , Fl in ChWB^{i. 419 b} ; cf. אִישׁוֹן ?)

בָּבִי S⁸⁹³ GK⁹⁵⁰ **n.pr. m.** a chief of returning exiles בָּבִי Ne 10:16 ; בָּנֵי בָבִי Ezr 8:11 ; בָּנֵי בָבִי Ezr 2:11 ; 10:28 Ne 7:16 .

obj. object.

Now W. Nowack.

Str H. L. Strack.

Be E. Bertheau.

Ew H. Ewals.

Zö O. Zöckler.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. Dl. & Hpt.

Ges W. Gesenius.

Dozy R. Dozy, (usually) *Supple. aux Dict. Arabes*.

St H. Steiner.

Fl H.L. Fleischer.

ChWB J. Levy, *Chaldäisches Wörterbuch*.

בְּבֵלָהּ S^{894, 895} TWOT¹⁹⁷ GK^{10093, 951}₂₆₂ **n.pr.loc. Babel, Babylon** (in Assyrian written *Bâb-ili* , *gate of god* DI^{Pa 212} , *cf.* on other hand Jen^{Kosmol. 498}) — *c.* ה — *loc.* בְּבֵלָהּ Ez 12:13 + , בְּבֵלָהּ 2 K 20:17 + once מְבֵלָהּ Je 27:16 ;—the ancient capital of Babylonia, mod. *Hillah* , situated on Euphrates, in long. *c.* 44 ° 30 □ E . , and lat. *c.* 32 ° 50 □ N.; Gn 10:10 ; 11:9 (where name connected with בָּלָל *confuse, confound*), both J , not elsewhere in Hex ; 2 K 17:24 + 31 times 2 K; 18 times Chr; Est 2:6 ; late ψ 87:4 ; 137:1 , 8 ; Is 2 , 3 , viz. 13:1 , 9 ; 14:4 , 22 ; 21:9 ; 39:1 , 3 , 6 , 7 ; 43:14 ; 47:1 ; 48:14 , 20 ; Mi 4:10 (but here prob. not orig., *cf.* RS^{Proph. vii. n. 5} & reff.) Zc 2:11 ; 6:10 Dn 1:1 Ez 12:13 + 19 times Ez; Je 20:4 ^(x2) 5 , 6 + 165 times Je;—note especially אֶרֶץ בִּי Je 50:28 ; also of land & people = realm, partic. in מְלֶכֶךְ בִּי 2 K 20:12 of Merodach Baladan; v 18 ; 24:1 , 7 , 11 , 12 ^(x2) + often of Nebuchadrezzar; 2 K 25:27 = Je 52:31 *cf.* v 34 of Evil-Merodach; Ne 13:6 of Artaxerxes; the city personif. as בֵּית בְּבֵלָהּ Is 47:1 Je 50:42 . (See DI^{Pa 212} COT Gn 11:9 KG 95.)

בָּגַ S⁸⁹⁷ TWOT^{225a} Ez 25:7 read בִּזוּ v. בזו .

† [בָּגַד S⁸⁹⁸ TWOT¹⁹⁸ GK⁹⁵³] **vb. act or deal treacherously** — Qal Pf. בָּגַדְתָּ Je 3:20 + 14 times; Impf. יִבְגֵּד Mal 2:15 + 5 times; Inf. abs. בֹּגֵדִים Is 48:8 Je 5:11 ; estr. בָּגַדְתָּ Is 33:1 ; בָּגַדְתָּ Ex 21:8 ; Pt. בִּגְדָה Pr 22:12 + 11 times; בֹּגֵדִים Is 33:1 + 10 times— *act or deal treacherously, faithlessly, deceitfully* , in the marriage relation, in matters of property or right, in covenants, in word and in general conduct. **a.** abs. 1 S 14:33 Jb 6:15 ψ 78:57 Is 24:16 ; 33:1 ^(x2) ; 48:8 Mal 2:11 . *Cf.* phrases אַחֵי בָגְדוּ כְמוֹ נַחַל *my brethren have dealt deceitfully as a brook* Jb 6:15 ; בָּגְדוּ בְּאֶדְוֵי בָגְדוּ וַיִּבְגְּדוּ בֹּגְדִים *the treacherous have dealt treacherously, yea in treachery have the treacherous dealt treacherously* Is 24:16 (striking alliteration); בְּאֶדְוֵי אֲנִי *treacherous in wickedness* ψ 59:6 . **b.** with בָּ Ex 21:8 (E), Ju 9:23 Is 33:1 ^(x2) Je 3:20 ; 5:11 ; 12:6 La 1:2 Ho 5:7 ; 6:7 Mal 2:10 , 14 , 15 , 16 . **c.** *c.* acc. ψ 73:15 . **d.** *c.* מֵן pregnant, מֵרַעְיָה אִשָּׁה מֵרַעְיָה *acteth treacherously (in departing) from*

DI Friedrich Delitzsch, *Wo lag das Paradies?*

Jen P. Jensen, *Cosmologie der Babylonier* .

° superfluous.

RS W. Robertson Smith, *Prophets of Israel*.

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT² ; by O.H. Whitehouse).

KG E. Schrader, *Die Keilinschr. und die Geschichtsforschung* .

acc. accusative (direct obj. etc.)

her friend Je 3:20 . The ptc. is used Pr 2:22 + 8 times, ψ 25:3 ; 59:6 ; 119:158 Is 21:2 ; 24:16 ^(×2) ; 33:1 Je 3:8 , 11 ; 9:1 Hb 1:13 ; 2:5 ; בְּגָדֵי בְּגָדֵי *dealers treacherously in treachery (very treacherously)* Je 12:1 .

† I. בְּגָדֵי S ⁸⁹⁹ TWOT ^{198a, 198d} GK ^{954, 955} **n. [m.]** **treachery** , Is 24:16 Je 12:1 .

† בְּ גֵדוֹת S ⁹⁰⁰ TWOT ^{198b} GK ⁹⁵⁶ **pl. abst.** בְּ גֵדוֹת אֲנָשֵׁי *men of treachery* Zp 3:4 .

† [בְּגֹדֵד S ⁹⁰¹ TWOT ^{198c} GK ⁹⁵⁷] **adj. treacherous** , f. בְּגֹדֵדָה (on form *cf.* Ew § 152^b Nö § 107) Je 3:7 , 10 .

II. בְּגָדֵי S ⁸⁹⁹ TWOT ^{198a, 198d} GK ^{954, 955} **n. m.** (except Lv 6:20 עֲלֵיָהּ , but Sam. עליו , Ez 42:14 Pr 6:27 , *cf.* Kö ^{i, 482}) **garment, covering** — Gn 28:2 + 36 times; sf. בְּגָדוֹ Ez 9:3 + (14 times without *dag. lene* Ges ^{Lbg 94}); pl. בְּגָדִים Lv 6:4 + 32 times; cstr. בְּגָדָי Gn 27:15 + 39 times; sf. בְּגָדָי 1 K 22:20 + 81 times בְּגָדֵי תִיִּי ψ 45:9 ;— **1. garment, clothing, raiment, robe** of any kind, from the filthy clothing of the leper to the holy robes of the high priest, the simplest coverign of the poor as well as the costly raiment of the rich and noble, used throughout Heb. Lit.: Gn 24:53 (J), 28:20 (E ; 14 times JE), Ex 28:2 + (P 90 times), Dt 24:17 Ju 8:26 + 4 times 1 S 19:13 + 10 times, 1 K 1:1 + 23 times, 2 Ch 18:9 + (Chr 9 times), Est 4:1 , 4 Jb 13:28 ; 22:6 ; 37:17 ψ 22:19 ; 45:9 ; 102:27 ; 109:19 ; Pr 6:27 ; 20:16 ; 25:20 ; 27:13 Ec 9:8 Is 2 24:16 ; 36:22 ; 37:1 Is 3 50:9 + 10 times, Je 12:1 + 3 times, Ez 16:16 + 13 times, Jo 2:13 Am 2:8 Hg 2:12 Zc 3:3 , 4 , 5 ; 14:14 ; בְּגָדוֹ מְלֵאֵי *his lap-ful* 2 K 4:39 . **2. covering, wrapping** , of furniture of tabernacle Nu 4:6–13 (6 times); *coverlet* of a bed 1 S 19:13 .

† בְּגִנִּי S ⁹⁰² GK ⁹⁵⁸ **n.pr. m.** (*cf.* Skr. *bhagavân* , *happy?*) **1.** a companion of Zerubbabel Ezr 2:2 = Ne 7:7 ; perhaps = head of a family of returning exiles Ezr 2:14 (בְּגִנִּי) = Ne 7:19 , *cf.* Ezr 8:14 . **2.** a chief of the people in Nehemiah's time Ne 10:17 ; *cf.* Sm ^{Listen 13} .

abst. abstract.

Nö T. Nöldeke, *Beiträge z. semitischen Sprachwissenschaft.*

Kö E. König, *Heb. Gram.*

Ges W. Gesenius, *Lehrgebaude d. Heb. Sprache.*

Skr. Sanskrit.

Sm R. Smend, *listen Der Bücher Esra u. Nehemia* .

בגלל S¹⁵⁵⁹ v. גלל.

† בגתא S⁹⁰³ GK⁹⁶⁰ **n.pr. m.** (Pers. *cf.* אַבְגָּתָא) a eunuch of Ashasuerus Est 1:10 .

† בגתן S⁹⁰⁴ GK⁹⁶¹ **n.pr. m.** (Pers. *bagadāna* , *gift of God* ?) a eunuch of Ahasuerus Est 2:21 = בגתנא 6:2 .

בגתנא S⁹⁰⁴ GK⁹⁶² v. foregoing.

† I. בד S^{905, 906, 907} TWOT^{199, 201a, 202a} GK^{963, 964, 965, 966, 967} , בַּד **n.** [**m.**] **white linen** (deriv. unknown) pl. בַּדִּים — אַפֹּדֵי בַּד 1 S 2:18 (priests of Nob), 2 S 6:14 = 1 Ch 15:27 (David): in P as material of diff. priestly vestments Ex 28:42 ; 39:28 Lv 6:3^(×2) 16:4^(×4) , 23 , 32 . Pl. הַבְּדִים (לבוש) (clad in (the) *linen garments* , of angel Ez 9:2 , 3 , 11 ; 10:2 , 6 , 7 Dn 10:5 ; 12:6 , 7 .

II , III . בד S^{905, 906, 907} TWOT^{199, 201a, 202a} GK^{963, 964, 965, 966, 967} v. sub I , II. בדד .

† אַבְגָּתָא S⁹⁰⁸ TWOT²⁰⁰ GK⁹⁶⁸ **vb. devise, invent** (bad sense) (Mish. *id.* , Aramaic אַבְגָּתָא , *invent*; *cf.* Arabic *begin, make a beginning*) — Qal Pf. אַבְגָּתָא 1 K 12:33 ; Pt. sf. בּוֹדָאָם (instead of בּוֹדָאָם) Ne 6:8 — Jeroboam *devised* a feast in 8th month 1 K 12:53 ; *invent* accusation Ne 6:8 .

† I. [בַּדָּד S⁹⁰⁹ TWOT²⁰¹ GK⁹⁶⁹] **vb. be separate, isolated** (Arabic *cause to withdraw*; II. *separate, disunite* , Gn 11:8 Saad ; IV. *divide into parts*; X. *go alone, act independently*) , only Pt. בּוֹדָד Is 14:31 (of straggler in army), Ho 8:9 לֹא בּוֹדָד לוֹ a wild-ass (sim. of Ephr.) *going alone* for itself (i.e. wilfully: v sub לָ), ψ 102:8 (of bird sitting solitarily).

Pers. Persian.

×4 four times.

Mish. Mishna.

Saad Arabic Version of Saadya.

sim. simile.

Ephr. Ephraimitic source or Ephrem Syrus.

II. **בָּדַד** S^{905, 906, 907} TWOT^{199, 201a, 202a} GK^{963, 964, 965, 966, 967}, **בָּדַד** n. m.

separation concr. **part** (*portion*) — sf. (always with לְ) לְבַדְדִי, לְבַדְדוֹ etc., 3 f. pl. † Gn 21:28 לְבַדְדֶהָ, v 29 לְבַדְדָהּ;— **1.** with לְ, only in sg., לְבַדְדִי proposes *in a state of* (v sub לְ) *separation, alone, by itself* (Fr à part). **a.** Ex 26:9 (= 36:16) five curtains לְבַדְדִי *by themselves*, and six curtains לְבַדְדִי *by themselves*, Ju 7:5 him shalt thou set לְבַדְדִי *apart*, Zc 12:12–14. **b.** with sf. (89 times) to express the idea of *by oneself, alone* (proposes *in his, thy, my separation*), Gn 2:18 it is not good for man to be לְבַדְדוֹ *alone*, 21:28 and A. set the seven lambs לְבַדְדֶהָ *by themselves* (lit. in their separation), 32:17; 43:32 2 S 10:8 Is 5:8; Gn 42:38 לְבַדְדוֹ he *alone*, Ex 18:14 לְבַדְדֶךָ thou *alone*, Nu 11:14 אֲנִי לְבַדְדִי I *alone*, 1 K 19:10, 14; Dt 8:3 not upon bread *alone*, 29:13 2 S 13:32; 18:24 Is 44:24; 49:21; 63:3 +; after an oblique case, as a dat. Ex 22:19 Ju 3:20 ψ 51:6 לְךָ לְבַדְדֶךָ against thee *alone* have I sinned; a genit. 71:16 I will make mention of: צְדִקָתְךָ, תְּבַדְדֶךָ, תְּבַדְדֶךָ the righteousness of thee *alone*. **c.** as adv. of limitation, † Is 26:13 *only* through thee do we celebrate the name, Ex 7:29. **d.** followed by מִן it becomes a prep., *apart from, besides*, Ex 12:37 Nu 29:39 Dt 3:5; 18:8 (read מִמְּכַרְיוֹ with □ S □ Aq Ew Di) Ju 8:26; 20:15 *al.* (15 times); once, Ezr 1:6, with עַל instead of מִן. **e.** מִלְבַדְדִי³³ (prob. inverted for מִן לְבַדְדִי) besides (Chiefly P and late): Gn 26:1; 46:26 Lv 9:17; 23:38 (4 times) Nu 5:8; 6:21; 17:14 + 12 times Nu 28–29; Dt 28:69 Jos 22:29 1 K 10:13 1 Ch 3:9 2 Ch 9:12; 17:19; 31:16 Ezr 2:65 = Ne 7:67 Dn 11:4. With sf. † Dt 4:35 מִלְבַדְדוֹ אֵין עוֹד מִלְבַדְדוֹ there is none else *besides* him (cf. מִבְּלַעֲדֵי Is 45:21).

† **2.** concr. *part* Ex 30:34 (P) יְהִיֶה בָּבֶבֶד בָּבֶבֶד *part* for (i.e. like; cf. בָּ III. 3 end) *part* shall it be.

† **3.** **בְּדִים** *parts*, spec. *extended from something*, i.e. (*a*) of a body, *members, limbs* Jb 18:13 (of man), 41:4 (of crocodile); (*b*) of a vine, *rods* or *shoots* Ez 17:6; 19:14; (*c*) of *poles* or *staves* used for carrying the ark Ex 25:13, 14, 15; 35:12; 37:4, 5; 39:35; 40:20 Nu 4:6 1 K 8:7, 8^(x2) (= 2 Ch 5:8, 9^(x2)) or table of shewbread Ex 25:27, 28; 35:13; 37:14, 15 Nu 4:8, or altar of B. O. Ex 27:6^(x2), 7^(x2); 35:16; 38:5, 6, 7; 39:39 Nu 4:14, or altar of incense Ex 30:4, 5; 35:15; 37:27, 28 Nu 4:11; (*d* more gen. *bars* (of fortress) Ho 11:6, (of a

concr. concrete.
Fr S. Frensdorff.
adv. adverb.
Aq Aquila.

gate) Jb 17:16 fig. בְּדֵי אֶשׁ לִ (cf. Is 38:10) read הֶעֱמְדֵי (for בְּדֵי) □ Du Dr , with נִחַת in v b (for נִחַת).

† בְּדָד S⁹¹⁰ TWOT^{201b} GK⁹⁷⁰ n. [m.] **isolation, separation** : Is 27:10 עִיר בְּדָד the fenced city is *isolation* , i.e. is solitary (subst. for adj. : Dr § 189.2); more usually as adv. accus., to signify *alone* , Dt 32:12 ; especially with vbs. of dwelling, Lv 13:46 יֵשֵׁב בְּדָד he shall dwell *alone* (lit. *in isolation*), Je 15:17 La 1:1 ; 3:28 : fig. of freedom from attack, security Dt 33:28 (of Isr.), Je 49:31 (Kedar); so לְבַדְדָּהּ Nu 23:9 (Isr.) Mi 7:14 ψ 4:9 f or thou לְבַדְדָּהּ תִּשְׁכַּח תִּשְׁכַּח תִּשְׁכַּח לְבַדְדָּהּ makest me dwell *solitarily* , in safety (v. Dt 33:28).

II. בָּדַד TWOT²⁰² (prob. i.q. בָּדָא q.v. *talk idly*).

† III. [בָּדַד S^{905, 906, 907} TWOT^{199, 201a, 202a} GK^{963, 964, 965, 966, 967}] n. m. only Pl. בְּדִידִים . a. *empty, idle talk* (Ph. CIS^{3,6} listen not to בדנם = Heb. בְּדִידִים ; cf. *vain talk*), especially with collat. idea of imaginary pretensions or claims: Jb 11:3 בְּדִידִיךָ יִחַרְיִשׁוּ מְתִים thy *idle talk* brings men to silence (|| וְתִלְעַג), Is 16:6 (of Moab) כִּן בְּדִידֵי לֵאֵלֵהֶם his *boastings* are not right (unfounded), hence Je 48:30 . b. concr. *empty talkers, praters* (cf. NH בְּדִידָה , Syriac *liar*), of false prophets, Is 44:25 Je 50:36 .

† בְּדָד S⁹¹¹ GK⁹⁷¹ n.pr. m. father of an Edom. ruler (בְּדָד) Gn 36:35 = 1 Ch 1:46 .

בְּדִי S¹⁷⁶⁷ TWOT⁴²⁵ GK⁹⁷² v. בְּדִי .

† בְּדִידָה S⁹¹² GK⁹⁷³ n.pr. m. (= עַבְדֵי בְּדִידָה ? □ Βαρτα , □ L Βαδαα) an Israelite Ezr 10:35 .

Du B. Duhm.

subst. substantive.

Dr S. R. Driver, Hebrew Tenses;

vbs. verbs.

i.q. *id quod*, i. e. the same with.

CIS *Corpus Inscript. Semiticarum*.

□□ LXX of Lucian (Lag).

[**בָּדַל** S ⁹¹⁴ TWOT ²⁰³ GK ⁹⁷⁶] **vb. be divided, separate** (Arabic *change, substitute* , Mish. **בָּדַל** *divide* , Syriac Ithp. Ethp.) — **Hiph.** *divide, separate*; Pf. **הִבְדִּיל** Nu 16:9 Dt 10:8 ; sf. **וְהִבְדִּילוּ** consec. Dt 29:20 ; 3 fs. **וְהִבְדִּילָהּ** Ex 26:33 ; **וְהִבְדִּילָתָּ** Nu 8:14 ; **וְהִבְדִּילוּ** Ez 22:26 , etc. Impf. **יִבְדִּיל** Lv 1:17 + ; **וַיִּבְדֵּל** Gn 1:4 , 7 1 Ch 25:1 ; sf. **יִבְדִּילְנִי** Is 56:3 ; **וַאֲבָדֵל** Lv 20:26 ; **וַאֲבָדֵלָהּ** Ezr 8:24 , etc.; Inf. abs. **הִבְדִּיל** Is 56:3 ; cstr. **לְהִבְדִּיל** Gn 1:14 + ; Pt. **מִבְדִּיל** Gn 1:6 ; **מִבְדִּילִים** Is 59:2 ;— **1. divide, separate** , subj. God Gn 1:4 sq. **וַיְבַיֵּן ... וַיְבַיֵּן** *between light and darkness* , cf. v 7 ; subj. heavenly bodies v 14 , 18 ; subj. firmament sq. **לְ** ... **וַיְבַיֵּן** Gn 1:6 (all in P 's source); Ex 26:33 of the **כַּתָּ פָר** in tab., sq. ... **וַיְבַיֵּן ... וַיְבַיֵּן** ; of iniquities, separating men from God **לְ** ... **וַיְבַיֵּן** Is 59:2 . **2. separate, set apart** , sq. **מִן** , of 'י' , setting off Isr. from other peoples Lv 20:24 (H) Nu 16:9 (P); Lv 20:26 sq. also **לִי** ; cf. 1 K 8:53 **לְךָ לְנַחֲלָה** *separate them to thyself as an inheritance*; of Moses, setting apart Levites, sq. **מִתּוֹךְ** Nu 8:14 ; of separating an individual from the people, i.e. excluding him Dt 29:20 , sq. also **לְרַעָה** ; sq. **מֵעַל** Is 56:3 ^(×2) , i.e. excluding him; cf. also Ne 13:3 sq. **מִן** ; of setting apart (forbidding) beasts as unclean **לְכֶם לְטִמָּא** Lv 20:25 ; of setting apart the tribe of Levi **לְשֵׂאת וּגּוֹ'** Dt 10:8 (subj. 'י'); cf. also (hum. subj.) 1 Ch 25:1 , sq. **לְעֵבֶד דָּה** , 2 Ch 25:10 sq. Inf. ; similarly Ezr 8:24 ; even sq. ; ptcp. Ez 39:14 they shall set apart men **עֹבְרִים** , i.e. *to pass through* , or *men that shall pass through* (RV); so of setting apart cities, acc. Dt 4:41 cf. 19:2 , 7 . **3. make a distinction** between clean and unclean, holy and profane, sq. **וַיְבַיֵּן ... וַיְבַיֵּן** Lv 20:25 (H); 10:10 ; 11:47 (both P); sq. **לְ** ... **וַיְבַיֵּן** Ez 22:26 ; 42:20 . **4. divide into parts** Lv 1:17 ; 5:8 (P), prohibited in case of fowls offered in sacrifice. **Niph.** Pf. **נִבְדַּל** 1 Ch 12:8 Ezr 9:1 ; Impf. **יִבְדַּל** Ezr 10:8 ; **וַיִּבְדַּל** 1 Ch 23:13 ; **וַיִּבְדַּל** Ezr 10:16 Ne 9:2 ; Imv. **הִבְדַּלְוּ** Nu 16:21 Ezr 10:11 ; Pt. **נִבְדַּל** Ezr 6:21 Ne 10:29 . **1.** (reflex. of **Hiph. 2**) **a. separate oneself** from people of the land, heathen, and their practices, also from non-Jewish wives, sq. **מִן** Ezr 6:21 ; 9:1 ; 10:11 Ne 9:2 ; abs. in same sense Ezr 10:16 (cf. Sta ^{G ii. 199 & 179 n.} W1 ^{Pharisäer u. Sadd.} 76). **b. withdraw from** (Moses & Aaron from Israel) Nu 16:21 (P), sq. **מִתּוֹךְ** . **c. separate oneself** unto (**אֶל**) David 1 Ch 12:8 . **d.** Ne 10:29 combines. **a. & c. separate oneself** **אֶל-תּוֹרַת הָאֱלֹהִים** . **2.** pass. , *be separated* . **a. be excluded** from the people, sq. **מִן** Ezr 10:8 . **b. be set apart** , of Aaron, sq. **לְהַקְדִּישׁוּ** 1 Ch 23:13 .—On **הִבְדִּיל** , & distinction from **הַפְרִיד** v. Dr ^{JPh. xi. 219} .

H Code of Holiness.

RV Revised Version.

Sta B. Stade, *Geschichte des Volkes Israel*.

† [בָּדַל S⁹¹⁵ TWOT^{203a} GK⁹⁷⁷] n. [m.] **piece, severed piece**, cstr.
בָּדַל־אֵן Am 3:12 .

† [מְבַדֵּלָה S³⁹⁹⁵ TWOT^{203b} GK⁴⁴²⁶] n. f. **separate place**, הַמְבַדֵּלוֹת Jos
16:9 (appos. הַעֲרִים); but read prob. הַמְבַדֵּלוֹת **Hoph.** Pt. from בדל, or הַנְּבַדֵּלוֹת
Niph. Pt. cf. Di

† בְּדִיל S⁹¹³ TWOT^{203c} GK⁹⁷⁴ n. [m.] **alloy, tin, dross** (orig. *that which is separated* from precious metal; cf. Plin.^{Hist. Nat. xxiv. 16, xxxiii. 9}) — ב' abs. Nu 31:22
+ 4 times; Pl. sf. בְּדִילֶיךָ Is 1:25 ;— **1.** alloy, Is 1:25 fig. of evil of Jerusalem,
which י' will remove (הִסִּיר ; || סִגְיֶיךָ). **2.** tin (*plumbum album*) Nu 31:22 (P ; +
זָהָב , נְחֹשֶׁת , כֶּסֶף , נְחֹשֶׁת , בְּרֹזֶל , עֹפְרַת); fig. of Isr. Ez 22:18 (+ נְחֹשֶׁת , בְּרֹזֶל ,
עֹפְרַת); in simile v 20 (+ id. + כֶּסֶף); as article of commerce brought to Tyre
from Tarashish Ez 27:12 (+ כֶּסֶף , בְּרֹזֶל , עֹפְרַת). **3.** plummet , הָאֶבֶן הַבְּדִיל ,
(appos.) Zc 4:10 .

† בְּדִילָה S⁹¹⁶ TWOT^{203d} GK⁹⁷⁸ n. [m.] prob. **bdellium** (S ; □ בְּדִילָה)
; etym. dub. ; Lag^{Ges. Abh. 20} prop. Skr. *udûkhala*) c. art. הַבְּדִיל , apparently
therefore well known; one of the products of the land Havilah Gn 2:12 ; used in
simile of colour of manna וַעֲיִנוּ כְּעֵין הַבְּדִילֵי הַמָּן Nu 11:7 .—Meaning somewhat
uncertain; □ Gn 2:12 ἄνθραξ , Nu 11:7 κρύσταλλος ; Saad . A W Ki Bö *al.*
pearls , cf. Lag^{Or ii. 44} ; Jos^{Ant. iii, 1, 6} Aq Theod Symm **B** most *bdellium* ,
an odoriferous transparent gum, of yellowish colour. (Cf. Smith^{Dict. Bible} Sigismund
Armata, 18)

dub. dubious, doubtful.

A Alexandrine MS. of Setpuagint.

Ki David Kimchi (Qamchi).

Bö S. Bochart.

Lag P. de Lagarde, *Orientalia* .

Jos Fl. Josephus, *Antiquities*

Theod Theodotion.

Symm Symmachus.

Dict. Bible Smith, *Dictionary of Bible*.

† בְּדָן S⁹¹⁷ GK⁹⁷⁹ **n.pr. m.** (= עֲבָדָן ?). 1. a judge of Israel 1 S 12:11 ; but read prob. בְּרָק , so □ S We , cf. Dr (v. Ju 4:6f.). 2. a Manassite 1 Ch 7:17 .

בִּדֵּק (*penetrate, split ? cf. Aramaic בְּדַק , explore ; but these perhaps denom. cf. Lag* ^{GN 1882, 400}).

בְּדָקָא S⁹¹⁹ TWOT^{204a} GK⁹⁸¹ **n. m.** 2 K 12:6 **fissure, rent, breach** (Aramaic בִּיִּדְקָא , (Nasar)) — ב' abs. 2 K 12:6 ; cstr. *ib.* + 6 times ; sf. בְּדִקְךָ Ez 27:9 , 27 ;—in as building ; temple הַבַּיִת 2 K 12:6 , 7 , 8 ^(×2) , 9 ; 22:5 , cf. 12:13 (ב' בַּיִת ') ; v 6 abs. ; law. c. מְחַזְּקֵי repair ; cf. מְחַזְּקֵי ב' repairers of thy fissures Ez 27:9 , 27 (of Tyre).

† [בְּדָקָא] S⁹¹⁸ TWOT²⁰⁴ GK⁹⁸⁰] **vb. denom. mend, repair** , only Qal Inf. cstr. לְבַדֹּק וּלְחַזֵּק הַבַּיִת 2 Ch 34:10 .

† בְּדָקָר S⁹²⁰ GK⁹⁸² **n.pr. m.** Isr. officer 2 K 9:25 (v. בֵּן) .

בַּהֵה TWOT²⁰⁵ (cf. Arabic *be empty* ; on a possible connexion in Assyrian cf. Hpt ^{BAS i. 18}) .

† בְּ הַיָּבֵשׁ S⁹²² TWOT^{205a} GK⁹⁸³ **n. [m.] emptiness** (on form v. Ges § 84 a. 1 ^b Sta § 95, 198 a , on usage cf. Lag ^{Or ii. 60 f.}) always c. תְּהִי יָבֵשׁ q.v. ;— תְּהִי יָבֵשׁ הַיָּבֵשׁ Gn 1:2 of primæval earth ; Je 4:23 of earth under judgment of ' ; וְאֶבְיַבְתִּי בְּהֵשׁ קוֹרֵת הַיָּבֵשׁ Is 34:11 , *the line of wasteness and the stones of emptiness* , i.e. plummets, employed, not as usual for building, but for destroying walls ; cf. Di v. sub אֶבְיַב 6 .

† בְּהֵט S⁹²³ TWOT²⁰⁶ GK⁹⁸⁵ **n. [m.]** a costly stone, perhaps **porphyry** (cf. Egyptian *behiti, behet, behat* Brugsch ^{Dict. v. 438} Dümichen ^{Gesch. 167 f.} Wendel ^{Altäg. Bau-}

We J. Wellhausen.

Nasar Lexid. cod. Nasaraei, ed. M. Norberg.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Sta B Stade, *Heb. Gram.*

Gesch. Geschichte.

23:16 (subj. שָׂדֵי ; || הֵרַךְ לְבִי). 2. (late) *hasten, hurry* (trans.), 2 Ch 26:20 וַיִּבְהֲלוּהוּ וַיִּבְהֲלוּהוּ *and they hurried him thence* (|| נִדְחָהּ); *make haste* , sq. inf. Est 6:14 'וַיִּבְהֲלוּהוּ *and they make haste to bring Haman*.

† בְּהִלָּה S ⁹²⁸ TWOT ^{207a} GK ⁹⁸⁸ **n. f. dismay, sudden terror or ruin** (*cf.* Assyrian *bēltu, terror* , DI ^{Pr 32}) — 'ב' abs. Lv 26:16 + 2 times; pl. וּבְהִלָּלוֹת Je 15:8 ;— *sudden terror* Lv 26:16 וְהִפְקַדְתִּי עֲלֵיכֶם ב' (appositives follow); *cf.* Je 15:8 ; Is 65:23 לְאֵלֵינוּ לְבִהְלָה וְשָׁנֵיהֶם וְשָׁנֵיהֶם בְּבִהְלָה וַיִּכְלֹּבְהוּ בְּבִהְלָה *and he ended their days in a breath, and their years in sudden terror*.

בהם TWOT ²⁰⁸ (Arabic IV. *shut* , X. *impeded in speech, tongue-tied*; Ethiopic *be dumb*) .

בְּהֵמָה S ⁹²⁹ TWOT ^{208a} GK ⁹⁸⁹₁₈₇ **n. f. beast, animal, cattle** (Arabic) — 'ב' Gn 1:24 + 137 times; cstr. בְּהֵמַת Nu 3:41 ^(x2) + 10 times; sf. בְּהֵמָתָךְ Lv 19:19 + 4 times; בְּהֵמָתְךָ Ex 20:10 + 4 times; בְּהֵמָתוֹ Gn 36:6 Pr 12:10 ; pl. abs. בְּהֵמוֹת Dt 32:24 + 6 times + ψ 73:22 (v. infr.); cstr. בְּהֵמוֹת ψ 8:8 + 5 times;— *beast* , & coll. *beasts* (Gn 8:1 + very often) **1.** of living creatures other than man (אָדָם) Gn 8:1 Ex 8:13 , 14 ; 9:9 , 10 , 22 ; 22:18 Lv 18:23 ^(x2) (where 'ב' is male, S 20:16) Dt 27:21 ψ 36:7 etc.; 'ב' including all the larger animals) Ex 9:25 ; 12:12 ψ 135:8 Je 50:3 etc.; as inferior to man Jb 18:2 ψ 49:13 , 21 , so also Ec 3:18 , 19 ^(x2) , 21 ; opp. also birds & reptiles Gn 6:7 ; 7:23 ; 8:17 *cf.* Ez 44:31 etc.; also to fishes 1 K 5:13 Jb 12:7 *cf.* v 8 , ψ 8:9 Zp 1:3 . **2.** opp. also to wild beasts חַיֵּית הַאֲרָץ , הַשָּׂדֵה Gn 1:24 , 25 , 26 ; 2:20 ; 3:14 ; 7:14 , 21 ; 9:10 ψ 50:10 ; 148:10 Is 46:1 etc.; especially therefore *cattle* , as owned and used by man, Gn 47:18 (מִקְנֵה הַב') Ex 20:10 = Dt 5:14 , Lv 19:19 ; 26:22 Nu 3:41 ^(x2) 45 ^(x2) Dt 2:35 ; 11:15 Jon 4:11 Zc 28 ; 8:10 ; 14:15 Ezr 1:4 , 6 Ne 9:37 ; 10:37 etc.; in one (late) passage of animal for riding (horse? mule?) Ne 2:12 ^(x2) , 14 . **3.** rarely of *wild beasts* , especially carnivora, 'ב' יַעַר Mi 5:7 ; הַאֲרָץ 'ב' Dt 28:26 Is 18:6 ^(x2) Je 7:33 ; 15:3 ; 16:4 ; 19:7 34:20 ; הַשָּׂדֵה 'ב' 1 S 17:44 ; alone, Pr 30:30 ; שֶׁן-בְּהֵמוֹת Dt 32:24 ; 'ש' ד' ב' Hb 2:17 .— On בְּהֵמוֹת ψ 73:22 *cf.* infr.

trans. translate (translated, translation); rarely = transitive.
opp. opposite, as opposed to, or contrasted with.

† **בְּהֵמוֹת** S⁹³⁰ TWOT^{208b} GK⁹⁹⁰ **n. m. behemoth**, i.e. **hippopotamus** (appar. pl. intens. of foreg.; according to Di Jb 40:15 *cf.* De Is 30:6 from an (assumed) Egyptian *p-ehemau*, *ox of the water*) Jb 40:15 (on identity, *cf.* further Bo^{Hiero. iii. 705}); prob. also ψ 73:22 **בְּהֵמוֹת עִמָּךְ הֵייתִי** *a behemoth was I with (toward) thee* (so Hi De ; Che *beasts*); according to De Or also in **בְּהֵמוֹת** Is 30:6 *the burden of the behemoth of the south* (supposed to be a designation of Egypt; but this unlikely, *cf.* Che Di , read therefore) rather *beasts of the south*, viz. of Judah.

בָּהֵן TWOT²⁰⁹ (*cf.* Arabic IV. *shut, cover* (v. foregoing) whence also = **בָּהֵן** ; as closing and covering the hand, *cf.* Lane) .

† **בָּהֵן** S⁹³¹ TWOT^{209a} GK^{984,991} **n. [f.]** (*cf.* Sta § 310^c) *c.* **בָּהֵן** **thumb**, *c.* **רַגְלָא** **great toe** (Arabic & (vulg.)) — 'ב' only cstr. Ex 29:20^(x2) + 12 times; pl. cstr. **בָּהֵנוֹת** Ju 1:6 , 7 (from sg. [**בָּהֵן**] as always Cod. Sam. for MT **בָּהֵן**); — *thumb* (**יָדָם**) **ב' יָדוֹ** , & *great toe* (**רַגְלָם**) **ב' רַגְלוֹ** (always named together) Ex 29:20^(x2) Lv 8:23^(x2) , 24^(x2) ; 14:14^(x2) , 17^(x2) , 25^(x2) , 28^(x2) ; **בָּהֵנוֹת** 'ר' Ju 1:6 , 7 .

† **בָּהֵן** S⁹³² GK⁹⁹² **n.pr. m.** (*closing, covering?*) **ב' בְּנֵי יְהוּדָה וּבְנֵי בְנֵימִן אֶבְרָתָם** Jos 15:6 ; 18:17 , a mark of division between Judah & Benjamin.

בִּהְקָא TWOT²¹⁰ (NH **בִּהְקָא** *shine* , Aramaic **בִּהְקָא** , , Aph. *id.* ; hence **בִּהְקִיתָא** , an eruption, v. sq.)

† **בִּהְקָא** S⁹³³ TWOT^{210a} GK⁹⁹³ **n. m.** a harmless eruption on the skin (NH *id.* , Aramaic **בִּוּהְקָא** ; Arabic) Lv 13:39 .

בִּהְרָא TWOT²¹¹ (NH Hiph. *be bright, shine*; *cf.* Aramaic **בִּהְרָא** , (not Pe .) & deriv.; Ethiopic Arabic *surpass* , especially in brightness, *shine brightly*) .

Bo S. Bochart, *circa.*, *Hierozoicon* .

Or C. von Orelli.

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

† בְּהִרָתֹּ S⁹³⁴ TWOT^{211a} GK⁹⁹⁴ **n. f. brightness, bright spot**, of eruption on skin (NH *id.*, Aramaic בְּהִרָא) — ב' abs. Lv 13:2 + 7 times; בְּהִרָתֹּ Lv 14:56 ; pl. abs. בְּהִירוֹתֹּ Lv 13:38 , 39 ;— *bright spot* (sore, scar, etc.), clean or unclean Lv 14:56 ; following a burn (from fire) Lv 13:24 , 25 , 26 , 28 ; possible beginning of leprosy Lv 13:2 , 4 , 19 , 23 ; but possibly a (passing) eruption מְסִפְחָתֹּ v 6 ; or due to a boil שְׁחִיןֹּ v 19 , 23 ;—due to בְּהִרָתֹּ (q.v.) Lv 13:38 , 39 .

† בְּהִירֹּ S⁹²⁵ TWOT^{211b} GK⁹⁸⁶ **adj. bright, brilliant**, of light; only Jb 37:21 ל' אֵי רָאוּ אֹרֹּ ב' הוּא בְּשִׁחְקִיםֹּ .

בוא S⁹³⁵ TWOT²¹² GK⁹⁹⁵₂₅₆₉ **vb. come in, come, go in, go** (Assyrian *bā'u* Hpt KAT⁴⁹⁹, Ethiopic Arabic *return*) — Qal Pf. בָּאֹּ Gn 6:13 + ; 3 fs. בָּאָהֹּ Gn 15:17 + ; sf. בָּאתָנּוֹּּ ψ 44:18 ; 2 ms. בָּאתָֹּ Jos 13:1 + , בָּאתָהֹּ 2 S 3:7 ; 2 fs. בָּאתָֹּ Gn 16:8 Ru 2:12 ; וּבָאתָֹּ consec. Ru 3:4 2 S 14:3 Mi 4:10 ; 3 pl. בָּאוֹּּ Gn 7:9 + ; 1 pl. בָּאוֹּּ Gn 32:7 + (בָּנוֹּּ 1 S 25:8), etc.; Impf. יָבוֹאֹּ Gn 32:9 + , יָבֹּאֹּ Gn 49:10 + ; 3 fs. תָּבוֹאֹּ Gn 41:50 + ; sf. תָּבוֹאתָֹּ Jb 22:21 (but text dub. v. Kö^{i.644}); 2 ms. תָּבוֹאֹּ Gn 15:15 + ; 2 fs. תָּבוֹאִיֹּ Ru 3:17 + ; 1 s. אָבוֹאֹּ Gn 33:14 + ; cohort. אָבֹּאֹּ Ju 15:1 , אָבוֹאָהֹּ Gn 29:21 + , וַתָּבֹּאתִיֹּ 1 S 25:34 (Qr וַתָּבֹּאתֹּ , but text prob. wrong, v. Kö^{i.647} Dr, read אִי וַתָּבֹּאתִיֹּ); 3 pl. m. יָבוֹאוֹּּ Gn 6:20 + , also (by textual error) בָּאוֹּּ Je 27:18 cf. Kö^{i.645}, יָבֹּאוֹּּ ψ 95:11 , sf. יָבֹּאוּנִיֹּ ψ 119:77 , v 41 ; 3 f. pl. תָּבֹּאתִיֹּ Gn 30:38 , תָּבוֹאתָֹּ 1 S 10:7 + ; תָּבֹּאתִיֹּ 1 S 10:7 ψ 45:16 , etc.; Imv. בואֹּ ב' אֹּ Gn 7:1 + , ב' אָהֹּ 1 S 20:21 1 K 13:7 , בואֹּ ב' אִיֹּ 2 S 13:11 + ; mpl. בואֹּ ב' אֹּ Gn 45:17 + ; Inf. בואֹּ ב' אֹּ Gn 39:16 + ; sf. בואֹּ ב' אִיֹּ Gn 48:5 + , בואֹּ ב' אִיֹּ 1 S 29:6 + , בואֹּ ב' אִיֹּ Gn 10:19 + , etc., בואֹּ ב' אִיֹּ Gn 34:5 + , בואֹּ ב' אִיֹּ Gn 30:38 cf. Ez 42:12 (where Co for בואֹּ ב' אִיֹּ reads לבואֹּ להנה); Pt. בואֹּ Gn 33:1 + ; f. בואֹּ ב' אִיֹּ Gn 29:6 + , בואֹּ ב' אִיֹּ Gn 18:21 + (accent wrong Ew^{§ 331bN}); pl. בואֹּ ב' אִיֹּ Gn 18:11 + ; cstr. בואֹּ ב' אִיֹּ Gn 23:10 + ; f. abs. בואֹּ ב' אִיֹּ Gn 41:29 ; (see further on forms Kö^{i.634f});— **1. come in**, sq. בואֹּ ב' אִיֹּ Gn 6:18 ; 7:9 , 13 , sq. בואֹּ ב' אִיֹּ Gn 19:8 & so (subj. רִיחֵ) Ez 2:2 ; 37:10 , sq. בואֹּ ב' אִיֹּ Est 6:4 , sq. בואֹּ ב' אִיֹּ — loc. Gn 12:11 ; 41:57 Nu 14:24 , sq. acc. (בית) Ju 18:18 2 K 11:19 cf. ψ 100:4 (שְׁעָרֵיז), & בואֹּ ב' אִיֹּ שְׁעָרֵי עִירוֹֹ Gn 23:10 , 18 ; even of

lifeless things 2 K 18:21 , וַיִּכָּרַע בְּכַפּוֹ (of broken reed) = pierce; of food and drink (sq. אָל־) Dn 10:3 cf. Gn 41:21 (fat kine when eaten by lean kine); v. also (sq. בָּ) Nu 5:22 , 24 , 27 ; abs. Gn 7:16 ; 24:31 1 K 1:42 ; 14:6 cf. 2 K 11:5 , 9 = 2 Ch 23:4 , 8 + ; more partic. a. opp. יָצָא , go out and come in (Sab. בהאם ויצאם או Hal¹⁵²) Jos 6:1 1 K 15:17 = 2 Ch 16:1 2 K 11:8 = 2 Ch 23:7 ; especially in sense of going about one's affairs Dt 28:6 ; 19 Zc 8:10 ψ 121:8 ; id. + יָשַׁב 2 K 19:27 = Is 37:28 ; also sq. לְפָנַי הָעַם etc. = act as ruler (judge) of, Nu 27:17 2 Ch 1:10 cf. 1 K 3:7 ; of leading an army 1 S 18:13 , 16 cf. also Jos 14:11 ; v. further Dt 31:2 1 S 29:6 & sub c. infr. b. of taking part in worship of congregation Dt 23:2 , 3^(x2) , 4^(x2)) + (sq. בָּ) ; or entering into tabernacle for priestly service Ex 28:29 , 35 Lv 16:22 (all sq. אָל־) , Ex 28:30 (sq. לְפָנַי יְהוָה) , Lv 16:17 (sq. inf.) + . c. of entering on official duty 2 K 11:9 = 2 Ch 23:8 1 Ch 27:1 (all opp. יָצָא). d. of bride coming into her husband's house Jos 15:18 = Ju 1:14 . e. of entering a woman's tent or apartment (with implication *coire cum femina* , cf. Arabic NH בִּיאָה *coitio* ; on origin of this use of word cf. RS^{K 90, 167, 291}) Ju 15:1 אֶל־אִשְׁתֵּי הַחֲדָרָה , 16 ; 1 Gn 6:4 ; 16:2 ; 30:3 ; 38:8 , 9 ; 39:14 Dt 22:13 2 S 12:24 ; 16:21 ; 20:3 Ez 23:44^(x3) Pr 6:29 (all sq. אָל־) ; sq. עָל־ Gn 19:31 Dt 25:5 יָבֹא עָלֶיהָ ; cf. בְּאִיהָ Pr 2:19 ;—subj. rarely woman Gn 19:34 2 S 11:4 . f. of associating with (sq. בָּ) Jos 23:7 , 12 cf. Gn 49:6 בְּסֹדֶם אֶל תָּבֹא נַפְשִׁי (אֶל־תָּחֵד || בְּקִהְלָם). g. of entering into specific relations, בְּבִרְיָת , ב' בְּאֵלֶּה , ב' ברית , אלה) ; בְּדָמִים בּוֹא , come into blood-guiltiness , became guilty of murder 1 S 25:26 . h. of burial, ב' אֶל־קִבְרָה 1 K 13:22 ; 14:13 cf. תָּבוֹא אֶל־אֲבוֹתֶיךָ Gn 15:15 (|| תִּקְבֹּר). i. of sun, set (go in, enter, cf. Assyrian *erib šamši* COT Gn 19:23 ; opp. יָצָא go forth, rise) Gn 15:12 , 17 ; 28:11 Ex 17:12 ; 22:25 Lv 22:7 Dt 16:6 ; 23:12 ; 24:13 , 15 Jos 8:29 ; 10:13 , 27 Ju 19:14 Ec 1:5 2 S 2:24 ; 3:35 1 K 22:36 ; 18:34 ; so also fig. Je 15:9 of calamity יִלְדֹת הַשְּׂבָעָה (|| בָּאָה שְׂמֻשָּׁה בְּעוֹד יוֹמָם etc.), cf. Is 60:20 ; Mi 3:6 הַשְּׂמֻשׁ עַל־הַנְּבִיאִים of ignorance and confusion. j. of harvest, come in = be gathered Lv 25:22 (cf. תָּבוֹאָה) ; so of revenue (*income*) 1 K 10:14 = 2 Ch 9:13 (sq. לְ pers.),— opp. יָצָא be expended . k. in other phrases: וַתָּבֹא הָעִיר בַּמָּצוֹר 2 K 24:10 + and the city came into siege ; cf. ψ 105:18 נַפְשׁוֹ בְּרִזְלֵ בָּאָה his soul came into iron (v. AV RVm ; Che felt iron chains , cf. Ew Ol Hup Pe ; □ Hi De al.

Hal J. Halévy.

RS W. Robertson Smith, Kinship & Marriage in Early Arabia;

×3 three times.

pers. person, *personae*.

Ol J. Olshausen.

Hup H. Hupfeld.

23:19 = 1 Ch 11:21 . **g.** *be enumerated* הַבָּאִים בְּשֵׁמוֹת , lit. *those coming with names* 1 Ch 4:38 . **3.** *go* , i.e. *walk, associate with* (עַם) ψ 26:4 , so *c.* אָת Pr 22:24 (*cf.* הֵלֵךְ 13:20 & את התהלך את Gn 5:22 , 24 ; 6:9) . **4.** *go* (*cf.* הֵלֵךְ) from speaker, but with limit of motion given Is 22:15 לְךָ־בֹא אֶל־ , so Ez 3:4 , 11 ; Gn 45:17 אֲרָצָה כְּנָעַן אָנִיָּה בָּאָה תַרְשִׁישׁ Jon 1:3 אָנִיָּה בָּאָה תַרְשִׁישׁ ; Is 47:5 יֵלֵךְ וּבִאֲתֶלֶךְ אֶרֶץ יְהוּדָה 1 S 22:5 ; וּלְכוּ־בֹאוּ a ship going to Tarshish; go to war לְמַלְחָמָה Nu 32:6 . **Hiph.** Pf. הִבִּיא Gn 4:4 + ; sf. הִבִּיאֲנִי Dt 9:4 + , etc.; 2 ms. הִבִּיאֲתָ Is 43:23 , הִבִּיאֲתָ Gn 20:9 + , etc.; sf. הִבִּיאֲתִי 2 S 7:18 1 Ch 17:16 , הִבִּיאֲתָנוּ Nu 16:14 , הִבִּיאֲתָנוּ ψ 66:11 ; 1 s. הִבִּיאֲתִי Gn 31:39 + , והבאותי Je 25:13 Kt (Qr וְהִבִּיאֲתִי); sf. וְהִבִּיאֲתִיךְ Ez 38:16 + , הִבִּיאֲתִיךְ Is 37:26 , etc.; 3 pl. הִבִּיאֲוּ Gn 43:2 + ; sf. הִבִּיאֲוּהוּ 2 Ch 28:27 etc.; 2 mpl. הִבִּיאֲתֶם Nu 20:4 + ; הִבִּיאֲתֶם 1 S 16:17 ; 1 pl. sf. הִבִּיאֲנִם Nu 32:17 ; Impf. יִבִּיא (יָבֵא) Lv 4:32 + , יִבִּיא Gn 2:19 + ; sf. יִבִּיאֲנִי Ez 40:17 , etc.; 2 ms. תִּבִּיא Jb 14:3 ; sf. תִּבִּיאֲהוּ Je 13:1 , תִּבִּיאֲמוֹ Ex 15:17 , תִּבִּיאֲמוֹ Ex 11:1 + (אָבִי 1 K 21:29 Mi 1:15), etc.; Imv. הִבֵּא Gn 43:16 Ex 4:6 , הִבֵּא 1 S 20:40 , הִבֵּאֲהוּ Gn 27:7 + ; fs. הִבֵּיאִי 2 S 13:10 + , etc.; Inf. abs. הִבֵּא Hg 1:6 ; cstr. הִבֵּיאֲהוּ Gn 18:19 + ; Pt. מִבֵּיא ψ 74:5 + , מִבֵּי 1 K 21:21 + 3 times, מִבֵּיאֲךָ Dt 8:7 ; pl. מִבֵּיאִים (מִבָּאִים) 1 K 10:25 + ; cstr. מִבֵּיאִי Je 17:26 , מִבֵּיאִיךָ Dn 11:6 ;— **1.** *cause to come in, bring in* (conduct, lead, obj. persons and animals), sq. אֶל־ Gn 6:19 Ct 2:4 ; 3:4 ; sq. כָּן Lv 26:41 ψ 66:11 ; sq. לָּ Ju 19:21 1 S 19:22 ; sq. לְפָנַי Est 1:11 , 17 ; sq. הָ — פָּ loc. Gn 24:67 ; 46:7 ; sq. הָ — פָּ + אֶל־ Gn 19:10 , sq. acc. (הִקְדֵּר) Ct 1:4 2 K 9:2 ; also *bring, carry in* (lifeless things), sq. אֶל־ Nu 31:54 Mal 3:10 ; sq. כָּן Je 17:21 ; *send* , of sending (shooting) arrows (fig.) La 3:13 ; *cf.* Lv 26:36 ; of sending breath (רוּחַ) into dry bones Ez 37:5 (Co על); sq. לָּ Ne 13:12 ; sq. הָ — פָּ loc. Ex 26:33 2 K 20:20 הִעֲקִירָה ; sq. acc. (הִקְדֵּר) 2 S 13:10 ; also 2 Ch 15:18 (בֵּית); abs. 2 S 6:17 ; partic. **a.** opp. הוֹצִיא (*bring out*) Dt 9:28 (sq. אֶל־); especially in combination with הוֹצִיא *lead out and in* (to and from battle) Nu 27:17 1 Ch 11:2 . **b.** *bring in women as wives for sons* (sq. מִן הַחַוּוֹן) Ju 12:9 (opp. שָׁלַח הַחַוּוֹצָה) . **c.** *bring into judgment* עִמָּךְ Jb 14:3 *cf.* Ec 11:9 ; 12:4 . **d.** *cause sun to go down* Am 8:9 (symbol of judgment). **e.** of harvest, *bring in, gather* 2 S 9:10 Hg 1:6 (opp. זָרַע) *cf.* Ne 13:15 . **f.** *put staves into* (כָּן) rings Ex 25:14 ; 37:5 ; 38:7 *cf.* 26:11 Lv 14:42 ; hand into (כָּן) bosom Ex 4:6 (^{×2}) ; girdle into (כָּן) water Je 13:1 . **g.** other phrases, הִבִּיאוּ צַוָּרְחָם , Ne 3:5 *put their necks to the work* , etc.; fig. הִבִּיאוּ אֶת־צוּרְחֵיכֶם בְּעַל־ Je 27:12 ; הִבִּיאֲהוּ וְנָבֵא לְבַב חֲכָמָה ψ 90:12 *apply to instruction thy heart* ;

† בָּאָה S⁸⁷² TWOT^{212a} GK⁹²⁹ **n. f. entrance, entry**, בַּבְּאָה Ez 8:5, i.e. of temple (but del. B Co).

† מְבוֹא S^{3996, 3997, 4126} TWOT^{212b} GK^{4427, 4569} **n. m.** Je 38:14 **entrance, a coming in, entering**;— 'ם abs. Je 38:14 + 3 times + Ez 42:9 Kt (Qr מְבִיא wrong, cf. Co); cstr. מְבוֹא Dt 11:30 + 12 times; sf. מְבוֹאוֹ ψ 104:19 + 2 times; מְבֹאוֹ ψ 50:1; מְבוֹאךְ 2 S 3:25 Kt (Qr מוֹבְאָךְ inexplicable cf. Dr); pl. cstr. מְבוֹאֵי Ez 26:10, מְבוֹאֵת Ez 27:3;— **1. entrance**, i.e. place or way of entrance, into a city Ju 1:24, 25 1 Ch 4:39 Pr 8:3 (ם' פְּתָחִים); into buildings 2 K 11:16; 16:18 1 Ch 9:19 (הַמְּבוֹא שֶׁ מְרִי), 2 Ch 23:13, 15 Je 38:14 Ez 42:9; 46:19; v. also יָם מְבוֹאֵת יָם *entrance of (the) sea, gate of the sea*, of situation of Tyre Ez 27:3. **2. entering**, act of entrance, by violence, in storm of city Ez 26:10; *coming in* or together, making a crowd, כְּמְבוֹא עַם Ez 33:31 sim. of eagerness to hear Yahweh's word; in phrase וְאַתְּ־מוֹצֵאָךְ וְאַתְּ־מְבוֹאָךְ 2 S 3:25 *thy going out and thy coming in, mode of entering temple*, or *the people who enter* Ez 44:5; particularly of sunset מְבוֹא הַשֶּׁמֶשׁ ψ 104:19; = west Dt 11:30; Jos 1:4; 23:4 הַיָּם הַגָּדוֹל מְבוֹא הַשֶּׁמֶשׁ = Mediterranean, Zc 8:7 אֶרֶץ מְבוֹא הַשֶּׁמֶשׁ (|| מִזְרַח), Mal 1:11 ψ 50:1; 113:3 sunset = west, opp. sunrise = east; in phr. *from E. to W.*, i.e. over the whole earth, everywhere on earth.

† [מוֹבְאָ] S⁴¹²⁶ TWOT^{212b} GK⁴⁵⁶⁹ **n. [m.] in-coming, entrance**, מוֹבְאָךְ Qr 2 S 3:25, cf. Kt sub מְבוֹא; וּמוֹבְאָיו Ez 43:11 *and its entrances* (|| וּמוֹצֵאָיו), del. B Co In both, ungramm. form for assonance with מוֹצֵא.

† תְּבוּאָה S⁸³⁹³ TWOT^{212c} GK⁹³¹¹ **n. f. proventus, product, revenue**— 'ת abs. ψ 107:37 + 3 times; cstr. תְּבוּאֹת Lv 23:39 + 11 times; sf. תְּבוּאֹתֶי Jb 31:12 Pr 8:19; תְּבוּאֹתֶיךָ Dt 14:28 + 2 times; תְּבוּאֹתֶיךָ Pr 3:9; תְּבוּאֹתָו Lv 19:25 + Ez 48:18 Qr (Kt תְּבוּאֹתָהּ), תְּבוּאֹתָהּ Je 2:3; תְּבוּאֹתָהּ Ex 23:10 + 7 times + Ez 48:18 Kt (so Co); תְּבוּאֹתֵינוּ Lv 25:20; pl. תְּבוּאֹת Lv 25:15 + 4 times; תְּבוּאֹת Pr 14:4; 16:8; תְּבוּאֵי תֵיכֶם Je 12:13;— **1. product, yield**, usually of earth (= crops, etc.) תְּבוּאֵי הָאָרֶץ Ex 23:10 Lv 19:25; 23:39; 25:3, 7 (used as food for man & beast, cf. v 22) Jos 5:12, cf. Ne 9:37 Lv 25:15, 16, also Ez 48:18; in Gn 47:24 'תְּבוּאָה must = *of the crops* (ב partitive, cf. I. 2. b.; □ del. בָּ); 'תְּבוּאָה הָאֲדָמָה לְחֵם 'תְּבוּאָה Dt 22:9 cf. ψ 107:37; 'תְּבוּאָה לְחֵם Is

30:23 ; ת' ג' רן ; ת' יקב & ת' ג' רן Nu 18:30 ; ת' זרע Dt 14:22 ; ת' דגן 2 Ch 32:28 ; as property of husbandmen, or people Lv 25:20 Dt 14:28 ; 16:15 ; 26:12 Pr 3:9 ; crops as determined by season, ת' שמש Dt 33:14 (|| ת' רזים) ; *yield* of a year שנה Lv 25:12 , 22 ; cf. v 21 עשה ת' , subj. שנה . **2. a.** *income, revenue* , in general Jb 31:12 (almost = possessions) Pr 10:16 ; 14:4 ; 15:6 ; 16:8 Ec 5:9 cf. Is 23:3 (revenue of Tyre from trade with Egypt in bread stuffs). **b.** fig. *gain* of wisdom ת' תכמה Pr 13:14 ; 8:19 ; *product of lips* (ת' שפתיו) Pr 18:20 , i.e. results of his speech (|| ת' פייאיש) ; of Isr. as Yahweh's product Je 2:3 ; of Israel's wickedness Je 12:13 .

† I. [**בוז** S ^{936, 937, 938} TWOT ^{213, 213a} GK ^{996, 997, 998}] **vb. despise** (NH *id.*) — Qal Pf. 3 ms. בז Zc 4:10 (Kö ^{i. 439}) ; fem. בזה 2 K 19:21 (GK 72 l) Impf. יבוז Pr 23:9 ; 3 fs. ותבוז Pr 30:17 ; 2 ms. תבוז (juss.) Pr 23:22 ; pl. יביוז Pr 6:30 Ct 8:7 ; יבוז Ct 8:1 ; Inf. abs. בוז Ct 8:7 ; Pt. Pr 11:12 + 12 times ; — *despise, shew despite toward* (WisdLt & poet.) *c.* acc. Pr 1:7 ; *c.* Inf. + ל Pr 30:17 ; elsewhere sq. ל + noun, Pr 6:30 ; 11:12 ; 13:13 ; 14:21 ; 23:9 , 22 Ct 8:1 , 7 ^(x2) Zc 4:10 .

† II. **בוז** S ^{936, 937, 938} TWOT ^{213, 213a} GK ^{996, 997, 998} **n. m.** Pr 18:3 **contempt** — ב' abs. Gn 38:23 + 9 times ; cstr. Jb 31:34 ; — (WisdLt & poet., except Gn 38:23 J). **1.** *contempt* springing from pride and wickedness Jb 31:34 ψ 123:3 , 4 (|| לעג) ; joined in one adverb. phr. with גאווה ψ 31:19 'בג' רב ; springing from prosperity and ease Jb 12:5 ; = object of contempt Gn 38:23 Pr 12:8 ; || תרפה ψ 119:22 Pr 18:3 . **2.** judicial, poured out (שפך) by God, in judgment Jb 12:21 = ψ 107:40 .

† **בוזה** S ⁹³⁹ TWOT ^{213b} GK ⁹⁹⁹ **n. f. contempt** Ne 3:36 'היינו ב' we have become (an object of) *contempt* .

† III. **בוז** S ^{936, 937, 938} TWOT ^{213, 213a} GK ^{996, 997, 998} **n.pr. m.** (cf. Assyrian n.pr.loc. *Bāzu* DI ^{Pa 307; ZK 1885, 93 f.}) **1.** 2nd son of Nahor, Abraham's brother Gn 22:21 J ; = tribe named with דן & תימא Je 25:23 . **2.** a Gadite 1 Ch 5:14 .

juss. jussive.

WisdLt Wisdom Literature.

ZK Z. für Keilschriftforschung .

† I. **בוזי** S^{940, 941} GK^{1000, 1001} **adj. gent.** (= בעזי from עז according to J. Derenbourg ^{RÉJ i.6}) of Elihu's father. Jb 32:2 , 6 .

† II. **בוזי** S^{940, 941} GK^{1000, 1001} **n.pr. m.** father of Ezekiel Ez 1:3 .

† **בני** S⁹⁴² GK¹⁰⁰² **n.pr. m.** a Jew of Nehem.'s time Ne 3:18 = בני v 24 which prob. read also v 18 (□ Βεδει, Βενει, Βεζερ); cf. further Sm ^{Listen 12} .

† **בוך** S⁹⁴³ TWOT²¹⁴ GK¹⁰⁰³ **vb. perplex, confuse** (? Arabic *stir up* (water of spring) the *be disturbed, confused*; cf. Assyrian *bâku* , *lead captive* , orig. *lead astray* ? COT Ezr 4:2)—only **Niph.** Pf. 3 fs. נְבוֹכָה Est 3:15 ; 3 mpl. נְבוֹכוֹ Jo 1:18 , Pt. pl. נְבוֹכִים Ex 14:3 ;— *be confused, in confusion* (of a city) Est 3:15 ; = wander aimlessly (of Isr.) Ex 14:3 ; so of cattle Jo 1:18 (Merx proposes נְכוֹ , after □ ἔκλαυσαν , but בכה not elsewhere of cattle).

† **מְבוֹכָה** **n. f. confusion, confounding** , Is 22:5 יוֹם מְהוֹמָה וּמְבוֹסָה וּמְבוֹכָה *a day of consternation and down-treading and confusion*; Mi 7:4 עֲתָה תְהִיָּה מְבוֹכָתָם *now shall be their confusion* .

† I. **בול** S^{944, 945} TWOT^{215, 835d} GK^{1004, 1005, 1006} **n. [m.] Bul** , 8th month = *Marcheswan* , Assyrian *Araḥsamna* , 1 K 6:38 הַחֹדֶשׁ הַשְּׁמִינִי בְּיָרַח בּוּל הוּא ; (Canaanitish; Ph. ירח בל ; a Palm. god is בול (in n.pr. עבדבול , Vog⁹³ זבדבול etc.) & ירחבול (Vog⁹³ , moon-god), which DHM ^{Ber. Wien. Akkadian cviii. 977} connects with Heb. בול ; Bae ^{Rel. 87 f.} (q.v.) thinks = בעל , cf. Thes ^{p.560}) .

II. **בול** S^{944, 945} TWOT^{215, 835d} GK^{1004, 1005, 1006} **n. m. product, produce** , v. יבול .

בִּינָה S⁹⁴⁶ GK¹⁰⁰⁷ **n.pr. m.** v. בין .

בִּינִי **n.pr. m.** v. בנה .

RÉJ *Revue des Études Juives* .

Palm. Palmyrene.

Vog C. J. M. de Vogüé, Syrie Centrale.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

† [**בוּס** S⁹⁴⁷ TWOT²¹⁶ GK¹⁰⁰⁸] **vb. tread down, trample** — Qal Impf. **בוּס** ψ 60:14 = 108:14 ; 3 fs. **תְּבוּס** Pr 27:7 , **אָבוּס** Is 63:6 ; sf. 3 s. **אָבוּסְנוּ** Is 14:25 ; 1 pl. **נְבוּס** ψ 44:6 ;— *tread down, trample* (of warriors), no obj. expr. Zc 10:5 ; *id.* , fig. *c.* acc. (subj. 'י , as warrior) Is 14:25 *cf.* ψ 60:14 = 108:14 Is 63:6 ; (subj. men, with God's help) ψ 44:6 ; fig. = *reject, loathe* Pr 27:7 . **Po□L** Pf. **בוּסוּ** Is 63:18 ; **בִּסְסוּ** Je 12:10 — *tread down* , in bad sense, subj. enemies of 'י , obj. acc. Je 12:10 (in metaph.): = *desecrate* (obj. **מִקְדָּשׁ**) Is 63:18 . **Hithpo□L** Pt. f. **מִתְבוּסָתָא** Ez 16:6 , 22 —of the blind movements of infant's limbs, *kick out* (this way and that), fig. of Jerusalem. **Hoph.** Pt. **מִבוּסָא** Is 14:19 — pass. *trodden down* Is 14:19 , of corpse, sim. of king of Babylon.

† **בוּס** S²⁹⁸² GK³²⁹³ **n.pr.loc. Jebus** , name of Jerusalem according to Ju 19:10 **בוּס הַיְהוּדָה** , *cf.* also v 11 ; 1 Ch 11:4 **בוּס הַיְהוּדָה** , *cf.* v 5 .

† **בוּסִי** S²⁹⁸³ TWOT^{216a} GK³²⁹⁴ , **יְבוּסִי** 1. **adj. gent. Jebusite, Jebusites** , sg. **יְבוּסִי** 2 S 24:16 , 18 *cf.* 1 Ch 21:15 , 18 , 28 2 Ch 3:1 ; as subst. *a Jebusite* Zc 9:7 ; usually *c.* art. **הַיְבוּסִי** coll. *the Jebusites* , in hist. statement Gn 10:16 (J) = 1 Ch 1:14 Nu 13:29 (E) Jos 9:1 ; 11:3 ; 12:8 ; 24:11 (all D) Ju 3:5 Ne 9:8 , all in list of Canaanitish peoples; so also 1 K 9:20 = 2 Ch 8:7 , where remnant of these peoples referred to; also Ezr 9:1 , which seems to shew that this list had become a standing expression for early inhabitants; *cf.* further in promises (JED) Gn 15:21 Ex 3:8 , 17 ; 13:5 ; 23:23 ; 33:2 ; 34:11 Dt 7:1 ; 20:17 ; Jos 3:10 ; specif. defined as inhabitants of Jebus-Jerusalem Jos 15:63^(x2) (J) Ju 1:21^(x2) 2 S 5:6 , 8 (on which *cf.* Dr) 1 Ch 11:6 (called also **יְבוּסִי הָאֲרָץ** 2 S 5:6 & **יְבוּסִי הָאֲרָץ** 1 Ch 11:4); v. also **עִיר הַיְבוּסִי הַזֶּה** Ju 19:11 ; whence 2. *Jerusalem* , Hex only P , Jos 15:8 **יְבוּסִי הַיְהוּדָה** , *cf.* 18:16 ; 18:28 **יְבוּסִי הַיְהוּדָה** .— *Cf.* כְּנָעַן .

† **מְבוּסָה** S⁴⁰⁰¹ TWOT^{216b} GK⁴⁴³¹ **n. f. down-treading, subjugation** , גִּי' **מְבוּסָה** Is 18:2 , 7 *a nation of might and of down-treading* (*Che all-subduing*); **מְבוּסָה** Is 22:5 , *cf.* **מְבוּסָה** sub בּוּךְ .

† [**תְּבוּסָה** S⁸³⁹⁵ TWOT^{216c} GK⁹³¹³] **n. f. down-treading = ruin, downfall** , cstr. **תְּבוּסַת אַחַזְיָהוּ** 2 Ch 22:7 *the downfall of Ahaziah* .

metaph. metaphor, metaphorically.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

בוע TWOT ²¹⁷ (assumed as √ of foll., cf. Lag ^{BN 10} ; but √ perhaps בעע ; according to Sta § ²⁵⁷ a quadrilit. Arabic *efferbuit et commotus fuit* (sanguis), *puteus cujus aqua haurienti propinqua*) .

† אֲבַעְבֹּעִין S ⁷⁶ TWOT ^{217a} GK ⁸¹ n. f. pl. blisters, boils (אֲבַעְבֹּעִין ; cf. אֲבַעְבֹּעִין , NH בעבוע בועה , Syriac) Ex 9:9 תִּרְחַ אֲבַעְבֹּעִין תִּרְחַ , cf. v 10 .

בוץ TWOT ²¹⁸ so Thes , better ביץ (cf. Arabic *surpass in whiteness; whiteness*) .

† [בִּיצָה S ¹⁰⁰⁰ TWOT ^{218a} GK ¹⁰⁷⁰] n. f. Is 10:14 egg (NH id. , Arabic , Aramaic בִּיעָתָא ,)—only Pl. בִּיצִים Dt 22:6 ^(×2) Is 10:14 ; cstr. בִּיצִי Is 59:5 ; sf. בִּיצִיהָ Jb 39:14 , בִּיצִיהֶם Is 59:5 ;—eggs Is 10:14 (of small bird צפור) Dt 22:6 ^(×2) , cf. Is 10:14 (in simil.) ; (of ostrich רננים) Jb 39:14 ; (of great viper צפעוני) Is 59:5 ^(×2) (metaph.)

† בוץ S ⁹⁴⁸ TWOT ²¹⁹ GK ¹⁰⁰⁹ , בִּיץ n. [m.] byssus (late), (Ph. בוץ , Aramaic בוץ , ; √ dub. ; Birch, Wilkinson ^{Egyptians ii. 158 f.} from Egypt. *hbos* , *clothe*; v. Say Herodot. ^{ii. 86} ; Thes from √ בוץ , but Nö ^{ZMG 1875, 650} ; Armen., according to Lag ^{Sem i. 72 al.}) a fine white Egyptian linen, and cloth made of it, בֵּית־עֵבֶר־נָת 1 Ch 4:21 *families of the house of byssus-working*; cf. 2 Ch 2:13 ; מְכַרְבֵּל בְּמַעֵיל בּוּץ 1 Ch 15:27 *clothed in a robe of byssus* (but read rather as || 2 S 6:14 בְּכָל־עֹז מְכַרְבֵּר *was dancing with all his might*); cf. תְּכָרִיךְ בִּי Est 8:15 ; מְלַבְּשִׁים בּוּץ 2 Ch 5:12 ; חֲבָלֵי בּוּץ Est 1:6 ; 2 Ch 3:14 material of פָּרֹכֶת ; article of trade Ez 27:16 (del. □ Co). Cf. also שֵׁשׁ .

בוק TWOT ²²⁰ (= בקק) .

Wilkinson J. G. Wilkinson, *Ancient Egyptians*.

Say A. H. Sayce.

Herodot. Herodotus.

Nö T. Nöldeke .

Lag P. de Lagarde, *Semitica* .

† בּוֹקָה S⁹⁵⁰ TWOT^{220a} GK¹⁰¹¹ **n. f. emptiness**, Na 2:11 וּמִבְּלִקָּה בּוֹקָה
וּמִבְּוִקָּה *emptiness and void and waste*.

† מְבוֹקָה S⁴⁰⁰³ TWOT^{220b} GK⁴⁴³³ **n. f. id.**, Na 2:11 v. *supr.*

I. בּוֹר S⁹⁵³ TWOT^{194e} GK¹⁰¹⁴, *cistern*, v. sub בָּאֵר.

II. בּוֹר S⁹⁵³ TWOT^{194e} GK¹⁰¹⁴, *cleanness*, v. ברר בֹּר sub ברר.

† בּוֹר S⁹⁵² TWOT²²¹ GK¹⁰¹³ **vb. Qal** Inf. cstr. לְבוֹר Ec 9:1 (*c. acc.*); prob.
(*si vera l.*) **make clear, clear up, explain** (VB; so sometimes, in NH ברר q.v.) but
read perhaps זָלַבְי רָאָה □ S Bi, or לְתוֹר Gr, *cf.* 1:13; 2:3; 7:25.

בוֹשׁ S⁹⁵⁴ TWOT²²² GK^{1017, 1018}₁₀₉ **vb. be ashamed** (Sab. מֵהִבָּאֵם; בוֹם =
evil-doer DHM^{ZMG 1883, 375}, || Aramaic בְּהֵת, Syriac whence Arabic *was surprised*) —
Qal Pf. Je 48:39; בּוֹשׁ Je 48:13; בּוֹשָׁה Je 15:9; בְּאִשְׁתִּי Je 31:19 + 25 times; Impf.
יְבוֹשׁ Is 29:22 + 57 times; Inf. abs. בּוֹשׁ Je 6:15; 8:12; Imv. בּוֹשִׁי Is 23:4 Ez
16:52, בּוֹשׁוּ Ez 36:32; Pt. pl. בּוֹשִׁים Ez 32:30;— **1.** abs. *feel shame* Je 6:15 + 16
times, Is 19:9; 23:4; 37:27 Is 2 45:16 + 14 times Ez 16:63 Mi 7:16 Jo 2:26, 27
2 K 19:26 Ez 9:6 Jb 6:20 ψ 6:11 (+ 24 times, chiefly in late Psalms). **2.** sq. מִן, *be
ashamed of*, i.e. *disconcerted, disappointed by reason of* Je 2:36^(x2); 12:13; 48:13
Is 1:29; 20:5 Ez 32:30; 36:32. **3.** with obj. בְּאִשְׁתִּי לְשֹׂאֵל *I am ashamed to ask* Ezr
8:22; תְּבוֹשׁוּ תַּחְתָּי לִי לֹא *ye are not ashamed to deal hardly with me* (impf. subj.) Jb
19:3. בּוֹשׁ often || חֲפָר & נִכְלַם *they are ashamed and confounded* Je
14:3, 22:22 Is 2; 41:11; 45:16, 17 Ez 16:52; 36:32 ψ 35:4; 69:7 Ez 9:6;
וּבְנֵשׁוּ הַחַזְזִים וְהַפְּרוֹת הַקְּסָמִים *and the seers shall be ashamed and the diviners
confounded* Mi 3:7, *cf.* Je 15:9 Jb 6:20 ψ 35:26; 40:15; 70:3; 71:24; מְקוֹרוֹ
יְבוֹשׁ Ho 13:15 (read יִיבֹשׁ *be dry*); עַד־בוֹשׁ † Ju 3:25 2 K 2:17; 8:11. *cf.* עַד־בוֹשׁ
to the point of confusion † Ju 3:25 (*cf.* GFM), 2 K 2:17; 8:11. **Po'el** Pf. בְּאִשְׁ
delay (in shame), מִשֵּׁה לְרִדָּתָהּ בְּאִשְׁ מִשֵּׁה לְרִדָּתָהּ Ex 32:1 (J), מְדוּעַ

si vera l. si vera lectico.

Bi G. Bickell.

Gr H. Grätz.

GFM G. F. Moore.

לָבוֹא בַּיּוֹם לָבוֹא *why delay his chariots to come?* Ju 5:23 . **Hiph. 1.** הִבְיִשׁוּתָּהּ ψ 44:8 ; הִבְיִשׁוּתָּהּ ψ 53:6 ; Impf. 2 ms. sf. הִבְיִשׁוּתָּהּ ψ 119:31 , 116 ; הִבְיִשׁוּתָּהּ ψ 14:6 ; *put to shame* , Pt. מְבִישׁ Pr 10:5 ; 14:35 ; 19:26 ; 29:15 ; *one causing shame or acting shamefully* , || מְשִׁפִּיל ; מְבִישׁ לְבִנּוֹ מְבִישׁ || *a servant acting wisely will rule over a son causing shame* Pr 17:2 ; מְבִישָׁהּ || אִשְׁתּוֹ חֵילָהּ Pr 12:4 . **2.** הוֹבִישׁ 2 S 19:6 Je 2:26 ; 6:15 Jo 1:10 , 12 ; הִבְיִשׁוּתָּהּ Je 10:14 + 7 times, Ho 2:7 Jo 1:12 , 17 Is 30:5 (but הִבְיִשׁוּתָּהּ Kt) ; הִבְיִשׁוּתָּהּ Je 8:9 , 12 ; Imv. הִבְיִשׁוּתָּהּ Jo 1:11 (all the forms in Joel derived √ *יבשׁ* by ancient versions and some moderns, vid. Ew § 122e Ges § 78b) . **a.** *put to shame* 2 S 19:6 . **b.** *act shamefully* Ho 2:7 . **c.** *to be put to shame* Je 2:26 ; 6:15 ; 46:24 ; 48:1^(x2) , 20 ; 50:2^(x2) Jo 1:10 , 12 , 17 (?) . **d.** *be ashamed* Je 8:9 , 12 Jo 1:11 , 12 (?) Is 30:5 (Qr) ; *c.* מִן Je 10:14 = 51:17 . **Hithpo** Impf. יִתְבַּשְׁשׁוּ *ashamed before one another* Gn 2:25 (J) .

† בּוֹשָׁה S⁹⁵⁵ TWOT^{222a} GK¹⁰¹⁹ **n. f. shame** ψ 89:46 Mi 7:10 Ob v 10 Ez 7:18 .

† בְּשׁוּנָה S^{1317, 1322} TWOT^{222b} GK^{1423, 1425} **n. f. shame** (בְּשׁוּן Ew § 163 f.) Ho 10:6 .

† בְּשֹׁתָּהּ **n. f. shame** Jb 8:22 + 20 times; sf. בְּשֹׁתָּהּ ψ 69:20 + 7 times **1.** *shame* 1 S 20:30^(x2) ψ 40:16 ; 69:20 ; 70:4 Is 30:3 , 5 ; 42:17 ; 61:7 Je 2:26 ; 3:25 ; 20:18 Hb 2:10 Zp 3:5 , 19 ; לְבַשׁ בְּשֹׁתָּהּ *clothe with shame* Jb 8:22 ψ 35:26 ; 132:18 ; || עֲטָה בְשֹׁתָּהּ ψ 109:29 ; עֲטָה בְשֹׁתָּהּ (פְּנִים) *shame (or confusion) of face* 2 Ch 32:21 Ezr 9:7 Dn 9:7 , 8 , *cf.* ψ 44:16 Je 7:19 , בְּשֹׁתָּהּ עֲלֹמֵיךָ *shame of thy youth* Is 54:4 ; עֲרִיבָהּ בְּשֹׁתָּהּ *nakedness (that is) shame* Mi 1:11 *cf.* ψ 45:5 ; בְּשֹׁתָּהּ עֲרוֹתָ אִמְךָ 1 S 20:30 . **2.** *shameful thing* , substituted for בְּעַל (q.v.) by later editors, Ho 9:10 Je 3:24 ; מְזַבְּחוֹת לְבִשְׁתָּהּ Je 11:13 , *cf.* יִרְבְּשֶׁתָּהּ 2 S 11:21 = יִרְבְּעַל Ju 6:32 ; אִישׁ־בְּשֹׁתָּהּ 2 S 2:8 = אֲשַׁבְּעַל 1 Ch 8:33 .

† [מְבוֹשָׁה] **n.** [**m.**] pl. sf. מְבִשְׁשׁוֹ , **his privates** , that excite shame, *pudenda* , Dt 25:11 .

בָּזַ S⁹⁵⁷ TWOT^{225a} GK¹⁰²⁰ v. sub בָּזַ .

† [בָּזָא] S⁹⁵⁸ TWOT²²³ GK¹⁰²¹] **vb. divide, cut through** (? *cf.* Aramaic בָּזַע , *cleave*) — Qal Pf. בָּזְאוּ נְהָרִים Is 18:2 , 7 *whose land rivers cut through* (of Cush) .

† **בָּזָה** S^{5240, 959, 960} TWOT^{224, 224b} GK¹⁰²² **vb. despise** (Pal. □ **בָּזָא**, cf. *raise the head loftily and disdainfully*) — **Qal** Pf. Nu 15:31 + ; **בָּזִיתָ** 2 S 12:9 ; sf. **בָּזִיתָ** 2 S 12:10 , etc.; Impf. **יִבְזֶה** Gn 25:34 Est 3:6 ; sf. **יִבְזֶהוּ** 1 S 17:42 ; 3 fs. **יִבְזֶהוּ** 2 S 6:16 1 Ch 15:29 ; 2 ms. **תִּבְזֶה** ψ 51:19 ; 73:20 ; **יִבְזֶהוּ** Ne 2:19 ; **יִבְזֶהוּ** 1 S 10:27 ; Inf. cstr. **בָּזָה** Is 49:7 (Di Ew §^{150b}); Pt. act. **בִּזְזָה** Pr 15:20 ; 19:16 ; **בִּזְזָהוּ** Pr 14:2 ; **בִּזְזִים** 2 Ch 36:16 ; **בִּזְזִי** Mal 1:6 ; sf. **בִּזְזִי** 1 S 2:30 ; pass. **בִּזְזִי** Je 49:15 + ; f. **בִּזְזִיָּה** Ec 9:16 ;— *despise, regard with contempt* , sq. acc. rei , birthright Gn 25:34 (J); words of ״ Nu 15:31 (P ; not elsewhere in Hex); 2 S 12:9 cf. 2 Ch 36:16 ; name of ״ Mal 1:6 ^(x2) (cf. infr.); oath (**אֱלֹהִים**) Ez 16:59 ; 17:16 , 18 , 19 ; holy things Ez 22:8 ; one’s own ways Pr 19:16 (i.e. is careless of them, lives recklessly, opp. **שָׁמַר נַפְשׁוֹ** , cf. **נִצֵּר דַּרְכּוֹ** 16:17); distress of the distressed ψ 22:25 (|| **שָׁקַץ** , subj. ״); prayer, subj. *id.* ψ 102:18 ; broken & contrite heart ψ 51:19 (c. **אֵל**), cf. on other hand 73:20 ; sq. acc. pers. Saul 1 S 10:27 , David 17:42 cf. Pr 15:20 , ״ 1 S 2:30 2 S 12:10 Pr 14:2 , his prisoners ψ 69:34 (subj. ״); sq. **לֹא בִלְבָבָהּ** , **לֹא** 2 S 6:16 = 1 Ch 15:29 ; sq. **עַל** pers. Ne 2:19 ; [2 K 19:21 = Is 37:22 , **בִּזּוּ**] sq. Inf. **בִּזְזָה** Est 3:6 ; **נִפְשׁוֹ בָּזָה** Is 49:7 *a despising of soul* , i.e. *one despised from the soul, thoroughly despised*; on other views v. Che Di . Pt. pass. **בִּזְזִי** , of pers. cstr. **בִּזְזִי עַם** *despised of people* (|| **חָרַפְתָּ אֲדָמָה**) ψ 22:7 , cf. **בִּזְזִי** **בְּאֲדָמָה** Je 49:15 also Ob v 2 ; of wisdom Ec 9:16 . **Niph.** Pt. **נִבְזָה** ψ 15:4 + ; f. **נִבְזָה** 1 S 15:9 (so read for **נִמְבֹּזָה** cf. We Dr); pl. **נִבְזָהִים** Mal 2:9 ;— **1. despised** ψ 15:4 ; 119:141 Is 53:3 ^(x2) Je 22:28 . **2. vile, worthless** 1 S 15:9 . **3. despicable, contemptible** Mal 1:7 said of table of ״ , cf. v 12 2:9 ; Dn 11:21 as subst. of Antiochus Epiph. **Hiph.** Inf. **לְהַבְזִיתָ בְּעֵלֵיהֶן** Est 1:17 *so as to cause to despise their lords* (cause their lords to be despised).

† **בִּזְזִיוֹן** S⁹⁶³ TWOT^{224a} GK¹⁰²⁵ **n. [m.] contempt** Est 1:18 (**בִּזְזִיוֹן**).

בָּזָה S⁹⁶¹ TWOT²²⁵ GK¹⁰²³ **v. sub בָּזָה** .

Pal. Palmyrene or Palestine, Palestinian, etc.
 act. active.
 acc. rei acc. of thing.

† **בָּזַז** S⁹⁶² TWOT²²⁵ GK¹⁰²⁴ **vb.** **spoil, plunder** (Arabic Aramaic Amhar. also Ethiopic *rescue* Prä^{BAS i.33}) — **Qal** Pf. 3 ms. **וּבְזַז** (consec.) Ez 29:19 ; 3 pl. **בְּזַזוּ** Nu 31:53 + 7 times; **בְּזַזוּ** Nu 31:9 ; sf. **וּבְזַזוּם** consec. Je 20:5 ; 1 pl. **בְּזַזְנוּ** Dt 2:35 ; **בְּזַזְנוּ** 3:7 ; Impf. 2 ms. **תִּבְזַז** Dt 20:14 , pl. **יִבְזְזוּ** Is 10:2 + 2 times; **יִבְזְזוּ** Gn 34:27 + 4 times; sf. **יִבְזְזוּם** Zp 2:9 ; 2 mpl. **יִבְזְזוּ** Jos 8:2 ; 1 pl. cohort. **נִבְזְזוּ** 1 S 14:36 (cf. Ges^{§ 67 R.11}); Inv. **בְּזַז** Na 2:10^(x2) ; Inf. cstr. **בֹּזֵז** Is 10:6 + 3 times; **בֹּזֵז** Est 3:13 ; 8:11 ; Pt. act. pl. **בְּזַזְיָם** Is 42:24 2 Ch 20:25 ; sf. **בְּזַזְיָךְ** Je 30:16 ; **בְּזַזְיָנוּ** Is 17:14 , **בְּזַזְיָהֶם** Ez 39:10 ; pass. **בְּזַזוּ** Is 42:22 ;— *spoil* = take as spoil, *c.* acc. rei Nu 31:9 Dt 2:35 (*c.* לְ & refl. suff.) Je 20:5 Ez 26:12 Na 2:10 ψ 109:11 ; oftener *c.* acc. cogn. , **בֹּזֵז** Nu 31:32 Is 10:6 (|| **שָׁלַל נְשָׁלַל** , as often) 33:23 Ez 29:19 ; 38:12 , 13 ; **בְּזַזָה** 2 Ch 25:13 ; **שָׁלַל** Dt 3:7 ; 20:14 (both sq. לְ *c.* refl. suff.) 2 Ch 20:25^(x2) ; 28:8 Est 3:13 ; 8:11 ; **שָׁלַל & בַּהֲמָה** Jos 8:2 , 27 ; 11:14 (all sq. לְ *c.* refl. suff.); obj. pers. carried off (cf. **בֹּזֵז**) Gn 34:29 (MT , but cf. OI); *plunder, despoil* , *c.* acc. pers. robbed Is 10:2 ; 11:14 ; 17:14 (**שָׁסָה**) 42:22 (|| *id.*) Zp 2:9 Je 30:16 Ez 39:10^(x2) ; *c.* **בְּזַזְיָם** (pers.) 1 S 14:36 ; *c.* acc. of place plundered Gn 34:27 2 K 7:16 2 Ch 14:13 ; abs. Nu 31:53 Is 42:24 . † **Niph.** Pf. **וּבְזַזְתָּ** consec. Am 3:11 ; Impf. 2 ms. **תִּבְזַז** Is 24:3 ; Inf. abs. **הִבְזַז** Is 24:3 — *be spoiled, plundered* , subj. **אֲרַמְנוֹת** Am 3:11 ; **הָאָרֶץ** Is 24:3 ; **הִבְזַז תִּבְזַז** (|| **הִבְזַק תִּבְזַק**) . † **Pu.** Pf. **וּבְזַזְתָּ** consec. Je 50:37 — *be taken as spoil* , subj. **אוֹצֵרֶת** .

† **בָּזַז** S⁹⁵⁷ TWOT^{225a} GK¹⁰²⁰ **n.** [**m.**] **spoiling, robbery; spoil, booty** — **בִּזְזָה** abs. Nu 14:3 + ; so also Ez 25:7 Qr (Kt **בַּג** meaningless); **בָּזַז** Je 2:14 + ; but **הִבְזַז** Nu 31:32 v. d. H. ; sf. **בְּזַזָה** Ez 29:19 ;— **1. spoiling, robbery** , **לְבִי** i.e. to be plundered, despoiled Ez 7:21 (of temple || **נְשָׁלַל**) 23:46 . **2. spoil, booty, plunder** Is 10:6 ; 33:23 Ez 29:19 ; 38:12 , 13 (all acc. cogn. || **שָׁלַל**); cf. Nu 31:32 Je 15:13 ; 17:3 ; in phr. **הָיָה לְבִי** Je 49:32 (of camels) Ez 36:4 cf. v 5 ; also of human beings Nu 14:3 , 31 Dt 1:39 Je 2:14 (all **הָיָה לְבִי**) + 2 K 21:14 (|| **מְשֻׁפָּה**) Is 42:22 (|| *id.*) Je 2:14 , cf. 30:16 (|| **מְשֻׁפָּה**); also Ez 25:7 Qr , 26:5

Prä F. Prätorius.

refl. reflexive.

acc. cogn. acc. . of cognate meaning with verb.

v. d. H. E. van der Hooght , Heb. text of O.T.

(היה לב' ; both in personif.); fig. of Isr. as sheep Ez 34:8 , 22 (both 'היה לב') v 28 היה בז (no ל'). On Is 8:1 , 3 מִהָרָה שָׁלַל חַיִּים בְּזוֹ v. מָהָר .

† בָּזָה S⁹⁶¹ TWOT²²⁵ GK¹⁰²³ **n. f. spoil, booty** (late)— בָּזָה 2 Ch 14:13 + 9 times;— *spoil, prey* , of things 2 Ch 28:14 Est 9:10 , 15 , 16 , *cf.* 2 Ch 14:13 ; 25:13 Dn 11:24 (|| שָׁלַל & רָכַשׁ); n. verb., *spoiling* , 'ב' Ezr 9:7 Dn 11:33 , *cf.* also לָב' Ne 3:36 .

בְּזִיּוֹן S⁹⁶³ TWOT^{224a} GK¹⁰²⁵ v. sub בָּזָה .

† בְּזִיּוֹתֶיהָ S⁹⁶⁴ GK¹⁰²⁶ **n.pr.loc.** according to MT place near Beersheba Jos 15:28 ; but read prob. וּבְנֹתֶיהָ □ *and her daughters* (villages, *cf.* בַּן בַּת sub בת) v. Ne 11:27 (We^{Sm 215} Hollenb^{Alex. Übers. Jos. 14} Di *al.*)

בִּזְקָן TWOT²²⁶ (Aramaic בִּזְקָן , *scatter*; Arabic *rise* (of sun) is prob. erroneous v. Lane¹⁹⁹) .

† בִּזְקָן S⁹⁶⁵ TWOT^{226a} GK¹⁰²⁷ **n. [m.] lightning flash** ? Ez 1:14 Hi Co del. ; verse om. in old MSS. of □ ; sense uncertain, possibly error for בָּרַק .

† בְּזִיקָן S⁹⁶⁶ GK¹⁰²⁸ **n.pr.loc.** 1 S 11:8 (בְּבִזְקָן) rendezvous of Israel under Saul and Sam. ; Ju 1:4 , 5 home of Adoni-bezek; on loc. *cf.* Euseb. Lag^{Onom. 105, 2nd ed. 139} ; see also Stu ; error in Ju 1:4 , 5 (v. GFM). Ju 1:4 ; 17 th (mile-)stone from Neapolis toward Scythopolis; mod. *Hirbet Ibzīq* , 14 Eng. m. from Nāblus, Survey^{ii. 231} . Nes^{AJSL xiii (1897), 176} conj. meaning *gravel* , *cf.* mod. *Ramle* = *sand* .

† [בִּזְרָן S⁹⁶⁷ TWOT²²⁷ GK¹⁰²⁹] **vb. scatter** (Arabic , Aramaic בִּזְרָן) — Qal Impf. Dn 11:24 בָּזְרוּ וְרָכַשׁ לָהֶם יְבָזְרוּ *plunder and spoil and possessions he will scatter among them* (subj. Antiochus Epiph.) Pi. Pf. בִּזְרָן , *id.* , ψ 68:31 , but read Inv. בִּזְרָן (בִּזְרָן) (□ **S B** so most; De follows MT), subj. ref. to " , obj. עַמִּים .

Sm R. Smend (rarely = Samuel).

Hollenb W. A. Hollenberg.

Stu G. Studer.

AJSL American Journal of Semitic Languages.

† בִּחַן S⁹⁷⁶ TWOT^{230a} GK^{1045, 1046} n. [m.] **testing**, Is 28:16 אֶבֶן בִּחַן *a tested, tried stone*, i.e. approved for use as a foundation-stone. On Ez 21:18 MT v. foreg. *ad fin*.

† בִּתּוֹן S⁹⁷⁵ TWOT^{230b} GK¹⁰⁴⁴ n. [m.] **watch-tower**, Is 32:14.

† [בחון] sf. בַּחוּנָיו (dag. f. implic. Qr; בחיניו Kt) Is 23:13 *their siege-towers*.

† בִּהוֹן n. [m.] **assayer**, one who tries metals Je 6:27 (Ges § 84,3 Ew § 152b).

בחיניו Is 23:13 Kt; v. [בחון] supr.

† בָּחַר S⁹⁷⁷ TWOT²³¹ GK^{1034, 1047, 1048} vb. **choose** (cf. Aramaic בָּחַר, Syriac || בחן, Assyrian *bêru* (√ באר) Dl^{Pr 76}) — Qal Pf. בָּחַר Dt 7:6 +; Impf. יִבְחַר Is 41:24 + 60 times; אֶבְחַר Jb 29:25 (Baer); Imv. בָּחַר Ex 17:9 + 5 times; Inf. abs. בָּחֹר 1 S 2:28 Is 7:15, 16; Inf. cstr. sf. בִּבְחָרִי Ez 20:5; Pt. בִּחַר 1 S 20:30 Zc 3:2; pass. בִּבְחֹר Ex 14:7 + 18 times;— **1.** with בָּ, **a. divine choice**, of Abraham Ne 9:7; Israel Dt 7:7 Is 44:1 Ez 20:5; to become his people Dt 7:6; 14:2; Jeshurun Is 44:2; the seed of the patriarchs Dt 4:37; 10:15; Levites Dt 18:5; 21:5 1 Ch 15:2 2 Ch 29:11; Aaron ψ 105:26; Judah 1 Ch 28:4 not Ephraim ψ 78:67; Levi and Judah Je 33:24; the king Dt 17:15, especially David 1 S 10:24; 16:8, 9, 10 2 S 6:21 1 K 8:16 (= 2 Ch 6:6) 1 Ch 28:4, 5; 29:1 2 Ch 6:5 ψ 78:70; others Nu 16:5; 17:20 (P) Hg 2:23; place of sacrifice Dt 12:11, 18; 14:25; 16:7, 15; 17:8 2 Ch 7:12; the city 1 K 8:16, 44 (= 2 Ch 6:5, 34) 11:32; Jerusalem 2 Ch 6:6 Is 14:1 Zc 1:17; 2:16; 3:2; Zion ψ 132:13; delusions Is 66:4. **b. man's choice**, of ways Pr 3:31 Is 66:3; good things Is 7:15, 16 ψ 84:11 (?); life Dt 30:19; gods Ju 10:14 Is 41:24; God's pleasure Is 56:4; 65:12; 66:4. **2.** with אֲשֶׁר (alone, for 'ב' **a. divine choice**, of Israel Is 41:8 יֵעַקֵּב אֲשֶׁר בָּחַרְתִּיךָ, 43:10; the people 1 K 3:8 ψ 33:12; men Nu 16:7 (P) ψ 65:5; king 2 S 16:18 1 K 11:34; place of sacrifice Dt 12:14, 26; 15:20; 17:10; 31:11 (D) Jos 9:27 (P), especially לשׂוֹם שְׁמוֹ שָׁם Dt 12:5, 21; 14:24, לְשִׁכְן שְׁמוֹ שָׁם Dt 12:11; 14:23; 16:2, 6, 11 Ne 1:9; the city 1 K 8:48 (= 2 Ch 6:38), לשׂוֹם שְׁמִי שָׁם 1 K 11:36; 14:21 (= 2 Ch 12:13); Jerusalem 1 K 11:13 2 K 21:7 (= 2 Ch 33:7) 23:27; fast Is 58:5, 6; way ψ 25:12. **b. man's choice**, place to dwell in Dt 23:7; gardens Is 1:29; king 1 S 12:13; wives Gn 6:2 (J); what to do 2 S 15:15. **3.** with acc. & לְ, *choose some one or something for*: **a. divine choice**, of Levi 1 S 2:28; Jacob ψ 135:4, 5; inheritance ψ 47:5. **b. human choice**, persons Ex 17:9 Jos 24:15, 22 (E) 1 S 8:18; 13:2 2 S 24:12 (=

1 Ch 21:20); things Gn 13:11 (J) 1 S 17:40 1 K 18:23 , 25 Jb 34:4 . **4.** with acc. and מִן , *choose, select from* 2 S 10:9 (= 1 Ch 19:10). **5.** acc. **a.** *divine choice* , temple 2 Ch 7:16 ; Judah ψ 78:68 ; servant Is 41:9 ; 49:7 . **b** *man's choice* , persons Ex 18:28 (E) Ju 5:8 Jos 8:3 (J) 2 S 17:1 ; things Jb 7:15 ; 9:14 ; 15:5 ; 29:25 ; 34:33 ; 119:30 , 173 Pr 1:29 Is 40:20 . **6.** with עַל , *בחרת מעני* , *for this thou hast chosen rather than affliction* Jb 36:21 ; with acc. and על pregn. עלי *כל אשר תבחר עלי* *all that thou chooseth (to lay) upon me* 2 S 19:39 . **7.** with לְ of acc. 1 S 20:30 (many MSS. have בָּ ; but □ We Dr read חֵבֵר *companion*). The ptc. בָּחֹר *chosen* , of a ruler ψ 89:20 , warrior Je 49:19 (= 50:44) ; as cedars Ct 5:15 ; coll. רכב בחור *chosen chariots* Ex 14:7 (E) ; איש בחור *chosen men, warriors* Ju 20:15 , 16 , 34 1 S 24:3 2 Ch 13:3 , 17 , for wh. בָּחֹר alone 1 K 12:21 = 2 Ch 11:1 , 2 Ch 25:5 ; בחור 1 S 26:2 ψ 78:31 ; 2 S 10:9 (|| 1 Ch 19:10) בחורי ישראל *בחישראל* , doubtless the true reading, as 2 Ch 6:1). **8.** *test, try* (Aramaic = בחן) בָּחַרְתִּיךָ בְּכֹרַתְךָ עֲגִי Is 48:10 *I have tested thee in the furnace of affliction* S □ Ges Hi Ew De Che Dr , but *chosen* B Rab Calv AV . **Niph.** נִבְחַר Je 8:3 ; Pt. נִבְחַר Pr 8:10 + 5 times;— *to be chosen* . **a.** abs. *chosen, choice* Pr 8:10 , 19 ; 10:20 . **b.** cstr. מִן , *נִבְחַר , מִן* *death will be chosen rather than life* Je 8:3 ; *choicer than* Pr 16:16 ; 22:1 ; *נבחר ליהוה מזבח* *choicer (more acceptable) to Yahweh than peace-offering* Pr 21:3 . **Pu.** יִבְחַר *chosen, selected* Ec 9:4 (יִבְחַר Qr).

† בָּחֹר S ^{970, 977} TWOT ^{231, 231a} GK ^{1033, 1034} **n. m. young man** Is 62:5 + 7 times; pl. בָּחֹרִים (intensive with dag. f. implic.) Pr 20:29 + 13 times; cstr. בָּחֹרִי Ez 23:6 + 4 times; sf. בָּחֹרִי etc. La 1:18 + 16 times;— *young man* (choice, in the prime of manhood) 1 S 9:2 Ec 11:9 Is 62:5 ; coll. *young men* Je 15:8 ; *young men and virgins* Dt 32:25 2 Ch 36:17 Je 51:22 Ez 9:6 ; usually pl. Ju 14:10 Ru 3:10 1 S 8:16 2 K 8:12 2 Ch 36:17 Pr 20:29 Is 9:17 ; 31:8 ; 40:30 Je 6:11 ; 9:20 ; 11:22 ; 18:21 ; 48:15 ; 49:26 ; 50:3 ; 51:3 La 1:15 ; 5:13 , 14 Ez 33:6 , 12 , 23 ; 30:17 Jo 3:1 Am 2:11 ; 4:10 ; || בתולות ψ 78:63 ; 148:12 Is 23:4 Je 31:13 La 1:18 ; 2:21 Am 8:13 Zc 9:17 .

† [בָּחֹרִים S ^{979, 980} TWOT ^{231b} GK ^{1035, 1036}] **n. f. abstr. pl. youth** , pl. sf. בָּחֹרִי Nu 11:28 (J ; Onk S Ges De Di ; בחיריו □ Sam B Lu Ke) ; בָּחֹרִי Ec 11:9 , בָּחֹרִי Ec 12:1 .

† [בְּחִיר S⁹⁷² TWOT^{231c} GK¹⁰⁴⁰] **n. m. chosen**, cstr. בְּחִיר 2 S 21:6 (but We Dr " בְּהָר); sf. בְּחִירָיו 1 Ch 16:13 ψ 105:6 ; 89:4 ; 105:43 ; 106:5 , 23 Is 42:1 ; 43:20 ; 45:4 ; 65:9 , 15 , 22 always the *chosen* or *elect* of Yahweh.

† בְּחִירִים **n.pr.loc.** (*young men's village*) of a small town of Benjamin beyond the Mt. of Olives on the way to Jericho (cf. Rob^{BR i.433} ; Kasteren^{ZPV 1890,100 ff.}) 2 S 3:16 ; 16:5 ; 17:18 ; 19:17 1 K 2:8 (= עֲלָמוֹן according to □ Jon Schwarz Marti-Schick^{ZPV iii.8 f.}).

† יִבְחָר S²⁹⁸⁴ GK³²⁹⁵ **n.pr. m.** (*He (Ēl or ") chooses*) son of David 2 S 5:15 1 Ch 3:6 ; 14:5 .

I. † [מְבַחֵר S^{4005,4006} TWOT^{231d} GK^{4436,4437}] **n. [m.]** (**f.** Ez 24:5) **choicest, best**, cstr. מְבַחֵר Dt 12:11 + 10 times; sf. מְבַחֵרָיו Dn 11:15 ; vows Dt 12:11 ; valleys Is 22:7 ; fir trees Is 37:24 ; cedars Je 22:7 ; bones Ez 24:4 ; sepulchres Gn 23:6 (P); of the flock Ez 24:5 ; of the Assyrians Ez 23:7 ; captains Ex 15:4 (E poet.); young men Je 48:15 ; מְבַחֵר וְטוֹב לְבָנוֹן Ez 31:16 (del. וְטוֹב □ Co); מְבַחֵרָיו Dn 11:15 = *his choice troops* .

† מְבַחֹר S⁴⁰⁰⁴ TWOT^{231e} GK⁴⁴³⁵ **n. [m.]** **choice**, in the phrases מְבַחֹר עִיר *choice city* 2 K 3:19 ; מְבַחֹר בְּרִשְׁיוֹ *choice fir trees* 2 K 19:23 = מְבַחֵר בְּרוֹשְׁיוֹ Is 37:24 (prob. scribal error in both cases for מְבַחֵר).

II. † מְבַחֵר S^{4005,4006} TWOT^{231d} GK^{4436,4437} **n.pr. m.** (*choice*) one of David's warriors 1 Ch 11:38 .

† בְּחָרוּמִי S⁹⁷⁸ GK¹⁰⁴⁹ **adj. gent.** Baharumite 1 Ch 11:33 = בְּרַחְמִי 2 S 23:31 . Prob. בְּחָרְמִי Dr .

† [בְּטָה S⁹⁸¹ TWOT²³² GK¹⁰⁵¹ , בְּטָא S⁹⁸¹ TWOT²³² GK¹⁰⁵¹] **vb. speak rashly, thoughtlessly** (NH *id.* , בטי) — Qal Pt. בּוֹטֵר Pr 12:18 *one that babbleth* (opp. לְשׁוֹן חֲכָמִים). Pi. Impf. יִבְטֵא בְּשָׁבוּעָה Lv 5:4 *speak rashly, unadvisedly*; so וַיִּבְטֵא בְּשִׁפְתָיו (of Moses) ψ 106:33 ; Inf. לְבִטָּא בְּשִׁפְתָיִם Lv 5:4 (P).

† מְבַטָּא S⁴⁰⁰⁸ TWOT^{232a} GK⁴⁴³⁹ **n. [m.]** **rash utterance**, שִׁפְתֵיהָ מְבַטָּא Nu 30:7 , 9 .

† I. **בָּטַח** S⁹⁸² TWOT²³³ GK^{1052, 1053, 1054} **vb. trust** (cf. Arabic *to throw one down upon his face* Thes , *lie extended on the ground* , ‘ *se reposer sur quelqu’un* ’ Fl MV) — **Qal** Pf. **בָּטַח** ψ 28:7 + 35 times; Impf. **יִבְטַח** Jb 40:23 + 27 times; Imv. **בָּטַח** ψ 37:3 + 8 times; Inf. abs. **בָּטוּחַ** Is 59:4 , cstr. **בָּטַח** ψ 118:8 + 2 times; Pt. **בָּטַח** ψ 21:8 + 35 times; pass. **בָּטוּחַ** ψ 112:7 Is 26:3 . **I. trust . 1.** abs. Is 12:2 . **2.** with cogn. acc. **מָה הַבְּטוּחַן הַזֶּה אֲשֶׁר בִּטַחְתָּ** *what is this trust that thou dost trust?* 2 K 18:19 = Is 36:4 . **3.** with **בָּ** *trust in* — **a. God** 2 K 18:5 ; 19:10 1 Ch 5:20 ψ 9:11 ; 21:8 ; 22:5 , 6 ; 25:2 ; 26:1 ; 28:7 ; 32:10 ; 37:3 ; 40:4 ; 55:24 ; 56:5 , 12 ; 62:9 ; 84:13 ; 91:2 ; 112:7 ; 115:9 , 10 , 11 ; 125:1 ; 143:8 Pr 16:20 ; 29:25 Is 26:3 , 4 ; 37:10 Je 17:7 ; 39:18 Zp 3:2 . **b. persons** Ju 9:26 ψ 41:10 ; 118:8 , 9 ; 146:3 Pr 31:11 Je 17:5 ; 46:25 Mi 7:5 . **c. things** Dt 28:52 Jb 39:11 ψ 27:3 ; 44:7 ; 52:9 ; 62:11 ; 115:8 ; 135:18 Pr 11:28 ; 28:26 Is 30:12 ; 42:17 ; 47:10 Je 5:17 ; 7:14 ; 12:5 ; 13:25 ; 48:7 ; 49:4 Ez 16:15 Ho 10:13 Am 6:1 . **d. in the name of God** ψ 33:21 Is 50:10 ; mercy of God ψ 13:6 ; 52:10 ; word of God ψ 119:42 ; salvation of God ψ 78:22 . **4.** with **עַל** , *trust or rely upon* — **a. God** ψ 31:15 ; 37:5 Pr 28:25 Je 49:11 . **b. persons** 2 K 18:20 , 21 , 24 = Is 36:5 , 6 , 9 , Je 9:3 . **c. things** 2 K 18:21 = Is 36:6 2 Ch 32:10 , ψ 49:7 Is 31:1 ; 59:4 Ez 33:13 Hb 2:18 . **5.** with **אָל** *trust to* — **a. God** 2 K 18:22 (= Is 36:7) ψ 4:6 ; 31:7 ; 56:4 ; 86:2 Pr 3:5 . **b. persons** Ju 20:36 . **c. things** Je 7:4 (= **עַל דְּבַר** 7:8) . **II. be confident** Jb 6:20 ; 40:23 Pr 14:16 ; **יִבְטַח צְדִיקִים כְּפִיר** *the righteous are bold as a lion* Pr 28:1 ; **יִבְטַח** *secure* Jb 11:18 Pr 11:15 ; **יִבְטַח** *a people secure* Ju 18:7 , 10 , 27 ; **בָּנוֹת בְּטוּחוֹת** *careless daughters* , (*women*) Is 32:9 cf. v 10 , 11 . **Hiph.** Pf. **הִבְטַחְתָּ** Je 28:15 ; Impf. **יִבְטַח** Is 36:15 + 2 times; Pt. **מִבְטַחְתִּי** ψ 22:10 ; *cause to trust, make secure* , abs. ψ 22:10 ; with **עַל** Je 28:15 ; 29:31 ; with **אָל** 2 K 18:30 = Is 36:15 .

† I. **בָּטַח** S^{983, 984} TWOT^{233a} GK^{1055, 1056} **n. [m.] security** — Gn 34:25 + 41 times; **הַשְּׁקֵט וְהַבְּטָחָה** Is 32:17 *quietness and security* = **בְּהַשְּׁקֵט וְהַבְּטָחָה** Is 30:15 (but prob. both inf.) elsewhere always adverb;— *securely* , **יָשַׁב לְבַטַח** Lv 25:18 , 19 ; 26:5 Ju 18:7 1 K 5:5 ψ 4:9 Pr 3:29 Is 47:8 Je 32:37 ; 49:31 Ez 28:26 ; 34:25 , 28 ; 38:8 , 11 , 14 ; 39:6 , 26 Zp 2:15 Zc 14:11 ; **יָשַׁב בְּטַח** Dt 12:10 1 S 12:11 ; **שָׁכַן לְבַטַח** Dt 33:12 ψ 16:9 Je 23:6 ; 33:16 ; **שָׁכַן בְּטַח** Dt 33:28 Pr 1:33 ; **לְבַטַח** (*היה*) Jb 24:23 Ez 34:27 ; **היה בְּטַח** Ju 8:11 ; **הֵלֵךְ לְבַטַח** Pr 3:23 ; **הֵלֵךְ בְּטַח** Pr 10:9 ; **נָשַׁב לְבַטַח** Jb 11:18 Ho 2:20 ; **רָבַץ לְבַטַח** Is 14:30 ; **נָחָה לְבַטַח** ψ 78:53 ; **עָבַר בְּטַח** Mi 2:8 ; **כּוֹשׁ בְּטַח** *Cush (dwelling) securely* Ez 30:9 (pregnant construction, del. **בְּטַח** Co) ; **וַיָּבֹאוּ עַל הָעִיר הַבְּטִיחָה** *and they came upon the city (dwelling) securely* Gn 34:25 (J).

† בְּטָחָה S⁹⁸⁵ TWOT^{233b} GK¹⁰⁵⁷ **n. f. trusting** Is 30:15 (prob. inf. f. = בְּטַח Is 32:17).

† בְּטָחוֹן **n. m. trust** 2 K 18:19 = Is 36:4; *hope* Ec 9:4.

† בְּטָחוֹת S⁹⁸⁷ TWOT^{233d} GK¹⁰⁵⁸ **n. f. pl. security, safety** Jb 12:6.

† מְבִטָּח S⁴⁰⁰⁹ TWOT^{233e} GK⁴⁴⁴⁰ **n. [m.] confidence** Ez 29:16 — cstr. מְבִטַּח Pr 14:26, מְבִטָּחָה ψ 65:6; sf. מְבִטָּחִי Jb 31:24 + 6 times (dag. implicit); מְבִטָּחָם Je 48:13; מְבִטָּחָהּ Pr 21:22; pl. מְבִטָּחִים Is 32:18; מְבִטָּחֶיךָ Je 2:37; — **1.** *the act of confiding* Pr 21:22; 22:19; 25:19. **2.** *the object of confidence* Jb 8:14; 18:14; 31:24 ψ 40:5; 65:6; 71:5 Je 2:37; 17:7; 48:13 Ez 29:16. **3.** *the state of confidence, security* Pr 14:26 Is 32:18.

† II. בְּטָחָה S^{983,984} TWOT^{233a} GK^{1055,1056} **n.pr.loc.** city of Hadadezer king of Zobah 2 S 8:8 (but read rather טְבַחַת so 1 Ch 18:8; □ Sm Μασβακ, □ L Ματεβακ; □ Ch Μεταβηγας, □ L ταβααθ; *cf.* also We Dr).

II. בַּטָּח TWOT²³⁴ (√ assumed for following).

† אֲבִטָּחִים S²⁰ TWOT^{234a} GK¹⁹ **n. [m.] pl. water-melons** (Mish. אֲבִטָּחִים, Sam.; *cf.* Löw^{No. 297}; Arabic etc.; perhaps loan-word in Heb. *cf.* Sta^{§ 258}; mod. Egyptian *batṭich, bitṭich* *cf.* reff. in Di Nu 11:5; on formation *cf.* Lag^{BN 10}, who comp. Ethiopic *aqtala*) — Egyptian fruit, 'הָא' Nu 11:5 (|| הַקִּשְׁאִים, הַקִּצְצִיר, הַשְּׂוֹמִים, הַבְּצָלִים, הַקִּצְצִיר); □ τους πέπωνας.

† [בְּטָל] S⁹⁸⁸ TWOT²³⁵ GK¹⁰⁶⁰] **vb. cease** (NH בְּטָל, Arabic, Ethiopic both *be futile, vain*, but Assyrian *batālu, cease* Lotz^{TP 68}, so Aramaic בְּטָל,) — Qal Pf. וּבְטָלוּ consec. Ec 12:3 *and the grinders cease*.

I. בָּטַן TWOT^{236,237} (meaning dub.; √ of following).

† I. **בֶּטֶן** S^{990, 991} TWOT^{236a} GK^{1061, 1062} **n. f.** Nu 5:25 **belly, body, womb** (Arabic) — **ב'** abs. Ju 13:7 + ; **בֶּטֶן** v 5 + ; estr. **בֶּטֶן** ψ 139:13 + ; sf. **בֶּטְנִי** Jb 3:10 + ; **בֶּטְנֶךָ** Dt 7:13 + ; **בֶּטְנֶךָ** Gn 25:23 ; **בֶּטְנוֹ** Jb 15:2 + , etc.;— **1. a. belly, abdomen** , of man Ju 3:21 , 22 ; of woman Nu 5:21 , 22 , 27 ; as beautiful in form Ct 7:3 ; as seat of hunger Pr 13:25 ; as eating Ez 3:3 (|| **מְעִים**); cf. Pr 18:20 (fig.); as seat of passion, avarice, etc. Jb 20:20 , 23 ; in fig. of God's casting riches out of extortioner's belly Jb 20:15 (|| **וַיִּקְאֲלוּ**), cf. also ψ 17:14 ; fig. of innermost part of a man = *inmost soul* Pr 18:8 = 26:22 , 20:27 , 30 (all **בְּחַדְרֵי ב'**); as seat of intell. faculties (= Eng. *breast* or *bosom*) 22:18 (cf. **מְעִים** ψ 40:9) Jb 15:2 , 35 ; 32:18 , **רוּחַ בֶּטְנִי** v 19 ; as trembling at theophany Hb 3:16 . **b. belly of hippopotamus** Jb 40:16 . **c. בֶּטֶן שְׂאוֹל** Jon 2:3 (Jonah's prayer: || **מְצוּלָה בְּלֶבֶב** **יָמִים**). **2. body** , opp. soul ψ 31:10 (opp. **נַפְשׁ**), also 44:26 (opp. *id.* ;—on this cf. Zim^{BP 71}). **3. womb** Gn 25:23 , 24 ; 38:27 (all J) Ho 12:4 Jb 10:19 (|| **רָחֵם** v 18) Ec 11:5 Jb 31:15 **עֵשׂוֹ הַלֹּא עָשָׂהוּ הָלֹא בֶּבֶטֶן** *did not he that made me in the womb make him* (|| **וַיִּכְנְנוּ בְּרָחֵם אֶחָד**); cf. ψ 139:13 **בֶּבֶטֶן תִּסְכַּנִּי** , & Je 1:5 ; especially **בְּרֵי ב'** i.e. offspring Gn 30:2 (E) ψ 127:3 Is 13:18 ; Pr 31:2 **בְּרֵי בִּטְנִי** = *my son* (|| **בְּרִי**) cf. **בְּוֹבֶטְנָה** Is 49:15 ; of birth **יָצָא מִבֶּטֶן** Jb 1:21 ; 3:11 Ec 5:14 ; **בֶּטֶן** alone = *birth* Ho 9:11 (|| **לְרָה** , **הֶרְיוֹן**), cf. fig. **מִי יָצָא מִבֶּטֶן** Jb 38:29 *out of whose womb came the ice?* cf. **לֹא סָגַר דְּלִתֵי בִּטְנִי** Jb 3:10 i.e. *of my (mother's womb; גָּחָה מִבֶּטֶן take, draw out of the womb* , subj. **י'** (i.e. cause to be born) ψ 22:10 ; **בֶּטֶן פָּרִי** used also of father Mi 6:7 , cf. ψ 132:11 (David as ancestor of Messian. king); Jb 19:17 **בְּנֵי בִּטְנִי** *sons of my body* , of doubtful interpr., perhaps = *sons of my (mother's) womb* , cf. 3:10 (Ges De), i.e. my brothers or *men of my clan* RS^{K 33 f.} , others *my sons* (Ew), *my grandsons* (Di); also in addressing Isr. as a whole (masc. sf.) Dt 7:13 ; 28:4 , 11 , 18 , 53 ; 30:9 , cf. **מְחַמְדֵי בִּטְנֵם** Ho 9:16 *beloved ones of their womb; מִן־הַבֶּטֶן (**מִבֶּטֶן**) = *from birth* Ju 13:5 , 7 ψ 58:4 ; 71:6 , cf. also Is 44:2 , 24 ; 46:3 (|| **רָחֵם**) 48:8 ; 49:1 , 5 ; **מִבֶּטֶן אִמִּי** *id.* Ju 16:17 Jb 31:18 ψ 22:11 (|| **רָחֵם**). **4. architectural word of some rounded projection connected with the two pillars Jachin & Boaz bell, cushion** 1 K 7:20 .*

† II. **בֶּטֶן** S^{990, 991} TWOT^{236a} GK^{1061, 1062} **n.pr.loc.** city in Asher Jos 19:25 (= *depression, basin, valley?* cf. Arabic , Lane^{220 col. 3}) = Βατναί , called Βεθβετεν cf. Lag^{Onom. 236, 2nd ed. 249} ; □ Βαθοκ , □ L Βετελ .

II. **בטן** TWOT ^{236, 237} (assumed as √ of following; meaning unknown).

† **בְּטָנִים** S ⁹⁹² TWOT ^{237a} GK ¹⁰⁶³ **n. [m.] pl. pistachio**, an oval nut (*cf.* Assyrian *buṭnu* COT ^{Gloss & Schr} ^{MBAk 1881, 419}, Aramaic **בוּטְנָא**, , Arabic ; on Punic **βουτνούμ** Blau ^{ZMG 1873, 527}) = *pistacia terebinthus* Rob ^{BR i. 208, ii. 222}, Post PEF Oct. 1888, 218, No. 214 f.; Tr. Vict. Inst. xxii. 271 etc. (*pist. vera* Löw ^{No. 44}); Gn 43:11 one of the articles carried from Canaan to Egypt by sons of Jacob as present to Joseph; still a delicacy in Egypt and Syria, *cf.* Wetzst in Löw ^{p. 420}.

† **בְּטָנִים** S ⁹⁹³ GK ¹⁰⁶⁴ **n.pr.loc.** city of Gad, E. of Jordan Jos 13:26, mod. *Baṭne*, W. of *Es-Salt* (v.d.Velde ^{Memoir 298}) = *Βοτνία* *cf.* Lag ^{Onom. 234, 2nd ed. 247}.

† [**בִּי** TWOT ²³⁸, **בִּי**] **vb. entreat** (Arabic *come as suppliant, entreat*, still current in the Ḥauran : v. Wetzst in De Jb 34:36), of which (prob.) **אָבִי** Jb 34:36 is 1 s. impf. (used dialectically): **אָבִי אֵיבֶהָן אֵיבֶהָן** *would that* (lit. *I entreat that*) Job were tried!

† **בִּי** S ⁹⁹⁴ TWOT ^{238a} GK ¹⁰⁶⁵ **part. of entreaty**, craving permission to address a superior, always foll. by **אֲדָנִי** (or **אֲדָנִי**), and always (except Jos 7:8) at the beginning of a speech, **I pray, excuse me** — (not improb. from √ **בִּי**; so that **בִּי אֲדָנִי** will be literally *a supplication of* (i.e. *to*) *my lord*! *cf.* Wetzst l.c., who compares the Arabic lit. *a prayer to my lord*! a standing formula = *Pray, excuse me*, used exactly as **בִּי אֲדָנִי**. According to others contr. from **בָּעִי**, from **בָּעָה** *to ask*, and so lit. *a petition*! *cf.* Aramaic **בְּבָעֵי**, (e.g. Gn 19:18 □, Nu 12:13 **S**); but **ע** is not often elided in Heb.) — Gn 44:18 **בִּי אֲדָנִי יְדַבְּרֵנָא** *I pray, my lord, let thy servant speak*, etc.; so Nu 12:11 Ju 6:13 1 S 1:26 1 K 3:17, 26, and foll. by

Gloss glossary, rarely = a gloss.

Schr E. Schrader.

MBAk *Monatsbericht d. Berliner Akad. D. Wissenschaften*.

Post G. E. Post.

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.

No. number.

Tr Transactions.

Wetzst J. G. Wetzstein

v.d.Velde C. W. M. van de Velde, Memoir to accompany Map of Holy Land constructed by C. W. M. van de Velde.

part. particle.

a pl. subj. Gn 43:20 בְּיָדֵינוּ אֵלֵינוּ אֵלֵינוּ *Oh*, my lord, we came down, etc.; (to God) Ex 4:10, 13 Jos 7:8 Ju 6:15; 13:8 (□ in Pent. and Jos. δέομαι, δέομεθα : in other books absurdly ἐν ἑμοί).

† בִּיַן S^{4000,995} TWOT²³⁹ GK^{1067,4430} **vb. discern** (Nö ZMG 1883,532 f. ; Arabic *become separated, be distinct*, IV. *speak perspicuously*; Ethiopic I. 2 *consider, perceive*, Aramaic *make to understand*, cf. Sab. בִּין (*the*) *wise*, as epith., Mordt ZMG 1876,37) — **Qal** Pf. בִּין Dn 10:1 ; בִּנְתָהּ ψ 139:2 ; בִּינֵתִי Dn 9:2 ; Impf. יִבִּין ψ 19:13 + 25 times; יִבְיֵן Je 9:11 + 2 times; יִבְיֵן 1 S 3:8 + 2 times; אֶבְיֵנָה ψ 73:17 + 4 times; יִבְיֵנוּ Pr 28:5 + 12 times; Imv. בִּין Dn 9:23 ; בִּינָה ψ 5:2 ; בִּינֵנוּ Dt 32:7 + 2 times; Inf. abs. בִּין Pr 23:1 ; Pt. בְּיָנִים Je 49:7 ;— **1. perceive** (with the senses):— **a. eyes**, acc. Pr 7:7, with לְ Jb 9:11 ; 14:21 ; 23:8 Pr 14:15 . **b. ears**, acc. Pr 29:19, with reflex. לְ Jb 13:1 . **c. touch**, acc. ψ 58:10 . **d. taste**, acc. Jb 6:30 . **2. understand, know** (with mind):— **a. abs.** Jb 18:2 ; 38:20 ; 42:3 ψ 49:21 ; 82:5 Pr 24:12 Is 6:9, 10 ; 44:18 Dn 12:10 Ho 4:14 ; 14:10 ; וְלֹא אָבִין *I heard but I could not understand* Dn 12:8 . **b. acc.** Jb 15:9 ; 23:5 ; 36:29 Pr 2:5, 9 ; 20:24 ; 28:5 ψ 19:13 ; 92:7 Je 9:11 ; יָבִין מִשְׁפָּט Jb 32:9 Pr 28:5 ; יָבִין דַּעַת Pr 29:7 . **c. with בִּי** 1 S 3:8 2 S 12:19 Is 43:10 . **d. with inf. & לְ**, יָבִין לְדַעַת, Is 32:4 . **3. observe, mark, give heed to, distinguish, consider** (with attention):— **a. acc.** Dt 32:7 ψ 5:2 ; 50:22 ; 94:7, 8 Pr 23:1 ; 21:29 (Qr) Dn 9:2 ; 10:1 . **b. with לְ**, ψ 73:17 ; 139:2 Dt 32:29 . **c. with בְּ**, Ezr 8:15 Ne 13:7 Dn 9:23 . **d. with אֶל**, ψ 28:5 . **e. with עַל**, Dn 11:30, 37 . **4. have discernment, insight, understanding** Je 49:7 . **Niph.** נִבְּנוּתִי Is 10:13 ; Pt. נָבוֹן Gn 41:33 + 15 times; pl. נְבוֹנִים Je 4:22, elsewhere נְבִים Dt 1:13 Is 5:22 (Baer) Ec 9:11 ; נָבוֹן Is 29:14 ; *be intelligent, discreet, discerning, have understanding* 1 S 16:18 Pr 1:5 ; 10:13 ; 14:6 ; 16:21 ; 17:28 ; 19:25 Ec 9:11 Is 3:3 ; 5:21 ; 10:13 ; 29:14 Je 4:22 Ho 14:10 ; לֵב נָבוֹן intelligent mind Pr 14:33 ; 15:14 ; 18:15 ; נָבוֹן וְחָכְמָה Gn 41:33, 39 ; חָכְמָה וְנָבוֹן Dt 4:6 1 K 3:12 ; חָכְמָה וְנָבוֹן Dt 1:13 . **Po**□**l.** יְבוֹנֶהוּ *he attentively considereth him* Dt 32:10 . **Hiph.** Pf. הִבִּין Jb 28:23 + 5 times; Impf. יִבִּין Is 28:9 + 4 times; יִבְיֵן 2 Ch 11:23 Dn 9:22 ; Inf. הִבִּין ψ 32:9 + 9 times; Imv. הִבֵּן Dn 8:16 + 12 times; Pt. מִבִּין Pr 28:7 + 26 times;— **1. understand**: — **a. abs.** Is 29:16 ; 40:21 ; 56:11 1 K 3:11 ψ 32:9 Dn 8:17 ; 10:12 . **b. acc.** 1 Ch 28:9 Jb 28:23 Pr 1:2, 6 ; 8:5 ; 14:8 Is 28:19 Dn 8:23 Mi 4:12 ; מִבִּין one with understanding Pr 8:9 ; 17:10, 24 ; 28:2, 7, 11 ; מְבִינֵי מַדְעָה Dn 1:4 ; able to understand (i.e. old enough) Ne 8:3 ; 10:29, cf. 8:2 (sq. לְשִׁמְעָה) . **2. give heed to,**

attend to, observe, discern, abs. Is 57:1 2 Ch 11:23 Dn 8:5 ; c. בָּ Ne 8:12 Dn 9:23 ; 10:11 ; מְבִין בָּ skilled in 2 Ch 26:5 ; 34:12 ; c. אָל ψ 33:15 ; בין טוב לרע 1 K 3:9 .
3. give understanding, make understand, teach: — **a.** abs. Dn 8:27 ; 9:22 . **b.** with acc. pers. ψ 119:34 , 73 , 125 , 130 , 144 , 169 Jb 32:8 Ne 8:7 , 9 Is 40:14 . **c.** with לְ pers. 2 Ch 35:3 Dn 11:33 ; with לְ pers. & acc. rei Jb 6:24 Dn 8:16 . **d.** בָּ rei Ne 8:8 , + acc. pers. Dn 1:17 . **e.** double acc. Is 28:9 ψ 119:27 Dn 10:14 ; מְבִין teacher 1 Ch 15:22 ; 25:7 , 8 ; 27:32 Ezr 8:16 . **Hithpo**□**l.** Pf. הִתְבּוֹנֵן Is 1:3 + 6 times ; Impf. אֶתְבּוֹנֵן Jb 23:15 + 3 times ; אֶתְבּוֹנֵן Jb 32:12 + 5 times ; יִתְבּוֹנְנוּ ψ 107:43 + 2 times ; יִתְבּוֹנְנוּ Is 14:16 ; 43:18 . **1. shew oneself attentive, consider diligently:** — **a.** abs. Jb 11:11 ; 23:15 Is 1:3 Je 2:10 ; 9:16 . **b.** acc. Jb 37:14 ψ 107:43 ; 119:95 Is 43:18 ; 52:15 . **c.** with אָל 1 K 3:21 Is 14:16 . **d.** with עַל Jb 31:1 ψ 37:10 . **e.** with עַד Jb 32:12 ; 38:18 . **f.** with בָּ Jb 30:20 Je 30:24 . **2. get understanding, understand** Je 23:20 Jb 26:14 (sq. acc.) ψ 119:104 . **3. shew oneself to have understanding** ψ 119:100 .

† בּוֹנֵה S⁹⁴⁶ GK¹⁰⁰⁷ **n.pr. m.** (*intelligence* = Palm. n.pr. בּוּנָא Vog^{No. 3}) a man of Judah 1 Ch 2:25 .

[בֵּין S⁹⁹⁶ TWOT^{239a} GK¹⁰⁶⁸] **subst.** proposes **interval, space between** (*id.*) — cstr. בֵּין, once Is 44:4 (Baer) בֵּין, בֵּינִי, בֵּינֶךָ, בֵּינֵנוּ, בֵּינֵיךָ, בֵּינֵנוּ († Jos 3:4 ; 8:11 Qr); with pl. sf. in pl. form בֵּינֵינוּ (בֵּינֵנוּ), etc.; also בֵּינוֹת † Ez 10:2^(x2), 6^(x2), 7^(x2) (+ 1:13 □ Hi Ew etc. for בֵּינוֹתֵינוּ, † Gn 26:28 Jos 22:34 Ju 11:10, בֵּינוֹתָם † Gn 42:23 2 S 21:7 Je 25:16 ; dual בֵּינִים (v. infr.);— **1.** always (except dual) as **prep. in the interval of, between** (so Aramaic בֵּין, & pl. בֵּינֵי ; ;), as Gn 15:17 בֵּין הַגְּזָרִים *between* the pieces, Ex 13:9 *al. בין עֵינֶיךָ between* thy eyes (v. עֵינַי), Is 22:11 *al. between* the two walls (v. חוֹמָה), Jb 24:11 ; 30:7 ; 40:30 part him *between* merchants; more gen. *among* Ho 13:15 Ct 2:2 , 3 Ez 19:2 ; 31:3 Jb 34:37 ; less exactly *within* Ju 5:11 Pr 26:13 a lion is *within* the broad places (*cf.* 23:13 בְּתוֹךְ): once with a sing. (unusual) Dn 8:16 בֵּין אֹלְיָי *between* the Ulai, i.e. between its banks. When the space separating two distinct objects is to be indicated, this is done **a.** most commonly by repeating בֵּין, as Gn 13:3 בֵּין בֵּיתְאֵל lit. *in the interval of* Bethel, and *in the interval of* □Ai, i.e. *between* Bethel and □Ai, 16:14 ; 17:7 ; 31:50 , 51 + often **b.** more rarely by ... לְ בֵּין, Gn 1:6 *dividing מַיִם לְמַיִם lit. in the interval of waters with reference to waters, i.e. between the waters and the waters*, Lv 20:25 ; 27:33 Dt 17:8^(x3) 2 S 19:36 1 K 3:9 Ez 41:18 ; 42:20 ; 44:23^(x2) Jon 4:11 Mal 3:18^(x2) 2 Ch 14:10 . **c.** by וְלִבֵּין ... † Jo 2:17 . **d.** by לִבֵּין ... † Is 59:2 .

בֵּין is used not only of actual locality, but also with verbs of dividing (fig.) Gn 1:14 Lv 10:10 , and of judging, knowing, teaching, etc., if the idea of *distinguishing* be involved, as Gn 16:5 2 S 19:36 בֵּין לְרַע הָאֵדָעָה בֵּין מוֹב לְרַע can I discern *between* good and evil? 1 K 3:9 Jon 4:11 ; Gn 31:49 (watch *between*), Ju 11:10 (hear), Jos 22:27 (witness), Is 2:4 and he shall judge (arbitrate) *between* the nations, 5:3 ; Lv 27:33 ; Ez 44:23 ; Mal 3:18 ; 2 Ch 14:10 (see RV); and in other metaph. applications, as of a covenant or sign *between* two contracting parties, Gn 9:12 , 15 Ex 31:13 + ; or an oath Gn 26:28 2 S 21:7 ; enmity or strife Gn 3:15 ; 13:7 Dt 25:1 Pr 6:19 ; peace 1 K 5:26 ; good-will Pr 14:9 .—It is used of *time* in the phrase of P בֵּין הָעֶרְבִים (v. sub עֶרֶב), & Ne 5:18 בֵּין עֶשְׂרֵת יָמִים *during the interval* of ten days, i.e. every ten days (unusual).

With other prepositions:— a. † אֶל-בֵּין , after a verb implying motion, *in between, in among* Ez 31:10 , 14 . So אֶל-בֵּינוֹתָּ לְ † ib. 10:2 . b. † בֵּינָן Is 44:4 *in the midst of, amongst* (□ Ew Di Che מִיָּמִים הַצֵּיר). c. † עַל-בֵּין nearly as אֶל-בֵּין Ez 19:11 . d. † מִבֵּין *from between*: Gn 49:10 nor the ruler's staff מִבֵּין רַגְלָיו *from between* his feet (where, as the king sits in state, he holds it), Ex 25:22 *from between* the cherubim (so Nu 7:89), Ho 2:4 Zc 6:1 ; 9:7 ; Dt 28:57 the after-birth מִבֵּין הַיּוֹצֵת רַגְלֶיהָ *that cometh forth from between* her feet, i.e. from her womb (cf. Il. 19. 10 πασειν μετὰ ποσσὶ γυναικός). Repeated 2 K 16:14 to specify the two objects *from between* which a thing is moved. Ez 47:18 is difficult and uncertain: v. Comm. Less precisely *from the midst of*: Nu 17:2 מִבֵּין הַשָּׂרָפָה *out of the midst of* the burning, ψ 104:12 מִבֵּין עֲפָאִים *from amongst* the branches they utter their song, Je 48:45 and a flame מִבֵּין סִיחֹן *from the midst of* Sihon (Sihon representing his people: but expression is singular; read perhaps 'מִבֵּית ס', cf. Nu 21:28 'מִקְרִית ס' : || in both passages (מִחֻשְׁבוֹן), Ez 37:21 . e. † לְ מִבֵּינוֹתָּ *from between* Ez 10:2 , 6^(x2) , 7 .

2. † Dual בֵּינִים **space between two armies** (= Gk. μεταίχμιον), 1 S 17:4 , 23 אִישׁ הַבְּנִים *man of the* μεταίχμιον , i.e. champion (of Goliath).

† בֵּית S¹⁰⁴⁰ **fem.** of בֵּין , בֵּין (Nö^{M 194 f.} ; Syriac often, PS⁴⁷⁰) **prep.** **between** Ez 41:9b (to be joined with v 10 ; see RVm), unless indeed a mere error for בֵּין (which Ez often uses); also Pr 8:2 according to □ (ἀνὰ μέσον) □ **B** Hi Ew^{§ 217 g} ; and Jb 8:17 according to □ Ew Di¹ (Di² undecided).

† **בִּינָה** S^{998,999} TWOT^{239b,2627} GK¹⁰⁶⁹ **n. f. understanding** 1 Ch 12:32 + 28 times; cstr. **בִּינַת** Pr 30:2 Is 29:14; sf. **בִּינָתִי** Jb 20:3 + 4 times; pl. **בִּינֹת** Is 27:11;— **1. the act** Is 33:19 Je 23:20 Dn 1:20; 8:15; 9:22; 10:1. **2. the faculty** Jb 20:3; 39:26 Pr 3:5; 23:4; 30:2 Is 27:11; **בִּינָה קִנְיָה** *get understanding* Pr 4:5, 7; 16:16. **3. the object of knowledge** Dt 4:6 1 Ch 22:12 Jb 28:12, 20, 28; 34:16; 38:36; 39:17 Pr 9:6, 10; 23:23 Is 11:2; 29:14; **יָדַע בִּינָה** 1 Ch 12:32 2 Ch 2:11, 12 Jb 38:4 Pr 1:2; 4:1 Is 29:24. **4. personified** Pr 2:8; 7:4; 8:14.

† **יְבִין** S²⁹⁸⁵ GK³²⁹⁶ **n.pr. m.** (*one who is intelligent, discerning*) two Canaanite kings of Hazor;— **1.** Jos 11:1. **2.** Ju 4:2, 7, 17, 23, 24^(x2) ψ 83:10. (But cf. Be Ju 4:2 Bu^{RS 66 ff.})

מבונים 2 Ch 35:3 Kt; read **מבינים** (Qr) & v. sub **בין** Hiph.

† **תְּבוּנָה** S⁸³⁹⁴ TWOT^{239c} GK⁹³¹² **n. f. understanding** Dt 32:28 + 27 times; sf. **תְּבוּנָתִי** Pr 5:1 + 7 times; **תּוֹבְנָתוֹ** Jb 26:12 Kt (Qr **תְּבוּנָתוֹ**); **תְּבוּנָם** Ho 13:2 f or **תְּבוּנָתָם** v. De ψ 27:5; **תְּבוּנֹת** ψ 49:4 + 4 times; **תְּבוּנֹתֶיךָ** Jb 32:11;— **1. the act** Jb 26:12 ψ 78:72; 136:5 Pr 3:19; 21:30; 24:3 Je 10:12 (= 51:15) Ez 28:4 Ho 13:2 Ob 7. **2. the faculty** Ex 31:3; 35:31; 36:1 (P) Dt 32:38 (poet.) Jb 12:12, 13 Pr 2:6, 11; 28:16 Is 44:19; **אִישׁ תְּבוּנָה** Pr 10:23; 15:21; 17:27; 20:5; **אִישׁ תְּבוּנֹת** Pr 11:12 (= Ob 8 where **אִישׁ** omitted by scribal error); **דְּרַךְ תְּבוּנָה** Is 40:14. **3. the object of knowledge** Pr 2:3; 3:13; 5:1; 14:29; 18:2; 19:8 ψ 49:4; 147:5 Is 40:28 1 K 5:9; 7:14; **לִבְךָ לְתִבּוּנָה** *incline thy mind to understanding* Pr 2:2; *reasons* Jb 32:11. **4. personified** Pr 8:1 as *teacher*.

תְּבוּנָם, **תּוֹבְנָתוֹ** v. sub **תְּבוּנָה**.

בִּיצָה S¹⁰⁰⁰ TWOT^{218a} GK¹⁰⁷⁰ v. sub **בוץ**.

בֵּיר S⁹⁵³ TWOT^{194e} GK¹⁰⁷¹ v. sub **באר**.

† **בִּירָה** S^{1001,1002,1003} TWOT^{240,2628} GK^{1072,1073} **n. f. castle, palace** (late & prob. loan-word; cf. Assyrian *bīrtu*, *fortress* Dl^{HA 22}; Pers. *bāru* = Skr. *bura*,

Bu *circa.*, Richter u. Samuel;

Dl Friedrich Delitzsch, *Hebrew & Assyrian*.

bari, v. Ry Ne 2:8) — 1. of temple at Jerusalem 1 Ch 29:1, 19 הַבִּירָה; of fortress near temple Ne 2:8; 7:2 (cf. βάρις □ L Ne 1:1; 2:8; 7:2 — B ἀβυρά, βειρά — and later βάρις Jos^{Ant.} xv, 11, 4). 2. הַבִּירָה נְשׂוּיָן Ne 1:1 Est 1:2, 5; 2:3, 5, 8; 3:15; 8:14; 9:6, 11, 12 Dn 8:2; in these passages it appar. means a fortress in the city bearing the same name (cf. especially Est 3:15; 8:14, 15; 9:6, 12, 15, 18).

† [בִּירְנִית] n. f. **fortress, fortified place** (late); only pl. abs. בִּירְנִיּוֹת וְעָרֵי בִּירְנִיּוֹת 2 Ch 17:12 built by Jehoshaphat; ב' וּמְגִדָּלִים 27:4 built by Jotham.

בַּיִת [<] S 1004, 1005, 1006, 996 TWOT 239a, 241, 2629a GK 1074, 1075, 1076₂₀₃₄ n. m. Dt 8:12

house (Ph. בת , MI . בת , sf. ביתה , Arabic , Aramaic בַּיְתָא , Assyrian *bītu* , COT Gloss. , Sab. בית , בת , *fortress* DHM^{ZMG 1883, 387}; *temple* Hal²⁵⁷ DHM^{ZMG 1876, 697} , Ethiopic Palm. in בת עלמא , בת מקברתא , *sepulchre* Vog^{32, 64 al.}; etym. dub.; Thes √ בות , Aramaic בּוּת , spend the night , Arabic , Ethiopic but this perhaps denom., & בית from √ ל"י c. ת affirm. cf. Sta^{§ 187 a}) — abs; בַּיִת Ex 12:30 +; בַּיִת Gn 33:17 +; בַּיְתָהּ (ה — ך loc.) ψ 68:7 +; cstr. בַּיִת Gn 12:15 +; sf. בַּיְתִי Gn 15:2 +; בַּיְתִךָ Gn 7:1 +, etc.; בַּיְתָהּ , הַבַּיְתָהּ (in) to the house, homeward , Gn 19:10 ψ 68:7 +; also בַּיְתָהּ (in) to the house of ...; pl. בַּתַּיִם Ex 1:21 + (i.e. *bāttīm* , v. Nö in Me^{Archaeology i. 456 f.} , cf. Ges^{§ 96}); cstr. בַּתַּיִם Ex 8:17 +; sf. בַּתַּיִךְ Ex 10:6; בַּתַּיִנוּ 1 Ch 28:11; בַּתַּיִנוּ Ex 12:27 +; בַּתַּיְכֶם Gn 42:19; בַּתַּיְהֶם Nu 16:32 +; (בַּתַּיְמֹו) ψ 49:12 , etc.; — 1. house , a. as dwelling, habitation Gn 19:2, 3, 4, 11; 27:15 33:17 (obj. of בָּנָה) Ex 12:7 + often; ב' מוֹשֵׁב Lv 25:29 (cf. בַּיִת לְשִׁבְתִּי 2 S 7:5); בַּיִת = in the house of , when modifying word follows, cf. Dr^{Sm 29, n. 2} (after st. cstr. בַּיִת מוֹלְדֶת אוּ מוֹלְדֶת הַיֵּץ מוֹלְדֶת 2 K 23:24; so in n.pr. ביתאל Am 7:13; בַּיְתָהּ) הַ(into the house, home Ex 9:19 (of man & beast) cf. Ju 19:18 1 S 6:7 (cf. v 10) 1 K 13:7, 15 ψ 68:7 Is 14:17 etc.; cf. sub 7 infr.; partic. (α) in J occasionally of tent Gn 27:15 cf. 33:17 (c. בַּנָּה ; here of nomad's hut); usually (β) house of solid materials, with doorposts, etc. Ex 12:7 Dt 6:9; 11:20 , walls Lv 14:37, 39 , of stones, timber & mortar v 45 (cf. v 40, 42, 43); so also Jos 2:15; supported by pillars Ju 16:26 f.; with roof on which one could walk 2 S 11:12 etc.; v. especially temple and king's house in Jerusalem 1 K

Ry V. Ryssel.

Me A. Merx.

st. status, state, stative.

4:21 (v. בוֹיץ); also, with fig. of house clearly in mind ב' מִשְׁקָלָת ב' 2 K 21:13 ; מִפְתָּח 'ב' Is 22:22 . **b.** family of descendants, descendants as organized body Gn 18:19 (J || בְּנִים) + , & so c. בְּנֵה (q.v.) אַחֲיוּ Dt 25:9 cf. Ru 4:11 & , subj. ' , בְּנֵה ב' , עֲשֵׂה ב' (ב' נְאֻמָּן) , so עֲשֵׂה ב' 2 S 7:27 = 1 Ch 17:10 , 25 ; also 1 S 2:35 1 K 11:38 (both נְאֻמָּן) , 2 S 7:11 1 K 2:24 ; also pl. וַיַּעַשׂ לָהֶם בְּתִים Ex 1:21 ; עֲשֵׂה ב' נְאֻמָּן לְ 1 S 25:28 ; cf. especially c. n.pr. , e.g. c. † בֵּית שְׂאוּל 2 S 3:1 ^(x2) , 6 ^(x2) , 8 , 10 ; 9:1 , 2 , 3 , 9 ; 16:5 (מִשְׁפַּחַת ב' ש') , v 8 ; 19:18 (cf. 21:1 where read בֵּית הַ דְּמִים וְאֶל־ , so □ We Dr) 1 Ch 12:29 ; † בֵּית דָּוִד 2 S 3:1 , 6 ; 7:26 = 1 Ch 17:24 (cf. context in both) , 1 K 12:19 = 2 Ch 10:19 , v 20 , 26 ; 13:2 ; 14:8 2 K 17:21 Is 7:2 , 13 ; 22:22 Je 21:12 Zc 12:7 , 8 , 10 , 12 (מִשְׁפַּחַת ב' ד') 2 Ch 21:7 ψ 122:5 ; † ב' יִרְבָּעָם 1 K 13:34 ; 14:10 ^(x2) , 13 , 14 ; 15:29 ; 16:3 21:22 2 K 9:9 ; 13:6 ; † ב' אַחְזָב 2 K 8:18 , 27 ^(x3) (of Ahaziah ' א' חֲזַתָּן) , 9:7 , 8 , 9 ; 10:10 , 11 ; 21:13 Mi 6:16 2 Ch 21:6 , 13 ; 22:3 , 4 , 7 , 8 ; etc. **d.** especially of Hebrew people & subdivisions: (α) † בֵּית יִשְׁחָק Am 7:16 ; (β) † ב' עֲשׂוּ Ob 18 ^(x2) ; (γ) † בֵּית יַעֲקֹב Gn 46:27 (P) Ex 19:3 (E) Am 3:13 ; 9:8 Mi 2:7 ; 3:9 Ob 17 , 18 Is 8:17 ; 10:20 ; 14:1 ; 29:22 ; 46:3 ; 48:1 ; 58:1 Je 2:4 ; 5:20 ψ 114:1 ; also ב' זְרַע Ez 20:5 (del. Co) ; most frequently (δ) בֵּית יִשְׂרָאֵל (Vrss & var. sometimes בני v. בְּנִי) † Hex Ex 16:31 ; 40:38 Lv 10:6 Nu 20:29 (all P) Lv 17:3 , 8 , 10 ; 22:18 (H) Jos 21:43 (D) † ; 1 S 7:2 + 8 times S K ; Ho 1:4 , 6 ; 5:1 ; 6:10 ; 12:1 ; Am 5:1 + 7 times Am ; † Mi 1:5 ; 3:1 , 9 Is 5:7 ; 14:2 , also 46:3 ; 63:7 Zc 8:13 † ; but especially Je 2:4 , 26 + 17 times Je ; Ez 3:1 , 4 , 5 , 7 ^(x2) , 17 + 75 times Ez ; also ב' יִשְׂרָאֵל Je 23:8 Ez 44:22 (Co del. 'ב') ; + ב' יִשְׂרָאֵל שְׂנֵי בְּתֵיבָה Is 8:14 ; בֵּית יִשְׂרָאֵל וְיְהוּדָה Ez 9:9 + 25:8 Co ; further בֵּית מְרִי rebellious house (of Isr.) Ez 2:5 , 6 ; 3:9 , 26 , 27 ; 12:2 , 3 , & ב' הַמְּרִי Ez 2:8 ; 12:2 , 9 , 25 ; 17:12 ; 24:3 [+ 44:6 Co] ; (ε) בֵּית יְהוּדָה 2 S 2:4 , 7 , 10 , 11 1 K 12:21 = 2 Ch 11:1 , 2 K 19:30 = Is 37:31 , Is 22:21 Ho 1:7 ; 5:12 , 14 Zp 2:7 Zc 8:13 , 15 , 19 ; 10:3 , 6 ; 12:4 , & especially Je 3:18 + 9 times Je ; Ez 4:6 + 4 times Ez + 9:9 supr. also † ב' יְהוּדָה 1 K 12:23 ; † ב' מְלֶכֶת יְהוּדָה Je 21:11 ; 22:6 ; (ζ) † ב' יוֹסֵף Gn 50:8 Jos 17:17 ; 18:5 (all JE) Ju 1:22 , 23 , 35 2 S 19:21 1 K 11:28 Am 5:6 Ob 18 Zc 10:6 ; (η) † ב' אֶפְרַיִם Ju 10:9 ; (θ) † ב' בְּנֵימִן 2 S 3:19 cf. 1 K 12:23 supr. ; (ι) † ב' יִשְׁשָׁכָר 1 K 15:27 ; (κ) † ב' לֵוִי Ex 2:1 (E) Nu 17:23 (P) Zc 12:13 (מִשְׁפַּחַת ב' ל') , ψ 135:20 ; & (λ) † ב' אֶהְרָן ψ 115:10 , 12 ; 118:3 ; 135:19 . e. technically, yet with some looseness of usage, בֵּית אָךְ father's house , of family or clan, pl. בֵּית אָבוֹת father-houses, families (e.g. Nu 1:2) (79 times ; only P & Chr) Ex 6:14 ; 12:3 Nu 1:2 , 4 , 18 + 41 times Nu ; Jos 22:14 ^(x2) 1 Ch 4:38 ; 5:13 + 25 times Ch ;

var. variant reading.

Ezr 2:59 ; 10:16 Ne 7:61 ; 10:35 ; = tribe Nu 17:17 (^{×2}), 18, 21 ; = main division of tribe Nu 3:20, 24 +, cf. 34:14 (^{×2}) etc.; further subdivision Ex 12:3 1 Ch 7:2, 7 +; cf. especially 1 Ch 23:11 *Jeush and Beriah had not many sons, therefore they became* אַחַת לְפָקְדָה אָב לְבֵית אָב (cf. ראשי אבות, sub אב). **6.** house, including *household affairs*, persons, property, etc. וַיִּפְקְדֵהוּ עַל־בֵּיתוֹ Gn 39:4 cf. בְּבֵיתוֹ v 5 ; אֲשֶׁר עַל־בֵּיתוֹ Gn 44:1, 4 ; hence עַל הַבַּיִת אֲשֶׁר as title of governor of the palace (Ew^H iii.269) Is 22:15 ; 36:3 cf. 1 K 4:6 2 K 15:5 ; in Israel 1 K 16:9 ; 18:3 2 K 10:5 : further 2 S 17:23 2 K 20:1 = Is 38:1 ; hence of personal property 1 K 13:8 אִם־תִּתְּמוֹן־לִי אֶת־חֲצֵי בֵיתְךָ ; family and property (everything on which one depends) Jb 8:15 . **7.** בֵּיתָהּ, בֵּיתָהּ, lit. *housewards*, hence metaph. *inwards*, † Ex 28:26 = 39:19 (sc. of the ephod), 1 K 7:25 = 2 Ch 4:4 (sc. of the circle of oxen supporting the molten sea); 2 S 5:9 מִן־הַמִּלּוֹא וּבֵיתָהּ from the Millo and *inward*, Ez 44:17 . **8.** מִבֵּית **a.** adv. *on the inside* (of a building, chest, etc.: opp. מִחוּץ) † Gn 6:14 Ex 25:11 = 37:2 Lv 14:41 1 K 6:15, 16 ; 7:9 2 K 6:30 (of a person's clothes), Ez 7:15 ; so with ה loc. מִבֵּיתָהּ † 1 K 6:15 . **b.** † מִבֵּית לְ (cstr. Ges § 130,1 n.) prep. *within* (opp. לְחוּץ לְ), לְפָנֵי כֶתֶת לְפָנֵי מִבֵּית לְפָנֵי כֶתֶת *within* the veil Ex 26:33 Lv 16:2, 12 Nu 18:7 לְפָנֵי כֶתֶת לְפָנֵי כֶתֶת for everything of the altar, and for (that) *within* the veil; 1 K 7:8, 31 (read לְפָנֵי כֶתֶת ; see VB & Sta^{ZAW} 1883, 165); אַל־מִבֵּית לְ (after a verb of motion) *in within* Lv 16:15 2 K 11:15 = 2 Ch 23:14 .

Note.— בית perhaps occurs abbrev. into ב in n.pr. בְּעֵשְׂתָרָה q.v. so Thes *al.* ; cf. also Aramaic בא = בית in like usage Lag^{Armen. Stud.} § 339; Se i. 51; GGA 1884, 276 . On ב as abbrev. בית v. Wetzst^{Hauran} 110 Kampffmeyer^{ZPV} xv (1892), 111 .

† בֵּית S^{1004, 1005, 1006, 996} TWOT^{239a, 241, 2629a} GK^{1074, 1075, 1076} c. art. הַבַּיִת Is 15:2 according to Ew Brd Di *al.* **n.pr.loc.** but abbrev.; perhaps for בֵּית דְּבָלְתִים Je 48:22 (so Ew *al.*) or בֵּית בְּמוֹת cf. MI²⁷ (cf. De Di); others (Ges De Che Or) take 'הב' here = *the house*, i.e. temple or shrine.

† בֵּית אֲוֹן S¹⁰⁰⁷ GK¹⁰⁷⁷ **n.pr.loc.** (*house of iniquity or idolatry* ? hardly likely unless as alteration of orig. בֵּית אֲוֹן, *house of wealth or strength*) eastward from Bethel Jos 7:2 ; 18:12 1 S 14:23 ; 1 S 13:5 'בֵּית־א' (on Ho 4:15 ; 5:8 ; 10:5 v. בְּ, יִתְּאֵל infr.); site unknown.

Lag Lag^{Arm. Stud.}, or ^{AS} = *Id.*, Armenische Studien
GGA *Göttingische Gelehrte Anzeigen* .
Brd C. Brendenkamp.

בֵּית־אֵל S¹⁰⁰⁸ TWOT^{241a} GK¹⁰⁷⁸₇₁ **n.pr.loc.** Bethel (so read, not בֵּית־אֵל as Jos 7:2 + according to v. d. H. ; cf. Baer Gn 12:8 ; *house of God* , or *house of Ēl*) — 1. ancient place and seat of worship in Ephraim on border of Benjamin, identif. with Luz (former name) Gn 28:19 ; 35:6 Jos 18:13 Ju 1:23 ; appar. distinguished from Luz Jos 16:2 (yet cf. Di); name connected with vision of Jacob when journeying to Paddan-Aramaic (JE) Gn 28:19 ; 35:7 (where בֵּית־אֵל , but □ **S B** Ol del. אֵל ; Di maintains); cf. Ho 12:5 ; when journeying *from* P.-A. 35:15 (P); name appar. given first to a stone (Gn 28:18 ; 35:14) cf. We^{Skizzen iii. 70} ; הָאֵל־הַיְהוָה 1 S 13:2 ; later important place of worship 1 S 10:3 הָאֵל־הַיְהוָה ; abode of prophet 1 K 13:11 2 K 2:3 ; Jeroboam set up one of the golden calves at Bethel 1 K 12:29f. cf. also 13:1f. 2 K 10:29 ; 23:15 Je 48:13 v. further 2 K 17:28 ; 2 K 23:15 Th prop. on internal grounds, בֵּית־אֵל *house of nothingness* , or בֵּית־אֵלָה *house of execration*; אֵלָה also Renan^{Hist. iii. 185} ; in proph. Am 3:14 ; 4:4 ; 5:5^(x2) , 6 ; 7:10 , 13 Ho 10:15 ; note especially Am 5:5 בֵּית־אֵלָה , & בֵּית־אֵלָה (*house of iniquity*) as substit. for בֵּית־אֵלָה Ho 4:15 ; 5:8 ; 10:5 (עֲגֻלֹת־בֵּית־אֵלָה) ;—mod. *Beitîn* Rob^{BR i. 448 f.} Guérin^{Judée iii. 14–27} cf. Bd^{Pal. 215} Survey^{iii. 305} . 2. place in south country of Judah, not far from Beersheba & Ziklag 1 S 30:27 cf. We Dr ; = MT כַּסִּיל Jos 15:30 (textual error; □ Βασιθηλ); also בְּתוּאֵל Jos 19:4 , בְּתוּאֵל 1 Ch 4:30 .

† בֵּית־הָאֵלִי S¹⁰¹⁷ GK¹⁰⁸⁸ **adj. gent.** c. art. **the Bethelite** 1 K 16:34 .

† בֵּית־הָאֵצֶל S¹⁰¹⁸ GK¹⁰⁸⁹ **n.pr.loc.** in Judah Mi 1:11 ; dub. , cf. sub אֵצֶל , p. 69 .

† בֵּית־אֶרְבֵּי־אֵל S¹⁰⁰⁹ GK¹⁰⁷⁹ **n.pr.loc.** Ho 10:14 , perhaps *Arbel* near Pella (E. of Jordan) Jer Euseb. in Lag^{Onom. 88, 2nd ed. 123; 214, 2nd ed. 236} , cf. Now *ad loc.* ; but in Galilee Rob^{BR ii. 399} , mod. *Irbid* , cf. Furrer^{ZPV ii. 1879, 57 f.} ; Bd^{Pal. 257} .

† בֵּית־בַּעַל־מְעֹן S¹⁰¹⁰ GK¹⁰⁸¹ **n.pr.loc.** Jos 13:47 , = מְעֹן־בַּעַל Nu 32:38 Ez 25:9 1 Ch 5:8 (MI בעל מען בת & בעל מען) = בֵּית־מְעֹן Je 48:23 = בְּעֹן Nu 32:3 (read prob. מען ; cf. Dr^{Sm lxviii.}); city assigned to Reuben Jos 13:17 Nu

Luz S. D. Luzzatto.

We J. Wellhausen, *Skizzen und Vorarbeiten* .

Th O. Thenius.

Renan E. Renan.

32:3 , 38 1 Ch 5:8 ; possessed by Moab Je 48:23 Ez 25:9 ;—mod. *Ma'in* Tristr Moab 303 f. Schick ZPV ii. 1879, 5 Survey EP i. 176 Bd Pal. 192 .

בֵּית בְּרֵאִי S¹⁰¹¹ GK¹⁰⁸² **n.pr.loc.** v. בית לבאות infr.

† בֵּית בְּרָה S¹⁰¹² GK¹⁰⁸³ **n.pr.loc.** in combin. 'ב' 'ב' וְאֶת־הַיְרֵדֶן עַד בְּ' Ju 7:24 (×2) (? = בֵּית עֲבָרָה *place of ford*) .

† בֵּית גְּזָר **n.pr.loc.** in Judah (*place of a wall*) 1 Ch 2:51 (as n.pr. m.) □
Βαιθγαιδων □ L Βηθηγεδδωρ ; = גְּזָר Jos 12:13 ? , cf. הַגְּזָרִי 1 Ch 27:28 , etc.

† בֵּית הַגְּלָגֶל S¹⁰¹⁹ GK¹⁰⁹⁰ **n.pr.loc.** Ne 12:29 ; cf. גְּלָגֶל .

† בֵּית גְּמוּל S¹⁰¹⁴ GK¹⁰⁸⁵ **n.pr.loc.** in Moab Je 48:23 (*place of recompense*)
—mod. *Umm ej-Jemâl* ? Bd Pal. 203 , 5 hours S. from Boşra .

† בֵּית הַגֵּן S^{1004, 1588} GK¹⁰⁹¹ **n.pr.loc.** ? □ Βαιθαν (Βαιαταν) , □ L
Βαιθωρων , 2 K 9:27 ; mod. *Jenîn* ? v. גֵּן , sub גִּנָּן , and עֵינַן גִּנָּיִם ; cf. Sta^{Gesch. i. 542}

† בֵּית דְּבַלְתִּים **n.pr.loc.** in Moab Je 48:22 = עֵלְמָן דְּבַלְתִּימָה Nu 33:46 , 47
(בת דבלתן) v. 'ד .

† בֵּית־דַּגּוֹן S¹⁰¹⁶ GK¹⁰⁸⁷ Jos 15:41 , בֵּית דָּגָן 19:27 **n.pr.loc.** 1. in Judah (*house* , i.e. *temple of Dagon*; Assyrian *Bît-Daganna* COT Jos 15:41 , & i. p. 281)
Jos 15:41 (□ Βαγαδιηλ , but □ L Βηθδαγων)—name appears in mod. *Beit Dejan* , SE. of Jaffa, but loc. unsuitable, cf. Rob^{BR ii. 232} . 2. in Asher Jos 19:27 (□ Βαιθεγενεθ , but □ L Βηθδαγων) perhaps = *Beit Dejen* , near Akko, cf. Di .
Jerome^{Opp (ed. Vallarsi), iii. 38} defines as *domus tritici* , and says (*Id.*^{ib. 174}): ‘ sed et usque hodie grandis vicus Capherdago inter Diospolim et Jamniam demonstratur . ’
[Elsewhere he defines דַּגּוֹן (*Id.*^{ib. 48}) as ‘ piscis tristitiae ’] (HPS , privately) as if דָּג יגוֹן !

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† **בֵּית הָרָם** **n.pr.loc.** in Gad Jos 13:27 = **בֵּית הָרָן** Nu 32:36 , mod. *Beit Harrân* , 1 hour E. of Jordan, opp. Jericho, Tristr^{Moab 348} ; name *Tell er-Râm* (*eh*) Merrill^{PESoc iv. 1877} Schick^{ZPV 1879. 3, 246} (*cf.* Lag^{Onom. 103. 16, 2nd ed. 137} *al.*)

בֵּית הָרָם S¹⁰²⁸ GK¹¹⁰⁰ v. **בֵּית הָרָם** .

† **בֵּית חַגְלָה** **n.pr.loc.** (*place of partridge*) in Benjamin, on border of Judah Jos 15:6 ; **בֵּית-חַ** 18:19 , 21 , mod. *'Ain Ḥajla* (or *Qaṣr Ḥajla* *cf.* Rob & Di Gn 50:11) Rob^{BR i. 544} Bd^{Pal. 172} .

† **בֵּית חוֹרֹן** **n.pr.loc.** Jos 10:10 , 11 , also **ב' ח' רוֹן** , **ב' ח' רֹן** , & in Ch **ב' ח' רוֹן** , two cities in Ephraim, lower & upper B.H. (*place of a hole or hollow* (?) **ח' רוֹן** , perhaps from a wady betw. the two, or near by; *cf.* also **מַעְלָה** Jos 10:10 , **מוֹרֵד** v 11 1 Macc 3:16 , 24) 1 Ch 7:24 **וְאֶת-חֹרֹן הַתְּחִתּוֹן וְאֶת-הָעֵלְיוֹן** ; further, **ב' ח' תְּחִתּוֹן** a. 1 hour W. from a. Jos 16:5 ; **ב' ח' הָעֵלְיוֹן** 2 Ch 8:5 . **b.** 1 hour W. from a. Jos 16:3 ; 18:13 1 K 9:17 ; **ב' ח' הַתְּחִתּוֹן** 2 Ch 8:5 ; also Jos 10:10 , 11 ; 18:14 ; prob. also 21:22 1 S 13:18 1 Ch 6:53 2 Ch 25:13 ;—mod. *Beit 'Ubr el-fôqa & et-tahta* Rob^{BR ii. 250 f.} Bd^{Pal. 21} Survey^{iii. 86} ;—*cf.* **הַח' רֹנִי** **adj. gent.** Ne 2:10 , 19 ; 13:28 , only of Sanballat; also du. **ח' רוֹן** Jos 10:10 , 11 □ & 2 S 13:34 □ We Dr .

† **בֵּית חָנָן** S³⁵⁸ GK¹¹⁰⁴ **n.pr.loc.** in Dan. (Judah? Philistine territory) 1 K 4:9 (where read **ח' וּב'** v. sub ii. **אֶלּוֹן** p. 19);—mod. *Beit Hanûn* *cf.* Rob^{BR ii. 35} .

† **בֵּית הַיְשׁוּמוֹת** S¹⁰²⁰ GK¹⁰⁹³ **n.pr.loc.** E. of Jordan (*place of the desert* , **יִשְׁמ**) in Moab Ez 25:9 ; **ב' הַיְשׁוּמֹת** Nu 33:49 Jos 12:3 ; given to Reuben **ב' הַיְשׁוּמוֹת** Jos 13:20 ;—perhaps mod. *es-Suweime* , De Saulcy^{Voyage i. 315 f.} , *cf.* Merrill^{PESoc. iv. 1877} Bd^{Pal. 172} Survey^{EP i. 156} .

† **בֵּית כֶּרֶם** S¹⁰³³ GK¹¹⁰⁵ **n.pr.loc.** (*place of a lamb*) appar. belonging to Philistines 1 S 7:11 .

† **בֵּית הַכֶּרֶם** **n.pr.loc.** in Judah (*vineyard place*) Je 6:1 , **ב' הַכֶּרֶם** Ne 3:14 ; on location *cf.* Schick^{ZPV iii. 83 f.} , but v. editorial remarks *ib.* , & Bd^{Pal. 136} .

† **בֵּית לְבָאוֹת** S¹⁰³⁴ GK¹¹⁰⁶ **n.pr.loc.** in Simeon (*place of lionesses?*) Jos 19:6 = **בְּרָאִי** (perhaps textual error) 1 Ch 4:31 ; = **לְבָאוֹת** (in Judah) Jos 15:32 .

בֵּית לָחֶם S¹⁰³⁵ TWOT^{241b} GK¹¹⁰⁷₄₁ **n.pr.loc.** **1.** in Judah (*place of bread (food)* mod. Arabic , *place of meat*) , 2 hours south of Jerusalem; birth-place of David;—**בֵּית לָחֶם** Ru 1:19 + 11 times; **בֵּית לָחֶם** 1 S 20:6 + 9 times; **בֵּית לָחֶם** Ju 12:8 = 11 times + Gn 35:19 ; 48:7 , where **הוא בית לחם** is a gloss, v. **אֶפְרָתָה** , p. 68 ; **בֵּית לָחֶם** 1 S 17:15 + 3 times;—as cstr. **בֵּית לָחֶם** Ju 17:7 , 8 , 9 ; 19:1 , 2 , 18^(x2) Ru 1:1 , 2 1 S 17:12 ; treated as n.pr. m. 1 Ch 2:51 , 54 ; 4:4 ; *men of Bethlehem* **בְּאֲנָשֵׁי בֵּית לָחֶם** Ne 7:26 = **בְּנֵי בֵּית לָחֶם** Ezr 2:21 ;—on **אֶפְרָתָה** as name of Bethlehem, & confusion arising from gloss Gn 35:19 ; 48:7 , v. p. 68 ;—mod. *Beit Lahm* , 5 m. S. of Jerus. Rob^{BR i. 471} Bd^{Pal. 123} Survey^{iii. 28, 83} Guérin^{Judée i. 120–206} . **2.** **בֵּית לָחֶם** in Zeb. Jos 19:15 ; perhaps also Ju 12:8 , 10 ; = *Beit Lahm* , 7 m. NW. of Nazareth Rob^{BR iii. 113} Survey^{i. 301} .

† **בֵּית הַלְחֶמִי** **adj. gent.** the Bethlehemite 1 S 16:18 ; 17:58 2 S 21:19 , so read prob. also in || 1 Ch 20:5 f or MT **את לחמי** cf. Be Th Ew^{H iii. 70} We^{H. 266} Kue DrSm ; **בֵּית הַלְחֶמִי** 1 S 16:1 .

† **בֵּית לְעֶפְרָה** S¹⁰³⁶ GK¹¹⁰⁸ **n.pr.loc.** appar. in Philistine territory Mi 1:10 ; site unknown, & text dub.

בֵּית מְלוֹא S¹⁰³⁷ GK¹¹⁰⁹ v. **מְלוֹא** sub **מְלוֹא** .

בֵּית מְעוֹן v. **בֵּית בְּעַל מְעוֹן** supr.

† **בֵּית מַעֲכָה** **n.pr.loc.** so only **אֶבְלָה וּב' מ' 2 S 20:14** , where read as in v 15 and in **אֶבְלָה ב' מ' 1 K 15:20 2 K 15:29** *Abel of Beth Maacah*; c. ה — , loc. ; **אֶבְלָה ב' הַמַּעֲכָה** 2 S 20:15 ; cf. sub II. **אֶבְלָה** .

Jerus. Jerusalem.

We J. Wellhausen, History of Israel (trans. by Black).

Kue A. Kuenen.

† **בֵּית הַמְּרָחֶק** S¹⁰²³ GK¹⁰⁹² possibly **n.pr.loc.** house or settlement on bank of Kidron 2 S 15:17 (RV *Beth-merhak*, cf. MV RVm *Far House*; Ew The Ke Sta *the last house* of the city).

† **בֵּית מְרֻכְבוֹת** S¹⁰²⁴ GK¹¹¹² **n.pr.loc.** in Simeon (*place of chariots*) 1 Ch 4:31 = **בֵּית הַמְּרָכָבֹת** Jos 19:5; site unknown.

† **בֵּית נִמְרָה** S¹⁰³⁹ GK¹¹¹³ **n.pr.loc.** E. of Jordan, in Gad (*place of leopard*) Nu 32:36 = Jos 13:27; □ Ναμραμ, Βαθαναβρα, etc., v. also Lag^{Onom. Sacr. 232, 2nd ed. 246};—mod. *Tel Nimrîn* Survey^{EP i. 337} Bd^{Pal. 179}, cf. also **מִי נִמְרִים** Is 15:6, & Rob^{BR i. 551}.

† **בֵּית עֵדֶן** S¹⁰⁴⁰ GK¹¹¹⁴ **n.pr.loc.** Am 1:5 Aramaean city, or land = *Paradisus* (Ptol^{Geogr. v. 14}), mod. *Jusieh* (cf. Rob^{BR iii. 556})? or cuneif. *Bit-Adini*, in Mesopot. cf. Schr^{KG 199} DI^{Pa 263 f.}; COT 2 K 19:12 & v. sub **עֵדֶן**; otherwise St, & Hoffm^{ZAW iii. 1883, 97}.

† **בֵּית-עֵזְמוֹת** S¹⁰⁴¹ GK¹¹¹⁵ **n.pr.loc.** near Jerusalem Ne 7:28 = **עֵזְמוֹת** Ezr 2:24 & **עֵזְמוֹת** Ne 12:29; cf. 1 Ch 12:13 (where n.pr. m.);—mod. *El-Hizme* c. 5 m. NNE. of Jerus. according to Ritter^{Geogr. xvi. 519} Survey^{iii. 9}.

† **בֵּית הַעֵמֶק** S¹⁰²⁵ GK¹⁰⁹⁷ **n.pr.loc.** on border of Asher (*valley-house*) Jos 19:27. Survey^{i. 145} comp. *'Amka*, 7 m. NE. of Akko (but v. Rob^{BR iii. 103, 108}).

† **בֵּית-עֲנוֹת** S¹⁰⁴² GK¹¹¹⁶ **n.pr.loc.** in Judah (perhaps = *temple of 'Anât* Bae^{Rel. 53} Hal^{JAs 7, xiii. 1879, p. 208}, cf. foll.) Jos 15:59;—mod. *Beit 'Anûn* Rob^{BR iii. 280} f. Guérin^{Judée iii. 151 f.} Survey^{iii. 351}. But □ L Βηθαρωθ, cf. mod. *Bittîr*, c. 2 1/2 hours SW. from Jerus. Bd^{Pal. 171}.

† **בֵּית-עֵנַת** S¹⁰⁴³ GK¹¹¹⁷ **n.pr.loc.** in Naphtali (*temple of 'Anât* Nes^{Eg 114} Bae^{Rel. 53} Mey^{ZMG 1877, 718}) Jos 19:38 Ju 1:33; **בֵּית ע'** v 33;—perhaps mod.

Ptol Ptolemy (usually Claudius Ptolemy).

Hoffm G. Hoffmann.

JAs Journal Asiatique.

Nes E. Nestle, Eigennamen.

Mey E. Meyer.

Ain-Ata vdVelde ^{Narr. i. 170}, 6 m. W. of Kedesh (name 'Anata Guérin ^{Gal ii. 374} ;
‰Ainîtha; , Survey ^{i. 200}).

† בֵּית־עֵקֶד הָרָעִים perhaps **n.pr.loc.** (*binding-house of the shepherds*) 2 K
10:12 ; cf. v 14 בּוֹר בִּיעַ' ; *Bethacath* Jer Lag ^{Onom. 107. 17, 2nd ed. 141} ;—mod. *Beit*
Kâd near Mt Gilboa (*Fuku'a*) according to Survey ^{ii. 83} ; but cf. בֵּית 1. p. 109 .

† בֵּית הָעֲרָבָה S ¹⁰²⁶ GK ¹⁰⁹⁸ **n.pr.loc.** (*place of the depression*) reckoned to
Judah Jos 15:6 , 61 , to Benjamin 18:22 = הָעֲרָבָה 18:18 , הָעֲרָבָה v 18 ; cf.
also **adj. gent.** הָעֲרָבָתִי 2 S 23:31 (perhaps read בֵּית־הָעַ' Klo cf. Dr) = 1
Ch 11:32 ;—site unknown.

† בֵּית פִּלְט **n.pr.loc.** (*place of escape*) in south of Judah Jos 15:27 Ne 11:26 ;
cf. **adj. gent.** הַפִּלְטִי 2 S 23:26 , & so read also 1 Ch 11:27 ; 27:10 (Be).

† בֵּית פְּעוֹר S ¹⁰⁴⁷ GK ¹¹²¹ **n.pr.loc.** (= ב' בַּעַל פ' , cf. sub בעל) E. of
Jordan Dt 3:29 , in land of Amorites 4:46 cf. Jos 13:20 (where assigned to
Reuben); in land of Moab Dt 34:6 . On site cf. Di Nu 23:28 Lag ^{Onom. 232. 2nd ed.}
²⁴⁶ Cond ^{Heth & Moab 142 f.} PEF ^{1882, 85 f.} Tristr ^{Moab 305} .

† בֵּית פִּצְצִי S ¹⁰⁴⁸ GK ¹¹²² **n.pr.loc.** in Issachar (*place of dispersion*) Jos 19:21
; site unknown.

† בֵּית־צוֹר S ¹⁰⁴⁹ GK ¹¹²³ **n.pr.loc.** in Judah (*house of rock*) Jos 15:58 2 Ch
11:7 Ne 3:16 ; as n.pr. m. 1 Ch 2:45 ;—mod. *Beit Şîr* , c. 12 m. S. from
Jerusalem Rob ^{BR iii. 276 f.} Survey ^{iii. 311} Bd ^{Pal. 138} (*Burj Şîr*).

† בֵּית־רְחוֹב S ¹⁰⁵⁰ GK ¹¹²⁴ **n.pr.loc.** (*place of street , or market ?*) near Dan
on road to Hamath Ju 18:28 2 S 10:6 (where אָרַם בֵּית־רְחוֹב = רְחוֹב Nu 13:21
; cf. אָרַם צוֹבָא וּרְחוֹב 2 S 10:8 ;—loc. dub. (cf. Rob ^{iii. 371 f.}).

† בֵּית רָפָא S ¹⁰⁵¹ GK ¹¹²⁵ **n.pr.loc.** ? in Judah; as **n.pr. m.** 1 Ch 4:12 .

vdVelde C. W. M. van de Velde, esp. *circa.*, Reis door Syrie en Palestina; E. T.,
Narrative of a Journey through Syria and Palestine;
Gal Galilee.

† **בֵּית שָׁאֵן** **n.pr.loc.** in Manasseh, W. of Jordan (*place of quiet*) 1 K 4:12^(×2); **בֵּית־שָׁאֵן** Jos 17:11, 16 Ju 1:27 1 Ch 7:29; = **בֵּית שָׁן** 1 S 31:10, 12; **בֵּית־שָׁן** 2 S 21:12;—mod. *Beisân* (Scythopolis), NH **בֵּישָׁן** Rob^{BR iii. 329} Bd^{Pal. 224} Survey^{i. 101 f.}

† **בֵּית הַשְּׁטָת** **n.pr.loc.** (*place of the acacia*) Ju 7:22 (on site *cf.* Rob^{BR ii. 356}).

† **בֵּית שְׁמֶשׁ** S¹⁰⁵³ GK¹¹²⁷ **n.pr.loc.** (*sun-temple*)—**ב' ש'** Jos 19:22 + 8 times; **בֵּית־ש'** Jos 15:10 + 6 times; **ב' שְׁמֶשׁ** Jos 19:38 + 4 times;—**1.** city in SW. Judah Jos 15:19 1 S 6:9, 12^(×2), 13, 15, 19, 20 1 K 4:9 2 K 14:13 = 2 Ch 25:23 2 Ch 28:18; distinguished from other places of same name as **ב' ש' אֶשְׁר** 2 K 14:11 = 2 Ch 25:21; assigned to Levites Jos 21:16 = 1 Ch 6:44;—ruin at mod. *'Ain Shems* Rob^{BR ii. 223 f.} Bd^{Pal. 163} Survey^{iii. 35, 60}. **2.** city in Naphtali Jos 19:38 Ju 1:33^(×2). **3.** city in Issachar Jos 19:22; possibly *'Ain esh-Shemsîyeh*, Jordan valley, S. of Beisân (Beth Shean) Survey^{ii. 231}. **4.** = on-Heliopolis, in Egypt Je 43:13 Rob^{BR i. 25} Eb^{GS 505 f.} Dl^{Pa 318 f.}

† **בֵּית־הַשְּׁמֶשֶׁי** **adj. gent.** of foregoing **1**, *c.* art. 1 S 6:14, 18.

† **בֵּית־תַּפּוּחַ** S¹⁰⁵⁴ GK¹¹³⁰ **n.pr.loc.** in Judah (*place of apples*) Jos 15:53;—mod. *Taffûh* Rob^{BR ii. 71} Bd^{Pal. 154} Survey^{iii. 310, 379}.

† **בֵּיתָן** S¹⁰⁵⁵ TWOT^{241c} GK¹¹³¹ **n.** [**m.**] **house, palace**—abs. **הַבֵּיתָן** Est 7:7, 8 (**גִּנַּת הַב'**) cstr. **בֵּיתָן** Est 1:5 (**גִּנַּת ב' הַמְּלָךְ**), all *garden of 'ב'*; according to Dieulafoy^{RÉJ 1888, cclxxvii.} *throne-room*, syn. of *apadâna* in meaning, but *cf.* **אֶפְדָן**.

בֵּית S¹⁰⁴⁰ **prep. between**, *v.* [**בֵּין**] sub **בֵּין**.

† **בְּכָא** S^{1056, 1057} TWOT²⁴² GK^{1132, 1133} **n.** [**m.**] **balsam-tree** (*v.* Arabic Dozy^{ZMG 1869, 188} but Löw^{No. 47}; according to TA like, an *eruca*, *cf.* Lane s.v.; perhaps *cf.* *give little milk*, of camel, i.e. *drop, drip*); pl. **בְּכָאִים** 2 S 5:23, 24 = 1 Ch 14:14, 15; sg. in **עֵמֶק הַבְּכָא** ψ 84:7 *balsam-vale*, *cf.* De Che.

Eb G. Ebers, *Durch Gosen zum Sinai*.
TA Tel el-Amarna; also Tajal-^cAr ūs (*Arab. Dict.*).

† **בָּכָה** S¹⁰⁵⁸ TWOT²⁴³ GK¹¹³⁴₁₁₄ **vb. weep, bewail** (Arabic , Aramaic **בָּכָא** , Assyrian *bakû* Zim^{BP 23,56} , Ethiopic) — **Qal** Pf. **בָּ** Gn 43:14 Ho 12:5 ; **וּבְכָתָה** consec. Dt 21:13 ; **בָּכִיתִי** Jb 30:25 , etc. ; **Impf.** **וַיִּבְכֶּה** Gn 37:35 + 16 times (**וַיִּבְכֶּה** Gn 27:38 etc.) ; 3 fs. **וַתִּבְכֶּה** 1 S 1:10 + 2 times ; **וַתִּבְכְּהָ** 1 S 1:7 , **וַתִּבְכְּ** Gn 21:16 (where masc. cf. Di) + 4 times ; 2 ms. **וַתִּבְכְּהָ** Is 30:19 Ez 24:16 ; **וַתִּבְכְּהָ** 2 K 22:19 , **וַתִּבְכְּ** 2 S 12:21 2 Ch 34:27 ; 2 fs. **וַתִּבְכִּי** 1 S 1:8 ; **וַאֲבָכָה** Ju 11:37 + 4 times ; **וַאֲבָכָה** 2 S 12:22 + 2 times ; **וַיִּבְכוּ** Lv 10:6 + 3 times ; **וַיִּבְכִּיּוּ** Jb 31:38 Is 33:7 ; 3 fpl. **וַתִּבְכְּינָה** Jb 27:15 **ψ** 78:64 ; **וַתִּבְכֶּה** Ru 1:9 , 14 , etc. ; **Imv.** pl. **בָּכוּ** Je 22:10 Jo 1:5 ; **בָּכִינָה** 2 S 1:24 ; **Inf.** abs. **בָּכוּ** Is 30:19 + 3 times + Mi 1:10 (where read **בָּעֲכוּ** , v. **עָכוּ**) ; **בָּכָה** 1 S 1:10 + 3 times ; **cstr.** **לְבָכּוֹת** Gn 43:30 + 3 times ; **לְבָכָה** Gn 23:2 ; **Pt.** **בָּכָה** (**בוֹכָה**) Ex 2:6 + 6 times ; fs. **בוֹכְיָה** La 1:16 ; pl. **בָּכִים** (**בוֹ**) Ezr 3:12 + , etc. ; — **1.** *weep* (in grief , humiliation , or joy) , abs. Gn 42:24 ; 43:30^(x2) Ex 2:6 Nu 11:4 , 10 ; 14:1 1 S 1:7 , 8 , 10 ; 11:5 ; 30:4^(x2) 2 S 1:12 ; 3:16 ; 13:36 ; 15:30^(x2) ; 19:1 , 2 2 K 8:11 , 12 Is 30:19^(x2) Je 41:6 ; 50:4 Ez 24:16 , 23 La 1:2 Zc 7:3 Jo 1:5 ; 2:17 **ψ** 78:64 ; 126:6 cf. 69:11 (but on text v. Che) Jb 27:15 Ec 3:4 (opp. *laugh* **שָׂחַק**) Ezr 10:1 Ne 8:9 Est 8:3 ; once *c.* inanim. subj. Jb 31:38 **יִשְׁבְּתֵי וַאֲבָכָה** on Ne 1:4 *its furrows weep* ; cf. Assyrian *attašab abakī* , Flood^{1st ed. DI} Gu § 77 Hpt^{BAS i. 145} ; of loud weeping **וַיִּבְכֶּה וַיִּשָּׂא** † Gn 21:16 ; 27:38 ; 29:11 Ju 2:4 ; 21:2 1 S 11:4 ; 24:17 2 S 3:32 ; 13:36 Jb 2:12 Ru 1:9 , 14 , cf. **וַיִּבְכֶּה** Nu 11:18 , also Jb 30:31 . **2.** *c.* acc. cogn. **בָּכִי** Ju 21:2 2 S 13:36 2 K 20:3 = Is 38:3 , cf. **בָּבְכִי** Is 16:9 , **מִבְּכִי** Je 48:32 , & **בְּכָה** Ezr 10:1 ; sq. **קוֹל גְּדוֹל** 2 S 15:23 , cf. **בְּקוֹל גְּדוֹל** Ezr 3:12 ; *weep bitterly* **יִבְכֶּה** Is 33:7 ; also *c.* inf. abs. *weep intensely, grievously* 1 S 1:10 Je 22:10 La 1:2 , cf. Is 30:19 & Mi 1:10 (but on text v. supr.) **3.** sq. **עָלַי** *weep upon* , i.e. embrace and weep , **עָלַי צוֹאֲרִיו** Gn 45:14 ; 46:29 cf. 45:15 ; 50:1 ; also **עָלַי פָּנָיו** 2 K 13:14 ; v. further Gn 33:4 ; 45:14 & **וַיִּבְכֶּה אֶת־רַעְיָהוּ** 1 S 20:41 ; also sq. **עָלַי** *weep over, for* Ju 11:37 , 38 2 S 3:34 La 1:16 ; sq. **עָלַי** 2 S 1:24 ; 3:32 Ez 27:31 ; sq. **עָלַי** Je 22:10 ; 48:32 Jb 30:25 ; sq. **מִפְּנֵי** *because of* Je 13:17 (**נִפְשִׁי**) ; sq. temp. clause (of occasion of weeping) Gn 50:17 **ψ** 137:1 Ne 8:9 . **4.** sq. acc. *bewail* Gn 23:2 ; 37:35 ; 50:3 Lv 10:6 Nu 20:29 Dt 21:13 ; 34:8 Je 8:23 , cf. Is. 16:9 . **5.** sq. **עָלַי** in sense of burden. annoy with weeping Nu 11:13 Ju 14:16 , 17 cf. **לְפָנָי** Nu 11:20 . **6.** **בְּ** **לְפָנָי** ' of penitent weeping Ju 20:23 (cf. Be ; v. also 21:2) Dt 1:45 2 K 22:19 2 Ch 34:27 , cf. also Nu 25:6 ; joined with fasting Ju 20:26 2 S 12:21 , 22 cf. Ezr 10:1 ;

DI Friedrich Delitzsch.

Gu Guyard, Notes de lexicogr. assyrienne.

so of weeping in anxious entreaty Ho 4:5 ; on pt. as n.pr. Ju 2:1 , 5 v. בְּכִים infr.
 Pi. Pt. fs. מְבַכֶּה *lament* Je 31:25 sq. עָל ; *bewail* , pl. מְבַכּוֹת sq. acc. Ez 8:14 .

† בְּכָה S¹⁰⁵⁹ TWOT^{243a} GK¹¹³⁵ n. [m.] *a weeping* , only Ezr 10:1 העם
 הרבה ב' בכו .

† בָּכִי S¹⁰⁶⁵ TWOT^{243b} GK¹¹⁴⁰ n. m. Ju 21:2 **weeping** — בָּכִי Ju 21:2 + 20
 times (also cstr. Dt 34:8 , etc.); בְּבָכִי Gn 45:2 ; בָּכִי Is 15:2 + 6 times; sf. בְּכִיִּי ψ
 6:9 ;— *weeping* ψ 30:6 Is 15:2 , 5 ; as acc. cogn. (c. בכה) Ju 21:2 2 S 13:36
 2 K 20:3 = Is 38:3 cf. Is 16:9 (בבכי) Je 48:32 (מבכי); audible ב' קול ψ 6:9
 Is 65:19 Ezr 3:13 cf. Je 3:21 ; 31:16 Is 15:3 (בבכי v. Je 9:17);
 so also Gn 45:2 (ויתן את־קלו בב') & Je 48:5 (בבכי יעלה בכי i.e. the sound of
 it shall ascend)—but text here suspicious, cf. Is 15:5 ; as disfiguring Jb 16:16 ; ||
 words of mourning Est 4:3 (אָבַל , צוֹם , מְסַפֵּד), Je 31:9 (תחנונים cf. 3:21),
 9:10 ; 31:15 (נהי), cf. משה בכי אבל Dt 34:8 & Di *ad loc.*; contrition
 (humiliation) Jo 2:12 (צוֹם , מְסַפֵּד), Is 22:12 (מספד , קרחה , שק , חגור שק , cf.
 Mal 2:13 (דמעה , אנקה); of bitter weeping Is 22:4 אֲמַרְר בְּבָכִי , cf. Je 31:15
 (& Is 33:7); בכי יעזר Is 16:9 Je 48:32 i.e. Ya'zer in Moab, cf. יעזר n.pr. ; ψ
 102:10 (שְׁקוֹי בב' מסכתי cf. 42:4 ; 80:6 & Bab. *dîmtu maštîti* , tears (were)
my drink Zim^{BP 34,42}). Trop., of trickling streams (נהרות) in mines—hindrance to
 miners Jb 28:11 .

† בְּכוֹת n. f. **weeping** . Only in אֵלוֹן בְּכוֹת Gn 35:8 i.e. *mourning oak* , cf. אֵלוֹן
 , p. 47 .

† [בְּכִית] S¹⁰⁶⁸ TWOT^{243d} GK¹¹⁴³] n. f. **weeping** Gn 50:4 ימי בְּכִיתוֹ , i.e.
 the appointed time of mourning for him.

† בְּכִים S¹⁰⁶⁶ GK¹¹⁴¹ n.pr.loc. near Pethel, אל־הבְּכִים Ju 2:1 , בְּכִים v 5
 (cf. v 4); □ 2:1 τὸν Κλαυθμῶνα καὶ ἐμὶ Βαιθηλ ; v 5 Κλαυθμῶνες i.e. בְּכִים
 (□ L Κλαυθμών);—on poss. connex. with אֵלוֹן בְּכוֹת Gn 35:8 cf. Stu & We

Bab. Babylonian.

We J. Wellhausen, *Bleek's Einleitung in d. A.T.* ;

Bleek's Einl. ed. 4, 183, Comp. Hex. 1889, 215⁵; but perhaps read ביתאל instead of בכים in v 1, cf. We Bu^{RS 20}.

† [בְּכָרָ S¹⁰⁶⁹ TWOT²⁴⁴ GK¹¹⁴⁴] **vb.** (NH בְּכָר , Aramaic בְּכָר , ; cf. Arabic *rise early, do anything early*; , virgin, woman having her first child; Ethiopic *primogenitus*; Assyrian *bukru* , first-born , DI §^{65,5}) — **Pi.** impf. יִבְכֹּרְ עֶזְרָא Ez 47:12 ; **Inf.** לְבַכֵּרְ דָּת Dt 21:16 ; — **1.** bear early, new fruit Ez 47:12 . **2.** make or constitute as first-born Dt 21:16 (den. of בכור). **Pu.** Impf. יִבְכֹּרְ לֵוִי Lv 27:26 born or made a firstling . **Hiph.** Pt. f. מְבַכֵּרָהּ Je 4:31 one bearing her first child .

בְּכוֹרָ S¹⁰⁶⁰ TWOT^{244a} GK¹¹⁴⁷₁₂₂ **n. m. first-born** — Gn 35:23 + 78 times; בְּכוֹרָ Gn 25:13 + 14 times; sf. בְּכוֹרֵי Gn 49:3 + 14 times; בְּכוֹרוֹ Gn 38:6 + 3 times; pl. cstr. בְּכוֹרֵי Ne 10:37 + 2 times; בְּכוֹרֵיהֶם ψ 136:10 ; also בְּכוֹרוֹת Gn 4:4 Ne 10:37 ; בְּכוֹרֵי דָת Dt 12:6 , 17 ; 14:23 ; — **1. men and women:** **a. individuals** Gn 25:13 (P) 43:33 ; 48:18 (E) + . **b. coll.** Nu 3:46 , 50 ; 8:16 ; 18:15 . **c. pl.** Ne 10:37 ψ 135:8 ; 136:10 . **d. כל בכור** Ex 11:5 ; 12:12 , 29 ; 13:2 , 13 , 15^(x2) ; 22:28 ; 34:2 Nu 3:12^(x3) , 13 , 40 , 42 , 43 , 45 ; 8:17^(x2) , 18 ; 33:4 ψ 78:51 ; 105 ; 36 . **2. animals:** **a. individuals** Lv 27:26 Nu 18:17 Dt 15:19^(x2) ; 33:17 . **b. coll.** בכור בהמה Ex 11:5 ; 12:29 ; 13:15 Nu 3:41 ; 18:15 ; כל הבכור Dt 15:19 . **c. pl.** בכורות Gn 4:4 Dt 12:6 , 17 ; 14:23 Ne 10:37 . **3. figurative** , n. of relation מות בכור *first-born of death* Jb 18:13 (deadly disease); בְּכוֹרֵי דָלִים *first-born of the poor* (the poorest) Is 14:30 ; Israel is the first-born of Yahweh among the nations Ex 4:22 cf. Je 31:9 ; and the seed of David among dynasties ψ 89:28 .

† בְּכֹרָ S¹⁰⁷¹ GK¹¹⁴⁶ **n.pr. m.** (*young camel* , Arabic , Assyrian *bakru* Asrb. Annals ix. 65) — **1.** son of Ephraim Nu. 26:35 = בְּכֹרָ 1 Ch 7:20 . **2.** son of Benjamin Gn 46:21 1 Ch 7:6 , 8 (בְּכֹרָ).

† בְּכֹרֵי S¹⁰⁷⁶ GK¹¹⁵¹ **adj. gent.** c. art. as n. coll. Nu 26:35 .

† בְּכָרוֹ S¹⁰⁷⁴ GK¹¹⁵⁰ **n.pr. m.** a Benjamite (on form *cf.* גִּשְׁמוֹ , מְלִיכוֹ , & Ol § 107 ad fin. on Nab. n.pr. in 1 v. Eut^{Nab 24, 25, etc.} & Nö^{ib. 73 ff.}) 1 Ch 8:38 = 9:44 .

† בְּכָרִי S¹⁰⁷⁵ GK¹¹⁵² **n.pr. m.** (*youthful*) — 1. a Benjamite 2 S 20:1 , 2 , 6 , 7 , 10 , 13 , 21 , 22 ; only in phr. לְשִׁבְעֵי בְּוֹ-בְכָרִי . 2. perhaps **adj. gent.** pl. *c.* art. הַבְּכָרִים 2 S 20:14 *the Bchrites* (i.e. family of Sheba'), MT הַבְּרִים ; *cf.* □ ἐν Χαρραι = (ב)כרי ; so Klo Dr .

† בְּכָרָה S¹⁰⁷² TWOT^{244b} GK¹¹⁴⁹ **n. f.** **young camel, dromedary** (Arabic *young she-camel*) Je 2:23 ; pl. cstr. בְּכָרִי Is 60:6 .

† בְּכָרָה S¹⁰⁶² TWOT^{244c} GK¹¹⁴⁸ **n. f.** **right of first-born** Gn 25:32 , 34 (J) Dt 21:17 1 Ch 5:1 , 2 ; sf. בְּכָרְתִי Gn 27:36 (JE); בְּכָרְתֶךָ Gn 25:31 (J); בְּכָרְתוֹ Gn 25:33 ; 43:33 (J) 1 Ch 5:1 .

† בְּכוֹרֶת S¹⁰⁶⁴ GK¹¹³⁸ **n.pr. m.** (*first-born*) Benjamite 1 S 9:1 .

† בְּכִירָה S¹⁰⁶⁷ TWOT^{244d} GK¹¹⁴² **n. f.** **first-born** , always of women Gn 19:31 , 33 , 34 , 37 ; 29:26 (JE) 1 S 14:49 .

† בְּפוֹרָה S^{1063, 1073} TWOT^{244f} GK¹¹³⁶ **n. f.** **first ripe fig, early fig** (regarded as a delicacy) (Löw³⁹¹ ; *cf.* Arabic , Span. albacora , Moorish *bokkôre*) Mi 7:1 Ho 9:10 ; sf. בְּפוֹרָה = בְּפוֹרְתָהּ (read בְּפוֹרָה Di), Is 28:4 ; pl. בְּפוֹרוֹת Je 24:2 . בְּפוֹרוֹת Je 24:2 prob. a diff. word, pl. abstr. = *early ripeness* , *cf.* Du .

† בְּכוֹרִים S¹⁰⁶¹ TWOT^{244e} GK¹¹³⁷ **n. m.** **first-fruits** — Lv 2:14 ; 23:17 Nu 28:26 (P) 2 K 4:42 Na 3:12 Ne 13:31 ; בְּכוֹרִים Lv 23:20 (P); cstr. בְּכוֹרֵי Ex 23:16 , 19 (E) 34:22 , 26 (J) Nu 13:20 (E) 18:13 (P) Ne 10:36 (^{×2}) Ez 44:30 ; sf. בְּכוֹרֵיךָ Lv 2:14 ;—the first of grain and fruit that ripened and was gathered and offered to god according to the ritual; הַבְּכוֹרִים הַלֶּחֶם לְחֶם bread made of the new grain offered at Pentecost Lv 23:20 ; יוֹם הַבְּכוֹרִים *day* of the first-fruits (Pentecost) Nu 28:26 .

Ol J. Olshausen, Heb. Gram.

Nab. Nabataean.

Eut J. Euting, Nabatäische Inschriften;

בַּל S¹⁰⁷⁷ TWOT^{246d} GK¹¹⁵³ v. sub בלה .

בַּל S¹⁰⁷⁸ TWOT^{262c} GK¹¹⁵⁵ , בְּלֹאֲשִׁצֵר S^{1112,1113} GK¹¹⁵⁷ v. sub בעל , p. 128 .

† בְּלֹאֲדָן S¹⁰⁸¹ GK¹¹⁵⁶ **n.pr. m.** (= Bab. *abal-iddina* , *he hath given a son* COT 2 K 20:12) father of מֶרְדַּךְ king of Babylon (v. sub מֶרְדַּךְ) 2 K 20:12 = Is 39:1 ; name prob. abbreviated by omission of name of god (v. *ib. Merodach-baladan* = *Marduk-abal-iddina* , *Marduk hath given a son*; cf. *Esarhaddon* , v. אֶסְרַחְדָּן p. 64).

† [בָּלַג S¹⁰⁸² TWOT²⁴⁵ GK¹¹⁵⁸] **vb. gleam, smile** (Arabic) —only **Hiph.** Impf. 1 s. c.] subord. וְאֶבְלִיגָה Jb 9:27 + 2 times; Pt. מִבְּלִיגָה Am 5:9 ;— **1. shew a smile, look cheerful** ψ 39:14 Jb 9:27 ; 10:20 . **2. cause to burst or flash** הַמַּב' שֶׁדַּעַל־עֵז Am 5:9 (cf. Ew St).

† בְּלִגְהָ S¹⁰⁸³ GK¹¹⁵⁹ **n.pr. m.** (*cheerfulness*) — **1. priest of 15th course** (David's time) 1 Ch 24:14 . **2. priest that went up with Zerubbabel** Ne 12:5 , 18 .

† בְּלִיגִי S¹⁰⁸⁴ GK¹¹⁶⁰ **n.pr. m.** (*id.*) priest with Neh. Ne 10:9 .

† [מְבַלְיָגִית S⁴⁰¹⁰ TWOT^{245a} GK⁴⁴⁴³] **n. f. smiling, cheerfulness, source of brightening** — מְבַלְיָגִיתִי עָלַי יְגוֹן Je 8:18 *a source of brightening to me in sorrow*; but text dub. cf. VB Che .

† בְּלִדָד S¹⁰⁸⁵ GK¹¹⁶¹ **n.pr. m.** (□ Βαλδαδ ; Nö^{ZMG 1888, 479} *Bel has loved* , cf. אֶלְדָד ; DI^{Pa 298; ZK ii. 177} comp. cuneif. *Bir-Dadda* , cf. Hpt^{Hbr 1885, 224}) **2nd friend of Job** (הַשְּׂחִי) (הַשְּׂחִי) Jb 2:11 ; 8:1 ; 18:1 ; 25:1 ; 42:9 .

† בְּלָהָ S^{1086, 1088} TWOT²⁴⁶ GK^{1162, 1163} **n.pr.loc.** in Simeon Jos 19:3 .

† [בָּלָהָ S^{1086, 1088} TWOT²⁴⁶ GK^{1162, 1163}] **vb. become old and worn out** (Arabic , Aramaic , Ethiopic *id.*) — **Qal Pf.** בָּלָהָ Dt 8:4 , בָּלוּ 29:4 + ; Impf.

יְבִלָּה Jb 13:28 etc.; Inf. *c.* sf. בָּלִיתִי Gn 18:12 ;— *wear out* (intr.), especially of garments Dt 8:4 ; 29:4 ^(x2) , all *c.* מְעַלּ *pregn. wear out (and fall) from upon ...* (hence Ne 9:21), Jos 9:13 ; fig. of the heavens (with sim. of garment) Is 50:9 ψ 102:27 בְּבִגְדֵי יְבִלּוּ , the earth Is 51:6 תְּבִלָּה ; the bones (through suffering) ψ 32:3 ; afflicted man Jb 13:28 יְבִלָּה (|| וְהוּא כְּבִגְדֵי || אֶכְלוּ עָשׂ בְּבִגְדֵי); of an aged and decrepit woman Gn 18:12 (J) אֶחְרִי בָלִיתִי after *I am worn out* . Pi. caus. of Qal. **a.** *wear out* (trans.), fig. La 3:4 וְעוֹרֵי בָלָה בְּשָׂרֵי , ψ 49:15 and their form לְבִלּוֹת נְשָׂאוֹל is for *She'ol to consume away* (others read לְבִלּוֹת is for *wasting away* [Dr ^{§ 204}], connecting 'שׁ with foll.), 1 Ch 17:9 לְבִלֵּתוּ *to wear it (Isr.) out* (altered from לְעֲנוּתוֹ 2 S 7:10), *cf.* Dn 7:25 Aramaic **b.** *wear out by use, use to the full* , Is 65:22 and the work of their hands יְבִלּוּ they shall *use to the full, enjoy* , Jb 21:13 they *wear out* their days in prosperity (Qr here יְכִלּוּ *complete* , which perhaps is the true reading in both passages; *cf.* Ex 5:13 Jb 36:11).—On בִּלּוֹתֵי ψ 92:11 , v. sub בָּלָל .

† [בָּלָה S ¹⁰⁸⁷ TWOT ^{246a} GK ¹¹⁶⁵ **adj. worn out** ; f. בָּלָה Ez 23:43 (of a woman, *cf.* Gn 18:12 *supr.*); pl. בָּלִים Jos 9:4 (sacks), v 4 (wine-skins), בָּלוֹת v 5 (sandals), v 5 (garments).

† [בָּלוּא S ¹⁰⁹⁴ TWOT ^{246b} GK ¹¹⁷⁰] **n. [m.] worn out things, rags** (Syriac *id.*) pl. cstr. בָּלוּאֵי Je 38:11 ^(x2) , v 12 .

† [תְּבִלִּית S ⁸³⁹⁹ TWOT ^{246c} GK ⁹³¹⁸] **n. f. destruction** : *c.* sf. Is 10:25 וְאֶפְי עַל־תְּבִלִּיתָם and mine anger for *their destruction* .

בִּלְ⁶⁹ **adv. not** (Ph. *id.* ; e.g. CIS ^{i.165,15} יִכֶּן לִכְהֵן בִּלְ יִכֶּן shall *not* be for the priest; ³, ³ בִּלְ עֵתִי = before my time) a poet. syn. of לֵא , of comparatively rare occurrence, Ho 7:2 ; 9:16 (Qr) Is 14:21 ; 35:9 ; 43:17 Pr 9:13 ; 14:7 ; 19:23 ; 22:29 ; 23:7 , 35 ^(x2) 24:23 1 Ch 16:30 (= ψ 96:10), only besides, except in the passages cited, in other Psalms: often repeated in the same context, as Is 26:10 ^(x2) , 11 , 14 ^(x2) , 18 ^(x2) ; 33:20 ^(x2) , 21 , 23 ^(x2) , 24 ; 44:8 , 9 ^(x3) ψ 10:4 , 6 , 11 , 15 , 18 ; 16:2 , 4 ^(x2) , 8 ; 17:3 ^(x2) , 5 ; 21:3 , 8 , 12 ; also used often with אָמוֹט , יָמוֹט , תְּמוֹט ψ 10:6 ; 16:8 ; 21:8 ; 30:7 ; 46:6 ; 93:1 ; 96:10 ; 104:5 Pr 10:30 ; 12:3 Jb 41:15 . In Is 40:24 it is prob. that it acquires from the context the sense of *hardly*: yea, *hardly* are they planted, yea, *hardly* are they sown ... , when he even bloweth upon them, and they wither; *cf.* לֵא 2 K 20:4 . Joined anomalously with an

intr. intransitive.
caus. causative.

infin. , ψ 32:9 בַּל קָרוֹב אֵלֶיךָ (else) there is *not* coming nigh thee (i.e. else they will not approach thee).

† בָּלִי S¹⁰⁹⁷ TWOT^{246e} GK¹¹⁷² **subst. wearing out** (, *wearing out* of a garment), hence **1. fig. destruction** Is 38:17 בְּלִי שִׁחַת בָּלִי pit of destruction (of She'ôl). **2. defect, failure** , hence **adv. of negation** (*cf.* אָפֶס), chiefly poet. for אֵל , אֵין — **a.** with finite vb. rare and only once in prose, Gn 31:20 (E) הִגִּיד לוֹ עַל-בָּלִי because he told him not, Is 14:6 ; 32:10 Ho 8:7 ; 9:16 (Kt) Jb 41:18 . **b.** used to negative an adj. or ptc. 2 S 1:21 בָּלִי מְשִׁיחַ *not* anointed, ψ 19:4 Ho 7:8 : more freq., especially in Job, joined with a subst. in sense of *without* , Jb 8:11 will the reed-grass grow בָּלִי-מַיִם *without* water? 24:10 they go about naked בָּלִי לְבוּשׁ *without* clothing, 31:39 ; 33:9 ; 34:6 ; 38:2 words בָּלִי-דַעַת *without* knowledge, 39:16 ; 42:3 ψ 59:5 בָּלִי-עֲוֹן יְרוּצוֹן *without* (my) iniquity they run (against me), *cf.* v 4 לֵא , 63:2 a dry land בָּלִי מַיִם *without* water, Is 28:8 ; Jb 30:8 בְּנֵי בָּלִי-יֵשׁם children of (men of) *no* name.

With preps. **a.** † בְּבָלִי , in בְּבָלִי דַעַת Dt 4:42 ; 19:4 Jos 20:3 , 5 D (= *unawares*: all in D's law of homicide); *without knowledge* Jb 35:16 ; 36:12 . **b.** † לְבָלִי *in a state of* (v. sub לְ) *no* ... , i.e. *without* , Is 5:14 לְבָלִי-חֶק *regardless of*, *without* measure, Jb 38:41 ; 41:25 that is made לְבָלִי-חֶק (to be) *in a state of no* fear, i.e. to be fear *less* . **c.** † מִבָּלִי (α) *from want of* , followed by a subst. or infin. , מִן expressing *causation* , Dt 9:28 יְכֹלֶת יְיָ מִבָּלִי on account of Jehovah's *not* being able ... (in Nu 14:16 מִבְּלִיתִי) , 28:25 (Ew^{238d} ; but also RS^{JPh. xvi.72}), Is 5:13 *unawares* (= suddenly); Ho 4:6 Ez 34:5 La 1:4 מוֹעֵד בָּאִי מוֹעֵד *for lack of* comers to the stated feast. Followed by a pleon. אֵין in the phrase ... אֵין אֵין is it *on account of* there being *no* ...? (lit. is it *from the deficiency of no* ...? *cf.* in Syriac; PS⁵²⁸), Ex 14:11 2 K 1:3 , 6 , 16 . (β) *so that there is no* ... (lit. *away from* there being *no* ... , מִן expressing *negation* , and בָּלִי being pleon., as in מֵאֵין , v. sub אֵין 6 d β); Je 2:15 its cities are burnt מִבָּלִי יוֹשֵׁב *so that there is no* inhabitant, 9:9–11 Ez 14:15 Zp 3:6 . Once as a conj. אֲשֶׁר מִבָּלִי אֲשֶׁר , with pleon. לֵא , *so that not* ... Ec 3:11 . In Job בָּלִי is used more freely = *without* , the connexion with a preceding verb being no longer distinctly felt: 4:20 *without* any heeding, they perish for ever, 6:6 ; 24:7 , 8 ; prob. also 4:11 ; 31:19 (though here the sense) (α) would be admissible). (γ) in Jb 18:15 תִּשְׁכֹּן בְּאֶהְלוֹ מִבָּלִי-לוֹ , מִן is prob. *partitive* (so Hi): there shall dwell in his tent *what is naught* of his: Ew^{§ 323a} De less probably

even naught, cf. sub אֵין 6 d γ; Ges 't error (supplied from v 14) shall dwell in his tent so that it is no more his.' d. † עַרְבֵּי-בְּלִי *till* there be no ... ψ 72:7 Mal 3:10 .

† בְּלִימָה S¹⁰⁹⁹ TWOT^{246f} GK¹¹⁷⁴ n. [m.] **nothingness** (from בְּלִי & מָה , lit. *not-aught*) Jb 26:7 who hangeth the earth on 'בָּ .

† בְּלִיעֵל S¹¹⁰⁰ TWOT^{246g} GK¹¹⁷⁵₂₇ n. [m.] **worthlessness** (cpd. בְּלִי *not*, *without* and יַעַל *worth, use, profit*) — ב' Dt 13:14 + 20 times; בְּלִיעֵל ψ 101:3 + 5 times;—the quality of *being useless, good for nothing* . **1.** abstr. ה(בליעל איש , אַנְשֵׁי הַבְּלִיעֵל , *worthless, good-for-nothing, base fellows* 1 S 25:25 2 S 16:7 ; 20:1 1 K 21:13 Pr 16:27 ; = 'בְּנֵי-ב' 1 S 25:17 , 'בְּנֵי ב' Dt 13:14 Ju 19:22 ; 20:13 1 S 2:12 ; 10:27 1 K 21:10 , 13 2 Ch 13:7 ; 'בַּת ב' 1 S 1:16 (drunken woman); 'בַּי *base witness* Pr 19:28 ; 'בַּי דְּבַר *base, wicked thing* ψ 41:9 (yet cf. 3 infr.), 101:3 (add prob. also 1 S 29:10 , so □ We Dr); 'ב' ... דְּבַר (elliptical and in apposition) Dt 15:9 . **2.** concr. elliptical of 'בַּי אִישׁ 2 S 23:6 Jb 34:18 ; כְּלִי-אִישׁ בְּלִיעֵל 1 S 30:22 ; אָדָם בְּלִיעֵל Pr 6:12 . **3.** *ruin, destruction*: so ψ 41:9 according to De Che *al.* , but v. supr. ; 'יַעַן ב' *counsellor of ruin* Na 1:11 ; 'ב' alone *a man of ruin, destroyer* Na 2:1 ; 'ב' נְחֻלֵי *floods of destruction* (|| שְׂאוֹל) 2 S 22:5 = ψ 18:5 .

† בְּלִעְדִי (perhaps from בַּל and עַד , עַד *unto*; Syriac = ἄνευ , χωρίς ; Nab. בלעד *except* , Eut^{Nab 3,9}) — sf. בְּלִעְדִי (3 times), בְּלִעְדִי (4 times), בְּלִעְדִי (once)—prop. *not unto* , hence **apart from, except, without** : **a.** Jb 34:32 בְּלִעְדִי אֶחְזֶה *except, apart from* (what) I see myself, do thou instruct me. With sf. Gn 41:44 בְּלִעְדִיךָ *apart from* thee, *without* thee, no one shall lift up the hand, Is 45:6 f or there is none בְּלִעְדִי *except* me. Also with sf. , as a particle of deprecation, Gn 14:24 בְּלִעְדִי *not to me!* i.e. I claim nothing, (in our idiom) *not at all!* 41:16 . **b.** with מִן , מִבְּלִעְדִי (so *without*) . (α) *apart from* , especially with the collat. idea of without the knowledge and consent, Nu 5:20 2 K 18:25 (= Is 36:10) am I now come up *apart from, without* ' against this place to destroy it? Je 44:19 (cf. בְּלִעְדִי Gn 41:44). (β) *apart from, besides, except* , Jos 22:19 2 S 22:32 a (= ψ 18:32a) for who is God *except* ' ? v 32 b; similarly Is 43:11 וְאִין מִבְּלִעְדִי מוֹשִׁיעַ , 44:6 , 8 ; 45:21 .

[בְּלֹתָ] **subst.** (from בָּלָה , of the form דָּלַת Ol § 146^b) prop. *failure* , hence used as **particle of negation, not, except** (cf. בְּלִי , אֶפְסָם), twice with sf. (v. infr.), elsewhere always בְּלֹתִי (with binding vowel י — , as mark of cstr. state: Sta § 343 Ges § 90,3), (Ph. בַּלַּת *only*: Tabnith- Inscr. ⁵) — † **1. adv. not** , with an adj. 1 S 20:26 בְּלֹתִי טָהוֹר *not* clean, with a subst. Is 14:6 מַכַּת בְּלֹתִי טָרְהָה a stroke of *non*-cessation, i.e. a never-ceasing stroke, with a finite vb. (si vera l.) Ez 13:3 (RVm : but v. Dr § 41^{Obs.}). † **2.** after a preceding negation, *not* = **except** (syn. זִוְלָתִי), Gn 21:26 I have not heard הַיּוֹם בְּלֹתִי *except* to-day, Ex 22:19 he that sacrificeth לִי בְּלֹתִי *except* unto ' ' , Nu 32:12 Jos 11:19 : so אִם בְּלֹתִי Gn 47:18 Ju 7:14 (cf. אִם פִּי אִם Gn 28:17 Ne 2:2). With sf. (attached to the ground-form בְּלֹתָ) *except* me † Ho 13:4 , בְּלֹתְךָ *except* thee † 1 S 2:2 . † **3. conj.** (likewise after a neg., expressed or implied) Gn 43:3 בְּלֹתִי אֶחָיִכֶם אֶתְכֶם *except* your brother (be) with you, v 5 Nu 11:6 our soul is dry, there is nothing at all; *save that* our eyes are toward the manna, Is 10:4 (and where will ye leave your glory?) *save that* they bow down under the prisoners, and fall under the slain! i.e. (iron.) their only refuge will be among the corpses of a battle-field. So אִם בְּלֹתִי Am 3:3 , 4 . — Dn 11:18 , where no neg. precedes, it is difficult to extract a sense consistent with the gen. usage of בְּלֹתִי : Ges *besides that* his reproach he will return unto him, Ew *only, nothing but* , Hi *certainly* , Drechsler (on Is 10:4) *nay, even* (cf. RV).

4. With preps. **a.** לְבִלְתִּי ⁸⁶ *so as not ... , in order not ...* (negation of לְ sq. inf.), usually sq. inf. cstr. , as Gn 4:15 gave a sign to Cain אֶת־הַכּוֹתֵאֱתוֹ לְבִלְתִּי הַכּוֹתֵאֱתוֹ *in order* that any finding him should *not* smite him, 19:21 ; 38:9 Ex 8:18 , 25 ; 9:17 Lv 18:30 ; 20:4 ; 26:15 Dt 8:11 ; 17:12 the man that doeth presumptuously לְבִלְתִּי שָׁמַע *so as not* to hearken etc. (cf. Je 16:12 ; 17:23 ; 18:10 ; 42:13 Dn 9:11) v 20 Ju 2:23 + ; לְבִלְתִּי הוֹעִיל *in order not to* profit (the result represented forcibly as the design; cf. sub לְמַעַן) Is 44:10 Je 7:8 ; after vbs. of commanding Gn 3:11 which I commanded thee אֶכְלֵ-מִמֶּנּוּ לְבִלְתִּי *not to* eat thereof, 2 K 17:15 Je 35:8f , 14 Ru 2:9 , swearing Dt 4:21 Jos 5:6 Ju 21:7 Ez 20:15 , agreeing 2 K 12:9 , interceding Je 36:25 . Once לְבִלְתִּי לְ 2 K 23:10 (cf. לְמַעַן לְ Ez 21:20 , בְּעִבּוֹר לְ , & מִן Dt 33:11). In Je 23:14 ; 27:18 sq. perf., which is inconsistent with the nature of a final conj. : read either יִשׁוּבוּ , יִבְאֶק , or שׁוּב , בּוֹא (cf. Dr § 41^{Obs.}). On Ez 13:3 v. supr. † **b.** מִבְּלֹתִי *an account of not ...* (negation of מִן sq. inf.): sq. inf. Nu 14:16 ' ' מִבְּלֹתִי יִכָּלֵת ; a verbal noun Ez 16:28 מִבְּלֹתִי שְׂבַעְתָּךְ . † **c.**

עַד־בְּלָמִי *until not ...*, sq. perf. (Ges § 164^d ; RS ^{JPh. xvi. 72}), or an inf. (Ew § 238^d), in the phrase (לָהֶם) שָׁרִיד עַד־בְּלָתִי הַשְּׂאִיר־לוֹ (לָהֶם) *until one left him (them) not a remnant*, Nu 21:35 Dt 3:3 Jos 8:22 ; 10:33 ; 11:8 2 K 10:11 .— Jb 14:12
 עַד־בְּלָתִי שָׁמַיִם *till there be no heaven* (cf. עַד־בְּלָיִ ψ 72:7).

† [בְּלָהַ S ¹⁰⁸⁹ TWOT ²⁴⁷ GK ¹¹⁶⁴] **vb. be troubled** (Aramaic cf. Arabic *be weak in intellect*; v. also בהל)—only Pi. . Pt. מְבַלְהִים אותם לבנות Kt (Qr מְבַהְלִים needless) Ezr 4:4 *troubled them in building* .

† בְּלָהָה S ¹⁰⁹¹ TWOT ^{247a} GK ¹¹⁶⁶ **n. f. terror, dreadful event, calamity, destruction** — בְּלָהָה Is 17:14 ; pl. בְּלָהוֹת Jb 18:11 + 7 times; cstr. בְּלָהוֹת Jb 24:17 ;— **1.** only pl. *terrors* Jb 18:11 ; 27:20 ; 30:15 ; מְלָךְ ב' Jb 18:14 = death, cf. צְלָמוֹת ב' Jb 24:17 . **2.** *calamity* Is 17:14 , pl. ψ 73:19 ; *calamity, destruction* Ez 26:21 ; 27:36 ; 28:19 .

† I. בְּלָהָה S ¹⁰⁹⁰ GK ^{1167, 1168} **n.pr. f.** (etym. dub.) handmaid of Rachel, concubine of Jacob Gn 29:29 ; 30:3 , 4 , 5 , 7 ; 35:22 , 25 (sons Dan & Naphtali) 37:2 (prob. gloss, Ol) 46:25 1 Ch 7:13 .

† II. בְּלָהָה **n.pr.loc.** a city of Simeon 1 Ch 4:29 , prob. = בְּעֵלָה Jos 15:29 , בְּלָהָה 19:3 cf. Di ; site dub.

† בְּלָהָן S ¹⁰⁹² GK ¹¹⁶⁹ **n.pr. m. 1.** descendant of Esau Gn 36:27 = 1 Ch 1:42 . **2.** a Benjamite 1 Ch 7:10 ^(x2) .

בלוא S ¹⁰⁹⁴ TWOT ^{246b} GK ¹¹⁷⁰ v. sub בלה .

† בְּלָטְשָׁאֲצַר S ^{1095, 1096} GK ¹¹⁷¹ **n.pr. m.** Dn 1:7 , בְּלָטְשָׁאֲצַר Dn 10:1 (prob. = Bab. *balâṣu-uṣur* , *protect his life!* COT Dn 1:7 DI in BD ^{Dn. p. ix} ; Hoffm ^{ZA 1887, 56} conj. אצר]ר[בלט *Balaṣ* (= god Saturn?) *protect the king!* — Dn 4:5 conn. with *Bel* , but name then inexplicable) , name given to Daniel by Neb .

בְּלִי S¹⁰⁹⁷ TWOT^{246e} GK¹¹⁷², בְּלִימָה, S¹⁰⁹⁹ TWOT^{246f} GK¹¹⁷⁴, בְּלִיעֵל S¹¹⁰⁰ TWOT^{246g} GK¹¹⁷⁵ v. sub בלה.

† I. בָּלַל S¹¹⁰¹ TWOT^{248, 248b} GK^{1176, 1177} **vb. mingle, mix, confuse, confound** (Arabic *moisten* (with water), *cf. moisture*, Assyrian *balālu*, DI^{Pr 70}; *cf. Ph.* בלל name of a sacrifice, & NH בְּלַבֵּל; Aramaic בְּלַבֵּל) — Qal Pf. בָּלַל Gn 11:9, בָּלַלְתִּי ψ 92:11 (but *cf. infr.*); Impf. 1 pl. נִבְלָהּ = נִבְלָהּ Gn 11:7, *cf. Kö*^{i. 325}; Pt. pass. בָּלוּל Ex 29:40 + 3 times, בָּלוּלָהּ Lv 2:5 + 28 times, בָּלוּלָתִּי Ex 29:2 + 4 times;— **1. mingle, confuse** (obj. שְׂפָה = speech, language, q.v.) Gn 11:7, 9 (J). **2. mix** (cakes or flour, etc. always with oil) sacrificial techn. term, only P, *cf. Di* on Lv 2:4; usually as מִנְחָה, מִנְחָה בִּשְׂמֶן Ex 29:40 Lv 2:5; 14:10, 21; 23:13 Nu 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79 Nu 8:8; 15:4, 6, 9; 28:5, 9, 12^(x2), 13, 20, 28; 29:3, 9, 14, מִנְחָה בִּשְׂמֶן Lv 7:10 (opp. חֲרֻבָה) 9:4, חֲלוֹת מִצּוֹת בִּשְׂמֶן Ex 29:2 Lv 7:12^(x2), i.e. made by mixing with oil; חֲלוֹת מִצּוֹת בִּשְׂמֶן Lv 2:4, סֶלֶת חֲלוֹת בִּשְׂמֶן Nu 6:15, i.e. fine flour (in the form) of cakes so made. בָּלַלְתִּי יְהוָה בִּשְׂמֶן רֵעֵן ψ 92:11 *I shall be (am) anointed with fresh oil* AV RV; vb. not elsewhere in this sense; □ **B** Hup Che read בָּלַלְתִּי from בלה, inf. cstr. sf., abstr. for concrete, *my wasting = my wasting strength*, of declining age; Israel under figure of old man; this however is not favoured by context. The passage is therefore doubtful. **Hithpo.** Impf. יִתְכַוֵּלָהּ Ho 7:8; 'אֶפְרַיִם בְּעַמִּים הוּא י' *Ephraim, among the peoples doth he mix himself*; but Ew Now derive here from בלל = בלה (or נבל) *waste away*, *cf. Hiph. Hiph.* Impf. וַיִּבָּלָהּ Is 64:5 *and we faded away*, but read perhaps וַיִּבָּלָהּ from נבל *cf. Di* (De, less probably, derives from בלל — *cf. Ew* Now Ho 7:8 — or בול = נבל).

† בְּלִיל S¹⁰⁹⁸ TWOT^{248a} GK¹¹⁷³ **n. m.** Is 30:24 **fodder** (Aramaic; *cf. Arabic moisture of fresh pasture*) — בְּלִיל Is 30:24; sf. בְּלִילוֹ Jb 6:5; 24:6 — *fodder* (strictly, *mixed fodder, farrago*) Jb 6:5; as growing in field 24:6 *cf. Is* 30:24.

† II. [בָּלַל S¹¹⁰¹ TWOT^{248, 248b} GK^{1176, 1177}] **vb. denom. to give provender** — Qal Impf. וַיִּבָּלָהּ Ju 19:21 Qr (Kt ויבול) sq. לָּ give provender to the asses.

† שִׁבְלוּל S⁷⁶⁴² TWOT^{248c} GK⁸⁶⁷¹ **n. m. snail** (Shaph. form, *causing moisture* , from notion of moisture or fluid in בלל) ;—name due to slimy trail ψ 58:9 , תָּטַס יִהְלֵךְ שִׁבְלוּל ,

† תִּבְלָה S⁸³⁹⁷ TWOT^{248d} GK⁹³¹⁶ **n. [m.] confusion** , violation of nature, or the divine order— Lv 18:23 ; 20:12 (H) *cf.* Di on 18:15 .

† תִּבְלָל S⁸⁴⁰⁰ TWOT^{248e} GK⁹³¹⁹ **n. [m.] confusion, obscurity** (on form *cf.* Arabic conj. v. Inf. Sta^{§ 267}) Lv 21:20 (H) בעיניו 'ת' i.e. defective sight? *cf.* Di . (|| שָׁבַר , גִּבּוֹ , דָּק , מְרוֹחַ אֲנָשׁ , etc.)

† [בָּלַם S¹¹⁰² TWOT²⁴⁹ GK¹¹⁷⁸] **vb. curb, hold in** (NH *id.* , Aramaic בָּלַם ,)
— Qal Inf. לְבָלוֹם ψ 32:9 , *cf.* Che .

בלס (*cf.* Ethiopic *fig* , Arabic a kind of *fig* , *cf.* Lag^{M i. 59 f. 68 f.} ; hence following)

† [בָּלַס S¹¹⁰³ TWOT²⁵⁰ GK¹¹⁷⁹] **vb. denom. gather figs** , tend figtrees, sycamores (□ κίζων , B *vellicans* , prob. properly to *nip* the sycamore fruit to fit it for eating, v. Tristr^{Nat. Hist. Bib. 399} Bö^{ii. cap. 39, p. 383 f.} ; Theodoret ap. Fi^{Hexapl. ad. loc.} Theophrast^{iv. 2}) — Qal Pt. בּוֹלַס , Am 7:14 ב' שְׁקָמִים

† בָּלַע S¹¹⁰⁴ TWOT^{251, 251c} GK^{1180, 1181, 1182} **vb. swallow down, swallow up, engulf** (idea of quickness, suddenness) (NH *id.* , Arabic *swallow* , Ethiopic *eat* , Aramaic בָּלַע ; Assyrian *belû* , Pi. *destroy* Zim^{BP 27}) — Qal Pf. בָּלַע Jb 20:15 , sf. בָּלַעְנִי Je 51:34 (Qr , *cf.* □ Kt -נו -) ; 3 fs. בָּלַעְתָּ Nu 16:30 ; 3 pl. sf. בָּלַעְנוּ ψ 124:3 ; Impf. יִבְלַע Jb 20:18 , יִבְלַע Ex 7:12 , sf. יִבְלַעְנָה Is 28:4 ; 3 fs. בָּלַעְתָּ Nu 16:32 + 2 times ; sf. תִּבְלַעְנִי ψ 69:16 , תִּבְלַעְנוּ Nu 16:34 , תִּבְלַעְתָּ Dt 11:6 , תִּבְלַעְתָּ Ex 15:12 ; 3 mpl. sf. יִבְלַעְהוּ Ho 8:7 ; 3 fpl. תִּבְלַעְנָה Gn 41:7 , תִּבְלַעְנָה Gn 41:24 , 1 pl. sf. נִבְלַעְתָּ Pr 1:12 ; Inf. לְבָלַע Jon 2:1 ; sf. בָּלַעְתָּ Jb 7:19 ;— 1.

Lag P. de Lagarde, *Mittheilungen* .

Fi Frederick Field, especially *circa.*, Origenis Hexaplorum quae supersunt.

Theophrast Theophrastus.

† II. בְּלַע S^{1105, 1106} TWOT^{251a} GK^{1183, 1185, 1186} **n.pr. m.** 1. בְּלַע Gn 36:32 = 1 Ch 1:43 ; בְּלַע Gn 36:33 = 1 Ch 1:44 a king of Edom, ב' בן בעור (cf. בְּלַעַם & Di Gn 36:32). 2. בְּלַע 1st son of Benjamin Gn 46:21 Nu 26:38 , 40 1 Ch 7:6 , 7 ; 8:1 , 3 (בְּלַע). 3. בְּלַע a Reubenite 1 Ch 5:8 .

† בְּלַעִי S¹¹⁰⁸ GK¹¹⁸⁸ **adj. gent.** of 2, הַב' n. coll. Nu 26:38 .

† III. בְּלַע S^{1105, 1106} TWOT^{251a} GK^{1183, 1185, 1186} **n.pr.loc.** city = צַעַר q.v. Gn 14:2 , 8 .

בְּלַעֲדִי v. sub בלה .

I. בְּלַעַם S¹¹⁰⁹ TWOT^{251b} GK^{1189, 1190} **n.pr. m. Balaam** (according to Sta §²⁹³ = בלע + ם ; Nbr Stud. Bib. i, 226 proposes בל = בעל + (god) עַם), son of בעֹר , prophet from פְּתוֹר (q.v.):— Nu 22:5 , 7 , 8 , 9 + 47 times Nu 22–24 (all JE) 31:8 , 16 (P) Dt 23:5 , 6 (D) (cf. R^D Jos 13:22) Jos 24:9 , 10 (E) Mi 6:5 Ne 13:2 .

† II. בְּלַעַם S¹¹⁰⁹ TWOT^{251b} GK^{1189, 1190} **n.pr.loc.** town in Manasseh 1 Ch 6:55 ; A Ιβλααμ , □ L Ιεβλααμ = יְבֻלְעַם (q.v.) Jos 17:11 + 2 times mod. Bel□ame , 6 hours N. of Nâblus, Bd^{Pal. 228} , so Survey^{ii. 47} .

† [בְּלַק S¹¹¹⁰ TWOT²⁵² GK¹¹⁹¹] **vb. waste, lay waste** (Assyrian *balâku* , Pi. *destroy* , Lyon^{Sargon 61} ; cf. Arabic *a desert*) — **Po.** Pt. without ל , sf. בּוֹלְקָה Is 24:1 (|| בּוֹלְקָה , subj. ' , obj. הָאָרֶץ);—on form (which might also be Qal Pt.) cf. Ol §²⁵⁴ Lag^{GN 1882, 403} ; also בַּקַּק Po. Je 51:2 , and intensive use of Inf. abs. Niph. Is 24:3 ; further Pu. (i.e. intens.) Pt. Na 2:11 (this however perhaps largely influenced by assonance). **Pu.** Pt. מְבַלְקָה Na 2:11 (בּוֹלְקָה וּמְבַלְקָה וּמְבַלְקָה), *devastated* , or as subst. *a devastated city* .

בְּלַק S¹¹¹¹ GK¹¹⁹² **n.pr. m.** (*devastator*) king of Moab, ב' בן צפּוֹר Nu 22:2 , 4 , 7 + 37 times Nu 22–24 (all JE) + Jos 24:9 (E) Ju 11:25 Mi 6:5 .

Nbr A. Neubauer.
Stud. Bib. Studia Bilica.
R Redactor, Deuteronomic redactor.

בַּלְשָׁצָר, בַּלְאֲשָׁצָר S^{1112, 1113} GK¹¹⁵⁷ v. בעל בַּל sub בַּל .

† בַּלְשָׁן S¹¹¹⁴ GK¹¹⁹³ n.pr. m. (= *inquirer*? NH & Aramaic בַּלְשָׁן ; cf. sub בַּן) an Israelite who returned with Zerubbabel Ezr 2:2 = Ne 7:7 .

[בַּלְתָּ S¹¹¹⁵ TWOT²⁴⁶ⁱ GK¹¹⁹⁴], בַּלְתִּי S¹¹¹⁵ TWOT²⁴⁶ⁱ GK¹¹⁹⁴ v. sub בַּלָּה .

† בַּמָּה S^{1116, 1117, 1181} TWOT²⁵³ GK^{1195, 1196}₁₀₄ n. f. **high place** (√ appar. בּוּם on account of firm— בּוּ ; cf. Assyrian *bāmâte* Zim^{BP 48} , Moab. בַּמַּת Mi 3:27) — Je 48:35 + 18 times; הַבְּמֹתָה 1 S 9:13 pl. בַּמֹּת Nu 21:19 + 62 times; estr. בַּמֹּתֵי Jb 9:8 Is 14:14 Am 4:13 ; בַּמֹּתֵי Dt 32:13 Is 58:14 Mi 1:3 (Ew^{§ 211d} Ges^{§ 87, 5} archaic fem. cstr. with retracted accent before monosyl. in poetry, *bāmō-thē* not *bōm*); sf. בַּמֹּתֵי 2 S 22:34 + 3 times; בַּמֹּתֵי ψ 18:34 + 10 times;—
1. high place, mountain: יַעַר בַּמֹּתֵי forest mountains Mi 3:12 = Je 26:18 ; בַּמֹּת עוֹלָם ancient mountains Ez 36:2 ; בַּמֹּת אֲרָנָן Nu 21:28 (E poet.) **2. high places, battle-fields** , the chief places of the land giving possession, victory, dominion: עַל בַּמֹּתֶיךָ on thy high places (Gilboa, the battle-field) 2 S 1:19 , 25 (in v 19 □ has a doublet מֹתֶיךָ thy dead , v. We Dr). **a. of Israel:** עַל בַּמֹּתֵי ride upon the high places of the land Dt 32:13 & Is 58:14 cf. Dt 33:29 ψ 18:34 = 2 S 22:34 , Hb 3:19 . **b. of God:** עַל בַּמֹּתֵי אֲרָץ tread upon the high places of the earth Am 4:13 cf. Mi 1:3 ; עֲלֵה עַל בַּמֹּתֵי עַבְדִּי (aspiration of the king of Babylon) Is 14:14 . **3. high places** , as places of worship, at first on hills and mountains, later on artificial mounds or platforms, under green trees, and in cities; still later for the chapels erected thereon, and once apparently for a portable sanctuary (decked with diverse colours) Ez 16:16 . The ancient worship of Israel was conducted on these high places. In the times of Samuel and David they ascended to them, descended from them, and offered sacrifices on them, 1 S 9:12–25 ; 10:5 , 13 (הַבְּמֹתָה for הַבֵּיתָה We Dr). The custom continued in the reign of Solomon, but Gibeon was הַגְּדוּלָה הַבְּמֹתָה 1 K 3:2–4 cf. 1 Ch 16:39 21:29 2 Ch 1:3 , 13 . High places of Baal were also used Nu 22:41 (E) Je 19:5 32:35 ; of Moab Is 15:2 ; 16:12 Je 48:35 (cf. MI²⁷); these must be demolished Nu 33:52 (J). Solomon built בַּמֹּת (platforms or chapels) to Chemosh and Milkom on the Mt. of Evil Counsel opposite Jerusalem 1 K 11:7 : Jeroboam made temples on the ancient high places of Dan and Bethel 1 K 12:31 , 32 2 Ch 11:15 ; they are called בַּמֹּת אֲוֹן Ho 10:8 , בַּמֹּת יִשְׁחָק Am 7:9 : the kings of Israel built בַּמֹּת and בַּתֵּי הַבְּמֹת in all their cities 2 K 17:9 , and the people worshipped there 2 K 17:11 ; these were also

used by the mixed population after the exile of Israel 2 K 17:29 , 32 (^{×2}) : these various idolatrous high places were first destroyed by Josiah 1 K 13:2 , 32 , 38 2 K 23:5–20 2 Ch 34:3 . The worship of Yahweh on high places continued in Judah until the exile 1 K 22:44 2 K 15:35 ; the sanctity code predicts that Yahweh will destroy them Lv 26:30 ; they were regarded as the reason for the rejection of Shiloh ψ 78:58 . The compiler of Kings, writing from the point of view of the Deut. code, complains בְּמִוֹת לֹא סָרוּ רַק הַבְּמֹת 2 K 12:4 ; 14:4 ; 15:4 , 35 cf. 2 Ch 15:17 ; 20:33 , and praises the few pious kings who destroyed them. **a.** Rehoboam built בְּמֹת with אֲשֵׁרִים & מִצְבֹּת on every high hill and under every green tree 1 K 14:23 . **b.** Asa did not remove the high places 1 K 15:14 (2 Ch 14:2 , 4 is incorrect unless בְּמֹת בַּעַל). **c.** Jehoshaphat in his reform on the basis of the covenant code did not remove them 1 K 22:44 (עוֹד הֵסִיר אֶת־הַבְּמֹת 2 Ch 17:16 is doubtless incorrect, possibly read מִצְבֹּת); Jehoram, his son, made high places in the cities of Judah 2 Ch 21:11 □ **B** ; not *mountains* ֶּסֶל); and Ahaz sacrificed on high places on the hills and under every green tree and in every city of Judah 2 K 16:4 2 Ch 28:4 , 25 ; cf. Mi 1:5 (read חֲטָאֵת ? so □ **S** □ Che *al.* ; yet cf. JBL ^{1890, 73 f.}) **d.** Hezekiah removed them 2 K 18:4 , 22 2 Ch 31:1 32:12 Is 36:7 ; but Manasseh rebuilt them 2 K 21:3 2 Ch 33:3 , 19 , and the people continued to sacrifice thereon to Yahweh 2 Ch 33:17 . **e.** Josiah, in his reform, based on the Deut. code, defiled them and brake them down from Geba to Beersheba 2 K 23:5 , 8 , 9 ; but subsequently there were הִתְכַּת בְּמֹת in the valley of Ben Hinnom Je 7:31 , and בְּמֹת throughout Judah Je 17:3 cf. Ez 6:3 , 6 ; 20:29 (questioned by Ew & Co). **4. funereal mound (?)** Ez 43:7 (Thes , but *in their high places* AV RV *in their death* □ Theod Ew Hi RVm), Is 53:9 (Lowth Ew Bö ; Rodwell Orelli ; but *in his death* AV RV , or *martyr death* De Che Br).

† בְּמֹת S ¹¹²⁰ GK ¹¹⁹⁹ **n.pr.loc.** (*high place* or *great high place*) place in Moab Nu 21:19 , 20 = בְּמֹת בַּעַל Nu 22:41 Jos 13:17 possibly on Mt. 'Attarûs cf. Di .

† בְּמֹהֶל S ¹¹¹⁸ GK ¹¹⁹⁷ **n.pr. m.** (= בְּנֵי־ם' *son of circumcision* ? cf. sub בן) descendant of Asher 1 Ch 7:33 .

בְּמוֹ S ¹¹¹⁹ TWOT ¹⁹³ GK ¹¹⁹⁸ v. sub ב , p. 91 .

בְּמֹתָם S¹¹²⁰ GK¹¹⁹⁹ v. sub במה .

בֵּן S^{1121, 1122, 1123} TWOT^{254, 2639} GK^{1201, 1202}₄₈₇₀ n. m. son (MI Ph. בן ; so Sab. CIS^{iv. No. 2} , cf. בני DHM^{Sem. Sprachforsch. 6} ; Arabic ; Assyrian *bin(u)* , Lyon^{Sargon}_{9, 1. 57} ; especially in *bin-bin* , grandson COT^{Gloss.} , cf. Dl infr. ; Aramaic בֵּר , , pl. בְּנֵי , ; cf. Palm. , especially Vog^{No. 21. 31. 36 a al.} ; possibly orig. connected with בנה *build* , so Thes , cf. Assyrian *bānu* , begetter (Dl^{Pr 104} & cf. Ba^{ZMG 1887, 638 ff.}) ; but all traces of this √ lost in Heb. form ; √ perhaps orig. bilit. (בן , בֵּן v. Sta^{§ 183}) — abs. ב' Gn 4:25 + ; בֵּן־ עַד Ez 18:10 ; cstr. בֵּן־ Gn 49:22^(x2) ; בֵּן־ Gn 5:32 + ; בֵּן־ Est 2:5 Ne 6:18 , & c. prefix Gn 17:17 Nu 8:25 1 Ch 27:23 2 Ch 25:5 ; 31:16 , 17 ; בְּנוֹ Nu 23:18 ; 24:3 , 15 ; בְּנֵי־ Gn 49:11 ; בֵּן־ Dt 25:2 ; בֵּן־ Ex 33:11 + 32 times (29 times in combination בֵּן־נוֹן (ישוע , הושע)) ; sf. בְּנֵי־ Gn 21:10 + ; בְּנֵי־ Ex 20:10 + ; לְבָנֶיךָ Dt 7:3 1 K 11:13 ; בְּנֵי־ Gn 30:14 + ; בְּנוֹ Gn 4:17 + ; בְּנֵי־ Gn 21:10 + ; pl. בְּנֵי־ Gn 3:16 + ; cstr. בְּנֵי־ Gn 6:2 + ; sf. בְּנֵי־ Gn 31:43 + ; בְּנֵי־ Jos 22:25 + ; בְּנֵי־כֶם Ex 3:22 + , etc. ;— 1. *son* , male child, born of a woman Gn 4:25 ; 16:11 , 15 ; 17:19 cf. v 16 18:10 , 14 ; 19:37 , 38 + often, cf. בְּנֵי־בִטְנָה Is 49:15 ; begotten by a man Gn 5:4 f. 28 ; 6:10 ; 11:11 f. + often ; || בַּת (בְּנוֹת) *daughter* Gn 5:4 , 7 , 10 f. Ex 20:10 Dt 5:14 ; 16:11 , 14 1 S 30:3 , 6 Jb 1:2 42:13 + ; of son as desired Gn 30:2 (cf. 15:2 ; 16:2 ; 17:17 ; 18:10 f. 1 S 1:5–11) 2 K 4:14 , 28 ψ 127:3 + ; rejoiced in Gn 30:6 + ; beloved Ex 21:5 2 S 19:1 , 3 , 5 1 K 3:26 ; cared for Dt 1:31 ; spared Mal 3:17 ; disciplined & trained Dt 8:5 Pr 3:12 ; 13:24 ; 19:18 ; 29:17 ; owing reverence, obedience, etc. to parents Pr 6:20 ; 10:1 ; 13:1 ; בְּנֵי־בְכוֹרֶיךָ *thy first-born son* Gn 27:32 ; הִבֵּן הַבְּכֹרֶה Dt 21:15 cf. 1 S 8:2 ; הִגְדֹּל הַבְּנֵה *her elder son* Gn 27:15 , 42 ; הִבֵּן הַבְּנוֹ הַגָּדֹל 27:1 ; הִקְטֵן הַבְּנֵה *her younger son* Gn 27:15 , 42 . In partic. a. בְּנֵי־אִמּוֹ *son of his mother* , i.e. own (uterine) brother Gn 43:29 , cf. 27:29 Ju 8:19 ψ 50:20 ; 69:9 , & v. אִם ; בְּנֵי־אָבִיךָ *son of thy father* = brethren Gn 49:8 (poet.) † b. בְּנֵי־דָדִיךָ = *cousins* Nu 36:11 . c. בְּנֵי־יְהוָה *my son* , as term of kindness of endearment, used by Eli to Samuel 1 S 3:6 , 16 cf. 4:16 ; 24:17 ; 26:17 , 21 , 25 , v. also Pr 1:8 , 10 2:1 + ; cf. בְּנֵי־יְהוָה , used by Benhadad of himself to Elisha 2 K 8:9 ; by Ahaz to Tiglath-pileser 16:7 ; especially to express intimate and gracious relation with God: " calls Israel בְּנֵי־יְהוָה Ex 4:22 cf. v 23 Ho 11:1 , v. also ψ 80:16 (but cf. Che) ; בְּנֵי־אֱלֹהִים (|| אֱלֹהִים) ψ 82:6 ; בְּנֵי־אֱלֹהִים Dt 14:1 ; עֲלִיוֹן בְּנֵי־יְהוָה ψ 82:6 (|| אֱלֹהִים) ; Ho 2:1 ; cf. further Dt 32:5 (pl.) v 20 (pl.) Is 1:2 , 4 ; 30:1 , 9 Je 3:14 , 22 ; 4:22 ; 31:20 ; of future Davidic king 2 S 7:14 = 1 Ch 17:13 cf. ψ 2:7 ; expressly referred to Solomon 1 Ch 22:10 ; 28:6 ; also of children (offered in fire) Ez 16:21 . d. בְּנֵי־אֱלֹהִים applied to supernatural beings Gn 6:2 , 4 Jb 1:6 ; 2:1 ; בְּנֵי־אֱלֹהִים Jb

38:7 ; בְּנֵי אֱלֹהִים ψ 29:1 (on which *cf.* Che 's note) 89:7 . e. בְּנֵי-אָדָם *son of man* , *cf.* בְּנֵי אֱלֹהִים , v. אָדָם ; † בְּנֵי אִישׁ ψ 4:3 & (|| בני אדם) 49:3 ; 62:10 La 3:33 . † f. בְּנֵי-בָנוּךְ = *thy grandson* Ex 10:2 Dt 6:2 Ju 8:22 *cf.* Je 27:7 ; also pl. Ex 34:7 Dt 4:9 , 25 Ju 12:14 2 K 17:41 2 Ch 8:40 Jb 42:16 ψ 128:6 Pr 13:22 ; 17:6 Ez 37:25 ; also בָּנוּ alone with similar reference Gn 29:5 (Laban son of Nahor); Laban calls his daughters' children his own sons Gn 31:28 , 43 *cf.* 32:1 ; so of Naomi Ru 4:17 ; בְּנֵי רַבְעִים 2 K 10:30 *sons of the fourth generation* , and, in general, descendants Jos 22:24 , 25 , 27 + ; *cf.* 2 S 19:25 2 K 9:20 Ez 5:1 . g. constantly, as more precise designation, added to personal name כְּלָב בְּנֵי-פִנְהָ Nu 14:30 ; 32:12 ; 34:19 + ; יְהוֹשֻׁעַ בְּנֵי-נֹחַ Nu 11:28 ; 14:30 ; 32:12 , 28 ; 34:17 + ; יְרֵבֶעֶם בְּנֵי-נָבָט 1 K 12:2 , 15 + , etc.; also without personal name (often with implication of contempt) בְּנֵי-קִישׁ 1 S 10:11 ; בְּנֵי-שֵׁשׁ 1 S 20:27 , 30 , 31 ; 22:7 , 8 , 9 , 13 ; 25:10 2 S 20:1 ; בְּנֵי צְרוּיָה 2 S 16:10 ; בְּנֵי לֵוִי Nu 16:7 , 8 . h. designated as בְּנֵי-זִקְנִים i.e. born in old age of father Gn 37:3 ; opp. בְּנֵי הַנְּעוּרִים *sons of one's youth* ψ 127:4 ; also בְּנֵי-בֵיתִי *one born in my house* Gn 15:3 (i.e. slave) so בְּנֵי בֵית Ec 2:7 . i. in various combinations: (α) as expression of contumely, נְעֻת בְּנֵי-הַמְּרִדוֹת 1 S 20:30 ; בְּנֵי-הַמְּרִצֵּחַ הַזֶּה 2 K 6:32 *this son of a murderer*; *cf.* בְּנֵי-נָבָל Jb 30:8 ; בְּנֵי בְלִי-שָׁם *ib.* ; בְּנֵי עֲנָנָה Is 57:3 (|| זָרַע מְנַאֲף); *cf.* בְּנֵי-אֲשָׁה Ju 11:2 (*cf.* v 1); (β) as term of respect, dignity, בְּנֵי-חֹרִים *son of nobles* Ec 10:17 (in Aramaic = *free born*); בְּנֵי-חֲכָמִים Is 19:11 ; בְּנֵי-מְלָךְ *ib.* ; *cf.* בְּנֵי-עֲבָדֶיךָ & (|| עֲבָדֶיךָ) ψ 72:1 (|| מְלָךְ); בְּנֵי-אֲמָתֶיךָ ψ 86:16 in addressing " (|| עֲבָדֶיךָ) 102:29 ; of noble appearance בְּנֵי הַמְּלָךְ Ju 8:18 . j. often pl. with name of ancestor, people, land, or city, to denote descendants, inhabitants, membership in a nation or family, etc.: (α) e.g. בְּנֵי-עֵבֶר Gn 10:21 ; בְּנֵי-יִחָת Gn 23:3 , 5 , 7 , 10 ^(x2) , 11 , 16 , 18 , 20 ; 25:10 ; 49:32 (all P); (בְּנֵי-יִשָׁת) Nu 24:17 v. sub 8); בְּנֵי-חַמּוֹר Gn 33:19 Jos 24:32 ; בְּנֵי עֵשָׂו Gn 36:5 , 15 , 19 Dt 2:4 , 8 , 12 , 22 , 29 ; בְּנֵי שֹׁעִיר Gn 36:20 , 21 ; 25:10 ; 49:32 (all P); (בְּנֵי-הַנָּחַל) Jos 15:8 + (*cf.* sub גִּיאָה); בְּנֵי לֹט Dt 2:9 , 19 ψ 83:9 ; בְּנֵי-יִוִּסָּה (lit. Gn 46:27 ; 48:8 1 Ch 5:1) Nu 1:32 ; 26:28 , 37 ; 34:23 ; 36:5 (מִטָּה) + 6 times Jos, *cf.* ψ 77:16 ; even בְּנֵי חֲצִי שָׁבֵט מְנַשֶּׁה 1 Ch 5:23 ; בְּנֵי דְוִיד (lit. 2 S 8:18 = 1 Ch 18:17 , 1 Ch 3:1 , 9) 2 Ch 13:8 ; 23:3 ; 32:33 ; בְּנֵי אֶסָּף 2 Ch 29:13 Ezr 2:41 ; 3:8 + (v. אֶסָּף); בְּנֵי קֶרֶד in titles of ψ 42—49 , 84 , 85 , 87 , 88 ; especially (β) בְּנֵי-עַמּוֹן (standing designation of people of Ammon) Gn 19:38 + 81 times (*cf.* עַמּוֹן & Nö ^{ZMG 1886, 171} Dr ^{Sm 66}); בְּנֵי יַעֲקֹב (lit. Gn 34:7 , 13 , 25 , 27 ; 35:5 , 22 , 26 ; 49:2) 2 K 17:34 ψ 105:6 Mal 3:6 *cf.* ψ 77:16 ; & chiefly (γ) בְּנֵי

יִשְׂרָאֵל (lit. Gn 42:5 ; 45:21 ; 46:5 Ex 1:1) Ex 1:7 + 613 times, incl. Hex 427 (of which 328 P , 49 E , 25 J , 25 D), Ju 61 , SK Ch 73 (23 in ref. to ancient history, 10 in opp. to Judah); so also Vrss & var. sometimes for **בֵּית יִשׁ'**, e.g. Jos 21:43 + v. Di , Ez 3:1 + v. Co ; also the reverse Ez 2:3 *al.* ; note especially **עַם בְּ יִשְׂרָאֵל** Ex 1:9 ; **יִשְׂרָאֵל עַמִּי בְּ יִשְׂרָאֵל** Ex 3:10 ; 7:4 ; **עֲדַת בְּנֵי יִשְׂרָאֵל** Ex 16:1 , 2 , 9 , 10 ; 17:1 Lv 16:5 ; 19:2 Nu 1:2 , 53 ; 8:9 , 20 ; 13:26 ; 15:25 , 26 17:6 ; 19:9 ; 25:6 ; 26:2 ; 31:12 (all P) ; **יִשׁ' וּבְנֵי הַלְוִי** ; **כָּל-בְּנֵי יִשׁ' וְכָל-הָעָם** Ju 3:2 ; **דְּרוֹת בְּ יִשׁ'** Ne 10:40 ; also (δ) **בְּנֵי יְהוּדָה** (lit. Gn 46:12 ; 26:19 1 Ch 2:3 , 10 ; 4:1) Nu 1:26 + 18 times Nu Jos , Ju 1:8 , 9 , 16 (so read also v 21 ^(x2) *cf.* Jos 15:53 & v. sub בנימן) 2 S 1:18 1 Ch 4:27 + 8 times Chr , Je 7:30 + 4 times Je ; Ho 2:2 Jo 4:6 , 8 , 19 Ob 12 (not in K , of Judah or of any other tribe, except **בְּנֵי לֵוִי** 1 K 12:31) incl. **מִטָּה בְּנֵי יְהוּדָה** Jos 15:1 , 20 , 21 ; 21:1 1 Ch 6:50 ; for usage with other tribes of Isr., v. the articles;—but note (ε) † **בְּנֵי לֵוִי** (lit. Gn 46:11 Ex 6:16 Nu 3:17 1 Ch 5:27 ; 6:1 *cf.* 23:6) Ex 32:28 Nu 3:15 ; 16:7 , 8 ; 18:21 Jos 21:10 (as including sons of Aaron etc.); **כָּל-בְּנֵי לֵוִי** Ex 32:26 ; **כָּל-אֶחָיו בְּ לֵוִי** Nu 16:10 ; **הַכֹּהֲנִים בְּ לֵוִי** Dt 21:5 ; 31:9 *cf.* 1 K 12:31 & Mal 3:3 ; 1 Ch 23:24 , 27 ; 24:20 Ezr 8:15 (distinguished from priests) Ne 12:23 Ez 40:46 (including **בְּנֵי צְדוּק** the priests); also **מִחַנּוֹת בְּ לֵוִי** 1 Ch 9:18 ; **בְּנֵי הַלְוִי** 1 Ch 12:27 Ne 10:40 ; **בְּנֵי הַלְוִיִּם** 1 Ch 15:15 ; 24:30 (*cf.* also **לֵוִי**); **בְּנֵי אֶהֱרָן** (ζ) (lit. Ex 28:1 , 40 1 Ch 5:29 ; 24:1 ; often Aaron and his sons lit. Ex 27:21 ; 28:1 , 4 +) Lv 3:5 , 8 , 13 ; 6:7 , 11 ; 7:10 , 33 Jos 21:10 1 Ch 6:35 , 39 , 42 ; 15:4 (+ Levites) 24:1 , 31 Ne 12:47 ; also **א' הַכֹּהֲנִים** Lv 1:5 , 8 , 11 ; 2:2 ; 3:2 Nu 3:3 ; 10:8 & Jos 21:19 2 Ch 31:19 *cf.* 26:18 ; 29:21 ; 35:14 ^(x2) ; **בְּנֵי אֶהֱרָן הַכֹּהֵן** Lv 1:7 Jos 21:4 (as subdivision of Levites) v 13 *cf.* Lv 7:34 ; **הַכֹּהֵן אֶת-בְּנֵי אֶהֱרָן** 2 Ch 13:9 *cf.* v 10 ; once in sing. **הַכֹּהֵן אֶת-בְּנֵי אֶהֱרָן** Ne 10:39 ; v. also sub **אֶהֱרָן** ; (η) † **בְּנֵי צְדוּק** Ez 40:26 , 44:15 **הַכֹּהֲנִים מִבְּנֵי מַ** of **מַבְּנֵי צְדוּק** (□ Sm Co join **מ** of **מַבְּנֵי צְדוּק** ; 48:11 **מִבְּנֵי צְדוּק הַכֹּהֲנִים הַמְּקַדְּשִׁים**) ; (θ) **בְּנֵי** with names of peoples, lands, and cities, **בְּנֵי כְּשִׁיִּים** Am 9:7 ; **בְּנֵי מִצְרַיִם** Ez 16:26 ; **בְּנֵי אַשּׁוּר** Ez 16:28 ; 23:7 , 9 , 12 , 23 ; **בְּנֵי יְרוּשָׁלַם** Jo 4:6 ; **בְּנֵי צִיּוֹן** Jo 2:23 La 4:2 ψ 149:2 (*cf.* Zc 9:13). Vid. further (ι) **בְּנֵי עַמּוֹךְ** Lv 19:18 *cf.* 20:17 Nu 22:5 Ju 14:16 , 17 Ez 3:11 ; 33:2 , 12 , 17 , 30 ; 37:18 Dn 12:1 ; **בְּנֵי פְרִיזִי עַמּוֹךְ** Dn 11:14 ; (κ) **בְּנֵי הָעָם** 2 K 23:6 2 Ch 35:5 , 7 , 12 ; **בְּנֵי קְדֵם** Je 26:23 ; (λ) **בְּנֵי-קְדֵם** Gn 29:1 Ju 7:12 ; 8:10 1 K 5:10 Jb 1:3 Is 11:14 Je 49:28 Ez 25:4 , 10 ; † (μ) **בְּנֵי הַמְדִינָה** Ezr 2:1 = Ne 7:6 ; (ν) of bulls,

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K E. Kautzsch (in B. Aram. Appendix).

בְּנֵי בָשָׂן Dt 32:14 (song) cf. Klo ^{SK 1872, 254} Di . 2. *children* (male and female) Gn 3:16 ; 21:7 Ex 21:5 ; 22:23 ; hence בְּנֵי מְנוּשָׁה הַזְּכָרִים Jos 17:2 *male children* , בֵּן זָכָר Je 20:15 . 3. *youth, young men* (pl.) Pr 7:7 Ct 2:3 . 4. *the young* of animals Lv 22:28 (שׂוֹר אוֹ שֵׂה) cf. Dt 22:6 , 7 1 S 6:7 , 10 Zc 9:9 Jb 4:11 ; 28:8 ; 39:4 , 16 ; — בֶּן־בֶּקָר etc. v. sub 7 b infr. 5. of plant-shoots בֵּן פֶּרֶת Gn 49:22 ^(x2) ; also בֵּן ψ 80:16 ? (|| כְּנָה ; see Che trans. & crit. n.) 6. fig. of lifeless things, בְּנֵי רֶשֶׁף *sparks* Jb 5:7 ; *stars* עַל־בְּנֵיהֶ עַיִשׁ Jb 38:32 ; *arrows* בֶּן־קִשְׁתׁ Jb 41:2 ; בְּנֵי (אֲשַׁפְתּוּ בְּנֵי) La 3:13 ; cf. בֶּן־גֶּרְנִי i.e. *corn of my threshing-floor* Is 21:10 . 7. a. *member* of a guild, order or class, † בְּנֵי הַנְּבִיאִים i.e. those belonging to the prophetic order 1 K 20:35 2 K 2:3 , 5 , 7 , 15 ; 4:1 , 38 ^(x2) ; 5:22 ; 6:1 ; 9:1 (Hoffm RS ^{Proph. 85.388, K 15 f. ; Zehnpfund BAS i.355} comp. Assyrian *mâr šipri* (*šiprâtum*), *son of a messenger* = *messenger* , and explains from the son's succeeding to father's calling) & בֶּן־נְבִיא Am 7:14 ; prob. also † בְּנֵי הַכֹּהֲנִים 1 Ch 9:30 Ezr 2:61 ; 10:18 ; † בְּנֵי הַשְּׂעִרִים Ezr 2:42 ; cf. בְּנֵי הַגִּדּוּד 2 Ch 25:13 *men of the troop* , v. Palm. בְּנֵי שִׁירְתָּא *men of the caravan* Vog No. 4 ^{al.} ; also בְּנֵי הַגּוֹלָה = *exiles* † Ezr 4:1 ; 6:19 , 20 ; 8:35 ; 10:7 , 16 ; הַרְקָחִים בֶּן־ Ne 3:8 ; further, in בֶּן־נֹכַח = *foreigner* (only P, poet., & late) † Gn 17:12 , 27 Ex 12:43 Lv 22:25 Ez 44:9 ^(x2) ; ' בִּיהֶן † Is 56:3 ; בְּנֵי־נֹכַח † 2 S 22:45 , 46 = ψ 18:45 , 46 Ne 9:2 Is 60:10 ; 61:5 ; 62:8 Ez 44:7 ψ 144:7 , 11 , ' בְּנֵי־הֶן Is 56:6 ; also בְּנֵי הַתּוֹשְׁבִים הַגֵּרִים עִמָּכֶם Lv 25:45 . b. of animals, בֶּן־בֶּקָר *son of (the) herd* , i.e. young one of the herd, בֶּקָר וּבְנֵי בֶּקָר 1 S 14:32 cf. עֵגֶל בֶּן־בֶּקָר Lv 9:2 (P) then, in general, one of the herd: fit for food Gn 18:7 , 8 (J), for sacrifice Nu 15:8 (P) ; בֶּן־הַבַּיִת Lv 12:6 Nu 15:9 (P) ; especially בֶּן־בֶּקָר פָּר Ex 29:1 Lv 4:3 , 14 ; 16:3 ; 23:18 Nu 7:15 + 16 times Nu (all P) + 2 Ch 13:9 Ez 43:19 , 23 , 25 ; 45:18 ; 46:6 ; בְּנֵי בֶּקָר פָּרִים Nu 28:11 , 19 , 27 ; 29:13 , 17 (P) ; also בְּנֵי אֶת־נֹחַ Gn 49:11 (poem, J ; || עֵיר הָהָר) ; בְּנֵי־צֶאֱן ψ 114:4 , 6 ; בֶּן־רְאֵמִים ψ 29:6 ; בְּנֵי הַרְמְכִים Est 8:10 ; בְּנֵי־יֹנָה (יֹנָה) Lv 1:14 + 7 times Lv + Nu 6:10 cf. בֶּן־יֹנָה Lv 12:6 (all P) ; בְּנֵי־נֶשֶׁר Pr 30:17 ; בְּנֵי עֲרֵב ψ 147:9 . 8. ' בִּ as n. relat. followed by word of quality, characteristic, etc. especially † (α) בְּנֵי־חֵזֶק (בֶּן־ = *mighty man* 1 S 14:52 ; 18:17 2 S 2:7 ; 13:28 ; 17:10 ^(x2) 1 K 1:52 + 7 times Ch ; אֲנָשִׁים בְּנֵי חַיִּי Ju 18:2 2 K 2:16 ; אֶלֶף אִישׁ מִבְּנֵי הַחֵזֶק Ju 21:10 ; † (β) בְּנֵי עֲוֹלָה *wicked men* 2 S 3:34 ; 7:10 1 Ch 17:9 Ho 10:9 ; בֶּן־עֵי ψ 89:23 (for בְּנֵי בַלְיַעַל v. בַּלְיַעַל) ; † (γ) בְּנֵי מְרִי *rebels* Nu 17:25 (cf. בֵּית) ; † (δ) בְּנֵי הַתְּעַרְבוֹת *sons of pledges* = *hostages* 2 K 14:14 = 2 Ch 25:24 ; † (ε) בְּנֵי מָוֶת i.e. those deserving of death 1 S 26:16 ; so בֶּן־מוֹת 2 S 12:5 ; בְּנֵי תְמוּתָה *appointed or exposed to death* ψ 79:11 ; 102:21 ; cf. † (ζ) בֶּן הַכּוֹת one

worthy of smiting Dt 25:2 ; † (η) בְּנֵי עֲגָי Pr 31:5 ; † (θ) בְּנֵי חֲלוּף Pr 31:8 ; † (ι) בְּנֵי שָׂאוֹן Je 48:45 = *tumultuous ones*; so also (= נִשְׂאָת) בְּנֵי נִשְׂאָת Nu 24:17 *cf.* RV Di *al.* ; † (κ) בְּנֵי הַיִּצְהָר Zc 4:14 i.e. anointed ones; † (λ) בֶּן־מִשְׁקָה Gn 15:2 *son of possession*, i.e. heir; † (μ) בֶּן־שָׁחַר Is 14:12 *son of dawn*; † (ν) of animals בְּנֵי שָׁחַר i.e. proud beasts Jb 28:8 ; 41:26 ; (ξ) of Jonah's gourd בֶּן־לִילְיָהּ Jon 4:10 ^(×2) ; † (ο) of a fertile hill קֶרֶן בֶּן־שֶׁמֶן Is 5:1 . 9. n. relat. of age: a. of men, נִיְהִי נֶחֱ בְּנֵי שָׂנָה Gn 5:32 *cf.* 7:6 + 71 times P ; Gn 50:26 Jos 14:7 , 10 ; 24:29 (all E) ; Nu 32:11 (J), Dt 31:2 ; also Ju 2:8 1 S 4:15 2 S 4:4 ; 19:33 , 36 1 Ch 2:21 23:3 , 24 , 27 ; 27:3 2 Ch 24:15 ; 25:5 ; 31:16 , 17 Ezr 3:8 Is 65:20 ^(×2) Je 52:1 ; + 41 times SK Ch of kings at accession; note especially (incl. in above) the phrase בְּנֵי שָׂנָה מִבְּנֵי עֲשָׂרִים מִבְּנֵי עֲשָׂרִים שָׂנָה Ex 30:14 ; 38:26 Nu 1:3 + 21 times Nu 1–3 + 26:2 , 4 ; 32:11 1 Ch 23:24 , 27 2 Ch 25:5 Ezr 3:8 ; *cf.* Lv 27:7 Nu 8:24 ; 26:62 1 Ch 23:3 & without מַעֲלָה Nu 8:25 ; 18:16 ; also בְּנֵי שָׂנָה מִבְּנֵי עֲשָׂרִים שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה *cf.* v 5 , 6 ; מִבְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה Nu 4:3 ^(×2) + 12 times Nu 4 ; מִבְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה 2 Ch 31:16 *cf.* v 17 ; & מִבְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה וְעַד בְּנֵי שָׂנָה שָׂנָה 1 Ch 27:23 . b. of animals, (Hex all P , incl. H) בְּנֵי־שָׂנָה Ex 12:5 ; 29:38 Lv 9:3 ; 23:18 , 19 Nu 7:17 + 28 times Nu 7 , 28 , 29 ; also Mi 6:6 ; בְּנֵי־שָׂנָה Lv 12:6 ; 23:12 Nu 6:12 , 14 + 12 times Nu 7 ; also Ez 46:13 .

Note.— בן appears perhaps abbrev. as ב in a few cpd. n.pr. ; v. בְּדַקָּר (= בְּדַקָּר ?), בְּלִשָּׁן, בְּמַהֲלָ, בְּעֵלִים, בְּעֵנָה, בְּרִשָּׁע, בְּרִשָּׁע, בְּרִשָּׁע, בְּרִשָּׁע (so MV after Schol. Hamâsa³ ed. Freytag; Rö ^{de libr. hist. interpr. Arab. 20, 21} ; but this is very uncertain, *cf.* Ol § 227 b, p. 613).—On Lag's explan. of אַבִּי in some n.pr. as for אַבֵּן = בן *cf.* Lag^{BN 75} & v. אַבִּינָר p. 4 , etc., but this is dub.

† בֶּן S^{1121, 1122, 1123} TWOT^{254, 2639} GK^{1201, 1202} **n.pr. m.** a Levite 1 Ch 15:18 , but del. □ Be Öt *cf.* v 20 .

† בֶּן־אַבִּינָדָב S¹¹²⁵ GK¹²⁰³ **n.pr. m.** (?) (*son of Abinadab*) an officer of Solomon 1 K 4:11 ; but *cf.* אַבִּינָדָב p. 4 .

† בֶּן־אוֹנִי S¹¹²⁶ GK¹²⁰⁴ **n.pr. m.** (*son of my sorrow*) Rachel's name for Benjamin (*cf.* infr.) Gn 35:18 .

† בֶּן־גֵּבֶר S¹¹²⁷ GK¹²⁰⁵ **n.pr. m.** (*son of a man*, or of *Geber*) an officer of Solomon 1 K 4:13 .

† בֶּן־דֵּקֶר S¹¹²⁸ GK¹²⁰⁶ **n.pr. m.** (?) (*son of Deker*) an officer of Solomon 1 K 4:9 .

† בֶּן־הַדָּד S¹¹³⁰ GK¹²⁰⁷ **n.pr. m.** (appar. *son of (god) Hadad* = Aramaic S PS *cf.* Bae^{Rel. 168}; also Bab. *Bin-addu-natan* etc., Pinches^{PB Feb. 1883, 71}; Assyrian *Bir-Dadda* COT 1 K 20:1 Hpt^{Hbr 1885, 224}, but *cf.* □ *viòς* "Aδερ, & Dl^{ZK ii. 1885, 161 f.}; v. also Schr^{KG 375 ff. 538 f.}) name for king of Aram Je 49:27; in partic.;—**1.** time of Asa & Baasha 1 K 15:18, 20 = 2 Ch 16:2, 4. **2.** son of **1.** (*cf.* 1 K 20:34) Assyrian *Dad-idri* COT (*Bir-idri* Dl^{l.c.}) 1 K 20:1, 3, 5, 9, 10, 16, 17, 20, 26, 30, 32, 33^(×2) 2 K 6:24; 8:7, 9. **3.** son of Hazael 2 K 13:3, 24, 25 *cf.* Am 1:4.—Vid. דָּדָד .

† בֶּן־זוּחַת S¹¹³² GK¹²⁰⁹ **n.pr. m.** one of tribe of Judah, 1 Ch 4:20 וּבְנֵי יִשָּׁעִי זוּחַת וּבֶן־זוּחַת .

† בֶּן־חֹר S¹¹³³ GK¹²¹⁰ **n.pr. m.** (*son of Chur*) an officer of Solomon 1 K 4:8 .

† בְּנוֹ S¹¹²¹ TWOT²⁵⁴ GK¹²¹⁷ 1 Ch 24:26, 27 as **n.pr. m.** in AV RV, but render: the sons of Jaaziah *his son*, & the sons of Merari by Jaaziah *his son*, *cf.* VB & Be Öt .

† בֶּן־תַּיִל S¹¹³⁴ GK¹²¹¹ **n.pr. m.** (*son (man) of might*) a prince of Jehoshaphat 2 Ch 17:7 .

† בֶּן־חֲנָן S¹¹³⁵ GK¹²¹² **n.pr. m.** one of tribe of Judah 1 Ch 4:20 .

† בֶּן־חֶסֶד S¹¹³⁶ GK¹²¹³ **n.pr. m.** (*son of mercy*) an officer of Solomon 1 K 4:10 .

† בֶּן־עַמִּי S¹¹⁵¹ GK¹²¹⁴ **n.pr. m.** (*son of my people*) son of Lot by his younger daughter, and ancestor of the Ammonites (בְּנֵי־עַמּוֹן v. עַמּוֹן) Gn 19:38 .

† בְּנֵי־בֶרֶק S¹¹³⁹ GK¹²²² **n.pr.loc.** city of Dan (in Assyrian *Banai-barḳa* COT Jos 19:45) Jos 19:45 ;—mod. *Ibn Abraḳ*, or *Ibraḳ*, c. 1 1/4 hour S. of E. from Jaffa, Scholz^{Reise 256} Di, cf. Map Bd^{Pal.} & Survey^{ii. 251} .

† בְּנֵי יַעֲקֹב S¹¹⁴² GK¹²²³ **n.pr.loc.** a station of Israel in wilderness Nu 33:31 , 32 (= בְּאֵרוֹת בְּנֵי יַעֲקֹב Dt 10:6 q.v. , p. 92 ; cf. also יַעֲקֹב 1 Ch 1:42 = יַעֲקֹב Gn 36:27 , & Di Nu 33:31).

בְּנִימִן S¹¹⁴⁴ TWOT^{254a} GK¹²²⁸ Gn 35:18 + ; usually בְּנִימָן **n.pr. m.**¹⁶⁶ (*son of (the) right hand*) — **1.** youngest son of Jacob, so called by him, but by Rachel, the mother, who died at Benjamin's birth, called בֶּן־אֹנִי (q.v.) Gn 35:18 ; own brother of Joseph Gn 35:24 ; 42:4 ; 43:29 ; 45:12 ; cf. 42:36 ; 45:15 , 34 + ; name of tribe of Benjamin Nu 1:11 Dt 27:12 ; 33:12 Ju 5:14 + 23 times Ju; 32 times S K Chr; Ho 5:8 Ez 48:23 Ob 19 ψ 68:28 ; 80:3 ; בְּנֵי בְנִימָן (lit. Gn 46:21) of tribe Nu 1:36 ; 2:22 ; 7:60 ; 26:38 , 41 Jos 18:20 , 28 Ju 20:3 , 14 , 15 , 18 , 21 , 23 , 24 , 28 , 30 , 31 , 32 , 36 , 48 ; 21:13 , 20 , 23 2 S 2:25 ; 4:2 ; 23:29 1 Ch 8:40 ; 9:3 , 7 ; 11:31 ; 12:17 , 30 Ne 11:4 , 7 , 31 Je 6:1 ; Ju 21 (^{×2}) (but בְּנֵי יְהוּדָה in || Jos 15:63 cf. Bu^{RS 7}) ; explicitly מַטֵּה בְּנִימָן Nu 1:37 ; 2:22 ; 13:9 ; 34:21 Jos 21:4 1 Ch 6:45 cf. Jos 21:17 ; מַטֵּה בְּנֵי בְנִימָן Nu 10:24 Jos 18:11 , 21 1 Ch 6:50 ; 'שָׁבֵט ב' 1 S 10:20 , 21 1 K 12:21 ; observe also מְבוֹרֵי־יָמִין Ju 20:12 cf. 1 S 9:21 ; אִישׁ בְּנִימָן Ju 20:41 1 S 4:12 cf. מְבוֹרֵי־יָמִין אִישׁ 1 S 9:1 ; אֶרֶץ בְּנִימָן Ju 21:21 1 S 9:16 2 S 21:14 Je 1:1 ; 17:26 ; 32:44 ; 33:13 ; 37:12 cf. 32:8 ; 'גְּבוּל ב' 1 S 10:2 Ez 48:22 (del. Co) v 24 ; בֵּית בְּנִימָן 2 S 3:19 ; יְהוּדָה וּב' בֵּית 1 K 12:23 2 Ch 11:1 ; in name of a temple-gate Je 20:2 cf. 37:13 ; 38:7 Ez 48:32 Zc 14:10 . † **2.** a son of Bilhan and great-grandson of Benjamin **1.** 1 Ch 7:10 . † **3.** a Jew of Ezra's time Ezr 10:32 cf. Ne 3:23 ; 12:34 — בְּנִימָן בְּנֵי קֶרֶךְ 1 Ch 9:4 Kt read with Qr בְּנֵי מִן־בְּנֵי ק' .

† בְּנֵי־יָמִינִי S¹¹⁴⁵ GK¹²²⁹ **adj. gent.** from בְּנִימָן **1.** 1 S 9:21 ψ 7:1 ; בְּנֵי־יָמִינִי Ju 3:15 2 S 16:11 ; 19:17 1 K 2:8 ; pl. בְּנֵי יָמִינִי 1 S 22:7 Ju 19:16 ; לִבֹּן יָמִינִי 1 Ch 27:12 (Qr לִבֹּן יָמִינִי) ; = יָמִינִי (q.v.) 1 S 9:4 + .

† בְּנִינוּ S¹¹⁴⁸ GK¹²³¹ **n.pr. m.** (*our son* ? Ol §²⁷⁷ b. p. 613) a Levite Ne 10:14 .

I. **בַּת** S ^{1004, 1323, 1324, 1325} TWOT ^{241, 254b, 2644, 298a} GK ^{1426, 1427, 1428} ⁵⁸⁷ n. f.
daughter (= **בַּתָּהּ** from **בָּן** ; Ph. **בת** , MI **בנת** pl. *maidens* , Assyrian *bintu* Winckler^{Sargon, Gloss.} , Arabic Sab. **בת** , **בנת** DHM ^{ZMG 1883, 391} CIS ^{iv. 1, No. 6. 21} ; Aramaic) — **בַּת** abs. Ex 1:16 + ; cstr. Gn 11:29 + ; sf. **בַּתִּי** Dt 22:16 + ; **בַּתְּךָ** Gn 29:18 + ; **בַּתְּנוּ** Gn 34:17 etc. ; pl. **בָּנוֹת** Gn 5:4 + ; cstr. **בָּנוֹת** Gn 6:2 + ; sf. **בָּנוֹתֵי** Gn 31:26 + ; **בָּנוֹתֶיךָ** Gn 19:12 + ; **בָּנוֹתָם** Gn 34:21 ; **בָּנוֹתֵיהֶם** Dt 12:31 + , etc. ; — **1. daughter** , female child, born of a woman Gn 30:21 ; 34:1 Ex 1:16 , 22 ; 21:4 Lv 12:6 Ho 1:6 *cf.* Gn 20:12 Lv 18:9 Dt 27:22 + ; begotten by a man Gn 5:4 , 7 , 10 ; 11:11 , 13 , 15 *cf.* Gn 11:29 ; 19:8 ; 20:12 ; 28:2 Lv 19:9 Dt 27:22 + ; often || **בֶּן** *son* Gn 5:4 , 7 + (v. **בֶּן**) ; *cf.* in allegory of Jehoash 2 K 14:9 = 2 Ch 25:18 ; note especially **בָּנוֹת הָאָדָם** i.e. human women Gn 6:2 , 4 ; **בַּתְּךָ** **הַקְּטָנָה** *thy younger daughter* Gn 29:18 (*cf.* **הַצְעִירָה** : v 26 opp. **הַבְּכִירָה**) ; **בַּתִּי** **הַגְּדוֹלָה** *my eldest daughter* 1 S 18:17 ; **הַמְּלִכָּה** (**בַּת־** = *princess* 2 Ch 22:11 2 K 9:34 Dn 11:6 *cf.* 2 S 13:18 Je 41:10 ; 43:6 ψ 45:10 ; *cf.* as term of praise **בַּת־נְדִיב** Ct 7:2 ; in partic. † **a.** girl called **בַּתְּנוּ** by father and brothers Gn 34:17 *cf.* **בַּתְּכֶם** v 8 . † **b.** of adopted daughter Est 2:7 , 15 . † **c.** used in speaking to daughter-in-law Ru 1:11 , 12 , 13 ; 2:2 , 8 , 22 ; 3:1 , 16 , 18 . † **d.** **בַּת־אָבִיו** = *sister* Ez 22:11 (appos. **אָחוֹתוֹ**) ; also *half-sister* Gn 20:12 **בַּת־אָבִי אֶךְ ל' א** **בַּת־אָמִי** , *cf.* Lv 18:9 & v 11 **בַּת־אִשְׁת־אָבִיךָ** , 20:17 . † **e.** **בַּת־דָּדִי** = *cousin* Est 2:7 . † **f.** used in kindly address, **בַּתִּי** Ru 3:10 , 11 (Boaz to Ruth) , *cf.* ψ 45:11 ; **בְּוֹתִי** in mouth of " Is 43:6 (|| **בְּנֵי**) . † **g.** **בָּנוֹת בְּנָיו** = *granddaughters* Gn 46:7 (P) *cf.* Lv 18:10 & v 17 (H) ; note also Gn 37:35 , where **בְּנוֹתָיו** must include other than actual daughters. **h.** **בַּת־בְּתוּלָה** (as more precise designation) Gn 25:20 *cf.* 24:23 , 24 , 47 ^(x2) also 26:34 ^(x2) ; 29:10 + ; note especially † **בַּת־** **פְּרָעָה** (without personal name) Ex 2:5 , 7 , 8 , 9 , 10 *cf.* 1 K 3:1 ; 7:8 ; 9:24 ; 11:1 2 Ch 8:11 ; **בַּת־אִישׁ כְּנַעֲנִי וְשֵׁמוֹ שׁוּעַ** Gn 38:2 *cf.* v 12 (but *cf.* 1 Ch 2:3 sub **בַּת־שׁוּעַ** **n.pr. f.** *infr.*) † **i.** often pl. as designation of women of a particular city, land, or people: **בָּנוֹת צִיּוֹן** Is 3:16 , 17 ; 4:4 Ct 3:11 *cf.* Is 49:22 ; 60:4 La 3:51 ; **בָּנוֹת יְרוּשָׁלַם** Ct 1:5 ; 2:7 ; 3:5 , 10 ; 5:8 , 16 ; 8:4 ; **בָּנוֹת־שִׁילוֹ** Ju 21:21 ^(x2) ; **בָּנוֹת רֶבֶה** Je 49:3 ; observe transitional phrase **בָּנוֹת הָעִיר** Gn 24:13 ; further **בָּנוֹת כְּנַעַן** Gn 28:1 , 6 , 8 ; 36:2 (all P) *cf.* **בַּת־** **הַכְּנַעֲנִי** Gn 24:3 , 37 (J) ; **בָּנוֹת הָאֲרָץ** Gn 27:46 ; 34:1 (both P) ; **בָּנוֹת מוֹאָב** Nu 25:1 Is 16:2 *cf.* Nu 21:29 ; **בַּת־** **בְּנֵי חֵת** Gn 27:46 ^(x2) (P) ; **בְּנֵי פְּלִשְׁתִּים** Ju 14:1 , 2 2 S 1:20 || **בְּנֵי עַרְלִים** v 20 (poet.) ; **בְּנֵי יִשְׂרָאֵל** Ju 11:40 1 S 1:24 (poet.) ; **בְּנֵי יְהוּדָה** ψ 48:12 ; 97:8 ; **בְּנֵי מְנַשֶּׁה** Jos 17:6 ; **בְּנֵי דָן** 2 Ch 2:13 ; *cf.* **בַּת־לְוִי** Ex 2:1

i.e. a woman of tribe of Levi; also ב' אַחִיךָ Ju 14:3 ; ב' עַמְךָ Ez 13:7 . — בַּת־צִיּוֹן etc. v. sub 3 infr. 2. *young women, women* Gn 30:13 (J) Pr 31:29 Ct 2:2 ; 6:9 ; בָּנוֹת ב' טָחוֹת Is 32:9 ; also הַנְּשִׂיִם בַּת Dn 11:17 . † 3. with name of city, land, or people, poet. personif. of that city or inhabitants, etc.: בַּת־צִיּוֹן Is 1:8 ; 10:32 ; 16:1 ; 62:11 Mi 1:13 ; 4:8 , 10 , 13 Je 4:13 ; 6:2 , 23 Zp 3:14 Zc 2:14 ; 9:9 ψ 9:15 La 1:6 ; 2:1 , 4 ; 4:22 ; even זִקְנֵי בַת־צִיּוֹן La 2:10 ; 'ץ חוֹמַת ב' 'ץ 8 , 18 ; also 'ץ ב' בְּתוּלַת ב'־'ץ 2 K 19:21 = Is 37:22 La 2:13 ; 'ץ ב' שְׁבִיָּה ב'־'ץ Is 52:2 ; ב' בְּתוּלַת ב'־'ץ 2 K 19:21 = Is 37:22 Mi 4:8 Zp 3:14 Zc 9:9 La 2:13 , 15 ; cf. ב' בְּתוּלַת ב'־'ץ Zp 3:10 *daughter of my dispersed ones* ; ב' בְּתוּלַת ב'־'ץ ψ 45:13 ; ב' בְּתוּלַת ב'־'ץ Je 50:42 ; 51:23 ψ 137:8 ; ב' בְּתוּלַת ב'־'ץ Is 47:1 ; v. further Zc 2:11 ; also of Tarshish Is 23:10 , Sidon v 12 (+ בְּתוּלַת), Dibon Je 48:18 (+ יוֹשֶׁבֶת), Gallim Is 10:30 ; ב'־'ץ בְּתוּלַת ב'־'ץ La 1:15 ; cf. בְּתוּלַת ב'־'ץ בְּתוּלַת ב'־'ץ Is 22:4 Je 4:11 ; 6:14 , 26 ; 8:11 , 19 , 21 , 22 , 23 ; 9:6 La 3:48 ; 4:3 , 6 , 10 , ע' ב' בְּתוּלַת ב'־'ץ Je 14:17 ; בְּתוּלַת ב'־'ץ Je 46:24 ; also 46:11 (+ בְּתוּלַת), v 19 (+ יוֹשֶׁבֶת) ; ב' אָדוֹם ; ב' אָדוֹם ; ב' כְּשָׁדִים Is 47:1 , 5 ; note הַשׁוֹבְבָה בְּתוּלַת ב'־'ץ Je 31:22 (|| בְּתוּלַת יִשְׂרָאֵל v 21) 49:4 (= Ammon) ; on בְּתוּלַת אֲשֵׁרִים Ez 27:6 v. sub אֲשֵׁרִים p. 81 ; less often in pl. בָּנוֹת הַגּוֹיִם Ez 32:16 ; ב' ג' אֲדָרִים v 18 (these perhaps sub 1 i) ; בָּנוֹת פְּלִשְׁתִּים Ez 16:27 (in allegory) ; cf. also of Sodom, Samaria, Syria etc. v 44 , 45 , 46 ^(x2) , 53 , 55 ^(x2) , 57 ^(x2) ; 23:2 . 4. pl. = *villages* , after name of city, וּבְקָלְבָנִי וּבְקָלְבָנִי Nu 21:25 cf. v 32 ; 32:42 (E) Jos 15:45 , 47 ^(x2) (JE?) + v 28 □ Di , 17:11 (6 times) v 16 (J) = Ju 1:27 ^(x4) ; 11:26 ^(x2) Je 49:2 + 17 times Ch + 6 times Ne 11:25–31 . On 1 Ch 18:1 & its variation from || 2 S 8:1 vid. We Dr 5. in phrases denoting character, quality, etc., בְּתוּלַת אֱלֹהִים נֶכֶד , i.e. idolatrous (woman or people) Mal 2:11 ; בְּתוּלַת גְּדוּד , i.e. war-like city Mi 4:14 ; בָּנוֹת הַשִּׁיר Ec 12:4 *the daughters of song* , i.e. songs, melodious notes ; בְּתוּלַת בְּלִיעַל 1 S 1:16 v. בְּלִיעַל sub בלה . † 6. בְּתוּלַת יַעֲנִי = *ostrich* Lv 11:16 = Dt 14:15 ; pl. בָּנוֹת יַעֲנָה Jb 30:29 Mi 1:8 Is 13:21 ; 34:13 ; 43:20 Je 50:39 (v. יַעֲנָה) ; בְּתוּלַת עֵינַי *pupil of the eye* La 2:18 cf. Ethiopic v. also אִישׁוֹן . † 7. fig. בָּנוֹת לְעֵלְוָה לְעֵלְוָה Pr 30:15 *two daughters* (i.e. Shׁ ׀ òl & the barren womb, cf. Comm.) † 8. of vine = *branch* בְּתוּלַת צֶעַד עֲלֵי־שׂוֹר Gn 49:22 cf. Di & v. sub בֵּן . † 9. as n. relat. (all P), of age of woman בְּתוּלַת שָׁנָה Gn 17:17 ; of ewe-lamb בְּתוּלַת שְׂנֵתָה Lv 14:10 Nu 6:14 ; of she-goat *id.* Nu 15:27 . Cf. בֵּן . 9 — II. בַּת v. בַּת p. 144 .

בַּת־רַבִּים S¹³³⁷ GK¹⁴⁴² **n.pr.loc.** (*daughter of multitudes*) appellation of populous city of Heshbon, or of its gate, Ct 7:5 (|| הַשְּׁבוֹן).

† בַּת־שֹׁבַע S¹³³⁹ GK¹⁴⁴⁴ **n.pr. f.** (*daughter of oath ? cf. אֵלִישָׁבַע*) wife of Uriah 2 S 11:3 ψ 50:2 ; afterwords of David, & mother of Solomon 12:24 1 K 1:11 , 15 , 16 , 31 ; 2:13 , 18 , 19 ; בַּת־שֹׁבַע 1 K 1:28 ; *cf.* also foll.

† בַּת־שׁוּעַ S¹³⁴⁰ GK¹⁴⁴⁵ **n.pr. f.** (?) (*daughter of opulence ?*) — **1.** wife of David, mother of Solomon, etc. 1 Ch 3:5 = בַּת־שֹׁבַע q.v. ; We Klo בַּת־שׁוּעַ *cf.* Be but prob. textual error v. Dr on 2 S 11:3 . **2.** wife of Judah 1 Ch 2:3 בִּי־שׁוּעַ , RV *Bathshua* but in || Gn 38:2 , 12 not a n.pr. (*cf.* v 2).

† בַּת־יָהּ S¹³³² GK¹⁴³⁷ **n.pr. f.** (= בַּת יָהּ i.e. *worshipper of Yah ? cf.* Ph. n.pr. f. בתבעל) 1 Ch 4:18 wife of Mered of Judah, called בַּת־פָּרַעַה .

בָּנָה S¹¹²⁹ TWOT²⁵⁵ GK¹²¹⁵₃₇₃ **vb. build** (MI , Nab. Eut^{No. 1} בונה , Ph. בן , Arabic Assyrian *banû* COT^{Gloss.} *cf.* Ba^{ZMG 1887, 640} , Sab. בני CIS^{iv. 1, No. 56} , Aramaic בנא , Palm. בנא Vog^{No. 31}) — **Qal** Pf. 'ב' Dt 20:5 + , וְבָנְתָה , Pr 9:1 ; 14:1 , וְבָנְתָה Dt 6:10 , וְבָנְתָה 1 K 9:3 ; וְבָנְתָה consec. Dt 20:20 + ; וְבָנְתָה Ez 16:25 ; וְבָנְתָה 1 K 8:13 + ; pl. בָּנוּ Gn 11:5 + , etc. ; Impf. יִבְנֶה Dt 25:9 + ; juss. וַיִּבְנוּ Ezr 1:3 וַיִּבְנֶה Jos 19:50 + 2 times וַיִּבְנוּ Gn 2:22 + ; sf. יִבְנֶהוּ Jb 20:19 ; 3 fs. וַתִּבְנוּ Ch 7:24 Zc 9:3 ; וְאֶבְנֶה 2 S 7:27 + ; pl. יִבְנוּ Is 65:22 + , etc. ; Imv. בְּנֶה Nu 23:1 + ; pl. בְּנוּ Nu 32:24 + ; Inf. abs. בְּנֶה 1 K 8:13 ; estr. בְּנוֹת 1 Ch 6:17 + , etc. ; Pt. act. בָּנָה (בֹּנֶה) Gn 4:17 + ; estr. בָּנָה ψ 147:2 ; pl. בֹּנִים (בְּנִים) Ezr 4:1 + ; estr. בָּנִי 1 K 5:32^(x2) , etc. ; pass. בְּנוּי Ct 4:4 Ju 6:28 ; f. בְּנוֹיָה ψ 122:3 ; pl. בְּנוֹיָם Ne 7:4 ; — *build* , **1.** (lit.) **a. c.** acc. (α) of city (Hex only JE) Gn 4:17 ; 10:11 ; 11:4 , 5 (+ tower) v 8 (all J & his sources) ; Ex 1:11 Nu 32:24 Jos 24:13 (all E) Ju 1:26 ; 18:28 + 22 times K Ch + Je 32:31 ψ 122:3 (pt. pass.) *cf.* Hb 2:12 ; of village (הַצָּר) Ne 12:29 ; v. also sub *rebuild* , **i.** infr. ; (β) house Gn 33:17 (J) , elsewhere in Hex only Dt 6:10 ; 8:12 ; 20:25 ; 28:30 ; also 2 S 5:11 1 K 22:39 1 Ch 14:1 2 Ch 2:2 Pr 24:27 Am 5:11 Zp 1:13 Is 65:21 Je 35:7 , 9 *cf.* Zc 5:11 ; as sign of security Ez 28:26 *cf.* 11:3 ; of luxury Ec 2:4 *cf.* Je 22:14 ; of permanent residence 1 K 2:36 Je 29:5 , 28 ; especially of temple 1 K 3:1 ; 5:32 ; 6:2 + often S K

Chr; fig. of wisdom's house Pr 9:1 ; especially build temple לִיהוּהָ etc. 2 S 7:5 , 7 1 K 6:1 (= began to build) + 13 times Chr + Is 66:1 ; יָשַׁם etc. 2 S 7:13 1 K 5:17 + 8 times K , 13 times Ch; לָךְ לְשִׁמְךָ 2 Ch 20:8 ; לְהֵיוֹת שְׁמִי שָׁם 1 K 8:16 2 Ch 6:5 ; שְׁמֵי שָׁם לְשׁוֹם 1 K 9:3 ; obj. chambers, or stories 1 K 6:5 , 10 , court 6:36 Ho 8:14 perhaps of idolt-temples; cf. 1 K 16:32 ; ψ 78:69 of Yahweh's building his sanctuary, 147:2 Jerusalem, ψ 127:1 a house; also Am 9:6 his chambers in the heavens; of Sol.'s palace 1 K 7:1 , 2 ; 9:1 , 10 + ; (γ) of a fortress 2 Ch 17:12 27:4 cf. of Tyre Zc 9:3 (מְצוֹר); (δ) of wall 1 K 3:1 Is 60:10 Ez 13:10 2 Ch 33:14 (cf. 27:3) Ne 4:4 ; 6:1 + ; (ε) gate 2 K 15:35 = 2 Ch 27:3 ; (ζ) tower Is 5:2 2 Ch 26:9 , 10 ; 27:4 cf. fig. Ct 8:9 & pt. pass. Ct 4:4 (in sim.); † (η) siege-works against (עֲלֵי) a city Dt 20:20 (מְצוֹד), Ec 9:14 (מְצוֹרִים), 2 K 25:1 = Je 52:4 Ez 4:2 (all דִּיּוֹק), & so (without עֲלֵי) Ez 17:17 ; 21:27 ; cf. בְּנֵה עָלַי , abs. La 3:5 (in fig.); (θ) altar Gn 22:9 ; 35:7 Ex 17:15 ; 20:25 ; 24:4 Nu 23:1 , 14 , 29 (all E), Gn 26:25 Ex 32:5 (both J), Jos 22:11 + 6 times Jos 22 (all P) Ju 6:28 (pt. pass.) 21:4 + 6 times K Ch; often sq. לִיהוּהָ etc. Gn 8:20 ; 12:7 , 8 ; 13:18 (all J), Dt 27:5 , 6 Jos 8:30 (E) Ju 6:24 , 26 + 8 times S K Ch; † (ι) high places (בְּמָה) 1 K 11:7 ; 14:23 2 K 17:9 ; 21:3 ; 23:13 2 Ch 33:3 , 19 Je 7:31 ; 19:5 ; 32:35 ; cf. גָּב Ez 16:24 , 31 (both || רְמָה) & רְמָה v. 25 ; † (κ) צִיּוֹן Ez 39:15 ; also † (λ) גְּדֵרֹת צֹאן Nu 32:16 (E); † (μ) מִיֶּסֶד הַשִּׁבְתָּ 2 K 16:18 . † **b.** c. acc. of material Ex 20:25 (E) 1 K 6:36 ; 18:32 ; 15:22 = 2 Ch 16:6 Ez 27:5 ; c. בָּ of material 1 K 6:15 , 16 ; 15:17 2 Ch 16:6 ; cf. † **c.** אֶת־הַצֵּלַע לְאִשָּׁה Gn 2:22 *and he (Yahweh) fashioned the rib into a woman* . † **d.** abs. 2 S 5:9 1 K 6:16 Is 9:9 Je 1:10 ; 18:9 ; 22:13 ; 31:28 Is 65:22 + 12 times Chr + Mal 1:4 Ec 3:3 (opp. פָּרַץ); also **e.** Pt. act. = *builder* 1 K 5:32 ^(x2) + 6 times Chr + Ez 27:4 ψ 118:22 ; 127:1 . † **f.** cf. indef. obj. 1 K 9:19 = 2 Ch 8:6 . † **g.** אֶת־הַהֵר = *and he built on the hill* 1 K 16:24 . † **h.** sq. בָּ *build at* Zc 6:15 Ne 4:11 (cf. 1 2 b , p. 88). † **i.** = *rebuild* Jos 6:26 1 K 16:34 Am 9:14 Is 45:13 ψ 69:36 Ne 2:5 Dn 9:25 all of city; cf. phrase בְּנֵה הַרְבּוֹת עוֹלָם Is 58:12 ; 61:4 & Ez 36:36 Mal 1:4 Jb 3:14 ; of walls Mi 7:11 2 Ch 32:5 Ne 2:17 ; 3:33 , 35 , 38 ; 6:6 ψ 51:20 (act. of ') ; of gate Ne 3:1 , 13 , 14 , 15 ; temple Zc 6:12 , 13 Ezr 1:3 ; alter 2 Ch 33:16 (Qr אֶת־הַיֵּבֶן so Bö < Kt וִיכֵן , from כּוֹן , so Öt), Ezr 3:2 ; high places 2 K 21:3 = 2 Ch 33:3 ; in some of these apparently an idea of merely repairing; so, sometimes with added notion of enlarging etc., city Nu 32:34 , 37 , 38 (E) Jos 19:50 (P) Ju 21:23 2 K 14:22 = 2 Ch 26:2 , 1 Ch 11:8 2 Ch 8:2 ; 11:6 cf. Mi 3:10 ; Millo 1 K 9:24 ; 11:27 ; cf. house Jb 20:19 . **2.** fig. **a.** *build a house* (בֵּית) = perpetuate and establish a family; subj. Leah & Rachel Ru 4:11 ; subj. a brother Dt 25:9 ; subj. ' (promise to David) 1 S 2:35 2 S 7:27 1 K 11:38 1 Ch 17:10 and 17:25 ; (to Solomon) 1 K 11:38 ; cf. further סִכַּת דָּוִד Am 9:11 (*rebuild, restore*); = cause a household to flourish Pr 14:1 cf. opp. 27:18 ; also of

establishing David's throne ψ 89:5 . **b.** build up Israel (after exile) subj. 'י Je 24:6 ; 31:4 ; 33:7 ; 42:10 *cf.* 45:4 & ψ 28:5 ; obj. Zion ψ 102:17 . † **Niph.** Pf. **נִבְנָה** 1 K 3:2 ; 6:7 , **נִבְנְתָה** Nu 13:22 Ne 7:1 , **וְנִבְנְתָה** consec. Je 30:18 + 2 times; 2 fs. **וְנִבְנִית** consec. Je 31:4 ; 3 pl. **נִבְנוּ** Mal 3:15 ; **וְנִבְנוּ** consec. Je 12:16 Ez 36:33 ; Impf. **יִבְנֶה** Jb 12:14 + 4 times; 3 fs. **תִּבְנֶה** Nu 21:27 + 3 times; 2 ms. **תִּבְנֶה** Jb 22:23 , **אִבְנֶה** Gn 16:2 , **וְאִבְנֶה** Gn 30:3 ; 3 fpl. **תִּבְנִינָה** Ez 36:10 ; 2 fpl. **תִּבְנִינָה** Is 44:26 ; Inf. **לְהִבְנוֹת** Hg 1:2 Zc 8:9 , **בְּהִבְנֹתוֹ** 1 K 6:7 ^(x2) ; Pt. **נִבְנָה** 1 Ch 22:19 ;— **1. a.** *be built* , (lit.) of city Nu 13:22 ; of temple 1 K 3:2 ('לְיָשֵׁם) 1 K 6:7 ^(x3) (*c.* acc. mater.); Pt. = *to be built* (gerundive) 1 Ch 22:19 . **b.** *be rebuilt*: of city of Sihon Nu 21:27 *cf.* Is 25:2 ; 44:26 , of wall of Jerusalem Ne 7:1 , of Jerusalem Je 30:18 ; 31:4 , 38 Is 44:28 *cf.* Dn 9:25 **וְנִבְנְתָה** , & Ez 26:14 (*c.* **עוֹד**), of ruinous places (**הַהֲקָרְבוֹת**) Ez 36:10 , 33 , of a devoted city Dt 13:17 (*c.* **עוֹד**), of temple Hg 1:2 Zc 1:16 ; 8:9 , indef. subj. Jb 12:14 . **2. a.** (fig.) of restored exiles, = *established* Je 12:16 , of prosperous wicked Mal 3:15 , of repentant offender Jb 22:23 . **b.** *established* , made permanent, subj. **חָסַד** ψ 89:3 (*c.* **עוֹלָם**), subj. **בֵּית** Pr 24:3 (by wisdom). **c.** of childless wife, by means of concubine **אִבְנֶה מִמְּצָנָה** Gn 16:2 ; 30:3 *I shall be built up* , i.e. become the mother of a family, *from* or *through her*; *cf.* >Qal 2 a .

בּוֹנֵי v. **בָּנִי** infr.

† **בָּנֵי** S ¹¹³¹ GK ¹²¹⁸ **n.pr. m.** **1.** head of a family that returned with Zerubbabel Ne 7:15 (= **בָּנִי** || Ezr 2:10 & perhaps Ezr 10:34 *cf.* Sm ^{Listen 14} ; but BeRy proposes here **בְּגֵי**). **2.** a Levite of Ezra's time Ezr 8:33 Ne 10:10 (prob. = **בָּנִי** 8:7 , **בָּנִי** 9:4) 12:8 *cf.* 3:24 (**בָּנִי** , textual error v 18) v. BeRy ; also Ezr 2:40 = Ne 7:43 **לְבָנֵי** read perhaps **לְבָנֵי** *cf.* Sm ^{Listen 16} but BeRy otherwise; *cf.* further Gr ^{Gesch. ii, 2, 389} . **3.** Israelites of Ezra's time, **a.** Ezr 10:30 ; **b.** Ezr 10:38 .

† **בְּנֵי** S ¹¹³⁷ GK ¹²²⁰ **n.pr. m.** **1.** one of David's heroes 2 S 23:36 **בְּנֵי הַגִּדִי** (|| 1 Ch 11:38 has **בְּנֵי הַגִּדִי** , but v. Dr Sm). **2.** Levites, **a.** 1 Ch 6:31 ; **b.** Ne 3:17 *cf.* 8:7 (= **בָּנֵי** 10:10) 9:4 ^(x2) (repeated prob. by error, *cf.* BeRy) v 5 10:14 ; 11:22 . On Ezr 2:40 = Ne 7:43 *cf.* Gr ^{Gesch. ii, 2, 389} ; he reads **קדמיאל בני** for **קדמיאל לבני** , taking **בני** as n.pr. , as 3 Ezr 5:26 Καδμηλου και Βαννου . **3.** a man of Judah 1 Ch 9:4 (**בְּנֵי מֶן**) Qr (> Kt **בְּנֵי מֶן**). **4.** Ezr 2:10 read **בָּנֵי** *cf.* || Ne 7:15 . **5.** heads of families of Isr. **a.** Ezr 10:29 ; **b.** Ne 10:15 ; **c.** Ezr 10:34 but perhaps read **בָּנֵי** or **בְּגֵי** *cf.* supr. **6.** an Israelite Ezr 10:38 . — (**בָּנִי** as n.pr. Palm. Vog ^{No. 34} .)

† בְּנֵי S¹¹³⁸ GK¹²²¹ **n.pr. m. 1.** Levites, **a.** Ne 9:4, but read perhaps בְּנֵי cf. BeRy & vid. 10:10; 12:8 Ezr 8:33; **b.** בְּנֵי (בֶּן) Ne 11:15, but read perhaps בֶּן בְּנֵי etc. cf. BeRy **2.** a chief of people Ne 10:16, perhaps repetit. of בְּנֵי v 15 cf. BeRy.

† בְּנֵיהָ S^{1140, 1146} TWOT^{255a} GK^{1224, 1230} **n. f. structure, building** Ez 41:13, cf. also בְּנֵינוּ.

† בְּנֵיהוּ S¹¹⁴¹ GK¹²²⁶, בְּנֵיהָ S¹¹⁴¹ GK¹²²⁵ **n.pr. m.** (*Yah hath built up*, cf. יבנאל, Sab. בנאל DHM^{ZMG 1883, 15}) — **1.** one of David's captains and heroes, son of Jehoiada, בְּנֵיהוּ 2 S 8:18; 23:20, 22 1 K 1:8, 10, 26, 32, 36, 38, 44; 2:25, 29, 30 (^{×2}), 34, 35, 46; 4:4 1 Ch 11:24; 18:17; 27:5, 6 cf. v 34 (v. Be); = בְּנֵיהוּ 2 S 20:23 1 Ch 11:22. **2.** one of David's thirty, בְּנֵיהוּ 2 S 23:30 = בְּנֵיהוּ 1 Ch 11:31; 27:14. **3.** a Simeonite, בְּנֵיהוּ 1 Ch 4:36. **4.** Levites, **a.** בְּנֵיהוּ 1 Ch 15:18, 20, 24; **b.** (*id.*) 2 Ch 31:13; **c.** בְּנֵיהוּ 2 Ch 20:14. **5.** Israelites, בְּנֵיהוּ, **a.** Ezr 10:25; **b.** v 30; **c.** v 35; **d.** v 43; **e.** Ez 11:13 = בְּנֵיהוּ v 1.

† בְּנֵינוּ S^{1146, 1147} TWOT^{255a, 255b, 2633a} GK¹²³⁰ **n. m. structure** (loan-word = according to Lag^{BN 205}) applied **a.** to enclosing wall of Ezekiel's temple Ez 40:5; **b.** to rear-building of same 41:12 (^{×2}), 15, but read prob. בְּנֵיהָ q.v.; so Sm Co; **c.** appar. to whole temple 42:1, 10 (Co reads הַבֵּית); cf. v 5 (del. Co);— Sm refers v 1 to enclosing wall, vid. **a.**

† יְבֻנְאֵל S²⁹⁹⁵ GK³³⁰⁵ **n.pr.loc.** (*Ēl causeth to build*, cf. בְּנֵיהוּ, יְבֻנְאֵל) — **1.** town in Judah Jos 15:11 (□ L □Ιαβνηλ) = יְבֻנְאֵל (q.v.) 2 Ch 26:6; = Gk. *Iamnia*, mod. Yebna Bd^{Pal. 161}. **2.** town in Naphtali Jos 19:33.

† יְבֻנְאֵל **n.pr.loc.** (he causeth to build) a Philistine city 2 Ch 26:6 □ L □Ιαβνη (B □Αβεννηρ) cf. □Ιεμναθ □ L Jos 15:46 (A □Ιεμνα); = יְבֻנְאֵל **1**, q.v.

† I. יְבֻנְיָה S²⁹⁹⁷ GK³³⁰⁷ **n.pr. m.** (*Yah buildeth up*, cf. בְּנֵיהוּ) a Benjamite 1 Ch 9:8 a □ Βανααμ, □ L □Ιεβναα.

† II. יְבֻנְיָה S²⁹⁹⁷ GK³³⁰⁷ **n.pr. m.** (*id.*; *al.* יְבֻנְיָה but v. Baer's n.) a Benjamite 1 Ch 9:8b □ Βαναα, but □ L □Ιεχοντιου.

† [מְבִנָּה S⁴⁰¹¹ TWOT^{255c} GK⁴⁴⁴⁵] **n. m. structure**, cstr. כְּמְבִנָּה־עִיר Ez 40:2 *like the structure of a city*.

† מְבִנֵי S⁴⁰¹² GK⁴⁴⁴⁶ **n.pr. m.** one of David's heroes 2 S 23:27 read prob. סְבִכֵי || 1 Ch 11:29 *cf.* DrSm.

† תְּבִנִית S⁸⁴⁰³ TWOT^{255d} GK⁹³²² **n. f. construction, pattern, figure** — 'ת' abs. 1 Ch 28:19; cstr. Ex 25:9^(×2) + 14 times + Ez 8:10 (del. Co); תְּבִנִיתוֹ 2 K 16:10, תְּבִנִיתָם Ex 25:40;— **1.** app. originally *construction, structure*, yet only P & late: ' תְּבִנִית מְזִבַּח ' Jos 22:28; *cf.* ψ 144:12 in sim. בְּנוֹתֵינוּ כְּזֵוֹיֹת מְעִשָּׂהוּ תְּבִנִיתוֹ לְכָל־ (disting. from דְּמוֹת); temple 1 Ch 28:11 *cf.* v 12; chariot, i.e. cherubim 1 Ch 28:18; מְלֶאכֶת הַת' 1 Ch 28:19 i.e. objects of which the pattern is given. **3. figure, image**, Hex only D, of idols in form of animals Dt 4:16, 17^(×2), 18^(×2); elsewhere late Is 44:13 Ez 8:10 (del. B Co) ψ 106:20; *cf.* ת' יָד Ez 8:3; 10:8 i.e. something like a hand.

בנט TWOT²⁵⁶ (assumed as √ of אֲבִנֵט, Thes Sta^{§257}).

† אֲבִנֵט S⁷³ TWOT^{256a} GK⁷⁷ **n. [m.] girdle** — 'א' abs. Ex 28:4 + ; אֲבִנֵטֶיךָ Is 22:21; cstr. Ex 39:29; אֲבִנֵטִים Ex 28:40;— *girdle*, of high priest Ex 28:4, 39; 39:29 Lv 8:7; 16:4; of priests Ex 28:40; 29:9 Lv 8:13 (all P); of high official Is 22:21.—Josephus^{iii. 7. 2} ὀβανήθ; *cf.* further Lag^{Ges. Abh. 39} described Jos^{Ant.} iii. 7, 2 as a sash wound round breast several times and falling to the feet; in □ S הֶמְיָן (Pers.) a money-bag wound round body Sta^{ThLZ, 1894, 236}.

בְּנִים S¹¹⁴³ TWOT^{239a} GK¹²²⁷ v. sub [בִּין].

† בְּנֵעָא S¹¹⁵⁰ GK¹²³² **n.pr. m.** a descendant of Jonathan 1 Ch 8:37; 9:43.

† בְּסוּדְיָהּ S¹¹⁵² GK¹²³³ **n.pr. m.** (? in the secret of Yah) Israelite in Nehemiah's time Ne 3:6.

† בִּטְיָ S¹¹⁵³ GK¹²³⁴ **n.pr. m.** head of a family of Nethinim, בְּנֵי־בִטְיָ Ne 7:52
= בִּיבְטָי Ezr 2:49 .

בִּסְרָ S¹¹⁵⁴ TWOT²⁵⁷ (*be too early* , Arabic *cf.* Aramaic בְּסִירָה *half-ripe*) .

† בִּסְרָ **n. m.** Is 18:5 **unripe or sour grapes** coll. (NH *id.* , Aramaic בּוּסְרָא ,
(PS ; syllable uncertain [Nes , privately]; Polyglotts and Castell have); Arabic
unripe dates) — בִּסְרָ Is 18:5 + 3 times, בְּסִרוֹ Jb 15:23 ;— *unripe grapes* Is 18:5
Jb 15:23 ; *sour g.* Je 31:29 , 30 Ez 18:2 .

בַּעַד TWOT²⁵⁸ (Arabic *be remote, distant* , Qor 9:42, *distant*; Ethiopic *to change* ,
ψ 33 title, *different, distinct, another*) .

בַּעַד S¹¹⁵⁷ TWOT^{258a} GK^{1237, 1238}₁₀₅ **subst.** proposes **separation** , with a gen.,
in separation from , in usage a **prep. away from, behind, about, on behalf of** (Arabic , of time, *after*) — abs. † Ct 4:1 , 3 ; 6:7 , elsewhere cstr. בַּעַד , with sf.
בַּעַדִי Ex 8:24 + , בַּעַדֵינִי † ψ 139:11 ; בַּעַדְךָ Gn 20:7 + ; בַּעַדוֹ etc.; 1 pl. בַּעַדֵנוּ ,
† Am 9:10 בַּעַדֵינוּ ; בַּעַדְכֶם 1 S 7:5 + ; בַּעַדֶם Lv 9:7 + ;— **1.** lit. **a.** with vbs. of
falling, letting down, leaning forward so as to look out, *through* (lit. *away from*) a
window, etc.: Jos 2:15 and she let him down by a cord הִחֲלוֹן בַּעַד *away from* the
window, i.e. *out through* it, 1 S 19:12 2 S 20:21 2 K 1:2 and A . fell הִשְׁכָּכָה בַּעַד
out through the lattice; Gn 26:8 Ju 5:28 *out through* the window נִשְׁקָפָה she
looked forth (lit. *leant forward*), 2 S 6:16 + ; pregn. Jb 22:13 will he judge בַּעַד
עֲרֶפֶל (looking) *out through* the thick clouds? Conversely Jo 2:9 *in through* the
windows they come (the locusts) as a thief. **b.** idiom. with vbs. of *shutting* ,
especially בַּעַד סָגַר to shut *behind* or *upon* —whether one-self, Ju 9:51 and they
entered the tower וַיִּסְגְּרוּ בַּעַדֶם and shut (the doors) *upon* themselves (sc. from the
inside), 2 K 4:4 , 5 , 33 Is 26:20 ; or another, Gn 7:16 וַיִּסְגֵּר יְיָ בַּעַדוֹ and יְיָ shut
behind or *upon* him (sc. from the outside), i.e. shut him in, Ju 3:23 (the sf. in בַּעַדוֹ
referring to Eglon), 2 K 4:21 (but N.B. persons leaving a room shut the door אֶחְרֵי
themselves Gn 19:6 2 S 13:17 , 18): see also Ju 3:22 1 S 1:6 בַּעַד רְחֵמָה
(*cf.* Gn 20:18 בַּעַד רְחֵם עֲצָר), Jb 9:7 בַּעַד קָתָם to seal *up* , 1:10 ; 3:23 בַּעַד (

הַסִּיךְ (שׂוֹךְ) to make a hedge *about* , La 3:7 בָּעַד גָּדַר to fence *about* . Somewhat peculiarly Am 9:10 (who say,) Evil will not draw near, or come in front בַּעֲדֵינוּ *so as to be about us* (but Gr עָדֵינוּ *unto us*), Jo 2:8 (of the locusts) הִשְׁלַח יָפְלוּ לּוֹ בָּעַד (prob.) *in among* the weapons they throw themselves (i.e. they pass about and between them without being injured or having their course impeded), 1 S 4:18 and Eli fell backward בָּעַד יָד הִשְׁעָר , i.e. (si vera l.) *about* the side of the gate: but text dub. ; v. Dr Without a vb. Jon 2:7 the earth, בְּרִיחֶיהָ בָּעַדִי her bars were *upon* me (or *about* me) for ever, ψ 139:11 night shall be the light *above* me, ψ 3:4 thou מָגֵן בָּעַדִי art a shield *about* me. Hence c. after a vb. of protecting, † Zc 12:8 in that day בָּעַד יוֹשֵׁךְ יִגַּן יִירוּשָׁלַם יִגַּן יִ give protection *about* , etc. 2. metaph. *on behalf of* (ὑπέρ); very freq. after הִתְפַּלֵּל Gn 20:7 Nu 21:7 1 S 7:5 ψ 72:15 + ; also with other vbs. of entreating Ex 8:24 1 S 7:9 , or consulting (דָּרַשׁ) Is 8:19 2 K 22:13 Je 21:2 ; with כָּפַר *atone* Ex 32:30 Lv 9:7 ; 11:6 , 11 + , עָשָׂה (= offer) † Ez 45:22 : see also 2 S 10:12 ; 12:16 Is 37:4 Je 7:16 ; 11:14 Ez 22:30 Pr 20:16 ; 27:13 ψ 138:8 Jb 2:4 עוֹר בָּעַד עוֹר (v. עוֹר), 6:22 . Almost = *for the sake of, on account of* Pr 6:26 Je 11:14 (but □ S B □ and many MSS. בָּעַת רָעָתָם , cf. v 12 15:11). Is 32:14 hill and watch-tower מְעָרוֹת בָּעַד הָיָה are come to be *on behalf of* (i.e. take the place of, serve as) caves for ever: but use is singular, and בָּעַד is prob. only dittogr. from מער in מערות (so Gr).—With מִן , מִבְּעַד לִי (cf. מִמַּעַל לִי , מִתְּהַת לִי): † Ct 4:1 , 3 ; 6:7 thine eyes are doves מִבְּעַד מִבְּעַד לְצַמְתָּךְ *from behind* thy veil. Cf. on בָּעַד Grätz Monatschrift, 1879, 49 ff.

† [בָּעָה S ¹¹⁵⁸ TWOT ²⁵⁹ GK ^{1239, 1240}] **vb. inquire, cause to swell or boil up** (NH *id.* ; Arabic *seek, suppurate, swell*; Aramaic בָּעָא , *seek*) — Qal Impf. 3 fs. תִּבְעָה Is 64:1 ; 2 mpl. תִּבְעֵינָם Is 21:12 ; Imv. בְּעֵי Is 21:12 ;— 3. of rising desire, *seek, inquire* , abs. , of inquiring of prophet Is 21:12 ^(x2) . 4. *cause to boil up* , מִים תִּבְעָא Is 64:1 (but gloss Che). Niph. Pf. נִבְעוּ Ob 6 *searched out* (|| נִתְפָּשׂוּ); Pt. נִבְעָה Is 30:13 *swelling, swelling out* (of decaying wall; Di *swelling, enlarging* , of crack in wall).

בעז TWOT ²⁶⁰ (*quick ? cf. : Arabic swiftness (of horse)*).

† בַּעֲזָא S ¹¹⁶² TWOT ^{260a} GK ^{1244, 1245} **n.pr. m.** (*quickness ?*) — 1. kinsman of Naomi, who married Ruth Ru 2:1 , 3 , 4 , 5 , 8 , 11 , 14 , 15 , 19 , 23 ; 3:2 , 7 ; 4:1 ^(x2) , 5 , 8 , 9 , 13 , also v 21 ^(x2) 1 Ch 2:11 , 12 (□ Βοός , Βοός). 2.

name of the left hand of two pillars set up before temple (*cf.* also יְכִיָּן sub כּוֹן) 1 K 7:21 = 2 Ch 3:17 ; (meaning obscure; MT appar. ref. to 1 , *cf.* □ 2 Ch 3:17 ; Thes supposes name of architect or donor; Ew perhaps sons of Solomon, etc.; read possibly בְּעַז in strength , □ 2 Ch 3:17 ισχύς ; Th thinks יְכִיָּן בְּעַז a sentence, one word being engraved on each pillar, *he* (God) *established in strength*; against him, however, Ke Be ; Öt thinks an exclamation, *in strength!* expressing satisfaction of architect; Klo proposes for בְּעַז , עֲזוּ בְּעַל (*cf.* B 1 K 7:21 Βαλαζ) .

† [בְּעֵט S¹¹⁶³ TWOT²⁶¹ GK¹²⁴⁶] **vb. kick** (so NH , Aramaic בְּעֵט ,) — Qal Impf. וַיִּבְעֵט Dt 32:15 ; 2 mpl. הִתְבְּעֵטוּ 1 Sa 2:29 ;— *kick* (only fig. of refractory Israel) Dt 32:15 (abs.); *kick at* (c. בָּ) 1 S 2:29 .

בְּעֵי S¹¹⁶⁴ TWOT^{1577d} Jb 30:24 v. עֵי .

† בְּעַל S^{1166,1167} TWOT^{262,262a} GK^{1241,1249,1250} **vb. marry, rule over** (*cf.* Arabic = *own, possess* , especially a wife or concubine; Ethiopic *to be rich* , Assyrian *bālu* , *rule* COT^{Gloss.} , Aramaic בְּעַל *take possession of wife or concubine*) — Qal Pf. Mal 2:11 + 6 times Impf. יִבְעַל Is 62:5^(×2) ; Pt. sf. בְּעַלְיָךְ Is 54:5 ; pass. f. בְּעוּלָה Is 54:1 + 3 times;— **1. marry** Gn 20:3 (E) Dt 21:13 ; 22:22 ; 24:1 Is 54:1 , 5 ; 62:4 , 5^(×2) Mal 2:11 ; sq. בָּ Je 3:14 ; 31:32 *be lord (husband) over* . Je 3:14 ; 31:32 AW JosKi Thes , comparing Arabic *be disgusted* , derive from II. בְּעַל **loathe** (sq. בָּ); so Buhl : Gie Du Co in 31:32 read גְּעַלְתִּי (treating 3:14 as I. בְּעַל) . **2. rule over** 1 Ch 4:22 (sq. לָּ) Is 26:13 . Niph. Impf. הִתְבְּעַל Pr 30:23 Is 62:4 *be married* .

† I. בְּעַל S^{1167,1168,1181} TWOT^{262a} GK^{1251,1252}₁₆₆ **n. m. owner, lord** (Ph. בעל ; Palm. *id. husband* Vog⁶² *cf.* Bae^{Rel. 72 ff.} ; Assyrian *bēlu*^{l.c.} DI^{Gram. Gloss.} ; Arabic *husband* etc., v. especially Nō^{ZMG 1886,174} , Sab. בעל CIS^{iv. 1,2}) — Gn 20:3 + 92 times; sf. בְּעַלְיָ Ho 2:18 ; בְּעוּלָה Dt 24:4 + 5 times; pl. בְּעוּלִים Ju 2:11 + 17 times; cstr. בְּעוּלֵי Gn 14:13 + 27 times; sf. בְּעוּלְיָו Ex 21:29 + 14 times; בְּעוּלְיָהּ Jb 31:39 + 2 times; בְּעוּלְיָהֶן Est 1:17 , 20 ;—I. **1. owner** (often pl. c. sf.

AW Abu'l Walid.
JosKi Joseph Kimchi.
Gie F. Giessebrecht.

in sg. meaning): of ox Ex 21:28, 29^(x2); 22:10, 11, 13, 14 (E); **ב' הבור** of pit Ex 21:34, 36 (E), of house Ex 22:7 (E) Ju 19:22, 23, debt Dt 15:2, the land Jb 31:39, the ass Is 1:3, goods Ec 5:10, riches Ec 5:12; **ב' טוב** one to whom good is due Pr 3:27, gain Pr 1:19; **ב' שכל** one having understanding Pr 16:22; **ב' הנשדד** receiver of the gift Pr 17:8. **2. husband** Gn 20:3 Ex 21:3, 32 (E) Dt 22:22; 24:4 2 S 11:26 Jo 1:8 Pr 12:4; 31:11, 23, 28 Est 1:17, 20; **בַּעְלִי** Ho 2:18 (*my Baal*, reference to the divine name used in the northern kingdom, here for the first time forbidden). **3. citizens, inhabitants:** **בַּעְלִי** of Jericho Jos 24:11 (E), of the high places of Arnon Nu 21:28 (E), of Shechem Ju 9:2 + 12 times, of the tower of Shechem Ju 9:46, 47, of the city Ju 9:51, of Gibeah Ju 20:5, of Keilah 1 S 23:11, 12, of Jabesh 2 S 21:12. **4. rulers, lords:** **בַּעְלֵי גוֹיִם** Is 16:8. **5. n. of relation:** **a. בַּעַל**: **ב' החלמות**: dreamer Gn 37:19 (E); **ב' דברים** whosoever hath cases, complaints Ex 24:14 (E); **ב' שער** an hairy man 2 K 1:8; **ב' חמה** wrathful Na 1:2 Pr 29:22; **ב' אף** one given to anger Pr 22:24; **ב' החכמה** one having wisdom Ec 7:12; **ב' משהית** destroyer Pr 18:9; **ב' כנף** winged thing, bird Pr 1:17 Ec 10:20; **ב' נפש** one given to appetite Pr 23:2; **ב' מזמות** mischievous person Pr 24:8; **ב' הלשון** charmer Ec 10:11; **ב' רשע** one given to wickedness Ec 8:8; **ב' פיפיות** double-edged Is 41:15; **ב' משפט** adversary Is 50:8; **ב' פקדת** captain of the ward Je 37:13; **ב' הקרנים** two-horned Dn 8:6, 20. **b. בַּעְלִי**: **ב' פְּרִיִת** confederates Gn 14:13; **ב' חצים** archers Gn 49:23 (poet.) **ב' הפרשים** horsemen 2 S 1:6; **ב' שבועה** conspirators Ne 6:18; **ב' אספות** members of assemblies; or well-grouped sayings; or collectors (of wise sentences) Ec 12:11.—On 2 S 6:2 v. II. **בַּעְלָה** (**בַּעַל** in Hex not J or P; **בעל** Lv 21:4 □ *ἐξάπτια* = **כבלע** Nu 4:20: Di **בַּאֲבָל**). Especially II. *lord*, specif. as divine name, † **Baal**. **1. without article:** **בעל במות בעל** Nu 22:41 (poet. Balaam); **בעל פעור** Nu 25:3, 5 (E) Dt 4:3 (vid. below). This divine name is not used elsewhere in Hex. It probably originated from the sense of divine ownership, rather than sovereignty (RS^{Sem 92}). It seems to have been used in Northern Israel = **אדון** in the South. It was the special name of the God of the Canaanites, Philistines, etc., = Babylonian **בַּל**, cf. Schr^{SK 1874, 335 ff.} In later times scribes substituted **ב' נֶשֶׁת**, in n.pr. (**אשבעל** = **ירבעל**, **ירבעל** = **ירבעל**, vid. **ב' נֶשֶׁת**, Gei^{ZMG 1862, 728 ff.}), & also in the text for **בעל** Ho 9:10 Je 11:13 (hence *ἡ βάαλ* Je 2:23; 7:9; 11:13, 17; 19:5 Ho 2:10; 13:1 +, Rom 11:4, see Di^{Baal mit d. weib. Artikel, MBA 1881, June 16} Dr 2 S 4:4). **2. c. art.:** **הַבַּעַל** Ju 2:13; 6:25, 28, 30, 31, 32 1 K 16:31, 32^(x2); 18:19, 21, 22, 25, 26^(x2), 40; 19:18; 22:54 2 K 3:2; 10:18, 19^(x2), 20, 21^(x3), 22, 23^(x3), 25, 26, 27^(x2),

28 ; 11:18 ^(x2) ; 17:16 ; 21:3 ; 23:4 , 5 2 Ch 23:17 ^(x2) Je 2:8 ; 7:9 ; 11:13 , 17 ; 12:16 ; 19:5 ^(x2) ; 28:13 , 27 ; 32:29 , 35 Ho 2:10 ; 13:1 Zp 1:4 . **3. הַבְּעָלִים**
emphatic pl. (*cf.* האלהים , האדונים) *the great lord, the sovereign owner* Ju 2:11 ; 3:7 ; 8:33 ; 10:6 , 10 1 S 7:4 ; 12:10 1 K 18:18 2 Ch 17:3 ; 24:7 ; 28:2 ; 33:3 ; 34:4 Je 2:23 ; 9:13 Ho 2:15 , 19 ; 11:2 (or local special Baals , *vid.* Dr ^{Sm p.} 50 ; pillars of Baal MV). **4. c. attrib. : בְּעַל בְּרִית** *Lord of covenant* Ju 8:23 ; 9:4 (*cf.* אל ברית 9:46 ; Nö ^{ZMG 1888, 478}) ; **ב' זָבוּב** *Lord of flies* 2 K 1:2 , 3 , 6 , 16 , Philistine god, □ Βααλ μωτάν (Beelzebub, Mt 12:24) *cf.* Bae ^{Rel. 25} .

† II. **בְּעַל** S ^{1167, 1168, 1181} TWOT ^{262a} GK ^{1251, 1252} **1. n.pr.loc.** city in the tribe of Simeon 1 Ch 4:33 = **בְּעַלְת בְּאֵר** . **2. n.pr. m. a.** a Reubenite 1 Ch 5:5 ; **b.** a Gibeonite 1 Ch 8:30 ; 9:36 .

† **בְּעַל גַּד** **n.pr.loc.** Jos 11:17 ; 12:7 ; 13:5 (D), where Baal was worshipped as Gad, god of fortune, a city in the בְּקָעָה of Lebanon, under Mt. Hermon; either mod. *Bânid̄s* , Gk. Paneas, NT Caesarea Philippi, where a grotto of Pan took the place of the ancient worship of Gad, Rob ^{BR iii. 410} Tristr ^{Tpg. 271} ; or *Hâsbêyâ* Bd ^{Pal. 297} Di ; possibly = בעל חרמון *cf.* Thes Rob ^{BR iii. 409} .

† **בְּעַל הַמּוֹן** S ¹¹⁷⁴ GK ¹²⁵⁵ **n.pr.loc.** (*possessor of abundance*; or is 'ב here n.pr. divin.?) Ct 8:11 .

† **בְּעַל חָנָן** S ¹¹⁷⁷ GK ¹²⁵⁷ **n.pr. m.** (*Baal is gracious* , *cf.* Ph. הנבעל &(in Assyrian) *Baalhanunu*) **1.** king of Edom Gn 36:38 , 39 1 Ch 1:49 , 50 . **2.** a Gederite 1 Ch 27:28 .

† **בְּעַל חֶצְרוֹר** S ¹¹⁷⁸ GK ¹²⁵⁸ **n.pr.loc.** (*possessor of a court*; or 'ב n.pr. divin.?)) city on the border of Ephraim and Benjamin 2 S 13:23 , prob. = חֶצְרוֹר Ne 11:33 ; ? mod. *Tell* □ *Asûr* (with ע Rob ^{BR ii. 264} doubtfully; *cf.* Survey ^{ii. 298} (after de Saulcy).

† **בְּעַל חֶרְמוֹן** S ¹¹⁷⁹ GK ¹²⁵⁹ **n.pr.loc.** Ju 3:3 1 Ch 5:23 , a city so named as seat of the worship of Baal. 'The crest of Hermon is strewn with ruins and the foundations of a circular temple of large hewn stones,' Tristr ^{Tpg.} , *cf.* on sacredness, Euseb. Lag ^{Onom 217} ; possibly = בעל גַּד q.v.

† **בַּעַל מְעוֹן** S¹¹⁸⁶ GK¹²⁶⁰ **n.pr.loc.** Nu 32:38 1 Ch 5:8 Ez 25:9 = בית בעל
מעון Jos 13:17 (cf. MI³⁰) = *Maḳîn* Tristr^{Moab 316} Bd^{Pal. 192} Survey^{EP 176}.

† **בַּעַל פְּעוֹר** S¹¹⁸⁷ GK¹²⁶¹ **n.pr. m.** Nu 25:3, 5 Dt 4:3^(×2) ψ 106:28 Ho
9:10, *Baal of Peor* (VB) i.e. worshipped at פְּעוֹר q.v.; or *Baal-P*. (whence *Peor* as
n.pr.loc.); cf. Di Nu 25:3 Baud^{Stud. ii. 233} Bae^{Rel 14, 210}.

† **בַּעַל פְּרָצִים** **n.pr.loc.** (*possessor of breaches; or Baal of Perašim?*) where
David defeated Philist. 2 S 5:20^(×2) 1 Ch 14:11^(×2); site unknown.

† **בַּעַל צְפוֹן** **n.pr.loc.** Ex 14:2, 9 Nu 33:7, near Red Sea in Egypt, prob. Mt.
□*Atāka*, Eb^{GS 524}.

† **בַּעַל נְשָׁה** S¹¹⁹⁰ GK¹²⁶⁴ **n.pr.loc.** 2 K 4:42, place in Ephraim near Gilgal;
= Βαιθσαρισαθ Lag^{Onom. 239, 2nd ed. 250} c. 15 m. from Dispolis. (? 'ב n.pr. divin.)

† **בַּעַל תְּמָר** S¹¹⁹³ GK¹²⁶⁵ **n.pr.loc.** (*possessor of palms; or Baal of Tamar?*)
Ju 20:33, near Gibeah.

† I. [**בַּעֲלָה** S^{1172, 1173, 1180} TWOT^{262b} GK^{1266, 1267}] **n. f. 1.** *mistress*, **בַּעֲלַת**
בַּיִת mistress of the house 1 K 17:17. **2.** n. rel. **ב' אֹב** necromancer 1 S 28:7^(×2)
; **ב' כַּשְׁפִּים** sorceress, Na 3:4.

† II. **בַּעֲלָה** S^{1172, 1173, 1180} TWOT^{262b} GK^{1266, 1267} **n.pr.loc.** Jos 15:9, 10, 11
, 29 1 Ch 13:6 = **קְרִית בַּעַל** Jos 15:60; 18:14 (*city of Baal*, from a high place
of Baal there) = **בַּעֲלֵי יְהוּדָה** 2 S 6:2 (We Dr read **בעל**; י added by dittogr.; so-
called as seat of Baal-worship in Judah, in distinct. from like places elsewhere) =
קְרִית יַעֲרִים Jos 9:17 v. 15:9 1 Ch 13:6; a city of Judah;? *Kirjat el-Enab* Rob
BR^{ii. 11} Tristr^{Tpg.}.

† **בַּעֲלַת** S¹¹⁹¹ GK¹²⁷² **n.pr.loc.** Jos 19:44 1 K 9:18 2 Ch 8:6, a city of Dan,
possibly *Balḳāin* Survey^{ii. 296}.

† בְּעֵלוֹת S¹¹⁷⁵ GK¹²⁶⁸ **n.pr.loc.** pl. Jos 15:24 1 K 4:16 , a city in the south of Judah, possibly the same as II. בְּעֵל .

† בְּעֵלַת בְּאֵר S¹¹⁹² GK¹²⁷³ **n.pr.loc.** (*mistress of a well*) = Ramath Negeb Jos 19:8 , a city of Simeon = II. בְּעֵל ; mod. *Kurnub* according to Tristr^{1pg} but dub.

† בְּעֵלְיָדֵעַ S¹¹⁸² GK¹²⁶⁹ **n.pr. m.** (*Baal knows*) son of David 1 Ch 14:7 , the original name changed to אֱלִידֵעַ 2 S 5:16 (*cf.* We Dr).

† בְּעֵלְיָהּ **n.pr. m.** (*Yah is lord*) one of David's heroes 1 Ch 12:5 .

† בֵּל S¹⁰⁷⁸ TWOT^{262c} GK¹¹⁵⁵ **n.pr. m.** a chief Babylonian deity (Bab. *Bêlu* = בְּעֵל , *lord*; *Bêl* regarded as older form than בְּעֵל by Hpt^{Hbr i. 178; BAS i. 17}) = Merodach (*cf.* מֶרֶדַךְ), tutelary god of Babylon (to be distinguished from older *Bêlu* , one of ancient Babylonian triad) Je 50:2 (|| מְרִי־נֶדַךְ) 51:44 ; Is 46:1 (|| נְבוֹ)—both writers of Babylonian period;—on Bel v. COT Gn 11:4 Ju 2:11 ; Say^{Rel.Bab.} 103, 110 Jen^{Kosmologie 24, 134, 307, 391} .

† בֵּלְשַׁרְצַר S^{1112, 1113} GK¹¹⁵⁷ **n.pr. m.** (*Bêl-šar-ušur*; , *Bel protect the king* COT Dn 5:1) Dn 8:1 ; represented as king of Babylon, successor, and appar. son of Nebucharezzar (5:1 , 2 , 11 etc.); in cuneif. inscr. known only as prince, son of Nabonidus (last Shemitic king of Babylon), v. COT l.c.

† בְּעֵלִים S¹¹⁸⁵ GK¹²⁷¹ **n.pr. m.** (Gr^{Monatsschrift, 1885, 471} reads בְּעֵלִים ; = בְּנֵי-בְּעֵלִים *son of delight* ? *cf.* sub בְּ) king of Ammonites Je 40:14 (Codd. & Jos^{Ant.} . x, 9, 2 read בעלים).

† בְּעֵן S¹¹⁹⁴ GK¹²⁷⁴ v. בית בעל מען sub בית .

† בְּעֵנָא S¹¹⁹⁵ GK¹²⁷⁵ **n.pr. m.** (בְּנֵי-עֵנָה ? *son of distress*) — **1.** name of two officers of Solomon, a. 1 K 4:12 ; b. v 16 . **2.** father (ancestor) of an Israelite of Nehemiah's time Ne 3:4 *cf.* foll.

† **בַּעֲנָה** S¹¹⁹⁶ GK¹²⁷⁶ **n.pr. m.** (? *id.*) — **1.** a Benjamite, one of the murderers of Ishbosheth 2 S 4:2, 5, 6, 9. **2.** father of one of David's heroes 2 S 23:29 = 1 Ch 11:30. **3.** head of a family of returning exiles Ezr 2:2 = Ne 7:7; perhaps also = **בַּעֲנָא** Ne 3:4. **4.** a chief of the people Ne 10:28.

† I. [**בָּעַר** S^{1197, 1198} TWOT^{263, 264, 264a, 264b} GK^{1277, 1278, 1279, 1280}] **vb. burn, consume** (**□** **בָּעַר** *burn; seek out, collect, glean*; this apparently earlier meaning) — **Qal** Pf. 3 fs. **בָּעַרְהָ** Nu 11:3 + 2 times, **וַיִּבְעַרְהָ** consec. Is 10:17 + 3 times, **בָּעַרוּ** Ju 15:14 + 2 times + 2 S 22:13 (but *cf.* De on ψ 18), **וַיִּבְעַרוּ** consec. Is 1:31; **Impf.** **יִבְעַר** Ex 3:3 ψ 2:12, etc.; Pt. **בָּעַר** Ex 3:2 + 6 times, **בִּיעָרָה** Is 34:9, **בוֹעֵרָה** Ho 7:4, **בִּיעָרָה** Is 30:33, **בִּיעָרְתָּ** Je 20:9, **בִּיעָרוֹת** Ez 1:13; — *burn*, **5.** (intr.) *specif. begin to burn, be kindled* ψ 18:9 sq. **מִן** (subj. **גְּחָלִים**) = 2 S 22:9 (in v 13 textual error *cf.* supr.), ψ 106:18 (subj. **אֵשׁ**); fig. ψ 2:12 (subj. **אָפוֹ**); *cf.* Je 44:6 (subj. **הַחֲמָה**); Is 30:33 (*c.* **בָּ**, subj. **וַיִּשְׂמַת**), ψ 39:4 (subj. **אֵשׁ** fig. of grief, distress) *cf.* Je 20:9. **6.** *be burning, burn*, Ju 15:14 (subj. **פְּשָׁתִים**, *c.* **בְּאֵשׁ**), Ex 3:2 (**הַסֵּנֶה**, *c.* **בְּאֵשׁ**), v 3 (subj. *id.*); Dt 4:11; 5:20; 9:15 (all subj. **הָר**, *c.* **בְּאֵשׁ**), *cf.* Is 34:9 (**זִפְתֵּי בַעֲרָה**), fig. of destruction Is 1:31 (subj. **פְּעֵלוֹ & הַסֵּן**); of torch **לִפִּיד** Is 62:1; of oven **תַּנּוּר** Ho 7:4, 6 (i.e. heated by fire within it). **7.** trans. *burn, consume* (subj. **אֵשׁ**, **לַהֲבָה** etc., sq. **בָּ**) Nu 11:1, 3 (**אֵשׁ**). Jb 1:16 (**אֵשׁ אֱלֹהִים**); in simile Ez 1:13 (**גַּחְלֵי אֵשׁ**), ψ 83:15 (only here trans. *c.* acc.; should **תִּבְעַר** be pointed as Pi.); fig. (subj. wrath of **י'**) Is 42:25 *cf.* La 2:3 (subj. fire = fiery trial) Is 43:2. **8.** act. but abs., fig. subj. wrath of **י'** Je 4:4; 7:20; 21:12 ψ 89:47 *cf.* Is 10:17 ψ 79:5 Is 30:27 (**בִּיעַד אָפוֹ**) ... **יָשָׁם** Mal 3:19 (**הַיּוֹם בָּא**); of human anger Est 1:12; subj. wickedness Is 9:17. **Pi.** Pf. **יִבְעַר** 1 K 22:47 2 K 23:24, **וַיִּבְעַר** consec. Lv 6:5, **וַיִּבְעַרְתָּ** 2 Ch 19:3, **וַיִּבְעַרְתָּ** Dt 13:6 + 9 times in Dt; **וַיִּבְעַרוּ** cons. Ez 39:9 (^{x2}) (9^a del. Co after Vrss), etc.; **Impf.** **יִבְעַר** 1 K 14:10; 2 ms. **תִּבְעַר** Dt 21:9, **יִבְעַרוּ** Ez 39:10; 2 mpl. **תִּבְעַרוּ** Ex 35:3, **וַיִּבְעַרְהָ** Ju 20:13. **Inf.** **בָּעַר** Is 40:16; Pt. **מִבְעָרִים** Je 7:18; — **1.** *kindle*, lit. *c.* acc. **אֵשׁ** Ex 35:3 Je 7:18 *cf.* Ez 39:9 (v. supr.) v 10; fig. of **י'** sending destruction Ez 21:4 *cf.* of human schemes Is 50:11; *light*, obj. lamps in temple 2 Ch 4:20 *cf.* 13:11. **2.** *burn*, lit. *c.* acc. **עֵצִים** Lv 6:5, **גָּלְלָהּ** *dung* 1 K 14:10; abs. Is 44:15 *cf.* 40:16 Ne 10:35. **3.** fig. *consume*, utterly remove, partic. of evil and guilt, *c.* acc., especially in Deuteronomic phrase (**מִיִּשְׂרָאֵל**) **וּבְעָרְתָּ** Dt 13:6; 17:7, 12; 19:13, 19; 21:21 *cf.* v 9 22:21, 22, 24; 24:7, v. also Ju 20:13; further, 1 K 22:47 2 K 23:24 2 Ch 19:3; also of devoted

(tabooed) things Dt 26:13, 14; of persons (*exterminate*) 2 S 4:11; sq. אַחֲרֵי pregn. 1 K 14:10; 16:3; 21:21; = devour, devastate, greedily enjoy the fruits of, Is 3:14; abs. לְבַעַר הִיָּהּ לְבַעַר be for destruction, be destroyed Nu 24:22 Is 5:5; 6:13; cf. רִיחַ בָּעֵר ריחַ בָּעֵר Is 4:4. **Pu.** Pt. מִבְּעֵרָתָּהּ Je 36:22;— *burn* (i.e. be supplied with fire), of fire-jar, הָאֵת . **Hiph.** Pf. וְהִבְעֵרְתִּי Na 2:14; Impf. וַיִּבְעֵר Ju 15:5 2 Ch 28:3, וַיִּבְעֵר־ Ju 15:5; **Hiph.** Ez 5:2; Pt. מִבְּעֵר 1 K 16:3, מִבְּעֵר Ex 22:5;— **1. kindle** (c. acc. cogn.) Ex 22:5, cf. Ju 15:5 אֵשׁ בַּלְפִּידִים caused fire to burn among the brands. **2. burn up**, c. acc. Ju 15:5 2 Ch 28:3 (sacrifice of children) בָּאֵשׁ (בָּאֵשׁ but cf. Co Na 2:14 (בעֲשֵׂן)). **3. consume = destroy** (cf. Pi.) 1 K 16:3 (sq. אַחֲרֵי).

† בָּעֵרָה S¹²⁰⁰ TWOT^{263a} GK¹²⁸² **n. f. burning**, only הֵב' as acc. cogn. with הִבְעֵר Ex 22:5.

† תִּבְעֵרָה S⁸⁴⁰⁴ GK⁹³²³ **n.pr.loc.** in the wilderness (*burning*, cf. Nu 11:3) Nu 11:3 Dt 9:22.

† [בָּעִיר S¹¹⁶⁵ TWOT^{264a} GK¹²⁴⁸] **n. m.** Ex 22:4 **beasts, cattle**, coll. (NH *id.*, Aramaic *id.*, Ethiopic etc., Sab. בער DHM^{ZMG 1876, 674; 1883, 329}; Arabic of *camel*; also *ass*, etc., cf. Lane^{227a}; connexion with above √ obscure) — sf. בָּעִירָה Ex 22:4, בָּעִירָנוּ Nu 20:4, בָּעִירָכֶם Gn 45:17, בָּעִירָם Nu 20:8 + 2 times;— *beasts of burden* Gn 45:17 (i.e. asses 44:3, 13); elsewhere general, *cattle* Ex 22:4 Nu 20:4, 8, 11 ψ 78:48.

† II. [בָּעַר S^{1197, 1198} TWOT^{263, 264, 264a, 264b} GK^{1277, 1278, 1279, 1280}] **vb. denom.** be **brutish** — **Qal** Impf. יִבְעֵרוּ Je 10:8 (|| יכסלו) *be stupid, dull-hearted, unreceptive*; cf. Pt. pl. בְּעֵרִים ψ 94:8 (|| כסילים); of *inhuman, cruel, barbarous men* Ez 21:36. **Niph.** Pf. נִבְעַר Je 10:14 = 51:17, נִבְעַרוּ Je 10:21; Pt. נִבְעַרָה Is 19:11;— *brutish, stupid* Is 19:11 (|| עצה, || אויל); *dull-hearted, ignorant of God* Je 10:14, 21; 51:17. **Niph.** Je 10:14 = 51:17 rather *stupefied* (by spectacle 10:13 = 51:16). **Pi.** Pf. וַיִּבְעֵר consec. Ex 22:4 *feed, graze* (בשדה אחר). **Hiph.** Impf. יִבְעֵר־ Ex 22:4 *cause to be grazed over*, sq. שֹׂדֵה.

† בָּעֵר S¹¹⁹⁸ TWOT^{264b} GK¹²⁸⁰ **n. m. brutishness** (only poet.)— abs. ב' ψ 49:11 + 3 times, בָּעֵר Pr 12:1;—in combination, בְּאִישׁ־ב' *brutish man* ψ 92:7 (|| כסיל); elsewhere ב' alone in same sense (concrete) ψ 49:11 (|| *id.*), & as pred. = adj., ψ 73:22 Pr 12:1; 30:2.

† בַּעֲרָא S¹¹⁹⁹ GK¹²⁸¹ **n.pr. f.** wife of a Benjamite 1 Ch 8:8 .

† בַּעוֹר S¹¹⁶⁰ GK¹²⁴² **n.pr. m.** (*a burning; □ torch*) — **1.** father of Balaam Nu 22:5 ; 31:8 Dt 23:5 Jos 13:22 ; 24:9 Mi 6:5 ; בַּעַר Nu 24:3 , 15 ('בנו ב').
2. father of בַּלְעַ , a king of Edom Gn 36:32 = 1 Ch 1:43 .

† בַּעֲשִׂיָה S¹²⁰² GK¹²⁸³ **n.pr. m.** (? = מַעֲשִׂיָה ; so Thes ; cf. Dr^{Sm lxxviii}) a Levite 1 Ch 6:25 ;— cf.) עֲשֵׂה מַעֲשִׂיָה(sub עֲשֵׂה .

בַּעֲשָׂא S¹²⁰¹ GK¹²⁸⁴ **n.pr. m.** a king of Israel 1 K 15:16 , 17 , 19 + 18 times 1 K 15–16 + 21:22 2 K 9:9 2 Ch 16:1 , 3 , 5 , 6 Je 41:9 .

† בַּעֲשֻׁתָּרָה S¹²⁰³ GK¹²⁸⁵ **n.pr.loc.** (? = בֵּית עֲשֻׁתָּרָה = *house of Ashtoreth* , cf. sub בֵּית) a Levitical city in Manasseh Jos 21:27 ; = עֲשֻׁתָּרוֹת 1 Ch 6:56

† [בַּעַת S¹²⁰⁴ TWOT²⁶⁵ GK¹²⁸⁶] **vb. fall upon, startle, terrify** (Arabic *come or happen suddenly* , NH בַּעַת Hiph. *startle*; so Aramaic בַּעַת Pa. Aph.) — **Niph.** (late prose) Pf. נִבְעַת 1 Ch 21:30 , נִבְעַת Est 7:6 ; נִבְעַתִּי Dn 8:17 ;— *be terrified* , abs. Dn 8:17 ; c. מִפְּנֵי 1 Ch 21:30 Est 7:6 . **Pi.** (mostly poet.) Pf. 3 fs. sf. בַּעַתְּנִי Is 21:4 , וּבַעַתְּמוּ 1 S 16:14 ; 3 pl. sf. בַּעַתְּהוּ Jb 18:11 ; Impf. 3 fs. תִּבְעַת Jb 13:11 ; sf. תִּבְעַתְּנִי Jb 9:34 ; 13:21 , תִּבְעַתְּךָ Jb 33:7 ; 2 ms. sf. תִּבְעַתְּנִי Jb 7:14 ; 3 mpl. sf. יִבְעַתוּנִי ψ 18:5 = יִבְעַתְּנִי 2 S 22:5 , יִבְעַתְּהוּ Jb 3:5 ; 15:24 ;— **1. fall upon** 1 S 16:14 , 15 (fem. ptcp. c. suff. מִבְּעַתְּךָ in v 15); *overwhelm* Jb 3:5 (cf. לקח v 6) 9:34 ; 13:11 (|| נפל על) v 21 (cf. ||) 15:24 (|| תקף) 18:11 (|| הפיץ) 33:7 (|| כבד על) Is 21:4 ; *assail* ψ 18:5 = 2 S 22:5 . **2. terrify** Jb 7:14 (|| חתת) .

† בַּעַתָּה S¹²⁰⁵ TWOT^{265a} GK¹²⁸⁷ **n. f. terror, dismay** Je 8:15 = 14:19 .

† [בַּעוֹתִים S¹¹⁶¹ TWOT^{265b} GK¹²⁴³] **n. m. pl. terrors, alarms** , occasioned by God בַּעוֹתֵי אֱלֹהֵי Jb 6:4 (|| חֲצִי נִשְׁדִּי) ; בַּעוֹתֵיךָ ψ 88:17 (|| חֲרוֹנֵיךָ) .

בַּץ S¹²⁰⁶ TWOT^{268a} GK¹²⁸⁸ v. בצץ .

† **בְּצִיר** n.pr. m. Ne 10:19 one of the chiefs of the people; Ezr 2:17 Ne 7:23 **בְּנֵי**
'ב' i.e. a family.

בצל TWOT ²⁶⁶ (*strip, strip off*, Ethiopic 1. 2; Arabic appar. denom.)

† [**בְּצָל** S ¹²¹¹ TWOT ^{266a} GK ¹²⁹⁴] n. m. **onion** (NH **בְּצָל** or **בְּצָל**, Arabic ,
Ethiopic Aramaic **בוּצְלָא**) — **בְּצָלִים** Nu 11:5 (**וְאֶת־הַשּׁוּמִים אֵת**)
(**הַקְּשָׁאִים וְאֵת הָאֲבֹתָיִם וְאֶת־הַקְּצִיר**).

† **בְּצִלְאֵל** S ¹²¹² GK ¹²⁹⁵ n.pr. m. (*in the shadow (protection) of Ēl*; cf.
cuneif. *Sil-Bēl*, a king of Gaza, COT Jos 11:22) — **1.** a skilled artisan of tribe of
Judah Ex 31:2 ; 35:30 ; 36:1 , 2 ; 37:1 ; 38:22 (all P) 1 Ch 2:20 2 Ch 1:5 . **2.** an
Israelite Ezr 10:30 .

† **בְּצִלוֹת** S ¹²¹³ GK ¹²⁹⁶ n.pr. m. (*stripping*) — head of Isr. fam. at return from
exile; **בְּנֵי־ב'** Ezr 2:52 = Ne 7:54 Kt ; **בְּצִלִית** Ne 7:54 Qr .

† [**בָּצַע** S ¹²¹⁴ TWOT ²⁶⁷ GK ¹²⁹⁸] vb. **cut off, break off, gain by violence** (so
NH , Arabic , Ethiopic Aramaic **בְּצָע**) — Qal Impf. **יִבְצַע** Jb 27:8 , **יִבְצָעוּ** Jo 2:8 ;
Imv. sf. **בְּצַעֵם בְּרֵאשׁוֹ** (K ³) Am 9:1 ; Inf. **בָּצַע** Ez 22:27 ; Pt. **בוֹצֵעַ** Pr 15:27
Je 6:13 , **בָּצַע** ψ 10:3 + 3 times;— *cut off, break off* (c. acc. capitals of pillars) Am
9:1 (but Lag ^{Prov. v, vi} **בְּצַעֵם** = **בְּזַעֵם** Hb 3:12 *in wrath*); so fig. Jb 27:8 *when Eloah
cutteth off, draweth out, his soul*; obj. om. *their course*, i.e. stop Jo 2:8 (cf. Hi - St);
usually *gain by violence* or in gen. *wrongfully* Ez 22:27 ; Pt. abs. ψ 10:3 = *greedy
getter, robber*; & c. acc. cogn. **בָּצַע** Pr 1:19 ; 15:27 Je 6:13 ; 8:10 Hb 2:9 . Pi. Pf.
בָּצַע La 2:17 ; Impf. **יִבְצַע** Is 10:12 ; sf. **יִבְצַעְנִי** Is 38:12 Jb 6:9 ; 2 fs. **וְתִבְצַעֵי** Ez
22:12 ; 3 fpl **תִּבְצַעְנָה** Zc 4:9 ;— *cut off*, (*dis*) *sever* (i.e. from life) Jb 6:9 cf. **Is**
38:12 (**מְדַלֵּה**); = *finish, complete* Is 10:12 Zc 4:9 ; *accomplish* (= carry out, fulfil)
La 2:17 (obj. **אִמְרָתוֹ**); *violently make gain of*, obj. pers. Ez 22:12 (instr. **בַּעֲשָׂק**).

† **בְּצָעָה** n. m. **gain made by violence, unjust gain, profit** — **בְּצָעָה** Gn 37:26 + 7
times (cstr. Ju 5:19 +); **בְּצָעָה** Ex 18:21 + 7 times; sf. **בְּצָעָה** Je 22:17 ; **בְּצָעָה** Je
51:13 Ez 22:13 ; **בְּצָעוּ** Is 56:11 ; 57:17 ; **בְּצָעָה** Ez 33:31 Mi 4:13 ;— *gain made*

by violence (nearly = plunder) Ju 5:19 Mi 4:13 ; more generally, *unjust gain* Ex 18:21 1 S 8:3 ψ 119:36 Pr 28:16 Is 33:15 ; 56:11 ; 57:17 Je 22:17 ; 51:13 Ez 22:13 ; 33:31 ; as acc. cogn. *c.* בַּצֵּעַ Pr 1:19 ; 15:27 Je 6:13 ; 8:10 Ez 22:27 Hb 2:9 ; *profit* (with selfish suggestion) מַה־ב' Gn 37:26 Mal 3:14 *cf.* ψ 30:10 Jb 22:3 .

† בַּצְעֻנִים S⁶⁸¹⁵ GK¹³⁰⁰ , perhaps **n.pr.loc.** in Naphtali: אֶלֹן ב' Jos 19:33 Ju 4:11 . *Cf.* צַעֲנִים .

בָּצִי TWOT²⁶⁸ (? *cf.* Arabic *be* , i.e. *one soft, tender, impressible* in body, etc.)

† בִּי S¹²⁰⁶ TWOT^{268a} GK¹²⁸⁸ **n. [m.] mire** Je 38:22 .

† בְּצֵה S¹²⁰⁷ TWOT^{268b} GK¹²⁸⁹ **n. f. swamp** , Jb 8:11 as place where rushes grow, *cf.* 40:21 ; בְּצֵ אֲתוֹ (Co ובצותיו) pl. sf. Ez 47:11 (|| וַיִּבְצְאוּ) .

† בּוֹצֵץ S⁹⁴⁹ GK¹⁰¹⁰ **n.pr.loc.** a rock by Michmash 1 S 14:4 ;— Βωσσης Lag Onom. 238, 2nd ed. 250 .

† בָּצַק S^{1216, 1217} TWOT^{269, 269a} GK^{1301, 1302} **vb. swell** — Qal Pf. 3 fs.

בְּצָקָה Dt 8:4 ; 3 pl. בְּצָקוּ Ne 9:21 ;— *swell* , or *receive swellings, blisters* , of foot, Di Dt 8:4 , Ry Ne 9:21 .

† בָּצַק S^{1216, 1217} TWOT^{269, 269a} GK^{1301, 1302} **n. [m.] dough** — בָּצַק Ex 12:39 + 4 times; sf. בְּצִקוֹ Ex 12:34 ;— *dough* , not fermented Ex 12:34 , 39 (E); no restriction 2 S 13:8 Ho 7:4 Je 7:18 .

† בְּצֻקַּת S¹²¹⁸ GK¹³⁰⁴ **n.pr.loc.** (? *cf.* Arabic an elevated region covered with volcanic stones) city of Judah toward Philistines, בְּצֻקַּת Jos 15:39 ; בְּצֻקַּת 2 K 22:1 (home of Josiah's mother).

† [בָּצַר S¹²¹⁹ TWOT²⁷⁰ GK^{1305, 1307, 1308}] **vb. cut off, make inaccessible**

(especially by fortifying), **enclose** (NH *id.* , Aramaic בָּצַר , (Pa. *diminish, subtract*), perhaps *cf.* Arabic *side, edge* , , etc., *rough stone, land in wh. are sharp stones* (*cf.* Lane)) — Qal Impf. בָּצַר' ψ 76:13 ; 2 ms. הִבְצַר' Lv 25:5 Dt 24:21 , [יִבְצְרוּ] Ju

9:27 , תִּבְצְרוּ Lv 25:11 ; Pt. act. בּוֹצֵר Je 6:9 , בְּצָרִים Je 49:9 Ob 5 ; pass. m. בְּצוֹר Zc 11:2 Kt (Qr בְּצִיר), f. בְּצוּרָה Is 2:15 + 3 times + Ez 21:25 v. infr. ; pl. f. בְּצוּרוֹת Ez 36:35 , בְּצִירוֹת Nu 13:28 + 14 times , בְּצוֹרֹת Dt 1:28 Ne 9:25 , בְּצִירֹת Dt 3:5 ; 9:1 ;— *cut off* , grape-clusters , עֲנַבִּים Lv 25:5 , cf. v 11 (obj. נִזִּיר) , Dt 24:21 Ju 9:27 (obj. in both , כָּרֶם) ; hence Pt. act. *grape-gathering* , -gatherer Je 6:9 ; 49:6 Ob 5 ; fig. *cut off* (= take away) ψ 76:13 (obj. רוּחַ נְגִידִים) ; most often Pt. pass. *cut off* , *made inaccessible* , De Is 2:15 = *fortified* , always f. ; generally adj. c. עֵיר , עָרִים ; Nu 13:28 Dt 1:28 ; 3:5 ; 9:1 Jos 14:12 2 S 20:6 2 K 18:13 = Is 36:1 2 K 19:25 = Is 37:26 2 Ch 17:2 ; 19:5 ; 32:1 ; 33:14 Ne 9:25 Is 25:2 ; 27:10 Ez 36:35 Ho 8:14 Zp 1:16 ; rarely c. חוּמָה Dt 28:52 Is 2:15 Je 15:20 ; ' יֵעַר הַבְּ' Zc 11:2 (read Kt) ; once , subst. of *secrets* , *mysteries* (= unattainable things) Je 33:3 ;— ' בְּ' Ez 21:25 □ Sm Co בְּתוֹכָהּ , doubtless right. **Niph.** Impf. יִבְצֹר *be withheld* Gn 11:6 (מְהָם) , Jb 42:2 (מְמַךְ) . **Pi.** Impf. 3 fs. תִּבְצֹר Je 51:53 *fortify* ; so Inf. לִבְצֹר Is 22:10 .

† I. [בְּצָרָה] n. [m.] **precious ore** (AW ¹⁰⁵ Thes) , **ingot** > **ring-gold** Hoffm ZA 1887,48 f. Hiob 70 (AW Thes *ore as that broken off* ; Hoffm comp. Arabic *ring* , Heb. בְּצוּרָה *enclosure* , Talm בטרֵא *finger-measure* , etc. ; a √ II. בצר must then be assumed, =) — בְּצָרָה Jb 22:24 (|| אוֹפִיר q.v.) ; בְּצִירִיךָ v 25 (|| כְּסָף) possibly also בְּצִירִי כְּסָף ψ 68:31 f or MT בְּרִצְיִיךָ , cf. Che ^{crit. n.} Nes ^{JBL} , 1891, 151 .

† II. בְּצָרָה S ^{1220, 1221, 1222} TWOT ^{270a} GK ^{1309, 1310, 1311} (*fortress*) — **1. n.pr.loc.** city in Reuben (MI בצר) Dt 4:43 Jos 20:8 1 Ch 6:63 . **2. n.pr. m.** a descendant of Asher 1 Ch 7:37 .

† I. בְּצוּרָה S ^{1223, 1224} TWOT ^{270b} GK ^{1312, 1313} **n. f. enclosure** , i.e. (sheep-)fold , צֶאֱן בְּ' Mi 2:12 .

† II. בְּצוּרָה S ^{1223, 1224} TWOT ^{270b} GK ^{1312, 1313} **n.pr.loc. 1.** city of Edom (*fortress* ; (v. Palm. n.pr.loc. בצרא Vog ^{No. 22} □ βοσ(σ)ορρα ; cf. βοσορ ; Lag Onom. Sacr. 102, 232, 2nd ed. 137, 247 = βοστρα) Gn 36:33 = 1 Ch 1:44 Is 34:6 ; 63:1 (in both || אדום (ארץ)) Je 49:13 , 22 Am 1:12 . **2.** of Moab Je 48:24 , prob. = II. בְּצָרָה **1** ;—on Mi 2:12 cf. foregoing.

† בְּצָרוֹן S¹²²⁵ TWOT^{270c} GK¹³¹⁵ **n.** [**m.**] **stronghold**, 'לְבִי' Zc 9:12 .

† בְּצָרֶת S¹²²⁶ TWOT^{270d} GK^{1314, 1316} **n. f.** **dearth** (*cf.* foll.), 'שְׁנַת בִּי' Je 17:8 .

† בְּצָרָה S¹²²⁶ TWOT^{270d, 270e} GK¹³¹⁴ **n. f.** **dearth, destitution** (*i.e.* *diminution*, *cf.* PS⁵⁷²; v. also vb. **בָּצַר** □ Pr 14:28 *people reduced*) — *dearth* (= *בַּצְרַת*) 'ב' עֲתוֹת *ψ* 9:10; 10:1; pl. *בְּצָרוֹת* Je 14:1 .

† בְּצִיר S¹²¹⁰ TWOT^{270f} GK^{1292, 1293} **n. m.** Lv 26:5 **vintage** (*cf.* *בָּצַר*) — *בְּצִיר* Lv 26:5 + 4 times + Zc 11:2 Qr (but read *בָּצוֹר* Kt); cstr. *בְּצִיר* Ju 8:2; sf. *בְּצִירָךְ* Je 48:32; — *vintage*, lit. Lv 26:5^(x2) Ju 8:2 Is 32:10 Je 48:32; in simile Is 24:13 Mi 7:1; Zc 11:2 read *בָּצוֹר* (Kt) and *cf.* sub *בָּצַר* .

† מְבַצָּר S^{4013, 4014} TWOT^{270g} GK^{4448, 4449, 4450} **n. m.** Is 17:3 **fortification** — *מְבַצָּר* Nu 32:71 + 18 times; cstr. *מְבַצָּר* Jos 19:29 + 2 times; pl. *מְבַצָּרִים* Nu 13:19 Dn 11:24; *מְבַצָּרוֹת* Dn 11:15; *מְבַצָּרֵי* La 2:2 Dn 11:39; sf. *מְבַצָּרֶיךָ* Ho 10:14 + 2 times; *מְבַצָּרֶיךָ* Na 3:12; *מְבַצָּרֶיךָ* v 14 Je 48:18; *מְבַצָּרָיו* *ψ* 89:41 La 2:5; *מְבַצָּרֶיהָ* Is 34:13; *מְבַצָּרֵיהֶם* 2 K 8:12; — *fortification*, especially in phrase ('הֵם') 'עִיר (עִירֵי) = *fortified city* Nu 32:17, 36 Jos 10:20; 19:29, 35 1 S 6:18 2 K 3:19; 10:2; 17:9; 18:8 Je 4:5; 5:17; 8:14; 34:7 *ψ* 108:11 ('עִיר' = *עִיר מְצוּר* *ψ* 60:11), 2 Ch 17:19 Dn 11:15 ('ם' in this connexion sing. except Je 5:17 & Dn 11:15 (*מְבַצָּרוֹת*)); Je 1:18 *fig.* of prophet, so without *עִיר* Je 6:27; *fortress, stronghold*, lit. without *עִיר* etc. Nu 13:19 2 K 8:12 Je 48:18 Is 17:3; 25:12 ('ם' *מְשַׁגְּבֵי חוֹמַתֶיךָ*) 34:13 (|| *אַרְמֹנֶת*), La 2:2, 5 (|| *id.*) *ψ* 89:41 Ho 10:14 Am 5:9 Mi 5:10 Na 3:12, 14 Hb 1:10 Dn 11:24, 39; sq. n.pr. 'ם' *צָר* 2 S 24:7 (*cf.* Jos 19:29 *צָר* 'עִיר').

בְּקִבּוֹק S¹²²⁷ GK¹³¹⁷, בְּקִבְּקָ S¹²²⁸ TWOT^{273a} GK¹³¹⁸ v. sub *בִּקְקָ* .

† בְּקִבְּקָר S¹²³⁰ GK¹³²⁰ **n.pr. m.** (from strange, meaning dub.) a Levite 1 Ch 9:15 .

בְּקִבְּקָה S¹²²⁹ GK¹³¹⁹ v. sub *בִּקְקָ* .

בקה (*test, prove* , cf. Aramaic **בְּקָא**).

† **בְּקִיָּהוּ** S¹²³² GK¹³²² **n.pr. m.** (*proved of*) Levite, son of Heman 1 Ch 25:4 ; son of Asaph (?) v 13 .

† **בְּקִי** S¹²³¹ GK¹³²¹ **n.pr. m.** (*id.*) — **1.** a Danite chief Nu 34:22 . **2.** a descendant of Aaron 1 Ch 5:31 ^(x2) ; 6:31 Ezr 7:4 .

† **בָּקַעַ** S¹²³⁴ TWOT²⁷¹ GK¹³²⁴ **vb.** **cleave, break open or through** (NH *id.* , MI¹⁵ **הַשְׁחַרַת מִבְּקַע** *from break of dawn*; Aramaic **בְּקַע** ; cf. Ethiopic *profit, be useful* , orig. *findere, aperire* , Di) — **Qal** Pf. **בָּקַעַ** ψ 78:13 , **בָּקַעַה** , **בָּקַעַתָּה** , **בָּקַעַתָּה** Ne 9 ; 11 ψ 74:15 , **וַיִּבְקַעַתָּה** Ez 29:7 ; Impf. **וַיִּבְקַעַ** Ju 15:19 Is 48:21 , **וַיִּבְקַעַו** 2 S 23:16 = 1 Ch 11:18 , **וַיִּבְקַעַוהָ** 2 Ch 21:17 ; Imv. **וַיִּבְקַעַהוּ** Ex 14:16 ; Inf. cstr. sf. **בְּקַעַם** Am 1:13 2 Ch 32:1 ; Pt. act. **בִּוְקַעַ** Is 63:12 Ec 10:9 , **בִּוְקַעַ** ψ 141:7 ; — **3.** *cleave, cleave open* , sq. acc. Ju 15:19 *God cleft open the hollow* (**הַמִּכְתִּישׁ**), and water came out, cf. Is 48:21 (obj. **צִוֵּר**), also ψ 74:15 *bring forth by cleaving* , obj. **וַיִּבְקַעַתָּה** , **וַיִּבְקַעַתָּה** , **וַיִּבְקַעַתָּה** , all three of divine operation; *cleave* or *rip open* pregnant women Am 1:13 ; of a broken staff, tearing the shoulder Ez 29:7 (but read **כַּף** *hand* for **כַּתֵּף** , □ **B** Sm (?) Co); *cleave* wood Ec 10:9 (|| **מִטִּיעַ אֲבָנִים**); of ploughing (furrowing) the earth ψ 141:7 (|| **פִּלְחָה** ; in sim.); especially of *dividing* the sea, Ex 14:16 (P) Ne 9:11 ψ 78:13 , cf. Is 63:12 , obj. **מַיִם** ; — in all these subj. " except Ex 14:16 where he commands Moses; of *hatching out* (a brood, but no obj. expr.) Is 34:15 , subj. **קֶפֶז** *arrow-snake* . **4.** *break through* or *into* , sq. **בָּ** 2 S 23:16 = 1 Ch 11:18 ; sq. acc. 2 Ch 21:17 **וַיִּבְקַעַתָּה** ; also 32:1 , obj. suff. ref. to cities, **וַיִּבְקַעַתָּה** *and he thought to break into them* and so bring them *unto himself* . **Niph.** Pf. **נִבְקַעַ** Jb 26:8 Zc 14:4 (׀ consec.); **נִבְקַעַו** Gn 7:11 Is 35:6 , **נִבְקַעַו** 2 Ch 25:11 Pr 3:20 ; Impf. **וַיִּבְקַעַ** Is 58:8 , **וַיִּבְקַעַ** Jb 32:19 ; 3 fs. **וַתִּבְקַעַ** Is 59:5 , **וַתִּבְקַעַ** Nu 16:31 + 3 times ; Inf. cstr. **לְהִבְקַעַ** Ez 30:16 ; — **1.** *be cleft, rent open* , subj. the ground, **וַתִּבְקַעַתָּה** Nu 16:31 (J) , **וַתִּבְקַעַתָּה** 1 K 1:40 (hyperb.) mountain Zc 14:4 ; *burst open* , of men hurled from rock 2 Ch 25:12 ; of cloud beneath its weight of water Jb 26:8 ; hyperb. of belly full of words seeking a vent, Jb 32:19 *like new wine-skins it will burst open*; so of the water-receptacles (**מַעְיִנוֹת**) of the great deep, at the flood Gn 7:11 , of the water-masses themselves, **וַתִּבְקַעַתָּה** Pr 3:20 , **מַיִם וְנַחֲלִים** Is 35:6 ; also of the Red Sea, **וַיִּבְקַעַתָּה** Ex 14:21 ; of light breaking forth Is 58:8 (fig.); of serpent's egg *hatching out* as a viper

Is 59:5 הַזִּוְרָה תִּבְקַע אֶפְעָה . 2. *be broken into* , of city captured by breaches in walls 2 K 25:4 = Je 52:7 , Ez 30:16 . **Pi.** Pf. בִּקַּע 2 K 15:16 Jb 28:10 , וּבִקַּעְתִּי Ez 13:13 , בִּקְעוּ Is 59:5 ; Impf. יִבְקַע ψ 78:15 , וַיִּבְקַע Gn 22:3 ; 3 fs. תִּבְקַע Ez 13:11 , תִּבְקַעַם Ho 13:8 ; 2 ms. תִּבְקַעַי Hb 3:9 , תִּבְקַע 2 K 8:12 ; 2 fpl. וַתִּבְקַעְנָה 2 K 2:24 ;— *cleave, cut to pieces* , or *rend open* (often more complete or more violent than Qal), sq. acc. , of cleaving wood Gn 22:3 i.e. cut it up for burning, so 1 S 6:14 ; of ripping open pregnant women 2 K 8:12 ; 15:16 ; of tearing in pieces children 2 K 2:24 ; *cf.* also Ho 13:8 (fig.); of cleaving open rocks, to bring forth water ψ 78:15 (subj. God); of cutting mining-shafts Jb 28:10 בַּצִּוּרוֹת יְאֲרִים בָּ' ; נְהָרוֹת תִּבְקַע־אָרֶץ ; Hb 3:9 *into rivers thou cleavest (the) earth; break through or down* (a wall, but no obj. expr.), Ez 13:11 סְעָרוֹת בְּחֻמְתֵּי רִוּחַ סְעָרוֹת תִּבְקַע (but Co תִּבְקַעַי), *cf.* v 13 סְעָרוֹת בְּחֻמְתֵּי רִוּחַ of *hatching* eggs Is 59:5 בִּקְעוּ בִּיצי צְפֵעוֹנֵי (fig.) **Pu.** Impf. יִבְקַעוּ Ho 14:1 ; Pt. מִבְּקָעָה Ez 26:10 , מִבְּקָעִים Jos 9:4 ;— *be ripped open* , of women Ho 14:1 (vb. of masc. form); *rent* , of old wine-skins Jos 9:4 ; *broken into* , of a city in whose walls a breach has been made Ez 26:10 . **Hiph.** Impf. 1 pl. sf. וַנִּבְקַעְנָה Is 7:6 ; Inf. cstr. לְהִבְקִיעַ 2 K 3:26 ;— *break into* , sq. sf. ref. to Judah, Is 7:6 וְנִבְ' אֶל־יָנוּ *let us break into it* , lay it open, and so bring it *unto ourselves* (*cf.* Qal 2 Ch 32:1); *break through* (abs.) with sword, אֶל־מֶלֶךְ אָדוֹם שׁ' לִי חָרַב לְהִבְקִיעַ 2 K 3:26 . **Hoph.** Pf. 3 fs. הִבְקָעָה הָעִיר Je 39:2 *the city was broken into* , entrance was made by a breach. **Hithp.** Pf. הִתְבְּקָעוּ Jos 9:13 , Impf. יִתְבְּקָעוּ Mi 1:4 ;— *burst (themselves) open* , of wine-skins Jos 9:13 ; *cleave asunder* , of valleys Mi 1:4 .

† בִּקְעָה S ¹²³⁵ TWOT ^{271a} GK ¹³²⁵ **n.** [**m.**] fraction, **half** , i.e. half-shekel, a weight; בִּקְעָה מִשְׁקָלוֹ Gn 24:22 , *cf.* Hesychius in Lag ^{Ges. Abh. 199, 1. 18} βακαίον [Lag βέκαον] μέτρον τι ; v. also בִּקְעָה Ex 38:26 (= מַחְצִית הַשְּׁקָל).

† בִּקְעָה S ^{1236, 1237} TWOT ^{2637, 271b} GK ¹³²⁶ **n. f.** **valley** (cleft), **plain** — abs. 'ב Gn 11:2 + 8 times; cstr. בִּקְעֹת Dt 34:3 + 7 times; pl. בִּקְעוֹת Is 41:18 ψ 104:8 ; בִּקְעֹת Dt 11:11 ;— **1.** *valley* (opp. הַר mountain) Dt 8:7 11:11 *cf.* Is 41:18 ; also 63:14 כִּבְהֶמָה בַּבְּקָעָה תִּרְדַּ in creation-poem ψ 104:8 יַעֲלוּ הָרִים ; **2.** *plain* (sometimes valley-plain, broad valley) Gn 11:2 ; also Ez 3:22 , 23 ; 8:4 ; 37:1 , 2 (עַל־פְּנֵי הַבָּ') as level, opp. הַרְכָּסִים Is 40:4 (|| מִישׁוֹר); elsewhere cstr. , mostly with n.pr. Dt 34:3 ב' יִרְחוּ (appos. הַכְּפָר), Jos 11:8 , ב' הַלְבָּנוֹן , 11:17 ; 12:7 , ב' מְגִדוֹ , 2 Ch 35:22 *cf.* Zc 12:11 , ב' אֲנוֹ , Ne 6:2

; בַּאֲזַנִּי Am 1:5 *plain of idolatry* = Baalbek (Damascus, according to Wetzst in De^{Jes 3, 702}; □ πῆδος "Ων).

† [בְּקִיעַ , בְּקִיעַ S¹²³³ TWOT^{271c} GK¹³²³] **n. [m.] fissure, breach**, Am 6:11 בְּקִיעִים, into which the small house is to be smitten (|| רְסִיסִים); עִיר־דָּוִד Is 22:9.

† I. [בְּקַקַּ S¹²³⁸ TWOT^{272, 273} GK^{1327, 1328}] **vb. be luxuriant** (Arabic *be profuse, abundant* (v. especially Conj. I. IV , Lane) — Qal Pt. בְּקַקַּ luxuriant Ho 10:1 (fig. of Isr. as vine).

† II. [בְּקַקַּ S¹²³⁸ TWOT^{272, 273} GK^{1327, 1328}] **vb. empty** (cf. probably Arabic *make a gurgling noise* , of a mug dipped in water, or emptied of water) — Qal Pf. וּבַקְתִּי Je 19:7 , בְּקַקְוֹם Na 2:3 ; Pt. בּוֹקֵק Is 24:1 , בְּקַקִּים Na 2:3 *empty, lay waste land*, acc. , Is 24:1 Na 2:3 , also abs. v 3 ; fig. *make void* (obj. יַעֲצֶה) Je 19:7 . Niph. Pf. וְנִבְּקָה (cf. Ges § 67^{dd}) Is 19:3 ; Impf. 3 fs. תְּבוֹק Is 24:3 ; Inf. abs. תְּבוֹק Is 24:3 ; — *be emptied* (laid waste) Is 24:3 תְּבוֹק תְּבוֹק , of land (|| תְּבוֹז הַבוֹז); fig. of spirit, courage Is 19:3 . Po. Impf. יְבַקְקֵי Je 51:2 *empty out* (devastate) land.

† בְּקַבֵּקַּ S¹²²⁸ TWOT^{273a} GK¹³¹⁸ **n. [m.] flask** (from gurgling sound of emptying, cf. Arabic *gurgling sound*; also Syriac , *cantharus* etc.) — abs. בְּקַבֵּקַּ Je 19:10 ; cstr. *id.* 1 K 14:3 Je 19:1 .

† בְּקַבּוֹקַּ S¹²²⁷ GK¹³¹⁷ **n.pr. m.** head of a family of Nethinim; בְּנֵי־בִי Ezr 2:51 Ne 7:53 .

† בְּקַבְּקִיָּה S¹²²⁹ GK¹³¹⁹ **n.pr. m.** a Levite Ne 11:17 ; 12:9 , 25 .

† יַבֵּקַּ S²⁹⁹⁹ GK³³⁰⁹ **n.pr. fl.** (√ prob. בַּקַּק ; so Thes after Simonis, Sam. Di) גִּזְחַל יַבֵּ (יַבֵּקַּ) (מַעְבְּרָה) Gn 32:23 (where perhaps connected with אַבְקַּ = יַאבְקַּ); דַּת 2:37 , יַבֵּ הַגִּזְחַל Dt 3:16 Jos 12:2 , יַבֵּקַּ Nu 21:24 (|| אַרְנֹן , cf. Dt 3:16 Jos 12:2), הַיַּבֵּקַּ Nu 11:13 , 22 (in both, || אַרְנֹן); it empties into Jordan from East, in lat. of Shiloh; N. border of Amorites, Nu 21:24 (v. Di), Ju 11:22 ; in its upper

course it runs S. to N., hence (W.) border of Ammon, Dt 3:16 (cf. 2:37), Jos 12:2 ; mod. *Wady Zerqa* Bd ^{Pal. 181} .

† [בָּקַר S ¹²³⁹ TWOT ²⁷⁴ GK ¹³²⁹] **vb. inquire, seek** (NH *id.* , Aramaic בָּקַר , ; also Ethiopic in deriv.; orig. *divide, discern* , cf. Arabic *slit, rip, split*)—only Pi. Pf. 1 s. sf. וּבְקַרְתִּים consec. Ez 34:11 ; Impf. יִבְקַר Lv 13:36 ; 27:33 , אֶבְקַר Ez 34:12 ; Inf. cstr. לְבַקֵּר 2 K 16:15 + 2 times;—*seek, look for* , sq. לְ Lv 13:36 ; *seek* (to distinguish) sq. בֵּין-טוֹב לְרַע Lv. 27:33 ; *seek* (in order to care for) sq. acc. צֵאֵן Ez 34:11 (|| דַּרְשׁ v 12 , fig. of ' seeking his people; *contemplate* , sq. בָּ ψ 27:4 (|| הִזְהֵבָה); *consider, reflect* , abs. Pr 20:25 אֶחָד נְדַרְיִם i.e. whether the vows were wise, or should be kept (cf. Str ad loc. & reff.); cf. perhaps 2 K 16:15 *consider* (what shall be done with the old altar); *look at* Klo , (so לְבַקֵּר 1 K 3:21 f or 2nd בָּבֶקֶר), AV RV *to inquire by* , S *for praying*; perhaps denoting some religious service to be performed by king himself, cf. especially RS ^{Sem i.467} .

בָּקַר S ¹²⁴¹ TWOT ^{274a} GK ¹³³⁰₁₈₂ **n. m.** 1 K 5:3 + (f. Gn 33:13 ; Jb 1:14 cf. Dt 32:14 2 S 17:29) **cattle, herd, ox** (Arabic , Aramaic בָּקָרָא , בְּקָרְתָא , (cf. also Hom ^{NS 222 ff.}) ; name from *ploughing* , so Thes Lag ^{BN 51} *al.*)—abs. בַּ' Gn 12:16 + ; cstr. בְּבָקָר Nu 7:88 ; sf. בְּבָקָרֶיךָ Gn 45:10 + ; בְּבָקָרֶיךָ Ex 20:24 Je 5:17 ; בְּבָקָרוֹ 1 S 11:7 2 S 12:4 ; בְּבָקָרְכֶם Dt 12:6 ; בְּבָקָרְכֶם Je 3:24 + ; pl. בְּבָקָרִים Am 6:12 (*al.* read יֵם בְּבָקָר) 2 Ch 4:3 (but read פְּקָעִים v. || 1 K 7:24 *infr.*); sf. בְּבָקָרֵינוּ Ne 10:37 ; read בְּבָקָרֵיכֶם for בְּבָקָרֵיכֶם 1 S 8:16 □ We Dr;—**1.** mostly coll. **a. cattle** , generic (never pl. in form) Gn 12:16 ; 13:5 ; 20:14 ; 21:27 ; 24:35 Lv 1:2 Dt 8:13 1 S 11:5 Ho 5:6 Jo 1:18 1 Ch 27:29 ^(x2) + often (frequently || צֵאֵן); as grazing, 1 Ch 27:29 + ; in sim. 'כַּבֵּי Jb 40:15 Is 11:7 ; 65:25 ; as lowing (קוֹל הַבַּ') 1 S 15:14 ; מְקִינַת בָּקָר *possession of* (i.e. property in) cattle Gn 6:14 ; 47:17 (both J); 'עֲדָרֵי בַ' Jo 1:18 *herds of cattle*; especially בְּוֹ-בָקָר *son of cattle* (i.e. *belonging to the בָּקָר*), to denote a single ox, calf, etc.; as used for food Gn 18:7 cf. v 8 (J)—in these prob. = *calf* (v also 1 S 14:32 וּבְנֵי בָּקָר); usually for sacrifice (Hex only P) Nu 15:8 , 9 ; בְּוֹ-הַבַּ' Lv 1:5 ; appos. עֵגְלָה † Lv 9:2 ;—cf. עֵגְלַת בָּקָר † Dt 21:3 1 S 16:2 Is 7:21 ;—mostly appos. פֶּרֶךָ Ex 29:1 + 27 times; also pl. † פְּרִים בְּנֵי בָּקָר Nu 28:11 , 19 , 27 ; 29:13 , 17 (on all these cf. בֵּן); also indef. *cattle, oxen* , of a number not specified Nu 7:87 , 88 (in both enumerated as פְּרִים); 22:40 1 S 14:32 ; 15:21 1 K 1:9 ; 7:29 ^(x2) (here of

graven work) 8:5 1 Ch 12:40 2 Ch 5:6 ; 18:2 Is 22:13 ψ 66:15 ; also as beasts of burden † 1 Ch 12:40 **b.** a particular *herd* of cattle Gn 18:7 (J); *cf.* pl. בְּקָרֵינוּ , *our herds* , only Ne 10:37 . **2.** more individually, *head of cattle* ,—yet always of more than one (Hex mostly P ; pl. only Am 6:12 + 2 Ch 4:3 v. supr.); of two Nu 7:17 + 11 times Nu 7 ; † *cf.* also 'בִּצְמֹד yoke (pair) of oxen 1 S 11:7 *cf.* v 7 , 1 K 19:21 *cf.* v 21 (ploughing, *cf.* v 19) ; also 2 S 6:6 = 1 Ch 13:9 (drawing a cart, *cf.* Nu 7:3 f. 1 S 6:7 f.) , 2 S 24:22 = 1 Ch 21:33 , 2 S 24:22 , 24 1 K 19:20 Am 6:12 (pl.) ; 500 yoke of oxen Jb 1:3 *cf.* v 14 ; 1000 yoke 42:12 ; further, of four Nu 7:7 ; five Ex 21:37 (הַשֹּׂר תַחַת) ; seven 2 Ch 29:22 (|| פָּרִים v 21) ; eight Nu 7:8 ; ten 1 K 5:3 ; twelve Nu 7:3 (singly called שֹׂר) *cf.* v 6 ; of the twelve brazen bulls beneath the sea in Sol.'s temple 1 K 7:25 , 44 = 2 Ch 4:4 , 15 *cf.* 2 K 16:17 2 Ch 4:3 (דְּמוֹת בְּקָרִים) v 3 (but read in both פְּקָעִים , as || 1 K 7:24 *cf.* Be Öt) v 4 Je 52:20 ; of twenty 1 K 5:3 ; seventy 2 Ch 29:32 ; hundreds or thousands 1 K 8:63 = 2 Ch 7:5 , 2 Ch 15:11 ; 29:33 ; 35:7 , 8 , 9 (*cf.* v 12) , & Nu 31:33 , 38 , 44 † . Note הַמְּאָת בְּקָר Dt 32:14 (poem), 'ב' מְלֵמֵד 2 S 17:29 , פְּלֵי הַב' 2 S 24:22 1 K 19:21 , הַב' מְלֵמֵד Ju 3:31 , צְפוּעֵי הַב' Ez. 4:15 (opp. הַגְּלִי הָאָדָם).

† בּוֹקֵר S ⁹⁵¹ TWOT ^{274b} GK ¹⁰¹² **n. m. denom. herdsman** Am 7:14 ; of Amos himself, *cf.* אֲשֶׁר־הָיָה בְּנֵי קָדִים 1:1 .

בֹּקֵר S ¹²⁴² TWOT ^{274c} GK ^{1331, 1332} ₂₁₄ **n. m.** Ex 10:13 **morning** (NH *id.* ; from *split, penetrate* , as the dawn the darkness, light through cloud-rifts, etc.) — 'ב' Gn 1:5 + (always abs.) ; pl. בְּקָרִים Jb 7:18 + 4 times;— **1.** *morning* (of point of time, time at which, never during which, Eng. *morning* = forenoon):— **a.** of end of night (opp. לַיְלָה) Ex 10:13 (J) Lv 6:2 (P) Ju 19:25 Ru 3:13 ^(x2) Is 21:12 *cf.* 1 S 19:11 (|| מַחֲר , opp. לַיְלָה) ; opp. לַיְלֹת ψ 92:3 ; also (opp. לַיִן) Ex 23:18 ; 34:25 (both JE) Lv 19:13 (H) Dt 16:4 ; opp. צַלְמוֹת Am 5:8 ; *cf.* further Gn 40:6 ; 41:8 (both E) Ex 12:22 ; 34:2 ^(x2) (both JE) 1 S 3:15 + . † **b.** implying the coming of dawn, and even daylight Gn 29:25 (E) 44:3 (J) 1 K 3:21 (but Klo here for 2nd בְּבֹקֵר , reads לְבִקֵּר by looking at it v. בְּקָר) Jb 24:17 ; 38:12 (|| שָׁחַר) ; לְפָנֹת הַב' Ex 14:27 (JE) *at the turn of the morning* , so Ju 19:26 (|| בְּעֵלוֹת הַשָּׁחַר v 25 ; sq. עַד־הָאוֹר , as something later, v 26) ; vid. Ru 3:14 (|| בְּטֵרוֹם יָכִיר אִישׁ אֶת רֵעֵהוּ) ; *cf.* כּוֹכְבֵי בֹקֵר Jb 38:7 *stars of morning* ; but also *c.* אֹר vb. Gn 44:3 (J) ; *c.* לֵילָה) noun, בְּאוֹר הַבֶּקֶר Mi 2:1 ; & especially עַד אֹר הַבֶּקֶר Ju 16:2 (opp. לַיְלָה) so 1 S 14:36 ; also 1 S 25:22 , 34 , 36 2 S 17:22 2 K 7:9 ; *cf.* 1 S 29:10 (||

מוֹצָאֵי (. וְאוֹר לְקָם † c. of coming of sunrise Ju 9:33 2 S 23:4 ^(x2) 2 K 3:22 cf. מוֹצָאֵי
 ב' וְעֶרֶב ψ 65:9 i.e. places of sunrise and sunset (|| קְצוֹת i.e. ends of earth). d. of
 beginning of day, וְעַד-עֵתָהּ מֵאֲזַח הַבַּיִת Ru 2:7 (cf. v 14) vid. 2 S 24:15 (but
 del. We Dr); time of prayer, & praise ψ 5:4 ^(x2) (v Hu) 50:17 ; 88:14 ; 92:3 ; ||
 עֶרֶב וּבִקְרָא וְצַהֲרִים noon 1 K 18:26 Je 20:16 ; of three hours of prayer, עֶרֶב וּבִקְרָא וְצַהֲרִים ψ
 55:18 (cf. Dn 6:10 , 13); cf. also c. עֶרֶב infr. e. opp. עֶרֶב Gn 49:27 (poem
 in J) Ex 16:7 , 8 , 12 , 13 Lv 6:13 Nu 9:21 (all P) Dt 28:67 ^(x2) 2 S 11:14 1
 K 17:6 Is 17:14 Zp 3:3 Ez 24:18 ^(x2) ; 33:22 Dn 8:26 ψ 30:6 ; 90:5 , 6 Ec
 11:6 1 Ch 16:40 2 Ch 2:3 ; 13:11 ; 31:3 Ezr 3:3 Est 2:14 opp. בֵּין הָעֶרְבִים
 Ex 29:39 , 41 Nu 28:4 , 8 (all P); especially מִן-הַבֹּקֶר עַד-הָעֶרֶב = *all day* Ex
 18:13 & (without art.) v 14 (both E); לְעֶרְבָּ לְבֹקֶר Jb 4:20 = between morning
 and evening; also מִיַּעֲרָב עַד-בֹּקֶר = *all night* , Ex 27:21 (P) Lv 24:3 (H) Nu
 9:21 & בְּעֶרְבָּ עַד-בֹּקֶר Nu 9:15 (both P); note also the formula וַיְהִי עֶרֶב וַיְהִי בֹקֶר
and evening came and then morning Gn 1:5 , 8 , 13 , 19 , 23 , 31 (all P), i.e. the
 day ended with evening, and the night with morning; peculiar is Dn 8:14 of om. of
 daily sacrif. עַד עֶרְבָּ בֹּקֶר אֶלְפִים וְשִׁלְשׁ מֵאוֹת , *until 2300 evening-mornings* ,
 prob. = 2300 half-days (Ew Hi Meinh Bev Dr ^{Intr. 464} , cf. v 26 & 3½ times
 (years) 7:25 ; 12:11 , 17). f. often (above & elsewhere) c. prep. (+ art. except Jb
 7:18); *in the morning* , בֹּקֶר Gn 19:27 + 110 times, cf. also בְּהֵי'ת הַבַּיִת Ex
 19:16 ; *in (or at) the morning* , לְבֹקֶר Am 4:4 + 7 times; *for (against or by) the
 morning* , לְבֹקֶר Ex 34:2 cf. ψ 130:6 (cf. Che crit. n.); nearly = *until* (עַד) Ex
 34:25 Dt 16:4 Zp 3:3 ; further בֹּקֶר בֹּקֶר *morning by morning, every morning* † Ex
 16:21 ; 30:7 ; 36:3 Lv 6:5 (all P) 2 S 13:4 1 Ch 23:30 2 Ch 13:11 Is 28:19 ;
 50:4 Ez 46:13 , 14 , 15 Zp 3:5 also לְבֹקֶר לְבֹקֶר , same sense, † 1 Ch 9:27 ; † pl.
 לְבֹקֶרִים *every m. afresh* ψ 73:14 Is 33:2 cf. La 3:23 ; alm. = *continually* ψ
 101:8 (cf. Je 21:12); v. לְבֹקֶרִים † Jb 7:18 (|| לְרִגְעִים *every moment* ; also
 without prep. or art. *in the morning* Ho 7:6 cf. ψ 5:4 ^(x2) ψ 55:18 , d. supr. , &
 sub 2 g. fig. of bright joy after night of distress (poet.) Jb 11:17 ; cf. ψ 30:6 ; 46:6
 (לְפָנוֹת בַּיִת) 49:15 ; 59:17 ; 90:14 ; 143:8 . h. in phrases, הִשְׁפִּיחַ בֹּקֶר (וַיִּשְׁפָּח
 etc.) *he rose early in the mornig* † Gn 19:27 ; 20:8 ; 21:14 ; 22:3 ; 26:31 ; 28:18 ;
 32:1 Ex 8:16 ; 9:13 ; 24:4 ; 34:4 Nu 14:40 Jos 3:1 ; 6:12 ; 7:16 ; 8:10 (all JE)
 Ju 6:28 ; 19:5 , 8 1 S 1:19 ; 5:4 cf. 15:12 , 17:20 ; 29:10 ^(x2) cf. v 11 , 2 K
 3:22 ; 19:35 = Is 37:36 , 2 Ch 20:20 Jb 1:5 Pr 27:14 Is 5:11 ; (וַיִּקְוֶמוּ etc.)
 וַיִּקְמוּ † Gn 24:54 Nu 22:13 , 21 (all JE) Ju 19:27 ; 20:19 2 S 24:11 1 K
 3:21 ; אֲשַׁמ־תְּתִיב *morning watch* † Ex 14:24 1 S 11:11 . 2. *morrow, next day* (*cf.*
Germ. Morgen, morgen) without art. Ex 16:19 , 20 Lv 7:15 ; 22:30 (opp.

הַיּוֹם הַזֶּה) Nu 16:5 (|| מָחָר v 7, 16) cf. Ex 12:10^(x2) Nu 9:12; with art. Ex 16:23, 24; 29:34; 'לִבִּי' Ex 34:25 Nu 22:41 Zp 3:3; 'בִּבְיָ' 1 S 9:19 (opp. הַיּוֹם *to-day*) cf. 20:35; *to-morrow morning* 'הַבֹּרֶךְ' Ju 6:31 (Stu); 'בִּבְיָ' Ex 7:15 Jos 7:14 Est 5:14; definitely מִמָּחָר, הַיּוֹם 1 S 5:4; 'מִהַבֵּי' 2 S 2:27; adverb. use in this sense (without prep. or art.) Ex 16:7 Nu 16:5.

† [בִּקְרָה S¹²⁴³ TWOT^{274d} GK¹³³³] **n. f. verbal. a seeking**, עָדְרוּ כְּבִקְרַת, עָדָה Ez 34:12 *like a shepherd's seeing his flock*.

† [בִּקְרָת S¹²⁴⁴ TWOT^{274e} GK¹³³⁴] **n. f. punishment** after examination (**inquisition**) Lv 19:20; (*scourging* **B** AV after Jewish trad. Kerith^{11a} Sifra Saad AE Ki cf. Malbim^{Sifra} Jastrow.^{Dict. 165}.)

† [בִּקֵּשׁ S¹²⁴⁵ TWOT²⁷⁶ GK¹³³⁵]₂₂₄ **vb. seek** (Ph. בקש) — **Pi.** Pf. בִּקֵּשׁ Dt 13:11 + 15 times; בִּקְשָׁה Ex 7:28 Est 2:15; sf. בִּקְשָׁתֶם Ho 2:9; בִּקְשָׁתִיו Ct 3:1, 2 cf. 5:6; בִּקְשָׁו Ezr 2:62 + 12 times; sf. בִּקְשָׁנִי Is 65:1 + 2 times; Impf. יִבְקֹשׁ Jos 22:23 + 37 times; יִבְקֹשׁ־ Pr 15:14 + 2 times; אֶבְקֹשָׁה ψ 122:9 + 3 times, sf. יִבְקֹשְׁהוּ 1 S 23:14 + 7 times; יִבְקֹשׁוּ 1 S 16:16 + 23 times; Inv. בִּקֵּשׁ 1 S 9:3 + 3 times בִּקְשָׁו; 1 S 28:7 + 8 times; Inf. לְבַקֵּשׁ 1 S 10:2 + 29 times; Pt. מְבַקֵּשׁ Gn 37:16 + 23 times; pl. מְבַקְשִׁים Ex 10:11 + 38 times;— **1. seek to find:** **a.** abs. Ju 6:29 2 K 2:17 Je 5:1 Ez 34:6 Ec 3:6; 8:17 (yet v. Ew). **b.** acc. Gn 37:15, 16 Jos 2:22 (J) Ju 4:22; 14:4 1 S 9:3; 10:2, 14, 21; 16:16 1 S 23:14, 25; 24:3; 26:2; 27:1, 4 + 26:20 obj. *a flea*, but read נִפְשֵׁי □ Th We Kirkp Klo Dr; 2 S 17:3, 20 1 K 1:3; 2:40; 18:10 2 K 2:16; 6:19 1 Ch 4:39 2 Ch 22:9 Ezr 2:62 (= Ne 7:64) Ne 12:27 ψ 37:25, 36; 119:176 Pr 2:4; 21:6; 23:35; 7:28 Ct 3:1, 2; 5:6; 6:1 Is 41:12, 17 Je 2:24, 33 La 1:11 Ez 7:25; 22:30; 34:4, 16 Ho 2:9 Na 3:11 Zc 11:16 Mal 2:15 Ec 3:15 . **c.** with לְ Jb 10:6 . **d.** acc. rei לְ pers. Ju 18:1 1 S 13:14; 28:7 1 K 1:2 Ru 3:1 Est 2:2 ψ 122:9 Is 40:20 La 1:19 Na 3:7 . **2. seek to secure:** **a.** acc. the priesthood Nu 16:10 (P); David for king 2 S 3:17; in battle 2 S 5:17 (= 1 Ch 14:8); ψ 27:4 Je 45:5 (cf. v 5); בִּקֵּשׁ נַפְשׁוֹ *seek to take one's life* Ex 4:19 (J) 1 S 20:1; 22:23^(x2); 23:15; 25:29 2 S 4:8; 16:11 1 K 19:10, 14 ψ 35:4; 38:13; 40:15; 54:5; 63:10; 70:3; 86:14 Pr 29:10 Je 4:30; 11:21; 19:7, 9; 21:7; 22:25; 34:20, 21; 38:16; 44:30^(x2); 46:26; 49:37 . **b.** *aim at, practise:* בִּקֵּשׁ רָעָה *seek hurt* of Nu 35:23 (P) 1 S 24:10; 25:26 (אָל) 1 K 20:7 ψ 71:13, 24 Est 9:2; כֹּזֵב 'בִּי' ψ 4:3 cf. Pr 17:11, שָׁבַר Pr 17:19, רָצוֹן Pr

AE Aben Ezra.

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11:27 , טובה Ne 2:10 , אמונה Je 5:1 , צדק , ענוה Zp 2:3 ^(x2) שלום ψ 34:15 , חכמה Pr 14:6 Ec 7:25 , בינה Dn 8:15 , דעת Pr 15:14 ; 18:15 , תורה Mal 2:7 , אהבה Pr 17:9 , תאווה 18:1 (ל of dir. obj.), חשבנות Ec 7:29 . **c.** Inf. Ex 4:24 (J) Je 26:21 .
d. לְ & Inf. Gn 43:30 Ex 2:15 (JE) Dt 13:11 1 S 14:4 ; 19:2 , 10 ; 23:10 2 S 20:19 ; 21:2 1 K 11:22 , 40 Est 2:21 ; 3:6 ; 6:2 ψ 37:32 Ec 12:10 Zc 6:7 ; 12:9 . **3.** *seek the face a. of rulers* 1 K 10:24 (= 2 Ch 9:23) Pr 29:26 . **b.** *of God* (from resorting to sacred places) Ho 5:15 1 Ch 16:11 (= ψ 105:4) 2 Ch 7:14 2 S 21:1 ψ 24:6 ; 27:8 ^(x2) ; without פָּנֵי **c.** יהוה Dt 4:29 Zp 1:6 ; 2:3 Ho 3:5 ; 5:6 Ex 33:7 (J) 1 Ch 16:10 (= ψ 105:3) 2 Ch 11:16 ; 20:4 Is 51:1 Pr 28:5 Zc 8:21 , 22 Je 50:4 ; אלהים 2 S 12:16 , cf. Ez 8:22 Is 45:19 ; 65:1 2 Ch 15:4 , 15 Ho 7:10 Je 29:13 Mal 3:1 ψ 40:17 ; 70:5 ; 69:7 Dn 9:3 ; דבר Am 8:12 ; נִשְׁמַד ψ 83:17 . **d.** sq. Inf. **c.** לְ , of resort to wizards, but no obj. Lv 19:31 (H) . **4.** *desire, demand:* **a.** acc. Ex 10:11 1 Ch 21:3 . **b.** acc. rei מִן pers. Ez 7:26 Dn 1:20 . **5.** **a.** *require, exact* , acc. rei מִיָּד pers. Is 1:12 ; מִן pers. Ne 5:12 , acc. rei v 18 . **b.** *exact equivalent or penalty for* , acc. rei , מִיָּד pers. Gn 31:39 ; 43:9 (JE) 1 S 20:16 2 S 4:11 Ez 3:18 , 20 ; 33:8 , cf. דָּרַשׁ ; no obj. expr. Jos 22:23 (P) . **6.** (late) *ask, request* , acc. rei Est 2:15 ; על rei Ne 2:4 ; על rei מִן pers. Est 7:7 Ezr 8:23 ; מִלְּפָנַי rei pers. Est 4:8 ; acc. rei מִן pers. Dn 1:8 (obj. cl. **c.** אֲשֶׁר), ψ 104:21 ; מִן pers. 2 Ch 20:4 . **Pu.** Impf. יִבְקַשׁ Je 50:20 , יִבֵּי Est 2:23 ; תִּבְקַשִּׁי Ez 26:21 *be sought* .

† [בְּקִשָּׁה S ¹²⁴⁶ TWOT ^{276a} GK ¹³³⁶] **n. m.** *request, entreaty* , בְּקִשָּׁתִּי Est 5:7 , 8 ; 7:3 ; בְּקִשְׁתֶּךָ ; Est 5:3 ; 9:12 ; בְּקִשְׁתּוֹ Ezr 7:6 .

† I. בֵּר S ^{1247, 1248, 1249, 1250, 1251} TWOT ^{2639, 2640, 277, 288a, 288b} GK ^{1337, 1338, 1339, 1340} **n. m.** *son* (Aramaic בֵּר , Syriac) only in late Heb. of Pr 31:2 , 2 (both cstr.), v 2 sf. בְּרִי ; נִשְׁקוּ בֵּר ψ 2:12 *kiss the son* , S Modern Vrss Ges De Pe et al. ; *receive instruction* □ ; δράξασθε παιδείας □ ; *apprehendite disciplinam* B Ew ; *kiss purely, do sincere homage* Aq Sym Jer Br ^{MP 136} ; emend. Lag (מוֹסְרוֹ מוֹסְרוֹ נִשְׁקוּ מוֹסְרוֹ) *put on his bonds* (cf. v 3) so Kmp Che ^{OP 351} .

Jer Jerome; also Jerusalem.

Br *circa.*, Messianic Prophecy.

Kmp A. Kamphausen.

Che *Id.* , Origin and Religious Contents of the Psalter.

II. בַּר S 1247, 1248, 1249, 1250, 1251 TWOT 2639, 2640, 277, 288a, 288b GK 1337, 1338, 1339, 1340
 corn, III. בַּר pure, בָּר TWOT 288f, I. II. ב'ר S 1252, 1253 TWOT 288c, 288d GK
 1341, 1342 v. בַּר .

† I. בָּרָא S 1254, 1262 TWOT 278, 279, 281 GK 1343, 1344, 1345, 1346⁵³ **vb. shape, create** (*cf.* Arabic, *form, fashion by cutting, shape out, pare a reed for writing, a stick for an arrow*; , *create* (loan-word); Ph. הברא CIS ^{i.347} *incisor, a trade involving cutting*; Assyrian *barû, make, create*, COT ^{Gloss} & Hpt KAT ^{2 Gloss 1} but dub.; Sab. ברא *found, build*, DHM ^{ZMG 1883, 413}, *synon. בנה*; Ba ^{ZA 1888, 58}, *comp. Assyrian banû, create, beget*, with change of liquid; Aramaic בָּרָא , , *create*) — **Qal** Pf. Gn 1:1 + 19 times; Impf. יִבְרָא Gn 1:21, 27 Nu 16:30; Inf. בִּרְא Gn 5:1; Imv. בִּרְא ψ 51:12; Pt. בֹּרָא Is 42:5 + 10 times; sf. בִּרְאָךְ Is 43:1; בִּרְאִיךְ Ec 12:1;— *shape, fashion, create*, always of divine activity, with acc. rei, seldom except in P and Is 2. **1.** obj. heaven and earth Gn 1:1; 2; 3 (P) Is 45:18, 18; mankind Gn 1:27^(×3); 5:1, 2 (P) 6:7 (J) Dt 4:32 ψ 89:48 Is 45:12; the host of heaven Is 40:26; heavens Is 42:5; ends of the earth Is 40:28; north and south ψ 89:13; wind Am 4:13; the תַּנִּינִים Gn 1:21 (P). **2.** the individual man Mal 2:10 (|| father) Ec 12:1; the smith and the waster Is 54:16^(×2) Israel as a nation Is 43:15; Jacob Is 43:1; the seed of Israel Is 43:7. **3.** new conditions and circumstances: righteousness and salvation Is 45:8; darkness and evil Is 45:7; fruit of the lips Is 57:19; a new thing חֲדָשָׁה (a woman encompassing a man) Je 31:22; בִּרְיָאָה (swallowing up the Korahites) Nu 16:30 (J); cloud and flame over Zion Is 4:5. **4.** of transformations: a clean heart ψ 51:12 (|| חֲדָשׁ; new heaven and earth Is 65:17 (in place of old); transformation of nature Is 41:20; with double acc. בֹּרָא יְרוּשָׁלַם גִּילָה *transform Jerusalem into rejoicing* Is 65:18. **Niph.** Pf. 2 fs. נִבְרָאתָ Ez 21:35; 3 pl. נִבְרָאוּ Ex 34:10 + 2 times; Impf. יִבְרָאוּ ψ 104:30; Inf. sf. הִבְרָאתָ Ez 28:13; הִבְרָאתָ Ez 28:15; הִבְרָאתָ Gn 2:4; 5:2; Pt. נִבְרָא ψ 102:19;— **Pass.** **1.** *be created*: Heaven and earth Gn 2:4 (P); cratures ψ 104:30; mankind Gn 5:2 (P); heavens ψ 148:5. **2.** with reference to birth: בְּמָקוֹם בְּרָאתָ אֲשֶׁר נִבְרָאתָ *in the place where thou wast created* (i.e. native land) Ez 21:35; יוֹם הַיּוֹם יִלְדָתִיךָ *day when thou wast created* (king of Tyre) Ez 28:13, 15 (*cf.* הַיּוֹם יִלְדָתִיךָ ψ 2:7); עַם נִבְרָאָה ψ 102:19 (|| עַם נִוֹלָד ψ 22:32). **3.** of something new, astonishing: miracles Ex 34:10 (J); new things, חֲדָשִׁית Is 48:6. **Pi.** Pf. בִּרְאתוֹ Jos 17:15; בִּרְאתוֹ Jos 17:18; Inf. abs. בִּרְאָה Ez 21:24^(×2) 23:47;— **1.** *cut down*: a forest Jos 17:15, 18 (J); וּבִרְאָה אוֹתָהּ בְּחֶרְבוֹתָם Ez 23:47. **2.** *cut out*: יָדָהּ *hand, as an index* Ez 21:24^(×2).

† פְּרִיאָה S¹²⁷⁸ TWOT^{278a} GK¹³⁷⁵ **n. f.** a creation, thing created, as preternatural, unparalleled; acc. cogn. 'יִבְרָא י' אִם־ב' Nu 16:30, cf. פְּרָא Qal 3, Niph. 3.

† פְּרִיאָה S¹²⁵⁶ GK¹³⁴⁹ **n.pr. m.** ('י hath created) a Benjamite 1 Ch 8:21.

† II. [פְּרָא S^{1254, 1262} TWOT^{278, 279, 281} GK^{1343, 1344, 1345, 1346}] **vb.** be fat (Arabic *be free from disease, debt*; v. מֵרָא) — Hiph. Inf. לְהַבְרִיאָבָם 1 S 2:29 *to make yourselves fat*.

† פְּרִיאָה S¹²⁷⁷ TWOT^{279a} GK¹³⁷⁴ **adj. fat** — ψ 73:4 Ju 3:17; pl. פְּרִיאִים 1 K 5:3; cstr. פְּרִיאֵי Dn 1:15; f. פְּרִיאָה Hb 1:16 + 2 times + Ez 34:20 פְּרִיָה; Hi Ol § 171^a פְּרִיָה, < בריאה; pl. פְּרִיאוֹת Gn 41:5 + 3 times; פְּרִיאֹת Gn 41:2, 4; — *fat*, cattle בִּקְר Gn 41:2, 4, 5, 7, 18, 20 (E) 1 K 5:3; sheep Ez 34:3, 20 Zc 11:16; food Hb 1:16; 'ב' בריאי איש *fat man* Ju 3:17; ב' בריאי בשר Dn 1:15; 'ב' אולם *their body fat* ψ 73:4.

פְּרִיאָה n.pr. m. v. sub מְרִיָה.

פְּרִיאָה S¹⁰¹¹ GK¹³⁴⁸ v. בית בראי sub בית.

פְּרִיָה S¹²⁵⁷ TWOT^{288g} GK¹³⁵⁰ v. sub ברר.

ברד (cf. Arabic *be or become cold*).

† בָּרָד S¹²⁵⁹ TWOT^{280a} GK¹³⁵² **n. m.** Ex 9:18 **hail** (Arabic, Aramaic בָּרָד, ; also Sab. ברדם, *cold* DHM^{ZMG 1875, 607}) — בָּרָד Ex 9:18 + 28 times; — *hail*, c. 'י המטיר Ex 9:18, 23, c. 'י נתן 9:23; also Ex 9:19, 22, 24, 25, 25, 26; 10:5, 12, 15; || קִלְתִּי thunder Ex 9:23, 28, 29, 33, || מְטָר & קִלְתִּי Ex 9:34, || אש lightning 9:24; all JE, Egyptian plague; cf. ψ 78:47, 48; 105:32; another great hailstorm Jos 10:11 (E), where 'ב' אֲבִי הַב' ; further, in theoph ψ 18:13 (|| גחלי-אש) 2 S 22:13 om. by error; del. however in ψ 18:14 cf. De Che etc.; 'ב' אש וב' שלג וקיטור, Jb 38:22, 'ב' אש וב' ירקון וב' Hg 2:17; in sim. Is 28:2 זרם ב' שער; fig. Is 28:17; 30:30 ('ב' אבן) — fig. of judgment of 'י.

† בָּרַד S¹²⁵⁸ TWOT²⁸⁰ GK¹³⁵¹ **vb. denom. hail**, וּבְרַד בְּרֶדֶת הַיָּעַר, consec. Is 32:19 *it shall hail*.

† [בָּרָד S¹²⁶¹ TWOT^{280b} GK¹³⁵³] **adj. spotted, marked** (as if sprinkled with hail? so Ki *cf.* Lag^{BN 29}; Syriac, i.e. *grandinatus, grêlé*, PS), mpl. of sheep & goats וּבְרָדִים וְגִדִּים וְגִדִּים גְּזָרִים Gn 31:10, 12; horses Zc 6:3, 6.

† בְּרָד S¹²⁶⁰ GK^{1354, 1355} **1. n.pr.loc.** בְּרָד Gn 16:14 near Kadesh. **2. n.pr. m.** בְּרָד an Ephraimite 1 Ch 7:20.

† I. בָּרָה S^{1262, 1274} TWOT^{279a, 281} GK^{1346, 1356, 1357} **vb. eat** (Assyrian *barû* & deriv. Zim^{BP 31}) **Qal** Pf. 2 S 12:17 בָּרָה; Impf. אָבָרָה 2 S 13:6, 10 *eat bread* (בְּרוֹ-לֶכֶם 1 S 17:8 scribal error for לַכֶּם בַּחֲדוֹ 1 K 18:25 Dr^{Sm 107}). **Pi.** Inf. לְבָרוֹת La 4:10 *for devouring*. **Hiph.** Impf. תִּבְרִי 2 S 13:5; Inf. לְהַבְרוֹת 2 S 3:35 *cause to eat bread*.

† בְּרִיָּה S¹²⁷⁹ TWOT^{281a} GK¹³⁷⁶ **n. f. food** 2 S 13:5, 7, 10; Ez 34:20 v. בְּרִיא.

† [בְּרוֹת S¹²⁶⁷ TWOT^{281b} GK¹³⁶²] **n. f. food**; בְּבְרוֹתֵי ψ 69:22 *in (or as) my food*.

II. בָּרָה TWOT²⁸² (*cf.* Assyrian *barû*, *bind*, whence *birîtu*, *fetter* Zim^{BP 59, 82}, & *treaty, covenant* DI^{K 7}).

בְּרִית S¹²⁸⁵ TWOT^{282a} GK¹³⁸²₂₈₅ **n. f. covenant** (|| Aramaic קְיָם, διαθήκη; *constitutio*) — ב' Gn 9:13 + 199 times; sf. בְּרִיתִי Gn 6:18 + 50 times; בְּרִיתְךָ Dt 33:9; בְּרִיתְךָ ψ 44:18 + 11 times; בְּרִיתְכֶם Is 28:18; בְּרִיתְךָ Ez 16:61; בְּרִיתוֹ Ex 2:24 + 18 times;— *pact, compact, covenant*. **I. between men**. **1. treaty, alliance, league:** Abraham and Amorites Gn 14:13; Edom and its allies Ob 7; with Philistines Gn 21:27, 32 (E) 26:28 (J); Jacob and Laban Gn 31:44 (J); Joshua and Gibeonites Jos 9:6, 7, 11, 15, 16 (J); Israel and Canaanites Ex 23:32; 34:12, 15 (JE) Dt 7:2 Ju 2:2; Ammonites and Jabesh 1 S 11:1; Solomon and Hiram 1 K 5:26; Ahab and Benhadad 1 K 20:34; Syria and Israel 1 K 15:19 = 2

Ch 16:3 ; Nebuchadnezzar and Zedekiah Ez 17:13–19 ; nations against Israel ψ 83:6 ; nations with Egypt Ez 30:5 ; Ephraim and Assyria Ho 12:2 ; Judah and Israel Ez 16:61 ; Judah and Tyre Am 1:9 ; Assyria and Judah Is 33:8 ; נגיד ברית *a prince in league* (with him) Dn 11:22 (so He Ew ; Hi Meinh Bev ref. to h. p. Onias III & translate *prince of cov't* , cf. AV RV) ; fig. , with death Is 28:15 , 18 ; with stones of the field Jb 5:23 . **2. constitution, ordinance** , between monarch and subjects: David and Abner 2 S 3:12 , 13 , 21 ; David and the elders of Israel 2 S 5:3 = 1 Ch 11:3 ; Zedekiah and his people Je 34:8–18 ; hostile prince and Israelites Dn 9:27 . **3. agreement, pledge:** Jehoiada and captains 2 K 11:4 = 2 Ch 23:1 ; with oneself Jb 31:1 ; with Leviathan to be a servant Jb 40:28 ; between man and man Ho 10:4 cf. בעל ברית Ju 8:33 ; 9:4 = אל ברית Ju 9:46 . **4. alliance of friendship** between David and Jonathan 1 S 18:3 ; 20:8 ; 23:18 cf. ψ 55:21 . **5. alliance of marriage** Pr 2:17 Mal 2:14 .—In all cases כרת ברית is the technical phrase for making covenant except Je 34:10 באו בברית ; Dn 9:27 הגביר ברית לִּי . Various preps. are used, most often לִּי Ex 23:32 + , but also עם Gn 26:28 + , אֵת 2 S 3:12 + , בֵּין 2 Ch 16:3 . **II. between God and man . 1. alliance of friendship** (|| סוד) ψ 25:14 . **2. covenant** , as a divine constitution or ordinance with signs or pledges (vid. אֹת). **a. with Noah** Gn 9:9–17 (P) Is 54:10 Je 33:20 , 25 ; a divine promise that there would be no other deluge. **b. with Abraham, Isaac and Jacob** Gn 15:18 (J) 17:2–21 Ex 2:24 ; 6:4 , 5 Lv 26:42 (P) 2 K 13:23 1 Ch 16:15 = ψ 105:8 , 10 , Ne 9:8 Je 34:18 ; a promise to multiply their seed, give them the land of Canaan, and make them a blessing to the nations. **c. with Israel at Sinai** = Horeb, with a covenant sacrifice Ex 19:5 ; 24:7 , 8 (E) 34:10 , 27 , 28 (J) 31:16 Lv 2:13 (P) 24:8 ; 26:9 , 15 , 25 , 44 , 45 (H) Dt 4:13 ; renewed in plains of Moab Dt 28:69 ; with blessings and curses Dt 29:20 ; frequently referred to in other books 2 Ch 34:32 ψ 25:10 ; 44:18 ; 50:5 , 16 ; 74:20 ; 78:10 , 37 ; 103:18 ; 106:45 ; 111:5 , 9 Is 56:4 , 6 Je 1:2 , 3 , 6 , 8 , 10 ; 14:21 ; 22:9 ; 31:32 Ez 16:8 , 59 , 60 ; 44:7 Dn 9:4 ; 11:28 , 30 , 32 Ho 6:7 ; 8:1 Zc 9:11 ; 11:10 ; a divine constitution given to Israel with promises on condition of obedience and penalties for disobedience, in the form of tables of the covenant Dt 9:9 , 11 , 15 , inscribed with the ten words, placed in (') ארון ברית the ark of the covenant Nu 10:33 + 40 times (vid. ארון ; in 1 S 4:3 , 4 ^(x2) , 5 om. ברית after ארון □ We Dr) ; set forth in דברי הברית *words of the covenant* Ex 34:28 (J) Dt 28:69 ; 29:8 2 K 23:3 (= 2 Ch 34:31) Je 11:2–8 , written in ספר הברית *the book of the covenant* Ex 24:7 (E , cf. 34:27 J) 2 K 23:2 , 21 (cf. 2 Ch 34:30). **d. with Phinehas** Nu 25:12 , 13 (P) , a constitution, establishing an everlasting priesthood in his line; cf. ברית הטהורים Ne 13:29 & ברית הלוי Mal 2:4 , 8 . **e. with Joshua and Israel** Jos 24:25 (E) , an ordinance or constitutional agreement to serve Yahweh only. **f. with David** ψ 89:4 , 29 , 34 , 39 ; 132:12 Je 33:21 (cf. 2 S 7 = 1 Ch 17) ; a divine promise to the seed of David of an everlasting kingdom, the relation of sonship, and

the superintendence of the temple (*cf.* ψ 2). **g.** *Jehoiada and the people* 2 K 11:17 = 2 Ch 23:3 , a constitutional agreement to be the people of Yahweh. **h.** *Hezekiah and the people* 2 Ch 29:10 , a constitutional agreement to reform the worship. **i.** *Josiah and the people* 2 K 23:3 , a constitutional agreement to obey the book of the covenant. **j.** *Ezra and the people* Ezr 10:3 , a constitutional agreement to put away foreign wives and observe the Law. **k.** *the prophetic covenant* , a divine promise through a series of prophets to establish a new constitution **ברית חדשה** Je 31:31 , with new institutions and precepts Is 42:6 , 49:8 ; 55:3 ; 59:21 ; 61:8 Je 31:31 , 33 ; 32:40 ; 50:5 Ez 16:60 , 62 ; 20:37 ; 34:25 ; 37:26 Ho 2:20 . In Is 2 the Messianic servant is **ברית עם** Is 42:6 ; 49:8 , *cf.* **מלאך הברית** Mal 3:1 . **III.**

Phrases. **1. covenant making:** **כרת ברית** Gn 15:18 Ex 34:10 , 27 (J) Jos 24:25 (E) Dt 5:2 , 3 ; 28:69 ; 29:13 , 24 1 K 5:26 2 K 11:17 ; 17:35 , 38 ; 23:3 2 Ch 21:7 ; 23:3 , 16 ; 29:10 ; 34:30 Ezr 10:3 Ne 9:8 ψ 50:5 ; 89:4 Is 55:3 ; 61:8 Je 11:10 ; 31:31 , 32 , 33 ; 32:40 ; 34:13 Ez 34:25 ; 37:26 Hos 2:20 ; **הקים ברית** *establish a covenant* Gn 6:18 ; 9:9 , 11 , 17 ; 17:7 , 19 , 21 Ex 6:4 (P) Ez 16:60 , 62 , *confirm covenant* Lv 26:9 (? ; H) Dt 8:18 ; **נתן ברית** Gn 17:2 (*cf.* 9:12) Nu 25:12 (P) ; **ברית שם** 2 S 23:5 ; **עבר בברית** Dt 29:11 ; **בא בברית** 2 Ch 15:12 Ez 16:8 ; **צוה ברית** ψ 111:9 ; **על פי נשא ברית** ψ 50:16 . (*Cf.* further on these Dr ^{J Ph. xi. 1882, 210 ff.}) **2. covenant keeping:** on the part of man **ברית** 1 K 11:11 Ne 1:5 ; 9:32 ψ 78:10 ; 103:18 ; 132:12 Dn 9:4 , **נצר ברית** Dt 33:9 ψ 25:10 , **בברית מחזיקים** Is 56:4 , 6 ; on the part of God **זכר ברית** Gn 9:15 , 16 Ex 2:24 ; 6:5 (all P) , Lv 26:42 ^(x3) (H ; on sf. *cf.* Di Ges ^{§ 128, 1R^b}) v 45 (H) ψ 105:8 ; 106:45 ; 111:5 1 Ch 16:15 Ez 16:60 . Thus we have **נאמנת** ψ 89:29 ; **ברית עולם** Gn 9:16 ; 17:7 , 13 , 18 , 19 Ex 31:16 Lv 24:8 Nu 18:19 ; 25:13 (P) 2 S 23:5 (poet.) 1 Ch 16:17 (= ψ 105:10) Is 24:5 ; 55:3 ; 61:8 Je 32:40 ; 50:5 Ez 16:60 ; 37:26 ; **ברית מלח** Lv 2:13 2 Ch 13:5 ; 21:7 (a cov't. with sacrificial meal and salt ; on cov't. with salt in Arabia *cf.* We ^{Skizzen iii. 124}) ; **ברית שלום** Nu 25:12 (P) Is 54:10 Ez 34:25 ; 37:26 ; **הברית והחסד** Dt 7:9 , 12 1 K 8:23 (= 2 Ch 6:14) Ne 1:5 ; 9:32 Dn 9:4 ; **ברית קדש** Dn 11:28 , 30 ; **מסרת הברית** Ez 20:37 . **3. covenant violation:** **עבר ברית** Dt 17:2 Jos 7:11 , 15 ; 23:16 (D) Ju 2:20 2 K 18:12 Ho 6:7 ; 8:1 ; **הפר ברית** Gn 17:14 Lv 26:15 , 44 (H) Dt 31:16 , 20 (J) Ju 2:1 Is 24:5 ^(x2) Je 11:10 ; 14:21 ; 31:32 ; 33:20 , 21 Ez 16:59 ; 17:18 , 19 ; 44:7 Zc 11:10 ; **עזב ב'** Dt 29:24 1 K 19:10 , 14 Je 22:9 Dn 11:30 ; **מאס ברית** 2 K 17:15 ; **נאר ברית** ψ 89:39 ; **חלל ברית** ψ 89:34 Mal 2:10 (*cf.* v 4) ; **שקר בב'** ψ 44:18 ; **שכח ברית** Dt 4:23 , 21 Je 50:5 .

ברוש S ^{1265, 1266} TWOT ^{289a} GK ^{1360, 1361} , **ברות** v. sub **ברש** .

ברות S¹²⁶⁷ TWOT^{281b} GK¹³⁶² v. sub I. ברה .

ברותה S¹²⁶⁸ GK¹³⁶³ , ברתי S¹²⁶⁸ GK¹⁴⁰⁸ , ברתי S¹³⁰⁷ GK¹⁴⁰⁹ v. sub באר .

ברז TWOT²⁸³ (? cf. Aramaic ברז *bore, pierce* , or Arabic , *appear*) .

† ברזות n.pr. f. (?) descend. of Asher (perhaps ברזא *foramen* , Thes , or woman whose beauties are *apparent*) 1 Ch 7:31 Kt (Qr ברזית) .

† ברזל S¹²⁷⁰ TWOT^{283a} GK¹³⁶⁶ n. m. Ez 27:19 iron (c. ל affirm.; from *piercing*? NH *id.* , Aramaic *id.* , פּרזל , Ph. ברזל , Assyrian *parzillu* COT^{Gloss} , (Arabic *fetter* is loan-word)) —always abs. 'ב Gn 4:22 + 74 times (ברזל Gn 4:22 etc.);— **1. iron** , lit.: **a.** iron-ore, stone containing iron, Dt 8:9 Jb 28:2 ; **b.** as raw material (to be worked) Gn 4:22 1 Ch 22:3 , 14 , 16 ; 29:2^(x2) , 7 2 Ch 2:6 , 13 ; 24:12 Is 44:12 ; **c.** as article of commerce Ez 27:12 , 19 ; **d.** as material of furniture, utensils, implements, etc., 'ב ערש' Dt 3:11 , 'ב רכב' Jos 17:16 , 18 Ju 1:19 , 4:3 , 13 , 'ב פלי' Jos 6:19 , 24 cf. 1 K 6:7 Nu 35:16 , 'ב עטב' Jb 19:24 & fig. Je 17:1 , 'ב חרצי' 2 S 12:31 = 1 Ch 20:3 , 'ב מגזרות' 2 S 12:31 *cutting instr. of iron* , vid. Am 1:3 , 'ב פבלי' ψ 149:8 (|| זקים) , 'ב נשק' Jb 20:24 , קרני 'ב 1 K 22:11 = 2 Ch 18:10 , 'ב קיר' & 'ב מחבת' Ez 4:3 ; 'ב פריחי' , i.e. of Babylon, ag. Cyrus Is 45:2 ; cf. 1 S 17:7 & Is 60:17^(x2) (fig.) **2. tool of iron** Dt 27:5 Jos 8:31 Pr 27:17^(x2) Ec 10:10 Is 10:34 (metaph.); head of an axe Dt 19:5 2 K 6:5 , 6 ; so *weapon* 2 S 23:7 Jb 41:19 ; cf. also Nu 31:22 Jos 22:8 where iron as spoil of war. **3. iron** in fig. of unwatered earth Dt 28:23 ; of Egyptian bondage, 'ב פור' Dt 4:20 1 K 8:51 Je 11:4 ; of oppression 'ב על' Dt 28:48 Je 28:14 cf. v 13 ; of strength Je 15:12^(x2) ; cf. 'ב מנעליך' Dt 33:25 & Mi 4:13 'ב קרן' ; of prophet, firm through Yahweh's might, 'ב עמוד' Je 1:18 ; of distress, 'ב פריחי' ψ 107:16 cf. v 10 of judgments of ' , & 105:18 ; 'ב ישבט' ψ 2:9 ; of evildoers, Je 6:28 Ez 22:18 , 20 ; simile of scorching sky Lv 26:19 ; 'ב מטיל' of bones of hippopotamus Jb 40:18 ; 'ב גיד' of obstinate neck of Isr. Is 48:4 .

† ברזלי S¹²⁷¹ GK¹³⁶⁷ n.pr. m. (*man of iron* no adj. from names of metals; perhaps Aramaic, and בר = *son* , Nes^{ZPV xv. 257; AJSL, Apr. 1897, 173}) **1.** a Gileadite 2 S 17:27 ; 19:32 , 33 , 35 , 40 1 K 2:7 ; ברזלי 2 S 19:34 ; Ezr 2:61 = Ne 7:63

וַיִּקְרָא עַל־שָׁמַם בְּנֵי בְרוּזִי אֲשֶׁר לָקַח מִבְּנוֹת בְּרוּזִי הַגְּלָעָדִי , where 2nd Barzillai = above, & former is 2. a priest Ezr 2:61 = Ne 7:63 , who adopted name בְּרוּזִי .
 3. 2 S 21:8 a Meholathite.

† בָּרַח S¹²⁷² TWOT²⁸⁴ GK^{1368, 1369, 1370} **vb.** go through, flee (cf. Germ. *durchgehen*) (Arabic *go away, withdraw, flee*) — Qal Pf. בָּרַח Gn 31:22 + 9 times, בָּרַח, בָּרַח Jb 9:25 , בָּרַח, בָּרַח Is 22:3 ; Impf. יִבְרַח Jb 20:24 , יִבְרַח, יִבְרַח Jb 27:22 Ne 6:11 וַיִּבְרַח Gn 31:21 + 13 times; 3 fs. וַתִּבְרַח Gn 16:6 , אֶבְרַח ψ 139:7 , יִבְרַח, יִבְרַח Je 52:7 , וַיִּבְרַח 2 S 4:3 + 4 times, נִבְרַח, נִבְרַח 2 S 15:14 ; Imv. בָּרַח Gn 27:43 + 3 times, בָּרַח Is 48:20 ; Inf. abs. בָּרוּחַ Jb 27:22 ; cstr. בָּרוּחַ 1 S 23:6 + 3 times, בָּרוּחַ Jon 1:3 ; sf. בָּרוּחַ 1 K 2:7 , בָּרוּחַ, בָּרוּחַ Gn 31:5 , בָּרוּחַ Gn 35:7 + 2 times;— 4. *go or pass through* , of bar, לְבָרוּחַ ... וַיַּעַשׂ אֶת־הַבְּרִיחַ Ex 36:33 (P). 5. *flee* Gn 31:20 , 21 , 22 (E) Ex 14:5 (J) Ju 9:21 1 S 19:12 , 18 ; 22:17 2 S 13:34 , 37 , 38 (del. Dr cf. We) 15:14 Is 22:3 Je 4:29 ; 26:21 ; 39:4 ; 52:7 Ne 6:11 ; fig. of days fleeing away Jb 9:25 ; of man, like a shadow Jb 14:2 ; c. *flee from* a place 1 S 20:1 2 S 19:10 (+ מֵעַל pers.) Is 48:20 , a weapon Jb 20:24 ; a person, c. מֵאֵת 1 K 11:23 , usually c. מִפְּנֵי Gn 16:6 , 8 ; 31:27 ; 35:1 , 7 Ex 2:15 (all JE) Ju 11:3 2 S 21:11 1 K 2:7 ; 12:2 = 2 Ch 10:2 ψ 3:1 ; 57:1 (titles) 139:7 Jon 1:10 ; 'י מֵיָד fig. Jb 27:22 ; *flee to* , c. acc. place 1 S 27:4 1 K 11:40 Ho 12:13 ; c. place & לְ Ne 13:10 ; c. place & הָ — , loc. Jon 1:3 ; 4:2 2 S 4:3 ; c. place & אֶל־ Nu 24:11 Am 7:12 ; c. אֶל־ & pers. 1 S 23:6 Gn 27:43 (J) 1 K 2:39 1 K 11:40 ; אֶתְרִי & pers. 1 S 22:20 ; *flee* , sq. inf. 1 K 11:17 Dn 10:7 . 6. *flee = hasten, come quickly* Ct 8:14 . **Hiph.** Pf. וַיִּבְרַח 1 Ch 8:13 ; Impf. יִבְרַח Pr 19:26 ; sf. יִבְרַח, יִבְרַח Jb 41:20 , וַאֲבָרַח, וַאֲבָרַח Ne 13:28 , וַיִּבְרַח 1 Ch 12:15 ; Pt. מִבְּרוּחַ Ex 26:28 ;— 1. *pass through* , lit. Ex 26:28 (P) cf. **Qal.** 2. *cause to flee, put to flight* , animal Jb 41:20 , men 1 Ch 8:13 ; 12:16 ; *drive away* Pr 19:26 Ne 13:28 (sq. מֵעַל).

† I. [בָּרוּחַ S¹²⁸² GK¹³⁷⁷] **adj.** fleeing (= בָּרוּחַ) : נָחַשׁ בָּרוּחַ Jb 26:13 of eclipse-dragon, לְוִיָּתָן נָחַשׁ בָּרוּחַ Is 27:1 (prob. fig. of Assyrians); as subst. בָּרוּחִים Is 43:14 *as fugitives* (for other views cf. Comm.); so prob. also Is 15:5 בְּרוּחִיהָ , v. בָּרוּחַ .

† II. בָּרוּחַ S¹²⁸⁰ TWOT^{284b} GK¹³⁷⁸ **n.pr. m.** son of Shemaiah 1 Ch 3:22 .

† **בָּרִיחַ** S¹²⁸⁰ TWOT^{284b} GK¹³⁷⁸ **n. m. bar** (*cf.* Assyrian *burûḫu*, *spear-shaft, spear*, COT^{Gloss}) — **בָּרִיחַ** Dt 3:5 + 11 times (cstr. Am 1:5 etc.); **בָּרִיחוּ** Ex 35:11; 39:33 Kt (Qr both **בָּרִיחוּ** needless); pl. **בָּרִיחִים** Ex 26:26 + 8 times, **בָּרִיחִים** 2 Ch 14:6, **בָּרִיחֵי** Ex 36:31 + 3 times, **בָּרִיחֵיךָ** Na 3:13, **בָּרִיחֵיךָ** Ex 40:18 + 7 times (+ Qr Ex 35:11; 39:33), **בָּרִיחֵיךָ** Je 51:30 La 2:9, **בָּרִיחֵיךָ** Jon 2:7, **בָּרִיחֵיךָ** Is 15:5 but *cf.* *infr.*; — **1. a. bar**, of wood, joining boards of tabern. Ex 26:26, 27^(×2) 28, 29^(×2) 35:11; 36:31, 32^(×2), 33, 34^(×2); 40:18 Nu 3:36; 4:31 (all P). **b. bar(s)** of city-gates Dt 3:5 Ju 16:3 1 S 23:7 2 Ch 8:5; 14:6; *id.* of gates of Jerusalem La 2:9; also (|| **מִנְעוּלִים**) Ne 3:3, 6, 13, 14, 15 *cf.* ψ 147:13; *cf.* Am 1:5 Na 3:13 Je 49:31 Ez 38:11 Je 51:30; bars of city-gates, **בָּרִיחֵיךָ** 1 K 4:13, **בָּרִיחֵיךָ** Is 45:2 (of Babylon, broken bef. Cyrus); **בָּרִיחֵיךָ** Is 15:5 read prob. *c.* □ Di *al.* 'בָּרִיחַ v. **בָּרִיחַ**; yet *cf.* Che 's crit. n. **2.** fig. 'ב' **בָּרִיחַ** of distress, etc. ψ 107:16; of fortress, **בָּרִיחֵיךָ** in simile Pr 18:19; fig. 'ב' of earth (pictured as house out of which Jonah is shut) Jon 2:7. (Older usage sg. of bar of door or gate, i.e. the great bar across the gate; so Dt 3:5 Ju 16:3 Am 1:5 1 S 23:7 1 K 4:13 Je 49:31 Pr 18:9 Jb 38:10 2 Ch 8:5 Ez 38:11 Later pl. Is 45:2 La 2:9 2 Ch 14:6 Ne 3:3, 6, 13, 14, 15 ψ 147:13, but also Na 3:13.)

† [**מְבַרְחָה**] S⁴⁰¹⁵ TWOT^{284c} GK⁴⁴⁵¹] **n. m. (fight) fugitive** — Ez 17:21 **מְבַרְחָה** Kt coll., **מְבַרְחָה** Qr; Co reads Qr, but del. as gloss; □ **S** Ew Sm read **מְבַרְחָה**.

בָּרִיחֵי S¹²⁷³ GK¹³⁷² 2 S 23:31 = **בָּרִיחֵי** 1 Ch 11:33, read prob. **בָּרִיחֵי** v. sub **בָּרִיחֵי** & *cf.* Dr.

בָּרִי S¹²⁷⁵ GK¹³⁷³ **n.pr. m.** v. sub **בָּרִי** p. 92.

בָּרִי Jb 37:11 v. **בָּרִי** sub **בָּרִי**.

[**בָּרִי**], **בָּרִי** S¹²⁷⁹ TWOT^{281a} GK¹³⁷⁶ v. **בָּרִי** sub II. **בָּרִי**.

בָּרִי S¹²⁷⁶ GK¹³⁷⁹ 2 S 20:14 obscure, many after **B** read **בָּרִי**; Klo prefers **בָּרִי** after □ & so Dr.

בָּרִי S¹²⁸⁵ TWOT^{282a} GK¹³⁸² v. sub II. **בָּרִי**; also II. **בָּרִי**, **בָּרִי**.

ברר sub v. GK 1383 TWOT 288e S 1287 בִּרְיָת

† [בִּרְיָת] S 1288 TWOT 285 GK 1384, 1385]³²⁹ **vb. kneel, bless** (NH *id.* ; Arabic Ethiopic Aramaic בִּרְיָת, (*praise*), Palm. especially in שמו לעלמא Vog^{Palm. 74} ff. cf. 94, 144) — **Qal** Impf. יִבְרַךְ 2 Ch 6:13 ; נִבְרַכָּה ψ 95:6 ; בָּרוּךְ (v. **Pi.**); Pt. pass. בָּרוּךְ Gn 9:26 + 70 times;— **1. kneel down** (so Arabic Syriac Ethiopic): וַיִּבְרַךְ and he kneeled upon his knees 2 Ch 6:13 ; " נִבְרַכָּה לפני י" let us kneel before Yahweh ψ 95:6 . **2. bless** (only pt. pass.). **a. of God:** " בָּרוּךְ blessed be (or is) " Ex 18:10 (E) Gn 9:26 ; 24:27 (J) Ru 4:14 1 S 25:32 , 39 2 S 18:28 1 K 1:48 ; 5:21 ; 8:15 , 56 ; 10:9 1 Ch 16:36 ; 29:10 2 Ch 2:11 ; 6:4 ; 9:8 Ezr 7:27 ψ 28:6 ; 31:22 ; 41:14 ; 72:18 ; 89:53 ; 106:48 ; 119:12 ; 124:6 ; 135:21 ; 144:1 Zc 11:5 ; ב' אל עליון (יהוה); ב' אדני ψ 68:20 (prob. for an original יהוה); ב' אל עליון Gn 14:20 (E); ב' צורי 2 S 22:47 (= ψ 18:47); " כבוד ב' כבוד Ez 3:12 ; שם כבודו ב' שם ψ 72:19 . **b. of men:** Gn 27:33 (J) Nu 22:12 (E) Dt 7:14 ; 28:3 , 6 ; 33:20 , 24 1 S 25:33 ; 26:25 Ju 17:2 1 K 2:45 ψ 118:26 Is 19:25 Je 17:7 ; 20:14 ; מברכיך ברוך blessed be the one blessing thee Gn 27:29 Nu 24:9 (E); ב' ליהוה Ru 2:19 , 20 ; 3:10 1 S 15:13 ; 23:21 2 S 2:5 ψ 115:15 ; ב' לאל עליון Gn 14:19 ; " בָּרוּךְ Gn 24:31 ; 26:29 (J); " בָּרוּכִי Is 65:23 . **c. things:** בָּרוּךְ פרי blessed be the fruit of they womb Dt 28:4 cf. Dt 28:5 1 S 25:83 Pr 5:18 . **Niph.** Pf. נִבְרַכוּ Gn 12:3 ; 18:18 ; 28:14 (J) bless oneself (cf. **Hithp.**). **Pi.** ²³³ Pf. בִּרְךָ Gn 24:1 + 29 times; בִּרְךָ ψ 10:3 Nu 23:20 ; בִּרְכוּ 2 Ch 20:26 ; וַיִּבְרְכוּ Jb 1:5 ; sf. בִּרְכוּ , בִּרְכוּ , etc., Gn 27:27 + 5 times; בִּרְכָךְ Dt 2:7 + 9 times; Impf. יִבְרַךְ , יִבְרַכְךָ etc., Gn 28:3 + 52 times; אָבִי , רַכָּה Gn 12:3 + 2 times; pl. יִבְרְכוּ Gn 24:60 + 11 times; sf. יִבְרְכָךְ Gn 27:10 + 21 times; יִבְרְכָךְ Gn 49:25 + 2 times; יִבְרַכְהוּ Gn 14:19 + 16 times; יִבְרַכְהוּ Gn 48:20 + 6 times; אָבִי , רַכָּה Gn 27:7 ; יִבְרַכְהוּ Gn 27:19 , 31 ; יִבְרַכְהוּ Gn 72:15 ; יִבְרַכְהוּ ψ 145:10 ; Imv. בִּרְךָ Dt 33:11 + 29 times; Inf. cstr. בִּרְךָ Gn 22:17 + 24 times; Inf. abs. בָּרוּךְ Jos 24:10 (Ki , cf. Kö^{i.191} , Ew^{§ 240 b,2} Ol Sta); Pt. מְבַרְךָ Pr 27:14 + 4 times;— **1. bless God** , adore with bended knees: acc. בָּרוּךְ " Gn 24:48 (J) Dt 8:10 Ju 5:2 , 9 1 Ch 29:10 , 20 2 Ch 20:26 ; 31:8 Ne 9:5 ψ 16:7 ; 26:12 ; 34:2 ; 63:5 ; 103:20 , 21 , 22 ; 115:18 ; 134:1 , 2 ; 135:19 , 20 ; 145:2 , 10 ; נִפְשֵׁי אֵת י" ברכי ψ 103:1 , 2 , 22 ; 104:1 , 35 ; בָּרוּךְ שֵׁם bless the name of Yahweh Ne 9:5 ψ 96:2 ; 100:4 ; 145:1 , 21 ; Jos 22:33 ψ 66:8 ;

Vog ???

Kö E. König.

68:27 (doubtless for an original יהוה), with לָ 1 Ch 29:20 ; מְבַרְךְ אֲנִי Is 66:3 (of idolatrous worship). **2. God blesses a. men:** abs. Nu 23:20 (E) ψ 109:28 ; with acc. Gn 32:27 , 30 ; 48:16 Ex 20:24 Nu 24:1 Jos 24:10 (E) Gn 12:2 , 3 ; 22:17 ; 24:1 , 35 ; 26:12 ; 30:27 , 30 ; 39:5 ; 49:25 Jos 17:14 (J) Gn 1:22 , 28 ; 5:2 ; 9:1 ; 17:16 , 20 ; 25:11 ; 26:3 , 24 ; 28:3 ; 35:9 ; 48:3 Nu 6:24 , 27 (P) Dt 1:11 ; 2:7 ; 7:13 ; 12:7 ; 14:24 , 29 ; 15:4 , 6 , 10 , 14 , 18 ; 16:10 , 15 ; 23:21 ; 24:13 , 19 ; 26:15 ; 28:8 ; 30:16 Ju 13:24 2 S 6:11 , 12 ; 7:29 1 Ch 4:10 ; 13:14 ; 17:27 ; 26:5 2 Ch 31:10 Ne 8:6 Ru 2:4 Jb 42:12 ψ 5:13 ; 28:9 ; 29:11 ; 45:3 ; 67:2 , 7 , 8 ; 107:38 ; 115:12 , 13 ; 128:5 ; 134:3 ; 147:13 Pr 3:33 Is 19:25 ; 51:2 ; 61:9 Je 31:23 Hg 2:19 . **b. things:** sabbath Gn 2:3 Ex 20:11 (P) ; field Gn 27:27 (E) ; bread Ex 23:25 (E) ; work Dt 28:12 Jb 1:10 cf. Dt 33:11 ψ 65:11 ; 132:15 . **3. men bless men:** priests & kings בִּשְׁמֵם Dt 10:8 ; 21:5 2 S 6:18 1 Ch 16:2 ; 23:13 ψ 129:8 ; Melchizedek Abraham Gn 14:19 ; Moses Dt 33:1 Ex 12:32 ; 39:43 ; Joshua Jos 14:13 ; 22:6 , 7 ; priests Lv 9:22 , 23 Nu 6:23 Dt 27:12 Jos 8:33 2 Ch 30:27 ψ 118:26 ; Solomon 1 K 8:14 , 55 (= 2 Ch 6:3) ; David 2 S 6:20 (= 1 Ch 16:43) 19:40 ; Eli 1 S 2:20 ; Balaam Nu 22:6 ; 23:11 , 20 , 25 ; 24:10 ; fathers, especially on death-bed Gn 27:4 + 12 times Gn 27 (all JE) 28:1 , 6 (P) 32:1 (E) 48:9 (P) 48:15 , 20 ; 49:28 (J) 2 S 13:25 ; in consecrating a sacrifice 1 S 9:13 . **4. salute, greet**, with an invocation of blessing (stronger than שְׁלוֹם): בְּךָ יִבְרַךְ יִשְׂרָאֵל with thee will Israel bless Gn 48:20 (E) . **a. in meeting** Gn 47:7 (P) 2 K 4:29 ; 10:15 1 S 13:10 . **b. in departing** Gn 24:60 (J) 47:10 (P) 1 K 8:66 . **c. by messengers** 1 S 25:14 2 S 8:10 1 Ch 18:10 . **d. in gratitude** Jb 31:20 Pr 30:11 Ne 11:2 . **e. morning salutation** Pr 27:14 . **f. congratulations** for prosperity Gn 12:3 (J) 27:29 Nu 24:9 (E) 1 K 1:47 ψ 49:19 ; 62:5 . **g. in homage** 2 S 14:22 ψ 72:15 . **h. in friendliness** 2 S 21:3 . **5. bless**, with the antithetical meaning *curse* (Thes) from the greeting in departing, saying adieu to, taking leave of; but rather a blessing overdone and so really a curse as in vulgar English as well as in the Shemitic cognates: 1 K 21:10 , 13 Jb 1:5 , 11 ; 2:5 , 9 ψ 10:3 . **Pu. Impf.** יְבַרְכֶּךָ 2 S 7:29 + 3 times; הִבְרַכְתִּי Ju 5:24 Pr 20:21 ; Pt. מְבַרְכֶּךָ Nu 22:6 + 3 times; f. מְבַרְכֶּךָ Dt 33:13 ; מְבַרְכֶּךָ ψ 37:22 ;— **1. pass. to be blessed, adored:** שָׂם Jb 1:21 ψ 113:2 . **2. prospered by God:** **a. persons** 2 S 7:29 1 Ch 17:27 ψ 37:22 ; 112:2 ; 128:4 Pr 20:21 . **b. things** Dt 33:13 . **3. have prosperity invoked**, by Balaam Nu 22:6 . **4. in gratitude** Pr 22:9 Ju 5:24 . **Hiph.** וַיְבַרְכֶּךָ הַגְּמָלִים and he made his camels kneel Gn 24:11 (J) . **Hithp.** הִתְבַּרַּךְ Dt 29:18 + 3 times; Impf. יִתְבַּרַּךְ Is 65:16 ψ 72:17 ; Pt. מִתְבַּרַּךְ Is 65:16 ;— *bless oneself*, congratulate oneself בִּלְבָבוֹ in his heart Dt 29:18 ; בְּזֶרְעֶךָ with or by (cf. בָּ III. **D**) thy seed (invoke for oneself the blessing of the seed of Abraham) Gn 22:18 ; 26:4 (J) ; by the Messianic king ψ 72:17 ; בְּאֱלֹהֵי אֲמֵן Is 65:16 ; by יְיָ Je 4:2 .

† בְּרַךְ S¹²⁹⁰ TWOT^{285a} GK¹³⁸⁶ **n. f.** Is. 45:32 **knee** (Assyrian *birku*

Ethiopic Aramaic בְּרַךְ , ; Arabic) Is 45:23 ; du. בְּרַכְּיָם Jb 3:12 + 10 times; sf. בְּרַכְּיָי etc. Gn 30:3 + 11 times;— *knee, knees:* מַיִם בְּרַכְּיָי water reaching to the

knees Ez 47:4 ; וַתִּנְיַעַנִי עַל בְּרִכַי Dn 10:10 ; יִכְכֶּה בְּשַׁחֲוֵי רַע עַל Dt 28:35 ; כָּרַע עַל בְּרִכַי *kneel on knees* in worship 1 K 8:54 Ezr 9:5 *cf.* Is 45:23 1 K 19:18 2 Ch 6:13 , in entreaty 2 K 1:13 , to drink of a fountain Ju 7:5 , 6 ; שָׁם עַל בְּרִכָיו *put his face between his knees* in prayer 1 K 18:42 ; *upon the knees* , Gn 30:3 (E ; on תִּלְדַּעַל ב' v. Ploss ^{Das Weib Aufl. 2. ii. 180 ff.} Sta ZAW 1886, 143 ff.) 50:23 (E) Jb 3:12 Ju 16:19 2 K 4:20 Is 6:12 ; הוֹצִיא מֵעַם בְּרִכַי Gn 48:12 (E) ; knees as seat of strength, weak from terror Jb 4:4 Is 35:3 Ez 7:17 ; 21:12 Na 2:11 ; or fasting ψ 109:24 .

† I. בְּרָכָה n. f. **blessing** (Arabic ; Ethiopic Aramaic בְּרִכְאָ , ; NH as Heb.) — ב' Gn 12:2 + 39 times; cstr. בְּרִכְתָּה Gn 28:4 + 9 times; sf. בְּרִכְתּוֹ Gn 49:28 + 7 times; pl. בְּרִכּוֹת ψ 21:7 + 4 times; cstr. בְּרִכּוֹת , בְּרִכְתָּה Gn 49:25 + 5 times; sf. בְּרִכּוֹתֶיכֶם Mal 2:2 ;— **1. blessing: a. of parent** Gn 27:12–41 ; 49:28 (JE), of Moses Dt 33:1 . **b. of God** Ex 32:29 (E) Lv 25:21 (P) Dt 11:26 , 27 , 29 ; 23:6 (= Ne 13:2) 28:2 , 8 ; 30:1 , 19 Jos 8:34 (D) 2 S 7:29 ψ 3:9 ; 21:4 ; 133:3 Is 44:3 Ez 34:26 ; 44:30 Jo 2:14 Mal 3:10 ; בְּרִכַת יְהוָה Gn 39:5 (J) Dt 12:15 ; 16:17 ; 33:23 ψ 129:8 Pr 10:22 ; " בְּרִכַת מֵאֵת י' Gn 28:4 (P), the blessing given to Abraham. **c. of the people** , in recognition of good men ψ 109:17 Pr 10:16 ; 11:26 ; 24:25 ; 28:20 . **d. of a poor man** , in recognition of benefits Jb 29:13 . **2. source of blessing:** Abraham Gn 12:2 (J) ; Israel Is 19:24 Ez 34:26 Zc 8:13 ; seed of the righteous ψ 37:26 ; the king ψ 21:7 ; memory of the righteous Pr 10:7 ; new wine Is 65:8 . **3. blessing, prosperity:** בְּבִרְכַת יִשְׂרָאֵל *by the prosperity of the upright* (the city is exalted) Pr 11:11 ; מוֹרָה גַם בְּרִכּוֹת יַעֲטָה *yea, the early rain covereth with blessings* ψ 84:7 *cf.* Gn 49:25 , 26 ; וְאֲרוֹתַי אֵת בְּרִכּוֹתֵיכֶם *and I will curse your prosperity* Mal 2:2 . **4. blessing, praise of God** Ne 9:5 . **5. a gift, present** Gn 33:11 (E) Jos 15:19 (J) Ju 1:15 1 S 25:27 ; 30:26 2 K 5:15 ; נִפְיָא בְּרִכְתָּה *a liberal person* Pr 11:25 (*cf.* Syriac , Ethiopic). **6. treaty of peace** 2 K 18:31 = Is 36:16 .

† II. בְּרִכְתָּה S ^{1293, 1294} TWOT ^{285b} GK ^{1388, 1389, 1390} **1. n.pr.loc.** Valley in wilderness by Tekoa 2 Ch 20:26 ^(x2) mod. *Bereikût* *cf.* Be & reff. **2. n.pr. m.** one of David's band 1 Ch 12:3 .

† בְּרוּךְ S ¹²⁶³ GK ¹³⁵⁸ **n.pr. m. (blessed)** **1.** friend and amanuensis of Jeremiah Je 32:12 , 13 , 16 ; 36:4–32 ; 43:3 , 6 ; 45:1 , 2 . **2.** a priest, son of Zabbai (Zaccai) Ne 3:20 ; 10:7 . **3.** son of Colhozeh, of the tribe of Judah Ne 11:5 .

† בְּרִכָּה S¹²⁹⁵ TWOT^{285c} GK¹³⁹¹ **n. f. pool, pond** (הַבְּרִכָּה SI⁵; Arabic; Sab. ברכת Sab.Denkm.⁷³; Aramaic בְּרִיכְתָא) — ב' 2 S 2:13^(×2) 4:12 2 K 18:17 (= Is 36:2) 20:20 Ne 3:16 Is 7:3; 22:9, 11; cstr. בְּרִכַת 2 S 2:13 1 K 22:38 Ne 2:14; 3:15 Na 2:9; pl. בְּרִכּוֹת Ec 2:6 Ct 7:5 .

† בְּרִכְיָאֵל **n.pr. m.** (*El doth bless*, cf. Ph. ברבעל, Palm. בלברך Vog¹¹⁷, Bab. *Bariki-ili* Opp^{JAs 1887 Nov.–Dec., 536 f.}) father of Elihu Jb 32:2, 6 .

† יְבִרְכֵיהוּ S³⁰⁰⁰ GK³³¹⁰ **n.pr. m.** (= יְבִרְכֵיהוּ s. *Yah blesseth* Ges^{§ 27,3}) father of a Zechariah in Isaiah's time Is 8:2; usually in abbreviated form as foll.:
 בְּרִכְיָה, **1.** son of Zerubbabel 1 Ch 3:20 . **2.** a Levite guard of the ark 1 Ch 9:16; 15:23 . **3.** father of Meshullam, one of Nehemiah's chiefs Ne 3:4, 30; 6:18 . **4.** father of the prophet Zechariah Zc 1:1 = בְּרִכְיָהוּ v 7; בְּרִכְיָהוּ also **5.** father of Asaph 1 Ch 6:24; 15:17 . **6.** Ephraimite chief 2 Ch 28:12 .

בְּרִכְיָה S¹²⁹⁶ GK¹³⁹², בְּרִכְיָהוּ S¹²⁹⁶ GK¹³⁹³ v. יְבִרְכֵיהוּ supra .

ברם TWOT²⁸⁶ (cf. Arabic *twist a rope of two strands* .)

† בְּרָמִים S¹²⁶⁴ TWOT^{286a} GK¹³⁹⁴ **n. [m.] variegated cloth** (Arabic *rope* (or fabric) *of two strands* or *colours*; cf. Assyrian *birnu*, a kind of clothing COT Gloss, *burmu, iris*, Zim^{BP 82}; on *burūmu* cf. Jen^{Kosmol. 6 ff.}) בְּרָמִים וּבְגָדָיו Ez 27:24 .

בְּרִיעַ S⁶⁹⁴⁷ GK¹³⁹⁵ cf. קדש ב' .

† בְּרִיעַ S¹²⁹⁸ GK¹³⁹⁶ **n.pr. m.** king of Sodom Gn 14:2 (√ unknown; □ Βαλλα) .

† בְּרִיעָה S¹²⁸³ GK¹³⁸⁰ **n.pr. m.** **1.** a son of Asher Gn 46:17^(×2) Nu 26:44, 45 1 Ch 7:30, 31 . **2.** son of Ephraim 1 Ch 7:23 (where expl. as if from בְּרִיעָה) . **3.** a Benjamite בְּרִיעָה 1 Ch 8:13, בְּרִיעָה 1 Ch 8:16 . **4.** a Levite 1 Ch 23:10, 11 .

SI Siloam Inscription.

Sab.Denkm. *Sabäische Denkmäler*, edd. Mordmann & Müller .

† בְּרִיעֵי S¹²⁸⁴ GK¹³⁸¹ **adj. gent.** *c.* art. as n. coll. הַבְּרִיעֵי מִשְׁפַּחַת Nu 26:44 .

† בָּרַק S¹²⁹⁹ TWOT²⁸⁷ GK¹³⁹⁷ **vb. flash**, of lightning (Arabic *gleam, flash, lighten*, Assyrian *barāku* Zim^{BP 76}, Aramaic בָּרַק, Ethiopic Sab. ברק Hal²⁵² *cf.* DHM^{ZMG 1875, 597}) — **Qal** Pf. בָּרַק so read after □ L 2 S 22:15 & also in || ψ 18:15 (*cf.* Klo Che crit. n.); **Imv.** בָּרַק ψ 144:6;—all *c.* acc. cogn. בָּרַק, בָּרַקִּים;—*flash*, trans. *flash lightning*, subj. י' .

† בָּרַק S^{1300, 1301} TWOT^{287a, 287b} GK^{1398, 1399} **n. m.** Ez 1:13 **lightning** (chiefly in poetry) (Arabic, Assyrian *birku* COT^{Gloss}, Zim^{BP 76, 82} Aramaic בָּרַק,) — abs. ב' Jb 20:25 + 7 times + 2 S 22:15 (*cf.* infr.); cstr. בָּרַק Dt 32:41 + 2 times; pl. בָּרַקִּים Ex 19:16 + 7 times, בָּרַקִּיו ψ 97:4;—*lightning*, **1.** lit. mostly pl. = *lightnings, lightning-flashes* Ex 19:16 ψ 18:15 (in theoph., on 2 S 22:15 v. infr.) 77:19; 97:4; 135:7 Jb 38:35 Je 10:13; 51:16; so in sim. of swift brightness Na 2:5, sg. only ψ 144:6 2 S 22:15 (where however read בָּרַקִּים בָּרַק *cf.* בָּרַק—so □ L Klo Che, *cf.* his crit. n. ψ 18:15), Ez 1:13 (in vision), and in sim. of brightness Dn 10:6; swift destruction Zc 9:14. **2.** fig. (always sing.) of flashing arrow-head Jb 20:25, *cf.* ב' חרב Dt 32:41, ב' הנִּית Na 3:3 Hb 3:11; *cf.* *glitter* of weapon Ez 21:15, 20, 33 .

† בָּרַק S^{1300, 1301} TWOT^{287a, 287b} GK^{1398, 1399} **n.pr. m.** (*lightning-flash*, *cf.* Pun. *Barcas*, surname of Hamilear, *cf.* Nepos^{Hamilcar 1, 1}; Sab. ברקם DHM^{ZMG, 1875, 592}; Palm. ברק Vog^{Palm. 76}) son of Abinoam, & leader of Israel Ju 4:6, 8, 9, 10, 12, 14^(x2), 15, 16, 22; 5:1, 12, 15 .

בָּרַק S¹¹³⁹ GK¹⁴⁰⁰ *cf.* בני ברק .

† בְּרָקֶת S¹³⁰⁴ TWOT^{287d} GK¹⁴⁰³ **n. f.** a precious stone, **emerald**, according to □ B Josephus; (from *flashing, sparkling*; Lag^{Rel. Jur. Eccl. x.} comp. Skr. *markata*, Gk. μάραγδος, ζμάραγδος) Ex 28:17; 39:10 (both P) .

† בְּרָקֶת S¹³⁰⁴ TWOT^{287d} GK^{1403, 1404} **n. f.** *id.*, Ez 28:13, *cf.* Ges^{§ 80 R. 2} Pinsk^{Einl. 73.}

† בַּרְקוֹס S¹³⁰² GK¹⁴⁰¹ **n.pr. m.** (√ & meaning unknown; Bab. *Barkûsu* Dl Pr²¹²) head of a family of Nethinim, בני־ב' Ezr 2:53 = Ne 7:55 .

† בַּרְקָנִים S¹³⁰³ TWOT^{287e} GK¹⁴⁰² **n. m. pl. briers** (so Vrss Ki *al.*, also Stu q.v., Be, √ unknown; *cf.* || קוֹצִים ; > J. D. Michaelis, *Thes al. threshing-sledges*, furnished with sharp (*glittering*) stones) Ju 8:7 אֶת־בְּשָׂרְכֶם אֶת־קוֹצֵי (vid. also דוֹשׁ) and I will thresh your flesh together with the thorns of the wilderness and the briers; v 16 בָּהֶם אֶת אַנְשֵׁי סִכּוֹת וַיִּקַּח (read וַיִּדְשׁ] for וַיִּדְשׁ Bu^{RS} 114 ; *cf.* Stu Be) and he took the thorns of the wilderness and the briers and threshed , etc.

† [בָּרַר S¹³⁰⁵ TWOT²⁸⁸ GK^{1359, 1405, 1406}] **vb. purify, select** (*cf.* Assyrian *barâru*, *be shining*, in deriv. Zim^{BP 46, 73} Belser^{BAS ii. 154}; Arabic *pious, kind, true; he was pious, good, virtuous, honest*) — **Qal** Pf. בָּרוּתִי Ez 20:38 ; Inf. sf. לְבָרֶם Ec 3:18 , Ges^{§ 67p} ; *cf.* לָבוֹר 9:1 (*si vera l.*) as metaplastic form, but on text vid. בּוֹר supra p. 101 ; Pt. pass. m. בָּרוּר Jb 33:3 + 4 times; f. בָּרוּרָה Ne 5:18 Zp 3:9 ;—
1. purge out, purify: הַמִּן הָרָעִים וּבָרוּתִי and I will purge out from among you the rebels Ez 20:38 ; שִׁפְהַ בָּרוּרָה a purified lip Zp 3:9 ; מְלִלּוֹ בְרוּר utter in a pure, sincere manner Jb 33:3 . **2. choose, select**, only Pt. and in Chronicler: chosen, valiant men 1 Ch 7:40 ; porters 1 Ch 9:22 ; musicians 1 Ch 16:41 ; sheep Ne 5:18 . **3. cleanse, make shining, polish**, pt. pass. הִזְךָ בָּרוּר polished arrow Is 49:2 (*cf.* De & Je 51:11 infr.) **4. test, prove** Ec 3:18 הָאֵל הָיִם לְבָרֶם that God may prove them (RV);—on 9:1 v. בּוֹר . **Niph.** הִבְרִו Is 52:11 ; Pt. נָבַר 2 S 22:27 (= ψ 18:27);—*purify oneself:* **a.** ceremonially, the bearers of the sacred vessels Is 52:11 . **b.** morally 2 S 22:27 = ψ 18:27 . **Pi.** Inf. לְבָרַר Dn 11:35 *purify* (|| לְצַרוּף , לְלַבֵּן). **Hiph.** **1.** Inf. לְהַבְרִי Je 4:11 *purify, cleanse* . **2.** Imv. הִחְצִים הַבְּרִו Je 51:11 *polish arrows* (vid. **3** above). **Hithp.** **1.** Impf. יִתְבָּרְרוּ Dn 12:10 *purify oneself* . **2.** יִתְבָּרַר ψ 18:27 = יִתְבָּרַר 2 S 22:27 *shew oneself pure, just, kind* .

† II. בָּר S^{1247, 1248, 1249, 1250, 1251} TWOT^{2639, 2640, 277, 288a, 288b} GK^{1337, 1338, 1339, 1340} **adj. pure, clean**, Jb 11:4 ψ 24:4 ; בָּר Pr 14:4 ; pl. cstr. בָּרִי ψ 73:1 ; f. בָּרָה ψ 19:9 Ct 6:9 , 10 ;—**1. pure, clear:** בָּר לִבִּי pure in heart ψ 24:4 ; בָּרִי לִבִּי ψ 73:1 ; a pure damsel Ct 6:9 , 10 , man Jb 11:4 , commands of God ψ 19:9 . **2. clean:** בָּר אֲבוּם crib is clean Pr 14:4 . **3.** perhaps adv. נִשְׁקוּ־בָר kiss purely , of sincere homage ψ 2:12 but *cf.* I. בָּר , p. 135 .

† III. **בַּר** S^{1247, 1248, 1249, 1250, 1251} TWOT^{2639, 2640, 277, 288a, 288b} GK^{1337, 1338, 1339, 1340} **n. m. grain, corn** (*cf.* Arabic *wheat, grain of wheat*), ψ 72:16 Am 5:11 ; 8:5 , 6 ; **בָּר** Gn 41:35 , 49 ; 42:3 , 25 ; 45:23 (E) ψ 65:14 Pr 11:26 Je 23:28 Jo 2:24 .

† I. **בֹּר** S^{1252, 1253} TWOT^{288c, 288d} GK^{1341, 1342} **n. m. lye, potash** , alkali used in smelting metals Is 1:25 Jb 9:30 (see **בֹּרִית** . Is 1:25 read prob. **כִּכְר** *as in a furnace* (Is 48:10) ; there seems no evidence that ‘lye’ (i.e. water mixed with the burnt ashes of plants containing potash, used formerly for washing) was ever used in refining gold or silver: *cf.* J. Napier^{Anc. Workers in Metal (1856), 15, 20, 25} WAW in Smith^{DB} ii, 368; Amer. Rev. Ed. (1871, vol. iii), 1939 .

† II. **בֹּר** S^{1252, 1253} TWOT^{288c, 288d} GK^{1341, 1342} **n. m. cleanness, pureness** : **בֹּר יָדַי** *cleanness of my hands* 2 S 22:21 (= ψ 18:21) ψ 18:25 (= **בֹּרִי** *my cleanness* 2 S 22:25); **בֹּר כְּפִי** Jb 22:30 .

† **בֹּרִית** S¹²⁸⁷ TWOT^{288e} GK¹³⁸³ **n. f. lye, alkali, potash, soap** , used in washing Je 2:22 Mal 3:2 .

† **כָּר** TWOT^{288f} **n. m. field** (Biblical Aramaic **כְּרָא** , Syriac , Arabic *open country, land*) — **יִרְבּוּ בְּכָר** *they grow up in the open field* Jb 39:4 (Aramaic usage).

† **בְּרִבְרִים** S¹²⁵⁷ TWOT^{288g} GK¹³⁵⁰ **n. m. pl. birds fattened for table of Solomon** 1 K 5:3 ; *capons* Ki , *geese* (from their pure white feathers) ^{Jer} Thes , *swans* Ew , *guinea-hens* Th , *fowls* Tristr . AV RV (**ברברי** = **יְנִשׁוּף** *water-birds* Lv 11:17 ^{Sam}).

ברש TWOT²⁸⁹ (√ of foll., meaning unknown) .

† **בְּרוֹשׁ** S^{1265, 1266} TWOT^{289a} GK^{1360, 1361} **n. m.** Ho 14:9 **cypress or fir** (Assyrian *burāšu* COT^{Gloss} , Aramaic **ברותא** , *cf.* **בְּרוֹת** *infr.* , v. also Gr βράθυσ , Lat. *bratum, cypress, juniper* (PS) ; in favour of *cypress* , also **S** & so Thes ;

in favour of *fir* or *pine*, **B** Rob in RobGes (because cypress not now indigenous on Lebanon); cf. also RS ^{Proph. iv. n. 20} who lays stress on Ph. n.pr.loc. **אֵי בִשָּׁם** (= **אֵי בְרוּשִׁים**) = Gr. Πιτυσῶσα i.e. *isle of firs*; — v. further Schroed ^{Phon. Spr., 99} Löw ^{No. 59} & *Brathu* as name of Hermon Philo Bybl. in Euseb ^{Praep. Evang. i. 10} — **בְּרוֹשׁ** Ho 14:9 + 4 times; **בְּרוּשִׁים** 2 S 6:5 + 11 times, **בְּרוּשִׁים** Na 2:4, **בְּרוּשִׁיו** Is 37:24, **בְּרוּשִׁיו** 2 K 19:23; — **1.** (lit.) a noble tree, usually || **אֵרֶז** (except 2 S 6:5 1 K 6:34 2 Ch 3:5 ψ 104:17 Is 55:13 Ho 14:9 Na 2:4); as standing and growing Is 14:8; 37:24 = 2 K 19:23, Is 41:19; 55:13 (|| **הָדָס**) 60:13 (|| **כְּבוֹד לְבַנּוֹן** = **אֵרֶז**) ψ 104:17. **2.** sim. of luxuriance, stateliness Ez 31:8, productiveness Ho 14:9 (Now thinks *cypress*), fig. for spear-shafts Na 2:4 Hi - St, but **□ S פְּרָשִׁים**; fig. for mighty men Zc 11:2. **3.** as material (always pl.), for building temple (**עֵץ ב'**) 1 K 5:22, 24; 6:34 cf. 9:11 2 Ch 2:7; **עֵץ ב'** (sing.) 2 Ch 3:5 (cf. Baer's n.); **ב' צִלְעוֹת** 1 K 6:15; for ships (no **עֵץ ב'**) Ez 27:5; — **בְּכָל לְעֵצֵי** **בְּרוּשִׁים** 2 S 6:5 appar. = *with all musical instruments made of fir*, but || 1 Ch 13:8 **וּבְנִיחֵי זֶז וּבְנִיחֵי זֶז וּבְנִיחֵי זֶז** & so here **□ We Dr**.

† [**בְּרוֹת** S ¹²⁶⁶ TWOT ^{289a} GK ¹³⁶¹] **n. m. id.** (Aramaic (prob. North-Palest.) form of same) only pl. **בְּרוֹתִים** || **אֶרְזִים** Ct 1:17; ref. to arbour of trees as their home, cf. **אֶרֶז**.

† **בְּרִשָּׁע** S ¹³⁰⁶ GK ¹⁴⁰⁷ **n.pr. m.** (√ & meaning unknown) king of Gomorrah Gn 14:2.

בְּרִיתִי S ¹²⁶⁸ GK ¹⁴⁰⁸, **בְּרִיתִי** S ¹³⁰⁷ GK ¹⁴⁰⁹, **בְּרוּתָהּ** S ¹²⁶⁸ GK ¹³⁶³ v. sub **בָּרוּת**, p. 92.

בִּשְׂמֵם TWOT ²⁹⁰ (*have a sweet odour*, cf. Aramaic **בְּסִים** *be sweet, pleasant*, Pa. *to delight*, **בְּסִימָא**, *sweet*; Palm. **בְּשִׂמָא** (**מִשְׁחָא**) Vog ^{JAs 1883, Août. Sept. 153 l. 12, 155 l. 16, 18, 20 etc.} *spiced (oil)*, cf. Reckendorf ^{ZMG 1888, 405}; Assyrian *bašāmu*, *to create, prepare and bašāmu, balsam*).

בִּשְׂמֵם, [בִּשְׂמֵם] v. בִּשְׂמֵם.

† בִּשְׂמֵם S^{1313, 1314} TWOT^{290a} GK¹⁴¹¹ **n. m.** 1 K 10:10 **spice, balsam, balsamtree** (Arabic , Aramaic בּוֹסְמָא , Gk. βάλσαμον ; cf. Löw⁵³) — בִּ' Is 3:24 + , בִּשְׂמֵם Ex 30:23 v. infr. , בִּשְׂמֵי Ct 5:1 (as if from בִּשְׂמֵם); pl. בִּשְׂמֵיִם Ex 25:6 + 18 times, בִּשְׂמֵי Ct 4:16 ;— **1. spice, perfume, sweet odour** Is 3:24 ; קְנֵה־בִּשְׂמֵם Ex 30:23 (בִּ' perhaps so pointed to distinguish it from) v 23 ;—with this cf. Aramaic , קְנֵי בּוֹסְמָא ;— *spices* as costly, token of wealth 2 K 20:13 = Is 39:2 cf. 2 Ch 32:27 ; royal gifts 1 K 10:2 , 10 , 25 = 2 Ch 9:1 , 19 , 24 ; cf. sg. 1 K 10:10 = 2 Ch 9:9 ; as article of commerce Ez 27:22 ; burnt at burial 2 Ch 16:14 ; appointed for ingredient of the anointing oil Ex 25:6 ; 35:8 cf. v 28 (all P) , cf. 1 Ch 9:30 (Palm. v. supr.) ; stored in temple 1 Ch 9:29 ; used for purifying the women of Ahasuerus Est 2:12 ; **2. elsewhere only** Ct 4:10 , 14 *spices* , v 16 *balsam-juice* , gathered Ct 5:1 ; *balsam-tree* בִּ' הָרִי Ct 8:14 ; *beds of balsam* בִּ' עֲרֵגוֹת Ct 6:2 ; cf. עֲרוֹגַת בִּ' Ct 5:13 sim. of lover's cheeks.

† בִּשְׂמֵת S¹³¹⁵ GK¹⁴¹² **n.pr. f.** (*perfume?*) — **1.** Hittite woman, a wife of Esau Gn 26:34 (P) ; called daughter of Ishmael, and sister of Nebaioth Gn 36:3 (but due prob. to R ; this daughter of Ishmael is מְחַלֶּת in 28:9 P) ; v. also 36:4 , 10 , 13 , 17 (all P) (Sam. has מחלת throughout Gn 36). **2.** daughter of Solomon, wife of Ahimaaz 1 K 4:15 .

† יִבְשָׁם S³⁰⁰⁵ GK³³¹¹ **n.pr. m.** a descendant of Issachar 1 Ch 7:2 .

† מְבִשָּׁם S⁴⁰¹⁷ GK⁴⁴⁵² **n.pr. m.** **1.** a son of Ishmael Gn 25:13 = 1 Ch 1:29 . **2.** a descendant of Simeon 1 Ch 4:25 .

† [בִּשְׂרָ] S¹³¹⁹ TWOT²⁹¹ GK¹⁴¹³] **vb.** **bear tidings** (√ *rub, smooth the face* ; cf. Arabic *remove the face or surface of a thing* , cf. Arabic *be glad, joyful; he rejoiced him with the message of a new-born son* ; Ethiopic *bring a joyful message* , so Assyrian *bussuru* (Pa.) DI^{Pr 170} , Sab. תבשר DHM^{MV} , also בשר n.pr. dei, DHM^{ZMG 1883, 358} , CIS^{iv. 1, 41, 1.3}) — **Pi.** Pf. בִּשְׂרָ Je 20:15 + 2 times ; Impf. תִּבְשֹׂר 2 S 18:20 + 4 times ; אֲבִשְׂרָה 2 S 18:19 ; Imv. בִּשְׂרוּ 1 Ch 16:23 = ψ 96:2 ; Inf. לְבִשֵׂר 1 S 31:9 + 2 times ; Pt. מְבִשֵׂר Is 41:27 + 6 times ; f. מְבִשְׂרֵת Is 40:9 x2 ; pl. מְבִשְׂרוֹת ψ 68:12 ;— **3. gladden with good tidings:** birth of a son Je 20:15 ; victory 1 S 31:9 2 S 1:20 1 Ch 10:9 ψ 68:12 ; היה כמבשר בעיניו *he was in his eyes as a bearer of good tidings* 2 S 4:10 . **4. bear tidings** 2 S 18:19 , 20^(x2) , 26 ; even of evil 1 S 4:17 , and

so with acc. **בשר טוב** 1 K 1:42 . **5. herald as glad tidings:** the salvation of God, *preach* (chiefly exilic usage) the advent of 'י in salvation Na 2:1 Is 40:9 ^(x2); 41:27; 52:7 ^(x2); the praises of Yahweh 60:6; His righteousness in the great congregation ψ 40:10; His salvation daily ψ 96:2 = 1 Ch 16:23; the Messianic servant preaches good tidings to the meek Is 61:1 . **Hithp.** Impf. **יִתְבַּשֵּׂר** 2 S 18:31 *receive good tidings* (so Kirkp . Klo; cf. Arabic IV. X; otherwise AV).

בָּשָׂר S ¹³²⁰ TWOT ^{291a} GK ¹⁴¹⁴₂₆₆ **n. m. flesh** (cf. Arabic *skin* , Syriac , Assyrian *bišru* , *blood-relation* , DI ^{Assyrian Stud. i. 143, cf. Pr 170} , Sab. **בשר תורם** *flesh of bulls*) — Gn 2:21 + 126 times; cstr. **בָּשָׂר** Gn 17:11 + 40 times; sf. **בְּשָׂרִי** etc. ψ 16:9 + 96 times; pl. **בְּשָׂרִים** Pr 14:30 ;— **1. of the body: a. of animals** Gn 41:2–19 Ex 21:28; 22:30 Nu 12:12 (E) Nu 11:4–33 (JE) Gn 9:4 + (P 30 times) Dt 12:15 + (D 9 times) Ju 6:19–21 1 S 2:13 , 15 1 K 17:6; 19:21 Jb 31:31; 41:15 ψ 50:13 Pr 23:20 Is 22:13; 44:16 , 19; 65:4; 66:17 Je 7:21; 11:15 Ez 4:14 + 6 times Dn 10:3 Ho 8:13 Mi 3:3 Hg 2:12 Zc 11:9 , 16 . **b. of men** Gn 40:19 (E) 2:21 Ex 4:7 (J) Lv 12:3; 13:2 + 16 times 26:29 (P) Dt 28:53 , 55; 32:42 Ju 8:7 1 S 17:44 1 K 4:34; 5:10 , 14; 6:30; 9:36 Jb 2:5; 4:15; 6:12; 7:5; 10:11; 13:14; 19:20 , 22; 21:6; 33:21 , 25 ψ 27:2; 38:4 , 8; 79:2; 102:6; 109:24 Pr 4:22; 5:11 Is 9:19; 17:4; 49:26 Je 19:9 La 3:4 Ez 32:5; 37:6 , 8; 39:17 , 18 Dn 1:15 Zc 14:12 . The flesh of the body is contrasted with stone Ez 11:19; 36:26 . **2. flesh for the body itself** (especially in P): **על בשר אדם לא ייסך** *upon the body of man it shall not be poured* Ex 30:32 (P); **מכנסי בד על בשרו** *linen drawers shall be put on his body* Lv 6:3; 16:4 (P); **על בשרו וישם שק** *and he shall bathe his body* Lv 14:9; 15:13 , 16; 16:24 , 26 , 28; 17:16; 22:6 Nu 19:7 , 8 (P); **שרט לנפש לא תתנו בכשרכם** *ye shall not put any cutting for any one in your body* Lv 19:28 cf. Lv 21:5 (P); **על כל בשרם והעבירו תער** *and they shall pass a razor over all their body* Nu 8:7 (P). Ec. uses **בשר** only in this sense 2:3; 4:5; 5:5; 11:10; 12:12; elsewhere this usage only in poetry; the body antith. to **נפש** Jb 14:22 Is 10:18 ψ 63:2; **לב** ψ 16:9; 84:3 Pr 14:30 (only here emphatic pl. = *entire body* Bö ^{§ 695} , *Leiblichkeit* De); **מִבְּשָׂרִי** *apart from my body* , in disembodied state Jb 19:26; **סמר מפחדך בשרי** *my body trembleth for fear of thee* ψ 119:120 . **3. male organ of generation** (euphemism): **בָּשָׂר עָרְלָתְכֶם** Gn 17:11 , 14 , 23 , 24 , 25 (P); **בשר ערוה** Ex 28:42 (P), but **בשר** Gn 17:14 Lv 15:2–19 (P) Ez 16:26; 23:20; 44:7 , 9 . **4. flesh for kindred, blood-relations:** **עצם מעצמי ובשר מבשרי** *bone of my bone and flesh of my flesh* Gn 2:23 (J); **והיו לבשר אחד** *and they shall become one flesh* Gn 2:24 (J); **עצמי ובשרי** Gn 29:14 (J) Ju 9:2 2 S 5:1 = 1 Ch 11:1; 19:13 , 14; **בשר** with sf. in same sense Gn 37:27 (J) Ne 5:5 Is 58:7 , for

which **שָׂאֵר בָּשָׂר** *near of kin*, man or woman Lv 18:6 ; 25:49 (both H ; 25:49 || **מִשְׁפָּחָה**, *cf.* RS K¹⁴⁹). **5.** *man over against God as frail or erring* Gn 6:3 (J) ψ 56:5 ; 78:39 ; eyes of flesh Jb 10:4 ; arm of flesh 2 Ch 32:8 Je 17:5 ; horses are flesh not spirit Is 31:3 . **6.** the phrase **כָּל־בְּשָׂר** : **a.** *all living beings* Gn 6:17 , 19 ; 7:21 ; 9:11 , 15 , 16 , 17 Lv 17:14 (^{×3}) Nu 18:15 (P) Jb 34:15 ψ 136:25 . **b.** *animals* Gn 7:15 , 16 ; 8:17 (P) . **c.** *mankind* Gn 6:12 , 13 Nu 16:22 ; 27:16 (P) Dt 5:23 ψ 65:3 ; 145:21 Is 40:5 , 6 ; 49:26 ; 66:16 , 23 , 24 Je 12:12 ; 25:31 ; 32:27 ; 45:5 Ez 21:4 , 9 , 10 Jo 3:1 Zc 2:17 ; *cf.* **כָּל בָּשָׂר אִישׁ** Jb 12:10 .

† **בְּשׂוּרָה** **n. f. tidings** (*cf.* Arabic v. Ba^{NB 61} ; Sab. **בשרן** DHM^{ZMG 1876, 672}), 2 S 4:10 + 3 times; **בְּשׂוּרָה** 2 S 18:25 , 27 — **1.** *good tidings* 2 K 7:9 . **2.** *tidings, news* 2 S 18:20 , 25 ; with **טוֹבָה** 2 S 18:27 . **3.** *reward for good tidings* 2 S 4:10 ; 18:22 .

† **בְּשׂוֹר** S¹³⁰⁸ GK¹⁴¹⁰ **n.pr.** of brook in Philistine territory: always **נַחַל הַבְּשׂוֹר** 1 S 30:9 , 10 , 21 ; □ Βοσop (v 21 Βεαβα , but □ L Βοσop); mod. *Wady Raze* (Gaza) according to Guérin^{Judée ii. 213} ;—it empties into sea SW of Gaza. (Connexion with above √ dub.)

† **בָּשַׁל** S¹³¹⁰ TWOT²⁹² GK¹⁴¹⁸ **vb. boil, seethe** (intr.), **grow ripe** (Aramaic **בָּשַׁל**, *ripen*, Nas. *boil*, NSyr. *be boiled, cooked*, *cf.* Assyrian *bašālu* (*bašlu*, *cooked*) Zim^{BP 76}) — **Qal** Pf. **בָּשַׁל** Jo 4:13 , **בָּשַׁלְוּ** Ez 24:5 ;— *boil, cook* (intr.) Ez 24:5 ; *grow ripe* (of **קָצִיר**) Jo 4:13 ;— **Pi.** Pf. 3 ms. sf. **בָּשַׁלְוּ** 1 K 19:21 ; **וּבָשַׁלְתָּ** Ex 29:31 Dt 16:7 , **בָּשַׁלְוּ** La 4:10 + 2 times, **וּבָשַׁלְוּ** consec. Zc 14:21 ; Impf. 3 fs. **יִבְשַׁלְוּ** 2 S 13:8 ; 2 ms. **תִּבְשַׁלְוּ** Ex 23:19 + 2 times, **יִבְשַׁלְוּ** Ez 46:20 , 24 , **וַתִּבְשַׁלְוּ** 2 Ch 35:13 , **תִּבְשַׁלְוּ** Ex 16:23 , **וַיִּבְשַׁלְוּ** 2 K 6:29 ; Imv. **בָּשַׁל** 2 K 4:38 , **בָּשַׁלְוּ** Lv 8:31 , **בָּשַׁלְוּ** Ex 16:23 ; Inf. **בָּשַׁל** 1 S 2:13 ; Pt. **מִבְשַׁלִּים** Ez 46:24 ;— **1.** *boil* (tr.) obj. om. Nu 11:8 , **בָּשַׁר** 1 S 2:13 ; **גָּדִי** Ex 23:19 ; 34:26 Dt 14:21 ; **נְזִיר** 2 K 4:38 ; of offerings, obj. **הַקֹּדְשִׁים** 2 Ch 35:13 ; obj. **אֵשׁ** Ez 46:20 , **זֶבַח** Ez 46:24 (no obj.) v 24 , *cf.* Zc 14:21 (no obj.) ; Ex 16:23 (^{×2}) opp. **אָפַה** *bake* . **2.** *cook* (general), obj. **בָּשָׂר** 1 K 19:21 Ex 29:31 Lv 8:31 (both P) ; obj. **בֵּן** 2 K 6:29 *cf.* **יָלַד** La 4:10 ; hence also of **הַפֶּסַח** Dt 16:7 (*cf.* Di ; || Ex 12:8 , 9 has **אֵשׁ צָלִי** opp. **מִבְשַׁל בְּמִים**) 2 Ch 35:13 (**בָּאֵשׁ**), cakes (**הַלֶּבְבוֹת**) 2 S 13:8 . **Pu.** Pf. 3 fs. **בָּשַׁלְוּ** Lv 6:21 ; Impf.

3 fs. **הַבְּשִׁיל־** Lv 6:21 ; Pt. **מִבְּשִׁיל** Ex 12:9 1 S 2:15 ;— *be boiled, sodden* , במים Ex 12:9 *cf.* Lv 6:21 ^(×2) (all P) 1 S 2:15 . **Hiph.** Pf. **הִבְשִׁילוּ** *ripened, brought to ripeness* Gn 40:10 (grape-clusters).

† **בָּשַׁל** S ¹³¹¹ TWOT ^{292a} GK ¹⁴¹⁹ **adj. cooked, boiled** (Assyrian *bašlu* , *ripe* COT ^{Gloss}) — Ex 12:9 **מִבְּשִׁיל** במים ; f. **בִּישָׁה** Nu 6:19 , (both P).

† **מִבְּשָׁלוֹת** S ⁴⁰¹⁸ TWOT ^{292b} GK ⁴⁴⁵³ **n. f. pl. cooking-places** Ez 46:23 (*cf.* בית המִבְּשָׁלִים v 24).

† **בְּשָׁלָם** S ¹³¹² GK ¹⁴²⁰ **n.pr. m.** (= בֶּן־שָׁלָם *son of peace* ? *cf.* sub בן) a Persian officer in Canaan Ezr 4:7 .

בִּשְׁוֹן TWOT ²⁹³ (√ of foll. = *smooth, soft* ? *cf.* Arabic *soft and smooth ground*) .

בְּשָׁוֶן S ¹³¹⁶ TWOT ^{293a} GK ^{1421, 1422}₆₀ **n.pr. terr. m.** Dt 3:3 (*smooth (& fertile) land*) **Bashan** , first mentioned as kingdom of Og, E. of Jordan, stretching from stream Jabbok (thus including northern Gilead) northward to Hermon, between Gennesaret (W) and mts of Hauran (E); *cf.* Di Nu 21:33 Wetzst ^{Hauran 82} ; later a type of fertility;—usually *c.* art. **הַבְּ** Nu 21:33 ^(×2) ; 32:33 Dt 1:4 + 30 times Dt Jos; 1 K 4:13 , 19 2 K 10:33 1 Ch 5:11 , 12 , 16 , 23 ; 6:47 , 56 Ne 9:22 ψ 68:23 ; 135:11 ; 136:20 Je 22:20 ; 50:19 (|| הַבְּרִמָּל), Mi 7:14 (|| *id.*), Na 1:4 (|| *id.* ; personif., subj. of אֶמְלֵל), Is 33:9 (|| *id.* ; personif. subj. of נִיעַר); הַר־בְּשָׁוֶן (i.e. range of Hauran) ψ 68:16 ^(×2) (called הַר־אֱלֹהִים ,—from a sanctuary there?— & הַר־גְּבִנָּיִם *many-peaked mt.*); of stately trees אֱלֹנֵי הַבְּ Is 2:13 (still seen on western slope of mts. of Hauran, Wetzst ^{Hauran 88}); אֱלֹנֵי שִׁׁ Zc 11:2 (fig. of prominent men); אֱלֹנֵי מִבְּ Ez 27:6 ; of bulls אֲבִירֵי בְּ ψ 22:13 (|| פָּרִים , fig.); so בְּנֵי־בְּ Dt 32:14 (+ פָּרִים וְאֵילִים , *cf.* בָּקָר & צֹאן v a ; vid. בֶּן 1. j. (v)); appar. more general is בְּ מְרִיאֵי Ez 39:18 (ref. to פְּלִים ... אֵילִים פָּרִים (וְעֵתוּדִים פָּרִים)); once of kine (fem. , fig. of luxurious and haughty women of Samaria) Am 4:1 פָּרוֹת הַבְּ .

† **נִבְּשָׁן** S ⁵⁰⁴⁴ GK ⁵⁵⁸¹ **n.pr.loc.** in south. Judah הֶן־ Jos 15:62 .

בְּשָׁנָה S ^{1317, 1322} TWOT ^{222b} GK ^{1423, 1425} v. sub בוש .

† [**בּוֹשׁ**] **vb.** Po. Inf. sf. **בוֹשְׁסֶכֶם** Am 5:11 prob. *your trampling* (by dissim. from **בוֹס**) sq. **עַל** .

בּוֹשׁ S¹³²² TWOT^{222b, 222c} GK¹⁴²⁵ v. sub **בוֹשׁ** .

I. **בַּת** S^{1004, 1323, 1324, 1325} TWOT^{241, 254b, 2644, 298a} GK^{1426, 1427, 1428} *daughter* v. sub **בֵּן** .

II. **בַּת** S^{1004, 1323, 1324, 1325} TWOT^{241, 254b, 2644, 298a} GK^{1426, 1427, 1428} *bath* (a measure), **בַּתָּה**, **בַּתָּה** v. **בַּתַּת** .

† I. **בְּתוֹאֵל** S¹³²⁸ GK^{1432, 1433} **n.pr. m.** (? = **מְתוֹאֵל** *man of God*) Gn 22:22 , 23 ; 24:15 , 24 , 47 , 50 (J) son of Nahor, neph. of Abr., living in Aramaic-Naharaim, in city of Nahor; 25:20 ; 28:2 , 5 (P) Aramaean of Paddan-Aramaic.

† II. **בְּתוֹאֵל** S¹³²⁸ GK^{1432, 1433} **n.pr.loc.** in Simeon 1 Ch 4:30 = **בְּתוֹל** Jos 19:4 ; **כָּסִיל** 15:30 ; **בֵּיתְאֵל** 1 S 30:27 (v. p. 111 supr.); yet cf. Lag^{BN 64} ; site unknown.

בְּתוֹל S¹³²⁹ GK¹⁴³⁴ v. II. **בְּתוֹאֵל** .

בַּתְּיָה S¹³³² GK¹⁴³⁷ v. **בַּת** sub **בֵּן** , p. 124 .

בְּתִים v. **בֵּית** .

בַּתַּל TWOT²⁹⁵ (cf. Arabic *sever, separate*) .

† **בְּתוּלָה** S¹³³⁰ TWOT^{295a} GK¹⁴³⁵₅₀ **n. f. virgin** (cf. Arabic , Assyrian *batultu* (also *batûlu* of young man) 5 R 42:56 v. Jer^{ZA 1886, 399} ; NH **בְּתוּלָא** ,) — Gn 24:16 + 19 times; cstr. **בְּתוּלַת** Dt 22:19 + 12 times; pl. **בְּתוּלוֹת** Est 2:2 + 7 times; **בְּתוּלוֹת** Zc 9:17 ; **בְּתוּלוֹת** Ex 22:16 + 2 times; **בְּתוּלוֹת** La 5:11 ; sf. **בְּתוּלוֹתֵי** ψ 78:63 + 3 times;—one living apart in her father's house as *a virgin* Gn 24:16 (J) Ex 22:15 (E) Lv 21:3 , 14 (P) Dt 22:19 Ju 19:24 2 S 13:2 Jb 31:1 Is 62:5 Je 2:32 ; 31:13 Jo 1:8 ; **נַעֲרָה בְּתוּלָה** *a virgin damsel* Dt 22:23 , 28 Ju 21:12 1 K 1:2 Est 2:3 ; **בַּחֲוֹר וּבְתוּלָה** Dt 32:25 2 Ch 36:17 Je 51:22 Ez 9:6

; personification of nations בתולת ישראל Je 18:13 ; 31:4 , 21 Am 5:2 ; בת 'ב' ציון 2 K 19:21 (= Is 37:22 ; on double st. cstr. v. Ges § 130.5 Phi St Cstr. 63) La 2:13 ; בת עמי 'ב' Je 14:17 ; בת יהודה 'ב' La 1:15 ; בת צידון 'ב' Is 23:12 ; בת בבל Is 47:1 ; בת מצרים 'ב' Je 46:11 ; pl. *virgins* Ex 22:16 2 S 13:18 Est 2:2 , 17 , 19 ψ 45:15 ; 78:63 La 1:4 ; 2:10 ; 5:11 Ez 44:22 Am 8:13 ; בחורים ψ 148:12 Is 23:4 Zc 9:17 La 1:18 ; 2:21 .

† בתולים S¹³³¹ TWOT^{295b} GK¹⁴³⁶ **n. f. virginity** , pl. abs. intens. Dt 22:14 , 17 , 20 ; cstr. בתולי Dt 22:15 , 17 , all concrete, *tokens of virginity*; abstr. , sf. בתולי Ju 11:37 ; בתוליה Lv 21:13 Ju 11:38 Ez 23:8 ; בתוליהן Ez 23:3 .

† [בתקן S¹³³³ TWOT²⁹⁶ GK¹⁴³⁸] **vb. cut, cut off, cut down** (Assyrian *batâku* , COT^{Gloss.} Zim^{BP 104 n.} ; cf. also Arabic *secuit, amputavit*) —only Pi. Pf. consec. בחרבותם ובתקונך Ez 16:40 *and they shall cut thee to pieces with their swords* .

† [בתר S¹³³⁴ TWOT²⁹⁷ GK¹⁴³⁹] **vb. cut in two** (Arabic *cut off* prematurely; *extirpate by cutting*) — Qal Pf. בתר Gn 15:10 ; Pi. Impf. יבתר Gn 15:10 *id.*

† [בתר] **n. m.** Gn 15:10 **part, piece** . 1. בתרו Gn 15:10 ; pl. sf. בתריו Je 34:18 , בתרי העגל Je 34:19 ; always of halves of animals cut in two in making covenants. 2. הרֵי בתר Ct 2:17 *mountains of cutting* , i.e. *cleft mountains* □ *Thes al.* ; or *of separation* (between us) *Ew al.* ; according to *We*^{ProL. 415, Eng. Tr. 391} 'ב' = *malobathron* . — *Bether* as n.pr. AV RV .

† בתרון S¹³³⁸ GK¹⁴⁴³ prob. **n.pr. terr. (cleft, ravine)** E. of Jordan; כלהב' 2 S 2:29 .

בתת TWOT²⁹⁸ (? *cut off, sever* , cf. Arabic , *secuit, resecuit, abruptit*) .

† II. בת S^{1004, 1323, 1324, 1325} TWOT^{241, 254b, 2644, 298a} GK^{1426, 1427, 1428} **n. m.** Ez 45:14 (f. Is 5:10) **bath** (*Thes al.* from above √ in sense of *define, measure*; cf.

τέμνω ; Lag ^{Or ii. 10 f.} makes = בדת , = בד + fem. ת ; cf. Syriac , instrument for pressing olives; cf. Epiphan. βάδος = ἔλαιοτριβεῖον ; & βάδος also Hesych. Jos ^{Ant.} viii, 2, 9 but ed. Niese βάτους, βάτος) — 'ב' abs. Is 5:10 + 6 times; (בַּתְּ עַזְרָא Ez 45:11) cstr. Ez 45:10 ; pl. בַּתִּים 2 Ch 2:9 ^(×2) + 3 times;—a liquid measure = אֵיפָה of dry measure, each being 1/10 ה' קָרֶחַ (q.v.) Ez 45:11 ^(×2) , 14 ^(×2) ; also Is 5:10 1 K 7:26 , 38 2 Ch 2:9 ^(×2) , 4:5 + Ez 45:14 ^(×2) (4 times in this v. , Co del. a & d). Ez 45:10 בַּת־צְדָקָה a righteous (right, accurate, full) bath (|| אֵיפַת־צְדָקָה). The actual size of bath (= ephah) is appar. c. 40 litres (= Attic metretes cf. Jos ^{Ant.} viii, 2, 9 ; = 39.39 lit. cf. Boeckh ^{Metrol. Untersuch. 259 f.} ; v. also J. Brandis ^{Münz- Mass- u. Gewichtswesen 29 f.} Smith ^{Dict. Bible , art. Weights & Measures Ri ^{HWB} 934 f.}).—
I. בַּת v. sub בֵּן .

† [בַּתְּהָה S ¹³²⁷ TWOT ^{298b} GK ¹⁴³¹] n. f. precipice, steep (as cut off, abrupt)
— בְּנִחְלֵי הַבְּתוֹת Is 7:19 in the ravines of the precipices .

† בַּתְּהָה S ¹³²⁶ TWOT ^{298c} GK ¹⁴²⁹ n. f. end, destruction (for בַּתְּהָה , perhaps on account of difference of meaning, perhaps from analogy of כְּלָה with like sense; cf. Di) — בַּתְּהָה וְאַשְׁיִיתָהּ Is 5:6 and I will make it (the vineyard) a destruction , a waste, or (Che) make an end of it .



ג , ג , Gîmel , third letter; in postB Heb. = numeral 3 (and so margin of printed MT); ג'' = 3000; no evidence of this usage in OT times.

גָּ S ¹³⁴¹ TWOT ^{299a} GK ¹⁴⁴⁷ v. sub. גָּה .

Ri E. Riehm, *Handwörterb. d. bibl. Alterth.*
postB post-Biblical.

† גָּאָה S¹³⁴² TWOT²⁹⁹ GK¹⁴⁴⁸ **vb. rise up** (Aramaic Pe. (□ 1 S 2:5) & often Ethiopic ጸጵጸጵ, *be boastful, proud*, cf. also NH) — Qal Pf. 'ג Ex 15:1, 21, ጸጵ Ez 47:5; Impf. ጸጵ Jb 8:11; 10:16, Inf. abs. ጸጵ Ex 15:1, 21; — **1. rise up**, of waters Ez 47:5. **2. grow up**, of plants Jb 8:11. **3. be lifted up, exalted**, of head Jb 10:16, of ' in triumph Ex 15:1, 21.

† גָּאָה S¹³⁴¹ TWOT^{299a} GK¹⁴⁴⁷ **adj. proud**, scribal error for ጸጵ Is 16:6 (as in Je 48:29).

† גָּאָה S¹³⁴³ TWOT^{299b} GK¹⁴⁵⁰ **adj. proud**, Jb 40:11, 12 Is 2:12 Je 48:29; pl. גָּאָה ψ 94:2; 140:6 Pr 15:25; 16:19; cstr. גָּאָה ψ 123:4 Qr גָּאָה יוֹנִים (> Kt גָּאָה יוֹנִים), yet cf. De *al.*

† גָּאָה S¹³⁴⁴ TWOT^{299c} GK¹⁴⁴⁹ **n. f. pride**, Pr 8:13.

† גָּאָה S¹³⁴⁶ TWOT^{299d} GK¹⁴⁵² **n. f. majesty, pride** (cf. Syriac) — Jb 41:7 + 6 times; cstr. גָּאָה Pr 29:23 + 2 times; sf. גָּאָה Is 13:3 + 8 times; — **1. rising up, swelling** of the sea ψ 46:4. **2. majesty**, of Israel Dt 33:29, Moab Is 16:6 = Je 48:29, scales of crocodile Jb 41:7, of God Dt 33:26 ψ 68:35. **3. pride, haughtiness** ψ 10:2; 31:19, 24; 36:12; 73:6 Pr 14:3; 29:23 Is 9:8; 13:11; 25:11; גָּאָה עֲלִיזִי *my proudly exulting ones* Is 13:3 cf. Zp 3:11.

† גָּאָה S¹³⁴⁷ TWOT^{299e} GK¹⁴⁵⁴ **n. m. exaltation** — Jb 40:10 + 5 times; cstr. גָּאָה Lv 26:19 + 31 times; sf. גָּאָה etc. Ex 15:7 + 9 times; pl. sf. גָּאָה Ez 16:56; — **1. exaltation, majesty, excellence**, a. of nations, their wealth, power, magnificence of buildings, e.g. Egypt Ez 32:12, Chaldeans Is 13:11, 19; 14:11, Philistines Zc 9:6, Assyria Zc 10:11, Jacob; ψ 47:5 Am 6:8; 8:7 Na 2:3, Israel Ho 5:5; 7:10 (prob. appellation of '), Na 2:3, Judah Je 13:9, Jerusalem v 9 Ez 16:56; גָּאָה עֲנָה *pride of her strength* Ez 30:6, 18; 33:28; גָּאָה עֲזִים Ez 7:24 (but □ Ew Hi Co read עֲזִים); גָּאָה עֲזִים Lv 26:19 Ez 24:21; the fruit of land of Judah will become גָּאָה וְלִתְפָאֵרֶת *majestic and beautiful* Is 4:2; גָּאָה בְּלִ צְבִי *the majesty of all the splendour* (of Tyre) Is 23:9; Zion is to become גָּאָה עוֹלָם *an everlasting excellency* Is 60:15. **b. of God** Ex 15:7 Is 24:14 Mi 5:3; גָּאָה נֹ הַדָּר Is 2:10, 19, 21; גָּאָה בְּקוֹל גָּאָהוּ Jb 37:4; גָּאָה עֲדָה נָא Jb 40:10. **c. majesty of the Jordan**, referring to the green and shady banks, clothed with willows, tamarisks, and cane, in which the lions made their covert Je

49:19 ; 50:44 Zc 11:3 , and therefore dangerous Je 12:5 (Ew thinks of the *swelling* of its agitated waters); גִּאֲוֹן גְּלִיךְ *majesty of thy waves* Jb 38:11 . **2. pride** (bad sense) Jb 35:12 ψ 59:13 Pr 8:13 ; 16:18 Ez 7:20 ; 16:49 Zp 2:10 ; of Moab Is 16:6 ^(×2) = Je 48:29 ^(×2) .

† גִּאֲוֹת S ¹³⁴⁸ TWOT ^{299f} GK ¹⁴⁵⁵ **n. f. majesty** , ψ 93:1 + 7 times;— **1. lifting up** עֲשׂוּן עֲשׂוּן גִּאֲוֹת *column of smoke* Is 9:17 ; גִּאֲוֹת הַיָּם *swelling of the sea* ψ 89:10 . **2. majesty of God** ψ 93:1 Is 26:10 ; עָשָׂה גִּאֲוֹת עָשָׂה *he hath done majestically* Is 12:5 ; עֲטֹרַת גִּאֲוֹת *crown of majesty* Is 28:1 , 3 (Samaria, on a round hill majestically commanding the country). **3. pride** בְּגִאֲוֹת דִּבְּרוּ *they speak proudly* ψ 17:10 ; so for נְאֻת 74:20 Bi Che .

† גִּאֲוֵאל S ¹³⁴⁵ GK ¹⁴⁵¹ **n.pr. m. (majesty of Ēl)** the spy of the tribe of Gad Nu 13:15 .

† [גִּאֲיוֹן S ¹³⁴⁹ TWOT ^{299g} GK ¹⁴⁵⁶] **adj. proud** , גִּאֲיוֹנִים ψ 123:4 (Kt *cf.* Baer's note, yet read prob. גִּאֲיוֹנִים ; but Qr better, גִּאֲיוֹנִים *proudest opprressors* , v. גִּאָה).

גִּאֲיוֹנִים v. foregoing, and also גִּאָה .

I. גָּוָה S ^{1465, 1466, 1467} TWOT ^{2651, 299h, 326c} GK ^{1575, 1576} **n. f. pride** (contr. for גִּאֲוָה Ew § 62 b, 73 b *cf.* Aramaic Dn 4:34 & □)— **1. pride** Jb 33:17 Je 13:17 . **2. lifting up** Jb 22:29 an exclamation, *up!* Ew Di De *al.* ; but *pride* Hi Dr § 154 n. (éd. 3) .

גִּאֲיוֹת v. גִּיא .

† I. גָּאַל S ^{1350, 1351} TWOT ^{300, 301} GK ^{1453, 1457, 1458} **vb. redeem, act as kinsman** (NH , Niph. *be redeemed*; also גּוֹאֵל , גִּאֲוֵלָה) — **Qal** Pf. 'ג , etc. Is 44:23 + 14 times; Impf. יִגְאֵל , etc. Lv 25:33 + 18 times; Imv. גִּאֵל , etc. Ru 4:6 + 3 times; Inf. abs. לִגְאֹל Lv 27:13 + 2 times cstr. לִגְאֹלָה Ru 4:4 + 2 times; sf. לִגְאֹלָה Ru 3:13 ; Pt. גִּאֵל Lv 25:26 + 24 times, גּוֹאֵל Is 59 ψ 103:4 ; sf. גִּאֵלָה Is 48:17 , גִּאֵלָה Is 54:8 (sf. 19 times); pass. pl. גִּאֲוֵלִים , etc. Is 35:9 + 4 times;— **1. act as kinsman, do the part of next of kin** (chiefly in D H P Ru.), גִּאֵלָה *kinsman* Lv 25:25 (H) Nu 5:8 ; 35:12 (P) Ru 2:20 ; 3:9 , 12 ; 4:1 , 3 , 6 , 8 , 14 1 K 16:11 . **a.** in taking a

kinsman's widow וגאלתיך אם יגאלך טוב יגאל ואם לא יחפץ לגאלך *if he will do thee the kinsman's part (raise up children by the widow) well, let him do the kinsman's part; but if he is not pleased to do thee the kinsman's part then I will do thee the kinsman's part* Ru 3:13 ; **b.** in redeeming from bondage Lv 25:48 , 49 (H); **c.** in redeeming a field Lv 25:26 , 23 (H) Ru 4:4 , 6 , **d.** claim as kinsman Jb 3:5 ; **e.** גֹּאֵל הַדָּם *the avenger of blood* Nu 35:19 , 21 , 24 , 25 , 27 (^{×2}) Jos 20:3 , 5 (?; notin □) v 9 (P). Dt 19:6 , 12 (D) 2 S 14:11 . **2.** *redeem* , by payment of value assessed, of consecrated things, by the original owner Lv 27:13 , 15 , 19 , 20 , 31 (P). **3.** *redeem* , with God as subj. implying personal relationship, chiefly in poetry:— **a.** individuals, from death ψ 103:4 La 3:58 Ho 13:14 ; רַע מְבַלֵּר Gn 48:16 (E poetry), נִפְשׁ ψ 69:19 ; 72:14 , orphans Pr 23:11 Je 50:34 , רִיבָה רִיבֵי וּגְאֻלָּנִי , ψ 119:154 , גֹּאֵלִי Jb 19:25 , צוֹרֵי וְגֹאֵלִי ψ 19:15 . **b.** Israel, from Egyptian bondage Ex 6:6 (P ?) 15:13 (song) ψ 74:2 ; 77:16 ; 78:35 , מִיַּד אֹיִב , ψ 106:10 . **c.** from exile (chiefly Is 3 , the vb. not in Is 1) Is 43:1 ; 44:22 , 23 ; 48:20 ; 52:9 ; 63:9 Mi 4:10 , מִיַּד ψ 107:2 Je 31:11 ; Yahweh is גֹּאֵלִי Is 41:14 ; 43:14 ; 44:6 , 24 ; 47:4 ; 48:17 ; 49:7 , 26 ; 54:5 , 8 ; 59:20 ; 60:16 ; 63:16 ; and the people גְּאֻלִּים Is 35:9 ; 51:10 ; 62:12 ; 63:4 (cf. גְּאֻלִּי infr.), ψ 107:2 . **Niph.** Pf. נִגְאָלִי Lv 25:49 ; Lv Impf. יִגְאָלִי Lv 25:30 + 5 times; תִּגְאָלֶנּוּ Is 52:3 ;— **1.** refl. *redeem oneself* Lv 25:49 (H). **2.** pass. *be redeemed* , **a.** field Lv 25:30 (H), slave Lv 25:54 (H); **b.** consecrated things Lv 27:20 , 27 , 28 , 33 (P); **c.** Jerusalem by Yahweh Is 52:3 .

† גְּאֻלִּים S¹³⁵⁰ TWOT³⁰⁰ GK¹⁴⁵³ Is 63:4 , in שְׁנַת גְּאֻלִּי , **n. abstr.** *redemption* , according to □ **S B** Ges Hi De MV Che Di RVm ; then either pl. abstr. sf. *year of (my) redemption* (so most); or abstr. form. in ' —, after Syriac analogy, Lag^{Symm ii.101 f. Sem . i.19,68. BN 192} (□ om. *my*); but < Pt. pass. pl. sf. *my ransomed (released) ones* Ew Br Brd AV RV cf. sub גֹּאֵל supra .

† גְּאֻלָּה S¹³⁵³ TWOT^{300b} GK¹⁴⁶⁰₁₄ **n. f. kin (?)**, **redemption** — Lv 25:24 + 5 times; cstr. גְּאֻלָּתָהּ Lv 25:32 ; sf. גְּאֻלָּתִי Ru 4:6 , גְּאֻלָּתְךָ Ez 11:15 , גְּאֻלָּתוֹ Lv 25:26 + 4 times;— **1.** *kin* , גְּאֻלָּתְךָ אֲנִשֵּׁי גְּאֻלָּתְךָ *men of thy kindred* Ez 11:15 RV Thes Hi *al.* ; but □ **S** Ew Co גְּלוּתְךָ 'א *thy fellow-exiles* . **2.** *redemption* , of field Lv 25:24 (H) Ru 4:7 . **3.** *right of redemption* Lv 25:29 , 31 , 32 , 48 (H) Ru 4:6 Je 32:8 = מִשְׁפַּט הַגְּאֻלָּה Je 32:7 . **4.** *price of redemption* Lv 25:26 , 51 , 52 (H).

† יְגַאֵל S³⁰⁰⁸ GK³³¹⁹ **n.pr. m.** (*He redeems*) — 1. one of the spies Nu 13:7 .
2. one of David's heroes 2 S 23:26 . 3. descendant of Zerubbabel 1 Ch 3:22 .

† II. [גַּאֵל S^{1350, 1351} TWOT^{300, 301} GK^{1453, 1457, 1458}] **vb. defile**, late (*cf.* גַּעַל) — **Niph.** Pf. 3 mpl. נִגְאָלוּ Is 59:3 La 4:14 , on form v. Ges § 51^h, Kö^{i 265} ; Pt. נִגְאָלְתָּ Zp 3:1 ;— *be defiled*, hands with blood בְּדָם, Is 59:3 *cf.* La 4:14 ; pt. as subst. *defiled, polluted one* Zp 3:1 of Jerusalem (|| מְרֵאָה ; appos. הַעִיר הַיְיֹנָה). **Pi.** Pf. 1 pl. sf. גִּאֲלוּנָה Mal 1:7 *pollute, desecrate*, obj. " (desecrated in his altar). **Pu.** Impf. מִן־הַכֹּהֲנָה Ezr 2:62 = Ne 7:64 cstr. pregn. *and they were desecrated out of the priesthood*, i.e. deposed, as desecrated ones; Pt. מְגֹאֵל of bread laid on Yahweh's altar Mal 1:7 ; of Yahweh's altar (table, שֻׁלְחָן) v 12 . **Hiph.** Pf. 1 s. אֶגְאָלְתִּי Is 63:3 (on Aramaic form v. Kö^{i 27} Ges § 53^{R.6} but) read perhaps אֶגְאָלְתִּי Pi., v. GFM^{ThLZ 1887, 292} *cf.* also Ges^{l.c. N.} Ol § 255^b Sta § 159^{b,3} ;— *I have polluted*, i.e. *stained, all my raiment*, **Hithp.** Impf. יִתְגַּאֵל Dn 1:8 ; יִתְגַּאֵל v 8 ;— *defile himself*.

† [גַּאֵל] **n.** [**m.**] **defiling, defilement**, הַכֹּהֲנָה גַּאֵלְתָּ Ne 13:29 .

גַּב S^{1354, 1355} TWOT^{2645, 303a} GK^{1461, 1462} **back**, etc., v. sub גַּבב .

[גַּב], גַּבִּים v. גֹּב p. 155 .

I. [גַּב S^{1356, 1357} TWOT^{304a, 323a, 323b} GK^{1463, 1464, 1466}] **locust**, v. sub גַּבָּה .

II. [גַּב S^{1356, 1357} TWOT^{304a, 323a, 323b} GK^{1463, 1464, 1466}] **pit**, III. [גַּב] **beam**, v. sub גֹּב .

גֹּב S¹³⁵⁸, גֹּב S^{1359, 1462} TWOT^{304b} GK^{1479, 1570} **n.pr.loc.** v. sub גַּבב .

גַּבָּא TWOT³⁰² (*cf.* Arabic *restrain* or *withhold oneself*; perhaps = *collect* (water in a cistern, also tribute), so Lane 1. ad fin., Fl NHWB^{i.431} ; v. also NH גַּבִּי , גַּבָּה , Aramaic גַּבָּא , *collect debts, taxes, etc.*)

† גָּבָא S¹³⁶⁰ TWOT^{302a} GK¹⁴⁶⁵ **n. m.** Ez 47:11 **cistern, pool** (*cf.* Arabic *watering-trough*) — **1.** *cistern* מַיִם מְגֻבָּאִים Is 30:14 . **2.** *pool, marsh* גְּבָאִי Ez 47:13 (|| בְּצֹאֲתוֹ).

גבב TWOT³⁰³ (*prob. be curved, convex, elevated* , Aramaic גְּבָבָא hill; be) or *make hollow, dig* , Arabic *cut off or out* , , Aramaic בִּגְבָ , Ethiopic Assyrian *gubbu* ,—all = *cistern*; *cf.* e.g. Assyrian *gubbâni ša mê cisterns of water* , Asrb. ^{Annals Col. viii. 102} , KB^{ii. 220} ; v. n.pr. בִּגְבִּי infr.

† גָּב S^{1354, 1355} TWOT^{2645, 303a} GK^{1461, 1462} **n. m.** ? *cf.* Ez 43:13 (**f.** Ez 1:18) anything convex, curved, gibbous, e.g. **back** , chiefly late;— abs. גָּב Ez 16:24 ; cstr. גָּב Ez 43:13 (read גְּבָהּ □ Ew Sm Co); sf. גְּבִי ψ 129:3 , גְּבִי Ez 16:31 , 39 ; pl. cstr. תִּגְבֹּת Lv 14:9 , גְּבִי Jb 13:12 ; 15:26 ; sf. גְּבִיָּה 1 K 7:33 , גְּבִיָּה Ez 10:12 , גְּבִיָּה Ez 1:18 , גְּבִיָּה Ez 1:18 ;— **1.** *back* , of man (*fig.* of Isr.) ψ 129:3 ; appar. of cherubim Ez 10:12 , but Hi Sm emend v. so that 'ג ref. to wheels, *rim* v. 6 infr. **2.** *mound* , for illicit worship Ez 16:24 , 34 , 39 (all || רָמָה) ; □ **B** *lupanar, brothel* , after analogy of *fornix* , but this without sufficient proof, & needless. **3.** *boss* , or convex projection, of shield Jb 15:26 (*fig.*) *he runneth against him ... with the stout bosses of his shields* (i.e. wicked against ") ; so in Arabic in similar phrase; *cf.* also Arabic , *shield*; also French *bouclier* from *boucle* . **4.** *bulwarks, breastworks* , *fig.* for arguments מְרִגְבֵי־הָמָר גְּבִיָּה Jb 13:12 *breastworks of clay are your breastworks* . **5.** *brow* , only גְּבִי תִּעִינִי Lv 14:9 *his eyebrows* . **6.** *rim of wheel, felloe* 1 K 7:33 Ez 1:18 ^(x2) ; so perhaps 10:12 v. 1 supr. — Ez 43:13 ; *elevation* , i.e. basement of altar, Da after MT , but v. גְּבָהּ , *cf.* supr.

† גִּב S¹³⁵⁸ 2 S 21:18 , גִּבּוֹב v 19 **n.pr.loc.** (*cf.* Aramaic גְּבָא *den* , and , Arabic , Ethiopic Assyrian *gubbu* , *well, cistern* , v. **גבב**) —field of battle with Philistines 2 S 21:18 = גִּבּוֹב in || 1 Ch 20:4 (so here Th Ew ; *cf.* Jos 10:33), but = גִּת □ **S** 2 S 21:18 (□ L Γαζεθ) ; 2 S 21:9 (om. || 1 Ch 20:5), □ Πομ, Ποβ ; Klo *Gath*; in v 16 We Dr (q.v.) read גִּבּוֹב for גִּבּוֹב ; site of Gob (*si vera l.*) unknown.

גְּבִי סְלִי appar. **n.pr. m.** (cf. Aramaic , Talm גְּבִי , *tax-gatherer*) a Benjamite Ne 11:8 ; but text dub. cf. 1 Ch 9:8 & Sm ^{Listen 7} .

† גְּבִתוֹן S ¹⁴⁰⁵ GK ¹⁵¹⁰ **n.pr.loc.** (*mound, height* , cf. גְּבִתָּא *ridge*) Philistine city 1 K 15:27 ^(x2) ; 16:15 , 17 ; assigned to Dan Jos 19:44 , and to Levites 21:23 : site unknown; cf. Lag ^{Onom. 246, 2nd ed. 255} .

גְּבָה TWOT ³⁰⁴ (*collect* , Arabic (= ? , cf. גְּבָה *supr.*) , NH גְּבִי , גְּבָה , Aramaic גְּבָא , ; || form גְּבָא q.v.)

† I. [גְּבָה] **n.** [**p.**] **locust** (name from *swarm, collection* , Ethiopic cf. also Ethiopic *locust* √ = Arabic *scaturivit, manavit*) , only pl. גְּבִים Is 33:4 (in sim. of leaping).— גְּבִי II, III , v. sub גֹּב .

† גֹּב S ^{1359, 1462} TWOT ^{304b} GK ^{1479, 1570} **n.** [**m.**] **locusts** , Na 3:17 ; cf. גְּבִי .

† גְּבִי S ¹⁴⁶² TWOT ^{304b, 304c} GK ¹⁴⁷⁹ , גְּבִי **n. m.** ; Am. 7:1 cf. v. 2 **coll. locusts** (*swarm, multitude* ; Aramaic גְּבִי , pl. גְּבִי ; on format. v. Ol § ^{216d}) , גְּבִי symbol of Yahweh's judgment on Isr. Am 7:1 ; in sim. of disappearance of Assyrian leaders at destruction of Nineveh גְּבִי Na 3:17 (*locust-*) *swarm of locusts* (|| אֲרָבָה); but del. גֹּב as dittogr. We *al.*

גְּבָה S ¹³⁶¹ TWOT ³⁰⁵ GK ¹⁴⁶⁷ **vb.** **be high, exalted** (NH *id.* (Hiph.), Aramaic גְּבָה , cf. Arabic *forehead, prominence of forehead* ; compare perhaps also Assyrian *gabâni, heights* (?) Lotz ^{TP 133}) — **Qal** Pf. 'ג 2 Ch 26:16 + 5 times; גְּבָהּ Ez 31:5 (א = ה); גְּבָהּ Ez 31:10 , גְּבָהּ Jb 35:5 + 3 times; **Impf.** יִגְבֶּה Pr 18:12 + 5 times; **sf.** יִגְבְּהוּ Ez 31:14 , יִגְבְּהוּ Jb 36:7 , יִגְבְּהוּ Je 13:15 , יִגְבְּהוּ Ez 16:50 ; **Inf.** יִגְבֵּהוּ ψ 103:11 , יִגְבְּהוּ Zp 3:11 ;— **1.** *be high, lofty, tall* , e.g. tree Ez 19:11 ; 31:5 , 10 , 14 , heavens Jb 35:5 Is 55:9 ψ 103:11 , man 1 S 10:23 . **2.** *be exalted* , of man in dignity and honour Jb 36:7 , of servant of Yahweh Is 52:13 , God Is 5:16 , God's ways Is 55:9 . **3.** *lofty* לְבוֹ גְּבָה :— **a.** in a good sense, *encouraged* in the ways of Yahweh 2 Ch 17:6 ; **b.** elsewhere in a bad sense, *be haughty* ψ 131:1 Pr 18:12 2 Ch 26:16 ; 32:25 Ez 28:2 , 5 , 17 , and so without לָב Is 3:16 Je 13:15 Ez 16:50 Zp 3:11 .

Hiph. Pf. הִגְבִּיהֶתִי Ez 17:24 ; Impf. יִגְבִּיֶהָ Jb 39:27 Je 49:16 Ob 4 ; יִגְבִּיֶהָ 2 Ch 33:14 ; יִגְבִּיֶהוּ Jb 5:7 ; Inf. הִגְבִּיֶהָ Is 7:11 Ez 21:31 ; Pt. מִגְבִּיֶהָ Pr 17:19 ψ 113:5 ;— *make high, exalt*, e.g. trees Ez 17:24 , wall 2 Ch 33:14 , gate Pr 17:19 , nest Je 49:16 Ob 4 , dwelling ψ 113:5 a request Is 7:11 , the lowly Ez 21:31 ; יִגְבִּיֶהוּ עוֹף make their flight high, soar aloft Jb 5:7 , without עוֹף Jb 39:27 .

† גָּבַהַּ S¹³⁶⁴ TWOT^{305a} GK¹⁴⁶⁹ **adj. high, exalted** — 1 S 9:2 + 15 times; גָּבוֹהַּ ψ 138:6 ; cstr. גָּבַהַּ 1 S 16:7 ; גָּבְהָ (Ew § 213^d) ψ 101:5 + 3 times; pl. גָּבֵהִים Ec 5:7 + 5 times; f. גָּבַהַּ Dt 3:5 + 6 times; pl. גָּבֵהֹת Dn 8:3 + 2 times; גָּבַהַּ Dt 28:52 ;— **1. high, lofty, tall**, e.g. Ez 17:24 , tower Is 2:15 Zp 1:16 , mountain Gn 7:19 ψ 104:18 Is 40:9 ; 57:7 Ez 17:22 ; 40:2 ; cf. phrases על כל גבעה גבהה upon every high hill 1 K 14:23 2 K 17:10 Je 2:20 ; הגבהות על גבעות Je 17:2 ; על־כָּל־הָרָה גָּבַהַּ Is 30:25 Je 3:6 ; man 1 S 9:2 ; tree גָּבְהָ קוֹמָה Ez 31:3 ; horns Dn 8:3 ; walls Dt 3:5 ; 28:52 ; gallows Est 5:14 ; 7:9 ; gate Je 51:58 ; altar Ez 41:22 ; high things Jb 41:26 Ec 12:5 . **2. exalted in station** Ez 21:31 ; וְגָבַהַּ הֵימָּן עֲלֵיהֶם כִּי גָבַהַּ מֵעַל גָּבַהַּ שׁ מֵרַחֵם for high one above high one is watching, & the Most High over them Ec 5:7 so Ew Zö al., but Vrss De Now al. higher (earthly), potestates over them . **3. haughty** ψ 138:6 Is 5:15 ; 10:33 1 S 2:3 ; גָּבְהָ־עֵינַיִם ψ 101:5 ; ג' לֵב Pr 16:5 ; ג' רִיחַ Ec 7:8 . **4. n. [m.] loftiness**, גָּבַהַּ קוֹמָתוֹ 1 S 16:7 ; cf. גָּדוֹל 10, p. 153 .

† גָּבְהָ S¹³⁶³ TWOT^{305b} GK¹⁴⁷⁰ **n. m. height** — Jb 22:12 + 9 times; sf. גָּבְהָ 1 S 17:4 + 5 times; pl. cstr. גָּבְהָי Jb 11:8 ;— **1. height**, of buildings and trees Ez 1:18 ; 19:11 ; 31:10 , 14 ; 40:42 ; 41:8 2 Ch 3:4 Am 2:9 ; prob. also Ez 43:13 (of altar), so □ Ew Co for MT גָּב (q.v.); of man 1 S 17:4 ; heaven Jb 11:8 ; 22:12 (גָּבְהָ cstr. SI⁶ of rock). **2. exaltation, grandeur** Jb 40:10 . **3. haughtiness**, Je 48:29 ; ג' אָף ψ 10:4 ; ג'־לֵבּוֹ 2 Ch 32:26 ; ג' רִיחַ Pr 16:18 .

† גָּבְהוּת S¹³⁶⁵ TWOT^{305c} GK¹⁴⁷¹ **n. f. haughtiness**, Is 2:11 , 17 .

† יִגְבִּיֶהָ S³⁰¹¹ GK³³²² **n.pr.** (*exalted?* Ol § 277^{k.4}) place in the tribe of Gad Nu 32:35 Ju 8:11 ;— *Hâirbet-Ajbêhât*, NW. from □ Ammân , Bd^{Pal. 189} .

ה(גבול)ה(Jos 15:47 Kt read הַגְּדוֹל Vrss Codd. cf. v 12 .

גִּבְהָ TWOT³⁰⁶ (only in foll. derivatives found in P ; cf. also NH גִּבְהָ , *giant*).

† גִּבְחָהּ S¹³⁷¹ TWOT^{306a} GK¹⁴⁷⁷ **adj.** having a bald forehead , ג' הוּא Lv 13:41 (P || קִרְחָהּ הוּא v 40).

† גִּבְחָתָהּ S¹³⁷² TWOT^{306b} GK¹⁴⁷⁸ **n. f.** bald forehead (NH *id.* , Aramaic) , only Lv 13 — abs. Lv 13:42 (P ; asson. בְּקִרְחָתָהּ אוּ בִגְבַחְתָּהּ); גִּבְחָתוֹ v 42 , 43 (both P & || קִרְחָתוֹ); in all, as place of appearance of an eruption; v 55 (P ; || *id.*) = *in its front* , i.e. front of garment.

גִּבְיָ S¹⁴⁶² TWOT^{304b,304c} GK¹⁴⁷⁹ v. sub גבה .

גִּבְיָ S¹³⁷³ GK¹⁴⁸⁰ , גִּבְיָ סִלְיָ v. sub גבב .

גִּבְיָ S¹³⁷⁴ GK¹⁴⁸¹ **n.pr.loc.** v. sub גוב .

גבל (according to Thes orig. *twist, wind* , whence not only גְּבַלְתָּ , מְגַבְּלֵת , but also גְּבוּל (*cord* and then) *boundary* , as determined by measuring cord, or line, whence vb. denom. גָּבַל *bound, border* , q.v. infr. ; NH גָּבַל , Aramaic גְּבַל , mean *mix, knead*; Arabic , Syriac = *create, fashion*; MV assume meaning *massive* , whence Arabic *mountain* (cf. Assyrian *gablu* HA⁴⁸), and גְּבוּל as originally earth-wall, etc., serving as boundary; this explains גְּבַלְתָּ etc. less well) .

גְּבוּלָהּ S¹³⁶⁶ TWOT^{307a} GK¹⁴⁷³₂₄₀ **n. m.** Nu 34 , 3 **border, boundary, territory** (NH *id.* , Punic *gubulim* (pl. , Plaut^{Poen. i. 9}) — גְּבוּלָהּ Gn 10:19 + 168 times + Jos 15:47 Kt (but read Qr גְּדוּלָהּ); גְּבַלָהּ Nu 21:13 + 9 times; (both, in abs. & cstr. , e.g. abs. Nu 22:36 ; 34:8 , cstr. Gn 10:19 2 S 21:5); sf. גְּבוּלָיָהּ 1 Ch 4:10 , גְּבוּלָיָהּ Ex 7:27 , גְּבוּלָיָהּ Ex 23:31 + 3 times, etc.; pl. (8 times) only sf. גְּבוּלָיָהּ Je 15:13 ; 17:3 , etc.;— **1. border, boundary** , **a.** of a land or people: Canaanites Gn 10:19 (J), Edom Nu 20:23 Jos 15:1 , 21 (all P) cf. Ob 7 , Amorites Nu 21:13 (E) Jos 13:4 (D) cf. 12:5 (D) Ju 1:36 , Moab Nu 21:13 , 15 ; 22:36 (E) 33:44 (P) Dt 2:18 Ju 11:18 ^(x2) 2 K 3:21 Is 15:8 , Ammon Nu 21:24 (E) Dt 3:16 Jos 12:2 ; 13:10 (all D) Am 1:13 , Bashan Jos 12:4 (D), Egypt 1 K 5:1 = 2 Ch 9:26 , Is 19:19 ; especially of promised land Ex 23:31 ; 34:24 (JE) Nu 34:3 + 13 times Nu 34 (all P) Dt 11:24 ; 12:20 ; 16:4 Jos 1:4 (D), cf. Ez 45:1 + 10 times Ez 45–48 ; also of Israel 2 K 14:25 Am 6:2 Mal 1:5 . **b. boundary** of smaller divisions, e.g. Geshurites Dt 3:14 Jos 12:5 ; 13:11 (all D) , cf. Jos 16:2 , 3 (J) 19:12 (P); especially of tribes of Israel Dt 3:16 , 17 Jos

13:30 (all D) 13:16 + 60 times Jos 13–19 (P);— 15:47 read גְּדוּל v. supr. Jos 22:25 (P) & 17:8; 18:11; 24:30 (JE), cf. 1 Ch 6:39, 51 2 Ch 11:13 Ez 48:1 + 15 times Ez 48 (incl. v 22^(x2)) q. del. Co);—in 1 S 13:18 read for גְּבוּל ,
הַגְּבֵעַ □ We Dr † **c.** *boundary* of territory belonging to an individual,—of field, piece of ground, etc. Gn 23:17 (P) Dt 19:14; 27:17, Jos 24:30 (E) = Ju 2:9 1 Ch 4:10 Pr 15:25; 22:28; 23:10 Ho 5:10. † **d.** *border* of stream Nu 22:36. † **e.** *limit* to waters of deep ψ 104:9 cf. Je 5:22. † **f.** a concrete object marking limit, (α) *barrier* in Ezekiel’s temple Ez 40:12 (del. □ S Co) v 12; (β) *border* of altar Ez 43:13, 17, 20; (γ) *surrounding wall* of restored Zion Is 54:12 (so □ Ew Kn Che; De Brd *territory*, Di undecided). † **2.** *territory* (enclosed within boundary), **a.** of land or people Gn 47:21 (J) Ex 7:27 (P) 10:4, 14 (|| אֲרֶץ) v 19; 13:7 (all J), Nu 20:16, 17, 21; 21:22 (E; || אֲרֶץ) = Ju 11:20, Nu 21:23 (E) Dt 2:4; 19:3 (גְּאֲרָצָךְ) v 8; 28:40 Jos 18:5^(x2) (E) Ju 11:22; 19:29 2 S 21:5 1 K 1:3 2 K 10:32 1 Ch 21:12 (|| אֲרֶץ) ψ 105:31 (= אֲרֶץ in || Ez 8:16, 17) v 33; 147:14 Je 31:17 Ez 11:10, 11 Jo 4:6 Zp 2:8. **b.** *territory* of a city (or *limit* of such territory) Nu 35:26, 27 Jos 13:26 Ju 1:18^(x3) Ez 47:16^(x2); 17^(x2) (del. □ Co) 48:1 Am 6:2. † **c.** *territory* about Ezekiel’s temple Ez 43:12. † **d.** pl. in like sense (only use of pl.), of land Mi 5:5 Is 60:18 (|| אֲרֶץ) Je 15:13; 17:3, cf. city 1 S 5:6 2 K 15:16; 18:8; so Ez 27:4 of Tyre. † **e.** fig. *territory* (region) of darkness Jb 38:20; *territory of wickedness* Mal 1:4 (of Edom); *territory of his holiness* ψ 78:54 (of Canaan).

† [גְּבוּלָה S¹³⁶⁷ TWOT^{307b} GK¹⁴⁷⁴] **n. f. border, boundary** — sf. גְּבֻלָּתוֹ Is 28:25; Pl. abs. תְּגֻבֹּלֹת Nu 32:33, גְּבֻלֹת Jb 24:2; cstr. גְּבוּלוֹת ψ 74:17, תְּגֻבֹּלוֹת Is 10:13, תְּגֻבֹּלֹת Dt 32:8; sf. גְּבוּל־תִּיָּהָ Jos 18:20; 19:49, גְּבֻל־תִּיָּהָ Nu 34:2, 12; *border, boundary* of the earth (poet.) ψ 74:17; of peoples Is 10:13 Dt 32:8 (poem); of land of Canaan Nu 34:2, 12 (P) Jos 19:49 (JE); of a tribe Jos 18:20 (P); of territory about cities Nu 32:33 (P?); of a piece of ground Jb 24:2; of barley-field Is 28:25.

† תְּגֻבֻּלָּת S¹³⁸³ TWOT^{307c} GK¹⁴⁹¹ **n. f. twisting** — שְׂרֵשֶׁת תְּגֻבֻּלָּת Ex 28:22, שְׂרֵשֶׁת תְּגֻבֻּלָּת 39:15 (both P), *CORDS OF TWISTING*, i.e. (well or tightly) twisted cords.

† מְגֻבֻּלָּת S⁴⁰²⁰ TWOT^{307d} GK⁴⁴⁵⁶ **n. f. pl. the twisted**, i.e. *CORDS*, Ex 28:14 cf. Di (appos. שְׂרֵשֶׁת תְּגֻבֻּלָּת, || שֵׁ הַעֲבֹתֹת).

† [גְּבֻל S¹³⁷⁹ TWOT³⁰⁷ GK¹⁴⁸⁷] **vb. denom. bound, border** — Qal Pf. גָּבַלְוֹ Dt 19:14; Impf. 3 ms. יִגְבֹּל Jos 18:20, 3 fs. תִּגְבְּלֵנִי Zc 9:2;— *bound, border*,

† גִּבְעָה S¹³⁸⁷ GK¹⁴⁹⁴ **n.pr.loc.** — 'ג abs. Jos 21:17 +; cstr. Ju 20:10 +; גִּבְעָה Jos 18:24 +;—Levitical city, in Benjamin Jos 21:17 = 1 Ch 6:45 Jos 18:24 cf. 1 Ch 8:6, 1 K 15:22 Ne 11:31; also 1 S 13:16 & Ju 20:10, 33 MT, in all three read גִּבְעָה (גִּבְעָת), cf. context;—northernmost city in kingdom of Judah 2 K 23:8 from Geba to Beersheba, cf. Zc 14:10; situated S. of pass of Michmash Is 10:29 1 S 14:5 cf. 1 S 13:3; mentioned also 2 Ch 16:6 Ezr 2:26 Ne 7:30; 12:29; in 1 S 13:18 □ We Dr read הַגִּבְעָה for MT גִּבְעָה q.v.; (2 S 5:25 read גִּבְעוֹן with □ and 1 Ch 14:16).—Mod. *Jeba'* Rob^{BR i.440 f.} Bd^{Pal 120}.

† גִּבְעָא S¹³⁸⁸ GK¹⁴⁹⁵ **n.pr. m.** a son of Caleb 1 Ch 2:49.

† I. גִּבְעָה S^{1389, 1390} TWOT^{309a} GK^{1496, 1497} **n. f. hill** — abs. גִּבְעָה 2 S 2:25 + 13 times + Ez 6:13 (del. Co q.v.) 1 S 7:1 2 S 6:3, 4 (cf. Dr); cstr. גִּבְעָת Jos 5:3 + 8 times + 1 S 10:5 (cf. Dr); sf. גִּבְעָתִי Ez 34:26 (but del. Co), גִּבְעָתָה Is 31:4; pl. abs. גִּבְעוֹת Dt 12:2 + 35 times; cstr. גִּבְעוֹת Dt 33:15 Hb 3:6, גִּבְעוֹת Gn 49:26; sf. גִּבְעוֹתֶיךָ Ez 35:8;—*hill, height, elevation*, both high and low, cf. ψ 148:9 וְכָל גִּבְעוֹת הַהָרִים וְכָל גִּבְעוֹת הַהָרִים, 65:13;— **1.** in ordinary prose, *hill*, lower than mountain Ex 17:9, 10 (E) 2 S 2:25; it may be n.pr. in 1 S 7:1; 10:10 2 S 6:3, 4 v. also sub II. גִּבְעָה. **2.** especially as place of illicit worship על גִּבְעוֹת רַעְוָה 1 K 14:23 2 K 17:10 Je 2:20; cf. Dt 12:2 2 K 16:4 2 Ch 28:4 (these two + בְּמִוֹת); also Ho 4:13 Je 13:27; 17:2 Ez 6:13 (v. supr.). **3.** very commonly || הַר in poet. & proph. Dt 33:15 ψ 72:3; 114:4, 6; 148:9 Ct 2:8; 4:6 Is 2:2, 14; 30:17, 25; 31:4; 40:4, 12; 41:15; 42:15; 54:10; 55:12; 65:7 Je 3:23; 4:24; 16:16; 50:7 Ez 6:3; 34:6; 35:8; 36:4, 6 Ho 4:13; 10:8 Jo 4:18 Am 9:13 Mi 4:1; 6:1 Na 1:5 Hb 3:6; rarely in prose Dt 12:2; sometimes as rejoicing ψ 65:13, majestic (poet.) גִּבְעוֹת עוֹלָם Gn 49:26 Dt 33:15 Hb 3:6 ('everlasting hills'); cf. also Jb 15:7; high Pr 8:25 (with adj. *high*, cf. supr.) Je 49:16. **4.** hills with special names, some nearly or quite = n.pr.loc., which see under the respective words: הַמְּוֹרָה 'ג Ju 7:1 *teacher's hill*, in valley of Jezreel; הַעֲרָלוֹת 'ג Jos 5:3 *hill of the fore-skins*; הַאֲלֵהִים 'ג 1 S 10:5 (a designation of Gibeah); הַחֲכִילָה 'ג 1 S 23:19; 26:1, 3; אֲמָה 'ג 2 S 2:24; 'ג הַלְּבוֹנָה Ct 4:6 (i.e. hill where frankincense is grown); גִּבְעוֹת 'ג Je 31:39; יְרוּשָׁלַם 'ג Is 10:32 cf. 31:4 (where || הַר־צִיּוֹן), Ez 34:26 (v. supr.) & הַגִּבְעוֹת Zp 1:10 hills on which Jerusalem stands.

II. גִּבְעָה S^{1389, 1390} TWOT^{309a} GK^{1496, 1497} **n.pr.loc. (hill)** — 'ג Jos 15:57 +; הַגִּבְעָתָה (Ju 20:4 + 5 times; גִּבְעָת Jos 18:28; cstr. גִּבְעָת 1 S 11:4 + 9 times;

abs. always *c.* art. except Jos 15:57 ; 18:28 Ju 19:12 ; 20:31 1 S 10:26 2 Ch 13:2 ;— † **1.** a city of Judah Jos 15:57 (perhaps one of two villages called *Gabaa*, *Gabatha* in Onom. v. Lag^{Onom. 246, 128; 2nd ed. 255, 160}). **2.** city of Benj. Ju 19:14 , 16 + 20 times Ju, 1 S 10:26 ; 14:2 ; 22:6 ; 26:1 2 S 23:29 = 1 Ch 11:31 ; also Ho 5:8 ; 9:9 ; 10:9^(×2) (*cf.* Ju 19:12 ff.) 2 Ch 13:2 ; perhaps also 1 S 7:1 ; 10:10 2 S 6:3 , 4 read also (for גבע) 1 S 13:16 Ju 20:10 , 33 ; = גבעת Jos 18:28 ; called also גבעת בנימין 1 S 13:2 , 15 ; 14:16 , & גבעת שאול 1 S 11:4 ; 15:34 Is 10:29 ; 2 S 21:6 read prob. גבעון , □ We Dr . † **3.** a city of Ephraim, called גבעת פני ינחם Jos 24:33 .

גבעת S¹³⁹⁴ GK¹⁵⁰¹ **n.pr.loc.** (Ges § 80, R.2) v. foregoing, **2.**

† גבעתי S¹³⁹⁵ GK¹⁵⁰³ **adj. gent.** of גבעה of Benjamin (?) 1 Ch 12:3 .

† גביע S¹³⁷⁵ TWOT^{309b} GK¹⁴⁸³ **n. m.** Gn 44:12 **cup, bowl** — ג Gn 44:12 + 2 times; cstr. גביע Gn 44:2 ; sf. גביעי Gn 44:2 ; pl. גביעים Ex 25:34 , גבעים v 33^(×2) + 4 times; sf. גביעה Ex 25:31 ; 34:17 ;— *cup* (of Joseph) Gn 44:2 , 12 , 16 , 17 ; pl. *cups* (of golden candlestick in tab.) Ex 25:31 , 33^(×2) , 34 ; 37:17 , 19^(×2) , 20 ; *bowls* Je 35:5 יין וכסות גביעים מלאים .

† מגבעות S⁴⁰²¹ TWOT^{309c} GK⁴⁴⁵⁷ **n. f. pl. head-gear, turban** , of common priest (conical or convex), Ex 28:40 Lv 8:13 ; מגבעת Ex 29:9 ; 39:28 (פארי 'הם).

† גבעון **n.pr.loc.** — ג Jos 9:17 + ; *c.* ה — , loc. , גבעונה 2 S 12 *cf.* 1 K 3:4 ;—Levitical city in tribe of Benjamin; formerly inhabited by Hivites Jos 9:17 ; 10:2 , 4 , 5 , 10 , 12 , 41 ; 11:19 ; 18:25 ; 21:17 2 S 2:12 , 13 (*pool of Gibeon*) v 16 ; 3:30 ; 20:8 Je 28:1 ; 41:12 (*great waters which are in Gibeon*) v 16 1 Ch 14:16 ; vid. especially 'יושבי ג' , 'אנשי ג' Jos 9:3 (called Hivites 9:7) 10:1 , 6 ; 11:19 Ne 3:7 , so 'בני ג' Ne 7:25 (= בני גבר Ezr 2:20 , v. גבר); *cf.* also as n.pr. m. 1 Ch 8:29 וּבְגִבְעוֹן יָשְׁבוּ אֲבֵי גִבְעוֹן = 9:35 ; *cf.* 'מְדַבֵּר ג' 2 S 2:24 , 'עֲמֶק בְּג' Is 28:21 ; it was the site of a great *Bamah* 1 K 3:4 , 5 ; 9:2 , where was 'the tabernacle of Yahweh in the high place' according to 1 Ch 16:39 , *cf.* 21:29 2 Ch 1:3 , 13 .

† גבעני **adj. gent.** —always *c.* art. הגבעני Ne 3:7 , הגבעוני 1 Ch 12:4 , הגבענים 2 S 21:1 , 2^(×2) , 3 , 4 , 9 .

† גִּבְעָל S¹³⁹² TWOT^{309d} GK¹⁴⁹⁹ n. [m.] bud (Ol § 216 b) — Ex 9:31 *the flax was bud* (i.e. in bud Dr § 188. (2)), cf. RS^{JPh. xii. 299, 300}.

† גִּבֹּר S^{1396, 1399} TWOT^{310, 310a} GK¹⁵⁰⁴ vb. **be strong, mighty** (NH *id.* , Aramaic גִּבֹּר ; Arabic (conj. I. dial.; usually in derived conj.) *compel, force; overbearing behaviour, constraint*; Ethiopic I, 1, *subigere*; II, 2, *cogere*; Syriac *play the man* , is denom. from *man*) — Qal Pf. 'ג ψ 103:11 + 5 times; גִּבְרוּ Gn 7:19 + 6 times; גִּבְרוּ 2 S 1:23 ; Impf. יִגְבֹּר 1 S 2:9 ; יִגְבְּרוּ Gn 7:18 , 24 ;— 1. *be strong, mighty* , abs. יִגְבְּרוּ חֵיל *mighty in power* Jb 21:7 ; with מֶזֶן *stronger than* 2 S 1:23 ψ 65:4 ; with בֵּי *mighty among* 1 Ch 5:2 . 2. *prevail*: — a. abs. e.g. enemies Ex 17:11^(×2) (E) 1 S 2:9 La 1:16 , waters Gn 7:18 , 19 , 20 , 24 (P), power Je 9:2 ; b. with עָל *prevail over* , subj. enemies 2 S 11:23 , blessings Gn 49:26 (J), mercy of God ψ 103:11 ; 117:2 . Pi. Pf. גִּבְרֹתֵי Zc 10:6 ; sf. גִּבְרֹתֵיִם Zc 10:12 ; Impf. יִגְבֹּר Ec 10:10 *make strong, strengthen* . Hiph. Pf. הִגְבִּיר בְּרִית לִי *confirm a covenant* Dn 9:27 ; Impf. נִגְבִּיר לְלִשׁׁנֵנוּ *we will confirm a covenant with our tongue* Ew Ol Che (or, to our tongue will we give strength Hi De) ψ 12:5 . Hithp. Impf. יִתְגַּבֵּר Jb 15:25 Is 42:13 ; יִתְגַּבְּרוּ Jb 36:9 :—of 'י , *shew himself a mighty one* against (עָל) Is 42:13 ; of wicked, *behave proudly* toward (אֶל) Jb 15:25 ; of erring righteous (abs.) 36:9 .

גִּבֹּר S¹⁴⁰⁰ TWOT^{2647a} v. following.

I. גִּבְרָן S^{1397, 1398, 1399} TWOT^{310a} GK^{1504, 1505, 1506}₆₆ n. m. **man** (NH *id.* , MI¹⁶ גִּבְרָן (pl.), Aramaic גִּבְרָן , ; Assyrian *gabru, rival* is Akkadian loanword according to Schr^{JLZ 1874, 200} Dl^{S 120, Sm. Chald. Gen. 286}) — Dt 22:5 + 39 times; גִּבְרָן Jb 3:3 + 13 times; cstr. גִּבְרָן ψ 18:26 (= 2 S 22:26 גִּבְוֹר but □ S read גִּבְרָן); pl. גִּבְרִים Je 41:16 + 10 times;—man as strong, disting. from women, children, and non-combatants whom he is to defend, chiefly poetic Ex 10:11 Nu 24:3 , 15 (E) Ex 12:37 Jos 7:14 , 17 , 18 (J) Dt 22:5^(×2) Ju 5:30 2 S 23:1 1 Ch 23:3 ; 24:4 ; 26:12 Jb 3:3 + 14 times Jb; ψ 18:26 + 8 times ψ ; Pr 6:34 + 7 times Pr; Is 22:17 Je 17:5 + 8 times Je; La 3:1 , 27 , 35 , 39 Dn 8:15 Mi 2:2 Hb 2:5 Zc 13:7 ; also 1 S 10:21 □ We Dr ; = *each* (of locusts) Jo 2:8 , cf. אִישׁ .

† II. גִּבְרָן S^{1397, 1398, 1399} TWOT^{310a} GK^{1504, 1505, 1506} **n.pr. m.** an official of Solomon 1 K 4:19 (cf. קֹנֵי־גִבְרָן v 13, p. 122 supr.)

† גִּבְרָר S¹⁴⁰² GK¹⁵⁰⁷ **n.pr.** (Aramaic *id.* = *hero*) Ezr 2:20 prob. = גִּבְעוֹן Ne 7:25.

גִּבּוֹר¹⁵⁹ **adj. strong, mighty** (cf. Arabic *one who magnifies himself, behaves proudly, a tyrant, who is bold, audacious*) — Gn 10:9 + 58 times; גִּבְרָר Gn 10:8 + 2 times; גִּבְוֹרָם 1 S 17:51; pl. גִּבְוֹרִים Je 46:9 + 27 times; גִּבְרִים Jos 10:2 + 21 times; cstr. גִּבְוֹרֵי 1 Ch 11:27 + 29 times; גִּבְרֵי 1 Ch 9:26 + 4 times; sf. גִּבְוֹרֵיךְ Ho 10:13 + (var. sfs. 11 times);— **1. adj.** בְּבִהְמָה גִּבּוֹר *mightiest among beasts* Pr 30:30; אִישׁ גִּבּוֹר 1 S 14:52; גִּבּוֹר בְּאֶרֶץ ψ 112:2; גִּבּוֹר צֵיד *mighty in hunting* Gn 10:9 (J); מֶלֶךְ גִּבּוֹר Dn 11:3; אֵל גִּבּוֹר the Messiah Is 9:5; attribute of God especially as fighting for his people ψ 24:8^(x2) Dt 10:17 Ne 9:32 Is 10:21 Je 32:18 (cf. Arabic). **2. n. m. strong, valiant man** Jos 10:2 (E) Gn 6:4; 10:8 (J) Ju 5:13, 23 1 S 2:4 + 16 times 1 K 1:8, 10 2 K 24:16 1 Ch 1:10 + 11 times Ezr 7:28 Jb 16:14 ψ 19:6; 33:16; 45:4; 52:3; 78:65; 89:20; 120:4; 127:4 Pr 16:32; 21:22 Ct 3:7^(x2); 4:4 Ec 9:11 Is 3:2; 13:3; 21:17; 42:13; 49:24, 25 Je 5:16 + 17 times Ez 32:12 + 5 times Ho 10:13 Jo 2:7; 4:9, 10, 11 Am 2:14, 16 Ob 9 Na 2:4 Zp 1:14; 3:17 Zc 9:13; 10:5, 7; cf. phrases גִּבּוֹר חֵיל *mighty man of valour* Ju 6:12; 11:1 1 S 9:1; 16:18 1 K 11:28 2 K 5:1 (חֵיל גִּבּוֹר מְצִרְעַת וְהָאִישׁ הָיָה גִּבּוֹר so □ *al.* □ L ὁ ἀνθρώπος ἦν λεπρός, cf. also Klo's dub. emend.), 1 Ch 12:28; 28:1 2 Ch 13:3; 17:16, 17; 25:6; 32:21; אִישׁ גִּבּוֹר חֵיל Ru 2:1; גִּבּוֹרֵי הַחֵיל Jos 1:14 (D) 6:2; 10:7 (JE) 2 K 15:20; 24:14; גִּבּוֹרֵי חֵיל Jos 8:3; גִּבּוֹרֵי חֵיל 1 Ch 5:24 + 14 times Ne 11:14; גִּבּוֹרֵי חֵיל 1 Ch 7:5, 7, 11, 40; גִּבּוֹרֵי הַחֵיל 1 Ch 11:26; כַּחַ גִּבּוֹרֵי חֵיל ψ 103:20; גִּבּוֹרֵי מִלְחָמָה 2 Ch 13:3; גִּבּוֹרֵי הַשְּׁעָרִים 1 Ch 9:26; בֵּית הַגִּבּוֹרִים Ne 3:16; גִּבּוֹרִים (הַצָּבָא) 2 S 10:7 1 Ch 19:8; רֵאשֵׁי הַגִּבּוֹרִים 1 Ch 11:10; גִּבּוֹרִים לְשִׁתּוֹת *valiant to drink* Is 5:22.

† גִּבּוֹרָה S^{1369, 1370} TWOT^{2647b, 310c} GK¹⁴⁷⁶₆₁ **n. f. strength, might** — Ex 32:18 + 16 times; cstr. גִּבּוֹרָתָהּ ψ 147:10; sf. גִּבּוֹרָתוֹ + (sfs. 32 times); pl. גִּבּוֹרוֹת Jb 41:4 + 3 times; גִּבּוֹרוֹתָהּ ψ 71:16; גִּבּוֹרֵי חֵיל Dt 3:24 + (sfs. 6 times);— **1. strength**, cf. horse Jb 39:19 ψ 147:10, crocodile Jb 41:4, sun Ju 5:31, body of man ψ 90:10 Ec 9:16; 10:17. **2. might, valour**, of warriors Ju 8:21 Pr 8:14 Is 3:25; 28:6; 30:15 Je 9:22; 23:10; 49:35; 51:30 Ez 32:29, 30 Mi 3:8; 7:16; וְגִבּוֹרָה קוֹל עֲנוֹת גִּבּוֹרָה *noise of shouting in warlike strength* Ex 32:18 (E);

עֲצָה 2 K 18:20 Is 11:2 ; 36:5 ; *cf.* phrases of compiler of Kings כֹּל גְבוּרָתוֹ 1 K 15:23 2 K 10:34 ; 20:20 ; וּגְבוּרָתוֹ אֲשֶׁר עָשָׂה וּגְבוּרָתוֹ 1 K 16:5 , 27 ; 22:46 2 K 13:8 , 12 ; 14:15 , 28 ; *cf.* also מְלִכוּתוֹ וּגְבוּרָתוֹ 1 Ch 29:30 , וּגְבוּרָתוֹ Est 10:2 .
3. might of God Jb 26:14 ψ 21:14 ; 54:3 ; 65:7 ; 66:7 ; 71:18 ; 80:3 ; 89:14 ; 106:8 ; 145:11 Is 33:13 Je 10:6 ; 16:21 ; *cf.* phrases כַּחַ וּגְבוּרָה 1 Ch 29:12 2 Ch 20:6 , חֲכָמָה וּגְבוּרָה Jb 12:13 , מִשְׁפָּט וּגְבוּרָה Mi 3:8 , הַגְדֵּלָה וְהִגְדֵּל 1 Ch 29:11 ; גְבוּרֹת *mighty deeds of God* Dt 3:24 ψ 20:7 ; 71:16 ; 106:2 ; 145:4 , 12 ; 150:2 Is 63:15 .

† גְּבִיר S¹³⁷⁶ TWOT^{310d} GK¹⁴⁸⁴ **n. m. lord** , Gn 27:29 , 37 .

† גְּבִירָה S¹³⁷⁷ TWOT^{310d} GK¹⁴⁸⁵ **n. f. 1. lady, queen** , 1 K 11:19 ; **2. queen-mother** , 1 K 15:13 = 2 Ch 15:16 ; 'וַיִּסְרָהָ מִגָּ' *he removed her from* (the position of) *queenmother*; *cf.* 2 K 10:13 Je 13:18 ; 29:2 .

† גְּבִרָתָּךְ S¹⁴⁰⁴ TWOT^{310e} GK¹⁵⁰⁹ **n. f. 1. lady, queen** , Is 47:5 , 7 . **2. mistress of servants**, sf. גְּבִרָתִי Gn 16:8 ; גְּבִרָתְךָ Gn 16:9 ; גְּבִרָתָהּ Gn 16:4 2 K 5:3 ψ 123:2 Pr 30:23 ; (pl. גְּבוּרָתָהּ *women* MI¹⁶); גְּבִרָתָהּ Is 24:2 .

† גְּבִרְיָאֵל S¹⁴⁰³ GK¹⁵⁰⁸ **n.pr. m. (man of Ēl)** an archangel Dn 8:16 ; 9:21 (*cf.* Lu 1:19).

גבש TWOT³¹¹ (*be firm, massive* , *cf.* Assyrian *gabāšu* , *be thick, massive* , Zim BP⁷⁶ , & deriv.; *cf.* also Aramaic גְּבִישׁ Pa. *heap up* , Heb. גְּבוּשׁוּשִׁית *height, hill*) .

† גְּבִישׁ S¹³⁷⁸ TWOT^{311a} GK¹⁴⁸⁶ **n. m. crystal** (*cf.* אֶלְגְּבִישׁ *hail* —on relation of meanings *cf.* Gk. κρύσταλλος , & Ethiopic usage of Di^{Lex. Aeth. 759} — Arabic *gypsum* , Assyrian *gibšu* , *mass, abundance* , COT^{Gloss}) — רְאֵמוֹת וּגְבִישׁ Jb 28:18 *coral and crystal* .

† מְגִבִּישׁ S⁴⁰¹⁹ GK⁴⁴⁵⁵ **n.pr. m.** Ezr 2:30 'בְּנֵי עַם' □ Μαγεβως , etc., a family of returning exiles, om. || Ne 7:33 , but □ A & Μαγεβως etc., □ L Μαγβεις ; *cf.* Sm^{Listen 15} .

גְּבוּתוֹן S¹⁴⁰⁵ GK¹⁵¹⁰ v. sub גַּבּ .

† גָּגַ S¹⁴⁰⁶ TWOT³¹² GK¹⁵¹¹ **n. m. roof, top** (NH *id.* ; Di comp. Ethiopic *vinculum* (ferreum), *jugo* simil. *collare ferreum*; √ dub. ; Thes proposes גגג ; perhaps גגג (= גגג) *cover* Bō §²⁹² Sta §^{189a} MV) — גָּגַ Jos 2:6 + 9 times + 1 S 9:26 Kt (Qr הַגָּג), הַגָּגַ Jos 2:6 1 S 9:26 Qr (Kt גג); cstr. Ju 9:51 + 2 times + Ez 40:13 (del. Co v. infr.); sf. גָּגַּ Dt 22:8 , גָּגַּ Ex 30:3 + 2 times + Ez 40:13 (del. Co v. infr.); pl. גָּגוֹת Is 37:27 + 5 times; sf. גָּגוֹתֶיךָ Is 15:3 , גָּגוֹתֶיךָ Je 32:29 , גָּגוֹתֶיךָ Je 19:13 ; — **1. roof** (of house) Dt 22:8 Jos 2:6 (^{×2}) , 8 Ju 16:27 1 S 9:25 , 26 2 S 11:2 (^{×2}) ; 16:22 2 K 19:26 = Is 37:27 , Ne 8:16 ψ 102:8 ; 129:6 Pr 21:9 ; 25:24 Is 15:3 ; 22:1 Je 48:38 ; as places of idolatrous worship (especially of heavenly bodies) Je 19:13 ; 32:29 Zp 1:5 ; so גָּגַ עֲלֵיתָ אֶחָז 2 K 23:12 , roof of tower Ju 9:51 , over gate 2 S 18:24 , of chamber Ez 40:13 (^{×2}) (but □ Co קיר). **2. top of altar of incense, in tabern.** Ex 30:3 ; 37:26 (both P).

גָּגַ S^{1407, 1408, 1409} TWOT^{313c, 313d, 313e} GK^{1512, 1513} , גָּגַ S^{1408, 1410} TWOT^{313e} GK¹⁵¹⁴ , גָּגַּ S²⁷³⁵ GK¹⁵¹⁵ , גָּגַּ S¹⁴¹² GK¹⁵¹⁶ v. sub גָּגַ .

† [גָּדַּ S¹⁴¹³ TWOT³¹³ GK^{1517, 1518}] **vb. penetrate, cut** (NH *id.* , *cut, cut out* , Aramaic גָּדַּ , Arabic *cut, cut off*; Ethiopic in deriv.) — **Qal** Impf. ψ 94:21 צָדִיקַי עַל-נַפְשׁוֹ they attack (penetrate, make inroads upon) *the life of a righteous man* (Ol proposes יגורו cf. 56:7 ; 59:4 where, however, Che יגורו ; si vera l. , perhaps denom. from גָּדַּ cf. Ho 6:9 & infr. ; cf. also גור & Kö^{i 356}). **Hithpo.** Impf. גָּדַּ Je 16:6 ; 2 fs. תִּתְּגַּדִּי Mi 4:14 , תִּתְּגַּדִּי Je 47:5 ; pl. יִתְּגַּדּוּ 1 K 18:28 , יִתְּגַּדּוּ Je 5:7 + Ho 7:14 v. infr. , תִּתְּגַּדִּי Dt 14:1 ; Pt. pl. מִתְּגַּדִּים Je 41:5 ; — **1. cut oneself** , as religious (heathen) practice 1 K 18:28 ; practised also by men of Shechem, etc. in worship of 'י (late) Je 41:5 ; for the dead, forbidden Dt 14:1 וְלֹא תִשְׂיֵמוּ קְרָחָהּ בֵּין עֵינֵיכֶם לְמַת לֹא תִתְּגַדּוּ Philistia personified); also for MT יִתְּגַּדּוּ Ho 7:14 Codd, *they cut themselves* , □ Gr Che RVm , read We Now Marti Harper (cf. I , II. גור). **2. gather in troops** , or *bands; go in troops or throngs, throng*; (denominative from גָּדַּ q.v.) cf. בַּת-גָּדוּדַי Mi 4:14 (addressed to Jerusalem); Je 5:7 read prob. יִתְּגַּדּוּ □ Gie Du al. 'יתג' וּבֵית זוֹנָה and to a harlot's house they throng .

I. **גְּדוּדִים** S^{1416, 1417, 1418} TWOT^{313a, 313b} GK^{1521, 1522, 1523} **n. m.** Gn 49, 19 **band, troop** (as *making inroads*; others, as a *division, detachment* (as severed), but this usually later in Heb.) — 'ל abs. 1 S 30:8 + 19 times; cstr. 2 Ch 25:9; pl. **גְּדוּדִים** 2 S 4:2 + 2 times; cstr. **גְּדוּדֵי** 2 K 6:23 + 6 times; sf. **גְּדוּדָיו** Jb 19:12; 25:3; — **1. marauding band** (making *incursions, inroads*, cf. **דָּגַל**) 1 S 30:8, 15^(x2), 23 cf. 1 Ch 12:22, also 2 Ch 22:1 1 K 11:24 2 K 5:2; 6:23; 13:20, 21; 24:2^(x4) cf. 2 S 22:30 = ψ 18:30, & Gn 49:19 (v. **דָּגַל** 30:11) Ho 6:9; 7:1 Je 18:22; **גְּדוּדֵי** שָׁרֵי 2 S 4:2, cf. **הַגְּדוּדִים** 1 Ch 12:19; fig. of God's attacking forces, his chastisements Jb 19:12 (cf. 25:3 infr.) **2. troop**, of divisions of army of Isr. (late) **גְּדוּדֵי** מְלָחָמָה 1 Ch 7:4, cf. 2 Ch 26:11; *band of Israel*, i.e. troop of mercenaries hired from Isr. by Amaziah 2 Ch 25:9, 10; **גְּדוּדֵי** הַגְּבִי i.e. *soldiers of the band* 2 Ch 25:13; of army in general **בְּגְדוּדֵי** Jb 26:25, in sim.; also Mi 4:14 **בְּתֵּי גְּדוּדֵי** of Zion. **3. foray, raid** 2 S 3:22.

† II. [**גְּדוּדִים** S^{1416, 1417, 1418} TWOT^{313a, 313b} GK^{1521, 1522, 1523}, or **הַגְּדוּדִים** S¹⁴¹⁸ TWOT^{313b} GK¹⁵²³] **n.** [**m.** or **f.**] **furrow, cutting** — **1. furrow**, pl. defect. **גְּדוּדָה** ψ 65:11 (|| תְּלִמְיָהּ). **2. pl.** תְּלִמְיָהּ, *cuttings upon hands*, cf. **גְּדוּדִים** Hithpo. **1.** sign of mourning Je 48:37 (|| שִׁקָּה).

† I. **דָּגַל** S^{1407, 1408, 1409} TWOT^{313c, 313d, 313e} GK^{1512, 1513} **n. m. coriander** (NH **דָּגַל**, Aramaic **דָּגַל**; connexion with above √ dub.; v. further Löw^{No. 155}) — **דָּגַל** Ex 16:31 Nu 11:7, sim. of manna.

† II. [**דָּגַל** S^{1407, 1408, 1409} TWOT^{313c, 313d, 313e} GK^{1512, 1513}] **1. n.** [**m.**] **fortune, good fortune** (Arabic *id.*, Aramaic **דָּגַל**,) — Gn 30:11 **דָּגַל** Kt, i.e. **דָּגַל** (**דָּגַל** אֵלֶּיךָ Qr), □ ἐν τύχῃ, *by or with good fortune*. **2. n.pr. m. god of fortune** (Arabic We^{Skizzen iii. 171}; **דָּגַל** named often in Ph. & Aramaic inscript., & found in Ph. & Aramaic n.pr., Bae^{Rel 76 f.} Nö^{ZMG 1888, 479}; v. especially Siegf^{JPTH 1875, 356 ff.}) — c. **דָּגַל** + art. **דָּגַל** Is 65:11 cf. Che.

III. **דָּגַל** S^{1408, 1410} TWOT^{313e} GK¹⁵¹⁴₇₁ **n.pr. m.** (*fortunatus*? perhaps der. from foreg. divine name Siegf^{JPTH 1875, 364} Sta^{Gesch. i. 148}; but v. also Bae^{Rel. 159 f.}) — **דָּגַל** Gn 35:26 +, as well as **דָּגַל** Gn 30:11 +; — **1. son of Jacob and Zilpah**; **a.**

strictly as personal name Gn 30:11 ; 35:26 ; 46:16 Ex 1:4 *cf.* Gn 49:19 1 Ch 2:2 . **b.** as name of tribe Nu 1:14 Dt 27:13 ; 33:20 ^(x2) Jos 18:7 Ez 48:27 , 28 ; *cf.* אֶרֶץ גַּד 1 S 13:7 v. also Je 49:1 , שֵׁעַר גַּד Ez 48:34 , on הַגֵּד הַנִּחַל 2 S 24:5 *cf.* We Dr ; explicitly מִטָּה גַּד Nu 1:25 ; 2:14 ; 13:15 Jos 13:24 ; 20:8 ; 21:7 , 36 1 Ch 6:48 , 65 ; once, צָבָא מִטָּה בְּנֵי־גַד Nu 10:20 ; בְּנֵי גַד (MI ¹⁰ אש גד) Nu 1:24 + 12 times Nu ; Jos 4:12 + 14 times Jos ; 1 Ch 5:11 ; 12:14 . † **2.** a prophet in David's time, called נְבִיא 1 S 22:5 , but הַנְּבִיא הַזֶּה דָוִד 2 S 24:11 & דָוִד הַזֶּה || 1 Ch 21:9 , הַזֶּה 1 Ch 29:29 & הַזֶּה־הַמְלִיךְ 2 Ch 29:25 . מְגִד־גַּד v. p. 154 .

† I. גְּדִי S ^{1424, 1425} GK ^{1532, 1533} **adj. gent.** of גַּד **1** , **Gadite** 2 S 23:36 (so perhaps also || 1 Ch 11:38 where MT הַגְּרִי q.v. ; *cf.* Th Be Dr) ; elsewhere as n.pr. coll. : so 1 Ch 5:18 (only here without art., read perhaps גַּד so □), Dt 3:12 , 16 ; 4:43 ; 29:7 Jos 1:12 ; 12:6 ; 13:8 ; 22:1 2 K 10:33 1 Ch 5:26 ; 12:8 , 37 ; 26:32 .

† II. גְּדִי S ^{1424, 1425} GK ^{1532, 1533} **n.pr. m.** father of Menahem 2 K 15:14 , 17 (*cf.* גְּדִי (?) n.pr. m. Eut ^{Nab} No. 25 ; Palm. גְּדִי n.pr. m. Vog ^{No. 32}) .

גְּדִיָּה S ²⁶⁹³ GK ¹⁵²⁰ in 'גִּזְרָה v. sub חֲצֵר .

† גְּדִי S ¹⁴²⁶ GK ¹⁵³⁴ **n.pr. m.** (*my fortune*) a man of Manasseh Nu 13:11 .

† גְּדִיָּאֵל S ¹⁴²⁷ GK ¹⁵³⁵ **n.pr. m.** (*Ēl is my fortune*) a man of Zebulun Nu 13:10 .

גְּדִיָּה S ²⁷³⁵ GK ¹⁵¹⁵ , in 'הַגִּי v. following & sub הַר .

† גְּדִיָּה S ¹⁴¹² GK ¹⁵¹⁶ *c.* art. הַגְּדִיָּה **n.pr.loc.** (meaning dub.) station of Israel in wilderness Dt 10:7 ^(x2) (in || Nu 33:32 הַגְּדִיָּה v. sub הַר) .

† מְגִדוֹ S ⁴⁰²³ GK ⁴⁴⁵⁹ and (Zc 12:11) מְגִדוֹן S ⁴⁰²³ GK ⁴⁴⁶¹ **n.pr.loc.** (connexion with above √ not clear ; □ Μαγεδδω, Μεκεδω, Μαγεδω , etc. ; **B** Mageddo ; Assyrian *Magadû* , *Magidû* , COT ^{Gloss} DI ^{Pa 287}) old Canaanitish city, assigned to Manasseh 1 K 4:12 ; 9:15 2 K 9:27 ; 23:29 , 30 ; מְלָךְ Jos 12:21 ; 'מִשְׁבֵּי Jos 17:11 = Ju 1:27 ; 'מִי Ju 5:19 ; 'מִבְּקַעַת Zc 12:11 2 Ch 35:22 ;—mod. *Lejjûn* (= *legio*) Rob ^{BR ii, 329 f. 364} Bd ^{Pal 229} .

גדה TWOT ³¹⁴ (*cut, cut or tear away?*)

† [גָּדָה S ^{1415, 1428} TWOT ^{314a} GK ¹⁵³⁶] **n. f. bank** of river (*cf.* Arabic *id.* , Aramaic גִּדְתָּא , *wall*) , גִּדְתִּי Jos 3:15 ; 4:18 1 Ch 12:16 Is 8:7 .

[גָּדִיה] only pl. sf. 1 Ch 12:16 Kt , v. **foregoing** .

† גָּדִי S ¹⁴²³ TWOT ^{314b} GK ¹⁵³¹ **n. m.** Gn 27 , 9 **kid** (NH *id.* , Arabic Ph. גִּדָּא , Aramaic גִּדְתָּא , ; *cf.* Assyrian *gadû, gadiia* , Meissner ^{ZA iv. 1889, 286} Zehnpfund ^{BAS i. 505}) — גָּדִי Gn 38:17 + 12 times (abs. Gn 38:23 + , & (generally) cstr. Gn 38:17 +); pl. גָּדִים 1 S 10:3 , cstr. גָּדִים Gn 27:9 , 16 ;— *kid* , almost always גָּדִי Gn 27:9 , 16 ; 38:17 , 20 Ju 6:19 ; 13:15 , 19 ; 15:1 1 S 16:20 ; abs. Ex 23:19 ; 34:26 Dt 14:21 (all *בְּחֶלֶב אֱמֹל*) , & *c.* art. 'גִּדִּי Gn 38:23 Ju 14:6 ; abs. pl. 1 S 10:3 ;— *cf.* also עֵינֵי גָּדִי .

† [גָּדִיָּה S ¹⁴²⁹ TWOT ^{314c} GK ¹⁵³⁷] **n. f. only pl. kids** sf. גָּדִיָּתִי Ct 1:8 (|| הִצְאָן) .

† גָּדַל S ¹⁴³¹ TWOT ³¹⁵ GK ¹⁵⁴⁰₁₁₅ **vb. grow up, become great** (Aramaic גִּדְלָא (Ithpe.) , *twist, twine* , Arabic *twist a cord, make firm, strong, become strong* , so NH) — **Qal** Pf. גָּדַל etc. Gn 38:14 + 14 times; sf. גָּדַלְתִּי Jb 31:18 ; Impf. יִגְדַּל etc. ψ 35:27 + 34 times;— **1. grow up** , **a. child** Gn 21:8 , 20 ; 25:27 ; 38:11 , 14 Ex 2:10 , 11 (JE) Ju 11:2 ; 13:24 Ru 1:13 1 S 2:21 ; 3:19 1 K 12:8 , 10 (= 2 Ch 10:8 , 10) 2 K 4:18 ; **ב. lamb** 2 S 12:3 . **2. become great** , **a. in extent, wealthy** Gn 26:13 ^(x2) ; 41:40 (JE) Je 5:27 ; **b. in value** , **prized by** 1 S 26:24 ^(x2) ; **c. in intensity, grief** Jb 2:13 , mourning Zc 12:11 , punishment La 4:6 , trespass Ezr 9:6 ; **d. in sound, loud cry** Gn 19:13 (J) ; **e. in importance, of a king** Ec 2:9 1 K 10:23 (= 2 Ch 9:22) Dn 8:9 , 10 (under fig. of horn) , chief Gn 24:35 ; 48:19 (J) , Messiah Mi 5:3 , Jerusalem Ez 16:7 ; **f. of God** 2 S 7:22 ψ 104:1 , his works ψ 92:6 , his power Nu 14:17 (J) . **3. to be magnified** , **a. house of David** Zc 12:7 ; **b. Yahweh** ψ 35:27 ; 40:17 ; 70:5 Mal 1:5 , his name 2 S 7:26 (= 1 Ch 17:24) . **Pi.** Pf. גָּדַלְתִּי Jos 4:14 Est 3:1 ; גָּדַלְתִּי Is 49:21 ; גָּדַלְתִּי Is 51:18 , etc.; Impf. יִגְדַּל Is 44:14 + 8 times; Imv. גָּדַלְתִּי ψ 34:4 ; Inf. גָּדַלְתִּי

Nu 6:5 + 3 times; Pt. מְגַדְּלִים 2 K 10:6 (מְגַדְּלוֹת) Ct 5:13 □ B Hi Bō De);—
1. cause to grow, e.g. hair Nu 6:5 (P), plants Jon 4:10 Is 44:14 Ez 31:4 Ct 5:13 ;
bring up children 2 K 10:6 Is 1:2 ; 23:4 ; 49:21 ; 51:18 Dn 1:5 Ho 9:12 . **2. make
great, powerful** Gn 12:2 (J) Jos 3:7 ; 4:14 (D) 1 K 1:37 , 47 1 Ch 29:12 , 25 2
Ch 1:1 Est 3:1 ; 5:11 ; 10:2 . **3. magnify**, **a.** man Jb 7:17 ; **b.** God ψ 34:4 w. ל ,
69:31 . **Pu.** Pt. pl. מְגַדְּלִים *brought up* ψ 144:12 . **Hiph.** Pf. הִגְדִּיל ψ 41:10 + , etc.;
Impf. יִגְדִּיל Is 42:21 Dn 8:25 , etc.; Inf. הִגְדִּיל 1 Ch 22:8 Am 8:5 ; Pt. מְגַדִּיל ψ
18:51 (= מְגַדֵּיל in || 2 S 22:51); pl. מְגַדִּילִים ψ 35:26 ;— **1. make great**, e.g.
shekel Am 8:5 , pile for fire Ez 24:9 , joy Is 9:2 , counsel Is 28:29 , wisdom Ec 1:16 ,
works Ec 2:4 , house of Yahweh 1 Ch 22:5 ; the heel ψ 41:10 either *lifted high* (Ges),
or (cf. De Now) *gave me insidiously a great fall*; cf. פִּיךָ ג' Ob 12 i.e. utter proud
words (v. רָחַב Hiph.). **2. magnify**, salvation ψ 18:51 , so || 2 S 22:51 (Kt מְגַדִּיל ; >
Qr מְגַדֵּיל). **3. do great things** לַעֲשׂוֹת הִגְדִּיל , **a.** in a good sense, of God ψ 126:2 , 3 Jo 2:21 , also
pregn. without Inf. 1 S 12:24 . **b.** in bad sense, of 'the northern one' Jo 2:20 , also
pregn. without Inf. La 1:9 Zp 2:8 , 10 Dn 8:4 , 8 , 11 , 25 ; with עַל , of enemies ψ
35:26 ; 38:17 ; 55:13 Jb 19:5 Je 48:26 , 42 ; Ez 35:13 of speaking בְּפִיכֶם ג' . **c.**
also, with Inf. implied, wept greatly 1 S 20:41 . **Hithp.** Pf. וְהִתְגַּדַּלְתִּי Ez 38:23 *I will
magnify myself*, shew myself great and powerful (of God); Impf. יִתְגַּדֵּל , with עַל in a
bad sense, *magnify oneself against* Is 10:15 Dn 11:36 ; יִתְגַּדֵּל Dn 11:37 .

† גִּדְּלָה S¹⁴³² TWOT^{315a} GK¹⁵⁴¹ **pt. m. or adj. verbal. becoming great,
growing up**, Gn 26:13 (J) 1 S 2:26 (cf. Dr) 2 Ch 17:12 ; also **great**, pl. cstr.
גִּדְּלֵי בָשָׂר Ez 16:26 *great of flesh* .

† גִּדְּלָה S¹⁴³³ TWOT^{315b} GK¹⁵⁴² **n. m. greatness** — Dt 32:3 + 5 times; sf.
גִּדְּלוֹ Dt 5:21 + 5 times; גִּדְּלוֹ ψ 150:11 ;— **1. greatness, magnitude**, tree Ez 31:7 ,
arm of God ψ 79:11 , mercy of God Nu 14:19 . **2. magnificence**, **a.** king Ez 31:2 ,
18 ; **b.** God Dt 3:24 ; 5:21 ; 9:26 ; 11:2 ; 32:3 ψ 150:2 . **3.** in a bad sense, גִּדְּלָה
לְקַב = *pride, insolence of heart* Is 9:8 ; 10:12 .

† גִּדְּלִים S¹⁴³⁴ TWOT^{315c} GK¹⁵⁴⁴ **n. [m.] pl. twisted threads** (NH גִּדְּלִים ,
Bab. *gidlu*, cord on which onions were strung, a string of onions, Zehnpfund^{BAS} i.
⁵¹¹ ; Aramaic גִּדְּלִיָּה , *thread, cord, rope*, also *plaited locks*, id.) — **1. tassels** Dt
22:12 on border of garment (|| צִיצִית Nu 15:38 , 39). **2. festoons**, on capitals of
columns 1 K 7:17 .

גָּדוֹל S ¹⁴¹⁹ TWOT ^{315d} GK ^{1472, 1524} ⁵²² **adj. great** — ג' Gn 4:13 + 279 times; לְגָדֹל Dt 26:8 + 22 times; cstr. לְגָדֹל Ex 15:16 belongs rather sub לְגָדֹל Ez 17:3 , 7 , לְגָדֹל Ex 15:16 Je 32:19 , גָּדֹל־ Pr 19:19 , גָּדֹל־ ψ 145:8 Na 1:3 ; sf. גְּדוֹלָם Je 6:13 + 2 times; pl. גְּדוֹלִים Ex 7:4 + 11 times, גָּדֹלִים Gn 12:17 + 22 times; cstr. גָּדֹלִי ψ 79:11 2 K 10:6 ; sf. גָּדֹלִי־ 2 K 10:11 Jon 3:7 ; גְּדוֹלֵיָּהּ Na 3:10 ; f. גְּדוֹלָהּ Nu 22:18 + 96 times; גָּדֹלָהּ Gn 15:12 + 31 times; pl. גְּדוֹלֹת Ne 9:26 ; 12:31 , גָּדֹלֹת־ Dt 27:2 + 30 times, גָּדֹלֹת־ Nu 13:28 + 7 times;— *great* , **1. in magnitude and extent** , e.g. sea Nu 34:6 , river Gn 15:18 , wilderness Dt 1:19 , rain 1 K 18:45 , mountain Zc 4:7 , city Gn 10:12 , house Je 52:13 , altar Jos 22:10 , throne 2 Ch 9:17 , sea-monsters Gn 1:21 , fish Jon 2:1 , eagle Ez 17:3 , terebinth 2 S 18:9 , substance Gn 15:14 , wealth Dn 11:2 , victory 1 S 19:5 ; 1 S 19:22 בּוֹרֵהָגְדוֹלֵהָ read הַגְּדוֹלֵהָ according to □ We Dr . **2. in number** , e.g. nation Gn 12:2 , congregation Je 31:8 , camp 1 Ch 12:22 , army Ez 17:17 , sacrifice 2 K 10:19 . slaughter Dt 28:59 1 S 4:17 . **3. in intensity** , fear Dt 4:34 , weeping Is 38:3 , power כִּי־ Ex 32:11 , joy Jon 4:6 , anger Dt 29:23 , indignation Je 21:5 , sin Gn 20:9 , iniquity Gn 4:13 , evil Gn 39:9 , trespass Ez 9:7 . **4. in sound, loud voice** Gn 39:14 , cry Ex 11:6 , shout Jos 6:5 . **5. in age** , elder, eldest, son Gn 27:1 , daughter Gn 29:16 , brother Gn 10:21 , sister Ez 16:46 . **6. in importance** , **a. things** † הַדְּבָרִים (an important thing or affair Ex 18:22 Dt 4:32 1 S 12:16 2 K 5:13 ; 8:13 ; יוֹם יְהוָה Je 30:7 Ho 2:2 Jo 2:11 ; 3:4 Zp 1:14 Mal 3:23 . **b. of men, great, distinguished** , Moses Ex 11:3 , David 2 S 5:10 , Job Jb 1:3 , Mordecai Est 9:4 , kings Ec 9:14 Je 27:7 ; especially of king of Assyrian הַמֶּלֶךְ הַגְּדוֹלֵהָ 2 K 18:19 , 28 = Is 36:4 , 13 , = Assyrian *šarru rabbu, šarru dannu* , e.g. KB ^{i.94, 1.1} ; הַגְּדוֹלֵהָ הַכֹּהֵן *the h. p.* Lv 21:10 + 20 times; הַגְּדוֹלֵהָ (אִישׁ גְּדוֹלֵהָ) 1 S 25:2 2 S 19:33 2 K 5:1 ; לֹא תִהְיֶה דָר פְּנֵי גְדוֹלֵהָ 2 K 4:8 ; † גְּדוֹלֵהָ *a great man* 2 S 3:38 Mi 7:3 ; לֹא תִהְיֶה דָר פְּנֵי גְדוֹלֵהָ *thou shalt not honour (favour) the person of a great man* (opp. דָּל) Lv 19:15 (H); † הַגְּדוֹלֵהָ (the great 2 S 7:9 = 1 Ch 17:8 Ne 11:14 (vid. infr.) Pr 18:16 ; 25:6 Je 5:5 (2 K 10:11 □ L ἀγχιστεύοντας , Klo גְּאֲלִי־); further גְּדוֹלֵהָ 2 K 10:6 ; גְּדוֹלֵהָ־ (2 K 10:11 ; Jon 3:7 ; גְּדוֹלֵהָ־ Na 3:10 . **c. † of God, himself** 2 Ch 2:4 Ne 4:8 ; 8:6 ψ 86:10 ; 99:2 ; 135:5 ; 147:5 Is 12:6 Je 10:6 ; הַגְּדוֹלֵהָ (אֵל) (Dt 7:21 ; 10:17 Ne 1:5 ; 9:32 ψ 77:14 ; 95:3 Je 32:18 Dn 9:4 ; גדול מכל האלהים Ex 18:11 ; גדול ומהלל מאד 1 Ch 16:25 ψ 48:2 ; 96:4 ; 145:3 ; מלך גדול ψ 47:3 ; 95:3 Mal 1:14 ; † *his works* Dt 11:7 Ju 2:7 ψ 111:2 , † *glory* ψ 21:6 ; 138:5 , † *name* Jos 7:9 1 S 12:22 1 K 8:42 2 Ch 6:32 ψ 76:2 ; 99:3 Je 10:6 ; 44:26 Ez 36:23 Mal 1:11 ^(x2) , *mercy* 1 K 3:6 2 Ch 1:8 ψ 57:11 ; 86:13 ; 108:5 , *goodness* Ne 9:25 , *compassion* Is 54:7 . **7. in phrases** † עוֹד הַיּוֹם גְּדוֹלֵהָ *it is yet high day* (Fr . *grand jour* , Germ. *hoch am Tage* , the day is

at its height) Gn 29:7 ; † כִּקְטַן כְּגֹדֵל (or reverse) *as well small as great* Dt 1:17
 1 Ch 25:8 ; 26:13 2 Ch 31:15 ; † לְמִקְטַן וְעַד גְּדוֹלָה (or reverse) *from small to
 great* Gn 19:11 1 S 5:9 ; 30:2 , 19 2 K 23:2 ; 25:26 2 Ch 15:13 ; 34:30 Est 1:5
 , 20 Je 6:13 ; 8:10 ; 31:34 ; 42:1 , 8 ; 44:12 Jon 3:5 . **8.** cstr. הַ(כְּנַפַּיִם) *great
 of wings* Ez 17:3 , 7 , so of anger Pr 19:19 (Qr); usually of God, in power
 Na 1:3 , counsel, Je 32:19 , mercy ψ 145:8 . **9.** as subst. concr. † עֲשֵׂה גְדוֹלוֹת *do
 great things* , of God's great acts of redemption and judgment Dt 10:21 Jb 5:9 ;
 9:10 ; 37:5 ψ 71:19 ; 106:21 ; of the miracles of Elisha 2 K 8:4 ; of things *too
 great* and so presumptuous, haughty 'ג תִּבְקַשׁ Je 45:5 ; 'ג מְדַבֵּרֵת ψ 12:4 ; הִלְכֵתִי
 לֹא בְּגִ' לֹא ψ 131:1 (*cf.* Biblical Aramaic Dn 7:8 , 11 , 20 ; also Rev 13:5). **10.** † as
 subst. neut. *greatness* of arm Ex 15:16 ; *cf.* אֵיזֵבֵהוּ 4 .

† גְּדוּלָה S ¹⁴²⁰ TWOT ^{315e} GK ¹⁵²⁵ **n. f. greatness** — 2 S 7:21 + 3 times; גְּדוּלָה
 1 Ch 29:11 ; cstr. גְּדוּלַת Est 10:2 ; sf. גְּדוּלָתוֹ Est 1:4 ; גְּדוּלָתוֹ ψ 145:3 ; גְּדוּלָתִי ψ
 71:21 ; גְּדוּלָתוֹתָ ψ 145:6 ; pl. intens. גְּדוּלוֹת 1 Ch 17:19 , 21 ;—chiefly late Heb.
a. of Psalmist ψ 7:21 , Mordecai Est 6:3 ; 10:2 , king Est 1:4 ; **b.** of *God's
 greatness* , as an attribute 1 Ch 29:11 ψ 145:3 , 6 , or of his acts 2 S 7:21 (*cf.* Dr
) v 23 = 1 Ch 17:19 ^(×2) , 21 .

† הַגְּדוּלִים S ¹⁴¹⁹ TWOT ^{315d} GK ²⁰⁴⁵ **n.pr. m. father of Zabdiel** Ne 11:14 (
 RV & so most; but □ RVm *al. the great*).

† גְּדֵל S ¹⁴³⁵ GK ¹⁵⁴³ **n.pr. m. (very great)** — **1.** head of one of the families of
 Nethinim Ezr 2:47 Ne 7:49 . **2.** head of one of the families of Solomon's servants
 Ezr 2:56 Ne 7:58 .

† גְּדַלְיָה S ¹⁴³⁶ GK ¹⁵⁴⁵ **n.pr. m. (Yah is great)** — **1.** governor of Judea
 appointed by Nebuchadnezzar Je 40:5 , 8 ; 41:16 . **2.** son of Amariah, a son of
 Hezekiah Zp 1:1 . **3.** priest of the sons of Jeshua Ezr 10:18 .

גְּדַלְיָהוּ S ¹⁴³⁶ GK ¹⁵⁴⁶ **n.pr. m. (Yah (u) is great)** — **1.** governor of Judea =
 גְּדַלְיָה 2 K 25:22–25 Je 39:14 ; 40:6–16 ; 41:1–18 ; 43:6 (24 times) **2.** son of
 Pashur, one of the chiefs of Jerusalem in the time of Jeremiah Je 38:1 . **3.** one of the
 sons of Jeduthun, in the time of David 1 Ch 25:3 , 9 .

† גְּדַלְתִּי S¹⁴³⁷ GK¹⁵⁴⁷ **n.pr. m.** (*I magnify (God)*) son of Heman 1 Ch 25:4
(cf. on this remarkable list of names Ew § 274b We RS^{OTJC 422; 2nd ed. 143}) v 29 .

† יְגִדְלִיָּהוּ S³⁰¹² GK³³²³ **n.pr. m.** (*Yah (u) is great*) a prophet of the age of
Josiah Je 35:4 .

† מִגְדָּל S^{4026, 4027, 4028} TWOT^{315f} GK^{4463, 4464} **n. m. tower** , Gn 11:5 + 11
times; cstr. מִגְדָּל Ju 8:17 + 21 times; pl. מִגְדָּלִים 2 Ch 26:9 + 6 times; מִגְדָּלֵיהָ
ψ 48:13 Ez 26:4 ; pl. f. מִגְדָּלוֹת 2 Ch 32:5 + 2 times; cstr. מִגְדָּלוֹת Ct 5:13 (?);
sf. מִגְדָּל־תֵּיבַד Ez 26:9 ; 27:11 ;— **1. tower** Gn 11:4 , 5 Ju 8:9 ; 9:51^(×2) , 52^(×2)
2 K 9:17 ; 17:9 ; 18:8 1 Ch 27:25 2 Ch 14:6 ; 26:9 , 10 , 15 ; 27:4 ; 32:5 Ne
3:25 , 26 , 27 Is 2:15 ; 30:25 ; 33:18 Ez 26:4 , 9 ; 27:11 ψ 48:13 , watch-tower
in vineyard Is 5:2 ; fig. of God as refuge ψ 61:4 Pr 18:10 ; beautiful neck like
tower of David Ct 4:4 ; an ivory tower 7:5 ; breasts 8:10 . (Cf. MI²² מגדלתה ,
Sab. (more precisely Liḥyân) מגדל־נהן , Eut , v. DHM^{Epigr. Denkm. 4, 1.5}). Special
towers mentioned on Lebanon Ct 7:5 , Penuel Ju 8:17 , Shechem Ju 9:46 , 47 , 49 ;
and at Jerusalem, the tower of David Ct 4:4 (the arsenal), מִצֵּדָה Ne 3:1 , הַנְּבִיאִל Ne
3:1 ; 12:39^(×2) Je 31:38 Zc 14:10 , תַּנּוּרִים Ne 3:11 ; 12:38 (tower of the
furnaces). **2. elevated stage, pulpit** of wood Ne 8:4 . **3. raised bed** || עֲרוּגָה Ct 5:13
(but □ B Hi read מִגְדָּלוֹת).

† מִגְדָּל־אֵל S⁴⁰²⁷ GK⁴⁴⁶⁶ **n.pr.** (*tower of God*) stronghold in Naphtali Jos
19:38 prob. = Μαγδαλά Matt 15:39 = *Mejdel* in the plain of Gennesareth Rob^{BR}
iii. 298 Bd Pal. 257 .

† מִגְדָּל־גַּד S⁴⁰²⁸ GK⁴⁴⁶⁷ **n.pr.** (*tower of Gad*) stronghold in Judah Jos 15:37
;— cf. *Magdala* , Lag^{Onom. 139, 12, 2nd ed. 171} ; possibly *Mejdel* , eastward of Askalon,
Guérin^{Judée ii. 130 f.} cf. Bd Pal. 162 .

† מִגְדָּל־עֶזְרָר S⁴⁰²⁹ GK⁴⁴⁶⁸ **n.pr.** (*flock-tower*) shepherd's watch-tower near
Bethlehem Gn 35:21 Mi 4:8 .

† מִגְדָּוֶל S^{4024, 4026} TWOT^{315g} GK^{4460, 4463} **n. m. tower** , 2 S 22:51 Qr (Kt
מגדיל = ψ 18:51 מִגְדָּל).

RS W. Robertson Smith, Old Testament in Jewish Church.

DHM D. H. Müller, *Epigraphische Denkmäler, or Epigr. Denm. aus Arabien* , or *Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*

† מְגִדֹּל S⁴⁰²⁴ GK⁴⁴⁶⁵ **n.pr.** (מְגִדֹּל only Je 46:14) fortified city on the NE. border of Egypt Ex 14:2 Nu 33:7 Je 44:1; 46:14 Ez 29:10; 30:6; Copt. *meschtōl* (Champoll. ^{L'Égypte sous les Pharaons ii. 79}), Egyptian *makθel* Eb^{GS 522}.

† גָּדַע S¹⁴³⁸ TWOT³¹⁶ GK¹⁵⁴⁸ **vb.** **hew, hew down or off** (NH *id.* (rare), Aramaic גָּדַע Ithp.; Arabic *cut off* hand or other member, *mutilate*) — **Qal** Pf. גָּדַע La 2:3; גָּדַעְתִּי 1 S 2:31; Impf. גָּדַעְתָּ Zc 11:10, 14; Pt. pass. גָּדַעְתָּ Is 15:2 (so many edd. but) Baer גָּרַעְתָּ; *cf.* infr., גָּדַעְתָּ Is 10:33;— *hew, cut in two*, a staff Zc 11:10, 14; metaph. *hew off*, an arm 1 S 2:31; horns La 2:3; *hew down*, trees Is 10:33; if in Is 15:2 then = *shave off* (object זָקַן, beard), but no other indication of this meaning, and true MT גָּרַעְתָּ, *cf.* Baer's note & Je 48:37; v. גָּרַע. **Niph.** Pf. נִגְדַע Ju 21:6, נִגְדַע Je 50:23; 3 fs. נִגְדַעְתָּ Je 48:25, נִגְדַעְתָּ consec. Is 22:25; 2 ms. נִגְדַעְתָּ Is 14:12; 3 pl. נִגְדַעְתָּ consec. Ez 6:6 Am 3:14;— *be hewn off*, of altarhorns Am 3:14, of idols Ez 6:6 (|| נִשְׁבַּר); of severance of a tribe from nation Ju 21:6; fig. of king of Babylon Is 14:12; of Babylon as hammer Je 50:23 (|| נִשְׁבַּר); of a minister, under fig. of secure per or pin Is 22:25; of horn of Moab Je 48:25 (|| נִשְׁבַּר). **Pi.** Pf. גָּדַע 2 Ch 34:7, גָּדַע 2 Ch 34:4 ψ 107:16, וַיִּגְדַע 2 Ch 14:2, וַאֲגָדַע ψ 75:11 Is 45:2, וַיִּגְדַעוּ 2 Ch 31:1; 3 mpl. הִגְדַעְוּ Dt 7:5; 12:3;— *hew off, down, in two* (*cf.* Qal) of *Asherim* Dt 7:5 2 Ch 14:2; 31:1, of idols Dt 12:3 (פְּסִילִים) 2 Ch 34:4, 7 (הַמַּנִּים); fig. horns of wicked ψ 75:11; bars of iron (i.e. of Babylon's gates) Is 45:2, *cf.* ψ 107:16. † **Pu.** Pf. גָּדַעוּ Is 9:9 *be hewn down* (of trees).

גִּדְעוֹן S¹⁴³⁹ TWOT^{316a} GK¹⁵⁴⁹ **n.pr. m.** judge of Israel Ju 6:11, 13, 19 + 36 times Ju 6–8;—called also יִרְבֵּעֵל (q.v.) Ju 6:32; 7:1 etc., & יִרְבֵּשֶׁת (q.v.) 2 S 11:21.

† גִּדְעֹנִי S¹⁴⁴¹ GK¹⁵⁵¹ **n.pr. m.** a Benjamite Nu 1:11; 2:22; 7:60, 65; גִּדְעוֹנִי 10:24 (always 'אֲבִיךָ בְּנֵי-גִדְעוֹנִי').

† גִּדְעֵם S¹⁴⁴⁰ GK¹⁵⁵⁰ **n.pr.loc.** marking limit of pursuit of Benjamites by rest of Israel Ju 20:45.

† [גָּדַף S¹⁴⁴² TWOT³¹⁷ GK¹⁵⁵²] **vb.** only **Pi. revile, blaspheme** (NH גָּדַף *cut, wound*, then (especially Pi.) *revile*; Arabic *cut, cut off*, II. *deny a favour, be ungrateful*, etc.; Aramaic Pa. גָּדַף, , *revile*) — Pf. 2 ms. וַגִּדְפֹתָ 2 K 19:22 = Is 37:23 ; 3 pl. גִּדְפוּ 2 K 19:6 = Is 37:6 ; Pt. מְגִדְפֵי Nu 15:30 ψ 44:17 ;— **1. revile**, between man and man, (abs.) מְחַרְרֵי וּמְגִדְפֵי קוֹל ψ 44:17 *the voice of (him that) reproacheth and revileth* . **2. blaspheme**, sq. acc. ״ Nu 15:30 (P); 2 K 19:22 = Is 37:23 (|| חָרַף ; obj. אֲשֶׁר גַּ' נִעְרִי מִלֶּךְ אַשּׁוּר אֲתִי ; 2 acc. Ez 20:27 ; אֲתִי, ref. to ״ as above); 2 acc. Ez 20:27 ; אֲשֶׁר גַּ' נִעְרִי מִלֶּךְ אַשּׁוּר אֲתִי ... 2 K 19:6 = Is 37:6 *the words with which the servants of the king of Assyria blaspheme me* .

† גְּדוּפָה S¹⁴²² TWOT^{317a,317g} GK¹⁵²⁷ **n. f. taunt**, only Ez 5:15 וּג' מוֹסֵר וְג' מוֹסֵר and she shall become a reproach and a taunt, an admonition and an astonishment, to the nations .

† גְּדוּפִים S¹⁴²¹ TWOT^{317b} GK¹⁵²⁶ **n. m. pl. revilings, reviling words** — ג' Is 43:28 ; cstr. גְּדוּפֵי Zp 2:8 ; sf. גְּדוּפֵי Is 51:7 between men, Is 43:28 (|| חָרַם); 51:7 Zp 2:8 (both || חָרַפָה).

† גָּדַר S¹⁴⁴³ TWOT³¹⁸ GK¹⁵⁵³ **vb. wall up or off, build a wall** (denom.? NH *id.* Arabic and v. גָּדַר *infr.*) — **Qal** Pf. גָּדַר Jb 19:8 + 2 times, וַגִּדְרֵי Ho 2:8 Am 9:11 ; Impf. 2 mpl. וַתִּגְדְּרוּ Ez 13:5 ; Pt. גָּדַר Is 58:12 Ez 22:30 ; pl. גְּדָרִים 2 K 12:13 ; 22:6 ;— *wall up, shut off*, lit. only Pt. , abs. = *masons* (wall-builders) 2 K 12:13 ; 22:6 ; also Is 58:12 (obj. פְּרִיז); fig. of Yahweh's dealings with men, obj. וְאֵלֶיךָ Jb 19:8 , דָּרַךְ La 3:9 ; *cf.* Ho 2:8 (acc. cogn. גָּדַר), in all = obstructing path of life, *cf.* also La 3:7 (*c. בִּיעָרִי*); of restoring fallen booth of David Am 9:11 (obj. פְּרִיז); of repairing fortunes of Israel, a work neglected by prophets Ez 13:5 , and by all in power 22:30 (both *c. acc. cogn.*)

† גְּדָר S^{1444,1447} TWOT^{318a} GK¹⁵⁵⁵ **n. m.** Ez 42:7 **wall** (NH גָּדַר, Aramaic גְּדִירָא, גְּדִירָא, Arabic , and more commonly *enclosing-wall* *cf.* Heb. גְּדוּר *infr.*) — abs. גָּדַר Nu 22:24 (^{×2}) + 5 times + ψ 62:4 (read גְּדוּרָה *cf. infr.*) + Ez 13:5 (Co גְּדוּרָה *cf. infr.*); cstr. גְּדָרִים Pr 24:31 Ez 42:10 (Co *del.*); sf. גְּדוּרֵי Is 5:5 , גְּדוּרָה Ho 2:8 (*cf.* Baer, note); pl. sf. גְּדוּרֵי Mi 7:11 , גְּדוּרֵי ψ 80:13 ;— *wall, fence*, bordering a road Nu 22:24 (^{×2}) *cf.* Ec 10:8 ; connected with Ezekiel's temple Ez 42:7 ; city wall Mi 7:11 *cf.* Ezr 9:9 ; fig. of Yahweh's vineyard Is 5:5

ψ 80:13 ; of fortunes of Isreal Ez 22:30 ; so also Ez 13:5 (Co גְּדֵרֹת cf. גְּדֵרָה); of hindrance in path of Israel (fig. as woman) Ho 2:8 ; of man beset by enemies ψ 62:4 ('הַדְּחוּיָהּ ג', but read 'גְּדֵרָה ד' Ol De etc.)

† גְּדֵרָה S¹⁴⁴⁵ GK¹⁵⁵⁴ **n.pr.loc.** Canaanitish city Jos 12:13 . Γαδερ A & □ L also Euseb Lag^{Onom. 244 2nd ed. 254} = גְּדֵר ? Lag^{BN 76} ; cf. גְּדֵרִי infr. ; possibly = בֵּית גְּדֵר 1 Ch 2:51 (v. p. 111).

† I. גְּדֵרָה S^{1448, 1449} TWOT^{318b} GK^{1556, 1557} , גְּדֵרֹת S¹⁴⁴⁸ TWOT^{318b} GK¹⁵⁶⁰ **n. f. wall** — גְּדֵרָה 1 Ch 4:23 + ψ 62:4 (MT גְּדֵר q.v.), גְּדֵרֹת Ez 13:5 (Co , cf. □ ; MT גְּדֵר) 42:12 (del. Co); pl. גְּדֵרוֹת Na 3:17 + 2 times, גְּדֵרֹת Nu 32:24 ; cstr. גְּדֵרוֹת Nu 32:26 + 2 times, גְּדֵרֹת Nu 32:16 ; sf. גְּדֵרֹתֵי ψ 89:41 ;— wall, hedge 1 Ch 4:23 (or is this n.pr.loc. ? cf. Öt) Na 3:17 (where grasshoppers alight), Je 49:3 ; wall, connected with Ezekiel's temple Ez 42:12 (del. Co); defences ψ 89:41 ; elsewhere צֹאן ג' sheep-folds Nu 32:16 , 36 1 S 24:4 Zp 2:6 cf. Nu 32:24 ; Ez 13:5 Co גְּדֵרֹת after □ ; ψ 62:4 MT גְּדֵרֹת הַדְּחוּיָהּ , read 'ד גְּדֵרָה ד' cf. גְּדֵר .

† גְּדֵרֹתֵי S¹⁴⁵² GK¹⁵⁶¹ **adj. gent.** of II. גְּדֵרָה ; הַגְּדֵרֹתֵי 1 Ch 12:4 .

† II. גְּדֵרָה **n.pr.loc.** a city of Judah הַגְּדֵרָה Jos 15:36 ; □ Γαδερ , □ L Γαδῖρα ;? cf. Γεδουρ Lag^{Onom. 245, 2nd ed. 254} .

† גְּדֵרוֹת S¹⁴⁵⁰ GK¹⁵⁵⁸ **n.pr.loc.** in Judah Jos 15:41 ; 'הַג' 2 Ch 28:18 .

† גְּדֵרֹתֵי **n.pr.loc.** in Judah Jos 15:36 ; perhaps del. , so □ ; whole number too large, cf. Di .

† גְּדֵרִי S¹⁴⁵¹ GK¹⁵⁵⁹ **adj. gent.** of גְּדֵר (q.v.) so Lag^{BN 77} ; cf. MV al. ; others גְּדֵרָה ; but □ Γεδωπειτης , □ L Γεδδωπειτης ;— הַגְּדֵרִי 1 Ch 27:28 .

† גְּדֹר S¹⁴⁴⁶ GK^{1529, 1530} , גְּדֹר **n.pr.** (Arabic wall) ;— 1. **n.pr.loc.** city of Judah גְּדֹר Jos 15:58 ; also as n.pr.m., under fig. of genealogy גְּדֹר son of Penuel 1 Ch 4:4 , גְּדֹר son of Yered 1 Ch 4:18 ; also הַגְּדֹר 1 Ch 12:7 v. d. H. הַגְּדֹד Baer, cf. his note. 2. **n.pr.loc.** גְּדֹר 1 Ch 4:39 , but read Gerar, according to □ Ew Hi Be al. 3. **n.pr. m.** גְּדֹר 1 Ch 8:31 ; 9:37 a Benjamite, of Gibeon.

גדש TWOT ^{319, 320} (NH גַּדַּשׁ , Aramaic גַּדַּשׁ , *heap up*; *cf.* also Arabic) .

† I. גַּדִּישׁ S ¹⁴³⁰ TWOT ^{319a, 320a} GK ^{1538, 1539} **n. m.** Jb 5:26 **heap, stack** (NH *id.* , Aramaic *id.*) — גַּדִּישׁ Ex 22:5 + 3 times;— *stack* of sheaves Ex 22:5 Ju 15:5 (|| קִמָּה in both) Jb 5:26 .

II. גַּדִּישׁ (= ; exact meaning unknown) .

† II. גַּדִּישׁ S ¹⁴³⁰ TWOT ^{319a, 320a} GK ^{1538, 1539} **n. [m.] tomb** (Arabic *id.*) Jb 21:32 ; Dr ^{§ 178, ed. 3, p. 229} suggests reading גַּדִּישׁ .

† גַּה S ¹⁴⁵⁴ TWOT ⁵²⁸ Ez 47:13 , read גַּה □ □ **B** & all moderns.

† [גַּהָה] S ¹⁴⁵⁵ TWOT ³²¹ GK ¹⁵⁶⁴] **vb. depart** , i.e. **be cured, healed** (subj. wound) (*cf.* Aramaic *be freed* (from guilt, pain, disease, etc.), Aph. *set free* , also *become free*) Qal Impf. ולא־יִגְהָה מִכָּם מְזוֹר Ho 5:13 .

† גַּהָה S ¹⁴⁵⁶ TWOT ^{321a} GK ¹⁵⁶⁵ **n. f. healing, cure** — גַּהָה Pr 17:22 לֵב שְׂמִיחַ 'גִּיטִיב *cf.* Now .

† [גַּהָר] S ¹⁴⁵⁷ TWOT ³²² GK ¹⁵⁶⁶] **vb. bend, crouch** (so Vrss) — Qal Impf. ויִגְהַר 1 K 18:42 sq. אֶרְצָה Elijah, with face between knees; 2 K 4:34 , 35 Elisha, over dead boy, sq. עליו (|| וישכב v 34 , *cf.* שכב).

גו S ^{1458, 1459} TWOT ^{2650, 326a} GK ¹⁵⁶⁷ , גו S ¹⁴⁶⁰ TWOT ^{326b} GK ^{1568, 1569} v. sub גוה .

גוב S ^{1359, 1462} TWOT ^{304b} GK ^{1479, 1570} , גובי v. sub גבה .

† [גוּב] S ¹⁴⁶¹ TWOT ³²³ GK ¹⁵⁷²] **vb. dig** (*cf.* Arabic *pierce, bore, hollow out*) — Qal Pt. יִגְבִּים *diggers* or *ploughmen* 2 K 25:12 Kt ; but *cf.* Qr יִגְבִּים as Je 52:16 (v. יגב) and v. יגב infr.

† II. [גַּב S^{1356, 1357} TWOT^{304a, 323a, 323b} GK^{1463, 1464, 1466}] **n.** [**m.**] **pit, ditch, trench** (Arabic *hollow, depression*; Syriac *cistern*)—only pl. גַּבִּים Je 14:3 ; in 2 K 3:16 גַּבִּים גַּבִּים , i.e. *full of ditches*; further, *cisterns* (according to Klo 2 K 25:12) Je 39:10 וַיִּגְבֵּים (read וַיִּגְבֵּים) *cf.* also || 2 K 25:12 (ולגבים Kt , וְלִיּוֹגְבִים, Qr) = Je 52:16 (וְלִי גַבִּים ; both *c.* פְּרָמִים) ; Klo proposes to emend these, so as to read in all וַיִּתֵּן לָהֶם פְּרָמִים וַיִּגְבֵּים *and gave to them vineyards and cisterns*; another view in Th ; *cf.* further גוב , יגב .—I. גַּב v. sub גבה .

† גַּבִּים S¹³⁷⁴ GK¹⁴⁸¹ **n.pr.loc.** (*trenches*) N. from Jerusalem, *c.* art. 'הָג Is 10:31 ; site unknown.

† III. [גַּב S^{1356, 1357} TWOT^{304a, 323a, 323b} GK^{1463, 1464, 1466}] **n.** [**m.**] **beam, rafter** ? (Thes sub גוב , but meaning & √ dub.) , גַּבִּים 1 K 6:9 ; but Lag^{Armen.} Stud. § 499, M i.212; BN 155 reads גַּבְדִּים (Pers. , Armen. γμβεθ) *vaulted roofs* .

† גֹּג S¹⁴⁶³ TWOT³²⁴ GK¹⁵⁷³ **n.pr. m.** (√ unknown)—**1.** 1 Ch 5:4 a Reubenite. **2.** *Gog of the land of Magog, prince of Rosh, Meshek, and Tubal* , רֹאשׁ אֲשֶׁר מִשְׁךְ וְתִבְלִי גֹג אֶרֶץ מַגּוּג נְשִׂיא Ez 38:2 , 3 (om. מַגּוּג 'א) 39:1 (om. *id.*) *cf.* 38:14 , 16 (del. □ S Co) v 18 ; 39:1 , 11 (^{×3}) (גִּיא הַמֶּוֹן 'ג) v 15 (*id.*); *cf.* Assyrian *Gāgu* , chief of a mountain tribe N. of Assyria DI^{Pa 247} COT on Ez 38:2 .

† מַגּוּג S⁴⁰³¹ TWOT^{324a} GK⁴⁴⁷⁰ **n.pr. terr.** (= *lang of Gog* ? *cf.* DI^{Pa 246} Len^{Or. ii. 1, 465})—Ez 38:2 ; 39:6 ; in Gn 10:2 = 1 Ch 1:5 a son of Japhet, וַיִּמְשֶׁךְ וַיִּתִּירְס בְּנֵי יִפֶּת גֹּמֶר וּמַגּוּג וּמְדִי וַיְנֹן וְתִבְלִי ; = Scythians? *cf.* Jos^{Ant. i, 6, 1} ; Lag^{Ges Abh. 158} refers name to mountainous region between Cappadocia and Media; *cf.* Di Gn 10:2 , Kiep^{MBAk Feb. 1889, 207} (N. & E. Armenia), Len (SE. Armenia), v. especially Len^{Or. ii. 1, 412–476} .

† [גֹּז S¹⁴⁶⁴ TWOT³²⁵ GK¹⁵⁷⁴] **vb.** **invade, attack** (*cf.* דָּגַז , whence נָגַז etc. actually derived by Ki Bö Kö^{i 356} q.v. ; SS , perhaps better, denom. from נָגַז)—

Len F. Lenormant, *Les Origines de l'Histoire*.

Kiep H. Kiepert.

Len F. Lenormant.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

Qal Impf. יָגַד Gn 49:19 , יִגְדְּנֻהוּ v 19 , יִגְדְּנֻהוּ Hb 3:16 ; יְגַדּוּ ψ 94:21 Kt (v. גָּדַד);— *attack* Gn 49:19 , allit. c. גָּדַד n.pr. & גָּדַד , ב: , יִגְדּוּ עָלָיו , והוא יגד עָלָיו והוא יגד עָלָיו Gad, *a troop shall troop upon him, but he shall troop upon the heel* (i.e. pursue them in their retreat) VB ; Hb 3:16 יִגְדְּנֻהוּ לְעֵלֹת לְעֵמֹם cf. VB & Comm.

I. גָּוָה S ^{1465, 1466, 1467} TWOT ^{2651, 299h, 326c} GK ^{1575, 1576} v. sub גָּוָה .

גוה TWOT ³²⁶ (*project, be convex?*).

† [גו S ^{1458, 1459} TWOT ^{2650, 326a} GK ¹⁵⁶⁷] **n. [m.] back**—only sf. גָּוָה 1 K 14:9 , גָּוָה Ez 23:35 , גָּוָה Ne 9:26 ;—always 'ג' הִשְׁלִיךְ אַחֲרָי ' *cast behind the back* , i.e. put out of mind, ignore, reject " 1 K 14:9 Ez 23:35 , and his law Ne 9:26 .

† I. גו S ¹⁴⁶⁰ TWOT ^{326b} GK ^{1568, 1569} **n. [m.] back** — גו abs. not found, cstr. Pr 10:13 + 2 times, sf. גָּוָה Is 50:6 , גָּוָה Is 38:17 , גָּוָה 51:23 ;— *back* , as beaten, lashed Pr 10:13 ; 19:29 ; 26:3 cf. Is 50:6 ; in phr. 'ג' הִשְׁלִיךְ אַחֲרָי (as גו) Is 38:17 , of Yahweh's casting sins of penitent behind his back, putting them out of mind; as trodden upon Is 51:23 , fig. of extreme humiliation.

† II. גו S ¹⁴⁶⁰ TWOT ^{326b} GK ^{1568, 1569} **n. [m.] midst** , Aramaism (cf. Aramaic גָּוָה מִן אֲנָשִׁים *middle* , NH גָּוָה *midst, interior; id., belly* , Arabic *midst*) Jb 30:5 מִן אֲנָשִׁים מִן גָּוָה *from the midst (of men) they are driven*; Rosenmüller *al. comp.* Cicero ^{Off. iii. 8} : *e medio pelluntur* .

† II. גוה S ^{1465, 1466, 1467} TWOT ^{2651, 299h, 326c} GK ^{1575, 1576} **n. f. back** — (so also Di Hoffm SS ; □ Thes De AV RV *body* = גוה , cf. Ba ^{ZMG 1887, 605}) Jb 20:25 מִן אֲנָשִׁים מִן גוה *it comes out from the back* (of arrow which has struck a fugitive, and is then extracted; Hoffm reads מִן גוה).— I. גוה sub גוה .

† גוה S ¹⁴⁷² TWOT ^{326d} GK ¹⁵⁸¹ **n. f. body, corpse** — abs. 'ג' Na 3:3 ; cstr. גוה Ju 14:8 + 2 times; sf. גוה 1 S 31:10 Dn 10:6 , גוה Gn 47:18 , גוה Na 3:3 ; pl. abs. גוה ψ 110:6 ; sf. גוה Ne 9:37 , גוה Ez 1:23 , גוה v 11 ;— **1.** living human *body* Gn 47:18 (sg. , of many persons) cf. pl. Ne 9:37 ; of man in Daniel's vision Dn 10:6 (body apart from extremities); also of the living creatures in Ezek.'s vision Ez 1:11 , 23 . **2.** *dead body, corpse, carcass*:

a. of man 1 S 31:10 (so orig. in || 1 Ch 10:10 v. We Sm cf. Dr) v 12 ^(x2) (sg. of several persons), ψ 110:6; coll. Na 3:3 ^(x2); b. of lion Ju 14:8, 9.

גוֹי S ¹⁴⁷¹ TWOT ^{326e} GK ¹⁵⁸⁰ ₅₆₁ n. m. Gn 12:2 nation, people (NH *id.* Gentiles, Ph. גל community, Sab. גל *id.*, DHM ^{ZMG 1883, 348}) — ג' Gn 12:2 + 121 times; sf. 1 s. גוֹי Zp 2:9, גוֹיִךְ ψ 106:5, גוֹיִךְ Kt Ez 36:13, 14, 15 (Qr wrongly גוֹיִיךְ cf. Co, who del. v 15); pl. גוֹיִם Gn 10:5 + 410 times + Qr Gn 25:23 ψ 79:10 (Kt גיִים) + 6 times Ez (var. emend. Co); cstr. גוֹיִי Gn 18:18 + 8 times, גוֹי 2 Ch 32:13 Ezr 6:21 (cf. Baer's notes); sf. גוֹיִקָּה Gn 10:5, 20, 31, 32; — 1. nation, people Gn 10:5 ^(x2), 20, 31, 32 ^(x2) (all P) +; Is 2:2, 4 ^(x2) = Mi 4:2, 3 ^(x2); † Jb 12:23 ^(x2); 34:29 †; Pr 14:34; פֶּלַג גוֹיִי הָאֲרָץ Gn 18:18; 22:18; 26:4 (all J) Dt 28:1. a. specif. of descendants of Abraham, גוֹי גְּדוּלָּה Gn 12:2 cf. 18:18 (both J), גוֹיִם הַמּוֹן 17:4, 5 (all P); of Sarah גוֹיִם 17:16 (P); of Ishmael גוֹי גְּדוּלָּה v 18 (both E), גוֹי גְּדוּלָּה 17:20 (P); of Jacob גוֹי וַיִּקְהַל גוֹיִם Gn 35:11 (P), גוֹי גְּדוּלָּה 46:3 (E); of Ephraim מְלֵךְ אֶהְיֶה 48:19 (J); of Moses גוֹי גְּדוּלָּה Ex 32:10 (J) cf. Nu 14:12 (J) Dt 9:14; of Jacob and Esau as two nations Gn 25:23 (J). b. definitely of Israel Ex 19:6 (ג' קְדוֹשׁ) 33:13 (both JE), Dt 4:6 (הַגּוֹי הַגְּדוּלָּה הַזֶּה), said by heathen cf. v 7, 8) v. also v 34, 26:5 cf. ψ 33:12, ψ 83:5 (said by enemies) Je 31:36; 33:24 Ez 27:22; in narrative Jos 3:17; 4:1; 5:8 (JE), v 6 (D), 10:13 (poet., no art.); of Israel and Judah as two nations Ez 35:10 (said by heathen) 37:22; of Judah Is 26:2, 15 ^(x2) cf. 58:2; 60:22 Mi 4:7; once my people Zp 2:9 (|| עַם); thy people ψ 106:5 (i.e. of"), cf. also Ez 36:13, 14 (read Kt); especially of Israel and (or) Judah as sinful, rebellious Dt 32:28 Ju 2:20 Is 1:4; 10:6 Je 5:9, 29; 7:28; 9:8; 12:17 Ez 2:3 (del. □ Co) Hg 2:14 Mal 3:9.—Note. This definite ref. to Israel and (or) Judah is comparatively rare; in Hex not P (yet v. Gn 17:4, 5, 6, 16; 35:11 P); seldom in exile & post-exile proph.; not Chr.— c. usually of non-Heb. peoples Ex 9:24; 34:10 (JE) Lv 25:44 (H) Nu 14:15 (J) Dt 15:6 ^(x2) 1 K 5:11 1 Ch 14:17; 16:20 Is 11:10, 12 + often; opp. Israel as יֵעַם 2 S 7:23 1 Ch 17:21 ^(x2) ect., v. עַם, cf. also Nu 23:9; note especially גְּלִיל הַגּוֹיִם Is 8:23 circle or district of the nations (v. גְּלִיל); also חַרְשֵׁת הַגּוֹיִם Ju 4:2, 13, 16 Charosheth of the nations, & מֶלֶךְ גוֹיִם לְגִלְגָּל Jos 12:23 king of nations (peoples, tribes) belonging to Gilgal (□ Di to the district, i.e. 'Galilee'); especially of these peoples as heathen: idolatrous Lv 8:24, 28 (P) 20:23 (H) 1 K 14:24 2 K 17:8, 11, 15, 26, 29 ^(x2) 2 Ch 28:3; 32:13 +, Ezr 6:21 Ez 5:6 +; hostile Gn 15:14 (J) Lv 26:33; 38, 45 (H) Dt 4:27; 9:4, 5; 18:9 1 Ch 16:35 Je 5:15 Ez 4:13 + often Je Ez, etc.; in simile Ez 20:32; 25:8; sometimes || עַם ψ 33:10, 12 Is 11:10 Je 6:18, v. also Is 2:2, 4 comp. with Mi 4:1, 3. 2.

fig. of swarm of locusts Jo 1:6 ; of all species of beasts Zp 2:14 . 3. גוֹיִם Gn 14:1 , 9 prob. mutilated n.pr. v. infr.

† I. [גוּזַ S¹⁴⁶⁸ TWOT³²⁷ GK¹⁵⁷⁷] **vb. pass over, away** (Arabic *pass by, over*; Aramaic גוּזַ *cross, pass away, fail*) — Qal Pf. גָּזַ ψ 90:10 ; Impf. גִּזְּךָ Nu 11:31 ; — *pass away*, of the life of the aged, ψ 90:10 שִׁי גִזַּי ; trans. *bring over*, subj. wind, obj. quails from sea, Nu 11:31 (read perhaps Hiph. גִּזְּךָ cf. Kö^{i 442} Di).

† גּוּזָן S¹⁴⁷⁰ GK¹⁵⁷⁹ **n.pr.loc.** (Assyrian *Guzana* COT 2 K 17:6 DI^{Pa 184}) city and district of Mesopotamia, on or near the middle course of the Euphrates, through which the river *Chabur* (חָבוּר) flowed; thither some of the exiled Israelites were brought [by Sargon, B.C. 722–21]: גּוּזָן 2 K 19:12 = Is 37:12 ; חָבוּר נְהַר גּוּזָן 2 K 17:6 ; 18:11 ; וְנְהַר גּוּזָן וְחָבוּר וְהָרָא 1 Ch 5:26 where *Chabur* is separated entirely from the *river of Gozan* (v. חָבוּר).

גוּחַ v. גִּיחַ .

גוּי S¹⁴⁷¹ TWOT^{326e} GK¹⁵⁸⁰ v. sub גוּהַ .

גוּיָהַ S¹⁴⁷² TWOT^{326d} GK¹⁵⁸¹ v. sub גוּהַ .

† גוֹיִם S¹⁴⁷¹ TWOT^{326e} GK¹⁵⁸² **n.pr. gent.** Gn 14:1 , 9 , in phr. גוֹיִם תִּדְעַל גוֹיִם *Tid'al king of Goim*; prob. a Babylonian (Elamitic, etc.) name corrupted; H. Rawlinson proposes *Gutí*, a people NE. of Babylonia, COT on Gn 14:1 ; also KGF^{258 al.} ; cf. also DI^{Pa 233 f.}

גוּלַּ v. גִּילַּ .

† גּוּלָן S¹⁴⁷⁴ GK¹⁵⁸⁴ **n.pr.loc.** (? connected with √ גוּלַּ , Arabic *go about, around; circuit*; cf. Ph. גוּלַּ n.pr. insul.; also גּוּלִּילַּ , גּוּלִּיחַ) city of Manasseh in Bashan, named as a city of refuge Dt 4:43 cf. Jos 20:8 ; 21:27 both Qr (Kt גּוּלִּוֹן); given to sons of Gershom son of Levi according to 1 Ch 6:56 ; Euseb. knew it as a very large village Γαυλών ἢ Γωλάν Lag^{Onom. 242, 2nd ed. 253} ; district of same name *ib.* , Josephus^{Ant. viii, 2, 3 etc.} Gaulanitis, mod. Jaulân Rob^{BR ii, 432} Bd^{Pal. 270} Schumacher^{ZPV 1886 = Jaulân 1888} , according to most, name applied first to city, thence to district, but perhaps otherwise if above deriv. be correct.

גון (meaning dub. , cf. perhaps Aramaic גוןי tinye ; Arabic reddish black , cf. Hommel Säugethiere 64).

† גוני S^{1476, 1477} GK^{1586, 1587} **n.pr. m. 1.** a Naphtalite Gn 46:24 Nu 26:48 1 Ch 7:13 . **2.** 1 Ch 5:15 a Gadite.

† גוני S^{1476, 1477} GK^{1586, 1587} **adj. gent.** of foregoing **1.** ; c. art. as n. coll. הגוני Nu 26:48 ; also of individ. 2 S 23:32 according to □ L (Ιεσσαί ὁ Γουνι) Klo Dr ; read גוני ישן ; also 1 Ch 11:34 where read *id.* for הגוני השם (□ L Είρασαι ὁ Γουνι).

† גוע S¹⁴⁷⁸ TWOT³²⁸ GK¹⁵⁸⁸ **vb. expire, perish, die** (cf. Arabic *be empty, hungry*) — **Qal** Pf. גוע Nu 20:29 Jos 22:20 , גועו La 1:19 , גועו Nu 17:27 ; 20:3 ; Impf. גוע Jb 34:15 , גוע Gn 6:17 , גועו Jb 36:12 , גועו Zc 13:8 , גועו ψ 104:29 etc. ; Inf. cstr. גוע Nu 20:3 , גוע Nu 17:28 ; Pt. גוע ψ 88:16 ; — *expire* and *die*, only P & poet. ; וימת Gn 25:8 , 17 ; 35:29 (all P) ; || מות Jb 3:11 ; 14:10 cf. Nu 17:28 (P) ; || אבד Nu 17:27 *we expire, we perish* (P) ; || עני ψ 88:16 (progressive parall.) *distressed and about to die* ; || יאסף אל אבותיו Gn 49:33 ; || ישוב על-עפר Jb 34:15 cf. ψ 104:29 ; || יפֹּרֶתוּ Zc 13:8 ; abs. both prose and (especially) poetry Nu 20:3 ^(x2) , 29 Jos 22:20 Gn 6:17 ; 7:21 (all P) Jb 10:18 ; 13:19 ; 27:5 ; 36:12 La 1:19 ; Jb 29:18 עם־קני אגוע *with my nest shall I die* , i.e. in full possession of what is mine, cf. Di .

† [גוף S¹⁴⁷⁹ TWOT³²⁹ GK¹⁵⁸⁹] **vb. shut, close** (NH *id.* , v. NHWB^{i. 314, 352}) — **Hiph.** Impf. juss. גיפו Ne 7:3 *close* (doors, דלתות).

† [גופה S¹⁴⁸⁰ TWOT^{329a} GK¹⁵⁹⁰] **n. f. body, corpse** (late ; NH גוף , Aramaic גופא ; Arabic) — cstr. sg. גופת 1 Ch 10:12 ; cstr. pl. גופת 1 Ch 10:12 , cf. Be (|| 1 S 31:12 has גופה).

† I. גור S^{1481, 1482, 1483} TWOT^{330, 331, 331b, 332} GK^{1591, 1592, 1593, 1594, 1595} **vb. sojourn** (cf. Arabic *turn aside, tarry* ; v. especially III. IV. VIII. X ; Aramaic , Ethiopic in der.) — **Qal** Pf. גר Gn 35:27 + 3 times , גר consec. Is 11:6 ; גרתה Gn 21:23 ;

גִּרְתִּי Gn 32:5 ψ 120:5 ; גָּרוּ Ex 6:4 ; Impf. יָגוּר Ex 12:48 + 12 times, נִיָּגָר Gn 20:1 + 2 times, sf. יִגְרֶךָ ψ 5:5 ; 3 fs. וַתִּגְרֶךְ 2 K 8:2 ; 2 fs. תִּגְרִי 2 K 8:1 ; cohort. אֶגְרָה ψ 61:5 , יָגוּרוּ Is 16:4 ; Inv. גֹּר Gn 26:3 , גֹּרִי 2 K 8:1 ; Inf. cstr. גֹּר Gn 12:10 + 17 times; Pt. גָּר Dt 18:6 Ju 17:7 + 17 times; f. cstr. גִּרְתָּ Ex 3:22 ; pl. גִּרִים Lv 25:6 + 8 times; cstr. גִּרֵי Jb 19:15 ;— **1. sojourn** , dwell for a (definite or indef.) time, dwell as a new-comer (cf. גֵּר) without original rights, v. especially Gn 19:9 (J) Dt 18:6 & cf. Ju 17:7 , 8 , 9 ; 19:1 ; also Gn 12:10 ; 20:1 ; 21:23 , 24 ; 32:5 ; 47:4 (all JE); of patriarchs in Canaan Gn 26:3 (J) 35:27 Ex 6:4 (both P) cf. ψ 105:12 = 1 Ch 16:19 , Ju 19:16 2 S 4:3 2 K 8:1 ^(x2) , 2 (seven years) Is 16:4 Ru 1:1 Ezr 1:4 (in exile); cf. further Ex 3:22 (E) בֵּיתַתְּ of a woman in another's house as lodger or guest (v. Di) , גִּרֵי בֵּיתַתְּ Jb 19:15 ; so (poet.) of worshipper in Yahweh's house ψ 15:1 ; 61:5 cf. Is 33:14 ^(x2) ; fig. of evil לֹא יִגְרֶךָ רָע ψ 5:5 *evil cannot be a guest of thine* (Che ; sq. acc. , as in Arabic III) ; particularly of the יָר (q.v.) in Israel Ex 12:48 , 49 Lv 16:29 (all P) 17:8 , 10 , 12 , 13 ; 18:26 ; 19:33 , 34 ; 20:2 ; 25:6 , 45 (all H) Nu 9:14 ; 15:14 , 15 , 16 , 26 , 29 ; 19:10 Jos 20:9 (all P) Ez 14:7 ; 47:22 , 23 ; of Ephraim and Manasseh sojourning with Judah and Benjamin 2 Ch 15:9 ; of Rechabites sojourning in Judah Je 35:7 ; of Israelites sojourning in Egypt Dt 26:5 Is 52:4 ψ 105:23 ; so of Judah, to escape from under Babylonian power Je 42:15 , 17 , 22 ; 43:2 ; 44:8 , 12 , 14 , 28 . **2. abide** , nearly or quite = *dwell* Je 43:5 cf. La 4:15 , Je 49:18 , 33 ; 50:40 , also Jb 28:4 ; of wolf dwelling with lamb Is 11:6 ; *stay* (inactive) Ju 5:17 ;—in Is 5:7 read perhaps, for גִּרִים , גִּדִים or פָּרִים cf. □ Lo Ew Di & Che crit. n. (> Stu גִּרִים). **Hithpol.** Pt. מִתְגַּוְרָר 1 K 17:20 *seek hospitality with* , sq. עָם (cf. Arabic x) ; יִתְגַּוְרְרוּ Ho 7:14 is dub. (cf. II. גוּר) ; AE Ki Thes Wü AV RV *they assemble themselves* , but text prob. error, v. גַּדַּד .

† I. גוּר S ^{1481, 1482, 1483} TWOT ^{330, 331, 331b, 332} GK ^{1591, 1592, 1593, 1594, 1595}

n.pr.loc. (*sojourning, dwelling*) 2 K 9:27 מְעַלְהֵג' אֲשֶׁר אֶהְיֶבְלָעֵם , otherwise unknown.

† גוּר־בְּעֵל S ¹⁴⁸⁵ GK ¹⁵⁹⁷ **n.pr.loc.** (*dwelling or Gûr of Baal*) 2 Ch 26:7 הָעֶרְבִיִּים הַיֹּשְׁבִים בְּגוּר־בְּעֵל .

גֵּר S ¹⁶¹⁶ TWOT ^{330a} GK ¹⁷³¹ ₉₂ **n. m.** Ex 12:48 **sojourner** (Arabic , Ethiopic Aramaic , גֵּיּוּר , *proselyte* , גֵּיּוּר *proselytize* , Ph. גַּר in n.pr. , & pl. גַּרִים) — גֵּר

Gn 15:13 + 74 times; sf. גֵּרִי Ex 20:10 + 4 times, גֵּרוֹ Dt 1:16 ; pl. גֵּרִים Ex 22:20 + 9 times, גֵּרִים 2 Ch 2:16 ;— **1.** *sojourner*, temporary dweller, new-comer (no inherited rights), cf. Ex 12:19 Lv 24:16 Nu 15:30 Jos 8:33 (opp. *homeborn*); of Abraham at Hebron Gn 23:4 (P ; || תּוֹשָׁב); Moses in desert Ex 2:22 (J) 18:3 (E ; here explan. of name Gershom, Moses' son); as claiming hospitality Jb 31:32 ; perhaps in above cases, and certainly in general, with technical sense; fig. of Yahweh Je 14:8 ; of Israel in Egypt Gn 15:13 Ex 22:20 ; 23:9 (all JE) Lv 19:34 (H) Dt 10:19 ; 23:8 ; גֵּרִים with Yahweh Lv 25:23 (H) 1 Ch 29:15 ψ 39:13 (in all || תּוֹשָׁב) cf. 119:19 . **2.** usually of גֵּרִים in Israel 2 S 1:13 (Amalekite) cf. Jos 8:33 , 35 (E) 20:9 (P) Is 14:1 ; dwellers in Israel with certain conceded, not inherited rights (cf. RS ^{OTJC 434; 2nd ed. 342. n.; K 42; Sem 75 f. Sta ^{Gesch. i. 400}}). The גֵּר is to share in Sabbath rest Ex 20:10 ; 23:12 (both JE) Dt 5:14 ; otherwise he is to have like obligations with Israel Ex 12:19 , 48 , 49 Lv 16:29 (all P) Lv 17:8 , 10 , 12 , 13 , 15 ; 18:26 ; 20:2 ; 22:18 ; 24:16 , 22 (all H) Nu 9:14 ^(x2) ; 15:14 , 15 ^(x2) , 16 , 26 , 29 , 30 ; 19:10 ; 35:15 (all P) Ez 14:7 ; similar rights Dt 1:16 Ez 14:22 , 23 ; and like privileges Dt 16:11 , 14 ; 26:11 ; 29:10 ; 31:12 cf. 2 Ch 30:25 ; very rarely any distinction made, in obligation Lv 25:47 ^(x3) (H), in permissible food Dt 14:21 ; in future success Dt 28:43 ; kindness to גֵּר frequently enjoined: Lv 19:10 (|| עֲנִי), 23:22 (|| *id.*) 19:34 (all H); Dt 10:18 , 19 ; 14:29 ; 24:19 , 20 , 21 ; 26:12 , 13 (all || וְאֶלְמַנָּה); oppression prohibited Lv 19:33 (H) Dt 24:14 ; Ex 22:20 ; 23:9 ^(x2) (JE) Dt 24:17 ; 27:19 Je 7:6 ; 22:3 Zc 7:10 (these eight || וְאֶלְמַנָּה); obj. of care to 'י ψ 146:9 (|| *id.*); charge that גֵּר has been oppressed Ez 22:7 Mal 3:5 (both || *id.*); also Ez 22:29 (|| עֲנִי וְאֶבְיֹן), ψ 94:6 ; cf. also command that a poor brother be treated like גֵּר , i.e. kindly, Lv 25:35 (H). Latest conception somewhat different: גֵּר 1 Ch 22:2 2 Ch 2:16 (הַגֵּרִים) gathered for hard service; yet cf. 2 Ch 30:25 . (Often *c.* verb. cogn. Ex 12:48 , 49 Lv 16:29 ; 17:8 , 10 , 12 , 13 ; 18:26 ; 19:33 ; 20:2 Nu 9:14 ; 15:14 , 15 , 16 , 26 , 29 ; 19:10 Jos 20:9 Ez 14:22 , 23 ; often || תּוֹשָׁב Gn 23:4 Lv 25:23 , 35 , 47 1 Ch 29:15 ψ 39:13).

† גֵּרֵי n. f. **lodging(-place)** — כְּמוֹתֵם אֲשֶׁר אֵצֶל בֵּית לַחֵם וַיֵּשְׁבוּ בְּגֵרֹת Je 41:17 , *inn, khan* ? so Ew Gf ; Hi *al. גֵּדְרוֹת flods* , after Jos ^{Ant. X, ix, 5} Aq

† יְגוֹר S ³⁰¹⁷ GK ³³²⁷ **n.pr.loc.** a southern city of Judah, toward Edom Jos 15:21 .

† I. [מְגוֹר S ^{4032, 4033} TWOT ^{330c, 332a} GK ^{4471, 4472, 4473}] **n.** [**m.**] **sojourning-place, dwelling-place, sojourning** — sf. מְגוֹרָם ψ 55:16 ; pl. מְגוֹרֵי Gn 37:1 ; sf. מְגוֹרֵי Gn 47:9 , מְגוֹרֵי ψ 119:54 , מְגוֹרֵי Gn 17:8 ; 28:4 , מְגוֹרֵי Jb

18:19 , מְגוּרֵיהֶם Gn 36:7 + 2 times, מְגוּרֵיהֶם Ex 6:4 ;— *dwelling-place* ψ 55:16 Jb 18:19 ;— *sojourning* (- *place*), always pl. , אָרְץ מ' Gn 17:8 ; 28:4 ; 36:7 ; 37:1 Ex 6:4 (Hex always P) Ez 20:38 ; *sojourning* (pl.) = life-time, שְׁנֵי מ' Gn 47:9 ; יְמֵי מ' Gn 47:9 ; cf. בֵּית מ' ψ 119:54 .

† מְגוּרָה S ⁴⁰³⁵ TWOT ^{330d} GK ⁴⁴⁷⁶ **n. f. store-house, granary** Hg 2:19 .

† מְמַגְרוֹת S ⁴⁴⁶⁰ TWOT ^{330e} GK ⁴⁹²³ **n. f. pl. id.** , Jo 1:17 (|| אֲצָרוֹת ; but □ ληνοί , Me גתות).

† II. [גוּר S ^{1481, 1482, 1483} TWOT ^{330, 331, 331b, 332} GK ^{1591, 1592, 1593, 1594, 1595}] **vb.**

stir up strife, quarrel (cf. גרה)—so Ew Che Di RVm (Is 54:15); **gather together** Ges De Br cf. □ B , so AV RV ;— **Qal** Pf. גָּר Is 54:15 ; Impf. יִגוּר v 15 , יִגוּרוּ ψ 56:7 ; 59:4 ; 140:3 (on all cf. infr.); Inf. abs. גוּר Is 54:15 ;— **1. stir up strife** , abs. גוּר יִגוּר Is 54:15 ; cf. ψ 56:7 (but AE Che read יִגוּדוּ *attack* , v. גַּדַּד); sq. עַל־ ψ 59:4 (but Che *id.* ; cf. ψ 94:21 , wh. however Ol would emend by 56:7 ; 59:4); sq. acc. מְלִתְמוֹת ψ 140:3 (Hup Che read יִגְרוּ Pi. Impf. of גרה). **2. quarrel** , sq. אֶת־ with Is 54:15 . Here also **Hithpo**□I. Impf. Ho 7:14 יִתְגוּרְרוּ (cf. I. גור), according to Ew , *they excite themselves* , but unlikely ; v. גַּדַּד .

† [גוּר S ¹⁴⁸⁴ TWOT ^{331a} GK ¹⁵⁹⁶] **n. [m.] whelp** (as *quarrelsome* ? or onomatop. ? perhaps = Assyrian *giru* Zehnpfund ^{BAS i. 504}) of lion— גוּרֵי אַרְיֹת Je 51:38 (|| כְּפָרִים) sim. of Babylonians ; cf. גִּרְתִּי Na 2:13 (|| *id.* v 14) fig. of Assyrians.

† II. גוּר S ^{1481, 1482, 1483} TWOT ^{330, 331, 331b, 332} GK ^{1591, 1592, 1593, 1594, 1595} **n. m.** Ez 19:3 , 5 **whelp, young** — cstr. אַרְיָה (גוּר Gn 49:9 + 2 times ; sf. גוּרֵיהָ Ez 19:2 , גוּרֵיהָ Ez 19:3 , 5 , גוּרֵיהֶן La 4:3 ;— **1. lion's whelps** , fig. of Judah Gn 49:9 ; of Dan Dt 33:22 ; of Assyrian (prince ?) Na 2:12 ; fig. of Israelites Ez 19:2 , 3 , 5 (|| כְּפִיר). **2. young of jackals** (תַּנִּין) La 4:3 .

† III. [גוּר S ^{1481, 1482, 1483} TWOT ^{330, 331, 331b, 332} GK ^{1591, 1592, 1593, 1594, 1595}] **vb.** **dread** (cf. יָגַר)— **Qal** Impf. יִגְרַר Nu 22:3 1 S 18:15 ; 2 ms. תִּגְרוּר Dt 18:22 ;

גָּוַר Dt 32:27 ; pl. יְגוּרוּ ψ 33:8 Jb 41:17 + Ho 10:5 , תְּגוּרוּ Dt 1:17 ; Imv. גִּוְרוּ ψ 22:24 Jb 19:29 ;— **3. be afraid of**, sq. מִפְּנֵי Nu 22:3 Dt 1:17 1 S 18:15 , גִּוְרוּ לְכֶם מִפְּנֵי Jb 19:29 ; *c.* מִן 41:17 Dt 18:22 ; *c.* acc. Dt 32:27 (poet.) Ho 10:5 read prob. יְנוּדוּ *lament* (|| אָבַל , used *c.* לְ e.g. Na 3:7 Je 15:5 *al.* ; *cf.* Che) . **4. stand in awe of**, sq. מִן ψ 22:24 ; 33:8 (|| יָרָא) .

† II. מְגוּר S^{4032, 4033} TWOT^{330c, 332a} GK^{4471, 4472, 4473} **n. m. fear, terror** — abs. מ' ψ 31:14 + 6 times + Je 20:3 *cf.* *infr.* ; pl. sf. מְגוּרֵי La 2:22 ;— *fear, terror* Is 31:9 ; = cause of terror Je 20:4 ; elsewhere in phrase, coined by Jerem , מִסְּבִיב מ' *terror on every side* Je 6:25 ; 20:3 (where as n.pr.), v 10 ; 46:5 ; 49:29 ψ 31:14 La 2:22 (מְגוּרֵי מִס') .

† [מְגוּרָה] S⁴⁰³⁴ TWOT^{332b} GK⁴⁴⁷⁵] **n. f. fear, terror** — cstr. מְגוּרַת Pr 10:24 ; pl. sf. מְגוּרוֹתֵי ψ 34:5 , מְגוּרֹתֵי Is 66:4 (on these forms with ו *cf.* Ges § 27.3. R. I. & 85, 48) ;— *terror* (= thing dreaded) ψ 34:5 Pr 10:24 Is 66:4 .

[גוּרָן] Je 2:25 גוּרָנךְ Kt v. גְּרוֹן .

גוּשׁ TWOT³³³ (*be hard* , *cf.* Arabic *be hard* , of hands, from toil) .

† גוּשׁ S¹⁴⁸⁷ TWOT^{333a} GK¹⁵⁹⁹ **n. [m.] cold, lump** (NH *id.* , Aramaic גוּשׂא ; *cf.* Arabic etc., *rough ground* , also *ice*) — וְגִישׁ עָפָר Jb 7:5 , Qr 'וְגִישׁ ע' .

גָּז S¹⁴⁸⁸ TWOT^{336a} GK¹⁶⁰⁰ v. sub גָּזָז .

† גְּזָבָר S¹⁴⁸⁹ TWOT³³⁴ GK¹⁶⁰¹ **n. m. treasurer** (loan-word ; NH *id.* ; *cf.* Biblical Aramaic [גְּזָבָר] , pl. גְּזָבָרִיא ; Syriac , also , Pers. , *cf.* Lag^{Ges Abh. 27 f.} , Arm. Stud. § 454) , Ezr 1:8 .

† [גְּזָה] S¹⁴⁹¹ TWOT³³⁵ GK¹⁶⁰²] **vb. cut** , (cut off, sever), √ of גְּזִיתָ (*cf.* Talm. גְּזָא *cut off*) ; hence perhaps Qal Pt. act. sf. גְּזִיתָ ψ 71:6 thou art *he that severed me* from my mother's womb (De Che ; □ σκεπαστής , De proposes ἐκσπαστής , v. □ ψ 22:10 ; **B** *protector cf.* □ , Thes Ew Hup Pe *benefactor* , *cf.* Arabic *requite* ,

Jerus. Syriac , Talm . אָזַא *id.* ;—text and meaning dub. ; || ψ 22:10 has גְּזָה ; v. Che
crit. n. and OP 476 ; Du עָזַי .

† גְּזִית S¹⁴⁹⁶ TWOT^{335a} GK¹⁶⁰⁷ **n. f. a cutting, hewing** — גְּזִית Ex 20:25 +
10 times, always abs. ;— *hewing* , אֲבָנֵי גֵ' = *hewn stones* (building-stones) 1 K
5:31 1 Ch 22:2 Ez 40:42 (for tables), *cf.* ' אֲבָנִים יְקָרוֹת כְּמִדּוֹת גֵ' 1 K 7:9 , 11
(but Klo del. as gloss, *cf.* □ ; also without אֲבָנֵי = *hewn stones* Ex 20:25
(altar) Am 5:11 (גֵ' , תֵי גֵ') Is 9:9 (opp. לְבָנִים) ; טוּרֵי גֵ' 1 K 6:36 , טוּרֵי גֵ'
7:12 ; also La 3:9 גֵ' דָרְכֵי בָגֵ' .

גְּזָה S¹⁴⁹² TWOT^{336b} GK¹⁶⁰³ v. sub גָּזַז .

† גְּזוּנִי S¹⁴⁹³ GK¹⁶⁰⁴ **adj. gent.** 1 Ch 11:34 הַנְּשִׁים הַגְּזוּנִי , but read יִשְׁרָאֵל הַגְּזוּנִי (
□ L Εἶρασαι ὁ Γουσι) *cf.* גְּזוּנִי .

† [גְּזָז] S¹⁴⁹⁴ TWOT³³⁶ GK¹⁶⁰⁵ **vb. shear** (NH *id.* , Aramaic גְּזָז , ; Arabic ,
Assyrian deriv.) — **Qal** Impf. יִגְזֶזְךָ Jb 1:20 ; 2 ms. יִגְזֶזְךָ Dt 15:19 ; Inv. 2 fs. יִגְזֶזְךָ
Je 7:29 , יִגְזֶזְךָ Mi 1:16 ; Inf. cstr. יִגְזֶזְךָ Gn 31:19 (E) 1 S 25:2 , יִגְזֶזְךָ Gn 38:13 (J) ;
Pt. ; יִגְזֶזְךָ 1 S 25:4 ; pl. יִגְזֶזְךָ 1 S 25:7 + 2 times ; cstr. יִגְזֶזְךָ Gn 38:12 ; sf. יִגְזֶזְךָ 1
S 25:11 , יִגְזֶזְךָ Is 53:7 ;— *shear* sheep (obj. צֹאֵן) Gn 31:19 ; 38:13 Dt 15:19 1 S
25:2 , 4 ; *cf.* Pt. *shearer* (c. צֹאֵן) Gn 38:12 , also יִגְזֶזְךָ (i.e. רִחֵל) Is 53:7 ; abs.
= *sheep-shearer* , 1 S 25:7 , 11 2 S 13:23 , 24 ; obj. man's head (רֹאשׁוֹ) Jb 1:20 ;
of a woman's (fig. of Israel) Mi 1:16 (no obj. ; || קָרְחִי) , (fig. of Jerusalem) Je 7:29
(obj. גְּזָר q.v.) **Niph.** יִגְזֶזְךָ *be cut off* (= destroyed) of Assyrians Na 1:12 .

† גָּזַז S¹⁴⁸⁸ TWOT^{336a} GK¹⁶⁰⁰ **n. [m.] shearing, mowing** (Assyrian *gizzu*
Zehnpfund ^{BAS i.530} , Aramaic גְּזִינָא , *fleece*) — גָּזַז ψ 72:6 , also cstr. Dt 18:4 Jb
31:20 ; pl. cstr. גְּזִי Am 7:1 ;— *shearing* = thing sheared off, *wool, fleece* גָּזַז
Dt 18:4 , גָּזַזְךָ Jb 31:20 ; *mowing* Am 7:1 (גָּזַזְךָ *cf.* RS ^{Sem i.228}) ; =
land to be mown ψ 72:6 (but *shearing* in both, according to Hoffm ^{ZAW 1883, 116 ff.}
SS).

† גִּזְהָ S¹⁴⁹² TWOT^{336b} GK¹⁶⁰³ **n. f. fleece** — (Arabic, Aramaic) גִּזְהָ Ju 6:37 + 5 times; cstr. גִּזְהָ Ju 6:37;— *fleece*, גִּזְהָ גִּזְהָ Ju 6:37; abs. Ju 6:37, 38^(×2), 39^(×2), 40.

† גִּזְזוֹ S¹⁴⁹⁵ GK¹⁶⁰⁶ **n.pr. m.** son of עֵיפָה, concub. of Caleb 1 Ch 2:46^(×2); v b says that גִּזְזוֹ son of עֵיפָה (and Caleb?) begat Gazez.

גִּזְזִית S¹⁴⁹⁶ TWOT^{335a} GK¹⁶⁰⁷ v. sub גִּזְהָ.

† I. גִּזַּל S¹⁴⁹⁷ TWOT³³⁷ GK¹⁶⁰⁸ **vb. tear away, seize, rob** (NH *id.*, Ph. גזל Niph., Aramaic גִּזַּל, & (Nas.); Arabic *cut off*) — Qal Pf. גִּזַּל Jb 20:19 Ez 18:18, גִּזַּלְתִּי Lv 5:23 + 2 times, גִּזַּלְתִּי ψ 69:5 etc.; Impf. יִגְזַל Ez 18:7, יִגְזַל 2 S 23:21 1 Ch 11:23 etc.; Inf. גִּזַּל Is 10:2; Pt. act. גִּזַּלְתִּי Pr 28:24; sf. גִּזַּלְתִּי ψ 35:10; pl. cstr. גִּזַּלְתִּי Mi 3:2; pass. גִּזַּלְתִּי Dt 28:29 + 4 times;— *tear away, rob*, c. obj. rei (movable), flock (עֶדְרָה) Jb 24:2, ass Dt 28:31, women Ju 21:23 *cf.* Gn 31:31 (E), tear away orphan child from breast Jb 24:9 יתום מִשֵּׁד, snatch a spear from enemy's hand 2 S 23:21 = 1 Ch 11:23; fig. of drying up snow-water Jb 24:19; (obj. stationary) *take violent possession of*, well of water Gn 21:25 (E), house Jb 20:19, fields Mi 2:2; (hyperb.) the skin Mi 3:2; c. acc. cogn. = *seize, plunder*, obj. גִּזַּלְתִּי Lv 5:23 (P) Ez 18:7, 12, 16, גִּזַּלְתִּי Ez 18:18; 22:29; indef. ψ 69:5; fig., obj. מִשְׁפָּט Is 10:2; c. obj. pers. robbed ψ 35:10 Pr 22:22; 28:24, prob. also Ju 9:25 *cf.* Lv 19:13 (H; abs.); *cf.* also pass. Dt 28:29 (|| עֲשׂוּקָה); הִצִּיל גִּזְזוֹל מִיַּד עֲשׂוּקָה Je 21:12 *cf.* 22:3; Mal 1:13 גִּזְזוֹל (|| פֶּסֶחַ lame and חֹלֶה sick), prob. that rescued after seizure by wild beasts, therefore mutilated. † Niph. Pf. 3 fs. וַיִּגְזַלְתֶּם, subj. *sleep* Pr 4:16 לֹא (|| יִשָּׁנוּ).

† גִּזְזָל S¹⁴⁹⁸ TWOT^{337a} GK¹⁶¹⁰ **n. [m.] robbery** — abs. גִּזְזָל Lv 5:21 + 3 times + Ez 18:18 *cf.* infr.; cstr. גִּזְזָלְתִּי Ec 5:7 Ez 18:18 (**but** *cf.* infr.);— *robbery* Lv 5:21 (P) ψ 62:11 (|| עֲשׂוּקָה) Is 61:8; = *thing plundered*, taken as plunder, as acc. cogn. Ez 22:29 (גִּזְזָלְתִּי); fig. גִּזְזָל מִשְׁפָּט = *wresting of justice* (*cf.* Is 10:2) Ec 5:7—Ez 18:18 has גִּזְזָלְתִּי, but □ Co del. אָח; read then גִּזְזָלְתִּי.— *Cf.* Lag^{BN 172}.

† גִּזְלָהּ S¹⁵⁰⁰ TWOT^{337b} GK¹⁶¹¹ **n. f. plunder, spoil** — גִּזְלָהּ Lv 5:23 + 3 times; cstr. גִּזְלֹת Is 3:14 , גִּזְלוֹת Ez 18:12 ;— *thing seized, spoil* Lv 5:23 (P) Ez 33:15 ; גִּזְלוֹת הָעַנִּי Is 3:14 ; as acc. cogn. Ez 18:7 , 12 , 16 .

II. גזל (√ of foll., meaning dub. ; according to Fl^{NHWB i.433} onomatop. cf. Frey *crassa vox, vox columbi* , v. also Frä¹¹⁵) .

† גּוֹזֵל S¹⁴⁶⁹ TWOT^{337c} GK¹⁵⁷⁸ **n. m. Dt 32:11 young of birds** (Syriac , cf. Arabic) — גּוֹזֵל׃ Gn 15:9 pigeon; גּוֹזֵל׃ Dt 32:11 eaglet (suff. ref. to נִשְׂרָף) .

גזם TWOT³³⁸ (*cut off* , NH *id.* , Ethiopic cf. Arabic [= Aramaic] ; or possibly [= Aramaic]) .

† גְּזָם S¹⁵⁰¹ TWOT^{338a} GK¹⁶¹² **n. m. Am 4:9 locusts** (coll.)— abs. גְּזָם Jo 1:4 ; 2:25 Am 4:9 ;—always as devouring, devastating, Jo 1:4 (|| אֲרָבָה , יִלְק , הָסִיל , 2:25 (|| *id.*) ; Am 4:9 alone: *your gardens and your vineyards, and your fig-trees and your olive-trees* גְּזָם הַגֵּזְזִים .

† גְּזָם S¹⁵⁰² GK¹⁶¹³ **n.pr. m. head of a family of returned exiles** גְּזָם׃ Ezr 2:48 = Ne 7:51 .

גזע TWOT³³⁹ (√ of foll., cf. Arabic *cut off* , & Ethiopic *saw in two*) .

† [גְּזָע S¹⁵⁰³ TWOT^{339a} GK¹⁶¹⁴] **n. m. Jb 14:8 stock, stem** (NH *id.* , cf. Syriac *stem, trunk*) — cstr. גְּזָע Is 11:1 ; sf. גְּזָעוּ Jb 14:8 , גְּזָעִים Is 40:24 ;— *stock, stem* of a tree Jb 14:8 (|| שׁׁרֵשׁ) ; fig. גְּזָעוּ׃ Is 11:1 (|| שׁׁרֵשׁ) ; גְּזָעוּ׃ Is 40:24 (|| זרע , נטע) .

† גָּזַר S¹⁵⁰⁴ TWOT³⁴⁰ GK^{1615,1616} **vb. cut, divide** (Arabic , NH גָּזַר *cut, determine, circumcise*; Ethiopic Aramaic גָּזַר) — Qal Pf. גָּזַר Hb 3:17 ; Impf.

Frey G. W. Freytag, *Lex. Arab.*;

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

רַיְגְזוּר Is 9:19 ; 2 ms. רַיְגְזוּר Jb 22:28 ; רַיְגְזוּרוּ 2 K 6:4 ; Pt. act. רַיְגְזוּר ψ 136:13 ;—
1. divide, cut in two , sq. acc. 1 K 3:25 (ג' לְשֵׁנִים) cf. v 26 (obj. not expressed).
2. divide the Red Sea (acc.) ψ 136:13 sq. לְגִזְרִים . **3. cut down** הַעֲצִים 2 K 6:4 . **4. cut off** (piece of meat to eat, but obj. not expr. || אָכַל) Is 9:19 . **5. cut off** , i.e. *destroy, exterminate* Hb 3:17 (c. acc. ; indef. subj.), sq. מִן loc. **6. decree** (Aramaism, cf. Biblical Aramaic) Jb 22:28 c. acc. **Niph.** Pf. נִגְזַר 2 Ch 26:21 Est 2:1 , נִגְזַרְתִּי La 3:54 , נִגְזַרוּ ψ 88:6 , נִגְזַרְנוּ Ez 37:11 Is 53:8 ;— **1. be cut off** , separated, excluded from (מִן) temple 2 Ch 26:21 , from (מִן) Yahweh's hand ψ 88:6 (of the slain), from (מִן) the land of the living Is 53:8 (of the suffering servant of 'י) . **2. be cut off** = *destroyed* La 3:54 Ez 37:11 . **3. be decreed** , Est 2:1 sq. עָלַי *against* (cf. **Qal 6**).

† I. [גִּזְרָה S^{1506, 1507} TWOT^{340a} GK^{1617, 1618}] **n.** [**m.**] **part** , only pl. הַגִּזְרִים Gn 15:17 of halves of animals; גִּזְרִים ψ 136:13 of divided portions of Red Sea.

† II. גִּזְרָה S^{1506, 1507} TWOT^{340a} GK^{1617, 1618} **n.pr.loc.** (*portion*) Levitical city on border of Ephraim Jos 10:33 ; 12:12 ; 21:21 1 K 9:16 1 Ch 6:52 ; 7:28 ; 20:4 ; גִּזְרָה Jos 16:3 , 10 Ju 1:29^(×2) cf. 2 S 5:25 1 K 9:15 , 17 ; c. ה — ׀ loc. גִּזְרָה 1 Ch 14:16 ;—cuneiform *Gazri* , Bez^{Tell el-Amarna Tabl. BM. 148} ; mod. Tell-Jezer, c. 18 m. N. of W. from Jerus. , S. of the Jaffa road; Gann in PEF^{1873, 78 f.; 1875, 74 f.} cf. Bd^{Pal. 17} .

† גִּזְרִי S¹⁵¹¹ GK¹⁶²¹ **adj. gent.** 1 S 27:8 Qr (Kt וְהַגְרִזִי) cf. Dr

† גִּזְרָה S^{1509, 1510} TWOT^{2654a, 340b} GK¹⁶²⁰ **n. f. separation** — אֶל-אֲרָץ גִּזְרָה Lv 16:22 (P) *unto a land of separation* , of the goat for Azazel; *solitary land* RV ; 'cut off,' i.e. *whence it would not readily find its way back* VB .

† גִּזְרָה S¹⁵⁰⁸ TWOT^{340c} GK¹⁶¹⁹ **n. f. cutting, separation** — גִּזְרָה Ez 41:12 + 6 times; sf. גִּזְרָתָם La 4:7 ;— **1. cutting** , i.e. *polishing* (AV RV or *carving* , i.e. beauty of form, shape, cf. VB) סִפִּיר גִּזְרָתָם La 4:7 ; their *polishing* (or *beauty of form*) was as *sapphire* . **2. separation** , הַגִּזְרָה Ez 41:12 , 13 , 14 , 15 ; 42:1 , 10 , 13 , separate place AV RV cf. Da ; i.e. yard, or space adjoining temple on three sides.

† [מַגְזָרָה S⁴⁰³⁷ TWOT^{340d} GK⁴⁴⁷⁷] **n. f. cutting instrument, axe** — 2 S 12:31 of David's treatment of captives, וּבְמַגְזְרוֹת הַבְּרִזָּל וַיִּשְׂם ... בַּמַּגְרָה . (cf. 1 Ch 20:3).

גִּזְזִי v. sub גִּזָּא .

גָּזָה v. [גִּזַּח , גִּזַּח].

גחל TWOT³⁴¹ (prob. = *kindle, burn*).

† גַּחְלָת S¹⁵¹³ TWOT^{341a} GK^{1624, 1625} **n. f.** Ez 1:13 **coal** (cf. Assyrian *gublu* , a shining precious stone? COT^{Gloss.} Zim^{BP 45}) — abs. גַּחְלָת Is 47:14 ; sf. גַּחְלָתַי 2 S 14:7 ; pl. גַּחְלִים ψ 18:9 + 6 times; cstr. גַּחְלֵי Lv 16:12 + 5 times + ψ 18:14 (del. □ De Che) sf. גַּחְלֵי Is 44:19 , גַּחְלֵי Ez 24:11 ;— *coal* , pl. אֵשׁ גַּחְלֵי *coals of fire* Lv 16:12 (P), 2 S 22:13 = ψ 18:13 [also ψ 18:14 cf. supr.] Ez 10:2 (in vision); cf. 2 S 22:9 = ψ 18:9 Jb 41:13 , also Pr 6:28 Is 44:19 ; in simile (of strife) Pr 26:21 (opp. שֹׁחַל *black coal*); Ez 1:13 אֵשׁ גַּחְלֵי (of the living creatures); fig. of hope in posterity 2 S 14:7 , of divine judgment, אֵשׁ גַּחְלֵי *coals of broom-plant* ψ 120:4 , cf. 140:11 , also (negat.) Is 47:14 Ez 24:11 ; of kindness to enemy Pr 25:22 .

גחם (? cf. Arabic *kindle, burn*)

† גַּחַם S¹⁵¹⁴ GK¹⁶²⁶ **n.pr. m.** (*flame ?*) Gn 22:24 a son of Nahor, brother of Abraham, by רֵאִימָה his concubine.

גחון TWOT³⁴² (cf. Aramaic גַּחֲוֹן , Nasar (Syriac PS) *curve, bend*).

† גַּחְוֹן S¹⁵¹² TWOT^{342a} GK¹⁶²³ **n. m. belly** , of reptiles (cf. perhaps Assyrian *giḥinnu* , *cord* (from twisting?) Zim^{BP 104}) — גַּחְוֹן Gn 3:14 (J) of the serpent, cf. גַּחְוֹן Lv 11:42 (P).

גחר (? cf. Arabic *retire, retreat, etc.*)

† גִּזְרֵי S¹⁵¹⁵ GK¹⁶²⁷ n.pr. m. head of a family of returned exiles Ezr 2:47
בְּיַגְרֵי = Ne 7:49 בְּיַגְרֵי .

† גִּיאַ S¹⁵¹⁶ TWOT³⁴³ GK¹⁶²⁸ n. m. Is 40:4 (f. Zc 14:4) valley — abs.
גִּיאַ Mi 21:20 + 8 times + 1 S 17:52 (cf. infr.) גִּיאַ 1 Ch 4:39 , גִּיאַ Zc 14:4 , גִּיאַ
Is 40:4 , גִּי Dt 34:6 + 2 times; estr. גִּיאַ Is 22:1 + 21 times גִּי Jos 15:8 + 13 times;
pl. abs. גִּיאִוֹת Ez 31:12 ; 36:4 , 6 + 7:16 ; 32:5 (del. Co) + 6:3 2 K 2:16
Qr (so Co Ez 6:3 ; Kt גִּיאוֹת) ; sf. גִּיאוֹתֶיךָ Ez 35:8 ; — valley Jos 8:11 (E)
Mi 1:6 1 S 17:3 2 K 2:16 (opp. הַר) Is 40:4 (opp. גְּבֻעָה , הַר) , Ez 6:3 ; 35:8 ;
36:4 , 6 (in all c. גְּבֻעוֹת אֲפִיקִים , הַרִים) , 31:12 (opp. הַר) , cf. 7:16 (del. B
Co) 32:5 ; specif., valley in Moab, a station of Isr. Nu 21:20 (E) ; over against
Beth-Peor Dt 3:29 ; 4:46 ; 34:6 ; a valley near גְּדוֹר 1 Ch 4:39 ; ג' הַזֵּיוֹן Is 22:1 ,
5 near Jerus. ; ג' לְשֹׁמְנִים Is 28:1 , 4 valley of fatness , fertility, the valley
surrounding Samaria ; ג' לְשַׁעַר הַגִּי 2 Ch 26:9 Ne 2:13 , 15 ; 3:13 ; apocalyptic valley
Zc 14:4 , made by cleaving Mt. of Olives, cf. ג' הַרִים ; valley of slaughter ג'
הַהַרְגָה , a future name of valley of Hinnom Je 7:32 ; 19:6 1 S 17:52 (גִּיאַ) □
reads גַּת cf. We Dr ; Je 2:23 of valley of Hinnom, v. infr. ; fig. ψ 23:4 ג'
צִלְמוֹת cf. צִלְמוֹת ; Ez 39:11 הַעֲבָרִים ג' , Co הַעֲבָרִים n.pr. cf. infr. ;
elsewhere in combination with n.pr. : — a. יַפְתַּח־אֵל ג' Jos 19:14 , 27 perhaps
Jotapata Jos^{BJ iii. 7, 7} ; Rabbin. גּוֹפֶת־תַּא Reland^{Pal. 816} ; — Tell Jeff Rob^{BR iii. 107} .
Guérin^{Gal i. 476 f.} cf. Bd^{Pal. 243} . b. הַצֵּב־עִים ג' 1 S 13:18 . c. גִּי־הַמְּלַח 2 K 14:7 (Kt ;
Qr om. art.) 1 Ch 18:12 2 Ch 25:11 = גִּי־הַמְּלַח 2 S 8:13 ψ 60:2 (title) ; S. of
Dead Sea, in or bordering on Edom ; el-Ghôr Rob^{BR ii. 109} . d. גִּי־הַקְּרָשִׁים 1 Ch
4:14 Ne 11:35 , appar. near Lod & Ono, NW. of Jerus. , not far from the sea. e. ג'
צִפְנָה לְמַרְנֶשֶׁה 2 Ch 14:9 (? read נָה , □ κατὰ βορρᾶν , to the north of M.)
prob. near the great plain of Judah, W. of Jerus, toward the sea ; ג' הַעֲבָרִים Ez
39:11 , E of Dead Sea (Hi Sm) , Co reads ג' הַעֲבָרִים . f. name to be changed to
ג' הַמּוֹרְגִיג Ez 39:11 , 15 . Most frequently g. גִּי הַנֶּם Jos 15:8 ; 18:16 Ne 11:30
, גִּי בְּנֵי־הַנֶּם Jos 15:8 ; 18:16 2 K 23:10 Qr (Kt גִּי בְנֵי־הַנֶּם) 2 Ch 28:3 ; 33:6
Je 7:31 , 32 ; 19:2 , 6 ; 32:35 ; valley SW. & S. of Jerus. (Rob^{BR ii. 273 f.}) , where
incense was burned, and children were offered in sacrifice to 'Molech.' Others
identify with the Tyrop *æ* on valley, cf. RS^{Sem i. 353} ; vid. further הַנֶּם , תִּפְתַּח .

† גִּיחְזִי S¹⁵²² GK¹⁶³⁴, גִּיחְזִי **n.pr. m.** (*valley of vision ?*) servant of Elisha, גִּיחְזִי 2 K 4:12, 14, 25, 27, 29, 36; 5:20, 21; גִּיחְזִי 2 K 4:31; 5:25; 8:4, 5

גִּיד TWOT³⁴⁴ (√ of foll.; meaning dub. ;? cf. Assyrian *gādu*, *bind*, *fetter*, Jäger BAS i. 589 f.).

† גִּיד S¹⁵¹⁷ TWOT^{344a} GK¹⁶³⁰ **n. m.** Gn 32:33 **sinew** (NH *id.*, Aramaic גִּידָא, ; cf. Arabic *neck*) — cstr. גִּיד Gn 32:33^(×2) Is 48:4; pl. גִּידִים Jb 10:11 Ez 37:6, גִּידִים Ez 37:8; cstr. גִּידִי Jb 40:17; — *sinew*, in general of human body, || בָּשָׂר, עוֹר, עֲצָמוֹת, Jb 10:11 cf. Ez 37:6, 8; of thigh Gn 32:33 (of beast) v 33; iron sinew, fig. of obstinacy, Is 48:4 וּמִצְחָךְ נְחוּשָׁה עֲרָפְךָ וּבְרָזֶל עֲרָפְךָ; of hippopot., גִּי פָחוֹד, i.e. of his loins, Jb 40:17.

† [גִּיחַ S^{1518, 1520} TWOT³⁴⁵ GK^{1631, 1632}, גִּיחַ S¹⁵¹⁹ TWOT³⁴⁵] **vb. burst forth** (cf. Nö^{ZMG 1883, 538}; NH *id.*, Aramaic *id.*, and; Ethiopic *break forth*, of light, etc.) — **Qal** impf. גִּיחַ Jb 40:23, 2 ms. גִּיחַ Ez 32:2; **Imv.** fs. גִּיחַ Mi 4:10; **Inf.** sf. גִּיחַ (גִּיחַו) (Jb 38:8; Pt. sf. גִּיחַ ψ 22:10 (but cf. *infr.*); — **1.** intrans. *burst forth*, of dashing river (a very Jordan) Jb 40:23; of sea fig. as babe from womb Jb 38:8; **2.** trans. **a.** *draw forth* from womb (subj. 'י) ψ 22:10 (where read גִּיחַ pt. from גִּיחַ, or regard גִּיחַ as metapl., as if from גִּיחַ? v. De & Che^{crit. note}) cf. ψ 71:6; also **b.** *thrust forth, bring forth*, fig. of travail, applied to Jerusalem in distress Mi 4:10 (cf. Sta^{§ 599^b} Kö^{i 505}); burst forth with rivers (fig. of Pharaoh under image of תִּנְיָם) Ez 32:2, but for בְּנֵהֲרוֹתֶיךָ (*rivers*) read prob. בְּנֵהֲרוֹתֶיךָ Jb 41:12 (*nostrils*), i.e. snort with thy nostrils, so Ew Co **Hi** rather ' *break forth* (with that which is to be born),' but text dub. **Hi** pt. גִּיחַ of troops *burst forth* Ju 20:33.

† גִּיחַ S^{1518, 1520} TWOT³⁴⁵ GK^{1631, 1632} **n.pr.loc.** (from a *spring ?*) near Gibeon in Benjamin 2 S 2:24.

† גִּיחֹן S¹⁵²¹ TWOT^{345a} GK¹⁶³³ **n.pr. fl.** (*a bursting forth*) — **1.** one of the rivers of Eden Gn 2:13 (on theories of identity v. Comm.; also Smith Dict. Bible Schaff-Herzog^{Art. Eden} Spurrell^{Text of Gen. ad loc.} Ri^{HWB}). **2.** spring of water near Jerusalem: גִּיחֹן 1 K 1:33, 38, 45, גִּיחֹן הָעֵלְיוֹן מִיָּמִי 2 Ch 32:30, גִּיחֹן בְּנֵחַל 2 Ch 33:14; —there are two main theories as to locality: **a.** W. of Jerusalem,

, Sam. גיל = Heb. דור = γενεά, Talm בני גילו *one born at the same time, a contemporary*).

† גִּילָה S¹⁵²⁵ TWOT^{346c} GK¹⁶³⁸ **n. f. rejoicing** Is 65:18, גִּילַת וְרִיָּן Is 35:2 (nom. verbal. for Inf. abs. *cf.* De Di; cstr. before ׀ Ges § 130.2; but read prob. גִּילָה); הַגִּילָה read Is 9:2 f or אֲלֵהֶם by Krochm Che RS Di.

† גִּלְהָה S¹⁵⁴² GK¹⁶⁵⁶ **n.pr.loc.** city in mountains of Judah Jos 15:51 2 S 15:12; (on √ *cf.* Dr 2 S 15:12.)

† גִּילְנִי S¹⁵²⁶ GK¹⁶³⁹ **adj. gent.** 2 S 15:12, 23:34 = 1 Ch 11:36, where also read 'הג' (for MT גִּילְנִי).

גִּינַת S¹⁵²⁷ GK¹⁶⁴⁰ v. sub גנן.

גִּיר TWOT³⁴⁷ (*boil, boil up? cf.* Aramaic גִּיר *wave* NH *id. foam*; Arabic *quicklime*, also *heat in chest from rage or hunger* (Lane); *admodum aestuans* according to Fl NHWB^{i.433b}; but *cf.* *infr.*)

† גֵּר S¹⁶¹⁵ TWOT^{347a} GK¹⁷³² **n. [m.] chalk, lime** (perhaps Aramaic loanword *cf.* Frä 9; Aramaic (also Biblical Aramaic) גֵּר, ; Arabic is loan-wd. Frä^{l.c.}) — מִזְבַּח פְּאֲרָבִי גֵר Is 27:9.

† [גֵּיר] **n. m.** 2 Ch 2:16 v. גֵּר sub I.

† גִּישׁ Jb 7:5 Kt, v. גִּוֵּשׁ.

† גִּיִּשָּׁן S¹⁵²⁹ GK¹⁶⁴² **n.pr. m.** a descendant of Judah through Caleb 1 Ch 2:47.

גִּל S¹⁵³⁰ TWOT^{353a} GK^{1643, 1644}, גִּל S¹⁵⁶¹ TWOT^{353b, 353d} GK¹⁶⁴⁵, גִּל S¹⁵³¹ TWOT^{353c} v. sub גלל.

גלב S¹⁵³² TWOT³⁴⁸ GK¹⁶⁴⁷ (= *shear, shave*, Assyrian [*galābu*] Hpt^{SFG} ; Aramaic גלב id., גלב razor; cf. 2 S 20:8 v. PS).

† [גלב S¹⁵³² TWOT^{348, 348a} GK¹⁶⁴⁷] n. [m.] barber (Ph. גלב CIS^{i, 257 ff.}) — Ez 5:1 תער הגלבים .

† גלב׳ע S¹⁵³³ GK¹⁶⁴⁸ n.pr.loc. Gilboa (derivation unknown), mountain-ridge at S.E. end of plain of Jezreel, where Saul & Jonathan were killed; usually c. art. הַר הַגִּבְעָה 1 S 31:1, 8 2 S 1:6; עַל הַר הַגִּבְעָה 2 S 1:21 (David's lament); בג׳ alone 1 S 28:4 2 S 21:12; without art. הַר הַגִּבְעָה 1 Ch 10:1, 8 (|| 1 S 31:1, 8 supr.);—mod. *Jebel Fukū* a Bd^{Pal. 244}.

גלגל S^{1534, 1535} TWOT^{2657a, 353i} GK^{1649, 1650}, גלגל׳ S^{1536, 1537} TWOT^{353j, 353k} GK^{1651, 1652}, גלגל׳ת S¹⁵³⁸ TWOT^{353l} GK¹⁶⁵³ v. גלל .

גלד S¹⁵³⁹ TWOT³⁴⁹ GK¹⁶⁵⁴ (√ of foll. meaning dub. perhaps cf. Ethiopic *obducere, inducere*; Arabic *scourge*).

† [גלד׳ TWOT^{349a}] n. m. skin (Arabic, Aramaic גלד׳,) of man Jb 16:15 שֶׁקַח תְּפִירֹתַי עָלַי גִּלְדִּי .

גלה S¹⁵⁴⁰ TWOT³⁵⁰ GK¹⁶⁵⁵₁₈₉ vb. uncover, remove (NH id., cf. Arabic *be or become clear, uncovered; display, reveal, declare; go forth, emigrate; cf. Ethiopic obducere, velare, & II. in deriv. (rare) Di¹¹⁴¹; Aramaic גלגל׳, reveal*) — Qal₅₁ Pf. ג etc. 1 S 4:21 + (1 S times in all); Impf. יגלה׳ 1 S 20:2 + 5 times יגל׳ 2 K 17:23 + 3 times, also juss. יגל׳ Jb 20:28; 36:15; 3 mpl. יגלו׳ Am 6:7; Inv. ms. גלה׳ Ez 12:3; Inf. abs. גלה׳ Am 5:5 + 2 times, cstr. גלות׳ Ju 18:30 Je 1:3; Pt. גולה׳ 2 K 24:14, גלה׳ 1 S 22:8 + 3 times, f. גולה׳ Is 49:21; pass. גלוי׳ Est 3:14 + 2 times, cstr. גלוי׳ Nu 24:4, 16;— 1. א׳ נ׳ גלה׳ uncover the ear of one, i.e. reveal to him 1 S 9:15; 20:2, 12, 13; 22:8^(x2), 17 2 S 7:27 1 Ch 17:25 Ru 4:4 Jb 33:16; 36:10, 15; גלוי׳ עינים uncovered of eyes, having the eyes open Nu 24:4, 16; גלה׳ סוד reveal a secret Am 3:7 Pr 20:19; גלוי׳ הגלוי׳ the revealed opp. הַחֲתוּמִים Je 32:11; גלוי׳ ל׳ disclosed, published Est 3:14; 8:13 . 2. intr. remove, depart, צראה גלה מושׁוּשׁ the

mirth of the land is departed Is 24:11 ; יבול ביתו יגל *the increase of his house shall depart* Jb 20:28 ; גלה הציר **3.** *go into exile* Ju 18:30 2 K 17:23 ; 25:21 Is 5:13 Je 1:3 ; 52:27 Ez 12:3 ; 39:23 Am 1:5 ; 5:5 ; 6:7 ; 7:11 , 17 Mi 1:16 La 1:3 ; גלה כבוד 1 S 4:21 , 22 Ho 10:5 ; pt. גָּלָה *an exile* 2 S 15:19 2 K 24:14 Is 49:21 Am 6:7 . **Niph.** Pf. נִגְלָה 1 S 3:1 + 9 times, נִגְלָתָה Is 53:1 , נִגְלִיתִי 1 S 2:27 , נִגְלוּ Gn 35:7 + 2 times, נִגְלִינוּ 1 S 14:8 ; Impf. יִגְלֶה , תִּגְלֶה 1 S 3:7 + 4 times תִּגְלֶל Is 47:3 , יִגְלוּ 2 S 22:16 + 2 times; Inv. הִגְלוּ Is 49:9 ; Inf. abs. הִגְלֵה 1 S 2:27 ; cstr. נִגְלוֹת 2 S 6:20 , הִגְלוֹת 2 S 6:20 + 2 times; Pt. pl. נִגְלִיתִי Dt 29:28 ;— **1.** refl. **a.** *uncover oneself* (one's nakedness) 2 S 6:20 . **b.** *discover or shew oneself* Is 49:9 , אָל 1 S 14:8 , 11 . **c.** *reveal himself* (of God), אָל Gn 35:7 (E) 1 S 2:27 ; 3:21 , באזני Is 22:14 . **2.** pass. **a.** *be uncovered* (one's nakedness), ערוה Ex 20:26 (E) Is 47:3 Ez 16:36 ; 23:29 , שולים Je 13:22 . **b.** *be disclosed, discovered* , foundations 2 S 22:16 (= ψ 18:16) Ez 13:14 ; gates of death Jb 38:17 , עון Ho 7:1 , פשע Ez 21:29 , רעה Pr 26:26 Ez 16:57 . **c.** *be revealed* " כבוד Is 40:5 , " זרוע Is 53:1 , " דבר 1 S 3:7 , צדקה Is 56:1 ; with לְ Is 23:1 Dn 10:1 , הִנְגַּלְתָּ *the things revealed* Dt 29:28 . **3.** *be removed* , נִגְלָה מִנִּי *my habitation is plucked up and removed from me* Is 38:12 . **Pi.**⁵⁶ Pf. גָּלָה Lv 20:11 , גָּלִיתִי Is 57:8 , גָּלִיתִי Je 33:6 ; Impf. יִגְלֶה Dt 23:1 , תִּגְלֶל Pr 25:9 ; Inv. גַּל ψ 119:18 , גָּלִי Is 47:2 ; Inf. גָּלוֹת Lv 18:6 ; Pt. מִגְלָה Jb 12:22 ;— **1.** *uncover* , **a.** *nakedness* (often = *contract marriage* , RS Lag^{GN 1882, 408; JPh. ix. 94}) Lv 18:6–19 ; 20:11–21 (H 23 times) Ez 22:10 ; cf. כנף אביו Dt 23:1 ; 27:20 ; of *exposure* , as a reproach, Ez 16:37 ; 23:10 , cf. נבלת Ho 2:12 , שולים Na 3:5 ; *immodesty* Ez 23:18 , מקור דמיה Lv 20:18 (H) , תזנותיה Ez 23:18 ; 'ג alone Is 57:8 (all subj. fem.) **b.** in gen.; feet Ru 3:4 , 7 , leg Is 47:2 , vail v 2 (i.e. *remove it*) cf. 22:8 , לבושו פני Jb 41:5 , eyes Nu 22:31 (E) ψ 119:18 (open them so as to see). **2.** *disclose, discover, lay bare* , secret places Je 49:10 , deep places Jb 12:22 , foundations Mi 1:6 , blood Is 26:21 , iniquity Jb 20:27 , secret Pr 11:13 ; 25:9 , a wanderer (betray) Is 16:3 . **3.** *make known, shew, reveal* , רִיב אָל *make known a cause unto* Je 11:20 ; 20:12 ; with לְ Je 33:6 ; צִדְקָתוֹ לְעֵינַי *shew his righteousness in the eyes of* ψ 98:2 ; with על עון : על חטאת , על חטאת *make known concerning* , iniquity, sin La 2:14 ; 4:22 . **Pu.** Pf. גָּלָתָה *be uncovered* Na 2:8 ; Pt. מִגְלָתָה *open rebuke* Pr 27:5 . **Hiph.**³⁹ Pf. הִגְלָה 2 K 17:11 + , הִגְלָה 2 K 24:14 , הִגְלִים 1 Ch 8:7 , הִגְלֵם Je 20:4 ; Impf. יִגְלֶל 2 K 17:6 + 3 times; sf. יִגְלֶה 2 K 16:9 , יִגְלֶם 2 K 15:29 , 1 Ch 5:26 , יִגְלוּם 1 Ch 8:6 : Inf. הִגְלוֹת 1 Ch 5:41 + 5 times, בִּגְלוֹתוֹ Je 27:20 ;— *carry away into exile, take into exile* 2 K 15:29 ; 16:9 ; 17:6 , 11 , 26 , 27 , 28 , 33 ; 18:11 ; 24:14 , 15 ; 25:11 1 Ch 5:6 , 26 , 41 ; 8:6 , 7 2 Ch 36:20 Ezr 2:1 Ne 7:6 Est 2:6 Je 20:4 ; 22:12 ; 24:1 ; 27:20 ; 20:1 , 4 , 7 , 14 ; 39:9 ; 43:3 ; 52:15 , 28 , 29 , 30 La 4:22 Ez 39:28 Am 1:6 ; 5:27 . **Hoph.** Pf. הִגְלָה Est 2:6 ; f. הִגְלָתָה Est 2:6 , הִגְלוּ 1 Ch 9:1 Je 40:7

, הַגְּלָתָּ, Je 13:19 ^(×2) (Ges § 75^m); Pt. pass. מִגְּלִים Je 40:1 *carried into exile*. **Hithp.**
1. Impf. נִתְגַּלַּל *was uncovered (naked)* Gn 9:21. 2. Inf. בְּהִתְגַּלּוֹתָּ לְבֹו *that his heart
may reveal itself* Pr 18:2.

† גּוֹלָה S ¹⁴⁷³ TWOT ^{350a} GK ¹⁵⁸³₄₂ **n. f. exiles, exile** — (*cf.* Arabic *one
emigrating, a company of exiles*) — Je 28:6 + 38 times, גְּלָהּ Is 49:21 1 Ch 5:22
Est 2:6 Na 3:10; — 1. coll. *exiles*, Est 2:6 Je 29:1 Ez 1:1; 3:11, 15; 11:24,
25 Na 3:10; כְּלֵי־הַגּוֹלָהּ Je 28:6; 29:4, 20, 31, קָהַל הַגּוֹלָהּ, Ezr 10:8. 2.
abstract, *exile*, Ezr 6:21; 9:4; 10:6 Zc 6:10; הֵלַךְ בַּגּוֹלָהּ *go into exile* Je 48:11;
49:3; Ez 12:11; 25:3 Am 1:15; 'יֵצֵא בָג' Je 29:16; 48:7 Zc 14:2; הוֹלִיךְ גּוֹלָהּ
carry into exile 2 K 24:15, 'הַבִּיא ג' 2 K 24:16, 'הוֹצִיא ג' Ez 12:4, 'הַעֲלֵה ג' Ezr
1:11; כְּלֵי גּוֹלָהּ *equipment for exile* Je 46:19 Ez 12:3, 4, 7; עַד הַגְּלָהּ *until the
exile* 1 Ch 5:22; בְּנֵי הַגּוֹלָהּ *exiles* Ezr 4:1; 6:19, 20; 8:35; 10:7, 16; שְׁבִי
הַגּוֹלָהּ *captivity of the exile* Ezr 2:1 Ne 7:6.

† גְּלוּת S ¹⁵⁴⁶ TWOT ^{350b} GK ¹⁶⁶¹ **n. f. exile** — Is 20:4 + 9 times; גְּלוּת Ob
20:20; sf. גְּלוּתִי Is 45:13, גְּלוּתֵינוּ Ez 33:21; 40:1 (Qameṣ unchangeable); — 1.
abs. *exile*, 2 K 25:27 Je 52:31 Ez 1:2; 33:21; 40:1. 2. coll. *exiles* Am 1:6, 9
Ob 20:20, גּלוּת כּוֹשׁ Is 20:4, גּלוּת יְהוּדָה Je 24:5; 28:4; 29:22; 40:1, גּלוּתִי
יִשְׁלַח *he shall let my exiles (Yahweh's) go free* Is 45:13; vid. Lag ^{Arm. Stud. § 445}.

† גְּלִיּוֹן S ¹⁵⁴⁹ TWOT ^{350c} GK ¹⁶⁶³ **n. m. table, tablet** (Talm גְּלִיּוֹן, the empty
margin of page or roll, vid. Lag ^{GN 1881, 403, cf. BN 199}) — חַחֲלֹךְ גְּלִיּוֹן גְּדוֹל וְכַתָּב ב *—
take thee a great tablet and write upon it* Is 8:1; pl. הַגְּלִי נִים *tablets of
polished metal, mirrors* Is 3:23 □ **B** Ges Che Di De; but *transparent
garments, gauzes*, □ Ew (*cf.* Arabic *fine garment*).

† גְּלִית S ^{n.pr. m.} (*conspicuous?* On ending ת *cf.* Dr 1 S 17:4 & Nō in Eut
^{Nab 73}) (גְּלִיתָּ 1 Ch 20:5) Philistine giant slain by David 1 S 17:4, 23; 21:10;
22:10, but according to 2 S 21:19 slain by Elhanan of Bethlehem (בֵּית הַלְחָמִי);
according to 1 Ch 20:5 Elhanan slew לְחָמִי brother of Goliath).

† יְגִלִי S ³⁰²⁰ GK ³³³² **n.pr. m.** (*led into exile?*) chief of tribe of Dan Nu 34:22.

הַ גְּלִי S ¹⁵⁴² GK ¹⁶⁵⁶ **n.pr.loc.** v. sub גִּיל.

גלה S¹⁵⁴³ TWOT^{353c} GK¹⁶⁵⁷ v sub גלל.

† [גלה] S¹⁵⁴⁸ TWOT³⁵¹ GK¹⁶⁶²] **vb.** **be bald** (Arabic) ; **Pi. shave, shave off** (so NH , Aramaic) — Pf. וְגִלַּח consec. Lv 14:8 + 2 times; sf. וְגִלַּחוּ consec. 2 S 14:26 ; 3 fs. וְגִלַּחְתָּ consec. Dt 21:12 ; Impf. יִגְלַח Lv 14:9 Is 7:20 , וְגִלַּחְתָּ Lv 13:33 + 2 times, וְיִגְלַח Gn 41:14 2 S 10:4 ; sf. (3 ms.) וְיִגְלַחוּ , וְיִגְלַחְתֶּם 1 Ch 19:4 ; 3 fs. וְהִגְלַחְתָּ Ju 16:19 ; 3 mpl. יִגְלַחוּ Lv 21:5 Ez 44:20 ; Inf. sf. of subj. וְגִלַּחוּ 2 S 14:26 ;— **1. shave** , obj. the head, וְאֵרָאָה Nu 6:9^(×2) , 18 (P) Dt 21:12 (hair as containing impurity cf. RS^{Sem i 407}) , 2 S 14:26^(×2) cf. 26 Ez 44:20 ; Lv 13:33 (P) , obj. וְהִנְתַּקְתָּ ; obj. persons 1 Ch 19:4 . **2. shave off** , the hair וְשָׁעַר Lv 14:8 , 9^(×2) (P) cf. Ju 16:19 ; the beard וְזָקָן Lv 21:5 (H) 2 S 10:4 . **3.** fig. of devastation by Assyrians Is 7:20 (obj. וְהָרָאֵשׁ , וְהָרָגְלִים , וְשָׁעַר הָרָגְלִים and וְהִזְקִין) **4.** intrans. *he shaved* (himself) Gn 41:14 (E) . **Pu.** Pf. וְגִלַּחְתָּ Ju 16:22 , וְגִלַּחְתָּ Ju 16:17 ; Pt. cstr. מְגִלַּחְתָּ Je 41:5 ;— *be shaven* , subj. pers. (of Samson) Ju 16:17 , 22 ; וְזָקָן מְגִלַּחְתָּ Je 41:5 . **Hithp.** Pf. וְהִתְגַּלַּחְתָּ consec. Lv 13:33 ; Inf. sf. וְהִתְגַּלַּחוּ Nu 6:19 ;— *shave oneself* Lv 13:33 ; c. acc. וְאֶת־נְזָרוֹ Nu 6:19 (both P) .

I. גלל S¹⁵⁵⁸ TWOT³⁵² GK¹⁶⁷³ (*be great in rank or dignity* (often of God)) .

† I. [גלל] S^{1557 , 1558 , 1559 , 1561} TWOT^{352 , 352a , 353d} GK^{1645 , 1672 , 1673 , 1674}] **n.** [**m.**] **account** , only in cstr. st. with בְּ , בְּגִלְלָהּ *on account of, for the sake of* (a great and momentous matter ; on thy account ; cf. מִן בְּגִלְלָהּ דֵּי because that in Palestinian □ , as ψ 4:9 , and in Jerus. Syriac PS⁷³¹) Gn 39:5 'I blessed the house of the Egyptian וְיִסַּר בְּגִלְלָהּ on account of Joseph , Dt 15:10 ; 18:12 1 K 14:16 Je 11:17 ; 15:4 ; with sf. בְּגִלְלָתְךָ Gn 30:27 ; בְּגִלְלָתְךָ 12:13 ; בְּגִלְלָתְכֶם Dt 1:37 Mi 3:12 .

† II. [גלל] S¹⁵⁵⁶ TWOT³⁵³ GK^{1670 , 1671}] **vb.** **roll, roll away** (NH *id.* , & deriv. Aramaic Pa. גִּלְלָהּ , Palp. גִּלְלָהּ roll , Ithpalp. reflex. , & deriv. ; cf. Ethiopic, Ethpalp. (v. PS) *rota, fluctus* , etc.) — **Qal** Pf. 1 s. גִּלְלוֹתִי Jos 5:9 , וְגִלְלוּ וְגִלְלוּ consec. Gn 29:3 , 8 ; Imv. לֵךְ גִּלְלוּ ψ 22:9 (MT De ; but □ Bi Che read גִּלְלוּ 3 ms. pf. , so AV RVm) Pr

Joseph Fl. Josephus (sometimes) .

16:3 , גֹּלַל ψ 37:5 , גָּל 119:22 (but read גֹּלַל Ew Hi Ri Gr Che) Jos 10:18 1 S 14:33 ; Pt. גֹּלַל Pr 26:27 ;— roll a stone Pr 26:27 ; roll away stone from upon (מֵעַל) the mouth of a well Gn 29:3 , 8 ; roll stones unto (אֶל) the mouth of a cave Jos 10:18 ; stone unto (אֶל) Saul, at which to slay beasts 1 S 14:33 ; fig. reproach from upon (מֵעַל) the people Jos 5:9 (subj. ״), cf. ψ 119:22 (sq. מֵעַל); but also גֹּלַל עַל-״״ גֹּלַל דְּרָכָךְ ψ 37:5 , cf. 22:9 Pr 16:3 (both sq. אֶל-״״). **Niph.** Pf. וַנִּגַּלְוֵנוּ consec. Is 34:4 ; Impf. וַיִּגַּלְוּ (juss.) Am 5:24 ;— roll, roll up or along (intrans.) הַשָּׁמַיִם הַשְּׁפָרָה וַיִּגַּלְוּ Am 5:24 let Is 34:4 and the heavens shall roll up like a book; יִגַּלְוּ כַּמַּיִם מִשְׁפָּטֵי Am 5:24 let judgment roll along (flow down) as the waters . **Pilp.** Pf. וַיִּגַּלְוֵנוּ consec. Je 51:25 and I will roll thee down from (מִן) the rocks (subj. ״ ; obj. Babylon under fig. of mt.) **Pōal.** Pt. מְגֹלְלָה בְּדַמַּיִם שְׂמָלָה Is 9:4 garment rolled (dabbled, rolled over and over) in blood . **Hithpo.** Inf. לְהִתְגַּלֵּל Gn 43:18 ; Pt. מִתְגַּלְלֵל 2 S 20:12 ; roll oneself over and over , וַעֲמָשָׂא מִתְגַּלְלֵל בְּדָמָיִם 2 S 20:12 now Amasa was wallowing in his blood; fig. Gn 43:18 לְהִתְגַּלֵּל עָלֵינוּ to roll himself upon us , i.e. assail us with overwhelming force (|| עָלֵינוּ וְלִהְתַּנְפִּיל ||). **Hithpalp.** Pf. הִתְגַּלְגַּלוּ Jb 30:14 (abs. ; || כִּפְרָץ רָחֵב ||) cf. Hithpo. Gn 43:18 . **Hiph.** Impf. וַיִּגַּלְוּ Gn 29:10 ;— roll away stone from upon (מֵעַל) mouth of well; as **Qal** (which it really is, Impf. in *i* , according to Ba^{ZMG} 1888, 178).

† גָּל S¹⁵³⁰ TWOT^{353a} GK^{1643, 1644} **n. m.** Gn 31:48 **heap, wave, billow** (as rolled together, rolling, rolling up), also **spring** , MT Ct 4:12 cf. 3 infr. — abs. גָּל Jb 8:17 + 5 times (incl. הִגָּל Gn 31:48 +); גָּל Gn 31:46 ; הִגָּל Gn 31:46 ; לָגַל Is. 25:2 ; cstr. גָּל־ Jos 7:26 + 2 times + Gn 31:47 , 48 q.v. infr. ; pl. גָּלִים 2 K 19:25 + 6 times; cstr. גָּלִי־ Is 48:18 ; sf. גָּלִי־ ψ 89:10 + 6 times; גָּלִיָּהֶם ψ 65:8 + 2 times;— **1.** heap of stones, **a.** גָּל אֲבָנִים raised (הִקִּים) over dead body Jos 7:26 ; 8:29 ; cf. 2 S 18:17 (c. הִצִּיב). **b.** גָּל alone Jb 8:17 (roots wrapped about it). **c.** heap or pile made (עָשָׂה) for use in ratifying compact of Jacob with Laban Gn 31:46^(x2) , 48 , 51 , 52^(x3) cf. also גָּלְעָד **n.pr.** **d.** heap of ruins Is 25:2 ; elsewhere pl. Ho 12:12 2 K 19:25 = Is 37:26 Jb 15:28 Jer. 9:10 ; 51:37 . **2.** waves (rollers) poet., only pl. , waves of sea Je 5:22 ; 31:35 Is 51:15 Jb 38:11 ψ 65:8 ; 89:10 ; 107:25 , 29 ; cf. also in simile Ez 26:3 Is 48:18 (גָּלִי־הַיָּם); fig. of chastisements from ״ ψ 42:8 (|| מִשְׁפָּרִים ||) Jon 2:3 (|| id.); of army of Babylon's conqueror Je 51:42 , 55 ; cf. Zc 10:11 (VB ; but Bev^{JPh. xviii. 88} proposes גָּבְלִים cf. Ez 27:9). **3.** spring , Ct 4:12 גֹּלְעָד גָּל נְעוּלֵי

מְעִינַן הַתּוֹם *a garden barred (is) my sister, bride, a spring barred, a fountain sealed;*
but גָּן for גַּל □ **S B** .

† גְּלִים S¹⁵⁵⁴ GK¹⁶⁶⁸ **n.pr.loc.** (*heaps*);—place N. of Jerus. 1 S 25:44 ;
personified as בַּת־גַּי Is 10:30 .

† גְּלֵעַד S¹⁵⁶⁷ GK¹⁶⁸¹ **n.pr.loc.** (*witness-pile*) name of pile of stones erected by
Jacob and his company (Kit^{Gesch.} 129 ; by Laban We Di) Gn 31:47 , 48 (v. גַּל 1
c) appar. intended to explain גְּלֵעַד q.v. ; Di conj. also (as name of altar) Jos
22:34 (cf. **S**).

† [גַּל S¹⁵⁶¹ TWOT^{353b, 353d} GK¹⁶⁴⁵] **n. [m.] dung** (*bell of dung, Arabic*
etc., dung of camels etc., cf. Aramaic גְּלָא ; on form v. Ew § 255 b Ol § 150.163) —
sf. גְּלָלוֹ Jb 20:7 , pl. cstr. הָאָדָם (צֹאֵת) גְּלָלִי Ez 4:12 , 15 ;—human dung used
as fuel Ez 4:12 , 15 הָאָדָם (צֹאֵת) 'ג ; perhaps also Jb 20:7 , but cf. Di , who
thinks no ref. to fuel, & De who thinks of cattle-dung; (v. on Arabic word Wetzst
in De).—See also II. גְּלָל .

ל ג S¹⁵³¹ TWOT^{353c} , גְּלָה S¹⁵⁴³ TWOT^{353c} GK¹⁶⁵⁷ v. גְּלָה .

† גְּלָה S¹⁵⁴³ TWOT^{353c} GK¹⁶⁵⁷ **n. f. basin, bowl** — 'ג Zc 4:3 + v 2 cf.
infr. ; cstr. גְּלַת Ec 12:6 ; pl. abs. ת גְּלָת Jos 15:19 ^(×2) + 2 times; יוֹת 2 Ch 4:12 ;
cstr. ת גְּלַת (יוֹת) 1 K 7:41 ('הג Th , so || 2 Ch 4:12 cf. Be), v 41 + 3
times;— **1. basin (pool, well ?)** מַיִם 'ג Jos 15:19 = Ju 1:15 ; om. 'ם Jos 15:19 ^(×2)
) = Ju 1:15 ^(×2) (prob. old **n.pr.loc.** , cf. Di). **2. bowl , a. of lamp, i.e. oil-**
receptacle Zc 4:3 , also v 2 , where MT גְּלָה as if from [ל ג] ; read גְּלָה Brd
Ges § 91.1, R. 2. ; (> Hi - St Bö § 734 b De on ψ 27:5 Sta § 347 c , who think גְּלָה =
גְּלָתָה);—so also Ec 12:6 גְּלַת הַזָּהָב . **b. of bowl- or globe-shaped portion of**
capitals of the two pillars in temple 1 K 7:41 ^(×2) , 42 = 2 Ch 4:12 ^(×2) , 13 .

† II. גְּלָל S^{1557, 1558, 1559, 1561} TWOT^{352, 352a, 353d} GK^{1645, 1672, 1673, 1674} **n. [m.]**
dung (*Arabic*) , 'הג 1 K 14:10 ; גְּלָלִים Zp. 1:17 .—See also [גַּל] .

† III. גְּלָל S^{1557, 1558, 1559, 1561} TWOT^{352, 352a, 353d} GK^{1645, 1672, 1673, 1674} **n.pr. m.**
of two Levites;— **1.** 1 Ch 9:15 . **2.** 1 Ch 9:16 Ne 11:17 .

† גְּלִילִי **n.pr. m.** a Levitical musician Ne 12:36 .

† I. [גְּלִילִי S ^{1550, 1551} TWOT ^{353e, 353f} GK ^{1664, 1665}] **adj.** turning, folding (= revolving), pl. גְּלִילִים of leaves of doors 1 K 6:34 ^(×2) .

† II. גְּלִיל S ^{1550, 1551} TWOT ^{353e, 353f} GK ^{1664, 1665} **n. m.** cylinder, rod, circuit, district ;— 1. *cylinder, rod* , only pl. cstr. כֶּסֶף גְּלִילִי Est 1:6 of support of rich hangings (|| שֵׁשׁ עֲמוּדָי); & גְּלִילֵי זָהָב מְמֻלְּאִים בַּתְּרָשִׁישׁ Ct 5:14 , sim. of (?fingers of) hands: *cylinders of gold set with topaz* . 2. *circuit, district* , on northern border of Israel, in Naphtali as **n.pr.loc.** , population largely heathen (NH *id.* Aramaic גְּלִילָא ,) — גְּלִיל הַגּוֹיִם Is 8:23 ; as **n.pr.loc.** Galilee always *c.* art. Jos 20:7 ; 21:32 1 Ch 6:61 all 'קָדַשׁ בְּגֵ' ; אֶרֶץ הַגָּ' 1 K 9:11 , so also □ Jos 12:23 (*cf.* Di) for גְּלִילָה q.v. —; הַגְּלִילָה Galilee, 2 K 15:29 (|| אֶרֶץ נַפְתָּלִי) Ew ^{§ 173 hⁿ} Sta ^{§ 308 a²} Ges ^{§ 90 f} .

† גְּלִילָה S ^{1552, 1553} TWOT ^{353g} GK ^{1666, 1667} **n. f.** circuit, boundary, territory — 'ג Ez 47:8 ; elsewhere pl. cstr. גְּלִילוֹת Jos 13:2 ; 22:10 , 11 Jo 4:4 ;— belonging to a people הַפְּלִשְׁתִּים כָּל-גְּלִילוֹת Jos 13:2 *cf.* Jo 4:4 (כָּל ג' פְּלִשְׁתִּים); so הַגְּלִילָה Jos 22:10 , 11 according to some, but v. foll.; abs. Ez 47:8 הַגְּלִילָה ; as **n.pr.loc.** 2 K 15:29 Galilee , □ Γαλιλαία (|| אֶרֶץ נַפְתָּלִי) *cf.* II. גְּלִיל .

† גְּלִילוֹת S ¹⁵⁵³ TWOT ^{353g} GK ¹⁶⁶⁷ **n.pr.loc.** (strictly pl. of foreg.; prob. = circles of stones, **B** *tumuli* , *cf.* Di) 1. Jos 18:17 (*cf.* הַגְּלִילָה 15:7), place on border between Benj. & Judah. 2. locality described as follows: a. אֶל-ג' הַיַּרְדֵּן אֲשֶׁר בְּאֶרֶץ כְּנָעַן Jos 22:10 *unto Geliloth (= the circles) of Jordan which is in the land of Canaan;* (□ Γαλιλαία , □ L Γαλιλαωθ). b. הַיַּרְדֵּן אֶל-עֵבֶר בְּנֵי יִשְׂרָאֵל v 11 *in front of the land of Canaan, in Geliloth of Jordan, beyond the sons of Israel* (□ Γαλααδ , □ L om.) v. Di ; yet *cf.* Dr Intr. ^{106 n.} Others render 'ג here *circuit of Jordan = כְּפַר הַיַּרְדֵּן ; districts* VB , *cf.* גְּלִילָה .

† [גְּלוּלִי S ¹⁵⁴⁴ TWOT ^{353h} GK ¹⁶⁵⁸] **n. m.** Je 50:27 only pl. **idols** (= logs, blocks , shapeless things Ges Baud ^{Rel. i. 95} ; Ew *doll-images > dungy things* Sm

Ez 6:4 SS after Rabb.) Vid. Baud ^{ZMG, 1904, 395 ff.} (cps. Biblical Aramaic גָּלְלָ (אָבֹן), Palm. גללא ^{Tariff i.9} = στήλη λιθίνη; and concludes that it was orig. a designation of the primitive stone menhir or מצִבָּה (גְּלוּלִים Ez 22:3 + 3 times + Ez 30:13 (del B Co); גְּלוּלִים 1 K 15:12 + 2 times; cstr. גְּלוּלֵי Ez 8:10 + 6 times; גְּלוּלֵיךְ Ez 22:4; גְּלוּלֵיִו 2 K 21:11 + 4 times; גְּלוּלֵיָהּ Je 50:2; יָכֶם — .. Lv 26:30 + 7 times; יָכֶן — .. Ez 23:49; יָהֶם — .. Ez 6:9 + 14 times + Ez 6:5 (del Biblical Aramaic al Co); יָהֶן — .. Ez 23:37;— *idols* (39 times Ez);— 1 K 15:12 2 K 17:12; 21:21 Ez 6:5 (del Co) v 9 6:13 ^(x2); 14:4, 5; 18:6, 15; 20:16, 24, 39; 23:37, 39, 49; 33:25; 44:10, 12; || שְׁקוּצִים Dt 29:16 2 K 23:24 (|| also תְּרָפִים), Ez 20:7, 18 (both *c.* vb. טָמֵא) v 8 37:23, *cf.* also 8:10 (שְׁקָץ, but שְׁקוּצִים appar. □ S □ & so Co); || תוֹעֵבָה Ez 14:6 2 K 21:11, *cf.* Ez 18:12; 16:36 (תוֹעֵבוֹתֶיךָ גְלוּלֵי), & 1 K 21:26 (where vb. תָּעַב); || טְמָאוֹת Ez 36:25; || מְכַשׁוֹל עֹנֹו Ez 14:3, 4, 7; || עֲצָבִים Je 50:2; || אֱלִילִים Ez 30:13 (Co אֵילִים; *cf.* also *supr.*); || חֲמֹן Ez 6:4, 6 Lv 26:30 (*cf.* *infr.*); || תְּרָפִים 2 K 23:24 (*supr.*); in phr. 'טָמֵא בְּגֵל' etc. Ez 20:7, 18, 31; 22:3, 4; 23:7, 30; 36:18 (del. Co); תְּחַלְּלוּ בְּגֵל' Ez 20:39;—note especially the expression גְּלוּלֵיכֶם וְנָתַתִּי פְגָרֵיכֶם עַל־פְּגָרֵי *and I will lay your carcasses upon the carcasses of your idols* .

† גְּלוּלָ S ^{1534, 1535} TWOT ^{2657a, 353i} GK ^{1649, 1650} **n. m.** Ec 12:6 **wheel, whirl, whirlwind** (on format. *cf.* Ba ^{NB 204}) — abs. 'ג Ez 10:2 + 7 times; גְּלוּלָ ψ 83:14; pl. *c.* sf. גְּלוּלָיו Is 5:28 Je 47:3;— **1.** *wheel*, **a.** of war-chariot Is 5:28 Je 47:3, also coll. Ez 23; 24; 26:10; perhaps also in Ezekiel's vision Ez 10:2, 6, 13 (*cf. wheelwork*) but *cf.* *infr.* **b.** for drawing water Ec 12:6. **2.** **a.** *whirl* (of dust or chaff) ψ 83:14 Is 17:13, sim. of foes put to flight by God. **b.** perhaps *whirling* of wheels Ez 10:2, 6, 13 Sm RV; *cf.* *supr.* **c.** *whirlwind* or *wheel* ψ 77:19.

† I. [גְּלוּלָ S ^{1536, 1537} TWOT ^{353j, 353k} GK ^{1651, 1652}] **n.** [**m.**] **wheel** (on format. *cf.* Ba ^{NB 204}) of cart, גְּלוּלָ עֲגֹלָתוֹ Is 28:28.

† II. גְּלוּלָ S ^{1536, 1537} TWOT ^{353j, 353k} GK ^{1651, 1652} **n.pr.loc.** (= (sacred) *circle* of stones; *cf.* Di on Jos 5:9, where word-play on *roll away, off*) — *c.* art. except Jos 5:9; 12:23;— **1.** place E. of Jericho, where Isr. lay encamped Jos 4:19, 20; 5:9, 10; 9:6; 10:6, 7, 9, 15, 43; 14:6; *cf.* Mi 6:5 & Ju 3:19 'אֲשֶׁר אֶת־הַגְּלוּלָ

הַפְּסִילִים;? mod. *Tell Juljul* Bd^{Pal} 169; perhaps also the place where sacrifices were offered 1 S 10:8; 11:14, 15^(×2); 13:4, 7, 8, 12, 15 (in v 15 ins. also *c.* other words, Dr *cf.* We) 15:12, 21, 33; place of illicit sacrifice Ho 4:15; 9:15; 12:12 Am 4:4; 5:5^(×2), named also Ju 2:1 1 S 7:16 2 S 19:16, 41;? = בֵּית הַגְּלִגְלִי Ne 12:29 . 2. place on border between Judah & Benjamin Jos 15:7 (= גְּלִילוֹת 18:17 *cf.* Di). 3. place in N. Isr., dwelling of prophets 2 K 2:1; 4:38, mod. *Jiljilie* S. from Nâbulus, SW. from *Seilûn* (Shiloh) *cf.* Di Ri^{HWB} 518 . 4. place in N. Isr. near Mt. Gerizim and Mt. Ebal Dt 11:30, identif. with 3 by Ke Ri^{HWB} 518 Schenkel^{BL} SS; but *cf.* Di . 5. in phr. מְלֶךְ גּוֹיִם לְגִלְגָל Jos 12:23, in list of Canaanitish kings; prob. name of a (northern) district *cf.* Di (B βασιλέα Γεεὶ τῆς Γαλιλαίας—but □ L & Codd. Γοεμ τῆς Γελεγελ); Di comp. Is 8:23 .

† גְּלָגַל לֶת S¹⁵³⁸ TWOT³⁵³¹ GK¹⁶⁵³ **n. f. skull, head, poll (person)** (Ba^{NB} 205; Aramaic גְּלִלְגְלִתָּא, Arabic) — abs. 'ג 2 K 9:35 + 3 times; sf. גְּלִלְגְלִתּוֹ Ju 9:53 1 Ch 10:10; pl. sf. גְּלִלְגְלִיִּם Nu 1:2 + 5 times;— 1. *skull*, as broken by a stone Ju 9:53; as severed from body 2 K 9:35 1 Ch 10:10 . 2. *head, poll* (in counting, taxing, etc.; only P and late) עֹמֶר לְגֵ' Ex 16:16 *an omer for every man*; *cf.* 38:26 Nu 1:2, 18, 20, 22; 3:47 1 Ch 23:3, 24 .

† מְגִלָּה S^{4039, 4040} TWOT^{2657c, 353m} GK⁴⁴⁷⁹ **n. f. roll (writing, book; late)**—'ם Je 36:28 + 16 times; cstr. מְגִלַּת־ ψ 40:8 + 3 times;— *roll* of writing, book מְגִלַּת־סֵפֶר Je 36:2, 4 Ez 2:9 ψ 40:8; 'ם alone Je 36:6, 14^(×2), 20, 21, 23, 25, 27, 28^(×2), 29, 32 Ez 3:1, 2, 3 Zc 5:1, 2 .

† [גָּלַם] S¹⁵⁶³ TWOT³⁵⁴ GK¹⁶⁷⁶] **vb. wrap up, fold, fold together** (NH *id.*, Aramaic in deriv.) — Qal Impf. ׀ וַיִּגְלַם 2 K 2:8 ׀ וַיִּגְלַם אֶת־אֲדָרְתּוֹ וַיִּגְלַם .

† [גְּלוּם] S¹⁵⁴⁵ TWOT^{354a} GK¹⁶⁵⁹] **n. [m.] wrapping, garment** (Aramaic גְּלִמָּא, = Pers. according to Fl ChWB^{i.143} SFrä^{LOPh} i.(1883–4) 410), בְּגִלוּמֵי Ez 27:24 .

† [גְּלֵם] S¹⁵⁶⁴ TWOT^{354b} GK¹⁶⁷⁷] **n. [m.] embryo** (NH גְּלוּם, Aramaic גְּלִמָּא, *unfinished vessel*), גְּלֵמֵי רְאוּ עֵינַיךְ, ψ 139:16 *mine imperfect substance* (RV) *did thine eyes see* .

† גְּלוּדָה S¹⁵⁶⁵ TWOT^{354c} GK¹⁶⁷⁸ **adj. hard, barren** (NH *id. lonely* NHWB ; Arabic *rock, stony* (of land); Aramaic גְּלוּדָה *cf.* Ba^{NB 208}) — 'ג Jb 3:7 + 2 times Jb; f. גְּלוּדָה Is 49:21 ;— *hard, barren, unproductive*, mostly fig. : Jb 15:34 of company of wicked men, where prob. a subst. v. De Di ; Jb 30:3 *through want and famine* (they are) *stiff* (*lifeless*; RV *gaunt*); of exiled Zion as bereaved and barren woman Is 49:21 ; so of night of Job's birth Jb 3:7 .

† [גָּלַע S¹⁵⁶⁶ TWOT³⁵⁵ GK¹⁶⁷⁹] **vb. expose, lay bare** (NH Pi. *disclose, make known*; *cf.* Arabic (Frey) **a.** *exuit* (vestem), *removit* (praeputium); *nuda fuit* (femina); **b.** *patuit* (os) *labiis non tegetibus dentes*; *impudica fuit* (mulier); comp. also Syriac *circumcise* (in Lexx.); Ethiopic *cortex, crusta, testa*; Gr^{Monatsschr. 1884, 24 f.}; Schult Thes De Pr 17:14 Fl in De, Now Str & most der. Heb. meaning from Arabic **b**; *shew the teeth*, then *snarl, quarrel* (*cf.* Arabic conj. III), but v. Gr^{l.c.}) — only **Hithp.** Pf. הִתְגַּלַּע Pr 17:14 ; Impf. יִתְגַּלַּע Pr 18:1 ; 20:3 ;— **disclose oneself, break out**, Pr 17:14 subj. רִיב ; *break or burst out* in contention, strife Pr. 20:3 subj. כָּל־אֹיִל ; similarly 18:1 (sq. כָּן *against*; Gr^{l.c.} proposes גָּלַע or גָּלַע).

גְּלוּדָה S¹⁵⁶⁷ GK¹⁶⁸¹ v. sub II. גָּלַל .

† גְּלוּדָה S¹⁵⁶⁸ TWOT³⁵⁶ GK¹⁶⁸⁰ **n.pr.loc.** of mountain-range or hill-country, land & city, E. of Jordan (*cf.* Arabic *durus, fortis* Frey, so Thes ; Hi^{Gesch. Isr. 26} comp. same √ used of *camel* (*camelus robustus ac firmus*, *cf.* Hom^{NS 144}), whence *camel hump*, orig. name of mt) — 'ג Gn 37:25 + 79 times (mostly as **n.pr. m.** and in combin. with other **n.pr.loc.** *cf.* infr.); 'גָּה Gn 31:21 + 50 times (so usually as name of mt. and land); גְּלוּדָה Nu 32:39 1 Ch 27:21 ; הַגְּלוּדָה 2 S 24:6 ;— *Gilead*, used of territory between the Arnon and the Jabbok, mod. *Belka* ; also of that between the Jabbok and the Jarmuk, mod. *Jebel Ajlûn* ; also of the entire E.-Jordan land occupied by Israel, including both the parts just named (*cf.* Di Gn 31:54 Stu Ju 10:4 ; Bd^{Pal. 178} ; also L. Oliphant^{Land of Gilead, 1880});— **1.** territory S. of Jabbok, **a.** 'גָּה־גָּד Nu 32:29 (P), 'גָּה־גָּד v 1 (JE), both connected with Reuben and Gad; so 'גָּה־גָּד Dt 3:12 ; 'גָּה־גָּד also 1 Ch 5:9 (of Reuben); 1 K 4:19 (of Sihon and Og); *cf.* 'גָּה־גָּד 1 S 13:7 ; further, **b.** 'גָּה alone, Ju 10:17 (or possibly here name of city?), 11:29 (prob.); also 1 Ch 5:10 (of Reuben) v 16 (of Gad); *cf.* 'גָּה־גָּד Jos 12:2 (of Sihon), so v 5 (both D) ; **c.** similarly 'ג alone (without art.) in poet. ψ 60:9 (|| Manasseh) = 108:9 ; but also in

† גְּלַעְדֵי S¹⁵⁶⁹ TWOT^{356a} GK¹⁶⁸² **adj. gent.**; — **1.** of גְּלַעַד **6 a.** Nu 26:29 . **2.** of **5.** Ju 11:1 , 40 ; 12:7 . **3.** of 'ג **n.pr.loc.** Ju 10:3 2 S 17:27 ; 19:32 1 K 2:7 Ezr 2:61 = Ne 7:63 ; *cf.* גְּלַעְדִים 2 K 15:25 ; — *cf.* also sub גְּלַעַד **5** .

† [גְּלַי S¹⁵⁷⁰ TWOT³⁵⁷ GK¹⁶⁸³] **vb. sit, sit up** , possibly also **recline** (*cf.* Arabic *sit up*; so Thes De *al.* (not Ew)) — only **Qal Pf.** וָשׁוּ (גְּלַיְשׁוּ) (Ct 4:1 ; 6:5 גְּלַעַד וָשׁוּ לְשׁוֹ) הָרָה (מ of flocks of goats, in sim. of a woman's hair; construction & sense rather awkward.

גַּם S¹⁵⁷¹ TWOT^{361a} GK¹⁶⁸⁵ **v. sub** גַּמַּם .

† [גְּמָא S¹⁵⁷² TWOT³⁵⁸ GK¹⁶⁸⁶ **vb. swallow** (liquids), (NH *id.* ; *cf.* Aramaic גְּמָא , גְּמַע , ; perhaps *cf.* also Ethiopic *jar, vessel* v. Di) — **Pi. Impf.** יִגְמָא־אֶרְץ Jb 39:24 fig. of horse in swift gallop; (this, however, possibly denom. from גְּמָא NH , Aramaic גְּמָתָא , *pit, hollow* , i.e. *he makes [paws or stamps] hollows in the earth*) . **Hiph. Imv. fs. sf.** הַגְּמִיאִינִי נָא מְעַט־מַיִם Gn 24:17 *let me drink a little water, pray* .

† גְּמָא S¹⁵⁷³ TWOT^{358a} GK¹⁶⁸⁷ **n. m.** Jb 8:11 **rush, reed, papyrus** (*cf.* Löw^{p.55}) (NH גְּמָא , Ethiopic loan-word, according to Di ; — name from *swallowing* , sucking up, water? so Thes , *cf.* Che Is 18:2 *al.* ; = Copt. *gome* , v. Di Ex 2:3 whence others der. as loan-word) — גְּמָא Ex 2:3 + 3 times; — *rush, paper-reed* , (Egyptian) Jb 8:11 (|| אָחוּ ; coll. Is 35:7 (|| קִנְיָה) ; as material, תִּבְתָּ 'ג Ex 2:3 *chest of paper-reed*; 'כְּלִי־ג' Is 18:2 *vessels of paper-reed* .

גַּמַּד TWOT³⁵⁹ (√ of foll.; *cf.* Arabic *congeal, become solid; be hard, stern*; Aramaic גְּמַד *be contracted; Aph. be bold, shameless*) .

† גְּמָד S¹⁵⁷⁴ TWOT^{359a} GK¹⁶⁸⁸ **n. m. shortcubit** (from elbow to knuckles of clenched (contracted) hand; Aq on Ez 27:11 , Ra *al.* ; Gk. πυχμή ; NH גְּמָד *cubit*; so Aramaic גְּרַמִּידָא ChWB^{1.155} , (lexx.)) — Ju 3:16 of Ehud's sword 'ג אֶרְפָּה (v GFM) .

† גַּמְדִּים S¹⁵⁷⁵ TWOT^{359b} GK¹⁶⁸⁹ **n.pr. gent.** Ez 27:11 ; *valorous men* Thes Add. 79 Ew RVm ; but n.pr. apparently needed; גַּמְדִּים not elsewhere; Lag^{Onom. Sacr.} 2, 95, 2nd ed. 367 proposes גַּמְרִים v. גַּמְרָ ; < Co צַמְרִים cf. Gn 10:18 .

† גַּמְזוֹ S¹⁵⁷⁹ GK¹⁶⁹³ **n.pr.loc.** (cf. Syriac (Lexx.) *sycamore*; Arabic is loan-wd. Frä¹⁴⁰ ; cf. Assyrian n.pr.loc. *Gamuzanu* Pinches^{Hbr July, 1886, 222}), city of Judah toward Philistines 2 Ch 28:18 ; mod. *Jimzu* , E. from Lydda Rob^{BR ii. 249} Bd Pal 21

† גַּמַּל S¹⁵⁸⁰ TWOT³⁶⁰ GK¹⁶⁹⁴ **vb.** **1. deal fully or adequately with, deal out to . 2. wean . 3. ripen** (Assyrian *gamālu* , *deal with, benefit* , e.g. VR 35:19 ; NH גַּמַּל , Aramaic גַּמַּל ; v. Palm. n.pr. אַגְמַלָּא Vog^{No. 124} , Nab. n.pr. f. גַּמַּלָּת Vog^{Nab. sub No. 7} ; perhaps orig. *complete, accomplish* , cogn. גַּמַּר ;—Arabic is *collect, be beautiful, goodly*)— Qal Pf. ψ 13:6 + ; Impf. לִּגְמַלְנִי Nu 17:23 + ; Imv. לִּגְמַלְנִי ψ 119:17 ; Inf. לִּגְמַלְנִי, לִּגְמַלְנִי 1 S 1:23 ; Pt. לִּגְמַלְנִי Pr 11:17 + ; pass. גַּמְלוּ Is 11:8 ; גַּמְלוּ ψ 131:2^(×2) ;— **1. a.** *deal out to, do to* , c. 2 acc. אֶת־רַע וְלֹא־טוֹב לָהּ גַּמְלוּתָהּ she doeth him good and not evil Pr 31:12 ; רַע הַרְעָה כִּי אֶתָּה גַּמְלוּתָנִי הַטּוֹבָה for thou hast done unto me the good but I have done unto thee the evil 1 S 24:18 ; do evil (רַע)ה(unto Gn 50:15 , 17 Pr 3:30 ; c. לְ pers. Is 3:9 ; do good unto , 2 acc. Is 63:7^(×2) ; cf. also אִישׁ הָסֵד גַּמַּל נִפְשׁוֹ אִישׁ הָסֵד Pr 11:17 . **b.** with עַל pers. *deal bountifully with* ψ 13:6 ; 116:7 ; 119:17 ; 142:8 ; c. acc. pers. *reward* 2 S 22:21 (= ψ 18:21) , perhaps also אֵת לָמָּה יִגְמַלְנִי הַגְּמוּלָה הַזֹּאת why should he reward me with this reward? 2 S 19:37 . **c.** *recompense, repay, requite* , in a bad sense, with 2 acc. ψ 7:5 ; with לְ pers. Dt 32:6 ψ 137:8 ; with עַל pers. 2 Ch. 20:11 ψ 103:10 Jo 4:4 . **2. wean a child** (complete his nursing) 1 S 1:23^(×2) , 24 1 K 11:20 Ho 1:8 ; גַּמְלוּ weaned child ψ 131:2^(×2) Is 11:8 ; גַּמְלוּ מִחֶלֶב weaned from milk Is 28:9 . **3.** trans. *ripen, bear ripe* (almonds) Nu 17:23 ; intrans. *become ripe* (grapes) Is 18:5 . **Niph.** Impf. יִגְמַל 1 S 1:22 ; יִגְמַל Gn 21:8 ; Inf. הִגְמַל Gn 21:8 ;— *be weaned* .

† גַּמּוּל S¹⁵⁷⁶ TWOT^{360a} GK¹⁶⁹¹ **n. m. dealing, recompence, benefit** — גַּ' ψ 94:2 + 11 times; sf. גַּמְלוּךָ Ob 15 , etc.; pl. sf. גַּמּוּלֵיךָ ψ 103:2 ;— **1.** גַּמּוּל יָדַיִם *dealing of the hands* Ju 9:16 Pr 12:14 (יָשׁוּב לְ) Is 3:11 (יַעֲשֶׂה לְ) . **2.** *dealing* ,

hence (from context) *equivalent of dealing, recompence*: *c.* suff. Ob 15 גמלך ישוב , בראשך , Jo 4:4 , 7 (הַשִּׁיב) , so with הַשִּׁיב לְּ? ψ 28:4 ; שְׁלֵם לְּ? 137:8 Pr 19:17 ; absolutely לְּ? גְמוּלָה (הַשִּׁיב) שְׁלֵם Is 59:18 ^(x2) ; 66:6 Je 51:6 La 3:64 ; עַל? Jo 4:4 ψ 94:2 ; Is 35:4 ג' אֱלֹהִים *the recompence of God* . 3. *benefit*: תִּשְׂכַּחֵי כָּל גְּמוּלָיו *benefit*: כְּגִמּוּל עָלָיו? ψ 103:2 ; according to the benefit (done) unto him 2 Ch 32:25

† גְּמוּלָה S ¹⁵⁷⁷ GK ¹⁶⁹⁰ **n.pr. m.** (*weaned*) a chief of the Levites 1 Ch 24:17 .
Vid. also בֵּית גְּמוּלָה (Je 48:23).

† גְּמוּלָה S ¹⁵⁷⁸ TWOT ^{360b} GK ¹⁶⁹² **n. f.** 2 S 19:37 **dealing, recompence** — ג' 2 S 19:37 *cf.* גְּמַל ; pl. גְּמוּלוֹת *dealings* Is 59:18 ; Je 51:56 אֵל גְּמוּלוֹת *God of recompence* .

† [תְּגִמּוּלָה S ⁸⁴⁰⁸ TWOT ^{360c} GK ⁹³²⁶] **n. m. benefit** — pl. *c.* Aramaic sf. עָלַי כָּל-תְּגִמּוּלוֹהֵי עָלַי *all his benefits unto me* ψ 116:12 .

† גְּמִלְיָאֵל S ¹⁵⁸³ GK ¹⁶⁹⁷ **n.pr. m.** (*reward of God*) a prince of Manasseh Nu 1:10 ; 2:20 ; 7:54 , 59 ; 10:23 , *cf.* Mishn. גְּמִלְיָאֵל , Palm. Vog. ^{No. 124} , □ Γαμαλιήλ Acts 5:34 .

† גְּמַל S ¹⁵⁸¹ TWOT ^{360d} GK ¹⁶⁹⁵ **n. m.** Gn 24:10 + 9 times, **f. & m.** Gn 32:16 (*cf.* *infr.*), **camel** (NH *id.* Arabic , Ethiopic Assyrian *gammalu* COT ^{Gloss} Aramaic גְּמִלָּא , ; Palm. Tarif pl. גְּמִלִין Reckendorf ^{ZMG 1888, 401} ; √ גְּמַל but meaning of √ dub. ; Bo ^{Hieroz i. 73} *der.* from גְּמַל *requite* , so Lag ^{BN 20, 49} (camel as μνησικάκος) ; v. also conject. in MV , DI in Hpt ^{F 70} Hpt ^{BAS i 171} ; A. v. Kremer ^{Semit. Culturentlehn., 2} Hom ^{NS 144 ff.}) — abs. גְּמַל Gn 24:64 + 7 times ; pl. גְּמִלִים Gn 12:16 + 30 times ; cstr. גְּמִלֵי Gn 24:10 ; sf. גְּמִלֵיךָ Gn 24:14 + 3 times ; גְּמִלֵיךָ Gn 24:20 ; גְּמִלֵיךָ Gn 37:25 + 6 times ; — *camel* , 1. as property (in Hex only J) Gn 12:16 (|| אתנות) 24:10 , 35 (|| חמורים etc.) 30:43 (|| *id.*) 32:8 (|| צאן , בקר) Ex 9:3 (Egyptian || סוסים , חמורים , בקר , צאן , etc.) Ju 6:5 ; 7:12 1 S 15:3 (|| חמור etc.) 27:9 1 Ch 5:21 ; 27:30 (all || *id.*) 2 Ch 14:14 (|| צאן) Ezr 2:67 (|| סוסים , פרדים , חמורים) = Ne 7:68 Jb 1:3 (|| צאן , בקר , אתנות) *cf.* v 17 42:12 (|| *id.*) Je 49:29 (|| צאן) v 32 Zc 14:15 (|| סוס , חמור , פרד) [4 times || סוס and other words, Ex 9:3 (Egyptians), Zc 14:15

(enemies of Israel), Ezr 2:67 = Ne 7:68 (returned exiles)]. **2.** as beasts of burden Gn 24:10 *cf.* v 11, 14, 19, 20, 22, 30, 31, 32 ^(x2), 44, 46 ^(x2) 37:25 (all J), 1 K 10:2 2 K 8:9 1 Ch 12:41 2 Ch 9:1 Is 30:6 (עַל־דְּבָשָׁת ג'), Is 60:6 (|| בְּכָרִי מְדִינָן ||). **3.** for riding Gn 24:61, 63, 64 (all J), 31:17, 34 (both E) 1 S 30:17, *cf.* also Ju 8:21, 26, and particularly Is 21:7 רֶכֶב גַּמְלָה; a riding-company of camels i.e. a troop of camels with riders; נִוְהַ גַּמְלִים an abode for camels, in prediction against Ammon Ez 25:5, (|| צֹאן מְרִבֵּץ ||). **4.** forbidden as food Lv 11:4 (P) Dt 14:7.

† גַּמְלִי S ¹⁵⁸² GK ¹⁶⁹⁶ **n.pr. m.** a Danite Nu 13:12.

גַּמַּם TWOT ³⁶¹ (Arabic *become much* or *abundant*, *abundance*, *much*, *collection* (of water), *company* (of people)).

גַּם S ¹⁵⁷¹ TWOT ^{361a} GK ¹⁶⁸⁵ ⁷⁶⁸ **adv.** denoting *addition*, **also, moreover, year** (Moab. *id.*: also Zinj. (Lzb ²⁵⁰ Cooke ¹⁶⁶) prob. akin to √; *cf.* (accus.) *in a mass, altogether*) — **1.** *also, moreover*, emphasizing sometimes the thought of an entire sentence, but more usually the word immediately following, as Gn 3:6 וְהִתִּין גַּם לְאִישׁוּהָ and gave *also* to her husband, v 27 and take *also* of the tree of life, 7:3; 19:21; 24:19; 26:21; 29:27; 30:15; 32:21 (... הִגֵּה גַם: so Est 7:9) 48:11 Ex 8:28; 12:32 b Dt 1:37 1 S 28:20 2 S 11:12 2 K 9:27 Is 7:13 +. Often before pronouns, Gn 4:4 הוּא גַם הֵבִיא וְהָקֵל הֵבִיא גַם הוּא and Abel, *he* also brought, 20:5 וְהִיא גַם־הָיָה (so only here) and she herself *also*, v 6 27:31 וַיַּעַשׂ גַּם הוּא, 30:3 Dt 3:20 Ju 3:31; 6:35; 9:19 1 S 19:20–24 Je 12:6; 48:26 etc. (*cf.* MI ⁶ וְהָיָה גַם הוּא): especially in genealogies of J (Bu ^{Urg.} ²²⁰) Gn 4:22, 26; 10:21; 19:38; 22:20, 24 *cf.* Ju 8:31. **גַּם** sq. pron. also begins a sentence with *emph.* in an elevated style, *thou (they) also*, Is 14:10 Je 12:6 ^(x2); 48:7 Ez 16:52 Na 3:11 ^(x2). After a pron. in an oblique case (Ges [§] ^{135,2}) Gn 27:34 1 S 19:23 2 S 17:5 Je 25:14; 27:7 +. **וְגַם** and *also* (more often than **גַּם** alone attaching a sentence) Gn 6:4; 14:16; 15:14; 17:16; 20:12; 24:14, 46; 30:6; 37:7; 38:24; 42:28 Ex 2:19; 3:9; 4:14 Jos 7:11 (5 times) 1 S 4:17 1 K 21:19 + often; with a negative = *neither* Ex 5:2; 34:3 *al.* — **גַּם ... גַּם** (like *et ... et*) *both ... and* Gn 44:16; 47:3, 19 Nu 18:3 Je 51:12 ψ 49:3 +: **גַּם ... גַּם גַּם ...** Gn 24:25 Ju

Zinj. Inscriptions of Zinjirli (N. Syria).

Lzb M. Lidsbarski (v. Ldzb.).

Cooke G. A. Cooke.

Bu *circa.*, *Geschichte der Edomiter*.

8:22 Ec 9:6 : with a negative *neither ... nor* Nu 23:25 1 S 20:27 1 K 3:26 , and (3 times) Gn 43:8 Ex 4:10 1 S 28:6 . So (but seldom) םגּ ... םגּ Gn 24:44 Ex 10:25 f. 1 S 2:26 ; 12:14 ; 26:25 : with neg. 1 S 21:9.—N.B. In poetry independence and emphasis is sometimes given by םגּ to a new idea, where in English we should be satisfied with *and*: ψ 107:5 ; 137:1 Jb 24:19 Ct 7:14 La 4:15 . 2. with stress on a particular word, *even* , Ex 4:9 Nu 22:33 םגּ אֹתְךָ *even* thee I had slain, and kept her alive, 2 S 17:10 Je 2:33 ψ 132:12 Pr 14:13 *even* in laughter the heart is sorrowful, v 20 17:28 ; 20:11 Ru 2:15 Ne 3:35 ; and so often after כִּי , Dt 12:31 f or *even* their sons they burn in the fire to their gods, 1 S 22:17 Is 26:12 Je 6:11 ; 12:6 ; 14:5 Ho 9:12 םגּ לְהֵם לְהָאֵלִים for *even* woe is it to them when I depart from them; םגּ הָאֵלִים † Gn 16:13 1 S 10:11 , 12 = 19:24 1 K 17:20 ψ 78:20 Jb 41:1 Est 7:8 . Other cases:— 1 S 24:12 םגּ רָאָה רָאָה see *yea* see! (but Hup^{Qu.} Job^{vi.} הָאֵלִים רָאָה : cf. infr.) ψ 118:11 ; Jb 2:10 םגּ אֶת־הַטּוֹב נִקְבְּלׁוּ shall we receive *good* (emph.) from God and not evil? 21:7 ; interposed once between a subst. and adj. Gn 20:4 gentemne *etiam* justam interficies? emphasizing לֹכַח , Dt 28:61 Ju 9:49 b 1 S 22:7 לְכֹלְכֶם םגּ to *all* (emph.) of you will he give ...? 2 S 19:31 םגּ יִקַּח אֶת־הַבַּיִת לְיִקָּח? *yea* , the whole let him take! Is 26:12 ; אָחָד 2 S 17:12 b and we will not leave ... םגּ אָחָד *even* one (similarly v 13 b), ψ 14:3 (= 53:4) אֵין םגּ אָחָד ; an inf. or cogn. accus. attached to a verb, † Gn 31:15 ; 46:4 Nu 11:15 ; 16:13 1 S 1:6 . םגּ וְשֵׁנֵיהֶם lit. *even both* i.e. the one as well as the other (Germ. *alle beide*) is said idiomatically, † Gn 27:45 (וְשֵׁנֵיכֶם), Dt 22:22 ; 23:19 1 S 25:43 (וְשֵׁתֵיהֶן), Pr 17:15 ; 20:10 , 12 Ru 1:5 . 3. introducing a climax, *yea* , especially in a rhetorical style, Gn 27:33 Dt 23:3 , 4 Ju 5:4 (^{x2}) Is 13:3 ; 14:8 ; 43:13 *yea* , from to-day I am the same, 44:12 םגּ רָעֵב *yea* , he is hungry, and has no strength, 47:3 ; 48:8 (^{x3}) ; 57:7 Je 46:16 ; 48:2 ; 51:44 Ho 7:9 ψ 41:10 ; 84:7 ; 139:12 ; Is 66:8 םגּ לְדָהָה , כִּי־הָלָה םגּ יִלְדָהָה , צִיּוֹן אֶת־כְּבֹדֶיהָ , Je 5:28 ; 12:2 Ez 24:5 Jb 21:7 Ct 8:1 : emphasizing an extreme, or aggravated, case, *yea, even* , Is 49:15 *yea* , these may forget, Je 8:17 *yea* , the stork knoweth, etc., Is 23:12 םגּ שָׁם *even* there no rest shall be for thee (so ψ 139:10), 49:25 ; 57:6 Je 23:11 b Mal 3:15 ψ 84:4 . 4. expressing *correspondence* , especially in the matter of *retribution* (the םגּ *correlativum*), so frequently םגּ אֲנִי , םגּ אֲנִי כִּי I *also* (on my part):— Gn 20:6 I *also* [as well as thyself] know that thou hast done this innocently, Jos 24:18 Ju 2:21 1 S 1:28 (cf. Dr) 28:22 םגּ אֶתָּה thou *also* (as I have done v 21), 2 S 12:13 ״ *also* [responding to thy confession] hath removed thy sin, 2 K 2:3 , 5 Is 31:2 ; 66:3–4 (םגּ ... םגּ , emphasizing the action of both parties), Je 2:36 ; 4:12 now will I *also* [in correspondence with their deeds] speak judgments with them, 7:11 ; 51:49 (םגּ ... םגּ), Ez 5:8 , 11 ; 16:43 (םגּ = therefore *also*), 23:35 Ho 4:6 because thou hast forgotten the direction of thy God, I *also* (on my part) will forget thy

children, ψ 52:7 (thou lovest evil, etc.) אֵל יִתְצַדְּךָ גַם God *also* (on his part) will pluck thee up, 71:22 ; 133:1 Pr 1:26 Jb 7:11 ; 12:3 ; 16:4 ; so וְגַם Ju 2:3 Am 4:6 , 7 Mi 6:13 Mal 2:9 . In the apodosis (uncommon): Gn 13:16 if a man could number the dust of the earth, וְגַם זֶרְעֶךָ יִמְנָה, thy seed *also* should be numbered, Je 31:36 , 37 ; 33:21 , 26 Zc 8:6 . The correspondence is sometimes of the nature of a climax: Gn 27:33 ; 30:8 I have wrestled, וְגַם יָכֹלְתִי (*cf.* 1 K 22:22 וְגַם תִּכְּלֵל , Je 50:24), Is 66:8 . **5.** connecting two ideas which express (or imply) a contradiction, וְגַם acquires sometimes an adversative force (*cf.* אֲךָ 1 end), *yet, but, though*: ψ 95:9 they tried me, *but also* (Che) saw my work (viz. of judgment), 129:2 Je 6:15 = 8:12 Ez 20:23 Ec 4:8 , 16 ; 5:18 Ne 6:1 . So וְגַם Ez 16:28 ; 20:15 Ec 3:13 ; 6:7 Ne 5:8 . **6.** וְגַם פִּי (with impf.) *yea, when* La 3:8 , *even when* Pr 22:6 ; *yea though* (stating an imagined case) Is 1:15 Ho 8:10 ; 9:16 ψ 23:4 (so אֲנִי אֶעֱבֹד Ec 8:17); *also (is it) that* Ru 2:21 (v פִּי 1 d). וְגַם פִּי = *for even* (v. supr. 2); = *though even, although* (conceding a fact) Ec 4:14 (v De) 8:12 .

† [מְגַמְמָה S ⁴⁰⁴¹ TWOT ^{361b} GK ⁴⁴⁸⁰] **n. f.** Hb 1:9 (of the Chaldeans) מְגַמְמָת , of uncertain meaning: Ges the *assembling* of their faces is (directed) forwards; Ew De Ke *eagerness* , comparing (questionably) אָמָא swallow Jb 39:24 , and (Freyt.) *seek* (whence St proposes מְגַמְמָת). Text prob. erron.

גַּמְזַן TWOT ³⁶² (√ of foll., Aramaic גַּמְזַן *dig* (perhaps denom.)) .

† גַּמְזַן S ¹⁴⁷⁵ TWOT ^{362a} GK ¹⁵⁸⁵ **n. m. pit** (Aramaic loan-wd., *cf.* גַּמְזַן ; NH גַּמְזַן *cf.* Ba ^{NB 66, Ann. 1}), Ec 10:8 בּוֹ יִפּוֹל חַ' פִּיר 'ג' *he that diggeth a pit shall fall into it*; so also Pr 26:27 □ **S** where פִּירָה שָׁחַת .

† גַּמַּר S ¹⁵⁸⁴ TWOT ³⁶³ GK ¹⁶⁹⁸ **vb. end, come to an end, complete** (only ψ) (NH *id. complete*; As *gamâru* Lotz ^{TP . Register} & deriv. COT ^{Gloss} *al.* ; Aramaic גַּמַּר , ; Ethiopic (II); *cf.* also Arabic *collect, assemble*) — **Qal** Pf. 'ג' ψ 12:2 ; 77:9 ; Impf. יִגְמַר ψ 138:8 ; יִגְמַרְךָ ψ 7:10 ; Pt. גַּמַּרְךָ ψ 57:3 ;— **1.** *come to an end, be no more* ψ 7:10 ; 12:2 (|| [פִּסֵּס]); 77:9 (|| אֶפֶס). **2.** trans. *bring to an end, complete* , אֵל גַּמַּרְךָ ψ 57:3 God that *completeth, accomplisheth, for me* (□ Gr Bi גַּמַּל , & so Che doubtfully), יִגְמַרְךָ בְּעָדִי 138:8 .

† גִּמְרִי S¹⁵⁸⁶ TWOT^{363a} GK^{1699, 1700} **n.pr. 1. m. a.** son of Japhet Gn 10:2 , 3
 = 1 Ch 1:5 , 6 ; Ez 38:6 ; Lag^{Onom. Sacr. 2, 95, 2nd ed. 367, v. BN⁷⁷} proposes גִּמְרִים for
 גִּמְרִים Ez 27:11 q.v. ; he identif. גִּמְרִי with Cappadocia (cf. □ Ez 27:11 , Kiep
 Lb. d. alt. Geogr.⁹¹) = Armen. *Gamiṛ*—χ (with pl. ending) v. also Lag^{Arm. Stud. 32 § 448}
 ; cf. further Assyrian *Gimirrai* , Schr^{KG 157 ff.} DI^{Pa 245 f.} also Len^{Or. ii. 1, 332 ff.} **2. f.**
 wife of Hosea, Ho 1:3 .

† גִּמְרִיָּהוּ S¹⁵⁸⁷ GK¹⁷⁰² , גִּמְרִיָּה S¹⁵⁸⁷ GK¹⁷⁰¹ **n.pr. m.** ('י *hath*
accomplished) — **1.** גִּמְרִיָּהוּ son of Shaphan Je 36:10 , 11 , 12 , 25 . **2.** גִּמְרִיָּה son
 of Hilkiyah Je 29:3 .

גָּן S¹⁵⁸⁸ TWOT^{367a} GK¹⁷⁰³ , גָּנָה S^{1593, 1594} TWOT^{367b} GK¹⁷⁰⁸ v. sub גָּנָן .

† [גָּנַב S¹⁵⁸⁹ TWOT³⁶⁴ GK¹⁷⁰⁴] **vb. steal** (NH *id.* , Aramaic גָּנַב , ; Arabic is
hurt the side , or *put aside* , den. from *side*) — **Qal** Pf. 3 fs. sf. גָּנַבְתוּ Jb 21:18 ;
 27:20 , גָּנַבְתָּם Gn 31:32 ; 2 ms. גָּנַבְתָּ Gn 31:30 ; 1 s. וְגָנַבְתִּי consec. Pr 30:9 ;
 גָּנַבּוּ Jos 7:11 2 S 21:12 ; sf. גָּנַבוּךְ 2 S 19:42 ; Impf. יִגְנֹב־ Ex 21:37 , יִגְנֹב־ Pr
 6:30 , יִגְנֹב־ Gn 31:20 ; 3 fs. וְתִגְנֹב־ Gn 31:19 + 2 times ; 2 ms. תִּגְנֹב־ Ex 20:15
 Dt 5:17 , וְתִגְנֹב־ Gn 31:26 , 27 ; יִגְנֹבוּ Ob 5 , תִּגְנֹבוּ Lv 19:11 , נִגְנֹב־ Gn 44:8 ; Inf.
 abs. גָּנַב־ Ex 22:11 + 2 times ; Pt. גָּנַב־ Ex 21:16 + 2 times , גָּנַבוּ Gn 30:33 ; f. cstr.
 תִּגְנַבְתִּי Gn 31:39 (^{×2}) ; pl. גָּנַבוּבִים Pr 9:17 ; in Hexateuch always JED, except Lv
 19:11 (H) ; — *steal c. acc. rei* Gn 31:19 , 30 , 32 ; 44:8 Ex 21:37 2 S 21:12 cf.
 pass. Gn 30:33 ; 31:39 Pr 9:17 ; *c. obj. pers.* Ex 21:16 Dt 24:7 2 S 19:42 ; =
take by stealth (for good purpose) 2 K 11:2 = 2 Ch 22:11 ; abs. Ex 20:15 = Dt
 5:17 , Lv 19:11 Jos 7:11 Pr 6:30 ; 30:9 Ob 5 Zc 5:3 , cf. inf. abs. Ho 4:2 Je
 7:9 & (*c. Niph.*) Ex 22:11 ; גָּנַב־ = *deceive* Gn 31:20 , 26 cf. Di ; גָּנַבְתִּי Gn
 31:27 *id.* ; of sudden sweeping off by storm, in simile Jb 21:18 ; fig. of destruction of
 wicked 27:20 . **Niph.** *be stolen* , subj. rei גָּנַבְתָּ Ex 22:11 . **Pi.** *steal away* (trans.)
 גָּנַבְתָּ אֶת־לֵב 2 S 15:6 ; מִגָּנַבְתָּ דְבָרִי Je 23:30 . **Pu.** *be stolen away* subj. pers.
 גָּנַבְתָּ Gn 40:15 ; subj. rei וְגָנַבְתָּ consec. Ex 22:6 ; *be brought by stealth* Jb 4:12
 וְגָנַבְתָּ . **Hithp.** *go by stealth, steal away* וְתִגְנַבְתָּ 2 S 19:4 , וְתִגְנַבְתָּ 2 S 19:4 . (Syriac *steal*
oneself away ; so Gn 31:27 .)

† גָּנֻבָה S¹⁵⁹¹ TWOT^{364a} GK¹⁷⁰⁶ **n. f. thing stolen** (on format. cf. Ba^{NB 161,}
¹⁶⁶) — גָּנֻבָה Ex 22:3 (an animal) ; בְּגָנֻבְתּוֹ Ex 22:2 , בְּ־ pret. cf. Di .

† גַּנֵּב S¹⁵⁹⁰ TWOT^{364b} GK¹⁷⁰⁵ **n. m.** Ex 22:1 **thief** — גַּנֵּב Ex 22:1 + 12 times; גַּנְבִּים Is 1:23 + 3 times— *thief* that breaks in Ex 22:1 , 6 , 7 (JE); by window Jo 2:9 (in simile); *thief* as one who steals Is 1:23 ψ 50:18 Pr 6:20 ; 29:24 Je 2:26 ; 48:27 Ho 7:1 (|| גַּדוּד) Zc 5:4 ; coming by night Je 49:9 *cf.* Jb 24:14 (in simile), Ob 5 (|| שׂוֹדְדֵי לַיְלָה); Jb 30:5 ; stealer of men (slave-dealer) Dt 24:7 .

† גַּנְבֵּת S¹⁵⁹² GK¹⁷⁰⁷ **n.pr. m.** (*cf.* Palm. גַּנְבָּא Vog^{No. 137}) son of Hadad the Edomite 1 K 11:20 ^(x2) (on the ת , *cf.* Dr § 181^N).

גַּנַּז TWOT³⁶⁵ (*cover up, hide* , *cf.* NH *hide* , Arabic *cover up* , Aramaic גַּנַּז Ithpa, Ethiopic *be hidden* , Ethiopic *enwrap*) .

† [גַּנְזִים S¹⁵⁹⁵ TWOT^{365a} GK¹⁷⁰⁹] **n. [m.] pl. 1. chests (?) ; 2. treasury** — only pl. cstr. גַּנְזֵי ;— **1.** perhaps *chests* of variegated cloth מִיִּם בְּרָרָה Ez 27:24 so Thes AV RV ; Sm Co *al. cloths, carpets* , Ew *Taschen* . **2. treasury** (NH גַּנַּז , Aramaic גַּנְזָא , גַּנְזֵי , Biblical Aramaic cstr. pl. גַּנְזֵי ; Pers. loan-word from *treasure* ? *cf.* Vullers^{ii. 1032} Lag^{Ges Abh. 27}) ; גַּנְזֵי הַמֶּלֶךְ Est 3:9 ; 4:7 .

† [גַּנְזָה S¹⁵⁹⁷ TWOT³⁶⁶ GK¹⁷¹¹] **n. [m.] treasury** (NH גַּנְזָה *treasure* ; loan-wd. from or through Pers. *cf.* supr. & Lag^{Ges Abh. 28}) , גַּנְזָהּ 1 Ch 28:11 .
□ τῶν ζακαχὸν αὐτοῦ ; but □ L τῶν ἀποθηκῶν αὐτοῦ .

† [גַּנָּה S¹⁵⁹⁸ TWOT³⁶⁷ GK¹⁷¹³] **vb. cover, surround, defend** (Arabic , Aramaic גַּנָּה (Aph.), Palm. אַגַּנַּנ Vog^{Palm. 132 ff.}) — **Qal** Pf. גַּנְנוּהָ Is 37:35 + 3 times ; Inf. abs. גַּנְנוּ Is 31:5 (*c.* Hiph. q.v.) — *defend* , subj. always ' ; obj. the city Jerusalem *c.* על Is 37:35 ; 38:6 = 2 K 20:6 ; 2 K 19:34 *c.* אֶל־ (|| הוֹשִׁיעַ) . **Hiph.** Impf. — or **Qal** according to Ba^{ZMG 1889, 178} , who comp. Arabic — יָגַן Is 31:5 + 2 times — *defend* (= Qal), Jerusalem Is 31:5 יָגַן ... יָגַן *c.* על (|| הַצִּיל) ; obj. Yahweh's people Zc 9:15 *c.* על , 12:8 *c.* בַּעַד .

† גַּן S¹⁵⁸⁸ TWOT^{367a} GK¹⁷⁰³ **n. m.** Ct 4:12 & (Gn 2:15) **f. enclosure, garden** (NH *id.* , גַּנָּה , Arabic , Ethiopic Assyrian *gannu* or *gannatu* word of unc. meaning ; Aramaic גַּנְנָא , גַּנְנָא , ; Ph. פַּר אַגְנָן אַם צַץ [צ] CIS^{i, 165, 11 & p. 232 f.} *birds of enclosure* (domestic fowls) *or of wing*) — abs. גַּן Gn 2:8 + 3 times ; cstr. *id.*

Gn 2:15 + 19 times; *c.* art. הַגֵּן Gn 2:9 + 9 times, but כַּבֵּן La 2:6 ; sf. גִּנְיִ Ct 4:16 ; 5:1 , גִּנּוּ Ct 4:16 ; 6:2 ; Pl. גִּנִּים Ct 4:15 + 2 times— *garden* as enclosure La 2:6 (simile); הַיּוֹשֶׁבֶת בַּגִּנִּים Ct 8:13 ; *cf.* Ct 4:12 (fig. of bride גֵּן נָעוּל); *g. of herbs* (יֶרֶק) Dt 11:10 1 K 21:2 ; fig. of bride, *g. of plants, fruits, and spices* Ct 4:16 ^(x2) ; 5:1 ; 6:2 ^(x2) *cf.* מַעְזֵן גִּנִּים Ct 4:15 ; *g. of (king's) house* 2 K 21:18 = גִּן-עֵזָא 2 K 21:18 , 26 ; גֵּן הַמֶּלֶךְ 2 K 25:4 Je 39:4 ; 52:7 Ne 3:15 , *cf.* בֵּית הַגֵּן 2 K 9:27 (at Jezreel? but this perhaps **n.pr.loc.** v. sub בֵּית p. 111) ; most often of garden (orchard?) in Eden (Hex only Gn & only J) Gn 2:8 , 9 , 10 , 16 ; 3:1 , 2 , 3 , 8 ^(x2) , 10 , called גִּן-עֵדֶן Gn 2:15 ; 3:23 , 24 Ez 36:35 Jo 2:3 , *cf.* גִּן-יִי Gn 13:10 Is 51:3 (both in simile); גִּן-אֱלֹהִים Ez 28:13 (עֵדֶן גִּן-אֱלֹהִים), 31:8 ^(x2) , 9 (|| עֵדֶן); in last three the trees of the garden are comp. with Assyrian under fig. of cedar of Lebanon.

† גִּנְיָה S ^{1593, 1594} TWOT ^{367b} GK ¹⁷⁰⁸ **n. f. garden** (*cf.* foregoing) — גִּנְיָה Is 1:30 ; 61:11 ; cstr. גִּנְיָת Ct 6:11 + 3 times; sf. גִּנְיָתוֹ Jb 8:16 ; pl. גִּנְיָת Nu 24:6 , גִּנְיָת Ec 2:5 + 6 times; sf. גִּנְיָתֵיכֶם Am 4:9 ; *garden, orchard* , Am 4:9 (|| כְּרָם , הַתְּאֵנָה , זֵית , 9:14 (fruit-garden; || כְּרָם), Je 29:5 , 28 Ec 2:5 (|| פֶּרְדִּים), גִּנְיָת אֶגְלוֹ Ct 6:11 nut-garden; *cf.* גִּנְיָת-בֵּיתָן Est 1:5 ; 7:7 , 8 , in simile, of prosperous Isr. Nu 24:6 (poem in JE; גִּי'עֵלִינְהָר), of chastised Isr. Is 1:30 (אֲשֶׁר מִיָּמִים אֵין לָהּ), of Yahweh's blessing Is 61:11 ; in Jb 8:16 עֵל-גִּנּוֹ in fig. of prosperity of wicked, as a luxuriant plant; gardens as places of idolatrous worship Is 1:29 (|| אֵילִים), 65:3 (|| לְבָנִים), 66:17 (i.e. groves).

† גִּינְתִּי S ¹⁵²⁷ GK ¹⁶⁴⁰ **n.pr. m.** father of Tibni 1 K 16:21 , 22 .

† גִּנְתֹּי S ¹⁵⁹⁹ GK ¹⁷¹⁴ Ne 12:4 = following.

† גִּנְתֹּן S ¹⁵⁹⁹ GK ¹⁷¹⁵ **n.pr. m.** a priest among the returned exiles Ne 10:7 ; 12:16 *cf.* foregoing.

† מָגֵן S ⁴⁰⁴³ TWOT ^{367c} GK ^{4482, 4483} **n. m.** 1 K 14:27 , & **f.** 1 K 10:17 , **shield** (Arabic , Aramaic מַגְנָא ,) — מָגֵן Gn 15:1 + 33 times (also cstr. Dt 33:29 Na 2:4) ; sf. מָגֵנִי ψ 7:11 + 5 times; מָגֵנָיו ψ 33:20 + 3 times; מָגֵנִים ψ 115:9 , 10 , 11 ; pl. מָגֵנִים 1 K 10:17 + 6 times; מָגֵנוֹת 2 Ch 23:9 ; cstr. מָגֵנִי 1 K 14:26 + 4 times; sf. מָגֵנָיו Jb 15:26 ; מָגֵנִיהָ Ho 4:18 ;— *shield, buckler* , carried by warrior for defence Ju 5:8 2 S 1:21 ^(x2) 2 K 19:32 = Is 37:33 , 1 Ch 5:18 ; 14:7 ; 17:17

; 23:9 ; 26:14 ; 32:5 Ne 4:10 ψ 76:4 Je 46:3 , 9 Ez 23:24 ; 38:4 , 5 ; 39:9 Na 2:4 Is 22:6 *cf.* 21:5 (anoint the shield, to make it slippery), so also ψ 35:2 (where ׀ fig. as warrior); אִישׁ מִגֵּן = armed man Pr 6:11 ; 24:34 ; laid up for show, or as treasure 1 K 10:17 ^(x2); 14:26 , 27 (= 2 Ch 9:16 ^(x2); 12:9 , 10) 2 Ch 32:27 *cf.* Ct 4:4 Ez 27:10 ; of scales of crocodile (leviathan) מִגְנֵי אֲפִיקַי Jb 41:7 ; fig. of wicked's defence against judgments of ׀ , עֲבֵי גְבֵי מִגְנֵי Jb 15:26 ; fig. of king ψ 89:19 (*cf.* Che); fig. of rulers of Ephraim Ho 4:18 ; fig. of rulers of earth ψ 47:10 ; fig. (very often) of ׀ , as defence of his servants, ψ 3:4 ; 7:11 (read מִגְנֵי אֵלֵי *cf.* Che crit. note) 18:3 , 31 , 36 (= 2 S 22:3 , 31 , 36) 28:7 ; 33:20 ; 59:12 ; 84:10 , 12 ; 115:9 , 10 , 11 ; 119:114 ; 144:2 Pr 2:7 ; 30:5 , and v. especially Gn 15:1 (E).

† [מִגְנֵה S ⁴⁰⁴⁴ TWOT ^{367d} GK ⁴⁴⁸⁵] **n. f. covering**, מִגְנֵת־לב La 3:65 *covering of heart* , i.e. a hard shell about the heart = *obstinacy* , so Ges (*cf.* Qor 6:25) RV ; or, *covering of the understanding, blindness of heart* , so Ew Ke Näg Che .

† [מָגַן S ⁴⁰⁴² TWOT ^{367e} GK ⁴⁴⁸¹] **vb. only Pi. deliver up, deliver** (denom. from מָגַן ; on connex. of meanings *cf.* סָגַר) — Pf. מָגַן Gn 14:20 ; Impf. 3 fs. sf. תִּמְגַּנְךָ Pr 4:9 אֲמַגְנֶךָ Ho 11:8 ;— *deliver up* to adversary Gn 14:20 Ho 11:8 + Is 64:6 □ S □ Ew Che *al.* תִּמְגַּנְנִי for MT תִּמְוִגְנִי ; also *deliver, give* , c. acc. & sf. of indirect obj. Pr 4:9 .

† גָּעָה S ¹⁶⁰⁰ TWOT ³⁶⁸ GK ¹⁷¹⁶ **vb. low** (of cattle) (NH *id.* , Aramaic גָּעָה ,) — גָּעָה־שׁוֹר Jb 6:5 ; וְגָעוּ הַלְךְ 1 S 6:12 .

† [גָּעָה S ¹⁶⁰¹ GK ¹⁷¹⁷] **n.pr.loc.** close to Jerusalem גָּעָה־ Je 31:39 ;—site unknown.

† [גָּעַל S ¹⁶⁰² TWOT ³⁶⁹ GK ¹⁷¹⁸] **vb. abhor, loathe** (NH גָּעַל Nithpa. *be fouled* , Hiph. *rinse out* with hot water; גָּעִילָה *rejection*; Aramaic גָּעַל Ithpe. *be fouled, soiled*) — Qal Pf. 3 fs. גָּעַלְתָּ Lv 26:43 Je 14:19 , וְגָעַלְתָּ cons. Lv 26:30 ; גָּעַלְתִּים Lv 26:44 ; גָּעַלְתָּ Ez 16:45 ; Impf. 3 fs. תִּגְעַל Lv 26:11 , 15 ; Pt. f. גָּעַלְתָּ Ez 16:45 ;— *abhor, loathe* , (usually c. acc.), Yahweh, his people Lv 26:11 , 30 , 44 (H) Je 14:19 (c. בָּ); the people, Yahweh's statutes, Lv 26:15

, 43 (H); Ez 16:45 ^(x2) women their husbands (fig., in proph. ag. Jerusalem).
Niph. מִגֵּן גִּבּוֹרִים נִגְעַל 2 S 1:21 *the shield of heroes was defiled* RVm VB Kirkp
 but < *is rejected, cast away (with loathing)* Dr, cf. Klo; □ προσωχθίσθη.
Hiph. Impf. וְלֹא יִגְעַל שׂוֹרוֹ עֵבֶר Jb 21:10; *and doth not cause, or allow, (the
 cow) to reject as loathesome* Ra De, cf. Di¹; Di², however, of bull, *cast away*
 (semen), or *shew aversion*.

† גֵּעַל S¹⁶⁰⁴ TWOT^{369a} GK¹⁷¹⁹ **n. m. loathing**, כָּגַעַל נִפְיֶשֶׁךְ Ez 16:5.

† גַּעַל S¹⁶⁰³ GK¹⁷²⁰ **n.pr. m.** appar. a Canaanite, son of עֶבֶד (but cf. VB) Ju
 9:26, 28, 30, 31, 35, 36, 37, 39, 41.

גָּעַר S¹⁶⁰⁵ TWOT³⁷⁰ GK¹⁷²¹ **vb. rebuke** (Aramaic גָּעַר, *id.*, Ethiopic *cry out*,
 Sab. יגער n.pr., SabDenkm^{p.29.30}) — **Qal** Is 17:13; גָּעַרְתָּ ψ 9:6 + 2 times, etc.;
 Impf. יִגְעַר Zc 3:2 + 3 times, תִּגְעָרוּ Ru 2:16; Imv. גָּעַר ψ 68:31, Inf. מִגְעָר־ Is
 54:9; Pt. גֹּעַר Na 1:4, גַּעַר Mal 2:3; — *c.* גַּ except ψ 9:6; 68:31; 119:21 Mal
 2:3 where acc.; — **1. rebuke**, father his son Gn 37:10 (E), reapers Ruth Ru 2:16,
 priest Jeremiah Je 29:27. **2.** of God rebuking nations ψ 9:6 Is 17:13, proud ψ 119:21,
 Satan Zc 3:2 ^(x2), חֵית קִנָּה ψ 68:31, בְּאֵ כָל (the devouring swarm of locusts,
 restraining them) Mal 3:11, the sea drying it up ψ 106:9 Na 1:4, Zion Is 54:9; הִזְרַע
 the *seed* (prevent the usual harvest) Mal 2:3 (□ Aq **B** הִזְרַע, *the arm*, viz., of
 priests, that they may not extend it to bless).

† גָּעַרְתָּ S¹⁶⁰⁶ TWOT^{370a} GK¹⁷²² **n. f. rebuke** — Pr 13:1 + 2 times; גָּעַרְתָּ Ec
 7:5 + 5 times; sf. גָּעַרְתָּ, תִּגְעָרְתָּ ψ 18:16 + (sfs. 6 times); — **1.** of man Pr 13:1, 8;
 17:10 Ec 7:5 Is 30:17 ^(x2). **2.** of God Jb 26:11 ψ 18:16 (= 2 S 22:16) 76:7;
 80:17; 104:7 Is 50:2; 51:20; 66:15.

† מִגְעָרַת S⁴⁰⁴⁵ TWOT^{370b} GK⁴⁴⁸⁶ **n. f. rebuke** Dt 28:20.

† [גַּעַשׁ S¹⁶⁰⁷ TWOT³⁷¹ GK¹⁷²³] **vb. shake, quake** (NH *id.*) — **Qal** Impf.
 וְתִגְעַשׁ ψ 18:8a = 2 S 22:8a Kt (Qr Hithp.); — *quake* of earth at theoph., ψ 18:8
 = 2 S 22:8 (read Kt; || רעשׁ). **Pu.** Impf. *be shaken up, convulsed* יִגְעַשׁוּ-עַם Jb 34:2
a people are convulsed. **Hithp.** *shake back and forth, toss or reel to and fro* וְיִתְגַעְשׁוּ Qr
 2 S 22:8a (< Kt **Qal**); יִתְגַעְשׁוּ Je 46:7, וְיִתְגַעְשׁוּ ψ 18:8b + 2 times; — of

mountains ψ 18:8b = 2 S 22:8b ; of waves of sea, Je 5:22 ; of waters of Nile Je 46:7 (*cf.* v 8). **Hithpo.** Pf. וְהִתְגַּעְשׁוּ consec. Je 25:16 ; Impf. תִּתְגַּעְשׁוּ Je 46:8 ; *id.* of waters of Nile Je 46:8 ; of drunken men, *reel to and fro* , Je 25:16 (fig. of nations confounded by ”).

† [גַּעַשׁ S ¹⁶⁰⁸ GK ¹⁷²⁴] **n.pr.loc.** הַר־גַּעַשׁ Jos 24:30 Ju 2:9 mt. in Ephraim, S. of (חֶרֶס) תְּמִנַּת־סֶרְחָה q.v. ; נַחְלֵי גַעַשׁ 2 S 23:30 = 1 Ch 11:32 of ravines thereon, or near by.

† גַּעְתָּם S ¹⁶⁰⁹ GK ¹⁷²⁵ **n.pr. m.** a chief of Edom, son of Eliphaz Gn 36:11 , 16 1 Ch 1:36 .

גַּף S ^{1610, 1611} TWOT ^{2660, 373a} GK ¹⁷²⁶ v. sub גַּפָּי .

גַּפֵּן TWOT ³⁷² (\sqrt of following; meaning?) .

† גַּפֵּן S ¹⁶¹² TWOT ^{372a} GK ¹⁷²⁸ **n. f.** Ju 9:13 + (**m.** only Ho 10:1 , perhaps infl. of יִשְׂרָאֵל , 2 K 4:39) **vine** (NH *id.* , Arabic (Yemen), Assyrian *gapnu* , *cf.* Zehnpfund ^{BAS i. 633} ; Aramaic גּוּפֵן , גַּפֵּן , , pl.) — 'ג Gn 40:9 + 38 times (also cstr. , as Nu 6:4 Dt 32:32 Is 16:8 , 9) , גַּפֵּן Ju 9:12 + 2 times; sf. גַּפְּנֵי Jo 1:7 , גַּפְּנֶךָ Je 5:17 , גַּפְּנוֹ 1 K 5:5 + 3 times , גַּפְּנֶהָ Ho 2:14 , גַּפְּנֶם Dt 32:32 + 2 times; pl. גַּפְּנֵי Ct 2:13 Hb 3:17 — *vine* (always grape-bearing except 2 K 4:39) Gn 40:9 , 10 (in dream) 49:11 Nu 20:5 Dt 8:8 Ju 9:12 , 13 (in allegory) 1 K 5:5 2 K 18:31 = Is 36:16 , ψ 78:47 ; 105:33 Ct 2:13 ; 6:11 ; 7:13 Is 7:23 ; 24:7 ; 32:12 Je 5:17 ; 8:13 Ho 2:14 Jo 1:7 , 12 ; 2:22 Mi 4:4 Hb 3:17 Hg 2:19 Zc 2:10 ; 8:12 Mal 3:11 ; גַּפֵּן שִׂדְדָה a vine bearing poisonous gourds 2 K 4:39 ; גַּפֵּן הַיַּיִן Nu 6:4 (*cf.* Gn 40:10 Ju 9:13) Ju 13:14 ; $\text{אֲשַׁכְּלוֹת הַגַּפֵּן}$ Ct 7:9 ; עַץ הַגַּפֵּן Ez 15:2 , 6 ; in simile of stars fading away at Yahweh's judgment Is 34:4 ; in simile of wicked losing early promise Jb 15:33 ; in simile of wife ψ 128:3 ; fig. of Israel ψ 80:9 , 15 Ez 17:6 ^(x2) , 7 , 8 Ho 10:1 *cf.* Ez 19:10 , Je 2:21 ; 6:9 ; also Ho 14:8 ; fig. of Israel as easily destroyed Ez 15:2 , 6 ; fig. of godless enemies of Israel Dt 32:32 *cf.* Di ; גַּפֵּן שְׂבֵמָה fig. for prosperity of Moab Is 16:8 , 9 Je 48:32 .—On the vine in Syria *cf.* Aderlind ^{ZPV 1888, 160 ff.}

גַּפְּרִי TWOT ³⁷³ (\sqrt of foll.; *cf.* Syriac in deriv., *curved*, *convex*; also Arabic both *hilly country* and *depression* , Frey .)

† [גָּף S^{1610,1611} TWOT^{2660,373a} GK¹⁷²⁶] **n. m. body, self, height, elevation** (cf. NH גוף) — sg. sf. גִּפּוֹ Ex 21:3^(x2), 4; pl. cstr. גִּפְיִ Pr 9:3; — **1. body, self**, only in phr. אֵלֶּיָּא בְּגִפּוֹ יִבֹּא (יֵצֵא) *he shall come in (go out) by himself* (with his body) Ex 21:3^(x2), 4; in law of slave (cf. Di) **2. high, elevation** עַל־גִּפְיִ מֶרְמֵי קָרָת Pr 9:3 .

† גִּפְרִי S¹⁶¹³ TWOT³⁷⁴ GK¹⁷²⁹ **n. [m.] gopher**, only in עֵצֵי־גִפְרִי Gn 6:14 (P), wood of which the ark was made (word dub. ; Thes comp. כֹּפֶר & so Rob Ges (hence ‘ *pitch-wood*, resinous wood’), cf. Di ; Lag^{Semitica i. 64; Symmict. ii. 93, BN²¹⁷ ff.} thinks word not original, but inferred from גִּפְרִית , and substituted here for גִּפְרִית by copyist, or editor. Cf. following) .

† גִּפְרִית S¹⁶¹⁴ TWOT³⁷⁵ GK¹⁷³⁰ **n. f. brimstone** (Aramaic גּוּפְרִיתָא , also כּוּבְרִיתָא , ; Arabic (certainly foreign wd.); der. from (כֹּפֶר), גִּפְרִי by Thes Rob-Ges. , cf. Di Gn 6:14 ; i.e. *pitch* , and then other combustibles, especially *sulphur*; Lag^{1c.} thinks from Bactr. *vohûkereti*) — גִּפְרִית Gn 19:24 + 6 times — *brimstone* , after הַמְטִיר Gn 19:24 (J), fig. of judgment ψ 11:6 Ez 38:22 (in all || אֵשׁ etc.), cf. also Jb 18:15 Is 34:9 , & Dt 29:22 ; נְחֹלֶל גִּמְלָה simile for the destroying breath of יְיָ Is 30:33 .

גָּר S¹⁶¹⁶ TWOT^{330a} GK¹⁷³¹ v. sub I. גּוּר .

גָּר S¹⁶¹⁵ TWOT^{347a} GK¹⁷³² v. sub גִּיר .

† גִּרְאָה S¹⁶¹⁷ GK¹⁷³³ **n.pr. m. (Ph. גִּרְאָה)** son of Benjamin Gn 46:21 (lacking Nu 26:38–40); son of Bela ‘ , & grandson of Benj., according to 1 Ch 8:3 , 5 cf. v 7 ; designation of a Benjamite family or clan; hence Ehud called בֶּן־גִּרְאָה Ju 3:15 , & so Shimei, 2 S 16:5 ; 19:17 , 19 1 K 2:8 .

גַּרְב TWOT³⁷⁶ (√ of foll.; Arabic , Aramaic (*have the scab* etc.), are appar. denom.)

† גַּרְבָּה S¹⁶¹⁸ TWOT^{376a} GK¹⁷³⁴ **n. [m.] itch, scab** (Arabic , Aramaic גַּרְבָּה , , Assyrian *garabu* Dl § 162) — גַּרְבָּה Lv 21:20 ; 22:22 Dt 28:27 .

† גַּרְבַּ S¹⁶¹⁹ GK^{1735, 1736} **1. n.pr. m.** (cf. Palm. n.pr.m. גַּרְיבָא Vog¹⁴¹) one of David's heroes 2 S 23:38 = 1 Ch 11:40 . **2. n.pr.loc.** (cf. Sab. n.pr.loc.) גַּרְבַּם Hal^{No. 379, 382} only in גַּרְבַּעַת גַּרְבַּ Je 31:39 *hill of Gareb* , appar. close to Jerusalem on the SW. cf. Gf; v. also Hi Che .

גַּרְגַּר S¹⁶²⁰ TWOT^{386c} GK¹⁷³⁷ , גַּרְגְרוֹת S¹⁶²¹ TWOT^{386d} GK¹⁷³⁸ v. sub גַּר .

† גַּרְגְשִׁי S¹⁶²² GK¹⁷³⁹ **adj. gent.** only 'גַּרְגַּשׁ as n.pr. coll. ; 'begotten' by Canaan Gn 10:16 = 1 Ch 1:14 ; in list of Canaanitish peoples displaced by Isr.; territ. unknown; Gn 15:21 Dt 7:1 Jos 3:10 ; 24:11 Ne 9:8 ; cf. Gn 10:16 1 Ch 1:14 supr. (Hex only JED).

† [גַּרַד S¹⁶²³ TWOT³⁷⁷ GK¹⁷⁴⁰] **vb. scrape, scratch** (NH *id.* , Aramaic גַּרַד , & Ph. מַגְרָדִים *flesh-scrapers* CIS^{338.4} ; cf. also Arabic *peel* or *strip off* bark, *shave* hair from a hide etc.) — **Hithp.** Inf. לְהִתְגַּרַד *scrape one's self* Jb 2:8 .

† [גַּרָה S¹⁶²⁴ TWOT³⁷⁸ GK¹⁷⁴¹] **vb.** only **Pi. stir up** strife, **Hithp. engage in strife** (cf. NH Pi. *stir up, excite* , against (גַּרַ) Hithp.; Aramaic Pa. גַּרָא ; especially Assyrian *garû* , Qal *attack, be at war with* , *gârû, gîrû* , *enemy* , etc. Asrb. ^{Annals iv. 49, 50} (KB^{ii. 190}) also SASmith^{Asrb. i. ii. Gloss.} ; Arabic is *run* , especially of water, *flow* , etc.) — **Pi.** Impf. 3 ms. יִגְרָה Pr 15:18 ; 28:25 ; 29:22 , all *c. obj.* מְדוֹן *excite, stir up, strife* . — On גַּרָה Dt 14:8 v. 1. יִגְרָה sub גַּרַר . **Hithp.** Pf. 2 fs. הִתְגַּרִית Je 50:24 ; Impf. 3 ms. תִּתְגַּרֶה Dn 11:25 , וְיִתְגַּרְוּ v 10 ; 2 ms. תִּתְגַּרֶה 2 K 14:10 2 Ch 25:19 ; juss. apoc. תִּתְגַּרְוּ Dt 2:9 , 19 ; 3 mpl. יִתְגַּרְוּ Pr 28:4 Dn 11:10 , cf. Dn 11:10 Kt . , v. supr. ; 2 mpl. תִּתְגַּרְוּ Dt 2:5 (juss.); Imv. ms. הִתְגַּרְוּ Dt 2:24 ; — **1. excite oneself** against (גַּרַ pers.) , *engage in strife* with, lit. Dt 2:5 , 19 , Je 50:24 , 2 K 14:10 = 2 Ch 25:19 (sq. בְּרָעָה ; — רָעָה personif. as challenged opponent); also + acc. of manner, מִלְחָמָה Dt 2:9 , 24 ; fig. בָּם וְשׁ מְרִי תוֹרָה יִתְגַּרְוּ Pr 28:4 *while they that keep the law are at strife with them* , i.e. with those that forsake it. **2. abs.** , *excite oneself* (against foe), *wage war* , only Dn 11 ; יִתְגַּרְוּ וְאָסְפוּ הַמּוֹן חֵיָלִים רַבִּים v 10 *they shall wage war* , etc.; וְיָשׁוּב וְיִתְגַּרְוּ עַד-מַעְזֵי הָהָר v 10 *and he shall return and war, even to his stronghold*; v 25 sq. לְמִלְחָמָה + בְּחֵיל גָּדוֹל (instr.)

† גָּרוֹן S¹⁶²⁷ TWOT^{378a} GK¹⁷⁴⁴ **n. m.** ψ 69:4 **neck, throat** (connexion with above √ dub. ; Thes Rob-Ges. (cf. MV) from גרה in (assumed) sense of גרר of a *dragging, scraping* sound; cf. מַגְרָה ; yet √ perhaps גרן q.v. ; Arabic (sub Frey & Lane) *front part of neck* of camel, etc.) — ג' Is 3:16 ; 58:1 ; sf. גָּרוֹנִי ψ 69:4 ; גָּרוֹנִךְ Ez 16:11 + Je 2:25 Qr (Kt גורנדך); גָּרוֹנִם ψ 115:7 ; 149:6 , גָּרֹנִם ψ 5:10 ; — *throat*; **1.** of the visible exterior (front) of throat, *neck* ג' נִטְוֹת Is 3:16 *outstretched of neck* (= with outstretched neck); וְרִבִּיד עַל-גָּרוֹנֶךָ Ez 41:19 *and a chain upon thy neck* . **2.** *throat* , as capable of thirst Je 2:25 ; as organ of speech קָרָא בְּגֵרוֹן Is 58:1 (|| קוֹלֶךָ הָרֵם ||) , ל' א' יְהִיגוּ בְּגֵי' , ψ 115:7 ; also רִמְמוֹת אֵל בְּגֵרוֹנֵם ψ 149:6 *high songs to God (be) in their throat*; cf. נִחַר גָּרוֹנִי ψ 69:4 *my throat is parched* (|| בְּקָרְאֵי יִגְעַתִּי ||) ; so also קָבְר־פְּתוּחַ גֵּר־נָם ψ 5:10 *their throat is an opened sepulchre* .

† [תַּגְרָה S⁸⁴⁰⁹ TWOT^{378b} GK⁹³²⁷] **n. f. contention, strife, hostility** (cf. Aramaic תַּגְרָא , often □ ; v. Thes ; תַּגְרָה NHWB & Fl in ChWB^{ii.581}) — only cstr. sg. מִתַּגְרַת יְיָ , ψ 39:11 *from (i.e. through) the hostility of thy hand I am consumed* .

I. גִּרָה S^{1625, 1626} TWOT^{386a, 386b} GK^{1742, 1743} , II. גִּרָה v. sub גרר .

גִּירוֹת S^{1627, 1628} TWOT^{330b, 378a} GK^{1744, 1745} v. sub I. גור .

† [גָּרַז S¹⁶²⁹ TWOT³⁷⁹ GK¹⁷⁴⁶] **vb. cut, cut off** (Arabic *cut, cut off, exterminate*) — **Niph.** Pf. נִגְרַזְתִּי ψ 31:23 = *destroyed out of Yahweh's sight*.

† גִּרְזֹן S¹⁶³¹ TWOT^{379a} GK¹⁷⁴⁹ **n. m.** Is 10:15 **axe** (*pick, pick-axe* , 3 times in SI ; on format. cf. Sta^{294a} Ges § 85, xi. 54) — Dt 19:5 ; 20:19 Is 10:15 1 K 6:7 (Co conj. also Ez 31:11).

† גִּרְזִי S¹⁵¹¹ GK¹⁷⁴⁷ Kt , גִּרְזִי (q.v.) Qr **adj. gent.** 1 S 27:8 .

† גִּרְזִים **n.pr.loc.** mt. in N. Israel, S. of Sichem (Nabulus), opp. Ebal (עֵיבָל), which was on N.; only הַר ג' Dt 11:29 ; 27:12 Jos 8:83 Ju 9:7 ; mod. *Jebel eṭ-Ṭôr* Rob^{BR ii. 274 ff.} Bd^{Pal. 220, 222} .

גרטל TWOT ³⁸⁰ (possibly quadrilit. √, whence foll. *c.* נ prosthet. Cf. however infr.)

† [**אַגְרָטַל** S ¹⁰⁵ TWOT ^{380a} GK ¹¹³] **n. m.** a kind of vessel, **basin or basket** (?; others *basket-like, basket-shaped* vessel); only pl. cstr. **אֲגְרָטַי זָהָב**, & **א' כֶּסֶף**, both Ezr 1:9, denoting vessels from temple at Jerus. restored by Cyrus. (Etym. & meaning dub. cf. supr.; A □ L Codd. □ ψυκτήρες, *wine-coolers*; B om.; now commonly compared with Aramaic **קְרִטְיָתָא** Levy NHWB ^{iv.376}, , Arabic, supposed to be loan-word from Hellenist. Gk. κάρταλος, κάρταλλος (e.g. □ 2 K 10:7, Heb. **יָדִים**), all = *basket, fruit-basket*, etc., *canistrum* (so MV BeRy SS); but κάρταλλος itself is possibly a Pers. or Shemit. loan-word; cf. especially Frä ^{77f.}; further conject. in Thes BeRy.)

גרל TWOT ³⁸¹ (cf. Arabic, pl. *stones*, or *stony place* planted with trees; *stony*; *stony ground, stones*; hence foll., because stones were used in casting lots; cf. Gk. Ψήφος *pebble, vote*; κνάμος *bean, lot*).

גורל S ^{1486, 1632} TWOT ^{381a} GK ^{1598, 1754} ⁷⁷ **n. m.** Lv 16:8 & († Jos 21:10, but v. infr.) **f. lot**, (NH *id.* & demon. Hiph. **הִגְרִיל** *cast lots*) — abs. 'ג Jos 16:1 + 51 times; cstr. **גורל** Jos 18:11 + 2 times, **גִּרְלָהּ** Nu 36:3; sf. **גורלי** ψ 16:5, **גִּרְלִי** Ju 1:3, **גִּרְלִיךָ** Pr 1:14, **גִּרְלֵךְ** Dn 12:13, **גִּרְלֵךְ** Ju 1:3, **גִּרְלֵךְ** Je 13:25 Is 57:6, **גִּרְלֹו** 1 Ch 26:14, **גִּרְלָם** Jos 18:11 + 2 times; pl. **גורלות** Jon 1:7 + 8 times, **גִּרְלֹת** Lv 16:8; — *a lot* cast for the decision of questions Pr 18:18, designation of persons, etc., for service or punishment, assignment of property, etc.; prob. stones put into the bosom-fold of a garment, Pr 16:33 (**בְּחִיק יוֹטֵל אֶת־הַג'**), or into a vessel, and shaken until one springs out (**עָלָה**, **יָצָא**, or—late— **נָפַל**); this was regarded originally as divine decision (cf. on Urim & Thummim p. 22, supr.); for the agent, the usual verbs are **הִשְׁלִיךְ**, **יָרָה**, **נָתַן**, and **הִפִּיל**. Particularly:— **1. lot** for dividing land, especially that which Joshua cast at Shiloh **יָרָה** Jos 18:6 (**לְפָנַי**) v 8, 10 (both **הִשְׁלִיךְ**; all three sq. לְ of pers. for whom; all JE); cf. 19:51 (P); so of lot coming up, or forth, **עָלָה** Jos 18:11 (cstr. ; P), also sq. לְ pers. 19:10 (P), & foll. *c.* **יָצָא** 16:1 (JE), Nu 33:54 Jos 19:1, 17, 24, 32, 40; 21:4 (all P); *be divided by lot* **יִחַלֵּק בְּג'** Nu 26:55, or *according to lot* **תַּחֲלֵק הַג'** v 56

; *apportion by lot* הַתְּנַחֵלוּ בְּגִ' 33:54 ; 34:13 , נַחֵל בְּגִ' Jos 19:51 ; *give by lot* נָתַן בְּגִ' Nu 36:2 ; *have by lot* הָיָה לִ' בְּגִ' Jos 21:8 (all P) 1 Ch 6:50 ; *cast lots* Jos 21:4 , & (הִיָּה om.) v 5 , 6 (all P) *cf.* 1 Ch 6:46 , 48 ; also Jos 21:10 (P ; 'הַגִּ' , רָאִישׁ נָה , only here f. ; □ ;—not □ L—om. רָאִישׁנָה , & so) || 1 Ch 6:39 ; *cf.* further Is 34:17 (הַפִּיל לְ) . **2.** *lot* for assigning to service, duty or punishment, **a.** concerning the goats on day of atonement, Lv 16:8 (נָתַן עַל) v 8 , 8 (sq. לְ) ; *cf.* v 9 , 10 (עָלָה עַל ; all P) . **b.** assigning priests to their courses, singers, musicians & porters to their duties, by lot 'הָלַק בְּגִ' 1 Ch 24:5 ; גִּ' הַפִּיל v 31 ; 25:8 ; 26:13 (sq. לְ of position) v 14 ; of lot coming forth (לְ יָצָא pers.) 24:7 (*cf.* v 7 , 18) 25:9 (*cf.* v 9–31) 26:14 *cf.* גִּ' הָלַק v 14 . **c.** *cast lots* for dwelling in Jerus. (הַפִּיל גִּ') Ne 11:1 (sq. inf.) **d.** for supplying wood for altar-fire Ne 10:35 (הַפִּיל עַל) ; here belongs prob. also **e.** Ju 20:9 'עָלְיָהּ בְּגִ' , ref. to v 10 (determining who shall go up, and who supply provision) □ ἀναβησόμεθα ἐπὶ αὐτήν ἐν κλήρω so Stu (insert perhaps נַעֲלָה) , *cf.* AV RV , Bu^{RS 151} (who reads 'נַפְּלָה בְּגִ') ; > **S** Be Ke who ref. 'גִּ' here to division of land of captured city. **f.** to determine guilty persons Jon 1:7^(x2) (both הַפִּיל) v 17 (נַפְּלָה עַל) ; so appar. Ez 24:6 of inhab. of Jerus. under fig. of flesh in pot 'לֹא-נִפְּלָה עָלֶיהָ גִ' *no lot is fallen over it* , i.e. no discrimination is made, destruction is to include the whole city ; (*cf.* also Jos 7:14 ff. 1 S 14:41 ff. where divine agency in detection is prominent but word גִּ' הָלַק not used). **g.** in allotting slaves Jo 4:3 אֶל-עַמִּי יָדוּ גִ' ; Na 3:10 (יָדוּ גִ' עַל) ; so Ob 11 'יָדוּ גִ' ,—all c. vb. יָדָה q.v. **h.** in distributing plundered garments ψ 22:19 (הַפִּיל עַל) . **i.** to determine favourable day for a scheme, הַפִּיל Est 3:7 (לְפָנַי הָמָן) 9:24 (sq. inf. ; v. also פִּוּר) . **3.** *thing assigned, apportioned, allotted* especially of land assigned by lot, *allotment* Jos 15:1 ; 17:1 ; 21:38 (all P) , 17:14 , 17 = *portion, share* (|| נַחֲלָה ; JE) ; *cf.* גִּ' הָלַק Nu 36:3 (P) , גִּ' הָלַק Jos 14:2 (P ; but perhaps read abs. גִּ' הָלַק *cf.* Di) ; also גִּ' הָלַק 18:11 (P) *the boundary of their allotment* ; עֲרֵי גִ' הָלַק 21:20 (P) ; v. further Ju 1:3^(x2) ; so prob. Mi 2:5 'הַשְּׁלִיךְ חֶבְלֵי בְּגִ' (Hi Che ; *cf.* also Ew) ; ψ 125:3 , land, exposed to oppressive exaction ; also fig. of 'י as portion, allotment of his people ψ 16:5 (so Che , & on תָּמִיד for תּוֹמִיךְ *cf.* his crit. n. ; v. also Ew ; otherwise De *al.* ;—|| מְנַת חֶלְקֵי) ; on the other hand, of idols Is 57:6 (|| חֶלְקֵי) ; also עָמַד לְגִ' Dn 12:13 , of *allotted portion, share* , in the Messianic consummation ; more generally, one's *portion, lot, fortune* גִּ' הָלַק Pr 1:14 *cast thy fortune into the midst of us, in with us* (|| לְכַלְנוּ) . **4.** *portion = recompence, retribution* Is 17:14 (|| חֶלְקֵי) , Je 13:25 (|| מְדִינָה מְנַת) , both implying divine agency.

† [גָּרַל S^{1631, 1632} TWOT^{379a, 381a} GK¹⁷⁴⁹] **adj.** גָּרַל־חֲמָה Pr 19:19 Kt ; < Qr גָּדַל־ cf. Vrss , AV RV Now Str *al.*

I.[גָּרַם S¹⁶³³ TWOT^{382, 382b} GK^{1750, 1751}] **vb.** **cut off**, hence **reserve** (?) (NH גָּרַם is *shorten, occasion, bring about, to pass*, Aramaic גָּרַם Pa. *occasion, bring about, abscondit, decrevit*, cf. Arabic *cut off* (fruit), *shear* (sheep);—on connexion of ideas v. Fl NHWB^{i.437}) **Qal** Pf. 3 pl. לֹא גָּרְמוּ לָבֹקֶר Zp 3:3 *they have reserved nothing for the morrow*, in fig. of cruel judges (dub. : *al.* from II. [גָּרַם], v. Kau^{AT} Dr).

† גָּרָם S¹⁶³⁴ TWOT^{382a} GK¹⁷⁵² **n.** [**m.**] **bone, strength, self** (?) (Arabic *body*, Aramaic גָּרָם, *bone, self*) — abs. גָּרָם Gn 49:14 + 2 times; cstr. גָּרָם 2 K 9:13 ; sf. גָּרָמִי Jb 40:18 ;— **1. bone** Pr 17:22 (coll.) 25:15 ; of behemoth (hippopot.) Jb 40:18 (|| עצם q.v.) **2. strength** Gn 49:14 גָּרָם הַמָּר *strong ass* (lit. *bony*, so VB). **3. self** (cf. עצם), 2 K 9:13 גָּרָם הַמַּעֲלוֹת so Ges Ew Ke , but text dub. , v. conjectures in Klo .

† II. [גָּרַם S¹⁶³³ TWOT^{382, 382b} GK^{1750, 1751}] **vb. denom.** **break bones, break** — **Pi.** Impf. וְעַצְמֵי תִּיהֶם יִגָּרַם Nu 24:8 (JE); but also וְאֶת־חַרְשֵׁיהֶם תִּגָּרַם Ez 23:34 (yet on text v. Co .)

† גָּרָמִי S¹⁶³⁶ GK¹⁷⁵³ **adj. gent.** c. art. 1 Ch 4:19 .

גָּרַן TWOT³⁸³ (√ of foll.;? cf. Arabic , *become accustomed, worn smooth* (of skin, garment, etc.); also *grind grain vehemently*; vid. further *what one has ground*, of grain; & *place in which dates are dried* =) .

† גָּרָן S¹⁶³⁷ TWOT^{383a} GK¹⁷⁵⁵ **n. m.** **threshing-floor** (cf. further vulg.Ar. *stone basin, trough, mortar*, etc. Dozy Lane , v. Mohit^{243b, 7}) — גָּרָן Gn 50:10 + 27 times (cstr. e.g. Gn 50:10 , 11 2 S 6:6) ; : גָּרָן הַמִּי Mi 4:12 ; sf. גָּרָנִי Is 21:10 ; גָּרָנֶךָ Dt 15:14 ; 16:13 ; pl. הַגָּרָנוֹת 1 S 23:1 , הַגָּרָנוֹת Jo 2:24 ; cstr. גָּרָנוֹת Ho 9:1 — **threshing-floor**, (on form. v. Rob^{BR i.550} cf. Fl NHWB^{i.437}

Kau E, Kautzsch, *Die Heiligen Schriften d. Alten Testaments, ed. au.*
vulg.Ar. Vulgar Arabic.

) Gn 50:10, 11 (ג' האטד) Nu 18:27 (דָּגַן מִן־הַגֵּ') Dt 15:14; 16:13 Ju 6:37 Ru 3:2 (הוּא זָרָה ג' הַשָּׂעָרִים) v 3, 6, 14 2 S 6:6; 24:16, 18, 21, 24 1 Ch 13:9; 21:15, 18, 21, 22, 28 2 Ch 3:1 Ho 9:1 (ג' דָּגַן) v 2 Mi 4:12 Jb 39:12 cf. Di; ג' תְּרוּמַת ג' Nu 15:20; ג' תְּבוּאֹת ג' Nu 18:30; of these, three may be n.pr.loc. :— ג' הַאֲטָד Gn 50:10, 11; ג' הַכּוֹן 2 S 6:6 (cf. We Dr) = ג' הַכּוֹן 1 Ch 13:9; place of storing corn, etc. 1 S 23:1 2 K 6:27 Jo 2:24; open place at city-gate מְרוֹן שַׁעַר שַׁעַר ג' 1 K 22:10 = 2 Ch 18:9, where kings of Isr. & Jud. sat (but this peculiar & text dub.; □ (in K) ἔνοπλοι; We om.; S Th Be בְּרִדִים, agreeing with בְּגָדִים preceding; yet this elsewhere in Heb. only of animals); in simile of daughter of Babylon, Je 51:33 (trodden smooth) cf. fig. of Israel בְּוֶגְרֵי בְּוֶגְרֵי (|| מְדַשְׁתִּי) Is 21:10; ... מִן מִן Ho 13:8.

גָּרוֹן, גָּרוֹן S¹⁶²⁷ TWOT^{378a} GK¹⁷⁴⁴ v. sub גרה.

גָּרַם S¹⁶³⁸ TWOT³⁸⁷ GK¹⁷⁵⁶ vb. v. sub גרש.

† [גָּרַ] vb. **diminish, restrain, withdraw** (NH *id.*, Aramaic גָּרַע, *shave head*, etc.; cf. *swallow*) — **Qal** Impf. יִגְרַע Jb 36:7, יִגְרַע Ex 21:10; 2 ms. תִּגְרַע Dt 13:1 + 3 times; אֶגְרַע Ez 5:11 (but cf. *infr.*), וְאֶגְרַע Ez 16:27; תִּגְרַעוּ Ex 5:8 + 2 times; Inf. לְגַרֵּעַ Ex 3:14; Pt. גְּרוּעָה Is 15:2 (so Baer; v. d. H. גְּדוּעָה v. גִּדְעַ), גְּרַעָה Je 48:37; — **1. diminish**, usually sq. מִן Ex 5:8, 19 (the tale of bricks), Dt 4:2; 13:1 (in both, word of " ; opp. הוֹסִיף) cf. Ec 3:14, and also Je 26:2 (c. acc.); c. acc. also Ex 21:10 (food etc.) cf. Ez 16:27; Pt. pass. *diminished, clipped*, of beard, Je 48:37 and Is 15:2 (so Baer, rightly, cf. his note and v. גִּדְעַ). **2. restrain** Jb 15:4 (c. acc. שִׁיחָה meditation, devotion), Jb 15:8 (c. acc. תִּקְמָה, sq. אֶלְיָךְ, i.e. *unto, for thyself*, monopolize; De Di Da render *draw unto thyself*, appropriate; Schult. comp. Arabic *swallow*, cf. Ew *saugst zu dir ein Weisheit*). **3. withdraw** Jb 36:7 (obj. עֵינַי, *eye*, sq. מִן); Ez 5:11 absol. (si vera l.); Co. reads אֶתְגְּרָה, for אֶגְרַע, on intern. grounds; others: *withdraw* (thy needs) Sm (cf. 16:27); *withdraw* (mine eye) Ges Ke. **Niph.** Pf. וְנִגְרַע consec. Lv 27:18; וְנִגְרַעָה Nu 36:3; Impf. יִגְרַע Nu 27:4; 36:4, יִגְרַעָה Nu 36:3; 1 pl. נִגְרַעָה Nu 9:7; Pt. נִגְרַעָה Ex 5:11; — **1. be withdrawn** c. מִן Nu 36:3^(x2), 4 (inheritance, נַחֲלָה); Nu 27:4 a name out of a family; Ex 5:11 (מִעֵבֶר דְּתַכְּם דְּבָר); impers. Lv 27:18 (*abatement shall be made*). **2.**

be restrained sq. inf. Nu 9:7 . **Pi.** Impf. יִגְרַע Jb 36:27 *withdraw = draw up* c. acc. נִטְפֵי־מַיִם cf. Di (on other hand, De *al. draw down, let down*).

† [מְגַרְעָה S⁴⁰⁵² TWOT^{384a} GK⁴⁴⁹²] **n. f. recess, rebatement** (RV), i.e. ledge, only pl., נָתַן מְגַרְעוֹת לְבַיִת, 1 K 6:6 .

† [גָּרַף S¹⁶⁴⁰ TWOT³⁸⁵ GK¹⁷⁵⁹] **vb. sweep away** (orig. *shovel* or *scoop up, away*, cf. NH *id.*, Arabic; Aramaic גְּרַף, Ethiopic in deriv.) — **Qal** pf. 3 ms. sf. גָּרַפְתָּ (נִחַל קִישׁוֹן) Ju 5:21 .

† אָגַר־ף S¹⁰⁶ TWOT^{385a} GK¹¹⁴ **n. [m.] fist** (□ πνγμή, so **B**; but □ *club, staff*(?), & so SS, cf. especially Ex 21:18; — NH אָגְרוֹף) — וְהָפָה אִישׁ אֶת־רֵעֵהוּ בְּאֶבֶן אוֹ בְּאֶגְרֵף Ex 21:18; (cstr.) לְהַכּוֹת בְּאֶגְרֵף רִשָׁע Is 58:4 .

† [מְגַרְפָּה S⁴⁰⁵³ TWOT^{385b} GK⁴⁴⁹³] **n. f. shovel** (NH *id.*; Aramaic מְגַרְפִּיתָא; Arabic (v. Lane)) only pl. מְגַרְפֵי תֵימָה Jo 1:17 (Thes *clods*, after Jewish interpreters, so AV RV, cf. however Me Joel 100 f.; □ Me אַרוֹתֵיהֶם *their cribs*, of cattle; meaning of clause dubious).

† [גָּרַר S¹⁶⁴¹ TWOT³⁸⁶ GK¹⁷⁶⁰] **vb. drag, drag away** (NH *id.*, Arabic, Aramaic גְּרַר, ; Assyrian *garâru*, *run*, Zim^{BP 102}; etc.) — **Qal** Impf. sf. יִגְרֹהוּ Hb 1:15, יִגְרֹם, Pr 21:7 — *drag away*, fishes in net, fig. Hb 1:15 (Chaldeans, their opponents); violence, the wicked Pr 21:7 . **Niph.** (read **Qal**? Sam. יִגְרוֹר cf. Di) Impf. יִגְרָר Lv 11:7 c. acc. cogn. יִגְרָה לֹא־יִגְרָר = (the) *cud he cheweth not*, cf. also Dt 14:8 Sam. □ (Di) **Po'al.** Pt. (denom.; so NH **Qal** & **Niph.**) מְגַרְרוֹת 1 K 7:9 *sawn with the saw* . **Hithpo.** סָעַר מִתְגֹרְרוֹר Je 30:23 a (sweeping) *roaring whirlwind* (|| 23:19 has מִתְחַלְלֵל). On יִתְגֹרְרוּ Ho 7:14, v. I. גֹר, גַדד .

† I. גִּרָה S^{1625, 1626} TWOT^{386a, 386b} GK^{1742, 1743} **n. f. cud** (Arabic, so called from sound of rumination?) — גִּרָה Lv 11:3 + 10 times — *cud*, only in legislation of clean and unclean animals, and almost always c. (י — .., ת — _ , ה — _ , מַעֲלָה) Lv 11:3, 4 (^{×2}), 5, 6, 26 (P) Dt 14:6, 7 (^{×2}); יִגְרָר (cf. גָרַר **Niph.**) Lv 11:7; Dt 14:8 has גִּרָה without vb., but read there as Lv 11:7 (so Sam. □ Di).

† II. גִּרְהָ S^{1625, 1626} TWOT^{386a, 386b} GK^{1742, 1743} **n. f.** a weight, 20th part of shekel, **gerah** (Assyrian *girû* , Zehnpfund ^{BAS i. 506}) — גִּרְהָ Ex 30:13 + 4 times— Only in definition of שֶׁקֶל , *c.* num. עֶשְׂרִים Ex 30:13 Lv 27:25 Nu 3:47 ; 18:16 Ez 45:12 .

† [גִּרְגֵר S¹⁶²⁰ TWOT^{386c} GK¹⁷³⁷] **n. m.** berry (NH *id.*), אֶמְיִר גִּרְגְרִים , בְּרֵאשׁ־אֵשׁ Is 17:6 .

† גִּרְגְרוֹת S¹⁶²¹ TWOT^{386d} GK¹⁷³⁸ **n. f. pl.** neck (on format. *cf.* Ba^{NB 204}) — גִּרְגְרֵתֶיךָ Pr 1:9 ; 3:22 , גִּרְגְרוֹתֶיךָ Pr 3:3 , גִּרְגְרֵתְךָ 6:21 —always in fig. , instruction of parents an ornament, a chain *upon neck* Pr 1:9 , *bind them upon thy neck* 6:21 ; so of mercy & truth 3:3 , *cf.* v 22 .

† מְגִרְהָ S⁴⁰⁵⁰ TWOT^{386e} GK⁴⁴⁹⁰ **n. f.** saw (NH *id.* , perhaps from its harsh *dragging* sound) — מְגִרְהָ 2 S 12:31 a + 2 times; pl. מְגִרְוֹת 1 Ch 20:3 (< מְגִזְרוֹת 2 S 12:31 b)— *saw* , used in cutting stone מְגִרְוֹת בַּמְגִרְהָ 1 K 7:9 ; used in torture (or as tools for enforced labour) of captives 2 S 12:31 a 1 Ch 20:3a .

† גְּרָר S¹⁶⁴² GK¹⁷⁶¹ **n.pr.loc.** south of Gaza, usually identif. with mod. *Umm Jerâr* Bd^{Pal. 159} Guérin^{Judée ii. 257 ff.} ; but *Wady Jerûr* W. of *'Ain Kadîs* according to Trumbull^{Kadesh Barnea 61 ff.} *cf.* Guthe^{ZPV viii. 1885, 215} ; Gn 20:2 ; 26:6 , 20 , 26 2 Ch 14:12 , 13 ; גְּרָרָה Gn 10:19 ; 26:1 ; נִחַל גְּרָר Gn 26:17 ; וַיָּגֵר בְּגָרָר Gn 20:1 .

גרשׁ (Arabic *bray, pound, grind coarse* , Aramaic גְּרַס (rare) *chush, crushed, crush, destroy; cf.* following) .

† [גְּרַס S¹⁶³⁸ TWOT³⁸⁷ GK¹⁷⁵⁶] **vb.** **be crushed** (Aramaic [*be crushed* ,] *perish*) — Qal Pf. 3 fs. גָּרַסָהּ ψ 119:20 fig. לִּי נִפְּשִׁי לָּג ' *my soul is crushed* (i.e. perisheth: *cf.* Syriac) with longing *for* (*cf.* פָּלָה לָּ). Hiph. Impf. וַיִּגְרַס בְּחֻצֵּי שֵׁנִי La 3:16 *and he hath crushed my teeth with gravel* , fig. of divine chastisement.

† גְּרִשׁ S¹⁶⁴³ TWOT^{387a} GK¹⁷⁶² **n.** [**m.**] **a crushing** , but only concrete of that which is crushed, *groats, grits* (*cf.* Arabic , NH גְּרִיס , Aramaic (rare) גְּרִשָּׂא ,

אָבִיב קְלוּי בְּאֵשׁ גְּרֵשׁ פְּרֹמֶל (, גְּרוֹסָא) Lv 2:14 *young ears parched with fire, groats (&) fresh fruit* (v. Sifra ad loc.); (וּמִשְׁמָנָה) מְגֵרְשָׁה Lv 2:16 .

† [גְּרֵשׁ S¹⁶⁴⁴ TWOT³⁸⁸ GK^{1763, 1764}] **vb. drive out, cast out** (NH *id.* , Aramaic גְּרֵשׁ Pa. Ithp. of divorce, MI¹⁹ וַיִּגְרֶשׁהּ) — **Qal** Impf. וַיִּגְרֶשׁוּ Is 57:20 ; Inf. sf. מְגֵרְשָׁה Ez 36:5 infr. ; Pt. act. גִּרֵשׁ Ex 34:11 ; pass. f. גְּרוֹשָׁה Lv 21:7 + 4 times;— *cast out, thrust out* , ' , the Amorites Ex 34:11 (JE; c. מִפְּנֵי) ; waters, mire and dirt וְטִיט רֶפֶשׁ Is 57:20 ; pass. only of divorced woman Lv 21:7 (sq. מְאִישָׁה ; elsewhere with אֶלְמָנָה *widow*), v 14 22:13 (all H), Nu 30:10 (P) Ez 44:22 . On מְגֵרְשָׁה Ez 36:5 as Aramaic Inf. cf. Ges § 45^e Kō^{f.166} ; Co del. , on intern. grounds, cf. □ . **Niph.** Pf. נִגְרַשׁ Is 27:20 ; 3 fs. וְנִגְרַשְׁתָּה consec. Am. 8:8 ; נִגְרַשְׁתִּי Jon 2:5 ;— *be driven away*, sq. מִמֶּנֶּד עֵינָיו , i.e. from the presence of Yahweh Jon 2:5 ; *be driven, tossed* , as the Nile Am 8:8 ; of the sea Is 27:20 rel. cl., אִשֶׁר om., *like the sea that is tossed* . **Pi.** Pf. 3 fs. וַיִּגְרַשְׁתָּה consec. Ex 23:28 ; גִּרַשְׁתָּה Gn 4:14 , sf. 3 mpl. וַיִּגְרַשְׁתֶּמוּ consec. Ex 23:31 ; וַיִּגְרַשְׁתִּי Ex 33:2 , sf. גִּרַשְׁתִּיהוּ Ez 31:11 (so □ **B** , not □ ; cf. Co 's conj.) ; וַיִּגְרַשְׁתִּיו consec. Nu 22:11 ; 3 pl. sf. וַיִּגְרַשׁוּ 1 S 26:19 Impf. יִגְרֹשׁ Ex 11:1 , וַיִּגְרֹשׁ Gn 3:24 + 6 times ; sf. וַיִּגְרַשְׁהוּ ψ 34:1 , יִגְרֹשׁ Ex 6:1 ; 2 ms. וַתִּגְרַשׁ ψ 80:9 , וַתִּגְרַשׁ Jos 24:12 ; אֶגְרַשׁ Ju 2:3 , וַאֲגְרַשׁ Ju 6:9 ; sf. 3 ms. אֶגְרַשׁוּ Ex 23:29 , 30 Nu 22:6 ; אֶגְרַשׁוּ Ho 9:15 ; וַיִּגְרַשׁוּ Ju 11:2 ; יִגְרַשׁוּ Zp 2:4 , יִגְרַשׁוּ Ex 2:17 ; 2 mpl. וַתִּגְרַשׁוּ Mi 2:9 , וַתִּגְרַשׁוּ Ju 11:7 ; Inf. cstr. לְגַרֵשׁ 1 Ch 17:21 + || 2 S 7:23 Gei We Dr, for MT לְאֶרְצָךְ ; לְגַרֵשׁוּ 2 Ch 20:11 ; abs. *id.* Ex 11:1 ; Imv. גְּרֵשׁ Gn 21:10 Pr 22:10 ;— *drive out, away* , Hex all JE, incl. poem Dt 33 ; (' subj.), Adam from garden Gn 3:24 cf. Cain Gn 4:14 (sq. מֶן loc. , & so 21 times), David (men subj.) 1 S 26:19 , *id.* (Abimelech subj.) ψ 34:1 (title), Hagar (Abr. subj.) Gn 21:10 cf. scorners, Pr 22:10 daughters of Reuel (subj. shepherds) Ex 2:17 ; Moses and Aaron from Pharaoh's presence (indef. subj.) Ex 10:11 ; Gaal etc. (subj. Zebul) Ju 9:41 (sq. מֶן c. Inf.), Jephthah (Gil. subj.) Ju 11:2 , 7 ; Abiathar (subj. Sol.) 1 K 2:27 (sq. מֶן c. Inf.) wicked from temple (' subj.) Ho 9:15 ; women from houses (nobles subj.) Mi 2:9 ; often of Canaanites (hornet subj.) Ex 23:28 Jos 24:12 cf. Ex 23:31 (Israel subj.); also (' subj.; cf. MI¹⁹) Ex 23:29 , 30 ; 33:2 Dt 33:27 Jos 24:18 Ju 2:3 ; 6:9 ψ 78:55 ; 80:9 1 Ch 17:21 ; of Israel from Egypt (subj. Pharaoh) Ex 6:1 ; 11:1 (^{×2}) ; from land of Moab (subj. Balak) Nu 22:6 , 11 ; Judah from Canaan (subj. Moab & Ammon) 2 Ch 20:11 ; Egypt from her land (' subj.) Ez 31:11 (but cf. text, supr.) ; Ashdod (indef.

subj.) Zp 2:4 . † **Pu.** Pf. גְּרָשׁוּ subj. Israelites Ex 12:39 ; Impf. יִגְרָשׁוּ subj.
despised and miserable outcasts Jb 30:5 both sq. מִן loc.

† [גְּרָשׁוּ S¹⁶⁴⁵ TWOT^{388a} GK¹⁷⁶⁵] **n.** [**m.**] **thing thrust or put forth, yield** ;
cstr. גְּרָשׁוּ יְרָחִים Dt 33:14 *yield, produce* of moons || תִּבְוֵא תִשְׁמְשׁוּ ; i.e. produce
in its seasons, *cf.* Di .

† [גְּרוּשָׁה S¹⁶⁴⁶ TWOT^{388b} GK¹⁷⁶⁶] **n. f.** **expulsion, violence** . Only pl. sf.
גְּרָשׁוּ תִיכֶם Ez 45:9 *your acts of expulsion* (*cf.* Ew Da ; ‘*Raubereien*’ Sm Co).

† גְּרָשׁוּם S¹⁶⁴⁷ GK¹⁷⁶⁸ **n.pr. m.** **1.** son of Moses & Şipporah Ex 2:22 (expl. as
if from גור) = 18:3 ; גְּרָשׁוּם 1 Ch 23:15 , 16 ; 26:24 ; so also גְּרָשׁוּם Ju 18:30
MT מְנַשֶּׁה בֶּן- MT *cf.* VB **2.** a son of Levi גְּרָשׁוּם 1 Ch 6:1 , 28 ; 15:7 (*cf.* גְּרָשׁוּן
); גְּרָשׁוּם 1 Ch 6:2 , 5 , 47 , 56 . **3.** a son of Phinehas Ezr 8:2 .

† גְּרָשׁוּן S¹⁶⁴⁸ GK¹⁷⁶⁷ **n.pr. m.** son of Levi (= גְּרָשׁוּם 1 Ch 6:1 , 28 ; 15:7
גְּרָשׁוּם 1 Ch 6:2 , 5 , 47 , 56) Gn 46:11 Ex 6:16 , 17 Nu 3:17 , 18 , 21 , 25 ;
4:22 , 38 , 41 ; 7:7 ; 10:17 ; 26:57 ; Jos 21:6 , 27 1 Ch 5:27 ; 23:6 (particularly
in expression *sons of Gershon* , i.e. family, descendants of Gershon Nu 3:25 ; 4:22 ,
38 , 41 ; 7:7 ; 10:17 Jos 21:6 , 27 ; *cf.* *sons of Gershom* 1 Ch 6:47 , 56 ; 15:7).

† גְּרָשׁוּנִי S¹⁶⁴⁹ GK¹⁷⁶⁹ **adj. gent.** *c.* art. as subst. collect. Nu 3:21 , 23 , 24 ;
4:24 , 27 , 28 ; 26:57 Jos 21:33 1 Ch 23:7 ; 26:21 2 Ch 29:12 ; *c.* art. as adj.
sing. m. 1 Ch 26:21 ; 29:8 .

מְגֵרָשׁ S⁴⁰⁵⁴ TWOT^{388c} GK⁴⁴⁹⁴ **n. m.** Nu 35:2 **common, common-land, open
land** (perhaps orig. *pasture-land* , as place of [cattle] *driving*) — abs. ׳ם Ez 45:2
+ 2 times + Ez 48:15 (Co מגְּרָשָׁה); cstr. מְגֵרָשׁ Lv 25:34 2 Ch 31:19 ; (on
מְגֵרָשָׁה Ez 36:5 *cf.* גְּרָשׁ); elsewhere pl. , abs. מְגֵרָשׁוֹת Ez 27:28 (Baer); Co
מרעַשַׁת assumed from רַעַשׁ , *cf.* □ ; cstr. מְגֵרָשֵׁי Nu 35:4 + 2 times; sf.
מְגֵרָשֵׁיהֶם Jos 21:13 ^(x2) + 42 times; מְגֵרָשָׁה Jos 21:11 + 46 times in Jos 21
(generally – ׳ or – ׳ but also – ׳ v 21); מְגֵרָשֵׁיהֶם Nu 35:3 + 4 times; מְגֵרָשֵׁיהֶן Nu
35:7 + 8 times— *commonland* , usually pl. , and usually as attached to a city or
town, especially as surrounding Levitical cities Nu 35:2 , 3 , 4 , 5 , 7 Jos 14:4 ;
21:2 + 55 times Jos 21 (all P ; in Codd. & old Vrss . are two vv Jos 21 , betw. v

35 , 36 , with 'ם 4 times; om. Mass , Edd., Baer, but *cf.* Theile, & Di ad loc.); 1 Ch 6:40 + 40 times 1 Ch 6 ; 13:2 2 Ch 11:14 ; so also 'שְׂדֵה ׀ Lv 25:34 (P), 'שְׂדֵי ׀ 2 Ch 31:19 ; lands surrounding the holy city Ez 48:15 , 17 ; *open land* or *space* about the temple Ez 45:2 ; only 1 Ch 5:16 כָּל־מְגֵרְשֵׁי שְׂרוֹן of (pasture-)lands in a district, *cf.* שְׂרוֹן .— Ez 27:28 מְגַרְשׁוֹת , if true text, = open country about Tyre (opp. sea, *cf.* context), but v. Da & *cf.* supr.

גִּרְתִּיּוֹ v. גִּרְתִּיּוֹ sub II. גִּרְתִּיּוֹ .

גָּשַׁם (√ of foll.; *cf.* Arabic *be bulky, massive , body , Syriac id.*)

† I. גָּשַׁם S ^{1653, 1654} TWOT ^{389a} GK ^{1773, 1774} **n.pr. m.** an opponent of Nehemiah
Ne 2:19 ; 6:1 (in both called הָעֹרְבִי); v 2 ; also גָּשְׁמוֹ 6:6 ; ו as in Nab. n.pr.
cf. Nō in Eut ^{Nab 73} .

† II. גָּשַׁם S ^{1653, 1654} TWOT ^{389a} GK ^{1773, 1774} **n. m.** Gn 7:12 **rain, shower** (NH *id.* , conn. wi. above √ dub.) — abs. 'ג Gn 7:12 + ; גָּשַׁם 1 K 18:41 + ; cstr. גָּשַׁם Jb 37:6 ^(×2) + ; pl. גָּשָׁמִים Ezr 10:9 , 13 ; cstr. גָּשְׁמֵי Ez 34:26 ; sf. גָּשְׁמֵיכֶם Lv 26:4 ; גָּשְׁמֵיהֶם ψ 105:32 ;— *rain, shower* Gn 7:12 ; 8:2 (both J) Lv 26:4 (H) Ho 6:3 Am 4:7 Je 5:24 ; 14:4 Is 44:14 ; 55:10 Ez 1:28 Jo 2:23 (|| מוֹרָה , מְלִקּוֹשׁ); 1 K 17:7 , 14 ; 18:45 (גְּדוּל ג') 2 K 3:17 Pr 25:14 , 23 Ec 11:3 Ct 2:11 ψ 105:32 וּמֵהַג' Ezr 10:9 *and because of the rains* , *cf.* v 13 ; קוֹל 'גִּי מְטָר וְגִי מְטָרוֹת עָזוּ גָּשָׁם ; 1 K 18:41 *cf.* v 44 Zc 14:17 Ec 12:2 ; גָּשָׁם ; מְטָר־גָּשָׁם Zc 10:1 ; *cf.* ג' נְדָבוֹת ψ 68:10 ; fig. of blessing Ez 34:26 , 'ג בְּרָכָה v 26 ; of destruction ש' טַף ג' Ez 13:11 , 13 *cf.* 38:22 .

† [גָּשַׁם] **vb. denom.** (*cf.* NH Qal Pt. pass. & Hoph.) — **Pu.** Pf. 3 fs. גָּשְׁמָה Ez 22:24 *be rained upon* (גָּשְׁמָה Baer, but v. Ke Sm). **Hiph.** *cause or send rain* , Pt. מְגַשְׁמִים Je 14:22 .

Mass Masora.

wi. with, construed with.

† [גִּשְׁמָה S¹⁶⁵⁶ TWOT³⁸⁹ GK¹⁷⁷⁵] **n.** [**m.**] גִּשְׁמָה Ez 22:24 (or גִּשְׁמָה from גִּשְׁמָה ?) according to punct. ; but *cf.* sub גִּשְׁמָה **vb.**

גִּשְׁמָה S¹⁶⁵⁴ GK¹⁷⁷⁶ **n.pr.** , v. I. גִּשְׁמָה .

† גִּשְׁמָה S¹⁶⁵⁷ TWOT³⁹⁰ GK¹⁷⁷⁷ **n.pr.loc.** (on etym. *cf.* Di Gn 45:10) — **1.** district in Egypt E. of lower Nile, v. Eb^{GS 500 ff.} ; Naville^{Goshen, 1887} , who reads hierogl. *Kesem* , but *cf.* Groff^{JAs xiv. 527} (□ Γεσεμ (□Αραβιασ)) — אֲרֵץ גִּשְׁמָה Gn 45:10 (JE) 46:34 ; 47:1 , 4 , 6 , 27 ; 50:8 Ex 8:18 ; 9:26 (all J) ; אֲרֵץ גִּשְׁמָה Gn 46:28 (J) ; אֲרֵץ גִּשְׁמָה v 28 , 29 (both J) , in both □ καθ' Ἡρώων πόλιν *cf.* Di (P has land רַעַמְסֵס 47:11 etc., *cf.* Di Gn 45:10). **2.** אֲרֵץ גִּשְׁמָה Jos 11:16 (D) , אֲרֵץ גִּשְׁמָה Jos 10:41 (D) , אֲרֵץ גִּשְׁמָה Jos 15:51 (P) (□ in all Γοσομ) a city named with גִּשְׁמָה & לְוִי *cf.* Di . — not clearly located, but on southern border of Judah.

† גִּשְׁפָּא S¹⁶⁵⁸ GK¹⁷⁷⁸ **n.pr. m.** named after צִיְהָא as an officer of Nethinim Ne 11:21 ; v. om. B ; □ L & Codd. Γεσφα , name not elsewhere in OT , not even || 1 Ch 9 ; possibly corrupted from אֲשַׁפָּא Ne 7:46 (following צִיְהָא ; in || Ezr 2:43 אֲשַׁפָּא , צִיְהָא) , □ 'Ασφα (B ; Codd. Ασειφα , etc.) ; *cf.* Be Ry .

גִּשְׁרָה (√ of foll. *Cf.* Assyrian *gašāru* , *strengthen, make firm* Lotz^{TP Register} ; Arabic *be bold* , also *arch a bridge* , *cf.* *bridge* , NH גִּשְׁרָה *id.* , Aramaic גִּשְׁרָה ,) .

† גִּשְׁרָה S¹⁶⁵⁰ GK¹⁷⁷⁰ **n.pr. m.** (*bridge ? or land of bridges ? cf.* Wetzst Haurgran, 82) . **1.** of people, = הַגִּשְׁרָה Jos 13:13 *cf.* 1 Ch 2:23 . **2.** of land מְלָךְ גִּשְׁרָה 2 S 3:3 ; 13:37 *cf.* v 38 (but text in disorder *cf.* □ We Dr) 14:32 ; 15:8 בְּגִי בְּאֶרֶם 1 Ch 3:2 , גִּשְׁרָה 2 S 14:23 ; a territory E. of the upper Jordan, exact limits unknown; according to Guthe^{ZPV xii. 1889, 232 f.} between Gilead and Hermon, in *Jaulân*; according to Furrer^{ib. xiii. 1890, 198} = the *Ledjah* , district E. of Jaulân, with town *Jisre*; against him Guthe^{ib. 285 f.}

† גִּשְׁרָה S¹⁶⁵¹ GK¹⁷⁷¹ **adj. gent.** = subst. 'הַגִּשְׁרָה ; **1.** people dwelling in Geshûr (supr.) Dt 3:14 Jos 12:5 ; 13:11 , 13 . **2.** a tribe of, or near, the Philistines Jos 13:2

, read prob. **הַגְּזִירִי** We and Dr (on 1 S 27:8), Mey ^{ZAW i. 126ⁿ} GFM Ju 1:29 n. also 1 S 27:8, but del **□** (not **□** L) *cf.* We Dr; read possibly **אֲשׁוּרִי** Hom Aufsätze i. (1892), 9; 2 S 2:9 read 'הַגְּזִירִי for **הַאֲשׁוּרִי**.

† [**גָּשַׁח**] **vb.** **feel with the hand, feel, stroke** (NH *id.*, Arabic, Aramaic **גָּשַׁח** Pa.,; Ethiopic or *stroke, touch*) — **Pi.** Impf. 1 pl. coh. **הַגְּשַׁחְנָה** Is 59:10, **הַגְּשַׁחְנָה** *ib.*, *grope, grope for cf.* Che.

גַּת S ^{1660, 1661, 1662, 1667} TWOT ^{841a} GK ^{1780, 1781, 1782} **wine-press**.

גַּת S ^{1660, 1661, 1662, 1667} TWOT ^{841a} GK ^{1780, 1781, 1782} **n.pr.**

גַּתִּי S ¹⁶⁶³ GK ¹⁷⁸⁵ **adj. gent.**

גַּתִּים S ¹⁶⁶⁴ GK ¹⁷⁸⁶ **n.pr.loc.**

גַּתִּית S ¹⁶⁶⁵ TWOT ^{841b} GK ¹⁷⁸⁷ **adj.** v. sub **יִגַּן**.

† **גִּתְרִי** S ¹⁶⁶⁶ GK ¹⁷⁸⁸ **n.pr. m.** (√ unknown) a son of Aram Gn 10:23 = 1 Ch 1:17.

דָּ, דִּ, *Dāleth*, fourth letter; in modern Heb. = numeral 4; **דָּ** = 4000; no evidence of this usage in OT times.

† [**דָּאָב**] S ¹⁶⁶⁹ TWOT ³⁹² GK ¹⁷⁹⁰] **vb.** **become faint, languish** (NH *id.* Hiph.; *cf.* Arabic *toil, weary oneself*; v. also **דָּאָבָה**, **דָּאָבוֹן** & *cf.* **דָּוָב**) — **Qal** Pf. 3 fs.

Hom F. Hommel, *Aufsätze u. Abhandlungen*.

Heb. Hebrew.

= equivalent, equals.

OT Old Testament.

† prefixed, or added, or both, indicates 'All passages cited.'

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament*.

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance*.

vb. verb.

אָבָה, ָּ ψ 88:10 (subj. עֵינַי); Inf. אָבָהּ Je 31:12 'ל' א' יוֹסִיפוּ לְד' (subj. ransomed Israel);— Je 31:25 has אָבָהּ, ָּ נִפְשׁ, of hunger (|| נִפְשׁ עֵינֶיךָ), where adj. or pt. seems needed; Hi Gf אָבָהּ or אָבָהּ (the punctuators had, according to them, the Aramaic participle in mind); Thes makes relative clause.

† אָבָהּ S¹⁶⁷⁰ TWOT^{392a} GK¹⁷⁹¹ **n. f. faintness, failure** of mental energy, **dismay** Jb 41:14 אָבָהּ, ָּ תִּדְרֹג וְלִפְנֵי וְלִפְנֵי and before him (i.e. the crocodile) danceth dismay .

† [אָבֹן S¹⁶⁷¹ TWOT^{392b} GK¹⁷⁹²] **n. [m.] faintness, languishing** , cstr. שֹׁפֵן וְדָבֹן נִפְשׁ Dt 28:65 (cf. Lv 26:16 & Syriac v. רֹב).

† אָנָּה S¹⁶⁷² TWOT³⁹³ GK¹⁷⁹³ **vb. be anxious, concerned, fear** (Talm אָנָּה, אָנָּה id.) — Qal Pf. 3 ms. אָנָּה consec. 1 S 9:5 ; 10:2 ; 2 fs. אָנָּה Is 57:11 ; Impf. 3 ms. אָנָּה Je 17:8 ; אָנָּה ψ 38:19 ; Pt. אָנָּה Je 38:19 , אָנָּה Je 42:16 ;— **1. be anxious, concerned** , with reference to, in behalf of, c. לְ 1 S 9:5 ; 10:2 ; id. c. אָנָּה

NH New (Late) Hebrew.

cf. *confer* , compare.

v. *vide* , see.

Pf. Perfect.

fs. feminine singular.

Inf. Infinitive.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see parallel,’ or ‘see also parallel.’

adj. adjective.

pt. Participle.

Hi F. Hitzig.

Gf K. H. Graf.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

n. *nomen* , noun.

f. feminine, *feminae*.

m. masculine.

cstr. construct.

Talm ?Talmud.

ms. masculine singular.

consec. consecutive.

Impf. Imperfect.

c. *circa* , about; also *cum* , with.

Je 42:16 (famine personif.); sq. מִתְּאַתִּי ψ 38:19 ; *be anxious* , abs. Je 17:8 (|| יִרָא). **2. fear, dread** , sq. acc. of pers. feared Is 57:11 (|| יִרָא) Je 38:19 (where also sq. cl. with פָּן).

† אֲדָמִי S¹⁶⁷³ GK¹⁷⁹⁵ **n.pr. m.** an Edomite, servant of Saul 1 S 21:8 ; 22:9 , 18^(×2) , 22 (v 18^(×2) , 22 Kt וויג cf. Dr) אֲדָמִי ψ 52:2 (title).

† אֲנָחָה S¹⁶⁷⁴ TWOT^{393a} GK¹⁷⁹⁶ **n. f. anxiety, anxious care** — אֲנָחָה Jos 22:24 + 5 times; *anxiety* for = for fear of, c. מִן Jos 22:24 ; *anxiety* Pr 12:25 (where c. verb. masc. cf. Now), Je 49:23 'בַּיָּמֵי ד' ; *anxious care* Ez 4:16 ; 12:19 (in both || שְׂמֵמוֹן), 12:18 (|| רַעַשׁ and רִגְזָה).

אֲדָמִי S¹⁷⁰⁹ TWOT^{401a} GK¹⁷⁹⁴ *fish* , cf. אֲדָמִי sub אֲדָמִי .

† [אֲנָחָה S^{1675, 1676, 7201} TWOT^{394, 394a} GK^{1797, 1798, 8012}] **vb. fly swiftly, dart through the air** (cf. perhaps Arabic *run vehemently* (of camel)) — Qal Impf. אֲנָחָה Dt 28:49 + 2 times; אֲנָחָה ψ 18:11 (> || 2 S 22:11 אֲנָחָה); *fly swiftly, dart* , of eagle Dt 28:49 , in simile of swift army; of Chaldeans comp. with eagle, in judgment against Moab & Edom Je 48:40 ; 49:22 (in both || פֶּרֶשׁ כּוֹנֵפוֹ); of 'י in theoph ψ 18:11 (cf. 2 S 22:11) אֲנָחָה עַל-כּוֹנֵפֵי רוּחַ (|| אֲנָחָה עַל-כּוֹנֵפֵי רוּחַ).

sq. followed by.

abs. absolute.

acc. accusative (direct obj. etc.)

pers. person, *personae*.

n.pr. *nomen proprium*, proper name.

×2 two times.

v verse.

Kt *K^e thibh* .

Dr S. R. Driver.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

Now W. Nowack.

> indicates that the preceding is to be preferred to the following.

comp. compare, compares, comparative.

theoph Theophrastus.

† **קָאָה** S^{1675, 1676, 7201} TWOT^{394, 394a} GK^{1797, 1798, 8012} **n. f.** a bird of prey, possibly **kite** (**B** Saad Bo^{Hiero. ii. 191} Di Lv 11:14; Aramaic **קָאָה**, ; NH **קָאָה** of diff. birds of prey; name prob. from flying, swooping), Lv 11:14 forbidden as food; *cf.* also Dt 14:13 **קָאָה וְהַדְּאִיָּה וְהַדְּאִיָּה**, where for **קָאָה** read **קָאָה** & del. **קָאָה**; so Sam ; *cf.* Di l.c.

† [**קָאָה**] S¹⁷⁷² TWOT^{394b} GK¹⁹⁰¹] **n. f. id.** —frequenting ruins, *cf.* Di l.c. **קָאָה** Is 34:15 (on **קָאָה** Dt 14:13 *cf.* foregoing).

קָאָה S¹⁷⁵⁶ GK¹⁷⁹⁹ **n.pr.** v. sub II. **קָאָה**.

קָאָה S^{1677, 1678} TWOT^{2664, 396a} GK¹⁸⁰⁰, **קָאָה** v. **קָאָה**.

קָאָה TWOT³⁹⁵ (? √ of foll.; existence & meaning dub.)

† [**קָאָה**] S¹⁶⁷⁹ TWOT^{395a} GK¹⁸⁰¹] **n.** [**m.**] perhaps **rest**, but sense very doubtful (? Arabic *rest*, *Kamus*; **S** Onk *strength*, reading perhaps **קָאָה** *cf.* Sam. **קָאָה**, vid. Di) : **קָאָה**, **קָאָה** Dt 33:25.

† [**קָאָה**] S¹⁶⁸⁰ TWOT³⁹⁶ GK¹⁸⁰³] **vb.** **move gently, glide, glide over** (NH **קָאָה** *flow slowly, drop*; Arabic *walk leisurely, gently*, *any animal that walks or creeps*, *cf.*

Vulgate.

Saad Arabic Version of Saadya.

Bo S. Bochart, *circa.*, *Hieroicoicon*.

Di A. Dillmann.

del. *dele*, strike out (also *delet*, *delent*).

Greek version of the LXX.

l.c. *in loco citato*.

√ root or stem.

dub. dubious, doubtful.

S Syriac Version.

Targum.

Onk Targum of Onkelos.

Sam. Samaria, Samaritan (rarely = Samuel).

vid. *vide*, see.

דָּבַבְתִּי ; Assyrian *dabābu* , *plot, plan* , COT ^{Gloss.} , *cf.* דָּבָהּ)—only Qal Pt. דָּבַבְתִּי שְׁפָתַי
 יִשְׁנִים Ct 7:10 , of wine *gliding over the lips of sleepers*; (דָּבַבְתִּי וְשִׁנַּי i.e. *my lips*
and teeth □ S Aq Gei ^{Urschrift 405}).

† דָּבַבְתִּי S ^{1677, 1678} TWOT ^{2664, 396a} GK ¹⁸⁰⁰ **n. m.** Pr 28:15 , **f.** 2 K 2:24 (*seld.*
) **bear** (from soft or gliding motion, NH *id.* , Ethiopic Assyrian *dabû* (?) Dl ^{S 55} ;
 Aramaic דָּבָבְתִי , ; Arabic , is however a loan-word *cf.* Hom ^{NS 301 f.}) ;— abs. דָּבַבְתִּי
 Am 5:19 + 5 times; דָּבַבְתִּי 1 S 17:34 + 2 times; pl. דָּבָבִים 2 K 2:24 Is 59:11 ;—
bear , female 2 K 2:24 2 S 17:8 Pr 17:12 Ho 13:8 *cf.* Is 11:7 ; undetermined 1
 S 17:34 , 36 , 37 Am 5:19 Pr 28:15 Is 59:11 La 3:10 (on art. 1 S 17:34 Am
 5:19 *cf.* RS ^{Sem i 119 n.})

† דָּבָהּ S ¹⁶⁸¹ TWOT ^{396b} GK ¹⁸⁰⁴ **n. f. whispering, defamation, evil report** (?
 as that which glides stealthily) — abs. דָּבָהּ Nu 14:36 Pr 10:18 ; cstr. דָּבָהּ Je 20:10
 + 4 times; sf. דָּבָהּ, דָּבָהּ Pr 25:10 דָּבָהּ Gn 37:2 ;— **1. whispering** ψ 31:14 Je
 20:10 (Hi Hup De Gf VB ; yet *cf.* Che ψ) **2. defamation** Pr 10:18 (*c.*
 דָּבָהּ). **3. evil report** , specif. a (true) report of evil doing Gn 37:2 (P) דָּבָהּ
 דָּבָהּ ; *cf.* also Pr 25:10 & Ez 36:3 דָּבָהּ וְדָבָהּ לְשׁוֹן וְדָבָהּ עַם .
 unfavourable report of spies Nu 13:32 ; 14:36 , 37 (all P & all *c.* תּוֹצִיאָה ; adj.
 דָּבָהּ only 14:37).

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT ² ;, by O.H. Whitehouse).

Gloss. glossary, rarely = a gloss.

Aq Aquila.

Gei A. Geiger, *Urschrift u. Übersetzungen der Bibel*;
seld. seldom, rare.

Dl Friedrich Delitzsch, *Assyrische Studien*;

Hom F. Hommel, *Namen der Säugethiere* .

pl. plural.

RS W. Robertson Smith, *Religion of Semites*.

sf. suffix, *or* with suffix.

Hup H. Hupfeld.

De Franz Delitzsch.

VB Variorum Bible.

Che T. K. Cheyne.

P Priests' Code or Narrative.

† דְּבִיוֹנִים n. [m.] so Qr ; = דב יונים *dove's dung* (?) 2 K 6:25 f or Kt
חרייונים ; □ κόπρου περιστερῶν (Klo gives conject. emend.)

דבל TWOT ³⁹⁷ (Arabic) *collect*, also *make into lumps, gobbets* (Lane); Ethiopic &
cogn. in deriv.

† דְּבִלָּה S ¹⁶⁹⁰ TWOT ^{397a} GK ¹⁸¹¹ n. f. **lump** of pressed figs, **pressed (fig-)
cake** (NH דְּבִילָה , Aramaic *id.* , , = Greek παλάθη ; Arabic *lump, large gobbet* or
mouthful ; cf. Assyrian *dublu, foundation* , & Heb. synon. אֲשִׁישָׁה DI ^{HA 58}) —
דְּבִלָּה 1 S 30:12 ; cstr. דְּבִלָּת 2 K 20:7 = Is 38:21 ; pl. דְּבִלִּים 1 S 25:18 1 Ch
12:41 ;—used as food 1 S 25:18 ; 30:12 1 Ch 12:41 דְּבִלָּת תֵּאֲנִים , as application
to boil, or eruption 2 K 20:7 = Is 38:21 .

† [דְּבִלָּה S ¹⁶⁸⁹ GK ¹⁸¹²] n.pr.loc. only c. ה loc. דְּבִלָּתָה Ez 6:14 but read
רְבִלָּתָה JDMich Hi Sm Co Da .

† [דְּבִלִּים S ¹⁶⁹¹ GK ¹⁸¹³] n.pr. m. father of Gomer wife of Hosea דְּבִלִּים Ho
1:3 .

דְּבִלָּתִים S ¹⁰¹⁵ GK ¹⁸¹⁴ in n.pr.loc. v. ' בית ד' , עלמן ד' (possibly from √ דבל
in sense of *collect, assemble* , Ethiopic III. 3 *se colligere, coetus, chorus, conventus,
concilium*) — Je 48:22 ; דְּבִלָּתִימָה Nu 33:46 , 47 .

דְּבַק S ¹⁶⁹² TWOT ³⁹⁸ GK ¹⁸¹⁵ , דְּבִק S ¹⁶⁹⁵ TWOT ³⁹⁸ GK ¹⁸¹⁶ vb. **cling,**
cleave, keep close (NH *id.* , Arabic , Aramaic דְּבִק , דְּבִק ,) — Qal Pf. דְּבַק 1 K 11:2

Qr Q^e rê.

Klo A. Klostermann.

conject. conjecture(s); also conjection.

DI Friedrich Delitzsch, *Hebrew & Assyrian* .

n.pr.loc. *nomen proprium loci*, proper name of place.

loc. local, locality.

JDMich J. D. Michaelis.

Sm R. Smend (rarely = Samuel).

Co C. H. Cornill.

Da A. B. Davidson.

+ 2 times; וְדָבַק consec. Gn 2:24 ; דָּבַק 2 K 3:3 ; 3 fs. דָּבַקָה Ru 1:14 + 5 times; דָּבַקָה Job 29:10 ; 1 s. דָּבַקְתִּי ψ 119:31 ; 3 pl. דָּבַקוּ 2 S 20:2 ; וְדָבַקוּ consec. Dt 28:60 ; דָּבַקוּ Jb 41:15 ; וְדָבַקְתֶּם consec. Jos 23:12 ; Impf. יִדָּבַק Dt 13:18 + 3 times; 3 fs. וְדָבַק 2 K 5:27 ψ 137:6 ; וְדָבַקוּ Gn 34:3 + 2 times; sf. וְדָבַקְנִי Gn 19:19 ; 2 ms. וְדָבַק Dt 10:20 Ez 29:4 (del. B Co); 2 fs. וְדָבַקְיִן Ru 2:8 , 21 ; 3 pl. וְדָבַקוּ Nu 36:7 , 9 ; 2 mpl. וְדָבַקוּ Jos 23:8 ; וְדָבַקְוּ Dt 13:5 ; Inf. cstr. וּלְדָבַקְהֶבּוּ Dt 11:22 + 2 times;—in Hexateuch only JD, except Nu 36:7 , 9 (P);— **1.** *cling, cleave to* , **a.** lit. sq. דָּבַק Jb 19:20 (bone to skin), so sq. לָּ ψ 102:6 ; sq. אֶל 2 S 23:10 (hand to sword; accidentally om. with other words 1 Ch 11:13 *cf.* Dr 2 S 23:11), Je 13:11 (girdle to loins), La 4:4 (tongue to roof of mouth, in thirst), so sq. לָּ Jb 29:10 ψ 137:6 (as a judgment); so also in metaph. ψ 44:26 וְדָבַקְנִי לְאָרֶץ בְּטִיבּוֹנִי *our belly cleaveth to the earth* (|| שְׁחָה לְעַפְרָא נִפְשִׁינוּ), 119:25 דָּבַקְתִּי לְעַפְרָא נִפְשִׁי ; fish to scales of crocodile (fig. of Pharach), sq. דָּבַק Ez 29:4 (but *cf.* supr.); abs. (recipr.) of folds of crocodile's belly Jb 41:15 ; further of the חֲרָם remaining in (*sticking to*) the hand sq. דָּבַק Dt 13:18 ; so of spot, stain Jb 31:7 . **b.** so also of abiding on the land of one's tribe Nu 36:7 , 9 (sq. דָּבַק). **c.** = *remain with, close to* sq. עַם Ru 2:8 , 21 sq. דָּבַק v 23 . **2.** *cling, cleave to* , **a.** fig. of loyalty, affection etc., sometimes with idea of physical proximity retained, sq. דָּבַק Gn 2:24 (J ; man to wife) *cf.* 34:3 (J) 1 K 11:2 Jos 23:12 (D); further Ru 1:14 (Ruth to Naomi); 2 S 20:2 (people to king); especially (sq. דָּבַק) of cleaving to 'י Dt 11:22 (|| אָהַב , הִלַּךְ בְּכַל־דָּרָכָיו , אָהַב) 30:20 (|| אָהַב , שָׁמַע נְפִשׁוֹ , אָהַב) Dt 11:22 (|| אָהַב , אָהַב) ; *cf.* further Dt 10:20 ; 13:5 Jos 23:8 (all D), 2 K 18:6 ; ψ 63:9 (sq. אָהַב) & ψ 119:31 דָּבַקְתִּי בְּעֵדוּתֶיךָ ; so **b.** of the opposite דָּבַק ... רָבַעַם 2 K 3:3 ; **c.** subj. disease, calamity, sq. דָּבַק pers. Dt 28:60 2 K 5:27 ; sq. אָהַבִּי Je 42:16 ; sq. acc. Gn 19:19 (J); subj. sin ψ 101:3 (sq. דָּבַק pers.) **Pu.** Impf. 3 mpl. יִדָּבַקוּ pass. of Hiph. **1.** sq. דָּבַק , of crocodile's scales, *they are joined together* Jb 41:9 (|| יִתְלַכְּדוּ); abs. of earth-clods Jb 38:38 . **Hiph.** Pf. 3 fs. sf. הִדְבִּיקְתָּהּ Ju 20:42 ; 3 pl. sf. הִדְבִּיקוּהָ 2 S 1:6 ; 1 s. הִדְבִּיקְתִּי Je 13:11 ;

B Vatican MS. of Septuagint.

mpl. masculine plural.

metaph. metaphor, metaphorically.

fig. figurative.

supr. *supra*, above.

J Jehovist.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

pass. passive.

וְהִדְבִּיקָתִי Ez 29:4 ; Impf. juss. יִדְבִּיק Dt 28:21 ; יִדְבִּיק Gn 31:23 ; אֲדַבֵּיק Ez 3:26 ; יִדְבִּיקוּ Ju 18:22 ; 20:45 ; יִדְבִּיקוּ 1 S 14:22 + 2 times (cf. Ges § 53 R⁴ Köⁱ 210). **1.** *cause to cling* or *cleave* to, sq. acc. + אֶל , lit. וּלְשׁוֹנְךָ אֲדַבֵּיק אֶל־חַפְּךָ Ez 3:26 ; v. also 29:4 (sq. acc. + כֵּן ; lit., but in metaph.); fig. of causing to cleave to ״ Je 13:11 (sq. acc. + אֶל); cf. further Dt 28:21 (subj. ״ , sq. acc. of disease + כֵּן). **2.** *pursue closely* , sq. אֶחָרֵי Ju 20:45 1 S 14:22 1 Ch 10:2 = 1 S 31:2 (sq. acc.); so also 2 S 1:6 (sq. acc.) **3.** *overtake* , sq. acc. Gn 31:23 (E), Ju 18:22 ; cf. 20:42 (subj. הַמְלַחֲמָה). **Hoph.** Pt. וּלְשׁוֹנִי מְדַבֵּק מִלְּקוֹחָי ψ 22:16 *and my tongue is made to cleave (to) my gums*; cf. sub **Qal 1.**

† דָּבַק S¹⁶⁹⁵ TWOT³⁹⁸ GK¹⁸¹⁶ **adj.** *clinging, cleaving* (to), 'ד abs. וַיֵּשׂ אֶהָב וַיִּדְבַּק מֵאָחָה Pr 18:24 ; דָּבַקָה לְ ; דָּבַקָה לְ 2 Ch 3:12 (of cherub's wing); of cleaving to הִדְבִּיקִים 'ד Dt 4:4 .

† דָּבַק S¹⁶⁹⁴ TWOT^{398a} GK¹⁸¹⁷ **n. m.** Is 41:7 **joining, soldering, appendage** — **1.** 'ד *joining, soldering* Is 41:7 . **2.** pl. הַדְּבָקִים *appendages* of breastplate (?) 1 K 22:34 = 2 Ch 18:33 וּבֵין הַשָּׂרְיָן (The Be *al.* cf. VB : the jointed *attachment* or *appendage* to the rigid breast-armor, which covered the abdomen; > Klo proposes appendage of helmet; Thes suggests armpits, lit. *joints* (cf. מְדַבְּקֵי יָד Je 38:12 □); Ew the soft muscles etc. *connecting* the chest with the bottom of the back.)

[דָּבַר S¹⁶⁹⁶ TWOT³⁹⁹ GK^{1818, 1819, 1820}]₁₁₄₂ **vb.** **speak** (original meaning *dub.* ; *range in order* Thes is conjectural and not comprehensive enough; *treiben* MV does not explain Arabic or Heb. usage, but only Aramaic A meaning *go away* , sustained by Arabic *go away with it* , would best explain the four branches of usage:—(1) Arabic *depart, perish* , IV. *retreat* , fig. *retrograde, decline; passing away, death*; Assyrian

juss. jussive.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

Kö E. König, Heb. Gram.

E Elohist.

The O. Thenius.

Be E. Bertheau.

al. *et aliter* , and elsewhere; also *et alii* , and others.

Ew H. Ewals.

MV Gesenius, *Handwörterbuch über das A. T.* , edd. F. Mühlau & W. Volck.

A Alexandrine MS. of Setpuagint.

dabâru , Pi. *drive away* , Bez ^{Orient. Diplom. Vocab.} *Dibbara* , pest-god, Hpt in KAT ^{2 500} ,
 דָּבַר *pestilence* . (2) Arabic *follow behind* , in time, place, or station; *part behind* , *back* ,
 דְּבִיר *hindmost chamber of temple* . (3) Syriac *lead, guide* , cattle, sheep, government,
take a wife , = Aramaic דְּבַר ; Syriac , Aramaic דְּבַר *leader*; Syriac , Aramaic דְּבַרָא
guidance; Syriac Aramaic דְּבַרָא , Heb. דָּבַר ; Syriac , Aramaic מְדַבְּרָא , Heb. מְדַבֵּר
pasture, wilderness; Arabic , Syriac , Aramaic דְּבַרְתָא , Heb. דְּבֹרָה *swarm of bees* ,
 may be in this line, as led by their queen, so Thes (4) Arabic *consider the end* or *issure*
 (of an affair), *relate* (a story or tradition); *consider* , *plan against*; Ph. דַּבַר *speak*; Heb.
 דָּבַר etc. Syn. of אָמַר *say* , as Aramaic מְלַל with אָמַר ; Gk. λαλεῖν, λέγειν ; Lat. *loqui*,
dicere ; Germ. *reden, sagen*) — † Qal₄₁ only inf. (once?) & pt. : Inf. sf. בְּדַבְּרָךְ (by
 attraction to בְּשִׁפְטָךְ for usual Piel) ψ 51:6 ; Pt. דָּבַר Ex 6:29 + 30 times; pl.
 דְּבָרִים Nu 36:5 ψ 109:20 ; cstr. דְּבָרַי ψ 5:7 + 3 times; f. דְּבָרוֹת Nu 27:7 ψ
 31:19 ; pass. דָּבַר Pr 25:11 ;— *speak* , abs. Nu 27:7 ; 32:27 ; 36:5 (P) ψ 51:6 (?) ;
 דָּבַר דָּבַר *word spoken* Pr 25:11 ; with acc. rei דָּבַר דָּבַר *speaking a word* Jb 2:13 ;
 שְׁלוֹם , צַדִּיק , Is 45:19 , מְיֻשָּׁרִים , Am 5:10 , תְּמִים , ψ 15:2 , אֱמֶת
 Est 10:3 ψ 28:3 , יָמִים (שָׁמַר) , ψ 63:12 ; 101:7 Je 40:16 , כֹּזֵב , ψ 5:7 ; 58:4 , רַע , ψ
 109:20 , נְבִלָה , Is 9:16 , הִנֵּת נַפְשׁוֹ , Mi 7:3 ; with אֶל of *person, unto* Gn 16:13 (J) Ex
 6:29 (P) Je 38:20 ; 40:16 Dn 10:11 Jon 3:2 ; בְּאָזְנַי *in the ears of* Dt 5:1 Je 28:7 ;
 עַל *concerning, about* ψ 31:19 ; 109:20 Je 32:42 (sometimes rendered *against* , but
 dub.); עִם *with* ψ 28:3 ; בִּי הַדְּבָרִים הַמְּלֶאכֶּה *the angel that spake with me* (as a prophet,
 an instrument of communicating with Israel) Zc 1:9 , 13 , 14 ; 2:2 , 7 ; 4:1 , 4 , 5 ;
 5:5 , 10 ; 6:4 (vid. prep. בְּ III. 2 Ew § 217 f. (3)). † Niph.₄ Pf. נִדְּבַרוּ Mal 3:16 ,
 נִדְּבָרוּ ψ 119:23 , נִדְּבָרוּנוּ Mal 3:13 ; Pt. הִנְדַּבְּרִים Ez 33:30 ; reciprocal sense, *speak*
with one another, talk , abs. Mal 3:16 ; with בְּ , *against* ψ 119:23 Ez 33:30 ; with עַל ,
concerning, about Mal 3:13 (RV *against* , vid. Ew § 217 i.) Pi.₁₀₈₉ Pf. דָּבַר Gn 12:4
 + , דָּבַר Gn 21:1 + (on דָּבַר Ex 12:25 Dt 26:19 v. Bö § 1021 d (1) Kö i 188) ; Impf.
 יְדַבֵּר Gn 44:7 + , יְדַבֵּר־ Gn 44:18 + ; תְּדַבְּרוּן Gn 32:20 , תְּדַבְּרוּן ψ 58:2 ; Imv.

Bez C. Bezold.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

KAT E. Schrader, Keilinschr. u. d. Alte Testament.

Ph. Phenician.

acc. rei acc. of thing.

Ew H. Ewals, Heb. . Gram.;

RV Revised Version.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache* .

Imv. Imperative.

דָּבַר Gn 24:38 + , דְּבָרָה Ex 11:2 + ; Inf. דְּבַר Gn 24:50 + , דְּבָרָה Is 59:13 + ; Pt.
 מְדַבֵּר Gn 27:6 + ; f. מְדַבְּרֵת 1 S 1:13 + ;—(הַדְּבָר Je 5:13 , inf. Ki ⁴⁸ , prob. Ol §
 182^e Kö § 23⁽⁵⁾ , perhaps MV ; but more prob. a noun, as Ges § 52⁽²⁾, Ann. 3 Ew § 156^a ,
 dub. pf. as Sta § 222 ; בְּיוֹם דְּבָרָה Ex 6:28 Nu 3:1 Dt 4:15 ; תְּחִלַּת דְּבָרָה Ho 1:2 ,
 inf. Ki ⁴⁸ Bö § 987⁽⁷⁾ Kö § 23⁽⁵⁾ ; but more prob. pf. , as Ges § 52⁽²⁾, Ann. 3) ;—*speak* ,
1. abs. Dt 18:17 + (throughout the literature) usually with לְאָמַר , less freq. וַיֹּאמֶר :
 2 K 18:28 + , cf. the phrases † דְּבַרְתִּי (') אָנִי Ez 5:13 + 18 times Ez ; † כִּי יִדְבַר
 Is 1:2 ; 21:17 ; 22:25 ; 24:3 ; 25:8 Je 13:15 Jo 4:8 Ob 18 ; † כִּי פִי יִדְבַר Is 1:20
 ; 40:5 ; 58:14 Mi 4:4 ; † פִּי יִדְבַר ψ 49:4 ; † יִדְבַר פִּי (ψ 66:14 ; 145:21 ; †
 הִשְׁכַּח וּדְבַר Je 17:13 ; 25:3 ; 35:14 ; † עוֹד זֶה מְדַבֵּר Jb 1:16 , 17 , 18 . **2.** with acc.
 rei , very frequently , 'את הדברים האלה ד' Ex 20:1 Dt 5:19 + ; עוֹד דְּבַרְיֶיךָ לְמַה
 עַד אִם־דְּבַרְתִּי דְּבַרְיֶיךָ 2 S 19:30 ; why speakest thou any more of thy affairs?
 until I have told my errand Gn 24:33 ; seld. sq. דְּבַר indef. ; as ד' דְּבַר Is 58:13
 speak a (mere, empty) word ; so prob. also ד' דְּבַרְיִם Ho 10:4 ; with other nouns, e.g.
 דְּבַר קִשּׁוֹת spake rough words Gn 42:7 , 30 (E) ; גְּבוּהָהּ ד' proud words 1 S 2:3 ;
 טוֹבֵי דְּבַר friendly words Je 12:6 ; טוֹב 1 S 19:4 1 K 22:13 Est 7:9 ; לְשׁוֹן Is 59:3 + , כֹּזֵב
 Dn 11:27 , אָמַת Je 9:4 + , שׁוֹא ψ 12:3 + ; דְּבַר שִׁיר utter, sing a song Ju 5:12 ; מְשַׁל
 1 K 5:12 ; יְהוּדִית the Jewish language Ne 13:24 ; † סִרְיָה rebellion Dt 13:6 Je 28:16 ;
 29:32 . **3.** with persons : **a.** rarely acc. מִן־לִּפְתָּח הַדְּבָרִים לְשָׁלֵם they could [not] speak unto
 him peaceably Gn 37:4 (J ; but Ew § 282^a about him) ; אֲתָם ... וַיְדַבֵּר Nu 26:3 (P ,
 but text corrupt vid. Di ; no satisfactory explanation yet given, possibly read אֲתָם vid.
d). **b.** most frequently with אֶל throughout the literature : Gn 8:15 + ; cf. phrases וַיְדַבֵּר
 אֶל מֹשֶׁה לְאָמַר Ex 6:10 + 87 times ; P ; but † וַיְדַבֵּר אֶל מֹשֶׁה לְךָ Ex 32:7 ;
 33:1 (JE) ; וַיְדַבֵּר אֶל אֱהֲרֹן Lv 6:18 + 8 times (P) ; וַיְדַבֵּר אֶל בְּנֵי יִשְׂרָאֵל Ex 6:9 + 38
 times (P) ; elsewhere, Ex 19:6 (E) Dt 1:3 ; 4:45 (D) (כָּל־הָעֵדָה) (ד' אֶל Ex 12:3
 Lv 19:2 Nu 16:24 , 26 (P) ; וַיְדַבֵּר אֶל לֵב ד' speak unto one's heart Gn 24:45 , i.e. to
 oneself, cf. also עַל לְבָבָהּ ד' 1 S 1:13 , v. 5 infr. ; אֶל is used inexactly for עַל 1 S 3:12
 1 K 16:12 Is 16:13 Je 27:13 ; 30:4 ; 33:14 ; 36:7 , 31 ; 40:2 ; 50:1 ; 51:12 , 62
 where it is rendered concerning or against . **c.** with לְ , speak to 1 K 2:19 Ez 32:21 Dn
 2:4 ; לְיְהוָה speak, sing to Yahweh words of a song Jos 10:12 (D) 2 S 22:1 (= ψ

Ki David Kimchi (Qamchi).
 Ol J. Olshausen, Heb. Gram.
 Kö E. König, Heb. Gram.
 Sta B Stade, Heb. Gram.
 indef. indefinite.
 infr. *infra*, below.

), 2 K 10:10, 19:21 = Is 37:22, 1 Ch 22:11 2 Ch 23:3 Je 1:16; 18:7, 8, 9; 42:19. It may have this sense in most if not all of the following, where RV renders 1 K 2:18, 19 Est 7:9 Je 18:20 *for*; 2 Ch 32:16 Ne 6:12 Je 11:17; 16:10; 25:13; 26:13, 19; 35:17 Ez 36:5 Dn 9:12; 11:36 Ho 7:13 Am 3:1 *against*; and 1 K 9:5 2 K 22:19 Je 10:1; 19:15 *unto* (עַל is used for אֵל *unto* 2 Ch 32:19 Je 6:10; 25:2; 26:2 Ho 12:11); *cf.* the phrase † דַּבֵּר עַל לֵב *speaking upon the heart, speak kindly, comfort* Gn 34:3; 50:21 (E) Ju 19:3 Ru 2:13, 1 S 1:13 (seemingly from context עַל for אֵל, *to her heart, to herself*, vid. Dr), 2 S 19:8 2 Ch 30:22; 32:6 Is 40:2 Ho 2:16. 6. with infin. † דַּבֵּר לַעֲשׂוֹת *promise to do* Ex 32:14 (J) Dt 1:14 Ez 6:10 Jon 3:10; † דַּבֵּר לַמְחֹת *promise to give* Dt 19:8; † דַּבֵּר לַמְחֹת *threaten to blot out* 2 K 14:27; *cf.* † דַּבֵּר לְהַזְהִיר i.e. so as to warn Ez 3:18; 33:8.

Note. — אֶת־פְּלִי־זָרַע הַמְּמַלְכָּה 2 Ch 22:10 □ ἀπόλεσε, **B** *interfecit*, scribal error for אֶת־אֲבִד 2 K 11:1. Other explanations: *plot against, waylay* (Arabic) Thes MV; *pronounce sentence*, ellipt. אֶת־דַּבְּרֵי מִשְׁפָּטִים Ges^{Hdw} Rob; but *cf.* VB — † Pu. Impf. וְשִׁדְּבַר־בָּהּ בַּיּוֹם *in the day when she may be spoken for* Ct 8:8 (vid. **Pi. 4 c**); Pt. בְּךָ נִכְבְּדוֹת מִדְּבַר *glorious things are being spoken in thee* (RV Pe MV *of thee*) ψ 87:3. † Hithp. Pt. מִדְּבַר = מִתְּדַבֵּר with acc. הִזָּה הַדְּבַר הַזֶּה *speaking this word* 2 S 14:13; אֵת הַקּוֹל (מִדְּבַר אֵל) *heard (the voice, or) one speaking unto* Nu 7:89 (P) Ez 2:2; 43:6 (Di Nu 7:89 would read מִדְּבַר after □; the meaning not appreciably different from Piel; the Hithp. difficult to reconcile with אֵל). † Hiph. Impf. וַיִּדְּבַר עַמִּים תַּחֲתָי *ψ 18:48* (2 S 22:48 has וַיִּמְרֹדֵי for rare וַיִּדְּבַר), וַיִּדְּבַר עַמִּים תַּחֲתָיִנו 47:4; either (*cf.* Aramaic דַּבֵּר) *leads* subject (so Ges *coegit*, De Now), or (*cf.* Arabic *turn the back, retreat*) *puts to flight*, fig. for *subdues* (so Hi).

דַּבֵּר S¹⁶⁹⁷ TWOT^{399a} GK¹⁸²¹₁₄₃₉ **n. m. speech, word** — Gn 18:14 + 446 times; cstr. דַּבְּרֵי Gn 12:17 + 361 times; sf. דַּבְּרֵי Nu 11:23 + (sfs. 66 times); sg. in all 875 times; pl. דַּבְּרֵיהֶם Ex 4:10 + 182 times; cstr. דַּבְּרֵיהֶם Gn 24:30 + 253 times; sf. דַּבְּרֵיהֶם Gn 37:8 (sfs. 127 times); pl. in all 564 times;— **I.** sg. *speech, discourse, saying, word*, as the sum of that which is spoken: **1.** *of men*, **a.** נְבוֹן דַּבְּרֵי *discreet in speech* 1 S 16:18; שְׁפָתַיִם דַּבְּרֵי *speech of lips* ψ 59:13, *mere talk* Is 36:5 (= 2 K 18:20) Pr 14:23 (*cf.* ψ 17:4 *speech of God's lips*); מַר דַּבְּרֵי *bitter speech* ψ 64:4; כְּזָב דַּבְּרֵי *lying speech* Pr 30:8; דַּבְּרֵי רַךְ טוֹב *thy saying is good* 1 S 9:10;

Ges W. Gesenius.
Rob E. Robinson.
Pe J. J. S. Perowne.
sg. singular.

וַיְדַבֵּר אֲבִנֵּר הַזֶּה עִם and the speech of Abner had been with the elders of Israel 2 S
 3:17 (cf. 1 K 1:7); † אָמַר הַדְּבַר הַזֶּה say this saying Je 23:38 ; 31:23 cf.
 13:12 ; 14:17 (of God), 1 S 8:10 (" דְּבָרַי "). **b. word of command**, הַ(מְלִיכָה) (1
 Ch 21:4 , 6 Est 1:12 + 6 times Est, Ec 8:4 cf. 2 Ch 30:5 ; 31:5 Dn 9:23 , 25 ;
 † מְלִיכֹת ד' royal edict Est 1:19 ; כַּדְּבַר עֲשֵׂה do according to the command of Gn
 44:2 ; 47:30 Ex 8:9 , 27 ; 12:35 ; 32:28 (J) Lv 10:7 (P) Ju 11:10 Ezr 10:5
 Ne 5:12 , 13 ; cf. 2 S 17:6 (word of counsel), 1 K 3:12 (request), 1 K 17:13
 (proposal; on these meanings v. infr.) **c. message, report, tidings**, אֶת־הַדְּבַר הָרָע ,
 וַיִּשְׁמַע הָעָם הַזֶּה and the people heard this evil report Ex 33:4 (JE) cf. 1 K 20:12 ;
 דְּבַר מַעֲמָכֶם עַד בּוֹא (the report was true 1 K 10:6 = 2 Ch 9:5 ; וַיִּגַע הַדְּבַר אֶל מֶלֶךְ נִינוּהָ Jon 3:6 ; †
 הַשִּׁיב return or bring word, report Gn 37:14 Nu 13:26 ; 22:8 (J) Dt 1:22 , 25
 Jos 14:7 ; 22:32 (D) 1 K 2:30 ; 20:9 2 K 22:9 , 20 (= 2 Ch 34:16 , 28), but
 answer 1 S 17:30 2 S 3:11 ; 24:13 (= 1 Ch 21:12), 1 K 12:6 , 9 (= 2 Ch
 10:6 , 9), 12:16 Ne 2:20 Pr 18:13 ; 27:11 Is 41:28 Ez 9:11 (Dr ^{Sm p.190}
 explains the phrase as *turn back with a word*); cf. עָנָה (לא) דָּבַר answer something
 or nothing 1 K 18:21 2 K 18:36 ψ 119:42 Is 36:21 Je 44:20 vid. **IV. 6** ; דְּבָרִים
 הַשִּׁיב return words Ex 19:8 (E) Pr 24:26 vid. **III. 1. d. advice, counsel** , בַּדְּבַר
 בַּלְעָם by advice of Balaam Nu 31:16 (P), cf. Ju 20:7 2 S 19:44 Est 5:5 . **e.**
 request , אִמְתּוֹ of his maid , עַבְדּוֹ of his servant 2 S 14:15 , 22 . **f. promise** , לֹא יַחַל
 he shall not break his word Nu 30:3 (P), cf. הִקִּים דָּבַר perform a promise
 Ne 5:13 , vid. also **2 b. g. charge, complaint** , הֲזֵה הִיא הַדְּבַר הַזֶּה if this
 charge be true Dt 22:20 cf. 13:15 ; 17:4 , שִׁים דָּבַר בְּ , 1 S 22:15 , עלִילֹת דְּבָרִים
 Dt 22:14 , 17 . **h. decision, sentence** , דְּבַר דִּמְשָׁפֶט the sentence of judgment
 Dt 17:9 cf. v 10 , 11 . **i. theme, story** , רָחַשׁ לִבִּי דְּבַר טוֹב my heart swells with a
 good theme ψ 45:2 ; דְּבַר גְּבוּרָתוֹ the story of his great might Jb 41:4 . **2. word of**
 God , as a divine communication in the form of commandments, prophecy, and words
 of help to his people, used 394 times. This word is communicated in several ways: **a.**
 אֱלֹהִים then the word of Yahweh came unto 1 S 15:10 2 S 7:4 (cf. אֱלֹהִים
 1 Ch 17:3), 1 K 6:11 ; 13:20 ; 16:1 ; 17:2 , 8 ; 21:17 , 28 2 Ch 11:2 (cf.
 אֱלֹהִים 1 K 12:22); cf. 1 Ch 22:8 (על by confusion), Is 38:4 Je 1:4 + 20 times
 Je, Ez 3:16 + 41 times Ez, Jon 1:1 ; 3:1 Hg 2:20 Zc 4:8 ; 6:9 ; 7:4 , 8 ; 8:1
 (without אֱלֹהִים) v 18 ; † אֱלֹהִים ד' יהיה ד' Gn 15:1 2 Ch 12:7 Je 25:3 + 4 times Je,
 Ez 1:3 + 7 times Ez, Dn 9:2 Zc 1:1 , 7 ; 7:1 ; † אֱלֹהִים ד' יהנה ד' Gn 15:4 1 K 19:9
 ; † אֱלֹהִים ד' יהיה ד' 2 S 24:11 1 K 16:7 ; 18:1 2 K 20:4 Ez 24:20 ; † אֱלֹהִים ד' יהיה ד'
 ביד Hg 1:1 ; 2:1 , 10 ; † אֱלֹהִים ד' יהיה ד' Hg 1:3 ; † אֱשֶׁר ד' יהיה ד' Ho 1:1

Jo 1:1 Mi 1:1 Zp 1:1 ; † אֱלֹהֵי אֲשֶׁר הָיָה ד' י" 1 K 18:31 Je 1:2 ; † אֲשֶׁר הָיָה Je
הַדְּבָר אֲשֶׁר הָיָה אֵל ; 6 a אֲשֶׁר (vid. Je 14:1 ; 46:1 ; 47:1 ; 49:34)
7:1 + 11 times Je ; † אֵלַי דְּבַר יִגְנֹב unto me a word was brought by stealth Jb 4:12 , cf. י" וְטָרַם יִגְלֶה אֵלָיו דְּבַר י" and the word of Yahweh was not yet revealed unto him 1 S 3:7 . Yahweh also sends his word
שְׁלַח ψ 107:20 ; 147:18 Is 9:7 Je 42:5 (cf. pl. Zc 7:12) and makes it an object
of vision רָאָה Je 2:31 ; 38:21 (cf. pl. Ez 11:25) , הִזָּה Is 2:1 ; it is also
commanded צוּה Ex 16:16 , 32 ; 35:4 Lv 8:5 ; 9:6 ; 17:2 Nu 30:2 ; 36:6 (P)
Dt 4:2 ; 13:1 ; 15:15 Jos 1:13 ; 4:10 (D) 1 Ch 16:15 (= ψ 105:8) Ne 1:8 Je
7:23 , cf. הַדְּבָרִים אֲשֶׁר צוּה Ex 35:1 Lv 8:36 (P) Ex 19:7 (E) Dt 6:6 . **b.**
Yahweh confirms his word of promise Dt 9:5 1 S 1:23 (where read דְּבַרְךָ thy word
according to □ S & Dr) , 1 K 2:4 ; 6:12 ; 8:20 Je 29:10 ; 33:14 , and his word
of warning 1 K 12:15 Dn 9:12 ; his word stands for ever Is 40:8 ; it is settled for
ever in heaven ψ 119:89 ; he remembers his *holy word* דְּבַר קִדְשׁוֹ ψ 105:42 (cf.
דְּבַרְי קִדְשׁוֹ Je 23:9) ; he himself Jo 2:11 , the angels ψ 103:20 , and forces of
nature ψ 148:8 עֲשֵׂה דְבָרוֹ do his word of command ; by his word the heavens were
made ψ 33:6 ; it is near his people , in their mouth and heart Dt 30:14 ; a lamp to
their feet ψ 119:105 . **II. saying, utterance, sentence** , as a section of a discourse:—
1. of men , **a.** דְּבַר בְּעֵתוֹ a word in due season Pr 15:23 cf. Jb 4:2 Pr 12:25 ;
commonly in plural , † הַ(שִׁיר)הַ(דְּבָרִי) words of the song (i.e. its lines of poetry)
Dt 31:30 ; 32:44 ψ 181 (= 2 S 22:1) 137:3 ; הלל בדברי דָּוִד to sing praises
with the words of David (his psalms) 2 Ch 29:30 ; הַדְּבָרִים הַחֲכָמִים sentences of the wise
Pr 1:6 ; 22:17 Ec 9:17 ; 12:11 ; these sayings are commonly written , cf. דְּבָרֵי
הָאֲגָרָת words of the letter Est 9:26 ; עֲתִיקִים הַדְּבָרִים the records are ancient 1 Ch
4:22 ; דְּבָרֵי קִהָלֶת (Is 29:11 , 18 Je 29:1 . **b.** title of writings : דְּבָרֵי קִהָלֶת Ec
1:1 , ד' אגור , Pr 30:1 , ד' למואל , Pr 31:1 , ד' ירמיהו , Je 1:1 , so Am 1:1 Ne 1:1 ;
cf. in appended phrase or clause , Je 51:64 , ד' איוב , Jb 31:40 . **c.** in Ch name of a
work : ד' החזים 2 Ch 33:18 , 19 , ד' שמעיה , 2 Ch 12:15 , ד' יהוא , 2 Ch 20:34 ,
ד' גד על , 1 Ch 29:29 , ד' נתן , 1 Ch 29:29 , ד' שמואל על ד'
29:29 . (It is not certain whether writings of prophets or histories about them are
referred to ; in the latter case they are acts , **IV. 2.** , vid. Dr ^{Intr. 497} .) **2. of God:**
עֲשָׂרַת הַדְּבָרִים the ten words (sentences in the tables) Ex 34:28 (JE) Dt 4:13 ;
10:4 , referred to as הַדְּבָרִים Ex 34:1 (JE) Dt 4:10 , 36 ; 5:19 ; 9:10 ; 10:2 ; of
commands of covenant code Ex 24:3 , 4 , 8 cf. 34:27 (JE) ; of Deuteronomic code
Dt 17:19 (+ 16 times D) 2 K 22:11 ; 23:3–24 (cf. 2 Ch 34:19–31) Je 11:2–8 ;
34:18 ; the lawbook of joshua Jos 24:26 (E) ; of the code of Ezra Ezr 7:11 ; 9:4

Ne 8:9 , 13 ; the words of Yahweh written by Jeremiah Je 25:13 ; 36:4–32 ; 51:61 ; the words of the book of Daniel Dn 12:49 ; commands in general 1 S 15:11 ψ 50:17 ; 119:57 , 130 , 139 ; promises 2 S 7:28 Ne 9:8 , *cf.* 1 Ch 25:5 2 Ch 36:16 . **III. a word, words:** — **1. of men:** אֶתְּ דְבָרִים אֶתְּ דְבָרִים *one lip, and one and the same words* Gn 11:1 (J); אֵין אֵין דְבָרִים *no speech and no words* ψ 19:4 ; רַב דְבָרִים *man of words* , ready in speech, Ex 4:10 (J); רַב דְבָרִים *multitude of words* Jb 11:2 Pr 10:19 Ec 5:2 ; קַחוּ עִמָּכֶם דְבָרִים *take with you words* Ho 14:3 ; הַשְׁקֵר (י) *(lying word (s))* Ex 5:9 ; 23:7 (E) Pr 13:5 ; 29:12 Is 59:13 Je 7:4 , 8 ; דְבָרֵי רוּחַ *words of wind* , vain words Jb 16:3 ; וּמַה־נִּשְׁמָעֵבוּ דְבָרֵי נִשְׁמָעֵבוּ *and what a whisper of a word we hear of him!* Jb 26:14 . **2. of God** . It is difficult to determine how many of the following should come under **II. 2.** The pl. for *words of God* is relatively seldom: Gn 20:8 Ex 19:6 Nu 12:6 Jos 3:9 (E) Ex 4:28 , 30 Nu 11:24 (J) Dt 18:19 Jos 23:14 (D) 1 S 3:18 ; 8:10 ; 15:1 2 Ch 11:4 Jb 42:7 Pr 30:6 Is 31:2 Dn 10:11 Am 8:11 Mi 2:7 , apart from Je 3:12 + 30 times Je, Ez 2:7 + 4 times Ez, Zc 1:6 + 4 times Zc. **IV. matter, affair** , thing about which one speaks:— **1. business, occupation:** דְבַר הַמֶּלֶךְ *king's business* 1 S 21:9 ; לְכָל־דְבַר *for every matter of* 1 Ch 26:32 ; 27:1 2 Ch 19:11 ; לְכָל־דְבָרֶיךָ *for all thine affairs* 1 Ch 28:21 ; המזבח דבר Nu 18:7 ; דְבַר הַיָּמִים וְיִתֵּר דְבָרֵי יוֹם בְּיוֹמוֹ † *the task or portion of a day in its day, daily duty or due* Ex 5:13 , 19 (E) 16:4 (J) Lv 23:37 (P) 1 K 8:59 2 K 25:30 1 Ch 16:37 2 Ch 8:13 (בְּיוֹם) v 14 31:16 Ezr 3:4 Ne 11:23 ; 12:47 Je 52:34 Dn 1:5 ; † דְבַר שְׁנָה בְּשָׁנָה 1 K 10:25 2 Ch 9:24 . **2. pl. acts** cstr. דְבָרֵי 1 K 11:41 ^(×2) 1 Ch 29:29 2 Ch 12:15 ; 16:11 ; † דְבָרָיו *his acts* 2 Ch 13:22 ; 35:27 ; especially in phrases, דְבָרֵי ... עַל־סֵפֶר דְבָרֵי *and the rest of the acts of ... in the book of the chronicles (daily record of events)* of 1 K 14:29 + 32: times K.; וְיִתֵּר דְבָרָיו 2 Ch 13:22 + 8 times Ch, וְיִתֵּר דְבָרָיו 2 Ch 28:26 , וְשָׂאֵר דְבָרָיו 2 Ch 9:29 are referred to various sources; *cf.* also דְבָרֵי הַיָּמִים 2 Ch 33:18 *על־דברי מלכי ישראל* , בדברי דויד , 1 Ch 27:24 , במספר *good deeds* 2 Ch 12:12 ; 19:13 ; דְבָרֵי עֲוֹנוֹת *acts of iniquity* ψ 65:4 (*De Fälle von Missethaten*); דְבָרֵי־רָעָה *evil deeds* Je 5:28 . It is used of God, only in ψ 145:5 ד' נִפְלְאָ תִיךְ , ψ 105:27 ד' אֲתוֹתֶיךָ , Jb 33:13 לֹא יַעֲנֶה כָל דְבָרָיו . **3. matter, affair:** אֲוִרְיָה דְבַר אֲוִרְיָה *affair of Uriah* 1 K 15:5 ; שֹׁרֵשׁ דְבַר *root of the matter* Jb 19:28 ; מַה הָיָה הַדְּבַר *how went the matter?* 1 S 4:16 2 S 1:4 *cf.* Ru 3:18 ; שִׁבַּב אֶת פְּנֵי הַדְּבַר *change the face of the matter* 2 S 14:20 ; הָאֵת־נֹת דְבָרֵי הַאֲת־נֹת *the matter of the asses* 1 S 10:2 ; זֶה דְבַר הַרְצָח *this is the case of the slayer* Dt 19:4 ; לְכָל־דְבָרָיו 1 K 6:38 *as to all its particulars*; Pr 13:13 ; 16:20 . **4. events, things:** † אַחַר הַדְּבָרִים הָאֵלֶּה *after these things (events in time)* Gn 15:1 ; 22:1 ; 40:1 (E)

39:7 (J) 1 K 17:17; 21:1 Ezr 7:1 Est 2:1; 3:1; † האלה אחרי הדברים Gn 48:1 Jos 24:29 (E) Gn 22:20 (J) 2 Ch 32:1 . 5. *cause, case* for judicial investigation: כִּי־הִנֵּה לָהֶם דְּבַר כִּי־הִנֵּה *if they have a case* Ex 18:16 *cf.* 18:22; 22:8; דְּבַרְיָךְ *one having a case* Ex 24:14, *cf.* משפט בדבר 2 Ch 19:6; דְּבַרְיָךְ *pleas, good and right* 2 S 15:3 *cf.* Jos 20:4 . 6. *something, anything* (indefinite): עֲשֵׂה דָבָר *do a thing* Gn 22:16 + (frequent); עֲשֵׂה דְבָרִים Is 42:16 + (less frequent); דָּבָר הַיִּפְלֵא מִי דָבָר Gn 18:14 *cf.* Je 32:17, 27; דָּבָר ... לֹא *nothing* 1 K 5:7; 10:3 Is 39:2 Je 42:4 + (frequent), אֵין דָּבָר Ex 5:11 (E) Nu 20:19 1 S 20:21; לֹא דָבָר מִ' *nothing of* Ex 9:4 (J) Jos 8:35; 11:15; 21:45; 23:14 (D); כָּל דָּבָר *anything* Nu 31:23 Dt 23:20 +; דָּבָר רַע ψ 141:4 +; דָּבָר טוֹב, 1 K 14:13 +; דְּבַר־מָה *whatsoever* Nu 23:3 (E); עֲרֹנוֹת דָּבָר Dt 23:15 *nakedness of a thing*, i.e. unclean or unseemly thing (indecent in camp); so of a wife 24:1 . 7. *way, manner*: זֶה דְּבַר הַשְּׁמִטָּה *this is the manner of the release* Dt 15:2 (*cf.* SI¹); כַּדָּבָר כִּדְבָר *so was the way of the king* Est 1:13; כַּדָּבָר *after this manner, thus* † Gn 18:25; 32:20; 44:7 (JE) 2 S 15:6 Ezr 10:5 Ne 5:12, 13 with (עֲשֵׂה), 1 S 9:21 2 S 14:3; 17:6 (דָּבָר), 1 S 17:27, 30 Is 8:20 (אָמַר), Ne 6:4, 5 (שָׁלַח), Ne 6:4 (הַנְּשִׁיב) *cf.* 1 S 17:30, 2 K 7:19 (הִיָּה); (peculiar to D, כַּדָּבָר *such a wicked deed as this* Dt 13:12; 19:20, כַּדָּבָר הַגְּדוֹל הַזֶּה, Dt 4:32); *thus and thus did he* Gn 39:19 (J) 1 S 2:23 (but usually the pl. = *these words*). 8. *reason, cause*: זֶה דְּבַר־הַמֶּם 1 K 9:15; *this is the reason why* Jos 5:4 (D) 1 K 11:27; so 1 S 17:29 AV RV, *was it not but a word?* Th Ke RVm VB Dr; ... עַל דְּבַרְיָךְ, *for the sake of, in reference to*, v. Kö Expositor, Aug. 1902, 142–148; and add for עַל־דְּבַרְיָךְ Nu 25:18 (^{×3}); 31:16 2 S 18:5, and for עַל־דְּבַרְיָךְ Je 7:22 2 K 22:130a = 2 Ch 34:21a, and perhaps ψ 7:1 *because of, for the sake of* Gn 20:11, 18 (E) 12:17; 43:18 Ex 8:8 (J) Nu 17:14 (P) ψ 45:5; 79:9, עַל דְּבַרְיָךְ Je 14:1; עַל־דְּבַרְיָכֶם *for your sakes* Dt 4:21, עַל דְּבַר אֲשֶׁר Dt 22:24 (^{×2}); 23:5 2 S 13:22 .. Oldest tradition (Jerome) seems to waver between דָּג *fish* and דָּגָן *grain*, as explan. of דָּגוֹן, v. 'בית ד' .

SI Siloam Inscription.

AV Authorized Version.

Ke C. F. Keil.

RVm Revised Version margin.

Kö E. König.

×3 three times.

דָּבָר S¹⁶⁹⁸ TWOT^{399b} GK^{1822, 1823}₄₉ **n. m. pestilence** (*cf.* Arabic , *departure, death*) — Ex 9:3 + ; דָּבָר Hb 3:5 ; sf. דְּבַרְיָךְ Ho 13:14 ;— **1. plague, pestilence** , in general Ex 5:3 ; 9:15 Nu 14:12 (J) Lv 26:25 (H) Dt 28:21 , 2 S 24:13 , 15 (+ v 15 a □ We Dr) = 1 Ch 21:12 , 14 , 1 K 8:37 = 2 Ch 6:28 , 2 Ch 7:13 ; 20:9 ψ 91:3 , 6 Je 14:12 + 16 times Je, Ez 5:12 + 11 times Ez, Ho 13:14 Am 4:10 Hb 3:5 . Read דָּבָרְךָ , or the like, 1 S 4:8 , for MT בַּמִּדְבָּר , We Klo Dr . † **2. cattle-plague, murrain** Ex 9:3 (J) = ψ 78:50 .

† [דָּבָר S¹⁶⁹⁹ TWOT^{399c} GK¹⁸²⁴] **n. [m.] pasture** (*cf.* Aramaic דְּבָרְא , Syriac) — sf. בְּעֵדֶר בְּתוֹךְ הַדָּבָרָו as a flock in the midst of its pasture Mi 2:12 (art. with sf. , *cf.* Ges^{§ 127, 4^b} , who attaches ל as conj. to foll. word); וְרָעוּ וְדָבְרוּם כְּבָשִׂים כְּבָשִׂים פְּדָבְרוּם and lambs shall feed as (in) their pasture Is 5:17 .

† דְּבָרוֹת S¹⁷⁰² TWOT^{399d} GK¹⁸²⁷ **n. f. pl. floats, rafts** 1 K 5:23 .

† [דְּבָרָה S^{1700, 1701} TWOT^{2667, 399e} GK¹⁸²⁶] **n. f. cause, reason, manner** — cstr. עַל דְּבָרָתָא because of, for the sake of Ec 3:18 ; 7:14 ; 8:2 ; עַל־דְּבָרָתִי מְלִכֵּי־צֶדֶק after the order, or manner, of Melchizedek ψ 110:4 (' ancient genit. ending, to soften transition in poetry, Ges^{§ 90⁽³⁾a}); sf. דְּבָרָתִי my cause, suit Jb 5:8 .

† I. דְּבוּרָה S^{1682, 1683} TWOT^{399f} GK^{1805, 1806} **n. f. bee** (*cf.* Arabic , *swarm of bees* , Aramaic דְּבִרְתָא , Syriac) Is 7:18 ; pl. דְּבָרִים Dt 1:44 Ju 14:8 ψ 118:12 . Read also דְּבָרוֹ its bees 1 S 14:26 f or MT דְּבִשׁ *cf.* □ We Dr .

† II. דְּבוּרָה S^{1682, 1683} TWOT^{399f} GK^{1805, 1806} **n.pr. f. (bee)** — **1.** the nurse of Rebekah Gn 35:8 . **2.** the prophetess Ju 4:4 , 5 , 9 , 10 , 14 ; 5:1 , 7 , 12 , 15 .

† דְּבָרָתָא S¹⁷⁰⁵ GK¹⁸²⁹ **n.pr.loc.** Levitical city in Issachar, the present *Debûrije* at the foot of Mt. Tabor (Rob^{BR iii. 210} Bd^{Pal 249}) Jos 19:12 (הַדְּבָרָתָא) 21:28 1 Ch 6:57 .

H Code of Holiness.

MT Masoretic Text.

Rob E. Robinson, Biblical Resarches.

Bd Bädeker's Palestine.

† I. דְּבִיר S^{1687, 1688} TWOT^{399g, 399h} GK^{1808, 1809, 1810} **n. m.** (*cf.* Arabic *back*, *part behind*) *hindmost chamber, innermost room of the temple of Solomon* = קֹדֶשׁ הַקֹּדְשִׁים *holy of holies, most holy place*, the place of the ark and the cherubic images, the throne-room of Yahweh 1 K 6:5, 16, 19, 20, 21, 22, 23, 31; 7:49 (= 2 Ch 4:20) 8:6, 8 (= 2 Ch 5:7, 9) 2 Ch 3:16 ψ 28:2 . Prob. read דְּבִיר 2 K 10:25 also, for MT עֵיר ; so Klo after □ L . (It is translated *oracle* in AV RV after Aq Sym χρηματιστήριον , **B** *oraculum* , on the incorrect theory that it was derived from דְּבַר *speak* .)

† II. דְּבִיר S^{1687, 1688} TWOT^{399g, 399h} GK^{1808, 1809, 1810} **1. n.pr. m.** king of Eglon Jos 10:3 . **2. n.pr.loc. a.** דְּבִרָה *c. ה* — דָּ loc. , N. border Judah Jos 15:7 (*westward* Hup ψ 28:2) . **b.** לְדָבָר town of the Gadites Jos 13:26 , perhaps *Lôdebâr* 2 S 9:4 vid. לֹא דָבָר Di MV . **c.** דְּבִיר Ju 1:11 (^{×2}) 1 Ch 6:43 , דְּבִרָה Jos 10:38 , 39 , elsewhere דְּבָר Jos 15:15 + , a royal city of Canaanites anciently called קִרְיַת סֹפֶר Jos 15:15 Ju 1:11 , קִרְיַת סֵנָה Jos 15:49 ; on the mountains of Judah, in region of Hebron Jos 11:21 ; 15:49 , assigned to the Aaronite priests Jos 21:15 as a city of refuge 1 Ch 6:43 ; mod. *Dhoherîye* , 5 hours SW. from Hebron, according to Kn , so Survey^{iii. 402} ; other conject. in Di Jos 10:39 Ri^{HWB 265} .

† דְּבַר S¹⁶⁹⁹ TWOT^{399c, 399i} GK¹⁸²⁵ **n. [m.] speaking** (so Ew § 156) Je 5:13 וְהַדְּבַר אֵין בְּהֵם ; according to Hi Gf Ki (less prob.) vb. with art. for relat. (vid. [דְּבַר] Pi.) : but read rather הַדְּבַר , *and the word is not in them* .

† [דְּבָרָתְךָ] S¹⁷⁰³ TWOT^{399j} GK¹⁸³⁰] **n. f. word** — יִשָּׂא מִדְּבַר תִּיךָ *he receiveth of thy words* Dt 33:3 (poem).

† דְּבָרִי S¹⁷⁰⁴ GK¹⁸²⁸ **n.pr. m.** a Danite Lv 24:11 .

† I. [מְדַבֵּר] S⁴⁰⁵⁷ TWOT^{399k, 399l} GK^{4497, 4498}] **n. m. mouth** , as organ of speech,— מְדַבֵּרָה נְאוֹהָ Ct 4:3 || שְׂפָתוֹתֶיךָ , □ λαλιά , *Jer eloquium* .

□□ LXX of Lucian (Lag).

Sym Symmachus.

Kn A. Knobel.

Survey Survey of Western Palestine (PEF).

Ri E. Riehm, *Handwörterb. d. bibl. Alterth* .

II. מְדִבְרָה S⁴⁰⁵⁷ TWOT^{399k, 399l} GK^{4497, 4498}₂₇₀ **n. m. wilderness** — Dt 32:10 + ; c. הַ loc. מְדִבְרָה Jos 18:12 + 15 times; cstr. Ex 15:22 + ; מְדִבְרָה 1 K 19:15 ; sf. מְדִבְרָה Is 51:3 ;— **1.** tracts of land, used for the pasturage of flocks and herds, מְדִבְרָה לְאֹת נִשְׂאוֹת הַמְדִבְרָה the pastures of the wilderness put forth green grass Jo 2:22 ; יִרְעֲפוּ הַמְדִבְרָה the pastures of the wilderness drop (fertility) ψ 65:13 ; יִבְשׁוּ הַמְדִבְרָה are dried up Je 23:10 , cf. Je 9:9 Jo 1:19 , 20 . **2.** uninhabited land , מְדִבְרָה לְאִישׁ אֶדְמָה wilderness in which is no man Jb 38:26 ; the abode of pelicans ψ 102:7 ; wild asses Jb 24:5 Je 2:24 ; jackals Mal 1:3 ; ostriches Lam 4:3 ; אֲרָחִים וְעֹזְבֵה מְדִבְרָה O that I had in the wilderness a lodging place of wayfarers, that I might leave my people Je 9:1 ; מְדִבְרָה בְּאֶרֶץ מְדִבְרָה better to dwell in a desert land , than with a contentious woman Pr 21:19 ; מְדִבְרָה בְּאֶרֶץ מְדִבְרָה in a desert land, and in a waste howling wilderness Dt 32:10 . **3.** large tracts of such land bearing various names, in certain districts of which there might be towns and cities: מְדִבְרָה וְעָרֵיהֶם וְכָרִים יִשְׂאוּ let the wilderness and its cities lift up (their voice), the villages that Kedar doth inhabit Is 42:11 . There were six cities in the wilderness of Judah Jos 15:61 , 62 ; מְדִבְרָה usually = wilderness of the wanderings Gn 14:6 Nu 14:16 , 29 , 32 , 33^(x2) + , or the great Arabian desert Ju 11:22 + ; but may also refer to any other Ct 3:6 ; 8:5 . Special tracts—(a) of the wilderness of the wanderings were מְדִבְרָה שֵׁן Ex 15:22 , מְדִבְרָה סִינַי Ex 16:1 + , מְדִבְרָה סִינַי Ex 19:1 + , מְדִבְרָה פֶּאֶרֶן Nu 13:26 + , מְדִבְרָה צִן Nu 20:1 + , מְדִבְרָה קִדְשׁ ψ 29:8 , מְדִבְרָה אֶתֶם Nu 33:8 ; (b) in W. Pal. מְדִבְרָה יְהוּדָה Ju 1:16 ψ 63:1 cf. Jos 15:61 , מְדִבְרָה מְעוֹן 1 S 23:24 , 25 , מְדִבְרָה זִיף 1 S 23:15 ; 26:2 , מְדִבְרָה בְּאֶרֶשׁ גִּדִי Gn 21:14 , מְדִבְרָה עֵין גִּדִי 1 S 24:2 , מְדִבְרָה תְּקוּעָה 2 Ch 20:20 , מְדִבְרָה גִּבְעוֹן 2 Ch 20:16 , מְדִבְרָה יְרוּשָׁלַם 2 S 2:24 ; (c) in East. Palestine מְדִבְרָה מוֹאָב Dt 2:8 , מְדִבְרָה אֲדוּמָה 2 K 3:8 , מְדִבְרָה קְדְמוֹת Dt 2:26 . **4.** fig. מְדִבְרָה וְשִׁתָּהּ כַּמְדִבְרָה וְשִׁתָּהּ כַּמְדִבְרָה and (lest I) make her as a wilderness and set her like a dry land Ho 2:5 ; מְדִבְרָה הָיִיתִי הָיִיתִי have I been a wilderness to Israel? Je 2:31 .

דָּבַשׁ TWOT⁴⁰⁰ (√ of foll.; cf. Arabic IX. *become black or brown* , of a colour between black and red; vid. deriv.; so Fl v. infr. ; yet vb. in this meaning perhaps denom. from i.e. having the colour of *dibs*) .

† **דָּבַשׁ** S¹⁷⁰⁶ TWOT^{400a} GK¹⁸³¹₅₄ **n. m.** 1 S 14:29 **honey** (named from colour according to Fl NHWB^{i.439} ; Arabic *date-honey*; NH **דָּבַשׁ** , Aramaic

Pal. Palmyrene or Palestine, Palestinian, etc.
Fl H.L. Fleischer.

דֹבֶשׁ , , *honey* both of fruits and of bees; *cf.* also Assyrian *dišpu* COT^{Gloss.} Zim BP⁸⁴ DI^{Pr 70}) — abs. ד' Gn 43:11 + 33 times; דְבֹשׁ Ex 3:8 + 18 times; sf.

דְבֹשׁ Ct 5:1 ;— *honey* , product of bees, used as food Ju 14:8 , 9 , 18 (in lion's carcass); found in (clefts of) rock Dt 32:13 (מְסֻלֵעַ ד' , in song, JE), ψ 81:17 (מְצוּר ד'); in forest, on ground 1 S 14:25 (עַל־פְּנֵי הַשָּׂדֶה) v 26 (הֵלֵךְ ד' ; but read rather הֵלֵךְ דְּבֹרָהּ *its bees had departed* , We Dr after □) v 29 , 43 ; transported in jar or bottle ד' בְּקַבֵּקָה 1 K 14:3 ; contrib. to priests and Levites 2 Ch 31:5 ; || הַמָּאָה 2 S 17:29 Is 7:15 , 22 (in last two the being limited to such food is apparently token of destitution); kept in store Je 41:8 ; a choice gift Gn 43:11 (J); article of trade Ez 27:17 (in these two perhaps = *grape syrup* , mod. *dibs* , *cf.* Di Gn 43:11 v. Rob^{BR ii. 81}); forbidden as burnt offering Lv 2:11 (|| שָׂאֵר); *honey comb* = יַעֲרַת הַדָּב 1 S 14:27 (*cf.* יַעֲרִי Ct 5:1); also צוּר ד' Pr 16:24 (*cf.* נִפְתַּח צוּפִים ψ 19:11); most often in phrase describing abundance in land of Canaan אֶרֶץ דְּבֹשׁ וְדָבָר Ex 3:8 , 17 ; 13:5 ; 33:3 (all JE) Lv 20:24 (H) Nu 13:27 ; 14:8 ; 16:14 (all JE) Dt 6:3 ; 11:9 ; 26:9 , 15 ; 27:3 ; 31:20 (all D) Jos 5:6 (D) Je 11:5 ; 32:22 Ez 20:6 , 15 ; *cf.* Dt 8:8 2 K 18:32 (of land of captivity), of Egypt Nu 16:13 (JE); v. also Ez 16:13 , 19 Jb 20:17 וְהָמָאָה ד' נִחְלִי ; *honey* , used to illustrate moral teachings Pr 24:13 (|| נִפְתַּח) , 25:16 , 27 (danger of surfeit); sim. of sweetness of taste Ez 3:3 (the roll), *cf.* בָּדַד כְּצַפְיָהוּת Ex 16:31 (P ; description of manna); of sweetness of the law ψ 19:11 (|| נִפְתַּח צוּפִים) *cf.* 119:103 ; (of pleasant words Pr 16:24 *cf.* supr.); sweetness of lips וְהִלַּב ד' Ct 4:11 ; fig. of love דְבֹשׁ Ct 5:1 (|| יַעֲרִי , יַיִן , וְהִלַּב).

† [דְּבֹשֶׁת S^{1707, 1708} TWOT^{400b} GK^{1832, 1833}] **1. n. f. hump** (of camel) (etymol.?)) cstr. Is 30:6 עַל־דְּבֹשֶׁת גְּמִלִים . **2. n.pr.loc.** on border of Zebulun Jos 19:11 דְּבֹשֶׁת .

† יְדִבְשׁ S³⁰³¹ GK³³⁴⁰ **n.pr. m.** a son of Etam? 1 Ch 4:3 ; MT has וְיְדִבְשׁ ... וְאֵלֶּה אַבְי עֵיטָם יְזַרְעָא □ οὗτοι υἱοὶ Αἰτάων , *cf.* **B** ; = וְאֵלֶּה בְּנֵי ע' *cf.* Be Öt (< אלה בני אביע' , as some MSS.) On real significance of names *cf.* עֵיטָם .

NHWB Levy, *Neuhebr. Wörterb.* .
Zim H.Zimmern, *Babylonische Busspsalmen.* .
DI Friedrich Delitzsch, *Wo lag das Paradies?*
sim. simile.
Öt S. Ötli .

† [**הָגַף** S^{1710, 1711} TWOT^{401, 401b} GK^{1835, 1836}] **vb.** multiply, increase (intr.);—
Qal Impf. 3 mpl. **יִדְגְּנוּ לְרֹב בַּקָּרֶב הָאָרֶץ** Gn 48:16 (E).

† **לָף** S¹⁷⁰⁹ TWOT^{401a} GK^{1794, 1834} **n. m.** Jon 2:1 **fish** (NH *id.*) — **לָף** Jon 2:1^(×2), 11 + Ne 13:16 Qr (Kt **לָאָף**); **לָפִים** 1 K 5:13 + 6 times; **לָפִים** Gn 9:2 + 7 times;—*fish of sea* Jon 2:1^(×2), 11 (in v 1 **לָדוּל 'ד**); Ne 13:16 (**לָאָף** Kt **לָף** article of Tyrian trade; only here coll., read perhaps **הָגַף**; or regard as late usage, *cf.* converse **הָגַף** of individual Jon 2:2);—elsewhere always pl.: as subj. of Solomon's utterance 1 K 5:13; fish-spear **צִלְצֵל דָּגִים** Jb 40:31; most often **הָגַף הָגַף** Gn 9:2 (P), **ψ** 8:9 Ho 4:3 Zp 1:3 Ez 38:20 Jb 12:8 (in all opp. to beasts & birds, & appar. used with them, + **שָׂמַךְ** Ez. *cf.* vb. **שָׂמַךְ** Gn, for animal creation in general; also Hb 1:14 *cf.* *infr.*); Nu 11:22 (JE) of fish (with beasts) as food (*cf.* Gn 9:2f.) in simile of men ensnared, like fish taken in net (**הַמְצוּדָה**) Ec 9:12 *cf.* Hb 1:14 (**הָגַף הָגַף**); 4 times **הָגַף הָגַף שַׁעַר** *fish-gate* 2 Ch 33:14 Zp 1:10 Ne 3:3; 12:39 (on situation *cf.* **שַׁעַר**).

† **הָגַף** S^{1710, 1711} TWOT^{401, 401b} GK^{1835, 1836} **n. f.** **fish** (NH *id.*) — **הָגַף** Nu 11:5 + 5 times; cstr. **הָגַף** Gn 1:26 + 4 times + Ez 29:4b (del. B Co); sf. **הָגַף** Ez 47:10 **□ B** Co; (MT **הָגַף**), **הָגַף** Is 50:2 **ψ** 105:29 + Ez 47:10 MT *cf.* *supr.* — *fish*, almost always coll.; fish of sea **הָגַף הָגַף** Gn 1:26, 28 (P) Ez 47:10 (in sim.); in Nile (**רִאֵי**) Ex 7:18, 21 (E) *cf.* **ψ** 105:29, **הָגַף הָגַף** Ez 29:4^(×2) (*cf.* *supr.*) v 5; in sea and rivers Is 50:2 Ez 47:9, 10; food in Egypt Nu 11:5 (JE); image of fish forbidden in worship, as of beasts and birds Dt 4:18 (on sacredness of fish, and use in sacrifice *cf.* Selden^{De Diis Syris, ii. 3}; RS^{Sem. i. 274}); of single fish only Jon 2:2 (2:1^(×2), 11 **לָף**) by late usage; *cf.* conversely **לָאָף** = **הָגַף** coll. Ne 13:16.

† [**לָאָף, לָאָף** S¹⁷⁷⁰ TWOT^{401c} GK¹⁸⁹⁹] **vb.** denom. fish for, catch — Qal Pf. 3 mpl. sf. **הָאָפִים** consec. Je 16:16 (but as Qal dub. Ges § 73.2; Sta § 160 b.2 regards as **Hiph.** (abbrev.), Nö^{ZMG. 1883, 540} conj. **Pi.**)

< indicates that the following is to be preferred to the preceding.

intr. intransitive.

coll. collective.

opp. opposite, as opposed to, or contrasted with.

Nö T. Nöldeke.

ZMG Zeitschrift d. deutsch. Morgenländ. Gesellschaft.

† [דָּגַן S¹⁷²⁸ TWOT^{401d} GK¹⁸⁵⁴, דָּגַן S¹⁷⁷¹ TWOT^{401d} GK¹⁹⁰⁰] **n. m.** Ez 47:10 **fisher, fisherman**, only pl. דָּגָנִים Is 19:8, דָּגָנִים Qr Je 16:16 (Kt דוּגָנִים). דָּגָנִים Ez 47:10 & Kt Je 16:16.

† דָּוָגָה S¹⁷²⁹ TWOT^{401e} GK¹⁸⁵⁵ **n. f. fishing, fishery**, only in בְּסִירֹת דָּוָגָה בְּשִׁנְאֵי Am 4:2 (|| בְּצַנּוֹת) of 'י, metaph. for dragging Isr. captive (cf. for practice referred to, in case of fish, Ez 29:4 & Jb 40:26 scornful summons to do it with crocodile, if possible! v. Herod. ^{ii. 70} on mode of capturing crocodiles).

† דָּגוֹן S¹⁷¹² TWOT^{403b} GK¹⁸³⁷ **n.pr. m.** 1 S 5:4 god & idol of Philistines (cf. Assyrian *Dagan, Dakan* (*nu*), name perhaps non-Shemitic COT Ju 16:23 DI Pa 139 Sayce ^{Rel.Bab. 188 f.} but v. Jen *infr.*)—god of Ashdod, except Ju 16:23 (Gaza) & 1 Ch 10:10 (but cf. *infr.*);—דָּגוֹן אֶל־הַיָּם Ju 16:23 cf. דָּגוֹן אֶל־הַיָּם 1 S 5:7, בֵּית ד' 1 S 5:2, 5 1 Ch 10:10 (here hardly orig. cf. || 1 S 31:10 & We Dr); כַּף־הַיָּם ד' 1 S 5:5, מִפְתָּן ד' v 5; as name of image 'ד' (אֶצֶּל) v 2, 3, 4, דָּגוֹן נִפְלָא v 3, 4, נִשְׂאָר עָלָיו v 4 (but sense difficult; We proposes דָּגוֹן *only his fish*, i.e. fishy part, *was left upon him*, v. also Dr;—but was Dagon a fish-god? Cf. works cited above & Scholz ^{Götzendienst 238 ff.}, Baud in PRE ^{2 iii. 460 ff.}, especially Jen ^{Kosmol. 449 ff.}). Vid. בֵּית דָּגוֹן p. 111.

† I. [דָּגַל S¹⁷¹³ TWOT^{402, 402b} GK^{1838, 1839}] **vb. look, behold** (Assyrian *dagālu*, Lotz ^{TP 131}; Thes RobGes MV SS De make דָּגַל a denom. from דָּגַל = *lifted up like a banner*, or *furnished with a banner*, i.e. *exalted, distinguished*, AV RV *chiefest*);—Pt. pass. דָּגַל מִרְבָּבָה Ct 5:10 *looked at, conspicuous*, according to DI ^{HA 40}.

† [דָּגָל S¹⁷¹⁴ TWOT^{402a} GK¹⁸⁴⁰] **n. m.** Nu 10:14 **standard, banner** (Assyrian *diglu* DI ^{HA 40 Pr 58}; cf. also DI Nu 2:2); cstr. דָּגָל Nu 2:3 + 7 times; sf. דָּגָלוֹ Nu 1:52 + 2 times; pl. sf. דָּגָלֵיהֶם Nu 2:17, 31, 34;—*standard*,

Herod. Herodotus.

DI Friedrich Delitzsch, *Wo lag das Paradies?*

Sayce A. H. Sayce, *Religion of Babylonia*.

Jen P. Jensen.

Baud W. von Baudisin.

PRE Herzog's Prot. Real-Encycl.

TP Tiglath-Pileser.

RobGes Gesenius, *Hebrew and English Lexicon*, translated by E. Robinson.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

partic. of separate tribes of Isr. מַחֲנֵה יְהוּדָה etc. Nu 2:3 , 10 , 18 , 25 ; 10:14 , 18 , 22 , 25 ; cf. also 1:52 ; 2:2 (|| אֲתָת) v 17 , 31 , 34 (all P) ; fig. Ct 2:4 וּדְגְלוּ עָלַי אַהֲבָה .

† II. [דָּגַל S ¹⁷¹³ TWOT ^{402, 402b} GK ^{1838, 1839}] **vb. denom. carry** , or **set up standard, banner** — Qal Impf. 1 pl. לְדָגַלְתִּי ψ 20:6 (Gr Che לְדָגַלְתִּי ; Bi לְדָגַלְתִּי , after □ S ; Now לְדָגַלְתִּי ; poss. לְדָגַלְתִּי ?) *set up standard* in battle, cf. DI ^{Pr 61} .
Niph. Pt. fpl. דָּגְלוּתִּים Ct 6:4 , 10 *bannered, supplied with standards* , pt. as subst. , of *bannered hosts* , cf. De .

דָּגַן TWOT ⁴⁰³ (√ of foll. meaning dub. ; NH דָּגַן Pa. *heap up* etc. seems to be denom. ; Ol § ^{215b.4} der. דָּגַן from דָּגַהּ , cf. MV ; We ^{Skizzen iii.170} inclines to regard דָּגַן as der. from n.pr. divin. דָּגַן (cf. דָּגוֹן) , as *cereal* from *Ceres*) .

† דָּגַן S ¹⁷¹⁵ TWOT ^{403a} GK ¹⁸⁴¹ **n. m. corn, grain** (of cereals) (NH *id.* , Sam. v. Thes ; cf. Ph. דָּגַן אֶרֶצַת דָּגַן) — דָּגַן Gn 27:28 + 29 times ; cstr. דָּגָן ψ 78:24 ; sf. דָּגָנִי Ho 2:11 , דָּגָןִי Dt 7:13 ; 12:17 ; 14:23 ; 18:4 , דָּגָנֶיךָ Dt 11:14 , דָּגָנֶיךָ Is 62:8 , דָּגָנִים ψ 4:8 ; 65:10 — *corn* , *c.* תִּירוֹשׁ *must* , q.v. , Gn 27:28 , 37 (both J) ψ 4:8 Is 62:8 Ho 2:11 ; 7:14 ; 9:1 Zc 9:17 ; cf. also Nu 18:27 (P ; here, for תִּירוֹשׁ מִלְאָה מִן־הַיֶּקֶב , La 2:12 (where יֵין) , Ho 14:8 (where יֵין & גֶּפֶן) ;); of land of Canaan דָּגַן וְתִירוֹשׁ Dt 33:28 ; of land of captiv. (words of the Rabshak) 2 K 18:32 = Is 36:17 (other products, also, named in both) ; usually *c.* יֶזְהָר & תִּירוֹשׁ Nu 18:12 Dt 7:13 ; 11:14 ; 12:17 ; 14:23 ; 18:4 ; 28:51 2 Ch 31:5 (+ דָּבַשׁ) 32:28 Ne 5:11 ; 10:40 ; 13:5 , 12 Je 31:12 Ho 2:10 , 24 Jo 1:10 ; 2:19 Hg 1:11 ; also Jo 1:17 Me ; (cf. 2 K 18:32 Is 36:17 *supr.*) ; alone, rare and late Ne 5:2 , 3 , 10 ψ 65:10 Ez 36:29 ; דָּגָן־שְׂמִימִים ψ 78:24 ; — of the above the following refer to firstfruits offered to the priests Nu 18:12 (cf. v 27) Dt 18:4 2 Ch 31:5 ; to tithe Dt 12:17 ; 14:23 Ne 13:5 , 12 ; to both generally Ne 10:40 ; to loaning on usury Ne 5:10 , 11 .

Gr H. Grätz.

Bi G. Bickell.

subst. substantive.

We J. Wellhausen, *Skizzen und Vorarbeiten* .

q.v. *quod vide*.

† [**רָגַרְ** S¹⁷¹⁶ TWOT⁴⁰⁴ GK¹⁸⁴²] **vb.** **gather together as a brood** (*cf.* Aramaic **רָגַרְ** *heap together*; so Nasar .) — **Qal** Pf. 3 ms. **רָגַרְ** Je 17:11 ; 3 fs. **רָגַרְהָ** Is 34:15 — *gather together* into its shadow Is 34:15 (of קַפְּזָה , q.v.), **רָגַרְ וְלֹא יִלְדָּה** Je 17:11 (of partridge; sim. of one getting riches unjustly).

† [**רָדַדַּ** S¹⁷¹⁷ TWOT⁴⁰⁵ GK¹⁸⁴³] **n. m.** Pr 5:19 **breast** , better **teat, nipple** (τῆθοί Aq Pr 5:19 Symm Ez 23:3 , 21 ; NH & Aramaic **רָדַדַּ** ; primit. caressing word; according to Fl in NHWB^{i.439}) — Du cstr. **רָדַדַּי** Ez 23:3 , 8 (both del. **□ S** Co); sf. **רָדַדַּי** Ez 23:21 (read בתוליד **S** Co); **רָדַדַּי** Pr 5:19 ;—of breasts of woman Pr 5:19 (Hi Bi read רָדַדַּי *her love cf.* 7:18); of Samaria & Jerusalem under fig. of young women Ez 23:3 (**רָדַדַּי בְּתוּלֵיהֶן**) *cf.* v 8 ; **רָדַדַּי** v 21 ; but prob. del. 'ד in Ez *cf.* supr. & Gei^{Urschrift 397} .— Vid. also **רָדַדַּ** sub **רָדַדַּ** .

רָדַדַּ , רָדַדַּי S¹⁷³³ TWOT^{410b} GK¹⁸⁶⁰ v. sub **רָדַדַּ** .

† [**הִרְדַּדַּ** S¹⁷¹⁸ TWOT⁴⁰⁶ GK¹⁸⁴⁴] **vb.** [**move slowly**] (NH Pi. **הִרְדַּדַּ** *lead slowly* , Hithp. **הִרְדַּדַּי** ; Aramaic **הִרְדַּדַּי** , **הִרְדַּדַּי** ; Arabic is *run quickly* (of a camel): on form, *cf.* Kō^{i 587} ; SS der. from **הִרְדַּדַּ** *cf.* Sta^{§ 112 a, 150 a, 129 b, 581 d}) — **Pi.** Impf. 1 s. sf. **הִרְדַּדַּי** (so read for MT **הִרְדַּדַּי** Dy Bi & Che , *cf.* his crit. note) *lead slowly* (in procession) ψ 42:5 . **Hithp.** Impf. 1 s. **הִרְדַּדַּי** Is 38:15 ; also sf. **הִרְדַּדַּי** ψ 42:5 MT but *cf.* supr. ;— *walk deliberately* , at ease (De Che Di), or as in procession (Ew), Is 38:15 (*cf.* Che Di VB).

הִרְדַּדַּ Kt v. **הִרְדַּדַּ** sub **הִרְדַּדַּ** .

† **רָדַדַּ** S¹⁷¹⁹ GK¹⁸⁴⁷ **n.pr.loc.** & **gent.** ;— 'ד Gn 10:7 + 8 times + Ez 27:20 (but v. infr.) c. ה loc. **רָדַדַּ** Ez 25:13 *cf.* Ges^{§ 90,2 ad fin.} ;— **1.** under fig. of son of **רָעַמָּה** and grandson of **כּוֹיֵשׁ** (v. these arts.) Gn 10:7 (brother of **שָׁבָא**) = 1 Ch 1:9 Ez 27:20 ; *cf.* 'ד **בְּנֵי ד'** v 15 (but read here perhaps **רָדַדַּ** **□** υἱοὶ 'Ροδίωv ,

Nasar Lexid. cod. Nasaraei, ed. M. Norberg.

Du B. Duhm.

Dy J. Dyserinck.

gent. *gentis* , of a people, *gentilicium* .

cf. Sta ^{De Pop. Javan. 11}, also **S**, Co; v. sub **דְּדָנִים** infr.) cf. also Ez 38:13, **שָׁבָא** וְדָד; also Je 25:23; transfer to **2**. south-Arabian tribe on Persian Gulf, = Sab. **בְּנֵי דָדָן** according to DHM ^{ZMG 1876, 122; Sab. Denkm. 28} (dubit. Mordt); but in NW. of Arabian peninsula, Glaser ^{Skizze ii. 391 ff.}; perhaps orig. further south cf. Di Gn 10:7. **2**. as son of **יִקְנָז**, father of **אֲשֻׁרָם** etc., Gn 25:3 ^(×2) (here also brother of **שָׁבָא**) = 1 Ch 1:32; Je 49:8 **יִשְׁבֵּי דָד**. This is appar. a northern branch of **1**, cf. Di Gn 25:3.—On **דָדָן** in MI ^{31, 31} cf. Sm & So ^{MI p. 29} Nö ^{LCB Jan. 8, 1887} ClGann ^{JAs. Jan. 1887, 107}.

דְּדָנָה v. **דָדָן**.

† [**דְּדָנִי** S ^{1719, 1720} GK ¹⁸⁴⁸] **adj. gent.** only pl. as subst. **דְּדָנִים אֲרָחוֹת** Is 21:13.

† **דְּדָנִים** S ¹⁷²¹ GK ¹⁸⁴⁹ **n.pr. gent. pl.** Gn 10:4; but = **רוֹדְדָנִים** 1 Ch 1:7; read here **רַדְדָנִים**, so □ Sam Di Sta ^{De Pop. Javan. 11}; cf. Ez 27:15 supr. sub **דָדָן**.

† [**דָהָם** S ¹⁷²⁴ TWOT ⁴⁰⁷ GK ¹⁸⁵⁰] **vb. astonish, astound** (Arabic) — Niph. Pt. **כְּאִישׁ נִדְהָם** Je 14:9 *like a man astounded* (|| **כְּגִבּוֹר ל' א יוּכַל לְהוֹשִׁיעַ**); □ **ὕπνωσθαι** = **נִדְהָם**.

† [**דָהָר** S ¹⁷²⁵ TWOT ⁴⁰⁸ GK ¹⁸⁵¹] **vb. rush, dash**, of horse (onomat.? perhaps cf. Arabic *befall, fall upon, overcome, conquer*) — Qal Pt. **סוּסֵי דָהָר** Na 3:2.

† [**דָהָרָה** S ¹⁷²⁶ TWOT ^{408a} GK ¹⁸⁵²] **n. f. rushing, dashing**, of riders — Pl. cstr. **דָהָרוֹת דָהָרוֹת אֲבִירָיו** Ju 5:22; repetition for intensity, *furious dashing*.

Sta B. Stade.

Sab. Sabean.

DHM D. H. Müller.

Glaser E. Glaser, *skizze der Geschichte u. Geographie arabiens*.

MI Mesha-Inscription.

So A. Socin.

LCB Litterarisches Centralblatt.

ClGann Clermont-Ganneau.

JAs Journal Asiatique.

† תְּדָהָר S⁸⁴¹⁰ TWOT^{408b} GK⁹³²⁹ n. [m.] name of a tree, prob. **elm** (Syriac (or PS) Lag^{BN 130} Löw⁷¹; Arabic Lane⁸⁶⁴ Dozy^{i.432} (also *ash*, v. Dozy^{ib.}); so Symm & B Is 41:19; cf. Di, where also other views, e.g. *plane-tree* (Rabb. Che), or *pine*; — √ dub.; Ges Is 41:19 Thes der. from דָּהַר *endure* inferred from Arabic *time*, but this questionable; perhaps a loan-word), יִהְיוּ בְרוּשׁ תְּדָהָר , יִהְיוּ בְרוּשׁ וְתִאֲשֹׁר Is 41:19 = 60:13 .

† [דּוּב S¹⁷²⁷ TWOT⁴⁰⁹ GK¹⁸⁵³] vb. **pine away** (cf. דָּאב , דָּאבוּן) — Hiph.

Pt. f. pl. מְדִיבֵת נַפְשׁ Lv 26:16 (diseases) *causing to pine away the soul* (life), cf. Di; in 1 S 2:33 read prob. Inf. לְהִדְיב אֶת נַפְשׁךָ (for MT לְאַדְיב) so Dr; trans. *to cause thy (al. his) soul to pine away* (cf. VB).

דּוּב *bear*, v. sub דָּבַב .

דוּג , דִּיג S¹⁷²⁸ TWOT^{401d} GK¹⁸⁵⁴ , דוּגָה S¹⁷²⁹ TWOT^{401e} GK¹⁸⁵⁵ v. sub דָּגָה .

דוּד TWOT⁴¹⁰ (√ assumed for foll., wh. however perhaps primitive caressing word, Fl NHWB^{i.439} *swing, rock, dandle, fondle, love*; > Thes Dietr^{Sem. Wortforsch. 277} MV, who connect with דוּד (cf. infr.) cf. Syriac *disturb*).

† דוּד S¹⁷³⁰ TWOT^{410a} GK¹⁸⁵⁶ n. m. Ct 1:2 **beloved, love** (pl.), **uncle** (NH *id.*, Syriac; Assyrian *dādu* Dl^{HA 19}) — abs. דוּד Ct 5:9^(×2); cstr. דוּד 1 S 10:14 + 3 times; דָּד Lv 10:4 Est 2:15; sf. דוּדִי Is 5:1 (but cf. infr.) + 26 times all Ct; דָּדִי Je 32:8 + 2 times; דָּדִי Je 32:7; דוּדִי Ct 5:9^(×2) + 2 times; דוּדוּ Am 6:10 1 S 10:16, דָּדִי Lv 20:20 + 4 times; דוּדָה Ct 8:5; pl. דוּדִים Ct 5:1; דָּדִים Pr 7:18 Ez 16:8; 23:17; pl. sf. דָּדִי Ct 7:13; דָּדִי Ct 1:2, 4; דָּדִי Ct 4:10^(×2); דָּדִיָּהּ Nu 36:11 — 1. most often *loved one, beloved* (lover, betrothed)

PS R. Payne Smith, Thesaurus Syriacus.

Lag P. de Lagarde, *Bildung d. Nomina* .

Löw J. Löw, *Aramäische Pflanzennamen* .

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

Dozy R. Dozy, (usually) *Suppl. aux Dict. Arabes*.

trans. translate (translated, translation); rarely = transitive.

Dietr F. E. C. Dietrich, especially *circa.*, *Abhandlungen für semit. Wortforschung* .

Ct 1:13, 14, 16; 2:3, 8, 9, 10, 16, 17; 4:16; 5:2, 4, 5, 6^(x2), 8, 9^(x2), 10, 16; 6:1^(x2), 2, 3^(x2); 7:10, 11, 12, 14; 8:5, 14; *beloved one, friend*, שִׁירַת דָּוִד Is 5:1 (where Lo Che יְשִׁירַת דָּוִד *love-song*, v. 3 infr.) 2. *specif. uncle*, Lv 10:4 (father's brother, *patruus*; Syriac = also *avunculus*) Nu 36:11 1 S 14:50 2 K 24:17 Lv 20:20; 25:49^(x2) 1 S 10:14, 15, 16 Est 2:7, 15 Je 32:7, 8, 9, 12; perhaps also 1 Ch 27:32 Jonathan, David's דָּוִד, so AV RV; = kinsman(? so St RVm) Am 6:10. 3. *pl. abstr. love* Pr 7:18 Ct 1:2, 4; 4:10^(x2) 5:1 (5:1 *al. concr. beloved ones*, so AV RV, □ ἀδελφοί); so עַתָּה דָּוִד Ez 16:8; מְשִׁכַּב דָּוִד Ez 23:17.

† [דָּוִדָּה S¹⁷³³ TWOT^{410b} GK¹⁸⁶⁰] **n. f. aunt**—only sf. דָּוִדָּהָּ Lv 18:14 f ather's brother's wife; דָּוִדָּהָּ Lv 20:20 Ex 6:20 f ather's sister [cf. Nu 26:59].

† דָּוִדָּה S¹⁷³⁴ GK¹⁸⁶¹ **n.pr. m.** (*his beloved*, cf. דָּוִדָּהָּ; or comp. דָּוִדָּה n.pr. divin. MI¹², cf. דָּוִד infra)—1. man of tribe of Issachar Ju 10:1. 2. דָּוִדָּה Kt 2 S 23:9 (= דָּוִדָּה 1 Ch 27:4), דָּוִדָּה Qr = דָּוִדָּה 1 Ch 11:12. 3. father of אֶלְתָּנָן 2 S 23:24 דָּוִדָּה = 1 Ch 11:26.

† דָּוִדָּה S¹⁷³⁷ GK¹⁸⁶² **n.pr. m.** = דָּוִדָּה (q.v.) 1 Ch 27:4 (cf. דָּוִד 2 S 23:9 Kt).

† דָּוִדָּהָּ **n.pr. m.** (< □ του ὁ Ωδεια, □ L Δουδιου, i.e. דָּוִדָּהָּ, *beloved of*), cf. Nes^{Eg 70}) father of Eliezer 2 Ch 20:37.

דָּוִדָּה S¹⁷³² TWOT^{410c} GK¹⁸⁵⁸, דָּוִדָּהָּ¹⁰⁶⁶ **n.pr. m. David**, son of יִשָּׂי, king of Israel, whose dynasty remained on the throne of Jerusalem till the Babylonian exile (cf. 2 S 7:11–15 etc.) (*beloved one*? cf. Ba^{NB 189}; according to Sayce^{Mod. Rev. 1884, 158 ff. Rel.Bab. 53, 56 f.} orig. *Dodo*, title of sun-god worshipped in Isr. cf. דָּוִדָּה n. divin. among E. Jordan Israelites MI¹²)—דָּוִדָּהָּ always Ru Sa Ki (except 1 K 3:14; 11:4, 36) ψ Pr Ec Is Je; also 1 Ch 13:6 Ez 34:24; 37:24, 25 (c. 790 times); דָּוִדָּהָּ always Zc Ch (except 1 Ch 13:6) Ezr Ne; also Am 6:5 (where gloss according

Lo R. Lowth.

St H. Steiner.

abstr. abstract.

concr. concrete.

Nes E. Nestle, Eigennamen.

Ba J. Barth, *Nominalbildung*.

Sayce A. H. Sayce.

to Peters ^{Hbr Apr. 1886, p. 175}) 9:11 Ho 3:5 Ez 34:23 1 K 3:14; 11:4, 36 Ct 4:4 (c. 276 times);—first named 1 S 16:13; cf. also Ru 4:17, 22 2 S 1:1 +, 1 K 1:1 +, 2:1 +, etc. (v. supra); in titles of ψ 3—9, 11—32, 34—41, 51—65, 68—70, 86, 101, 103, 108—110, 122, 124, 131, 133, 138—145 (73 in all); also in ψ 18:51 (= 2 S 22:51) 72:20; 89:36, 50; 122:5; 132:1, 11, 17; **ד' עֶבְרֵי** (' speaks) 2 S 3:18; 7:5, 8 = 1 Ch 17:4, 7 cf. v 26 = 1 Ch 17:24, also 1 K 8:24, 25, 26 ^(x2) = 2 Ch 6:15, 16, 17, 42, 1 K 11:13, 32, 34, 36, 38; 14:8 2 K 8:19; 19:34 = Is 37:35, 2 K 20:6; cf. further ψ 18:1; 36:1 (both titles cf. supr.) 78:70; 89:4, 21; 132:10; 144:10 Je 33:21, 22, 26; so also as represented in coming (Messianic) ruler Ez 34:23, 24; 37:24, 25, cf. Ho 3:5 Je 30:9 (v. **עֶבְרֵי**). Phrases are: **a. ד' עִיר** (according to Sayce ^{Mod. Rev. l.c.} orig. *city of god Dod* [o]) = stronghold or citadel of Zion, 2 S 5:7, 9 = 1 Ch 11:5, 7, 2 S 6:10, 12, 16 = 1 Ch 13:13; 15:1, 29, cf. Is 22:9; especially of burial of kings 1 K 2:10; 3:1, 8:1 = 2 Ch 5:2, 1 K 9:24 = 2 Ch 8:11, 1 K 11:27 v 43 = 2 Ch 9:31, 1 K 14:31; 15:8 = 2 Ch 12:16; 13:23, 1 K 15:24 = 2 Ch 16:14, 1 K 22:50 = 2 Ch 21:1, 2 K 8:24 = 2 Ch 21:20, 2 K 9:28; 12:22 = 2 Ch 24:25, 2 K 14:20; 15:7, v 38 = 2 Ch 27:9, 2 K 16:20; burial of Jehoiada 2 Ch 24:16; further 2 Ch 32:5, 30; 33:14 Ne 12:37; cf. also **קְרִית חֲנָה ד'** Is 29:1. **b. בַּיִת ד'** 2 S 3:1, 6 + (cf. **בַּיִת 5 c.**) **c. אֵלֶּה ד'** Is 16:5 (cf. **אֵלֶּה 2**). **d. סֶבֶת ד'** Am 9:11 (cf. **סֶבֶת** sub **סֶבֶת**). **e. פֶּסֶא ד'** 2 S 3:10 cf. 1 K 1:37; 2:12, 24, 45 Is 9:6 Je 17:25; 22:2, 30; 29:16; 36:30 cf. 13:13; 22:4, (cf. also **פֶּסֶא**). **f. קְבֵרֵי ד'** Ne 3:16 cf. 2 Ch 32:33 **קְבֵרֵי בְנֵי־ד'** (cf. **קְבֵר**). **g. מְגִדֵּל ד'** Ct 4:4. **h. אִישׁ הָאֱלֹהִים ד'** Ne 12:36. **i. אֵלֶּה ד'** 2 K 20:5 + (cf. **אֵלֶּה 4 b**). **j. חֲסִדֵי ד'** 2 Ch 6:42 Is 55:3 (cf. 2 S 7:15 1 K 3:6 ψ 89:50 2 Ch 1:8 etc.).—(On text note the foll.:—**דָּוִד** 1 S 30:20a del. B We Dr; 2 S 3:5 read prob. name of a former husband of Eglah We Dr; 2 S 13:39 read **רִיחֵ** We ^{p. 223} Dr; 2 S 19:44 read **בְּכוֹר** (for **בְּדוֹד**) The We Dr; insert **דָּוִד** 2 S 9:11; 15:32 & 24:15 We Dr; in 1 Ch 18:12 ψ 60:1 **יֹאבֵב & אֲבִישׁ** are less orig. than **דָּוִד** 2 S 8:13 We Dr).

† [**דָּוִדֵי** S ¹⁷³⁶ TWOT ^{410d} GK ¹⁸⁵⁹] **n. m.** Gn 30:14 **mandrake** (as love-producing, cf. Di Gn 30:14) — pl. **דָּוִדָּיִם** cf. Ew ^{189 g} Sta § 301.122) Gn 30:14 Ct 7:14; cstr. **דָּוִדָּיִ** Gn 30:14 + 3 times;— *mandrakes*, as exciting sexual desire, and favouring procreation Gn 30:14 ^(x2), 15 ^(x2), 16 (J); also Ct 7:14 where odour referred to. On **דָּוִדָּיִ** Je 24:1 *vessels, baskets*, v. **דָּוִד**.

† **דָּוִד** S ¹⁷³¹ TWOT ^{410e} GK ¹⁸⁵⁷ **n. m.** Je 24:2 **pot, jar** (Aramaic **דָּוִדָּי**, ; perhaps cf. Syriac *disturb*, from the idea of boiling) — abs. **דָּוִד** 1 S 2:14 + 4

times; pl. דַּוְדִּים 2 K 10:7 , דַּוְדִּים 2 Ch 35:13 ; pl. cstr. דַּוְדָּי Je 24:1 — **a.** *pot, kettle* or cooking (בַּשֵּׁל) 1 S 2:14 (|| פְּרוּר , קִלְחַת , כִּיּוֹר , 2 Ch 35:13 (vb. בַּשֵּׁל , || צִלְחֹת , סִירוֹת , cf. Jb 41:12 ; **b.** receptacle for carrying, all Vrss *basket* , 2 K 10:7 (heads of king's sons), Je 24:2 ^(×2) (figs) cf. דַּוְדָּי Je 24:1 , as if from a II. [דַּוְדִּי] ; ψ 81:7 (clay or bricks, || סִבְלִי).

† [דָּוָה] S ¹⁷³⁸ TWOT ⁴¹¹ GK ¹⁸⁶⁴] **vb.** **be ill, unwell** (NH 'ד *sorrowful, miserable* , not in physical sense; cf. Arabic *be ill*; Ethiopic Assyrian perhaps deriv. *di'û* , *illness* Zim ^{BP 96,97} ; Aramaic דָּוָה , דָּוָה , *be sad*) — Qal Inf. cstr. כִּימִי נִדְתָּ דָּוָה .
... אֲנִשָּׂה Lv 12:2 .

† דָּוָה S ¹⁷⁴¹ TWOT ^{411a} GK ¹⁸⁶⁷ **n.** [**m.**] **illness** , עֲרֵשׁ דָּוָה ψ 41:4 *bed of languishing* (Che); sg. cstr. (Ew De Di) כְּדָוָה לְחֻמֵי הַמָּוֶה Jb 6:7 *they* (i.e. my sufferings) *are like disease* (VB *loathsomeness*) *in my meat* , cf. Di ; but text dub.

† דָּוָה S ¹⁷³⁹ TWOT ^{411b} GK ¹⁸⁶⁵ **adj.** **faint, unwell** — דָּוָה La 5:17 , f. דָּוָה Lv 15:33 = 3 times; **1.** *faint* , La 1:13 (|| שׁוֹמֵמָה) 5:17 . **2.** *unwell, menstruous* Lv 15:33 ; 20:18 ; Is 30:22 דָּוָה perhaps = כְּדָוָה De .

I. † [מְדָוָה] S ⁴⁰⁶⁴ TWOT ^{411c} GK ⁴⁵⁰⁴] **n. m.** Dt 7:15 **sickness** — cstr. sg. מְדָוָה מְצָרִים Dt 28:60 (read מְדָוָה pl. , as 7:15 ?); cstr. pl. מְדָוָה מְצָרִים Dt 7:15 (both || חֲלִי).

† [דָּוָה] **adj.** **faint** (on form cf. Ba ^{NB 487}) — דָּוָה Is 1:5 + 2 times— *faint* , always of heart Is 1:5 (|| חֲלִי fig. of condition of people); Je 8:18 La 1:22 of sorrow and distress.

† דָּוָה S ¹⁷⁷³ TWOT ^{411e} GK ¹⁹⁰² **n. m.** **ink** (NH *id.* , Aramaic דָּוָה , ; Arabic *inkbottle, inkhorn*; Ges - Dietr Fl NHWB ^{i.41} der. from √ דָּוָה in assumed sense of *slowly flowing*; Fl comp. Arabic *thin skin on surface of milk* , cf. also Ol ^{§ 173 g}) , כָּתַב עַל־הַסֵּפֶר בְּדָוָה וְאָנִי Je 36:18 , cf. Lag ^{Ges. Abh. 216} .—On erasible quality of

† [**רָחַץ**] S ¹⁷⁴⁰ TWOT ⁴¹² GK ¹⁸⁶⁶ , **רָחַץ** **vb.** **rinse, cleanse away by rinsing, washing** (NH Hiph., Aramaic Aph. *id.* ; *cf.* Assyrian *dīḥu* DI ^{Pr 177}) — **Hiph.** Pf. sf. הִרְחִיחוּ Kt Je 51:34 Qr **הִרְחִיחוּ** but read **הִרְחִיחוּ** from **רָחַץ** (Hi , *cf.* 50:17); Impf. 3 ms. **רָחַץ** Is 4:4 ; 3 mpl. **יְרַחֲחוּ** 2 Ch 4:6 + Ez 40:38 (Co conj. **הִרְחִיחוּ**);— **1.** *rinse* , victims to be offered in sacrifice Ez 40:38 , so 2 Ch 4:6 (*cf.* *supr.*) **2.** fig. *cleanse* by washing Is 4:4 , of removing guilt.

רָחַץ Kt v. **רָחַץ** sub **רָחַץ** .

† [**רָחַץ**] S ¹⁷⁴³ TWOT ⁴¹³ GK ¹⁸⁷⁰] **vb.** **pound, beat** (in mortar) (NH & Aramaic *id.* , Arabic ; *cf.* also Assyrian *dāku*, *kill* COT ^{Gloss.}) .— **Qal** Pf. 3 pl. **רָחַץ** (**מִלְרָחַץ**) Nu 11:8 (|| **רָחַץ**).

† **מִלְרָחַץ** S ⁴⁰⁸⁵ TWOT ^{413a} GK ⁴⁵²¹ **n. f.** **mortar** , Nu 11:8 .

† **רָחַץ** S ¹⁷⁴⁴ TWOT ⁴¹⁴ GK ¹⁸⁷¹ **n. f.** an unclean bird, perhaps **hoopoe** , □ **B** Saad *al.* (*cf.* Di Kn Lv 11:19) Lv 11:19 Dt 14:18 . Name of bird: poss. of Egypt. origin, Bondi ^{ZMG 1 (1896), 292} (Arabic, Ol § ²²¹ *cf.* Kö ^{E.T. ix (1898), 476}).

דָּוַם TWOT ⁴¹⁵ (NH **דָּוַם** *spread slander* , perhaps orig. *whisper* , *cf.* **דָּוַם** , **דָּוַם**).

† I. **דָּוַם** S ^{1745, 1746} TWOT ^{415a} GK ^{1872, 1873, 1874} **n. f.** **silence** ;— 'ד' = **שָׁלוֹם** ψ 94:17 , **יְרֵדֵי ד'** ψ 115:17 ; also Is 21:11 **מִשְׁאֵל דָּוַם** *oracle of silence* , i.e. of concealment, hidden meaning, according to Ew Di , but v. II. 'ד' , **3.**

† II. **דָּוַם** S ^{1745, 1746} TWOT ^{415a} GK ^{1872, 1873, 1874} **n.pr. 1. m.** son of Ishmael Gn 25:15 = 1 Ch 1:30 , *cf.* prob. *Dûmath al-Jandal* in Northern Arabia in *Jôf* v.

Burckhardt ^{Travels in Syria 662 f.} Di ; also Ges ^{Comm. on Is 21:11} , Glaser ^{Skizze ii. 392, 440} .
2. city in mountains of Judah Jos 15:52 , comp. Δουῦμα in the Daroma, 17 miles from Eleutheropolis Lag ^{Onom. 250, 2nd ed. 258} , = mod. *Daume* , SW. from Hebron vandeVelde ^{Memoir 308} Guérin ^{Judée iii. 359 ff.} cf. Di . **3.** name of Edom with mystic meaning Is 21:11 *Duma* = *silence* of death, desolation, De Che *al.* (JDMich Ges Hi think **3** = **1** ; □ has □Ιδοῦμαα ; Jerinterpr. as *part* of Idumea; still another view sub I. דְּמָהּ).

† דְּמָהּ S ¹⁷⁴⁷ TWOT ^{415b} GK ¹⁸⁷⁵ , דְּמָהּ (ψ 65:2) **n. f. silence, still waiting, repose** — ψ 39:3 *silence*; 62:2 *still waiting, resignation* (Dr ^{§ 189.2} ; but read prob., as v 6 , דְּמָהּ , Bi Gr Che); 65:2 *id.* (but Ew Che Bā *al.* דְּמָהּ *is meet?* from I. דְּמָהּ , □ πρέπει , v. Che); 22:3 *repose* (from grief and tears: Je 14:17).

† דְּמָם S ¹⁷⁴⁸ TWOT ^{415c} GK ¹⁸⁷⁶ **n. [m.] silence** Hb 2:19 'דְּמָם *stone of silence* = *dumb stone*; **adv. in silence, silently** , Is 47:5 La 3:26 (? read here דְּמָם from דָּמָם).

דְּמָשֶׁק S ¹⁸³⁴ GK ¹⁸⁷⁷ 2 K 16:10 cf. דְּמָשֶׁק .

[דָּן] **vb.** dub. ; only in יָדָן Gn 6:3 , v. דָּן .

† [דָּן] S ¹⁷⁷⁷ TWOT ⁴²⁶ GK ¹⁸⁷⁹] **n. [m.]** dub. ; Qr Jb 19:29 וְשָׁדָן ; v. דָּן **n.**

† [דָּנָן] S ¹⁷⁵⁰ TWOT ⁴¹⁶ GK ¹⁸⁸¹] **vb. spring, leap, dance** (Aramaic דָּנָן *be joyous* , , *leap, dance, be joyous*; Arabic med. دَن , *decline, slip or move about, glide to and fro*; DI ^{Pr 65, 66} comp. Assyrian *dāṣu* , *withdraw, retreat* , but cf. Nö ^{ZMG 1886, 730}) — **Qal** Impf. 3 fs. דָּנָן לְפָנָיו Jb 41:14 before him *danceth dismay* .

Comm. Commentary, Commentaries, Commentators.

Lag P. de Lagarde, *Onomastica Sacra* .

vandeVelde C. W. M. van de Velde, Memoir to accompany Map of Holy Land constructed by C. W. M. van de Velde.

Guérin V. Guérin, Description géographique de la Palestine.

Dr S. R. Driver, Hebrew Tenses;

Bä K. C. Bähr.

adv. adverb.

דוֹק TWOT ⁴¹⁷ (? √ of foll.; meaning dub. cf. Sm Ez 4:2 Lag ^{Ges Abhandl. 36}) .

† דִּיק S ¹⁷⁸⁵ TWOT ^{417a} GK ¹⁹¹¹ **n. m. bulwark, siege-wall** — דִּיק 2 K 25:1 + 5 times— בנה ד' עליה סביב 2 K 25:1 = Je 52:4 ; cf. Ez 4:2 ; 17:17 ; 21:27 (all || שפך ס' לְלֵהּ); נתן ד' על Ez 26:8 (|| *id.*)

דוֹר S ^{1752, 1753, 1754} TWOT ^{2669, 418, 418a} GK ^{1883, 1884, 1885} **vb. 1. heap up, pile . 2.**

dwel (orig. *move in a circle, go about, surround* , cf. Arabic *house* , especially as group of buildings about a court; Assyrian *dûru* , *wall, fortress* , COT ^{Gloss.} ; thence (denom. Fl NHWB ^{i.440}) *dwel* Aramaic דוֹר , (pt. & Pa), hence in Heb. cf. Giesebr ^{ZAW i.304} Fl ^{i.c.} Che ^{OP 479} ; Ethiopic *generation* (= דוֹר : prob. loan-word); according to Hpt KAT ² ^{Gloss. .i.} Assyrian [*darû* , *endure*], *dârû* , *everlasting* (cf. Bez ^{Orient} ^{Diplom.}) = Arabic *long time, age*) — Qal in Inf. מְדוֹר בְּאֵה־לִירֵשָׁע ψ 84:11 *than to dwell in tents of wickedness* . Imv. (or Inf. abs. irreg. for דוֹר , cf. || לְקוֹתָּ) דוֹר הֵעֲצָמִים Ez 24:5 *heap up* .—In Gn 6:3 some read Impf. 3 ms. יְדוֹר *shall dwell* , for ידון ; v. דין .

† דוֹר S ^{1752, 1753, 1754} TWOT ^{2669, 418, 418a} GK ^{1883, 1884, 1885} **n. [m.] circle, ball** — 1. *circle* Du Is 29:3 thinks noun here also is כְּדוֹד (or כְּדוֹד) = כְּדוֹר *onset* of combatants; Marti כְּדוֹד as □ Lo Brd *al.* כְּדוֹר עֲלֶיךָ וְחַנְיָתִי Is 29:3 (> □ Brd כְּדוֹד). 2. *ball* צָנוֹף כְּדוֹר צִנְפָה צִנְפָּךְ יִצְנַפְךָ Is 22:18 (so most; but Bö ^{NÄ ii.134} De Or Jastr ^{PAOS 1888, xciv. ff.} regard noun as כְּדוֹר , *ball* , as Talm. , from כדר cf. also MV SS s.v.). [3. *heap, pile* Ez 24:5 Thes Ke MV cf. מְדוֹרָה v 9 ; but v. supr. sub דוֹר **vb.**]

† I. דוֹר S ^{1755, 1756} TWOT ^{418b} GK ^{1886, 1887, 1888} , דִּר S ¹⁸⁵⁸ TWOT ^{454a} GK ¹⁹⁹³ **n. m. Dt 32:5 period, generation, dwelling** (cf. sub **vb.** supr. ; also NH

Giesebr F. Giesebrecht.

ZAW *Z. f. alttest. Wissenschaft* .

Che *Id.* , Origin and Religious Contents of the Psalter.

Marti K. Marti.

Brd C. Brendenkamp.

Bö F. Böttcher, *Ährenlese* , or *Neue Ährenlese* .

Or C. von Orelli.

Jastr Marcus Jastrow, *Dict of Targumim, Talmud, etc.*; also Morris Jastrow, Jr.

PAOS Proceedings of the American Oriental Society.

דֹר , Aramaic (incl. Biblical Aramaic) דָר , , *age, generation*; Arabic *gyrus, orbis, periodus*; Sab. דר , *one time, once* , דרם דרם *each once in a year* DHM in MV) — abs. דֹר Gn 7:1 + 68 times; דֹר Ex 3:15 ; + 36 t.; cstr. דֹר Dt 32:20 + 7 times, דֹר Ex 3:15 ; sf. דֹרִי Is 38:12 , דֹרוֹ Is 53:8 ; pl. דֹרִים ψ 72:5 + 2 times, דֹרוֹת abs. Jb 42:16 Is 41:4 ; cstr. Ju 3:2 ; דֹרוֹת cstr. Is 51:9 , דֹרֵת Gn 9:12 ; sf. דֹרֵתִי Gn 6:9 Lv 25:30 , דֹרוֹתֵינוּ Jos 22:27 , דֹרֵנוּ v 28 , דֹרֵיכֶם Gn 17:12 + 27 times, דֹרֵתֶם Gn 17:7 + 10 times;— **1. period, age, generation** , mostly poet.: **a.** of duration in the past, *former age (s)* דֹרוֹת עוֹלָמִים Is 51:9 (|| קדָם ימֵי ||); בְּדֹרֵי נְדָרִים Dt 32:7 (song; || ימֹת עוֹלָם ||); שְׁמֹת דֹרֵי נְדָרִים ψ 90:1 (cf. v 2); מוֹסְדֵי דֹרֵי-נְדָרִים Is 58:12 (|| חרבות עולם ||); נְדָרִים 61:4 (|| id.) **b.** usually of duration to come, *future age (s)* , דֹרֵי לְדֹרֵי Ex 3:15 (E ; || לעולם ||) cf. Pr 27:24 Kt (Qr) (נְדָרִים לְדֹרֵי ; || id.); מְדֹרֵי דֹרֵי Ex 17:16 (E) , = מְדֹרֵי לְדֹרֵי Is 34:10 ; לְדֹרֵי נְדָרִים ψ 10:6 ; 33:11 (|| לעולם ||) 49:12 ; 79:13 ; 85:6 ; 102:13 ; 119:90 ; 135:13 ; 146:10 Jo 4:20 (all || id.); ψ 89:2 (|| עולם ||) 89:5 (|| עד-עולם ||) 106:31 (|| id.) Is 34:17 (|| id.); ψ 77:9 (|| לנצח ||); נְדָרֵי דֹרֵי ψ 100:5 (|| לעולם ||) Is 13:20 (|| לנצח ||) Je 50:39 (|| id.); נְדָרֵי דֹרֵי ψ 61:7 (|| לעולם ועד ||) cf. Est 9:28 ; מְשׁוֹשׂ דֹרֵי נְדָרִים Is 60:15 (|| גאון עולם ||); as modifying phrase דֹרֵי נְדָרִים Is 51:8 (|| לעולם ||) **c.** apparently including both past and future בְּדֹרֵי דֹרִים שְׁנוֹתַיִךְ ψ 102:25 ; דֹרֵי נְדָרִים ψ 145:13 ; לְדֹרֵי נְדָרִים La 5:19 . **2.** of men living at a particular time (period, age), *generation* , as transitory דֹרֵי הַלְיָהּ נְדָרִים Ec 1:4 : specific. **a.** in the present, and (or) the past Gn 7:1 (J) Ex 1:6 (P) Nu 32:13 (JE) Dt 1:35 ; 2:14 Ju 2:10 ^(x2) Is 53:8 (cf. Che crit. n.) Je 2:31 ; also ψ 95:10 Jb 8:8 Is 41:4 . **b.** Ju 3:2 (present & future); cf. pl. דֹרֵי תִיּוֹ Gn 6:9 (i.e. his own gen. and those immediately contiguous, before and after). **c.** especially of a future generation Gn 15:16 (JE) , with numeral, cf. Dt 23:3 , 4 , 9 ; also Dt 29:21 ψ 48:14 ; 71:18 ; 78:4 , 6 ; 102:19 ; 109:13 Jo 1:3 cf. ψ 22:31 , 32 (Che crit. n.) ; of a succession of generations דֹרֵי נְדָרִים יִשְׁבַח מֵעַשְׂרֵיךְ דֹרֵי לְדֹרֵי ψ 145:4 ; דֹרֵי נְדָרִים Est 9:28 ; usually pl. לְדֹרֵי תֵּי עוֹלָם Gn 9:12 (P) ; with num. לְדֹרֵי דֹרֵי ψ 105:8 (|| עולם ||) = 1 Ch 16:15 (|| לעולם ||); Dt 7:9 ; v. further, of posterity, אַרְבָּעָה דֹרֵי Jb 42:16 ; usually pl. **c.** sf. Gn 17:7 , 9 , 12 Ex 12:14 , 17 , 42 ; 16:32 , 33 ; 27:21 ; 29:42 ; 30:8 , 10 , 21 , 31 ; 31:13 , 16 ; 40:15 Lv 3:17 ; 6:11 ; 7:36 ; 10:9 (all P) ; 17:7 ; 21:17 ; 22:3 ; 23:14 , 21 , 31 , 41 , 43 ; 24:3 ; 25:30 (all H) ; Nu 9:10 ; 10:8 ; 15:14 , 15 , 21 , 23 , 38 ; 18:23 ; 35:29 Jos 22:27 , 28

(all P). 3. generation characterized by quality or condition, *class of men*: עֲקָשׁ דֹר *crooked generation* Dt 32:5 (song) *cf.* v 20 ψ 78:8 ^(x2) Je 7:29; of diff. classes of wicked, Pr 30:11, 12, 13, 14 *cf.* ψ 12:8; of the righteous, as a class ψ 14:5; 24:6; 73:15 (בְּנֵי דֹר) 112:2 (*cf.* 22:31 MT, but < Che joins לָדֹר to v 32 *cf.* supr. sub 2 c); so also דֹר אֲבוֹתָיו i.e. the dead ψ 49:20 (so most; yet v. infr. sub 4). 4. *dwelling-place, habitation* Is 38:12 *cf.* דֹר vb., so Saad Ki Ges De Che RVm (Ew *life* || תַּיִי); so also ψ 49:20 De Witt, *cf.* Che ^{OP 479}.

† II. דָּאֵר S ¹⁷⁵⁶ GK ¹⁷⁹⁹, דֹר S ^{1755, 1756} TWOT ^{418b} GK ^{1886, 1887, 1888}

n.pr.loc. (Ph. דָּאֵר; cuneif. *Du'ru* KG ¹²¹ COT on Jos 17:11) city in Manasseh, on Mediterr., S. of Carmel (9 Roman miles N. of Caesarea, *cf.* Lag ^{Onom. 115, 2nd ed.} ¹⁴⁹), דֹר Jos 12:23; דֹר וּבְנוֹתָיָהּ Ju 1:27 1 Ch 7:29 = דָּאֵר וּב' Jos 17:11; נֶפֶת דֹר Jos 12:23 = נֶפֶת דָּאֵר 1 K 4:11; נְפוֹת דֹר Jos 11:2 (*cf.* נֶפֶה); mod. *Tanṭura* (*Tortura*) Wilson ^{Lands of Bible ii. 249} vandeVelde ^{Narrat. i. 333} Bd ^{Pal 233} *cf.* Di Jos 11:2. On) עֵינַן דֹר(v. sub עֵינַן .

† מְדוּרָה S ⁴⁰⁷¹ TWOT ^{418c} GK ⁴⁵⁰⁹ **n. f. pile** (of wood, etc.) ם' Ez 24:9;

מְדוּרָתָהּ אֵשׁ וְעֲצִים הִרְבָּה Is 30:33 = *pyre* (so Ges Hi De Che Brd; Ew Di *its circuit, compass*).

† דָּוַשׁ S ^{1758, 1759} TWOT ^{2670, 419} GK ¹⁸⁸⁹, דָּוַשׁ **vb. tread, thresh** (Arabic , Assyrian *dāšu* , Impf. 1 s. *adīš* DI ^{Pr 191} COT ^{Gloss. Hom NS 391} ; *cf.* NH דָּוַשׁ , Aramaic *id.* , ; v. further Nö ^{ZMG 1883, 538}) — Qal Pf. דָּוַשׁ 1 Ch 21:20 , וְדָוַשְׁתִּי Ju 8:7 ; Impf. וְדָוַשׁ so read for וְדָוַשׁ Ju 8:16 *cf.* Be Door Bu Vrss 2 ms. וְדָוַשׁ Is 41:15 Hb 3:12 ; 3 ms. sf. וְדָוַשְׁנוּ Is 28:28 ; 3 fs. sf. וְדָוַשְׁנָהּ Jb 39:15 ; Imv. fs. דָּוַשׁ Mi 4:13 ; Inf. cstr. לְדָוַשׁ 2 K 13:7 , לְדָוַשׁ Ho 10:11 , sf. דָּוַשׁ Am. 1:3 ; דָּוַשׁ Dt 25:4 ; abs. אָדַשׁ Is 28:28 as if from אָדַשׁ *cf.* Kö ^{i 444} ; yet אָדַשׁ nowhere else & form very possibly textual error, *cf.* Ol ^{§ 245 k} ; Pt. f. דָּוַשׁ Je 50:11 ; — *tread on, trample on* , c. acc. Jb 39:15 (beast on eggs, || זֹר); *thresh* , lit. c. acc. חֲטָיִם 1 Ch 21:20 Je 50:11 , לְחָם (*i.e.* its material) Is 28:28 (in sim.); abs. 2 K 13:7 (in sim.); Ho 10:11 (metaph. of Ephraim as heifer); *tread or thresh* Ju 8:7 *with* (אָתַּ =

KG E. Schrader, *Die Keilinschr. und die Geschichtsforschung* .

vandeVelde C. W. M. van de Velde, esp. *circa.*, *Reis door Syrie en Palestina*; E. T., *Narrative of a Journey through Syria and Palestine*;

Door A. Van Doornck.

Bu K. Budde.

together with , cf. Stu ; Ew § 234^e takes as acc. , & vb. as abbrev. Hiph.) *thorns* ,
 וַיִּדְּשׁוּם and בְּרִקְנִים q.v. ; and also in Ju 8:16 (read וַיִּדְּשׁוּם cf. supr.) sq. בְּרִקְנִים , with
 them , ref. to וַיִּדְּשׁוּם and בְּרִקְנִים ; fig. of devastation of land Am 1:3 (Gilead),
 destruction of peoples Hb 3:12 (גּוֹיִם); espec. Mi 4:13 (abs.), where full metaph. ;
 hyperbol. of Israel Is 41:15 c. acc. הַרִים .— **Niph.** *be trampled down* , Pf. וַיִּדְּשׁוּם
 consec. Is 25:10 fig. , subj. Moab; Inf. וַיִּדְּשׁוּם *ib.* (simile, subj. מִתְּבֵן *straw-heap*; on
 form cf. Ol § 193^a Ba ^{NB 156})— **Hoph.** *be threshed* , Impf. וַיִּדְּשׁוּם Is 28:27 (subj. קִצְחָה
).

† וַיִּדְּשׁוּם S ¹⁷⁸⁶ TWOT ^{419a} GK ¹⁹¹² **n. m. threshing** , i.e. the process of threshing,
 Lv 26:5 (H) וַיִּדְּשׁוּם לְכֶם ד' אֶת־בְּצִיר .

† [וַיִּדְּשׁוּם ה־] S ⁴⁰⁹⁸ TWOT ^{419b} GK ⁴⁵³⁶] **n. f. that which is threshed** ; sf.
 וַיִּדְּשׁוּם Is 21:10 (|| בְּוִגְרָנִי ||) fig. in address to Israel by prophet.

† I. וַיִּדְּשׁוּם S ¹⁷⁸⁸ TWOT ^{419c} GK ¹⁹¹³ **n. [m.] a clean animal** , □ πύγαργος
 cf. **B** ; hence AV RV & most **pygarg** , a kind of antelope or gazelle, cf. Di Lv
 11:2 f. ; perhaps rather **mountain-goat** , Hom ^{NS 391} cf. Ethiopic Vrs.; only Dt 14:5
 — (Hom ^{1c} der. from √ וַיִּדְּשׁוּם with kindred meaning of *spring, leap & comp.*
 Assyrian *daššu*; so already DI ^{S i. 54}).

† II. וַיִּדְּשׁוּם S ¹⁷⁸⁸ TWOT ^{419c} GK ¹⁹¹³ **n.pr. m. 1.** a son of Seir וַיִּדְּשׁוּם Gn 36:21
 = וַיִּדְּשׁוּם 1 Ch 1:38 ; **2.** a son of Anah & grandson of Seir וַיִּדְּשׁוּם Gn 36:25 cf. v
 30 so also v 26 (for וַיִּדְּשׁוּם q.v.) = וַיִּדְּשׁוּם 1 Ch 1:41 ^(×2) , 42 , cf. also foll.

† וַיִּדְּשׁוּם S ¹⁷⁸⁹ GK ¹⁹¹⁵ **n.pr. m.** a son of Seir וַיִּדְּשׁוּם Gn 36:21 (□ Πισών ; so
 v 28 , 30 cf. Di) 1 Ch 1:38 ; (v 42 read וַיִּדְּשׁוּם q.v.) Gn 36:26 (read וַיִּדְּשׁוּם
 □ **S B** Ol Di) v 30 וַיִּדְּשׁוּם Gn 36:28 .

וַיִּדְּשׁוּם S ¹⁷⁶⁰ TWOT ⁴²⁰ GK ¹⁸⁹⁰ **vb. push, thrust** (NH *id.* Aramaic וַיִּדְּשׁוּם , וַיִּדְּשׁוּם , ;
 cf. also Arabic *spread, extend* , also *throw, propel*) — **Qal** Pf. 2 ms. sf. וַיִּדְּשׁוּם ψ

118:13 ; Inf. cstr. לְדַחֹתָּ ψ 140:5 ; abs. דָּחָהּ ψ 118:13 ; Pt. act. דָּחָהּ ψ 35:5 (read דָּחָהּ □ De Che) ; pass. f. הִדְחִינָהּ ψ 62:4 ;— *push*, דָּחָהּ הָּ דָּחָהּ *push violently* fig. c. acc. ψ 118:13 sq. cl. of purpose לְנַפֵּל , cf. לְדַחֹתָּ פַעֲמֵי ψ 140:5 (Che *trip up my feet*), & ψ 35:5 (transp. דָּחָהּ with רָדַפּ v 6 and read דָּחָהּ □ ; cf. יְהִי־דַרְכְּכֶם חֶשֶׁךְ וְנִלְקָלְקוּ תָּ v a, and Je 23:12) ; *pushed in* (Che), in sim. , pt. pass. , said of גִּדְרָהּ wall ψ 62:4 (|| קִיר נִטוּי). **Niph.** Impf. יִדְחֶהָ Pr 14:32 ; (3 mpl. יִדְחוּ Je 23:12 is from דָּחָהּ , if rightly pointed; נִדְחִי Is 11:12 ; 56:8 ψ 147:2 , v. sub נִדָּח) ;— *be thrust* or *cast down* , fig. of wicked Pr 14:32 , cf. ψ 35:5 supr. **Pu.** Pf. 3 pl. דָּחוּ ψ 36:13 *they are thrust down* (|| לא יכלו קום & נפלו).

† [דָּחִי S¹⁷⁶² TWOT^{420a} GK¹⁸⁹²] **n. [m.] stumbling** רַגְלֵי ... מִדְּחִי הַצֵּלָהּ ψ 56:14 = 116:8 .

† מִדְּחָהּ S⁴⁰⁷² TWOT^{420b} GK⁴⁵¹⁰ **n. m. means or occasion of stumbling** , Pr 26:28 (יִשָּׁנָא דָּפוּ לְשׁוֹן־נְשָׁקָר || פָּה־חֶלֶק יַעֲשֶׂהָ ׀).

[דָּחָהּ S¹⁷⁶⁰ TWOT^{420, 421} GK¹⁸⁹¹] **vb. only Niph.** Impf. 3 mpl. יִדְחוּ (Kö^{i 377}) Je 23:12 *they shall be thrust down* , fig. , of wicked; read perhaps יִדְחוּ , from דָּחָהּ q.v.

דָּחַן TWOT⁴²² (√ of following; perhaps cf. Arabic *smoke arose* , hence *become dusky, dingy, inclining to black*) .

† דָּחָן S¹⁷⁶⁴ TWOT^{422a} GK¹⁸⁹³ **n. m. millet** (NH דָּחָן Aramaic דָּחִינָא) , ׀ Ez 4:9 in the series וְשָׁעָרִים וּפּוֹל וְעֵדְנָשִׁים v. Löw⁷² .

† [דָּחַף S¹⁷⁶⁵ TWOT⁴²³ GK¹⁸⁹⁴] **vb. drive, hasten (late)** (NH *id.* , Aramaic דָּחַף) — **Qal Pt. pass.** pl. דָּחוּפִים of runners Est 3:15 ; 8:14 (|| מְבַהֵלִים). **Niph.** Pf. *hasten one's self, hurry* נִדְחַף אֶל־ Est 6:12 ; נִדְחַף לְצִאָתָּ 2 Ch 26:20 (|| בהל).

† [מְדַחֵפָה S⁴⁰⁷³ TWOT^{423a} GK⁴⁵¹¹] **n. f. thrust**, ψ 140:12 לְמִדְחֵפָתָּ (evil) shall hunt him with thrust upon thrust (Che, cf. De).

† [דָּחַק S¹⁷⁶⁶ TWOT⁴²⁴ GK¹⁸⁹⁵] **vb. thrust, crowd, oppress** (NH *id.*, Arabic *drive away, remove*, Aramaic דָּחַק,) — **Qal** Impf. יִדְחֶקְוּן thrust, crowd, of locusts in swarm Jo 2:8; Pt. act. pl. sf. וְדָחַקוּם לְ (because of) them that maltreated and oppressed them.

† דַּי S^{1767,4078} TWOT⁴²⁵ GK^{1896,4537} **subst. sufficiency, enough** (NH, but not known in other cogn. languages) — cstr. דַּי, with sf. (v. infr.) דַּיִם, דַּיִם — 1. absol. thrice only Mal 3:10 I will pour you out a blessing יַעֲדֶנְךָ בְּלֵי־דַי until there is not *sufficiency*, i.e. until my abundance can be exhausted, or, as this can never be, for ever (cf. ψ 72:7), Est 1:18 וְכִדְי בְּדַיִן וְקֶצֶף and (there will be) *as enough* (i.e. in plenty) contempt and wrath, 2 Ch 30:3 לְמַדְי = לְמַה־דַּי for what was *sufficient*. With a gen. of the person or thing *for* which anything suffices: Ex 36:5 מְדַי הָעֵבֶב דָּה (more) than *enough for* the work, Lv 5:7 and if his hand do not reach (if he do not command) דַּי שָׂה *enough for* (i.e. to buy) a lamb, 12:8; 25:28 לֹ דַי הַשִּׁיב לוֹ *enough for* recovering it, Dt 15:8 דַּי מַחֵס רֹו *enough for* his need, Is 40:16^(x2). With suff. Pr 25:16 אָכַל לְ דַיִךְ eat *that which is sufficient for* thee; דַּיִם Ex 36:7 Je 49:9 Ob v 5. Once with gen. of the thing which is sufficient, Pr 27:27 דַּי חֵלֶב עֵזִים *enough of* goats' milk.

2. Combined with בָּ, דַּי, and especially מִן, דַּי (דַּי) has a tendency to form compound prepositions, used idiomatically in certain applications:— **a.** בְּדַי (*a*) *for* (the בָּ *pretii*) *what suffices for*: Na 2:13 the lion tare in pieces גְּרוֹתָיו בְּדַי *for the need of* his whelps (|| לְלֶבָא תָיו ; but? בְּדַי, v. **b**); iron. Hb 2:13 Je 51:58 the peoples labour שְׂאֵן בְּדַי־אֵן *for* fire (only to satisfy the fire), and the nations weary themselves בְּדַי־רִיק *for* what is empty. (β *in the abundance of*, i.e. *as often as* Job 39:25 בְּדַי שׁוֹפָר *in the abundance of* the trumpet, i.e. *as often as* the trumpet sounds (מְדַי elsewhere in this sense). **b.** בְּדַי *according to the sufficiency*, or *abundance, of* Lv 25:26 and find בְּדַי גְּאֻלְתּוֹ *according to the sufficiency of* his redemption, i.e. *as much as* it demands, Dt 25:2 Ne 5:8 בְּדַי בְּנוּ (st. *c.* before בָּ : Ges^{§ 130,1}) ‘quantum in nobis erat,’ after our ability, Ju 6:5 they came בְּדַי אֲרָבָה לָרֹב *according to the abundance of* the locust in

st. *status*, state, stative.

multitude (for which כְּאַרְבֵּה לָרֹב would ordinarily be said: *cf.* 7:12). **c. מְדֵי** *out of the abundance of*, hence *as often as*; — (a) sq. inf. 1 S 1:7 מְדֵי עָלָה תָהּ = *as often as she went up*, 18:30 1 K 14:28 (= 2 Ch 12:11) 2 K 4:8 Is 28:19 מְדֵי עָבְרוּ *as often as it passeth over*, Je 31:20; (β) sq. subst., Je 48:27 מְדֵי דְבָרֶיךָ בּוֹ *as often as thy words (are) of him*; and in the idiom. phrases מְדֵי שָׁנָה בְּשָׁנָה = *yearly* (a combination of מְדֵי שָׁנָה and שָׁנָה בְּשָׁנָה: v. sub שָׁנָה) 1 S 7:16 (v. Dr) Zc 14:16 2 Ch 24:5; and בְּחֹדֶשׁוֹ מְדֵי חֹדֶשׁ Is 66:23 *as often as month (comes) in its month* (i.e. in its own time: *cf.* the phrase חֹדֶשׁ מְדֵי חֹדֶשׁ made more precise by the add. of בְּחֹדֶשׁוֹ; *cf.* the phrase דִּבֶּר יוֹם בְּיוֹמוֹ): so מְדֵי שַׁבַּת בְּשַׁבַּתוֹ (γ) as conj., with the finite verb (אָשַׁר being understood: *cf.* בְּעֵבֹר etc.), Je 20:8 מְדֵי אֲדַבֵּר *as often as I speak*.

† זָהָב S¹⁷⁷⁴ GK¹⁹⁰³ **n.pr.loc.** appar. on border of Moab Dt 1:1 (□ Καταχρύσεια).

† דִּיבּוֹן, דִּיבּוֹן S¹⁷⁶⁹ GK¹⁸⁹⁷ **n.pr.loc.** — 1. city in Moab (MI^{21,28} דִּיבּוֹן, *cf.* ib.¹ adj. gent. הַדִּיבּוֹנִי) — דִּיבּוֹן Nu 21:30; 32:3, 34 (built up or at by Gad) Is 15:2; in territory of Gad, hence גַּד דִּיבּוֹן Nu 33:45, 46 (*cf.* on these vv. & 32:34 MI^{10f.}); also דִּיבּוֹן Jos 13:9, 17 Je 48:22; יְשֻׁבַת בֵּית דִּיבּוֹן Je 48:18; = דִּימוֹן Is 15:9, vid. also דִּימוֹן v 9 = Arnon, *cf.* Che & Hpt^{ZA 1887,268}; — mod. *Dībān*, north of Arnon, *cf.* Seetzen^{Reisen i. 409} Tristr^{Land of Moab 132 ff.} Bd.^{Pal.} 193 2. דִּיבּוֹן Ne 11:25 place in Judah, toward south = דִּימוֹנָה Jos 15:22, *cf.* Hpt^{l.c.}; conject. by Kn Ke (*cf.* Di) to be *Tell ed Dheib* (vandeVelde^{Mem 252}) called also Ehdeib (Rob^{BR ii. 102})

דִּיג S¹⁷⁷⁰ TWOT^{401c} GK¹⁸⁹⁹, דִּיג S¹⁷⁷¹ TWOT^{401d} GK¹⁹⁰⁰ v. sub דָּגָה.

דִּיָּה S¹⁷⁷² TWOT^{394b} GK¹⁹⁰¹ v. sub דָּאָה.

דִּי S¹⁷⁷³ TWOT^{411e} GK¹⁹⁰² v. sub דוּהָ.

† דִּימוֹן S¹⁷⁷⁵ GK¹⁹⁰⁴ **n.pr.loc.** = דִּיבּוֹז 1, q.v.

† דימונה S¹⁷⁷⁶ GK¹⁹⁰⁵ **n.pr.loc.** = 2 דיבון, q.v.

† דיין S^{1777, 1778, 1779, 1780} TWOT^{2674, 426, 426a} GK^{1878, 1906, 1907} **vb. judge** (cf. Arabic intrans. *to be obedient, submissive*, trans. *requite, compensate, rule, govern, obedience, abasement, recompense, requiter, governor, city*; Assyrian *dānu*, Impf. *idnû*, *judge*, Aramaic דיין (דיין, דיין) Syriac *judge, exercise judgment, punish*, דייןא, *judge*, דייןא, *judgment, city*; —on ע״י v. Nö^{ZMG 1883, 533}), syn. שפט — Qal Pf. דיין Je 22:16, etc.; Impf. דיין Gn 49:16 + 9 times, דיין Gn 6:3 cf. infr., etc.; Imv. דיין Pr 31:9 Jb 35:14; דיין Je 21:12; Inf. דיין ψ 50:4 + 2 times; Pt. דיין Gn 15:14 Je 30:13; — **1. act as judge, minister judgment**, of God דיין עמו Dt 32:36 (poet. = ψ 135:14) ψ 50:4; דיין עמים ψ 7:9; 96:10 Is 3:13; דיין במישרים דיין ψ 9:9; Messianic king ψ 72:2. **2. plead the cause**, a. of men, usually c. acc. cogn., דייןא דייןא there is none to plead thy cause Je 30:13; דיין יתום ד' דיין plead cause of orphan Je 5:28; דיין עני ואביון ד' דיין עני ואביון Je 22:16; also acc. cogn. om., Pr 31:9. **b. of God**, דייןא דייןא God has pled my cause Gn 30:6 (E). **3. execute judgment, vindicate**, in battle against enemies, דיין עמו דיין Dan will judge (vindicate as a warrior) his people (v. Di) Gn 49:16 (poet.); the Messianic king בגוים ψ 110:6; god, דייןא דייןא in thy might judge me (vindicate me) ψ 54:3. **4. execute judgment, requite**, of man, דיין דיין לבקר משפט execute judgment every morning Je 21:12; of God, upon Egypt Gn 15:14 (E); דיין עמים by means of powers of nature Jb 36:31; דיין ארץ 1 S 2:10 (poet.) **5. govern**, דיין אֶת-בֵּיתִי thou shalt govern my house Zc 3:7. **6. לֹא-אֵי-יִכָּל לְדִין** לֹא-אֵי-יִכָּל לְדִין he cannot contend with one mightier than he Ec 6:10. **Niph. Pt.** דייןא דייןא and all the people were at strife throughtout all the tribes of Israel 2 S 19:10 (reciprocal, cf. Dr.)

Note. — לֹא-אֵי-יִכָּל לְדִין רִוּחִי בְּאֶדָּם לְעַלְמֵי עַד Gn 6:3 cp. perhaps *continue, do something continually*, in mod. Egyptian Arabic (So^{SK lxvii (1894), 211 f.}). is difficult. (1)

□ **B S** Onk read דיין or (Kue) דיין *abide in, dwell*,—*My spirit will not abide in man for ever*; this best suits the context, but דיין, as Aramaism, is dub. (2) Kn De Schr RvM render *rule in*, supported by Zc 3:7 only. (3) Thes Ew Di render *be*

acc. cogn. acc. . of cognate meaning with verb.

cp. compare.

SK Studien u. Kritiken .

Kue A. Kuenen.

Schr E. Schrader.

humbled in , sustained by Arabic, not Heb. , usage. (4) *strive with* of AV RV (*cf.* 6 *supr.*) is not justified.

† דִּין S^{1777, 1778, 1779, 1780} TWOT^{2674, 426, 426a} GK^{1878, 1906, 1907} n. [m.]
judgment — Dt 17:8 + 16 times; sf. דִּינִי ψ 9:5 , דִּינֶךָ Je 30:13 ;— **1.** כִּסֵּא דִּין *throne of judgment* Pr 20:8 ; דִּין הַשְּׁמַעֲתָ דִּין *from heaven thou didst cause judgment to be heard* ψ 76:9 . **2.** *cause, plea* , בין דִּין לְדִין *between plea and plea* Dt 17:8 ; דִּין דִּין *plead a cause* Je 5:28 ; 22:16 ; 30:13 ; עֲשֵׂה דִּין *maintain the cause* ψ 9:5 ; 140:13 ; יַדַּע דִּין *consider the cause* Pr 29:7 ; דִּין לְפָנָיו *the cause is before him* Jb 35:14 ; שִׁנֵּה דִּין *change the cause* Pr 31:5 ; לְהַטּוֹת מִדִּין נְדָלִים Is 10:2 ; דִּין יְתוּם Je 5:28 ; דִּין בֶּל בְּנֵי תְּלוּף Pr 31:8 . **3.** *judgment, condemnation* , דִּין רִשְׁעֵי *judgment of the wicked* Jb 36:17 ; דִּין וּמִשְׁפָּט *judgment and justice* v 17 . **4.** *strife* , דִּין וְקִלּוֹן Pr 22:10 (*legal strife, law-suit* Str). **5.** *government* , דָּת וּדִין *law and government* Est 1:13 .

Note .— שִׁדְיִן Jb 19:29 is variously explained. (1) AV RV *that ye may know there is a judgment* follow Aq Symm Theod , so De Da , in interpreting שִׁ relative + דִּין *judgment* , but שִׁ is unknown to the dialect of Job and דִּין is used only in Elihu section. (2) □ reads ὕλη or ἰσχυς (i.e. שִׁדְיִ (*cf.* 29:5 □)? or דִּין ?), & Qr שִׁדְיִן , indicating ancient uncertainty and a corrupt text. (3) Ew Di read שִׁדְיִ *the Almighty* , which accords with usage of Job. (4) Siegf שִׁדְיִן (doubtfully).

† דִּינָה S¹⁷⁸³ GK¹⁹⁰⁹ n.pr. f. *daughter of Jacob* Gn 30:21 ; 34:1 , 3 , 5 , 13 , 25 , 26 ; 46:15 .

† דָּן S¹⁸³⁵ GK^{1968, 1969} n.pr. m. (*judge*) — **1.** son of Jacob and Bilhah Gn 30:6 ; 35:25 Ex 1:4 Jos 19:47 Ju 18:29 1 Ch 2:2 . **2.** the tribe of Dan, מְטֵה דָּן Ex 31:6 ; 35:34 ; 38:23 Lv 24:11 Nu 1:39 ; 13:12 Jos 21:5 , 23 (all P); דָּן בְּנֵי דָּן Gn 46:23 Nu 1:38 ; 2:25 ; 7:66 ; 10:25 ; 26:42 ; 34:22 Jos 19:40 , 47^(x2) , 48 (all P) Ju 1:34 18:2 , 16 , 22 , 23 , 25 , 26 , 30 ; מְחִנֵּה דָּן Nu 2:25 , 31 (P)— on Ju 13:25 ; 18:12 v. מְחִנֵּה דָּן ; מִשְׁפַּחַת דָּן Nu 26:42 (P); דָּן alone in poetry Gn 49:16 , 17 Dt 33:22^(x2) Ju 5:17 , elsewhere Nu 1:12 (P) Dt 27:13 1 Ch 27:22 2 Ch 2:13 Ez 48:1 , 2 , 32 . **3.** a city on northern frontier of Israel at one of the

Pr 19:13 . 1. *strife, contention* , alm. wholly Pr:— Pr 18:19 ; 23:29 ; 26:20 ; also 17:14 (|| רִיב), 22:10 (|| דִּין וְקָלוֹן); יִשָּׂא 'ם Hb 1:3 *contention ariseth* (|| רִיב); 'ם שְׁלַח *let loose strife* Pr 6:14 , 19 ; 16:28 ; 'ם יִגְרָה *he stirreth up strife* 15:18 ; 28:25 ; 29:22 ; note especially אִישׁ מְדוֹנִים 26:21 = *a contentious, quarrelsome man*; oftener 'ם אִשָּׁת = *a contentious woman* 21:9 ; 25:24 ; 27:15 , *cf.* 'ם אִשָּׁת 21:19 . 2. *object of contention* ψ 80:7 , *cf.* אִישׁ מְדוֹן Je 15:10 (|| רִיב).—On מְדוֹן 2 S 21 :??? Qr , v. i. מְדָה sub מַדָּד .

† II. מְדוֹן S ^{4066, 4067, 4068, 4079, 4090} TWOT ^{1146d, 426c} GK ^{4506, 4507, 4517} **n.pr.loc.** a royal city of the Canaanites Jos 11:1 ; 12:19 ; □ Μαρρον, Μαδων, Λαμορων ; = *Madîn* . close to *Hattîn* , Survey ^{i.365} , *dub.* ; a village *Maron* lies 2 hours WSW. from Kedesh, vandeVelde ^{Mem 146} , *cf.* Di .

† מְדָן S ⁴⁰⁹¹ GK ⁴⁵²⁷ **n.pr. m.** 1. son of Abraham and Keturah Gn 25:2 1 Ch 1:32 .

מְדִיָן S ^{4067, 4080} TWOT ^{1146d} GK ⁴⁵¹⁸ **n.pr. m.** 1. son of Abraham and Keturah Gn 25:2 , 4 (J) 1 Ch 1:32 , 33 . 2. an Arabian tribe Gn 36:35 (= 1 Ch 1:46) Nu 31:3 ^(×2) , 7 , 8 ^(×2) , 9 (P) Ju 6–9 (31 times); having a כֹּהֵן (as chieftain?) Ex 2:16 ; 3:1 ; 18:1 (E); זְקֵנִים Nu 22:4 , 7 (JE), נְשִׂיאִים Nu 25:18 (P) Jos 13:21 (P), שָׂרִים Ju 7:25 ; 8:3 , מְלָכִים Nu 31:8 ^(×2) Ju 5:5 , 12 , 26 ; בְּכָרֵי מְדִיָן *dromedaries of Midian* Is 60:6 ; יוֹם מְדִיָן *day of Midian* Is 9:3 (the victory over Midian Ju 7–8) *cf.* 10:26 ψ 83:10 . 3. מְדִיָן אֶרֶץ *the land of Midian* Ex 2:15 (E) Hb 3:7 ; מְדִיָן Ex 4:19 (J) Nu 25:15 (P) 1 K 11:18 ; land of Ælantic gulf (where Arabic geographers still place town). *Cf.* on Midian, Glaser ^{Skizze ii. 447 ff.} ; Hom ^{Aufsätze i. (1892), 4 f.}

† מְדִיָנִי S ^{4084, 4092} GK ⁴⁵²⁰ **adj. gent.** Midianite — Nu 10:29 (J); f. מְדִיָנִית Nu 25:6 , 14 , 15 (P); pl. מְדִיָנִים Gn 37:28 (JE) Nu 25:17 ; 31:2 (P), מְדִיָנִים Gn 37:36 (E).

† מְדִינָה S ^{4082, 4083} TWOT ^{2674c, 426d} GK ⁴⁵¹⁹ **n. f. province** (an Aramaic word, *cf.* Syriac , Arabic *city*) *cf.* also Old Aramaic מְדִינָתָא *city* , Palm. מְדִינָתָא *city* , sf. מְדִינָתָהוּן , pl. מְדִינָתָא SAC ⁷⁰ Lzb ³⁰⁶ Cooke ²⁶⁶ . Est 1:1 + 28 times;

Hom F. Hommel, *Aufsätze u. Abhandlungen* .
SAC Stanley A. Cook; especially *circa.*, Aramaic Glossary.
Lzb M. Lidsbarski (v. Ldzb.).

pl. מְדִינֹת 1 K 20:14 + 23 times;—a district of an empire, **1.** districts of realm of Ahab with שָׂרִים over them 1 K 20:14 , 15 , 17 , 19 . **2.** of the Babylonian empire: Ez 19:8 ; Dn 8:2 (of Elam); בְּמִדְיָנוֹת שָׂרָתִי *princess among the provinces* La 1:1 (of Judea). **3.** of the Persian empire Est 1:1 + often; one of which was Palestine, Ne 1:3 ; the returning exiles, הַמְּדִינָה בְּנֵי הַמְּדִינָה *children of the province* Ezr 2:1 Ne 7:6 , having הַמְּדִינָה רְאִשֵׁי הַמְּדִינָה Ne 11:3 . **4.** provinces in general Ec 2:8 ; 5:7 ; בְּמִשְׁמָנֵי הַמְּדִינָה *in the fat places of the province* Dn 11:24 (fertile regions, prob. Egypt; other trans. vid. in Bev.)

† יְדוֹן S³⁰³⁶ GK³³⁴⁷ **n.pr. m.** a Meronothite, one of the builders of the walls of Jerusalem Ne 3:7 .

† דִּיפַת S⁷³⁸⁴ GK¹⁹¹⁰ **n.pr. m.** a son of Gomer son of Japhet 1 Ch 1:6 ; but read prob. רִיפַת (q.v.); □ □ Ερειφαθ, 'Ριφαε ; □ L □ Ριφαθ ; || Gn 10:3 רִיפַת □ 'Ριφαθ, □ Ερειφαθ .

דִּיק S¹⁷⁸⁵ TWOT^{417a} GK¹⁹¹¹ v. sub דוֹק .

דִּישׁ , דִּישׁ S¹⁷⁸⁶ TWOT^{419a} GK¹⁹¹² , I, II. דִּישׁ S¹⁷⁸⁸ TWOT^{419c} GK¹⁹¹³ , דִּישׁ S¹⁷⁸⁹ GK¹⁹¹⁵ v. דוּשׁ .

† [דָּכָא S¹⁷⁹² TWOT⁴²⁷ GK¹⁹¹⁷] **vb. crush** , poet. (Assyrian *dakû*, *crush* , Muss-Arnolt ^{Hbr Oct. 1890, 66}) not in **Qal** ;— **Niph.** Pt. נִדְּכָאִים Is 57:15 ;— *crushed* , fig. = *contrite ones* . **Pi.** Pf. דָּכָא ψ 143:3 ; 2 ms. דָּכָאָתָּ ψ 89:11 ; Impf. וַיִּדְּכָאָה ψ 72:4 ; 2 ms. וַתִּדְּכָאָה Pr 22:22 (juss.) ; וַיִּדְּכָאוּ ψ 94:5 , וַתִּדְּכָאוּ Is 3:15 ; sf. וַיִּדְּכָאֵנִי Jb 6:9 , וַיִּדְּכָאוּ Jb 4:19 ; 2 mpl. וַתִּדְּכָאוּנִי Jb 19:2 (so Bae???, v. his ed. p. 44 , *cf.* Norzi); Inf. לְדָכָא La 3:34 ; sf. דָּכָאוּ Is 53:10 ;— *crush* , (fig.) *c.* acc. one's life to the earth ψ 143:3 , Egypt ψ 89:11 (*cf.* De Che ; 'י subj.), servant of Yahweh Is 53:10 ('י subj.), Jb 6:9 וַיִּדְּכָאוּ אֶלְלוֹהֵי יִדְ' ; oppressor ψ 72:4 , God's people ψ 94:5 (|| יַעֲנֵנִי), Is 3:15 , *cf.* Pr 22:22 illegally in tribunal, La 3:34 ד' תַּחַת רַגְלֵי (in all human oppressor subj.); *crush me* בְּמַלְיָם Jb 19:2 (Job's friends, subj.; || תּוֹגְיוֹן בְּפִשִׁי); never lit., not even Jb 4:19 (וַיִּדְּכָאוּ , with indef. subj.), for suff. ref. not to מָרָה , but

Cooke G. A. Cooke.

Bev A. A. Bevan.

Muss-Arnolt W. Muss-Arnolt.

rather to שְׁכָנֵי' , i.e. men inhabiting the clay houses, bodies, cf. Di . Pu. Pf. דָּכְאוּ Je 44:10 ; Impf. יִדְכָּא Jb 22:9 ; Pt. מִדְּכָא Is 53:5 , מְדַכְּאִים Is 19:10 ;— *crushed* , broken in pieces, shattered Jb 22:9 c. obj. fem. זְרוּעוֹת ; Is 19:10 subj. שְׂתוֹת (here metaphor. for nobles); fig. of servant of 'י Is 53:5 ; made humble, contrite Je 44:10 . **Hithp.** Impf. יִדְכָּאוּ Jb 5:4 , יִדְכָּאוּ Jb 34:25 — *must let themselves be crushed* , i.e. maltreated Jb 5:4 (in court בַּשַּׁעַר , cf. Pi. Pr 22:22); *are crushed* Jb 34:25 (the mighty, by God).

† I. דָּכָא S ¹⁷⁹³ TWOT ^{427a, 427b} GK ^{1918, 1919} **adj. contrite** (crushed)— דָּכָא Is 57:15 ; דְּכָאֵי ψ 34:19 — *contrite* Is 57:15 (|| שְׁפֹל־רוּחַ); ד' רוּחַ ψ 34:19 (|| נִשְׁבְּרֵי־לֵב).

† II. דָּכָא S ¹⁷⁹³ TWOT ^{427a, 427b} GK ^{1918, 1919} **n. [m.] dust** (as pulverized), דָּכָא תִּשָּׁב אֲנוּשׁ עַד־דָּכָא ψ 90:3 (on form cf. Ba ^{NB 143}).

† [דָּכָה] S ¹⁷⁹⁴ TWOT ⁴²⁸ GK ¹⁹²⁰] **vb. crush** (only ψ);— Qal (יִשָּׁן) ודכה ψ 10:10 Kt is read as Qal Pf. דָּכָה] consec. by RobGes Ol De *al.* , i.e. *and he is crushed* , or *and he croucheth* (Qr יִדְכָּה Impf. so AV RV *he croucheth*); others read וְדָכָה יִשָּׁן (adj. intrans. or passive) *and crushed he sinketh down* , cf. VB Che ; possible wd. be יִדְכָּה Niph. (|| יִשָּׁן and ונפל). Niph. Pf. וְנִדְכִיתִי ψ 38:9 ; Pt. נִדְכָּה ψ 51:19 ;— *be crushed, broken* , of physical distress ψ 38:9 (|| נִפְוִגְתִּי); *be contrite* (לֵב נִדְכָּה) ψ 51:19 (|| נִשְׁבֵּר). Pi. Pf. דָּכִיתָ ψ 51:10 ; sf. דָּכִיתָנוּ ψ 44:20 ; *crush down* , of divine wrath; c. acc. ψ 44:20 , and *crush to pieces* , obj. ref. to עַצְמוֹת , in metaph. ψ 51:10 .— דָּכּוּ Nu 11:8 v. דוּךְ .

† [דָּכִי] S ¹⁷⁹⁶ TWOT ^{428a} GK ¹⁹²²] **n. [m.] (crushing) , pounding** of waves, sf. יִשָּׁאוּ נְהָרוֹת דָּכִים ψ 93:3 of ocean.

דָּכָךְ TWOT ⁴²⁹ (√ of foll.; cf. Arabic Aramaic דָּכַךְ , NH in deriv.; v. also דָּכָא , דָּכָה)

obj. object.

wd. word, also would.

† כָּרַח S¹⁷⁹⁰ TWOT^{429a} GK¹⁹¹⁶ **adj.** **crushed, oppressed** — כָּרַח 74:21, כָּרַח ψ 9:10; 10:18; pl. sf. כָּרַחַי Pr 26:28 (Baer; edd. *al.* כָּרַחַי)—poet.; always fig., *oppressed, distressed* ψ 9:10, 10:18 (|| יתום) 74:21 (|| עָנִי and אַבְיוֹן); Pr 26:28 כָּרַחַי = *those crushed by it* (a lying tongue).

† כָּרַחַי S¹⁷⁹⁵ TWOT^{429b} GK¹⁹²¹ **n. f.** **crushing**, פְּצוּעֵי-כָּרַחַי Dt 23:2 *one wounded by crushing* (viz. of testicles).

כָּלַח S¹⁸¹⁷ TWOT^{431a} GK¹⁹²³, כָּלַחַי S^{1800, 1817} TWOT^{431a, 433a} GK^{1923, 1924} **n.** *door*, v. sub חָלַח.

כָּלַחַי S^{1800, 1817} TWOT^{431a, 433a} GK^{1923, 1924} **adj.** v. sub חָלַח.

† [כָּלַחַי S¹⁸⁰¹ TWOT⁴³⁰ GK¹⁹²⁵] **vb.** **leap** (NH *spring over, skip* (a verse), omit) — Qal Pt. כָּלַחַי Zp 1:9 *leap*, c. art. *one leaping* עַל-הַמַּפְתָּן; □ 1 S 5:5 ὑπερβαίνοντες ὑπερβαίνουσιν = כָּלַחַי יְדַלֵּג cf. Dr. Pi. Impf. יְדַלֵּג Is 35:6; אֲדַלֵּג ψ 18:30 = 2 S 22:30; Pt. מְדַלֵּג Ct 2:8;— *leap, leap over* c. acc. שׁוּר ψ 18:30 = 2 S 22:30; abs. *leap as the stag*, יְדַלֵּג כַּאֲיֵל פִּסְחַי Is 35:6; sq. עַל of locality Ct 2:8 (|| מְקַפֵּץ).

† כָּלַחַי S^{1802, 1817} TWOT^{431, 431a, 431b} GK^{1926, 1927, 1928} **vb.** **draw** (water) (NH *id.*, Aramaic כָּלַחַי, Arabic *pull up* bucket; II, IV *let down*; v *hang down*; cf. *bucket*; Ethiopic *weigh*; Assyrian *dalû*, *draw water*, cf. Dl § 108 C Adler PAOS Oct. 1888, xcix.; also *dilûtu*, *bucket*, Id^{ib.}, *dalâni* COT^{Gloss.}) — Qal Pf. כָּלַחַי Ex 2:19; Impf. 3 ms. sf. יְדַלֵּחַי Pr 20:5; 3 f. pl. וַתְּדַלֵּחַי Ex 2:16; Inf. abs. הִלַּחַי Ex 2:19;— *draw* (water, but no obj. expr.) Ex 2:16, 19^(×2); fig. of drawing counsel (עֲצָה) out of heart, c. acc. (sf.) Pr 20:5.— כָּלַחַי Pr 26:7 is difficult; read perhaps 3 m. pl. יְלֵיחַי intrans., a lame man's legs *hang down* (helpless) so Ew Sta § 413^a; other views in De Now. Pi. Pf. 2 ms. sf. יְדַלֵּחַי ψ 30:2 fig. (cf. Pa. in Syriac) subj. 'ִי *thou hast drawn me up* (out of Sheḫ || ô cf. v 4).

† [דָּל S¹⁸¹⁷ TWOT^{431a} GK¹⁹²³] n. [m.] **door** (Ph. דָּל) only fig. cstr. דָּל שְׁפָתַי ψ 141:3 .

† [דָּלָה S^{1802, 1817} TWOT^{431, 431a, 431b} GK^{1926, 1927, 1928}] n. f. **door**, only Qr דָּלָה, דָּלָה (Kt דלתִיך) Is 26:20 fig., door of chamber in which people (personified) hide (cf. also דָּלָה du.).

† דָּלִי S¹⁸⁰⁵ TWOT^{431c} GK¹⁹³² n. [m.] **bucket**, מְדָלִי כֶּמֶר מְדָלִי like a drop (hanging) from a bucket Is 40:15 ; du. sf. מְדָלִי יִזְלֶמֶיִם Nu 24:7 cf. Di (on form dolyāw cf. Ew § 180 a & Anm. 3, also Sta § 52 a); fig. of Israel's prosperity.

† [דָּלִיּוֹת] pl. of [דָּלִי] n. f. **branch, bough**, metaph. of Israel under figure of olive tree דָּלִיּוֹתֵינוּ Je 11:16 Ez 17:6, 7 (figure of vine); v 23 (under figure of cedar); 31:7, 9, 12 of Asshur as a cedar, דָּלִי תֵינוּ Ez 19:11 Isr. as a vine (cf. Löw⁶⁵).

† דָּלַת S¹⁸¹⁷ TWOT^{431a, 431e} GK¹⁹⁴⁶ n. f. (? m. Ne 13:19) **door** (NH *id.* ; Assyrian *daltu(m)* Strm^{AV 1843} Schr^{COT Gloss.} ; Ph. pl. דלתה CIS^{i, 7, 3} ;— according to Ba^{ZMG 1887, 607} from √דל, Assyrian *edilu*, to bolt, bar) — דָּלַת (always abs., and c. art. except Ct 8:9 + Ez 41:24 but here Co art.) Gn 19:10 + 18 times; דָּלַת Gn 19:9 Ju 19:22 ; sf. דָּלְתוֹ 2 K 12:10 ; Du דָּלְתִים (cf. Ges § 93ⁿ) Dt 3:5 + 9 times, דָּלְתִים Jb 38:10 ; cstr. דָּלְתֵי Jos 2:19 + 6 times + Ez 26:2 Co ; sf. דָּלְתֵי Jb 31:32, דָּלְתֵיךְ Zc 11:1 + Is 26:20 Kt (cf. דָּלָה n. f.), דָּלְתֵיהֶּ Jos 6:26 1 K 16:34 ; pl. דָּלְתוֹת Je 36:23 + 10 times; cstr. דָּלְתוֹת Ju 3:23 + 19 times + Ez 26:2 (Co דלתי); sf. דָּלְתֵי Pr 8:34, דָּלְתוֹתֵינוּ 2 Ch 3:7 ; 4:22 ; דָּלְתֵינוּ Ne 3:1, 3, 6, 13, 14, 15 ; דָּלְתוֹתֵיהֶּם 2 Ch 4:9 ; **1. door** of house (disting. from door-way, cf. 1 K 6:31 פֶּתַח Gn 19:6) Gn 19:9, 10 Ex 21:6 (all JE) Dt 15:17 Jos 2:19 (JE) Ju 11:31 ; 19:22, 27 1 S 21:14 (דלתות השער) 2 K 4:4, 5 ; 6:32 (^{×2}) Is 57:8 Jb 31:32 ; so fig. of wisdom's house Pr 8:34 לְשֶׁקֶד דָּלְתוֹתֵינוּ ; partic. *doors* of house of " 1 S 3:15 (" הֵיכַל v 3); temple 1 K 6:34 (^{×3}) ; 7:50 2 K 18:16 1 Ch 22:3 2 Ch 3:7 ; 4:22 ; 28:24 ; 29:3 Ne 6:10 Mal 1:10 ; so of Ezek.'s temple, Ez 41:23, 24 (^{×5}), 25 . **2. door** of room Ju 3:23, 24 ,

Strm J. Strassmaier, Alphabet. *Verzeichniss* .

CIS *Corpus Inscript. Semiticarum* .

Ba J. Barth.

×5 five times.

25 2 S 13:17, 18 2 K 4:33; 9:3, 10, especially *doors* of דביר or ק' קדשים 1 K 6:31, 32; 7:50 2 Ch 4:22 *cf.* also Ez 41:23; also of court עֲזָרָה 2 Ch 4:9^(x2), and of porch אֹלָם 2 Ch 29:7. **3.** *gates of city* Dt 3:5 Jos 6:26 (*cf.* 1 K 16:34) Ju 16:3 1 S 23:7 2 Ch 8:5; 14:6 Ne 3:1, 6, 13, 14, 15; 6:1; 7:1 ('ד then generally distinct from שַׁעַר, wh. denotes the whole structure of gate, incl. posts, open space, etc., while 'ד is swinging door), 7:3; 13:19 (where also sense narrower than || שַׁעַר) Is 45:1 (|| שַׁעֲרִים) *cf.* v 2 and ψ 107:16; Je 49:31 Ez 38:11. **4.** in other senses (mostly *fig.*): door (prob. *lid*) of chest 2 K 12:10; aperture of womb Jb 3:10 ('ד' בטני); jaws of crocodile Jb 41:6 ('ד' פניו); lips of man Ec 12:4; doors enclosing and shutting off sea Jb 38:8, 10; doors of heaven through wh. comes rain ψ 78:23 (*cf.* אָרַבְתָּ הַשָּׁמַיִם Gn 7:11); of column of MS. . (from shape) Je 36:23; *fig.* of easily accessible woman, Ct 8:9; in simile Pr 26:14; of Jerus. as gate of people Ez 26:2; of Lebanon Zc 11:1.

† דָּלָהּ S¹⁸⁰⁶ GK¹⁹³⁴, דָּלָהּ S¹⁸⁰⁶ GK¹⁹³³ **n.pr. m.** (*Yah(u) hath drawn*)

— **1.** דָּלָהּ, **a.** a priest, contemp. David, 1 Ch 24:18. **b.** a prince of Judah, contemp. Jerem Je 36:12, 25. **2.** דָּלָהּ, **a.** head of a family contemp. with Zerubb. Ezr 2:60 = Ne 7:62. **b.** descendant of Zerubb. 1 Ch 3:24. **c.** father of contemp. of Neh. 6:10.

† דָּלַח S¹⁸⁰⁴ TWOT⁴³² GK¹⁹³¹ **vb. make turbid** (Assyrian *dalāhu*, *disturb*, Zim^{BP 81} also in deriv.; Pal. □ דָּלַח *fig. be anxious, fear, turbavit, conturbavit*) — **Qal** Impf. 2 ms., וַתְּדַלַּח Ez 32:2; 3 fs. sf. תְּדַלַּחַם Ez 32:13 + v 13 (Co תרפשׁם); — *stir up, trouble, make turbid* (always with *feet*) sq. מים Ez 32:2 (|| ס תרפׁס, — Baer, and not שׁ); so 32:13a, b (but v 13b Co reads תרפשׁ (*cf.* v 2) for תדלחם).

† [דָּלַל S¹⁸⁰⁹ TWOT⁴³³ GK^{1937, 1938}] **vb. hang, be low, languish** (NH Hiph. *thin, thin out vines, etc.*; Assyrian *dalālu*, *be weak, humble* Zim^{BP 74.97}; Arabic *idirect, guide, be directed, guided; put in motion, commotion; be in motion, hang, dangle*; also *amorous, coquettish, gesture or behaviour of women*) — **Qal** Pf. דָּלַתְּ ψ 116:6, דָּלוּתָי 142:7; 1 pl. דָּלוּנוּ ψ 79:8, דָּלוּ, Is 19:6, דָּלוּ Is 38:14 Jb 28:4 (on דָּלוּ Pr 26:7 *cf.* דָּלָהּ); — *hang, 'depend,'* Jb 28:4 (of one descending a miner's shaft ||

(נָעוּ); *be low*, of streams Is 19:6 (|| דָּרְבוּ); *be low, brought low*, metaph. of distress ψ 79:8; 116:6; 142:7; *languish*, of eyes, *look languishingly* (Che) Is 38:14. — **Niph.** Impf. יִדָּל Is 17:4, וַיִּדָּל Ju 6:6, — *be brought low, laid low* Ju 6:6 fig. of Israel; Is 17:4 of glory of Jacob.

† דָּל S^{1800, 1817} TWOT^{431a, 433a} GK^{1923, 1924} **adj. low, weak, poor, thin** (especially common in Wisd. lit. and poet.)— דָּל Lv 14:21 + 8 times, דָּלָּ Ex 23:3 + 17 times + דָּלָּ, ψ 82:3; דָּלָּיִם Am 2:7 + 17 times; דָּלוֹת Gn 41:19;— *weak, thin*, of kine Gn 41:19 (E); of Amnon 2 S 13:4; *weak*, of family of Saul 2 S 3:1 (opp. הָזֶק) *cf.* Ju 6:15; *reduced, poor* (opp. rich) Lv 14:21 (P) Ru 3:10 (opp. עֲשִׂיר) Je 5:4 (opp. to הַגְּדוּלִים, v 5) Pr 28:15 Zp 3:12 (עָנִי וְדָלָּ; mostly subst., *a poor (man), the poor* Ex 23:3 (JE); opp. to עֲשִׂיר Ex 30:15 (P) Pr 10:15; 22:16; 28:11; opp. הוֹן Pr 19:4; || אֲבִיוֹן 1 S 2:8 Jb 5:16 ψ 72:13; 82:4; 113:7 Pr 14:31 Is 14:30; 25:4 Am 4:1; 8:6; *cf.* also Jb 20:10, 19 Pr 22:9 Je 39:10; *reduced, weak, helpless* (|| עָנִי) Jb 34:28 ψ 82:3 (|| also יָתוּם), Pr 22:22 Is 10:2; 11:4; 26:6 Am 2:7; || אֶלְמָנָה Jb 31:16; opp. שׂוֹעַ Jb 34:19;— *cf.* also ψ 41:2 Pr 19:17; 21:13; 28:3, 8; 29:7, 14.

† I. דָּלָּה S¹⁸⁰³ TWOT^{433b, 433c} GK^{1929, 1930} **n. f. coll., hair, thrum** (both from hanging down) — דָּלָּה Is 38:12; cstr. דָּלָּת Ct 7:6;— *hair*, ד' רֵאשִׁיךְ Ct 7:6; *thrum* (threads of warp hanging in loom) in sim. of premature death מְדָלָּה יִבְצָעֵנִי Is 38:12.

† II. [דָּלָּה S¹⁸⁰³ TWOT^{433b, 433c} GK^{1929, 1930}] **n. f. the poor** — cstr. דָּלָּת Je 40:7 + 2 times; pl. דָּלוֹת Je 52:15, 16;— *the poor* (coll., weak, helpless ones) Je 40:7 2 K 24:14; 25:12 (in || Je 52:16, as also v 15, MT has strangely the pl.)

† דְּלִילָּה S¹⁸⁰⁷ GK¹⁹³⁵ **n.pr. f. Delila**, Philistine woman, mistress of Samson Ju 16:4, 6, 10, 12, 13, 18.

† דְּלָעוֹן S¹⁸¹⁰ GK¹⁹³⁹ **n.pr.loc.** a city of Judah, Jos 15:38.

† [דָּלָּה S¹⁸¹¹ TWOT⁴³⁴ GK^{1940, 1941}] **vb. drop, drip** (WisdLt.) (NH *id.* (דָּלָּה more common), דָּלָּה *trough*, etc., Aramaic דָּלָּה, *drip*) — Qal Pf. 3 fs.

מתוגה ד, לפה נפשי Jb 16:20 i.e. weeps (*drops* in tears); אַל־אַלוּהַ ד, לפה עיני
 119:28 i.e. **weeps** (Itself away Che cf. De); Impf. :הַבִּיתִּי יִדְלֵף Ec
 10:18 *the house drips* , i.e. leaks, because cracks are not mended.

† דְּלָף S¹⁸¹² TWOT^{434a} GK¹⁹⁴² **n. m. a dropping** (of rain, cf. Wetzst^{ZPV}
 xiv. 1891, 5), fig. דְּלָף טִרְדֵּי מְדִינַי אִשָּׁה Pr 19:13 etc.; ד' טוֹרֵד בְּיוֹם סִגְרִיר וְאִשָּׁת :
 מְדִינַיִם נִשְׁפָּתָהּ, נָה : Pr 27:15 .

† דְּלַפּוֹן S¹⁸¹³ GK¹⁹⁴³ **n.pr. m.** a son of Haman, Est 9:7 .

† [דְּלַק] S¹⁸¹⁴ TWOT⁴³⁵ GK¹⁹⁴⁴] **vb. burn** (intrans.), **hotly pursue** (NH *id.*
 Aramaic דְּלַק , all intrans. *burn, kindle*; Hiph., Aph. transitive) — **Qal** Pf. 2 ms.
 דְּלַקְתָּ Gn 31:36 ; 3 mpl. וְדָלְקוּ consec. Ob 18 ; sf. דְּלַקְנוּ La 4:19 ; Impf. יִדְלַק
 ψ 10:2 ; Inf. cstr. דֹּלֵק 1 S 17:53 ; Pt. act. pl. דֹּלְקִים ψ 26:23 ;— **1. burn** ,
 וְדָלְקוּ בְּהֵם Ob 18 (fig. of Isr. ravaging among Edomites, || וְאִכְלוּם ; on construction
c. cf. 2 K 17:25); also in וְחִצָּיו לְדֹלְקִים יַפְעֵל ψ 7:14 *his arrows he maketh*
burning ones (subj. God) RV De Che *al.* ; & שְׂפֹתַיִם דֹּלְקִים Pr 26:23 *burning* (
fervent) lips (opp. לֵב רַע). **2. hotly pursue** Gn 31:36 (E ; sq. אֶחָרִי 1 S 17:53 (sq.
id.); ψ 10:2 La 4:19 (both sq. acc.) **Hiph.** Impf. sf. יִדְלִיקֶם Is 5:11 ; Imv. הִדְלִיק
 Ez 24:10 ;— *inflamm* , *c. acc.* , subj. wine Is 5:11 ; *kindle* obj. הָאֵשׁ Ez 24:10 .

† דְּלַקְתָּ S¹⁸¹⁶ TWOT^{435a} GK¹⁹⁴⁵ **n. f. inflammation** , Dt 28:22 .

דְּלַת S¹⁸¹⁷ TWOT^{431a, 431e} GK¹⁹⁴⁶ v. sub דלה .

† דָּם S¹⁸¹⁸ TWOT⁴³⁶ GK¹⁹⁴⁷₃₆₀ **n. m.** Gn 9:6 **blood** (NH *id.* Arabic ,
 Ethiopic : Assyrian *damu* Nor²³⁹ Zim^{BP 72, 76} ; Aramaic דָּמָא , דָּמַי) — abs. 'ד Gn
 37:22 + 154 times; cstr. דָּם Gn 9:6 + 62 times; sf. דָּמִי 1 S 26:20 + 3 times; דָּמָךְ 2
 S 1:16 (Qr ; Kt דָּמִיךְ) + 4 times; דָּמֶךְ Ez 16:22 + 3 times; דָּמוֹ Gn 9:4 + 30 times
 דָּמָה Lv 4:30 (^{×2}) + 11 times; דָּמְכֶם Gn 9:5 ; דָּמָם Lv 16:27 + 11 times; pl. דָּמִים Ex

Wetzst J. G. Wetzstein
 ZPV Z. d. deutsch. Pal.-Vereins .
 Nor E. Norris, Assyrian Dictionary.

4:25 + 35 times; estr. דָּמִי Gn 4:10 + 18 times; sf. דָּמִיךָ 2 S 1:16 Kt (Qr דָּמְךָ); דָּמִיךָ Ez 16:6^(x3), 9; דָּמִיו Lv 20:9 + 3 times; דָּמִיָּהּ Lv 12:7 + 2 times; דָּמִיָּהּ Lv 20:11 + 5 times;— **1.** *blood* of man or animal, = the life (נֶפֶשׁ) Gn 9:4 (P) Dt 12:23 Lv 17:14^(x2) (H); cf. דָּמִיךָ הַנֶּפֶשׁ הַבְּשָׂר v 11 (H & תִּיכֶם Gn 9:5 (P); see also ψ 72:14 דָּמִי בְּעֵינָיו; hence blood of animals not to be eaten Lv 3:17; 7:26, 27 (all P) 17:10^(x2), 12^(x2), 14; 19:26 (all H) Dt 12:16, 23; 15:23 1 S 14:32, 33, 34 Ez 33:25 (cf. RS^K 310), but to be poured out & covered with dust Lv 17:13 (cf. RS^{Sem} i.216^{f.}). **2.** usually blood become visible, **a.** as from a wound הַמַּכָּה ד' 1 K 22:35 (cf. חָתַן דָּמִים Ex 4:25, 26 v. infr. **h**); licked by dogs 1 K 21:19^(x2); 22:38 Ex 32:6; from the nose Pr 30:33; bloody issue of a woman Lv 15:19 cf. v 25; pl. טָהַר דָּמִי 12:4, 5, & מָקַר דָּמִיָּהּ v 7 (all P) 20:18 (H); blood in which child welters Ez 16:6^(x2), 22 + v 6 (del. A B S Co *al.*); of goat Gn 37:31 (JE); of slain bird Lv 14:6, 51, 52. **b.** often obj. of שָׁפַךְ *spill, shed* Gn 9:6 (P) 37:22 (E) Nu 35:33 (P) Lv 17:4 (H) Dt 21:7 1 S 25:31 1 K 18:28 2 K 21:16 24:4 1 Ch 22:8 Ez 16:38; 22:4, 6, 9, 12, 27; 23:45; 33:25; 36:18 (del. B Co) Pr 1:16; also ψ 79:3 שָׁפַךְ דָּמִים כַּמַּיִם; שָׁפַךְ דָּמִיךָ a blood-shedder Ez 18:10; עִיר שֶׁפָּכַת דָּם Ez 22:3 cf. v 4 (also 1 K 2:31 Je 22:3, 17 1 Ch 22:8; 28:3 Pr 6:17 La 4:13); less often subj. of pass. שָׁפַךְ, נִשְׁפָּךְ, etc. Gn 9:6 Nu 35:33 (both P) Dt 19:10 Zp 1:17 ψ 79:10. **c.** הָלַל דָּם Dt 32:42 (song) *blood of slain*; הָלַל דָּם 2 S 1:22 so Nu 23:24 (JE), obj. of שָׁתָהּ, of Isr. under fig. of lion; cf. also Ez 39:17, 18, 19, & 2 S 23:27 = 1 Ch 11:19 (הָאֲנָשִׁים דָּם hyperbol. for imperilled life); as food of young eagles Jb 39:30. **d.** often of *innocent blood*, i.e. blood shed with injustice & cruelty, דָּם נָקִי Dt 21:8, 9 1 S 19:5 2 K 21:16; 24:4 ψ 94:21; 106:38 cf. v 38 Pr 6:17 Is 59:7 Je 7:6; 22:3 (also 26:15); דָּם נָקִיא Jo 4:19 Jon 1:14; also in estr. דָּם נָקִי Dt 19:10; cf. 27:25 לְהַכּוֹת נֶפֶשׁ דָּם Dt 19:13 Je 22:17 2 K 24:4; דָּם נָקִיא Je 19:4; דָּם נִפְשׁוֹם אֲבוֹנוֹת נָקִיא Je 2:34; further דָּם צְדִיקִים La 4:13; דָּם חֲנָם 1 K 2:31; in ψ 30:10 דָּמִי = *my death* (|| רָדַתִּי ת אֶל-שַׁחַת **e.** *avenger of blood* הָדָם אֶל Nu 35:19, 21, 24, 25, 27^(x2) (all P); Dt 19:6, 12 Jos 20:3, 5, 9 2 S 14:11. **f.** pl. דָּמִים of abundance, blood in quantity, hence sometimes of blood shed by rude violence, and of blood-stains;— Gn 4:10, 11 (J) as crying from the ground for vengeance (cf. RS^{Sem} i.397), comp. also 2 S 3:28; 16:8 2 K 9:26^(x2); Is 1:15; 9:4; 26:21 Ez 16:6^(x3), 9, 36 (on text of v 6 vid. supr.) Zc 9:7 2 Ch 24:25; דָּמִי אָדָם Hb 2:8, 17, and in other connexions; but interchangeably with sg. 2 S 3:27; 20:12 2 K 9:33 Is 34:3, 6^(x2), 7 Ez 21:37; 22:13 (pl. Co) 24:8^(x2) *al.*; v. especially דָּמִי אֶרֶץ אֶל-תִּכְסִי דָּמִי Jb 16:18; דָּמִי ירוּשָׁלַם *blood-stains of Jerusalem* Is 4:4; = slaughter, sg. Gn 37:26 (J) Je 48:10

Ez 5:17 ; 28:23 (|| דְּבָרַר) 38:22 (|| *id.*); Dt 32:43 (song: *cf.* ψ 79:10); pl. נִנְעוּ דְּמַיִם 2 K 9:7 (^{×2}); דְּמֵי יִזְרְעֵאל; Ho 1:4 *bloodshed at Jezreel*; *cf.* דְּמַיִם בְּדַמַיִם Ho 4:2 ; דְּמֵי מִלְחָמָה; 1 K 2:5 (^{×2}); in Ez 9:9 חָמָם הָאָרֶץ חָמָם (Bear) read דְּמַיִם for חָמָם v. d. H. Vrss Co Comm. ; דָּם אֲרַב לְדָם *lie in wait for blood* Pr 1:11 *cf.* v 18 12:6 Mi 7:2 ; דְּמַיִם of a *plan of murder* Is 33:15 (obj. of שָׁמַע); מִשְׁפַּט דְּמַיִם Ez 7:23 *bloody crime*; as symbol of oppression, violence Mi 3:10 (|| עֲוֹלָה), Hb 2:12 (|| *id.*) **g.** דְּמַיִם = *guilt of bloodshed, blood-guiltiness* Ex 22:1 , then more generally, *mortal sin* (RS ^{OTJC 417, 2nd ed. 441} , *cf.* Ez 18:13) ψ 51:16 (*cf.* Ho 12:15); also בּוֹא בְּדַמַיִם 1 S 25:26 , 33 . **h.** pl. also in phrases: חַתָּן דְּמַיִם *bloody bridegroom* Ex 4:25 , 26 ; also those denoting character, chiefly poet., אִישׁ דְּמַיִם *bloody man* (sanguinary) 2 S 16:8 ψ 5:7 אִישׁ הַדְּמַיִם 2 S 16:7 ; אֲנָשֵׁי דְּמַיִם , ψ 26:9 ; 55:24 ; 59:3 ; 139:19 Pr 29:10 ; וְאֵלֶּיךָ בֵּית הַדְּמַיִם *bloody house* 2 S 21:1 but read with □ We Dr וְאֵלֶּיךָ בֵּית הַדְּמַיִם , & *on his house is blood*; עֵיר דְּמַיִם Na 3:1 ; עֵיר הַדְּמַיִם Ez 22:2 ; 24:6 + v 9 (del. B Co) . **i.** בּוֹ דְּמַיִם *his blood is in (upon) him* , he is responsible for his own death Lv 20:9 *cf.* v 11 , 12 , 13 , 16 , 27 (all H) , Ez 18:13 (+ יִהְיֶה); דָּמוֹ Ez 33:5 ; דָּמוֹ בְּרֵאשׁוֹ Jos 2:19 (^{×2}); so with שָׁבוּ 1 K 2:33 יִהְיֶה v 37 Ez 33:4 ; דְּמַיִךְ לֹא תִשָּׂא 1 K 2:32 ; אֶת־דָּמוֹ עַל־רֵאשׁוֹ 2 S 1:16 , and אֶת־דָּמוֹ עַל־רֵאשׁוֹ 1 K 2:32 ; also נָתַן דָּם עַל (אֵל) Je 26:15 Jon 1:14 ; וְהָיָה עֲלֶיךָ דְּמַיִם Dt 19:10 , v 2 S 21:1 *supr.* ; also sg. Ez 22:4 אֵין לוֹ דְּמַיִם , and as subj. of יִחַשֵׁב לְ *shall be imputed to* Lv 17:4 (H); אֵין לוֹ דְּמַיִם Ex 22:1 *cf.* v 2 (both JE) & (sg.) Nu 35:27 (P) **j.** of judicial process in case of bloodshed דָּם דְּבָרַר לְדָם לְמִשְׁפַּט בֵּין־דָּם Dt 17:8 *cf.* 2 Ch 19:10 ; לֹא עֲלֵדֶם רַעְךָ לֹא Lv 19:16 (H) . **k.** in phrase *require blood at the hand of* , exact vengeance (for it) from, דָּרַשׁ דָּמוֹ מִיָּד Ez 33:6 Gn 9:5 ; דָּמוֹ נִדְרָשׁ Gn 42:22 (E); abs. דָּרַשׁ דְּמַיִם Ho 1:4 ; פָּקַד ד' עַל־ ; אֲבִקֵּשׁ אֶת־דָּמוֹ מִיְּדֶיכֶם 2 S 4:11 *cf.* Ez 3:18 , 20 ; 33:8 ; וְנִקִּיתִי ד' ; Jo 4:21 ; Ez 35:6 (^{×4}); *cf.* on the other hand אֲלֵי־יָפֹל דְּמֵי אֶרֶץ מִנְגֵד 1 S 26:20 i.e. let it not be unavenged. **l.** of blood as defiling a land Nu 35:33 (P) *cf.* ψ 106:38 (pl. בַּדְּמַיִם); עֲקָבָה Ho 6:8 of a city *foot-printed* (VB) *with blood*; defiling hands Is 1:15 ; 59:3 La 4:14 *cf.* Ez 23:37 , 45 ; further, of blood as oppressing one who has shed it עֲשֵׂק בְּדָם נָפֵשׁ Pr 28:17 . **m.** atonement for blood-guilt is expressed by הָדָם הָהֵם Dt 21:8 (on form of vb. *cf.* Ges ^{§ 55.9} & Di) . **n.** blood (-shedding) as connected with divine wrath וְשָׁפַכְתִּי חַמְתִּי עָלֶיךָ בְּדָם Ez 14:19 ;

v. d. H. *E. van der Hooght* , Heb. text of O.T.

×4 four times.

דִּם תְּמָה וְקִנְיָהּ Ez 16:38 ; v. further אֲשֶׁפִּיר חֲצִי מִדָּם Dt 32:42 , cf. Je 46:10 ; cf. also of human vengeance by divine help יִרְחֹץ בְּדָם הַרְשָׁעָה ψ 58:11 ; תִּמְחֹץ כִּגְלֶךְ בְּדָם 68:24 ; note further Is 49:26 Ez 39:19 (in both fig. of being drunk with blood); then of simple human vengeance וְהוֹרְדֹתָ אֶת־שִׁיבֹתוֹ בְּדָם שְׂאוֹל 1 K 2:9 . **o.** of water turned into blood (sg.) in Egypt, by divine power Ex 4:9 (J) 7:17 , 20 (JE) v 19 ^(×2) , 21 (P) ψ 78:44 ; 105:29 ; cf. Is. 15:9 & Ez 32:6 ; further, of appearance of blood in sky Jo 3:3 , & of colour of moon v 4 ; specifically of red colour of water אֲדָמִים בְּדָם 2 K 3:22 cf. v 23 . **3.** blood used with religious significance, **a.** blood of passover-lamb Ex 12:7 , 13 ^(×2) (all P) v 22 ^(×2) , 23 (all JE); note also דִּם הַבְּרִית i.e. blood by which a covenant was ratified Ex 24:8 (JE) Zc 9:11 . **b.** blood used in ritual, Lv 17:11 דִּם הַדָּם הוּא בְּנִפְשׁ יִכְפֹּר (H); cf. 2 Ch 29:24 ; also Ez 44:7 , 15 (both || חֵלֶב); further Lv 1:5 Is 1:11 ψ 50:13 ; thrown on altar, vb. זָרַק usually c. עַל Ex 24:6 (JE) 29:16 , 20 Lv 1:5 , 11 ; 3:2 , 8 , 13 ; 7:2 , 14 ; 8:19 , 24 ; 9:12 , 18 (all P) 17:6 (H) Nu 18:17 (P) Ez 43:18 2 K 16:13 , 15 ^(×2) 2 Ch 29:22 ^(×3) cf. 30:16 ; sprinkled, vb. הִזָּה Lv 5:9 ; 16:19 (both P); sprinkled toward tent of meeting (vb. הִזָּה) Nu 19:4 ^(×2) (P); brought into tent of meeting Lv 4:5 , 16 ; 6:23 cf. 10:18 (all P); sprinkled toward the holy of holies (vb. הִזָּה) Lv 4:6 ^(×2) , 17 ; 16:14 ^(×2) (all P); brought within the veil on day of atonement Lv 16:15 ^(×3) (cf. v 14) v 27 (all P); thrown on people Ex 24:8 (JE ; זָרַק); sprinkled on priests (הִזָּה) Ex 29:21 Lv 8:30 (both P); on garment (in sanctuary, הִזָּה) Lv 6:20 (P); applied with finger to horns of altar Ex 29:12 Lv 4:7 , 18 , 25 , 30 , 34 ; 8:15 ; 9:9 ^(×3) ; 16:18 ^(×2) (all P ; cf. also Ez 45:19) Ez 43:20 ; applied to tip of right ear of priest Ex 29:20 Lv 8:23 , 24 (all P ; also Lv 14:14 , 25 P); poured out at base of altar (שָׁפַךְ אֶל־) Ex 29:12 Lv 4:7 , 18 , 25 , 30 , 34 (all P); cf. with מִצָּה (Niph.) Lv 1:15 ; 5:9 ; with יִצַּק 8:15 (all P); half of blood put in basins Ex 24:6 (JE); blood poured out on altar Dt 12:27 ^(×2) ; blood of red heifer burned Nu 19:5 (P); vid. further such terms as דִּם זְבָחִי Ex 23:18 ; 34:25 (both JE) (cf. Dt 12:27 2 K 16:15); דִּם הַשְּׁלָמִים Lv 7:33 (P ; cf. v 14); דִּם חֲטָאת הַכֹּפָרִים Ex 30:10 (P) cf. Ez 45:19 ; דִּם הָאֲשָׁם Lv 14:14 , 17 , 25 , 28 ; (v זָבַח , שָׁלַם , חֲטָאת , אֲשָׁם); דִּם־חֲזִיר , *swine's blood* , as heathen offering Is 66:3 ; cf. דִּם נִסְפִיָּהּ מִדָּם ψ 16:4 (v Che). **4.** fig. of wine דִּם־עֵנָבִים Gn 49:11 (blessing of Jacob || יין); cf. Dt 32:14 (song) דִּם עֵנָב תִּשְׁתַּהֲהֶמָּר — בְּדָ , מֶזֶךְ Ez 19:10 prob. text. error cf. VB Da proposes בְּרוּמָהּ *in her height* .

† I דְּמָה S 1819 , 1820 TWOT 437 , 438 GK 1948 , 1949 , 1950 **vb.** be like, resemble (NH *id.* , Aramaic דְּמִי , דְּמָא , cf. דְּמִין , *price* , Nab. דְּמִי *id.* (Nö in Eut ^{Nab} . Inscr. p. 35);

Eut J. Euting, Nabatäische Inschriften;
 Inscr. inscription(s);

also , and *likeness* (whence Arabic *image, effigy* , as loan- wd. Frä ²⁷²) *cf.* דְּמוּת) — Qal Pf. 3 ms. 'ד Ez 31:8 ψ 144:4 ; 3 fs. מְתָהּ, דְּמֹתָהּ Ct 7:8 ; 2 ms. דְּמִיתָ Ez 31:2 , 18 ; 1 s. דְּמִיתִי ψ 102:7 ; 3 pl. דְּמוּ עז 31:8 ; 1 pl. דְּמִינוּ Is 1:9 ; Impf. 3 ms. יִדְמֶה ψ 89:7 ; 1 pl. וְנִדְמָה consec. Is 46:5 ; Imv. ms. דְּמֶה Ct 2:17 ; 8:14 ; Pt. דְּמָה Ct 2:9 ; — *be like, resemble* , of external appearance, sq. לְ , Ct 7:8 ; 2:9 , 17 ; 8:14 ; sq. אֲלֵ- Ez 31:8 (^{×2}) , 18 (all of tree, fig. of Pharaoh); of condition or quality sq. לְ Is 1:9 ψ 102:7 ; 144:4 ; so יִדְמֶה לִיהוָה ... מִי ψ 89:7 ; also abs. Is 46:5 ; sq. אֲלֵ Ez 31:2 . Pi. Pf. דְּמָה 2 S 21:5 , דְּמִיתָ , דְּמִיתִי Nu 33:56 , Is 14:24 ; sf. דְּמִיתֶךָ Ct 1:9 , דְּמוּ 2 S 21:5 ; Impf. יִדְמֶה Is 10:7 ; 2 fs. תִּדְמִי Est 4:13 (juss.); אֲדַמֶּה La 2:13 Ho 12:11 ; 2 mpl. תִּדְמִיוּן Is 40:18 ; sf. תִּדְמִיוֹנִי Is 40:25 ; 46:5 ; — *liken, compare; imagine, think, devise* ; — 5. *liken* , i.e. *consider to be like, compare* , causat. of Qal , sq. לְ of external appearance Ct 1:9 ; of quality or condition Is 46:5 (obj. ') La 2:13 ; sq. אֲלֵ of external appearance Is 40:18 , 25 (both obj. God in ref. to idols); abs. *use comparisons or similitudes* (parables, symbols, etc.) Ho 12:11 (subj. '). 6. *imagine, form an idea, devise* 2 S 21:5 (on context *cf.* Dr); *think, intend* , sq. Inf. Nu 33:56 (J or H) Ju 20:5 Est 4:13 ; abs. Is 10:7 *cf.* 14:24 ; *think that* , sq. obj. cl. (Impf. without conj.) ψ 50:21 ; *think of* , sq. acc. ψ 48:10 . Hithp. *make oneself or become like; Impf; אֲדַמֶּה לְעַלְיוֹן Is 14:14 I will make myself like the Most High* (on form *cf.* Ges ^{§ 54, 2}).

† דְּמוּת S ¹⁸²³ TWOT ^{437a} GK ¹⁹⁵² n. f. **likeness, similitude** (mostly late) (according to Lag ^{BN 12, 147 ff.} mispunct. for דְּמוֹת from דְּמוֹה ; according to We ^{Prol. 413, Eng. Tr 389} an Aramaic loan-word, but v. Di Gn 5:1 , Dr ^{JPh. xi. 216} Che ^{OP 474}) — abs. 'ד Is 40:18 + 3 times; cstr. 'ד Gn 5:1 + 16 times; sf. דְּמוֹתוֹ Gn 5:3 ; דְּמוֹתָנוּ 1:26 ; — 1. *likeness, similitude* , of external appearance, chiefly in Ezek.: Ez 1:5 (*likeness* , i.e. something that appeared like) so v 26 8:2) אִשׁ (דְּמוֹת כְּמִרְאָה) (*cf.* Co), 10:1 כְּמִרְאָה ד' כְּסֵא ; *cf.* also Dn 10:16 אָדָם i.e. *one like the sons of man; similitude, resemblance* Ez 1:5 , 10 , 16 , 22 , 26 ; 10:10 , 21 , 22 ; דְּמוֹת כְּמִרְאָה אָדָם 1:26 ; 'ד מִרְאָה ד' כְּבוֹד v 28 ; also 2 K 16:10 (pattern of altar), 2 Ch 4:3 (images of oxen); of son in likeness of father Gn 5:3 (P); so also of man in likeness of God Gn 1:26 (|| צֶלֶם), 5:1 (both P); *cf.* Is 40:18 *what 'ד will ye compare to him* (אֵל)? || דְּמָה q.v. 2. adverbially, *in likeness of, like as* Is 13:4 *cf.* Ez 23:15 & כְּד' ψ 58:5 . — Ez 1:13 read וְבִינֹת v. בִּין and J P Peters

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

We J. Wellhausen, *Prolegomena zur Geschichte Israels* .

Tr Transactions.

JPh. Journal of Philology (Engl.).

JBL 1892, 40.42 . On דְּמוּת אֶתְדָּר Ez 1:16 ; 10:10 (apparently masc.) cf. Thes & Sm who trans. *the likeness of one had they all four*; Co reads אֶהֱתָ .

† [דְּמִיָּן] S¹⁸²⁵ TWOT^{437b} GK¹⁹⁵⁵] n. [m.] **likeness**, דְּמִיָּן כְּאַרְיֵה, ψ 17:12 *his likeness is as a lion*, i.e. he is like a lion.

† II. [דָּמָה] S^{1819, 1820} TWOT^{437, 438} GK^{1948, 1949, 1950}] **vb. cease, cause to cease, cut off, destroy** — Qal Perf. 1 s. דָּמִיתִי Je 6:2, דָּמִיתִי consec. Ho 4:5 ; Impf. 3 fs. דָּמִיתָ La 3:49 ; 3 fpl. juss. דָּמִינָה Je 14:17 ;— **1.** intr. *cease* Je 14:17 (eyes from weeping) La 3:49 (*id.*) **2.** *cause to cease, cut off, destroy*, c. acc. Israel (under fig. of בְּתִצִּיּוֹן) Je 6:2 ; (under fig. of אֶמְךָ) Ho 4:5 . **Niph.** Pf. נִדְּמָה Is 15:1 , 1 + ; 3 fs. נִדְּמָתָה Je 47:5 ; 2 ms. נִדְּמִיתָ Ob 5 , נִדְּמִיתָ Ez 32:2 ; 1 s. נִדְּמִיתִי Is 6:5 ; 3 pl. נִדְּמִי Ho 4:6 + ; Inf. abs. נִדְּמֵה Ho 10:15 ; Pt. נִדְּמָה Ho 10:7 ; *be cut off, destroyed, ruined*, of a city Is 15:1 , 1 (|| שָׁדַד) Je 47:5 ; of people Ho 4:6 Zp 1:11 Ob 5 ; of king Ho 10:7 , 15^(x2) cf. Ez 32:2 ; of beasts ψ 49:13 , 21 ; *be ruined, undone*, prophet as sight of Yahweh Is 6:5 .

† דָּמִיָּי S¹⁸²⁴ TWOT^{438a} GK¹⁹⁵⁴ n. [m.] **cessation, pause, quiet, rest**; 'ד Is 62:6 + 2 times; cstr. דָּמִיָּי Is 38:10 (but v. infr.);— **1.** *quiet*, in phr. אֶל־ד' לֵקֵם Is 62:6 *keep not quiet* (let there be *no quiet to you*); in prayer to God לֵךְ אֶל־ד' ψ 83:2 *keep not quiet* (inactive; || שָׁקֵט, הַרְשָׁא); cf. וְאֶל־תִּתְּנוּ ד' לוֹ Is 62:7 *and give no rest to him* ('י). **2.** in phr. בְּדָמִיָּי יָמֵי, Is 38:10 appar. *quiet, peacefulness*, even tenour, of my days (so De Or SS); others, as Hi Ew Che Di, *pause, resting-time*, i.e. *noon-day* (cf. **S B**, & height □), fig. of middle life, but usage dub.; Klo^{SK 1884, 157} *cessation, pause*, of natural end of life, Hezekiah's natural expectation, in contrast with the speedy death implied in v b; but parallelism of v 11a is ag. this; Brd emends בְּרָם after □ ; Klo^{l.c.} suggests בְּתָם or בְּתָם but preferably *in the half*, i.e. *the midst of my days* from דָּמָה אֶקְוִי (Dathe).

† I. [דָּמָה] S¹⁸²⁶ TWOT^{439, 440} GK^{1957, 1958, 1959}] **vb. be or grow dumb, silent, still** (NH *id.* ; Ethiopic in II. 1 *stupefy*; III. , 1 & 2 *be astounded, stupefied*) — Qal Pf. דָּמָה ψ 35:15 Jb 30:27 ; Impf. דָּמֵה Am 5:13 + 2 times, דָּמֵה Lv 10:3 Jos 10:13 ; 3 fs. דָּמֵה La 2:18 ; 2 fs. דָּמֵה Je 48:2 (so Ki Ol & Kō³²⁷ q.v. ; others

Niph.); ם נָאָדֹ Jb 31:14 ; יָדָמוּ Ex 15:16 + 3 times; 1 pl. cohort. נִדְמָה Je 8:14 (Thes ; or Niph.); imv. דָּוֹם Jos 10:12 מָוֹ דִּמְוֹ ψ 4:5 ;— 3. *be silent* ψ 4:5 ; 30:13 ; 35:15 (prob., cf. De Che), Ez 24:17 Lv 10:3 (P) Am 5:13 ; in grief La 2:10 ; 3:28 . 4. *be still* (opp. to both speech and motion) Jb 31:34 ; = perish Je 8:14 ; 48:2 ψ 31:18 ; (ד' לִשְׂאוֹל); c. לֵּ be silent to i.e. be resigned to ψ 37:7 ; 62:6 , sq. לָמוּ עֲצָתִי Jb 29:21 (|| לִי שֵׁ מְעוּ ||); *be still* , motionless, stand still Jos 10:12 , 13 (of sun || עָמַד); 1 S 14:9 (men); Je 47:6 (of sword || גָּעִי הָרָגְתִּי); so also of bowels, as seat of mental excitement Jb 30:27 ; La 2:18 אֲלֵ-תִדְּעוּ בְּתִעֲיִינְךָ , i.e. cease not to weep (|| הוֹרִידִי הַכְּנַחַל דְּמָעָה). 5. *be struck dumb, astounded* , in amazement and fear Ex 15:16 (כאֲבָן) Is 23:2 (but cf. II. דָּמָם). Niph. Pf. 3 pl. נִדְמָוּ consec. Je 25:37 ; Impf. יָדָמוּ Je 49:26 ; 50:30 , יָדָמוּ 1 S 2:9 ; 2 mpl. יִדְמֻוּ Je 51:6 — *be made silent* , i.e. destroyed; the wicked 1 S 2:9 (בַּחֲשָׁךְ), cf. Je 51:6 ; men of war Je 49:26 ; 50:30 ; dwellings Je 25:37 . Po. Pf. 1 s. שׁוֹיִתִּי וְדוֹמְמָתִי נִפְשִׁי ψ 131:2 ‘ *composed and quieted my soul* ’ Che (as a weaned child). Hiph. Pf. 3 ms. sf. הִדְמָנוּ he (God) hath silenced us (= caused to perish) Je 8:14 .

† דְּמָמָה S¹⁸²⁷ TWOT^{439a} GK¹⁹⁶⁰ n. f. (silence) **whisper** (on format. cf. Ba^{NB 87}) — נֶאֱחָר הָאִשׁ קוֹל דְּמָמָה דָּקָה 1 K 19:12 ; דְּמָמָה וְקוֹל אֲשָׁמָע Jb 4:16 a *whisper* and a voice, i.e. an articulate whisper (cf. Di); לְדְמָמָה יָקָם סְעָרָה ψ 107:29 *he settleth storm into whisper* .

† דְּמָה S¹⁸²² TWOT^{439b} GK¹⁹⁵¹ n. f. **one silenced, brought to silence** (?; **destroyed** ?) מִי כְצוֹר כְּדְמָה בְּתוֹךְ הַיָּם Ez 27:32 (form pecul. & sense dub. : Baer *דְּמָה* ; Co כְּבִדָּה from כָּבַד adj. , cf. 23:41 ψ 45:14) AV *What city is like Tyre, like the destroyed* (as though for מְדְמָה cf. הִהֲלִלָה 26:1 ; but Pi. Pu. not elsewhere) *in the midst of the sea?* RV *like her that is brought to silence*. — DI^{Baer} Ezech p. xi. & Pr⁶⁴ der., hesitantly, from II. דָּמָם .

† II. [דָּמָם S¹⁸²⁶ TWOT^{439, 440} GK^{1957, 1958, 1959}] **vb. wail** (? cf. Assyrian *damâmu, groan, wail, lament*, DI^{Baer's Ezech xi; Pr 64}) — only Qal Imv. דָּמוּ יִשְׁבִּי אֵי Is 23:2 *wail, ye coast dwellers* (cf. DI^{l.c.}), || הִילִילוּ v 1, & הִילִילוּ יִשְׁבִּי אֵי v 6 ; most, however, assign this to I. דָּמָם q.v. (3).

דמן TWOT ⁴⁴¹ (√ of foll., meaning dub. ; Arabic , *prepare, improve, manure land* , appar. denom.)

† **דִּמְוֹן** S ¹⁸²⁸ TWOT ^{441a} GK ¹⁹⁶¹ **n. m. dung** (Arabic) always in this form and always of corpses, lying on ground as offal 2 K 9:37 Je 8:2 ; 9:21 ; 16:4 ; 25:33 ψ 83:11 .

† **דִּמְנָה** S ¹⁸²⁹ GK ¹⁹⁶² **n.pr.loc.** Levitical city in Zebulun Jos 21:35 (but read perhaps **דִּמְנָה** + ; cf. 1 Ch 6:62 Jos 19:13 , and v. Di).

† **מִדְמוֹן** S ⁴⁰⁸⁶ GK ⁴⁵²² **n.pr.loc.** in Moab Je 48:2 (on text, however, cf. Che Is 25:10).

† I. **מִדְמֹנָה** S ^{4087, 4088} TWOT ^{441b} GK ^{4523, 4524} **n.f. dung-place, dung-pit, 'ם** במי Is 25:10 (Qr 'ם בְּמִי).

† II. **מִדְמֹנָה** **n.pr.loc.** in Benjamin, N. of Jerusalem Is 10:31 .

† **מִדְמֹנָה** S ⁴⁰⁸⁹ GK ^{4525, 4526} **1. n.pr.loc.** city of southern Judah Jos 15:31 ; loc. dub. , Onom. Μηδεβηνα = Μηνοεις near Gaza Lag ^{Onom. 279, 2nd ed. 276} ; cf. *Minyay* S. of Gaza Rob ^{BR i. 602} ; on other proposed identif. cf. Di **2. n.pr. m.** descendant of Caleb 1 Ch 2:49 .

† [**דָּמַעַ**] S ¹⁸³⁰ TWOT ⁴⁴² GK ¹⁹⁶³] **vb. weep** (NH *id.* , Arabic & Aramaic **דָּמַעַ** , : Assyrian in deriv., v. infr.) , **Qal** Impf. 3 fs. , and Inf. abs. , **וְתִרְדַּעְיִי דָּמָעָה** , **וְדָמַעַ תְּדָמַעַ** Je 13:17 .

† [**דָּמַעַ**] S ¹⁸³¹ TWOT ^{442a} GK ¹⁹⁶⁴] **n. [m.]** (weeping, trickling) **juice** , i.e. wine or (&) oil (cf. foll.) **דָּמָעַךְ** Ex 22:28 (|| **מְלֹאֲתֶךָ**) , cf. Di ; Arabic = *wine* .

† **דָּמָעָה** S ¹⁸³² TWOT ^{442b} GK ¹⁹⁶⁵ **n. f. coll. tears** (chiefly poet. and late; freq. in Je. and contemp.) (Arabic ; Assyrian *dimu, dimtu* Hpt ^{KAT 2 Gloss i. Zim BP 23, 95} ; Aramaic **דָּמָעָא** , ; NH **דָּמַעַ** , **דָּמָעָה**) — abs. 'ד ψ 80:6 + 10 times; cstr. **דָּמָעַת** Ec 4:1 ; sf. **דָּמָעַתִּי** ψ 6:7 + 4 times; **דָּמָעַתְךָ** 2 K 20:5 = Is 38:5 + Ez 24:16 (del. □ Co); **דָּמָעַתָּה** La 1:2 ; pl. **דָּמָעוֹת** ψ 80:6 La 2:11 — *tears* ψ 6:7

Ec 4:1 La 1:2 ; 2:11 ; especially in Je. in phrase **תָּרַד ד' עֵינַי** etc. Je 9:17 ; 13:17 ; 14:17 , *cf.* La 2:18 ; Je 8:23 **מְקוֹר ד' וְעֵינַי** ; **אֲרִי־יִנֹךְ דְּמַעְתֵּי** ; **מְקוֹר ד' וְעֵינַי** of weeping over, in behalf of one Is 16:9 ; as appealing to God's compassion 2 K 20:5 = Is 38:5 ψ 39:13 ; ψ 56:9 **כָּבַד אֶת־שֵׁמָה ד'** (*cf.* Che) v. also ψ 116:8 Je 31:16 Is 25:8 ; opp. **רִנָּה** ψ 126:5 ; of hypocritical tears Mal 2:13 ; fig. tears as food ψ 42:4 (**דְּמַעְתֵּי לֶהֱמָה**) ; **לָחַם ד'** 80:6 ; as drink 80:6 , *cf.* Babyl. *dimtu maštīti* , *tears (were) my drink* (Zim ^{BP 42} ; || *bikītum kurmatī* , *weeping (was) my sustenance*).— Ez 24:16 **תְּבוּאָה דְּמַעְתְּךָ וְלֹא** del. \square Co *cf.* v 23 .

† **דְּמִשְׁקַיִם** S ¹⁸³⁴ TWOT ⁴⁴³ GK ¹⁹⁶⁶ **n.pr.loc. Damascus** (Assyrian *Dimaški* , *Dimaski* , DI ^{Pa 280} Schr ^{COT Gn 15, 2 & ABK 323} Jäger ^{BAS ii. 281 f.} ; Arabic ; Aramaic \square Onk , etc. **דְּמִשְׁקַיִם** , Ps-Jon **דְּרַמְשֶׁקַיִם**) — **דְּמִשְׁקַיִם** 1 K 11:24 + 28 times ; **דְּמִשְׁקַיִם** Gn 14:15 + 8 times ; **דְּרַמְשֶׁקַיִם** 1 Ch 18:5 + 3 times Ch ; **דְּרַמְשֶׁקַיִם** 2 Ch 24:33 ; 28:5 , **דְּרַמְשֶׁקַיִם** 2 K 16:10 ; **דְּמִשְׁקַיִם** Am 3:12 v. foll. , Vrss **דְּמִשְׁקַיִם** ;—ancient Aramaean city, situated lat. 33° 30 \square N., long. 36° 15 \square E., in plain E. of Hermon & SE. of Anti-Lebanon; on the *Nahr Baradā* (Gk. Chrysorroas); mod. *Dimishk & Esh-Sham* , Rob ^{BR iii. 440 ff.} Bd ^{Pal 307} ; *Damascus* Gn 14:15 Am 5:27 1 K 11:24 ^(x2) 2 K 14:28 Ct 7:5 ; so also prob. Gn 15:2 (perhaps gloss *cf.* Di) , (& Am 3:12 v. foll.); a trading-centre Ez 27:18 ; as capital & residence of king of Aram 1 K 15:18 = 2 Ch 16:2 , *cf.* 1 K 20:34 2 K 16:9 , 10 ^(x2) , 11 ^(x2) , 12 2 Ch 28:5 Is 7:8 ^(x2) ; 8:4 ; 10:9 (*cf.* Peters ^{Hbr April 1885, 242}) 17:1 ^(x2) , 3 Je 49:23 , 24 , 27 ; including also surrounding territory Ez 47:16 , 17 *cf.* v 18 48:1 , v. **מְדִבְרַת ד'** 1 K 19:15 ; **נְהָרוֹת ד'** 2 K 5:12 ; = kingdom Am 1:3 , 5 *cf.* Zc 9:1 ; once (late) **מְלִכְךָ ב'** 2 Ch 24:23 ; note, also **אֲרָם ד'** 2 S 8:5 , 6 = 1 Ch 18:5 , 6 ; further **אֲלֵי הַי מְלִכֵי אֲרָם** 2 Ch 28:23 (|| **אֲלֵי הַי מְלִכֵי אֲרָם**).

† **דְּמִשְׁקַיִם** S ¹⁸³³ TWOT ⁴³³ GK ¹⁹⁶⁷ **n. [m.]?** Am 3:12 **עָרֶשׁ וְיִבְדִּי עָרֶשׁ** ; punct. & meaning dub. all ancient Vrss **דְּמִשְׁקַיִם** , and so Pusey; Hoffm ^{ZAW iii. 102} ('in Damascus on a couch') *al.* , yet this hardly suitable in context; Thes Hi Ew Baur Ke Gunning RV *al.* follow MT , & render *damask, silk* , etc. (Arabic connex. with city **דְּמִשְׁקַיִם** (Arabic) disputed; according to Frä ^{40.288} Arabic is by metath. from , & this a loan-word from Syriac & this from Gk. *μέταξα* (Old Lat. *metaxa*)).

Babyl. Babylonian.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. DI. & Hpt.

punct. punctuation.

Hoffm G. Hoffmann.

דָּן S¹⁸³⁵ GK^{1968, 1969} v. sub דָּן .

דָּנָאֵל S¹⁸⁴⁰ GK¹⁹⁷¹ v. sub דָּן .

דָּנַג TWOT⁴⁴⁴ (√ of foll., meaning unknown) .

† דָּוָנַג S¹⁷⁴⁹ TWOT^{444a} GK¹⁸⁸⁰ **n. m. wax**, דָּוָנַג Mi 1:4 + 2 times; דָּוָנַג ψ 22:15 —always in simile, of melting; at theophany hills melt like wax ψ 97:5 ; like wax before fire Mi 1:4 ; wicked perish as wax melteth before fire ψ 68:3 ; heart melteth like wax ψ 22:15 (simile of fear, despair). On 'ד in ψ 118:12 cf. Bae Che^{crit. n.}

† דְּבִירָה S¹⁸³⁷ GK¹⁹⁷² **n.pr.loc.** a city of Judah 'in the hill country,' named just before *Kiryath Sanna* = *Debîr* (= *K. Sepher*), Jos 15:49 □ 'Πεννα .

† דְּבִירָבָה S¹⁸³⁸ GK¹⁹⁷³ **n.pr.loc.** capital city of king Bela in Edom Gn 36:32 = 1 Ch 1:43 ; identif. with *Tennib* (perhaps = *Thenib*, near the edge of the Belka, ENE. from Heshbon, described by Tristr^{Moab 222}) by Neubauer^{Acad. 1891, 260} cf. Tomkins^{ib. 284} .

דָּנִיֵּאל S^{1840, 1841} GK¹⁹⁷⁵ v. דָּנִיֵּאל sub דָּן .

דָּע S¹⁸⁴³ TWOT⁸⁴⁸ GK¹⁹⁷⁶, דָּעָה S¹⁸⁴⁴ TWOT^{848b} GK¹⁹⁷⁸ v. sub ידע .

דָּעוּאֵל S¹⁸⁴⁵ GK¹⁹⁷⁹ (דָּעוּאֵל) v. sub ידע, רעה .

† [דָּעַךְ S¹⁸⁴⁶ TWOT⁴⁴⁵ GK¹⁹⁸⁰] **vb. go out, be extinguished** (poet. & especially Wisd. lit. (Aramaic דָּעִיךְ,) — Qal Pf. 3 mpl. דָּעְכֵּן Is 43:17 ; Impf. דָּעְךָ Pr 20:20, דָּעְךָ Jb 18:5 + 4 times;— *go out, be extinguished*, of lamp, always fig., lamp of wicked (i.e. prosperity) אֹרֶן רְשָׁעִים Jb 18:5, 'נֵר ר' Jb 18:6 ; 21:17 Pr 13:9 ; 20:20 ; 24:20 ; of hostile armies Is 43:17 (|| כָּבִי). Niph. Pf. 3 pl. נִדְעְכוּ *be made extinct, dried up*, Jb 6:17 (of brooks). Pu. Pf. 3 pl. דָּעְכוּ of assailants, *be*

extinguished, quenched קִּיָּיִם פִּאֵשׁ קִּיָּיִם ψ 118:12 ; but read perhaps בַּעֲדוֹ with □ Bae & Che , v. Che ^{crit. n.}

נָעַת S ¹⁸⁴⁷ TWOT ^{848c} GK ¹⁹⁸¹ v. sub יָדַע .

דָּפָה TWOT ⁴⁴⁶ (√ of foll., meaning unknown; NH דֹּפִי is *blemish, fault*) .

† [דָּפִי S ¹⁸⁴⁸ TWOT ^{446a}] n. [m.] **blemish, fault** בְּבֹן־אִמֶּךָ : תִּתְּנוּ־דָּפִי : בְּבֹן־אִמֶּךָ ψ 50:20 *against thy mother's son thou dost allege a fault* (|| בְּאִחֶיךָ תִּרְבֹּר).

† [דָּפַק S ¹⁸⁴⁹ TWOT ⁴⁴⁷ GK ¹⁹⁸⁵] vb. **beat, knock** (Arabic *pour out* , also *drive* (beasts)) — Qal Perf. 3 mpl. sf. וַיִּדְפְּקוּם consec. Gn 33:13 , but read 1 s. sf. וַיִּדְפְּקוּם □ S Sam Di *beat* (in driving, drive severely or cruelly); Pt. דוֹפֵק Ct 5:2 abs. *knocking* (at door). Hithp. Pt. מִתְּדַפְּקִים עַל־הַדְּלֶת Ju 19:22 *beat violently* (beat themselves tired) against the door.

† דְּפָקָה S ¹⁸⁵⁰ GK ¹⁹⁸⁶ n.pr.loc. first station of Isr. after מִדְּבַר סִין Nu 33:12 , 13 □ Παφακα ; situation unknown, cf. views in Di (On an interpret. of name from a stone or metal *Mafkat, Ta-Mafkat* = *Mafkat* -district, v. Eb ^{GS 148 f. 552 ff.})

דָּק S ¹⁸⁵¹ TWOT ^{448a} GK ¹⁹⁸⁷ , דִּק S ¹⁸⁵² TWOT ^{448b} GK ¹⁹⁸⁸ v. sub דָּקַק .

דָּקַל (√ of foll. cf. a king of *palm*; NH דִּקְל , *date-tree, palm* , Aramaic דִּיקְלָא ,) .

† דְּקָלָה S ¹⁸⁵³ GK ¹⁹⁸⁹ n.pr. m. (loc.) a son of Joktan, i.e. an Arabian territory or people Gn 10:27 = 1 Ch 1:21 ; unknown, cf. Di Gn 10:27 .

† [דָּקַק S ¹⁸⁵⁴ TWOT ⁴⁴⁸ GK ¹⁹⁹⁰] vb. **crush, pulverise, thresh; be fine** (Arabic *be or become thin, minute*; Ethiopic Assyrian *daḳāku* Pa. *break in pieces* COT ^{Gloss} ; Ph. דַּק *id.* , Aramaic דַּקַּק Pa. *id.* ,) — Qal Pf. 3 ms. דַּק Dt 9:21 , דַּק Ex 32:20 ; Impf. 3 ms. sf. יִדְּקֶנּוּ Is 28:28 ; 2 ms. תִּדְּק Is 41:15 ;— 1. *crush* (trans.) sq.

acc. **לֶחֶם** *bread-stuff, corn* Is 28:28 ; of threshing || **דִּישׁ** Is 41:15 (fig. of pulverizing mts.) **2.** only Pf. ; *be fine* , of state to wh. Moses reduced the golden calf by grinding **לְעֵפֶר אֲשֶׁר-דָּק** Ex 32:20 ; **וַיִּטְחֶן עַד אֲשֶׁר-דָּק** Dt 9:21 .
Hiph. Pf. **דָּק** 2 K 23:15 2 Ch 34:4 ; 2 fs. **וַהֲדִקוּת** consec. Mi 4:13 ; Impf. **וַיִּדְקֶה** 2 K 23:6 2 Ch 15:16 ; 1 s. sf. **אֲדַקֶּם** 2 S 22:43 (but **אֲרִיקֶם** || **ψ** 18:43) ; Inf. abs. **דָּק** Ex 30:36 ; cstr. **לְהִדְקֶה** 2 Ch 34:7 (form anomalous *cf.* Ew § 238^d Ol § 258^b Be ; read perhaps **לְהִדְקֶה** Ki ; or **לְדָק** [v. **פָּדַק** Is 40:15] *cf.* Öt) ;— *make dust of, pulverize* **וַיִּדְקֶה לְעֵפֶר** 2 K 23:6 (i.e. the Ashere), || 2 Ch 34:4 , 7 (**כִּתַּת לְהִדְקֶה**) ; so of the *bamah* **דָּק** 2 K 23:15 ; of the **מִמְלֶצֶת** 2 Ch 15:16 ; fig. Mi 4:13 (obj. **רַבִּים**) ; Ex 30:36 (P) has **וַשְׁחַקְתָּ הַדֶּק מִמְּנֶה הַדֶּק** and *thou shalt beat some of it fine* i.e. the incense) ; 2 S 22:43 read **אֲרִיקֶם** (|| **ψ** 18:43) for **אֲדַקֶּם** (v. **רִיק**). **Hoph.** Impf. **וַיִּדְקֶה** Is 28:28 *be crushed* , subj. **לֶחֶם** *bread corn* (*cf.* **supr.** **Qal**) ;—on sense *cf.* Che & Di .

† **דָּק** S¹⁸⁵¹ TWOT^{448a} GK¹⁹⁸⁷ **adj. thin, small, fine** — abs. m. **דָּק** Ex 16:14 + times ; **דָּק** Lv 13:30 ; f. **דָּקָה** Lv 16:12 1 K 19:12 ; pl. f. abs. **דָּקוֹת** Gn 41:6 + 2 times ; **דָּקוֹת** 41:24 ; cstr. **דָּקוֹת** 41:3 , **דָּקוֹת** v 4 ;— **1. thin** , of kine **דָּקוֹת** Gn 41:3 *cf.* v 4 (Sam has in both **דָּקוֹת** *cf.* MT v 19 , 20 , 27) ; of ears of corn v 6 , 7 , 23 , 24 (all E) ; *thin, shrunk, withered* , of man Lv 21:20 (H). **2. small, fine** , of the manna **דָּק מִמְּנֶה** Ex 16:14 ; of incense Lv 16:12 , hair 13:30 (all P) ; of dust **דָּק אֲבָק** Is 29:5 ; in sim. of isles in hand of **יָם** , **יָם** **דָּק** Is 40:15 (**דָּק** = subst. *fine thing, fine dust*) ; once of a low whisper **דָּקוֹת** 1 K 19:12 .

† **דָּקָה** S¹⁸⁵² TWOT^{448b} GK¹⁹⁸⁸ **n. [m.] veil, curtain** (as thin), **דָּקָה** Is 40:22 *he who spreadeth out, like a veil, the heavens* .

† **דָּקַר** S¹⁸⁵⁶ TWOT⁴⁴⁹ GK¹⁹⁹¹ **vb. pierce, pierce through** (NH *id.* , Aramaic **דָּקַר** ,) — **Qal** Pf. 3 pl. **דָּקְרוּ** Zc 12:10 ; sf. **וַיִּדְקְרוּ** consec. 1 S 31:4 , **וַיִּדְקְרוּ** consec. Zc 13:3 ; Impf. **וַיִּדְקֶרֶן** Nu 25:8 ; **וַיִּדְקְרוּ** Ju 9:54 — *pierce, run through* (always *c. acc.*) : as retributive act, Israelite and Midianit. woman Nu 25:8 ; false prophet Zc 13:3 ; but also as speedy death Ju 9:54 (Abimelech) ; 1 S 31:4a (Saul) = 1 Ch 10:4 ; also 1 S 31:4b (but del. Be We after 1 Ch 10:4 & so **□** L 1 S 31:4 b) , see also Zc 12:10 (*cf.* John 19:37). **Niph.** Impf. **וַיִּדְקֶרֶן** *be pierced through* , slain Is

13:15 (in conquest of Bab. by Medes). **Pu.** Pt. pl. מְדַקְרִים *pierced, riddled*, (i.e. desperately wounded) warriors, Je 37:10, slain Je 51:4 (|| חללים); by hunger La 4:9 (|| חללי רעב).

† דָּקַר S¹⁸⁵⁷ GK¹⁹⁹² **n.pr. m.** (*piercing*, i.e. *sharp weapon*? Talm. *pick, mattock*) 1 K 4:9 בְּוַדְדָּקַר *cf.* sub. בן.

† [מְדַקְרָה] S⁴⁰⁹⁴ TWOT^{449a} GK⁴⁵³²] **n. f. piercing, stab, thrust**, only pl. cstr. בְּמִדְקָרוֹת חָרָב Pr 12:18 *like thrusts of a sword*, sim. of rash speaking.

דָּר S¹⁸⁵⁸ TWOT^{454a} GK¹⁹⁹³ v. דָּרַר.

דָּר S¹⁸⁵⁸ TWOT^{454a} GK¹⁹⁹³ v. דָּוַר.

דָּרָא TWOT⁴⁵⁰ (√ of foll. *cf.* Arabic *repel*.)

† דְּרָאוֹן S¹⁸⁶⁰ TWOT^{450a} GK¹⁹⁹⁴ **n. m. aversion, abhorrence**, abs. 'ל Is 66:24 *object of abhorrence*; cstr. דְּרָאוֹן עוֹלָם *everlasting abhorrence* Dn 12:2 (on form *cf.* Lag^{BN 200, 202}).

דָּרַב TWOT⁴⁵¹ (√ of foll. *cf.* Arabic *become accustomed, trained, train*, *cf.* Fl NHWB^{i.444}; also Ethiopic (quadrilit.) *jaculando infigere*, etc.; or, since דְּרָבֵן Aramaic in form, & 1 S 13:21 perhaps secondary, possibly regard as Aramaic loan-word & connect with Arabic *be sharp, penetrating* (GFM, note of Apr. 1892)).

† דְּרָבֵן S¹⁸⁶¹ TWOT^{451a} GK¹⁹⁹⁵ **n. [m.] goad** (NH *id.*), לְהַצִּיב הַדְּרָבֵן, 1 S 13:21 (on form *cf.* Ol § 215 b.3 *al.* Dr).

[דְּרָבֵן] S¹⁸⁶¹ TWOT^{451a} GK¹⁹⁹⁶] **n. [f.] goad**, only abs. pl., in sim. דְּבָרֵי חֲכָמִים פִּי דְרָבֵן נוֹת Ec 12:11 (*cf.* De^{Koh 434}).

דרג TWOT ⁴⁵² (√ of foll. *cf.* Arabic *go on foot, step bt step, walk, rise in grade, rank*; NH **דרג** Hiph. *raise, make high*; Eth; *is be connected*; Aramaic (verb denom. according to PS); also Assyrian *darāgu, be high, lift*, Lyon ^{Sargontexte 80}, *durgu, daragu*, *path, way* (of steep mountain paths) COT ^{Gloss} (*cf.* also **דרך**); Arabic *a step, stair*, Aramaic **דרגא**, *id.*)

† **מְדַרְגָּה** S ⁴⁰⁹⁵ TWOT ^{452a} GK ⁴⁵³³ **n. f. steep place, steep**, — ׳ם Ct 2:14 (|| **סְלֵעַ**), pl. **הַמְדַרְגוֹת** Ez 38:20 (|| **ההרים** and **חומה**).

† **דַּרְדַּע** S ¹⁸⁶² GK ¹⁹⁹⁷ **n.pr. m.** (etym. dub. ; possibly = **דַּרְדַּר**, belonging then sub **דרר**, *cf.* Thes ^{Add. 83})—only 1 K 5:11 *Eathan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol* (types of wise men, but solomon wiser than they); = **דַּרְעַ** 1 Ch 2:6, where read **דַּרְדַּע** with **S** □ & Codd.

דַּרְדַּר S ¹⁸⁶³ TWOT ^{454e} GK ¹⁹⁹⁸ v. **דרר**.

דַּרוֹם S ¹⁸⁶⁴ TWOT ^{454d} GK ¹⁹⁹⁹, **דַּרוֹר** S ^{1865, 1866} TWOT ^{454b, 454c} GK ^{2000, 2001, 2002} v. **דרר**.

† **דַּרְיָוֶשׁ** S ^{1867, 1868} GK ²⁰⁰³ **n.pr. m. Darius** (Old Pers. *Dārayava'ush* *cf.* Spieg ^{APK 81})—**1.** Darius Hystaspis, 522–485 Ezr 4:5 Hg 1:1, 15; 2:10 Zc 1:1, 7; 7:1. **2.** Darius Codomannus, 336–332 Ne 12:22. **3.** ‘Darius the Mede,’ Dn 9:1; 11:1, *cf.* Bev ^{Dan. p. 19}.

דַּרְיֹשׁ S ¹⁸⁷⁵ TWOT ⁴⁵⁵ GK ²⁰⁰⁴ Ezr 10:16 v. **דרש**.

† **דַּרְכָּךְ** S ¹⁸⁶⁹ TWOT ⁴⁵³ GK ²⁰⁰⁵ **vb. tread, march** (Aramaic **דַּרְכָּךְ**, NH Hiph. *lead, conduct*; Arabic IV. *reach, overtake*; Ethiopic *be rough, severe* (from *calcavit*, Di); *threshold, vestibule*)—**Qal** Pf. 3 ms. **דַּרְכָּךְ** Nu 24:17 + 6 times; 3 fs. **דַּרְכָּהּ** Jos 14:9; 2 ms. **דַּרְכָּתָּהּ** Hb 3:15; 1 s. **דַּרְכָּתִּי** Is 63:3 Zc 9:13; pl. **דַּרְכֵי** Jb 22:15 + 3 times; Impf. 3 ms. **דַּרְכֵךְ** Mi 5:4 + 6 times + **ידרך** Je 51:3 (**כתיב ולא קוי**); 3 fs.

Lyon D. G. Lyon.
Thes Additions by E. Rödiger.
Pers. Persian.
Spieg *Altpersische Keilinschriften*.

תָּדַרְךָ Dt 11:24 Jos 1:3 ; 2 ms. תָּדַרְךָ Dt 33:29 + 2 times; 2 fs. תָּדַרְכִי Ju 5:21 ;
 1 s. sf. וְאֶדְרְכֶם Is 63:3 ; 3 mpl. יְדַרְכוּ 1 S 5:5 ; יְדַרְכוּן, ψ 11:2 ; יְדַרְכוּ Ju 9:27 ;
 2 mpl. תָּדַרְכוּ Dt 11:25 ; Pt. act. דָּרַךְ Am 4:13 + 5 times; דֹּרַךְ Jb 9:8 ; דְּרָכִים
 Je 25:30 Ne 13:15 ; דָּרַךְ Je 46:9 + 5 times; pass. f. דְּרוּכָה Is 21:15 ; דְּרָכוֹת 5:28
 ;— **1.** *tread, march, march forth*, abs., דָּרַךְ תָּדַרְכִי נִפְשֵׁי עָזַי, cf. דָּרַךְ פּוֹכֵב
 מִיַּעֲקֹב Nu 24:17 (poem) *a star hath marched forth from Jacob*. **2.** *tread upon* (land),
 sq. דָּרַךְ Dt 1:36 ; 11:25 (subj. pers.), Jos 14:9 (subj. רֶגְלִי) cf. Dt 11:24 = Jos 1:3
 (subj. רֶגְלֶיכֶם); tread in a path, sq. דָּרַךְ Is 59:8 (fig. of mode of life); tread in (on)
 the sea, sq. דָּרַךְ Hb 3:15 (but text dub. cf. VB); of an invader בָּאֲרָמְנוֹתֵינוּ Mi
 5:4 (|| יָבוֹא בְּאֲרָצֵנוּ ||); sq. עַל 1 S 5:5 (|| id.); sq. עַל ψ 91:13 (עַל־שַׁחַל וּפְתָן); especially (poet.) אָרָץ עַל־בְּמֹתַי אָרָץ Mi 1:3, of " , so Am
 4:13, & (עַל־בְּמֹתַי יָם) Jb 9:8 ; of Isr. treading on heights of enemies, i.e. subduing
 them Dt 33:29. Once sq. acc. (אֲרָחָה ref. אֲשָׁר) Jb 22:15. In technical senses **3.**
tread wine- (or oil-) *press*, sq. acc. יְקַבֵּים Jb 24:11 (|| יַצְהִירוּ), Ne 13:15 ; sq.
 acc. of thing pressed דְּעֵנְבִים Am 9:13 ; also of product וְתִירוֹשׁ ... תָּדַרְךָ־יַיִת Mi
 6:15 ; דָּרַךְ Is 16:10 ; sq. בָּגַת Is 63:2 (in sim.); abs. Je
 25:30 (sim.) 48:33 ; fig. of judgment Is 63:3 sq. acc. פּוֹרֶה winepress, subj. " ,
 cf. v יְדַרְכֶם בְּאֶפְרַיִם (|| רַמַס ||) i.e. *tread them down*; so דָּרַךְ גַּת יְהוּדָה גַּת דָּרַךְ
 לְבַתּוּלַת בַּת־יְהוּדָה גַּת דָּרַךְ La 1:15. **4.** *tread* (i.e. bend) the bow, sq. acc. קָשֶׁת Je 51:3 (קָשֶׁתוֹ אֶל־יְדַרְךָ)
 (יִדְרַךְ הַדָּרַךְ); fig. of assaults of wicked ψ 11:2 ; 37:14, of judgments of " ψ 7:13
 La 2:4 ; 3:12 ; also fig. of Judah as bow in hand of " זֶרְכָתִי לִי יְהוּדָה, Zc 9:13 (||
 קָשֶׁת מִלְּאֵתִי אֶפְרַיִם); twice in like meaning c. obj. חֵץ arrow ψ 58:8 (but on text cf.
 Che^{crit. n.}) 64:4 ; דָּרַכֵי קָשֶׁת = *bow-benders, archers* 46:9 Je 50:14, 29 1 Ch
 5:18 ; 8:40 2 Ch 14:7 ; קָשֶׁת דְּרוּכָה bent bow Is 21:15, קָשֶׁת תִּיּוֹ דְּרָכוֹת 5:28. **Hiph.**
 Pf. וְהִדְרִיךָ Is 11:15 ; sf. הִדְרִיכָה Je 51:33 (where many Inf. cstr.). cf. RS^{J Ph.}
^{xvi. (1888) 72} ; 1 s. sf. הִדְרִיכְתִּיךָ Pr 4:11 ; 3 pl. sf. הִדְרִיכֶהוּ Ju 20:43, הִדְרִיכוּהוּ Jb
 28:8 ; Impf. יִדְרַךְ ψ 25:9 ; sf. יְדַרְכֵנִי Hb 3:19 ; וַיִּדְרִיכֶם ψ 107:7 ; 1 s. sf. אֶדְרִיכֶם
 Is 42:16 ; וַיִּדְרְכוּ Je 9:2 (cf. Ges^{§ 53 n}); Inv. ms. sf. הִדְרִיכֵנִי ψ 25:5 ; 119:35 ;
 Inf. cstr. v. supr. ; Pt. sf. מִדְרִיכְךָ Is 48:17 ;— **1.** *tread, tread down*, of treading
 down enemy in battle Ju 20:43 ; of treading a path Jb 28:8 ; levelling threshing-floor Je
 51:33 (all sq. sf.). **2.** *tread* (bend) the bow (= **Qal 4**), only fig. שָׁקַר וַיִּדְרְכוּ
 אֶת־לְשׁוֹנָם קָשֶׁתָם Je 9:2 *and they have bent their tongue as their bow in falsehood*. **3.**
causat. cause to tread or march, lead, returning exiles Is 11:15 (subj. " ; no obj.

expressed); *cf.* יִשְׂרָהּ וַיְדַרְיֵם בְּדֶרֶךְ ψ 107:7 *and he led them in a straight way*; v. also Is 42:16 (|| הוֹלִיךְ); with a moral application הִדְרִכְתִּיךָ בְּמַעְגְלֵי־יִשְׂרָאֵל Pr 4:11; *cf.* ψ 119:35 הִדְרִכְנִי בְּנְתִיב מִצְוֹתֶיךָ *lead me in the path of thy commandments*; ψ 25:5 בְּאֲמַתְךָ (|| לְמַדְנִי) *cf.* v 9 בְּמִשְׁפָּט (|| יְלַמֵּד דְּרָכֹו) Is 48:17 בְּדֶרֶךְ תֵּלַךְ (|| לְהוֹעֵל מְלִמְדֶךָ); once of giving security & triumph עַל־בְּמוֹתַי יְדַרְכְּנִי Hb 3:19 *upon mine heights he maketh me tread* (*cf.* Qal 2).

דֶּרֶךְ S¹⁸⁷⁰ TWOT^{453a} GK²⁰⁰⁶₇₁₅ n. m. Dt 17:16 & (less often) f. Ex 18:20
way, road, distance, journey, manner — abs. 'ד Gn 38:16 +; דֶּרֶךְ v 21 +;
 cstr. דֶּרֶךְ 3:24; sf. דֶּרְכֵי 24:42 + 4 times + 2 S 22:33 דֶּרְכֵךְ דֶּרְכֵךְ Ho 10:13 1
 K 19:15; דֶּרְכֶךָ ψ 5:9 + 9 times; דֶּרְכֶךָ Je 2:23 + 8 times; דֶּרְכֹו Gn 6:12 +; דֶּרְכֹוה
 1 S 1:18 Jb 28:23; דֶּרְכֵינוּ Ju 18:5 + 2 times; דֶּרְכֵכֶם Gn 19:2 + 3 times; דֶּרְכֵם 1
 K 2:4 +; du. דֶּרְכֵים Pr 28:6, 18; pl. דֶּרְכֵים Dt 28:7 + 6 times; cstr. דֶּרְכֵי Pr
 3:17 + 24 times; sf. דֶּרְכֵי Jb 13:15 + 17 times, דֶּרְכֵי ψ 95:10 + 4 times; דֶּרְכֵיךָ
 Dt 28:29 + 16 times; דֶּרְכֶךָ Ex 33:13 + 2 times; דֶּרְכֵיךָ Je 3:13 + 4 times; דֶּרְכֵיךָ
 Ez 7:3 + 3 times; דֶּרְכֵיךָ Dt 10:12 +; דֶּרְכֵיךָ Pr 3:17 + 3 times; דֶּרְכֵינוּ La 3:40
 Zc 1:6; דֶּרְכֵיכֶם Lv 26:22 + 17 times; דֶּרְכֵיךָ Je 16:17 + 5 times; דֶּרְכֵיךָ Ez
 16:47; — 1. *way, road, path* Gn 35:3 (E) 38:16, 21 (both J) 48:7 (P), 49:17
 (J; poem) Lv 26:22 (H, only here in Lv) Nu 22:22, 23^(x3), 31, 34 (all JE)
 Dt 6:7; 22:4, 6; 23:5; 24:9; 25:17, 18 Jos 3:4 (D) Ru 1:7 1 S 4:13 (on
 text *cf.* Dr) 15:2; 24; 4 2 S 16:13 1 K 13:9, 10^(x2), 12, 17, 24^(x2), 25,
 26, 28; 18:6^(x2), 7; 20:38 2 K 2:23; 3:8; 6:19; 7:15, 19:28, 33 = Is
 37:29, 34, Ho 6:9; 13:7 Is 43:16, 19; 49:9, 11; 51:10; 57:14^(x2) Je 6:25
 La 1:5 Ez 21:24, 25; 42:11, 12 Jo 2:7, Ezr 8:22, 31 Jb 12:24 ψ 107:40;
 110:7 Pr 7:8; 8:2; 26:13 Ec 10:3; 12:5; cstr. *way of* (often = to, toward) 'ד
 גִּן הַחַיִּים Gn 3:24 (J) שׁוּר 'ד 16:7 (J) אֶרֶץ פְּלִשְׁתִּים 'ד Ex 13:7 (E) 'ד
 הַבְּשָׁן Nu 21:33 (JE); *cf.* Dt 1:2, 19; 3:1 Jos 2:7 (JE) 12:3 1 S 6:9, 12;
 13:17, 18^(x2); 17:52 2 K 3:20 Is 15:5 Je 2:18^(x2); 50:5 Ez 47:15; 48:1; 'ד
 הַמְּדָבָר (of different ways) Ex 13:18 (E) Jos 8:15 (JE) Ju 20:42, *cf.* Dt 2:8 2 S
 2:24 2 K 3:8; 'ד אֶת־הַמְּדָבָר 2 S 15:23 is corrupt; read הַזֵּית אֲשֶׁר □
 L Dr *cf.* We : *the way of the olive-tree which*, etc.; הַעֲרֹבָה 'ד Dt 2:8 and (with
 diff. reference) 2 S 4:7 2 K 25:4 = Je 52:7, Je 39:4; הַפְּכָר 'ד 2 S 18:23; 'ד
 יַם־סוּף Nu 14:25; 21:4 (JE Dt 1:40; 2:1; often of gateway, as הַשַּׁעַר 2 S
 15:2 *cf.* 2 K 11:19; 25:4 = Je 52:7; Ez 9:2; 43:4; 44:1, 4; 46:9^(x5); 47:2
 ; 'ד אֱוֵלָם הַשַּׁעַר 'ד 44:3; 46:2, 8; בֵּית הַגֶּן 'ד 2 K 9:27, גִּן־הַמֶּלֶךְ, Je 39:4; 'ד

ד' מְבוֹא (cf. Comm. & Schumacher^{Jaulân 63 and PEF Apr. 1889, 78}); Is 8:23 (cf. Comm. & Schumacher^{Jaulân 63 and PEF Apr. 1889, 78}); **הַיָּם** Is 8:23 (cf. Comm. & Schumacher^{Jaulân 63 and PEF Apr. 1889, 78}); **הַסּוּסִים** 2 K 11:16; sq. ה — ה. loc. Gn 35:19 (E), 38:14 (J) 48:7 (P; read **אפרתה** Ol); **הַמְּלָךְ נִלְךְ** † Nu 20:17; 21:22 (both JE; Arabic of diff. highroads, cf. Seetzen^{i. 61, 132, ii. 336} Rob^{BR iii. 141} Di; = **מִסְלָה** 20:19) i.e. the *highway*, used by king with his army; cf. || **בַּדֶּרֶךְ בַּדֶּרֶךְ** Dt 2:27; i.e. straight (or steadily) along the way; in particular of path, way, in which God moves † **בַּיָּם דֶּרֶכְךָ** ψ 77:20 (|| **וּשְׁבִילֶיךָ**); **וּבְשַׁעְרֵהָ דֶּרֶכּוֹ** Na 1:3; cf. **ד' י' בַּמְדַּבֵּר פָּנּוּ** Is 40:3 (|| **וַיִּשְׂרוּ בְּעַרְבָה מִסְלָה לְאֱלֹהֵינוּ**); also Mal 3:1, comp. Is 43:16, 19 (way made by ") & 51:10; path of lightning Jb 28:26; 38:25; of light 38:19, 24, of camel (**בַּכְּרָה**) Je 2:33, of locusts Jo 2:7 (pl.); v. further the four wonderful things Pr 30:19 *the way of an eagle in the air, the way of a serpent upon a rock, the way of a ship in the heart of the sea*, and *the way of a man with a damsel* (i.e. no trace is left in any case); cf. also v 20 **אֲנִי כִי הוֹלֵךְ הַיּוֹם**; figure of death **כִּי הוֹלֵךְ הַיּוֹם** Am 8:14 (*journey of—to—Beersheba* cf. Hi St; but text dub., □ ὁ θεός, cf. Gunning; Hoffm^{ZAW 1883, 123} proposes **ד' דֶּרֶךְ**, We **בְּאֶרֶץ** cf. Bu^{ThLZ 1892, 62}); **דֶּרֶךְ ח' ל'** 1 S 21:6 *a common* (not sacred) *journey*; especially c. temp. modif. **ד' נְשִׁלְשֶׁת יָמִים** Gn 30:36 (J) Ex 3:18; 5:3; 8:23 Nu 10:33 (^{×2}) (all JE), 33:8 (P) cf. also Gn 31:23 (E) Nu 11:31 (^{×2}) (JE), 1 K 19:4, 2 K 3:9; *go one's way* **ד' הֵלֵךְ לְדַרְכּוֹ** † Gn 19:2 (J), 32:2 (E), 33:16 (J) Nu 24:25 Jos 2:16 (both JE), Ju 18:26; 19:27 1 S 1:18; 26:35; 30:2 1 K 1:49 Je 28:11, vid. **הֵלֵךְ** also **ד' הֵפֵךְ לְד'** † 1 S 25:12, & (fig.) **ד' פָּנָה לְד'** † Is 53:6 (so 56:11 5 infr.); of זֹנָה, fig. of Israel, **וְהִפְזִיר אֶת־דַּרְכֶּיךָ לְזָרִים** Je 3:13. **3. of direction**, almost or quite = *toward*, 1 K 8:44, 48 = 2 Ch 6:34, 38 *pray toward the city*, etc.; 18:43 *look toward the sea*; especially in Ezek. of looking, going, etc. **ד' צָפְנָה** Ez 8:5, 5 cf. 21:2; 40:6; cstr. **ד' הֵקֵדִים** Ez 40:10 (del. □ Hi Co) v 22 43:1; 5 **ד' הֵצְפֹן** 40:20 cf. **ד' הֵקֵדִים** v 24 (^{×2}), **ד' הֵקֵדִים** 41:12, **ד' הֵקֵדִים** 42:7 etc. (c. 28 times Ez); (v. also **ד' מְדַבֵּר** Ez 9:2 cf. 43:2; 44:3; on **ד' אָמָה אָחָת** Ez 42:4 v. VB Co Da) cf. **ד' אֵי־יִפְנֶה דֶּרֶךְ בְּרַמִּים** Jb 24:18. † **4. way, manner:**
a. usage **ד' כָּל־הָאָרֶץ** Gn 19:31 (J; cf. also Jos 23:14 1 K 2:2 supr.). **b. =** customary experience, or condition **ד' נִשְׂיָם** Gn 31:35 (E). **c. ד' מְצָרִים** Am 4:10 *the manner of Egypt*, i.e. as was done in Egypt; Is 10:24, 26 **d. habit** of animals,

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.
 ThLZ Theol. Literaturzeitung.

13:15 (ד' ב'גִּדִים), also 15:9; 21:8 Is 55:7; עֲקַשׁ ד' Pr 22:5, cf. עֲקַשׁ דְּרַכִּים Pr 28:6 cf. v 18; further, without modifier, Ho 4:9; 12:3 Pr 7:25; 14:14 Is 53:6; 66:3 Je 2:23 (of idolatry בְּגִיָּא דְרַכֵּךְ בְּגִיָּא) v 23 4:11 (cf. Hi Gf) v 18 15:7; 22:21 Ez 16:47^(x2), 61; 18:23; 20:43; 23:13, 31; 33:8, 9^(x2), 11; 36:17^(x2), 31, 32 cf. also sub a. supr.; לָתַת דְּרַכּוֹ בְּרֹאשׁוֹ 1 K 8:32 *to place his way upon his head*, i.e. requite it on him = 2 Ch 6:23, cf. Ez 7:4; 9:10; 11:21; 16:43; 22:31; פְּרִי דְרַכֵּךְ Pr 1:31; especially cstr. before names of bad kings יִרְבְּעֵם ד' 1 K 15:34 (cf. v 26) 16:2, 19, 26; 22:53 cf. v 53^(x2); also מַלְכֵי יִשְׂרָאֵל ד' 2 K 8:18; 16:3 2 Ch 21:6, 13; 28:2 (pl.); דְרַכֵי בֵית ד' Is 2 K 8:27 = 2 Ch 22:3 (of Ahaziah, grandson of Ahab); הָעַם הַזֶּה ד' Je 8:11; ד' הגוים Je 10:2, אַבּוֹתֵיכֶם ד' Ez 20:30 cf. 2 K 21:21. † e. way of 'י': (a) = his creative activity Jb 26:14; applied in concrete sense to behemoth (hippopotamus) הוּא רֵאשִׁית דְרַכֵי־אֵל Jb 40:19 (hyperb.); cf. of wisdom רֵאשִׁית דְרַכּוֹ Pr 8:22; (b) = his moral administration, Ex 33:13 (pl.; JE); Dt 32:4 2 S 22:31 = ψ 18:31 Jb 21:31; 36:23; אֱלֹהִים בְּקֹדֶשׁ דְרַכֵּךְ ψ 77:14 (|| מִי אֵל ||); גְּדוֹל כְּאֵל הַיָּם ψ 85:14; 103:7; 138:5; 145:17; Pr 10:29 Is 55:8, 9 Je 5:4, 5 Ez 18:25^(x2), 29^(x2); 33:17, 20 Ho 14:10. (c.) = his commandments וּמִשְׁפָּט וְשֵׁ מֶרֶד ד' י' לַעֲשׂוֹת צְדָקָה Dt 5:30 cf. (pl.) 8:6; 10:12; 11:22, 28; 19:9; 26:17; 28:9; 30:16 Jos 22:5 (D) Ju 2:22 2 S 22:22 = ψ 18:22, 1 K 2:3; 3:14; 8:58; 11:33, 38 2 K 21:22 2 Ch 6:31 Jb 21:14; 23:11; 34:27; ψ 25:4, 9; 27:11; 37:34; 51:15; 67:3; 81:14; 86:11; 95:10; 119:3 Is 2:3 = Mi 4:2, Is 42:24; 58:2; 63:17; 64:4 Zc 3:7 Mal 2:9; cf. י' וַיִּגְבַּה לְבוֹ בְּדַרְכֵי י' 2 Ch 17:6; v. also עֲדוּתֵיךְ ד' ψ 119:14; ד' פְּקוּדֵיךְ v 27, ד' מִצְוֹתֶיךָ v 32, ד' חֻקֶיךָ v 33.

† [מְדַרְךָ] S⁴⁰⁹⁶ TWOT^{453b} GK⁴⁵³⁴] n. [m.] treading- or stepping-place, place for the foot to tread on, only cstr. מְדַרְךָ כַּף־רַגְלֵךְ Dt 2:5 *treading-place for the sole of a foot* (cf. 11:24 = Jos 1:3).

† [דְרַכְמוֹן , אֲדַרְכוֹן (א prosthet.)] n. [m.] unit (appar. of weight, certainly) of value, rare & late, perhaps **drachma**, others **daric**, v. infr. :—only pl. דְרַכְמוֹנִים of gold Ezr 2:69 (|| מְנִים of silver) = Ne 7:70 (|| *id.*); so דְרַכְמוֹנִים Ne 7:69, 71; also אֲדַרְכֵי נִים of gold money 1 Ch 29:7 (|| כְּפָרִים ; ' also in same v. of silver, brass & iron); of weight (or worth) of gold utensils Ezr 8:27. —Weight of Gk. δραχμή = 4.32 grammes (= 66.5 Eng. gr.); value of silver dr. = c. 9 3/4 d. Eng.; value of gold dr. (1/2 stater) = c. 9 s. 5 d. Eng.; cf. Hultsch ^{Gr. u. Röm. Metrol.}

(1882) 224, 227, 230–250, & Tab. xvi, xvi . — (If '7 = *drachma* , then perhaps edit. insertion in Ne Ezr (regarded as loan-word in both Gk. & Heb. from some Asiatic source by Ew GGA 1855, 1392 ff.; 1856, 798; Gesch. i. 274, H i. 189 *cf.* Sm Listen 18, N. 24, but on Gk. deriv. *cf.* Lex. Lidd. & Sc., also Brandis Münz-Mass-u. Gewichtssystem 58 f. Hultsch l.c. 131); *cf.* Ph. pl. ררכמנמ , דרכנמ = *drachmæ* according to Re RA 1888, 7 Berger Mém. Soc. Ling. de Paris, 1889, 385 Hoffm AGG xxxvi Mai, 1889, 8 . According to view commonly current hitherto '7 = *daric* , Gk. δαρεικός , *cf.* Syriac , Pers. gold coin = *c.* Eng. sovereign (weight = *c.* 2 drachm.): Brandis l.c. 62, 244 ff. Hultsch l.c. 466 Schr in Ri HWB Art. Darike Erman SPV ii, 75 Hoffm ZA 1887, 49 ff. (Hoffm l.c. abandons), *cf.* Ryle Ezr 2:69 .)

דַּרְמָשֶׁק S¹⁸³⁴ GK²⁰⁰⁸ v. דַּמְשֶׁק .

† דָּרַע (according to Thes connected with Aramaic דַּרְע , דַּרְעָא *arm* , Heb. זָרוּע , whence foll. in sense *strong* , of fortified city; this however, is dub.)

† אֲדָרְעִי S¹⁵⁴ GK¹⁶⁷ **n.pr.loc.** a chief city of Bashan אֲדָרְעִי Jos 19:37 ; אֲדָרְעִי Nu 21:33 = Dt 3:1 , Dt 3:10 ; בְּעִשְׂתָּרִת בְּאֲדָרְעִי Dt 1:4 ; בְּעִשְׂתָּרִת וּבְאֲדָרְעִי Jos 12:4 ; 13:12 *cf.* 13:31 ;—on identity of all these *cf.* Di Dt 3:10 ; modern *Der'ât* , 7 1/2 hours WNW. of Bosra; Euseb. □Αδραά (Lag Onom. 213, 86, 2nd ed. 235) *cf.* Di Nu 21:23 Wetzl Hauran 47, 77, 123 Bd Pal 201 .

דָּרַע S¹⁸⁷³ GK²⁰⁰⁹ 1 Ch 2:6 v. דָּרַדַּע .

דָּרַק (√ of foll. meaning dub. ; Arabic = *walk rapidly, hasten, shield*) .

† דַּרְקוֹן S¹⁸⁷⁴ GK²⁰¹⁰ **n.pr. m.** head of a family of Nethinim, who went up with Zerubbabel, בְּנֵי־דַּרְקוֹן Ezr 2:56 = Ne 7:58 .

GGA *Göttingsche Gelehrte Anzeigen* .
 Gesch. H. Ewals, *Geschichte d. Volkes Israel* ;
 H H. Ewals, *History of Isr.* (Neg. Trans. of Ew^{G(esch.)}) ;
 Sm R. Smend, *listen Der Bücher Esra u. Nehemia* .
 Re E. Renan.
 RA *Revue Archéologique*.
 AGG *Abhandlugen d. Göttinger Gesellsch. d. Wissenschaften*.

רר TWOT ⁴⁵⁴ (√ of foll. words: Arabic — **1.** *stream, flow abundantly* (of milk, tears, rain, etc.), *cf.* I. **רָרוּר** . **2.** *be abundant, luxuriant* (of herbage), *cf.* a kind of tree, now *elm* (Lane), & **רָרָר** . **3.** *run vehemently, easily* (of horse), *cf.* *swift* horse, or other beast, & II. **רָרוּר** . **4.** *give light, shine* (of lamp) *cf.* *shining star* , *glistening* or *shining* of sword, *pearls* (coll.) & **רָר** ; hence prob. **רָרוּם**) .

† **רָר** S ¹⁸⁵⁸ TWOT ^{454a} GK ¹⁹⁹³ **n. [m.]** **pearl? mother of pearl?** (Arabic *a pearl*) Est 1:6 .

† I. **רָרוּר** S ^{1865, 1866} TWOT ^{454b, 454c} GK ^{2000, 2001, 2002} **n. [m.]** **a flowing; free run, liberty** ;— **1.** **מֵרֶ-רָרוּר** Ex 30:23 (P) i.e. *myrrh of flowing* , fine-flowing m. *cf.* **מָר** & Di . **2.** *c. קרא* *proclaim liberty* , **וּקְרָאתֶם בְּרוּר בְּאֶרֶץ לְכָל־יִשְׂכֵּיָהּ** Lv 25:10 (H) in Jubilee year, *cf.* Is 61:1 (|| **פְּקַח־קוֹחַ**); Je 34:8 , 15 , 17 all ref. to liberty of Sabbatical year; v 17 (iron.) *lo! I proclaim to you librtly unto the sword, unto pestilence & unto famine* , i.e. liberty to be destroyed by sword, pestilence and famine, (a judgment of Yahweh); **שְׁנַת־הַד'** Ez 46:17 i.e. year of Jubilee (*cf.* Lv 25:10) .

† II. **רָרוּר** S ^{1865, 1866} TWOT ^{454b, 454c} GK ^{2000, 2001, 2002} **n. f.** **ψ 84:4 swallow ψ 84:4** (|| **צָפוּר**), Che (q.v.) makes simile of quiet, peace, security, and supplies ellipsis; in simile, Pr 26:2 **לְנוֹד בְּדָרוּר לְעוֹף בְּצָפוּר** (of groundless curse, which does not alight, i.e. is not fulfilled).

† **רָרוּם** S ¹⁸⁶⁴ TWOT ^{454d} GK ¹⁹⁹⁹ **n. m.** **south** (poet. & late) (on formation *cf.* Ol § 216 a Sta § 295) — **רָרוּם** Jb 37:17 + **16 times** + Ez 40:27 b. 28 b (del. **S** Co in v 27 b; AB **S** Co in v 28 b — *south* , Ez 42:18 (over against **קַדְיִם** , **צָפוֹן** , **יָם**); 12 times more in Ezek.) of wh. Co del. 2, *cf.* supr.) 21:2 (= **תִּימְנָה** and **נֶגֶב**); **דָּרְךְ הַד'** toward south 40:24 (^{×2}), 27 , read also **דָּרְךְ הַד'** 42:10 f or **ד' הַקַּדְיִם** □ Ke Co ; **שַׁעַר הַד'** south gate 40:[27] , 28 , [28] *cf.* Co supr. , 40:44 (opp. **צָפוֹן** ; also **קַדְיִם**), v 45 (opp. **צָפוֹן**) 42:12 = **לְדָ'** 41:11 (opp. **צָפוֹן**), **לְשִׁכּוֹת הַד'** 42:13 (opp. **צָפוֹן**). Elsewhere only Dt 33:23 (|| **יָם**), Jb 37:17 ; Ec 1:6 ; 11:3 (both opp. **צָפוֹן**).

† דְרִירָה S¹⁸⁶³ TWOT^{454e} GK¹⁹⁹⁸ n. [m.] **thistles** (coll.) (Arabic , still current in Pal. , Löw^{p.100} ; Ethiopic) קוֹץ וְדִרְרָה Gn 3:18 (J) Ho 10:8 symbol of wildness, desert.

† דָּרַשׁ S¹⁸⁷⁵ TWOT⁴⁵⁵ GK^{2004,2011}₁₆₂ **vb. resort to, seek** (cf. Arabic *rub over, efface* (a site), *tread* (wheat), *fig. read repeatedly, study; beat* (a path), *discuss*, Pa. *practise in*; NH *search out* (a meaning), *expound*) — Qal Pf. 1 Ch 10:14 ; Impf. יָדַרְשׁוּ ψ 10:4 + , אֶדְרֹשָׁה 1 S 28:7 , נְדַרְשָׁה 1 K 22:7 + , יְדַרְשׁוּן Is 55:2 ; Imv. דְּרֹשׁוּ 1 K 22:5 + ; Inf. abs. דָּרַשׁ Lv 10:16 Dt 23:22 ; cstr. דָּרַשׁ Dt 22:2 + דְּרֹשׁוּ Ez 14:7 , לְדַרְשׁוֹשׁ (scribal error for דְּרֹשׁוּ Ew^{§ 239a} Ol^{§ 245g}) Ezr 10:16 ; Pt. דָּרַשׁ Dt 11:12 + 10 times, דָּרַשׁוּ 1 Ch 28:9 + 3 times; pass. דְּרֹשׁוּשׁוּ ψ 111:2 , דְּרֹשׁוּשׁוּ Is 62:12 ; syn. בִּקְשׁ ;— **1.** (*tread* a place,) *resort to, frequent*, with religious obj. , c. acc. loc. Am 5:5 2 Ch 1:5 , אֶל־ loc. Dt 12:5 . **2. seek, consult, inquire of:**
a. acc. י' אֶל־הַיָּהוָה Gn 25:22 (J) Ex 18:15 (E) 1 S 9:9 1 K 22:8 2 K 3:11 ; 8:8 ; 22:13 , 18 1 Ch 15:13 ; 21:30 2 Ch 18:7 ; 34:21 ψ 24:6 ; 78:34 Je 21:2 ; 37:7 Ez 20:1 , 3 ; *the ark of God* 1 Ch 13:3 ; *word of Yahweh* 1 K 22:5 (= 2 Ch 18:4) cf. 1 K 14:5 ; with בְּ Yahweh 1 Ch 10:14 2 Ch 34:26 Ez 14:7 ; his word 2 K 1:16 ; with אֶל־ , אֶל־אֱלֹהִים Jb 5:8 ; their God Is 8:19 , Messianic king Is 11:10 ; י' מֵעַל־סֵפֶר out of the book of י' Is 34:16 (in gloss, according to Che^{JQ Jan. 1892, 332}) ; c. נָבִיא לִי מֵאוֹתוֹ of a 1 K 22:7 (= 2 Ch 18:6) cf. (supr.) v 8 2 K 3:11 and 1 K 14:5 (מֵעַמְּךָ). **b.** *heathen gods and necromancers* , הַדְּרֹשִׁים the inquirer Ez 14:10 ; with בְּ , בְּעֵלֹת אוֹב , 1 S 28:7 , בְּאוֹב 1 Ch 10:13 , בְּבַעַל זְבוּב , 2 K 1:2 , 3 , 6 , 16 ; with אֶל , אֶל־הָאֱלֹהִים בֹּת , Is 8:19 , אֶל־הַמִּתִּים Dt 18:11 , אֶל־הָאֱלֹהִים Is 19:3 . **3. seek deity in prayer and worship:**
a. *the true God* (cf. בִּקְשׁ) י' דָּרַשׁ Dt 4:29 Ho 10:12 Am 5:4 , 6 Is 9:12 ; 31:1 ; 55:6 ; 58:2 ; 65:10 Je 10:21 ; 29:13 Zp 1:6 La 3:25 1 Ch 16:11 (= ψ 105:4) 28:9 2 Ch 12:14 ; 14:3 , 6 ; 15:2 , 12 ; 16:12 ; 22:9 ; 26:5 ψ 9:11 ; 22:27 ; 34:5 , 11 ; 119:2 , 10 ; ה(אֱלֹהִים) דָּרַשׁ 2 Ch 19:3 ; 26:5 ; 30:19 ψ 14:2 (= 53:3) 69:33 ; אֶדְרֹשׁוּ ψ 77:3 ; with לְ , only in Chronicler, לִיהוָה 1 Ch 22:19 2 Ch 15:13 ; 20:3 Ezr 6:21 ; לֵאלֹהִים 2 Ch 17:4 ; 31:21 ; 34:3 Ezr 4:2 ; Dr^{Intr. 503} finds in Chr weakened meaning, *revere* . **b. seek heathen deities** , c. acc. Je 8:2 2 Ch 25:15 , 20 ; with לְ , Dt 12:30 2 Ch 17:3 . **4. a. seek** , with idea of demanding, *require* (בִּקְשׁ is *seek* , simply), with acc. lost sheep Dt 22:2 Ez 34:6 , 8 , 11 ; goat Lv 10:16^(x2) (P) ; with אַחֲרַי , after green fodder Jb 39:8 . **b. inquire, investigate** , abs. Ju 6:29 Dt 13:15 ; 17:4 , 9 ; 19:18 ; with acc. Ezr 10:16 ; בְּלִלְבָבוֹת י' דָּרַשׁוּ all hearts Yahweh

fs. תִּשְׂאֵהוּ (juss.) Gn 1:11 *cause to sprout or shoot forth* תִּשְׂאֵהוּ הָאֲרֶזִים הַשָּׂדֵה — תִּשְׂאֵהוּ Je 50:11 v. sub שִׁוֵּי .

† תִּשְׂאֵהוּ S¹⁸⁷⁷ TWOT^{456a} GK²⁰¹³ **n. m.** Is 15:6 **grass** (NH *id.* , Assyrian *dišu* , herb , Lyon^{Sargontexte 69} ; Sab. תִּשְׂאֵהוּ *fresh shoots* DHM^{ZMG 1875, 597} = *springtime* CIS^{iv. p. 11} ; Aramaic תִּשְׂאֵהוּ , (*cf.* Lag^{BN 130})) — 'ד abs. Gn 1:11 + 13 times— acc. cogn. תִּשְׂאֵהוּ Gn 1:11 ; *cf.* v 12 (in both, produced by earth); springing out of earth 2 S 23:4 ; of a second crop of grass Pr 27:25 (opp. תִּשְׂאֵהוּ) caused to spring forth by God תִּשְׂאֵהוּ מִצֵּדָה מִצֵּדָה Jb 38:27 ; refreshed by rain Dt 32:2 ; 'ד נִאֲוֶתֶהוּ ψ 23:2 ; as food of wild ass Jb 6:5 ; as failing (withered) Is 15:6 ; lacking for animals Je 14:5 ; תִּשְׂאֵהוּ יִרְקָה sim. of weakness 2 K 19:26 (|| עֵשֶׂב שָׁדָה) = Is 37:27 ; of transitoriness (withering) ψ 37:2 ('יִרְקָה '), of growth and prosperity, Is 66:14 .

† תִּשְׂאֵהוּ S^{1878, 1879} TWOT^{457, 457b} GK^{2014, 2015} **vb. be fat, grow fat** (Arabic ; whence also *grease, fat*; NH תִּשְׂאֵהוּ *make fat* , *cf.* NH תִּשְׂאֵהוּ *fat*) — Qal Pf. 3 ms. תִּשְׂאֵהוּ consec. Dt 31:20 (JE) fig. of Isr.'s prosperity. Pi. Pf. תִּשְׂאֵהוּ ψ 23:5 ; תִּשְׂאֵהוּ consec. Nu 4:13 ; Impf. : תִּשְׂאֵהוּ , תִּשְׂאֵהוּ ψ 20:4 volunt. (*cf.* Ges^{§ 48, 3} De ; but perhaps read sf. תִּשְׂאֵהוּ - , תִּשְׂאֵהוּ - v. Ki Ges^{1.c.}); 3 fs. תִּשְׂאֵהוּ Pr 15:30 ; Inf. תִּשְׂאֵהוּ Ex 27:3 —causat. *make fat* תִּשְׂאֵהוּ בְשֵׁם ד' i.e. anoint, symbol of festivity and joy ψ 23:5 ; תִּשְׂאֵהוּ Pr 15:30 of bodily effect of good news; עֹלֶה 'ד *find* a burnt-offering *fat* = acceptable ψ 20:4 ; elsewhere *denom.* from תִּשְׂאֵהוּ (fat ashes);— *take away, clear away the fat ashes* (acc. of altar cleared) Nu 4:13 (P), so סִירוֹת לְתִשְׂאֵהוּ Ex 27:3 (P). Pu. Impf. תִּשְׂאֵהוּ Pr 28:25 Is 34:7 ; 3 fs. תִּשְׂאֵהוּ Pr 11:25 ; 13:4 — pass. of causat. Pi. *be made fat* , of dust saturated מִתְּשֵׂהוּ Is 34:7 ; fig. of prosperity of the liberal Pr 11:25 , the diligent 13:4 , the trustful 28:25 . Hothp. Pf. 3 fs. תִּשְׂאֵהוּ (*cf.* Ol^{§ 271} Ges^{§ 54, 3}) Is 34:6 , of Yahweh's sword:— *it hath fattened itself* מִתְּשֵׂהוּ (|| מִן לְאֵה דָם).

† תִּשְׂאֵהוּ S¹⁸⁸⁰ TWOT^{457a} GK²⁰¹⁶ **n. m. fatness, fat ashes** — abs. 'ד ψ 63:6 + 8 times, תִּשְׂאֵהוּ Lv 1:16 + 3 times; cstr. תִּשְׂאֵהוּ ψ 36:9 ; sf. תִּשְׂאֵהוּ Ju 9:9 — **1. fatness** , abundance, luxuriance, oil, Ju 9:9 (of olive tree); abundance, fertility ψ 63:6 (in simile || תִּשְׂאֵהוּ) , 65:12 , of food and drink, Jb 36:16 Je 31:14 ; passing over into fig. of spiritual blessing ψ 36:9 ('ד בִּיתָךְ), Is 55:2 . **2. fat ashes** , i.e. ashes of victims, mixed with the fat Lv 1:16 ; 4:12^(x2) ; 6:3 , 4 (all P) Je 31:40 1 Ki 13:3 , 5 .

† דִּישׁוֹן S^{1878, 1879} TWOT^{457, 457b} GK^{2014, 2015} **adj. fat**, דִּישׁוֹן Is 30:23 (|| שִׁמֶן), of לֶחֶם as product of ground; fig. of righteous as trees דִּישׁוֹן ψ 92:15 (|| רעננים) fat, full of oil (?) or sap (Che; cf. דִּישׁוֹן Ju 9:9); as subst. *vigorous, stalwart ones* (opp. יוֹרְדֵי עֵפֶר cf. Che) ψ 22:30 אֶרֶץ דִּישׁוֹן (Brüll כְּנִי' ש', Renan^{Hist. iii. 134} יִשְׁבִּי).

† דִּת S^{1881, 1882} TWOT^{2683, 458} GK²⁰¹⁷ **n. f.** Est 3:15; 4:11; **decree, law, usage, only** in Persian period (Biblical Aramaic NH *id.*, Syriac or Pers. loan-w., Old Pers. *dâta*, *law*, Spieg^{APK 225}) — ד' abs. Est 1:8 + 9 times; cstr. דִּת Est 2:12, דִּת 9:13; sf. דִּתוֹ Est 2:8 + 4 times; pl. cstr. דִּתֵּי Ezr 8:36 + 2 times; sf. דִּתֵּיהֶם Est 3:8; — **1. decree, edict, commission** of Pers. king Ezr 8:36 (word elsewhere only in Est) Est 2:8 (|| דִּבְרֵי הַמֶּלֶךְ), 4:3 (|| *id.*) 8:17 (|| *id.*) 9:1 (|| *id.*; c. עֲשֵׂה *execute*) cf. also 9:13; c. vb. נָתַן 3:14, 15; 8:13, 14; 9:14; written כְּתַב־הִדָּת 4:8 (cf. 3:14; 8:13). **2. law**, permanently valid and applicable, יִדְעֵי דִּת Est 1:19 cf. v 15; 4:11, 16; 1:13 *those that understood law and judgment*; דִּתֵּי הַמֶּלֶךְ 3:8; of laws of the Jews in Persia 3:8; even of rules for drinking at a feast 1:8; for purifying of women 2:12. —The distinction between **1** & **2** is not absolute. The king's will was law, and the royal edict (דִּבְרֵי מַלְכוּת) concerning Vashti was reckoned among the laws (דִּתֵּי) of the Persians & Medes (1:19). —In Dt 33:2 MT אֵשׁ דִּת לָמוֹ *fire was a law for them* is corrupt; many emend. proposed, cf. Di; Di suggests דִּת לִפְ[אֵשׁ] *fire of flames*, flaming fire, cf. הַלְפִידִם Ex 20:18 (but לִפְדִּת pl. in ת — not in OT unless as n.pr.), or (better), דִּת לִקְ[אֵשׁ] *a burning fire*, cf. Is 65:5 (diff. sense).

† דִּתָּן S¹⁸⁸⁵ GK²⁰¹⁸ **n.pr. m.** (cf. Assyrian *Datana* Shlm^{Obelisk, l. 161}) a Reubenite, son of Eliab Nu 16:1, 12, 24, 25, 27^(×2); 26:9^(×2) Dt 11:6 ψ 106:17.

† דִּתָּן S¹⁸⁸⁶ GK²⁰¹⁹ **n.pr.loc.** (□ Δωθαιμ) —in N. Israel, north of Samaria; דִּתָּן Gn 37:17 2 K 6:13; דִּתִּינָה Gn 37:17 cf. Di; mod. *Tel Dotân*, Bd.^{Pal.}
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ה

ה *Hē*, fifth letter; = numeral 5 in postB. Heb.; no evidence of this usage in OT times.

ה TWOT 459, ה, ה, ה (on the use of these different forms, see the Grammars: e.g. Ges § 35), **definite article, the** (so Moab. Ph. (Schröd § 62-4), Lihyan (NW. Arabia) *ha* (DHM Epigr. Denkm. 4. 13. 58 ff.; not Assyrian Aramaic or Ethiopic: Arabic, of which, before dentals, sibilants, and liquids, the *l* is written but not pronounced, thus pron. '*ash-shamsu* = Heb. הַשֶּׁמֶשׁ) —in gen. the use of the art. in Heb. is analogous to its use in Greek or German: but naturally there are applications peculiar to Hebrew (comp. with what follows Ges § 126 Ew § 277):— **1.** joined with *substantives*: **a.** to mark a definite concrete object, as Gn 1:1 *the* heavens and *the* earth, הַמֶּלֶךְ the king, etc. Never, however (as in Greek e.g. Ὀπίλατων), before true proper names, though it is used with certain terms, chiefly geographical, of which the orig. appellative sense has not been lost, as הַבַּעַל 'Baal,' lit. 'the lord,' in pl. הַבַּעַלִּים i.e. the various local Baals, הַשָּׂטָן *the* Adversary Jb 1:6 ff. (as a pr. n. שָׂטָן, 'Satan,' only 1 Ch 21:1); הַלְבָנוֹן (but not הַחֲרָמוֹן), הַיַּרְדֵּן (but not הַאֲרֶנָּן), הַפְּרָמָל, הַשָּׂרוֹן the Sharon, הַשְּׂפֵלָה the (Judaean) lowland, הַפְּכָר, הַמִּישׁוֹר the (Moabite) table-land, הַעֵי, הַעֵי '□Ai,' הַגְּבֵעָה 'Gibeah,' Ju 20:5 ff., הַגְּלִיל 'Galilee,' הַגְּלִילָה, הַגְּלִילָה, הַגְּלִילָה (often), הַנְּשֻׁטִים, הַמְּצַפָּה, הַרְמָה, הַרְשִׁימוֹן, הַעֲפֹלָה, הַפְּסָגָה. **b.** with an adjective to denote one who exhibits a quality κατ' ἔξοχήν, i.e. to express the compar. or superl. degree: so often, as Gn 1:16 הַגְּדוֹל הַמְּאֹר the *greater* light, הַקָּטָן הַמְּאֹר the *lesser* light, 27:1 בְּנוֹ הַגְּדוֹל = his *elder* son, 48:14 הַצְּעִיר הַצָּעִיר the *younger*, 42:13 הַקָּטָן הַקָּטָן the little one, i.e. the *youngest* (of Joseph's brethren), Lv 21:10 הַגְּדוֹל הַמְּאֹרָה הַגְּדוֹל הַמְּאֹרָה the *chiefest* of his brethren, Nu 35:25 + הַגְּדוֹל הַכֹּהֵן הַכֹּהֵן הַגְּדוֹל הַכֹּהֵן the *chief* priest, 'ב' הַצְּעִיר הַצָּעִיר the *least* among Ju 6:15, הַצְּעִירָה מִן הַצְּעִירָה הַצָּעִירָה הַצָּעִירָה the *least* of 1 S 9:21, 'ב' הַיְּפָה הַיְּפָה הַיְּפָה הַיְּפָה the *fairest* among Ct 1:8, 2 K 10:3 Pr 30:30, cf. Jos 14:15. **c.** with nouns which are not definite in themselves, but *acquire their definition from the context, or from the manner in which they are introduced*: thus (α) in the

postB post-Biblical.

Schröd P. Schröder, especially *circa.*, *Phönizische Sprache*.

DHM D. H. Müller, *Epigraphische Denkmäler, or Epigr. Denm. aus Arabien*, or *Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*

כְּגַבּוּר Is 42:13 and כְּגַבּוּר Jb 16:14 ; etc.) Similarly Gn 19:28 הַכְּבִישָׁן as the smoke of a furnace, Nu 11:8 , 12 הָאֵשׁ מִן אֶת־הַיֵּןֶק כְּאֶשֶׁר יִשָּׂא , Dt 28:29 (הַעֵוֶר), Ju 8:18 ב כְּאֵר כֶּתֶלֶךְ אֶת־אֵר בְּנֵי־ב , 14:6 הַמְּלִיךְ הַגְּדִי כְּשֹׁפֵעַ הַגְּדִי like (a lion's) rending a kid, 16:9 1 K 14:15 Zc 12:10 כְּמִסְפַּד עַל הַיָּחִיד as mourning over an only child, 13:9 + . Where, however, the standard of comparison is not the class in general, but only a particular part of it, defined by a special epithet (whether adj. or verb), the art. is naturally omitted: thus כְּמֵץ like chaff (in general) Is 41:15 , but כְּמֵץ עֹבֵר like chaff passing away 29:5 ; כְּצֵלֶל Jb 14:2 , but כְּצֵלֶל נְטוּי ψ 102:12 ; כְּקֶשׁ Is 40:24 . but כְּקֶשׁ נִדְרָף 41:2 ; כְּאֵיל Is 35:6 , but כְּאֵיל תְּעַרֵּג עַל־וֹג' like a hind (that) longeth for streams of water ψ 42:2 ; כְּאֵשׁ Is 9:17 , but כְּאֵשׁ תִּבְעֵר יֵעַר like fire (that) kindleth a wood ψ 83:15 ; כְּעֵשָׁן Is 51:6 , but כְּעֵשָׁן מֵאֲרָבָה like smoke from a chimney Ho 13:3 : so Is 62:1 b Jb 9:26 ; 11:16 כְּטַל , כְּמַטָּר , Dt 32:2 a כְּמַטָּר , but v 2 b כְּשִׁעִירִים עֲלֵי־דָשָׁא . Where the art. is found, although a rel. clause follows (as ψ 1:4 ; 49:13 Is 61:10), this is prob. to be regarded not as *limiting* the class of object compared, but as *describing* it. **g.** prefixed to *generic* nouns (in the singular) it designates the *class* , i.e. it imparts to the noun a *collective* force, as Ex 1:22 כָּל־הַבָּנִים all (lit. the whole of) *the sons* , כָּל־הַבָּתּוֹת all *the daughters* , Lv 17:8 , 10 מִן־הַגֵּר of *the strangers* , who sojourn in their midst, Nu 21:7 הַנְּחָשִׁים *the serpents*; Gn 14:13 Ez 24:26 ; 33:21 הַפְּלִיטִים those who escaped; Jos 6:7 + הַחֲלוּצִים 6:9 , 13 הַמְּאַסְּפִים ; 8:19 הַמְּאַרְבִּים ; 1 S 13:17 הַמְּשַׁחִיתִים ; Mi 2:13 ; Is 6:4 הַקּוֹרְאִים the choir of criers; 1 S 24:14 הַקְּדָמִים the ancients; Ec 7:26 אִתְּהָאִשָּׁה woman, and often with gentile names, as הַיְבוּסִים the Jebusites, הַכְּרִיתִי וְהַפְּלִיתִי 2 S 8:18 *al.* , הַדְּנִי Ju 18:1 etc., הַלְוִיִּם the Levites, Nu 3:20 ; 18:23 Mal 2:8 ψ 135:20 + . **h.** with nouns denoting abstract ideas, especially the names of moral qualities (*cf.* Gk. ἡ δίκαια , Fr . la justice), chiefly in two cases—(*α*) where the art. is recognizable in the consonantal text, exceptionally, when some emphasis or definiteness is intended, as Dt 7:9 שׁוֹמֵר הַבְּרִית 2 S 2:5 1 K 3:6 ; Je 16:5 (*contr.* Zc 7:9); הַצַּדִּיק † Is 1:26 ; 61:3 Ec 3:16 ; הַצְּדִיקָה † Is 32:17 ^(x2) (contrast v 16) Dn 9:7 (*emph.*); הַדַּעַת Ho 4:6 ; הַאֲמָתָה Gn 32:11 (*sq.* אֲשֶׁר) , Is 59:15 (contrast v 14) Zc 8:3 , 19 ; הַאֲמוּנָה † Is 11:5 b (*contr.* v a) Je 7:28 ; הַחֲכָמָה Jb 28:12 , 20 ; הַחַיִּים Gn 2:9 + ; הַאֲהָבָה † Ct 2:7 ; 3:5 ; 8:4 , 7 ; הַשְּׂקָר † Je 7:4 , 8 ; 23:26 ; הַמְּנוֹת Is 25:8 Ru 1:17 + ; הַרְשָׁעָה † ψ 125:3 Ec 3:16 ; הַרְשָׁעָה † Zc 5:8 ; הַחֲשָׁד Is 60:2 Ec 2:13 ; see also Dt 30:15 , 19 (Je 21:8), 1 K 7:14 Je 32:19 Mal 2:5 הַחַיִּים וְהַשְּׁלוֹם , ψ 123:4 ; 130:4 Dn 9:9 1 Ch 29:11 2 Ch 1:12 Pr 31:30 Ec 2:13 , 17 ; 7:12 , 19 ;

Fr S. Frensdorff.

contr. contract, contracted.

10:6 ; 11:10 : but in all such cases **הַסֹּד**, **צִדְקָה**, **אַמֶּת**, etc. are far more common. (β) where the art. depends on the punctuation, after preps. especially **בְּ**, but with much irregularity, as **בְּהַסֹּד** Is 16:5 Pr 20:28 (but **בְּחֹ** Ho 2:21 Pr 16:6), **בְּצִדְקָה** Pr 25:5 (elsewhere always **בְּצִדְקָה**: **בְּצִדְקָה** also always); **בְּאַמֶּת** and **בְּאַמוּנָה** always; **בְּשִׁקָר** † Is 28:15 (but || **כְּזָב**, not **הַכְזָב**) Je 5:31 ; 13:25 ; 20:6 ; 23:14 (**בְּשִׁקָר** † Je 3:10 ; 29:9); **בְּשִׁגְעוֹן** † ψ 29:11 Jb 15:21 (elsewhere **בְּשִׁגְעוֹן**); Zc 12:4 to smite **בְּשִׁגְעוֹן** (but Dt 28:28 **וּבְעוֹרוֹן**), cf. Gn 19:11 Dt 28:22 ; to enter with one **בְּמִשְׁפָּט** Jb 9:32 ; 22:4 (but **בְּמִשְׁפָּט** ψ 143:2), contrast also Pr 18:5 with 24:23 ; **לְמִשְׁפָּט** Is 59:11 ψ 9:8 (but **לֵם** Is 5:7 ψ 122:5); Pr 2:2 ; 7:4 **לְחֹכְמָה** (but never **הַחֲכָמָה** in Pr 1–9, or indeed in the whole book); Pr 2:3 ; 7:4 **לְבִינָה**, Jb 39:17 **בְּבִינָה** (but never **הַבִּינָה**); Pr 2:2, 3 **לְתִבּוֹנָה** (but **הַתִּבּוֹנָה** only 1 K 7:14 emph.); to perish **בְּצָמָא** Ju 15:18 + ; Is 29:21 **בְּתִּהוּ**, 32:19 **הָעִיר** Germ. in *die* Niedrigkeit sinkt die Stadt, 45:16 together they go **בְּבִלְמָה** (in *die* Schmach), 46:2 **בְּשִׁבִי** into captivity, 47:5 **בְּאֵי בַחֲשׁוֹךְ** (so always: never **בַּחֲשׁוֹךְ**). The living language may have used the art. more readily after a prep., where it did not lengthen the word by an entire syll.; still the disparity of usage between α and β makes it not improb. that the art. in β is in many cases not original but due to the punctuators. **i.** to mark the *vocative*: 1 S 17:55 **הַמֶּלֶךְ** as thy soul liveth, *O* king, I do not know, v 58 **בֶּן מִי אַתָּה** Whose son art thou, *lad?* 2 S 14:4 Help, *O* king! 1 K 18:26 **הַבָּעַל עֲנֵנוּ**, 2 K 9:5 **הַשָּׂר**, Is 42:18 **הַרְשִׁים שְׁמָעוּ**, Je 2:31 **הַדּוֹר אֲתָם רְאוּ וּג'**, Ez 37:4 **הַגּוֹי כָּלֹ** (*Dr* § 198 *Obs.* 2).

N. B. In poetry, the article is frequently dispensed with before words which would naturally take it in prose: thus ψ 2:2, 8, 10 & often **אֲרִיץ**; 8:9 ; 18:10 ; 33:6 + **שְׁמִים**; (rarely in prose, Gn 1:8 ; 2:4 1 K 8:35); 21:2 ; 45:14, 16 ; 61:6 *al.* **מֶלֶךְ**; 66:6 ; 72:8 + **יָם**; 59:7, 15 **עִיר**; Ju 5:2 ψ 18:44 **עָם** etc.; ψ 9:6, 17 & often **רָשָׁע**; Is 1:2, 6, 21 ; 3:10, 11 ; 11:6, 7, 8.

2. With *adjectives, participles*, and *demonstrative pronouns* (**הוּא**, **הִיא**, **הֵמָּה**, **הֵם**, **זֶה**, **זֹאת**, **אֵלֶּה**): viz. **a.** (so regularly) when the subst. qualified by these words *is defined by it likewise*, as **הַמֶּלֶךְ הַגָּדוֹל** = ὁ βασιλεὺς ὁ μέγας, Gn 2:12 **הָאָרֶץ הַהִיא**, 20:1 **הַדְּבָר הַזֶּה**, Jos 2:3 **הַבָּאִים אֵלֶיךָ הָאֲנָשִׁים** = οἱ ἄνδρες οἱ ἔλθόντες πρὸς σέ, Gn 13:5 ; 16:13 ; 24:65 ; 32:21 Ju 6:28 Is 65:3, 4, 5 ; 66:24 ψ 31:9. So also with *adj.* & *ptc.*, if the subst. be defined by a *sf.* (as Dt 4:37 **לְהַגְדֹּל**, 1 S 8:14 **הַטְּבוֹת**; and with a *pron.*, if it be defined by a *gen.* (as Dt 29:20 1 S 14:29 ; 15:14 2 K 6:32 **בְּוֹן־הַמְּרִיצָה הַזֶּה** *this* son of a murderer), but not if it be defined by a *sf.*, as Ex 10:1 **אֵת תִּי אֵלֶּה** (not *אתתי האלה*), Jos 2:14 **זֶה דְּבַרְנוּ** *this* our

word (not הַזֶּה): v. Dr § 209 *Obs.* Similarly when the art. with the ptc. has a *resumptive* force, ψ 33:15 (v 14 he looketh forth from the place, & c.), הַיֵּצֵר יַחַד, *he that formeth*, etc., 19:11 הַנְּחֻמְדִּים מִזֶּהָב which (v 10 b) *are more desirable* than gold, 49:7 (^{6b} the iniquity of my aggressors surroundeth me), הַבֹּטְחִים *who trust* in their riches, etc., Gn 49:21 Is 46:6 ; 51:20 Jb 6:16 + (v. Dr § 135.7). **b.** (rare) when the subst. qualified by the adj. or ptc. was felt to be sufficiently definite for its own art. to be dispensed with, as sometimes with the word *day* Gn 1:31 יוֹם הַשִּׁשִּׁי, 2:3 יוֹם הַשְּׁבִיעִי, Ex 12:15, 18 ; 20:10 (= Dt 5:14) Lv 19:6 ; 22:27 : so with מְבוֹא *entrance* Je 38:14, שַׁעַר Zc 14:10 ; תִּצֵּר *court* 1 K 7:8, 12 Ez 40:28 *al.* ; also in certain phrases (peculiar to P) where the subst. is defined by כָּל, as Gn 1:21 הַחַיָּה *all living souls*, v 28 הַרְמֵשֵׁת הָרָמְשֵׁת *all living things that creep*, etc., 7:21 ; 9:10 Lv 11:10, 46 ; further in isolated cases, hardly reducible to rule, Lv 24:10 1 S 12:23 הַטּוֹבָה, 16:23 הַרְעָה, 2 S 12:4 לְאִישׁ הָעֵשִׂיר Je 6:20 ; 17:2 Zc 4:7 ψ 104:18 Ezr 10:9 הַתְּשִׁיעִי (quite exceptional in OT). (With prons. this use is so rare that, where it occurs, it is *dub.* if the text be sound: 1 S 17:12, 17 Je 40:3 Kt Mi 7:11). And with the ptc. : 1 S 25:10 רַבִּים עֹבְדִים הַמִּתְפָּרְצִים many are the slaves who break away etc., Is 7:20 Je 27:3 ; 46:16 = 50:16 הַיּוֹנֵה הַחֶרֶב the oppressing sword, Ez 2:3 (but □ Co om. הַגּוֹיִם), 14:22 ; 32:22, 24 ψ 62:4 Pr 26:18 Ju 21:19 (very anomal., read prob. לְמִסְלָה). This usage is somewhat more freq. in the later parts of OT ; and in postB. Heb. it is very general (e.g. הַרְעָה the evil inclination): v. further Dr § 209. **c.** with the ptc., where the ptc. with the art. forms really the *subject*: Gn 2:11 הַסּוֹבֵב הוּא not ‘it was encompassing,’ but ‘it is *that which encompassed*,’ 45:12 פִּי הַמְדַבֵּר my mouth is *that which* speaketh, Dt 3:21 עֵינָיִךְ הָרָאוּ thine eyes were *those which saw*, 4:3 ; 8:18 ὅτι οὐτός ἐστιν ὁ διδοὺς σοί, Is 14:27 ; 66:9 (v. Dr § 135.7).

3. The article is prefixed exceptionally—mostly in the latest Hebrew—with the force of a relative to the *verb*: † Jos 10:24 הַהֵלְכוֹת אִתּוֹ *that* went with him, Ez 26:17, הָעֵיר הַהֵלְלָה, 1 Ch 26:28 וְכָל הַהֲקִדִישׁ שְׂמוּאֵל and all *that* Samuel had dedicated, 29:8, 17 2 Ch 1:4 בַּהֲכִינִי in (the place) *that* he had prepared, 29:36 Ezr 8:25 10:14, 17. According to the punctuation, it occurs similarly elsewhere, as Gn 18:21 הַבָּאָה (so 46:27 Jb 2:11), 21:3 הַנּוֹלֵד־לוֹ, 1 K 11:9 & Dn 8:1 הַנְּרָאָה, Is 51:10 הַשְּׁמָה, 56:3 הַנְּלֹה, Ru 1:22 ; 2:6 ; 4:3 (all הַשְּׂכָה): but in all these passages, the change of a point, or even sometimes of an accent, would restore the normal participial construction (as הַבָּאָה לוֹ, הַנּוֹלֵד לוֹ *cf.* Gn 48:5, הַנְּרָאָה), which is, no doubt, what was intended by the orig. writers, and is recognised elsewhere by the Massorah, e.g. Gn 12:7 ; 35:1

הַנְּרָאָה 46:26 & Ru 4:11 הַכֶּֿאֱהָ (cf. Ew § 331^b Ges ^{138,3 b}). Once, still more anomalously, before a prep. 1 S 9:24 הַעֲלִיָּה (as though καὶ τὸ ἐπὶ αὐτῆς): but read prob. הַאֲלִיָּה *and the fat tail*, v. Dr (In Arabic also occurs, though very rarely, as a relative: W ^{AG i. § 345 b, CG 117}).—On the anomalous use of the art. with a word in the st. c., v. Gramm., as Ew § 290^d, Ges § 127^{R.4}, also Dr § 190–1.

הַ TWOT ⁴⁶⁰, הַ TWOT ⁴⁵⁹, הַ, הַ (on the different forms, see Ges § 100.4: on Dt 32:6, v. הַ, p. 210), **interrog. part.** (Biblical Aramaic and הַ, Arabic), prefixed, as a rule, to the first word of a sentence (or clause). **4.** in *direct* questions: **a.** as a simple interrogative, where the answer expected is uncertain, Ex 2:7 הַאֲלֶיךָ *shall I go* and all thee a nurse? 1 S 23:11 הַיִּסְגְּרֵנִי *will the men of Keilah deliver me into his hand?* הַיִּרְדֵּן *will Saul come down?* Jb 1:8; and frequently. **b.** often in questions, expressed in a tone of surprise, or put rhetorically, to which a *negative* answer is expected (= Lat. *num?*): Gn 4:9 כִּי אָנֹכִי אֶמְרָא *Am I my brother's keeper?* 18:17 *shall I hide from Abraham that which I am about to do?* 30:2; 50:19 Nu 11:23 a Dt 4:33 ... הַשָּׁמַע עַם *Did a people ever hear the voice of God speaking out of the midst of the fire, ... and live?* 20:19 (read with הַ הַ S B Ew Ke Di etc. הַאֲדָה for הַאֲדָה), 2 S 7:5 לֹא אֶתְהַבְּנָה וְגַ' (altered in 1 Ch 17:4 to the neg. הַאֲתְהַבְּנָה לִי בֵית), 2 K 6:22 ... הַאֲשָׁר וְהַשִּׁבִיתָ those whom thou hast taken captive with thy sword and with thy bow, wilt thou smite? Is 28:24; 36:12 a; 57:6; 58:5 Je 15:12; 16:20 Am 5:25 הַ 50:13 Jb 8:11; 15:7, 8, 11; 38:12, 16, 17, 22 etc.; before an inf. absol. (Ew § 328^a) Je 7:9 Jb 40:2 and prob. Mi 2:7 (read הַאֲמֹר: see p. 55). After a protasis, הַ ... הַהִנֵּה Nu 22:38 2 K 7:2, 19 Je 32:27 Ez 17:10; after הַהִנֵּה Je 3:1 Hg 2:12: cf. after הַהִנֵּה Gn 24:5; after הַהִנֵּה Jb 14:14 הַיִּחְיֶה אִם יָמוּת גִּבּוֹר הַיִּחְיֶה if a man dieth, shall he live? Occasionally, one or more words precede הַ (in the same clause) for special emphasis: 2 S 7:7 Jb 34:31 הַאֲלֵ-אֵל כִּי הַאֲמַר for *to God* did one ever say ...? Ne 13:27; Je 22:15 (הַלֵּא), cf. 23:26. **c.** it is used in questions which, by seeming to make doubtful what cannot be denied, have the force of an impassioned or indignant affirmation: Gn 27:36 ('dubitanis speciem prae se fert Esavus, ut eo acerbius affirmet,' Maurer, cited by Ges), 1 S 2:27 הַגִּלְתִּי וְגַ' הַגִּלְתִּי *Did I reveal myself to the house of thy father, when they were in Egypt?* etc. (i.e. of course I did, although thy sons, by their actions, appear to belie it), 1 K 16:31 (expressing astonishment), 21:19 הַרְצַחְתָּ וְגַם-יָרַשְׁתָּ *Hast thou slain, and also taken possession?* Je 31:20 Jb 20:4; 41:1 (cf. Hi); also Gn 16:13, and the phrases הַרְאִיתֶם *do ye see?* 1 S 10:24 2 K 6:32; הַרְאִיתָ *does thou see?* 1 K 20:13 Ez 8:12, 15, 17; 9:8; 20:4; 22:2. **d.** in disjunctive question, the first being

introduced usually by ךְ , the second by םֶא or (more rarely) םֶאָן : see exx. under םֶא 2 (p. 50). The disjunctive question may express a real alternative (as Jos 5:13), or (as especially in poetry) the same thought may be repeated in a different form, in two parallel clauses (e.g. Is 10:15): in the latter case, the answer *No* is usually expected (v. p. 50). Only very rarely is the second question introduced by ךְ Ju 14:15 (where, however, םֶאָלֹׁל ought no doubt to be read, with MSS., □ Be *al.*, for םֶאָלֹׁל), or אֹׁל Ju 18:19 Jb 16:3; 38:28, 31.

5. In *indirect* interrogation, *whether* (Germ. *ob ...?*)— a. singly, after verbs of *seeing* Gn 8:8 ךְ לְרֹאֹתָּ to see *whether*, 18:21 Ex 4:18 Ct 6:11, *telling* Gn 43:6, *trying* Dt 13:4, *knowing* Ju 3:4 Ec 3:21 (read לָעֵלֶּה and הִי רָדָתָּ : v. De or WR *ad loc.*) b. disjunctively,—usually םֶאָ ... ךְ , Nu 13:18 end, 19 a (and see the land) ... הַטּוֹבָה הִיא הַרְעָה םֶאָ *whether* it be good *or* bad, v 19 b. 20 (^{×2}); אִם לֹא ... ךְ Gn 24:21; 27:21; 37:32 Ex 16:4 that I may try it (the people) לֹא לַיִלְךָ בְּתוֹרָתִי אִם לֹא *whether* it will walk in my law or not, Nu 11:23 Dt 8:2 Ju 2:22; ךְ ... ךְ Nu 13:18 (by side of םֶאָ ... ךְ); אֹׁל ... ךְ Ec 2:19; 11:6.

It is prefixed to other particles, as הִיאָם , הִיאָרְ , הִיאָגָם , הִיאָכִי , הִיאָלֹׁל : see אִם , אָרְ , etc.

† הִיאָלֹׁל S¹⁹⁷³ TWOT^{496a} Dt 32:6 הִיאָלֹׁל יְהוָה הַתְּגַמְלֵנוּ אֵת (so V. d. H. and other edd.) The reading here became early a subject of dispute, and MSS. and edd. vary accordingly. Some follow the school of Nehardea, and read הִיאָלֹׁל יְהוָה ; others (so Norzi) follow the school of Sora, and read הִיאָלֹׁל יְהוָה ; others (so Hahn) have הִיאָלֹׁל יְהוָה . Were הִיאָלֹׁל original, it would be an interrog. part. = Arabic, for which elsewhere ךְ is always found. The other punctuations would also each be highly irregular. The true reading is undoubtedly הִיאָלֹׁל יְהוָה (הִיאָלֹׁל יְהוָה). (Cf. De Rossi^{Var.} *Lect. ad loc.*; and on the possible origin of the anomaly, Gei^{Jüd. Zeitschr. 1864-65, p. 89 f.}

† הִיאָ S¹⁸⁸⁷ TWOT⁴⁶¹ GK²⁰²⁶ interj. (Aramaic הִיאָ , Dn 2:43 הִיאָ (q.v.), ; Arabic) **lo, behold!** Gn 47:23 Ez 16:43.

† הִיאָהָ S¹⁸⁸⁹ TWOT⁴⁶² GK²⁰²⁷ interj. (onomatop.) expressing joy, **Aha!** always introduced by אָמַר , Is 44:16 he says, *Aha*, I am warm, I have seen the fire. Of

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satisfaction over the misfortune of an enemy or rival, ψ 35:21 , 25 let them not say in their heart $\text{הָאָחַז נִפְשָׁנוּ} Aha$, so would we have it! (*lit.* our desire!) 40:16 (= 70:4), Ez 25:3 ; 26:2 ; 36:2 . Metaph. , of the neighing of a war horse in the battle, Jb 39:25 .

$\text{הָאָרְרִי} S^{2043} GK^{2034} 2 S 23:33$ b v. הָרָרִי .

$\text{הָב} S^{3051, 8143} TWOT^{2422c, 849} GK^{2035}$ v. יָהַב ; הָבוּ Hos 4:18 v. אָהַב .

הִבְהִיבִים v. sub יָהַב .

I. $\text{הֶבֶל} S^{1892, 1893} TWOT^{463a} GK^{2039, 2040}_{73}$ **n. m. vapour, breath** (NH *id.* , Syriac *id.*) fig. **vanity** (so NH , Syriac) — $\text{הֶבֶל} Ec 1:2$ + ; cstr. $\text{הֶבֶל} \dagger Ec 1:2^{(\times 2)}$; 12:8 , sf. הֶבְלִי etc. Ec 6:12 ; 7:15 ; 9:9^(\times 2) ; pl. הֶבְלִים Je 10:8 + ; cstr. הֶבְלִי Je 8:19 + , sf. הֶבְלִיָּהֶם Dt 32:21 + ;— **1.** lit. Is 57:13 all of them (the idols) $\text{יִשְׂאֲרוּנָהוּ} \text{הֶבֶל}$ a *breath* (**B** aura) will carry away, Pr 21:6 , the getting of treasures by a lying tongue is נִדְּף הֶבֶל , a *vapour* driven away. Elsewhere always **2.** fig. of what is evanescent, unsubstantial, worthless, **vanity** , as of idols Je 10:15 = 51:18 ; 16:19 $\text{הֶבֶל הַלֵּךְ אַחֲרָיו}$, heathen observances 10:3 , and in phr. $\text{הֶבֶל הַלֵּךְ אַחֲרָיו}$ 2:5 2 K 17:5 ; Pr 13:11 הוֹן מִהֶבֶל wealth (gotten) *out of vanity* (i.e. not by solid toil, opp. עַל יַד קִבְּץ) is minished (but \square **B** Ew מִבְּהֶל , v. 20:21 Qr), 31:30 $\text{שִׁקְרַת הַחַן וְהֶבֶל הַיָּפִי}$, La 4:17 $\text{אֶל הֶבֶל אֵל עֲזָרָתָנוּ}$ to our *vain* (Dr ^{§ 193 n.}) help; of life Jb 7:16 כִּי הֶבֶל יָמָי : ψ 78:33 $\text{וַיִּכַּל בְּהֶבֶל יְמֵיהֶם}$ consumed their days *as* (**I d**) *vanity* , man ψ 39:6 , 12 ; 62:10 $\text{הֵמָּה מִהֶבֶל יָחַד}$: $\text{הֶבֶל בְּנֵי אָדָם}$... $\text{הֵמָּה מִהֶבֶל יָחַד}$ they are altogether (made) *of vanity* , 94:11 : 144:4 , especially in Ec (31 times + הֶבֶל הֶבְלִים 1:2^(\times 2) ; 12:8) of the fruitlessness of all human enterprise and endeavour, 1:2 הֶבֶל הַכֹּל , v 14 $\text{הַכֹּל הֶבֶל וְרָעוּת רוּחַ}$ all was *vanity* and the pursuit of wind, 2:1 , 14 , 15 etc., 6:4 (of an abortion) בָּא בְּהֶבֶל i.e. into a lifeless existence, v 11 $\text{יֵשׁ דְּבָרִים הַרְבֵּה מִרְבִּים}$ $\text{הֶבְלִי (הֶבְלֵךְ, הֶבְלוֹ)}$ (יָמֵי) 7:15 ; 9:9 , $\text{יָמֵי חַיֵּי ה'$ 6:12 ; 9:9 ; Jb 27:12 (v. הֶבֶל), Is 49:4 לֹתְהוּ וְהֶבֶל for nought and *vanity* have I spent my strength; as adv. accus. *vainly, to no purpose* Is 30:7 $\text{אֲךָ הֶבֶל יִהְמִיּוּן}$, ψ 39:7 $\text{הֶבֶל וְרִיק יַעֲזֹרוּ}$, Jb 9:29 הֶבֶל אֵינִי עוֹד 35:16 , with נָחַם to comfort 21:34 Zc 10:2 . Pl. \dagger הֶבְלִים of false gods, Dt 32:21 $\text{כָּעֲסוּנֵי בְּהֶבְלֵיהֶם}$ (בֶּל' אֲיָל) 1 K 16:13 , 26 Je 8:19 הֶבְלִי נִכָּר (

|| השׁ מְרִים הַבְּלִי־שׁוּא 31:7 ψ, הַבְּלִי הַגּוֹיִם 14:22 ; 10:8 ; (בְּפִסְלֵיהֶם || empty vanities Jon 2:9 ; in more general sense Ec 1:2 ^(×2) ; 12:8 הַבֵּל הַבְּלִים , 5:6 .

† [הַבֵּל S ¹⁸⁹¹ TWOT ⁴⁶³ GK ²⁰³⁸] **vb. denom. act emptily, become vain** — Qal Je 2:5 = 2 K 17:15 they went after vanity וַיִּהְיֶה לָהֶם and *became vain* , ψ 62:11 אַל־תִּהְיֶה לָּךְ וּבְגַזְלֵי do not *become vain* (i.e. be demoralized) by robbery; with acc. cogn. Jb 27:12 זֶה הַבֵּל תִּהְיֶה לָּךְ לָמָּה לָּמָּה why do ye *become vain* with vanity (i.e. shew yourselves utterly vain)? **Hiph.** *cause to become vain* Je 23:16 (of false prophets) מִהֲבֵלִים הִמָּה אֶתְכֶם i.e. fill you with vain hopes.

† II. הַבֵּל S ^{1892, 1893} TWOT ^{463a} GK ^{2039, 2040} , הַבֵּל **n.pr. m.** (perhaps i.q. Assyrian *ablu* , son, COT ^{Gloss.} *cf.* also We ^{Skizzen iii. 70} : der. from I. הַבֵּל not prob.) second son of Adam Gn 4:2 ^(×2) , 4 ^(×2) , 8 ^(×2) , 9 , 25 .

† [הַבְּנִי S ¹⁸⁹⁴ TWOT ⁴⁶⁴ GK ²⁰⁴¹] **n. [m.] ebony** (so Symm **B** Ki & moderns; otherwise □ **S** ; Egyptian *heben* , Lieblein ^{ÄZ 1886, 13} *cf.* Pinsker ^{Einleitung 83} ; Gk. ἔβεος , Lat. *hebenum*)—only pl. הַבְּנִים Ez 27:15 Qr (Kt הַבְּנִים) ; it was brought from India, & (finer) from Ethiopia, *cf.* Sm & reff.

† [הַבֵּר S ¹⁸⁹⁵ TWOT ⁴⁶⁵ GK ²⁰⁴²] **vb. ? divide** (so most, but dub. ; Arabic *cut into large pieces, cut up* , is perhaps denom. from a ‘chunk’ of meat; comparison of Arabic *be acquainted with, skilled in* (AW Kn Di) is also doubtful; if correct, then read הַבֵּר ; but *cf.* infr.)—Qal Pf. 3 pl. הִבְרוּ Is 47:13 Kt , Pt. הִבְרִי Qr ; הִבְרוּ שָׁמַיִם הֵם הַיּוֹם בְּבֹכָבִים *they that divide the heavens, that gaze at the stars* (Kt would be rel. cl. without אֲשֶׁר); 'ה then refers to the distinguishing of signs of zodiac, or other astrological division of sky, *cf.* Che ; on zodiac in Babylon v. Jen ^{Kosmologie 57 ff.} ; & on planets & constellations *Id.* ^{ib. 95 ff.} Epping & Strm ^{Astronomisches aus Bab. 109 ff.} ;—but text prob. corrupt; GFM (June, 1892) suggests הִבְרִי (*cf.* הִבְרִי אֶת־הָאָרֶץ Ju 18:2).

i.q. *id quod*, i. e. the same with.
ÄZ *Ägyptische Zeitschrift* .
Pinsker S. Pinsker.
AW Abu'l Walid.
Strm J. Strassmaier.

† אַגְיָ S¹⁸⁹⁶ GK²⁰⁴³ **n.pr. m.** eunuch of Ahasuerus (prob. Pers.; cf. Ἐγίας, courtier of Xerxes, Ctesias^{Pers. 24}; also Herodot. ix.33; Roed. in Thes Add) Est 2:3; = אַגְיָ 2:8, 15, אַגְיָ 2:8.

אגג TWOT⁴⁶⁶ (*murmur*, then *muse*; cf. Arabic *burn, blaze* (of fire), *make a murmuring noise* in burning; PS gives Syriac *phantasma vidit, somniavit*; Ethpe. & especially Ethpa. *mente concepit, imaginatus est*; cf. also אַגְגָּ).

† [אַגְיָ S¹⁹⁰¹ TWOT^{466a} GK²⁰⁵²] **n. m.** **murmuring** (Che), **whisper, musing** (on form cf. Ba^{NB 136})—only sf. אַגְיָ 1. ψ 5:2 'הַ בַּיָּנִי *understand my murmuring* (whispering, faint utterance), addressed to "י. 2. ψ 39:4 בַּיָּנִי *in my musing* i.e. while I was musing.

אֶגְגָּ v. sub אגג p. 151.

† I. אֶגְגָּ S^{1897, 1898} TWOT^{467, 468} GK^{2047, 2048} **vb.** **moan, growl, utter, speak, muse** (only poet.) (onomatop.; NH אֶגְגָּ *muse, speak, spell* a word, so Aramaic אַגְגָּ; *muse*, especially Ethpa.; Arabic *satirize, insult, scold*, also *spell* (borrowed meaning)) — **Qal** Perf. 2 ms. אֶגְגָּ consec. Jos 1:8; 1 s. אֶגְגָּ ψ 143:5, אֶגְגָּ consec. ψ 77:13; Impf. אֶגְגָּ Jb 27:4 + 8 times; 3 fs. אֶגְגָּ ψ 35:28 + 2 times, אֶגְגָּ ψ 63:7 Is 38:14, אֶגְגָּ ψ 2:1 + 2 times, אֶגְגָּ Is 16:7; אֶגְגָּ Is 59:11; Inf. abs. אֶגְגָּ Is 59:11; — **1.** of inarticulate sounds: **a.** *growl*, of lion growling over prey, sq. אֶגְגָּ Is 31:4. **b.** *groan, moan*, in distress (like dove), abs., Is 38:14; 59:11 (אֶגְגָּ); *sigh for* (אֶגְגָּ) in sorrow, mourning, *moan for* Is 16:7 (|| אֶגְגָּ), so also Je 48:31. **2.** *utter*, sq. acc. rei, ψ 38:13; subj. אֶגְגָּ Jb 27:4 (|| אֶגְגָּ) ψ 35:28; 71:24 Is 59:3; subj. אֶגְגָּ ψ 37:30 Pr 8:7 — cf. also sub **Po.** infr.; *speak* (abs.) ψ 115:7 (אֶגְגָּ instr.) **3. a.** (*soliloquize*) *meditate, muse*, c. אֶגְגָּ rei, Jos 1:8 ψ 1:2; 63:7; 77:13; 143:5; c. acc. Is 33:18, subj. אֶגְגָּ. **b.** *imagine, devise*, c. acc. ψ 2:1 Pr 24:2 (subj. אֶגְגָּ); c. Inf. Pr 15:28 (subj. *id.*) **Po.** Inf. abs. only אֶגְגָּ Is 59:13 *a conceiving and an uttering, out of the heart, lying words* (|| אֶגְגָּ);—on form cf. Kō^{i 555}; but read rather אֶגְגָּ **Qal** Inf. abs. cf. Di; Ba^{NB 77} retains MT & expl. as Qal Inf. pass. **Hiph.** Pt. pl. אֶגְגָּ Is 8:19 *those that make chirpings and mutterings*, of necromancers and wizards.

† הַגָּהָ S¹⁸⁹⁹ TWOT^{467a} GK²⁰⁴⁹ **n. m.** Jb 37:2 **a rumbling, growling, moaning** :— ה' abs. Ez 2:10 + 2 times;— **1.** *a rumbling, growling sound* ה' מַפִּיּוֹ Jb 37:2 of thunder, as sound going forth from God's mouth. **2.** *a moaning* קִינִים Ez 2:10 *lamentations and moaning and woe*. **3.** *a sigh or moan*, as transient, כְּמוֹ-חֲגָה בְּלִינוּ וְשָׁנִינוּ ψ 90:9 *we bring our years to an end as a sigh*, i.e. *a fleeting sound* (cf. RVm VB).

† הַגּוֹת S¹⁹⁰⁰ TWOT^{467b} GK²⁰⁵⁰ **n. f. meditation, musing**, only cstr. (with firm— cf. Sta § 304^c) פִּי יִדְבַר חֲכָמוֹת וְה' לְבִי ψ 49:4 *my mouth shall speak wisdom, and the musing of my heart shall be understanding*.

† הַגִּיּוֹן S¹⁹⁰² TWOT^{467c} GK²⁰⁵³ **n. m. resounding music, meditation, musing**;— ה' abs. ψ 9:17; 92:4; cstr. הַגִּיּוֹן ψ 19:15; sf. הַגִּיּוֹנִים La 3:62;— **1.** *resounding music*; עָלִי הַגִּיּוֹן בְּכִנּוֹר ψ 92:4 *with sounding music upon the lyre* (Che); cf. סִלָּה ה' ψ 9:17 (a musical direction, v. סִלָּה). **2.** *meditation, musing* אִמְרֵי-פִי וְהַגִּיּוֹן לְבִי ψ 19:15 *the words of my mouth and the meditation of my heart*; also in bad sense = *plotting* שִׁפְתֵי קָמִי וְהַגִּיּוֹנִים עָלַי La 3:62 *the lips of those rising against me, and their imagining against me* (|| מְהַשְׁבִּיחִים v 61; cf. I. הַגָּה 3 b).

† II. הַגָּה S^{1897, 1898} TWOT^{467, 468} GK^{2047, 2048} **vb. remove** (Thes comp. יָנָה)— Qal Pf. הַגָּה Is 27:8 (Di reads הַגָּה); Inf. abs. הָגוּ Pr 25:4, 5;— הָגוּ סִיגִים מִכֶּסֶף Pr 25:4 *remove* (lit. *a removing*) *dross from silver*; as sim. of following הָגוּ רָשָׁע לְפָנַי מִלֶּךְ Pr 25:5 *remove* (the) *wicked before a king*; הַגָּה בְּרוּחוֹ הַקָּשָׁה Is 27:8, according to Di (v. supr.) *he* (") *hath removed her* (i.e. sent into exile; his people under fig. of faithless wife) *by his harsh wind*; so transl. also Ew Che (*he scared her away*) Brd RV VB; De follows MT, regards as ellipt. rel. cl., and renders by ptc., 'sichtend (i.e. *sifting, winnowing*) heftigen Hauches,' but conjectures הָגָה (Inf. abs.)

הָגִי S¹⁸⁹⁶ GK²⁰⁵¹, הָגִי **n.pr. m.** v. הָגָה.

הַגֵּן TWOT⁴⁶⁹ (NH הָגֵן, Aramaic הַגֵּן *be suitable, fit, worthy*: on orig. meaning cf. Fl in NHWB, s.v.)

† [הַגִּיץ S¹⁹⁰³ TWOT^{469a} GK²⁰⁵⁴] **adj.** **appropriate, suitable?** (*cf.* NH Aramaic *supr.*) — הַגִּיץ הַגִּיץ Ez 42:12 *the corresponding (?) wall*, Ke ; otherwise Vrss (□ καλάμου , **B** *separatum* , etc.); This connects הַגִּיץ with preceding דֶּרֶךְ , ‘ *aptus, idoneus (de via),*’ AV RV ‘the way *directly* before the wall;’ in neither connexion does it give good sense, and the text is doubtless wrong *cf.* Sm Da ; Co conj. הַחֲצַר הַחֲצוֹנָה *the outer court* .

הַגֵּר TWOT⁴⁷⁰ (√ of foll.;? *cf.* Arabic *forsake, retire; emigration, Hegira*) .

† הַגֵּר S¹⁹⁰⁴ TWOT^{470a} GK²⁰⁵⁷ **n.pr. f.** **Hagar** , Sarah’s Egyptian maid, mother of Ishmael, Gn 16:1 , 4 , 8 (all J), v 3 , 15^(×2) , 16 ; 25:12 (all P) , 21:9 , 14 , 17^(×2) (all E).

† הַגֵּרִי S¹⁹⁰⁵ GK²⁰⁵⁸ **1. n.pr. gent.** only pl. הַגֵּרִים ψ 83:7 ; הַגֵּרִיָּם 1 Ch 5:10 , הַגֵּרִיָּם 1 Ch 5:19 , 20 ; a tribe (Aramaean? Arabian?) with which the E. Jordan Israelites waged successful war; v. dub. conj. as to identity in Glas^{Skizze ii, 407} . **2. adj. gent.** of an officer of David יִזִּיז הַגֵּרִי 1 Ch 27:31 . **3. n.pr. m.** father of one of David’s warriors בְּנֵי הַגֵּרִי 1 Ch 11:38 (but || 2 S 23:36 בְּנֵי הַגֵּדִי , so here Öt , *cf.* Be Th Sm Dr Sm).

הַגֵּרִיָּם , הַגֵּרִיָּם v. foregoing.

הָהָה S¹⁹⁰⁶ TWOT^{471b} GK²⁰⁵⁹ v. sub הָהָה .

הָהָה TWOT⁴⁷¹ (perhaps *make a loud noise*; so Arabic (of a falling building, rain, the sea, a braying camel); *crash* (of a falling wall, etc.), *thunder* .)

הָהָה S¹⁹⁵⁹ TWOT^{471a} GK²¹¹⁶ **n. m.** Is 16:9 **shout, shouting, cheer** (of a multitude; on formation compare Ol § 181^a Sta § 218^b);— הָהָה only abs. , Is 16:9 + 6 times Is & Je;— **1. shouting** in harvest Is 16:10 , Je 48:33^(×3) where לֹא יִקְרָךְ , הָהָה הָהָה לֹא הָהָה , i.e. the shouting is no vineyard-shouting, but that of the foe, *cf.* *infr.* ; comp. 25:30 וְיִשְׁעוּ (עֲנָה) *a shout like the (grape-) treaders* (sq. אֶל כָּל־יְשֻׁבֵי הָאָרֶץ). Hence also **2. shout** of the foe Is 16:9 (נִפְלַעַל) , Je 51:14 (וְעָנוּ עֲלֶיךָ הָהָה); *cf.* 25:30 ; 48:33 *supr.*

† הַיָּ S¹⁹⁰⁶ TWOT^{471b} GK²⁰⁵⁹ **n.** [**m.**] *id.*, only Ez 7:7 הַיָּ הַרִים (*joyous*) *shout on mountains* (opp. מְהוֹמָה *noise of battle*).

† הַדָּד S¹⁹⁰⁸ TWOT^{471c} GK²⁰⁶⁰ **n.pr. m. Hadad** (□ □Aδερ but v. דָּד Aramaic n.pr. div. DHM^{Altsem. Inschr. von Sendschirli 56}, and n.pr. עַבְד־הַדָּד Scholz Götzendienst²⁴⁵, הַדָּד־נִנְאָה Eut^{SBAk 1887, 410} cf. Bae^{Rel. 68} & sub. בֶּן־הַדָּד p. 122; also *Adda*, etc., in cpd. n.pr. Bez^{Tell el-Amarna BM 155}; *Hadad, Adad, Addu* is known as an Aramaic deity, weather or storm-god, cf. Bae^{Rel. 67.68}; perhaps = *thunderer* Dl^{ZK 1885, 166} Bae^{l.c.}, cf. רִמּוֹן; on Hadad in Arabia cf. We^{Skizzen iii. 51}; Sab. דָּד Hal²⁷; as **n.pr. div.** Heb. only in cpd. **n.pr. m.**, v. infr.) — **1.** name of kings of Edom, **a.** Gn 36:35 = 1 Ch 1:46, Gn 36:36 = 1 Ch 1:47 (הַדָּד); **b.** 1 Ch 1:50 (|| Gen 36:39 הַדָּר, v. 51 (הַדָּד). **2.** an Edomite (הַדָּד מִי) 1 K 11:14, 17, 19, 21^(×2), 25 (הַדָּד); = אֲדָד v. 17.

† הַדָּד־עֶזֶר S¹⁹⁰⁹ GK²⁰⁶¹ **n.pr. m. Hadadezer** (so Aramaic inscr. הַדָּד־עֶזֶר Eut^{SBAk 1885, 679} cf. Bae^{Rel. 67}; □ throughout (erroneously) Ἀδρα(α)ζαρ; — *Hadad is help (er)*, cf. COT 1 K 20:1 & Ph. אֲשַׁמְנַעֶזֶר) ; king of צֹבָה (q.v.), son of בֶּרֶךְ־הַרֶּבֶת defeated by David 2 S 8:3, 5, 10, 12; הַדָּד־עֶזֶר v. 7, 8, 9, 10 (= הַדָּד־עֶזֶר q.v. 10:16^(×2), 19 1 Ch 18:3, 5, 7, 8, 10^(×2); 19:16, 19, all erron., v. inscr. supr., = cf. Bae^{l.c.} Dr on 2 S 8:3; 10:16); also 1 K 11:23.

† הַדָּד־רִמּוֹן **n.pr. divin.** (or **n.pr.loc.** der from **n.pr. divin.**), **Hadadrimmon** (= **n.pr. divin. Hadad** (cf. supr.) + **n.pr. divin. Rimmon, Rammân**, v. רִמּוֹן; cf. COT Zc 12:11 Dl^{ZK 1885, 175} & on question of nom. loc. or divin. Brd Zc Baud^{Stud. i. 293 f.} Hi - St Zc Ri^{HWB} RS^{Sem i. 392}) — in simile of mourning in Jerusalem הַדָּד־רִמּוֹן בְּבִקְעַת מְגִדּוֹז כְּמִסְפָּד Zc 12:11; on 'ה' for הַהֲרִמּוֹנָה Am 4:3, v. הַרִמּוֹן; & cf. Hi - St Gunning.

div. *divinum, divinitatis.*

Inscr. Inschrift, Inschriften.

Eut J. Euting.

SBAk *Sitzungsbericht d. Berl. Akademie der Wissenschaften*.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

cpd. compound, compounded.

ZK *Z. für Keilschriftforschung*.

Hal J. Halévy.

nom. *nomen, noun.*

† **הִקְדִּיחַ** S¹⁹¹¹ TWOT⁴⁷² GK²⁰⁶³ **vb.** stretch out the hand (cf. Arabic *lead, guide*, Aramaic Pa.) Qal Pf. Is 11:8 **יָדוּ הַקְדִּיחַ**, sq. **עַל**, the weaned child *shall stretch out his hand upon* .

† [**יְהִדְיָ**] **n.pr. m.** one of the family of Caleb (according to Thes = **יְהִדְיָ**, " *leads cf.* Ol § 277 h. p. 621; but dub.) **יְהִדְיָ** 1 Ch 2:47 (Baer; al. **יְהִדְיָ**).

הִדְהוּ v. **הוּד** .

† **הִדְהוּ** S¹⁹¹² GK²⁰⁶⁴ **n.pr.loc.** India (Old Pers. *Hînd'u* Spieg^{Altpers. Kellinschr. 246} Skr. *Sindhu, sea, great river*, v. reff. in Rö^{Thes Add 83}, Yule^{Anglo-Indian Glossary, 329 ff.} ; cf. in Arabic, Aramaic etc.) only **יְהוָה דְּוַעֲדֵי כְּוִשׁ** (**הַמִּלְכָּה**) Est 1:1 ; 8:9 (□ in both **ὄπὸς τῆς** □ **Ἰνδουκῆς**).

† **הִדְדוּרָם** S¹⁹¹³ GK^{2066, 2067} **n.pr. m.** 1. Arabian tribe, called son of Joktan Gn 10:27 (cf. Di) = 1 Ch 1:21 ;; Glas^{ii. 435} comp. *Dauram* near Şan'â in Yemen (Sab. **הַדְרוּם** CIS^{iv. 1, p. 1} ; □ 'Οδορρα Gn 10:27, □ L Οδορραμ ; 1 Ch 1:21 □ B om., □ L Αδωραμ) . 2. son of Tou (**תֹּעַו**) king of Hamath 1 Ch 18:10 (□ 'Ιδουρααμ, □ L Αθωρααμ); so read prob. in || 2 S 8:10, for **יֹרְם**, cf. □ **Ἰεδδουραν**, v. We Dr).— **הִדְדוּרָם** v. p. 214 .

† **הִדְדוּרָם** S¹⁹¹⁴ GK²⁰⁶⁸ **n.pr. m.** one of David's heroes 2 S 23:30 = **הִדְדוּרָם** 1 Ch 11:32 .

† [**הִקְדִּיחַ**] S¹⁹¹⁵ TWOT⁴⁷³ GK²⁰⁷⁰] **vb.** cast or treat down (Arabic *tear down* (a building), synonym of) — Qal Inv. **הִקְדִּיחַ רְשָׁעִים** Jb 40:12 *cast or tread down wicked men* .

הִדְדוּרָם S¹⁹¹⁶ TWOT⁴⁷⁴ GK²⁰⁷¹ (√ of foll., cf. Arabic *overthrow, overturn, cast down*) .

Spieg F. Spiegel.
Skr. Sanskrit.
Rö = E. Rödiger .
Glas E. Glaser;

† [הָדָר] S¹⁹²¹ TWOT⁴⁷⁷ GK^{2065, 2075} **vb.** *swell* (?), **honour, adorn**, (NH הָדָר *adorn*; Aramaic הָדָר Pa. *adorn, honour*; perhaps all denom.; cf. Palm. n.pr. f. הַדִּירַת *ornata, honorata* Vog^{No. 55}; Arabic *be of no account*; but also *ferbuit* (vinum) & *inflatus, tumens* (venter)) — Qal Pf. 2 ms. וְהִדְרֶתָּ לְוַיִּן Lv 19:32; Impf. 2 ms. תִּהְדָּר Ex 23:3 Lv 19:15; Pt. pass. הִדְוִיר Is 63:1, pl. הִדְוִירִים Is 45:2 (poss. הַרְרִים □ ὄρη, cf. Di, but v. הַר):—**4.** *swell*, only pt. pass. pl. Is 45:2 (si vera l.) in neuter sense, of hills, *swelling places, swells* of land (made level before Cyrus). **5.** *honour, pay honour to*, sq. acc.; in good sense וְהִדְרֶתָּ פְּנֵי זָקֵן Lv 19:32 (H) *and thou shalt honour the face of an old man* (|| מִפְּנֵי שִׂיבָה תִּקְוֶה); in bad sense (of partiality, favouritism) לֹא תִהְדָּר פְּנֵי גְדוֹל Lv 19:15 (H) (|| לֹא תִשָּׂא פְּנֵי־דָל); cf. וְדָל לֹא תִהְדָּר פְּרִיבוֹ Ex 23:3 (JE; either read לֹא תִהְדָּר פְּרִיבוֹ for וְדָל, — ו not needed at beginning of v., —so Kn SS *al.*, yet □ πένητα;—or suppose balancing cl., as Lv 19:15, to have fallen out, cf. Di). **6.** *adorn*, only pt. pass. *adorned, made splendid* הִדְוִיר בְּלְבוּשׁוֹ Is 63:1. **Niph.** Pf. נִהְדָּרוּ La 5:12 *were* (not) *honoured*, subj. פְּנֵי זָקֵנִים. **Hithp.** Impf. juss. 2 ms. תִּתְהַדָּר Pr 25:6 *honour oneself*, i.e. *claim honour*.

† הָדָר S¹⁹²⁵ TWOT^{477a} GK²⁰⁷⁸ **n.** [**m.**] **ornament, adornment, splendour**, only cstr. מְלִכּוּת ה' Dn 11:20 *splendour of* (the) *kingdom*, cf. AV RV, i.e. Judaea, or perhaps Jerusalem according to Leng Hi Meinh; but rather *royal splendour*, cf. Gr, & especially Bev who reads ה' נֹגֵשׁ מִעֲבִיר ה' (for מִעֲבִיר ה') i.e. *an exactor who shall cause the royal splendour to pass away*.

† הָדָר S¹⁹²⁶ TWOT^{477b} GK²⁰⁷⁷ **n. m.** ψ 149:9 **ornament, splendour, honour** (chiefly poet.)—abs. ה' Dt 33:17 + 12 times; cstr. הָדָר Is 2:10 + 7 times; sf. הָדָרִי Mi 2:9 (but cf. infr.) Ez 16:14; הָדָרֶךְ ψ 45:5; 90:16; הָדָרֶךְ ψ 45:4; הָדָרֶךְ Ez 27:10; הָדָרָה Is 5:14 La 1:6; pl. cstr. הָדָרִי ψ 110:3 (but read prob. הַרְרִי so Symm Jer edd.; Ol Hup Gr Bi Che);—**1.** *ornament* Pr 20:29 (grey hair, for old men; || תִּפְאֶרֶת), Ez 16:14 (fig. of ornaments of Jerus. as bride of '); פְּרִי עֵץ הָדָר Lv 23:40 (H) i.e. *fruit of goodly* (ornamental, beautiful) *trees*, so AV RV & most, or *goodly tree-fruit*, □ καρπὸν ξύλου ὠραίων, so Di;—here would come also בְּהַדְרֵי קִדְשׁ ψ 110:3, ref. to sacred, festal garments, according to

si vera l. *si vera lectico*.

Leng C. von Lengerke.

Meinh J. Meinhold.

⚭ Hebrew (Consonantal Text).

Thes *al. cf.* RVm ; but read prob. *on the holy mountains* , vid. *supr.* **2.**
splendour, majesty Dt 33:17 of Ephraim under figure of a noble bull (*cf.* Di); of
 Jerusalem Is 5:14 *cf.* La 1:6 ; of Carmel Is 35:2 (|| כְּבוֹד); of *majesty & dignity*
 conferred by ״ on man ψ 8:6 (|| כְּבוֹד), on king 21:6 (|| *id.* , הוֹד), *cf.* 45:4 (||
 הוֹד) & v 5 (but text perhaps erron. Che ^{crit.n.}); denied of suffering servant of ״
 Is 53:2 (|| תֵּאֲרָר); of *dignity* of good & capable woman (אִשְׁתֵּי חַיִּל) Pr 31:25 (||
 עֲזָרָה); of *splendour* due to warlike equipment Ez 27:10 ; especially of *majesty* of ״ 1
 Ch 16:27 = ψ 96:6 , *cf.* Jb 40:10 ψ 111:3 (all || הוֹד); also ψ 104:1 (|| *id.* ,
 under fig. of garment); further ψ 29:4 (|| כִּי), 90:16 (|| פִּעֵל); in combination
 הוֹדֵךְ הוֹדֵךְ ψ 145:5 ; הוֹדֵךְ הוֹדֵךְ v 12 ; הוֹדֵךְ הוֹדֵךְ Is 2:10 , 19 , 21 . **3.**
honour, glory ψ 149:9 f or saints of ״ ; *cf.* Mi 2:9 of ״ 's glory as possession of his
 people, lost by exile & slavery: but perhapstextual error; Hoffm ^{ZAW 182, 103} proposes
 הוֹדֵךְ הוֹדֵךְ , from their children ye take *freedom* (yet מִעַל then hardly suitable).

† [הוֹדֵךְ הוֹדֵךְ S ¹⁹²⁷ TWOT ^{477c} GK ²⁰⁷⁹] **n. f. adornment, glory** —only estr.
 הוֹדֵךְ הוֹדֵךְ ;— **1.** הוֹדֵךְ הוֹדֵךְ *holy adornment* (Che ψ), always in connexion with public
 worship of ״ 1 Ch 16:29 2 Ch 20:21 ψ 29:2 ; 96:9 . **2.** הוֹדֵךְ הוֹדֵךְ *the glory of a king*
 , fig. of רֵב־עַם , Pr 14:28 .

† הוֹדֵךְ S ^{1922, 1923, 1924} TWOT ^{2691, 2691a} GK ²⁰⁷⁶ **n.pr. m.** a king in Edom (
 Aramaic form) Gn 36:39 = הוֹדֵךְ (q.v.) 1 Ch 1:50 (so here Codd., S Sam. no
 doubt rightly, *cf.* Di).

† הוֹדֵךְ הוֹדֵךְ **n.pr. m.** an official of Rehoboam 2 Ch 10:18 (□ □ Αδωνειραμ) =
 הוֹדֵךְ הוֹדֵךְ 1 K 12:18 (□ □ Αραμ , □ Αδωνειραμ), & הוֹדֵךְ הוֹדֵךְ , q.v. — הוֹדֵךְ הוֹדֵךְ v. p.
 213 .

† הוֹדֵךְ הוֹדֵךְ S ¹⁹²⁸ GK ²⁰⁸⁰ **n.pr. m.** a king of Aram (צוֹבָה) defeated by David 2
 S 10:16 ^(×2) , 19 = 1 Ch 19:16 , 19 ; also 1 Ch 18:3 , 5 , 8 , 9 , 10 & הוֹדֵךְ הוֹדֵךְ
 v 7 , 10 ; all erron. for הוֹדֵךְ הוֹדֵךְ (q.v.), although □ throughout Ἀδρααζαρ .

† הוֹהָה S ¹⁹²⁹ TWOT ⁴⁷⁸ GK ²⁰⁸¹ **interj.** expressing woe, **alas!** Ez 30:2 howl ye הוֹהָה
 הוֹהָה לַיּוֹם *alas* for the day! AV *Woe* worth the day! (*cf.* הוֹהָה לַיּוֹם Joel 1:15 .)

† הוּ S¹⁹³⁰ TWOT⁴⁷⁹ GK²⁰⁸² **interj.** i.q. the more usual הוּי (q.v.) **Ah!** Am 5:16 of mourners וּבְכָל-חֲוִצוֹת יִאֲמְרוּ הוּ-הוּ .

הוּ GK²⁰⁸³ Je 29:23 Kt, v. הוּא .

הוּא S^{1931, 1932} TWOT^{2693, 480} GK²⁰⁸⁵ **m. הוּא f.** (pl. m. הֵמָּה, הֵם; fem. הֵנָּה, הֵן [the latter only with prefixes]; see these words), **pron. of the 3rd ps. sing.**, **he, she**, used also (in both genders) for the neuter, it, Lat. *is, ea, id*. (The ה is not orthographic merely, but radical, being written on Moab. and Ph. inscriptions, though dropped in some of the later dialects. [In Heb. only Je 29:23 Kt, and in the prn. אֲלֵהוּ .] Moab. (MI^{6,27}) and Ph. (often) הַא; Aramaic of Zinjirli הַא, once הוּ (DHM^{Inscr. von Sendschirli} 55); □ הוּא, הוּא, Syriac Arabic (for *hū'a, hī'a*, W^{SG 104}); Ethiopic *we'ētū, ye'ētū*; perhaps also Assyrian *šū, šī, himself, herself*, suff. *šū, šī*, cf. demonstr. *šuatū, šiatī* (v. Kraetzschmar^{BAS i. 383} & reff., W^{SG 98, 105} DI § 55 b, 57). In the Pent., הוּא is of common gender, the fem. form הוּא occurring only 11 times, viz. Gn 14:2; 20:5; 38:25 (v. Mass here), Lv 11:39; 13:10, 21; 16:31; 20:17; 21:9 Nu 5:13, 14. The punctuators, however, sought to assimilate the usage of the Pent. to that of the rest of the OT, and accordingly wherever הוּא was construed as a fem. pointed it הוּא (as a *Qrê perpetuum*). Outside the Pent. the same Qrê occurs 1 K 17:15 Is 30:33 Jb 31:11a — prob. for the sake of removing gramm. anomalies: five instances of the converse change, viz. of הוּא to be read as הוּא, occur for a similar reason, 1 K 17:15 (וַתֵּאֲכַל הוּא to be read as הוּא-הוּא, on account of the fem. verb) ψ 73:16 Jb 31:11b (כִּי הוּא זָמָה וְהוּא עוֹן פְּלִילִים to be read as עוֹן פְּלִילִים כִּי הוּא זָמָה וְהוּא עוֹן), Ec 5:8 1 Ch 29:16. The origin of the peculiarity in the Pent. is uncertain. It can hardly be a real archaism: for the fact that Arab., Aramaic, & Ethiopic have distinct forms for masc. & fem. shews that both must have formed part of the original Semitic stock, and consequently of Hebrew as well, from its earliest existence as an independent language. Nor is the peculiarity confined to the Pent.: in the MS. of the Later Prophets, of A.D. 916, now at S. Petersburg, published in facsimile by Strack (1876), the fem. occurs written הוּא (see the passages cited in the *Adnotationes Criticae*, p. 026). In Ph. both masc. and fem. are alike written הַא (CIS i. 1:9 הַא צַדִּיק הַא, 1:13 מְלֹאכֶת הַא, 3:19 אָדָם הַא, 1:11 מְמַלְכֶת הַא, 93:2; 94:2), though naturally this would be read as *hu'* or *hi'* as occasion required. Hence, as □ shews that in the older Heb. MSS. the *scriptio plena*

was not yet generally introduced, it is prob. that originally **הוא** was written for both genders in Hebrew likewise, and that the epicene **הוא** in the Pent. originated at a comparatively late epoch in the transmission of the text—perhaps in connexion with the assumption, which is partly borne out by facts (*cf.* De ^{ZKWL 1880, pp. 393–399}), that in the older language fem. forms were more sparingly used than subsequently.)

In usage **הוא** (f. **היא** ; pl. **הֵמָּה** , **הֵם** , **הֵנָּה** : v. **הִמָּה** is **1.** an emph. **he (she, it, they)** , sometimes equivalent to **himself (herself, itself, themselves)** , or (especially with the art.) **that (those)** : **a.** Gn 3:15 **הוא יִשׁוּפֶךְ רֹאשׁ** *he* (□ αὐτὸς) shall bruise thee as to the head (opp. to the foll. **אתה** *thou*), v 20 f or *she* (and no one else) was the mother of all living (so often in causal sentences, where some emph. on the subject is desirable, as Ju 14:3 ψ 24:2 ; 25:15 ; 33:9 ; 91:3 ; 103:14 ; 148:5 Jb 5:18 ; 11:11 ; 28:24 Je 5:5 ; 34:7b Ho 6:1 ; 11:10 : Dr 1 S 14 , 18), 4:20 Adah bare Jabal **הוא** **הֵם אֱהִלִּים** *he* (ἐκεῖνος) was the father of tent-dwellers, v 21 ; 10:8 *he* began to be a mighty one in the earth, 20:5 (αὐτός), Ju 13:5 Is 32:7 ; 33:22 2 K 14:7 , 22 , 25 ; Ho 10:2 *he* —the unseen observer of their thoughts and deeds (*Che*), 13:15b (*he* , the foe figured by the E. wind). (For its use thus in circ. clauses v. Dr § 157, 160, 168, 169 .) And where the predic. is a subst. or ptcp. , Gn 2:11 ... **הוא הֵסֵב** *that* is the one which encompasseth etc., v 13 , 14 10:12 *that* is the great city. So in the explanatory notices, Gn 14:3 **הוא יַם הַמֶּלַח** *that* is the salt sea, v 8 **הוא צֶרַח** *that* is Zoar, 36:1 + often **b.** pointing back to the subj. and contrasting it with something else: Gn 4:4 **הוא גַּם אָבֵל** Abel, *he* also ... v 26 ; 10:21 ; 20:5 **וְהִיא גַם הָאֵלֹהִים** and she, *herself* also said, Ex 1:10 + often **c.** appended alone to a *verb* (more rarely, but always with intentional emphasis), Ex 4:14 I know **הוא יִדְבַר** *that he* can speak, v 16 1 S 22:18 **וַיִּפְגַּע הוּא בַכֹּהֲנִים** and *he* (though none else would do it) smote the priests, 23:22 f or one hath told me, **הוא יַעֲרֵם** *He* can deal subtilly, Ez 12:12 (peculiarly), *cf.* Dr § 160ⁿ : very rarely indeed to a noun Nu 18:23 **הוא הַלְוִי** , Is 7:14 **הוא הָאֵלֹהִים** , Est 9:1 (**הוא**) being probably all the exx. in the OT **d.** Gn 13:1 and Abram came up out of Egypt, **הוא וְאִשְׁתּוֹ** *himself* and his wife, and all that he had, 14:15 **הוא וְעַבְדָּיו** *he* and his servants, 19:30 ; so very often **e.** *prefixed* to a noun (very rare, and mostly late), Ex 12:42b Ez 3:8 & 33:8 **הוא רָשָׁע** : to pr. names Ex 6:27 **הוא מֹשֶׁה** , 1 Ch 26:26 *that* Shelomoth, 27:6 2 Ch 28:22 ; 32:12 (diff. from 2 K 18:22), v 30 ; 33:23 Ezr 7:6 : *cf.* **הוא** Ne 10:38 (comp. in Syriac , Nö § 227): *cf.* ψ 87:5 1 S 20:29 .

terrible מְנוּהָהוּא (= מְאֹשֶׁר הוּא) from (the time that) *it was* , Na 2:9 מִיָּמֵי הָיָא from the days that (st. c. Ges § 130.4) *it was* , 2 K 7:7 they left the camp הָיָא כְּאֹשֶׁר הָיָא as *it was* (cf. כְּאֹשֶׁר הָיָה v 10). (On 3, cf. Dr § 198, with Obs.)

4. It *anticipates* (as it seems) the subject viz. **a.** (rare) Ct 6:9 אַחַת הִיא יוֹנָתִי תַמְתִּי one is *she* , my dove my perfect one, Lv 25:11 Ez 11:15 ; 21:16 , La 1:18 צִדִּיק הוּא ' (often so in NH); Ec 6:10 אֲשֶׁר הוּא אָדָם וְנוֹדָע and that which he, even man, is, is known (De Now); cf. 1 S 6:19 לָנוּ מִקְרָה הוּא הָיָה an accident is *it* , (that) hath befallen us. (Cf. הָיָה 4 a.) **b.** after pronouns—(α) 2 S 7:28 אַתָּה הוּא הָאֱלֹהִים Thou art *he* —God, ψ 44:5 אַתָּה הוּא מַלְכִי thou art *he* —my king, Is 37:16 ; 43:25 (אַנְכִי), 51:9 , 10 , 12 ; 52:6 Je 14:22 ; 29:23 Kt + ; cf. Je 49:12 וְאַתָּה הוּא נֶקֶה and art thou he (that) shall be unpunished? (with change of pers. κατὰ σύνεσις , cf. Ju 13:11 1 Ch 21:17 Ez 38:17 .) So Ew § 297^b Müll § 499 . But others, as Ges^{Thes} Roo § 563 De Is 37:16 ; ψ 44:5 , treat הוּא as emphasizing the pronoun, ‘Thou, he, art God’ i.e. Thou and none else art God; ‘ *Thou* (emph.) art my king.’ (β) מִי הוּא , sq. a ptcp. or subst. Gn 27:33 ψ 24:10 מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד who is he, then—the king of glory? (according to others, as before, ‘ *Who* (emph.), then, is the king of glory?’); sq. a verb Is 50:9 מִי הוּא יִרְשָׁעַנִי who is the (that) will condemn me? (al. ‘ *Who* (emph.) will condemn me?’) Jb 4:7 ; 13:19 ; 17:3 ; 41:2 Je 30:21 (so with הִנֵּה Gn 21:29 , הִנֵּה Zc 1:9 ; 4:5). (γ) זֶה־הוּא † 1 Ch 22:1 Ec 1:17 (freq. in NH , where the two words coalesce into one זֶהוּ). On the analogous ... אֱלֹהִים , v. הָיָה 4 b (γ). (Cf. Dr § 200, 201.)

5. As an emph. predicate, of God, ‘I am He,’ i.e. I am He Who *is* (opp. to unreal gods, named in context, or to transitory world), the Unseen, yet Omni-present, and Self-consistent, Ruler of the world, † Dt 32:39 אֲנִי אֶנִּי I, I am *he* , and beside me there is no God, Is 41:4 (v. Che) 43:10 , 13 even from to-day I am *he* , 46:4 ; 48:12 ψ 102:28 (v. Che) thou art *he* , and thy years have no end (□ usually ἔγω εἶμι : in ψ σὺ δὲ ὁ αὐτὸς εἶ). So also, according to many, Jb 3:19 , but is הוּא a *mere* predicate of identity? v. rather 3 b.

6. In a neuter sense, *that, it* (of an action, occurrence, matter, etc.)— **a.** Jos 2:21 כְּדִבְרֵיכֶם הוּא אֲשֶׁר דִּבַּרְתִּי according to your words, so be *it*; Gn 42:14 הוּא אֲשֶׁר דִּבַּרְתִּי *that* is what I said, Ex 16:23 Lv 10:3 2 K 9:36 ; Jb 8:19 הוּא מְשׁוֹשׁ דְּרָכּוֹ lo *that* (what has just been described) is the joy of his way, 13:16 ; 15:9 ; 31:28 ; Pr 7:23 Ec 2:1 ;

3:22 ; 9:9 Est 9:1b ; similarly the fem. **היא** , Ju 14:4 they knew not **היא** that *it* was from ' , Nu 14:41 Jos 10:13 Is 14:24 **היא** **הַלּוֹתִי** *it* (this perplexity) is my sickness, Jb 9:22 Pr 18:13 Je 22:16 2 Ch 25:20 Ec 3:13 ; ref. to **זאת** Am 7:6 **היא** 118:23 Jb 5:27 , **היא** Ec 2:24 . (Where there is a predicate, the gender of this usually regulates the choice of m. or f. : hence **הוא** Gn 34:14 Ex 8:15 Nu 15:25 (Ec 5:5) Dt 4:6 + .) **b.** affirming the presence or existence of something (rare): 2 K 18:36 = Is 36:21 **היא** **פִּי מְצֹנֹת** **הַמֶּלֶךְ** *for it was the king's command, saying etc.*, 1 S 20:33 (text dub.), Je 50:15 , 25 ; 51:6 , 11 Mi 2:3 , perhaps Jb 32:8 . Cf. Dr § 198–201

7. With the art. **ההוא** , **ההיא** , **הַהֵמָּה** , **הַהֵנָּה** : so regularly when joined to a subst. defined itself by the art.: Gn 2:12 **הַהָאָרֶץ** **הַהִוא** *that land*, 19:35 **וּבַלַּיְלָהּ הַהִוא** and in *that* night, 21:22 **בַּיְמֵי הַהִוא** *at that time*, Dt 1:19 **וְהַגְדוֹל וְהַנּוֹרָא** . Only four times does there occur the anomalous construction **הוא** **בַּלַּיְלָהּ הַהִוא** Gn 19:33 ; 30:16 ; 32:23 1 S 19:10 .

† [**הָאָרֶץ**] TWOT ⁴⁸¹ **vb.** **fall** (Arabic *id.* e.g. of a star Qor 53:1) — Qal Imv. Jb 37:6 f or he saith to the snow **הָאָרֶץ תִּפֹּל** *Fall earthwards* (an Arabizing usage).

הובנים v. [**הִבְנִי**].

הוד TWOT ⁴⁸² (√ of foll.; De Jb 39:20 comp. Bed. *crash, roar, resonance*; ‘ weithin hallende Selbstverkündigung ’ *Id.* **ψ** 8:6 ; but ordinarily means *be gentle, quiet* , especially in speech) .

† I. **הוד** S ^{1935, 1936} TWOT ^{482a} GK ^{2086, 2087} **n. m.** Jb 37:22 **splendour, majesty, vigour** (chiefly poet.) (NH *id.*) — 'ה' abs. Jb 37:22 + 8 times ('ה' 1 Ch 29:11); cstr. Is 30:30 + 3 times; sf. **הוֹדִי** Dn 10:8 ; **הוֹדֶךָ** Nu 27:20 + 2 times; **הוֹדְךָ** Pr 5:9 **ψ** 145:4 ; **הוֹדוּ** Ho 14:7 + 3 times; **ה' ד' ה'** Je 22:18 ;— **1.** *splendour, majesty* , of king **וְהוֹדֶךָ וְהַדְרָךְ** **ψ** 45:4 ; **וְהוֹדֶךָ וְהַדְרָךְ** **ψ** 21:6 , subj. 'י . (**בִּישׁוּעֶתְךָ גְּדוֹל כְּבוֹדוֹ** ||) ; foretold of the **צִמָּה** Zc 6:13 **וְיִשָּׁב וּמָשָׁל הוֹד וְיִשָּׁב וּמָשָׁל** ; cf. **עַל־פְּסָאוֹ וְהוֹאֵ־יִשָּׂא** 1 Ch 29:25 (' confers on Sol.); **וְהוֹדֶךָ וְהַדְרָךְ** Dn 11:21 (of usurper); v. also **וְהוֹדֶךָ ה'** Je 22:18

Qor Qoran.
Bed. Bedouin.

in lament for king. Hence also **2.** divine *splendour, majesty*, light & glory which God wears as king: הוֹד וְהָדָר לְבִשְׁתָּךְ ψ 104:1 (7 times joined with הָדָר); cf. Jb 40:10 where " addresses Job in irony; הוֹד וְהָדָר לְפָנָיו ψ 96:6 = 1 Ch 16:26; also הוֹד וְהָדָר וְהַתְּפָאֶרֶת וְהַנִּצְחָה וְהַהֲדָלָה 1 Ch 29:11; see further הוֹדוּ שָׁמַיִם הוֹדוּ Hb 3:3 (|| לְאֵה הָאָרֶץ ||); אֲשֶׁר-תִּנְהַג הוֹדוּךָ ψ 8:2 (|| בְּכָל-הָאָרֶץ מִהָאֲדִיר שָׁמַיִךְ ||); also הוֹדוּ עַל-אֶרֶץ וְשָׁמַיִם ψ 148:13 (|| נִשְׁגַּב שָׁמוּ לְבָדוֹ ||); הוֹד הָדָר כְּבוֹד הוֹדוּךָ 145:4; of Yahweh's actions הוֹד הָדָר פָּעִלוֹ 111:3; of his voice וְהִשְׁמִיעַ יְיָ אֶת-הוֹד קוֹלוֹ Is 30:30. **3. a.** *splendour* of Israel under divine blessing וַיְהִי כְנִיזַת הוֹדוֹ Ho 14:7. **b.** *majesty, dignity, authority* of Moses Nu 27:20 (P; only here in Hex). Also, **c.** manly *vigour* פְּוִתְתִּי הוֹדוּךָ Pr 5:9, in warning against licentiousness; as displayed in outward appearance וְהוֹדִי נֶהְפֵּךְ עָלַי לְמִשְׁחִית Dn 10:8 (|| כֹּתֵךְ ||). **4.** of a horse, *majesty, majestic force* הוֹד נִהָרָה אִימָה Jb 39:20 *the majesty of his snorting (majestic snorting, VB) is a terror*; also in sim. of Yahweh's dealings with Judah, הוֹדוּ בַּמִּלְחָמָה וְשָׂם אוֹתָם כְּסוּס הוֹדוּ Zc 10:3 *and he will make them like the horse of his majesty in battle*.

† II. הוֹד S^{1935, 1936} TWOT^{482a} GK^{2086, 2087} **n.pr. m.** (*splendour, vigour*)—a man of Asher 1 Ch 7:37.

† הוֹדוּהָ Kt, הוֹדוּיָהָ Qr, **n.pr. m.** only in בְּנֵי לֵהָ Ne 7:43 of a Levitical family; = הוֹדוּיָהָ Ezr 2:40 q.v. sub ידה.

† הוֹדוּיָהָ S^{1940, 1941} GK²⁰⁹¹ **n.pr. m.** (*my splendour is Yah*)—**1.** a man of Judah 1 Ch 4:19. **2.** Levites **a.** Ne 8:7; 9:5; 10:11; **b.** Ne 10:14. **3.** a chief of the people Ne 10:19.

† הוֹדוּיָהָ Qr Ne 7:43 v. הוֹדוּהָ supr.

† הוֹדוּיָהָ S¹⁹³⁸ GK²⁰⁸⁹, הוֹדוּיָהָ S¹⁹³⁹ GK²⁰⁹⁰, הוֹדוּיָהָ **n.pr. m.** v. sub ידה.

† [הוֹדוּהָ S¹⁹³³ TWOT^{483, 484} GK^{2092, 2093}] **vb. become** (Arabic *to fall* (v. הוֹדוּ), also *to gape* or *yawn*, and *to desire* (cf. הוֹדוּ): cf. Fl^{De} Jb 6:2; Aramaic הוֹדוּ, the

usual word for *to be* (prob. orig. *to fall out, accidit*, hence *come to pass, come to be*, γίγνεσθαι), Mish. *id.* very common) a rare syn. of הָיָה q.v. :— **Qal** Impf. apoc. הָיָה; Ec 11:3 (for יָהִי with *otiosum*; Ges § 75 R.13^e Kön p. 597^f.; but Gr. plausibly הָיָה); Imv. ms. הָיָה Gn 27:29, fs. הָיָה Is 16:4, Pt. הָיָה Ec 2:22 Ne 6:6 :— Gn 27:29 הָיָה לְאֶחָיְךָ *become* lord to thy brethren, Is 16:4 (perhaps in imit. of Moab. dialect) הָיָה לְמֹאבִּי *become* thou (Zion) a defence to them, Ec 2:22; 11:3 Ne 6:6.

† הָיָה S¹⁹⁴² TWOT^{483a} GK^{2094, 2095} **n. f. 1. desire; 2. chasm**, fig. **destruction** (*cf.* *desire, atmosphere, emptiness, a deep pit, hell* (*cf.* sub הָיָה); Aramaic *gulf, chasm* (Lu 16:26 S)) cstr. הָיָה Mi 7:3 +, sf. הָיָה Jb 6:2 +, pl. הָיָה ψ 5:10 +;— **1. desire** (in bad sense) Mi 7:3 הָיָה נַפְשׁוֹ speaketh *the desire of his soul*, Pr 10:3 הָיָה רְשָׁעִים, 11:6 הָיָה בְּגִדִים, ψ 52:9 הָיָה זָבַח הָיָה בָּהֵנָה became strong through his (evil) *desire* (but read rather with S □ Lag Gr Bi Che Now הָיָה : || בָּהֵנָה || בָּעֵשְׂרוֹ). **2. engulfing ruin, destruction** Jb 6:2 Qr 30:13 (*cf.* Baer's note) הָיָה of Job's great calamity; pl. (intens.) הָיָה, especially as wrought, or meditated, by one against another, ψ 5:10 הָיָה קַרְבָּם their inward part is *windy chasm* (|| קבר), 38:13 הָיָה דְּבָרוֹ, 52:4 הָיָה תְּהַשֵּׁב (*cf.* Pr 17:4 לְשׁוֹן לְשׁוֹן), 55:12 הָיָה בְּקִרְבָּה, 57:2 הָיָה יַעֲבֹר עַד הָיָה הָיָה till *the storm of ruin* (Che) pass by, 91:3 הָיָה דְּבָר הָיָה *destructive pestilence*, 94:20 הָיָה הָיָה the seat (tribunal) of destruction (i.e. which ruins the innocent by injustice), Pr 19:13 הָיָה לְאֶבְיָוֹ a foolish son is *the ruin of his father*, Jb 6:30 (*cf.* v 2 supr.)

הָיָה S¹⁹⁶² TWOT^{483b} GK²¹¹⁹ **n. f. destruction**, sf. הָיָה Jb 6:2 Kt, i.q. הָיָה (Qr), and prob. an error for it: v. הָיָה 2.

† הָיָה S¹⁹⁴³ TWOT^{483c} GK²⁰⁹⁶ **n. f. ruin, disaster** (*cf.* sub הָיָה) Ez 7:26 (×2) הָיָה לְעָלְיֶךָ הָיָה עַל הָיָה תְּבֹאָה *disaster shall come upon disaster*, Is 47:11 הָיָה לְעָלְיֶךָ הָיָה *disaster shall fall upon thee* (|| הָיָה, הָיָה).

הָיָה S^{3068, 3069, 3070, 3071, 3072, 3073, 3074} TWOT^{484a} GK³³⁷⁸ **n.pr. יהוה**, the proper name of the God of Israel— (**1.** MT הָיָה⁶⁵¹⁸ (Qr הָיָה), or הָיָה³⁰⁵ (Qr אֱלֹהִים), in the combinations יהוה אֱלֹהֵינוּ & יהוה אֱלֹהֵינוּ (vid. הָיָה), and with prep. הָיָה, לְיָהוּוֹה, מִיָּהוּוֹה (Qr הָיָה, הָיָה, הָיָה), do not give the original form. □ and other Vrss follow the Qr. On the basis of Ex

20:7 Lv 24:11 יהוה was regarded as a *nomen ineffabile* (vid. Philo de Vita Mosis iii, 519, 529), called by the Jews יהוה and by the Samaritans שׂימא. The pronunciation *Jehovah* was unknown until 1520, when it was introduced by Galatinus; but it was contested by Le Mercier, J. Drusius, and L. Capellus, as against grammatical and historical propriety (cf. Bö § 88). The traditional Ἰαβέ of Theodoret and Epiphanius, the יהוה, יהוה of compound n.pr. and the contracted form יהו, all favour יהוה (cf. יהוה למון ψ 74:6 ; יהוה Is 33:11), v. Lag^{Sym i. 14} Baudissin^{Studien i. 179 ff.} ; Dr^{Stud. Bib. i. 1 ff.} For *Jewe* v. Sta^{ZAW 1881, 346} De^{ib. 1882, 173 f. & Gn. Excurs. ii} . 2. on liter. of interpret. v. Nes^{Eg 67} Dr^{l.c.} .—Many recent scholars explain יהוה as Hiph. of הוה (= היה) *the one bringing into being, life-giver* (cf. יהוה Gn 3:20) Schr^{HSch} ; *giver of existence, creator*, Kue^{Tiele} ; *he who brings to pass* (so already Le Clerc), *performer of his promises*, Lag, Nes^{Eg 88} (but Nes^{Eg 91} inclines to Qal as RS^{Brit. & For. Ev. Rev. v. infr.}); or from הוה *he who causes to fall*, rain or lightning RS^{OTJC ed. 1, 423; om. ed. 2, 245}, cf. We^{Skizzen iii. 175} ; ‘*Fäller*’, destroying foes, Sta^{G i. 429} (dubiously). But most take it as Qal of היה (= היה); *the one who is*: i.e. *the absolute and unchangeable one*, Ri ; *the existing, ever-living*, as self-consistent and unchangeable, Di ; or *the one ever coming into manifestation* as the God of redemption, De^{Oehl} ; cf. also RS^{Brit. & For. Ev. Rev. 1876}, *he will be it*, i.e. all that his servants look for (cf. Ew^{infr.}), *he will approve himself* (*give evidence of being, assert his being* Dr^{l.c. 17}).) theories of non-Heb. or non-Sem. origin. opposed (in their older forms) by Bau^{Rel i. 181 ff. (v. especially 230)} ; DI^{Pa 162 ff.} claimed Bab. origin for יהוה, against this Kue^{National religions, etc., Note iv (Eng. Trans. 329 ff.)} Jastr^{JBL xiii (1894), 103 f.} cf. Hpt^{BAS i. 170 N} ; DI^{Babel u. Bibel, 46 f., 73 f.} makes same claim for יהוה, against this v. especially Hirsch^{ZAW xxiii (1903), 355 ff.} Zim^{KAT 3, 465 ff.} ; Spiegelberg^{ZMG liii (1899), 633 ff.} proposes (improb.) Egyptian etymol. for יהוה ; further discussions see in Kö^{EB NAMES, § 112 and n. 3} . ‘*Jehovah*’ found in Jacob (? Johann.) Wessel († 1480), according to Schwally^{ThLZ, 1905, col. 612} .

Lag P. de Lagarde, *Symmicta* .

Baudissin *circa* ., *Studien Zur Semitischen Religionsgeschichte* ;

Stud. Bib. *Studia Biblica*.

HSch H. Schultz.

Tiele C. P. Tiele.

Sta B. Stade, *Geschichte des Volkes Israel*.

Ri E. Riehm.

Oehl Oehler.

Eng. Trans. English Translation.

Zim H. Zimmern.

EB Encyclopaedia Biblica, edd. Black and Cheyne.

I. יהוה is not used by E in Gn, but is given Ex 3:12–15 as the name of the God who revealed Himself to Moses at Horeb, and is explained thus: אֶהְיֶה לְפָנֶיךָ *I shall be with thee* (v 12), which is then implied in אֶהְיֶה אֲשֶׁר אֶהְיֶה *I shall be the one who will be it* v 14a (i.e. with thee v 12) and then compressed into אֶהְיֶה v 14b (i.e. with thee v 12), which then is given in the nominal form יהוה *He who will be it* v 15 (i.e. with thee v 12). Cf. Ew^{BTh ii. 337, 338} RS^{l.c., Proph. 385 ff.} Other interpretations are: *I am he who I am*, i.e. it is no concern of yours (Le Clerc Lag^{Psalt. Hieron. 156}); *I am*, (this is my name), *inasmuch as I am* (אֲשֶׁר = כִּי; AE^{JDMich We^{JD Th xxi, 540 = Comp. Hex 72}}); Di^{al.} *I am who I am*, he who is essentially unnameable, inexplicable.— E uses יהוה sparingly by the side of אלהים and האלהים in his subsequent narrative. The Ephraimitic writers in Ju S K use it in similar proportions. P abstains from the use of יהוה until he gives an account of its revelation to Moses Ex 6:3; but subsequently uses it freely. He gives no explanation of its meaning. He represents that אֱלֹהֵי יְשׁוּבָה was the God of the patriarchs. J uses יהוה from the beginning of his narrative, possibly explaining it, Gn 21:33 be עולם אל, the evergreen tamarisk being a symbol of the ever-living God; cf. De Gn 21:33. Elsewhere יהוה is the common divine name in pre-exilic writers, but in post-exilic writers gradually falls into disuse, and is supplanted by אלהים and אדני. In Job it is used 31 times in prose parts, and 12:9 (a proverb); not elsewhere in the poem. Chr apart from his sources prefers אלהים and האלהים. Dn uses יהוה only in chap. 9 (7 times); Ec not at all. In the Elohist group of ψ 42—83 it is used 39 times (see אלהים). It occurs as the name of Israel's God MI¹⁸. It is doubtful whether it was used by other branches of the Shemitic family, cf. COT Gn 2:4b DI^{Pa 158 ff.} Dr^{Stud. Bib. i. 7 ff.}

II. 3. יהוה is used with אלהים with or without suffs., especially in D; a. with אֱלֹהֵי יְהוָה in the Ten Words Ex 20:2–12 (5 times) = Dt 5:6–16; in the law of worship of JE, Ex 23:19; 34:24, 26; in D^{234 times}; Jos 1:9, 17; 9:9, 24 (D); elsewhere Gn 27:20 Ex 15:26 (JE), Ju 6:26; S & K 20 times 1 Ch 11:2; 22:11, 12 2 Ch 9:8^(x2); 16:7 Is 7:11; 37:4^(x2); 41:13; 43:3; 51:15; 55:5 Je 40:2 + (3 times) Ho 12:10; 13:4; 14:2 Am 9:15 ψ 81:11. b. with אֱלֹהֵי יְהוָה in D 46 times; D 28 times; H 15 times; P 15 times; elsewhere Ex 23:25 (E); 8:24; 10:8, 16, 17 (JE); Ju 6:10 1 S 12:12, 14 2 K 17:39; 23:21 1 Ch 22:18 + (10 times Chr) ψ 76:12 Je 13:16 + (5 times) Ez 20:5, 7, 19, 20 Jo 2:13 + (6 times) Zc 6:15. c. with אֱלֹהֵי יְהוָה in D 23 times; in D 5 times; Ex 8:6 (JE) Ex 3:18; 5:3; 8:22, 23; 10:25, 26 (E) Ju 11:24 1 S 7:8 1 K 8:57, 59, 61, 65

Ew H. Ewals, *Biblische Theologie*;

AE Aben Ezra.

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch*;

2 K 18:22 ; 19:19 = Is 36:7 ; 37:20 , 1 Ch 13:2 + (15 times Chr) Mi 4:5 ; 7:17
 Is 26:13 Je 3:22 + (17 times) ψ 20:8 ; 90:17 (?; Baer אֱלֹהֵי) 94:23 ; 99:5 , 8 , 9 (^{×2}) ;
 105:7 ; 106:47 ; 113:5 ; 122:9 ; 123:2 Dn 9:10 , 13 , 14 . **d.** *c.* אֱלֹהֵי הַיְהוָה
 Ex 10:7 (J) Ex 29:46 (^{×2}) Lv 26:44 (P) Ju 3:7 ; 8:34 1 S 12:9 1 K 9:9 2 K
 17:7 , 9 , 14 , 16 , 19 ; 18:12 2 Ch 31:6 ; 33:17 ; 34:33 Ne 9:3 (^{×2}) , 4 Je 3:21
 ; 22:9 ; 30:9 ; 43:1 (^{×2}) 50:4 Ez 28:26 ; 34:30 ; 39:22 , 28 Ho 1:7 ; 3:5 ; 7:10
 Zp 2:7 Hag 1:12 (^{×2}) Zc 9:16 ; 10:6 . **e.** with אֱלֹהֵי הַיְהוָה Nu 23:21 (E) Ex 32:11 (J
) Lv 4:22 (P) Dt 17:19 ; 18:7 1 S 30:6 1 K 5:17 ; 11:4 ; 15:3 , 4 2 K 5:11 ;
 16:2 2 Ch 1:1 + 13 times Chr; Mi 5:3 Je 7:28 ψ 33:12 ; 144:15 ; 146:5 Jon 2:2
 . **f.** with אֱלֹהֵי הַיְהוָה Nu 22:18 (JE) Dt 4:5 ; 18:16 ; 26:14 Jos 14:8 , 9 2 S 24:24 1 K
 3:7 ; 5:18 , 19 ; 8:28 ; 17:20 , 21 1 Ch 21:17 ; 22:7 2 Ch 2:3 ; 6:19 Ezr 7:28 ;
 9:5 ψ 7:2 , 4 ; 13:4 ; 18:29 ; 30:3 , 13 ; 35:24 ; 40:6 ; 104:1 ; 109:26 Is 25:1
 Je 31:18 Dn 9:4 , 20 Jon 2:7 Hab 1:12 Zc 11:4 ; 13:9 ; 14:5 . **g.** with אֱלֹהֵי הַיְהוָה
 Is 60:9 Je 2:17 , 19 ; 3:13 Mi 7:10 Zp 3:17 . **h.** with אֱלֹהִים , probably always
 due to later editors, or to a Qr which has crept into the text Gn 2:4b—3:23 (J, 20
 times either אֱלֹהִים inserted by R^P as Di De ; or יהוה inserted by J in an older
 source); Ex 9:30 (J, but not in \square Sam. ; Sam. אֱדֹנֵי יְהוָה ; possibly MT from
 earlier Qr , & Sam. from later Qr); 2 S 7:22 , 25 (\square אֱדֹנֵי יְהוָה and 1 Ch
 17:20—23 only יהוה); 1 Ch 17:16 , 17 (but 2 S 7:18 , 19 אֱדֹנֵי יְהוָה) 1 Ch 28:20
 ; 29:1 2 Ch 1:9 ; 6:41 (^{×2}) , 42 ; 26:18 (but in the original ψ 132:8 stood יהוה
 (so \S), or else no divine name); ψ 72:18 (the late doxology) 84:12 (but it makes
 the line too long); Jon 4:6 . For the combinations with other divine names see those
 names. **4.** the phrase אֱנִי יְהוָה is noteworthy:— **a.** after אָמַר either alone Ex 6:2 ,
 29 (P) or before relative and other clauses: Gn 28:13 (J) 15:7 (R) Ex 6:6 (P)
 with אֱלֹהֵיכֶם Ju 6:10 Ez 20:5 . **b.** after יָדַע כִּי (α) Ex 7:17 ; 8:18 ; 10:2 (J);
 Ex 7:5 ; 14:4 , 18 (P); 1 K 20:13 , 28 Je 24:7 Ez 6:7 + 4:8 times Ez; (β) with
 אֱלֹהֵיכֶם Ex 6:7 ; 16:12 Dt 29:5 (P) Ez 20:20 Jo 4:17 ; (γ) with אֱלֹהֵיהֶם Ex
 29:46 (P) Ez 28:26 ; 34:30 ; 39:22 , 28 ; (δ) before relative and other clauses Is
 45:3 ; 49:23 , 26 ; 60:16 Ez 7:9 ; 17:24 ; 21:10 ; 22:22 ; 35:12 ; 36:36 ; (ϵ)
 with various forms of קָדַשׁ Ex 31:13 (P) Ez 20:12 ; 37:28 ; 39:7 ; (ζ) with
 דְּבַרְתִּי Ez 5:13 ; 17:21 , *cf.* יִדְעוּ אֲשֶׁר אֲנִי יְיָ Ez 20:26 . **c.** after כִּי in various
 combinations Lv 11:44 , 45 Nu 35:34 (P) , Lv 20:7 , 26 ; 21:8 , 15 , 23 ; 22:16
 ; 24:22 ; 25:17 ; 26:1 , 44 (all H); Ex 15:26 (R) Is 41:13 ; 43:3 ; 61:8 ; Je
 9:23 Ez 12:25 ; 21:4 Zc 10:6 Mal 3:6 . **d.** emphatic Ex 6:8 ; 12:12 Lv 26:2 , 45
 Nu 3:13 , 41 , 45 (all P); Lv 18:5 , 6 , 21 ; 19:12 , 14 , 16 , 18 , 28 , 30 , 32 ,
 37 ; 21:12 ; 22:2 , 3 , 8 , 30 , 31 , 33 (all H) Is 43:15 ; with אֱלֹהֵיהֶם Ex 29:46
 ; with אֱלֹהֵיכֶם Is 48:17 ; with אֱלֹהֵיכֶם Lv 23:43 ; 25:38 , 55 Nu 10:10 ; 15:41 (^{×2})
 (P) Lv 18:2 , 4 , 30 ; 19:2 , 3 , 4 , 10 , 25 , 31 , 34 , 36 ; 20:24 ; 23:22 ;

26:13 (all H) Ez 20:7, 19 Jo 2:27; with **מְקַדְשׁ** Lv 20:8; 22:9, 32 (H), with **דְּבַרְתִּי** Nu 14:35 (P) Ez 5:15 + (11 times Ez); with clauses Is 27:3; 41:4, 17; 42:6, 8; 45:5, 6, 7, 8, 18, 19, 21; 60:22 Je 17:10; 32:27 Ez 14:4, 7, 9; 34:24; † **כִּי יְהוָה** is used in the Ten Words Ex 20:2, 5 = Dt 5:6, 9 cited ψ 81:11 Ho 12:10; 13:4; elsewhere only Ex 4:11 (J) Is 43:11; 44:24; 51:15. **יְהוָה** is also used with several predicates, to form sacred names of holy places of Yahweh **יְהוָה יִרְאֶה** Gn 22:14 (J); **יְהוָה נָסִי** Ex 17:15 (E) **יְהוָה שְׁלוֹם** Ju 6:24 **יְהוָה צְדָקְנוּ** Je 33:16 (cf. 23:6 where it is applied to the Messiah); **יְהוָה שְׁמָהּ** Ez 48:35.—On combinations such as **יְהוָה צְבָאוֹת**, etc., v. **צְבָא יְהוָה**, etc.

Note.—Bonk ^{ZAW 1891, 126 ff.} seems to shew that as prefix, in comp. n.pr., **יְהוָה** is the oldest and the latest form and that **יָה** is intermediate, belonging to the earlier post-exilic period until the time of Chr; occasional copyists' mistakes being taken into the account.

† **יָהּ** S ³⁰⁵⁰ TWOT ^{484b} GK ³³⁶³ ₅₀ **n.pr. dei** contr. from **יְהוָה**, first appears in early poems; Ex 15:2 **יָהּ עֲזָרִי וְזִמְרַת יָהּ** *My strength and song is Yah* (cited Is 12:2 ψ 118:14), cf. the poetic extract **יָהּ עַל כַּסֵּא יְהוָה** = *hand to the throne of Yah* Ex 17:16 (E), the song of Hezekiah Is 38:11 (repeated by dittography), **יָהּ אֵשׁ לְהַבֵּת יָהּ** (so read in preference to the MT **יָהּ אֵשׁ לְהַבֵּת יָהּ**) = *flame of fire from Yah* Ct 8:6; **בֵּיהּ יְהוָה** Is 26:4 (**יְהוָה** sustained by Aq and the rhythmical movement, unless it be a mistake for **שְׁמוֹ**, cf. ψ 68:5), cf. ψ 68:19 **יָהּ אֱלֹהִים**. Elsewhere **יָהּ** is used only in late ψ, especially in the Hallel, in the phrase **הַלְלִי יָהּ** *praise ye Yah* ψ 104:35; 105:45; 106:1, 48; 111:1; 112:1; 113:1, 9; 115:18; 116:19; 117:2; 135:1, 3, 21; 146:1, 10; 147:1, 20; 148:1, 14; 149:1, 9; 150:1, 6, cf. also **הַלְלִי יָהּ** 102:19 **יָהּ תְהַלֵּל יָהּ** 115:17 **יָהּ תְהַלֵּל יָהּ** ψ 150:6 (v. **הַלְלִי יָהּ**); in var. other phrases ψ 77:12; 89:9; 94:7, 12; 115:18; 118:5, 5, 14, 17, 18, 19; 122:4; 130:3; 135:4.

יְהוֹאָחָז S ³⁰⁵⁸ GK ³³⁶⁹ **n.pr. m.** (prob. contr. from **יְהוֹהוּא** = *'is He*, cf. **יְשׁוּעַ** and reff.; cuneif. *Ia-u-a* COT 1 K 16:23 2 K 9:2 (further Schr ^{MBAW 1880, 277}, Schr ZA iii. 3 Hpt ^{BAS i. 296, 329} Jäger ^{ib. 468}); cf. also **יְהוֹאָחָז**) — **1.** king of Israel who overthrew the dynasty of Omri (□ Eίov, A often □ Iηov, □ L □ Iov) 1 K 19:16, 17 (^{×2}) 2 K 9:2 + 36 times 2 K 9 & 10 + 12:2; 13:1; 14:8; 15:12; 2 Ch 22:7, 8, 9; 25:17 Ho 1:4. † **2.** prophet of N. Israel in time of Baasha & Jehoshaphat (□ Eίov, A Eίov □ L □ Iov in K; □ □ Iov, □ Iηov, A □

var. variant reading.

L □Ιηου in Ch) 1 K 16:1, 7, 12 2 Ch 19:2; 20:34. † **3.** one of David's heroes 1 Ch 12:3 (□ □Ιηουλ, □ L □Ιηουδ.) † **4.** a Judaite 1 Ch 2:38^(×2) (□ □Ιηουσ, A □ L □Ιηου). **5.** a Simeonite prince 1 Ch 4:35 (□ οὔτος i.e. אהי) (; A □ L □Ιηου).

† יהואָזָה S³⁰⁵⁹ GK³³⁷⁰, יוֹאָזָה S³⁰⁹⁹ GK³⁴⁰⁷ **n.pr. m.** (' hath grasped; □ □Ιωαχας, & □Ιωαχαζ; cf. also יהוֹזָהָדָא, & cuneif. *Ia-u-ḥa-zi* for Ahaz, v. יוֹזָה, and cf. further Jäger^{BAS i.467 f.}) — **1.** יוֹאָזָהָדָא king of Judah, son of Josiah 2 K 23:30, 31, 34 2 Ch 36:1, = יוֹאָזָה v 2:4 (appar. = יוֹזָהָדָא 1 Ch 3:15). **2.** יהוֹזָהָדָא king of Isr., son of Jehu 2 K 10:35; 13:1, 4, 7, 8, 9, 10, 22, 25^(×2); 14:8, 17 2 Ch 25:17, 25 = יוֹאָזָה 2 K 14:1. **3.** יהוֹזָהָדָא king of Judah, son of Jehoram of Judah 2 Ch 21:17; 25:23 = יהוֹזָהָדָא (יהוֹזָהָדָא) **2**, q.v. **4.** יוֹזָהָדָא father of יהוֹזָהָדָא Josiah's chronicler 2 Ch 34:8.

† יהוֹאָזָהָדָא S³⁰⁶⁰ GK³³⁷¹, יוֹאָזָהָדָא S³¹⁰¹ GK³⁴⁰⁹ **n.pr. m.** □ □Ιωας (' is strong, cf. יוֹאָזָהָדָא; or hath bestowed, cf. Arabic bestow; Ph. יוֹאָזָהָדָא n.pr. f.; Sab. אלוסאל Hal 150, אוסאל Hal 144, יוֹאָזָהָדָא Hal 192, cf. DHM^{ZMG 1883,15}); — **1.** יהוֹזָהָדָא king of Judah, son of Ahaziah (Jehoahaz **3**) 2 K 12:1, 2, 3, 5, 7, 8, 19; 14:13, = יוֹאָזָהָדָא 2 K 11:2; 12:20, 21; 13:1, 10; 14:1, 3, 17, 23 1 Ch 3:11 2 Ch 22:11; 24:2, 4, 22, 24; 25:23, 25; = יוֹאָזָהָדָא 2 Ch 24:1. **2.** יהוֹזָהָדָא king of Israel, son of Jehoahaz **2**, 2 K 13:10, 25; 14:8, 9, 11, 13, 15, 16, 17 = יוֹאָזָהָדָא 2 K 13:9, 12, 13^(×2), 14, 25; 14:1, 23, 27 2 Ch 25:17, 18, 21, 23, 25 Ho 1:1 Am 1:1. **3.** יוֹזָהָדָא father of Gideon (Jerubbaal) Ju 6:11, 29, 30, 31; 7:14; 8:13, 29, 32, 32. **4.** יוֹזָהָדָא a prince of Ahab's house, called בְּנֵי־הַמֶּלֶךְ 1 K 22:26 = 2 Ch 18:25. **5.** יוֹזָהָדָא one of David's heroes 1 Ch 12:3 (□ □Ιωα, □Ιωας, A □Ιωρας). **6.** יוֹזָהָדָא a Judaite prince 1 Ch 4:22 (□ □Ιωαδα, □Ιωας).

† יהוֹזָהָדָא S³⁰⁷⁵ GK³³⁷⁹, יוֹזָהָדָא S³¹⁰⁷ GK³⁴¹⁶ **n.pr. m.** □ usually □Ιωζαβαδ (' hath bestowed; cf. Palm. נבזבד Vog⁷³; v. also זבד־יהו, זבד־יאָל) — **1.** יהוֹזָהָדָא servant & murderer of Joash of Judah 2 K 12:22 (□ □Ιεζεβουθ) = 2 Ch 24:26 (□ Ζωζαβεδ, □Ιωζαβεδ, □Ιωζαβεθ). **2.** יוֹזָהָדָא three of David's mighty men, **a.** 1 Ch 12:5; **b.** v 21; **c.** v 21 (□ □Ιωζαβειθ, □Ιωζαבֵי־ד). **3.** יהוֹזָהָדָא a Benjamite chief 2 Ch 17:18. **4.** priests & Levites, **a.** יהוֹזָהָדָא 1 Ch 26:4; **b.** יוֹזָהָדָא 2 Ch 31:13 (□ □Εζαβαθ, □Ιωαζαβαθ; □ L □Ιωαζαβαδ); **c.** 35:9 (□ □Ιωζαβαδ; □ L as foreg.); **d.** Ezr 8:33; **e.** Ezr 10:22; **f.** Ezr 10:23; **g.** Ne 8:7; **h.** Ne 11:16; (**d. f. g. & h.** perhaps the same man).

† יהוֹחָנָן S³⁰⁷⁶ GK³³⁸⁰, יוֹחָנָן S³¹¹⁰ GK³⁴¹⁹ **n.pr. m.** □ mostly □Ιωαναν, □Ιωαν (" *hath been gracious*, cf. אֶלְחָנָן, אֶלְחָנָל & reff.; also Ph. חֲנַבְעֵל (בעליהן) — 1. a. 'יהו' a priest Ne 12:13; b. high priest Ezr 10:6 = יוֹחָנָן Ne 12:22, 23 appar. = יוֹחָנָן Ne 12:11 (^{×2}) (□ □Ιωαθαν). 2. 'יהו' Levite Ne 12:42. 3. 'יהו' son of Tobiah Ne 6:18 (□ Codd. □Ιωαθαν). 4. 'יהו' porter in David's time 1 Ch 26:3 (□ □Ιωνας, □ L □Ιωαθαν). 5. 'יהו' a Judaite captain 2 Ch 17:15 appar. also 23:1. 6. 'יהו' an Ephraimite 2 Ch 28:12. 7. 'יהו' an Israelite, Ezra's time Ezr 10:28. 8. 'יו' (& so all foll.) a Jewish captian, after fall of Jerus. 2 K 25:23 Je 40:8, 13, 15, 16; 41:11, 13, 14, 15, 16; 42:1, 8; 43:2, 4, 5 9. eldest son of king Josiah 1 Ch 3:15 □ L □Ιωαχας (appar. = יהוֹאָחָז 2 K 23:30 +). 10. a post-exilic prince of the line of David 1 Ch 3:24. 11. father of Azariah, priest in Sol.'s time 1 Ch 5:35, 36. 12. two of David's mighty men: a. a Benjamite 1 Ch 12:5; b. a Gadite 1 Ch 12:13. 13. a returning exile Ezr 8:12.

† יהוֹיָדָע S³⁰⁷⁷ GK³³⁸¹, יוֹיָדָע S³¹¹¹ GK³⁴²¹ **n.pr. m.** (" *knoweth*; cf. ידעיה, ידעיה, אֶלְיָדָע & reff., בְּעֵלְיָדָע) — 1. 'יהו'; □ usually □Ιωδαε, A sometimes □Ιωαδαε (2 S 23:30 +), □ L □Ιωαδ (2 S 20:23 □Ιωαδδαι), father of Benaiah (David's time), in combin. בְּנֵי־יְהוֹיָדָע 2 S 8:18; 20:23; 23:20, 22 1 K 1:8, 26, 32, 36, 38, 44; 2:25, 29, 34, 35, 46; 4:4 1 Ch 1 1:22, 24; 18:17; 27:5 יהוֹיָדָע בְּנֵי־יְהוֹיָדָע 1 Ch 27:34 is prob. erron. inversion of the usual order; 'יהו' alone only 1 Ch 12:28 (where called הַנְּגִיד לְאֶתֶר). 2. 'יהו', □ usually □Ιωδαε A sometimes □Ιωαδαε etc., (chief) priest at Jerus. in time of Joash 2 K 11:4, 9 (^{×2}), 15, 17; 12:3, 8, 10 2 Ch 22:11; 23:1, 8 (^{×2}), 9, 11, 14, 16, 18; 24:2, 3, 6, 12, 14 (^{×2}), 15, 17, 20, 22, 25 Je 29:26. 3. יוֹיָדָע a builder at wall of Jerus., with Nehemiah, Ne 3:6 (□ □Ιοειαα, □Ιοειδα, □Ιωδαε, etc.) 4. 'יו' son of h. p. Eliashib Ne 12:10, 11, 22; 13:28 (□ □Ιωδα, □Ιωδαε, □Ιωαδα).

† יהוֹיָכִין S³⁰⁷⁸ GK³³⁸², יוֹיָכִין, יְהוֹיָכִין S³¹¹² GK³⁴²² **n.pr. m.** (" *appointeth*) last king but one of Judah, son of Jehoiakim (□ □Ιωακειμ; in K, □ L □Ιωακειν; □ in Je (usually) & Ch □Ιεχονίας); יהוֹיָכִין 2 K 24:6, 8, 12, 15; 25:27 (^{×2}) 2 Ch 36:8, 9 Je 52:31 = יהוֹיָכִין v 31; = יוֹיָכִין Ez 1:2; = יְכֹנְיָה Je 27:20; = יְכֹנְיָה 28:4; 29:2 1 Ch 3:16, 17 Est 2:6; = יְכֹנְיָהוּ Je 24:1 = יְכֹנְיָהוּ Je 22:24, 28; 37:1.

יהוֹיָקִים S³⁰⁷⁹ GK³³⁸³, יוֹיָקִים S³¹¹³ GK³⁴²³, יוֹקִים S^{3079, 3137} GK³⁴⁵¹ **n.pr. m.** □ □Ιωακειμ (" *raiseth up*; cf. אֶלְיָקִים & reff.; also יְקִים, יְקִמִּיה) —

1. 'הוֹי one of the last kings of Judah, son of Josiah 2 K 23:34 , 35 , 36 ; 24:1 , 5 , 6 , 19 1 Ch 3:15 , 16 2 Ch 36:4 , 5 , 8 Je 1:3 ; 22:18 , 24 ; 24:1 + 19 times Je, Dn 1:1 , 2 ; name changed from orig. אֶלְיָקִים 2 K 23:24 = 2 Ch 36:4 . † 2. יוֹיָקִים priest, son of Jeshua Ne 12:10 , 10 , 12 , 26 . † 3. יוֹקִים a Judaite 1 Ch 4:22 .

† יהוֹרִיב S³⁰⁸⁰ GK³³⁸⁴ , יוֹרִיב S³¹¹⁴ GK³⁴²⁴ **n.pr. m.** □ □Ιωαρειβ, □Ιωαρειβ, □Ιωαρειμ, etc. ("pleadeth , or contendeth) — 1. name of a priestly family 'הוֹי 1 Ch 9:10 ; 24:7 ; = 'יו Ne 11:10 ; 12:6 , 19 . 2. teacher in Ezra's time Ezr 8:16 . 3. a Judaite Ne 11:5 .

† יהוֹכָל S³⁰⁸¹ GK³³⁸⁵ , יוֹכָל S³¹¹⁶ GK³⁴²⁶ **n.pr. m.** □ □Ιωαχαλ (Codd. have ζ, χ, ς, for λ) (prob. contr. from יהוֹיכָל , " is able) a courtier of king Zedekiah, 'הוֹי Je 37:3 = 'יו 38:1 .

† יהוֹנָדָב S³⁰⁸² GK³³⁸⁶ , יוֹנָדָב S³¹²² GK³⁴³² **n.pr. m.** (" is noble , or is liberal , or hath impelled , cf. נְדָבָה) — 1. 'הוֹי son of Rechab & chief of the Rechabites (□ □Ιωναδαβ) 2 K 10:15 ^(x2) , 23 Je 35:8 , 14 , 16 , 18 ; = 'יו Je 35:6 , 10 , 19 . 2. 'הוֹי nephew of David (□ □Ιωναδαβ, □Ιωναδαμ ; □ L □Ιωναθαν) 2 S 13:5 ; = 'יו 2 S 13:3 ^(x2) , 32 , 35 ; (appar. called Jonathan 2 S 21:21 1 Ch 20:7 , cf. יהוֹנָתָן 3.)

יהוֹנָתָן S³⁰⁸³ GK³³⁸⁷ , יוֹנָתָן S³¹²⁹ GK³⁴⁴⁰ **n.pr. m.** □ □Ιωναθαν throughout, with occasional var. (" hath given; cf. אֶלְנָתָן , נְתַנְיָהוּ , נְתַנְיָאֵל , & reff., Temanite רַמְנַתָּן Hal¹⁰ RÉJ 1884, ix, 7 f. Nbr¹⁰ Stud. Bib. i. 211 ; Sab. וְהַבְּאוֹם Hal¹⁰) — 1. 'הוֹי son of Saul 1 S 14:6 , 8 ; 18:1 ^(x2) + 40 times 1 S ; 2 S 1:4 + 18 times 2 S ; 1 Ch 8:33 , 34 ; 9:39 , 40 ; = 'יו 1 S 13:2 , 3 + 27 times 1 S , 1 Ch 10:2 . † 2. 'הוֹי son of Abiathar 2 S 15:27 , 36 ; 17:17 , 20 ; = 'יו 1 K 1:42 , 43 . † 3. 'הוֹי nephew of David 2 S 21:21 = 1 Ch 20:7 ; appar. called Jonadab 2 S 13:3 ff. where □ L □Ιωναθαν , cf. יהוֹנָדָב 2. † 4. 'הוֹי ; דָּוִד of David, i.e. his uncle? 1 Ch 27:32 . † 5. 'הוֹי one of David's heroes 2 S 23:32 (cf. Dr) = יוֹנָתָן 1 Ch 11:34 . † 6. 'הוֹי one of David's treasurers 1 Ch 27:25 . † 7. 'הוֹי a scribe Je 37:15 , 20 ; 38:26 . † 8. Levites a. 'הוֹי 2 Ch 17:8 ; b. 'יו Ne 12:35 . † 9. 'הוֹי a priest Ne 12:18 . † 10. 'הוֹי priest to the tribe of Dan, son of Gershom Ju 18:30 . † 11. 'יו

a Judaite captain, after fall of Jerus. Je 40:8 . † 12. 'י a Judaite 1 Ch 2:32 , 33 . † 13. 'י father of Ebed Ezr 8:6 . † 14. 'י son of Asahel Ezr 10:15 . † 15. 'י a priest Ne 12:14 . † 16. 'י son of Joiada Ne 12:11 ^(×2) appar. = יהוֹתָנָן 2.

† יהוֹעֲזָבֵד S ³⁰⁸⁵ GK ³³⁸⁹ **n.pr. m.** (meaning dub. ; Thes ' is *hath adorned* (as Heb. עֲדָה Hiph.; vb. of Pa. form); MV ' is *equipment* , cf. Arabic ; possibly ' *hath carried off spoil* , or *hath deposed* (□ אַעֲדָה Pe Pa Aph; cf. Haph. Dn 2:21); or perhaps ' *hath numbered* Arabic) —a descendant of Saul 1 Ch 8:36 ^(×2) (□ □Ιαδα , A □Ιωαδα , □ L □Ιωδα) = יְעֲזָבֵד 9:42 ^(×2) (for יְעֲזָבֵד ? cf. Be ; □ □Ιαδα , □ L □Ιωδα).

יהוֹעֲדִין 2 K 14:2 Kt v. foll.

† יהוֹעֲזָבֵד S ³⁰⁸⁶ GK ³³⁹¹ **n.pr. f.** (? du. (cf. Kt 2 K 14:2) or f. pl. of יהוֹעֲדָה , (עֲדָה as noun) Aramaic form; Klo 2 K 14:2 cf. עֲדָאָנָה יהוה ψ 13:2 ; comp. Bab. n.pr. *Ahulapia* , v. אֲחֻלְיָ p. 29 supr.) mother of Amaziah, king of Judah 2 K 14:2 Qr (Kt יהוֹעֲדִין , □ □Ιωαδεμ , A □Ιωαδεν), 2 Ch 25:1 (□ □Ιωναα , A □Ιωαδεν , □ L □Ιωαδεν).

† יהוֹשֻׁעַ S ³⁰⁸⁷ GK ³³⁹² , יוֹשֻׁעַ S ³¹³⁶ GK ³⁴⁴⁹ **n.pr. m.** (' is *righteous*; cf. צְדִיקָהוּ Sab. צִדְקָאֵל Hal ¹⁹³) father of Joshua the high-priest, 'יהוֹ Hg 1:1 , 12 , 14 ; 2:2 , 4 Zc 6:11 1 Ch 5:40 , 41 ; = 'י Ezr 3:2 , 8 ; 5:2 ; 10:18 Ne 12:26 (□ □Ιωσαδακ , □Ιωσεδεκ).

† יהוֹרָם S ³⁰⁸⁸ GK ³³⁹³ , יוֹרָם S ³¹⁴¹ GK ³⁴⁵⁶ , יָרָם **n.pr. m.** (' is *exalted*; cf. מְלִכְיָרָם ; further, Ph. בעלֵרָם , רמבעל ; Sab. אֵלרָם DHM ^{ZMG 1876, 686}) —
1. 'יהוֹ (□ □Ιωραμ) king of Judah, son of Jehoshaphat 1 K 22:51 2 K 1:17 ; 8:16 , 25 , 29 ; 12:19 2 Ch 21:1 , 3 , 4 , 5 , 9 , 16 ; 22:1 , 6 , 11 ; = 'י 2 K 8:21 , 23 , 24 ; 11:2 1 Ch 3:11 . **2.** 'יהוֹ (□ □Ιωραμ) king of Israel son of Ahab 2 K 1:17 ; 3:1 , 6 ; 9:15 , 17 , 21 , 22 , 23 2 Ch 2 2:5 , 6 , 7 ; = 'י 2 K 8:16 , 25 , 28 ^(×2) , 29 ^(×2) ; 9:14 ^(×2) , 16 ^(×2) , 29 2 Ch 22:5 , 7 . **3.** 'יהוֹ priest in time of Jehoshaphat 2 Ch 17:8 (□ □Ιωραμ , □Ιωραμ). **4.** 'י son of Tou, king of Hamath 2 S 8:10 (□ □Ιεδδουραμ) prob. error for יהוֹרָם || 1 Ch 18:10 . **5.** יָרָם a Levite 1 Ch 26:25 (□ □Ιωραμ).

† יהושֶׁבֶע S³⁰⁸⁹ GK³³⁹⁴, יהושֶׁבֶת S³⁰⁹⁰ GK³³⁹⁵ **n.pr. f.** (' is an oath; cf. אֵלְיִשֶׁבֶע)—daughter of Joram of Judah, & wife of Jehoiada the priest; יהושֶׁבֶע 2 K 11:2 (□ □Ιωσαβεε, □Ιωσαβεθ; = יהושֶׁבֶת 2 Ch 22:11^(x2) (□ □Ιωσαβεε).

יהושֶׁבֶת S³⁰⁹⁰ GK³³⁹⁵ v. foregoing.

יהושֶׁע, יהושֶׁע S³⁰⁹¹ GK³³⁹⁷, and (later יִשׁוּעַ S^{3442, 3443} GK^{3800, 3801}, **n.pr. m.** (& **loc.**, v. 9 infr.) (' is salvation, or ' is opulence, cf. אֵלְיִשׁוּעַ, אֵלְיִשׁוּעַ, & Nes^{SK 1892, 573 f.}; in any case it came to be associated with ישׁע, cf. Mat 1:21; on יִשׁוּעַ v. especially Frä^{VOJ iv, 1890, 332 f.} Müll^{SK 1892, 177 f.} who cite analog. for change of י to later— .., & Nes^{l.c.})— **1.** Moses' successor, son of Nun, (□ □Ιησους) יהושֶׁע Dt 3:21 Ju 2:7; = יהושֶׁע Ex 17:9, 10, 13, 14; 24:13; 32:17; 33:11 Nu 11:28; 13:16; 14:6, 30, 38; 26:65; 27:18, 22; 32:12, 28; 34:17 Dt 1:38; 3:28; 31:3, 7, 14^(x2), 23; 34:9 Jos 1:1 + 167 times Jos; Ju 1:1; 2:6, 7, 8, 21, 23 1 K 16:34 1 Ch 7:27; = יִשׁוּעַ Ne 8:17 (□ □Ιησους); according to P, name changed by Moses from יהושֶׁע q.v. Nu 13:8, 16 (□ Αύση) Dt 32:44 (□ □Ιησους). † **2.** יהושֶׁע a Bethshemite 1 S 6:14, 18 (□ 'Ωσηε, A □Ιησους, □ L □Ιωσηε). † **3.** h.p. after the restoration, son of Jehozadak יהושֶׁע (□ □Ιησους) Hg 1:1, 12, 14; 2:2, 4 Zc 3:1, 3, 6, 8, 9; 6:11; = יִשׁוּעַ (□ □Ιησους) Ezr 2:2; 3:2, 8; 4:3; 5:2; 10:18 Ne 7:7; 12:1, 7, 10, 26. † **4.** יהושֶׁע governor of Jerusalem under Josiah 2 K 23:8 (□ □Ιησους, □ L □Ιωσηε). † **5.** יִשׁוּעַ (□ □Ιησους) head of one of the classes of priests 1 Ch 24:11, possibly also Ezr 2:36 = Ne 7:39. † **6.** יִשׁוּעַ (□ □Ιησους, etc.), a Levitical family-name of frequent occurrence: **a.** Ezr 2:40; 3:9 = Ne 7:43; 8:7; 9:4, 5; 10:10; 12:8. **b.** 2 Ch 31:15 Ezr 8:33 Ne 12:24. † **7.** יִשׁוּעַ (□ *id.*), father of a builder at the wall Ne 3:19, perhaps = † **8.** a Judaite family-name (□ *id.*), Ezr 2:6 = Ne 7:11 (cf. Sm^{Listen 12}). † **9.** **n.pr.loc.** in south of Judah Ne 11:26 בְּיִשׁוּעַ (□ ἐν □Ιησού, □ L ἐν Σουα).

† [יהושֶׁמֶע GK³³⁹⁶] only abbrev. (or textual error) יהושֶׁמֶע **n.pr. m.** (' hath heard, cf. אֵלְיִשְׁמֶעַל & reff.)—a descendant of the royal house of Judah 1 Ch 3:18 (□ 'Ωσαμω(θ), □ L Ωσαμα).

Nes E. Nestle.

VOJ vienna Oriental Journal (= Wiener Zeitschrift für die Kunde des Morgenlandes).

יְהוֹשָׁפָט S³⁰⁹² GK^{3398,3399}, יוֹשָׁפָט S³¹⁴⁶ GK³⁴⁶¹ **n.pr. m.** □ □Ιωσαφαω, □Ιωσαφατ (" *hath judged*, cf. אֲלֵי־יְהוָה, אֲלֵי־יְהוָה & reff.) — **1.** יְיָ (so all except **5.** & **6.**) king of Judah, son of Asa 1 K 15:24 ; 22:2 + 21 times 1 K; 2 K 1:17 ; 3:1 , 7 , 11 , 12 ^(x2) , 14 ; 8:16 ^(x2) , 12:19 1 Ch 3:10 2 Ch 17:1 + 40 times 2 Ch. † **2.** father of Jehu king of Israel 2 K 9:2 , 14 . † **3.** chronicler under David & Solomon, son of Ahilud 2 S 8:16 1 K 4:3 1 Ch 18:15 ; also 2 S 20:24 (□ L Σαφαν). † **4.** one of Sol.'s 12 officers who provided victuals for the royal household 1 K 4:17 (□ L □Ιωσαφατ). † **5.** יְיָ one of David's heroes 1 Ch 11:43 . † **6.** יְיָ a priest & trumpeter in David's time 1 Ch 15:24 . † **7.** in **n.pr.loc.** עֲמֻקַּת יְהוֹשָׁפָט Jo 4:2 , 12 , symbolical name of a valley near Jerusalem, place of ultimate judgment.

יֹאָב S³⁰⁹⁷ GK³⁴⁰⁵ **n.pr. m.** (" *is father*; cf. אֲבִי־יְהוָה, אֲבִי־יְהוָה & reff.) — **1.** David's sister's son & captain of his host (□ □Ιωαζ) 1 S 26:6 2 S 2:13 + 100 times 2 S (also 2 S 20:6 for MT אֲבִי־יְהוָה cf. **S** We Dr); 1 K 1:7 + 14 times 1 K.; 1 Ch 2:16 + 22 times 1 Ch; ψ 60:2 . † **2.** a descendant of Judah 1 Ch 4:14 (but □ B □ L □Ιωβαβ . † **3.** a familyname after the exile Ezr 2:6 = Ne 7:11 (□ □Ιωβαβ, □Ιωαβ) Ezr 8:9 (□ □Ιωαβ).

† יֹאָחָז S³⁰⁹⁸ GK³⁴⁰⁶ **n.pr. m.** (" *is brother*; cf. אֲבִי־יְהוָה & reff.) — **1.** son of Asaph the chronicler in Hezekiah's time 2 K 18:18 , 26 , 37 (□ □Ιωαζ, □ L □Ιωαχ), = Is 36:3 , 11 , 22 (□ □Ιωαχ). **2.** Levites **a.** son of Zimmah 1 Ch 6:6 ; **b. id.** 2 Ch 29:12 ^(x2) (□ □Ιωα, □Ιωαχ(α) □Ιωδααθ). **3.** son of Joahaz the chronicler in Josiah's time 2 Ch 34:8 (□ □Ιωαχ, □Ιωαζ). **4.** a Levite, son of Obed-edom 1 Ch 26:4 (□ □Ιωαθ, □Ιωαα, □Ιωαδ).

יֹאָחָז S³⁰⁹⁹ GK³⁴⁰⁷ v. יְהוֹאָחָז .

† יֹאָחָז S³¹⁰⁰ GK³⁴⁰⁸ **n.pr. m.** □ □Ιωηλ (usually interpr. as " *is God*, cf. אֲלֵי־יְהוָה ; but Ph. ... יֹאָחָז CIS^{i.132.1.4} & in יֹאָחָז (Louvre) appar. n.pr. dei, perhaps = *Iolaos*, CIS^{i.p.163} & reff.; v. also Nes^{Eg 86} RS^{K 301} ; Nes *strong-willed*, cf. וִילָּ Sin. Inscr. , v. וִילָּ Eut^{Sin. Inscr. No. 5+often}, yet cf. Dr^{Stud. Bib. i.5 n.} ; W in RS^{l.c.} proposes connex. with Arabic *Wâil* in n.pr. trib. Bakr Wâil (√ *take refuge*) cf. RS^{K 194}) — **1.** Samuel's first-born 1 S 8:2 , 1 Ch 6:18 ; ins. also v 13 after □ L □Ιωηλ (cf. Dr 1 S 8:2). **2.** a Simeonite prince 1 Ch 4:35 . **3.** a Reubenite 1 Ch 5:4 , 8 . **4.** a Gadite chief 1 Ch 5:12 . **5.** a chief man of Issachar 1

Ch 7:3 . **6.** one of David's heroes 1 Ch 11:38 . **7.** a chief of Manasseh 1 Ch 27:20 . **8.** a Jew of Ezra's time Ezr 10:43 . **9.** a Benjamite Ne 11:9 . **10.** the prophet, son of Pethuel Jo 1:1 . **11.** Levites **a.** 1 Ch 6:21 ; **b.** 2 Ch 29:12 ; **c.** 1 Ch 15:7 , 11 , 17 , perhaps = **d.** 1 Ch 23:8 ; 26:22 .

יֹאֲשׁ S³¹⁰¹ GK³⁴⁰⁹ v. יְהוֹאֲשׁ .

יֹזְבָד S³¹⁰⁷ GK³⁴¹⁶ v. יְהוֹזְבָד .

יֹזְכָר S³¹⁰⁸ GK³⁴¹⁷ **n.pr. m.** (' *hath remembered*; cf. זְכַרְיָהוּ ; Sab. יִדְכֵרָאֵל Hal¹⁸⁷)—servant & murderer of Joash king of Judah 2 K 12:22 (Ιεζερααρ , A L Ιωζαχαρ); = יֹזְבָד 2 Ch 24:26 (Ζαβελ, Ζαβεθ, Ζαβαθ).

יֹחָנָן S³¹¹⁰ GK³⁴¹⁹ v. יְהוֹחָנָן .

יֹיָדָע S³¹¹¹ GK³⁴²¹ v. יְהוֹיָדָע .

יֹיָכִין S³¹¹² GK³⁴²² v. יְהוֹיָכִין .

יֹיָקִים S³¹¹³ GK³⁴²³ v. יְהוֹיָקִים .

יֹיָרִיב S³¹¹⁴ GK³⁴²⁴ v. יְהוֹיָרִיב .

יֹיָכָדָד S³¹¹⁵ GK³⁴²⁵ **n.pr. f.** Ιωχαβεδ (' *is glory*; cf. Ph.

כַּבְדִּמְלֶקֶת) daughter of Levi, wife of Amram and mother of Moses Ex 6:20 Nu 26:59 (both P).

יֹיָכָל S³¹¹⁶ GK³⁴²⁶ v. יְהוֹיָכָל .

יֹיָנָדָב S³¹²² GK³⁴³² v. יְהוֹיָנָדָב .

יֹיָנָתָן S³¹²⁹ GK³⁴⁴⁰ v. יְהוֹיָנָתָן .

יֹיָעָד S³¹³³ GK³⁴⁴⁴ **n.pr. m.** Ιωαδ (' *is a witness*) a Benjamite Ne 11:7 .

Zc 11:17 + (more sympathetic than לְאוֹיֵל): sq. כִּי Je 30:7 , אֶל 48:1 , עַל 50:27 Ez 13:3 , לְ 13:18 . Sometimes hardly more than an exclam. arousing attention *Ha!* (though perh. with a touch of sympathy or pity) Is 18:1 ; 55:1 Zc 2:10 ^(x2) , 11 Je 47:6 .

† [הוֹם S ¹⁹⁴⁹ TWOT ⁴⁸⁶ GK ²¹⁰¹ , הִים] **vb. murmur, roar, discomfit** (Arabic (med.) is *rush about madly* (lit., or in passion, love, & c.), fig. *be distracted*; on √ הִים v. Hi ψ 55:3 Nö ^{ZMG 1883,540}) — **Qal** Pf. 3 ms. sf. הִמְּוּ consec. Dt 7:23 הִמְּוּהֶם גְּדֹלָה (' subj.) *and he shall discomfit them (with) a great discomfiture* (according to Di 'וה' is from הִמְּוּ , here pointed as ע'ו' because of מְהוֹמָה ; but v. Kö ^{i 486} & reff.); here, according to Nö ^{l.c.} , belongs impf. 1 s. cohort. אֶהְיֶמָה (i.e. √ ע'י) ψ 55:3 *am driven about* (Hi De), or *distracted* . **Niph.** Impf. 3 fs. הִמְּוּהֶם 1 S 4:5 + 2 times (on form cf. Ges ^{§ 72 R. 5}); *be in a stir* , of a city Ru 1:19 (sq. עַל *over, on account of*), 1 K 1:45 ; of ground *re-echoing* shout 1 S 4:5 . **Hiph.** Impf. 1 s. אֶהְיֶמָה ψ 55:3 *shew disquietude* (so most, cf. supr.); but Ol Che הִמְּוּהֶם (77:4); Lag ^{Proph.} Chald. xlvi. 2, BN ²⁷ אֶהְיֶמָה (v 18); 3 fpl. הִמְּוּהֶם (? הִמְּוּהֶם) Mi 2:12 *they* (i.e. fold & pasture) *shall murmur* with men.

† מְהוֹמָה S ⁴¹⁰³ TWOT ^{486a} GK ⁴⁵³⁹ **n. f. tumult, confusion, disquietude, discomfiture** — abs. 'ם Dt 7:23 + 7 times; cstr. מְהוֹמָה 1 S 5:11 Ez 22:5 ; pl. abs. מְהוֹמוֹת 2 Ch 15:5 , מְהוֹמוֹת Am 3:9 ;— **1. tumult, confusion** Am 3:9 (|| עֲשׂוּקִים *oppression*), *disturbance, turmoil* (opp. peace) 2 Ch 15:5 (|| vb. הִמְּוּ v 6), cf. Ez 22:5 ; *disquietude* (of mind) Pr 15:16 ; especially *tumult & confusion, panic* , as due to divine judgment 'מְהוֹמָה זִי' Zc 14:13 cf. Ez 7:7 ; also 1 S 5:9 and מְהוֹמָה v 11 . **2. discomfiture** (due to ') in war 1 S 14:20 (cf. v 15 , 22); Dt 7:23 (acc. cogn. c. הוֹם q.v.), 28:20 (|| מְעַרְתָּ , מְעַרְתָּ); cf. 'יום' Is 22:5 (|| מְבוֹסָה , מְבוֹסָה) *a day of discomfiture & down-treading & confusion* .

הוֹם S ¹⁹⁵⁰ GK ²¹⁰² **n.pr.** v. sub מם .

† [הוֹן S ¹⁹⁵¹ TWOT ⁴⁸⁷ GK ²¹⁰³] **vb. be easy** (Arabic *be light, easy* , cf. (v. און) , Aramaic NH הוֹן *gentleness* , is *mind, sense*; vid. conject. on development of meanings Fl ChWB ^{i.423}) —only **Hiph.** Impf. הִינֵנו sq. Inf. Dt 1:41 *regard as*

easy to go up, or *make light* of going up; so Thes Kn Ke Di RVm (construct. as Nu 14:44 וַיַּעֲפְלוּ לְעֵלוֹת , though || to this in Dt is v 43).

† הוֹן S¹⁹⁵² TWOT^{487a} GK²¹⁰⁴ **n. m.** Pr 8:18 , **wealth, sufficiency** (poet., almost wholly WisdLt , especially Pr; cf. i. און p. 20 supr.)— abs. הוֹן Pr 1:13 + 15 times + Ez 27:12 , 18 (where □ S Co הוֹנֵךְ); estr. Pr 6:31 + 3 times; sf. הוֹנֵךְ Pr 3:9 ; הוֹנֵךְ Ez 27:27 + v 12 , 18 Co ; הוֹנוֹ Pr 28:8 ; pl. sf. הוֹנֵיךְ Ez 27:33 — **1. wealth** ψ 112:3 (|| עֲשָׂר) Pr 8:18 (|| id.) 1:13 (|| שָׁלַל) cf. הוֹן עֲשִׂיר Pr 10:15 (opp. דָּלִים), 18:11 ; Pr 3:9 (|| כָּל־תְּבוּאָתְךָ) Pr 6:31 Ct 8:7 , בֵּית נְהוֹן Pr 19:14 ; see 19:4 (opp. דָּל) 28:8 (opp. דָּלִים); also ψ 119:14 Pr 11:4 ; 12:27 ; 13:7 , 11 ; 24:4 ; 28:22 (opp. חָסֵר) 29:3 ; Ez 27:12 , 18 , 27 , 33 . **2.** with מְכָר + כָּ pretii, = *high value* , or *price* תְּמַכְרַ עִמָּךְ בְּלֹא הוֹן ψ 44:13 —i.e. cheaply, = ‘for no price at all’ (|| מַחִיר). **3. sufficiency, enough!** in exclam. Pr 30:15 , 16 (so also S □ , Aq Sym Theod ὄραει).

† [הוֹר S²⁰²⁹ TWOT⁵¹⁵ GK²¹⁰⁵], assumed by Thes *al.* as ancient form for הָר *mountain* , to explain הוֹרֵי Gn 49:26 , read הוֹרֵי־עַד ; but better הַרְרֵי־עַד *everlasting mountains* , v. הרר sub הָר .

הוֹשָׁמַע S¹⁹⁵³ GK²¹⁰⁶ **n.pr. m.** = יהו' v. יהוה sub היה .

הוֹשַׁע S¹⁹⁵⁴ GK²¹⁰⁷ , הוֹשַׁעִיָה v. ישע sub ישע .

הוֹשַׁעָה v. ישע sub ישע .

† [הוֹת S²⁰⁵⁰ TWOT⁴⁸⁸ GK²¹⁰⁹] **vb. shout** at, si vera l. (Arabic *c. shout at, threaten* , dialect. for , cf. De ψ 62:4 who comp. Damascene *rush upon one* with cries and raised fist, cf. further Wetzst in De ; so MV SS : Thes *al.* assign to [הַתָּה], *attack*; text dub.) —only Po. Impf. הַתְּהוֹתָ עַל־אִישׁ ψ 62:4 ; but Hup Che read הַתְּהוֹלְלוּ *be frantic* against, cf. 102:9 .

הוֹתִיר S¹⁹⁵⁶ GK²¹¹⁰ **n.pr. m.** v. יתר .

† [**הִזָּה**] S ¹⁹⁵⁷ TWOT ⁴⁸⁹ GK ²¹¹¹] **vb. dream, rave** (Arabic *talk deliriously*, Syriac, in Lexx., *id.*, *cf.* also Vrss; v. especially Bo ^{Hieroz. ii. 56, p. 680; ed. Rosenm vol. i. 782});—only Qal Pt. act. pl. **הִזְּמוּ** Is 56:10 **לְאִיּוֹכְלוֹ** of dogs, metaph. of false prophets.— **הִזָּה** v. **נָטָה** .

† **הִיָּה** S ¹⁹⁵⁸ TWOT ^{1311d, 490} GK ²¹¹³ (?) **n. [m.] lamentation, wailing**, only Ez 2:10 **וְהָיָה קִינִיָּה וְהָיָה אֲלֵיהָ וְכָתוּב אֵלֶיהָ** and written in it were lamentations and mourning and wailing (□ οὐαί, *woe!* Ew § ^{101c} comp. **אֵי**, *cf.* III. **אֵי** p. 33 supr.; according to Thes Sta § ^{125b} *al.* **הִיָּה** = **נָהָה**, **נ** being dropped; Ol § ^{77g, 144c} would emend **נָהָה** & so Co; v. **נָהָה** sub **נָהָה**. Text very dubious).

הִיא S ¹⁹³¹ TWOT ⁴⁸⁰ GK ²¹¹⁵ v. **הוּא** .

הִיָּדָה S ¹⁹⁵⁹ TWOT ^{471a} GK ²¹¹⁶ v. sub **הָדָה** .

הִיָּדוּת S ¹⁹⁶⁰ TWOT ^{847a} GK ²¹¹⁷ v. sub **יָדָה** .

הִיָּה S ¹⁹⁶¹ TWOT ⁴⁹¹ GK ^{181, 2118} ³⁵⁷⁰ **vb. fall out, come to pass, become, be** (SI ^{1.6} **הִיָּה**, *ib.* ³ **הִיָּה**; parallel form of **הוּהָה**, Arabic, Aramaic **הִיָּה**, ; v. **הִיָּה** supr.) — Qal Pf. 3 ms. **הִיָּה** Gn 3:1 +; **הִיָּה** consec. Gn 4:14 +; 3 fs. **הִיָּה** Gn 1:2 +; **הִיָּה** Is 14:24 + 3 times; **הִיָּה** consec. Gn 9:13 +; **וְהִיָּה** 2 K 9:37 Kt (Qr **וְהִיָּה**); 2 ms. **הִיָּה** Dt 5:15 +; 1 s. **הִיָּה** Gn 31:40; 3 pl. **הִיָּה** Gn 6:4 +; 2 mpl. **הִיָּה** Ex 22:20 +; **הִיָּה** consec. Gn 3:5 +; 1 pl. **הִיָּה** Is 1:9 +; etc.; Impf. 3 ms. **הִיָּה** Gn 1:29 +; juss. **הִיָּה** Gn 1:3 +; **הִיָּה** Ez 16:15; **הִיָּה** Gn 1:6 +; **הִיָּה** Gn 1:3 +; **הִיָּה** ψ 33:9 Ez 16:19; 3 fs. **הִיָּה** Gn 21:30 +; 1 s. **הִיָּה** Ex 3:12 +; **הִיָּה** 2 S 7:6 + 9 times; **הִיָּה** Ju 18:4 + 12 times; 3 mpl. **הִיָּה** Gn 6:19 +; 3 fpl. **הִיָּה** Is 16:2 + 19 times; **הִיָּה** Gn 41:36 + 11 times; **הִיָּה** Je 18:21; 48:6; **הִיָּה** 2 S 20:3 + 6 times; **הִיָּה** Gn 26:35 1 S 25:43; **הִיָּה** 1 Ch 7:15; 2 mpl. **הִיָּה** Gn 34:15 +; **הִיָּה** Ex 22:20; 1 pl. **הִיָּה** Gn 38:23 +; **הִיָּה** 2 S 11:23 Je 44:17; **הִיָּה** Nu 13:33 Is 64:5, etc.; Imv. ms. **הִיָּה** Ex 18:19 +; fs. **הִיָּה** Gn 24:60; mpl. **הִיָּה** Ex 19:15 Nu 16:16; **הִיָּה** 1 S 4:9 + 6 times; Inf. abs. **הִיָּה** Gn 18:18 + 3 times; **הִיָּה** 1 K 13:32 Ez 1:3; cstr. **הִיָּה** Gn 2:18 +, so read prob. also for **הִיָּה** Ez

21:15 *cf.* Sm Köⁱ p. 600^f. (Co em. להִיה־להִהֵל *shine, glitter*); with pref. בְּהִיּוֹת Ex 5:13 + , בְּהִיּוֹת Ex 19:16 + ; לְהִיּוֹת Gn 10:8 + , לְהִיּוֹת Ex 23:1 + ; sf. הִיּוֹתֵי Jon 4:2 ; הִיּוֹתָּ Ju 18:19 (^{×2}); לְהִיּוֹתָּ Dt 26:19 , etc.; Pt. f. הוֹיָה Ex 9:3 .

I. 1. a. *Fall out, happen* מָה־הִקְיָה הַדְּבָר 1 S 4:16 *how has the matter fallen out, (gone, turned out)?* so 2 S 1:4 ; מָה־הִקְיָה לוֹ Ex 32:1 , 23 (both JE) *what has happened to him?* *cf.* 1 S 10:12 ; מְקַרְהָ הוּא הִקְיָה לָנוּ 1 S 6:9 *a chance it is that has befallen us;* also וַיְהִי־לוֹ כֵּן 2 K 7:20 *and so it happened to him* , *cf.* וַיְהִי־כֵן *infr.* **b.** *occur, take place, come about, come to pass:* — גְּדוֹלָה הָיְתָה בָּעָם מִגִּפְהָ 1 S 4:17 *a great slaughter has taken place among the people* , *cf.* 2 S 17:9 ; הַמִּלְחָמָה בְּיַעַר אֶפְרַיִם 2 S 18:6 *and the battle took place in the wood of Ephraim* (on אֶפְרַיִם *cf.* Klo Dr); Jos 22:17 (P ; of plague); תָּהִי נָא אֲלֵהָ Gn 26:28 (J) *let an oath take place* (be taken) so Ju 21:5 ; *cf.* 2 K 17:7 (si vera l.), Ez 16:34 ; especially late, 2 Ch 29:36 ; 32:31 Ec 1:9 , 10 ; 3:22 ; 8:7 ; 10:14 etc.; often of fulfilment of prediction, command, expectation, etc.:— כֵּן הִקְיָה Gn 41:3 (E) *so it came to pass* , 2 S 13:25 , וַיְהִי־כֵן Ju 6:38 2 K 15:12 Is 29:5 , & especially וַיְהִי־כֵן Gn 1:7 , 9 , 11 , 15 , 24 , 30 (all P) + ; יְהִי כַדְבָרְךָ Gn 30:34 *let it be as thou sayest* , Zc 6:15 , v. also לֹא תִקְוֶם וְלֹא יְהִי Is 7:7 *it shall not arise* (be realized) & *shall not come about* , 14:34 ; (so often בּוֹא q.v. **2 c**, p. 98 *supr.*) **2.** especially & very often, *come about, come to pass* sq. substantive (subj.) cl. almost always + modifying (usually temporal) cl. or phr.: **a.** (1) וַיְהִי *and it came to pass* that, most often (c. 292 times) foll. by (a) Impf. consec. : α. with Inf. c. הִ temp. Gn 12:14 ; 19:17 (both J) + 75 times + Est 3:4 Qr (Hex chiefly J ,—so always Gn,—& JE; P only Ex 16:10 , D only Dt 5:20 ; 31:24 Jos 5:1 ; 9:1 ; 27 times in K),—somewhat diff. is 2 K 7:18 ; β. with Inf. c. הִ temp. Gn 4:8 ; 11:2 (both J) + 29 times + Est 3:4 Kt (in Hex 10 times JE; 3 times P , Gn 19:29 Ex 34:29 Nu 17:7 ; not in D); γ. with הִ temp. sq. nom. temp. (יוֹם , בֹּקֶר , etc.) Gn 21:22 (E) 26:32 (J) + 45 times (Hex 14 times JE; 3 times P , Ex 6:28 ; 16:13 Nu 7:1 ; not D); δ. הִ temp. 1 S 1:20 2 S 13:23 1 K 20:26 1 Ch 20:1 ; ε. הִ temp. Gn 39:11 1 S 25:38 ; ζ. הִ temp. viz.: מֵאָז Gn 39:5 , מֵיוֹם 1 S 7:2 *cf.* 30:25 , מֵיָמַי Ju 11:4 ; 15:1 , מִקֵּץ Gn 4:3 ; 8:6 + 6 times, מִקְצֵהָ Jos 3:2 2 K 8:3 Ez 3:16 , especially מִמְחֻרָת Gn 19:34 Ex 18:13 + 11 times; η. כַּאֲשֶׁר temp. Gn 12:11 (J) 20:13 (E) + 31 times (Hex 13 times JE, Dt 2:16 , not P), characteristic of Neh.'s memoirs, † Ne 3:33 ; 4:1 , 6 , 9 ; 6:1 , 16 ; 7:1 ; 13:19 ; θ. with כֵּי temp. Gn 6:1 (J) Ex 3:21 (E) + 14 times + Ju 16:25 Kt ; ι. אַחֲרַי temp. Gn 22:20 (J) + 13 times, אַחֲרֵי Gn 39:7 Jb 42:7 , אַחֲרֵי־כֵן Ju 16:4 + 6 times; κ. sq. עַד temp. 1 S 14:19 (on which *cf.* Dr); comp. הִ עַד־כֵּי הִ עַד־כֵּי 1 K 18:45 ; λ. with combinations; as הִ c. nom. temp. + הִ Inf. Gn 34:25 Ex 19:16 1 S 25:37 ; הִ Inf. + הִ Inf. Jos 3:14 ; double prep. כִּמְשָׁלֵשׁ הַדְּבָרִים

Gn 38:24 ; מְקַצֵּה + אֲחֵרֵי אֲשָׁר Jos 9:16 ; מִיָּמִים + *id.* 23:1 ; μ. other unusual constructions under this head are: those where temporal idea is expr. by a circumst. cl. Is 22:7 1 K 13:20 2 K 8:21 (Dr § 165, & *Obs.*) = 2 Ch 21:9 ; those with indef. לֹכַח 1 S 10:11 2 S 2:23 ; 15:2 , or with pt. = rel. cl. 1 S 11:1 (on all v. Dr § 78^{n.} & *Sm*) ; quite unique is 1 K 16:31 , with לְכַתּוֹ וגו' הַנִּקְלָל in place of temp. cl. (*b*) וַיְהִי sometimes sq. simple Pf. , with a negative Gn 39:10 (*c.* הֵן Inf.), Ex 13:17 (*c.* הֵן Inf.) 2 K 12:7 ; 17:25 (both *c.* הֵן temp.); & without neg., Gn 8:13 (P) 14:1 + , usually *c.* הֵן temp. (38 times), Hex chiefly P ; rarely *c.* other prep. & adv. as above; note especially מִדֵּי sq. Inf. 1 S 18:20 2 Ch 12:11 ; sometimes the subj. of foll. Pf. precedes it *c.* הֵן , as Gn 22:1 ; 41:1 1 S 18:19 ; 30:1 2 K 2:9 ; 4:40 + ; note especially 2 S 17:27 where several subj. & also several objects precede the Pf. (*cf.* Dr); in these cases the temporal modifier is occasionally a circumst. cl. 2 S 13:30 1 K 8:10 2 K 19:37 = Is 37:38 ; rarely subj. precedes Pf. without הֵן 1 K 11:4 ; 21:1 , comp. subj. preceding Pt. without הֵן Ne 4:10 ; in 2 Ch 8:1 the obj. (with הֵן) precedes what is appar. the principal vb. (*c*) וַיְהִי sq. וַהֲרִיחַ Gn 24:15 (J ; טָרַם in temp. cl.), 29:25 (E), 38:27 (J , both הֵן temp.) v 29 (הֵן Pt.), 1 S 13:10 (הֵן Inf.); also 2 S 1:2 ; 13:36 ; 15:32 (circumst. cl.) 2 K 2:11 (*id.*), 3:20 , 13:21 (circumst. cl.). (*d*) rarely וַיְהִי (in this sense) sq. other constructions: אֶזְיִתָּן 1 K 9:10 (*c.* מְקַצֵּה); Impf. frequentat. 14:28 (*c.* מִדֵּי־בֵּא , 2 K 4:8 (*c.* מִדֵּי עֶבְרוֹ) Je 36:23 (*c.* הֵן Inf.); Pf. consec. frequentat. 2 Ch 24:11 (*c.* הֵן temp.). (2) rarely also Pf. *c.* הֵן conj. וַהֲרִיחַ (*cf.* Dr § 133) sq. Impf. consec. as subj. cl.: 1 S 1:12 (*c.* several circumst. cl.), 10:9 (*c.* הֵן Inf.) 2 K 3:15 (*id.*), 1 S 17:48 (*c.* כִּי), Je 37:11 (*c.* הֵן Inf.), Am 7:2 (*c.* אִם temp.); also Je 3:9 (appar. *c.* מִן causat., but obscure); 1 S 13:22 (*c.* הֵן temp.) is foll. by אֶלְלִי & Pf. as well as Impf. consec. **b.** less often וַהֲרִיחַ Pf. consec. *and it shall come to pass* , or frequentat., *came to pass* (repeatedly, etc.) usually (*a*) sq. simple Impf. (*c.* 100 times): *α.* *c.* הֵן temp. Dt 21:16 ; 25:19 + 37 times, (especially בַּיּוֹם הַהוּא Ho 2:18 , 33 Is 7:18 , 21 , 23 + 21 times); *β.* *c.* הֵן loc. Ez 47:23 Zc 13:8 *cf.* also Ho 2:1 (אֲשָׁר בְּמָקוֹם אֲשָׁר , but perhaps = *instead of* , *cf.* VB); *γ.* *c.* indef. rel. cl., or its equiv. (לֹכַח indef. , etc.), *cf.* Dr § 121, *Obs.* 1 : Gn 4:14 Nu 17:20 Dt 12:11 ; 18:19 Jos 7:14 , 15 Ju 7:4 1 S 2:36 ; 17:25 2 S 15:35 1 K 19:17 ; 20:6 Is 4:3 ; 24:18 Na 3:7 Je 27:8 ; 42:4 Ez 47:9 Zc 14:17 Jo 3:5 ; *δ.* *c.* כִּי־אֲשָׁר Nu 33:56 Dt 28:63 Jos 23:15 Ju 7:17 Is 29:8 Je 31:28 Zc 8:13 ; *ε.* less often with other modif. phr.: הֵן Inf. Ex 33:8 , 9 (both frequentat.), Jos 3:13 ; 8:8 Je 25:12 ; 51:63 ; הֵן Inf. Gn 9:14 (P) 2 K 4:10 Ez 44:17 ; אִם condit. Dt 20:11 (+ v 11 Dr § 118^{n.}), also Jos 22:18 , where the arrangement is peculiar, & the condit. is expressed without אִם (*cf.* Dr § 155); הֵן temp. Dt 23:12 ; מִקֵּץ Is 23:17 ; טָרַם Is 65:24 ; הֵן דָּשׁ בְּחֻדְשׁוֹ מִדֵּי חֹדֶשׁ הַדְּשִׁי Is 66:23 , etc. (*b*) וַהֲרִיחַ

sq. Pf. consec. (c. 85 times): α. most often + cl. c. **יָ** temp. Gn 12:12 ; 46:33 (both J) Ex 1:10 (E) Dt 11:29 Is 8:21 + 25 times; β. c. **אָם** Ex 4:8 , 9 Nu 15:24 ; Dt 11:13 + 14 times; also Gn 38:9 Nu 21:9 (both frequentat.); γ. c. **בָּ** temp. Gn 30:41 (frequentat.) 47:24 (but cf. Ol Di) Ex 16:5 + 11 times; δ. c. indef. rel. cl. or equivalent (Dr § 121^{Obs. 1}): Gn 24:14 Nu 10:32 (Dr § 118^{n.}) 21:18 Dt 21:3 Ju 11:31 ; 19:30 Zc 14:16 ; ε. occas. with other modif. phr.: **פָּאָשָׁר** Gn 27:40 + ; **יָ** Inf. Gn 44:31 + ; **בָּ** Inf. Ex 33:22 + ; **מִקֵּץ** 2 S 14:26 ; **עָקַב** causat. Dt 7:12 ; also (c) sq. **אָל** + simple Impf. Ex 3:21 (c. **יָ** temp.). (d) **וַיָּהִי** sq. inv. (very rare) Dt 6:10 (c. **יָ** temp.), 1 S 10:7 (c. **יָ**), cf. 29:10 , cf. Pf. consec. in command 1 S 3:9 (c. **אָם**). (e) **וַיָּהִי** sq. simple Pf. (also very rare) Dt 8:19 (c. **אָם**). (f) **וַיָּהִי** sq. cl. without vb. : Gn 24:43 Jos 2:19 1 K 18:24 (all c. indef. rel. modifier, or equiv., v. (a) γ , (b) δ , supr.). (g) **וַיָּהִי** (ו conj.) sq. Impf. consec. v. a. (e) supr.

II. Come into being, become: — **1. a.** abs. , in lively narrative, *arise, appear, come* **וַיָּהִי וַתֵּהָיֶה** Ex 12:30 (J) *and there arose a great cry* in Egypt; **וַיָּהִי-קוֹל** Ez 1:25 (del. Co cf. Da), 37:7 (del. קוֹל □ Co); **כִּי הָיְתָה הָרִחֹקָה** Ex 8:11 (J) Pharaoh saw *that respite had come*; Mi 7:4 *now shall come their confusion* (|| **בוא**); also of concrete objects **וַיֵּהָיֶה וַתֵּהָיֶה הַקֶּשֶׁת בְּעָנָן** Gn 9:16 (P) *and the bow shall appear in the clouds* (|| **וַיִּנְרָאָתָה בּוֹ**); **וַיִּרְמָה ל' אֵהָיְתָה בּוֹ** Ex 16:24 (P) *and worms did not appear in it*; of condition or action begun & continuing, as: famine Gn 12:10 ; 26:1 , 1 (all J), 41:54 (E), Ru 1:1 2 S 21:1 2 K 6:25 ; strife Gn 13:7 , 8 (J), Hb 1:3 (|| **מָדוּן יִשָּׂא**); often of action of the elements, as the coming of hail Ex 9:18 , 24 , 26 (all J), thunder & lightning, etc., Ex 19:16 (E), rain 1 K 18:45 , storm Jon 1:4 ; especially of creative fiats **וַיְהִי אֹר וַיֵּהָיֶה אֹר** Gn 1:3 *let light appear, and light appeared* , cf. v 5 , 8 , 13 , 19 , 23 , 31 (all P); also *arise, come on the stage or scene* , **וַיֵּהָיֶה וַתֵּהָיֶה** Ju 3:31 *and after him arose Shamgar* (= **וַיִּקָּם** 10:1); further **וַיֵּהָיֶה וַתֵּהָיֶה** Gn 15:17 (JE) *and darkness came on*; **וַיֵּהָיֶה וַתֵּהָיֶה** Ex 10:13 (J) *the morning came* , 19:16 (E); **וַיֵּהָיֶה הַיּוֹם** † 1 S 1:4 *and the day came* , when (v. Dr), 14:1 2 K 4:8 , 11 , 18 Jb 1:6 , 13 ; 2:1 . **b.** sq. prep.: **בְּ** , **וַיֵּהָיֶה אֶל-תְּהִי-בּוֹ** (Gn 37:27 (J) *but out hand, let it not come upon him* , of hand of " 1 S 5:9 ; 7:13 ; 12:15 + (all in hostile sense); **וַיֵּהָיֶה בְּרַכַּת י' בְּכָל-אֲשֶׁר יֵשְׁלוּ** Gn 39:5 (J) *and the blessing of " came into (on) all that he had*; but also of plague Ex 12:13 (P); sq. **עָל** , **וַיֵּהָיֶה וַתֵּהָיֶה** Gn 7:10 (J) *that the waters of the flood came upon the earth*; **עָלֵי הַיּוֹם כָּלְנָה** Gn 42:36 (E) Gn 9:2 (P) *fear shall come upon* , cf. 35:5 (P) 2 Ch 14:13 ; 17:10 ; 20:29 + ; of wrath Jos 22:20 1 K 3:27 ; so of Saul's evil spirit from God 1 S 16:16 , 23 ; 19:9 (**אָל**); but sq. **עָל** also in good sense **וַיֵּהָיֶה וַתֵּהָיֶה עָלֵי רֹחַ** " conferring strength & efficiency Ju 3:10 ; 11:29 (**הִיָּה = צִלַּח** Ju 14:6 + often), cf. Nu 24:2 (JE) of

prophetic power; (on יָד וְתָהִי עָלָיו יָד 2 K 3:15 Ez 3:22 and the like, vid. יָד); יָד
 וְתָהִי עָלָיו יָד Ezr 8:31, so ψ 80:18; even וְתָהִי עָלָיו יָד 2 S 12:30 *and*
it (the crown, עֲטָרֶת) *came* (i.e. was put, set) *on David's head*; with a diff. meaning
 וְתָהִי עָלָיו יָד 2 S 11:23 *and we were close upon them even to the*
gateway (cf. We Dr); *come, go, follow* (sq. אֲחֲרָי) i.e. take the side of, adhere to, Ex
 23:2 (JE) 1 S 12:14 2 S 2:10 1 K 12:20; 16:21; sq. לְ, of blessings Gn 49:26
 (poem); of judgment, punishment Je 40:3; especially אֶל ... זִיְהִי דְבַר *and the word of ...*
came unto: word of Samuel 1 S 4:1; usually word of God (or "י") Gn 15:1 1 S 15:10 +
 ; constantly in prophets: Ho 1:1 Mi 1:1 etc.; especially Je & Ez: Je 1:4, 11, 13; 2:1
 ; 13:8 +; Ez 3:16; 6:1; 7:1; 11:14, 17, 21, 26; 12:1, 8 +; so also abs. הָיָה
 הַמִּשְׁאָה הַזֶּה Is 14:28 *in the death-year of king Ahaz came this utterance*; also sq. מִן;
 מִמֶּנּוּ וְהָיָה, וְקָהַל גּוֹיִם יִהְיֶה מִמֶּנּוּ Gn 17:16 (P), 35:11 (P), וְהָיָה מִן־הָעֶפְרָתָה Je 30:21 (|| יֵצֵא ||)
 Ec 3:20 וְהָיָה לְשֵׁב אֶל הָעֶפְרָתָה כֹּל הָיָה מִן־הָעֶפְרָתָה; זְכַרְיָהוּ Zc 7:12 . **2. become:** a. sq. pred. noun (to be viewed as implicit accus. Dr § 161,3ⁿ.
 according to the Arabic usage W^{AG} ii, § 41.44.74): הָיָה הָיָה אִם כָּל־הָיָה Gn 3:20 (J) *it*
was she that became the mother of all living; רָעָה צֶאֱן וְקִיְוָה עַבְדָּה וְהָיָה הָיָה 4:2 (J) *and Abel became a shepherd of flocks, while Cain became a tiller of*
ground; 2 S 8:14 Mi 2:11 + often b. sq. pred. adj. Gn 38:7 Ex 36:13 +; cf. Gn
 37:20 *let us see what his dream will become* (turn out to be, signify); c. *become like* (כִּי),
 וְהָיָה כִּי הָיָה Gn 3:5 *and ye shall become like gods* cf. v 22, Nu 11:1 (JE), Ho
 2:1; 7:11 Is 9:18 1 K 7:8 Zc 9:7 +; cf. Gn 15:5 *so (כִּי) shall thy seed become*;
 specif. of likeness in punishment Is 1:9 1 S 17:36 +; also with כִּי repeated וְהָיָה כִּי
 וְהָיָה כִּי Ho 4:9 *and the people shall become like the priest* (lit., and the like of the people
 shall become the like of the priest), so especially Is 24:2 (6 pairs of words as above);
 וְהָיָה כִּי הָיָה Gn 18:25 (J), v. כִּי . b + c Gn 27:23 *his hands had become like*
the hands of Esau his brother, hairy . d. sq. pred. + לְ pers. וְהָיָה אִשָּׁה לְכִנְיָדוֹ וְהָיָה Gn 24:51 (J) *and let her become wife to the son of thy lord*, 1 S 16:21 1 K 11:25 ψ
 89:42 1 Ch 18:6 +; = *be instituted, established*, וְהָיָה לְהִמְחִקֵּי עוֹלָם Ex 30:21 (P)
and it shall be established for them as a perpetual ordinance (cf. f infr.). e. sq. לְ
 pred.: וְהָיָה חַיָּה לְנַפְשׁוֹ Gn 2:7 (J) *and the man became a living soul*; וְהָיָה לְרִבְעָה
 וְהָיָה לְרִבְעָה Gn 2:10 (J) *and it became four heads*; וְהָיָה לְעַם Gn 48:19 (J)
he too shall become a people; וְהָיָה לְאֲנָשִׁים 1 S 4:9 *and become* (shew yourselves to
 be) *men* (|| הִתְחַזְקוּ ||; cf. with double לְ, f infr.); Zp 1:13 Ez 17:6; 47:12 Jb 16:8;
 וְהָיָה לְעַם זְכַרְיָהוּ Zc 14:9; וְהָיָה לְמַסַּע עַבְדָּה † Gn 49:15 Jos 16:10; so
 often; also in sense of *turn into*, be changed so as to become, וְהָיָה לְנַחֲשׁוֹ Ex 4:3 *and it*

became a serpent, v 4; 7:10 Is 1:22 Dt 26:5 +; fig. וַיְהִי לְמַיִם Jos 7:5 *and it*
 (their heart) *turned to water*, so וַהֲיָא הָיָה לְאָבֶן 1 S 25:37; or, *serve as* וַהֲיָא לְמֵאֹרֹת Gn 1:15 (P) *and they shall become* (fulfil the function of, serve as) *luminaries*, cf. v
 14; הַלְבִּינָה Gn 9:13; 17:11 (both P). f. often c. לְ pred. + לְ pers.: וַתֵּהָיֶה לְאֹת בְּרִית Gn 11:3 (J) *and the bricks became* (served as) *stone for them*; וַתֵּהָיֶה
 לְבָנֵי דִדְיָהוּן לְנָשִׁים וַתֵּהָיֶה מִחֶלֶה Gn 20:12 (E) cf. 24:67 (J) +, ... וַתֵּהָיֶה לְאֹתָהּ לְבָנֵי דִדְיָהוּן לְנָשִׁים וַתֵּהָיֶה מִחֶלֶה Nu 36:11; וַתֵּהָיֶה לְךָ וְלָהֶם לְאֹתָהּ Ex 2:10; 15:2 Ju 8:27; וַתֵּהָיֶה יוֹ
 1 Ch 17:3 +; = *shew or prove oneself as* וַתֵּהָיֶה לִי לְבָנִי 1 S 18:17 *shew thyself for me a valiant man* (cf. 1 S 4:9 e supr.); = *be instituted, established* (cf. e supr.) וַתֵּהָיֶה לְאֹתָהּ וּלְבָנָיו
 וַתֵּהָיֶה לְאֹתָהּ וּלְבָנָיו Ex 29:28 *and it shall be instituted for Aaron and his sons as a perpetual ordinance*; cf. v 9 Lv 10:15; וַתֵּהָיֶה לְךָ וְלָהֶם לְאֹתָהּ Ex 40:15 (all P). g. with עַל and לְ 1 S 22:2 וַיְהִי עֲלֵיהֶם לְשָׂרָא *and he became over them prince*. h. sometimes c. לְ pers. only = *become the property of, come into the possession of* וַיְהִי לוֹ צֹאֲנוֹ וּבָקָר וְגוֹ' Gn 12:16 (J), *and he came to have flocks and herds etc.*, 26:14; 30:43; וַיְהִי הַנֶּרְעֵה לְאֹתָהּ Gn 38:9 *not his should the seed become*; וַיְהִי לִי Ju 11:31 *it shall become Yahweh's*; Dt 10:9 Jos 13:29 1 K 10:26; 11:3 + often; so of a woman, as wife וַתֵּהָיֶה לְךָ וְלָהֶם לְאֹתָהּ Ju 15:2 *pray let her become thine*, cf. also וַתֵּהָיֶה לְאֹתָהּ וּלְבָנָיו לְמִרְעָהוּ 14:20, Ho 3:3 Ru 1:13 Lv 21:3 Dt 24:2 Je 3:1 Ez 16:8 (and also + וַתֵּהָיֶה לְאֹתָהּ, לְנָשִׁים v. f supr.)

III. Be (often with subordinate idea of becoming);— **1. exist, be in existence** (i.e. orig. *have come into existence*), וַיְהִי כָּל־הַיָּמִים אֲשֶׁר הָיָה 1 S 1:28 *all the days which he shall have been* (lived, = חָיָה Gn 5:5 etc., cf. DrSm), Jb 3:16, Is 23:13; often c. בְּ loc. וְכֹל לֹא הָיָה בָאָרֶץ Gn 2:5 (J) *and there was not yet in the earth any shrub of the field*; וְכֹל לֹא הָיָה אִישׁ וְגוֹ' Nu 26:64 (P) *and among them there was not a man to be found*, etc.; also וְלֹא הָיָה כִּיּוֹם הַהוּא לְפָנָיו וְאַחֲרָיו Jos 10:14 (JE) & *there hath not been a day like that before it nor since*, cf. 2 S 14:25 1 K 18:5; 21:25 2 K 23:25 Ne 13:26 +; somewhat weaker, in the freq. introductory clause וַיְהִי אִישׁ אֲשֶׁר אָהָיָה Ju 13:2 1 S 1:1; 9:1 Nu 9:6 (P), Jb 1:1 +; on אָהָיָה אֲשֶׁר אָהָיָה Ex 3:14 v. יהוה. **2. abide, remain, continue** (with word of place or time) וַיֵּשֶׁב מֹשֶׁה בְּהָרַיִם Ex 24:18 *and Moses remained in the mount forty days*, etc., so 34:28 (both JE), Ju 17:4, 12 1 S 6:1 1 K 11:20 2 K 11:3 = 2 Ch 22:12 +; also Lv 22:27; 25:28 (both H), etc.; sq. עַד temp. *remain until* Dt 22:2 1 K 11:40 2 K 15:5 2 Ch 5:9; 26:21 Dn 1:21 etc.; cf. הוּא יֵהָיֶה לְעוֹלָם Ec 3:14; so also of space sq. עַד *extend unto, as far as*, Jos 19:10 : of net beneath altar, Ex 27:5 *shall reach as far as* (

עַד) *the middle of the altar* . 3. with word of locality, *be in or at a place, be situated, stand, lie*; בְּהִיּוֹתֶם בַּשָּׂדֶה Gn 4:8 (J) *when they were in the field* , הַמְּקוֹם אֲשֶׁר-הָיָה , הַמְּקוֹם אֲשֶׁר-הָיָה הַיָּמָּה בְּתַחֲלָה 13:3 (J) *the place where his tent had stood at first*; וְהָאָרֶץ תִּהְיֶה לְפָנֶיכֶם 34:10 *and the land, it lieth before you*; cf. Jos 19:1 Ju 7:1 , 8 Mi 5:6 , 7 ; sq. עַל *be, be found or situated upon* Is 30:25 *and there shall be upon every high mountain etc., streams, water-courses*; Ez 37:27 *and my dwelling-place shall be over them*; fig. of guilt וְהָיָה עָלֶיךָ דָּמִים וְהָיָה עָלֶיךָ דָּמִים Dt 19:10 *and blood (-guilt) be upon thee* . 4. as copula, joining subj. & pred.:— a. sq. pred. adj. וַיְהִי וְשָׁנִיָּהֶם עָרוּמִים Gn 2:25 , הָיָה וַיְהִי יוֹסֵף יִפְהַת אֶרֶץ 39:6 ; Dt 39:6 ; Dt 23:15 Jos 19:9 Ju 11:1 Jb 1:1 , 3b 2 Ch 7:21 . b. sq. pred. noun Gn 1:2 ; 9:18 ; 25:3 ; 36:14 ; 40:13 1 S 17:34 , 42 2 S 8:10 ; 20:26 1 K 10:6 2 K 3:4 ; 5:1 ^(x2) 1 Ch 9:20 ; 11:20 ; 18:10 ; 26:10 2 Ch 13:7 ; יִשְׂרָאֵל 2 Ch 18:32 (|| 1 K 22:33 (פִּי-ל' אֶמְלֶךְ יִשְׂרָאֵל הוּא) + ; often of age: וַיְהִי אֲבָרָם בְּוַתְּשָׁעִים שָׁנָה Gn 17:1 (P) 2 K 8:17 ; 14:2 ; 15:2 , 33 ; 18:2 2 Ch 21:20 ; 27:8 + ; sq. pred. Inf. abs. (very anomal.) וְהָיָה הָיָה הַלֹּחַ וְהָסוּר Gn 8:5 ; = *amount to, come to* , in enum. of days of life, number of people, amounts of money, etc.: Gn 5:4 , 5 , 8 , 11 , 14 ; 9:29 ; 11:32 ; 23:1 + ; Ex 38:24 Nu 1:46 , etc. c. sq. adv. & adverbial phr.: לְבַדּוֹ ל' אֶטוֹב הָיִיתָ הָאָדָם Gn 2:18 (J) *it is not good that the man be alone*; הַדָּל לְהִיּוֹת לְשָׂרָה אֶרְחַ בְּנָשִׁים 18:11 (J) . d. sq. prep.: (a) *be with, accompany* c. עִם , subj. most often 'י or אֱלֹהִים with added idea of protection, aid Gn 26:3 ; 31:3 ; 39:10 ; 48:21 Jos 1:3 ; 6:27 Ju 1:19 ; 2:18 1 S 3:19 ; 18:12 ; 20:13 1 K 1:37 1 Ch 11:13 2 Ch 17:3 ; sq. עִמָּדִי Gn 28:20 ; 31:5 ; 35:3 ; sq. עִם , human subj., of accompaniment וְהָיָה הַכֹּהֵן בְּוַתְּשָׁעִים הַיָּמָּה Ne 10:39 ; 1 Ch 11:12 , read also in || 2 S 23:9 (Th We Dr); = *be on the side of* 1 K 1:8 ; c. עִם also = *be near* הָיָה עִם-גֵּר הַיָּמָּה הָאֲרָמִית 2 S 24:16 (cf. Dr); also 2 S 13:20 implying sexual intercourse, so Gn 39:10 (perhaps gloss, cf. Di); peculiar uses with עִם are: וְדַבַּר-אֲבִינִי הָיָה עִם-זְקֵנֵי יִשְׂרָאֵל 2 S 3:17 *and the speech of A. had been with the elders of Isr.* , cf. 1 K 1:7 ; וַיְהִי עִם-לִבְבִי דָוִד אָבִי לְבַנּוֹת 1 K 8:17 *and it was with (i.e. in) the heart of David my father to build* , = 2 Ch 6:7 cf. 1 K 8:18 ^(x2) 1 Ch 22:7 2 Ch 6:8 ^(x2) ; 24:4 ; also 1 K 10:2 = 2 Ch 9:1 ; (b) *be with* , sq. אֶת , subj. 'א , אֱלֹהִים , Gn 21:20 ; 39:2 , 21 but also c. human subj. וַיְבַנְּנוּ הָיָה אֶת-מִקְנֵהוּ Gn 34:5 , cf. 1 S 29:3 + ; (c) sq. לְ of possessor הָיָה לִי יְדֵי Is 5:1 *a vineyard had my beloved* , Gn 30:30 cf. Ex 20:3 = Dt 5:7 , Ju 18:27 1 S 9:2 1 K 5:6 + often (cf. I. 2 d, f, h) ; (d) sq. לְ + other prep.: of boundary הָיָה לָהֶם וַיְהִי לָהֶם Jos 13:16 , cf. וַיְהִי לָהֶם הַגְּבוּל לְפָאֵת צְפוֹנָה מִיַּרְדֵּן ; 30 v 18:12 , etc. ; (e) sq. בְּ *be among* , or *of* , Am 1:1 *who was one of the herdsmen* , 1 K 2:7 *let them be among those eating* , Pr 22:36 ; 23:20 . 5. periphrastic conjug.: a. הָיָה + pt. , of

continuous state, or condition, sometimes, especially late (*cf.* NH), of habit, *c.* נִיְהִי also of beginning and continuance (*cf.* Dr § 135, (5)): pt. act. Gn 39:22 (J), Ex 3:1 (E), 1 S 2:11; 7:10; 18:9 (*cf.* Dr) v 14, 29 2 S 8:15 = 1 Ch 18:14, Dt 28:29 Is 30:20 1 K 5:1, 15, 24 2 K 6:5; 9:14 2 Ch 9:26 Ezr 4:4 Ne 1:4, 2:13 Dn 1:16 +; Gn 1:6 (P); 'הָיָה יָרָא אֶת־י' 1 K 18:3 2 K 4:1 2 Ch 26:1; pt. pass. Jos 10:26 1 K 13:24; 22:35 בַּמֶּרְכָבָה וְהַמֶּלֶךְ הָיָה מְעַמָּד (|| 2 Ch 18:34 הָיָה מְעַמָּד), Is 2:2 = Mi 4:1, וְהָיָה סָגוּר, Ez 44:2, ה' נַעֲשֶׂה, Ne 5:18, ה' וְאֶהוּב לְאֵל הָיוּ ה', 13:26;— on 2 S 13:32 *cf.* Dr **b.** sq. Inf. *c.* לְ (Dr § 203, 204): וְהָיָה לְבַעַר Is 5:5 *and it shall be to burn* (is to be, is destined to be burned) etc.; וְהָיָה לְבֹא הַשֶּׁמֶשׁ Gn 15:12 *and the sun was about to set*; וְהָיָה לְסָגוּר הַשַּׁעַר Jos 2:5 *and the gate was about to be shut*; but also וְהָיָה לְדָרַשׁ אֶל הַיָּם 2 Ch 26:5 (nearly = וְהָיָה + Pt.) † **Niph.** Pf. נִהְיָה 1 K 1:27 + 6 times + Mi 2:4 (*cf.* *infr.* ad fin.); 3 fs. נִהְיָתָה Ju 19:30 + 5 times, נִהְיָתָה Ex 11:6 Je 48:19, וְנִהְיָתָה consec. Ez 39:8 + 21:12 (del. B Codd □ Co); 2 ms. נִהְיָתָה Dt 27:9; 1 s. נִהְיָתִי Dn 8:27; Pt. fs. נִהְיָה Pr 13:19;— **1.** *became c.* לְ Dt 27:9. **2.** either, *be done*, or, *come to pass*: in the strong expressions וְלֹא יִבְרָא הוּא לְאֵל וְלֹא יִבְרָא הוּא לְאֵל וְלֹא יִבְרָא הוּא לְאֵל Ex 11:6 (J) *a cry such as hath not occurred* (been raised), *and will not be again*, *cf.* Dt 4:32 (*be done*; || נִשְׁמַע), & Ju 19:30 (|| נִבְרָאתָה);—but simply intrans. Jo 2:2 Dn 12:1 & appar. Ez 21:12 (|| בִּפְאֵה; on text, however, v. *supr.*) 39:8 (|| *id.*);—also אֵיכָה נִהְיָתָה הַרְעָה הַזֹּאת Ju 20:3 *how hath this wickedness been done?* *cf.* v 12 Je 5:30; 48:19 also Ne 6:8; *c.* לְאֵל, existence denied וְלֹא יִבְרָא Zc 8:10 (|| אֵינְנָה); in all the above (except Jo 2:2 Dn 12:1 & Ez 21:12; 39:8) personal agency is clearly implied; it is expressed וְהָיָה מֵאֵת אֲדֹנָי הַמֶּלֶךְ וְהָיָה מֵאֵת אֲדֹנָי הַמֶּלֶךְ 1 K 1:27, so of divine agency (מֵאֵתִי) 1 K 12:24 = 2 Ch 11:4; further *be attained, secured*, of wages Zc 8:10 (*c.* לְאֵל, || אֵינְנָה); תִּשְׁבַּח וְהָיָה Pr 13:19 *a desire come to pass, realized*. **3.** *be done, finished, gone*, only Dn וְנִשְׁנָתוּ נִהְיָתָה עָלָיו Dn 2:1 *and his sleep was finished upon him*, i.e. left him (*cf.* Aramaic Dn 6:19); נִהְיָתִי 8:27 *I came to an end, was exhausted* (*si vera l.*, del. □; || נִחַלְתִּי); נִהְיָה, in נִהְיָה נִהְיָה Mi 2:4, is dub.; *it is done, over*, the ruin is come RobGes Ew Hi Ca Che RVm;? < om. as dittogr. Sta ^{ZAW 1866, 122 f.} *cf.* JBL ^{1890, 74.77}.

† [הָיָה] S ¹⁹⁶² TWOT ^{483b} GK ²¹¹⁹] **n. f.** only הִתִּיתִי Jb 6:2 Kt v. הִנָּה .

† הַיֵּךְ S¹⁹⁶³ TWOT⁴⁹² GK²¹²⁰ **adv. how?** (הַיֵּךְ, , *id.*, in Palest. Aramaic, as Jb 21:34 □, Gn 3:9 Dt 1:12 □^{Ps.-J.}, Mat 22:12 S^{קִרְבֵּי} (though usually these words have the force of *as*), and in הַיֵּךְ הַיֵּךְ *how, then?* ψ 73:11 + □; *cf.* Bevan^{Dan p. 29})—only twice, in late Heb., 1 Ch 13:12 (|| 2 S 6:9 אֵיךְ), Dan 10:17.

† הַיֵּכָל S¹⁹⁶⁴ TWOT⁴⁹³ GK²¹²¹ **n. m.** Na 2:7 (on Is 44:28 *cf.* Che Di) **palace, temple** (v. also NH *id. temple*, Aramaic הַיֵּכְלָא, הַיֵּכְלָא, , *palace, temple*, Palm. הַכְּלָא *temple* Vog¹⁶; *cf.* Arabic (prob. Aramaic loan-wd. according to Frä²⁷⁴), Ethiopic *temple*; Assyrian *ekallu*, *palace, temple*;—prob. loan-wd. from Sum. *e-gal*, *great house*, *cf.* Schr^{HI 148} COT 2 K 20:18 Hpt^{E -vowel 11 f.} Lehmann^{Samašsumukin 126}, and on usage Dl³³⁸; > from יכל (וכל) = כול *contain* Ew^{§ 162 b} Thes^{Add. 84}; *cf.* Ol^{§ 191 b} Hoffm^{AGG xxxvi. Mai 1889, 25} Dl^W; from an orig. יכל Lag^{BN 121}, but *cf.* Hom^{ZMG 1890, 547}) abs. 'ה Am 8:3 + 27 times ('הה 1 K 6:17 +); cstr. הַיֵּכָל Mi 1:2 + 35 times; sf. הַיֵּכְלָךְ ψ 48:10 + 2 times; הַיֵּכְלוֹ Je 50:28 + 7 times; pl. הַיֵּכְלוֹת Ho 8:14; cstr. הַיֵּכְלֵי Is 13:22 + 2 times; sf. הַיֵּכְלֵיִם Jo 4:5;—never in Hex, rarely in S & pre-exile prophets; especially freq. in Ki Ez & late proph., also Chr; occasionally in ψ;—**1.** rather seld. (royal) *palace* (so alm. always in Assyrian); of Ahab 1 K 21:1, of king of Babylon 2 K 20:18 = Is 39:7, 2 Ch 36:7, *cf.* Dn 1:4, and pl. הַיֵּכְלֵי עֲנָג Is 13:22 *luxurious palaces*; at Nineveh נְמוֹג הַיֵּכָל Na 2:7; not clearly defined are הַיֵּכָל מְלֶךְ ψ 45:16 and הַיֵּכְלֵי שָׁן v 9; הַיֵּכְלוֹת Ho 8:14 (in N. Israel); vid. also וְהִילִילוּ הַיֵּכָלֹת הַהוּא Am 8:3 *and palace-songs shall be howlings in that day*; *cf.* also (prob.) of Phœnician palaces Jo 4:5; quite general הַיֵּכְלֵי מְלֶךְ Pr 30:28, & תְּבַנִּית הַיֵּכָל ψ 144:12 (sim. of well-proportioned daughters);—usual term for royal palace in Heb. is בַּיִת הַמְּלֶכֶךְ, v. בַּיִת. **2.** of palace of God considered as king, = *house of God* or *of*'', *temple* (*cf.* 'הה Is 6:1 e infr. where proph. sees אֵל-כְּסֵא): **a.** of early, pre-Solomonic house at Shiloh הַיֵּכָל 1 S 1:9; 3:3 (= בַּיִת 1:7; 3:15; מוֹעֵד פְּתַח אֶהְיֶה מוֹעֵד 2:22 om. □ We Klo Dr) with doors (דַּלְתוֹת, 3:15) & a doorpost (מַזוּזָה 1:9) (*cf.* 2 S 22:7 = ψ 18:7 e infr.). **b.** of Solomon's temple: specif. the *hall* or *nave* of the temple (the holy place, distinguished from the דְּבִיר the

Palest. Palestine, Palestinian, etc.

Ps.-J Targum of Pseudo-Jonathan.

S□ Chr-Pal. Evang. (Lagarde).

Sum. Sumerian.

Hpt Paul Haupt, E. vowel.

Dl Friedrich Delitzsch, *Assyrisches Wörterbuch*.

inner sanctuary, the Holy of Holies, and with this included in the more general term **בֵּית** ' or **הַבַּיִת**, 1 K 6:1, 2 + often) 1 K 6:17 (*cf.* v 19, 20 & v 2) also v 5, 33 1 K 7:50 = 2 Ch 4:22; further 2 Ch 4:7, 8 Ez 8:16 ^(x2) **הַיְכָל הַבַּיִת הָאֵלִים עַל-פְּנֵי** 1 K 6:3; **אֵלֶם הַיְכָל**; 1 K 7:21 || **הַיְכָל עַל-פְּנֵי** 2 Ch 3:17; **הַיְכָל** 2 K 18:16; also in wide sense (appar. = **בֵּית** '), 2 K 23:4; 24:13 (|| **בֵּית** '), Je 7:4 ^(x3) (|| **בֵּית** v 2), 24:1 v. also **הַיְכָלוֹ נִקְמַת** Je 50:28; 51:11 (both || **נִקְמַת** '); 2 Ch 26:16; 27:2, *cf.* 29:16 (|| **פְּנִימָה בַּיִת** ' ; opp. **חֲצַר ב' ב'**), in all three **הַיְכָל** ' . c. *hall* or *nave* of Ezek.'s temple, the holy place (v. *supr.*) (included in **הַבַּיִת**, the general term embracing the whole group of buildings) Ez 41:1, 4, 15, 21, 23, 25 (*cf.* v 20) 42:8. d. general designation of *2nd temple*, **הַיְכָל** Zc 8:9 (|| **בַּיִת** ' **צְבָאוֹת**); oftener **הַיְכָל** Hg 2:15, 18 Zc 6:12, 13, 14, 15 Ezr 3:6, 10, Mal 3:1 **הַיְכָלוֹ** **אֵל** הַיְיִשְׂרָאֵל; Ezr 4:1 **בּוֹנִים הַיְכָל לַיהוָה אֵל** הַיְיִשְׂרָאֵל; Ne 6:10 ^(x2) (**בַּיִת** '), v 11; Is 44:28, *cf.* also 66:6. — **הַיְכָל** occurs occasionally in ψ , without conclusive evidence, in all cases, to what temple ref. is had; appar. distinguished from **בַּיִת** ' (as sub **b**) ψ 5:8b (**הַיְכָל קְדֻשָּׁךְ**; v. **בַּיִתְךָ** v 8a); perhaps also ψ 68:30 (disting. from Holy of Holies by De Che; yet verse obscure); but no distinction evident ψ 79:1; 138:2 Jon 2:5, 8 (all **הַיְכָל קְדֻשָּׁךְ**); *cf.* ψ 65:5 (|| **בַּיִתְךָ**); as containing the worshipping assembly ψ 48:10. e. of the heavenly temple where ' sits enthroned Is 6:1; his abode in the heavens 2 S 22:7 = ψ 18:7, ψ 11:4 (|| **שָׁמַיִם**; *cf.* **זָבַל קְדֻשׁוֹ** Is 63:15, || *id.*), 29:9; **אֵד נְיִ מֵהַיְכָל קְדֻשׁוֹ** Mi 1:2, *cf.* Hb 2:20 **וַיֵּהוּהוּ בְּהַיְכָל קְדֻשׁוֹ**.

הַיְלֵל S ¹⁹⁶⁶ TWOT ^{499a} GK ²¹²² Is 14:12 v. sub **הַלֵּל**.

הַיִּם v. **הַיָּם**.

הַיָּמָם S ¹⁹⁶⁷ GK ²¹²³ **n.pr.** v. **הַיָּמָם** sub **הַיָּמָם**.

הַיָּמָן S ¹⁹⁶⁸ GK ²¹²⁴ **n.pr.** v. **הַיָּמָן**.

† **הַיִּין** S ¹⁹⁶⁹ TWOT ⁴⁹⁴ GK ²¹²⁵ **n. m.** Lv 19:36 **hin**, a liquid measure (□ **הַיִּין** (יִין; □ L יִין); but **χουῆς** Lv 19:36; Gk. **ἴνιον**, Egypt. measure, = *sextarius*, according to Böckh ^{Metrol. Unters. 244} *cf.* Brandis ^{Münz- Mass- & Gewichtswesen 29, 30}; the Heb. **hin** (6.06 litres) was, however, much larger than the Egypt. **hin** (0.456 litre), v. Hultsch ^{Metrol., Tab. xxi. p. 714, & pp. 368, 450 ff.}; v. further Ri ^{HWB} Smith ^{Dict. Bib.} E. Meyer

Gesch. i. 228) — abs. הֵיִן Ex 30:24 + 4 times Ez 45, 46; הֵיִן Ex 29:40 (^{×2}) + 14 times; cstr. הֵיִן Lv 19:36; — **1.** a measure, used of quantity of water for drinking Ez 4:11; usually in connexion with offerings: **a.** of oil used with meal-offering Ex 29:40 Nu 15:4, 6, 9; 28:5 (all P), Ez 45:24 46:5, 6, 11, 14; — usually ¼ hin to 1/10 ephah (of meal-offering); Nu 15:6 1/3; v 9 1/2; in Ez a (whole) hin, except 46:14 1/3 hin to 1/6 ephah. **b.** used in mixing the anointing oil Ex 30:24. **c.** of wine as drink-offering Lv 23:13 (H); elsewhere P, Ex 29:40 Nu 15:5; 28:14 (all 1/4 hin) 15:7; 28:14 (both 1/3 hin), 15:10; 28:14 (both ½ hin; all with 1/10 to 3/10 ephah in case of meal-offering). **d.** once of שֶׁבֶר as drink-offering Nu 28:7 (P; ¼ hin; cf. Di). **2.** vessel with capacity of hin Lv 19:36 (H) הֵיִן-צֶדֶק *a just hin* (|| 'מ' אֲזַיִן, 'אֵיפֶת י', 'אֲבִי-י', 'מ' אֲזַיִן י'). — The hin = 1/6 bath according to Joseph^{Ant iii.} 8, 3; 9, 4, = 6.06 litres (Hultsch^{1.c.}), v. II. בַּת. On order of words in above passages, note that הֵיִן (ה' רְבִיעֶת etc.) is usually appos. of liquid measured, & either precedes it Ex 29:40 Nu 15:4; 28:14, or, more often, follows it Ex 30:24 + 10 times; Nu 28:7 they are in diff. clauses; in Ex 29:40 we find הֵיִן רְבַע הֵיִן ... בְּשֶׁמֶן, cf. Nu 15:6, 9; 28:5; — Nu 28:14 is peculiar: הֵיִן לְאֵיל וְרְבִיעֶת הֵיִן לְכֶבֶשׂ יֵיִן וְנִסְפִיָּהֶם חֲצִי הֵיִן יִהְיֶה לְפָר וְשְׁלִישִׁתָּ (יֵיִן only at end).

† [הֵכַר S¹⁹⁷⁰ TWOT⁴⁹⁵ GK²¹²⁸ vb. only Qal or Hiph. (Ges § 53 R. 4 Kö^{i 251}) Impf. 2 mpl. תִּהְפְּרוּ-לִי לְאֵתְבַשׂוּ in phrase Jb 19:3, sense very dubious; Schult Thes De *al.* (as Hiph.) *ye cause me* (לְ = acc.) *to wonder* (cf. Arabic); others (as Qal) *ye deal hardly with, wrong me* (so context seems rather to require, v. Ges in Add⁸⁴ Rob-Ges. Ew Di Da RV; cf. Arabic *wrong, detract from*; Codd. read תִּחְכְּרוּ, which is preferable, if this meaning be adopted; □ ἐπίκεισθε μοι, B *opprimentes*); conjectures are תִּחְכְּרוּ רְפוּ Ol^{Hiob}; תִּחְכְּרוּ אֵלַי Me; Siegf תִּחְכְּרוּ.

הֵפְרַת Is 3:9 v. נכר.

הֵל S¹⁹⁷³ TWOT^{496a} Dt 32:6 v. sub הֵל p. 210 supr.

הֵלָא S¹⁹⁷² TWOT⁴⁹⁶ GK²¹³³ v. sub foll.

Gesch. Geschichte.
Joseph Fl. Josephus, Antiquities
Schult A. Schultens.
Me A. Merx.

לוחית v. Kt Je 48:5 הלחות

הֵלֵךְ S^{1980, 3212} TWOT⁴⁹⁸ GK²¹⁴³₁₅₄₅ **vb. go, come walk** (MI וַאֲהֵלֵךְ , לָךְ ; SI וילכו ; NH הֵלֵךְ (rare), Aramaic הֵלֵךְ , הֵךְ (also Biblical Aramaic), oftener הֵלֵךְ Pa. , Palm. Ithp. אַתִּילכָא Vog^{No. 15, 1.4} ; Assyrian *alāku* DI^W also Arabic *perish*) — **Qal** Pf. 3 ms. הֵ הֵ Gn 26:26 + ; הֵלֵךְ 2 S 8:6 + ; 3 pl. הֵלְכוּ Gn 14:24 + ; הֵלְכוּ (הֵלְכוּ) (Jos 10:24 (Ges § 23, 3; 138, 3^b Kö^{i 414 f.}), etc.; Impf. rarely **a.** 3 ms. יֵהֵלֵךְ Je 9:3 + 4 times Jb ψ ; וַיֵּהֵלֵךְ Jb 14:20 ; 3 fs. תֵּהֵלֵךְ ψ 73:9 ; וַתֵּהֵלֵךְ Ex 9:23 (Ew § 138^b Ges § 69, R. 8 Kö^{i 415}); 1 s. אֶהֵלֵךְ Jb 16:22 ; 23:8 (cf. MI^{14, 15}); יֵהֵלֵךְ Jb 41:11 ; usually **b.** (629 times) as if from יֵלֵךְ (וּלְךְ ; vid. **Hiph.** Ges § 69, 2 R. 8 Kö^{i 414 ff.} ; Prät ZAW^{1882, 310 ff.} ; cf. also יֵלֵךְ etc.) 3 ms. יֵלֵךְ Ex 10:24 + ; יֵלֵךְ Ec 5:15 + ; וַיֵּלֵךְ Jb 27:21 ; יֵלֵךְ Ex 34:9 + ; וַיֵּלֵךְ Gn 12:4 (^{×2}) + 210 times, וַיֵּלֵךְ Gn 24:61 + 6 times; 3 fs. תֵּלֵךְ Gn 24:39 תֵּלְךְ ψ 97:3 ; וַתֵּלְךְ Gn 7:18 + ; 2 ms. תֵּלְךְ etc. Gn 3:14 + ; 2 fs. תֵּלְכִי etc. Ju 4:8 (^{×2}) + ; 1 s. אֵלֵךְ Ex 3:11 + ; וַאֲלֵךְ Ju 19:18 + ; וַאֲלֵךְ Jb 19:10 ; אֵלְכָה Gn 45:28 + , אֵלְכָה Mi 1:8 ; 3 mpl. יֵלְכוּ Ex 5:7 + ; יֵלְכוּ ψ 89:31 + 2 times; וַיֵּלְכוּ Gn 9:23 (וילכו also SI⁴) + ; 3 fpl. תֵּלְכֶנָּה Ju 11:40 + ; 2 mpl. תֵּלְכוּ Gn 42:38 + ; תֵּלְכוּ Dt 6:14 ; תֵּלְכוּ Ex 3:21 Is 52:12 ; 2 fpl. תֵּלְכֶנָּה Ru 1:11 ; 1 pl. גֵּלְךְ Ex 8:23 + ; וַגֵּלְךְ Dt 1:19 , etc.; Imv. rarely **a.** הֵלֹךְ Pr 13:20 (Kt ; Qr הֵלֵךְ , cf. De Now); mpl. הֵלְכוּ Je 51:50 ; usually **b.** (241 times) ms. לֵךְ Gn 26:16 + (לֵךְ also MI¹⁴), לֵךְ Gn 27:9 + ; לֵכָה Gn 19:32 + ; לֵךְ Nu 23:13 Ju 19:13 2 Ch 25:17 ; לֵכָה 1 S 23:27 ; fs. לֵכִי Ju 9:10 לֵכִי Ex 2:8 ; mpl. לֵכוּ Gn 37:20 + ; fpl. לֵכְנָה Ru 1:8 , לֵכְנָה Ru 1:12 , etc.; Inf. abs. הֵלֹךְ Gn 8:3 + ; הֵלֵךְ Gn 31:30 + ; cstr. rarely **a.** הֵלֵךְ Ex 3:19 + 4 times; הֵלְךְ Ec 6:9 ; usually **b.** (129 times) לָכָה Mi 6:8 + ; לָכָה Pr 15:21 + 2 times; sf. לָכְתִּי 1 K 2:8 ; לָכְתֶּם 2 S 17:21 + 7 times (6 Ez); לָכְתֶּן Ez 1:9 , 12 , 17 , etc.; Pt. הֵלֵךְ Gn 18:16 + ; הוֹלֵךְ Gn 15:2 + ; f. הֵלְכָה Je 3:6 ; הֵלְכָה Gn 32:21 + 2 times + הֵלְכָתִי 2 K 4:23 ; pl. הֵלְכִים Ex 33:15 + , etc.; cstr. הֵלְכִי Ju 5:6 + 3 times; fpl. תֵּלְכֶנָּה etc. Ex 2:5 + 3 times;—found in all documents of Hex , especially JE (240 times; D 65 times, P 30 times + H 14 times);— **I. lit. 1.** of persons, **a.** *go, proceed, move, walk* Gn 22:6 , 8 Ex 17:5 Am 3:3 Zp 1:17 + often; of cherubim Ez 10:16 = living creatures 1:9 , 12 , 19 , 20 , 21 , 24 ; opp. to sitting (יָשָׁב) Dt 6:7 ; 11:19 (both *c.* בִּדְרֹךְ); || running (רוּץ) Pr 4:12

Is 40:31 , *cf.* also 2 Ch 30:6 ; distinguished from riding, driving Gn 24:65 (J ; sq. *בְּשׂוּדָה לְקַרְאֲתָנוּ*), Ju 5:10 (*עַל־הַדֶּרֶךְ*), Is 41:3 (*בְּרִגְלָיו*), *cf.* Ec 5:1 (sq. *אֵל*), 10:7 (sq. *עַל־הָאָרֶץ*); on usage with prep. v. *infr.* ; but also || *וַיֵּרָכֵב* 1 K 13:13 ; 18:45 *cf.* 2 K 9:16 ; *וַיֵּלֶךְ רֹכֵב הַסּוּסִים* v 18 (sq. *לְקַרְאֲתוֹ*); *וַיֵּלֶךְ ... וַיִּהְיֶה* 4:24 *drive and go forward ... and she went, and came* . **b.** *depart, go away:* Gn 18:33 (J), *and " departed* , Gn 34:17 (P) *then we will take our daughter and depart;* *cf.* 1 S 14:3 ; 15:27 Ex 3:19 (J), 12:28 (P) 2 K 5:25 + ; *go, go out* (to a specific duty etc.): of Samuel 1 S 7:16 , Barak Ju 4:8 ^(x2) ; *go out, forth* (opp. *שׁוּב*) Ru 1:21 + ; = *go into exile* (without modifier) 1 Ch 5:41 *cf.* Je 22:10 (*הָלַךְ* of one going into exile; opp. death); v. further *אֲשֶׁר הָלְכוּ שָׁם* Ez 37:21 . **c.** less often where Eng. idiom requires or prefers *come* , (approach, arrive), vb. in Heb. being referred to starting point; mostly *c.* prep. (on usage *c.* prep. in gen. v. *infr.*):— *לָכָה אֵלַי* 1 S 17:44 ; so in prayer to " , *וּלְכָה לִישַׁעְתָּהּ לָנוּ* , ψ 80:3 ; also in Yahweh's exhortations to Isr. Is 55:1 (*לְמַיִם*), v 3 (*אֵלַי*); *come to, arrive at* a land (*הָ* — *ַ* loc.) Gn 29:1 ; *come unto* (*אֵל*) a people Ru 2:11 ; but *cf.* especially (without prep.) Imv. followed by another Imv. , etc., v. *infr.* **5 f** , & partic. cases like Nu 22:6 , 11 , 17 ; 23:7 ^(x2) Is 55:1 ^(x2) etc., where actual summons to approach the speaker. **d.** with modifiers: (1) *α.* of space traversed: *אֵת כָּל־הַמְדָּבָר* Dt 1:19 (*cf.* I. *אֵת 2*), *כָּל־הַבְּתָרוֹן* 2 S 2:29 ; especially *c.* acc. *דֶּרֶךְ* way , Gn 35:3 (E) Nu 20:17 (JE) Dt 1:31 2 S 4:7 , 1 K 13:12 ^(x2) ; Je 52:7 *cf.* *הָלַךְ הַלְכָתָּהּ אֲשֶׁר בְּדֶרֶךְ אֲשֶׁר תָּשׁוּב לָכָה* 1 K 13:9 ; *הָלַךְ דֶּרֶךְ* = *traveller* Is 35:8 ; sq. *אֶרְחוֹת* Ju 5:6 (song), ptcp. cstr. *הָלְכֵי נְתִיבוֹת* v 6 *goers of paths* (wayfarers); *c.* acc. *דֶּרֶךְ* = *journey* Pr 7:19 ; β. *c.* acc. of time Dt 2:14 2 S 2:32 , *cf.* Jos 5:6 ; 14:10 ; also, with combination of ideas of space & time *דֶּרֶךְ נְשַׁלְשֶׁת יָמִים* Ex 3:18 (+ *בַּמְדָּבָר* v. *infr.*) *cf.* 5:3 ; 8:23 ; 15:22 (all JE) Nu 33:8 (P) 1 K 19:4 . (2) *c.* prep.: *α.* sq. *בְּ* of space (territory, country, etc.) in which *בַּמְדָּבָר* Ju 11:16 , 18 ; *cf.* *וַיֵּלֶךְ בְּבֵית אַחַת הַנְּהָה* 2 K 4:35 *and he walked in the house once hither, once thither;* especially + acc. of time or distance (*cf.* *supr.*) Jos 5:6 ; 14:10 (both D) 1 K 19:4 ; *בְּעֶרְבָה* 2 S 2:29 ; *cf.* *בֵּינֵפְשָׁה* Ex 14:29 = 15:19 (P ?); *בְּתוֹךְ* Jos 8:13 (JE); sq. *בְּ* of way, path *בְּדֶרֶךְ* 1 K 18:6 ^(x2) ' *בְּדֵי* Nu 21:22 (JE) Jos 24:17 (E) Dt 1:33 ; 2:27 Ju 18:6 1 S 28:22 ; *אֲשֶׁר הָלַכְתָּ בָּהּ לֹא תָשׁוּב לָלֶכֶת* ; *בְּדֶרֶךְ* 1 K 13:17 (*הָלַךְ* of both going & coming); so often fig. , *cf.* *infr.* **II. 3** ; *walk in the streets* *בְּתוֹךְ בָּת* La 4:18 , *walk by the way* ' *בְּדֵי* (opp. *יָשַׁב* sit) Dt 6:7 ; 11:19 ; β. sq. *עַל* , *go or walk on* (*by*) *עַל־הַדֶּרֶךְ* Ex 2:5 ; *עַל־הַדֶּרֶךְ* 1 S 9:6 (i.e. *set out, start, upon* *cf.* *Dr*); cstr. sq. *עַל* Ju 5:10 . (3) *go to, unto:* *α.* sq. acc. , in general *בְּכָל־אֲשֶׁר תֵּלֵךְ* Gn 28:15 (J) *whithersoever thou goest* Jos 1:7 , 9 (D), *cf.* 2 S 7:9 ; 8:6 , 14 = 1 Ch 17:8 ; 18:6 , 13 ; more definitely, to a land with or without *אָרֶץ* Ju

1:26 ; 21:21 Je 37:12 ; so fig. Ho 7:11 *resort to* (acc.) *Asshur* (|| קרא) ; to a city 1 S 11:14 , 15 ; 23:5 1 K 2:8 ; 11:24 ; 12:1 ; 14:2 , 4 2 K 9:1 1 Ch 11:4 2 Ch 8:3 Ezr 8:31 ; to a house בית 2 S 13:7 , 8 , house of ' ψ 122:1 ; a field, Gn 27:5 (J ; + Inf. of purpose) ; valley of salt 2 Ch 25:11 . β. sq. ה — ׀ loc. , ארצה Gn 11:31 ; 12:5 , פלנה ארם 28:2 , 5 , 7 (all P) cf. 29:1 (E) Nu 32:39 (JE) 2 S 14:23 ; of city Gn 18:22 ; 28:10 (both J) Ju 9:1 1 S 15:34 ; 16:13 ; 19:22 2 S 15:9 1 K 3:4 ; 18:45 2 Ch 10:1 ; of river Euphrates Je 13:4 , 6 , 7 ; of a wood 1 S 23:16 ; a mountain Jos 2:16 (JE) ; cf. also ה לכו אנה אנה *whither have they gone* Gn 16:8 ; 32:18 Jos 2:6 (all JE) cf. Ne 2:16 Ct 6:1 Ju 19:17 , אנה ואנה 1 K 2:42 (but also ' ה 1 S 10:14) ; שמה Je 40:4 but also שם 1 S 9:6 Je 45:5 ; הנה 2 K 4:35 . γ. c. prep. : (a) most often sq. אל- unto , e.g. *unto the place* , המקום , Gn 22:3 (E) 30:25 (J) , ect. ; of land Gn 22:2 (E) 24:4 , 10 (J) 36:6 (P) Jos 22:9 (D) , etc. ; of city Gn 22:19 (E) 1 S 9:10 Jon 3:3 , etc. ; of house Gn 24:38 (J) Ec 7:2 ^(x2) ; house of God Ec 4:17 ; of people Ex 19:10 (E) etc. ; in other designations of place, Jos 8:9 (JE) , Ezr 10:6 Ru 2:9 , etc. ; also sq. אל = *against* , of military expedition: Ju 1:10 *against* Canaanites ; a city Ju 9:1 1 K 22:15 = 2 Ch 18:5 , 14 ; also sq. אל of individual persons Gn 26:1 , 26 (both J) , 41:55 (E) 2 K 6:22 , 23 ; 22:14 = 2 Ch 34:22 Je 41:14 + ; once with implic. *coire cum femina* Am 2:7 (cf. בוא 1 e , p. 98) ; vid. especially להלך Jb 34:23 of judicial inquiry by God ; *come unto* the speaker Nu 22:16 , 37 (both JE) , unto the one addressed Is 60:14 . (b) rarely sq. על- unto (Je K Ez) c. בית 1 K 20:43 , שדה 1 K 2:26 (+ acc. loc.) , cf. על-אשר Je 1:7 , על-אשר ואתי הולך על Ez 1:12 (of the ריח ; cf. שמה אל-אשר v 20) ; also אש-אני הולך 2 S 15:20 = *I am going I know not where* cf. Lag ^{Psalt. Hieron. 1874, 156 f.} Dr Sm v. further Je 3:6 (sq. both על & אל ; on confusion of אל and על vid. these words) ; sq. על *against* city 1 K 22:6 , king 2 Ch 22:5 . (c) sq. עד *as far as, unto* , place עד-כ ה Gn 22:5 (E) , cf. 1 K 12:30 (ה העם לפני האחד עד הן וילכו) , 2 K 6:2 ; 10:25 ; 7:15 cf. 2 Ch 26:8 ; persons 1 S 9:9 . (d) sq. ל , *to* a land 1 K 10:13 etc. ; a city 2 Ch 8:17 ; a mountain 1 Ch 4:42 ; a bamah 2 Ch 1:3 ; cf. למבוא גד ר 1 Ch 4:39 & v. infr. ; also before n.pr. of pers. Gn 24:56 (J) ; further למלחמה Ez 7:14 ; והתודה השנית ההולכת , לסבל תיכם Ex 5:4 (J) *go to your burdens* cf. Is 60:3 , והתודה השנית ההולכת , למואל Ne 12:38 *the second thanksgiving choir, that went the opposite way* ; frequently לדרכו etc. , *go (to, on) one's way* Gn 19:2 (J) 32:2 (E) Nu 24:25 Jos 2:16 (both JE) Ju 18:26 1 S 1:18 ; 26:25 + ; למסעיו Gn 13:3 (J) ; cf. ההולך למרחבי-ארץ Hb 1:6 *that marcheth through the breadth of the land* (of invader) ; note especially in sense of *depart to, go away to* , almost = *return to* ; והלכת לא הליך Dt 16:7 *and thou shalt go (back) to thy, tents* , so Ju 19:6 ; 20:8 1 K 8:66 ; 12:16 = 2 Ch 10:16 ;

לְבֵיתוֹ 1 S 10:26 *cf.* 14:8 ; 23:18 1 K 14:12 1 Ch 16:43 ; לְמָקוֹמוֹ 1 S 2:20 (*cf.*
 VB Dr) 14:46 ; v. also *go away* or *off to* 1 Ch 4:42 2 Ch 8:17 . (e) sq. בָּ into
 בַּשָּׂדֶה Nu 22:23 (of Balaam's ass); especially in בִּשְׂבִי ה' *go into captivity* Am 9:4 Na
 3:10 Dt 28:41 Je 20:6 ; 22:22 ; 30:16 La 1:18 (= ה' שְׂבִי v 5) *cf.* Ez 30:17 ,
 18 Is 46:2 ; 48:11 בְּגוֹלָה ה' Je 48:11 Ez 25:3 ; v. also בְּכַלְמָה ה' Is 45:16 ; ה'
 בְּמִלְחָמָה 1 S 17:13 ; בְּקָרְבַּ ה' 2 S 17:11 (but v. Dr). (4) *go from, depart from* , sq.
 מִן , e.g. 1 K 2:41 , etc., מִשָּׁם Gn 42:26 (E) 1 K 19:19 ; *cf.* אָנָּה אֵלֶיךָ מֵרִיחֶיךָ ψ
 139:7 ; note especially הִלַּךְ מֵעֵינָיו י' וּמִלְאֵךְ Ju 6:21 *cf.* 1 S 14:17 (מֵעֵמֶנּוּ) , Ho 9:6
 (מִשָּׂדֶה , *from destruction*) ; also sq. מֵאֵת of divorced woman Je 3:1 (מֵאֵתוֹ) , *cf.*
 also Gn 26:31 (J) , Jos 22:9 (? P) מֵאֵצֶל 1 K 20:36 . (5) c. prep. denoting other
 relations:— α. אֵת of accompaniment, ה' אֵתִי (on warlike expedition) Gn 14:24 *cf.* 2
 S 15:11 Jos 10:24 Ju 1:3 (sq. בָּ into) , 7:4^(x2) , v. also 1 S 23:23 2 S 16:17 + . β.
 עִם Ju 4:8^(x2) , 9^(x2) ; 7:4 ; 11:8 1 S 30:22^(x2) 2 S 19:26 Nu 22:13 , 14 (JE) + .
 γ. בָּ with (*cf.* III. 1 , p. 89) , especially Ex 10:9 , *cf.* Ho 5:6 וּבְרִקְרָם יֵלְכוּ
 ' לְבַקֵּשׁ אֶת־י' , of vain sacrifices ; 2 Ch 30:6 *the runners went with* (בָּ) letters . δ. בְּקָרְבַּ
 in the midst of , Ex 34:9 (JE) . ε. לְפָנַי in front of, before , before Cyrus Is 45:2 , (*cf.* of
 fire & pestilence, infr. 3) ; of ' going before Isr. Ex 13:21 Nu 14:14 , *cf.* also Ex
 23:23 ; 32:34 & (in meaning) 33:14 (פָּנַי יֵלְכוּ) , v 15 , Is 52:12 , with which comp.
 לְפָנַיךָ צִדְקָךָ וְה' לְפָנַיךָ צִדְקָךָ Ex 32:1 , 23 (all JE) ; לְנֶגְדְךָ Gn 33:12 (J) . ה'
 לְפָנַי also (less often) = *go* (and present oneself) *before* a deity or shrine 1 K 12:30 1
 Ch 21:30 (*cf.* בוא לפני Ex 28:30 , קָדַם פָּנַי y 95δ2) . ζ. c. אַחֲרֵי *go after, follow* ,
 persons Gn 37:17 (J) 2 K 7:15 ; אַחֲרַי Gn 24:5 , 8 , 39 , 61 (all J) , Jos 3:3 (D)
 Nu 16:25 (JE) + ; *cf.* also II. 3 d (going after false gods etc.) ; מֵאַחֲרֵיהֶם Ex 14:19 (J
) . η. לְ with sense of dativ. ethic. : לוֹ אֶל־אֶרְצוֹ Ex 18:27 (E) *and he gat him*
 (betook himself) *to his country* ; אֵלַי לְיָ אֵל Ct 4:6 *I will get me unto* ; וְנִלְכְּהוּ-לָנוּ 1 S
 26:11 *and let us be gone* , *cf.* v 12 , Ct 2:11 (of rain *cf.* infr. 3) ; Imv. in same
 construction: אֵלַי לְךָ לְךָ Gn 22:2 (E) *get thee unto* , לָכֵן לְכֵם לְאַהֲלֵיכֶם Jos 22:4 (D
) also לְךָ לְךָ מִן Gn 12:1 (J) , & לְכֵי־לְךָ Ct 2:10 , 13 *get thee away, come away* . θ.
 adverbial phrases of manner c. prep. : (a) בָּ בְּשָׁלוֹם ה' *go in peace* Gn 26:31 (J) 1
 S 29:7 2 S 3:21 , 22 , 23 ; 15:9 ; בְּכַחַת הָאֲכִילָה הִיא ה' 1 K 19:8 , בְּחֶמָה ה' 2 K
 5:12 , *cf.* also 1 S 17:39 Is 52:12 ; בְּסַעֲרוֹת תִּימָן וְה' Zc 9:14 of ' , *and he shall go*
in (or with) *storms of the shout* ; בְּ pretii ה' לְכֵים בְּנַפְשׁוֹתָם , 2 S 23:17 *who went at*
risk of their life (otherwise in || 1 Ch 11:19) ; *cf.* (b) אֵלַי לְכֵם ה' 1 K 19:3 *he*
went for his life . (c) לְ לְרַגְלָהּ ה' 1 S 25:42 *go according to her foot* , i.e. follow ,

attend her; לָךְ לְשָׁלוֹם go to, for (in) peace Ex 4:18 (E) Ju 18; 6 1 S 1:17; 20:13, 42 2 K 5:19; וְהָ לְכִים לְתַמָּם 2 S 15:11 . κ. with adj. or noun, agreeing with subj. of vb., in acc. (Ges^{§ 118.5}), sometimes where Lat. & Eng. use an attributive or appositive: walk barefoot 2 S 15:30; walk naked and barefoot Is 20:3 (c. acc. of duration); וְתִלְכְנָה נְטוּוֹת גְּרוֹן וּגּוֹ Is 3:16; cf. 1 K 8:66; also לְאֵתְלֶךְ רַכִּיל בְּעַמְּךָ Lv 19:16 (H) thou shalt not walk as a slanderer among thy people, Je 9:3, הוֹלֵךְ ה' ר' Pr 11:13; 20:19; and even ה' לְכִי רַכִּיל Je 6:28 (yet רַכִּיל poss. abstr., 'ה' ר' walk in slander); with adv. accus., construed more generally (Ges^{§ 118.5.c}, Ew^{§ 279.c}): ye shall not walk loftily (רוֹמָה) Mi 2:3; they shall come bending (שָׁחוּה) Is 60:14; and Agag came delicately (מְעַדְנָת) 1 S 15:32; cf. also Lv 26:23 (II. 3b) Ex 3:21 2 S 17:18.

2. Also of animals, in similar meanings and combinations: הֹלֵךְ Na 2:12 walk about, prowl (lions, fig. of rulers of Assyria); Pr 30:29 (vid. v 30, 31, of three beasts & a king); walk, go, move ה' בְּמִסְלָה אָחַת ה' 1 S 6:12 (of cows bringing ark), horses in Zec.'s vision Zc 6:7 וַיִּבְקְשׂוּ לְלַכֵּת לְהַתְהַלֵּךְ; of beasts & birds Je 9:9, cf. 50:3 both man & beast, they are fled, they are gone; of flocks and herds (מִקְנֵה) Ex 10:26 they shall go with us; ה' מִהָרַר אֶל־גִּבְעָה Je 50:6 they have gone from mt. to hill (Isr. under fig. of wandering sheep); in 1 S 14:26 read prob. הֹלֵךְ for הֹלֵךְ q.v.; especially in laws of clean & unclean Lv 11:20, 21 every swarming winged thing that goeth on (הֵהָ לְךָ עַל) all fours, cf. v 27, 42; also v 27 everything that goeth on its paws, & v 42 everything that goeth on (its) belly, (all P), so of serpent Gn 3:14 on thy belly (עַל־גִּחְוֹנְךָ) shalt thou go (J), cf. also Je 46:22 יִלְךָ כַּנִּחְשׁ יִלְךָ; (where appar. rel. cl., her voice like the serpent that moves, i.e. like the rustling sound of a gliding serpent, cf. VB); locusts Jo 2:7 (אִישׁ בְּדַרְכָּיו), v 8 (גִּבְרַת בְּמִסְלָתוֹ) 3. in like manner of inanimate things, as: the ark (הַתִּבְיָה) Gn 7:18 (P; sq. עַל־פָּנָי); ships 1 K 22:49 (sq. ה' — , loc.) = 2 Ch 20:36 (sq. acc. of limit), cf. 2 Ch 9:21 (sq. acc.) 20:37 (אֶל); of אֲנִי־שִׁיט Is 33:21 'galley with oars' (sq. כַּ of place in which); wheels (in Ezekiel's vision) Ez 1:17^(x2), 19, 21; 10:11^(x4); moon Jb 31:26; wind ψ 78:39 Ec 1:6^(x2); of streams (הַנְּחָלִים) = flow אֶל־הַיָּם Ec 1:7; cf. שָׁם הֵם נִשְׁבִּים לְלֶכֶת אֶל־מְקוֹם שֶׁהַנְּחָלִים הֵם לְכִים v 7 unto the place whither the streams flow, thither they flow again; also אֶפְיָקִים, sq. מַיִם as accus. of that with wh., Jo 4:18 || of hills flowing הִלָּב, with milk; cf. further fig. מַיִם תִּלְכְנָה מַיִם Ez 7:17; 21:12 all knees shall flow down in water, i.e. be as weak as water; נְהָרוֹת Ez 31:4 (sq. סָבִיב); וְהִלָּךְ עַל־כָּל־גְּדוֹתָיו Is 8:7 i.e. overflow (|| אֶפְיָקִיו) cf. Jos 4:18 (JE); so of water (as (SI⁴) Is 8:6, 1 K 18:35 (מַיִם סָבִיב לְמַזְבֵּחַ) (וַיִּלְכוּ), ψ 105:41 (הֵם לָכוּ בְּצִיּוֹת נְהָרַת), they flowed through dry regions as a river); (on

Inf. abs. used of waters of flood, Gn 8:3 , 5 , *cf.* , infr. 4 c (4), (5)); of the sea הַיָּם Jon 1:11 , 13 *was going on and being stormy* = *was growing more and more stormy* (*cf.* infr. 4 d); of wine (יַיִן) Ct 7:10 *that goeth down, for my beloved, smoothly* (simile); also of lighting go, dart (בָּרַק) Jb 38:35 , so אֵשׁ Ex 9:23 (E) and fire darted to earth (on form, here & ψ 73:9 infr. , as intens., of rapid motion, *cf.* Thes Ew § 138^b Köⁱ 415); אֵשׁ לְפָנָיו תֵּלֵךְ ψ 97:3 ; of torches, in fig. of violent breathing of crocodile יִהְיֶה כֹּחַ מִפִּי לַפִּידִים Jb 41:11 ; of sword אֶחָרֶיךָ Je 48:2 , of arrow בָּרַק Jb 20:25 drawn from a wound; of pestilence דָּבַר (personified) ψ 91:6 (בָּא פֶלֶא), Hb 3:5 (לְפָנָיו); of fame שָׁמְעוּ הוֹלֵךְ בְּכָל־הַמְּדִינֹת Est 9:4 ; of the tongue (bad sense) וּלְשׁוֹנָם תִּהְלֵךְ בְּאָרְצֵךְ ψ 73:9 (*cf.* Ex 9:23 supr. ; || שְׁתוּ בְשִׁמְיֵם פִּיהֶם); of sound of trumpet Ex 19:19 (Pt. *cf.* infra 4 d); of letters אֲגָרוֹת Ne 6:17 (sq. עַל , unto); of dew (טַל , || עֲנַן־בִּקְרָר sim. of Isr.'s חֶסֶד Ho 6:4 *cf.* 13:3 *like dew that passeth away*; so of עֲנַן Jb 7:9 עֲנַן וַיֵּלֶךְ כְּלֵה ; of rain הַגֶּשֶׁם Ct 2:11 *the rain is over, it hath taken itself away*; of ark of " (" אֲרוֹן ") 1 S 6:8 *depart* (*cf.* also 5 d); of shadow on dial *go forward* 2 K 20:9 (opp. שׁוּב ; || נָטָה v 20 & יָרַד Is 38:8); *grow* , of wicked under fig. of trees, יִלְכוּ גַם־עֲשׂוֹ פְרִי Je 12:2 ; *cf.* יִלְכוּ יוֹנְקוֹתָיו Ho 14:7 *his branches shall spread* , said of Isr. under fig. of tree; of name (= fame) 2 Ch 26:8 (sq. עֲד־לֵב אִם מִצָּרִים); also of a thing that does not actually move; וְהָלָה הַגְּבוּל אֶל Jos 17:7 *and the boundary went unto* etc., *cf.* 16:8 (sq. הָ & מָן — loc.);—in 2 K 13:21 *and it* (the dead body) *went* i.e. was let down into the grave, read וַיֵּלְכוּ for וַיֵּלֶךְ □ L Th Klo , *and they went away* .

† 4. The Inf. abs. is often used a. as in other vbs. , quite independently (Ges § 113, 1): וְהָלָךְ אַחֲרֵי אֱלֹהִים אַחֲרֵי אֱלֹהִים אַחֲרֵי אֱלֹהִים ... Je 7:9 (series of 6 Inf. abs.) (are there) stealing, murdering, and adultery and false swearing and incense-burning to the Baal, *and going after other gods ...?* as obj. , וְלֹא־אָבֹוּ בְּדַרְכֵי הָלוֹךְ Is 42:24 *and they desired not walking in his ways*; as appos. of obj. , Je 23:14 *I have seen ... an abominable thing, committing adultery and walking in lies* (נִאֲוֹף וְהָלוֹךְ בְּשִׁקָּר); *cf.* וַיַּעַשׂ כִּן הָלוֹךְ Is 20:2 *and he did so, a walking naked and barefoot* , where also two adverb. accus. modifying the Inf. abs. (Ges § 113, 2). b. to intensify meaning of finite form of הָלַךְ (Ges § 113, 3): (1) before finite vb. הָלוֹךְ אֵלַיךְ עִמָּךְ Ju 4:9 *I will surely go with thee* , *cf.* Je 37:9 ; הָלָךְ הָלָךְ הָלָךְ Gn 31:30 concessive, *thou art indeed gone* , וַיֵּלְכוּ הָלוֹךְ הָלוֹךְ Ju 9:8 introductory, *the trees went forth on a time* to anoint them a king. (2) after finite vb. וַיֵּלֶךְ הָלוֹךְ 2 S 3:24 *and he is actually gone!* (a grave

vbs. verbs.

Philistine came continually nearer (cf. 2 S 18:25 supr.); in other cases as predicate, with same idea of *growing, increasing*: **וַיִּגְדַּל וַיִּחַזַק וַיִּבְיֵת שְׁאוּל הַלְכִים וְנָדְלִים** 2 S 3:1 *and David was growing stronger and stronger, while the house of Saul were growing weaker and weaker*, cf. 2 Ch 17:12 Est 9:4 (of individuals), 2 S 15:12 (of people); + 2 adj. **וַיִּהְיֶה הַיָּם הַיָּבֵשׁ וְהַיָּם הַיָּבֵשׁ** 1 S 2:26; cf. (with different order) of wind, Ec 1:6 *goeth* (**וַיִּתְּנֵם הַיָּבֵשׁ הַיָּבֵשׁ** toward the south, and turneth about (**סוֹבֵב**) unto the north, *the wind turneth about and about continually* (**סוֹבֵב סָבַב הַיָּבֵשׁ הַיָּבֵשׁ**); of sea **וַיִּגְדַּל וַיִּחַזַק וַיִּבְיֵת הַיָּם הַיָּבֵשׁ** Jon 1:11, 13 *the sea was growing more and more stromy*; also **וַיִּגְדַּל וַיִּחַזַק וַיִּבְיֵת הַיָּם הַיָּבֵשׁ** Ex 19:19 *and the sound of the trumpet kept growing louder and louder*; & in metaph. **וַיִּגְדַּל וַיִּחַזַק וַיִּבְיֵת הַיָּם הַיָּבֵשׁ** Pr 4:18 *the path of just men is like a shining light, growing lighter and lighter until the full day*.

5. In combination with other verbal forms: **a.** sq. Inf. of purpose (**לְ**) Gn 25:22; 31:19; 37:25 (all JE) Nu 14:38 (P) 24:1 (JE), Ju 8:1; 9:8, 9, 11, 13 + often; especially **וַיֵּלֶךְ וַיִּקְרָא** *he go to meet* Jos 9:11 (JE), 2 S 19:16 1 K 18:16^(x2) +; sometimes with hostile sense 1 S 23:28 1 K 20:27 2 K 23:29; also **וַיָּשׁוּב** *he go to return*, Ex 4:21 (RV *go back*), cf. also **וַיָּשׁוּב וַיִּלְכָּת** *return again* Ec 1:7; 5:14; **וַיָּבֹאוּ** *go to come* (*enter*, etc.) Je 41:17 cf. 2 Ch 26:8. **b.** sq. finite vb. *go and do* so and so: Gn 22:13; 27:14 Ex 2:8; 4:27, 29 (all JE), Dt 13:7, 14; 17:3; 24:2 Is 2:3 = Mi 4:2 Je 11:12 + often; **וַיֵּלֶךְ וַיִּשָּׁב** Ex 4:18 (E), **וַיֵּלֶךְ וַיִּשָּׁב** Dt 20:5, 6, 7, 8, **וַיֵּלֶךְ וַיִּשָּׁב** Ju 21:23 cf. Ho 2:9; 5:15; **וַיָּבֹאוּ** *he went & came* Nu 13:26 (P), Ru 2:3 1 S 22:5 2 S 11:22 2 K 4:25; notably **וַיֵּלֶךְ וַיִּשְׁלַח** 2 K 3:7 *and he went and sent*. **c.** following other verbs: **וַיֵּלֶךְ וַיִּקְמוּ** Gn 22:19 (E) cf. 24:10 (J) 43:8 (J) Nu 16:25 (JE) Ju 4:9; **וַיֵּלֶךְ וַיִּסְעָה** Gn 33:12 (J). **d.** especially as result of action expr. in preced. vb., such as vb. of sending, etc.: **וַיֵּלֶךְ וַיִּשְׁלַח אֶת־אֶחָיו וַיֵּלֶכּוּ** Gn 45:24 (E) cf. Jos 1:16 (D) 1 S 6:8 Jb 38:35; also **וַיֵּלֶךְ וַיִּשְׁאַהֵו קָדִים** 27:21 *an east wind shall carry him off, and he shall depart*; **וַיֵּלֶךְ וַיִּגְרַשׁוּהוּ** ψ 34:1 (title). (Cf. *depart* also of inanimate things 3 supr.) **e.** in longer series: **וַיֵּלֶךְ וַיִּבְרַח וַיִּמְלֹט** 1 S 19:12; **וַיִּשָּׁב ... וַיֵּלֶךְ וַיִּסְעָה וַיֵּלֶךְ וַיִּשָּׁב** 2 K 19:36 = Is 37:37; cf. Nu 24:25 (JE); **וַיֵּלֶךְ וַיִּבְּא** Ju 19:10; also **וַיֵּלֶךְ וַיִּקָּם** 2 K 10:12. **f.** often in Imv. foll. by 2nd Imv. or equiv., (1) **וַיֵּלֶךְ וַיִּבְרַח** Gn 27:13 (J) *go, bring me* (them), cf. Ho 1:2; **וַיֵּלֶךְ וַיִּסְעָה** Gn 29:7 (J) *go, feed* (them), cf. 37:14 42:19 Ex 4:19 + (in all c. 57 times; only JED in Hex); but also (2) weakened to mere introductory word (as also supr. passim: especially 2 K 3:7 etc.), *go to*, or *come, do* (*let us do*) so & so; **וַיֵּלֶךְ וַיִּבְרַח וַיִּמְלֹט** Gn 31:44 *come, let us make a compact*, cf. **וַיֵּלֶךְ וַיִּשְׁקָה** 19:32 (where subj. fem.); **וַיֵּלֶךְ וַיִּבְרַח** 1 S 9:9

come, and let us go, so v 10, 11:4 Is 2:3 = Mi 4:2, cf. Zc 6:7 +; even לֵךְ בֹּא 2 K 5:5 go to, come, and let me send, cf. Is 22:15; 26:20 Ex 3:4, 11; further Ju 19:11, 13 1 S 9:5 1 K 1:12 ψ 34:5 + (in all c. 49 times; only JE in Hex). (3) apparently intermediate, and shewing transition from (1) to (2) are: לֵךְ-רָדָה Ex 19:24; 32:7 cf. Ju 18:2; רָדוּ לְכוּ סְרוּ 1 S 15:6; לֵךְ עֲלֵה מְנָה; Ex 33:1; בָּאֲרָץ לְכוּ; Jos 18:8 & לְכוּ בְּאוֹ אֲרָצָה Gn 47:17 cf. 1 S 22:5 1 K 1:13 2 K 7:9; v. further לְכֹנֶה שׁ בְּנֶה Ru 1:8 & שׁ בְּנֶה לְכֹנֶה v 12; also 2 S 3:16 1 K 19:15, 20 + (in all c. 36 times)

II. Fig.; the most common uses follow; in most the origin in a literal meaning is evident: † **1.** *pass away, die*; in phrases denoting or implying death (cf. Arabic *perish*); לֵךְ וְהָיָה אֲנִי כִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ כָּל-הָאָרֶץ Jos 23:14 (D) *lo, I am going to-day the way of all the earth* cf. 1 K 2:2; perhaps also Gn 15:2 (JE) *I pass away childless*, but possibly sub 2 *infr.*; also 2 S 12:23 *I am going* (אֲנִי הֵ לֵךְ) *to him* 2 S 12:23; so of mankind מִן הָעָפָר וְהָכֹל שָׁב אֶל-הָעָפָר דוֹר הֵ לֵךְ וְדוֹר בָּא Ec 1:4; more explicitly, הַכֹּל לֵךְ הוֹלֵךְ אֶל-מְקוֹם אֶחָד הַכֹּל לֵךְ הָיָה בְּשֵׂאוֹל אֲשֶׁר אִתָּה Ec 3:20 cf. 6:6; also וְאֵינֶנִּי ψ 39:14 *before I depart and be not*; so acc. to some 2 Ch 21:20 but cf. **3 a** (2); once with weaker sense sq. *inf.*, הָיָה אֲנִי כִי הוֹלֵךְ לְמוֹת Gn 25:32 (J). **2.** *live* ('*walk*'), in general (cf. **Pi. Hithp.**) (usually poet., with modifying words): צִלְמוֹת כִּי-אֵלֶיךָ Jb 23:4 *though I walk in a valley of deep darkness*; cf. 138:7 & אֵלֶיךָ חֲשָׁךְ Jb 29:3; קָדַר אֵלֶיךָ ψ 42:10; הֵ הִשְׁכִּימִים Is 50:10, v. also Ez 3:14; perhaps also Gn 15:2 cf. **1** *supr.*; יֵלְכוּ מִחֵיל אֶל-חֵיל ψ 84:8 *they go from strength to strength*; יֵלְכוּ מִיִּשְׂרָאֵל לְכֹתָן Pr 10:9; especially **3.** of moral and religious life; יֵשְׁרֵר-לְכֹתָן Pr 15:21 *he maketh straight to walk* (walketh straight, upright); partic. **a.** *walk in* (כָּ) *ways* (counsels, statutes, etc.), (1) in good sense: (α) הֵ בְּדֶרֶךְ תָּמִים ψ 101:6, cf. Is 30:21 Je 6:16 1 K 8:36 = 2 Ch 6:27; (β) in (כָּ) ways of " , especially D: Dt 8:6 (|| לֵיבָרָא אֶת-וְיָ) cf. 10:12, 11:22 (|| לֵאמֹר אֶת-יְיָ etc.), 28:9 (|| מִצְוֹת יְיָ); v. also 13:15 +; 1 K 11:33 (sq. לְעֵשׂוֹת), v 38 (sq. וְעָשִׂיתָ) 2 K 21:22 ψ 119:3; 128:1; בָּא רָחֵ תִּיּוּ Is 2:3 = Mi 4:2; further (sq. דֶּרֶךְ) Ju 2:17; (γ) † in commandments of " 2 Ch 17:4; (δ) in his law(s) (תּוֹרָה) Ex 16:4, 14 (J) 2 K 10:31 Je 9:12; 44:23 (+ בְּעֵדוֹת & בְּחֻקֹּת), 2 Ch 6:16 Dn 9:10, cf. Ne 10:30 (of אֱלֹהִים); (ε) † in his ordinances, statutes (חֻקֹּת) Lv 26:3 1 K 6:12 Je 44:10, 23 (v. *supr.*), Ez 5:6, 7; 11:20; 18:9, 17; 20:13, 16, 19, 21, cf. בְּחֻקֹּת חַיִּים 33:15; also בְּחֻקֵי 1 K 8:61 Ez 11:12; 36:27; (ζ) † in his judgments (מִשְׁפָּטִים) ψ 89:31 Ez 37:24; (η) † in ordinances of David 1 K 3:3, cf. also *infr.*; (θ) in way(s)

of good man 1 S 8:3 , 5 2 Ch 21:12 , of David 2 Ch 11:17 ; 34:2 , of David & Sol.
 17:3 (2) in bad sense, (α) in (evil) ways *c.* בָּ 2 K 21:21 Ez 16:47 ; 23:31 2 Ch 22:3
 ; *cf.* also (prob.) 2 Ch 21:20 אַ וַיֵּלֶךְ בְּלֹא חֵן *and he lived undesirably* (*cf.* □ B
 Kmp Öt); > others *he departed* (died) *unregretted* , so AV RV ; (β) sq. acc. 2 K
 21:21 Je 18:15 (ה' גַּתִּיבוֹת); (γ) *c.* adverb. acc. הוֹלֵךְ עֲקֻשׁוֹת פֶּה Pr 6:12 *one*
walking in perversity (falseness) *of mouth* (*cf.* צַדִּיקוֹת Is 33:15); (δ) in (בָּ)
 ordinances, statutes (הַקְּוֹת) of bad men Lv 18:3 ; 20:23 (both H) 2 K 17:8 , 19 Ez
 20:18 (בַּחֲוָקִי). **b.** *walk with* (אֶת , עִם) i.e. associate, be familiar with: ה' וּבְמִישׁוֹר ה'
 הֶצִּינֵנִי לְכַתְּ מַלְאָכָיו Mal 2:6 *in peace and uprightness he walked with me* (");
 הַיְיָ עִם-אֲלֹהֵי הַיְיָ Mi 6:8 ; but also of people at variance with ' ה' וְהִלַּכְתֶּם עִמִּי קָרִי ' *Lv*
26:23 cf. v 27 , 40 ; & of ' ה' at variance with people עִמְכֶם בְּקָרִי ... v 24 cf. v
28 (all H); with men, אֶת-הַחֲכָמִים Pr 13:20 ; עִם אֲנָשִׁי רָשָׁע Jb 34:8 ; *cf. walk with* (*עִם*)
vanity Jb 31:5 . **c.** *walk before* ' ה' (לְפָנַי ') ; *c.* בְּאֶמְתָּ , בְּכָל-לִבְבְּךָ etc.) 1 K 2:4 ;
 3:6 ; 8:23 , 25 ; 9:4 2 Ch 6:16 ; 7:17 *cf. ' ה' קוד־רַנִּית מִפְּנֵי ' ה' Mal* 3:14 ; *walk before*
the living (i.e. *walk aright* before them) Ec 6:8 . **d.** *walk, go, after* (אַחֲרָי) (1) ' ה' Dt 13:5
 1 K 14:8 Je 2:2 Ho 11:10 + ; (2) other gods, Ju 2:12 especially D : Dt 4:3 ; 6:14 ;
 8:19 ; 13:3 ; 28:14 Je 2:23 ; 7:6 ; 8:2 ; 11:10 ; 16:11 ; 25:6 + ; *cf. go & serve other*
gods Jos 23:16 Dt 13:7 , 14 ; 17:3 ; 29:17 (*cf.* 28:14 *supr.*); (3) things which do
 not profit Je 2:8 ; (4) vanity Ho 5:11 (reading אֲשָׁנָא *cf.* VB); v. also Am 2:4 . **e.** *walk*
in (1) one's integrity, etc., בְּתַמִּי ψ 26:11 *cf.* 84:12 Pr 10:9 , v. also ה' תַּמִּים ψ 15:2
 , ה' לְכִי תָם Pr 2:7 ; (2) bad sense, in (בָּ) sin 1 K 15:3 , 26 , 34 ; 16:2 , 26 2 K 13:6
 , 11 + (especially of wicked kings); (evil) counsel 2 Ch 22:5 *cf.* ψ 1:1 . **f.** (1) לֵב as
 subj., (α) = *thoughts* , לֹא לְבִי הֵלֵךְ 2 K 5:26 *did not my thoughts go forth*; (β) *evil*
inclination , גְּלוּלֵיהֶם אַחֲרָי Ez 11:21 ; sq. אֶל-לֵב שְׁקוּצִיָּהֶם ... לְבָם ה' לֵךְ ; Jb 31:7 ;
 20:16 טוב מֵרְאֵה עֵינַיִם מִהֵלֵךְ-נַפְשׁ , נַפְשׁ = *desire* , אַחֲרָי בְּצַעַם , Ec 6:9
better is sight of the eyes than outgoing of desire . **4.** other fig. uses: *depart from* מִפְּנֵי
 Ho 11:2 (from prophets as God's messengers; opp. קָרָא); *go into* , הָ לָכוּ בְּכַלְמָה , Is
 45:16 *they have gone into confusion* (judgment on idol-makers); etc. † **Niph.** Pf. 1 s.
 הִיָּה כִּצֵּל כְּנֻטוֹתָיו נִהְלַכְתִּי ψ 109:23 *like a shadow when it stretches out I am gone* (*cf.* הִיָּה
Niph.)

† **Pi.** (chiefly poet. & late) Pf. הִלַּכְתִּי ψ 38:7 ; 3 pl. הִלְכוּ Jb 24:10 La 5:18 ; Impf. יִהְלֹךְ Ez 18:9 + 2 times; יִהְלֹךְ 1 K 21:27 ; 1 s.
 יִהְלֹךְ ψ 86:11 + 2 times; 3 mpl. יִהְלְכוּ Hb 3:11 + 2 times; יִהְלְכוּ ψ 89:16 + 2

); cf. Jb 1:7 = 2:2 (both || שׁוּט) Zc 1:10, 11; similarly also 1 Ch 21:4; of fiery appearance in Ezek.'s vision מְתֵה' בֵּין הַחַיּוֹת Ez 1:13; of horses in Zec.'s vision Zc 6:7 (לָלֶכֶת לְהֵת' בְּאַרְצֵי), v 7 (לָכוּ הִתְהַלְכוּ בְּא'), v 7; go in different directions as arrows of 'י ψ 77:18 went hither & thither; of water running off different ways 58:8 (sim. of vanishing of wicked). **b.** walk, walk about בַּחַיִּץ הִתְהַלֵּךְ Ex 21:19 (JE) i.e. leaning upon his staff; Pr 6:22 (distinguished from שָׁכַב, הִקְיִץ); 2 S 11:2 (עַל־גַּג בֵּית הַמְּלָכִי); Jb 38:16 and in the farthest ground of the deep hast thou walked? Ez 28:14; so also of 'י, walking on earth, in anthropomorphic conception בְּגֵן קוֹל 'י אֵל הַיָּם Gn 3:8 (J) the sound of 'י Elohim walking about in the garden; of God (Ēl) Jb 22:14 and the vault of heaven he walketh; walk about in front of (לְפָנַי) Est 2:11; attend, follow, of retainers אֲדָנַי 1 S 25:27; wander, of Israel מְגוּרֵי אֶל־גּוֹי ψ 105:13 = 1 Ch 16:20; rove about, of David and his band אֲשֶׁר־הִתְהַלְּךְ־שָׁם 1 S 30:31; וַיִּתְהַלְכוּ בְּאֲשֶׁר יִתְהַלְכוּ 23:13 (on this phr. cf. Lag^{Psalt. Hieron. 1874, 156 f.} DrSm); walk about, prowl, of Jehoiachin under fig. of lion, וּבֵאֵר־מְתֵהֵלֵךְ רֵישׁוֹךְ Ez 19:6; cf. also Pr 24:34 and thy poverty cometh marching (cf. Pi. 6:11); glide, flow of wine יִתְהַ' בְּמֵישְׁרֵים Pr 23:31 glideth down smoothly (VB ; cf. Qal 3 Ct 7:10); note especially the foll., where emphasis lies not on verb, but on an auxiliary word; these cases form the natural transition to the figurative use:— ψ 12:9 on every side wicked men are walking; בְּצִלְמֵ יִתְהַלְּךְ־אִישׁ 39:7 in appearance (semblance , lit. image cf. Che^{crit.n.}) walketh a man; also לְמַה לְךָ דָר אֶתְהַלֵּךְ 43:2 (cf. Qal 42:10 , Pi. 38:7 Jb 30:28). **2.** fig. walk about = live; the king before (לְפָנַי) his people 1 S 12:2, so of Samuel v 2; of priest 2:35 (לְפָנַי); of friendly intercourse with (אֶת) men 1 S 25:15; cf. פָּרַעַ כְּאֵה־לִי ה' לְפָנַי וְהָיָה תָמִים, לְפָנַי sq. Gn 17:1 (P) walk before me (live constantly in my presence) and (so) be perfect, cf. 24:40 (J), 48:15 (E); וְהָיָה לְפָנֶיךָ בְּאֵמֶת וּבְלִבָּב שְׁלֵם 2 K 20:3 = Is 38:3; as token of divine favour וְהָיָה לְפָנֶיךָ עַד־עוֹלָם יִתְהַלְכוּ לְפָנַי 1 S 2:30 (v. especially Dr, on sense here & elsewhere); ψ 116:9 בְּאֲרָצוֹת הַחַיִּים י' אֶתְהַלֵּךְ לְפָנַי 'י בְּאֲרָצוֹת הַחַיִּים 56:14 (בְּאֲוֹר הַחַיִּים); יִתְהַ' בְּשֵׁמוֹ Zc 10:12 they shall walk in his name; c. אֶת, of Enoch and Noah ה' אֶתְהַלֵּךְ אֶתְהַלֵּךְ הֵם Gn 5:22, 24; 6:9 (denoting intimacy, fellowship: all P); further ה' אֶתְהַלֵּךְ צְדִיק מְתֵה' בְּתִמּוֹ Pr 20:7 he that walketh justly in his (own) integrity; ψ 101:2; cf. also ψ 119:45 and let me walk in a large place (untrammelled, undismayed); of the wicked

מִתְהַלֵּךְ בְּאֲשָׁמוֹי ψ 68:22 *one going on in his guilty deeds*; בְּחַשְׁכָּה יִתְה' ψ 82:5 they walk in darkness (|| ל' א' יִדְעוּ וְל' א' יִבְיִנוּ ||); of their exposure עַל־שִׁבְכָה יִתְה' Jb 18:8 *he walketh on net-work*, (snare, cf. שִׁבְכָה ||; שְׁלַח בְּרֶנֶשֶׁת בְּרַגְלָיו ||); especially of 'י as accompanying Israel מִתְהַלֵּךְ בְּקֶרֶב מִחַנְךָ Dt 23:15 *walk in the midst*, etc., בְּתוֹכְכֶם Lv 26:12; 2 S 7:7 *wherever* (בְּכָל ל' אֲשֶׁר) *I have walked with* (among בְּ) *all* (the sons of) *Isr.* = 1 Ch 17:6; as inhabiting a tent, on the march, בָּא הָלַךְ וּבְמִשְׁכָּן וְאֶהְיֶה מִתְהַלֵּךְ, 2 S 7:6 *and I was walking in a tent and in a tabernacle*.

† **Hiph.** Pf. 3 ms. הוֹלִיךְ (as if from ילך, i.e. a verb פ'ו, cf. reff. sub **Qal** Impf. supr.) 2 K 24:15; sf. הוֹלִיכָךְ Dt 8:2, והוֹלִיכוּ consec. Pr 16:29, etc.; Impf. יוֹלִיךְ Ec 10:20, יוֹלֵךְ Je 32:5; juss. יוֹלֵךְ Dt 28:36; שְׂפִי יֵלֵךְ Ec 5:14; וַיֹּלֵךְ Ex 14:21 יוֹלֵךְ 2 K 6:19 + 2 times; וַיֵּלֵךְ La 3:2; sf. וַיֹּלִכְנִי Ez 40:24; 43:1; 47:6 1 s. וַיֹּלֵךְ 2 S 13:13 Ez 32:14, cohort. וַאֲוֹלִיכָה 2 K 6:19, וַאֲוֹלֵךְ Am 2:10 + 3 times, etc.; Imv. הוֹלֵךְ Nu 17:11; fs. הֵלִיכִי Ex 2:9 (Böⁱⁱ 461, § 1103; but read prob. הוֹלִיכִי Ol § 256, b Ges § 69^x); mpl. הֵלִיכוּ 2 K 17:27; Inf. sf. לֵה לִיכוּ 2 Ch 36:6; Pt. מוֹלִיךְ Je 2:6 + 4 times; sf. מוֹלִיכָךְ Dt 8:15, מוֹלִיכְךָ Je 2:17; מוֹלִיכֶם Is 63:13; fpl. מוֹלִיכוֹת Zc 5:10;— **1. lead, bring:** sq. acc. usually of person; **a. c.** בְּ of space or region through which, Dt 8:15 (Isr. in wilderness) Je 2:6 ψ 136:16, so also Is 48:21; בְּדַרְךְ Je 2:17; cf. Jos 24:3 (E), Is 63:13 ψ 106:9; also fig. Is 42:16 *and I will lead (the) blind in a way* (בְּדַרְךְ) *they know not*; **b. c.** acc. pers., בְּ of space + acc. of time וַאֲוֹלֵךְ נְאֻלְךָ בְּמִדְבָּר שָׁנָה אַרְבָּעִים אֶתְכֶם אַרְבָּעִים שָׁנָה בְּמִדְבָּר נְאֻלְךָ Dt 29:4; so Am 2:10 (sq. Inf. of purpose c. לְ). **c.** sq. acc. pers. + acc. of way, road, Dt 8:2, cf. דַּרְךְ הַדְּרוֹם Ez 40:24 (acc. of direction). **d.** sq. acc. pers. + acc. of place or condition to which ... הוֹלִיךְ הַמְּלָכָה 2 K 24:15 *the women of the king*, etc., *he led into exile* (מִירוּשָׁלַם בְּבָבֶל); so also, of exile וְהוֹלִכְתִּיהָ הַמִּדְבָּר Ho 2:16; בְּבָבֶל Je 32:5; cf. of Yahweh's chastisement, La 3:2 *me hath he driven and brought*, into darkness and not into light; sq. acc. pers. + אֶל: אֶל־גּוֹי etc. Dt 28:36 (of exile); אֶל־נַחֲלֵי־מַיִם Je 31:9; אֶל־הַשָּׁעַר Ez 43:1; אֶל־הַעֲדָה Nu 17:11 (P; implic. obj. being censor); אֶל of pers. 2 K 6:19 Je 52:26, עַל in || 2 K 25:20; עַל also 1 K 1:38 עַל־גִּיחוֹן (see sub עַל 7 c β). **e.** sq. acc. pers. + הָ — ׀ loc.: שָׁמָּר נָה 2 K 6:19; בְּבָבֶלָה 2 Ch 33:11; 36:6 (cf. 2 K 24:15 supr.); cf. שָׁמָּה 2 K 17:27. **2. lead away** sq. acc. pers. + appos.; מוֹלִיךְ יוֹעֲצִים שׁוֹלָל Jb 12:17 *he* (') *leadeth away counsellors despoiled* cf. v 19; of Yahweh's judgment on the wicked ψ 125:5 ' *will lead them away with* (אֶת) *the workers of iniquity*. **3. carry, bring:** **c.** obj. helpless, or inanimate: **a.** + acc. loc.,

Josiah to Jerusalem (יְרוּשָׁלַם) 2 Ch 35:24 (וַיְבִיאֵהוּ in || 2 K 23:30); cf. Zc 5:10 *whither are these carrying the ephah?* אָנָּה אוֹלֵיךְ אֶת־הַרְפָּתִי 2 S 13:13 . **b.** *carry, take, take away* , הֵילִיכִי אֶת־הַיָּלֶד , Ex 2:9 (E ; on form cf. supr.); also carry away בְּיָדוֹ , in his hand, Ec 5:14 ; of the spread of a careless speech Ec 10:20 *fowl of the heavens shall carry the voice* (|| בַּעַל הַכִּנְפַיִם יִגִּיד דְּבָר) . **4.** fig. , of influence on character: *c.* acc. pers. + בָּ into: Pr 16:29 *and he will lead him into a way that is not good* (i.e. sinful). **5.** **a.** *cause to walk, go* , men (i.e. עַמֵּי יִשְׂרָאֵל) on (עַל) the mountains of Israel Ez 36:12 (|| וַיִּרְשׁוּךָ , וְהָיִיתָ לָהֶם לְנַחֲלָה , וַיִּרְשׁוּךָ); cf. אֶתְכֶם קוֹמְמִיּוֹת וְאוֹלֵךְ Lv 26:13 *and I caused you to walk upright* (fig. ; opp. to being bowed down by a yoke); Is 63:12 *that caused his glorious arm to go at* (לְ) *the right hand of Moses* . **b.** *cause to flow, run* Ez 32:14 *and rivers like oil will I cause to flow* . **c.** *cause to depart, retire, go back* , יָ , the sea, Ex 14:21 (בָּ instr., בְּרוּחַ קָדִים , בָּ).

† הֵלֵךְ S¹⁹⁸² TWOT^{498a} GK²¹⁴⁴ **n. m. traveller** (properly *a going, journey* , whence *wayfarer, traveller*) only וַיֵּבֵא הֵלֵךְ לְאִישׁ הָעֵשִׂיר 2 S 12:4 (|| הָאִישׁ הַזֶּה);—in MT 1 S 14:26 הֵלֵךְ דְּבַשׁ , 'ה' must be cstr. & = *flowing* , or *dropping* (*of honey*), but read rather הֵלֵךְ □ The Klo We Dr (& דְּבַר רוֹ for דְּבַשׁ q.v. ; □ We Dr).

† הֵלִיךְ [S¹⁹⁷⁸ TWOT^{498b} GK²¹⁴¹] **n. [m.] step** , only pl. sf. הֵלִיכִי בְחֶמָה *when my steps were bathed in cream* (חֶמָה = חֶמְאָה) hyperb. of abundance, wealth.

† הֵלִיכָה [S¹⁹⁷⁹ TWOT^{498c} GK²¹⁴²] **n. f. a going, way, travelling-company** , sf. הֵלִיכָתָם Na 2:6 Qr (הַלּוֹכָתָם Kt); elsewhere only pl. , cstr. הֵלִיכוֹת ψ 68:25 , so Pr 31:27 Qr (הַיִּלְכוֹת Kt), הֵלִיכוֹת Hb 3:6 , הֵלִיכֹת Jb 6:19 ; sf. הֵלִיכוֹתֶיךָ ψ 68:25 ;— **1.** *going, walk* , **a.** Na 2:6 *they shall stumble in their going*; elsewhere pl. *goings*: **b.** ψ 68:25 ^(x2) *of going, marching, progress of God into the sanctuary* (בִּקְדֹשׁ ; so Hup Pe Che ; Ew Hi De *in holiness*) ref. either to solemn processions of worshippers (e.g. De) or, perhaps better, to the theophanic progress of God himself (e.g. Che); also **c.** of goings = *doings* ה' בֵּיתָהּ צוֹפִיָּה = *doings* Pr 31:27 *watching the doings of her household*; of God Hb 3:6 הַיִּלְכוֹת עוֹלָם לוֹ *ways of eternity* (*al. of old*) are his . **2.** *travelling-company, caravan* שְׂבָא הֵלִיכֹת Jb 6:19 (|| אֶרְחוֹת תִּמְאָה).

† [מְהַלֵּךְ S^{4108, 4109} TWOT^{498d} GK⁴⁵⁴⁴] **n. m.** Ne 2:6 *walk, journey, going* (late); cstr. מְהַלֵּךְ Ez 42:4 + 2 times; sf. מְהַלֵּךְ, כָּךְ Ne 2:6; pl. מְהַלְכִים Zc 3:7; — **1.** *walk* ‘of 10 cubits’ breadth before the chambers’ in Ezekiel’s temple Ez 42:4 (*cf.* Da). **2.** *journey* from Bab. to Jerusalem Ne 2:6; of dimension of Nineveh, *a journey of three days* Jon 3:3 i.e. diameter or length, *cf.* v 4; (according to Herodot. ^{v. 53} one day’s journey = 150 stadia, = length of Nineveh according to Diod ^{ii.3}). **3.** pl. *goings*, i.e. *free access* (VB) Zc 3:7 .

† [תְּהַלְכֹתָ S⁸⁴¹⁸ TWOT^{498e} GK⁹³³⁶] **n. f. procession**, only pl. תְּהַלְכֹתָ Ne 12:31 of thanksgiving-processions at dedication of wall.

† I. [הִלָּל S¹⁹⁸⁴ TWOT^{499, 500, 501} GK^{2145, 2146, 2147}] **vb. shine** (according to Thes *al.* = II. הִלָּל (*splenduit*, from *sonuit acute, clare*, so Thes; these meanings, however, merely assumed); but v. Lag ^{Or. ii. 19}; *cf.* Arabic *begin to shine, new moon*; Assyrian *elēlu, be bright, ellu, bright* COT ^{Gloss.}) — **Qal** only Inf. sf. בָּהִלּוּ נְרוֹ Jb 29:3 *when it, viz. his lamp, shone upon my head* (*cf.* Ew ^{§ 309^c}), fig. of God’s favour. **Hiph.** Impf. יִהְיֶה Jb 31:26, 3 fs. תִּהְיֶה Jb 41:10; 3 mpl. יִהְיוּ Is 13:10; — *flash forth light*, of heavenly bodies, אֹר = *sun* Jb 31:26 (|| יִרְחַ יִקָּרֵה הַיָּלֵךְ); sq. acc. cogn. לֹא יִהְיוּ אֹרְחָם Is 13:10 (|| חֲשַׁךְ הַשָּׁמַיִם); & יִרְחַ לֹא אֶיֱגִיֵּה אֹרֹוּ & , also of crocodile אֹר תִּהְיֶה אֹרְוֹ Jb 41:10 *his sneezings flash forth light* (shining water-drops).

† [הִילָּל S¹⁹⁶⁶ TWOT^{499a} GK²¹²²] **n. m. appell. shining one**, epith. of king of Babylon, אֵיךְ נִפְלַתָּ מִשָּׁמַיִם הַבֹּרֶשֶׁתָּ Is 14:12 *how art thou fallen, shining one, son of dawn!* i.e. star of the morning. (*Cf.* Assyrian *muštilil* epith. of (Venus as) morning-star III R 57:60 Opp ^{JAS 1871, 448} Schr ^{SK 1874, 337} COT ^{ad loc.})

† II. [הִלָּל S¹⁹⁸⁴ TWOT^{499, 500, 501} GK^{2145, 2146, 2147}] **vb. be boastful, Pi. praise** (Arabic *shout*, both in joy & (if conject. of Nö RS be right, v. cit. infr.) in terror; especially II. in formula of worship; Syriac Pa. *cecinit, laudavit*; *cf.* NH הִלְלוּ *praise*, הִלָּל *id.*, *Hallel* (ψ 113—118); Aramaic הִלְלוּ *marriage-song*, & c. ; on Assyrian *alālu, shout for joy, rejoice* v. Lyon ^{Sargontexte 66 (Cylinder, l. 36)} also Winckler ^{Sargontexte 134, l.}

Diod Diodorus Siculus.
Lag P. de Lagarde, *Orientalia* .
Opp Jules Oppert.

194; 156, l. 149 KB 44, l. 36; 80, l. 194 ; all variations of *cry aloud* , cf. Nö ZMG 1887, 723 RS Sem 411 ; perhaps orig. *break through* , or *out* (in a cry), cf. We Skizzen iii. 107 ff., especially 109 ; comp. also (according to Prät BAS i. 369 f.) Ethiopic *implore* (cf. Amhar. Tigr.), & *swear*)— Qal Impf. 2 mpl. תָּהָּלוּ ψ 75:5 ; Pt. הוֹלְלִים ψ 5:6 + 2 times;— *be boastful* אֲל־תָּהָּלוּ ψ 75:5 (|| תַּרְיִמוּקְרָן אֲל־); pt. *boastful ones, boasters* ψ 5:6 (|| פְּעֵלִי אֲנִי); 73:3 ; 75:5 (both || רִשְׁעִים). Pi. Pf. הִלֵּל ψ 10:3 , 1 s. sf. הִלְלִיתִּךָ ψ 119:164 ; 3 mpl. וְהִלְלוּ consec. Is 62:9 , sf. הִלְלוּ Is 64:10 , etc.; Impf. יְהַלְלֵ- ψ 63:6 ; 102:19 ; sf. יְהַלְלֵךָ Pr 27:2 , יְהַלְלֵךָ Is 38:18 , וַיְהַלְלֵהָ Pr 31:38 ; 1 s. אֶהְלֵל ψ 56:5 + 2 times, cohort. אֶהְלֵלָה ψ 69:31 + 2 times, etc.; Imv. fs. הִלְלִי ψ 146:1 ; 147:12 ; mpl. הִלְלוּ ψ 104:35 + 30 times ψ + Je 20:13 ; 31:7 ; sf. הִלְלוּהוּ ψ 22:24 + 15 times ψ ; Inf. abs. הִלֵּל 1 Ch 16:36 ; cstr. הִלֵּל 2 S 14:25 + 16 times Chr; Pt. pl. מְהַלְלִים 1 Ch 23:5 + 4 times Ch;— **1.** *praise man or woman, acc.* תָּהָּלוּ אִתָּהּ Gn 12:15 (J) *and they praised her to Pharaoh* , cf. Pr 27:2 ; 31:28 , 31 Ct 6:9 ; וְהַמְהַלְלִים אֶת־הַמֶּלֶךְ 2 Ch 23:12 *and those praising* (shouting acclamations to) *the king*; v. also לְהַלֵּל מְאֹד 2 S 14:25 (of Absalom's beauty); in bad sense עֲזָבִי רָשָׁע תּוֹרָה יְהַלְלוּ רָשָׁע Pr 28:4 *deserters of law praise a wicked man* . **2.** usually praise אֵל־הַיָּם , י , etc.: **a.** sq. acc. of heathen god Ju 16:24 . **b.** obj. י (אֵל־הַיָּם); ψ 119:164 (על on account of), subj. heaven, earth, seas, etc., ψ 69:35 ; תַּחֲיֵי נַפְשֵׁי וַתְּהַלְלֵךְ ψ 119 ; 175 ; in summons to all creatures to praise 148:5 , 13 ; Is 38:18 לֵא שְׂאוּל תּוֹדֵךְ מוֹת יְהַלְלֵךְ (cf. ψ 115:17); often of public worship in sanctuary, Is 62:9 (thanksgiving in sanctuary after harvest), cf. 64:10 ψ 22:23 (|| אֲסַפְּרָה שְׂמֶךָ), v 27 ; 35:18 ; 109:30 (both || אוֹדֵךְ) 107:32 (|| יְרוּמְמוּהוּ) 84:5 , v. also 146:2 (|| אֲזַמְּרָה לְאֵ 149:3 (c. בָּ instr.; || יִזְמְרוּ לוֹ) also obj. י (in some cases of public worship) ψ 74:21 ; 148:5 , Jo 2:26 (thanksgiving after harvest); שְׂמֵ-אֵל־הַיָּם בְּשִׁיר ψ 69:31 (|| וַאֲגִדְלֶנּוּ בְּתוֹדָה) , 145:2 (|| אֶכְרֹךְ , רִכְבֶּךָ); further, ψ 56:5 בְּאֵל־הַיָּם אֶהְלֵל , also v 11 + v 11b בִּיהוָה וְגו' , but cf. Hup Che on 11b as editorial addition; obj. not expressed אֶת־עַמְּךָ יְהוָה הַשְּׂמִיעוּ הַלְלוּ וְאָמְרוּ הוֹשֵׁעַ Je 31:7 , רַנְּנוֹת יְהַלְלוּהוּ ψ 22:24 (|| כִּבְדוּהוּ ; of temple-worship cf. v 23 , 25); also in summons to angels, sun, moon, etc. (all created things) to praise י 148:2 ^(x2) , 3 ^(x2) , 4 ; 150:1 ; of temple-worship 150:2 (בָּ on account of) v 2 (בָּ), v 3 ^(x2) , 4 ^(x2) , 5 ^(x2) (all c. בָּ instr.); further Je 20:13 (|| שִׁירוּ לִי) , ψ 117:1 (addressed to nations, || שִׁבְחוּהוּ) , 148:7 (created things), הִלְלִי אֵל־הַיָּם צִיּוֹן , 147:12 (|| שִׁבְחֵי יְרוּשָׁלַם) . **d.** note

especially: *praise ye Yah!* הַלְלוּ־יְהוָה ψ 135:3 , liturgical (|| לְשִׁמּוֹ); elsewhere always one word v. Baer ^{ψ p. 115} , & always at beginning or end of ψ (chiefly late), appar. liturgical; הַלְלוּ־יְהוָה ψ 104:35 (|| בְּ, רָכִי נַפְשִׁי אֶת־יְיָ), elsewhere הַלְלוּ־יְהוָה : (1) at beginning ψ 106:1 ; 111:1 (both || הוֹדָה) 112:1 ; 113:1 (|| הַלְלוּ & ה' אֶת־נַשְׂמֹתַי '), 135:1 (|| *id.*), 146:1 (|| הַלְלִי נַפְשִׁי אֶת־יְיָ), 147:1 (sq. זַמְרָה in cl. with כִּי), 148:1 (|| הַלְלוּהוּ , הַלְלוּ־אֱתֵי־יְיָ), 149:1 (|| שִׁירוּ לִי), 150:1 (|| הַלְלוּ־אֱלֹהִים); (2) at end ψ 104:35 (*supr.*), 105:45 ; 106:48 ; 113:9 ; 115:18 (|| נִבְרַךְ יְהוָה), 116:19 ; 117:2 ; 135:21 (|| בְּרוּךְ יְיָ) 146:10 ; 147:20 ; 148:14 ; 140:9 ; 150:6 (|| כָּל הַנְּשָׁמָה) 150:6 כָּל הַנְּשָׁמָה תִּהְיֶה יְהוָה , ψ 102:19 , יְהַלְלֵה־יְהוָה ; add to these (not liturgical) לֹא הִמְתִּים יְהַלְלוּ־יְהוָה , 115:17 . e. also sq. לִיהוָה , in Chr. of technical Levitical function (*cf.* Lag ^{Or . ii. 16 ff.} , who limits this technical הַלֵּל to priests, using חָצְצֵרוֹת , for a signal to the people; v. e.g. Ne 12:24 *cf.* v 27), 1 Ch 16:4 (with instrumental music, *cf.* בְּמִצְלֵתִים & בְּכָלֵי נְבָלִים וּבְכַנֵּי רוֹת , all v 5 , and Ne 12:27) 23:30 ; 25:3 (all || הוֹדוּת); exercised (apparently) by both priests and Levites Ezr 3:11 (|| הַדוֹת) *cf.* v 11 ; by Levites 2 Ch 20:19 (בְּקֹל גְּדוּל), 29:30 (בְּדַבְרֵי דָוִד) in which the people also joined 1 Ch 16:36 ; also 2 Ch 5:13 (בְּחָצְצֵרוֹת וּבְמִצְלֵתִים) מְהַלְלִים , *cf.* also v 12 ; || הַדוֹת), v 13 (appar. of Levites & priests), (בְּכָלֵי עֹז לִי) 1 Ch 23:5 (Levites) *cf.* 2 Ch 30:21 (Levites & priests לִי בְּכָלֵי); sq. לְשֵׁם תְּפִאֲרַתְךָ 1 Ch 29:13 (|| מוֹדִים ; David speaks in name of people); sq. לְהַדְרַת־קִדְשׁ 2 Ch 20:21 (before the army; || מִשְׁבְּרִים לִי ; prob. of Levites, *cf.* v 19). f. sq. acc. יְיָ Ezr 3:10 (priests & Levites: עֲלֵי־יָדַי), Ne 5:13 (people). g. other forms, with like technical sense, but abs. : בְּמִצְוֹת דָּוִד לְהַלֵּל לְהוֹדוֹת Ne 12:24 (Levites) *cf.* 1 Ch 23:5 2 Ch 8:14 ; 29:30 (עֲדֹלֵשְׁמֹחָה) 2 Ch 31:2 (appar. priests & Levites; יְיָ ; בְּשַׁעֲרֵי מַחֲנֹתַי); v. also מוֹדִיעִים לְהַלֵּל 2 Ch 23:13 (|| מְשׁוֹבְרִים בְּכָלֵי הַשִּׁיר); 2 Ch 7:6 (|| הַדוֹת לִיהוָה); 3. appar. *make one's boast* *cf.* **Hithpa. 2** (sq. בְּ in, of), ψ 44:9 (|| נֹדָה) בְּאֵלֵי הַיָּם ; so, according to most, in bad sense, ה' רָשָׁע עַל־תַּאֲוֹת נַפְשׁוֹ ψ 10:3 *a wicked man boasteth of the desire of his soul* , but Che *praiseth* (יְיָ) *for* (i.e. in a mercenary spirit). **Pu.** Pf. 3 pl. הוֹלְלוּ ψ 78:63 ; Impf. יְהַלְלֵה Pr 12:8 ; Pt. מְהַלְלֵה 2 S 22:4 + 6 times; f. הַהֲלֵלָה Ez 26:17 (*cf.* Ol § 250^c Sta § 220, 617^b ; MT, however, accents as Pf. , regarding הַ as = relative, v. Sta § 176^c Ges § 52. 2, R. 6);— *be praised* , **1.** human subj., *be praised, commended* Pr 12:8 (opp. יְהִיָּה לְבוֹז); of maidens, *praised, celebrated* (in song) ψ 78:63 ; pt. (v. *supr.*) of city, *renowned* Ez 26:17 . **2.** of יְיָ , only pt. = gerundive, *to be praised, worthy of praise* 2 S 22:4 = ψ 18:4 ; יְיָ וְיִמְהַר מְאֹד ;

48:2 ; 96:4 = 1 Ch 16:25 , ψ 145:3 ; so 'מה' לשם 113:3 . **Hithpa.** Impf. יתהלל 1 K 20:11 + 5 times; יתהלל Pr 20:14 ; 3 fs. תתהלל ψ 34:3 , תתהלל Pr 31:30 ; 2 ms. יתהללו ψ 52:3 Pr 27:1 ; תתהלל Is 41:16 ; 2 fs. תתהללי Je 49:4 ; 3 mpl. יתהללו ψ 64:11 Is 45:25 ; יתהללו ψ 49:7 Je 4:2 ; Imv. mpl. תתהללו 1 Ch 16:10 ψ 105:3 ; Inf. להתהלל ψ 106:5 ; Pt. מתהלל Pr 25:14 Je 9:23 ; pl. מתהללים ψ 97:7 ;— *glory, boast, make one's boast*: — 1. of self-confident boasting, abs. 1 K 20:11 *cf.* Pr 20:14 ; sq. ב' of ground of boast Je 9:22 (^{x3}) ; 49:4 ψ 49:7 ; 52:3 Pr 25:14 , ב'יום מחר אל-תתהלל Pr 27:1 ; of glorying in idols ב'אלילים המתהללים ψ 97:7 . 2. of glorying, making one's boast in (ב' , on the ground of) ' : ' ψ 34:3 , *cf.* Is 45:25 Je 4:2 (|| וְהִתְבָּרְכוּ בוּ) ; sq. ב'קדוש ישראל Is 41:16 ; v. also ψ 105:3 = 1 Ch 16:10 sq. ב'שם קדשו (|| ב'שם קדושי ') , *cf.* further Je 9:23 ; less often abs. Je 9:23 ψ 63:12 ; 64:11 & 106:5 sq. עם-נחלתך *together with thine heritage* (|| לשמ'ח בשמחת גויך) . 3. once, late = pass. *be praised, commended* , of God-fearing woman Pr 31:30 . **Po□el** Impf. יהולל Is 44:25 + 2 times;— *make into a fool, make fool of* , obj. ש'פטים Jb 12:17 (subj. ' ; || יועצים שולל) ; obj. ק'סמים Is 44:25 (subj. ' || מפר א'תות ב'דים ||) ; obj. ח'כם Ec 7:7 (subj. הע'שק ; || ויאבד א'ת-לב מתנה **Po□al** Pt. לשחוק א'מרת'י מהולל Ec 2:2 *of laughter I said* , It is mad (folly); מהוללי ψ 102:9 *those mad against me* (|| אויבי') . **Hithpo.** Impf. יתהלל 1 S 21:14 ; 3 mpl. יתהללו Je 51:7 , יתהללו Na 2:5 , יתהללו Je 50:38 ; Imv. mpl. תתהללו Je 49:9 , תתהללו Je 25:16 ;— *act madly, or like a madman* , ב'ינדם יתהללו 1 S 21:14 (of David) *and he acted like a madman in their hands*; of idolatrous worship by Chaldeans 'ית' ו'באימים Je 50:38 ; of nations, as drunken men, fig. of terror at Yahweh's judgments, Je 25:16 (|| התג'עשו) 51:7 ; also of madly driving & jolting chariots Na 2:5 Je 46:9 .

† ה'לל S¹⁹⁸⁵ GK²¹⁴⁸ **n.pr. m.** (*he hath praised*; *cf.* NH n.pr. ה'לל , Hillel) father of a judge of Israel Ju 12:13 , 15 , called ה'פרעתוני v. פ'רעתון .

† ה'ליל S¹⁹⁷⁴ TWOT^{500a} GK²¹³⁶] **n.** [**m.**] (NH *id.*) only pl. ה'לילים **rejoicing, praise** : 1. ו'עשו ה'לילים Ju 9:27 i.e. a vintage-rejoicing, merry-making, connected with thanksgiving ה'יהם אל' בית א'ל , etc. (i.e. god Baal-Berith, see v 4) . 2. of praise to ' , ק'דש ה' , Lv 19:24 (H) *holiness of praise* , i.e. a consecrated thing in token of thanksgiving for fruit, offered in 4th year (*cf.* NH) .

† [הוֹלָלוּתָהּ S¹⁹⁴⁷ TWOT^{501a} GK²⁰⁹⁹] **n. f. madness** (on text v. infr.), only pl. ה' לָלוּת , הוֹלָלוּת , and only Ec: Ec 1:17 *and I set my heart (וְאֶתְנַה לְבִי) to know wisdom, and to know madness and folly (ה' לָלוּת וְשִׁכְלוּת)*, cf. הוֹלָלוּת 2:12 (|| *id.*); ה' וְהַסְכָּלוּתָהּ ; 7:25 וְלִדְעַת רָשָׁע כָּסָל וְהַסְכָּלוּתָהּ , i.e. to know folly to be madness; possibly read הוֹלָלוּת , cf. סְכָלוּת & foll.; the moral evil of it is specif. recognised in Ec 9:3 (|| רָע).

† הוֹלָלוּתָהּ S¹⁹⁴⁸ TWOT^{501b} GK²¹⁰⁰ **n. f. id.** (formed unusually from the ptcpl. , an Aramaic formation, cf. Ba^{NB 414f.}) תְּחִלַּת דְּבַר־יִפְיָהוּ סְכָלוּתָהּ וְאַחֲרֶיהָ Ec 10:13 *the beginning of the words of his mouth is folly, and the end of his mouth (his speech) is evil madness* .

הַלְלוּיָהּ , הַלְלוּיָהּ v. הַלַּל Pi.

† יְהִלֵּאל S³⁰⁹⁴ GK³⁴⁰¹ **n.pr. [m.]** (*he shall praise God* , cf. מְהִלֵּאל infr.) ;— **1.** a man of Judah 1 Ch 4:16 . **2.** a Levite 2 Ch 29:12 .

† [מְהַלֵּל S⁴¹¹⁰ TWOT^{500b} GK⁴⁵⁴⁵] **n. [m.] praise** ;—only in לְפִי מְהַלְלוּ לְפִי אִישׁ Pr 27:21 *the refining pot for silver, and the furnace for gold, and a man according to his praise* , i.e. prob. according to the praise of him by others, which tests him; so De Str *al.* ; perhaps however *so let a man be to the mouth of his praise* , i.e. *that praises him* ,—testing the praise to determine its worth, Thes RobGes ; other views are: *according to the measure of his boasting* Ew , i.e. is judged according to his success or failure in that of which he boasts; Hi *according to the thing of which he boasts* .

† מְהַלֵּאל S⁴¹¹¹ GK⁴⁵⁴⁶ **n.pr. m.** (*praise of God* , cf. יְהִלֵּאל supr.) ; read מְהַלֵּאל Gray^{Prop. N. 201} . — **1.** great-grandson of Seth according to genealogy of P , Gn 5:12 , 13 , 15 , 16 , 17 1 Ch 1:2 . **2.** a man of Judah Ne 11:4 .

† תְּהִלָּה S⁸⁴¹⁶ TWOT^{500c} GK⁹³³⁵ **n. f. praise, song of praise** (cf. Arabic , the shouting of a sacred formula; Sprenger^{Muhammad iii. 527} We^{Skizzen iii. 107 ff. 114.117.214} Nö^{ZMG 1887, 723} RS^{Sem i. 411} Che^{OP 460}) abs. 'ת Is 60:18 + 19 times + Je 49:25 Kt , v. infr. ; cstr. תְּהִלָּתָהּ Je 48:2 + 2 times; sf. תְּהִלָּתִי Je 17:14 + 6 times; תְּהִלָּתְךָ Dt 10:21 , ψ 48:11 , תְּהִלָּתְךָ ψ 35:38 + 6 times; תְּהִלָּתֶיךָ ψ 19:15 ; on

Gray G. B. Grau, Hebrew Proper Names.
OP Old Persian. OP also (in Che^{OP}) = Origin of Psalter.

תְּהַלֵּלְתָּ y 9015 as error for תְּהַלֵּלְתָּ or תְּהַלֵּלְתָּ, v. Ol § 131 k; 39 c Sta § 354 b
 Hup-Now *al. ad. loc.* תְּהַלֵּלְתָּ Is 42:10 + 10 times; pl. abs. תְּהַלֵּלְתָּ Ex 15:11 ;
 cstr. תְּהַלֵּלוּתָּ ψ 22:4 + 3 times;— **1. praise, adoration, thanksgiving**, paid to 'י :— ψ
 48:11 תְּהַלֵּלְתָּ כֵּן תְּהַלֵּלְתָּ אֱלֹהִים כַּשֵּׁם אֲרֶץ קִצּוֹי *as thy name, O God, so is thy praise
 to the ends of the earth*, 111:10 תְּהַלֵּלְתָּ עַמְדַּת , 34:2 תְּהַלֵּלְתָּ בְּפִי , לעד תהלתו עמדת
continually is his praise in my mouth (|| אֲבָרְכָה אֶת־יְיָ) cf. 71:6 , also פִּי יִמְלֵא פִי
 145:21 ת' י' יִדְבָר פִּי , 119:171 שְׁפֹתַי ת' תִּבְעַנְנָה , 51:17 פִּי יִגִּיד ת' , 71:8 תְּהַלֵּלְתָּ
 (|| בְּשֵׁר נִשְׁמַח קִדְשׁוֹ וַיְבָרַךְ כָּל־ ||) ; as sung, *song of praise* יִשְׁרָאוֹ 106:12 ;
 ת' לֵאלֹהֵינוּ ψ 40:4 ; cf. הַמְשִׁיב רִימִים וְשִׁיר־תְּהַלֵּלָהּ וְהוֹדוּת לֵאלֹהִים Ne 12:46 ;
 (appos. שִׁיר חֲדָשׁ) & Is 42:10 (appos. *id.*), also לִישָׁרִים נְאוּהָ ת' 33:1 (|| רְנִינוּ
 אֶל־הָיָה) ; vid. perhaps ψ 148:14 (Che ; yet see De VB) ; note further הָיָה
 תְּהַלֵּלְתָּ ψ 22:4 יוֹשֵׁב תְּהַלֵּלוּתָּ יִשְׂרָאֵל ; ψ 109:1 תְּהַלֵּלְתָּ
 Ne 9:5 וּמְרוֹמָם עַל־כָּל־בְּרָכָה וְתְהַלֵּלָהּ *exalted above all blessing and praise; cf.
 also תְּהַלֵּלְתָּ Is 48:9 (|| שְׁמִי) , & of praise due to 'י Is 42:8 . 2. the act of general,
 public, praise* (cf. also supr. especially ψ 22:4 ; 33:1 ; 106:12 Ne 12:46) ;—
 תְּהַלֵּלְתָּ חֲצֵרֹתָיִם בְּתוֹכָהּ ψ 100:4 *enter his gates with thanksgiving, his
 courts with praise; cf. ψ 149:1 ; ψ 22:26 ; 65:2 ; 66:2 ; 147:1 ; before the army*
 תְּהַלֵּלְתָּ בְּרִיבָה וְתְהַלֵּלָהּ 2 Ch 20:22 ; in exhortation to the peoples הִשְׁמִיעוּ
 קוֹל תְּהַלֵּלוּתָּ הַשְּׁמִיעוּ ψ 66:8 (|| אֶל־הַיָּמִים) , cf. Is 42:12 . **3. praise-song** , as title,
 תְּהַלֵּלָהּ לְדָוִד ψ 145:1 (so NH & סִפְרֵי תְהַלֵּלוּתָּ) . **4. qualities, deeds, etc., of 'י** , demanding praise:—
 תְּהַלֵּלְתָּ נֹרָאָה Ex 15:11 (song), i.e. terrible in attributes that call for praise (|| נֹרָאָה
 תְּהַלֵּלְתָּ) ; often (both sg. and pl.) of Yahweh's deeds c. vb. סִפֵּר
 ψ 9:15 ; 78:4 ; 79:13 Is 43:21 , also + 'י ψ 102:22 ; c. תְּהַלֵּלְתָּ ψ 106:2 (||
 תְּהַלֵּלְתָּ) ; + יִבְשְׁרוּ Is 60:6 ; + 'י c. תְּהַלֵּלְתָּ ψ 35:28 ; c. תְּהַלֵּלְתָּ (יִמְלֵל גְּבוּרוֹת 'י
 = 106:47) ; vid. also תְּהַלֵּלְתָּ לְשֵׁם קִדְשֶׁךָ Is 63:7 ; Ch 16:35 *to give thanks unto thy holy name, to
 glory in thy praises* (= praiseworthy deeds). **5. renown, fame, glory**: **a.** of Damascus עִיר תְּהַלֵּלָהּ Je 49:25 (on Qr
 תְּהַלֵּלְתָּ v. Hi Ges § 80.2 b) ; comp. perhaps תְּהַלֵּלָהּ Is 61:3 *mantle of renown* (
renown as a mantle , cf. De VB ; > Di *splendid garment* ; but Bi Che Du read
 תְּהַלֵּלְתָּ and translate 'ת *praise, song of praise* , cf. **1. 2**). **b.** of 'י , כְּסֹפָה שְׁמִים
 הָיָה חֲסִידוֹ וְהָיָה מְלֵאָה הָאָרֶץ Hb 3:3 *his splendour hath covered (the) heavens, and of
 his renown the earth is full* . Also c. fig. , *praise, renown* , = obj. of praise,

possessor of renown; used (*a*) of Israel Dt 26:19 (abs.), Je 13:11 (+ לִי) 33:9 (+ לִי and לְגוֹיֵי הָאָרֶץ)—all || שָׁם ; v. also Is 61:11 , & perhaps ψ 148:14 (see sub 1 supr.); (*b*) of Jerusalem Is 62:7 , also Zp 3:19 , 20 (both || שָׁם), all these *c.* vb. הִיָּה or שָׁיָם ; *cf.* וְקָרָאתָ ת' וְשָׁעָרֶיךָ ת' וְשָׁעָרֶיךָ Is 60:18 ; (*c*) of Babylon וְתִפְּשׂוּ תְהַלֵּת כָּל־הָאָרֶץ Je 51:41 ; (*d*) of Moab עוֹד ת' מוֹאָב אֵין מוֹאָב Je 48:2 ; (*e*) of 'י , הוּא תְהַלֵּלְתָּ , הוּא אֵל־הַיְיָ הוּא תְהַלֵּלְתָּ Dt 10:21 , אֵתְּהָה Je 17:14 (no vb.)

† [הִלֵּם S¹⁹⁸⁶ TWOT⁵⁰² GK²¹⁵⁰] **vb. smite, hammer, strike down** (*cf.* Ph. מהלם infr. sub מְהַלְמוֹת)—**Qal** Pf. 3 fs. וְהִלְמָה consec. Ju 5:26 ; 3 pl. הִלְמוּ Ju 5:22 Is 16:8 ; sf. הִלְמוּנִי Pr 23:35 ; **Impf.** 3 ms. sf. יִהְלֹמְנִי ψ 141:5 ; 3 mpl. יִהְלֹמוּ ψ 74:6 ; **Pt. act.** הוֹלֵם פְּעֵם Is 41:7 (*cf.* Ges^{§ 29,3b}); **pass. cstr.** הִלְוִיִּי Is 28:1 ;—*smite* (with hammer), sq. acc. pers. Ju 5:26 (fatally; || מָחַק , מָחַץ); also fig. of correction, discipline ψ 141:5 (|| הוֹכִיחַ); of intoxicating wine גָּפְן שְׂבָמָה בְּעֵלֵי הָלְמוֹ שְׂרוּקֵיהָ Is 16:8 *the vine of Sibma, its choice branches smote down lords of nations* (so Hi De Che Brd Di *al.* , RVm ; *lords* subj. according to Ges Ew *al.* AV RV); also הִלְוִיִּי יֵין *smitten down by wine* Is 28:1 ; *cf.* further Pr 23:35 ; sq. acc. rei הוֹלֵם־פְּעֵם Is 41:7 *one striking an anvil; smite down , or strike off* ψ 74:6 (obj. פְּתוּחִים *carved work*); also abs. of horses' hoofs Ju 5:22 .—On וְהִלֵּם 1 S 14:16 v. הִלֵּם .

† הִלֵּם **n.pr. m.** a man of Asher 1 Ch 7:35 .

† הִלְמוֹת S¹⁹⁸⁹ TWOT^{502a} GK²¹⁵³ **n. m. hammer, mallet** , only cstr. 'ה עֲמָלִים Ju 5:26 *a workman's hammer* .

† יִהְלֵם S³⁰⁹⁵ TWOT^{502b} GK³⁴⁰² **n. [m.] a precious stone, jasper?** (so □ B), or **onyx?** (*cf.* Di Ex 28:18) (appar. from √ הִלֵּם ; owing to its hardness, as able to *smite, hammer* ?)—mentioned in lists of precious stones Ex 28:18 ; 39:11 Ez 28:13 .

† מְהַלְמוֹת S⁴¹¹² TWOT^{502c} GK⁴⁵⁴⁷ **n. f. pl. strokes, blows** (*cf.* Ph. מהלם *stroke, stamp, impression* , once on a coin מהלם אגדר *coinage of Gader* (Gades), = *percussura* , κόμμη , Ges^{Mon. pl. 40, xv. c} also p.³⁰⁷)—Pr 18:6 (*cf.* Baer) 19:29 , both times of blows on the body.

† הֵלֵם S¹⁹⁸⁸ TWOT⁵⁰³ GK²¹⁵¹ **adv. of place, hither** (Arabic *hither!*) — Ex 3:5 אֶל־תִּקְרַב הֵלֵם approach not *hither* , Ju 18:3 ; 20:7 1 S 10:22 ; 14:16 and lo, the camp melted away וַיִּלָּךְ וַיִּהְיֶה הֵלֵם read with □ (ἔνθεν καὶ ἔνθεν) Th We Dr הֵלֵם וְהֵלֵם *hither and thither* i.e. in different directions (cf. הֵנָּה וְהֵנָּה Jos 8:20), v 36 , 38 Ru 2:14 ; עַד הֵלֵם fig. *hitherto, thus far* (i.e. to this point of dignity and greatness) 2 S 7:18 (= 1 Ch 17:16). ψ 73:10 , if text be sound, הֵלֵם must mean *thither* (sc. after the persons described v 3–9); but such sense questionable; read prob. with Houb La for עֲמוּ הֵלֵם , יִשְׁיב עֲמוּ הֵלֵם , יִשְׁבְּעֵמוּ , לֶחֶם יִשְׁבְּעֵמוּ satisfies them with bread: cf. Che Hup-Now . Gn 16:13 = *here*; but here also text is dub. : v Di . Ju 14:15 read הֵלֵם for הֵלֵם : v. הֵ 1 end .

† הֵם S^{1990,1991} TWOT⁵⁰⁵ GK^{2154,2155} **n.pr.loc.** only in הֵם הַזֵּיזִיִּים Gn 14:5 ; not otherwise known; Vrss הֵם ; Jer Quæst. in libr. Genes. הֵם ; Ol conj. בְּתַמָּת ; Tu Di think perhaps old name of Rabbath Ammon.

† [הֵם ? , הֵמָּה ?] only in מִיָּמָהֶם Ez 7:11 Ew nothing of *their moaning, wailing*; Thes RV *wealth* , cf. הֵמוֹן 5 , but precarious; form very suspicious; prob. dittogr. for preceding הֵמָּה ; del. B Co .

† הַמְּדָתָא S⁴⁰⁹⁹ GK²¹⁵⁸ **n.pr. m.** father of Haman (Pers. *mâh* , moon (*mâha* , month , Spieg^{APK 236}) + *data, given* ? so (written *hamaodata*) Öt ; □ Ἀμαδαθου (always Genit.); in Gk. perhaps Μαδάτης [Μαδάτας , Μαδέτης], cf. Xenoph^{Cyr, v. 3.41} Diod^{xvii, 67} Pott^{ZMG 1859, 424}) ;— הַמְּדָתָא הַאֲגָגִי Est 3:1 , 10 ; 8:5 ; 9:24 ; without הַאֲגָגִי 9:10 .

הֵמָּה[<] S^{1992,2007} TWOT⁵⁰⁴ GK^{2160,2179} and הֵם S¹⁹⁹² TWOT⁵⁰⁴ GK²¹⁵⁶

(without appreciable distinction in usage, except prob. in so far as the longer or shorter form was better adapted to the rhythm of particular sentences: on the whole הֵמָּה (alone) is somewhat more freq. than הֵם , הֵמָּה on the contrary is said regularly, הֵמָּה occurring only 12 times, viz. Nu 9:7 (P), Je 14:15 Zc 14:15 , and in the phr. הֵמָּה הַיָּמִים הַזֵּה (בְּ

Houb C. F. Houbigant.
Jer Jerome; also Jerusalem.
Tu F. Tuch.
Xenoph Xenophon.

2 K 18:4 Je 3:16, 18; 5:18; 50:4 Jo 3:2; 4:1 Zc 8:23 Ne 13:15, though בְּיָמֵי־הַהֵם is much more common) **pron. 3 pl. masc.** (הֵמָּה used incorrectly for the fem. Zc 5:10 Ru 1:22 Ct 6:8), **fem.** הֵנָּה [NH also הֵן, which occurs however in Bibl. Heb. only after a prefix: v. infr. 8], **pr. 3 pl. they** (Biblical Aramaic הֵמָּל, q.v.; ; Ethiopic (one form) 'emūn-tū, 'emān-tū; cf. also for the dissyl. form, the sf. -ōmū [fem. -ōn]; perhaps also Assyrian suff. šunu, šina[ni], cf. reff. sub הוּא). In usage not different in genl. from הוּא, הֵיא (which see, under the corresponding headings, for fuller explanations), thus:—

1. a. Gn 6:4 Ex 5:7 לְכוּ יְהֵם let *them* (emph.) go and gather straw, Nu 31:16 Is 24:14 Ho 4:14; 7:3 etc.; after בִּי Je 5:5 34:7. (For the use in circumst. clauses v. Dr § 160, 169.) **b.** Ju 1:22 הֵם גַּם ... ויעלו, Dt 2:11 (אֵרֶץ הֵם), 3:20 Jos 9:4 Ez 30:17. **c.** Ex 18:22 every small matter יִשְׁפֹּטוּ-הֵם let them judge *themselves*, v 26 Je 15:19; 17:18 ψ 109:28; Est 9:1. **d.** Gn 33:6; 44:3 Jud 6:5 etc. **e.** cf. Ne 10:38.

2. a. (Resuming the subj. with emph.) Gn 14:24 (note accents), Dt 1:39 ψ 23:4; 27:2 (accents), 37:9; 107:24 Ez 36:7; 44:15. **b.** Is 30:7 Ez 27:13, 17, 21; cf. Is 44:11. **c.** Nu 14:27a Je 27:9 Ez 43:19 הֵם אֲשֶׁר אָצְדוּק, Ec 4:2 Ne 2:13.—
d. Jb 6:7 read perhaps 'וְהֵמָּה וגו' (or הֵמָּה, וְ) it is *loathesome* (√ זהם).

3. a. Gn 3:7 Ex 5:8 הֵם נִרְפִים כִּי for *they* are idle, 14:3; 15:23; 29:33 etc. (the opp. order rare: Nu 11:16 Is 61:9, cf. De ψ 94:11). **b.** Gn 34:21, 23; 41:26; 48:5 הֵם לִי ... שְׁנֵי בָנִים thy two sons ..., they are mine, Ex 32:16 + often: Is. 41:22 הֵנָּה הָיְתָה הָאֵלֶּה אֵיפֹה הֵם 49:21, הֵנָּה הָיְתָה הָאֵלֶּה הָיְתָה הָאֵלֶּה הָיְתָה הָאֵלֶּה these—where were they? Zp 2:12 after אֲשֶׁר לֹא-מִעֲרִי הַגּוֹיִם הָאֵלֶּה הָיְתָה הֵם, peculiarly (cf. Dr § 198 Obs.²). **c.** Dt 20:15 הֵם הָיְתָה הָאֵלֶּה הָיְתָה הֵם, peculiarly (cf. Dr § 198 Obs.²). **d.** 2 K 7:10 הֵם הָיְתָה הֵם. (Pr 19:7 Kt לֹא-הֵמָּה is prob. corrupt: v. Comm.)

4. a. Pr 30:24 הֵם קְטַנֵּי-אָרֶץ אַרְבַּעָה four things are *they*, the little ones of the earth, v 29 (cf. before a rel. clause v 15, 18; 6:16 Ct 6:8 Is 51:19 הֵנָּה הָיְתָה הָיְתָה הָיְתָה lit. What are they—these seven sheep? Zc 1:9; 4:5. (γ) ... הֵם אֵלֶּה † Gn 25:16 (= 1 Ch 1:36) Lv 23:2 Nu 3:20, 21, 27, 33 1 S 4:8 1 Ch 8:6; 12:15 (v. Dr § 201, 3).

6. a. In a neuter sense (rare), Jb 6:7 הֵם הָיְתָה הֵם הָיְתָה *they* (i.e. such sufferings as mine) are as loathsomeness in my meat, Je 7:4 הֵם הָיְתָה הֵם הָיְתָה *they* (i.e. these buildings) are the temple of 'י'; and in the fem., Lv 5:22 of all that a man doeth to sin בְּהֵנָּה

therein , 1 Ch 21:10 מִהֲנֵה (|| 2 S 24:12 מִהֵם); 2 S 12:8 Jb 23:14 כְּהֵנָּה things such as these .

7. With art. הַהֵם , Gn 6:4 Ex 2:11 Nu 14:38 + often; הִהֵמָּה 12 times (v. supr.); הֵנָּה † 1 S 17:28 .

N.B.— Ez 8:6 Kt מִהֵם stands for מִהֵם (so Qr), cf. מִהֵם for מִהֵם Ex 4:2 ; 2 K 9:18 עֲדֵיהֶם is irreg. for עֲדֵיהֶם ; 2 S 4:6 'וְהֵנָּה וְגו' is textual error for וְעָרַת וְהֵנָּה ש' עָרַת v. We Dr (□ & RVm).

8. With preps. (in lieu of the normal, and more usual, forms with suffixes בָּהֶם , לָהֶם , מֵהֶם etc. [כִּי & בְּהֵן , however, each once only, מִמֹּהֶם thrice: v. בּ])— a. בָּהֵמָּה † Ex 30:4 ; 36:1 (both P), Hb 1:16 ; כִּי בָהֵמָּה † Je 36:32 ; לָהֵמָּה † Je 14:16 ; מִהֵמָּה † Je 10:2 Ec 12:12 . b. בָּהֶם † 2 S 24:3 Yahweh add to the people פְּעֻמִּים כְּהֵם וְכֵהֶם פְּעֻמִּים מִאֲזֵי the like of themselves and the like of themselves 100 times, = 1 Ch 21:3 (but בָּהֶם here only once, cf. Dt 1:11 כִּי בָּהֶם), 2 Ch 9:11 Ec 9:12 . c. בְּהֵנָּה † Lv 5:22 (P) Nu 13:19 (JE) Je 5:17 : כְּהֵנָּה † Gn 41:19 2 S 12:8 וְכֵהֵנָּה וְכֵהֵנָּה לְךָ וְאִסְפָּה לְךָ כְּהֵנָּה וְכֵהֵנָּה , Jb 23:14 : כְּהֵנָּה † Ez 1:5 , 23 ^(x2) ; 42:9 Zc 5:9 : מִהֵנָּה † Lv 4:2 (P) Is 34:16 Je 5:6 Ez 16:51 ; 42:5 ψ 34:21 1 Ch 21:10 (|| 2 S 24:12 מִהֵם). d. בְּהֵן † Gn 19:29 (P) 30:26 , 37 Ex 25:29 ; 37:16 (both P) Lv 10:1 ; 11:21 ; 14:40 Nu 10:3 ; 16:7 (all P) Dt 28:52 Jr 4:29 ; 48:9 ; 51:43 ^(x2) (בְּהֵן thrice only, v. p. 88); כִּי בְּהֵן † Ez 18:14 (edd.; Baer כִּי בְּהֵן); לָהֵן (= therefore) † Ru 1:13 ^(x2) (also Biblical Aramaic); מִהֵן † Ez 16:47 , 52 (edd.; Baer מִהֵן). (With the exception of כְּהֵנָּה , these forms are found mostly in P and writers not earlier than Je.; b and d , however, depend solely on the punctuation.)

† [מִהֵמָּה S ¹⁹⁹³ TWOT ⁵⁰⁵ GK ²¹⁵⁹] **vb.** murmur, growl, roar, be boisterous (□ מִהֵמָּה , but rare, and perhaps not genuine Aramaic; cf. Arabic *murmur*);— Qal Pf. 3 mpl. הִמְרוּ ψ 46:7 + 2 times; וְהִמְרוּ consec. Je 5:22 + 2 times; Impf. יִהְיֶה הִמְרוּ Jr 6:23 + 3 times; 2 fs. תִּהְיֶינָּה הִמְרוּ ψ 42:12 ; 43:5 ; וְתִהְיֶינָּה הִמְרוּ 42:6 ; אֶהְיֶה הִמְרוּ 55:18 ; אֶהְיֶה הִמְרוּ 77:4 ; וְיִהְיֶינָּה הִמְרוּ 46:4 + 3 times; וְיִהְיֶינָּה הִמְרוּ Is 51:15 Je 31:35 ; יִהְיֶינָּה הִמְרוּ ψ 39:7 + 2 times; 1 pl. נִהְיֶינָּה הִמְרוּ Is 59:11 ; Inf. הִמְרוּ Is 17:12 ; Pt. הִמְרוּ Pr 20:1 Je 4:19 ; f. הִמְרוּ 1 K 1:41 , הִמְרוּ Pr 7:11 ; 9:13 , הִמְרוּ Is 22:2 ; fpl. הִמְרוּ Pr 1:21 , הִמְרוּ Ez 7:16 (Co הִמְרוּ cf. □ S);— 9. growl like a dog כִּי בָּהֶם ψ 59:7 , 15 , subj. wicked men; groan (in distress, lamentation), like bears כִּי בָּהֶם Is 59:11 (|| כִּי בָּהֶם הגה); of doves (also in

sim.) Ez 7:16 *cf.* Da (si vera l., vid. supr.). **10. murmur**, fig. of soul (נִפְשׁ) in discouragement ψ 42:6, 12; 43:5; in prayer 55:18; 77:4 (both || אֲשִׁיחָהּ); also subj. מַעֲיִם, of the *thrill* of deep-felt compassion or sympathy, sq. לְ of person pitied, Je 31:20 (|| רהם ארחמנו), sq. עַל, Ct 5:4; further כַּפְנֹר, *like the lyre (zither)* Is 16:11; כַּתְּלִיָּים, *like flutes*, subj. לְבָב Je 48:36 (sq. לְ) v 36 (sq. אֶל); *cf.* Je 4:19 לִי לְבַי הַמָּהָה. **11. roar**, of waves, subj. גְּלִים Je 5:22; 31:35 Is 51:15 *cf.* ψ 46:4; sim. of roar of multitudes Is 17:12 Je 6:23; 50:42; metaph. *id.*, Je 51:55; *be tumultuous*, of peoples ψ 46:7 (|| מָטוּ); 83:3 (|| שָׂאוּ רֹאשׁ). **12. be in commotion, stir**, of city 1 K 1:41 Is 22:2; so pt. fpl. as subst. הַמִּיּוֹת רֹאשׁ Pr 1:21 *head of stirring, bustling streets* (|| פתחי שערים); of man, אַךְ-הֶבֶל יִהְיֶינָהּ ψ 39:7 *surely to no purpose they bustle about* (|| יתהלך־איש אַךְ-בְּצִלָּם). **13. be boisterous, turbulent**, as with win Zc 9:15 (but read perhaps דָּמָם, *cf.* Fi ^{Hexapl. ii. 3, 1024} Klo ^{Th LZ, 1879, 564} Sta ^{ZAW 1881, 18}); also pt. as adj., of נִשְׁכָּר (by meton.) Pr 20:1; of shameless woman Pr 7:11; 9:13.

† הַמּוֹן S ¹⁹⁹⁵ TWOT ^{505a} GK ²¹⁶² **n. m.** 1 S 4, 14 (f. † Jb 31:34 ?) **sound, murmur, roar, crowd, abundance**;—abs. הַ 1 S 4:14 + 27 times (+ 2 K 25:11 = אַמּוֹן in || Je 52:15, v. II. אַמּוֹן p. 54 supr.); cstr. הַמּוֹן Gn 17:4 + 30 times + Ez 39:11, 15 (גִּיאַ הַמּוֹן גּוֹג) sf. הַמּוֹנוּ Is 5:13 + 2 times + Ez 31:18 Qr + 3 times (Kt הַמוֹנָה); so also Co for n.pr. (?) הַמּוֹנָה (q.v.) 39:16; הַמּוֹנָה Is 5:14 + 6 times + Ez 7:12, 13; 30:4 (all del. B Co; in 7:13 also Da), הַמּוֹנָה Ez 29:19; הַמּוֹנִים Is 31:4 Ez 7:11; pl. הַמּוֹנִים Jo 4:14 (^{×2}); sf. הַמּוֹנִיָּה Ez 32:30;—הַמּוֹנִים Ez 5:7 v. sub הַמּוֹן infr.;—**1. sound, murmur, rush, roar**, especially sound made by a crowd of people, *murmur, roar* ψ 65:8 הַלְאֵמִים (|| שְׁאוֹן יָמִים etc.); *cf.* קוֹל הַ Is 13:4 *sound of a roaring* (|| קוֹל שְׁאוֹן), 33:3 Dn 10:6; הַמּוֹן Is 17:12 (|| שְׁאוֹן לְאֵמִים) where again compared with הַמּוֹתֵי־יָמִים; also 31:4 of throng of shepherds (|| קוֹל); of a city קוֹל הַמּוֹן Jb 39:7 (|| תִּשְׁאֹת נִגְשׁ); *cf.* הַמּוֹן = *noisy city* Is 32:14, הַמּוֹנָה Is 5:14; of *sound* of songs הַמּוֹן Ez 26:13 (|| קוֹל כְּנֹרִיךְ), *cf.* Am 5:23 (|| זְמֶרֶת נְבֻלִיךְ); of crying קוֹל הַמּוֹן 1 S 4:14 (|| צִעֲקָה קוֹל); v. further הַמּוֹן מַעֲיִם fig. of sympathy Is 63:15 (|| רַחֲמִים), *cf.* הַמּוֹן 2; of rain הַמּוֹן 1 K 18:41, *cf.* Je 10:13 = 51:16;—of *rumbling* of chariot-wheels הַמּוֹן Je 47:3 (|| גִּלְגָּלִיּוֹת קוֹל שֹׁעֲטוֹת) & לְרִכְבוֹ & פְּרָסוֹת קוֹל שֹׁעֲטוֹת (|| גִּלְגָּלִיּוֹת). **2. tumult, confusion** (as occasioning a roar) 1 S 14:19 2 S 18:29. **3. crowd, multitude** (especially freq. in Ez Ch):—**a.** frequently of great army Ju 4:7 1 S 14:16 1 K

Fi Frederick Field, especially *circa.*, Origenis Hexaplorum quae supersunt.

20:13 , 28 Is 29:5 ^(x2) 2 Ch 13:8 ; 14:10 ; 20:2 , 12 , 15 , 24 ; 32:7 ; *cf.* Ez 39:11 ; also 7:12 , 13 ; 30:4 (*cf.* emend. *supr.*) ; on Je 3:23 *cf.* VB ; v. further גויא המון גוג Ez 39:11 , 15 ; Dn 11:10 (ה' הַיְלִים רְבִים) v 11 ^(x2) , 12 , 13 (הַיְלִ גְדוֹל) ; also pl. Jo 4:14 ^(x2) . **b.** of a whole people 2 S 6:19 Is 5:13 ; 16:14 Ez 7:11 , 14 ; 29:19 ; 30:10 , 15 ; 31:2 , 18 ; 32:12 ^(x2) , 16 , 18 , 20 , 24 , 25 , 26 , 31 , 32 . **c.** of any great throng 2 K 7:13 ^(x2) (so MT 25:11 , but || Je 52:15 המון) ψ 42:5 Jb 31:34 (ה' רְבֵה) Ez 23:42 ; ה' גוים Gn 17:4 , 5 (P) *cf.* Is 29:7 , 8 ; so, under fig. of overwhelming mass of waves Je 51:42 . **4.** *great number, abundance* (late) ה' נְשִׂים 2 Ch 11:23 for ה' נְשִׂים וַיִּשְׂאֵל הַמֶּן הַמֶּן Perles ^{Anal. 47} proposes ' וַיִּשְׂאוּ לָהֶם ' (*cf.* 3 נשא d) ; of cattle Je 49:32 ; of things: materials for temple-building 1 Ch 29:16 ; tithes & gifts 2 Ch 31:10 . Hence **5.** *abundance, wealth* , ψ 37:16 *cf.* Ec 5:9 (|| כֶּסֶף) , Is 60:5 (ה' יָם ; || הַיְלִ גוים) .

† [הַמְּיָה S ¹⁹⁹⁸ TWOT ^{505b} GK ²¹⁶⁶] **n. f. sound, music** , of instruments הַמְּיָה נְבִלִי Is 14:11 .

† הַמּוֹנָה S ¹⁹⁹⁷ GK ²¹⁶⁴ **n.pr.loc.** a city appar. to be founded to commemorate defeat of Gog, ה' גֹּג וְשִׂעִיר Ez 39:16 , but text dub. *cf.* Da ; Co proposes וגמר המונו v. המון *supr.*

המל (√ of foll. ; *cf.* Arabic *shed tears* (sc. the eye) ; *rain steadily* (sc. the sky)) .

† הַמְּלָה S ¹⁹⁹⁹ TWOT ^{506a} , הַמּוּלָה **n. f. rain - storm (?) , rushing or roaring sound** (?) : קול הַמּוּלָה גְדוֹלָה Je 11:16 *sound of a great storm* , of wind fanning flames in tree (in fig. of Yahweh's judgment on Judah) ; > AV RV Da *tumult* ; מְחֻנָּה קול הַמְּלָה פְּקוּל Ez 1:24 of noise of wings of living creatures in Ezekiel's vision (del. B Co *cf.* Hi) .

† הַמָּם S ²⁰⁰⁰ TWOT ⁵⁰⁷ GK ^{2169, 2170} **vb. make a noise, move noisily, confuse, discomfit** (*cf.* [הוּם]) — Qal Pf. הַמְּם consec. Is 28:28 ; sf. הַמְּמָנִי Je 51:34 Qr (Kt הַמְּמָנִי) , הַמְּמָם 2 Ch 15:16 ; 1 s. הַמְּמָתִי Ex 23:27 ; Impf. הַמְּמָם Ex 14:24 Ju 4:15 ; sf. הַמְּמָם Jos 10:10 1 S 7:10 ψ 18:15 + 2 S 22:15 Kt (doubtless right; Qr הַמְּמָם) ; 2 ms. sf. הַמְּמָם ψ 144:6 ; Inf. sf. הַמְּמָם Dt 2:15 Est 9:24 ; — **1.** *move*

noisily, trans., drive a wagon in threshing וּפָרְשָׁיו וְגִלְגָּל עֲגָלָתוֹ Is 28:28 (|| דוש).
2. confuse, discomfit, *c. acc.* Ex 14:24; 23:27 Jos 10:10 Ju 4:15 1 S 7:10 ψ
 18:15 = 2 S 22:15 (|| הפיץ), ψ 144:6 (|| *id.*); *discomfit, vex*, 2 Ch 15:6 *c. acc. &*
 בְּכַל־צָרָה of instr.; *c. acc.* also Dt 2:15 (sq. עַד הַמָּם), Est 9:24 (sq. לְאַבְדָּם);
 prob. also Je 51:34 (|| אָכַל), *cf.* הוים Dt 7:23.

† הוֹמָם S¹⁹⁵⁰ GK²¹⁰² **n.pr. m.** son of Seir the Horite 1 Ch 1:39 □ Αἰμαβ □
 L Ημαβ; = הַיָּמָם Gn 36:22.

† [הַמּוֹן S¹⁹⁹⁵ TWOT^{505a} GK²¹⁷¹] **vb. rage, be turbulent** (?denom. from הַמּוֹן
 Thes, after Rabb.; *cf.* Ke RV; AV *multiply*; but very dub.)—only Qal Inf.
 sf. הַמְּנִיכָם יַעַן הַמְּנִיכָם Ez 5:7 (Sm queries; Ew, after S Aq, הַמְּנִיכָם from
 מנה); read rather, with Bö Co Da, הַמְּרוֹתְכֶם (from מרה) *because ye rebelled*.

הַמָּן S²⁰⁰¹ GK²¹⁷² **n.pr. m. Haman**, favourite of Ahasuerus (etym. dub.;
 according to Jen VOJ^{1892, 58 ff.} = Elamit. n.pr. div. *humban*, or *humman*)—Est
 3:1 + 53 times in Esther.

הַמָּס TWOT⁵⁰⁸ (√ of foll.; meaning dubious).

† [הַמָּסָה S²⁰⁰³ TWOT^{508a} GK²¹⁷³] **n. [m.]** only pl. הַמָּסִים **brushwood** (
cf. De Che Di RV; some such meaning prob. from context) הַמָּסִים בְּקִדְהָ אֵשׁ Is 64:1
as fire kindleth brushwood (VB).

הַמָּר TWOT⁵⁰⁹ (√ of foll.; *cf.* Arabic *pour, pour out*).

† [מַהֲמַרָּה S⁴¹¹³ TWOT^{509a} GK⁴⁵⁴⁹] **n. f. flood** (*cf.* Arabic √), or
watery pit (proposes *place of flowing waters*; *cf.* Symm βοθύνους, and NH,
 NHWB^{iii.40})—only pl. מַהֲמַרֹּת ψ 140:11 (Gr Che מַכְמַרוֹת, *nets*, v. sub
 כמר; comp. רִשָּׁת v 6).

I. [הֵן S^{2005, 2006, 3860} TWOT^{1083, 2698, 510} GK²¹⁷⁶] pron. 3 pl. fem. , often in NH , in Bibl. Heb. only with prefixes, הֵנָּה , etc.: see under הֵנָּה 8 d.

II. הֵן S^{2005, 2006, 3860} TWOT^{1083, 2698, 510} GK²¹⁷⁶₁₀₀ (הֵן † Nu 23:9 , 24 Jb 8:19 , 20 ; 13:1 ; 26:14 ; 33:6 , 12 , 29 ; 36:5 , 22 , 26 ; הֵן Jb 13:15 ; 36:30 41:1 +) demonstr. adv. or interj. lo! behold (on etym. v. הֵיָהּ) , less widely used than הֵיָהּ , and in prose mostly confined to calling attention to some fact upon which action is to be taken, or a conclusion based; a. Gn 3:22 הֵיָהּ הָאָדָם הָאֶדְמוּנִי הֵן behold , the man is become as one of us, & now lest, etc., 4:14 behold , thou hast driven me forth etc., 11:6 ; 15:3 ; 19:34 ; 27:11 ; 29:7 ; 30:34 (nearly = yea) , Ex 5:5 ; 6:12 , 30 Lv 10:18 , 19 Nu 17:27 Dt 5:21 (in prose only in Pent. (23 times) and Ez 18:4 in this usage); in poetry, used more freely, but chiefly in Is 2 & Jb,— Nu 23:9 , 24 (Balaam) Is 23:13 ; 32:1 ; 33:7 ψ 51:7 , 8 ; 68:34 ; 78:20 ; 139:4 Pr 11:31 (stating the premiss to a conclusion introduced by הֵן אֲנִי , q.v.) , 24:12 : elsewhere (except in senses b, c) only in Is 2 (23 times) & Jb (31 times), as Is 40:15^(x2) ; 41:11 , 24 , 29 ; 50:1 , 2 , 9^(x2) , 11 Jb 4:18 ; 15:15 ; 25:5 (in these three passages before אֲנִי or הֵן אֲנִי) , 9:11 , 12 etc. (v. supr.). † b. as a hypoth. part. , propounding a possibility, if (so NH Biblical Aramaic, Mand. Palm. (ZMG^{1888, 404}); on the contr. Syriac , Pal. □ אִין , also Palm. (ib. p. 415), Arabic , with א) , a special application or development of the use a: Ex 4:1 הֵן לֹא יֵאֱמְנוּ לִי and behold (= and suppose) they will not believe me?, Lv 10:8 ; 25:20 and if (הֵן) ye say, What shall we eat the 7th year? הֵן לֹא נִזְרַע behold , we shall not sow etc. (i.e. supposing we do not sow), Is 54:15 Jb 9:12 ; 13:15 ; 40:23 2 Ch 7:13^(x2) (v 13b אֲנִי); stating ground on which a qu. is based, Ex 8:22 (אֲלֵךְ = הֵן אֲלֵךְ), Je 3:1 Hg 2:12 (v. הֵן Aramaic b). † c. if, whether , in an indirect question, Je 2:10 הֵן יִתְּתֶהּ כִּי אֵת (but Gr הֵנָּה יִתְּתֶהּ); cf. אֲנִי 2 b , and הֵן Aramaic c.

הֵיָהּ S^{2008, 2009} TWOT^{510a, 510b} GK^{2178, 2180} Once הֵיָהּ Gn 19:2 , demonstr. part. lo! behold!; (Arabic *certainly, surely*, lit. *lo!*) , with sf. (the pron. being conceived as accus., Ew § 262^c ; cf. , which takes an accus., whether of a noun or pron. sf.) הֵיָהּ Gn 6:13 + often (also הֵיָהּ Gn 22:7) , הֵיָהּ Gn 22:1 , 11 + , (הֵיָהּ Gn 27:18) , † Is 65:1 הֵיָהּ הֵיָהּ (but הֵיָהּ אֲנִי is also said Gn 24:13 , 43 ; 25:32 ; 48:21 Ex 4:23 ; 7:17 + ; and, more rarely, הֵיָהּ אֲנִי Ez 37:5 , 12 , 19 , 21

Mand. Mandaean.
qu. question.

2 Ch 2:3 , *cf.* 2 K 10:9 Je 32:27); הַנִּבְּרָה Gn 20:3 + († 2 K 7:2 הַנִּבְּרָה), הַנִּבְּרָה † ψ 139:8 , fem. הַנִּבְּרָה Gn 16:11 + 6 times; הַנִּבְּרָה † Nu 23:17 Jb 2:6 1 Ch 11:25 , הַנִּבְּרָה † Je 18:3 Kt (הַנִּבְּרָה הוּא is more usual, as Gn 20:16 ; 42:27 ; 1 S 10:22 Je 38:5 Ru 3:2): 1 pl. הַנִּבְּרָה † Jos 9:25 2 S 5:1 Je 3:22 Ezr 9:15 , הַנִּבְּרָה † Gn 44:16 ; 50:18 Nu 14:40 , הַנִּבְּרָה Jb 38:35 ; הַנִּבְּרָה † Dt 1:10 Je 16:12 ; הַנִּבְּרָה Gn 40:6 + often (37 times)— *lo! behold!* **a.** pointing to persons or things, Gn 12:19 and now הַנִּבְּרָה אִשְׁתְּךָ *behold thy wife!* 18:9 הַנִּבְּרָה בָּא הֵלֵךְ *behold (she is) in the tent (the suffix, when the noun to which הַנִּבְּרָה refers has immediately preceded, being not unfrequently omitted, 16:14 : *cf.* Dr § 135.6,2), 30:3 ; 31:51 (^{×2}) Ex 24:8 1 K 2:29 . With sf. of 1 ps., especially in response to a call, indicating the readiness of the person addressed to listen or obey, *Here I am!* (lit. *Behold me!*) Gn 22:1 , 7 , 11 ; 27:1 , 18 ; 31:11 ; 37:13 ; 46:2 Ex 3:4 1 S 3:4 , 5 , 6 , 8 , 16 ; 22:12 2 S 1:7 Is , 6:8 , *cf.* 1 S 12:3 הַנִּבְּרָה עָנָו בִּי *here I am* , answer against me, 14:43 (*cf.* Dr ^{p.292}), 2 S 15:26 (in resignation: *cf.* Gn 44:16 ; 50:18 Jos 9:25 Ezr 9:15): of God Is 52:6 ; 58:9 ; 65:1 (^{×2}) (repeated for emphasis). In the pl. הַנִּבְּרָה Nu 14:40 Je 3:22 Jb 38:35 .—Emph. הַנִּבְּרָה אֲנִי Ez 34:11 , 20 , *cf.* 6:3 . On ... הַנִּבְּרָה אֵל , v. 4 אֵל , p. 40 . **b.** introducing clauses involving predication: (*a*) with ref. to the past or present, it points generally to some truth either newly asserted, or newly recognised, Gn 1:29 *behold!* I have given to you all herbs etc. 17:20 ; 27:6 1 S 14:33 etc.; often one upon which some proposal or suggestion is to be founded, Ex 1:9 (*cf.* הַנִּבְּרָה Gn 11:6) 1 S 20:2 , 5 ; 2 K 5:20 . When the proposal is to be of the nature of an entreaty or request, הַנִּבְּרָה אֲנִי is often used, instead of the simple הַנִּבְּרָה Gn 12:11 ; 16:2 ; 18:27 1 K 20:31 ; 22:13 *al.* (v. אֲנִי). (*b*) with ref. to the future. Here it serves to introduce a solemn or important declaration Ex 32:34 ; 34:10 Is 7:14 ; and is used especially with the ptc. (the *fut. instans* , Dr § 135,3) in predictions or threats, Gn 20:3 הַנִּבְּרָה מָוֶת (lit.) *behold thee (accus.) about to die, thou art about to die*, Ex 4:23 ; 7:17 ; 9:3 Dt 31:16 1 S 3:11 1 K 20:36 ; 22:25 Is 3:1 ; 10:33 ; 17:1 ; 19:1 ; 22:17 ; 24:1 + often; in the phrase הַנִּבְּרָה בְּאֵימֵה הַנִּבְּרָה † 1 S 2:31 2 K 20:17 = Is 39:6 Am 4:2 ; 8:11 ; 9:13 + Je 15 times; very often with the suffix of 1 ps. sg. , as הַנִּבְּרָה מְבִיאָה *Behold, I bring (lit. behold me bringing, or about to bring) ...* Gn 6:17 Ex 10:4 & often, especially in Je; Gn 9:9 Ex 8:17 ; 9:18 ; 34:11 2 K 22:20 Is 13:17 ; 29:14 ; 43:19 Je 8:17 ; 11:22 (הַנִּבְּרָה פִּי קִדַּח ; so 23:2 +) 16:16 ; 20:4 , etc.; anomalously, with change of person, Is 28:16 הַנִּבְּרָה יוֹסֵף (according to points) *behold me* , one who *has founded* , 29:14 הַנִּבְּרָה יוֹסֵף *behold me* , one who *will add* (so 38:5); but it is dub. whether the ptc. יוֹסֵף , יוֹסֵף should not be read. **c.** ... הַנִּבְּרָה very freq. in historical style, especially (but not exclusively) after verbs of *seeing* or *discovering* , making the narrative graphic and vivid, and enabling the reader to enter into the surprise or satisfaction of the speaker or actor concerned: Gn 1:31 and*

behold, it was very good, 6:12 ; 8:13 ; 15:12 ; 18:2 ; 37:29 Ex 2:6 Dt 9:13 etc.: in the description of a dream Gn 37:7 , 9 ; 40:9 , 16 ; 41:1 , 2 , 3 Is 29:8 , or of a vision Am 7:1 , 4 ; 8:1 etc. With a ptcp. (the context fixing the sense to the past), Gn 24:30 ; 37:15 (both without suffix); Ju 9:43 ; 11:34 1 K 19:5 , 11 + . **d.** like II. הֵן (**b**), nearly = *if* (rare): Lv 13:5 , 6 , 8 , 10 (& elsewhere in this nad the next ch.) וְהִנֵּה *and behold* = *and if*, Dt 13:15 and 17:4 וְהִנֵּה אֵמֶת *and behold* it is true = *and if* it be true, 19:18 1 S 20:12 ; cf. 1 S 9:7 2 S 18:11 Ho 9:6 ; with ׀ in apod. 2 K 10:9 .

I. הֵנָּה S ^{2007, 2008} TWOT ^{504, 510b} GK ^{2178, 2179}₄₉ **adv. hither** (perhaps from II. הֵן , used δευτικῶς , with ה - loc. , proposes *lo hitherwards!* or perhaps akin to *here*) —
a. of place: (α) **hither** Gn 15:16 הֵנָּה יָשׁוּבוּ , 42:15 ; 45:5 that you have sold me הֵנָּה *hither* , v 8 , 13 Jos 2:2 ; 3:9 ; 18:6 2 S 1:10 Is 57:3 וְאַתֶּם קָרַבְתֶּם הֵנָּה , Je 31:8 ; 50:5 + ; 1 S 20:21 מִמֶּנָּה וְהֵנָּה from thee *and hitherwards* , i.e. on this side of thee (opp. הֵנָּה לְאֵה) : repeated 2 K 4:35 וְאַחַת הֵנָּה וְאַחַת הֵנָּה once *hither* and once *thither* = once *to and fro*; וְהֵנָּה וְהֵנָּה *hither and thither* i.e. in different (or opposite) directions, † Jos 8:20 2 K 2:8 , 14 1 K 20:40 strangely וְיָהִי עִבְדְּךָ וְיִהְיֶה עִבְדְּךָ וְיִהְיֶה עִבְדְּךָ וְיִהְיֶה עִבְדְּךָ lit. and thy servant was a *doer of hitherwards and thitherwards* , i.e. was engaged in different directions (Ew ^{§ 360, c} treats ׀ here as the pron. 3 pl. fem. construed irregularly, cf. וְיִהְיֶה עִבְדְּךָ : but read prob. with □ □ **S B** Th Klo הֵנָּה פ׳ was *turning* or *looking* (Ex 2:12) for וְיִהְיֶה עִבְדְּךָ); וְעַד־הֵנָּה *even hither* , Nu 14:19 1 S 7:12 2 S 20:16 וְעַד־הֵנָּה , 2 K 8:7 , *to this point* (in a book) Je 48:47 ; 51:64 (note of compiler or scribe). (β) *here* (cf. שָׁמָּה = *there*) Gn 21:23 swear to me הֵנָּה *here* , Dn 12:5 ׀ הֵנָּה לְ ... ׀ הֵנָּה לְ *on this side of ... on that side of ...* †
b. of time , in וְעַד הֵנָּה *hitherto* Gn 15:16 (with a neg., = *not yet*) 44:28 Ju 16:13 ψ 71:17 & *until now* do I keep declaring thy wonders, 1 Ch 9:18 ; 12:30 *until now* (the point reached in the narrative). In late Heb. , contracted to וְעַד־הֵנָּה *hitherto, still* † Ec 4:2 , וְעַד־הֵנָּה † Ec 4:3 לֹא הָיָה לְ אִישׁ שֶׁרְעָה עֲדָה = who has not *yet* been (cf. Mish. וְעַד־הֵנָּה *hitherto, still* , לֹא עֲדָה = *not yet*) .

II. הֵנָּה S ^{2007, 2008} TWOT ^{504, 510b} GK ^{2178, 2179} **pron. 3 pl. fem. they** : v. הֵנָּה .

הֵנָּה S ²⁰¹⁰ TWOT ^{1323d} GK ²¹⁸² v. sub נוה .

† הֵנָּה S ²⁰¹¹ GK ²¹⁸³ **n.pr. m.** (deriv. & meaning dub. ; according to Sim Bö Gf *al.* = *wailing* , Arabic , from cries of children (v. infr.), but this improbable)

—only in 'הַגִּיאַתְהַרְהַר (גִּיאַתְהַרְהַר, & abbrev. 'הַגִּיאַתְהַרְהַר, **n.pr.loc.** of valley S. of Jerusalem, (□ φάραγγα □ Ονομα Jos 15:8 ^(x2) Σονναμ 18:16 ; Γαιεννα v 16 ; Γαιβενθομ 2 Ch 28:3 , □ L φάρ. Βενεννομ ; γέ βανέ Έννομ 33:6 , □ L γή Βενεννομ ; elsewhere usually φάρ. (υίου) Έννομ)— cf. sub אֲגַי ;—as mere topographical term אֲגַי בְּרֵהֶבֶן , boundary between Judah & Benjamin Jos 15:8 ; 18:16 ; also אֲגַי הַר 15:8 ; 18:16 (all P) cf. Ne 11:30 ; elsewhere always אֲגַי בְּרֵהֶבֶן (2 K 23:10 Kt has אֲגַי בְּרֵהֶבֶן , Qr & □ B sing.), & always with ref. to the sacrifice of children by fire, 2 K 23:10 2 Ch 28:3 ; 33:6 Je 7:31 , 32 ; 19:2 , 6 ; 32:35 ; on account of this inhuman & idolatrous practice it was abhorred by priest & prophet, & defiled by Josiah; this conception afterward developed, through Is 66:24 , into Jewish *Gehinnom* (cf. Weber ^{Synagog. Theol. 326 ff.} Di ^{Buch Henoch. 131 f.}) & NT γέεννα . On locality cf. Rob ^{BR ii. 273 f.} Tobler ^{Topogr. ii 39 ff.} Bd ^{Pal. 103} ; mod. name (of lower half of valley, toward SE.) *Wady er-Rabâbi* .

† הַנֶּעַ S ²⁰¹² GK ²¹⁸⁴ **n.pr.** loc. named betw. *Sepharvaim* and *Iwwa*; site unknown, yet cf. Dl ^{Pa 279} ; 2 K 18:34 ; 19:13 = Is 37:13 .

הַנְּפָה S ⁵¹³⁰ TWOT ¹³²⁹ GK ²¹⁸⁵ v. sub נוף .

† הֶסֶ S ²⁰¹³ TWOT ⁵¹¹ GK ²¹⁸⁷ , הֶסֶ interj. **hush! keep silence** (prob. onomatop.) Ju 3:19 and he said, I have a secret errand unto thee, O king, וַיֹּאמֶר הֶסֶ and he said, *Keep silence!* Am 6:10 וַאֲמַר הֶסֶ (while burying men in a pestilence), 8:3 (ellipt.) in every place : הֶסֶ הֵשְׁלִיךְ הֵם הֶסֶ they cast them (the corpses) forth, (saying) *Hush!* sq. " מְפַנֵּי (מְפַנֵּי) Hb 2:20 Zp 1:7 Zc 2:17 . Inflected, as though a verb, imv. pl. הֶסֶו Ne 8:11 (Ges compares Arabic [= הֶלֶ] *hither!* inflected as an imv. , e.g. : W ^{AG i. § 368}). Hence as denom. † **Hiph.** impf. *apoc.* הִשִּׁיעַ Nu 13:30 and Caleb *stilled* the people.

הַפְּגָה S ²⁰¹⁴ TWOT ^{1740b} GK ²¹⁹⁸ v. sub פוג .

† הִפֵּךְ S ²⁰¹⁵ TWOT ⁵¹² GK ²²⁰⁰ **vb. turn, overturn** (NH *id.* , Aramaic הִפֵּךְ , , Arabic W ^{SG 47} , Assyrian *abâku, apâku* Dl ^W) — **Qal** Pf. Lv 13:3 + 13 times; הִפֵּךְ consec. 2 K 21:13 Jb 34:25 ; 3 mpl. הִפְּכוּ ψ 78:9 ; הִפְּכֶם Am 6:12 Je 23:36 , etc.; **Impf.** הִפֵּךְ La 3:3 Je 13:23 ; הִפֵּךְ Gn 19:25 + 6 times; הִפֵּךְ־ 1 S 10:9 ; sf. הִפֵּכְהוּ Ju 7:13 ; 3 fs. הִפֵּכְהוּ 2 Ch 9:12 ; הִפֵּכְהוּ Zp 3:9 ; הִפֵּכְהוּ 1 S 25:12 Jb 12:15 ; **Imv.** הִפֵּךְ 1 K 22:34 = 2 Ch 18:33 , **Inf. abs.** הִפִּיךְ Pr 12:7 ; **cstr.**

הִפִּיךְ Gn 19:29 1 Ch 19:3 ; sf. הִפְּכִי Gn 19:21 ; הִפְּכָה 2 S 10:3 ;—on הִפְּכֶם (so Baer, q.v.) Is 29:16 , v. הִפְּךָ ; Pt. act. הִפִּיךָ Am 5:8 ; הִהִיפְּכִי ψ 114:8 ; pl. הִהִיפְּכִים Am 5:7 ; pass. הִפּוּכָה Ho 7:8 La 4:6 .— **1.** trans. **a.** *turn, turn about, turn over* , c. acc. : e.g. turn the back (עָרַף) Jos 7:8 (JE); a dish (צִלְחַת) 2 K 21:13 ; the hand, & so the horses of a chariot 1 K 22:34 = 2 Ch 18:33 , 2 K 9:23 ; but also (sq. קָ) of hostility La 3:3 ; turn a cake (pass.) Ho 7:8 ; of 'י , הִשְׁפָּה בְּרוּרָה , Ho 7:8 ; of 'י Zp 3:9 i.e. restore speech of a pure kind, sq. אֶל־עַמִּים ; לֵב אַחֵר 1 S 10:9 *another heart* , sq. לוֹ ; turn a wind (רוּחַ ; i.e. bring from different quarter) Ex 10:19 (J). **b.** *overturn, overthrow* , sq. acc. Sodom, etc., Gn 19:21 , 25 , 29 (J), Dt 29:22 Je 20:16 La 4:6 (cf. 'מִהִפְּכַת וגו' Am 4:11 v. infr. ; also הִפְּכָה , [מִהִפְּכָה]); city of Ammon 2 S 10:3 = 1 Ch 19:3 (obj. om.); mountains Jb 9:5 ; 28:9 ; throne Hg 2:22 (|| הַשְּׂמִיד), chariots v 22 ; tent (אֹהֶל), הִ' לְמַעַלָּה , Ju 7:13 ; obj. earth (הִ' = *devastate*) Jb 12:15 ; wicked men Am 4:11 (אֱלֹהִים) עֲמַרְהָ הִפְּכִיתִי בְּכֶם מִהִפְּכַת אֱלֹהִים (אֶת־סֹדֶם וְאֶת־עַמָּהּ) Pr 12:7 Jb 34:25 (obj. om.). **c.** *turn = change, transform* (1) sq. acc. = *alter*; a colour (עֵינֹו) Lv 13:55 (P); skin Je 13:33 ; bed (מִשְׁכָּבוֹ v. 'ם ; Che *his lying down*) ψ 41:4 i.e. restore to health; (2) *pervert* אֱלֹהִים דְּבַרְי אֱלֹהִים Je 23:36 ; (3) sq. acc. c. Inf. ψ 105:25 *he turned their heart to hate his people*; (4) *turn to, into* , sq. two acc. Lv 13:10 ψ 114:8 rock into pool of water; usually sq. acc. + לְ , ψ 66:6 sea into dry land, ψ 78:44 rivers into blood, cf. 105:29 ; Je 31:13 mourning into joy, so ψ 30:12 ; Am 5:7 justice into wormwood, cf. 6:12 ; 8:10 feasts into mourning; Dt 23:6 = Ne 13:2 curse into blessing; Am 5:8 death-shade into morning. **2.** intrans. **a.** *turn, turn back* , Ju 20:39 , 41 2 K 5:26 ψ 78:9 2 Ch 9:12 ; sq. לָדָרַךְ 1 S 25:12 ; **b.** *turn = change, change into* , sq. pred. adj. הָלַבֵּן הִ' לָבֵן turn white Lv 13:3 , 4 , 13 , 20 (all P). **Niph.** Pf. נִהְפַּךְ Ex 7:15 + 10 times; נִהְפָּךְ Jb 20:14 ; נִהְפְּךְ consec. Lv 13:16 ; נִהְפְּכָה La 5:2 ; 3 mpl. נִהְפְּכוּ Jb 19:19 + 3 times, נִהְפְּכוּ 1 S 4:19 Dn 10:16 , נִהְפְּכוּ consec. Ex 7:17 Is 34:9 , etc.; Impf. יִהְפֹּךְ Is 60:5 Jo 3:4 ; יִהְפֹּךְ Ex 14:5 Is 63:10 ; 2 ms. תִּהְפֹּךְ Jb 30:21 Ez 4:8 ; וַיִּהְפֹּךְ Ex 7:20 ; Inf. אֲבִי נִהְפֹּךְ Est 9:1 ; Pt. נִהְפַּךְ Pr 17:20 ; נִהְפְּכַת Jon 3:4 ;— **1.** reflex. & intrans. **a.** *turn oneself, turn, turn back* (cf. **Qal 2 a**) Jos 8:20 (JE); *turn aside* ψ 78:57 ; *turn* from side to side Ez 4:8 ; *pains turned upon* (עָלָה) her 1 S 4:19 (i.e. came suddenly upon her) cf. Dn 10:16 ; *turn against* sq. כִּי Jb 19:19 ; *turn to* (*ward*), sq. עָלָה , Is 60:5 (|| בֹּא לְ). **b.** *turn = change* (oneself) sq. pred. adj. Lv 13:25 (P); sq. pred. noun (?), vine turns into degenerate plant Je 2:21 ; no pred. expressed Jb 20:14 (cf. v b); of heart turned in compassion Ho 11:8 (|| נִכְמְרוּ נְחֻמִּי), in sorrow, distress, La 1:20 ; of heart changed, so as to be favourably disposed *toward* (sq. אֶל) Ex 14:5 (J) = change of mind; sq. לָהּ , of plague spots changing colour Lv 13:16 , 17 (P); rod changing to serpent Ex 7:15 (P); faces to paleness Je 30:6 ; dance to mourning La

5:15 ; comeliness to corruption Dn 10:8 ; **וַיִּהְיֶה לָהֶם לְאֹיִב** Is 63:10 Jb 30:21 . **c. be perverse** , only pt. used subst. **נִהְפֵךְ בְּלִשׁוֹנוֹ** Pr 17:20 *he that is perverse with his tongue* . **2. pass. , a. be tuned, turned over to** sq. **לָ** , an inheritance to strangers La 5:2 . **b. be reversed** Est 9:1 . **c. be turned, changed** , sq. **לָ** , waters into blood Ex 7:17 , 20 (E) ; Saul into another man 1 S 10:6 ; streams into pitch Is 34:9 ; sun to darkness Jo 3:4 ; stones to chaff Jb 41:20 ; month changed from sorrow to gladness Est 9:22 ; *cf.* ψ 32:4 where compl. om. **d. be overturned, overthrown** , of city Nineveh Jon 3:4 . **e. be upturned** , of subterr. work of miners Jb 28:5 = *there is an upturning* . **Hithp.** Impf. 3 fs. **תִּתְהַפֵּךְ** Jb 38:14 ; Pt. **מִתְהַפֵּךְ** Ju 7:13 Jb 37:12 ; **מִתְהַפְּכָת** Gn 3:24 ;—reflex. & intrans. : **1. turn this way & that, every way** , of the flaming sword Gn 3:24 (J) ; storm-cloud Jb 37:12 ; *turn over & over* Ju 7:13 , of bread-cake tumbling into the host of Midian. **2. transform oneself** , Jb 38:14 of earth under rising dawn. **Hoph.** Pf. **הִתְהַפְּךָ** עלֵי בְּלֹהוֹת Jb 30:15 *there have been turned upon me terrors* (*cf.* הִתְגַּלְגְּלוּ v 14 , of foes).

† **הֶפְּךָ** **n. m. the contrary, contrariness, perversity** ;—abs. 'ה Ez 16:34 ; **הֶפְּךָ** v 34 ; sf. **הֶפְּכָם** Is 29:16 (v. Baer);— **1. the contrary, opposite thing** **וַיִּהְיֶה-בָּךְ** **הֶפְּךָ מִן-הַנְּשִׂימ** Ez 16:34 & *there hath occurred in thee the contrary from other women*; v 34 **וַתִּהְיִי לְהֶפְּךָ** **וַתִּהְיִי לְהֶפְּךָ** Is 29:16 *Oh, your perversity!*

† **הַפְּכָה** S ²⁰¹⁸ TWOT ^{512b} GK ²²⁰² **n. f. overthrow** (*cf.* especially Assyrian *abiktu* Dl ^W) , of the cities (of the plain) Gn 19:29 ; *cf.* [**מִהַפְּכָה**] and **הַפְּךָ** **1 b.**

† **הַפְּכָפֶךְ** S ²⁰¹⁹ TWOT ^{512c} GK ²²⁰³ **adj. crooked** , **דֶּרֶךְ אִישׁ וְזָרָה** Pr 21:8 *crooked is the way of a guilty man* .

† [**מִהַפְּכָה**] S ⁴¹¹⁴ TWOT ^{512d} GK ⁴⁵⁵⁰] **n. f. overthrow** —always cstr. **מִהַפְּכָת** ; & always of overthrow of Sodom, Gomorrah etc., except Is 1:7 **מִן־וְרִים** , where read **מִן־וְרִים** (Ew Che RS ^{Proph.} ³⁴⁵ Di *al.* ; also Lag ^{Sem} ^{i.3}); yet even so prob. gloss, of Stud. ^{JPTTh} ^{1877, 714} ; **מִן־וְרִים** Dt 29:22 Je 49:18 ; and with force of verbal noun, governing acc. , **מִן־וְרִים אֶת־סֹדֶם** Is 13:19 Je 50:40 Am 4:11 . *Cf.* also **הַפְּךָ** **1 b, הַפְּכָה** .

† מְהַפְּכֶת S⁴¹¹⁵ TWOT^{512e} GK⁴⁵⁵¹ **n. f. stocks** or similar instrum. of punishment (compelling *crooked* posture, or *distorting*), mentioned rather late; as punishment for Jeremiah בְּנִימָן אֲשֶׁר בָּשַׁעַר בְּנִימָן הֵם־ Je 20:2 (□ εἰς τὸν καταράκτην κ.τ.λ.), *cf.* אֶל־הֵם־ 29:26 (□ εἰς τὸ ἀπόκλεισμα ; || אֶל־הַצִּיּוֹן ק' , □ εἰς τὸν καταράκτην , but order of words perhaps reversed in □); הַמְהַפְּכֶת 20:3 ; בֵּית הַמְהַפְּכֶת assigned also to Asa's time 2 Ch 16:10 (□ εἰς φυλακὴν ; □ L εἰς οἶκον φυλακῆς ; *cf.* Acts 16:24 , where εἰς ρῆν ἔσωτέραν φυλακὴν , + εἰς τὸ ζύλον).

† [תְּהַפְּכָה] **n. f. perversity, perverse thing** (only Pr except Dt 32:20)—Pl. abs. תְּהַפְּכוֹת Dt 32:20 + 8 times; cstr. *id.* Pr 2:14 ;—*perverse things* , particularly utterances Pr 2:12 ; 10:32 ; 23:33 , *cf.* פִּי ת' 8:13 , לְשׁוֹן ת' 10:31 , and even אִישׁ ת' Pr 16:28 (|| נְרַגֵּן slanderer); but also thoughts, devices Pr 6:14 ; 16:30 ; דֹּר ת' Dt 32:20 = *perverse generation* (|| ל' אֲ-אֲמֵן בָּם), ת' רַע Pr 2:14 (|| עֲשׂוֹת רַע).

הֵצַב S⁵³²⁴ TWOT¹³⁹⁸ Na 2:8 dub. ; perhaps text error; v. נָצַב .

הַצְּלָה S²⁰²⁰ TWOT^{1404a} GK²²⁰⁸ v. sub נָצַל . הַצְּלֵלְפוֹנִי v. sub III [צָלַל] .

† הַצֵּן S²⁰²¹ TWOT⁵¹³ GK²²¹⁰ **n.** [**m.**] deriv. & meaning dub. ; only Ez 23:24 וּבָאוּ עָלֶיךָ הַצֵּן רֶכֶב וְגַלְגָּל ; text prob. in error: □ מִצְפּוֹן so Co (*cf.* 26:7); S □ *with arms*; Hi הַצֵּן , Inf. Hiph. of √ צָנַן , *with rattling*; Ew חַצֵּן (so Codd.) *with shoulder* as place of carrying weapon; Bö Sm הַמִּזְוֹן *multitude*; Dl Baer's Ezech. xi. gains like sense without emend. by comparing Assyrian *ēšīn* (-*ši*) *collect, gather* , Flood Tabl. ^{ii, 25, ff.} , but this very dubious.

הָרָה S^{2022, 2042} TWOT^{517, 517a} GK²²¹⁵ v. sub הָרָה .

† הָרָה S²⁰²³ GK²²¹⁶ **n.pr. mont. 1.** mt. on border of Edom, always הָרָה הָרָה , named as stage in Isr.'s journey to Canaan Nu 20:22 ; 21:4 ; 33:37 Dt 32:50 ; as place of Aaron's death Nu 20:23 , 25 , 27 ; 33:38 , 39 , 41 Dt 32:50 (all P); = mod. *Jebel Nebi Hârûn* c. 50 miles S. of Dead Sea, just S. (SW.) of Petra, according to Rob ^{BR ii, 125, 152, cf. 519 ff.} Bd ^{Pal. 153} ; disputed by Ew Kn Di , & especially Trumbull ^{Kadesh Barnea 128 ff.} , who thinks of *J. Madurah* , NW. of Edom. **2.** a NE. spur of Lebanon Nu 34:7 , 8 (P); mod. *Jebel 'Akkar* *cf.* Porter ^{Damascus, ed. 2, p. 333} Nbr ^{Géogr. du Talm. p. 9} Furrer ZPV ^{viii. 27} ; yet v. Di .

† הָרָא S²⁰²⁴ GK²²¹⁷ **n.pr.loc.** 1 Ch 5:26 but read מְבִי עָרֵי מְבִי cf. Schr^{KGF 430}, v. || 2 K 17:6; 18:11.

הָרָא S²⁰²⁵ TWOT^{159a} GK²²¹⁹ Ez 43:15 v. אַרְאֵי sub II. ארה.

הָרָבִית 2 S 14:11 v. sub I רָבִית.

† הָרַג S²⁰²⁶ TWOT⁵¹⁴ GK²²²² **vb. kill, slay** (NH *id.*, ואהרג MI (1 s. Impf. consec.); Arabic *fall into war, conflict, disorder, slaughter*; Sab. הרג *fight* Os^{4, 1, 17}, *kill* SabDenkm^{24, 25}) — Qal Pf. 3 ms. 'ה Ju 9:24 + 4 times, הָרַג 2 S 14:7 + 2 times, הָרַג consec. Is 27:1; sf. הָרַג consec. 1 S 16:2 + 2 times; הָרַג Gn 4:25; etc.; Impf. הָרַג ψ 10:8 + 4 times; הָרַג Jb 5:2; הָרַג Ex 13:15 + 14 times; sf. הָרַג Gn 4:14; 1 s. אָהַרַג Am 2:3, אָהַרַג Am 9:1; cohort. וְאָהַרַג Gn 27:41; sf. וְאָהַרַג 2 S 4:10 2 K 10:9; 3 mpl. הָרַג ψ 94:6 Ez 23:47; הָרַג Gn 34:25 + 4 times; sf. הָרַג Gn 26:7, etc.; Imv. הָרַג Ju 8:20; sf. הָרַג Nu 11:15; pl. הָרַג Nu 25:5 + 2 times; הָרַג Nu 31:17; Inf. abs. הָרַג Nu 11:15 + 2 times; הָרַג Est 9:16; cstr. הָרַג Ex 2:15 + 11 times; הָרַג Ec 3:3 Est 7:4; sf. הָרַג Ex 2:14; הָרַג Ex 5:21; הָרַג 1 S 24:11; הָרַג Gn 27:42 + 2 times; הָרַג Ex 21:14; Pt. act. הָרַג Gn 4:15 + 4 times; הָרַג Ez 21:16; הָרַג Ez 28:9; הָרַג Je 4:31 2 K 17:25; pass. הָרַג Is 10:4 + 2 times; הָרַג Is 14:19; cstr. הָרַג Je 18:21; הָרַג Is 27:7; הָרַג Is 26:21; הָרַג Pr 7:26; — **1. a.** *kill, slay*, implying ruthless violence, especially private violence Gn 4:8, 14, 15, 23, 25; 12:12 (all J), 20:11 (E) 26:7; 27:41, 42; 34:25, 26; 37:20, 26 (all J), 49:6 (poem in J), Ex 2:14^(x2), 15 (E), 5:21 (J) 21:14; 23:7 (both JE), Nu 31:19 (P) Ju 9:5, 18, 24^(x2), 56; 16:2; 20:5 1 S 16:2; 22:21; 24:11, 12, 18 2 S 3:30; 4:10, 11, 12; 12:9; 14:7; 23:21 1 K 2:5, 32; 18:12, 13, 14; 19:1, 10, 14 2 K 9:31; 10:9 1 Ch 7:21; 11:23 2 Ch 21:4, 13; 22:8; 24:23, 25; 25:3 Ne 4:5; 6:10^(x2) Zc 11:5 ψ 10:8; 94:6 (|| רָצַח); cf. Ju 8:18, 19, 20, 21; 9:54 1 K 12:27 Is 14:20 2 Ch 22:1 Ne 9:26; so of massacre of Jews planned by Haman Est 3:13; 7:4 (both הָרַג לְהַשְׁמִיד (י) וְלְאַבֵּד לְהַשְׁמִיד), and of slaughter of Jews' enemies in defence and revenge Est 8:11 (same combin.) 9:6, 10, 12, 15, 16 cf. v 11 (pt. pass. *the slain*). **b.** hence of wholesale slaughter after battle Nu 31:7, 8^(x2) 17^(x2) (all P), Jos 8:24; 10:11 (both JE), 13:22 (P), Ju 7:25^(x2); 8:17; 9:45 2 S 10:18 1 K 9:16; 11:24 2 K 8:12 1 Ch 19:18 2 Ch 28:6, 7, 9; 36:17 Ez 26:8, 11, cf. Ju 9:26; pt. pass. *the*

Os E. Osiander.

SabDenkm *Sabäische Denkmäler*, edd. Mordmann & Müller.

slain Is 10:4 ; 14:19 *cf.* Ez 23:10 , 47 ; 37:9 , Je 18:21 הַרְגִי מָוֶת (|| מִפִּי־חֶרֶב); further Ho 9:13 Hb 1:17 Je 4:31 Ez 21:16 ; 28:9 ; also of slaughter in a revolt 2 K 11:8 = 2 Ch 23:17 . **2.** of God's slaying in judgment (stern and inscrutable), Gn 20:4 (E), Ex 4:23 ; 13:15 ; 22:23 (all JE), Am 2:3 ; 4:10 ; 9:1 , 4 La 2:4 , 21 ; 3:43 ψ 59:12 ; 78:31 , 34 ; 135:10 ; 136:18 *cf.* Nu 11:15 ^(x2) (JE), 22:23 (J), Is 14:30 , 26 ; 21 (*pass.* *the slain* , so 27:7), Je 15:3 ; fig. הַרְגִיתִים בְּאֲמַרֵי־פִי Ho 6:5 (|| בְּנִבְיָאִים הִצַּבְתִּי). **3.** rarely of judicial killing by men (at God's command), Ex 32:27 (JE), Lv 20:15 , 16 (H), Nu 25:5 (JE), Dt 13:10 ^(x2) *cf.* Ez 9:6 לְמִשְׁחִית תִּהְרֹגוּ . **4.** of killing beasts, Nu 22:29 (J ; Balaam's ass), Lv 20:15 *cf.* *supr.* , Is 22:13 (oxen; || שָׁח ט') , הַתַּנִּין אֲשֶׁר בַּיָּם , Is 27:1 ; also of killing vines, by hail ψ 78:47 . **5.** of killing by beasts: lions 2 K 17:25 , viper Jb 20:16 . **6.** quite general is לְהַרוֹג וְעַת לְרַפּוֹא Ec 3:3 . **7.** *destroy, ruin* הַתְּמִית קִנְאָה Jb 5:2 ; לְאַוִּיל יִהְרַג־כַּעֵשׂ וּפְתָה תְּמִית קִנְאָה Pr 1:32 ; also of those ruined by shameless woman Pr 7:26 .—Regular construction is *c.* *acc.* ; *obj.* sometimes *om.*, as La 2:21 ; used *abs.* Ho 9:13 Je 4:31 ; 15:3 La 3:43 Ez 21:16 Ec 3:3 ; *sq.* הַרְגֵם *slay among* , i.e. some of, 2 K 17:25 2 Ch 28:6 , 9 ψ 78:31 ; *sq.* מִן (part of), + *acc.* , 1 Ch 19:18 ; *sq.* *dir. obj.* *c.* לְ † 2 S 3:30 Jb 5:2 ψ 135:11 = 136:19 , 20 (but in last 3 first *obj.* is *acc.*). **Niph.** *Impf.* **1.** *pass.* of **Qal 1 a**, יִהְרַג La 2:20 *shall priest and prophet be slain in the sanctuary?* **2.** *pass.* of **Qal 1 b** , 3 *fpl.* תִּהְרַגְנָה Ez 26:6 ; also Ez 26:15 בְּחֶהְרַג הֶרֶג (= בְּהֶהְרַג), but □ Co בְּהַרְגֵם חֶרֶב . **Pu.** *Pf.* 3 *ms.* הֶרַג Is 27:7 *be slain* (*pass.* of **Qal 1 b**); *cf.* 1 *pl.* הִרְגֵנוּ ψ 44:23 (|| אֵן טַבְחָהּ).

† הֶרַג S²⁰²⁷ TWOT^{514a} GK²²²³ **n. m.** Is 30:25 **slaughter** — 'ה' *abs.* Pr 24:11 + 2 times + Ez 26:15 (□ Co חֶרֶב); *cstr.* Is 27:7 —of Jews' slaughter of their enemies Est 9:5 (|| אֲבָדְנָהּ); מָטִים לְהַרְגֵם Pr 24:11 (|| לְקַחֵם לְמָוֶת); פְּהֶרַג אֶת־נִשְׁבָּר עֲמוּ בְיוֹם חֲבֹשׁ י' *cf.* Is 27:7 ; בְּיוֹם הֶרַג רַב Is 30:25 (*cf.* v 26). Ez 26:15 read with □ Co *supr.*

† הֶרְגָה S²⁰²⁸ TWOT^{514b} GK²²²⁴ **n. f. slaughter** ; only *abs.* in *full.* combinations, 'גֵּיא ה' ; Je 7:32 ; 19:6 new name for ה' בְּיוֹם הַיָּדֹנֵם ; 'יֹם ה' Je 12:3 of the wicked, i.e. day of judgment; 'צֹאן ה' Zc 11:4 , 7 i.e. Judah and Israel, slaughtered by their shepherds.

† I. הָרָה S^{2029, 2030} TWOT^{515, 515a} GK^{2105, 2225, 2226} **vb. conceive, become pregnant** (Assyrian *erû* *cf.* Dl^{Pr 21} Muss-Arnolt Hbr^{Oct. 1890, 67} Jäger^{BAS i. 473});—

Qal Pf. 3 ms. **וְהָרָה** consec. **ψ** 7:15 ; 3 fs. **הָרָתָה** Gn 16:4 , 5 ; 2 fs. **וְהָרִית** consec. Ju 13:3 ; 1 s. **הָרִיתִי** Nu 11:12 ; 1 pl. **הָרִינוּ** Is 26:18 ; Impf. **וַתְהַר** Gn 4:1 + 26 times (**וַתְהַר** Gn 16:4) ; 3 fpl. **וַתְהַרְיִן** Gn 19:36 ; 2 mpl. **וַתְהַרוּ** Is 33:11 ; Inf. abs. **הָרָה** Jb 15:35 , **הָרוּ** Is 59:4 *cf.* also v 13 sub **Po.** infr. ; Pt. f. sf. **הוֹרָתִי** Ct 3:4 ; **הוֹרָתָם** Ho 2:7 ;— **1.** lit. *conceive, become pregnant* Gn 16:4 ^(x2) , 5 ; 19:36 ; 25:21 ; 38:18 (all J) , 2 S 11:5 (agency of man expressed by **מִן** Gn 19:36 , **לְ** 38:18) ; usually in phr. **וַתְהַר וַתֵּלֶד** Gn 4:1 , 17 ; 21:2 ; 29:32 , 33 , 34 , 35 ; 30:5 , 7 (all J) , v 17 , 19 , 23 (all E) , 38:3 , 4 (both J) , Ex 2:2 (E) , 1 S 1:20 ; 2:21 2 K 4:17 1 Ch 7:23 Is 8:3 Ho 1:3 , 6 , 8 , prob. also 1 Ch 4:17 **וַתְהַר וַתֵּלֶד** [**וַתֵּלֶד**] *cf.* Be ; further Ju 13:3 , and *cf.* Moses' question **אִם-אֶעֱבֹר כִּי יֵלְדָתִיהוּ הָאָנָּה כִּי הָרִיתִי אֶת** Nu 11:12 *have I conceived all this people, or have I brought it forth?* Pt. f. || **אָם** Ho 2:7 Ct 3:4 . **2.** metaph. **הָרִינוּ חֲלָנוּ כְּמוֹ יֶלְדָנוּ רוּחַ** Is 26:18 of anxious and disappointed waiting ; **תְהַרוּ חֲשִׁישׁ תִּלְדוּ קֶשׁ** Is 33:11 , of futile planning , *cf.* Che ; elsewhere of evil, mischief **וַיֵּלֶד שָׂקָר וְהָרָה עֲמָל** **ψ** 7:15 (subj. wicked man) , *cf.* Jb 15:35 Is 59:4 , so also v 13 , read **הָרוּ** (Inf. abs.) *cf.* Di **Pu.** Pf. 3 ms. **הָרָה** Jb 3:3 *a man hath been conceived* (Bö ^{ii p. 103} Ba ^{NB 77} Regard as **Qal** pass.). **Po.** Inf. abs. , *conceive, contrive, devise* **הָרוּ וְהָגוּ** Is 59:13 , but read rather **וְהָגוּ וְהָרוּ** **Qal** Inf. abs. v. supr. (Ba ^{1.c.} expl. MT as **Qal** Inf. pass.).—On **הוֹרִי** Gn 49:26 v. **הוֹר** and **הָר** **1 c.**

† II. **הָרָה** S ^{2029, 2030} TWOT ^{515, 515a} GK ^{2105, 2225, 2226} **adj. f. pregnant** —; abs. 'ה Gn 16:11 + 10 times ; cstr. **הָרָת** Je 20:17 ; pl. cstr. **הָרוֹת** Am 1:13 ; sf. **הָרוֹתֶיהָ** 2 K 15:16 ; **הָרִיתֶיהֶם** 2 K 8:12 ;— *pregnant* , as attrib. , ' **אִשָּׁה הָרָה** Ex 21:22 ; as pred. Gn 38:24 (**לְזַנוּנִים**) , v 25 (**לְאִישׁ**) , 1 S 4:19 2 S 11:5 Is 7:14 (+ **וְיֵלְדָת**) ; in phr. **הַנְּדָה הָרָה וְיֵלְדָתָהּ** Gn 16:11 (on resemblance to Is 7:14 *cf.* Peters Hbr ^{Apr. 1885, 243; Apr. 1886, 175}) , Ju 13:5 , 7 ; = subst. *pregnant women, women with child* Am 1:13 2 K 8:12 ; 15:16 Je 31:8 , and, in sim. , Is 26:17 ; once of womb **וְרַחֲמָהּ** Je 20:17 .

הָרוּן S ²⁰³² TWOT ^{515c} GK ²²²⁸ v. **הָרִיוֹן** .

† [**הָרִיָּה**] S ²⁰³⁰ TWOT ^{515a} GK ²²³⁰] **adj. f. pregnant** , only pl. as subst. **וְהָרִיוֹתָיו** Ho 14:1 (*cf.* Assyrian *êriâtê* Jäger ^{BAS i. 473}) .

† הַרְיוֹן S²⁰³² TWOT^{515c} GK^{2228, 2231} **n.** [**m.**] **conception, pregnancy**; — ה' abs. Ho 9:11 Ru 4:13; sf. הַרְיֹן Gn 3:16, either contr., so Ew § 214^a, or erron. for הַרְיוֹן which stands in Sam. cf. Di; — *conception*, in combin. מִלְדָּה וּמֵהַרְיוֹן Ho 9:11; וּמִבְטָן וּמֵהַרְיוֹן Ru 4:13; עֶצְבוֹנֵךְ וְהַרְיֹן Gn 3:16 (תִּלְדִּי ||).

† הַרְרוּרִי S²⁰³³ GK²²²⁹ **adj. gent.** 1 Ch 11:27 הַרְרוּרִי; but read prob. הַרְרוּדִי (cf. || 2 S 23:25) q.v.

† הַרְרָם S²⁰³⁶ GK²²³⁵ **n.pr. m.** a Canaanitish king ruling in Gezer Jos 10:33.

† הַרְרָם **n.pr. m.** a Judaite (DHM Epigr. Denkm. 59 comp. Sab. n.pr. הרמה, הרם, Arabic n.pr., etc.) 1 Ch 4:8.

הַרְרָם S¹⁰²⁷ GK²²³⁴ v. בֵּית הַרְרָם p. 111 supr.

† [הַרְמוֹן S²⁰³⁸ GK²²³⁶] **n. m.** meaning dub.; text perhaps corrupt; only Am 4:3 וְהִשְׁלַכְתֶּם־הָהָרִים מִן־הָאָרֶץ and *ye shall cast* them (your אַחֲרֵיתָם, posterity, AE; Hi RV *cast* [yourselves], but read rather with Vrss as pass. 'וְהִשְׁלַחְתֶּם *shall be cast*) into *Harmon*; if text be sound, some locality must be meant, though the nature of the allusion is lost (AV, *into the palace*, treats הַרְמוֹן improb. as = אַרְמוֹן). □ S have *mountain (s) of Armenia* (הַר מִוֶּנְהַ , Symm *Armenia*, cf. Lag^{Ges-Abh. 172} Hoffm^{ZAW iii. 1882, 102}, of exile; Hi - St for 'ה' read הַדְּדַרְמוֹנָה *to Hadadrimmon*, n.pr.loc. in plain of Jezreel, so Gunning; □ εἰς τὸ ὄρος τὸ Ῥομμῶν, whence Ew ingeniously הַרְמוֹנָה and *ye shall cast Rimmonah* (name of idol, supposed fem. of Rimmon 2 K 5:18) *to the mountains*.

הַרְמָיִם v. אַרְמֵי p. 74 supr.

† הַרְרָן S²⁰³⁹ GK²²³⁷ **n.pr. m.** (*mountaineer*; i.e. mountain-people (or land)? cf. Di Gn 11:27); — **1.** son of *Terah*, brother of Abram and father of Lot Gn 11:27 (*2), 31 (all P), v 28 (J); also father of Milcah (Nahor's wife) & Iscah v 29 (J). **2.** a Levite (Gershonite) 1 Ch 23:9. — On הַרְרָן in **n.pr.loc.** v. sub הַרְרָם, p. 111.

† הָרַס S²⁰⁴⁰ TWOT⁵¹⁶ GK²²³⁸ **vb. throw down, break or tear down** (MI
 הרס ;? Arabic , *bruise, bray pound, crush* (grain)) — Qal Pf. 'הָ La 2:2 , 17 ; הָרַס Is
 14:17 ; וְהָרַסְתָּ Ju 6:25 וְהָרַסְתִּי Ez 13:14 Mi 5:10 ; וְהָרַסוּ Ez 16:39 ; 26:4 , 12
 וְהָרַסוּ 1 K 19:10 , 14 ; Impf. יְהָרוּס Jb 12:14 ; sf. יְהָרַסְךָ Is 22:19 ; וַיְהָרַסְתָּ 1 Ch
 20:1 ; יְהָרַסְנָה Pr 29:4 יְהָרַסֵם ψ 28:5 ; 3 fs. sf. 3 ms. וַתְּהָרַסְנֵנוּ Pr 14:1 ; 2 ms.
 תְּהָרַס Ex 15:7 ; אָהָרָם Je 24:6 ; 42:10 אָהָרוּס Mal 1:4 ; 3 mpl. יְהָרַסוּ Ex 19:21 ,
 24 ; יְהָרַסוּ 2 K 3:25 ; Inv. הָרַסְוּ ψ 58:7 ; sf. הָרַסְתָּ 2 S 11:25 ; Inf. הָרַס Je
 31:28 , הָרוּס Je 1:10 Pt. act. הָרַס Je 45:4 ; pass. הָרוּס 1 K 18:30 ;— **3. throw**
down, tear down , c. acc. : altar(s) Ju 6:25 1 K 18:30 ; 19:10 , 14 ; height (גֹּב ,
 where idol-altar stood? cf. גֹּב sub גִּבּוֹב Ez 16:39 ; city (cities) Is 14:17 2 S 11:25 2
 K 3:25 1 Ch 20:1 (cf. MI²⁷) Mal 1:4 (obj. not expr.) ; wall(s) Ez 13:14 ; 26:12 ;
 house Pr 14:1 (fig. of foolish woman's action) ; strongholds (מְבָצָרִים) La 2:2 Mi
 5:10 ; tower(s) Ez 26:4 ; fig. *overthrow* (i.e. *ruin*) land Pr 29:4 (opp. יַעֲמִיד) ; obj.
 men Ex 15:7 (poem in E) Is 22:19 (*cast down* Shebna from office) ; fig. , opp.
 building up, of Yahweh's dealings with men ψ 28:5 , cf. (without obj.) Je 24:6 ;
 42:10 ; obj. indef. הָרַס אֲנִי הָרַסְתִּי אֲנִי הָרַסְתִּי Je 45:4 ; abs. Je 1:10 ; 31:28 La 2:17 Jb
 12:14 . **4. break down, break away** וַיִּשְׁבְּרוּ בְּפִימֹו הָרַסְתִּי אֲנִי הָרַסְתִּי ψ 58:7 *break away their teeth in*
their mouth! fig. , addressed to God . **5. break through** , intr. , sq. אָלַיִי Ex 19:21 ; sq.
 וַיִּשְׁבְּרוּ אֲלַיִי v 24 (both J) . **Niph.** Pf. 3 fs. וַיִּהָרַסְתָּ Pr 24:31 ; 3 pl. וַיִּהָרַסוּ Je
 50:15 Jo 1:17 ; וַיִּהָרַסוּ consec. Ez 30:4 ; 38:20 ; Impf. יְהָרַס Je 31:40 ; 3 fs.
 תְּהָרַס Pr 11:11 ; יְהָרַסוּן ψ 11:3 ; Pt. הִנְהָרַסוּת Ez 36:35 , 36 ;— *be thrown or torn*
down ; stones of wall Pr 24:31 ; wall of city Je 50:15 ; cities Ez 36:35 cf. v 36 ; fig.
ruined Pr 11:11 (opp. תָּרוּם) ; foundations, יְסוּדוֹת Ez 30:4 ; שְׁתוֹת ψ 11:3 ;
 mountains Ez 38:20 ; storehouses מְמַגְרוֹת Jo 1:17 [v. 'ם] ; valley E. of Jerus.
 לֹא יִנְתָּשׁ וְלֹא יִהָרַס Je 31:40 *it shall not be plucked up nor thrown down* , appar.
 proverb. expression, implying destruction, removal. **Pi.** Impf. 2 ms. sf. תְּהָרַסֵם Ex
 23:24 ; Inf. abs. הָרַס Ex 23:24 ; Pt. pl. sf. מְהָרַסְיָךְ Is 49:17 ;— *over-throw, tear*
down תְּהָרַסֵם Ex 23:24 *thou shalt utterly tear them down* (JE ; obj. = idols cf.
 Di) ; pt. *destroyers* , of Zion Is 49:17 (|| מְהָרַבִּינְךָ).

† הָרַס S²⁰⁴¹ TWOT^{513a, 516a} GK²²³⁹ **n. [m.] overthrow, destruction** , only
 Is 19:18 one shall be called עִיר הַהָרָס *city of destruction* , i.e. (as usually explained)
 with punning allusion to On-Heliopolis: it shall be called no longer עִיר הַחֶרֶס *city of*
the sun , but עִיר הַהָרָס *city of destruction* , city whose temples, etc., of the sun have

been destroyed; but perh. < □ πόλις ασεδεκ = עִיר הַצְדִּיקָה *city of righteousness*, so Gei ^{Urschrift 79} Brd Di (change intentional? cf. *id.*); on other views v. *id.* & De Che.

† [הַרְיִסָה S ²⁰³⁴ TWOT ^{516b} GK ²²³²] **n. f. ruin** (concr.);— אָקִים וְהָרַסְתִּיו Am 9:11 *and its ruins* (i.e. of סִכַּת דְּוִיד) *will I raise up* (|| פְּרִצִּיהֶן).

† [הַרְיִסוּת S ²⁰³⁵ TWOT ^{516c} GK ²²³³] **n. f. overthrow, destruction, ruin**;— אֶרֶץ הַרְיִסוּת Is 49:19 *the land of thine over-throw*, i.e. thy ruined land (|| חָרַב תִּיךָ וְשׂוֹמֵמֵי תִיךָ).

הָרַר S ²⁰⁴² TWOT ⁵¹⁷ GK ²²¹⁵ (√ of foll.; meaning dubious).

הָר S ^{2022, 2042} TWOT ^{517, 517a} GK ²²¹⁵₅₅₈ **n. m.** Gn 7:19 **mountain, hill, hill-country** (NH *id.*, pl. הָרִים, הַרְרִים; Ph. הָר † CIS ^{i.3, 17}; Sab. sf. הרתהמו DHM ^{ZMG 1876, 673});— ה' abs. Jos 17:18 +; c. art. הָהָר Ex 3:12 +; c. ה — פ. loc. הָרָה Gn 14:10, הַהָרָה Gn 12:8 + 12 times; cstr. הָר Gn 10:30 +; sf. הַרְרִי ψ 30:8, הַרְרִי Je 17:3; הַרְרָם ψ 11:1; הַרְרָם Gn 14:6; pl. הָרִים Dt 11:11 +; c. art. הַהָרִים Gn 7:19 +; cstr. הַרְרִי Gn 8:4 + 27 times; הַרְרִי Dt 33:15 + 8 times (all poet.); sf. הַרְרִי Is 14:25; 49:11 Zc 14:5 + Ez 38:21 (B Co חרודה Is 65:9; הַרְרִי Ez 35:8 Mal 1:3; הַרְרִיָה Dt 8:9;— **1. mountain, hill** (these often not sharply distinguished, but): **a. specif. mountain, high elevation**, often in all the literature;—e.g. הַר סִינַי *Mount Sinai* (properly, the Mount of Sinai; so always) † Ex 19:11, 18, 20, 23; 24:16; 31:18; 34:2, 4, 29, 32 Lv 7:38; 25:1; 26:46; 27:34 Nu 3:1; 28:6 Ne 9:13 (v. סִינַי); also הָהָר = *id.*, Ex 19:2 + 10 times Ex 19 (v 18 read הָעָם, so Codd. □ Di) 20:18; 24:4 + 6 times Ex 24; 25:40; 26:30; 27:8; 32:1, 15, 19; 34:2, 3 (^{×2}), 29; = הָר חוֹרֵב † Ex 33:6 (v. ח'רַב), also הָר הָאֵל הַיָּם ח'רַבָה Ex 3:1, הָר הָאֵל הַיָּם ח'רַב, further הָהָר = *id.*, Dt 4:11 (^{×2}); 5:4, 5, 19, 20; 9:9 + 10 times Dt 9. 10, 1 K 19:11; = הָר הָאֵל הַיָּם Ex 4:27; 18:5; 24:13 (all JE) = הָר יְהוּדָה Nu 10:33 (cf. Di); v. further הָר הָהָר *Hor the mount* (so always) Nu 20:22 + 10 times Nu; Dt 32:50; = הָהָר Nu 20:28 (^{×2}); הָר נָבוֹ Dt 32:49; 34:1 = הָהָר 32:50; = הָר הָרֵי הָעֵבְרִים (לְפָנֵי נָבוֹ) Nu 33:47, 48; הָר גְּרִזִּים *Mt. Gerizim* † Dt 11:29; 27:12 Jos 8:33; הָרֵי גְרִזִּים Ju 9:7; הָר הָרֵי הָעֵבְרִים *Mt. Hermon* † Dt 11:29; 27:4, 13 Jos 8:30, 33; also הָרֵי הָעֵבְרִים

Dt 3:8 Jos 11:17 ; 12:1 , 5 ; 13:5 , 11 1 Ch 5:23 ; cf. Dt 4:48 הַר שְׂרָאן הוּא הַר
 הַר (בעל בעל חרמון , & הַר בְּעַל חֶרְמוֹן , & חֶרְמוֹן (v. חֶרְמוֹן) , חֶרְמוֹן
 2 K 19:23 = Is 37:24 מְרוֹם הַרִים יִרְפְּתִי לְבָנוֹן . cf. Ju 3:3 , *Mt. Lebanon* הַר הַלְּבָנוֹן
 (v. לְבָנוֹן) ; *Mt. Carmel* הַר הַכַּרְמֶל ; 1 K 18:19 , 20 2 K 2:25 ; 4:25 (v. כַּרְמֶל) ;
 הַר הַהָר = *id.* , 4:27 , appar. also 1:9 ; הַר תְּבוֹר *Mt. Tabor* , Ju 4:6 , 12 , 14 , cf. Je
 46:18 (opp. בְּהָרִים בְּיָם) ; הַר הַגִּלְבָּעַ *1 S 31:1* , 8 2 S 1:6 , also
 הַר ; חֶרְסִים ; חֶרְסִים (עַר חֶרְסִים) Ju 1:35 (*Stu חֶרְסִים*) ; חֶרְסִים (cf. Dr) ; הַרִי בְּגֵ' (poet.)
 Ez 11:23 ; also מְקֻדָּם לְעִיר הַהָר אֲשֶׁר (גִּיא) cf. *Mt. of Olives* (^(x2)) Zc 14:4 הַר הַזֵּיתִים
 1 K 11:7 (place of Sol.'s idolary) = בְּהָר אֲשֶׁר עַל-פְּנֵי יְרוּשָׁלַם
 2 K 23:13 *mt. of the destroyer* (same combin. in another, fig. sense
 Je 51:25) , others der. 'הַר here from מִשַׁח *anoint* , and render as = *Mt. of Olives*
 (cited as הַר הַמִּשַׁח Talm , Shabb. 56 b) , cf. Hoffm ^{ZAW 1882, 175} ; אֶחָד הַהָרִים in
 land of Moriah Gn 22:2 ; mts. about Jerus. in gen. , יְרוּשָׁלַם הַרִים סְבִיב לָהּ , *ψ*
 125:2 ; cf. also *ψ* 121:1 (|| יהוה) ; הַר הַהָר of citadel of Jerus. Is 22:5 ; of temple hill
 הַר הַבַּיִת Mi 3:12 = Je 26:18 ; הַר בֵּית־יְיָ Is 2:2 = Mi 4:1 , 2 Ch 33:15 ; also
 הַר הַרְרִי בִשְׂדֵה Je 17:3 ; further הַר צִיּוֹן *Mt. Zion* Is 4:5 ; 8:18 ; 10:12 ; 18:7 ; 24:23
 ; 29:8 ; 31:4 ; 37:32 Mi 4:7 La 5:18 Ob 17 Jo 3:5 *ψ* 48:3 , 12 ; 74:2 ; 78:68 ;
 125:1 (v. also צִיּוֹן) ; comp. הַר בֵּית־צִיּוֹן Is 10:32 , הַר בֵּית צִי' Is
 2:3 = Mi 4:2 , Is 30:29 *ψ* 24:3 ; (*id.* of Horeb Nu 10:33 JE) ; הַר הַקֵּן דָּשׁ הַרִי'
 Zc 8:3 ; הַר־קִדְשֵׁי Zp 3:11 Ob 16 Ez 20:40 Is 11:9 = 65:25 , cf. 56:7
 ; 57:13 ; 65:11 Jo 2:1 (|| צִיּוֹן) 4:17 (|| *id.*) *ψ* 2:6 (|| *id.*) 3:5 ; 15:1 ; 43:3 ;
 48:2 ; v. further הַר־קִדְשֵׁי יְרוּשָׁלַם Is 66:20 cf. Dn 9:16 & הַר הַקֵּן דָּשׁ & הַר
 Is 27:13 ; also הַר צְבִי־קֵן דָּשׁ Dn 11:45 ; הַר־הַקֵּן דָּשׁ Je 31:23 ; even הַר קֵן דָּשׁ
ψ 68:17 א' לְשִׁבְתוֹ הַהָר הַחֲמֵד ; other designations of temple-hill are אֶל הַי
 Ez 17:23 ; 20:40 (|| הַר־קִדְשֵׁי) ; הַר מְרוֹם יִשְׂרָאֵל , & הַר קֵן דָּשׁ אֶל הַיָּם
ψ הַר־אֶל הַיָּם) v 16 הַר אֶל הַיָּם of the distant abode of God (or gods ?) so
 68:16 is general, *a God's mountain* , i.e. a majestic mt. , likewise in simile בְּהַר־רִי־אֵל
ψ 36:7) ; — הַר הָאֵל הַיָּם elsewhere of Horeb (Sinai) Ex 4:27 ; 18:5 ;
 24:13 1 K 19:8 (v. supr.) . Note partic. † הַר־מוֹעֵד Is 14:13 *mountain of*
meeting or *of assembly* , i.e. the dwelling-place of the gods, according to Babylonian
 conception, here represented as in the far north, v. especially Che De Di , DI ^{Pa}
 117 ff. COT ^{ad loc.} Jr 57 ff. Jen ^{Kosmologie 23} . Upon the mt. is עַל־הַהָר cf. וַתִּבְרַךְ
 הַהָרִים וְאֵלֶּכָה וַיִּרְדְּתִי עַל־ הַהָרִים Ju 11:38 , & the peculiar phr. עַל־בְּתוּלֶיהָ עַל־הַהָרִים
 v 37 ; go up upon עָלָה אֶל־ Ex 19:23 ; 24:13 ; 34:4 (all JE) ; cf. acc. in הָעַל
 Nu 20:25 ; אִתָּם הָר הַהָר Ex 31:18 ; 34:32 ; *speaking with one upon*

Nu 3:1 (all P), Lv 25:1 (H), *cf. command, give commands, law*, etc., **בהר** Lv 7:38; 26:46; 27:34 (all P or H); other phrases with **בְּ** upon (lit. *in*, i.e. in the midst of a group of mts.) Ex 34:3 **בְּכָל** (JE) 25:40; 26:30; 27:8 Nu 28:6 (all P), Is 13:4; but **בְּחַרְבֵּי** ψ 106:19 = *at Horeb*, **בְּהַר הַהָר** Nu 33:37 *at Mt. Hor; go down from the mt.* is **מִן־הַהָר** Ex 32:1, 15 (both JE) 34:29^(x2) (both P), *cf.* Ju 9:36 etc. **b. mountain-range** **הַר־בָּשָׁן** ψ 68:16^(x2) = **הַר־אֵלֵי־הַיָּם** v 16; = **הַר־גְּבֻנִים** v 16, **הָרִים גְּבֻנִים** v 17 (of the Jebel Hauran: v. **בָּשָׁן**). **c. mountain**, indef., Jb 14:18 (|| **צוּר**); usually pl. *mountains*, in general, or *the mountains*, especially in poet. & the higher style; often fig.; **הָרִים**, **הַהָרִים**, covered by flood Gn 7:20 *cf.* v 19; 8:5, covered by waters & freed therefrom by word of God (at creation) ψ 104:6; a chief work of God (in creation) Am 4:13 ψ 65:7; 90:2 Pr 8:25 (|| **גְּבָעוֹת**); weighed by God Is 40:12; removed and overturned in anger of God Jb 9:5 *cf.* ψ 46:3, 4; devastated by God Is 42:15 (|| **גְּבָעוֹת**) *cf.* Je 9:9; smoking at God's touch ψ 104:32; 144:5; melting at presence of י׳ Ju 5:5 Mi 1:4 ψ 97:5 Is 63:19; 64:2; trembling Is 5:25 *cf.* Je 4:24 (|| **גְּבָעוֹת**), Na 1:5 (|| *id.*), Hb 3:10; called to witness Yahweh's dealings with his people Mi 6:2 (|| **הָאֲתָנִים מִסְּדֵי אֶרֶץ**) *cf.* v 1 (|| **הָגְבָעוֹת**), entreated to cover the guilty Ho 10:8 (|| **גְּבָעוֹת**); addressed by י׳ also Ez 6:3 (|| **גְּבָעוֹת**, opp. **אֲפִיקִים**); specif., mts. of Israel summoned to hear י׳ and addressed by him Ez 36:1^(x2), 4, 8; 37:22; 38:8; 39:2, 4; summoned to praise י׳ ψ 148:9 (|| **גְּבָעוֹת**) *cf.* Is 44:23; 49:13; 55:12 (|| **גְּבָעוֹת**); leaping in praise of י׳ ψ 114:4, 6 (both || **גְּבָעוֹת**); **הַרְרִי־קָדָם** Dt 33:15 (|| **גְּבָעוֹת עוֹלָם**); **הַרְרִי־עַד** Hb 3:6 (|| *id.*); **הַרְרִי־עַד** also ψ 76:5 (according to □ Bi Che; MT has **טָרַף** for **עַד**), and prob. Gn 49:26 f or MT **הַרְרִי עַד הַיָּרְדֵּן** (|| **גְּבָעוֹת עוֹלָם**) *cf.* Di **d. high mt.** **הַר גָּבֹהַּ** Is 30:25 (|| **גְּבָעָה נִשְׂאָה**) *cf.* 40:9; 52:7; **הַר גָּבֹהַּ מֵאֵד** Ez 40:2; **הַר גָּבֹהַּ** **הַהַר** Ez 17:22; pl. **הָרִים הַגְּבֹהִים** Gn 7:19 ψ 104:18 (|| **סְלָעִים**), **הָהָרִים** Is 2:14 as symbol of strength and pride (|| **הַגְּבָעוֹת הַנִּשְׂאָאוֹת**), *cf.* **הָרִים** Ez 38:20 (|| **מְדָבָר**, opp. valley or plain Jos 12:8 (D; opp. **מְדָבָר**, opp. **אֲשָׁדוֹת**, **עַרְבָה**, **שְׂפֵלָה**), *cf.* Dt 1:7, also Je 17:26 (opp. **שְׂפֵלָה**); Gn 19:17 (J; opp. **כְּפָר**); often opp. **גֵּיא** 2 K 2:16 Ez 31:12 (fig.) 32:5 (*id.*) 35:8 (|| **גְּבָעָה**), 36:4 (|| *id.*), Is 40:4 (|| *id.*), opp. **בְּקָעָה** Dt 8:7; 11:11 ψ 104:8; opp. **מְדָבָר** La 4:19 (*cf.* Jos 12:8 supr.); **בֵּין הָרִים** ψ 104:10 is || **בְּנִחְלִים**; see also **הַיְיָ אֵלֵי הַיְיָ עִמָּקִים** 1 K 20:28, *cf.* v 23 (opp. **מִישׁוֹר**); note also **הַר מְדָבָר הָרִים** ψ 14:5^(x2); further **הָרִים** ψ 75:7 *mountainous desert* Vrss & most mod. (Baer **מְדָבָר** but *cf.* De); *mountain-*

הָהָרַ 12:8 ; cf. 9:1 ; 10:40 Ju 1:9 ; הָהָרַ indef. (*the hill-country, the mountains* , in gen.) 2 Ch 2:1 (place for hewing wood) so v 17 ; Ne 8:15 (place for cutting boughs), etc. **b.** of a particular mountain-region, hill-country: הָרֵי הָאֲמָרִי Dt 1:7 (cf. v 7) v 19 (cf. v 24), also Jos 10:6 ; of Amalekites Ju 12:15 ; of Ephraim Jos 17:15 ; 19:50 ; 20:7 ; 21:21 ; 24:30 , 33 Ju 3:27 ; 4:5 ; 7:24 ; 9:48 ; 17:1 + 6 times Ju 17 , 1 S 1:1 ; 9:4 ; 14:22 2 S 20:21 1 K 4:8 ; 12:25 2 K 5:22 1 Ch 6:52 2 Ch 13:4 ; 15:8 ; 19:4 Je 4:15 ; 31:6 ; Ephraim and Gilead 50:19 (cf. also הָהָרַ(Jos 17:16 , 18 Ju 3:27) ; of Israel Jos 11:16 , 21 , cf. הָרֵי יִשְׂרָאֵל Ez 6:2 ; 19:9 ; 33:28 ; 34:13 ; 35:12 ; הָרֵי מְרוֹם Ez 17:23 ; 20:40 (|| הָרֵי קְדֻשִׁי) 34:14 ; עֲרֵי הָהָרַ i.e. in mountain-country Dt 2:37 (of Ammonites), Je 32:44 ; 33:13 ; hill-country of Judah Jos 11:21 ; 15:48 ; 18:12 ; 20:7 ; 21:11 ; 2 Ch 21:11 (הָרֵי יְהוּדָה) 27:4 ; abode of Jebusites Jos 11:3 .

הָרַ v. הָרְרִיָּה , הָרְרִי , הָרְרָם , S²⁰⁴³ GK²²⁴⁰

† הָרְרִיָּה S²⁰⁴³ GK²²⁴⁰ , הָרְרִי **adj. gent.** (= *mountain-dweller* (Thes)? or deriv. from some unknown **n.pr.loc.**) ;—used only in defining certain of David's heroes: **1. a.** הָרְרִיָּה 2 S 23:33a (cf. Dr) = 1 Ch 11:34b (where read prob. שְׁמָהּ for שִׁגָּה , □ L Σαμαια). **b.** בְּנוֹ-אֲגִיא הָרְרִיָּה 2 S 23:11 (read perhaps הָרְרִיָּה cf. Dr ; but □ ὁ Ἀπουχαῖος , □ L ὁ Αραχι , i.e. הָאֲרָכִי ? cf. Klo). On הָרְרִיָּה 1 Ch 11:27 (□ ὁ Ἀδῖ , □ L ὁ Αρωρι) v. הָרְרִיָּה supr. p. 248 . **2.** בְּנוֹ-שָׁרַר הָאֲרָרִי 2 S 23:33b (read prob. הָרְרִיָּה) = אֲחִיאֵם בְּנוֹ-שָׁרַר הָאֲרָרִי 1 Ch 11:35 .

† הָיִשָּׁם S²⁰⁴⁴ GK²²⁴⁴ **n.pr. m.** father of one (or more?) of David's heroes 1 Ch 11:34 , but read prob. רִישָׁן 2 S 23:32 and del. בְּנֵי ; cf. DrSm and v. further sub יִשָּׁן .

הַשְּׁמָעוֹת S²⁰⁴⁵ TWOT^{2412e} GK²²⁴⁵ v. sub שָׁמַע (p. 1036 a).

הַשְּׁפֹת v. אֲשַׁפֹּת sub שֹׁפֵת .

הַתּוֹךְ S²⁰⁴⁶ TWOT^{1442a} GK²²⁴⁷ v. sub תָּוַךְ .

הַתְּחִבְרוֹת S²²⁶⁶ TWOT⁵⁹⁸ GK²²⁴⁸ v. sub חִבַּר .

† הַתָּן S²⁰⁴⁷ GK²²⁵¹ **n.pr. m.** a Persian official at court of Ahasuerus Est 4:5, 6, 9, 10.

† [הַתֵּל S²⁰⁴⁸ TWOT⁵¹⁸ GK²²⁵²] **vb.** —only **Pi. deceive, mock**, Impf. יִהְיֶהֱתֵל בָּהֶם 1 K 18:27 (secondary formation from תֵּל Hiph., q.v.; cf. Thes Ol § 257 f. ad fin. Sta § 145^e; otherwise Köⁱ 352; v. further sub תֵּל).

† הַתְּלֵי־יָם S²⁰⁴⁹ TWOT^{518a} GK²²⁵³ **n. [m.] pl. mockery** :— עֲמָדֵי הַתְּלֵי־יָם Jb 17:2 *truly mockery surroundeth me* (De Di Da cf. VB).

† מִהַתְּלוֹת **n. f. pl. deception**;— Is 30:10 .’

הַתַּת ψ 62:4 v. הוֹת .

ו

ו, *Wāw*, sixth letter; in modern Heb. = numeral 6; no evidence of this usage in OT times.

וּ, וְ, וַ TWOT⁵¹⁹ **demonstr. adv. and conj. so, then, and** (Ph. Moab. Aramaic וּ; Arabic; Ethiopic Assyrian *u* Dl^w (but between vbs. the usually connective is the enclitic *ma* KAT² 508, Dl § § 82, 152). The use in Heb. shews that orig. וּ was not a merely copulative conj., but that it possessed a *demonstrative* force (cf. Dr § 122), which is often perceptible as such, though in other cases, from its being applied to denote mere juxtaposition or connexion [cf. Gk. τε, and Lat. *tum ... tum* = ‘both ... and,’ both properly demonstratives: Assyrian *ma* has also a demonstr. force, Dl § 79], it is less palpable) — וּ before shwa’ mobile or a labial is vocalized וְ; often before a tone-syll., when the word itself has a disj. accent, וַ (as וַיְהִי: Gn 19:19; וַיִּמְתּוּ 33:13; וַיָּמָת 44:9;

:יָהּ Ex 1:16 ; וַיִּמָּה Jos 15:46 ; וְלֹא 2 S 13:26 ; וְאָרְץ Is 26:19 ; וַיִּקְמוּ 49:7 ;
 :תָּהּ Je 48:1 ; וְרָע ψ 10:15); especially when it forms with the preceding word a
pair , whether of parallel or opposed ideas (as כֹּחַ וְכֹהֵל Ex 2:12 , מִי וְמִי 10:8 , אָבִן
 וְאָבִן Dt 25:13 ; דָּר וְזָדָר 32:7 + ; תָּהוּ וְבָהוּ Gn 1:2 , בְּהֵמָה וְרִמָּשׁ 1:24 , טוֹב
 וְשָׁמַיִם 12:19 , קַח וְלֵךְ 8:22 , וְקִיץ וְחַרְף וְיָוִם וְלֵילָה 4:12 , נָעַ וְנָגַד 2:19 , וְרָע
 :אֶתָּה וְהֵם Ex 32:27 , עָבְרוּ וְשׁוּבוּ 41:11 , אָנִי וְהוּא 31:44 , וְאֶתָּה 14:19 , וְאָרְץ
 Nu 16:16 , אֶל הַיָּם וְמִלֶּךְ 1 K 21:13 , נִין וְנֶגְדָה Is 14:22 , שׂוֹד וְשָׂבָר 59:7 ; and
 often: v. more fully Bö § 600); occas. also with a conj. accent (as :וְחִי לְעַלְמָיִם Gn
 3:22 cf. Lv 18:5 , וְנִמְתְּנוּ שָׁמַיִם 2 K 7:4 , וְאָרְץ חֲדָשָׁה Is 65:17 , Pr 25:3 , שׂוֹד וְשָׂבָר
 :גְּדוּלָה Je 48:3 , cf. 32:29).— וְ is used very freely and widely in Heb. , but also with
 much delicacy, to express relations and shades of meaning which Western languages
 would usually indicate by distinct particles. But in Heb. particles such as אוּ , אֶזְ , אֶךְ ,
 אֶכֶן , אֶלֶם , אֶלְמַעַן , בְּעֵבוֹר , לְכֹן , לְמַעַן , etc., were reserved for cases in which special emph. or
 distinctness was desired: their frequent use was felt instinctively to be inconsistent with
 the lightness and grace of movement which the Hebrew ear loved; and thus in AV , RV ,
 words like *or, then, but, notwithstanding, howbeit, so, thus, therefore, that* , constantly
 appear, where the Heb. has simply וְ .

1. *And* , connecting both words (v. supra), and sentences (Gn 1:5 'וַלְחֹשֶׁךְ קָרָא וּג') .
 When three, four, or more words follow, the conj. may connect them all, as Gn 7:21 ;
 10:2 (6 times) 24:35 (7 times) Jos 7:24 (10 times) 2 S 17:28f. : often however it is
 prefixed only to the last, as Gn 5:32 ; 10:1 Dt 18:10 etc.; occas. even it connects only
 the first two, 1 K 8:47 Is 1:13 ψ 45:9 Jb 42:9 . Remarkably, however, וְ as a mere
 conj. is, a rule, not in classical Hebrew attached directly to *verbs* (especially in the perf.
), the construction with וְ consec. (v. 2) being (as in Moab.) preferred: thus יִצְאָ וַיִּבְנֶה
 is said, not יִצְאָ וַיִּבְנֶה . Exceptions in class. Heb. are (a) sometimes where *synonyms* are
 coupled, as Nu 23:19 וְדָבָר ... אֶמַר , Dt 2:30 Ju 5:26 1 S 12:2 Is 1:2 גִּדְלַתִּי
 וְרוֹמַמְתִּי 2:11 ; 5:14 ; 8:8 ; 19:6 ; 29:20 ; (b) isolated cases, difficult to reduce to rule
 (perhaps sometimes due to text. error), as Gn 28:6 ; 38:5 Jud 3:23 ; 7:13 ; 16:18 1 S
 1:12 ; 3:13 ; 4:19 ; 5:7 ; 10:9 ; 17:38 , 48 ; 25:20 al. (in other passages, appar.
 similar, the pf. and וְ has a frequent. force (v. 2), as Gn 37:3 Ex 36:29f. Nu 10:17f.
 21:15 , 20 1 S 2:22 ; 16:14 ; 17:34f. (v. Dr) 27:9 2 S 16:13 ; 17:17 , perhaps also
 Gen. 15:6 ; 21:25 ; 34:5). In later parts of OT , prob. through Aramaic influence, that
 pf. with simple וְ occurs more freq.: so especially in Ec., where it is all but universal (e.g.
 2:11 , 12 , 13 , 15 etc.). With the impf. , the simple וְ is not so unidiomatic, even in
 class. Heb. (cf. 3); v. Gen 1:9 , 26 ; 9:27 , 17:2 ; 22:17 ; 27:29 Ex 23:8 (freq.)
 24:7 Nu 14:12 Dt 17:13 ; 30:12 , 13 Jos 3:13 ; 7:3 Ju 7:3 ; 13:8 Is 5:29 ; 14:10 ;

often also in Je Is 2 Jb ψ , e.g. Is 40:30 ; 41:20 (Dr \S 116 : contrast 28:13). Vid. more fully Dr \S 130-4 Ges \S 112.6 . Special senses:— **a.** it sometimes = *and specially*, Gn 3:16 1 K 11:1 many strange women, *and specially* the daughter of Ph., Is 1:1 Judah *and* (= *and particularly*) Jerusalem, 2:1 ; 9:7 ψ 181:1 . **b.** *and in particular* (‘ und zwar ’) *and that* (explicative), Gn 4:4 Ju 7:22 1 S 17:40 וּבִי־לְקוֹט , 28:3 in Ramah, *and that* in his city (unusual: text suspicious), 2 S 13:20 וְשֵׁן מִמָּה *and that* desolate, Is 57:11 I have been silent וּמֵעוֹלָם *and that* from of old, Is 32:7 Je 15:13 Am 3:11 (si vera l.), 4:10 Zc 9:9b Mal 1:11 ψ 68:10 Pr 3:12 La 3:26 Ec 8:2 Dn 1:3 ; 8:10 ; 9:25 , 27 Ne 8:13 1 Ch 9:27 2 Ch 8:13 ; 29:27 (but ‘even’ for ו, before ל and inf., e.g. in Is 44:28 Je 17:10 ; 19:12, is wrong; v. Ew \S 351^c, Dr \S 206). **c.** sometimes it introduces an idea which so exceeds or adds to what has preceded, that it is nearly equivalent to *also*, 1 S 25:43 1 K 2:22 ask *also* the kingdom for him; unusually Ho 8:6 והוא כי מִי־יִשְׂרָאֵל והוא *for of Isr. is it also*, Ec 5:6 וְהַבְּלִים (v. De) 2 Ch 27:5 (but v. □). Or it may be rendered *yea*: so especially in the ascending numerations 3–4 Am 1:3 , 6 , 9 , 11 , 13 ; 2:1 , 4 , 6 Pr 30:18 , 21 , 29 , 6–7 Pr 6:16 Jb 5:19 , 7–8 Mi 5:4 —the first number being aggravated, or augmented, by a higher. In one idiom וּגְבוּל , occurring in geogr. descriptions, it is used peculiarly, seemingly = *at the same time*: † Nu 34:6 and as for the W. border, וְהָיָה לְכֶם הַיָּם וְהַגְּדוּל וּגְבוּל הַגְּדוּל וּגְבוּל הַנְּחַל the great sea shall be to you *also* (Germ. ‘ zugleich ’) a border, Dt 3:16 וּגְבוּל הַנְּחַל וּגְבוּל תוֹךְ הַנְּחַל the middle of the stream being *at the same time* the border, v 17 Jos 13:23 , 27 ; 15:12 , 27 (but these, except Nu 34:6, might be cases of **5 c γ**). **d.** it connects *alternnative* cases, so that it = *or*: Ex 20:10 , 17 ; 21:16 he that stealeth a man וּנְמָצָא בְיָדוֹ and selleth him, *and* (= *or if*) he be found in his hand, v 17 Lv 21:14 ; 22:23 , 24 Pr 29:9 (Fl Ew RV : *whether ... or*) Jb 31:13 , 16 , 26 , etc. **e.** it connects *contrasted* ideas, where in our idiom the contrast would be expressed explicitly by *but*; in such cases prominence is usually given to the contrasted idea by its being placed immed. after the conj. : Gn 2:17 *but* of the tree of the knowledge ... thou shalt not eat, 4:2 , 5 ; 6:8 ; 17:21 ; 31:10 etc., 1 K 2:26 ; 10:7 ; 11:32 , 34 ; 15:14 Pr 10:1 , 2 , 3 , 4 + often; even after לֹא (where כִּי or אִם might be expected), as Gn 42:10 Ex 21:18 Lv 26:45 Dt 11:11 Ju 19:12 1 K 3:11 . **f.** it introduces a contrasted idea in such a way as to suggest a *question*, especially before a pron., Ju 14:16 I told it not to my father or my mother, וְלֹךְ אֲגִיד and shall I tell it *unto thee*? 2 S 11:11 Je 25:29 וְאַתֶּם הַנְּקִיָּה תִנְקוּ and shall *ye* be guiltless? 45:5 Ez 20:31 ; 33:25b Jon 4:11 . So the ו consec. and pf. (see **2 a**), Ex 5:5 וְהִשְׁבַּתֶּם and will *ye* make them rest from their burdens? Nu 16:10 וּבְקִשְׁתֶּם and seek *ye* the priesthood *also*? 1 S 25:11 Is 66:9 ψ 50:21 *and* shall I keep silence? Jb 32:16 (cf. Dr \S 119 ^{γ}). **g.** attaching a fresh subj. (or obj.) to a clause already grammatically complete, it = *and also*, Gn 2:9b Nu 16:2 , 18 and they stood at the entrance of the tent of meeting, וּמִשֵּׁה וְאֶהֱרֹן

and Moses and Aaron (stood also), v 27 Ex 35:22 Ju 6:5 ; Gn 1:16b ; 12:17 ; 44:2 ; 46:15 Ex 29:3 Je 32:29 (cf. Dr ^{Sm i. 6, 11, & p. 293}): when the idea thus attached is subordinate, or not logically embraced in the principal pred., it approximates to the Arabic or ‘waw of association’ (foll. by an accus. : W ^{AG ii. § 37}), Est 4:16 אָנִי וְנָעַר תִּי אֶצְוֶה I will fast (sing.) and (= with) my maidens, Ex 21:4 1 S 25:42 ; 29:10b (but insert here אֶתָּה with □) 2 S 12:30 (but read וְיָבֵהּ, as 1 Ch 20:2) 20:10 Ne 6:12 ; Gn 4:20 Is 13:9 ; 42:5 Je 19:1 (but read מִזִּקְנֵי מִזְקֵנֶיךָ with □) 2 Ch 2:3 ; 13:11 ; cf. Je 22:7 (אִישׁ וְכִלְיוֹ), Jb 41:12 . Whether Is 48:16 וְרוּחֹו belonged here, is dub. **h.** וְ repeated = *both ... and* (but גַּם ... גַּם is more usual in this sense); Gn 34:28 Nu 9:14 Jos 9:23 2 S 5:8 (text dub.), Is 16:5 ; 38:15 ; Je 13:14 ; 21:6 ; 32:14 (text dub.) v 20 ; 40:8 ψ 76:7 Jb 34:29 Dn 8:13 Ne 12:28 . **i.** a repetition of the *same* word with וְ interposed expresses (*a*) *diversity* (rare), Dt 25:13 אָכֹן וְאָכֹן a weight *and* a weight, i.e. different weights (explained by וְקִטְנָה גֹדֶלָה), v 14 Pr 20:23 ; ψ 12:3 בְּלֵב וְלֵב with a heart and a heart = with a double heart, 1 Ch 12:33 בְּלֵב וְלֵב ; (*b*) *distribution* (except in דֶּר וְדֶר Dt 32:7 Is 13:20 + often exclusively a late usage: cf. Dr ^{Intr. 505}) † ψ 87:5 1 Ch 26:13 לְשַׁעַר וְשַׁעַר = for every gate, 28:14 (^{×2}) 2 Ch 8:14 ; 34:13 ; 35:15 Ezr 10:14 זְקֵנֵי עִיר וְעִיר elders of every city, Ne 13:24 , Est 1:8 , 22 (^{×2}) ; 2:12 ; 3:4 , 12 (^{×4}) ; 8:9 (^{×2}) ; strengthened by בְּכָל עִיר וְעִיר in every several city , 19:5 ; 28:25 ; 31:19 ; 32:28 Est 2:11 בכל־יום ויום , 3:14 ; 4:3 ; 8:11 , 13 , 17 (^{×2}) ; 9:21 , 27 , 28 ψ 45:18 ; 145:13 (common in postB Heb. , especially with כל). **j.** it is used in the formulation of proverbs (the *Vav adaequationis* , וְ הַשְׁתַּוְּיָהּ) as Pr 17:3 ; 25:3 , 20 , 25 cold waters to a thirsty soul *and* good news from a far country (i.e. they are like each other), 26:3 , 9 , 14 , 20 ; 27:21 Ec 5:2 ; 7:1 ; 8:8 cf. 9:11 ; ψ 19:5 ; 125:2 Jb 14:11f. , 19 (cf. in Arabic ‘every man *and* his cares [accus.],’ ‘every thing *and* its price,’ i.e. they go together: ‘merchants *and* dogs [accus.] of Seleucia,’ i.e. they are like one another: v. Fl ^{Kl.Schr. iii. 535 f.}). More rarely in the opp. order, Jb 5:7 ; 12:11 ; 21:33 . But 1 S 12:15b cannot be thus explained: read with □ וְבַמְלִכָּם , and v. Dr **k.** in *circumstantial* clauses וְ introduces a statement of the *concomitant conditions* under which the action denoted by the principal verb takes place: in such cases, the relation expressed by וְ must often in Engl. be stated explicitly by a conj. , as *when, since, seeing, though* , etc., as occasion may require. So very often, as Gn 11:4 let us build a tower and its top in the heavens (= *with* its top in etc.), 18:12 shall I have pleasure, וְנִי זָקֵן and my lord is old (= my lord *being* old)? Ju 16:15 How sayest thou, I love thee, וְלִבִּי אֵין אִתִּי and (= *when*) they heart is not with me? and especially with a pers. pron., Gn 15:2 what wilt thou give me וְאֵנִי כִּי and I (= *the case being that* I) am going hence childless? 18:13 ; 20:3 lo, thou wilt die because of the woman thou hast taken : וְהוּא בְּעֵלְתָּ בְּעַלְתָּ = *seeing* she is married, 24:62 וְהוּא

יִשָּׁב = *since* or *for* he was dwelling (different from וַיֵּשֶׁב = *and he proceeded* to dwell), 26:27 וַיֵּשֶׁב וַיִּשְׂקָהם seeing ye hate me, Ju 13:9 and came to her וַיֵּשֶׁב יִשְׁכַּח = *as* she was sitting, 1 S 18:23 1 K 19:19 + often Of a more except. type are וַיֵּשֶׁב 72:12 the afflicted לוֹ וַאֲיֵן-עֹזֵר and (= *when*) he has no helper (cf. Jb 29:12), 104:25 וַאֲיֵן מְסַפֵּר, 105:34 Jb 5:9. Vid. more fully Dr § 156–60 Ges § 141, R 2. (The analogous use of the is very common in Arabic: W ii. § 183.) Introducing an appeal to a fact confirmatory of some statement or promise, it almost = *as truly as* (cf. Ew § 340 c) Ho 12:6 and J. is God of hosts, J. is his name! Jo 4:21 Am 9:5–6 Is 51:15 and I [who promise this] am J. thy God, who ...! Je 29:23 וַיֵּשֶׁב 89:38b (comp. in Qor the freq. ‘And God is ... [the mighty, the merciful, etc.]’).

2. The וַיֵּשֶׁב consecutive (formerly called the Waw ‘conversive’);— a. with the **impf.** (וַיֵּשֶׁב with foll. daghesh; before א, ו, י), as וַיֵּשֶׁב אָמַר proposes = *and he proceeded* to say, chiefly in contin. of a preceding *perfect* tense (so Moab.); b. with the **perf.** (וַיֵּשֶׁב,—in 1 & 2 sg., the tone, with certain exceptions [v. Dr § 110], being thrown forward to the ultima), as וַיֵּשֶׁב וַיִּשְׁכַּח proposes *so* [viz. as limited by a verb, or other term, preceding] *hadst thou sat*, chiefly in continuation of a preceding *imperfect* tense, in its various senses of future, jussive, or frequentative. The further analysis of these idioms belongs to the grammar; see on a Dr Ch. vi., Ges § 111, and on b Dr Ch. viii. Ges § 112. Here it must suffice to note—(a) וַיֵּשֶׁב consec. (especially with the *impf.*) freq. couples two *verbs* in such a manner that the first, indicating the *general* character of the action, receives its closer definition in the second: in such cases, the first may often be represented in Engl. by an adv., as Gn 26:18 וַיֵּשֶׁב וַיִּחַפֵּר and he turned *and* dug = and he dug *again*; so often; and similarly with הוֹסִיף Gn 25:1, מָהַר 24:18, הוֹאִיל Jos 7:7, etc.; more exceptionally, Gn 30:27 Est 8:6, and (not consec.) Gn 47:6 Jb 23:3 Ct 2:3 La 3:26 (v. Ges § 120, 2^a; cf. in Syriac Nö § 335–6. In Arabic the stronger form of the conj. here corresponds: W ii. § 140). (b) וַיֵּשֶׁב with the *impf.* sometimes expresses a contrast = *and yet*, Gn 32:31 I have seen God face to face וַיִּתְּצֵעַ and yet my soul is delivered, Dt 4:33 2 S 3:8; 19:29 Is 51:12 וַיִּשְׁכַּח 73:14; 144:3 Jb 10:8 + (cf. Dr § 74^β). (c there is a tendency in the later books of the OT to use the *perf.* with simple וַיֵּשֶׁב, where the classical language would employ the *impf.* with וַיֵּשֶׁב (cf. *supr.* 1); so especially in Ec, where וַיֵּשֶׁב occurs thrice only, 1:17; 4:1, 7. (d) a double *perf.* with וַיֵּשֶׁב consec. is sometimes used, informally but neatly, with a hypoth. force; thus (α) in past or present time Ex 16:21 וַיִּחַם הַשֶּׁמֶשׁ וַיִּמָּט, ס: and the sun used to be warm, and it used to melt = and *if* (or *when*) the sun was warm, it melted, 33:10 1 K 18:10 Je 18:4, 8 וַיִּשָּׁב וַיִּנְחַמְתִּי = and *if* it turns, I repent, 20:9 (v. RV); (β) in fut. time, Gn 44:22 וַיֵּשֶׁב וַיִּמָּט and he will leave his father, and he will die = and *if* he leaves his father, he will die, 33:13; 42:38 Ex 4:14; 12:13 1 S 16:2; 19:3 Ez 33:3; 39:15 etc. (Dr § 147–9, Ges § 159. 2^e).

3. With a **voluntative** (cohort. or juss.) ׀ expresses an intention, **that** or **so that** (an elegancy by which the too frequent use of לְמַעַן or בְּעֵבֹר is avoided): Ex 10:17 entreat God, וַיִּסַּר so may he remove (= that he may remove) this death, Gn 27:4 and bring it me וְאֵל כֹּלְאִי so let me eat (= that I may eat); and without the modal form being externally indicated, Ex 14:1 speak ... וַיִּשְׁבוּ that they return, v 15 ; and often Sometimes even of past time, as 1 K 13:33 whom he would, he consecrated וַיִּהְיֶה that there might be priests of the high places, 2 K 19:25 Is 25:9a La 1:19 . After a neg., ׀ 51:18 thou desirest not sacrifice, וְאַתְּנָהּ so [= in that case] would I give it (or, that I might give it), 55:13 אֲשָׁא so could I bear it (or, that I might bear it), Is 53:2 RVm Nu 23:19 Je 5:28 RV Sometimes also before an imv. , Gn 12:2 and be (= that thou mayest be) a blessing, 2 S 21:3 + . See more fully Dr § 59–65 , Ges § 108. 2; 109. 2; 110. 2 . (In Arabic with the *subjunctive* is used similarly: W^{ii.} § 15^d .) A volunt. is also sometimes attached by ׀ to a preceding volunt. or imv. , so as to form a virtually hypothetical sentence, as Gn 42:18 וְאִתְּ עֲשׂוּ וְחַיִּי = if you do this, you shall live, 30:28 ; 34:12 Pr 3:9f. 4:4 , 8 Is 55:2 : v. Dr § 152 .

4. It expresses often an informal inference, or consequence, **so, then** , especially at the beginning of a speech: Gn 27:8 ׀ 2:10 and often וְעַתָּה now, therefore; וְלָמָּה and וְיַמְדוּעַ why, then? Gn 29:25 Nu 12:8 ; 16:3 + ; Ex 2:20 וְאַיִי where, then , is he? Gn 34:21 1 S 15:14 ; 26:22 וַיַּעֲבֹר let, then , ... come over, 2 S 24:3 2 K 4:41 וְקַחוּ וְקָמוּ then bring meal, Ez 18:32 . So the ׀ consec. and the pf. , as Dt 2:4 וְנִשְׁמְרוּם take heed, therefore , 4:15 ; 7:9 וְיִדְעוּ know, therefore , 30:19 1 S 6:5 1 K 2:6 Ru 3:9 ; Jos 15:19 Is 49:6b (Dr § 119^δ).

5. ׀ introduces the *predicate* or *apodosis*: viz. **a.** ׀ consec. and the pf. —in answer to וְאֵם or כִּי constantly, as Ex 19:5 ; 23:22 if thou hearkenest to my voice, וְאֵיבֹתִי then am I (= I will be) enemy to thy enemies (v. Dr § 136–8); after the *casus pendens* , Ex 12:44 every servant that is bought for money, וְמִלְתָּהּ thou shalt circumcise him, etc. Nu 14:31 ; 24:24 1 S 25:27 2 S 14:10 he that spake unto thee, וְהִבֵּאתוּ אֵלַי so hast thou brought him (= thou shalt bring him) unto me, Is 9:4 ; 56:6f. + ; Ex 12:15 ; 31:14 Dt 17:12 + ; after various time-determinations, as Gn 3:5 in the day of your eating from it וְנִפְקְחוּ then shall your eyes be opened, Ex 16:6 וְיָדַעְתֶּם עָרֶב וַיִּדְעוּם at even, then shall ye know, v 7 ; 32:34 2 S 15:10 1 K 13:31 וְקִבְרָתִי אֲתִי when I die, so ye shall bury me, etc., + often; after conjs. , as כִּי Gn 29:15 , יַעַן 1 K 20:28 Is 3:16f. , תַּחַת 60:15 , etc., (v. Dr § 123). **b.** ׀ consec. and the impf. (but much less frequently than the pf.), as Gn 30:30 the little that thou hadst, וַיִּפְרַח׳ it hath increased, Ex 9:21 2 S 4:10 1 K 9:20f. 15:13 + ; after time-determinations, Gn 22:4 on the third day

וַיִּשָּׂא *then* Abraham lifted up his eyes, 19:15 ; 27:34 ; 37:18 1 S 6:6 ; 12:8 Is 6:1
 Ho 11:1 when Isr. was a child, וְאֵן הִבְהִינֵנּוּ *then* I loved him, + ; occas. after conjs. , as
 כַּאֲשֶׁר Ex 16:34 , יַעַן 1 S 15:23 , לְמַעַן Is 45:4 , אֲמָ ψ 59:16 (Dr § 127). **c.** in other
 cases (not ‘consecutive’)—all more or less uncommon: viz. α . ׀ closely joined to the
 impf. Gn 13:9 if to the left, וְאֵימִינָה *then* I will take the right (*cf.* 2 S 12:8) Ex 12:3
 on the 10th of the month וַיִּקְחוּ *then* let them take, Nu 16:5 Is 43:4 Ho 4:6 ; 10:10 ψ
 69:33 Jb 15:17 ; 2 S 22:41 Pr 23:24 Kt (Dr § 125); β . separated from the vb. , Ex
 8:22 Lv 7:16 וּמִמָּחָרְתָּ יֵאָכֵל וּמִמָּחָרְתָּ and on the morrow, *then* the remainder shall be
 eaten, Jos 3:3 1 K 8:32 Is 8:7 48:7 Jb 14:7 ; 20:18b ; 23:12 ; 25:5 ; 32:14 + ; γ .
 without a vb. , Gn 40:9 מִי וְהִנֵּה in my dream, *behold* , a vine was before me, v
 16 2 S 23:3f. Pr 10:25 , and the extreme cases 2 S 15:34 thy father’s slave, וְאֵנִי מֵאָז I
 was *that* of old,—but now וְאֵנִי עִבְדְּךָ *well* , I will be thine, Is 34:12 (*si vera l.*), Jb
 4:6b וְתִקְוֵנִי וְתִקְוֵנִי thy confidence— *it is* the uprightness of thy ways, 36:26
 וְאֵן הִבְהִינֵנּוּ Ges seine Jahre, *da* ist kein Zählen (*cf.* Dr § 124–5, 128–9).—
 With 4, 5 comp. the Arabic , W ^{i. § 366 b , 367 c ; ii. § 187} ; Dr § 185 *end* .

† וְדָן S ²⁰⁵¹ GK ²²⁵⁸ , appar. **n.pr.loc.** , only in וְדָן וְיָן Ez 27:19 *Wedān and*
Yāwān (*cf.* VB and reff.) but identif. wholly dub. ; = *Waddān* near Medina
 according to Glas ^{Skizze ii. 428} : □ om.; text prob. corrupt, *cf.* Sta ^{Javan. 11. ff.} *Da al.*
 ; Ew Hi read וְדָן , but וְדָן is in following v. , and anticipation improb., *cf.* Sta
^{l.c.} ; Co reads (for וְדָן וְיָן) וְאֵרְבֵּן , on the basis of Bab. & Assyrian *Aranabanim*,
Arnabani , n.pr.loc. , following *ḥilbunim* (חֵלְבֹן) in lists of places whence wine
 was brought (*cf.* וְיָן חֵלְבֹן v 18 , & □ καὶ οἶνον for וְיָן ; also COT Ez 27:18).

† וְהִבְהִינֵנּוּ S ²⁰⁵² GK ²²⁵⁹ , appar. **n.pr.loc.** , אֶת־וְהִבְהִינֵנּוּ Nu 21:14 , obj. of a
 vb. now lost out of the text (*cf.* RV & especially Di VB) situation unknown; □
 Zooß, Zooß ; so Lag ^{BN 54} Say ^{Ac. Oct. 22, 1892} (וְהִבְהִינֵנּוּ).

† [וּ] S ²⁰⁵³ TWOT ⁵²⁰ GK ²²⁶⁰] **n.** [**m.**] **hook, pin or peg** (etym. unknown)
 — pl. abs. וְיָן Ex 38:28 ; cstr. וְיָי Ex 27:10 + 5 times; וְיָיָה Ex 26:32 + 5
 times;—only P , in description of tabernacle Ex 26:32 , 37 ; 27:10 , 11 , 17 ;
 36:36 , 38 ; 38:10 , 11 , 12 , 17 , 19 , 28 , the *hooks* or *pegs* of gold and silver,
 fastened on, or in, the posts of the tabernacle, to support the various hangings
 (curtains, screens, etc.)

זר S²⁰⁵⁴ TWOT⁵²¹ GK²²⁶¹ (√ of foll.; cf. Arabic *bear a burden* , or *be guilty* , yet v. Fl in De Pr 21:8).

† זר S²⁰⁵⁴ TWOT^{521, 521a} GK²²⁶¹ **adj. criminal, guilty** זר הפכפך זר Pr 21:8 *crooked is the way of a guilty man* (si vera l. ; text dub. ; possible dittogr. in זר?).

† ריזתא n.pr. m. (perhaps = Pers. n.pr.m. *Vahyazdâta* Benfey Pers. ^{Keilinschr.} (1847) 18, 93 cf. Spieg ^{APK} 240 , who conjectures meaning *given-of-the-Best-One* (vom Besten gegeben) ,—a son of Haman Est 9:9 .

זל S²⁰⁵⁶ TWOT^{867a} GK²²⁶³ , זל v. sub ילד .

† זנה S²⁰⁵⁷ GK²²⁶⁴ **n.pr. m.** one of those with strange wives, Ezr 10:36 (text dubious; □ B οὐεραα , Ἀ οὐεραεω , A Οὐουνα , □ L οὐαυα).

† נפטי S²⁰⁵⁸ GK²²⁶⁵ **n.pr. m.** a man of Naphtali; in נחבי בן־נפטי Nu 13:14 (text dubious; □ Ναβει υἱὸς □ Ιαβει).

† ושני S²⁰⁵⁹ GK²²⁶⁶ according to MT appar. **n.pr. m.** son of Samuel, only 1 Ch 6:13 , but read וְהַשְׁנֵי אַבְיָה cf. □ L , and || 1 S 8:2 ; v. Th Sm Be ^{Ch} Dr Sm al.

† ושתי S²⁰⁶⁰ GK²²⁶⁷ **n.pr. f.** (= Pers. (Zend) *vahista* , *best* , cf. Justi ^{Hdb. d.} Zendsprache , 272) queen of Ahasuerus (Xerxes) king of Persia, Est 1:9 , 11 , 12 , 15 , 16 , 17 , 19 ; 2:1 , 4 , 17 .

ז

ז, *Zâyin*, seventh letter; used as numeral 7 in modern Heb.; no evidence of this usage in OT times.

זאב S²⁰⁶¹ TWOT⁵²² GK²²⁶⁹ (√ of foll.; according to Fl^{Bericht d. sächs. G. d. W. i. (1846–47) 430 f. = Kleinere Schriften iii. 212 f.} i.q. Arabic *drive away, and despise, drive or frighten away*, whence , , זאב wolf, as *driven* or *chased away*; cf. Hom^{NS 304} MV *al.*)

† I. זאב S^{2061, 2062} TWOT^{522, 522a} GK^{2269, 2270} **n. m.** Is 11:6 **wolf** (NH *id.*, Arabic (*jackal* according to Hom^{NS 303 ff.}; but see RS^{ZMG 1880, 373} and Doughty Arab. Deserta i. 327; ii, 144, 145) Aramaic זַיְבָה , , Assyrian *zîbu* DI^{S 47}; Ethiopic *hyena* Di¹⁰⁵⁶ (on format. cf. Lag^{BN 58}); Ph. in cpd. n.pr. זַיְבָקָם) — זאב abs. Gn 49:27 + 2 times; cstr. Je 5:6; pl. זַיְבָיִם Ez 22:27; cstr. זַיְבָיִי Hb 1:8 Zp 3:3; — *wolf*, never in narrative; in predictions of peace in Messian. age נִגְרַזְאֵב עִם כְּפֹשׁ Is 11:6 זאב וְטִלְהָ יִרְעוּ כְּאֶחָד Is 65:25; in simile, of Benjamin's fierceness ב' זאב 'טָרְףָּ' Gn 49:27; of fierce horses of Chaldeans עֲרָב מִזַּיְבָיִי עֲרָב Hb 1:8 (|| קָלוּ ||); of princes of Judah טָרְפֵי זַיְבָיִם Ez 22:27; metaph. of enemies of Judah Je 5:6 זַיְבָבּוֹת עֲרָבוֹת (|| אַרְיָה , נִמְרָ); of corrupt and oppressive judges אַרְיָוֹת שׁ אַגִּים (|| שׁ פְּטִיָּה זַיְבָיִי עֲרָב Zp 3:3) .

† II. זאב S^{2061, 2062} TWOT^{522, 522a} GK^{2269, 2270} **n.pr. m.** (*wolf*) — a prince of Midian, Ju 7:25 (^{×3}); 8:3 ψ 83:12; also in **n.pr.loc.** יְקַב־זַאֵב Ju 7:25 2.

זאת S²⁰⁶³ TWOT⁵²⁸ GK²²⁷¹ **pron. f.** v. זָה .

זבב TWOT⁵²³ (√ of foll.; cf. Arabic *go hither and thither* (of a man); *make to dangle*, or *move to and fro*, of a thing suspended in the air; but in this sense perhaps denom.)

† זבוב S²⁰⁷⁰ TWOT^{523a} GK²²⁷⁹ **n. m.** Ec 10:1 **fly** (as *moving to and fro* in the air? cf. Fl^{NHWB i. 438 b}; NH *id.*, Assyrian *zumbu*, DI^{S 63 f.}; Arabic , Aramaic זַבְבָּא ,) ; — lit. only זַבְבֵי מָוֹת Ec 10:1 i.e. *dead flies*; so AV RV Hi

Now *al.*; > □ De *al.* 2 זְבוֹב metaph. of Egyptian army Is 7:18 (|| דְּבוֹרָה ,
bee, of Assyrian); on זְבוֹב בַּעַל v. בַּעַל II. 4, p. 127 supr.

† זַבִּי S²⁰⁷⁹ GK²²⁸⁷ **n.pr. m.** (Palm. זְבִי Vog^{No. 28} (but this perhaps =
loricatus, *cf.* *lorica*); on Palm. זְבִי (prob. abbrev. from ... זְבִד), v. Lzb²⁶⁵
Cooke^{273, 291}. connex. **with** above √ uncertain) —Jew in Ezra's time Ezr 10:28 ;
□ Ζαβου(θ); *cf.* also Ne 3:20 Kt (□ Ζαβου etc., but Qr זַבִּי v. זַבִּי Ezr 2:9
= Ne 7:14).

† [זְבִד S²⁰⁶⁴ TWOT⁵²⁴ GK²²⁷²] **vb.** bestow upon, endow with (Arabic ;
Aramaic זְבִד , † Gn 30:20 , *dowry*; in Sab. n.pr. , v. sub זְבִד infr. ; also in Palm.
n.pr. נְבוֹזְבִד Vog⁷³ and many others (זְבִד , זְבִדָּא , זְבִידָּא , זְבִדְעָא , זְבִדְבִל =
Ζαβδιβηλος , etc.) : see Euting^{Sechs Inschr. aus Idalien p. 15}) , זְבִדְנִי אֱלֹהִים אֲתִי זְבִד טוֹב Gn
30:20a (E), appar. in expl. of name Zebulun, *cf.* Thes Di ; another expl. in v b, v.
sub זְבִל .

† זְבִדָּ S²⁰⁶⁵ TWOT^{524a} GK²²⁷³ (זְ K³) **n. m.** endowment, gift , Gn 30:20a
of. foregoing.

† זְבִדָּ S²⁰⁶⁶ GK²²⁷⁴ **n.pr. m.** (*he hath given* , or *a gift*; *cf.* Sab. n.pr. זְבִדָּ
Hal¹⁶⁸ DHM^{ZMG 1883, 15} , זְבִידָּ DHM^{Epigr. Denkm. 50} = ; also NH n.pr. זְבִיד) —
1. a descendant of Judah 1 Ch 2:36 , 37 . 2. an Ephraimite 1 Ch 7:21 . 3. one of
David's valiant men 1 Ch 11:41 . 4. one of the murderers of Joash of Judah 2 Ch
24:26 (□ Ζαβελ, Ζαβεθ, Ζαβαθ), called יוֹזְבָבֶר (q.v. sub הוּהָ , יהוה) 2 K 12:22 .
5. name of three returned exiles who had taken strange wives: **a.** Ezr 10:27 ; **b.** v 33
; **c.** v 43 .

† זְבוֹד S²⁰⁷¹ GK²²⁸⁰ **n.pr. m.** (*bestowed*) an officer of Solomon 1 K 4:5 .

† זְבוֹד **n.pr. m.** a returned exile Ezr 8:14 Kt ; Qr זְבוֹר , q.v. (B om.; A
Ζαβουδ , i.e. זְבוֹד ; □ L Ζακχουρ).

† זְבִידָּ Kt , זְבוֹדָּ S²⁰⁷² GK²²⁸¹ Qr , **n.pr. f.** mother of Jehoiakim 2 K
23:36 זְבוֹדָּ בַת־פְּדִיָּה מְנִירוֹמָה ; (|| 2 Ch 36:5 om. MT); quite otherwise □ B
□ Ιελλα , daughter of □ Εδειλ ; in A the names are Είελδαφ & Είεδδδλα ; □ 2 Ch

36:5 Ζε(κ)χωρα & Νηρειου ; □ L (K & Ch) □ Αμιταλ & □ Ιερεμου (confusion with Zedekiah's mother 24:18).

† זְבֻדִּי S ²⁰⁶⁷ GK ²²⁷⁵ **n.pr. m.** (*cf.* Arabic *gift; ? gift of* 'י , vid. Dr ^{Stud. Bib. i. 5} & reff. ; perhaps *my gift, gift to me: cf.* זְבֻדִּיאֵל ; in NH n.pr. זְבֻדִּי (זְבֻדִּי or זְבֻדִּי ?) NT Ζεβεδαιῶς , e.g. Mk 1:9 , S , *Zebedee*) — **1.** grandfather of Achan, of Judah (□ Ζαμβρ(ε)υ etc. , □ L Ζαβδ(ε)υ Jos 7:1 (app. = זְמָרִי 1 Ch 2:6 , □ Ζαμβρ(ε)υ v 17 , 18 . **2.** a Benjamite 1 Ch 8:19 . **3.** an officer of David 1 Ch 27:27 . **4.** a Levite Ne 11:17 (om. B ; A Ζεχρῖ , □ L Ζεχρῆι) prob. read זְכָרִי , as || 1 Ch 9:15 .

† זְבֻדִּיאֵל S ²⁰⁶⁸ GK ²²⁷⁶ **n.pr. m.** (*my gift is God*) — **1.** father of one of David's officers 1 Ch 27:2 . **2.** a prominent Hebrew in Nehemiah's time Ne 11:14 .

זְבֻדִּיהוּ S ²⁰⁶⁹ GK ²²⁷⁸ , זְבֻדִּיָּה S ²⁰⁶⁹ GK ²²⁷⁷ **n.pr. m.** ('י *hath bestowed* , *cf.* יהוֹזָבֵד , & reff. , also זְבֻדִּיאֵל supr.) — **1.** Levites, **a.** 1 Ch 26:2 ; **b.** 2 Ch 17:8 . **2.** an officer of Jehoshaphat 2 Ch 19:11 . זְבֻדִּיָּה **3.** Benjamites, **a.** 1 Ch 8:15 ; **b.** 1 Ch 8:17 . **4.** one of David's men 1 Ch 12:8 . **5.** an officer of David 1 Ch 27:7 . **6.** a returning exile Ezr 8:8 . **7.** one of priestly house Ezr 10:20 .

זָבַח S ²⁰⁷⁶ TWOT ⁵²⁵ GK ²²⁸⁴ ₁₃₄ **vb.** *slaughter for sacrifice* (NH *id.* , Ph. זִבַּח ; Assyrian *zibû* Dl ^{Pr 174} *cf.* Lotz ^{TP 174} ; Arabic , Sab. זִבַּח CIS ^{iv. 1, 2, No. ; 74 l. 11, 12} ; Aramaic זְבַח , , Ethiopic) Qal ₁₁₂ Pf. זָ 1 K 8:63 ; 13:2 , זָבַחְתָּ Ex 20:24 + 3 times, זָבַחְתִּי Ez 39:19 , זָבַחוּ Ex 34:15 Lv 17:5 , זָבַחְתֶּם Ex 8:24 , זָבַחְנוּ Ex 8:23 ; Impf. זָבַחְתָּ Gn 31:54 + 14 times; 2 ms. sf. זָבַחְתֶּם Dt 15:21 , 2 fs. sf. זָבַחְתֶּם Ez 16:20 , 1 s. זָבַחְתָּ ψ 116:17 , זָבַחְתָּ ψ 27:6 ; 54:8 Jon 2:10 ; 2 mpl. זָבַחוּ Lv 19:5 + 2 times, זָבַחוּ Lv 22:29 + 2 times; 1 pl. זָבַחוּ Ex 3:18 + , etc. (61 times Impf.); Imv. זָבַח ψ 50:14 , זָבַחוּ Ex 8:21 ψ 4:6 ; Inf. cstr. זָבַח 1 S 15:15 + 14 times, זָבַחוּ 2 Ch 11:16 , זָבַחוּ 2 S 15:12 ; Pt. act. זָבַח Ex 13:15 + 8 times, זָבַח Is 66:3 , pl. זָבַחוּ Lv 17:5 + (20 times Pt.) — **I.** *slaughter for sacrifice* **8.** *c.* acc. of **a.** kind of sacrifice זָבַח זָ Gn 31:54 + , † פָּכַח Dt 16:2 , 5 , 6 , † שְׁלָמִים Dt 27:7 Jos 8:31 , † תֹּדָה ψ 50:14 , 23 , † וּשְׁלָמִים עַל לֹוֹת Ex 20:24 (E); *cf.* 23:18 . **b.** *victims* , (α) animals † בָּקָר וְצֹאֵן 1 K 8:63 Nu 22:40 , † צֹאֵן וּבָקָר 2 Ch 18:2 , † הַבְּרִיאָה Ez 34:3 , † פְּלִפְטֹר רְחֵם Ex 13:15 (J); † פָּרִים וְאַיִלִּים 1 Ch 15:26 , שׁוֹר Dt 17:1 ; (β) mankind † בְּנֵי וּבְנוֹת ψ 106:37 Ez 16:20 , † בְּחֵי אָדָם ז

sacrificers of mankind Ho 13:2 (so Ra AE Hi Wü MV *men that sacrifice* AV RV after Ki, so Pu Ew Ke Now Che SS). **c.** † תועבת מצרים Ex 8:22 ^(x2) (E), † מִשְׁחַת Mal 1:14. **9.** absolute 1 S 1:3 + often **10.** *c.* לְ of deity, † לְדָגוֹן Ju 16:23, † לְשִׁעִירָם Lv 17:7 (H), † לְשִׂדִּים Dt 32:17 ψ 106:37; *other gods* Ex 34:15 (JE) +; but usually לַיהוָה Ex 3:18 + 9 times JE, Lv 17:5; 19:5; 22:5 (all H, not elsewhere in P), Dt 15:21; 16:2; 17:1; 1 S 1:3 +; † אָבִיו לְאֵלֵי הָיָי Gn 46:1 (E), לַאלהים ψ 50:14, † לַאֲדָנִי Mal 1:14. **11.** with local prep. בְּ Gn 31:54 (E) +, עַל Ex 20:24 (E) +; לְפָנַי Lv 9:4 (P) +, עַל פְּנֵי הַשָּׂדֶה Lv 17:5 (H). **II.** *slaughter for eating* (connected also with sacrifice, as all eating of flesh among ancient Hebrews was sacrificial, RS ^{Sem 219}) 1 S 28:24 (fat calf for Saul), Ez 34:3 (fat sheep for shepherds), 2 Ch 18:2 (sheep and oxen for Jehoshaphat, *c.* לְ of person); *cf.* Dt 12:15; v 21 (abs.), 1 K 19:21. **III.** *slaughter in divine judgment* Ez 39:17–19 *c.* acc. זְבַחֵי (Gog and Magog as feast for vultures), 1 K 13:2 2 K 23:20 (priests of high-places on their own altars).

† **Pi.** ²² Pf. זְבַח 2 Ch 33:22, זְבַחוֹ ψ 106:38, זְבַחוֹ Ho 12:12; Impf. יִזְבַּח Hb 1:16, יִזְבַּחוֹ Ho 4:13, 14; 11:2 (7 times Impf.) Inf. cstr. לְזַבֵּחַ 1 K 12:32; Pt. מְזַבֵּחַ 1 K 3:3, pl. מְזַבְּחִים 2 Ch 5:6 + 8 times, מְזַבְּחוֹת 1 K 11:8;— *sacrifice*, **1.** of the abundant sacrifices made to Yahweh by Solomon 1 K 8:5 = 2 Ch 5:6, and Hezekiah 2 Ch 30:22, and prob. intensive; but **2.** elsewhere of sacrifice to other deities, possibly iterative in some cases, but certainly not in all: לְבַעַלִּים Ho 11:2, לְאֵלֵי הָיָהוּ 1 K 11:8, לְעִגְלִים 12:32, לְחֶרְמוֹ Hb 1:16, לְעֶצְבֵי כְנָעַן ψ 106:38, לְאֵלֵי הָיָי דְרַמְשֶׁק, 2 Ch 28:23, לְכַל־הַפְּסִילִים 33:22; or in unlawful places עַל־רְאשֵׁי הַהָרִים Ho 4:13 *cf.* v 14, בְּגִלְגָל 12:12, בְּבָמוֹת 1 K 3:2, 3; 22:44 2 K 12:4; 14:4; 15:4, 35, 16:4 = 2 Ch 28:4. It is used without direct obj. Ho 4:14 and often; also *c.* acc. of victim שְׂוָרִים Ho 12:12 וּבָקָר 1 K 8:5 = 2 Ch 5:6; sons and daughters ψ 106:38, זְבַחֵי שְׁלָמִים 2 Ch 30:22.

I. זְבַחֵי S ^{2077, 2078} TWOT ^{525a} GK ^{2285, 2286} ₁₆₂ **n. m.** Ju 16:23 **sacrifice**, 'ז abs. Gn 31:54 +; cstr. Ex 34:25 +; זְבַחוֹ Lv 17:8 + 16 times; sf. זְבַחוֹ Lv 7:16 Ez 34:15, זְבַחְכֶם Lv 19:6; pl. זְבַחִים Gn 46:1 +; cstr. זְבַחֵי Lv 17:5 +; sf. 3 mpl. זְבַחֵיהֶם Lv 17:5, זְבַחֵימוֹ Dt 32:38, זְבַחוֹתָם † Ho 4:19 etc.;—the common and most ancient sacrifice, whose essential rite was eating the flesh of the victim at a feast in which the god of the clan shared by receiving the blood and fat pieces. In the

Ra Rashi.
Wü A. *Wünsche*.

older literature it is distinguished from *מִנְחָה* and *עֹלָה*, in the later literature from *הַטָּאת* and *אֲשָׁם*. † **I.** general name for all sacrifices eaten at feasts: Ph. *זֶבַח* of an offering of bread and oil CISⁱ 165. 12; 167. 8, cf. RS^{Sem} 205 (2nd ed. 222) — **1.** of the God of Israel Gn 46:1 Ex 10:25; 18:12 (E) Ho 3:4; 6:6; 9:4 Am 5:25 Is 1:11; 19:21 Dt 12:27; 18:3 1 S 2:13, 29; 3:14; 6:15; 9:12, 13; 15:22^(x2); 16:3, 5^(x2) 2 S 15:12 1 K 8:62; 12:27 2 K 5:17; 16:15 ψ 40:7; 50:8; 51:18, 19 Pr 15:8; 21:3, 27 Is 43:23, 24; 56:7 Je 6:20; 7:21, 22; 17:26; 33:18 Ez 40:42; 44:11 1 Ch 29:21, 21 2 Ch 7:1, 4, 5, 12 Ne 12:43 Dn 9:27 Ec 4:17. They should be *זִבְחֵי צְדָקָה* *sacrifices of righteousness* (offered in righteousness by the righteous) Dt 33:19 ψ 4:6; 51:21; *זִבְחֵי הַבְּהֵמָה* *sacrifices of gifts to me* (״) Ho 8:13; the temple is *בֵּית זֶבַח* 2 Ch 7:12; they should not be *זִבְחֵי רִיב* *sacrifices of strife*, where strife prevails Pr 17:1. **2.** of other deities Ex 34:15 Nu 25:2 Dt 32:38 (JE) Ju 16:23 2 K 10:19, 24 Ho 4:19 Is 57:7 Ez 20:28; these are *זִבְחֵי מְתֵימִים* *sacrifices to dead things* (lifeless gods, opp. to ״ as living) ψ 106:28. **II.** there are several kinds of *זִבְחֵי* which are gradually distinguished: † **1.** *the covenant sacrifice*, between Jacob and Laban Gn 31:54 (E), with God ψ 50:5 (cf. Ex 24:5 1 S 11:5). † **2.** *the passover* *זֶבַח הַפֶּסַח* Ex 34:25 (JE), *זֶבַח פֶּסַח* Ex 12:27 (J); and prob. also *זֶבַחִי* Ex 23:18 (JE) = 34:25 (*id.*) † **3.** *annual sacrifice* *זֶבַח הַיָּמִים* 1 S 1:21; 2:19; 20:6, cf. *זֶבַח מִשְׁפָּחָה* ״ *sacrifice of the clan* 1 S 20:29. † **4.** *thank offering* *זֶבַח תְּרוּמָה* (״) Lv 7:12; 22:29 ψ 107:22; 116:17, which is given as *זֶבַח קָרְבָּנוֹ* ״ *זֶבַחֹו*, *זֶבַחֹו*, *זֶבַחֹו* Lv 7:16, 17; and as a variety of *זֶבַחֹו* Lv 7:13, 15; it is implied in *זֶבַחֹו תְּרוּמָה* ψ 27:6; yet *זֶבַחֹו* is generic with *תְּרוּמָה* 2 Ch 29:31^(x2). **5.** in ritual of H & P *זֶבַחֹו* are defined by *זֶבַחֹו* (q.v.) Lv 3:1 + 39 times Lv Nu, 1 S 10:8 1 K 8:63 2 Ch 30:22; 33:16 Pr 7:14, but sometimes (rarely) ״ alone is used in this sense, with or without suffix, where the meaning is plain from the context: Lv 17:5, 7, 8; 19:6; 23:37 (H) Nu 15:3, 5, 8 Jos 22:26, 29 (all P). These ritual offerings are of three varieties *זֶבַחֹו*, *זֶבַחֹו* and *זֶבַחֹו* Lv 7:12, 16 (P); in the several lists *זֶבַחֹו* are distinguished from *תְּרוּמָה* Am 4:4f. 2 Ch 29:31, from *זֶבַחֹו* Nu 15:8 (P) Dt 12:6, 11 Jon 1:16, from *זֶבַחֹו* Am 4:4 f. Dt 12:6 and from the more comprehensive *זֶבַחֹו* Nu 15:8 Jos 22:27 (P). So also the sacrifice at the institution of the covenant at Horeb Ex 24:5 (JE) and the sacrifice at the installation of Saul 1 S 11:15 are defined as † *זֶבַחֹו זֶבַחֹו*. Thus ״ seems not only to be used for all these special forms but also to include other festal sacrifices not defined in the codes of law. The ritual was the same for the entire class. They were all sacrifices for feasts in which the flesh of the victim was eaten by the offerers, except so far as the officiating priests had certain choice pieces and the blood and fat pieces went to the altar for God. The sacrifice at the institution of the covenant at Horeb, the Passover victim, and the ram of consecration, were special, in that there was an application of a portion of the blood to the persons and things which

were to be consecrated, Ex 12:22 ; 24:8 Lv 8:23 . † **6.** the slaughter of hostile nations is also a זָבַח offered by God Himself, in which the vultures devour the flesh of the victims Is 34:6 Je 46:10 Ez 39:17 ^(x2), 19 Zp 1:7, 8 . **7.** the verb used with זָבַח is ordinarily זָבַח but others also are found e.g. † עָשָׂה Nu 6:17 ; 15:3, 5, 8 Jos 22:23 (P) 1 K 12:27 ; 2 K 5:17 ; 10:24 Je 33:18 (cf. Sab. עֲסִי דָבַח Hal ¹⁴⁸ DHM ^{ZMG 1888,374}); † הִבִּיא Am 4:4 Dt 12:6, 11 Je 17:26, † הִגִּישׁ Am 5:25, † הִקְרִיב Lv 7:11, 16 ; 22:21 (all P), † עָבַד Is 19:21, † נָתַן Ec 4:17, יַעֲלֶה עֲלֶהּ אוֹ זָבַח, Lv 17:8 (H), בָּשַׁל ז' Ez 46:24, שָׁחַט אֶת־הָעוֹלָה, Ez 40:42 cf. 44:11 .

† II. זָבַח S ^{2077, 2078} TWOT ^{525a} GK ^{2285, 2286} **n.pr. m.** a Midianite king Ju 8:5, 6, 7, 10, 12 ^(x2), 15 ^(x2), 18, 21 ^(x2) ψ 83:12, □ Zεβεε .

מִזְבֵּחַ S ⁴¹⁹⁶ TWOT ^{525b} GK ⁴⁶⁴⁰ ⁴⁰¹ **n. m.** Jos 22:10 **altar** (Arabic, *place of slaughter, trench made by torrent*, Sab. מִדְּבַח DHM ^{Epigr. Denkm. 24}); ׀ abs. 2 K 18:22 + 223 times, הַמִּזְבֵּחַ Ex 29:13 + 31 times; cstr. מִזְבֵּחַ Ex 20:24 + 76 times, sf. מִזְבְּחֵי Ex 20:26 + 7 times, מִזְבֵּיךָ 1 K 8:31 + 3 times, מִזְבֵּיךָ Dt 33:10 ; מִזְבְּחוֹ Ju 6:31 + 2 times; pl. מִזְבְּחֹת Nu 23:1 + 5 times, מִזְבְּחוֹת 2 K 21:3 + 23 times, sf. מִזְבְּחוֹתֶיךָ ψ 84:4, other sfs. 21 times;— **1.** JE narrate that altars were built by Noah after leaving the ark Gn 8:20 ; by Abraham at Shechem 12:7, Bethel 12:8, Hebron 13:8, mt. in land Moriah 22:9 ; by Isaac at Beersheba 26:25 ; by Jacob at Shechem 33:20 (yet this perhaps mistake for מִצְבָּה, being obj. of וַיִּצְבֹּחַ־שָׁם, not elsewhere with מִזְבַּח, cf. also Di), at Bethel 35:7, by Moses at Rephidim Ex 17:15, Horeb 24:4, by Balak at Bamoth Baal, Pisgah, & Peor Nu 23:1, 14, 29 ; by Joshua on Mt. Ebal Jos 8:30 : the prophetic histories narrate that altars were built by Gideon at Ophra Ju 6:24 ; by a man of God at Bethel Ju 21:4 ; by Samuel at Ramah 1 S 7:17 ; by Saul after Michmash 1 S 14:35 ; by David on the threshing floor of Ornan 2 S 24:25 = 1 Ch 21:18, 1 Ch 22:1 ; that Solomon sacrificed on the altar at Gibeon 1 K 3:4 and built altars in the temple at Jerusalem 1 K 6:20 ; 8:64 ; that Jeroboam built an altar at Bethel 1 K 12:32 (which was destroyed by Josiah 2 K 23:15); and that Elijah repaired an ancient altar on Carmel 1 K 18:30 . An altar in Egypt is predicted Is 19:19 . All this accords with the law of the Covenant code Ex 20:24–26 which recognises a plurality of altars and prescribes that they shall be built of אֲדָמָה, or of unhewn stones, and without steps. So אֲבָנִים Dt 27:5 (JE), תּוֹמְלֵשׁ אֲבָנִים Dt 25:6 Jos 8:31, and twelve stones 1 K 18:31 ; cf. Is 27:9 . The altar was also a place of refuge Ex 21:14 (JE) 1 K 1:50, 51 ; 2:28 . **2.** D prescribes one central altar Dt 12:5 f. 27 ; but no attempt to enforce this principle appears before Hezekiah (2 K 18:4, 22), and Josiah, whose reform is more effectual, 2 K 23:8–20 . **3.** P limits sacrifices to the altars of the tabernacle. A

great altar was built E. of the Jordan, but it was according to P only as an **עֵד** after the pattern of the altar before the Tabernacle Jos 22:10–34 . P describes two altars: **a.** the **מִזְבֵּחַ הָעֹלֹתִים** Ex 30:28 ; 31:9 ; 35:16 ; 38:1 ; 40:6 , 10 , 29 Lv 4:7 , 10 , 25 ^(x2) , 30 , 34 = **מִזְבֵּחַ הָעֹלֹתִים** Ex 38:30 ; 39:39 , made of acacia wood plated with brass, 5 × 5 × 3 cubits in size, with four horns and a network of brass, on which all sacrifices by fire were made Ex 27:1–8 ; 38:1–7 ; **b.** **מִזְבֵּחַ הָעֹלֹתִים** made of acacia wood plated with gold, 1 × 1 × 2 cubits in size, with four horns and a crown of gold Ex 30:1–6 = **מִזְבֵּחַ הָעֹלֹתִים** Ex 30:27 ; 31:8 ; 35:15 ; 37:25 = **מִזְבֵּחַ הָעֹלֹתִים** Ex 39:38 ; 40:5 , 26 Nu 4:11 = **מִזְבֵּחַ הָעֹלֹתִים** Lv 4:7 ; these altars are named elsewhere only in Chr. 1 Ch 6:34 ; 16:40 ; 21:29 ; 2 Ch 1:5 , 6 . **4.** Solomon made two altars for the temple at Jerusalem: **a.** **מִזְבֵּחַ הָעֹלֹתִים** for the court 1 K 8:64 (which was laid aside by Ahaz 2 K 16:14 , 15 , who made an altar after the model of one he saw in Damascus 2 K 16:11) ; in v 14 **מִזְבֵּחַ הָעֹלֹתִים** (cstr. form c. art.) is error., read prob. **מִזְבֵּחַ** cf. Ges § 127.4 a ad fin. ; this altar, according to Chr, measured 20 × 20 × 10 cubits 2 Ch 4:1 ; this **מִזְבֵּחַ הָעֹלֹתִים** (also 7:7 & Ez 9:2 ; = **מִזְבֵּחַ הָעֹלֹתִים** 2 Ch 29:18 , repaired by Asa 2 Ch 15:8 ; **b.** an altar of cedar, plated with gold, in the temple before the **דְּבִיר** 1 K 6:20 , 22 ; 7:48 ; = **מִזְבֵּחַ הָעֹלֹתִים** 2 Ch 4:19 ; = **מִזְבֵּחַ הָעֹלֹתִים** 1 Ch 28:18 ; 2 Ch 26:16 . **5.** Ezekiel plans two altars for the new temple: **a.** a table of wood 3 × 2 cubits Ez 41:22 ; **b.** an altar for the court, prob. same dimensions as **4 a** , with stairs Ez 43:13–17 . **6.** after the return Jeshua built an altar on the ancient site in the court of the temple Ezr 3:2 . **7.** besides these altars used in the worship of Yahweh, Ahab built an altar to Baal in Samaria 1 K 16:32 ; Ahaz made an altar on the roof of the upper chamber, and other kings of Judah made altars in the two courts, all of which were destroyed by Josiah 2 K 23:12 . **8.** the ancient and most common term for making altars was **בָּנָה** Gn 35:7 (E) 8:20 (J) Dt 27:5 , 6 Ex 32:5 (JE) + , implying building material; other vbs. are **הִקִּים** 2 S 24:18 1 K 16:32 2 K 21:3 1 Ch 21:18 2 Ch 33:3 ; **הִכִּין** Ezr 3:3 (sq. **עֲלֵי־מְכוֹן תִּו**) ; **שִׂים** Je 11:13 ; **נִצְבַּח** Gn 33:20 (but cf. **1**) ; Nu 23:4 (E) has **עָרַךְ** *arrange, prepare* ; **עָשָׂה** Gn 35:1 , 3 Ex 20:24 (E) Gn 13:4 (J) Jos 22:28 1 K 12:33 ; 18:26 ; this becomes usual in P , Ex 27:1 ; 30:1 ; 37:25 ; 38:1 , 30 , so 2 Ch 4:1 , 19 ; 7:7 ; 28:24 . **9.** the dedication of the altar was **הִנְחִיתָהּ** Nu 7:10 , 11 , 84 , 88 2 Ch 7:9 ; it was anointed with oil **מָשַׁח** Ex 40:10 Lv 8:11 Nu 7:10 (all P) . **10.** removal of unlawful altars is expr. by **נָתַץ** Ex 34:13 (JE) Dt 7:5 Ju 2:2 ; 6:30 , 31 , 32 2 K 11:18 ; 23:12 , 15 ; **נִתְּץ** (Pi) Dt 12:3 2 Ch 31:1 ; 34:4 , 7 ; **נִתְּץ** Ju 6:28 ; **הָרַס** Ju 6:25 1 K 19:10 , 14 ; **שָׁבַר** 2 Ch 23:17 ; **הָסִיר** 2 K 18:22 = Is 36:7 , 2 Ch 14:2 ; 30:14 ; 32:12 ; 33:15 . **11.** ministry at the altar was **מְשַׁמְרֵת הָעֹלֹתִים** Nu 18:5 Ez 40:46 , cf. Nu 3:31 (P) , **מְשַׁח רֵתִי** Jo 1:13 ; **עָמַד עַל** is said of officiating priest 1 K 13:1 , **עָלָה עַל** Ex 20:26 1 S 2:28 1 K 12:33 + (cf. **יָרַד** Lv

9:22); sacrifices were usually offered על־הַמִּזְבֵּחַ Gn 22:9 Dt 12:27 +; v. especially the phrases with זָרַק Ex 29:16, 20 + (v. זָרַק); הִקְטִיר Lv 4:10 (v. קטר Hiph.); הִעֲלָה Lv 6:3 + (v. עלה Hiph.) לְבַעַר Ne 10:35; but בַּמִּזְבֵּחַ Gn 8:20 (J) Nu 23:2, 4, 14, 30 (E); one touching the altar is הִנֵּי גִיעַ בָּם Ex 29:37 (P); ' לפני הַמִּזְבֵּחַ of placing, or standing *before* altar Dt 26:4 1 K 8:22; as **acc. loc.** הִמְזִיחַה in phrases especially c. הִקְטִיר Ex 29:13 +, and הִעֲלָה Lv 14:20. **12.** the horns of the altar were especially for the application of the blood of the sin-offering in the ritual; sin is represented as graven לְקַרְנוֹת מִזְבְּחוֹתֶיכֶם Je 17:1; therefore of blood for cleansing it was said † נָתַן עַל קַרְנוֹת הַמִּזְבֵּחַ Ex 29:12 Lv 4:7, 18, 25, 30, 34; 8:15; 9:9; 16:18 (all P). An ancient custom is referred to, ψ 118:27 בַּעֲבֹדֵי הַמִּזְבֵּחַ אֶסְרוּ־הָגַן *bind the festal victim with cords, unto the horns of the altar*: Ainsworth paraphrases: 'that is, all the court over, untill you come even to the horns of the altar, intending hereby many sacrifices,' so De; but Che 'bind the procession with branches, (step on) to the altar-horns,' that is in sacred procession round the altar. **13.** the יְסוּד (q.v.) is also referred to in the ritual of the sin-offerings in the phrases יָצַק אֶל יְסוּד Lv 8:15; 9:9 & שָׁפַךְ אֶל יְסוּד Ex 29:12 Lv 4:7, 18, 25, 30, 34 (all P) אֶל יְסוּד יִמְצָה Lv 5:9. **14.** the altar was קָדְשׁ Ex 29:37; 40:10 (P); but repeated sin-offerings were necessary to keep it pure and cleanse it from the pollution of the people in whose midst it was situated. This is expressed by הִטָּא Lv 8:15 (P) Ez 43:22; כָּפַר Lv 16:20, 33 (P) Ez 43:26; קָדַשׁ Ex 29:44; 40:10 Lv 8:15 Nu 7:1 (P); טָהַר 2 Ch 29:18.

זָבִי S²⁰⁷⁹ GK²²⁸⁷ v. sub זָבַב .

† זָבִינָא S²⁰⁸¹ GK²²⁸⁹ **n.pr. m.** (*bought*; Aramaic, from √ זָבַן, *buy*, cf. Biblical Aramaic Dn 2:8) —name of one who had taken a strange wife Ezr 10:43.

† [זָבַל S²⁰⁸² TWOT⁵²⁶ GK²²⁹⁰] **vb.** prob. **exalt, honour** (Assyrian *zabālu* COT^{Gloss.} and *id.* on Gn 30:20 1 K 8:13, cf. DI^{Pr 62f.} so De; Ph. n.pr. f. בעלאזבל (prob. = *Baal has exalted*) cf. אִיזְבַּל p. 33 *supr.*; cf. Arabic *take up and carry*; > Nö^{ZMG 1886, 729}, who connects these vbs. with Syriac *bear, carry*, cf. Heb. (סָבַל) — Qal Impf. יִזְבְּלֵנִי אִישִׁי Gn 30:20b (J), *my husband will honour me* (in expl. of name Zebulun (v. *infr.*); on another appar. expl. in v a cf. זָבַד); > AV *al. dwell with me*, cf. Thes RobGes who derive *dwell with* from an assumed meaning *be round*

(cf. דוּר); and others (cf. MV ^{8 9}), who derive *dwelt* as denom. from זָבַל in sense *dwelling* .

† I. זָבַל S ^{2073, 2083} TWOT ^{526a} GK ^{2291, 2292} **n. [m.] elevation, height, lofty abode** (NH זָבוּל *temple*);— בָּנוּ בְּנֵי־יִתְיָ בֵּית זָבַל לָךְ 1 K 8:13 = 2 Ch 6:2 (poet.; prob. from book of Jashar, cf. □ We ^{Comp 271} Dr ^{Intr. 182} ; on בֵּית־זָבַל = Assyrian *bit zabal*, *lofty house* cf. COT 1 K 8:13 DI ^{Pr 62 f.}); לְבָלוֹת נְשָׂאוֹל מִזָּבַל (|| לוֹ ψ 49:15 text dub. ; Ew Hi Ri Now read מְזָבוּל (or מְזָבוּל, Ew) as n. = *dwelling*; Che prop. for מְזָבַל, מְזָבַל [לְעוֹלָם] ז' Che ^{crit. n.} ; זָבַל קֹדֶשֶׁךָ Is 63:15 (|| שָׁמַיִם) *the high abode of thy holiness* (cf. Che ^{crit. n.}); of the lofty abode of sun and moon: שָׁמַשׁ יָרַח עָמַד זָבָלָהּ Hb 3:11 .

† II. זָבַל S ^{2073, 2083} TWOT ^{526a} GK ^{2291, 2292} **n.pr. m.** an officer of Abimelech Ju 9:28, 30, 36 ^(×2), 38, 41 .

† זָבוּלֹן, זָבֻלֹן **n.pr. m. Zebulun** (on expl. of name given in E and J cf. זָבַד , זָבַל);— זָבוּלֹן Gn 49:13 + 25 times; זָבֻלֹן Ju 5:18 + 17 times; זָבוּלֹן Ju 1:30 ;— **1.** sixth son of Jacob and Leah Gn 30:20 ; 35:23 ; 46:14 ; 49:13 Ex 1:3 1 Ch 2:1 . **2.** the tribe of Zebulun Nu 1:9 Dt 27:13 ; 33:18 ^(×2) Ju 1:30 ; 4:10 ; 5:14 , 18 Ez 48:26 1 Ch 12:34, 41 ; 27:19 2 Ch 30:11, 18 ; cf. שָׁרֵי ז' ψ 68:28 ; שָׁעַר ז' Ez 48:33 ; בְּנֵי ז' Nu 1:30 ; 2:7 ; 7:24 ; 26:26 Jos 19:10, 16 Ju 4:6 ; מַטֵּה ז' Nu 1:31 ; 2:7 ; 13:10 ; מַטֵּה בְּנֵי ז' Nu 10:16 ; 34:25 . **3.** territory of the tribe ז' אֶרֶץ ז' Ju 12:12 , אֶרֶץ ז' Is 8:23 , גְּבוּל ז' Ez 48:27 ; also ז' alone Jos 19:27 , 34 2 Ch 30:10 , מַטֵּה ז' Jos 21:7, 34 1 Ch 6:48, 62 .

† זָבוּלֹנִי S ²⁰⁷⁵ **adj. gent.** Ju 12:11, 12 ; c. art. = n. coll. *the Zebulunites* Nu 26:27 .

זוּג TWOT ⁵²⁷ , זִיג (appar. √ of foll. ; □ NH זוּג , זִיג is *be clear, bright, transparent* (ChWB Jastr ^{391 a}); others (so Thes) derive foll. from √ זָג with same meaning, v. infr. & Fl NHWB ^{i.560 b}) .

† גַּז S²⁰⁸⁵ TWOT^{527a} GK²²⁹³ n. [m.] name of some comparatively insignif. product of vine (גַּזְזֵי), the eating of which was included in prohibition to Nazirite; skin of grape, so Thes (after Onk Mishna Maaser. 5^{§4}, Orla 1^{§8}, cf. Sifre *ad loc.*): לֹא יֵאָכַל מִתְּרֵצִים וְעַד-גַּזְזֵי Nu 6:4 (NH גַּז , זוג ; so called as *transparent?* cf. Aramaic אַגְזִית , *glass* , NH גַּזְזִי *glazier* (Arabic *glass* , is a loan-wd. according to Frä⁶⁴); cf. theory of √ in Lag^{Ges Abh. 41} , Fl^{l.c.} : but in Heb. *glass* is זְכוּכִית).

זָד , זָדוֹן S²⁰⁸⁷ TWOT^{547b} GK²²⁹⁵ v. sub זִיד .

זֶה S^{2088, 2098} TWOT⁵²⁸ GK^{2296, 2306} **demonstr. pron. and adv.** fem. זֹאֵה , once זֹאתָה Jer 26:6 Kt (also זֶה and זֹו , q.v.); comm. זֶה (q.v.): **this, here** (the element ז = = is widely diffused in the Semitic languages, as a demonstr. particle, often acquiring, like Engl. *that* , Germ. *der, die, das* , the force of a relative. Thus a. Ph. זֶ *this* (e.g. זֶ קִבְרָה *this grave*), also sometimes זֶה , f. זֹא , comm. זֹא (v. CIS I. i. 1:4, 5, 6, 12; 44:1; 88:2 etc.); Aramaic of Nineveh, Babylon, Têma, Egypt, זֶה as mark of the genit. [lit. *that of*] (CIS II. i. 1, 2, 3, 4, etc., 65, 67–71, 113, 114, 141, 142, etc.), זֶה *this* (ib. 113:22; 145 C²), f. זֹא 113:15; 145 B⁵ ; Aramaic of Zinjirli זֶה , זֶה , זֶה *this* , זֶה *which* (DHM^{Sendsch. 56}); Ethiopic *ze, this* , f. *zā, za, who* (masc.), also (like זֶה , and זֶה , זֶה [v. infr.]) in common use as a mark of the genitive; **b.** Arabic *this* , fem. (gen. , acc. , fem.), *possessor of* (lit. *that of ...*, i.e. one who owns), or in the *Tayyite* dialect, *who, which*: from , with *lo!* prefixed, *this* , f. , with the pron. element 3 affixed, = *this*: with 'al (= the art.) + a demonstr. element *la* prefixed, *who, which* (in origin = Heb. זֶה *this* , q.v.); Sab. זֶה *this* , f. זֶה , זֶה *who, which* , f. זֶה (Prä^{ZMG. 1872, 419} , DHM^{ZMG. 1883, 338 f.} , also Epigr. Denkm. 65); **c.** Biblical Aramaic זֶה *which* , זֶה , זֶה , זֶה (q.v.) *this* , f. זֶה (= זֶה), זֶה ; Palm. and Nab. זֶה *which* , זֶה *this*; □ זֶה *which* , זֶה *this* , f. זֶה ; with *lo!* prefixed, זֶה , זֶה (Syriac , contr. from), ; Syriac *who, which*; Sam. *who, which, this* , f. ; Mand. . זֶה *who, which* , זֶה *this* (rare), more commonly זֶה , זֶה (Nö^{Mand § 80, 81}). Alike in Heb. and the other dialects, the corresp. plur. is derived from a different source: Heb. זֵלֶה , Ph. זֵל , Ethiopic 'ellū, 'ellā, *these, 'ella, who* , Arabic , *these, owners of* , Sab. זֵל *these* , זֵל , זֵל *who, which* , Aramaic זֵלֵין , with *lo!* prefixed, , Sam. , Mand. זֵלֵין . Only the Arabic

DHM D. H. Müller, *Inschriften von Sendschirli* ;
 Nab. Nabataean.
 Nö T. Nöldeke, *Mandäische Grammatik* .

forms its own pl. V. further W^{SG 107 ff.}) — 1. standing alone: **a.** *this one*, sometimes contemptuously (especially with אַתְּ), Gn 2:23 פִּי מֵאִישׁ לְקַחְתָּהוּ אֶת לְזֹאת יִקְרָא , 5:29 ... זֶה יִנְחַמְנֵנוּ , 12:12 ; 38:28 Ex 10:7 עַד מָתִי יִהְיֶה זֶה לְנוּ לְמוֹקֵשׁ , 1 S 10:27 מַה זֶה יוֹשִׁיעֵנוּ זֶה מַה how shall *this man* save us? 16:8 , 9 ; 21:16 that ye have brought אֶת־זֶה *this fellow* to play the madman against me? 25:21 in vain have I kept לְזֶה אֶת־כָּל־אֲשֶׁר לְזֶה all that *this fellow* hath etc. 2 S 13:17 אֶת־זֶה אֶתְּ , 1 K 22:27 אֶת־זֶה , Mi 5:4 Is 66:2 ; as a genit., Gn 29:27 , 28 1 K 21:2 ; with a *collective* force Lv 11:4 , 9 (= Dt 14:7 , 9), v 21 , 29 Ju 20:16 , 17 (כָּל־זֶה), Jb 19:19 (with a *plural* verb). In a purely *neuter* sense (of an act, event, announcement, etc.) זֹאת is most common, as with עָשָׂה to do *this* Gn 3:14 ; 20:5 , 6 ; 45:19 and often, שָׁמְעוּ זֹאת Am 8:4 Is 47:8 ; 48:1 , 16 ; 51:21 *al.* ; Gn 41:39 Ex 17:14 Dt 32:6 Ju 7:14 ; 21:3 אֵין לְמָה ... הֲיִתָּה זֹאת (*cf.* Jb 1:13 ψ 118:23) 1 K 11:39 2 S 7:19 2 K 3:18 + ; אֵין זֹאת 1 Sa 20:2b *cf.* Am 2:11 ; rarely so with אֶת־ † Jos 22:24 Je 9:11 ψ 92:7 ; as an accus. of limit., *as regards this, in this*, Ez 20:27 ; 36:37 Jb 19:26 (*si vera l.*), 33:12 *in this* thou art not just; (late) אֶת־זֹאת † Jb 42:16 Ezr 9:10 , א' כִּלְזֹאת † 2 Ch 21:18 ; 35:20 ; pointing forward to a foll. a clause, Gn 42:18 ; 43:11 Nu 8:24 ; 14:35 Is 56:2 Jb 10:13 etc.; Ex 9:16 1 S 25:31 Is 1:12 מִי בִקֵּשׁ זֹאת רַמְסֵס חֲצֵרָי : יִמִּי בִקֵּשׁ זֹאת ; to one introduced by כִּי 2 S 19:22 ψ 102:19 ; 119:50 , 56 (see also בְּזֹאת **6 b β**): but זֶה also sometimes occurs similarly Ex 13:8 Pr 24:12 Jb 15:17 Ne 2:2 Ec 1:17 ; 2:15 גַּם זֶה הַבַּל (so v 19 , 21 , 23 +), 7:18 (^{×2}); of a concrete obj., Ex 30:31 2 K 4:43 זֶה אֶתְּנֶה מָה אֵישׁ מֵאֵה אֵישׁ : in late Heb., Ne 13:6 בְּכָל־זֶה during all this, 2 Ch 32:9 זֶה אֶחָר ; pointing forwards La 5:17 f. to כִּי ψ 56:10 Je 22:21 . (See also below, **6 g.**) **b.** repeated זֶה ... זֶה , *this ... that, the one ... the other* or (if indefinite) *another*, Gn 29:27 (זֹאת), Ex 14:20 זֶה אֶל זֶה , 1 K 3:23 ; 22:20 Is 6:3 ; 44:5 (3 times), ψ 75:8 זֶה יִשְׁפִּיל וְזֶה יָרִים , Jb 1:16–18 ; 21:23 , 25 + .

2. In appos. to a subst. : **a.** preceding it (rare) Ex 32:1 , 23 זֶה מֹשֶׁה , Ju 5:5 (= ψ 68:9) זֶה סִינַי *this Sinai*, Jos 9:12 זֶה לֶחֶמֶנוּ *this our bread*, 1 K 14:14 2 K 6:33 Is 23:13 זֶה הָעַם , ψ 34:7 ; 49:14 ; 104:25 זֶה הַיָּם גָּדוֹל וְגוֹ' *this sea there* is great and broad, 118:20 Ct 7:8 Ezr 3:12 . (*Cf.* זֶה Hb 1:11 .) **b.** following it:—(*α*) when the subst. is determined by a pron. affix, Gn 24:8 אֶת־זֹאת , *this my oath*, Dt 5:29 (26) O that זֶה לְבָבָם *this their heart* (their present temper) might continue always! 21:20 Jos 2:14 , 20 דְּבַרְנוּ זֶה , Ju 6:14 go בְּכַחַתְּךָ זֶה in *this* thy strength, Dn 10:17 2 Ch 24:18 (*Cf.* אֵלֶּה , **a.**) Rarely when it is undetermined, 2 K 1:2 זֶה (so 8:8 , 9), ψ 80:15 . (*β*) with the art., הַזֶּה , אֶת־הַזֶּה , after a subst. determined also by the art., Gn

7:1 בדור הַזֶּה , v 13 הַיּוֹם הַזֶּה , 12:7 הָאָרֶץ הַזֹּאת , 15:7 ; 17:21 , 23 Dt 4:6
 הַזֶּה , and continually. Not however after a n.pr. , except such as are
 construed with the art., as הַיָּרְדֵן הַזֶּה Gn 32:11 Dt 3:27 ; 31:2 Jos 1:2 , 11 ; 4:22 ,
 הַזֶּה הַלְּבָנוֹן Jos 1:4 , cf. Nu 27:12 = Dt 32:49 (2 K 5:20 הַזֶּה belongs to הָאָרֶץ):
 and hardly ever (2 Ch 1:10) after a noun with a pron. affix (Jos 2:17 מִשְׁבַּעְתְּךָ הַזֶּה the
 gender of הַזֶּה shews that the text is in error: v. Dr § 209 *Obs.*).

3. More often as pred., as 1 S 24:17 הַקּוֹלֶךְ זֶה , 2 K 3:23 זֶה דָּם *this is blood*, 9:37
 : זֶה אֵיךְ בָּלָּ , Ez 5:5 etc.; הַזֶּה Is 14:16 , הַזֶּה אֵת 23:7 La 2:15 ; often at the
 beginning or close of enumerations (especially P), descriptions, injunctions, etc., as Gn
 5:1 זֶה סֵפֶר *this is the book ...*, 9:12 זֶה אֹת הַבְּרִית , 17:10 ; 20:13 זֶה חֲסִידְךָ
 , אֲשֶׁר תַּעֲשִׂי עִמָּדִי , Lv 6:2 , 13 , 18 ; 7:1 , 11 Dt 6:1 ; 33:1 Jos 13:2 Jb 27:13 Is
 58:6 etc.; ... זֶה הַדְּבָר אֲשֶׁר Ex 16:16 ; 35:4 Jos 5:4 Ju 20:9 ; 21:11 Is 27:22 Je
 38:21 + , cf. ... זֶה אֲשֶׁר *this is what (or how) ...* Gn 6:15 Ex 29:38 Je 33:16 ; זֶה
 לְךָ הָאוֹת Ex 3:12 1 S 2:34 + ; at the end, Lv 7:37 ; 11:46 ; 13:50 Nu 5:21 ; 7:17 ,
 23 etc., Jos 19:8 , 16 , 23 etc., Is 14:26 ; 16:13 (... זֶה הַדְּבָר אֲשֶׁר), 17:14 ; 54:17
 Je 13:25 ψ 109:20 Ct 5:16 ^(x2) Jb 5 ; 27 , in the latter case sometimes with the force
 of *such* (i.e. such as has been described), 18:21 ; 20:29 (cf. אֵלֶּה ψ 73:12), ψ 24:6 ;
 48:15 *such* (= such a one) is God, our God, for ever (Hi De) Zp 2:15 ; cf. Jb 14:3
 אֶפְתַּח אֶעֱלֶה-זֶה upon one *such as this* (v 1 , 2) dost thou open thy eyes?

4. It is attached enclitically, almost as an adv. , to certain words, especially interrog.
 pronouns, to impart, in a manner often not reproducible in Engl. idiom, directness and
 force, bringing the question or statement made into close relation with the speaker.
 (Contrast from this point of view מִי זֶה and מִי הוּא : v. הוּא 4 b.) Thus a. אֵי-זֶה¹⁵
 were, *then?* Jb 28:12 אֵי-זֶה מְקוֹם בִּינָה , v 20 38:19 b (v. other exx. sub אֵי 1 b , p.
 32). b. מִי-זֶה , † 1 S 17:55 , 56 בֶּן-מִי-זֶה לָּם : הֵעָלָה לָּם the son of *whom, here* , is the lad?
 Je 49:19 (= 50:44) וְיָמִי זֶה רֹעֵה אֲשֶׁר וּגְ' and *who* (emph.) is the shepherd that etc.,
 La 3:37 ψ 24:8 *Who* is the King of glory? (for which in v 10 the stronger מִי הוּא זֶה
 is said: so Je 30:21 Est 7:5), 25:12 . Elsewhere, the rend. *Who is this ...* is admissible:
 Is 63:1 Je 46:7 Jb 38:2 ; 42:3 ; cf. מִי-זֶה אֵת Ct 3:6 ; 6:10 ; 8:5 . c. מַה-זֶּה *how,*
now? Gn 27:20 Ju 18:24 תֵּאמְרוּ אֵלַי וּמַה-זֶּה תֵּאמְרוּ אֵלַי and *how, now* , do ye say to me ...? 1
 K 21:5 2 K 1:5 ; *what, now?* (τίποτε ;) 1 S 10:11 מַה-זֶּה הָיָה לְבִן-קִישׁ ; מַה-זֶּה-זֶּה
 for *what?* Ne 2:4 : contracted into מַה-זֶּה Ex 4:2 . (Cf. Aramaic מַדְיִן *why?* used as a
 conj. *therefore* , e.g. 2 S 18:22 **S** , PS ²⁰¹³ : both formed similarly.) d. מַה-זֶּה אֵת in
 the phrase (עָשִׂיתָ , עָשִׂיתָ , עָשִׂיתָ) מַה-זֶּה אֵת אֲתָ עָשִׂיתָ Gn 3:13 ; 12:18 ; 26:10 ; 29:25 ; 42:28
 Ex 14:11 Ju 2:2 15:11 + . Either *What, now* , hast thou (have ye) done? (Fl De) or

What is this (that) thou hast (ye have) done? (The Arabic grammarians dispute on the precise construction of the corresp. phrase in Arabic ; De Gen. 3:13 ^(ed. 4), and especially Fl ^{Kl.Schr. i. 356} Lane ^{p. 948}.) e. לָמָּהּ הֲיָהָהּ לָמָּהּ *wherefore, now?* Gn 18:13 ; 25:22 ; 32:30 Ex 5:22 Nu 11:20 + often Cf. Arabic f. הָאֵתָהּ זֶה † 2 S 2:20 הָאֵתָהּ זֶה הָאֵתָהּ זֶה Art thou Asahel? 1 K 18:7 , 17 , without הָ Gn 27:24 ; in an indirect question Gn 27:21 . g. הִנֵּה זֶה *behold, here ...* † 1 K 19:5 (in narrative), Is 21:9 Ct 2:8 , 9 . Cf. Nu 13:17 (unusual) זֶה בְּנִגְבַּיִם go up *here* in the South. h. עַתָּה זֶה , † 1 K 17:24 עַתָּה זֶה יָדַעְתִּי *now I know that ...*, 2 K 5:22 *just now* . Also i. prefixed to expressions denoting a period of time: Gn 27:36 he hath supplanted me זֶה כַּעֲמִים *now* two times (so 43:10), 31:38 *now, already* twenty years, v 41 (... זֶה־לִּי), 45:6 Nu 14:22 *now* ten times, 22:28 , 32 זֶה שְׁלֹשׁ רְגָלִים , Dt 8:2 , 4 Jos 22:3 זֶה יָמִים רַבִּים , 2 S 14:2 + ; Zc 7:3 זֶה כַּמָּה שָׁנִים *already* how many years! cf. Ru 2:7 Je 50:17 .

5. In poetry, as a *relative* pron. (rare: but see also זֶה , זֶה): ψ 74:2 at the hill of Zion זֶה שְׁכֵנֶת בּוֹ *wherein* thou dwellest, 78:54 ; 104:8 זֶה אֶל־מְקוֹמָם to the place (st. c. Ges § 130.3) *which ...* v 26 Pr 23:22 Is 25:9 ; = *that which* Jb 15:17 , *those who* 19:19 (so once, Ex 13:8 , even in prose). In some of the passages cited the punctuators, by coupling זֶה with the preceding subst. , and separating it from what follows by a disj. accent (as הַר־זֶה), appear not to have recognised its relative sense, but to have construed, ‘ *this* mountain, (which) thy right hand,’ etc.

6. With prefixes (in special senses):— a. בְּזֶה ¹⁵ *in this* (place), *here* , Gn 38:21 , 22 Ex 24:14 Nu 23:1 ^(x2) 1 S 1:26 ; 9:11 + ; of time, *then* , † Est 2:13 Once בְּזֶה 1 S 21:10 . b. בְּזֶה אֵת (α) *with this = on these conditions* , Gn 34:15 , 22 1 S 11:2 Is 27:9 ; = *herewith, thus provided* Lv 16:3 . (β) *by or through this* (especially with יָדַע), Gn 42:15 , 33 Ex 7:17 Nu 16:28 Jos 3:10 ψ 41:12 ; so אֵת בְּזֶה Mal 3:10 . (γ) *in spite of this* , Lv 26:27 ψ 27:3 , for which the fuller בְּכָל־זֶה אֵת occurs, Is 5:25 ; 9:11 , 16 , 20 ; 10:4 ψ 78:32 Je 3:10 Ho 7:10 . (δ) בְּזֶה אֵת *for this case* (late style) † 1 Ch 27:24 2 Ch 19:2 ; *in this matter* 20:17 . c. בְּזֶה (α) † Gn 41:38 ... הַנִּמְצָא כְּזֶה אִישׁ , Is 56:12 ; 58:5 Je 5:9 גּוֹי אֲשֶׁר כְּזֶה (so v 29 ; 9:8) . (β) כְּזֶה וְכִזֶּה *thus and thus* , † Ju 18:4 2 S 11:25 1 K 14:5 . d. כְּזֶה אֵת *the like of this = as follows* , † Gn 45:23 ; כְּזֶה אֵת *the like of this = things such as these* Ju 13:23 (c. הַשְּׂמִיעַ), 15:7 ; 19:30 לֹא נִרְאָה כְּזֶה אֵת , 1 S 4:7 (cf. Je 2:10 2 Ch 30:26), 2 S 14:13 (c. חֲשׁב), Is 66:8 (c. שָׁמַע), Ezr 7:27 ; = *accordingly, to that effect* (c. דִּבֶּר) 2 Ch 34:22 ; = *in like manner* Ju 8:8 ; = *thus* (as has been described) 1 K 7:37 1 Ch 29:14 2 Ch 31:20 ; 32:15 : כְּזֶה אֵת וְכִזֶּה אֵת *thus and thus* † Jos 7:20 2 S 17:15 ^(x2) 2 K 5:4 ; 9:12 . e. מִזֶּה *from here, hence* Gn 37:17 ; 42:15 ; 50:25 Ex 11:1 ^(x2) 13:3 Dt 9:12 +

often: מִזֶּה אֶחָד וּמִזֶּה אֶחָד *on one side ... on the other side* Ex 17:12 , 25:19 ; 26:13 ; 32:15 מִזֶּה וּמִזֶּה הֵם כְּתוּבִים , Nu 22:24 1 S 14:4 1 K 10:19 , 20 Zc 5:3 + ; מִזֶּה וּמִזֶּה לְ *on one side and on the other side of ...* Ex 38:15 Jos 8:33 Ez 45:7 ; 48:21 . f. עַל זֶה *on this account* (rare), La 5:17 (pointing forwards), Est 6:3 . So Am 8:8 Mi 1:8 Je 2:12 (Jb 17:8) 4:8 , 28 ψ 32:6 ; in late prose Ezr 8:23 ; 9:15 ; 10:2 Ne 13:14 2 Ch 16:9 , 10 ; 29:9 ; 32:20 . g. עַם זֶה *in spite of this* † Ne 5:18 .—On אֵי זֶה *which?* מֵאֵי מְנַה *whence?* לְזֶה אֵי *how?* v. sub אֵי 2 , p. 32 ; and on הִלְזוּ , הִלְזָה , הִלְזוּ , v. p. 229 .

Note .— הֵן in 1 S 17:34 (in many edd.) is a typographical error (not a Kt) of Jacob b. Chayim's Rabbin. Bible of 1525 for שֵׁה *sheep* , which has been perpetuated hence in other subseq. edd. The reading of MSS. and of the best ancient edd. is שֵׁה (*cf.* de Rossi Var. Lect. ii. 151).

† זֶה S ²⁰⁹⁰ GK ²²⁹⁷ *this* (f.) = זֶאת (*cf.* זוּ , in Mish. the regular fem. of זֶה) — 2 K 6:19 Ez 40:45 Ec 2:2 , 24 ; 5:15 , 18 ; 7:23 ; 9:13 (זֶאת does not occur in Ec); also in the phr. כָּזֶה וְכָזֶה (v. זה 6 c β).

† זוּ S ²⁰⁹⁷ TWOT ⁵²⁸ GK ²³⁰⁵ i.q. זֶה (q.v.): only Ho 7:16 b זוּ לְעֵגֶם *this* (i.e. the falling by the sword, v a) is their derision; and (as relat.) ψ 132:12 וְעֵדוּתִי זֶה וְעֵדוּתִי זֶה *and my testimony which ...* (neglecting the accentuation: v. De , and *cf.* the remark under זה 5).

† זוּ S ²⁰⁹⁸ TWOT ⁵²⁸ GK ²³⁰⁶ **pron.** (poet.), indeclinable. **1. a demonstr.** Hb 1:11 כֹּחַ זֶה *this* his strength, ψ 12:8 מְרִירַת־הַדָּוָר זֶה (unusual, for הַדָּוָר), 62:12 שְׁמַעְתִּי שְׁתֵּי־זֵוּ *these two things & c.* (but better (Wickes ^{Poet. Acc. 64}) שְׁתֵּי־זֵוּ *two things* (are there) *which & c.* : v. 2). **2. a relative** , Ex 15:13 עַם־זֶה גָּאֻלְתָּ *the people which thou hast redeemed*, v 16 Is 42:24 לִפְנֵי זֶה הֵטָאֵנוּ *against whom we sinned*, 43:21 ψ 9:16 (fem.) רַשְׁתֵּי־זֵוּ טְמֵנוּ so 31:5 , 10:2 ; 17:9 (with a *plural* antecedent) מִפְּנֵי רַשְׁעֵינוּ זֶה שְׁדוּנֵנוּ , 32:8 ; 68:29 (thou) *who* hast wrought for us! 142:4 ; 143:8 . To most of these passages the remark made under זה 5 respecting the intention of the punctuators also applies: comp. De on ψ 9:16 . (*Cf.* , used as an indeclin. relat. pron. = in the *Tayyite* dialect: thus there has come upon them *that*

which has come: it is we *who* have done this. See Schu^{Hariri Cons. ff. 75}, Thes⁴⁰⁶, WAG i. 347, e, Lane p. 986, Fl^{Kl.Schr. i. p. 359}.)

זהב TWOT⁵²⁹ (√ of foll.; meaning dubious; cf. Lag^{BN 55 Anm}).

זָהָב S²⁰⁹¹ TWOT^{529a} GK²²⁹⁸₃₈₅ **n. m.** Gn 2:12 **gold** (NH *id.*; Arabic, Sab. **זהב** e.g. Os²⁹ DHM^{ZMG 1883, 338}; Aramaic **זהב**,, Palm. **זהבא** Vog^{No. 23}) — 'ā abs. Gn 2:11 + 364 times; cstr. Gn 2:12 + 6 times; sf. **זָהָבִי** 1 K 20:7 + 2 times; **זָהָבֶיךָ**, **זָהָבְךָ** 1 K 20:3, 5; **זָהָבְכֶם** Is 30:22; **זָהָבוֹ** Is 2:20; 31:7; **זָהָבָם** Ho 8:4 + 4 times;— *gold*, **1.** = gold-ore, gold in a raw state, Gn 2:11, 12 Je 10:9 Pr 17:3; 27:21 Jb 28:1 +; perhaps also 1 K 9:28; 10:11; 22:49 etc.; cf. **עֵפֶר תִּזְ** Jb 28:6 5 v. also Zc 13:9 (sim. of tried people of 'י) and cf. Mal 3:3; likewise Jb 23:10 (sim. of Job's purity, as shewn by divine tests); **מִצְפוֹן זָהָב** Jb 37:22 is dub. ; Ew De *al. out of the North comes gold*; others, however, *golden light, brightness*, of sun after clouds dispersed by north wind, □ Rabb. Da *al.*; or *golden splendour* of God coming from north Bö^{Ä 76} Hi *al.*; Siegf conj. יהוה for זהב read perhaps זָהָר Du and Dr. **2.** gold as wealth Gn 13:2 (J; + **מְקַנְנָה**, **כֶּסֶף**) 24:34 (J; + **צֵאן**, **בָּקָר**, **כֶּסֶף**, **עֲבָדִים**, **שְׂפָחֹת**, **גַּמְלִים**, **חֲמֹרִים**) cf. Ho 2:8 Is 2:7 Dt 8:13; 17:17 Jb 3:15; 31:24 Zc 14:14 Ezr 1:4, 6 +; in gen., as precious: **נִבְחָר נָשָׁם מֵעֲשָׂר רַב מִכֶּסֶף וּמִזָּהָב הֵן טוֹב** Pr 22:1 *to be chosen is a name more than great riches, and good favour more than silver and than gold*; Jb 28:17 (of wisdom) *gold and glass do not equal it*; ψ 19:10 (ordinances of 'י) *which are more to be desired than gold*; cf. 119:72, 127; also metaph. of princes and chief men of Zion La 4:1 (cf. v 2). **3.** gold as spoil of war Jos 6:19 (+ **כֶּסֶף**, **בְּרִזָּל**, **כְּלֵי־נְחֹשֶׁת**) so v 24, cf. 7:21, 24; 22:8 2 K 7:8 +. **4.** gold as merchandise Ez 27:22 (+ **יָקָרָה**, **אֶבֶן יָקָרָה**), cf. also gold from Ophir 1 K 9:28 etc. (v. sub 7 *infr.*) **5.** gold as costly gift: to a prophet **מְלֵאכֵי אֱבִיתוֹ כֶּסֶף** (hypothet.), Nu 22:18; 24:13 (both E); brought by queen of Sheba to Solomon 1 K 10:2, 10 (both + **יָקָרָה** and **בְּשָׂמִים**) = 2 Ch 9:1, 9; as tribute 2 K 23:35^(x2) (cf. v 33; all + **כֶּסֶף**); as satisfaction for murder 2 S 21:4 (+ **כֶּסֶף**). **6.** gold as material: of (nose- or ear-)ring, **נֶזֶם** Gn 24:22 Ex 32:2, 3 Ju 8:24, 26 Pr 11:22; 25:12 Jb 42:11; of chain Gn 41:42, shields 2 S 8:7, images of emeralds 1 S 6:4, 17 and mice v 4, 11, 18; **בַּמִּשְׁכָּנִים זָהָב** Pr 25:11; **זָהָב** Ec 12:6; **כֶּסֶף וְכֶלִי זָהָב** Ex 3:22; 11:2; 12:35 1 S 6:8 ψ 105:37 etc.; **זָהָב**

Gn 24:53 as presents to a bride (+ בְּגָדִים); so of presents to secure king's favour 2 S 8:10 (+ כְּלֵי נְחֹשֶׁת), and in list of yearly gifts or tribute to Sol. 1 K 10:25 = 2 Ch 9:24 ; as material of idols כֶּסֶף נְאֻל־הֵי ז' אֶל־הֵי Ex 20:23 cf. 32:31 Ho 8:4 Is 2:20 ; 30:22 ; 31:7 Dt 29:16 ψ 115:4 ; 135:15 ; as plating of idols Dt 7:25 ; especially as material of the furnishings of Solomon's temple, or (oftener) the platings of temple, or parts thereof, or of its furnishings 1 K 6:20 , 21 ^(×3) , 22 ^(×2) , 28 ; 7:48 + 10 times 1 K 6:7 ; also 2 Ch 3:5 ^(×2) , 6 + 14 times 2 Ch 3:4 ; cf. 1 Ch 28:14 ^(×2) + 14 times 1 Ch 28:29 (David's preparatio for temple); v. also 2 K 24:13 cf. 14:14 = 2 Ch 25:24 , 2 K 25:15 = Je 52:19 (in accounts of plundering temple etc.); but more often still of furnishing and utensils of tabernacle, insignia of high-priest etc., Ex 25:3 , 11 , 24 + 97 times Ex 25–40 , Lv 8:9 Nu 4:11 ; 8:4 ; (in case of large objects frequently of plating or sheathing, cf. 12 c infr.) Note the expressions הַתְּנוּפֹת ז' לַיהוָה Ex 35:22 6, הַתְּנוּפָה, זְהָב הַתְּנוּפָה, 38:24 ; also זְהָב כִּבְדַּד Nu 31:52 (all P) cf. Ezr 8:25 , and (of offering to heathen god) זְהָב בְּזָהָב Dn 11:38 . † 7. gold described by its source, especially gold from Ophir (cf. Glas ^{Skizze ii. 357, ff. 368}) 1 K 9:28 ; 10:11 ; 22:49 1 Ch 29:4 2 Ch 8:18 ; 9:10 ; so perhaps Je 10:9 (read אֹפִיר for אֹפֶז Ew Klo al.); זְהָב שְׁבָא ψ 72:15 ; on ז' פְּרוֹנִים 2 Ch 3:6 v. פְּרוֹיִם ; cf. further Gn 2:11 , 12 . 8. gold defined By var. adj. and pts.: שְׁחֹט ז' *beaten gold* (v. שְׁחָט) 1 K 10:16 , 17 = 2 Ch 9:15 ^(×2) , 16 ; סָגוּר ז' 1 K 6:20 , 21 ; also 7:49 , 50 10:21 = 2 Ch 4:20 , 22 ; 9:21 (on meaning v. סָגַר); especially (but only P & Ch) טָהוֹר ז' *pure gold* Ex 25:11 , 17 , 24 + 21 times Ex 25 , 28 , 30 , 37 , 39 (of equipments of tabernacle and high priest's insignia), 1 Ch 28:17 2 Ch 3:4 ; 9:17 ; cf. ז' טוֹב 2 Ch 3:5 , 8 ; on מוֹפֶז ז' 1 K 10:18 , AV *best gold* , cf. פָּזוֹז , אֹפֶז . 9. ז' as measure of weight and value: a. = 2, מִשְׁקָלֶם ז' מִשְׁקָרָה ז' Gn 24:22 ; ז' אַחַת עֶשְׂרֵה ז' Nu 7:14 + 11 times Nu 7 ; אֶלְפֵי ז' וַיִּשְׁבַּע־מֵאוֹת ז' אֶלְפֵי ז' Ju 8:26 , cf. 1 K 10:16 2 K 5:5 2 Ch 9:15 , 16 ; ז' אֶלְפֵי ז' וַיִּשְׁבַּע־מֵאוֹת ז' אֶלְפֵי ז' ψ 119:72 ; comp. further Jos 7:21 ; but also (only Ch) שְׁקָל expressed: נִשְׁ וּמִשְׁקָל 1 Ch 21:25 (50 shekels of silver in || 2 S 24:24) ; ז' מִשְׁקָל ז' וּמִשְׁקָל ז' לְמִסְמְרוֹת לְשִׁקְלֵי־חַמְשֵׁים ז' 2 Ch 3:9 . b. ז' שְׁלֹשֶׁת מִנִּים ז' 1 K 10:17 *three minas of gold* (v. מִנָּה). c. ז' כַּפָּר *talent of gold* 2 S 12:30 1 K 9:14 + (v. כַּפָּר). d. ז' וַיִּכְפֹּרֵי Ezr 2:69 cf. Ne 7:69 , 70 , 71 ; also ז' עֶשְׂרִים לְאֶדְרָכַיִם ז' Ezr 8:27 (v. דְּרָכְמוֹן);—with the above should perhaps be compared ז' מִכְּסֵי הַזָּלִים Is 46:6 i.e. the gold used in making the god was the coin carried in the bag. 10. ז' = *golden oil* , from colour, Zc 4:12 . 11. ז' often named with כֶּסֶף , and then, in earlier and sometimes in later writings, follows it: בְּכֶסֶף וּבְזָהָב Gn 13:2 (J), cf. 24:35 , 53 ; 44:8 (all J), Ex 3:22 ; 11:2 ; 12:35 Nu 22:18 ; 24:13 (all E), Jos 6:19 , 24 (JE), Dt 7:25 ; 17:17 ; 29:16 2 S 8:11 ; 21:4 1 K 7:51 ; 15:15 , 18 , 19 2 K 7:8 ; 16:8 ; 18:14 ; 20:13 ; 23:33 ,

35 (^{×2}) Ho 2:10 ; 8:4 Is 2:7 ; 60:9 Je 10:4 Zp 1:18 Ez 7:19 ; 38:13 Zc 6:11 Jo 4:5 , Pr 22:1 ψ 105:37 ; 115:4 ; 135:15 2 Ch 1:15 ; 5:1 Ezr 1:4 ; 8:25 Dn 11:8 Ec 2:8 + ; in later writings 'ט often precedes Ez 28:4 Zc 14:14 Mal 3:3 1 Ch 18:10 ; 22:14 , 16 ; 28:15 , 16 ; 29:3 , 4 , 5 , 7 2 Ch 9:14 , 21 ; 24:14 ; 25:24 Ezr 1:11 ψ 119:72 Ct 1:11 Dn 11:38 + , and so in P , Ex 25:3 ; 31:4 ; 35:5 , 32 Nu 31:32 ; yet also as early as Hb 2:19 1 K 10:22 2 K 25:15 . **12.** the chief vbs. used with 'ט are: **a.** עָשָׂה *make of* (c. 2 acc.) 1 K 7:48 (cf. v 49 (^{×2}) , 50 (^{×2})) 10:6 ; 12:28 ; 14:26 2 Ch 4:7 , 8 , 19 ; 12:9 ; 13:8 , and especially in P (tabern.) Ex 25:11 , 17 , 18 + 35 times Ex 25–39 ; also sq. קַ work in gold, לַעֲשׂוֹת בְּזָהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת Ex 31:4 ; 35:32 , also (+ בַּבְּרִזָּל , etc.) , 2 Ch 2:6 , 13 ; **b.** יָצַק (obj. טָבַעַת זָהָב) Ex 25:12 ; 37:3 , 13 (all P) ; **c.** צָפָה *overlay with* (c. 2 acc.) 1 K 6:20 , 21 (^{×2}) , 22 , 28 , 30 , 32 , 35 (v 32 , 35 one acc. om.) , 10:18 2 Ch 3:4 , 10 ; 9:17 , and especially P (tabern.) Ex 25:11 , 13 , 24 , 28 + 15 times Ex 26–37 ; in same sense **d.** וַיִּחַפְּהוּ זָהָב 2 Ch 3:5 cf. v 7 , 8 , 9 , and **e.** וַיִּכְסֶה חֶסֶד וְכֶסֶף Hb 2:19 *encased in gold and silver* ; also **f.** יִרְקַעְנוּ בְּזָהָב Is 40:19 ; **g.** רָדַד Hiph. , וְיִרְדְּ עַל־הַכְּרוּבִים וְעַל־הַתַּמְרוֹת אֶת־הַזָּהָב 1 K 6:32 9 further **h.** בָּחַן *try* , Zc 13:9 , cf. **i.** זָקַק Mal 3:3 .—On זָהָב , n.pr. v. p. 191 ; on מִי זָהָב n.pr. v. sub מִים .

† [זָהָם] S ²⁰⁹² TWOT ⁵³⁰ GK ²²⁹⁹] **vb.** **be foul, loathsome**, but only Pi. , causat. (NH *id.* , *be foul* , Pi. *make foul* ; Aramaic זָהִים *foul* , *make foul, fetid* ; Arabic *stink, be greasy*) — Pi. Pf. 3 fs. sf. 3 ms. וְזָהַמְתוּ חֵיָתוֹ לָהֶם (consec.) Jb 33:20 *his life maketh it, bread, loathsome to him* (|| וּנְפִישׁוּ מֵאֲכָל תִּבְּאֵהוּ). (On sf. v. Ges § 131, 2, R. 4 ; Dr 1 S 21:14 : according to Siegf the word is hopelessly corrupt.)

† זָהָם S ²⁰⁹² TWOT ⁵³⁰ GK ²²⁹⁹ **n.pr. m.** (from above √ ?) a son of Rehoboam, 2 Ch 11:19 .

† I. [זָהָר] S ²⁰⁹⁴ TWOT ^{531, 532} GK ^{2301, 2302}] **vb.** **be light, shining** (Arabic *shine* , adj. *bright* (cf. Lag ^{BN 120}) ; Aramaic זָהַר , ; NH in deriv. ; v. also sub II. זָהַר) — **Hiph.** intrans. (late) *send out light, shine* , fig. of everlasting glory of teachers of righteousness: וְהַמְשִׁפְּלִים יִזְהָרוּ כִּזְהַר הַר הַרְקִיעַ Dn 12:3 *and they that make wise shall shine like the shining of the firmament* (|| וּמִצְדִּיקֵי הַרְבִּים כְּפִוְכָבִים לְעוֹלָם וָעֶד).

causat. causative.

† זָהָר S²⁰⁹⁶ TWOT^{531a} GK²³⁰³ n. [m.] **shining, brightness** (Arabic , NH זָהָר , cf. Aramaic זִיְהָרָא) ;— abs. Ez 8:2 'זָהָר כְּמֵרְאֵה ז' like an appearance of shining (explained, v b, as resembling amber, חֲשָׁמַל cf. 1:27); also cstr. Dn 12:3 v. foregoing.

† II. [זָהָר] S²⁰⁹⁴ TWOT^{531, 532} GK^{2301, 2302}] **vb.** only **Hiph., Niph.** (NH Hiph., admonish , cf. Aramaic זִיְהָר (Aph. Pa. etc.), (Arabic VIII. take care of, be mindful of is perhaps Aramaic loan-word, so TA cf. Lane).—Most identify with I. זָהָר = give light, enlighten, instruct, admonish; this possible, but not certain, meaning shine is late in Heb. ; usual sense as given below is not enlighten, illumine mentally, but warn; v. also construction with two accusatives Ex 18:20) ;— **Hiph.** Pf. זָהָרִי consec. Ez 33:3 ; sf. זָהָרִי 2 K 6:10 ; 2 ms. זָהָרִי Ez 3:19 ; 33:9 , זָהָרִי Ez 3:17 ; 33:7 , זָהָרִי Ex 18:20 , sf. זָהָרִי Ez 3:18 , 20 , 21 , זָהָרִי consec. Ez 3:17 ; 33:7 ; זָהָרִי consec. 2 Ch 19:10 ; Inf. cstr. לְזָהָרִי Ez 3:18 ; 33:8 ;— *instruct, teach, warn:* Ex 18:20 (E) *teach them ordinances* (2 acc.) ; 2 K 6:10 the place *which* (אֲשֶׁר) *the man of God told him of* (אֲמַר־לוֹ) and *warned him* (sf.) *of*; elsewhere only Ez Ch; *warn, give a warning to*, always sq. acc. pers. only: Ez 3:18 , 19 , 20 ; 33:3 ; *give them* (acc.) *a warning from me* (מִמֶּנִּי , 'י speaks) Ez 3:17 ; 33:7 ; *warn the wicked* (רָשָׁע) *from* (away from, מִן) *his way* Ez 3:18 ; 33:8 , 9 *warn the righteous* (צַדִּיק) Ez 3:21 sq. Inf. *in order that the righteous sin not*, cf. 2 Ch 19:10 sq. acc. pers. + final cl. c. ׀ . **Niph.** Pf. 3 ms. נִזְהָר Ez 3:21 ; 33:4 , 5 , 6 ; also נִזְהָר v 5 (read perhaps זָהָרִי, so We Sm Co); Imv. זָהָרִי Ec 12:12 ; Inf. cstr. לְזָהָרִי Ec 4:13 ; Pt. נִזְהָרִי ψ 19:12 ;— *be instructed, admonished, warned* (pass. of Hiph.):— גַּם־עַבְדְּךָ נִזְהָרִי ψ 19:12 *yea thy servant, he is instructed* (or warned) *by them* (i.e. lets himself be instructed or warned by the 'י מְלִשְׁפָטֵי v 10); in Ez distinctly *take warning*, abs. Ez 3:21 (cf. **Hiph.**) 33:4 , 5a ; so Ec 12:12 and, more generally, אֲשֶׁר לֹא יָדַע לְזָהָרִי Ec 4:13 *who knoweth not how to take admonition; be warned, receive warning* Ez 33:6 (of people, c. לֹא , i.e. if no warning be given them), also MT v 5 b, but read perhaps Hiph. (v. supr.) *but he* (i.e. the watchman) *gave warning, he hath delivered his (own) soul* .

† זָו S²⁰⁹⁹ TWOT⁵³³ GK²³⁰⁴ appar. **n.pr.** of 2nd month, = c. April–May, named as month of beginning the temple-building; בַּחֲדָשׁ זָו הָיָא הַחֲדָשׁ הַשְּׁנִי 1

K 6:1 = בְּיָרַח וְ v 37 ; □ B v 1 has simply ἐν μηνὶ τῷ δευτέρῳ , v 37 (in □ v 4) ἐν μηνὶ Νεισῶ καὶ τῷ δευτέρῳ μηνί ; □ codd. ἐν μηνὶ Ζιου μηνὶ τῷ δευτέρῳ ; □ L (only v 37) ἐν δευτέρῳ μηνί, ἐν μηνὶ Ζιου ;— (si vera l. comp. perhaps Aramaic יְיִ brightness, freshness , so Biblical Aramaic Dn 2:31 + ; cf. □ יָרַח זֵי וְיָצְנִיא month of brightness of flowers; Assyrian zīmu (zīvu), DI^{Pr} 152 f. cf. Nö^{ZMG} 1886, 732 ; Thes al. der. וְיִ, יְיִ (= יְיִי) from יְיִ in sense be bright, splendid , etc., cf. Arabic increase, thrive (of seed-produce), a beautiful and bright , or fresh , plant; Aramaic אֲזָא , adj. אֲזָא אֲזָא haughty, proud; glory, boast, be magnificent; yet cf. Ol § 174 ad fin.)

וּ S²⁰⁹⁷ TWOT⁵²⁸ GK²³⁰⁵, וְ S²⁰⁹⁸ TWOT⁵²⁸ GK²³⁰⁶, v. p. 262 .

† [זֹב S²¹⁰⁰ TWOT⁵³⁴ GK²³⁰⁷] **vb. flow, gush** (NH *id.* , Aramaic דִּיב , דִּיב , , all used often in sense 4 *infr.* ; Arabic (med.) *melt, dissolve, flow*)—only Qal Impf. יִזְבֵּי Lv 15:25 etc.; *Pt.* יִזְבֵּי Je 49:9 f. יִזְבֵּי Lv 15:19 etc.;— **1.** *flow, gush* (poet.), of water from the smitten rock ψ 78:20 (|| יִזְבֵּי), 105:41 (|| יִזְבֵּי), Is 48:21 (|| יִזְבֵּי). **2.** *Pt.* freq. in יִזְבֵּי וְיִזְבֵּי (אֲרָץ), mostly of promised land, Ex 3:8 , 17 ; 13:5 (all J) 33:3 Nu 13:27 ; 14:8 ; 16:14 (all JE) Dt 6:3 ; 11:9 ; 26:9 , 15 ; 27:3 ; 31:20 Jos 5:6 (D) Lv 20:24 (H) Je 11:5 ; 32:22 Ez 20:6 , 15 , of Egypt Nu 16:13 ; יִזְבֵּי Je 49:4 (fertile valley of Ammon). **3.** *fig. flow away = pine away* (from hunger) La 4:9 . **4.** *flow* , of issue from woman (all P), Lv 15:25 יִזְבֵּי זֹב דָּמָה (v. זֹב); especially *have an issue (flux, gleet)*, of woman Lv 15:25 and 15:19 (תִּהְיֶה זֹבָה); usually of man, 2 S 3:29 (|| מִצָּרְעָה); elsewhere P , Lv 15:2 זֹב מִבְּשָׂרוֹ ; with cogn. acc. 15:33 ; ordinarily *Pt.* יִזְבֵּי one that has an issue Lv 15:4 , 6 , 7 , 8 , 9 , 11 , 12 , 13 , 32 (all P), 22:4 (H ; || צָרְעָה); also Nu 5:2 (P ; || *id.*)

† זֹב S^{2101, 2106} TWOT^{534a} GK^{2308, 2312} **n. m. issue** (Arabic *fluid, liquid*; NH זֹב , Aramaic דִּיבָא in specif. sense of Heb.) ;— *issue, flux* , always from genitals (cf. Di Lv 15:2); only P : of man or woman Lv 15:33 ;—of man Lv 15:2 , 3 , 3^(x2) , 13 , 15 ; of woman Lv 15:19 (בְּבִשְׂרָה דָּם יִהְיֶה זֹבָה , of monthly period); also v 25^(x2) , 26 , 28 , 30 (of morbid issue of blood, sometimes connected with the other; cf. Mat 9:20 etc.)

וּג TWOT⁵²⁷, וְיִ v. p. 259 .

זִיד S²¹⁰³ TWOT²⁷⁰⁴ v. זִיד .

זוה TWOT^{534a} (√ of foll.; cf. Arabic *put aside or away, draw together, contract*).

† [זָוִית S²¹⁰⁶ TWOT^{534a, 534.1a} GK²³¹²] **n. f. corner** (late) (Aramaic זָוִיתָא, (often for Heb. פְּנֵה, מְקַצֵּעַ), hence, as loan-word (Frä^{Aramaic Fremdw. 11, 168}) Arabic);—Pl. abs. זָוִיתָא ψ 114:12; cstr. זָוִיתָא Zc 9:15;— וּמָלְאוּ כַמְזַרְקֵי כְּזָוִיתָא Zc 9:15 simil. of warriors streaming with blood, v. Lv 1:5, 11 etc.; 'גג' בְּנוֹתֵינוּ כְּזָוִיתָא ψ 144:12 *our daughters like corner* (-pillar) s, carved (so Che *al.*, but v. II. חֹטֵב) in palace-fashion.

† [מְזוּן S⁴²⁰⁰ TWOT^{534.1b, 534b} GK⁴⁶⁴⁶] **n. m. garner** (on format. cf. Ol § 144^{b, 197b})—only Pl. sf. מְזוּנֵינוּ מְלֵאִים ψ 144:13 *our garners are full* (word inflected as if מְ were radical; cf. Ol^{1.c.})

I. זוז TWOT^{535, 536} (NH זוז *move*, Assyrian *zâzu*, *move, rise, come forth* cf. COT gloss.; also *be agitated, enraged*, V R^{64, i, 1. 11}).

† I. זִיז S²¹²³ TWOT^{535a, 536a} GK^{2328, 2329} **n. m.** ψ 80:14 **coll. moving things** (i.e. beasts) (etym. & exact meaning still rather dub., cf. Che^{OP 472} and on ψ 50:11; Thes *al.* √ זוז; De ψ 50:11 comp. Assyrian *zizânu*, coll. *reptiles*, DI S^{74f.} from a זִיזָא cf. *move to and fro, agitate* (cf. זוע); others comp. Assyrian *zâzu*, *abundance* v. II. זוז, so even Di Is 66:11; this hardly suits ψ 80:14; □ זִיזָא *worm*);—only cstr. זִיזֵי שָׂדֵי ψ 50:11 *the moving things of the field*, as all known to ' (|| עוֹף הָרִים; also in v 10 הִתְוַעֲרֵם, etc.); fig. of enemies of Isr. ψ 80:14 (|| תִּזְרֵם מִיַּעַר). On Assyrian *zîzê*, *teats*, v. RFHarper^{AJSL xiv (1897–1898), 174}.

† זִיזָא S²¹²⁴ GK²³³⁰ **n.pr. m.** — 1. a Simeonite 1 Ch 4:37 . 2. a son of Rehoboan 2 Ch 11:20 .

† זִיזָה S²¹²⁵ GK²³³¹ **n.pr. m.** a Levite 1 Ch 23:11, = זִיזָא v 10 (read prob. זִיזָא, □ Ζιζα in both).

† זָזָא S²¹¹⁷ GK²³²¹ **n.pr. m.** (perhaps belongs under this √; comp. Assyrian n.pr. *Zazâ* Zim^{BP 97} cf. Strm^{AV No. 2816})—a descendant of יִרְחֵמְאֵל of Judah 1 Ch 2:33 .

† מְזוּזָה S⁴²⁰¹ TWOT^{535b} GK⁴⁶⁴⁷ **n. f. door-post, gate-post**, abs. ם Ex 21:6 Is 57:8; cstr. מְזוּזֹת 1 S 1:9 Ez 46:2 + Ez 41:21 (del. S Co cf. □ Hi), 45:19^(×2) (in both מְזוּזֹת □ S B Co); sf. מְזוּזֹתֵי Ez 43:8, מְזוּזֹתָם v 8; pl. מְזוּזֹת 1 K 6:31 + 2 times (+ Ez 45:19^(×2) Co v. supr.), מְזוּזֹתֵי Ex 12:7 + 4 times; מְזוּזֹת Dt 6:9 Ju 16:3;—4, **1.** of dwelling-house Ex 12:7 (P), v 22, 23; 21:6 (all JE), Dt 6:9; 11:20 cf. Is 57:8; also פֶּתְחֵי ם Pr 8:34, מְזוּזֹתָם Ex 43:8; of Sol.'s house 1 K 7:5 . **2.** of house of ״ : **a.** of the pre-Solomonic sanctuary of ״ 1 S 1:9 . **b.** of Sol.'s temple 1 K 6:33; of the דְּבִיר v 31 . **c.** of Ezek.'s temple Ez 41:21 (del. Co v. supr.), 43:8 (מְזוּזֹתֵי), מְזוּזֹתֵי ם Ez 45:19, ם שְׁעָרָה v 19, cf. 46:2 . **3.** of city-gates Ju 16:3 .

† זִיזַי S³¹⁵¹ GK³⁴⁶⁷ **n.pr. m.** an officer of David יִזִּיז הַהַגְרִי 1 Ch 27:31 .

II. זָזָא TWOT^{535, 536} (*be abundant*, cf. especially Assyrian *zâzu*, *abundance*, DI^{Pr 67f.} Zim^{BP 94, 97}; only as √ of foll.; perhaps related to I. זָזָא (cf. Thes), but this very dubious).

II. זִיזַי S²¹²³ TWOT^{535a, 536a} GK^{2328, 2329} **n. [m.] abundance, fulness**: only מְזִיזֵי כְּבוֹדָהּ Is 66:11 that ye may suck out and be delighted, *from the abundance of her glory* (i.e. of Jerusalem) (so Di *al.*; > Che^{crit. n., and OP 472 f.} Brd (cf. Ew^{‘ Euter}), who comp. vulg.Ar. *zîza*, *udder* (breast, teat); this suits vb. זָמַצַּו and || דַּשְׁבַּעְתֶּם מִשֶׁדַּד תִּינָקוּ וְשָׂבַעְתֶּם מִשֶׁדַּד, but is dub. in Heb., perh. not Shemit., v. Dozy^{i. 619 a} and reff.; also Lag^{Proph. Chald.} who proposes, plausibly, מְבִיז, cf. Aramaic PS⁵⁰², ביזא; Arabic *pap*).

† זְוִזִּים S²¹⁰⁴ GK²³⁰⁹ **n.pr. gent.** an ancient trans-Jordanic people, dwelling in זְוִזִּים Gn 14:5; otherwise unknown; abode appar. in (later) land of Ammon, between Bashan and Moab; commonly supposed = זְוִזִּים q.v., in that case perhaps text

error in one case or the other, *cf.* Nö Untersuchungen z. Kritik d. A. T. 162. — (□ ἔθνη Ἰσχυρά).—On n.pr.loc. Ζιζα , , between Bošra and Lejûn , *cf.* Kn Di ad loc. , Tristr^{Moab 132 ff.}

† זֹהַת S²¹⁰⁵ GK²³¹¹ **n.pr. m.** a descendant of Judah (etym. and meaning unknown) 1 Ch 4:20 (v. also בְּיַזְהַת), □ Ζωαν, Ζωαβ , A Ζωχαθ , □ L Ζαωθ .

זֹית S²¹⁰⁶ TWOT^{534a, 534.1a} GK²³¹² v. sub זוה .

I. זול TWOT⁵³⁷ (prob. √ of foll., Arabic *remove, depart*) .

† [זולֵה S²¹⁰⁸ TWOT^{537a} GK²³¹⁴] **n.** [**f.**] proposes **removal** , only found in the st. *c.* as **Prep.** and **conj. except, only, save that** — cstr. זולֵת 2 K 24:14 and (with the obsolete case-ending י — .) זולֵתִי Dt 1:36 ; 4:12 Jos 11:13 1 K 3:18 ; 12:20 ψ 18:32 ; with sf. זולֵתִי Ho 13:4 Is 45:5 , 21 , זולֵתִי , זולֵתִי 2 S 7:22 = 1 Ch 17:20 Is 26:13 ; 64:3 Ru 4:4 , זולֵתִי 1 S 21:10 ;— **1. prep. except, besides** , lit. *with removal of* ... (syn. מִבְּלִעְדֵי ψ 18:32 Is 45:21 ; בְּלִתִּי Ho 13:4 ; and *cf.* Dt 1:36 with Nu 32:12) , Dt 1:36 זולֵתִי כלב *with the exception of* Caleb , 1 S 21:10 זולֵתִי אין אֲחֵרֶת זולֵתִי there is none other *except* it , 1 K 12:20 2 K 24:14 Ru 4:4 : often in such phrases as, There is no God (or, Who is God?) *except* me (or thee) , 2 S 7:22 ψ : 18:32 Ho 13:4 Is 45:5 , 21 ; 64:3 . Always after a neg. or qu. , *except* Is 26:13 זולֵתִי אֲדֹנָיִם lords *other than* thou. Connected inexactly with what precedes, ז' acquires the force of *only* , Dt 4:12 ye saw no form זולֵתִי קול *save* a voice = (there was) *only* a voice , 1 K 3:18 . **2. conj.** Jos 11:13 *except that* he burnt Hazor alone.

† II. [זול S²¹⁰⁷ TWOT⁵³⁸ GK²³¹³] **vb. lavish** (*cf.* Aramaic זול , *be cheap, of little value, lightly esteem*; similarly זלל q.v.) — **Qal** Pt. הִזְלִים זָהָב מִפִּיִּם Is 46:6 ((בְּסֶף בְּקִנְיָה יִשְׁקֹל לּוּ ||

† [זון S^{2109, 2110} TWOT^{2705, 539} GK²³¹⁵] **vb. feed** (NH . Biblical Aramaic *id.* ; Syriac ; Sam.) ;— **Hoph.** Pt. סוֹסִים מוֹזְנִים Je 5:8 (Kt ; i.e. מוֹזְנִים ; Qr מוֹזְנִים

from יזן q.v.) *well-fed horses*, fig. of adulteres; Dl ^{Pr 73 f.} comp. Assyrian *zanânu*, *be full* (i.e. of sexual desire).

† מִזוֹן S ⁴²⁰² TWOT ^{539a} GK ⁴⁶⁴⁸ **n. m. food, sustenance** (so Talm Biblical Aramaic Syriac) — בָּר וְלֶחֶם וּמִזוֹן Gn 45:23 (Di ‘ם’ rather an Aramaic word; perhaps later gloss for orig. צֶדֶה v 21; 42:25’); הַמִּזוֹן לְרֹב 2 Ch 11:23.

זוּנָה v. זונה.

† זָעַזַע S ^{2111, 2112} TWOT ^{2706, 540} GK ²³¹⁶ **vb. tremble, quake** (Aramaic (incl. Biblical Aramaic) *id.*; cf. also Arabic *impel, move, agitate, shake* (on these v. Nö ZMG 1886, 725), Assyrian *zû*, 2 (= Aramaic זֹעֶזַע) Zim ^{BP 94}); — Qal (late) Pf. 3 ms. זָעַזַע Est 5:9; Impf. 3 mpl. *c. rel.* לְשִׁיזְעוּ Ec 12:3; — *tremble, quake*, in presence of powerful superior Est 5:9 (sq. מְמַנּוּ); said of הַבַּיִת הַמְרִי in descr. of infirm old man Ec 12:3. **Pilp.** Pt. sf. מְזַעֲזְעִיךָ Hb 2:7; causat. and intens. they that shall *violently shake thee*, fig. of foes of Babylon, instruments of Yahweh’s judgment.

† זָעָה S ^{2113, 2189} TWOT ^{540a} GK ^{2317, 2400}, and, by transpos., זָעָה S ²¹⁸⁹ TWOT ^{540a} GK ²⁴⁰⁰ (Di Dt 28:25 cf. Sta ^{§ 192 a}) **n. f. a trembling**, i.e. **object of trembling, terror**: זָעָה Is 28:19, also Kt Je 15:4 + 4 times; זָעָה Dt 28:25 Ez 23:46 (also Qr Je 15:4 + 4 times); — *object of trembling, terror, fright*; וְהָיִיתָ לְזָעָה Dt 28:25 *and thou shalt become a terror* to all (לְכָל) the kingdoms of the earth; וְנִתְתִים לְזֵ’ וּגו’ Je 15:4; 29:18, 34:17 (|| וְלִשְׂמָהּ ||), also וְנִתְתִים לְזֵ’ וּגו’ 24:9 (|| וְלִמְנָשֶׁל לְשִׁנִּינָה וְלִקְלָלָה לְחֶרֶף ||), Ez 23:46 2 Ch 29:8.

† זִיעַ S ²¹²⁷ GK ²³³³ **n.pr. m.** a Gadite, 1 Ch 5:13, □ Ζουε, Ζεα.

† זִעֲוֹן S ²¹⁹⁰ GK ²⁴⁰¹ **n.pr. m.** a Horite Gn 36:27 = 1 Ch 1:42.

† I. [זָרַר S ^{2114, 2115, 2116} TWOT ^{541, 542, 543} GK ^{2318, 2319, 2320}] **vb. be a stranger** (Arabic (med. *incline toward, repair to, visit*; II. *honour as visitor or guest*; IX. *decline, turn aside; visitor*; Aramaic זָרַר, often = Heb. סָוַר *turn aside, turn aside to visit*) — Qal Pf. 3 pl. זָרַרָו ψ 58:4 (Kö ^{i 445}), זָרַרָו ψ 78:30 Jb 19:13; Pt. זָרַר Ex 30:33 + 27 times; f. זָרָה Ex 30:9 + 7 times; mpl. זָרִים Ho 5:7 + 30 times; fpl. זָרוֹת Pr 22:14;

23:33 ; sf. זָרִיךְ Is 29:5 ; 1. Pf. *become estranged* ψ 58:4 , c. מִן *from* Jb 19:13 ψ 78:30 . 2. Pt. as adj. *strange* , or as noun *stranger*: a. to the family, of another household, אִישׁ זָר Dt 25:5 , elsewhere זָר 1 K 3:18 Jb 19:25 Pr 6:1 ; 11:15 ; 20:16 ; 27:13 ; זָרִים ψ 109:11 Pr 5:10 , 17 ; בְּנֵי זָרִים , children of another household than God's Ho 5:7 ; especially of another family than priests' אִישׁ זָר Lv 22:12 (H) Nu 17:5 (P) ; זָר Lv 22:10 , 13 (H) Ex 29:33 ; 30:33 Nu 3:10 , 38 ; 18:7 (P) ; not belonging to the tribe of Levi, Nu 1:51 ; 18:4 (P). b. to the person, *another* Jb 19:27 Pr 14:10 ; 27:2 ; זָרָה (אֲשָׁה) *strange woman, harlot* Pr 2:16 ; 5:3 , 20 ; 7:5 ; 22:14 ; 23:33 . c. to the land, *foreign* , זָרִים *foreigners* (as such usually enemies) Ho 7:9 ; 8:7 Is 1:7 ^(x2) ; 25:2 , 5 ; 29:5 ; 61:5 Je 5:19 ; 30:8 ; 51:2 , 51 La 5:2 Ez 7:21 ; 11:9 ; 16:32 ; 28:7 , 10 ; 30:12 ; 31:12 Jo 4:17 Ob 11 Jb 15:19 ψ 54:5 ; זָר אֱלֹהִים *foreign god* ψ 44:21 ; 81:10 = זָר Is 43:12 ; so זָרִים Dt 32:16 and (in fig.) Je 2:25 ; 3:13 ; כְּמוֹ-זָר נִחְשְׁבוּ זָר זְמַן זָר Is 17:10 2 נִחְשְׁבוּ זָר Ho 8:12 *they are regarded as foreign*; מַעֲשֵׂהוּ זָר Is 28:21 *his work is foreign* (as if dealing with enemies). d. *strange* to the law; קֶטְרֵת זָרָה *strange incense* Ex 30:9 (P) ; זָרָה אֵשׁ *strange fire* Lv 10:1 Nu 3:4 ; 26:61 (P). Niph. Pf. נָזַר Is 1:4 Ez 14:5 ; *be estranged* Is 1:4 , pregn., sq. אָחֹזַר (cf. RV) ; מֵעַל Ez 14:5 . Hoph. Pt. מוֹזֵר *estranged* ψ 69:9 .

† II. [זָרַר S ^{2114, 2115, 2116} TWOT ^{541, 542, 543} GK ^{2318, 2319, 2320} , זָרַר] **vb. be loathsome** , Bö § 1142 (Arabic *fastidivit, abhorruit*; Assyrian *zâru, hate* Impf. *izîru* , DI Pr ⁶⁵ Schr ^{COT Gloss}) —only Qal 3 fs. זָרָהּ Jb 19:17 לְאִשְׁתִּי *my breath is loathsome to my wife* (לְ נִחְשְׁבוּ אִשְׁתִּי in || cl.); > most, who derive from I. זָרַר , *become strange* and so *repugnant* .

† זָרָא S ²²¹⁴ TWOT ^{542a} GK ^{2424, 2426} n. [f.] **loathsome thing** , מֵאֲפֹכֶם וְהָיָה , לְכֶם לְזָרָא עַד אֲנָשָׁר יֵצֵא Nu 11:20 (JE) *and it (the flesh) become to you a loathsome thing* □ εἰς χολέραν , B *in nauseam*), prob. err. for זָרָה (Sam.)

† III. [זָרַר S ^{2114, 2115, 2116} TWOT ^{541, 542, 543} GK ^{2318, 2319, 2320}] **vb. press down and out** (Aramaic זָרַר *press together* , Syriac *compress*; cf. Arabic *twist* the lip of a beast) — Qal Pf. 3 pl. זָרְרוּ Is 1:6 (pass. ; > √ זָרַר , Arabic *draw forcibly together* Ol § 233c, 2451 Kö ^{i 333}); Impf. 3 ms. נִזְרַרְרָה Ju 6:38 , 3 fs. sf. תְּזוּרְרָהּ Jb 39:15 ; Pt. pass. f. זָרְרָהּ (= זָרָהּ Ges ^{§ 80i}) Is 59:5 ; — *press* (twist or wring)

out a fleece Ju 6:38 ; *not pressed out* , of sore (fig. of continued disaster) Is 1:6 ;
press under foot an egg, Jb 39:15 (|| דַּוֵּשׁ), Is 59:5 (pass.)

† זָרַר S²²¹³ TWOT^{543a} GK²⁴²⁵ **n. m. circlet, border** (orig. *that which presses, binds* , cf. also Aramaic *bracelet* , זִרְאָ *wreath, crown* , NH זִיר *id.* , זִירָה *ring, wrestler's ring*; others from a √ זָרַר) — זָרַר זָהָב Ex 25:11 , 24 , 25 ; 30:3 ; 37:2 , 11 , 12 , 26 ; זָרוּ Ex 30:4 ; 37:27 (all P).

† זָרְזִיר S²²²³ TWOT^{543b} GK²⁴³⁵ **adj. girded, girt** (cf. Ba^{NB 206}) — only cstr. Pr 30:31 מְרִזְרִיר מְתַנִּים אוֹתֵי־שִׁשׁ *that which is girt in the loins* , etc., named with lion, he-goat, and king, as stately in motion. Perhaps = 6 Ew Bö De *al.* , or 6 Bö Ges Hi *al.* ; Vrss *cock* , Talm *raven* , v. De Now (NH זָרְזִיר *starling* (6 only in interpr. of Pr 30:31) , Aramaic ; Lexx. also *starling* , in Arabic , perhaps loan- wd. Others der. from a √ זָרַר , v. supr.)

I. † מָזוּר S^{4204, 4205} TWOT^{1175a, 543c} GK^{4649, 4650} **n. [m.] wound** (as needing to have its matter *pressed out*) — fig. of injury to, or sufferings of, Isr. and Judah: מָזוּר Ho 5:13 also Je 30:13 (Gf Che RVm ; but accents Ew Ges Gie AV RV *for pressing* , i.e. binding up); מָזוּרוּ Ho 5:13 (cf. III. זָוַר Is 1:6). — מָזוּר Ob 7 v. sub מָזַר .

† זָזָא S²¹¹⁷ GK²³²¹ v. sub זָזַז .

† [זָחַח] S²¹¹⁸ TWOT⁵⁴⁴ GK^{2310, 2322}] **vb. remove, displace** (Arabic *push, thrust away*; comp. also Aramaic זָחַח , *move, move away* (intrans.)) — Niph. Impf. זָחַח מֵעַל הָאֵפוֹד Ex 28:28 2 etc., 39:21 (both P).

† I. [זָחַל] S²¹¹⁹ TWOT^{545, 546} GK^{2323, 2324}] **vb. shrink back, crawl away** (Aramaic זָחַל *crawl* (also *drap, drip* , of water: so NH זָחַל), זָחַל *worm*; Syriac *locust* (as *crawling*); Arabic *withdraw, retire to a distance* (v. Lane , Wetzst in De^{Hiob 2, 428}) , and Sab. זָחַל *withdraw, humble oneself* DHM^{ZMG 1875, 610}) — Qal only Pt. pl. cstr. זָחַלְיִ Dt 32:24 Mi 7:17 ; — *crawl* , of reptiles (pt.) עָפָר זָחַלְיִ Dt 32:24 i.e.

serpents (as poisonous), instruments of Yahweh's judgment on Isr.; ז' ארץ Mi 7:17 *id.* (as crawling into the earth to hide), sim. of nations in fear of ' .

† ז' הָלַת S²¹²⁰ GK²³²⁵ **n. f.** meaning dub. ; perhaps **crawling thing, serpent** (We^{Skizzen iii. 171} cites Arabic *Zuḥal* = *Saturn*, in connex. with 1 K 1:9 ; *cf.* Lane & Wetzst in De^{Hiob 2, 428} on view that *Zuḥal* = *he who withdraws*, because of planet Saturn's remoteness)—only *c.* art., in design. loc. אָבֵן הַזֶּה הָלַת עַם 1 K 1:9 (*cf.* אָבֵן ad fin.)

† II. [זָחַל S²¹¹⁹ TWOT^{545, 546} GK^{2323, 2324}] **vb. fear, be afraid** (Aramaic זָחַל ; *cf.* Arabic *rancour, malevolence*; Nö^{ZMG 1886, 741})—only Qal Pf. 1 s. זָחַלְתִּי Jb 32:6 *therefore I feared* (|| זָאִירָא); > most, who derive from I. זָחַל = *shrink away* in fear, *hold back* (RV), *cf.* □ אֶסְתַּפִּיתִי Fl ChWB^{ii. 571} .

† [זִיד S²¹⁰² TWOT⁵⁴⁷ GK²³²⁶ , זִיד S²¹⁰³ TWOT²⁷⁰⁴] **vb. boil up, seethe, act proudly, presumptuously, rebelliously** (NH Hiph. הִזִּיד as Heb. ; Aramaic of Zinjirli זִיד *presumptuous*, DHM^{Sendsch. 56} ; Arabic (med.) *increase, exceed, exaggerate*, e.g. in talk; also Sab. n.pr. זִיד () DHM^{Epigr. Denkm. 44} זִידאל *Id.*^{ib. 52} (on distinct. betw. זִיד and זִיד in Sab. v. Sab.Denkm. 64); perhaps also Sab. מַזְזוּדִין *great one, prince*, e.g. SabDenkm⁸⁹)— Qal Pf. 3 fs. זִידָה Je 50:29 ; 3 pl. זִידוּ Ex 18:11 ;— of Egyptians, זִידוּ עֲלֵיהֶם Ex 18:11 (E) *in the matter as to which they acted presumptuously against them*; of Babylon, זִידָה אֶל־יְיָ Je 50:29 *against 'y hath she acted presumptuously*. **Hiph.** Pf. 3 pl. הִזִּידוּ Ne 9:10 + 2 times; Impf. 3 ms. זִידִי Dt 18:20 , זִידִי Ex 21:14 ; זִידִי Gn 25:29 ; 3 mpl. הִזִּידוּן Dt 17:13 ; 2 mpl. הִזִּידוּ Dt 1:43 ; **1. boil, seethe**, trans. , זִידִי בַּנְּזִיד Gn 25:29 *and Jacob boiled pottage*. **2. act presumptuously, insolently**, Ex 21:14 (JE) כִּי יִזַּד אִישׁ עַל־רֵעֵהוּ לְהַרְגוֹ בְּעַרְמָה (*when a man acteth presumptuously against his neighbour to slay him*; usually against 'y ; sq. vb. fin. Dt 1:43 *and ye acted presumptuously and went up*; sq. inf. 18:20 the prophet who *shall presume to speak* a word in my name; also abs. 17:13 ; elsewhere only Ne; of Egyptians 9:10 sq. עָלַ (= Qal Ex 18:11); abs. v 16 (|| נִקְשׁוּ וְגו' (שׁ מְעוּ וְגו' וְלֹא אֶת־עַרְפָּם וְלֹא שׁ מְעוּ וְגו')).

† זִיד S²⁰⁸⁶ TWOT^{547a} GK²²⁹⁴ **adj. insolent, presumptuous** :— ז' Pr 21:24 ; pl. זִידִים Je 43:2 + 11 times;—always masc., and always of opposition to 'y ,

wickedness; with qualified noun expressed, only **הַאֲנָשִׁים הַזֵּדִים** Je 43:2, of opponents of Jerem; elsewhere used substantively, as term. techn. for godless, rebellious men; once sg. **זֶד יָהִיר לִץ שְׁמוֹ** Pr 21:24 *a haughty, insolent one, scorner is his name* (|| **עוֹשֶׂה בְּעִבְרַת זְדוֹן**); usually pl. Is 13:11 (**גְּאֹנֹת ז'**; || **עָרִיצִים**); Mal 3:13 (**עֵשׂ י רִשְׁעָה**), v 19 (**רִשְׁעָה עֲשֵׂה**); and in **ψ** 86:14 (**עָרִיצִים**), 119:21 (**מִמְצוֹתֶיךָ הַשְׂגִּים**), v 51, 69, 78, 85, 122; so prob. also **ψ** 19:14 **גַּם מִזֵּדִים תִּשְׁךָ עֲבָדְךָ** *also from presumptuous men hold back thy servant* (Ew Ol Hup Che RVm); > *presumptuous sins* De al. (AV RV).

† **זְדוֹן** S²⁰⁸⁷ TWOT^{547b} GK²²⁹⁵ **n. m.** Pr 11:2 **insolence, presumptuousness** (on format. cf. Lag^{BN 204, Ann.}), abs. **ז'** Dt 17:12 + 7 times; cstr. **זְדוֹן** Je 49:16 Ob 3; sf. **זְדוֹן** 1 S 17:28;—**1. insolence, presumption** toward men; affirmed of David by Eliab 1 S 17:28 (**ר' ע' לִבְכָּךְ**); usually **2. of presumptuous godlessness** (cf. **זֵד, זוּד**), exhibited in disobedience to priest or judge Dt 17:12; in false prediction 18:22; in gen. Pr 11:2 (opp. **צָנוּעִים**), 13:10; **עִבְרַת ז'** Pr 21:24 (cf. **זֵד**); **ז' לִבְכָּךְ** Je 46:16 (= Ob 3) *presumption of thine heart*; of Babylon personif. under fig. of **ז'** Je 50:31, 32; dub. is **פְּרוֹחַ הַזֵּז'** Ez 7:10 *insolence hath blossomed* (preceded by **צִיץ הַמָּטָה**) i.e. either of Isr. as demanding punishment, or of Babylon as instr. of punishment.

† [**זֵידוֹן**] S²¹²¹ TWOT^{547c} GK²³²⁷] **adj. insolent, raging**, only pl. and fig. **הַמֵּים הַזֵּידוֹנִים** **ψ** 124:5.

† **נְזִיד** S⁵¹³⁸ TWOT^{547d} GK⁵⁶⁸⁶ **n. [m.] thing sodden or boiled, pottage**; abs. **נ'** Gn 25:29 + 4 times; cstr. **נְזִיד** Gn 25:34;—a kind of boiled leguminous food, obj. of **נִיָּד** Gn 25:29 (v. **זוּד Hiph.**); defined v 34 as **נְזִיד עֲדָשִׁים** (v. **עֲדָשׁ**); obj. of **בִּישַׁל** 2 K 4:38; boiled in a **סִיר** v 39 cf. v 40; mentioned, appar. as a common food, Hg 2:12.

זֵיז S²¹²³ TWOT^{535a, 536a} GK^{2328, 2329}, **זֵיזָא** S²¹²⁴ GK²³³⁰, **זֵיזָה** S²¹²⁵ GK²³³¹ v. sub I. **זוּז**.

זֵיזָא S²¹²⁴ GK²³³⁰ v. **זֵיזָה** sub I. **זוּז**.

† **זֵינָא** S²¹²⁶ GK²³³² **n.pr. m.** 1 Ch 23:10 = **זֵינָה** v 11 q.v.

זִיעַ S²¹²⁷ GK²³³³ v. sub זוע .

† זִיף S²¹²⁸ GK^{2334, 2335} **n.pr. 1. n.pr.loc. a.** city S.E. from Hebron, Jos 15:55
1 Ch 2:42 2 Ch 11:8, mod. *Tell Zif*; Rob^{BR} i. 492, 498 Guérin^{Judée} iii. 159 ff. : מְדִבְרֵי זִיף
1 S 23:14, 15; 26:2^(×2); c. ה loc., זִיפָה 1 S 23:24 . **b.** city of southern Judah
Jos 15:24, site unknown. **2. n.pr. m.** a son of יְהוֹלָאֵל of Judah 1 Ch 4:16, whether
related to **n.pr.loc.** supr. does not appear. □ Ζαφα, Ζιφ(α) . (1 Ch 2:42 v. supr.
)

† [זִיפִי S²¹³⁰ GK²³³⁷] **adj. gent.** of זִיף **1. a**; only mpl. as n.pr. gent. זִיפִים 1
S 23:19; 26:1; זִיפִים ψ 54:2 (title).

† זִיפָה S²¹²⁹ GK²³³⁶ **n.pr. m.** a son of יְהוֹלָאֵל 1 Ch 4:16 (זִיף וְזִיפָה) (□
Ζαφα, Ζ(α)φ(α)), cf. זִיף supr.)

זִיקוֹת S²¹³¹ TWOT⁵⁷³ GK²³³⁸ v. i. [זִק].

זִיר v. זור .

† זִית S²¹³² TWOT⁵⁴⁸ GK²³³⁹ **n. m.** ψ 52:10 **olive-tree, olive** (NH *id.* ;
Aramaic , זִיטָא ; Ethiopic Arabic 4, 4 v. Lag^M iii. 215 ff. Hom^{Aufsätze. u. Abh.} , 1892, 94, 99
ff. ; √ dub. ; Thes and most der. from assumed זִהה *be bright, fresh, luxuriant* (v.
sub זו) + ת afformat. which is then treated as radical, cf. Sta^{§ 187 a} ; but this not
certain, cf. Ol^{§ 119 b. 142 a} ; according to Lag^{Armen. Stud. § 1347} ; 'ז is Armen. loan-
word, v. also Lag^M 1.c. ; Lag^{BN} 219, Anm.) ;— abs. 'ז Gn 8:11, cstr. זִית Dt 8:8
2 K 18:32 ; sf. זִיתָּךְ Dt 24:20, זִיתָּךְ Ex 23:11 Dt 28:40 ; pl. זִיתִּים Dt 6:11,
etc.;— **1.** 19 Ju 9:8, 9 (personif., in Jotham's fable), Ho 14:7 (sim. of beauty), Jb
15:33 (as casting off its flowers, sim. of wicked man); in 2 S 15:23 ins. הִזִּי אֶשְׁרָר
(before הִמְדִּבְרָר, read 'בַּם) □ L Dr ; also pl. of two 19 Zc 4:3, 11 ; זִי רַעְנָן
ψ 52:10 *fresh*, (thriving) 19 (sim. of prosperity), so Je 11:16 ; עֲלֵה־זִי Gn 8:11 (J)
19, cf. Ne 8:15 (here + עֵץ־נֶשֶׁמֶן עֲלֵי , etc.); also pl. זִיתִּים ψ 128:3 19 (sim.
of children); זִיתִּים Zc 4:12 19 (in Zech.'s vision); זִית in representative
or coll. sense, = 19, groups of growing olive-trees, as property, source of wealth, 19

Lag P. de Lagarde, *Mittheilungen* .
Lag Lag^{Arm. Stud.} , or ^{AS} = *Id.*, Armenische Studien

Ex 23:11 (JE; + פָּרֵם), Ju 15:5 (+ *id.*); עֵץ־הַזַּיִת Hg 2:19 (+ הַגֶּפֶן וְהַתְּאֵנָה); also in phr. כִּחַשׁ מַעֲשֵׂה־זַיִת Hb 3:17 *the bearing, yield*, of 19 (|| וְהַרְמוֹן); specif. זַיִת שָׁמֶן, 19 Dt 8:8 *cf.* 2 K 18:32; 'נִקְרָה ז' *striking* or 19 Is 17:6; 24:13 (sim. of desolation at judgment of 'י), *cf.* זַיִתְךָ כִּי תִחַב ט Dt 24:20; rather more often pl.; Am 4:9 (|| גִּנּוֹת, פְּרָמִים, תְּאֵנִים), 1 S 8:14 (|| שְׂדוֹת, פְּרָמִים), *cf.* also Dt 6:11; 28:40a Jos 24:13 2 K 5:26 1 Ch 27:28 Ne 5:11; 9:25. **2.** of fruit of olive-tree, *olives*: Dt 28:40b (*c.* שָׁמֶן); זַיִת, תְּדָרֶךְ זַיִת Mi 6:15 (|| שָׁמֶן); also שָׁמֶן זַיִת 3 Ex 27:20; 30:24 (P) Lv 24:2 (P). **3.** in designations of place: מַעְלֵה הַזַּיִתִּים 2 S 15:30 3 (□ ἐν τῆ ἀναβάσει τῶν ἔλαιῶν = Mount of Olives); הַר־הַזַּיִתִּים Zc 14:4 ^(x2) (□ τὸ ὄρος τῶν ἔλαιῶν); the well-known hill E. of Jerus. (NT usually as Zc 14:4 □, e.g. Mk 13:3; *cf.* also הַהָר 1 K 11:7 Ez 11:33 Ne 8:15; □ טוֹר זַיִתִּיא 2 K 23:13 *cf.* 2 S 15:30 Zc 14:4 etc.; □ Ct 8:5 מִשְׁקָא, and so Talm etc.)

† זַיִתָּן S ²¹³³ GK ²³⁴⁰ **n.pr. m.** (? 2) —a Benjamite 1 Ch 7:10, □ Ζαίθαν, □ L Ζηθα.

† זַתָּם S ²²⁴¹ GK ²⁴⁵⁷ **n.pr. m.** (sub זית in Thes, = foregoing) —a Levite (Gershonite) 1 Ch 23:8, appar. son of לַעֲדָן and brother of יְהִיאֵל and יוֹאֵל; 26:22 appar. grandson of לַעֲדָן, and son of יְהִיאֵל (expressly called brother of יוֹאֵל); □ Ζεθομ, Ζοθομ, □ L Ζηθαν.

זָךְ, זָךְ S ²¹³⁴ TWOT ^{550a} GK ²³⁴¹, v. sub זָכָךְ.

† [זָכָה] S ²¹³⁵ TWOT ⁵⁴⁹ GK ²³⁴²] **vb.** **be clear, clean, pure**, always in moral sense (Assyrian *zakû* Zim ^{BP}; Aramaic זָכָא, ; *cf.* Arabic *be bright* (of a fire), *pungent* (of an odour); *be acute, quick of mind*) — Qal Impf. 3 ms. יִזְכֶּה Jb 15:14; 25:4; 2 ms. תִּזְכֶּה ψ 51:6; 1 s. interrog. הֲאִזְכֶּה Mi 6:11; — **1.** *be clean, pure*, of man, in the sight of God, Jb 15:14; 25:4 (in both || יִצְדַק; *cf.* also זָכּוּ 15:15; 25:5). **2.** *be clear, be justified* = be regarded as just, righteous, of God, ψ 51:6 (|| תִּצְדַק), Mi 6:11. Pi. Pf. 1 s. זָכִיתִי ψ 73:13 Pr 20:9; Impf. יִזְכֶּה ψ 119:9: — *make or keep clean, pure*, obj. לְבָבִי ψ 73:13 (|| אֲרַחֵץ כִּפְיִ), obj. לְבִי Pr 20:9 (|| טַהַרְתִּי); obj. אֶת־אָרְחוֹ ψ 119:9. **Hitph.** Imv. m. pl. הִזְכִּי Is 1:16 *make yourselves clean* (|| רַחֲצוּ); — on form *cf.* Ges ^{§ 54, 2, b, Rem.} Kö ^{Lgb. i, 345, 534} Sta ^{§ 129 d}.

fs. זָכַרְתָּ La 1:7, 9; 2 ms. וְזָכַרְתָּ Dt 5:15 +; sf. זָכַרְתִּי Gn 40:14 cf. 1 S 1:11, זָכַרְתָּם ψ 86:6; 2 fs. זָכַרְתָּ Is 47:7; 57:11 cf. 17:10 + Ez 16:22, 43 Qr (both Kt זָכַרְתִּי), זָכַרְתָּ consec. Ez 16:61; 3 pl. זָכְרוּ Ju 8:34 +, etc.; Impf. 3 ms. זָכַרְתָּ Ho 8:13 +; זָכַרְתָּ 2 S 14:11 Pr 31:7; זָכַרְתָּ Gn 8:1 +; sf. זָכַרְתָּ 1 S 1:19; 2 fs. זָכַרְתָּ Is 54:4 + 2 times; 1 s. זָכַרְתָּ Lv 26:42^(x2) Is 43:25 (ψ 77:12 Qr v. infra), זָכַרְתָּ Je 31:34, זָכַרְתָּ Ex 6:5; sf. 2 ms. זָכַרְתָּ ψ 42:7, sf. 2 fs. זָכַרְתָּ ψ 137:6 (v. Ges § 58, 3, R, 1 Sta § § 356, a, 2, 634 a, 2), etc.; Inv. ms. זָכַרְתָּ Ex 32:13 +; זָכַרְתָּ ψ 25:7 +; זָכַרְתָּ Ne 6:14 +; sf. זָכַרְתִּי Ju 16:28 + 2 times; mpl. זָכְרוּ Is 46:9 +, זָכְרוּ Ne 4:8; Inf. abs. זָכַרְתָּ Ex 13:3 +; cstr. זָכַרְתָּ Gn 9:16 Ez 23:19, etc.; sf. זָכַרְתִּי ψ 137:1; Pt. act. pl. cstr. זָכַרְתִּי ψ 103:18; זָכַרְתָּ ψ 103:14 v. infr. — **I. human subj.** **1. remember, recall, call to mind**, usually as affecting present feeling, thought, or action: **a. remember** past experiences (acc.) Gn 42:9 (E), 2 K 9:25 absol. inv. זָכַרְתָּ; sq. cl. with מִי Jb 4:7; things formerly known (acc.) Je 17:2; sq. cl. with כִּי Ju 9:2; with implied regret, longing Nu 11:5 (JE), ψ 42:5; 137:1 La 1:7 cf. ψ 77:7, neg. 137:6 (|| שָׁכַח v 5); † so (sq. כִּי) Je 3:16 (|| עָלָה עַל לֵב and פָּקַד). **b. recall** past distress, etc.; obj. not expressed, La 3:20 (זָכַרְתָּ), Jb 11:16 (שָׁכַח in || cl.); neg., sq. acc. Is 54:4 (|| שָׁכַח), Pr 31:7 (|| id.). **c. remember** sins, (1) to repent of them Dt 9:7 (+ אֶל־תִּשְׁכַּח, sq. cl. with אֶת־אֲשֶׁר), elsewhere only Ezek., usually c. acc. Ez 16:61 (+ וְנִכְלַמְתָּ), v 63 (obj. not expressed), 20:43; 36:21; (2) to renew and repeat them Ez 23:19, neg. v 27. **d. especially remember** the dealings of " , expressed in great variety of terms in acc., Dt 7:18; 8:2; 24:9; 32:7 (|| בֵּין), Is 46:9; 63:11 ψ 77:12 Qr (Kt Hiph. q.v.) v 12; 105:5; 143:5 (|| אֶשׁוּחָה, הַגִּיתִי) 1 Ch 16:12; negatively, Is 43:18 (|| אֶל וְיִמְאַנּוּ לְשִׁמְעָע ||) Ne 9:17 (|| וְיִמְאַנּוּ לְשִׁמְעָע); obj. cl. with כִּי especially D, Dt 5:15; 15:15; 16:12; 24:18, 22 ψ 78:35. **2. remember** persons (human subj.), **a.** to their advantage:—sq. acc. Gn 40:14 (E), v 23 (E; neg., || שָׁכַח), 1 S 25:31. **b.** to make use of them (acc.) Na 2:6. **c.** their acts (acc.), to their advantage 2 Ch 24:22, to their disadvantage 2 S 19:20 (neg.); to take vengeance Dt 25:17. **d. remember** human obligations, acc. rei: בְּרִית אֲחֵים Am 1:9; cf. perhaps Est 2:1 (acc. pers. and also of deed); neg. Ec 9:15 (acc. pers.), ψ 109:16 (sq. חֲסַד עֲשֹׂת). **3. remember** " : **a.** call him to mind 2 S 14:11 (i.e. recall a specific command of his). **b. recall**, and (especially) keep " in mind Dt 8:18 Je 51:50 Is 64:4 (|| עֲשֵׂה צַדִּיק), Ez 6:9 Zc 10:9 Jo 2:8 ψ 42:7; 63:7 (|| אֶהְיֶה), 77:4 Ne 4:8; negatively Ju 8:34 Is 17:10 (opp. שָׁכַח), 57:11 (|| לֹא שָׁמַתְּ עָלֶיךָ לֵב); cf. also ז' אֶת־בּוֹרְאֶךָ Ec 12:1, and (no obj. expressed) ψ 22:28 (+ וַיִּשׁוּבוּ אֵלַי); remember " 's name ψ

119:55 . **4. remember:** **a.** words of Moses Jos 1:13 (D) Mal 3:22 ; י' 's instructions through prophet Is 44:21 ; 46:48 (|| השיבו על לב), also Mi 6:5 (sq. cl. with סה). **b.** commandments of י' (so as to do them) Nu 15:39 (P , or H), v 40 (P ; + עשיתם), ψ 103:18 (+ לעשותם), 119:52 (משפטים); his covenant 1 Ch 16:15 . **5. think of or on, call to mind** something present or future;— sq. acc. , issue of conduct Is 47:7 , La 1:9 (end of Jerusalem); fight with crocodile Jb 40:32 ; obj. a general truth, prosperity of wicked Jb 21:6 (obj. not expr.); (fleeting) days of life Ec 5:19 ; (coming) days of darkness, 11:8 ; a duty Jb 36:24 (sq. cl. with כי). **6. remember** a day, to observe, commemorate it:—day of Exodus Ex 13:3 (J) Dt 16:3 ; sabbath Ex 20:8 (E ; || שמר Dt 5:12). **7. remember** , with implied mention of , obj. י' Je 20:9 (|| דבר בנשמו); מִשָּׂא י' 23:36 .

II. Subj. י' (אלהים). **1. remember** persons: **a.** individuals, with kindness, granting requests, protecting, delivering etc., c. acc. pers. , Gn 30:22 (E), 1 S 1:11 (opp. שכח), v 19 , Ju 16:28 (sq. וְחִזְקֵנִי); Je 15:15 (|| פְּקֹדֵנִי), ψ 106:4 (|| id.), Jb 14:13 (+ תשית לי חק), also Gn 8:1 (P), 19:29 (P); neg. ψ 88:6 (|| נִגְזְרוּ); sq. לְ pers. ψ 25:7 (yet cf. Che); sq. acc. rei + לְ pers. (dat. commod.) Ne 5:19 ; 13:14 , 22 , 31 . **b.** individuals, to punish, sq. לְ pers. Ne 6:14 ; 13:29 . **c.** his servants, people, the afflicted, (graciously) sq. לְ Ex 32:13 (JE), Dt 9:27 ψ 136:23 ; sq. acc. ψ 9:13 (opp. שכח), 74:2 ; 115:12 (sq. יִבְרַךְ); cf. Je 31:20 (זכור זכר). **d.** his land Lv 26:42 (H), and neg. La 2:1 (his footstool). **e.** manking ψ 8:5 (|| פקב). **2. a. remember** the distress of his servants, La 3:19 (sq. cl. with מה), 5:1 (|| הִבִּיט וּרְאֵה). **b.** their devotion, acc. , ψ 20:4 Je 2:2 (+ לְ pers.), ψ 132:1 (+ id.); sq. cl. with את אֱשֶׁר 2 K 20:3 = Is 38:3 . **c.** their intercession Je 18:20 (sq. inf. c. sf.) **3. a. remember** his own covenant (with them), acc. , Gn 9:15 , 16 Ex 2:24 : 6:25 (all P), Lv 26:42 ^(x2) (H , as also) v 45 (+ לְ pers.); Je 14:21 (+ אֶל־תִּפֹּר), Ez 16:60 ψ 105:8 , cf. v 42 (obj. דִּבַּר קִדְשׁוֹ), and 119:49 Ne 1:8 , ψ 106:45 (+ לְ pers.), 111:5 . **b.** his mercy, etc., acc. , ψ 25:6 ; 98:3 2 Ch 6:42 (ל); also Hb 3:2 . **c.** extenuating circumstances, sq. cl. with בִּי , Jb 7:7 ; 10:9 ψ 78:39 ; 103:14 (זְכוּרָה bethinketh him , Che , cf. De Kö § 20,14 Ba ^{NB 175}); also ψ 89:48 (sq. אֲנִי + epex. cl. with מה). **4. remember** sins, idolatries etc., sq. acc. , Ho 7:2 ; 8:13 (|| פקד), 9:9 (|| id.), Je 14:10 (|| id.); neg. Je 44:21 (|| עלה על לבו), Is 43:25 ; 64:8 ψ 25:7 ; 79:8 (+ לְ pers.); sq. לְ Je 31:34 ; also (obj. reproach) ψ 74:18 , 22 ; 89:51 ; and (obj. day of Jerusalem) ψ 137:7 (+ לְבַנֵּי אֲדוֹם , i.e. against them). **Niph.** Pf. 2 mpl. consec. וַיִּזְכְּרוּם Nu 10:9 ; Impf. 3 ms. יִזְכְּרוּ Je 11:19 + ; 3 fs. תִּזְכְּרוּ Ez 25:10 , (וַיִּזְכְּרוּ Ex 34:19 read הִזְכְּרוּ v. זָכַר); 2 fs. תִּזְכְּרִי Is 23:16 Ez 21:37 ; 3 mpl.

יָזַר, כָּדוּ Ho 2:19 + ; 3 fpl. תִּזְכְּרֶנָּה Is 65:17 + ; תִּזְכְּרֶנָּה Ez 3:20 ; Inf. cstr. sf.
 הִזְכֵּרְכֶם Ez 21:29 (om. S Co) ; Pt. pl. נִזְכָּרִים Est 9:28 .— **1.** *be brought to
 remembrance, remembered, thought of*, usually *c. neg.*:— **a.** in general, subj. Baalim
 Ho 2:19 (+ בְּשָׂמָם), *cf.* Zc 13:2 (|| אֲכַרִּית); former heaven and earth Is 65:17 (||
 לַבּוֹנֵי בָּרָא ; (wicked) dead Jb 24:20 (|| יִשְׁכַּחֲהוּ v a); coral (not to be thought of
 [others, *be mentioned*] in comparison with wisdom) Jb 28:18 ; of *attention paid* to Tyre
 under fig. of harlot Is 23:16 (opp. נִשְׁכַּחַהּ). **b.** *brought to ' ' s remembrance*, subj.
 the people, (1) with gracious result Nu 10:9 (P ; לִפְנֵי י' , || וְנוֹשַׁעְתֶּם); (2) for
 judgment Ez 21:29 (om. S Co) . **c.** *be remembered* by ' ' , neg. of deeds, as affecting ' '
 ' s judgment, (1) righteous Ez 3:20 ; 18:24 ; 33:13 (sq. לְ of advantage, according to
 Co) ; (2) wicked 18:22 (sq. לְ , om. A B B etc., Co) 33:16 (sq. לְ) . **d.** *be
 remembered ' ' אל-י' ψ 109:14 (|| אֶל-תִּמְחָה) . 2. neg. be not remembered = no longer
 exist, of name of Israel, as nation Je 11:19 (|| נִכְרַת), ψ 83:5 (|| נִכְחַזְיָם מִגֹּי) ; of
 Ammonites Ez 21:37 ; 25:10 . **3.** *be remembered*, of particular days, in order to be
 observed, commemorated, Est 9:28 (sq. וְנִעְשִׂים observe, celebrate) . **Hiph.** Pf. 3 ms.
 הִזְכִּיר Is 49:1 ; 2 ms. sf. 1 s. זִהְיֶזְכְּרֶתִּי consec. Gn 40:14 ; Impf. 3 ms. יִזְכִּיר Is
 19:17 ; 1 s. אִזְכִּיר Ex 20:24 + , etc. ; Imv. ms. sf. 1 s. הִזְכִּירִנִי Is 43:26 ; mpl.
 הִזְכִּירוּ Is 12:4 Je 4:16 ; Inf. cstr. הִזְכִּיר (2 S 18:18 + ; sf. 3 ms. כִּהִזְכִּירוּ 1 S
 4:18 ; sf. 2 mpl. הִזְכִּירְכֶם Ez 21:29 (*cf.* Sta § 245 Kö § 29, 11) ; Pt. מִזְכִּיר Gn 41:9
 + , etc. ; fs. מִזְכִּירָתָהּ Nu 5:15 — **1.** *cause to remember, remind*, *c. acc. pers.* Is 43:26 .
2. *cause to be remembered, keep in remembrance*, *c. acc. rei*, a person's name 2 S
 18:18 ψ 45:18 ; of ' ' , causing his name to be remembered, by some token, Ex 20:24
 (JE) . **3.** *mention*, **a.** sq. acc. pers. Gn 40:14 (E ; sq. אֶל- pers.), ' ' , = *call upon* Is
 62:6 , name of ' ' 26:13 ; 48:1 ; also on name of other gods, neg., Ex 23:13 (JE; || יִשְׁמַע
) ; sq. בְּשֵׁם Am 6:10 , *cf.* ψ 20:8 (De Che *al. boast of, praise* , □
 μεγαλυθυσιόμειθα , whence Hup Bae proposes נִגְבִּיר = *we display strength*), neg.
 Jos 23:7 (D || תִּשְׁבִּיעוּ וְלֹא), so בְּאֵלֵי יִשְׂרָאֵל Is 48:1 (|| הִנְשַׁבְּעִים בְּשֵׁם) . **b.** sq.
 acc. rei : faults Gn 41:9 (E), the ark 1 S 4:18 , land of Judah Is 19:17 , Rahab (= *Egypt*)
 ψ 87:4 , works of ' ' ψ 77:12 (Kt , Qr Qal q.v.), his righteousness ψ 71:16 ,
 lovingkindness, Is 63:7 ; human love Ct 1:4 ; also in technical sense, apparently =
accuse before God, always sq. עֲוֹן , 1 K 17:18 Nu 5:15 (P) Ez 21:28 v 29 (sq.
 בְּהַגְלוֹת , 29:16 . **c.** sq. cl., with כִּי Is 12:4 ; no conjunction Je 4:16 (לְ
 indir. obj. ; || הִשְׁמִיעוּ) . **d.** abs. *commemorate, praise* 1 Ch 16:4 (לְהַזִּיר , appar.
 Levitical function, sq. וְלִהְיוֹת לְיְהוָה), so perhaps also לְהִזְכִּיר in titles ψ 38:1
 ; 70:1 (others sub 5) . **4.** *record*, only pt. מִזְכִּיר as subst. (title of public officer) =*

indir. indirect.

recorder Rather, probably, *the (king's) reminder*, who brought important business to his notice: cf. Ew^{Gesch. iii. 365, H. iii. 267} Ke 2 S 8:16 Benz^{Arch. 310} Now^{Arch. i. 308} Kit 1 K 4:3 . 2 S 8:16 ; 20:24 1 K 4:3 2 K 18:18 , 37 = Is 36:3 , 22 , 1 Ch 18:15 2 Ch 34:8 . **5.** of sacrifice, *make a memorial*, i.e. offer an אֲזַכְּרָה q.v. ; sq. לְבָנָה Is 66:3 .— JPPeters JBL^{, 1893, xii, 58} reads אֲזַכְּרָה ψ 42:5 (v. **Qal I. 1**), ‘let me make my *azkara*, and pour out libation for (עָלַי) my life.’

† I. [זָכַר S²¹⁴⁴ GK²³⁵³] **n.pr. m.** only זָכַר 1 Ch 8:31 (□ Ζαχαρ) = זְכָרְיָה 9:37 q.v. (cf. Ph. n.pr. זכר).

II. זָכַר S²¹⁴⁴ GK²³⁵³ **n. m.** Ex 17:14 , vid. following.

† זָכַר S²¹⁴³ TWOT^{551a} GK²³⁵² **n. m.** ψ 9:7 **remembrance, memorial** (cf. Hpt^{Hbr 1885, 230})— ז' abs. ψ 111:4 , cstr. Dt 25:19 + ; זָכַר cstr. Ex 17:14 van d. H sf. זְכָרִי Ex 3:15 , זְכָרְךָ Is 26:8 + , זְכָרְךָ ψ 6:6 , זָכְרוּ Ho 12:6 + , זְכָרְם Dt 32:26 + :— **1. remembrance, memory:** **a.** of persons or people, blotted out by their destruction, Ex 17:14 (E ; c. מַחֶה) = Dt 25:19 , Dt 32:26 (הַשְׁבִּית) ψ 34:17 ; 109:15 (both הַכְרִית), ψ 9:7 (אַבַּד), Jb 18:17 (אַבַּד ; || נָשָׂא), Is 26:14 (אַבַּד); cf. on other hand עוֹלָם ז' as portion of righteous ψ 112:6 . **b.** of י' ψ 6:6 ; 102:13 (|| אֲתָה = יְהוָה). **c.** of י' 's character and works ψ 30:5 ; 97:12 ; 111:4 ; 145:7 . **d. remembrance** of certain days, i.e. their observance Est 9:28 (הַפְּוִרִים יְמֵי). **2. memorial**, by which one is remembered: **a.** nearly = נָשָׂא , זְכָרְךָ לְבָרְכָה , ז' Pr 10:7 (|| נָשָׂא), cf. also Ec 9:5 (c. נִשְׁכַּח); especially of י' Ex 3:15 (E), Ho 12:6 Is 26:8 ψ 135:13 (all || נָשָׂא). **b.** = renown (of Israel) Ho 14:8 (cf. VB).

† זָכַר S²¹⁴⁵ TWOT^{551e} GK²³⁵¹ **n. m. & adj. male** (Assyrian *zikaru, zikru*, COT^{Gloss} Lyon^{Manual, Gloss}; Arabic Aramaic זְכָרָא ; Sab. כַּרְם DHM^{ZMG} 1876, 675 ; relation to above √ obscure; male as *mentioned, talked of*, Lane^{969 f.} ; from assumed orig. sense *be sharp* (traces of this in Arabic: v. Lane), Bö^{Prob. 207} Fl in ChWB^{i, 422} , cf. Arabic *male organ* ; Schwally^{ZAW 1891, 176 ff.} from זָכַר = *call upon* in worship; hence *male* as *competent to worship*. (Against Schwally's view see JPeritz^{Woman in the Ancient Hebrew Cult, JBL xvii (1898), 111 ff.}).)—always abs. ז' Gn 1:27 + ;

Benz J. Benzinger, *Hebräische Archaeologie* .

Now W. Nowack, *Hebräische Archäologie* .

Kit R. Kittel.

Bö F. Böttcher, *Proben alttest. Schrifterklärung*.

pl. הַזְכָּרִים (Ex 13:12 +; vid. also [זְכוּר]:—**I.** subst. *male*, offspring of men and animals Ex 13:12, 15 (pl., both JE); opp. נְקֵבָה Dt 4:16; specif. **1.** of men: **a.** in phr. הַזְכָּרִים לֹא יִדְעוּהָ Ju 21:12 (Bu^{RS 153} Dr^{Intr. 151}), cf. v 11, Nu 31:17, 18, 35 (all 3 P); זְכָר צְלִמֵי Ez 16:17. **b.** alone = *man* Je 30:6 (זְכָר, || רָאוּ אִם־יִלְדוּ זְכָר); usually coll., *men, male persons* (of all ages) Ju 21:11 1 K 11:15, 16, Gn 34:25 Lv 6:11, 22; 7:6 Nu 1:2, 20, 22; 3:28, 34, 39; 18:10; 26:62; 31:7, 17 (all P); pl. הַזְכָּרִים (2 Ch 31:16 Ezr 8:3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, so also Jos 5:4 (|| הָעָם כָּל־), and כָּל־אֲנָשֵׁי הַמְּלַחְמָה), 17:2 (gloss? cf. Dr^{Intr. 104}); especially of individ., in connex. with circumcision Gn 17:10, 12, 14, 23; 34:15, 22, 24 Ex 12:48 (all P); of male child Lv 12:2 (P) Is 66:7; opp. נְקֵבָה Gn 1:27; 5:2 Lv 12:7 (child) 15:33; 27:3, 5, 6, 7 Nu 5:3 (all P; cf. Sab. כַּרְם); opp. אֲנָשָׁה in command ag. sodomy Lv 18:22; 20:13 (both H). **2.** of animals, especially for sacrifice Ex 34:19 (JE; read הַזְכָּר for MT הַזְּכָר); Ex 12:5 Lv 1:3, 10; 4:23 (all P) 22:19 (H), Mal 1:14; opp. נְקֵבָה Gn 6:19; 7:3, 9, 16 Lv 3:1, 6 (all P) **II.** adj. sg. *male* (only human beings) יִלְדֵּי־לְךָ בֵּן זָ' Je 20:15; זָ' כְּלִי־בָכָר Nu 3:40, 43 (both P).

† [זְכוּר] S²¹³⁸ TWOT^{551f} GK^{2344, 2345}] **n. m. male**, i.q. זְכָר, but only *c. sf.*;—coll. כְּלִי־זְכוּרָה Ex 23:17 = 34:23 (both JE), = Dt 16:16, of attendance at feasts; כְּלִי־זְכוּרָה (of city refusing terms of peace) Dt 20:13 commanded to be slain (opp. הַנְּשִׂים, הַטָּף, etc., v 14).

† זְכָרִי S²¹⁴⁷ GK²³⁵⁶ **n.pr. m.** □ Ζεχρει, Ζαχρι, etc., except as below:—**1.** a Reubenite 1 Ch 27:16. **2.** a Judahite 2 Ch 17:16. **3.** Levites: **a.** Ex 6:21 (P). **b.** 1 Ch 26:25. **c.** an Asaphite 1 Ch 9:15 || Ne 11:17 where read זְכָרִי (for זְכָרִי, q.v.); cf. also infr. זְכוּר **3 b.** **4.** a priest Ne 12:17 (□ L Ζαχαρίας). **5.** Benjamites: **a.** 1 Ch 8:19. **b.** v 23. **c.** v 27. **d.** Ne 11:9. **6.** father of a captain in Jehoiada's time 2 Ch 23:1 (□ Ζαχαρία, □ L Ζεχρι). **7.** mighty man of Ephraim 2 Ch 28:7 (□ □ Εζεχρει, □ L Ζαχαρίας).

† זְכוּר S²¹³⁹ GK²³⁴⁶ **n.pr. m.** □ Ζαχουρ, Ζαχουρ, etc.:—**1.** a Reubenite Nu 13:4 (P). **2.** a Simeonite 1 Ch 4:26. **3.** Levites: **a.** 1 Ch 24:27. **b.** an Asaphite 1 Ch 25:2 (Σαχουρ), v 10 (Ζαχουθ), Ne 12:35 (Ζαχουρ), cf. זְכָרִי supr.

3 c. c. Ne 10:13 *cf.* 13:13 . **4.** companion of Ezra, Ezr 8:14 Qr (Kt זְבוּר , *cf.* supr. p. 256 a) . **5.** contemp. of Nehemiah, Ne 3:2 .

† זָכְרוֹן S ²¹⁴⁶ TWOT ^{551b} GK ²³⁵⁵ , זָכַר n. m. Ec 1:11 **memorial, remembrance** (*cf.* Lg ^{BN 199,200}) — abs. זָכְרוֹן Jos 4:7 + ; זָכַרְן Ex 28:12 ^(x2) , 29 ; cstr. זָכְרוֹן Ec 1:11 + 2 times; sf. זָכְרוֹנֶיךָ Is 57:8 ; pl. הַזְּכָרֹת נֹת Est 6:1 ; sf. זָכַרְנֵיכֶם Jb 13:12 ;— **1. memorial, reminder:** **a.** memorial-day Ex 12:14 (P) . **b.** memorial-usage Ex 13:9 (JE) . **c.** memorial-objects, altar-plates Nu 17:5 (P) ; stones in Jordan Jos 4:7 (JE); crowns in temple Zc 6:14 ; 'ז in Is 57:8 is symbol of strange god (Di), or perhaps phallus-image, as sign of harlot (Che), *cf.* > Du (who proposes זָכְרוֹן , from זָכַר) . cite also (sub **1**) זָכַרְנֵיכֶם מִשְׁלֵי־י Jb 13:12 11 Jb 13:12 . **2. remembrance** Ec 1:11 (cstr. before prep. Ges ^{§ 130,1}), v 11 ; 2:16 .

† זְכַרְיָהוּ S ²¹⁴⁸ TWOT ^{551c} GK ²³⁵⁸ , oftener זְכַרְיָה S ²¹⁴⁸ GK ²³⁵⁷ n.pr. m. (Sab. יִזְכְּרָאֵל DHM ^{Epigr. Denkm. 43}) □ Ζαχαρία(σ), etc.:— **1.** זְכַרְיָהוּ , king of Isr., son of Jerob. II, 2 K 15:8 = זְכַרְיָה 14:29 ; 15:11 . **2.** זְכַרְיָהוּ , father of Hezekiah's mother 2 Ch 29:1 = זְכַרְיָה 2 K 18:2 . **3.** זְכַרְיָהוּ , contemporary of Isaiah Is 8:2 . **4.** זְכַרְיָהוּ , a Reubenite 1 Ch 5:7 . **5.** זְכַרְיָהוּ , a Benjamite 1 Ch 9:37 (□ Ζαχαρία , A Ζαχχοּּר □ L Ζεχρει) = זָכַר 1 Ch 8:31 (v. i. [זָכַר]) . **6.** זְכַרְיָהוּ , a Manassite 1 Ch 27:21 (□ Ζαβδευου , □ L Ζαχαριου) . **7.** זְכַרְיָהוּ , a son of Jehoshaphat 2 Ch 21:2 . **8.** זְכַרְיָהוּ , a captain of Jehosh. 2 Ch 17:7 . **9.** זְכַרְיָהוּ , teacher of Uzziah 2 Ch 26:5 . **10.** Levites, זְכַרְיָהוּ : **a.** 1 Ch 15:18 = זְכַרְיָה v 20 , 16:5 . **b.** 1 Ch 24:25 . **c.** 1 Ch 26:2 , 14 . **d.** 1 Ch 26:11 . **e.** 2 Ch 20:14 . **f.** 2 Ch 29:13 (□ □ Αζαριας , A Ζαχαριας , so □ L) . **g.** 1 Ch 9:21 . **h.** 2 Ch 34:12 . **i.** an Asaphite Ne 12:35 . **11.** priests, זְכַרְיָהוּ : **a.** 1 Ch 15:24 . **b.** 2 Ch 35:8 . זְכַרְיָהוּ : **c.** 2 Ch 24:20 (□ □ Αζαριαν ; □ L Ζαχαριαν ; prob. referred to Matt 23:35 , where appar. confusion with **f**) . **d.** Ne 11:12 . **e.** Ne 12:41 . **f.** the well-known prophet Zc 1:1 , 7 ; 7:1 , 8 Ne 12:16 [*cf.* Aramaic Ezr 5:1 ; 6:14] . **12.** returned exiles, זְכַרְיָהוּ : **a.** Ezr 8:3 and perhaps v 16 , *cf.* Ne 8:4 . **b.** Ezr 8:11 (□ □ Αζαριας , A Ζαχαριας , so □ L) . **c.** Ezr 10:26 . **d.** a man of Judah Ne 11:4 . **e. id.** Ne 11:5 (□ Θηζεια , Α Θηδεια , A Ζαχαριου , so □ L) .

† אֶזְכְּרָה S ²³⁴ TWOT ^{551d} GK ²⁶⁰ n. f. **memorial-offering** , only P (an Aramaic inf. form; *cf.* Ba ^{NB 90} Sta ^{§ 244}) — abs. 'א Lv 24:7 ; sf. אֶזְכְּרָהּ Lv 2:2 + 5 times;—used of the frankincense burned for the shew-bread לֶלֶחֶם לְאֹזֵי אֶשֶׁה לִּי וְהִיתָה Lv 24:7 ; elsewhere always after הִקְטִיר , only *c.* sf. , referring to

מִנְחָה Lv 2:2 , 9 , 16 ; 6:8 Nu 5:26 ; of the meal used as מִנְחָה by the very poor
Lv 5:12 ; always connected with אֶשֶׁת , except Lv 6:8 Nu 5:26 .

מִזְכִּיר S²¹⁴² TWOT⁵⁵¹ GK⁴⁶⁵⁴ **n. m. recorder** , v. זָכַר **Hiph.**

זֶלָא (√ of foll.; meaning unknown) .

† יְזַלְיָא S³¹⁵² GK³⁴⁶⁸ **n.pr. m. a Benjamite** 1 Ch 8:18 (□ Ζαρεία , A
Εζλία , □ L □ Ιεζελια) .

זֶלַג TWOT⁵⁵² (Arabic *glide, slip*; of arrow, *skim, slide along*; a kind of *latch, sliding bolt*; Aramaic זֶלַג is *pour forth (tears), flow down*) .

† מִזְלֵג S⁴²⁰⁷ TWOT^{552a} GK^{4656, 4657} **n. m. appar. a sacrificial implement,**
three-pronged fork מִזְלֵגִים הַשְּׁנַיִם 'הֵם 1 S 2:13 , cf. v 14 (v. DrSm . pp. 23, 291) .

† [מִזְלֵגָה] TWOT^{552b}] **n. [f.] id.** , only pl. הַמִּזְלָגִים Ex 38:3 Nu 4:14 ;
הַמִּזְלָגוֹת 1 Ch 28:17 2 Ch 4:16 ; sf. מִזְלָגֵי תֵיבָה Ex 27:3 ;—a sacrificial implement,
belonging to altar in tabernacle, Ex 27:3 ; 38:3 Nu 4:14 (all P); belonging to
temple 1 Ch 28:17 2 Ch 4:16 .

† I. [זָלַל] S²¹⁵¹ TWOT^{553, 554} GK^{2361, 2362}] **vb. shake** (Arabic *slip, agitate,*
shake; be agitated, quake , especially of earth-quake) — **Niph.** Pf. נָזַלְוּ לִי *shake, quake*
Is 63:19 of mts. at ' ' 's presence (Ges De Che Di Du ; □ **B** as if from נָזַל *flow down*);
so 64:2 (but here prob. not original Che Di Du); read נָזַלְוּ לִי likewise Ju 5:5
(□ Thes Stu Be Bla MV SS ; MT נָזַלְוּ , from נָזַל) .

† [זִלְזַל] S²¹⁵⁰ TWOT^{553a} GK²³⁶⁰] **n. [m.] (quivering) tendrils** ;—only pl.
tendrils of vine הַזִּלְזָלִים Is 18:5 (|| הַנְּטִישׁוֹת) , in fig. of Yahweh's destroying the
Assyrians.

† II. [זָלַל S²¹⁵¹ TWOT^{553,554} GK^{2361,2362}] **vb.** **1. be light, worthless, 2. make light of** (Assyrian *zalâlu*, *be in ruins*, COT^{Gloss} (Asrn. Standard Inscr. 15), Arabic = Aramaic (rare), *easy*; but זָלַל, , are more common (all intrans.)) — **Qal** only Pt. act. זָלַל Dt 21:20 + 2 times; זָלַלְהָ La 1:11; pl. זָלַלְיִם Pr 28:7, cstr. זָלַלְיִ Pr 23:20 — **1.** *be worthless, insignificant* Je 15:19 (opp. יָקָר) La 1:11 (of Jerusalem in distress). **2.** trans. *make light of* = *be lavish with, squander* (cf. II. זָלַל), especially of gluttony זָבַח בָּשָׂר Pr 23:20 (|| סִבְאֵי יַיִן), abs. v 21 Dt 21:20 (both || סִבְאֵי), Pr 28:7. **Hiph.** Pf. sf. הִזְלִיחַ La 1:8 causat. of **Qal 1** *make light of, despise* (opp. כִּבֵּד); on form cf. Ges^{§ 67,R.8} RobGes, MV SS (> assigned to זָלַל by Thes Kö^{Lgb.i.471}).

† זָלַת S²¹⁴⁹ TWOT^{554a} GK²³⁵⁹ **n. f. worthlessness**, only זָלַת פָּרָם זָלַת לִבִּי אָדָם פָּרָם זָלַת [van d. H. זָלַת] ψ 12:9 cf. De & Che^{crit. n.}

זָלַעַף TWOT⁵⁵⁵ (quadrilit. √ of foll.; v. reff. infr.)

† זָלַעְפָּה S²¹⁵² TWOT^{555a} GK²³⁶³ **n. f. raging heat** (on format. cf. Ges^{Lbg 863} OI^{§ 196 a.1.2}) — ז' ψ 119:53; pl. abs. זָלַעְפוֹת ψ 11:6; cstr. זָלַעְפוֹת La 5:10; — **1.** of fever heat of famine רָעַב ז' La 5:10. **2.** of burning wind רִיחַ ז' ψ 11:6 (in fig. of י' 's judgment, with אֲשׁוּרִי, גִּפְרִית). **3.** fig. of zeal ז' אֶחָזְתָּנִי ψ 119:53.

זָלַף (√ of foll.; Thes comp. Aramaic זָלַף Pa. *drop, drip*; cf. ; also NH זָלוּף *sprinkling, dropping, pouring, a full bowl, etc.*)

† זָלְפָה S²¹⁵³ GK²³⁶⁴ **n.pr. f.** Leah's maid, one of Jacob's wives, mother of Gad and Asher Gn 29:24; 30:9, 10, 12 (all J), 35:26; 37:2; 46:18 (all P).

† זָמַם S²¹⁶¹ TWOT⁵⁵⁶ GK²³⁷² **vb. consider, purpose, devise** (Aramaic זָמַם in der. conj.; cf. Arabic *speak, talk* (rare); Aramaic is *sonuit, resonavit*, the n. is *tinnitus, strepitus*) — only **Qal** Pf. זָמַם Dt 19:19 + 2 times; זָמַם La 2:17; זָמַמְהָ, זָמַמְהָ Pr 31:16;

זָמַן Pr 30:32 ; זָמַןְתִּי Je 4:28 but also זָמַמְתִּי Zc 8:14 , 15 ; זָמַןְתִּי ψ 17:3 either belongs here with irreg. accent (v. De), or is Inf. after anal. of לִיהָ e.g. חֲבוּת cf. 77:10 (Hi Ri); Che ^{crit. n.} reads זָמַמְתִּי ; זָמַמוּ ψ 31:14 ; Impf. זָמַןְתִּי Gn 11:6 (Ges ^{§ 67, R. 11}); on poss. Inf. זָמַןְתִּי ψ 17:3 v. supr. ; Pt. זָמַןְתִּי ψ 37:12 ;— **1. consider, fix thought upon** , c. acc. of concrete obj. שָׁדָה Pr 31:16 . **2. purpose, devise: a.** especially of Yahweh's purpose in punishment Je 4:28 (abs.), 51:12 sq. עֲשֵׂה + acc. (|| מְזַמָּה), La 2:17 (sq. אֲשֶׁר) Zc 1:6 (c. כֹּאשֶׁר sq. inf.), 8:14 (*id.*); of blessing only זָמַמְתִּי לְהִיטִיב כֵּן שְׂבָתִי Zc 8:15 (opp. v 14). **b.** of evil purpose of wicked men זָמַמְתִּי לְעֲשׂוֹת אֲשֶׁר יִזְ' Gn 11:6 Dt 19:19 (c. כֹּאשֶׁר + inf.), ψ 31:14 (sq. inf.); abs. Pr 30:32 (|| נִבְל), ψ 17:3 *have I* (i.e. if I have) *devised evil* (so De); the text of Pr 30:32 is questioned by Frankenberg Toy *al.* ; v. on II. נִבְל , 614b infr. sq. לְ pers. (= *against*) ψ 37:12 .

† [זָמַם S ²¹⁶² TWOT ^{556a} GK ²³⁷³] **n. [m.] plan, device** (bad sense), only זָמַמוּ ψ 140:9 (|| מֵאֲוִי רָשָׁע).

† I. זָמָה S ^{2154, 2155} TWOT ^{556b} GK ^{2365, 2366} **n. f. plan, device, wickedness** — abs. 'ז Lv 18:17 + 17 times; estr. זָמַת Pr 24:9 + 2 times; sf. זָמַתְךָ Ez 16:58 + 3 times; זָמַתְכֶּנָּה Ez 23:48 , 49 ; pl. זָמוֹת Is 32:7 , sf. זָמַתִּי Jb 17:11 ;— **1. plan, purpose** Jb 17:11 ; elsewhere always **2.** in bad sense: **a. evil device** Is 32:7 (c. יַעֲזֵ , sq. לְחַבֵּל); זָמַת אֲנֹלֶת Pr 24:9 ; cf. ψ 26:10 (|| שֹׁדֵד), 119:150 . **b. wickedness** in act 'ז עֲשֵׂה Ho 6:9 (where murder in context), Pr 10:23 ; 21:27 cf. Now . Especially **c.** of unchastity: incest Lv 18:17 ; 20:14 ^(x2) , licentiousness 19:29 (all H), Ju 20:6 (|| נִבְלָה), adultery Jb 31:11 ; freq. (mostly Ez) metaph. of idolatry of people under fig. of harlotry and adultery Je 13:27 (זָמַת זְנוּתְךָ), Ez 16:27 (זָמָה , || טָמְא בְּזָמָה), v 43 , 58 (both || תוֹעֵבָה), 22:9 (c. עֲשֵׂה), v 11 (|| תוֹעֵבָה), 23:21 , 27 (|| זְנוּתְךָ), v 29 (|| זְנוּתְךָ וְזְנוּתֵיךָ עָרְוֹת), v 35 (|| חֲטָאִי), v 44 (|| אֲשׁוֹת הַזֵּה ' , Co (לעֲשׂוֹת ז'), v 48 ^(x2) , 49 (|| חֲטָאִי), 24:13 . [In Ez 16:27 , 43 ; 24:13 del. Co , chiefly on intern. grounds.]

† II. זָמָה S ^{2154, 2155} TWOT ^{556b} GK ^{2365, 2366} **n.pr. m.** of several Levites (Gershonites)— **1.** 1 Ch 6:5 . **2.** 1 Ch 6:27 . **3.** 2 Ch 29:12 .

† מְזַמָּה S ⁴²⁰⁹ TWOT ^{556c} GK ⁴⁶⁵⁹ **n. f. purpose, discretion, device** (Je and WisdLt), מְזַמָּה Jb 42:2 + 5 times; מְזַמָּתְהָ Je 11:15 (but read for רַבִּים 'הֵם with

עֲשֵׂתָהּ מְזֻמָּת הַנְּדָרִים וּבְשֵׁר קִדְשׁ יַעֲבֹרוּ (הַנְּדָרִים הַמְּזֻמָּח □); altogether Je 51:11; pl. abs. מְזֻמּוֹת ψ 37:7 + 7 times; cstr. *id.* Je 23:20; 30:24; sf. מְזֻמּוֹתָיו ψ 10:4; — 1. of 'י's purposes Jb 42:2; chiefly in punishment (*cf.* זָמָה, זָמָה) Je 23:20; 30:24; 51:11 (|| זָמָה v 12). 2. *power of devising, discretion* Pr 1:4 (|| דַּעַת), 2:11 (|| הַבִּינָה), 3:21 (|| הַשְׂפִיָּה), 5:2 (|| דַּעַת); דַּעַת מְזֻמּוֹת 8:12. 3. a. *evil thoughts* of men ψ 10:4, *evil devices* of men Jb 21:27 (|| מַחֲשָׁבוֹת), ψ 10:2; 21:12 (both *c.* הַשֵּׁב. b. *wickedness* in act Je 11:15 ψ 37:7 (both *c.* עֲשָׂה), 139:20 לְמִזְמָה = *wickedly*; —note phrases: מְזֻמּוֹת אִישׁ *a man of (evil) devices (or practices)* Pr 12:2 (opp. טוֹךְ 14:17; מְזֻמּוֹת; Pr 24:8 (|| לְהִרְעֵ מְחַשְׁבִּי; v. בַּעַל).

† זְמֻזְמִים S²¹⁵⁷ GK²³⁶⁸ **n.pr. gent.** said to be a name given to רְפָאִים by the Ammonites who dispossessed them Dt 2:20 (*cf.* Arabic talk gibberish?) □ Ζοχομμιν, Ζομζομμειν, and Ζομμειν (so □ L); *cf.* Gn 14:5 זִוְזִים q.v. (□ ἔθνη ἰσχυρά).

† [זָמַן S²¹⁶³ TWOT⁵⁵⁷ GK²³⁷⁴] **vb.** (Aramaic and late) only **Pu. Pt. be fixed, appointed**, of time (Arabic *continue*, Aramaic Pa. זָמַן, *summon to fixed time or place, invite, appoint*; *cf.* זָמַן infr.) — עֲתִים מְזֻמְנִים Ezr 10:14 Ne 10:35; 'ע מְזֻמְנֹת Ne 13:31.

† זָמַן S²¹⁶⁵ TWOT^{557a} GK²³⁷⁵ **n. m.** (late) **appointed time, time** (Arabic, Ethiopic Biblical Aramaic □ זָמַן, but Syriac, Mand. . זִבְנָא, Mand. . זְבָאן, v. Nö^{M 152}; on OPers. origin v. Biblical Aramaic Sam., Palm. זְבָנָא, *cf.* Reckendorf^{ZMG 1888, 394}) — sg. זָמַן Ne 2:6 Ec 3:1; sf. וְכִזְמָנִים Est 9:27, בְּזִמְנֵיהֶם v 31 (on Dagh. *cf.* Ges^{§ 20.2.c}).

† I. [זָמַר TWOT⁵⁶⁰] **vb.** only **Pi. make music** in praise of God (י'), only poet. (Arabic *pipe, play* on a reed; Aramaic זָמַר and deriv.; Ethiopic in der. conj.; on an orig. meaning *hum, murmur*, *cf.* Hup^{ZKM iii, (1840) 394 ff. iv, 139 ff. Id^{Psalm. Einl. § 7, 2} De⁴ on ψ 3}) — **Pi.** Impf. 3 ms. sf. יִזְמְרֶךָ ψ 30:13; 1 s. אֶזְמַר Ju 5:3 2 S 22:50; (אֶזְמַרְהָ) (ψ 7:18 + 7 times; אֶזְמַרְהָ ψ 18:50 + 3 times; sf. אֶזְמְרֶךָ ψ 57:10; 108:4; אֶזְמְרֶךָ ψ 131:1; 3 mpl. יִזְמְרוּ ψ 66:4; 149:3; 1 pl. נִזְמְרָה ψ 21:14; Imv.

mpl. זָמְרוּ ψ 9:12 + 14 times, זָמְרוּ ψ 47:7 (^{×2}); Inf. לְזַמֵּר ψ 92:2, זָמְרָה ψ 147:1;— *make music, melody* (only ψψ, except Ju 5:3 Is 12:5);— **1.** of *singing* to (ל) God (Yahweh) Ju 5:3 ψ 27:6; 101:1; 104:33; 105:2 = 1 Ch 16:9 (all || שִׁיר vb.), ψ 30:5 (here || הוֹדוּ), 47:7 (לְמַלְכֵנוּ), 66:4; 71:23 (with תְּרַנְּנָה שְׁפֹתַי), 9:12; 75:10 (|| הַגִּיד), 146:2 (|| הַלֵּל); sq. אֶל־ 59:1–8, to his name לְשֵׁם, ψ 18:50 = 2 S 22:50 (|| אוֹדֵךְ), ψ 92:2 (|| לְהַדוֹת), 135:3 (|| הַלְלוּיָהּ); sq. sf. = *sing thee, praise thee in song* ψ 30:13; 57:10; 108:4; 138:1 (all || אוֹדֵךְ); sq. acc. י' Is 12:5, אֱלֹהִים ψ 47:7, אֱלֹהֵינוּ 147:1, אֲדֹנָי 68:33 (|| שִׁירוּ), sq. נְשֹׂמוֹ 7:18 (|| אוֹדָה), 9:3; 61:9; 66:4; 68:5 (|| שִׁירוּ); sq. כְּבוֹד נְשֹׂמוֹ 66:2, גְּבוּרַתְךָ 21:14 (|| נְשִׁירָה); sq. acc. of the song, מְשֹׁכֵלִים ψ 47:8 (v. שָׁכַל עַם); abs. 57:8 (|| אֲשִׁירָה), 98:4 (|| הִרְיעוּ, רַנְּנוּ, פְּצְחוּ, רַנְּנוּ), 108:2 (|| אֲשִׁירָה; instrumental accomp. v 3; cf. also v 4 supr.), 47:7 (^{×2}). **2.** of playing musical instruments זָמְרוּ־לוֹ ψ 33:2 (|| אוֹדֵךְ), cf. 144:9 (|| אֲשִׁירָה); לְךָ בְּכִנּוֹר אֲזַמְרָה 71:22 (|| הוֹדוּ לִי בְּכִנּוֹר עֲנוּ לִי 147:7 (|| לֹא בְּכִנּוֹר 98:5; וְקוֹל זְמֵרָה ז' לִי בְּכִנּוֹר בְּכָל־נְפֶלֶת); (|| יִהְיֶה לְשֵׁם בְּמַחֲזוֹל 149:3 (|| בַּת־ף וְכִנּוֹר יִזְמְרוּ־לוֹ; בתודה).

† I. זָמְרָה S^{2172, 2173, 2176} TWOT^{558a, 560a} GK^{2379, 2380, 2384} **n. f. melody, song**, in praise of י' — abs. ז' ψ 81:3 + 2 times; זָמְרָת Ex 15:2 ψ 118:14 Is 12:2, read י(זָמְרָת) (v Di Ex SS); cstr. זָמְרָת Am 5:23, on Gn 43:11 v. infr.;— **1.** of instrumental music וְזָמְרָת נְבָלִים Am 5:23 (|| הַמּוֹן לְשִׁירֶךָ). **2.** of singing תוֹדָה וְקוֹל ז' Is 51:3; as *subject* of song יְהִי עֲזִי זָמְרָתִי יְהִי עֲזִי (so read) Ex 15:2 Is 12:2 ψ 118:14. **3.** not clearly determined עַם־נְבָלָה : שְׂאוּ־ז' וְתִגְדֵּי־ךָ כְּנֹר נְעִים ψ 81:3; בְּכִנּוֹר וְקוֹל ז' 98:5 (cf. III. זמר ad fin.).—On מְזָמְרַת הָאָרֶץ Gn 43:11 v. II. זמרה infr.

זָמְרָת S²¹⁷⁶ TWOT^{558a} v. I. זָמְרָה.

† I. [זָמִיר S^{2158, 2159} TWOT^{558b, 559a} GK^{2369, 2370}] **n. m.** Is 25:5 **song** (cf. Ba^{NB 136}) — cstr. זָמִיר Is 25:5; pl. abs. זְמֵרוֹת Jb 35:10 + 2 times, זְמֵרָת Is 24:16; cstr. זְמֵרוֹת 2 S 23:1;— *song* נְעִים יִשְׂרָאֵל 2 S 23:1 in epith. of David; Jb 35:10 Is 24:16; of (hostile) song of triumph זְמֵרֵים עֲרִיצִים זָמִיר Is 25:5 (|| ז' הִיוּ); song in praise of י' בְּזְמֵרוֹת נְרִיעָה לוֹ ψ 95:2 (|| תוֹדָה), cf. לִי חֲקִינְךָ 119:54, i.e. they are the subject of my song.—On Ct 2:12 v. II. זמיר sub II. זמר.

† מְזֹמֹר S⁴²¹⁰ TWOT^{558c} GK⁴⁶⁶⁰ n. [m.] **melody** (techn. design. of psalms; cf. Hup^{Psalms Einl. § 7,2} De⁴ on ψ 3, Bae^{Psalmen, xiii}; , , loan-wds., all = *Psalm* (s); on 'ם , in relation to תהלה cf. Lg^{Or ii. 22f.}) , always in this form; in 57 ψ -titles:— 'ם alone ψ 98:1 , שִׁיר לְיוֹם הַשַּׁבָּת , 92:1 'ם לְתוֹדָה , 100:1 ; usually with pers. name or title; לְדָוִד ψ 3:1 ; 15:1 ; 23:1 ; 29:1 ; 63:1 ; 141:1 ; 143:1 , 30:1 לְדָוִד 'ם , שִׁיר־הַגִּּפְתְּ הַבַּיִת , 38:1 'ם לְדָוִד לְהַזְכִּיר , 108:1 לְדָוִד שִׁיר 'ם , 24:1 לְדָוִד 'ם , 101:1 ; 110:1 , לְמַ־נִּצְחָה 'ם לְדָוִד , 13:1 ; 19:1 ; 20:1 ; 21:1 ; 31:1 ; 41:1 ; 51:1 ; 64:1 ; 140:1 ; ... לְמַ־נִּצְחָה 'ם לְדָוִד , 4:1 ; 5:1 ; 6:1 ; 8:1 ; 9:1 ; 12:1 ; 22:1 ; 39:1 ; 62:1 , לְדָוִד שִׁיר לְמַ־נִּצְחָה 'ם , 65:1 , לְמַנְצַח לְדָוִד 'ם , 40:1 ; 109:1 ; 139:1 , לְמַ־נִּצְחָה 'ם שִׁיר לְמַנְצַח לְדָוִד 'ם שִׁיר , 68:1 ; also simply שִׁיר לְמַ־נִּצְחָה 'ם , 67:1 ; קַרְחַ לְבָנֵי־קַרְחַ 'ם שִׁיר , 87:1 ; קַרְחַ לְבָנֵי־קַרְחַ 'ם שִׁיר , 48:1 ; קַרְחַ שִׁיר 'ם לְבָנֵי־קַרְחַ , 88:1 לְמַ־נִּצְחָה ... מְשַׁפֵּיל לְהִימָן הָאֲזָרְחֵי שִׁיר 'ם לְבָנֵי קַרְחַ , 47:1 ; 49:1 ; 85:1 , לְבָנֵי־קַרְחַ 'ם , 84:1 ; further לְאֶסְפָּה 'ם , 50:1 ; 73:1 ; 79:1 ; 82:1 , לְאֶסְפָּה 'ם שִׁיר , 83:1 , לְאֶסְפָּה שִׁיר , 75:1 ; 76:1 , לְמַ־נִּצְחָה ... לְאֶסְפָּה 'ם , 77:1 ; 80:1 . [Summary:— 'ם in 34 ψψ with לְמַ־נִּצְחָה , of wh. 23 have לְדָוִד also, 5 קַרְחַ לְבָנֵי also, 4 לְאֶסְפָּה , and 2 no n.pr. ; in addit., in 13 ψψ with לְדָוִד , 2 with קַרְחַ לְבָנֵי , 5 with לְאֶסְפָּה ; in only 3 without either n.pr. or title; 'ם is preceded by שִׁיר 5 times, and foll. by שִׁיר 8 times]

II. [זָמַר S^{2167, 2168} TWOT^{558, 559} GK^{2376, 2377}] **vb. trim, prune** (NH *id.* ; relation to √I. obscure)— **Qal** Impf. 2 ms. תִּזְמַר Lv 25:3 , 4 of pruning a vineyard (פָּרְחִים ; H). **Niph.** Impf. יִזְמַר Is 5:6 *be pruned* , subj. פָּרְחִים (|| יַעֲדָר) .

† II. זְמִיר S^{2158, 2159} TWOT^{558b, 559a} GK^{2369, 2370} n. [m.] **trimming, pruning** (cf. Lg^{BN 173})—only עֵת הַזְמִיר Ct 2:12 (> others *singing*).—I. זְמִיר v. sub I. זָמַר *supr.*

† זְמוּרָה S²¹⁵⁶ TWOT^{559b} GK²³⁶⁷ n. [f.] **branch, twig, shoot** — abs. 'ז Nu 13:23 , הַיְוֵי Ez 8:17 ; 15:2 ; cstr. זְמוּרָת Is 17:10 ; sf. זְמוּרֵיהֶם Na 2:3 ;— *branch* of grape-vine Nu 13:23 (JE), Ex 15:2 ; *branch, twig* (Co *Reissigbündel*) used in idolatrous worship אֶל־אֲפֻסִּים הַיְוֵי Ez 8:17 (v. Sm and most), but custom obscure (v. Da), and text dub. ; זְמוּרָת זָר (cf. Ew^{§ 287b}) Is 17:10 *twigs* of a strange one (i.e. of a strange god) fig. of idolatrous cults adopted by Isr. ; 'ז pl. in fig. of Israelites Na 2:3 .

† [מְזַמְרָה n. f. **pruning-knife** , only pl. נְכַרְת הַזְלִזְלִים בַּמְזַמְרוֹת Is 18:5 ; לְמְזַמְרוֹת Is 2:4 Mi 4:3 (both || לְאֵתִים); וּמְזַמְרֵי תִיבָם Jo 4:10 (|| אֵתִיכֶם).

† [מְזַמְרָת S ⁴²¹² TWOT ^{559d} GK ⁴⁶⁶²] n. f. **suffers** , as utensil of Sol.'s temple, only pl. abs. מְזַמְרוֹת 2 K 12:14 , הַמְזַמְרוֹת 1 K 7:50 = 2 Ch 4:22 , 2 K 25:14 = Je 52:18 .

III. זָמַר TWOT ⁵⁶⁰ (√ of foll.; meaning dub. ; DHM in MV ^{10,983} comp. Arabic *thing to be protected, thing sacred, inviolable* , Lane ⁹⁷⁸ , Arabic is 4 Aramaic *wonder at, admire, mirus, admirabilis* , etc.; hence זְמַרְת Gn 43:11 ‘ die Merkwürdigkeiten des Landes ’) .

† II. זְמַרָה S ^{2172, 2173, 2176} TWOT ^{558a, 560a} GK ^{2379, 2380, 2384} n. f. of uncertain meaning, perhaps **choice products** (cf. DHM supr.), of various fruits, etc. מְזַמְרָת הָאָרֶץ Gn 43:11 ; □ οἱ καρποί , so MV Str. ; > *music* , or *praise of the land* , fig. for produce (√ I. זָמַר) Thes Tu Kn SS .— I. ז' v. sub. I. זָמַר .

Uncertain in deriv. are the five foll.:—

† [זָמַר S ²¹⁶⁹ TWOT ^{560b} GK ²³⁷⁸] n. [m.] a certain animal allowed as food, most prob. some kind of 3 or- *goat* (S) נְזָמָר Dt 14:5 . (AV RV *chamois*: but see Tristram ^{DB 2. s.v.} , who points out that this is not a native of any Bible land.)

† I. זְמַרִי S ²¹⁷⁴ GK ^{2381, 2382} n.pr. m. □ Ζαμβρ(ε)ῖ — **1.** a Simeoneite Nu 25:14 (P). **2.** grandson of Judah 2 Ch 2:6 (app. = זְבַדִּי Jos 7:1 q.v.) **3.** king of Isr. before Omri 1 K 16:9 , 10 , 12 , 15 , 16 , 18 , 20 2 K 9:31 . **4.** a Benjamite 1 Ch 8:36 ^(×2) = 9:42 ^(×2) .

† II. זְמַרִי S ²¹⁷⁴ GK ^{2381, 2382} n.pr. gent. vel patr. , only מְלִכֵי ז' Je 25:25 (+ מְלִכֵי עֵילָם and מְלִכֵי מְדִי); = Σεμβρῖται in Ethiopia (Strabo ^{xvii, i. 786})? cf. Gf ; om. □ ; interpol. according to Kue Gie .

† זְמַרְוֹן S ²¹⁷⁵ GK ²³⁸³ n.pr. m. son of Abraham & Keturah, □ Ζε(μ)βρῶν Gn 25:2 and 1 Ch 1:32 (□ L here Ζεμρῶν). On locality referred to v. Di .

† זְמִירָה S²¹⁶⁰ GK²³⁷¹ **n.pr. m.** a Benjamite, 1 Ch 7:8, □ □Αμαριας; □
A, □ L Ζαμαρια(σ).

† זָן S^{2177, 2178} TWOT^{2711, 561} GK²³⁸⁵ **n.** [**m.**] (late) **kind, sort** (Aramaic, זָן
; √ dub.; cf. De ψ 144:13) — זָן אֶל זָן ψ 144:13 *from kind to kind*, i.e. *all
sorts, kinds*; pl. זִנִּים 2 Ch 16:14 (various) *sorts*.

זנב (√ of foll., meaning unknown).

† זָנַב S²¹⁸⁰ TWOT^{562a} GK²³⁸⁷ **n. m.** Ju 15:4 **tail**, also (fig.) **end, stump** (
NH *id.*, Assyrian *zibbatu* Hom^{NS 368}, Ethiopic Arabic, Aramaic, זְנִבָא, זְנִבָא)
— ז' abs. Ju 15:4 (^{x2}) + 5 times; sf. זָנְבוֹ Jb 40:17; pl. זְנִבוֹת Ju 15:4; cstr.
זְנִבוֹת Is 7:4; — **1. a.** *tail* of fox Ju 15:4 (^{x3}), of serpent Ex 4:4 (J), of hippopot.
Jb 40:17; **b.** fig. of common people, opp. to rulers Is 9:13; 19:15 (in both, רֵאשׁוֹ
זְנִבָא, || כַּפֵּה וְאַגְמוֹן; Is 9:14 is incorrect gloss); of subject-people (opp. רֵאשׁוֹ
Dt 28:13, 44. **2.** *end, stump* (of firebrand, אֵשׁ) in metaph. Is 7:4.

† [זָנַב] **vb. denom. Pi. cut off, or smite, the tail**, only fig., of hostile attack in
war; Pf. consec. 2 mpl. וְזָנַבְתֶּם Jos 10:19 (sq. אֵשׁ); Impf. 3 ms. וְזָנַב בְּךָ
כָּל-הַנְּחָשִׁים Dt 25:18; in both = *attack or smite in the rear*.

† זָנָה S²¹⁸¹ TWOT⁵⁶³ GK^{2388, 2389} **vb. commit fornication, be a harlot** (Arabic
commit fornication, Aramaic, זָנָא; cf. Ethiopic *effusio seminis virilis, semen effusum*,
Di¹⁰⁵⁵; on this and (comp. by Ges *al.*) v. Prät^{BAS i.32, Anm.}) — Qal Pf. זָנָה Dt
31:16, זָנָה Gn 38:34 + 3 times, etc.; Impf. וְזָנָה (Kt) Ez 23:43; וְזָנָה Lv 19:29 +
4 times; וְזָנָה Je 3:8 Ez 23:5; וְזָנָה Ho 3:3; וְזָנָה Je 3:6 (but read prob. וְזָנָה : וְזָנָה is
not Aramaic form of 3 fs., v. Kö^{i 540} Kau^{§ 47^{g b}}) Ez 16:15 + 4 times; וְזָנָה Ez
16:28; וְזָנָה (Qr) Ez 23:43; וְזָנָה Ju 8:27 + 4 times; וְזָנָה Ho 4:13, 14; וְזָנָה
Ez 23:3; Inf. abs. וְזָנָה Ho 1:2; cstr. לְזָנָה Lv 20:5 + 3 times; לְזָנָה Lv 20:6; sf.
בְּזָנָה Ez 23:30; Pt. וְזָנָה ψ 73:27 Ez 6:9; וְזָנָה Ho 4:15; pl. זָנָה Lv 17:7 + 3
times; זָנָה Dt 23:19 + 25 times; זָנָה Lv 21:7 + 2 times; זָנָה Pr 29:3; זָנָה Ho
4:14 + 4 times — **1.** *be or act as a harlot*, abs. Gn 38:24 (J), Dt 22:21 (D), Lv

21:9 (H), Ho 4:13, 14 Am 7:17; זונה + אשה (ה) (Jos 2:1; 6:22 (J), Lv 21:7 (H), Ju 11:1; 16:1 Pr 6:26 Je 3:3 Ez 16:30; 23:44; זונה Gn 34:31; 38:15 Jos 6:17, 25 (all J), Dt 23:19 Lv 21:14 (H), Pr 7:10; 23:27 Is 23:15, 16 Jo 4:3 Mi 1:7 (^{×2}) Ez 16:31; נָשִׁים זָנוֹת; 1 K 3:16; זנו(ז) 1 K 22:38 Pr 29:3 Ho 3:3; 4:14 Ez 16:33; בית זונה; Je 5:7; *commit fornication*, man's act ז' אל Nu 25:1 (J); metaphorically of a land given to harlotry Lv 19:29. **2.** *fig. of improper intercourse with foreign nations* with acc. pers. Je 3:1 Ex 16:28; ז' את Is 23:17; אחרִי Ez 23:30; אל Ez 16:26, 28 (^{×2}); ז' תִּזְנוּתִיהָ Ez 23:43 Na 3:4; אָהֳלָה תִּהְיֶה and *Ohola committed fornication (whilst) under me* Ez 23:5 (*cf.* Nu 5:19). **3.** *of intercourse with other deities*, considered as harlotry, sometimes involving actual prostitution, ז' אחרִי Ex 34:15, 16 Dt 31:16 (all J), Lv 17:7; 20:5 (^{×2}) (all H), Ju 2:17; 8:27, 33 1 Ch 5:25 Ez 6:9; 20:30; after ב'ת א', etc. Lv 20:6 (H), one's own heart & eyes Nu 15:39 (H); especially of Isr., Judah, and Jerus. under fig. of lewd woman Ez 16:15 (abs.) v 16 (על במות), v 17 (ז' ב'), 23:3 (^{×2}), 19 (abs.), Je 3:1 (*c. acc.*); v 6, 8 (abs.); abs. elsewhere Ho 2:7; 4:15 Is 57:3 ψ 106:39; as leaving ", sq. מֵעַל Ho 9:1; מאחרי 1:2 (^{×2}); מתחת 4:12; sq. מן alone ψ 73:27; זנו(ז) Je 2:20 Ez 16:35, 41; בית זונה; Je 5:7; לְבָבָם הַזֹּנֶה *their whorish heart* Ez 6:9. **4.** *of moral defection* Is 1:21. **Pu.** Pf. 3 ms. זִנְיָה ל' א זִנְיָה *fornication was not done (in going) after thee* Ez 16:34 (but del. Co). **Hiph.** Pf. 2 ms. הִזְיִיתָ Ho 5:3; 3 pl. הִזְיִנו Ho 4:10, 18 Ex 34:16; Impf. יִזְיֶן 2 Ch 21:11; וַיִּזְיֶנָה 2 Ch 21:13; Inf. abs. הִזְיָה Ho 4:18; cstr. הִזְיָוֹת 2 Ch 21:13; sf. לְהִזְיֹתָהּ Lv 19:29. **1.** *cause to commit fornication: a.* sexual Lv 19:29 (H). **b.** religious Ex 34:16 (J), 2 Ch 21:11, 13 (^{×2}). **2.** *commit fornication: a.* sexual Ho 4:10. **b.** religious Ho 4:18 (^{×2}); 5:3.

† זְנוּנִים S²¹⁸³ TWOT^{563a} GK²³⁹³ **n.** [**m.**] **fornication**, pl. abstr. *intens.* (Ol § 215 a; Dl Pr⁷⁴, der. from זָנַן, Assyrian *zanânu*, *fill full*, *cf.* Dl^{ib.73}) — ז' Ho 1:2 + 5 times, cstr. זְנוּנֵי Na 3:4 + 2 times, זְנוּנֵיךְ Ez 23:29, זְנוּנֵיהָ Ho 2:4 Na 3:4. **a.** sexual Gn 38:24 (J) Ho 1:2 (^{×2}). **b.** international Na 3:4 (^{×2}). **c.** religious 2 K 9:22 Ez 23:11, 29 Ho 2:4, 6; 4:12; 5:4.

† זְנוּת S²¹⁸⁴ TWOT^{563b} GK²³⁹⁴ **n. f. abstr. fornication**; — ז' Ho 4:11; 6:10; sf. זְנוּתְךָ Je 13:27 Ez 23:27; זְנוּתָהּ Je 3:9; זְנוּתָם Ez 43:7, 9; זְנוּתֵיךְ Je 3:2; זְנוּתֵיכֶם Nu 14:33. **a.** sexual Ho 4:11. **b.** international Ez 23:27. **c.** religious Nu 14:33 (J) Je 3:2, 9; 13:27 Ez 43:7, 9 Ho 6:10 (where We^{Kl. Proph.} suggests זְנוּת); *cf.* זָנָה **3.**

† [תַּזְנוּת S ⁸⁴⁵⁷ TWOT ^{563c} GK ⁹³⁷³] **n. f. abstr. fornication** ;— sf. תַּזְנוּתֶיךָ Ez 16:20 (Kt) v 25 (Kt) v 29 ; תַּזְנוּתֶיךָ Ez 16:26 ; תַּזְנוּתֶיךָ Ez 23:8 , 17 ; תַּזְנוּתֶיךָ Ez 16:15 , 34 , 36 ; תַּזְנוּתֶיךָ Ez 16:22 ; תַּזְנוּתֶיךָ Ez 16:20 (Qr) v 25 (Qr) v 33 ; 23:29 , 35 ; תַּזְנוּתֶיךָ Ez 23:7 , 8 , 11 , 14 , 18 , 19 , 43 . These are all international mingled with religious references.

† I. זָנָה S ²¹⁸⁶ TWOT ^{564, 565} GK ^{2395, 2396} **vb. reject, spurn** (Arabic *repelled* ; Assyrian *zinû* , to be angry not connected) — **Qal** Pf. 'ז Ho 8:3 , 5 La 2:7 ; זָנָהָּ ψ 44:10 + 2 times; sf. זָנָהָּ תִּנִּי ψ 43:2 ; זָנָהָּ תִּנִּי ψ 60:3 , 12 ; 108:12 ; זָנָהָּ תִּי Zc 10:6 ; Impf. זָנָהָּ ψ 77:8 La 3:31 ; תַּזְנֶהָ ψ 44:24 + 2 times;— *reject* , Isr. rejects good Ho 8:3 ; Samaria's calf rejects her Ho 8:5 (others make 'י subj.; We ^{Kl. Proph.} reads אֲזַנְנָה I *reject*), elsewhere God rejects people ψ 43:2 ; 60:3 ; 77:8 ; 88:15 Zc 10:6 ; לְנִצָּחָה ψ 44:24 ; 74:1 ; לעולם La 3:31 ; 'ז ולא תצא בצבאתינו ז' ψ 44:10 ; 60:12 ; 108:12 ; נִפְשֵׁי מְשָׁלוֹם La 3:17 ; king ψ 89:39 ; altar La 2:7 . **Hiph.** Pf. הִזְנִיחַ 2 Ch 29:19 ; sf. הִזְנִיחֶם 2 Ch 11:14 ; 3 pl. הִזְנִיחוּ Is 19:6 , v. II. זָנָה ; Impf. יִזְנִיחֶךָ 1 Ch 28:9 ;— (late) *reject* (= earlier **Qal**), Jeroboam *rejects* the Levites ל'י מכהן 2 Ch 11:14 ; Ahaz the sacred vessels 2 Ch 29:19 ; 'י rejects Solomon 1 Ch 28:9 .

† II. [זָנַח S ²¹⁸⁶ TWOT ^{564, 565} GK ^{2395, 2396}] **stink, emit stench** (cf. Arabic *become rancid* , of oil, etc., Lane) ;—only **Hiph.** Pf. 3 mpl. הִזְנִיחוּ נְהָרוֹת *rivers stink* Is 19:6 (read הִזְנִיחוּ Ges § 53,6 Ol § 255^b Sta § 420^a Kö ⁱ 293 ; but Ew § 126^b De Di derive from elative אֶזְנַח or אֶזְנַח).

זָנוּחַ S ²¹⁸² GK ^{2391, 2392} **n.pr.loc. 1.** Zanu□a , SE. Şorea (Rob ^{BR ii, 61} Bd ^{Pal 163}) Jos 15:34 Ne 3:13 ; 11:30 1 Ch 4:18 . **2.** a place in the mts. Jos 15:56 , possibly Zânûta , SW. of Hebron, Guérin ^{Judée iii. 200} Survey ^{iii. 404} ; but Di thinks this is too far south.

† [זָנַק S ²¹⁸⁷ TWOT ⁵⁶⁶ GK ²³⁹⁷] **vb. only Pi. leap** (NH זָנַק *cause to spring, spurt* ; Aramaic *throw, shoot* , also *bind*) — Impf. 3 ms. יִזְנַק מִן־הַבָּשָׁן Dt 33:22 *he leapeth forth from Bashan* (of Dan under fig. of lion's whelp).

זָנַע S ²¹⁸⁸ TWOT ^{857b} GK ²³⁹⁹ v. יִזְנַע .

זָעָה v. זָעָה sub זָעָה .

† זָעֹן S²¹⁹⁰ GK²⁴⁰¹ **n.pr. m.** a descendant (branch or tribe) of Seir (□ Zouκαμ , but Zauav □ L 1 Ch 1:42 ; Sam. זָעֹן) — Gn 36:27 = 1 Ch 1:42 .

† [זָעַךְ S²¹⁹³ TWOT⁵⁶⁷] **vb. extinguish** , only **Niph.** *be extinguished* יָמִי נִזְעַכּוּ Jb 17:1 (|| רוֹחֵי חַפְלָהּ). Elsewhere always דָּעַךְ (q.v.), and so in cogn. languages.

Prob. error for נִדְעַכּוּ .

† זָעַם S²¹⁹⁴ TWOT⁵⁶⁸ GK²⁴⁰⁴ **vb. be indignant** (*cf.* Aramaic (rare) *blame* , & n. ; Arabic onomatop., of *roar* of camel, *angry speech* , v. Frey , De on ψ 7:12) — Pf. זָעַם Nu 23:8 + 3 times; זָעַמְתָּה Zc 1:12 ; Impf. אָזַעַם Nu 23:8 ; 3 pl. sf. יִזְעַמוּהוּ Pr 24:24 ; Imv. זָעַמְהוּ Nu 23:7 (for זָעַמְהוּ Ges § 64.(2)); Pt. act. זָעַם ψ 7:12 ; pass. cstr. זָעוּם Pr 22:14 ; f. זָעוּמָה Mi 6:10 ;— **1.** *be indignant, have indignation* , of hostile prince עַל בְּרִית קוֹדֶשׁ Dn 11:30 ; elsewhere of Yahweh, who is זָעַם ψ 7:12 (|| שׁוֹפֵט), *c.* acc. of enemy Is 66:14 ; cities of Judah Zc 1:12 ; people Mal 1:4 ; a man Pr 22:14 . **2.** *express indignation in speech, denounce, curse* (|| יִקְבְּהוּ Pr 24:24 ; || אָקַב and אָרְהָה Nu 23:7 , 8^(x2) (E) ; זָעוּמָה אֵיפַת רְזוֹן Mi 6:10 *an ephah of scantiness, denounced* , or *cursed* . **2** is prob. denom. from זָעַם (v. Buhl). **Niph.** Pt. pl. פָּנִים נִזְעַמִּים Pr 25:23 *face stirred with indignation* .

† זָעַם S²¹⁹⁵ TWOT^{568a} GK²⁴⁰⁵ **n. m.** Is 10:25 **indigation** ;— זָעַם Is 10:25 + 7 times ; זָעַם Is 26:20 + 2 times ; sf. זָעַמִּי Is 10:5 + 3 times ; זָעַמְךָ ψ 102:11 ; זָעַמְךָ ψ 38:4 ; 69:25 ; זָעַמוּ Is 13:5 + 3 times ;— *indignation* of men Ho 7:16 Je 15:17 ; elsewhere of יְיָ Is 26:20 ; 30:27 Na 1:6 Hb 3:12 ψ 38:4 ; 102:11 Dn 11:36 ; || אָרְהוּ ψ 69:25 Zp 3:8 ; || עֲבַרְהוּ ψ 78:49 Ez 21:36 ; 22:31 ; || קִצְרָה Je 10:10 ψ 102:11 ; || אָרְהוּ Is 10:5 , 25 ; 30:27 ; *cf.* בָּזַעַם אָפוּ La 2:6 ; שָׁפַךְ זֵ' עַל ψ 69:25 Ez 21:36 ; 22:31 Zp 3:8 ; פָּלִי זָעַם Is 13:5 Je 50:25 ; יוֹם זָעַם Ez 22:24 ; אַחֲרִית הזָעַם Dn 8:19 .

Frey G. W. Freytag, Lex. Arab.;

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T.* ;

† [זַעַף S²¹⁹⁶ TWOT⁵⁶⁹ GK^{2406,2407}] **vb.** **be out of humour, vexed; be enraged** (Aramaic *rage against*, זַעַף *to storm*, זַעַפָּא *storm*; cf. Sam. *blow, breathe*) — Qal Impf. זַעַף Pr 19:3; זַעַף 2 Ch 26:19; Inf. וַעַפּוּ 2 Ch 26:19; Pt. pl. זַעַפִּים Gn 40:6 Dn 1:10; — **1.** *be out of humour* Gn 40:6 (E); *dejected*, of face Dn 1:10; sq. זַעַל Pr 19:3 *fret against* (AV). **2.** *be enraged* (late: cf. Aramaic above) 2 Ch 26:19; sq. עַם v 19.

† זַעַף S²¹⁹⁷ TWOT^{569a} GK²⁴⁰⁸ **n. m.** **storming, raging, rage** (poet. and late)—'ז abs. 2 Ch 16:10; 28:9; cstr. Is 30:30 + 2 times; sf. וַעַפּוּ Jon 1:15; — **1.** *rage* of king, leading to violence Pr 19:12 (|| נַהֵם כְּכַפִּיר), 2 Ch 16:10 (בַּזַּעַף עַל־זֹאת; || כַּעַם), 28:9; זַעַף 'ז Is 30:30 *raging* of anger (of 'ז); 'ז 'ז Mi 7:9. **2.** *raging* of sea Jon 1:15.

† זַעַף S²¹⁹⁸ TWOT^{569b} GK²⁴⁰⁹ **adj.** **out of humour, vexed**, only of Ahab 1 K 20:43; 21:4 (|| סַר).

† [זַעַק S²¹⁹⁹ TWOT⁵⁷⁰ GK²⁴¹⁰] **vb.** **cry, cry out, call** (|| form of צַעַק q.v.; Arabic, Aramaic) — Qal Pf. 3 fs. וַזַּעַקְהָ 2 S 13:19; 1 s. וַזַּעַקְתִּי ψ 142:6; 3 pl. וַזַּעַקוּ Ju 6:7 + 3 times; וַזַּעַקוּ consec. Ju 11:11 + 2 times; 2 mpl. וַזַּעַקְתֶּם consec. 1 S 8:18; Impf. 3 ms. וַזַּעַקְוּ Is 15:5; וַזַּעַקְוּ 1 S 7:9 + 5 times, etc., Imv. וַזַּעַקְוּ Ez 21:17; fs. וַזַּעַקְיִי Is 14:31, cf. Je 48:20 Kt; וַזַּעַקְוּ Ju 10:14 + 2 times; וַזַּעַקְוּ Je 48:20 Qr; Inf. cstr. מְזַעַק 1 S 7:8; וַזַּעַקְוּ 2 S 19:29; sf. וַזַּעַקְךָ Is 30:19; וַזַּעַקְךָ Is 57:13 (Ol § 245^b Ges § 61.1.R¹); — **1.** *call*, to one's aid, sq. acc. pers. Ju 12:2. **2.** *cry, cry out*, in need: **a.** unto God ('ז), sq. וַזַּעַקְוּ Ju 3:9, 15; 6:6, 7; 10:10 1 S 7:8, 9 (+ בעַד of intercession), 12:8, 10; 15:11 Mi 3:4 Je 11:11 Hb 1:2 (c. acc. חַמַּס, cf. Ho 8:2 infr.), 2 Ch 20:9 ψ 22:6; 107:13, 19; 142:6 Jo 1:14; sq. וַזַּעַקְוּ + אֱלֹהֵי Ne 9:4; + קוֹלִי ψ 142:2) (|| הַתְּחַנֵּן); + בְּלִבָּם Ho 7:14 (opp. הַיְלִיל); sq. לְ Ho 8:2 (+ obj. of words uttered), 1 Ch 5:20; sq. sf. Ne 9:28; sq. הַשְּׁמִים (without divine name) 2 Ch 32:20 (|| הַתְּפַלֵּל); abs., but with implication of cry to 'ז 1 S 8:18 Is 30:19. **b.** unto other gods, sq. וַזַּעַקְוּ Ju 10:14 Je 11:12 Jon 1:5. **c.** unto king, sq. וַזַּעַקְוּ 2 S 19:29. **d.** abs., utterance of horror, anxiety, alarm, distress, sorrow, etc. 1 S 4:13; 5:10; 28:12 (+ בְּקוֹל גְּדוֹל), 2 S 13:19; 19:5 (+ קוֹל גְּדוֹל), 1 K 22:32 = 2 Ch 18:31, Is 15:4; 26:17; 57:13 Je 20:8 (|| קִרְא, cf. Hb 1:2

supr.), La 3:8 (|| אֲשׁוּעַ) Ez 9:8 ; 11:13 ; 27:30 ; also of cry heard by God Ex 2:23 (P); sq. לְ of that in behalf of, or for which one cries Is 15:5 Je 48:31 ; so sq. עַל־ Je 30:15 ; sq. acc. cogn. זָעָקָה Est 4:1 ; || הִלִּיל Je 47:2 ; and especially Imv. Is 14:31 Je 25:34 ; 48:20 Ez 21:17 . e. cry out against one, sq. עַל־ Jb 31:38 *if my land cry out against me* (|| יִבְכִּיּוּ) ; cf. also (abs. , and without prep.) Hb 2:11 *the stone shall cry out of* (מִן) *the wall* . **Niph.** Pf. 2 ms. נִזְעַקְתָּ Ju 18:23 ; 3 mpl. נִזְעַקוּ Ju 18:22 ; Impf. יִזְעַקוּ Ju 6:34 + 2 times ; יִזְעַקוּ Jos 8:16 ;— *be called together, assemble, join* Jos 8:16 (JE), Ju 18:22 , 23 1 S 14:20 ; sq. אֶחָרָיו Ju 6:34 , 35 *assembled after him* , i.e. joined him as his followers. **Niph.** : = *be called out* for military service, pass. of **Hiph. 1** ; cf. GFM Ju 18:23 . **Hiph.** Impf. יִזְעַקוּ Ju 4:10 + 3 times ; יִזְעַקוּ Jb 35:9 ; Imv. הִזְעַק־ 2 S 20:4 ; Inf. cstr. לְהִזְעִיק 2 S 20:5 ;— **1.** *call, call out, or together* , for military service, sq. acc. Ju 4:10 , 13 2 S 20:4 , 5 . **2.** *make a crying* Jb 35:9 (יִשְׁוּעוּ in || cl.) **3.** *have proclamation made* וַיִּזְ' וַיֵּאמֶר Jon 3:7 . **4.** *call out to, or at* , sq. acc. וַיִּזְעַר אֶת־יְדָבָר Zc 6:8 (si vera l. ; Gr queries וַיִּזְעַר ?).

† זָעָקָה S²²⁰¹ TWOT^{570a} GK²⁴¹¹ **n. f. cry, outcry** , abs. 'ז Je 18:22 + 5 times ; cstr. זָעַקְתָּ Gn 18:20 + 3 times ; sf. זָעַקְתִּי Jb 16:18 ; זָעַקְתָּם Is 15:5 + 3 times ;— **1.** *outcry* , against, זָעַקְתָּ וְגו' וְזָעַקְתָּ Gn 18:20 (J) . **2.** *cry of distress* , concerning something זָעַקְתָּ־נֶשְׁבָר Is 15:5 (obj. of יַעֲרֹוּ ; cf. בִּבְכִי in prev. cl.) ; abs. v 8 (subj. of הִקִּיפָה , || יִלְלָה) ; Je 18:22 ('תִּשְׁמַע ז') , 20:16 ; 48:4 ; 50:46 Ne 5:6 ; 9:9 (all c. שְׁמַע) , Je 48:34 (joined with קוֹל) , Jb 16:18 Est 9:31 (lamentation) , cf. 4:1 ('ז גְּדוֹלָה וּמָרָה) (acc. cogn. c. זָעַק) ; specif. זָעַקְתָּ־דָל Pr 21:13 *cry of poor* ; 'ז קוֹל Is 65:19 (|| כּוֹל בְּכִי) , Je 51:54 Ez 27:28 . **3.** *outcry, clamour* זָעַקְתָּ מוֹשֵׁל בְּכַסִּיּוֹלִים Ec 9:17 (opp. בְּנַחַת נִשְׁמָעִים) .

זַעַר TWOT⁵⁷¹ (Arabic *be scanty* , of hair, plumage, etc.; Aramaic , זַעַר *be or grow small*; cf. צַעַר) .

† זַעִיר S^{2191, 2192} TWOT^{2712, 571a} GK²⁴⁰² **n. [m.] a little** (diminutive form Ol §¹⁸⁰ Lag^{BN 85}) — **1.** of quantity, amount (of instruction) זַעִיר ז' שָׁם Is 28:10 , 13 (in both || צַו , קוּ) . **2.** of time, זַעִיר לִי ז' וְאַחֲרָיָהּ Jb 36:2 .

† מְזַעֵר S⁴²¹³ TWOT^{571b} GK⁴⁶⁶³ **n. [m.] a little, a trifle, a few** . **1.** of time עוד מְזַעֵר Is 10:25 ; 29:17 *yet a trifle, a little* = a very little while. **2.** of

number **מְעַט מְזַעַר שְׂאָר** Is 16:14 *a remnant, a very few* (opp. **לֹא כַּבִּיר**). In Is 3 without **מְעַט** : — **מְזַעַר** , וּנְשֹׂאֵר אֲנוּשׁ : Is 24:6 .

† [**זָפַר**] **n.pr.loc.** only *c.* **ה** loc. **זָפַר** Nu 34:9 , place on northern boundary of Canaan; □ Δεφρώνα, □ Εφρώνα ; □ L Ζεφρώνα ; site dub. , Wetzst ^{Hauran 88} proposes *Zifrân* , NE. from Damascus; Furrer ^{ZPV viii. 28} Bd ^{Pal 397} (‘perhaps,’) *Za□ferâne* , between Ḥumṣ and Hamath; Di rejects both.

† **זָפַת** S ²²⁰³ TWOT ⁵⁷² GK ²⁴¹³ **n. f.** Is 34:9 **pitch** (*cf.* on format. Ol § 164 c Sta § 187a . Word is Armenian according to Lag ^{Arm. Stud. 1351, BN 219} ; on Egyptian deriv. *cf.* Cook ^{Speaker’s Comm. i. 484} ; Arabic according to Frä ¹⁵¹ , if Shemit., is Aramaic loan-wd. v also Ethiopic Di ¹⁰⁶⁸) — *pitch*: — **וַתִּהְמַרְהָ בַחֲמָר וּבַזָּפַת** Ex 2:3 of ark of bulrushes; Is 34:9a **וְנִהְפְּכוּ נַחְלֵיהָ לְזָפַת וְעַפְרָהּ לְגַפְרִית** , v 9b : **וְהִיְתָה אֶרְצָהּ לְזָפַת בְּעֵרָהּ** .

† I. [**זָקַ**] S ²¹³¹ TWOT ^{573, 577a} GK ^{2338, 2414, 2415}] **n.** [**m.**] **missile, spark** (√ dub. ; *cf.* NH **זִיקִין** *fiery arrows* , Aramaic **זִיקָא** *id.* , **זִיקוּקָא** *id.* + *spark* , *shooting star, ray of light, shooting star*) — only pl. **זִיקִים** of (fire-?) missiles Pr 26:18 (|| **הַצִּיִּים** , *c.* **יָרֵה**); so **זִיקוֹת** *sparks, brands* (as leaping, springing forth?) **ז’ מְאִזְרֵי ז’** (v. **אֹר**) Is 50:11 (|| **קִדְחֵי אִשׁ**) , **ז’ בְּעֵרְתֶּם** , v 11 (|| **אֹר אֲשַׁכֶּם**) .

II. [**זָקַ**] S ²¹³¹ TWOT ^{573, 577a} GK ^{2338, 2414, 2415}], **זִקִּים** *fetters* , v. sub II. **זָקַק** .

זָקַן (√ of foll.; meaning dubious) .

† **זָקַן** S ²²⁰⁶ TWOT ^{574a} GK ²⁴¹⁷ **n. m.** 2 S 10:5 + **beard and f.** Is 15:2 + **chin** (Assyrian *ziknu* , Asrb. ^{Annals iv. 29} ; Arabic , Aramaic **זָקַן** ,) — abs. **ז’** Lv 13:20 + ; cstr. **זָקַן** 2 S 20:9 + ; sf. **זָקַנִי** Ezr 9:3 ; **זָקַנָּךְ** Lv 19:27 Ez 5:1 ; **זָקַנּוּ** 1 S 21:14 + 2 times; **זָקַנְכֶם** 2 S 10:5 1 Ch 19:5 ; **זָקַנִם** 2 S 10:4 Lv 21:5 ; never pl. — **1.** *chin* (opp. **רֹאשׁ** , top of head) Lv 13:29 , 30 ; 14:9 (all P) , 2 S 20:9 Ez 5:1 ; *cf.* also 1 S 21:14 ψ 133:2 (where however chin as *bearded* may be meant); chin, or lower jaw, of lion and bear 1 S 17:35 . **2.** *beard* , as growing (**צִמַח**) 2 S 10:5 = 1 Ch 19:5 ; as cut off Is 7:20 (**סָפָה**) , 15:2 = Je 48:37 (**גָּרַע**); *cf.* **מְגִלְחֵי זָקַן** Je

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Asrb. Assurbanipal.

41:5 2 S 10:4 (גלח); וְזָקְנֵי שְׁעַר רֵאשִׁי (Ezr 9:3; here belongs) (פאת זקן) Lv 19:27; 21:5 (both H; opp. ראש).

זָקֵן S^{2204, 2205} TWOT^{574, 574b} GK^{2416, 2418} **vb. be or become old** (*cf.* , according to Thes , Arabic 3, v. Lane⁹⁶⁸; *decrepit man*) — Qal Pf. 3 ms. זָקֵן Gn 18:12 + 14 times (often hard to disting. from pred. adj. זָקֵן q.v.); 3 fs. זָקְנָה, זָקְנָה Pr 23:22; 2 ms. זָקְנָה 1 S 8:5; זָקְנָה Jos 13:1; 1 s. זָקְנָה Jos 23:2 + 3 times; זָקְנָה Gn 18:13; 27:2; Impf. זָקֵן 2 Ch 24:15; — *be (or become) old* Gn 18:12, 13; 19:31; 27:1, 2 (all J), 1 S 2:22; 4:18; 8:1, 5; 12:2; 17:12 2 S 19:33 1 K 1:1, 15 2 K 4:14; also Gn 24:1 (|| בא בימים), so Jos 13:1^(x2); 23:1, 2 (|| here באתי בימים), 1 Ch 23:1 (|| שבע ימים), 2 Ch 24:15 (|| *id.*); Pr 23:22 ψ 37:25 (opp. היה נער); note especially זָקְנָה מְהִיֹּת לְאִישׁ Ru 1:12 *I am too old to belong to a man (husband)*. **Hiph.** only Impf. 3 ms. זָקֵן inchoat. *shew age, grow old* = *senescere* Ew. §^{122c}, *cf.* Di; of youth Pr 22:6; of tree-root Jb 14:8.

זָקֵן S^{2204, 2205} TWOT^{574, 574b} GK^{2416, 2418} **adj. old**, abs. זָ' Gn 19:4 + 30 times (on distinct. from vb. v. supr.); cstr. זָקֵן Gn 24:2; pl. זָקְנִים Gn 18:11 + 44 times; זָקְנוֹת Zc 8:4; cstr. זָקְנֵי Gn 50:7 + 85 times; sf. זָקְנֵי La 1:19, זָקְנֵי Dt 21:2; 32:7; זָקְנֵי Jos 8:33 + 3 times, זָקְנֵי Ju 8:14, זָקְנֵי Ex 10:9 Jos 9:11, זָקְנֵי Dt 5:20 + 2 times; — **1. old**, of human beings, as adj. pred. Gn 18:11 (J), Jb 32:4 (מְמַנּוּ לְיָמִים), or attrib. זָקֵן אָב Gn 44:20 (J), זָ' Ju 19:16, 17, 20, 22, זָ' נְבִיא ז' 1 K 13:11, 25, 29, ז' מְלֶךְ Ec 4:13; prob. also ז' זָקֵן Gn 35:29 (P), Jb 42:17 and Gn 25:8 (P) according to □ Sam Di; *cf.* also Ezr 3:12. **2. usually as subst. : a. old man (or woman), b. elder; a. old man** Gn 43:27 (J), Lv 19:32 (H), Dt 28:50; 32:7 (|| אָב), 1 S 2:31, 32; 28:14 Is 47:6 Jb 12:20; 32:9 Pr 17:6; 20:29 ψ 119:100 Jo 1:2; *old men and old women* Zc 8:4^(x2); *cf.* זָקֵן בֵּיתוֹ Gn 24:2 (J), זָקְנֵי בֵּיתוֹ 2 S 12:17; especially opp. נָעַר Ex 10:9 (E), Is 3:5; 20:4 Je 51:22 La 2:21 ψ 148:12, and in phr. זָקֵן מְנַעַר נְעָד זָקֵן Gn 19:4 (J), Jos 6:21 (JE), Est 3:13; opp. יְלָדִים 1 K 12:6, 8, 13 = 2 Ch 10:6, 8, 13; opp. בְּחֹרִים Je 31:13 Ez 9:6 Jo 3:1, *cf.* 2 Ch 36:17 (+ יָשָׁשׁ) and Je 6:11 (+ מְלֵא יָמִים); opp. יָמִים עוֹלָם Is 65:20; opp. עוֹלָלִים and יוֹנְקֵי שָׂדִים Jo 2:16. **b. usually pl. elders**, as having authority, term techn. (100 times +); elders of a people, especially Israel Ex 3:16, 18; 12:21 (all J), 17:5, 6; 18:12; 19:7; 24:1, 9, 14 Jos 24:1 (all E), Nu 11:16^(x2) (שׁ־טָרְיוֹ), v 24, 25, 30; 16:25 Jos 7:6; 8:10; 9:11 (all JE), Dt 5:20 (|| שׁ־טָרִיכִם, ראשי שבטיכם), 27:1; 29:9 (|| שׁ־טָרִיכִם, ראשי שבטיכם), 31:9, 28 Jos

8:33 (|| שׁ־טָרִיּוֹ , שׁ־פְּטִיּוֹ שׁ־טָרִיּוֹ ||), 23:2 (|| שׁ־טָרִיּוֹ , שׁ־פְּטִיּוֹ , רָאֲשִׁיּוֹ ||); cf. also prob. Jos 24:31 = Ju 2:7 (all D); Lv 9:1, cf. זְקֵנֵי הָעֵדָה Lv 4:15 († both P), Ju 21:16; see also 1 S 4:3; 8:4; 15:30 2 S 3:17; 5:3 = 1 Ch 11:3, 2 S 17:4, 15 1 K 8:1, 3 = 2 Ch 5:2, 4, also 1 Ch 15:25; 21:16; cf. Is 3:2 (שׁוֹפֵט וְנָבִיא) מְלַחֲמָה (|| וְקִיָּם וְזִי גְבוּר וְאִישׁ מְלַחֲמָה ||), 9:14 (|| נְשׂוֹא־פָנִים || , but v. prob. gloss, cf. Ew Che Di Du al.); elders of one tribe (Judah) 1 S 30:26 2 S 19:12, so of Gilead Ju 11:5, 7, 8, 9, 10, 11; after the division of the kingdoms, of N. Isr. זְקֵנֵי הָאָרֶץ 1 K 20:7 cf. v 8, also 2 K 6:32 (^{×2}), 10:1 (|| שָׂרִים etc.) cf. v 5; under Josiah זְקֵנֵי יְהוּדָה 2 K 23:1 = 2 Ch 34:29; see also זְקֵנֵי הָאָרֶץ Je 26:17, cf. זְקֵנֵי אֶרֶץ Pr 31:23, cf. La 1:19; 2:10; 4:16; 5:12, 14 (|| שָׂרִים ; + נְשִׂעַר ||); often in Ezek.: Ez 7:26 (|| כֹּהֵן ||), of Judah 8:1, of Isr. 8:11, 12; 14:1; 20:1, 3, also 9:6 (but del. Co). Exil. זְקֵנֵי הַגּוֹלָה Je 29:1 (|| הַכֹּהֲנִים , הַנְּבִיאִים ||); post-exile Ezr 10:8 (|| שָׂרִים ||), poss. also Jo 1:14; elders of ״ Is 24:23 (cf. Ex 24:1, 9), זְקֵנֵי הַכֹּהֲנִים 2 K 19:2 = Is 37:2, so Je 19:1 (|| זְקֵנֵי הָעַם ||); of other peoples, Midian Nu 22:4, 7, Moab v 7 (all E), Egypt ψ 105:22 (|| שָׂרִים ||); of Gebal Ez 27:9; elders of a city, especially as sitting in the gate to judge Dt 19:12; 21:2 (+ שׁ־פְּטִיָּךְ) v 3, 4, 6, 19 (+ שׁ־עֲרֵמְךָ מוֹ), v 20; 22:15 (+ הַשְּׂעָרָה), v 16, 17, 18; 25:7 (+ הַשְּׂעָרָה), v 8, 9 (all in Dt. code, and only so therein), Ru 4:2, 4, 9, 11 (cf. נְשִׂעַר v 1, 11), מוֹשֵׁב זְקֵנִים ψ 107:32 (|| קְהַל־עַם ||); Ju 8:14 (|| שָׂרִים ||), v 16 1 S 11:3; 16:4 1 K 21:8, 11 Ezr 10:14.

† זְקֵן S²²⁰⁷ TWOT^{574c} GK²⁴¹⁹ n. [m.] **old age** — עֵינַי יִשְׂרָאֵל כִּי בָדוּ Gn 48:10 (E).

† זְקֵנָה S²²⁰⁹ TWOT^{574d} GK²⁴²⁰ n. f. **old age** — זְקֵנָה ψ 71:9 + 2 times; cstr. זְקֵנָת 1 K 11:4; sf. זְקֵנָתוֹ 1 K 15:23; זְקֵנָתָה Gn 24:36;— *old age*, || שִׂיבָה ψ 71:18 Is 46:4; *in the time of old age* זְקֵנָתוֹ 1 K 11:4; 15:23 ψ 71:9; זְקֵנָתוֹ (i.e. after she had become old) Gn 24:36 (J).

† זְקֵנִים S²²⁰⁸ TWOT^{574e} GK²⁴²¹ n. pl. [m.] **old age** — בְּנֵי־זֵי אֶתְּמָר Gn 37:3 i.e. a late-born son; זְקֵנִים Gn 44:20 *id.*; זְקֵנֵי (בְּנֵי לְזֵקְנֵי) (Gn 21:2, 7 (all JE)).

† [זְקַר] S²²¹⁰ TWOT⁵⁷⁵ GK²⁴²²] **vb.** (late) **raise up** (NH *id.*; Aramaic זְקַר , ; Assyrian *zakāpu*, Asrb. Hunting Inscr. IR 7, ix. A, 3; Nö ZMG 1886, 725 suggests Arabic *carry off*

(*Kam*), orig. *lift up*)—only **Qal** Pt. act. and only fig. of " 's dealing with prostrate men :— *זָקַף כְּפוּפִים* (|| סוּמַךְ ||) *ψ* 145:14 ; *זָקַף כְּפוּפִים* " *raiseth up prostrate ones* .

† I. [*זָקַף* S ²²¹² TWOT ⁵⁷⁶ GK ²⁴²³] **vb.** **refine, purify** (Aramaic *זָקַף* ; perhaps kindr. with Assyrian *zakku*, *wind*, Asrb. *Annals* vi.64 and Aramaic, *זָקַף* *violent wind, violent rain with whirlwind*)—**Qal** Impf. 3 mpl. *זָקַף יְזָקוּ* Jb 28:1 obj. *זָקַף*, 36:27 obj. *מִטָּר* (v. Di). perhaps proposes 4, of gold 1 Ch 28:18, of silver 1 Ch 29:4 : *ψ* 12:7 (*שְׁבַעֲתִים*); of settled wines *שְׁמָרִים מְזֻקָּקִים* Is 25:6 .

II. *זָקַף* TWOT ⁵⁷⁷ (NH *זָקַף* *bind, fetter*, Aramaic *זָקַף* *id.* ; comp. (perhaps from idea of *restraint*) Arabic, Aramaic, *זָקַף*, *זָקַף*, Ethiopic all = (wine-) *skin*, etc.; also NH *זָקַף*, *obligation*; Aramaic *ring*) .

† II. [*זָקַף* S ²¹³¹ TWOT ^{573, 577a} GK ^{2338, 2414, 2415}] **n.** [**m.**] **fetter**, only pl. *זָקַף* :— *fetters of captives* *רִתְקוּ בְּזֵי* Na 3:10 ; *בְּזֵי יַעֲבֹרוּ* Is 45:14 ; *בְּזֵי* *ψ* 149:8 (c. *אָסַר* ; || *חֲבָלֵי עֲנִי* ||) ; fig. *בְּזֵי* Jb 36:8 (c. *אָסַר* ; || *חֲבָלֵי עֲנִי* ||) .

† [*זָקַף* S ²⁴⁶ TWOT ^{577b} GK ²⁷²] **n.** [**m.**] *id.*, specific. **menacle**, only pl. *מַנְאֵלִים* Je 40:1, and *מַנְאֵלִים* v 4 .

זָרַף S ²²¹⁴ TWOT ^{542a} GK ²⁴²⁴ v. I. *זָרַף*, v. sub II. *זָרַף* .

זָרַף S ²²¹³ TWOT ^{543a} GK ²⁴²⁵ v. III. *זָרַף* .

† [*זָרַב* S ²²¹⁵ TWOT ⁵⁷⁸ GK ²⁴²⁷] **vb.** only **Pu.**, meaning *dub.* ; prob. (from context) **be burnt, scorched**—**Pu.** Impf. in rel. cl., *יִזְרָבוּ נְצֻמָּתוֹ* Jb 6:17 (|| *נִדְעָכוּ מִמְקוֹמָם בְּחַמוֹ*), of brooks *scorched* and drying up (|| form of *זָרַב* q.v. ; so Ew Di De Hoffm Kau AV RV MV ; > Thes Rob-Ges. who comp. Arabic *flow away*, cf. NH *זָרַבָּה* ; and Mich DI ^{Pr 36f.} VB m. (*are straitened*) RVm (*shrink*

) *cf.* Aramaic *compress*, (Arabic is to *make a wooden enclosure*), Assyrian *zarābu*, Zim^{BP 32 n. 56, 70, 95}).

† זְרַבְּבֶל S^{2216, 2217} TWOT^{578a} GK²⁴²⁸ **n.pr. m.** (according to MV perhaps = זְרַבְּבֶל *begotten* in Babylon, v. also Thes prob. = Bab. *Zêr-Bâbili* = *offspring of Babylon*, often in Inscr. (Mey^{E. Jud. v});) — grandson of king Jehoiachin, and son of Pedaiiah 1 Ch 3:19^(x2) (but son of Shealtiel Ezr 3:2, 8 etc., *cf.* זְרַבְּבֶל brother(?) of פְּדַיָּה 1 Ch 3:17); leader of first returning exiles Ezr 2:2 = Ne 7:7, Ezr 3:2, 8; 4:2, 3 Ne 12:1, 47 Hg 1:12; 2:4 Zc 4:6, 7, 9, 10; called פִּחַת יְהוֹנָדָה Hg 1:1, 14; 2:2, 21, called עֶבְדֵי (by י) Hg 2:23. — □ Zoroβαβελ.

† זָרַד S²²¹⁸ GK²⁴²⁹ **n.pr. fl.** (√ dub.; on form *cf.* Lg^{BN 77}) — נַחַל זָרַד Dt 2:13; זָרַד נַחַל Nu 21:12 (JE), Dt 2:13, 14; identification disputed; Rob^{BR ii. 157} proposes *Wadyel-Ahsy* (= נַחַל הָעֲרָבִים Is 15:7), between Moab & Edom; < either *Sail Saide* (Kn), chief source of Arnon from SE. (Burckh^{Syrien, 635}), or *W. Kerak* (Ges Ke Di); so also GASm^{Geog. 557}.

† [זָרָה] S^{2219, 4215} TWOT⁵⁷⁹ GK^{2430, 2431, 4668}] **vb. scatter, fan, winnow** (Arabic *cause to fly, scatter* (of wind), *winnow*; Aramaic זָרָא, ; Ethiopic) — Qal Impf. זָרַתְּ Ex 32:20; 2 ms. תִּזְרֶה Ez 5:2; sf. תִּזְרֶם Is 30:22; 41:16; נִזְרָם Je 15:7; Imv. זָרֵה Nu 17:2; Inf. לְזָרוֹת Je 4:11; Pt. זָרָה Ru 3:2 Is 30:24;— **1. scatter**, the powder into which golden calf was ground Ex 32:20 (E, obj. not expr.); *c. acc.* (strange) fire from censers Nu 17:2 (P); hair (symbol. act) Ez 5:2; Is 30:22. **2. fan, winnow**, obj. הַשְּׂעוּרִים Ru 3:2 Is 30:24 (where pt. has indef. subj.), 41:16 metaph., obj. mountains and hills, fig. of winnowing; fig. fan, winnow, in purification Je 4:11 (|| לְהַכֵּר); in chastisement Je 15:7 (ז' בְּמִזְרָה). **Niph.** Impf. יִזְרֹו Ez 36:19 *be scattered, dispersed*, of Israel; Inf. בְּהִזְרוֹתֵיכֶם Ez 6:8 *when ye shall be dispersed* (on pl. sf. *Ew* § 259^b, but Co del. י). **Pi.** Pf. sf. נִזְרָם 1 K 14:15; זָרִיתָ ψ 139:3, **sf.** זָרִיתָנִי ψ 44:12; נִזְרִיתִי Ez 5:10 etc.; Inf. זָרוֹת Ez 20:23 etc.;— **3.** (intens. of Qal) *scatter, disperse*, especially of peoples, *c. acc.* (Israel and Judah) 1 K 14:15 Lv 26:33 (H), ψ 44:12 Je 31:10 Ez 5:10, 12; 12:14, 15;

Mey Mey^{E. Jud.}, or Entstehung, or Enst. J., or Entstehung d. Jud., or Judenth(um) = *Id.*, Die Entstehung des Judenthums.

Burckh J. L. Burckhardt, esp. *Id.*, Travels in Syria, etc.

GASm George Adam Smith, Historical Geography of the Holy Land.

20:23 ; 22:15 *cf.* Zc 2:2 , 4 (^{×2}) ψ 106:27 ; bones of Israel Ez 6:5 ; people of Hazor Je 49:32 ; of Elam 49:36 ; of Babylon 51:2 (זָרִים = strangers?); Egyptians Ez 29:12 ; 30:26 + 30:23 (del. Co , intern. grounds); in general the wicked Pr 20:26 ; evil 20:8 ; pt. מְזַרְיִם = subst. *scatterers* , epith. of winds Jb 37:9 (*cf.* Qor 51:1); זְרִיתִי מְזַרְיִם על-פניכם Mal 2:3 *scatter* dung on your faces (token of shame and curse); fig. *disperse* knowledge (of lips) Pr 15:7 . **4.** *winnow, sift* (*cf.* Qal 2) only fig. אָרְזִי זְרִיתִי ψ 139:3 *my path and my couch thou siftest* (Che ; Ba ^{ZMG 1887, 607} *measur*est, *determinest* , whence זָרַת , q.v.) Pu *be scattered*, *Impf.* יִזְרֶה Jb 18:15 , subj. גְּפַרִית , sq. על ; Pt. f. מְזַרְיָה (agreeing with רֶשֶׁת *net*) Pr 1:17 .

† מְזַרְיָה S ⁴²¹⁴ TWOT ^{579a} GK ⁴⁶⁶⁵ **n.** [**m.**] **pitch-fork** , with six prongs (=) used in winnowing, *cf.* Wetzst ^{ZPV 1891, xiv. 2} ; for winnowing provender זָרַת בְּרֶחֶת Is 30:24 ; fig. for winnowing, i.e. chastising the people 'נֶאֱזְרַם בָּם' Je 15:7 .

זָרַף S ²²²² TWOT ^{584a} GK ²⁴³⁴ ψ 72:6 v. זָרַף .

זָרַר S ²²²³ TWOT ^{543b} GK ²⁴³⁵ Pr 30:31 v. sub III. זָרַר .

† זָרַח S ²²²⁴ TWOT ⁵⁸⁰ GK ²⁴³⁶ **vb.** **rise, come forth** (NH *id.* , Assyrian *zarâhu* DI ^{Pr 180} ; Sab. זָרַח *lofty, majestic* (of king) and in cpd. n.pr. DHM ^{ZMG 1875, 605; 1883, 327} Mordt ^{ZMG 1876, 37}) — **Qal** Pf. 'ז Dt 33:2 ψ 112:4 ; זָרַח Is 60:1 ; זָרַח consec. Is 58:10 Ec 1:5 ; 3 fs. זָרַח, זָרַח Ex 22:2 + 3 times; זָרַח, זָרַח consec. Mal 3:20 ; **Impf.** זָרַח 2 S 23:4 Is 60:2 ; זָרַח? Jb 9:7 ; זָרַח Gn 32:32 ; 3 fs. זָרַח ψ 104:22 ; **Inf.** cstr. זָרַח Ju 9:33 Jo 4:8 ; **Pt.** זָרַח Ec 1:5 ; — **1.** *rise: a.* (of sun) Ju 9:33 Na 3:17 2 S 23:4 Jon 4:8 Jb 9:7 ψ 104:22 Ec 1:5 , 5 ; sq. על Ex 22:2 (JE), 2 K 3:22 ; sq. ל Gn 32:32 (J). **b.** fig. , sq. לְשֶׁמֶשׁ צָדָקָה, לְ Is 60:1 ; of 'י , זָרַח מִשְׁעִיר לְמוֹ , Is 33:2 ; sq. על , Is 60:2 (|| כְּבוֹדוֹ יִרְאֶה); כְּבוֹד Is 60:1 ; subj. אִוֵּר , fig. (= happiness, blessedness) Is 58:10 ψ 112:4 (sq. לְ). **2.** *come out, appear* , of appearance of leprosy (הַצָּרְעָת) 2 Ch 26:19 .

† I. [זָרַח S ^{2225, 2226} TWOT ^{580a} GK ^{2437, 2438}] **n.** [**m.**] **dawning, shining** ; — only fig. , זָרַח גֵּיהִנֹּם i.e. of Zion, Is 60:3 (|| אִוֵּר).

† II. זָרַח S^{2225, 2226} TWOT^{580a} GK^{2437, 2438} **n.pr. m.** (on form cf. Lg^{BN 77}, and Annm.) — **1.** □ Ζαρά, son of Judah and Tamar Gn 38:30; 46:12 (both J), 1 Ch 2:4 (all זָרַח), v 6; as head of a family Nu 26:20 Jos 7:1 (both P), v 18, 24 (JE), 22:20 (P) 1 Ch 9:6 (□ L Ζηρα), Ne 11:24 (cf. Sm^{Listen 7}). **2.** Edomites: **a.** □ Ζαρε Gn 36:13, 17 (both P) = 1 Ch 1:37. **b.** □ Ζαρα Gn 36:33 (P) = 1 Ch 1:44 (b = a?). **3.** □ L Ζαρα, Levites: **a.** (var. Ιααρα) 1 Ch 6:6. **b.** (var. Ζααρα) 1 Ch 6:26. **4.** head of a Simeonite family, □ Ζαρα Nu 26:13 (P), 1 Ch 4:24 (var. Ζαρες) (= זָרַח □ Σααρ Gn 46:10 Ex 6:15, cf. Di Nu 26:13). **5.** a Cushite, □ Ζαρε, foe of king Asa 2 Ch 14:8.

† זָרְחִי S²²²⁷ GK²⁴³⁹ **adj. gent.** always c. art. as subst. coll. 'זְרִי: **1.** from זָרַח **1**:— Jos 7:17 (^{×2}) 17 (JE), Nu 26:20 (P), cf. 'לִי 1 Ch 27:11, 13. **2.** from זָרַח **4**:— Nu 26:13.

† זָרְחִיָּה S²²²⁸ GK²⁴⁴⁰ **n.pr. m.** ('*hath risen*, or *shined*; Sab. דָּרַחַל Hal⁴⁹) — □ Ζαραια:— **1.** priest 1 Ch 5:32 (^{×2}) 6:36 Ezr 7:4. **2.** head of a family of returned exiles Ezr 8:4 (= **1**?).

† אֶזְרָח S²⁴⁹ TWOT^{580b} GK²⁷⁵ **n. m.** ψ 37, 35 **a native** (*one arising from the soil*; = 'free tribesman' RS^{Sem i.75}) — abs. 'א Lv 19:34 + 13 times; cstr. אֶזְרַח Ex 12:19 + 2 times;— **1.** *a native* Israelite, usually coll., c. art., 'הָאֶזְרָחִים בִּישְׂרָאֵל כָּל־ Lv 23:42 (H), cf. Nu 15:13 (P); elsewhere opp. גֵּר (q.v.):— 'הָאֶזְרָחִים בְּבִנְיָם יִשְׂרָאֵל Nu 15:29 (P), cf. Ez 47:22; אֶזְרָחִים אֶזְרָחִים Ex 12:19, 48 Nu 9:14 (all P); אֶזְרָחִים אֶזְרָחִים Lv 19:34 v. also 17:15; 18:26; 24:16, 22 (all H); Ex 12:49 Lv 16:29 Nu 15:30 (all P), Jos 8:33 (D). **2.** *a native* tree, growing in its natural soil אֶזְרָחִים אֶזְרָחִים ψ 37:35 (fig. of prosperous wicked).

† אֶזְרָחִי S²⁵⁰ GK²⁷⁶ **adj. gent.** i.e. of family of זָרַח, only in 'אֶזְרָחִים אֶזְרָחִים 1 K 5:11 (□ L □ Ισραηλίτης), ψ 89:1 (□ *id.*), and 88:1 'הָאֶזְרָחִים, both sons of זָרַח (1 Ch 2:6).

† זָרַחִי S³¹⁵⁵ GK³⁴⁷³ **adj. gent.** only in 'שְׂמָהוּת הַיְיָ 1 Ch 27:8 □ Εσαε, □ L Ιεσα; read)י(הִזְרַחִי (= הִזְרַחִי? cf. v 11, 13).

† זָרַם S²²³⁰ TWOT^{581a} GK²⁴⁴³ **n. m.** Hb. 3:10 **flood of rain, rain-storm, downpour** (Aramaic זְרַמִּית *id.*) — abs. 'ז Is 4:6 + 2 times; זָרַם Is 32:2; cstr. זָרַם Jb 24:8 + 4 times; Is 4:6 (|| מְטָר); ז' מַיִם Is 28:2 Hb 3:10; ז' הָרִים Jb 24:8, i.e. such as falls among mts. *cf.* Di; בָּרַד ז' Is 28:2; מְחֹסֶה מְזָרֵם 25:4, בָּרַד נִפְץ נְזָרֵם, (רויח), זָרַם קִיר v 4 i.e. such as dashes against a wall, 32:2 (|| רויח), זָרַם וְאֶבֶן 30:30.

† זְרָמָה S²²³¹ TWOT^{581b} GK²⁴⁴⁴ **n. f.** **issue** (of *semen virile*), in fig. of the paramours of Jerusalem זְרָמָת סוֹסִים זְרָמָתָם Ez 23:20.

† I. זָרַע S²²³² TWOT⁵⁸² GK²⁴⁴⁵ **vb.** **sow, scatter seed** (NH *id.*; Assyrian *zirû* TP^{Prism vi. 15}; Arabic; Aramaic, זָרַע; Ethiopic but in Sab. דָּרָא DHM^{ZMG 1883, 15} and in n.pr., *Id.* in MV^{10, pp. 242, 983}) — **Qal** Pf. 3 ms. זָרַע Ju 6:3; 1 s. וְזָרַעְתִּי Je 31:27; sf. וְזָרַעְתִּיהָ consec. Ho 2:25; 3 pl. זָרְעוּ Je 12:13; 2 mpl. וְזָרַעְתֶּם Hg 1:6; זָרַעְתֶּם consec. Gn 47:23 + 2 times; Impf. זָרַעְתָּ Ec 11:4; וְזָרַעְתָּ Gn 26:12; sf. וְזָרַעְתָּ Ju 9:45; 1 s. וְזָרַעְתָּ Jb 31:8; sf. וְזָרַעְתֶּם Zc 10:9, etc.; Imv. ms. זָרַע Ec 11:6; mpl. זָרְעוּ Ho 10:12 + 2 times; Inf. לְזָרַע Is 28:24; Pt. act. זָרַע Is 55:10 + 3 times; זָרַעְתָּ Pr 22:8 Je 50:16, etc.; Pt. pass. sm. זָרַעְתָּ ψ 97:11 (but v. infr.); f. זָרַעְתָּ Je 2:2; — **1. lit. sow:** **a.** abs. *sow* (seed), do one's sowing Ju 6:3 Gn 26:12 (J), Is 28:24 (after ploughing חָרַשׁ); כְּרָמִים זָרְעוּ וְקָצְרוּ וְנָטְעוּ Is 37:30 = 2 K 19:29; || קָצַר also Mi 6:15 Lv 25:11 (H), Ec 11:4: || אָסַף Lv 25:20 (H); opp. אָכַל Jb 31:8; זָרַעְתָּ עַל-כָּל-מַיִם Is 32:20 (on cstr. *cf.* Ges^{§ 130, 1}); **c.** את־הַשָּׂדֶה הַשְּׂמִינָתָה Lv 25:22; sq. הָרִבָּה Hg 1:6 (opp. מָעַט). **b. c.** acc. of land אֲדָמָה Ex 23:10 (JE; || אָסַף), Gn 47:23 (J); filed (שָׂדֶה) Lv 25:3 (|| אָסַף), *cf.* v 4 ψ 107:37; as pt. pass. זָרַעְתָּ לֹא קָרוּעָה Je 2:2 (|| מְדַבֵּר). **c. c.** acc. of seed זָרַעְתָּ Dt 11:10, *cf.* 22:9 Je 35:7 Lv 26:16 (H) Ec 11:6; sq. חֲטִיִּים Je 12:13 (|| קָצַר); *cf.* also לֹא תִזְרַע בְּשָׂדֶה בְּכוֹרֵי Ex 23:16 (JE). **d.** sq. 2 acc. זָרַעְתָּ פְּרֹמְךָ Dt 22:9; *cf.* שָׂדֶךְ לֹא תִזְרַע פְּלִאִים Lv 19:19 (H); זָרַעְתָּ אֲשֶׁר-תִּזְרַע Is 30:23; also of destroyed city מְלָה וְזָרַעְתָּ Ju 9:45. **e.** pt. act. as subst. זָרַע Je 50:16 (|| תִּפְשׂ מִגֵּל בְּעֵת קָצִיר); לִזְרַע Is 55:10 (|| לֹא כֹל). **2.** of shrub and tree *producing, yielding seed*, **c.** acc. cogn. Gn 1:29^(x2) (P), *cf.* **Hiph. 3.** fig.: **a.** of Yahweh's *sowing* (planting) Isr. in the land בָּאָרֶץ וְזָרַעְתִּיהָ לי Ho 2:25 (We וְזָרַעְתִּיהָ, obj. being Jezreel); on the other hand וְזָרַעְתֶּם בְּעַמִּים Zc 10:9. **b. c.**

2 acc. , of Yahweh's fructifying Isr. and Judah 'בהמה וזרעתי את־בית ישראל ואת־ב' Je 31:27 . c. of moral action, לְצַדְקָה זָרְעוּ לְכֶם Ho 10:12 (|| קצד); זָרְעוּ צְדָקָה Pr 11:18 ; אֶל־קִצִּים אֶל־תְּזַרְעוּ Je 4:3 *sow not in among thorns* (said of a few righteous deeds amid much wickedness); especially of evil-doing רוּחַ יִזְרְעוּ Ho 8:7 ; וְזָרְעוּ יְקָצְרוּ Pr 22:8 . d. of Israel's practising idolatry זָר תִּזְרְעוּנוּ זִמְרַת Is 17:10 (2 acc.) e. יְקָצְרוּ אֹר זָרְעֵ לְצַדִּיק ψ 126:5 metaph. of distress followed by joy. f. זָרְעֵ לְצַדִּיק ψ 97:11 read prob. זָרַח , Vrss Ol Hu Bae Che *al.*

Niph. be sown, fructified , Pf. 3 fs. וְנִזְרְעָה consec. Nu 5:28 ; 2 mpl. וְנִזְרְעֶתֶם consec. Ez 36:9 ; Impf. 3 ms. יִזְרַע Na 1:14 ; יִזְרָע Dt 21:4 Lv 11:37 ; 3 fs. תִּזְרַע Dt 29:22 ;— 4. *be sown*: a. subj. אֶרֶץ וְלֹא תִזְרַע וְלֹא תִצְמַח , אֶרֶץ Dt 29:22 , *cf.* (of נַחַל וְנִזְרְעֶתֶם וְנִזְרְעֶתֶם , הָרִי יִשְׂרָאֵל , בּוֹ וְלֹא יִזְרַע לֹא יַעֲבֹד (אֵיתָן Na 36:9 . b. subj. זָרַע , אֲשֶׁר יִזְרַע זָרַע זָרַע , זָרַע Lv 11:37 (P); fig. לֹא יִזְרַע מִשְׁמֶךְ עוֹד Na 1:14 *no more of thy name be sown* , in judgment against Nineveh. 5. *be fructified, made pregnant* וְנִזְרְעָה זָרַע Nu 5:28 (P ; of woman). **Pu.** Pf. 3 pl. זָרְעוּ Is 40:24 of princes and judges under fig. of trees (|| נִטְעוּ , שֵׁשׁ בְּאֶרֶץ גִּזְעִים , גִּטְעוּ). **Hiph.** Impf. 3 fs. תִּזְרִיעַ Lv 12:2 ; Pt. מִזְרִיעַ Gn 1:11 , 12 ;— 1. *produce seed* , of herb, c. acc. cogn. Gn 1:11 , 12 ; appar. denom. from זָרַע ; *cf.* **Qal 2. 2.** of a woman, = *bear a child* תִּזְרִיעַ וְנִלְדָה זָכָר Lv 12:2 .

† זָרַע S²²³³ TWOT^{582a} GK²⁴⁴⁶ **n. m.** Dt. 28:38 **sowing, seed, offspring** (NH *id.* , Aramaic זָרַע , ; Ph. זָרַע ; Zinj. *id.* ; Arabic 2 Ethiopic Assyrian *zēru* , *cultivated land* , Belser^{BAS ii. 130} , *cf.* Arabic) — abs. 'ז Gn 47:23 + ; זָרַע Gn 1:29 + ; estr. זָרַע Is 5:10 + ; זָרַע־ Nu 11:7 ; sf. זָרְעֵי 1 S 20:42 ; 24:22 ; זָרְעֶךָ Dt 11:10 + ; זָרְעֶךָ Ec 11:6 + , etc. ; pl. sf. זָרְעֵיכֶם 1 S 8:15 ;— 1. lit.: a *sowing* לֹא הַשָּׂדֶה Gn 47:24 (J ; + אֶכְלֶכֶם ; otherwise Lv 27:16 b, v. infr. 2 c) ; לֹא הָיָה זֶה מְקוֹם זֶה Nu 20:5 *no place for sowing* (JE; + וְהָיָה וְנִזְרַע וְנִזְרַע) ; *cf.* שָׂדֶה זֶה Ez 17:5 *a field suitable for sowing* ; hence b. *sowing* as regularly recurring at its season Gn 8:22 (J ; || קָצִיר , + וְהָיָה יוֹם נִזְרָה קָר , Lv 26:5 (H ; || דִּישׁ , בָּצִיר ; — *cf.* Am 9:13 infr. 2 a) . 2. *seed*: a. lit., sown, to raise crops for food, usually corn (wheat, barley, etc.) Gn 47:19 , 23 (J ; *cf.* v 14 f.), Nu 24:7 (JE); זָרַע לֹא יִזְרַע Is 55:10 (|| לָחֶם), Dt 28:38 (ז' רַב), Lv 26:16 (H ; c. זָרַע), 27:16a , ז' חֶמֶר שָׂעָה רִים , v 16b (both P) , *cf.* Is 5:10 . b. fig. , of idolatry of Judah Is 17:11 (|| קָצִיר) ; of fortunes of Zion 'הִזְרָה ψ 126:6 *the dropping of*

seed, i.e. the proper quantity for sowing (opp. אֶלְמָת׃); Je 35:7 (c. זָרַע, || פָּרֶם תְּבוּאת הָאֲדָמָה || זָרַע), cf. v 9 (|| כָּרַם, שְׂדֵה, כָּרַם); Is 30:23 (c. זָרַע || מִטְרַי׃); also Dt 11:10 (c. זָרַע), Ec 11:6 (c. id.); Lv 11:37, cf. v 38 (both P); as yielding the crop תְּבוּאת זָרַעְךָ Dt 14:22 *the product of thy seed*, cf. d infr.; וְנִגְשׁ חֹרֶשׁ בְּקוֹצֵר וְדֹרֶךְ עֲנָבִים בְּמִשְׁךְ הַזֶּה׃ Am 9:13, in fig. of rapid and plentiful growth in the coming time; וְהָאֲרָז׃׃ producing a vine Ez 17:5, of growth and prosperity of Isr.; הַזֶּה׃ Mal 2:3, read perhaps הַזֶּה׃ (cf. VB). c. *seed* as product; the manna is comp. with זֶה׃ גֵּד׃, *coriander seed* in Nu 11:7 (JE), Ex 16:31 (P); seed of herbs and trees Gn 1:11^(x2), 12^(x2), 29^(x2) (all P). Especially d. *seed* as 3, so (although not quite clearly) Dt 22:9 (c. זָרַע; || תְּבוּאת הַכָּרַם); pl. 1 S 8:15 (perhaps better *arable lands*, cf. supr. As *zēru*; || כְּרָמִים), Lv 27:30 (|| פְּרִי־עֵץ; otherwise Gn 47:24, cf. supr. 1 a); Is 23:3 (|| קָצִיר יְאוּר׃); Hg 2:19 (|| גִּפְנוֹ, תְּאֵנָה, גִּפְנוֹ); Jb 39:12 (of harvest); so perhaps 1 K 18:32. e. זָרַע הַשְּׁלוֹם הַגִּפְנוֹ׃ Zc 8:12, read perhaps הַזֶּה׃ שְׁלוֹם׃ *the crop is security* (= secure), so S Or al.; > Ew Hi al. who transl. הַזֶּה׃ הַשְּׁ׃ *the growth of peace*, making הַגִּפְנוֹ׃ appos.— Vbs. used c. זֶה׃ in these senses are:—usually זָרַע׃ Gn 1:11 Lv 26:16 Je 35:7 +; הִפְרִיחַ׃ Is 17:11; נָתַן בֹּ׃ = *plant, sow* Ez 17:5; נָתַן׃ Is 55:10; מָלַשְׁךָ׃ Am 9:13. 3. *seed* = semen virile, וְנִזְרְעָה זָרַע׃ Nu 5:28, *and she shall be made pregnant with seed*; usually נִשְׁכַּבְתִּי׃׃, *flow of semen* Lv 22:4 (H), Lv 15:16, 32 (P; all c. תִּצָּא׃) 15:17 (P; c. הִיָּה׃); as acc. modi זֶה׃ אֶת־אִשָּׁה׃׃ Lv 19:20 (H), 15:18 Nu 5:13 (both P); so also נָתַן זָרַע׃ לְזַרְעוֹ׃ Lv 18:20 (לְ genitiv.); cf. וְזֶה׃ אָדָם׃ וְזֶה׃ בְּהֵמָה׃ Je 31:27 (as 2nd acc. after זָרַע׃ q.v. 3 b). 4. *seed* = *offspring*: a. rarely of animals, coll. Gn 3:15; 7:3 (both J). Usually b. of mankind, coll. = *descendants, posterity; seed of the woman* Gn 3:15 (J); seed of the patriarchs (especially Abr.) 12:17; 13:15, 16^(x2); 16:10; 22:17^(x2), 18; 24:7; 26:3, 4^(x3), 24; 28:13, 14^(x2); 32:13 (all J), 15:13, 18 Ex 32:13^(x2); 33:1 (all JE), Gn 21:12 Jos 24:3 (both E; in both promised seed of Abr. restricted to line of Isaac), Dt 11:9; 34:4 Ne 9:8; = a son as involving posterity Gn 15:3, 5 (JE) cf. infr.; phr. וְזָרַע־אֶחָרִיָּהֶם׃ Dt 1:8, cf. 4:37; 10:15, so P, Gn 17:7^(x2), 8, 9, 10, 19; 35:12; 48:4; וְזָרַעְךָ׃ אֶתְךָ׃ Gn 28:4 (P; cf. Nu 18:19); v. also infr. c. c. *seed* (= posterity) of other individuals Gn 21:13 (E; of Ishmael) 24:60; 48:19 (both J), Nu 14:24 (JE), Lv 21:21; 22:3, 4 (all H), Nu 17:5 (P), 1 S 20:42^(x2) 24:22 2 S 4:8 1 K 2:33^(x2) 11:39 2 K 5:27 Je 29:32 Ez 43:19 Jb 5:25 (|| צִאֲצָאִיךָ׃), 21:8 (|| id.); especially of seed of David as anointed to reign ψ 18:51 = 2 S 22:51 (|| לְמִשְׁיחוֹ׃), as sitting on throne Je 33:21, cf. v 22, 26, ψ 89:5, 30, 37; of Jehoiachin Je 22:28, 30, Jehoiakim

36:31 (*cf.* v 30); of child (son) as involving posterity Gn 38:8 , 9 ^(x2) (of Er's seed by Onan), 48:11 (all J), *cf.* 19:32 , 34 (J), 2 S 7:12 Ru 4:12 Lv 21:15 (H); phr. אֶחָרֵיהֶם זֶרַע־ם of seed of Noah and his sons Gn 9:9 ; of Aaron Ex 28:43 ; of Phinehas Nu 25:13 (all P); of David 1 Ch 17:11 ; לְזָרְעוֹ לְדָרֹתָם Ex 30:21 (P), *cf.* Lv 21:17 (H ; both of Aaron), v. also **b** supr. 'ז , of *seed* of righteous, especially $\psi\psi$:— ψ 25:13 ; 37:25 , 26 ; 69:37 ; 102:29 (|| בָּנִים), 112:2 (|| דֹּר יִשְׂרָאֵל), *cf.* 22:31 (on text v. Che); of wicked ψ 21:11 ; 37:28 . **d.** specif. of a *particular child* (son) אֶחָר 'ז Gn 4:25 (J); אֲנָשִׁים 'ז 1 S 1:11 ; of children Lv 18:21 ; 20:2 , 34 ; 22:13 (all H), 1 S 2:20 (*cf.* בָּנוֹת , בָּנִים v 21); children and grandchildren Gn 46:6 , 7 (P). **e.** = *family* Gn 17:12 (P ; *cf.* Assyrian *zêr bit abišû* Asrb. ^{Annals iii. 10}); note especially of *royal family* הַמֶּלֶךְ 'ז 1 K 11:14 ; 'ז הַמֶּלֶכָה 2 K 11:1 = 2 Ch 22:10 ; הַמְּלוּכָה 'ז 2 K 25:25 = Je 41:1 , Ez 17:13 Dn 1:3 ; = *pedigree* וְזֶרַע־ם בֵּית אֲבוֹתָם Ezr 2:59 = Ne 7:61 ; = *one's nation* , as of same blood Est 10:3 (|| עַם).—Some vbs. used *c.* 'ז in these senses are:— נָתַן , God subj. Gn 15:3 Ru 4:12 (sq. מֶן of woman); שָׂם 1 S 2:20 ; *c.* man as subj. נָתַן Gn 38:9 ; הִקִּים v 8 ; 'ז הִזִּיהַ , *keep alive* , or *give life to* , of animals Gn 7:3 ; of woman 19:32 , 34 (sq. מֶן of man). **f.** especially as name for people of Isr., *seed of Abr.* Is 41:8 2 Ch 20:7 (|| עַמֶּךָ יִשְׂרָאֵל), Je 33:26 ψ 105:6 (|| בְּנֵי יַעֲקֹב); of Isr. or Jacob 2 K 17:20 Ne 9:2 (|| בְּנֵי יִשְׂרָאֵל v 1), Is 43:5 ; 45:19 , 25 Je 31:36 , 37 ; 33:26 ψ 22:24 ^(x2) 1 Ch 16:13 (|| בְּנֵי יַעֲקֹב); so ז' בֵּית יִשְׂרָאֵל Je 23:8 Ez 44:22 (**S** □ codd. Co del. בֵּית); בֵּית יַעֲקֹב ז' Ez 20:5 ; in Est. ז' הַיְהוּדִים Est 6:13 ; so of Edom (seed of Esau) Je 49:10 , *cf.* מְזֵרַע מְדִי Dn 9:1 . **g.** *seed* of Isr. (or Jacob, or the people), is used also, by (later) prophets, of *future generations* , in addressing the people:— Dt 28:46 , 59 ; 30:6 , 19 ; 31:21 , *cf.* Nu 18:19 (P ; לְזָרְעֶךָ אֲתָךְ , || וּלְבָנֶיךָ וּלְבָנוֹתֶיךָ , Je 30:10 = 46:27 (Jacob and Isr. here = people), ψ 106:27 ; || צִאֲצָאִים Is 44:3 (Jacob and Jeshurun), 48:19 , *cf.* 61:9 ; also Je 7:15 Is 54:3 ; 66:22 (|| שְׂמֹכֶם); מִפִּי וְרַעַךְ וּמִפִּי זָרַע זָרַעַךְ Is 59:21 ; of Jews (יְהוּדִים) Est 9:27 , 28 , 31 . **5.** *seed* as marked by moral quality = persons (or community) of such a quality; transition to this through such cases as those of ז' בְּרוּכֵי י' Is 65:23 (|| צִאֲצָאִים), *cf.* 61:9 ; 65:9 ; ז' הַקֹּדֶשׁ Ezr 9:2 (of Isr.), *cf.* Is 53:10 ; note, in good sense ז' צְדִיקִים Pr 11:21 (opp. רָע); ז' אֱמֶת Je 2:21 (|| שׁוֹרֵק); ז' אֱלֹהִים Mal 2:15 ;— ז' קֹדֶשׁ Is 6:13 is a gloss;—in bad sense ז' מְרַעִים Is 1:4 2 (|| גֹּיֵיחַ טָא), 14:20 ; ז' (יְלִדֵי־פֶשַׁע || ז'־שֶׁקֶר v 4 (|| בְּנֵי עֲגָנָה ||) 57:3 מְנַאֲרֵי).

† זָרַעַ S²²²¹ TWOT^{582b} GK²⁴³³ **n.** [**m.**] **sowing, thing sown** (intensive format. according to Ol § 186^b Sta § 228 , yet on this and foll. cf. Ba^{NB 42, 178 Anm. 4}) — זָרַעַ ז' Lv 11:37 (P), כְּגִנְהָה ז' רוּעִיָּה תִצְמִיחַ, Is 61:11 in sim. of Yahweh's causing righteousness to spring up.

† [זָרַעַ] **n.** [**m.**] **vegetable** (cf. foregoing; on this and foll. cf. Bev^{Dn 62, and n. 2}) — only pl. מְוֵהָזֵר עֵימָם Dn 1:12 .

† [זָרַעַ] **n.** [**m.**] *id.* , only pl. זָרַעַ נִים Dn 1:16 .

† יְזַרְעָאֵל S³¹⁵⁷ TWOT^{582e} GK^{3475, 3476} **1. n.pr.loc.** (*God soweth*; Sab. מֹרְדֵי אֱלֹדֵרָא Mordt^{ZMG 1879, 489}; v. Lag^{BN 131}) — י' Jos 15:56 2 S 2:9 + ; יְזַרְעָאֵל 1 S 25:43 Jos 17:16 + ; יְזַרְעָאֵלָה Jos 19:18 + 6 times: **a.** city in the Negeb of Judah Jos 15:56 1 S 25:43 (home of Ahinoam, one of David's wives), site unknown; cf. n.pr. m. 1 Ch 4:3 . **b.** city in Issachar Jos 19:18 on NW. spur of Mt. Gilboa 2 S 4:4 (cf. 1 S 31:1 , 8) 1 K 4:12 (cf. 1 S 31:10 , 12), mod. *Zerā'in* (Rob^{BR ii. 318 ff.} Bd^{Pal 244}), close to scene of great battle with Philistines 1 S 29:1 (בְּיַד אֲשֶׁר בְּיַד , cf. Rob^{BR ii. 323}) v 11 ; subject to Ishbosheth 2 S 2:9 (yet v. infr.), residence of Ahab and Jehoram of Isr. 1 K 18:45 , 46 ; 21:1 (Naboth) 2 K 8:29^(x2) = 2 Ch 22:6^(x2) , 2 K 9:15^(x2) , 16 , 17 , 30 ; 10:11 cf. יְזַרְעָאֵל Ho 1:4 , and symbolical name of Hosea's son Ho 1:4 (cf. Che);—in 2 K 10:1 f or יְזַרְעָאֵל read שְׂרַי שְׂרַי so □ . Used by Hosea as representing Isr., with play on etymol., Ho 2:24 (cf. בְּאֶרֶץ וְזַרְעֹתֶיהָ לִי v 25), cf. also יוֹם יְזַרְעָאֵל v 2 . Territory immediately about the city is 'זַרְעָאֵל 2 K 9:10 , 36 , 37 ; cf. חֵל יְזַרְעָאֵל 1 K 21:23 (read prob חֵלֶק , v. Th Klo after **S B** ; the adjacent plain is יַעֲמֹק יְזַרְעָאֵל (cf. Di Jos 17:16 Bd^{Pal 229}) Jos 17:16 Ju 6:33 Ho 1:5 (perh. also = יְזַרְעָאֵל 2 S 2:9 supr. , || Gilead, Ephr. , Benj., etc.) **2. n.pr. m.** **a.** Hosea's son Ho 1:4 , cf. **1 b** supr. **b.** Judahite name 1 Ch 4:3 , cf. **1 a** supr.

† יְזַרְעָאֵלִי S^{3158, 3159} GK³⁴⁷⁷ **m.** , יְזַרְעָאֵלִית **f.** , **adj. gent. 1. m.** from יְזַרְעָאֵל **1 b** ; always נְבוֹת הַיְזַרְעָאֵל 1 K 21:1 , 4 , 6 , 7 , 15 , 16 2 K 9:21 , 25 . **2. f.** from יְזַרְעָאֵל **1 a** ; always אֶחָיִן עִמָּךְ הַיְזַרְעָאֵל a wife of David; ending ית — . 1 S 30:5 2 S 2:2 1 Ch 3:1 ; ending ת — . 1 S 27:3 2 S 3:2 (= 1 Ch 3:1).

† [מְזָרַע S⁴²¹⁸ TWOT^{582f} GK⁴⁶⁶⁹] **n.** [**m.**] **place of sowing, seedland** , only cstr. כָּל מְזָרַע יְאוּר Is 19:7 (|| עָרוֹת יְאוּר); > Du who tr. *seed* (cf. מֵאֵכֶל etc.) on acc. of foll. vb. גָּדַף .

II. זָרַע TWOT⁵⁸³ (cf. Arabic *stretch out, extend* , especially arm or leg; *power* , *forearm*) .

† זָרוּעַ S²²²⁰ TWOT^{583a} GK²⁴³² , זָרַע **n. f.** Ex 6:6 and (rare) **m.** Is 51:5 , cf. infr. **arm, shoulder, strength** (NH *id.* ; Assyrian (Tel el Amarna^{102, 1. 12, etc.}) *zurû* , cf. Jastrow^{JBL, xi, 1892, 123} ; Arabic ; Aramaic זָרְעָא , ; Ethiopic) — abs. זָרוּעַ Ex 6:6 + , זָרַע Dt 7:19 + ; cstr. זָרוּעַ ψ 10:15 + , זָרַע ψ 89:11 + ; sf. זָרוּעִי Je 27:5 ψ 89:2 , זָרַעִי Is 51:5 ; 63:5 ; זָרוּעַךְ ψ 71:18 + , זָרַעְךָ 1 S 3:31 + , etc. ; pl. זָרְעִים Dn 11:31 ; cstr. זָרַעִי Gn 49:24 ; sf. זָרַעִי Is 51:5 , זָרְעִי 2 K 9:24 ; elsewhere fem. form, cstr. זָרוּעוֹת ψ 37:17 , זָרְעוֹת Jb 22:9 + 6 times, זָרַעֲתָ Dt 33:27 ; sf. זָרוּעֲתָי ψ 18:35 , זָרַעֲתָי 2 S 22:35 , etc. (In abs. and cstr. sg. more often *plene* , in pl. and c. sf. more often *defect* . In one instance where 'ז is masculine it means a political or military *force* Dn 11:31).— **1. arm** , **a.** lit., of a man Ju 15:14 ; 16:12 2 S 1:10 Is 9:19 ; 17:5 (prob. acc. instr.), Dt 33:20 Zc 11:17 (^{×2}) Ct 8:6 Dn 10:6 ; Ez 13:30 (del. Co) ; ז' כֹּחוֹ Is 44:12 (of a smith, forging) ; ז' הַשּׁוֹפָה Ez 4:7 (of prophet) ; in fig. of " teaching Ephr. to walk Ho 11:3 ; זָרַעִי יָדָיו Gn 49:24 *arms of his hands* , i.e. arms that by their strength enable him (Joseph) to draw the bow ; זָרַעִי בֵּין זָרַעִי 2 K 9:24 , i.e. his arms seen from behind, *his shoulders* . **b. arm as seat of (human) strength** ψ 18:35 = 2 S 22:35 ; ז' לֹא עָז Jb 26:2 , כּוֹחַ הַזֵּי Dn 11:6 cf. v 6 ; ז' לֹא עָז Jb 26:2 ; ז' הַזִּקְתִּי Ho 7:15 cf. Ez 30:24 , 25 ; also c. זָבַר ψ 10:15 ; 37:17 Je 48:25 (|| קָרַן) , Ez 30:21 , 22 , 24 cf. v 25 ; ז' רָמָה תִּשָּׁבֵר Jb 38:15 .—On Mal 2:3 cf. VB . Especially **c. Yahweh's arm** as instrument of deliverance and judgment (often Dt Je Is 2 ψ) :— זָרַעֲתָי Dt 4:34 ; 5:15 ; 26:8 Ez 20:33 , 34 ψ 136:12 , cf. Dt 7:19 ; 11:2 1 K 8:42 = 2 Ch 6:32 Je 32:21 (|| הַזִּקְתָּהּ) , Dt 9:29 2 K 17:36 ; (of creation) Je 27:5 ; 32:17 (all || כֹּחַ גְּדוֹלָהּ) ; זָרַעֲתָי Ex 6:6 (P , or D 's revision; no ||) ; זָרַעֲתָי Je 21:5 (|| הַזִּקְתָּהּ) ; גְּדֹלַת זָרוּעֶיךָ Ex 15:16 (song), ז' גְּדֹלַת ז' ψ 79:11 ; זָרוּעֵי תְּאֵמָצְנוּ ψ 89:22 (|| יָדָי) ; ז' בְּזִי ψ 77:16 ; ז' ψ 44:4 (|| יָמִינְךָ) , ז' קָדְשׁוֹ ψ 98:1 (|| יָמִינוֹ) , cf. Is 52:10 ; ז' עֲזָרְךָ ψ 89:11 cf. Is 62:8 (|| יָמִינוֹ) ; ז' תִּפְאָרְתּוֹ ψ 89:14 ; עֲסֵבֶרְךָ לְךָ ז' Is 51:9 ; ז' זָרוּעֵי י' Is 63:12 ; as support of weak Is 40:11 (fig. shepherd), cf. זָרַעֲתָ עוֹלָם Dt 33:27 ;

נחת זרועו יראה Is 30:30 (of lightning stroke, || השמיע הוד קולו of thunder); also
 כאל לך אם-זרוע Jb 40:9 .

Hence, **2. arm** , as symbol of *strength*: **a.** human 1 S 2:31 ^(x2) (□ read זרעך and זרע, but v. Klo Dr), Ez 22:6 ; 31:17 ; ותאמץ זרוע תיה; Pr 31:17 ; ז' בשר 2 Ch 32:8 ; שם בשר זר עו Je 17:5 (|| בָּאָרֶם יִבְטַח); cf. ψ 44:4 (|| חֲרָבָם); Jb 22:8 ; איש זרוע Jb 22:8 ; זר עות ית מים Jb 22:9 (i.e. strength, resources); יהיו זרוע ψ 83:9 ; לַבְּנֵי-לוֹט Jb 35:9 ; ז' רבים Jb 35:9 ; זר ע גדולה; Ez 17:9 (for pulling up a tree, in metaph.). **b.** = divine strength ψ 71:18 (|| גְּבוּרָה), לו זר עו מ'שלה Is 40:10 (|| חֲזַק); זר עי עמים ישפ טו; 51:5 [Str thinks masc. to avoid verbal ending נה, cf. 49:11]; and help Is 33:2 (|| יְשׁוּעָה) cf. 59:16 ; 63:5 ; see also 53:1 .

3. Pl. *forces* , political and military, c. יעמ דו Dn 11:15 , 31 ; v 22 (see Bev).

4. *Shoulder* of animal sacrificed, belonging to priest Nu 6:19 (P) Dt 18:3 .

† אַזְרוּעַ S ²⁴⁸ TWOT ^{583b} GK ²⁷⁴ **n. f. arm** (= foregoing c. א prosthet.)—
arm of man ז' עי מקנה Jb 31:22 ; of ז' תשב, ר : כתיפי משכמה תפול ואזר עי מקנה Jb 31:22 ; of ז' חזקה וביד חזקה Je 32:21 , cf. ז' וזרוע נטויה י' 1 c .

† [זָרַף] S ²²²² TWOT ^{584, 584a} GK ²⁴⁴⁹] **vb.** prob. **drip** (cf. either Arabic *shed* tears, or Aramaic *imber vehemens*)— **Hiph.** יִזְרִיף read in ψ 72:6 by Hup Bi Che (for זָרַף) sq. אָרַץ *cause to drip, irrigate* .

† זָרַף S ²²²² TWOT ^{584a} GK ²⁴³⁴ **n.** [**m.**] **drop, dripping** (NH *id.* ; on form (if genuine) cf. Nö ^{M 85, NS 191})— ψ 72:6 ז' אָרַץ as showers, a *dripping* of the earth, but v. foregoing.

† זָרַק S ²²³⁶ TWOT ⁵⁸⁵ GK ^{2450, 2451} **vb.** **to toss** or **throw** (in a volume), **scatter abundantly** (NH *id.* ; Aramaic זָרַק *id.* , *disperse*; Assyrian *zarâku* Lotz ^{TP 138} Jäger ^{BAS ii. 292 Anm.} ; cf. also Arabic *cast at, pierce* , and *javelin* = Ethiopic)— **Qal** Pf. ז' Ex 24:6 Lv 17:6 , sf. זָרַקוּ Ex 9:8 , זָרַקוּ Ho 7:9 (12 times Pf.); Impf. יִזְרֹק

7:2 + 16 times; Inf. לָזַרְקָה Ez 43:18 ; Imv. זָרַקָה Ez 10:2 ; Pt. זָרַקָה Lv 7:14 , pl. זָרַקָה 2 Ch 30:16 ; **1.** *toss* (in handfuls, v. Ex 9:8 ; or from a *bowl* , מְזַרְקָה ; opp. הִזְזָה to *sprinkle* with the finger): **a.** cummin Is 28:25 , dust, sq. עָלָה 2 Ch 34:4 Jb 2:12 ; ashes, השמימה , heavenward, Ex 9:8 , 10 (P), coals of fire עָלָה עֵצִים Ez 10:2 . **b.** blood, (מזבחה)ה (עָלָה *throw* (from a bowl) against the altar Ex 24:6 (JE), Lv 17:6 (H), Nu 18:17 (P), 2 K 16:13 , 15 Ez 43:18 , especially in the ritual, עָלָה הַמִּזְבֵּחַ סָבִיב against the altar round about Ex 29:16 , 20 Lv 1:5 , 11 ; 3:2 , 8 , 13 ; 7:2 ; 8:19 , 24 ; 9:12 , 18 (all P) ; sq. עָלָה הַעֵם Ex 24:8 (JE), sq. הַמִּזְבֵּחַה 2 Ch 29:22 ^(x3) ; without designation of place Lv 7:14 (P), 2 Ch 30:16 ; 35:11 . **c.** *water* for purification, sq. עָלָה , Ez 36:25 . **2.** intrans. (si vera l.) Ho 7:9 בּוֹ שֵׂיבָה זָרְקָה בּוֹ grey hairs are *profuse* upon him (?read רָחַהּ , as in 2 Ch 26:19). **Pu.** Pf. זָרַקָה of water of purification *poured* over (עָלָה) one defiled by a corpse Nu 19:13 , 20 (P).

† מְזַרְקָה S ⁴²¹⁹ TWOT ^{585a} GK ⁴⁶⁷⁰ **n. m.** Nu 7:84 **bowl, bason** (proposes vessel for *throwing* or *tossing* a liquid); מְזַרְקָה Nu 7:13 + 13 times, pl. מְזַרְקָה Zc 14:20 , cstr. מְזַרְקָה Nu 7:84 + 2 times, מְזַרְקָה Ne 7:70 + 9 times, מְזַרְקָה Ex 38:3 + 2 times, sf. מְזַרְקָה Ex 27:3 ;— **1.** *bowl* for wine Am 6:6 . **2.** elsewhere for use in ritual of sacrifice: **a.** for use at altar Ex 27:3 ; 38:3 Nu 4:14 (all P) , 1 K 7:40 ; 45 Je 52:18 Zc 9:15 ; 14:20 . **b.** given by the princes full of flour mingled with oil for a מִנְחָה Nu 7:13 , 19 , 25 , 31 , 37 , 43 , 49 , 55 , 61 , 67 , 73 , 79 , 84 , 85 (P). **c.** golden basons for use in the temple 1 K 7:50 2 K 12:14 ; 25:15 1 Ch 28:17 2 Ch 4:8 , 11 , 22 Je 52:19 . **d.** golden basons for the second temple Ne 7:70 .

† [זָרַרְרָה S ²²³⁷ TWOT ⁵⁸⁶ GK ^{2452, 2453}] **vb.** only **Po. sneeze** (cf. זָרַרְרָה) □ Jb 41:10 f or Heb. עָטִישׁ תָּיו ; vb. prob. onomatop.) ;— יִזְוֹרֵר הַנֶּעֶר עַד שִׁבְעָה ; יִזְוֹרֵר 2 K 4:35 om. □ Gr Bur think MT arose (by dittogr.) from יִגְהַר עַל־הַנֶּעֶר .

† זָרִישׁ S ²²³⁸ GK ²⁴⁵⁴ **n.pr. f.** wife of Haman Est 5:10 , 14 ; 6:13 ^(x2) (according to Opp Esth. 25 = Pers. *zaris* , Zend *zairis* , *la dorée* , cf. *aurum ductile* , Vull ^{ii. 128 b} ; Jen ^{VOJ, 1892, 64} comp. Elamit. goddess *Kiriša*) .

Bur C. F. Burney.

Vull J. A. Vullers, Lexicon Persico-Latinum.

† זָרַתְּ S²²³⁹ TWOT⁵⁸⁷ GK²⁴⁵⁵ **n. f. span** (NH *id.* (□ זָרְתָא , Syriac ; appar. from Heb.), etym. dub. ; Thes and most der. from √ זרה , vid. Ol § 146^b but also Sta § 187^a ; Ba^{ZMG 1887,607} proposes √ זרה *measure off, determine* , cf. p. 280) — *span* , as standard of measurement, שְׁמִים בְּזוֹתָן Is 40:12 ; elsewhere of actual size, *a span* , distance between ends of thumb and little finger of spread hand ; = ½ cubit (v. אֶמְקָה & reff. ; cf. Ex 25:10 with Joseph^{Ant.} . iii. 6, 5), 'ז Ex 28:16 (×2) ; 39:9 (×2) (all P) Ez 43:13 ; זָרַתְּ 1 S 17:4 six cubits and *a span* . Vid. Hultsch^{Metrol. 1882,443} Benz^{Archäol 179} .

† זְהוּא S²²⁴⁰ GK²⁴⁵⁶ **n.pr. m.** head of a family of returned exiles Ezr 2:8 = Ne 7:13 ; cf. also Ezr 10:27 Ne 10:15 .

† זִתְמֹם S²²⁴¹ GK²⁴⁵⁷ **n.pr. m.** a Levite 1 Ch 23:8 26:22 .

† זִיתָר S²²⁴² GK²⁴⁵⁸ **n.pr. m.** an eunuch of Ahasuerus Est 1:10 (Opp Esth. 25 comp. Pers. *zaitar* , *conqueror*) .

ח

ח , *Hêth* , 8th letter ; = numeral 8 in post Biblical Hebrew .

[חָב S^{2243,4224} TWOT^{589a} GK^{2460,4675}], חָבִי v. sub חבב .

† [חָבָא S²²⁴⁴ TWOT⁵⁸⁸ GK²⁴⁶¹] **vb. withdraw, hide** (not in Qal) ; cf. also חבה (NH *id.* ; Arabic ; Ethiopic Assyrian *habû* Dl^{Pr 175} ; □ Ethpa. *hide oneself*) — **Niph.** Pf. 3 ms. חָבָא Ju 9:5 + 1 S 10:22 2 S 17:9 (both may be pt.) ; חָבָאָה Gn 31:37 ; 'חָבָא' consec. 1 S 19:2 ; חָבָאָה Jos 10:27 ; חָבָאָה Jb 29:8 , 10 ; Impf. 2 ms. חָבָאָה Jb 5:21 ; Inf. cstr. חָבָאָה 2 Ch 18:24 Dn 10:7 ; Pt. pl. (cf. also supr.)

נְחַבְּאִים Jos 10:17, etc.—*hide oneself* in fear Gn 3:10 (J), Jos 10:16, 17, 27 (all JE), Ju 9:5 1 S 19:2 2 S 17:9 Am 9:3 2 Ch 18:24 Dn 10:7; from modesty 1 S 10:22; *cf.* Jb 29:8; also **לָמָּה נִחַבְּאתָ לְבָרֶךְ** Gn 31:27 (E), i.e. why didst thou flee secretly? *pass.*, *be hidden* Jb 29:10 **נִחַבְּאוּ** קוֹל נְגִידִים (|| **דְּבַקְהָהּ**) (*cf.* also v. 9) i.e. in reverence, = *hushed* (so we speak of a *veiled* voice); be hidden for protection **לְשׁוֹן בְּשׁוּט** Jb 5:21. **Pu.** Pf. 3 pl. **נִחַבְּאוּ** *have been hidden* (= are made to hide themselves, Di *ad loc.*) Jb 24:4. **Hiph.** Pf. 3 ms. sf. **נִחַבְּיָאֲנִי** Is 49:2; 3 fs. **נִחַבְּאתָהּ** Jos 6:17, *cf.* Ges § 75, Rem. 21^a Köⁱ . 624^{ff.} etc.; Impf. **נִיחַבְּיָאֵם** 1 K 18:4; 3 fs. **נִחַבְּא** 2 K 6:29; **נִחַבְּא** 1 K 18:13;—*hide*, *trans.*, *c.* acc. Jos 6:17, 25 1 K 18:4, 13 2 K 6:29; metaph., of divine protection Is 49:2 **בְּצֵל יְדוֹ ה'** **Hoph.** Pf. *be hidden* **נִחַבְּאוּ** Is 42:22 (**בְּבִתֵּי כְּלָאִים**), i.e. imprisoned. **Hithp.** Pf. **נִחַבְּתָאֲנִי** 1 S 14:11; Impf. **נִחַבְּתָאֲנִי** 1 S 23:23; **נִיחַבְּתָאֲנִי** Gn 3:8; **נִיחַבְּתָאֲנִי** Jb 38:30; **נִיחַבְּתָאֲנִי** 1 S 13:6; Pt. **מִנַּחַבְּתָאֲנִי** 2 K 11:3 + 2 times; **מִנַּחַבְּתָאֲנִי** 1 S 14:22 1 Ch 21:20;—**1. draw back**, *hide oneself*, usually *c.* **בְּ** loc.; Gn 3:8 (J), 1 S 13:6; 14:11, 22; 23:23 2 K 11:3 1 Ch 21:20 2 Ch 22:9, 12. **2. draw together, thicken, harden**, of water becoming ice Jb 38:30 **מִיִּם יִתְחַבְּ כָאֲבָן**.

† **מְחַבְּא** S⁴²²⁴ TWOT^{588a} GK⁴⁶⁷⁵ **n.** [**m.**] **hiding-place**, only cstr. **מְחַבְּא** רִיחַ וְסִתְרָה זָרָם Is 32:2 *hiding-place from wind*.

† [**מְחַבְּא**] S⁴²²⁴ TWOT^{588a, 588b} GK⁴⁶⁷⁶ **n.** [**m.**] *id.*, pl. abs. **אֲשֶׁר** יִתְחַבְּא שֵׁם מִכָּל הַמְּחַבְּאִים 1 S 23:23.

† [**חַבְּב**] S²²⁴⁵ TWOT⁵⁸⁹ GK²⁴⁶²] **vb.** **love** (NH Pi. *id.*; Arabic *be loved*; Ethiopic *amore alicujus incendi* Di; Aramaic *kindle, be set on fire*, , **חַבְּב** *love, embrace*, **חַבְּבָא** *bosom*) — **Qal** Pt. **חַבְּבֵי עַמִּים אֶף** Dt 33:3 (Di reads **עַמִּים**, *cf.* □).

† [**חַבְּב**] S^{2243, 4224} TWOT^{589a} GK^{2460, 4675}] **n.** [**m.**] **bosom** (Aramaic) **עֲוֹנֵי** לְטָמוֹן בְּחַבְּבֵי Jb 31:33 (*cf.* יִחִיק).

† **חַבְּב** S²²⁴⁶ GK²⁴⁶³ **n.pr. m.** (*cf.* Ph. n.pr. **חַבְּב**; We Skizzen iii, 171. 217 suggests compar. with *serpent*) —son of Reuel, **חַבְּב** of Moses (v. **חַתָּן**), Nu 10:29 (JE), Ju 4:11; ins. **חַבְּב** prob. also Ju 1:16, v. GFM.

† **חֲבֵה** S³¹⁶⁰ GK²⁴⁶⁵ **n.pr. m.** a descendant of Asher, 1 Ch 7:34 (read **חֲבֵה**, so Qr; > Kt **חֲבֵה**).

† [**חָבָה** S²²⁴⁷ TWOT⁵⁹⁰ GK²⁴⁶⁴] **vb.** **withdraw, hide**, cf. **חבא**;— **Qal** Imv. ms. **חָבֵי** Is 26:20 (Aramaic form, Ol § 235,3 Ew § 224^c Du; Di reads **חָבֵי** = **חָבָה**), *withdraw* into privacy (|| **בֵּא בְחֻדְרֵיךָ**), **Niph.** Pf. **חָבָה** consec. Je 49:10; **חָבָה** consec. Jos 2:16 (JE); Inf. **חָבָה** (as **ל'א**) 1 K 22:25 2 K 7:12; *withdraw, hide oneself*, lit. Jos 2:16 (JE), sq. **חָבָה**; 2 K 7:12 c. **חָבָה** loc.; 1 K 22:25; of Esau = Edom, *hiding* from judgment of 'י, **חָבָה ל'א יוֹכֵל**, Je 49:10, as pointed, meant no doubt as pf., but constr. then hard; read rather inf. abs. **חָבָה**; so Gf Gie *al.* (v. Köⁱ.⁶²⁴).

† **חָבִיוֹן** S²²⁵³ TWOT^{590a} GK²⁴⁷⁰ **n.** [**m.**] **hiding, hiding-place**, or < **veil, envelope**, only cstr. **חָבִיוֹן עֲזָה** Hb 3:4 (< **חָבִיוֹן** S Hi - St Gr **חָבִיוֹן** and *he maketh*, cf. **חָבִיוֹן** ψ 18:12).

† **חָבִיָּה** **n.pr. m.** head of a priestly family Ezr 2:61 = Ne 7:63 (van d. H. Ezr **חָבִיָּה**; Ne **חָבִיָּה**, marg. **חָבִיָּה**; cf. Baer's note on Ezr 2:61; **חָבִיָּה** Ezr Λαβεια, **חָבִיָּה** L Ωδουα, A Oβια, **חָבִיָּה** Ne Eβεια, **חָבִיָּה** L Aβια, **חָבִיָּה** Aβεια).

חָבָה S³¹⁶⁰ GK³⁴⁷⁸ v. **חָבָה** sub **חבב**.

† **חָבִי** S⁵¹⁴⁷ GK⁵⁶⁹⁶ **n.pr. m.** a Naphtalite, one of the Hebrew spies Nu 13:4 (P).

† [**חָבַט**] **vb.** **beat off, beat out** (NH *id.*, *strike, beat*, Arabic, Aramaic, **חָבַט**) — **Qal** Impf. **חָבַט** Is 27:12; 3 fs. **חָבַט** Ru 2:17; 2 ms. **חָבַט** Dt 24:20; Pt. **חָבַט** Ju 6:11;— **1.** *beat off*, **חָבַט** Dt 24:20. **2.** *beat out* (grain), Gideon **חָבַט** **חָבַט** Ju 6:11, so Ru 2:17, of small quantities;—distinct from threshing on open floor, with cattle; fig. of 'י's judgment, and subsequent gathering of Isr. Is 27:12 (no obj. expr.), so Che Di Du; Ges Hi Kn Brd place sub **1**; VB undecided.

Niph. Impf. **חָבַט** Is. 28:27 f ennel (**חָבַט**) beaten out **חָבַט**.

constr. construction.

חִבְּיָהּ , חִבְּיָהּ , חִבְּיָהּ v. sub חָבָה .

חִבְּיוֹן S²²⁵³ TWOT^{590a} GK²⁴⁷⁰ v. sub חָבָה .

† I. [חָבַל S²²⁵⁴ TWOT^{592, 592a, 593, 594, 595, 596} GK^{2471, 2472, 2473}] **vb. bind, pledge** (Arabic *bind*; cf. Aramaic *travail*; חָבַל *pledge* (but rare and dub.); especially *cord, field* , חִבְּלָא *cord* , , חִבְּלָא *pain* , especially of *travail*; Sab. חִבַּל *border-territory* , or *field* , SabDenkm^{48.49} ; Ethiopic Zim^{BP 93 n.} , comp. Assyrian *naḥbalu* , *rope, snare*) — Qal Pf. חָבַל Ezechiel 18:16 Impf. לֹא יִחַבֵּלְךָ Dt 24:6 ; 2 ms. לֹא תִחַבֵּלְךָ Dt 24:17 ; לֹא תִחַבֵּלְךָ Ex 22:25 Jb 22:6 ; יִחַבְּלוּךָ Jb 24:3 ; יִחַבְּלוּךָ Jb 24:9 ; Imv. sf. חָבַלְהוּ Pr 20:16 ; 27:13 ; Inf. abs. לֹא חָבַלְךָ Ex 22:25 ; Pt. act. חָבַלְךָ Dt 24:6 , cf. חָבַלְךָ Zec 11:7 , 14 (name of מִקְּלָל); pass. חָבַלְתָּ Am 2:8 ; — 1. *bind* , only in חָבַלְךָ , name of one of Zec.'s symbolic staves, Zec 11:7 , 14 symbol. of fraternity. Especially 2. *bind* by taking a pledge of, *hold by a pledge* , sq. acc. pers. Pr 20:16 ; 27:13 Jb 22:6 ; *take or hold in pledge* , sq. acc. rei Ex 22:25 (JE), Dt 24:6^(x2) , 17 Jb 24:3 ; sq. acc. cogn. לֹא חָבַלְתָּ Ezechiel 18:16 ; לֹא יִחַבְּלוּךָ Jb 24:9 prob. pregn. (v. Di) *take pledges* (getting power) *over the poor*; חָבַלְתָּ Am 2:8 *garments taken in pledge* . Niph. Impf. לֹא יִחַבְּלוּךָ Pr 13:13 *becometh pledged to it* (i.e. pledged to pay the penalty, opp. יִשְׁלַם), so Ew Hi De Now Str RV^m VB . > sub II. חָבַל q.v. Pi. Pf. 3 fs. חָבַלְתָּ Ct 8:5 ; חָבַלְתָּ Ct 8:5 ; Impf. יִחַבְּלוּךָ ψ 7:15 ; — *writhe, twist* , hence *travail*; of mother Ct 8:5^(x2) (c. acc. of child; || יִלְדְתָּךְ); metaph. of wicked man חָבַלְתָּ וְהָרָה עֵמֶל יִלְדְתָּךְ : וְיִלְדְתָּךְ ψ 7:15 .

† I. חָבַל S²²⁵⁶ TWOT^{592b, 594a} GK^{2474, 2475, 2476} **n. m.** Jos 2:14 **f.** † Zp 2:6 (but v. infr.) **cord, territory, band** ; 'ח abs. Jos 2:15 + ; cstr. חָבַל Dt 3:4 + , חָבַל Jos 19:29 ; sf. חָבַלְךָ Jb 18:10 ; pl. חָבַלְתָּ 2 S 8:2 + 10 times + Ez 47:13 Jb 21:7 v. infr. ; cstr. חָבַלְתָּ Jos 17:5 + 5 times; חָבַלְתָּ ψ 116:3 + 4 times + ψ 18:5 (read *משברי* v. infr.); sf. חָבַלְתָּ Is 33:23 ; חָבַלְתָּ Is 33:20 ; — 1. *cord, rope* , by which men were lowered Jos 2:15 (JE), Je 38:6 , 11 , 12 , 13 , or stones dragged 2 S 17:13 ; of tents Is 33:20 ; tackling of ship v 23 ; for binding Ez 27:24 Jb 40:25 Est 1:6 ; symbol of captivity or subjection 1 K 20:31 , 32 ; fig. of snare for wicked Jb 18:10 (|| מִלְּקַדְתּוֹ), set by wicked ψ 140:6 (|| פֶּחַ); ψ 119:61 *cords of wicked men have surrounded me*; of wicked held בחִבְּלֵי הַטָּאִתוֹ Pr 5:22 ; הַשְּׂוֹאָה Is 5:18 *cords (ropes) of wickedness* (|| הַעֲגָלָה פְּעֻבוֹת); of cords of distress (עֲנִי) Jb

36:8 (|| זְקִים); so חֶבְלֵי מָוֶת (prob.) ψ 116:3 , חֶבְלֵי שְׂאוֹל ψ 18:6 = 2 S 22:6 (|| מוֹקְשֵׁי מָוֶת);—for חֶבְלֵי מוֹת ψ 18:5 read מְשַׁבְּרֵי , v. 2 S 22:5 and || נְחָלִי בְלִיעֵל , De Che Bae ; to draw בְּחֶבְלֵי אָדָם Ho 11:4 (i.e. *humanely* , kindly); of cord of life חֶבְלֵי הַכֶּסֶף Ec 12:6 . **2. measuring-cord, line** מִנְדָּה 'ח Zc 2:5 ; so 'ח alone 2 S 8:2 ^(x3) Am 7:17 Mi 2:5 ψ 78:55 ; fig. (of favoured life) ψ 16:5 ; in gen. of one's portion, fortune Jb 21:17 according to □ Thes Add. Ew Di *al.* , but < v. חֶבֶל . Thence **3. measured portion, lot, part, region** , גְּנֻחָה 'ח *inherited portion* Dt 32:9 1 Ch 16:18 = ψ 105:11 ; also 'ח alone Jos 17:5 , 14 ; 19:9 Ez 47:13 (חֶבְלִים ; **B** □ read as dual, v. Ew Sm Da *al.* ; Co del. on intern. grounds); of particular regions ח' אֶרֶג־ב Dt 3:4 , 13 , 14 1 K 4:13 ; ח' אֶזְיִב Jos 19:29 (si vera l. , v. WMM ^{Asien 194}); ח' הַיָּם Zp 2:5 ; also v 6 , but ח' הִיתָה here dub. ; Sta proposes 2 fs. הָיִת , and del. ח' הַיָּם ; without הַיָּם , v 7 . **4. band, company** of prophets 1 S 10:5 , 10 .— II. חֶבֶל v. sub II. חֶבֶל .

† חֶבֶל S ²²⁵⁶ TWOT ^{592b, 595a} GK ^{2474, 2477} **n. m.** Is 66:7 (but v. Je 49:24)

pain, pang ;— 'ח abs. Is 66:7 ; elsewhere pl. חֶבְלִים Is 13:8 + 3 times + Jb 21:17 v. infr. ; cstr. חֶבְלֵי Ho 13:13 ; sf. חֶבְלֵיהֶם Is 26:17 ; חֶבְלֵיהֶם Jb 39:3 (on sf. v. Ges ^{§ 135, 5, R 1});— *pain, pang*: **1. pains of travail**: **a.** obj. of תְּשַׁלְּחֵנָּה Jb 39:3 meton. for *offspring* (|| יִלְדֵיהֶן ; v. Di ; of goats and hinds). **b.** sim. of distress of exiles Is 26:17 ; fig. of anguish of nations יִאֲחָזוּן חֶבְלִים יִצִּירִים Is 13:8 (|| כִּי־לִדָּה יִחִילוֹן) , also Je 13:21 ; 22:23 ; 49:24 ; of crisis of redemption Ho 13:13 (|| חֶבְלֵי יוֹלְדָה) , of birth of new Isr. Is 66:7 . **2.** of other than birth-pangs only חֶבְלִים Jb 21:17 ; *pains, pangs, sorrows* (so □ **B** Thes ,—otherwise Add.—RobGes Hi Da *al.* ; || נִרְדַּעְךָ , נִרְבֵּא אֵינָם , נִרְבֵּא אֵינָם); > others, *portion, fortune* , v. חֶבֶל .

† חֶבֶל S ²²⁵⁸ TWOT ^{593a} GK ²⁴⁷⁸ **n.** [**m.**] **pledge** (as *binding*) — יָשִׁיב 'ח Ez 18:12 ; 33:15 ; as cogn. acc. c. חֶבֶל Ez 18:16 .

† [חֶבֶל לָהּ] S ²²⁵⁸ TWOT ^{593a} GK ²⁴⁸¹] **n. f. id.** (on format. cf. Lg ^{BN 179}) — חֶבֶל לָתוֹ Ez 18:7 .

† חֶבֶל S ²²⁶⁰ TWOT ^{592d} GK ²⁴⁷⁹ **n.** [**m.**] prob. **mast** (as *cord* or *roped* in place; denom. from חֶבֶל) —only in sim. of drunken man ח' אִשׁ־ח' Pr

† II. הָבֵל S²²⁵⁶ TWOT^{592b, 594a} GK^{2474, 2475, 2476} **n. m. destruction** — הָבֵל
נִמְרָץ Mi 2:10 ; cf. II. הָבֵל Pi.

† הַבְּצִלָּת S²²⁶¹ TWOT^{596, 596a} GK²⁴⁸³ **n. f. meadow-saffron or crocus** (*colchicum autumnale*, Linn.) (Syriac, v. Ges^{Comm.} Is 35:1 Löw^{p. 174, No. 128} ;
Assyrian *habasillatu* VR^{32, 62} is a marsh-plant, reed; cf. Zim^{BP 59} Dl^{HA 34; Pr 82} ;
also Che^{1c.} and crit. n.) ;— שׁוֹשַׁנֹּת הָעֲמֻקִּים ה' הַנְּשָׂרוֹן Ct 2:1 (fig. of
Shulamite), וְהַגִּל : לֵת : פְּחֻבָּצָה Is 35:1 (*narcissus* Che Is 35:1 cf.
Conder^{PEF, 1878, 46} Tristr^{NHB 476} al.)

† חַבְצֻנִיָּה S²²⁶² GK²⁴⁸⁴ **n.pr. m.** a Rechabite Je 35:3 , □ Χαβασ(ε)iv .

† [חָבַק S²²⁶³ TWOT⁵⁹⁷ GK²⁴⁸⁵] **vb. clasp, embrace** (NH *id.* ; □ חָבַק ;
Mand. , NSyr. ; Arabic II. *collect one's possessions, etc.*, Frey) — Qal Inf. לְחַבֹּק Ec
3:5 ; Pt. חָבַק Ec 4:5 ; חָבַקְתָּ 2 K 4:16 ;— *embrace*, *c.* acc. בֵּן 2 K 4:16 ; יָדָיו Ec
4:5 (said of הַכְּסִיל = fold his arms, i.e. be idle; cf. חָבַק) ; no obj. expr. Ec 3:5 (|| Pi
). Pi. Pf. חָבַקוּ Jb 24:8 La 4:5 ; Impf. יִחַבְּקוּ Gn 48:10 ; יִחַבְּקוּ Gn 29:13 ;
יִחַבְּקוּ Gn 33:4 ; 3 fs. sf. יִחַבְּקֵנִי Ct 2:6 ; 8:3 ; 2 ms. וְיִחַבְּקוּ Pr 5:20 , sf.
יִחַבְּקֵנָה Pr 4:8 ; Inf. חָבַק Ec 3:5 ;— *embrace* of pers., no obj. עַת לְרַחֵק מִחַבְּקֵךְ
Ec 3:5 (|| Qal) ; sq. לְ Gn 29:13 (J), 48:10 (E) ; sq. sf. 33:4 (J), Pr 4:8 Ct 2:6
; 8:3 ; *c.* acc. Pr 5:20 ; embrace צוֹר for want of shelter Jb 24:8 (of poor); embrace
refuse-heaps אֲשַׁפְּתוֹת La 4:5 , i.e. are outcasts.

† חָבַק S²²⁶⁴ TWOT^{597a} GK²⁴⁸⁶ **n.** [**m.**] **a clasp, folding** of the hands,
only cstr. מְעַט ח' יָדַי לְשָׁכַב Pr 6:10 ; 24:33 (cf. חָבַק Qal).

† חַבְקוּק S²²⁶⁵ GK²⁴⁸⁷ **n.pr. m.** the prophet Habakkuk Hb 1:1 ; 3:1 ; □
□ Αμβρακουμ (Assyrian *hambakûku* is name of a plant, Dl^{HA 36, Pr 84} , so in Yemen
(Schweinfurth) v. Hom^{Aufsätze u. Abh. 1892, 27, 28}).

† [**חָבַר** S²²⁶⁶ TWOT⁵⁹⁸ GK^{2248, 2488, 2489}] **vb.** **unite** (usually intr.), **be joined, tie a magic knot or spell, charm** (NH *id.* ; Ethiopic yet Assyrian [*abāru*], *ubburu*, *bind*, *ban* (of spells), *ibru*, friend, and many deriv., Dl^{W 51 ff.} ; Aramaic , **חָבַר** and many deriv.; *cf.* Ph. n. **חבר** *associate*) — **Qal** Pf. 3 mpl. **חָבְרוּ** Gn 14:3 ; Pt. act. m. **חָבַר** Dt 18:11 , **חֹבֵר** ψ 58:6 ; fpl. **חָבְרוּ** Ex 26:3^(x2) + 2 times + Ez 1:9 (*cf.* infr.), **חֹבְרוֹת** Ez 1:11 ; Pt. pass. cstr. **חֹבְרוֹת** Ho 4:17 (yet. v. infr.);— **1.** *unite, be joined*: **a.** of allies, sq. **אֶל־** loc. Gn 14:3 , constr. praegn. = *came as allies unto*; pt. pass. fig. **חֹבְרוֹת אֶפְרָיִם** Ho 4:17 Ephr. *is joined to idols* (but We reads **חבר** , v. **חָבַר** **2 d** , and *cf.* **חָבְרוּ** Is 44:11 , **חָבְרוּ** Mal 2:14). **b.** of one thing reaching to, touching another; wings of Ezek.'s living creatures sq. **אֶל־** rei, Ez 1:9 (del. □ B Co , but v. Sm); *cf.* **חָבְרוּ** v 11 , i.e. *joining each one* (trans.), < □ **S** Co **חָבְרוּ** (as v 9), *united each to the older*; so of curtains of tabernacle, sq. **אֶל־** rei Ex 26:3^(x2) ; abs. *joined together* , of shoulderpieces of ephod Ex 28:7 ; 39:4 (all P ; *cf.* also **Pu**). **2.** *tie magic knots, charm* (RS^{JPh. xiv.1885, 123} thinks meaning *charm* is der. from *nectere verba* , and comp. Arabic , *narrative*); only *c.* acc. cogn. **חָבְרוּ** Dt 18:11 (in a long series of kindred phrases), specif. of charming serpents ψ 58:6 (|| **מְלַחְשִׁים**). **Pi.** Pf. 3 ms. **חָבַר** 36:10 ; 2 ms. **חָבְרוּ** Ex 26:6 + 2 times; Impf. **יִחְבַּר** Ex 36:10 + 2 times; sf. **יִחְבְּרוּ** 2 Ch 20:36 ; Inf. cstr. **לְחִבְרוֹתָ** Ex 36:18 ;— **1.** *make an ally of, unite one with, only* **וַיַּחְבְּרוּ עִמּוֹ** 2 Ch 20:36 *and he united him with himself* , sq. Inf. of purpose. **2.** *unite, join* (trans.), only Ex (P), of tabern., obj. the curtains, sq. acc. + **אֶל־** rei Ex 26:6 ; 36:10^(x2) , 13 ; sq. acc. only 26:9 ; 36:16 ; obj. **אֶת־הָאֹהֶל** *join the tent together* , 26:11 ; 36:18 . **Pu.** Pf. 3 ms. **חָבַר** Ex 39:4 , **חָבְרוּ** consec. Ex 28:7 (but v. infr.), 3 fs. **חָבְרוּ** ψ 122:3 ; Impf. 3 ms. **יִחְבַּר** Ec 9:4 Qr (Kt **יַבְחַר** v. infr.); sf. **יִחְבְּרוּ** ψ 94:20 (Kö^{i . 257 f.} ; Ges Ew Bö De *al.* as **Qal**);— **1. a.** *be allied with thee* (sf. ref. to 'י) ψ 94:20 ; **b.** *be united to* = be one of, **אֲשֶׁר יִחַר אֶל כָּל־** *whoever is united to all the living* (Kt **יַבְחַר** is meaningless) Ec 9:4 . **2.** *be joined together* , of ephod **עַל־שְׁנֵי קְצוֹתָיו** Ex 39:4 *by its two edges was it joined together*; *cf.* || 28:7 (where MT **יִחְבַּר** < □ Sam which read **עַל־שְׁנֵי קְצוֹתָיו**); **עִיר נְשָׁחֲלָה** ψ 122:3 *joined together for itself*, i.e. compactly built (of Jerusalem). **Hiph.** Impf. 1 s. **אֶחְבְּרֶהָ** *I could make a joining with words* (i.e. *join words together* RV VB) *against you* . **Hithp.** (late) Pf. **אֶתְחַבַּר** (Ges^{§ 54, 1 n.}) 2 Ch 20:35 ; Impf. **יִתְחַבְּרוּ** Dn 11:6 ; Inf. sf. **יִתְחַבְּרוּ** 2 Ch 20:37 ; Aramaic form **יִתְחַבְּרוּ** Dn 11:23 (Ges[§]

^{54, 3 R. 1});— *join oneself to, make an alliance with*, sq. עַם pers. 2 Ch 20:35, 37, sq. אֶל־ pers. Dn 11:23; recipr. *league together* (abs.) Dn 11:6.

† I. חֶבֶר S ^{2267, 2268} TWOT ^{598a} GK ^{2490, 2491} **n.** [**m.**] **company, association, spell** — abs. חֶבֶר Dt 18:11 + 2 times; cstr. חֶבֶר Ho 6:9; pl. חֶבְרִים ψ 58:6, sf. חֶבְרִיִּם Is 47:9, 12;— **1.** *company, band* of (bad) priests Ho 6:9. **2.** *association, society* (abstr.), only in חֶבֶר בַּיִת Pr 21:9 = 25:24 *house of association*, i.e. shared with a contentious woman (*house in common*, v. RV^m VB). **3. spell:** a. as acc. cogn. c. חֶבֶר (q.v.) Dt 18:11 ψ 58:6. **b.** alone, of Babylonian magic Is 47:9, 12 (v. Len^{Chald. Magic [1878]; Magie u. Wahrsagekunst, 1878}; Scholz^{Götzendienst u. Zaubewesen, 1877, 80 ff.} Say^{TBA iii. 145 ff. and Rel. Bab 396 ff., 440 ff.}).

† II. חֶבֶר S ^{2267, 2268} TWOT ^{598a} GK ^{2490, 2491}, חֶבֶר **n.pr. m.** **1.** חֶבֶר (□ Χαβερ) the Kenite, husband of Jael Ju 4:11, 17^(x2), 21; 5:24. **2.** a man of Asher חֶבֶר Gn 46:17 (P) □ Χοβωρ 1 Ch 7:31, 32 □ Χαβερ □ L Ιεχοβερ; חֶבֶר Nu 26:45 □ Χοβερ; on poss. identif. with *Habiri* of Tel el Amarna v. Jastr^{JBL} 1892, xi. 118 ff. 1893, xii. 61 ff. **3.** חֶבֶר name in Judah 1 Ch 4:18 □ Αβεισα, □ L Αβερ. **4.** חֶבֶר a Benjamite 1 Ch 8:17 □ Αβαρ, □ L Αβερ.

† חֶבְרִי S ²²⁷⁷ GK ²⁴⁹⁹ **adj. gent.** of 2 supr., only c. art. = n. coll. מִשְׁפַּחַת חֶבְרִי Nu 26:45 (□ Χοβερ(ε)ι).

† חֶבְרָה S ²²⁷⁴ TWOT ^{598b} GK ²⁴⁹⁵ **n. f. association, company** (abstr.) אָרְחָה Jb 34:8 *and he goeth for company with doers of wickedness* (|| עם־אֲנִישֵׁי־רָשָׁע וְלִלְכֶת).

† חֶבֶר S ²²⁷⁰ TWOT ^{598c} GK ²⁴⁹² **adj. and n. m.** Ct 8:13, **united, associate, companion** — ח' abs. Pr 28:24 ψ 119:63; sf. חֶבְרוּ Ec 4:10 (+ 3 times Ez Kt; Qr חבְרִיו, v. infr.); pl. חֶבְרִים Ju 20:11 Ct 8:13; cstr. חֶבְרִי Is 1:23; sf. חֶבְרִיִּם ψ 45:8, חֶבְרִיִּם Ct 1:7; חֶבְרִיו Is 44:11 + 3 times Ez Qr;— **1.** *adj. united* כָּאִישׁ אֶחָד חֶבְרִים Ju 20:11 *knit together as one man* (AV RV). **2.** **n.** *associate, fellow:* a. of children (tribes) of Isr. assoc. with Judah as head Ez 37:16; *id.* assoc. with Joseph (Ephr.) as head v 16, 19 (in all these read Qr חֶבְרִיו). **b.** of life

rank ψ 45:8 . **c.** of like calling Ct 1:7 . **d.** *worshippers* (associates, belonging to the society or guild) of idols Is 44:11 (v. Che ; > others *priests* , Geiger^{Urschr, 121, 493} SS , cf. חֶבֶר Ho 6:9 ; Du reads חֶבְרִים *enchantments*). **e.** in gen. Ct 8:13 . **f.** implying likeness of character Is 1:23 Pr 28:24 ψ 119:63 . **3.** *companion* at a particular time Ec 4:10 .

† [חֶבְרֵת S²²⁷⁸ TWOT^{598d} GK²⁵⁰⁰] **n. f. consort** , i.e. wife $\text{וְהָיָא חֶבְרֵתְךָ}$ Mal 2:14 (|| $\text{אִשְׁתְּ בְרִיתְךָ}$).

† חֶבְרֵת S²²⁷⁹ TWOT^{598e} GK²⁵⁰¹ **n. f. a thing that joins or is joined** , only of the *curtain-pieces* of the tabernacle, as *joined together*: — הָח Ex 26:10 ; 36:17 ; בַּחֶבְרֵת Ex 26:4 , 10 .

† [חֶבֶר S²²⁷¹ TWOT^{598f} GK²⁴⁹³] **n. m. associate, partner** in a trade or calling, only $\text{יָכְרוּ עָלָיו חֶבְרִים}$ Jb 40:30 *will partners* (i.e. those engaged in the catch) *make traffic upon it* (the crocodile)?

† חֶבְרָה S²²⁵⁰ TWOT^{598g} GK²⁴⁶⁷ , [חֶבְרָה , חֶבְרָה] **n. f. stripe, blow** ; — abs. $\text{חֶבַ'$ Is 1:6 + 2 times; sf. חֶבְרָתִי Gn 4:23 ; חֶבְרָתוֹ Is 53:5 ; pl. cstr. חֶבְרוֹת Pr 20:30 ; sf. חֶבְרוֹתִי ψ 38:6 :— *stripe, blow, stroke* , Gn 4:23 *my blow* , i.e. for *striking me* (J), cf. Ex 21:25^(x2) (JE), also of injury to land of Judah (under fig. of human body) Is 1:6 (all || פָּצַע , v. infr.); of blows (sg. coll.) inflicted on suffering servant of י Is 53:5 ; (pl.) ψ 38:6 , חֶבְרוֹת פָּצַע Pr 20:30 , i.e. *blows that cut in* (|| מַכּוֹת).

† [חֶבְרֶרֶה S²²⁷² TWOT^{598h} GK²⁴⁹⁴] **n. f. stripe, mark**, only pl. sf. חֶבְרֶרֶתֵי Je 13:23 of stripes on a panther (tiger? cf. נִמֵר ; — || עוֹרוֹ of a Cushite).

† I. חֶבְרוֹן S^{2275, 5683} TWOT⁵⁹⁸ⁱ GK^{2496, 2497} **n.pr.loc. Hebron** (*association, league*) — ח Gn 13:18 + ; c. ה loc. חֶבְרוֹנָה Jos 10:36 + 6 times; חֶבֶרֶן 2 S 2:1 ; — \square Χεβρων ; mod. *El-Halil* (v. Rob^{BR} i. 213 f., ii. 73 ff. Guérin^{Judée} iii. 214 ff.); ancient city in southern Judah, where (or near which) Abr. built an altar Gn 13:18 (J), and where was a sanctuary in Dvd . 's time 2 S 15:7 , cf. לפני י' בְּח' 2 S 5:3 = 1 Ch 11:3 ; built 7 yrs. bef. *Soan* in Egypt according to Nu 13:22 b (JE); under a

king Jos 10:3 , 5 , 23 (JE) 12:10 (D); assigned to Caleb Jos 14:13 , 14 (JED) Ju 1:20 yet v. 1 Ch 6:40 (cf. v 41); older name **הַקְרִיבָע קְרִיית** (according to Jos 14:15 (JED), cf. Gn 23:2 ; 35:27 Jos 15:54 ; 20:7 (all P) Ju 1:10 b; v. also Jos 15:13 ; 21:11 (both P); called also **מְמָרָא** Gn 23:19 (and 35:27 , both P); a city of refuge Jos 21:13 (P) = 1 Ch 6:42 ; **עֵמְקַח** Gn 37:14 (J); named elsewhere Nu 13:22 a (JE) Jos 10:36 , 39 ; 11:21 (all D) Ju 1:10 a; 16:3 2 S 2:32 ; 15:9 2 Ch 11:10 ; a resort of David, and for 7 yrs. his royal city 1 S 30:31 2 S 2:1 , 11 ; 3:2 , 5 , 19 , 20 , 22 , 27 , 32 ; 4:1 , 8 , 12 ^(×2) ; 5:1 , 3 , 13 1 K 2:11 1 Ch 3:1 , 4 ; 11:1 , 3 ; 12:24 , 39 (van d. H. v 23 , 38) 29:27 ; read also perhaps for **תַּחְתּוֹ** 2 S 3:12 , □ L εἰς Χεβρων , cf. Dr ; seat of Absalom's rebellion 2 S 15:10 ; **עֵרֵי חַ** 2 S 2:3 abode of David's men.

II. **הַבְּרוֹן** S ^{2275, 5683} TWOT ⁵⁹⁸ⁱ GK ^{2496, 2497} **n.pr. m.** (□ Χεβρων). **1.** grandson of Levi Ex 6:18 Nu 3:19 (both P) = 1 Ch 5:28 = 6:3 , 23:12 , 19 , cf. 15:9 . **2.** name in Caleb's family 1 Ch 2:42 , 43 .

† **הַבְּרוֹנִי** S ²²⁷⁶ GK ²⁴⁹⁸ , **הַבְּרִי** **adj. gent.** of II. **הַבְּרוֹן** **1** :—always c. art. as subst. coll. ; **לְחַבְרוֹנִי** 1 Ch 26:23 , 30 , 31 ^(×2) ; **מִשְׁפַּחַת הַחֲבַרְנִי** Nu 3:27 ; 26:58 .

† **מִתְּבַרְת** S ⁴²²⁵ TWOT ^{598j} GK ⁴⁶⁷⁸ **n. f. thing joined, place of joining** ;—abs. **עַם** Ex 26:4 + 3 times; **מִתְּבַרְת** Ex 36:11 , 17 ; sf. **מִתְּבַרְתּוֹ** Ex 28:27 ; 39:20 ;— **1.** *thing joined* , of curtain-pieces of tabernacle (cf. **חַבְּרֵת**), Ex 26:4 , 5 ; 36:11 ^(×2) , 12 . **2.** *place of joining*: **a.** of the curtains Ex 36:17 . **b.** of shoulder-pieces of the ephod Ex 28:27 ; 39:20 (all P).

† [**מִתְּבַרְהָ**] S ⁴²²⁶ TWOT ^{598k} GK ⁴⁶⁷⁷] **n. f. binder, clamp, joint** , only pl. abs. **מִתְּבַרְוֹת** , of iron, *clamps* or the like, 1 Ch 22:3 ; of wood *binder* , or *coupling* , 2 Ch 34:11 .

† **הַבְּרוֹר** S ²²⁴⁹ GK ²⁴⁶⁶ **n.pr. fl.** called **גִּזְוֹן** 2 K 17:6 = 18:11 ; erron. 1 Ch 5:26 **וְהָרָא וְנָהָר גִּזְוֹן** ; □ (X)αβωρ , Gk. Χαβωρας , etc., Assyrian *Habur* , flowing into Euphrates from E . (DI ^{Pa 183 ff.} KAT ^{2 275. 614} COT ^{i. 267}); v. **גִּזְוֹן** .

תְּבַרְתּוֹ v. **חֲבִירָה** supr.

† [**קָבַשׁ** S ²²⁸⁰ TWOT ⁵⁹⁹ GK ²⁵⁰²] **vb.** **bind, bind on, bind up** (NH *id.* ; Assyrian *abāšu* , according to DI ^{W 70} , Pr ¹⁷⁴ ; Arabic *confine, restrict*; yet on Assyrian *libšu* ‘ *Kopfbinde* ’ (*c.* קָבַשׁ , etc., v. Zehnpfund ^{BAS i.499,526} ; Aramaic ; *cf.* , קָבַשׁ אֲשֵׁרָא , *imprisonment* , etc.) — **Qal** Pf. 2 ms. וְקָבַשְׁתָּ Ex 29:9 ; 2 mpl. קָבַשְׁתֶּם Ez 34:4 ; Impf. יִקְבֹּשׁ Jb 34:17 ; שׁ וַיִּקְבַּשׁ Gn 22:3 + 4 times ; וַיִּקְבַּשׁ 1 K 13:23 ; יִקְבֹּשׁ Jb 5:18 ; יִקְבֹּשְׁנוּ Ho 6:1 ; 3 fs. וַתִּקְבַּשׁ 2 K 4:24 ; שׁ אֶקְבֹּשׁ Ez 34:16 ; cohort. וַיִּקְבֹּשׁוּ 2 S 19:27 (but *cf.* infr.) ; וַאֲקָבֶשְׁךָ Ez 16:10 ; וַיִּקְבֹּשׁוּ 1 K 13:13 ; וַיִּקְבֹּשׁוּ 1 K 13:27 ; Imv. קָבַשׁ Jb 40:13 ; קָבֹשׁ Ez 24:17 ; קָבֹשׁוּ 1 K 13:13 , 27 ; Inf. cstr. קָבַשׁ Is 30:26 ; 61:1 ; לְקָבֹשׁוֹת Ez 30:21 (*del.* Co , *cf.* □). Pt. act. קָבַשׁ Is 3:7 ; pass. קָבֹשׁוֹת Jon 2:6 ; קָבֹשִׁים Ju 19:10 ; קָבֹשִׁים 2 S 16:1 Ez 27:24 ; — **1. bind, bind on:** **a.** headgear, *c.* acc. rei , לְ pers. Ex 29:9 Lv 8:13 (both P) ; *c.* על pers. Ez 24:17 ; pass. of seaweeds clinging about head קָבֹשִׁי סוּף Jon 2:6 ; *c.* sf. pers. et בְּ rei וַאֲקָבֶשְׁךָ Ez 16:10 *and I bound (or wound) about thee* (i.e. thy head, Sm VB) שָׁשׁ (in metaph. of י׳ ’s care for Jerus. ; || אֶלְבִּישְׁךָ , אֶנְעֵלְךָ) ; fig. of punishment for wiced בַּטְמוֹן קָבַשׁ פְּנֵיהֶם Jb 40:13 *veil their faces in darkness* (|| טָמְנִים) v. Di **b.** pass. prob. *twined, twisted* in קָבַלְתִּים וְאֶרְזִים Ez 27:24 , *cords twisted and strong* , v. Sm Da . Especially **c.** of equipping a beast for riding; ass, in acc. Gn 22:3 Nu 22:21 (both E) , 2 S 17:23 & 19:27 (where however read לוֹ קָבֹשֶׁה-לִּי , so □ **S B** Th We Dr) , 1 K 2:40 ; 13:13 ^(x2) , 23 , 27 ^(x2) (v 27 b no dir. obj. expressed) 2 K 4:24 ; pass. , also of asses, Ju 19:10 2 S 16:1 **d.** fig. = *restrain, control* (Germ. *bändig*en) , abs. Jb 34:17 . **2. bind up** , viz. a wound, usually in fig. , of comforting the distressed, etc. ; *c.* sf. pers. Ho 6:1 (|| רָפָא , opp. הִקָּה) ; sq. לְ pers. לְקָבַשׁ לְנִשְׁבְּרֵי-לֵב Is 61:1 ; *cf.* Ez 34:4 (sq. לְנִשְׁבְּרֵת ; || רָפָא , חֲזַק) , v 16 (sq. *id.* ; || חֲזַק) ; sq. acc. rei עָמוּ בְיָוִם יִקְבֹּשׁ אֶת-נִשְׁבֵּר עֲמוֹ בְיָוִם Is 30 ; 26 (|| רָפָא) ; *c.* acc. of Pharaoh’s broken arm Ez 30:21 (*si vera l.* , v. supr. ; *cf.* **Pu.**) ; abs. Jb 5:18 (opp. הִקָּה ; || רָפָא = רָפָא) ; also Is 3:7 of repairing fortunes of people. **Pi.** Pf. קָבַשׁ *bind, restrain* מִבְּכֵי נִהְרוֹת Jb 28:11 ; Pt. קָבַשׁוּ *bind up* לְעַצְבוֹתָם ψ 147:3 . **Pu.** Pf. *be bound up* קָבַשׁוּ Ez 30:21 (metaph.) Pharaoh’s broken arm ; קָבַשׁוּ Is 1:6 (wounds of land of Judah).

חַבַּת TWOT ⁶⁰⁰ (√ of foll. ; *cf.* Arabic *be obscure* , IV. *be lowly, submissive* , *low ground* .)

† קִבְּתִים S²²⁸¹ TWOT^{600a} GK²⁵⁰³ **n. [m.] pl.** (NH *id.*) —some kind of **flat cakes** , or **bread-wafers** , only מַעֲשֵׂה הַח' 1 Ch 9:31 .

† מִחְבֵּת S⁴²²⁷ TWOT^{600b} GK⁴⁶⁷⁹ **n. f. flat plate, pan** , or **griddle** for baking, only P and late; abs. 'ח Lv 2:5 + 2 times; מִחְבֵּת Lv 7:9 ; cstr. מִחְבֵּת Ez 4:3 ;—
1. used in preparing the (baken) *mincha* , preceded by עַל־ Lv 2:5 ; 6:14 ; 7:9 (all P) , *cf.* 1 Ch 23:29 . 2. בְּרִזְל' ח' Ez 4:3 *a plate of iron* , signifying an iron wall, in prediction of siege of city.

הָא , הִנָּא S²²⁸³ TWOT^{602b} GK²⁵⁰⁵ v. sub הגג .

חַגַּב TWOT⁶⁰¹ (√ of foll.; meaning dub. ; poss. *cf.* Arabic *prevent, intervene, hide* , *that which veils, conceals, hides*; Syriac *shrine*; hence *locusts as concealing the sky?*) .

† I. חֲגָב S^{2284, 2285} TWOT^{601a} GK^{2506, 2507} **n. m.** Ec 12:5 **locust, grasshopper** (NH *id.* ; *cf.* □) , prob. a non-flying species, v. Kn in Di Lv 11:22 ; חֲחָב allowed as food Lv 11:22 (P ; || אֲרָבָה , סְלָעָם , חֲרָגָל) , פְּחֲגָבִים Nu 13:33 (JE; sim. of insignificance), so Is 40:22 ; as agent of Yahweh's wrath חֲגָב חֲרָץ 2 Ch 7:13 ; חֲחָב וַיִּסְתַּבֵּל Ec 12:5 *and the grasshopper shall be a burden; better shall stuff itself, grow fat* (s. סבל); De thinks 'ח here fig. of the back part of the pelvic cavity (Arabic is *point of hip-bone* , Bö , *cf.* Lane), and refers to stiffness of aged joints, so Now ; but the meaning is dubious; v. other views in Comm.

† II. חֲגָב S^{2284, 2285} TWOT^{601a} GK^{2506, 2507} **n.pr. m.** head of a family of returning exiles Ezr 2:46 □ 'Αγαβ (no || in Ne 7 H ; but □ L Ne 7:48 has both Αγαβ and Αγαβα , *cf.* חֲחָבָא).

† חֲחָבָא S²²⁸⁶ GK²⁵⁰⁸ **n.pr. m.** head of a family of returning exiles Ne 7:48 , □ 'Αγαβα (*cf.* also foregoing) prob. = following.

† חֲחָבָה S²²⁸⁶ GK²⁵⁰⁹ **n.pr. m.** head of a family of returning exiles Ezr 2:47 , prob. = foregoing; □ 'Αγαβα .

† [**קָנַח** S²²⁸⁷ TWOT⁶⁰² GK²⁵¹⁰] **vb.** **make pilgrimage, keep a pilgrim-feast** (Arabic *betake oneself to or towards an object of reverence; make a pilgrimage to Mecca*; Sab. **קָנַח** *make pilgrimage* SabDenkm^{86, cf. 85}; Syriac *celebrate a feast* . In Palm. **קָנַח** is n.pr. Vog^{No. 61}; cf. also Ph. n.pr. **קָנַח**, **קָנַח**);— **Qal** Pf. 2 mpl. **קָנַחְתֶּם** Ex 12:14 + 2 times; Impf. 2 ms. **קָנַחְתָּ** Ex 23:14 Dt 16:15; 3 mpl. **קָנַחוּ** ψ 107:27 (Bö §¹¹¹⁸⁽²⁾); **יָנַחְתָּ** Ex 5:1; 2 mpl. **קָנַחְתֶּם** Lv 23:39, 41; sf. **קָנַחְתֶּם** Ex 12:14; **יָנַחְתָּ** Na 2:1; Inf. cstr. **קָנַח** Zc 14:18 + 2 times; Pt. **קָנַחְתָּ** ψ 42:5; pl. **קָנַחוּ** 1 S 30:16;— **1.** *keep a pilgrim-feast*, abs. Ex 5:1 (JE) of one proposed by Moses; **שְׁלֹשׁ** **לִי** **תַחַג** **לִי** **שְׁלֹשׁ** *three times shalt thou make pilgrimage unto me* (in the year) Ex 23:14 (covt. code); of pilgrim-feasts in general Na 2:1, the Passover Ex 12:14 (P); elsewhere feast of Booths; all celebrated in part by sacred processions and dances; **קָנַחְתָּ** **וְהָמוֹן** **קָנַחְתָּ** ψ 42:5 *multitude keeping festival* (led by the Psalmist in procession); **קָנַחְתָּ** **וְהָמוֹן** **קָנַחְתָּ** Lv 23:39 (H), Nu 29:12 (P), Na 2:1 Zc 14:16, 18, 19; **קָנַחְתָּ** **וְהָמוֹן** **קָנַחְתָּ** Ex 12:14 (P), Lv 23:41 (H); **קָנַחְתָּ** **וְהָמוֹן** **קָנַחְתָּ** Lv 23:41 (H); sf. Ex 12:14 (P). **2.** behave as at a **קָנַח** 1 S 30:16 (of the Amalekites when surprised by David i.e. *enjoying themselves merrily*, Dr; others, *circling in the sacred dance*). **3.** *reel*, in giddiness on the sea ψ 107:27 (cf. **קָנַחְתָּ** Is 19:17); this either points to an earlier meaning of **קָנַח**; or better, the **קָנַח** being late, means *reel* as from festival excesses (|| **וְיָנַחוּ** **כְּשִׁכּוֹר**).

† **קָנַח** S²²⁸² TWOT^{602a} GK²⁵⁰⁴ **n. m.** Is 29:1 **festival-gathering, feast, pilgrim-feast** (NH *id.*; Aramaic, **קָנַח**; Arabic *pilgrimage*; Sab. **קָנַח** DHM^{Epigr. Denkm. 31}; Nö^{ZMG 1887, 719}; RS^{Proph. Lect. ii. n. 6}; > We^{Skizzen iii. 106, 165} *sacred dance*) — **קָנַח** abs. and cstr. Ex 10:9 + 36 times; **קָנַחְתָּ** Nu 28:17 + 13 times; sf. **קָנַחְתָּ** Ex 23:18; **קָנַחְתָּ** Dt 16:14; **קָנַחְתָּ** Ho 2:13; **קָנַחְתָּ** ψ 81:4; pl. **קָנַחוּ** Is 29:1 + 2 times; sf. **קָנַחוּ** Na 2:1; **קָנַחוּ** Am 5:21 + 2 times;— **1.** *feast*, especially one observed by a *pilgrimage* (Ex 23:14, 17); **a.** *special feast* to the golden calf Ex 32:5 (J ; where there was a sacred dance v 19); a feast in the 8th month observed by Jeroboam in place of the feast of the 7th month in Judah 1 K 12:32, 33; pilgrim feast proposed by Moses Ex 10:9 (JE); feast at Shiloh Ju 21:19. Elsewhere **b.** apparently always of the three great pilgrim feasts, celebrated by processions and dancing: (1) *in general* Is 30:29 Am 8:10 Na 2:1; **יָנַחוּ** **קָנַחוּ** **יָנַחוּ** *let feasts come round* Is 29:1; || **עֲצֵרוֹת** Am 5:21; **קָנַח** **לִי** Lv 23:41 (H); disting. from the more gen. **מוֹעֲדִים** (sacred seasons) Ez 45:17; 46:11 Ho 9:5 (**יּוֹם קָנַח**), and from specif. **חֲדָשִׁים**, **שְׁבֻתוֹת**, **חֲדָשִׁים** as well, Ho 2:13; (2) in particular: unleavened cakes and Passover **מִצּוֹת** **קָנַח** Ex 23:15 = 34:18 (JE); Lv 23:6 (P), Dt 16:16 2 Ch 8:13; 30:13, 21; 35:17 Ezr 6:22; **קָנַח** Ex 12:14 (P); first day of the seven Nu 28:17 (P); the last day Ex

13:6 (J); the seven Ez 45:21 , 23 ; חג הפסח Ex 34:25 , חגי Ex 23:18 (both JE);
 חג הקציר Ex 23:16 ; חג האס(י) Ex 23:16 = 34:22 (JE) , cf. Dt 16:10 , 16 2 Ch 8:13 ; חג שבועת Ex 34:22 (JE) = 34:22 (JE) = חג הסב(ו)ת Lv 23:34 (P) , Dt 16:13 , 16 ; 31:10 2 Ch 8:13 Ezr 3:4 Zc 14:16 , 18 , 19 ; also חג י' Lv 23:39 (H) , חג 1 K 8:2 , 65 = 2 Ch 5:3 ; 7:8 , 9 , Ez 45 Ne 8:14 ; חג (i.e. of people) Dt 16:14 ; 7 days Nu 29:12 (P) , Ne 8:18 .—Vbs. c. חג are: חג Lv 23:39 , 41 (H) , Ex 12:14 Nu 29:12 (P) , Na 2:1 Zc 14:16 , 18 , 19 ; חג Ex 23:15 = 34:18 (JE); חג התקדש Is 30:29 ; but usually חג עשה Ex 34:22 (JE) , Dt 16:10 , 13 1 K 8:65 ; 12:32 , 33 2 Ch 7:8 , 9 ; 30:13 , 21 ; 35:17 Ezr 3:4 ; 6:22 Ne 8:18 . **2. festival sacrifice** (cf. NH חג יגה) ψ 118:27 (see חג 12); Mal 2:3 (RV after Thes Ke al. : but AV Ew Or *feast*).

† חג S²²⁸³ TWOT^{602b} GK²⁵⁰⁵ **n.** [**f.**] **reeling** (Aramaism for חג Ew § 173^b , by copyist's error Di) — לח' וְהָיְתָה לָמִצְרַיִם ... לְמִצְרַיִם Is 19:17 and the land of Judah shall become to Egypt a reeling , i.e. Egypt shall reel in terror at the sight of it (|| חג ; this meaning may either be from an orig. sense of חג , or = **be excited** as at a חג , cf. חג 3).

† חג S²²⁹² GK²⁵¹⁶ **n.pr. m.** (*festal* ; Ph. חג , חגת ; Palm. חג Vog^{No. 61}) — the prophet Haggai Hg 1:1 , 3 , 12 , 13 ; 2:1 , 10 , 13 , 14 , 20 Ezr 5:1 ; 6:14 ; □ □ Αγγαίος .

† חג S²²⁹¹ GK²⁵¹⁵ **n.pr. m.** (*festal*) **1.** □ □ Αγγις , son of Gad Gn 46:16 Nu 26:15 (both P). **2. adj. gent.** as subst. coll. , c. art. Nu 26:15 (P).

† חג S²²⁹⁴ GK²⁵¹⁸ **n.pr. f.** (*festal*) wife of David and mother of Adonijah 2 S 3:4 1 K 1:5 , 11 ; 2:13 1 Ch 3:2 ; □ □ Αγγιθ .

חג TWOT⁶⁰³ (√ of foll. ; cf. Arabic *conceal* ; *place of refuge, protection*).

† [חָגְוִים S²²⁸⁸ TWOT^{603a} GK²⁵¹¹] **n. m. pl. places of concealment, retreats**, as abode of dove חָגְוִי הַסֵּלֶע Ct 2:14 (in metaph.); also, hyperbol., as abode of Edom חָגְוִי הַסֵּלֶע (שׁ כְּנִי בַח' Je 49:16 Ob 3).

חגל (√ of foll.; Arabic, *hobble, hop*, whence *partridge*, cf. Syriac, *id.*)

† חָגְלָה S²²⁹⁵ GK²⁵¹⁹ **n.pr. f.** (= *partridge*, v. supr.) — a daughter of *Selophchad* of Manasseh Nu 26:33; 27:1; 36:11 Jos 17:3 (all P); □ 'Εγλα, Α Αγλα(μ). On n.pr.loc. בֵּית ח' v. p. 111 b.

† [חָגַר S²²⁹⁶ TWOT⁶⁰⁴ GK²⁵²⁰] **vb. gird, gird on, gird oneself** (NH *id.*, Aramaic חָגַר; Arabic *hinder, restrain*, so Syriac; Assyrian *agâru, surround*, in deriv., DI^{W105ff.}; Sab. מחגרת (cf. Arabic, *enclosed space, district*, etc.), DHM in MV; also n.pr. dei and loc. חָגַר, SabDenkm^{3.81.93} CIS^{iv.1, No. 49} etc.) — **Qal** Pf. 3 fs. חָגְרָה חָגְרָה Pr 31:17; 2 ms. חָגְרָתָּ Ex 29:9; 3 pl. חָגְרוּ Is 15:3 La 2:10; 'ח' consec. Ez 7:18; 27:31; Impf. 3 ms. יִחְגַּר Lv 16:4, יִחְגַּר Lv 8:7^(x2) + 4 times; sf. יִחְגַּרְתָּ ψ 109:19; 2 ms. תִּחְגַּר ψ 76:11 (but on text v. infr.); 3 mpl. יִחְגַּרוּ Ez 44:18 2 S 22:46 (but on text of both v. infr.), יִחְגַּרוּ 1 S 25:13 1 K 20:32; 3 fpl. תִּחְגַּרְנָה ψ 65:13; 2 mpl. תִּחְגַּרוּ De 1:41; Imv. ms. חָגַר 2 K 4:29; 9:1, חָגַר ψ 45:4; fs. חָגְרִי Je 6:26; mpl. חָגְרוּ 1 S 25:13 + 3 times; fpl. חָגְרָה Je 49:3, cf. חָגְרוּ Is 32:11 (v. infr.); Inf. cstr. לִחְגַּר Is 22:12; Pt. act. חָגַר 1 K 20:11 2 K 3:21; pass. m. חָגְרוּ Ju 18:11 + 5 times; f. cstr. חָגְרָתָּ Jo 1:8; pl. חָגְרוּ Ex 12:11 Ju 18:16; חָגְרִים Dn 10:5; — **1.** trans., *gird* some one, with girdle; c. 2 acc. Ex 29:9 Lv 8:13 (both P); pass., *girded* with ephod (acc.) 1 S 2:18 2 S 6:14; sq. כָּ Dn 10:5, c. acc. and כָּ, fig. Pr 31:17, חָגְרָה בְּעוֹז מַחְנִיָּה, Lv 8:7^(x2) (P), c. acc. חָגְרָה מַתְנִים *gird up thy loins*, i.e. make ready to go 2 K 4:29; 9:1, pass. Ex 12:11 (P); cf. prob. also חָגְרוּהָ עַל-חֻלְצֵימָה Is 32:11 *gird upon the loins* (2nd acc. om.); on verb. form as Imv. fpl. v. AE Ki Ew^{§ 226a} Di Du; > as ms. OI^{§ 234a} Ges^{§ 48.5} Sta^{§ 591d} Kö^{§ 20.12}. **2.** *gird on, bind on* (= *gird oneself with*), a girdle ψ 109:19 (in sim.); so especially c. acc. שָׂק, שָׂקִים of mourning Is 15:3; 22:12 La 2:10 Ez 7:18; 27:31 2 S 3:31 Je 4:8; 6:26; 49:3; also 1 K 20:32 (c. acc. שָׂק + ב bef. מַתְנִים); pass., sq. עַל bef. obj. of mourning Jo 1:8 (sim.); abs. (שָׂק om.) Jo 1:13 (|| סָפְדוּ); sq. חָגַר 1 S 25:13^(x3) Dt 1:41; ψ 45:4 חָרַב עַל יָרֵךְ, so Ju

3:16 , 1 S 17:39 (sq. acc. + מַעַל); c. acc. cogn. חַגְוֵרָה 2 K 3:21 ; abs. 1 K 20:11 ; pass. Ju 18:11 , 16 , 17 2 S 20:8 b (where read חַרְבֵּי Klo Dr —not We), 21:16 ; read perhaps also חַגְוֵרָה for חַגְוֵרָה 20:8 c, so Klo Dr . 3. intr. *gird oneself*, sq. כָּ rei Lv 16:4 (P), so בִּיזָעוּ לְ אֵי יָחַד they shall not gird themselves with sweat (?) Ez 44:18 (del. S Co Sgfr); c. acc. rei (fig.) גִּיל גְּבַעוֹת תַּחֲוֵי ψ 65:12 with rejoicing the hills gird themselves; cf. 'שְׂאֵרֵית חֵמֹת תַּחֲוֵי ψ 76:11 with a remnant (residue) of wraths thou girdest thyself, so Hi Hup De VB ; but very doubtful; □ Bō ; Ew read תַּחְנֹךְ for תַּחְגֵּר ; Bae Ka omit line as corrupt; cf. further Che and crit. n.— וַיַּחְגְּרוּ 2 S 22:46 is textual error for וַיַּחְרְגוּ , cf. || ψ 18:46 ; so Now Hup Kit al.

† חַגְוֵרָה S ²²⁹⁰ TWOT ^{604a} GK ²⁵¹² n. [m.] **belt, girdle** (distinct from אֲזוּר waist-cloth , Che ^{Je, in Pulpit Comm. (1883) 333; Jerem, Life and Times (1888) 161} RS JQ Jan. 1882, 289 ff.) — חַגְוֵרָה for sword 2 S 20:8 (yet read prob. חַגְוֵרָה , Th We Klo Dr), cf. 1 S 18:4 ; article of commerce Pr 31:24 (coll. ? or of a richly adorned girdle?).

† [חַגְוֵרָה S ²²⁸⁹ TWOT ^{604b} GK ²⁵¹³] **adj. girt, girded** , only pl. cstr. ; חַגְוֵרָי אֲזוּר Ez 23:15 *girded with a waist-cloth* .

† חַגְוֵרָה S ²²⁹⁰ TWOT ^{604a, 604c} GK ^{2512, 2514} n. f. **girdle loin-covering, belt** — חַגְוֵרָה Is 3:24 ; חַגְוֵרָה 2 S 18:11 2 K 3:21 ; sf. חַגְוֵרָתוֹ 1 K 2:5 ; Pl. חַגְוֵרָת Gn 3:7 ; — *girdle, loin-covering* Gn 3:7 (J); as article of women's dress Is 3:24 ; *belt of warrior* 1 K 2:5 2 K 3:21 (חַגְוֵרָתוֹ), cf. 2 S 18:11 . — On חַגְוֵרָה Is 32:11 v. חַגְוֵרָה 1 .

† מַחְגָּרָת S ⁴²²⁸ TWOT ^{604d} GK ⁴⁶⁸⁰ n. f. **a girding, cincture** , only cstr. ; תַּחַת פְּתִיגֵיל מַחְגָּרָת שֵׁק Is 3:24 *instead of a mantle a girding of sackcloth* .

I. חַד S ^{2297, 2298, 2299} TWOT ^{2718, 605a, 61} GK ^{2521, 2522} Ez 33:30 v. אֶחָד .

II. חָד S ^{2297, 2298, 2299} TWOT ^{2718, 605a, 61} GK ^{2521, 2522} v. sub חָדָד .

† חָדָד S ²³⁰⁰ TWOT ⁶⁰⁵ GK ²⁵²³] **vb. be sharp, keen** (Aramaic חָדָד ; NH חָדָד *sharpen*; Arabic *be sharp* and *sharpen*; Assyrian *uddudu, sharpen* , DI ^{Pr 174} ; cf. I. חָדָדָה) — Qal Pf. וַחֲדָדוּ מִזְאֲבֵי עֶרְבָּ Hb 1:8 *are keener than evening wolves*

(of impetuous Chaldean horses). **Hiph.** הִתְחַדַּד (Che Or Brd) or יִתְחַדַּד (Näg cf. Dr § 123^{a, R}), ins. Is 44:12 after □ S : the smith *sharpeneth* an axe. **Hoph.** Pf. 3 fs. הִתְחַדְּדָה Ez 21:14, 15, 16 *be sharpened* (in all, subj. תְּחַדְּדוּ). **Hithpa.** הִתְחַדְּדִי Ez 21:21.

† II. [תְּחַדַּד S^{2297, 2298, 2299} TWOT^{2718, 605a, 61} GK^{2521, 2522}] **adj. sharp**—only fs. תְּחַדְּדָה, of תְּחַדְּדוּ Ez 5:1; in fig. of tongue ψ 57:5; sim. of mouth Is 49:2; fig. of end of (i.e. final experience with) strange woman תּוֹת פִּינִי תְּחַדְּדָה Pr 5:4 (|| מְרֵה קִלְעֵנָה).—I. תְּחַדַּד v. sub תְּחַדְּדָה.

תְּחַדְּדָה GK²⁵²⁸ v. עֵין תְּחַדְּדָה.

† [תְּחַדְּדִיד S²³⁰³ TWOT^{605b} GK²⁵²⁹] **adj. sharpened, sharp, pointed**, only cstr., with superlat. sence = subst.: תְּחַדְּדִי תְּחַדְּדִי Jb 41:22 *beneath him the sharpest of potsherd*s, of scales of crocodile, cf. Di VB.

† תְּחַדְּדָה S²³⁰¹ GK²⁵²⁴ **n.pr. m.** (on this and foll. cf. Palm. n.pr. תְּחַדְּדָה Vog No. 96, Sab. תְּחַדְּדָה Hal²⁷);—a son of Ishmael Gn 25:15 (cf. Baer's n.; Van d. H. תְּחַדְּדָה) □ Xoδδαν, □ L Xoδδαδ; = 1 Ch 1:30 □ Xovδαν, A Xoδδαδ, □ L Aδαδ.

† תְּחַדְּדִיד S²³⁰⁷ GK²⁵³¹ **n.pr.loc.** in Benj., mentioned with לֵד and אֲוֹנוֹ Ezr 2:33 = Ne 7:37; with these and other places Ne 11:34; prob. = □ Aδιδά 1 Macc 12:38, □ Aδιδοις 13:13; mod. *El-Hadite* c. 3 1/4 miles N. of E. from Lydda, Guérin^{Judée} i. 320 (cf. Rob^{BR} iii. 143).

† I. [תְּחַדְּדָה S^{2300, 2302} TWOT^{605, 606, 607, 608} GK^{2525, 2526, 2527}] **vb. be or grow sharp**;—**Qal** *grow sharp*, Impf. apoc. = juss. יִתְחַדְּדָה Pr 27:17a; **Hiph.** *sharpen* (fig.), Impf. apoc. יִתְחַדְּדָה Pr 27:17b; תְּחַדְּדֵנוּ יְחַדְּדֵנוּ וְאִישׁ יִתְחַדְּדֵנוּ בְּרִזְלֵי בְּרִזְלֵי בְּרִזְלֵי *let iron by means of iron grow sharp, and let a man sharpen the countenance* (presence, bearing) of his friend;—so Ki^{Michl. 126 a} De Now Kö^{Lgb i, 373 f.}, cf. Str (who however makes both forms Hiph.)

† II. [**הָרָה** S^{2300, 2302} TWOT^{605, 606, 607, 608} GK^{2525, 2526, 2527}] **vb. rejoice** (Assyrian *hadû* DI^{Pr 153}; Aramaic, **הָרָה**) — **Qal** Impf. 3 ms. **הָרָה** Ex 18:9 (E), and Jethro *rejoiced* over (**לֵרֵי** rei); juss. **אַל-יִרְחַדְךָ** Jb 3:6 *let it not rejoice* among (**בְּ**) the days of the year, i.e. not take its place joyfully among them (fig. of day of Job's birth).— Klo proposes **בְּ** & #168 **וְהָרָה אֶלְךָ** 1 S 6:19 f or **בְּ** ... **וְהָרָה** cf. also Dr **Pi**. Impf. sf. (causat.) **הָרָה בְּשִׂמְחָה** ψ 21:7 *thou makest him joyful* (Che *cheerest him*) with *gladness* (|| **תְּשִׂיֵהוּ בְּרִכּוֹת**).

† **הָרָה** S^{2304, 2305} TWOT^{2719, 607a} GK²⁵³⁰ **n. f.** (late) **joy** (Aramaic **הָרָה**) .— 'ח 1 Ch 16:27 (in the sanctuary); 'י **הָרָה** Ne 8:10 (|| **אַל-תִּתְעַצְבוּ**).

† **יְהוֹדִיאֵל** S³¹⁶⁴ GK³⁴⁸⁴ **n.pr. m.** (*God giveth joy*) a chief man in Manasseh 1 Ch 5:24, □ Iελιηλ, A □ L Iεδιηλ .

† **יְהוֹדִיָּהוּ** S³¹⁶⁵ GK³⁴⁸⁵ **n.pr. m.** (*May ' give joy!*) **1.** a Levite 1 Ch 24:20, □ Iεδεια, □ L Iαδαια . **2.** officer of David 1 Ch 27:30 □ Iαδ(α)ιας .

† **חָדַל** S²³⁰⁸ TWOT^{609, 610} GK²⁵³² **vb. cease** (Sab. **חָדַל** *be negligent* , SabDenkm.⁷⁶) — **Qal** Pf. **חָדַל** Gn 18:11 + 4 times; **וַחֲדַל** consec. Nu 9:13 ψ 49:9; 2 ms. **וַחֲדַלְתָּ** Ex 23:5; pl. **חָדְלוּ** Ju 5:6 + 4 times; **חָדְלוּ** (cf. Kö^{i, 243}) Ju 5:7 1 S 2:5; 1 pl. **וַחֲדַלְנוּ** Je 44:18; Impf. **חָדַלְ** Dt 15:11 + (Jb 10:20 Kt **יִחְדַל** jussive > Qr **וַחֲדַל** Inv.); **אַחֲדַל** Ju 15:7 + 3 times; **וַאֲחֲדַלְהָ** Jb 16:6; pl. **וַחֲדַלְוּ** Ez 2:5 + 2 times; **יִחְדְּלוּ** Ex 9:29; **וַיִּחְדְּלוּ** Gn 11:8 Ex 9:33, **נִחְדַל** 1 K 22:15, etc.; Inf. cstr. **חָדַל** 1 S 12:23; Inv. **חָדַל** Ex 14:12 +, etc.; **חָדְלוּ** Is 1:16; 2:22; **חָדְלוּ** Zc 11:12; — **3. cease, come to an end** Ex 9:29, 33, 34 (J), Is 24:8; impers. **חָדַל לְהִיוֹת** לְשָׂרָה Gn 18:11 (J); *cease to be* Dt 15:11 (sq. **מִן**), and poet. Ju 5:6, 7^(x2) 1 S 2:5 Jb 14:7; = *be lacking, fail* Jb 19:14 Pr 10:19 . **4. cease, leave off**, sq. inf. c. **חָדַל** Gn 11:8 (J), 41:49 (E), Nu 9:13 (P), 1 S 12:23; 23:13 Je 44:18; 51:30 Dt 23:23 ψ 36:4 Pr 19:27 Ru 1:18; inf. alone Is 1:16; so also Ho 8:10, where read **וַיִּחְדְּלוּ** for **וַחֲדַלְוּ** □ Che We; sq. inf. c. **מִן** Ex 23:5 (JE), 1 K 15:21 = 2 Ch 16:5; sq. subst. c. **מִן** (*cease regarding*) Is 2:22 (but Che Du *al. treat v. as interpol.; om.* □), 1 S 9:5 Pr 23:4; sq. **מֵאֵלֶּהִים** 2 Ch 35:21, i.e. leave off provoking God; Ex 14:12 (J), sq. **מִמֶּנּוּ** *desist from us* , let us alone; Jb 7:16; sq.

acc. Jb 3:17 ה' ר' גז ; Jb 14:6 *have rest* (i.e. cease from being troubled, see Di; cf. v 1); no complem. expressed, *cease, forbear* Ju 15:7; 20:28 Am 7:5 1 K 22:6, 15 = 2 Ch 18:5, 14, Je 40:4; 41:8 Zc 11:12 ψ 49:9 Jb 16:6 2 Ch 25:16 Jb 10:20 (but read here prob. ימי הקלדי □ S Bi Bu Du); specif. of refusal to hear Ez 2:5, 7; 3:11, 27 (all opp. שמע). **Hoph.** Pf. (contracted) *c.* interrog. part. הקנדלתי Ju 9:9, 11, 13 *should I be made to leave*, sq. acc. (cf. Kö^{i, 240 ff.}); but perhaps read הקנדלתי , **Qal** Pf. Stu Be, cf., for acc. sq., Jb 3:17.

† קנדל S²³¹⁰ TWOT^{609b} GK²⁵³⁴ **adj.** *forbearing, lacking*, קנדל as subst. Ez 3:27 *he that forbeareth* (opp. שמע , cf. קנדל Qal ad fin.); cstr. קנדל אישים Is 53:3 *lacking men* (i.e. forsaken by them);— *ceasing, transient* מהקנדל אני ψ 39:5, but read rather קלד , v. Che^{crit. n.}

† [קנדל] S²³⁰⁹ TWOT^{609a} GK²⁵³⁵] **n.** [**m.**] *cessation*, only יושבי קנדל Is. 38:11 (so Baer) *inhabitants of (land of) cessation*, i.e. of *She'ol*; v. Di; but read rather קלד , v. קלד .

† קנדלי S²³¹¹ GK²⁵³⁶ **n.pr. m.** an Ephraimite, 2 Ch 28:12, □ Xoαδ, A Aδδι, □ L Aδλι.

קנדק TWOT⁶¹¹ (√ of foll.; NH קנדק *press or thrust in*, Aramaic קנדק *id.* (denom.?)).

† קנדק S²³¹² TWOT^{611a} GK²⁵³⁷ **n.** [**m.**] *brier* (NH *id.*; Aramaic קנדקא Löw^{p. 147, No. 104}; cf. Arabic a kind of nightshare, v. Lane⁵³²);— טובם כקנדק Mi 7:4 *the best of them (si vera l.) is like the brier* (|| ישר ממסוכה); קנדק עצל קנדק Pr 15:19 *the way of a sluggard is like a brier-hedge*.

† קנדקל S²³¹³ GK²⁵³⁸ **n.pr. fl. Tigris** (Sum. *Idigna*, Assyrian *Idiḳlat, Diḳlat*, O.-Pers. *Tigrā* Spieg^{APK, Gloss.}, etc.), the famous Assyrian river; v. especially DI^{Pa 110 f. 170 ff.}; ח Gn 2:14; קנדקל Dn 10:4.

† [קנדר] S²³¹⁴ TWOT⁶¹² GK²⁵³⁹] **vb.** *surround, enclose* (Ph. in deriv.; Arabic II. *conceal*, *curtain* concealing a person, *chamber, house, or tent* as **concealing** some

one; Ethiopic *dwel*; Ph. is only חדר, חדרת (temple- or sepulchral) *chamber* (Lzb²⁷¹ Cooke¹²⁶); Ez 21:19 is best explained from Syriac *go about, surround, around*. It seems uncertain whether חדר, Ph. חדר *chamber, Arabic curtain, chamber, tent, etc.,* are (ultimately) from this √ (as something *surrounding*); or (Buhl) from II. חדר = II. *conceal behind curtain, conceal, confine, IV. conceal oneself, also abide, stay, remain behind* (Lane^{707f.}), Ethiopic *abide, dwell* (Dr, privately, Nov. 1905). v. also foll.) — only Qal Pt. fs. הח' לרת' להם Ez 21:19 *that which surroundeth them* (of the sword),—so S Thes Sm Co Da VB.

† חדר S^{2315, 2316} TWOT^{612a} GK²⁵⁴⁰ **n. m.** 1 Ch 28:11 **chamber, room** (NH *id.*; Ph. חדר, חדרת; Sab. חדר Mordt^{ZMG, 1876, 24}; Ethiopic is not 'chamber', but (from √ *dwel*) *dwelling-place, abode, tent.*) abs. חדר 2 S 13:10 + 11 times; החדרה Gn 43:30 1 K 1:15; החדרה Ju 15:1 2 S 13:10; cstr. חדר Ct 3:4; חדר Ex 7:28 + 5 times; sf. חדרו Jo 2:16; pl. חדרים Dt 32:25 Pr 24:4; Pr 24:4; cstr. חדרי Pr 7:27 + 8 times; sf. חדריו Is 26:20; חדריו Ct 1:4 1 Ch 28:11;— *room, chamber*, usually private, as bedroom Gn 43:30 (J), Ju 15:1; 16:9, 12 2 S 13:10^(x2) 1 K 1:15 Ct 1:4 Is 26:20; Ju 14:18 read prob. החדרה *bridal-chamber* for החרסה Sta^{ZAW 1884, 253}, cf. Jo 2:16 (|| חפתה of bride), ח' הורת' Ct 3:4 (|| בית אמי); of kings (of Egypt) ψ 105:30; specif.: משכב ח' *bedchamber* Ex 7:28 (J), 2 S 4:7 2 K 6:12 Ec 10:20; other combinations:— ח' המקרה Ju 3:24 = *cool chamber*; ח' הפנימי 1 Ch 28:11 *inner chamber*; חדריו Ez 8:12 *his chambers of imagery* (del. Hi Co Sgfr.); ח' ב'ח' *a chamber within a chamber*, i.e. an innermost chamber 1 K 20:30; 22:25 = 2 Ch 18:24, 2 K 9:2; pl. = *store-rooms* Pr 24:4; so ח' המטות 2 K 11:2 = 2 Ch 22:11, i.e. room where beds were stored (Ke Th); metaph. ח' מות Pr 7:27 (|| נרכי שאול); חדריו Jb 9:9 *chambers of south* (where constellations are treasured up, v. Di; Hoffm. thinks of n.pr. of star or constell.); cf. Jb 37:9 *a chamber* whence comes storm-wind (סופה); חדריו ב'טן i.e. inner parts of body, only fig. Pr 18:8 = 26:22, 20:27, 30; in Dt 32; 25 מחדרים = *within*, poet. for מבית, || מחוץ *without*.

† חדר S²³¹⁷ GK²⁵⁴¹ **n.pr. terr. only** Zc 9:1 ח' ארץ (|| נמשק); perch. = Assyrian *Hatarakka, Hatari(k)ka*, a district near Damascus and Hamath; v. Schr COT ad loc., DI^{Pa 279}.

† [**חֲדַשׁ** S²³¹⁸ TWOT⁶¹³ GK²⁵⁴²] **vb.** only **Pi.** (and **Hithp.**) **renew, repair** (poet. and late) (NH *id.* , Ph. **חדש** ; n. **חדש** *new moon* , also in **קרתחדשת** *new-city* = *Carthage*; Aramaic and **חֲדַשׁ** ; Arabic *be new* , Ethiopic i. 2. *renew*; Sab. **החדת** , v. Os (Levy)^{ZMG 1865, 204} Mordt^{ZMG 1876, 30} ; Assyrian [*adašu*], *uddiš* , *renew* , *eššu* , *new* , etc. Dl^{w 199 ff.}) — **Pi.** Pf. **חֲדַשׁוּ** consec. Is 61:4 ; Impf. **חֲדַשׁוּ** 2 Ch 15:8 ; 2 ms. **חֲדַשׁוּ** Jb 10:17 ψ 104:30 ; **חֲדַשׁוּ** 1 S 11:14 ; Imv. **חֲדַשׁוּ** ψ 51:12 La 5:21 ; Inf. **חֲדַשׁוּ** 2 Ch 24:4 , 12 ;— **1. renew, make anew** **הַמְלִיכָה** 1 S 11:14 (editorial); **פְּנֵי אֲדָמָה** ψ 104:30 , **רוּחַ** 51:12 (|| **בְּרָא**); = bring back **מִיְמֵינוּ כְּקֶדֶם** La 5:21 ; **ח' עֲדִיד** Jb 10:17 i.e. *bringest fresh (new) witnesses* . **2. repair** , cities Is 61:4 , temple 2 Ch 24:4 , 12 , altar 2 Ch 15:8 . **Hithp.** Impf. 3 fs. **תְּחַדְּשֵׁנִי** c. pl. subj. **תְּחַדְּשֵׁנִי** ψ 103:5 *thy youth reneweth itself, like the eagle* .

† **חֲדָשׁ** S²³¹⁹ TWOT^{613a} GK²⁵⁴³ **adj.** (on format. v. Lg^{BN 48}) — **ח' abs.** Ex 1:8 + 19 times; f. **חֲדָשָׁה** Lv 23:16 + 19 times; pl. **חֲדָשִׁים** Dt 32:17 + 10 times; f. **חֲדָשׁוֹת** Is 42:9 ; 48:6 ;— *new* , usually **a.** attrib. Ex 1:8 (E) *a new king*; so of house Dt 20:5 , 22 , wife 24:5 , cords Ju 15:13 ; 16:11 , 12 , cart 1 S 6:7 2 S 6:3^(x2) (but del. in v b, cf. We Dr) = 1 Ch; 13:7 ; garment 1 K 11:29 , 30 , vessel 2 K 2:20 , wine-skins Jos 9:13 (JE) Jb 32:19 , threshing instr. Is 4:15 ; meal-offering Lv 23:16 (H) Nu 28:26 (P); especially (poet.) **שִׁיר ח' a new song** (of praise) ψ 33:3 ; 40:4 ; 96:1 ; 98:1 ; 144:9 Is 42:10 ; **בְּרִית ח'** Je 31:31 ; **חֲדָשִׁים** **וְאֶרֶץ חֲדָשָׁה שְׂמִימִים** Is 65:17 cf. 65:17 cf. 66:22 ; **שֵׁם ח'** Is 62:2 ; **רוּחַ ח' a new spirit** Ez 11:19 ; 18:31 ; 36:26 , + **לֵב ח'** 18:31 ; 36:26 ; **הַח' הַח' a new gate** of (house of) ' , cf. 36:10 (v. Gf Je 20:2); also **הַח' הַח' a new court** (v. Be Öt); **אֱלֹהִים חֲדָשִׁים** Ju 5:8 *new gods ? judges ?* text prob. corrupt, cf. Nö^{ZMG 1888, 477} , Müll^{Königsb. Stud. i.} , GACooke^{Deb. 34 ff.} and conj. by Bu^{RS¹⁰³} , RS in Bla^{Judges} ; in gen. **אֵין בְּלִי ח'** Ec 1:9 *there is nothing new*; with no subst. expr. **חֲדָשָׁה** 2 S 21:16 *girl with a new* (sword: but text perhaps corrupt, cf. We Klo Dr), of (food-)products of earth (opp. **יִשָּׁן**) Lv 26:10 (H) Ct 7:14 ; **חֲדָשִׁים** Dt 32:17 *new ones* (i.e. gods; || **בְּאֵן**); in gen. f. **חֲדָשָׁה** *a new thing* Is 43:19 Je 31:22 , fpl. Is 42:9 (opp. **הָרָאשׁ נֹת**), 48:6 . **b.** very rarely predicate: of 'י' s compassions **לְבָבָם חֲדָשִׁים** La 3:23 *they are new every morning*; **ח' עֲמָדִי** Jb 29:20 *my glory shall be fresh with me*; **ח' הוּא** Ec 1:10 *see, this is new!*

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I. הַדָּשׁ־יָ S^{2320, 2321} TWOT^{613b} GK^{2544, 2545}₂₈₂ n. m. Gn 7:11 (f. MT 38:24 but m. Sam Di) (**newness**), **new moon, month** (on format. cf. Lg^{BN 144}; on usage, names, etc., Muss-Arnolt^{JBL 1892, 72 ff., 160 ff.}) — 'ה' abs. Gn 7:11 +; cstr. (rare) Gn 29:14 +; sf. הַדָּשׁ־יָ Nu 28:14 + 2 times; הַדָּשׁ־יָ Ho 2:13 Je 2:24; pl. הַדָּשׁ־יָ־יָם Gn 38:24 +; cstr. הַדָּשׁ־יָ־יָ Ex 12:2 + 2 times; sf. הַדָּשׁ־יָ־יָ Jb 14:5 + 2 times; הַדָּשׁ־יָ־יָ Is 1:14 Nu 28:11; הַדָּשׁ־יָ־יָ Nu 10:10; — † 1. *new moon* = day, time, of new moon, as religious festival 1 S 20:5, 18, 24, 27, 34 (Dr); cf. 'י אֶכְלֶם הַי' Ho 5:7 *a new moon shall devour them*, Hi St VB, but on text v. We; usually || לְשֶׁבֶתָּ Am 8:5 2 K 4:23 Is 1:13 (+ מְקַרְא קְרָא), מְדֵי הַדָּשׁ־יָ בְּהַדָּשׁ־יָ 66:23, Ez 46:1, 6 (both 'יּוֹם הַחַדַּשׁ'), 1 Ch 23:31 2 Ch 2:3; 8:13; 31:3 Ne 10:34 (all + מוֹעֵד), Ho 2:13 Ez 45:17 (both + הַגּ, מוֹעֵד); || מוֹעֵד alone Is 1:14 Ez 3:5; || יּוֹם תְּגַנְּנוּ ψ 81:4 (cf. 'רָא שׁ־הַ' Nu 10:10; 28:11; on religious observance of new moon cf. Di Lv p. 578 f Benz^{Archäol § 69}); as time of augury in Babylon (astrolog. prognost.) Is 47:13. † 2. *month* (as beginning with new moon, lunar month; cf. Benz^{Archäol § 30}, but then, without ref. to day of beginning): † a. as measure of time during which Gn 38:24 (J), Nu 11:20, 21 (JE), 9:22 (P), Ju 11:37, 8, 39; 20:47 1 S 6:1; 27:7 2 S 2:11; 5:5; 6:11; 24:8, 13 = 1 Ch 21:12, Am 4:7 1 K 4:7; 5:7, 28^(x3); 11:16 2 K 15:8; 23:31; 24:8 Ez 39:12, 14 1 Ch 3:4; 13:14 2 Ch 36:2, 9 Est 2:12^(x3). In 1 S 10:27 b read prob. הַדָּשׁ־יָ־יָ for MT כַּמְחַרְיֵשׁ, and join to 11:1, so □ We Dr (cf. Gn 38:24); in combinatio, הַיָּמִים 'הַיָּמִים אֶרְבַּעַת חַדָּשִׁים' Dt 21:1 2 K 15:23) Gn 29:14 (J), Nu 11:20, 26 (JE), 'יָמִים אַרְבַּעַת חַדָּשִׁים' Ju 19:2; of age מִסְפַּר־חַדָּשִׁים *number of his months* = length of his life Jb 14:5; 21:21; cf. especially 'בְּיָמָיו' Lv 27:6 Nu 3:15, 22, 28, 34, 39, 40, 43; 18:16; 26:62 (all P). † b. *calendar months*, † (1) with names הַחֹדֶשׁ הָאֶבֶן Ex 13:4; 23:15; 34:18^(x2) (all JE; = 1st mo. 12:2 P), Dt 16:11; וְזוֹ הַחֹדֶשׁ הַשֵּׁנִי 1 K 6:1 (= 2nd mo. ib.; = וְזוֹ הַחֹדֶשׁ הַשֵּׁנִי v 37); cf. 8:2 (הַחֹדֶשׁ הַשְּׁבִיעִי = הַיָּרֵחַ הָאֶתְנַיִם), 6:38 (הַחֹדֶשׁ הַשְּׁמִינִי = הַיָּרֵחַ בּוֹל); in the postex. books occur Babyl. names (v. the several words):— הַחֹדֶשׁ הַשְּׁשִׁי Ne 2:1 Est 3:7 (= 1st mo. Est 3:7); הַחֹדֶשׁ הַשְּׁלִישִׁי Est 8:9 = 3rd mo.; הַחֹדֶשׁ הַתְּשִׁיעִי Zc 7:1 Ne 1:1 (= 9th mo. Zc 7:1); הַחֹדֶשׁ הַעֲשָׂרִי Est 2:16 = 10th mo.; הַחֹדֶשׁ הַיָּדְוָה Zc 1:7 = 11th mo.; הַחֹדֶשׁ הַיָּרְבָּעִי Est 3:7, 13; 8:12; 9:1 in all = 12th mo., 9:15, 17, 19, 21; (cf. also אֶלּוּל Ne 6:15, without 'הַחֹדֶשׁ' or 'יָרֵחַ'; this was 6th mo.; v. further Schr^{COT} Ne 1:1 Benz^{l.c.}). † (2) merely numbered (chiefly P and late) e.g. הַחֹדֶשׁ הַשְּׁנַיִם Gn 7:11, cf. 8:4, 5, 14 Lv 16:29 Nu 1:1, 18 (all P) + often P; Dt 1:3 (P), 1 K 12:32, 33; 25:1, 3, 8, 25, 27 Je 1:3 + 11 times Je, Ez 24:1; 32:1 Hg 1:1, 15 Zc 1:1; 7:1, 3; 1 Ch 12:15, cf. entire list 27:2–15 2 Ch 3:2 + 12 times 2 Ch; Ezr

3:1 + 10 times Ezr; Ne 7:72 ; 8:2 , 14 Est 3:12 ; note especially הַחַי הַזֶּה לְכֶם הַחַי הַזֶּה לְכֶם
 ר' אֵשׁ הַדְּשִׁים רֵאשׁוֹן הוּא לְכֶם Ex 12:2 (P), as implying that the 1st mo. was
 formerly *not* in the spring; observe also usage of omitting 'ח , e.g. בְּרֵאשׁוֹן = 'בַּח'
 'הָר' Gn 8:13 , *cf.* v 5 ; so commonly in Ezek.:— Ez 1:1 ; 8:1 ; 20:1 ; 29:1 , 17 ;
 30:20 ; 31:1 ; 33:21 ; 45:18 , 21 , 25 + 26:1 ; 32:17 ; 45:20 Co ('ח sometimes
 expr., v. Ez 24:1 ; 32:1 *supr.* ; on like usage with יום v. יום). (3) special phrases
 and usages are:— † עַל־לַת הַדֵּשׁ בְּחַדְשׁוֹ לְחַדְשֵׁי שָׁנָה Nu 28:14 (P ; *cf.* יום , and
 Is 66:23 *supr.* 1); מִיּוֹם לְיוֹם וּמִחַדְשׁ לְחַדְשׁ Est 3:7 *from day to day and from
 month to month*; חַדְשֵׁי הַדְּשָׁה Je 2:24 of wild she-ass's mating time. †

† II. חַדְשָׁה S ^{2320, 2321} TWOT ^{613b} GK ^{2544, 2545} **n.pr. f.** a wife of Shaharaim of
 Benj. 1 Ch 8:9 , □ 'Αδα , □ L Βαδαα (so v 8 = בַּעֲרָה).

† חַדְשָׁה S ²³²² GK ²⁵⁴⁶ **n.pr.loc.** town in Judah Jos 15:37 (site unknown, *cf.*
 Di).

† חַדְשֵׁי S ⁸⁴⁸³ GK ²⁵⁴⁷ in **n.pr.loc.** 'אֶרֶץ תְּחַתִּים ח' 2 S 24:6 , read 'אֶרֶץ תְּחַתִּים
 חַדְשָׁה v. Hi ^{Gesch. Isr. i. 29} , □ L εἰς γῆν Χερτιεῖμ Καδης ; *cf.* Dr ^{ad loc.} and (in
 part) Klo ; v. also חַדְשֵׁי .

† [חוֹב S ²³²⁵ TWOT ⁶¹⁴ GK ²⁵⁴⁹] **vb. be guilty** (NH *id.* , *be under obligation* ,
guilty; Aramaic , חוֹב , *be defeated, guilty*; Arabic *be disappointed, fail*; —Arabic *sin* , is
 loan-wd. according to Bev Dn 1:10) ;— **Qal** not in MT ; but read perhaps חוֹבְתִי (for
 חוֹבְתִי) 1 S 22:22 *I am guilty* , so S Th We Dr Pi. Pf. *inculcate* וְחִיבְתָם
 חוֹבְתִי לְמֶלֶךְ consec. Dn 1:10 *and inculcate my head with the king* .

† חוֹב S ²³²⁶ TWOT ^{614a} GK ²⁵⁵⁰ **n. [m.] debt** (NH *id.* ; Aramaic , חוֹבָא)
 ;— חוֹב לְתוֹ ה' יָשִׁיב Ez 18:7 *his pledge as to indebtedness he restores* , v. Hi -
 Sm Ew ^{§ 291 b} Ges ^{§ 131 R 5, b} Kö ^{Lgb. i. 497 f.} and *cf.* Dr ^{§ 193} (but constr. hard: Co
 חוֹב ; dittogr. from חוֹבְלִי Bev Dn 1:10 , *cf.* v 12 , 16).

† חוֹבָה S ²³²⁷ GK ²⁵⁵¹ **n.pr.loc.** Gn 14:15 , north of Damascus; mod. *Hoba* , 20
 hours N. of Dam., according to Wetzst ^{Del Gn. ed. 4, 561 ff.} so Di .

† [**חוג** S^{2328, 2329} TWOT^{615, 615a} GK^{2552, 2553}] **vb. draw round, make circle** (Aramaic *circumivit*; n. , חוגתא, *circle, vault of heavens*) Qal Pf. חֹק חָג עַל־פְּנֵי מִים Jb 26:10 (cf. Pr 8:27), *hath drawn as circle bound, of horizon-line*.

† **חוג** S^{2328, 2329} TWOT^{615, 615a} GK^{2552, 2553} **n. [m.] vault, horizon** ; of the heavens, sea and earth חוג שָׁמַיִם הַתְּהֵלֶךְ Jb 22:14 ; על־פְּנֵי תְהוֹם בְּחֻקּוֹ חוג Pr 8:27 (cf. חֹק on p. 349a); חוג הָאָרֶץ הַיָּשֵׁב עַל־ Is 40:22 .

† **מְחֻוּגָה** S⁴²³⁰ TWOT^{615b} GK⁴⁶⁸⁴ **n. f. circle-instrument, compass** , used by carvers of idols וּבַמְחֻוּגָה יִתְּ אֱרֹהוּ Is 44:13 .

I. **חוד** (√ of foll.; Arabic is *decline, turn aside, avoid* , hence perhaps *riddle* , as *indirect, obscure*) .

† **חִידָה** S²⁴²⁰ TWOT^{616a} GK²⁶⁴⁸ **n. f. riddle, enigmatic, perplexing saying or question** ;— abs. ח' Ju 14:12 + 6 times; sf. חִידָתִי Ju 14:18 ψ 49:5 ; חִידָתְךָ Ju 14:13 ; pl. abs. חִידוֹת 1 K 10:1 + 4 times; חִידָתְךָ Nu 12:8 ; sf. חִידָתְךָ Pr 1:6 ;— **1. riddle** = dark, obscure utterance Nu 12:8 (JE; opp. פְּהֵל־אֶל־פְּהֵל and מְרֻאָה); of something put indirectly and needing interpretation;—an allegory ח' חוד Ez 17:2 (|| מְשָׁל מְשָׁל); allegor. and fig. sayings Pr 1:6 (|| מְלִיצָה מְשָׁל and דְּבָרֵי חֲכָמִים); enigmat. sentences and comparisons, declaring fate of Chaldeans Hb 2:6 (+ מְלִיצָה ; || מְשָׁל), perplexing moral problem ψ 49:5 (c. פְּתַח *open, propound*; || מְשָׁל), a lesson taught indirectly ψ 78:2 (ח' מְנִי קְדָם , c. הִבִּיעַ ; || מְשָׁל). **2. riddle, enigma** , to be guessed, in Ju 14 : **a.** with vb. חוד Ju 14:12 , 13 , 16 *propound a riddle* . **b.** with vb. חוד תִּגִּיד *tell (give answer to) a riddle* Ju 14:14 , 15 , 17 , 19 . **c.** with vb. חוד מְצֵא *find out a riddle* Ju 14:18 . **3. perplexing questions** by which queen of Sheba put Sol. to the test (נִסָּה) 1 K 10:1 = 2 Ch 9:1 . **4.** with חוד חִידָה skilled in *double-dealing* Dn 8:23 (Bev).

† II. [**חוד** S²³³⁰ TWOT⁶¹⁶ GK²⁵⁵⁴] **vb. denom. propound a riddle** ;— Qal Pf. 2 ms. חוד חִידָתְךָ Ju 14:16 ; Impf. חִידִיךָ Ju 14:12 ; Inv. (חִידָה וּמְשָׁל מְשָׁל) חוד Ez 17:2 ; חִידָה Ju 14:13 ; always c. חִידָה acc. cogn.

I. **חַוְּהָ** TWOT ⁶¹⁷ (Ph. **חוא** *live* = Heb. **חַיָּה** q.v.)

† I. **חַוְּהָ** S ^{2332, 2333} TWOT ^{617a} GK ^{2557, 2558} **n.pr. f.** (*life*, vid. Di Gn 3:20; > We ^{Prol. 1886, 322; Skizzen iii. 217} after Nö who suggests *serpent* as poss. meaning, cf. Arabic; but RS ^{K 177} ‘mother of every *hayy*,’ v. II. **חַיָּה** sub **חַיָּה**) — Gn 3:20 *and the man called his wife חַוְּהָ*, because she was **אִם כָּל־חַיָּה**; cf. **חַוְּהָ אִשְׁתּוֹ** 4:1 (both J).— II. **חַוְּהָ** *village*, v. infr. sub II. **חַוְּהָ**.

† **יְחֻוְּאֵל** **n.pr. m.** 2 Ch 29:14 Kt; Qr **יְחֻוְּאֵל** q.v. sub **חַיָּה**.

II. **חַוְּהָ** TWOT ⁶¹⁷ (√ of foll.; Arabic, *collect, gather; circle of tents* cf. II. **חַיָּה** sub **חַיָּה**, Arabic).

† II. [**חַוְּהָ** S ^{2332, 2333} TWOT ^{617a} GK ^{2557, 2558}] **n. f. tent-village** — Pl. **חַוְּהָתַיִם** Nu 32:41 (JE), cf. Di. Elsewhere in cpd. appellative, almost = n.pr. **חַוְּהָתַיִם** Dt 3:14 Jos 13:30 (D), Ju 10:4 1 K 4:13 1 Ch 2:23.— I. **חַוְּהָ** n.pr. f. v. supr.

† **חַוְּהָי** S ²³⁴⁰ GK ²⁵⁶³ **adj. gent.** (= *villages?*) — 1. **בְּנֵי־חַוְּהָי** Gn 34:2 (P), cf. **צְבָעוֹן הַחַיָּה** 36:2 (but read rather **חַיָּה רַי** Ol Di cf. □ Jos 9:7). 2. c. art. as n.pr. coll. **חַוְּהָי** *the Hivvites* ‘begotten’ by Canaan Gn 10:17 = 1 Ch 1:15; especially in list of Canaanit. peoples displaced by Hebrews Ex 3:8, 17; 13:5; 23:23, 28; 33:2; 34:11 Dt 7:1; 20:17 Jos 3:10; 9:1; 12:8; 24:11 (all JED), Ju 3:5 1 K 9:20 = 2 Ch 8:7; cf. **עַרְיֵי הַחַיָּה וְהַכְּנַעֲנִי** 2 S 24:7 (note **חַיָּה**, just preceding); applied specif. to Gibeonites Jos 9:7 (JE), 11:19 (D).—In Jos 11:3 Ju 3:3 read prob. **חַוְּהָי** for **חַוְּהָי** We Mey Bu ^{Urg. 350} v. (partly) □, Dr on Dt 7:1.

† **מְחַוְּהָיִם** S ⁴²³³ GK ⁴⁶⁸⁷ appar. **adj. gent.**, only **אֶלְיָאֵל הַחַיָּה** 1 Ch 11:46, but read prob. **הַמְּחַוְּהָיִם** (Be), v. **מְחַוְּהָיִם** n.pr.loc. sub **חַוְּהָ**; Öt suggests also **הַמְּחַוְּהָיִם**; □ ὁ Μιαι, A ὁ Μαωειν, □ L ὁ Μαωθε.

Mey E. Meyer.

Bu *circa.*, *Geschichte der Edomiter*.

† III. [**תְּהִיָּה**] S²³³¹ TWOT^{618, 619} GK^{2555, 2556}] **vb.** only Pi. (poet. & late), **tell, declare** (Aramaic, **תְּהִיָּה**) — Pi. Impf. 3 ms. **יְתַהַהֵר** ψ 19:3 ; 1 s. **אֶתְהַהֵר** Jb 32:10 , 17 ; sf. **אֶתְהַהֵר** Jb 15:17 , **אֶתְהַהֵר** Jb 36:2 ; Inf. cstr. **תְּהִיָּה** ;— *declare, make known* , c. acc. **דַּעַת** ψ 19:3 (subj. **לִיְלֵהָ** , sq. **לְלִילֵהָ** ; || **וַיְבִיעַ אֶמְרָר**) ; c. acc. **דַּעַי** Jb 32:10 , 17 ; c. 2 acc. **וַאֲרִירָא מַחֲוִית דַּעַי אֶתְכֶם** 32:6 , sq. sf. pers. + obj. cl. , **וַאֲתְהַהֵר כִּי־עוֹד** : **לְאֵלוֹהִים מִלֵּי** 36:2 *and I will shew thee that (there are) yet words for God* ; sq. sf. pers. only Jb 15:17 ;—read prob. also **וַאֲתְהַהֵר** for **וַאֲתְהַהֵר** ψ 52:11 Hi Che *al.*

† [**אֶתְהַהֵר**] **n. f. declaration** (in form, an Aramaic Aphel Inf.) —only sf. : **וַאֲתְהַהֵר בְּאֶזְנֵיכֶם** Jb 13:17 (in || line **וַאֲתְהַהֵר מִלֵּי**).

חֲזָזִי S²³³⁵ GK²⁵⁵⁹ 2 Ch 33:19 v. sub **חֲזָזָה** .

חֹחַ TWOT⁶²⁰ (√ of foll., meaning dubious) .

† **חֹחַ** S^{2336, 2337} TWOT^{620a} GK^{2560, 2561} **n. m.** 2 K 14:9 **1. brier, bramble . 2. hook, ring, fetter** ;— 'ח abs. Ho 9:6 + 8 times ; pl. **חֹחִים** 1 S 13:6 (but v. infr.), **חֹחִים** Ct 2:2 ; **חֹחִים** 2 Ch 33:11 ;— **1. a. brier, bramble** 2 K 14:9^(×2) = 2 Ch 25:18^(×2) (allegory of Jehoshaphat); coll. , sign of desolation Ho 9:6 (|| **קְמוֹשׁ**), Is 34:13 (|| **קְמוֹשׁ** , **סִירִים**), Jb 31:40 (opp. **חֹטִים**); in sim. of fool's parable 'ח **עָלָה בְיַד־שׂוֹכֵר** Pr 26:9 *a brier cometh into the hand of a drunken man* (De Now Str); **בֵּין חֹחִים** Ct 2:2 ; *briers = thickets* as hiding-places 1 S 13:6 (but Ew We Dr **חֹרִים** *holes* , cf. 14:11 ; v. sub III. **חָרַר** ; || **מְעָרוֹת** , **סְלָעִים** , **צָרוֹת** , **בָּרוֹת** ; □ here **ἐν τ. μάνδραις** ; 14:11 **ἐκ τ. τρωγλῶν**). **2. late, a. hook or ring** , in jaw of crocodile c. **בְּאֶפֶס** Jb 40:26 (|| **בְּאֶפֶס**); of captive **וַיִּלְכְּדוּ אֶת־מִנְשֵׁה בַח חֹחַ** 2 Ch 33:11 (cf. **חָח**).

† **חָח** **n. m. hook, ring, fetter** ;— חָח abs. Ex 35:22 ; sf. **חָחִי** Is 37:29 2 K 19:28 ; pl. **חָחִים** Ez 19:4 + 2 times + Ez 29:4 Qr (Kt erron. **חָחִים** , v. infr.);— **1. hook, ring** , in nose of captive **וַיִּשְׁמְתִי חָחִי בְּאֶפֶס** Is 37:29 = 2 K 19:28 (cf. **בַּח חָחִים** 2 Ch 33:11 , v. **חֹחַ** supr.); so of princes of Judah, under fig. of young lions Ez 19:4 , 9 (in v 9 transp., so that **בַּח חָחִים** foll. **הֵבִיא** as v 4 ; so Co); in jaws of crocodile (metaph. of Pharaoh), c. **נָתַן** Ez 29:4 , cf. 38:4 (but □

† I. **חול** S^{2342, 2343} TWOT^{623, 624} GK^{2565, 2566} [**חיל** S^{2342, 2427} TWOT^{623, 623b} GK^{2655, 2656, 2659}] **vb.** **whirl, dance, writhe** (NH, Aramaic *id.*, *dance*; Arabic *change, turn*; Assyrian *ḥīlu*, *writhe in fear* DI^{Pr 191} (on *ḥ* = v. DHM^{ZK i. 357}); on form of Heb. **vb.** v. Nö^{ZMG 1883, 536}) — **Qal** Pf. 3 fs. חָלָה Mi 1:12 + 2 times; חָלָה consec. Ho 11:6; חָלָתִי Is 23:4; חָלוּ Je 5:3 (but v. *infr.*), La 4:6; חָלוּ Dt 2:25; חָלָנוּ Is 26:18; Impf. יַחֲוֹל Je 23:19; 30:23; 3 fs. תַּחֲוֹל Ez 30:16 Qr (Kt Co תַּחֲוֹל); יַחֲוֹלָה Je 51:29; יַחֲוֹלָה Je 4:19 Kt (Qr אוֹחֲוִילָה, Hiph. יַחֲוֹלָה); יַחֲוֹלָה 2 S 3:29; but also יַחֲוִילָה ψ 55:5 (Jb 20:21 v. II. חול); יַחֲוִילָה 1 S 31:3 = 1 Ch 10:3 + Gn 8:10 (where read prob. יַחֲוִילָה as v 12; = יַחֲוִילָה Ol Di); 3 fs. תַּחֲוִילָה Is 26:17 + 2 times + Ez 30:16 Kt (*cf. supr.*); יַחֲוִילָה ψ 97:4; 2 fs. תַּחֲוִילָה Is 45:10; יַחֲוִילָה ψ 77:17 = 3 times (ψ 10:5 v. II. חול); יַחֲוִילָה Ju 3:25; יַחֲוִילָה Is 13:8; יַחֲוִילָה Je 5:22; Imv. fs. חָלִי Mi 4:10 ψ 114:7; mpl. חָלוּ ψ 96:9 1 Ch 16:30; Inf. cstr. חָלוּ (Ju 21:21 Ez 30:16 (= Inf. abs.); Pt. fs. חָלוּ Je 4:31 vid. Gf Gie and Ges^{§ 72R.1.}; — **1.** *dance* Ju 21:21 (בְּמַחֲלוֹת לְוִיתֵי); **2.** *twist, writhe*: **a.** in pain, especially childbirth Is 26:17; 45:10 מַה־תּוֹלִיד (|| מַה־תּוֹלִיד); metaph., of sea Is 23:4 (|| ילד); Israel 26:18 (|| הרה), 54:1 (|| ילד); Zion 66:7, 8 (|| *id.*), Mi 4:10 (|| גִּחִי, sim. כִּיּוֹלָדָה; *cf. v 9*), Je 4:31. **b.** fig., *be in severe pain*, or *anguish* (mostly poet. and elevated prose), sq. מִפְּנֵי Dt 2:25 (|| רגז, *cf. also* פָּחַד and יִרְאָה v a); Ez 30:16 Je 5:22 (|| ירא); sq. מִלְּפָנַי 1 Ch 16:30 ψ 114:7; abs. ψ 55:5 (|| אימות מִן נִפְלוּ עָלַי), Je 4:19 Kt, ψ 77:17 (|| רגז) 97:4 Is 13:8; 23:5 Je 51:29 (|| רָעַשׁ), Jo 2:6 Zc 9:5 (|| ירא), prob. also 1 S 31:3 (*cf. 28:5*) = 1 Ch 10:3, *cf. Öt* fig. of mts. Hb 3:10. **c.** in contrition Je 5:3, חָלוּ der. from חול Ew Gf Gie; < **S** Ra Hi Ke *al.* from חלה (wrongly accented; vid. חלה **Qal 2**). **d.** in anxious longing עַד בּוֹשׁ Ju 3:25, sq. לְ Mi 1:12 (on Gn 8:10, *cf. supr.*) **3.** *whirl, whirl about* עַל־רֹאשׁ יוֹאֵב (i.e. blood—דָּמִים—of Abner, from sword) 2 S 3:29; of attach of sword itself Ho 11:6 (|| כָּלָה, אכל, *cf. La 4:6*); of tempest עַל־רֹאשׁ מִתְּגוֹרָר Je 23:19 (v a סַעַר מִתְּגוֹרָר) = 30:23 (v a סַעַר מִתְּגוֹרָר). **Po**□**lel.** Impf. יַחֲוֹלָה ψ 29:9; 3 fs. תַּחֲוִילָה Pr 25:23; sf. תַּחֲוִילָה Is 51:2; 2 ms. יַחֲוִילָה Jb 35:14; יַחֲוִילָה ψ 90:2; Inf. cstr. חָלוּ Jb 39:1; Pt. מַחֲוִילָה Pr 26:10; מַחֲוִילָה Dt 32:18; מַחֲוִילָה Ju 21:23; — 1 S 18:6 ψ 87:7 v *infr.*; on Is 51:9 and Jb 26:13 v. I. חלל; — **1.** *dance* Ju 21:23, so perhaps also 1 S 18:6 (read מַחֲוִילָה לְלוֹת □ We Dr; and חָלוּ לְלוֹת pt. (מ om.) ψ 87:7 RV Pe De Che Bae; *cf. Qal 1*). **2.** *writhe in travail with, bear, bring forth* (poet.), of Sarah, mother of Isr., Is 51:2 (||

(אֲבִיכֶם אֲבִיכֶם); of hinds Jb 39:1 ψ 29:9 (caus.); fig. of 'י' 's producing earth ψ 90:2 (|| יִלְדוּ); of his bringing forth Isr. (with difficulty, v. Di) Dt 32:18; of north wind bringing forth rain Pr 25:23; רַב מְחַלְלֵל כֹּל 26:10 *a master produceth everything* (on trans. see VB; Ew *al.* derive from חָלַל *wound*). **3.** *wait anxiously* (cf. **Qal 2 d**), sq. לְ Jb 35:14 (Elihu). **Po□lal.** Pf. חוֹלְלָתִי ψ 51:7 + 2 times; חוֹלְלָתָּ Jb 15:7; Impf. יְחַלְלֵנִי Jb 26:5;— **1.** *be made to writhe* Jb 26:5 (הָרַפְּאִים). **2.** *be brought forth* Jb 15:7 (|| תִּנְלֵד), ψ 51:7 (|| יחם), metaph. of wisdom Pr 8:24, 25. **Hiph.** Impf. יְחַלֵּל ψ 29:8^(x2) *cause to be in anguish*, c. acc. מְדַבֵּר, subj. 'י. **Hoph.** Impf. יִחַל Is 66:8 *be born* (= travailed with, Che), subj. אֶרֶץ (|| יִנְלֵד גוי). **Hithpol.** **1.** Pt. מְתַחַלְלֵל *whirling* סֵעַר מֵתַחַח Je 23:19 (= סֵעַר מֵתַגְוִיר 30:23). **2.** *writhing, suffering torture* Jb 15:20 (of life of wicked). **3.** Inv. הִתְחַלְלֵל ψ 37:7 *wait longingly* sq. לְ *for*, || דָּוִם. **Hithpalp.** Impf. 3 fs. וַתִּתְחַלְחַל Est 4:4 *and she writhed in anxiety*.

† חוֹל S²³⁴⁴ TWOT^{623a} GK^{2567, 2568} **n. m.** Ho 2:1 **sand** (perhaps as turning or *whirling*; otherwise explained by Sta, vid. sub חוֹלֵה; NH *id.*, Aramaic חֻלָּא,)— 'ח abs. Gn 22:17 + 15 times; cstr. Gn 32:13 + 6 times;— *sand* Ex 2:12 (E); set as bound for sea Je 5:22; שְׁפִינֵי טְמוּנֵי חַ' Dt 33:19 *hidden treasures of sand*, poet. for *glass* (regarded as mysteriously produced out of sand, v. Di and reff.); **a.** usually sand of seashore, sim. of numberlessness, vastness, so of Abraham's seed Gn 22:17 (J; cf. 15:5); Jacob's 32:13 (E); of a host Jos 11:4 (JE), Ju 7:12 1 S 13:5 2 S 17:11; a people 1 K 4:20 Ho 2:1 Is 10:22; 48:19 (|| וְצִאֲצָאִי מֵעֵיךְ), Je 33:22 Hb 1:9; of corn gathered by Joseph Gn 41:49; of days of Job Jb 29:18 (on interpr. = *phoenix*, vid. Di); of birds עוֹף כִּנֹּף (i.e. quails) ψ 78:27 (|| כְּעֶפֶר); of vast extent of Sol.'s wisdom 1 K 5:9. **b.** in comp., *more than the sand* Je 15:8 (widows of Judah); thoughts of God ψ 139:18. **c.** of weight (in balances), metaph. of Job's vexation (כֶּעֶשׂ) Jb 6:3 *heavier than the sand*, cf. וַיִּטַּל הַחֹל Pr 27:3 (|| אָבֹן כֹּבֵד), said of אֹיִל.—Combinations are: אֲשֶׁר עַל שְׂפַת הַיָּם 'כח' Gn 22:17 Jos 11:4 1 S 13:5 1 K 5:9; אֲשֶׁר עַל שְׂפַת הַיָּם 'כח' Gn 32:13; 41:49 Is 10:22 Ho 2:1 (+ וְלֹא יִסְפָּר אֲשֶׁר לֹא יִמָּד); אֲשֶׁר עַל שְׂפַת הַיָּם לָרַב, 'ח' Je 33:22; אֲשֶׁר עַל שְׂפַת הַיָּם לָרַב, 'ח' Ju 7:12; אֲשֶׁר עַל שְׂפַת הַיָּם לָרַב, 'ח' 2 S 17:11 1 K 4:20; מְחַלְלֵל (Jb 6:3 ψ 78:27 Je 15:8).

† חוֹלֵל S^{2342, 2427} TWOT^{623, 623b} GK^{2655, 2656, 2659} **n. m.** Ex 15:14 **a writhing, anguish**;— 'ח abs. Ex 15:14 + 5 times— **1.** *writhing* (contortions of fear) Ex 15:14 (|| vb. רָגַז). **2.** *anguish*, always in sim. כְּיִלְדָה ψ 48:7 (allied kings

against Jerus.); Zion, before Assyrians Mi 4:9 ; before Scythians or Chaldeans Je 6:24 (|| צָרָה), = 50:43 (of king of Babylon; || צָרָה); 22:23 (|| חבלים q.v.)

† חִילָה S²⁴²⁷ TWOT^{623b, 623c} GK²⁶⁶⁰ **n. f. anguish**, Jb 6:10 .

† חֵל S²⁴²⁶ TWOT^{623d}, חֵיל S^{2426, 2430} TWOT^{623d, 623e} GK²⁶⁵⁸ **n. m.** Ob 20 **rampart, fortress** (perhaps orig. *surrounding wall*, cf. SabDenkm^{91 n.2}) — abs. חֵיל Na 3:8, חֵל La 2:8 + 3 times (+ ψ 10:10 Qr v. חלכה); cstr. חֵל 1 K 21:23 ; sf. חֵילֶךְ ψ 122:7, חֵילָה Zc 9:4 ; חֵילָה = חֵילָה ψ 48:11, Ol^{§ 40 c. 75 g. 96 e} Sta^{§ 347 c}; — **1. rampart** (defined by Jews as חוֹמָה בְּנֵי חוֹמָה, i.e. a little wall, cf. Ki s.v.), of an outer fortification 2 S 20:15 (others, by meton., of space between outer and inner fortif., incl. moat, v. Dr Kit); Is 26:1 La 2:8 (both || חוֹמוֹת); in gen. of defences, or sea-power of Tyre חֵילָה בְּיָם וְחֶפְזָה Zc 9:4 (v. Sta^{ZAW i. 1881, 15}), of No-Amon (Thebes) חֵיל אֲשֶׁר חוֹמָתָהּ אֲשֶׁר חֵיל Na 3:8 ; of Zion ψ 122:7, also 48:14 (חֵילָה = חֵילָה, cf. supr.; both || ארמנותיך).—For חֵל 1 K 21:23 read prob. חֵלֶךְ, q.v. **2. fortress** חֵל הַחֵל הַזֶּה Ob 20 *the exiles of this fortress* (Hi - St ; Or AV RV *this army*, חֵל = חֵיל).

† חֵילָה S²⁴³⁰ TWOT^{623e} GK²⁶⁵⁸ ψ 48:14, v. חֵל supr.

† חֵילָם S²⁴³¹ GK²⁶⁶³ **n.pr.loc.** E. of Jordan 2 S 10:16 (Th *their army*, but □ S^{Ew} Gesch. iii. 211 Anm. 1 = H iii. 155 n.2 We Dr) = חֵילָאֲמָה v 17 (□ Αιλαμ); + חֵילם Ez 47:16 (□ Ηλιαμ) Co ; according to this it lay on the border between Damascus and Hamath.

† חֵילֶן S²⁴³² GK²⁶⁶⁴ **n.pr.loc.** in Judah 1 Ch 6:43 = חֵלֶן 2 .

† חֵלֶן S²⁴⁷³ GK²⁷⁰⁸, חֵלֶן **n.pr.loc.** **1.** in Moab חֵלֶן Je 48:21 (□ Χελων, Χαλων . **2.** in Judah חֵלֶן Jos 15:51 (□ Χαλου, □ L Χειλου); priestly city 21:15 (□ Γελλα, □ L Ιλων) = חֵילֶן 1 Ch 6:43 (□ L Χελων).

† חֵלֶן S²⁴⁹⁷ GK²⁷³⁵ **n.pr. m.** a man of Zebulon Nu 1:9 ; 2:7 ; 7:24, 29 ; 10:16 (□ Χαλων, □ L Χελων).

† חָלָהּ S²⁴⁷⁹ TWOT^{623f} GK²⁷¹⁴ **n. f. anguish**, מָ, לָאוּ מִתְנִי ח' Is 21:3, Na 2:11; Ez 30:4, 9 (|| החריד).

I. † מְחוֹל S^{4234, 4235} TWOT^{623g} GK^{4688, 4689} **n. m.** La 5:15 **dance**;— abs. ח' ψ 30:12 + 3 times; cstr. מְחוֹל Je 31:4; מְחוֹלָנוּ La 5:15;— *dance*, token of joyousness ψ 30:12 (opp. מִסְפָּד), Je 31:4, 13 (*cf.* v b), La 5:15 (opp. אָבַל); act of praise to ח' ψ 149:3; 150:4; accompanied by timbrel (תִּרְ) and sometimes other instruments ψ 149:3, 4 Je 31:13.

† [מְחוֹלָה S⁴²⁵⁷ TWOT^{623h} GK⁴⁷¹⁴] **n. f. id.**;— cstr. מְחָלָת Ct 7:1; pl. מְחָלָת Ex 32:19; מְחָלָת לֹות Ex 15:20 + 5 times; *dancing*, token of joyousness after victory, Ju 11:34 1 S 18:6; 21:12; 29:5; in worship, at feast Ju 21:21; act of praise to ח' Ex 15:20 (song; in idolatrous worship Ex 32:19 (E); as graceful and beautiful Ct 7:1; accomp. by timbrel Ex 15:20 Ju 11:34, and by singing Ex 15:20 1 S 18:6 (where however read prob. Po□lel Pt. הַמְחָלָלֹות, *cf.* vb. חוּל sup. ; so □ We Dr), 21:12; 29:5.

† II. [חוּל, חוּל S^{2342, 2427} TWOT^{623, 623b} GK^{2655, 2656, 2659}] **vb. befirm, strong** (Aramaic Pa. *Strengthen*, חוּלָא, *strength*; Palm. רבא רב חוּלָא *general-in-chief* Vog^{No. 28} *al.*; Sab. חוּל SabDenkm⁹¹ (on חוּל in Sab. n.pr. v Hal^{JAS} Juin, 1872, 533); Ethiopic *be strong, strength, army, strong*; Assyrian *hâ(i)ltu, army* Flood Tabl.^{iii.22} (*hâialtu* Jäger^{BAS} i. 461); poss. comp. Arabic *horses* (as *strong ones*? *cf.* ψ 33:17))—only Qal Impf. in חוּלָא יְחִיל טוֹבוּ Jb 20:21 *his prosperity is not firm* (does not endure); יְחִילוּ דְרָכָו בְּכָל־עֵת ψ 10:5 *his ways are always firm* (stable, prosperous), so Ol De Pe Che *al.*

חוּלָא S^{2428, 2429, 381} TWOT^{2728, 624a} GK²⁶⁵⁷₂₄₄ **n. m.** 2 K 10:2 **strength, efficiency, wealth, army**;— abs. ח' Gn 47:6 +, חוּלָא ψ 60:14 +, חוּלָא ψ 60:14 +, חוּלָא Is 36:2 2 K 18:17; cstr. חוּלָא Ex 14:28 + (on ψ 10:10 v. חוּלָא); sf. חוּלָאֵי Jb 31:25 + 2 times; חוּלָאֵי Je 15:13 +; חוּלָאֵי Ex 14:4 +, etc.; pl. חוּלָאֵי 1 Ch 7:5 + 19 times; sf. חוּלָאֵי Is 30:6;— **1. strength**, usually physical: **a.** seld. alone (chiefly poet.) 1 S 2:4 ψ 18:33, 40 = 2 S 22:33, 40; also חוּלָאֵי יְחִילוּ Jb 21:7, *cf.* Ec 10:10; חוּלָאֵי אֶל־חוּלָאֵי ψ 84:8; חוּלָאֵי חוּלָאֵי 2 Ch 26:13; of virility Pr 31:3; of ח' 's power ψ 59:12; 110:3, *cf.* Hb 3:19; strength of horse ψ 33:17; fig. of product of vine and fig-tree Jo 2:22 (|| פְּרִי). **b.** of result or display of strength עֲשָׂה

חום TWOT ⁶²⁵ (√ of foll.; meaning dub.; NH חום = *be warm*).

† חום S ²³⁴⁵ TWOT ^{625a} GK ²⁵⁶⁹ **adj.** darkened, dark brown or black, only of colour of sheep (in Gn 30, J);— בכשבים וכל־שֶׁה־חום Gn 30:32, 'חום בך' Gn 30:33, 35, וכל־חום בְּצֹאן Gn 30:40 (cl. prob. interpol. Ol Hup De We Di).

חומה S ²³⁴⁶ TWOT ^{674c} GK ²⁵⁷⁰ v. sub חמה.

† [חוס S ²³⁴⁷ TWOT ⁶²⁶ GK ²⁵⁷¹] **vb.** pity, look upon with compassion (Aramaic, חוס *pity, spare*; Assyrian *hūs*, in n.pr. cf. Dl ^{Pr 181}) — Qal Pf. 3 fs. חוסה Ez 16:5, 2 ms. חֹסֶתָ Jon 4:10; Impf. 3 ms. יִחֹס Je 21:7; יִחֹס ψ 72:13; 3 fs. תִּחֹס Is 13:18; תִּחֹס Dt 7:16 + 9 times (Ges ^{§ 72 R 4} Bö ^{§ 1133 (2)}); תָּחַס Gn 45:20 Ez 9:5; וַתִּחַס 1 S 24:11 Ez 20:17; 1 s. אֶחֹס Je 13:14 + 2 times; Imv. חֹסֶה Jo 2:17 Ne 13:22 :— a. of the eye, עֵין, עַל (לֹא (תַח) the eye shall (*not*) look with compassion, pity, upon Dt 7:16; 13:9; 19:13; Is 13:18 Ez 7:4; 20:17; לא חסה עֵלֶיךָ עֵין Ez 16:5; עַל־כְּלִיכֶם עֵינֵיכֶם אֶל־תָּחַס Gn 45:20 (R ^{JE}) *let not your eye look with regret upon your stuff*; with ellipsis of עֵין 1 S 24:11 (but read וַאֲחַס for וַתִּחַס □ S We Klo Dr); with ellipsis of עַל Dt 19:21; 25:12 Ez 5:11; 7:9; 8:18; 9:10; עַל תַּחַס עֵינֵיכֶם (אֵל) Ez 9:5. b. of God חוּסָה על Ne 13:22 Jo 2:17; לא אחוס על נִינוּה Jon 4:11; ellipsis of עַל Je 13:14 Ez 24:14. c. of man: the Messianic king עַל־דָּל וְאֶבְיוֹן ψ 72:13 *he shall have pity on poor and needy*; Nebuchadrezzar עֲלֵיהֶם (i.e. on Zedekiah and the people) Je 21:7; Jonah, על חֲקִיקָיוֹן Jon 4:10. — Vid. also חמל.

חוף S ²³⁴⁸ TWOT ^{710a} GK ²⁵⁷² v. sub I. חפף.

† חופם S ²³⁴⁹ GK ²⁵⁷³ **n.pr. m.** head of a Benjamite family Nu 26:39, not in □; (= חֲפִים Gn 46:21, cf. also 1 Ch 7:12, 15).

† חופמי S ²³⁵⁰ GK ²⁵⁷⁴ **adj. gent.** of foregoing, c. art. = n. coll. 'חַח Nu 26:39.

I. חוץ TWOT ^{627, 628} (√ of foll., meaning unknown).

חוץ S²³⁵¹ TWOT^{627a} GK²⁵⁷⁵ n. [m.] **the outside** , sometimes, especially in pl. , spec. **a street** , never with sf. in sg. , with ה — ך loc. חוץה , חוץה , pl. חוצות , חוצות , with sf. חוצ'תיו etc., Is 15:3 etc.;— **1. the outside** , of a house, tent, city, camp, etc., often used, especially with preps., to express the adv. idea of *outside*, *abroad* (Aramaic syn., except in sense **2 a** , is בַּר ,): **a.** as accus. after vb. of motion Dt 23:13 יֵצֵא חוץ to go forth outside (sc. a camp), v 14 (as adv. accus.) חוץ בְּשַׁבְּתָךְ *outside* , חוץ החוץ to bring forth *outside* (a house or chamber) Ju 19:25 2 S 13:18 cf. Ne 13:8 , Ju 12:9b מִן־הַחוּץ לְבָנִיו הֵבִיא לְבָנָיו מִן־הַחוּץ from *outside* , from *abroad* , 2 K 4:3 מִן־הַחוּץ לְךָ פְּלִים מִן־הַחוּץ from *outside* (opp. בְּבֵית v 2); as genit. Lv 18:9 חוץ מוֹלְדֶת מוֹלְדֶת one born *abroad* (i.e. by another father or mother, of a half-sister: opp. מוֹלְדֶת בֵּית) Ez 47:2^(x2) . With ה — ך loc. חוץה , after a vb. of motion Ex 12:46 חוץה ... מִן־הַבַּיִת , Pr 5:16 2 Ch 29:16 , 33:15 חוץה לְעִיר *outside of the city* , Nu 35:4 וְחוּץה מִקִּיר הָעִיר from the wall of the city *and outwards*; = *on the outside*, *without* 1 K 6:6 Is 33:7 צַעֲקוּ צַעֲקוּ חוץה cry *without* , 2 Ch 24:8 : so חוץה Gn 15:5 וַיּוֹצֵא אֹתוֹ הַחוּץ and brought him *outside* , 19:17 ; 24:29 Jos 2:19 + , 1 K 8:8 לֹא יֵרְאוּ הַחוּץה were not seen *towards the outside* , Dt 25:5 הַיָּמִת הַחוּץה לְאִישׁ זָר לֹא תִהְיֶה אִשְׁתּוֹ i.e. shall not be married into another family, cf. Ju 12:9a . **b.** with preps.: *a.* † אֶל־הַחוּץ *towards the outside* Ez 41:9 , † 34:21 pleon. אֶל־הַחוּץה . *b.* בחוץ Gn 9:22 *outside* (opp. בְּתוֹךְ אֶהְלֶה v 21), 24:31 לְמָה תַעֲמֹד בַּחוּץ , Dt 24:11 Ex 21:19 בחוץ בהתהלך בחוץ (after leaving a sick couch), 2 K 10:24 ψ 31:12 Ez 7:15 (opp. מִבַּיִת), Ho 7:1 + . *c.* † לחוץ ψ 41:7 לחוץ ; = *on the outside* Ez 41:17 ; 42:7 , † לחוץה 2 Ch 32:5 *towards the outside* . *d.* מִחוּץ on (מן 1 c) *the outside* Ez 40:19 ; 46:2 , מִחוּץ וּמִבַּיִת within and *without* (of an ark, building, etc.) Gn 6:14 Ex 25:11 = 37:2 1 K 7:9 , Dt 32:25 מִחוּץ תִּשְׁכַּל־הַחֶרֶב (opp. אִימָה וּמִחֲדָרִים), La 1:20 (cf. Ez 7:15 supr. *b*); so מִחוּץ † Ez 41:25 . *e.* מִחוּץ *on the outside of* , Gn 19:16 וַיִּנְיָחֵהוּ מִחוּץ לְעֵיד , 24:11 Ex 26:35 ; 37:7^(x2) Lv 8:17 ; 14:8 Nu 35:5 Jos 6:23 Je 21:4 + , even after a vb. of motion 1 K 21:13 וַיּוֹצִיאֵהוּ מִחוּץ לְעִיר , 2 K 23:6 , though in this case לֹא מִחוּץ is more common, Lv 4:12 , 21 מִחוּץ לֹא מִחוּץ , 6:4 ; 10:4 ; 14:40 , 41 + often P , Dt 23:11 . *e.* † מִחוּץה Ez 40:40 *on the outside* , לֹא מִחוּץה v 44 . *f.* (late) † חוץ מן *outside of* , Ec 2:25 who can eat, and who enjoy, חוץ מִמֶּנִּי *outside of me*, i.e. *except me?* (but read rather, with S De Now *al.* , חוץ מִמֶּנִּי , *apart from*, *without* him, i.e. God). (So NH חוץ מן *except*, *without* , v. De Ec 2:25 . Cf. the Aramaic syn. מן בַּר *except* Ex 20:3 , *apart from*, *without* Is 36:10 ; Syriac *id.*)

2. Of a definite locality, viz. **a.** that which is outside the houses of a town, i.e. *a street* Is 51:23 בַּחוּץ לְעֵבְרִים , Je 37:21 חוּץ הָאֲבָתִים the Bakers' *street* , Pr 1:20 בַּחוּץ (|| בְּרַחֲבוֹת || so 7:12 ; 22:13 Je 9:20); often in pl. , as חוֹצוֹת אֲשֶׁקְלוֹן the *streets* of Ashkelon 2 S 1:20 , חוֹצוֹת יְרוּשָׁלַם Je 5:1 ; 7:17 , 34 + often Jer. , 1 K 20:34 וְחוֹצוֹת תְּשִׁי־לָךְ בְּדַמְּשֶׁק and *streets* (i.e. bazaars) shalt thou make thee in D , as my father made in Samaria (a concession involving the right of trading), Am 5:16 Is 15:3 ; 24:11 (as scene of mourning), Is 5:25 Je 51:4 Ez 11:6 ; 28:23 (as filled with corpses of slain), חוֹצוֹת אֲשֶׁר בְּרֹאשׁוֹת i.e. in conspicuous places, Na 3:10 La 2:19 ; 4:1 Is 51:20 , חוֹצוֹת טִיט mire of *streets* Zc 10:5 (trampled on by warriors), in simile, of foes trodden under foot, ψ 18:43 Mi 7:10 (so חֹרֵר ה' Is 10:6), metaph. of cheapness and abundance Zc 9:3 . **b.** more gen., that which is outside enclosed cities, the *open country* , Jb 18:17 אֵלֶּם לֹא עַל־פְּנֵי־חוּץ וְלֹא (v. De), cr. Pr 24:27 ; in the pl. Jb 5:10 חוֹצוֹת עַל פְּנֵי מַיִם , Pr 8:26 ψ 144:13 (as place where flocks abound).

† חוּצוֹן S²⁴³⁵ TWOT^{627b} GK²⁶⁶⁷ **adj.** **outer, external** (opp. פְּנִימִי) f. חוּצוֹנָה (for חוּצוֹן , by dissim., Ba^{NB xxix} Phil^{BAS ii. 2. 362} Ges § 27. 3 R⁶) — 1. 2 K 16:18 חוּצוֹן הַמֶּלֶךְ the *outer* entry of the king (viz. to the Temple), Ez 44:1 the *outer* gate of the sanctuary, חוּצוֹת הַחֹצֵר the *outer* court (of the Temple) Ez 10:5 40:17 , 20 , 31 , 34 , 37 ; 42:1 , 3 , 7 , 8 , 9 , 14 ; 44:19 , 1 ; 46:9 , 20 , 21 , cf. Est 6:4 (of Ahasuerus' palace), 2 Ch 33:14 חוּמַת חוּצוֹת an *outer* wall (built by Manasseh for the עִיר דָּוִד); חוּצוֹן absol. , in לְחוּצוֹן 1 K 6:29 , 30 , בְּחוּצוֹן Ez 41:17 (הַבַּיִת being understood) of the *outer* (part of the Temple), i.e. the Holy Place (cf. פְּנִימָה , פְּנִימִי , of the Holy of holies). 2. fig. *outward, external* חוּצוֹת הַמֶּלֶךְ Ne 11:16 1 Ch 26:29 , of business not distinctively sacred, in which Levites were engaged (cf. the NH use of ה' to denote *extra-canonical* , as *Sanh.* 10:1 [Jost 11:1 Surenh] סְפָרִים חוּצוֹנִים).

II. חוּץ TWOT^{627, 628} (√ of foll.; cf. Arabic *sew together* , Aramaic *bind, compress* , σφίγγειν , *bandage*: IV. *encompass* , *wall* , which is often compared, does not correspond phonetically) .

† חוּץ S²⁴³⁴ TWOT^{628a} GK²⁶⁶⁶ **n.** [**m.**] **party-wall** (NH *id.* , prob. from Ez 1.c.) — Ez 13:10 , according to Ki מחיצה גרועה i.e. a thin or party-wall.

חוק TWOT ⁶²⁹, חיק (√ of foll.; Assyrian *ḥīku*, *embrace*, Creation Tabl. ^{a, 1.5}; Arabic *ring*, *width* of desert, of well, of vulva, *wide*; Di comp. also Ethiopic *shore* of sea, from *surrounding*, cf. Assyrian *supr.*)

† [חוק TWOT ⁶²⁹] n. [m.] **bosom**, ψ 74:11 Kt חוקך (but read Qr חיקך, v. following).

† חיק S ²⁴³⁶ TWOT ^{629a} GK ^{2576, 2668}, חיק n. [m.] **bosom** (NH *id.*) — abs. חיק Ez 43:17 Pr 16:33 + Ez 43:13 (Co חיקו, cf. ZKW ¹⁸⁸³, pp. 67 ff.; חיק Dr ^{Sm xxxi}), חיק Pr 21:14; cstr. חיק 1 K 22:35 + 3 times + Ez 43:14 (Co חיקו) חיק Pr 5:20 (om. by accident in Baer, cf. Str ^{ad loc.}) 17:23; sf. חיק' 1 K 3:20 ψ 89:51; חיקי Jb 19:27 etc.; elsewhere always plene c. sf.; חוקך Kt ψ 74:11 (Qr חיקך); — *bosom*, specif. **1.** of fold of garment, at breast Ex 4:6 ^(x2), 7 ^(x3) (all J), Pr 6:27; 16:33, metaph. of ח' ψ 74:11; ח' Pr 21:14 is a *hidden reward* (concealed in bosom; || מתן בסתר); ח' 17:23 is a *gift secretly given*; fig., *requite into bosom* Is 65:6, 7; 79:12 Je 32:18; cf. ψ 35:13. **2.** carry (נשא) in bosom, Moses the people Nu 11:12 (JE); Naomi, Ruth's child Ru 4:16, cf. 1 K 3:20 ^(x2); 17:19; ewe lamb 2 S 12:3 Is 40:11 (metaph.); La 2:12 of infants dying in their mothers' arms; fig. of carrying insults in one's bosom ψ 89:51 (read prob. כְּלִמָּת for כ' ל, v. Bi Che). **3.** bosom as part of body: **a.** external, lie in bosom, of wife שכבת Mi 7:5, cf. 2 S 12:8; concubine Gn 16:5 (J) cf. 1 K 1:2;) אִישׁ חִיקָה; תַּחְבֵּק חֵק וְנִכְרְיָה Pr 5:20; אִשְׁתַּחֲבֵת חֵק (Dt 13:7; 28:54, cf. also Dt 28:56. **b.** internal, anger resteth בח' כסילים Ec 7:9; בח' כסילים Jb 19:27 *my reins are consumed within me*; Jb 23:12 (read בְּחִיקִי for מִחִיקִי, so □ B Ol Me Stu Di) *in my breast have I hidden the words of his mouth* (cf. בְּלִבִּי ψ 119:11); fig. of interior of chariot 1 K 22:35 ח' הרכב; of hollow bottom of altar Ez 43:13, 14, 17 (Sm Rinne; Co Grundreifassung).

† חוק S ²⁷¹² GK ²⁵⁷⁷ n.pr.loc. city in Asher 1 Ch 6:60 □ Ικακ, □ L Ακακ; but read prob. חֵלְקֵת (as Jos 19:25) q.v. — חֵק חֵקָה Jos 19:34 v. sub חק

† I. [חור S ^{2357, 2787} TWOT ^{630, 756} GK ²⁵⁷⁸] vb. **be or grow white, pale** (Arabic *be white*, *whiteness*, Aramaic, חור *be white*) — only Qal Impf. 3 mpl. פָּנֵיו יִחְוֲרוּ (ל' א עֲתָה יבוש יַעֲקֹב || Is 29:22)

† I. חור S^{2353, 2354, 2355} TWOT^{630a} GK^{2580, 2581, 2583} **n.** [**m.**] **white stuff** (dub. whether cotton or linen, *cf.* פֶּרֶפֶס), || תְּכֵלֶת :—of Mordecai's garments בְּלָבוֹשׁ מְלָכוֹת תְּכֵלֶת וְחוּר Est 8:15a *in a royal garment of violet and white stuff* (*cf.* וְאֶרְגָּמָן ח' וְתַכְרִיךְ בּוּץ וְאֶרְגָּמָן *v b*); of furnishings of royal palace of Susa 'וְאֶרְגָּמָן ח' וְתַכְרִיךְ בּוּץ וְאֶרְגָּמָן ח' 1:6 *white stuff of fine linen (?) held fast by cords of bussus and purple* .

† חורֵי S²³⁵⁵ TWOT^{630a} GK²⁵⁸³ **n. m. white stuff**, *cf.* I. חור ; חורֵי וְאֶרְגָּמָן ח' Is 19:9 *and (those) weaving white stuff* .

† I. חֲרֵי S^{2751, 2752, 2753} TWOT^{630c, 740} GK^{3035, 3036, 3037} **n.** [**m.**] **white bread** or cake חֲרֵי שְׁלֹשָׁה סִלִּי Gn 40:16 *three baskets of white bread* .— II. חֲרֵי *v.* III. חרר .

† II. חור S^{2353, 2354, 2355} TWOT^{630a} GK^{2580, 2581, 2583} **n.pr. m.** (meaning dub. ; *cf.* Nab. n.pr. חורו Nö in Eut^{p. 45})— **1.** □ Ωρ , named with Aaron as compan. of Moses Ex 17:10, 12 ; 24:14 (all E) . **2.** □ Ωρ , a Judahite Ex 31:2 = 35:30, *cf.* 38:22 (all P) 1 Ch 2:19, 20, 50 (on div. of verse *v.* Be VB) ; also 4:1, 4 2 Ch 1:5 . **3.** □ Oup , a king of Midian Nu 31:8 Jos 13:21 (both P) . **4.** □ L Σουρ (B om.) head of fam. of returned exiles Ne 3:9 . **5.** בְּנֵי-חור officer of Sol. 1 K 4:8, *v.* sub בָּנִים p. 122 .

III. חור S^{2353, 2354, 2355} TWOT^{630a} GK^{2580, 2581, 2583} = חר *v.* sub III. חרר .

† חורֵי S²³⁶⁰ GK²⁵⁸⁴ **n.pr. m.** a hero of David גִּעְיֵשׁ ח' מִנְחֵלִי 1 Ch 11:32 □ Oup(ε)τ, □ L Oupa ; = הַרְדֵּי 2 S 23:30 (om. B ; A Aθθα, □ L Aδδα) .

† חורֵי S²³⁵⁹ GK²⁵⁸⁵ **n.pr. m.** a Gileadite (of Gad) 1 Ch 5:14 (□ Oup(ε)τ) .

† הַיִּרְהָה **n.pr. m.** (√ חור but meaning dub.) an Adullamite, friend of Judah Gn 38:1, 12 (both J), □ Eιρας .

חורָם S²³⁶¹ GK²⁵⁸⁶ *v.* אַחַח חורָם sub אַחַח, אַחַח sup. p. 27 b .

II. חֹר (√ of foll.; cf. Arabic *bend, turn, incline*, of man *be weak*, Lane^{820c}, *hollow, depressed ground between hills*).

† I. חֹר S^{2356, 2715} TWOT^{757a, 758a} GK^{2985, 2986} n. [m.] **hollow**, only in חֹר הַגִּדְגָד Nu 33:32 *hollow of Gidgad* (v. Di); v. p. 151.

II., III. חֹר, חֹר S^{2356, 2715} TWOT^{757a, 758a} GK^{2985, 2986}, (חֹרִים) v. sub II., III. חֹר.

† חֹרֶן S²³⁶² GK²⁵⁸⁸ n.pr. **terr.** (meaning unknown; conjectures are:— *black-land* (as basaltic region), supported by *black*, dial. of Yemen, Maltzan^{ZMG 1874, 230}, and tokens of immigration from Yemen into Haurân, Wetzst in De^{Job 2, 598; ZKW 1884, 120}; *land of caves*, Thes^{Hi - Sm, Porter} Dict. Bib., and *hollow*, GASm^{Geogr. 552}, who comp. Heb. חֹר *hole*; but this prob. from III. חֹר, and Arabic, *hollow*, diff. from)—district SE. from Mt. Hermon, extending between Jaulan and Lejah, toward Syriac desert; only גְּבוּל חֹרֶן Ez 47:16 cf. וּמִבֵּין דְּמִשְׁקַ מִבֵּין חֹרֶן v 18; = Assyrian *Hâaurani* DI^{Pa 294}; □ Αὐρανότις, and so Jos^{Ant. xv. 10, 1 etc.}, Arabic. On this district v. Wetzst^{Hauran, (1860)} and in De^{Job 2, 597 ff.} Bd^{Pal 195 ff.} Schumacher^{Across the Jordan, 1889; ZPV xii. 1889, 225 ff. (with map)} GASm^{Geogr. 552 f. 609 ff.}

† I. חִישׁ S^{2363, 2439} TWOT^{631, 632} GK^{2590, 2591} vb. **haste, make haste** (Assyrian *hâšu*, DI^{Pr 180}, Ethiopic; on this vb. v. Nö^{ZMG 1883, 538}) — Qal Pf. 3 ms. חִישׁ Dt 32:35 (or Pt., but v. Di), 1 s. חִישְׁתִּי ψ 119:60; Impf. 3 fs. חִישְׁתִּי (sic!) Jb 31:5 Ges^{§ 72R.9}; Imv. חִישְׁתִּי 1 S 20:38 + 6 times ψ, + ψ 71:12 Qr (Kt חִישָׁה); Inf. sf. חִישְׁתִּי Jb 20:2; Pt. act. חִישׁ Hb 1:8 + Is 8:1, 3 in n.pr.; pass. חִישִׁים Nu 32:17; but v. infr. :— *make haste* Dt 32:35 (|| קָרוֹב), ψ 119:60; in prophetic n.pr. מִהֵרָה Is 8:1, 3; of eagle (in sim. of Chald. army) נֶשֶׁר חִישׁ לֹאכֹל Hb 1:8; Jb 31:5 subj. רָגַל, sq. עַל-מֵרְמָה; חִישְׁתִּי בִי Jb 20:2 *my haste in me*, i.e. my inward excitement—especially Imv. 1 S 20:38 (|| מִהֵרָה), and in ψψ: sq. לְעִזְרָתִי 22:20; 38:23; 40:14; 70:2; 71:12 (Qr); sq. לִי 70:6; 141:1; pt. pass. נִחְלֵץ חִישִׁים Nu 32:17, but prob. for חִישִׁים (Kn Di comp. Ex 13:18 etc.); Ba^{NB 180} retains חִישִׁים and regards it as act. (intrans.) = *hastening*. Hiph. Pf. הִחִישׁוּ Ju 20:37; Impf. יִחִישׁ Is 28:16; יִחִישְׁתִּי coh. 5:19 (Ges^{§ 48.3}); אֶחֱיִשְׁתָּ coh. ψ 55:9; sf. אֶחֱיִשְׁנָה Is 60:22; — 1. *shew haste, act quickly* Ju 20:37; *hasten, come quickly* Is 5:19 (subj.

מַעֲשֵׂהוּ , || יְמַהֵר ; others: *let him hasten on his work*), יְהַיֵּשׁ Is 28:16 *hasten away* (flee), or *hasten about* distractedly (si vera l. ; Che Guthe read יְמַיֵּשׁ *yield, give way*).
2. transit. c. sf. Is 60:22 *I will hasten it*; c. acc. ψ 55:9 *I would hasten* (= secure quickly) *my escape* .

† הָיֵשׁ S²⁴⁴⁰ TWOT^{631a} GK²⁶⁷³ **adv. quickly** , כִּי גַזְזֵהוּ ψ 90:10 of passing away of human life.

† II. [חוּשׁ S^{2363, 2439} TWOT^{631, 632} GK^{2590, 2591}] **vb. feel, enjoy** (with the senses) (Now comp. Arabic *feel, perceive* by senses; NH חוּשׁ *feel pain*; Aramaic חוּשׁ , *feel pain*; Ethiopic *perception*)—only Qal Impf. 3 ms. מִי יֵאָכֵל וּמִי יִחוּשׁ Ec 2:25 *who can eat and who can feel* (i.e. *enjoy pleasure*)?

† חוּשָׁה S²³⁶⁴ GK²⁵⁹² **n.pr. m.** a ‘son’ of חוּר = place in Judah 1 Ch 4:4 .

† חֻשְׁתִּי S²⁸⁴³ GK³¹⁴⁴ **adj. gent.** of foregoing:— **1.** of individ., c. art. הַחֻשׁ 2 S 21:18 = 1 Ch 20:4 , 2 S 23:27 = 1 Ch 11:29 , v. also 1 Ch 27:11 .

† חוּשֵׁי S²³⁶⁵ GK²⁵⁹³ **n.pr. m. 1.** הָאֲרָכָי 2 S 15:32 so 17:5 , 14 , called רֵעֵה דָוִד 15:37 *friend of David* , so 16:16 a; cf. 16:16b , 17 , 18 1 Ch 27:33 ; also 1 S 17:6 , 7 , 8 , 15 . **2.** 1 K 4:16 father of one of Solomon’s officers.

† I. חוּשֵׁיִם S²³⁶⁶ GK²⁵⁹⁴ , חוּשֵׁיִם S²³⁶⁶ GK³¹²³ **n.pr. f.** wife of Shaharaim of Benjamin, חוּשֵׁיִם 1 Ch 8:8 , חוּשֵׁיִם v 11 .

† II. חוּשֵׁיִם S²³⁶⁶ GK³¹²³ **n.pr. m.** of Dan, וּבְנֵי דָן חוּשֵׁיִם Gn 46:23 cf. חוּשֵׁיִם בְּנֵי אֶחָר 1 Ch 7:12 (v. Be VB); = חוּשֵׁיִם (q.v.) Nu 26:42 cf. חוּשֵׁיִם v 42 , 43 .

† חוּשֵׁיִם , חוּשֵׁיִם S²³⁶⁷ GK²⁵⁹⁵ **n.pr. m.** a king of Edom: חוּשֵׁיִם Gn 36:34 , 35 = חוּשֵׁיִם 1 Ch 1:45 , 46 .

חֻתָּם S^{2368, 2369} TWOT^{780a} GK^{2597, 2598} v. sub חָתָם .

חֲזָאָל S²³⁷¹ GK²⁵⁹⁹ v. חֲזָה sub I.

† I. חֲזָה S²³⁷² TWOT⁶³³ GK²⁶⁰⁰ vb. (almost wholly poet.) **see, behold** (Aramaic , חֲזָא , *see, perceive with the eyes*; Palm. Ethp. אַתְחֲזִי = ἔδοξεν Reckendorf^{ZMG, 1888, 397}; Arabic , *perceive with the inner vision* , only; *astronomer, astrologer*) — **Qal** Pf. חֲזָה ψ 58:11 + 6 times; חֲזִיתָ Pr 22:29 ; 29:30 ; חֲזִיתָ Is 57:8 ; חֲזִיתִי Jb 15:17 ; חֲזִיתְךָ ψ 63:3 ; חֲזִיָהּ Jb 24:1 + 5 times; חֲזִיתֶם Jb 27:12 Ez 13:7 , 8 ; Impf. יִחְזֶה Nu 24:4 + 2 times; 3 fs. וְחֲזָהּ Mi 4:11 ; 2 ms. תִּחְזֶהּ Ex 18:21 ; 1 s. אֶחְזֶה ψ 17:15 + 4 times; אֶחְזֶהּ Jb 23:9 ; pl. יִחְזֹוּ Is 26:11 + 4 times; יִחְזֹוּ Is 26:11 ; תִּחְזֹוּ Is 33:17 + 2 times; תִּחְזֹוּ Is 30:10 Ct 7:1 ; 1 pl. וְנִחְזֹוּ Ct 7:1 ; Imv. חֲזֵה Is 33:20 ; 48:6 ; חֲזֵה ψ 46:9 Is 30:10 ; Inf. cstr. חֲזֹוֹת ψ 27:4 Ez 21:34 ; Pt. חֲזֵהּ Ez 12:27 ; pl. חֲזִים Is 47:13 Ez 13:9 , 16 ; 22:28 . (All other ptc. forms are used as nouns, v. חֲזָה .) **1. see, behold:** **a.** with the eye , acc. rei ψ 58:9 , 11 Pr 22:29 ; 29:20 Is 33:20 ; 57:8 ; God in theophany Ex 24:11 (JE); God, after death, apart from the flesh Jb 19:26 , 27 ; the face of God ψ 11:7 ; 17:15 (after death). **b.** subj. *the eyes themselves*; man's eyes: חֲזִינָה עֵינֶיךָ *thine eyes will behold* Is 33:17 ; also of God's eyes: ψ 11:4 ; 17:2 . **c.** with בִּי *look on* (intensely, with gratification); a damsel Ct 7:1 , 1 ; Zion Mi 4:11 ; חֲזֵם in the temple ψ 27:4 ; the work of God Jb 36:25 ; with investigation בְּכֹכְבֵימַי on the stars, as stargazers, in astrology Is 47:13 . **2. see as a seer in the ecstatic state** , with acc. of the vision seen: חֲזֹוֹן Is 1:1 Ez 12:27 ; 13:16 ; מַחְזֵהּ Nu 24:4 , 16 (JE; poet., Balaam); חֲזֵהּ עֵשָׂו Ez 13:7 ; מַשְׂאָהּ Is 13:1 Hb 1:1 ; מַשְׂאוֹתָהּ La 2:14 ; חֲזֵהּ Ez 13:6 , 9 , 23 ; 21:34 ; 22:28 La 2:14 ; חֲזֵהּ Ez 13:8 ; חֲזֵהּ זְכַרְיָהוּ Zc 10:2 ; obj. *deceitful things* Is 30:10 ; חֲזֵהּ (דְּבַר) Is 2:1 Am 1:1 Mi 1:1 ; with לְ , *be a seer, for any one* Is 30:10 ; *see a vision for one* La 2:14 , 14 . **3. see, perceive:** **a.** with the intelligence, abs. Jb 34:32 Pr 24:32 ; acc. rei Is 48:6 ; Yahweh in his temple ψ 63:3 ; in his providential workings Jb 23:9 ψ 46:9 Is 26:11^(x2) . **b.** *see* , by experience abs. Jb 27:12 ; acc. rei Jb 15:17 ; 24:1 . **c.** *provide* , חֲזֵהּ מִכָּל הָעָם אֲנָשֵׁי חֵיל Ex 18:21 *provide from all the people men of ability* (E).

Note .— חֲזֵהּ בֵּית אֲבָנִים יִחְזֶהּ Jb 8:17 is difficult: RV renders *he (it) beholdeth the place of stones* (the root of the plant personified) Hengst , *cf.* Reuss *al.* after S □ . Other renderings are: *pierceth* (*cf.* חֲזָזָהּ) Bö Ew Hi (יִחְזֶהּ) , Di De MV ; *between* (v. p. 108) *the stones it liveth* (יִחְזֶהּ) □ Siegf .

חֹזֵי S²³³⁵ GK²⁵⁵⁹ 2 Ch 33:19, v. following.

חֹזֵה S²³⁷⁴ TWOT^{633b} GK^{2602,2603} **n. m. seer**;— abs. 'ח Am 7:12 + 7 times; cstr. חֹזֵה 1 Ch 21:9 + 3 times; חֹזֵה 2 Ch 35:15; pl. חֹזִים 29:10 + 4 times; חֹזִים 2 Ch 33:19 (so read with □; חֹזִי MT scribal error)— **1. seer: a.** of unnamed persons, syn. (נבא) ימ(2 K 17:13 Is 29:10; ר' אים Is 30:10; ק' סמים Mi 3:7; historical writers דברי החֹזִים 2 Ch 33:18, דברי חֹזִים (□) 2 Ch 33:19 (MT appar. n.pr.) **b.** named prophets; Gad 2 S 24:11 = 1 Ch 21:9, 1 Ch 29:29 2 Ch 29:25; Amos Am 7:12; Iddo 2 Ch 9:29; 12:15; Jehu 2 Ch 19:2. **c.** the singers: Heman 1 Ch 25:5; Asaph 2 Ch 29:30; Jeduthun 2 Ch 35:15. *Note*—It seems best to add **2. vision** (cf. ר' אה Is 28:7) חֹזֵה עָשִׂנוּ חֹזֵה Is 28:15 with *She'ol we made a vision* (had a vision, in connexion with *She'ol*—i.e. by necromancy, v. Du—which makes us secure; || כרת ברית אֶת־מֹות (□); Ew § 156^e trans. *oracle* here and 2 K 17:13; Hoffm^{ZAW iii. 95} puts this under **1**: 'we have appointed a prophet with *She'ol* (SS "Ein bei der Scheol bestellter Seher"), who is answerable to us for it; □ **B** □ AV RV Che Di *al.*, *are at* (or *have made an*) *agreement* (prophetic advice of seers being taken at time of making treaties; v. חֹזֵה **1**)—Vid. also חֹזֵה כָּל־חֹזֵה **n.pr. m.** sub כל.

חֹזֹן S²³⁷⁷ TWOT^{633a} GK²⁶⁰⁶ **n. m.** Dn 8:1 **vision** (on format. cf. Lg^{BN} 204) — abs. 'ח Ho 12:11 + 25 times; cstr. חֹזֹן Is 1:1 + 8 times. **1. vision**, as seen in the ecstatic state || קסם Mi 3:6; || מקסם Ez 12:24; || חלמות Dn 1:17; || נביא Dn 9:24; חֹזֵה Ez 12:27; 13:16; ראה חֹזֵה Dn 8:15; ראה בח' Dn 8:2, 2; 9:21; מיהוה מצא ח' Dn 8:1 *vision appeared unto*; מיהוה מצא ח' La 2:9 *find a vision from Yahweh*; also Ez 12:22, 23 Dn 8:13, 17, 26; 10:14; 11:14. **2. vision**, in the night חֹזֹן לַיְלָה Is 29:7. **3. divine communication in a vision, oracle, prophecy** חֹזֹן מִנְבִיא בְקֶשׁ ח' *seek a vision (prophecy) from prophet* Ez 7:26; || (דבר) ימ(1 S 3:1 1 Ch 17:15; חֹזֹן לְבָם יְדַבְּרוּ Je 23:16 *a prophecy of their own hearts (minds) they speak*; חֹזֹן מִתְנַבְּאִים חֹזֹן שֶׁקֶר וְקָסָם אֶלִיל Je 14:14 *false vision and (v. אֶלִיל) worthless divination & deceit of their own hearts they are prophesying*; חֹזֹן כָּתַב ח' Hb 2:2; also Ho 12:11 Hb 2:3 Pr 29:18 Ez 7:13 (del. Co). **4. vision**, as title of book of prophecy, ספר חֹזֹן נחום Na 1:1; חֹזֵה ישעיהו Is 1:1; חֹזֵה עבדיה Ob 1; of other writings of prophets 2 Ch 32:32.

† [**חֲזוֹת** S²³⁷⁸ TWOT^{633c} GK²⁶⁰⁸] **n.** [**f.**], only cstr. **בְּחֲזוֹת יְעֵדוֹ** *in the visions (prophecies) of Iddo* 2 Ch 9:29, the title of a collection of prophetic history, v. **חֲזוֹן** 4.

† **חֲזוֹת** S²³⁸⁰ TWOT^{633d} GK²⁶⁰⁷ **n. f. vision, conspicuousness** (on format. cf. Lg^{BN 202}) — abs. 'ח Is 21:2 Dn 8:5, 8; cstr. **חֲזוֹת** Is 29:11; sf. **חֲזוֹתְכֶם** Is 28:18; — **1. vision, oracle of a prophet** **חֲזוֹת קָשָׁה הִגִּדְלִי** Is 21:2 *a hard vision is declared to me*; **לְכֶם חֲזוֹת הַכּ לְ** Is 29:11 *the vision (prophecy) of the whole is become to you as the words of a sealed writing*; **חֲזוֹתְכֶם** Is 28:18 *your agreement with Sheol will not stand*, so Thes MV De Che Di *al.* after Vrss, but Ew^{§ 156^e} renders *oracle*, and Siegf. *Hellseherei*, v. **חֲזוֹת** 2. **conspicuousness in appearance**: **קָרְןֵי חֲזוֹת** *a conspicuous horn* Dn 8:5 = the great horn v 8, 21; so **חֲזוֹת אַרְבַּע** Dn 8:8, but < read **אַחֲרוֹת** *others*, as □ Gr Bev.

חֲזִיוֹן S²³⁸⁴ TWOT^{633e} GK²⁶¹² **n. m.** 2 S 7:17 **vision** (on format. cf. Lg^{BN 200}) — abs. 'ח 2 S 7:17 Is 22:1, 5; cstr. **חֲזִיוֹן** Jb 20:8; 33:15; sf. **חֲזִי'נוּ** Zc 13:4; pl. abs. **חֲזִי'נוֹת** Jb 7:14 Jo 3:1, cstr. *id.* Jb 4:13; — **1. vision**, in the ecstatic state 'ח ראה ח Jo 3:1; 'ח) א(גי *valley of vision* Is 22:1, 5. **2. vision**, in the night (**לִילֵהּ** חֲזִיוֹן) Jb 4:13; 20:8; 33:15; || **חֲזִי' מוֹת** Jb 7:14. **3. divine communication in a vision, oracle, prophecy**: || **דְּבָרִים** 2 S 7:17 (= **חֲזוֹן** 1 Ch 17:15); **יִבְשׁוּ אִישׁ מִחֲזִי'נוּ בְּהֵנָּה כָּאֵתוֹ** Zc 13:4 *they will be ashamed, every one of his vision when he prophesieth*.

† **חֲזִיוֹן** S²³⁸³ GK²⁶¹¹ **n.pr. m.** (*vision*) ancestor of Benhadad king of Aramaic 1 K 15:18 (Klo proposes **חֲזִרוֹן** and comp. □ 1 K 11:23 f.).

† **חֲזֵהְיָאֵל** S²³⁷¹ GK²⁶⁰⁴ **n.pr. m.** (*Ēl sees*; Assyrian *Haza'ilu* COT^{Gloss}) king of Aramaic 2 K 8:8, 13, 15, v 29 = 2 Ch 22:6; contr. **חֲזֵיָאֵל** 1 K 19:15, 17 2 K 8:9, 12, v 28 = 2 Ch 22:5, 2 K 9:14, 15; 10:32; 12:18^(×2), 19; 13:3^(×2), 22, 24, 25; **בֵּית חֲזֵיָאֵל** Am 1:4.

† **חֲזִיָּאֵל** S²³⁸¹ GK²⁶⁰⁹ **n.pr. m.** (*vision of Ēl*) Levite of the line of Gershon, of the time of Solomon 1 Ch 23:9.

† יְהוֹזָבָב S²³⁸² GK²⁶¹⁰ **n.pr. m.** (*Yah hath seen*) one of the chiefs of the בְּנֵי יְהוֹדָה Ne 11:5 .

† יְחִזְיָאֵל S³¹⁶⁶ GK³⁴⁸⁷ **n.pr. m.** (*Ēl sees*) — **1.** Benjamite warrior of David 1 Ch 12:4 . **2.** priest of David 1 Ch 16:6 . **3.** a Levite 1 Ch 23:19 ; 24:23 . **4.** a Levite of the sons of Asaph 2 Ch 20:14 . **5.** ancestor of one of the families of the restoration Ezr 8:5 .

† יְחִזְיָהּ S³¹⁶⁷ GK³⁴⁸⁸ **n.pr. m.** (*Yah sees*) a prince of the restoration Ez 10:15 .

† מַחְזָה S⁴²³⁶ TWOT^{633f} GK⁴⁶⁹⁰ **n. [m.]** **vision** — abs. 'ם Gn 15:1 ; cstr. מַחְזָה Nu 24:4 , 16 Ez 13:7 ; — *vision, in the ecstatic state* שְׂוֹא מַחְזָה (|| מְקַסֵּם) Ez 13:7 of the false prophets; מַחְזָה לְשָׂדֵי Nu 24:4 , 16 (JE; poems of Balaam); הָיָה דְבַר י' אֶל־אַבְרָם בַּמַּחְזָה Gn 15:1 (R) *the word of 'i' came unto Abram in a vision* .

† מַחְזָה S⁴²³⁷ TWOT^{633g} GK⁴⁶⁹¹ **n. f. light, place of seeing, window** , מַחְזָה מַחְזָה אֶל־מַחְזָה *light over against light* 1 K 7:4^(x2) , 5^(x2) .

† מַחְזִיאֵת **n.pr. m.** (*visions*) 1 Ch 25:4 (but on this list *cf.* RS^{OTJC 422}; ed. 2, ¹⁴³), = מַחְזִיאֹת 1 Ch 25:30 a Hemanite chief of a course of singers.

II. חֲזָה TWOT⁶³⁴ (√ of foll.; Arabic III. , *be opposite* , *front* , Lane^{537b} ; v. Lg^{BN} ⁵⁰ Dr § 178 , *cf.* Sab. חֲזִית prep. *opposite* DHM in MV) .

† חֲזָה S²³⁷³ TWOT^{634a} GK²⁶⁰¹ **n. m.** Lv 7:31 **breast** of animals (Aramaic , חֲזָיָא) — abs. 'ח Ex 29:26 + 4 times; cstr. חֲזָה Ex 29:27 + 5 times; pl. חֲזָוֹת Lv 9:20 , 21 — *breast* , only P , and only of sacrificial animals; always as wave-offering; of ram of installation Ex 29:26 , 27 Lv 8:29 , of peace-offering Lv 7:30 , 30 ; 9:20 , 21 , of Nazirite sacrif. Nu 6:20 ; perquisite of Aaron and his sons Lv 7:31 , 34 ; 10:14 , 15 , *cf.* Nu 18:18 .

† קָזוּ S²³⁷⁵ GK²⁶⁰⁵ **n.pr. m.** son of Nahor Gn 22:22 , □ Αζαυ (cf. Assyrian n.pr.loc. *Hazû* , mentioned with *Bazû* (v. III. בּוּז) by Esar. DI^{Pa 307}; ZK 1885, 93 f. COT on Gn 22:21 ; also Di) .

קָזַז TWOT⁶³⁵ (√ of foll.; Arabic *cut* or *notch*; *pierce* (Frey)) .

† [קָזַז] S²³⁸⁵ TWOT^{635a} GK²⁶¹³] **n. [m.]** thunder- bolt, lightning-flash (NH קָזַז ; Aramaic קָזַזְזִין *shining cloud*)—only cstr. קָזַז and pl. קָזַזִים ; דְּרָךְ ; לְדָרְךָ לְקָזַזִים Jb 28:26 and a way for thunder-bolts = 38:25 ; עֲשֵׂה קָזַזִים Zc 10:1 (|| מְטַר-גְּשָׁמִים) .

קָזַק S²³⁸⁸ TWOT⁶³⁶ GK²⁶¹⁶₂₉₁ **vb.** be or grow firm, strong, strengthen (NH *id.* ; Aramaic , קָזַק *bind on or about, gird on* , cf. Arabic *bind, squeeze*)—† Qal Pf. 'ח Gn 41:57 + 4 times; קָזַק 2 Ch 26:15 ; sf. קָזַקוּ 2 Ch 28:20 , etc.; Impf. יִקְזַק 2 Ch 28:7 (Baer) + 2 times; יִקְזַקוּ Gn 41:56 + ; יִקְזַקוּ 2 S 10:11 + 2 times; יִקְזַקוּ Is 28:22 ; Imv. קָזַק Dt 12:23 + ; קָזַקוּ Dt 31:6 + ; Inf. cstr. לְקָזַקָה 2 K 12:13 ; sf. לְקָזַקָה Ez 30:21 ; Pt. קָזַק Ex 19:19 2 S 3:1 , etc.;— **I.** intrans. *be* or *grow strong*: — **1. a.** of physical strength of hands Ju 7:11 2 S 2:7 ; 16:21 Ez 22:14 Zc 8:9 , 13 (on Ez 3:14 v. infr.); of arm, sq. inf. Ez 30:21 ; used of recovery from illness Is 39:1 ; sq. מֶן compar. *over-power* 1 S 17:50 (c. קָ instr.), 2 S 13:14 . **b.** of people, army Dt 11:8 Jos 17:13 (JE), = Ju 1:28 , Ezr 9:12 ; sq. מֶן compar. *be stronger than, too strong for, prevail against* 2 S 10:11^(x2) = 1 Ch 19:12^(x2) 1 K 20:23 , 25 ; *id.* , sq. acc. 1 K 16:22 , cf. of 'י as prevailing over man Je 20:7 (|| יִכֹּל) ; sq. עַל 2 Ch 8:3 ; 27:5 . **c.** of royal power קָזַק ה' לְךָ וְדָוִד ה' לְךָ 2 S 3:1 (opp. ה' לְכִים וְדָלִים) ; cf. 2 Ch 26:15 (|| קָזַקָה v 16), Dn 11:5a . **d.** *prevail over, upon* , of word of king 2 S 24:4 (sq. אֶל-) = 1 Ch 21:4 (sq. עַל) . **e.** of bonds Is 28:22 . **f.** of sound of trumpet הוֹלֵךְ וְקָזַקוּ Ex 19:19 (E , cf. קָזַק v 16) it grew much louder and louder . **2.** *be firm, fast*: — **a.** lit. *be caught fast* , of Absalom's head 2 S 18:9 (sq. קָ) . **b.** *be firm, secure* , of a kingdom 2 K 14:5 (+ בְּיָדוֹ) = 2 Ch 25:3 (+ עָלָיו) . Oftener **c.** *be firm* = courageous, confident, especially Imv. , usually || אֲמַץ (q.v.), Dt 31:6 , 7 , 23 Jos 1:6 , 7 , 9 , 18 ; 10:25 ; 23:6 (all D) , 2 S 10:12 ; 13:28 1 K 2:2 1 Ch 19:13 (|| הַתְּחַזֵּק) , 22:13 ; 28:10 , 20 2 Ch 15:7 ; 19:11 ; 32:7 Ezr 10:4 ψ 27:14 ; 31:25 Is 35:4 ; 41:6 Hg 2:4^(x3) Dn 10:19^(x2) ; sq. לְמַלְחָמָה 2 Ch 25:8 . **d.** *hold firmly to*,

Esar. Esarhaddon.

devote oneself to , sq. **בָּ** 2 Ch 31:4 . **e.** sq. Inf. *be firm* not to eat blood, i.e. *firmly* refrain from it Dt 12:23 , cf. 1 Ch 28:7 . **3.** *press, be urgent* , sq. **עַל** + Inf. Ex 12:33 (E); sq. **עַל** of hand of 'י in prophetic ecstasy Ez 3:14 (□ Co read **חֲזַקָה** , adj. , v. **חֲזַק**). **4.** in bad sense: **a.** *grow stout, rigid, hard* , with idea of perversity, of Pharaoh's heart Ex 7:13 , 22 ; 8:15 (all P) , 9:35 (R); cf. **חֲזַקוּ עָלַי דְּבַר יָכֹם** Mal 3:13 . **b.** *be severe, grievous* , of battle 2 K 3:26 ; of famine Gn 41:56 , 57 (E) , 47:20 (J ; sq. **עַל**) , 2 K 25:3 = Je 52:6 . **II.** transit. only **לֹא חֲזַקוּ** 2 Ch 28:20 *strengthened him not* , but text very dub. (|| **וַיִּצַר לוֹ**). † **Pi.** Pf. **חֲזַק** ψ 147:13 + , etc. ; Impf. **יִחְזַק** Ex 9:12 + 10 times, etc. ; Imv. **חֲזַק** Ne 6:9 + 2 times ; fs. **חֲזַקִּי** Na 3:14 ; **חֲזַקִּי** Is 54:2 etc. ; Inf. cstr. **חֲזַק** 2 K 12:9 + 12 times ; Pt. **מְחַזֵּק** Ex 14:17 ; **מְחַזְּקִים** 2 K 12:9 ;— **1.** *make strong* (physically): **a.** sq. acc. pers. Ju 16:28 ; sq. **עַל** 3:12 ; sq. **מְחַזְּקִים** Na 2:2 (|| **אֲמִץ כָּחִי** ; of personif. people). **b.** = *restore to strength* Dn 10:18 , 19 ; *to health* Ez 34:4 , 16 ; **c.** **לֵךְ** *give strength to* 1 Ch 29:12 ; so, sq. **זָרוּעַ תָּם** , Ho 7:15 Ez 30:24 (and v 25 Co , v. **Hiph.**) **c.** sq. acc. rei Is 41:7 Je 10:4 (both **c.** **בָּ** instr. ; of manufacture of idols) ; of strengthening tent-pegs, in metaph. Is 54:4 , cf. 33:23 ; sq. bars of gates ψ 147:13 ; often of *making strong, fortifying* a town, etc. Na 3:14 2 Ch 11:11 , 12 ; 26:9 ; 32:5 ; = *repair* (wall, obj. not expr.) Ne 3:19 v. **Hiph.** ; **c.** acc. of temple 2 K 12:6 , 7 , 15 ; 22:6 2 Ch 24:5 , 12 ; 29:3 ; 34:8 , cf. v 10 (|| **לְבַדּוֹק**) ; sq. **לְבֵית י'** 1 Ch 26:27 ; obj. breaches (acc.) 2 K 12:8 , 9 , 13 ; 22:5 . **d.** of establishing kingdom 2 Ch 11:17 . **2.** *strengthen* the hands (acc.) of any one, i.e. *sustain, encourage* (opp. **רָפָה**) Ju 9:24 Je 23:14 Ez 13:22 Is 35:3 Jb 4:3 Ezr 6:22 Ne 2:18 ; 6:9 2 Ch 29:34 ; **יָחַז יְדוֹ בְּאַלְהֵים** 1 S 23:16 ; sq. **בָּ** Ezr 1:6 (+ **בָּ** instr.) **3.** *make strong* = *bold, encourage* , **c.** acc. Dt 1:38 ; 3:28 2 S 15:5 Is 41:7 ; **c.** acc. pers. + 'י **לְעֵבֹדָת בַּיִת י'** 2 Ch 35:2 . **4.** *make firm*: — **a.** **c.** 2 acc. **וְאַבְנֵי טָבַח** **וְאַחֲזַקְנֻוּ** Is 22:21 *and with thy sash* (of office) *will I make him firm* , i.e. bind it firmly about him (|| **הַלְבִּישׁ**). **b.** *make firm* or *fixed* , = *definitely adopt* **יָחַז רַעַי יְחִי** ψ 64:6 . **5.** *make rigid, hard* , i.e. perverse, obstinate, *harden* (the heart of any one) Ex 4:21 ; 10:20 , 27 (all E) , 9:12 ; 11:10 ; 14:4 , 8 , 17 (all P) , Jos 11:20 (D); v. also **חִי** **פְּנִיָהֶם מִסְּלַע** Je 5:3 † . **Hiph.** ¹¹⁸ Pf. **הֲחִזִּיק** Ju 7:8 + ; 3 fs. **הֲחִזִּיקָה** Je 49:24 + ; sf. **הֲחִזִּיקְתִּי** Je 8:21 ; **הֲחִזִּיקְתִּי** Ne 5:16 + 3 times ; **וְהֲחִזִּיקְתִּי** Ez 30:25 , etc. ; Impf. **יִחְזִיק** Jb 8:15 + 2 times ; 1 s. **וְאַחֲזִיק** Is 42:6 ; **יִחְזִיקוּ** Je 6:23 + 2 times ; **יִחְזִיקוּ** Dn 11:32 , etc. ; Imv. **הֲחִזִּיק** 2 S 11:25 + 2 times, etc. ; Inf. cstr. **הֲחִזִּיק** 2 K 15:19 Is 64:6 ; sf. **הֲחִזִּיקִי** Je 31:32 ('חִי Cod. Petrop. v. RS ^{JPh. xvi, 1888, 73}) ; Pt. **מְחַזִּיק** Ex 9:2 + 9 times ; sf. **מְחַזִּיקָה** Dn 11:6 ; fs. **מְחַזִּיקָת** Ne 4:11 ; pl. **מְחַזִּיקִים** Ne 4:10 + 5 times ; cstr. **מְחַזִּיקֵי** Ez 27:9 , 27 ;— † **1.** **a.** *make strong, strengthen* Je 51:12 . **b.** *make firm* , the kingdom 2 K 15:19 (+ **בְּיָדוֹ**). **c.** *display strength* (late) 2 Ch 26:8 (|| **וַיִּלְךְ**

(שָׁמוּ עַד וּגְוִי), Dn 11:32 (|| וְעָשׂוּ). † **2.** *make severe*, of battle 2 S 11:25. † **3.** sq. יָ = *support* Ez 16:49; sq. זָרוּעוֹת 30:25 (subj. 'י; but Co reads Pi. as v 24) †. **4.** = *repair*, walls of Jerus., Ne 3:4 (^{x3}) + 31 times Ne 3; cf. (in gen.) pt. used substant. מְחַזְקֵי בִדְקָךְ Ez 27:9, 27 of Tyre and her ships (|| מְלָחִים, etc.) † **5.** *prevail*, abs. Dn 11:7; sq. עָלַי Jb 18:9; *prevail upon to* לְבֹאֲכָ לְ 2 K 4:8. **6.** especially *take or keep hold of, seize, grasp*: **a.** *take hold of, seize, catch*, sq. קָבַח Gn 19:4 (J), 21:18 (E), Ex 4:4 (J; || אָחַז), Ju 7:20 1 S 15:27 2 S 1:11 1 K 1:50; 2:28 2 K 2:12; 4:27 Is 4:1 Zc 8:23 (^{x2}) Pr 7:13; 26:17, cf. also Ju 19:25, 29 2 Ch 28:15; with violence Dt 22:25; 25:11 1 S 17:35 (perhaps pf. consec. freq., v. Dr), 2 S 2:16; 13:11; sq. לָ 2 S 15:5; fig. *take hold* in order to lead one (subj. 'י) sq. קָבַח Je 31:32, c. acc. Is 41:9, 13; cf. Is 51:18 (קָבַח; || נִהַל); sq. acc. Na 3:14 *take hold of the brick-mould*, Je 6:23 = 50:42, Zc 14:13 (with violence), ψ 35:2 Ne 4:10, 11, *seize the kingdom* Dn 11:21; in metaph. Mi 4:9 (הֶחֱזִיקָךְ חֵיל), Je 6:24; 8:21; 49:24 (v. Gie), 50:43; of pious laying hold of 'י, sq. קָבַח Is 64:6, cf. 27:5; 56:2, 4, 6; of other gods 1 K 9:9 = 2 Ch 7:22; laying hold of wisdom Pr 3:18, cf. 4:13 Jb 2:3, 9; 27:6 Je 8:5. **b.** *have or keep hold of*, sq. קָבַח Ju 16:26 2 S 3:29 Je 50:33 Ne 4:15. **c.** *hold up*, sq. קָבַח, fig. = *sustain, support* Lv 25:35; of 'י holding his servants Is 42:6; 45:1, cf. Jb 8:20; v. also pt. used substantively Dn 11:1 (|| מְעוֹז), v 6 (|| מְבִיא, יִלְד); of Ne. holding fast to (קָבַח) his work Ne 5:16; cf. of wicked, holding to his house Jb 8:15; *cleave or cling to* (עָלַי) one's brethren Ne 10:30. **hence d.** *keep, retain*, sq. קָבַח Ex 9:2 (J), Ju 7:8; 19:4; so Ez 7:13 Sm Co (MT Hithp.); sq. anger (acc.) Mi 7:18. **e.** hence also *hold, contain*, sq. acc. 2 Ch 4:5. † **Hithp.** (especially Ch) Pf. הִתְחַזְקוּ 2 Ch 13:7 + 3 times, etc.; Impf. יִתְחַזְקוּ Gn 48:2 + 7 times; יִתְחַזְקוּ 2 Ch 21:4; 32:5; יִתְחַזְקוּ Ez 7:13 (but Sm Co read Hiph.), etc.; Imv. הִתְחַזְקוּ 1 K 20:22; הִתְחַזְקוּ 1 S 4:9; Inf. cstr. לְהִתְחַזְקוּ 2 Ch 13:8; 16:9; Pt. מִתְחַזְקוּ 2 S 3:6 Dn 10:21; pl. מִתְחַזְקִים 1 Ch 11:10;—**1.** *strengthen oneself* 2 S 3:6 1 K 20:22 2 Ch 1:1; 12:13; 13:21; 21:4; 23:1; 25:11; 27:6; sq. עָלַי *against* 2 Ch 17:1; *gain strength* Ezr 7:28 Dn 10:19, cf. הִתְחַזַּח בִּיהוָה 1 S 30:6; fig. = *take courage* 2 Ch 15:8. **2.** *put forth strength, use one's strength* Gn 48:2 (i.e. he exerted himself, he sat up by a great effort), Nu 13:20 Ju 20:22 1 S 4:9 2 S 10:12 1 Ch 19:13 2 Ch 32:5. **3.** sq. לְפָנַי *withstand* 2 Ch 13:7, 8. **4.** sq. עָמַד *hold strongly with* 1 Ch 11:10 Dn 10:21, cf. of 'י, עָמַד לְבָבָם שְׁלֹם אֱלֹוִי, cf. of 'י, עָמַד לְהִתְחַזַּח עָמַד לְהִתְחַזַּח 2 Ch 16:9.—For יִתְחַזְקוּ Ez 7:13 read Hiph., v. Sm Co Da.

† יִתְחַזֵּק S²³⁸⁹ TWOT^{636a} GK²⁶¹⁷ **adj. strong, stout, mighty**;— הָ 1 K 10:19 + 18 times; f. הִתְחַזְקָה Ex 3:19 + 31 times + Ez 3:14 (Co for MT vb. 3 fs.); pl. הִתְחַזְקִים Ju 18:25 + 2 times; cstr. הִתְחַזְקֵי Ez 2:4 (del. Co v. infr.) 3:7;—**1.**

strong: **a.** of men, rarely pred. Nu 13:18 (opp. רַפָּה), v 31 (compar. *c.* מָן), Jos 14:11 ; 17:18 (all JE), Ju 18:26 (compar. *c.* מָן); also of אֶלֶם Je 50:34 Pr 23:11 ; of hand of י׳ Jos 4:24 (D), so Ez 3:14 □ Co (v. supr. and חֲזַק Qal 3); *cf.* of Tyre יְתֵהּ חֲזַקָהּ בַּיָּם Ez 26:17 (del. B Co). **b.** usually attrib.; of arm of Pharaoh Ez 30:22 (opp. נִשְׁבַּרְת); especially of hand of י׳ in delivering Isr. from Egypt, Ex 3:19 (gloss? v. Di), 6:1 ^(x2); 13:9 (all J), Dt 6:21 ; 7:8 ; 9:26 Dn 9:15 ; in wonders done by agency of Moses Dt 34:12 ; also חֲזַקָהּ וּבִיד חֲזַקָהּ Ex 32:11 (JE), *cf.* Ne 1:10 , but oftener חֲזַקָהּ וּבִיד חֲזַקָהּ Dt 4:34 ; 5:15 ; 7:19 ; 11:2 ; 26:8 Je 32:21 ψ 136:12 ; of control of enemies and deliverance from exile Ez 20:33 , 34 ; more gen. Dt 3:24 (|| גְּדַלְךָ), 1 K 8:42 = 2 Ch 6:32 ; of י׳ ’s opposition to Zedekiah Je 21:5 ; once of Edom, opp. Isr. חֲזַקָהּ Nu 20:20 (JE). **c.** of sword of י׳ Is 27:1 (|| הַקֶּשֶׁת וְהַגְּדוּלָה), of wind Ex 10:19 (J), 1 K 19:11 ; sound of trumpet (= *loud*) Ex 19:16 (E). **d.** *severe, sharp, hot* , of war 1 S 14:52 (pred.), battle 2 S 11:15 , sickness 1 K 17:17 (pred.), famine 18:2 . **e.** *firm, hard* , of face, פָּנִים Ez 3:8 , forehead, מִצְחָ v 8 ; adamant, sim. of forehead v 9 (compar., *c.* מָן); of sky Jb 37:18 (pred.) In pl. cstr. חֲזַקָהּ Ez 2:4 *hard of heart* (|| קָשִׁי פָּנִים) but om. B Co , חֲזַקָהּ 3:7 *hard* (= impudent) *of forehead* (|| קָשִׁי לֵב). **2.** as subst. , *a strong one* , of י׳ (בְּחֲזָקָהּ , *as, in the character of, a strong one*) Is 40:10 ; of י׳ ’s agent Is 28:2 (|| אֲמַץ); v. also חֲזַקָהּ חֲזַקָהּ לֹא אֲמַץ כֹּחַ Am 2:14 ; *c.* מָן comp. = *one too strong for* Je 31:11 ψ 35:10 . In Ez 34:16 MT uses חֲזַקָהּ in bad sense (|| הַשְּׂמֵנָה), □ Co , with diff. text, in good sense. (v. VB).

חֲזַקָהּ S ²³⁹⁰ TWOT ^{636a} GK ²⁶¹⁸ **adj. verb.** v. חֲזַקָהּ Qal Pt.

† [חֲזַקָהּ] S ²³⁹¹ TWOT ^{636b} GK ²⁶¹⁹] **n.** [**m.**] **strength** , only י׳ חֲזַקָהּ ψ 18:2 (om. by error || 2 S 22:2 where □ L ισχύς μου). (De *al.* der. from חֲזַקָהּ , but [חֲזַקָהּ] favours חֲזַקָהּ) .

† [חֲזַקָהּ] S ²³⁹³ TWOT ^{636b} GK ²⁶²¹] **n.** **f.** **strength, force** (strictly Inf. form from חֲזַקָהּ v. Ges ^{§ 45.1b}) — **1.** of urgency of י׳ ’s hand in prophetic inspiration בְּחֲזַקָהּ הַיָּד Is 8:11 (*cf.* חֲזַקָהּ Ez 3:14). **2.** of royal power בְּחֲזַקָתוֹ 2 Ch 12:1 ; 26:16 (|| חֲזַקָהּ v 15), Dn 11:2 .

† קִּיָּן S²³⁹² TWOT^{636c} GK²⁶²⁰ **n. m. strength**; — 'ן cstr. Ex 13:3 + 3 times; קִּיָּנָה Am 6:13; — **1.** of 'י, יָד 'ן Ex 13:3, 14, 16 (all JE). **2.** national strength Am 6:13 Hg 2:22.

† קִּיָּה S²³⁹⁴ TWOT^{636d} GK²⁶²² **n. f. strength, force, violence**, always קִּיָּה, *with strength, force*, etc.; — **1.** of oppression Ju 4:3 *forcibly, violently*; capture *by force* 1 S 2:16; Ez 34:4 of ruling וּבְכֹחַ וּבְפָרֶךְ 'חֶזֶק *with force and with rigour*. **2.** rebuke *severely, sharply* Ju 8:1; cry *mightily*, insistently Jon 3:8. — קִּיָּהָ 2 K 12:13 v. קִּיָּה Qal Inf.

† קִּיָּי S²³⁹⁵ GK²⁶²³ **n.pr. m.** a Benjamite 1 Ch 8:17, □ Αζακ(ε)ι; □ L Εζεκια.

קִּיָּהוּ S²³⁹⁶ GK²⁶²⁵, קִּיָּהָ S²³⁹⁶ GK²⁶²⁴, קִּיָּהָי S³¹⁶⁹ GK³⁴⁹¹, קִּיָּהָי S³¹⁶⁹ GK³⁴⁹⁰ **n.pr. m.** ('י *hath strengthened*, 'י *strengtheneth*; = Assyrian *ḥazaki(i)au*, Schr^{COT} on 2 K 18:1 ff., Jäger^{BAS i, 469}; *cf.* n.pr. קִּיָּה on seal Gann^{JAs 1883 Feb.–Mar., 134 No. 7}; — on format. v. Lag^{BN 134}) — **1.** □ Εζεκιας, *son of Ahaz*, King of Judah, seldom † קִּיָּהָ 2 K 18:1, 10, 14^(×2), 15, 16^(×2), also 'ח אֲנִשֵּׁי הָיָה Pr 25:1 †; elsewhere in 2 K (except 20:10) קִּיָּהָי : 16:20; 18:9 + 34 times, 2 K 18–21 || Is 36:1 + 31 times, Is 36–39; also † Je 26:18, 19 1 Ch 3:13 2 Ch 29:18, 27; 30:24; 32:15; in Ch usually קִּיָּהָי 1 Ch 4:41 2 Ch 28:27 + 35 times 2 Ch 29–33; also 2 K 20:10 Je 15:4, and in title Is 1:1; † קִּיָּהָי Ho 1:1 Mi 1:1 † (if 'י in these three be not textual error for י). † **2.** קִּיָּהָי great-great-grandfather of proph. Zephaniah Zp 1:1, □ του Εζεκιου, perhaps = **1.** † **3.** □ Εζεκια(σ), קִּיָּהָי man of royal Davidic line 1 Ch 3:23 prob. near time of Chr. † **4.** קִּיָּהָי, □ Εζεκια(σ), head of a family of returned exiles Ezr 2:16 = קִּיָּהָי Ne 7:21, *cf.* also 'ן Ne 10:18. † **5.** קִּיָּהָי □ Εζεκιας, an Ephraimite, Ahaz's time 2 Ch 28:12.

† קִּיָּהָל S³¹⁶⁸ GK³⁴⁸⁹ **n.pr. m.** (*God strengtheneth*, *cf.* foreg.; v. Lag^{BN 134}) — **1.** the well-known priest and prophet, son of Buzi, □ Ιεζεκιηλ, Ez 1:3; 24:24. **2.** priest of 19th course (assigned to David's time) 1 Ch 24:16, □ Εζεκιηλ, □ L (20th course, *cf.* A) Ιεζεκιηλ.

יְחִזְקִיָּהוּ S³¹⁶⁹ GK³⁴⁹¹, יְחִזְקִיָּה S³¹⁶⁹ GK³⁴⁹⁰ v. יְחִזְקִיָּהוּ supr.

חִזְר TWOT⁶³⁷ (√ of foll.; meaning dub. ; perhaps cf. Arabic *the eye was or became narrow, small*, Lane^{731c}; hence *narrow-eyed animal*).

† חִזִּיר S²³⁸⁶ TWOT^{637a} GK²⁶¹⁴ **n. m.** ψ 80:14 **swine, boar** (NH *id.* ; Aramaic חִזִּירָא , ; Arabic (Aramaic loan- wd. according to Frä¹¹⁰, yet v. Lag^{BN 113}); Ethiopic (only once; = wild boar), v. Hom^{NS 319 f. 358, 385}) —always st. abs., 4 times *c. art.* 'חִי'; — **1.** *swine*, forbidden as food Lv 11:7 (P), Dt 14:8, cf. 'בֶּשֶׂר חִי' Is 65:4 ; 66:17, and 'דְּבַר-חִי' 66:3 as heathen offering (RS^{Sem i, 272.325.338.392}); with implication of repulsiveness 'חִי בְּאֶרֶץ חִי' Pr 11:22 sim. of fair woman with dub. character. **2.** *wild boar* מִיַּעַר חִי ψ 80:14 fig. of foes of Isr. (in fig. of vineyard).

† חִזִּיר S²³⁸⁷ GK²⁶¹⁵ **n.pr. m.** (cf. inscr. in RA^{1867, pl. 7}, Dr^{Sm xxiii}; Nö ZMG 1886, 162 'pointing— .. to avoid offence;' but Nbr^{Acad. 1887, Dec. 17} comp. Talm & □ (חִזִּירָא, חִזִּיר, חִזִּירָא etc.) *pomegranate* (and *apple*; Syriac), cf. 2 בְּנֵי רִמּוֹן S 4:2, 5, 9) — **1.** a priest of 17th course (assigned to David's time) 1 Ch 24:15 ; □ Xηζειν (16th, v 14), but A Iεζειρ, □ L Xηζειρ . **2.** one of those sealed Ne 10:21 ; □ Ηζειρ, □ L Αζειρ .

† יְחִזְרָה S³¹⁷⁰ GK³⁴⁹² **n.pr. m.** 1 Ch 9:12 cf. יְחִזְרָהוּ p. 28 b.

חָח, חָח S²³⁹⁷ TWOT^{620b} GK²⁶²⁶ v. sub חָח .

† חָטָא S²³⁹⁸ TWOT⁶³⁸ GK²⁶²⁷₂₃₈ **vb. miss** (a goal or way), **go wrong, sin** (NH *id.* ; Aramaic חָטָא , ; Assyrian *ḫaṭū*, Zim^{BP 46}; Sab. חָטָא, חָחָטָא, *id.*, DHM in MV ; Arabic *do wrong, commit a mistake or an error*; II. *make to miss the mark*; IV. *miss the mark, miss the way*; Ethiopic *fail to find or have*; sometimes *sin*, especially in deriv.) — **Qal** Pf. 'ח Ex 32:31 + 29 times, 3 fs. חָטָאָה Lv 5:15 La 1:8, חָטָאָה Je 50:14 Ez 16:15, חָטָאָה Ex 5:16, etc., + 82 times Pf. ; **Impf.** חָטָאָה Lv 4:3 + 12 times, חָטָאָה Ex 20:20 ψ 4:5, etc. + 20 times Impf. ; **Inf.** חָטָאָה Ez 3:21 + 8 times, חָטָאָה ψ 39:2, חָטָאָה (textual error for חָטָאָה) Gn 20:6, חָטָאָה Nu 15:28, חָטָאָה Ez 33:12 (del. Co); **Pt.** חָטָאָה Pr 13:22 + 6 times, חָטָאָה Is 1:4 Ec 9:2, חָטָאָה Is

65:20 + 2 times, הִטָּאִי Ec 8:12 , sf. הִטָּאִי Pr 8:36 , pl. הִטָּאִים 1 S 14:33 , sf.
הִטָּאִי Ez 18:4 , 20 ;— **1. miss:** לֹא תִחַטָּא *thou shalt not miss anything* Jb 5:24 , אָץ
הִטָּאִי Pr 19:2 *one hastening with his feet misseth* (the way or the goal); הִטָּאִי
הִמָּס נִפְשׁוֹ Pr 8:36 *the one missing me* (Wisdom) *is one wronging himself* (opp.
מִצָּאִי); *miss* , i.e. *endanger* , one's life Pr 20:2 Hb 2:10 according to De VB
(others sub **3** q.v.) **2. sin, miss the goal or path of right and duty:** **a. against man** , abs.
Ex 5:16 (E) , 1 S 26:21 2 S 19:21 1 K 18:9 2 K 18:14 ; with לְ of the person against
whom or towards whom one sins, Gn 40:1 (E) , Ju 11:27 1 S 2:25 ; 19:4 ; 24:12 , 1
K 8:31 = 2 Ch 6:22 ; לָךְ מָה חִטָּאתִי לָךְ *wherein have I sinned against thee?* Gn 20:9 (E
) Je 37:18 ; with בְּ , אַל תִּחַטָּאוּ בִילֵד Gn 42:22 (E) *do not sin against* the lad, against
David 1 S 19:4 , 5 . **b. elsewhere always against God** , abs. Ex 20:20 (E) , 9:34 (J)
Jos 7:11 (D) Lv 4:3 ; 5:1 , 11 , 17 , 21 , 23 Nu 16:22 (P) , Ne 6:13 Jb 1:5 , 22 ;
7:20 ; 10:14 ; 24:19 ; 35:6 ψ 4:5 ; 78:32 Is 43:27 ; 64:4 Je 2:35 La 5:7 Ez 3:21 (^{x2}) ;
16:51 ; 28:16 ; 33:12 Ho 8:11 (del. We ^{Kl. Proph.}) , v 11 10:9 ; 13:2 ; לֹא
חִטָּאתִי לְחַטָּאתִי *I have not permitted my palate to sin* Jb 31:30 ; Pt. הִטָּאִי , used as
adj. , sinful nation Is 1:4 , sinful person Ez 18:4 , 20 ; but usually as noun, *sinner* Pr
11:31 ; 13:22 ; 14:21 Ec 2:26 ; 7:26 ; 8:12 ; 9:2 , 18 Is 65:20 . Sin is confessed:
חִטָּאתֵנוּ *we have sinned* Nu 14:40 ; 21:7 (E) Ju 10:15 1 S 12:10 , 1 K 8:47 = 2 Ch
6:37 , Ne 1:6 ψ 106:6 La 5:16 Dn 9:5 , 15 ; חִטָּאתִי *I have sinned* Ex 9:27 Nu
22:34 (J) 1 S 15:24 , 30 2 S 24:10 , 17 1 Ch 21:8 , 17 Jb 33:27 . Sin is universal:
וְלֹא יֵשֵׁת אִישׁ אֶת אֲדָמֵהּ לֹא יִחַטָּא אִישׁ אֶת אֲדָמֵהּ *there is no man who sinneth not* 1 K 8:46 = 2 Ch 6:36 ,
וְלֹא יֵשֵׁת אִישׁ אֶת אֲדָמֵהּ לֹא יִחַטָּא כִּי אֲדָמָהּ אִישׁ צַדִּיק בְּאֶרֶץ אֲשֶׁר יַעֲשֶׂה טוֹב
righteous in the earth who doeth good and sinneth not; with לְ , against God Gn 20:6 (E
) , 39:9 (J) , Ex 32:33 Nu 32:33 (both JE) , Dt 9:16 ; 20:18 1 S 2:25 ; 12:23 ; 14:33
, 34 , 1 K 8:33 , 35 , 46 , 50 = 2 Ch 6:24 , 26 , 36 , 39 , 2 K 17:7 Ho 4:7 Mi 7:9
Zp 1:17 Je 40:3 ; 44:23 ; 50:7 , 14 Ez 14:13 Is 42:24 Jb 8:4 ψ 78:17 ; 119:11
Ne 1:6 ; in confession לְ חִטָּאתִי Ex 10:16 Jos 7:20 (J) , 2 S 12:13 ψ 41:5 ; 51:6 ;
לְ חִטָּאתֵנוּ Dt 1:41 Ju 10:10 1 S 7:6 Je 3:25 ; 8:14 ; 14:7 , 20 Dn 9:8 , 11 ; with בְּ
of instr., lips Jb 2:10 , tongue ψ 39:2 ; wherein Ez 37:23 Lv 4:23 (P) , therein Lv
5:22 (P) ; ellipsis of בְּ in phrase לִי עֲוֹנוֹתֵי אֲשֶׁר חִטָּאתִי (*their*) *iniquity wherein they sinned*
against me Je 33:8 (^{x2}) ; בְּשִׁגְגָתָא *by error, unwittingly* Lv 4:2 , 22 , 27 ; 5:15 Nu
15:27 , 28 (all P) ; *against thy judgments* Ne 9:29 ; with עַל , *with regard to* Lv 5:5
Nu 6:11 (P) Ne 13:26 ; with cognate acc. חִטָּאתֵנוּ Ex 32:30 , 31 (JE) ; אֲשֶׁר חִטָּאתֵנוּ
חִטָּאתֵנוּ Nu 12:11 (J) Lv 4:3 , 28 (^{x2}) , 35 ; 5:6 , 10 , 13 (all P) 19:22 (^{x2}) (H) ,
Dt 9:18 1 K 14:16 , 22 ; 15:30 ; 16:13 , 19 2 K 21:17 Ez 18:24 ; 33:16 ; חִטָּאתֵנוּ
אֲשֶׁר חִטָּאתֵנוּ Je 16:10 Ne 1:6 ; עַל אֲשֶׁר חִטָּאתֵנוּ Lv 4:14 (P) ; חִטָּאתֵנוּ La 1:8 ; אֲשֶׁר
חִטָּאתֵנוּ Dt 19:15 . **3. incur guilt, penalty by sin, forfeit:** וְחִטָּאתִי לָךְ כָּל הַיָּמִים Gn 43:9
I shall incur the blame of sinning against thee all my days , cf. 44:32 (J) ; c. acc.

19:12 , 13 , 20 ; 31:19 , 20 ; with **בָּ** , **בְּמִי נִדְּהָ** Nu 31:23 ; by a mixture of ashes of the red heifer with fresh water Nu 19:12 .

† **חַטָּא** S ²³⁹⁹ TWOT ^{638a} GK ²⁶²⁸ **n. m.** Dt 15:9 **sin** (on format. v. Lag ^{BN} ¹⁴²) — **ח'** Lv 19:17 + 15 times; sf. **חַטָּאוּ** Lv 24:15 + 5 times, **חַטָּאָו** La 3:39 , **חַטָּאָם** Lv 20:20 ; pl. **חַטָּאִים** Ec 10:4 ; cstr. **חַטָּאִי** 2 K 10:29 Ez 23:49 ; sf. **חַטָּאִי** Gn 41:9 , **חַטָּאִי** Is 38:17 ψ 51:11 , **חַטָּאִינוּ** Dn 9:16 ψ 103:10 , **חַטָּאִיכֶם** Is 1:18 ; — **1. sin:** **a.** against man Gn 41:9 (E) Ec 10:4 . **b.** elsewhere ag. God, abs. Is 31:7 Ho 12:9 ; **חַטָּא** 'ח' La 1:8 *cf.* Dt 19:15 2 K 10:29 ; **חַטָּא** *sin* worthy of death Dt 21:22 = **חַטָּא מוֹת** 22:26 ; with **בָּ** , *because of* , Dn 9:16 ; God is entreated: *hide thy face from my sins* ψ 51:11 ; and it is said in faith, *thou wilt cast behind thy back all my sins* Is 38:17 . **2. guilt of sin:** **חַטָּא** *sin* (the guilt of sin) *come on one* Dt 15:9 ; 23:22 , 23 ; 24:15 ; **חַטָּאוּ** *in his sin* (guilt) *die* Nu 27:3 (P) ; **חַטָּאוּ** *each for his own sin* Dt 24:16 + 2 K 14:16 + 2 Ch 25:4 ; **חַטָּאוּ** *in sin* (condition of sin and guilt) *my mother conceived me* ; **חַטָּאוּ** Is 1:18 *though your sins be like scarlet* (in guilt); **חַטָּאוּ** ψ 103:10 *not according to our sins* (their guilt) *hath he done to us* . **3. punishment for sin:** **חַטָּאוּ** *bear sin* (its punishment) Lv 20:20 ; 24:15 (H) , Nu 9:13 ; 18:22 (P) ; with **עַל** , *bear sin because of* Lv 19:17 ; 22:9 (H) Nu 18:32 (P) ; bear sins of idols (in worshipping idols) Ez 23:49 ; the ideal servant of Yahweh *bore the sins of many* Is 53:12 ; without **חַטָּאוּ** , only La 3:39 **חַטָּאוּ** *wherefore doth) a man (complain) for the punishment of his sin?*

† [**חַטָּא** S ²⁴⁰⁰ TWOT ^{638b} GK ²⁶²⁹] **adj.** and **n. m.** **1. sinful** , **2. sinners** —as *adj.* f. **חַטָּאוּ** Am 9:8 , elsewhere only pl. **חַטָּאִים** Nu 32:14 + 15 times; cstr. **חַטָּאִי** Am 9:10 ; sf. **חַטָּאִי** Is 13:9 ; — **1. adj.** **a.** *sinful men* Nu 32:14 (J) , kingdom Am 9:8 . **b.** *exposed to condemnation, reckoned as offenders* 1 K 1:21 (*cf.* Hiph. Pt. Is 29:21). Elsewhere **2. n. m. sinners** Nu 17:3 (P) , 1 S 15:18 Am 9:10 Is 1:28 ; 13:9 ; 33:14 ψ 1:1 , 5 ; 25:8 ; 26:9 ; 51:15 ; 104:35 Pr 1:10 ; 13:21 ; 23:17 ; **חַטָּאוּ** *sinners against* 'ח' Gn 13:13 (J) .

† **חַטָּאָה** S ^{2402 , 2403} TWOT ^{2726b , 638c , 638e} GK ²⁶³² **n. f. sinful thing, sin** , Ex 34:7 (JE) Is 5:18 .

† **חַטָּאָה** S ²⁴⁰¹ TWOT ^{638d} GK ²⁶³¹ **n. f. sin, sin-offering** (?) — **1. sin** , chiefly in the phrase **חַטָּאָה גְּדוֹלָה** *great sin* Gn 20:9 (E) Ex 32:21 , 30 , 31 (JE) , 2 K 17:21 ; **חַטָּאוּ** ψ 32:1 *he whose sin is covered* is blessed; but the *prayer* of the wicked

becomes *sin* when he is judged ψ 109:7 . 2. *sin-offering* (according to most) וְהִטָּאהַ עֹלָה ψ 40:7 *whole burnt-offering and sin-offering* (so Vrss Thes MV SS *al.*, but < *whole burnt-offering with sin* v. Br ^{MP 329}).

† הִטָּאתָ S ²⁴⁰³ TWOT ^{638e} GK ^{2632, 2633} n. f. 1 S 14:38 (Gn 4:7 no exception for רִיבִיץ is noun = crouching beast) **sin, sin-offering**, 'חַ Gn 4:7 + 124 times; לְהִטָּאתָ Nu 15:24 (textual error for לְהִטָּאתָ), לְהִטָּאתָ Zc 13:1 (but read לְהִטָּאתָ Sta ^{ZAW i. 35}); cstr. הִטָּאתָ Ex 30:10 + 19 times; sf. הִטָּאתִי Gn 31:36 + 16 times; הִטָּאתִי 1 K 16:26, הִטָּאתְכֶם Ex 32:30 + 3 times, etc., + 52 times sf.; pl. הִטָּאותָ 2 K 12:17 + 3 times; cstr. הִטָּאתָ ψ 25:7 + 17 times; הִטָּאתָ Nu 5:6 + 6 times; sf. הִטָּאתִי ψ 25:18; הִטָּאתֶם Ez 18:21; 33:16, etc., + 40 times sf.;—

1. sin: a. against man Gn 31:36; 50:17 (E), Nu 12:11 (J) 1 S 20:1; הִטָּאתָ אִישׁ *sins against man* Nu 5:6 (P). Elsewhere **b. against God** Lv 4:14, 23, 28 (P), 1 S 2:17; 14:38 1 K 16:13 (^{×2}) 2 K 21:16, 17 2 Ch 33:19 Is 3:9; 30:1; 58:1; 59:2, 12 Je 5:25; 16:10, 18; 30:14, 15; 50:20 La 4:6, 22 Ez 16:51; 18:14; 21:29; 33:10, 16 Am 5:12 (We ^{Kl. Proph.} reads הִטָּאתֶם, as s 1:18— v. הִטָּאתָ — on acc. of masc. עֲצוּמִים), Mi 1:13; 3:8 ψ 32:5; 51:5; 59:4 Pr 5:22; 13:6; 14:34; 21:4; 24:9 Jb 13:23 (^{×2}) Dn 9:20 (^{×2}) הִטָּאתִי נְעוּרָי *sins of my youth* ψ 25:7; הִטָּאתִי בְטֵנִי הִטָּאתִי נַפְשִׁי Mi 6:7 *fruit of my body* (my child as an offering) for the *sin of myself*; sin of divination 1 S 15:23; of the mouth ψ 59:13; הִטָּאתִי עַמִּי יֹאכְלוּ Ho 4:8 *the sin of my people they eat* (gain their daily food by means of it, *cf.* We; □ Hi Or *al. sin-offering*, but this not elsewhere in early proph., and || עֹנֵן against it, v. We ^{ProL. 3. 76}); לִפְתַּח הִטָּאתָ רִבִּץ Gn 4:7 (J) *at the door* (of Cain) *sin is a crouching beast*; sin of the people is embodied in the golden calf Dt 9:21; and the high places of Beth Aven Ho 10:8; *c. בָּ* on the ground of sin Ne 9:37; *for sin* Mi 1:5 2 K 24:3 Is 40:2 Je 15:13; 17:3 Ez 16:52; *with or by sin* 1 K 14:22; 16:2 Is 43:24; הִלַּךְ בַּחַ' *walk in sin* 1 K 15:3, 26, 34; 16:19, 26, 31 2 K 17:22; הִבַּק בַּחַ' *cleave unto sin* 2 K 3:3; *c. עַל*, on account of sin Dt 9:18 1 K 15:30; 16:19 Mi 6:13; *for sin* Lv 4:3, 28, 35; 5:6, 13 (P) 19:22; 26:18, 24, 28 (H); יִסַּף עַל הַ' *add unto sin* 1 S 12:19 2 Ch 28:13 Is 30:1 Jb 34:37; *c. בָּ* according to sin Lv 26:21; *c. לְ* to or for sin Lv 16:16, 21 Dt 19:15 1 K 12:30; 13:34 Pr 10:16 Zc 13:1; *c. מִן* because of sin Lv 4:26; 5:6, 10; 16:34 (P), 19:22 (H), La 4:13; *more than sin* Jb 35:3; מִתְּהַרְתִּי מִהִטָּאתִי *I am clean from my sin* Pr 20:9; הִטָּאתִי מִפְּנֵי הַ' *because of sin* ψ 38:4; הִטָּאתִי בְגִלְלַת הַ' *because of sin* 1 K 14:16; הִלַּךְ אַחֲרַי הַ' *walk after sin* 2 K 13:2 . **c.** men should return from sin מִן הַ' 1 K

8:35 = 2 Ch 6:26 , Ez 18:21 ; 33:14 ; *depart from it* מַעַל סוּר 2 K 10:31 ; 15:18 ; מן סוּר 2 K 13:6 , 11 ; 14:24 ; 15:9 , 24 , 28 ; *be concerned about* מִן דָּאָג ψ 38:19 ; *confess* הַתְּוֹדָה עַל ה' Nu 5:7 (P) ; ה' הַתְּוֹדָה עַל ה' Ne 1:6 ; 9:2 . **d.** God deals with sin: (1) he *visits punishment* upon it (על) פָּקַד Ex 32:34 (JE) Ho 8:13 ; 9:9 ; Je 14:10 ; *inquires after it* ל דָּרַשׁ Jb 10:6 ; *watches over it* שָׁמַר על Jb 14:16 ; *hoards it up* Ho 13:12 ; (2) *by forgiveness*: 'נִשָּׂא ה' Ex 10:17 ; 32:32 (JE), 1 S 15:25 ; 'נִשָּׂא עוֹן ה' ψ 32:5 ; 'נִשָּׂא לַח' Jos 24:19 (E), ψ 25:18 ; *pardon* 'לַח' Ex 34:9 (JE) 1 K 8:34 , 36 2 Ch 6:25 , 27 ; 7:14 Je 36:3 ; *removal* הִסַּר Is 27:9 ; *casting into the depths of the sea* Mi 7:19 ; (3) *by covering over, making atonement for* חָטָא, אָתַתְךָ, תִּכַּפֵּר Is 6:7 *thy sin shall be covered over*; actively, 'לְהַתֵּם ה' (Qr) ψ 32:1 ; 'כַּסֵּה ה' ψ 79:9 ; 'כַּפַּר עַל ה' Dn 9:24 ; (4) *by blotting out* 'מַחֵה ה' Is 44:22 Je 18:23 ψ 109:14 Ne 3:37 ; *cleanse from sin* 'מַחֵה ה' טַהַרְנִי מַח' ψ 51:4 ; 'מַקּוֹר לַח' a fountain for sin Zc 13:1 ; (5) *by not remembering it* 'לֹא זָכַר ה' Is 43:25 ; 'לֹא זָכַר Je 31:34 ; Dt 9:27 *look not unto his sin* . **e.** atonement may be secured for, 'כַּפַּר בַּעַד ה' Ex 32:30 (JE; Moses, by his intercession). **f.** according to P (H) the priest is to make atonement for a person (כַּפַּר עַל) by sin-offering or trespass-offering, 'מַח' because of sin Lv 4:26 ; 5:6 , 10 ; 16:34 ; 'עַל ה' 4:35 ; 5:13 (all P), 19:22 (H ; v. We ^{Comp} , 59 = JBTh xxii, 427), so that the man is *clean from sin* טָהַר 'מַח' Lv 16:30 . **2. condition of sin, guilt of sin** Gn 18:20 Nu 16:26 ; 32:23 (J), Ez 3:20 ; 18:24 , 'יְהוּדָה חָרוּשָׁה עַל-לִוְחַ לְבָבָם וְלִקְרָנוֹת מִזְבְּחוֹתֵיכֶם ה' הַיְהוּדָה חָרוּשָׁה עַל-לִוְחַ לְבָבָם וְלִקְרָנוֹת מִזְבְּחוֹתֵיכֶם ה' the sin (guilt) of Judah is graven upon the table of their heart, and upon the horns of your altars Je 17:1 . **3. punishment for sin:** כָּל-הַגּוֹיִם וְחַ' מִצְרָיִם וְחַ' כָּל-הַגּוֹיִם Zc 14:19 *this will be the punishment for sin of Egypt and the punishment for sin of all nations* (the plague with which Yahweh will smite them). **4. sin-offering:** one of the kinds of offering of P , Lv 7:37 ; first in the history 2 K 12:17 (reign of Jehoash), where חֲטָאת of money given to priests; elsewhere only in Chr.; 2 Ch 29:21 , 23 , 24 Hezekiah had made a 'ח of 7 זָפִירִי at purification of temple; Ezr 8:35 ; 12 'ח זָפִירִי were offered; Ne 10:34 'ח עוֹלוֹת || ח' ;—in these no evidence of special ritual. Sin-offering elsewhere only in codes of H Ez and P .—On Ho 4:8 v. 1 **supr.** In H , Lv 23:19 א שְׁעִיר עֲזִים , for feast of weeks. In Ez 'ח in gen. || other sacrifices, Ez 40:39 ; 45:17 , 25 ; 46:20 ; and priests eat them Ez 42:13 ; 44:29 . At dedication of altar, the blood of a young bullock was to be applied to horns of altar, the corners of its settle and its border, the bullock itself burnt without the sanctuary; for each of the 7 days following א שְׁעִיר עֲזִים was to be offered Ez 43:19 , 21 , 22 , 25 . On

first day of first month a young bullock was to be offered to cleanse the sanctuary: its blood up on the door posts of the house and of the gate of the inner court and on the four corners of the settle of the altar; also on the seventh day (□ first day of seventh month) Ez 45:17, 19 (*cf.* v 18, 20). On 14th day of first month the prince was to offer a bullock for himself and the people and on each of the 7 days of the Passover week a שְׂעִיר עֲזִים Ez 45:22, 23. When a priest entered the sanctuary to minister after his cleansing he was to offer his sin-offering Ez 44:27. P gives several grades: **a.** a ruler should offer a he-goat Lv 4:24, 25 Nu 7:16, 22, 28, 34, 40, 46, 52, 58, 64, 70, 76, 82, 87; an ordinary person a she-goat Lv 4:29 (*cf.* v 28) 5:6 Nu 15:27, ewe lamb Lv 4:32, 33^(x2), 34; 14:19 Nu 6:14, 16, a turtle dove or young pigeon Lv 5:7, 8, 9^(x2); 12:6, 8; 14:22, 31; 15:15, 30 Nu 6:11, or one-tenth of an ephah of fine flour Lv 5:11^(x2), 12; according to ability of the person, and nature of offence. The victim was brought unto the tent of meeting, the hands of the offerer laid on its head, it was slaughtered by the offerer, the priest took some of the blood and put it on horns of altar of burnt-offering and the rest of the blood he poured out at the base of it, to cover over the sin, or cleanse the altar from the sin defiling it. All the fat pieces (*cf.* Lv 4:22–35) and a handful of the flour (*cf.* Lv 5:12) were burned on altar. The rest of the flesh and the flour were eaten by priests in court of Holy place Lv 5:13; 6:10, 18^(x2), 23 (*cf.* v 11, 19), 7:7; 10:16, 17, 19^(x2); 14:13 Nu 18:9. **b.** a bullock was offered for priests Ex 29:14, 36 Lv 4:3, 8, 20; 8:2, 14^(x2); 9:2, 7, 8, 10; for Levites at their installation Nu 8:3, 12 and for whole congregation Lv 4:14, 21; but usually offering for congregation was he-goat Nu 15:24, 25, especially at dedication of altar Lv 9:3, 15, 22, and in ritual of feasts Nu 28:15, 22, 30; 29:5, 11, 16, 19, 22, 25, 28, 31, 34, 38. Before consecr. of tabernacle the blood went to altar of burnt-offering (Lv 9:9), but subsequ. some of it was sprinkled seven times before the vail and some of it put on horns of altar of incense to cleanse this higher altar; the fat pieces were burned on altar of burnt-offering, and the rest of the victim burned without the camp (Lv 4:3–21; 6:23; 8:16, 17; 9:10, 11). **c.** on day of atonement, sin-offering for high priest was a bullock Lv 16:3, 6; and for congregation two he-goats, one לְעֹזָאֵל (v. עֹזָאֵל) Lv 16:5 (*cf.* v 8, 10, 20–22), the other for sacrifice לִיהוָה Lv 16:9 (*cf.* v 8). Some of the blood of Aaron's bullock was first taken into innermost sanctuary and sprinkled on the כַּפֶּרֶת and seven times before it; so also blood of the he-goat Lv 16:11^(x2), 15 (*cf.* v 12–14, 16, 17) to cleanse highest altar: then the blood of the two victims was applied to lower altars as in **a** and **b** and so sin was covered over at the three altars Ex 30:10 (*cf.* Lv 16:16–19). The fat pieces went to altar of burnt-offering and the rest of the victims was burnt without the camp Lv 16:25, 27^(x2). (Sins which might be covered over were limited to those committed בְּשִׁגְגָה Lv 4:2, 22, 27 Nu 15:27, לְשִׁגְגָה Nu 15:24, minor offences Lv 5:1–6; and ceremonial uncleanness Lv 12:6, 8; 14:13; 15:15 Nu 6:11, 14.)—Phrases for sacrificing are: 'עֲשֵׂה חֵ' Lv 9:7, 22 14:19 Nu 6:16 Ez 45:17, 'הִקְרִיב חֵ' Lv 10:19 Ez 44:27, 'שַׁחַט חֵ' Lv 14:13 Ez 40:39. **5. purification** from sins of ceremonial uncleanness, all P : 'מִי חֵ' Nu 8:7

water of purification from sin; מֵי נְדִיחָה הוּא water of (cleansing from) impurity, it is a purification from sin Nu 19:9; עֶפְרַר שְׂרִפְתֵּי הַחַיִּים Nu 19:17 ashes of the burning of the purification from sin (RV renders sin-offering; but there was no offering made, only water of purification was used).

† I. [קָטַב S²⁴⁰⁴ TWOT⁶³⁹ GK²⁶³⁴] **vb.** cut or gather wood, usually firewood (NH *id.*; Arabic firewood, collect firewood (v. Wetzst in De ψ 144:12); Ethiopic cut (or gather) firewood) — Qal Impf. יִקְטֹבֵנּוּ Ez 39:10; Inf. לְקַטֵּב Dt 19:5; Pt. קָטַב Dt 29:10; pl. קָטְבוּ 2 Ch 2:9; cstr. קָטְבוּ Jos 9:21 + 3 times; pass. pl. f. קָטְבוּ Pr 7:16 — cut or gather wood, sq. acc. Dt 19:5; 29:10 (|| שאב מים); cf. Ez 39:10 מִן־הַיַּעֲרִים (obj. in preceding cl.); 2 Ch 2:9 (|| פִּרְתֵי הַעֲצִים); Pt. cstr. קָטְבוּ ψ 144:12 meaning dub.; perhaps hewn (so, in substance, Thes MV SS Ew Che Bae; v. however II. קָטַב), of ycorner-pillars (יָוִיִּת v. יָוִיִּת p. 265 supr.), sim. of beautiful, stately daughters.

II. קָטַב TWOT⁶⁴⁰ (√ of foll.; cf. Arabic be of the colour, i.e. turbid, dusky, mixed with yellowish red, etc.; Aramaic Pt. variegated S 2 S 13:19).

† קָטְבוֹת S²⁴⁰⁵ TWOT^{640a} GK²⁶³⁵ **n. f. pl.** dark-hued stuffs, only in קָטְבוֹת אֶטְרוֹן מִצְרַיִם Pr 7:16 dark-hued stuffs (of) yarn of Egypt (|| מִרְבֵּי־דָיִם), v. De Now; קָטְבוֹת ψ 114:12 der. from this √ by De (q.v., and Wetzst. 's n.), but v. I. קָטַב.

קָטַב S²⁴⁰⁶ TWOT^{691b} GK²⁶³⁶ wheat, v. sub קָטַב.

קָטַט (√ of foll.; cf. Arabic make lines, marks, line, streak, stripe; Aramaic, קָטַט dig, furrow, trench).

† קָטִיטָא S²⁴¹⁰ GK²⁶³⁸ **n.pr. m.** head of a Levit. family, returned exiles Ezr 2:42 □ Ατητα, = Ne 7:45 □ Ατειτα, in both A Ατιτα, □ L Αζιζα.

קָטַל (√ of foll.; Arabic = be flabby (of ear), be tall, long, quivering, be light, quick)

† קְטִיל S²⁴¹¹ GK²⁶³⁹ **n.pr. m.** head of a family of ‘the children of Sol.’s servants’ Ezr 2:57 □ Αττεια, A Αττιλ = Ne 7:59 □ Εγηλ, A Εττηλ, □ L Αττιλ in both.

† קָטַם S²⁴¹³ TWOT⁶⁴¹ GK²⁶⁴¹ **vb. hold in, restrain** (Arabic *strike the nose, attach the = camel-halter*, n. *muzzle, nose of beast*; NH קָטַם *nose-ring of camel*, הוֹטָם; Aramaic הוֹטָמָא *nose*; cf. קָטַם, Inscr. Zinj.; according to DHM^{Sendsch. 34}, of taming wild beasts) — Qal Impf. לְבַלְתִּי הַכְרִיתָ, אֶהְטָם-לְךָ: Is 48:9 *I will restrain for thee* (mine anger), *not to cut thee off* (|| אֶאֱרִיךְ אִפִּי).

† [קָטַף S²⁴¹⁴ TWOT⁶⁴² GK²⁶⁴²] **vb. catch, seize** (Arabic ; cf. Assyrian *taḥṣpu*, *oppression*, DI^{Pr 181}; NH קָטַף, Aramaic *seize*, קָטַף *do hurriedly*) — Qal Pf. וַיִּקְטֹפוּם consec. Ju 21:21 lit., *seize Wives*; Impf. יִקְטֹף עֲנִי ψ 10:9; Inf. לְקַטֹּף עֲנִי ψ 10:9 both fig. of oppressor *catching* the distressed; all sq. acc.

† קְטִיפָא S²⁴¹² GK²⁶⁴⁰ **n.pr. m.** head of a family of Nethinim, post-exil., Ezr 2:54 □ Ατουφα, A Ατιφα = Ne 7:56 □ Ατειφα; □ L both Ατουφα.

חָטַר TWOT⁶⁴³ (√ of foll.; cf. Arabic *lash with the tail, move spear up and down, shake, quiver* (said of spear), etc.; Aramaic, הוֹטָרָא, Assyrian *ḥutartu*, all = *staff*, Schr^{COT Gloss.} and on 2 K 9:2; חָטַר *sceptre*, Inscr. Zinj. DHM^{Sendsch. 57}; on format. v. Lag^{BN 144}).

† חֹטֶר S²⁴¹⁵ TWOT^{643a} GK²⁶⁴³ **n. m. branch or twig, rod** — metaph. abs. חֹטֶר *branch, twig*, Is 11:1 וַיֵּצֵא חֹטֶר מִגִּזְעֵי יִשְׁשַׁקְרָה (|| יִצְרָר); cstr. *rod*, חֹטֶר בְּפִי-אֲוִיל חֹטֶר, Pr 14:3.

חָטַר v. חָטַרָא sub חָטַר.

חָטַשׁ (√ of foll.; meaning unknown).

post-exil. post-exilic.

† חַטָּוִשׁ S ²⁴⁰⁷ GK ²⁶³⁷ **n.pr. m. 1.** man of Davidic line, post-exil. , 1 Ch 3:22
 □ Χαττους □ L Ατους, Ezr 8:2 □ Τους, A □ L Αττους . **2.** a builder at
 the wall of Jerus. Ne 3:10 , □ Ατουθ , □ L Αττους . **3.** head of a priestly house
 post-exil. , Ne 10:5 □ Τους , □ L Αττους , 12:2 □ L Αττους (B om.);
 relation to **2** dubious. *cf.* Nab. חַטִּישׁוּ , Cooke ²⁴⁵ .

חַי S ^{2416, 2417} TWOT ^{2727a, 644a, 644b} GK ^{2644, 2645, 2646} , חַיָּאל S ²⁴¹⁹ GK ²⁶⁴⁷ v.
 sub חַיָּה infr.

חַיָּה S ²⁴²⁰ TWOT ^{616a} GK ²⁶⁴⁸ v. sub חַוָּה .

חַיָּה S ^{2421, 2425} TWOT ⁶⁴⁴ GK ²⁶⁴⁹₂₈₃ **vb. live** (NH Ph. *id.* ; Arabic ; Sab. חַיִּי
 Mordt ^{ZMG 1876, 28} ; Ethiopic Aramaic , חַיָּא ; Palm. חַיִּי *life, life-time* , Vog ^{32, 74})
 — **Qal**₂₀₃ Pf. חַיָּה Ec 6:6 + 4 times; חַיָּה Je 21:9 ; 38:2 ; חַי Gn 5:5 + 23 times
 (this and the following form are treated as ע'ע , the original weakness of the stem
 final י admitting of either ל'יה or ע'ע , Ges ^{§ 761}); חַיָּה Lv 25:36 (Bö ^{§ 1181}); 3 fs.
 חַיָּה , חַיָּה Gn 12:13 Je 38:17 ; חַיָּה Ex 1:16 (for חַיָּה Bö ^{§ 1123(3)} , Sam. חַיָּה); 2
 ms. חַיָּה Dt 30:16 , חַיָּה Je 38:17 ; 3 m. pl. חַיָּה Nu 14:38 , חַיָּה consec. Nu
 4:19 + Zc 10:9 (where read Pi. חַיָּה Sta ^{ZAW i, 1881, 22} so □), חַיָּה Ez 37:5 +
 2 times; Impf. חַיָּה Gn 17:18 + 27 times; חַיָּה Dt 33:6 + 10 times; חַיָּה ψ 49:10 +
 2 times; חַיָּה Is 38:21 , חַיָּה Gn 5:3 + 37 times; חַיָּה Dt 4:33 + 4 times; 3 fs.
 חַיָּה Jos 6:17 , חַיָּה Gn 19:20 + 5 times; 2 ms. חַיָּה Gn 27:40 + 7 times; 2 fs.
 חַיָּה 2 K 4:7 ; 1 s. חַיָּה 2 K 1:2 + 8 times; 3 mpl. חַיָּה Jos 9:21 + 8 times; 3
 fpl. חַיָּה Ez 13:19 ; 37:3 ; 2 mpl. חַיָּה Dt 4:1 + 2 times; חַיָּה Dt 5:30 ; 8:1
 ; 1 pl. חַיָּה 2 K 7:4 + 7 times; Imv. חַיָּה Gn 20:7 Pr 4:4 , חַיָּה Pr 7:2 ; fs.
 חַיָּה Ez 16:6 ^(×2) ; mpl. חַיָּה Gn 42:18 + 7 times; Inf. abs. חַיָּה 2 K 8:10 + 6
 times; חַיָּה Ez 3:21 + 3 times; cstr. חַיָּה Ez 33:12 , sf. חַיָּה Jos 5:8 ;— **1.**
live: a. have life , Gn 31:32 (E), Ex 33:20 (J), Nu 4:19 (P), Dt 30:16 + ; also in
 phrase חַיָּה and he lived (so many years) with acc. of time, Gn 5:3–30 (16 times)
 9:28 ; 11:11–26 (14 times) 47:28 (all P) , 50:22 (E), 2 K 14:17 = 2 Ch 25:25
 Jb 42:16 . **b. continue in life, remain alive** Gn 20:7 (E), Lv 25:36 2 S 12:22 + ;
 also † חַיָּה 'חַיָּה *live* , of the soul or the self Gn 12:13 ; 19:20 (J), 1 K 20:32 ψ
 119:175 Je 38:2 , 17 , 20 Is 55:3 ; חַיָּה חַיָּה and the boy may live 2 S 12:22 ; †
 חַיָּה חַיָּה *live in the presence of* Gn 17:18 (P) Ho 6:2 ; † חַיָּה חַיָּה *live among* La 4:20
 . † **c. sustain life, live on or upon** (על), of the animal life, by the sword Gn 27:40 (

J), by bread Dt 8:3 ; elsewhere in pregnant sense of fulness of life in divine favour, sustained by (על) everything that issueth out of the mouth of 'י Dt 8:3 ; his promises (?) Is 38:16 ; of wicked man, by repentance Ez 33:19 ; c. בַּ by the statutes and judgments of 'י if a man do them, Lv 18:5 (H) Ez 20:11, 13, 21, 25 Ne 9:29 ; יִחְיֶה ; בְּאֵמֶן וּבְיָמֵי אֱדֹמִים יִחְיֶה a righteous man by his faithfulness shall live Hb 2:4 . †
d. live (prosperously) יִחְיֶה הַמֶּלֶךְ may the king live 1 S 10:24 2 S 16:16 ^(x2) 1 K 1:25, 31, 34, 39 2 K 11:12 2 Ch 23:11 ; יִחְיֶה לְבַבְכֶם ψ 22:27 ; 69:33 ; הַמֶּלֶךְ לעולם יחיה Ne 2:3 . † **2. be quickened, revive:** **a. from sickness** Nu 21:8, 9 Jos 5:8 (E) 2 K 1:2 ; 8:8, 9, 10, 14 ; 2 K 20:1, 7 = Is 38:1, 9, 21 . **b. from discouragement** of the spirit Gn 45:27 (E) . **c. from faintness** Ju 15:19 . **d. from death** 2 K 13:21 Jb 14:14 Is 26:14, 19 ; by return of נפֿשׁ 1 K 17:22 , of רִיחַ Ez 37:3, 5, 6, 9, 10, 14 (and so Ju 15:19 c) . † **Pi.** Pf. 3 ms. חָיָה ψ 22:30 ; 3 fs. sf. חָיָה חָיָה ψ 119:50 ; 2 ms. sf. חָיָה חָיָה ψ 30:4 ; חָיָה חָיָה ψ 119:93 ; 3 pl. חָיָה Ju 21:14 , חָיָה חָיָה Nu 31:15 ; Impf. יִחְיֶה 1 S 27:9 + , etc. ; Imv. sf. חָיָה ψ 119:25 + 8 times, חָיָה חָיָה Hb 3:2 ; Inf. cstr. חָיָה Gn 7:3 Ez 13:19 ; sf. חָיָה חָיָה Dt 6:24 + , etc. ; Pt. חָיָה חָיָה Ne 9:6 1 S 2:6 ;— **1. preserve alive, let live** Ex 1:17, 18, 22 ; 22:17 Jos 9:15 (JE), Gn 12:12 (J), Nu 31:15 (P), Dt 6:24 ; 20:16 Ju 21:14 1 S 27:9, 11 1 K 18:5 2 K 7:4 Je 49:11 Ez 3:18 Hb 3:2 Jb 36:6 ψ 30:4 ; 33:19 ; 41:3 ; 138:7 ; נִפְשׁ חָיָה preserve oneself alive ψ 22:30 Ez 18:27 , or preserve persons alive Ex 13:18, 19 , or preserve life 1 K 20:31 ; זָרַע חָיָה preserve seed alive Gn 7:3 ; 19:32, 34 (J) ; keep in existence heaven and earth Ne 9:6 ; nourish , young cow Is 7:21 , lamb 2 S 12:3 . **2. give life** , to man when created Jb 33:4 . **3. quicken, revive, refresh:** **a. restore to life** , the dead 1 S 2:6 Dt 32:39 Ho 6:2 ; the dying ψ 71:20 . **b. cause to grow** , grain Ho 14:8 . **c. restore** , a ruined city 1 Ch 11:8 , stones destroyed by fire Ne 3:34 . **d. revive** , the people of 'י by 'י himself with fulness of life in his favour ψ 80:19 ; 85:7 ; 119:25, 37, 40, 50, 88, 93, 107, 149, 154, 156, 159 ; 143:11 Ec 7:12 . † **Hiph.** Pf. חָיָה חָיָה Jos 6:25 + 5 times ; 2 ms. sf. חָיָה חָיָה Gn 47:25 ; 1 s. חָיָה חָיָה Nu 22:33 , חָיָה חָיָה Jos 2:13 Ju 8:19 ; Imv. sf. חָיָה חָיָה Is 38:16 ; חָיָה חָיָה Nu 31:18 ; Inf. abs. חָיָה חָיָה Jos 9:20 ; cstr. חָיָה חָיָה Gn 6:20 + 6 times ; חָיָה חָיָה Gn 6:19 ; 50:20 ; sf. חָיָה חָיָה Ez 13:22 ;— **1. preserve alive, let live** Gn 45:7 ; 50:20 (E) 47:25 Nu 22:33 Jos 2:13 ; 6:25 (all J), 14:10 (D) ; Gn 6:19, 20 Nu 31:18 Jos 9:20 (P), Ju 8:19 2 S 8:2 Ez 13:22 ; with נִפְשׁ Gn 19:19 (J) . **2. quicken, revive:** **a. restore** to health, a leper 2 K 5:7 , Hezekian Is 38:16 . **b. revive** the לֵב and רִיחַ Is 57:15 ^(x2) . **c. restore to life** , the dead 2 K 8:1, 5 ^(x3) .

† I. חָיָה S 2416, 2417 TWOT 2727a, 644a, 644b GK 2644, 2645, 2646 **adj. alive, living** ;— 'חָיָה Gn 25:6 + ; חָיָה Gn 3:20 + , חָיָה Am 8:14 + 15 times (Ew § 329 explains as cstr. ,

but Ges § 93, R⁷ⁿ. *al.* as contracted abs.); f. חַיָּה Gn 1:20 +; pl. חַיִּים ψ 116:9 +;— **1. a. of God**, as the *living one*, the fountain of life אֵל חַי Jos 3:10 (J), Ho 2:1 ψ 42:3; 84:3; אֱלֹהִים חַי 2 K 19:4, 16 = Is 37:4, 17; אֱלֹהִים חַיִּים Dt 5:23 1 S 17:26, 36 Je 10:10; 23:36; חַי יְהוָה *Yahweh is living* ψ 18:47 = 2 S 22:47; חַי גְּאֻלִּי *my avenger is living* Jb 19:25; the formula of the oath is חַיִּי Ju 8:19 Ru 3:13 1 S 14:39, 45; 19:6; 20:3, 21; 25:34; 26:10, 16; 28:10; 29:6 2 S 4:9; 12:5; 14:11; 15:21 1 K 1:29; 2:24; 17:1, 12; 18:10; 22:14 = 2 Ch 18:13, 2 K 5:16, 20 Ho 4:15 Je 4:2; 5:2; 12:16; 16:14, 15; 23:7, 8; 38:16; חַי אֵל Jb 27:2; חַי הָאֱלֹהִים 2 S 2:27; חַי אֲדֹנָיִי Je 44:26; חַיִּי צְבָאוֹת 1 K 18:15 2 K 3:14; as used by God Himself it is חַי אֲנֹכִי Dt 32:40, elsewhere חַי אֲנִי Nu 14:21, 28 (P) Is 49:18; Je 22:24; 46:18 Ez 5:11; 14:16, 18, 20; 16:48; 17:16, 19; 18:3; 20:3, 31, 33; 33:11, 27; 34:8; 35:6, 11 Zp 2:9, *cf.* also חַי דָּרַךְ בְּאֵר שֶׁבַע חַי דָּרַךְ Am 8:14; with the exception of חַיִּי בְּחַיִּי הָעוֹלָם by him who liveth for ever Dn 12:7, חַיִּי is always (as an artificial distinction of scribes) used of non-sacred oaths, v. **b. b. of man**; חַי אָדָם *a living man* La 3:39, in antith. חַי חַיִּי Is 38:19; חַיִּי הָחַיִּי collective Ec 7:2; Absalom 2 S 19:7; Naboth 1 K 21:15; a son or lad 2 S 12:21 1 K 3:22 (^{×2}), 23 (^{×2}), 25, 26 (^{×2}), 27; 17:23; usually pl. חַיִּים *alive, living* Nu 16:30, 33 (J), 17:13 (P), Dt 4:4; 5:3 Is 8:19 ψ 55:16; 124:3 Pr 1:12 Ec 4:2 (^{×2}), 15; 6:8; 9:4, 5 Ru 2:20; taking prisoners *alive* Jos 8:23 (J) 1 S 15:8 1 K 20:18 (^{×2}) 2 K 7:12; 10:14 (^{×2}) 2 Ch 25:12; *living* (prosperously) 1 S 25:6 (We reads לְחַיִּי = לְאָחִי (v. Klo Dr) *to my brother*, after B *fratribus meis*); elsewhere in phrase (חַיִּים עַל פְּנֵי הָאֲדָמָה כָּל־הַיָּמִים אֲשֶׁר הֵם (אֲתֵם) חַיִּים עַל פְּנֵי הָאֲדָמָה *all the days that they (ye) live upon (the face of) the land* Dt 4:10; 12:1; 31:13 1 K 8:40 = 2 Ch 6:31. Note phrases: (חַיִּים) עוֹד חַיִּי *yet alive* Gn 25:6; 43:7, 27, 28; 45:28; 46:30 (J), 45:3, 26 Ex 4:18 (E), Dt 31:27 1 Sa 20:14 2 S 12:22; 18:14 1 K 20:32; בְּחַיִּים חַיִּי 2 S 12:18 1 K 12:6 2 Ch 10:6; הַחַיִּים (אֶרֶץ) *land of the living* Is 38:11; 53:8 Je 11:19 Ez 26:20; 32:23, 24, 25, 26, 27, 32 ψ 27:13; 52:7; 142:6 Jb 28:13; חַיִּי אֶרֶצוֹת הַחַיִּי ψ 116:9; חַיִּי סֵפֶר חַיִּי ψ 69:29; חַיִּי צִרְרוֹר הַחַיִּי *bundle of the living* 1 S 25:29; חַיִּי אֹר הַחַיִּי *light of the living* Jb 33:30 ψ 56:14. In the oath by life of men חַיִּי is pointed always חַיִּי אֲדֹנָיִי חַיִּי הַמֶּלֶךְ *as my lord the king liveth* 2 S 15:21; חַיִּי וְחַיִּי נַפְשִׁיךָ חַיִּי Gn 42:15, 16 (E); חַיִּי וְחַיִּי נַפְשִׁיךָ חַיִּי 1 S 1:26; 17:55 2 S 14:19; חַיִּי וְחַיִּי נַפְשִׁיךָ חַיִּי *as Yahweh liveth and as thy soul (or thyself) liveth* 1 S 20:3; 25:26 2 K 2:2, 4, 6; 4:30 חַיִּי וְחַיִּי חַיִּי חַיִּי חַיִּי 2 S 11:11 (but on text v. We Dr). **c. of animals, alive, living**: ox Ex 21:35; 22:3 (E); goat Lv 16:10, 20, 21 (P); bird Lv 14:4, 6 (^{×2}), 7, 51, 53; dog, חַיִּי הוּא טוֹב מִן־הָאֲרִיָּה הַמֵּת לְקָלֵב Ec 9:4 (comp. Arabic prov. *Kalb ḥay wa-lâ maiyit, a living dog and no dead lion* Wetzst ^{Verhand. Berl. Anthrop. Ges 1878, 388}); reptiles Gn 1:28 (P); animals in general Gn 9:3 (P); חַיִּי בֶשֶׂר חַיִּי *living, raw flesh*

Lv 13:10, 14, 15 (^{×2}), 16 (P) 1 S 2:15 . **d. animals and man**, phrases for either or both: כל חי Gn 3:20; 8:21 (J) Jb 12:10; 28:21; 30:23 ψ 143:2; 145:16; כל החי Gn 6:19 (P); נפש חיה Gn 1:20, 24, 30 (P) 2:7, 19 (J); כל נפש חיה Gn 9:12, 15, 16 (P) Ez 47:9; כל נפש החיה Gn 1:21; 9:10 Lv 11:10, 46 (P). **e. (dub.) of vegetation**, as thorns, *green*, ψ 58:10 (Ges Ew Ol Pe, but De Ri Che Bae *raw flesh*, v. **c** supr. ad fin.) **f. of water, flowing, fresh מים חיים** Gn 26:19 (J), Lv 14:5, 6, 50, 51, 52; 15:13 Nu 19:17 (P), Je 2:13; 17:13 Zc 14:8 Ct 4:15 . **2. (dub.) lively, active: חי איש an active man** 2 S 23:20 (but Qr איש חיל is to be preferred); mine enemies *are lively* ψ 38:20 (RV, but Houb Ol Ew Hu. Che *al.* read חַיִּים, || שקר). **3. reviving: כַּעַת חַיָּה at the time (when it is) reviving**, the spring Gn 18:10, 14 (J), 2 K 4:16, 17 .

† II. [חי] S ^{2416, 2417} TWOT ^{2727a, 644a, 644b} GK ^{2644, 2645, 2646}] **n. [m.] kinsfolk** (Arabic a group of families united by vital ties RS ^{K 36-40} Dr ^{Sm 119}), pl. sf. חַיִּי 1 S 18:18, incorrectly pointed with the interpretation *my life* RV, but read חַיִּי *my kinsfolk*, We Ki Dr RS SS RVm VB . It is explained by the gloss מִשְׁפַּחַת אָבִי We (Klo reads אָחִי).

† I. חַיָּה S ²⁴¹⁶ TWOT ^{644a, 644c, 644d} GK ^{2651, 2652, 2653} **n. f. living thing, animal** (Zinj. *wild beast* DHM ^{Sendsch. 34}) — חַיָּה Gn 8:17 +; cstr. חַיִּית Is 57:10 +; old case ending (poetic) חַיִּיתוּ Gn 1:24 ψ 50:10; 79:2; 104:11, 20 Is 56:9 (^{×2}) Zp 2:14; sf. חַיִּיתִי ψ 143:3, etc.; pl. חַיִּוֹת Lv 14:4 + 12 times— **1. animal**, as a living, active being: **a. in general**, Gn 8:17 Lv 11:2, 27, 47 (^{×2}) Nu 35:3 (P) ψ 104:25 Is 46:1 Dn 8:4 . **b. wild animals**, on account of their vital energy and activity Gn 7:14, 21; 8:1, 19; 9:5 (P) Lv 17:13; 25:7 (H) Jb 37:8 ψ 148:10 Is 40:16 Ez 14:15; 33:27 Zp 2:14, 15; קִנְיָה חַיָּה ψ 68:31 *wild animal of the reeds*; רַעַיָה חַיָּה *evil beast* Gn 37:20, 33 (JE) Lv 26:6 (H) Ez 5:17; 14:15, 21; 34:25; חַיָּה טְמֵאָה Lv 5:2 (P) *unclean beast*; חַיָּה הָאָרֶץ Gn 1:25, 30; 9:2, 10 (^{×2}) (P) 1 S 17:46 Ez 29:5; 32:4; 34:28 Jb 5:22; חַיִּיתו אָרֶץ Gn 1:24 (P) ψ 79:2; חַיָּה הַשָּׂדֶה Ex 23:11, 29 (covt. code) Lv 26:22 (H) Dt 7:22 2 S 21:10, 2 K 14:9 = 2 Ch 25:18, Ho 2:14, 20; 4:3; 13:8 Is 43:20 Je 27:6; 28:14 Ez 38:20; 39:4 Jb 5:23; 39:15; חַיָּה הַשָּׂדֶה כל Gn 2:19, 20; 3:1, 14 (J) Jb 40:20 Je 12:9 Ez 31:6, 13; 34:5, 8; 39:17; שָׂדֵי חַיִּיתוּ Is 56:9 ψ 104:11; חַיִּיתוּ (Is 56:9 ψ 50:10; 104:20; פְּרִיץ חַיִּוֹת Is 35:9 *destroyer among beasts* . **c. living beings**, of the cherubic chariot Ez 1:5, 13 (^{×2}), 14, 15 (^{×2}), 19 (^{×2}), 20, 21, 22; 3:13; 10:15, 17, 20 . **2. life**, only in late poetry, ψ 143:3 Jb 33:18, 20, 22, 28; 36:14 Ez 7:13 (^{×2}), and (dub.) ψ 74:19; 78:50 . **3. appetite**, activity

of hunger: **חַיִּת כַּפְּרִים** *appetite of young lions* Jb 38:39 . 4. *revival, renewal*: **חַיִּת מְצָאתָ יְדָךְ מְצָאתָ** *thou didst find renewal of thy strength* (re-invigoration) Is 57:10 ; v. 2. **חַיִּיהָ** .

† II. **חַיִּיהָ** S²⁴¹⁶ TWOT^{644a, 644c, 644d} GK^{2651, 2652, 2653} **n. f.** (si vera l.)
community (= fem. of II. **חַי** according to Nö^{ZMG, 1886, 176}) — **וְחַיִּית פְּלִשְׁתִּים** *and a community of Philistines* (i.e. a group of allied families, making a raid together) *was encamping* 2 S 23:13 (= **מְחַיֵּה** 1 Ch 11:15); perhaps also **חַיִּיהָ** ψ 68:11 (*cf.* *infr.*)

Note .—Several other passages are dub. : **וַיֵּאסְפוּ פְּלִשְׁתִּים לְחַיִּיהָ** 2 S 23:11 *assembled into a troop*, or *by bands* (RV , but neither rend. justif. : Bö Ew We Klo Dr rightly read **לְחַיִּיהָ** to *Lehi* , *cf.* Ju 15:9 ; wd. om. by accident in || 1 Ch 11:13 Dr); **וַיָּשְׁבוּ-בָהּ יְיָ, חַיִּיהָ, תְּהֵי** ψ 68:11 *thy troop dwelt in it* (Thes SS RVm Hi Ri Che , but **□ S** Jer Pe *thy (living) creatures* , of the people; Hup *id.* , ref. to quails; improb.); **עֲנִיֶיךָ אֶל-תְּשֻׁכַּת לְנֹצָחַ אֶל-תִּתֵּן לְחַיִּית נֶפֶשׁ תּוֹרֵךְ חַיִּית** ψ 74:19 *give not the soul of thy turtle-dove to the wild beasts, the life of thine afflicted do not forget for ever* : RV Hi Pe Bae Sch render thus, giving **חַיִּית** diff. meanings in the two clauses, the former being archaic fem. abs. Ges^{§ 80, 2. R. 2} ; text doubtless corrupt, read poss. **לְמוֹת** Schr Ri , for **לְחַיִּית** , or **לְשַׁחַת** Kroch; Gr either of these; Che either, or better **לְחַרֵּב** .

† [**חַיִּיהָ**] S²⁴²² TWOT^{644e} GK²⁶⁵⁰] **adj. having the vigour of life, lively** (on format. v. Lag^{BN 49}) —fpl. **חַיִּוֹת** Ex 1:19 (E), of Hebrew women in childbirth, bearing quickly, easily.

† **חַיִּים** TWOT^{644f} **n. m.** Dt 28:66 **pl. abstr. emph. life** , 'ח' Gn 2:7 + ; **חַיִּי** Jb 24:22 (Aramaism Ges^{§ 87(1)a}); **חַיִּי** Gn 23:1 + ; sf. **חַיִּי** Gn 47:9 + ; **חַיִּיכִי** ψ 103:4 ; (Ges^{§ 91(2)R. 2}), etc. ;— **1. life** : physical Gn 27:46 Ex 1:14 (P), Dt 28:66 (^{×2}) 2 S 11:11 ; 15:21 Is 38:12 Je 8:23 La 3:53 , 58 Ez 7:13 Jb 3:20 ; 7:7 ; 9:21 ; 10:12 ; 24:22 ψ 7:6 ; 17:14 ; 21:5 ; 26:9 ; 31:11 ; 34:13 ; 63:4 ; 64:2 ; 66:9 ; 88:4 ; 103:4 Pr 18:21 Ec 2:17 ; 6:12 ; 7:13 ; 9:9 (^{×2}) 10:19 Jon 2:7 ; 4:3 , 8 ; **חַיִּי שָׂרָה** *life of Sarah* Gn 23:1 (P); **שָׁנֵי חַיִּי** *years of the life of* 2 S 19:35 Gn 23:1 ; 25:7 , 17 ; 47:8 , 9 (^{×2}) , 28 Ex 6:16 , 18 , 20 (P); **שָׁנֵה לַחַיִּי** Gn 7:11 (P); **שָׁנֹת חַיִּים** Pr 3:2 ; 4:10 ; 9:11 ; **יְמֵי חַיִּי** *days of the life of* Ec 2:3 ; 5:17 , 19 ;

6:12 ; 8:15 ; 9:9 ; פ' ל ימי ח' Gn 3:14 , 17 (J) Dt 4:9 ; 6:2 ; 16:3 ; 17:19 Jos 1:5 ; 4:14 (D) 1 S 1:11 ; 7:15 1 K 5:1 ; 11:34 ; 15:5 , 6 , 2 K 25:29 , 30 = Je 52:33 , 34 , Is 38:20 (poem of Hez.) ψ 23:6 ; 27:4 ; 128:5 Pr 31:12 ; בח' in or during one's life Gn 27:46 (P) Lv 18:18 (H) Ju 16:30 2 S 1:23 ; 18:18 ψ 49:19 ; 63:5 ; 104:33 ; 146:2 Jb 10:1 Ec 3:12 ; 9:3 ; רינת ח' Gn 6:17 ; 7:15 (P) ; רינת ח' Is 38:16 (poem of Hez.); בשירים ח' Pr 14:30 ; ח' (רינת ח') Gn 2:7 ; 7:22 (J) . **2. life:** as welfare and happiness in king's presence Pr 16:15 ; as consisting of earthly felicity combined (often) with spiritual blessedness Dt 30:6 , 15 , 19 ^(x2) , 20 ; 32:47 ψ 30:6 ; 133:3 Pr 3:22 ; 4:13 , 22 ; 8:35 ; 10:16 ; 11:19 ; 12:28 ; 19:23 ; 21:21 ; 22:4 Mal 2:5 ; used only once distinctly of eternal life (late) עולם ח' Dn 12:2 ; אל תיני ψ 42:9 *God of my life*; מעוז ח' ψ 27:1 ; מקור ח' ψ 36:10 Pr 10:11 ; 13:14 ; 14:27 ; 16:22 ; חיים)ה(עץ Gn 2:9 ; 3:22 , 24 (J) Pr 3:18 ; 11:30 ; 13:12 ; 15:4 ; ארז ח' ψ 16:11 Pr 5:6 ; 15:24 ; ארז לח' Pr 10:17 ; תוצאות ח' (חיים דרך) Pr 6:23 Je 21:8 ; ח' Ez 33:15 ; ארזות ח' Pr 4:23 *sources (origin and direction) of life*; תוכחת ח' Pr 15:31 ; כתוב לחיים ח' Is 4:3 *written unto life* . **3. sustenance, maintenance:** לנערותיך חיים Pr 27:27 *maintenance for thy maidens* , v. מתייה infr.

† חיות S ²⁴²⁴ TWOT ^{644g} GK ²⁶⁵⁴ **n. f. abstr.** אֶלְמָנוֹת חַיּוֹת 2 S 20:3 , lit. 'widowhood of livingness,' Dr ; We reads אֶלְמָנוֹת חַיּוֹת *living widows* ('grass-widows,' who were separated from their husbands), after □ χήραι ζώσαι , so SS .

† מתייה S ⁴²⁴¹ TWOT ^{644h} GK ⁴⁶⁹⁵ **n. f. preservation of life, sustenance** , ח' Gn 45:5 + 4 times; cstr. מתיית Lv 13:10 , 24 ; sf. מתייתך Ju 17:10 ;— **1. preservation of life** Gn 45:5 (E) , 2 Ch 14:12 . **2. sustenance** Ju 6:4 ; 17:10 . **3. reviving** , Ezr 9:8 , 9 . **4. the quick** (בשר) מתיית *the quick (or raw spot) of the flesh* Lv 13:10 , 24 (P) .

† חֵיָאֵל S ²⁴¹⁹ GK ²⁶⁴⁷ **n.pr. m.** (*Ēl lives* (or abbrev. for חֵיָאֵל); Sab. חֵיָאֵל , name of coin, after n.pr. of king DHM ^{ZMG 1875, 613, 1883, 15} ; cp. also foll., and Ph. מריחי)—name of the rebuilder of Jericho 1 K 16:34 ; □ Αχ(ε)τηλ , om. □ L .

† חֵיָאֵל S ³¹⁷¹ GK ³⁴⁹³ **n.pr. m.** (*may Ēl live*; Ph. יחואלך , יחואלך v. Eut ^{ZMG 1876, 136}) — □ usually Ιετηλ , Ιατηλ ;— **1.** one of David's chief musicians 1 Ch 15:18 (□ Ιετηλ , □ L Ιατηλ) , v 20 (□ Eιθηλ , □ L Ιετηλ) , 16:5 (□ Eιετηλ , □ L Ιατηλ) . **2.** one of David's chiefs of the Levites 1 Ch 23:8 (□

I(ει)ηλ), 29:8 (Βεσηλ, A L Ιεηλ). **3.** tutor of David's sons 1 Ch 27:32 (Ιε(ρ)ηλ, L Ιωηλ). **4.** son of Jehoshaphat 2 Ch 21:2 . **5.** יְהוֹאֵל Hemanite of Hezekiah's reign 2 Ch 29:14 . **6.** overseer in Hezekiah's reign 2 Ch 31:13 . **7.** ruler of the temple in Josiah's reign 2 Ch 35:8 . **8.** contemporaries of Ezra, Ezr 8:9 (Ιεμα, A Ιεσηλ, L Ιεηλ), 10:2, 21, 6 .

† יְהִיאֵלִי S ³¹⁷² GK ³⁴⁹⁴ **n.pr. m.** (patronym.), 1 Ch 26:21, 22 (Ιεηλ; L om. in v 22).

† יְתָיָה S ³¹⁷⁴ GK ³⁴⁹⁶ **n.pr. m.** (*may Yah live*) keeper of the ark 1 Ch 15:24 (Ιε(α)ια, L Ιεηλ).

חֵיל v. I. II. חוּל supr.

חֵיל S ^{2428, 2429, 381} TWOT ^{2728, 624a} GK ²⁶⁵⁷, חֵיל S ^{2426, 2430} TWOT ^{623d, 623e} GK ²⁶⁵⁸, חֵיל S ^{2342, 2427} TWOT ^{623, 623b} GK ^{2655, 2656, 2659}, חֵילָה S ²⁴²⁷ TWOT ^{623b, 623c} GK ²⁶⁶⁰, חֵילִם S ²⁴³¹ GK ²⁶⁶³, חֵילָן v. sub I. II. חוּל supr.

חֵין S ²⁴³³ TWOT ^{694c} GK ²⁶⁶⁵ v. sub חנן .

חֵיצוֹן S ²⁴³⁵ TWOT ^{627b} GK ²⁶⁶⁷, חֵיץ S ²⁴³⁴ TWOT ^{628a} GK ²⁶⁶⁶ v. sub I. II. חוץ .

חֵיק S ²⁴³⁶ TWOT ^{629a} GK ^{2576, 2668} v. sub חוק .

חֵירָה S ²⁴³⁷ GK ²⁶⁶⁹ v. sub I. חור .

חֵירָם S ²⁴³⁸ GK ²⁶⁷¹, חֵירוֹם S ²⁴³⁸ GK ²⁶⁷⁰ v. sub אה, אזה supr. p. 27b .

חֵיךְ S ²⁴⁴¹ TWOT ^{692a} GK ²⁶⁷⁴ v. sub I. חנך .

† [חֵכָה S ²⁴⁴² TWOT ⁶⁴⁵ GK ²⁶⁷⁵] **vb. wait, await** — Qal Pt. pl. cstr. חוֹכֵי Is 30:18, with לְ waiting for him ('). Pi. חֵכָה Jb 32:4; חֵכְתָה ψ 33:20; חֵכִיתִי Is 8:17; חֵכְבוּ ψ 106:13; חֵכְבֵנוּ 2 K 7:9; Impf. יְחֵכָה Is 30:18; חֵכְבוּ 2 K 9:3; Imv. חֵכְהוּ

Hb 2:3 ; חָפּוּ Zp 3:8 ; Inf. cstr. כְּחַפֵּי Ho 6:9 (Ephraimit. for חָפָה ?); Pt. מְחַפֶּה Dn 12:12 ; cstr. מְחַפֶּה Is 64:3 ; pl. מְחַפִּים Jb 3:21 ;— **1.** *wait, tarry* , abs. 2 K 9:3 *tarry not*; with עַד till morning light 2 K 7:9 ; *c.* acc. בדברים את איוב Jb 32:4 *tarry for Job with words* . **2.** *wait* (in ambush), כְּחַפֵּי אִישׁ גְּדוּדִים Ho 6:9 *as marauding bands wait for a man* AV RV De , or *as marauders lie in wait* Hi Ew (taking אִישׁ as cstr.) **3.** *wait for, await* , with לְ for ״ Is 8:17 ; 64:3 Zp 3:8 ψ 33:20 ; for his counsel ψ 106:13 ; for his vision Hb 2:3 ; for death Jb 3:21 ; יַחְכֶּה יְהוָה לְחַנּוּכְכֶם *Yahweh waiteth to be gracious unto you* Is 30:18 (Di regards this as threatening and refers it to **1**); abs. *waiteth* (and cometh to the days of blessedness) Dn 12:12 .

חָפָה S ²⁴⁴³ TWOT ^{693c} GK ²⁶⁷⁶ v. sub חָנַךְ .

חָכַל TWOT ⁶⁴⁶ (√ of foll.; *cf.* Arabic IV. *be confused, vague; barbarousness* , or *impediment in speech*; Assyrian *ekêlu* , *be gloomy* , *êklu* , *dark* , *eklitu* , *darkness* , Dl in Zim ^{BP 115, W. 385 ff.} , *cf.* Jäger ^{BAS ii, 282}) .

† חֲכִילָה S ²⁴⁴⁴ GK ²⁶⁷⁷ **n.pr.loc.** (*dark*) a hill in southern Judah, on edge of wilderness of Ziph 1 S 23:19 ; 26:1 , 3 (Glaser ^{Skizze ii, 326} reads also for חוּילָה , q.v. , in 1 S 15:7); □ Εχέλα (26:1 B Χελμαθ , A Αχίλα) always *c.* art.

† חֲכִילִי S ²⁴⁴⁷ TWOT ^{646a} GK ²⁶⁷⁹ **adj.** (*dark*) **dull** , from wine, עֵינַיִם מְיִין Gn 49:12 .

† חֲכִילוֹת S ²⁴⁴⁸ TWOT ^{646b} GK ²⁶⁸⁰ **n. f.** **dulness** , of eyes in drunkenness, :לְמִי חֲדָעֵינָ, יָם: (v 30 לְמֵאֲחַר־יְמֵי־הַיָּיִן) .

† חֲכִלָּה S ²⁴⁴⁶ GK ²⁶⁷⁸ **n.pr. m.** (meaning dub. ; perhaps לָּיְהוָה חָפָה *wait for Yahweh* , √ חָכָה , so We ?) —father of Nehemiah Ne 1:1 , □ Χελκ(ε)ια , □ L Χελκιασ(ου) , Ἀ A Αχαλια ; 10:2 □ Αχελια , A □ L Αχαλια .

† חָכַם S ²⁴⁴⁹ TWOT ⁶⁴⁷ GK ²⁶⁸¹ **vb.** **be wise** (NH *id.* ; Aramaic , חָכַם *id.* ; Zinj. חֲכַמָּה *wisdom* , DHM ^{Sendsch. 57} ; Assyrian *ḥakâmu* , *know* (with exceptional חָ v. Dl ^{Pr 178 f.}); Arabic *restrain from acting in an evil manner, judge, govern*; IV. *make firm, sound, free from defect by the exercise of skill*) — Qal Pf. חָ Pr 23:15 ; 3 fs. חָכַם , חָ

Zc 9:2 ; הַכְּמָתָהּ Pr 9:12 ^(×2), etc. + 3 times Pf. ; Impf. יִהְיֶה Pr 9:9 ; 21:11 ; וַיִּהְיֶה 1 K 5:11 ; יִהְיֶה Pr 20:1 + ; וְהָיָה Pr 13:20 ; תִּהְיֶה Pr 19:20 ; אֶחְכְּמָהּ Ec 7:23 ; pl. יִהְיֶמוּ Jb 32:9 ; Imv. הִכְמֵה Pr 27:11 ; הִכְמֵה Pr 6:6 ; 23:19 + 13:20 Kt ; הִכְמוּ Pr 8:33 ;— *be or become wise, act wisely* Dt 32:29 (poet.) 1 K 5:11 Jb 32:9 Pr 6:6 ; 8:33 ; 9:9 , 12 ^(×2) ; 13:20 ; 19:20 ; 20:1 ; 21:11 ; 23:19 ; 27:11 Ec 2:15 ; 7:23 Zc 9:2 ; לִבְךָ אִם חָכַם לְבָבְךָ *if thy mind be wise* Pr 23:15 ; *c.* acc. שִׁחַכְמָתִי Ec 2:19 *wherein I have acted wisely* . **Pi.** Impf. יִהְיֶה ψ 105:22 ; sf. תִּחְכְּמוּנִי Jb 35:11 ; תִּחְכְּמוּנִי ψ 119:98 ; all *make wise, teach wisdom* , *c.* acc. **Pu.** Pt. *made wise* , intensive, as it were the embodiment of wisdom מְחַכְּמֵי הַמָּהּ Pr 30:24 (of intelligent animals). **Hiph.** Pt. cstr. מְחַכְּמֵי פִתִּי ψ 19:8 *making wise the simple* . **Hithp.** Impf. נִתְחַכְּמָהּ לוֹ Ex 1:10 (E) *let us deal wisely (shrewdly) toward it (the people)*; 2 ms. תִּתְחַכְּבֵהוּ Ec 7:16 *make or shew thyself wise* .

† הַכְּמָה S ²⁴⁵⁰ TWOT ^{647b} GK ²⁶⁸² **adj. wise** , 'ח Dt 4:6 + 67 times; cstr. הַכְּמֵה Is 3:3 + 9 times; pl. הַכְּמֵי Dt 1:13 + 39 times; cstr. הַכְּמֵי Ex 28:3 + 4 times; sf. הַכְּמֵי Is 19:12 etc. + 8 times; f. הַכְּמָה 2 S 14:2 ; 20:16 ; cstr. הַכְּמָת Ex 35:25 ; pl. הַכְּמוֹת Je 9:16 ; cstr. הַכְּמוֹת Ju 5:29 Pr 14:1 (but read הַכְּמוֹת De);— **1. skilful** in technical work; artificers Is 3:3 ; sailors Ez 27:8 , so (prob.) v 9 ; mourning women Je 9:16 ; artisans of tabern. and temple and their furniture Ex 28:3 ; 31:6 ; 35:10 ; 36:1 , 2 , 4 , 8 (P) , 1 Ch 22:15 2 Ch 2:6 , 12 , 13 ^(×2) ; women in spinning Ex 35:25 (P) ; goldsmiths and other artisans Je 10:9 ; makers of idol-images Is 40:20 . **2. wise in the administration of affairs:** Joseph in Egypt Gn 41:33 , 39 (E) ; heads of tribes Dt 1:13 , 15 , judges 16:19 ; of David 2 S 14:20 , of Solomon 1 K 2:9 ; 3:12 ; 5:21 = 2 Ch 2:11 ; the prince of Tyre, in satire Ez 28:3 ; of kings in general Pr 20:26 ; class of political advisers of Judah Is 29:14 Je 18:18 , appar. also Is 5:21 ; of Egypt Is 19:11 ^(×2) , 12 , Edom Ob 8 , the nations Je 10:7 ; so of God Is 31:2 . **3. shrewd, crafty, cunning:** Jonadab 2 S 13:3 ; the princesses Ju 5:29 ; אִשָּׁה חַכְמָה *wise woman* 2 S 14:2 ; 20:16 ; gen., Je 9:22 ; intelligent animals Pr 30:24 ; לִכְדוֹתָם בְּעֵינֵיהֶם *taking the cunning in their craft* Jb 5:13 ; חָכַם בְּעֵינָיו *wise in one's own eyes* Pr 3:7 ; 26:5 , 12 , 16 ; 28:11 ; חָכְמֵי לֵב *wise of mind* (in their own mind) Jb 37:24 . **4.** pl. class of *learned* and *shrewd* men, incl. astrologers, magicians and the like, of Egypt Gn 41:8 (E) , Ex 7:11 (P ; cf. Is 19:11 ^(×2) , 12) ; Babylon Is 44:25 Je 50:35 ; 51:57 ; Persia Est 1:13 ; 6:13 . **5. prudent** , towards king Pr 16:14 ; in controversies Pr 11:29 ; 29:8 , 9 , 11 ; religious affairs Ho 13:13 ; 14:10 Je 4:22 ; 8:8 , 9 Dt 4:6 ; 32:6 ψ 107:43 ; חָכֵם הָאֵל Je 9:11 . **6. wise** , ethically and religiously, in WisdLt : **a.** as adj. , לֵב חָכֵם *wise of mind* Pr 10:8 ; 16:21 ; לֵב חָכֵם Ec 8:5 ; of the son Pr 10:1 = 15:20 , 13:1 ; 23:24 ; Ec 2:19 ; יָלֵד הָאֵל Ec 4:13 *wise boy*; גִּבּוֹר חָכֵם Jb 34:34 *wise man*; מוֹכִיחַ חָכֵם *wise reprover* Pr 25:12 . **b.** = subst. : (1) as a *wise learner* in school of wisdom, he fears God and departs

from evil Pr 14:16 ; is silent Pr 17:28 ; hearkens to counsel Pr 12:15 ; hears and increases in learning Pr 1:5 ; his ear seeketh knowledge Pr 18:15 ; he receives it Pr 21:11 ; and stores it up Pr 10:14 ; his ears hearken to the reproof which giveth life Pr 15:31 ; and he becomes wiser through it Pr 9:8 , 9 . (2) as a *wise teacher, a sage* , he does not answer with windy knowledge Jb 15:2 ; he tells the experience of the past Jb 15:48 ; has knowledge Jb 34:2 ; teaches it Ec 12:9 ; disperses it Pr 15:7 ; his tongue is health Pr 12:18 ; it utters knowledge aright Pr 15:2 ; his mind instructs his mouth and adds learning to his lips Pr 16:23 ; his words are gracious Ec 10:12 ; it is good to hear his rebuke Ec 7:5 ; his instruction is a fountain of life Pr 13:14 ; one walking with him becomes wiser Pr 13:20 . The חכמים recall the Gk. σοφοί , having their schools, pupils (בֵּן), discipline (מוֹרֵר), principles and collections of wisdom, חכמים דברי Pr 1:6 ; 22:17 (cf. 24:23), Ec 9:17 ; 12:11 ; God himself is חכם לבב Jb 9:4 . (3) *the wise* are prosperous: true, in sceptical view of Ec., they have no advantage over the fool Ec 6:8 ; but die as the fool Ec 2:16 ^(x2) ψ 49:11 ; they will not be able to find the works of God Ec 8:17 ; like others are in the hands of God Ec 9:1 ; they do not secure bread Ec 9:11 ; but elsewhere reverse is true: precious treasure is in his dwelling Pr 21:20 ; his lips preserve him Pr 14:3 ; they inherit glory Pr 3:35 ; wealth is their crown Pr 14:24 ; the wise man is strong Pr 24:5 Ec 7:19 ; his eyes are in his head Ec 2:14 ; his mind is at his right hand Ec 10:2 ; he interprets things Ec 8:1 . (4) *the wise man* is a blessing to others: he wins men Pr 11:30 ; scales the city of the mighty Pr 21:22 ; though poor he delivers the city Ec 9:15 ; is a reproof to scorners Pr 15:12 ; his mind is in the house of mourning Ec 7:4 ; injustice makes him foolish Ec 7:7 ; Job finds no wise men among his cruel friends Jb 17:10 .

† חֲכָמָה S ^{2451, 2452, 2454} TWOT ^{2729b, 647a} GK ^{2683, 2684} **n. f. wisdom** , 'ח Ex 28:3 + 106 times; cstr. חֲכָמַת Ex 35:35 + 15 times; sf. חֲכָמָתִי Ec 2:9 , etc. + 25 times sf. ; pl. abst. חֲכָמוֹת ψ 49:4 Pr 1:20 ; 9:1 ; 24:7 (GK ^{§861}); חֲכָמוֹת Pr 14:1 (incorrectly pointed as adj. cstr. f. ; read חֲכָמוֹת De);— **1.** *skill* in war Is 10:13 ; in technical work Ex 28:3 ; 31:3 , 6 ; 35:26 , 31 , 35 ; 36:1 , 2 (P), cf. 1 K 7:14 , 1 Ch 28:21 ; of sailors ψ 107:27 . **2.** *wisdom* , in administration Dt 34:9 Is 29:14 Je 49:7 ^(x2) 2 S 14:20 ; of prince of Tyre Ez 28:4 , 5 , 7 , 12 , 17 ; Sol.'s wisdom included this with other forms of cleverness and shrewdness 1 K 2:6 ; 3:28 ; 5:9 , 10 , 14 ^(x2) , 26 ; 10:4 , 6 , 7 , 8 , 23 , 24 = 2 Ch 9:3 , 5 , 6 , 7 , 22 , 23 , 1 K 11:41 2 Ch 1:10 , 11 , 12 ; the Messiah is to have חֲכָמָה וְיָבִינָה Is 11:2 . **3.** *shrewdness, wisdom* , 2 S 20:22 1 K 5:10 ^(x2) Je 9:22 ; withheld by God from the ostrich Jb 39:17 ; of magicians and prophets Is 47:10 Dn 1:4 , 17 , 20 . **4.** *wisdom, prudence* in religious affairs Dt 4:6 ψ 37:30 ; 51:8 ; 90:12 Pr 10:31 Is 33:6 Je 8:9 . **5.** *wisdom* , ethical and religious: **a.** of God, as a divine attribute or energy; his wisdom is in the skies Jb 38:36 ; by it he numbers the clouds Jb 38:37 ; founded the earth Pr 3:19 ; and made all things Je 10:12 = 51:15 , ψ 104:24 ; it is with him Jb 12:13 ; not to be found by the most persevering human search Jb 28:12 , 20 ; he alone knows it Jb 28:23 ; gives it Pr 2:6 ; and shews its secrets Jb 11:6 . **b.** the divine wisdom is personified: she was begotten before all things to be the

architect and counsellor of God in the creation (Pr 8:22–31); she builds a palace and spreads a feast for those who will receive her instruction 9:1 (*cf.* v 2–5); she teaches in public places 1:20 ; 8:1 , 5 , 11 , 12 (v. context); gives her pupils the divine spirit 1:23 ; by her discipline simple become wise, rulers rule wisely, and those seeking her are richly rewarded 8:14 (*cf.* v 1–21). **c.** of man: to get wisdom is principal thing Pr 4:7 ^(x2) ; its fundamental principle is to fear God ψ 111:10 Pr 15:33 Jb 28:28 (|| סֹרֵר מִרְעֵ בִינָה); and know ״, the All Holy Pr 9:10 ; 30:3 ; it is of inestimable worth Jb 28:18 Pr 8:11 ; 16:16 ; 17:16 ; 23:23 ; 24:7 ; beyond the reach of scorners Pr 14:6 ; God giveth it to the good Ec 2:26 ; men are to incline the ear Pr 2:2 ; attend unto wisdom Pr 5:1 ; seek Ec 7:25 ; know Pr 24:14 Ec 1:17 ; 8:16 ; behold Ec 2:12 ; 9:13 ; get her Pr 4:5 , 7 ; treat her as sister Pr 7:4 ; happy the man who finds her Pr 3:13 ; he who has wisdom is אִישׁ תְּבוּנָה Pr 10:23 ; נְבוֹן Pr 10:13 ; 14:33 ; מְבִיין Pr 17:24 ; *cf.* also ψ 49:4 Jb 4:21 ; 12:2 , 12 ; 13:5 ; 15:8 ; 26:3 ; 32:7 , 13 ; 33:33 Pr 1:2 , 7 ; 2:10 ; 4:11 ; 11:2 ; 13:10 ; 14:1 , 8 ; 18:4 ; 21:30 ; 24:3 ; 28:26 ; 29:3 , 15 ; 31:26 Ec 1:13 , 16 ^(x2) , 18 ; 2:3 , 9 , 13 , 21 ; 7:10 , 11 , 12 ^(x2) , 19 , 23 ; 8:1 ; 9:10 , 15 , 16 ^(x2) , 18 ; 10:1 , 10 ;—on Solomon’s wisdom v. *supr.*

† חֲכָמוֹנִי **n.pr. m.** (*wise*) — 1. father of one of David’s warriors 1 Ch 11:11 . 2. father of the tutor of David’s sons 1 Ch 27:32 .

† תְּחָכְמָנִי **S** ⁸⁴⁶¹ **GK** ⁹³⁷⁶ **adj. gent.** 2 S 23:8 = בֶּן חֲכָמוֹנִי 1 Ch 11:11 ; read הַחֲכָמָנִי We Klo Dr VB .

חָל **S** ²⁴²⁶ **TWOT** ^{623d} v. חִיל sub I. חוּל .

חָל **S** ²⁴⁵⁵ **TWOT** ^{623a, 661a} **GK** ²⁶⁸⁷ v. sub III. חָלָל .

† I. [חָלָא **S** ²⁴⁵⁶ **TWOT** ⁶⁴⁸ **GK** ²⁶⁸⁸] **vb. be sick, diseased** (= חָלָה , v. Ges ^{§ 75, 22}) — **Qal** Impf. בְּרַגְלֵי ... וַיִּחָלָא אָסָא 2 Ch 16:12 (= חָלָה 1 K 15:23).

† תְּחָלָאִים **S** ⁸⁴⁶³ **TWOT** ^{648a} **GK** ⁹³⁷⁷ **n. pl. m.** 2 Ch 21:19 **diseases** , abs. ׳ת Je 16:4 2 Ch 21:19 ; cstr. תְּחָלֹאִי Je 14:18 ; תְּחָלֹאִיכִי ψ 103:3 ; תְּחָלֹאִיהָ Dt 29:21 ;— *diseases* Dt 29:21 2 Ch 21:19 ψ 103:3 ; מְמוֹתֵי תְּחָלָאִים יָמְתוּ Je 16:4 ; תְּחָלֹאִי רַעֲב Je 14:18 *diseases of famine* (|| חָלִי־חֶרֶב).

II. **חלא** TWOT ⁶⁴⁹ (√ of foll.; DHM in MV comp. Sab. פִּחַטָּאת וְתַחֲלָאן *she sinned and defiled herself*).

† I. [**חֲלָאָה** S ^{2457, 2458} TWOT ^{649a} GK ^{2689, 2690}] **n. f. rust** (perhaps as *filth* v. supr.) — **חֲלָאָתָהּ** Ez 24:6, 12 + v 11, 12 (del. Co intern. grounds) + v 6 **חֲלָאָתָהּ** (cf. Ges ^{§ 91, 1; R. 2}) *rust* on metal pot, symbol of impurity of Jerusalem.

† II. **חֲלָאָה** S ^{2457, 2458} TWOT ^{649a} GK ^{2689, 2690} **n.pr. f.** (meaning dub.) — wife of *Ashhur* (of Judah) ‘father’ of Tekoah 1 Ch 4:5, 7 □ Αωδα, Αοαδα, Αλαα, Ελαα, Ελεα.

חֲלָאִים v. **חָלִי** sub III. חלה.

חֲלָאָמָה v. **חָלִים** sub I. חול.

I. **חלב** TWOT ^{650, 651} (√ of foll.; meaning unknown).

† **חֲלֵב** S ²⁴⁶¹ TWOT ^{650a} GK ²⁶⁹² **n. m. milk** (NH *id.* (and vb. denom.); Aramaic **חֲלֵבָא**, Ph. **חלב**; Arabic n. *fresh milk*, vb. *milk*; Assyrian *alibu*, *milk*, v. DI ^{Pr 174}; Ethiopic) — ‘ח abs. Gn 18:18 + 35 times + Ez 34:3 (v. infr.); cstr. **חֲלֵבִי** Ex 23:19 + 5 times; sf. **חֲלֵבִי** Ct 5:1, **חֲלֵבֶיךָ** Ez 25:4; — *milk*: **a.** as common food Gn 18:8 (J; distinct from **חֲמָאָה** *curd*, q.v.), **חֲלֵב צֹאן** Dt 32:14 (poet.; distinct from **חֲמָאָת בֶּקָר**); in Ju 5:25 **חֲלֵב** is used parallel with **חֲמָאָה**; elsewhere **חֲמָאָה** seems to be produced from **חֲלֵב**: — **חֲלֵב יוֹצֵיא חֲמָאָה** Pr 30:33 *a pressing (squeezing) of milk produces curd*; **חֲלֵב יֵאָכַל חֲמָאָה** Is 7:22 *because of abundant yield of milk he shall eat curd*; cf. also **חֲחֵלֵב** **חֲרָצִי** 1 S 17:18 *cuts of milk*, i.e. *cheeses*; it was received in buckets or pails (**עֲטִינִי**) Jb 21:24 (v. Ew De Di VB), and kept in skins (**נִאֹד חֵי**) Ju 4:19; men drank it (**שָׁתָה**) Ez 25:4 (cf. **הִשְׁקָה** Ju 4:19), but also ate it (**אָכַל**), if emend. **חֲחֵלֵב** Ez 34:3 (for **חֲחֵלֵב**) is right, □ **B** Bö Hi - Sm Co, *al.*; it was poured out, v. sim. of formation of the embryo **הֲלֵ אֶכְחֵ תִּתִּיכֵנִי** Jb 10:10 *hast thou not poured me out like milk?* specif. (1) **חֲלֵב עֲזִים לְלֶחְמֶךָ** Pr 27:27 *milk of goats for thy food* (RS ^{Sem i. 204}). (2) **c. חֲמָאָה** *mother's milk*: of kid **לְאִתְבַּשֵּׁל גְּדִי** Ex 23:19 = 34:26 (JE) = Dt 14:21, cf. **טָלָה חֵי** 1 S 7:9 *sucking*

lamb (for sacrific.); but also of human beings 'מח' גמולי' Is 28:9 *weaned from milk* (|| עתיקי משדים); fig. in promise to Zion גוים חלב Is 60:16 *and thou shalt suck the milk of nations* (|| תינקי וישך מלקים). (3) 'ח with wine, as especially delicacy Ct 5:1 (v. De), fig. of 'י's choicest blessings Is 55:1 . (4) often in phr. of productiveness of land of Canaan (דבש) ודבש חלב זבת flowing with milk and honey Ex 3:8 , 17 ; 13:5 ; 33:3 Nu 13:27 ; 14:8 ; 16:14 (all JE), Lv 20:24 (H), Dt 6:3 ; 11:9 ; 26:9 , 15 ; 27:3 ; 31:20 Jos 5:6 Je 11:5 ; 32:22 Ez 20:6 , 15 , of Egypt Nu 16:13 ; the hills 'ח תלקנה ח Jo 4:18 (|| יטפו ההרים עסיס); fig. of charms of loved one דבש וח' תחת לשונך Ct 4:12 *honey and milk are under thy tongue* . **b.** *milk* as white 'מח' לבן-שנים' Gn 49:12 *white of teeth, from milk*; צחו 'מח' La 4:7 *they were whiter than milk* (|| זכו משלג); so also prob. of eyes (iris) 'מח' ר' Ct 5:12 *bathed in milk* , i.e. the white of the eye.—On milk as not used by Israel in sacrifice v. RS ^{Sem 204} .

II. **חלב** TWOT ^{650, 651} (√ of foll.; perhaps cf. Assyrian *ḫalābu* , *be covered* , VR 8:83 Lyon ^{Manual, Gloss} , *ḫallibu* , *cover, clothe* , IR ^{18, 68} *ḫallubtu* , *clothing* , Lyon Sargontexte ¹⁴ , *ḫitlupatu, naḫlapu* (read *b* for *p*) Schr ^{COT Gloss}) .

I. **חלב** S ^{2459, 2460} TWOT ^{651a} GK ^{2693, 2694} **n. m.** Ex 29:13 **fat** (NH *id.* , *fat* , so Ph. חלב (prob.); Aramaic (also *diaphragm* in Lexx., v. PS ¹²⁷⁴) orig. *diaphragm, midriff*; Arabic , incl. *midriff-fat* , RS ^{Sem i.360});—'ח abs. Lv 3:16 + 40 times; cstr. Gn 45:18 + 21 times; sf. חלבו Lv 3:9 + 6 times; חלבה Lv 4:31 , 35 , חלבם Nu 18:17 , חלבמו ψ 17:10 , חלבהן Lv 8:16 , 25 (read n.pl. חלביהן Sam. Di); pl. חלביים Lv 8:26 + 7 times; cstr. חלבי Lv 6:5 + 4 times; sf. חלבהן Gn 4:4 (חלביהן Sam. Di , cf. Lv 8:16 , 25 supr.);—**1.** *fat* of human body Ju 3:22 (covering intestines); ח'גבורים 2 S 1:22 *anointing warrior's shield*; of grossness of wicked פניו ב'חלבו Jb 15:27 ; *fat* (of midriff) fig. of unreceptive heart ח' ס' גרו ψ 17:10 , v. also 73:7 (read עונמו for עינמו מחלב עונמו S Hi Ew Ol De Che Bae *al.*); 'מח' טפש'ח' ψ 119:70 i.e. their heart is as unresponsive as the midriff-fat near it. **2.** *fat* of beasts: **a.** as rich food (poet.) Dt 32:14 and in sim. ψ 63:6 (|| דשן); so MT Ez 34:3 (but read חלב , v. חלב) , 39:19 (S Co בשר). **b.** especially as offered in sacrifice, sg. , to 'י Ex 23:18 (JE), 1 S 2:15 , 16 Ex 29:13 ^(x2) , 22 ^(x3) Lv 3:3 ^(x2) , 4 , 9 ^(x3) , 10 , 14 ^(x2) , 15 + 23 times Lv, Nu 18:17 (all P) , Lv 17:6 (H) , 1 S 15:22 Is 1:11 ; 43:24 Ez 44:7 , 15 ; v. Is 34:6 ^(x2) , 7 of fat of Edomites slaughtered by 'י's

sword (under fig. of lambs, rams, and bulls); as eaten by (strange) gods Dt 32 ; 38 (poet.), not to be eaten by men Lv 3:17 ; 7:23 , 24 ^(×2) , 25 (all P); also pl. , *fat parts* or *pieces* Gn 4:4 (J) Lv 6:5 + 8 times Lv, 1 K 8:64 ^(×2) 2 Ch 7:7 ^(×2) ; 29:35 ; 35:14 . **3.** *choicest, best part* of products of land Gn 45:18 (E), specif. of oil Nu 18:12 and wine v 12 ; of corn and oil v 29 , 30 , 32 ; also (poet.) 'ח כְּלִיֹּת הַטָּהַר Dt 32:14 *kidney-fat of wheat* (i.e. the very choicest, cf. Is 34:6) , 'ח הַטָּהַר ψ 81:17 , 'ח הַטִּיִּם 'ח 147:14 .

† II. חֲלִיב S ^{2459, 2460} TWOT ^{651a} GK ^{2693, 2694} **n.pr. m.** (Sab. n.pr. m. חֲלִיבֹן = *the crafty one* Sab.Denk. ^{27, 28})—one of David's heroes 2 S 23:29 (but read י(חלד) , v. Dr) , □ Εσθαιε , A Αλαφ , □ L Αλλαν (= חֲלִיב 1 Ch 11:30 = חֲלִיבִי 27:15).

† חֲלִיבָה S ²⁴⁶² GK ²⁶⁹⁵ **n.pr.loc.** town assigned to Asher Ju 1:31 , site unknown, □ Χεβδα , □ L Ελβα ; (comp. Assyrian *Maḥalliba* Schr Dl , but v. אֲחִיבָה infr.)

† חֲלִיבוֹן S ²⁴⁶³ GK ²⁶⁹⁶ **n.pr.loc.** place whence wine came (to Tyre) 'ח ין Ez 27:18 ; so also Assyrian n.pr. terr. *Ḥibunim* or *Hilbunu* , v. Schr ^{COT} and Dl in Co Mod. *Ḥalbûn* , NW. from Damascus, Wetzst ^{ZMG xi. 1857, 490 f.} Bd ^{Pal. 341} .

† חֲלִיבָנָה S ²⁴⁶⁴ TWOT ⁶⁵² GK ²⁶⁹⁷ **n. f.** (Aramaic , אֲחִיבָנָה □ χαλβάνη , **B galbanum**)—a kind of gum Ex 30:34 , ingredient of the holy incense, v. Di Löw ¹¹⁵ .

† אֲחִיבָה S ³⁰³ GK ³³¹ **n.pr.loc.** town assigned to Asher Ju 1:31 , site unknown, □ Δαλαφ (= Ααλαφ) (WMaxMüller ^{Asien u. Europa 194} thinks corrupt. for מחלב , Assyrian *Maḥalliba* (which Schr ^{COT} Ju 1:37 Dl ^{Pa 283} comp. with מחלב and חֲלִיבָה); he reads n.pr.loc. מחלב for מְחִיבָה Jos 19:29 , □ και ἀπὸ Λεβ = מְחִיבָה ; this would be on coast, N. of Achzib) .

I. חָלַד TWOT ^{653, 654} (√ of foll.; Arabic *abide* , *continue* , often in Qor of righteous in Paradise) .

† חֲלָד S ²⁴⁶⁵ TWOT ^{653a} GK ²⁶⁹⁸ **n. [m.]** Jb 11:17 **duration, world** (= αἰών) (Arabic *perpetual duration, eternity*)—abs. 'ח ψ 17:14 ; חֲלָדֶךָ Jb 11:17 + 2

times + Is 38:11 Che De , sq. Cod. Bab. etc. (Baer חֲדָל); sf. חֲדָלִי ψ 39:6 ; = *duration of life* Jb 11:17 ψ 39:6 (|| יָמַי), or (חֲדָלִי זָכַר אֲנִי , 89:48 *of what duration I am* Dr § 189.2 , or (אֲנִי אֲדַנִּי for אֲנִי) *what is life* (?) Hi Ew Now *al.* ; *world* (= αἰών , not κόσμος) ψ 17:14 ; 49:2 (' יֹשְׁבֵי חַ ' || כְּלֵעֵמִים), *cf.* Is 38:11 (v. supr. ; || אֲרָץ הַחַיִּים).

II. חָלַד TWOT 653, 654 (√ of foll.; *cf.* NH חָלַד *dig* , or *hollow out* , Aramaic *creep* , *crawl*).

† חֲדָדִי S 2466 GK 2699 **n.pr. m.** (Sab. n.pr. חֲדָד DHM Epigr. Denkm. 35) one of David's heroes, son of בַּעֲנָנָה 1 Ch 11:30 A □ L Αλαδ (= חֲדָדִי 27:15 = חֲלָב 2 S 23:29).

† חָלָדִי S 2467 TWOT 654a GK 2700 **n. [m.]** weasel (NH חֲלָדָא ; Arabic *mole* or *blind-rat* , or *a species of rat*; on format. v. Lag ^{BN 144}) — *weasel* Lv 11:29 (Vrss Ki Thes *al.* v. especially Di ; > Saad Bö MV SS Lag ^{1.c.} *mole*).

† חֲלָדָה S 2468 GK 2701 **n.pr. f.** prophetess, Josiah's time, 2 K 22:14 = 2 Ch 34:22 , □ Ολδα .

† חֲדָדִי S 2469 GK 2702 **n.pr. m. 1.** one of David's heroes 1 Ch 27:15 (= חֲדָד 11:30 = חֲלָב 2 S 23:29) □ Χολδεια (—δα) , □ L Ολδία . **2.** a returned exile Zc 6:10 (om. □) = חֲלָדִי v 14 .

† I. חָלָה S 2470 TWOT 655, 656 GK 2703, 2704 **vb. be weak, sick** (NH *id.* ; Aramaic חָלָה *suffer* (rare); Assyrian *halû* , *sickness, grief* , DI ^{Pr 181}) — **Qal** Pf. 'ח 1 K 14:1 + 8 times; 2 fs. חָלִית Is 57:10 ; 1 s. חָלִיתִי 1 S 30:13 + 2 times; חָלִיתִי consec. Ju 16:7 , 11 , 17 , חָלָה Je 5:3 (so read, v. *infr.*); **Impf.** sf. חָלִי 2 K 1:2 ; **Inf.** sf. חָלָה Is 38:9 ; חָלָה ψ 77:11 *cf.* sub **Pi.** ; חָלָה ψ 35:13 ; **Pt.** חָלָה Gn 48:1 + 6 times + 1 S 22:8 (v. *infr.*); חָלָה Ne 2:2 Mal 1:13 ; **f.** חָלָה Ec 5:12 + 3 times (for Je 4:31 v. I. חָלָה) , cstr. חָלָה Ct 2:5 ; 5:8 ; — **3.** *be or become weak* , Samson Ju 16:7 , 11 , 17 ; *feel weak* Is 57:10 (Che) Ez 34:4 , 16 . **4.** *become sick, ill* Gn 48:1 (E) 1 S 19:14 ; 30:13 1 K 14:1 , 5 ; 15:23 (of Asa, = חָלָה 2 Ch 16:2) 17:17 2 K 1:2 ; 8:7

; 13:14 (c. acc. cogn.) 20:12 = Is 39:1, Is 33:24; 38:9 Pr 23:35 ψ 35:13 Ne 2:2, cf. ψ 77:11 חֲלוּתֵי for חֲלוּתֵי Che after Bi; *lame and sick*—i.e. imperfect for sacrifice—of animals Mal 1:8, 13; *sick* from effect of wounds 2 K 8:29 = 2 Ch 22:6, cf. Pr 23:35, מִכָּה with חָלִי Dt 28:59, 61 Je 6:7; 10:19; hyperbol. *sick* from love חֲלוּת אֶהְבֶּה אֲנִי Ct 2:5; 5:8; *be sick unto dying* חֲלוּת לָמוּת 2 K 20:1 = Is 38:1, חֲלוּת לָמוּת (late) 2 Ch 32:24; Je 5:3 read prob. ל' א' חָלוּ (for MT חָלוּ, v. I. חוּל) of the people, unmoved by 'י' 's chastisements; *thou hast smitten them, but they are not sick* (cf. **Niph.** Am 6:6); of sickness of the mind in MT 1 S 22:8 sq. עָל (but read rather חָל □ Gr Klo Dr); pt. as adj. *severe, sore* חוּלָה רָעָה Ec 5:12, 15;—on Je 4:31 v. I. חוּל. **Niph.** Pf. 1 s. נִחַלְתִּי Dn 8:27; 3 pl. נִחַלוּ Am 6:6 Je 12:13; Pt. f. נִחַלָה Is 17:11 + 4 times; pl. נִחַלוּת Ez 34:4 (del. Co) v 21;—**1. make oneself sick**, fig. for *strain oneself* Je 12:13 (but Gr נִלְאוּ). **2. be made sick** Dn 8:27; 'נח' ל' א' of indifference, apathy Am 6:6 sq. עָל (cf. **Qal** Je 5:3); pt. *diseased*, as subst. c. art. Ez 34:4 (del. Co) v 21; = *severe, sore* (pred. of מִכָּה) Na 3:19 Je 10:19; 14:17; 30:12; also (מִכָּה om.) Is 17:11. **Pi.** Pf. חָלָה *make sick*, c. acc. cogn. + בָּ of land Dt 29:21; Inf. cstr. חֲלוּתֵי הָיָא ψ 77:11 read prob. חֲלוּתֵי, Inf. Qal, *my sickness*, so Bi Che (others der. from חָלַל *my wounding*, v. De).—For other forms of Pi. v. II. חָלָה. **Pu.** Pf. *be made weak*, 2 ms. חָלִיתָ Is 14:10. **Hithp.** Impf. וַיִּתְחַל 2 S 13:6; Imv. הִתְחַל 2 S 13:5; Inf. הִתְחַלוּת 2 S 13:2;—*make oneself sick*, of Ammon's morbid passion for his sister 2 S 13:2, sq. בַּעֲבוּר; of his pretended sickness of body 2 S 13:5, 6. **Hiph.** Pf. 3 ms. חָלָה Is 53:10; 1 s. חָלִיתִי Mi 6:13; pl. חָלְלוּ Ho 7:5 (on text v. infr.); Pt. מִחָלָה Pr 13:12;—**1. make** (*sick*, i.e.) *sore thy smiting* הִכּוֹתָךְ Mi 6:13 (cf. Na 3:19, Niph.); obj. (implic.) a person, חָלִיתִי וַיִּיָּחַץ דָּבָאוּ Is 53:10 *it pleased 'י' to bruise him, making him sick* = to bruise him *sorely*, v. further Di. **2. make sick**, obj. לֵב (of hope deferred) Pr 13:12. **3. shew** (signs of) *sickness, become sick*, only חָלִיתִי שָׂרִים מִיָּיִן Ho 7:5 *princes are become sick with fever of wine* (Now Che VB; > Vrss Hi - St who read חָלְלוּ they begin the day with wine-fever). **Hoph.** Pf. *be made sick* = *wounded* חָלִיתִי 1 K 22:34 = 2 Ch 18:33, 2 Ch 35:23.

† חָלִי S²⁴⁸³ TWOT^{655a} GK²⁷¹⁶ n. m. Dt 28:59 **sickness**, חָלִי Dt 28:61 + 8 times; חָלָה Dt 7:15 + 2 times; sf. חָלִיו Is 38:9 + 7 times + Ec 5:16 (where del. sf., cf. Vrss Now); pl. חָלִים Dt 28:59, חָלִיִּים 2 Ch 21:15, חָלִיָּנוּ Is 53:4;—*sickness, disease* Dt 7:15; 28:59, 61 1 K 17:17 2 K 1:2; 8:8, 9; 13:14 Is 38:9 2 Ch 16:12^(x2); 21:15^(x2), 19 ψ 41:4 Ec 6:2; of the suffering servant of

״ Is 53:3 , 4 (in both || מְכָאֵב); of rich man Ec 5:16 (read וְחָלִי, v. supr.); *incurable disease* מְרַפָּא לְאִין מְרַפָּא 2 Ch 21:18; *recover from sickness* חִיָּה מְחַלִּי Is 38:9; metaph. of distress of land Ho 5:13 (|| מְזוֹר), Is 1:5 Je 10:19; = *wound*, of violence in Jerusalem Je 6:7 (|| מַכָּה).

† [מְחָלָה S⁴²⁴⁵ TWOT^{655b} GK⁴⁷⁰⁰] **n. [m.] sickness, disease** — sf. מְחָלָהוּ Pr 18:14 *his sickness* (= any sickness of his); of specif. disease, cstr. מְחָלָה מְעַיָּךְ 2 Ch 21:15 (+ בְּחָלִיִּים רַבִּים, מִיַּחַד לִי).

† מְחָלָה S⁴²⁴⁵ TWOT^{655b, 655c} GK^{4700, 4701} **n. f. sickness, disease**, מְחָלָה Ex 15:26 + 3 times—*sickness, disease* (in gen.) Ex 23:25 (JE); so *c.* כָּל, 1 K 8:37 = 2 Ch 6:28 (|| כָּל־נִגַּע), Ex 15:26 (JE; cf. אֲנִי יְהוָה רַפְּאֵךְ *ad fin.*)

† [מְחָלוֹי S⁴²⁵¹ TWOT^{655d} GK⁴⁷⁰⁸] **n. m. sickness, suffering** (caused by wounds, cf. חָלָה 2 K 8:29)—only pl. intens. מְחָלִיִּים 2 Ch 24:25.

† II. [חָלָה S²⁴⁷⁰ TWOT^{655, 656} GK^{2703, 2704}] **vb. only Pi. sq.** פָּנִיךְ, פָּנֶיךָ, פָּנֵי = **mollify, appease, entreat the favour of**, lit. *make the face* of any one *sweet* or *pleasant* (cf. Arabic *be sweet, pleasant*, Aramaic, חָלִי, *id.*, adj. חָלִי *sweet*);—**Pi.** Pf. חָלָה 2 Ch 33:12, חָלִיתִי 1 S 13:12 ψ 119:58, וְחָלִי consec. Jb 11:19, חָלִינוּ Dn 9:13; Impf. וְיִחַל Ex 32:11 + 3 times, יִחַלוּ ψ 45:13 Pr 19:6; Imv. חָלִי־נָא 1 K 13:6, חָלִי־נָא Mal 1:9; Inf. cstr. לְחָלוֹת Zc 7:2 + 2 times;—**1.** 'ח' אֶת־פָּנֵי־יְיָ: **a. mollify, pacify, appease** " , i.e. induce him to shew favour in place of wrath and chastisement Ex 32:11 (JE), 1 K 13:6 (+ הִתְפַּלֵּל), v 6 2 K 13:4 Je 26:19 (+ וַיִּנָּחֵם), 2 Ch 33:12 (|| וַיִּפְנֶעַ מֵאֵד מְלִפְנֵי), Dn 9:13; also חָלִי־נָא Mal 1:9 (sq. וַיִּתְחַנֵּן *that he may be gracious to us*). **b. entreat the favour of** " , i.e. aim at success, prosperity, etc., through his favour, 1 S 13:12 (in anticipation of war), Zc 8:21, 22 (|| לְבַקֵּשׁ אֶת־יְיָ; of cities and nations assembling at Jerusalem for worship), Zc 7:2 (|| לְבַקֵּשׁ אֶת־יְיָ) of worship at Jerusalem; quite gen., as habit of God-fearing man, ψ 119:58 (+ בְּכָל־לֵב). **2. entreat favour** of men (in sense of **1 b** — חָלִי־נָא רַבִּים יְח' Pr 19:6 *many entreat a prince's favour* (|| וְכָל־הָרַע לְאִישׁ); חָלִי־נָא חָלִי־נָא חָלִי־נָא ψ 45:13 of favour of king's bride; חָלִי־נָא רַבִּים יְח' Jb 11:19 favour of Job when absolved and restored.

I. † מְחַלֵּת TWOT ^{656a} **n. f.** only in ψ titles עֲלֵי־ם ψ 53:1 ; 88:1 ; appar. a catchword in a song, giving name to tune; meaning dub. ; Aq. Symm. **B** מְחַלֵּת *dance*; v. Ol ^{Psalmen, p. 27} Bae ^{Psalmen, p. xviii} .

III. חלה TWOT ⁶⁵⁷ (*adorn*; cf. Arabic *adorn*, (neck-) *ornament*).

† I. חָלִי S ^{2481, 2482} TWOT ^{657a} GK ^{2717, 2718} **n. m. ornament**, נְזָמִים וְהָבַּ Pr 25:12 *a* (nose- or ear-) *ring of gold and* (neck- or breast-) *ornament of fine gold*; pl. חָלָאִים Ct 7:2, in sim. of grace and beauty.

† II. חָלִי S ^{2481, 2482} TWOT ^{657a} GK ^{2717, 2718} **n.pr.loc.** in Asher Jos 19:25, site unknown (v. conject. in Di).

† [חָלִיָּה S ²⁴⁸⁴ TWOT ^{657b} GK ²⁷¹⁹] **n. f. jewelry**, נְזָמָה וְחָלִיָּה Ho 2:15 (v. Now Che).

† חָלַח S ²⁴⁷⁷ GK ²⁷¹² **n.pr.loc.** a city or district under Assyrian control, whither Isr. captives were taken 2 K 17:6 = 18:11, 1 Ch 5:26, cf. *Halahhu* in Mesopotamia, Schr ^{COT} on 2 K 17:8; > Hal ^{Mél. Epigr. 1874, 70} *Cilicia* (= Ph. חַלַּךְ, Lag ^{M. i. 211}, Assyrian *ḥilakku*, Lyon ^{Sargontexte}) Lag ^{BN 57} .

† חָלְחוּל S ²⁴⁷⁸ GK ²⁷¹³ **n.pr.loc.** town in Judah, Jos 15:58 Lag ^{Onom. 119. 7, 2nd ed.} ¹⁵² Elul in tribu Iuda, cf. Alula juxta Chebron; mod. Halhûl, 1 1/2 hour (3 1/2 miles) N. from Hebron, v. Di (and reff.) Bla Rob ^{BR iii. 281 f.} Guérin ^{Judée iii. 284 ff.}

חָלְחָה S ²⁴⁷⁹ TWOT ^{623f} GK ²⁷¹⁴ **n. f.** v. I. חוּל .

† [חָלַט S ²⁴⁸⁰ TWOT ⁶⁵⁸ GK ²⁷¹⁵] **vb.** only וַיִּחְלְטוּ הַמְּמַנֵּי 1 K 20:33, read prob. וַיִּחְלְטוּהָ מִמֶּנִּי (cf. □ ἀνέλεξαν τὸν λόγον ἀπὸ τοῦ στόματος αὐτοῦ and Sta ^{G i. 445f.}) *and they snatched it from him*, caught the word from his lips; Sta ^{§ 529a} as **Qal**; Kö ^{i. 251} Ges ^{§ 53. 3 R 4} and most as **Hiph.**, with— . om.

חלך TWOT ⁶⁵⁹ (√ of foll.; poss. (si vera l.) cf. Arabic *be black* (passing into fig. sense, *unfortunate*, in Heb.), v. Bae ψ 10:8; cf. Aramaic חַלְשׁוּךְ).

† חֲלָכָה S²⁴⁸⁹ TWOT^{659a} GK²⁷²⁴ read חֲלָכָה, חֲלָכָה, or חֲלָכָה, **adj.**
hapless, unfortunate, only as subst. *hapless, luckless one* (s)—חֲלָכָה ψ 10:8,
 □ εἰς τὸν πένητα, **S** □; חֲלָכָה 10:14 □ ὁ πτωχός; חֲלָכָה 10:10 Kt, read
 pl. חֲלָכָה (חֲלָ, חֲלָ); Qr חֲלָכָה, □ τῶν πενήτων. In all text and meaning
 dub. (MT reads חֲלָכָה = חֲלָכָה *thine army*; and חֲלָכָה v 10 *army of dejected*
ones, but this against usage of חֲלָ, and no such fig. sense of חֲלָ, v. Ol Hup
 De Bae Che, and crit. n.)

† I. חָלַל S²⁴⁹⁰ TWOT^{660, 660e, 661} GK^{2725, 2726, 2727} **vb. bore, pierce** (Arabic
perforate, pierce through, transfix, Ethiopic (hollow) *reed*; Aramaic חָלַל *hollow out*,
 חָלַל *pipe*; **adj. hollow, cave, sheath**, etc.; NH in deriv. חָלַל n. *hollow*, **adj. slain**
 , חָלַל *pipe*);— Qal Pf. חָלַל בְּקַרְבִּי *my heart is pierced* (wounded) *within me* ψ
 109:22 (? lit. *one has pierced my heart*; or read **Pu.** חָלַל ?); Inf. cstr. חָלַל הִיא ψ
 77:11 *it is my piercing, my wound my woe*; Hu. Pe Bi Che read חָלַל *my sickness*).
Pi. Pt. pl. (Baer) חָלַל בְּיַד מְחַלְלֶיךָ Ez 28:9 *in the hand of the ones wounding thee* (Sm
 Co read חָלַל). **Pu.** Pt. חָלַל הַרֶבֶךְ *pierced by the sword* Ez 32:26 . **Po**□**el.** Pf. 3
 fs. חָלַל יְדוֹ נִשְׁחָטָה Jb 26:13 *his hand pierced the fleeing serpent*; חָלַל רַב־מְחַלְלֵי
 לַפָּרָה Pr 26:10 *an archer piercing all* (v. חָלַל) Pt. f. חָלַל תַּנִּין Is 51:9 *who*
pierced the dragon . **Po**□**al.** Pt. חָלַל מִפְּשָׁעֵינוּ Is 53:5 *pierced, wounded because of*
our transgressions (of the servant of 'י, || מִפְּשָׁעֵינוּ תִּיבֹנוּ).

I. חָלַל S²⁴⁹¹ TWOT^{660a, 661b} GK^{2728, 2729} **n. m. pierced**, 'ח abs. Dt. 21:1 +
 25 times; cstr. חָלַל Nu 19:16; pl. חָלַלִּים Nu 23:24 + 28 times; cstr. חָלַלִּי Is
 22:2 + 21 times; sf. חָלַלִּיךָ ψ 69:27, etc. + 11 times sfs.;— **1. pierced, fatally**
wounded ψ 69:27 Je 51:52 Ez 26:15; 30:24 La 2:12 Jb 24:12 . **2. slain** Nu
 19:18; 31:8, 19 (P), etc.; sg. coll. 2 S 23:8, 18 = 1 Ch 11:11, 20 Ez 6:7;
 30:11, etc., but usually pl. Gn 34:27 1 S 17:52 (RV *wounded*) Je 51:49, etc.; †
 חָלַלִּי Is 22:2 Je 14:18 Ez 31:17, 18; 32:20, 21, 25, 28, 29, 30, 31,
 32 Zp 2:12 La 4:9; חָלַלִּי רַעַב La 4:9; חָלַלִּי יְהוָה Is 66:16 Je 25:33 .

† חֲלָה S²⁴⁷¹ TWOT^{660b} GK²⁷⁰⁵ **n. f. a kind of cake** (prob. as *perforated*, v.
 Di Lv 2:4)— 'ח abs. Nu 15:20 Lv 24:5; cstr. חֲלָה Ex 29:23 + 4 times; pl.
 חֲלָה Lv 2:4 + 2 times; חֲלָה Ex 29:2 + 3 times—used in offerings: **1.** at the sacrific.
 of David on removal of ark, given to each person as part of peace-offering 2 S 6:19 .
2. elsewhere only P (H Lv 24:5^(x2)): **a.** of the 12 cakes of the table of the holy

place, made of סלת Lv 24:5 ^(×2). **b.** made of ראשית ערסת as an offering of first-fruits Nu 15:20. **c.** of לחם שמן, to be burnt with the עולה Ex 29:23 = Lv 8:26. **d.** of מצה burnt on the altar with c Lv 8:26, but usually to be eaten by participants in the several forms of peace-offering Nu 6:19, and as such mingled with oil Ex 29:2 Lv 2:4 7:12 ^(×2) Nu 6:15. **e.** לחם חמץ to be used by the offerer in connexion with the unleavened cakes of d Lv 7:13.

† חלון S ²⁴⁷⁴ TWOT ^{660c} GK ²⁷⁰⁷ **n. m.** Jos 2:18 and **f.** Ez 40:16 **window**, abs. החלון Gn 26:8 + 12 times; cstr. חלון Gn 8:6 Pr 7:6; sf. חלונֹו Ez 40:22; mpl. חלונִים Ez 40:25 + 3 times; cstr. חלונֵי 1 K 6:4; sf. חלונֵי Je 22:14 (defective pl. Ges ^{§ 87(1)c}, dual Ew ^{§ 177a}, but read יו ספון — Mich Hi Gf Or Gie); חלונֵינו Je 9:20; f. חלונות Ez 40:16 + 4 times; חלֹנות Ct 2:9 + 3 times; window ח' פתח ח' open the window Gn 8:6 (P) 2 K 13:17; עלה בח' Je 9:20; בח' בעד הח' through the window Gn 26:8 Jos 2:15 (J) Ju 5:28 1 S 19:12 2 S 6:16 = 1 Ch 15:29, 2 K 9:30 Jo 2:9; latticed windows 1 K 6:4 Ez 40:16; 41:16, 26; בח' Jos 2:18, 21 (J) Pr 7:6 Zp 2:14; אלהח' 2 K 9:32; מן־הח' Ct 2:9; windows of palace, ח' חלונֵי)ו(קרע לו חלונֵי Je 22:14 *cutteth him out his windows*; of the gates of Ezek.'s temple Ez 40:16, 22, 25 ^(×2), 29, 33, 36, of the temple itself Ez 41:16 ^(×2).

† חליל S ^{2485, 2486} TWOT ^{660d, 661c} GK ^{2720, 2721} **n. m. flute, pipe**, ח' 1 S 10:5 Is 5:12; 30:29; pl. חללים 1 K 1:40 Je 48:36 ^(×2).

† II. [חלל S ²⁴⁹⁰ TWOT ^{660, 660e, 661} GK ^{2725, 2726, 2727}] **vb. denom. play the pipe, pipe** — Qal Pt. pl. וְשָׂרִים כָּח לְלִים ψ 87:7 *as well the singers as the pipe-players*, cf. AV; < RV Pe De Che Bae *al. Pôlel* Pt. from I. חול dancers. Pi. Pt. וְהָעָם מְחַלְלִים בְּחַלְלִים 1 K 1:40 *and the people piped with pipes* (cf. Assyrian *hâlalu*, according to Dl in Zim ^{BP 117}).

† [מחלה S ⁴²⁴⁷ TWOT ^{660f} GK ⁴⁷⁰⁴] **n. f. hole**, מחלות עפר, holes of the dust Is 2:19 (|| מערות צרים *cause of the rocks*).

† III. [חלל S ²⁴⁹⁰ TWOT ^{660, 660e, 661} GK ^{2725, 2726, 2727}] **vb. pollute, defile, profane**; Hiph. also **begin** (lit. *unite, loosen, open*, v. Arabic) (Arabic *untie, undo, become free, lawful, free from obligation or tie*; IV. *make lawful*; X. *esteem lawful or free*,

profane, desecrate, violate; NH חלל *be profane, desecrated* (also Pi. Hiph. transit.), *cf.* Aramaic חלל; Pa. is *purify*, Aph. is *profane*) — **Niph.** Pf. נחלל Ez 25:3, נחללתי (Co) Ez 22:16, נחללו Ez 7:24; Impf. יחלל Is 48:11, תחלל Lv 21:9, נאחל Ez 22:26; Inf. החלל Ez 20:9, 14, 22, sf. להחללו Lv 21:4. — **1.** reflex. *pollute, defile oneself* **a.** ritually, by contact with deal || טמא, Lv 21:4 (H) **b.** *sexually* || זנה Lv 21:9 (H). **2.** Pass., *be polluted, defiled*, of holy places Ez 7:24; 25:3, name of God Ez 20:9, 14, 22 Is 48:11 and even God himself Ez 22:16, 26. **Pi.** Pf. חלל Lv 19:8 + 3 times; sf. חללו Dt 20:6; 2 ms. חללת Gn 49:4 + 3 times; 2 fs. חללת Ez 22:8; 3 pl. sf. חללוהו Ez 7:21 etc., + 16 times Pf.; Impf. יחלל Lv 21:12, 15, 23; sf. יחללוהו Dt 20:6; pl. יחללו Lv 21:6 + 4 times, יחללוו ψ 89:32 etc., + 13 times Impf.; Inf. חלל Am 2:7 + 4 times; חללו Ez 23:39 + 4 times; חללם Je 16:18; Pt. מחלל Ez 24:21 pl. מחללים Mal 1:12 Ne 13:17; sf. מחלליה Ex 31:14; f. מחללת Lv 21:9; — **1.** *defile, pollute*: **a.** *sexually*, Gn 49:4 (poem) = 1 Ch 5:1 (the father's bed); a woman = זנה Lv 19:29; 21:9 (H); זרעו Lv 21:15 (H). **b.** *ceremonially, profane*, the altar by a tool Ex 20:25 (JE); sacred places Lv 21:12, 23 (H), Ez 7:21, 22^(x2), 23:39; 24:21; 44:7 Zp 3:4 Mal 2:11 ψ 74:7 Dn 11:31; the holy land Je 16:18; sacred things Lv 19:8; 22:9, 15 (H) Nu 18:32 (P) Ez 22:26; the sabbath Ex 31:14 (P), Is 56:2, 6 Ez 20:13, 16, 21, 24; 22:8; 23:38 Ne 13:17, 18; and so the sanctity of the prince of Tyre who made himself God, and his holy places, Ez 28:7, 16, 18. **c.** the name of God Lv 18:21; 19:12; 20:3; 21:6; 22:2, 32 (all H), Am 2:7 Je 34:16 Ez 20:39; 36:20, 21, 22, 23 Mal 1:12, God himself Ez 13:19. **d.** "defiles or profanes his inheritance by giving it over to Babylon Is 47:6; the princes of the sanctuary by giving them to Chaldeans Is 43:28. **2.** *violate the honour of, dishonour*, " subj., crown of Davidic kingdom ψ 89:40 (sq. לארץ pregn.), kingdom of Judah La 2:2; the גאון כל צבי Is 23:9. **3.** *violate a covenant* ψ 55:21; 89:35 Mal 2:10, the חקות of God ψ 89:32. **4.** *treat a vineyard as common* (v. חל) *by beginning to use its fruit* Dt 20:6^(x2); 28:30 Je 31:5 (v. the law Lv 19:23–25, H). **Pu.** Pt. בגוים שמי מחלל Ez 36:23 *my great name which is profaned among the nations*. **Hiph.** **1.** **a.** Impf. אֶת־שְׁמִי־קֹדְשִׁי עוֹד לֹא אֶחַלל Ez 39:7 *I will no more let my holy name be profaned*; cp. 20:9. **b.** יחלל דברו ל' א' יחלל דברו Nu 30:3 (P). **2.** *begin*, Pf. החלל Gn 6:1 + 15 times, החללה Ju 20:40, החללתו Dt 3:24 Est 6:13, החללתי Dt 2:31 1 S 22:15, החללו Ezr 3:6 + 6 times; Impf. יחלל Ju 10:18; 13:5, יחלל Gn 9:20 + 5 times, 3 fs. ותחלל Ju 13:25; 16:19, 2 ms. תחלל Dt 16:9, אחלל Dt 2:25 Jos 3:7, יחללו Ju 20:31 + 3 times, ותחללינה Gn 41:54, תחללו Ez 9:6; Imv. החלל Dt 2:24, 31; Inf. cstr. החלל 1 S 3:12 + 2 times; sf. החללם Gn 11:6; Pt. מחלל Je 25:29; — *begin*, Nu 17:11, 12 (P) Dt 16:9 2 Ch 29:27^(x2); so 2 S 24:15 □

We Dr. (inserts **וְהַמְגִּיפָה הַחֲלָה** bef. **וַיִּמָּת**); c. Inf. (**ל**) *begin to* Gn 41:54 (E), Gn 6:1 ; 10:8 = 1 Ch 1:10 , Gn 11:6 Nu 25:1 (all J), Dt 2:25 , 31 ; 3:24 ; 16:9 Jos 3:7 (D), Ju 10:18 ; 13:5 , 25 ; 16:19 , 22 ; 20:31 , 39 , 40 1 S 3:2 ; 14:35 ; 22:15 2 K 10:32 ; 15:37 1 Ch 27:24 2 Ch 3:1 , 2 ; 29:17 ; 31:7 , 10 , 21 ; 34:3 ^(x2) Ezr 3:6 Ne 4:1 Est 6:13 ; 9:23 ; Je 25:29 Jon 3:4 ; c. **ל** consec. Gn 9:20 (J) Ezr 3:8 ; c. **בְּ** *begin with* Gn 44:12 (J), Ez 9:6 , 2 Ch 20:22 ; so 2 S 24:5 , read **וַיִּחְלוּ** for **וַיִּחְנוּ** L We Dr ; c. **מִן** *begin from* Ez 9:6 ; **רָשׁוּ** *begin! possess!* Dt 2:24 , 31 ; **הַחֲלָה וְכִלְיָהּ** *beginning and ending* 1 S 3:12 (i.e. accomplishing my full purpose, v. Dr). **Hoph.** Pf. **אָז הוּחַל לְקַרְא בְּשֵׁם י'** *then it was begun* (= men began) *to call on the name of* Gn 4:26 (J).

Note. — **וַיִּחְלוּ מֵעַט מִמְּשָׂא** Ho 8:10 *begin to be minished by reason of the burden* RV Hi *al.* ; Wü Now read **וַיִּחְלוּ** (I. חוּל , חיל)—for om. of dagh. v. also **וַיִּחְלוּ** of Cod. Bab. — *shall be in anguish a little for the burden* , so Ra AV ; Ew **וַיִּחְלוּ** *that they may wait (?) a little* ; **וַיִּחְלוּ מֵעַט מִמְּשָׂא** *cease a little from anointing* , so Che We , this probably best.

† **חָל** S ²⁴⁵⁵ TWOT ^{623a, 661a} GK ²⁶⁸⁷ **n.** [**m.**] **profaneness, commonness** ;— **לְחָל חָל** 1 S 21:5 , **חָל** v 6 ; in concrete sense, opp. **קָדְשׁ** Lv 10:10 (P), Ez 22:26 ; 42:20 ; 44:23 ; 48:15 .

II. † **חָלַל** S ²⁴⁹¹ TWOT ^{660a, 661b} GK ^{2728, 2729} **adj. profaned** ;— **חָלַל רָשָׁע** (read cstr. **חָלַל** SS) *profaned, dishonoured wicked one* Ez 21:30 (so AV Thes MV SS Co Or ; but RV Hä *deadly wounded* , Ew Sm *fallen, slain*) ; pl. cstr. **חָלְלִי** **רָשָׁעִים** Ez 21:34 ; fs. **חָלְלָה** of woman sexually dishonoured Lv 21:7 ; 14 (H ; || **זָנָה**).

† **חָלִילָהּ** S ²⁴⁸⁶ TWOT ^{661c} GK ²⁷²¹ **subst.** c. **ה** loc. , used as exclam. lit. *ad profanum!* i.e. **far be it** (for me, thee, etc.)! (v. Ba ^{NB 136}) — **ח** Gn 44:7 + 17 times, **חָלִילָהּ** Gn 18:25 + 2 times—alone, 1 S 14:45 ; 20:2 ; elsewhere c. **לְ** pers. : Gn 18:25b (J), 1 S 2:30 ; 20:9 ; 22:15 ; + **מִן** and inf. of act deprecated Gn 18:25a ; 44:7 , 17 (all J), Jos 24:16 (E), 1 S 12:23 2 S 23:17 ; + **לְמַנּוּ ל** (peculiarly) Jos 22:29 (P ; = *from it, even to rebel*) ; + **אִם** (= *surely not*) 2 S 20:20 (**ח' ח'**), Jb 27:5 ; strengthened idiom. by **מִיְהוָה** , **חָלִיל מִי** sq. **מִן** and inf. 1 S 26:11 1 K 21:3 + 2 S 23:17 (read **מִיְהוָה** , L **S**) = 1 Ch 11:19 (**מֵאֱלֹהֵי**) sq. **אִם** 1 S 24:7 ; **חָלִיל מִרְשָׁע** Jb 34:10 .

† תְּחִלָּה S⁸⁴⁶² TWOT^{661d} GK⁹³⁷⁸ **n. f. beginning**, הַתְּחִלָּה Ne 11:17 (read הַתְּחִלָּה □ **B** SS Öt), בְּתִחְלָה Gn 13:3 + 10 times; cstr. תְּחִלָּת Ho 1:2 Pr 9:10 Ec 10:13, בְּתִחְלָת 2 K 17:25 + 4 times, תְּחִלָּת 2 S 21:9, מִתְּחִלָּת 2 S 21:10 :— cstr. with nouns הַתְּחִלָּה 'תּ Pr 9:10 *the beginning, first principle* of wisdom 'תּ דְּבָרֵי Ec 10:13 *the first word*, sq. rel. clause 'י דְּבָר 'תּ *at the beginning of, Yahweh spake* (= when Yahweh first spake) Ho 1:2; preceded by prep. מִן 2 S 21:10, elsewhere by בְּ *in beginning*, of the harvest Ru 1:22 2 S 21:9 (Qr), of the kingdom Ezr 4:6, of their dwelling there 2 K 17:25, of supplications Dn 9:23, of the shooting up of vegetation Am 7:1, 'בְּתִחְלָת as in the beginning Is 1:26; 'בְּתִחְלָת *first, first in order* Ju 1:1; 20:18^(x2) 2 S 17:9; *at the first, first (or former) time*, i.e. first in a series of occurrences, Gn 13:3 (J), 41:21 (E), 43:18, 20 (J), Dn 8:1; 9:21.

† I. [חָלַם S²⁴⁹² TWOT^{662, 663} GK^{2730, 2731}] **vb. be healthy, strong** (NH *id.*; Aramaic Ethp. *be made healthy, strong* Aph. causat., also deriv.; חָלַם *press firmly together*) — **Qal** Impf. חָלְמוּ בְּנֵיהֶם Jb 39:4 *their young are healthy*. **Hiph.** Impf. 2 ms. וְתִחְלִימָנִי Is 38:16 *and restore me to health* (|| וְהִחְיִינִי).

† חָלַם S^{2493, 2494} TWOT²⁷³⁰ GK²⁷³² **n.pr. m. (strength)** — a returned exile Ze 16:14 = חָלְדַי v 10.

† II. חָלַם S²⁴⁹² TWOT^{662, 663} GK^{2730, 2731} **vb. dream** (NH *id.*; Aramaic; חָלַם; Ethiopic Arabic, *dream, experience an emission of the seminal fluid, attain to puberty*) — **Qal** Pf. 'ח Gn 42:9 Dn 2:1, חָלַמְתִּי Gn 37:9 + 3 times, חָלַמְתִּי Gn 37:6 + 2 times, etc., + 3 times Pf.; Impf. חָלַם Is 29:8 + 5 times, חָלְמוּ Jb 39:4, חָלְמוּ Gn 40:5, חָלַם מִן Jo 3:1, חָלַמְתָּ Gn 41:11, Pt. חָלַם Dt 13:4, חָלַם Gn 41:1 Dt 13:2, 6, חָלַם חָלַם ψ 126:1 — *dream*: **a.** of ordinary dreams of sleep Is 29:8^(x2) ψ 126:1. **b.** of dreams with prophetic meaning: of Jacob Gn 28:12, Joseph Gn 37:5, 6, 9^(x2), 10; 42:9, of Pharaoh and his servants Gn 40:5, 8; 41:1, 5, 11^(x2), 15 (all E, not elsewhere in Hex.); of Midianite Ju 7:13, Nebuchad. Dn 2:1, 3, old men in latter days Jo 3:1. **c.** of dreams of false prophets Dt 13:2, 4, 6 Je 23:25^(x2). **Hiph.** Pt. חָלַם מִחְלָמִים *dream* (of false prophets, *c.* acc. cogn.) Je 29:8 (but read חָלַם חָלַם [מ by dittogr. from חָלַם], Hi Gf Gie Gr).

† חֲלוֹם S²⁴⁷² TWOT^{663a} GK²⁷⁰⁶ **n. m.** Gn 37:10 **dream**; — 'ח abs. Gn 37:5 +, cstr. Gn 20:3, חֲלֵ' abs. Gn 20:6, cstr. 31:24; sf. חֲלוֹמִי Gn 40:9, 16, חֲלֵ' מִי Gn 41:17, 22, חֲלֵ' מוֹ Gn 40:5 + 5 times; pl. חֲלֵ' מוֹת Je 23:32 + 10 times etc., + 7 times sf. — *dream* **1.** ordinary dream of sleep Jb 7:14; 20:8 ψ 73:20 Ec 5:2, 6 Is 29:7. **2.** dreams with prophetic meaning, the lowest grade of prophecy (v. Br^{MP 6}): **a.** dream of Abimelek Gn 20:3, 6, of Jacob 31:10, 11, Laban 31:24, Joseph 37:5, 6, 8, 9^(x2), 10, 19, 20; 42:9, Pharaoh and his servants 40:5^(x3), 8, 9^(x2), 16; 41:7, 8, 11^(x2), 12^(x2), 15^(x2), 17, 22, 25, 26, 32; of a lower order of prophets than Moses Nu 12:6, (all E, not elsewhere in Hex.), Jb 33:15, of Midianite Ju 7:13^(x2), 15, desired by Saul 1 S 28:6, 15; of Sol. 1 K 3:5, 15; of old men in latter days Jo 3:1, of Nebuchad. Dn 2:1, 2, 3^(x2) Daniel בְּכָל־חֲזוֹן וְנֶחֱלֵ' מוֹת הַבַּיִן Dn 1:17 *had understanding* in all visions and *dreams*. **b.** of false prophets Dt 13:2, 4, 6 Je 23:27, 28^(x2), 32; 27:9; 29:8 Zc 10:2.

חֲלָמוֹת S²⁴⁹⁵ TWOT⁶⁶⁴ GK²⁷³³ **n. f.** name of a plant, with thick, slimy juice, *purslain*, Jb 6:6 RVm, so Thes Rob Ges *al.*; **S**, *anchusa* PS^{i, 1284}; on this, and later interpr. v. Bö Di Löw^{pp. 165, 361}; only אִם־יֵשׁ־טַעַם בְּרוֹר חֲלָמוֹת Jb 6:6 *is there any taste in the juice of 'ח* (fig. of insipid and dull discourse); > AV RV Ew Hi SS after □ Saad Rabb. *in the white of an egg*. The ref. is to Job's suffering (from which as little joy comes as from eating unsavoury food, so now Comm. generally), rather than to the unpalatable words of his friends. It is doubtful whether Di's reason for preferring *purslain* to □ חֲלָמוֹנָא *yolk of egg* ('רִיר ח' *slime of yolk*, i.e. the white of the egg) is convincing, viz. that ancient Hebrews did not keep hens, or that of De, viz. that white of egg is not *slime* and is not unpalatable; meaning *yolk* preferred also by Da Bu Du.

חֲלָמֵשׁ (quadrilit. √ of following; meaning unknown).

† חֲלָמֵשׁ S²⁴⁹⁶ TWOT⁶⁶⁵ GK²⁷³⁴ **n. m.** **flint**; — חֲלָמֵשׁ Dt 8:15 + 3 times; cstr. חֲלָמֵשׁ Dt 32:13; — *flint צוֹר הַח' rock of flint* = flinty rock, whence water flowed for Isr. in desert Dt 8:15, and (no צוֹר) ψ 114:8; worked by miners Jb 28:9; hyperb. *oil out of צוֹר ה' Dt 32:13 flint of rock* = rocky flint (poet.); — in sim. of firmness עַל־כֵּן שִׁמְתִי פָנַי בְּחֲלָמֵשׁ Is 50:7.

חֲלֵ' S²⁴⁹⁷ GK²⁷³⁵, חֲלוֹן S²⁴⁷³ GK²⁷⁰⁸ v. sub. I. and II. חוּל

† **חָלַף** S²⁴⁹⁸ TWOT⁶⁶⁶ GK^{2736, 2737} **vb.** **pass on or away, pass through** (mostly poet.) (NH *id.*, *pass by or away, change*; Ph. **חלפת** *equivalent*, Reinach^{REJ 188, 276}; Hoffm^{G. G. Abh. xxxvi. 1890, 20}; Aramaic **חָלַף** *pass away, change; change, substitute*; Nab. **חלף** *change (?)* Eut^{p. 53}; Arabic *come after, succeed, replace* [*cf.* ‘Caliph’ i.e. *successor* (of Mohammed)] and many deriv. Lane^{792–799}; so also **ויחלפה** MI⁶ *and his son succeeded him*; Ethiopic *pass by, across, through*) — **Qal** Pf. **חָלַף** Ct 2:11 Hb 1:11 etc.; Impf. **יְחַלֵּף** Jb 4:15 + 4 times; 3 fs. sf. **תְּחַלֵּפְהוּ** Jb 20:24; **יְחַלֵּפוּ** ψ 102:27; Inf. cstr. **לְחַלּוֹף** Is 21:1; — **1. a.** *pass on quickly* 1 Sa 10:3; elsewhere only poet., *move or sweep on*, of a flood Is 8:8, or wind 21:1 Jb 4:15 Hb 1:11, of God Jb 9:11; 11:10. **b.** *pass away (vanish)* Jb 9:26 (of days); Ct 2:11 (of rain || **עבר**), of the heavens ψ 102:27, of idols Is 2:18, (but perhaps gloss JBL^{ix. 1890, 86}). **2.** of grass, *come on anew*, i.e. *sprout again* (*cf.* **Hiph. 2**) ψ 90:5, 6, so Thes AV De Hi Che Bae *al.*; less suitably in context \square **B** Ew *pass away*, supr. **1 b. 3.** trans. **a.** *pass through*, i.e. pierce, sq. acc. Ju 5:26 Jb 20:24. **b.** *overstep, transgress* Is 24:5 (|| **עבר**), (*cf.* Arabic IV. to *break a promise*). **Pi.** Impf. **יְחַלֵּף** (*cause to pass*) *change*, sq. acc. garment Gn 41:14 (E) 2 S 12:20. **Hiph.** Pf. **חָלַף** Gn 31:7; Impf. **יְחַלֵּף** Jb 14:7; sf. **יְחַלֵּפוּ** Lv 27:10; 3 fs. **תְּחַלֵּף** Jb 29:20; 2 ms. **יְחַלֵּף** Gn 31:41; sf. **תְּחַלֵּפוּ**; **יְחַלֵּפוּ** Is 40:31; 41:1; **יְחַלֵּף** Is 9:9; — **1.** *change* (trans.) garments Gn 35:2 (E) ψ 102:27, wages Gn 31:7, 41 (both E); no obj. expr. Lv 27:10 (P); *substitute* i.e. *cause to succeed* Is 9:9; *change for better, renew*, obj. **כֹּחַ** Is 40:31; 41:1. **2.** *shew newness*, of tree, putting forth fresh shoots Jb 14:7, of bow 29:20.

† I. **חָלַף** S^{2500, 2501} TWOT^{666a} GK^{2738, 2739} **n.** [**m.**] **exchange**, only cstr., as prep. *in return for* (so **חָלַף**, , common in Aramaic e.g. Gn 4:23 \square **S** for Heb. **תַּחַת**) — **עָבַדְתֶּם** (**עָבַדְתֶּם**) Nu 18:21, 31 (both P).

† II. **חָלַף** S^{2500, 2501} TWOT^{666a} GK^{2738, 2739} **n.pr.loc.** in Naphtali, site unknown Jos 19:23.

† **חָלַף** S²⁴⁷⁵ TWOT^{666b} GK²⁷¹⁰ **n. m.** **a passing away, vanishing** (properly Inf. of **חָלַף**) — **בְּנֵי הַ** Pr 31:8 i. e. those who are passing away, transitory (*cf.* **Qal 1 b**).

† [חֲלִיפָה S²⁴⁸⁷ TWOT^{666c} GK²⁷²²] **n. f. a change** (from idea of *replacing, changing, substituting* , cf. Arabic, Aramaic) — sf. חֲלִיפָתִי Jb 14:14 ; pl. abs. חֲלִיפֹתֶיךָ Ju 14:19 + 3 times; cstr. *id.* Ju 14:13 2 K 5:5 ; חֲלִיפֹתֶיךָ Gn 45:22 + 2 times; חֲלִיפֹתֶיךָ Gn 45:22 Ju 14:12 ;— **1.** *change* of raiment חֲלִיפֹתֶיךָ Gn 45:22 (^{×2}) , elsewhere חֲלִיפֹתֶיךָ Ju 14:12 , 13 2 K 5:5 , 22 , 23 ; so without חֲלִיפֹתֶיךָ Ju 14:19 . **2.** *relays* 1 K 5:28 ; cf. חֲלִיפֹתֶיךָ וְצִבָּאָה Jb 10:17 (Di). **3.** revival after death, under fig. of *relief* from milit. service Jb 14:14 **4.** *changing, varying* , of course of life חֲלִיפֹתֶיךָ אֵין חֲלִיפֹתֶיךָ לְמוֹתָם ψ 55:20 of the wicked, *with whom are no changings* , i.e. they do evil incessantly, steadily (|| וְלֹא יָרָאוּ אֱלֹהִים) so Kmp Hu De Sch *al.* ; but the expression is peculiar and obscure; Calv *vicissitudes*; Hengst *discharges*; text perhaps corrupt.

† [מַחֲלָף S⁴²⁵² TWOT^{666d} GK⁴⁷⁰⁹] **n. m. knife** , so **B** (cf. Syriac , *totondit* (in Lex.), *knife* , Talm . חֲלִיפֹתֶיךָ *knives* , according to Levy , Jastr ; Thes as *passing through* (cf. vb. **3 a**)) ; but √ and meaning not certain, only Pl. מַחֲלָפִים Ezr 1:9 , among temple utensils (v. BeRy Ryle).

† [מַחֲלָפָה S⁴²⁵³ TWOT^{666e} GK⁴⁷¹⁰] **n. f. plait** (of hair; so called from *intertwining, passing through* each other, of the strands)— Pl. cstr. מַחֲלָפֹתֶיךָ רֵאשֵׁי Ju 16:13 , cf. v 19 .

† I. חָלַץ S²⁵⁰² TWOT^{667, 668} GK^{2740, 2741} **vb. draw off or out, withdraw** (NH *id.* ; Aramaic חָלַץ ; *despoil* , usually Pa. etc.; Ph. n.pr. חָלַץ בַּעַל *Baal has rescued* , and חָלַץ alone; Arabic *withdraw, retire*) — Qal Pf. חָלַץ Ho 5:6 ; חָלַץ חֵטְאֵיךָ consec. Dt 25:9 ; חָלַץ חֵטְאֵיךָ La 4:3 ; Impf. 2 ms. חָלַץ ; Pt. pass. cstr. חָלַץ Dt 25:10 — **1.** *draw, draw off* , c. acc. of sandal Dt 25:9 Is 20:2 (both sq. חָלַץ c. מֶן) , cf. בֵּית חָלַץ בֵּית חָלַץ Dt 25:10 ; *draw out, present* the breast, of animal giving suck La 4:3 . **2.** intrans. *withdraw* (himself) sq. מֶן Ho 5:6 . **Niph.** Pf. *be delivered* נִחַלַץ Pr 11:8 (sq. מֶן) ; Impf. יִחַלֵּץ Pr 11:9 ; יִחַלֵּץ ψ 60:7 = 108:7 (Ges § 51.2.R.2). **Pi.** Pf. חָלַץ Lv 14:43 etc.; Impf. יִחַלֵּץ Jb 36:15 ; נִחַלֵּץ ψ 7:5 (but on text vid. infr. ad fin.); sf. חָלַץ חָלַץ ψ 50:15 ; חָלַץ חָלַץ ψ 81:8 , etc.; Imv. חָלַץ ψ 6:5 ; חָלַץ חָלַץ ψ 119:153 ; 140:2 ;— **1.** *pull out, tear out* Lv 14:40 , 43 (P ; stones from infested house). **2.** *rescue*,

deliver, *c.* obj. pers., but only poet.;—sq. נפשו ψ 6:5 ; 116:8 (מַמְוֹת); *cf.* 140:2 (sq. מן); abs. *c.* acc. ψ 18:20 = 2 S 22:20, ψ 34:8 ; 50:15 ; 81:8 ; 91:15 ; 119:153 Jb 36:15 ; נֶאֱחַזְלָהָּ ψ 7:5 ; sq. acc., *but I delivered* AV Hup Ri, *cf.* Ew ; *and spoiled, despoiled* Ges Hi De Bae (but this only in Aramaic); < *and oppressed* (read לְחַצְּהָ, נֶאֱחַזְלָהָּ) Krochm Dy Gr Che ; (|| גְּמַלְתִּי רַע).

† [חֲלִיצָה] S ²⁴⁸⁸ TWOT ^{667a, 668a} GK ²⁷²³] **n. f. what is stripped off** a person, as plunder, in war;—only sf. חֲלִיצוֹתוֹ 2 S 2:21 ; חֲלִיצוֹתָם Ju 14:19 .

† [מַחְלִיצָה] S ⁴²⁵⁴ TWOT ^{667b} GK ⁴⁷¹¹] **n. f. robe of state** (*taken off* in ordinary life) ;—only pl. abs. מַחְלִיצוֹת Is 3:22 robes of ladies of Jerusalem; Zc 3:4 of high priest.

† II. [חָלַץ] S ²⁵⁰² TWOT ^{667, 668} GK ^{2740, 2741}] **vb. equip for war** (primary idea of *strength, vigour*, v. Hiph., n. חֲלִיצִים, and Assyrian *ḫalṣu*, *fortification* (Schr ^{COT} Gloss Asrb. ^{Annals ii. 52}), *cf.* *ḫilṣu*, *belt*, Zehnpfund ^{BAS i. 499} ; Aramaic *accinctus ad opus, strenuus, fortitudo, strenuitas*, Gk. ἀνδρεία, > Thes Rob Ges SS who regard as = I. חָלַץ in sense *strip* for battle, *expeditus*) — **Qal** only Pt. pass. חָלְצוּ Nu 32:21 + 7 times, cstr. חָלְצוּ Nu 32:27 ; pl. חָלְצִים Nu 32:30 + 2 times, cstr. חָלְצִי 1 Ch 12:24 + 3 times; חָלְצִי Is 15:4 ;— *equipped*: **1.** as adj. Nu 32:30, 32 Dt 3:18 . **2.** as subst. sg. coll. Nu 32:21 (JE; v. Niph. v 20) 2 Ch 20:21 ; 28:14, *c.* art. הַחֲ Jos 6:7, 9, 13 (JE); צָבָא חָלְצוּ Nu 32:27 *men equipped for war* (JE), so הַמְּלָחֵמָה 1 Ch 12:29 (P); צָבָא חָלְצוּ 1 Ch 12:24 (v 23 van d. H.); pl. צָבָא חָלְצִי Nu 31:5 (P) 1 Ch 12:25 (v 24 Van d. H.) 2 Ch 17:18 ; הַחֲ Jos 4:13 (P); note מִוֹאֲב חָלְצִי Is 15:4 *warriors (equipped ones, Che men-at-arms) of Moab*. **Niph.** Impf. 2 mpl. חָלְצוּ Nu 32:20, 1 pl. חָלְצוּ Nu 32:17 ; Imv. חָלְצוּ Nu 31:3 ; *be*, or *go equipped*, sq. חָלְצוּ Nu 32:17, 20 (both JE; v. Qal Pt. v 21); sq. חָלְצוּ 31:3 (P ; Niph. Imv. here surprising with מִאֲתָקָם, v. Di). **Hiph.** Impf. חָלְצֵנִי Is 58:11 *he (') will brace up, invigorate, thy bones* (MV De Di ; Hup Che crit. n. Du *al.* read חָלְצֵנִי *renew, rejuvenate*).

† [חֲלָץ] **n. [f.]** only dual, **loins** (as seat of strength, vigour; *cf.* Aramaic חֲרָצָא *hip, loin*, Syriac, Nö ^{ZMG 1886, 741}) — חֲלָצִים Is 32:11 ; sf. חֲלָצִי Gn 35:11 + 4 times; חֲלָצִי Is 5:27 + 2 times; + חֲלָצוּ Kt Jb 31:20, Qr חֲלָצִי ;—

loins: 1. as seat of virility 'ח יצא מן' Gn 35:11 (P), 1 K 8:19 2 Ch 6:9 . 2. as girded אֶזְרָרְח' אֶזְרָרְח' אֶזְרָרְח' Jb 38:3 ; 40:7 ; אֶזְרָרְח' אֶזְרָרְח' Is 5:27 (v. אֶזְרָרְח'), אֶזְרָרְח' אֶזְרָרְח' 32:11 , cf. Jb 31:20 where the clothed loins are conceived as blessing charitable giver; metaph. Is 11:5 f aithfulness waistcloth of his loins (|| אֶזְרָרְח'). 3. as seat of pains, like a woman's in travail, Je 30:6 .

† אֶזְרָרְח' S ²⁵⁰³ GK ²⁷⁴² **n.pr. m.** (*vigour*) . 1. one of David's heroes 2 S 23:26 , □ Σελλης , A Ελλης , □ L Χαλλης ; = 1 Ch 11:27 □ Χελλης , □ L Ελλης ; also 1 Ch 27:10 □ Χεσλης , A □ L Χελλης (in both, Baer אֶזְרָרְח' , van d. H. אֶזְרָרְח') . 2. man of Judah 1 Ch 2:39 = אֶזְרָרְח' v 39 □ Χελλης □ L Αλλαν .

אֶזְרָרְח' **n.pr. m.** v. אֶזְרָרְח' supr.

† I. אֶזְרָרְח' S ²⁵⁰⁵ TWOT ^{669, 670} GK ^{2744, 2745, 2746} **vb. divide, share** (NH *id.* ; Aramaic אֶזְרָרְח' *field* , אֶזְרָרְח' *portion, divide, determine, decree*; Arabic *measure, measure off*; Assyrian *eklu, possession, field* , Jäger ^{BAS ii. 296} ; Ethiopic I. 2, is *enumerate, enumeration, number*) — **Qal** Pf. 'ח Dt 4:19 + 5 times; אֶזְרָרְח' Jos 18:2 ; Impf. אֶזְרָרְח' Jb 27:17 Pr 17:2 ; 2 ms. sf. אֶזְרָרְח' Ne 9:22 ; 3 pl. אֶזְרָרְח' Jos 14:5 ; אֶזְרָרְח' 1 S 30:24 ; אֶזְרָרְח' 1 Ch 24:4 , 5 ; אֶזְרָרְח' 2 S 19:30 ; Imv. אֶזְרָרְח' Jos 22:8 ; Inf. אֶזְרָרְח' Ne 13:13 ; Pt. אֶזְרָרְח' Pr 29:24 ;— 1. *divide, apportion* , sq. acc. (of gods) and ל pers. Dt 4:19 ; 29:25 ; acc. not expressed Ne 13:13 (ref. to offerings and tithes); c. acc. (of land) Jos 14:5 (P), 18:2 (JE), 2 S 19:30 : obj. people Ne 9:22 ; אֶזְרָרְח' *divide with others* Jos 22:8 (D ?) . 2. *assign, distribute*: Levites over (על) temple 2 Ch 23:18 , cf. 1 Ch 24:4 , 5 . 3. *assign, impart* , sq. אֶזְרָרְח' & ל Jb 39:17 . 4. *share* (in), sq. acc. silver Jb 27:17 ; inheritance Pr 17:2 ; spoil 1 S 30:24 (obj. om.); sq. אֶזְרָרְח' *have shares with* אֶזְרָרְח' Pr 29:24 . 5. *divide up = plunder* the temple, sq. acc. 2 Ch 28:21 (v. Be) . **Niph.** Impf. אֶזְרָרְח' Nu 26:55 1 K 16:21 ; אֶזְרָרְח' Jb 38:24 ; אֶזְרָרְח' Gn 14:15 ; 3 fs. אֶזְרָרְח' Nu 26:53 ; 26:56 ; אֶזְרָרְח' (Baer) 1 Ch 23:6 ; 24:3 cf. Be & infr. sub **Pi.** ;— 1. reflex., *divide oneself* Gn 14:15 (i.e. one's men) . 2. pass. *be divided*: a. *apportioned* , the land Nu 26:53 , 55 (by lot) v 56 (*id.*); all P . b. of people, *divided into two factions* 1 K 16:21 . c. of light, *parted, spread abroad* Jb 38:24 . 3. trans. *assign, distribute* 1 Ch 23:6 ; 24:3 , but trans. Niph. is unlikely, v. infr. **Pi.** Pf. 3 pl. אֶזְרָרְח' Jo 4:2 ; אֶזְרָרְח' consec. Ez 47:21 ; sf. אֶזְרָרְח' La 4:16 ; 3 fs. sf. אֶזְרָרְח' Is 34:17 ; 2 ms. sf. אֶזְרָרְח' Ex 5:1 ;— Impf. אֶזְרָרְח' Gn 49:27 + 4 times,

portion, habitual mode of life 'ח עַם־מְנַאֲפִים ψ 50:18 *with adulterers is thy chosen life* (companionship, shewing character); בְּחֻקֵי־נַחַל חֲלֻקָּךְ Is 57:6 *among smooth* (things i.e. stones) *of a brook-bed is thy chosen life* (of idolatrous habit; v. חֲלֻקָּךְ); חֲלֻקָּם בְּתַיִם ψ 17:14 . 5. *portion, award*, from God אֱלֹהֵי 'ח Jb 31:2 (|| נַחֲלָה); specif. of punishment of wicked Is 17:14 (|| גִּזְרֵל), עַם־אֵל Jb 27:13, מֵאֵל הַיָּם, 20:29 (|| נַחֲלָה); = *profit, reward*, חֲלֻקֵי מִכְּל־עַמְּלֵי Ec 2:10, cf. v 21; 3:22 5:17, 18; 9:9. — לְחֻלְקָךְ Jb 17:5 is dub. : *a share* of feast, or of booty, Kmp Hi; *a prey, spoil*, Ew Di Da; AV *flattery* does not suit context.

† II. חֲלֻקָּה S^{2506, 2507} TWOT^{669a, 670a} GK^{2749, 2750, 2751} **n.pr. m. (portion)** a Gileadite Nu 26:30 Jos 17:2. □ Xελεγ, (κ), Κελεζ, etc.; □ L Jos 17:2 Ελεκ.

† חֲלֻקֵי S²⁵¹⁶ GK²⁷⁵⁷ **adj. gent.** of foreg.; only *c. art.* as subst. coll. after מִשְׁפַּחַת Nu 26:30.

† I. חֲלֻקָּה S²⁵¹³ TWOT^{669b, 670c} GK^{2753, 2754} **n. f. portion** of ground;— abs. 'ח Am 4:7^(x2) + 8 times; cstr. חֲלֻקָּת Gn 33:19 + 12 times; sf. חֲלֻקָּתִי Je 12:10; חֲלֻקָּתָם Jb 24:18; *portion* of ground, **1.** especially **a.** הַשְּׂדֵה 'ח = the clearly divided *field* Gn 33:19 Jos 24:32 (both E), 2 S 23:11 Ru 2:3; 4:3 2 K 9:25 1 Ch 11:13. Also **b.** without הַשְּׂדֵה Am 4:7^(x2), 2 S 14:30^(x2), 31; 23:12; 2 K 3:19, 25; 9:21, 26^(x2) 1 Ch 11:14 Jb 24:18; of 'י's land Je 12:10^(x2) (|| בְּרָמִי); cf. also n.pr.loc. חֲלֻקַת הַצְּרִים 2 S 2:16 *field of sword-edges* (Dr). □ Ew^G iii. 156, Eng. tr. 114 We read חֲלֻקַת הַצְּרִים 'ח *field of plotters* or *liers-in-wait* (v. Dr). **2.** *portion* of ground assigned to one, חֲלֻקַת מַחֲקֶק 'ח Dt 33:21 *commander's portion*.

† [חֲלֻקָּה S²⁵¹⁵ TWOT^{669c} GK²⁷⁵⁵] **n. f. part, portion**, חֲלֻקַת לְלוֹיִם חֲלֻקַת בֵּית־אָב 2 Ch 35:5.

† חֲלֻקֵי S²⁵¹⁷ GK²⁷⁵⁸ **n.pr. m.** priest, time of Joiakim son of Jeshua, Ne 12:15 (perhaps abbrev. for חֲלֻקֵי־הוֹ, (q.v.), □ L Χελκίας (B om.)

† חֲלֻקָּת **n.pr.loc.** (*portion, possession*) city in Asher Jos 21:31, □ Χελκατ, A Θελκαθ, □ L Χαλκαθ, = חֲלֻקָּת 19:25 □ Ελεκεθ, A Χελκαθ, □ L Ελκαθ.

† חֶלְקֵת הַצָּרִים S²⁵²¹ GK²⁷⁶³ **n.pr.loc.** a place near pool of Gibeon where Ishbosheth's men were killed by Dvd.'s men under Joab 2 S 2:16, □ Μέρις τῶν ἐπιβούλων; on meaning of name v. I חֶלְקֵהּ sup.

† חֶלְקֵיהוּ S²⁵¹⁸ GK²⁷⁶⁰, חֶלְקֵיהָ S²⁵¹⁸ GK²⁷⁵⁹ **n.pr. m.** (*my portion is* ") □ usually Χελκ(ε)ιας, Χελχιας;— **1.** father of Eliakim, Hezekiah's officer, חֶלְקֵיהוּ 2 K 18:18, 26 Is 22:20; 36:3, 22; חֶלְקֵיהָ 2 K 18:37. **2.** high priest, Josiah's time, חֶלְקֵיהוּ 2 K 22:4, 8, 14; 23:4, 24 2 Ch 34:9, 14, 15^(×2), 18, 20, 22; חֶלְקֵיהָ 2 K 22:8, 10, 12 1 Ch 5:39^(×2) 9:11 2 Ch 35:8 Ezr 7:1, cf. also Ne 11:11. **3.** חֶלְקֵיהוּ father of Jerem Je 1:1.—The foll. are all חֶלְקֵיהָ: **4.** Levites: **a.** 1 Ch 6:30. **b.** 1 Ch 26:11. **5.** a priest, contemp. of Ezra Ne 4:8; 14:7, 21. **6.** father of Gemariah, an ambassador of Zedekiah to Nebuchadrezzar Je 29:3.

מִחְלֵלָה S⁴²⁵⁶ TWOT^{669d} GK⁴⁷¹³ **n. f. division, course** (almost wholly Chr.)—'ם abs. 1 Ch 27:1, 2; cstr. 1 Ch 27:4; sf. מִחְלֵלָתוֹ 1 Ch 27:2 + 14 times 1 Ch 27; abs. מִחְלֵלָהּ 1 Ch 23:6 + 6 times Ch + 1 S 23:28 (v. infr.); cstr. *id.* 1 Ch 26:12 + 5 times Ch + Ne 11:36; sf. מִחְלֵלָתֵיכֶם 2 Ch 35:4; מִחְלֵלָתֵיהֶם 2 Ch 31:16, 17; מִחְלֵלָתָם 1 Ch 24:1 + 3 times in Ch; חֶלְקֵתָם Jos 11:23; 12:7; 18:10 Ez 48:29;— **1.** *division, part*, of land assigned to the several tribes of Isr. Jos 11:23; 12:7 (both D) 18:10 (JE; others, divisions of Isr., but v.) Ez 48:29. **2.** techn. term of organization of priests and Levites (late), 1 Ch 23:6; 24:1; 26:1, 12, 19 2 Ch 8:14^(×2); 31:2^(×2); 35:4, 10 Ne 11:36 + 25 times in Ch., + (of royal officials) 1 Ch 28:1.—סֶלַע הַמִּחְלֵלָה n.pr. 1 S 23:28 was popularly connected with this √, = *rock of divisions*, where Saul and David parted from neighbourhood of each other (Dr) so Vrss Th *al.*; Bö Klo, where their forces lay divided from each other; orig. connex. was perhaps with II. חֶלֶק, *smooth, slippery*; Ges De W Ke *al.* expl. here as *rock of escapes*, but this meaning for חֶלֶק dubious.

II. חֶלֶק S²⁵⁰⁵ TWOT^{669, 670} GK^{2744, 2745, 2746} **vb. be smooth, slippery** (NH adj. חֶלֶק *smooth, empty*, Arabic *make smooth, lie, forge, fabricate*) — Qal Pf. 'ח Ho 10:2; 3 mpl. חֶלְקוּ ψ 55:22;— *smooth, slippery*, only fig.: Ho 10:2 of heart of faithless Isr. (so Ew Ke Wü Now RVm), We *false*; > Vrss (not □) Hi St who read חֶלְקוּ, *divided* is their heart; □ ἐμέρισαν; of words, *smooth* ψ 55:22 i.e. deceptive (|| מִשְׁמֵן רַכּוֹ דְבָרָיו). Hiph. Pf. חֶלְקֵהּ ψ 36:3, חֶלְקֵהּ Pr 2:16; 7:5; Impf. חֶלְקֵהּ ψ 5:10; Pt. מִחְלֵהּ Pr 28:23 + 2 times; *make smooth*: **3.** lit. of idol-

maker Is 41:7 *c.* acc. instr. פְּטִישׁ *hammer* . 4. fig. *the tongue* , i.e. flatter with it ψ 5:10 Pr 28:23 , words, Pr 2:16 ; 7:5 אֲמַרְיָהּ הַחֲלִיקָה ; abs. *deal smoothy* , sq. אֶל- ψ 36:3 , עַל Pr 29:5 .

† III. חֲלִיקָה S^{2506, 2507} TWOT^{669a, 670a} GK^{2749, 2750, 2751} **n.** [**m.**] **smoothness, seductiveness of speech** , only sg. cstr. תִּדְיִחֶנּוּ בְּחִלְקֵי שְׂפָתֶיהָ Pr 7:21 *with the seductiveness of her lips she impelleth him* (|| הִטְתּוּ בְּרֹב לְקִחָהּ) .— I. and II. חֲלִיקָה v. sub I. חֲלִיקָה .

† חֲלִיקָה S^{2509, 2510, 2511} TWOT^{670b, 670d} GK^{2747, 2748} **adj. smooth** — 1. lit. אִישׁ חֲלִיקָה Gn 27:11 (J), *smooth man* (opp. אִישׁ שָׁעָר); הָהָר הַחֲלִיקָה Jos 11:17 ; 12:7 *the bald mt.* (both D); southern limit of Jos.'s conquest, identif. dub. ; (1) white cliffs 8 m. S. of Dead Sea, and (2) Mt. Mâdara SW. from Pass es-Safâ are proposed, v. Di ; as subst. חֲלִיקֵי-גַחַל Is 57:6 (v. I. חֲלִיקָה , 4) *smooth* (stones) of a brook-bed (ravine, wady), i.e. thou worshippest common round stones (contempt., v. Che Di). 2. fig. of mouth uttering smooth words וְחֲלִיקָה מִשְׁמֶן חֶכְמָה Pr 5:3 *cf.* 26:28 . 3. as subst. = *flattery* חֲלִיקָה מִקְסָם Ez 12:24 *divination of flattery or of a flatterer* .

† II. [חֲלִיקָה S²⁵¹³ TWOT^{669b, 670c} GK^{2753, 2754}] **n. f. smooth part, smoothness, flattery** ;— cstr. חֲלִיקָת Gn 27:16 Pr 6:24 ; pl. חֲלִיקוֹת ψ 12:3 + 3 times ;— 1. *smoothness, smooth part* חֲלִיקָת צִנְאוֹרָיו Gn 27:16 . 2. pl. *slippery places* ψ 73:18 fig. of situation of wicked. 3. *smoothness = flattery* חֲשִׁפְתָּהּ ψ 12:3 , *cf.* v 4 ; חֲלִיקָת לְשׁוֹן Pr 6:24 ; = subst. pl. *smooth things* , i.e. *agreeable, flattering things* Is 30:10 .— I. חֲלִיקָה v. sub I. חֲלִיקָה .

† [חֲלִיקָה S²⁵¹² TWOT^{670d} GK²⁷⁵²] **adj. smooth** , only pl. cstr. אֲבָנִים חֲלִיקָי 1 S 17:40 *smooth ones of (among) stones = smooth (or smoothest ?) stones* Ges[§] § 132 R 2. 133, 3 DrSm .

† [חֲלִיקָה S²⁵¹⁴ TWOT^{670e} GK²⁷⁵⁶] **n. f. smoothnes, flattery** , only pl. abs. : **fine promises** , יְחַנְיֶיהָ בְּחִלְקוֹת Dn 11:32 (perhaps directly from חֲלִיקָה , exceptional pl. , *cf.* קִטְנוֹת , קִטְנִים , קִטְנָה , גְּמִלִים) .

† חֲלִיקָלוֹת S²⁵¹⁹ TWOT^{670f} GK²⁷⁶¹ **n. pl. f. abstr. smoothness, slipperiness, flattery, fine promises** ; 1. *slipperiness* תִּהְיֶה-דְּרָכְךָ חֲשֵׁךְ וְחֲלִיקָלוֹת ψ

מלכות בַּתְּלִקְלִקוֹת *2. fine promises* Je 23:12 . להם כַּתְּלִקְלִקוֹת יהיה דרכם ; 35:6 ;
והחזיק Dn 11:21 ; *cf.* 11:34 .

† מְחִלְקוֹת S⁵⁵⁵⁵ GK⁴⁷¹² **n. f. pl. smoothness** , סֶלַע הֵם'· 1 S 23:28 *rock of smoothness* , i.e. *slippery rock* , perhaps original meaning of this n.pr. , v. further
חִלְקַת מְחִלְקוֹת sub I. חִלְקַת .

† [חֲלַשׁ S²⁵²² TWOT⁶⁷¹ GK^{2764, 2765}] **vb. 1. be weak, prostrate . 2.** (si vera l.
) **weaken, disable, prostrate** (Aramaic חֲלַשׁ *be weak* ; , חֲלַשׁ *weak* , as in Heb. ;
Arabic *poor* (Frey)) — Qal Impf. חֲלַשׁוּ Ex 17:13 , חֲלַשׁוּ Jb 14:10 ; Pt. חֲלַשׁוּ Is
14:12 ; **1.** ' וגבר ימות ויהי' Jb 14:10 *but man dieth and is prostrate* . **2. disable, prostrate**
, sq. acc. pers. Ex 17:13 (E ; point as Hiph. ?) ; sq. חֲלַשׁוּ pers. (strangely) Is 14:12 .

† חֲלַשׁ S²⁵²³ TWOT^{671a} GK²⁷⁶⁶ **adj. weak** , only c. art. as subst. , חֲלַשׁ
יֹאמֵר גְּבוּר אֲנִי Jo 4:10 *the weak, let him say, I am a mighty man* .

† חֲלוּשָׁה **n. f. weakness prostration** , קוֹל עֲנוֹת ח' אֵין Ex 32:18 *it is not the
sound of the answering of weakness* (JE; opp. גְּבוּרָה) .

† I. חָם S^{2524, 2525, 2526} TWOT^{674a, 677b} GK^{2767, 2768, 2769} **n.pr. pers. m. and loc.**
(*cf.* Sab. חָם Hal²⁴³) — □ Χαμ :— **1. Ham** , 2nd son of Noah Gn 5:32 ; 6:10
; 7:13 ; 9:18 (^{×2}) 1 Ch 1:4 ; called father of Canaan Gn 9:22 and of various
peoples 10:1 , 6 , 20 1 Ch 1:8 , *cf.* מְנוּחֵם הַיִּשְׁבִּים שָׁם 4:40 ; these peoples were
inhabitants of southern lands, or related historically or politically to such inhabitants;
v. חָם , פּוּט , מְצָרִים , כְּנַעַן , פּוּשׁ , etc. **2.** in late ψψ a name (coll.) for Egyptians:—
אֶהְיֶה ח' ψ 78:51 ; אֶרְצֶה ח' 105:23 , 27 ; 106:22 (all || מְצָרִים , exc. 105:27).—
On historical significance, and attempts at etymol. v. Di<sup>Gen. éd. 6, chap. 10, especially pp. 165,
168 f.</sup> , Hom^{SV i. 427} Bu^{Urg. 323} Wiedemann^{Ägypt. Gesch. i. 22} .

II. חָם S^{2524, 2525, 2526} TWOT^{674a, 677b} GK^{2767, 2768, 2769} *husband's father* , v.
חָמָה .

III. חָם S²⁵²⁵ TWOT^{677b} GK²⁷⁶⁸ **adj. warm, hot** , v. sub חָמָם .

חַמָּה S²⁵²⁷ TWOT^{677a} GK²⁷⁷⁰ v. sub חַמָּה .

חַמָּה TWOT⁶⁷² (√ of foll.; cf. Arabic *be hard*, used of curdled milk, Frey).

† חַמָּה S²⁵²⁹ TWOT^{672a} GK²⁷⁷² n. f. **curd**; — חַמָּה Gn 18:8 + 6 times; = חַמָּה Jb 29:6; cstr. חַמָּה Dt 32:14; *curd, curdled milk*, mod. *leben* on mode of making *leben*, by shaking milk in sour milk-skin, v. Doughty Arab. Des. i. 221, 263; ii. 304, etc. Thomson Land and Book ii. 418. See also ARSK Ency. Bib. MILK. מִיץ חֶלֶב יוֹצִיא חַי' Pr 30:33, elsewhere joined with חֶלֶב Gn 18:8 (J) Dt 32:14 (poem; חַמָּאת בָּקָר חַמָּאת בָּקָר), Ju 5:25 (where served בְּסִפְלֵי אֲדִירִים, v. סִפֵּל); with דָּבַשׁ 2 S 17:29 Is 7:15, 22^(x2); cf. נִחְלִי דָבַשׁ וַח' fig. of abundance Jb 20:17; בְּרַחֲזָן מִחַמָּה Jb 29:6 (פְּלִגְיֵשׁ מֶן : צוֹר יְצוּק ||) הֲלִיבִי בְּחַמָּה .

† מִחַמָּת S⁴²⁶⁰ TWOT¹¹⁸² GK⁴⁷¹⁷ n. f. pl. **curd-like things** = smooth, hypocritical, words, only cstr. חַמָּת לְקוֹם פִּיוֹ ψ 55:22 *smooth are the butter-words of his mouth* (Ew De Hup), but read prob. (פְּנִיּוֹ) מִחַמָּת פִּיּוֹ (his mouth (face) is smoother than curds (Vrss Ki Thes Ol Che Bae We Du [מִחַמָּתָה])).

† חַמָּה S²⁵³⁴ TWOT^{860a} GK²⁷⁷¹ v. יחם חַמָּה sub חַמָּה .

† חַמַּד vb. **desire, take pleasure in** (Aramaic חַמַּד; Syriac; Arabic *praise, eulogize, approve of*; Sab. חַמַּד in gratitude [praise] there-for DHM ZMG 1875, 595; 1876, 686) — Qal Pf. חַמַּד ψ 68:17 Pr 12:12; חַמַּד, חַמַּד Pr 1:22; חַמַּד, חַמַּד consec. Mi 2:2; חַמַּד Is 1:29; Impf. חַמַּד Ex 34:24; 2 ms. חַמַּד Ex 20:17^(x2) + 3 times (incl. Pr 6:25 juss.); sf. חַמַּד Jos 7:21; חַמַּד Is 53:2; Pt. pass. חַמַּד ψ 39:12 Jb 20:20, חַמַּד Is 44:9; — **desire: a.** in bad sense of inordinate, ungoverned, selfish desire, sq. acc. Ex 20:17^(x2) (E) = Dt 5:18 (v 18 b has חַמַּד), Ex 34:24 (JE) Dt 7:25 Jos 7:21 (JE) Mi 2:2 Pr 12:12; of lustful desire Pr 6:25. **b.** = *take pleasure in*, of idolatrous tendency Is 1:29, so pt. pl. חַמַּד Is 44:9 *their delightful things* (things in which they delight, v. also v 11 and Bev JPh. xvii. 1888, p. 126); חַמַּד לְצוֹן חַמַּד לְצוֹן Pr 1:22 how long do scorners delight in scorning. **c.** less often in

† חֲמָרָן S²⁵³³ GK²⁷⁷⁷ **n.pr. m.** an Edomite Gn 36:26 □ Αμαδα = חֲמָרָן 1 Ch 1:41 (□ Εμερων , □ L Αμαδαμ).

† מְחַמֵּד **n. m. desire, desirable thing** — abs. מְחַמֵּר Ho 9:6 ; cstr. *id.* 1 K 20:6 + 3 times Ez; pl. מְחַמְּדִים Ct 5:16 ; cstr. מְחַמְּדֵי La 2:4 Ho 9:16 ; sf. מְחַמְּדֵי Jo 4:5 ; מְחַמְּדֵינוּ Is 64:10 ; מְחַמְּדֵיהָ 2 Ch 36:19 La 1:10 ; מְחַמְּדֵיהֶם La 1:11 Qr (v. also מְחַמֵּד);— *desirable, precious things* 'כְּלִיִּם' 2 Ch 36:19 ; sg. coll. Ho 9:6 ; pl. Jo 4:5 Is 64:10 La 1:10 , 11 (Qr), בְּטָנָם 'ם Ho 9:16 ; v. especially pl. intens. מְחַמְּדֵים כָּלּוֹ Ct 5:16 *all of him is delightfulness* (|| מְמַתְּקִים); elsewhere מְחַמְּדֵי עֵינַיִם *desire of the eyes* , i.e. that in which the eyes take delight 1 K 20:6 Ez 24:16 (of proph.'s wife), v 21 , 25 ; pl. La 2:4 .

† [מְחַמֵּד S⁴²⁶² TWOT⁶⁷³ GK⁴⁷¹⁹] **n. [m.] desirable, precious thing** ;— מְחַמְּדֵיהָ La 1:7 , מְחַמְּדֵיהֶם La 1:11 Kt (Qr מְחַמְּדֵיהֶם). Perhaps 'מְחַמְּדֵי to be read in both; *cf.* Sta §^{273a} .

I. חָמָה TWOT⁶⁷⁴ (√ of foll.; *cf.* Arabic *protect, guard* , RS^{K 136} Lag^{BN 156} ; DI Pr⁹¹ ; BAS ii.⁴³ comp. an Assyrian *emu, surround, guard* , *cf.* Mod. Syriac *id.* ; Ethiopic III. 1 means *contract affinity, be joined by affinity* , prob. denom.)

† II. [חָמָה S^{2524, 2525, 2526} TWOT^{674a, 677b} GK^{2767, 2768, 2769}] **n. m. husband's father** (NH *id.* , of husband's or wife's father, so Aramaic חָמָה ; Arabic *husband's male relation* (father, brother, paternal uncle), but also *wife's father* , etc.; Ethiopic Assyrian *emu* , Zim^{BP 48});—only sf. חָמִיךָ Gn 38:13 , 25 , of Judah as Tamar's father-in-law; חָמִיָּה 1 S 4:19 , 21 of Eli, father-in-law of Phinehas' wife.

† [חָמוֹת S²⁵⁴⁵ TWOT^{674b} GK²⁷⁹²] **n. f. husband's mother** (NH חָמוֹת , Aramaic חָמוֹתָא ; Arabic *husband's mother*; Assyrian *emētu* , Zim^{BP 48} ; Ethiopic) —only sf. חָמוֹתֶיךָ Ru 2:11 ; 3:17 ; חָמוֹתָהּ Ru 1:14 + 7 times; חָמוֹתִי Mi 7:6 ;— of Naomi Ru 1:14 ; 2:11 , 18 , 19^(x2) , 23 ; 3:1 , 6 , 16 , 17 ; כָּלֵה בְּחָמֵי תָהּ בֵּיתָהּ Mi 7:6 .

חוֹמָה S²³⁴⁶ TWOT^{674c} GK²⁵⁷⁰₁₃₃ **n. f. wall** (as *protection*; cstr. חוֹמַת MI^{21.21}) — abs. 'ח Lv 25:29 + 59 times (incl. לְהַחֲוֹמָה Ne 12:38); חוֹמָהּ Ex 14:29 + 8 times; cstr. חוֹמַת Jos 6:5 + 28 times; sf. חוֹמַתָּהּ Na 2:6 ; 3:8 ; pl. abs.

in נִשְׁגָּבָה 'ח Is 30:13 ; נִשְׁגָּבָה 'ח in sim. of wealth Pr 18:11 (|| קִרְיַת עֵזוֹ) ; a reckless man is 'ח עִיר פְּרוֹנָה אֵין 'ח Pr 25:28 .

† יִחְמִי S ³¹⁸¹ GK ³⁵⁰³ **n.pr. m.** (perhaps = יִחְמִיָּה *may* " *protect!* cf. Sab. יחמאל Hal ¹⁸⁷) —a man of Issachar 1 Ch 7:2 , □ Εμκαν , Α Ιεμου , □ L Ιαμιν .

† חַמּוּטָל S ²⁵³⁷ GK ²⁷⁸² Qr , חַמִּיטַל Kt , **n.pr. f.** (meaning dub. ; perhaps, if Kt right, *my husband's father is the dew* , cf. אֲבִיטַל) — □ Αμειται, Μιτατ ; Α Αιμταλ, Αμिताθ ; □ L Αμιαλ ;—mother of the kings Jehoahaz and Zedekiah, sons of Josiah 2 K 23:31 ; 24:18 Qr (Kt חַמִּיטַל) = Je 52:1 Qr (Kt *id.*)

חַמָּה S ²⁵³⁴ TWOT ^{860a} GK ^{2771, 2779} *wrath* , v. sub יחם ; חַמָּה Jb 29:6 , v. חַמָּה ; חַמָּה ; חַמָּה , חַמָּן , חַמּוֹן , חַמַּת v. sub חמם .

חַמּוּאֵל S ²⁵³⁶ GK ²⁷⁸¹ **n.pr. m.** v. sub חמם .

חַמּוֹת S ²⁵⁴⁵ TWOT ^{674b} GK ²⁷⁹² v. sub חמה *supr.*

חַמַּט TWOT ⁶⁷⁵ (√ of foll. ; cf Assyrian *hamātu* , *hasten* , Prä ^{ZMG 1874, 88 ff.} , *hamtu* , swift, Zim ^{BP 84 n.} ; Aramaic חַמַּט , חַמִּיט is *sink* or *fall to the ground, kneel*) .

† חַמָּטָה S ²⁵⁴⁶ TWOT ^{675a} GK ²⁷⁹³ **n.** [**m.**] a kind of lizard, only in list of unclean creeping animals Lv 11:30 וְהַחַמָּט וְהַתְּנִשׁ מִתּוֹ וְהַאֲנָקָה (Aramaic is *chameleon*) .

† חַמְטָה S ²⁵⁴⁷ GK ²⁷⁹⁴ **n.pr.loc.** city in Judah Jos 15:54 , □ Εύμα , □ L Αμματα ; site unknown.

חַמִּיטַל S ²⁵³⁷ GK ²⁷⁹⁵ v. חמוטל *supr.*

† חַמַּל S ^{2550, 2565} TWOT ^{676, 684c} GK ²⁷⁹⁸ **vb. spare** (Arabic is *bear, become responsible* ; Aramaic *comportavit, congesit*) ;— Qal Pf. 'ח 1 S 15:15 + 3 times ; חַמַּל 2 S 12:6 La 2:17 ; חַמַּלְתָּ La 2:21 ; 3:43 ; וְחַמַּלְתָּי Mal 3:17 ; Impf. יִחַמַּל Jb 16:13

+ 6 times; יְחַמֵּל Jb 6:10 + 3 times; וַיִּחַמְּלֵם 1 S 15:9 + 3 times; 3 fs. וַתִּחַמְּלֵם Ex 2:6 ; 2 ms. וַתִּחַמְּלֵם Dt 13:9 1 S 15:3 ; אָחַמְּלֵם Ez 8:18 ; 9:10 ; אָחַמְּלֵם Je 13:14 + 4 times; וַאֲחַמְּלֵם Ez 36:21 ; יְחַמְּלֵם Is 9:18 ; וַתִּחַמְּלֵם Je 50:14 ; 51:3 ; וַתִּחַמְּלֵם Ez 9:5 ; Inf. cstr. וַחַמְּלֵם Ez 16:5 (Ges § 45.1.b);— *spare, have compassion*, c. עַל Ex 2:6 (E), 1 S 15:3 , 9 , 15 ; 23:21 2 S 21:7 2 Ch 36:15 , 17 Je 15:5 Ez 16:5 ; 36:21 Jb 20:13 Zc 11:5 , 6 Mal 3:17 ^(x2) Jo 2:18 ; Dt 13:9 (|| חוּס sq. עַל), Je 21:7 (|| חוּס sq. עַל + ׀), Ez 9:10 (|| חוּס sq. עַל according to S □ Co); sq. אֶל־ Je 51:3 Is 9:18 ; note poet. אֶל־תִּחַּץ אֶל־חַץ = *spare no arrow* Je 50:14 ; sq. Inf. 2 S 12:4 ; abs. 2 S 12:6 Is 30:14 La 2:17 , 21 , also v 2 where appar. sq. acc. , 3:43 Jb 6:10 ; 16:13 ; 27:22 Pr 6:34 Hb 1:17 ; || חוּס Ez 5:11 ; 7:4 (del. Co as doubl. of v 9), 7:9 ; 8:18 ; 9:5 ; Jer 13:14 (|| אַחוּס and אַרְחוּם).

† וַחַמְּלֵם S ²⁵³⁸ GK ²⁷⁸³ **n.pr. m.** (*spared*);—grandson of Judah Gn 46:12 = 1 Ch 2:5 , Nu 26:1 ; □ Ιεμουηλ, [I]αμουηλ .

† וַחַמְּלֵם S ²⁵³⁹ GK ²⁷⁸⁴ **adj. gent.** of foreg.; only c. art. ׳הָ , as subst. coll. Nu 26:21 .

† [וַחַמְּלֵם S ²⁵⁵¹ TWOT ^{676a} GK ²⁷⁹⁹] **n. f. compassion, mercy**, of ׳י (strictly Inf. form from חַמַּל , v. Ges § 45.1.b)—cstr. וַחַמְּלֵם י׳ עֲלֵיו Gn 19:16 (J), וַחַמְּלֵם י׳ גְּאֵלֶם בְּאַהֲבָתוֹ וּבְחַמְּלָתוֹ Is 63:9 .

וַחַמְּלֵם S ²⁵⁵⁰ TWOT ⁶⁷⁶ GK ²⁸⁰⁰ v. חַמַּל Inf.

† [מַחְמָל S ⁴²⁶³ TWOT ^{676b} GK ⁴⁷²⁰] **n. [m.] thing pitied, object of compassion**, only cstr. מַחְמָל עֵינֵיכֶם וּמַחְמָל Ez 24:21 *object of your eyes' desire, and of your soul's compassion* .

† [חַמַּם S ²⁵⁵² TWOT ⁶⁷⁷ GK ²⁸⁰¹] **vb. be or become warm** (NH *id.* , Pi., *make warm* , Aramaic , חַמַּם *be warm*; Arabic *become hot* , of water; also *heat, kindle fire in*) — Qal Pf. חַמַּם ψ 39:4 Ex 16:21 ; חַמַּם consec. 1 K 1:2 Ec 4:11 ; חַמַּמְתִּי Is 44:16 ; Impf. חַמַּם Is 44:16 ; חַמַּמְתֶּם 2 K 4:34 Is 44:15 ; חַמַּם (2 K ³) 1 K 1:1 ; חַמַּם Dt 19:6 ; חַמַּם Ec 4:11 ; 3 fs. חַמַּם Ez 24:11 ; חַמַּמוּ Ho 7:7 ; חַמַּמוּ Gn 30:29 ; חַמַּמְנָה v 38 (last seven forms could be also from חַמַּם q.v. ; but no decisive evidence that this √ is used in Qal; they are placed under חַמַּם by Thes Ew § 193^a Ol § 243^b ; v. also Kö ⁱ .

365, 417 ff. , who on account of יחם Pi. Inf. Gn 30:41 ; 31:10 , der. last two, needlessly, from יחם); Inf. לְחַמֵּם Is 47:14 , cf. Jb 30:4 (where, however, 'ל is from לְחַמֵּם Mich Di unles (Luzz Che) we read לְחַמֵּם Pi. Inf. in both); ם ה 1 S 11:9 Hg 1:6 Ne 7:3 ; sf. חָמוּ Jb 6:17 ; חָמָם Je 51:39 ;— 1. lit., *be or grow warm* Ex 16:21 (P ; subj. שָׁמַם), cf. 1 S 11:9 Ne 7:3 and Jb 6:17 (sf. of impers. subj.); from fire Is 44:15 , 16 ^(x2) 47:14 (cf. supr.); natural heat 1 K 1:1 , 2 (by personal contact), so 2 K 4:34 Ec 4:11 ^(x2) , from clothing Hg 1:6 ; of Jerusalem under fig. of pot or caldron Ez 24:11 . 2. fig. , subj. לְבִי ף 39:4 (|| בְּהִגִּי תְבַעַר-אֵשׁ), cf. Dt 19:6 ; of conspirators Ho 7:7 ; Chaldeans Je 51:39 . 3. of heat in conception (animals) Gn 30:38 , 39 (cf. יחם). **Niph.** Pt. גִּחַמְתִּים בְּאֵלִים Is 57:5 (Kö ⁱ .371), *inflame oneself with* , of idolatry. **Pi.** Impf. 3 fs. תְּחַמְתִּים Jb 39:14 *keep eggs warm* (of ostrich). **Hithp.** Impf. יִתְחַמֵּם *warm oneself* Jb 31:20 מִגִּזַּז כְּבָשִׂים *by means of fleece of sheep* .

† ם ה S ²⁵²⁷ TWOT ^{677a} GK ²⁷⁷⁰ **n. m.** Je 17:8 **heat** ;— ם ה abs. Gn 8:22 + 3 times + 1 S 21:7 (v. infrom); cstr. Gn 18:1 + 3 times; of heat of (mid-)day ם ה היום Gn 18:1 (J), 1 S 11:11 2 S 4:5 ; in promise of regular seasons Gn 8:22 (opp. קָר); cf. Is 18:4 ^(x2) (ה' קָצִיר); but as dangerous to plant-life Je 17:8 ; it melts snow Jb 24:19 ; ם ה לְחֶם 1 S 21:7 *bread of heat* = *hot bread* , read perhaps ם ה ל' (as Jos 9:12).

† III. ם ה S ²⁵²⁵ TWOT ^{677b} GK ²⁷⁶⁸ **adj. hot** ;— לֶחֶם חָם Jos 9:12 *hot bread* (JE), i.e. freshly baked; בְּגָדִים חָמִים Jb 37:17 of garments heated by south wind.— I. ם ה v. supr. p. 325 . II. ם ה v. sub חמה .

† תְּחֵמָה S ²⁵³⁵ TWOT ^{677c} GK ²⁷⁸⁰ **n. f. heat, sun** (poet.)— תְּחֵמָה Is 24:23 + 4 times; תְּחֵמָתוֹ ף 19:7 ;— 1. *heat* of sun ף 19:7 . 2. = *sun* Jb 30:28 ; || לְבָנָה *moon* Is 24:23 ; 30:26 ^(x2) Ct 6:10 .

† [תְּחֵמָה] S ²⁵⁵³ TWOT ^{677d} GK ²⁸⁰² **n. m. sun-pillar** , used in idolatrous worship (v. Thes ⁴⁸⁹ ff. RS Sem i, 485 Lag ^{Mi, 228} Now Arch. ii, 302 ; = Palm. חֲמָנָא Vog ^{No. 123 a} = Cooke ^{N. Sem. Inscr. , No. 136} ; Lzb ^{Ephem. ii. (1906), 280} ; Ph. חֲמָנָא לְבַעַל חֲמָנָא often as epithet of solar Baal) ;—only pl. abs. תְּחֵמָנִים Is 27:9 + 4 times; sf. תְּחֵמָנִיכֶם Lv 26:30 + 2 times; || בְּמוֹתָם Lv 26:30 (H), 2 Ch 14:4 , cf. Ez 6:4 , 6 ; || הַבְּעֵלִים 2 Ch 34:4 ; || אֲשֵׁרִים Is 17:8 ; 27:9 ; || אֲשֵׁרִים and פְּסִלִים 2 Ch 34:7 .

Luzz S. D. Luzzatto.

Lzb M. Ephemericis, *Ephemericis für semitische Epigraphik* .

† תְּמוֹן S²⁵⁴⁰ GK²⁷⁸⁵ **n.pr.loc.** (*hot spring?*) — 1. town in Asher Jos 19:28 . 2. in Naphtali 1 Ch 6:61 (perhaps = I. תְּמַת , תְּמַת דָּאֵר , v. Be and Di Jos 19:35).

† I. תְּמַת S²⁵⁷⁵ GK^{2829, 2830} **n.pr.loc.** (*hot spring*) — town in Naphtali Jos 19:35 (perhaps = תְּמוֹן 2 v. Di); □ Ωμαθαδακεθ (= תְּמַת רְקַת), A Αμαθ , □ L Αμμαθ ; Jos^{Ant.} xviii, 2, 3 Αμμαθους (ed. Niese), cf. *Id.*^{BJ. iv. 1.3} Guthe^{ZPV} 1891, xiii, 284 ; prob. = Talm. *Hamata Nbr*^{Géogr. du Talm. 207} (with hot springs), 35 minutes south of Tiberias, v. Rob^{BR} ii, 385 Buhl^{ZPV} xiii, 1890, 39 f. Guthe^{l.c.} GASm^{Geogr.} 450 (Furrer^{ZPV} ii, 1878, 55; xiii, 1890, 194 ff. *al.* say north of Tiberias); v. תְּמַת דָּאֵר , תְּמוֹן .

† II. תְּמַת S²⁵⁷⁵ GK^{2829, 2830} **n.pr. m.** father of the house of Rechab 1 Ch 2:55 .

† תְּמַת דָּאֵר S²⁵⁷⁶ GK²⁸³¹ **n.pr.loc.** in Naphtali, Levitical city Jos 21:32 (perhaps = I. תְּמַת , תְּמוֹן 2 v. Di), □ Νεμμαθ , A Εαμαθδωρ , □ L Αμαθδωρ .

† תְּמוֹאֵל S²⁵³⁶ GK²⁷⁸¹ **n.pr. m.** (meaning? comp. Sab. [ל] חמא Hal²¹⁵) — a Simeonite 1 Ch 4:26 □ L Αμουηλ .

† [תְּמַס S²⁵⁵⁴ TWOT⁶⁷⁸ GK^{2803, 2804}] **vb. treat violently, wrong** (NH *id.* , *act violently, treat violently*; Aramaic תְּמַס (rare) *violently seize*; Arabic is *be hard, strict, rigorous*) — Qal Pf. 3 pl. תְּמַסוּ E^z 22:26 Z^p 3:4 ; Impf. יִתְמַסוּ Jb 15:33 , יִתְמַסוּ La 2:6 ; תְּמַסוּ Jb 21:27 Je 22:3 ; Pt. תְּמַסוּ Pr 8:36 ; — *treat violently, wrong*; — 1. of physical wrong: תְּמַסוּ Je 22:3 (|| תִּנּוּ) of wrong to widows and orphans; יִתְמַסוּ La 2:6 *and hath done violence to his pavilion as to a garden* (|| שָׁחַת מִן עֵדוּ); so, fig. , of vine, *wrong* , i.e. fail to nourish, kill כָּפְרוּ יְחִי כָּפְרוּ Jb 15:33 . 2. of ethical wrong, obj. תִּנּוּ Z^p 3:4 E^z 22:26 (both || חָלַל קִדְּשׁ); cf. תְּמַסוּ מְזֻמּוֹת Jb 21:27 *the devices (wherewith) ye do me violence* . 3. both physical and ethical תְּמַסוּ Pr 8:36 . Niph. Pf. 3 pl. תְּמַסוּ Je 13:22 *thy heels suffer violence* (|| נִגְלוּ שׁוּלְיֶיךָ).

† תְּמַס S²⁵⁵⁵ TWOT^{678a} GK²⁸⁰⁵ **n. m.** ψ 7:17 **violence, wrong** — abs. תְּמַס Gn 6:11 + 44 times; cstr. תְּמַסוּ Ju 9:24 + 7 times; sf. תְּמַסוּ Gn 16:5 Je 51:35

(in both = wrong *done to me*); **הַמָּסוּ** ψ 7:17; pl. **הַמָּסִים** 2 S 22:49 + 3 times;— *violence* specif. of physical violence Ju 9:24 2 S 22:3 (not || ψ 18:3), Ob¹⁰, Hb 1:9 Je 51:35 (of Chaldeans), Hb 2:8, 17^(x2) Jo 4:19 ψ 72:14; but also *wrong*, incl. injurious language, harsh treatment, etc. Gn 16:5 (J, of wrong done to Sarah by Hagar), Jb 19:7 Mal 2:16; in gen. of rude wickedness of men, their noisy, wild, ruthlessness Mi 6:12 Hb 1:2 Zp 1:9 Pr 10:6, 11; 13:2; 26:6 + Ez 7:11 (si vera l., v Co), || **שָׂד** Am 3:10 Hb 1:3 Je 6:7; 20:8 Ez 45:9 Is 60:18, || **רִיב** ψ 55:10, || **עָמַל** 7:17, || **גָּאֹה** 73:6, || **אֶהֱבֵהוּ** 11:5 (|| **רָשָׁע**), denied, of servant of י Is 53:9, || **בְּאֶרֶץ** Je 51:46, cf. Gn 6:11, 13 (P), Ez 8:17; 12:19; **מִחַשְׁבֵּי־אֶרֶץ נְאוֹת ה' מִן לְאוֹ** Am 6:3 is (prob.) *enthronement of violence*; **כְּלֵי ה'** Gn 49:5 (poem) *instruments, weapons, of violence*; —other phrases are: **בְּיַדָּיִם ה'** Jon 3:8 1 Ch 12:17, cf. Jb 16:17, || **יְדֵיכֶם ה'** ψ 58:3 and **פְּעֵל ה' בְּכַפֵּיהֶם** Is 59:6; **עֵד ה'** i.e. a witness that promotes violence and wrong Ex 23:1 (JE), Dt 19:16, || **עֵדֵי ה'** ψ 35:11; **וַיִּפַּח הַמָּס** וַיִּפַּח הַמָּס ψ 27:12; || **שִׂנְאָת ה'** ψ 25:19 = hatred characterized by violence; **אִישׁ הַמָּס** = *violent man* ψ 18:49 (2 S 22:49 has the later **אִישׁ הַמָּסִים**, cf. infr.) 140:12 Pr 3:31; 16:29; || **אִישׁ הַמָּסִים** (later) ψ 140:2, 5 2 S 22:49; || **יַיִן הַמָּסִים** Pr 4:17 i.e. wine gained by violence (|| **לְהֵם רָשָׁע**).

† **תְּהוֹמָס** S⁸⁴⁶⁴ TWOT^{678b} GK⁹³⁷⁹ **n.** [**m.**] name of **male ostrich**, according to Bö^{ii.830} Thes (Thes der. from *violence* of this bird, cf. Arabic *violence*, also *ostrich*; other conject. are: *owl* □ **B**; *swallow*, Saad: v. also Kn in Di) — mentioned as unclean Lv 11:16 (P) Dt 14:15.

† I. **תְּחִמֵץ** S^{2556, 2557} TWOT^{679, 679a} GK^{2786, 2806, 2807, 2808, 2809} **vb.** **be sour, leavened** (NH *id.*, Pi. Hiph. *make sour, leaven*; Arabic *be sour*; Aramaic **תְּחִמַע** *be sour, leavened*, , *be leavened*) — **Qal** Pf. **תְּחִמֵץ** Ex 12:39; Impf. **יִתְחַמֵץ** Ex 12:34; Inf. sf. **תְּחִמְצָתוֹ** Ho 7:4; — *be leavened*, of dough (**בְּצֵק**), Ex 12:34, 39 (E), cf. Ho 7:4. **Hithp.** *be soured, embittered*, ψ 73:21 (|| **פְּלִיּוֹתַי אֲשִׁתּוֹנֵן**).

† **תְּחִמֵץ** S^{2556, 2557} TWOT^{679, 679a} GK^{2786, 2806, 2807, 2808, 2809} **n. m.** Ex 13:3 **that which is leavened** — ה' Ex 12:15 + 10 times—forbidden at Passover Ex 12:15 (P), 13:3, 7 (JE), Dt 16:3, in all sacrifices Ex 23:18; 34:25 (both JE); cf. Am 4:5; Lv 2:11; 6:10 (P; appos.); exceptions are **לֶחֶם ה'** of peace-offering Lv 7:13 (P), and the wave-loaves (**ה'** appos.) Lv 23:17 (H).— v. RS^{Sem 203} OTJC 2, 345.

† חֶמֶץ S²⁵⁵⁸ TWOT^{679b} GK²⁸¹⁰ **n. m. vinegar** — 'ח abs. Pr 10:26 + 3 times; cstr. Nu 6:3^(×2);—a common condiment Ru 2:14, forbidden to Nazirite ('ח and שֶׁכַּר 'ח) Nu 6:3^(×2) (P), offered (in cruelty) to a thirsty man ψ 69:22 (fig. for harshness, lack of sympathy); in sim. of sluggard לְשֹׁנֵי חֶמֶץ Pr 10:26, עַל־נֶטְוֶה 'ח Pr 25:20 *vinegar on nitre* (sim. of merry songs for the heavy-hearted).

† חֶמְיִץ S²⁵⁴⁸ TWOT^{679c} GK²⁷⁹⁶ **adj. seasoned** (viz. with salt, or a salt herb— Arabic, Pun. □ Αμουτ [= חמוץ] Blau^{ZMG 1873, 522}; v. Thes —rendering it more tasty), of provender for cattle י' אֶכְלוּ חֶמְיִץ Is 30:24.

חֶמְצָה v. I. חמץ Inf.

† מִחְמָצָת S²⁵⁵⁷ TWOT^{679a} GK⁴⁷²¹ **n. f. anything leavened**, only Ex 12:19, 20 (P).

† II. [חֶמֶץ] **vb. be red** (? cf. Aramaic Ethpa. *blush, be ashamed*, poss. orig. *be red*);— Qal Pt. pass. cstr. חֶמְיִץ בְּגָדִים *red of garments* Is 63:1; poss. also Impf. 3 fs. חֶמְצָה ψ 68:24 *that thy foot may be red with blood* (for MT תִּחְמֵץ; so Krochm Hi Gr; most, however, read תִּרְחֵץ v. רחץ).

† III. [חֶמֶץ] **vb. be ruthless** (dub. √; perhaps by-form of חָמַם; perhaps error for it; identif. by most with I. חֶמֶץ, *be sour*, hence *sharp, violent*, but connexion improb.) —only Qal Pt. act. מִכַּף מְעוֹל וְחֹמֵץ ψ 71:4 *from the hand of the unjust and ruthless* (|| מִיַּד רִשָּׁע).

† חֶמוּץ S²⁵⁴¹ TWOT^{681a} GK²⁷⁸⁷ **n. [m.] coll. the ruthless** —only אֲשֶׁרוּ 'ח Is 1:17 *set right the ruthless*, so Hi Ew Kn De Che Di; Vrss give passive (perhaps חֶמוּץ) hence AV *relieve the oppressed*; but on form חֶמוּץ = doer of action v. Ew^{§ 152b}.

† חָמַק S²⁵⁵⁹ TWOT⁶⁸² GK²⁸¹¹ **vb. turn away** (intr.)— Qal Pf. 3 ms. וְדוּרִי נָחַק Ct 5:6 *and my beloved had turned away, passed on*. Hithp. Impf. 2 fs. עֲדָמָתִי תִתְחַמְקִין חֶבֶת הַשׁוֹבְבָה Je 31:22 *turn hither and thither*, v. Gf VB.

† [חֲמוּקָה S²⁵⁴² TWOT^{682a} GK²⁷⁸⁸] **n. m. curving, curve**, חֲמוּקֵי יָרְכִיךָ, Ct 7:2 *the curvings* (curved lines, curves) *of thy thighs*.

† I. חָמַר S²⁵⁶⁰ TWOT^{683, 683d, 684, 685} GK^{2812, 2813, 2814} **vb. ferment, boil or foam up** (Arabic *ferment, leaven*, , n. *leaven*; v. Lag^{BN 207});— Qal Pf. 3 ms. חָמַר וְיֵין הוּא ψ 75:9 *and wine which foams*, (others from IV. חָמַר *be red*); 3 pl. חָמְרוּ is suggested by We as poss. Hb 3:15 (for MT חָמַר q.v.) *the great waters foamed*; Impf. 3 mpl. יִחְמְרוּ מֵימָיו ψ 46:4 *let its water roar and foam*. Pe□al□al Pf. pass. 3 pl. יִחְמְרוּ לִבִּי La 1:20 *my bowels are in a ferment* (|| נְהַפְּךָ לִבִּי), of distress at calamities of Jerus.; so יִחְמְרוּ מֵעַי La 2:11.— Jb 16:16 v. IV. חָמַר.

† חֲמָרָה S²⁵⁶¹ TWOT^{683a} GK²⁸¹⁵ **n. [m.] wine** (poet.) (Aramaic , חֲמָרָא ; Arabic , v. Lag^{BN 207}) — וְדָם-עֵינַב תִּשְׁתֶּה-חֲמָרָה Dt 32:14 ; כָּרַם חֲמָרָה Is 27:2 , but read here כָּרַם חֲמָד (v. חֲמָד).

† חֲמָר S²⁵⁶⁴ TWOT^{683b} GK²⁸¹⁹ **n. [m.] bitumen, asphalt** (from I. חָמַר according to Oblau^{ZMG 1869, 279} , bitumen as *seething, swelling up*; Thes MV , from IV. חָמַר , with ref. to reddish-brown colour) — חֲמָר Gn 11:3 + 2 times; used for cement in building Babel Gn 11:3 (J); abounding in vale of Siddim חֲמָר תִּבְּאֵר תִּבְּאֵר תִּבְּאֵר Gn 14:10 ; used in coating Moses' 'ark' of bulrushes חֲמָר Ex 2:3 (E ; || זָפַת).

† I. חָמַר S²⁵⁶³ TWOT^{683c, 684a, 684b} GK^{2816, 2817, 2818} **n. m. cement, mortar, clay**;— 'ח abs. Gn 11:3 + 13 times; cstr. Is 10:6 + 2 times;— **1. mortar, cement** for holding building-stones (brick) together Gn 11:3 (J), Ex 1:14 (P ; both || לְבִנְיָם); Na 3:14 (|| טִיט). **2. clay:** **a.** as material of vessels Je 18:4 , 6 , חֲמָר הַיָּצֵר , Is 29:16 , in sim. of God's fashioning man Is 45:9 ; 64:7 Jb 10:9 ; as material of human bodies חֲמָר בְּתֵי חֲמָר Jb 4:19 cf. 33:6 ; as material of bulwarks (disparagingly) Jb 13:12 ; חֲמָר חֹתֵם = *seal-clay* i.e. clay upon which seal is pressed. **b.** = *mire* 'ח חֲמָר Is 10:6 ; חֲמָר רָגַלְתִּי לְחֵם Jb 30:19 *he hath cast me into the mire*, i.e. deeply humiliated me (עָפַר and אָפַר in || cl.); as sim. of commonness, abundance Jb 27:16 (|| עָפַר); Is. 41:25 .

† II. [חָמַר S²⁵⁶⁰ TWOT^{683, 683d, 684, 685} GK^{2812, 2813, 2814}] **vb. denom. cover or smear with asphalt**, only Qal Impf. 3 fs. sf. חָמַרְתָּ Ex 2:3 (E); on form of sf. v. Ges § 58, 3, R. 1 .

III. חָמַר (√ of foll.; NH חָמַר *heap up*; Aramaic חָמַר *make a ruin-heap*; Arabic *great mass of stone, heap of stones*).

II. חָמַר S²⁵⁶³ TWOT^{683c, 684a, 684b} GK^{2816, 2817, 2818} n. [m.] **heap** (cf. I.

חָמַר)—'ח cstr. מַיִם רַבִּים Hb 3:15 *a heap of great waters* (|| יָם)—but text dub. , v. I. חָמַר ; pl. חָמָרִים Ex 8:10 (J), of dead frogs gathered in *heaps*.

† III. חָמַר S²⁵⁶³ TWOT^{683c, 684a, 684b} GK^{2816, 2817, 2818} n. m. **homer**, a dry measure (perhaps from above √ , but dub. ; cf. Assyrian *amāru*, *surround, contain*, II. R 36:19 a. b Strm⁴⁷⁶⁰, *imēru*, *a measure* Zim^{BP 6n})—'ח abs. Is 5:10 + 5 times Ez; cstr. Ho 3:2 + 3 times; pl. חָמָרִים Nu 11:32 ;—'ח of barley Ho 3:2 Ez 45:13, cf. שָׁעָרִים Lv 27:16 i.e. land on which a 'ח of barley seed was sown (taxed at 50 shekels); 'ח of wheat Ez 45:13 ; in gen. זָרַע חָ Is 5:10 ; = 10 ephahs (or baths, v. בַּת בַּת) Ez 45:11^(×3), 14^(×2) (in v 14 del. Co); on actual size of 'ח, = 393.9 litres, v. Hultzschr^{Metrol. 2nd ed. 448, 452 f.}. See further II. בַּת and reff., Benz^{Arch. 183 f.} Now^{Arch. i, 203 f.}

† I. חָמַר S^{2543, 2544} TWOT^{685a} GK^{2789, 2790, 2791} n. [m.] **heap**, abs. 'ח with du. חָמַר חָמַר (Baer חָמַר חָמַר), as if from חָמַר חָמַר ;—חָמַר חָמַר חָמַר Ju 15:16 *with the ass's jawbone, a heap, two heaps*, i.e. so many slain.

חָמַר חָמַר v. I. חָמַר .

† IV. [חָמַר] vb. **be red** (Arabic II. *dye red*, *redness, reddish brown* (appar. *skin-colour*) so Thes MV Ba^{NB 192} *al.*)—only Pe□al□al Pf. pass. חָמַרְמָה Jb 16:16 *my face is reddened* from weeping.—La 1:20 ; 2:11 v. I. חָמַר .

† II. חָמַר S^{2543, 2544} TWOT^{685a} GK^{2789, 2790, 2791} n. m. Gn 45:23 **(he)-ass** (NH *id.* (sometimes female, but this regularly חָמַרְמָה); Aramaic חָמַרְמָה ; Arabic, Palm. חָמַרְמָה Reckendorf^{ZMG 1888, 404}; Assyrian *imēru*, Schr^{COT Gloss.};—name from *reddish colour*)—abs. חָמַר Gn 22:5 + 43 times; חָמַר Ex 13:13 Dt 22:10 ; cstr. חָמַר Ex 23:5 + 4 times; חָמַר Gn 49:14 ; sf. חָמַרְמָה Dt 5:14 ; 28:31 ;

חֲמֹרֶיךָ Ex 23:12 ; חֲמֹרֵיךָ Gn 22:3 + 8 times; pl. חֲמֹרִים Ju 19:10 + 9 times;
 חֲמֹרִים Gn 12:16 + 16 times; sf. חֲמֹרֵינוּ Ju 19:19 ; חֲמֹרֵינוּ Gn 43:18 ;
 חֲמֹרֵיכֶם 1 S 8:16 ; חֲמֹרֵיכֶם Gn 34:28 + 4 times; חֲמֹרֵיכֶם Jos 9:4 ;— *ass* (*he-ass*;
 חֲמֹרֵיכֶם = *she-ass*) found in all periods (coll. only Gn 32:6 Is 21:7);— **1.** as
 (valuable) property, with oxen, sheep, camels, slaves, etc. Gn 12:16 ; 24:35 ; 30:43 ;
 47:17 Ex 9:3 (all J) Ex 20:17 (E), 21:23 ; 22:3 , 8 , 9 ; 23:4 , 5 , 12 Nu
 16:15 Jos 6:21 ; 7:24 (all JE); note also Ex 13:13 = 34:20 (JE; firstlings belongs
 to "); Gn 36:24 Nu 31:28 , 30 , 34 , 39 , 45 (all P); Dt 5:14 , 18 ; 22:3 , 4 ;
 28:31 Ju 6:4 1 S 8:16 ; 12:3 ; 15:3 ; 22:19 ; 27:9 1 Ch 5:21 Ezr 2:67 = Ne
 7:68 (Baer), Zc 14:15 ; coll. Gn 32:5 (J; || שׂוֹר , צֹאֵן , עֶבֶד , שְׂפִתָּהּ), but pl.
 (similar ||) Gn 34:28 (P), 47:17 (J); cf. also חֲמֹרֵי יְתוֹמִים 'ח 24:3 *the orphans' ass* (
 || שׂוֹר אֶלְמָנָה); as knowing its master's crib Is 1:3 (|| שׂוֹר); found in camp 2 K
 7:7 , 10 (both || סוֹסִים); as harnessed חֲמֹרֵי לַח Pr 26:3 (|| סוֹסִים). **2.** used for
 riding: **a.** by women Ex 4:20 (J), Jos 15:18 (JE) = Ju 1:14 1 S 25:20 , 23 , 42 ,
 cf. 2 Ch 28:15 . **b.** by men 2 S 16:2 ; 17:23 ; 19:27 1 K 2:40 ; 13:13 (^{×2}), 23 ,
 24 , 27 , 28 (^{×2}) Is 21:7 Zc 9:9 . **c.** חֲמֹרֵי חֲמֹרִים *a pair of asses* 2 S 16:1 (for
 burdens and for riding); for man and woman Ju 19:3 , 10 , 19 , 21 ; carrying dead
 body v 28 , cf. חֲמֹר 1 K 13:29 . **3.** beast of burden Gn 22:3 , 5 (cf. v 6), 42:26 ,
 27 ; 45:23 (all E) 43:18 , 24 ; 44:3 , 13 (all J), Jos 9:4 (JE), 1 S 25:18 1 Ch
 12:41 Ne 13:15 (cf. also חֲמֹרֵי חֲמֹרִים 2 S 16:1 supr.); metaph. of Issachar חֲמֹרֵי
 Gn 49:14 (poem), *an ass of (strong) bones* .— חֲמֹרֵי חֲמֹרִים 1 S 16:20 read prob. חֲמֹרֵי
 חֲמֹרִים *five*, or better עֶשְׂרֵה *ten*, v. We Dr . **4.** used in tillage Is 32:20 ; not to be used in
 ploughing with an ox (שׂוֹר) Dt 22:10 . **5.** parts of body of ass mentioned are: חֲמֹרֵי
 חֲמֹרֵי Ju 15:15 , 16 jawbone, Samson's weapon; חֲמֹרֵי חֲמֹרִים 2 K 6:25 eaten in famine;
 חֲמֹרֵי חֲמֹרִים Ez 23:20 genital organ of ass (contempt. sim.) **6.** חֲמֹרֵי חֲמֹרִים Je 22:19
burial of an ass, in fig. of ignominious treatment of a corpse. Also *she-ass* 2 S
 19:27 (cf. Mishn. AZ. VI).

† III. חֲמֹרֵי S^{2543, 2544} TWOT^{685a} GK^{2789, 2790, 2791} **n.pr. m.** father of Shechem
 (*he-ass*; v. RS^{K 220; Sem i. 449}) — Gn 33:19 ; 34:2 , 4 , 6 , 8 , 13 , 18 (^{×2}), 20 ,
 24 , 26 Jos 24:32 Ju 9:28 .

† חֲמֹרֵי S²⁵⁶⁶ GK²⁸²⁰ **n.pr. m.** 1 Ch 1:41 (= חֲמֹרֵי Gn 36:26 q.v.)

† יְחֹמוֹר S³¹⁸⁰ TWOT^{685b} GK³⁵⁰² **n. [m.] roebuck** (Sam. יְחֹמוֹר , Syriac ,
 □ יְחֹמוֹרָא v. Hom^{NS 392 (and 333)} , Lag^{BN 127} ; name from *reddish* colour?) — as
 edible Dt 14:5 1 K 5:3 ;—on identif. with roebuck, v. Tristr^{Proc. Zool. Soc. London, May}
 2, 1876 Conder^{Tent Work, 1887, p. 91} .

I. חמש TWOT ^{687, 688} (√ of foll.; meaning unknown).

חמש S ²⁵⁶⁸ TWOT ^{686a} GK ²⁸²², חמשה ³⁴² n. m. and f. five (NH *id.*, *id.*; Aramaic חמש, חמשה, ; Ph. חמשת; Palm. חמשא, c. n. masc., Reckendorf ZMG 1888, 408; Assyrian *hamsu*, *hamiltu* DI § 75; Ethiopic Arabic; Sab. & Liḥyân. חמם DHM ^{ZMG xxix, 613; Epigr. Denkm. 71, 73});— m. (c. n. f.) abs. חמש Gn 5:6 + 94 times + Ez 40:30 (del. □ B Hi - Sm Co; Co del. also in v 25, 29, 33, 36) + Ez 45:3 Kt (where read f. with Qr); cstr. חמש Gn 5:10 + 67 times + Ez 48:16 Kt; f. (c. n. m.) abs. חמשה v. Lag ^{BN 80} Gn 18:28 + 139 times (incl. Ez 8:16 del. B Co *al.*); cstr. חמשה Nu 3:47 ^(x2) + 26 times;—on pl. חמשים *fifty*, see below;—*five*, in Hex chiefly P;— 1. without other numeral: a. חמש, before fpl. noun Gn 43:34 + 35 times; before n. coll. ח' צאן 1 S 25:18; v. also ח' בַּאֲמָה *five in cubit (s)* = five cubits 1 K 7:23 1 Ch 11:23 2 Ch 4:2; after noun (late) 2 K 8:16 (בְּשַׁנַּת חֲמִישׁ לְיֹרָם = *in the fifth year*) + 6 times Ch; no noun expr. 1 K 7:39 ^(x2), 49 ^(x2) 1 Ch 3:20 2 Ch 4:7 ^(x2). b. חמשה before mpl. noun Gn 47:2 + 18 times; after noun Ex 36:38 + 36 times Nu (all P); no noun expr. Gn 14:9 (only here c. art.) + 20 times c. חמש before noun (usually defined; except מאות, אֲלָפִים, v. 3, 4) Ex 26:3, 9; 36:10, 16 + Ez 42:16 ח' אמות Kt, but Qr ח' מאות, v. infr. d. חמשת המלכים Jos 10:5 + 5 times; ח' האנשים Ju 18:7, 14, 17; ח' שקלים Nu 18:16; also, distrib., ח' ח' 3:47; ח' הסרנים Jos 13:3 Ju 3:3 1 S 6:18; ח' בני' 2 S 21:8. e. = ordinal, בְּשַׁנַּת חמש לְיֹרָם 2 K 8:16 *the fifth (year) of Joram*; בְּחַמְשָׁה לַחֹדֶשׁ *on the fifth (day) of the month* Ez 1:1, 2; 8:1; 33:21; (so also 15th, 25th, etc.) 2. ח' combined with עשר, עשרה *ten = fifteen*: a. חמש עשרה (c. n. f.) Gn 5:10; 7:20 Ex 27:14, 15; 38:14, 15 2 K 14:17, 23; 20:6 2 Ch 15:10; 25:25 Is 38:5. b. עשר חמשה (c. n. m.), (1) after noun Est 9:21; (2) before noun Ex 16:1 (= ordinal *fifteenth*, so Lv 23:6 +) Ho 3:2 +. c. חמשת עשר before n. 2 S 19:18 +. d. חמשת עשר, without n. = ordinal *fifteenth* 1 Ch 24:14 + 4 times + Ez 45:12 (read חמשים A Hi Co). 3. חמש מאות = 500 Gn 5:30, 32 + 49 times + Ez 42:16 Qr 4. חמשת אלפים = 5000 Nu 31:32 Jos 8:12 Ju 20:45 1 S 17:5 Ez 45:6; 48:15 1 Ch 29:7 2 Ch 35:9 Ezr 1:11; 2:69;—in 25,000, 35,000 etc. חמשה (usually without 'א) precedes the 20,000, 30,000, etc. 5. with other numerals: a. חמש before larger numeral: (1) noun repeated Gn 5:6 + 4 times; (2) noun with 2nd num. only, Gn 5:17 + 8 times + Ez 45:3 Kt; (3) noun c. ח with 2nd num. Ez 40:21 + 2 times b. חמש after larger num.: (1) noun repeated Gn 25:7; (2) noun

folll. ׳ח (only) Ju 14:10 + (especially in expressions of age and duration); (3) noun before both num. , st. abs. , 2 Ch 3:15 ; st. cstr. 2 Ch 15:19 . **c.** no noun expr., ׳ח between other num. , e.g. וְשִׁבְעִים הָיְתָה מֵאֹת הָיְתָה נֹשֵׁבֵי נֹשֵׁבֵי Nu 31:37 . **d.** ׳ח before larger num. , noun foll. larger num. Nu 1:25 + 22 times **e.** ׳ח follows, and (1) is foll. by noun Ju 20:35 + 7 times; (2) noun precedes both 1 K 7:3 Je 52:30 . **f.** ׳ח precedes, no noun expr. 1 K 5:12 . **g.** ׳ח follows, no noun expr. Gn 18:28 + . **h.** no noun expr. ׳ח between other num. Ex 38:28 Ezr 2:5 .

† I. חֲמִשָּׁה S^{2569, 2570} TWOT^{686b, 687a} GK^{2823, 2824} **n.** [**m.**] **fifth part** —only לחֲמִשָּׁה לְפָרֶעֱ הַ לְחֲמִשָּׁה Gn 47:26 , but connex. with preceding awkward; read perhaps לחֲמִשָּׁה (S), or לחֲמִשָּׁה □ , v. Di .

† II. [חֲמִשָּׁה TWOT^{687, 688}] **vb. denom.** only Pi. אָרְזוּ מִצְרַיִם וְהָיְתָה אֵת־הֶ עֲרֵצוֹתָם Gn 41:34 (E) and he shall fifth (take the fifth part of) the land of Egypt , i.e. the fifth part of the produce (cf. Arabic *take a fifth part*; Ethiopic 1. 2 *quinque facere*) .

חֲמִשָּׁה S²⁵⁷² TWOT^{686c} GK²⁸²⁵₁₆₄ **n. pl.** (a) **fifty** (Arabic Aramaic , Ph. חֲמִשָּׁה ; MI²⁸ חֲמִשָּׁה ; Assyrian *hamšāti* Dl in Lotz^{TP 80}) — חֲמִשָּׁה Gn 6:15 + 154 times (incl. Ez 40:25 , 29 , 33 , del. Co) + Ez 45:12 (so read A Hi Co for חֲמִשָּׁה); sf. חֲמִשָּׁה 2 K 1:10 , 12 , חֲמִשָּׁה 2 K 1:9 + 4 times, חֲמִשָּׁה 2 K 1:14 ;— **1.** abs. **a.** a *fifty* , a company of fifty Ex 18:21 , 25 Dt 1:15 1 S 8:12 2 K 1:9^(x2) + 13 times 2 K 1 (in v 14 = *fifties*) Is 3:3 . **b.** elsewhere, without noun expr., (1) without other numeral Nu 31:30 , 47 Ez 27:18^(x2) Hg 2:16 ; (2) with other num. ׳ח preceding Ex 30:23^(x2) + 11 times; + 1 Ch 12:34 Baer, van d. H. v 33 (sq. אֶלֶף); (3) ׳ח following Ex 38:26 + 10 times; (4) ׳ח between other num. Nu 1:23 + 23 times **2.** חֲמִשָּׁה without other num. : **a.** before noun Gn 6:15 + 58 times + בְּאַמָּה הָיְתָה Ex 38:12 . **b.** after noun 2 S 24:24 Ex 26:11 + 4 times Chr. **3.** ׳ח before other num. : **a.** foll. by noun Gn 7:24 + . **b.** preceded by noun 1 Ch 5:21 . **4.** ׳ח after other num. , and **a.** this after noun 1 Ch 8:40 Ezr 8:3 , 26 . **b.** noun repeated e.g. Gn 9:28 , 29 . **5.** ׳ח preceded by cstr. e.g. בְּשָׁנַת הָיְתָה שָׁנָה 2 K 15:23 , 27 Lv 15:10 , 11 . **6.** ׳ח = ordinal, *fiftieth* Lv 25:10 , 11 2 K 15:23 , cf. v 27 .

† חֲמִישִׁי S²⁵⁴⁹ TWOT^{686d} GK²⁷⁹⁷ **m.** חֲמִישִׁית **f. adj. num. ordin. fifth** ;— **m.** חֲמִישִׁי Gn 1:23 + 22 times; חֲמִישִׁי Zc 7:3 + 3 times; **f.** חֲמִישִׁית abs. 1 K 14:25 + 4 times; חֲמִישִׁית Lv 19:25 Je 36:9 ; חֲמִישִׁית 1 K 6:31 ; cstr. חֲמִישִׁית Lv 27:15 , 19 ; sf. חֲמִישִׁיתו Lv 5:16 + 2 times; חֲמִישִׁיתו Lv 22:14 ; 27:31 ; חֲמִישִׁיתו

Lv 27:27, cf. **הַמִּשְׁתִּיּוֹ** Lv 5:24, read **תו** - Sam. Di (q.v.);—*fifth*, usually in enum. days, months, years, sons, etc.; definite, except *masc.* Gn 1:23; 30:17, fem. Gn 47:24 1 6:31 Ne 6:5;— **1. m.** Gn 1:23 Nu 7:36; 29:26; 33:38 Jos 19:24 (all P), Gn 30:17 (E), Ju 19:8 2 K 25:8 Je 1:3; 28:1; 52:12 Zc 7:3 1 Ch 27:8 Ezr 7:8, 9; noun om. 2 S 3:4 1 Ch 2:14; 3:3; 8:2; 26:3, 4 (all of **בֵּן**), 1 Ch 24:9; 25:12 (**גֹּרְלָל**), Zc 8:19 (**הַדֵּשׁ**), 1 Ch 27:8 (**יּוֹם**). **2. f.** Lv 19:25 1 K 14:25 Je 36:9 Ez 1:2 2 Ch 12:2; **פַּעַם ח** Ne 6:5. **3. הַמִּישִׁית** 1 K 6:31 as subst. *a fifth part*, so **הַמִּישִׁית** Gn 47:24 Lv 5:16, 24; 22:14; 27:13, 27, 31 Nu 5:7; cstr. **הַמִּישִׁית כְּסֹף** Lv 27:15, 19.

III. **חמש** TWOT ^{687, 688} (√ of foll.; meaning dubious).

† II. **חֲמִשָׁהּ** S ^{2569, 2570} TWOT ^{686b, 687a} GK ^{2823, 2824} **n. m. belly** (Aramaic) — **הַחֲמִשָׁהּ** 2 S 2:23 + 3 times; **וַיִּכֶּהוּ ... אֶל־הַחֲמִשָׁהּ** 2 S 2:23 *and he smote him in the belly*; 2 S 20:10 + 4:6, read **וַתִּישָׁן וַתִּנָּם** *and she slumbered and slept* □ We Dr.; yet corruption difficult to explain, v. Klo; **וַיִּכֶּהוּ שָׁם הַחֲמִשָׁהּ** 2 S 3:27 (where prob. ins. **אֶל־** cf. Dr).

IV. **חמש** TWOT ^{687, 688} (√ of foll.; meaning dub.; perhaps cf. Arabic *army*, Sab. **חַמְסַ** men of a tribe who can bear arms; √ then poss. = I. **חמש** (e.g. army as composed of *five parts*) v. Lane Frey; also SabDenkm ²⁴, which cites *tribus* (from *tres*), *quartier* (from *quartus quatuor*); > Thes MV *al.* who comp. Arabic *be firm strong, be courageous*, etc.)

† **הַחֲמִשִּׁים** S ^{2571, 2572} TWOT ^{686c, 688a} GK ^{2821, 2826} **adj. pl. in battle array**, always this form, Ex 13:18 (E), Jos 1:14; 4:12 (both D), Ju 7:11 + Nu 32:17 (JE), v. **הוש**.

חמת TWOT ⁶⁸⁹ (√ of foll.; meaning unknown; MV *al.*, very improbably, from Arabic *grow rancid, putrid*; see on formation, Lag ^{BN 154}).

† **חֲמָתָהּ** S ²⁵⁷³ TWOT ^{689a} GK ²⁸²⁷, **חֲמָתָהּ** **n. [m.] waterskin** (NH *id.*) — **הַחֲמָתָהּ** Gn 21:15; **הַחֲמָתָהּ** Gn 21:19; **וַחֲמָתַי מֵיָם** Gn 21:14 (v. Di), [Hb 2:5 **חֲמָתָךְ** v. **חמה**].

† **חַמַּת** S^{2574, 2579} GK²⁸²⁸, **חַמַּת** **n.pr.loc.** (√ dub.; Thes MV *al.* der. from **חַמָּה**, **חַמַּת** = *fortress*, or (v. RS^{Sem i, 140}), *sacred enclosure, temenos*, *ḥimā*, *cf.* Hal^{JAS⁷ 7ème Sér. x, 392} Lag^{BN 82, 156}; but no certainty that name is Shemitic; Arabic, Assyrian *Amattu*, DI^{PA 275 ff. Pr 174});—mod. Ḥamâ, on *el-ʿĀṣī* (Orontes), 38 h. (c. 115 m.) N. of Damascus, v. Bd^{Pal. 398 f.} It had a king, **עֵי חַמַּת**, in David's time 2 S 8:9 = 1 Ch 18:9, and in 8th cent. B.C. 2 K 19:13 = Is 37:13; gods of its own 2 K 17:30; 18:34 = Is 36:19; gave its name to land (limits unknown) **רְבֵלָה בְּאֶרֶץ חַמַּת** 2 K 23:33; 25:31 Je 39:5; 52:9, 27, *cf.* 2 Ch 8:4; contained Isr. exiles Is 11:11; furnished colonists for Samaria 2 K 17:24 (*cf.* v 30 *supr.*) after being conquered by Sargon, (COT 2 K 17:24; 18:34 *cf.* Is 10:9). It is called *great Hamath* by Am 6:2 (**חַמַּת רְבֵלָה**, — **חַמַּת** only here). 'ח is mentioned with **דְּמִשְׁק**, **צַרְצָר** in prophecy against land Hadrach (**חַדְרַח**) Zc 9:2, *cf.* Je 49:23. Often in phr. **לְבֵאֵת חַמַּת** (**עַד-חַמַּת**) = *the entrance to H.*, i.e. *the approach to H.*, as territorial limit Ju 3:3; usually as denoting (ideal) northern limit of Isr. territory Jos 13:5 Nu 13:21; 24:8 Am 6:14 1 K 8:65 = 2 Ch 7:8, 2 K 14:25 1 Ch 13:5; **חַמַּתְהָ** 1 Ch 18:3; **חַמַּת חַמַּת** 2 Ch 8:3, and **חַמַּת חַמַּת** 2 K 14:28; so also Ez 47, 48: **חַמַּת חַמַּת** Ez 47:17, *cf.* v 16b + v 16a (del. Co); **חַמַּת חַמַּת** 48:1, *cf.* 47:20; **חַמַּת חַמַּת** 48:1.

† **חַמַּתִּי** S²⁵⁷⁷ GK²⁸³³ **adj. gent.** c. art. = subst. **חַמַּתִּי**, as descendants of Canaan Gn 10:18 = 1 Ch 1:16.

חַמַּת S²⁵⁷⁵ GK^{2829, 2830} **n.pr.loc.** v. sub **חַמַּת**.

חַנַּן S^{2580, 2581} TWOT^{694a} GK^{2834, 2835}, **חַנַּן** S²⁵⁸² GK²⁸³⁶, **חַנַּן** S²⁵⁸⁴ GK²⁸³⁹ v. sub **חַנַּן**.

חַנָּה S^{2583, 2589} TWOT^{690, 694} GK^{2837, 2838}₁₄₃ **vb. decline, bend down, encamp** (Aramaic *to aim at, incline towards, reach*; Zinj. **חַחַנַּת** cstr. *camp*, Inscr. Panammu^{13, 16, 17}; Arabic *bend, curve, bend down*; Assyrian *mûnu, mênu* and *tênû couch, mânîtu, house*, Zim^{BP 44, 45} DI in Zim¹¹⁷) — **Qal** Pf. **חַנָּה** 1 S 26:5 Is 29:1; **חַנָּה** consec. Is 29:3 Zc 9:8; **חַנָּה** Nu 2:34 + 2 times; **חַנָּה** consec. Nu 1:52; Impf. **חַנָּה** Gn 26:17 + 9 times; 3 fs. **חַנָּה** ψ 27:3; **חַנָּה** Nu 1:50 + 13 times Nu + Ex 14:2; **חַנָּה** Ex 13:20 + 79 times (of which 42 in Nu 33); 2 mpl. **חַנָּה** Ex 14:2; 1 pl. **חַנָּה** Ezr 8:15; Imv. **חַנָּה** 2 S 12:28; **חַנָּה** Nu 31:19 Je 50:29; Inf.

חֲנוֹתָּ Ju 19:9 ; חֲנוֹתָּ Nu 1:51 ; sf. חֲנֹתָּ Nu 10:31 ; חֲנֹתָּם Dt 1:33 ; Pt. חֲנֹה Ex 18:5 ψ 34:8 ; f. חֲנֹה 2 S 23:13 1 Ch 11:15 ; חֲנֹה ψ 53:6 ; pl. חֲנוֹתָּ Ex 14:9 + 11 times; חֲנוֹתָּ Nu 2:2 Na 3:17 ;— **1.** *decline* , of day drawing to its close חֲנוֹתָּ הַיּוֹם Ju 19:9 (|| לְעָרוֹב רָפָה הִי' ||) also נָטוּתָּ הִי' v 8 ; חֲנוֹתָּ רַד מֵאֲדָ 11 v . **2.** *encamp* (proposes *verge toward, incline to, settle at* , of goal of day's march):— **a.** of single nomad Gn 26:17 (J ; sq. בּ), 33:18 (E ; sq. אֶת־פְּנֵי). **b.** of Israel at Exod. and in wilderness Ex 13:20 (בּ) 14:2 (לְפָנֵי), v 2 (עַל), + c. 80 times (Hex chiefly P); also (abs.) Nu 9:18 , 20 , 22 , 23 cf. Ezr 8:15 ; Ne 11:30 *so they encamped* (i.e. *settled, or were settled*) from Beersheba to the valley of Hinnom (|| יִשְׁבוּ v 25). **c.** of armies: (1) Israel (conquering Canaan, etc.) Jos 4:19 ; 5:10 + often; (2) Philistines 1 S 4:1 ; 13:16 2 S 23:23 + ; usually sq. בּ loc. Nu 10:31 1 S 4:1 ; 13:16 Jos 4:19 1 S 13:5 + 63 times (וַיִּחַנּוּ מִן 2 S 24:5 read □ L We Dr v. חָלַל); so of locusts in hedges (in sim.) Na 3:17 ; also sq. עַל = *by, near* Ex 14:2 , 9 ; 15:27 Nu 1:52 ; 2:2 , 5 , 12 , 27 ; 3:29 ; 35 (עַל יַרְדְּ), 33:10 Ju 7:1 1 S 4:1 ; על־פְּנֵי הַשָּׂדֶה (עַל in diff. sense) 2 S 11:11 ; sq. עַל also = *against, encamp* with hostile purpose Jos 10:5 , 31 , 34 Ju 6:4 ; 20:19 1 S 11:1 2 S 12:28 1 K 16:15 2 K 25:1 2 Ch 32:1 Je 50:29 ; 52:4 ψ 27:3 ; sq. אֶל־ in same sense Jos 11:5 ; metaph. of God's hostility to apostate Jerusalem (עַל) Is 29:3 ; sq. also לְ = *at, by* Nu 2:34 Zc 9:8 ; שָׁם ... אֲשֶׁר Ex 18:5 1 S 26:5 ; sq. לְ סוּבֵיבָּ לְ for protection Nu 1:50 , 53 , cf. metaph. ψ 34:8 , but also hostility Jb 19:12 ; also sq. other prep. and prep. phrases, e.g. מֵעֵבֶר Nu 21:13 ; מִחוּץ Nu 31:19 ; בֵּין 1 S 17:1 ; נֶגֶד 1 K 20:27 etc. ; sq. acc. loc. 2 S 17:26 ; sq. sf. acc. with hostile sense חֲנֹתָּ הִי' ψ 53:6 ; without prep. or noun foll., in sense of *encamp, be or abide in encampment* Nu 9:18 , 20 , 22 , 23 Ezr 8:15 2 S 11:11 + ; poet. of David in Jerusalem, Is 29:1 *city in which David fixed his camp* .

† [חֲנוּתָּ S²⁵⁸⁸ TWOT^{690a} GK²⁸⁴⁴] **n. f. cell** (as having *curved* or *vaulted roof, arched* ; v. Thes Gf , and cf. Aramaic *vaulted room*) — חֲנוּתָּ Je 37:16 (|| הַבּוֹר בֵּית).

† חֲנִיתָּ S²⁵⁹⁵ TWOT^{690b} GK²⁸⁵¹ **n. f. spear** (as *flexible* ? v. Thes) ;— abs. חֲנִיתָּ 2 S 13:19 + 26 times ; cstr. *id.* 1 S 26:16 (so v 22 Qr , where Kt has art.) ; sf. חֲנִיתָּ Hb 3:11 ; חֲנִיתוֹ 1 S 17:7^(x2) + 11 times + 2 S 23:8 , v. infr. ; pl. חֲנִיתָּם 2 Ch 23:9 ; חֲנִיתוֹתֵיהֶם Is 2:4 = חֲנִיתֵיהֶם Mi 4:3 ;— **1.** *spear* , as hurled 1 S 18:10 , 11 ; 19:9 , 10^(x2) 20:33 ; held by king 22:6 ; sign of king's presence 26:7 , 8 , 11 , 12 , 16 , 22 (v. RS^{K 171}) ; also 2 S 1:6 ; 2:23 ; 21:19 ; 23:18 , 21^(x3) 1 Ch 11:11 = 2 S 23:8 , where read חֲנִיתוֹ הוּא עוֹרֵר (for הוּא

וְעֵדֵינוּ הָעֵצָבוֹ (עֵדֵינוּ הָעֵצָבוֹ) according to Ew Th Ke Klo Dr (not We), 1 Ch 11:20, 23^(x3); pl. 2 Ch 23:9; often || חֶרֶב 1 S 13:19, 22; 17:45, 47; 21:9 Is 2:4 = Mi 4:3, Na 3:3; || שְׁלֵטִים 2 K 11:10; || צָנָה 1 Ch 12:35 (Baer); מִטָּע Jb 41:18; רִגְרָא ψ 35:3; || קִישָׁת ψ 46:10. **2. a.** *shaft of spear* is 'חַיֵּץ 2 S 23:7 1 Ch 20:5 + 1 S 17:7 Qr (doubtless right; Kt חַיֵּץ). **b.** *spear-head* 'חַלְבָּת 1 S 17:7, cf. 'לֶהֱבֵחַ Jb 39:23; בָּרַק ח' Na 3:3 Hb 3:11. **c.** *butt of spear* 'חַרְיֵי 2 S 2:23. **3.** metaph. of teeth of lions ψ 57:5 (|| חֲצִיִּים; fig. of Psalmist's enemies).

מַחֲנֶה S⁴²⁶⁴ TWOT^{690c} GK⁴⁷²²₂₁₄ **n. m.** Gn 33:8 + 16 times and **f.** ψ 27:31; 1 Ch 11:15 (on Gn 32:9a v. Di) **encampment, camp** — abs. 'חַ Gn 32:9^(x2) + 126 times (incl. Ez 1:24, del. Co); cstr. מַחֲנֵה Gn 32:3 + 56 times; sf. מַחֲנֵהוּ Nu 1:52 + 5 times; מַחֲנֵיךְ Dt 23:15; 29:10, מַחֲנֵיךְ Dt 23:15, מַחֲנֵיכֶם Am 4:10, מַחֲנֵיהֶם Nu 5:3 Ju 8:10 (cf. infr., and on form of noun c. sf. vid. Ges^{§ 93,3, R3}); pl. abs. מַחֲנֹת Gn 32:8 + 9 times; cstr. 1 Ch 9:18 + 2 times, מַחֲנֵי Nu 13:19; sf. (appar. pl. n.) מַחֲנֵיהֶם Jos 10:4 + 5 times;—on du. v. 'חַ **n.pr.** infr. **1. camp, place of encampment:** **a.** of caravan of travellers Gn 32:22 (J), especially of Isr. at Exod. and in wildern. Ex 16:13^(x2) 19:16, 17 (all P; disting. from עַמ); 'שַׁעַר חַ' Ex 32:26 (JE); especially 'מַחֲנֵי חַ' in connexion with uncleanness, etc., Ex 29:14 Lv 4:12 (P) + often, of position of tent of meeting Ex 33:7^(x2) (JE), contr. Nu 2:17 (P), where of encampments of several tribes, cf. 1:52; 2:3; 10:2, 5, 6, 25 etc., (all P), already passing over to **3** (cf. הַחֲנִים 10:5, 6); **b.** specif. of *camp of Levites*, surrounding tabernacle, so that P can say אֶל־הַלְמוּעַד מַחֲנֵה הַלְוִיִּם Nu 2:17; and so (late) of temple לְמַחֲנֹת בְּנֵי לְוִי 1 Ch 9:18, as well as 'שַׁעַר מַחֲנֹת י' 2 Ch 31:2; pl. (opp. מְבָצָרִים = *fortresses*) Nu 13:19. **2. camp of armed host** Jos 6:11^(x2), 14 (JE), 1 S 4:3, 5, 6^(x2), 7; 17:53 2 K 7:16 etc. **3. a.** *those who encamp* Nu 10:5, 6 1 Ch 11:5 ψ 27:3 (all c. vb. חָנָה), cf. (prob.) Is 37:36 = 2 K 19:35, etc. **b.** *company, body of people;* people and beasts Gn 32:8, 9^(x2), 11; 33:8, funeral company of Jacob Gn 50:9; of Isr. on march Ex 14:19, 20 cf. Nu 10:5, 6. **c.** *army, host* Jos 8:13; 10:5; 11:4 Ju 4:15, 16^(x2) 7:1, 8; 8:10^(x2), 11^(x2) 12 1 S 17:1, 46 2 K 3:9 even while in the thick of the fight; 1 K 22:34 = 2 Ch 18:33 etc.

† מַחֲנֵה־דָן **n.pr.loc.** = *camp of Dan*, name given, Ju 13:25; 18:12, to place where Danites encamped (v. Bla).

† מַחֲנֵי־גָד S⁴²⁶⁶ GK⁴⁷²⁴ **n.pr.loc.** (*two camps*)—E. of Jordan; name from Jacob's meeting angels according to Gn 32:3 (J), place on border of Gad Jos 13:26, of Manasseh v 30 (P); Levit. city in Gad 21:36 (P) = 1 Ch 6:65; named also

2 S 2:8 (מַהֲנִים), v 12, 29 (נִים-), 19:33 1 K 2:8 (נִים-); מַהֲנִימָה 2 S 17:24, 27 1 K 4:14; site unknown, v. Di Gn; כְּמָחַ לְתַתְּ הַמְּהַנִּים Ct 7:1 is put here Ex Hi Öt *al.* : *as at a (the) dance of Mahanaim; dance of a double choir* Gi Stickel RV.

† תַּחְנָן S⁸⁴⁶⁵ GK⁹³⁸⁰ **n.pr. m.** (perhaps abbrev. from תַּחְנָנָה) —an Ephraimite Nu 26:35 □ Ταναχ, 1 Ch 7:25 □ Θαεν, □ L Θααν.

† תַּחְנִי S^{8466, 8470} GK⁹³⁸⁵ **adj. gent.** only *c.* art. as subst. coll., 'הַתְּ Nu 26:35.

† [תַּחְנָה] S⁸⁴⁶⁶ TWOT^{690d} GK⁹³⁸¹] **n. f. encamping**, or **encampment**; — pl. sf. תַּחְנָנִי (si vera l.) אֶל־מְקוֹם פְּלִנִי 2 K 6:8, *unto such and such a place is my encamping*; but form very strange. Read prob. תַּחְנָנִי בְּאֵי ye shall hide yourselves, so S Th Klo.

† תַּחְנֵט S²⁵⁹⁰ TWOT⁶⁹¹ GK^{2845, 2846} **vb. spice, make spicy, embalm** (NH *id.*, *bud, blossom*; Arabic *become mature*, II. *prepare for burial*, *spices* for a corpse; *embalmer*, Dozy^{i, 322} after PS¹³²⁰; Aramaic, תַּחְנֵט *embalm*; so Ethiopic (loan-word Di¹¹⁰)); — **Qal** Pf. 3 fs. תַּחְנֵטָה Ct 2:13; Impf. 3 mpl. יַחְנִטוּ Gn 50:2, 26; Inf. cstr. תַּחְנֵט Gn 50:2; — **1. spice, make spicy** תַּחְנֵטָה ה' פְּגִיָּה Ct 2:13 *the fig-tree spiceth its figs*, so VB De in transl. (Ew De in notes Öt *al.* prefer *reddeneth*, on account of spring season, *cf.* the less common and perhaps secondary sense in Arabic *become red* (of leather) Lane^{657 a}). **2. embalm**, sq. acc. pers. Gn 50:2 (^{x2}) (performed by הַרְפָּאִים), v 26.

† תַּחְנֵטִים S²⁵⁹⁰ TWOT⁶⁹¹ GK²⁸⁴⁷ **n. [m.] pl. abstr. embalming**, only יָמֵי הַחַיִּים Gn 50:3 i.e. the days consumed in the embalming process = אַרְבָּעֵים יוֹם v. Di

† תַּחְטָה S²⁴⁰⁶ TWOT^{691b} GK²⁶³⁶ **n. f. wheat** (NH *id.*, Aramaic תַּחְטָה, ; Arabic); — abs. 'ה Ex 9:32 + 6 times; pl. תַּחְטָה Gn 30:14 + 20 times; תַּחְטָה Ez 4:9; cstr. תַּחְטָה Ez 27:17; — *wheat*, sg. chiefly poet., of growing wheat Ex 9:32 (E), Dt 8:8 Jb 31:40 Jo 1:11; sown Is 28:25; food-product Dt 32:14 (תַּחְטָה ה' קִלְבֵי כִלְיֹת ה' *kidney-fat of wheat*, i.e. the choicest, v. תַּחְטָה ψ 81:17 (*cf.*

147:14 infr.); elsewhere pl. ; wheat as sown Je 12:13 ; *wheat-harvest* 'ח קציר Gn 30:14 (J), Ex 34:22 (JE), Ju 15:1 1 S 6:13 ; 12:17 Ru 2:23 , + 2 S 24:15 where insert according to □ We Dr ; wheat threshed Ju 6:11 1 Ch 20:21 cf. v 23 ; measured 1 K 5:25 = 2 Ch 2:9 (חטים מפות), read מ'פ' ל'ת as 1 K 5:25 = *wheat for food* Th Be Ke after Vrss), v 14 ; 27:5 Ez 15:13 ; stored (with barley, oil and honey) Je 41:8 ; for food 2 S 17:28 , חלב חטים ψ 147:14 (cf. 81:14 supr.); ל'קחי חטים 2 S 4:6 (read ס'קלה ח' □ We Dr); ח' fine *wheaten flour* Ex 29:2 (P); Ez 4:9 (חטין , Aramaic pl.) mixed with barley, beans, lentils, etc., and made into bread.

חניאל S²⁵⁹² GK²⁸⁴⁸ **n.pr.** and חנינה v. sub חנן .

חנה S²⁵⁹⁵ TWOT^{690b} GK²⁸⁵¹ v. sub חנה .

I. חנך TWOT⁶⁹² (√ of foll. (see Arabic Syriac); meaning unknown) .

† חך S²⁴⁴¹ TWOT^{692a} GK²⁶⁷⁴ **n. m. palate, roof of mouth, gums** (NH *id.* ; Aramaic , חפא ; Arabic *palate, roof of mouth, jaws, lower part of mouth, lower jaw of horse, mouth* , etc. Lane⁶⁵⁹ Dozy^{i.332}) ;— abs. 'ח Jb 12:11 ; 34:3 ; sf. חפי Pr 8:7 + 6 times, חפך Ho 8:1 , חפך Ez 3:26 Pr 24:13 ; chiefly poet., especially WisdLt :— חפך Ct 7:10 , חכו La 4:4 + 2 times, חפה Pr 5:3 , חסם Jb 29:10 ;— *palate, roof of mouth: a.* אַל־חַפְּךָ שׁוֹפָר Ho 8:1 *a trumpet to thy palate!* (or *gums*; as in Eng., *to thy lips*); often *c.* לְשׁוֹן , *tongue clings* (דבק) to חך , expression for speechlessness Ez 3:26 Jb 29:10 , as imprecation ψ 137:6 ; for the parching of extreme thirst La 4:4 (בַּצְמָא), cf. ψ 22:16 MT יִבֶּשׂ פִּה־רֵשׁ פִּי חֲפִי , read חפי for כחי v. Che^{crit. n.} (|| לְשׁוֹנִי מְדַבֵּק מִלְקוֹחֵי ||). **b.** as organ of speech, Pr 5:3 ; 8:7 (both || שְׂפָתַיִם), Jb 31:30 ; 33:2 דְּבַרְהָ לְשׁוֹנִי בְּחַפִּי (|| פִּתְחֵתִי פִי ||). **c.** as organ of taste Jb 12:11 ; 34:3 , פְּרִיו מִתּוֹק לְחַפִּי , Ct 2:3 *his fruit was sweet to my palate* , Pr 24:13 (implied sim. of wisdom as sweet to the soul); fig. of God's words as sweet 'ח' ψ 119:103 (|| פִּי ||); of taste as distinguishing misfortunes Jb 6:30 (|| לְשׁוֹן || ; > others of speech); of keeping wickedness 'ח בְּתוֹךְ ח' Jb 20:13 (|| לְשׁוֹן ||), i.e. delighting in and prolonging the taste of it. **d.** nearly = *mouth* , as an element in personal sweetness and beauty Ct 5:16 ; 7:10 .

† II. חנך S²⁵⁹⁶ TWOT⁶⁹³ GK²⁸⁵² **vb. train up, dedicate** (cf. Arabic appar. denom. from , *rub palate* of child with chewed dates, Lane^{659a} , of midwife *rud*

palate of new-born child with oil, etc., before it begins to suck, Dozy^{ii,332}; also *make experienced, submissive*, etc. (as one does a horse by a rope in its mouth) Lane; v. also We^{Skizzen iii,154}; NH **הִנָּךְ** *accustom*; Aramaic **הִנָּךְ** *dedicate*, **הִנָּךְ** as NH; Ethiopic II. *perceive, understand* (Di¹⁰⁸, *initiatio* is loan-word *Id.*^{ib.}) — **Qal** Pf. 3 ms. sf. **הִנָּךְ** Dt 20:5; Impf. 3 ms. sf. **הִנָּךְ** Dt 20:5, 3 mpl. **הִנָּךְ** 1 K 8:63 2 Ch 7:5; Imv. **הִנָּךְ** Pr 22:6; — **1. train, train up** a (the) youth (**לְיַעַר**) Pr 22:6 (*cf.* NH **הִנָּךְ**). **2. dedicate**, of formal opening of a new house Dt 20:5^(x2); *dedicate, consecrate* temple 1 K 8:63 = 2 Ch 7:5 (all sq. acc.)

† **הִנָּךְ** S²⁵⁸⁵ GK^{2840,2841} **n.pr. m. 1.** son of Cain Gn 4:17^(x2), 18 □ Evωχ, □ L Evως. **2.** son of Jered (line of Seth), the pious Enoch, who walked with God and was taken by him Gn 5:18, 19, 21, 22, 23, 24 1 Ch 1:3 □ Evωχ. **3.** **הִנָּךְ** a son of Midian Gn 25:4 1 Ch 1:33, □ Evωχ. **4.** **הִנָּךְ** a son of Reuben Gn 46:9 Ex 6:14 Nu 26:5 1 Ch 5:3, □ Evωχ.

† **הִנָּךְ** S²⁵⁹⁹ GK²⁸⁵⁴ **adj. gent.** of **הִנָּךְ** **4**, only *c.* art. 'הַ = subst. coll. Nu 26:5.

† [**הִנָּךְ** S²⁵⁹³ TWOT^{693a} GK²⁸⁴⁹] **adj. trained, tried, experienced**, only pl. sf. **הִנָּךְ** יְלִידֵי בֵיתוֹ, Gn 14:14 i.e. his tried and trusty men, born in his house.

† **הִנָּךְ** S^{2597,2598} TWOT^{2736,693b} GK²⁸⁵³ **n. f. dedication, consecration**, as a matter of usage only P and late (NH **הִנָּךְ** Feast of Dedication; so Aramaic **הִנָּךְ**) — abs. 'הַ Ne 12:27; cstr. **הִנָּךְ** Nu 7:10 + 6 times; dedication of wall of Jerus. Ne 12:27^(x2), by sacrifices and processions, with music; of altar in temple 2 Ch 7:9; of 'the house' ψ 30:1 (title), i.e. the temple (re-dedication by Judas Maccab., 1 Macc. 4:52ff.), v. Ol Bae *al.* (opp. *De*), and especially Che^{OP 234,247}; = *dedication-offering* for altar in tabernacle Nu 7:10 (acc. *c.* **הִנָּךְ**) *cf.* **הִנָּךְ** לְהִנָּךְ הַמִּזְבֵּחַ יְקָרִיבוּ אֶת־קָרְבָּנָם v 11, also v 84, 88 (all P; v Di Nu 7:20).

† **הִנָּךְ** S²⁴⁴³ TWOT^{693c} GK²⁶⁷⁶ **n. f. hook** fastened in jaw, **fish-hook** (NH *id.*, Aramaic **הִנָּךְ**) — abs. 'הַ Jb 40:25 + 2 times; — **הִנָּךְ** בִּיאֵר לִיכִי **הִנָּךְ** Is 19:8 (|| **הִנָּךְ**), **הִנָּךְ** הַעֲלֵה **הִנָּךְ** Hb 1:15 (of **הִנָּךְ**, who, v 14, is comp. to **הִנָּךְ**, and **הִנָּךְ**), *cf.* **הִנָּךְ** לְוִיָּתוֹ **הִנָּךְ** Jb 40:25.

הִנָּךְ S²⁶⁰⁰ TWOT^{694b} GK²⁸⁵⁵ v. sub I. **הִנָּךְ**.

† חַנְמֵאֵל S²⁶⁰¹ GK²⁸⁵⁶ **n.pr. m.** (perhaps = חַנְנֵאל) —Jeremiah's cousin, son of his uncle Je 32:7, 8, 9, cf. חַנְנֵאל v 12; □ Avameḥl.

† [חַנְמֵל S²⁶⁰² TWOT^{693a} GK²⁸⁵⁷] **n.** [**m.**] only בְּחַנְמֵל ψ 78:47 (on form v. Dr^{Sm p.98}) as instr. of destroying sycomores (|| בְּרִד); meaning conject.; □ **B** frost.

† I. חַנַּן S²⁶⁰³ TWOT^{694,695} GK^{2858,2859} **vb. shew favour, be gracious** (NH *id.*, Aramaic חַנַּן; Arabic *yearn towards, long for, be merciful, compassionate, favourable, inclined towards*; Sab. חַן in n.pr. חַן מִסְבְּרָהֶם DHM^{Epigr. Denkm. 40}; Ph. חַן in חַן favour, and n.pr. as אֶלְחַנַּן, חַנְנִבְעֵל; Assyrian in deriv. *annu, grace, favour, unninu, tēninu nannu, id.*, Lotz^{TP} Zim^{BP 23,66}) — **Qal** Pf. חַנַּן Gn 33:5; sf. חַנְנִי Gn 33:11; חַנְנִי 2 S 12:22; חַנְנִי Ex 33:19; חַנְנִי La 4:16; Impf. חַנְנִי Am 5:15; חַן Dt 28:50; חַנְנִי 2 K 13:23; sf. חַנְנִי Gn 43:29 Is 30:19; חַנְנִי Nu 6:25; חַנְנִי Is 27:11 Jb 33:24; חַנְנִי ψ 67:2; 123:2 Mal 1:9; חַן ψ 59:6; sf. חַנְנִי Dt 7:2; חַן Ex 33:19; Imv. sf. חַנְנִי ψ 4:2 + 17 times ψ ψ; חַנְנִי ψ 9:14 (Baer pts. חַנְנִי); חַנְנִי Is 33:2 ψ 123:3^(x2); חַנְנִי Ju 21:22; חַנְנִי Jb 19:21^(x2); Inf. abs. חַנּוּן Is 30:19; cstr. חַנּוּת ψ 77:10; חַנְנִי ψ 102:14; חַנְנִי Is 30:18; Pt. חַן Pr 14:31; חַן ψ 37:21 + 5 times ψ Pr. — *favour, shew favour*; **1.** of man: **a.** Ju 21:22 *favour us with them* (2 acc.; i.e. by giving them to us). **b.** in *dealing with the poor, needy, and orphans*, abs. ψ 37:21, 26 = 112:5; *c.* acc. Pr 14:31; 19:17; 28:8; *c.* לָּ ψ 109:12. **c.** by *considering and sparing*, *c.* acc. Dt 7:2; 28:50 La 4:16 Jb 19:21^(x2). **2.** of God, **a.** in the bestowal of favours, with acc. Gn 33:11 (E), 43:29 (J), Nu 6:25 (P), 2 S 12:22; double acc. Gn 33:5 (E), חַנְנִי חַנְנִי חַנְנִי *be gracious unto me* (in giving) *thy law* ψ 119:29. **b.** usually in the bestowal of redemption from enemies, evils, and sins; abs. ψ 77:10, elsewhere *c.* acc. Ex 33:19^(x2) (JE), Am 5:15 2 K 13:23 Is 27:11; 30:18, 19^(x2); 33:2 Mal 1:9 ψ 4:2; 6:3; 9:14; 25:16; 26:11; 27:7; 30:11; 31:10; 41:5, 11; 51:3; 56:2; 57:2^(x2); 59:6; 67:2; 86:3, 16; 102:14; 119:58, 132; 123:2, 3^(x2) Jb 33:24. — Jb 19:17 v. II. חַנַּן. **Niph.** Pf. 2 fs. חַנְנִי Je 22:23 *be pitied* (cf. אָרַר √ נָאָר) but □ **S B** express *groan* (i.e. חַנְנִי, which is favoured by context, and adopted by Hi Ew Gf Gie *al.* **Pi.** Impf. 3 ms. *make gracious, favourable* חַנְנִי קוּלוּ Pr 26:25. **Po**□**el** Impf. 3 ms. *direct favour to* (Ges § 55.1) חַנְנִי חַנְנִי חַנְנִי ψ 102:15; Pt. חַנְנִי חַנְנִי Pr 14:21. **Hoph.** Impf. חַנְנִי *be shewn favour, consideration* Is 26:10 Pr 21:10. **Hithp.** Pf. 2 ms. חַנְנִי חַנְנִי 1 K 9:3 + 5 times Pf.; Impf. חַנְנִי חַנְנִי 2 K 1:13; חַנְנִי חַנְנִי Est 8:3; חַנְנִי חַנְנִי ψ 30:9 + etc. + 6

times Impf. ; Inf. לְהִתְחַנֵּן Est 4:8 ; בְּהִתְחַנְּנוּ Gn 42:21 — *seek or implore favour: 1. of man*, with אֶל Gn 42:21 (E) 2 K 1:13 ; with לְ Jb 19:16 Est 4:8 ; 8:3 . **2. of God**, with אֶל־ Dt 3:23 1 K 8:33 , 47 = 2 Ch 6:37 , Jb 8:5 ψ 30:9 ; 142:2 ; with לְ Ho 12:5 Jb 9:15 ; with לְפָנַי 1 K 8:59 ; 9:3 2 Ch 6:24 .

† I. חֵן S ^{2580, 2581} TWOT ^{694a} GK ^{2834, 2835} **n. m.** ψ 45:3 **favour, grace** ;— 'ח Gn 6:8 + 67 times; sf. חָנוּ Gn 39:21 ;— **1. favour, grace, elegance: a.** of from and appearance, of a woman || יִפְיֵי Pr 31:30 ; אִשְׁתְּ חֵן Pr 11:16 ; חֵן זֹנֵה טוֹבֵת חֵן Na 3:4 ; of a doe Pr 5:19 ; precious stone חֵן אֲבֵן Pr 17:8 ; of ornaments Pr 1:9 = 4:9 , 3:32 . **b.** of speech, lips ψ 45:3 Pr 22:11 ; words Ec 10:12 . **2. favour, acceptance: a. with men** Pr 13:15 ; 22:1 Ec 9:11 . **b. with God** Zc 4:7 ^(x2) ; 12:10 ; chiefly in phrases: חֵן בְּעֵינַי *find favour in the eyes of: (1) men* Gn 30:27 ; 32:6 ; 33:8 , 10 , 15 ; 34:11 ; 39:4 ; 47:25 , 29 ; 50:4 Nu 32:5 (all J) ; Dt 24:1 Ru 2:2 , 10 , 13 1 S 1:18 ; 16:22 ; 20:3 , 29 ; 25:8 ; 27:5 2 S 14:22 ; 16:4 1 K 11:19 Est 5:8 ; 7:3 ; (2) of God Gn 6:8 ; 18:3 ; 19:19 Ex 33:12 , 13 ^(x2) , 16 , 17 ; 34:9 Nu 11:11 , 15 (all J) ; Ju 6:17 2 S 15:25 Pr 3:4 ; abs. חֵן מִצָּא (with man) Pr 28:23 ; (with God) Je 31:2 ; חֵן לְפָנָיו Est 8:5 (i.e. of the king) ; נתן חֵן בְּעֵינַי *give favour in the eyes of (1) man* Gn 39:21 Ex 3:21 ; 11:3 ; 12:36 (J) ; abs. נתן חֵן of man ψ 84:12 ; (2) of God Pr 3:34 ; נִשְׂא חֵן בְּעֵינַי *obtain favour in the eyes of* Est 2:15 ; of the king 5:2 ; so וְנִשְׂא־חֵן וְחָסַד לְפָנָיו Est 2:17 .

חֶזֶק S ²⁶⁰⁰ TWOT ^{694b} GK ²⁸⁵⁵ **subst.** used chiefly in the accus. as **adv.** (*cf.* Assyrian *annáma* , *in vain* , Dl ^{K 7, Pr 44} ; from חֵן , with aff. ח — ח , which is sometimes found in substantives proper, as חֶזֶק , and pr. names, but is more partic. used with subst. applied adverbially, as יוֹמָם , אֶמְנָם , דּוּמָם , רִיקָם : Sta ^{§ 293} Ba ^{NB § 216}) —lit. **out of favour** ; i.e. **a. gratis, gratuitously, for nothing** , עָבַד חֶזֶק to serve *for nought* Gn 29:15 Jb 1:9 , Is 52:3 to be sold (fig.) *for nought* v 5 ; Ex 21:2 , 11 יֵצֵא חֶזֶק to go out (from slavery) *freely, for nothing* , Nu 11:5 which we used to eat in Egyptian *for nought* , Je 22:13 1 Ch 21:24 ; in the genitive 2 S 24:24 עֲלוֹת חֶזֶק i.e. burntofferings *which cost nothing* (in the || 1 Ch 21:24 the constr. is changed). **b. for no purpose, in vain** Pr 1:17 Mal 1:10 : once אֶל חֶזֶק (*cf.* אֶל 7) Ez 6:10 . **c. gratuitously, without cause, undeservedly** , especially of groundless hostility or attack 1 S 19:5 לְהַמִּית חֶזֶק to slay David *without cause* , 25:31 ψ 35:7 ^(x2) ; 109:3 ; 119:161 רָדְפוּנִי חֶזֶק , Pr 1:11 ; 3:30 ; 23:29 Jb 2:3 'לְבִלְעוּ חֵן , 9:17 ; 22:6 Ez 14:23 , ψ 35:19 and 69:5 שֹׂנְאֵי חֶזֶק my haters *without cause* , La

3:52 אִי־בִי ; in the genitive 1 K 2:31 דְּמֵי חַיִּים blood shed *without cause* (*cf.* 1 S 25:31), Pr 24:28 בְּרַעַךְ אֶל־תְּהִי עֵד חַ' , 26:2 קָלֶלֶת חַ' the *causeless* curse.

† II. חַיִּים S ^{2580, 2581} TWOT ^{694a} GK ^{2834, 2835} **n.pr. m.** (*favour*) —contemp. of Zerubbabel Zc 6:14, so RV SS We, but RVm Ew Hi Ke Or *grace, favour, kindness*.

† חַיִּים S ²⁴³³ TWOT ^{694c} GK ²⁶⁶⁵ **n. [m.]** חַיִּים עֲרֹכּוֹ Jb 41:4 the *grace* of his proportions (= חַיִּים Aramaic חַיִּים) so AV RV Thes De Volck Da *al.*; meaning not very approp. in context (description of crocodile); but nothing better has been proposed; v. suggestions in Di.

† חַיִּים S ²⁵⁸⁴ GK ²⁸³⁹ **n.pr. f.** □ "Avva (*cf.* Nab. חַיִּים Eut No. 20), mother of Samuel 1 S 1:2 ^(×2), 5 ^(×2), 8, 9, 13, 15, 19, 20, 22; 2:1, 21.

† חַיִּים S ²⁶⁰⁵ GK ²⁸⁶⁰ **n.pr. m.** (*gracious; cf.* Sab. חַיִּים, Ph. חַיִּים) — **1.** one of the warriors of David 1 Ch 11:43. **2.** one of the heads of families of Nethinim Ezr 2:46 = Ne 7:49. **3.** names of Levites Ne 8:7; 10:11; 13:3. **4.** chiefs of the people: **a.** Ne 10:23. **b.** Ne 10:27. **5.** Benjamite name 1 Ch 8:23, 38; 9:44 (*cf.* n.pr.loc. בֵּית חַיִּים, Mish. בְּפֶר חַיִּים). **6.** אִישׁ הָאֵלֶּיךָ הַיּוֹם head of a prophetic guild, בְּנֵי חַיִּים Je 35:4.

† חַיִּים S ²⁵⁸⁶ GK ²⁸⁴² **n.pr. m.** (*favoured; cf.* Assyrian *Hāanunu*, king of Gaza COT on 2 K 15:29); — **1.** an Ammonite king 2 S 10:1, 2, 3, 4 1 Ch 19:2 ^(×2), 3, 4, 6. **2.** Jewish chiefs, contemporaries of Nehemiah: **a.** Ne 3:13. **b.** Ne 3:30.

† חַיִּים S ²⁵⁸⁷ TWOT ^{694d} GK ²⁸⁴³ **adj. gracious**, only used as an attribute of God, as hearing the cry of the vexed debtor Ex 22:26 (covt. code), || מִרְחָם ψ 116:5; elsewhere in the earlier phrase רַחֲמוּם חַיִּים Ex 34:6 (JE) = ψ 86:15; 103:8, or the later רַחֲמוּם חַיִּים 2 Ch 30:9 Ne 9:17, 31 ψ 111:4; 112:4; 145:8 Jo 2:13 Jon 4:2.

† חַיִּים S ²⁵⁹⁴ TWOT ^{694e} GK ²⁸⁵⁰ **n. f. favour** חַיִּים לָכֶם חַיִּים I will shew you no favour Je 16:13 (v. on form Ba ^{NB 136}).

† חַיִּים S ²⁵⁹² GK ²⁸⁴⁸ **n.pr. m.** (*favour of El; cf.* Ph. חַיִּים, חַיִּים חַיִּים (Hamilcar) *favour of Melqart*; Nab. חַיִּים Vog No. 10) — **1.** prince of tribe of Manasseh Nu 34:23. **2.** a chief of the tribe of Asher 1 Ch 7:39.

† הַנְּבִיאִל S²⁶⁰⁶ GK²⁸⁶¹ **n.pr. m.** (*Ēl is gracious*; cf. Ph. חַנּוּבְעֵל , אֶלְחַנּוּן , etc.) —name of a tower at Jerusalem Je 31:38 Zc 14:10 Ne 3:1 ; 12:39 .

† הַדָּד S²⁵⁸² GK²⁸³⁶ **n.pr. m.** (הָדָד + הָדָד *favour of Hadad*) —levite chief Ezr 3:9 Ne 3:18 , 24 ; 10:10 .

† הַנְּבִי S²⁶⁰⁷ GK²⁸⁶² **n.pr. m.** (perhaps abbrev. from foll.) ;— **1.** father of the prophet Jehu 1 K 16:1 , 7 2 Ch 16:7 ; 19:2 ; 20:34 . **2.** brother of Nehemiah Ne 1:2 ; 7:2 . **3.** a chief musician of David 1 Ch 25:4 , 25 . **4.** a chief musician in time of Nehemiah Ne 12:36 . **5.** a priest of Ezra's time Ezr 10:20 .

† הַנְּבִיָּהוּ S²⁶⁰⁸ GK²⁸⁶⁴ , הַנְּבִיָּה S²⁶⁰⁸ GK²⁸⁶³ **n.pr. m.** (' *hath been gracious*) — Ἀναβίας ; הַנְּבִיָּהוּ : (cf. חַנּוּבְעֵל on Israel. seal, Ganneau ^{JA^s Fev.-} Mars 1883, 128, No. 1) — **1.** father of a prince under Jehoiakim Je 36:12 . **2.** captain of Uzziah's army 2 Ch 26:11 . **3.** chief of one of the divisions of musicians of David 1 Ch 25:23 = הַנְּבִיָּה v 4 . — הַנְּבִיָּה : **4.** a false prophet of Jeremiah's time Je 28:1 , 5 , 10 , 11 , 12 , 13 , 15 ^(×2) , 17 . **5.** one of the three companions of Daniel Dn 1:6 , 7 , 11 , 19 . **6.** grandfather of an officer of the guard in Jeremiah's time Je 37:13 . **7.** a son of Zerubbabel 1 Ch 3:19 , 21 . **8.** a Benjamite 1 Ch 8:24 . **9.** various postexilic persons. **a.** Ezr 10:28 **b.** Ne 3:8 . **c.** Ne 3:30 . **d.** Ne 7:2 . **e.** Ne 10:24 . **f.** Ne 12:12 , 41 .

† חֶזְרַת־נָּחֳמָן **n.pr.loc.** place in the tribe of Zebulun Jos 19:14 ; Ἀμωθ , A Evναθωθ , L Ἀναθωθ ; site unknown; according to Conder = Talm. Caphar Hanania (Nbr ^{Géogr. 176, 226}) on the border of Upper and Lower Galilee, mod. Kefr' Anân , Survey ^{WP i, 205, 207} .

† I. הַתְּחִנָּה S^{8467, 8468} TWOT^{694f} GK^{9382, 9383} **n. f. favour, supplication for favour** ;— 'ת' Jos 11:20 + 4 times; cstr. הַתְּחִנָּת 1 K 8:30 , 52 ^(×2) ; הַתְּחִנָּתִי Je 37:20 + 5 times; הַתְּחִנָּתִי הַיְהוָה 2 Ch 6:39 etc. + 10 times sf. ;— **1.** *favour* , shewn by Israel Jos 11:20 (D) ; מֵאֵת יְהוָה Ezr 9:8 . **2.** *supplication for favour* , from God 1 K 8:52 ^(×2) 2 Ch 33:13 ψ 119:170 ; || הַתְּפִלָּה 1 K 8:28 = 2 Ch 6:19 , ψ 6:10 ; 55:2 ; הַתְּחִנָּה (תַּחֲנוּן) 1 K 8:38 , 45 , 49 , 54 = 2 Ch 6:29 , 35 , 39 1 K 9:3 ; 'ת' הַתְּפִלָּה 1 K 8:30 (= תַּחֲנוּן 2 Ch 6:21) ; הַתְּפִלָּה לְפָנַי let the supplication fall before , Yahweh Je 36:7 , the king Je 37:20 , Jeremiah Je 42:2 ; הַתְּפִלָּה לְפָנַי present supplication before , Yahweh Je 42:9 Dn 9:20 , the king Je 38:26 .

with Codd. □ Ew *al.* (v. also Gf Gie). **Hiph.** Impf. יִתְחַנֵּף Nu 35:33 Dn 11:32 ; 2 fs. וַתִּתְחַנֵּפִי Je 3:2 ; 2 mpl. תִּתְחַנֵּפוּ ;— **1.** *pollute*: the land Nu 35:33 ^(×2) (by blood; P), Je 3:2 (by idolatry, etc.) + Je 3:9 (v. *supr.*) **2.** *make profane, godless* Dn 11:32 *c.* acc. pers.

† חָנָף S ²⁶¹² TWOT ^{696a} GK ²⁸⁶⁹ **n.** [**m.**] **profaneness** — לַעֲשׂוֹת ה' Is 32:6 *to practise profaneness* (+ נִבְלָה , אָנָן , תוֹעָה , נִבְלָה).

† חָנֵף S ^{2610, 2611} TWOT ^{696, 696b} GK ^{2866, 2867, 2868} **adj.** **profane, irreligious** (Syriac *profane* , hence often *heathen, apostate*; Arabic *inclining to a right state* , especially *the true religion, a Muslim*) — abs. 'ח Jb 8:13 + 10 times; pl. חֲנִפִים Is 33:14 ; חֲנִפֵי Jb 36:13 ψ 35:16 ;— *profane, godless*: of persons, 'ח אָדָם Jb 34:30 ; 'ח גֹּי Is 10:6 ; as subst. *godless man* Is 9:16 (|| מֵרַע) Jb 8:13 ; 13:16 ; 17:8 ; 20:5 ; 27:8 Pr 11:9 ; coll. 'ח עֲדַת Jb 15:34 ; pl. Is 33:14 ; חֲנִפֵי־לֵב Jb 36 ; 13 ; בְּחֲנִפֵי לַעֲגִי מְעוֹג ψ 35:16 *as profane men, mockers for cake* (i.e. table-jesters; on cstr. v. Ges ^{§ 130, 5}), but text dub. (v. Che ^{crit.n.} Bae).

† חֲנִפָה S ²⁶¹³ TWOT ^{696c} GK ²⁸⁷⁰ (so Baer; van d. H. חֲנִפָה) **n. f.** **profaneness, pollution** , Je 23:15 .

† [חָנַק S ²⁶¹⁴ TWOT ⁶⁹⁷ GK ²⁸⁷¹] **vb.** **strangle** (NH *id.* , Aramaic חָנַק , ; Arabic) ;— **Niph.** Impf. וַיִּתְחַנֵּק 2 S 17:23 *strangled himself* (+ וַיָּמָת). **Pi.** Pt. מִתְחַנֵּק Na 2:13 *strangle* , of lion strangling prey, fig. of Ninevite king (object not expressed).

† מִתְחַנֵּק S ⁴²⁶⁷ TWOT ^{697a} GK ⁴⁷²⁵ **n.** [**m.**] **strangling, suffocation** , as a mode of death, וַתִּבְחַר מִתְחַנֵּק נַפְשִׁי Jb 7:15 *and my soul chooseth strangling* (|| מָוֶת).

חָנַח v. sub חָנַח .

† I. [חָסַד S ²⁶¹⁶ TWOT ^{698, 699} GK ^{2873, 2874}] **vb.** **1. be good, kind** (NH חָסַד in deriv. חָסִיד *pious*; Aramaic חָסַד *be kind, mild* (then *beg*), chiefly in deriv. חָסְדָא etc.; *cf.* perhaps Arabic usually pl. *they assembled* , sq. *they combined for him, and took pains to shew him courtesy* Lane ^{574c} , v. also RS ^{Proph. 409} (and Schu AE v. in Thes); > Thes *al.* who find primary meaning in *eager zeal* or *desire* (|| קָנָא), whence

develop *kindness* (as above), and *envy*, Arabic *envy* (vb. & n.), Aramaic **חַסְדָּא** *be put to shame*, **חַסְדָּא** *reproach, revile*, v. II. **חַסְדָּא**)—only **Hithp.** Impf. **עַם-חַסְדָּא תִתְחַסְדָּא** *thou shewest thyself kind* 2 S 22:26 = ψ 18:26.—On **Pi.** Pr 25:10 v. II. **חַסְדָּא**.

† I. **חַסְדָּא** S^{2617, 2618} TWOT^{698a, 699a} GK^{2875, 2876, 2877}₂₄₇ **n. m.** 2 S 16:17

goodness, kindness;— abs. 'ח Gn 24:12 + 85 times; **חַסְדָּא** Gn 39:21 + 12 times; cstr. **חַסְדָּא** 1 S 20:14 + 8 times; sf. **חַסְדָּי** ψ 59:18 + 120 times sfs.; pl. **חַסְדָּיִם** Gn 32:11; cstr. **חַסְדָּי** Is 55:3 + 5 times (Baer^{Jes p. 79} Ges^{§ 93, R. 1 F.}); sf. **חַסְדָּי** Ne 13:14 + 10 times sfs.; (not in H or P). **I. of man:** **1. kindness** of men towards men, in doing favours and benefits 1 S 20:15 2 S 16:17 ψ 141:5 Pr 19:22; 20:6; יהוה 'ח 1 S 20:14 *the kindness of*' (such as he shews, Thes MV; that sworn to by oath to Yahweh Mich Dathe; shewn out of reverence to Yahweh Th Ke), cf. **ח' אלהים** 2 S 9:3; **ח' תורת-ח** Pr 31:26 *instruction in kindness, kindly instruction עֲשֵׂה חַסְדָּא עִמָּדִי do or shew kindness (in dealing) with me* Gn 20:13; 40:14 (E), 1 S 20:14 2 S 10:2 (**עֲמִי** in || 1 Ch 19:2); c. **עִם** Gn 21:23 (E), 24:12, 14 Jos 2:12 (^(x2)) Ju 1:24 (J), 8:35 1 S 15:6 2 S 2:5; 3:8; 9:1, 3, 7, 10:2a = 1 Ch 19:2a, 1 Ch 19:2b 2 Ch 24:22; c. **עַל** 1 S 20:8; c. **לְ** 1 K 2:7; **נִשְׂא ח' לִפְנֵי** *obtain kindness before* Est 2:9, 17; **ח' הִיטִיב ח'** Ru 3:10. **2. kindness** (especially as extended to the lowly, needy and miserable), *mercy* Pr 20:28 Jb 6:14; **אִישׁ חַסְדָּא** *merciful man* Pr 11:17 (opp. **אֲכַזְרִי**); **ח' מַלְכֵי ח'** *merciful kings* 1 K 20:31; **עֲשֵׂה ח'** ψ 109:16; in this sense usually with other attributes (v. also infr. **II. 2**); || **אִמַת** Ho 4:1 Is 16:5; **ח' וְאִמַת** Pr 3:3; 14:22; 16:6; 20:28; **עֲשֵׂה ח' וְאִמַת** Gn 24:49; 47:29 Jos 2:14 (J; RV gives these under **1**); || **צְדָקָה** Ho 10:12; **ח' צְרָקָה וְח'** Pr 21:21; || **מִשְׁפָּט** Mi 6:8; **ח' וּמִשְׁפָּט** Ho 12:7; || **חֲוֹנִן** ψ 109:12; **ח' וּרְחֻמִים** Zc 7:9 Dn 1:9.—(On Ho 6:4, 6 v. **3** infr.) **3. (rarely) affection** of Isr. to 'י, *love to God, piety*: **ח' נְעוּרֵיךָ** Je 2:2 *piety of thy youth* (|| *love of thine espousals* to Yahweh); poss. also **חַסְדְּכֶם כְּעֶנְנֵי בֹקֵר** Ho 6:4 *your piety is like a morning cloud* (fleeting), and **חַסְדְּכֶם לֹא יִשְׂבַח כִּי חַסְדָּא** Ho 6:6 *for piety I delight in and not in peace-offering* (|| **דַּעַת אֱלֹהִים**, cf. 1 S 15:22);—so Wü Now Hi (v 4) Che; Ke Hi (v 6) *al. sub 2* (or **1**);—**חַסְדָּא אֲנָשֵׁי** *men of piety* Is 57:1 (|| **צְדִיקִים**); pl. **חַסְדָּא** 2 Ch 32:32; 35:26 Ne 13:14. **4. lovely appearance**: **כָּל-חַסְדָּו כְּצִיץ** *all its loveliness as the flower of the field* (so Thes Hi De Che Di *al.*; but **δόξα** □ 1 Pet 1:24 & **gloria** **B** favour an original reading **הוֹדוּ** Lo or **כָּבֹד** Ew, see Br^{MP 375}; Du **הִדְרוּ**). **II. of God: kindness, lovingkindness** in

condescending to the needs of his creatures. He is חֲסִדָּם *their goodness, favour* Jon 2:9 ; חֲסִדָּי ψ 144:2 ; אֱלֹהֵי חֲסִדָּי *God of my kindness* ψ 59:18 ; in v 11 read אֱלֹהֵי חֲסִדּוֹ *my God with his kindness* S B Ew Hup De Pe Che Bae ; his is the kindness ψ 62:13 ; it is with him ψ 130:7 ; he delights in it Mi 7:18 . **1.** specif. lovingkindness: **a.** *in redemption from enemies and troubles* Gn 19:19 ; 39:21 (J), Ex 15:13 (song), Je 31:3 Ezr 7:28 ; 9:9 ψ 21:8 ; 31:17 , 22 ; 32:10 ; 33:22 ; 36:8 , 11 ; 42:9 ; 44:27 ; 48:10 ; 59:17 ; 66:20 ; 85:8 ; 90:14 ; 94:18 ; 107:8 , 15 , 21 , 31 ; 143:8 , 12 Jb 37:13 Ru 1:8 ; 2:20 ; men should trust in it ψ 13:6 ; 52:10 ; rejoice in it ψ 31:8 ; hope in it ψ 33:18 ; 147:11 . **b.** *in preservation of life from death* ψ 6:5 ; 86:13 Jb 10:12 . **c.** *in quickening of spiritual life* ψ 109:26 ; 119:41 , 76 , 88 , 124 , 149 , 159 . **d.** *in redemption from sin* ψ 25:7 ; 51:3 . **e.** *in keeping the covenants* , with Abraham Mi 7:20 ; with Moses and Israel שָׁמַר הַבְּרִית (ה) *keepeth the covenant and the lovingkindness* Dt 7:9 , 12 1 K 8:23 = 2 Ch 6:14 , Ne 1:5 ; 9:32 Dn 9:4 ; with David and his dynasty 2 S 7:15 = 1 Ch 17:13 , 2 S 22:51 = ψ 18:51 , 1 K 3:6 ^(x2) = 2 Ch 1:8 , ψ 89:29 , 34 ; with wife Zion Is 54:10 . **2.** חֲסִד is grouped with other divine attributes: חֲסִד וְאֱמֶת *kindness (lovingkindness) and fidelity* Gn 24:27 (J), ψ 25:10 ; 40:11 , 12 ; 57:4 ; 61:8 ; 85:11 ; 89:15 ; 115:1 ; 138:2 ; עֲשֵׂה ח' וְאֱמֶת עִם 2 S 2:6 ; 15:20 (□ , v. Dr) *c.* אֶת־ Gn 24:49 ; חֲסִד וְאֱמֶת Ex 34:6 (JE), ψ 86:15 ; also || אֱמֶת Mi 7:20 ψ 26:3 ; 117:2 ; || אֱמוּנָה ψ 88:12 ; 89:3 ; 92:3 ; ח' אֱמוּנָה וְח' ψ 89:25 ; ח' וְאֱמוּנָה ψ 98:3 ; || רַחֲמִים ψ 77:9 ; ח' וְרַחֲמִים Je 16:5 Ho 2:21 ψ 103:4 ; ח' וּמִשְׁפָּט Je 9:23 ψ 101:1 ; || צְדָקָה ψ 36:11 ; ח' טוֹב וְח' ψ 23:6 . **3.** the *kindness* of God is **a.** *abundant:* חֲסִדֵּי רַב־חֲסִד *abundant, plenteous in kindness (goodness)* Nu 14:18 (J), Ne 9:17 (Qr), Jo 2:13 Jon 4:2 ψ 86:5 ; 103:8 (*cf.* Ex 34:6 JE; ψ 86:15); רַב חֲסִדֵּיךְ Ne 13:22 ψ 5:8 ; 69:14 ; 160:7 (□ B Aq □ , to be preferred to MT חֲסִדֵּיךְ); רַב חֲסִדּוֹ La 3:32 ψ 106:45 (Kt □ in both to be preferred). **b.** *great in extent:* ח' גְּדֹלֵת־חַיִּי *greatness of thy mercy* Nu 14:19 (J); ψ 145:8 ; it is kept for thousands Ex 34:7 (JE), Je 32:18 , especially of those connected with lovers of 'י , Ex 20:6 = Dt 5:10 ; for 1000 generations Dt 7:9 ; it is great as the heavens ψ 57:11 ; 103:11 , *cf.* 36:6 ; 108:5 ; the earth is full of it ψ 33:5 ; 119:64 . **c.** *everlasting:* חֲסִדֵּי לְעוֹלָם Je 33:11 1 Ch 16:34 , 41 2 Ch 5:13 ; 7:3 , 6 ; 20:21 Ezr 3:11 ψ 100:5 ; 106:1 ; 107:1 ; 118:1 , 2 , 3 , 4 , 29 ; 136:1–26 (26 times); חֲסִדֵּי לְעוֹלָם ψ 138:8 ; ח' עוֹלָם וְעַד ח' עוֹלָם ח' מְעוֹלָם ψ 103:17 ; ח' עוֹלָם Is 54:8 ; ח' אֵל כָּל ψ 52:3 . **d.** *good:* חֲסִדֵּיךְ חֲסִדֵּיךְ פִּי־טוֹב ψ 69:17 ; 109:21 ; ח' חֲסִדֵּיךְ מֵחַיִּים ψ 63:4 . **4.** pl. *mercies, deeds of kindness* , the historic displays of lovingkindness to Israel: shewn to Jacob Gn 32:11 (R); but mostly late Is 63:7 ψ 25:6 ; 89:2 ; ח' חֲסִדּוֹ Is 63:7 , see **3 a** ; promised in the Davidic covenant ψ 80:50 ; חֲסִדֵּיךְ דָּוִד *mercies to David* Is

55:3 2 Ch 6:42 ; *mercies* in general La 3:22 ψ 17:7 ; 107:43 f. — **חֶסֶד** in n.pr. m. **בְּחַח** v. sub **בָּן** . On Lv 20:17 Pr 14:34 v. II. **חֶסֶד** sub II. **חֶסֶד** .

† **חֶסֶד** S²⁶²³ TWOT^{698b} GK²⁸⁸³ **adj. m. kind, pious** (so, as denoting active practice of **חֶסֶד** , kindness, Thes MV De and most, cf. **קָצִיר** , **פְּקִיד** etc.; > Hup on ψ 4:4 RVm who expl. as passive *reception* of 'י 's **חֶסֶד** , cf. **שְׂכִיר** , **אֶסִיר** etc.; its use as attribute of God Je 3:12 ψ 145:17 , and the context ψ 12:1 Mi 7:2 etc., favour active sense) — 'ח ψ 4:4 + 9 times; **חֶסֶדְךָ** Dt 33:8 ψ 89:20 ; **חֶסֶדְיָךְ** ψ 16:10 ; pl. **חֶסֶדִים** ψ 149:1 , 5 ; sf. **חֶסֶדִי** ψ 50:5 ; **חֶסֶדְוֹ** 1 S 2:9 + 15 times sfs. ;— **1. kind:** **a.** of man **עַם הַחַסְדִּים** *with the kind thou shewest thyself kind* 2 S 22:26 = ψ 18:26 . **b.** of wing of ostrich **אֵם אֶבְרָהָה חֶסֶדְיָהָ** Jb 39:13 *is it a kindly pinion?* poss. with play on **חֶסֶדְיָהָ** n. f. *stork* (is the ostrich kind like the stork?). **c.** of God, only Je 3:12 ψ 145:17 . **2. pious, godly** , either as exhibition of 'duteous love' toward God (Che^{OP 378}), or (in view of rarity of such passages as Ho 6:4 , 6 Je 2:2 , and their possible ambiguity) because *kindness* , as prominent in the godly, comes to imply other attributes, and to be a designation of the godly character, *piety*: **a.** as adj. — **לֹא חֶסֶדִי** *a nation, not pious* , = *ungodly* ψ 43:1 . **b.** elsewhere as subst. : sing., *a pious man, the godly* ψ 4:4 ; 12:2 ; 32:6 ; 86:2 , || **יִשְׂרָאֵל** Mi 7:2 ; (*thy*) *pious one (s)* ψ 16:10 (Kt pl.) , 1 S 2:9 (Qr pl.) Pr 2:8 , **אֲנִישׁ חֶסֶדְךָ** *men of thy pious one* Dt 33:8 (Moses, v. Di ; others, *the man, thy godly one* , i.e. Levi); pl. *the pious, godly* , those of the people who were faithful, devoted to God's service, only in Psalter and chiefly, if not entirely, in late Psalms ψ 149:1 , 5 ; *his pious ones* ψ 30:5 ; 31:24 ; 37:28 ; 85:9 ; 97:10 ; 116:15 ; 148:14 ; 149:9 ; *thy pious ones* ψ 52:11 ; 79:2 ; 89:20 ; 132:9 = 2 Ch 6:41 , ψ 145:10 ; *my pious ones* ψ 50 ; 5 , *her (Zion's) pious* ψ 132:16 .—(In Maccab. age, **συναγωγὴ Ἀσιδαίων** denoted, technically, the party of *the pious* , who opposed the Hellenization of Judaea, v. 1 Macc 2:42 ; cf. 7:13 2 Macc 14:6 and Che^{OP 48,56} ; so perhaps ψ 116:15 ; 149:1 , 5 , 9 .)

† **חֶסֶדְיָהָ** S²⁶²⁴ TWOT^{698c} GK²⁸⁸⁴ **n. f. stork** (so called as king and affectionate to its young) — Lv 11:19 = Dt 14:18 ψ 104:17 Je 8:7 Zc 5:9 ; cf. Lat. *pietaticultrix* .

† **חֶסֶדְיָהָ** S²⁶¹⁹ GK²⁸⁷⁸ **n.pr. m.** (*Yah is kind*) son of Zerubbabel 1 Ch 3:20 .

† II. [**חֶסֶד** S²⁶¹⁶ TWOT^{698,699} GK^{2873,2874}] **vb. be reproached, ashamed** (Aramaism, v. RS^{Proph. iv, n. 9} ; Aramaic **חֶסֶד** *be put to shame* , , **חֶסֶד** *reproach, revile*;

חַסְדָּא , *shame, reproach* , often in □ S for חַרְפָּה) ;—only Pi. Impf. פְּוֹיִחְסְדְךָ Pr 25:10 *lest he reproach thee, expose thee to shame* .

† II. חָסַד S^{2617, 2618} TWOT^{698a, 699a} GK^{2875, 2876, 2877} **n. m. shame, reproach** , only abs. :—ה' הוּא' Lv 20:17 (H), *it is a shame* (shameful thing); ה' לְאֲמִים חָטָאת Pr 14:34 *sin is a reproach to peoples* .

† חָסָה S²⁶²⁰ TWOT⁷⁰⁰ GK²⁸⁷⁹ **vb.** (mostly poet. and fig.) **seek refuge** (Arabic III. is *set aside*; v. *go aside, apart; shelter, protection*; but? = ס) — Qal Pf. 'חָ ψ 64:11 ; 3 fs. חָסָה ψ 57:2 , חָסִיתִי ψ 7:2 + 7 times; pl. חָסוּ ψ 37:40 Zp 3:12 , חָסִיוֹ Dt 32:17 ; Impf. יְחָסֶה ψ 34:9 , תְּחָסֶה ψ 91:4 , אֶחָסֶה ψ 57:2 (see Baer ψ 34:9) , אֶחָסֶה ψ 18:3 + 2 times; pl. יְחָסוּ Is 14:32 , יְחָסִיוּן ψ 36:8 ; Imv. חָסוּ Ju 9:15 ; Inf. חָסוּת ψ 118:8 + 3 times; pt. חָסָה Is 57:13 , חָסָה Pr 14:32 , חָסִים ψ 17:7 + 3 times; חָסִים Pr 30:5 2 S 22:31 (see Baer Pr 30:5) , חָסִי ψ 2:12 ; 5:12 , חָסִי Na 1:7 ;—*seek refuge* , c. בְּצֵל : בְּצֵל in the shadow of a tree Ju 9:15 , בְּצֵל מִצְרִים Is 30:2 ; בָּהָה Is 14:32 in Zion, in gods Dt 32:37 (poem), elsewhere *in God* 2 S 22:3 = ψ 18:3 ; Na 1:7 ψ 2:12 ; 5:12 ; 7:2 ; 11:1 ; 16:1 ; 25:20 ; 31:2 , 20 ; 34:9 , 23 ; 37:40 ; 57:2 64:11 ; 71:1 ; 118:8 , 9 ; 141:8 ; 144:2 , Is 57:13 ; בּוֹ (חָסִים בּוֹ) *all who seek refuge in him* 2 S 22:31 = ψ 18:31 , Pr 30:5 ; 'בָּ' is probably to be supplied in thought at leats: מוֹשִׁיעַ חָסִים ψ 17:7 *saviour of those seeking refuge* (in thee); חָסָה בְּמוֹתוֹ צַדִּיק Pr 14:32 *a righteous man in his death seeketh refuge* (in Yahweh), ' בְּשֵׁם זְפָה 3:12 , בְּצֵל כְּנָפֶיךָ *in shadow of thy wings* ψ 36:3 ; 57:2 ; בְּסִתְרֵי כְּנָפֶיךָ ψ 61:5 , תַּחַת כְּנָפָיו *under his wings* ψ 91:4 = Ru 2:12 .

† חָסָה S²⁶²¹ GK^{2880, 2881} **1. n.pr. m.** (**refuge**)—name of one of the Levitical doorkeepers of the temple 1 Ch 16:38 ; 26:10 , 11 , 16 . **2. n.pr.loc.** place in the tribe of Asher Jos 19:29 ; site unknown; □ Ιασοφ , Α Σουσα , □ L Ωσα .

† חָסוּת S²⁶²² TWOT^{700a} GK²⁸⁸² **n. f. refuge** ;—וְחָסוּת בְּצֵל מִצְרִים Is 30:3 (|| מְעוֹז פְּרֵעָה ||) .

† מְחָסָה S⁴²⁶⁸ TWOT^{700b} GK⁴⁷²⁶ **n. m.** Pr 14:26 **refuge, shelter** ;—abs. 'מִ Jb 24:8 + 5 times; מְחָסָה ψ 46:2 + 2 times; cstr. מְחָסָה Is 28:17 ; sf. מְחָסִי ψ 62:8 + 5 times; מְחָסִי ψ 71:7 Je 17:17 , מְחָסָהוּ ψ 14:6 , מְחָסְנוֹ Is 28:15 ;—*shelter*: **a.** from rain and storm Is 4:6 ; 25:4 Jb 24:8 . **b.** from danger מְחָסָהוּ

לְשֹׁפְנִים *rocks a refuge for conies* ψ 104:18 ; מַחֲסֵה כֶּזֶב *refuge of falsehood* Is 28:17 ; מַחֲסֵנוּ *falsehood our refuge* Is 28:15 ; elsewhere of God as the refuge of his people ψ 14:6 ; 46:2 ; 61:4 ; 62:8 , 9 ; 71:7 ; 73:28 ; 91:2 , 9 ; 94:22 142:6 Pr 14:26 Je 17:17 Jo 4:16 .

† מַחֲסֵיָהּ S ⁴²⁷¹ GK ⁴⁷²⁹ **n.pr. m.** (" *is a refuge*) ancestor of Baruch and Seraiah Je 32:12 Baer (מַחֲסֵ) 51:59 .

† [חָסַל S ²⁶²⁸ TWOT ⁷⁰¹ GK ²⁸⁸⁷] **vb. finish off, consume** (Aramaic חָסַל *come to an end* , Aph. *bring to an end*) — **Qal** Impf. יִחְסְלֵנוּ הָאֲרָבָה Dt 28:38 of locusts destroying crops.

† חָסִיל S ²⁶²⁵ TWOT ^{701a} GK ²⁸⁸⁵ **n. m.** a kind of **locust** (sg. coll.), always abs. 'ח , and always as destructive; 1 K 8:37 = 2 Ch 6:28 ψ 78:46 (all || אֲרָבָה), Jo 1:4 ; 2:25 (|| יִלְקָ , אֲרָבָה , גָּנוֹם); cf. 'אֶסְף־הֶחָ' Is 33:4 *the gathering of the locust* , in sim. of despoiling of Assyria (|| גְּבִים).

† [חָסַם S ²⁶²⁹ TWOT ⁷⁰² GK ²⁸⁸⁸] **vb. stop up, muzzle** (NH *id.* , חָסוּם *muzzle*; Aramaic חָסַם *bind up fast*) — **Qal** Impf. לֹא תִחַסֵּוּ שׁוֹר בְּדִישׁוֹ Dt 25:4 *thou shalt not muzzle an ox when it is treading* (i.e. threshing); Pt. וְחָסְמַת הִיא Ex 39:11 *and it shall stop* (the way of) the passers-by; but read וְחָסְמוּ אֶת־הַגִּיאַ *and they shall stop up the valley* , Co v. □ S Hi .

† מַחְסוֹם S ⁴²⁶⁹ TWOT ^{702a} GK ⁴⁷²⁷ **n. m. muzzle** , 'אֶשְׁמְרָה־לְפִי־מִ' ψ 39:2 *let me keep a muzzle to my mouth* , to avoid (hasty and) erring speech.

חָסַן S ²⁶³⁰ TWOT ⁷⁰³ GK ²⁸⁸⁹ (√ of foll.; Aramaic חָסַן , , *be strong* , also *take possession of* , חָסִין , *strong* ; cf. Arabic *be rough, hard, coarse*) .

† חָסֹן S ²⁶³³ TWOT ^{703a} GK ²⁸⁹⁰ **n. m.** Pr 15:6 **wealth, treasure** (on relation to √ meaning cf. חָסִיל) — 'ח abs. Pr 15:6 + 2 times; cstr. Is 33:6 Je 20:5 ;— *wealth, treasure* , of individuals Pr 15:6 ('ח רַב , opp. נְעֻכָּרָת), Pr 27:24 (|| גִּזְר), Ez 22:25 (|| יְקָר); of city חָהּ הָעִיר הַזֹּאת Je 20:5 (|| יְגִיעַ , יְקָר); in

want ψ 23:1 Pr 13:25 Ne 9:21 . 2. *be lacking*, לוּ מִחָסֶרֶךָ אֲשֶׁר יְהִי לְךָ Dt 15:8 *his lack* (i.e. thing needed), *which is lacking to him* (possible also is, *which he lacks for himself*, so Di, v. supr.); עַל־רֹאשׁוֹ אֵלֶי־יְהוָה שָׁמֵן Ec 9:8 *oil on thy head let it not be lacking*; v. also abs. Is 51:14 Ct 7:3, and לְבוֹ חָסֵר Ec 10:3 *his sense is lacking*; of jar of oil 1 K 17:14, 16 (abs.) by meton. for the oil itself (cf. || כָּלָה *be consumed, exhausted*). 3. *diminish, decrease*, of waters Gn 8:3 (P), cf. הִלְוֶה וְחָסָר v 5 (P), *waters continually diminished* (v. הִלֵךְ supr. p. 233b). Pi. *cause to lack*, c. acc. pers., Impf. 2 ms. sf. וַתַּחַסְרֵהוּ מֵעֵט מֵאַלֵהִים ψ 8:6 *and thou didst make him lack little of God*; Pt. וּמַחֲסֵר אֶת־נַפְשִׁי מִטוֹבָה Ec 4:8 f or whom am I labouring *and depriving myself of good things?* Hiph. Pf. הִחָסִיר Ex 16:18; Impf. יַחָסִיר Is 32:6;— *cause to be lacking, fail*, c. acc. rei מִשְׁקָה צָמָא יַח' Is 32:6; *the drink of the thirsty he causeth to fail* (|| לְהַרְיֵק נֶפֶשׁ רָעֵב); abs. Ex 16:18 (P), *he that gathered little caused no lack*.

† חָסֵר S²⁶³⁹ TWOT^{705a} GK²⁸⁹⁵ **n. m.** Pr 28:22 **want, poverty**—always abs. ; יבִּיאֵנוּ ח' Pr 28:22 *want shall come to him*; || כָּפֹן חָסֵר Jb 30:3 .

† חָסֵר S²⁶⁴⁰ TWOT^{705b} GK²⁸⁹⁶ **n. [m.] want, lack** (Lag^{BN 144})—only cstr. לְחָסֵר ח' Am 4:6; ל' ח' Dt 28:48, 57 .

† חָסֵר S^{2637, 2638} TWOT^{705, 705c} GK^{2893, 2894} **adj. needy, lacking, in want of** — ח' abs. Ec 6:2; cstr. חָסֵר 1 S 21:16 + 13 times;— *needy, in want of* 'ח מִשְׁגָּעִים אֲנִי 1 S 21:16 *am I in want of madmen?* 2 S 3:29 *in need of bread*, so Pr 12:9; usually חָסֵר־לֵב *lacking understanding, sense* Pr 6:32; 7:7; 9:4, 16; 10:13; 11:12; 12:11; 15:21; אָדָם חָסֵר־לֵב Pr 17:18; 24:30; תְּבוּנוֹת ח' נִגִיד Pr 28:16; לְנַפְשׁוֹ מִכֹּל ל' וְגַ' אֵינֶנּוּ חָסֵר Ec 6:2 *neither is he lacking for his soul in aught of* (מן part.) *all that he desireth* .

† חָסְרָה S²⁶⁴¹ GK²⁸⁹⁷ **n.pr. m.** grandfather of Shallum who was husband of Huldah the prophetess (□ A Εσσερη, □ L Ασερ) = חָרְחָס 2 K 22:14 (□ Αραας, □ L Αδρα) 2 Ch 34:22 .

† חָסְרוֹן S²⁶⁴² TWOT^{705d} GK²⁸⁹⁸ **n. m. thing lacking, deficiency** (Lag^{BN 198})—only ל' אֵי־יִכָּל לְהִמְנוֹת ח' Ec 1:15 *what is lacking cannot be counted* .

† מְחָסוֹר S⁴²⁷⁰ TWOT^{705e} GK⁴⁷²⁸, מְחָסָר n. [m.] **need, thing needed, poverty**;—'ם abs. Pr 11:24 + 6 times; cstr. Ju 18:10; 19:19; sf. מְחָסוֹרְךָ Ju 19:20; מְחָסָרְךָ Pr 6:11; מְחָסָרְךָ Dt 15:8; pl. sf. מְחָסָרְיָךְ Pr 24:34;—**1.** *need = thing needed* דֵּי מְחָסָרְךָ Dt 15:8 *enough for his need* (sq. אֲשֶׁר יִחְסַר לוֹ , cf. חָסַר vb.); כָּל־עָלַיְךָ Ju 19:20 *all thy need be upon me* (for me to provide). **2.** *lack, want* כָּל־דְּבָרַיְךָ Ju 18:10 *no lack of anything*, 19:19 ψ 34:10. **3.** in gen., *need, poverty* Pr 6:11 (|| רָאשׁ) = 24:34 (|| רִישׁ), 11:24; 14:23; 21:5; 22:16; 28:27; אִישׁ מ' 21:17 *a man of poverty*.

חָפָה S^{2643, 5502} TWOT^{1485, 711a} GK^{2899, 2900} v. II. חָפַף .

† [חָפָא S²⁶⁴⁴ TWOT⁷⁰⁶ GK²⁹⁰¹] **vb. do secretly** (proposes cover, = חָפָה, q.v.);—only Pi. Impf. דְּבָרִים ... וַיִּחְפְּאוּ and they did things secretly 2 K 17:9.

† [חָפָה S²⁶⁴⁵ TWOT⁷⁰⁷ GK²⁹⁰²] **vb. cover** (NH *id.*, especially Pi.; Aramaic חָפָא, (especially Pa.); Arabic *be hidden, hide*)—Qal Pf. חָפַף 2 S 15:30 + 3 times; Pt. חָפַף 2 S 15:30; cstr. חָפַףְךָ Est 6:12;—*cover the head* (רֹאשׁ), in token of grief 2 S 15:30 Je 14:3, 4; pt. agrees with 'ר 2 S 15:30; חָפַףְךָ רֹאשׁ (|| אָבַל) Est 6:12; in token of sentence of death Est 7:8. **Niph.** Pt. f. נִחְפְּהָ ψ 68:14 (כַּנְפֵי יוֹנָה), *c.* of material. **Pi.** Pf. (late) חָפַף 2 Ch 3:5, 9; Impf. וַיִּחְפֵּף 2 Ch 3:7; sf. וַיִּחְפְּהוּ 2 Ch 3:5, 8; *overlay* sq. 2 acc. (one of material) 2 Ch 3:5^(x2), 7, 8, 9.

I. חָפָה S^{2646, 2647} TWOT^{710b} GK^{2903, 2904}, II. חָפָה v. sub חָפַף .

† [חָפַז S²⁶⁴⁸ TWOT⁷⁰⁸ GK²⁹⁰⁵] **vb. be in trepidation, hurry, or alarm** (Arabic *hasten, incite, urge*);—Qal Impf. יִחְפְּזוּ Jb 40:23; תִּחְפְּזוּ Dt 20:3; Inf. cstr. sf. בְּחָפְזֵי ψ 31:23; 116:11; בְּחָפְזָה 2 S 4:4; בְּחָפְזָם 2 K 7:15 Qr (Kt חָפְזָם);—**1.** *be in a hurry or alarm*, of hurried flight 2 S 4:4 2 K 7:15; Inf. c. ב = noun, *in my alarm* ψ 31:23; 116:11; **2.** *be alarmed* Dt 20:3 (|| תִּירָאוּ), Jb 40:23 (of hippopot.) **Niph.** Pf. נִחְפְּזוּ ψ 48:6 (|| נִבְהָלוּ) *hurry away in alarm*; so Impf. וַיִּחְפְּזוּ ψ 104:7 (|| יִנְוִסוּן); Inf. חָפְזָם 2 K 7:15 Kt v. supr.; Pt. נִחְפְּזוּ 1 S 23:26 *hurried* לָלֶכֶת דָּוִד וַיְהִי דָוִד וַיִּהְיֶה דָוִד וַיִּהְיֶה דָוִד וַיִּהְיֶה דָוִד and David became hurried to go.

† תַּפְּזוֹן S²⁶⁴⁹ TWOT^{708a} GK²⁹⁰⁶ n. [m.] **trepidation, hurried flight** (Lag BN²⁰⁰)—always 'בַּח Ex 12:11 (P), Dt 16:3 Is 52:12 (|| מְנוּסָה).

תַּפִּים S²⁶⁵⁰ GK²⁹⁰⁷ v. sub תַּפֵּי .

תַּפֵּן TWOT⁷⁰⁹ (√ of foll.; Arabic *take with both hands* , *handful*; NH תַּפֵּן Aramaic תַּפֵּן *fill the hands with*).

† [תַּפֵּן] S²⁶⁵¹ TWOT^{709a} GK²⁹⁰⁸] n. [m.] **hollow of hand** (NH תַּפֵּן , Aramaic תַּפֵּן , תַּפֵּן , ; Ethiopic —also Arabic *hollow in the ground*; and, according to Zehnpfund^{BAS i,635} , Assyrian *ḥupunnu* , *bowl* , but ḥ = ?)—only du. תַּפֵּן Ec 4:6 ; cstr. תַּפֵּן Ez 10:7 (del. Co intern. grounds); sf. תַּפֵּן Ez 10:2 ; תַּפֵּן Lv 16:12 Pr 30:4 ; תַּפֵּן Ex 9:8 ; מִלֵּא ח' Ez 10:2 + v 7 (del. Co cf. supr.);— מִלֵּא ח' = *handful* Ex 9:8 Lv 16:12 (both P) , Ec 4:6 , material follows in implic. acc. ; מִי־אֶסֶף רוּחַ בַּח Pr 30:4 .

† תַּפֵּי S²⁶⁵² GK²⁹⁰⁹ n.pr. m. (Sab. n.pr. תַּפֵּן Hal^{No. 14})—one of Eli's two sons 1 S 1:3 ; 2:34 ; 4:4 , 11 , 17 .

† I. [תַּפֵּי] S²⁶⁵³ TWOT⁷¹⁰ GK²⁹¹⁰] vb. **enclose, surround, cover** (Arabic , *surround* , *side* , or *border* of a thing)—only Qal Pt. תַּפֵּי עָלָיו Dt 33:12 (poem) he (') *is covering him over* , fig. of ' 's sheltering Benj. (in temple; on omission of subj. v. Ges^{§ 116.5.R 3}).

† תַּפֵּי S²³⁴⁸ TWOT^{710a} GK²⁵⁷² n. [m.] **shore, coast** (as *surrounding, enclosing*)— 'ת only cstr. Gn 49:13 (^{×2}) + 5 times:— *shore of sea* תַּפֵּי 'ת Dt 1:7 Jos 9:1 (both D) , Ju 5:17 Je 47:7 Ez 25:16 ; תַּפֵּי 'ת Gn 49:13 (poem); תַּפֵּי 'ת v 13 *the shore of ships* , i.e. to which ships come.

† I. תַּפֵּי S^{2646, 2647} TWOT^{710b} GK^{2903, 2904} n. f. **canopy, chamber** (as *covering, enclosing*)— abs. 'ת Is 4:5 ; sf. תַּפֵּי ψ 19:6 ; תַּפֵּי Jo 2:16 ;— 1. *canopy* , 'ת Is 4:5 *over all glory a canopy* (for protection). 2. *chamber* , of bridegroom ψ 19:6 (metaph. of sun rising); of bride Jo 2:16 (|| תַּפֵּי of bridegroom).

† II. הָפָה S^{2646, 2647} TWOT^{710b} GK^{2903, 2904} **n.pr. m.** 1 Ch 24:13 priest of 13th course □ Οφφα .

† הָפִים S²⁶⁵⁰ GK²⁹⁰⁷ **n.pr. m.** a son of Benjamin Gn 46:21 (□ Οφιμ(ε)iv, Οφμεiv), descendant of Benjamin 1 Ch 7:15 (□ Αμφειv, Αφφειv , □ L Οφερ), and so הָפִים v 15 ; v. הוֹפִים .

II. חָפַר TWOT⁷¹¹ (NH חָפַר ; Aramaic חַפְרָא , , all *rub, cleanse* , especially the head) . cf. Nö^{ZMG lvii (1903), 415} .

† חָרַף S^{2643, 5502} TWOT^{1485, 711a} GK^{2899, 2900} **adj. clean**—only אָנֹכִי זָךְ וְאֵינִי חָרַף Jb 33:9 *I am pure, without transgression, I am clean* (in speech of Elihu).

I. † חָפַץ S^{2654, 2655} TWOT^{712, 712a, 713} GK^{2911, 2913} **vb. delight in** (cf. Arabic *be mindful of, attentive to, keep, protect* , Aramaic whence *eager, zealous* , Arabic *anger* (excitement), *enrage* (Aramaic and Arabic of *excited* attention, Heb. of *delighted* attention), Dl^{Pr 168} Nö^{ZMG 1886, 742} ; NH חָפַץ weakened to *thing* , v. De^{Ec. Gloss.} , Ph. in n.pr. חַפְצָבֶעַל) ;— Qal Pf. 'חַ Gn 34:19 + 28 times; f. חָפְצָה Is 66:3 ; 2 m. חָפְצָה Dt 21:14 + 4 times; חָפְצָנוּ Jb 21:14 , etc., + 14 times Pf. ; Impf. יִחַפֵּץ Dt 25:7 + 7 times; יִחַפֵּץ ψ 37:23 ; 147:10 ; pl. יִחַפְצוּ Is 13:17 Je 6:10 ; יִחַפְצוּ ψ 68:31 ; יִחַפְצוּן Is 58:2^(x2) etc. + 9 times Impf. ; Inf. abs. יִחַפֵּץ Ez 18:23 ; on Pt. חָפַץ = adj. verb., v. infr. ;— **1. of men:** **a.** *take pleasure in, delight in* , c. אִשָּׁה , a woman Gn 34:19 (J), Dt 21:14 Est 2:14 ; a man 1 S 18:22 ; 19:1 2 S 20:11 ; in matters and things 2 S 24:3 Is 13:17 ; 66:3 Je 6:10 ψ 109:17 ; 112:1 ; 119:35 Pr 18:2 Est 6:6 , 7 , 9^(x2) , 11 ; **c.** acc. ψ 68:31 Is 58:2 Ec 8:3 ; implic. obj. ψ 73:25 . **b.** *delight, desire, be pleased to do a thing, would do it* Dt 25:7 , 8 1 K 9:1 Est 6:6 Ru 3:13 ψ 40:9 Jb 9:3 ; 13:3 ; 21:14 ; 33:32 Is 58:2 Je 42:22 . **c.** abs. עַד שֶׁתִּחַפֵּץ *until it please* (of love) Ct 2:7 ; 3:5 ; 8:4 . **2. of God:** **a.** *delight in, have pleasure in* , c. אֲנָשִׁים , persons Nu 14:8 (J), 2 S 15:26 ; 22:20 = ψ 18:20 , 1 K 10:9 = 2 Ch 9:8 , ψ 22:9 ; 41:12 Is 62:4 ; not in the strength of a horse ψ 147:10 ; in doing evil Mal 2:17 ; in the death of the sinner Ez 18:32 ; 33:11 ; but in mercy, justice, and righteousness Je 9:23 ; חָפְצָתִי (לֹא) בַחֵר בַּאֲשֶׁר Is 56:4 ; 65:12 ; 66:4 ; not with (acc.) the blood of bullocks Is 1:11 ; (יָם) זָבַח ψ 40:7 ; 51:18 , 21 , or the death of the sinner Ex 18:23^(x2) ; but with חֶסֶד Ho 6:6 Mi 7:18 , אֱמֶת ψ 51:8 ; with the way of a man ψ 37:23 ; חָפַץ כָּל

אשר ψ 115:3 ; 135:6 Pr 21:1 ; אשר הפיץ Is 55:11 Jon 1:14 . **b.** *pleased* to do a thing
c. inf. Ju 13:23 1 S 2:25 Is 53:10 . **c.** with impf. subj. (Ges § 142(3)^c) יי הפיץ יגדיל
 תורה *Yahweh was pleased to magnify teaching* Is 42:21 .—On Jb 40:17 v. הפיץ .

† הפיץ S ^{2654, 2655} TWOT ^{712, 712a, 713} GK ^{2911, 2913} **adj. verb. delighting in,**
having pleasure in ;— 'ח ψ 5:5 + 4 times; pl. הפיצים Mal 3:1 Ne 1:11 ; cstr.
 הפיצי ψ 35:27 + 2 times; sf. הפיצייהם ψ 111:2 ; f. הפיצה 1 Ch 28:9 ;— **1. of man**
 , *c.* acc. ψ 34:13 ; 35:27 Mal 3:1 ; *c.* inf. Ne 1:11 ; abs. הפיץ *whosoever*
would 1 K 13:33 ; אתה הפיץ אם *if thou pleasest* 1 K 21:6 ; נפש הפיצה *willing soul*
 1 Ch 28:9 ; pl. cstr. before nouns abs. ψ 35:22 ; 40:15 = 70:3 ; דרושים
 הפיץ לְכָל־הַפְּצִייהֶם *studied of all who take pleasure in them* ψ 111:2 . **2. of God** , הפיץ
 אֵל־רָשָׁע אַתָּה לֹא אֵל־פְּצִי *thou art not a God taking pleasure in wickedness* ψ 5:5 .

† הפיץ S ²⁶⁵⁶ TWOT ^{712b} GK ²⁹¹⁴ **n. m.** Pr 3:15 **delight, pleasure** ;— 'ח Is
 54:12 + 20 times; sf. הפיץ Is 58:13 etc. + 13 times sfs.; pl. הפיצים Pr 8:11 ; sf.
 הפיצי Pr 3:15 ; הפיצי Is 58:13 — **1. delight** 'ח אבני ח' Is 54:12 *delightful stones*;
 'ח ארץ Mal 3:12 *delightful land*; 'ח דברי ח' Ec 12:10 ; so perhaps also 'ח בגדי ח'
 Ez 27:20 *garments of delight* , i.e. of beauty and luxury (Gr ; MT ח' פ'ש q.v.); *c.*
 of persons ψ 16:3 Ec 5:3 Mal 1:10 ; of things 1 S 15:22 ; 18:25 ψ 1:2 Jb
 21:21 Ec 12:1 ; אין הפיץ בו כלי *vessel wherein is no pleasure* Je 22:28 ; 48:38
 Ho 8:8 ; הפיץ לְשֵׁדִי כִי Jb 22:3 *is it a pleasure to Shadday that?* **2. desire, longing**
 מְחֹזֵז הַפְּצִים *the city of their desire* ψ 107:30 ; כל הפיץ *all (one's) desire* 2 S 23:5 1 K 5:22 , 23 , 24 ;
 9:11 , 10:13 = 2 Ch 9:12 ; כל הפיצים *all things to be desired* Pr 3:15 ; 8:11 . **3.**
the good pleasure, will, purpose , of Yahweh Ju 13:23 (J) Is 44:28 ; 46:10 ; 48:14
 . **4. that in** which one takes delight, his *business* (late), or *matter* (very late, *cf.* Mish.
 = *thing*) הפיץ יי בְּיָדוֹ יִצְלַח *the good pleasure (cause, business) of Yahweh will*
prosper in his hands Is 53:10 ; מצא ח' Is 58:3 , 13 ; עֲשׂוֹת הַפְּצִי *doing thy affairs*
 Is 58:13 (see De in loco); בְּחַפְּצֵי כַפֵּיהָ *in the business of her hands* Pr 31:13 ; עת
 לְכָל־הַפְּצִי *time for every matter, affair* Ec 3:1 , 17 ; 8:6 ; על־הַפְּצִי אֵל־ *marvel not at the matter* Ec 5:7 .

Note. — הפיץ is not used in any of its forms in E D ² H P of the Hexateuch.

† חֲפַצֵּי־בָּהּ S²⁶⁵⁷ GK²⁹¹⁵ **n.pr. f.** (*my delight is in her*; cf. Ph. חפצבעל)
— 1. mother of king Manasseh 2 K 21:1 . 2. fig. name of Zion Is 62:4 , here expl.
by כִּי חֲפַץ יְהוָה בְּךָ for *Yahweh delighteth in thee* .

II. † [חֲפִץ S²⁶⁵⁴ TWOT⁷¹² GK²⁹¹² **vb.** **bend down** (Arabic *lower, depress* , as
wings Qor 15:88)—only Qal Impf. יִחַפֵּץ זַנְכוֹ כְּמוֹ־אֲרָזִי Jb 40:17 ; *he bendeth*
down (extendeth down stiffly) his tail like a cedar , v. Wetzst in De^{Job 526} Hi^{Hiob 299} .

† I. חָפַר S^{2658, 2659} TWOT^{714, 715} GK^{2916, 2917} **vb.** **dig, search for** (Arabic *id.* ;
Aramaic חֲפַר , *id.* ; NH חָפַר *act of digging*)— Qal Pf. 'ח Jb 39:29 ; וְחָפַרְתָּ Jb
11:18 ; וְחָפַרְתָּה Dt 23:14 ; חָפַרְתִּי Gn 21:30 ; חָפַרְתִּי Gn 26:18 + 2 times ; חָפַרְתִּי Gn
26:32 ; חָפַרְתִּי Nu 21:18 ; Impf. וְיִחַפֵּר Gn 26:18 , 22 ; וְיִחַפְּרוּהוּ ψ 7:16 ; וְאֶחָפֵר
Je 13:7 ; יִחַפְּדוּ Jb 39:21 (but read יִחַפֵּר so □ B S Di) Dt 1:22 ; וְיִחַפְּרוּ Gn
26:19 + 2 times ; וְיִחַפְּרוּהוּ Jb 3:21 ; Inf. cstr. לְחַפֵּר Jos 2:2 , 3 + Is 2:20 (cf. infr.
); Pt. חָפַר Ec 10:8 ;— 3. *dig*: a. a well, c. acc. בָּאֵר Gn 21:30 (E), 26:15 , 18^(x2)
, 19 , 21 , 22 , 32 (J), Nu 21:18 (E); cf. Ex 7:24 (E); *dig* (a hole, implied as
obj.) Dt 23:14 ; a pit, with hostile purpose, as snare or trap, fig. of malicious plan, c.
acc. בּוֹר ψ 7:16 (|| כְּרֶה); so c. acc. גּוֹמֵץ Ec 10:8 , cf. [שְׁחַת] לְנַפְשִׁי ψ 35:7 ;
of horse, *dig* , i.e. *paw* the ground, יִחַפֵּר בְּעֵמֶק Jb 39:21 (so read, v. supr.) *he*
paweth in the valley (cf. Arabic *hoof*). b. *dig* for something hidden, c. acc. Jb 3:21 (*fig.*
of longing for death), Je 13:7 (no obj. expr.) 4. *search, search out, explore* , c.
acc. הָאֲרֵץ Jos 2:2 , 3 (JE), Dt 1:22 ; of eagle, *search for food*, c. acc. חָאֲרָל Jb
39:29 , with especially reference to keen vision (|| יִבְיִטוּ יְבִיטוּ); so = *search* or
look carefully about before going to rest Jb 11:18 (no obj.).— לְחַפֵּר Is 2:20 v.
חָפַרְתָּה infr.

† I. חָפַר S²⁶⁶⁰ GK^{2918, 2919} **n.pr. m.** 1. a Manassite Nu 26:32 , 33 ; 27:1 Jos
17:2 , 3 , □ Oφep . 2. a man of Judah 1 Ch 4:6 ; □ Ηφαλ , □ L Αφep . 3. one
of David's heroes, according to 1 Ch 11:36 (but on text v. Be VB and Dr 2 S
23:36).

† חָפַרִי S²⁶⁶² GK²⁹²⁰ **adj. gent.** of I. חָפַר a ; only c. art. as n.pr. coll. 'הָהָה Nu
26:32 .

† II. חֶפְרָה S²⁶⁶⁰ GK^{2918, 2919} **n.pr.loc.** 1. Canaanitish town, with a king, named just before Aphek Jos 12:17, exact site unknown. 2. 1 K 4:10 in Judah (ארץ ח');—on גִּתְהָה ח' Jos 19:13, גִּתְהָה ח' 2 K 14:25, v. יגן גִּתְהָה sub יגן .

† חֶפְרַיִם S²⁶⁶³ GK²⁹²¹ **n.pr.loc.** in Issachar Jos 19:19, □ Αγεῖν, A Αφεραειμ, □ L Αμφαραμ; = Egyptian *Ha-pu-ru-m-â* WMM^{Asien}, 170; site dub.; 6 m. N. of *Legio* according to Lag^{Onom.} 233, 2nd ed. 241 .

† [הַפְּרָרָה] **n. f. mole** (as *digger*)—only Is 2:20, read לְחַפְּרָרוֹת (MT לְחַפְּרָרוֹת, meaning obscure, v. conject. in Thes Ges^{Comm.} Di).

† II. [חֶפֶר] S²⁶⁵⁹ TWOT⁷¹⁵ GK²⁹¹⁷] **vb. be abashed, ashamed** (□ חֶפֶר Pr 13:5, מְחַפְּרָנָא *one causing shame* Pr 19:26; Syriac, especially Aph. *be ashamed, put to shame*; Arabic *be bashful, shy, bashful*; Ethiopic *be ashamed, blush*) — **Qal** Pf. 3 fs. חֶפְרָה Je 50:12; וְחֶפְרָה consec. Is 24:23; וְחֶפְרָה Je 15:9; חֶפְרוּ ψ 71:24; וְחֶפְרוּ consec. Mi 3:7; Impf. יִחַפְּרוּ ψ 35:4 + 4 times; יִחַפְּרוּ ψ 34:6; וַיִּפְרוּ Jb 6:20; תִּחַפְּרוּ Is 1:29;— *be abashed, ashamed*, said of face ψ 34:6 (avoided by looking to ''); elsewhere always || בּוֹשׁ, of enemies of righteousness ψ 71:24; 35:4, 26; 40:15 = 70:3; 83:18; of idolaters Is 1:29; diviners Mi 3:7; of distressed Jerusalem Je 15:9; so of Babylon 50:12; of moon Is 24:23; *be put to shame* (disappointment), of caravans looking for water Jb 6:20. **Hiph.** Pf. הִחַפְּרִיר Is 33:9; Impf. יִחַפְּרִיר Pr 13:5; תִּחַפְּרִיר Is 54:4; *Pt.* מְחַפְּרִיר Pr 19:26;— *display shame*, fig. of Lebanon Is 33:9 (|| קָמַל 'dried up' Che); of Israel Is 54:4 (|| בּוֹשׁ Qal); of an unfilial son, *cause shame* Pr 19:26 (|| מִבְּיֹשׁ); cf. Pr 13:5 of wicked (|| יבאישׁ : v. באשׁ **Hiph.** supr. p. 93).

† חֶפְרַע S⁶⁵⁴⁸ GK²⁹²² **n.pr. m. Apries**, reigned in Egypt alone, B.C. 589–570 and with Amasis 570–564; named as מֶלֶךְ־מִצְרַיִם ה' ח' פְּרַע־ה' Je 44:30 *Pharaoh Hophra* □ *king of Egypt* (v. פְּרַע־ה'); 4th king of 26th dynasty; □ Οὐαφρη; Manetho Οὐαφρις; Egyptian Monum. *Uah-âbra*, Wiedemann^{Ägypt. Gesch.} 602, 636 ff.; Gesch. Ägypt. 163 ff.; Gk. □ Απρίης Herodot.^{ii.} 161 etc. (v. Wied^{Herodot's 2tes Buch,} 569), Diodor^{i.} 68; □ Απρίας Ctesias (Athen. 13:560).

חֶפְרָרָה S^{2661, 6512} TWOT^{714a} GK^{2923, 7051} v. sub I. חֶפֶר .

† [**חָפַשׁ** S ²⁶⁶⁴ TWOT ⁷¹⁶ GK ²⁹²⁴] **vb.** search (□ ^{Jer} חָפַס *dig, seek*; Pal. Syriac *dig* (Schw); perhaps Assyrian *éppêšu, êtpêšu*, *sensible*, Lyon ^{Sargontexte 65}) —
Qal Impf. 2 ms. sf. חָפַשׁוּ Pr 2:4; יִחְפְּשׁוּ ψ 64:7; נִחְפְּשָׁה La 3:40; Pt. חָפַשׁ Pr 20:27; — *search, search out*, fig.; **1.** *search for*, obj. בִּינָה etc. Pr 2:4 (|| בקַּשׁ).
2. = *think out, devise*, c. acc. עוֹלוֹת unjust acts ψ 64:7 (cf. also sub **Pu.**) **3.** *search* = *test*, La 3:40 (obj. דַּרְכֵינוּ ; || חָקַר), Pr 20:27. **Niph.** Pf. נִחְפְּשׁוּ Ob⁶ subj. עֵשׂוּ coll.; *searched out* = *exposed and plundered* (|| נִבְעֵוּ מִצְפוֹנָיו). **Pi.** Pf. נִחְפְּשׁוּ 1 S 23:23; וְנִחְפְּשׁוּ 1 K 20:6; Impf. וְנִחְפְּשׁוּ Gn 31:35 + 2 times; וְנִחְפְּשׁוּ Am 9:3 Zp 1:12; Imv. חָפַשׁוּ 2 K 10:23; — **1.** *search through*, c. acc., a house 1 K 20:6, Jerusalem (metaph.) Zp 1:12; no obj. expr. 2 K 10:23. **2.** *search for*: **a.** a person c. acc. 1 S 23:23. **b.** a thing, c. acc. Gn 44:12 (J; Joseph searching for his cup); Gn 31:35 (E; no obj. expr., Laban looking for his teraphim); Am 9:3 (" searching for evildoers), ψ 77:7 (soul searching to understand " 's dealings with his servants). **Pu.** Impf. יִחְפְּשׁוּ Pr 28:12 *be searched for* = *be hidden*; Pt. מְחַפֵּשׁ ψ 64:7 in 'חָפַשׁ' = *a searched out search*, i.e. a device well thought out (cf. Che ; || **Qal** q.v.); v. also חָפַשׁ. **Hithp.** Pf. הִתְחַפֵּשׂ 2 Ch 35:22 (but □ הִתְחַנֵּק, cf. also **B S** 3 Esdr 1:26, so Be Öt); Impf. יִתְחַפֵּשׂ Jb 30:18; וְיִתְחַפֵּשׂ 1 S 28:8 + 3 times; Inf. abs. הִתְחַפֵּשׂ 1 K 22:30 = 2 Ch 18:29; — *disguise oneself* (lit. *let oneself be searched for*) 1 S 28:8 1 K 22:30 ^(x2) = 2 Ch 18:29 ^(x2), 2 Ch 35:22 (but v. supr.), all of disguise by change of garments; 1 K 20:38 בְּאָפֶר i.e. with headgear over eyes; subj. לְבוּשׁ Jb 30:18, i.e. his garment is disguised, no longer looks like the mantle it is.

† חָפַשׁ S ²⁶⁶⁵ TWOT ^{716a} GK ²⁹²⁵ **n.** [**m.**] a (shrewd) device, plot, only in חָפַשׁ מְחַפֵּשׁ חָפַשׁוּ ψ 64:7 (cf. חָפַשׁ supr.)

† [**חָפַשׁ** S ²⁶⁶⁶ TWOT ⁷¹⁷ GK ²⁹²⁶] **vb.** be free — only **Pu.** Pf. 3 fs. כִּי לֹא חָפַשָּׁה Lv 19:20 (H), *because she was not freed* (a freed-woman).

† חָפַשׁ S ²⁶⁶⁷ TWOT ^{717a} GK ²⁹²⁷ **n.** [**m.**] very dub.; only לְרִכְבָּהּ חָפַשׁ Ez 27:20 *wide-spread (?) garments for riding*, i.e. saddle-cloths, according to Thes Sm Co Da *al.*; but meaning *spread* for √ purely conject.; Gr suggests, plausibly, חָפַץ (q.v.)

† הָפְּטָה S²⁶⁶⁸ TWOT^{717b} GK²⁹²⁸ **n. f. freedom**, only לֹא נִתְּן־לָהּ Lv 19:20 (H) *freedom had not been given to her*.

† הָפְּטָה S²⁶⁷⁰ TWOT^{717c} GK²⁹³⁰ **adj. free** (NH *id.*) — הָ Ex 21:5 + 10 times + ψ 88:6; pl. הַפְּטָיִם Is 58:6 + 4 times— **1.** *free* from slavery: of Hebrew bondslave (male or female) set free in 7th year Ex 21:2, 5 (JE), Dt 15:12, 13, 18, *cf.* Je 34:9, 10, 11, 14, 16; of slave (male or female) set free on account of injury done Ex 21:26, 27 (JE); מֵאֲדֹנָיו Jb 3:19 *a slave is free from his master* (i.e. in She'ôl); but הַפְּטָה בַּמֵּתִים ψ 88:6 *among the dead I am free* (i.e. adrift, cut off from Yahweh's remembrance); more gen., שְׁלַח רְצוּצִים הַפְּטָיִם Is 58:6 *to let oppressed ones go free*. **2.** *free* from taxes, obligations, etc. אֶת בֵּית אָבִיו 1 S 17:25 *his father's house will he make free in Israel*.

† הַפְּטָה S²⁶⁶⁹ TWOT^{717d} GK^{2929, 2931} **n. f. freedom, separateness**, only בֵּית הַהַפְּטָה 2 K 15:5 = 2 Ch 26:21 Qr (Kt הַחֲפָשׁוֹת) i.e. (si vera l.) a separate house—a house apart (on account of his disease).

הָץ S^{2671, 2678} TWOT^{721b} GK^{2932, 2943} **v. sub הָצִץ**.

† [הָצַב S²⁶⁷² TWOT⁷¹⁸ GK²⁹³⁴] הָצַב S²⁶⁷² TWOT⁷¹⁸ GK²⁹³³ **vb. hew, hew out, cleave** (NH *id.*, Aramaic הָצַב; SI^{4.6} pt. pl. הַחֲצַב; *cf.* Ph. מִחֲצַב = Heb. *id.*) — **Qal** Pf. הָצַב Is 5:2; הָצַבָה, הָ Pr 9:1; הָצַבְתִּי Ho 6:5, etc.; **Impf.** הָצַבְתִּי 2 Ch 26:10; 2 ms. הָצַבְתִּי Dt 8:9; **Inf.** cstr. הָצַבְתִּי Je 2:13; לְהָצִיב 1 Ch 22:2; **Pt.** act. הָצַב Is 10:15 + 4 times; cstr. הָצַבְתִּי Is 22:16; הָצַבְתִּי 1 Ch 22:2 + 3 times; הָצַבְתִּי 2 K 12:13; **pass.** הָצַבְתִּי Dt 6:11 Ne 9:25;— **1.** *hew out*, (*dig*), wine-vat יָקַב Is 5:2; sepulchre (קָבָר) Is 22:16^(x2); cisterns בְּרוֹת Dt 6:11^(x2) 2 Ch 26:10 Ne 9:25, *cf.* Je 2:13; of mining נִחַשְׁתָּ מִהַרְרֵיהָ דָחָה Dt 8:9 *out of its mountains thou mayst hew out copper*. **2. a.** *hew* stone 1 Ch 22:2; metaph. of pillars Pr 9:1 (subj. wisdom); elsewhere pt., *hewer* of stone 2 K 12:13 1 Ch 22:2, 15 (v. SI^{4.6} *supr.*); **prob.** 1 K 5:29 2 Ch 2:1, 17 (הָ בָהָר v. Be), *cf.* 24:12 Ezr 3:7. **b.** *appar. hew wood* Is 10:15 בּוֹ הָ בּוֹ (i.e. בְּגִרְזָן). **3.** metaph. *hew in pieces* Ho 6:5 fig. of ' attacking people by agency of prophets (|| הִרְגֵתִים); *divide, cleave* subj. ' 's voice ψ 29:7 obj. לְהַבּוֹת אִשׁ, i.e. the thunder of his voice sends forked lightnings (but on text *cf.* Che and crit. n.) **Niph.** **Impf.** יִהְיֶה חָצֵבֶנּוּ *be cut, hewn, graven* (words on rock) Jb 19:24. **Pu.** **Pf.** חָצַבְתָּ Is 51:1 fig., *hewn* out of rock (of Isr.'s origin; || נִקְרָה). **Hiph.**

Pt. מְהַצֵּבֶת Is 51:9 *hew in pieces* = **Qal 3**, fig. of destroying רהב = Egypt (*cf.* ψ 89:11).

† מְהַצֵּב S⁴²⁷⁴ TWOT^{718a} GK⁴⁷³² **n.** [**m.**] **hewing**, always 'מְהַצֵּבֶת = *hewn stones* 2 K 12:13 ; 22:6 = 2 Ch 34:11 (in all || עֲצִיִּים).

† הִצֵּה S²⁶⁷³ TWOT⁷¹⁹ GK²⁹³⁶ **vb. divide** (NH *id.* Arabic is *be fortunate, happy* with one's husband or wife, etc., i.e. have a *share* in happiness; *a small arrow*; Di¹³⁴ puts here Ethiopic *arrow*, *cf.* הִצֵּי) Qal Pf. הִצֵּה Nu 31:42 ; וְהִצִּיתָ consec. Nu 31:27 ; וְהִצִּיִּוֹ consec. Ex 21:35 ; Impf. יִהְיֶה Is 30:28 ; וַיִּהְיֶה Gn 32:8 + 2 times ; וַיִּהְיֶה Ju 9:43 ; יִהְיֶה ψ 55:24 ; וַיִּהְיֶה Ex 21:35 ; יִהְיֶה Jb 40:30 ;— **1. divide**, sq. כֶּסֶף Ex 21:35 ; שׁוֹר v 35 (both JE), מְלִקְוֹחַ crocodile Jb 40:30 ; prey, מְלִקְוֹחַ, Nu 31:27 (P ; *c.* הֵלֶּ before parts); a company of people Gn 32:8 (sq. הֵלֶּ as foreg.), 33:1 (both J) Ju 9:43 (הֵלֶּ as foreg.) but *cf.* 7:16 . **2.** (appar. denom. from הִצֵּי) ψ 55:24 לֹא מִיָּהֵם 'חֵי shall not halve their days , i.e. enjoy even half of the normal number; Is 30:28 עַד צוֹאֵר יִחַל shall halve unto the neck = shall reach to the neck and so divide the man in half. Niph. Impf. 3 fs. apoc. תִּחַלֵּן Dn 11:4 *be divided* (of kingdom), sq. הֵלֶּ ; וְלֹא יִהְיֶה Ez 37:22 (Judah and Isr.); water of Jordan 2 K 2:8 , 14 .

† [הִצִּוֹת] **n. f.** (Inf. form.) **division, middle**—only cstr. כְּחֶעֶת הַלַּיְלָה Ex 11:4 (J)—*mid-night*; הִצִּוֹת לַיְלָה Jb 34:20 ψ 119:62 , where adverb. phr. of time (הֵן om.)

הִצֵּי S²⁶⁷⁷ TWOT^{719b} GK²⁹⁴²₁₂₃ **n. m.** Nu 12:12 **half** (NH *id.* ; Ph. הִצֵּי ; on format. v. Lag^{BN 113})—abs. הִצֵּי 1 K 3:25^(×2) + 3 times ; הִקְצִי 1 K 10:7 , *cf.* 16:21 ; וְהִקְצִי Ez 40:42 ; וְהִקְצִי Dn 12:7 + 13 times (usually *c.* Pashta or Tiphcha), *cf.* בְּהִקְצִי 2 S 10:4 1 Ch 19:4 ; cstr. הִקְצִי Ex 12:29 + 84 times ; sf. הִקְצִיִּי Ex 38:4 + 7 times + Jos 8:33 וְהִקְצִיִּי (but art. suspicious v. Ges^{§ 127 R3,4}); הִקְצִיָּה Ne 3:38 ; הִקְצִיִּנוּ 2 S 18:3 הִקְצִיִּים Zc 14:8^(×2) + 2 times— **1. half** of anything:— blood of offering Ex 24:6^(×2) (JE), beard 2 S 10:4 , a hin Nu 15:9 , 10 ; 28:14 (P); curtain Ex 26:12 (P); week הַשְּׁבוּעָה Dn 9:27 etc.; אַמָּה 'חֵי *half a cubit* Ex 26:16 ; 36:21 (P)+ ; especially שְׁנֵי 'חֵי *half a tribe* Nu 32:33 ; 34:13 , 14 , 15 (P)+ ; half of people 2 S 18:3 ; 19:41 1 K 16:21^(×3) + , etc. so הַמִּנְחֹת Ch 2:52 and הַמִּנְחָתִי v 54 (v. Be and מִנְחָתָהּ sub נוֹחַ).—On כְּבַחֲצִי 1 S 14:14 v. We

Dr. **2. middle** ה' הלילה Ex 12:29 (J) *midnight* , so Ju 16:3 ^(×2) Ru 3:8 ; of garments 2 S 10:4 1 Ch 19:4 ; altar Ex 27:5 ; of the Mt. of Olives Zc 14:4 ; ה' ימי ψ 102:25 *the midst of my days* (when they are but half done), Je 17:11 .

הַצִּי הַמְנַחֹת 1 Ch 2:52 , and הַצִּי הַמְנַחֲתִי v 54 , v. מְנַחַת sub נוה .

† הַצִּי S ²⁶⁷⁸ TWOT ^{719c} GK ²⁹⁴³ **n. m.** 2 K 9:24 **arrow** (*cf.* Arabic , Ethiopic *id.* , Di ¹³⁴ , and v. Dr on 1 S 20:36) — abs. הַצִּי 1 S 20:36 , 37 ^(×2) + v 38 Kt (Qr הַצִּי), perhaps also v 21 , 22 (so □ We , for MT pl. הַצִּי), 2 K 9:24 ; the usual form is צִי ; v. *infr.*

† יְהֻצִּאל S ³¹⁸³ GK ³⁵⁰⁵ , יְהֻצִּאל **n.pr. m.** (*God divideth, apportioneth*) — son of Naphtali; 'הֻצִּי Gn 46:24 (□ Ασηλ , □ L Ιασβηλ), Nu 26:48 (Σαηλ , Ασηλ) = 'הֻצִּי 1 Ch 7:13 (Ιεσηλ , □ L Ιασσηλ).

† יְהֻצִּאֵלִי S ³¹⁸⁴ GK ³⁵⁰⁶ **adj. gent.** of foregoing; only *c. art.* as *n.pr. coll.* , Nu 26:48 .

† מְהַצָּה S ⁴²⁷⁵ TWOT ^{719d} GK ⁴⁷³³ **n. f. half** , of spoils; — abs. מְהַצָּה Nu 31:36 ; cstr. מְהַצָּת Nu 31:43 (both P).

† מְהַצִּית S ⁴²⁷⁶ TWOT ^{719e} GK ⁴⁷³⁴ **n. f. half, middle** — cstr. מְהַצִּית Ex 30:13 ^(×2) + 8 times; מְהַצִּת Nu 31:30 , 47 ; sf. מְהַצִּיתוֹ Ex 30:23 , מְהַצִּיתָהּ Lv 6:13 ^(×2) , מְהַצִּיתָם Nu 31:29 — **1. half** of a shekel Ex 30:13 ^(×2) , 15 *cf.* v 23 ; 38:26 ; the flour for offering Lv 6:13 ^(×2) , of spoils Nu 31:29 , 30 , 42 , 47 ; of tribe Jos 21:25 (all P), 1 Ch 6:46 , 55 ; of chariots 1 K 16:9 . **2. middle** ה' היום — *midday, noon* Ne 8:3 (*cf. midnight* , הַצִּי , הַצִּי 2).

הַצִּי TWOT ⁷²⁰ (√ of foll.; meaning *dub.* ; denom. seem to be Arabic , Ethiopic ; *carry in the arms* or *bosom, rear, foster*; perhaps also Assyrian *êšēnu* , *bring together* , also *drink* or *draw in sweet odours* Flood Tablet ^{iii, 49} Hpt in KAT ² Gloss. i) .

† [הַצִּי] S ²⁶⁸³ TWOT ^{720a} GK ²⁹⁴⁹] **n. m. bosom** of a garment (Arabic , Ethiopic also Syriac *bosom* (=) , v. Hoffm ^{ZMG 1879, 753} Lag ^{M ii, 361 ff.; BN 46 f.} ; on this word and foll. v. Ba ^{NB 120; ZMG 1889, 183}) — קוֹצֵר וְהַצִּנוּ מְעַמְרָא שְׁלֵא מְלֵא

כפו ψ 129:7 (grass) *with which a reaper filleth not his hand, nor a binder his bosom*

† ח צָן S ²⁶⁸⁴ TWOT ^{720b} GK ²⁹⁵⁰ **n. m. bosom**; — חֲצֹנֵי נְעֻרָתִי Ne 5:13 *I shook out my bosom* (the bosom of my garment); $\text{וְהֵבִיאוּ בְנֵיהֶם בְּחֻצֵי$ Is 49:22 *and they shall bring thy sons in the bosom* (i.e. in the arms, clasped to the bosom, like infants; || עַל־כַּתְּפֵי).

† I. [חֲצִי] S ²⁶⁸⁶ TWOT ^{721, 721c} GK ^{2951, 2952}] **vb. divide** (NH *make a partition*; Assyrian *hašāsu*, *cut in two*, Zim ^{BP 24n.}; Ethiopic *curtail, diminish*) — **Qal** Pt. חֲצִי intr. Pr 30:27 of locusts וַיִּצְאֵם חֲצִי ; i.e. dividing (themselves) into companies or swarms. **Pi.** Pt. מִחֲצָצִים v. II. חֲצִי . **Pu.** Pf. $\text{מִסְפַּר חֳדָשָׁיו חֲצָצוּ}$ Jb 21:21 *the number of his months, they have been cut in two* (fig. for *curtailed*).

† חֲצִי S ²⁶⁸⁷ TWOT ^{721a} GK ²⁹⁵³ **n. [m.] gravel** (*as divided, comminuted*; Aramaic חֲצִיָּא ,) — only abs. חֲצִי Pr 20:17 La 3:16 [חֲצָצִיָּךְ ψ 77:18 v. חֲצִי]. — $\text{חֲצִי מִלֵּא פִיהוּ חֲצִי}$ Pr 20:17 fig. of a liar; $\text{וַיִּגְרָס בַּח' שֹׁנֵי}$ La 3:16 *and he hath crushed my teeth with gravel-stones*, fig. of 'י' 's dealings with sufferer.

† חֲצִי S ^{2671, 2678} TWOT ^{721b} GK ^{2932, 2943} **n. m.** 1 S 20:20 **arrow**, mostly poet. and proph. (*cf.* חֲצִי supr. sub חֲצָה) — abs. חֲצִי ψ 91:5 + 9 times + 1 S 17:7 Kt (Qr חֲצִי q.v.); cstr. *id.* 2 K 13:17 ^(x2); sf. חֲצִי Jb 34:6, חֲצִי ψ 58:8 Zc 9:14, חֲצִי ψ 11:2; 64:4; Pl. חֲצִים Gn 49:23 + 17 times + 1 S 20:38 Qr (Kt חֲצִי q.v.) + 2 S 22:15 (< חֲצִי || ψ 18:15); cstr. חֲצִי Jb 6:4 ψ 120:4 + Ez 5:16 (Co חֲצִי *cf.* \square S Hi); חֲצִי Dt 32:23, 42 (Ez 5:16 v. supr.), חֲצִיָּךְ ψ 38:3 + 4 times חֲצָצִיָּךְ 77:18; חֲצִי Is 5:28 + 5 times; — **1.** lit., shot from bow by hand 1 S 20:20, 21 ^(x2), 22 (\square We sg., i.e. חֲצִי , in v 21, 22, see also Dr) v 36, 38 Qr 2 K 19:32 = Is 37:33, Is 5:28; 7:24 Je 50:9, 14; 51:11 Ez 39:3, 9 1 Ch 12:2; shot from engine of war 2 Ch 26:15; used in divination Ez 21:26 *cf.* 2 K 13:15 ^(x2), 17 ^(x2), 18; בְּעֵלֵי חֲצִים = archers Gn 49:23. **2.** fig. of Israel's weapons Nu 24:8, of the (Messianic) king ψ 45:6, of Yahweh's judgments Dt 32:23, 42 Jb 6:4 (*cf.* חֲצִי = *my wound* 34:6), ψ 7:14; 38:3; 58:3 (but on text *cf.* Che ^{crit.n.}) 64:8; 120:4 (? *cf.* Che); further Pr 7:23 La 3:12 Ez 5:16; in theoph. ψ 18:15 = 2 S 22:15, *cf.* Hb 3:11 Zc 9:14 ψ 77:18; 144:6; of wicked men's violence ψ 11:2 *cf.* 91:5, under fig. of lion's teeth ψ 57:5; their words ψ 64:4 *cf.* Pr 25:18 Je 9:8; simile, of strength and efficiency derived from one's

children, ψ 127:4 ; of a deceiver's words Pr 26:18 ; metaph. of servant of ח' פְּרוּר ' Is 49:2 .—In 1 S 17:7 read עֵץ (for חֵץ) as Qr and || 2 S 21:19 = *the shaft*; v. עֵץ ; so Klo Dr

† תַּמָּר n.pr.loc. ('ח of the palm) ;—abode of Amorites Gn 14:7 , □ Ασασαν Θαμαρ ; תַּמָּר הַיָּדֵי 2 Ch 20:2 base of operations for אֲרָם (read אֲדוּם) ag. Judah (vid. Jos ^{Ant.} . ix, 1, 2) ; it was on W. side of Dead Sea (v. עֵין גְּדִי) ; see Rob ^{BR i, 500–509} Bd ^{Pal. 143} GASm ^{Geogr. 269 ff.} ; Wady *Huṣāṣā* (= תַּמָּר ?) lies NW. from Engedi GASm ^{l.c.} cf. Rob ^{BR i, 506} Bd ^{Pal. 14 (map)} ; GASm suggests also possibility of finding here תַּמָּר 1 K 9:18 Kt (= תַּמָּר Qr and 2 Ch 8:4), Ez 47:19 ; 48:28 (v. תַּמָּר n.pr.loc.)

† II. [חֲצִי] vb. denom. only Pi. Pt. מְחַצְצִים Ju 5:11 *archers* (> *those dividing* spoil, since no obj. expr. and חֲלָק more suitable for such meaning)

חֲצַר S ²⁶⁹⁰ TWOT ^{726b} GK ²⁹⁵⁵ , חֲצָרָה S ²⁶⁸⁹ TWOT ^{726a} GK ²⁹⁵⁶ v. IV. חֲצַר .

I. חֲצַר TWOT ^{722, 723, 724, 725, 726} (√ of foll. ; cf. Arabic *encompass, surround* ;

Ethiopic *surround, enclose* by wall, etc. ; *enclosure* ; NH חֲצִיר *court* , Ph. חֲצַר *id.* , Syriac , *id.*)

I. חֲצִיר S ^{2691, 2694, 2699} TWOT ^{722a, 723a} GK ^{2958, 2959} ₁₄₅ n. m. Ez 40:23 and (oftender) f. 1 K 6:36 **enclosure, court** — abs. 'ח 1 K 7:8 + , חֲצִירָה Je 36:20 ; cstr. חֲצִיר Ex 27:9 + ; sf. חֲצִירוֹ 2 S 17:18 ; חֲצִירוֹת Ex 8:9 + 4 times ; cstr. חֲצִירֵי Ne 13:7 , חֲצִירוֹת 2 K 21:5 + 10 times ; sf. חֲצִירֵי Is 1:12 Zc 3:7 ; חֲצִירֵיךְ ψ 65:5 ; 84:11 ; חֲצִירוֹתֵי 1 Ch 28:6 ; חֲצִיר חֲצִירוֹ ψ 100:4 , חֲצִירוֹתֵיךְ ψ 96:8 , חֲצִירוֹתֵיךְ Ne 8:16 ;— **1.** *enclosures* (in Egypt), perhaps court-yards, or cattle-yards, distinct from houses and from fields Ex 8:9 (J). **2.** *court* of private house 2 S 17:18 (containing well), cf. Ne 8:16 ; of a palace, חֲצִיר הָאַחֵרָה 1 K 7:8 *the other court* , immediately surrounding palace, so called in distinct. from חֲצִיר הַגְּדוֹלָה (v. 9 , 12 *the great court* , including 'ח' הָאֵל and 'ח' הַפְּנִימִית of temple (v. 3 b) in one great enclosure (v. Sta ^{Salomos Bauten, ZAW 1883, 152f.}) ; 2 K 20:4 (MSS. Qr Vrss The *al.* ;

Kt Ke *al.* הָעֵיר (Je 36:20 Est 1:5 ; 2:11 ; 4:11 ; 5:1 , 2 ; 6:4 ^(x2) , 5 ; הַמְּטָרָה *court of guard*, place of (honourable) confinement Je 32:2 (in king's house), v 8 , 12 ; 33:1 ; 37:21 ^(x2) ; 38:6 , 13 , 28 ; 39:14 , 15 . Especially **3. a.** *court* of tabernacle הַמְּשָׁכָן Ex 27:9 , *cf.* v 9 , 12 , 13 + 24 times Ex (all P ; שַׁעַר הַחַיְאוֹת *gate of the court* Ex 35:17 ; 38:15 , 18 , 31 ; 39:40 ; 40:8 , 33) ; Lv 6:9 , 19 Nu 3:26 ^(x2) (פֶּתַח הַחַיְאוֹת) , v 37 4:26 ^(x2) (פֶּתַח שַׁעַר הַחַיְאוֹת) , v 32 ; *courts* of house of ״ 1 Ch 23:28 . **b.** *court* (*s*) of Sol.'s temple, *inner c.* הַחַיְאוֹת הַפְּנִימִית 1 K 6:36 ; 7:12 (but on text v Sta ^{l.c.}) Ez 8:16 ; 10:3 *cf.* v 4 ; = *upper c.* הַחַיְאוֹת הָעֶלְיוֹן Je 36:10 (v . Gf), and הַחַיְאוֹת הַגְּדוֹלָה 2 Ch 4:9 (where also הַחַיְאוֹת הַגְּדוֹלָה , as often Ezek., also הַחַיְאוֹת הַגְּדוֹלָה לְעֹזְרָה) ; *outer court* הַחַיְאוֹת הַחֵיצוֹנָה Ez 10:5 = הַחַיְאוֹת הַחֵיצוֹנָה 2 Ch 20:5 ; v . further 1 K 8:64 = 2 Ch 7:7 , 2 Ch 24:21 ; 29:16 Je 19:14 ; 26:2 Ez 8:7 ; *two courts* 2 K 21:5 = 2 Ch 33:5 , 2 K 23:12 ; *courts* Ez 9:7 1 Ch 28:12 2 Ch 23:5 Ne 8:1 , 6 ; 13:7 ; often poet., *courts* of ״ Is 1:12 ; 62:9 (חַיְאוֹת קְדֻשִׁי) Zc 3:7 ψ 65:5 ; 84:3 , 11 ; 96:8 ; 100:4 ; 116:19 ; 135:2 . **c.** *courts* of Ezek.'s temple Ez 40:14 + 38 times Ez 40–46 (of these read הַשַּׁעַר for הַחַיְאוֹת 40:19 , 32 with □ Hi Co ; and הַחַיְאוֹת הַחֵיצוֹן for הַחַיְאוֹת 41:15 with □ Ew Co ; *cf.* 42:6 הַחַיְאוֹת הַחֵיצוֹן for הַחַיְאוֹת הַחֵיצוֹן) ; s. תִּיכוּן on p. 1064.

II. חָצַר TWOT ^{722 , 723 , 724 , 725 , 726} (√ of foll. ; *cf.* Arabic *be present, settle or dwell* , v. Lag ^{BN 47 f.} ; Sab. חָצַר *fixed abode* Os (Levy) ^{ZMG 1865, 185} CIS ^{iv, 1. 2, No. 79. 82}).

II. [חָצַר S ^{2691 , 2694 , 2699} TWOT ^{722a , 723a} GK ^{2958 , 2959}]₄₆ **n. m.** Ne 11:25 **settled abode, settlement, village** (Lag ^{l.c.})—always pl. , abs. חָצָרִים Jos 19:8 + 5 times ; cstr. חָצָרִי 1 Ch 9:16 Ne 12:28 ; sf. חָצָרִיָּה Jos 21:12 + 4 times ; חָצָרִיָּהֶם 1 Ch 4:33 + 6 times ; חָצָרִיָּהֶן Jos 13:23 + 24 times ; Jos ;— **a.** settlements of Ishmaelites Gn 25:16 (P ; || טִירוֹת *circles* of tents) ; of עֲנִיִּים Dt 2:23 ; of Kedar Is 42:11 (|| עָרִים) ; חָצָרִים אֲשֶׁר אֵין־לָהֶם חֹמָה סָבִיב בְּתֵיבָהֶם Lv 25:31 (H), *houses of the villages which have no wall about them* ; מְאַרְבַּח חָצָרִים ψ 10:8 *lurking-place (s) of villages* (i.e. where oppressor, as a wild beast, watches his opportunity to attack the defenceless). Usually **b.** as dependencies of cities Jos 15:46 , with בְּנֵי תֵיבָה (v. supr. 4 p. 123) Jos 15:45 , 47 ^(x2) (all JE?) ; חָצָרִים אֲשֶׁר 19:8 (P), also 21:12 (P) = 1 Ch 6:41 , Ne 12:29 ; also Jos 13:23 , 28 ; 15:32 + 23 times Jos (all P), Ne 11:25 , 30 (|| בְּנוֹת v 25 , 27 etc.), 12:28 . **c.** villages, not contrasted with cities (*cf.* Is 42:11 supr.) 1 Ch 9:16 , 22 , 25 (all of Levites). **d.** חָצָר appar. incl. all settlements outside of Jerusalem

† **הַצֹּר הַדְּתָה** **n.pr.loc.** (si vera l. perhaps *new Haṣôr* , with Aramaic ת in adj.) — Jos 15:25 , v. **הַצֹּר** ; in *Negeb* of Judah, site unknown.

† I. **הַצִּיר** S ^{2681, 2682} TWOT ^{723b, 724a, 725a} GK ^{2945, 2946, 2947, 2948} **n. [m.] settled abode or haunt** (|| form of **הָצַר** supr. , or textual error for it);— **תַּנִּים הַצִּיר לְבָנוֹת** — **יַעֲנָה נֹוּה יַעֲנָה נֹוּה** Is 34:13 *a dwelling of jackals (and) a haunt for ostriches*; also **הַצִּיר** **לְקִנְיָה וְגַמְאָ בְּנֹוּה תַּנִּים רַבְּצָה** 35:7 *an abode, home, of reeds and rushes* (so Che Di Du *al.* ; others put this under II. **הַצִּיר**); Che Du think the v. mutilated, and would emend this line according to 34:13 .

† **הַצָּרוֹ** S ²⁶⁹⁵ GK ²⁹⁶⁸ , **הַצְרִי** S ²⁶⁹⁵ GK ²⁹⁷⁴ (**n.pr. m.** cf. Sab. n.pr. m. **הַצָּרוֹ** DHM ^{Epigr. Denkm. 56}) —one of David's heroes, called *the Carmelite* , **הַצָּרוֹ** 2 S 23:35 Kt (**הַצְרִי** Qr ; □ Ασαραι) = **הַצָּרוֹ** 1 Ch 11:37 □ Ησαραι , Ασαραι , Εσραι .

† **הַצָּרוֹן** S ²⁶⁹⁶ GK ^{2969, 2970} , **הַצָּרוֹן** **n.pr.loc.** et **pers.** (cf. Sab. **הַצָּרוֹן** n.pr.loc. vel. trib. Hal ^{No. 651} DHM ^{ZMG 1883, 15}) — **1. n.pr.loc.** □ Ασρωων , Ασερων , Εσρωμ : **הַצָּרוֹן** Jos 15:3 place in extreme south of Judah, + **אֶזְרָה** = **הַצָּרוֹן-אֶזְרָה** (q.v.) Nu 34:4 . **הַצָּרוֹן הִיא הַצֹּר קְרִיּוֹת** Jos 15:25 another town of Judah in south. **2. n.pr. m.** □ Ασρωμ(v), Εσρωμ , etc.: **הַצָּרוֹן** son of Reuben Gn 46:9 Ex 6:14 Nu 26:6 = **הַצָּרוֹן** 1 Ch 5:3 . **הַצָּרוֹן** son of Pereš and grandson of Judah Gn 46:12 Nu 26:21 = **הַצָּרוֹן** Ru 4:18 , 19 1 Ch 2:5 , 9 , 18 , 21 , 24 ^(×2) , 25 ; 4:1 .

† **הַצָּרוֹנִי** S ²⁶⁹⁷ GK ²⁹⁷¹ , **הַצָּרוֹנִי** **adj. gent.** only c. art. as n. coll. **1.** **הַצָּרוֹנִי** Nu 26:6 , of **2 a** supr. **2. הַצָּרוֹנִי** v 21 , of **2 b** supr.

† **הַצָּרוֹת** S ²⁶⁹⁸ GK ²⁹⁷² , **הַצָּרוֹת** **n.pr.loc.** □ Ασηρωθ , a station of Isr. in wilderness: **הַצָּרוֹת** Nu 11:35 ^(×2) ; 12:16 = **הַצָּרוֹת** 33:17 , 18 Dt 1:1 .

† **הַצְרָמֹת** S ²⁷⁰⁰ GK ²⁹⁷⁵ **n.pr. m.** (Arabic , Sab. **הַצְרָמֹת** , **הַצְרָמַת** , Os ZMG 1865, 239 ff. DHM ^{ZMG 1883, 18. 412}) —a 'son' of **הַצָּרוֹן** , 5th in order from Shem (**שֵׁם** , 1. **אֲרַפְכְּשַׁד** ; 2. **שֵׁלַח** ; 3. **עֵבֶר** ; 4. **הַצָּרוֹן** ; 5. **הַצָּרוֹן**) Gn 10:26 = 1 Ch 1:20 , □ Ασαρα(α)μωθ ; = **n.pr. terr.** a district in southern Arabia, where dwelt the Χατραμωτίται (Strabo ^{xvi. 4. 2}); mod. *Hadramaut* (or *Hadramût* , see Maltzan ^{ZMG 1871, 493} Mordt ^{ZMG 1876, 323} , van d. Berg ^{p. 9} , v. *infr.*) is same land, but not quite co-

extensive; v. Di Gn 10:26, Ritter ^{Erdkunde xii (Arabien i) 609 ff.}, de Goeje ^{Hadhr. 1886}, van den Berg ^{Hadhr. 1886}, Glaser ^{Skizze ii. 20, 423 ff. etc.}; on its precise limits see especially Ritter ^{611 ff.}, de Goeje ^{1.c.}, van d. Berg ^{ch. 1}.

III. **הציר** TWOT ^{722, 723, 724, 725, 726} (√ of foll.; Arabic *be green*).

† II. **הַצִּיר** S ^{2681, 2682} TWOT ^{723b, 724a, 725a} GK ^{2945, 2946, 2947, 2948} **n. m.** Is 15:6 **green grass, herbage**, abs. **הַצִּיר** Nu 11:5 + 16 times; cstr. **הַצִּיר** Is 37:27 = 2 K 19:26, ψ 129:6;— **1. grass**, as food for animals 1 K 18:5 Jb 40:15 ψ 104:14; 147:8 Pr 27:25 (|| **דְּשָׁא** and **עֵשֶׂב**), Is 15:6 (|| **דְּשָׁא** and **יֶרֶק**); spec. of *leeks* (as still sometimes in Aramaic, v. Löw ^{pp. 226, 228}) Nu 11:5 (v. Di); in sim. of abundant growth Is 44:4 (v. □ Ew Che); on Is 35:7 v. I. **הַצִּיר** supr. **2.** as type of what is quickly perishing Jb 8:12, hence fig. of perishing enemies **הַצִּיר גִּגּוֹת** Is 37:27 = 2 K 19:26 (|| **דְּשָׁא**, **עֵשֶׂב**), ψ 129:6, i.e. having no depth of root; of wicked, soon to be cut down ψ 37:2; with special reference to Israel's oppressors Is 40:6 (|| **צִיץ הַשְּׂרָהֶע**), v 7 (|| *id.*), v 7, 8 (|| *id.*), 51:12; in sim. of frail man ψ 90:5; man's days ψ 103:15 (|| **צִיץ הַשָּׂדָה**).

IV. **הצר** TWOT ^{722, 723, 724, 725, 726} (assumed as √ for redupl. **הצרצר** whence foll.; meaning unknown; perhaps onomatop., v. Thes Ol § 82 c. 188^a Sta § 124^b; see also Lag ^{Or ii. 18}).

† **הַצִּצְרָה** S ²⁶⁸⁹ TWOT ^{726a} GK ²⁹⁵⁶ **n. f. clarion** (NH **הַצִּצְרָת**, Aramaic **הַצִּצְרָתָא**)—mostly P and late;— abs. **ה' ח** Ho 5:8; pl. abs. **הַצִּצְרוֹת** Nu 10:8 + 22 times; **ת' הַצִּצְרָת** Nu 10:9, 10; cstr. *id.* Nu 31:6 2 Ch 13:12; **ת' הַצִּצְרָת** Nu 10:2; *clarion*: **1.** as secular instr. Ho 5:8 (|| **שׁוֹפָר**) 2 K 11:14 (^{×2}) = 2 Ch 23:13 (^{×2}). **2.** as sacred instr. 2 K 12:14, especially for use by priests (only P, ψ 98 and Chr). **a.** **ת' תִּקַּע בַּח'** (of blowing a single long blast) Nu 10:3, 4, 7, 8, to gather congreg. or **וַשִּׂיא** together, and, on festivals, over sacrific., 'to be remembered before ' , v 10. **b.** **ת' תִּקַּע תְּרוּעָה בַּח'**, or **ת' הֲרִיעַ בַּח'** (of sounding alarm,—a series of quick blasts) for camps to move Nu 10:5, 6, also in battle, v 9, 'to be remembered before ' ;' so Nu 31:6 2 Ch 13:12 (*cf.* v 14), both **ה' התרועה** **c.** especially in Chr's descriptions of ceremonies at festivals, to express rejoicing: 1 Ch 13:8; 15:28 (|| **קוֹל שׁוֹפָר**), 16:6, 42 2 Ch 15:14 (|| **שׁוֹפָר**), 20:28; 29:26, 27 Ezr 3:10 Ne 12:35, 41, ψ 98:6 (|| **קוֹל שׁוֹפָר**); **ה' הָרִים קוֹל בַּח'** 2 Ch 5:13; **ה' מִחֲצִצְרִים בַּח'** 1 Ch 15:24 2 Ch 5:12, 13; 13:14; in 2 Ch 29:28 this pt. agrees

with noun in *sense*, and is masc.; and the clarions (= players on the clarions) sounded.—The הַצָּרָה, or (sacred) clarion, was a long, straight, slender metal tube, with flaring end, v. Benz ^{Archäol 277}; distinguished thus from the שׁוֹפָר which was originally a ram's horn, and prob. always retained the horn-shape; the שׁוֹפָר is mentioned constantly in the earlier lit., and was used by watchmen, warriors, etc., as well as priests (v. Benz ^{ib. 276} and שׁוֹפָר).

† [הַצָּרָה S ²⁶⁹⁰ TWOT ^{726b} GK ²⁹⁵⁵] **vb.** Kt, [הַצָּרָה] Qr, denominat. from הַצָּרָה = *sound a clarion* — Pi. Pt. מְהַצְרִים 2 Ch 5:13 (Qr מְהַצְרִים) = *players on clarions*. Hiph. Pt. מְהַצְרִים (Qr מְהַצְרִים as Hiph. v. Kö ^{ii, 252}) 1 Ch 15:24 + 3 times + 2 Ch 5:12 Baer, (van d. H. מְהַצְרִים); *sound with clarions* מְהַצְרִים 1 Ch 15:24 2 Ch 5:12; 13:14; abs. *sounded* (*sounding*) 2 Ch 7:6; 29:28, cf. הַצָּרָה *ad fin.* (Kt in all to be pronounced (prob.) מְהַצְרִים).

הָקָה v. הָקָה sub הָקָה; הָקָה v. sub הָקָה.

† הָקָה S ²⁷⁰⁷ TWOT ⁷²⁷ GK ²⁹⁷⁷ **vb.** only Pu. **cut in, carve** (NH *represent, imitate*; || הָקָה) — Pu. Pt. מְהַקֶּה 1 K 6:35 Ez 8:10 + 23:14 (Co מְהַקֶּה, after S B), *carved figure on wall* Ez 8:10; 23:14 (where read מְהַקֶּה, v. supr.) = subst. *carved work* 1 K 6:35 (on doors of temple). Hithp. Impf. 2 ms. הַקֵּה עַל-נְשֵׂי רַגְלֵי תַתְּחֶה Jb 13:27 *thou gravest thee a graving* (= markest a line) *for* (i.e. about) *the soles of my feet*, *fixest limits for them* (v. Di).

הָקָה S ²⁷⁰⁸ TWOT ^{728b} GK ²⁹⁷⁸ v. sub הָקָה.

† הָקָה S ²⁷⁰⁹ GK ²⁹⁷⁹ **n.pr. m.** head of a family of returning exiles Ezr 2:51 = Ne 7:53, Αφεικα, Αχειφα, Ακουφα, etc.

† [הָקָה S ²⁷¹⁰ TWOT ⁷²⁸ GK ²⁹⁸⁰] **vb.** **cut in, inscribe, decree** (NH *id.*, Aramaic הָקָה, Zinj. הָקָה; Ph. *id.* Pt. Hiph.; Arabic *be just, right, obligatory*, also *make or decide to be just*, etc.; *justness, truth, necessity, obligation*; Ethiopic adj. *moderate, sufficient*; cf. also הָקָה) — Qal הָקָה Ez 4:1; sf. הָקָה Is 49:16; Inf. sf. הָקָה Pr 8:27; הָקָה Pr 8:29 (assim. to הָקָה); Imv. הָקָה Is 30:8; Pt. הָקָה Is 22:16 (archaic ending Ges ^{§ 90.3a}) pl. הָקָה Is 10:1; cstr. הָקָה Ju 5:9 (poss.

Po□el = מחוקקי with ך omitted, v. Ges § 52^{(2), note 6}); Pt. pass. pl. חֲקֻקֵי־עַם Ez 23:14 (Co חֲקוּקִים);— **1.** *cut in*, with כָּ, Is 22:16, of a dwelling-place = tomb, in a rock. **2.** *cut in or on, upon, engrave, inscribe*, c. על on roll of a book Is 30:8; representation of city on brick (as in Babylonia) Ez 4:1; images on a wall Ez 23:14; fig. of Zion's walls on palms of י״ Is 49:16. **3.** *trace, mark out*, a circle, c. על over the face of deep Pr 8:27; c. acc., foundations of earth v 29. **4.** of a law, *engrave, inscribe* (on a tablet), fig. for *enact, decree* חֲקֻקֵי אֵוֶן Is 10:1 (|| כתב עמל); חֲקֻקֵי יִשְׂרָאֵל poet. = *commanders* (v. Po□el) Ju 5:9 (|| מחקקים) v 14). Po□el Impf. יְחַקֵּקוּ Pr 8:15; Pt. מָחַקְתָּ Gn 49:10 Nu 21:18 Dt 33:21; sf. מָחַקְתָּ ψ 60:9; 108:9; מָחַקְתָּנוּ Is 33:22; pl. מָחַקְתִּים Ju 5:14;— *inscribe* (as a law), *enact* (poet.): c. acc. צָדֵק Pr 8:15 elsewhere pt. **a.** *prescriber* of laws, hence (as sovereign authority in a warlike clan) *commander* Dt 33:21 (of warlike tribe of Gad), Ju 5:14 Is 33:22 (of י״; || שׁ פָּטְנוּ, מְלִכְנוּ). **b.** *commander's staff* Gn 49:10 (|| יִשְׁבֹּט), Nu 21:18 (both poet.), ψ 60:9 = 108:9. **Pu.** Pt. מְחַקֵּק that which is decreed Pr 31:5 (late). **Hoph.** Impf. יִתְחַקֵּן Jb 19:23 *inscribed in* (כָּ) a book.

חֲקֻק S^{2706, 2711} TWOT^{728a} GK^{2976, 2981}₁₂₇ **n. m.** Mi 7:11 **something prescribed, a statute due**;— חֲקֻק Gn 47:22 + 22 times; חֲקֻקֹת Ex 30:21 + 14 times; sf. חֲקֻקֵי Pr 30:8 + 3 times; חֲקֻקֶיךָ Lv 10:13, 14 etc. + 4 times sfs.; pl. חֲקֻקִים Dt 4:5 + 31 times; cstr. חֲקֻקֵי Ex 18:16; חֲקֻקֵי Ez 20:18; also חֲקֻקֵי Ju 5:15 Is 10:1 (Ges § 93, 1 R 7); חֲקֻקֹת Jb 14:5 etc. + 44 times sfs.— **1.** *prescribed task*, assigned to Isr. in Egypt Ex 5:14 (E). **2.** *prescribed portion*, or allowance of food Gn 47:22 (×²) (J); Pr 30:8; 31:15 Ez 16:27; מחקקי Jb 23:12 (RV; < □ B Ol Me Di SS בְּחֻקֵי in my bosom). **3.** *action prescribed* for oneself, *resolve*: חֲקֻקֵי לֵב Ju 5:15 *resolves of mind* || חֲקֻרֵי לֵב v 16. **4.** *prescribed due* of the priests from offerings Lv 6:11; 10:13 (×²), 14 (×²) (P); *due* of י״ Lv 6:15 (P); לח' עולם Ex 29:28 Lv 7:34; 10:15 Nu 18:8, 11, 19 (all P), Lv 24:9 (H); portion of oil for the תרומה Ez 45:14. **5.** *prescribed limit, boundary*: of sea Je 5:22 Pr 8:29; 38:10; waters Jb 26:10; heavens ψ 148:6; land of Israel Mi 7:11; of time Jb 14:5, 13; so פִּתְחָהּ פִּי לֹא יִסָּר Is 5:14 She'ôl *openeth wide her mouth, without limit*. **6.** *enactment, decree, ordinance* of either God or man: **a.** *specific decree*: law of fifth in Egypt Gn 47:26 (J); of passover Ex 12:24 (J); lament for Jephthah's daughter Ju 11:39; for Josiah 2 Ch 35:25; חק ומשפט Ex 15:25 Jos 24:25 (both E), 1 S 30:25; חק עולם Ex 30:21; || יַעֲדוֹת, מִשְׁפָּט ψ 81:5, 6 (law of a festival). **b.** of י״ in nature Jb 28:26. **c.** respecting Mess. king ψ 2:7; day of י״ Zp 2:2 MT, but on text v. We and חֲקֻק (p. 382); covenant with Jacob ψ 105:10 = 1 Ch 16:17;

destiny of man Jb 23:14 . **d.** *law in general* עלִי חֵק *according to law, right* ψ 94:20 (others *against law*); לְמַד ח' וּמִשְׁפָּט Ezr 7:10 ; || תּוֹרוֹת and בְּרִית || Is 24:5 ; || עֲדוֹת || ψ 99:7 . 7. pl. חֻקִּים *enactments, statutes* of a law: **a.** of 'י in nature Je 31:36 . **b.** of the prophets Zc 1:6 . **c.** *conditions* of deed of purchase Je 32:11 . **d.** *enactments* || מִשְׁפָּטִים : ancestral Ez 20:18 ; given by God as punishment for disobedience 20:25 . **e.** *decrees* of unjust judges חֻקֵי־אֲנֹן Is 10:1 . **f.** *civil enactments prescribed by God*: חֻקֵי הָאֱלֹהִים Ex 18:16 (E ; || תּוֹרֹתָיו), v 20 (E ; || *id.*) **g.** elsewhere of prescriptions of the several codes of Hex : Lv 10:11 Nu 30:17 (P), Dt 4:6 ; 6:24 ; 16:12 ψ 119:5 + 20 times, Mal 3:7 ; || תּוֹרַת י' Am 2:4 ; ותּוֹרוֹת ψ 105:45 ; דְּבַר־הַחַיִּים Dt 17:19 ; || בְּרִית ψ 50:16 ; וּבְרִית וְעֲדוֹת 2 K 17:15 ; usually either || מִשְׁפָּטִים Dt 4:1 , 5 , 8 , 14 ; 5:1 ; 11:32 ; 12:1 ; 26:16 , 1 K 9:4 = 2 Ch 7:17 , 1 Ch 22:13 Ez 11:12 ; 36:27 , or else ח' וּמִשְׁפָּטִים combined with others synon. (usually preceding): e.g. (דְּבַר־יָמָּה) ψ 147:19 ; תּוֹרָה 2 Ch 33:8 Mal 3:22 ; מִצְוָה Dt 5:28 ; 6:1 ; 7:11 ; מִצְוֹת Ne 1:7 1 K 8:58 ; מִצְוָה , תּוֹרָה , מִצְוָה 2 Ch 19:10 ; עֲדוֹת Dt 4:45 ; 6:20 ; sometimes foll.: e.g. תּוֹרוֹת Lv 26:46 ; מִצְוָה , תּוֹרָה 2 K 17:37 ; or in different order, e.g. מִצְוֹת וְח' וְח' Ne 9:13 ; מִצְוֹת וְח' Dt 26:17 . Apart from מִשְׁפָּטִים it is combined with מִצְוֹת , e.g. ח' וְח' Ex 15:26 (R), Dt 27:10 ; ח' וְח' Dt 4:40 1 K 3:14 ; 8:61 ; ח' וְח' Ezr 7:11 ; it is used *c.* vbs. : נתַּן Lv 26:46 + 3 times; צִוָּה Nu 30:17 + 9 times; לְמַד Dt 4:1 + 10 times; שָׁמַר Dt 26:17 + 16 times; עָשָׂה Dt 6:24 + 5 times; שָׁמַר לַעֲשׂוֹת Dt 11:32 + 4 times; בָּהֶלֶךְ 1 K 8:61 + 3 times—[On usage of ח' v חֻקָּה ad fin.]

† חֻקָּה S ²⁷⁰⁸ TWOT ^{728b} GK ²⁹⁷⁸₁₀₄ **n. f.** Ex 13:10 **something prescribed, enactment, statute**;— ח' Nu 9:14 + 2 times; cstr. חֻקֹּת Ex 12:14 + 28 times; pl. חֻקֹּת Je 5:24 + 12 times; חֻקֹּת Lv 20:23 Je 31:35 ; sf. חֻקֹּתֵי Gn 26:5 + 14 times; חֻקֹּתֵי Lv 18:4 + 21 times etc.;— **1.** sg. *statute* , of special ritual laws: of passover Ex 13:10 (J); elsewhere only in P (and H), חֻקֹּתֵי הַפֶּסַח Ex 12:43 Nu 9:12 , 14 ; ח' הַתּוֹרָה Nu 19:2 ; 31:21 ; ח' מִשְׁפָּט Nu 27:11 ; 35:29 ; ח' עוֹלָם Ex 12:14 , 17 ; 27:21 ; 28:43 ; 29 ; 9 Lv 3:17 ; 10:9 ; 16:29 , 31 , 34 ; 23:21 , 31 ; 24:3 Nu 10:8 ; 15:15 ; 18:23 ; 19:10 , 21 (all P), Lv 17:7 ; 23:14 , 41 (H); ח' חֻקֹּתֵי אֶחָת לְגֵר וּלְאֶזְרָח Nu 9:14 ; 15:15 . **2.** pl. *statutes*: **a.** of nature ח' שָׁמַיִם Jb 38:33 Je 33:25 ; of moon and stars Je 31:35 ; of weeks of harvest Je 5:24 . **b.** fig. of a firmly established custom ח' עֲמֻרֵי Mi 6:16 ; ח' הַגּוֹיָּה (ח') Lv 20:23 (H) 2 K 17:8 ; ח' הָעֲמֻמִּים Je 10:3 ; idolatry ח' יִשְׂרָאֵל 2 K 17:19 ; sexual offences Lv 18:30

(H). c. דוד 'ח statutes of David 1 K 3:3 . d. || משפטים 2 S 22:23 = ψ 18:23 (of the law known to David); || מצות ψ 89:32 ; ברית וח' 1 K 11:11 ; elsewhere of the prescriptions of the codes of D , H , P , Ez: usually חקות ומשפטים Lv 18:5 , 26 ; 19:37 ; 20:22 (H), 25:18 Nu 9:3 (P), 1 K 11:33 Ez 5:7 ; 11:20 ; 18:9 ; 20:11 , 13 , 19 , 21 ; preceded by מצות Dt 30:16 ; followed by מצות Lv 26:15 (H), Dt 11:1 1 K 6:12 ; תורה ומצוה 2 K 17:34 ; or else משפטים וחקות Lv 18:4 ; 26:43 (H), Ez 5:6 ^(x2) ; 18:17 ; 20:16 , 24 ; 37:24 ; preceded by מצות Dt 8:11 ; in diff. order, מצות וח' ומצות וח' 1 K 2:3 ; frequently also ח' ומצות ח' Lv 26:3 (H), Dt 6:2 1 K 11:38 2 Ch 7:19 ; or ח' (וח' מצות Dt 10:13 ; 28:15 , 45 ; 30:10 1 K 9:6 ; 11:34 Ez 43:11 (Co), 2 K 17:13 ; foll. by תורות Gn 26:5 (R); ועדות וח' מצות 2 K 23:3 ; תורה וח' Je 44:10 ; ועדות ותורה וח' 44:23 ; ותורות ח' Ez 44:5 ; 43:11 (Co); ח' המזבח ח' Ez 43:18 ; ח' בות ח' Ez 44:5 ; ח' חיים ח' Ez 33:15 (which are life to those who keep them); ח' עולם ח' (S B Talm Co del. עולם) Ez 46:14 . e. phrases of obedience are ח' הלך Lv 18:3 ; 20:23 26:3 (H), 1 K 3:3 ; 6:12 2 K 17:8 , 19 Je 44:10 , 23 Ez 5:6 , 7 ; 11:20 ; 18:9 , 17 ; 20:13 , 16 , 19 , 21 ; 33:15 ; שמר Lv 18:4 , 5 , 26 ; 19:19 , 37 ; 20:8 , 22 (H), Gn 26:5 (R), Dt 6:2 ; 8:11 ; 10:13 ; 11:1 ; 28:45 ; 30:10 , 16 1 K 2:3 ; 9:6 ; 11:11 , 34 , 38 2 K 17:13 ; 23:3 Ez 18:19 , 21 ; 37:24 ; 43:11 ; 44:24 ; עשה Lv 25:18 (P), Dt 28:15 1 K 11:33 ; עשה כח' 2 K 17:34 ; אֲשַׁתְּעֲשֶׂע בח' ψ 119:16 ; phrases of disobedience are ח' מאס ח' Ez 20:24 ח' מאס ח' Lv 26:15 (H); געל ח' Lv 26:43 (H); עזב 2 Ch 7:19 ; חלל ח' ψ 89:32 .—[ח' ח' and ח' ח' differ somewhat in shade of meaning and frequency in various writings: e.g. ח' ח' oftener in Jb ψ Pr (ח' ח' not at all Pr, once Jb), and in Chr (ח' ח' only 2 Ch 7:19); ח' ח' often in K , rarely in Hex . except in P (H); in proph., ח' ח' occurs Am 2:4 Is 5:14 ; 24:5 Mi 7:11 Je 3 times, Ez 6 times, ח' ח' only Ez, Je (6 times) and Mi 6:16 ; ח' ח' especially in Dt and ψ 119 , ח' ח' especially in H , Ez and sometimes (8 times) Dt; ח' ח' עולם usually = *due* , ח' ח' ח' much more often *statute, ordinance* , etc.]

† [ח' ח'] n.pr.loc. in tribe of Naphtali, only c. ח' loc. ח' ח' Jos 19:34 ; identif. with *Yakúk* c. 4 m. NW. of Lake Tiberias by Rob ^{BR iii. 81} Survey ^{WP i. 365} .

† ח' ח' S ²⁷¹² GK ²⁵⁷⁷ n.pr.loc. only 1 Ch 6:60 , prob. error for ח' ח' (q.v.) Jos 19:25 ; 21:31 .

ח' ח' v. ח' ח' supr.

† [**חָקַר** S²⁷¹³ TWOT⁷²⁹ GK²⁹⁸³] **vb. search** (NH *id.* , Niph. pass. , Aramaic **חָקַר**) — Qal Pf. 3 ms. sf. **חָקַרְוּ** consec. Pr 18:17 ; **חָקַרְהוּ** Jb 28:27 ; **חָקַרְתָּ** Dt 13:15 etc. ; Impf. **חָקַרְ** Jb 13:19 ; **חָקַרְ-** ψ 44:22 ; **חָקַרְנִי** Pr 28:11 ; **אֶחָקֵר** 1 S 20:12 ; **חָקַרְוּ** Jb 32:11 ; **חָקַרְהוּ** La 3:40 etc. ; Imv. **חָקַרְנִי** ψ 139:23 ; **חָקַרְוּ** Ju 18:2 ; Inf. **חָקַרְ** 2 S 10:3 + 2 times ; **חָקַרְוּ** Pr 23:30 ; **חָקַרְהוּ** Ju 18:2 ; — **1. search** (*for*), sq. acc. Pr 23:30 Jb 32:11 ; abs. **חָקַרְתָּ וְדַרְשָׁתָּ וְחָקַרְתָּ** Dt 13:15 ; lit. Ez 39:14 (i.e. for bones unburied). **2. a. search through, explore** , lit. , obj. **הָאָרֶץ** Ju 18:2 (|| **רָגַל**) v 2 , 1 Ch 19:3 (|| *id.*) ; city **הָעִיר** 2 S 10:3 (|| *id.*) , of mining Jb 28:3 ; **search out** a subject or matter Jb 5:27 ; 28:27 Pr 25:2 ψ 44:22 . **b. search** a man, find out his sentiments (AV *sound* him) 1 S 20:12 . **c. of " searching man, c. acc.** ψ 139:1 (|| **יָדַע**) , v 23 (|| *id.*) Jb 13:9 , *cf.* Je 17:10 (obj. **לֵב**) . **d. of examining thoroughly** , so as to expose weakness in a case Jb 29:16 Pr 18:17 , *cf.* 28:11 ; so of self-examination **חָקַרְתָּ לְךָ** La 3:40 (|| **חָפַשׂ**) . **Niph. Pf.** **חָקַרְתָּ** 1 K 7:47 2 Ch 4:18 ; **Impf.** **חָקַרְ** Je 46:23 ; **חָקַרְוּ** Je 31:37 *be searched out, found out, ascertained* , 1 K 7:47 2 Ch 4:18 (weight of the bronze used in temple utensils), of forest Je 46:23 ; *searched out* , Je 31:37 subj. **אָרֶץ מוֹסְדֵי-** . **Pi. Pf.** **חָקַרְ** Ec 12:9 *he sought out many proverbs* (**מִשְׁלֵי** ; || **אֵינָן**) .

† **חָקַרְתָּ** S²⁷¹⁴ TWOT^{729a} GK²⁹⁸⁴ **n. m.** Ju 5:16 **searching, thing (to be) searched out** ; — abs. **חָקַרְתָּ** Jb 5:9 + 8 times ; cstr. *id.* Pr 25:27 + 2 times ; pl. cstr. **חָקַרְתֵּי** Ju 5:16 ; — **חָקַרְתֵּי לֵב** Ju 5:16 *searchings, questionings of heart* ; Jb 11:7 *canst thou reach אֵלֹהֵי ה' i.e. what is to be explored in him, the whole range of his nature, so חָקַרְתָּ תְהוֹמוֹת ה' 38:16 the range of the deep ; especially חָקַרְתָּ אֵינָן i.e. it is unsearchable Jb 5:9 ; 9:10 ψ 145:3 Pr 25:3 Is 40:28 , *cf.* **חָקַרְתָּ לֵב** Jb 34:24 ; 36:26 ; **חָקַרְתָּ אֲבוֹתָם** 8:8 i.e. thing searched out by their fathers .*

† [**חָקַרְתָּ** S⁴²⁷⁸ TWOT^{729b} GK⁴⁷³⁶] **n. m. range** (as place to be explored), **חָקַרְתָּ אֶרֶץ** ψ 95:4 (*cf.* **חָקַרְתָּ** Jb 38:16) .

I. **חָרַר** S^{2356, 2715} TWOT^{757a, 758a} GK^{2985, 2986} v. II. **חָרַר** ; II, III **חָרַר** v. II , III **חָרַר** .

חָרַר TWOT⁷³⁰ , or **חָרַרְהוּ** (√ of following ; meaning unknown) .

† [חָרָא S²⁷⁵⁵ TWOT^{730a} GK³⁰³⁹, or חָרִי] **n.** [**m.**] **dung** (NH חרא (יְ), *id.* Aramaic *id.*; Mand. חרא (on this and cogn. lang. in gen. v. Nö^{M 56}); Arabic *id.*, whence vb. of act, and n. of place; Amh. (Di^{Lex. Aeth. 88})) — pl. sf. חָרָאִים Is 36:12 Kt (Qr צוֹאֲתָם); || 2 K 18:27 has חָרִיָּה (v. sg. חרי 6:25; Qr as above); חָרִי יוֹנִים *dove's dung* 2 K 6:25 Kt (Qr דְּבִיוֹנִים); v., further, Gei Urschrift, 409

† [מְחָרָאָה S⁴²⁸⁰ TWOT^{730b} GK⁴⁷³⁸] **n. f.** only pl. **cloaca, cesspool**; — מַחְרָאוֹת 2 K 10:27 Kt (Qr מוֹצְאוֹת).

† I. [חָרַב S^{2717, 2720} TWOT^{731, 731a} GK^{2990, 2991, 2992, 2993, 2994}] **vb.** **de dry, dried up** (*cf.* יָבֵשׁ) (Aramaic חָרוּב *be dry*, חוּרְבָא *drought*); — Qal Pf. 3 pl. חָרְבוּ Gn 8:13^(x2), Is 19:6; Impf. 3 ms. יִחָרַב Ho 13:15 + 2 times, יִחָרַבְנָה ψ 106:9; Imv. fs. יִחָרְבֵי Is 44:27; — *de dry, dried up*: **1.** of ground, be freed from waters of flood 'חַ פְּנֵי הַאֲדָמָה Gn 8:13b (J). **2.** of waters, *be dried up*, taken away; of waters of flood Gn 8:13a (P); of Nile יִחָרַב וַיִּבֶשׂ וַיִּנְהַר Is 19:5 (|| וַיִּבֶשׂוּ מַיִם מֵהַיָּם), v. same combination Jb 14:11 (|| אֶזְלוּ מַיִם מִנִּיִּים); Is 19:6 (|| דָּלְלוּ) 44:27 (|| הוֹבִישׁ); of Red Sea ψ 106:9; fig. of Ephraim's freshness and vigour Ho 13:15. **Pu.** Pf. 3 pl. לֹא חָרְבוּ Ju 16:7, 8, of fresh bow-strings (of gut, v. Bla). **Hiph.** Pf. הִחָרִיב Na 1:4, of 'י's *drying up* rivers (|| וַיִּבְשֶׁהוּ), perhaps also Is 11:15 (for MT הַחֲרִיב) v. □ **S B** □ ; וַיִּחָרְבֵתִי the Euphrates Je 51:36 (|| הוֹבִישֵׁתִי); Impf. אֶחָרִיד Is 50:2, subj. 'י, *I dry up a sea* (|| אֲשִׁים נְהָרוֹת מְדָבָר); אֶחָרַב Is 37:25 = אֶחָרַב 2 K 19:24, of king of Assyria *drying up* rivers of Egypt; Pt. fs. הִמְחָרַבְתָּ Is 51:10 of 'י's arm *drying up* (Red) Sea.

† I. [חָרַב S^{2717, 2720} TWOT^{731, 731a} GK^{2990, 2991, 2992, 2993, 2994}] **adj.** **dry**, only fs. חָרְבָה Lv 7:10 of meal-offering not moistened (with oil; P); חָרְבָה פֶתַח Pr 17:1 *a dry morsel*.

† I. חָרַב S^{2721, 2722} TWOT^{731b, 731c} GK^{2996, 2997, 2998} **n. m.** Gn 31:40 **dryness, drought, heat**, abs. 'חַ Gn 31:40 + 11 times + Dt 28:22 (for MT חָרַב; v. Di, sq. **B**; □ and □ L om.); — **1. dryness** Ju 6:37, 39, 40 (all of absence of dew); Je 50:38 (|| יָבֵשׁ); so read also Zc 11:17 (for MT חָרַב, see v b and Sta^{ZAW i. 1881, 29}), *a drying up upon his arm* (i. e. a *withering*) and upon his

right eye . 2. *drought* Hg 1:11 + Dt 28:22 v. supr. 3. *parching heat* (of sun) Gn 31:40 (opp. קָרַח), Je 36:30 (opp. *id.*); Is 4:6 ; 25:4 , 5^(x2) of fever Jb 30:30 .

† קָרַח, רָבָה S²⁷²⁴ TWOT^{731e} GK³⁰⁰⁰ **n. f. dry ground** ;— abs. 'ח Gn 7:22 + 7 times; opp. מַיִם Ex 14:21 (J). Hg 2:6 ; cf. Gn 7:22 (J); opp. water of Jordan Jos 3:17^(x2) (J), 4:18 (E), 2 K 2:8 ; of Nile-arms 'ח יָאֵרִים Ez 30:12 .

† [קָרַבֹּן S²⁷²⁵ TWOT^{731f} GK³⁰⁰¹] **n. m. drought** , only pl. cstr. יִבְחָרְבֵי קָרַבֹּן ψ 32:4 metaph. of fever heat.

† II. [קָרַב S^{2717, 2720} TWOT^{731, 731a} GK^{2990, 2991, 2992, 2993, 2994}] **be waste, desolate** (NH קָרַב *id.* ; Aramaic קָרַב , *be laid waste* ; Zinj. קָרַב adj. ; Arabic *be in ruins, waste, depopulated* ; Assyrian *ḫarābu* , *be waste* , DI^{Pr 175} , *ḫuribtu* , *desert* , Lotz^{TP}) ;— **Qal** Impf. 3 fs. תִּקְרַבְתָּ Je 26:9 , תִּקְרַבְתָּ Is 34:10 ; 3 mpl. יִקְרַבוּ Ez 6:6 , יִקְרַבוּ Am 7:9 Is 60:12 ; 3 fpl. תִּקְרַבְנָה Ez 6:2 ; 12:20 ; Imv. קְרַבְי Is 44:27 , קְרַבו (so, not קָרְבוּ —Theile— v. Kö^{i .244}) Je 2:12 ; Inf. abs. קְרַב Is 60:12 ;— *be waste, desolate* ; of sanctuaries of Isr. Am 7:9 (|| נִשְׁמֹו), of altars Ez 6:6 ; of cities Je 26:9 ; Ez 6:6 ; 12:20 (|| שָׁמָם) ; of nations Is 34:10 , קְרַב יִקְרַבוּ 60:12 (|| יֵאָבְדוּ) ; fig. , in address to the heavens קְרַבוּ מֵאֵד Je 2:12 —(|| וְשִׁעְרוּ , וְשִׁמּוּ) , *be very desolate* (at sins of Isr.) ; others, *be amazed, astounded* (on relation of meanings v. שָׁמָם). **Niph.** Pt. f. נִקְרַבְתָּ Ez 26:19 as adj. , *desolate city*, i.e. uninhabited, v. context; נִקְרַבוֹת 30:7 of *desolate* countries (|| נִשְׁתַּוּ). **Hiph.** Pf. הִקְרַבְתָּ Ez 19:17 ; 1 s. הִקְרַבְתָּ Zp 3:6 ; 3 pl. הִקְרַבְתֶּם Is 37:18 2 K 19:17 ; Impf. 1 s. אֶקְרַב Is 42:15 ; Pt. מִקְרַבְתָּ Ju 16:24 ; pl. c. sf. מִקְרַבְתֶּם Is 49:17 ;— *lay waste, make desolate* , human subj.; nations and lands Is 37:18 = 2 K 19:17 , Is 42:15 , cf. pt. Is 49:17 (|| מְהָרְסִיךָ) ; add prob. with We Am 4:9 (הִקְרַבְתֶּם for the untranslatable הִרְבֹּת) *I have devastated your gardens and vineyards* ; pt. Ju 16:24 *desolater of our country* (|| הִרְבֵּה אֶת-הַלְּלוֹנוֹ) ; obj. cities Ez 19:7 ; streets Zp 3:6 (|| נִשְׁמֹו). **Hoph.** Pf. 3 fs. הִקְרַבְתָּ Ez 26:2 *she is laid waste* , of a city ; Pt. מִקְרַבוֹת Ez 29:12 *laid waste* , of cities (|| שָׁמָם).

† II. קָרַב S^{2717, 2720} TWOT^{731, 731a} GK^{2990, 2991, 2992, 2993, 2994} **adj. waste, desolate** ;— ms. abs. 'ח Je 33:10 + 5 times ; fs. קָרַבָה Ne 2:3 + 2 times ; fpl. הִקְרַבוֹת Ez 36:35 , 38 (v. Kö^{i .241}) ;—of a city, defined מֵאֵין בְּהִמָּה מֵאֵין Ez 36:35 , 38 (v. Kö^{i .241}) ;—of a city, defined

Je 33:10, *cf.* v 12; also Ne 2:3, 17; חֲרָבוֹת הַחֲרָבוֹת Ez 36:35 (+ הַנְּשֻׁמוֹת, הַנְּחָרְסוֹת; opp. בְּצוּרוֹת יִשְׁבוּ), Hg 1:4, 9 (בֵּית).

† II. חֲרָב S^{2721, 2722} TWOT^{731b, 731c} GK^{2996, 2997, 2998} **n. [m.] desolation**;—
חֲרָבוֹת Is 61:4 *cities of desolation* (|| שְׁמֹמֹת, and, in v a, חֲרָבוֹת); *cf.* Zp 2:14 (but read עָרָב, □ We *al.*) Je 49:13; מְצָרִים חֲרָבוֹת חֲרָב Ez 29:10 Egypt shall be wastes of desolation (but □ B Co wastes of the sword, חֲרָב for חֲרָב); + Ez 38:8 Co, who reads מִחֲרָב (or מִחֲרָבָה).

† חֲרָב S²⁷²² TWOT^{731c} GK²⁹⁹⁸, חוֹרֵב **n.pr. mont. Horeb** (*waste, desert*)
— □ Χωρηβ (v. Lag^{BN 85}); חֲרָבָה אֶל־הַר הָאֵלִים Ex 3:1 (E), *cf.* עַד הַר
חֲרָב 1 K 19:8; חֲרָב חֲרָב Ex 17:6, חֲרָב חֲרָב 33:6 (both E);
חֲרָב חֲרָב Dt 1:2, 6, 19; 4:10, 15; 5:2; 9:8; 18:16; 28:69; 1 K 8:9 2
Ch 5:10 ψ 106:19 Mal 3:22; the sacred mountain of the wilderness, no geograph.
diff. from חֲרָבִי discoverable, but synonym of it in E and (especially) D (except
poem Dt 33:2; vid. חֲרָבִי P).

† חֲרָבָה S²⁷²³ TWOT^{731d} GK²⁹⁹⁹ **n. f. waste, desolation, ruin**;— abs. חֲרָב
Lv 26:31 + 15 times + Ez 38:8 (del. S Co) + Ez 38:12 חֲרָבָה □ Co for
חֲרָבוֹת; pl. חֲרָבוֹת ψ 9:7 + 11 times (Ez 38:12, *cf.* supr.); cstr. חֲרָבוֹת Is
5:17 + 7 times; sf. חֲרָבִי Is 49:19; חֲרָבִי Ezr 9:9; חֲרָבִי Is 51:3;
חֲרָבוֹתֵי Is 44:26; חֲרָבוֹתֵי ψ 109:10 + 2 Ch 34:6 (*cf.* חֲרָב and infr.);
(chiefly mid. and late Heb. Is 2 8 times; Je 10 times Ez 14 times—incl. 38:8, q.
del. Co);— **1.** waste, ruin, of cities of Israel Lv 26:31, 33 (H); Judah Is 44:26;
49:19 (|| שְׁמֹמֹת), 58:12 (בְּנֵה), Je 25:18; 27:17; 44:2, 6 Ez 5:14; ruins of
Jerusalem Is 52:9 Dn 9:2; also Ez 35:4; *cf.* Mal 1:4 (c. בְּנֵה), Ez 36:10 (c.
בְּנֵה) v 33 (*id.*); Egypt Ez 29:9, 10 (in both || שְׁמֹמֹת; חֲרָב in v 10);
ruin of temple Ezr 9:9; = ruined dwellings ψ 109:10; *cf.* 2 Ch 34:6, where read
perhaps בְּחָרֵב תִּהְיֶה for בָּחַר בְּתִיהֶם (v. חָרַב sub III. חָרַב); Je 22:5; in gen.
ruins (si vera l., v. Di; obj. of בְּנֵה) Jb 3:14; כּוֹס חֲרָב ψ 102:7 *an owl of a ruin*.
2. of land: waste place amid ruins Is 5:17, *cf.* 51:3 (|| מְדָבָר, עֲרָבָה); land a
desolation Je 7:34; 44:22 Ez 25:13 (Edom) Je 25:11 Is 64:10 and Ez 33:24,
27 (of Judah), *cf.* Ez 13:4, הָחֵר הַשְׁמֹמֹת sim. of the prophets; חֲרָבִי Ez
36:4 (of Israel); of desolation of enemies of Isr. ψ 9:7 (חֲרָבִי לְנִצָּחַת); חֲרָבִי עוֹלָם = old

2:26 ; 11:25) = *without quarter* Nu 21:24 (E) Dt 13:16a ; 20:13 Jos 11:11 , 12 , 14 (all D) Ju 18:27 ; 21:10 1 K 10:25 Jb 1:15 , 17 ; also *c.* העיר as sole obj. Jos 8:24 ; 10:28 , 30 , 32 , 35 , 37 , *cf.* v 39 ; 19:47 Ju 1:8 , 25 ; 20:37 1 S 22:19 ^(×2) 2 S 15:14 ; הרג לפיח † Gn 34:26 (J) ; החרים לפיח Dt 13:16b (incl. העיר in obj.) , Jos 6:21 1 S 15:8 , חלש לפיח † Ex 17:13 (E) ; נפל לפיח Jos 8:24 Ju 4:16 ; לפיח ... ויהם י Ju 4:15 ;—(לפיח is chiefly in Jos and Ju (21 times), in Hexat. only JED; but Jb post-ex.). *g.* אכלה הח etc., of the sword as *devouring*: — ת אכל חרבי בשׁר Dt 32:42 (poet.), 2 S 2:26 ; 11:25 ; 18:8 Is 1:10 Je 2:30 Je 46:10 , 14 Na 2:14 . *h.* *slain by sword* is חללח Nu 19:16 (P) and frequently Ez , חלליח 31:17 , 18 ; 32:21 , 25 , 28 , 29 , 30 , 32 ; 35:8 מחללי ח v 26 < Co חלליח (on text of 32:20 , 22 , 31 v. Co) . *i.* שביחות ח Gn 31:26 are *captive of* (taken by) *sword* . *j.* sword frequently agent of ח Ju 7:20 Is 34:6 Je 12:12 ; 47:6 etc.,—so Dt 28:22 , but read ח רב v. sub I. חרב (*cf.* on other hand 1 S 17:47) ; note especially Gn 3:24 הממתהפכת להט הח ; poet. להב ה Na 3:3 , ברק ח Dt 32:41 . *k.* ח fig. of tongue ψ 57:5 *cf.* 59:8 ; fig. of violence, war, etc., Gn 27:40 ; in sim. Pr 5:4 (of grievous end of dealings with strange women) . *2.* *knife* צריח flint knives for use in circumcision Jos 5:2 , 3 (v. We ^{Skizzen iii, 166}) ; Ez 5:1 , 2 חדה תער ח הגלבים ח (according to Co use of *sword* as razor is significant) . *3.* of tools used in hewing stone חרפח עליה Ex 20:25 ; חרפח Ez 26:9 , according to most = *tools* , axes, ‘steel’ (Co ‘ Eisen ’) , but poss. *swords* as implement read to hand ; 2 Ch 34:6 חרפח תיהם *with their tools* ; read perhaps חרפח תיהם *in their ruins* , Be , who comp. ψ 109:10 ; v. חרפח sub II. חרב (□ B om. חרב) .

† חרבונא S ²⁷²⁶ GK ³⁰⁰² **n.pr. m.** eunuch of Ahasuerus Est 1:10 = חרבונה 7:9 (Pers. = *donkey driver* , Vullers ^{i, 668 b}) .

חרבונה **n.pr. m.** v. foregoing.

† [חרג S ²⁷²⁷ TWOT ⁷³³ GK ³⁰⁰⁴ **vb. quake** (*cf.* (si vera l.) Arabic *be straitened, unable to move for fear and rage* (Lane), also *put oneself in a rage* (Dozy) ; □ חרגת מותא Dt 32:25 *terror of death*) —only Qal Impf. 3 mpl. ויחרגו ממשקרוותיהם ψ 18:46 *pregn. and come quaking out of their fortresses* (*cf.* ירגזו in like connex. Mi 7:17) ; read the same also in || 2 S 22:46 (for MT ויחרגו , v. חגר ; possible would be also ויחרדו in both, as Ho 11:10 , 11 etc.)

חרגל TWOT 734 (quadril. √ of foll.; cf. Arabic *run right and left, run swiftly* (Frey)).

לְחַרְגָל S 2728 TWOT 734a GK 3005 n. [m.] a kind of **locust** (NH *id.* ; Aramaic חַרְגוּלָא (Dozy), all = *locust; swarm of locusts* (Frey)) —only Lv 11:22 (P) in list of edible insects, || אַרְבֵּה , סְלֵעַם , חָגַב .

† חָרַד S 2729 TWOT 735 GK 3006 vb. **tremble, be terrified** (Assyrian *ḫarādu* , *id.* , according to DI^{HA 20, Pr 46} ; Arabic *be bashful, shamefaced*; NH חָרַדָה *a trembling*) — Qal Pf. חָרַד consec. Is 19:16 , חָרַדָה , חָרַדָה Is 10:29 , חָרַדָה 2 K 4:13 , חָרַדוּ 1 S 13:7 ; 14:15 , חָרַדוּ consec. Ez 26:16 ; 32:10 ; Impf. יִחָרַד Jb 37:1 , יִחָרַדוּ Gn 27:33 + 5 times; יִחָרַדוּ Ho 11:10 Ez 26:18 , יִחָרַדוּ Ho 11:11 , יִחָרַדוּ Am 3:6 Is 41:6 , יִחָרַדוּ Gn 42:28 + 2 times; Imv. חָרַדוּ Is 32:11 ;— **1. tremble, quake** , of a mountain Ex 19:18 —so חָ , but read הָעָם , □ v. Di (E); of isles Ez 26:18 (metaph. , in fear); so Is 41:5 (קְצוֹת הָאָרֶץ , || אַיִם יִרְאוּ). **2. tremble** , of persons under supernat. infl. 1 S 14:15 (|| חָרַדָה , חָרַדָה); *start, start up* (out of sleep) Ru 3:8 ; in mental disturbance Gn 27:33 (J; c. acc. cogn.) *tremble* , in terror Ex 19:16 (E) , Is 32:11 (|| רָגַז) , *be startled* (at sound of trumpet) Am 3:6 cf. 1 K 1:49 (+ הֵלַךְ , קוֹם) , יִרְאָה); *tremble* Ez 26:16 ; 32:10 sq. לְ = *at* , Jb 37:1 (לְבִי) , *be terrified* , of Egypt (personif.) Is 19:16 (|| פָּחַד) , Ramah 10:29 , of Saul 1 S 28:5 subj. לְבוֹ , || יִרְאָה). **3. be anxiously careful** חָרַדָה הַזֹּאת חָרַדָה אֲלֵנוּ 2 K 4:13 . **4. with preps. pregn. = go or come trembling** 1 S 13:7 (sq. מֵאַחֲרָיו □ L We Dr) Gn 42:28 (E; sq. אֶל-) 1 S 16:4 (sq. לְקַרְאָתוֹ) so 21:2 , Ho 11:10 (מַיִם) v 11 (מִמְצָרִים). **Hiph.** Pf. חָרַדָה Ju 8:12 , חָרַדָה 2 S 17:2 ; Pt. מִחָרַדָה Lv 26:6 + 11 times; Inf. cstr. חָרַדָה Ez 30:9 Zc 2:4 ;— *drive in terror, rout* an army, sq. acc. Ju 8:12 Ez 30:9 Zc 2:4 cf. 2 S 17:2 ; (We proposes חָרַדָה Ho 5:8 ‘ *setzt Benj. in Schrecken* ,’ for MT אֲחָרַדָה); in Pt. abs. , only in וְאִין מְ ; *and none shall terrify* , i.e. disturb the peace of those reposing—שָׁכַב , שָׁקַט , רָבַץ , יָשַׁב , יָשַׁב לְבָטָח —in the promised land Lv 26:6 , so after captivity Je 30:10 = 46:27 , also Ez 34:28 ; 39:26 Mi 4:4 Zp 3:13 ; of undisturbed peace of the righteous Jb 11:19 ; peace of flocks in forsaken cities Is 17:2 ; undisturbed feeding on carrion by fowl and beast Dt 28:26 Je 7:83 , undisturbed prowling of lions Na 2:12 metaph. of Assyrians).

† קָרַד S²⁷³⁰ TWOT^{735a} GK³⁰⁰⁷ **adj. verb.** of foregoing, **trembling**; — קָרַד Ju 7:3 + 3 times; קָרַדִּים Is 66:5 Ezr 10:3 — *trembling* (from fear), abs. Ju 7:3 (|| יָרָא), 2 S 4:13 (subj. לְבוֹ , sq. עַל , *for*, in behalf of); in awe and reverence, at word of God, sq. כָּ Ezr 9:4 Is 66:2 (sq. עַל), v 5 (sq. אֶל); *cf.* ח' בְּמִצָּנֹת אֵלֵי Ezr 10:3 .

† קָרַד S^{2733, 5878} GK³⁰⁰⁸ **n.pr.loc.** only עֵינֵן ח' (v. sub עֵינֵן), a camping-place of Gideon and Israel. Ju 7:1 .

† קָרַדִּי S²⁷³³ GK³⁰¹² **adj. loc.** only c. art. 'הַח', of Harod 2 S 23:25a (v. Dr and Ju 7:1); = הַהַרְוֹרִי 1 Ch 11:27 (read הַהַרְוֹרִי); also 1 S 23:25b but prob. not genuine; not in □ or 1 Ch 11, 27 (v. Dr and אֶלְיָקָא supr. p. 45 b).

† I. קָרַדָּה S^{2731, 2732} TWOT^{735b} GK^{3010, 3011} **n. f. trembling, fear, anxiety** — קָרַדָּה Gn 27:33 + 5 times + Ez 38:21 (read for הַרְי , B Co *cf.* Dr 1 S 14:15); cstr. קָרַדָּת 1 S 14:15 Pr 29:25 (v. Lag^{BN 113}); pl. קָרַדוֹת Ez 26:16 ;— **1.** *trembling, quaking* (of terror ascribed to supernat. cause) 1 S 14:15^(x2) (hence 'הּ אֱלֹהִים v. Dr ; || וַתִּרְגַּזְוּהָ אֶרֶץ) *cf.* Ez 38:21 (v. supr.); Dn 10:7 ; 'הּ קוֹל Je 30:5 *voice of trembling*; sq. gen. obj. אֶדָּם 'הּ Pr 29:25 *trembling before man*; opp. pleasure Is 21:4 ; *tremblings* (pl.) Ez 26:16 under fig. of garment ('הּ יִלְבָּשׁוּ), of effect on coast-princes of fall of Tyre. **2.** *anxious care* 2 K 4:13 , acc. cogn. c. קָרַד .

† II. קָרַדָּה S^{2731, 2732} TWOT^{735b} GK^{3010, 3011} **n.pr.loc.** a station of Isr. in wilderness Nu 33:24 , 25 , site unknown.

† קָרַה S^{2734, 2787, 8474} TWOT^{736, 756} GK^{3013, 3014} **vb. burn, be kindled, of anger** (Aramaic חַרִּי Pa. *cause fire to burn* (rare); Zinj. חַרָּא *anger* , Nö^{ZMG 1893, 98. 103} ; Arabic *burning sensation, in throat* , etc., from *rage and pain*) — Qal Pf. 'הּ Gn 4:6 + 20 times; Impf. יִקְרָה Ex 32:11 + 2 times; יִחַר Gn 18:30 + 7 times; יִחַר Gn 4:5 + 46 times; Inf. abs. קָרַה 1 S 20:7 ; cstr. קָרוֹת 2 S 24:1 ψ 124:3 ;— **1.** of man: **a.** קָרַה (one's) *anger was kindled, burned* Gn 39:19 Nu 22:27 (J), Ex 32:19 , 22 (JE), Ju 9:30 ; 14:19 1 S 11:6 Jb 32:2 , 5 ; c. כָּ *against* Gn 30:2 (E), 44:18 (J), 1 S 17:28 ; 20:30 2 S 12:5 2 Ch 25:10 ψ 124:3 Jb 32:2 , 3 ; c. אֶל Nu 24:10 (E).

b. impers., אף omitted; לָּ הָרָה *it was kindled for (him) he burned with anger* Gn 31:36 (E), 4:5, 6; 34:7 Nu 16:15 (J), 1 S 15:11 (read perhaps וַיִּצְרַר, Weir in Dr), 18:8; 20:7 ^(x2) 2 S 3:8; 6:8 = 1 Ch 13:11, 2 S 13:21; 19:43 Ne 3:33; 4:1; 5:6 Jon 4:1, 4, 9 ^(x2); ins. וַיִּחַר לְדָוִד 2 S 11:22 □ We Dr; ה' בָּעֵינַי Gn 31:35; 45:5 (E). **2.** of God: **a.** אף ה' Ex 22:23 Nu 22:22 (E), Nu 11:1, 10; 32:10 (J); **c.** בָּ Ex 4:14; 32:10 Nu 12:9 Dt 31:17 (J), 6:15; 7:4; 11:17; 29:26 Jos 23:16 (D), Ju 6:39 2 S 6:7 = 1 Ch 13:10, Ho 8:5 2 K 23:26 2 Ch 25:15 Jb 42:7; בָּעַם Ex 32:11 Nu 11:33 (J), Is 5:25 ψ 106:40; בִּישְׂרָאֵל Nu 25:3; 32:13 (JE); Ju 2:14, 20; 3:8; 10:7 2 S 24:1 2 K 13:3; בִּבְנֵי יִשְׂרָאֵל Jos 7:1 (R); בְּנֵהרִים, אף omitted, Hb 3:8; **c.** עַל Zc 10:3. **b.** לָּ הָרָה Gn 18:30, 32 (J) 2 S 22:8 = ψ 18:8. — *Note:* הָרָה not in HP (who use קָצַף); nor in Je Ez Is 2 Pr or poetry of Jb. **Niph.** Pf. נִחְרַו־ sq. בָּ Ct 1:6 (according to Bö ^{ii. 379} De Kö ^{i. 551}) *be angry with*; Pt. כָּל הַנִּחְרָרִים הָרָה הַחֲזִיקָן Ne 3:20 *burned with zeal (?) in repairing*, but □ om. הָרָה; prob. dittogr.; **Impf.** אֶל תִּתְחַרר Jb 19:11 *and kindled his anger against me*. **Hithp.** **Impf.** אֶל תִּתְחַרר Pr 24:19 *heat oneself in vexation*. — The foll. forms are somewhat dub.: **Impf.** 2 ms. הַתְחַרְרָה אֶת־הַסּוּסִים אֵיךְ Je 12:5 *how canst thou hotly contend (in a race) with the horses?* **Pt.** אֶתְּהָרָה בְּאֶרְזֵי כִי Je 22:15 *because thou strivest eagerly (to excel) in cedar*; expl. as *Tiph□ēl* by Thes Ges ^{§ 55,5} Ew ^{§ 122 a} Ol ^{§ 255 a} Sta ^{§ 159 b} Kö ^{i. p. 557} *al.*, and regarded by most as a rare *causative* stem; but ag. existence of *Tiph□ēl* v. Ba ^{NB § 180 a; ZMG 1894, 20}; Ba regards the form as denom. (from a noun formed by ת preform., *cf.* Aramaic *contention*); SS would point as **Hithp.** [*cf.* Syriac *contend with*, *contention*], although meaning of **Hithp.** is diff., v. *supr.*

† חָרוֹן S ²⁷⁴⁰ TWOT ^{736a} GK ³⁰¹⁹ **n. m. (burning of) anger** (*cf.* Lag ^{BN 204} *Ann.*) — ה' Ez 7:12 + 2 times; cstr. חָרוֹן Nu 25:4 + 33 times; sf. חָרוֹנִי Ez 7:14 (Co חרון), חָרוֹנוֹ ψ 2:5; חָרָה־ Ex 15:7; pl. sf. חָרוֹנֶיךָ ψ 88:17; — always of God's anger (v. note, *infr.*), אף חָרוֹן Ex 32:12 Nu 25:4; 32:14 Jos 7:26 (J), Dt 13:18 1 S 28:18 2 K 23:26 2 Ch 28:11, 13; 29:10; 30:8 Ezr 10:14 Ho 11:9 Na 1:6 Zp 2:2; 3:8 Is 13:9, 13 Je 4:8, 26; 12:13; 25:37, 38; 30:24; 49:37; 51:45 Jon 3:9 ψ 69:25; 78:49; 85:4 Jb 20:23 La 1:12; 4:11; אף om., Ex 15:7 (song), Ne 13:18 ψ 2:5 Ez 7:12 (del. Co), v 14; pl. *bursts of burning anger* ψ 88:17. — *Note:* כְּמוֹ־חָרוֹן ψ 58:10 *burning anger* □ B Jer AV Bae Che; but Thes MV SS DeW Ew Ol Pe, something burning, e.g. thorns, antith. *green* thorns; Hengst De *cooked* flesh, antith. *raw*; Je 25:38 מִפְּנֵי

הַיּוֹנָה because of the *fierceness of the oppressor* (? AV) would then be the only use of the word of other than God's anger; here □ □ Ew Hi Gf Ke Che Gie

RV rightly read חרב *oppressing sword* (as 46:16 ; 50:16). חרון is not used in H P D² or E (except song, Ex 15:7) of the Hex ; nor in Ez except 7:12 (del. Co), v 14 .

† חָרִי S²⁷⁵⁰ TWOT^{736b} GK³⁰³⁴ **n. m. burning**, always חָרִי (אף) of Moses Ex 11:8 (J); Jonathan 1 S 20:34 ; army of Ephraim 2 Ch 25:10 ; Rezin Is 7:4 ; of God Dt 29:23 La 2:3 .

חַרְחִיָּה S²⁷³⁶ GK³⁰¹⁵ v. חרחיה .

† חַרְחִיָּה S²⁷³⁹ GK³⁰¹⁸ **n.pr. m.** father of one of the builders of the wall Ne 3:10 .

חַרַּז TWOT⁷³⁷ (√ of foll.; NH חַרַּז *string together*, especially jewels or pearls; Aramaic חַרַּז *id.* ; *id.* ; Arabic *sew or stitch*, *beads strung together*, *neck-ornament*) .

† [חַרַּז S²⁷³⁷ TWOT^{737a} GK³⁰¹⁶] **n. [m.] string of beads**, only pl. צְוֹאֲרֵךְ Ct 1:10 *thy neck (is comely) with strings of beads* .

† חַרְחִיָּה S²⁷³⁶ GK³⁰²⁹ (van d. H. חרהיה), **n.pr. m.** (√ and meaning unknown) —father of one of the builders of the wall, Neh.'s time Ne 3:8 .

חַרְחִיר S²⁷⁴⁴ GK³⁰²⁸, חַרְחִיר S²⁷⁴⁶ TWOT^{756b} GK³⁰³¹ v. sub I. חרר .

† חַרְחִיר S²⁷⁴⁵ GK³⁰³⁰ **n.pr. m.** grandfather of Shallum, who was husband of Huldah the prophetess 2 K 22:14 (v. חַרְחִיר).

I. חַרַּט TWOT^{738, 739} (√ of foll.; Aramaic *cut, scratch, tear*; cf. Arabic *peel off bark, strip off leaves* (mod. Arabic *turn wood*), *iron instrument for doing this*) .

† חַרַּט S²⁷⁴⁷ TWOT^{738a} GK³⁰³² **n. [m.] graving-tool, stylus** — **1.** *graving-tool*, with which Aaron fashioned (חַרַּט) the molten calf Ex 32:4 (E). **2.** *stylus*, for writing on tablet (חַרַּט): כָּתַב עָלָיו בְּחַרַּט אֲנֹשׁ Is 8:1 *write on it with a*

man's (i.e. an ordinary) *stylus* = in common characters, intelligible to all (v. Benz Arch. 290).

† [חֲרָטָם S^{2748, 2749} TWOT^{2742, 738b} GK³⁰³³] **n. m.** Ex 7:22 **engraver, writer**, only in deriv. sense of one possessed of occult knowledge, *diviner, astrologer, magician* (prob. = חֲרָטָם, v. Di Ol § 216,5 Sta § § 295, 327 a) — only pl. abs. חֲרָטָמִים Gn 41:24 + 4 times; חֲרָטָמָם Ex 8:15 ; 9:11 ; cstr. חֲרָטָמַי Gn 41:8 + 2 times;— **1. magicians** of Egypt Gn 41:8 (E ; || חֲכָמִים), v 24 (E), Ex 8:3 , 14 , 15 ; 7:11 (|| חֲכָמִים , מְכַשְׁפִּים), v 22 9:11 (^{×2}) (all P). **2. magicians** of Babylon Dn 1:20 ; 2:2 (|| אֲשָׁפִים , מְכַשְׁפִּים , כְּשָׁדִים). the fact that the word is always applied to Egypt. magicians, except Dn 2:2 (late), suggests Egypt. origin, but no agreement among Egyptologists: Harkavy JAs^{1870, Mars–Avril, 169} proposes *χ ar*, *speak + tum*, *hidden = teller of hidden things*; Wied Samml⁴⁴ : thinks Heb. word perhaps imitating an Egypt. *cher-ṭem-t*, *he who holds the book*; FCCook 'Speaker's' Comm. i. 279 proposes *cher-tum = bearer of sacred words* .

II. חֲרָט TWOT^{738, 739} (√ of foll.; relation to I. חֲרָט obscure).

† [חֲרִיט S²⁷⁵⁴ TWOT^{739a} GK³⁰³⁸] **n. m.** 2 K 5:23 **bag, purse** (cf. Arabic *bag* or *purse* made of skin or other material) —only pl. abs. חֲרִיטִים 2 K 5:23 , containing each a talent of silver; חֲרִיטִים Is 3:22 in list of ladies' finery.

חֲרִי S²⁷⁵⁰ TWOT^{736b} GK³⁰³⁴ v. חָרָה .

I. חֲרִי S^{2751, 2752, 2753} TWOT^{630c, 740} GK^{3035, 3036, 3037} *white bread* v. sub I. חוּר .

II. חֲרִי S^{2751, 2752, 2753} TWOT^{630c, 740} GK^{3035, 3036, 3037} , חוּרִי **n.pr. gent.** v. sub III. חוּר .

חֲרִי יוֹנִים v. [חרַי , חרא] . חֲרִישִׁי v. p. 362 .

† I. [חֲרָךְ S²⁷⁶⁰ TWOT⁷⁴¹ GK³⁰⁴⁷] **vb. set in motion, start** (cf. Arabic *move, be agitated* , II. *set in motion*) —only Qal Impf. 3 ms. לֹא־יִחָרֵךְ הַמָּיָה צִידוֹ Pr

12:27 *slackness* (i.e. a slack or slothful man) *doth not start its game* De RVm, cf. Now (> Be Ew after Jewish trad., *doth not roast*, Aramaic חַרַךְ, *scorch, parch*).

II. חַרַךְ S²⁷⁶⁰ TWOT⁷⁴² GK³⁰⁴⁷ (√ of foll.; meaning unknown).

† חַרְכִּים S²⁷⁶² TWOT^{742a} GK³⁰⁴⁸ n. [m.] pl. **lattice** or other opening through which one may look (Aramaic חַרְכָּא □ Jos 2:15 *al.* = Heb. חַלּוֹן; but NH חַרַךְ is an opening smaller than a window) —only מִצִּיץ מִן־הַחַיָּה Ct 2:9 *peeping in at the lattice* (|| מִשְׁגִּיחַ מִן־הַחַלְלִי נוֹת ||).

חַרְלַל TWOT⁷⁴³ (√ of foll.; meaning unknown).

† חַרְוִיל S²⁷³⁸ TWOT^{743a} GK³⁰¹⁷ n. [m.] a kind of weed, perhaps **chickpea** (*cicercula*), v. Löw^{p.153} (Syriac *fodder for horses*; □ Pr 24:31 gives חַוִּילָא) — abs. חַ' Jb 30:7 Zp 2:9; pl. חַרְוִילִים Pr 24:31; —as growing in devastated land, coll. Zp 2:9; in vineyard of slothful, pl. חַ' כֶּסֶף פָּנִי חַ' Pr 24:31 (|| קִמְשָׁנִים ||); as sole shelter of certain outcast peoples Jb 30:7 (שיִחִים).

† I. [חַרַם S²⁷⁶³ TWOT^{744, 745} GK^{3049, 3050}] **vb. Hiph. ban, devote, exterminate** (MI¹⁷ הַחֲרַמְתָּה of *devoting, dedicating* a city to Chemosh, in cl. with כִּי explaining massacre of all inhabitants; the altar-hearth of ' there was dragged before Chemosh; *be prohibited, forbidden, unlawful, become sacred*; II. *make, pronounce sacred, inviolable*; Ethiopic *prohibit from common use, consecrate to God, esteem unlawful*; Palm. חַרַם = *consacré* Vog^{No. 35}; Nab. *id.*, Eut^{p.28}; Sab. חַרַם *sanctuary, temple*, Os^{ZMG 1865, 176, 252}, חַרַמְתָּן DHM^{ZMG 1875, 594}; Aramaic אַחְרַם, and especially *anathematize, excommunicate*; v. also We^{Skizzen iii, 165}, Dr^{Sm 100 ff.}, RS^{Sem .i. 140(150)}) — **Hiph. Pf.** הִחְרַמְתָּ Jos 8:26 + 5 times; הִחְרַמְתָּ Jos 10:28; 2 ms. וְהִחְרַמְתָּהּ 1 S 15:18; 1 s. הִחְרַמְתָּהּ 1 S 15:20; וְהִחְרַמְתָּי Nu 21:2; 2 fs. וְהִחְרַמְתָּי consec. Mi 4:13 (so □ **B S** □ RV most; MT 1 s.), v. Ges^{§ 44, R. 4}; pl. הִחְרַמְתֶּם 1 S 15:9 2 Ch 32:14 etc.; (1 S 15:3 read וְהִחְרַמְתֶּם □ We Dr); Impf. יִחְרַם Lv 27:28; יִחְרַם Nu 21:3 Jos 10:37; sf. וַיִּחְרַמְתָּהּ Jos 10:1; 1 pl. וַיִּחְרַם Dt 2:34; 3:6 etc.; Imv. הִחְרַם Dt 13:16; pl. הִחְרַמְתֶּם Je 51:3; sf. הִחְרַמְתֶּם Je 50:26; Inf. abs. הִחְרַם Dt 3:6 + 4 times; estr. הִחְרַם 2 Ch 20:23 Dn 11:44; sf. הִחְרַמְתֶּם Jos 11:20 + 4 times; — *ban*,

devote (especially religiously, sq. objects hostile to the theocracy [v. especially Ex 22:19 Hoph.]; this involved gen. their destruction; when a city was ‘devoted’ the inhab. were put to death, the spoil being destroyed or not according to the gravity of the occasion [contrast Jos 6:17, 21 1 S 15:3 with Dt 2:34f.; 3:6, 7], cf. MI¹⁷

לעשתר כמש החרמתה to Ashtar-Chemosh I devoted it, i.e. the city Nebo);— **1.** most often of devoting to destruction cities of Canaanites and other neighbours of Isr., *exterminating* inhabitants, and destroying or appropriating their possessions: **a.** Isr. and her leaders subj. Nu 21:2, 3 (destruction according to vow), Jos 6:21 (cf. חָרַם ליהוה v 17; all J); in v 18 read תְּחַרְמוּ (for MT תְּחַרְמוּ, v. Di VB); 8:26 □, not □ L, om. v.), 10:1 (JE), Dt 2:34; 3:6^(x2); 7:2^(x2) (commanded through Moses, cf. for underlying thought v 4, 5, 6), 20:17^(x2) (commanded by ’), Jos 2:10 10:28, 35, 37, 39, 40 (divine command), 11:11, 12, 20, 21 (divine command v 12, 20; all D), 1 S 15:3, 8, 9^(x2), 15, 18, 20 (divine command v 3, 18, 20, cf. v 11, 22, 23); quite secondary is simple *exterminate* 1 K 9:21, 1 Ch 4:41. **b.** secondary meaning *destroy, exterminate*, also with other nations subj.:— 2 K 19:11 = Is 37:11 = 2 Ch 32:14, 2 Ch 20:23, Je 50:21, 26 (both by divine command), 51:3 Dn 11:44. **c.** *God as subj.*, fig. all nations and their armies Is 34:2; the nations of Western Asia Je 25:9; the tongue of the Egyptian sea (by drying it up) Is 11:15 (but read perhaps הַחַרְיִב with □ S B □). **d.** so also of *devoting* even Israelites: a city of Isr. for worshipping other gods Dt 13:16; residents of Jabesh-Gilead for not joining in campaign against Benj. Ju 21:11. **2. devote to ’**: for sacred uses ליהוה החרים the spoil of the nations Mi 4:13; private possessions, whether a man, animal, or field Lv 27:28 (P). **Hoph.** Impf. חָרַם־ָ Lv 27:29 Ezr 10:8; חָרַם־ָ Ex 22:19;— **1.** *be put under the ban, devoted* (to death), for worshipping other gods than ’ Ex 22:19 (JE; earliest use of word in OT); for some other theocratic offence Lv 27:29 (P; v. Di). **2. devoted**, i.e. *forfeited*, to the temple treasures Ezr 10:8.—On חָרַם v. especially Di (Kn) Lv 27:28; Ew^{Antiq. 75.78}, Dr 1 S 15:33.

† I. חָרַם־ָ S²⁷⁶⁴ TWOT^{744a} GK^{3051, 3052} **n. m.** Lv 27:28 **1. devoted thing . 2.**

devotion, ban;— חָ abs. Jos 6:17 + 24 times (most read חָרַם Zc 14:11, Baer חָרַם); חָרַם־ָ Jos 7:1; sf. חָרַמִּי 1 K 20:42 Is 34:5;— *thing devoted to ’*: **1.** thing hostile to theocracy, and therefore (in the strictest application) to be either destroyed, or, in the case of certain objects (e.g. silver and gold, vessels of brass and iron Jos 6:19, 24), set apart to sacred uses; especially **a.** of a Canaan. city, as Jericho, incl. all inhab. (except Rahab’s family) and spoil Jos 6:17, 18^(x2); 7:1, 11, 15; Achan by taking מַחֲנֵה־הַחָרַם made (camp of) Isr. חָ 7:12 cf. 6:18, and became himself חָ, and was stoned and, with his family and possessions, incl. the spoil, was burnt 7:1, 11, 12, 13^(x2) (all JE except 7:1 P; cf. v 15, 24, 25); מַעַל

'מַעַל בַּח' *committed unfaithfulness in the matter of the devoted thing* is term for the sin Jos 7:1 22:20 (both P), *cf.* 'מַעַל בַּח' 1 Ch 2:7; Saul and Isr. spared Agag king of Amalek and 'רֵאשִׁית הַח' i.e. of the spoil (sheep and oxen), wh. should have been utterly destroyed 1 S 15:21 (*cf.* v 3, 8; Saul rejected by ' for this v 11, 26); so an idolatr. city in Isr. should become 'ח, with all its contents, and be utterly destroyed Dt 13:17 (*cf.* v 13, 15, 16). **b.** of individuals, one having relic of Canaanit. god in his house should become 'ח, the relic being 'ח Dt 7:26 (^{×2}); every human being who became 'ח should be killed Lv 27:29 (^{×2}) (P; v. Di). **2.** appar. (so Di) anything *devoted* to sanctuary under specially stringent conditions Lv 27:28 (v. Di; and *cf.* Ezr 10:8); a field consecrated to ' becomes under certain conditions 'חָ לְכָל עֲשֵׂה הַח' Lv 27:21; every 'ח is לִיהוָה לְכָל עֲשֵׂה הַח' v 28, and no 'ח that a man may devote, whether man, beast or field, may be sold or redeemed v 28; every such 'ח (as in case of metals and metal objects Jos 6:17, 19) went to Aaron and his sons Nu 18:14 (P), to Zadokite priests Ez 44:29. **3.** *devotion, ban, involving destruction*; אִישׁ חֶרְמִי 1 K 20:42 *man under my (''s) ban* (of Benhadad); עַם חֶרְמִי Is 34:5 (of Edom); 'חָ נָתַן לַח' Is 43:28 *fig. of ''s giving over Jud. to Chald.*; 'חָ לֹא יִהְיֶה בְּיָמֶיךָ Zc 14:11; 'חָ אֶת־הָאָרֶץ ח' Mal 3:24 *smite the land with a ban*, i.e. utterly destroy it.

† חֶרֶם S²⁷⁶⁵ GK³⁰⁵⁴ **n.pr.loc.** (*sacred*; *cf.* Sab. . n.pr.loc. אַחֲרָם DHM^{Epigr. Denkm. 43}) —a place in tribe of Naphtali Jos 19:38 (P); not identified.

† חֶרֶם S²⁷⁶⁶ GK³⁰⁵³ **n.pr. m.** (*consecrated*; *cf.* Sab. n.pr. m. חֶרֶם, יְהִרְמַל Hal^{411.504} DHM^{1.c.}) — **1.** priest of the third course, David's time, according to 1 Ch 24:8. **2.** priest of time of Nehemiah Ne 10:6. **3.** heads of families of returning exiles: **a.** Ezr 2:39 = Ne 7:42, Ezr 10:21 Ne 12:15. **b.** Ezr 2:32 = Ne 7:35, Ezr 10:31 Ne 3:11. **4.** a prince Ne 10:28.

† חֶרְמָה S²⁷⁶⁷ GK³⁰⁵⁵ **n.pr.loc.** (*asylum*, *cf.* Arabic *id.*, Wetzst^{ZKW v. 1884, 115}) —a royal city of Canaanites, in the South, in tribe of Simeon Nu 14:45 (JE; art. only here v. Di), 21:3 (J) where name expl. from Israel's *devoting* Canaanites of Arad to destruction; Jos 15:30; 19:4 (P), Dt 1:44 Jos 12:14 (D), 1 S 30:30 1 Ch 4:30; originally called חֶרְמָה Ju 1:17, where name is said to have been changed to חֶרְמָה because Judah and Simeon (after death of Joshua) *devoted* its inhabitants to destruction, v. Di Nu 21:3. —On site v. חֶרְמָה.

† קְרָמוֹן S²⁷⁶⁸ TWOT^{744b} GK³⁰⁵⁶ **n.pr. mont. Hermon** (*sacred mountain, cf. Sab. מחרם, etc., temple, Arabic interior of mosque, asylum, Wetzst ZKW v. 1884, 115 RS Sem i. 93; 2nd ed., 94*) —the highest peak of Anti-Lebanon range, usually snow-capped, commanding southern Syria & northern Palestine; it is called קְרָמוֹן by the author of Dt 4:48; by the Amorites קְרָמוֹן, by the Sidonians קְרָמוֹן Dt 3:9. It has three peaks; and the names קְרָמוֹן and קְרָמוֹן, distinguished in 1 Ch 5:23 Ct 4:8, may refer to two of these peaks; קְרָמוֹן ψ 42:7 prob. refers to these different peaks (see Rob^{BR iii, 357} Bād^{Pal. 301}). It is a northern boundary 'עד הר ה' Dt 3:8 Jos 12:1; קְרָמוֹן ה' *mount Hermon* is used also Jos 11:17; 12:5; 13:5, 11 1 Ch 5:23; but קְרָמוֹן Jos 11:3 ψ 89:13; 133:3 Ct 4:8. Vid. קְרָמוֹן Ju 3:3 1 Ch 5:23 (see Wetzst^{ib. 115}).

קְרָמוֹן v. foregoing.

† II. [קָרַם S²⁷⁶³ TWOT^{744, 745} GK^{3049, 3050}] **vb. slit** (nose, lip, ear, etc.), **mutilate**, especially face (*Arabic perforate, pierce, slit the partition between the nostrils, or the lip, or the lobe of the ear*) — Qal Pt. pass. או פִּסַּח או קָרַם או שָׂרוּעַ או פִּסַּח או קָרַם או שָׂרוּעַ a man blind or lame or mutilated in the face (in nose, lip, ear, etc.), or too long in a limb Lv 21:18 (H), v. Di (Kn).

† II. קָרַם S²⁷⁶⁴ TWOT^{744a} GK^{3051, 3052} **n. m. net** (as something perforated; cf. *Arabic perforated work*, Fl in NHWB^{ii. 208}; NH קָרַם *net*; Ph. קָרַם *maker of nets*) — abs. 'ח Mi 7:2; sf. קָרַמִּי Ez 32:3, קָרַמוֹ Hb 1:15, 16, 17; pl. קָרַמִּים Ec 7:26 Ez 26:5, 14; 47:10; — *hunter's net* Mi 7:2 Ec 7:26; *fisherman's net* Ez 26:5, 14; 32:3; 47:10 Hb 1:15, 16, 17.

† קָרַמַּשׁ S²⁷⁷⁰ TWOT⁷⁴⁶ GK³⁰⁵⁸ **n. [m.] sickle** (on form v. Ges § 85 xii. 55) — Dt 16:9; 23:26.

† I. קָרַן S²⁷⁷¹ TWOT⁷⁴⁷ GK^{3059, 3060} **n.pr.loc. city in northern Mesopotamia** (*Assyrian ḥarrānu = road, path COT Gloss.; cf. DI Pa 185; Jensen Kosmologie 28 'junction of trading-routes' = cross-roads*) —mentioned as city of Abram's sojourn Gn 11:31, where his father *Teraḥ* died v 32, and whence he departed for Canaan 12:4, 5; where Laban, Jacob's uncle, lived, and whither Jacob fled 27:43; 28:10 (both קָרַן), 29:4; as conquered by fathers of Sennacherib 2 K 19:12 = Is 37:12

; as place of trade Ez 27:23 ; Assyrian *Harrana* (- ni), Schr ^{COT} on Gn 11:31 ;
 27:43 □ Xappav . It was an ancient seat of worship of moon-god (Sin), v. Schr
 KG 355, 536 ; see further Chwolsohn ^{Ssabier i, 303 ff.} Wüstenfeld ^{ZMG 1864, 443 f.} Schr ^{KG 355,}
 536 Sachau ^{Reise 217 ff.} Mez ^{Gesch. d. Stadt Harran, 1892} .

† II. חָרָן S ²⁷⁷¹ TWOT ⁷⁴⁷ GK ^{3059, 3060} **n.pr. m.** son of Caleb of Judah 1 Ch
 2:46 ^(×2) ; □ Appav , □ L Ωρωv (Sab. n.pr. חָרָן DHM ^{Epigr. Dakm. 56}) .

חֹרֶן, חֹרֶן v. בֵּית חֹרֶן p. 111 supr.

חֹרֶן S ²⁷⁷² GK ³⁰⁶¹ **adj. gent.** v. *id.*

† חֹרֶן, חֹרֶן **n.pr.loc.** (poss. *two hollows, caves, ravines* , v. בֵּית
 חֹרֶן — דָּרַךְ חֹרֶן Is 15:5 Je 48:3 , מוֹרֶד חֹרֶן Je 48:5 , חֹרֶן 48:34 ,
 city of Moab; = MI ^{31.32} חֹרֶן (i.e. prob. חֹרֶן); □ Αρωαιμ, Ωρωαιμ .—On
 חֹרֶן □ Jos 13:10 , 11 2 S 13:34 v. We Dr and בֵּית חֹרֶן .

† חֹרֶן S ²⁷⁷⁴ GK ³⁰⁶² **n.pr. m.** name in tribe of Asher 1 Ch 7:36 = **n.pr.loc.**
 v. Be — □ Αναρφαρ , Α Αρναφαρ , □ L Αριαφερ .

חֶרֶם TWOT ⁷⁴⁸ (√ of foll.; meaning dubious) .

† I. חֶרֶם S ^{2775, 2776} TWOT ^{748a, 759b} GK ^{3063, 3064, 3065} **n. m.** Ju 14:18 **sun** (
 NH *id.*) — abs. ח' Jb 9:7 (|| כּוֹכְבִים); c. ה epenth. הַחֶרֶם Ju
 14:18 (cf. לֵיל , לֵילָה) before the *sun* could go down (but read perhaps הַחֶרֶם *into*
the (bridal) chamber Sta ^{ZAW 1884, 253 ff.}) .

† II. [חֶרֶם S ^{2775, 2776} TWOT ^{748a, 759b} GK ^{3063, 3064, 3065}] **n.pr.loc.** 1. abode of
 Amorites, בְּהַר־חֶרֶם בְּאֵילֹן וּבְשַׁעֲלָבִים Ju 1:35 , since חֶרֶם *sun* = שֶׁשׁ ,
 perhaps = בֵּית שֶׁשׁ 1. (q.v.), so Stu (who proposes חֶרֶם = עָר), Ke Be
 Bu ^{RS 17} Öt Bla □ ἐν τῷ [ὄρει του] Μυρσινωῦ(-ος) = הַר חֶרֶם 2. place E. of
 Jordan מִלְמַעְלֵה הַחֶרֶם Ju 8:13 *from the ascent of Heres* , □ Αρες ; the point
 whence Gideon turned back from pursuing Midian; Aq Symm read הַחֶרֶם (v.
 Lag ^{Onom. 96, 2nd ed. 131}) so SS .— הַמְּנַת־חֶרֶם Ju 2:9 v. sub מְנַת , √ מְנַת .

III. חָרַס S^{2775, 2776} TWOT^{748a, 759b} GK^{3063, 3064, 3065}, חֲרָסִית S²⁷⁷⁷ TWOT^{759c} GK³⁰⁶⁸, חֲרָסוֹת S²⁷⁷⁷ TWOT^{759c} GK³⁰⁶⁷ v. sub חָרַשׁ .

חָרַע (√ of foll.; perhaps cf. Aramaic Ethpa. *be clever, shrewd*, especially in bad sense; Arabic *split*, VIII. *originate, invent*).

† תַּחְרִיעַ n.pr. m. a great-great-grandson of Saul 1 Ch 9:41 □ Θαρα(χ) = תַּאֲרִיעַ 8:35 □ Θερεε, A Θαρεε; □ L in both Θαραα .

† I. [חָרַף S²⁷⁷⁸ TWOT^{749, 750, 751} GK^{3069, 3070, 3071, 3072}] vb. **reproach** (NH Pi. *id.*; Aramaic חָרַף *id.*, *sharpen, sharp, keen, acute*);— Qal impf. לֹא־יִחָרַף לְבָבִי לִמְיָמַי Jb 27:6; Pt. sf. חָרַף חֲרָפִי ψ 119:42 Pr 27:11; חוֹרְפִיךָ ψ 69:10 . Piel. Pf. חָרַף Ju 5:18 + 6 times; חָרַפְתָּ Is 37:23 + 4 times etc. + 10 times pf.; Impf. יִחָרַף 2 S 21:21 1 Ch 20:7; וְחָרַף ψ 74:10 + 2 times sf.; Inf. לְחָרַף Is 37:4 + 5 times; חָרַף 2 S 23:9 (but v. infr.); Pt. מְחָרַף ψ 44:17;— *reproach*,—proposes *say sharp things against*,— *taunt, c. acc.* Ju 8:15 1 S 17:10, 25, 26, 36, 45 2 S 21:21 + 1 Ch 20:7; God, by injustice to the poor Pr 14:31; 17:5; Yahweh, by idolatry Is 65:7; Yahweh as the God of Israel 2 K 19:4, 16, 22, 23 = Is 37:4, 17, 23, 24 = 2 Ch 32:17 (*c. לְ*); *c. כֶּ*, Philistines 2 S 23:9 MT (but read בְּפִסְ דְּמִים at *Pas-dammîm*, n.pr.loc., as 1 Ch 11:13 We Dr); *reproach*, Ne 6:13 ψ 42:11; 44:17; 55:13; 57:4; 74:10, 18; 79:12; 89:52^(x2); 102:9 Zp 2:8, 10; poet. and fig., *despise, scorn*, חָרַף נַפְשׁ לַמּוֹת, Ju 5:18 .

† חָרַפָּה S²⁷⁸¹ TWOT^{749a} GK³⁰⁷⁵ n. f. **reproach** — חָרַף Gn 34:14 + 35 times; cstr. חָרַפְתָּ Jos 5:9 + 15 times; sf. חָרַפְתָּךְ ψ 74:22 etc. + 17 times sfs.; pl. חָרַפּוֹת ψ 69:11 Dn 12:2; cstr. חָרַפּוֹת ψ 69:10 .— **1.** *taunt* of enemy 1 S 17:26; so also 1 S 25:39; *reproach* cast upon another, *scorn, contumely* Ne 3:36; 5:9 ψ 69:20, 21; 71:13; 89:51; 119:22 Pr 18:3 Is 51:7 Ez 21:33; שָׁמַע חָרַף Je 51:51 Zp 2:8 La 3:61; על נתן חָרַף Je 23:40; על נשָׂא חָרַף ψ 15:3 (*slander*); נשָׂא חָרַף Je 31:19 Ez 36:15 Mi 6:16 (*reproach*); על נשָׂא חָרַף bear *reproach for* ψ 69:8 Je 15:15 Zp 3:18; הָשִׁיב חָרַף Ho 12:15 Ne 3:36; חָרַף חָרַף ψ 69:10; 79:12; 89:51; חָרַף חָרַף הָסִיר חָרַף מֵעַל 1 S 17:26 Is 25:8; חָרַף חָרַף חָרַף חָרַף ψ 119:39; *reproaches against* God ψ 69:10 (חָרַפּוֹת חוֹרְפִיךָ), 74:22; 79:12 . **2.** *reproach* which rests upon one, condition of *shame, disgrace*: **a.** sexual 2 S 13:13 Is 47:3 Ez 16:57 Pr 6:33 . **b.** barrenness of womb Gn 30:23 (E) Is 4:1; widowhood Is 54:4 . **c.** hunger Ez

36:30 ; disease Jb 19:5 . **d.** ritual, uncircumcision Gn 34:14 (P) Jos 5:9 (JE). **e.** injuries from enemies La 3:30 ; 5:1 Ne 1:3 ; 2:7 Jb 16:10 Dn 11:18 ^(x2) . **3. a** *reproach* , the object of reproach, the person or thing reproached אָדָם הַרְפֵּת אָדָם *a reproach of man* ψ 22:7 ; נבל ח' 39:9 ; ל' 31:12 ; 79:4 ; 89:42 ; 109:25 Ez 5:15 ; (ל') לח (ה') Is 30:5 Je 6:10 ; 20:8 ; 42:18 ; 44:8 , 12 ; 49:13 ψ 69:11 Dn 9:16 ; 12:2 ; (ל') נתן ח' Ez 22:4 Jo 2:19 ψ 78:66 ; נתן לח' Je 24:9 ; 29:18 Ez 5:14 Jo 2:17 ; ל' שים ח' ψ 44:14 ; שים ח' על 1 S 11:2 .

† II. **חרף** (√ of foll.; cf. Arabic *gather fruit, pluck*) .

† חֲרַף S ²⁷⁷⁹ TWOT ^{750a} GK ³⁰⁷⁴ **n. m. harvest-time, autumn** (Arabic *freshly gathered fruit, autumn* (also *rain of autumn* or *beginning of winter*) = Sab. *נ(חרפ)נ* DHM ^{ZMG 1875, xxix. 597} ; Sab. *חרפם, חרפם* = *year* , cf. Ethiopic *annus currens* Os (Levy) ^{ZMG 1865, 168, 174} DHM ^{ZMG 1883, 369} ; Assyrian *ḥarpu* , Schr ^{JPT^h 1875, 341} KAT ^{2 53 n.} = COT ^{i. 54 n.}) — abs. ח' Zc 14:8 + 5 times; sf. חֲרַפִּי Jb 29:4 ; — קִיץ נחֲרַף Gn 8:22 (J) , ψ 74:17 Zc 14:8 ; בֵּית הַחֲרַף *autumn-house* or *palace* Am 3:15 Je 36:22 (+ חֲרַף בַּחֹדֶשׁ הַשְּׁמִינִי *in the 9th month* , i.e. Nov.–Dec.); עֲצֵל לֹא יִחְרַשׁ מַחֲוֹ Pr 20:4 *a sluggard ploughs not after harvest*; as implying maturity, בְּיָמַי חֲרַפִּי Jb 29:4 *in the days of my autumn* (prime).

III. [חֲרַף S ²⁷⁷⁸ TWOT ^{749, 750, 751} GK ^{3069, 3070, 3071, 3072}] **vb. denom. remain in harvest-time** (so Arabic ; Eng. *to winter*) — only Qal Impf. 3 fs. כָּל־בְּהֵמַת הָאָרֶץ עָלֶיהָ תִּחְרַף Is 18:6 *all the beasts of the earth shall spend the harvest-time upon it* .

† חֲרַף S ²⁷⁸⁰ GK ³⁰⁷³ (dub. whether from I. or II.) **n.pr. m.** a chief of the line of Judah 1 Ch 2:51 .

† חֲרַף , חֲרַיִף S ²⁷⁵⁶ GK ³⁰⁴⁰ **n.pr. m.** (cf. Arabic *autumn* , v. חֲרַף sup.) — **1.** חֲרַף head of a family of returned exiles Ne 7:24 (□ Αρειφ , □ L Ιωρηε) = יֹרֵה (cf. יֹרֵה *early rain*) Ezr 2:18 (□ Ουρα , A Ιωρα , □ L Ωρα). **2.** חֲרַיִף one of those sealed Ne 10:20 □ Αρειφ(α) , □ L Αρηφ .

† קָרַיִפִּי S²⁷⁴¹ GK³⁰⁴² Qr, **adj. gent.** c. art.; 'שְׁפֹטְיָהוּ הַח' 1 Ch 12:6 (Baer, v 5 van d. H), □ Χαρα(ι)φ(ε)υ, A Απουφι; perhaps, if Qr right, connected with קָרַף Ne 7:24 .

† IV. [קָרַף S²⁷⁷⁸ TWOT^{749, 750, 751} GK^{3069, 3070, 3071, 3072}] **vb. acquire** (cf. Arabic *turn a thing from its proper way or manner* , but also *gain, acquire* [subsistence for one's family])—only **Niph.** Pt. f. שְׁפָחָה נִקְרְפָת לְאִישׁ *a maidservant acquired for a man* (viz. as his concubine) Lv 19:20 (H ; cf. NH קָרוּפָה of woman *designated for a man*).

† I. קָרַץ S²⁷⁸² TWOT⁷⁵² GK^{3024, 3076, 3077} **vb. cut, sharpen, decide** (NH *id.* , *cut in, decide* , Aramaic in deriv.; Assyrian *ḥarâsu* , *dig, decide* , *ḥariṣu* , *trench* , Zehnpfund^{BAS i.502} ; Ph. קָרַץ *decision* , Hoffm^{AGG xxxvi. May 1889, 11})— **Qal** Pf. 3 ms. 'ח Jos 10:21 ; קָרַצְתָּ 1 K 20:40 ; Impf. יִקְרַץ־ Ex 11:7 ; 2 ms. תִּקְרַץ 2 S 5:24 ; Pt. pass. קָרוּץ Is 10:22 Lv 22:22 ; pl. קָרוּצִים Jb 14:5 (v. also קָרוּץ *infr.*)— **1.** *cut, mutilate* Lv 22:22 (אוֹ-קָרוּץ אוֹ יִבְלֹת עֲוֹנֹת אוֹ שְׁבוּר) . **2.** *sharpen* , fig. the tongue, לֹא יִחִי-כְּלָב לִשְׁנוֹ לְ Ex 11:7 (J), i.e. utter no sound against Isr., Jos 10:21 . **3.** *decide* 1 K 20:40 (abs.); so pt. pass. קָרוּצִים יָמָיו Jb 14:5 *his days are determined, fixed* (|| מְסֻפָּר חֲדָשָׁיו), Is 10:22 'כְּלִיּוֹן ח' ; *act with decision* 2 S 5:24 . **Niph.** Pt. נִקְרַצָּה Is 10:23 + 3 times; נִקְרַצְתָּ Dn 9:26 (both these forms *inf. cstr.* according to Ba^{NB 90}); *decisive* 'נִגְחָה כְּפֶלֶה Is 10:23 ; 28:22 Dn 9:27 a *consumption and strick decision* (i.e. that which is strictly determined), נִגְעַשְׂתָּה כִּי וְ נִגְעַשְׂתָּה Dn 11:36 ; נִחַ' שׁ מְמוֹת Dn 9:26 *strict determining of desolation* .

† I. קָרוּץ S^{2742, 2743, 2782} TWOT^{752, 752a, 752b, 753a} GK^{3021, 3022, 3023, 3024, 3025, 3026, 3027} **adj. sharp, diligent** (on this and foll. v. Ba^{NB 173})— קָרוּץ Is 28:27 + 11 times; pl. קָרוּצִים Pr 10:4 ; 12:24 ; קָרַצִּים Pr 13:4 ; קָרַצוֹת Am 1:3 ;— **1.** *sharp*: of threshing instrument חֲדָשׁ מוֹרֵג ח' Is 41:15 ; without 'ם , as subst. , 28:27 (where 'יֹדֵשׁ); הַיְבֵרְזֵל ח' Am 1:3 ; Jb 41:22 (fig. of crocodile). **2.** fig. *diligent*: as subst. Pr 21:5 ; opp. רְמִיָּה Pr 10:4 ; 12:24 , 27 ; opp. עֲצֵל Pr 13:4 .— Dn 9:25 v. IV. קָרוּץ .

† II. חָרוֹץ S^{2742, 2743, 2782} TWOT^{752, 752a, 752b, 753a} GK^{3021, 3022, 3023, 3024, 3025, 3026, 3027} **n.** [**m.**] **strict decision**, only חָרוֹץ עִמָּק Jo 4:14^(×2) *valley of strict decision* (v. Ba^{l.c.}).

† III. חָרוֹץ S^{2742, 2743, 2782} TWOT^{752, 752a, 752b, 753a} GK^{3021, 3022, 3023, 3024, 3025, 3026, 3027} **n.** [**m.**] **trench, moat** (Aramaic חָרִיִּצָא; Assyrian *ḥariṣu, ḥiriṣu*, *id.*, Dl^{HWB})—only in חָרוֹב וְחָרַב Dn 9:25, *si vera l.*; as above Ges Herzf Ew Zö Meinh (q.v.); Gr רָחוֹב וְחָיִץ < □ Bev רָחוֹב וְחָיִץ *with public places and streets* .

† IV. חָרוֹץ S^{2742, 2743, 2782} TWOT^{752, 752a, 752b, 753a} GK^{3021, 3022, 3023, 3024, 3025, 3026, 3027} **n.pr. m.** father of king Amon's mother 2 K 21:19, □ Apovς .

† [חָרִיִּץ S²⁷⁵⁷ TWOT^{752c} GK^{3043, 3044}] **n. m.** 1 S 17:18 **a cut, thing cut, sharp instrument**;— pl. cstr. חָרִיִּצִי 1 S 17:18 1 Ch 20:3; חָרִיִּץ 2 S 12:31;— 1. חָרַב הַחֵלֶב 1 S 17:18 *cuts of milk* i.e. cheeses. 2. *sharp instr.* of iron, 2 S 12:31 = 1 Ch 20:3 *בַּמִּגְרָה וּבַמִּגְרוֹת* (*cf.* Am 1:3 sub חָרוֹץ 1, and DrSm).

† חָרִצִּים S²⁷⁸⁵ TWOT^{752d} GK³⁰⁷⁹ **n. m. pl.** some insignificant vine-product, usually taken as **grape-kernels, grapestones**, from acrid taste, so Thes (after Onk Mishn.), v. also לָא p. 260 *supr.*: מִגְפָּן הַיַּיִן מִחַ' וְעַד-אֵלַי Nu 6:4 *of the wine-vine, including both חָרִצִּים and אֵל*, he shall not eat.

II. חָרִץ TWOT⁷⁵³ *be yellow* (prob. √ of foll.: Syriac *id.* (rare), *yellow*; *cf.* Aramaic חָרִיעַ *safflower*, Arabic *id.*: v. Nö^{ZMG 1886, 728}, Löw^{Aramaic Pflanzenn. 218} Kö^{ii 1, 137}).

† V. חָרוֹץ S^{2742, 2743, 2782} TWOT^{752, 752a, 752b, 753a} GK^{3021, 3022, 3023, 3024, 3025, 3026, 3027} **n. m.** Pr 8:10 **gold**, poet. (Ph. חָרִץ, v. Dr^{Sm xxviii.}; Assyrian *ḥurâṣu*)— חָרוֹץ ψ 68:14 + 5 times; *gold*, always || כְּסָף; Zc 9:3, of dove's wings ψ 68:14 *בִּירְקַק ח'*; elsewhere in comparison with value of wisdom, etc. Pr 3:14; 8:10 (ח' נִבְחָר) v 19; 16:16 .

חרצב TWOT ⁷⁵⁴ (quadrilit. √ of foll.; cf. Arabic *bind* or *twist powerfully*, Frey)

† [**חֲרָצְבָה**] S ²⁷⁸⁴ TWOT ^{754a} GK ³⁰⁷⁸] **n.** [**f.**] **bond, fetter, pang**, only pl. **חֲרָצְבוֹת**;— 1. cstr. ח' רָשָׁע Is 58:6 *bonds of wickedness* i.e. imposed by wicked men (|| מוֹטָה אֲגִדוֹת). 2. *pangs* (cf. חֲבָל , חֲבָל), abs. ח' לְמוֹתָם אֵין ח' ψ 73:4 *they have no pangs* (read לְמוֹתָם וּגְוֹ).

חֲרָצוּ S ²⁷⁸⁵ TWOT ^{752d} GK ³⁰⁷⁹ v. sub I.

† [**חָרַק**] S ²⁷⁸⁶ TWOT ⁷⁵⁵ GK ³⁰⁸⁰ **vb.** **gnash** or **grind** the teeth, only poet. (NH *id.*; Arabic *file, rub together, grate* or *grind* (teeth); Aramaic *id.*) — **Qal** Pf. 3 ms. ח' Jb 16:9; Impf. ח' יָחַרָה ψ 112:10; וַיִּחַרְקוּ־ La 2:16; Inf. abs. ח' יָחַרָה ψ 35:16; Pt. ח' יָחַרָה ψ 37:12;— *grind* the teeth in rage against: ח' שְׁנִיּוֹ עַל ψ 37:12; 35:16; abs. without עַל 112:10 La 2:16 (only here *c.* שְׁנִיּוֹ sing.); *c.* ח' instr. (Ges ^{§ 119.3 b.R.} Da Synt. § 73 R. 6) ח' בְּשִׁנָּיִם עַל־ Jb 16:9 .

† I. [**חָרַר**] S ²⁷⁸⁷ TWOT ⁷⁵⁶ GK ^{2579, 3081, 3082}] **vb.** **be hot, scorched, burn**, poet. & late (Arabic *be hot, burn, thirst*; Ethiopic Aramaic ח' ; cf. Assyrian *arāru, glow*, SASm ^{Asrb. i, p. 97} Belser ^{BAS ii, 155}) — **Qal** Pf. 3 fs. ח' חָרָה Jb 30:30, וַחָרָה consec. Ez 24:11, ח' חָרוּ Is 24:6;— 1. *be hot, scorched*, Jerus., under fig. of caldron Ez 24:11 . 2. *burn = be burned*, fig. of men, in ח' 's judgment, Is 24:6 . 3. *burn*, of bones of sick men in fever ח' מְנִי־ח' ח' Jb 30:30 . **Niph.** Pf. 3 ms. ח' נָחַרָה Ez 15:4, ח' נָחַרָה ψ 69:4; 3 pl. ח' נָחַרוּ ψ 102:4 (Kö ^{i. 368}); Impf. ח' נִיחַרָה Ez 15:5, ח' יָחַרוּ Ez 24:10 (del. Co B *al.*) 1. *be scorched*, of bellows מְפִיחַ in fierce fire Je 6:29 (fig.); *scorched, charred*, of the vine (as fuel) Ez 15:4, 5 middle part charred, the ends devoured (אָכַל) by fire (sim. of inhab. of Jerus.); bones (sim. *id.*) Ez 24:10 (v. supr.). 2. *burn*, of bones in fever ψ 102:4 (כְּמוֹקֵד , cf. **Qal** Jb 30:30); *be parched*, of throat ח' גְּרוֹנִי נָחַרָה 69:4 . — Is 41:11; 45:24 Ct 1:6 v. ח' חָרָה . **Niph.** 1. ח' נָחַרָה Je 6:29 from √ נָחַר *snort, puff*, according to Mich Ew Gf Gie *al.*, —not Du . **Pilp.** Inf. ח' יָחַרְחָרָה Pr 26:21 *to kindle strife* .

† חָרַר S²³⁵² TWOT^{758b} GK²⁹⁸⁷, חוֹר S^{2353, 2354, 2355} TWOT^{630a} GK^{2580, 2581, 2583} **n.** [**m.**] *id.* — pl. חוֹרִים Is 42:22 as hiding-places of men; s. cstr. חָרַר Is 11:8 hole of asp (פְּתָן).

† II. חָרִי S^{2751, 2752, 2753} TWOT^{630c, 740} GK^{3035, 3036, 3037}, חוֹרִי **adj.**, usually **n.pr. gent.** et **pers.** (prob. = *cave-dweller*, so Thes Rob-Ges. MV VB; v. also W Max Müll ^{Asien u. Europa 136, 155, 156}) — **1. adj. gent.** 'שְׁעִיר הַחַ' Gn 36:20 *Seir the Horite* (P); read 'הַחַ' also v 2 f or MT הַחַ'וִי. **2. n.pr. gent.** always c. art.; usually sg. coll. הַחַ'רִי, ancient inhabitants of land of Edom Gn 14:6 (בְּהַרְרָם שְׁעִיר); in P called בְּנֵי שְׁעִיר בְּאֶרֶץ אֲדוֹם 36:21 (vid. v 20); cf. v 29, 30; according to Dt 2:12 (where alone הַחַ'רִים), v 22 they were driven out by sons of Esau (yet v. Gn 36^{1c} and Di); □ Ὁ Χορραῖος, οἱ Χορραῖοι, (Gn 36:29, 30 Χορρ(ε)ῖ). **3. n.pr. pers. m. a.** חָרִי an Edomite Gn 36:22 = 1 Ch 1:39; □ Χορρ(ε)ῖ. **b.** חוֹרִי a Simeonite Nu 13:5, but □ Σουρ(ε)ῖ, □ L Σουδρι. — I. חָרִי v. sub I. חוֹר.

חָרַשׁ TWOT⁷⁵⁹ (√ of foll.; cf. Arabic vb. *scratch, lacerate, irritation*, etc.)

† חָרַשׁ S²⁷⁸⁹ TWOT^{759a} GK³⁰⁸⁴ **n.** [**m.**] **earthenware, earthen vessel, sherd, potsherd**, P and late (NH חָרַס, Aramaic חַרַס) — abs. 'חַ Lv 6:21 + 9 times, חָרַשׁ Nu 5:17 + 4 times; pl. cstr. חָרַשִׁי Is 45:9; sf. חָרַשְׁיָהּ Ez 23:34. — **1. earthenware:** 'כְּלִי-חַ' *earthen vessel* Je 32:14; especially P Lv 6:21; 11:33; 14:5, 50; 15:12; Nu 5:17; without כְּלִי Pr 26:23; cf. 'חַ בְּקִבְקֵי יוֹצֵר חַ' Je 19:1; 'חַ לְנִבְלֵי חַ' La 4:2 they are reckoned *as earthen vessels*, sim. of sons of Zion; חָרַשׁ אֲדָמָה Is 45:9 *a potsherd* (perhaps = *earthen vessel*, v. Pr 26:23 supr.) *among earthen potsherds* (of men, over against 'חַ their potter); sim. of dryness ψ 22:16. **2. a fragment of earthenware, sherd** Is 30:14 Ez 23:34; 'חַ לְהַתְגַּרְדַּד Jb 2:8 *a sherd to scrape himself*; 'חַ חֲדִידֵי חַ' Jb 41:22 *sharpest potsherds*, fig. of sharp scales on belly of crocodile.

חָרַשֶׁת S⁷⁰²⁵ GK³⁰⁸⁵ v. קִידֵי-חָרַשֶׁת.

† III. [חָרָס S^{2775, 2776} TWOT^{748a, 759b} GK^{3063, 3064, 3065}] **n.** [**m.**] an eruptive disease, **itch** (Aramaic חַרְסָא, ; also *rough*, etc.) — וּבְחָרָס Dt 28:27 (|| עֲפָלִים Kt, גָּרַב,) — I, II. חָרַס v. sub חָרַס .

† חֲרָסוֹת S²⁷⁷⁷ TWOT^{759c} GK³⁰⁶⁷ Kt, חֲרָסִית S²⁷⁷⁷ TWOT^{759c} GK³⁰⁶⁸ Qr **n. f. coll. potsherd** — פָּתַח זַעַר הַחֲרָסוֹת Je 19:2, designation of a gate in Jerus.; opening of the *gate of potsherds*, i.e. where they were thrown (vid. v 10, 11 and Gf); it led into the valley of Hinnom; □ χαρσ(ε)θ favours Qr v. Baldensperger^{PEF 1904, 136} on the crushing of potsherds in the Valley of Hinnom.

† I. [חָרַשׁ S^{2790, 2794} TWOT^{760, 763a} GK³⁰⁸⁶] **vb. cut in, engrave, plough, devise** (NH *id.*, *plough*, so Ethiopic Ph. חַרַשׁ, Aramaic (rare) חַרַת *engrave, cleave, plough*, Arabic *plough*) — Qal Pf. חָרַשׁוּ ψ 129:3, חָרַשְׁתֶּם Ju 14:18 Ho 10:13; Impf. יַחַרֵּשׁ Is 28:24 Pr 20:4; יַחַרְוֹשׁ Ho 10:11 + Am 6:12 (v. infr.); 2 ms. חָרַשׁוּ Dt 22:10 Pr. 3:29; Inf. cstr. חָרַשׁ 1 S 8:12; Pt. חָרַשׁוּ Gn 4:22 + 5 times; חָרַשׁוּ Am 9:13; pl. חָרַשְׁתֶּם ψ 129:3, חָרַשְׁתֶּם Jb 4:8 + 3 times, fpl. abs. חָרַשְׁתֶּם Jb 1:14; pass. חָרַשְׁתָּ Je 17:1: — **1. cut in, engrave**, of worker in metals חָרַשׁוּת ח' נְחָשֶׁת Gn 4:22 (J), חָרַשׁוּת ח' 1 K 7:14; fig. חָרַשׁוּת ח' עַל־לִבָּתָם Je 17:1 *engraved on the tablet of their heart*. **2. plough**, lit., human subj. (animal usually *c. קָ*), no obj. expr. 1 K 19:19 Dt 22:10 Is 28:24, so יַחַרְוֹשׁ בַּבְּקָרִים Am 6:12 (but read prob. יַחַרְוֹשׁ בַּבְּקָרִים, v. We *al.*); *c. acc. cogn.* חָרַשׁוּ ח' 1 S 8:12 *plough his ploughing* (= *do his ploughing*), Pr 20:4; fig. Ju 14:18 Ho 10:11; with ethical ref. חָרַשׁוּ עַל־גִּבִּי ח' רָשָׁיו ח' רָשָׁיו ψ 129:3 *upon my back have ploughmen ploughed* (fig. of oppression by wicked); חָרַשׁוּ ח' = *ploughman* Is 28:24, Am 9:13 (|| קוֹצֵר); ח' with oxen subj. only Jb 1:14. **3. devise** (as one who *works in, practises*), usually bad sense, obj. חָרַשׁוּ Pr 3:29, רָעָה 6:14; חָרַשׁוּ מִחֲשָׁבוֹת אָנֹן v 18, חָרַשׁוּ רָעָה Pr 12:20; 14:22; but also חָרַשׁוּ טוֹבָה v 22. **Niph.** Impf. 3 fs. חָרַשׁוּ מִצִּיּוֹן שָׂדֵה תִּחְרַשׁוּ Mi 3:12 Zion, as a field she *shall be ploughed* = Je 26:18. **Hiph.** Pt. חָרַשׁוּ רָעָה עַל־ 1 S 23:9 *fabricating mischief against* (v. Dr, and *cf.* We).

† חָרַשׁ S²⁷⁹⁶ TWOT^{760a} GK^{3088, 3093} **n. m.** Ex 38:23 **graver, artificer** (Ph. חַרַשׁ) — abs. חָרַשׁ (= חָרַשׁ) Ex 35:35 + 14 times; cstr. חָרַשׁוּ Ex 28:11 + 2 times; pl. חָרַשְׁתֶּם Ho 13:2 + 7 times; חָרַשְׁתֶּם 1 Ch 4:14^(x2) Ne 11:35 (v. infr.).

); cstr. **חַרְשֵׁי** 2 S 5:11 + 6 times;— **1. graver, artificer: a. worker in metal** 1 S 13:19 Hos 8:6 ; 13:2 Dt 27:15 Je 10:9 (|| **צַרְרִי**), Is 40:19 (|| *id.*), 54:16 1 Ch 29:5 ; **חַרְשֵׁי בְרֹזֶל** Is 44:12 2 Ch 24:12 ; perhaps also Is 41:7 (+ **צַרְרִי**); appar. = hammerer Zc 2:3 (symbol.). **b. worker in wood** **עֵץ חַרְשֵׁי** 2 S 5:11 = 1 Ch 14:1 (**עֵצִים**), 2 K 12:12 ; 22:6 = 2 Ch 34:11 , Je 10:3 Is 40:20 ; 44:13 (v. also 1 Ch 22:15 infr.); perhaps also Ezr 3:7 2 Ch 24:12 (both || **חֲצַב**). **c. worker in stone** **חַרְשֵׁי אֲבֹן קִיר** 2 S 5:11 = 1 Ch 14:1 (om. **אֲבֹן**); also of engraving on gems **חַרְשֵׁי אֲבֹן** Ex 28:11 (P ; || **פְּתוּחֵי הַתֶּחֶם**); see also foll. **d. in gen. אֲבֹן וְעֵץ חַרְשֵׁי** 1 Ch 22:15 ; *idol-maker* **חַרְשֵׁי צִירִים** Is 45:16 , *cf.* 44:11 (also v 12 , 13 supr.), 2 K 24:14 , 16 Je 24:1 ; 29:2 (all || **מְסַגֵּר**), Ex 35:35 ; 38:23 (both P ; both || **חַרְשֵׁי**). In **גֵּיא חַרְשֵׁי** 1 Ch 4:14 , **גֵּי הַחַרְשֵׁי** Ne 11:35 *valley of (the) artificers* , and **חַרְשֵׁי אֲבֹן** 1 Ch 4:14 , **ח** has—, exceptionally, v. Ol § 183^a Kōⁱⁱ § 60.5 ; read **חַרְשֵׁי מְשֻׁחָתִים** ? 2. fig. **חַרְשֵׁי מְשֻׁחָתִים** Ez 21:36 *men skilled to destroy* .

† I. **חַרְשֵׁת** **n. f. carving, skilful working** , only cstr. **חַרְשֵׁת עֵץ** Ex 31:5 ; 35:33 ; **חַרְשֵׁת אֲבֹן** 31:5 ; 35:33 .— II. **חַרְשֵׁת** v. p. 361 infr.

† **חַרְשֵׁי** S²⁷⁵⁸ TWOT^{760c} GK³⁰⁴⁵ **n. m. ploughing, ploughing-time** — abs. **חַרְשֵׁי וְקָצִיר** Gn 45:6 (E) *ploughing and harvesting* ; also (= *time of ploughing and harvest*) Ex 34:21 (JE) ; *c. sf. as acc. cogn.* **חַרְשֵׁי חַרְשֵׁי** 1 S 8:12 (v. supr. 2 **חַרְשֵׁי**).

† [**מְחַרְשֵׁה** S^{4281, 4282} TWOT^{760d} GK⁴⁷³⁹ , **מְחַרְשֵׁת**] **n. f. ploughshare** — sg. *sf.* **לְטַוֵּשׁ אִישׁ מְחַרְשֵׁתוֹ** v 20 *to sharpen each man his ploughshare* 1 S 13:20 (+ **אֶתוֹ** , **קָרְדָמוֹ**) + **מְחַרְשֵׁתוֹ** v 20 , read prob. **דְּרָבְנֹו** *his goad* (so □ S We Dr , see v 21) ; pl. abs. **מְחַרְשֵׁת** v 21 (+ similar list ; on text of both vv. see Dr).

† II. [**חָרַשׁ** S²⁷⁹⁰ TWOT^{760, 761} GK³⁰⁸⁷] **vb. 1. be silent, dumb, speechless ; 2. be deaf** ; chiefly poet. (NH Pi. *make deaf* ; Aramaic *be dumb, deaf* ; Arabic *be dumb, speechless* , *cf.* Assyrian *ḥarāšu* , *restrain* , according to DI^{Pr 100} ; v. Lag^{BN 120}) — **Qal Impf.** **יִחַרְשׁ** ψ 50:3 ; 2 ms. **תִּחַרְשׁ** ψ 28:1 ; 83:2 ; **תִּחַרְשׁ** ψ 35:22 ; 109:1 ; **תִּחַרְשׁ** ψ 39:13 ; 3 fpl. **תִּחַרְשְׁנָה** Mi 7:16 ;— **1. be silent** , always of God's keeping silence when men pray ψ 35:22 ; 50:3 ; 83:2 ; 109:1 ; sq. **אֶל־** 39:13 . **2. be deaf** ,

subj. 'י, sq. מִמְּנִי ψ 28:1; subj. אֲזַנִּים Mi 7:16. **Hiph.** Pf. חָתַרְשׁ Nu 30:15 Gn 34:5; consec. וְהִתְחַרְשׁ Nu 30:5, 8; וְהִתְחַרְשׁ consec. Nu 30:12; הִתְחַרְשְׁתִּי Est 7:4 + 2 times etc.; Impf. יִתְחַרְשׁ Nu 30:15 + 2 times (incl. Zp 3:17 v. infr.); 2 ms. תִּתְחַרְשׁ Hb 1:13; juss. תִּתְחַרְשׁ 1 S 7:8; 2 mpl. תִּתְחַרְשׁוּן Jb 13:5; תִּתְחַרְשׁוּן Ex 14:14, etc.; Inv. הִתְחַרְשׁ Ju 18:19 + 2 times; תִּתְחַרְשִׁי 2 S 13:20; הִתְחַרְשׁוּ Jb 13:13 Is 41:1; Inf. abs. הִתְחַרְשׁ Nu 30:15 + 2 times; Pt. מִתְחַרְשִׁי Gn 24:21 + 2 times (incl. 1 S 10:27 v. infr.); מִתְחַרְשִׁים 2 S 19:11; — **1. be silent** (= exhibit silence) **a** almost always of men Gn 24:21; 34:5 Ex 14:14 (all J), Ju 18:19 2 S 13:20; 19:11 2 K 18:36 = Is 36:21, Je 4:19 Jb 6:24; 13:5, 13, 19; 33:31, 33 Pr 11:12; 17:28 ψ 32:3 Ne 5:8 Est 4:14 (^{x2}); 7:4; also וַיְהִי כִּמְחַרְשֵׁי 1 S 10:27 (but read rather וַיְהִי כִּמְחַרְשֵׁי דֵשׁ and it came to pass after about a month, □ Dr); יַחְרִישׁ בְּאֵהְבָתוֹ Zo 3:17 (□ **S** יִתְחַדֵּשׁ he will renew his love, v. especially Buhl ^{ZAW v. 1885, 183}); 'הָ c. לְ pers. keep silence at one, i.e. fail to make objection at proper time Nu 30:5, 8, 12, 15 (^{x3}) (all P); הָחִי אֵלַי Is 41:1 pregn. = come silently unto me; sq. מִן pers. cease to speak with Je 38:27; be silent about, pass by in silence, sq. acc. בִּדְעִי אֵת Jb 41:4. **b.** rarely of God, permitting evil in silence Hb 1:13 Is 42:14 ψ 50:21. **2.** once causat. make silent, c. acc. Jb 11:3. **3. be deaf, shew deafness:** — הָאֵלֹהִים לֹא יִתְחַרְשׁוּ מִמֶּנּוּ מִיָּדָם לֹא יִתְחַרְשׁוּ 1 S 7:8 be not deaf (turning) from us, so as not to cry. **Hithpa.** **Hithp.** Impf. 3 mpl. וַיִּתְחַרְשׁוּ Ju 16:2 and they kept quiet.

† חָרַשׁ S ²⁷⁹⁵ TWOT ^{761a} GK ³⁰⁹⁴ **adj. deaf** — חָרַשׁ (= חָרַשׁ) Ex 4:11 + 4 times; pl. חָרָשִׁים Is 29:18 + 3 times; — deaf, Ex 4:11 (J; || אֵלִים), ψ 38:14 (|| id.); also Lv 19:14 (H), Is 29:18; 35:5; 42:18, 19 + v 19 b (for last עֵנָר, cf. 43:8; Gr ^{JQ 1891, Oct. p. 2} v. Che ^{Comm., JQ Jan. 1892, 332}), 43:8; פִּתְחֵי חָרָשׁ ψ 58:5 a deaf adder.

† I. חָרַשׁ S ^{2791, 2792, 2796} TWOT ^{760a, 761b, 763a} GK ^{3088, 3089, 3090} **n. m. as adv. silently, secretly** — מְרַגְלִים חָרַשׁ Jos 2:1 (JE) exploring secretly.

III. חָרַשׁ TWOT ^{762, 763} (√ of foll.; meaning unknown).

† חָרַשׁ S ²⁷⁹³ TWOT ^{762a} GK ^{3091, 3092} **n. m. Ez 31:3 wood, wooded height** (Assyrian *ḥuršū*, wooded height COT ^{Gloss} Lyon ^{Sargontexte, Gloss} (v. also Dl ^{Pr 180} Che ^{crit. n. on Is 17, 9}); NH חוֹרֶשׁ wood, forest; Aramaic חוֹרֶשׁ id.) — abs. 'חָ Is 17:9 Ez 31:3 (but on both v. infr.); חָרַשָׁה 1 S 23:16 (v. Dr); בַּחֲרֶשָׁה 1 S

23:15 , 18 , 19 ; pl. **הַרְשִׁים** 2 Ch 27:4 ;— *wooded height* 1 S 23:15 (|| **בְּהָר** v 14), v 16 , 18 , so **וַיְבַח בְּנֵה בִּירְנִיּוֹת בְּגִבְעַת הַחֲכִילָה בְּמִצְדוֹת בַּח'** v 19 ; **וַיְבַח בְּנֵה בִּירְנִיּוֹת** ; **וַיְבַח בְּנֵה בִּירְנִיּוֹת** 2 Ch 27:4 *and on the wooded heights he built fortresses and towers* (|| **בְּהָר יְהוּדָה**) ; **עָזוּבֹת הַחַרְשׁ וְהָאֲמֹרִי** Is 17:9 *the forsaken places of the wooded heights and summits* Ges Ew De Di RV ; but read prob. **ע' החוי והאמרי** *forsaken places of the Hivites and the Amorites* , so Lag Che Or Brd Du ; **מִצֵּל ח'** Ex 31:3 *shade-giving wood or thicket* , of close branches of cedar (but sense hardly legitimate; del. Co).

IV. **חַרֵּשׁ** TWOT ^{762, 763} (√ of foll.; meaning unknown; suggestions on etym. v. infr.)

† II. [**חַרְשׁ** S ^{2791, 2792, 2796} TWOT ^{760a, 761b, 763a} GK ^{3088, 3089, 3090}] **n.** [**m.**]

magic art or perhaps **magic drug** (*Aramaic practice magic* , **חַרְשׁ** , *magician* , *incantation, magic art, preparation of magic potion* , so Ethiopic *one using incantations; incantation, magic*; comp. perhaps Arabic a medicinal broth given to women in childbed; **חַרְשׁ** perhaps magical drug, v. RS ^{JPh. xiv. 1885, 125}) —only **חַרְשֵׁים חֲכָמִים** Is 3:3 *skilled in magic arts* , or *drugs* (|| **נְבוֹן לְחַשׁ**) , (> others gen. = *handicraft*).

† III. **חַרְשׁ** S ^{2791, 2792, 2796} TWOT ^{760a, 761b, 763a} GK ^{3088, 3089, 3090} **n.pr. m. a**

Levite 1 Ch 9:15 Παραιηλ , A Αρες , L Αρης .

† **חַרְשָׁא** S ²⁷⁹⁷ GK ³⁰⁹⁵ **n.pr. m.** head of a family of returning exiles Ezr 2:52

Αρησα , L Βαασα , = Ne 7:54 Αδασα .

† II. **חַרְשֶׁת** **n.pr.loc.** only in combin. **הַגּוֹיִם חַרְשֶׁת** , *Harosheth of the nations* (v. **גוֹי**) , Ju 4:2 , 13 , 16 ; perhaps mod. *el-Haritiye* , on right bank of lower Kishon, v.

Thomson ^{Land and Book; Central Palestine, 1883, 215 ff.} Bd ^{Pal 241} Be Bla Cooke ^{Hist. Deb. 3} GASm ^{Geog. 393} .

חַרְשֵׁים S ²⁷⁹⁸ GK ³⁰⁹⁶ v. **חַרְשׁ** and **גִּיָּא** ; also II. **חַרְשׁ** .

† [**חַרְשִׁי** S ²⁷⁵⁹ TWOT ^{760e} GK ³⁰⁴⁶] **adj. meaning wholly dub.** ; only **רוּחַ חַרְשִׁי** Jon 4:8 ; *a silent east wind* is not suitable in context; *still* = *sultry* is

mere conject.: Hi *autumnal* (√ I. הרש); St proposes *הרישית* = *חריסית*, from *הרם* *sun* (or √ whence *הרם* comes) *hot east wind*; We makes no attempt to explain.

† [**חָרַת** S²⁸⁰¹ TWOT⁷⁶⁴ GK³¹⁰⁰] **vb.** *grave, engrave*, only Qal Pt. pass.

חָרוּת עַל הַלֶּחֶת Ex 32:16 (E), *engraved upon the tablets* (by finger of God), but from absence of || in cogn. lang. (Arabic is *perforate, bore, slit*) prob. error for *חָרוּשׁ* (Je 17:1).

† [**חָרַת** S²⁸⁰² GK³¹⁰¹] **n.pr.loc.**, only in *יַעַר חָרַת* 1 S 22:5.

† **חָשַׁךְ** S²⁸²⁰ TWOT⁷⁶⁵ GK³¹⁰⁴ **vb.** *withhold, refrain* (NH *הָסַךְ*, Aramaic *חָסַךְ*, Palm. *חַסַךְ* *remit, spare*, Vog^{Nos. 6, 15}; Sab. *חַשְׁחַן* *weaned* (child) DHM^{ZMG}^{1875, 608}) — Qal Pf. *חָשַׁךְ* Gn 39:9 + 4 times (+ Ez 30:18 Ba; v. *חָשַׁךְ*; Is 38:17 v. *infr.*), *חָשַׁךְ* Is 14:6, *חָשַׁךְ* Jb 30:10, etc.; Impf. *יִחָשַׁךְ* Jb 16:5 + 2 times; 2 ms. *תִּחָשַׁךְ* Is 5:81, *תִּחָשַׁךְ* Pr 24:11; 2 fs. *תִּחָשַׁכִּי* Is 54:2, etc.; Imv. *חָשַׁךְ* ψ 19:14; Pt. *חָשַׁךְ* Pr 10:19; 11:24; *חָשַׁךְ* Pr 13:24; 17:27; sq. — **1. a.** *withhold, keep back, keep for oneself*, acc., Gn 22:12 (E), v 16; 39:9 (sq. *מִפְּנֵי*; both J); abs. Pr 21:26 (opp. *נָתַן*); *withhold the rod* (*שִׁבְט*) in discipline, Pr 13:24; no obj. expr. 11:24; 24:11. **b.** *keep one from evil, calamity, She'ol etc.*, c. acc. and *מִן* Gn 20:6 (E), 1 S 25:39 ψ 19:14; *חָשַׁךְ מִפְּנֵי* ψ 78:50 cf. Jb 33:18 Is 38:7 (read *חָשַׁכְתָּ* or *חָשַׁךְ* for MT *חָשַׁקְתָּ*, v. *חָשַׁק*); abs. *hinder* (i.e. calamities from coming) Is 14:6; *חָשַׁךְ לְמַטָּה מִפְּנֵינוּ* Ezr 9:13 *thou hast kept back, downward* (= and kept down), *part of our iniquity*, i.e. has not punished us according to our full desert. **c.** *hold in check* c. acc. 2 S 18:16 (or *spare* v. *infr.*); obj. *רָגַלְיָהֶם* Je 14:10; especially of keeping silence, obj. *פִּי* Jb 7:11 *restrain my mouth*, *שֹׁפְתִים* Pr 10:19, *אִמְרִים* 17:27; *קָרַן* Jb 30:10 *from my face they have not withheld spittle* (= they have spit in my face). **d.** *refrain* (from doing what is mentioned in the context), abs. Is 54:2; 58:1. **e.** *spare*, c. acc. pers. 2 K 5:20 *he hath spared Naaman מִקְּחָתָהּ* *so as not to take* (= and hath not taken anything) out of his hand; perhaps also 2 S 18:16 *Joab spared the people* (v. *supr.*). **f.** *reserve for*, c. acc. + *לָּ* Jb 38:23. **2.** (abs.) *restrain, check* (pain) i. e. *assuage*, so appar. MT Jb 16:5 (v. Di Kau; *I would not restrain condolence of my lips*, □ S Me, reading *לֹא אֲחַשֵׁךְ* for *יִחָשַׁךְ*). — Ez 30:18 v. *חָשַׁךְ*. **Niph.** Impf. *יִחָשַׁךְ-רָע* Jb 21:30 *at the day of calamity the wicked is spared* (pass. of Qal 1 e); *יִחָשַׁךְ* Jb 16:6 *be assuaged*, of pain (pass. of Qal 2).

† **חָשַׁף** S²⁸³⁴ TWOT⁷⁶⁶ GK^{3103, 3106, 3107} **vb.** strip off, strip, make bare — Qal Pf. חָשַׁף Is 52:10, חָשַׁפָּה Jo 1:7, חָשַׁפְתִּי Je 13:26; 49:10; Impf. וַיִּחַשְׁףָּךְ ψ 29:9; Imv. fs. חָשַׁפְּיִי Is 47:2; Inf. abs. חָשַׁף Jo 1:7; cstr. לְחַשְׁףָּךְ Is 30:14 Hg 2:16; Pt. pass. חָשַׁפוּהָ Ez 4:7, חָשַׁפְּיִי Is 20:4 (pl. cstr. ? cf. infr.).— **3.** strip off, expose oneself by removing (obj. שֵׁרָב, flowing skirt, train) Is 47:2 of Babylon, personified as queen (|| גְּלִי שֹׁקֶה), חֵי שִׁילְיָךְ עַל־פְּנֵיךְ, Je 13:26. **4.** strip, lay bare, fig. of י׳ Is 52:10 obj. זָרוּעַ קִדְשׁוֹ; of prophet, Ez 4:7 (but Co del. v. as interpol.); obj. pers. Je 49:10 (|| גְּלִיתִי); חָשַׁף חֲשָׁפָה Jo 1:7 of locusts stripping fig-tree; חָשַׁפְּיִי נִשַׁת Is 20:4 (pt. either sg. coll., with formative ending ׳ — ׀, De Lag^{Se i}, 19 (cf. 69), BN¹⁹²; or pl. cstr., v. Ges § 87.1c.); חֵי יַעֲרוֹת׃ ψ 29:9 of voice of י׳ (i.e. a storm) stripping forests. **5.** draw (water) Is 30:14; (wine) Hg 2:16; properly take from the surface, skim.

† [**חָשִׁיף** S²⁸³⁵ TWOT^{766a} GK³¹⁰⁵] **n. m.** only pl. cstr. עֲזִים כְּשִׁנֵּי חָשִׁיף 1 K 20:27 □ **B** □ and most, two little flocks of goats (חָשִׁיף = *segregatum*, strictly what is stripped off), but this without other evidence than authority of the Vrss; Klo proposes מְשַׁפֵּט עֲזִים בְּשִׁפְיִי on the bare height, after the manner of goats.

† **חָשַׁפָּא** S²⁸¹⁷ GK³¹⁰², **חָשַׁפָּא** **n.pr. m.** head of a family of Nethinim among the returning exiles חָשַׁפָּא Ezr 2:43 = חָשַׁפָּא Ne 7:46.

חָשַׁפִּי S²⁸³⁴ TWOT⁷⁶⁶ Is 20:4 v. חָשַׁף.

† **מְחַשֵּׁף** **n. m.** a laying bare, stripping —only cstr. מְחַשֵּׁף הַלְבָן Gn 30:37 (J) a stripping of the white, i.e. so as to shew wood under the bark.

† **חָשַׁב** S²⁸⁰³ TWOT⁷⁶⁷ GK³¹⁰⁸ **vb.** think, account (NH *id.*; Aramaic חָשַׁב, Arabic; Ethiopic: *id.*; Ph. n. חָשַׁב meaning dub. v. CIS^{i.86}) — Qal Pf. חָ Is 33:8 + 9 times; חָשַׁבְתָּהּ 2 S 14:13 etc.; Impf. יִחַשֵּׁב Is 10:7 + 4 times; יִחַשְׁב־ 2 S 19:20 ψ 40:18; sf. יִחַשְׁבֵנִי Jb 19:11; 33:10; pl. יִחַשְׁבוּ ψ 41:8 Dn 11:25; יִחַשְׁבוּ Is 13:17; יִחַשְׁבוּן ψ 35:20; יִחַשְׁבֵהּ Je 18:18, etc. + 9 times Impf.; inf. cstr. לְחַשְׁב־ Ex 31:4 + 3 times; Pt. חָשַׁב Ex 26:1 + 15 times, חָשַׁב 2 Ch 26:15; חָשַׁבִים Ne 6:2 + 3 times, חָשַׁבִי Mi 2:1 + 3 times;— **I.** of man: **1.** think account חָשַׁב לֹא כֵן יִחַשֵׁב Is 10:7 not so thinketh his mind; חָשַׁבִי שְׁמוֹ Mal 3:16 those

thinking of his name; sq. 2 acc. חשבנהו נגוע Is 53:4 *we thought him stricken*;
 elsewhere c. acc. + לְ Gn 38:15 (J), 1 S 1:13 Jb 19:15 ; 35:2 ; 41:24 ; so, fig., of
 crocodile Jb 41:19 *he reckoneth iron as straw* . 2. *devise, plan, mean* , c. acc. מְחַשְׁבֵּת
 רָעָה Ez 38:10 , רעה ψ 35:4 ; 140:3 Zc 7:10 ; 8:17 , תְּהַפְּכוֹת Pr 16:30 , מְזֻמוֹת ψ
 10:2 ; 21:12 , דְּבָרֵי מְרֻמוֹת , אָנֹן Mi 2:1 Ez 11:2 ψ 36:5 , הַוֹּת ψ 52:4 ; ח'
 על (על) (על) *devise evil against* Gn 50:20 (E), Je 48:2 Na 1:11 , ח' רעה לְ , ח'
 על Je 11:19 ; 18:11 , 18 ; 49:30 Dn 11:25 Est 8:3 ; 9:25 , ח' כוזאת על , 2 S
 14:13 ; c. inf. 1 S 18:25 Je 18:8 ; 23:27 Jb 6:26 Ne 6:2 , 6 Est 9:24 ψ 140:5 ; c.
 + Impf. 2 S 14:14 (reading חוֹשֵׁב for חוֹשֵׁב and taking man as subj. We Dr ;
 in this case חוֹשֵׁב carries on לְאֵלָּהּ (יִשְׂאֵל לְאֵלָּהּ) . 3. *count, reckon* ל' ח' עון ל' , 2 S 19:20 ψ 32:2
reckon iniquity to . 4. *esteem, value, regard* , silver Is 13:17 , a man Is 33:8 , the servant
 of 'י Is 53:3 . 5. *invent ingenious and artistic things*, ח' להם כלי שיר , Am 6:5 *invent*
for themselves instruments of music; (כל) (ח' ח' *invent cunning work* (of artistic
 devices in constr. of tabern.) Ex 31:4 ; 35:32 , 35 (all P), so 2 Ch 2:13 ; מְעִישָׁה
 ח' ח' *work of the cunning* (ingenious, inventive) *workman* (of artistic devices in
 weaving; see especially VB and Di) Ex 26:1 , 31 ; 28:6 , 15 ; 36:8 , 35 ; 39:3 , 8
 (all P) 2 Ch 26:15 *inventions of inventive men* (of engines of war);
 ח' ח' *craftsman and inventive workman* (in constr. of tabern., vid. supr.) Ex
 35:35 ; 38:23 (P) . II. of God: 1. *think* , c. acc. pers. + לְ indirect obj. *account one*
 ח' ח' *for an enemy* Jb 13:24 ; 33:10 ; ח' ח' לֹא כצָרִיִּי Jb 19:11 *he accounted me unto*
him as his adversaries . 2. *devise, plan, mean* , c. acc. + לְ indirect obj. לְטוֹבָה *for*
good Gn 50:20 (E); c. לְ pers. לִי *devise for me* ψ 40:18 ; acc. rei + עַל , *devise*
something against a person Mi 2:3 Je 18:11 ; *towards one* Je 29:11 , c. אַל *against* Je
 49:20 ; 50:45 ; sq. inf. Je 26:3 ; 36:3 La 2:8 . 3. *count, reckon* c. acc. rei + לְ pers.
 , the habit of believing in 'י *he reckoned to Abram as righteousness* Gn 15:6 (JE; cf.
 Niph. 3); not *reckon iniquity to one* ψ 32:2 . Niph. Pf. חָשַׁבְתִּי Nu 18:27 , 30 , חָשַׁבְתִּי
 ψ 88:5 etc. + 10 times Pf. ; Impf. חָשַׁבְתִּי Lv 7:18 + 7 times, etc., + 6 times Impf. ; Pt.
 חָשַׁבְתִּי Is 2:22 1 K 10:21 2 Ch 9:20 :— 1. *be accounted, thought, esteemed* , c. אֵלָּהּ *as*
 Ho 8:12 Is 5:28 ; 29:16 ; 40:15 ψ 44:23 Jb 18:3 ; 41:21 ; c. לְ Is 29:17 = 32:15 ,
 La 4:2 ; עִמָּם *with, among* ψ 88:5 , בְּמָה Is 2:22 *at what* (value)? (v. prob. interpol.; om.
 □); c. acc. Dt 2:11 , 20 Pr 17:28 Ne 13:13 ; חָשַׁבְתִּי לֹא חָשַׁבְתִּי Gn 31:15 (E ;
 □ Sam חָשַׁבְתִּי) Is 40:17 . 2. *be computed, reckoned* , c. לְ Jos 13:3 (D) , על Lv
 25:31 (P) , 2 S 4:2 : abs. כִּסְפִי *was not counted* (so plentiful was it) 1 K 10:21 = 2
 Ch 9:20 2 K 22:7 . 3. *be imputed to any one* , c. לְ Lv 7:18 Nu 18:27 , 30 (all P) ,
 Lv 17:4 (H) Pr 27:14 ; the interposition of Phinehas חָשַׁבְתִּי לֹא לְצַדִּיקָה ψ 106:31 *was*

imputed to him for righteousness (cf. **Qal II 3**). **Pi.** Pf. 3 ms. **הִשָּׁב** Lv 25:27 + 4 times; f. **הִשָּׁבָה** Jon 1:4 ; 1 s. **הִשָּׁבְתִי** ψ 77:6 ; 119:59 ; Impf. **יִחַשֵּׁב** Pr 16:9 Dn 11:24 ; **תִּחְשַׁבֶנּוּ** Na 1:9 , etc., + 4 times Impf. ; Pt. **מִחַשְׁבֵּי** Pr 24:8 :— **1.** *think upon, consider, be mindful of*, c. acc. ψ 77:6 ; 119:59 , **כִּוְ-אֲנֹשׁ וְתִחְשַׁבְהוּ** (מה) ψ 144:3 *what (is) man's son, and thou thinkest upon him* (|| **תִּדְעֶהוּ**). **2.** *think to do, devise, plan* . c. acc. Pr 16:9 , **אֶל** of persons against whom Ho 7:15 Na 1:9 , **עַל** Dn 11:24 ; c. inf. ψ 73:16 Pr 24:8 ; so of inanim. object **הַאֲנִיָּה הַשִּׁבָּה לְהִשָּׁבֵר** Jon 1:4 *the ship was about to (minded to) be broken up* . **3.** *count, reckon* , the years since a sale of land Lv 25:27 (H); c. **לְ** pers. Lv 25:52 (H), 27:18 , 23 (P); c. **עַם** Lv 25:50 (P); c. **אֵת** 2 K 12:16 . **Hithp.** Impf. **לֹא יִתְחַשְׁבֶּנּוּ** Nu 23:9 (JE) *among the nations it shall not reckon itself* .

† **הִשָּׁב** S ²⁸⁰⁵ TWOT ^{767a} GK ³¹⁰⁹ **n. m. ingenious work** , name of the girdle or band of the ephod (*cunningly woven band* , RV), only P ; always in combin., **חֵטְאֵי** (**הַאֲפִי**) Ex 28:27 , 28 ; 29:5 ; 39:20 , 21 Lv 8:7 ; **חֵטְאֵי אֶפְדֹתוֹ** Ex 28:8 ; 39:5 .

† **הִשָּׁבָה** S ²⁸⁰⁷ GK ³¹¹² **n.pr. m. (consideration)**—son of Zerubbabel 1 Ch 3:20 ; □ **Ασουβε** , □ **L Αασαβαθ** .

† **חִשְׁבִּי** **n.pr. m. (considerate)**— **1.** a Levite chief 1 Ch 9:14 Ne 11:15 , □ **Ασουβ** . **2.** builders at the wall: **a.** Ne 3:11 ; 10:24 , □ **Ασουβ** , **Ασουθ** . **b.** Ne 3:23 , □ **Ασουβ** .

† I. **הִשָּׁבוֹן** S ^{2808,2809} TWOT ^{767b} GK ^{3113,3114} **n. m. reckoning, account** (NH Aramaic *id.*) Ec 9:10 , **בְּקִשׁ חֵטְאֵי** Ec 7:25 , **מִצָּא חֵטְאֵי** Ec 7:27 .

† II. **הִשָּׁבוֹן** S ^{2808,2809} TWOT ^{767b} GK ^{3113,3114} **n.pr.loc.** of the city of Sihon king of the Amorites Nu 21:26 , 27 , 28 , 30 , 34 ; 32:3 (all E); Dt 1:4 ; 2:24 , 26 , 30 ; 3:2 , 6 ; 4:46 ; 29:6 Jos 9:10 ; 12:2 , 5 ; 13:10 , 21 , 27 (all D) Ju 11:19 Je 48:45 Ne 9:22 ; captured by Israel who dwelt in it Nu 21:25 (E) Ju 11:26 ; rebuilt by Reuben Nu 32:37 (E), given to Reuben at the division of the land Jos 13:17 (P); on the border of Gad, Jos 13:26 (P), it subsequently fell to Gad and was assigned to Levites out of that tribe Jos 21:39 (P) 1 Ch 6:66 ; the Moabites gained possession of it Is 15:4 ; 16:8 , 9 and subsequently the Ammonites Je 48:2 ,

34 , 45 ; 49:3 ; it was celebrated for its ponds Ct 7:5 .—Mod. *Husbân* , Seetzen
Reisen i. 407 Rob BR i. 551 Bd Pal 191 Survey EP 8 .

† [חֲשָׁבוֹן] S ²⁸¹⁰ TWOT ^{767c} GK ³¹¹⁵] **n. m. device, invention** (*cf.* Lag ^{BN}
²⁰⁰)—only pl. abs. אֶת־הָאָדָם יָשָׁר וְהִמָּה בְקִשׁוּ חֲשָׁבֹת נֹת רַבִּים עָשָׂה הָאֱלֹהִים הֵימָּה ;
חֲשָׁבֹת נֹת ; Ec 7:29 *God made mankind upright but they sought out many devices* ;
חֲשָׁבֹת נֹת מִחֲשָׁבֹת חֲשָׁבֹת וַיַּעַשׂ חֲשָׁבֹת נֹת מִחֲשָׁבֹת חֲשָׁבֹת חֲשָׁבֹת
2 Ch 26:15 *and he made contrivances* (i.e. engines of war for hurling stones and arrows, see v b) *the invention of inventive men* .

† חֲשָׁבִיָּהּ S ²⁸¹¹ GK ³¹¹⁷ , חֲשָׁבִיָּהּ S ²⁸¹¹ GK ³¹¹⁶ **n.pr. m.** (*Yah (u) has
taken account*) — **1.** חֲשָׁבִיָּהּ a temple musician 1 Ch 25:3 = חֲשָׁבִיָּהּ v 19 ; □
in both Ασαβια . **2.** חֲשָׁבִיָּהּ a Levite, David's time 1 Ch 27:17 ; perhaps = חֲשָׁבִיָּהּ ,
officer of David in Hebron 1 Ch 26:30 ; in both □ Ασαβιας . **3.** חֲשָׁבִיָּהּ a Levite,
Josiah's time 2 Ch 35:9 ; □ Ασαβια . Elsewhere חֲשָׁבִיָּהּ : **4.** Levite in line of
Merari 1 Ch 6:30 □ Ασεβ(ε)ι, Ασαβια . **5.** Levite 1 Ch 9:14 , □ Ασαβια = Ne
11:15 , A □ L Ασαβιου[ασ] . **6.** Levite, Ezra's time Ezr 8:19 , 24 Ne 10:12 ;
11:22 ; 12:24 (□ Ασαβιας etc.) = חֲשָׁבִיָּהּ **2** , q.v. **7.** head of a family of priests
Ne 12:21 , □ Ασαβιας **8.** a builder at the wall Ne 3:17 , □ Ασαβια(σ) .

† חֲשָׁבָנָה S ²⁸¹² GK ³¹¹⁸ **n.pr. m.** (this and foll. perhaps textual error for
(חֲשָׁבִיָּהּ) ; yet □ Εσαβανα , □ L Ασβανα) —a chief of the people,
Nehemiah's time Ne 10:26 . Vid. also following.

חֲשָׁבָנָה S ²⁸¹³ GK ³¹¹⁹ **n.pr. m.** (v. foregoing) ;— **1.** father of a builder at the
wall Ne 3:10 , □ Ασβαναμ ; □ L Σαβανιου[-ασ] . **2.** a Levite Ne 9:5 (om. □
) = חֲשָׁבִיָּהּ **6** .

† מִחְשָׁבָה S ⁴²⁸⁴ TWOT ^{767d} GK ⁴⁷⁴² **n. f. thought, device** (chiefly poet. and
late)—abs. 'ם Je 18:11 ; 49:30 ; מִחְשָׁבָת Ez 38:10 ; מִחְשָׁבָת Ex 35:33 2 Ch 2:13
; cstr. מִחְשָׁבָת Est 8:5 2 Ch 26:15 ; sf. מִחְשָׁבָתוּ Est 8:3 ; 9:25 ; pl. מִחְשָׁבוֹת
Je 11:19 + 7 times ; מִחְשָׁבוֹת Ex 31:4 + 3 times ; cstr. מִחְשָׁבוֹת Is 59:7 + 13
times ; מִחְשָׁבוֹת Gn 6:5 ; sf. מִחְשָׁבוֹתֵי Is 55:8 etc. + 19 times sfs. ;— **1. thought:**
a. of man אדם 'ם ψ 94:11 ; לֵב 'ם ψ 33:11 *thoughts of the mind* ; (לֵב) 'ם יצר (כל)
Gn 6:5 (J), 1 Ch 28:9 ; 29:8 . **b.** of God יהוה 'ם Mi 4:12 ; **c.** אֱלֹהֵי-ψ 40:6 ;

Ec 12:2 (subj. השמש, האור, הירח, הכוכבים); impers. Mi 3:6 (si vera l.; but read prob. וְנִשְׁכָּה, corresponding with לִילָה preceding). **2.** *have a dark colour:* תְּאֲרָם ח' וְנִשְׁכָּה La 4:8 *darker than blackness is their visage*; of the earth הָאָרֶץ Ex 10:15. **3.** *grow dim* La 5:17 (subj. עֵינֵינוּ), cf. ψ 69:24 (fig.), Ec 12:3 subj. הָרְאוֹת i.e. the eyes **Hiph.** Pf. הִחְשִׁיךְ Am 5:8, וְהִחְשִׁכְתִּי Am 8:9; Impf. יִחְשִׁיךְ ψ 139:12; יִחְשִׁיךְ Je 13:16; וַיִּחְשִׁיךְ ψ 105:28; Pt. מִחְשִׁיךְ Jb 38:2;— **1.** *make dark*, 'יום לילה הח' Am 5:8; abs. *cause darkness* Je 13:16 ψ 105:28, cf. Am 8:9 (לארץ). **2.** = *hide, conceal*, sq. מִמֶּךָ ψ 139:12. **3.** fig. *obscure, confuse* Jb 38:2 (obj. עֵצָה).

† חֶשֶׁךְ S²⁸²² TWOT^{769a} GK³¹²⁵ **n. m.** Ex 10:21 **darkness, obscurity**;— abs. חֶשֶׁךְ Gn 1:2 + 75 times (+ Ex 8:12 del. Co A B etc.); cstr. *id.* Ex 10:22; sf. חֶשְׁכֵי ψ 18:29 = 2 S 22:29;— **1.** *darkness* (opp. אור) lit. Gn 1:2, 4 (P), Is 45:7 Jb 26:10 Ec 2:13, cf. in imprecation Jb 3:4, 5 (ח' וצלמות = לילה Gn 1:5, 18 (P), cf. Jos 2:5 (JE), Is 45:19 Jb 17:12; 24:16; 38:19 ψ 104:20; *darkness* in mines Jb 28:3; of *extraordinary darkness*, in Egypt Ex 10:21 (×²) (E); חֶשֶׁךְ־הַאֲפֵלָה Ex 10:22 (E), ψ 105:28, from pillar of cloud Ex 14:20 (J); at Mt. Sinai Dt 4:11; 5:20; of clouds of theophany 2 S 22:12 = ψ 18:12; of darkness in death, or Sheol, 1 S 2:9 Jb 10:21 (אָרֶץ ח' וצלמות), 17:13; 18:18 ψ 88:13 Pr 20:20 (אִישׁוֹן ח' = *extreme of darkness*). **2.** = *secret place* (s) Id 45:3 Jb 12:22 (|| צלמות); = *hiding-place* Jb 34:22 (|| *id.*), cf. ψ 139:11, 12;—on Ez 8:12, v. supr. **3.** fig., **a.** = *distress* Is 5:30; 9:1; 29:18 (fig. of blindness), 42:7; 49:9; 58:10; 59:9; 60:2 La 3:2 Mi 7:8 ψ 18:29 = 2 S 22:29, Jb 15:22, 23, 30; 20:26; 22:11; 23:17; 29:3 ψ 107:10, 14 (in both || צלמות), 112:4 Ec 5:16; 11:8. **b.** = *dread, terror, symbol. of judgment* Am 5:18, 20 Zp 1:15 Na 1:8 Ez 32:8 Jo 2:4; 3:4. **c.** = *mourning* Is 47:5. **d.** = *perplexity* Jb 5:14; 12:25; 19:8; *confusion* ψ 35:6. **e.** = *ignorance* Jb 37:19 Ec 2:14. **f.** = *evil, sin* Is 5:20 (×²) Pr 2:13. **g.** = *obscurity* Ec 6:4 (×²).

† חֶשְׁךְ S²⁸²³ TWOT^{769b} GK³¹²⁶ **adj. obscure, low**, only mpl. as subst. בְּלִי־תִצַּב לְפָנַי חֶשְׁכִּים Pr 22:29 *he shall not stand before obscure men* (opp. לפני־מלכים).

† חֶשְׁכָּה S^{2824, 2825} TWOT^{769c} GK³¹²⁸ **n. f. darkness** (chiefly poet.)— ח' Gn 15:12 + 2 times, so read also prob. Mi 3:6 (for MT חֶשְׁכָּה); חֶשְׁכָּה ψ 139:12; cstr. חֶשְׁכֹּת ψ 18:12; pl. חֶשְׁכִּים Is 50:10;— *darkness*, opp. light (אורה) ψ 139:12; supernat., ח' גדולה Gn 15:12 (JE); חֶשְׁכָּה־מִים ψ 18:12 in theoph. (but ||

2 S 22:12 **הַשְׂרֵת־מַיִם** *a mass of water*); fig. = lack of understanding ψ 82:5; =
distress Is 8:22 (|| **צָרָה**), 50:10 .

† **מְחֻשֵׁךְ** S ⁴²⁸⁵ TWOT ^{769d} GK ⁴⁷⁴³ **n. m. dark place** (poet.)— abs. **חַ** Is
29:15; 42:16; **מְחֻשְׁךְ** ψ 88:19; pl. **מְחֻשְׁכִּים** 88:7; 143:3 = La 3:6; cstr.

מְחֻשְׁכֵי ψ 74:20;— *dark place*: **a.** = *hiding-place* **מְחֻשְׁכֵי אֲרָץ** 74:20 . **b.** *dark region*
, in which men may lose their way Is 42:16 . **c.** = *grave* , or **שְׂאוֹל** ψ 88:19 (v.
Che); of dark place of God's wrath (like She \square ôl) 88:7; cf. 143:3 = La 3:6 . **d.**
= *secret place, secrecy* (of plots) Is 29:15 .

† [**הִשְׁלַח** S ²⁸²⁶ TWOT ⁷⁷⁰ GK ³¹²⁹] **vb. shatter** (Biblical Aramaic **הִשְׁלַח** *shatter*;
NH Pi., || **מִשְׁבַּר** ; Syriac *forge a metal*, Arabic *drive cattle violently*; Assyrian *ḥašâlu* ,
shatter, destroy Zim ^{BP 12} Dl ^{Pr 42}) — **Niph. Pt.** fig. **הַנְּהַשְׁלִים כָּל־** Dt 25:18 *all the*
shattered ones , i.e. those broken down, worn out, sq. **וְאַתָּה עֵינֶיךָ וְיִגְעַע** others think =
חֲלִישׁ .

† **הִישָׁם** S ²⁸²⁸ GK ³¹³⁰ **n.pr. m. head of a family of returned exiles** Ezr 2:19 =
Ne 7:22 , Ezr 10:33 cf. Ne 8:4 ; 10:19 .

† **הִשְׁמַל** S ²⁸³⁰ TWOT ^{770, 770a} GK ³¹³³ **n. [m.]** etym. and exact meaning dub.
; evidently some *shining* substance; AV **amber** ; supposed by Thes (q.v.) and
most to be a brilliant amalgam of gold and silver, \square ἤλεκτρον (v Liddell & Scott
s. v. 2), **B electrum**; v. also Dl in Baer ^{Ezech. xii} ; only in the combination **כְּעֵין ה'**
like the appearance of' Ez 1:4 , 27 ; **כְּעֵין הַחֲשַׁמְלָה** Ez 8:2 (on ending ה — τ v.
Ges ^{§ 90 f} ; Co del.).

† [**הִשְׁמַן** S ²⁸³¹ TWOT ⁷⁷¹ GK ³¹³⁴] **n. m. only pl. הַשְׁמָנִים** ψ 68:32 ;
meaning unknown, \square **S B ambassadors** , Rabb. *nobles* , conject. from context;
doubtless textual error; Nes ^{JBL 1891, 152} proposes **בְּשִׁמְנִים** they shall come *with oils*,
ointments , Hilg Che (after Aq Jer) **הִשְׁמַן** *hasting* .

† **הִשְׁמוֹן** S ²⁸²⁹ GK ³¹³² **n.pr.loc.** town in southern Judah, site unknown Jos
15:27 .

† חֲשֵׁמֹנָה S²⁸³² GK³¹³⁵ **n.pr.loc.** a station of Isr. in wilderness Nu 33:29 , 30 , site unknown.

חֲשֵׁן TWOT⁷⁷² (√ of foll.; meaning not certain; Arabic is *be excellent, beautiful; beauty, all excellence*; hence poss. חֲשֵׁן either as chief ornament of ephod, or as the most excellent, precious article of high priest's attire.)

† חֲשֵׁן S²⁸³³ TWOT^{772a} GK³¹³⁶ **n. m.** the **breast-piece** or **sacred pouch** , containing the **אורים ותמים** , worn on the breast of the high priest when he ministered in the Holy Place to bring the tribes for memorial before. " . It was made of the same material as the ephod (v. אֶפֹד), a span square; set in front with twelve jewels in four rows, engraved with the names of the twelve tribes. It was firmly fastened to the shoulders of the ephod by gold chains passing through gold rings, and to the lower part of the ephod just above the girdle by a blue ribbon passing through other gold rings. It was **הַחֲשֵׁן** (**מִשְׁפָּט**) (Ex 28:15 , 29 , 30) *pouch of judgment* , because of the decision given by the **אורים ותמים** . The name occurs only in P , Ex 25:7 ; 28:4 , 15 , 22 , 23^(×2) , 24 , 26 , 28^(×2) , 29 , 30 ; 29:5 ; 35:9 , 27 ; 39:8 , 9 , 15 , 16 , 17 , 19 , 21^(×2) Lv 8:8^(×2) .— Vid. Now^{Arch. ii. 119}.

† I. חֲשַׁק S²⁸³⁶ TWOT⁷⁷³ GK^{3137, 3138} **vb.** **be attached to, love** (NH *press together, desire* (rare); Aramaic חֲשַׁק *bind, saddle* (an ass)) — Qal Pf. 'ח Dt 7:7 + 4 times; חֲשַׁקָה , חֲשַׁקָה Gn 34:8 ; חֲשַׁקָה Is 38:17 (but v. infr.); וְחֲשַׁקָה Dt 21:11 ;— *be attached to* , only fig. = *love* , a woman sq. חֲשַׁקָה Gn 34:8 (P) Dt 21:11 ; elsewhere of 's love for Israel Dt 7:7 ; 10:15 , and of love to 'י ψ 91:14 ; sq. acc. cogn. + לְ and inf. 'חֲשַׁקָה לְבָנֹת כָּל־חֲשַׁקָה שֶׁל־מָה אֲשֶׁר חֲשַׁקָה Is 38:17 lit. *thou hast loved my soul out of the pit* , i.e. lovingly delivered it; but read חֲשַׁקָה לְבָנֹת כָּל־חֲשַׁקָה *thou hast held back, kept* , from □ B Lo Ew Che Di , or חֲשַׁקָה *hold back* (Imv.), so Du .

† חֲשֵׁק S²⁸³⁷ TWOT^{773a} GK³¹³⁹ **n. m.** **desire** = thing desired— cstr. חֲשֵׁק לְבָנֹת כָּל־חֲשַׁקָה שֶׁל־מָה 1 Kg 19 = 2 Ch 8:6 , 1 K 9:1 ; sf. חֲשֵׁקִי Is 21:4 *the twilight of my pleasure* .

† [חֲשֵׁק] S²⁸³⁸ TWOT^{773b} GK³¹²²] **n. [m.] fillet** or **ring** clasp (*binding*) a pillar of the tabernacle, only pl. sf. חֲשֵׁקֵיהֶם Ex 27:10 + 5 times; חֲשֵׁקֵיהֶם Ex

38:12 , 17 ; those of the pillars at door of tabernacle (**הָאֵלֶּל**) were overlaid with gold Ex 36:38 ; those of the pillars of the court with silver 27:10 , 11 ; 38:10 , 11 , 12 , 17 , 19 (all P), v. Di on Ex 27:10 ; > Thes and most who understand of *connecting-rods* , joining tops of pillars, from which curtains were hung.

† II. [**הַשָּׂקָה** TWOT ^{773c}] **vb. denom. only Pi. furnish with fillets or rings** , and **Pu. pass.** ; **Pi. Pf.** ; 3 ms. **הַשָּׂקָה** Ex 38:28 (P), subj. Bezaleel. **Pu. Pt.** **מְהַשְּׂקִים** **כְּסָף** Ex 27:17 ; 38:17 *furnished with silver fillets* , in agreement with **הַעֲמוּדִים** (both P).

† [**הַשּׁוֹק** S ²⁸³⁹ TWOT ^{773d} GK ³¹⁴⁰] **n. [m.] spoke of a wheel** (as *binding fellow* to nave) — pl. sf. **הַשְּׂקִיָּהִם** 1 K 7:33 .

חָשַׂר TWOT ⁷⁷⁴ (√ of foll.; cf. Assyrian *ašāru* , *collect, gather* Zim ^{BP 39} . In Arabic, *collect* is , but not usually = **ش**) .

† [**חֲשֻׁרָה** S ²⁸⁴¹ TWOT ^{774a} GK ³¹⁴²] **n. f. collection, mass** , only (si vera l.) **חֲשֻׁרַת־מִים** 2 S 22:12 (**חֲשֻׁכַת** in || **ψ** 18:12).

† [**חֲשׂוּר** S ²⁸⁴⁰ TWOT ^{774b} GK ³¹⁴¹] **n. [m.] nave, hub** of a wheel (which *gathers in* the spokes) — pl. sf. **חֲשֻׁרֵיהֶם** 1 K 7:33 .

חָשַׁשׁ TWOT ⁷⁷⁵ (√ of foll.; cf. Arabic *hasten, hurry* (trans.), *particles of straw, sand, dust* , as flying quickly about; v. Lag ^{BN 40}) .

† **חֲשֻׁשׁ** S ²⁸⁴² TWOT ^{775a} GK ³¹⁴³ **n. m.** Is 5:24 **chaff** ;— abs. **קָשׁ תִּהְיוּ חֲשֻׁשׁ** Is 33:11 *ye conceive chaff, ye bring forth stubble* (fig. of vain attempt of Assyrian); cstr. **יִרְפָּח חֲשֻׁשׁ לְהַבָּה** Is 5:24 (|| **קָשׁ**) *as flaming chaff sinketh down* (sim. of perishing of heedless Judahites).

חֲשֻׁשְׁתִּי S ²⁸⁴³ GK ³¹⁴⁴ v. **חֹשׂ**

חַת S ²⁸⁴⁴ TWOT ^{784a, 784b} GK ^{3145, 3146} , **חֲתָה** S ²⁸⁴⁷ TWOT ^{784d} GK ³¹⁵⁰ v. **חַתַּת** .

† **הַתּ** S²⁸⁴⁵ TWOT⁷⁷⁶ GK³¹⁴⁷ **n.pr. m.** appar. represented as ancestor of the Hittites (etym. and meaning unknown; pronounced as from $\sqrt{\text{ע'ע}}$ in Heb. & Assyrian, but not Egyptian; v. **הַתּי** infr.) —‘begotten’ by Canaan Gn 10:15 (J) = 1 Ch 1:13 ; elsewhere only in combin. with **בְּנוֹת** , **בְּנֵי** ; **a. בְּנֵי־הַתּ** according to P lived at Mamre (Hebron), and one of them sold Abraham the cave of Machpelah for a sepulchre Gn 23:3 , 5 , 10^(×2) , 16 , 18 , 20 ; 25:10 ; 49:32 . **b. הַתּ** (**בְּנוֹת**) only of wives of Esau Gn 27:46^(×2) (P ; \square om. v b ; || **בְּנוֹת הָאָרֶץ** = **בְּנוֹת כְּנָעַן** 28:1).

† **הַתּי** S²⁸⁵⁰ TWOT^{776a} GK³¹⁵³ **adj. et n. gent. Hittite(s)** (Egyptian *H-tá* , *Hetá* . W Max Müll^{Asien u. Europa, 319 ff.} ; Assyrian *Hatti* , Schr^{KG 192 ff.} COT on Gn 10:19 Dl^{Pa, 269 ff.} ; Tel-el-Amarna *Hatti, Hatta* Bez^{Tel el Amarn. Brit. Mus. 150}) — m. always *c.* art. **הַתּי** Gn 23:10 Ex 3:8 + ; f. **הַתּיַת** Ez 16:3 , 45 ; mpl. **הַתּיִם** Jos 1:4 + 3 times; fpl. **הַתּיִת** 1 K 11:1 ; — **1. adj.** , of seller of Machpelah to Abr., **הַתּי** Gn 23:10 ; 49:29 , 30 ; 50:13 ; **הַתּי** **עֶפְרוֹן** Gn 23:10 ; 49:29 , 30 ; 50:13 ; **הַתּי** **עֶפְרוֹן** 25:9 (all P) ; of fathers of Esau’s wives **הַתּי** **בְּאֵרֵי** Gn 26:34 ; **הַתּי** **אֵילֹן** v 34 ; 36:2 (all P) ; also of warriors of David, **הַתּי** **אֶחָיִם** 1 S 26:6 , and especially **הַתּי** **אֶחָיִם** 2 S 11:3 , 6 , 17 , 21 , 24 ; 12:9 , 10 ; 23:39 1 K 15:5 1 Ch 11:41 ; fs. = subst. , only of (religious) ancestry of Jerus. Ez 16:3 *thy father was the Amorite, and thy mother was a Hittite woman הַתּיַת* , similarly v 45 ; fpl. ; = subst. of Sol.’s foreign wives, **הַתּיַת** 1 K 11:1 *Hittite women* (+ **מוֹאָבִיּוֹת** , **עַמּוֹנִיּוֹת** , **מִדְיָנִיּוֹת** , **צִדְדִּיּוֹת**). **2. n.** usually **a.** coll. **הַתּיַת** *the Hittites* : in lists of Canaanitish peoples Gn 15:20 (JE) , Ex 3:8 , 17 (both J) , 13:5 , 23:23 , 28 ; 33:2 ; 34:11 Nu 13:29 Jos 3:10 (all JE) , Dt 7:1 ; 20:17 Jos 9:1 ; 12:8 ; 24:11 (all D) ; read also for **הַתּי** Ju 3:3 (so We Mey Bu^{Urg. 350}) ; in Jos 11:3 (D) del. **הַתּי** We Mey Bu^{l.c.} , and read then **הַתּי** for **הַתּי** v b (so \square , not \square L) ; further 1 K 9:20 = 2 Ch 8:7 , Ezr 9:1 Ne 9:8 . **b. pl.** **הַתּיַת** : **הַתּיַת** **הַתּיַת** Jos 1:4 (D) nearly = land of Canaanites ; **הַתּיַת** **הַתּיַת** specif. of northern home of Hittites Ju 1:26 ; so also 2 S 24:6 where read **הַתּיַת** **הַתּיַת** (for MT **הַתּיַת** , v. **הַתּיַת**) ; **הַתּיַת** **הַתּיַת** 1 K 10:29 = 2 Ch 1:17 (both + **הַתּיַת**) , 2 K 7:6 (+ **הַתּיַת**) , both feared by **הַתּיַת** . Hence it appears that **הַתּיַת** had their proper seat in the north—where also they were encountered by Assyrians from time of TP I (v. Schr Dl^{l.c.}) , and by Egyptians from time of Tutmes III v. W Max Müll^{l.c.}) . — (cf. also Ju 3:3 Jos 11:3 supr.) , but that individual Hittites were known in Isr. (cf. , besides 1 S 2:6 2 S 11:3 etc. , 1 K 9:20 supr.) ; that the Hittites were regarded (by JED) as one of the peoples of Canaan, and that the name even came to be used in more gen. sense for Canaanites. Only in P do they appear as having a definite

settlement in the south, and are designated by בְּנֵי־חֵת (v. חֵת), as well as by the adj. החֵתִי .

† [חֲתָה S²⁸⁴⁶ TWOT⁷⁷⁷ GK³¹⁴⁹] **vb. snatch up**, usually fire, coals (NH *id.* ; □ חֲתָה *id.* (rare); Assyrian *ḥatû* is *destroy* (i.e. *snatch away* ?) v. SAsmith^{Asrb. i.90})
 — **Qal** Impf. יִחַתֶּה Pr 6:27 ; sf. יִחַתְךָ ψ 52:7 ; Inf. cstr. לְחַתוֹת Is 30:14 ; Pt. חֲתָה Pr 25:22 ;— *snatch up*, c. acc. אֵשׁ מִיְקוּד Is 30:14 *to snatch up fire from a hearth* (|| לְחַשׁוֹף מִיַּם מְגֻבָּא) ; אֵשׁ בְּחִיקוֹ Pr 6:27 *shall a man snatch up fire in his bosom and his garments not be burned?* (in sim. of adulterer); pregn. *seize* (and put) upon גְּחֹלִים אֶתָּה ח' עַל־רֹאשׁוֹ Pr 25:22 ; יִחַתְךָ וְיִטְּחֶךָ מֵאֶקֶל ψ 52:7 *God ... shall snatch thee away*, and pluck thee up tent-less.

† יִחַתֵּן S³¹⁸⁹ GK³⁵¹¹ **n.pr. m.** (perhaps for יִחַתְהָ , יִחַתְהָ *he* (God) *will snatch up*) — **1.** grandson of Judah 1 Ch 4:2 (^{×2}), □ Iεθ , □ L Iαωθ . **2.** Levites: **a.** 1 Ch 6:5 , 28 , □ Iεεθ , □ L Iααθ . **b.** 1 Ch 23:10 , 11 , □ Iεθ , □ L Iεηλ . **c.** 1 Ch 24:22 , □ Ivaθ , □ L Iααθ . **d.** 2 Ch 34:12 , □ Iε(θ) , □ L Iαεθ .

† מִחַתֵּן S⁴²⁸⁷ GK⁴⁷⁴⁴ **n.pr. m.** (perhaps from מִחַתְהָ *thing seized*) — Levites: **a.** 1 Ch 6:20 , □ Mεθ , A Mααθ , □ L Aμωθ . **b.** 2 Ch 29:12 ; 31:13 , □ Mααθ , Mαεθ , □ L Mααθ , Aαθ .

† מִחַתָּה S⁴²⁸⁹ TWOT^{777a} GK⁴⁷⁴⁶ **n. f. fire-holder, censer, snuff-dish** ;— abs. 'ם Lv 16:12 ; Nu 17:11 ; sf. מִחַתָּתוֹ Lv 10:1 + 4 times; pl. abs. מִחַתָּוֹת Nu 16:6 + 4 times; מִחַתָּת Nu 16:17 + 3 times; cstr. מִחַתָּוֹת Nu 17:3 , 4 ; sf. מִחַתָּתָיו Ex 27:3 ; מִחַתָּתֵיהֶם Ex 25:38 + 2 times;— **1.** *snuff-holder*, snuff-dish Now^{Archaol. ii, 63, 65}) of gold Ex 25:38 ; 37:23 Nu 4:9 (all P). **2.** bronze utensils, *fire-pans*, belonging to altar of burnt-offerings Ex 27:3 ; 38:3 , *cf.* Nu 4:14 (all P); *fire-pans* of gold 1 K 7:50 = 2 Ch 4:22 , 2 K 25:15 = Je 52:19 . **3.** *censer*, Lv 10:1 ; 16:12 Nu 16:6 , 17 (^{×4}) , 18 ; 17:2 , 3 , 4 (of bronze), v 11 (all P).

חַתָּה S²⁸⁴⁷ TWOT^{784d} GK³¹⁵⁰ , חַתְחַת S²⁸⁴⁹ TWOT^{784e} GK³¹⁵² v. sub חַתַּח .

† [חָתַךְ S²⁸⁵² TWOT⁷⁷⁸ GK³¹⁵⁵] **vb.** **divide, determine** (NH *id.*, *cut, cut off, decide*, so Aramaic חַתַּךְ Pa. Ethpa.) —only Niph. Pf. שְׁבַעִים שָׁבָעִים נִחְתָּךְ עַל-עַמְּךָ Dn 9:24 *seventy weeks are determined* upon thy people.

† [חָתַל S²⁸⁵³ TWOT⁷⁷⁹ GK³¹⁵⁶] **vb.** perhaps **entwine, enwrap** (poss. denom., so MV *al.*; yet *cf.* NH חוֹתֵל woven date-basket) — Pu. Pf. 2 fs. חָתַלְתָּ and **Hoph.** Inf. abs. חָתַלְתָּ *be swathed, swaddled*; — לֹא הִמְלַחְתָּ וְהִחַתְלָה לֹא חָתַלְתָּ לְאֵלֵי הַיָּם Ez 16:4 *and not at all wast thou rubbed with salt, and not at all wast thou swaddled*, of Jerusalem under fig. of infant.

† [חָתַלָּה S²⁸⁵⁴ TWOT^{779a} GK³¹⁵⁷] **n. f.** **swaddling-band** (v. Ba^{NB 146}) —only בְּשׂוּמָז עָנָן לְבִשׁוֹ וַעֲרָפֶל חָתַלְתּוֹ Jb 38:9 *when I made cloud its garment, and thick darkness its swaddling-band*, fig. of dark clouds enveloping the sea.

† חָתוּל S²⁸⁴⁸ TWOT^{779b} GK³¹⁵¹ **n.** [**m.**] **bandage** — ח' Ez 30:21, for broken arm (in fig. of Pharaoh's broken arm).

† חָתַלְן **n.pr.loc.**, on the extreme northern boundary of Isr. territory (in Ezek.'s conception), only ח' (חָתַלְן) Ez 47:15; 48:1; mod. *Heitela* nearly two hours from sea-coast, according to Furrer^{ZPV viii, 27}.

† [חָתַם S²⁸⁵⁶ TWOT⁷⁸⁰ GK³¹⁵⁹] **vb.** **seal, affix seal, seal up** (NH *id.*; Aramaic חָתַם, ; Ethiopic Arabic (whence) is loan-word according to Frä²⁵²) — Qal Impf. 3 ms. חָתַםְתָּ Jb 9:7; 33:6, חָתַםְתָּ Jb 37:7, חָתַםְתָּ Est 8:10, etc.; Imv. חָתַםְתָּ Dn 12:4, חָתַםְתָּ Is 8:16, חָתַםְתָּ Est 8:8; Inf. abs. חָתַםְתָּ Je 32:44; cstr. חָתַםְתָּ Dn 9:24, + v 24 Kt (Qr חָתַםְתָּ); Pt. act. חָתַםְתָּ Ez 28:12; pass. חָתַםְתָּ Dt 32:34 + 2 times, etc.;— **1.** *seal, affix one's seal*, in attestation; seal with king's seal (בְּחַתְמוֹ) 1 K 21:8, בְּטִבְעַת הַמֶּלֶךְ Est 8:8, 10; of covenant with " , *attested by seal* (pass.) Ne 10:1, 2; fig., of " putting his seal upon (בְּ) discipline, i.e. ratifying it, Jb 33:16; perhaps also upon hand of man (that man may know " 's ways) 37:7 v. De; Di sub **2.** *seal up* hand of man, so that he cannot work with it (in winter). **2.** *seal up, fasten up by sealing*, a deed of sale Je 32:10, 11 (opp. הִגְלוֹי *that which was left open*), v 14, 44, a book of prophecy Dn 12:4 (|| חָתַם הַדְּבָרִים), *cf.* v 9 (|| *id.*), 9:24b; so in sim. of unintelligible prophecy Is 29:11^(x2); חָתַם תּוֹרָה בְּלִמְדֵי Is 8:16 *seal up the teaching among my disciples*, i.e. keep it securely (|| צוֹר); of " 's

remembrance of offences **חַתּוּם בְּצִרּוֹר** Dt 32:34 (|| **כְּמִסַּע עֲמֻדָּי**), so **חַתּוּם בְּצִרּוֹר** Jb 14:17 (|| **וַתִּטְּפֵן לְעַלְעוֹנַי**); **חַתּוּם** Ct 4:12 *a fountain sealed up*, metaph. of chaste woman (|| **גִּלְגָּל (גִּל) נְעוּלָה**); **וַיִּבְעַד כּוֹכְבֵי יְחִי' וַיִּבְעַד כּוֹכְבֵי יְחִי'** Jb 9:7 *and about the stars he putteth a seal* (|| of forbidding sun to rise).—**אַתָּה חַתּוּם תִּכְנִית** Ez 28:12 is obscure: *thou wast one sealing proportion*, i.e. *perfection*,—wast complete perfection, Ges Sm.; wast *a sealer of symmetry* v. Da; wast *a seal (ring)*—i.e. **חַתּוּם** cstr.—of proportion Codd. □ **B** Hi cf. Ew; text perhaps corrupt, v. suggestions in Co.—Dn 9:24a read Qr **לְהַחֲתִים** (v. **תַּמָּם**). Jb 33:16; 37:7 v. sub **1**. **Niph.** Pf. 3 ms. [or Pt. ?] **וַיִּנְחָתְמוּ בְּטַבְעֵת** Est 3:12 (it was) *written and sealed*; Inf. abs. **וַיִּנְחָתְמוּ** Est 8:8 (continuing pt. **וַיִּנְחָתְמוּ**) also + **בְּטַבְעֵת הֵם**; both pass. of **Qal 1. Pi.** Pf. 3 pl. **וַיִּנְחָתְמוּ לְמֹו** Jb 24:16 lit. *by day they seal up for themselves*, i.e. according to most, they shut themselves up, do not shew themselves (|| **וַיִּנְחָתְמוּ לְאֹר לְאֹר**); □ C has ἡμέρας ἐσφράγισαν ἑαυτοῖς (B al. ἑαυτοῦς), whence Siegf conj. plausibly **וַיִּנְחָתְמוּ לְיָמֵי הַיּוֹם** *they seal up the days unto themselves*, i.e. daytime is for them sealed up and unused. **Hiph.** Pf. 3 ms. **וַיִּנְחָתְמוּ בְּשָׂרוֹ מְזוּבֹו** Lv 15:3 *or hath his flesh (genital organ) shewn stoppage by reason of his flux*.

† I. **חַתּוּם הַחַתּוּם** S²³⁶⁸ TWOT^{780a} GK²⁵⁹⁷, **חַתּוּם הַחַתּוּם** S^{2368, 2369} TWOT^{780a} GK²⁵⁹⁷,²⁵⁹⁸ **n. m.** Jb 41:7 **seal, signet-ring** (Aramaic; Ethiopic—v. Lag^{BN 116})—abs. **חַתּוּם הַחַתּוּם** Ex 28:11 + 2 times; **חַתּוּם הַחַתּוּם** Je 22:24 + 8 times; sf. **חַתּוּם הַחַתּוּם** Gn 38:18, **חַתּוּם הַחַתּוּם** 1 K 21:8;—on supposed cstr. **חַתּוּם הַחַתּוּם** v. foregoing;—*seal, signet-ring*, hung by a cord (**פְּתִיל**) about the neck Gn 38:18 (J; = **חַתּוּם הַחַתּוּם** v 25), or (later?) worn on (finger of) right hand Je 22:24, (Benz^{Archäol. 106}); the two customs appar. combined Ct 8:6 (**עַל־זְרוּעֶךָ**, **עַל־לְבָבְךָ**); used to attest a royal missive 1 K 21:8 (instr. of vb. **חַתּוּם**); a precious article Hg 2:23 (sim. of Zerubbabel); **חַתּוּם הַחַתּוּם** *engravings of a seal*, as model for cutting names and inscr. on precious stones and gold plate Ex 28:11, 21, 26; 39:6, 14, 30 (all P; v. Benz^{258 ff.}); **חַתּוּם הַחַתּוּם** Jb 38:14 = *clay of (under) a signet*; **חַתּוּם הַחַתּוּם** 41:7 *a close signet*, i.e. one that is closely pressed down, sim. of closely joined (**סָגוּר**) scales of crocodile.

† II. **חַתּוּם הַחַתּוּם** S^{2368, 2369} TWOT^{780a} GK^{2597, 2598} **n.pr. m. 1.** man of Asher 1 Ch 7:32 □ Xωθαν(μ) (= **חַתּוּם הַחַתּוּם** v 35; A Ελαμ, □ L Ιασουλ). **2.** father of two of David's heroes 1 Ch 11:44, □ Kωθαν, □ L Xωθαν.

חֲתָמָה S²⁸⁵⁸ TWOT^{780b} GK³¹⁶⁰ **n. f. signet-ring** —only 'חָהּ Gn 38:25 (J; for I. חָהּ v 18) *the signet-ring* (according to Bö^{NÄ i,23} fem. coll. *the sealing-apparatus*).

I. חָתַן TWOT⁷⁸¹ (√ of foll.; prob. *circumcise*; cf. Arabic *circumcise*, *circumcision*, *circumcision-feast*).

† חָתָן S²⁸⁵⁹ TWOT^{781a, 781b} GK³¹⁶² **n. verb. 1. m. wife's father** (Arabic *a circumciser*, hence father-in-law, with ref. to circumcision performed on young men just before marriage; *relation on wife's side*; v. We^{Prol. 1886, 355 Anm. 1; Skizzen iii, 154} Sta^{ZAW 1886, 143 Anm.} Nö^{ZMG 1886, 187}; otherwise Dl^{Pr 91} Lag^{BN 116}) — cstr. חָתָן Ex 18:1 + 9 times, חָתָן Ex 18:6, חָתָן Ex 3:1 + 9 times;—usually of Moses' wife's father Ex 3:1; 4:18; 18:1, 2, 5, 6, 7, 8, 12^(×2), 14, 15, 17, 24, 27 (all E), Nu 10:29 (J), Ju 1:16; 4:11; of a Levite Ju 19:4, 7, 9. **2. f. wife's mother**, only sf. חָתָן Dt 27:23.

† חָתָן S²⁸⁶⁰ TWOT^{781c} GK³¹⁶³ **n. m. daughter's husband, bridegroom** (as one who undergoes circumcision, v. supr.; NH *id.*; Aramaic חָתָן, and (also sister's husband, etc.); vulg.Ar. *daughter's husband*, then more gen. wife's and husband's relations; Sab. (Lihyân) חָתָן *daughter's husband* DHM^{Epigr. Denkm. 87}; Assyrian *ḫatanu*, *daughter's husband* COT^{Gloss.}) — abs. 'חָ 1 S 18:18 + 10 times + Gn 19:12 (where read חָתָן □ Ol Di); cstr. חָתָן Ex 4:25 + 4 times; sf. חָתָן Ju 19:5; חָתָן Gn 19:14^(×2);— **1.** in relation to a father, *daughter's husband, or bridegroom* Gn 19:12, 14 (חָ לִי קָהִי בֶן־תָּיִר), v 14 (all J), Ju 15:6; 19:5 1 S 18:18; 22:14 Ne 6:18; 13:28; v. also חָתָן בֵּית אֶחָאב 2 K 8:27 *son-in-law of the house of Ahab*, said of Ahaziah was the daughter of Ahab. **2.** in relation to the bride, *bridegroom* חָתָן לִי אֶתָהּ Ex 4:25 *a bloody bridegroom art thou to me*, cf. v 26 (J; on this v. We^{Prol. 1886, 355}); || כָּלָה Je 7:34; 16:9; 25:10; 33:11 Jo 2:16; in sim. of 'י's work for and delight in his people Is 61:10; 62:5; of sun ψ 19:6.

† II. [חָתַן TWOT⁷⁸¹] **vb. denom. only Hithp. make oneself a daughter's husband** (NH Hithp. *id.*, Aramaic Ithpa. *id.*) — Pf. 2 mpl. חָתַן חָתָן consec. Jos 23:12; Impf. חָתַן 1 K 3:1 2 Ch 18:1; 2 m. חָתַן Dt 7:3 1 S 18:21; Inv. חָתַן 1 S 18:22, חָתַן Gn 34:9; Inf. חָתַן 1 S 18:23 + 3 times;— **1.** *make oneself daughter's husband (son-in-law) to*, c. כָּ 1 S 18:21, 22, 23, 26,

27; *c.* אָת 1 K 3:1; *c.* לָ 2 Ch 18:1, of marriage of Jehoshaphat's son and Ahab's daughter (*cf.* 2 K 8:18 = 2 Ch 21:6). **2.** in gen. *form marriage-alliance with*, *c.* בָּ Dt 7:3 Jos 23:12 (D), Ezr 9:14; *c.* אָת Gn 34:9 (P).

† [חֲתֻנָּה S²⁸⁶¹ TWOT^{781d} GK³¹⁶⁴] **n. f. marriage, wedding** (NH חֲתֻנָּה *id.* ; Aramaic חֲתֻנָּה *id.* ; Arabic *marriage-alliance, marriage*)—only בְּיוֹם חֲתֻנָּתוֹ Ct 3:11 *on the day of his marriage* .

† [חָתַף S²⁸⁶² TWOT⁷⁸² GK³¹⁶⁶] **vb. seize, snatch away** (*cf.* Aramaic Pa. *break in pieces*; Arabic *death*)— **Qal** Impf. no obj. expr. יִשְׁכַּבְנוּ וְיָחַתְּ הוּא Jb 9:12 *lo! he seizeth, and who shall repulse back?*

† חָתְּרָה S²⁸⁶³ TWOT^{782a} GK³¹⁶⁷ **n. [m.] prey**—only אֲרֵה־הִיא כְּחַ' תִּצְרָךְ ב' Pr 23:18 *she also lieth in wait as for prey* (said of strange woman).

† חָתַר S²⁸⁶⁴ TWOT⁷⁸³ GK³¹⁶⁸ **vb. dig, row** (NH *id.*, bore (through), so Aramaic חָתַר □ (rare))— **Qal** Pf. חָתַרְתִּי Jb 24:16, חָתַרְתִּי Ez 12:7; Impf. חָתְרֵךְ Ez 8:8; 12:5; **1.** *dig into* houses, *c.* acc. בְּתַיִם Jb 24:16 (of burglary); sq. חָתְרֵךְ into or through a wall Ez 8:8^(x2) (Co del. on intern. grounds), 12:5, 7, 12; metaph. sq. חָתְרֵךְ Am 9:2 *dig into Shll' 'ól*, i.e. as a refuge. **2.** *row* (as *digging* into the water) Jon 1:13 .

† מִחְתָּרָת S⁴²⁹⁰ TWOT^{783a} GK⁴⁷⁴⁷ **n. m. breaking in, burglary**— אֲמַם־בָּם' מִחְתָּרָת Ex 22:1 i.e. caught in the act (JE); so לֹא בָּם' מִחְתָּרָתִים Je 2:34, *not in the act of breaking in didst thou find them* (2 fs. sf. Ges^{§ 44,2,R4}), i.e. those whom thou hast slain were not detected in crime.

† [חָתַת S²⁸⁶⁵ TWOT⁷⁸⁴ GK³¹⁶⁹] **vb. be shattered, dismayed** (Assyrian *hattu*, *terror*, DI^{HWB 296}; Talm. חָתַת *id.*; Ethiopic is *scrutari, examinare*, v. Di^{Lex. 105})— **Qal** Pf. 3 ms. חָתַת Je 50:2; 3 fs. חָתְתָה Je 14:4 + 2 times, חָתְתָה Je 48:1; 3 pl. חָתְתוּ Is 37:27 + 4 times, חָתְתוּ consec. Is 20:5 + 2 times, חָתְתוּ consec. Je 50:36; Impf. (Kö^{i.366}) יִחַתְּ Is 7:8; 30:31, יִחַתְּ Jb 39:22, יִחַתְּ Is 31:4, אִחְתְּתָה Je 17:18, יִחַתְּ 1 S 2:10 + 3 times—On יִחַתְּ Jb 21:13 v. נָחַת;— יִחַתְּ Jos 10:25 + 2 times, etc.; Imv. וְחָתְתָה Is 8:9^(x3);— **1.** *be shattered, broken*, fig. of nations under divine

judgment Is 7:8 ; 30:31 ; so prob. also Is 8:9 ^(x3) (but del. in v a), and perhaps (of 's foes in gen.) 1 S 2:10 (song;—others render *dismayed* in all except Is 7:8); fig. of 's righteousness Is 51:6 (= be abolished, annihilated); lit. of bows Je 51:56 , according to Gie 's reading הַתָּה v. **Pi. 2.** *be dismayed* , usually a. abs. : | יָרָא Dt 1:21 ; 31:8 Jos 8:1 ; 10:25 (all D) , 1 S 17:11 Je 23:4 ; 30:10 ; 46:27 Ez 2:6 ; 3:9 1 Ch 22:13 ; 28:20 2 Ch 20:15 , 17 ; 32:7 ; || בּוֹשׁ Is 20:5 ; 37:27 = 2 K 19:26 Je 8:9 ; 17:18 ^(x2) ; 48:1 , 20 , 39 ; 50:2 ^(x2) (others assign 48:20 , 39 ; 50:2 ^(x2) to 1) ; fig. of the ground הֶאֱדָמָה , *dismayed* for lack of rain Je 14:4 (|| בּוֹשׁ of the husband-men); in Je 14:4 read prob. with Du (after □) Co Dr וְעַבְדֵי הָאֱלֹהִים עָרָץ . || Jos 1:9 no || Je 50:36 Ob 9 Jb 32:15 ; 39:22 . **b.** *be dismayed at* , sq. מִן Is 31:4 , 9 ; 51:7 (|| יָרָא) Je 1:17 ; 10:2 ^(x2) . **Niph.** Pf. only 3 ms. שָׁמַי גִּחַח וּמִפְּנֵי Mal 2:5 and at my name *he is put in awe* (|| יָרָא) . **Pi.** Pf. *dismay, scare* , 2 ms. sf. וְהִתְתַּנִּי בְּהִלּוֹת מוֹת (Kō ⁱ .372) consec. Jb 7:14 *and thou scarest me with dreams* (|| בְּעֵת); 3 fs. הִתְתַּהַה Je 51:56 (of bows) is intrans. [inchoat. Ew § 120, 2^d], Gf. *al.* , *be shattered* , but text prob. erron. Gie הַתָּה (v. **Qal 1**) . **Hiph.** Pf. 2 ms. הִתְתַּחַח Is 9:3 ; 1 s. וְהִתְתַּחַחְתִּי Je 49:37 (Kō ⁱ .372) ; Impf. 3 ms. sf. יִתְתַּחַחְתִּי Jb 31:34 , sf. 3 fpl. יִתְתַּחַחְתֶּנּוּ Hb 2:17 (Kō ⁱ .374 ; but □ □ **S** Ew Ol Sta We יִתְתַּחַחְתֶּנּוּ); 1 s. sf. אֶתְתַּחַחְתִּי Je 1:17 (sq. לִפְנֵיהֶם) .— **1.** *shatter c. acc.* Is 9:3 . **2. a.** *cause to be dismayed* Je 49:37 sq. לִפְנֵי . **b.** *dismay, terrify* , sq. sf. Jb 31:34 Hb 2:17 .

† I. [הַתָּה S ²⁸⁴⁴ TWOT ^{784a, 784b} GK ^{3145, 3146}] **n. m.** Gn 9:2 **terror, fear** — הַתָּה Jb 41:25 , הַתָּהֶם Gn 9:2 ;— *c.* sf. as obj. gen., Gn 9:2 *terror of you* (|| מוֹרְאָכֶם) ; in description of crocodile *c. neg.*, הָעֵשׂוּ לְבַלִּי־חַת Jb 41:25 *one made for fearlessness* .

† II. [הַתָּה S ²⁸⁴⁴ TWOT ^{784a, 784b} GK ^{3145, 3146}] **adj. shattered, dismayed** — mpl. הַתָּהִים :— **1.** *shattered* הַתָּהִים גִּבּוֹרֵים 1 S 2:4 (song; on pl. הַתָּהִים v. Dr); so fig. Ez 32:30 according to □ Codd. Co (הַתָּהִים for MT הַתָּהִים) *broken in their might* , of Sidonians in She'ol . **2.** *dismayed* Je 46:5 of Egyptians defeated by Nebuchadrezzar.

† I. הַתָּהִים S ^{2866, 2867} TWOT ^{784c} GK ^{3170, 3171} **n.** [**m.**] **terror** —only הַתָּהִים וְיִרְאֹהוּ Jb 6:21 (> Baer יִרְאֹהוּ , יִרְאֹהוּ for הַתָּהִים) *ye see a terror, and fear* (note paronomasia in Heb. ; v. Di).

† [חַתָּה S²⁸⁴⁷ TWOT^{784d} GK³¹⁵⁰] **n. f. terror** — חַתָּת אֱלֹהִים עַל־הָעָרִים — Gn 35:5 *a terror of(= from) God was upon the cities* .

† II. חַתָּת S^{2866,2867} TWOT^{784c} GK^{3170,3171} **n.pr. m.** son of Othniel and grandson of Kenaz (brother of Caleb), חַתָּת 1 Ch 4:13 .

† [חַתָּחַת S²⁸⁴⁹ TWOT^{784e} GK³¹⁵²] **n. [m.] terror** , only pl. בְּדַרְךְ חַתָּחַתִּים Ec 12:5 *terrors are in the way* (|| יֵרָא).

חַתִּית S²⁸⁵¹ TWOT^{784f} GK³¹⁵⁴ **n. f. terror** , only Ezek.; abs. 'ח Ez 32:23 , but Co reads חַתִּיתָם (with □ and v 24 , 26); cstr. *id.* 32:27 ; sf. חַתִּיתוּ 32:32 Kt (> חַתִּיתִי Qr); חַתִּיתָם 32:24 + 2 times + 26:17 (read חַתִּיתָה , with □ Ew Co , see VB , 32:30 (read חַתִּיתִּים , v. II. חַת);— *terror* , caused by powerful cities, nations, kings, etc.: usually *c.* sf. as obj. genit. Ez 26:17 (of Tyre); elsewhere only Ez 32 : v 27 (ח' גְּבוּרִים , S Co ח' גְּבוּרִים תָּם) , v 30 (חַתִּיתָם , but read חַתִּיתִּים , v. supr.); especially in phr. חַתִּיתִּים בְּאֶרֶץ *cause one's terror* (terror of oneself) *in the land of the living* v 23 , 24 , 25 (del. □ Co) , v 26 , 32 .— חַתִּית Ez 16:3 , 45 v. חַתִּית sub חַתִּית supr. p. 366 .

† מְחַתָּה S⁴²⁸⁸ TWOT^{784g} GK⁴⁷⁴⁵ **n. f. terror, destruction, ruin** , poet. (especially Pr)— abs. 'ח Pr 10:14 + 8 times; cstr. מְחַתָּת Pr 10:15 ; 14:28 ;— **1.** *terror* , Is 54:14 (|| עֲשִׂקָה), Je 17:17 ; = obj. of *terror* , 48:39 (|| שִׁחָק). **b.** *dismay* , Pr 21:15 (opp. שְׂמֵחָה). **2.** *ruin* , of strongholds ψ 89:41 ; בְּאֶפְסֵם לְאֵם מ' מְחַתָּה Pr 14:28 *without people is ruin to a prince* (opp. הִדְרַת־מְלֶכֶךְ); מ' נְדָלִים 10:15 *the ruin of the poor (is) their poverty*; as consequence of evil-doing מ' חַתָּה Pr 10:29 (opp. מְעוֹז); of fools פִּי כְסִיל מ'־לוֹ 18:7 , *cf.* 13:3 (opp. שִׁמְרֵן); פִּי אֹיִל מ' קֹרֶבָה 10:14 *the mouth of a fool is imminent ruin* .

חַת S²⁸⁴⁵ TWOT⁷⁷⁶ GK³¹⁴⁷ , חַתִּי S²⁸⁵⁰ TWOT^{776a} GK³¹⁵³ v. supr. p. 366 .

ט

ט, *Têth*, ninth letter; = numeral 9 in postB Heb.; ט' = 15 (9 + 6), ט"ז = 16 (9 + 7), to avoid י"ה and י"ו, v. י, Ges § 5.4, R. 3 Nes ZAW 1884, 249.

† [טַאֲטַא S²⁸⁹⁴ TWOT⁷⁸⁵ GK³¹⁷³] **vb.** **Pilpēl**, only Pf. 1 s. sf. וַיִּטְּאֲטֵהוּ וְיִשְׂמַד בְּמִטְּאֲטַא הַשָּׂמַד Is 14:23 *and I will sweep it with the besom of destruction*, of י"ו's laying Babylon waste. (Form of √ dub.; ע'וי Ol § 253; ע'ע Sta § 464; undecided Köⁱ 652 ff. (q.v.), cf. Ew § 121 b.)

† מְטַאֲטַא S⁴²⁹² TWOT^{785a} GK⁴⁷⁴⁸ **n.** [**m.**] **broom, besom**, only Is 14:23, v. foregoing.

† טַ, בְּאֵל S²⁸⁷⁰ GK³¹⁷⁵ **n.pr. m.** (Aramaic; = *God is good*, v. טוב; according to Wkl (v. infr.) *God is wise*, cf. Aramaic, Ethiopic *be wise*; Arabic *act as physician, expert*)—Persian officer in Samaria Ezr 4:7, □ Ταβηηλ.

† טַ, בְּאֵל S²⁸⁷⁰ GK³¹⁷⁴ **n.pr. m.** (appar. pointed to mean *good-for-nothing* (אֵל as neg.) v. De Di Du Sta^{Gesch. i. 590}, orig. טַ, בְּאֵל; Ol § 91 d Köⁱⁱ, 537 *al.* think אֵל—simply pausal form)—Aramean, whose son Peḳaḥ and Reṣin proposed to make king of Jerus. in place of Ahaz; only בְּנֵי-טַ, בְּאֵל Is 7:6 (Wkl^{Alttest. Untersuch.} 1892, 74 identif. with Reṣin, comparing טַבְרַמַּן father of Benhadad).

† [טַבַּח S²⁸⁷³ TWOT⁷⁸⁶ GK³¹⁸⁰] **vb.** **slaughter, butcher, slay** (NH *id.* (rare) and deriv.; Ph. טבח pt.; Assyrian *tabāḥu* Asrb.^{Annals iii. 56}; Aramaic, טַבַּח (rare) and deriv.; Arabic *cook* meat, also *bake* bread; Ethiopic *slay*)—**Qal** Pf. 3 ms. sf. וַיִּטְבַּחֵהוּ consec. Ex 21:37; 3 fs. טַבַּחֵהוּ Pr 9:2; 2 ms. טַבַּחֵהוּ La 2:21; 1 s. טַבַּחֵהוּ 1 S 25:11; Imv. וַיִּטְבַּח Gn 43:16; Inf. cstr. טַבַּח Ez 21:15; לְטַבַּחֵהוּ ψ 37:14 + 3 times

Wkl H. Winckler.
Alttest. *alttestamentliche(r,s)*.

(so Baer; van d. H לְטָבוֹחַ , except לְטָבוֹחַ Je 51:40); Pt. pass. טָבוֹחַ Dt 28:31 ;— **1.** *slaughter, butcher* animals for food Ex 21:37 (E), Pr 9:2 (fig. of Wisdom’s furnishing her table); so *c.* acc. cogn. טָבוֹחַ ’ט Gn 43:16 (J), טָבוֹחַ ’ט 1 S 25:11 ; *cf.* also Dt 28:31 , where punishment lies in fact that the owner does not eat of the slain ox; יוֹבֵל לְטָבוֹחַ כְּשֶׁב אֱלוֹף Je 11:19 *like a mild lamb that is led to slaughter* , sim. of the prophet exposed to his enemies, 51:40 sim. of ’י ’s vengeance upon Babylon (v. also טָבוֹחַ , טָבוֹחַ), 25:34 of kings and rulers, under fig. of shepherds & choice sheep. **2.** poet. & fig. , *slay, kill ruthlessly* , *c.* acc. pers. ψ 37:14 ; abs. La 2:21 (|| הִרְגָה ; opp. חָמַל); *c.* acc. cogn. טָבוֹחַ ’ט Ez 21:15 of a sword sharpened for the *slaughter* of Isr. in judgment.

† I. טָבוֹחַ S^{2874, 2875} TWOT^{786a} GK^{3181, 3182, 3183} **n. m.** Is 34:6 **slaughtering, slaughter** — abs. ’ט Gn 43:16 + 6 times; טָבוֹחַ Ez 21:20 + 3 times; sf. טָבוֹחַ Pr 9:2 ;— **1.** *slaughtering, slaughter* , of animals for food; as acc. cogn. after טָבוֹחַ (q.v.) Gn 43:16 (J), Pr 9:2 ; יוֹבֵל לְטָבוֹחַ Is 53:7 , sim. of suffering servant of ’י ; also Pr 7:22 sim. of fatuousness of one following a strange woman, thoughtless of consequences; יִרְדּוּ לְטָבוֹחַ Je 50:27 metaph. of Babylonian leaders, under fig. of bullocks; so prob. 48:15 , and perhaps לְטָבוֹחַ תִּכְרְעוּ Is 65:12 . **2.** in poet. fig. *slaughter* , to which the nations are given over by ’י Is 34:2 , specif. of Edom v 6 (|| זָבַח ; v. ’ט 6 , p. 258a); of Isr. Ez 21:20 , as acc. cogn. after טָבוֹחַ v 15 ; of Ammon v 33 .

† II. טָבוֹחַ S^{2874, 2875} TWOT^{786a} GK^{3181, 3182, 3183} **n.pr. m.** son of Nahor by his concubine Gn 22:24 , □ Ταβεακ(χ) .

† טָבוֹחַ S²⁸⁷⁸ TWOT^{786b} GK³¹⁸⁶ **n. f.** **thing slaughtered, slaughtered meat, slaughter** — **1.** sf. טָבוֹחַ as acc. cogn. after טָבוֹחַ 1 S 25:11 of meat killed for food. **2.** *slaughter for food* (= I. טָבוֹחַ 1): כָּצַאֵן טָבוֹחַ ψ 44:23 *like a flock for slaughter* , sim. of the harassed godly; כָּצַאֵן לְטָבוֹחַ Je 12:3 sim. of judgment of wicked (|| לְיוֹם הִרְגָה).

טָבוֹחַ S^{2876, 2877} TWOT^{2751, 786c} GK³¹⁸⁴ **n. m.** 1 S 9:23 **1. cook , 2. guardsman** ;— † **1.** *cook* (who also killed the animal for food and served it) טָבוֹחַ abs. 1 S 9:23 , 24 † . **2.** elsewhere only pl. טָבוֹחַ *guardsmen, bodyguard* (orig. royal *slaughterers*; v. RS^{OTJC} 426 (262); Sem^{i.} 1st ed., 396); always in the foll. combinations:

'שָׂר הַט' *captain of Pharaoh's bodyguard* Gn 37:36 ; 39:1 (both J), 40:3 , 4 ; 41:10 , 12 (all E); 'רִב־ט' *chief of Nebuchadr.'s bodyguard* 2 K 25:8 , 10 , 11 , 12 , 15 , 18 , 20 Je 39:9 + 16 times Je (hence Aramaic רַב טַבְּחָיָא Dn 2:14).

† [טַבְּחָהּ S ²⁸⁷⁹ TWOT ^{786d} GK ³¹⁸⁵] **n. f. female cook** ;—only pl. abs. טַבְּחוֹת 1 S 8:13 (+ רַקְחָוֹת *perfumers* and פּוֹתֵי אֵ בַקֵּר *bakers* , all as menials).

† מַטְבַּח S ⁴²⁹³ TWOT ^{786e} GK ⁴⁷⁴⁹ **n. [m.] slaughtering-place** (Ph. מטבח *id.* CIS ^{i.175}), Is 14:21 , for Babylonians (under implicit fig. of animals).

† טַבְּחַת S ²⁸⁸⁰ GK ³¹⁸⁷ **n.pr.loc.** a Syrian city; מַטְבְּחַת 1 Ch 18:8 (□ Μεταβηγα(σ) , □ L ταβααθ); so read also for II. בְּטַח 2 S 8:8 (v. p. 105b *supr.*)

† I. טָבַל S ²⁸⁸¹ TWOT ⁷⁸⁷ GK ³¹⁸⁸ **Niph. Pf. 3 mpl. נִטְבְּלוּ** Jos 3:15 *be dipped* , בָּ of water. **vb. dip** (NH *id.* ; Aramaic טָבַל *dip, bathe*; *cf.* perhaps Arabic *saturavit tinctura vestem*, Frey)— **Qal Pf. וְטָבַל** consec. Lv 4:6 + 5 times; וְטָבַלְתָּ consec. Ru 2:14 ; וְטָבַלְתָּם consec. Ex 12:22 ; **Impf. לִיטְבֹּל** Lv 9:9 + 3 times; 2 ms. sf. וְטָבַלְתָּ Jb 9:31 ; וְטָבַלְתָּ Gn 37:31 ;— **dip: 1.** trans. , *dip a thing in* , c. acc. rei + בָּ : in blood Gn 37:31 (J), so especially in connexion with sacrifices Lv 4:6 ; 9:9 ; 14:6 , 51 (also in fresh water); in water, for purification Nu 19:18 (all P); of dipping rod in honey 1 S 14:27 , bread in vinegar Ru 2:14 , foot in oil Dt 33:24 (poem); בִּשְׂחַת וְטָבַלְתָּ Jb 9:31 *in the ditch dost thou dip me*; acc. omitted Ex 12:22 (JE; in blood), 2 K 8:15 (in water); but also + מֵן = *moisten with, with some of* Lv 4:17 (blood), 14:16 (oil). **2.** intrans. , *dip (oneself)*, sq. בָּ , 2 K 5:14 in Jordan (|| רָחַץ בָּ v 10 , 12). **Ni.**

† טַבְּלִיָּהוּ S ²⁸⁸² GK ³¹⁸⁹ **n.pr. m.** ('י *hath dipped* , i.e. *purified*)—name of one of the porters, line of Merari 1 Ch 26:11 (□ L Ταβηλ).

II. טָבַל S ²⁸⁸¹ TWOT ⁷⁸⁸ GK ³¹⁸⁸ (perhaps to be assumed as √ of foll.; *cf.* Ethiopic *wind about, wrap up*; Assyrian *tublu, turban* , Dl in Baer's *Ezech* ^{xii}).

† [טָבוּל S ²⁸⁷¹ TWOT ^{788a} GK ³¹⁷⁸] **n. m. turban** (v. Sim in *Thes Rob Ges* Dl ^{1.c.})—only סְרוּחֵי טָבוּלִים בְּרִאשֵׁיהֶם Ez 23:15 extended in respect to

turbans on their heads = *with pendant turbans* (DI SS, cf. Da) > Hi - Sm who comp. Arabic *dye* (v. I. טבל).

† טָבַע S²⁸⁸³ TWOT⁷⁸⁹ GK³¹⁹⁰ **vb.** **sink, sink down** (NH *id.* ; Aramaic , טָבַע ; Ph. טבע *coin*; Assyrian *tebû* , *sink in* , *ṭabbī'u* , *diver* (water-fowl) etc., v. Muss-Arnolt^{JBL xi, 1892, 170} DI^{HWB} ; Arabic *seal, stamp, imprint*; Ethiopic *dip*) — Qal Pf. טָבַעְתִּי ψ 69:3 ; טָבַעוּ , טָבַעוּ ψ 9:16 La 2:9 ; Impf. וַיִּטְבַּע Je 38:6 ; וַתִּטְבַּע 1 S 17:49 ; אֶטְבַּעָה ψ 69:15 ;— *sink, sink down* , intrans. , c. קָ ; 1 S 17:49 (stone into Goliath's forehead); Je 38:6 (Jerem in mire of dungeon); La 2:9 (gates of Jerus. into ground); metaph. of distress; ψ 69:3 מְצוֹלָה מְבִינִן ; 69:15 (|| הַצִּילֵנִי מִטֵּיט ||); nations into the pit (בְּשַׁחַת) 9:16 . Pu. Pf. טָבַעוּ *be sunk* Ex 15:4 (poem) of Egyptians drowned בְּיַם-סוּף . Hoph. Pf. הִטְבַּעוּ *be sunk* יָצַבְּ in the mire , of feet, metaph. of entanglements and difficulties Je 38:22 ; הִטְבַּעוּ , of pedestals (אֲדָנִים) of the earth, as *settled, planted* עָלַי Jb 38:6 (|| יִרְהַ פְּנֵה ||); abs. of mountains Pr 8:25 .

טְבַעַת S²⁸⁸⁵ TWOT^{789a} GK³¹⁹² **n. f.** **signet, signet-ring, ring** (on format. v. Lag^{BN 88} ; Assyrian *ṭimbu'u* , *seal-ring* , Muss-Arnolt^{1c.}) — abs. טְבַעַת Ex 26:24 + 3 times; cstr. *id.* Est 3:12 + 3 times; וַיִּטְבַּעוּ Gn 41:42 + 2 times; pl. abs. טְבַעוֹת Is 3:21 Ex 28:23 ; טְבַעַת Ex 25:12^(x2) + 14 times; cstr. טְבַעוֹת Ex 28:23 + 2 times; טְבַעַת Ex 25:12 + 12 times; sf. טְבַעַתוֹ Ex 28:28 ; 39:21 ; טְבַעַת־תִּיהֶם Ex 26:29 ; טְבַעַתָּם 36:34 ;— **1.** *signet-ring* , of king, taken from his hand and given as token of authority Gn 41:42 (E), Est 3:10 ; 8:2 ; used in sealing official missives Est 3:12 ; 8^(x2) , 10 (vb. הִתְּמַם). **2.** *ring* , as ornament Is 3:21 ; as gift for sacred purposes Ex 35:22 Nu 31:50 (both P). **3.** most often (only in Ex.) of rings for staves of ark, for curtains, for ephod, and other sacred furniture Ex 25:12^(x3) + 35 times in Ex (all P).

† טְבַעוֹת S²⁸⁸⁴ GK³¹⁹¹ **n.pr. m.** a family name among the Nethinim Ezr 2:43 = Ne 7:46 .

טָבַר TWOT⁷⁹⁰ (√ of foll.; meaning dubious) .

† טָבוּר S²⁸⁷² TWOT^{790a} GK³¹⁷⁹ **n.** [**m.**] **highest part, centre** (according to □ B *navel* , so NH *id.* , and טָבוּר , Aramaic טַיְבוּרָא , טַיְבוּרָא) — הִנֵּה עָם הַיְבוּרָא Ju 9:37 *behold people descending from the highest part*

of the land; יִשְׁבִי עַל-טְבוֹר הָאָרֶץ Ez 38:12 those dwelling upon the navel of the earth, i.e. upon the mountainous country of Israel, central and prominent in the earth.

† טְבַרְמוֹן **n.pr. m.** (Aramaic; = *Ramman is good*, or *is wise*, v. Wkl on טבאל sup.)—father of Benhadad king of Aram 1 K 15:18.

† טִבְתָּ **n.pr.** 10th month = Dec.–Jan., Est 2:16 (Nab. טבת Eut^{No. 3} Palm. *id.*, Vog^{No. 66}; loan-word from Assyrian *Tēbētum*, Schr^{COT} on Ne 1:1, Hpt^E Vowel¹⁰, Jen^{ZA iv (1889) 272 f.}, √ perhaps *tebû* = טבע v. especially Hpt^{1.c.}, Muss-Arnolt^{JBL xi, 1892, 170}, month of *sinking in* = muddy month).

† טַבְתָּ **S**²⁸⁸⁸ **GK**³¹⁹⁵ **n.pr.loc.** Ju 7:22, spot near which Gideon's pursuit of Midianites ended, site unknown.

† טָהַר **S**²⁸⁹¹ **TWOT**⁷⁹² **GK**³¹⁹⁷ **vb. be clean, pure** (Arabic *id.*; NH *id.*, Pi. *make or declare ceremonially clean*; Aramaic טָהַר *emptiness*, טִיְהָרָא *brightness*; Sab. טהר Hal⁶⁸²; Ethiopic *purify, wash oneself with water*) — **Qal** Pf. 'ט Lv 11:32 + 12 times; 3 fs. טָהַרָה Lv 12:7; 15:28; טָהַרָה Lv 12:8 etc., + 5 times Pf.; Impf. טָהַרָה? Lv 15:13 Jb 4:17 etc., + 9 times Impf.; Imv. טָהַר 2 K 5:10, 13;— **1. be clean**, i.e. (miraculously) freed from leprosy by washing in the Jordan 2 K 5:10, 12, 13, 14. **2. be clean ceremonially** (only H P), Lv 15:13, 28^(x2) (P), 22:4 (H); by washing with water, the flesh Lv 22:7 (H); garments Lv 13:6, 34, 58 Nu 31:24 (all P); both flesh and garments Lv 17:5 (H), 14:8, 9; 15:13 Nu 19:19 (all P); other articles Lv 11:32 (P); passing things through the fire Nu 31:23 (P); offering sin-offerings Lv 12:7, 8; 14:20 (P); by the ceremony of the two birds Lv 14:53 (P); by ashes of red heifer Nu 19:12^(x2) (P). **3. be clean morally**, of people, made clean by "'s scattering clean water upon them Ez 36:25; of Jerus., specif. made clean from idolatry, under fig. of adultery Je 13:27; also sq. מָן Ez 24:13^(x2) (purification by "'); *made clean* מִפְּלִיטָה אֲתִיכֶם Lv 16:30 (P; by the sin-offering of the atonement day); also of the individual, *be clean* מִחַטָּאוֹת Pr 20:9 (|| זכה); *become clean* by use of hyssop ψ 51:9 (|| אֶלְבִּין); more generally הוּ יִטְהַר-גִּבֹּר אִם-מִעֲשֵׂי הוּ Jb 4:17 *shall a man be more pure than his maker?* (|| יִצְדֵּק?). **Pi.** Pf. טָהַר Lv 13:3 + 4 times; sf. טָהַרוּ Lv 13:6 + 5 times; 2 ms. טָהַרְתָּ Nu 8:6, 15 etc. + 7 times Pf.; Impf. יִטְהַר Ch 34:5 etc. + 4 times Impf.; Imv. sf. טָהַרְנִי ψ 51:4; Inf. cstr. טָהַר Ez 39:12 + 5 times; sf. טָהַרְיִ Ez 36:33 etc. + 4 times Inf.; *Pt.* מִטְהַר Lv 14:11 Mal 3:3;— chiefly P; **1. cleanse, purify: a. physically**, metals from dross Mal 3:3; land from

corpses Ez 39:12, 14, 16; heavens from clouds Jb 37:21; temple from unclean things 2 Ch 29:15, 16, 18; land and city from Asherim and images 2 Ch 34:3, 5, 8; store-chambers of temple from household stuff Ne 13:9; priesthood by exclusion of alien blood Ne 13:30. **b. ceremonially**, the altar of incense by the blood of the annual sin-offering Lv 16:19 (P); the people, gates, and wall (by some undefined ceremony) Ne 12:30; the altar of the court by the blood of sin-offerings Ez 43:26; of consecration of Levites by מִי חֲטָאת Nu 8:6, 7 (P), and חֲטָאת Nu 8:15, 21 (P). **c. morally** Lv 16:30 (P), Ez 37:23 Mal 3:3; מְחַטָּא (ψ 51:4;) (מְעוֹנ) Je 33:8 Ez 36:33; (מְטַמֵּא) ו(ת) Ez 24:13; 36:25. **2. pronounce clean**, ceremonially Lv 13:6, 13, 17, 23, 28, 34, 37, 59; 14:7, 48 (all P). **3. perform the ceremony of cleansing** Lv 14:11 (P). **Pu.** Pf. 3 ms. טָהַר 1 S 20:26 (so read for MT טָהוֹר □ We Dr, he is not clean, because *he hath not been cleansed*); Pt. מִטְּהַר הָרֶגֶל אֶרֶץ לֹא a land not cleansed Ez 22:24 (but □ Hi Ew Co SS read a land not rained upon, v. מָטַר). **Hithp.** Pf. 3 pl. הִטְהַרוּ Ezr 6:20; הִטְהַרוּ (Kö^{i 271}) 2 Ch 30:18; Nu 8:7; 1 pl. הִטְהַרְנוּ Jos 22:17; Impf. יִטְהַרוּ Ne 12:30; Imv. הִטְהַרוּ Gn 35:2; Pt. מִטְהַר Lv 14:7 + 11 times; pl. מִטְהַרִים Ne 13:22 Is 66:17;—reflexive: **1. purify oneself**: **a.** ceremonially, especially in preparation for sacred duties Gn 35:2 (R), Nu 8:7 2 Ch 30:18 Ezr 6:20 Ne 13:22; also for heathen mysteries Is 66:17; of purifying priests, people, and wall Ne 12:30 (cf. **Pi. 1 b**). **b.** morally Jos 22:17 (P). **2. present oneself for purification**, only pt. הִמְטַהַר the candidate for purification Lv 14:4, 7, 8, 11, 14, 17, 18, 19, 25, 28, 29, 31 (P).

† טָהַר S²⁸⁹² TWOT^{792a} GK³¹⁹⁸ **n.** [**m.**] **purity, purifying** — **1. purity**, כְּעֶצֶם הַשָּׁמַיִם לְטָהַר Ex 24:10 (JE), *as the body of the heavens for purity*. **2. sf.** יָמֵי טְהָרָה Lv 12:4, 6 *the days of her purifying* (menstruation).

† [טְהָר] (v. Ges^{§ 10.2.B}), or [טְהַר] (Ol^{§ 173 b} Bö^{§ 386}) **n.** [**m.**] **clearness, lustre** (dub. word; sub טָהַר Hup Pe SS; so Thes, reading מְטַהַרוּ) —only הִשְׁבַּת מְטַהַרוּ ψ 89:45; De Hup Pe Sch *thou hast made (him) to cease from his lustre*; **S B** *made his lustre to cease*, so AE Ki *al.* reading n. מְטַהַרוּ or מְטַהַרוּ (D. f. according to Ges^{§ 20.2.2 b}), and Schr^{SK 1868, 642} who reads הִשְׁבַּתָּהּ עֲטָרָתוֹ; Gr proposes עֲטָרָתוֹ *his crown*; Bae מִטְּהַר מִיָּדוֹ *sceptre from his hand*.

† טְהָרָה, טָ S²⁸⁹³ TWOT^{792c} GK³²⁰⁰ **n. f. purifying, cleansing**;—abs. 'ט Lv 12:4 + 2 times; cstr. טְהָרָת 1 Ch 23:28 2 Ch 30:19; sf. טְהָרָתוֹ Lv 13:7 + 7 times;— **1. purifying, menstruation** Lv 12:4, 5. **2. cleansing, purification**, of leper Lv 13:7, 35; 14:2, 23, 32; of Nazirite Nu 6:9: from an issue Lv 15:13 (all P); from contact with the dead Ez 44:26; of sacred things in gen. 1 Ch 23:28; of

persons for the passover 2 Ch 30:19 ; מְשִׁמֵּרֵת הַטְּהָרָה Ne 12:45 *the charge, requirement of purification* .

† טָהוֹר **adj. clean, pure** ;— m. abs. ט' Ex 25:11 + 68 times; טָהָר Lv 11:47 + 4 times; cstr. טָהוֹר Hab 1:13 ; טָהָר Pr 22:11 ; טָהָר־ Jb 17:9 ; f. טְהוֹרָה Mal 1:11 + 3 times; טָהָרָה Gn 7:2 + 8 times; mpl. טְהוֹרִים Ez 36:25 Ezr 6:20 ; טָהָרִים Pr 15:26 ; fpl. טָהָרֹת Lv 14:4 ψ 12:7 ;— **1.** ceremonially *clean* , of animals Gn 7:2 ^(x2) , 8 ^(x2) ; 8:20 ^(x2) (all J), Lv 14:4 (P), 20:25 ^(x2) (H), Dt 14:11 , 20 ; places Lv 4:12 ; 6:4 ; 10:14 ; 11:36 Nu 19:9 (all P) ; things Lv 10:10 ; 11:37 , 47 ; 14:57 (P), Ez 22:26 ; 44:23 Is 66:20 Mal 1:11 ; persons Lv 7:19 ; 13:13 , 17 , 37 , 39 , 40 , 41 ; 15:8 Nu 5:28 ; 9:13 ; 18:11 , 13 ; 19:9 , 18 , 19 (all P), Dt 12:15 , 22 ; 15:22 ; 23:11 1 S 20:26a + v 26b MT but read טָהָר Pu., see טָהָר , 2 Ch 30:17 Ezr 6:20 . **2.** physically *pure*: of gold זָהָב Ex 25:11 , 17 , 24 , 29 , 31 , 36 , 38 , 39 ; 28:14 , 22 , 36 ; 30:3 ; 37:2 , 6 , 11 , 16 , 17 , 22 , 23 , 24 , 26 ; 39:15 , 25 , 30 (all P), 1 Ch 28:17 2 Ch 3:4 ; 9:17 ; of water מַיִם Ez 36:25 ; of incense קֶטֶר־ Ex 30:35 ; 37:29 (P); of lamp stand מִנְרָה Ex 31:8 ; 39:37 (P), Lv 24:4 (H); of the table שֻׁלְחָן Lv 24:6 (H), 2 Ch 13:11 ; *clean* , of turban Zc 3:5 ^(x2) . **3.** ethically *pure, clean* Pr 30:12 Ec 9:2 Jb 14:4 ; of heart ψ 51:12 Pr 22:11 ; hands Jb 17:9 ; eyes Hab 1:13 (of God); words of men Pr 15:26 ; words of God ψ 12:7 ; law of " as object of reverential fear ψ 19:10 .

† I. טוֹב S ^{2895 , 2896 , 2897} TWOT ^{793 , 793a} GK ^{3176 , 3201 , 3202 , 3203 , 3204} **vb. pleasing, good** (NH *id.* , Hiph.; also deriv.; Arabic med. *be pleasant, delightful, delicious, sweet* or *savoury* in taste or odour, *be pure and clean, cheerful, happy* (Lane); Aramaic , טַאֲב , טַב , טַיִב and especially deriv. *glad, joyful*; Assyrian *tābu* , *be good, kind, acceptable, joyful, vigorous* DI ^{HWB 299})— **Qal** Pf. טוֹב Nu 11:18 + 32 times; pl. טוֹבוֹ Nu 24:5 Ct 4:10 ; (Impf. יִטֵּב from יָטַב); Inf. abs. טוֹב Ju 11:25 ; cstr. טוֹב Je 32:39 + 6 times, כְּטוֹב Ju 16:25 Qr (Kt כִּי טוֹב); Pt. טוֹב Ju 11:25 1 S 2:26 ; (for these forms v. Bö § 1133,4 SS s.v.; Ges recognises only Pfs. and fewer of them than above. It is often difficult to decide between vb. and adj.);— **4.** *be pleasant, delightful* , of tents of Jacob Nu 24:5 (JE; poet.); of caresses Ct 4:10 (sq. מְיִין comp.) **5.** *be glad, joyful* טוֹב לְבָב Ju 16:25 (Qr), 1 S 25:36 2 S 13:28 Est 1:10 (v. טוֹב 2 c). **6.** of rank, position, claim: הֲטוֹב טוֹב אֵתָהּ מִבְּלָק Ju 11:25 *art thou really better than Balak?* **7.** טוֹב לְ *be well with, good for* Nu 11:18 (J), Dt 5:30 ; 15:16 ; 19:13 1 S 16:16 , 23 2 S 14:32 ψ 119:71 ; 128:2 Je 22:15 ; so (sc. לוֹ) Is 3:10 it is *well* (with him); טוֹב אֵז Je 22:16

Pfs. Perfects.

(*cf.* v 15); טוב אֶל־ 1 S 20:12 *there is good toward* David. 8. *be pleasing* טוב בְּעֵינַי Nu 24:1 (J) 2 S 3:19, 36; 15:26; 19:38; 1 K 21:2 Je 40:4 Zc 11:12; later usage is טוב על אם *if it seem good unto* (so Assyrian *ṭābu eli, be pleasing unto*, Dl^{HWB} 300^a), 1 Ch 13:2 Ne 2:5, 7 Est 1:19; 3:9; 5:4, 8; 7:3; 8:5; 9:13 (*cf.* טוב *adj.*). **Hiph.** Pf. 2 ms. הִטִּיבֹתָ 2 Ch 6:8, הִטִּיבֹתָ 1 K 8:18 2 K 10:30;— *do well, act right*, sq. פִּי *that* 1 K 8:18 *thou didst well, that it was in thine heart* = 2 Ch 6:8; sq. inf. c. לָּ 2 K 10:30 *thou hast done well in performing what was right in mine eyes*.

† II. טוב S^{2895, 2896, 2897} TWOT^{793, 793a} GK^{3176, 3201, 3202, 3203, 3204} **adj.**
pleasant, agreeable, good (v. Lag^{BN} 26; Aramaic טב, Palm. טב Vog^{No. 81}, טבא Vog^{No. 75})— m. ט Gn 2:12 + 22 times, טובכם Mi 7:4; f. טובה Est 8:5 + 50 times, טובה Dt 6:18 + 2 times; cstr. טובת Gn 26:7 + 6 times, טובת Gn 24:16; pl. טובים Je 44:17 + 28 times; טובים Gn 27:9 + 4 times; cstr. טובי Dn 1:4 + 2 times; pl. טובות Est 2:2, טובות Je 24:2 + 6 times, טובת Gn 6:2 + 4 times;—
1. pleasant, agreeable to the senses: **a.** to the sight, *fair*, of daughters of men Gn 6:2 (J); of a son Ex 2:2 (E), 1 S 9:2 1 K 20:3, young men (but read *herds* □ Th We Klo Dr Bu) 1 S 8:16; מראה מראיהם *their appearance* Dn 1:15, מראה טובת Gn 24:16; 26:7 (both J), 2 S 11:2 Est 1:11; 2:3, 7; טוב ראי 1 S 16:12; טוב תאר 1 K 1:6; טובת חן Na 3:4; טובות מראה Est 2:2; טובי מראה Dn 1:4; טוב לעינים Ec 11:7; טובה בעיניו *fair in his eyes* Est 8:5; of mantle Jos 7:21 (J); goodly houses Is 5:9 Dt 8:12; cities Dt 6:10; situation of city 2 K 2:19. **b.** to the taste, *good, sweet, agreeable for eating* למאכל Gn 2:9; 3:6 (both J); ears of grain Gn 41:5, 22, 24, 26 (E); figs Je 24:2, 3^(x2), 5; honey Pr 24:13; כִּיין הטוב Ct 7:10 *as wine of the best sort* (Hi reads כִּיין); תנובתִי הטובה Ju 9:11 *my sweet fruit* (|| מִתְקִי). **c.** to the smell, *sweet-scented*, of ointment Ct 1:3; קנה הטוב Je 6:20 *the fragrant cane*. **d.** of *pleasant* shadow of tree Ho 4:13. **2. pleasant** to the higher nature, giving pleasure, happiness, prosperity, and so *agreeable, pleasing, well*: **a.** of time: טוב יום *good day*, festal day 1 S 25:8 Est 8:17; 9:19, 22; of feasts Zc 8:19; prosperous years Gn 41:35 (E). **b.** of place, טוב בית הנשים Est 2:9 *the best part of the women's house*; לוֹ בט' בעיני Gn 20:15 (v. c f infr.) **c.** of persons, (אתה) טוב בעיני *pleasing in the eyes of* 1 S 29:6^(x2), 9 טוב בעיני י' Mal 2:17 (*cf.* vb. 5, and f infr.); later לִפְנֵי Ec 2:26^(x2); 7:26; inserted in 1 S 29:10 □ We Dr; *cf.* ט' עם 1 S 2:26. **d.** of word or message, בשורה טובה 2 S 18:27 *good tidings*; שמועה ט' good report 1 S 2:24 Pr 15:30; 25:25; דבר בעתו Pr 15:23 *a word in its season*; דבר טוב Pr 12:25 *an agreeable*

word (maketh the heart glad); דבר טוב ψ 45:2 *a good theme* . e. of other things, טובה דרך 1 S 24:20 *a pleasant, prosperous journey*; טוב מנחה כי טוב Gn 49:15 (poem); of unity of brethren מה טוב ומה נעים ψ 133:1 *how good and how pleasant it is!* לֹטוב לְ (יהיה) *it shall be well for* Ec 2:3 ; 6:12 ; 8:12 , 13 (cf. vb. 3); פי עשה הטוב בעיני f. (v. 5). עשה הטוב בעיני f. Gn 16:6 (J), Ju 19:24 1 S 1:23 ; 3:18 ; 14:40 2 S 10:12 = 1 Ch 19:13 , 2 S 19:19 , 28 , 39 2 K 10:5 ; 20:3 = Is 38:3 , 1 Ch 21:23 = 2 S 24:22 where obj. of העלה ; (טוב בע') (כל) (כ) עשה (כ) (הישר בע' עשה) (כ) (הטוב) Dt 12:28 (J), Ju 10:15 1 S 11:10 ; 14:36 Est 3:11 ; (הטוב) (כ) (הישר בע' עשה) (כ) (הטוב) Dt 12:28 (J), Ju 10:15 1 S 11:10 ; 14:36 Est 3:11 ; Jos 9:25 (D), 2 Ch 14:1 Je 26:14 , cf. Est 8:8 ; nouns reversed Dt 6:18 ; והישר 2 Ch 31:20 ; לפני עשה הטוב 2 Ch 31:20 ; טוב בע' ; טוב בע' in other combinations Nu 36:6 (P), Je 40:4 ; ראה הטוב והישר 2 K 10:3 ; דבר ט' 1 K 22:13 = 2 Ch 18:12 , Nu 10:29 (J), 1 S 19:4 Est 7:9 ; דבר מטוב עד־רע speak either good or bad Gn 31:24 , 29 (E); למרע ועד טוב 2 S 13:22 ; רע או טוב Gn 24:50 (J); התנבא ט' 1 K 22:8 , 18 = 2 Ch 18:17 ; cf. 1 K 22:13 = 2 Ch 18:12 . 3. *good, excellent* of its kind: a. of the several creations, וירא אלהים כי טוב and God saw that it was good, excellent Gn 1:4 , 10 , 12 , 18 , 21 , 25 (P); טוב מאד כל אשר עשה והנה 1:31 (P) God saw *all that he had made, and behold it was very excellent* . So b. of land, soil, fruitful, fertile: ארץ Ex 3:8 Nu 13:19 (both J), 14:7 (P), Dt 1:25 , 35 ; 3:25 ; 4:21 , 22 ; 6:18 ; 8:7 , 10 ; 9:6 ; 11:17 Jos 23:16 (D), Ju 18:9 1 Ch 28:8 ; שדה 1 K 14:15 Jos 23:13 , 15 (D); חלקה 2 K 3:19 , 25 ; חרר Dt 3:25 ; חלקה 2 K 3:19 , 25 ; שדה Ez 17:8 ; ננה Ez 34:14 ; מרעה 1 Ch 4:40 Ez 34:14 , 18 . c. of vegetation, choice, fruitful זיתים 1 S 8:14 ; עץ 2 K 3:19 , 25 Ez 31:16 ; שמן טוב 2 K 20:13 precious oil = Is 39:2 , ψ 133:2 Ec 7:1 ; of seed, שניהם טובים Ec 11:6 whether both of them will be fruitful . d. of animals, fat בקר Gn 18:7 (J); עזים Gn 27:9 (J); פרות Gn 41:26 (E); ירך Ez 24:4 . e. of minerals, fine, pure זהב Gn 2:12 (J), 2 Ch 3:5 , 8 ; כסף La 4:1 ; brass Ezr 8:27 , soldering Is 41:7 . 4. *good, rich, valuable in estimation*: a. in quantity, שיבה טובה good old age Gn 15:15 (R), 25:8 (P), Ju 8:32 1 Ch 29:28 ; dowry Gn 30:20 (E ; many sons); treasury Dt 28:12 (from which ' sends blessings). b. in price, goodly, valuable: of the estimation put upon house, beast, and tithe Lv 27:10 ^(x2) , 12 , 14 , 33 (H); profit Pr 31:18 ; hire Ec 4:9 ; מהמדי הטבים Jo 4:5 *my goodly precious things* . 5. *good, appropriate, becoming* , טוב אשר Ec 7:18 (cf. 5:4 infr.); טובה חכמה עם נחלה Ec 7:11 *wisdom is good with an inheritance* (other trans. see in VB); יפה Ec 5:17 ; c. עצה 2 S 17:7 , 14 *good advice*; טוב פתר Gn 40:16 (E) that he interpreted well; טוב הדבר (לא) Ex 18:17 (E) *the thing is (not) good, wise* , so

thy case; טוב דבר *good thing* 1 K 14:13 ; הדבר לא טוב Ne 5:9 ; אשר לא טוב ; עשה Ez 18:18 ; so of מרמה etc., Pr 20:23 ; לא טוב c. inf. (v. 5) *it is not good or right to*: ענוש לצדיק Pr 17:26 ; פני רשע שאת 18:5 ; הפך פנים 28:21 ; 24:23 (בל טוב) . b. of God טוב ומטיב ψ 119:68 ; טוב וישר יהוה 25:8 ; 119:39 ; his commands מצות Ne 9:13 ; חקים Ez 20:25 (לא טובים) ; עליון לא תצא הרעות והטוב מפי ; לקח טוב ; טובים La 3:38 .

† III. טוב S ^{2895, 2896, 2897} TWOT ^{793, 793a} GK ^{3176, 3201, 3202, 3203, 3204} n. m. Je 17:6 (cf. טובה n. f.) **a good thing, benefit, welfare**;— ט' Gn 26:29 + 134 times;— **1. welfare, prosperity, happiness**: || נְשׂוּלֹם Is 52:7 Je 8:15 ; 14:19 ; אם רע טוב ואם רע 42:6 *whether prosperity or adversity*; יבוא טוב 17:6 *prosperity cometh*; 'ט' ראה Ec 2:1 Je 29:32 ; obj. of ראה ψ 4:7 ; 34:13 Ec 2:24 ; 3:13 Jb 7:7 ; of דרש Est 10:3 ; of בקש ψ 122:9 ; מנע 84:12 Je 5:25 ; נתן ψ 85:13 ; קוה Jb 30:26 ; מצא Pr 16:20 ; 17:20 ; 18:22 ; 19:8 ; נחל Pr 28:10 ; חסר ψ 34:11 ; בשר 1 K 1:42 Is 52:7 ; חול לט' Mi 1:12 ; חכמה 1 K 10:7 ; טוב וחסד ψ 23:6 ; בטוב *in prosperity* 25:13 Jb 21:13 ; 36:11 Ec 7:14 ; בטוב *because of prosperity* Zc 1:17 ; *afar from happiness* ψ 39:3 ; כטוב Ho 10:1 ; לטוב Dt 30:9 Je 15:11 ; לטוב לנו Dt 6:24 *for good to us* , = *for our good* , 10:13 (לך) , Je 32:39 (להם) ; cf. לרע Je 7:6 ; 25:7) **2. good things** , (coll.) בְּתִיָּהֶם ט' מְלֵא Jb 22:18 *filled their houses with good things*; obj. of שבע ψ 104:28 Pr 12:14 ; מלא ψ 107:9 ; אכל Pr 13:2 Is 55:2 ; לקח Ho 14:3 ; השביע בט' ψ 103:5 ; *goods, possessions* 1 S 15:9 . **3. good = benefit**: גְּמַלְתָּהּ טוֹב וְלֹא־רָע Pr 31:12 *she doeth him good and not evil*; תִּאֲוֹת צְדִיקִים אֶךְ־טוֹב Pr 11:23 *the desire of the righteous is only good*; obj. of קבל Jb 2:10 ; מנע Pr 3:27 ; נשחר 11:27 ; נשלם 13:21 ; עשה Gn 26:29 (J) , ψ 119:65 ; היטיב Nu 10:32 (J) ; ערב לט' ψ 119:122 ; ח' רְשִׁי ט' Pr 14:22 *who devise good* . **4. moral good** , ידע טוב ורע Gn 2:9 , 17 ; 3:5 , 22 (J) , Dt 1:39 ; בין טוב לרע 2 S 19:36 ; in antithesis with רע elsewhere Dt 30:15 2 S 14:17 1 K 3:9 Is 5:20 ^(x2) ; 7:15 , 16 Am 5:14 , 15 Mi 3:2 ψ 34:15 ; 37:27 ; 52:5 ; זנח ט' Ho 8:3 *cast off good*; עשה טוב ψ 14:1 , 3 = 53:2 , 4 , 37:3 Ec 7:20 , in 3:12 this meaning seems less fitting; read perh. לְרֵאוֹת 'ט' (Gr , v. also De) and tr. to **1** ; רדף ט' ψ 38:21 *pursue good*; מְעַגְלֵ־ט' Pr 2:9 *path of good* .

† טוֹב אֲדוֹנָיָהּ S²⁸⁹⁹ GK³²⁰⁷ **n.pr. m.** (*good is my Lord*, 'י) — וְאֵדֹנָיָהּ in list of Levites assigned to reign of Jehoshaphat 2 Ch 17:8, but text suspicious; □ L Τωβαδωνια, but □ only Τωβαδωβεια for all three names.

† טוֹב S²⁸⁹⁸ TWOT^{793b} GK³²⁰⁶ **n. m.** Jb 20:21 **good things, goods, goodness**; — ט' Gn 24:10 + 17 times; sf. טוֹבִי Ex 33:19 Je 31:14; טוֹבֶיךָ ψ 25:7 + 4 times; טוֹבוֹ Ho 3:5 + 2 times; טוֹבָה Ne 9:36 Je 2:7; טוֹבָם Jb 21:16; —not in H P Chr Ez or postex. proph.— **1. good things**, coll., produce of the land to be eaten Gn 45:18, 20, 23 (E), Is 1:19 Je 2:7 Ezr 9:12 Ne 9:35, 36, to be enjoyed; good things of 'י as given by him Ho 3:5 Je 31:12, 14 ψ 27:13; of house of 'י ψ 65:5, fig. of spiritual blessings. **2. goods, property** Gn 24:10 (J), Dt 6:11 2 K 8:9 Ne 9:25. **3. abstr.**: **a. fairness, beauty**, of neck of heifer Ho 10:11; of people of 'י Zc 9:17; of 'י himself Ex 33:19 (JE). **b. joy of heart** Dt 28:47 Is 65:14 (v. I. טוֹב 2, II. ט' 7). **c. prosperity** Jb 20:21; 21:16; of Jerusalem ψ 128:5; בְּטוֹב צְדִיקִים Pr 11:10 *in the prosperity of the righteous* the city rejoiceth. **d. goodness** of taste, discernment ψ 119:66. **4. abstr., goodness of God**: **a.** in bestowing good things Ne 9:25. **b.** in the salvation of his people Is 63:7 ψ 25:7; 145:7. **c.** stored up for his saints ψ 31:20.

† טוֹבָה S²⁸⁹⁶ TWOT^{793a, 793c} GK³²⁰⁸ **n. f. welfare, benefit, good things, good**; — abs. ט' Dt 28:11 + 54 times; cstr. טוֹבַת ψ 106:5; sf. טוֹבָתִי ψ 16:2 etc. + 4 times sfs.; pl. טוֹבוֹת Je 12:6; ט' בּוֹת 2 K 25:28 Je 52:32; sf. טוֹבִיתִי Ne 6:19; — **1. welfare, prosperity, happiness**: || שְׁלוֹם Dt 23:7 Je 33:9 Ezr 9:12 La 3:17; יוֹם טוֹבָה Ec 7:14 *day of prosperity*; טוֹבָתִי בְּלִ-עֲלֶיךָ ψ 16:2 *is not my welfare dependent upon thee?* ט' הַבּוֹאֲתֶיךָ Jb 22:21 *prosperity shall come to thee*; לְטוֹבָה Gn 50:20 (E), Dt 28:11; 30:9 2 Ch 18:7 Je 14:11; לְרַעָה וְלֹא לְטוֹבָה Am 9:4 Je 21:10; 39:16; 44:27; obj. of vb. בְּקִשׁ Ne 2:10; הִבִּיא Je 32:42; רָאָה Jb 9:25 Ec 5:17; 6:6; אָבַד Ec 9:18; רָאָה בְּט' ψ 106:5; חָסַר מִט' Ec 4:8; obj. of אָכַל fig. Jb 21:25 = *taste happiness*; of שָׁבַע Ec 6:3; after נָחַם עַל Je 18:10. **2. good things** (coll.): **a.** of good words, obj. of דִּבֶּר 1 S 25:30 2 S 7:28 = 1 Ch 17:26, Je 18:20; pl. דִּבְרֵי טוֹבוֹת Je 12:6; 52:32 = 2 K 25:28. **b.** of material possessions 'ט' בְּרִבּוֹת הֵט' Ec 5:10 *when good things increase*. **3. bounty, good** שְׁנַת טוֹבָתְךָ ψ 65:12 *year of thy bounty* (harvest bestowed by God), so also טוֹבַתְךָ ψ 68:11; עֲשָׂה (ט') הֵ (Ex 18:9 (E), Nu 24:13 (JE), Ju 8:35; 9:16 1 S 24:19 2 S 2:6 1 K 8:66 = 2 Ch 7:10, 2 Ch 24:16 Je 33:9; obj. of גָּמַל 1 S

24:18 ; שלם 1 S 24:20 ; רעה תחת טובה Gn 44:4 (J), 1 S 25:21 ψ 35:12 ;
 38:21 ; 109:5 Pr 17:13 Je 18:20 ; ט' תחת קללה 2 S 16:12 ; זכר לי לט' ;
remember it for me for good Ne 5:19 ; 13:31 ; לטובה Ezr 8:22 Ne 2:18 Je 24:5 ,
 6 ψ 86:17 ; pl. טוב תיו Ne 6:19 *his benefits* (i.e. good deeds of Tobiah).

† טוביהו S²⁹⁰⁰ GK³²¹⁰ , טוביה S²⁹⁰⁰ GK³²⁰⁹ **n.pr. m.** (*Yah (u) is my good*) — **1.** טוביהו a Levite, assigned to reign of Jehoshaphat 2 Ch 17:8 , not □ ; □ L Τωβιας , elsewhere טוביה □ Τωβια(σ) . **2.** Ammonite adversary of Nehem. Ne 2:10 , 19 ; 3:35 ; 4:1 ; 6:1 , 12 , 14 , 17 (^{×2}) , 19 ; 13:4 , 7 , 8 . **3.** head of a family of returning exiles of doubtful lineage Ezr 2:60 = Ne 7:62 . **4.** a chief of returning exiles Zc 6:10 , 14 , □ χρησίμων (-μοισ) ἀύτης , i.e. טוביה .

† IV. טוב S^{2895, 2896, 2897} TWOT^{793, 793a} GK^{3176, 3201, 3202, 3203, 3204} **n.pr.loc.** (perh. from above √) — a region beyond Jordan, N. or NE. of Gilead, prob. Aramean; ארץ טוב Ju 11:3 , 5 , □ טוב ; טוב איש 2 S 10:6 , 8 *men of Tōb* , □ (E)ιστωβ ; = Τούβιον, Τώβιον 1 Macc 5:13 ; identif. by Conder^{Handb. 295} with southern Bashan, where is still *Taiyibeh* , 12 m. SE. from Sea of Galilee.

† [טָהַ] S²⁹⁰¹ TWOT⁷⁹⁴ GK³²¹¹] **vb. spin** (NH *id.* ; Aramaic מְטַוּוּיָה spider Jb 8:14 □ (but Syriac = *roast, broil* , v. Dr^{JPh. xi, 1882, 207}) ; Assyrian *ṭamû (ṭawû)* , *spin* , Hpt^{ZA 1887, 274} Dl^{HWB 302} ; Arabic *fold, wind* ; Ethiopic *be twisted*) — **Qal** Pf. 3 pl. טוּ work of women of Isr. Ex 35:25 abs. , v 26 sq. acc. אַת־הָעֵזִים *goats* , i.e. goats' hair (P).

† מְטוּה S⁴²⁹⁹ TWOT^{794a} GK⁴⁷⁵⁷ **n.** [**m.**] **that which is spun, yarn** , Ex 35:25 (P).

† [טוּחַ] S²⁹⁰² TWOT⁷⁹⁵ GK³²¹²] **vb. over-spread, over-lay, coat, besmear** (NH *id.* ; Aramaic *id.* ; cf. Arabic *re foeda contaminatus fuit* , or *contaminavit* ; camel *smeared with tar*) ;— **Qal** Pf. 3 ms. וְטוּחַ consec. Lv 14:42 (on טוּחַ Is 44:18 v. חחח) ; 3 pl. טוּחַ Ez 22:28 ; טוּחַתם Ez 13:12 , 14 ; Inf. cstr. לְטוּחַ 1 Ch 29:4 ; Pt. pl. טוּחַים Ez 13:10 + 2 times ; cstr. טוּחַי Ez 13:11 ; only P Ez Ch ;— *over-spread, coat* (c. acc. of house) with earth (clay , עֶפֶר) Lv 14:42 ; *over-lay* (walls with gold and silver) c. acc. of wall 1 Ch 29:4 ; metaph. of coating over Jerusalem, under fig. of a wall, with a superficial coating, to hide its real weakness Ez 13:15 (acc. of wall), v 12 c. acc. of coating (טוּחַ) ; with תְּפִלָּה (q.v.) v 11 ; c. 2 acc. v 10 , 14 , 15 ;

cf. תִּפְּלוּ וְנִבְיָאֵיהֶם טָחוּ לָהֶם Ez 22:28 where sf. ref. to oppressive nobles, i.e. the prophets ‘whitewash’ for them (their evil deeds). **Niph.** Inf. cstr. הִטּוּ *be coated* (with עפר) Lv 14:43 ; and, fully, הִטּוּ אֶת־הַבַּיִת, 14:48 (both P).

† טִיַּח S²⁹¹⁵ TWOT^{795a} GK³²²⁵ **n. [m.] a coating**, only אֲשֶׁר טָחָמָם אֵיֶה Ez 13:12.

† טָחוּת S²⁹¹⁰ TWOT^{795b} GK³²¹⁹ **n. f. pl. inward parts** (as *covered over*, concealed) — טָחוּת of seat of faithfulness, אֶמֶת הַפִּצְּתָ בֵּטַט ψ 51:8 *faithfulness thou desirest in the inward parts*, i.e. in the heart (|| סִתָּם); of seat of wisdom מִי הַכְּמָה Jb 38:36 (|| שְׂכֹנֵי q.v.); from context this can hardly = heart of man (kidneys, ‘reins,’ □, Jewish interpr., v. NHWB^{ii,144} *al.*), but is rather *cloud-layers* (as dark, *hidden* spaces, v. Di VB); their ‘wisdom’ appears in their obedience to natural law.

טוּט TWOT⁷⁹⁶, טִיַּט (√ of foll.; meaning unknown) .

† טִיַּט S²⁹¹⁶ TWOT^{796a} GK³²²⁶ **n. m. mud, mire, clay** (NH *id.* ; Assyrian *tītu*, *id.*, Flood Tabl.^{iii,10,25}) — abs. טִיַּט Jb 41:22 + 6 times; cstr. *id.* Mi 7:10 + 5 times;— **1.** *mud, mire* of streets (always in sim. of contempt, ignominious treatment) ט’ חוּצוֹת Mi 7:10 ψ 18:43 = 2 S 22:43, Zc 9:3 ; 10:5 ; of Jeremiah’s dungeon Je 38:6^(x2) ; of mire in which crocodile lies Jb 41:22 ; cast up by sea Is 57:20 (|| רֶפֶשׁ); of a bog (fig. of distress) ψ 69:15 and הִיָּוֶן ט’ ψ 40:3 . **2.** poet. of potter’s *clay* (|| חֶמֶר) Is 41:25, brick-*clay* (|| *id.*) Na 3:14 .

טוּטָּפַת S²⁹⁰³ TWOT^{804a} GK³²¹³, טִטְּפָה v. טָטַף.

[טוּל S²⁹⁰⁴ TWOT⁷⁹⁷ GK³²¹⁴] **vb. Pilp.** etc., **hurl, cast** (Arabic *be extended, elongated*; v. Hom^{NS 87} who comp. Assyrian *tālu*, Aramaic, טַיִל all *walk about* (cf. *spatiari*, from *spatium*); Ethiopic *hang loosely, expand*) — **Pilp.** Pt. טִלְטֵלָה גָּבַר Is 22:17 *hurtleth thee violently*. **Hiph.** Pf. הִטִּיל Jon 1:4 ; וְהִטִּילָתִי Je 16:13 ; 22:26 ; Impf. וַיִּטֵּל 1 S 18:11 (but v. *infr.*), 20:33 ; אֶטִּילָךְ Ez 32:4 (□ Co om.) וַיִּטֵּלוּ Jon 1:5 ; וַיִּטֵּלְהוּ Jon 1:15 ; *cast, cast out*, of casting a javelin (חֲנִית) 1 S 18:11

(but read here נִיטַל, √ נטל, and took up, so □ □ Th We Kp Kit, v. also Dr); 20:33 sq. על pers. aimed at; Jonah אֶל-הַיָּם Jon 1:12, 15; also the cargo כְּלִים 1:5; fig. of " casting Pharaoh על-פני השדה Ez 32:4 (Co del. v. supr.; || וּנְטַשְׁתִּיךָ בְּאֶרֶץ); hurl (send violently), of " sending furious wind Jon 1:4; fig. of hurling king of Judah, etc. into exile Je 16:3 sq. acc. + מֵעַל of land from which, and על of that to which; Je 22:26 c. acc. + על of land to which. **Hoph.** Pf. הוּטְלוּ Je 22:28; Impf. יוּטַל Pr 16:33; יוּטַל ψ 37:24; יוּטַל־ Jb 41:1;— **1.** be hurled, e.g. into exile Je 22:28 (|| הִנְשָׁלוּ); hurled down, headlong, לֹא יוּטַל ψ 37:24 when he falls he shall not be hurled headlong (fig. of a good man); יוּטַל־ Jb 41:1 be overwhelmed, at sight of the crocodile. **2.** of inanimate thing, be cast, thrown, the lot בְּחִיק יוּטַל אֶת-הַגּוֹרָל Pr 16:33.

† טַטְּלָה S²⁹²⁵ TWOT^{797a} GK³²³² **n. f. a hurling**, Is 22:17, v. supr. **Pilp.**, lit. *hurleth thee with a hurling*, O man; read perh. (Du), with a diff. word-division, הַגְּבַר טַטְּלָה (inf. abs.)

טוֹר S^{2905, 2906} TWOT^{2752, 798a} GK³²¹⁵ (√ of foll.; cf. Arabic go or hover about, approach, limit, border).

† טוֹר S^{2905, 2906} TWOT^{2752, 798a} GK³²¹⁵ **n. m.** Ex 28:17 **row** — abs. ט' Ex 28:17 + 9 times; cstr. *id.* 28:17 + 3 times; pl. טוֹרִים 28:17 + 7 times; טָרִים 1 K 7:20; cstr. טוֹרֵי Ex 39:10 + 2 times;— **1.** row, course of building-stones, in temple and in Solomon's house 1 K 6:36; 7:12; forming enclosures in corner of court Ez 46:23a; of beams 6:36; 7:12, v. also 7:4 (Th Klo, v. שָׁקָף, שָׁקָפִים); of pillars 7:2, 3. **2.** row of jewels, on high priest's breast-piece Ex 28:17^(x3), 18, 19, 20; 39:10^(x3), 11, 12, 13 (all P); of pomegranates on capitals of pillars in temple 1 K 7:20, 42 2 Ch 4:13, so also prob. 1 K 7:18, v. Th Klo, after □; of knobs round the molten sea 7:24, cf. 2 Ch 4:3 (oxen הַבְּקָר, erron. for הַפְּקָעִים 1 K 7:24).

† [טִירָה S²⁹¹⁸ TWOT^{798b} GK³²²⁷] **n. f. encampment, battlement** (from idea of *surrounding*, enclosure; Syriac *sheepfold*, ἔπαυλις) — cstr. טִירַת Ct 8:9; טִירָתָם ψ 69:26; pl. טִירוֹת Ez 46:23; sf. טִירָתָם Nu 31:10 Gn 25:16; טִירוֹתָם 1 Ch 6:39; טִירוֹתֵיהֶם Ez 25:4;— **1.** encampment, especially of circular

encampment of nomad tribes, mentioned with **הצר** Gn 25:16 ; with **ערים** Nu 31:10 , Ez 25:4 (|| **משכניהם**); *encampment* (poet.) = habitation **ψ** 69:26 (|| **אהליהם**); more gen., 1 Ch 6:39 (|| **מושבות**). **2.** in metaph. **ט' כסף** Ct 8:9 *a battlement of silver* . **3.** row of stones, only pl. **טירות** Ez 46:23 , virtually pl. of **טור 1**, q.v.

† **טור** S³¹⁹⁵ GK³⁵¹⁵ **n.pr. m. and gent.** (perh. connected etymolog. with **טירה** , v. Gn 25:16)—a ‘son’ of Ishmael Gn 25:15 = 1 Ch 1:31 = tribe with which Reuben, Gad, and half Manasseh made war 1 Ch 5:19 ; **Ἰτουραῖοι τε καὶ Ἄραβες** Strabo^{xvi. 2, 18} , **Ἰτουραῖους** Joseph^{Ant} xiii, 11, 3 ed. Niese; they gave name to their region, which was, substantially, Anti-Lebanon, cf. **τῆς Ἰτουραίας καὶ Τραχωνίτιδος χώρας** Luke 3:1 ; on **טור** and (later) n.pr. terr. *Ituraea* , v. especially GASm^{Geogr. 544 ff.} and reff.

† [**טוש** S²⁹⁰⁷ TWOT⁷⁹⁹ GK³²¹⁶] **vb. rush, dart** (Aramaic , **טום** fly)—only Qal Impf. **כְּנֹשֶׁר יָטוּשׁ עָלַי אֶכָּל** Jb 9:26 *like a vulture , which rusheth upon its food* (sim. of swiftly passing days of Job’s life).

† [**טָחָה** S²⁹⁰⁹ TWOT⁸⁰⁰ GK³²¹⁷] **vb. hurl, shoot** (NH *id.* ; Arabic *spread, extend, carry far with* , e.g. a ball Lane^{1832c})—Pa^ll Pt. (Ges^{§ 75 R. 18}) pl. cstr. **הַרְחִיק כְּמַטְחֵי קֶשֶׁת** Gn 21:16 (E), lit. *making distant like shooters of a bow* = *about a bowshot off* .

† [**טָחַח** S²⁹⁰² TWOT^{795, 801} GK³²²⁰] **vb. be besmeared**—only Qal Pf. 3 ms. **טַח מְרֵאוֹת עֵינֵיהֶם** Is 44:18 *their eyes have been besmeared so that they do not see* , v. Di Du , and on sg. c. subj. pl. Ges^{§ 145, 7 a} ; others regard **טח** as metaplastic pointing for **טָח** , from **טוח** , v. Sta^{§ 385 d} .

† [**טָחַן** S²⁹¹² TWOT⁸⁰² GK³²²¹] **vb. grind** (NH *crush* , olives, etc.; Aramaic , **טָחַן** grind; Arabic *grind*; Ethiopic *polenta, farina hordacea*)—Qal Pf. **וְטָחַנִּי** Nu 11:8 ; Impf. **וַיִּטְחֵן** Ex 32:20 ; 3 fs. **תִּטְחֵן** Jb 31:10 ; 2 mpl. **תִּטְחָנוּ** Is 3:15 ; Inf. abs. **טָחֹן** Dt 9:21 ; Imv. fs. **טָחֲנִי** Is 47:2 ; Pt. **טוּחֵן** Ju 16:21 ; **ט' חֲבוֹת** Ec 12:3 ;—*grind* , the work of women, c. acc. , with millstones **רְחֵיִם** Nu 11:8 (JE; obj. the manna), Is 47:2 (obj. **קָמַח**), this fig. of humiliation of Babylon; abs. Ju 16:21 ;

תַּחַן Jb 31:10 , i.e. serve him as his slave; no obj. expr. Ex 32:20 (E), Dt 9:21 (of golden calf); הַטְּחָנוֹת Ec 12:3 = the teeth (cf. Arabic *molar teeth*; so in Lexx Syriac); פָּנֵי עֲנִיִּים ט' Is 3:15 *the face of the poor ye grind* , fig. of extreme oppression.

† טָחוֹן S ²⁹¹¹ TWOT ^{802a} GK ³²¹⁸ **n. [m.] grinding-mill, hand-mill** ; only בַּחֹרִים ט' נֶשְׂאוֹ La 5:13 *the young men have borne the mill* (i.e. been compelled to bear it).

† טַחְנָה S ²⁹¹³ TWOT ^{802b} GK ³²²² **n. f. mill** = foregoing, הַטְּ בְּשֹׁפֵל קוֹל הַטְּ Ec 12:4 *when the sound of the mill is low* (cf. v 3 , sub vb. supr.)

טָחַר TWOT ⁸⁰³ (√ of foll.; cf. Arabic *eject*; Aramaic טָחַר , *strain at stool* , *dysentery*) .

† [טָחַר S ²⁹¹⁴ TWOT ^{803a} GK ³²²⁴] **n. m.** 1 S 6:4 only pl. **tumours** , result of dysentery (v. Aramaic √) (so Aramaic טָחַרְיָא ,) —chiefly Qr for Kt עֲפָלִים , עֲפָלִי , *hemorrhoids*: viz. טָחַרְיָא Dt 28:27 1 S 5:6 , 9 , 12 ; טָחַרְיָא זָהָב 6:4 ; צָלְמֵי טָחַרְיָא רִיכָם 6:5 ; twice it has found its way into the Kt טָחַרְיָא הַזָּהָב 6:17 , צָלְמֵי טָחַרְיָא רִיכָם 6:11 ; We ^{Sam. 27 n.} , cf. Gei ^{Urschrift 408 f.}

טָפַף TWOT ⁸⁰⁴ (perh. √ of foll.; meaning dub. ; DI ^{Pr 46} comp. Assyrian *taṭāpu* , *surround, encircle*; Thes Di prop. √ טָפַף (cf. Arabic *go around*), whence טוֹטְפוֹת = טַפְטְפוֹת ; Kn ., foll. by Klein ^{JTh 1881, 673} *al.* , assumes √ טָפַף *tap, strike* , comp. στίγμα , and thinks of actual sign or mark in the flesh as orig. meant) .

† טוֹטְפוֹת S ²⁹⁰³ TWOT ^{804a} GK ³²¹³ **n. f. pl. bands** (NH טוֹטְפָת ; Aramaic טוֹטְפָתָא , and especially pl. טוֹטְפִין *id.*) —always *bands, frontlet-bands, between the eyes* (|| אֹת עַל יָד ; cf. זָכְרוֹן בֵּין עֵינַיִךְ Ex 13:9 || *id.*); fig. of dedication of firstborn לְטוֹטְפֵת בֵּין עֵינַיִךְ ... וְהָיָה Ex 13:16 (JE); of commandments of 'י , וְהָיוּ לְטוֹטְפֵת Dt 11:18 and לְטוֹטְפֵת Dt 6:8 .—This injunction, orig. fig. for *perpetual remembrance* (otherwise Kn and Klein ^{l.c. 666 ff.} , vid. supr. , Benz ^{Arch. 111} Now ^{Arch. i. 134}), was taken literally by later Jews, and hence the custom of wearing *phylacteries*; v. Di (on Ex 13:16) Winer ^{RE} Ri ^{HWB} (art. *Denkzettel*) Smith Dict. Bib. (art. *Frontlets*) Sta ^{ZAW 1894, 312 f., 317} .

טִיחַ S²⁹¹⁵ TWOT^{795a} GK³²²⁵ v. sub טוּחַ .

טִיט S²⁹¹⁶ TWOT^{796a} GK³²²⁶ v. sub טוּט .

טִירָה S²⁹¹⁸ TWOT^{798b} GK³²²⁷ v. sub טוּר .

טַל S^{2919, 2920} TWOT^{2755, 807a} GK³²²⁸ v. sub I. טלל .

† [**טָלָא** S²⁹²¹ TWOT⁸⁰⁵ GK³²²⁹] **vb. patch, spot** (NH *id.*, *patch*) — **Qal** Pt. pass. טָלוּא Gn 30:32^(x2), 33 ; pl. טָלְאִים v 35, 39 ; טָלְאוֹת Ez 16:16 ; טָלְאֵת Gn 30:35 ; chiefly of *spotted, variegated* sheep and goats (Jacob & Laban); || נָקַד , נָקְדִים Gn 30:32^(x2), 33, 35 ; || עֲקָדִים Gn 30:35 ; || both, v 39 (all J); of high places, *variegated* (gaily-coloured shrines) Ez 16:16 . **Pu.** Pt. מְטָלְאוֹת *patched*, of sandals Jos 9:5 (JE).

† I. טָלְאִים S²⁹²³ GK³²³⁰ **n.pr.loc.** c. art. הַטְּלִי , place where Saul mustered his forces 1 S 15:4 , prob. = טָלְמִים q.v.

II. טָלְאִים S²⁹²³ GK³²³⁰ v. following.

טלה TWOT⁸⁰⁶ (√ of foll.; meaning dub. ; Arabic is *tie a lamb* to a stake, *confine*; Syriac is *make young* , both appar. denom.; Lag^{Armen. Stud. § 2229} finds earlier form of טְלָה in Armenian) .

† טְלָה S^{2922, 2924} TWOT^{806a} GK³²³¹ **n. m.** 1 S 7:9 **lamb** (NH *id.*, *lamb*;) Aramaic טְלָא *lamb, youth* , טְלִיָּה *girl, boy, youth, girl* (cf. Mk 5:41 **S**); Arabic *young* of cloven-footed animals, especially *young gazelle* Hom^{NS 235} , Nadj. *tully, male lamb* , Doughty^{Arab. Desert. i. 429, ii. 269} ; Ethiopic *flock of goats, goat, kid* — טְלָה הָלֵב 1 S 7:9 *sucking lamb* (for burnt-offering); in prediction יֵאָב וְטָלָה יִרְעוּ Is 65:25 *wolf & lamb shall feed*; טְלָאִים pl. of foregoing, only Is 40:11 in metaph. of ' shepherd his people.

טלטה v. sub טול .

I. טלל TWOT ⁸⁰⁷ (√ of foll.; meaning dub. ; perh. denom. are Arabic (the sky) *rained fine rain*; Ethiopic *be (moist), fat* , II. *fertilize*) .

† טל S ^{2919, 2920} TWOT ^{2755, 807a} GK ³²²⁸ **n. m.** Ju 6:37 **night-mist, dew** (NH טל *dew*; Aramaic , טלל *dew*; Arabic *light rain, dew*; Ethiopic *dew*) — ט abs. 1 S 1:21 + 12 times; טל Ju 6:13 + 9 times; cstr. טל Gn 27:28 + 4 times; sf. טלל Is 26:19 , טלל Zc 8:12 ;— *night-mist* , taking place of our *dew* (v. Che Is 18:4 & ψ 110:3 ; Lane ¹⁸⁶² , Neil ^{Pal. Explored 129}); as coming from the sky and bringing fertility, טל הַשָּׁמַיִם Gn 27:28 (God gives it, נתן), & v 39 (+ מַעַל), cf. Dt 33:28 (heavens distil it, ערף), Hg 1:10 Zc 8:12 (heavens give it, נתן); in Dt 33:13 read perh. מַעַל for מַטַּל (v. || Gn 49:25 and Di); clouds distil it (רעף) Pr 3:20 ; sq. על , it descends (ירד) upon the camp Nu 11:9 (JE); it is upon the ground Ju 6:39 , 40 , cf. 2 S 1:21 (+ מָטַר); upon the fleece Ju 6:37 ; is wrung out (מוץ) of the fleece v 38 ; remains through the night (לון) Jb 29:19 , cf. 'שְׁכַבְתָּ הַט' *the lying of dew* = the dew lying Ex 16:13 , 14 (P ; it goes up (עלה) in morning); it is in drops טל מִי הוֹלִיד אֶגְלֵי טל Jb 38:28 ; covers the head of one out at night Ct 5:2 ; it comes (היה) by word of prophet 1 K 17:1 (+ מָטַר); sim. of stealthy approach כַּאֲשֶׁר יִפֹּל הַטַּל עַל-הָאֲדָמָה 2 S 17:12 ; sim. denoting welcome and gentle refreshment, of speech, which distils (נזל) like it Dt 32:2 (poem; || שְׁעִירִים , רְבִיבִים); of fraternal unity כְּטַל חֶרְמוֹן ψ 133:3 (ירד על); of king's favour Pr 19:12 (על); of ' 's kindness Ho 14:6 ; כְּעַב טל Is 18:4 like a *mist-cloud* , of ' 's quiet watching; of Jacob's influence among nations Mi 5:6 (ט' מֵאֵת ' ' || רְבִיבִים); טל אור ת טלל Is 26:19 *a dew of light is thy dew* (v I. אורה p. 21b supr. and Baud ^{Stud. Sem. Rel. ii. 264 f.}); as transitory, כְּטַל מִשְׁכֵּימֵי הַלֶּחֶם Ho 6:4 *like the dew early departing* , so 13:3 (both || עֲנַנֵּי-בִקְרָא); fig. of young warriors of king established by ' , with flashing weapons, like dewdrops טל יִלְדְּתֶךָ ψ 110:3 .

† II. [טלל S ²⁹²⁶ TWOT ⁸⁰⁸ GK ³²³³] **vb. cover over, roof** , Aramaic loan-word, v. צלל (*cover over* , especially *put on roof, roof* , στεγή : so Palm. v. Eut ^{SBAk 1885, 669}) —only Pi. Impf. 3 ms. sf. וַיִּטְלֵנוּ Ne 3:15 he built it (kept on building it, i.e. a city-gate) and *covered it over* (laid timbers to cover it, cf. קרוהו *they laid its timbers* v 3 , 6 ; v. also קִרְתִּי בְצֵל Gn 19:8 *in the shadow of my roof*).

טלם (√ of foll.; perh. cf. Arabic ; Aramaic טלם , ; Ethiopic all *oppress, injure*; in this case טלם , טלמון will be Aramaic names, since = Heb. צ).

† טלם S²⁹²⁸ GK^{3234, 3235} **n.pr.loc.** et **pers. 1. n.pr.loc.** in the Negeb of Judah, Jos 15:24 = טלאים 1 S 15:4 , read perhaps טלאם We Dr . We reads טלם also for חוילה 1 S 15:7 , cf. Dr . **2. n.pr. m.** one of the porters Ezr 10:24 .

† טלמון , once טלמון S²⁹²⁹ GK³²³⁶ **n.pr. m.** name of porters. **1.** 1 Ch 9:17 Ezr 2:42 = Ne 7:45 . **2.** Ne 11:19 ; 12:25 (טלמון).

† I. טמא S^{2930, 2931} TWOT^{809, 809a} GK^{3237, 3238} **vb.** **be or become unclean** (NH Pi. *pollute* (ceremonially); Aramaic טמא and especially deriv., Pa. *pollute*; v. RS^{K 307 ff})— **Qal** Pf. 3 ms. 'ט Lv 11:25 + 22 times; 3 fs. טמא 12:2 + 2 times; 2 fs. טמאת Ez 22:4 ; pl. טמאו Lv 15:18 ; Impf. טמא? Lv 5:3 + 34 times; 3 fs. טמאת 12:2 + 4 times; pl. יטמאו? ψ 106:39 ; Inf. טמא Lv 15:32 + 6 times;— *be or become unclean*: **3.** sexually, c. כּ Lv 18:20 , 23 (H), Ez 23:17 ; the land Lv 18:25 , 27 (H). **4.** religiously, with idols Ez 22:3 ; c. כּ v 4 ; with necromancers Lv 19:31 (H); by sacrificing children to idols ψ 106:39 . **5.** ceremonially, by contact with carcasses of unclean animals Lv 11:24 , 27 , 28 , 31 , 32 , 33 , 34^(x2) , 35 , 36 , 40 (P); any carcass 17:15 (H); eating of a carcass 22:8 (H); by issues 15:4 , 9 , 20^(x2) , 24 , 27 , 32 (P); by contact with an unclean man 5:3 ; 15:4 (P), 22:5 (H), or thing 22:6 (H); by leprosy 13:14 , 46 ; 14:36 , 46 (P); by contact with the dead Nu 6:12 ; 19:20 (P), Ez 44:25 , or with one unclean by such contact Nu 19:22 (P), Hg 2:13^(x2) ; by contact with creeping things Lv 22:5 (H); certain animals were always unclean 11:26 , 27 (P). In ordinary cases of uncleanness טמא עד הערב *unclean till even* Lv 11:24 , 25 , 27 , 28 , 31 , 32 , 39 , 40^(x2) ; 14:46 ; 15:5 , 6 , 7 , 8 , 10^(x2) , 11 , 16 , 17 , 18 , 19 , 21 , 22 , 23 , 27 Nu 19:7 , 8 , 10 , 21 , 22 (all P), Lv 17:15 ; 22:6 (H); but uncleanness lasted 7 days for woman bearing a son Lv 12:2^(x2) (P), for man lying with woman having an issue 15:24 (P), or one coming in contact with the dead Nu 19:11 , 14 , 16 (P); it lasted 14 days for a woman bearing a daughter Lv 12:5 (P). **Niph.** Pf. 3 ms. נטמא Ho 5:3 ; 6:10 ; 3 fs. נטמאה Nu 5:27 , 28 ; נטמאת 5:13 + 5 times; 1 s. נטמאתי Je 2:23 ; 2 m. pl. נטמתו Lv 11:43 (N omitted by scribal error; but Ges *al.* derive from טמה), etc. + 4 times pf. ; Pt. pl. נטמאים Ez 20:30 , 31 ;— *defile oneself, be defiled*: **1.** sexually, Lv 18:24 (H), Nu 5:13 , 14^(x2) , 20 , 27 , 28 , 29 (P). **2.** by idolatry conceived as whoredom Ho 5:3 ; 6:10 Je 2:23 Ez 20:30 , 31 , 43 ; 23:7 , 13 , 30 . **3.** ceremonially, by eating creeping things Lv 11:43 . **4.** *be regarded as unclean* (cf. **Pi. 4**), prob. נטמינו Jb 18:3 *we are accounted as*

unclean; metapl. form; on another view v. טָמֵה . **Pi.** Pf. אִטְמָה Gn 34:5 + 15 times; sf. אִטְמָהוּ Lv 13:8 + 3 times; 2 fs. אִטְמָתָה Ez 5:11 , etc. + 7 times Pf. ; Impf. אִטְמֵי 2 K 23:8 , etc. + 12 times Impf. ; Imv. pl. אִטְמְאוּ Ez 9:7 ; Inf. אִטְמֵ Lv 13:44 + 2 times; sf. אִטְמֵ 15:31 , etc. + 4 times Inf. ;— *defile*: **1.** sexually Gn 34:5 , 13 , 27 (R), Ez 18:6 , 11 , 15 ; 22:11 ; 33:26 ; the land by sexual impurities of the people Lv 18:28 (H); Isr. by spiritual whoredom Ez 23:17 . **2.** religiously: the land, by bloodshed Nu 35:34 (P); by allowing the dead body of the murderer to hang on the tree over night Dt 21:23 ; by idolatry Je 2:7 Ez 36:17 , 18 ; Isr. defiled the *sacred places* by the sacrifice of children Lv 20:3 (H), Ez 23:38 , and God defiled him thereby 20:26 ; he defileth the sacred places by idolatry 2 Ch 36:14 Je 7:30 = 32:34 , Ez 5:11 ; the holy name of יְהוָה 43:7 , 8 ; Josiah defiled the idolatrous places of worship by destroying them and making them unfit for use 2 K 23:8 , 10 , 13 , 16 ; of Isr. defiling idolatrous images Is 30:22 , and the nations the temple of God ψ 79:1 . **3.** ceremonially: by ceremonial uncleanness, the sacred places Lv 15:31 Nu 19:13 , 20 (P); the camp Nu 5:3 (P); the temple by dead bodies Ez 9:7 ; the Nazirite's head of separation by a death occurring in his presence Nu 6:9 (P); the people defile themselves (נִפְשֵׁיכֶם) by creeping things Lv 11:44 (P). **4.** *pronounce or declare ceremonially unclean*: the leper Lv 13:3 , 8 , 11 , 15 , 20 , 22 , 25 , 27 , 30 , 44 ^(x2) , 59 (P); unclean animals 20:25 (H). **Pu.** Pt. אִטְמָהוּ לֹא מִטְמָאָהּ Ez 4:14 *myself is not polluted* . **Hithp.** Impf. אִטְמֵאָהּ Lv 21:1 + 4 times; pl. אִטְמֵאוּ Ez 14:11 ; 37:23 ; אִטְמֵאוּ Ho 9:4 Ez 44:25 , etc. + 6 times Impf. ;—reflexive, *defile oneself*: by eating of an unaccepted peace-offering Ho 9:4 ; c. אִטְמָהוּ Lv 18:24 , 30 (H), 11:43 (P), Ez 14:11 ; 20:7 , 18 ; 37:23 ; c. אִטְמָהוּ לְ for a dead person Lv 21:1 , 3 , 11 (H), Nu 6:7 (P); by Lv 11:24 (P); without prep. אִטְמָהוּ 21:4 (H), Ez 44:25 . **Hothp.** Pf. אִטְמָהוּ אַחֲרַי אֲשֶׁר הִטְמָאָהּ Dt 24:4 *after that she has been defiled* (sexually); on form v. Ges ^{§ 54.3} .

† II. אִטְמָה S ^{2930, 2931} TWOT ^{809, 809a} GK ^{3237, 3238} **adj. unclean** ;— 'ט Lv 5:2 + 58 times; cstr. אִטְמָה 22:4 + 3 times; f. אִטְמָהּ 5:2 + 11 times; cstr. אִטְמָתָה Ez 22:5 , 10 ; pl. אִטְמָהִים Lv 11:8 + 10 times;— *unclean* , **1.** ethically and religiously אִטְמָהִים שְׁפִתַיִם 'ט Is 6:5 ^(x2) *unclean of lips*; אִטְמָהִים 'ט Ez 22:5 *defiled of name, infamous*; אִטְמָהִים 'ט Jb 14:4 . **2.** ritually: **a.** of persons, || אִטְמָהִים Dt 12:15 , 22 ; 15:22 Ec 9:2 ; אִטְמָהִים 'ט Lv 22:4 (H); (אִטְמָהִים 'ט) *unclean for a (dead) person* Nu 5:2 ; 9:6 , 7 , 10 (P) = אִטְמָהִים 'ט Hg 2:13 ; elsewhere for various reasons Dt 26:14 ; Lv 5:2 ; 13:11 , 36 , 44 , 45 ^(x2) , 46 ; 15:2 , 25 , 33 Nu 19:13 , 17 , 19 , 20 , 22 (all P), 2 Ch 23:19 ; Is 64:5 Ez 4:13 ; 22:10 La 4:15 . **b.** of animals Lv 5:2 ^(x4) ; 7:21 ^(x2) ; 11:4 , 5 , 6 , 7 , 8 , 26 , 27 , 28 , 29 , 31 ; 27:11 , 27 Nu 18:15 (all P), Lv 20:25 ^(x2) (H), Dt 14:7 , 8 , 10 , 19 . **c.** of things in gen. Lv 11:35 ^(x2) , 38 ; 15:26 Nu 19:15 (all P), Is 52:11 ; food Ju 13:4 Ho 9:3 ; houses Je 19:13 ; leprosy Lv 13:15 , 51 , 55 ; 14:44 , 57 (P); offering Hg 2:14 . **d.** persons and things in general אִטְמָהִים כָּל Lv 7:19 , 21 (P); אִטְמָהִים בֵּין הַטִּי וּבֵין הַטְהוֹרָה Lv 10:10

; 11:47 ; לטהור (ט') ה(ה) הודיע בין) Ez 22:26 ; 44:23 ; of aliens Is 52:1 (|| עַרְלָל), perhaps also 35:8 . **3.** specif. of places: ט' מקום *unclean place* (place of refuse away from holy place and human habitation) Lv 14:40 , 41 , 45 (P); ט' ארץ land on the east of the Jordan separated from the land of the tabernacle of 'ו' Jos 22:19 (P); so 'ט אדמה a foreign land Am 7:17 .

† טְמֵאָה S²⁹³² TWOT^{809b} GK³²⁴⁰ **n. f. uncleanness**;— abs. 'ט Nu 5:19 + 4 times; cstr. טְמֵאָת Lv 5:3 + 4 times; sf. טְמֵאָתְךָ Ez 22:15 + 2 times etc., + 18 times sfs. ; pl. טְמֵאֹת Lv 16:16 , 19 ; sf. טְמֵאוֹתֵיכֶם Ez 36:25 , 29 ; טְמֵאֹתָם Lv 16:16 ;— **1.** sexual Nu 5:19 (P), La 1:9 . **2.** of a foul or filthy mass Ez 24:11 (in a caldron), 2 Ch 29:16 (in the temple). **3.** ethical and religious Lv 16:16 (P), Ez 22:15 ; 24:13 ; 39:24 ; כפר על הקדש מט' Lv 16:16 (P); קדש מט' Lv 16:19 (P); טהר מט' Ez 24:13 ; 36:25 ; הושיע מכל ט' 36:29 ; 'ט רוח *unclean spirit* , which inspired the prophets to lie Zc 13:2 . **4.** ritual, of men Lv 5:3^(x2) ; 7:20 , 21 ; 14:19 ; 15:3^(x2) , 31^(x2) Nu 19:13 (all P), Lv 22:3 , 5 (H); of women 2 S 11:4 ; עֲמָה וְהִיא מְתַקְדֶּשֶׁת מִטְמֵאָתָהּ וַיִּשְׂכַּב v. Dr ; a time favourable to conception RS^{K 276} ; Lv 15:25 , 26 , 30 (P), 18:19 (H), Ez 36:17 ; of meats Ju 13:7 , 14 . **5.** local, of the nations Ezr 6:21 ; 9:11 .

† טְמֵאָה S²⁹³⁰ TWOT^{809 , 809c} GK³²³⁹ **n. f. uncleanness** (טְמֵאָה , Baer, seems to rest upon a misinterpretation of the form) Mi 2:10 (so Thes MV SS); of ethical uncleanness, from wrong-doing.

† [טְמָה S²⁹³³ TWOT⁸¹⁰ GK³²⁴¹] **vb. only Niph. Pf.** נְטַמְּנוּ *we are stopped up, stupid* Jb 18:3 so Thes MV Di De Zö (Aramaic טַמְּמוּ , טַמְּמוּ *stop up* (e.g. of ear or heart), , etc., and deriv.; Arabic *fill or choke up*) ; B Ew Hgst AV RV Da SS take it as metaplastic for נְטַמְּאנוּ *we are regarded as unclean* , see Ew § 198 b Kō^{i , 614} ; □ reads נְטַמְּנוּ σεσιωπήκαμεν ; □ טַמְּעָא .

† טָמַן S²⁹³⁴ TWOT⁸¹¹ GK³²⁴³ **vb. hide, conceal** , especially in *earth* (NH *id.* ; whence perhaps Aramaic טָמַן *keep, preserve*; cf. Arabic *bury, hide* (loan-word Frä¹³⁷) ; Aramaic , טָמַן *id.*) ;— Qal Pf. טָמַן ψ 35:8 + 2 times etc.; Impf. יִטְמֵן Gn 35:4 , etc.; Inv. sf. טָמְנֶה Je 13:4 ; טָמְנוּ Jb 40:13 ; Inf. cstr. לְטָמוֹן Jb 31:33 ψ 64:6 ; Pt. pass. טָמוֹן Jb 3:16 + 3 times; טָמוֹנָה Jos 7:22 ; pl. טָמְנוּ Jos 7:21 ; cstr. טָמוֹנֵי Dt 33:19 ;— **1.** *hide* , c. acc. Gn 35:4 (E), Ex 2:12 (E ; dead body in sand), Jos 2:6 (JE; spies under flax-stalks), Jos 7:21 , 22 (JE; Achan's theft), Je 13:4 , 5 , 6 , 7

(Jer.'s girdle), 43:9 , 10 (stones at Tahpanhes); *hide, bury* hand in dish (צָלְחָת) Pr 19:24 ; 26:15 (of עֲצִיל the sluggard); טְמוּן נֶפֶל Jb 3:16 *hidden abortion* , i.e. a lifeless child at once buried; שְׂפָנַי טְמוּנַי חוּל Dt 33:19 (poem); of hiding iniquity עוֹן Jb 31:33 ; hiding the wicked in the dust עִפָּר Jb 40:13 . 2. often of *hiding, concealing, secretly laying* a snare רֶשֶׁת ψ 9:16 ; 35:8 , sq. לִי 31:5 ; שָׁחַת רֶשֶׁתָּם 35:7 ; פָּח sq. לִי 140:6 ; 142:4 ; sq. לְרַגְלִי Je 18:22 ; חָבַל Jb 18:10 ; מוֹקְשִׁים ψ 64:5 . 3. טְמוּן *that which is darkened = darkness* , Jb 40:13 nearly = שְׂאוּל : אָשׂוּל *bind their faces in darkness* (i.e. the wicked); *hide = reserve* Jb 20:26 *all darkness is held in reserve for his treasures* , i.e. all calamities are stored up for them. **Niph.** Imv. מִפְּנֵי פָחַד יִהְיֶה הַטְּמוֹן **Hiph.** (or **Qal** ? Ba ZMG 1889, 180) Impf. וַיִּלְכוּ וַיִּטְמְנוּ 2 K 7:8 ^(x2) *and they went and hid (it)*, i.e. plunder from Aramaic camp.

† מְטֻמֵּן S ⁴³⁰¹ TWOT ^{811a} GK ⁴⁷⁵⁹ **n. m. hidden treasure, treasure**; — abs. מְטֻמֵּן Gn 43:23 ; pl. מְטֻמֵּי נֵים Je 41:8 Pr 2:4 ; מְטֻמוֹנִים Jb 3:21 ; cstr. מְטֻמְנֵי Is 45:3 ; (*hidden*) *treasure* Gn 43:23 (of money in sacks); מְסֻתְרִים מְטֻמְנֵי Is 45:3 (i.e. treasures now hidden in secret places, shall become spoil of Cyrus; || אוֹצְרוֹת *hidden*), Je 41:8 , appos. שְׂעֵרִים וְשִׂמְן (*hidden*), Je 41:8 , appos. שְׂעֵרִים וְשִׂמְן ; in compar. Jb 3:21 (longing for death more than for treasure), Pr 2:4 (wisdom sought for like treasure).

טָנָא TWOT ⁸¹² (√ of foll.; Ph. טָנָא is *set up, erect* , also *offer, present* , according to DHM in MV ¹⁰ , 983) .

† טָנָא S ²⁹³⁵ TWOT ^{812a} GK ³²⁴⁴ **n. m.** Dt 28:5 **basket** (NH טָנָא is a large metal vessel) — abs. טָנָא Dt 26:4 , טָנָא v 2 ; sf. טָנָאֵךְ 28:5 , 17 ; in all a receptacle for products of soil (in last two || מִשְׁאֲרֵת).

† [טָנָא S ²⁹³⁶ TWOT ⁸¹³ GK ³²⁴⁵] **vb. soil, defile** (NH Pi. *id.* ; Aramaic Pa. טָנָא , ; Assyrian *tanāpu* II, I , DI ^{Pr 33} ; HWB ³⁰² ; Arabic *is be suspicious, be intrinsically corrupt*) — Pi. Impf. אֵטְנֵם Ct 5:3 *how should I soil them* , i.e. my feet (poet. Aramaism).

† [טָנָא S ²⁹³⁷ TWOT ⁸¹⁴ GK ³²⁴⁶] **vb. wander, stray** (NH *id.* , *err*; Aramaic טָנָא , ; Arabic *exceed just limit, be immoderate, extravagant* , *one who deviates from*

right way; Ethiopic apostasy, superstition, idolatry) — Qal Pt. f. כְּ(טַעֲיָהּ) (Ct 1:7 *like a wandering (vagrant) woman*, for MT כָּעַטְיָה according to S Sym. □ B; but cf. II עטה . Hiph. Pf. הִטְעוּ אֶת־עַמִּי Ez 13:10 fig., *they have led astray my people* .

† טַעַם S²⁹³⁸ TWOT⁸¹⁵ GK³²⁴⁷ **vb.** **taste, perceive** (NH *id.* ; Aramaic , טַעֲמִים *taste*; Assyrian n. *têmu*, *sense, command*, Zim^{BP 92} Lyon Sargontexte 67) Asrb. *Annals* iii, 95; Arabic *eat, taste, examine by tasting*; Ethiopic *taste, examine by tasting*, etc.— Qal Pf. 3 ms. 'ט 1 S 14:24; 3 fs. טַעַם, טַעַמָּה Pr 31:18; 1 s. טַעַמְתִּי 1 S 14:29, 43; Impf. 3 ms. יִטְעַם 1 S 19:36 + 2 times; 1 s. אֶטְעַם 2 S 3:35; 3 mpl. יִטְעַמוֹ Jon 3:7; Imv. mpl. טַעַמוּ ψ 34:9; Inf. abs. טַעַם 1 S 14:43;— **1.** *taste*, of eating in small quantity, sq. acc. לָחֶם 1 S 14:24, מְעַט דְּבִישׁ v 29, so v 43 (טַעַם טַעַמְתִּי); (טַעַמְתִּי); לָחֶם אוֹ כָּל־מֵאֻמָּה; 2 S 3:35; מֵאֻמָּה Jon 3:7 . **2.** of sense of taste, obj. יִטְעַם; אֶשְׁתָּה אֶת־אֲשֶׁר אֵלַי כָּל וְאֶת־אֲשֶׁר 2 S 19:36; so אֶכֶל יִטְעַם־לוֹ Jb 12:11; יִטְעַם; לָאֵכֶל לִי חַךְ Pr 31:18 *she tasteth that her gain is good* (obj. cl. c. כִּי), i.e. she experiences that her trade is profitable; so וּרְאוּ כִי־טוֹב יְהוֹה טַעַמוּ ψ 34:9 *taste ye and see that " is good* .

† טַעַם S²⁹⁴⁰ TWOT^{815a} GK³²⁴⁸ **n. m.** Je 48:11 **taste, judgment** — 'ט abs. Jb 6:6 ψ 119:66; טַעַם Pr 11:22; 26:16; cstr. טַעַם Nu 11:8 + 2 times; sf. טַעַמוֹ Ex 16:31 + 4 times; טַעַמְךָ 1 S 25:33;— **1.** *taste* of manna Ex 16:31 (P), Nu 11:8 (JE), cf. v 8; in syrup of mallow Jb 6:6; of Moab under fig. of wine Je 48:11 (|| רִיחַ). **2.** fig. *judgment, discretion, discernment*, 1 S 25:33 Pr 11:22 Jb 12:20, so טוֹב טַעַם נְדַעַת לְמַדְנִי ψ 119:66; מְשִׁיבֵי ט' Pr 26:16 *those answering discretion*, i.e. discreetly; טַעַם שֹׁנֵה *change, disguise one's judgment, sense* 1 S 21:14 ψ 34:1, of David feigning madness. **3.** (late Aramaism, cf. Dn 3:10 etc.) *decision, decree* מְלֶךְ וּגְדָ לְיוֹ טַעַם Jon 3:7 .

† [מְטַעַם S⁴³⁰³ TWOT^{815b} GK⁴⁷⁶¹] **n. m.** only pl. **tasty or savoury food, dainties** — מְטַעַמִּים Gn 27:4, 7, 9, 14, 17, 31 (all J); sf. מְטַעַמוֹתָיו Pr 23:3; מְטַעַמֵּי תָיו v 6 .

† I. [טַעַן S^{2943, 2944} TWOT^{816, 817} GK^{3249, 3250}] **vb.** **load** (NH *id.* ; Aramaic , מְעַן , מְעַן *carry*, also *load*) — Qal Imv. אֶת־בְּעִירְכֶם טַעְנוּ Gn 45:17 (E) *load your beasts* .

† II. [טַעַן S^{2943, 2944} TWOT^{816, 817} GK^{3249, 3250}] **vb.** pierce (Aramaic Pa. טַעַן *pierce*; Arabic *pierce, wound, goad*) —only Pu. Pt. מָטְעַנִּי הַרְבַּ Is 14:19 *those pierced with a sword*.

טַף S²⁹⁴⁵ TWOT^{821a} GK^{3251, 3252} v. sub טַפַּף .

† [טַפַּח S²⁹⁴⁶ TWOT^{818, 821} GK^{3253, 3254}] **vb.** extend, spread (Arabic *be full to overflowing, abound*; Aramaic *extend, spread*; טַפּוּחָא *a step, foot-length*; NH טַפַּח *a span* (cf. טַפַּח Infr.)) — Pi. Pf. טַפַּחְתָּ Is 48:13 ; טַפַּחְתִּי La 2:22 ;— 1. *spread out the heavens* Is 48:13 (|| יָסַדְתָּ אֶרֶץ). 2. denom. from טַפַּח *carry on the palms, dandle* La 2:22 (|| רִבִּיתִי *I have brought up, reared*).

† ט' עֲלֵלִי טַפְחִים S²⁹⁴⁹ TWOT^{818a} GK³²⁵⁹ **n.** [**m.**] **pl. abstr. dandling**, La 2:20 .

† טַפַּח S²⁹⁴⁷ TWOT^{818b} GK³²⁵⁵ **n.** [**m.**] 1. **a span, hand-breadth** ; 2. **coping** (?);— 1. *a span, hand-breadth*, טַפַּח 1 K 7:26 = 2 Ch 4:5 of thickness of the molten sea; pl. טַפַּחוֹת ψ 39:6 (a few) *hand-breadths* are my days. 2. architectural term, perhaps *coping*, וּמַמְסַד עַד־הַטַּפַּחוֹת (K³ וּמַמְסַד) 1 K 7:9 .

† טַפַּח S²⁹⁴⁸ TWOT^{818c} GK³²⁵⁶ **n. m.** Ez 40:43 **span, hand-breadth** — always abs. טַפַּח Ex 25:25 ; 37:12 (both P), width of border of table in tabernacle; Ez 40:5 ; 43:13 addit. to common cubit; Ez 40:43 width of border (ledge) of four tables in new temple (Sm Co).

† מְטַפַּחַת S⁴³⁰⁴ TWOT^{818d} GK⁴⁷⁶² **n. f. cloak**, abs. עֲלֵיךָ הַמְטַפַּחַת אֲשֶׁר־ Ru 3:15 ; pl. הַמְטַפַּחוֹת Is 3:22 .

† [טַפַּל S²⁹⁵⁰ TWOT⁸¹⁹ GK³²⁶⁰] **vb.** smear or plaster (over), stick, glue (NH *id.*, *besmear, plaster*; Aramaic טַפַּל *id.*, fig. *attack*; טַפִּילָא *mortar; defile*; Assyrian *tapālu, besmear* (?), DI^{Pr 48; HWB}) — Qal Pf. 3 pl. טַפַּלוּ ψ 119:69 ; Impf. 2 ms. טַפַּלְתָּ Jb 14:17 ; Pt. pl. cstr. טַפַּלְתָּ Jb 13:4 — טַפַּלְתָּ עָלַי נְשִׂקֵי יָדַיִם — ψ 119:69 *insolent men have plastered falsehood over me*, ‘making his real character

unrecognisable' (De); רִפְּאֵי אֱלֹל (|| Jb 13:4 ye are *falsehood-plasterers* (|| רִפְּאֵי אֱלֹל); cf. Assyrian *amât taškirīti tapilti Ullusum* , a speech of falsehood besmearing Ullusum , DI^{Pr} 48 ; וַתִּטַּפֵּל עַל-עֲוֹנֵי Jb 14:17 and thou hast glued over mine iniquity , i.e. glued it up, for safe keeping against the day of reckoning (|| הָתָם בְּצָרוֹר פִּשְׁעֵי).

† טַפְסָר S²⁹⁵¹ TWOT⁸²⁰ GK³²⁶¹ n. [m.] **scribe, marshal** (if meaning correct, then Assyrian loan-word, from *dupsarru* , tablet-writer, scribe , v. Len Langue Primit. de la Chaldée , 365 Schr^{COT} on Je 51:27 , Lotz^{TP} 180 ; *dupšarru* , according to DI^{HWB} 227) — pl. sf. טַפְסָרִיךְ Na 3:17 (as if from טַפְסָר) *thy scribes, marshals* , of high officials of Nineveh; abs. sg. פָּקְדוּ עָלֶיהָ טַפְסָר Je 51:27 *appoint a marshal against her* , i.e. against Babylon.—On military function of those skilled in writing cf. שִׁטָּר .

† [טַפַּף S²⁹⁵² TWOT⁸²¹ GK³²⁶²] **vb. trip, take quick little steps** (cf. Arabic *pass by quickly* , light, brisk, quick , of horse; poss. cf. Syriac *flicker*) — Qal Inf. abs. טַפַּף Is 3:16 תִּלְכְּנָה וְטַפַּף הַלֹּוֹךְ וְטַפַּף , of women of Jerusalem.

טַף S²⁹⁴⁵ TWOT^{821a} GK^{3251, 3252}₄₂ n. m. coll. **children** (as going with *quick, tripping* steps; Ethiopic Di¹²⁵¹) — טַף Je 41:16 + 11 times; טַףּ Je 40:7 + 5 times; sf. טַפְנֹו Gn 43:8 + 5 times; טַפְכֶם Gn 45:19 + 10 times; טַפֶם Gn 34:29 + 6 times; never cstr. and never pl. (in Gn 47:24 om. □ , cf. Di);— *children, little ones* , Gn 34:29 (E) + 18 times JE (Gn Ex Nu), also Dt 1:39 + 8 times D (incl. Jos 1:14 ; 8:35); P only Nu 31:9 , 17 , 18 , where note זָכָר בְּטַףּ v 17 = *young boys* , and הַטַףּ בְּנָשִׁים v 18 = *young girls*; also Ju 18:21 ; 21:10 2 S 15:22 Je 40:7 ; 41:16 ; 43:6 Ez 9:6 2 Ch 20:13 ; 31:18 Ezr 8:21 Est 3:13 ; 8:11 ; the words וְהַטַףּ וְהַנָּשִׁים וְהַנְּשִׁים Dt 2:34 ; 3:6 incl. all inhabitants; so אֲנָשִׁים וְהַנְּשִׁים וְהַטַףּ Dt 31:12 Je 40:7 ; 43:6 ; טַף distinguished from בְּחֹר וּבְתוֹלָה Ez 9:6 ; also from בְּנֵיָהֶם 2 Ch 20:13 , and from וּבְנֵיָהֶם וּבְנֹוֹתֵיהֶם 2 Ch 31:18 . Note that the word includes (or implies) *women* as well as children, in foll.: Gn 47:12 Ex 12:37 (E), 10:10 , 24 (J), Nu 32:16 , 17 (JE; cf. Di on v 26).

† טַפֵּשׁ S²⁹⁵⁴ TWOT⁸²² GK³²⁶³ **vb. be gross** (NH Hithp. *grow stupid* , and deriv., Aramaic טַפֵּשׁ , for Heb. שָׁמַן Is 6:11 , Ithp. *be stupid*; cf. Assyrian *tapāšu* , be

abundant, large, Guy ^{JAS 1883, Août-Sept. 189}) — metaph. לִבָּם טָפַשׁ כַּחֲלֵב ψ 119:70 *their heart is gross, like fat*.

† טַפְּתָה S ²⁹⁵⁵ GK ³²⁶⁴ **n.pr. f.** daughter of Solomon, & wife of בְּנֵי־אֲבִינָדָב 1 K 4:11.

† [טָרַד S ²⁹⁵⁶ TWOT ⁸²³ GK ³²⁶⁵] **vb. pursue, chase, be continuous** (Arabic *pursue*; II. *prolong* one's voice; VIII. *continue uninterruptedly*; Assyrian *ṭarādu*, *drive away* COT ^{Gloss.}, so Aramaic, טַרַד) — only Qal Pt. act. וְדָלָף טָרַד Pr 19:13 *a continuous dripping, dropping*, i.e. one in which one drop *pursues* another; so טוֹרַד 'ד' 27:15; in both sim. of a contentious woman.

† מְטַרַד S ⁴³⁰⁸ GK ⁴⁷⁶⁵ **n.pr. f.** mother-in-law of Hadar (Hadad) Gn 36:39 □
Ματρ(α)ε(ι)θ □ here, not in Ch, makes 'ם *son of Mezahab*, i.e. n.pr. m.) = 1 Ch 1:50, □ Ματραδ, Ματρηθ.

טַרַה TWOT ⁸²⁴ (√ of foll.; cf. Arabic *be fresh, juicy, moist*; Ethiopic *raw*).

† [טָרִי S ²⁹⁶¹ TWOT ^{824a} GK ³²⁶⁹] **adj. fresh**, only fs. טָרִיָּה *fresh*, לְחֵי־חֲמוֹר לְחֵי־חֲמוֹר טָרִיָּה Ju 15:15 *the fresh jawbone of an ass*, i.e. not yet dry and brittle; מִכָּה ט' Is 1:6 *fresh, raw wound*, not yet healed or even treated (so Ges Ew Brd Di Du; *festering* De Che).

† [טָרַח S ²⁹⁵⁹ TWOT ⁸²⁵ GK ³²⁶⁷] **vb. toil, be burdened** (NH *id.*, *toil*, Hiph. *weary, importune*; Aramaic טָרַח *toil*, etc.; Arabic *is cast, throw, remove*) — **Hiph.** Impf. אֶפְרִי יִטְרִיחַ עִבְבַּ Jb 37:11 *he burdeneth with moisture the cloud(s)*.

† טָרַח S ²⁹⁶⁰ TWOT ^{825a} GK ³²⁶⁸ **n. m. burden**, fig. הָיוּ עָלַי : נְלִיאִיתִי נָשָׂא : הָיוּ עָלַי נְלִיאִיתִי נָשָׂא Is 1:14 *they are become a burden on me, I am weary of bearing*; אֵיכָה אֶשָּׂא Dt 1:12 (+ מִשְׂאֵכֶם וְרִיבְכֶם) *how can I bear the burden of you y*

טָרָם S²⁹⁶² TWOT⁸²⁶ GK³²⁷⁰₅₄ once (Ru 3:14 Kt) טָרוֹם , **adv. of time** , **not**

yet, ere, before that (deriv. unknown: not found in cogn. languages)—construed mostly with the impf. (with the pf. only Gn 24:15 (v 45 impf.), 1 S 3:7a (v b impf.), and בְּטָרָם ψ 90:2 Pr 8:25):— **1.** † טָרָם in an independent sentence, *not yet* , Gn 2:5 and all the plants of the field יָהִיּה בָאֲרֶץ טָרָם were *not yet* in the earth, etc., 19:4 טָרָם יִשְׁכְּבוּ *not yet* had they lain down, when etc., 24:15 , 45 Nu 11:33 Jos 2:8 1 S 3:3 , 7^(x2) ; of present time, Ex 9:30 ; 10:7 הֲטָרָם תִּדְעַה dost thou *not yet* know, etc.?.; in a subord. clause, *ere, before that* , Ex 12:34 they took their dough יִחְמֹץ טָרָם *before* it was leavened, Jos 3:1 ψ 119:67 ; of future time Is 65:24 . More frequently **2.** בְּטָרָם³⁹ , with the same force: of past time, Gn 27:33 I ate of all תְּבֵא בְטָרָם *before* thou camest, 37:18 ; 41:50 Ju 14:18 1 S 2:15 Je 1:5 ; 47:1 Ez 16:57 ; ψ 90:2 Pr 8:25 (both with pf.); more often of pres. or fut., as Gn 27:4 אָמוֹת בְּטָרָם *before* I die (so 45:28 , cf. ψ 39:14 Jb 10:21), Lv 14:36 Dt 31:21 1 S 9:13 2 K 2:9 Is 7:16 ; 42:9 ; 48:5 Je 13:16 ; the impf. with a freq. force, Ex 1:19 *before* the midwife *cometh* , they are wont to bear, Ru 3:14 Pr 18:13 . Pleon. לֹא בְטָרָם לֵא Zp 2:2^(x2) . Construed with a subst. in the gen., † Is 17:14 בְּטָרָם בֹּקֵר = *ere morning*, 28:4 בְּטָרָם קִיץ ; with an inf. † Zp 2:2a (but read here with □ We לֹא בְטָרָם לֵא , without יוֹם , ‘before ye become as chaff passing away’). **3.** † מִטָּרָם Hg 2:15 (sq. inf.) מִטָּרָם שִׁים אֶבֶן) *from before* the laying of one stone upon another, etc.

† טָרַף S²⁹⁶³ TWOT⁸²⁷ GK³²⁷¹ **vb. tear, rend, pluck** (NH *id.* , especially of wild beasts; Aramaic טָרַף *tear, seize* , especially of creditors; טָרַף אֶת־בְּשָׂרָא *torn flesh or animal*; Arabic *depasture* , said of camel)— **Qal** Pf. מָרַף Jb 16:9 ; טָרַף Ho 6:1 , etc.; **Impf.** יִטְרֹף ψ 7:3 ; יִטְרֹף Am 1:11 (but v. *infr.*); יִטְרֹף Gn 49:27 ; אֶטְרֹף Ho 5:14 ψ 50:22 ; **Inf.** לְטָרֹף ψ 17:12 ; **Pt. act.** טָרַף Jb 18:4 , etc.;— *tear rend* , of wild beasts, Gn 37:33 (J), 44:28 (J ; inf. abs. *c.* Pu. q.v.), Ex 22:12 (JE ; inf. abs. *c.* **Niph.** q.v.) Elsewhere only in sim. and metaph. ; sim. of Gad’s fierceness Dt 33:20 (like a lioness, poem); so of Benjamin Gn 49:27 (as a wolf, poem); of the remnant of Jacob, like a young lion among sheep, רִמָּה וְטָרַף Mi 5:7 ; of the wicked, ψ 17:12 (lion), 7:3 obj. נִפְלְשִׁי (like a lion); 22:14 psalmist’s foes like lion (|| שׂאֵג); Ez 22:25 (טָרַף טָרַף), princes like wolves v 27 (*id.*); metaph. of Israel’s princes, like young lion 19:3 , 6 (*c.* טָרַף acc. cogn.); of Nineveh’s king Na 2:13 (as lion); of God’s treatment of the wicked Ho 5:14 (like a lion), ψ 50:22 ; subj. wrath of God (אֶרַף) conceived as assailing Job, Jb 16:9 *his wrath teareth* and persecuteth me; cf. טָרַף וְיִרְפָּאנוּ Ho 6:1 subj. ” (|| יִרְ וְיִחַבְּשָׁנוּ ||); on tenses v. Dr § 84 β ; 171, 174 n. 1); subj. anger

of Edom (abs.) Am 1:11 , but read perhaps נִיטַרְךָ for נִיטַרְךָ and he kept his anger perpetually , so Ol on ψ 103:9 We ; טָרַף נִפְּשׁוּ בְּאֶפְסוֹ , said of Job by Bildad Jb 18:4 . **Niph.** Impf. of animal torn (by wild beasts) טָרַף יִטְרָף Ex 22:12 (JE); יִטְרָף also in prediction of judgment on people of Jerusalem Je 5:6 . **Pu.** Pf. טָרַף יוֹסֵף Gn 37:33 (J) Joseph has certainly been torn in pieces; cf. טָרַף ט' 44:28 (J) . **Hiph.** Inv. ms. sf. , note especially 2nd acc. לֶחֶם חֲקִי , לֶחֶם Pr 30:8 let me devour my appointed bread (of men, late; cf. טָרַף 31:15 , and ψ 111:5 Mal 3:10) .

† טָרַף S ²⁹⁶⁵ TWOT ^{827a} GK ³²⁷³ † **adj. fresh-plucked** (Aramaic , טַרְפָּא fresh leaf) — עֵלֶה זֵית טָרַף Gn 8:11 (J) a fresh-plucked olive leaf .

† טָרַף S ²⁹⁶⁴ TWOT ^{827b} GK ³²⁷² **n. m.** Na 3:1 **prey, food; leaf** ;— טָרַף Gn 49:9 + ; טָרַף Jb 4:11 + ; sf. טָרַף Na 2:14 ; טָרַף Is 31:4 ; pl. cstr. טָרַפִּי Ez 17:9 ;— **1. prey** of lion Am 3:4 Jb 4:11 ; 38:39 ψ 104:21 ; metaph. of Judah's conquests Gn 49:9 , Israel like lion Nu 23:24 (both poems in JE); of Assyrians Is 5:29 ; of Nineveh and its king Na 2:13 , 14 ; 3:1 ; Israel's princes (as young lion) Ez 19:3 , 6 ; sim. of false prophet (like lion) 22:25 ; of princes of Judah v 27 ; sim. of 's descending to battle, like lion Is 31:4 ; cf. ψ 76:5 coming down from mountains of prey (the lion's lair), but read perhaps עַד , cf. □ Bi Che ^{crit. n.} ; fig. of spoil of wicked Jb 29:17 , cf. ψ 124:6 . **2. food** , of outcasts, under fig. of wild ass פָּרָא Jb 24:5 ; of human food (late): for those who fear God ψ 111:5 ; for household Pr 31:15 ; in 's house Mal 3:10 . **3. leaf** , (cf. Gn 8:11) טָרַף עֵלֶה Ez 17:9 metaph. of Judah .

† טָרַף S ²⁹⁶⁶ TWOT ^{827c} GK ³²⁷⁴ **n. f. animal torn** (by wild beasts); **torn flesh** ;— abs. 'ט Gn 31:39 + 8 times **1. animal torn** (by wild beasts), of sheep and goats Gn 31:39 (E); ox, ass or sheep Ex 22:12 (JE; del. We ^{KIPr} on Am 3:12 , as gloss from Gn 31:39); indef. v 31 (JE; forbidden as food); commonly c. נִבְּלָה (i.e. what dies naturally) as forbidden food, Lv 7:24 (P), 17:15 ; 22:8 (both H), Ez 4:14 ; 44:31 ; **torn flesh** , in metaph. of Nineveh's king as lion Na 2:13 (|| טָרַף) .

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¹Brown, F., Driver, S. R., & Briggs, C. A. (2000). *Enhanced Brown-Driver-Briggs Hebrew and English Lexicon*. Strong's, TWOT, and GK references Copyright 2000 by Logos Research Systems, Inc. (electronic ed.) (178.2-383.2). Oak Harbor, WA: Logos Research Systems.

יָ, *Yôdh*, tenth letter; used as numeral 10 in postB Heb. ; י"א or א"י = 11; י"ב, י"ב = 12, etc.; 14 and 15, however, are not י"ד, י"ה, which might stand for abbrev. of יהוה, but י"ז, י"ח, v. ט, and Ges § 5.4.R.3a.

† [יֵאָב S²⁹⁶⁸ TWOT⁸²⁸ GK³²⁷⁷] **vb. long, desire** (Aramaic, and especially Ethpa. and deriv.) — Qal Pf. 1 s. יֵאָבְתִי לְמִצְוֹתֶיךָ ψ 119:131, late Aramaism.

† [יֵאָה S²⁹⁶⁹ TWOT⁸²⁹ GK³²⁷⁸] **vb. befit, be befitting** (NH □ יֵאָה, יֵאָהי adj. *worthy, fitting, fine*; יֵאָהי adv. *right, well*; Ph. אֵי fair; Syriac adj. for גֵּאוּהָ ψ 33:1, πρέπει Mt 3:15) — Qal Pf. לָךְ יֵאָתֶה Je 10:7, *for thee it (i.e. fear) is befitting*, late Aramaism.

יֵאוֹר v. יֵאוֹר.

יֵאֲזַנְיָהוּ S²⁹⁷⁰ GK³²⁸⁰, יֵאֲזַנְיָה S²⁹⁷⁰ GK³²⁷⁹ v. sub אֲזַן p. 24b supr.

יֵאֲרִי S²⁹⁷¹ GK³²⁸¹, יֵאֲרִי v. sub אֲרִי p. 22b supr.

postB post-Biblical.

Heb. Hebrew.

= equivalent, equals.

v. *vide*, see.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

† prefixed, or added, or both, indicates ‘All passages cited.’

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament*.

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance*.

vb. verb.

Pf. Perfect.

NH New (Late) Hebrew.

□□ Targum.

adj. adjective.

adv. adverb.

Ph. Phoenician.

supr. *supra*, above.

† I. [יֵאָל S^{2973, 2974} TWOT^{830, 831} GK^{3282, 3283}] **vb.** **be foolish** (*cf.* i. אֹל) —
Niph. Pf. 3 mpl. נוֹאֲלוּ Is 19:13 Je 5:4 ; וְנִאָּלוּ Je 50:36 ; 1 pl. נוֹאֲלֵנוּ Nu 12:11
;— *do or act foolishly*: — **1.** *shew wicked folly* = sin חָטְאוּ חָטְאוּ וְאָשַׁר הָטְאוּ Nu 12:11 (J); in Je 5:4 an exhibition of this folly is ascribed to ignorance. **2.** *become fools*, lacking insight and judgment: נוֹאֲלוּ שָׂרֵי צֹן Is 19:13 *the princes of Zoan have become fools* (|| נִשְׂאוּ שָׂרֵי נֹף , and, in v 11 שָׂרֵי צֹן אֲוִילִים , etc.); חָרַב הָאָלֶּיךָ Je 50:36 *a sword is against the praters, and they shall become fools* —be shewn up as such (|| הָ, תָּ : ||).

† II. [יֵאָל S^{2973, 2974} TWOT^{830, 831} GK^{3282, 3283}] **vb.** **only Hiph. shew willingness, be pleased, determine, undertake** to do anything (and do it) (v. Ki Thes ; Arabic is *take refuge with, escape, hasten to a place*; *cf.* II. אֹל *be in front of*, Nö^{MBAk 1880, 775} ; Sab. ואל in n.pr. מואלת DHM^{Epigr. Denkm. 53} ; perhaps Assyrian *âlû*, *accept*, Lyon^{Sargontexte 72}) — **Hiph.** Pf. 3 ms. הוֹאִיל Ho 5:11 + 2 times; 2 ms. הוֹאִילָהּ 1 Ch 17:27 ; 1 s. הוֹאִילָתִי Gn 18:27, 31 ; 1 pl. הוֹאִילֵנוּ Jos 7:7 ; Impf.

cf. confer, compare.

mpl. masculine plural.

pl. plural.

J Jehovist.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see parallel,’ or ‘see also parallel.’

v verse.

Ki David Kimchi (Qamchi).

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Nö T. Nöldeke .

MBAk *Monatsbericht d. Berliner Akad. D. Wissenschaften* .

Sab. Sabeian.

n.pr. *nomen proprium*, proper name.

DHM D. H. Müller, *Epigraphische Denkmäler, or Epigr. Denm. aus Arabien*, or *Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*

Lyon D. G. Lyon.

ms. masculine singular.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while ‘etc.’ in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

Impf. Imperfect.

אֶל Jb 6:9 (juss.); אֶל Ex 2:21 + 4 times; אֶל 1 S 17:39 (but v. infr.); Imv. אֶל 2 S 7:29 2 K 5:23; הוֹאֵל־נָא Ju 19:6; הוֹאֵל נָא 2 K 6:3; הוֹאֵלוּ Jb 6:28;—
3. shew willingness to do anything, accept an invitation, acquiesce, sq. inf. אֶל מִן־הָאִישׁ Ex 2:21 (JE) *and Moses was willing to dwell with the man* (and did so), = Ju 17:11 (of Levite); elsewhere foll. by vb. fin.; וְלֹא הוֹאֵלֵנוּ וַנֵּשֶׁב Jos 7:7 *and would that we had been willing and had stayed*; especially imv., sq. imv.: אֶל־לַיְלָה Ju 19:6 *be willing and spend the night* (kindly accept my invitation) v. Ges § 110.2 a, R. 2; 120.2 a, 2 K 6:3 and (no וְ) 5:23; הוֹאֵלוּ לִי־כִי־נָא Jb 6:28 i.e. be good enough to look upon me. **4. more actively, voluntarily undertake to do anything (and do it)**, sq. inf.: Gn 18:27 *I have undertaken to speak* = v 31 (both J); so 1 S 17:39 MT, but read וַיִּלָּא, *and he laboured vainly*, for אֶל־לַיְלָה, so Gei ^{Urschrift}, 377 We Dr (cf. also v b לֹא אֶל־לַיְלָה לְלַמַּד בְּאֶזְנֵי מֹשֶׁה Dt 1:5 i.e. Moses *took upon himself* to expound the law. **5. more actively still, be pleased, determine on one's own responsibility, resolve**, sq. inf.: Jos 17:12 (JE) = Ju 1:27 but the Canaanites *were determined* (shewed a determination) to remain in this territory (= *persisted in dwelling there*); Ju 1:35 *the Amorites persisted in dwelling* in Har- Heres, etc.; sq. vb. fin., of irreligious action, הוֹאֵל הַלֵּךְ Ho 5:11 Ephraim *persisted, he walked* after vanity (read וָאֵל for וָאֵל, v. Che); elsewhere only of the divine *good pleasure*: sq. inf. 1 S 12:22 " *hath been pleased to make you a people for himself*; 1 Ch 17:27; sq. vb. fin. הוֹאֵל וּבְרַךְ 2 S 7:29 *be pleased and bless* the house of thy servant; וַיִּדְכָּאֵנִי אֱלֹהִים Jb 6:9 *and that Eloah would be pleased and crush me!* (v. Ges § 120,2 a Da ^{Synt.} § 83 b).

juss. jussive.

infr. *infra*, below.

Imv. Imperative.

sq. followed by.

inf. Infinitive.

fin. finite, finitivum.

MT Masoretic Text.

□□ Greek version of the LXX.

Gei A. Geiger, *Urschrift u. Übersetzungen der Bibel*;

We J. Wellhausen.

Dr S. R. Driver.

Che T. K. Cheyne.

Da A. B. Davidson, *Hebrew Syntax*.

† יָאֵר S²⁹⁷⁵ TWOT⁸³² GK³²⁸⁴, יְאֹר n. m. Ex 7:21 **stream** of the Nile, **stream, canal** (Egyptian loan-word = Egyptian *ḥ iotr*, *ḥ io'r*, *watercourse*, Copt. *eioor*, *ior*; also *ḥ iotr'o*, *ḥ ioḥ r'o*, Copt. *eiero*, *iaro*, *Nile*, Steindorff^{BAs i. 612}; in Assyrian *ḫaḥ uru*, *stream*, *ḥ Iaru'u*, *river Nile*, *Id.*^{ib.}, Hpt^{ib. 171} Jäger^{ib 466}) — abs. הַיָּאֵר Gn 41:1 + 37 times; הַיְאֹר Is 19:8; הַיָּאֵרָה Ex 1:22; יְאֹר Is 19:7^(×3) + 2 times; כְּאֵר (error for כְּיָאֵר) Am 8:8; cstr. כְּיָאֵר Am 9:5; כְּיָאֹר Am 8:8; sf. יְאֵרִי Ez 29:3 b (Co יָאֵר, cf. v 9 and S □); pl. יְאֵרִים Ex 8:1 + 4 times; cstr. יְאֵרִי Is 7:18 + 2 times; יְאֹרֵי 2 K 19:24; sf. יְאֵרֵיךְ Ez 29:4^(×2), 5 + v 4 (del. □ Co) + 29:10 (Co יְאֵרֵיךְ); יְאֵרֵיךְ Ez 29:3; יְאֵרֵיךְ Ex 7:19 ψ 78:44; — **1.** *stream* of the Nile, *river Nile*, usually *c. art.* Gn 41:1, 2, 3^(×2), 17, 18 Ex 1:22; 2:3, 5^(×2); 4:9^(×2); 7:15, 17, 18^(×3), 20^(×2), 21^(×3), 24^(×2), 28; 8:5, 7; 17:5 (all JE), Am 8:8; 9:5 Is 19:7^(×3), 8; 23:3 (|| נְשַׁחֲרָה), v 10 Je 46:7, 8 (sim. of Egyptian invasion), Ez 29:3b (read יָאֵר, v. supr.), v 9 Zc 10:11; more fully יְאֵר מְצֹרִים Am 8:8; 9:5. **2.** pl. : **a.** 3, יְאֵרִי מְצֹרִים Is 7:18; יְאֵרֵי מְצֹר 19:6 (|| נְהַרֹת), 37:25 = 2 K 19:24; v. also Na 3:8 Ex 7:19; 8:1 (both P; || נְהַרֹת, נְהַרֹתִים etc.), ψ 78:44 (|| נְזִלִים), Ez 29:3, 4^(×2), 5, 10 + v 4 MT (but del. □ Co), 30:12. **b.** *watercourses* in gen., יְאֵרֵי רְחֵבֵי יְדֵים Is 33:21 (|| נְהַרִים; cf. NH יְאֹר, late Aramaic יְאֹרָא). **3.** *shafts*, made in mining Jb 28:10 (בְּצֹרוֹת). **4.** יְאֵר, sg., of *Tigris*, Dn 12:5^(×2), 6, 7 (cf. 10:4).

n. *nomen*, noun.

m. masculine.

Steindorff G. Steindorff.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

abs. absolute.

×3 three times.

cstr. construct.

sf. suffix, or with suffix.

Co C. H. Cornill.

S□ Syriac Version.

×2 two times.

del. *dele*, strike out (also *delet*, *delent*).

c. *circa*, about; also *cum*, with.

sim. simile.

P Priests' Code or Narrative.

sg. singular.

† [**יֵאֵשׁ** S²⁹⁷⁶ TWOT⁸³³ GK³²⁸⁶] **vb.** **despair** (not in Qal) (NH Hithp. *despair of*, **יֵאֵשׁ** *desperation*; Aramaic Pa. **יֵאֵשׁ**, etc., *make despair* (so □ Ec 2:20); Arabic *despair*) — **Niph.** Pf. **שָׁנָה** consec. 1 S 27:1 ; Pt. **שָׁנָה** Je 2:25 + 3 times;— *despair*, **שָׁנָה**, **לְבַקְשֵׁנִי וְנִי מִמְּנֵי שָׁנָה** 1 S 27:1 *and Saul shall despair of me, to seek me*; pt. *desperate, despairing*, of Job, Jb 6:26 ; elsewhere **שָׁנָה** (foll. **אָמַר**) *desperate!* = *there is no hope!* Je 2:25 ; 18:12 Is 57:10 . **Pi.** Inf. **שָׁנָה** Ec 2:20 *to make my heart despair, concerning all the toil* .

יֵאֵשׁ S²⁹⁷⁷ GK³²⁸⁸, **יֵאֵשׁ** S²⁹⁷⁷ GK³²⁸⁷ v. sub **אֵשׁ** p. 78b supr.

† **יֵאֵתְרִי** S²⁹⁷⁹ GK³²⁹⁰ **n.pr. m.** an ancestor of Asaph 1 Ch 6:6 appar. = **אֵתְרִי** v 26 .

† [**יִבֵּב** S²⁹⁸⁰ TWOT⁸³⁴ GK³²⁹¹] **vb.** only **Pi.** **cry shrilly** (NH **Pi.** *lament*; Aramaic, **יִבֵּב** *sound clarions, exult*; Ethiopic especially I. 2) — **Pi.** Impf. 3 fs. **וַתִּיבֵּב** Ju 5:28 *through the windows she looked and shrilly cried* .

† **יֹזָבָב** S³¹⁰³ GK^{3411, 3412} **n.pr. m.** (Sab. n.pr. **יֹהִיבָב** Glaser *Skizze* ii. 303 ff.) — **1.** ‘son’ of Yoktân Gn 10:29 = 1 Ch 1:23 , □ Iωβαβ . **2.** a king in Edom Gn 36:33 , 34 = 1 Ch 1:44 , 45 , □ Iω(α)βαβ . **3.** king of Madon (Northern Canaan) Jos 11:1 , □ Iω(β)αβ . **4.** Benjamites: **a.** 1 Ch 8:9 , □ Iωβαβ . **b.** 1 Ch 8:18 , □ Iω(β)αβ .

יְבוּס S²⁹⁸² GK³²⁹³, **יְבוּסִי** S²⁹⁸³ TWOT^{216a} GK³²⁹⁴, **יְבוּסִי** v. sub **בוּס** p. 101a supr.

יְבָחָר S²⁹⁸⁴ GK³²⁹⁵ v. sub **בָּחַר** p. 104b supr.

יְבִין S²⁹⁸⁵ GK³²⁹⁶ v. sub **בִּין** p. 108a supr.

consec. consecutive.

Pt. Participle.

fs. feminine singular.

Glaser E. Glaser, *skizze der Geschichte u. Geographie arabiens* .

† [יָבַל S²⁹⁸⁶ TWOT⁸³⁵ GK³²⁹⁷] **vb. Hiph. conduct, bear along**, especially in *procession* (Aramaic יַבַּל, אֲוַבִּיל *id.*, Pa. *lead along*, also Ethpa.; Aph. *lead, conduct*; Zinj. יבַל *id.*, DHM^{Sendsch. Gloss.}; Assyrian *abâlu* (ובל), *bring, conduct*, COT^{Gloss.}. DI^{Pr 122 ff.}; Arabic is *run vehemently* (of horse), *pursue sharply, pour down rain, violent rain*) — **Hiph.** Impf. 3 ms. sf. יוֹבִילְנִי ψ 60:11; 108:11; 1 s. sf. אֲוַבִּילִם Je 31:9; 3 mpl. יוֹבִילוּ ψ 68:30; יִבְלוּ 76:12 (juss.); יוֹבִלוּן Zp 3:10; sf. בְּלוּהָ Is 23:7;— **1.** *bear along* offerings, *c. acc. rei*, Zp 3:10; *c. ל* pers. ψ 68:30; 76:12. **2.** *carry away*, only רַגְלֶיהָ מִרְחֹק לְגֹרֵר Is 23:7 *her feet used to carry her far away to sojourn* (of Tyre as colonizing and trading city). **3.** *lead, conduct*, *c. obj.* as sf., of returning exiles Je 31:9; triumphant army, sq. *acc. loc.*, ψ 60:11 = 108:11. **Hoph.** Impf. 3 ms.)-(יֹבֵל Is 18:7 Je 11:19; יֹבֵל Ho 12:2 + 3 times; 3 fs. תֹּבֵלֵן ψ 45:15; 1 s. אֲוַבֵּל Jb 10:19; 3 mpl. יֹבֵלוּ Jb 21:30; 3 fpl. תֹּבֵלְנָה ψ 45:16; 2 mpl. תֹּבֵלוּן Is 55:12;— **1.** *be borne along*: of things, sq. לָּ, a gift Is 18:7; idol Ho 10:6; oil 12:2. **2.** *be borne to the grave*: מִבְּטֶן לְקֶבֶר אֲוַבֵּל Jb 10:19; לְקֶבֶרוֹת יֹבֵל 21:32. **3.** *be led, conducted*, sq. לָּ, ψ 45:15 Je 11:19 Is 53:7; abs. ψ 45:16; *be led forth* (from captivity in Babylon) Is 55:12, abs. (|| יִצֵּא); the wicked (in triumph) abs. Jb 21:30.

† I. [יָבַל S^{2988, 2989} TWOT^{835a} GK^{3298, 3299}] **n. [m.] watercourse, stream** (*proposes conduit*), as irrigating;—only pl. cstr. מַיִם(יִבְלֵי Is 30:25 (|| פְּלָגִים), 44:4.

† II. יָבַל S^{2988, 2989} TWOT^{835a} GK^{3298, 3299} **n.pr. m.** son of Lamech by Adah, and founder of pastoral life according to Gn 4:20 (J); □ Iωβελ, □ L Iωβηλ.

Zinj. Inscriptions of Zinjirli (N. Syria).

DHM D. H. Müller, *Inschriften von Sendschirli*;

Gloss. glossary, rarely = a gloss.

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT²; by O.H. Whitehouse).

DI Friedrich Delitzsch, *Wo lag das Paradies?*

acc. rei acc. of thing.

pers. person, personae.

obj. object.

acc. accusative (direct obj. etc.)

loc. local, locality.

□□ LXX of Lucian (Lag).

† I. יוֹבֵל S^{3105, 3106} TWOT^{835b} GK^{3414, 3415} n. [m.] **stream** , Je 17:8 (|| מַיִם).

† II. יוֹבֵל n.pr. m. son of Lamech by Adah, and inventor of musical instr. Gn 4:21 (J); □ Iωβαλ .

† יְבוּל S²⁹⁸¹ TWOT^{835c} GK³²⁹² n. m. Jb 20:28 **produce** of soil;— abs. ' Hb 3:17 ; cstr. *id.* Ju 6:4 Jb 20:28 ; sf. יְבוּלָה Dt 11:17 + 7 times; יְבוּלָה Dt 32:22 ; יְבוּלָם ψ 78:46 ;— *produce*: הָאָרֶץ ' Ju 6:4 ; אָרֶץ וְיְבוּלָה Dt 32:22 ; יְבוּלָה יְבוּלָה וְנָתַן תְּנוּהָ הָאָרֶץ Hg 1:10 ; sf. ψ 78:46 (|| יְגִיעַ) ; especially הָאָרֶץ יְבוּלָה Lv 26:4 *the land shall yield its produce* , so v 20 Ez 34:27 Zc 8:12 (all || פְּרִי), ψ 67:7 ; 85:13 ; also, subj. הָאָרֶץ Dt 11:17 ; of grapes only יְבוּל וְאֵין יְבוּל Hb 3:17 (|| אֶת־תְּפֹרַח לְאֶת־תְּפֹרַח and וְנִתְּפֹרַח מֵעֵשֶׂה) ; more generally יְבוּל בֵּיתוֹ Jb 20:28 *the produce (acquired possessions) of his house* .

II. † בּוּל S^{944, 945} TWOT^{215, 835d} GK^{1004, 1005, 1006} n. [m.] **produce, outgrowth** (abbrev. or soribal error for foregoing)—only sg. cstr. ב' הָרִים Jb 40:20 ; also ב' עֵץ Is 44:19 *the produce of a tree* , i.e. a block of wood.

† יוֹבֵל S³¹⁰⁴ TWOT^{835e} GK³⁴¹³ , יֵבֵל n. m. Nu 36:4 **ram, ram's horn, cornet** (Ph. יבל *ram*; cf. Di Lv 25:10 DI^{Pr 124})— abs. יוֹבֵל Jos 6:5 + 7 times; יֵבֵל Ex 19:13 + 13 times; pl. יוֹבְלִים Jos 6:4 + 2 times; יֵבֵל Jos 6:13 ;— **1.** *ram* , only in combin.: ' בְּמִשְׁךְ בְּקֶרֶן הַיִּ ' Jos 6:5 *the ram's horn* , as wind-instrument; so הַיִּ (י)וּבְלִים (שׁוֹפְרוֹת Jos 6:4 , 6 , 8 , 13 *rams' horns* (v. Benz Archäol .²⁷⁶) ; יֵבֵל alone, בְּמִשְׁךְ הַיִּבֵּל Ex 19:13 *at the sounding of the ram* ('s horn). **2.** designation of 50th year, marked by blowing of cornets, AV 'jubile' (so NH יוֹבֵל , □ יוֹבֵלָא , as loan-word); orig. no doubt שְׁנַת הַיֹּבֵל *year of the ram* ('s horn), as Lv 25:13 , 28 , 40 , 50 , 52 , 54 (all H), 27:17 , 18 , 23 , 24 (all P), but then, without שְׁנַת , as יוֹבֵל הוּא תְּהִיָּה לָכֶם 25:10 *a ram* ('s horn blowing) *shall it be to you*; so v 11 , 12 , 15 , 28 , 30 , 31 , 33 (all H), 27:18 , 21 Nu 36:4 (both P).

Di A. Dillmann.

Benz J. Benzinger, *Hebräische Archaeologie* .

AV Authorized Version.

H Code of Holiness.

† [יִבֵּל] **adj.** running, suppurating —only fs. as subst., יִבְלָת *a running sore or ulcer* Lv 22:22 (+ עֲוֹרֶת , שָׁבוּר , חֲרוּץ , גָּרַב , יִלְפָת).

† אוֹבַל אֹלַי **n.** [**m.**] stream, river (= יוֹבֵל) —only הָאֹבַל Dn 8:3 , 6 אוֹבַל אֹלַי 8:2 *the river Ulai* .

† תִּבְלָה **S** ⁸³⁹⁸ **TWOT** ^{835h} **GK** ⁹³¹⁵ **n. f.** Na 1:5 (appar. **m.** Is 14:17) **world** , poet. synonym of אֶרֶץ (perhaps orig. as *productive* , cf. יְבוּל , בּוּל , but this sense not clearly maintained; cf. also Assyrian *tabalu* in *êlî tabali* , *by land* , || *êlî nâru* , *by water (river)*) Meissner ^{ZA 1889, iv. 3, 261, 263, 265 f.} **SASm** ^{Assyrian Letters iv. pl. viii. ix, 1. 33}) — usually abs. 'ת (no art.), cstr. Jb 37:12 Pr 8:31 ; *world* , usually || אֶרֶץ : 1 S 2:8 ('י set 'ת on אֶרֶץ (מִצְקֵי אֶרֶץ) , Is 14:21 ; 24:4 ; 34:1 Je 10:12 = 51:15 , 1 Ch 16:30 (|| ψ 96:10 infr.) Jb 34:13 ψ 19:5 ; 77:19 = 97:4 , 90:2 ; 96:13 (+ עַמִּים) , 98:9 (+ *id.*) ; וַיֵּשְׁבֵי ת' וַיֵּשְׁבֵי Na 1:5 ψ 24:1 ; 'ת וַיֵּשְׁבֵי 33:8 Is 18:3 (|| שְׂכָנֵי אֶרֶץ) , 26:9 , 18 La 4:12 ; וַיִּמְלֹךְ ת' וַיִּמְלֹךְ ψ 89:12 (+ שְׂמִים) , cf. אֶרֶץ וּמְלֹאָה 24:1 ; וַיִּפְּנֵי ת' אֶרֶץ Jb 37:12 *upon the face of the world of earth* (earthly world, the whole expanse of earth); בְּת' אֶרֶץ Pr 8:31 ; on the other hand עֲפָרוֹת ת' v 26 ; ת' alone Jb 18:18 ; other combin. וַיִּמְלֹךְ ת' ψ 50:12 (cf. 89:12 supr.) ; פְּנֵי־ת' Is 27:6 (cf. Jb 37:12 supr.) ; מ' סְדוֹת ת' 2 S 22:16 *foundations of the world* = ψ 18:16 , cf. תְּכוֹן ת' ψ 93:1 ; 96:10 (= 1 Ch 16:30) ; world as object of 'י 's judgment 9:9 (|| לְאֻמִּים ; v. also 96:13 supr.) , cf. ת' וַיֵּשְׁבֵי בָה 98:7 (|| יַם) , Is 13:11 (|| רִשְׁעִים) ; as devastated by Babylonian conqueror Is 14:17 (|| עָרְיוּ).

† יְבֻלָּעַם **S** ²⁹⁹¹ **GK** ³³⁰⁰ **n.pr.loc.** a city of Manasseh in West-Jordan land Jos 17:11 (JE; but יב' here dub. , v. Bu ^{RS 13 f.}) , Ju 1:27 2 K 9:27 ; so read also 2 K 15:10 for MT קְבֻלָּעַם (□ L ἐν Ιεβλααμ ; v. Klo) ; = בְּבֻלָּעַם 1 Ch 6:55 , q.v. ; read יְבֻלָּעַם also in Jos 21:25 (|| 1 Ch 6:55) , for MT גַּת רְמוֹן , □ Ιεβαθα (□

subst. substantive.

f. feminine, *feminae*.

Meissner B. Meissner.

ZA *Zeitschr. für Assyriologie* .

SASm S. A. Smith.

n.pr.loc. *nomen proprium loci*, proper name of place.

dub. dubious, doubtful.

Bu *circa.*, Richter u. Samuel;

Klo A. Klostermann.

q.v. *quod vide*.

L after MT Γεθρεμμων), v. Di; it lay about 13 m. E. of N. from Samaria, three-fifths of the way to Jezreel; mod. ruin *Belāame* Bd^{Pal. 228}, cf. Schultz^{ZMG iii. 49}; (Old Egyptian *Y-b-ra-a-mu* WMM¹⁹⁵).

יָבֵל S²⁹⁹⁰ TWOT^{835f} GK³³⁰¹ v. יָבַל.

יָבֵם (appar. √ of foll.; meaning dubious).

† [יָבָם S²⁹⁹³ TWOT^{836a} GK³³⁰³] **n. m. husband's brother** (NH *id.*; □ יָבָמָא; v. Lag^{M ii. 78})—only sf. יָבָמִי Dt 25:7, יָבָמָה 25:5, in law of levirate marriage (cf. Gn 38:8; v. also Dr Dt 25:5–10).

† [יָבָמָת] **n. f. sister-in-law** (NH יָבָמָה, □ יָבָמָתָא, יָבִימָתָא; Syriac)—only sf. יָבָמָתוֹ Dt 25; 7^(×2), 9 *his brother's wife* (*widow*), (cf. Gn 38:8) in levirate law; יָבָמָתְךָ Ru 1:15^(×2) *thy husband's brother's wife*.

† [יָבָם S²⁹⁹² TWOT⁸³⁶ GK³³⁰²] **vb. denom.**, only Pi. *do the duty of יָבָם to a brother's widow*; Pf. יָבָמָה consec. Dt 25:5 *and shall do a brother-in-law's office to her*; Inv. יָבָם אֶתָּה Gn 38:8 (i.e. אִשְׁתְּ אָחִיךָ v a); Inf. sf. לֹא אָבָה יָבָמִי Dt 25:7 (on nominal sf. as obj. of inf., v. Ges^{§ 115 R. 2 ad fin.}).

יָבָנָאֵל S²⁹⁹⁵ GK³³⁰⁵, יָבָנָה, יָבָנָה S²⁹⁹⁷ GK³³⁰⁷, יָבָנָה S²⁹⁹⁸ GK³³⁰⁸ v. sub בָּנָה.

יָבַק S²⁹⁹⁹ GK³³⁰⁹ v. sub בָּקַק p. 132b supr.

יָבַרְכָהוּ S³⁰⁰⁰ GK³³¹⁰ v. sub בָּרַךְ p. 140a supr.

יָבַשׁ S³⁰⁰⁵ GK³³¹¹ v. sub בָּשַׁם p. 142a supr.

Bd Bädcker's Palestine.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft.*

WMM W. Max Müller.

√ root or stem.

Lag P. de Lagarde, *Mittheilungen*.

† II. **יָבֵשׁ** S^{3001, 3002, 3003} TWOT^{837, 837a} GK^{3312, 3313, 3314, 3315} **adj. verb. or pt.**
dry, dried, so, ms. abs. Na 1:10 + 4 times; fs. **יָבֵשָׁה** Nu 11:6; mpl. **וְיָבֵשִׁים** (Nu 6:3; fpl. **יָבֵשׁוֹת** Ez 37:2, 4;— **1. dried**, lit. only **יָבֵשִׁים עֲנָבִים** Nu 6:3 *dried grapes* (P; opp. **עֵץ לְחַיִּים**); fig. **נִפְשֵׁנוּ יָבֵשָׁה** 11:6 (JE) *our soul* (i.e. our appetite) *is dried up*, viz. for want of fresh, juicy meat. **2. dry**, of chaff, **קֶשֶׂה** Na 1:10 in sim. of Ninevites under impending judgment; cf. in fig. of Job, Jb 13:25; of tree Ez 17:24 (fig. of Davidic house; opp. **עֵץ לְחַיִּים**), 21:3 (in prediction of Judah's devastation by Babylon, opp. *id.*); Is 56:3 fig. of eunuch; of the bones in Ezek.'s vision Ez 37:2, 4.

† III. **יַבֵּשׁ** S^{3001, 3002, 3003} TWOT^{837, 837a} GK^{3312, 3313, 3314, 3315}, **יַבֵּישׁ** **n.pr.loc.**
 et **pers. 1. n.pr.loc.** **יַבֵּשׁ גִּלְעָד** *Jabesh of Gilead*, □ Ιαβ(ε)ις Γαλααδ, exact site unknown, Ju 21:8, 9, 10, 12, 14 2 S 21:12; 1 Ch 10:11 (□ L Ιαβις τῆς Γαλααδ); **יַבֵּישׁ גִּלְעָד** 1 S 11:1, 9; 31:11 2 S 2:4, 5 (in these three □ L Ιαβις τῆς Γαλαατίδιτος); **יַבֵּישׁ** 1 S 11:1, 3, 5, 9, 10; **יַבֵּישׁ** 1 Ch 10:12; **יַבֵּישָׁה** v 12; || **יַבֵּשָׁה** 1 S 31:12, 13. **2. n.pr. m.** **יַבֵּישׁ** father of Shallum 2 K 15:10, 13, 14.

† **יַבֵּשׁה** S³⁰⁰⁴ TWOT^{837b} GK³³¹⁷ **n. f. dry land, dry ground** (Sab. **יבסם**, opp. **בַּחֲרֵם** *sea*, DHM in MV; Palm. **יבשא** (*dry*) *land* Vog^{No. 79})—always abs. sg. **יַבֵּשָׁה**; Ex 4:9 (J); of dry ground as path of Isr. through Red Sea Ex 14:16, 22, 29; 15:19 (all P), Ne 9:11 ψ 66:6; through Jordan Jos 4:22 (D); of dry land, opp. *sea*, at creation Gn 1:9, 10 (P); cf. Jon 1:9; specif. of shore of sea Jon 1:13; 2:11; fig. of needy Israel, to be refreshed by " 's spirit Is 44:3 (|| **צִמָּא**).

† **יַבֵּשׁוֹת** S³⁰⁰⁶ TWOT^{837c} GK³³¹⁸ **n. f. id.**, made by God's hands ψ 95:5; water shall become blood **בִּיבֵשׁוֹת** Ex 4:9 (J).

יַגְאָל S³⁰⁰⁸ GK³³¹⁹ v. sub I. **גאָל** p. 145b *supr.*

opp. opposite, as opposed to, or contrasted with.

DHM D. H. Müller.

MV Gesenius, *Handwörterbuch über das A. T.*, edd. F. Mühlau & W. Volck.

Vog C. J. M. de Vogüé, *Syrie Centrale*.

No. number.

† [יַגַּב S³⁰⁰⁹ TWOT⁸³⁸ GK³³²⁰] **vb.** till, be husbandman , only Qal Pt. pl.
לְכֹרְמִים וְלִי גַבִּים Je 52:16 2 K 25:12 Qr (Kt גבִּים); v. גוב p. 155b supr.

† [יַגַּב S³⁰¹⁰ TWOT^{838a} GK³³²¹] **n. m.** field , כְּרָמִים וַיַּגְבִּים Je 39:10 , but
text dub. , v. 52:16 = 2 K 25:12 ; also גוב , II. גב p. 155b supr.

יַגְבְּהָה S³⁰¹¹ GK³³²² v. sub גבה p. 147a supr.

יַגְדֵּלְיָהוּ S³⁰¹² GK³³²³ v. sub גדל p. 153b supr.

† I. [יָגַה S^{3013, 3014} TWOT^{839, 840} GK^{3324, 3325}] **vb.** suffer , not in Qal (cf.
Arabic *castravit* , *be abraded* (of the foot); of horse, *have pain in the hoof*) — Niph. Pt.
fpl. נִוְגָוֹת (on form v. Kö^{i.582}) La 1:4 (|| נֶאֱנַחִים , מַר) *grieved* , mpl. cstr. נִוְגִי (v.
Kö^{1c.}) Zp 3:18 (sq. prep., cf. Ges^{§ 130.1}); of virgins of Zion La 1:4 ; of exiles
Zp 3:18 . Pi. Impf. וַיִּגְהַ (for וַיִּגְהַ , v. Kö^{i.582.412}) *grieve* , sq. acc. La 3:33 (||
עָנָה). Hiph. Pf. 3 ms. הוֹנְהָה La 1:12 ; 3:32 ; sf. הוֹנְהָה La 1:5 ; Impf. 2 mpl. תִּגְיוּן
Jb 19:2 ; Pt. pl. sf. מוֹגִיֵּךְ Is 51:23 ;— *cause grief* or *sorrow* , abs. La 3:32 (opp.
רָחַם); sq. acc. (Zion) La 1:5 , cf. Is 51:23 , also La 1:12 (obj. om., but אֲשֶׁר of
grief = *wherewith*); sq. נִפְשֵׁי Jb 19:2 .—On 2 S 20:13 v. II. יגה .

† יָגוֹן S³⁰¹⁵ TWOT^{839a} GK³³²⁶ **n.** [**m.**] **grief, sorrow** ;— abs. יָגוֹן Gn 42:38
+ 12 times; sf. מְיֹגֹן (Je 31:13 ;— *sorrow* , Gn 42:38 ; 44:31 (J), ψ 13:3 Je
8:18 ; || אֲנַחָה ψ 31:11 Is 35:10 ; 51:11 ; cf. ψ 107:39 (|| עֲצָר , רָעָה , 116:3 (||
צָרָה), Je 20:18 (|| עָמַל), 31:13 (|| אָבַל , opp. שְׂמֵחַתִּים), 45:3 (|| מִכְּאֵבִי),
Ez 23:33 (|| שְׂכָרוֹן , but Co. ; שְׂכָרוֹן with Codd.; cf. 21:11); Est 9:22 (opp.
שְׂמֵחָה).

Qr Q^e rê.

Kt K^e thibh .

Kö E. König, Heb. Gram.

Kö E. König.

l.c. *in loco citato*.

† תּוֹגַהּ S⁸⁴²⁴ TWOT^{839b} GK⁹³⁴² **n. f. grief** (poet.)— abs. 'תּ ψ 119:28 Pr 14:13 ; 17:21 ; cstr. תּוֹגַת 10:1 ;— *grief* ψ 119:28 ; Pr 10:1 (opp. יִשְׁמַח), 14:13 (opp. שְׂמָחָה), 17:21 (|| יִשְׂמַח).

† II. [יָגַהּ S^{3013, 3014} TWOT^{839, 840} GK^{3324, 3325}] **vb. only Hiph. Pf. 3 ms. הִגָּה** (Kö^{i. 584}) **thrust away** (Syriac *remove, expel*; Arabic IV. *repel*) — הִגָּהּ בְּאֶשְׁרֵי הַיָּם 2 S 20:13 *when he had thrust* (him, the murdered Amasa) *out of the highway* (|| הִשְׁדָּה וַיִּסַּב אֶת־עַמְשָׂא מִן־הַיָּם סָלָה v 12).

יָגוּר S³⁰¹⁷ GK³³²⁷ v. sub I. גוּר p. 158b supr.

יָגְלִי S³⁰²⁰ GK³³³² v. sub גלה p. 163b supr.

יָגַן TWOT⁸⁴¹ (√ of foll.; cf. Arabic *beat cloth* (said of a fuller); in Heb. only in deriv. 2).

† I. גַּת S^{1660, 1661, 1662, 1667} TWOT^{841a} GK^{1780, 1781, 1782} **n. f. wine-press** (contracted from גַּתָּ = יִגְתָּ) — abs. גַּת Ju 6:11 + 3 times; גַּתוֹת Ne 13:15 ;—7, lit. הִבֵּט חֲטִיִּים בַּגַּת Ju 6:11 7, to hide it from Midian; the juice of the grapes was pressed out by treading, הִדְרֵךְ בַּגַּת Is 63:2 (in sim.), but also as acc. הִדְרֵכִים Ne 13:15 ; in fig. of judgment, גַּת דְּרֵךְ אֲדָנִי לְבַתּוּלַת וּגְוֹ La 1:15 7 also הִדְרוּ כִּי מִן לְאֵה גַת Jo 4:13 (גַת only here with רדה).—On the form and use of wine-press, and Heb. synonyms, v. Smith^{DB} (art. 7) Benz^{Arch. . 212 f.} Rob^{BR iii, 137} Schick^{ZPV x, 1887, 146, 150, and Pl. v. vii.} Anderlind^{ZPV xi, 1888, 166 f.}

† II. גַּת S^{1660, 1661, 1662, 1667} TWOT^{841a} GK^{1780, 1781, 1782} **n.pr.loc. (3)** — Philistine city □ Γεθ, **B Geth**, Jos^{Ant.} vi. 12, 2 etc., Γίττα (ed. Niese), exact site unknown (v. GASm^{Geog. 194 ff.}), named with Gaza and Ashdod Jos 11:22 as home of remaining □ Anaḳim ; named with Ashdod, Gaza, Ashkelon and □ Ekron 1

DB Dictionary of the Bible, ed. J. Hastings.

Rob E. Robinson, Biblical Resarches.

ZPV Z. d. deutsch. Pal.-Vereins .

B□ Vulgate.

Jos Fl. Josephus, Antiquities

GASm George Adam Smith, Historical Geography of the Holy Land.

S 6:17 ; with Ashkelon 1 S 1:20 ; with Ashkelon , Yabne and Ashdod 2 Ch 26:6 ;
 מֵעֶקְרוֹן וְעַד-גַּת 1 S 7:14 , cf. 17:52b and also v 52a (read גַּת for אֲגַת □ We
 Dr) ; called גַּת פְּלִשְׁתִּים Am 6:2 ; built up by Rehoboam, according to 2 Ch 11:8 ;
 taken by Hazael 2 K 12:18 ; also 1 S 5:8 ; 17:4 , 23 (of Goliath), cf. 2 S 21:20 ,
 22 = 1 Ch 20:6 , 8 ; 1 S 21:11 , 13 ; 27:2 , 3 , 4 , 11 2 S 15:18 1 K 2:39 ^(x2) ,
 40 , 41 ψ 56:1 Mi 1:10 , 14 1 Ch 7:21 ; 8:13 , also 18:1 (but || אֲמָה מְתָג 2 S
 8:1 ; on change of this into reading in Ch v. We) ; c. ה loc. , גַּתָּה 1 K 2:40 .

† גַּת הַחֶפְרָה S ¹⁶⁶² GK ¹⁷⁸³ 2 K 14:25 (3) **n.pr.loc.** home of Jonah ; גַּת הַחֶפְרָה
 Jos 19:13 , perhaps mod. *El-Meshhed* , c. 3 m. E. of N. from Nazareth, Rob ^{BR ii.}
³⁵⁰ Bd ^{Pal. 252} .

† גַּת-רַמּוֹן S ¹⁶⁶⁷ GK ¹⁷⁸⁴ **n.pr.loc.** in Dan Jos 19:45 ; Levitical city 21:24 =
 1 Ch 6:54 ; site unknown.— גַּת רַמּוֹן in Manasseh Jos 21:25 is scribal error ; read
 יִבְלָעֵם , q.v.

† גַּתִּי S ¹⁶⁶³ GK ¹⁷⁸⁵ **adj. gent.** of II. גַּת 1 ; of Obed-edom 2 S 6:10 , 11 = 1
 Ch 13:13 ; Ittai 2 S 15:19 , 22 ; 18:2 ; Goliath 21:19 1 Ch 20:5 ; pl. c. art. as
 subst. , הַגַּתִּים 1 S 15:18 *the Gittites* (but read אֲתֵי הַגַּתִּי We Klo Kit Bu Now
 Arch. i.308 n.) ; sg. c. art. as n.pr.coll. הַגַּתִּי Jos 13:3 (with men of Gaza, Ashdod,
 Ashkelon , Ekron , and the Awwim).

† גַּתִּית S ¹⁶⁶⁵ TWOT ^{841b} GK ¹⁷⁸⁷ **f.** of foregoing (si vera l.) only in phr.
 עַל-הַגַּתִּית in three ψ -titles: ψ 8:1 ; 81:1 ; 84:1 ; *upon the Gittite (lyre)* so □ , *to*
the Gittite (melody) Ew Ol De , or either of these Hup Pe ; □ B תִּגְתִּית 4,
 whence Bae *al.* 4, i.e. (Bae) a song for the feast of booths.

gent. *gentis* , of a people, *gentilicium* .

Kit R. Kittel.

Bu K. Budde.

Now *W. Nowack, Hebräische Archäologie* .

si vera l. si vera lectico.

Ew H. Ewals.

Ol J. Olshausen.

De Franz Delitzsch.

Hup H. Hupfeld.

Pe J. J. S. Perowne.

Bae F. Baethgen.

al. et aliter , and elsewhere ; also *et alii* , and others.

† גַּת־יָם **n.pr.loc.** in Judah;—'ג Ne 11:33 ; גַּת־יָמָה 2 S 4:3 ; site unknown.

† [יָגַעַ S³⁰²³ TWOT^{842b} GK³³³⁵ , יָגַעַ S³⁰²¹ TWOT⁸⁴² GK³³³³] **vb. toil, grow or be weary** (NH *id.* ; Assyrian *êgû* , *grow weary* Dl^{Pr 140} ; Arabic *have pain, suffer*) — Qal Pf. הָגַעַ, יָ 2 S 23:10 ; יָגַעַתָּ Jos 24:13 Is 43:22 ; יָגַעַתָּ 47:12 + 2 times; יָגַעַתָּ Is 47:15 ; יָגַעַתָּ־יָֿ ψ 6:7 + 3 times; יָגַעַנּוּ La 5:5 ; Impf. יִגַּעַ Is 40:28 ; 2 ms. הִגַּעַתָּ Pr 23:4 ; אִיגַעַ Jb 9:29 ; יִגַּעּוּ Hb 2:13 ; יָגַעּוּ Je 51:58 Is 65:23 ; יִגַּעּוּ? Is 40:31 ; יָגַעּוּ v 30 ;— **1. toil, labour** for (בָּ), Jos 24:13 (D), Is 62:8 ; sq. acc. (אֲשֶׁר) 47:15 ; sq. בָּ instr. v 12 ; abs. 49:4 (לְרִיקָ , || כְּלִיתִי , cf. 65:23 Je 51:58 (|| יַעַף), Hb 2:13 (|| *id.*), La 5:5 (|| לֹא־הוֹצֵחַ־לָנוּ), Jb 9:29 , sq. inf. Pr 23:4 . **2. grow or be weary** , from toil, exertion, endurance, 2 S 23:10 (om. by accident || 1 Ch 11:13) ; *weary because of* , sq. בָּ , ψ 6:7 ; 69:4 Is 43:22 ; 57:10 Je 45:3 ; abs. Is 40:28 , 30 , 31 (in all || יַעַף) . **Pi.** Impf. 3 fs. sf. 3 ms. הִגַּעַנּוּ Ec 10:15 *weary, make weary* , subj. עֲמַל הַכְּסִילִים ; 2 ms. הִגַּעַתָּ *cause to go toilsomely* Jos 7:3 , sq. acc. **Hiph.** Pf. 2 ms. sf. הוֹגַעַתָּנִי Is 43:24 ; הוֹגַעַתָּךְ v 23 ; pl. הוֹגַעַתָּם Mal 2:17 ; הוֹגַעַנּוּ v 17 ;— *make to toil* (always c. בָּ instr.), c. acc. pers. *make to toil, weary* Is 43:23 (|| הַעֲבִיד), obj. ״ v 24 (*weary, fig.*), and so Mal 2:17 ^(×2) .

† יָגַעַ S³⁰²² TWOT^{842a} GK³³³⁴ **n. [m.] gain** (= product of labour) — יָגַעַ Jb 20:18 (|| תְּמוֹרָה).

† יָגַעַ **adj. weary, wearisome** ;— יָגַעַ Dt 25:18 *weary* (|| עֵיף); 2 S 17:2 (|| רַפֵּה יָדַיִם); יָגַעִים כָּל־הַדְּבָרִים Ec 1:8 *all things are wearisome* (‘full of labour’).

† [יָגַעַתָּ S³⁰²⁴ TWOT^{842c} GK³³³¹] **n. f. wearying** (late format., Dr^{Intr. 455} Siegf^{NH Gram. § 47 b}) וְלִהְיֶה הַרְבֵּה יָגַעַת בְּשָׂרְךָ Ec 12:12 *and studying much is a wearying of flesh* .

† [יָגַעַ S³⁰¹⁹ TWOT^{842d} GK³³²⁹] **adj. weary** ;— pl. cstr. יָגַעִי כִּחַ וְנָשָׂם Jb 3:17 *and there are resting the weary in strength* , the toil-worn.

acc. pers. acc. of person.

Dr S. R. Driver, Introduction to Literature of O. T.

Siegf C. Siegfried.

† [יְגִיעַ] **n. m. toil, product**;— cstr. יְגִיעַ Gn 31:42 + 5 times; sf. יְגִיעַ Dt 28:33 ; יְגִיעַ Jb 39:11 ; יְגִיעַ Ez 23:29 ; יְגִיעוּ ψ 109:11 Ne 5:13 ; יְגִיעָה Jb 39:16 Je 20:5 ; יְגִיעֶכֶם Is 55:2 ; יְגִיעֶם ψ 78:46 ; pl. sf. יְגִיעֵי Ho 12:9 (but יְגִיעֵי □ Che);— **1. toil**, יְגִיעַ פְּפִים Gn 31:42 (E ; || יְעָנִי), Jb 39:11 (= husbandry), laying of eggs 39:16 . **2. result of toil, product, produce, acquired property**: יְגִיעֵי Ho 12:9 (|| אֹן , on text v. supr.), Dt 28:33 (|| פְּרִי אֲדַמְתָּךְ), ψ 78:46 (|| יְבוּל); יְגִיעַ פְּפִים 128:2 , Hg 1:11 (|| דָּגָן , תִּירוּשׁ , יִצְהָר , תּוֹצִיא , אֲשֶׁר תּוֹצִיא , אֲשֶׁר תּוֹצִיא); Ne 5:13 (|| בֵּית), ψ 109:11 (|| כָּל־אֲשֶׁר־לוֹ), Is 45:14 (|| הָאֲדָמָה , אָדָם , בְּהֵמָה); Je 3:24 (|| צֶאֱנָן , בְּקָר , בְּנִים , בְּנוֹת , בְּנִים , בְּנִים , בְּנִים), 20:5 (|| חֶסֶן , יְקָר , of city), Ez 23:29 ; of Job as product of God's hands (יְגִיעַ פְּפִיךָ) Jb 10:3 .

† [יָגַר] **S** ³⁰²⁵ **TWOT** ⁸⁴³ **GK** ³³³⁶] **vb. be afraid, fear** (Ph. in n.pr. יָגַר אֲשֶׁמֶן = *he feareth Eshmun*; Arabic *metuens cavet*, Frey ; Lag ^{BN 26.30} ; cf. III. גֹּר) — **Qal** Pf. 2 ms. יָגַרְתָּ Dt 28:60 ; יָגַרְתִּי 9:19 + 3 times;— *be afraid*, sq. מִפְּנֵי before, of; of wrath of ' Dt 9:19 ; of diseases of Egypt 28:60 ; *fear*, sq. acc. Jb 3:25 ; 9:28 ψ 119:39 .

† יָגֹר **S** ³⁰¹⁶ **TWOT** ^{843a} **GK** ³³²⁸ **adj. vb. fearing**, men מִפְּנֵיהֶם אֲשֶׁר אֲתָה יָגֹר Je 22:25 ; 39:17 .

יָד **S** ^{3027, 3197} **TWOT** ⁸⁴⁴ **GK** ^{3338, 3517} ¹⁶⁰⁴ **n. f.** Gn 25:26 + often (**m.** † Ex 17:12 † v. Di ; on יָדַי יְדֵי 2 S 4:1 Zp 3:16 2 Ch 15:7 Ne 6:9 , v. Ges ^{§ 145.7 a, R. 1}) **hand** (NH *id.* ; Aramaic יָדָא , ; Zinj. יָד DHM ^{Sendsch. Gloss.} ; Arabic ; Sab. יָד DHM ^{ZMG 1883, 343} Mordt ^{ib. 1879, 492} ; Ethiopic (v. Lag ^{BN 22}) ; Sam. ; Assyrian *idu* , *hand*, *strength* COT ^{Gloss.} ; der. by most from √ לָיַי , on ground of pl. and sf. forms in cogn. lang., v. especially Philippi ^{ZMG 1878, 74} Ba ^{ZMG 1887, 637} , but no trace of final י or ל in Heb. , and meaning of such √ לָיַי not clear; Thes *al.* from יָדָה *extend, throw* , but this

E Elohist.

Frey G. W. Freytag, *Lex. Arab.*;

Lag P. de Lagarde, *Bildung d. Nomina* .

Mordt J. H. Mordtmann.

Sam. Samaria, Samaritan (rarely = Samuel).

Ba J. Barth.

in Arabic Ethiopic פ'ו, not פ'י, cf. Heb. Hiph.; Philippi comp. Arabic IV. *strengthen*; — Sta § 182, 183 regards יד as bilit.) — abs. יד Gn 38:28 +; cstr. יד 41:35 +; sf. יָדִי 14:22 +; יָדַי 22:12 +; יָדְכֶם Ex 13:16; יָדְכֶם Gn 9:2 +; יָדְכֶן Ez 13:21 ^(x2), 23, etc.; du. יָדַיִם Gn 34:21 +; cstr. יָדַי 24:30 +; וְיָדַי Ex 15:17 +, etc.; fpl. (in fig. senses) abs. יָדוֹת Gn 43:34 + 8 times; יָדוֹת 47:24 + 2 times; cstr. יָדוֹת 1 K 7:32; sf. יָדוֹתָי Ex 26:19 ^(x2) + 2 times; יָדוֹתָי 1 K 7:35, 36; יָדוֹתָם 1 K 7:33; — **1. hand** of man Gn 3:22; 4:11; 8:9 + often; יָד תְּבַנִּית Ez 8:3 *the shape of a hand* (of God in Ezek.'s vision); of cherubim יָד אָדָם 10:8, יָדֵי אָדָם v 21 : **a. right hand** (יָדֵי־מִינִי)ו Gn 48:17 (JE), Ju 7:20 2 S 20:9 Je 22:24 Ez 39:3 ψ 73:23; 121:5; יָדֵי־מִנִּית [יָד]מ Ex 29:20 Lv 8:23, 24; 14:14, 17, 25, 28 (all P); a left-handed man is יָדֵי־מִינִי־אֵיִט Ju 3:15; 20:16 (v. אֵיִט); **left hand** (יָד שְׂמֹאל)ו 3:21; 7:20 Ez 39:3; both hands of one pers. are denoted by du., יָדַיִם Gn 27:22 2 K 3:11 + often; occasionally + numeral, שְׁתֵּי יָדַי Dt 9:15, 17, so Lv 16:21 (P); du. also of hands of several persons Gn 5:29 Ex 29:10, 15, 19 Dt 31:29 2 K 11:16 = 2 Ch 23:15, Ez 21:12 +; yet sometimes sg. of hand of several persons Gn 19:16 Ex 29:9 Lv 8:24 Dt 1:25; 17:7 ^(x2) Ju 7:20 ^(x2) + **b. two palms** שְׁתֵּי כַּפּוֹת יָדָיו 1 S 5:4 *the two palms of his hands*; כַּפּוֹת הַיָּדַיִם 2 K 9:35 Dn 10:10; אֶצְבְּלוֹת יָדָיו 9 Je 38:12 Ez 13:18; כַּפּוֹת יָדָיו Ex 29:20 (P) = *his thumbs* (opp. כַּפּוֹת רַגְלָם); כַּפּוֹת נוֹת (יָד וְרַגְלָיו)ו Ju 1:6, 7; bracelets were worn on *hands*, i.e. wrists Gn 24:22, 30, 47 (J), cf. thread bound on *hand* of Zerach 38:28 ^(x2), 29, 30 (J), and cords on *hands* of Samson Ju 15:14; the ring was worn on *hand*, i.e. finger Gn 41:42 (E), Est 3:10. **c.** as to *hands* in use, note עֵי יָדָיו Gn 49:24 *arms of his hands*, i.e. arms which make his hands serviceable; מָלֵא יָדוֹ בַּקֶּשֶׁת 2 K 9:24 *he filled his hand with the bow*, i.e. caused his hand to grasp it, seized it; הִרְכִּב יָדוֹ עַל־הַקֶּשֶׁת 2 K 13:16 ^(x2); especially fig. of consecrating or installing (as priest), מָלֵא יָד *he filled the hand* of any one (perhaps orig. gave the selected portions of animal-sacrifices to, v. Lv 8:25 ff., so Di), *installed* as priest Ju 17:5, 12 1 K 13:33 (sq. ׀ subord.); elsewhere only P and late: Ex 28:41 (|| קִדְּשׁ), 29:9 also v 29 (|| מִשַׁח), v 33 (קִדְּשׁ), v 35 Lv 8:33 2 Ch 13:9; 29:31, sq. inf. Lv 16:32 (|| מִשַׁח), 21:10 (|| יוֹצֵק שֶׁמֶן), Nu 3:3 (|| מִשַׁח); מָלֵא יָדוֹ מִלְּאֵהוּ לִיהוּהִי 2 Ch 29:31 = ye have consecrated yourselves to " , is addressed appar. to the whole congregation (otherwise Be Öt and Di Ex 32:29); so the same expression Ex 32:29 (poss.) and 1 Ch 29:5 (certainly) of offering gifts to " ; מָלֵא יָדוֹ

comp. compare, compares, comparative.

Sta B Stade, *Heb. Gram.*

Be E. Bertheau.

Öt S. Öttili .

Ez 43:26 of consecrating the altar (|| טָהַר , כִּפֶּר); שָׁלַח יָד לְ (טָהַר , כִּפֶּר); Ju 5:26 *stretch out hand to* , so יִשְׁלַח אֶל- 2 S 6:6 (insert יָדוּ Vrss Dr); hence כ(ם) מִשְׁלַח יָד that to which one puts the hand , fig. , = undertaking, † Dt 12:7 , 18 ; 15:10 ; 23:21 ; 28:8 , 20 † ; שָׁלַח יָד also in hostile sense, c. בָּ , Ex 22:7 1 S 24:7 , 11 ; 26:11 ψ 55:21 + ; cf. מוֹאֵב מִשְׁלוֹחַ יָדָם Is 11:14 ; אָבֶן יָד Nu 35:17 (P) a stone (thrown from) the hand; כְּלֵי יָדָם v 18 a weapon in the hand; מִקֵּל יָד Ez 39:9 a staff in the hand; idols are מַעֲשֵׂה יָדֵי וְגו' Is 2:8 + often v. מַעֲשֵׂה ; man is work of God's hand Jb 14:15 . d. special phrases: kissing with the hand וַתִּשָּׂק יָדָיו לְפִי וַתִּשָּׂק יָדָיו לְפִי Jb 31:27 ; (in silence) יָדַי שָׁמְתִי יָדַי שָׁמְתִי Dt 15:2 ; the debt מִשְׁאָל מִיָּדָם Dt 15:2 ; the creditor is יָדוּ בַעַל מִשְׁאָלָה מִיָּדָם Dt 15:2 ; the debt מִשְׁאָלָה מִיָּדָם Ne 10:32 ; תְּרוּמַת יָדָם Dt 12:6 , 11 , 17 11 the hand is placed יָרַד in taking an oath Gn 24:2 (J); lifted (הָרִים) to ' 14:22 ; so perhaps יָד עַל-כֶּם יָהּ Ex 17:16 (E) *hand on the throne of Yah!* (but difficult, v. Di VB); often c. נִשְׂא : the hand is lifted (נִשְׂא) to heaven Dt 32:40 (of ' 's oath, poem); elsewhere chiefly Ez and P : simply lift (נִשְׂא) the hand (= נִשְׁבַּע), sq. inf. Ex 6:8 Nu 14:30 (both P), Ez 20:28 , 42 ; 47:14 ; sq. לְ pers. Ez 20:5 (^{×2}) (del. Co as gloss); sq. לְ pers. + inf. Ez 20:6 , 15 , 23 ; abs. 36:7 ; hence (citations) Ne 9:15 ψ 106:26 ; cf. Ne 8:6 the people answered יָדֵיהֶם עַל יְדֵיהֶם (elsewhere (of men) in prayer ψ 28:2 ; cf. 68:32 , and לְיָדָהּ נִגְרָה 77:3 . Also of God, to give a signal Is 49:22 ; to rescue ψ 10:12 . יָדוּ Is 10:32 *he brandisheth his hand* (Assyrian, in defiance); יָדוּ הַיָּמִינִי Is 11:15 (of ' ' in judgment), cf. 19:16 Zc 2:13 (sq. עַל); הַיָּמִינִי זָדוּ Zp 2:15 (in derision); לְ הוֹשִׁיעַ יָד יְהוָה one's hand bringing deliverance to, gaining success, by force, for 1 S 25:26 + (v. Dr), ins. also v 31 (□ We Dr); the hand is weary יָגַעָה 2 S 23:10 , it cleaves (דָּבַק) to the sword (אֶל-הַחֶרֶב) v 10 (both om. by accident in || 1 Ch 11:13 , see VB); שָׁבַר יָד Lv 21:19 (H) *fracture of hand* = arm (|| שָׁבַר רֶגֶל); after נָתַן : give a pledge נְשִׂיאָהּ נְשִׂיאָהּ Ezr 10:19 ; submit נָתַן תְּנוּנָה לְיָהוָה 1 Ch 29:24 , i.e. they acknowledged him as their lord; 2 Ch 30:8 ; other phr. c. prep. v. infr. e. of hand as strong, helpful, etc.:—(1) of man: עֲצָם יָדָיו Dt 8:17 (|| כֹּחֵי); of fighting power of Edom בְּיָד הַחֲזָקָה Nu 20:20 (JE; || בְּעַם כְּבֹד ; cf. infr. of God); קְצָרֵי-יָד 2 K 19:26 = Is 37:27 (cf. infr. of God); Isr. went out of Egypt רָמָה בְּיָדָם according to P , Ex 14:8 Nu 33:3 i.e. boldly, defiantly; same phr. of presumptuousness (against ' ') Nu 15:30 (P , cf. יָדוֹנִי Dt 32:27). Phrases of *strengthening* are: חֲזַק יָדָיו Ju 9:24 Ne 6:9 ; חֲזַק בְּיָדָיִם Ezr 1:6 ; חֲזַק יָדָיו אֲתָוּ 2 K 15:19 *that his hands*

might be with him, to confirm his position; cf. 2 S 14:19 Je 26:24 1 Ch 4:10; note also *מִי־הוּא לְיָדַי תִּתְקַע* Jb 17:3 *who is he (that) will strike his hand into mine*, i.e. give me a pledge (v. sub *תקע*); strength fails when hands drop: *וַיִּרְפוּ יָדָיו* 2 S 4:1 *then his hands dropped down*, he grew feeble, spiritless (v. *רפה*); *רַפֵּי יָדַיִם* 17:2 11 (|| *יגע*). (2) of (mighty) hand of God, pointing to earlier anthropomorphism; as strengthening Joseph Gn 49:24 (poem in J); as stretched out (*שָׁלַח*) to smite Ex 9:15 (J); so of *יְהוָה* 2 S 24:16, sq. acc. + *ל* inf., opp. *הִרְרָה יָדָךְ* v 16; as smiting (*נָגַעָה בְּ*) 1 S 6:9 Jb 19:21; as against (*בְּ* among, in) cattle, etc., v 3 (J); city 1 S 5:9; the murrain v 3 (J); *יָד־יְהוָה* as heavy against (*כבדה אָל*) 1 S 5:6; *שָׁם כְּבָדָה* v 11; *קָשְׁתָּה עָלַי* v 7; of withdrawal of *יְהוָה*'s chastising hand *מִכַּחַם יְדוֹ תִסּוּר* 1 S 6:3; and (*יְהוָה* subj.) *יִקַּל אֶת־יְדוֹ מֵעַלְיֶיכֶם* v 5; of *יְהוָה*'s power to deliver his people:—† *יָד יְהוָה* Ex 13:3, 14, 16 (all JE) †; *יָד חֲזָקָה* 6:1 (^{×2}) (JE), 13:9 (JE), Dt 6:21; 7:8 Jos 4:24 (D); especially in phr. *בְּ(יָד חֲזָקָה ו)בְּ(זְרוּעַ נְטוּיָה* (Dt 4:34 + (v. *זְרוּעַ* p. 284); *יָד חֲזָקָה* + *פֶּה גָדוֹל* Ex 32:11 (JE), Ne 1:10; *יְהוָה תִּקְצֹר הַיָּד* Nu 11:20 (JE) *is the hand of יְהוָה shortened?* Is 50:2; 59:1 (both sq. *מֶן*); *יָד נְטוּיָה* in judgment Is 9:11, 16, 20; 10:4; *ו)וּ(עַל־יָדֵי יְהוָה יִתְהַיְדֵי עַל־יָדֵי)* of grasp of *יְהוָה*'s hand in prophetic inspiration Ez 1:3; 3:22; 37:1; 40:1 2 K 3:15; *עַל־יָדֵי יְהוָה* Ez 3:14; so *בְּחֲזִקַת הַיָּד* Is 8:11; of God's (*יְהוָה*'s) *good hand* = favour, (late) *יָד* (יֹ) *טוֹבָה* (עַל־יָד) (Ezr 7:9; 8:18 Ne 2:8, 18; without *טוֹבָה* Ezr 7:6, 28; 8:22, 31; sq. inf. *יָד הָאֱלֹהִים לִיתַת לָהֶם* 2 Ch 30:12; *בְּיַדְךָ לְגַדְלֵל* 1 Ch 29:12; in gen. *כֹּחַ וּגְבוּרָה בְּיַדְךָ* v 12; of protection *בְּצֵל בְּיָד* Is 49:2 *in the shadow of his (יְהוָה's) hand*.

2. Fig. = *strength, power*:— *לֹא הָיָה בָהֶם יָדַיִם* Jos 8:20 (JE) *there was not in them strength to flee*; *לֹא מָצְאוּ כָל־אֲנָשֵׁי־חַיִל יְדֵיהֶם* ψ 76:6 *none of the men of might have found their hands*, i.e. their powers are paralyzed in death (|| *נָמוּ וְשָׁנְתָם*); with ref. to pecuniary *ability*: *תִּגְיַע יָדוֹ דַּי שְׁנֵה* Lv 5:7 (on this and others c. *דַּי* v. *דַּי* p. 191); *אִין לְשִׁתֵּי תוֹרִים תִּגְיַע יָדוֹ* v 11 *if his hand do not reach to two turtledoves*; *יָדוֹ מִשְׁנָת* 14:21 *if his hand be unable to reach*; so combinations with *נִשְׁגַּח* Hiph.: v 22, 30, 31, 32 Nu 6:21 (all foregoing P), Lv 25:26, 47, 49; 27:8 (all H), Ez 46:7; *יָדוֹ כְּמִתְנַת יָדוֹ* Dt 16:17 *according to the giving of his hand*, i.e. his ability; similarly *יָדוֹ מִתַּת יָדוֹ* Ez 46:5, 11; on *יָדֵי יְהוָה* Gn 31:29, etc., v. II. *אֵל* p. 43a supr.; other phr. c. prep. v. infr.; of *dominion* of king *בְּ יָדוֹ לְהַנְשִׁיב יָדוֹ* 2 S 8:3 read prob. as || 1 Ch 18:3 *בְּ יָדוֹ לְהַצִּיב יָדוֹ* *to establish his dominion at; hand = display of strength, action of יְהוָה* ψ 78:42 Jb 27:11 Dt 34:12; especially *יְהוָה הִגִּד לָהּ אֲשֶׁר עָשָׂה* Ex 14:31 (J) = *the great achievement which יְהוָה did*.

3. Fig. = *side*: **a.** of way יָד דֶרֶךְ 1 S 4:13 Qr (Kt יָד; but read prob. לַיַד הַשַּׁעַר v. Dr). **b.** of gate בַּעַד יַד־הַשַּׁעַר 1 S 4:18 (text dub., v. Dr). **c.** of stream or wady קָלַיִד נַחֵל יַבֿֿק Dt 2:37. Especially du.: **d.** of land, אֶרֶץ רַחֲבַת יָדַיִם Gn 34:21 (P) *the land is wide of (on) both hands*, i.e. in both directions, Ju 18:10 Is 22:18 1 Ch 4:40; of city Ne 7:4; of sea ψ 104:25; of streams יַדְיָיִם רַחֲבֵי Is 33:21; מִיַּד בְּתַיִם Nu 24:24 (JE) *from the direction of Kittim*.—Other phr. *c.* prep. v. infr. **e.** *side = place*, properly *place at one side* וַיֵּד תְּהִיָּה לְךָ מִחוּץ לַמַּחֲנֶה וַיֵּד תְּהִיָּה Je 6:3 *each (in) his place*; so כָּל־אִישׁ עַל־יָדוֹ Nu 2:17 (P);—v. other phrases *c.* prep. infr.

4. יָד is used also in special senses:— **a.** *monument* 1 S 15:12; 2 S 18:18; 1 Ch 18:3 Is 56:5 *sign* Ez 21:24. † **b.** *part, fractional part or share*: of seed Gn 47:24 (J); share in king 2 S 19:44; of fighting men 2 K 11:7; of people Ne 11:1. † **c.** *time, repetition* Gn 43:34 (J), Dn 1:20. Also f. pl. (only in fig. senses):— † **d.** 3 1 K 7:32, 33 (S). † **e.** *stays, supports* for laver 1 K 7:35, 36; *stays* at sides of throne 1 K 10:19^(x2) = 2 Ch 9:18^(x2). † **f.** *tenons* on sides of boards of tabernacle שְׁתֵּי יָדוֹת Ex 26:17 (P), also v 19^(x2) 36:22, 24^(x2). **g.** יָד הַזֵּית Is 57:8 according to Hi De Che Or Brd Du and most = *a phallus thou beholdest*; this favoured by context but without support in Heb. usage; Di *a* (beckoning) *hand*.

5. יָד with prep.:— **a.** אֶל־יָד:—(1) after vb. of motion, *into the charge, custody, of* Est 2:3, 8^(x2), 14; (2) אֶל־יָד *by the side of gate* 2 S 18:4; אֶל־יָדַי *by my side, next to me* 14:30; אֶל־יָד דֶּרֶךְ Ez 48:1a; אֶל־יָד הַמָּתָּה v b (but on text v. Co); cf. also לַיָּד, עַל־יָד. **b.** בְּיָד *into the hand*: (1) נָתַן בְּיָד *give into the hand of*, lit., Gn 27:17; (2) *into the possession of* נָתַן בְּיָד Ex 10:25 (JE); especially (3) נָתַן בְּיָד = *give into the power of, deliver over to* Jos 6:2; 7:7 (both JE), Dt 1:27 Ju 2:14a; 13:1; 15:12 1 K 22:6 2 K 18:30; 19:10; נָתַן בְּיָד מְכַר *sell into the hand of* Ju 2:14b; 3:8; 4:2, 9; 10:7; נָפַל בְּיָד *fall into the hand of* 15:18 2 S 24:14; וַיִּשְׁלַחֵם בְּיָד פְּשָׁעָם Jb 8:4 *and he delivered them into the power of their transgression*, gave them over to it; also Is 64:6, which read וַתִּמְגַּנְנוּ for MT וַתִּמְוִיגְנוּ; (4) נָתַן בְּיָד = *entrust to* Gn 30:35; 32:17. **c.** בְּיָד *in the hand of*: (1) lit. מִטְּךָ אֲשֶׁר בְּיָדְךָ Gn 38:18 (J) *thy staff which is in thy hand*, Ex 7:17 (J), 17:9 (E), 32:15 Nu 22:23, 31 Jos 5:13; 8:18 (all JE), 1 S 13:22; 14:27; 17:50; 18:10; 20:10 2 K 11:8, 11 = 2 Ch 23:7, Am 7:7 Is 6:6 Ez 40:3, 5; 47:3 Zc 2:5; 8:4; אֵין בְּיָדִי רָעָה וּפְשָׁע 1 S 14:12 *there is not in my hand evil or*

Hi F. Hitzig.

Or C. von Orelli.

Brd C. Brendenkamp.

Du B. Duhm.

transgression (orig. prob. of stains of blood, or other evidences of crime); מַה־בְּיָדִי רָעָה 26:18 ; (2) fig. *in the possession of*, Ex 21:16 (JE); נִמְצָא בְּיָדִי 1 S 9:8 *there is found in my hand*, i.e. I happen to have (¼ shekel); (3) *in the (physical) power of* Gn 16:6 (J ; cf. תַּתְּעֵנִי תַּחַת יָדֶיךָ v 9), Jb 1:12 ; בְּיָד לְשׁוֹן Pr 18:21 *in the power of a tongue; in the care or charge of, entrusted to*, Gn 39:23 (J); *under the authority of* 2 S 18:2 (×³) Nu 31:49 (P);—in Je 41:9 (AV *because of Gedaliah*), read בּוֹר גְּדוֹל הוּא for בּוֹר גְּדוֹל הוּא בִּיד גְּדוֹל הוּא □ Hi Kue Gf Che Gie Dr ^{Sm 291}; (4) בְּיָד also with vbs. of *taking*, וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ Gn 22:6 *and he took the fire in his hand*, Ex 4:17, 20, 21 (all E), 1 S 17:40 2 K 9:1 ; thence to denote accompaniment, taking or being *with* one Jos 9:11 (JE), 2 S 8:10 1 K 14:3 2 K 5:5 ; אֵישׁ שׁוֹרוֹ בְּיָדוֹ 1 S 14:34 cf. 16:2 ; יָמָיו בְּיָדֵינוּ Je 38:10 . d. בְּיָד *by the agency or instrumentality of* Gn 38:20 (J), Ju 6:36 1 S 11:7 ; 16:20 2 S 3:18 ; 10:2 ; 11:14 ; 12:25 2 K 14:27 2 Ch 1:17 ; 7:6 (orig. lit. sense discernible sometimes); especially of י׳׳s speaking *by the agency of prophets* Ex 9:35 (R), Lv 8:36 ; 10:11 Nu 4:37, 45 ; 9:23 ; 10:13 ; 17:5 Jos 14:2 ; 20:2 ; 21:2, 8 (all P), 1 S 28:15, 17 1 K 16:7, 12, 34 2 K 9:36 ; 17:18, 28 2 Ch 10:15 ; 33:8 ; 34:14 ; 35:6 Ne 8:14 ; 9:14, 30 ; מוֹת בְּיָד י׳׳ Ex 16:3 (P) *die by the hand of* י׳׳ ; בְּיָד *by the side of* (vary rare) ψ 141:6 Zc 4:12 olive-branches *beside* the two golden pipes; = *near to*, in time, נָכוֹן בְּיָדוֹ יוֹם הַשָּׁחַר Jb 15:23 *ready at his hand is a day of darkness* (i.e. *near at hand*). e. בְּיָד הַמֶּלֶךְ 1 K 10:13 Est 1:7 ; 2:18 according to *the hand* (bounty) of the king . f. יָד לְיָד ‘hand to hand, surely’ Pr 11:21 לְיָד *by the side of* 1 S 19:3 1 Ch 18:17 ; 23:28 Ne 11:24 Pr 8:3 ψ 140:6 . g. מִיָּד *out of the hand*: —(1) *out of the power of*, often nearly = מִן, used idiomat. c. many vbs. : c. הִצִּיל Gn 32:12 (×²) (J), Ex 2:19 ; 18:9, 10 (×²) (all JE), 1 S 17:37 ; מִתַּחַת יָד Ex 18:10 (JE; so c. פָּשַׁע 2 Ch 21:8, 10 (×²); cf. i. infr.); of animals מִיָּד 1 S 17:37 (×²), מִיָּד־כֶּלֶב ψ 22:21 ; even of inanimate things לְהִבָּה י׳׳ Is 47:14 פַּח י׳׳ ψ 141:9 ; c. לָקַח Nu 21:26 (JE), 1 K 11:34, 35 ; c. קָרַע v 12, 31 ; c. מָלַט מִיָּד שְׂאוֹל, ψ 89:49 ; c. פָּדָה מִיָּד שְׂאוֹל, Ho 13:14 (|| מִמָּוֶת), ψ 49:16 ; פִּי מִיָּדִי חָרַב, Jb 5:20 ; pregn. יִשְׁפֹּטֵנִי מִיָּדֶךָ 1 S 24:16 *may he (׳׳) judge (and save) me out of thy hand*; so 2 S 18:19 and (with רִיב for שֹׁפֵט) 1 S 25:39 ; (2) מִיָּד of separation, מִיָּד נִגְזְרוּ, ψ 88:6 of wicked, cut off from nearness to God; (3) מִיָּד דָּרָשׁ *exact (at the hand) of* 2 S 4:11 Gn 9:5 (×²) (P), Ez 33:6 ; 34:10 (= מִמֶּנּוּ Dt

Kue A. Kuenen.

Gf K. H. Graf.

Gie F. Giesebrecht.

Dr S. R. Driver, Text of Samuel.

vbs. verbs.

R Redactor (e.g. in Hexateuch).

18:19), also of animals Gn 9:5 ; בְּקֶשׁ מִיָּד Ez 33:8 ; קָנָה מִיָּד Ru 4:5 , 9 *acquire at the hand of*; נָקַם מִיָּד 2 K 9:7 ; הִקְרִיב מִיָּד Lv 22:25 (H), רָצָה מִיָּד (' subj.) Mal 1:10 , 13 ; רָצוֹן מִיָּד לָקַח 2:13 . h.) (עַל־יָד) (1) *upon the hand (s) of* יִתְּנָה אֶת־וּ (עַל־יָד) Gn 42:37 = *entrust him to me* (E ; lit. *put him upon my hand*); יִגְיֶרְהוּ יִתְּנָה אֶת־וּ ψ 63:11 *they shall pour him out upon the hands of the sword* = *deliver him up to the sword*; so Je 18:21 Ez 35:5 ; (2) עַל־יָד *by hand* Pr 13:11 ; עַל־יָד , עַל־יָד according to *the hand (s) of* = at the guidance, direction of: עַל־יָד 1 Ch 25:2a 2 Ch 26:13 ; עַל־יָד Je 5:31 ; 33:13 ; so 1 Ch 25:2b , 3 , 6 ^(x2) ; עַל־יָד דָּוִד 2 Ch 23:18 Ezr 3:10 ; עַל־יָד כְּלֵי דָוִד 2 Ch 29:27 according to *the guidance of the instruments of David*; (3) *by the side of*, way הַשָּׁעַר עַל־יָד דָּוִד 2 S 15:2 ; river (הַיָּאֵר) עַל־יָד Ex 2:5 (E), Nu 13:29 (JE; || עַל־הַיָּם), Je 46:6 Dn 10:4 ; city Jos 15:46 (JE); person (= *in the company of*) 2 S 15:18 ; people 2 Ch 21:16 ; especially late עַל־יָד *next to* (in a series) 17:15 , 16 , 18 ; 31:15 Ne 3:2 ^(x2) + 13 times Ne 3 , 13:13 ; עַל־יָד *by the side of* Ju 11:26 ; people (עַל־יָדֵי (אָדוּם) Nu 34:3 (P), 1 Ch 7:29 ; cattle Jb 1:14 ; שִׁיר הַעֲמִיד עַל־יָדֵי 1 Ch 6:16 *he stationed them by the side of song* , i.e. to watch over the singing. i. תַּחַת יָד *under the hand* = in the possession, at the disposal of; ' וְאֵין יִשְׁפֹּה תַּחַת־יָדֶיךָ חַגִּית וְגו' 1 S 21:9 ; = in the power of, subject to Is 3:6 *come, thou shalt be our ruler and this ruin under thy hand*; pl. sq. vb. , וְהִתְעַנִּי תַּחַת יָדֶיהָ Gn 16:9 (J) *and submit thyself under her hands* , her authority, Is 3:6 . — מִתַּחַת יָד v. g. (1) *supr.* , and sub תַּחַת יָד . for מִתַּחַת יָד , 2 K 8:20 , 22 (= 2 Ch 21:8 , 10), 13:5 ; 17:7 .

† יְדָאָה S ³⁰³⁰ GK ³³³⁹ **n.pr.loc.** in Zebulun Jos 19:15 , □ Ιερευω , □ L Ιεδαλα ; S ; site unknown.

יְדָבֵשׁ S ³⁰³¹ GK ³³⁴⁰ v. sub דָּבֵשׁ p. 185b *supr.*

† I. [יָדָּ S ³⁰³² TWOT ⁸⁴⁵ GK ³³⁴¹] **vb.** *cast a lot* (*cf.* Ethiopic *immittere* , etc. Di ⁹³⁵) —only Qal Pf. 3 mpl. יָדוּ גוֹרָל עַל Na 3:10 Ob 11 ; יָדוּ גוֹרָל אֶל־ Jo 4:3 . (Poss. wrongly pointed pfs. of יָדָה Pi. q.v.)

II. יָדָּ S ³⁰³² TWOT ⁸⁴⁶ GK ³³⁴¹ (√ of foll.; *love* , *cf.* Arabic *love*; Aramaic Pa. *love* , also deriv.; Sab. epith. f. וְדַת 2, DHM ^{ZMG 1883, 391} ; v. also דוּד).

pfs. Perfects.

† [יְדִידָה S³⁰³⁹ TWOT^{846a} GK³³⁵¹] **adj.** (poet.) **beloved** (NH *id.* , Aramaic)
 — cstr. יְדִידָה Dt 33:12 ; sf. לְיְדִידָהּ Is 5:1^(x2) Je 11:15 ; ψ 127:2 ; pl. sf.
 יְדִידָיִךְ 60:7 ; 108:7 ; f. יְדִידָתְךָ 45:1 ; יְדִידוֹתְךָ 84:2 ;— **1.** *my beloved* , used by
 proph. of 'י under fig. of husbandman Is 5:1^(x2) ; so *my* (thy, his) *beloved* Je 11:15
 ψ 60:7 = 108:7 , 127:2 ; *beloved* , of Benj. as beloved by 'י Dt 33:12 . **2.** *lovely* ,
 מַה־יְדִידוֹתֶיךָ מְשֻׁפְּנוֹתֶיךָ ψ 84:2 *how lovely are thy habitations!* **3.** fpl. as abstr.
 subst. שִׁיר יְדִידָתְךָ ψ 45:1 = *a song of love* .

† יְדִידוֹת S³⁰³³ TWOT^{846c} GK³³⁴² **n. f. love** = obj. of love;—only cstr.
 יְדִידוֹתַי נִפְשִׁי Je 12:7 ('י speaks) *love* (i.e beloved) *of my soul* .

† יְדִידָהּ S³⁰⁴⁰ GK³³⁵² **n.pr. f. (beloved)** mother of Josiah 2 K 22:1 ; □
 Ιεδεια , □ L Ιεδιδα .

† יְדִידָיָהּ **n.pr. m. (beloved of Yah; cf. Sab. וַדְּאָל DHM ZMG 1875, 604; 1883, 15)**
 —name given to Solomon by Nathan; יְהוָה הִקְרָא אֶת־שְׁמוֹ יְדִידָיָהּ בְּעֵבֹר 2 S
 12:25 ; □ Ιεδει , □ L Ιεδιδια .

† יְדִי S³⁰³⁵ GK³³⁴⁶ **n.pr. m. 1.** a Manassite, 1 Ch 27:21 , □ Ιαδδαι . **2.** one of
 those who took foreign wives Ezr 10:43 Kt (Qr יְדִי ; cf. Palm. יְדִי = *dilectus*
 Vog^{No. 5}), □ Δια , A Ιαδει , □ L Ιαδια .

יְדִי S³⁰³⁵ GK³³⁵⁰ **n.pr. m. v. יְדִי** .

† מִיָּדָד S⁴³¹² GK⁴⁷⁷³ **n.pr. m. one who** (with אֶלְדָּד) prophesied in the camp of
 Isr. Nu 11:26 , 27 (JE), □ Μωδαδ .

† [יָדָהּ S³⁰³⁴ TWOT⁸⁴⁷ GK^{3343, 3344}] **vb. throw, cast** (Arabic *exeruit, emisit* , II.
 IV. *emisit* (all now in special senses); Ethiopic *throw, cast* on or in (very often; cf.);
 whence **Hiph.** *give thanks, confess* (orig. *acknowledge* ?) is commonly derived, perhaps
 from gestures accompanying the act, v. Thes Lag^{Or ii. 22} , yet connexion uncertain;
 Aramaic Pa. יָדָהּ , Aph. אֶדְרִי *confess, id.* ; but Ethiopic *accuse* , perhaps also from

abstr. abstract.

A Alexandrine MS. of Setpuagint.

Lag P. de Lagarde, *Orientalia* .

gesture; Palm. מודא *render thanks*, often in votive inscr., see Vog on No. 79; עבד ומודא Vog^{No. 101} = εὐχαρίστως ἀνέθηκε; מודן כל יום Vog^{No. 93.1}; ידתא *pious* Vog^{No. 29}) Palm. ידתא 4 (arrows) at Je 50:14 (read prob., with some Codd. יר). Pi. Impf. ידוּ בִי La 3:53 *and they cast (stones) on me*; Inf. ידות Zc 2:4 *to cast down* (the horns of the nations).

Hiph. (connex. with ידה *throw*, obscure, yet v. supr.) Pf. הודו 1 K 8:33 + 3 times; הודינו ψ 75:2^(x2); Impf. יהודה Ne 11:17 (on form v. Ges § 53,R.7); יודה ψ 6:6; I s. sf. אהודנו 28:7 (Ges^{l.c.}); אודנו 42:6, 12; 43:5; pl. יודו 99:3 + 6 times; sf. יהודו 44:18 (Ges^{l.c.}); יודך 49:19, etc. + 41 times Impf.; Imv. הודו Is 12:4 + 16 times; הִדוּ ψ 107:1; Inf. הודות 1 Ch 25:3 + 11 times; הודת Ezr 3:11; הִדוּת 1 Ch 16:7 + 4 times (see Baer ψ 92:2); Pt. מודה Pr 28:13; pl. מודים 1 Ch 29:13; — **1.** *give thanks, laud, praise*; **a. c.** acc. (1) of men, Judah Gn 49:8 (poetic play on name); Job (ironical) Jb 40:14; the king ψ 45:18; the rich 49:19; (2) of י, Gn 29:35 (J expl. name יהודה); elsewhere (mostly ψψ and Ch) of *ritual* worship (v. Lag Or. ii. 22 f.); obj. ישם Is 25:1 ψ 44:9; 54:8; 99:3; 138:2; 142:7; פלא 89:6; יהוה 7:17; 9:2; 109:30; 111:1; יה 118:19; sf. הִדוּ referring to God 30:10, 13; 35:18; 43:4; 52:11; 67:4^(x2), 6^(x2); 71:22; 76:11; 88:11; 118:21, 28; 119:7; 138:1; 139:14 Is 38:18, 19 (song of Hez.); נו — ψ 42:6, 12; 43:5; משירי אהודנו 28:7 *with my song will I praise him*; י אודך I will praise thee י 2 S 22:50 = ψ 18:50 = 108:4, Is 12:1 (exilic hymn); אדני ψ 57:10; 86:12, cf. 138:4; 145:10. **b.** sq. ל, only of the ritual worship: ישם ψ 106:47 = 1 Ch 16:35, ψ 122:4; 140:14; לזכר קדשו 30:5; 97:12; לי 1 Ch 16:4, 7, 41; 23:30; 25:3 2 Ch 5:13; 7:6; 20:22 ψ 33:2; 92:2; 105:1 = 1 Ch 16:8 = Is 12:4; כי טוב give thanks to י for he is good ψ 106:1; 107:1; 118:1, 29; 136:1 1 Ch 16:34; so Je 33:11 (sq. אֲתִי); cf. תו(הוד) 2 Ch 7:3 Ezr 3:11; יודו לי חסדו ψ 107:8, 15, 21, 31; לאלהים Ne 12:46 ψ 136:1; לאדני v 3; לאל v 26; sfs. referring to God: לך 6:6; 79:13; 119:62; לו 100:4; לד + אלהים 75:2^(x2) 1 Ch 29:13; abs. 2 Ch 31:2 Ne 11:17; 12:24 all of the ritual worship. **2.** *confess*, **a.** the name of God, || שוב, התחנן, התפלל, 1 K 8:33, 35 = 2 Ch 6:24, 26. **b.** עלי פשע ψ 32:5 (|| לא לִי); (כסיתי); מודה ועֵב (פשעיו) Pr 28:13 *confessing and forsaking* (his transgressions; opp. מכסה).

† יְדוּתוֹן S³⁰³⁸ TWOT^{847c} GK³³⁴⁹ , יְדוּתוֹן n.pr. m. usually יְדוּתוֹן ; יְדוּתוֹן 2 Ch 5:12 ; 35:15 ; יְדוּתוֹן ψ 39:1 ; 77:1 Ne 11:37 1 Ch 16:38 ; chief of one of the three choirs of the temple (only Chr & ψ -titles) 1 Ch 9:16 ; 16:38 , 41 , 42 ; 25:3 (×2) , 6 2 Ch 5:12 ; the king's seer 35:15 ; his descendants formed one of the perpetual temple choirs יְדוּתוֹן בְּנֵי 1 Ch 16:42 ; 25:1 , 3 2 Ch 29:14 ; יְדוּתוֹן Ne 11:17 . In ψ -titles על יְדוּתוֹן ψ 62:1 , 77:1 (Qr) ; לְיְדוּתוֹן 39:1 (לְ error for על-), all = *after the manner of* (the choir of) *Yeduthun* (musical term according to RS OTJC 442, 2nd ed. 143).— v. also Lag^{Or ii. 16ff.} and n.pr. אֶסְרָה , הַיָּמָן (sub אֲמָן) , אֵיתָן (sub יָתָן) .

† יְדָהָה S³⁰⁴² GK³³⁵⁵ n.pr. m. 1. a Simeonite chief 1 Ch 4:37 , □ Iδία , □ L Iεδδαα . 2. a builder at the wall Ne 3:10 , □ Iεδαια , □ L Iεδδεια .

יְדִיָּהָה v. sub יָדָהָה supr.

יְדָהָה S³⁰⁴² GK³³⁵⁵ v. sub יָדָהָה supr.

יְדִיעָאֵל S³⁰⁴³ GK³³⁵⁶ v. sub יָדַע infr.

יְדִיתוֹן = יְדוּתוֹן v. sub יָדָהָה .

† יְדָלָהָה S³⁰⁴⁴ GK³³⁵⁸ n.pr. m. son of Nahor Gn 22:22 (J) (√ דָּלָהָה ? = *he weepeth* ?) □ Iελδαφ , □ L Iεδλαφ .

יָדַע S³⁰⁴⁵ TWOT⁸⁴⁸ GK^{1977, 3359}₉₄₃ vb. know (NH *id.* ; Aramaic יָדַע , Ph. יָדַע ; Ethiopic II. I. *indicate, announce, narrate*; Assyrian *idû, know* , COT^{Gloss.} ; Sab. יָדַע , especially in cpd. n.pr. DHM^{ZMG 1875, 612}) — Qal Pf. יָדַע Gn 4:1 + ; יָדַע Lv 5:1 + ; sf. יָדַעוּ Dt 34:10 Jb 28:7 ; יָדַעָה Gn 24:16 1 K 1:4 ; יָדַעְנָו Is 63:16 ; 3 fs. יָדַעְתָּ , יָדַעְתָּ Ju 11:39 + 4 times; 2 ms. יָדַעְתָּ Gn 30:26 + ; יָדַעְתָּ 2 S 2:26 ; יָדַעְתָּ Ru 2:11 1 K 2:15 ; יָדַעְתָּ Je 50:24 ; יָדַעְתָּ consec. Ru 3:4 + 6 times (incl. Ez 22:16 , Co יָדַעְתָּ , so □ □) + Ez 28:22 Co (for יָדַעְתָּ , so □) ; יָדַעְתָּ Gn 4:9 + ; sf.

יִדְעָתִיךָ Ex 33:12 + 2 times; יִדְעָתִיו Gn 18:19 ; יִדְעָתִים Pr 30:18 ; יִדְעָתִיךָ Is 48:7 ;
 יִדְעוּ Gn 19:8 + ; יִדְעוּ 2 K 4:39 + ; יִדְעוּן Dt 8:3 , 16 (Dr ^{§ 6n}); 2 mpl. יִדְעֹתֶם
 Gn 44:15 + ; 2 fpl. יִדְעֹתֶיךָ Gn 31:6 ; יִדְעֹתֶיךָ consec. Ez 13:21 , 23 , etc.; Impf. יִדְעַ
 Is 7:16 + ; יִדְעַ Jos 22:22 + 5 times; יִדְעַ ψ 138:6 (read prob. יִדְעַ v. Ges ^{§ 69,2R.3});
 יִדְעֵיךָ Gn 4:17 + ; sf. יִדְעֵיךָ Je 17:9 ; יִדְעֵיךָ Ho 14:10 ; Imv. יִדְעַ Gn 20:7 + 10
 times; יִדְעֵה Pr 24:14 ; יִדְעַ Ec 11:19 ; sf. יִדְעֵהוּ Pr 3:6 ; יִדְעֵי Je 2:19 + 4 times; יִדְעוּ Nu
 32:23 + 15 times; Inf. cstr. יִדְעֵה Ex 2:4 ; יִדְעֵת Gn 3:22 + ; יִדְעָתִי Dt 9:24 Is 48:4 ,
 etc.; Inf. abs. יִדְעֵיךָ Gn 43:7 Jos 23:13 ; יִדְעֵיךָ Gn 15:13 + 11 times; Pt. act. יִדְעַ
 Gn 3:5 + ; f. יִדְעֵת Nu 31:17 + 2 times; יִדְעֵיךָ 2 K 17:26 + ; pass. יִדְעֵיךָ cstr. Is
 53:3 ; pl. יִדְעֵיךָ Dt 1:13 , 15 ;— **1. a.** *know, learn to know* , good and evil Gn 3:22 (J) ,
 sq. אֶת-אֲשֶׁר 1 S 28:9 ; מִסְפָּר הַעֵם 2 S 24:2 ; *anything* מֵאֹמֶה 1 S 20:39 ; לֹא
 מֵאֹמֶה יִדְעֵ אֶתוֹ Gn 39:6 (v. II. אֶת 1 b) , so v 8 ; כָּל-דְּבָרָךְ 2 S 15:11 ; subj. God,
 knowing fowls ψ 50:11 ; way to wisdom Jb 28:23 , etc.; of bird of prey וְדָעוּ
 עֵיטִי Jb 28:7 ; the price of wisdom Jb 28:13 ; something future יוֹם מוֹתִי Gn 27:2 (J) ;
 especially sq. cl. Gn 12:11 (J) *I know that thou art a woman of fair appearance* ,
 22:12 (E) , Ec 1:17 ; לֹא יִדְעֵתִי Gn 28:16 ; answering qu. Where? without other obj.
 , 4:9 (both J) ; sq. acc. + כִּי , *in, in the matter of* (v. כִּי I 2 b) אוֹ
 זֹאת דְּבָרָךְ קָטָן אוֹ גָדוֹל לֹא יִדְעֵ עִבְדְּךָ בְּכָל-
 הַתְּדַע (rare), *gain knowledge of, learn of or about* , c. inf. , הַתְּדַע
 יִדְעֵתָּה עֲלֵיהֶם Jb 37:15 *dost thou know about God's enjoining upon them?* also
 c. subst. הַתְּדַע אֵישׁ אֶל-יִדְעֵ בְּדִבְרֵי הָאֵלָהּ Je 38:24 *let not a man know of these words* ;
 similarly sq. עַל , *only* , עַל הַתְּדַע עַל-מִפְּלְשֵׁי-עַבְדְּךָ Jb 37:16 *dost thou know concerning the*
balancings of clouds? (in Jb 12:9 כִּי is instr. as Gn 15:8 ψ 41:12) ; sq. מִן ,
 קָדָם יִדְעָתִי מֵעַד תִּיָּךְ כִּי מִן 1 S 23:23 9 but sq. obj. cl. + מִן of source ,
 ψ 119:152 *long ago I gained knowledge out of thy testimonies that etc.* ; sq. לֵ ,
 יִדְעָתָּה לְאֹנִיָּתִי ψ 69:6 *thou knowest my foolishness* ; especially יהוה
 וְיָדַע כִּי אֲנִי and he shall (thou shalt , etc.) know that I am Yahweh Ex 10:2 (R) , 6:7 ;
 14:4 ; 16:12 ; 29:46 (all P) , Ez 6:7 , 10 , 13 + often in Ezek. , 1 K 20:13 , 28 ; sq.
 acc. , which is really subj. of foll. cl. , Gn 18:19 (J) *I know him that he will* , etc. 2 S
 3:25 (Ges ^{§ 117.1,R.6}). **b.** *perceive* Gn 19:33 , 35 (J obj. cl. , inf. c. כִּי) ; with added

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 act. active.
 pass. passive.
 qu. question.

idea of *observing, taking note of*, a place, acc. Ru 3:4 ; c. יִדְעֶתָּ בְּצִרוֹת נַפְשִׁי, בָּ 31:8 (|| רָאָה אֶת-). c. || רָאָה, imv. דַּע וּרְאָה *perceive and see* 1 S 12:17 ; 24:12 ; *find out and discern* 14:38 ; 23:22 ; in reverse order, רָאוּ וּדְעוּ only 23:23 (v. a supr.), Je 5:1 (v. Dr Sm).— Vid. also g infr. d. *discriminate, distinguish* הֵאֲדַע בֵּין-טוֹב הָאֵדָע לְרָע 2 S 19:36 , cf. Dt 1:39 (no בֵּין); Jon 4:11 *they cannot distinguish between their right hand and their left* . e. *know by experience* , לְבַבְכֶם וּבְכָל-נַפְשְׁכֶם כִּי וַיִּדְעֶתֶם בְּכָל-־ Jos 23:14 (D) *and know in all your hearts, and all your souls, that* , etc.; *learn to know* " Ho 13:4 ; *learn (a bitter lesson)* Ho 9:7 Is 9:8 ψ 14:4 ; *experience* " 's vengeance Ez 25:14 ψ 14:4 (abs.); quietness Jb 20:20 . f. *recognise, admit, acknowledge, confess* Je 3:13 ; 14:20 Is 59:12 ψ 51:5 . g. *consider* דַּעְוֵי מַה-תַּעֲשׂוּ Ju 18:14 ; || רָאָה, imv. דַּע וּרְאָה, דַּע וּרְאוּ, 2 S 24:13 1 K 20:7 , 22 ; also וַיִּדְעֶתָּ עִם-לְבַבְךָ כִּי Dt 8:5 *and thou shalt consider with (in) thy heart, that* , 4:39 . h. לֹא יָדַע *not know = not expect* Is 47:11 ψ 35:8 . 2. *know a person, be acquainted with* Gn 29:5 (J), Ex 1:8 (E), Jb 42:11 , *know* " 24:1 ; c. לֹא , obj. especially other gods, strange land, etc. = have no knowledge of, or acquaintance with, have not heard of, especially Dt Je:— Dt 11:28 ; 13:3 , 7 , 14 ; 28:64 ; 29:25 ; 32:17 (poem), Je 7:9 ; 9:15 ; 14:18 ; 16:13 ; 17:4 ; 19:4 ; 22:28 ; 44:3 ; pt. act. *acquaintance* Jb 19:13 ; † pt. pass. *acquainted with* אִישׁ מִכָּאֵל בּוֹת וַיִּדְוַע הָלִי Is 53:3 (lit. *known of sickness* , v. Thes Ew Che Di Du); *well-known* (with implied trustworthiness) Dt 1:13 , 15 † ; of beasts *knowing* owner and master's crib Is 1:3 (cf. Je 8:7); especially of knowing God (") אֶת-יְיָ לֹא יִדְעֶתָּי Ex 5:2 (J); involving intelligent worship, obedience, etc. Ju 2:10 1 S 2:12 (read יִדְעֶ for MT יִדְעֶ , Dr), 3:7 Ho 2:22 ; 8:2 ; 5:4 Jb 18:21 ψ 79:6 (v. also דַּעַת 2 b); of God's *knowing* persons, etc., thoroughly Ho 5:3 Jb 11:11 ; *knowing the heart* 1 K 8:39 2 Ch 6:30 ψ 139:4 ; *knowing his true servants, recognising and acknowledging them* 2 S 7:20 Na 1:7 1 Ch 17:18 + ; יִדְעֶתֶיךָ בְּנֶשֶׁם ; Ex 33:12 (JE); = *take notice of, regard* ψ 1:6 ; 31:8 ; 37:18 ; so of Isr. as chosen people Am 3:2 Ho 13:5 (Assyrian *ilu šā idūšu* , *God who regardeth him* , Hpt ^{BAS i. 15}) cf. Gn. 18:19 ; 39:6 (J) Dt 33:9 Jb 9:21 . 3. *know a person* carnally, sq. acc. : man subj. Gn 4:1 , 17 , 25 ; 24:16 ; 38:26 (all J), 1 S 1:19 Ju 19:25 1 K 1:4 ; woman subj. Gn 19:8 (J), Nu 31:17 , 18 , 35 (all P), Ju 11:39 ; יִדְעָה אִישׁ לְמִשְׁכַּב זָכָר Ju 21:11 ; יִדְעָה אִישׁ לְמִשְׁכַּב זָכָר v 12 ; man subj. and obj. (of sodomy) Gn 19:5 (J), Ju 19:22 . 4. a. *know how to do a thing, be able to do it, often* c. לֹא and sq. inf. : דַּעְוֵי עֲשׂוֹת-־ Am 3:10 *they know not how to do right*; יִדְעֶתִי דְבַר לֹא Je 1:6 ; 6:15 1 K 3:7 Is 56:11 ^(x2) , c. לֹא 50:4 Ec 10:15 ; לֹא יָדַע לְהִזְהָר Ec 4:13 *know not how to be admonished* (v 17 *know that*); inf. abs. בְּטוֹב יָדַע מְאוֹס בְּרָע וּבַחֹר Is 7:15 , 16 . b. *be skilful in* , especially pt. , sq.

Vid. *vide* , see.

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acc. יִדְעַ צִיד Gn 25:27 (J) *skilled in hunting*; יִדְעַ סֵפֶר *skilled in a book, learned* Is 29:11 , 12 ^(x2); as pl. cstr. יוֹדְעֵי נְהִי Am 5:16 *knowers of lamentation* , professional mourners; יִדְעֵי הַיָּם 1 K 9:27 *skilled in the sea* , 2 Ch 8:18 ; especially sq. inf. יִדְעַ 1 S 16:18 *skilled in playing* , 1 K 5:20 2 Ch 2:6 , 7 , 13 : יִדְעַ מְנַגֵּן 1 S 16:16 *knowing* , (as) *a player on the lyre* (v. Dr). 5. abs. *have knowledge, be wise*: לִי דְעִים Ec 9:11 (|| הַכְּמִים , נְבִיִּים); especially have knowledge of God and duty, or in practical affairs Is 1:3 (|| בִּין) , 56:10 ; often c. acc. cogn. : דַּעַת Pr 17:27 ; 30:3 ; בִּינָה Is 29:24 Pr 4:1 2 Ch 2:12 , cf. יוֹדְעֵי בִינָה לְעֵתִים 1 Ch 12:33 (Baer), Est 1:13 ; also יִדְעֵי דַת וְדִין v 13 ; יִדְעֵי דַעַת וּמְבִינֵי מַדְעַ דנ 1:4 ; obj. שָׂכַל וּבִינָה 2 Ch 2:11 (|| בִּין חָכָם); חֲכָמָה וּמוֹסָר Pr 1:2 (|| בִּינָה); חֲכָמָה Pr 24:14 Ec 8:16 .

† **Niph.** Pf. נודע Gn 41:21 + 10 times; וְנוֹדַע consec. 1 S 6:3 + 2 times; 3 fs. וְנוֹדְעָה Lv 4:14 Is 66:14 , etc.; Impf. יִנְדַע Gn 41:31 + 10 times; יִנְדַע Pr 10:9 ; וַיִּנְדַע Est 2:22 ; 3 fs. וַתִּנְדַע Pr 14:33 ; 2 fs. וַתִּנְדְּעִי Ru 3:3 ; וַאֲנִידַע Ez 20:5 ; Inf. sf. הִנְדְּעִי Je 31:19 ; Pt. נודע ψ 76:2 + 2 times;— **1.** *be made known, be or become known* , of things Gn 41:31 (sq. בָּ) , Ex 2:14 (both E), Lv 4:14 (P), Ju 16:9 2 S 17:19 Na 3:17 Zc 14:7 (sq. לָּ) , ψ 77:20 ; 79:10 (sq. בָּ) , 88:13 (sq. בָּ); of hand of 'י Is 66:14 (sq. אֶת); c. subj. cl. Ex 21:36 ; 33:16 (both JE), Dt 21:1 1 S 6:3 (sq. לָּ) , 1 K 18:36 Ez 36:32 (sq. לָּ) , Ru 3:14 Ec 6:10 Est 2:22 (sq. לָּ); of pers. , Pr 31:23 (sq. בָּ) Is 61:9 (sq. בָּ and בְּתוֹךְ); of 'י ψ 76:2 (sq. בָּ); = *be revealed, discovered* , of pers. 1 S 22:6 Je 28:9 Pr 10:9 ; of things Ne 4:9 Pr 12:16 ; 14:33 . **2.** *make oneself known* , of pers. , sq. לָּ Ru 3:3 , usually of God ('י) Ex 6:3 (P ; || וַאֲרָא אֶל-) , Is 19:21 Ez 20:5 , sq. לְעֵינַי 38:23 ; sq. אֶל- 20:9 ; sq. בָּ 35:11 ψ 48:4 ; without prep. 9:17 . **3.** *be perceived* (pass. of **Qal**) , of perception by the eye Gn 41:21 (E) , ψ 74:5 . **4.** *be instructed* (pass. of **Hiph.**) Je 31:19 , in spiritual sense, through chastisement.

† **Pi.** Pf. 2 ms. יִדְעֶתָ , only ידעתה שחר מק'מו Jb 38:12 Kt ; read with Qr וַיִּדְעֶתָ הַשָּׁחַר *cause to know* , sq. 2 acc. ; so ψ 104:19 according to Bae , who reads יִדְעַ , after Aq Symm .

acc. cogn. acc. . of cognate meaning with verb.
Aq Aquila.
Symm Symmachus.

† **Po.** Pf. I s. יודעתִי 1 S 21:3 *I have caused to know*, i.e. directed, sq. acc., but read יועדתִי or יעדתִי, from יעד, so □ We Dr.

† **Pu.** Pt. *known* מידעת Is 12:5 Kt (Qr מודעת v. **Hoph.**); elsewhere as subst. = *acquaintance* מידעי ψ 55:14; מידעיו 2 K 10:11; מידעי ψ 88:9 Jb 19:14 (|| קרובי), ψ 88:19 (|| אֵהב and רַע); מידעי ψ 31:12, Kt מידע Ru 2:1 (Qr מודע q.v. infr.)

† **Hiph.** Pf. הודיע ψ 98:2; הודיעני Je 11:18; הודיעתָ 1 K 1:27 + 2 times; הודיעתָ Jb 26:3, etc.; Impf. יודיע ψ 103:7 Is 38:19; juss. יִדַע Nu 16:5; יִדַע Ju 8:16; יודיענו Is 40:13, 14; 2 ms. תודיע Hb 3:2; תודיעני ψ 16:11; 51:8; I s. אודיע ψ 89:2 Ez 39:7; אודיעה Pr 1:23 Is 5:5; יודיעו Jb 32:7; יודיעם Ez 44:23; נודיעה 1 S 14:12; Imv. הודע Pr 9:9 + 3 times (הודע ψ 90:12); sf. הודיעני Jb 10:2 + 6 times, etc.; Inf. estr. הודיע 2 S 7:21 + 3 times; הִדִיעַ 1 Ch 17:19; הודיעני 1 S 28:15, etc.; Pt. מודיעך Dn 8:19; מודיעם Je 16:21; מודיעים Is 47:13 2 Ch 23:13; — *make known, declare*, c. acc. rei Nu 16:5 (P), Ez 39:7 1 Ch 17:19 Jb 26:3 ψ 89:2; 98:2; 106:8; obj. om. Hb 3:2; *teach*, c. acc. rei Jb 32:7; sq. inf. ψ 90:12 and (peculiarly) לְהִלֵּל 2 Ch 23:13 i.e. *led in praising*; c. לְ pers. Pr 9:9; c. acc. pers. Is 40:13 Ju 8:16 (but read יִדַעְשׁ, v. דוּשׁ); *make known, declare*, c. acc. rei, + לְ pers. Ex 18:20 Dt 4:9 Ne 8:12; 9:14 ψ 78:5; 103:7; 145:12; Is 38:19 (c. אֵל rei) 64:1; c. cl., + לְ pers. 1 S 10:8; *make one know*, c. cl. of thing and acc. (sf.) pers. Ex 33:12 Dt 8:3 1 S 6:2; 16:3; 28:15 Jb 10:2; 37:19; c. acc. rei + sf. pers. דַּרְכְּךָ וְאֲדַעְךָ הִודִיעַנִי נָא אֶת־ Ex 33:13 (JE) *make me, I pray, to know thy ways, that I may know thee*; Je 16:21 Ez 20:4; 22:2; 43:11 Is 40:14 (|| וְיִלְמְדוּהוּ דַעַת, also v a וְיִבְיְנֶהוּ), Pr 22:21 Jb 13:23 ψ 16:11; 25:4 (|| לְמַדְנִי), v 14 (on inf. c. לְ v. Ges § 114.2, R.2, Exx.), 39:5; 51:8; 143:8 (|| הַשְׁמִיעֵנִי); חֲטָאתִי אֲדַעְךָ 32:5 (|| עֲוֹנִי לְאֶ־כִּסְיִי); sq. 2 separate acc. Gn 41:39 (E), 1 S 14:12 Is 5:5 Ez 20:11; 16:2 Pr 1:23 Dn 8:19; acc. pers. om. Ex 18:16 (E); acc. rei om. Jos 4:22 = *teach one* (D), so Is 40:13, 2 S 7:21 1 K 1:27; = *answer* Jb 38:3; 40:7; 42:4; c. sf. pers., acc. rei om. Je 11:18; 16:21 Pr 22:19; sq. acc. rei + כִּי ψ 77:15 *thou hast made known thy might among the peoples*, Is 12:4 1 Ch 18:8 = ψ 105:1; sq. cl. + כִּי pers. Ho 5:9; sq. בֵּין, *teach the difference between, to discriminate between* הִטָּמָא לְטָהוֹר בֵּין Ez 22:26; + sf. pers. 44:23 (cf. **Qal 1 d**); sq. מִן partit. מודיעים Is 47:13 *who declare, at the new moons, of (the things) which are to come*.

† **Hoph.** Pf. הוֹדַע Lv 4:23 , 28 (v. Kōⁱ ,⁴²⁷); Pt. מוֹדַעַת Qr Is 12:5 (> Kt מִיִּדְעַת);— *made known* (Pt.) Qr Is 12:5 let this *be made known* in (בְּ) all the earth (> Kt Pu. Pt. which is not elsewhere in this sense); sq. אֵלָיו if his sin be *made known unto himself* Lv 4:23 , 28 (P).

† **Hithp.** Impf. אֶתְוַדַּע Nu 12:6 (E), sq. אֶל־ *make oneself known to* , of 'י ; Inf. הִתְוַדַּע Gn 45:1 (E), of Joseph.

† יָדַע S³⁰⁴⁷ GK³³⁶⁰ **n.pr. m.** (Sab. יָדַע , epith. of king, *the knowing, shrewd one* Mordt^{ZMG 1876,37})—a man of Judah 1 Ch 2:28 (יָדַע), v 32 .

† [יָדַע S¹⁸⁴³ TWOT⁸⁴⁸ GK¹⁹⁷⁶] **n. [m.] knowledge, opinion** (late)—only sf. יָדַעַי Jb 32:6 + 3 times, and pl. יָדַעִים 37:16 ; all in speech of Elihu. **1.** *knowledge* , יָדַעַי Jb 37:16 *one perfect in knowledge* (of God). **2.** *judgment, opinion* Jb 36:3 ; יָדַעַי הוֹתִי 32:6 *to declare my opinion* , so v 10 , 17 .

† יָדָעָה S¹⁸⁴⁴ TWOT^{848b} GK¹⁹⁷⁸ **n. f. knowledge** (strictly Inf. of יָדַע) — יָדָעָה ψ 73:11 + 3 times; pl. יָדָעוֹת 1 S 2:3 Jb 36:4 ;— יָדָעוֹת הַתְּמִים ד' Jb 36:4 (of Elihu); of God's knowledge, יָדָעוֹת אֱלֹהֵי ד' 1 S 2:3 *a God of knowledge is 'י* (on pl. v. Dr); יֵשׁ יָדָעָה בְּעֵלְיוֹן ψ 73:11 (|| יָדָעָה אֱלֹהֵי ד'); *knowledge* , with 'י as obj. Is 11:9 (where verbal force of noun appears); as taught by proph. Is 28:9 ; וְרָעוּ אֶתְכֶם יָדָעוּ וְהִשְׁכִּיל Je 3:15 of 'י 's shepherds (i.e. future ideal rulers). Gr proposes (plausibly) הָרַעָה , after □ , v. also Gie .

† יָדָעַת S¹⁸⁴⁷ TWOT^{848c} GK¹⁹⁸¹ **n. f.** ψ 139:6 Dn 12:4 (**m.** Pr 2:10 ; 14:6 , poss. Jb 33:3 Ew^{§ 174g}) **knowledge** (proposes Inf. , which appears clearly Gn 2:9 , 17 Je 22:16) — abs. יָדָעַת Gn 2:9 + 35 times; יָדָעַת Jos 20:3 + 35 times; cstr. יָדָעַת Nu 24:16 + 10 times; sf. יָדָעַתִּי Pr 22:17 ; יָדָעַתְךָ Jb 10:7 ; יָדָעַתְךָ Is 47:10 ; יָדָעַתוֹ Pr 3:20 Is 53:11 ; יָדָעַתְכֶם Jb 13:2 ; יָדָעַתְם Is 44:25 ;— **1. a.** *knowledge, perception* in phrase ד' בְּבִלְי ד' Dt 4:42 = *unintentionally* , 19:4 Jos 20:3 (where P 's synonym is בְּשִׁגְגָה v 3 , 9 , cf. Nu 35:11 , 15), v 5 ; *without knowing* ד' מְבִלְי ד' Is 5:13 (= before they knew it, suddenly). **b.** = *skill* (in workmanship) Ex 31:3 ; 35:31 (both P ; both || תְּבִינָה and תְּכֻמָּה) , 1 K 7:14 (sq.

inf.); creative skill Is 40:14 (|| אֲרַח מְשֻׁפָּט , אֲרַח מְשֻׁפָּט). c. of proph. knowledge Nu 24:16 (JE), cf. ψ 19:3 . d. especially knowledge with moral quality Gn 2:9 , 17 (J ; in both verbal force, הָדַד טוֹב וְרָע the knowing good and evil). e. knowledge possessed by God Jb 10:7 ψ 139:6 Pr 3:20 (|| חֲכָמָה and תְּבוּנָה), 21:12 ; taught by God to men ψ 94:10 ; 119:66 (|| טוֹב טַעַם), Pr 2:6 (|| חֲכָמָה and תְּבוּנָה). f. דַּעַת־רוּחַ = windy (unreal) knowledge Jb 15:2 . 2. especially in WisdLt = discernment, understanding, wisdom: a. Jb 13:2 ; 33:3 ('ד' שֹׁפֵטִי), Jb 34:35 (|| חֲכָמָה), Pr 8:9 , 10 (|| מוֹסֵר), 10:14 ; 11:9 ; 18:15 ^(x2) ; 22:12 ; 29:7 , cf. Is 32:4 ; 53:11 Je 10:14 = 51:17 ; Jb 35:16 ; 36:12 ; 38:2 ; 42:3 , בְּלִי ד' , Pr 19:2 ; || תְּבוּנָה Pr 17:27 Is 44:19 ; ת' + חֲכָמָה Pr 24:4 , || מְזֻמָּה Pr 1:4 ; 5:2 ; מְזֻמּוֹת ד' 8:12 ; || vb. עָרַם 19:25 ; || מ' צִעֵוֹת 22:20 ; || מוֹסֵר 12:1 ; 19:27 ; 23:12 ; || תוֹרָה Mal 2:7 ; || חֲכָמָה Pr 14:6 Ec 1:16 , 18 ; 2:21 , 26 ; 7:12 ; 9:10 ; connected with חֲכָמָה Pr 21:11 Ec 12:9 ; דְּבַר־חֲכָמִים Pr 22:17 ; Is 33:6 (חֲכָמָה) Is 44:25 (חֲכָמִים); wisdom of magicians 47:10 Dn 1:4 (|| חֲכָמָה and מְדַע). b. in highest sense, knowledge of God (incl. obedience) Ho 4:1 , 16 (מְבִלֵי הַדַּעַת), v 6 ; 6:6 Jb 21:14 Pr 2:5 (|| ד' קֹדְשִׁים), so Is 11:2 ; 58:2 Je 22:16 (verbal force, c. acc.), Pr 9:10 (ד' קֹדְשִׁים), 30:3 (id. , || חֲכָמָה); v. also יִרְאֵת י' רֵאשִׁית ד' 1:7 (|| חֲכָמָה מוֹסֵר), v 22 , 29 (|| יִרְאֵת י'), 2:10 (|| חֲכָמָה). c. opp. אֲנִלָּת Pr 12:23 ; 13:16 ; 14:18 ; 15:2 cf. v 7 , also v 14 . d. שֹׁפֵט־יָדָד Pr 14:7 ; 20:15 ; 24:5 (|| חֲכָמָה).— Dn 12:4 is dub. ; □ Bev read וְתַרְבֵּה הָרַעַת .

† יְדַעְיָה S ³⁰⁴⁸ GK ³³⁶¹ n.pr. m. (Sab. n.pr. ידעאל DHM ^{ZMG 1875, 605}) priestly name;— 1. 1 Ch 9:10 □ Ιωαδε , 24:7 □ (Ave)ιδεια . 2. Ezr 2:36 Ne 7:39 □ Ιεουδα, (I)εδδουα, Ιωαδε . 3. Ne 11:10 ; 12:6 , 19 □ Δαδεια, Ιαδίας, Ιδειας , etc. 4. Ne 12:7 , 21 □ L Ωδουιας . 5. Zc 6:10 , 14 □ (παρά) τῶν ἐπεγνωκότων αὐτήν .

† יְדִיעַ S ³⁰³⁷ GK ³³⁴⁸ n.pr. m. 1. a chief of the people, one of those sealed Ne 10:22 □ L Ιεδδουα . 2. a priest, prob. the high priest in time of Alexander the Great Ne 12:11 , 22 □ Ιαδου , □ L Ιεδδου (whence Lag ^{BN 113} reads יְדִיעַ).

† יְדִיעָאֵל S³⁰⁴³ GK³³⁵⁶ **n.pr. m.** (Palm. ידיבעל DHM in MV^{10,983} cf. Sab. n.pr. with ידע DHM^{ZMG 1875,612}) — **1.** a Benjamite 1 Ch 7:6 , 10 , 11 , □ Αδειηλ, Ιεδηηλ , etc. **2.** one of David's heroes according to 1 Ch 11:45 appar. = the Manassite captain of 12:21 (Baer; van d. H. v 20) , □ Ελθειηλ, Ιεδηηλ . **3.** a Korahite porter 1 Ch 26:2 □ Ιδερηηλ, Ιεδηηλ .

† דְּעוּאֵל S¹⁸⁴⁵ GK¹⁹⁷⁹ **n.pr. m.** a Gadite, Nu 1:14 ; 7:42 , 47 ; 10:20 , but □ in all Παγουηηλ , so Sam S = דְּעוּאֵל Nu 2:14 , where, however, B and Heb. Codd. 'ד (all P); v. further sub רעהה .

† יְדַע־נִי S³⁰⁴⁹ TWOT^{848d} GK³³⁶² **n. m. familiar spirit** (proposes either as *knowing, wise* (acquainted with secrets of unseen world), Ew *vielwisserisch*; or as *intimate acquaintance* of soothsayer, v. RS^{JPh. xiv. 1885. 127}) — abs. יְדַע־נִי Dt 18:11 + 2 times; pl. יְדַע־נִים 1 S 28:3 + 6 times; הַיְדַע־נִי מִן 1 S 28:9 , read הַיְדַע־נִים מִן (v. □ Th We Klo Dr); *familiar spirit* , always || אֹב , אֲבוֹת 1 S 28:3 , 9 Is 8:19 ; 19:3 2 K 21:6 (עֲשֵׂה אֹב ; || גִּיחִשׁ , עוֹנִן) = 2 Ch 33:6 , 2 K 23:24 Lv 19:31 ; 20:6 , 27 (all H ; on last two cf. Acts 16:16 and Dr Dt 18:11) , Dt 18:11 (|| דַּרְשׁ אֶל־הַמְּתִים + אֹב) .

† מוֹדַע S⁴¹²⁹ TWOT^{848e} GK⁴⁵³⁰ , מִן־דַּע S⁴¹²⁹ TWOT^{848e} GK⁴⁵³⁰ **n. m. kinsman** , מִדַּע לְ Ru 2:1 Kt , but Qr מוֹדַע a *kinsman* of her husband; fig. מִן־דַּע אָמַר לְחַכְמָה Pr 7:4 a *kinsman shalt thou call understanding* (|| אָחִי אֶתְּ) .

† [מִן־דַּעַת S⁴¹³⁰ TWOT^{848f} GK⁴⁵³¹] **n. f. kindred, kinship** — sg. sf. מִן־דַּעַתוֹ Ru 3:2 is not Boaz (of) *our kindred*?

† מַדְעַ S⁴⁰⁹³ TWOT^{848g} GK⁴⁵²⁹ **n. m. 2 Ch 1:12 knowledge, thought** (late); מַדְעַ 2 Ch 1:10 + 4 times; מַדְעַ , עַד Ec 10:20 ;— **1.** *knowledge* (|| חֵכְמָה) of Solomon, 2 Ch 1:10 , 11 , 12 Dn 1:4 (|| חֵכְמָה and דַּעַת) , v 7 (|| הַשִּׁכֵּל) . **2.** *place of knowledge, mind* , (in our idiom also) *thought* Ec 10:20 .

van d. H. *E. van der Hooght* , Heb. text of O.T.
 RS W. Robertson Smith.
 JPh. Journal of Philology (Engl.).
 Th O. Thenius.

מִדְּוַיַּע S⁴⁰⁶⁹ TWOT^{848h} GK⁴⁵⁰⁸₆₁ and (Ez 18:19) מִדְּוַיַּע **adv.** wherefore? (prob. contr. from מַה־יָדוּעַ *what being known?* i.e. from what motive? so Ges Ew § 325 c OI § 222 f, cf. in Gk. τί μαθών;) — *wherefore? on what account?* Gn 26:27 מִדְּוַיַּע בְּאֶתֶם אֵלַי, 40:7 Ex 1:18; 2:18; 3:3 (in an indirect question), 5:14; 18:14 Lv 10:17 Jos 17:14 (all in Hex), Ju 5:28^(×2) 2 S 3:7; 11:10 etc., Is 5:4; 50:2; 63:2 (all in Is.); in Jer. 16 times, often rhetorically, after a double question introduced by אִם ... הֲ, expressing affected surprise: † 2:14 (v. Gf) is Israel a slave (unable to defend himself)? *wherefore*, then, is he become a prey? (some other cause must therefore be found for Israel's misfortune), v 31; 8:5, 19, 22; 14:19; 22:28; 49:1, cf. 30:6; Jb 3:12; 18:3 (never in ψ).

הֵאָּ S³⁰⁵⁰ TWOT^{484b} GK³³⁶³ **n.pr. dei**, v. sub הוּהָ p. 219b supr.

† [יָהֵב] S³⁰⁵¹ TWOT⁸⁴⁹ GK²⁰³⁵] **vb. give** (Aramaic יָהֵב, ; Arabic; Ethiopic Sab. יֵהַב DHM ZMG xxix. 1875, 614 f. וְלֵ יֵהַב *Id.*^{ib 603}) — only **Qal** **Imv.** הֵב Pr 30:15^(×2); **emph.** הֵבָה Gn 11:3 + 10 times (6 times sq. monosyll.); הֵבָה Gn 29:21 before gutt. (Di on Gn 28:2 Kö^{i .418}), **fs.** הֵבִי Ru 3:15; **mpl.** הֵבּוּ Gn 47:16 + 16 times; הֵבּוּ לִי Jb 6:22 (on these forms v. also Sta § 606 a Bö^{i .225} Ges § 69.2, R. 2); — **1.** *give*, sq. acc. Gn 29:21 (E) *give (me) my wife*, 47:16 (J), Ru 3:15 Zc 11:12 (*price*); of *giving* (i.e. causing to come forth, in deciding by lot) urim and Thummim 1 S 14:41^(×2) (□ We Dr, v. אֹרִיִם); sq. acc. rei + לִי Gn 30:1 (E), Ju 1:15; acc. rei + לָנוּ Gn 47:15 (J), ψ 60:13 = 108:13; הֵבּוּ לִי, Jb 6:22 (no acc. expr.); abs. הֵב, הֵבְ, Pr 30:15 . **2.** = *set*, sq. acc. (Uriah) + הִמְלִיחָמָה 2 S 11:15 . **3.** with reflex. לֵ (v. ל, **5 h**) = *provide*, c. acc. הֵבּוּ לָכֶם אֲנָשִׁים חֹכְמִים Dt 1:13; Jos 18:4 (JE), Ju 20:7 2 S 16:20 . **4.** *ascribe* glory, etc., to ״ (God): c. לֵ כְבוֹד לֵ ψ 29:1^(×2), 2 = 96:7^(×2), 8 = 1 Ch 16:28^(×2), 29; גִּדְּלָה לֵאלֹהֵינוּ Dt 32:3 (poem) *ascribe greatness to our God* . **5.** = *come now* (orig. *grant, permit*), before voluntat.: Gn 11:3, 4, 7; 38:16 (all J), Ex 1:10 (E).

† [יָהֵב] S³⁰⁵³ TWOT^{849a} GK³³⁶⁵] **n.** [**m.**] **lot** (what is given)? cf. □ יָהֵבַת ψ 11:6, יָהֵבִית, Ec 5:10. — יָהֵבְךָ ״ יֵהֵבְךָ ψ 55:23 *cast on ״ thy lot* (the care, anxiety, etc. which are thy portion; cf. ״ גֹּל עַל־יִי ψ 37:5).

contr. contract, contracted.

Hex Hexatuch.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache* .

† [הַבְּרֵב] **n. m. gift** (? on form, then comp. צִאצֵּא Ges § 84 b viii ; but meaning (and √) dub. ; poss. from NH הַבְּרֵב *roast*, Levy ^{NHWB i.447 b})—only pl. sf. :
זָבַחוּ הַבְּרֵבִי יִזְבְּחוּ Ho 8:13 *as the sacrifices of my gifts* (= *my sacrificial gifts*, so Che) *they sacrifice flesh* .

[יָהַד] **vb.** v. sub יִהְיֶה infr.

יְהִי, יִהְיֶה **n.pr. m.** v. sub יָהַד p. 213a supr.

† יָהַד **n.pr.loc.** in Dan, Jos 19:45 ; = mod. *Yehûdîyeh*, 8 m. E. of Joppa, and 1 1/2 h. [5 1/2 m.] W. of N. from Lydda, Survey ^{ii.258} Guérin ^{Judaée i.322} ; A Ιουθ),
□ L ; [I]ουδ) (on form name Jastr ^{JBL xii, 1893, 61 ff.} comp. *Ia-u-du*, Tel el-Amarna No. 39)

יָהִי, **n.pr.** cpd. with, v. sub יָהַד supr. pp. 219 ff.

יָהִיא S ³⁰⁵⁸ GK ³³⁶⁹ **n.pr. m.** v. sub יָהַד supr. p. 219 .

יְהוּדָה S ³⁰⁶³ TWOT ^{850c} GK ³³⁷³ ⁸²⁰ **n.pr. m.** et **terr. Judah** (treated Gn 29:35 ; 49:8 (q.v. infr.) as if der. from Hoph. of יָהַד = *praised, object of praise* (on הַ cf. Hiph. אֲהַדְנִי ψ 28:7, יְהוּדָה Ne 11:17), but this dubious; relation to יָהִי, II. יְהוּדִית unexpl.; v. further Jastr ^{JBL xii, 1893, 61 ff.} ; Assyrian *Ia-u-du*, of land; *Ia-u-da-ai*, *Judaen* COT ^{Gloss.}) — **I. n.pr. m. 1. son of Jacob and Leah**, expl. by Leah's words *I will praise* יְהוּדָה Gn 29:35 (J); cf. Jacob's prediction, *thy brethren shall praise thee* Gn 49:8 (poem in JE), see also v 9, 10 ; elsewhere Gn 37:26 ; 38:1 + 14 times Gn 38, 43:3, 8 ; 44:14, 16, 18 ; 46:58 (all J), 35:23 (P), 1 Ch 2:1, 3 Ru 4:12 ; יְהוּדָה בְּנֵי יְהוּדָה Gn 46:12 Nu 26:19 (P), 1 Ch 2:3, 4 ; 4:1 . **2. tribe** descended from Judah Dt 33:7 (poem), Nu 1:7 (P), Dt 27:12 + ; יְהוּדָה בְּנֵי יְהוּדָה Nu 1:26 (P), Jos 14:6 (D), Ju 1:8 + ; יְהוּדָה יְהוּדָה Jos 7:16 (J), 1 K 12:20 2 K 17:18 ψ 78:68 ; יְהוּדָה בְּנֵי יְהוּדָה Jos 15:1, 20, 21 ; 21:9 (all P),

Levy Jacob Levy.

NHWB Levy, *Neuhebr. Wörterb.*

Survey Survey of Western Palestine (PEF).

Guérin V. Guérin, *Description géographique de la Palestine*.

Jastr Marcus Jastrow, *Dict of Targumim, Talmud, etc.*; also Morris Jastrow, Jr.

JBL *Journal of Biblical Literature*.

1 Ch 6:50 ; elsewhere **מְטֵה יְהוּדָה** Ex 31:2 ; 35:30 ; 38:22 Nu 1:27 ; 7:12 ; 13:6 ; 34:19 Jos 7:1 , 18 ; 21:4 (all P) ; **אִישׁ יְהוּדָה** Ju 15:10 + ; **אֲנָשֵׁי יְהוּדָה** 2 S 2:4 + , (cf. *amelūti [ṣabê] Ia-u-du* Tel el-Amarna ^{No. 39} Jastr ^{JBL xii, 1893, 64}). **3. nation** , of southern kingdom under dynasty of David, as distinguished from northern kingdom of Ephraim or Israel: Ho 4:15 Je 2:28 2 Ch 12:12 + ; of the returned exiles Ne 4:4 ; **עַם יְהוּדָה** 2 K 14:21 = 2 Ch 26:1 , Je 25:1 , 2 Ezr 4:4 ; **בְּנֵי יְהוּדָה** Ho 2:2 Je 7:30 2 Ch 13:18 ; 25:12 ; 28:10 ; **בֵּית יְהוּדָה** Ho 1:7 Je 3:18 Ez 4:6 + ; **יְהוּדָה מְלָכּוּת** ; 2 Ch 11:17 ; personified, **יְהוּדָה** La 1:15 ; 2:2 , 5 . **4.** Levite, Ezra's time, Ezr 10:23 . **5.** an overseer of Jerus. Ne 11:9 . **6.** Levite musician Ne 12:8 . **7.** priest Ne 12:36 .

II. n.pr. terr. land of Judah , f. Is 7:6 Je 23:6 = 33:16 , Jo 4:30 ψ 114:2 + ; **אֶרֶץ יְהוּדָה** 1 S 22:5 2 K 23:24 + ; **אֶדְמַת יְהוּדָה** Is 19:17 ; **עֲרֵי יְהוּדָה** 2 S 2:1 1 K 12:17 2 K 18:13 ; 23:5 , 8 Is 40:9 ; 44:26 Zc 1:12 ψ 69:36 La 5:11 ; also 15 times Chr., 23 times Jer.; **בְּיְהוּדָה** Jos 19:34 Ju 15:9 + ; **מִיְהוּדָה** 1 K 13:1 + ; **הַר יְהוּדָה** 2 Jos 11:21 (D), 20:7 ; 21:11 (P), 2 Ch 27:4 ; **נֶגֶב יְהוּדָה** *the south (country) of Judah* 1 S 27:11 2 S 24:7 ; **מְדַבֵּר יְהוּדָה** Ju 1:16 ψ 63:1 (title).

† I. **יְהוּדָי** S ^{3064, 3065} TWOT ^{850a} GK ^{3374, 3375} **adj. gent. Jewish** , as subst. **a Jew** ;— **adj. m. אִישׁ יְהוּדָי** Zc 8:23 ; pl. **אֲנָשֵׁי יְהוּדָי** *Jewish men* Je 43:9 Estr 2:5 ; as subst. Je 34:9 Est 3:4 ; **הַיְהוּדָי** *the Jew* Est 5:13 ; 6:10 ; 8:7 ; 9:23 , 31 ; 10:3 ; f. **הַיְהוּדָיָה** *the Jewess* 1 Ch 4:18 ; pl. **יְהוּדָיִם** Je 52:28 , 30 ; **הַיְהוּדָיִם** *the Jews* 2 K 16:25 ; 25:25 Je 32:12 ; 38:19 ; 40:11 , 12 ; 41:3 ; 44:1 Ne 1:2 ; 2:16 ; 3:33 , 34 ; 4:6 ; 5:1 , 8 , 17 ; 6:6 ; 13:23 Est 3:6 , 10 , 13 ; 4:3 , 13 , 14 , 16 ; 6:13 ; 8:3 , 5 , 8 , 9 ^(x2) , 11 , 16 , 17 ^(x2) ; 9:1 ^(x2) , 2 , 3 , 5 , 6 , 10 , 12 , 13 , 16 , 19 , 20 , 22 , 23 , 24 ^(x2) , 25 , 27 , 28 , 30 ; 10:3 ; **הַיְהוּדָיִם** Est 4:7 ; 8:1 , 7 , 13 ; 9:15 , 18 .

† I. **יְהוּדָיִת** S ^{3066, 3067} TWOT ^{850b} GK ^{3376, 3377} **adj. gent. , f.** of foregoing, but only as **adv. in Jewish** = *in the Jewish language* 2 K 18:26 , 28 = Is 36:11 , 13 = 2 Ch 32:18 ; Ne 13:24 .

† II. **יְהוּדָי** S ^{3064, 3065} TWOT ^{850a} GK ^{3374, 3375} **n.pr. m.** officer of Jehoiakim Je 36:14 , 21 ^(x2) , 23 , □ **Ιουδιν** (perhaps orig. appell. *Jewish* , of one not so by ancestry, v. Gf Gie) .

† II. **יְהוּדִית** S^{3066,3067} TWOT^{850b} GK^{3376,3377} **n.pr. f.** (relation to foregoing names obscure) —wife of Esau Gn 26:34, daughter of **בְּאֶרֶי** the Hittite (not named Gn 36:1); □ Iουδιv .

† [**יְהָדָה**] **vb. denom.Hithp. become a Jew** —only pt. **מְתַיְהָדִים** Est 8:17 many of the people of the land *were becoming Jews* .

יְהוּהָה S^{3068,3069,3070,3071,3072,3073,3074} TWOT^{484a} GK³³⁷⁸ **n.pr. dei**, v. sub **הוּהָה** p. 217 ff.

יְהוּכַל S³⁰⁸¹ GK³³⁸⁵ **n.pr. m.** v. sub **יְהוּהָה** p. 220 supr.

יְהִלְלָאֵל S³⁰⁹⁴ GK³⁴⁰¹ v. sub ii. **הִלֵּל** p. 239b supr.

יְהַלֵּם S³⁰⁹⁵ TWOT^{502b} GK³⁴⁰² v. sub **הִלֵּם** p. 240b supr.

יְהַץ (√ of foll.; Arabic *break, split*; *valide calcavit; terra depressa et rotunda*).

† **יְהַץ** S³⁰⁹⁶ GK³⁴⁰³, **יְהַצָּה** S³⁰⁹⁶ GK³⁴⁰⁴ **n.pr.loc.** in Moab, site unknown (MI^{19.20} **יְהַץ**) — **יְהַץ** Is 15:4 Je 48:34; *c.* **הַ** loc. **יְהַצָּה**, on border of territory of Amorites (under Sihon) Nu 21:23 Dt 2:32; also **בְּיְהַצָּה** Ju 11:20; called **יְהַצָּה** Jos 13:18 (assigned to Reuben); **יְהַצָּה** 1 Ch 6:63 (Levit. city in Reuben), Je 48:21 .

יְהַר TWOT⁸⁵¹ (√ of foll.; *cf.* NH **יְהַר** Hithp. *shew oneself haughty*, adj. **יְהַר**; Aramaic **יְהַר** Pa. *be haughty*, adj. **יְהַרָא**; *cf.* Arabic *be insane*).

† **יְהַרֵּר** S³⁰⁹³ TWOT^{851a} GK³⁴⁰⁰ **adj. proud, haughty**, **שֵׁמוֹ יְהַרֵּר לֵץ** Pr 21:24 *a presumptuous man*, (who is) *haughty, scoffer is his name* (+ **עוֹשֶׂה בְּעִבְרַת**); **יְהַרֵּר** **וְלֹא יִנְוָה**; **יְהַרֵּר** **וְלֹא יִנְוָה** Hb 2:5 .

יְהַרְהוּ = **יְהוּ** **n.pr.** cpd. with v. sub **יְהוּהָה** supr. p. 222 :—viz. **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, **יְהַרְהוּ**, etc.

† יוֹב S³¹⁰² GK³⁴¹⁰ **n.pr. m.** son of Issachar Gn 46:13, but read rather יְשׁוּב as Sam. Nu 26:24 1 Ch 7:1 (Qr) S Ol *al.*; □ Ιασουθ, □ L Ιασουβ.

יּוֹבָב S³¹⁰³ GK^{3411, 3412} **n.pr.** v. יבב; יוֹבֵל, יוֹבֵל v. יבל.

† יוֹזָא S³¹⁰⁹ GK³⁴¹⁸ **n.pr. m.** (√ & meaning dub.; ? = יוֹזָא) — 1. a Benjamite 1 Ch 8:16. 2. one of David's heroes 1 Ch 11:45.

יוֹטָה = יֹטָה q.v. sub נטה.

יּוֹכָל S³¹¹⁶ GK³⁴²⁶ **n.pr. m.** v. יהוֹכָל sub יהוה supr. p. 220.

יוֹם S³¹¹⁷ TWOT⁸⁵² GK³⁴²⁷₂₂₈₅ **n. m.** Gn 1:5 **day** (NH *id.*; Aramaic יוֹמָא, ; Ph. ים; MI⁵ ימן, sf. ימי l.^{6.9.33}, pl. cstr. ימי l.⁸, sf. 3 ms. ימה l.⁸; SI³ ים 1 Zinj. יום DHM^{Sendsch. Gloss}; Palm. יום Vog^{No. 123 a, Oxon. iii.}; Arabic; Ethiopic Sab. יום, ים Mordt^{ZMG 1876, 29}, יומה DHM^{ZMG 1883, 328} SabDenkm⁶¹; Assyrian *ummu*, *ûmu* COT^{Gloss}; deriv. unknown: on √ and relation of יום to Ph. ים, Aramaic ים, v. Nö^{ZMG 1886, 721} Ba^{ZMG 1887, 632 f.}) — יום abs. Gn 1:5 +; cstr. Gn 2:4 +; sf. יוֹמָךְ Je 50:31; יוֹמוֹ Ex 5:13 + 22 times; יוֹמָם Je 50:27 Ez 21:34; du. † יוֹמַיִם Ex 21:21; יוֹמַיִם Ex 16:29 Nu 11:19; יוֹמַיִם 9:22; יוֹמַיִם Ho 6:2 †; pl. יוֹמַיִם Gn 4:3 +; יוֹמַיִם Nu 6:5; יוֹמַיִן (Aramaic form; Ges^{§ 87.1 a}) Dn 12:13; מַיְמַיִם יוֹמַיִם Ex 13:10 + 4 times; cstr. יוֹמַיִם Gn 3:14 +; † יוֹמַיִם Dt 32:7 ψ 90:15 †; sf. יוֹמַיִם Jb 7:6 + 9 times; יוֹמַיִם Gn 29:21 + 8 times; יוֹמַיִנוֹ Je 35:8 + 7 times, etc.;— 1. **day**, opp. night, Gn 7:4, 12; 8:22 (all J), 31:39, 40 (E), Ex 24:18; 34:28 Nu 11:32^(x2) Jos 10:13 (all JE), Dt 9:9, 11, 18, 25; 10:10 (D), Gn 1:5, 14, 16, 18 (P), 1 S 30:12 Ju 19:8, 9^(x2), 11 Am 5:8 1 K 8:29; 19:8 Ne 4:16 Ec 8:16; || לְפָנַי בּוֹאֵה־שֶׁמֶשׁ 2 S 3:35; הַיּוֹם הַזֶּה Gn 18:1 (J) *the heat of the day* 1 S 11:11 2 S 4:5; הַיּוֹם גָּדוֹל עוֹד Gn 29:7 (J) *the day is still high*, not near its end; רֵיחַ הַיּוֹם 3:8 *cool of the day*; מִחֲצִית הַיּוֹם Ne 8:3 3 so also prob. of mid-day הַיּוֹם הַזֶּה עוֹד־לְהִלָּךְ Pr 4:18 *growing lighter and lighter until the full day*; note phr. in Ju 19, עוֹד־נֹטָה הַיּוֹם Ju 19:8 *until the declining of the day*; רָפָה הַיּוֹם לְעֵרֹב v 9 *the day hath sunk down to become*

SI Siloam Inscription.

SabDenkm *Sabäische Denkmäler*, edd. Mordmann & Müller.

evening; הַיָּוֵם v 9 *the declining of the day*; הַיָּוֵם רַד מְאֹד v 11 *the day has gone down exceedingly* (is far spent).

2. Day as division of time: a. 2 Ex 20:9, 10 (E) = Dt 5:13, Ex 16:26, 30^(x2) (J), 23:12 (JE), 31:15 (P), Lv 23:3 (H); יְמֵי הַמַּעֲשֵׂה Ez 46:1. b. יוֹם דְּרֶךְ *a day's journey* Nu 11:31^(x2) (JE), 1 K 19:4; יוֹם אֶחָד מִהַלֵּךְ Jon 3:4; יוֹם דְּרֶךְ שְׁלֹשֶׁת יָמִים *a three days' journey* Gn 30:36 Ex 3:18; 5:3; 8:23 (all J), Nu 10:33^(x2) (JE), 33:8 (P); מִהַלֵּךְ שְׁלֹשֶׁת יָמִים Jon 3:3; so *seven days' journey* Gn 31:23 (E), 2 K 3:9; without דְּרֶךְ etc., שְׁלֹשֶׁת יָמִים Ex 15:22 (E) they went *three days*, etc. c. to denote duration of various other acts or states: *seven days* Gn 7:4, 10; 8:10, 12; *forty days* 7:17; 8:6 (all J); *150 days* 7:24; 8:3 (both P) 1 S 25:38 1 K 8:65^(x2) Je 42:7 Ez 4:5, 6 1 Ch 9:25 Ezr 6:22 Est 1:4 etc. In Est 4:16 1 & 2 are combined: וְאַל-תִּשְׁתּוּ וְאַל-תִּשְׁתּוּ יוֹם דְּרֶךְ לֵילָה וְיוֹם דְּרֶךְ לֵילָה *do not eat and do not drink for three days, night or day* (v. Zc 14:7 sub 3 infr.) d. day as defined by *evening and morning* Gn 1:5, 8, 13, 19, 23, 31 (all P; cf. further בַּקֶּרֶב, בַּיּוֹם); v. also 2:2^(x2), 3 (P), Ex 20:11^(x2) (E), 32:17^(x2) (P). e. *day of month* (c. num. ordin.), chiefly P and late: Gn 7:11; 8:4, 14 Ex 12:6, 18^(x2) +, 1 K 12:32, 33 Ez 45:21, 25 Zc 1:7 Hg 1:1, 15, 18 2 Ch 29:17^(x2) Ezr 3:6 Ne 8:2; 9:1 Dn 10:4 Est 3:12; 9:1 +; (יוֹם often om. e.g. Gn 8:5, 13 Ex 12:10 2 K 25:1, 3 Ez 1:1, 2 Hg 2:1, 20 Zc 7:1 2 Ch 3:2 Ezr 6:19 Est 3:13, etc.) f. יוֹם defined by subst., inf., or other cl.: cstr. יוֹם הַשֶּׁלֶג = *the snowy day* 2 S 23:20 = 1 Ch 11:22; יוֹם סִגְרִיר Pr 27:15 = *rainy d.*; יוֹם קָרָה 25:20 = *cold d.*; (so, = *time* יוֹם צָרָתִי Gn 35:3 (E) *d. of my distress*; Je 18:17 La 1:7 Pr 24:10; 25:19; 27:10); יוֹם מוֹתוֹ etc. Ju 13:7 2 S 6:23 2 K 15:5 + often; cf. יוֹם הַלְדָּת אֶת-פָּרְעֵה Gn 40:20 (E) = *Pharaoh's birthday*; יוֹם הַיּוֹלָדָה Ho 2:5 cf. Ec 7:1 (v. also 7 d infr.; cf. יוֹמוֹ Jb 3:1), יוֹם חַתֻּנָּה Ct 3:11; of day emphat. characterized by proph. and others יוֹם מַהוֹמָה וּמְבוֹסָה וּמְבוּכָה Is 22:5 (v. מַהוֹמָה sub הוֹם); יוֹם רָצוֹן לִי Is 58:5 *a day of acceptableness to 'I'*; pl. sq. subst. יְמֵי שָׂכִיר Lv 25:50 (H) *the days of an hireling*; (מִלְאֵיכֶם) יְמֵי Lv 8:33 Nu 6:13; sq. rel. cl. יוֹם אֶמְי וּגוֹ אָרוּר הַיּוֹם Je 20:14 cf. Jb 3:3 also ψ 118:24 (v. i). g. particular days defined by n.pr.loc.: יוֹם יְזַרְעֵאל Ho 2:2 i.e. of judgment, with implied restoration; v. also Is 9:3 Ez 30:9; יְמֵי הַגִּבְעָה Ho 9:9; 10:9, i.e. of the outrage at Gibeah (Ju 19:22 ff.); יוֹם יְרוּשָׁלַם ψ 137:7 i.e. of Jerusalem's calamity, cf. Je 50:27, 31. h. c. sf., *thy, his, or their day*, in sense of (1) day of disaster or death: † בָּא יוֹמֶךָ Je 50:31 *thy day has come*; או יוֹמוֹ יְבֵ אֵל נִמַּת 1 S 26:10; יוֹמוֹ in this sense also Ez 21:30 ψ 37:13 Jb 18:20; † בָּא יוֹמֶם Je 50:27 Ez 21:34. i. specif. a holy day: יוֹם הַשַּׁבָּת *the sabbath day* (v. also שַׁבָּת), Ex 20:8, 11 (E) = Dt 5:12, 15, Ex

31:15 ; 35:3 + ; = יום קדשי Is 58:13 ; repetition ביום השבת ביום השבת Lv 24:8 every sabbath day; also † יום הכפרים Lv 23:27 ; 25:9 ; יום 23:28 ; יום הכפרים Nu 28:26 ; יום חגנוו ψ 81:4 ; יום מלכנוו Ho 7:5 ; also of false gods, הכעלים ימי 2:11 .

3. *day of Yahweh*, chiefly as time of his coming in judgment, involving often blessedness for righteous (v. RS ^{Proph. 396 f.} Dr Is 28); Am 5:18 ^(x2), 20 Is 2:12 ; 13:6, 9 Zp 1:7 (cf. v 8), v 14 ^(x2) (cf. v 15, 16), Je 46:10 Ez 13:5 ; 30:3 (cf. 36:33 ; 39:8, 11, 13), Ob 15 Zc 14:1 Mal 3:23 (cf. Zc 14:7 Mal 3:2, 17, 19 ^(x2), 21), Jo 1:15 ; 2:1, 11 (cf. v 2 ^(x2)), 3:4 ; 4:14 ; יום עברת י' Zp 1:18 ; יום עברה Pr 11:4 ; יום הרון אפו Is 13:13 La 1:12 ; יום נקם Is 34:8 ; 61:2 ; 63:4 ; יום נקמה Je 46:10 ; יום אף י' Zp 2:2, 3 La 2:22 ; יום אפו La 2:1 ; cf. also Zc 14:7 (where sense of 1 and 2 are combined, cf. Est 4:16 2 c supr.); אָחַד הוּא יוֹדֵעַ - יוֹם לֹא לַיְלָה וְהַיּוֹם לֹא יוֹם וְלֹא לַיְלָה וְהַיּוֹם לֹא יוֹם, but there shall be one day, known shall it be of י', not day and not night; cf. also ביום ההוא 7 g infr.

4. Pl. *days* of any one: a. = his life, his age Gn 6:3 (J), Dt 22:19, 29 ; 23:7 Jos 24:31 ^(x2) (D), Ju 2:7 ^(x2), 18 1 S 25:28, etc.; Gn 5:4, 8, 11 ; 9:29 ; 11:32 (all P), Jb 7:1 ^(x2), 6, 16 ; 8:9 ψ 39:5, 6 ; 90:9, 10, 12, 14 ; 103:15 ; כָּל־יְמֵי חַיֶּיךָ Gn 3:14, 17 (J), ψ 23:6, so Pr 31:12 ; יְמֵי שְׁנֵי חַיִּים 2 S 19:35 Gn 25:7 ; 47:8, 9 (all P); Ec 5:17, 19 ; יְמֵי חַיֶּיךָ Ec 5:17, 19 ; יְמֵי שְׁנֵינוּ 6:3 ; יְמֵי שְׁנוֹתֵינוּ ψ 90:10 ; מְסַפֵּר יְמֵי Ec 2:3 ; יְמֵי חַיֶּיךָ מְסַפֵּר 6:12 the number of the days of his vain life, i.e. his empty, fleeting years; כָּל־הַיָּמִים אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה 1 K 8:40 ; יָמִים מְיֻמָּי 1 K 1:6 from his (earliest) days, so מְיֻמָּיךָ 1 S 25:28 (v. Dr), Jb 38:12 ; שְׁבַע יָמִים Jb 24:17 1 K 8:40 ; יֵאָרְכוֹן יְמֵיךָ Ex 20:12 (JE) that thy days may be long = Dt 5:16, v. further אָרַךְ ; תּוֹסִיף יָמִים עַל־יְמֵי־מְלַךְךָ ψ 61:7 i.e. prolong the king's life; outlive is הֵאָרִיךְ יָמִים אַחֲרַי Jos 24:31 (D), Ju 2:7 ; וְשְׁנוֹת חַיִּים אֲרֶךְ יָמִים Pr 3:2 length of days and years of life; אֲרֶךְ יָמִים אֲרֶךְ דְּבָאךְ Dt 33:25 according to (the length of) thy life shall be [thy strength ? read רְבִאךָ ?] v. Di VB ; rarely sg. e.g. קִשְׁיָה יוֹם Jb 30:25 one hard of day, i.e. whose day (= life) was hard; of life as approaching its end, וַיִּקְרְבוּ יְמֵי יִשְׂרָאֵל לָמוּת Gn 47:29 (J) and the days of Israel drew near for dying, so Dt 31:14 1 K 2:1 (cf. Jb 7:6, 16 ; 8:9 Ec 2:3 supr.) b. (in) the days of (i.e. life-time, reign, or activity of) Gn 10:25 (J) 14:1 Ju 5:6 ^(x2); 8:28 2 S 21:1 1 K 16:34 ; 21:29 ^(x2); 22:47 2 K 20:19 2 Ch 13:20 ; 35:18 + often

(so MI^{6.8.8.9.33}). **c.** hence in phr. לְסֹפֵר דְּבַרְי הַיָּמִים לְ 1 K 14:19 , 29 + 31 times K , Ne 12:23 Est 2:23 ; 10:2 ; מִסֹּפֵר דְּבַרְי הַיָּמִים 1 Ch 27:24 ; סֹפֵר הַזְּכָר נֹת דְּבַרְי הַיָּמִים Est 6:1 .

5. Days: **a.** indef. : יָמִים אֲחָדִים *some days, a few days* † Gn 27:44 (J), 29:20 (E), Dn 11:20 ; יָמִים alone 40:4 (E) they were *days* (a certain time) in the prison 1 K 17:15 Ne 1:4 ; עוֹלַ יָמִים Is 65:20 *a suckling of (a few) days*; מִיָּמִים Ju 11:4 *after a time* , 15:1 ; so מִקֵּץ יָמִים Gn 4:3 (J) *after the end of days* , 1 K 17:7 ; יוֹם אוֹ יוֹמִים Ex 21:21 (JE) *a day or two* . יָמִים אוֹ עֶשְׂוֹר Gn 24:55 (J) *some day, or ten* (days or a dekad; on question of text v. Di). **b.** of long time, זֶה יָמִים אוֹ זֶה שָׁנִים 1 S 29:3 *these days or these years*; אוֹ יָמִים אוֹ חֹדֶשׁ אוֹ חֹדְשֵׁי יָמִים Nu 9:22 (P) *whether two days or a month or days* (an indefinitely long period); יָמִים רַבִּים *many days* Gn 21:34 (JE) 37:34 (J)+ ; וַיִּרְבוּ הַיָּמִים וּגְוֹ' Gn 38:12 (J) *and the days were multiplied* (= time passed) and Judah's wife died, 1 S 7:2 ; אַרְכּוֹ לוֹ שָׁם הַיָּמִים Gn 26:8 (J) *the days were long to him there* = *he had been there a long time*; יָמִים רַבִּים ... בְּהֶאֱרִיךְ הָעֲנָן Nu 9:19 (P) *when the cloud prolonged many days* (remained a long time) upon the tabern.— Vid. also 6 infr. **c.** *days of old, former or ancient times* (especially of early period of Isr. hist.): עוֹלָם יָמוֹת Dt 32:7 (poem); יָמֵי עוֹלָם Mi 5:1 ; 7:14 Is 63:9 , 11 ; יָמֵי קֶדֶם Mi 7:20 ; יָמִים מְקֵדָם ψ 77:6 ; 143:5 ; cf. הָרֵאשִׁיטִים הַיָּמִים Ec 7:10 ; *coming days* הַיָּמִים הַבָּאִים Ec 2:16 ; *coming time* יוֹם אֲחֵרוֹן Pr 31:25 ; especially לְקֵץ הַיָּמִין; Dn 12:13 .

6. יוֹם = time; **a.** vividly in gen. sense (v. also 5 supr.): *time* of harvest Pr 25:13 ; usually יָמֵי Gn 30:14 (J), Jos 3:15 Nu 13:20^(x2) (all JE), Ju 15:1 2 S 21:9 ; *proper time* for paying wages Dt 24:15 cf. Jb 14:6 ; time of parturition וַיִּמְלֵאוּ יָמֶיהָ לְלֵדָת Gn 25:24 . **b.** appos. to other expr. of time (Dr § 192⁽¹⁾ Da Synt. § 29.^d): חֹדֶשׁ יָמִים *a month of time* Gn 29:14 (J ; lit. *a month, time*), Nu 11:20 , 21 (JE); = יָרַח יָמִים Dt 21:13 2 K 15:13 ; יָמִים אַרְבַּעַת חֳדָשִׁים Ju 19:2 *time, four months* (si vera l. , v. 1 S 27:7) ; † שְׁנַתִּים יָמִים (מִקֵּץ) Gn 41:1 (E) *two years (of) time* , 2 S 13:23 ; 14:28 Je 28:3 , 11 ; שְׁלֹשָׁה שָׁבָעִים יָמִים Dn 10:2 , 3 *three weeks (of) time* . **c.** pl. in specific sense, appar. = *year* , lit. יָמִים 1 S 27:7 Lv 25:29 (H); לְיָמִים Ju 17:10 ; יוֹם וָאַרְבַּעַת חֳדָשִׁים וְיָמִים 1 S 1:21 ; 2:19 ; 20:6 ; 27:7 = *a year and four months* (cf. Ju 19:2 supr. **b**); מִיָּמִים יָמִים = *from year to year, yearly* Ex 13:10 (JE), Ju 11:40 (cf. v b), 21:19 1 S 1:3 ; 2:19 ; לְיָמִים מִקֵּץ יָמִים 2 S 14:26 ; יָמִים

indef. indefinite.

וּכְעַתְּ צֵאתַּת Nu 9:22 (P) distrib. Nu 14:34^(x2) (P), Ez 4:6^(x2); וְיָבִיאוּ לְיָמֵיךָ וְיָבִיאוּ לְיָמֵיךָ 2 Ch 21:19 *and it came to pass at days from days* (= after some days) *even about the time of the outgoing of the end of two* (series of) *days* (i.e. prob. *years*, v. Be).

7. Phrases, without prep. and with, are: **a.** הַיּוֹם 5 Gn 4:14; 31:43, 48 Ex 13:4 (JE) + often; opp. מֶמְחָר *yesterday* Ex 5:14 1 S 20:27; opp. מֶמְחָר Ex 19:10; (2) † בְּ(יּוֹם מֶמְחָר) (= 2 Gn 30:33 Is 56:12 Pr 27:1; (3) יוֹם אֶתְמוֹל ψ 90:4; (4) שְׁלֹשֶׁת בְּיָמִים 1 S 9:20 *three days ago* (v. Dr); = הַיּוֹם שְׁלֹשָׁה 1 S 30:13; † (5) בְּיוֹם Ju 13:10 appar. = *the other day* (v. Be); (6) אֶחָד יוֹם no prep., emphat. = *in one day*, Gn 27:45 Is 9:13; c. בְּ 10:17; 47:9; *for, during, one day* Gn 33:13 Nu 11:19; unemphat., *one day* (= *some day*) 1 S 27:1; יוֹם אֶחָד לְפָנַי 9:15 *one day, before* Saul came. † **b.** וַיָּבֵי הַיּוֹם וַיָּבֵי הַיּוֹם and *the day came, that* (or *when*) 1 S 1:4 (v. Dr) 2 K 4:8, 11, 18 Jb 1:6, 13; 2:1. **c.** הִנֵּה יָמִים בָּאִים *lo! days are coming*, when, etc.; especially in Am Je: 1 S 2:31 Am 4:2; 8:11; 9:13 Is 39:6 = 2 K 20:17, Je 7:32 + 13 times Je. **d.** יוֹם in cstr. bef. vbs., both literally, *the day of*, and (often) in gen. sense = *the time of* (forcible and pregn., representing the act vividly as that of a single day): (1) bef. inf., † (α) sg. without prep. אֶת־יוֹם צֵאתְךָ Dt 16:3 *and thou shalt remember the day of the going out* from the land of Egypt, Is 58:5 Ez 39:13 Mal 3:2 *cf.* Ec 7:1 (מֶן compar.); (β) עַד־יוֹם Jos 6:10 Ju 18:30 + 5 times; (γ) בְּיוֹם Gn 2:4, 17; 3:5 + 53 times; † (δ) בְּיוֹם Ho 2:5, 17 Zc 14:3; † (ε) מִיוֹם 1 S 7:2; 8:8; 29:6, 2 S 13:32 2 K 8:6 Dt 9:24 Lv 23:15 Ez 28:15; † (ζ) לְמִיוֹם Ju 19:30 2 S 7:6 Is 7:17; † (2) pl. cstr. bef. inf.: (α) כָּל־יָמֵי Ju 18:31 1 S 22:4; 25:7, 16 Lv 26:34, 35 Nu 6:6 2 Ch 36:21; (β) בְּיָמֵי Ru 1:1 2 Ch 26:5; (γ) בְּיָמֵי Mi 7:15; † (3) sg. cstr. c. perp. bef. finite vb. in pf.: (α) *cf.* בְּ יוֹם דִּבַּרְתִּי Ex 6:28 *in the day (when) I spoke*, so Nu 3:1 Dt 4:15; also Lv 7:35 2 S 22:1 = ψ 18:1, ψ 138:3 Zc 8:9; (β) מִיוֹם Je 36:2; † (4) sg. cstr. bef. impf.: אֶקְרָא בְּיוֹם ψ 56:10 *in the day (when) I cry*, 102:3 La 3:57; also without בְּ יוֹם אִירָא ψ 56:4 (*at the*) *time (when) I am afraid*; † (5) pl. cstr. bef. pf.: הִתְהַלַּכְנוּ אִתָּם כָּל־יָמֵי 1 S 25:15, so Lv 14:46 (prob., v. Di); ψ 90:15; † (6) pl. cstr. bef. impf.: יִשְׁמְרֵנִי כִּימֵי Jb 29:2; † (7) מִיוֹם cstr. bef. rel. cl.: מִיוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ 1 S 29:8 *since the day when* (= *as long as*) *I have been before thee*, Ne 5:14; † (8) pl. cstr. bef. rel. cl. כָּל־יָמֵי אֲשֶׁר יִשְׁכַּחְךָ Nu 9:18 *as long as the cloud remained*, etc. **e.** (1) יוֹם יוֹם *day by day* Gn 39:10 (J), Ex 16:5 (P), Pr 8:30, 34 ψ 61:9; 68:20 (+ Je 7:25 ψ 13:3 Lag, v. יוֹמָם); so (late) † לְיוֹם בְּיוֹם 2 Ch 24:11; † יוֹם בְּיוֹם 30:21 Ne 8:18; †

לְעֵת־יּוֹם בְּיוֹם 1 Ch 12:22 ; עַל־לַת יוֹם בְּיוֹם Ezr 3:4 ; בְּדִבְרֵי יוֹם בְּיוֹם 2 Ch 8:13 ;
 מִיּוֹם אֶל־יּוֹם *from day to day* 1 Ch 16:23 = מִיּוֹם לְיוֹם ψ 96:2 (Est 3:7 v. infr.);
 † יוֹם נְיוֹם Est 3:4 (very late, v. ׀ 1 i (b), p. 253 supr. and Dr ^{Intr. 505}); בְּכָל־יּוֹם
 מִיּוֹם לְיוֹם 2:11 ; † כְּיוֹם בְּיוֹם 1 S 18:10 *as daily = according to daily habit*; (2) מִיּוֹם לְיוֹם
 Est 3:7 , is in phr. of casting lots for *one day after another*; (מְיָמִים יְמִימָה v. 6 c); (3)
 of daily duties, observances, etc.: † בְּיוֹמוֹ דְּבַר יוֹם *each day's affair in its day* Ex 5:13
 , 19 ; 16:4 (all J), Lv 23:37 (H), 1 K 8:59 2 K 25:30 = Je 52:34 , Ezr 3:4 Ne
 11:23 ; 12:47 Dn 1:5 ; לְדִבְרֵי יוֹם בְּיוֹמוֹ 1 Ch 16:37 2 Ch 8:14 ; 31:16 . f. †
 כָּל־הַיָּמִים = *always, continually* , Gn 43:9 ; 44:32 (both J), Dt 4:40 ; 5:26 ; 6:24 ;
 11:1 14:23 ; 18:5 ; 19:9 ; 28:29 , 33 Jos 4:24 (D), Ju 16:16 1 S 2:32 , 35 18:29 ;
 23:14 ; 28:2 2 S 13:37 ; 19:14 Je 31:36 ; 32:39 ; 33:18 ; 35:19 1 K 5:15 ; 9:3 ;
 11:36 , 39 ; 12:7 ; 14:30 2 K 8:19 ; 13:3 ; 17:37 2 Ch 7:16 ; 10:7 ; 12:15 ; 21:7
 Jb 1:5 ; also (only in proph. writers and in poetry) † כָּל־הַיּוֹם Gn 6:5 (J), Ho 12:2
 Dt 28:32 ; 33:12 Je 20:7 , 8 Is 28:24 , 51:13 ; 52:5 (both תְּמִיד הַיּוֹם), 65:2 , 5
 La 1:13 ; 3:3 , 14 , 62 ψ 25:5 ; 32:3 ; 35:28 ; 37:26 ; 38:7 , 13 ; 42:4 , 11 ; 44:9 ,
 16 , 23 ; 52:3 ; 56:2 , 3 , 6 ; 71:8 , 15 , 24 ; 72:15 ; 73:14 ; 74:22 ; 86:3 ; 88:18 ;
 89:17 ; 102:9 ; 119:97 Pr 21:26 ; 23:17 . g. additional phr. c. כִּי = *on a particular*
 day: הַיּוֹם הַזֶּה מִיּוֹם הַיּוֹם Ju 19:18 , so Gn 2:2 ^(x2) + often; כָּל־יּוֹם *every day* ψ 7:12 ;
 88:10 ; 145:2 ; הַיּוֹם הַזֶּה of definite time in past Gn 15:18 ; 33:16 + (v. also 3 supr.
); cf. הַיּוֹם הַזֶּה (non prep.) 1 S 24:11 (JE); בְּיוֹם הַזֶּה of time defined in subsequent
 context, 1 S 3:2 *at that time* when Eli was laid down, i.e. at the particular time of the
 foll. incident (= *at a certain time, on one particular day*; cf. Gn 39:11 sub h ; see Da
 Synt. § 21.e.R. 1, 2 and especially Dr 1 S 1:4 ; 19:3); בְּיוֹם הַזֶּה Gn 7:11 + ; בְּעֵצָם הַיּוֹם
 הַזֶּה *on this selfsame day* Gn 7:13 + (v. עֵצָם); בְּיוֹם הַזֶּה also of future 1 S 3:12 Dt
 31:17 ^(x2) , 18 ; and very often in proph., as formula in describing what is to come at
 time of future blessing, retribution, etc., Am 8:3 , 9 Ho 2:18 , 20 , 23 etc., especially
 Is 2:11 , 17 , 20 ; 3:7 , 18 ; 4:1 , 2 + often; pl. בְּיָמֵי הַהֵם of past Gn 6:4 (J), Ju
 18:1 ^(x2) 19:1 ; 21:25 1 S 3:1 + often; of future Dt 17:9 ; 19:17 ; 26:3 . h. c. הֵן :
 כְּיוֹם *as or like the day* ψ 139:12 ; כְּיוֹם הַזֶּה Jos 10:14 ; כְּיוֹם Ho 2:5 *as at the day of*;
 כְּיוֹם תְּמִים Jos 10:13 *about a whole day*; † כְּיוֹם lit. *at (about) 7 = now* (v. הֵן 1 S
 9:27 1 K 22:5 = 2 Ch 18:4 Is 58:4 ; so † כְּהַיּוֹם 1 S 9:13 + v 12 We Dr (for
 MT כִּי הַיּוֹם), Ne 5:11 ; † כְּיוֹם = *at once, first of all* Gn 25:31 , 33 1 S 2:16 1 K
 1:51 ; often c. adj. pron. to point out agreement of result with promise or prediction, †
 כְּיוֹם הַזֶּה *as it is at this day* Gn 50:20 (E), 1 S 22:8 , 13 , and especially Dt Je and
 subseq. writings: Dt 2:30 ; 4:20 , 38 ; 8:18 ; 10:15 ; 29:27 Je 11:5 ; 25:18 (gloss,
 om. □ , cf. especially Kue ^{Einl. § 56.1}), 32:20 ; 44:6 , 23 1 K 3:6 ; 8:24 , 61 1 Ch
 28:7 2 Ch 6:15 Dn 9:7 , 15 ; so † כְּהַיּוֹם הַזֶּה Dt 6:24 Je 44:22 Ezr 9:7 , 15 Ne
 9:10 ; in Gn 39:11 (J) this phr. = *on this particular day* (when the incident to be

narrated occurred; cf. ביום ההוא g supr.) i. c. לְ : לְיָוֹם on, at (lit. with reference to)
† Ho 9:5 ^(x2) what will ye do on the day of assembly, etc., Is 10:3 ; לְיָוֹם אֶחָד 1 K 5:2
bread for one day; לְיָוֹם אֶחָד לְאֵל לְיָוֹם אֶחָד לְאֵל Ezr 10:13 ; distrib. phr. אֶחָד
לְיָוֹם נָשִׂיא Nu 7:11 (P), Jb 21:30 ^(x2) ; cf. לְיָוֹם Mal 1:17 ; לְיָוֹם
against , i.e. in expectation of Ex 19:11 , so לְיָוֹם קָרַב Jb 38:23 Pr 21:31 ; לְיָוֹם קוּמִי
alm. = until Zp 3:8 ; לְפָנַי יוֹם Is 48:7 3 late phr. are † לְיָמִים מְיָמִים 2 Ch 21:19 =
in the course of time; לְיָמִים רַבִּים Dn 8:26 at (the end of) many days; לְיָוֹם = for
every day, daily , † Ex 29:36 , 38 Nu 7:11 ^(x2) ; 28:3 , 24 1 Ch 26:17 ^(x2) Je 37:21
Ez 4:10 ; 43:25 ; 45:23 ^(x2) ; 46:13 ; לְיָוֹם in exclam. הֵיָה לִי Ez 30:2 alas for the
day! הֵיָה לִי Jo 1:15 . j. c. מִן : מִיּוֹם since the day (time) of (or when), Ex 10:6 Lv
23:15 Dt 9:24 1 S 7:2 etc.; מִיּוֹם הַרְאֵשׁוֹן Ex 12:15 from the first day (on om. of art.
v. Dr ^{§ 209(1)}); מִיּוֹם הַשְּׁפָטִים 2 K 23:22 , etc.; מִיּוֹם = 3 Is 43:13 Ez 48:35 ; מִהַיּוֹם
1 S 18:9 ; מִהַיּוֹם הַזֶּה וְהַלְאָה so הַיּוֹם הַזֶּה וְהַלְאָה 1 S 16:13 ; 30:25 from that day forward;
מִן־הַיּוֹם הַזֶּה וְהַלְאָה Hg 2:15 , 18 from this day onward (v. Add. on p. 751b);
עַד־הַיּוֹם הַזֶּה Gn 47:26 until now; מֵאַחַר רַבִּים מִיּוֹם after many days Jos 23:1 Ez 38:8 ;
מֵאַחַר מִיּוֹם after a time Ju 11:4 ; 14:8 ; 15:1 ; but usually מֵאַחַר יוֹם , v. קָץ ; מֵאַחַר מִיּוֹם Ho 6:2
after two days; — מֵאַחַר יוֹם v. e. (4) supr. † k. c. לְמָן (v. לְ ad fin.): לְמָן הַיּוֹם :
אֲשֶׁר Dt 4:32 ; 9:7 2 S 7:11 Je 7:25 ; 32:31 Hg 2:18 ; twice sq. inf. appos. Ex
9:18 2 S 19:25 (cf. also 2 Ch 8:16 ; v. Dr ^{Sm & § 190, Obs.}); לְמָן קָדָם : לְמָן קָדָם 2 K
19:25 since days of old = long ago , cf. Mal 3:7 since the days of your fathers. † 1.
עַד־יָוֹם מוֹתוֹ ; עַד־יָוֹם Ex 12:18 until the 21 st day , Lv 19:6 + ; עַד־יָוֹם (יוֹם)
Ju 13:7 1 S 15:35 2 S 6:23 + , etc., v. also (sq. inf.) c. supr. ; עַד־יָוֹם 2, denoting
especially permanence of a name or situation, or of result of an event, † Gn 19:37 , 38 (J),
35:20 (E), 2 K 10:27 Ez 20:31 † ; more often עַד־יָוֹם הַזֶּה until this day Gn
26:33 (J), 31:33 (P or R), 47:26 (J), 48:15 (E), Ex 10:6 Nu 22:30 (both J),
Dt 2:22 ; 3:14 ; 10:8 ; 11:4 ; 29:3 34:6 Jos 4:9 ; 5:9 ; 6:25 ; 7:26 ^(x2) ; 8:28 , 29 ;
9:27 ; 13:13 ; 14:14 ; 15:63 ; 16:10 (all JE), 22:3 (D), v 17 (P), 23:8 , 9 (D),
Ju 1:21 , 26 ; 6:24 ; 10:4 ; 15:19 ; 18:12 ; 19:30 1 S 5:5 ; 6:18 ; 8:8 ; 12:2 ; 27:6 ;
29:3 , 6 , 8 ; 30:25 2 S 4:3 ; 6:8 = 1 Ch 13:11 , 2 S 7:6 = 1 Ch 17:5 , 2 S 18:18
+ often; עַד־עֶצְמוֹת הַיּוֹם † Jos 10:27 (JE), Ez 2:3 (cf. Lv 23:14 H); הַיּוֹם הַזֶּה
עַד־ † Ju 18:1 Ne 8:17 . m. once עַל־יָוֹם טוֹב 1 S 25:8 upon a good day , i.e. a day
of social cheerfulness, feasting, rejoicing (c. rare עַל temp. cf. Dr ; יוֹם טוֹב) also Est
8:17 ; 9:19 , 22 , v. טוֹב adj.)

יּוֹמָם S ³¹¹⁹ TWOT ^{852a} GK ³⁴²⁹ ₅₁ subst. and adv. daytime, by day (cf.

Aramaic יּוֹמָא , day (as opp. to night); □ יּוֹמָם by day; perhaps Ph. יּוֹמָם (in dates,

before num.), CIS ^{I. i. 10. 1 (see note)}; so Nö ^{ZDMG 1886, 721}: on ם — ף, v. sub םֶזֶם) —
1. subst. *daytime* (rare) Je 15:9 בעוד יומם while it is yet *daytime*, 33:20b לְבִלְתִּי
 daytime and night, v 25 וְלַיְלָה (? read יום as v 20a);
 Ez 30:16 צָרֵי יוֹמָם foes of *daytime*, i.e. coming by day (cf. Je 15:8; but text
 appar. defective, v. □ Sm); once (late) בְּיוֹמָם (cf. □ בְּיָמָם 1 S 25:16 Jb 5:14
), Ne 9:19 (varied from Ex 13:21 Dt 1:33 יוֹמָם).— Nu 9:21 the sense required is
 (during) *a day* and a night; read prob. יום. **2. adv.** *in the daytime, by day*, Nu 10:34
 Jb 24:16 (but v. םֶזֶם), Is 4:6 Ez 12:3, 4, 7; mostly *c.* לַיְלָה, and then often
 poet. = *continually*: so יוֹמָם וְלַיְלָה Ex 13:21 Jos 1:8 1 K 8:59 ψ 1:2; 32:4 +,
 לַיְלָה וְיוֹמָם † Dt 28:66 Is 34:10 Je 14:17, in parallel clauses (especially in
 poetry) 2 S 21:10 Is 21:8 Je 31:35 ψ 22:3; 42:9; 91:5; 121:6 +. ψ 13:3 *by*
day yields a lame sense: either add וְלַיְלָה (□ Del Gr Ch), or read יום יום (יום
 יום) Lag ^{Nov. Psalt. Gr. Ed. Spec, 13} Now.

I. יוּן TWOT ^{853, 854} (√ of foll.; meaning unknown).

† יוּן S ³¹²¹ TWOT ^{853a} GK ³⁴³¹ **n.** [**m.**] **mire**;— abs. מְטִיט הַיּוּן ψ 40:3;
 cstr. טַבְעָתִי בַיּוּן מְצוּלָה 69:3.

II. יוֹנָה TWOT ^{853, 854} (√ of foll., meaning unknown; יוֹנָה according to Lag ^{Armen. Stud.}
^{7.53}; Lag ^{M i. 228} = Pers. *wanâ*, but improb.; Sta ^{§ 259 a} conject. יוֹנָה to be from אָנָה
mourn, so Dl ^{Pa 157}).

† I. יוֹנָה S ^{3123, 3124, 3238} TWOT ^{854a, 873} GK ^{3433, 3434, 3435} **n. f. dove** (NH *id.*;
 Aramaic *id.*) — abs. יוֹנָה Gn 8:8 + 20 times; cstr. יוֹנָת ψ 56:1; sf. יוֹנָתִי Ct
 2:14 + 2 times; pl. יוֹנִים Na 2:8 + 6 times; cstr. יוֹנֵי Ez 7:16 (v. *infr.*);— *dove*
 Gn 8:9, 10, 11, 12 (all J); often of offerings, בְּנֵי־יוֹנָה Lv 12:6 (P; an
 individual of the species; || תֹּר); (תֹּרִים || בְּנֵי) (יוֹנָה) 1:14; 5:7, 11; 12:8;

CIS *Corpus Inscript. Semiticarum.*

Sm R. Smend (rarely = Samuel).

Now W. Nowack.

Lag Lag ^{Arm. Stud.}, or ^{AS} = *Id.*, *Armenische Studien*

Pers. Persian.

Dl Friedrich Delitzsch, *Wo lag das Paradies?*

14:22 , 30 ; 15:14 , 29 Nu 6:10 (all P); **דְּוֵי יוֹנִים** *dove's dung* 2 K 6:25 (Kt , yet v. Gei ^{Urschrift 409}); in various similes: Ephr. is **כִּיּוֹנָה פּוֹתָהּ** *like a silly dove* Ho 7:11 (allowing itself to be snared); sim. of return of exiles, like eager flight of doves 11:11 , of ships with white outspread sails Is 60:8 ; **אָבַר כִּיּוֹנָה** ψ 55:7 ; v. also **כַּנְּפֵי יוֹנָה** 68:14 ; sim. of fugitive Moab Je 48:28 ; also **כִּיּוֹנֵי הַגְּאִיּוֹת** Ez 7:16 *like the doves of the valleys* (but on text v. Co , who emends **כִּיּוֹנֵי הַגְּאִיּוֹת** , but regards phr. as gloss); sim. of mourning **כִּיּוֹנֵי יוֹנָה** Na 2:8 ; without **קוֹל** , הגה **כִּיּוֹנֵי** Is 38:14 ; 59:11 (from mournful note); fig. of beauty (only Ct): **עֵינֶיךָ יוֹנִים** *thine eye are* (those of) *doves* Ct 1:15 ; 4:1 , v. also v 12 ; term of endearment, **יוֹנָתִי** *my dove* Ct 2:14 ; 5:2 ; 6:9 . Elsewhere only ψ 56:1 (title) **אֵלֶם** **רְחַ קִים** (על) prob. name of melody: *To 'the dove of distant terebinths'* (read **אֵלֶם** for **אֵלֶם**); v. **אֵלֶם** supr. p. 48 , and Bae ^{ψ, p. xvii}).—On sanctity of dove among Semites, v. RS ^{Sem i. 202, 275} .

† II. **יוֹנָה** S ^{3123 , 3124 , 3238} TWOT ^{854a , 873} GK ^{3433 , 3434 , 3435} **n.pr. m.** prophet, according to 2 K 14:25 he was **הַנְּבִיא** , son of **אֶמְתַּי** , from **גַּת הַחֶפֶר** , and predicted the recovery of Isr.'s territory which Jerob. II effected; he is also the principal figure of the Book of Jonah: 1:1 (**בְּ-אֶמְתַּי**) , v 3 , 5 , 7 , 15 2:1 (^{×2}) , 2 , 11 ; 3:1 , 3 , 4 ; 4:1 , 5 , 6 (^{×2}) , 8 , 9 .

III. **יוֹנָה** S ^{3123 , 3124 , 3238} TWOT ^{854a , 873} GK ^{3433 , 3434 , 3435} v. **יֹנָה** Pt.

† **יֹן** S ³¹²⁰ TWOT ⁸⁵⁵ GK ³⁴³⁰ **n.pr. gent. Ionia(ns), Greece** (Gk. □ **Ἰάονες** (i.e. orig. □ **Ἰάφονες**), v. also □ **Ἰάονες** infr. ; OPers. *Yauna* Spieg ^{APK 237} ; Assyrian *Iamanu (Iavanu)* DI ^{Pa 248 ff.} COT ^{Gloss} Egyptian *Y// -v// n-(n)a* , v. WMM ^{369 f. cf. also 24 ff.} ; v. especially on this word Sta ^{De Populo Javan 1880}) — *Ionians* , as traders Ez 27:13 , □ **Ἰάονες** (named with **תּוֹבַל** , **מְשֶׁךְ** ; in v 12 **תְּרִשִׁישׁ** , in v 14 **תּוֹגְרִמָּה**); cf. **יֹנִי** (adj. gent.) infr. ; as distant, Is 66:19 , □ **Ἰάονες** (with **תְּרִשִׁישׁ** , **פּוּל** , **לוּד** , **תּוֹבַל** , and **הָאֲרִיִּים הָרְחֹקִים** ; list to be emended from □ Sta ^{ib. 5 ff.}); called 'son' of Japhet Gn 10:2 (P) = 1 Ch 1:5 , and 'father' of **אֶלְיָשָׁא** , **תְּרִשִׁישׁ** , **כְּתִים** and **רְדִנָּים** (so read for **רְדִנָּים**) Gn 10:4 (P) = 1 Ch 1:7 (in these □ **Ἰωναν** , v. Lag ^{BN 84 Anm.}); addressed (personif.) **יֹן** **בְּנִיךָ** Zc 9:13 (

RS W. Robertson Smith, Religion of Semites.

OPers. Old Persian. OP also (in Che ^{OP})= Origin of Psalter.

Spieg *Altperische Keilinschriften*.

Sta B. Stade.

opp. (בניך ציון) □ "Ελληνες, and so in foll.; מֶלֶךְ יָוֹן Dn 8:21 (v. וּפְרָס מְלָכֵי v. 20) = *king of Greece* i.e. kingdom over which Alexander ruled, whose dominion was afterward divided (see v. 22 ff.); שָׂר־יָוֹן 10:20 of the guardian-angel of Greece (v. שָׂר פָּרַס v. a); יָוֹן מְלָכוֹת 11:2 (v. b פָּרַס).— Ez 27:19 יָוֹן is text error, v. וְדָן sup. p. 255a .

† [יוֹנִי S³¹²⁵ GK³⁴³⁶] **adj. gent.** only *c.* art. as n.pr. gent. : וּבְנֵי יְרוּשָׁלַם Jo 4:6 (□ "Ελληνες) *and the sons of Jerusalem ye have sold to the sons of the Ionians* (*cf.* יָוֹן Ez 27:13).— Vid. Sta^{ib}.

יוֹסֵף S³¹³⁰ TWOT^{876a} GK³⁴⁴¹, יוֹסֵפִיָּה S³¹³¹ GK³⁴⁴² v. sub יוֹסֵף .

יוֹעָאֵל S³¹³² GK³⁴⁴³ v. sub יעל .

יוֹעָם v. ii. μμ'[:.

יוֹעָשׁ S³¹³⁵ GK³⁴⁴⁷ v. p. 222 .

יוֹרָה S^{3088,3139} GK³⁴⁵⁴ v. sub ירה .

יוֹשֵׁב חֶסֶד v. sub שׁוֹב .

יוֹשֵׁה S³¹⁴⁴ GK³⁴⁵⁹, יוֹשֵׁיָה v. sub ישה .

יִזְהָ (√ whence first element of foll.; perhaps *cf.* Arabic *congregatus, conglomeratus fuit*, Frey) .

† [יִזְיָאֵל S³¹⁴⁹ GK³⁴⁶⁵, יִזְוָאֵל] **n.pr. m.** one of David's heroes יִזְוָאֵל 1 Ch 12:3 .

יִזְיָה S³¹⁵⁰ GK³⁴⁶⁶ v. sub יזיה .

[יִזַּן] **vb.** only **Pu.** Pt. pl. מִיִּזְנִים Je 5:8 Qr (< Kt מוֹזְנִים v. זֶן); meaning dub. (comp. by Schu *al.* with Arabic *weigh* , whence *furnished with weights* , i.e. testicles, but sense remote and very uncertain).

יִזִּיז S³¹⁵¹ GK³⁴⁶⁷ v. sub I. זִז p. 265

יִזְלִיאָה S³¹⁵² GK³⁴⁶⁸ v. sub זלא p. 272 . יִזַּן , √ of **Pu.** Pt. pl. מִיִּזְנִים Je 5:8 Qr , v. [זִן] , p. 226a .

יִזְנִהוּ S³¹⁵³ GK³⁴⁷¹ , יִזְנִיהַּ S³¹⁵³ GK³⁴⁷⁰ v. sub I. אִזַּן p. 24 .

יִזַּע TWOT⁸⁵⁷ (√ of foll.; *cf.* Arabic *fluxit aqua* (Frey); NH and Aramaic in derive., v. infr.)

† [יִזַּע S³¹⁵⁴ TWOT^{857a} GK³⁴⁷²] **n.** [**m.**] **sweat** (v. יִזַּע infr.) — בִּיזַע לֵא יִחַגְרוּ Ez 44:18 del. Co q.v.

† [יִזַּע S²¹⁸⁸ TWOT^{857b} GK²³⁹⁹] **n. f.** **sweat** (NH יִזַּע (Levy), better יִזַּע (Jastr); Aramaic יִזַּע ,) — תִּאֲכַל לְחֶם בְּיַזַּע אֶפְיֶךָ Gn 3:19 (J).

יִזְרַח S³¹⁵⁵ GK³⁴⁷³ , יִזְרַחֶיהָ S³¹⁵⁶ GK³⁴⁷⁴ v. sub זרח p. 280b supr.

יִזְרַעַל S³¹⁵⁷ TWOT^{582e} GK^{3475,3476} v. sub זרע p. 283a supr.

יחבה v. חבב sub חָבַה .

† [יִחַד S³¹⁶¹ TWOT⁸⁵⁸ GK³⁴⁷⁹] **vb.** **be united** (Arabic *be alone* , II. *make one*; NH Pi. יִחַד *make or declare one*; Aramaic יִחַד *unite , set alone*) — **Qal** Impf. 3 fs. Gn 49:6 בְּקִהְלָם אֶל־תִּחַד כְּבוֹדִי in their assembly let my glory *not be united* (|| תְּבִיאָה); 2 fs. Is 14:20 בְּקִבְרֶיהָ אֶתֶם בְּקִבְרֶיהָ . **Pi.** *Imv.* ψ 86:11 יִחַד

< indicates that the following is to be preferred to the preceding.
Schu *E. Schürer, Gesch. des jüdischen Volkes im Zeitalter Jesu Christi* .

לְקַבֵּל לְיָרְאָה שְׁמֶךָ *unite* my heart (i.e. concentrate its affections, *cf.* Je 32:39) to fear thy name (but □ **S B** Gr Bi Ch יִחַדְּ (from יָחַד) *let* my heart *rejoice* , etc.)

† יָחִיד S³¹⁷³ TWOT^{858a} GK³⁴⁹⁵ **adj. and subst. only, only one, solitary** (NH *id.* ; Aramaic יָחִיד , יָחִידִי , *id.* ; Arabic *solitary*) — **1.** *only one* , especially of an only son, Gn 22:2 , 12 , 16 אֶתְּ בְנֶךָ אֶתְּ יָחִידְךָ thy son, thine *only one* , אֶבְלָ יָחִיד Am 8:10 Je 6:26 mourning for *an only son* , כְּמִסְפַּד עַל הַיָּחִיד Zc 12:10 , Pr 4:3 רַךְ וַיָּחִיד לִפְנֵי אִמִּי ; so fem. יָחִידָהּ Ju 11:34 . **2.** fem. יָחִידָהּ as subst. ψ 22:21 ; 35:17 יָחִידָתִי my *only one* , poet. for *my life* , as the one unique and priceless possession which can never be replaced (in each || נִפְיָשִׁי). **3.** *solitary* , ψ 25:16 כִּי יָחִיד וְעֵנִי אֲנִי מוֹשִׁיב יָחִידִים בְּיַתֵּהּ 68:7 causing *solitary, isolated* ones (i.e. friendless wanderers or exiles; || אֲסִירִים) to dwell at home (Lag Ch *al.* מְשִׁיב *bringing back home*).

† יָחַד S³¹⁶² TWOT^{858b} GK³⁴⁸⁰₄₅ **n. [m.] unitedness** . **1.** as **subst.** only 1 Ch 12:17 (peculiar) לִי יָחַד לְבָבְךָ לִי יָחַד I will have a heart toward you *for unitedness* , i.e. my heart shall be ready to become one with yours (*cf.* v 38 לֵב אֶחָד). **2.** elsewhere always in acc. as **adv.** *in union, together* (*cf.* Arabic in acc. with sf. *in his solitariness = alone*) — **a.** *together* , of community in action, place, or time (often combined, but one usually more prominent than the others); (1) in action, Jb 38:7 בְּקֹרֵי בְּקֹרֵי יָחַד when the stars of God shouted *together*; Ezr 4:3 we *together* will build (opp. to *you*), with נִלְחָם 1 S 17:10 , נִשְׁפָּט Is 43:26 ; (2) in place 1 S 11:11 יָחַד בָּם נִשְׂאָרוּ ; 2 S 10:15 וַיִּצְטָפוּ יָחַד ψ 2:2 ; 31:14 ; 88:18 , 133:1 יָחַד שָׁבַת , Is 50:8 , as pred. Mi 2:12 וַיִּשְׁמְנוּ יָחַד ; (3) in place and time at once, 2 S 21:9 וַיִּפְּלוּ יָחַד and they perished *together* , 14:16 to destroy יָחַד בְּנֵי וְאֵת בְּנֵי יָחַד ; (4) of time alone (poet.) Is 42:14 וְאֶשְׂאֵף וְאֶשְׂאֵף יָחַד I will gasp and pant *together* , 45:8 Jb 6:2 ; 10:8 ; 17:16 read נִחַת for נִחַת (v. pp. 94b , 629a); יָחַד here will then belong to (1); ψ 141:10 יָחַד אֲנֹכִי עַד אֶעְבֹּר while *I* at the same time pass on. **b.** *all together, altogether* (poet. syn. of כָּלָם , but more forcible, suggesting often, especially with כָּל , *all at once* , as well as *altogether*), Is 44:11 יָחַד יִבְשׁוּ יָחַד (*cf.* ψ 40:15), ψ 62:10 יָחַד מִהֶבֶל יָחַד הֵמָּה הֵמָּה הֵמָּה they are *all together* (made) of vanity, Is 22:3 יָחַד נָדְדוּ כָּל קְצִינֵיךָ (with כָּל also ψ 41:8 Jb 34:15); often in poet. beginning a clause with emph., Dt 33:5 Jb 3:18 יָחַד אֲסִירִים

שֶׁאֵנָנוּ , 16:10 ; 19:12 גְּדוּדֵי יַחַד יִבְאוּ , 24:4 ; 31:38 ψ 41:8 ; 98:8 Ho 11:7 (with a neg.), v 8 ; in connexion with a sf. , or obj. of a vb. , Is 27:4 אֶצִּיתְנָה יַחַד I will burn it *altogether* , ψ 33:15 הִי יֵצֵר יַחַד לְבָבָם who formeth the hearts of them *all together* , 74:6 , 8 Jb 10:8 יַחַד סָבִיב *altogether* round about (but read perhaps with □ S Del Di אַחַר תְּסוּב , 40:13 . c. *together* , in the sense of *alike* , the one as well as the other, ψ 49:3 , 11 כְּסִיל וּבַעַר יִאֲבְדוּ יַחַד , Jb 21:26 ; 34:29 . More frequent is

יַחְדָּו S³¹⁶² TWOT^{858b} GK³⁴⁸¹₉₂ (Je 46:12 , 21 ; 49:3 יַחְדָּו), **adv. together** (proposes (in) *his* or *its* *unitednesses* (cf. Arabic *alone*; and for the form אֶשְׁרִי), but, the orig. of the term. being forgotten, applied gen. as an adv. , without regard to number, gender, or person: so Ges Ol § 135^c Sta § 370^a) — *together: a.* of community in action, ψ 34:4 יַחְדוּ וְנִרְוַמְמָה שְׁמוֹ יַחְדוּ let us exalt his name *together* , Is 52:9 , with נוֹעֵץ take counsel , 45:21 ψ 71:10 ; 83:6 Ne 6:7 ; נִצָּה to struggle Dt 25:11 ; in place, as with יָשַׁב Gn 13:6 Dt 25:5 , הֵלֶךְ Gn 22:6 , 8 Am 3:3 , בּוֹא Je 3:18 Jb 9:32 , קָרַב Is 41:1 , נָפַל 2 S 2:16 , אָכַל Ju 19:6 Je 41:1 , הִתְקַבֵּץ Jos 9:2 , נֶאֱסַף Ju 6:33 , etc.; Dt 22:10 יַחְדוּ וּבַחֲמוֹר יַחְדוּ ; coupling pairs, and so strengthening] (mostly poet.), v 11 Am 1:15 הוּא וְשָׂרָיו יַחְדוּ (cf. Je 48:7 Qr [Kt יַחַד], 49:3) Je 6:11 , 12 שְׂדוֹת וְנָשִׁים " , v 21 (accents), 13:14 ; 31:8 , 13 ; 50:4 , 33 Is 41:19 , cf. 65:7 ; in time (rare: but v. infr.), ψ 4:9 in peace יַחְדוּ וְאִישָׁן will I *at once* lie down and sleep (i.e. lie down and fall asleep immediately). **b.** emph. (especially poet.) = *all together* 1 S 31:6 , Is 10:8 הֲלֹא מְלָכִים יַחְדוּ שָׂרֵי יַחְדוּ מְלָכִים are not my princes *all together* , all alike, kings? 18:6 ; 40:5 ; 41:20 , 23 ; 45:16 (|| כְּלָם ||), 46:2 כָּרְעוּ יַחְדוּ , 48:13 ; 66:17 ψ 14:3 (|| הַכֹּל ||), 19:10 צִדְקוֹ יַחְדוּ (of J.'s ordinances), 35:26 ; 37:38 ; sometimes (like יַחַד **b**) suggesting *all at once* , as well as *all together* , Ex 19:8 וַיַּעֲנוּ יַחְדוּ וַיַּעֲנוּ (so, with כָּל , Is 22:3 ; 31:3 Zc 10:4), Is 1:28 , 31 וַיַּעֲרוּ שְׁנֵיהֶם יַחְדוּ . Prefixed to a clause (like יַחַד), Dt 33:17 (cf. יַחַד v 5), Is 9:20 ; 11:7 , 14 ; 31:3 ; 43:17 ; 45:16 ; 52:8 Je 46:12 ; 51:38 La 2:8 Jb 24:17 (strengthening לָמַד). **c.** *alike* , the one as well as the other, Dt 12:22 (= 15:22) הַטְּמֵא וְהַטְּהוֹר יַחְדוּ יִחַלְּקוּ they shall share *together* , i.e. *alike* .

† יַחְדָּו י Baer, יַחְדוּ van d. H. , **n.pr. m.** a Gileadite, 1 Ch 5:14 , □ Ιουραι , A Ιεδδαι , □ L Ιεδδω .

יַחְדָּו S³¹⁶⁴ GK³⁴⁸⁴ , יַחְדָּו S³¹⁶⁵ GK³⁴⁸⁵ v. sub חֲדָה .

יְחִיָּאֵל v. sub חיה .

יְחִיָּאֵל S³¹⁶⁶ GK³⁴⁸⁷, יְחִיָּה S³¹⁶⁷ GK³⁴⁸⁸ v. sub חזה .

יְחִיָּקֵאל S³¹⁶⁸ GK³⁴⁸⁹, יְחִיָּקֵהָ S³¹⁶⁹ GK³⁴⁹¹ v. sub חזק .

† יְחִיָּרֵה S³¹⁷⁰ GK³⁴⁹² **n.pr. m.** a priest 1 Ch 9:12 (for which אֶחָזִי (q.v.) Ne 11:13), v. now also Ryle on Ne 11:13 .

יְחִיָּאֵל S³¹⁷¹ GK³⁴⁹³, יְחִיָּאֵלִי S³¹⁷² GK³⁴⁹⁴, יְחִיָּהָ S³¹⁷⁴ GK³⁴⁹⁶ v. sub חיה .

† [יְחַלֵּ S³¹⁷⁶ TWOT⁸⁵⁹ GK³⁴⁹⁸] **vb. Niph. wait ; Pi. await** (cf. NH יְחַוֵּל *expectation*) ;— **Niph.** Pf. 3 fs. נוֹחַלָּה Ez 19:5 (yet v. infr.); Impf. יִיחַלֵּ Gn 8:12 + 1 S 13:18 Kt (v. Dr ; Qr Hiph. יִיחַלֵּ) ;— *wait*: Gn 8:12 *and he waited* yet seven days; so 1 S 13:8 [**Pi.** ?] Kt ; of Isr. under fig. of lioness, תִּקְוַתָּהּ וַתֵּרָא כִּי נֹחַלָּה תִּקְוַתָּהּ Ez 19:5 *when she saw that her hope tarried, was lost* (but dub. ; Sm comp. Aramaic *be weak* , whence perhaps *sink down*; Hi (perhaps after □) כִּי נִדְחָה לָּהּ *that he was thrust away from her*; Co plausibly נוֹחַלָּה *that she had acted foolishly*). **Pi.** Pf. 2 ms. sf. יְחַלֵּתִי ψ 119:49 ; 1 s. יְחַלֵּתִי v 43 + 4 times ψ 119 ; 3 mpl. יְחַלֵּוּ Jb 29:23 Ez 13:6 ; יְחַלֵּוּ Jb 29:21 ; 1 pl. יְחַלֵּנוּ ψ 33:22 ; Impf. יִיחַלֵּ Mi 5:6 ; אֵיחַלֵּ Jb 6:11 ; 13:15 + 2 times; אֵיחַלֵּהּ 30:26 ; יִיחַלֵּוּ Is 42:4 ; 51:5 ; Imv. יְחַלֵּ ψ 130:7 ; 131:3 ; Pt. מֵיחַלֵּ 69:4 ; מֵיחַלֵּיִם 31:24 + 2 times;— **1.** *wait, tarry* for, sq. לָּ Mi 5:6 (of rain, || יְקַוֶּה) ; so 1:12 according to We , who reads יְחַלֵּהּ (Pf.) for חַלֵּהּ ; abs. *wait* Jb 6:11 ; 14:14 . **2.** *wait for = hope for* , sq. לָּ Is 42:4 Jb 29:21 , 23 ; 30:26 (|| קְוִיָּתִי), ψ 31:25 ; 33:18 , 22 ; 69:4 ; 119:43 , 74 , 81 , 114 , 147 ; sq. לָּ inf. וַיְחַלֵּ וַיְחַלֵּ לְקַיֵּם דְּבָרָא Ez 13:6 ; sq. אָל Is 51:5 ψ 130:7 ; 131:3 ; abs. *hope* , ψ 71:14 . **3.** *caus. make to hope* ψ 147:11 (sf. pers.), **Hiph.** Pf. הוֹחַלֵּתִי Jb 32:11 , etc. ; הוֹחַלֵּתִי (consec. , v. Hi De² Dr § 106, 119 γ) Jb 32:16 ; Impf. יִיחַלֵּ 1 S 13:8 Qr ; 2 ms. תוֹחַלֵּ 10:8 ; אוֹחַלֵּ 2 K 6:33 La 3:21 , 24 ; אוֹחַלֵּהּ Je 4:19 Qr (Kt אֶחַוֵּלָּהּ), Mi 7:7 ; אֶחַלֵּהּ 2 S 18:14 ;— *wait, tarry* , abs. (proposes *shew a waiting* attitude): 1 S 10:8 (sq. בּוֹאֵי), 13:8 (Qr ; cf. Niph.); 2 S 18:14 Jb 32:16 Je 4:19 (v. I.

caus. causative.

חול 3); *wait for, hope for* (as Pi.), sq. לָ 2 K 6:33 Mi 7:7 La 3:24 Jb 32:11 ψ 38:16; 42:6, 12; 43:5; 130:5 (|| קְנִייתִי); abs. *hope*, La 3:21.

† יְחַיֵּל S³¹⁷⁵ TWOT^{859a} GK³⁴⁹⁷ **adj. verb. waiting**, so Thes SS Buhl, but very dub.,—only לֹב יְחַיֵּל וְדוֹמָם לָ La 3:26 *good is it that one be waiting and that silently* (but v. דוֹמָם) *for the salvation of* 'י; constr. with ל and adj. hardly poss.; Ew Ke Löhr Kö^{ii.407} *al. regard as vb.* (from חול); read perhaps יְחַיֵּל Hiph. Impf. from יחל (*cf.* v 24).

† תוֹחֵלֶת S⁸⁴³¹ TWOT^{859b} GK⁹³⁴⁷ **n. f. hope**, abs. 'ת Pr 13:12; cstr. *id.* Pr 10:28; 11:7; sf. תוֹחֵלֶתִי ψ 39:8 La 3:18; תּוֹחֵלְתוֹ Jb 41:1;—*hope*, sq. subj. gen. Jb 41:1 Pr 10:28; 11:7 La 3:18; sq. subj. gen. + לָ ψ 39:8 (תוֹחֵלֶתִי לָ); alone Pr 13:12.

† יְחַלְאֵל S³¹⁷⁷ GK³⁴⁹⁹ **n.pr. m.** (*wait for God!*);—a Zebulunite Gn 46:14 Nu 26:26 (□ Αλοηλ, Αηλ, Αλληλ).

† יְחַלְאֵלִי S³¹⁷⁸ GK³⁵⁰⁰ **adj. gent.** of foregoing: only c. art. as n.pr.coll. Nu 26:26.

† [יְחַם] S³¹⁷⁹ TWOT⁸⁶⁰ GK³⁵⁰¹] **vb. be hot**, Pi. **conceive** (Arabic v. *incaluerunt pecora*, Frey; Aramaic יְחַם *be hot*, usually of sexual impulse of animals) — Qal v. חָמַם. Pi. Pf. 3 fs. sf. יְחַמְתִּנִּי ψ 51:7 *in sin my mother conceived me* (|| חוֹלְלֵתִי); Inf. cstr. of *heat* of cattle in breeding, conception; בְּכַלְיֵי־חָמַם Gn 30:41 3 of the flock (J); יְחַם בְּעֵת 31:10 *at the time of the flock's being hot in breeding* (E); sf. 3 fpl. לִיְחַמְנָה (v. GK. 91^f) 30:41 3 (J).

יְחַמָּה S²⁵³⁴ TWOT^{860a} GK^{2771,2779} (once יְחַמָּה S²⁵³⁴ TWOT^{860a} GK²⁷⁷¹)¹²¹ **n. f. heat, rage** (for יְחַמָּה; NH *id.*; Aramaic יְחַמָּה *poison, heat, wrath, poison*, Brock^{Lex.116}, also Nō^{§.105}; Arabic *poison*, Lane⁶⁵¹; Assyrian *imtu, spittle*,

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T.* ;

constr. construction.

Ke C. F. Keil.

Brock C. Brockelmann, esp. *circa.*, *Lexicon Syriacum*.

it *burns* עָרָהּ בְּ Je 4:4 ; 21:12 ; 44:6 ψ 89:47 ; *arises* עלה 2 Ch 36:16 , *cf.* as obj. of עלה Hiph. Ez 24:8 ; *is poured out* בְּ נִתְּקָהּ 2 Ch 12:7 ; 34:21 , 25 Je 7:20 ; על נִתְּקָהּ 42:18 (^{×2}) ; 44:6 ; נִתְּקָהּ כְּאֵשׁ Na 1:6 ; " *pours it out* אֶל שִׁפְךָ אֵל ψ 79:6 ; שִׁפְךָ על Is 42:25 Je 10:25 Ez 7:8 ; 9:8 ; 14:19 ; 16:38 (according to Co 's conject.), 20:8 , 13 , 21 ; 22:22 ; 30:15 ; 36:18 ; שִׁפְךָ כְּאֵשׁ La 2:4 ; חֲמָה שִׁפּוּכָהּ Ez 20:33 , 34 ; בְּ בְּ הַנִּיחַ ח' bring to rest (i.e. satisfy) one's fury upon Ez 5:13 ; 16:42 ; 24:13 ; כְּלָהּ ח' La 4:11 ; + בְּ Ez 5:13 *I have accomplished my fury upon them* (in their case), 6:12 ; 13:15 .]

יְחַמְרוּ S³¹⁸⁰ TWOT^{685b} GK³⁵⁰² v. sub IV. חמר .

יְחַמֵּי S³¹⁸¹ GK³⁵⁰³ v. sub חמה .

יַחַף TWOT⁸⁶¹ (√ of foll.; orig. meaning unknown; NH Aramaic יַחַף adj. as Heb. ; Syriac Aph. *discalceatus fuit*; *cf.* perhaps Arabic (transp.) *walk barefoot* , also *become chafed* , of foot or hoof) .

† יַחַף S³¹⁸² TWOT^{861a} GK³⁵⁰⁴ **adj. barefoot** , always abs. יַחַף Is 20:2 + 4 times;— הַלֵךְ עָרוֹם וַיַּחַף Is 20:2 (רַגְלֶךָ נִעְלָךְ תַּחַלֵּץ מֵעַל in preceding cl.), v 3 ; הַלֵךְ יַחַף 2 S 15:30 ; נָהַג יַחַף Is 20:4 ; appar. = subst. , מְנַעֵי רַגְלֶךָ מִיַּחַף Je 2:25 *withhold thy foot from bareness* (Syriac *discalceatio*) .

יַחְצִיאֵל S³¹⁸³ GK³⁵⁰⁵ , יַחְצִיאֵל S³¹⁸⁵ GK³⁵⁰⁷ , יַחְצִיאֵלִי S³¹⁸⁴ GK³⁵⁰⁶ v. sub חצה .

ו(יֵיחַר) (Kt 2 S 20:5 (Qr וַיֵּיחַר) , v. אחר supr. p. 29b and DrSm .

יַחַשׁ (√ of foll.; meaning unknown; deriv. common in NH and Aramaic)

† יַחַשׁ S³¹⁸⁸ TWOT^{862a} GK^{2249, 3510} **n. [m.] genealogy** (NH יַחַשׁ , יַחֻשׁ , Aramaic יַחֻשׁ) — סִפְרֵי הַיַּחַשׁ Ne 7:5 *book of genealogy* .

† [הִתְיַחַשׁ S³¹⁸⁸ TWOT^{862a} GK²²⁴⁹] **vb. Hithp.denom. enrol oneself or be enrolled by genealogy** (NH often in Pi. (also Hithp.), Aramaic Pa. (Ithpa.)) — Pf.

3 mpl. הַתִּיחָשׁוּ 1 Ch 5:17 ; 9:1 ; Inf. cstr. הַתִּיחָשׁוּ 5:1 + 5 times; sf. הַתִּיחָשׁוּם 1 Ch 4:33 + 7 times; Pt. pl. הַמְתִּיחָשׁוּם Ezr 2:62 Ne 7:64 ;— *be enrolled by genealogy* 1 Ch 5:17 ; 9:1 Ne 7:5 ; perhaps also לְהִתִּיחָשׁוּ 2 Ch 12:15 (tr. to 11:16 according to Hi Be , v. VB); וְלֹא לְהִתִּיחָשׁוּ 1 Ch 5:1 *but he is not to be enrolled in the place of firstborn*; sq. בְּ (*among, of, consisting in*) 7:40 , without לְ 7:7 Ezr 8:1 ; הַכֹּהֲנִים הַתִּיחָשׁוּ 2 Ch 31:17 ; Inf. = *genealogical enrolment* 1 Ch 4:33 these were their dwellings and they had (לְהִתִּיחָשׁוּ) *genealogical enrolment* , cf. 7:5 , 9 ; בְּהִתִּיחָשׁוּ 5:7 *at the enrolment of* (לְ) their generations; הַמָּה בְּחִצְרֵיהֶם הַתִּיחָשׁוּם 1 Ch 9:22 *as for them, in their villages was their enrolment*; nearly = *genealogical list* 2 Ch 31:16 (לְזָכָרִים) ; i.e.the males whose names were in the list), so Ezr 8:3 , cf. 2 Ch 31:18 , 19 (all sq. בְּ *among, of*); Pt. pl. c. art. בְּקִשׁוּ כְּתָבָם הַמְתִּיחָשׁוּם Ezr 2:62 = Ne 7:64 *they sought their writing* (their book), namely *the enrolled* , i.e. their genealogical record.

יָחַת S³¹⁸⁹ GK³⁵¹¹ v. sub חָתָה .

† [יָטַב] **vb. be good, well, glad, pleasing** (Aramaic יָטַב ; Zinj. יַטַב DHM ^{Sendsch.} ⁵⁷) — Qal (Pf. not in use, v. טוֹב **vb.**) Impf. יִיטַב Gn 12:13 + 34 times, יָטַב 1 S 24:5 + 3 times; תִּיטַב Est 2:4 + 2 times; תִּיטַבְּי (incorrect for תִּיטַבְּי Ges^{§ 70R}) Na 3:8 ; pl. יִיטַבוּ Gn 34:18 ; for Inf. and Pt. v. טוֹב . — **1.** *be glad, joyful* , לֵב Ju 18:20 ; 19:6 , 9 1 K 21:7 Ru 3:7 Ec 7:3 . **2.** *be well placed* , הֲתִיטַבְּי מִן אֲמוֹן Na 3:8 *art thou better placed than No of Amon?* **3.** *impers. c. לְ , be well for or with, go well with* Gn 12:13 (J), 40:14 (E), Dt 4:40 ; 5:16 , 26 ; 6:3 , 18 ; 12:25 , 28 ; 22:7 2 K 25:24 Ru 3:1 Je 7:23 ; 38:20 ; 40:9 ; 42:6 . **4.** *be pleasing* בְּעֵינַי Gn 34:18 (J), 41:37 ; 45:16 (E), Dt 1:23 Lv 10:19 , 20 Jos 22:30 , 33 (P), 1 S 18:5 ; 24:5 2 S 3:36 ; 18:4 1 K 3:10 Est 1:21 ; 2:4 ^(x2) , 9 ; c. לְ , *be pleasing to* , ψ 69:32 ; c. לְפָנַי (late) Ne 2:5 , 6 Est 5:14 . **Hiph.** Pf. הִיטַיב Gn 12:16 Jos 24:20 ; הִיטַיב 1 S 25:31 ; sf. הִיטַיבְּךָ Dt 30:5 ; הִיטַיבְּתָּהּ Je 1:12 ; הִיטַיבְּתָּהּ Ru 3:10 , etc.; יִהְיֶה טוֹב לְךָ Ez 36:11 (for הִיטַיבְּתָּהּ as if from טוֹב Ges^{§ 70R}); Impf. יִיטַיב Nu 10:32 + 3 times; יִיטַיב Pr 15:13 + 2 times; יִיטַיבְּ Jb 24:21 (Ges^{§ 70R}); יִיטַיב 1 K 1:47 (Ges^{§ 70R}); וַיִּיטַיב Ex 1:20 ; sf. וַיִּיטַיבְּךָ Ec 11:9 , etc.; Inv. הִיטַיבְּךָ ψ 51:20 ; הִיטַיבְּךָ Is 23:16 , etc.; Inf. abs. הִיטַיב Je 7:5 ; 10:5 ; הִיטַיב Gn 32:13 + 10 times; Inf. cstr. הִיטַיב Lv 5:4 + 7 times; הִיטַיב Je 32:41 ; sf. הִיטַיבְּךָ Je 32:40 , etc.; Pt. מִיטַיב 1 S 16:17 ; מִיטַיב ψ

tr. translate (translated, translation); rarely = transitive.

119:68 ; מְטִיב Ez 33:32 , etc.;— **1.** *make glad, rejoice* לָבַח Ju 19:22 ; פְּנִים Pr 15:13 ; the person Ec 11:9 . **2.** *do good to, deal well with, a person, usually c. prep.:* c. לָ , Ex 1:20 Jos 24:20 (both E), Gn 12:16 Nu 10:29 , 32 (all J), Ju 17:13 1 S 25:31 ψ 49:19 ; 125:4 ; c. עִם , Gn 32:10 , 13 ^(x2) Nu 10:32 (all J), Mi 2:7 ; c. acc. Dt 8:16 ; 28:63 ; 30:5 1 S 2:32 Je 18:10 ; 32:40 , 41 Zc 8:15 Jb 24:21 ψ 51:20 ; c. מִן Ez 36:11 ; opp. הִרְעָה (in prov. phr., cannot *do good or ill* , = cannot do anything at all; test of deity) Zp 1:12 Is 41:23 Je 10:5 . **3.** *do well or thoroughly:* כָּל(אֲשֶׁר) הִטִּיבוּ they have done well (all) that they have spoken Dt 5:25 ; 18:17 ; עָלָה הִרְעָה כָּפִים Mi 7:3 their hands are upon the evil to do it well , i.e. *diligently, thoroughly* , lit. *make (it) good* , with play on הִרְעָה ; especially as auxil. sq. inf. ; הִיטָה דַעַת Pr 15:2 = *known well*; לָרְאוֹת Je 1:12 see well; לְ(נִגְן) (play well, skilfully 1 S 16:17 Is 23:16 Ez 33:32 ψ 33:3 ; pt. cstr. sq. subst. מְטִיבֵי צֶעֶד Pr 30:29 marching well , in a stately manner, so מְטִיבֵי לְכָת v 29 ; inf. abs. הִיטִיב as adv. = *thoroughly* , c. vbs. : טָחַן Dt 9:21 , שָׁאַל 13:15 , דָּרַשׁ 17:4 ; 19:18 , בָּאָר 27:8 , שָׁבַר 2 K 11:18 . **4.** *make a thing good, right, beautiful:* c. acc. rei : the head 2 K 9:30 ; *dress, trim:* a lamp Ex 30:7 (P); מִצְבּוֹת Ho 10:1 ; גִּהָה Pr 17:22 a glad heart maketh a good cure; sq. מִן compar., obj. לְשֵׁם 1 K 1:47 (= *make it more glorious than*); הִסְדָּד Ru 3:10 ; sq. דְּרָךְ = *course of life or action* Je 2:33 (in order to win love); *amend one's ways and doings* Je 7:3 ; 18:11 ; 26:13 ; 35:15 ; הִיטִיב תִּיטִיבוּ אֶת־דָּ 7:5 . **5.** *do well, right* , ethically, abs. : **a.** of men, Gn 4:7 ^(x2) (J), Lv 5:4 (P), ψ 36:4 Is 1:17 Je 4:22 ; 13:23 . **b.** of God, הִיטִיב חָרָה לְךָ good and doing good ψ 119:68 ; so inf. abs. as adv. לְךָ Jon 4:4 , 9 art thou rightly angry? sq. לִי v 9 . In פִּי־יִיטֵב אֶל־אָבִי 1 S 20:13 vb. is appar. intrans. , = **Qal** , *if it be pleasing unto my father* , but **Hiph.** not elsewhere in this sense; point rather יִיטֵב ; on this and on foll. אָתָּה v. We Dr .

† יְטִבָּה S ³¹⁹² GK ³⁵¹³ **n.pr.loc.** (*pleasantness*) city prob. in Judah 2 K 21:19 , site unknown.

† יְטִבְתָּה S ³¹⁹³ GK ³⁵¹⁴ **n.pr.loc.** (*pleasantness*) station of Isr. in wilderness Nu 33:33 , 34 (P), Dt 10:7 , site unknown.

† מְהִיטִבָּאֵל **n.pr. pers.** (= מִיטִיב אֵל *God benefits*) — **1. f.** an Edomite princess Gn 36:39 (P), 1 Ch 1:50 . **2. m.** ancestor of the false prophet Shemaiah Ne 6:10 .

† (מִיטָב) S⁴³¹⁵ TWOT^{863a} GK⁴⁷⁷⁴) n. [m.] **the best** , only cstr. מִיטָב and as superl.; *the best* of a thing: 'שָׂדֵהוּ וּמִן פְּרָמוֹם' Ex 22:4 (JE) *the best* of his field and *the best* of his vineyard (choicest fruit); 'הַצֹּאֵן הַטֶּבֵּן' 1 S 15:9 , 15 ; 'הָאָרֶץ הַטֶּבֵּן' in *the best of the land* Gn 47:6 , 11 (P).

יִטָּה , יוֹטָה v. sub נטתה .

יִטוּר S³¹⁹⁵ GK³⁵¹⁵ v. sub טוּר .

יִין (√ of foll.; meaning unknown; regarded as loan-word by Lag^{Armen. Stud. § 484} *al.* ; Hom^{ZMG 1889, 653 ff.; Aufsätze 1892, 102} comp. Georgian *g'wino* , *wine* , whence also (according to him) Armen. *gini* , Gk. Foîvos , Lat. *vinum*; *cf.* on the other hand Jen^{l.c. infr.})

יִין S³¹⁹⁶ TWOT⁸⁶⁴ GK³⁵¹⁶₁₄₁ n. m. ψ 75:9 **wine** (NH *id.* ; Ethiopic *vitis*, *vinea*, *vinum*; Arabic (*black*) *grapes* , v. Hom^{ZMG 1889, 654} ; Sab. יִין *vineyard* , Morcht^{ZMG 1887, 364} Hom^{l.c. 659} (both after Glaser); Assyrian *înu* in vocabularies, but this loan-word from western Semites, according to Hom^{Aufsätze 102} ; Jen^{ZA i. 186 f., ZMG 1890, 705} argues to the contrary) — abs. יִין Gn 9:21 + 84 times; יִין Gn 14:18 + 33 times; cstr. יִין ψ 60:5 Ct 8:2 ; יִין Dt 32:18 + 9 times; sf. יִינִי Ct 5:1 , etc.;— **wine**: **a.** common drink, for refreshment Gn 14:18 (E ?) 27:25 (J), Ju 19:19 2 S 16:2 Am 5:11 ; 9:14 Ho 14:8 Jb 1:13 , 18 Dn 1:5 + , tonic Pr 31:6 ; art. of commerce Ez 27:18 Ne 13:15 ; among supplies in strongholds 2 Ch 11:11 ; as making merry 2 S 13:28 Zc 9:15 ; 10:7 Est 1:10 Ec 9:7 ; 10:19 ψ 104:15 . † **b.** used for rejoicing before ״ Dt 14:26 , *cf.* Ho 9:4 ; as drink-offering in prescribed ritual Ex 29:40 Lv 23:13 Nu 15:5 , 7 , 10 ; 28:14 ; among temple stores 1 Ch 9:29 ; used also in heathen ceremonial, v. Dt 32:33 . **c.** intoxicating 1 S 1:14 ; 25:37 Gn 9:21 , 24 ; 19:32 , 33 , 34 , 35 (all J) , Is 5:11 , 22 Pr 21:17 ; 23:30 , 31 + ; || תִּירוֹשׁ Ho 4:11 ; || יִין 1 S 1:15 Mi 2:11 Is 24:9 ; 28:7^(x2) ; 56:12 + 12 times; forbidden to Nazirites † Nu 6:3^(x2) (הַמִּין יִין וְחַמְצֵי שֵׂכָר) , v. 4 , 20 , *cf.* Am 2:12 ; to Rechabites † Je 35:2 , 5 f. ; to mother of Samson † Ju 13:4 , 7 , 14 ; to priests entering sanctuary † Lv 10:9 (P), Ez 44:21 ; unfitting for kings Pr 31:4 . † **d.** combinations are: יִין הַטֶּבֵּן Ct 7:10 = *the best wine* (read כִּיִּין ?) Ges^{§ 133. 3, R. 1} ; יִין מַלְכוּתִי Est 1:7 *royal wine*; יִין אֶצְרוֹת הַיִּין 1 Ch 27:27 8 הַרְקִיחַ Ct

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Aufsätze F. Hommel, *Aufsätze u. Abhandlungen* .
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8:2 *spiced wine*; מִשְׁתֵּה הַיַּיִן 8 Est 5:6 ; 7:2 , 7 , 8 ; סְבֵאֵי יַיִן Pr 23:20 8 נֹאדָה
 יַיִן 8 Jos 9:4 , 13 1 S 16:20 ; יַיִן נִבְּלָה *id.* 1 S 1:24 ; 10:3 ; 25:18 2 S 16:1 Je
 13:12 ^(x2) ; בֵּית הַיַּיִן Ct 2:4 either *winehouse* , where wine is drunk, feasting-house
 (De *al.*), or *place of wine* = vineyard (Ew *al.* ; *cf.* יַיִן גִּפְּן Nu 6:4). † e.
 metaph. of wisdom's drink Pr 9:2 , 5 , *cf.* Is 55:1 ; of יי' 's wrath Je 25:15 (כּוֹס
 הַיַּיִן); of confusion sent by יי' , יַיִן תִּרְעַלָּה , wine of reeling ψ 60:5 , *cf.* 75:9 ; of יי' 's
 awaking for vengeance, like a wine-shouter ψ 78:65 ; of Babylon's fierce power Je
 51:7 ; of love Ct 5:1 ; יַיִן חֲמָסִים Pr 4:17 ; in sim. of one bursting with words Jb
 32:19 ; of disheartened proph. Je 23:9 (כְּגִבֹר עֲבָרוּ יַיִן); of lover's mouth Ct 7:10
 (v. *supr.*); love is better than wine Ct 1:2 ; 4:10 .

יך 1 S 4:13 Kt ; error for יך Qr .

† [יָכַח S ³¹⁹⁸ TWOT ⁸⁶⁵ GK ³⁵¹⁹] **vb. Hiph. decide, adjudge, prove** , (NH Pi.
 נִכַּח *argue with* (עַם), *cf.* Hithp., Hiph. *prove, correct*; Aramaic Pa נִכַּח , Aph. אִוְכַח ,
id.) — **Hiph.** Pf. הוֹכִיחַ Is 2:4 + 5 times; הִכִּיחַ Gn 24:44 ; הוֹכִיחַ Gn 21:25 ; 2 ms.
 הִכִּיחַ Gn 24:14 ; 1 s. sf. הוֹכִיחֶיךָ 2 S 7:14 ; Impf. יוֹכִיחַ Is 11:3 + 5 times; יוֹכַח
 Ho 4:4 + 4 times; יוֹכַח 1 Ch 12:17 ; sf. יוֹכִיחֶיךָ ψ 141:5 + 12 times Impf. ; Inv.
 הוֹכַח Pr 9:8 ; Inf. abs. הוֹכִיחַ Lv 19:17 + 5 times; cstr. הוֹכִיחַ Hb 1:12 ; הִלְהוֹכַח Jb
 6:26 ; Pt. מוֹכִיחַ Ez 3:26 + 8 times; pl. מוֹכִיחִים Pr 24:25 ;— **1. decide, judge** , abs.
 Gn 31:42 (E), 1 Ch 12:17 Is 11:3 ψ 94:10 ; c. לְ , *decide for* Is 2:4 = Mi 4:3 , Is
 11:4 ; c. בֵּין , Gn 31:37 (E), Jb 9:33 ; לְגִבֹר עַם אֱלֹהֵי Jb 16:21 . **2. adjudge, appoint**
 , c. לְ , Gn 24:14 , 44 (J). **3. shew to be right, prove** , c. acc. rei and עַל pers.
against Jb 19:5 ; c. אֶל pers. *unto* Jb 13:15 ; so *argue before* v 3 , and (abs.) 15:3 .
4. convince, convict , c. acc. pers. ψ 50:21 בַּ pers. Pr 30:6 ; c. לְ pers. Jb 32:12 .
5. reprove, chide: **a.** of God, c. acc. pers. Jb 22:4 ψ 50:8 ; 105:14 = 1 Ch 16:21 ;
 c. בַּ obj. 2 K 19:4 = Is 37:4 . **b.** of man, abs. Ho 4:4 Ez 3:26 Jb 6:25 ^(x2) Pr
 24:25 ; 25:12 ; מוֹכִיחַ בְּשַׁעַר Am 5:10 Is 29:21 ; c. acc. pers. Gn 21:25 (E), Lv
 19:17 ^(x2) (H), Pr 9:8 ; 28:23 Je 2:19 ; מוֹכִיחַ אֱלֹהֵי Jb 40:2 ; acc. rei Jb 6:26 ; c.
 לְ , Pr 9:7 , 8 ; 15:12 ; 19:25 . **6. correct, rebuke** , of God, abs. Hb 1:12 ; c. acc.
 pers. ψ 141:5 Jb 13:10 ^(x2) ; בְּשִׁבְטֵי 2 S 7:14 ; happy the man whom God corrects Jb
 5:17 ; for God loves him Pr 3:12 ; God is entreated not to correct in anger ψ 6:2 ; 38:2 .
Hoph. Pf. הוֹכַח בְּמִכְאוֹב *he is chastened also with pain* Jb 33:19 . **Niph.** Impf.

metaph. metaphor, metaphorically.

also of gods 2 Ch 32:13 , 15 , and of ״ Nu 14:16 (JE), Dt 9:28 Je 44:22 ;
occasionally of inanimate things Am 7:10 Gn 36:7 (P), Ct 8:7 Ec 1:15 ^(x2) , etc.: **a.**
usually sq. inf. *c.* לֹ (122 times), Gn 31:35 *I am not able to rise up*; 45:1 *Joseph
was not able to restrain himself*, v 3 48:10 ; Ex 7:21 , 24 *were not able to drink* ,
12:39 Jos 24:19 (all E); Gn 13:16 *if a man can number the dust* , 19:19 , 22 ; 43:32
; 44:22 , 26 ^(x2) Ex 10:5 ; 19:23 (all J), Gn 15:5 Ex 15:23 Nu 11:14 (all JE) + 10
times JE; Dt 7:17 + 10 times D ; Gn 13:6 *they could not dwell together* , 34:14 ; 36:7
Ex 9:11 ; 40:35 Nu 9:6 Jos 9:19 (all P); 1 S 3:2 ; 6:20 1 K 9:21 (on || 2 Ch 8:8
and text of Ju 1:19 v. Bu ^{RS 8}), Am 7:10 Ho 5:13 Zp 1:18 Je 6:10 ; 11:11 ;
13:23 ; 18:6 ; 19:11 + . † **b.** sq. inf. without לֹ (27 times; not P): Gn 37:4 Ex 2:3 ;
18:18 , 23 (all E), Gn 24:50 ; 44:1 (J), Nu 22:37 , 38 (JE), Dt 1:9 ; 7:22 ; 14:24 ;
22:29 Ju 8:3 Je 49:10 , 23 Hb 1:13 Is 46:2 ; 47:11 , 12 ; 57:20 La 1:14 ψ 18:39
; 36:13 ; 78:20 Pr 30:21 Jb 4:2 ; 33:5 . † **c.** *c.* inf. implic., always neg., Gn 29:8
go and feed them; and they said, *We are not able, cannot* (J), Ex 8:14 (P), Is 29 ; 11
Je 20:9 ψ 21:12 Jon 1:13 . **d.** *c.* neg. = *may not* (of moral inability): Gn 43:32 (J)
the Egyptians *might not eat* bread with the Hebrews; Ju 21:18 *we may not give* them
wives; especially D , Dt 7:22 ; 12:17 ; 14:24 ; 16:5 ; 17:15 ; 22:3 ; 28:27 , 35 . † **e.**
be able , sq. impf. : אֹכֵל אֹכֵל נִכָּהּ Nu 22:6 (JE) *perchance I am able* (so that) *we
smite* (v. Di ; read perhaps נִכָּהּ for אֹכֵל Ges § 120, 1 b); לֹ אֹכֵל יִגְעוּ La 4:14 *they
are unable, they touch = are unable to touch* (Dr § 163, *Obs.*) † **f.** *be able* , sq. pf.
consec. , only very late, אֹכֵל נִכָּהּ אֹכֵל Est 8:6 ^(x2) , lit. *how shall I be able and see?* —
Also in various combinations where English idiom would make it an auxiliary to another
verb: † **g.** *able to gain, accomplish*: sq. acc. לֹ אֹכֵל נִכָּהּ Ho 8:5 *how long will
they be unable (to gain) innocence?* אֹכֵל תִּדְעָתָּהּ לֹ תִכְרַחְךָ לֹ תִכְרַחְךָ Jb 42:2 *I know that thou art
able (to do) all things*; אֹכֵל אֹכֵל דָּבָר Je 38:5 *the king is not (one who is)
able (to do) anything with (אֹכֵל אֹכֵל for אֹכֵל אֹכֵל v. Gf, i.e. against) you* . † **h.** *able to
endure*: אֹכֵל אֹכֵל אֹכֵל Is 1:13 *I cannot endure iniquity and (with) a solemn
assembly* , ψ 101:5 . † **i.** *able to reach* , sq. לֹ , ψ 139:6 *it is high, לֹ אֹכֵל לֹ I
cannot (reach) to it* . † **5.** *prevail*: **a.** abs. *prevail, overcome, be victor* Gn 30:8 (E),
32:29 (J), Ho 12:5 1 S 26:25 1 K 22:22 = 2 Ch 18:21 Je 20:7 , 11 ; of waves
5:22 ; *succeed* Is 16:12 , Je 3:5 (VB *hast had thy way*). **b.** sq. לֹ pers. , *prevail
against, over* Gn 32:26 (J), Nu 13:30 (JE), Ju 16:5 1 S 17:19 Je 1:19 ; 15:20 ;
20:10 ; 38:22 Ob 7 ψ 129:2 Est 6:13 . **c.** once *c.* sf. , יִכְרַחְךָ ψ 13:5 *I have
prevailed over him* , + Zc 9:15 (where read וְיִכְרַחְךָ לֹ for וְיִכְרַחְךָ with □ □ KLo ^{ThLZ}
1879.564 Sta ^{ZAW 1881, 18}). † **6.** abs. *have ability, strength* , only neg. אֹכֵל מִשְׂאֵתוֹ לֹ
Jb 31:23 *because of his loftiness I have no ability* , am inadequate (to anything).

יִכַּל S³¹¹⁶ GK³⁴²⁶ n.pr. m. v. יְהִי־יִכַּל supr. p. 220b .

† יְכַלֶּיהוּ S³²⁰³ GK³⁵²⁵, יְכַלֶּיָהּ S³²⁰³ GK³⁵²⁴ n.pr. f. ('י *hath been able*; cf. Sab. יכלאל Hal⁴⁶⁵) mother of king Azariah: יכליהו 2 K 15:2, □ Χαλεια, □ L Ιεχελια; יכליה 2 Ch 26:3 (Qr; Kt יכיליה), □ Χααια, A □ L Ιεχελια .

יְכַנְּנֶהוּ S³²⁰⁴ GK³⁵¹⁸, יְכַנְּנֶיהָ S³²⁰⁴ GK³⁵²⁷ v. יְהוֹיָכִין p. 220b .

יָלַד S³²⁰⁵ TWOT⁸⁶⁷ GK³⁵²⁸₄₉₇ vb. bear, bring forth, beget (NH *id.* ; Aramaic יליד, יליד, ; Arabic *bear, bring forth*, so Ethiopic Assyrian *alâdu*, COT^{Gloss}) — Qal Pf. ילד Gn 4:18 (×3) + 16 times; ילד Je 17:11; ילד consec. ψ 7:15; sf. ילד Dt 32:18; 2 fs. sf. ילדתי Je 2:27 Kt; Qr ילדתנו Kö^{i.410} Ges^{§ 69s}); 1 s. sf. ילדתיך ψ 2:7; ילדתיהו; Nu 11:12, etc.; Impf. ילד(י) Pr 27:1; 3 fs. ילד Gn 17:17 + 6 times; ילד 4:1 + 61 times; 2 fs. ילדתי 3:16; ילד 18:13; ילד 1 K 3:17; ילד Is 65:23; 3 fpl. ילדתי Je 29:6; ילדתי Ez 23:4; ילדתי Gn 30:39, etc.; Inf. abs. ילד Jb 15:35; cstr. ילדה Ho 9:11 + 3 times; ילדת Gn 4:2 Zp 2:2 (v. ילד) + 9 times; ילדת 1 S 4:19 (Kö^{i.402}, v. Dr); sf. ילדתי 1 K 3:18, etc.; Pt. act. ילד Pr 17:21 Je 30:6, etc.; f. ילדה Ho 13:13 + 12 times; ילדתי Gn 17:19 + 4 times; ילדתי 16:11 + 2 times (Kö^{i.404f.}; perhaps ילדתי intended by Kt, cf. Sta^{§ 213b}); sf. Pr 23:25; ילדתי Pr 17:25, etc.; pl. ילדות Je 16:3; Pt. pass. ילוד 1 K 3:26, 27; cstr. ילוד Jb 14:1 + 2 times; pl. ילודים 1 Ch 14:4; — **1. bear, bring forth: a.** (a mother a child,) so commonly, *c.* 208 times; sq. acc. Gn 3:16; 4:1 & constantly; acc. om. 6:4; 16:1 = *be delivered of a child*, 1 K 3:17, 18 2 K 19:3 = Is 37:3 (in proverb *c.* neg., i.e. human power exhausted); of animals Gn 30:39; 31:8 (×2) Je 14:5; 17:11 (bird laying eggs, or hatching out young), Ez 31:6 Jb 39:1, 2; but also of whole process of labour (cf. ילודתהו (חול) Gn 35:16 cf. v 17, 38:27, 28, cf. 1 S 14:19 Je 31:8 Mi 5:2 (of a man, as preposterous, Je 30:6, cf. Moses as mother of Israel Nu 11:12)). **b.** hence in simile of distress Mi 4:9, 10 Is 13:8; 21:3; 42:14 Je 6:24; 13:21; 22:23; 30:6; 49:24; 50:43 ψ 48:7, cf. Ho 13:13; ילד ילד על-ברכים (Sta^{ZAW 1886, 143 ff.}) Gn 30:3; 50:23 (cf. Jb 3:12). **c.** fig. of wicked wind (of vain efforts for deliverance) 26:18; ילדו מפ'ר נשמים Jb 38:29; of Tyre as mother of her inhabitants Is 23:4; of Jerus. Is 51:18; 54:1; 66:7, 8 Ez 16:20, Isr.

bearing disloyal children Ho 5:7 ; Jerus. and Sam. , as Oholibah and Oholah Ez 23:37 ; of Babylon Je 50:12 ; of a day, as producing events ל' אֲתַדַע מֵהַ יוֹם Pr 27:1 ; perhaps of God (fig. of rock צוֹר), as mother of Isr. bringing forth with labour Dt 32:18 yet v. 2. 2. less often *beget*: a. lit., c. 22 times; always c. acc. ; in Hex a mark of J ; Gn 4:18 ^(x3) ; 10:8 , 13 , 15 , 24 ^(x2) , 26 = 1 Ch 1:10 , 11 , 13 , 18 ^(x2) , 20 , Gn 22:23 ; 25:3 (Dt 32:18 & Nu 11:12 E are dub. ; P uses **Hiph.**), elsewhere Pr 17:21 ; 23:22 , 24 Dn 11:6 . b. *beget* , fig. ψ 2:7 of 'י 's formally installing king into theocratic rights. 3. Zc 13:3 ^(x2) , of both parents (lit.); Pt. pass. 3 times = *child* 1 K 3:26 , 27 where mother is named, 1 Ch 14:4 where father named. † **Niph.** Pf. נוֹלַד 1 Ch 2:3 + 6 times + הַנוֹלָד־ Gn 21:3 according to points, but read Pt. (v. Di); נוֹלְדוּ 3:5 ; 20:8 (cf. Ol § 263^b Ges § 69,^{5t}); Impf. יוֹלֵד Gn 17:17 + 4 times; יִנְלָד Is 66:8 ; יוֹיְלֵד Gn 4:18 + 2 times, etc.; Inf. הַנּוֹלֵד Gn 21:5 ; הֵנָּה לְדוֹ Ec 7:1 ; הֵנָּה לְדָהָה Ho 2:5 ; Pt. נוֹלַד 1 K 13:2 + 3 times (Gn 21:3 v. supr.); נוֹלְדִים 48:5 1 Ch 7:21 ;— *be born*: of human beings, sq. לָ (born to such and such a man), Gn 4:18 ; 10:1 ; 17:17 ; 21:3 , 5 ; 46:20 , 48:5 Nu 26:60 Dt 23:9 2 S 3:2 (Qr), 5:13 ; 14:27 1 Ch 2:3 , 9 ; 3:1 , 4 , 5 ; 20:6 , 8 ; 22:9 ; 26:6 Jb 1:2 cf. 1 K 13:2 ; without לָ , Jb 3:3 ; 38:21 ψ 78:6 1 Ch 7:21 Ec 7:1 (נְיוֹם הַמָּנָת מִיוֹם הֵנָּה לָ , דוֹ : טוֹב שֵׁם מְשֻׁמָּן טוֹב); metaph. of Israel (under fig. of unfaithful wife) Ho 2:5 ; of nation, גוֹי , Is 66:8 , people, עַם , ψ 22:32 ; of animals Lv 22:27 Dt 15:19 ; Pt. פָּל־נִשְׂמִים וְהַנּוֹלָד מֵהֶם Ezr 10:3 ; c. pred. or appos. on which emph. rests, אֵיבָה הִרְעָה וְאָחָה Ec 4:14 *he was born poor*; אֵיבָה הִרְעָה וְאָחָה Pr 17:17 ; לְצָרָה יוֹלַדָּהּ Jb 11:12 ; 15:7 . † **Pi.** Inf. יִלְדְּכֶן Ex 1:16 ; Pt. abs. מִיִּלְדָּתָהּ Gn 35:17 + 2 times; pl. abs. מִיִּלְדוֹתָהּ Ex 1:15 + 5 times in Ex 1 ;— *cause* (or *help*) *to bring forth*, viz., *assist* or *tend as midwife* Ex 1:16 sq. acc. ; elsewhere only Pt. f. as subst. = *midwife*; Gn 35:17 (E), 38:28 (J), Ex 1:15 , 17 , 18 , 19 ^(x2) , 20 , 21 (E). † **Pu.** Pf. יִלְדָּהּ Gn 4:26 + 13 times; יוֹלַדָּהּ Ju 18:29 ; יִלְדָּהּ Gn 41:50 ; יוֹלַדָּהּ Jb 5:7 ; יִלְדוּ Gn 6:1 + 4 times + 2 S 3:2 Kt (Qr וַיִּנְיָ לְדוֹ); יִלְדוּ ψ 90:2 , etc.; Pt. (? cf. Köⁱ . 433 ; Ges § 52^{e,s}) הַיּוֹלֵדָהּ Ju 13:8 (Böⁱⁱ . p. 244 pass. Qal); i.q. Niph. *be born* , sq. לָ of father Gn 4:26 ; 6:1 ; 10:21 , 25 ; 24:15 (all J) , 41:50 (E), 35:26 ; 36:5 ; 46:22 , 27 (all P) , Ju 18:29 2 S 3:2 , 5 ; 21:20 , 22 1 Ch 1:19 Je 20:15 ; sq. לָ before grandmother's name Ru 4:17 cf. לָנוּ Is 9:5 ; sq. לָ of purpose, destiny, אָדָם לְעַמְלָהּ יוֹלַדָּהּ Jb 5:7 ; עַל־בְּרִכְיָ יוֹסֵף יִלְדוּ Gn 50:23 (E ; Sam. בְּיָמַי יוֹ , cit. Di) denoting recognition of children as his; no prep. Je 20:14 ; 22:26 , cf. Ju 13:8 (v. supr.); fig. of foreigners incorporated in spiritual Zion ψ 87:4 , 5 , 6 ; of production of mountains ψ 90:2 . **Hiph.** Pf. הוֹלִידָהּ Gn 11:27 ; + ; הוֹלִידָהּ Nu 26:58 ;

i.q. *id quod*, i. e. the same with.

ה' לִיד 1 Ch 2:36 + ; sf. וְהוֹלִידָה consec. Is 55:10 ; הוֹלִידָתָּה Gn 48:6 , etc.; Impf. יוֹלִיד Gn 17:20 Ec 6:3 ; וַיֹּלִדָּה Gn 5:3 + ; 2 ms. הוֹלִידָה Dt 4:25 + 4 times; אֹלִיד Is 66:9 ; Imv. הוֹלִידָה Je 29:6 ; Inf. abs. הוֹלִיד Is 59:4 ; cstr. sf. הוֹלִידוֹ Gn 5:4 + 16 times; Pt. מוֹלִיד Is 66:9 ; מוֹלִידִים Je 16:3 ;— **1. beget** (a father a child) Gn 5:3 , 4 (^{×2}) + 56 times in Gn., Lv 25:45 Nu 26:29 , 58 (all these P , v. sub **Qal**) + Dt 4:25 ; 28:41 (v. Di) , 1 Ch 2:10 (^{×2}) , 11 (^{×2}) + 84 times Chr.; Ru 4:18 + 8 times, Ju 11:1 2 K 20:18 = Is 39:7 , Je 29:6 Ez 18:10 , 14 ; 47:22 Ec 5:13 ; 6:3 , cf. Is 45:10 ; also Je 16:3 אֲבוֹתָם אֲבוֹתָם הַמּוֹלִידִים , cf. freq. Assyrian *abu bânûa* , e.g. VR 1:8 ; fig. of producing dewdrops Jb 38:28 ; of causing the earth to bear grain Is 55:10 ; causing Zion to bring forth 66:9 . **2. bear** , only fig. 59:4 (|| הָרָו) , of wicked, bringing forth iniquity (this favoured by context; others, *beget*) . † **Hoph.** Inf. הִקְלִידָה Gn 40:20 Ez 16:5 ; הוֹקְלִידָה Ez 16:4 (Co as foregoing); only יוֹם ה' אֶת־ Gn 40:20 Ez 16:4 , 5 *day of one's being born* = birthday. † **Hithp.** Impf. וַיִּתְּיִלְדוּ Nu 1:18 denom. from תולדת *declared their pedigree* (v. Di).

† וְלִדָּה S ²⁰⁵⁶ TWOT ^{867a} GK ²²⁶³ **n. m. offspring, child** , only לִידָה Gn 11:30 (J); si vera l. = Arabic ; Ethiopic (with orig. 𐩌);—in 2 S 6:23 , where some edd. have וּלְדָה Kt , יִלְדָה Qr , Bear and van d. H. give יִלְדָה Kt .

† וְלִידָה S ^{3206, 3207} TWOT ^{867b} GK ^{3529, 3530}₈₉ **n. m. Gn 21:8 child, son, boy, youth** — וְלִידָה abs. Gn 4:23 + ; cstr. Je 31:20 ; יִלְדָה Gn 21:16 + ; pl. יְלָדִים 33:1 + ; cstr. יְלָדֵי Ex 2:6 + 2 times; יְלָדֵי? Is 57:4 ; sf. יְלָדֵי Gn 30:26 2 K 4:1 ; יְלָדֵיהֶם Jb 21:11 ; יְלָדֵיהֶן Gn 33:2 + 4 times, etc.;— **a. child** = *son, boy* , Gn 21:8 , 14 , 15 , 16 ; 37:30 ; 42:22 (all E) , 32:23 (Dinah not included), cf. 30:26 ; 33:1 , 2 (^{×2}) , 5 (^{×2}) , 6 , 7 , 13 , 14 ; 44:20 (all J); Ex 1:17 , 18 (|| בָּנִים v 16) , 2:3 , 6 (^{×2}) , 7 , 8 , 9 (^{×2}) , 10 (all E) , 21:4 (E ; app. = sons + daughters, but || בָּנֵי v 5); pl. = offspring 21:22 (E ; Hex , only Gn & Ex, JE); also Ru 1:5 ; 4:16 2 S 12:15 , 18 (^{×4}) , 19 (^{×2}) , 21 (^{×2}) 22 (^{×2}) 1 K 3:25 (cf. v 20) , 14:12 ; 17:21 (^{×2}) , 22 , 23 2 K 4:1 (cf. v 5) v 18 , 26 , 34 (^{×2}) Is 8:18 ; 9:5 (|| בָּנִים) , Jo 4:3 (opp. יְלָדָה) , Zc 8:5 (*id.*); of *young* of raven Jb 38:41 ; of wild goats and hinds 39:3 ; of cow and bear Is 11:7 . **b. (little) child, children** 1 S 1:2 (^{×2}) 2 S 6:23 Ezr 10:1 Ne 12:43 Jb 21:11 (|| עֵבְרִיִּים) , Ho 1:2 La 4:10 Is 57:5 . **c. descendants** Is 29:23 , יְלָדֵי נְכָרִים (cf. בָּנִים) 2:6 . **d. youth** Gn 4:23 (J) , 1 K 12:8 , 10 , 14 = 2 Ch 10:8 , 10 , 14 , Dn 1:4 , 10 , 13 , 15 , 17 cf. 2 K 2:24 (|| יְלָדֵי־פְשָׁעִים v 23) , Ec 4:13 , 15 . **e. fig. of apostate Israelites** יְלָדֵי־פְשָׁעִים Is

57:4 (|| זָרַע שְׂקָר ||); *cf.*, in good sense, יֶלֶד שְׁעָשׂוּעִים Je 31:20 of Ephraim (|| בֶּן יִקְרִיר).

† יְלֻדָּה S³²⁰⁷ TWOT^{867b} GK³⁵³⁰ **n. f. girl damsel**;— abs. יְלֻדָּה Gn 34:4 Jo 4:3 ; וַיִּלְדוּת Zc 8:5 ;— *marriageable girl*: of Dinah, daughter of Jacob Gn 34:4 ; opp. יָלַד Zc 8:5 Jo 4:3 .

† יְלָדוּת S³²⁰⁸ TWOT^{867c} GK³⁵³¹ **n. f. childhood, youth**;— abs. יְלָדוּת Ec 11:10 (|| שְׁחָרוּת ||); יְלָדוּתְךָ 11:9 ; = young men טַל יְלָדוּתְךָ ψ 110:3 .

† יְלוּד S³²⁰⁹ TWOT^{867d} GK³⁵³³ **adj. born** (irreg. punctuation for יְלוּד , Dr 2 S 5:14) ,— יְלוּד Ex 1:22 2 S 12:14 ; יְלָדִים Jos 5:5 2 S 5:14 ; יְלוּדִים Je 16:3 ; הֵבֶן הַיְלִי' Ex 1:22 (E) 2 S 12:14 (+ לָךְ); הָעַם הַיְלִי' בַּמִּדְבָּר Jos 5:5 (D) ; עַל־הַבָּנִים וְעַל־הַבָּנוֹת הַיְלוּדִים בַּמָּקוֹם הַזֶּה Je 16:3 ; 2 S 5:14 .

† [יְלִיד S³²¹¹ TWOT^{867e} GK³⁵³⁵] **adj. born**, only cstr. יְלִיד Gn 17:12 + 4 times; pl. יְלִידֵי 14:14 + 6 times; בְּיְלִידֵי 2 S 21:18 ;— *born*, especially of slave יְלִיד בַּיִת born in (one's) house (opp. purchased by money) Gn 17:12 , 13 , 27 Lv 22:11 (all P), *cf.* Je 2:14 where denied of Israel; בֵּית יְלִידֵי *id.* Gn 14:14 ; pl. elsewhere subst. = *children, sons* הַרְפָּה יְלִי' 2 S 21:16 , 18 *cf.* הַרְפָּאִים 1 Ch 20:4 ; יְלִי' הַעֲנָק Nu 13:22 , 28 Jos 15:14 (all JE).

† מוֹלְדָּת S⁴¹³⁸ TWOT^{867f} GK⁴⁵⁸⁰ **n. f. kindred, birth, offspring**;— 'ם cstr. Lv 18:9 , 11 ; sf. מוֹלְדָּתִי Gn 24:4 + 3 times, etc.; pl. sf. מוֹלְדוֹתֶיךָ Ez 16:4 ; מ' לָדִ תִּיךָ v 3 ;— **1.** *kindred* Gn 12:1 (|| אֶרֶץ , אֶרֶץ אֲבֹתֶיךָ , 24:4 ; 32:10 (|| אֶרֶץ), Nu 10:30 (|| *id.*), Gn 31:3 (|| אֶרֶץ אֲבֹתֶיךָ), 43:7 (all J); || עַם Est 2:10 , 20 8:6 ; especially 'ם אֶרֶץ הַיְלִיד *land of one's kindred* Gn 11:28 ; 24:7 (both J), 31:13 (E), Je 22:10 ; 46:16 Ez 23:15 Ru 2:11 . **2.** pl. *circumstances of birth, birth* (fig. of origin of Jerus.) מִכָּרְתִּיךָ וּמִמָּאֲרָץ הַכְּנָעֲנִי Ez 16:3 , *cf.* v 4 . **3.** (female) *offspring, one born* Lv 18:9 ^(x2) , *begotten* v 11 (all H); coll. = *issue, offspring* מוֹלְדָּתְךָ אֲשֶׁר הוֹלְדָּתְךָ Gn 48:6 (P).

† מוֹלְדָּה S⁴¹³⁷ GK⁴⁵⁷⁹ , מ' לָדָה **n.pr.loc.** town in Simeon מוֹלֵי Jos 19:2 = 1 Ch 4:28 ; inhabited after exile Ne 11:26 ; name occurs also Jos 15:26 (where prob.

interpol. from Ne 11:26 v Di); □ Μωλαδα , etc.; identified by Rob ^{BR ii, 201}
Guérin ^{Judée iii, 184 ff.} with Tel *Milh* , 4 hours E. from Beersheba = Μαλαθα Jos ^{Ant.}
xviii. 6, 2 ; Μαλα(α)θων , *Malatha* Lag ^{Onom. 214.266.87.119} , v also Di .

† מוֹלִיד S ⁴¹⁴⁰ GK ⁴⁵⁸² **n.pr. m.** a Judahite 1 Ch 2:29 .

[תּוֹלְדוֹת S ⁸⁴³⁵ TWOT ^{867g} GK ⁹³⁵²]₃₉ **n. f. pl. generations** , especially in
genealogies = **account of a man and his descendants** ;— cstr. תּוֹלְדוֹת Gn 2:4
Ru 4:18 ; תּוֹלְדָתָּהּ Gn 5:1 + 6 times; תּוֹלְדוֹתָּם 36:1 + 2 times; תּוֹלְדֵי 25:12 ; sf.
תּוֹלְדֵי 1 Ch 26:31 ; תּוֹלְדֵי Ex 28:10 + 16 times; תּוֹלְדוֹתָם 1 Ch 5:7 + 5
times; תּוֹלְדֵי Ex 6:16 , 19 ;— **a. account of men and their descendants** Gn 5:1 ;
6:9 ; 10:1 ; 11:10 , 27 ; 25:12 , 19 ; 36:1 , 9 ; 37:2 Nu 3:1 Ru 4:18 1 Ch 1:29 ;
successive generations (in) of families (מְשֻׁפָּחָת) Gn 10:32 cf. 25:13 , Ex 6:16 ,
19 ; 28:10 ; *genealogical divisions* , by parentage Nu 1:20 (תּוֹלְדוֹתָם) + 11
times Nu 1 ; וְאֶחָיו לְמִשְׁפַּחַתְּיָם לְתוֹלְדוֹתָם 1 Ch 5:7 cf. 7:9 and prob.
also 7:2 v Be , 7:4 ; 8:28 ; 9:9 , 34 ; 26:31 . **b. metaph. תּוֹלְדוֹת הַשָּׁמַיִם**
וְהָאָרֶץ Gn 2:4 lit. *begettings of heaven and earth* , i.e. *account of heaven and earth*
and that which proceeded from them (cf. Dr ^{Intr. 5 n.}) In Hex always P .

† תּוֹלֵד S ⁸⁴³⁴ GK ⁹³⁵¹ **n.pr.loc.** in Simeon 1 Ch 4:29 , □ Θουλαεμ , A Θωλαδ
 , □ L Θολαθ ; appar. = אֶלְתוֹלֵד q.v. p. 39 . יְלֹן **n.pr. m.** in Judah 1 Ch 4:17 ;
□ Αμων , A □ L Ιαλων . יֵלֶךְ v. הֵלֶךְ .

† יִלְל S ³²¹³ TWOT ⁸⁶⁸ GK ³⁵³⁶ **vb. Hiph. howl, make a howling** (onomatop.) —
Hiph. Pf. וְהִילֵל Je 47:2 ; וְהִילִילוּ consec. Am 8:3 ; Impf. יִילֵל Is 15:2 + 3 times (
Ges § 70, 2, R. 2 Kö ^{i 437, 421}) ; אִילֵל Je 48:31 ; וְאִילֵלָהּ Mi 1:8 ; יִילֵלוּ Ho 7:14 (Kö ⁱ
⁴²¹) ; יִילֵלוּ Is 52:5 ; תִּילֵלוּ Is 65:14 ; Inv. הִילֵל Ez 21:17 Zc 11:2 ; הִילֵלִי Is
14:31 ; 49:3 + Je 48:20 Kt ; הִילֵלוּ Is 13:6 + 13 times + Je 48:26 Qr , + Ez 30:2 (
del. □ Co) ;— *utter or make a howling, give a howl* , in distress, || זעק Ho 7:14 Je
47:2 Is 14:31 Je 25:34 ; 48:20 , 31 (sq. על) , Ez 21:17 ; || צעק Is 65:14 (sq. מִן of
occasion, source) ; || ספד Mi 1:8 Je 4:8 Jo 1:13 ; || הִבִּישׁ Jo 1:11 ; || בכה 1:5 (cf.
Is 15:2 , 3 + בָּכִי) ; sq. על Je 51:8 Is 15:2 , 3 ; We proposes ילילו for יגילו Ho
10:5 (others יחילו , v. גיל supr. p. 162) ; sq. לָּ Is 16:7 ; abs. הִילֵלוּ שִׁירוֹת הַיַּכְל

Am 8:3 2, Is 13:6 ; 16:7 ; 23:1 , 6 , 14 Je 48:39 ; 49:3 (Ez 30:2 v supr.), Zp 1:11 Zc 11:2 ^(×2) ; in cruel exultation Is 52:5 cf. De Che Di.—On הִילֵל בְּ-שִׂחָר Is 14:12 cf. sub I. הִלֵּל supr. p. 237 .

† יִלֵּל S ³²¹⁴ TWOT ^{868a} GK ³⁵³⁷ **n. [m.] howling** (of beasts);— יִלֵּל יִשְׁמַן Dt 32:10 *in a waste of howling of a desert* (= *in the howling waste of a desert*; v Dr).

יִלְלָה S ³²¹⁵ TWOT ^{868b} GK ³⁵³⁸ **n. f. howling**;— וַיִּלְלָה Zp 1:10 ; cstr. יִלְלַת . Je 25:36 Zc 11:3 ; יִלְלָתָהּ Is 15:8 ^(×2) ;— *howling* in distress Is 15:8 ^(×2) (|| זָעָקָה), Je 25:36 (of leaders of flock, metaph. for princes; || קוֹל צַעֲקָה), Zp 1:10 (|| *id.*); יִלְלַת הָרָעִים Zc 11:3 (קוֹל יִלְלַת הָרָעִים metaph. for princes).

יִלַּע Pr 20:25 v II. לַעַע or לוּעַ (p. 534).

יִלְף TWOT ⁸⁶⁹ (√ of foll.; meaning dub. ; Arabic III. is *conjunctus fuit* cum aliquo , etc., Frey ; whence יִלְפַת as an *accretion* ? so Thes ‘ab adhaerendo’).

† יִלְפַת S ³²¹⁷ TWOT ^{869a} GK ³⁵³⁹ **n. f. scab, scurf**, an eruptive disease, Lv 21:20 ; 22:22 (in both || גִּרְבָּהּ).

יִלַּק TWOT ⁸⁷⁰ (√ of following; meaning dubious; Thes *al.* comp. לִקַּק *lick*; Arabic is *hasten* , etc.)

† יִלְקֵן S ³²¹⁸ TWOT ^{870a} GK ³⁵⁴⁰ **n. m.** Na 3:16 a kind of **locust** , abs. יִלְקֵן Na 3:16 + 5 times; יִלְקֵן Jo 1:4 + 2 times;—always coll. : **a** as devouring || אֲרָבָה , גִּזְמֹם , חֶסֶדֶל , Jo 1:4 ^(×2) 2:25 ; || אֲרָבָה ψ 105:34 (of Egyptian plague), cf. Na 3:15a (but del. We). **b.** in sim. of multitude of men Na 3:15b Je 51:14 ; of horses v 27 (יִלְקֵן סָמָר). **c.** in sim. of scattering and disappearing Na 3:16 .

יִלְקוּט S ³²¹⁹ TWOT ^{1125b} GK ³⁵⁴¹ v. לַקֵּט .

† יְמוּאֵל S ³²²³ GK ³⁵⁴³ **n.pr. m.** son of Simeon Gn 46:10 Ex 6:15 (□ Ιεμουηλ) = יְמוּאֵל (q.v.) Nu 26:12 1 Ch 4:24 .

† יְמִימָה S³²²⁴ GK³⁵⁴⁴ **n.pr. f.** (*cf.* perhaps Arabic *dove* nom. unit. of Frey)—daughter of Job Jb 42:14 .

יְמִלָּה S³²²⁹ GK³⁵⁵¹ **n.pr.** v. מְלָא sub יְמִלָּה .

יָמָם TWOT⁸⁷¹ (√ assumed for foll.; actual existence and meaning dubious, v. infr.)

יָם S³²²⁰ TWOT^{871a} GK³⁵⁴²₃₉₀ **n. m.** Ex 14:27 **sea** (Ph. יָם ; Arabic ; Palm. **בִּימָא** *on the sea* , Vog^{No. 79} ; on Assyrian *iāmu* , (*āmu*), *sea* , v. Dl^{HWB 307} M-A CD⁵² Hpt^{BAS i.171 n.}) — abs. יָם 1 S 13:5 + ; יָמָה Gn 28:14 + ; cstr. יָם Gn 14:3 + 23 times, also יָמָה סוּף Ex 10:19 , but always יָם-סוּף Ex 13:18 + 22 times; sf. יָמָה Je 51:36 ; pl. יָמִים Ju 5:17 + 29 times;— **sea: especially 1. Mediterranean S.** Nu 13:29 (E), 34:5 (P), Dt 1:7 Jos 5:1 1 K 5:23^(×2) Jon 1:4^(×2) + often; the Mediterr. is called also הַיָּם הַגָּדוֹל Nu 34:6 , 7 Jos 15:12 , 47 Ez 47:10 , 15 , 19 , 20 ; 48:28 + , *cf.* יָם וַיְרַחֵב יְדֵי־יָם Jos 1:4 ; 23:4 (v. its Assyrian name *tiamtu rabîtu šâ šulmi šamši* etc., Schr^{Namen der Meere. 171ff.}); הַיָּם הַקָּדֵם הַיָּם Jos 9:1 ; הַיָּם הַקָּדֵם הַיָּם *the hinder sea* Dt 11:24 ; 34:2 Zc 14:8 Jo 2:20 (in the last two opp. הַיָּם הַקָּדֵם הַיָּם , v. infr.); of Mediterr. in particular part יָם פְּלִשְׁתִּים Ex 23:31 (JE); יָם יָפוֹ 2 Ch 2:15 = יָם יָפוֹ Ezr 3:7 ; of Mediterr. in pl. Dn 11:45 [*cf.* 8 d] Hi Ke Meinh Bev Dr (world-encircling seas Behrm). **2. יָם-סוּף ‘Red Sea’** (v. סוּף Ex 13:18 (*cf.* 10:19), 15:4 Nu 14:25 Dt 1:40 Jos 2:10 Ju 11:16 + often; also הַיָּם Ex 14:2^(×2) , 9 (?) Is 51:10^(×2) ; 63:11 + ; prob. also יָם-מִצְרַיִם 11:15 ; ‘Red Sea’ named or referred to *c.* 66 times; יָם-סוּף clearly of Ælanitic Gulf 1 K 9:26 (*cf.* 2 Ch 8:17). **3. Dead Sea** , יָם מְלַח *sea of salt* Gn 14:3 Nu 34:3 , 12 Dt 3:17 Jos 3:16 ; 12:3 ; 15:2 , 5 ; 18:19 ; הַיָּם הַקָּדֵם Dt 3:17 ; 4:49 Jos 3:16 ; 12:3 2 K 14:25 ; הַיָּם הַקָּדֵם הַיָּם Ez 47:18 Zc 14:8 Jo 2:20 (v. supr.) simply יָם Is 16:8 Je 48:32 ;—in יָם יַעֲזָר Je 48:32 יָם is text. error, del. *c.* Gf Gr Che Gie **4. Sea of Galilee** יָם כְּנַעַן Nu 34:11 Jos 13:27 ; יָם כְּנַעַן 12:3 ; simply יָם Dt 33:23 . **5. more gen. sea** , opp.

nom. *nomen*, noun.

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Schr E. Schrader.

Meinh J. Meinhold.

Behrm G. Behrmann.

earth and (or) sky Gn 1:26 , 28 ; 9:2 (P), Ex 20:11 (E), Hg 2:6 + often Jb ψ Is 2 etc.; Am 6:12 read בַּבְּקָרִים for בַּקָּרִים (v. בְּקָר); *sea* as under earth ψ 24:2 (cf. Gn 1:10 ; 6:11 Ex 20:5 = Dt 5:3); fig. of *flood* of invaders, עָלָה עַל־בְּבֶל הַיָּם Je 51:42 . **6.** of a *mighty river* , the Nile Na 3:8 ^(x2) Is 19:5 (|| נְהַר); cf. $\text{בְּיַם הַתַּנְיִן אֲשֶׁר בְּיַם}$ 27:1 and $\text{פַּתְנֵים בְּיַמִּים}$ Ez 32:2 (sim. of Pharaoh); of Euphrates Is 21:1 Je 51:36 (according to Che Gf *al.* ; Is 21:1 perhaps better of Persian Gulf, v. Di). **7.** the great basin in temple-court, called *the sea*: $\text{וַיַּעַשׂ אֶת־הַיָּם מוֹצָק}$ 1 K 7:23 = 2 Ch 4:2 ; יָם הַנְּחֹשֶׁת 2 K 25:13 1 Ch 18:8 Je 52:17 ; הַיָּם alone 1 K 7:24 , 25 + 10 times K Ch + Je 52:20 . **8.** combinations are: **a.** לְשֹׁפֵת הַיָּם Jos 11:4 1 K 5:9 , and in sim. Gn 22:17 Ju 7:12 1 S 13:5 ; חֹרֶף הַיָּם Ez 25:16 ; חֹרֶף יַמִּים Gn 49:13 Ju 5:17 ; cf. חֶבְל הַיָּם Zp 2:5 *region by the sea*; so v 6 but dub. , v i. **3 b.** *sand of the sea (shore)* חֹל הַיָּם (in sim.) Gn 32:13 ; 41:49 Ho 2:1 Is 10:22 + often (v. חֹל); $\text{חֹל גְּבוּל לַיָּם}$ Je 5:22 . **c.** *tongue (arm or gulf) of sea* Jos 15:5 ; 18:19 Is 11:15 . **d.** מִיָּם עַד־יָם Am 8:12 Zc 9:10 ψ 72:8 , cf. Mi 7:12 Zc 14:8 ^(x2) Jo 2:20 ^(x2) Dn 11:45 . **9.** = 3 (orig. 3, from position of Mediterr. with ref. to Palestine, and this sense still often perceptible): with other three points of compass Gn 13:14 ; 28:14 (J), Nu 2:18 ; 35:5 (P), Dt 3:27 1 K 7:25 1 Ch 9:24 2 Ch 4:4 Ez 42:19 + 6 times, Ez, Zc 14:4 Dn 8:4 ψ 107:3 ($\text{וּמִיָּמִן וּמִצָּפוֹן וּמִיָּם}$; but read perhaps וּמִיָּמִן *from the south* , Hu Pe Bi Che); opp. east Jos 11:2 ; 16:6 + 16 times Ez 48 ; west alone Gn 12:8 (J); רוּחַ יָם Ex 10:19 (J) *west wind*; לְיָם *westward* Jos 8:9 , 12 , 13 + ; לְיָמָה *westward* , often of tabernacle Ex 26:22 , 27 Nu 3:23 + (all P), and of land Jos 5:1 ; 15:8 , 10 etc., + often Ez; דְּרֹךְ הַיָּם = *westward* Ez 41:12 ; גְּבוּל יָם *western border* Nu 34:6 ^(x2) Jos 15:12 ; פְּאֵת־יָם *west side* Ex 27:12 ; 38:12 Nu 35:5 Jos 18:14 ; $\text{הַיָּם פְּאֵת דָּרֶךְ}$ Ez 41:12 (v. פֶּאֶה).

יָמִים S ³²²² TWOT ^{871b} GK ³⁵⁵³ **n.** [**m.**] appar. pl. , meaning dub. ; only in הָיָא הַיָּמִים Gn 36:24 *that is the 'Ana that found the asses of Sib'ōn his father; perhaps hot springs* , **B** *aquae calidae*; so Thes MV Dechent ^{ZPV vii. 1884, 172} *al.* ; yet no suitable $\sqrt{\text{יָמָה}}$ (or יָמִים) known; v. further Di Buhl ^{Edomiter 46} .

יָמִין S ⁵⁴¹ TWOT ⁸⁷² GK ⁵⁸⁷ ($\sqrt{\text{}}$ of foll.; found in deriv. in all cogn., but orig. meaning dubious; Thes *al.* comp. יָמִין אָמַן *confirm* , whence *right hand* as the *stronger*; others from use of right hand in *confirming* by an oath) .

I. יָמִין S^{3225, 3226} TWOT^{872a} GK^{3545, 3546}₁₃₇ n. f. Ex 15:6 (Pr 27:16 no except, v. Now Str) **right hand** (NH *id.*; SI³ מִימָן *on the right*; Aramaic יָמִינָא, ; Arabic *right, right side, right hand, south*; Ethiopic *right hand, right side*; Sab. יָמָן *right hand*, יַמְנַת *south*, are also quoted; Assyrian *imnu, right, right side, on the right*, DI^{HWB 307}) — abs. יָמִין Gn 13:9 + 40 times; cstr. יָמִין 1 S 23:24 + 19 times; sf. יָמִינִי Je 22:24 + 6 times, etc.; always sg. :— **1. right hand:** **a.** lit. of man, often opp. שְׂמֹאל Gn 48:13, 14 (*cf.* v 18), Dn 12:7; יָדַע בֵּין-יָמִינוֹ יְדַע בֵּין-יָמִינוֹ Jon 4:11 *distinguish between one's right hand and one's left*; נָשַׂא אֶל-יָמִינוֹ Ju 5:26 (|| יָד); as holding the lot Ez 21:27; also of right hand as skilful ψ 137:5; as receiving bribes 26:10 (|| יָדַיִם); used in false swearing יָמִין יָמִינָם יְשָׁקֶר 144:8, 11 *their right hand is a right hand of falsehood*; often also *c.* יָד יָד־יָמִינוֹ Gn 48:17 (E) *hand of his right = his right hand* Ju 7:20 2 S 20:9; יָד־יָמִינוֹ Ju 3:15; 20:16 *bound as to one's right hand*, i.e. left-handed. **b.** fig., of right hand as held by " Is 41:10, 13; 45:1; so יָד־יָמִינִי ψ 73:23. **c.** *right hand of* " , as instr. of delivering Israel Ex 15:6^(x2), 12 +, *cf.* יָשַׁע יָמִינוֹ ψ 20:7; יָמִין עָלְיוֹן 77:11, || זָרוּעַ 98:1; as acquiring the temple-site 78:54; as holding his servant 18:36 (line om. in || 2 S 22:36), *cf.* 63:9 & בְּיָמִין צָדִיקִי Is 41:10; as finding, lighting upon (מִצָּא) his enemies ψ 21:9 (|| יָד); as full of צָדִיק 48:11; as dispensing blessings 16:11 נַעֲמֹת בְּיָמִינֶךָ (*cf.* Pr 3:16 of wisdom, personified); used in divine oath Is 62:8 (|| זָרוּעַ). **2.** of situation on, or direction toward, *the right:* **a.** of situation, **c.** מִן, מִימִינָם וּמִשְׂמֹאלֵם, Ex 14:22, 29 *a wall on their right hand and on their left hand*; similarly 2 S 16:6 1 K 7:39, 49 = 2 Ch 3:17; 4:6, 1 K 22:19 (= 2 Ch 18:18 *c.* עַל), 2 Ch 4:7, 8 ψ 91:7 (|| מְצַדֵּךְ); for protection 16:8; מִימִין לְ 2 K 23:13 Ez 10:3; *c.* לְ, 1 K 2:19, so ψ 110:1; 45:10; 109:31; *c.* עַל־ Zc 3:1 1 Ch 6:24 2 Ch 18:18 (= 1 K 22:19 *c.* מִן), Ne 8:4 Jb 30:12 ψ 109:6 *cf.* 110:5; without prep. יָמִין הָעֵיר 2 S 24:5 Jb 23:9. **b.** of **direction toward**, lit. נָטָה יָמִין Nu 20:17; 22:26 (both JE); סוּר יָמִין Dt 2:27 1 S 6:12; פָּרַץ יָמִין וּשְׂוֹ Is 54:3; also (vb. הִפְרֹד in prev. cl.) Gn 13:9; הִבִּיט יָמִין ψ 142:5, and *looking* is implied also in Ez 1:10 (*c.* אֶל־; opp. מִהֲשָׂמֹאל); *c.* עַל הַיָּמִין, (לְלִכְתָּ) (נָטָה 2 S 2:19, 21; פָּנָה עַל-יָמִין Gn 24:49; sq. אֶל, of course (הַלֵּךְ) of boundary Jos 17:1; *c.* לְ, לְיָמִין מַעַל לַחֹמָה, לְ Ne 12:31 (vb. om., *went*) *to the right above the wall*; fig. of moral deviation, יָמִין ... מִן-הַדְּבָרָה וּשְׂוֹ מִן-הַדְּבָרָה Dt 17:11, so 5:29; 17:20; 28:14 Jos 1:7; 23:6 2 K 22:2 = 2 Ch 34:2; נָטָה יָמִין וּשְׂוֹ Pr 4:27; also (very late) of *the right* as morally

good, לְבַת הַחֵם לְיָמִינוּ (opp. שְׂמאל) Ec 10:2 De Reuss Now . † 3. of other parts of the body, besides hand (v. יָד־יְמִינוּ etc. supr.): *right* thigh יָרֵךְ יְמִינוּ Ju 3:16 , 24 ; eye עֵין יְמִין 1 S 11:2 ; עֵין יְמִינוּ Zc 11:17 ^(x2) especially שׁוֹק הַיְמָיִן i.e. *the right* (upper) *leg* of sacrificial animal Ex 29:22 Lv 7:32 , 33 ; 8:25 , 26 ; 9:21 Nu 18:18 . † 4. = *south* , because when facing east the right hand is toward the south: מִיָּמִין הִישִׁימוֹן 1 S 23:19 ; אֶל־יְמִין v 24 ; מִיָּמִינְךָ יֹשֵׁב Ez 16:46 (|| צָפוֹן וְיָמִין ; על־שְׂמאלוֹךְ) ; also perhaps 2 S 24:5 2 K 23:13 ψ 107:3 , v. 9 ים .

† I. יְמִינִי S ³²²⁷ TWOT ^{872b} GK ³⁵⁴⁹ **adj.** Kt *right hand, on the right*: שֵׁם יָקִין הַיְמִינִי 2 Ch 3:17 the name of *the one on the right* was Yakin; יָקִין Ez 4:6 *thy right side* (Qr in both הַיְמִינִי , v. infr.)

† II. יְמִינִי S ³²²⁷ TWOT ^{872b} GK ³⁵⁴⁹ **adj. gent.** from בְּנִימָן abbrev. for בְּנֵי־יְמִינִי (q.v.);— אֶרֶץ יְמִינִי 1 S 9:4 ; אִישׁ יְמִינִי 2 S 20:1 Est 2:5 ; בְּנֵי־יְמִינִי 1 S 9:1 .

† II. [יָמַן S ³²³¹ TWOT ^{872c} GK ³⁵⁵⁴] **vb. denom.Hiph. go to or choose the right, use the right hand** ;— Impf. 1. s. coh. וְאֵימָנָה Gn 13:9 (J) *then I will go to the right* ; 2 mpl. (as from [אָמַן]) תִּצְמִינֵנוּ Is 30:21 , fig. of turning aside from right course of life (both || הַשְׂמָאֵל) ; Inf. cstr. in phr. וְלֹהֵשֶׁמֶל מִכָּל אֲשֶׁר דָּבָר (הַשְׂמָאֵל) ; 2 S 14:19 it is surely impossible *to turn to the right or to the left* , etc. ; Imv. fs. הִימָנִי Ez 21:21 *go to right!* (opp. הִשְׂמָאֵלִי) ; Pt. pl. *use the right hand*: וּמִשְׂמָאֵלִים בְּאֶבְנִים וּבַחֲצִים בְּקִשְׁת׃ מִיְמִינִים 1 Ch 12:2 *using the right hand and the left hand with stones and with arrows in the bow* (i.e. in throwing and shooting).

† יָמֵן S ³²³³ TWOT ^{872d} GK ^{3548, 3556} **adj. right hand, right** — m. of pillar הַעֲמוּד הַיְמָנִי 1 K 7:21 = הַיְמָנִי in || 2 Ch 3:17 Qr (Kt הַיְמִינִי) ; f. of side of house (temple): הַבַּיִת הַיְמָנִית כְּתוּב 1 K 6:8 ; 7:39 (|| מִיָּמִין) , 2 K 11:11 (opp. הַשְׂמָאֵלִית) , Ez 47:1 , cf. v 2 2 Ch 4:10 ; 23:10 (opp. הַשְׂמָאֵלִית) ; **elsewhere** of parts of body (P): *right ear, hand and foot* הַיְמָנִית הַיְמָנִית הַיְמָנִית (יד +) [הַיְמָנִית הַיְמָנִית הַיְמָנִית] (רגל) מִיָּמִין (הַיְמָנִית) Ex 29:20 Lv 8:23 , 24 ; 14:14 , 17 , 25 , 28 ; *right finger* אֶצְבָּעוֹ הַיְמָנִי 14:16 , 27 ; cf. also *right side* , m. יָקִין הַיְמָנִי Ez 4:6 Qr (Kt הַיְמִינִי) .

† II. יְמִיִן S^{3225, 3226} TWOT^{872a} GK^{3545, 3546} **n.pr. m.** **1.** son of Simeon Gn 46:10 Ex 6:15 Nu 26:12 1 Ch 4:24 . **2.** man of Judah 1 Ch 2:27 . **3. Levite** (?) name, time of Ezra Ne 8:7 .

† יְמִיִן S³²²⁸ GK³⁵⁴⁷ **adj. gent.** of II. יְמִיִן **1** ; only *c.* art. as subst. coll. Nu 26:12 .

† יְמִנָה S³²³² GK³⁵⁵⁵ **n.pr. m.** (*cf.* perhaps Arabic *good fortune right side*) — **1.** a son of Asher Gn 46:17 Nu 26:44 , also (for *adj. gent.*) הַיְמִנָה v 44 = the family of *the Yimnites* 1 Ch 7:30 . **2.** a Levite 2 Ch 31:14 .

† I. תִּימָן S^{8486, 8487} TWOT^{872e, 872f} GK^{9402, 9403} **n. f.** Is 43:6 **south, south wind** chiefly poet., P & Ez (lit. *what is on the right* (hand), i.e. as one faces east; v Wetzst ^{Verhandl. d. Berl. Anthropol. Ges. 1878, 390}) — abs. 'ת Zc 9:14 + 6 times ('הַת only Zc 6:6); תִּימָן Jb 9:9 ; *c.* ה loc. תִּימָנָה Ex 26:18 + 12 times; — **1. a. south, southern quarter** of sky, לְתִימָן Jb 39:26 (of flight of bird); of constellations 'ת הַדְּרִי 9:9 ; 'ת סַעֲרוֹת Zc 9:14 *whirlwinds of the south*; of territory, *the south* Is 43:6 (opp. צָפוֹן), also 'ת אֶרֶץ הַת Zc 6:6 (opp. אֶרֶץ צָפוֹן); 'ת נִגְבָּה מְקֻצָּה ת Jos 15:1 *southward at the end of the south* , i.e. in the remotest south (of the land); — see also II. 'ת . **b. c.** ה loc. *toward the south* , especially in topograph. description (often with other points of compass), פְּאֵת נִגְבָּה תִּימָנָה Ex 26:18 (P), 'ת' Ez 47:19 , 'ת נִגְבָּה ת' Ex 27:9 ; 36:23 ; 38:9 (all P), Ez 47:19 ; 48:28 ; + צַלַע *side* Ex 26:35 , יָרַךְ Nu 3:29 (both P); also Nu 2:10 ; 10:6 (P); יָמָה וְצָפֹן וְיַמִּינָה וְיַמִּינָה Dt 3:27 ; ה loc. is redundant in הַרְךָ תִּימָנָה Ez 21:2 *turn thy face southward* (|| דְּרוֹם and נִגְבָּה). **2. south wind** ψ 78:26 (קָדִים in || cl.), Ct 4:16 (צָפוֹן in || cl.)

† II. תִּימָן S^{8486, 8487} TWOT^{872e, 872f} GK^{9402, 9403} **n.pr.** (**m.** et) **loc.** a N. district of Edom, poet. often = Edom Am 1:12 (|| אֲדוֹם v 11 , and בְּצֻרָה), Ob 9 (|| הַר־עֵשָׂו), Je 49:7 , 20 Ez 25:13 (all || אֲדוֹם Hb 3:3 (|| הַר־פְּאָרָן ; prob. also Jos 12:3 ; 13:4 (both D); in Gn 36 (P) as name of an Edomite chief, son of אֱלִיפַז and grandson of Esau v 11 = 1 Ch 1:36 ; v 42 = 1 Ch 1:53 ; so תִּימָן Gn 36:15 — Vid. further Buhl ^{Edomiter} 30 ; *cf.* תִּימָא (p. 1066) .

תִּימָנִי S⁸⁴⁸⁹ GK⁹⁴⁰⁴ **adj. gent.** always c. art. אֶלְיָפוֹ הַתִּימָנִי (v. supr.) Jb 2:11 ; 4:1 ; 15:1 ; 42:7 , 9 = אֶלִי הַתִּמְנִי 22:1 ; = n.pr. coll. 'ארץ הַתִּמְנִי Gn 36:34 *the land of the Temanites* = 1 Ch 1:45 .

† תִּימָנִי S⁸⁴⁸⁸ GK⁹⁴⁰⁵ appar. **n.pr. m.** in Judah 1 Ch 4:6 .

יִמְנַע v. sub מנע .

יִמַּר **vb.** assumed in Thes to expl. **Hiph.** הִימִיר = הִמִיר Je 2:11 , and **Hithp.** תִּתְיַמְרוּ Is 61:6 ; but on הִימִיר v. מור (Kö^{i 457}), and תִּתְיַמְרוּ is prob. from אמר q.v. supr. p. 56b .

יִמְרָה S³²³⁶ GK³⁵⁵⁹ v. sub מרה .

† יִמַּשׁ S³²³⁷ GK³⁵⁶⁰ **vb.** (si vera l.) **touch** , **Hiph.** Imv. sf. וְהִימַשְׁנִי Kt (i.e. הִימַשְׁנִי) Ju 16:26 (וְהִמַּשְׁנִי Qr) *and let me touch* (no doubt text error for הִימַשְׁנִי from מַשַּׁשׁ , q.v.)

[יָנָה S³²³⁸ TWOT⁸⁷³ GK^{3435, 3561}] **vb. suppress (?) oppress , maltreat** (NH **Hiph.** vex with words; so Aramaic Aph. אֹנִי , but also □ for Heb. הַוְנָה *maltreat*; Arabic is *laxus, debilis fuit* , IV. *debilitavit, defaligavit* , but connex. dub.) — **Qal** Impf. 1 pl. sf. גִּינָם ψ 74:8 ; Pt. יוֹנָה Je 25:38 + 3 times + ψ 123:4 (v. infr.); *suppress* (?), sq. acc. ψ 74:8 (dub. ; Ges § 76f); elsewhere *oppress*; Pt. abs. as adj. הָעִיר Zp 3:1 ; subst. f. coll. הַיּוֹנָה *oppressors* Je 25:38 (but read הָרָב for הָרוֹן , with □ Ew Hi Gf Ke etc., as 46:16 ; 50:16); ψ 123:4 Qr לְגֵאֵי יוֹנִים *proudest oppressors* (st. cstr. in superlat., cf. Ges § 133, 3, R. 1. ; yet most follow Kt לְגֵאֵי יוֹנִים , and der. from גֵּאֵי יוֹן q.v. p. 145 supr.) **Hiph.** Pf. הוֹנָה Ez 18:12 , 16 ; 22:7 , 29 ; Impf. יוֹנָה 18:7 ; 2 ms. תוֹנָה Ex 22:20 ; תוֹנָנוּ Dt 23:17 ; יוֹנוּ Ez 45:8 ; תוֹנוּ Lv 19:33 + 2 times; תָּנוּ Je 22:3 ; Inf. sf. הוֹנֵתָם Ez 46:18 ; Pt. מוֹנִיךָ Is 49:26 ; — *oppress, maltreat* , sq. acc. , especially of ill-treatment of poor and weak, partic. of the גֵּר , the ‘stranger,’ sojourner, by the rich and powerful, Ex 22:20 (JE), Lv 19:33 ;

partic. participle.

25:14, 17 (H), Dt 23:17 Je 22:3 Ez 18:7, 12, 16; 22:7, 29; 45:8; 46:18; of a foreign oppressor only Is 49:26.

יָנוּחַ v. נוּחַ; יָנוּם v. נוּם.

† [יָנַק] S^{3243, 5134} TWOT^{1332, 874} GK³⁵⁶⁷] **vb. suck** (NH *id.*; Aramaic יָנַק, and deriv.; Assyrian *enīku*, *suck* SASm^{Asrb. i, Gloss.} *mušēniktu*, *nurse*, Jen^{ZA, 1886, 402}) — **Qal** Pf. וַיִּנְקֵת consec. Is 60:16; וַיִּנְקֵתָם 66:12; Impf. יִנְקֵן Jb 20:16; אֵינָק 3:12; תִּינְקֵנִי Is 60:16; יִנְקֵנִי Dt 33:19; תִּינְקֵנִי Is 66:11; Pt. יִנְקֵן Dt 32:25 + 7 times, Nu 11:12; יִנְקֵם ψ 8:3; יִנְקֵנִי Jo 2:16; — *suck*, of infant at mother's breast, abs. Jb 3:12; metaph. of abundance and honour of Jerusalem in future, Is 66:11 abs.; sq. acc. of breast 60:16, acc. of milk v 16; 66:12; sq. acc. פְּתָנִים ר' אֵשׁ Jb 20:16 of punishment of wicked; pt. sq. acc. יִנְקֵן לְשֹׁדֵי אֲמִי Ct 8:1; cstr. יִנְקֵי־נְשָׁדִים Jo 2:16 elsewhere as subst., *suckling, babe* Nu 11:12 Dt 32:25 (opp. עוֹלָל 1 S 15:3; 22:19 ψ 8:3 Je 44:7 La 2:11; || עוֹלָל 4:4, cf. Jo 2:16; || גְּמוּלָה Is 11:8; —on Is 53:2 v. יִנְקֵן Infr. **Hiph.** Pf. הִינְיָקָה Gn 21:7; הִנְיָקוּ La 4:3; Impf. sf. זִינְיָקָהוּ Dt 32:13; 3 fs. תִּינְקֵן Ex 2:7; וַתִּנְקֵן 1 S 1:23; וַתִּנְקֵהוּ Ex 2:9; Imv. fs. sf. הִינְיָקָהוּ v 9; Inf. לְהִינְיָק 1 K 3:21; Pt. מִינְיָקָת Ex 2:7; cstr. *id.* Gn 35:8; מִינְיָקָתוֹ 2 K 11:2; מִינְיָקָתוֹ 2 Ch 22:11; מִינְיָקָתָהּ Gn 24:59; מִינְיָקוֹת Is 49:23; — *give suck to, nurse*, sq. acc. Gn 21:7 1 K 3:21 Ex 2:7, 9 1 S 1:23; cause to suck honey, fig. Dt 32:13 (2 acc.); of animals La 4:3 sq. acc.; pt. fem. = *nursing*, אִשָּׁה מִינְיָקָת, Ex 2:7 lit. *a nursing woman, a nurse*; ׀ alone as subst. = *nurse* Gn 24:59 (J), 35:8 (E דֵּבֶר־רָה), 2 K 11:2 2 Ch 22:11; metaph. Is 49:23; of camels מִינְיָקוֹת גְּמָלִים Gn 32:16.

† יִנְקֵן S³¹²⁶ TWOT^{874a} GK³⁴³⁷] **n. m. young plant, sapling** (*sucker*) — Is 53:2 (|| שׁ־רֵשׁ) in sim. of the suffering servant of ׀.

† [יִנְקָתָהּ] S³¹²⁷ TWOT^{874b} GK³⁴³⁸] **n. f. young shoot, twig** (= foregoing) — יִנְקָתוֹ Jb 8:16 + 2 times; יִנְקוֹתָיו Ho 14:7; יִנְקוֹתָיו Ez 17:22; יִנְקוֹתֶיהָ ψ 80:12; — *shoot, twig*, of tree Jb 14:7; of wicked under fig. of tree Jb 8:16; 15:30; Israel under fig. of olive-tree Ho 14:7, of cedar Ez 17:22, of vine ψ 80:12.

† [יְנִיקוּתָיו S³²⁴² TWOT^{874c} GK³⁵⁶⁶] n. f. *id.*, only pl. sf. יְנִיקוּתָיו Ez 17:4 of Israel under figure of cedar.

יְנַשֵּׂוּף S³²⁴⁴ TWOT^{1434b} GK³⁵⁶⁸, יְנַשֵּׂוּף v. sub נַשֵּׂוּף.

יָסַד S^{3245, 4328} TWOT⁸⁷⁵ GK^{3569, 3570, 4588} vb. **establish, found, fix** (NH *id.* especially Pi; Aramaic יָסַד perhaps orig. *fix firm* or *close*; Arabic *pillow*; vb. denom. II. *fix as a pillow against one*; v. *lean against, recline*, Lane²⁹⁴⁰ Saad Gn 28:11; in Heb. usually *fix firm* so as to *found*) — **Qal** Pf. יָסַד ψ 104:5 Pr 3:19; sf. יָסַדָּהּ ψ 24:2 + 3 times; 3 fs. יָסַדְהָ Is 48:13; יָסַדְתָּ ψ 104:8; יָסַדְתָּ 102:26; sf. יָסַדְתָּו Hab 1:12; יָסַדְתָּם ψ 89:12; 119:152; יָסַדְתֶּיךָ consec. Is 54:11; Inf. יָסַד 2 Ch 24:27; לִיְסוֹד 31:7 (v. Ges^{§ 69, 2, R. 1}; Baer לִיְסוֹד); לִיְסוֹד Is 51:16; יָסַדְתִּי Jb 38:4; יָסַדוּ Ezr 3:12; Pt. יָסַד י Is 51:13 Zc 12:1 + Is 28:16 (Che^{crit. n.}, MT יָסַד); — *found, establish*, c. acc., **the earth** ψ 24:2 (|| כוֹנֵן), cf. 78:69 (obj. om.), 89:12; 102:26; 104:5 cf. v 8 (sq. לָ), Pr 3:19 Is 48:13 Jb 38:4 Is 51:13, 16 Zc 12:1, vault of heaven Am 9:6; of *founding* the second temple Ezr 3:12, of restoration under Joash, Inf. יָסַד 2 Ch 24:27; metaph. of future Israel Is 54:11; of י, *establish* the Chaldaean (as his instrument) לְהוֹכִיחַו for correction Hb 1:12 (|| שְׁמִים), his commandments ψ 119:152; in weakened sense (si vera l.) יָסַד לְצִיִּים Is 23:13 *appoint* a city for desert-creatures (on meaning in context, v. Di); *appoint, fix* Ezr 7:9 emend. (v. יָסַד); *found, begin*, heaps of offerings in י' 's house 2 Ch 31:7. **Niph.** Pf. 3 pl. נִסְדוּ ψ 2:2; Impf. 2 ms. תִּסְדוּ Is 44:28; Inf. תִּסְדוּ Ex 9:18; הִיָּסְדוּ ψ 31:14; — **1.** *fix* or *seat themselves close together, sit in conclave* ψ 2:2; 31:14 (> Bae from ὀμλία), but Lag 's emend. נִסְדוּ is prob. (cf. Ne 6:2). **2.** *be founded*, Is 44:28 (temple), Ex 9:18 (Egypt). **Pi.** Pf. יָסַד Is 14:32 + 3 times, יָסַדְהָ 1 K 16:34; יָסַדְתָּ ψ 8:3; יָסַדוּ Zc 4:9 Ezr 3:10; Impf. יִסְדְּנָה Jos 6:26; Inf. לִיְסַד 1 K 5:31 — **1.** *found* (= **Qal**), sq. acc., city Jos 6:26 (JE), 1 K 16:34, temple 1 K 5:31 Zc 4:9 Ezr 3:10; Zion Is 14:32; 28:16 יָסַד הַנְּגִי (read יָסַד v. supr.) **2.** *establish* ψ 8:3 sq. לָע; *appoint, ordain* (late) 1 Ch 9:22 (sq. acc.), Est 1:8 (abs.) **Pu.** Pf. יָסַד 1 K 6:37 + 2 times; יָסַד Ezr 3:6; Pt. מִיָּסַד 1 K 7:10; מִיָּסַדִּים Ct 5:15; *be founded, be laid*, of a foundation 1 K 6:37 Ezr 3:6 Hg 2:18 Zc 8:9; Pt. = subst. foundation 1 K 7:10, cf. מוֹסַד infr.; pillars set on bases, sim. of legs Ct 5:15. **Hoph.** *be founded:* Inf. הוּסַד 2 Ch 3:3 Ezr 3:11; Pt. מוּסַד Is 28:16; — *the being founded, founding*, לָע הוּסַד בֵּית י' Ezr 3:11 *because of the founding* (*laying the foundation*) of the house of

י' ; הוֹסֵד עַל־מֶה לְבָנוֹת וְגוֹ' וְאַלְהָהּ ; 2 Ch 3:3 and *this is* (lit. these are) *the founding Solomon to build the house of God. i.e this is the foundation which Solomon laid for building*, etc.; Pt. מוֹסֵד מוֹסֵד Is 28:16 *a foundation founded*, i.e. *well laid* (cf. חִפְּשׁוּ חִפְּשׁוּ , מְחַפְּשִׁים , מְחַפְּשִׁים).

† יֹסֵד S³²⁴⁶ TWOT^{875a} GK³⁵⁷¹ **n. [m.] foundation, beginning**, Ezr 7:9 יֹסֵד הַמַּעֲלָה , but read □ , יֹסֵד (הוּא = Ezra subj.), v. Ry .

† יְסוּד S³²⁴⁷ TWOT^{875b} GK³⁵⁷² **n. f. Ezr 13:17 (m. Jb 22:16) foundation, base** abs. יְסוּד Hb 3:13 + 2 times; cstr. *id.* Ex 29:12 + 9 times; sf. יְסוּד Ez 13:14 ; יְסוּדֵי Jb 4:19 ; 22:16 ; יְסוּדֵי מִי Mi 1:6 ; יְסוּדֵי לָא La 4:11 ; יְסוּדוֹתֵי Ez 30:4 ;— **1. foundation** of city (wall) Mi 1:6 ψ 137:7 , cf. La 4:11 ; fig. of Egypt Ez 30:4 ; יְסוּדוֹת 2 Ch 23:5 one of gates of temple (but read סוּר 'שׁ 2 K 11:6 or סוּר [rather הַסוּרִים] Th Klo); fig. of men יְסוּדוֹת || יְסוּדוֹת || יְסוּדוֹת Jb 4:19 , cf. 22:16 ; of righteous Pr 10:25 ; of hostile prince under fig. of house Hb 3:13 (details obscure, v b prob. corrupt, v. We); of false prophecies under fig. of wall of defence Ez 13:14 **2. base, bottom**, of altar Ex 29:12 Lv 4:7 , 18 , 25 , 30 , 34 ; 5:9 ; 8:15 ; 9:9 (all P).

† [יְסוּדָה] S³²⁴⁸ TWOT^{875c} GK³⁵⁷³] **n. f. foundation = city founded** ; יְסוּדָהּ ψ 87:1 (אֲהַב יְסוּדָהּ || יְסוּדָהּ).

† מוֹסֵד S⁴¹⁴³ TWOT^{875d} GK⁴⁵⁸⁶ **n. m. Is 23:16 foundation, foundation-laying** ;— מוֹסֵד Is 28:16 (v. יֹסֵד Hoph.); מוֹסֵד בֵּית יְסוּד 2 Ch 8:16 *until the day* (of) 2 י' .

† מוֹסְדָהּ S^{4145, 4328} TWOT^{875, 875e} GK⁴⁵⁸⁸ **n. f. foundation, appointment** מוֹסְדָהּ Is 30:32 *rod of appointment* (cf. יֹסֵד Hb 1:12), *appointed rod* (of punishment); pl. cstr. מוֹסְדוֹת Ez 41:8 Qr , must mean *foundations* (si vera l.); Kt perhaps intends **Pu.** Pt. מוֹסְדוֹת *founded, furnished with foundations* (conject. emendation by Co).

† [מוֹסֵד] S^{4144, 4146} TWOT^{875f} GK^{4587, 4589}] **n. m. ψ 18:8 foundation** ;— pl. abs. מוֹסְדוֹת Je 51:26 ; cstr. מוֹסְדוֹת ψ 18:16 + 2 times, מוֹסְדוֹת 2 S 22:16 ; מוֹסְדֵי Dt 32:22 + 6 times; מוֹסְדֵי Mi 6:2 ;— *foundations* 'לָם' Je 51:26 ;

מוֹסְדֵי אֲרֶץ foundations of the earth Mi 6:2 Is 24:18 Je 31:37 ψ 82:5 Pr 8:29 ;
 הָא' Is 40:21 ; תִּבְל' ה' ψ 18:16 = 2 S 22:16 ; ה' הרים Dt 32:22 ψ 18:8 ; 2 S
 22:8 has (less well) ה' שמים ; ה' דור־דור Is 58:12 (|| תְּרַבּוֹת עוֹלָם) i.e. ancient
 foundations, now ruined.

† מִסָּד S⁴⁵²⁷ TWOT^{875g} GK⁴⁹⁹⁶ n. [m.] foundation ;— מִמָּסָד (טָ K³) 1
 K 7:9 || עֲדַהֲטָפְחוֹת ; Co reads מִסָּד also Ez 41:8 (for MT מִיִּסְדוֹת).

יִסְדַּךְ, only in יִסְדַּךְ Ex 30:32, read יוֹסְדַךְ, v. סוֹךְ (Kō^{i 436}).

† יִסְפָּה S³²⁵² GK³⁵⁷⁶ n.pr. f. (etym. dubious)—a daughter of הָרֶן, and sister
 of מִלְכָּה Gn 11:29, □ Ιεσαα.

יִסְמַכְיָהוּ S³²⁵³ GK³⁵⁷⁷ v. sub סמך.

יִסַּף S³²⁵⁴ TWOT⁸⁷⁶ GK³⁵⁷⁸₂₁₄ vb. add (NH *id.*, Hiph.; Aramaic Aph. אוֹסִיף, ; Ph. יִסַּף ; MI²⁹ יִסְפַּתִּי, 1:21 לִסְפַּת ; Sab. וסַף Hom^{ZMG 1892, 530} ; Assyrian *esēpu*
 dub. (*ešēpu* Dl)— † Qal Pf. יִסַּף Gn 38:26 + ; יִסְפָּה, יִסְפָּה Gn 8:12 ; יִסְפָּה consec.
 2 K 19:30 = Is 37:31 ; יִסְפָּתִי Is 26:15 2 Ch 9:6 ; יִסְפָּתִי Dt 19:9, etc.; Imv. סַפּוּ Is
 29:1 Je 7:21 ; + Inf. cstr. לְסַפֵּת for MT לְסַפּוֹת Nu 32:14 Is 30:1 (Ges^{§ 69.2.R});
 Pt. יוֹסַף (read יוֹסַף) Is 29:14 ; 38:5 (Kō^{i 403} adds Ec 1:18 יוֹסִיף, from form and
 connexion less likely); pl. יִסְפִּים Dt 5:22 ;— *add* sq. acc. + על 1 S 12:19 Je 7:21 ;
 45:3 Is 29:1 ; 30:1 ; 38:5 Dt 19:9 (+ עוד), Lv 22:14 ; 26:21 ; 27:13, 15, 19, 27
 ; sq. acc. 2 K 19:30 = Is 37:31, Nu 32:14 2 Ch 9:6 sq. על (no acc. נִשְׁמַעְתִּי
 יִסְפָּתָ עַל־הַנְּשֹׁמְעָה אֲשֶׁר
 לְגוֹי יִסְפָּתָ) (no acc.) = *increase* Is 26:15^(x2) (יִסְפָּתָ) ;
 sq. acc. *increase, have more* 29:19 (בִּיהוּהַ שְׁמָתָה וְיִסְפּוּ עֲנֻוִים) ; 14 times sq. inf.
 Gn 8:12 (אֲלִיוֹ עוֹד ל' אִיִּסְפָּה שׁוּב), i.e. it *did not again return unto him*), 38:26 (+
 עוד), Lv 26:18 Nu 32:15 (+ עוד), Dt 5:22 (+ עוד), 20:8 Ju 8:28 ; 13:21 (+ עוד),
 1 S 7:13 (+ עוד), 15:35 ; 27:4 (וְלֹא יוֹסַף עוֹד), 2 S 2:28 (+ עוד), 2 K 6:23 (+
 עוד), Is 29:14 ; cf. Nu 11:25 Dt 5:19, where inf. not expressed, but implied from
 context; both c. ל' א' and *did not do it again*. † Niph. Pf. נִוְסַף Je 36:32 ׀ consec.

Ex 1:10 Nu 36:3 ; 3 fs. וְנוֹסְפָה consec. Nu 36:4 ; Pt. וְנוֹסַף Pr 11:24 ; נוֹסְפוֹת Is 15:9 ;— **1.** *join* (intr.), *join oneself to* (עַל) Ex 1:10 . **2.** *be joined, added to* (עַל) Nu 36:3 , 4 Je 36:32 ; pt. abs. *is increased* Pr 11:24 ; pt. fem. pl. = *thing added, additions* (i.e. additional calamities) Is 15:9 . **Hiph.** ¹⁷² Pf. הִוְסִיף ה' 2 K 24:7 ; הוֹסִיפוּ 1 K 10:7 etc.; Impf. ¹⁶⁴ יוֹסִיף Jos 23:13 + ; juss. יוֹסֵף Gn 30:24 + ; יוֹסֵף (bef. tone) Pr 1:5 ; 9:9 ; וַיֹּסֵף Is 7:10 + ; וַיֹּסֵף 1 S 18:29 ; 2 ms. תוֹסִיף Am 7:13 + ; juss. תוֹסֵף Dt 13:1 ; תוֹסֵף Jb 40:32 ; תוֹסֵף Pr 30:6 ; אוֹסִיף Ho 1:6 + ; volunt. אוֹסֵף 9:15 ; אוֹסֵף Dt 18:16 + Ez 5:16 (del. Co) ; אֶסְפָּה 2 S 12:8 + prob. Dt 32:23 (for MT אֶסְפָּה) ; 3 mpl. יוֹסְפוּן 1 K 19:2 ; 2 mpl. תוֹסִיפוּ Is 1:5 + ; תוֹסְפוּן Gn 44:23 + 2 times ; תוֹסְפוּן Ex 5:7 (per contr. 2 S 6:1 ψ 104:29 , cf. sub אֶסֶף), etc.; Pt. pl. מוֹסִיפִים Ne 13:18 ; Inf. cstr. הוֹסִיף Lv 19:25 + 3 times;— **1.** *add* (= **Qal**) sq. acc. + עַל 2 K 20:6 Lv 5:16 , 24 ; 27:31 Nu 5:7 Jb 34:37 (Elihu), ψ 61:7 Pr 16:23 Ez 5:16 (v. supr.), Ne 13:18 + Dt 32:23 ; sq. acc. + לְ Gn 30:24 Pr 3:2 ; 9:11 ; sq. acc. + אֵל 1 K 10:7 (i.e. thou hast more wisdom and prosperity than is reported) ; sq. acc. + עִם Pr 10:22 ; cf. וְהוֹסִיפְתִּי עַל-כָּל-תְּהִלָּתְךָ ψ 71:14 (i.e. increase) ; אֶחָאֵב ... מִכֹּל וּגְוִי וַיֹּסֵף Lv 19:25 (i.e. yield more) ; וְהוֹסִיפְתִּי חֲכָמָה עַל כָּל-אֲשֶׁר-הָיָה לְפָנַי (וְגִדְלִיתִי) ; אֶחָאֵב ... מִכֹּל וּגְוִי וַיֹּסֵף Lv 19:25 (i.e. yield more) ; וְהוֹסִיפְתִּי חֲכָמָה עַל כָּל-אֲשֶׁר-הָיָה לְפָנַי (וְגִדְלִיתִי) ; לְעֲשׂוֹת לְהַכְעִים אֶת-יְהוָה 1 K 16:33 (*did more to provoke*) ; *add to, increase* (sq. עַל) no obj. expr. עַל-חַטָּאתָנוּ ה' 2 Ch 28:13 ; עַל-אֲשַׁמַּת ה' Ezr 10:10 ; עָלִיו Ezr 10:10 ; אֵין לְהוֹסִיף Ec 3:14 (opp. לְגֵרָע) , cf. Dt 4:2 ; 13:1 1 K 12:11 , 14 1 Ch 22:14 2 Ch 10:11 , 14 Pr 30:6 ψ 115:14 ; sq. אֵל (no other obj. expr.) Ez 23:14 ; = *give in addition* לְךָ וְאֶסְפָּה לְךָ 2 S 12:8 ; מִה־יִּיטֶן לְךָ ψ 120:4 (|| מִה־יִּיטֶן לְךָ) ; especially in phr. לִי (וְכֵן יוֹסִיף כֵּן יַעֲשֶׂה אֱלֹהִים 1 S 3:17 *so may God do to thee and more also* , 14:44 ; 20:13 ; 25:22 2 S 3:9 (יוֹסִיף לוֹ וְכֵן) , v 35 ; 19:14 1 K 2:23 2 K 6:31 Ru 1:17 ; subj. heathen gods 1 K 19:2 ; 20:10 ; c. acc. ה' אֶמְצָא *add strength* = *grow stronger* Jb 17:9 , cf. Pr 1:5 ; 9:9 Ec 1:18 ^(x2) , also Is 1:5 Pr 16:21 ; also, where subj. different from indirect obj. Pr 10:27 (יִרְאֵת י' יוֹסִיף יָמִים) , 19:4 ; 23:28 ; = *multiply* מֵאָהָה 1 Ch 21:3 ; דְּמִשְׁנֵה וַיֹּסֵף 2 S 24:3 ; cf. י' וַיֹּסֵף י' אֱלֹהֵיךָ אֶל-הָעַם כְּהֵם וְכֵהם לְמִשְׁנֵה וַיֹּסֵף י' Jb 42:10 . **2.** **a.** sq. inf. (with or without לְ) *add to do* = *do again or more* (in Hex only JE & D) ; + עוֹד Gn 8:21 ^(x2) ; 18:29 ; 37:5 , 8 Ex 10:29 ; 14:13 Nu 25:13 Dt 3:26 ; 17:16 ; 19:20 ; 28:68 Ju 9:37 ; 20:28 1 S 3:6 ; 18:29 (increase), 23:4 ; 27:4 (Kt) , 2 S 2:22 ; 5:22 ; 7:20 (inf. om. in || 1 Ch 17:18) , 14:10 ; 18:22 2 K 24:7 Am 7:8 , 13 ; 8:2 Is 8:5 ; 10:20 ; 23:12 ; 51:22 Na 2:1 Zp 3:11 Je 31:12 Ez 36:12 ψ 10:18 ; 77:8 ; 78:17 ; inf. om. Pr 19:19 1 Ch 17:18 ;

עוד om. Gn 4:2, 12; 8:10; 44:23 Ex 5:7; 8:25; 9:28, 34; 10:28 Nu 25:19, 25
Dt 13:12; 18:16; 25:3 Jos 7:12; 23:13 Ju 2:21; 3:12; 4:1; 10:6, 13; 13:1;
20:22, 23 1 S 3:8, 21; 9:8; 19:8; 20:17 2 S 3:34; 7:10; 24:1 2 K 21:8 Is 1:13
; 7:10; 24:20 Ho 9:15; 13:2 Am 5:2 1 Ch 17:9 2 Ch 28:22; 33:8 Jb 27:1; 29:1
ψ 41:9 La 4:15, 16, 22 Jon 2:5; inf. om. Ex 11:6 Dt 25:3 Jb 20:9; 34:32
(Elihu), 38:11; 41:5, 32 Jo 2:2; cf. also עָבוֹד ה' Nu 22:26 i.e. *went on further*. **b.**
sq. Impf. *c.* ׀ (of past time) Gn 25:1 1 S 19:21 Est 8:3 Jb 36:1 (Elihu), Dn 10:18
; + עוד Gn 38:5 Ju 11:14 1 Ch 14:13. **c.** sq. Impf. asynd. (Ges § 120, 1 b, 2b) לֹא
לֹא אוֹסִיף עוֹד אֲרַחֵם Pr 23:55; תוֹסִיף יִקְרָאוּ-לְךָ Is 47:1, 5; לֹא אוֹסִיף עוֹד אֶת-בֵּית יִשְׂרָאֵל
Ho 1:6; לֹא יוֹסִיף יְבֹא-בְךָ עוֹד Is 52:1.

יוֹסֵף S³¹³⁰ TWOT^{876a} GK³⁴⁴¹₂₁₂ and יְהוֹסֵף S³⁰⁸⁴ GK³³⁸⁸ († ψ 81:6 v.
Ges § 53, 3, R. 7). **n.pr. m.** (*he adds, increases*, v. יוֹסֵפִיה infr.;—on n.pr.loc. in
Pal. *Yšapll arṯ* (Egyptian form, = אֵל יוֹסֵף) v. Mey^{ZAW vi, 8} WMM^{Asien u. Europa}
¹⁶²) — **1.** elder son of Jacob and Rachel; **a.** as an individual Gn 30:24 (name expl. v.
23 (E) from אָסַף = *take away*, but v 24 (J) from יָסַף *add*) + 155 times Gn,
chiefly in narrative of JE, also poem 49:22, 26 and, dependent on this, 1 Ch 5:1, 2
; P only 35:24; 37:2a; 41:46^(x2); 46:19, 20, 27; 47:5, 7, 11; 48:3; also
Ex 1:5, 6 (P), v 8 13:19 Jos 24:32 (all E), 1 Ch 2:2 ψ 105:17. † **b.** as
founder of a tribal division מְטֵה יוֹ (= Manasseh) Nu 13:11; usually בְּנֵי-יוֹ 1:32
(= Ephraim), commonly = Ephraim and Manasseh 1:10; 26:28, 37; 34:23 Jos
14:4; 16:1, 4; 17:14, 16; 18:11, cf. 24:32 1 Ch 7:29, but also of E. Jordan
Israel (where half Manasseh settled) Nu 36:1 = מְטֵה בְנֵי יוֹ v 5; cf. חֲצִי שְׂבֵט
בְּנֵי-יוֹסֵף 32:33 cf. 36:12, and Jos 17:1, 2; בֵּית יוֹ (Manasseh and
Ephraim) 17:17 (so orig. v 14 according to Di), 18:5 Ju 1:22, 23, 35,
occupying the great central region of Palestine; 2 S 19:21 1 K 11:28; ultimately =
c. the northern kingdom Am 5:6 Zc 10:6 (|| בֵּית יְהוּדָה) Ob 18 (|| בֵּית יַעֲקֹב);
so יוֹסֵף alone Am 5:15; 6:6 Dt 27:12; 33:13, 16 Ez 37:16, 19; 47:13; 48:32
; בְּנֵי יַעֲקֹב וְיוֹסֵף ψ 77:16; אֵל יוֹסֵף 78:67 (|| שְׂבֵט אֶפְרַיִם). **d.** = entire
nation ψ 80:2 (|| יִשְׂרָאֵל); so יְהוֹסֵף 81:6 (|| *id.*) † **2.** a man of Issachar Nu 13:7
. † **3.** a son of Asaph 1 Ch 25:2, 9. † **4.** one of those who took strange wives Ezr
10:42. † **5.** a priest Ne 12:14.

† יוֹסֵפִיה S³¹³¹ GK³⁴⁴² **n.pr. m.** (׀ *adds*) —father of one of Ezra's
companions Ezr 8:10.

Pal. Palmyrene or Palestine, Palestinian, etc.
Mey E. Meyer.
WMM W. Max Müller, *Asien u. Europa*.

† [יָסַר S³²⁵⁶ TWOT⁸⁷⁷ GK^{3579, 3580}] **vb. discipline, chasten, admonish** (Talm
□ יָסַר (יָסַר) . *chastisement*; but Aramaic יָסַר is *bind*) — **Qal** Impf. 3 m. sf. יִסְרֶנִי
Is 8:11 (Di De SS see Bö §¹¹⁰³ Ew §^{249d} , but Thes MV Che *al.* Pi. Pf.); 1 s.
sf. וַיִּסְרֶם Ho 10:10 (Ges §⁷¹); Inf. abs. יָסַר 1 Ch 15:22 (noun Ke , point as pt.
Öt); Pt. יָסַר Pr 9:7 ψ 94:10 ; יִסְרוּ Je 17:13 Kt v. סִוַּר ;— **1. admonish** Is 8:11
(sq. sf. + מִלְּכַת *away from walking* , i.e. not to walk), Pr 9:7 (|| מוֹכִיחַ). **2. instruct** ,
1 Ch 15:22 . **3. discipline** , of God Ho 10:10 ψ 94:10 . **Niph.** Impf. יִסְרֶךָ Pr 29:19
; יִסְרֶךָ Je 31:18 ; הִנֵּסְרוּ Lv 26:23 ; Imv. f. הִנֵּסְרִי Je 6:8 ; mpl. הִסְרוּ ψ 2:10 ;—
(Niph. tolerat., Ges §^{51.2}), *let oneself be corrected, admonished* by words of man ψ
2:10 Pr 29:19 ; *let oneself be chastened* by discipline of God Je 6:8 ; 31:18 Lv 26:23 .
Pi. Pf. יָסַר 1 K 12:11 + 3 times; sf. יִסְרֶנִי ψ 118:18 ; יָסַרוּ Is 28:26 ; 3 f. sf.
יִסְרֶתוּ Pr 31:1 ; 2 m. יִסְרֶתָּ ψ 39:12 Jb 4:3 , etc. + 8 times Pf. ; Impf. יִסְרֶנִי Dt 8:5
; 2 m. sf. תִּיִסְרֶנִי ψ 94:12 , etc. + 5 times Impf. ; Imv. יָסַר Pr 19:18 ; 29:17 ; sf.
יִסְרֶנִי Je 10:24 ; Inf. abs. יָסַר ψ 118:18 ; cstr. יִסְרֶהָ Lv 26:18 ; sf. יִסְרֶנִי Dt 4:36
; Pt. מִיִּסְרֶנִי Dt 8:5 ;— **4. discipline, correct** (the moral nature, with more or less
severity according to circumstances): **a.** of God, *c.* acc. Ho 7:15 (of *training* arms),
Dt 4:36 (v. Dr), 8:5 (Israel as son), Is 28:26 , happy the man יִהְיֶה אִשְׁרָאֵל ψ
94:12 , 118:18 (^{x2}). **b.** of man, *c.* acc. Dt 8:5 Pr 19:18 ; 29:17 (all of a father his
son), Jb 4:3 Pr 31:1 , ψ 16:7 my reins (the emotions of my own heart) *correct*,
admonish me. **5. more severely, chasten, chastise**: **a.** of God, sq. acc. pers. , Je 31:18 ;
יִסְרֶנִי תִּיִסְרֶנִי אֶל־בְּחֶמְךָ תִּיִסְרֶנִי ψ 6:2 ; 38:2 ; בְּמִשְׁפַּט אֵל בָּאָהָּ Je 10:24 ; לְמִשְׁפַּט 30:11 =
46:28 ; חֲטָאתָ עָלָיָהּ Lv 26:18 , 28 ; בְּתוֹכָחֹת עַל עוֹןָהּ ψ 39:12 . **b.** of man, a father his son
Dt 21:18 ; elders a man Dt 22:18 (including, as perhaps 21:18 , bodily chastisement); a
king his subjects בְּשׁוֹטִים and בְּעֵקֶרְבַּיִם 1 K 12:11 , 14 = 2 Ch 10:11 , 14 . **c.**
תִּיִסְרֶנִי Je 2:19 *thy badness will chastise thee* . **Nithp.** Pf. נִסְרֶנִי Ez 23:48 (for
נִתְּוֶרָה Ges §^{55k}); pass. *be disciplined, corrected* . **Hiph.** Impf. 1 s. sf. אִיִּסְרֶם (
Ew §^{131c} , but error for אִיִּסְרֶם Bö §^{437f} SS), *c.* acc. *chasten* Ho 7:12 .

† יָסַר S³²⁵⁰ TWOT^{877a} GK³⁵⁷⁴ **n. m. one who reproves, fault-finder** , הָרֵב
עִם־יָסַרְדִּי יָסַר Jb 40:2 *shall a reprover contend with Shadday?*

† מוֹסֵר S^{4148, 4561} TWOT^{877b} GK^{4592, 5036} **n. m.** Pr 15:10 **discipline** (of the
moral nature), **chastening, correction** ;— ׀ Je 2:30 + 31 times (Ez 5:15 del. Co

Talm ?Talmud.

Bö S. Bochart.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache* .

); cstr. מוֹסֵר Dt 11:2 + 14 times (for Jb 12:18 see אָסַר); sf. מוֹסְרֵי Pr 8:10; מוֹסֵר, רָךְ Is 26:16; מִסְרָם Jb 33:16 (for מִסְרָם Di);— **1. a.** *discipline, correction*, of God, Dt 11:2 " מוֹסֵר the *discipline* of " (of Y.'s wonders, as exercising a disciplinary, educating influence upon Israel, cf. Dr); ' לקח Je 17:23; 32:33; 35:13 Zp 3:2, 7; ψ 50:17 Jb 33:16; 36:10; ' בְּלִמְתִּי ' the *correction* of (i.e. which leadeth to) my shame Jb 20:3 . **b.** הַבְּלִים עֵץ הוּא ' the *discipline* of unreal gods is wood (is like themselves, destitute of true moral force) Je 10:8; Ez 5:15 = *warning example* (?) Ew Sm (|| שְׂמֻמָּה; del. □ Co) . **c.** in Proverbs, *discipline* in the school of wisdom: ' חכמה וּמ' 1:2, 7; 23:23; ' חכמה ' discipline of wisdom 15:33; ' הַשְּׁפֵל ' 1:3; ' תּוֹכַחַת ' 6:23; ' לִבְךָ ' 23:12 *apply thy mind to discipline*; ' קבל ' 19:20; ' לקח ' 1:3; 8:10; 24:32 (cf. Je supr.); ' קנה ' 23:23; ' שְׁמַע ' 8:33; 19:27; ' שִׁמְר ' 10:17; ' אהב ' 12:1; ' החזק במ' 4:13; the reverse ' שָׁנֵא ' 5:12; ' פרע ' 13:18; 15:32; ' בזה ' 1:7; ' באין ' for lack of *discipline* 5:23 (|| בְּרִב אֵילָתוֹ); ' אֲוִלִים אֲנִלָּת ' 16:22 *the discipline of fools is folly*; of paternal discipline, correction, Pr. 1:8; 4:1; 13:1 . **2.** more severely, *chastening, chastisement*: **a.** of God, יהוה ' Pr 3:11 *chastening of Yahweh*; ' שְׂדֵי ' Jb 5:17; מוֹסֵר, רָךְ Is 26:16 ' שְׁלוֹמֵנוּ עָלָיו ' Is 53:5 *chastisement of* (i.e. leading to) *our peace was upon him*; ' לקח Je 2:30; 5:3; 7:38; ' אֶכְזָרִי ' Je 30:14 *chastisement of a cruel one*, MT, but read ' מוֹסֵר א' *cruel chastisement*, Gf and especially Gie; ' לְכֻלָּם ' אני Ho 5:2 *I am a chastisement for them all* . **b.** of man, Pr 15:5; 23:13; ' שְׁחָרוּ ' 13:24; ' נִשְׁבַּט ' 22:15; ' אויל ' 7:22 *chastisement of a fool*; מוֹסֵר רָע 15:10 *grievous chastisement* .

[מִסְרָ] v. מוֹסֵר .

יַעַ S³²⁵⁷ TWOT^{879a} GK³⁵⁸² v. sub יַעַה; יַעֲבִיץ v. sub עֲבִיץ .

† יַעַד S³²⁵⁹ TWOT⁸⁷⁸ GK³⁵⁸⁵ **vb.** *appoint* (NH *id.*, *appoint, assign*, especially of acquiring or designating as wife; Aramaic *id.*; Arabic *promise, threaten, predict*, III. *appoint a time or place*; perhaps Assyrian *ādu, decide*, M-A¹⁷ DI^{HWB} 230; Ph. n.pr. אַשְׁמַנִּיעַד)— Qal Pf. sf. יַעְדוּ 2 S 20:5; יַעְרָה Ex 21:8 + 2 times; Impf. 3 m. sf. יַעְדְּנָה Ex 21:9;— *appoint*, a time 2 S 20:5; place Je 47:7; a rod Mi 6:9; *assign or designate as concubine* Ex 21:8, 9 (JE). Niph. Pf. נִוְעַדְתִּי Ex 25:22

; pl. נִוְעַדְוּ Ex 29:43 ; pl. נִוְעַדְוּ ψ 48:5 Nu 10:3 , 4 ; נִוְעַדְוּ Am 3:3 ; Impf. אָנֹעַד Ex 29:42 + 3 times; 3 pl. וַיִּנְוְעַדְוּ Jos 11:5 Jb 2:11 ; 1 pl. נִוְעַדְוּ Ne 6:10 ; וַנְנִוְעַדְוּ v 2 ; Pt. pl. נִוְעַדְוּ Nu 14:35 + 3 times; נִוְעַדְוּ 16:11 ;— **1.** reflexive, *meet at an appointed place* , with לָּ , of Yahweh *meeting* Moses at the Tent of ‘Meeting’ Ex 29:42 , 43 ; 30:36 (P); at the throne of the Kapporeth 25:22 ; 30:6 Nu 17:19 (P). **2.** *meet by appointment* Am 3:3 Jb 2:11 ; with בָּ of place Ne 6:2 ; אֶל of place v 10 . **3.** *gather, assemble by appointment* , kings for a campaign (abs.) Jos 11:5 (D), ψ 48:5 ; with אֶל , unto Moses Nu 10:4 (P); to the door of the tent of meeting v 3 (P); with עַל , unto Solomon 1 K 8:5 = 2 Ch 5:6 ; against Yahweh Nu 14:35 ; 16:11 ; 27:3 (P). **Po**□**el**; Pf. 1 s. יוְעַדְתִּי (for MT יוְדַעְתִּי) 1 S 21:3 sq. acc. pers. + אֶל of place, according to □ We Dr Kit Bu . **Hiph.** Impf. יוְעַדְנִי מִי Je 50:44 = מִי יְעִידְנִי 49:19 = מִי יוְעִידְנִי Jb 9:19 *who will make me meet him at the appointed place* (of judgment)? i.e. *who will summon or arraign me?* **Hoph.** Pt. מוְעַדְוּ לְפָנַי Je 24:1 *be set, placed before*; אָנֹה פָּנֶיךָ מְעַדֹּת Ez 21:21 *whither thy face is set* .

I. עֵדָה S ^{5712, 5713} TWOT ^{1576c, 1576e, 878a} GK ^{6337, 6338} ₁₄₉ n. f. **congregation** (proposes *company assembled together by appointment* , or *acting concertedly*)— ע' Nu 16:2 + 85 times; cstr. עֵדָת Ex 12:3 + 52 times; sf. עֵדְתִי Jb 16:7 + 9 times sfs. ;— **1.** עֵדְת־אֵל ψ 82:1 *congregation of Ēl* , of company of angels (|| בקרב אלהים); 7:8 *congregation of peoples*; ע' צְדִיקִים 1:5 *congregation of the righteous*; || סוּד יְשָׁרִים 111:1 ; || קהל Pr 5:14 ; || כָּל־עֵדְתִי Jb 16:7 (of Job's circle of dependents); in a bad sense, ע' מְרַעִים *company of evil doers* ψ 22:17 ; ע' עריצים 86:14 ; ע' חנף Jb 15:34 ; ע' קֶרַח Nu 26:9 ; 27:3 (P), so עֵדְתוֹ , עֵדְתָךְ , עֵדְתִי 16:5 , 6 , 11 , 16 ; 17:5 (P), and הָעֵדָה 26:10 ; 27:3 (P); ע' אֲבִירִים ψ 106:17 , cf. v 18 . **2.** **pack of animals** ע' אֲבִירִים ψ 68:31 (fig. of nobles); ע' דִּבְ רֵים Ju 14:8 *a swarm of bees* . **3.** elsewhere of Israel Ho 7:12 *עֵדָתָם* i.e. the whole assemblage of them; 1 K 8:5 (= 2 Ch 5:6) *כל עדת יש'* of those gathered to Sol.; 12:20 הָעֵדָה of assembly at Shechem; Je 6:18 (text very dub.); עֵדְתוֹ 30:20 of restored people; עֵדְתָךְ , עֵדְתִי ψ 74:2 (|| שָׁכַט נַחֲלֶתְךָ); elsewhere in P , except possibly Nu 20:11 (R), in technical sense, of the *company* of Israel of the Exodus, the *congregation* (115 times), especially in the phrases † ע' יְהוָה Nu 27:17 ; 31:16 Jos 22:16 , 17 ; † ע' יִשְׂרָאֵל Ex 12:3 , 6 , 19 , 47 Lv 4:13 Nu 16:9 ; 32:4 Jos 22:18 , 20 ; † ע' בְּנֵי יִשְׂרָאֵל Ex 16:1 , 2 , 9 , 10 ; 17:1 ; 35:1 , 4 , 20 Lv 16:5 ; 19:2 (H), Nu 1:2 , 53 ; 8:9 , 20 ; 13:26 ; 14:5 , 7 ; 15:25 , 26 ; 17:6 ; 19:9 ; 25:6 ; 26:2 ; 27:20 ; 31:12 Jos 18:1 ; 22:12 ; הָעֵדָה Lv 8:4 + 29 times (cf. Ju 20:1 ; 21:10); ע' כָּל־הָעַרְבִים Lv 8:3 + 33 times (cf. Ju 21:13); † ע' (ע') (נְשִׂאֵי הָעַרְבִים) Ju 21:13 ;

princes of the congregation Ex 16:22 Nu 4:34 ; 16:2 ; 31:13 ; 32:2 Jos 9:15 , 18 ; 22:30 ; כְּלִי-הַנְּשָׂאִים בָּעַ' Ex 34:31 ; זְקֵנֵי הָעַ' *elders of the congregation* Lv 4:15 (*cf.* Ju 21:16) ; הָעַ' רֵאשִׁי אֲכוֹת Nu 31:26 . II & III עֲדָה v. עוֹד .

מוֹעֵד S ⁴¹⁵⁰ TWOT ^{878b} GK ⁴⁵⁹⁵ ₂₂₃ **n. m.** ψ 102:14 **appointed time, place, meeting** ; מ' Ex 9:5 + 183 times ; מ' עֵד Dt 31:10 ; מוֹעֵדוֹ Nu 9:2 + 2 times ; מ' עָדוֹ La 2:6 + 3 times + 5 times sfs. ; pl. מוֹעֲדִים Dn 12:7 + 6 times ; מ' עֲדִים Zc 8:19 1 Ch 23:31 ; מוֹעֲדוֹת 2 Ch 8:13 ; cstr. מ' וְעֲדֵי Lv 23:2 + 6 times ; מ' עֲדֵי Lv 23:44 ; sfs. מוֹעֲדֵי Ez 44:24 ; מ' עֲדֵיכֶם Nu 15:3 + 6 times sfs.— † **1. appointed time: a.** in general with prefix לְ , *at an or the appointed time* Gn 18:14 Ex 13:10 (J), Ex 23:15 ; 34:18 Jos 8:14 (all JE), Gn 17:21 ; 21:2 (P), 1 S 9:24 ; 13:8 (after אֲשֶׁר insert either אָמַר □ □ or שָׁם Dr), v 11 2 K 4:16 , 17 Hb 2:3 Dn 8:19 ; 11:27 , 29 , 35 ; לִמְ דוֹד *at the time appointed with David* 1 S 20:35 (Thes SS *place appointed*) ; *c.* prefix בְּ Ho 2:11 Lv 23:4 Nu 9:2 , 3 , 7 , 13 ; 28:2 (P) ; *c.* מִן 2 S 20:5 ; עַד יְעַת מ' 24:15 *unto the time appointed* (but dub. , v. Dr) ; *c.* vbs. מ' ψ 102:14 ; לִקְחָה מ' 75:3 ; שִׁים מ' Ex 9:5 (J) ; הָעֵבִיר הֵם' Je 46:17 ; the stork יִדְעָה מ' Je 8:7 *knows her appointed time* ; צֵאתְךָ מ' Dt 16:6 *time of thy going forth* (from Egypt). **b.** in particular (*cf.* Ex 13:10 ; 23:15 ; 34:18), *sacred season* , RV usually *set feast or appointed season* (wider than חַג , which was only a feast celebrated by *a pilgrimage*) , יוֹם (יְמֵי) מ' *day (s) of appointed season* (i.e. *festivals*) Ho 9:5 ; 12:10 La 2:7 , 22 ; sg. indef. 1:4 ; of the feast of booths Dt 31:10 ; || חַג חֲדָשׁ שִׁבְתָּה Ho 2:13 ; || שִׁבְתָּה La 2:6 ; usually pl. מ' יְהוּה Lv 23:2 , 4 , 37 , 44 (P) , 2 Ch 2:3 Ezr 3:5 ; with sfs. referring to 'י Lv 23:2 (P) ; מ' בָּם Nu 15:3 ; 29:39 (P) , Ez 36:38 ; 46:9 ; קְרִית מ' *city of our solemnities* (sacred seasons) Is 33:20 ; לִמְ טוֹבִים Zc 8:19 ; || שִׁבְתוֹת Ez 44:24 ; || חֲדָשִׁים Is 1:14 1 Ch 23:31 2 Ch 8:13 ; 31:3 Ne 10:34 ; || חֲגִים Ez 46:11 ; חֲגִים חֲדָשִׁים Ez 45:17 ; || רֵאשִׁי חֲדָשִׁיכֶם Nu 10:10 (P).— *Notes* . It is most probable that in Gn 1:14 (P) , where אֵת תִּתְּ מ' , the reference is to the sacred seasons as fixed by the moon's appearance; and so also עָשָׂה יָרַח לִמְ *he made the moon for sacred seasons* ψ 104:19 , although many Lexx. & Comm. refer these to the *seasons* of the year.— מוֹעֲדִים וְחֲצֵי לְמוֹעֵד Dn 12:7 *for a set time, times, and a half* = 3 1/2 appointed times = half the prophetic week of years, *cf.* Br ^{MP 453 f.} — וַיֹּאכְלוּ אֶת הֵם' they ate throughout the *sacred season* (of Maṣṣoṭh) 2 Ch 30:22 AV RV , but Thes SS Be Ke Öt they ate *the offerings of the sacred season* ; □ וַיִּכְלוּ . **2. appointed**

meeting: לְכַלְחֵי 'בֵּית מ' Jb 30:23 *house of meeting for every living* (of She'ol); קראי ע'ם' קראי ע'ם' Nu 16:2 (P) *called to the assembly* = הַעֲדָה קראי ע'ם' La 1:15 *called a festal meeting against me*; בקרב מ' ψ 74:4 *in the midst of thine assembly*; הַר מוֹעֵד Is 14:13 *mount of meeting or assembly* (of the gods; the mountain of the gods in the extreme north, the oriental Olympus, Persian *Alborg*, Hindu *Meru*, Babylon. *Arallû*, cf. Len ^{Origines ii, ch. ix}). **3. appointed place**: **a.** the temple, || שְׁכֹן La 2:6, 'מִן נִגְיָה מ' afflicted (and driven) *from the place of assembly* Zp 3:18 (cf. Br ^{MP 225}). **b.** synagogues, כָּל־מוֹעֲדֵי־אֵל בְּאֶרֶץ of *Ēl in the land* ψ 74:8 = בֵּית נֶעַד Sota 9:15. **4. appointed sign, signal**, Ju 20:38. **5. מוֹעֵד אֵל הַלְּ tent of meeting (of God with his people: see יַעַד Niph. **1**); the sacred tent of the Exodus (see אֵל הַלְּ **3**) Ex 33:7 (^{×2}) Nu 12:4 Dt 31:14 (^{×2}) (E), Nu 11:16 (J); often in P, as Ex 27:21; 29:4 Lv 1:1, 3 Jos 18:1; 19:51, etc. (131 times); elsewhere only 1 S 2:22b (om. □), 1 K 8:4 = 2 Ch 5:5, 1 Ch 6:17; 9:21; 23:32 2 Ch 1:3, 6, 13.**

† [מוֹעֵד S ⁴¹⁵¹ TWOT ^{878c} GK ⁴⁵⁹⁶] **n.** [**m.**] **appointed place** (of soldier in army); pl. sf. מוֹעֲדָיו i.e. *his ranks* Is 14:31, so Thes SS RVm Ew De Che Dr Du; *his places of assemblage* Di; *at his appointed times* RV.

† מוֹעֲדָה S ⁴¹⁵² TWOT ^{878d} GK ⁴⁵⁹⁷ **n. f.** 'עָרֵי הַמ' *cities appointed* (for refuge) Jos 20:9 (P).

† נוֹעֲדָה S ⁵¹²⁹ GK ⁵⁶⁷⁶ **n.pr.** (*meeting with Yah*) — **1. m.** Levite, cotemp. Ezra Ezr 8:33. **2. f.** a prophetess hostile to Nehemiah Ne 6:14.

יַעַדוּ Qr, ידעי Kt **n.pr. m.** 2 Ch 9:29 v. עָדוּ sub עָדוּ.

† יָעָה S ³²⁶¹ TWOT ⁸⁷⁹ GK ³⁵⁸⁹ vb. **sweep together** (with collat. ides of *carrying away*) (Arabic is *collect, gather*) — Qal Pf. יָעָה consec. Is 28:17 subj. בָּרַד c. acc. (ויעה ב' מִחֶסֶה כָּזָב). cf. also Arabic *vessel* Gn 42:25 Saad; cf. Baldensperger PEF 1904, ⁵³, who cp. Mod. Arabic *wa'â* ().

Len F. Lenormant, *Les Origines de l'Histoire*.
PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.
cp. compare.

† [יַעַר S³²⁵⁷ TWOT^{879a} GK³⁵⁸²] **n.** [**m.**] shovel (□ Jer יַעֲרִי Ex 27:3) — pl. הַיַּעֲרִים Ex 38:3 + 7 times; יַעֲרִי 27:3 ;—utensils for cleaning altar, *shovels* Ex 27:3 ; 38:3 Nu 4:14 (all P), 1 K 7:40 , 45 2 K 25:14 2 Ch 4:11 , 16 Je 52:18 (only in lists of utensils).

† יַעֲזִיאֵל S³²⁶² GK³⁵⁹⁰ , יַעֲזִיאֵל S³²⁷³ GK³⁵⁹⁹ , יַעֲזִיאֵל **n.pr. m. 1.** יַעֲזִיאֵל son of Zerah 1 Ch 9:6 , □ Επειθαλ A □ L Ιεθαλ . **2.** יַעֲזִיאֵל : **a.** a companion of Ezra Ezr 8:13 , □ L Ιεθαλ . **b.** a chief of the Reubenites 1 Ch 5:7 , □ Ιωθαλ . **c.** Levites, □ Ιωθαλ, Ιεθαλ , etc.: (1) 1 Ch 15:18 , 21 ; 16:5^(x2) 2 Ch 20:14 ; (2) 2 Ch 35:9 . **d.** one of those who took strange wives Ezr 10:43 , □ Ιαθαλ, Ιεθαλ , etc. **3.** יַעֲזִיאֵל Kt , יַעֲזִיאֵל Qr : **a.** man of Gibeon, ancestor of Saul 1 Ch 9:35 , □ Ιηλ, Ιε(ι)ηλ . **b.** one of David's heroes 11:44 , □ (Ι)εια , A □ L Ιεθαλ . **c.** the סוֹפֵר (q.v.) of King Uzziah 2 Ch 26:11 , □ Ιεθαλ . **d.** a Levite 29:13 A □ L Ιεθαλ .

יַעֲזִי v. sub עוֹז ;

יַעֲזִי v. sub עוֹר .

יַעֲזִירִים v. יַעֲזִר .

יַעֲזִישׁ S³²⁶⁶ GK³⁵⁹³ v. sub עוֹשׁ .

† [יַעֲזִי S³²⁶⁷ TWOT⁸⁸⁰ GK³⁵⁹⁴] **vb.** only **Niph.** Pt. as adj. (precise meaning dub. ; Arabic is *give a nod* or *sign* , then *command* , whence Heb. might have meaning *nodding*, *making signs* (not intelligibly speaking), so Hi — Che *barbarous* , De “ *ungebergid* ”—which context favours, or *arrogant*; Thes proposes *durus*, *saevus* , and comp. עוֹז) —in phr. עַם נוֹעֵז Is 33:19 *a barbarous (?) people* , of foreign invader.

יַעֲזִיָּהוּ, יַעֲזִיָּהוּ v. sub עוֹזָה .

יַעֲזִיר v. עוֹזֵר .

† [יַעֲטִי S³²⁷¹ TWOT⁸⁸¹ GK³⁵⁹⁸] **vb.** **cover** ;—only **Qal** Pf. 3 ms. sf. מַעֲטִיל † Is 61:10 (|| הִלְבִּישְׁנִי בְּגָדֵי־יִשְׁעַ ||) , but cf. עֲטָה .

עֹרַר S³²⁶⁵ GK³⁶⁰⁰ v. sub עֹרַר .

עֹשׂוּ v. sub עֹשׂוּ .

עָכַן S³²⁷⁵ GK³⁶⁰² v. sub עָכַן .

† I. [יַעֲלֵל S³²⁷⁶ TWOT⁸⁸² GK³⁶⁰³] **vb.** only **Hiph.** confer or gain profit, benefit ;— Pf. הוֹעִיל Hb 2:18 ; Impf. יוֹעִיל Je 2:11 + 2 times; אֵעִיל Jb 35:3 ; יוֹעִילוּ 1 S 12:21 + 6 times; יוֹעִלוּ Je 2:8 ; 12:13 ; יוֹעִילוּךָ Is 57:12 ; נוֹעִיל Jb 21:15 ; Inf. abs. הוֹעִיל Je 23:32 ; estr. הוֹעִיל 7:8 + 4 times; Pt. מוֹעִיל 16:19 ;— *profit, avail, benefit* , always *c. neg.* (except Jb 30:13 where in bad sense, Is 47:12 ; 48:17), or in question implying neg.; especially of idols or false gods (as *unprofitable*), so Hb 2:18 Is 44:9 , 10 ; 57:12 Je 2:8 אַחֲרֵי לֹא יוֹעִילוּ הַלְכוּ , v 11 הַמִּיר כְּבוֹדוֹ בְּלוֹא יוֹעִיל 16:19 , ואִין בָּם מוֹעִיל 1 S 12:21 , of vain confidences Je 7:8 , or promises 23:32^(x2) (sq. לָּ ?); of Egypt as ally Is 30:5 (sq. לָּ ?), v 5 , 6 ; of wickedness Pr 10:2 ; wealth 11:4 ; *worthless men* Jb 30:13 (לְהַנְתִּי יוֹעִילוּ i.e. benefit by it); of words Jb 15:3 (|| דְּבַר לָּ אֵי יִסְכֹּן); in gen. *gain profit* Is 47:12 ; 48:17 Je 12:13 Jb 21:15 ; 35:3 .

† יוֹעֵאֵלָה S³¹³² GK³⁴⁴³ **n.pr. m.** (perhaps from יוֹעֵלָה *may he avail!*) —one of David's heroes 1 Ch 12:8 (Baer; v 7 van d. H).

II. יַעֲלֵל TWOT⁸⁸³ (√ of foll.; Arabic *eminuit, prominuit*; v. *ascend* , Kam. Frey)

† I. [יַעֲלֵל S^{3277,3278} TWOT^{883a} GK^{3604,3605}] **n.** [**m.**] **mountain-goat** (NH *id.* ; יַעֲלֵלָא , Syriac ; Arabic ; Assyrian *yaʿlu ilu* Dl^{S 53} (but Hpt^{BAS i.170} , Jäger^{ib.465}); Ethiopic v. Hom^{NS 280}) — Pl. יַעֲלֵלִים ψ 104:18 (|| שְׂפָנִים); תִּי צוּרִי 1 S 24:3 ; יַעֲלֵל־סַלַּע Jb 39:1 (|| אֵילוֹת ; cf. I. יַעֲלֵלָה).

II. יַעֲלֵלָה S^{3277,3278} TWOT^{883a} GK^{3604,3605} **n.pr. f.** wife of Heber the Kenite, slayer of Sisera Ju 4:17 , 18 , 21 , 22 ; 5:24 , prob. also v 6 (others find here name of a man, a 'judge').

Kam. al-Kamus (Arab. Dict.), by al-F *irūzābādi*.
Dl Friedrich Delizstch, *Assyrische Studien*;
Hom F. Hommel, *Namen der Säugethiere* .

I. [יַעֲלָהּ S^{3279, 3280} TWOT^{883b} GK^{3607, 3608}] **n. f.** = I. יַעֲלָ (female);— אֶהְבִּים וַיַּעֲלֵת חֵן אֵילָת Pr 5:19 fig. of wife.

† II. יַעֲלָא S³²⁷⁹ GK³⁶⁰⁶, יַעֲלָהּ S^{3279, 3280} TWOT^{883b} GK^{3607, 3608} **n.pr. m.**
head of a family of returning exiles, יַעֲלָא Ne 7:58 = יַעֲלָהּ Ezr 2:56 .

יַעֲלָם S³²⁸¹ GK³⁶⁰⁹ v. sub עלם .

I. יַעֲן S³²⁸² TWOT^{1650e} GK^{3610, 3611} **prep. and conj.** v. sub I. ענה .

II. יַעֲן S³²⁸² TWOT^{1650e} GK^{3610, 3611} in יַעֲן הַ דְּנִיָּה 2 S 24:6 v. supr. p. 193 .

יַעֲן TWOT⁸⁸⁴ (√ foll.; according to Ges Ew^{GGA 1864, No. 27} Aramaic *avidus*, *cupidus*; hence יַעֲנָה בַת = *daughter of greed*, of *ostrich* as *voracious* bird; but Wetzst^{Del} Jb 31:39 = *daughter of the desert or steppe*, from *hard, unproductive soil*; cf. the Arabic name *father of the plains* .)

† [יַעֲן S³²⁸³ TWOT^{884a} GK³⁶¹²] **n. [m.] ostrich** (i.e. *voracious* one?) — only pl. abs. כִּי עֲנִים בַּמְדְּבָר La 4:3 Kt ; Qr כִּי־עֲנִים .

† יַעֲנָהּ S³²⁸⁴ TWOT^{884b} GK³⁶¹³ **n. f. greed** (?);—only in בַּת־הַיַּעֲנָה Lv 11:16 Dt 14:15 ; בְּנוֹת־יַעֲנָהּ Mi 1:8 + 5 times;— *ostrich*, (vid. √ יַעֲן supra) ; as wailing (sim. of mourning) Mi 1:8 (|| תַּנִּים); symbol. of loneliness Jb 30:29 (אָחָּהּ); of desolation, as dwelling among ruins Is 13:21 ; 34:13 (|| תַּנִּים), Je 50:39 ; living in desert Is 43:20 (|| תַּנִּים); unclean Lv 11:16 Dt 14:15 .

יַעֲרֵר Is 15:5 v. sub. I [עור] Pilp, ’

יַעֲנִי S³²⁸⁵ GK³⁶¹⁴ **n.pr. m.**

† I. [יַעַף S^{3286, 3287, 3288} TWOT^{885, 885a, 885b} GK^{3615, 3616, 3617}] **vb. be weary, faint** (Arabic *run and shew weariness*) — **Qal** Pf. יַעֲפֹי consec. Je 51:58, 64 ; Impf. יַעֲפֶה Is 40:28 ; יַעֲפֶה 44:12 ; יַעֲפֹי 40:30 ; יַעֲפֹי v 31 Je 2:24 ; יַעֲפֹי Hb 2:13 ; — *be or grow weary* Je 2:24 (in seeking); = exhaust oneself fruitlessly Hb 2:13 (|| יַגַע), hence Je 51:58, 64 (repeated by error from v 58); of ' (neg.); Is 40:28 (|| יַגַע); youth 40:30 (|| *id.*); the god-fearing v 31 (|| *id.*); *be faint* from lack of water 44:12 (|| יַגַע from hunger). **Hoph.** Pt. *wearied* Dn 9:21 מַעֲרַף בִּיעָרָה (v. יַעַף).

† יַעַף S^{3286, 3287, 3288} TWOT^{885, 885a, 885b} GK^{3615, 3616, 3617} **adj. weary, faint** ; — always as subst. , except Ju 8:15 אֲנִישֵׁי הַיַּעֲפִים (of physical fatigue from lack of bread); הַיַּעֲפִי 2 S 16:2 (from lack of drink); of mind and spirit Is 40:29 (|| אֵין אֲוִיּוֹת), 50:4 .

† יַעַף S³²⁸⁸ TWOT^{885b} GK^{3616, 3618} **n. [m.] weariness, faintness** (Aramaism, according to Lag^{BN 175}) ; — מַעֲרַף בִּיעָרָה *weary with weariness* , utterly weary Dn 9:21 (from winged flight, said of Gabriel).

II. יַעַף TWOT⁸⁸⁶ (√ of following; cf. Arabic *ascend* a mountain, *hill*).

† [תּוֹעֲפָה S⁸⁴⁴³ TWOT^{886a} GK⁹³⁶¹] **n. f. eminence** ; of *towering* horns (? v. Di) לוֹ כְּתוֹעֲפֹת רְאִים Nu 23:22 ; 24:8 , sim. of strength of Israel; of peaks לוֹ תּוֹעֲפֹת הַרִים Jb 22:25 (|| מְחֻקְרֵי-אֶרֶץ); of silver לוֹ כֶּסֶף תּוֹעֲפֹת לְךָ Jb 22:25 , very dubious, perhaps *heaps* or *bars* (ingots).

† יַעֲץ S³²⁸⁹ TWOT⁸⁸⁷ GK^{3446, 3619} **vb. advise, counsel** (only twice in Hex) (Aramaic יַעֲט ; Arabic *exhort, admonish*) — **Qal** Pf. 3 ms. יַעֲץ Is 7:5 + 11 times; יַעֲץ 14:27 + 2 times; sf. יַעֲצֵנִי ψ 16:7 ; יַעֲצֵה Is 23:9 + יַעֲצֵהוּ Baer 2 Ch 10:8 ; 3 pl. יַעֲצוּ ψ 62:5 ; sf. יַעֲצֵהוּ 1 K 12:8 + 2 times (incl. 2 Ch 10:8 , Baer יַעֲצֵהוּ), etc.; Impf. אֵינִי יַעֲצֵה ψ 32:8 (Ol Che אֵינִי יַעֲצֵה); אֵינִי יַעֲצֵה Ex 18:19 Nu 24:14 (not elsewhere Hex), Je 38:15 , cf. also foregoing; יַעֲצֵךְ 1 K 1:12 ; Pt. act. יוֹעֵץ Is 3:3 + 9 times; cstr. יוֹעֵץ Na 1:11 , יוֹעֵץ 2 S 15:12 ; יוֹעֲצֵךְ Mi 4:9 ; pl. יוֹעֲצִים Jb 12:17 + 3 times; יוֹעֲצִים Ez 11:2 ; cstr. יוֹעֲצִי Is 19:11 + 2 times, etc.; fs. sf. יוֹעֲצֹתוֹ 2 Ch 22:3 ; Pt. pass. f. יוֹעֲצָה Is 14:26 ; — *advise, counsel* , c. acc. Is 32:7 , 8 ; 23:9

(subj. ") Mi 6:5 ; sq. בְּלִיעֵל Na 1:11 רָעָה Is 7:5 (sq. עֵל), 19:12 (sq. *id.*), 23:8 (sq. *id.*), Hb 2:10 (sq. לְ); often *c.* acc. cogn. 2 S 16:23 ; 17:7 Ez 11:2 ; sq. אֶל *against* Je 49:20 ; 50:43 (in both of ") ; sq. עֵל *against* 49:30 Is 19:17 (of ") ; *cf.* pass. pt. Is 14:26 ; *c.* acc. cogn. + sf. pers. 1 K 12:8 , 13 2 Ch 10:8 ; *c.* acc. pers. 2 S 17:15 ψ 16:7 Ex 18:19 Nu 24:14 (+ rel. cl.) Je 38:15 ; abs. (of ") Is 14:24 (*c.* adv. כֹּאשֶׁר), v 27 ; of man 2 S 17:15 (כֹּזֵאת וְכֹזֵאת), v 21 (כֹּכָה + עֵל) ; sq. inf. ψ 62:5 2 Ch 25:16 (of אֱלֹהִים) ; sq. cl. without connective 2 S 17:11 ; sq. לְ אֶתְּחַמֶּה Jb 26:3 ;— אֵינְעֵצָה עֲלֶיךָ עֵינִי ψ 32:8 (v. supr.) .— Pt. act. as subst. = *counsellor*, king's adviser 2 S 15:12 1 Ch 27:33 2 Ch 22:4 ; 25:16 Ezr 7:28 ; 8:25 Is 19:11 ; so fem. 2 Ch 22:3 ; prob. also 1 Ch 27:32 (|| אִישׁ מִבֵּין וְסוֹפֵר) ; *cf.* Mi 4:9 , also Is 1:26 (|| שׁוֹפְטִים), Jb 12:17 (|| *id.*) ;—in these three, of importance for people; so also Is 3:3 Pr 11:4 = 24:6 ; *cf.* Jb 3:14 , and particularly פְּלֵא יוֹעֵץ Is 9:5 *wonder of a counsellor*, of the ideal ruler predicted. More generally, *counsellor, adviser* Pr 15:22 ; יוֹ בְּשׂוֹכֵל 1 Ch 26:14 (specific reason for title unknown) ; יְעִיָּה Pr 12:20 ; = *prophet* Is 41:28 , nearly = *agents* (hired by adversaries of Judah) Ezr 4:5 . **Niph.** (reflex. or recipr.) Pf. גִּוְעֵץ Is 40:14 ; נוֹעֲצוּ ψ 71:10 ; 83:6 ; Impf. גִּוְעֵץ 1 K 12:6 + 10 times ; יִנְעֵצוּ Is 45:21 ; יִנְעֵצוּ 2 Ch 30:23 ; נוֹנְעֵצָה Ne 6:7 ; Pt. pl. נוֹעֲצִים 1 K 12:6 + 4 times ;— *consult together, exchange counsel*, of king with advisers, sq. אָתָּה 1 K 12:6 , 8 = 2 Ch 10:6 , 8 ; and so of " Is 40:14 ; sq. אֶל־ 2 K 6 2 Ch 20:21 ; sq. עָם 1 Ch 13:1 2 Ch 32:3 ; abs. *consider* 1 K 12:28 2 Ch 25:17 ; 30:2 ; *cf.* 1 K 12:6 (sq. inf.) = 2 Ch 10:6 , 1 K 12:9 (sq. Impf. + 1 subord.) = 2 Ch 10:9 ; gen. *consult, take counsel*, abs. Pr 13:10 ; יִחְדְּדוּ ψ 71:10 Ne 6:7 Is 45:21 ; sq. לֵב יִחְדְּדוּ (with heart together) ψ 83:6 nearly = *determine*, sq. inf. 2 Ch 30:23 . † **Hithp.** Impf. תִּתְיַעֲצוּ ψ 83:4 *conspire against*, sq. עֵל (|| יַעֲרִימוּ סוּד || עֵל).

I. † יַעֲצָה S^{6097, 6098} TWOT^{1670b, 887a} GK^{6783, 6784, 6785} **n. f. counsel, advice** (= יַעֲצָה) — ע' Ju 20 ; 7 + 28 times ; cstr. יַעֲצָה Is 5:19 + 33 times ; sf. יַעֲצָתִי Pr 1:25 + 5 times (+ Is 46:11 Qr ; Kt עֲצָתוֹ better) ; יַעֲצָתִי ψ 20:5 ; 73:24 ; יַעֲצָתוֹ Ho 10:6 + 7 times (incl. Is 46:10 Kt v. supr.) ; יַעֲצָתָם Je 18:23 + 4 times ; pl. יַעֲצוֹת Dt 32:28 + 2 times ; יַעֲצוֹתֶיךָ Is 47:13 ;— *counsel, advice* 2 S 15:31 , 34 ; 16:23^(×2) ; 17:14^(×3) , 23 1 K 12:8 , 13 , 14 = 2 Ch 10:8 , 13 , 14 , 2 Ch 22:5 ; 25:16 Ezr 10:3 (where read עֵל אֶתְּנֵי Reuss Ry), v 8 Jb 29:21 ; political *consultation* Is 47:13 ; as acc. cogn. 2 S 17:7 1 K 1:12 Is 8:10 Ez 11:2 (

עֲשֵׂה; חָבִיא ע' Is 16:3; c. ^{הָבוּ} give counsel Ju 20:7 2 S 16:29; אָנֹן ||, עֲצַת־רָע ע' 30:1; אֲנִישֵׁי עֲצוֹת בְּנִפְשֵׁי ψ 13:3; = *design, purpose* Ezr 4:5 Ne 4:9 1 Ch 12:20 (Baer), ψ 14:6; 20:5 Je 18:23 (sq. ^{עַל} = *against*), 49:30 (|| מִמְּשֻׁבָּה); עֲצַת־גּוֹיִם ψ 33:10; suitable *counsel* for war (= generalship) 2 K 18:20 = Is 36:5 (cf. Pr 20:18 *infr.*); also עֲצַת שְׁלוֹם Zc 6:13 *counsel of peace*; practical wisdom, *sagacity* Is 19:3, cf. v 11, Je 19:7 Dt 32:28 (|| תְּבוּנָה) Ho 10:6. Especially in WisdLt and proph.; *counsel* = *good counsel, wisdom* Jb 38:2; 42:3 Pr 12:5; 20:5 (its seat בְּלִב־אִישׁ || תּוֹשֵׁיָהּ Pr 8:14 Is 28:29 (of י')); || חֲכָמָה Je 49:7; || חֲכָמָה and תְּבוּנָה Jb 12:13 Pr 21:30; || מוֹסֵר 19:20; || תְּחִבְלוֹת 20:18 (cf. Is 36:5 *supr.*); || ר' חֲכָמָה (|| רוח ע' וגְבוּרָה; ע' נִפְתָּלִים; וּבִינָה); *hearty counsel* ע' נִפְשׁ Pr 27:9; *counsel of wisdom*, when wisdom is personif. Pr 1:25, 30 (|| תּוֹכַחַת); in bad sense ע' רִשְׁעִים Jb 10:3; 21:16; 22:18 ψ 1:1, cf. Jb 18:7 ψ 106:43 Is 29:15; of plan of י' ע' י' ψ 33:11 Pr 19:21 Is 19:17; 14:26 (ה'ע' הִיעוּצָה), 25:1; 46:10, 11; ע' קְדוּשׁ יִשְׂרָאֵל; 5:19; also Mi 4:12 Je 32:19 (גִּדְלֵ הִיעוּצָה), 49:20; 50:45 ψ 106:13; ע' עֲלִיוֹן ψ 107:11; instruction, guiding wisdom of י' ψ 73:24; אִישׁ־עֲצָתוֹ i.e. counsellor of י' Is 40:13; in fig. אֲנִישֵׁי עֲצָתִי ψ 119:24 = *my counsellors*, said of testimonies of God; = *prophecy*, ע' מְלֹאכִיו Is 44:26 (|| דְּבַר עֲבָדוֹ); Ez 7:26 (cf. 1 K 12:8; || תּוֹרָה, דְּבַר ||), מִתְחַכֵּם, תּוֹרָה, חֲזוֹן ||).

† [מוֹעֲצָה] n. f. **counsel, plan, principle, devise**;— pl. abs. מ' עֲצוֹת Pr 22:20 (|| דַּעַת) in good sense; in bad sense מוֹעֲצוֹת Je 7:24 (|| שְׂרָרוֹת לְבָבָם); מ' עֲצוֹתֵיהֶם Ho 11:6 ψ 5:11; מ' עֲצוֹתֵיהֶם ψ 81:13; מ' עֲצוֹתֵיהֶם Pr 1:31; מ' עֲצוֹתָם Mi 6:16.

עֲקָב v. sub עֲקָב S³²⁹⁰ TWOT^{1676f} GK³⁶²⁰, יַעֲקֹב S³²⁹¹ GK³⁶²¹.

עֲקוֹן v. עֲקוֹן S³²⁹² GK³⁶²².

I. יַעַר S³²⁹³ TWOT^{888, 889} GK³⁶²³ (√ of foll.; Arabic is *be rugged*, of mountain, etc., *be difficult; rough or difficult place, mountain*).

† I. יַעַר S^{3264, 3293} TWOT^{888, 888a, 889a} GK^{3623, 3624, 3625} n. m. 2 S 18:8 **wood, forest, thicket** (MI²¹ pl. הִיעָרָן (= n.pr.loc. ?); Ph. יַעַר and יַר, cf. DHM in

MV ⁽¹⁰⁾⁹⁸³; Aramaic יַעֲרָא, *wood, thicket*; Assyrian *âru* DI ^{HWB 230}, *cf.* Jäger ^{BAS} i.476) — abs. יַעַר Is 7:2 +; יַעֲרָא Mi 3:12 +; *c.* הַ לֹּחַ יַעֲרָה Jos 17:15; cstr. יַעַר 2 S 18:6; יַעֲרָה Je 46:23, etc.; pl. יַעֲרִים Ezr 2:25 + 4 times (incl. Ez 34:25 Qr, so Co); יַעֲרוֹת ψ 29:9;— **a.** *wood, forest, wooded height*, with trees to be felled Jos 17:15 (*c.* עֲלֵה *go up to*), v 18 (J), Dt 19:5 (not elsewhere Hex); עֵץ מִיַּעַר Je 10:3 *as wood out of a forest he hath cut it*; יַחַטְבֵּר מִן־הַיַּעֲרִים Ez 39:10 (עֲצִים מִן־הַשָּׂדֶה in || cl.); as producing trees יַעַר צוֹמֵה עֲצִים Ec 2:6; in designation of Solomon's palace בֵּית יַעַר הַלְּבָנוֹן 1 K 7:2 (on structure of this house v. Sta ^{Salomos Bauten, ZAW 1883, 150}), 10:17, 21 = 2 Ch 9:16, 20; *cf.* בֵּית הַיַּעַר Is 22:8; fig. of foes to be cut down and destroyed הַיַּעַר נִקְרָה סִבְכֵי Is 10:34; יַעֲרָה Je 46:23; so Is 32:19 and יַעַר הַבְּצוֹר Zc 11:2 (read Kt הַבְּצוֹר *inaccessible forest*). **b.** as hiding-place for fugitive 1 S 22:5; lurking-place of wild beasts Am 3:4 Mi 5:7 2 K 2:24 Je 5:6; 12:8 Is 56:9 ψ 50:10; 80:14; 104:20, *cf.* Ez 34:25 (read Qr, v. *supr.*) **c.** stripped by voice of י׳ ψ 29:9; devoured by fire Is 9:17 (סִבְכֵי הַי׳; fig. of the people); so in metaph. or sim. of י׳'s judgements Is 10:18 (כְּבוֹד יַעֲרוֹ, fig. of Assyrian), Je 21:14 Ez 21:2, 3 (v. *infr.*) ψ 83:15. **d.** opp. כְּרָמָל (6) Is 29:17; 32:15; but also יַעַר כְּרָמָלוֹ *his garden woodland* 2 K 19:23 = Is 37:24, and יַעַר בְּתוֹךְ כְּרָמָל Mi 7:14 (secluded and fertile abode for flock, fig. of people, v. Che; Hi - St thinks of *sacred grove*). **e.** = *thicket*, especially as symbol of desolation Ho 2:14; יַעַר בְּמֹת יַעַר 6 (overgrown with bushes and trees) Mi 3:12 = Je 26:18; also בַּיַּעַר בְּעֶרְבַּב Is 21:13 *in the thicket* (or *bushes*, so VB) *in Arabia* must ye lodge, caravans of Dedanites. **f.** יַעַר הַיַּעַר (יעַר הַיַּעַר *trees of the forest* Is 7:2 (in sim.), 10:19 (יעַר וְשָׂאָר עֵץ, fig.), 44:14 Ez 15:2, also v 6 (יעַץ הַיַּעַר), Ct 2:3 (in sim.); fig., as singing before י׳ ψ 96:12 = 1 Ch 16:33, Is 44:23 (יעַר וְכָל־עֵץ בּוֹ). **g.** particular forests are: יַעַר אֲפֵרַיִם 2 S 18:6, see אֲפֵרַיִם p. 68 *supr.*; *cf.* v 8, 17 (v. also Jos 17:15, 18); יַעַר חֲרָת 1 S 22:5 (v. *supr.*); יַעַר לְבָנוֹן (v. *supr.*); יַעַר הַשָּׂדֶה נֶגֶב and יַעַר הַנֶּגֶב Ez 21:2, 3 (v. *supr.*) fig. of Judah (land and people); v. also יַעֲרִים *infr.* — שְׂדֵי־יַעַר ψ 132:6 is a n.pr.loc. (but Bae thinks appellat. 'auf waldigem Gefilde'), v. קְרִית יַעֲרִים. On 1 S 14:25, 26, v. II. יַעַר.— יַעֲרוֹת Ez 34:25 Kt, read יַעֲרִים Qr, v. *supr.*

II. יַעַר S³²⁹³ TWOT^{888, 889} GK³⁶²³ (√ of following; meaning dubious; MV
identif. with I, from roughness and porousness (?) of honeycomb, cf. Buhl)

† II. יַעַר S^{3264, 3293} TWOT^{888, 888a, 889a} GK^{3623, 3624, 3625} n. [m.] **honeycomb**
,— abs. יַעַר 1 S 14:25, 26; sf. יַעַרִי Ct 5:1;— *honeycomb*, containing honey 1
S 14:25 (where read יַעַרִי עַל־פְּנֵי הַשָּׂדֶה with □ We Dr Kit in Kau^{AT},
instead of v. as in MT); וַיָּבֹאוּ הָעָם אֶל־הַיַּעַר 1 S 14:26 (|| דָּבַשׁ v 25) and
when the people came to the honeycomb behold its bees had departed (v. □ We
Dr Kit VB); אֶכְלְתִּי יַעַרִי עִם־דְּבָשִׁי Ct 5:1; v. also I. יַעַרָה .

† I. [יַעַרָה S³²⁹⁴ GK³⁶²⁸] n. f. **honeycomb**, only cstr. הַדְּבָשׁ יַעַרָה 1 S
14:27 (v. ii. יַעַר).— יַעַרָה v. i. יַעַר .

† II. יַעַרָה S³²⁹⁴ GK³⁶²⁸ n.pr. m. a descendant of Saul 1 Ch 9:42^(×2), prob.
corrupt, v. יְהוֹעָדָה p. 221 supr.

† יַעַרִי אֲרִגָּיִם S³²⁹⁶ GK³⁶²⁹ n.pr. m. father of *Elhanan* 2 S 21:19 (= יַעֲוֹר
1 Ch 20:5); 'א prob. scribal error anticipating 'א in foll. line (We Dr), and יַעַרִי
error for יַעֲוֹר (We) q.v. sub עוֹר .

† יַעַרִים S³²⁹⁷ GK³⁶³⁰ n.pr. mont. only הַר־יַעַרִים Jos 15:10 (□ πόλις
Ιαρεῖν), where explained as = כְּסִלּוֹן (□ Χασ(α)λων), mod. *Kesla*, NE. of Beth
Shemesh, cf. Rob^{BR} ii. 30 n.; iii. 154.— קַרְיַת יַעַרִים . v. sub קַרְיַת .

יַעַרְשִׁיהָ S³²⁹⁸ GK³⁶³¹ v. sub עַרְשׁ .

יַעַשִׂי, יַעֲשֹׂוּ, יַעֲשִׂיָאֵל S³³⁰⁰ GK³⁶³⁴ v. עֲשֵׂה .

יַפְדִּיהָ v. sub פָּדָה

† [יִפְּהָ S³³⁰² TWOT⁸⁹⁰ GK³⁶³⁶] **vb.** **be fair, beautiful** (NH *id.* Pi. and deriv.; Aramaic Aph. is *suffice, finish, fail*; cf. Aramaic (PS³⁰¹⁵) *beautiful, fit* , Nö § 172 C. Anm. G H [offmann]^{LCB 1882,321} ; Arabic *fulfil, perform*; Ethiopic : II. 2, *give* (entirely) *over to, into power of* , Di⁹⁴⁹) — **Qal** Pf. יִפְּיֵת Ct 7:7 ; יָפוּ 4:10 ; 7:2 ; Impf. 2 fs. הִתְיַפֵּי [Kö^{Lgb. i. 581}] Ez 16:13 ; 3 ms. apoc. יִיֵּף 31:7 ;— *be beautiful* , subj. pers. Ct 4:10 ; 7:7 ; of feet v 2 ; of Jerus. under fig. of woman Ez 16:13 ; Egypt under fig. of tree 31:7 . **Pi.** Impf. 3 ms. sf. יִפְּהוּ Je 10:4 *beautify* an idol. The (Pe'al'al ?) Pf. form יִפְּיֵת מְבִנֵי אֲדָם ψ 45:3 is contrary to all anal.: read either יִפְּיֵת or יִפְּיֵת Ges § 55.3 Sta § 156^R Now (Kö^{i 583 f.} defence is artificial): *thou art more beautiful than* , etc. **Hithp.** Impf. 2 fs. הִתְיַפֵּי *beautify thyself* Je 4:30 .

† יִפְּהָ S³³⁰³ TWOT^{890a} GK³⁶³⁷ **adj.** **fair, beautiful** ;— m. abs. יִפְּהָ 2 S 14:25 + 4 times; cstr. יִפְּהָ Gn 39:6 (^{×2}) + 6 times; f. יִפְּהָ 12:14 + 14 times; cstr. יִפְּתָ 2:11 + 6 times; sf. יִפְּתֵי Ct 2:10 , 13 ; pl. יִפְּוֹת Jb 42:15 Am 8:13 ; cstr. יִפְּוֹת Gn 41:2 ; יִפְּתָ v 4 , 18 ;— *fair, beautiful* , as attribute of woman 2 S 13:1 1 K 1:3 Am 8:13 Pr 11:22 ; cf. Jb 42:15 Ct 6:10 (יִפְּוֹת כְּלָבָנָה); pred. Gn 12:14 1 K 1:4 Ct 1:15 (^{×2}) ; 4:1 (^{×2}) , 7 ; 6:4 ; = subst. *fair one* 1:8 ; 2:10 , 13 ; 5:9 ; 6:1 ; often cstr. יִפְּתָ מְרָאָה Gn 12:11 ; 29:17 2 S 14:27 ; יִפְּתָ אֶרֶץ Gn 29:17 1 S 25:3 Dt 21:11 Est 2:7 : of kine יִפְּוֹת־מְרָאָה Gn 41:2 , cf. v 4 ; יִפְּוֹת־תֶּאֱרָא v 18 ; less often of boy, young man יִפְּהָ אִישׁ 2 S 14:25 ; pred. Ct 1:16 ; יִפְּהָ תֶּאֱרָא Gn 39:6 ; יִפְּהָ מְרָאָה v 6 (of Joseph); of Jerusalem יִפְּהָ נוֹף ψ 48:3 ; of a singer יִפְּהָ קוֹל Ez 33:32 ; of trees: olive יִפְּהָ פְּרִי־תֶּאֱרָא Je 11:16 ; cedar (fig. of Egypt) יִפְּהָ עֵצָא Ez 31:3 , cf. v 9 ; יִפְּהָ of everything in its time Ec 3:11 ; of various acts 5:17 .—In יִפְּהָ עֵינַיִם עִם 1 S 16:12 , יִפְּהָ מְרָאָה עִם 17:42 , either יִפְּהָ = subst. abstr. *with beauty of eyes* , or עִם is textual error (Gr Krenkel^{ZAW, 1882, 309} Bu עֵלָם *youth*), v. Dr .

† יִפְּהָ־פְּיָה S³³⁰⁴ TWOT^{890b} GK³⁶³⁸ , read יִפְּהָ־פְּיָה , or better יִפְּיֵת־פְּיָה (Ol § 188^a Gr Gie ; reduplicated, with the force of a diminutive, Sta § 156 ; cf. אֲדָמָדָם , (יִרְקָרַק), **adj. f. pretty** , עֵגְלָה יִפְּהָ־פְּיָה מְצָרִים Je 46:20 Egypt is a *pretty* heifer (□ κεκαλλωπιαμένη).

יִפְּיָ S³³⁰⁸ TWOT^{890c} GK³⁶⁴² v. יִפְּיָ .

† [יָפִי] **n. m. beauty**; — abs. יָפִי Is 3:24 + 5 times; cstr. יָפִי Ez 28:7; sf. יָפִיָּךְ v 17; יָפִיָּךְ ψ 45:12 + 5 times; יָפִיּוֹ Is 33:17 + 2 times; יָפִיָּהּ Pr 6:25 Est 1:11; *beauty* of a woman Is 3:24 ψ 45:12 Est 1:11 Pr 6:25, cf. Pr 31:30; of Jerus. under fig. of woman Ez 16:14, 15, 25; Tyre 27:3 (כְּלִילַת יָפִי), cf. v 4, 11; prince of Tyre, *beauty* of (his) wisdom 28:7; king of Tyre v 12 (כְּלִיל יָפִי), v 17; ideal *beauty* of king of Judah Is 33:17, Zion (מְכַלְלֵי יָפִי) ψ 50:2, cf. La 2:15 (כְּלִילַת יָפִי); of Egypt under fig. of tree Ez 31:8; of ransomed people of י׳ Zc 9:17.

† יָפוּ S³³⁰⁵ GK³⁶³⁹, יָפוּא **n.pr.loc. Joppa** (Ph. יָפִי; Assyrian *Ja(p)pu* COT Gloss. Bez Tel-el-Amarna Tabl. in Brit. Mus. 146; Egyptian *Ye-pu* WMM¹⁵⁹) — seaport town of Palestine (Jerusalem), יָפוּ Jos 19:46 Jon 1:3 2 Ch 2:15 = יָפוּא Ezr 3:7; □ Ιοππα, mod. *Jaffa*.

[יָפַח] S³³⁰⁶ TWOT⁸⁹¹ GK³⁶⁴⁰] **vb. breathe, puff** (by-form of פָּוַח , q.v. ; see Ba^{NB 189}; cf. Talm *יפה breath*) — only **Hithp.** Impf. 3 fs. תִּתְיַפֵּחַ Je 4:31 she *gaspeth for breath*.

† [יָפַח] S³³⁰⁷ TWOT^{891a} GK³⁶⁴¹] **adj. breathing of puffing out**, cstr. יָפַחַּתִּים ψ 27:12 *puffing out violence* (cf. Che).

יָפַלַּט S³³¹⁰ GK³⁶⁴⁶ v. sub פָּלַט .

יָפַנָּה S³³¹² GK³⁶⁴⁸ v. sub פָּנָה .

† [יָפַע] S³³¹³ TWOT⁸⁹² GK³⁶⁴⁹] **vb. only Hiph. shine out or forth, send out beams, cause to shine** (NH *id.*, in fig. senses; □ יָפַע; Assyrian Shaph. *šûpu*, *shine, cause to shine, glorify*, Lotz^{TP Col. vii 93} Zim^{BP 97, 105} SAS^{Asrb. ii. 18}; cf. Arabic *aedificium elatum*; kindred seem to be *ascendit montem, adultus fuit*; Sab. יָפַע *raise*,

Bez C. Bezold.

Ba J. Barth, *Nominalbildung*.

TP Tiglath-Pileser.

Zim H. Zimmern, *Babylonische Busspsalmen*.

heighten Os ^{ZMG 1865, 210 f.}, יפע name of a temple DHM ^{ZMG 1883, 350}) — **Hiph. Pf.** הופיע Dt 33:2 ψ 50:2 ; והופיע consec. Jb 37:15 ; 2 ms. הופעת 10:3 ; Impf. 3 fs. תופע 3:4 ; ותופע 10:22 ; Imv. הופיע ψ 94:1 ; הופיעה 80:2 ; — **1. shine out, forth, display beams:** of 'י Dt 33:2 ψ 50:2 ; 80:2 ; 94:1 Jb 10:3 (sq. על); subj. נהרה light Jb 3:4 ; 10:22 תפע כמו אפל (of She'ôl). **2. cause to shine** עננו Jb 37:15 , subj. 'י .

† [יפעה S ³³¹⁴ TWOT ^{892a} GK ³⁶⁵⁰] **n. f. brightness, splendour**, יפתך Ez 28:7 , 17 of prince and king of Tyre.

† יפיע S ³³⁰⁹ GK ^{3643, 3644} **n.pr. pers. et loc. 1. n.pr. m.** (cf. Sab. יפעאל Hal ¹⁵⁰) — **a.** a king of Lachish Jos 10:3 , □ Ιεφθα , A □ L Ιαφ(α)τε . **b.** a son of David 2 S 5:15 (□ Ιεφιεξ , □ L Ναφεθ) = 1 Ch 3:7 (□ Ιανουε , A Ιαφιε , □ L Αχικαμ) = 14:6 (□ Ιανουου , A Ιαφιε , □ L Ιαβεγ). **2. n.pr. loc.** on border of Zebulun Jos 19:12 , perhaps = mod. *Yāfa* , 1/2 hour from Nazareth, Rob ^{BR ii. 343 f} , but □ φαγγαι , A Ιαφαγαι ; □ L Ιαφιε .

† מיפעה **n.pr.loc.** (Sab. n.pr.loc. מיפע , מיפעת DHM ^{ZMG 1876, 679; 1883, 362}) — 1 Ch 6:64 Levitical city in Reuben; in Reuben מפלת Jos 13:18 ; מופעת Je 48:21 in Moab.

יפת S ³³¹⁵ GK ³⁶⁵¹ v. sub פתה .

יפתח S ³³¹⁶ GK ^{3652, 3653} , יפתח־אל S ³³¹⁷ GK ³⁶⁵⁴ v. sub פתח .

יצא S ³³¹⁸ TWOT ⁸⁹³ GK ^{3448, 3655} ¹⁰⁶⁸ **vb. go or come out** (NH *id.* ; Aramaic יעא ; Ethiopic Assyrian *âšû* Dl ^{HWB 237} , all = *go out, forth*; Syriac *go forth* (in sense of *germinate*), *grow*; Ph. יצי march out; cf. SI ⁵ המוצא the source (of water); Sab. וצא go out , DHM in MV ; Arabic is *be or become fair, beautiful, neat, clean* , cf. Nö ^{ZMG 1886, 725}) — **Qal Pf.** יצא Gn 10:11 + 92 times; 3 fs. יצא, יצא Nu 16:35 + 13 times; יעא Is 28:29 ; 2 ms. יצא Gn 24:5 + 7 times; 2 fs. ויצא Je 31:4 ; 2 mpl. יצאתם Ex 13:3 Dt 11:10 ; ויצאתם Ju 21:21 Mal 3:20 ; 3 pl. sf. יצאני Je 10:20 ,

etc.; Impf. יֵצֵא Gn 15:4 + 64 times; יֵצְאוּ 4:16 + 132 times; 3 fs. תֵּצֵא Ex 21:7 + 22 times; תֵּצְאוּ Gn 30:16 + 14 times; 2 ms. תֵּצֵא Dt 20:1 + 16 times; 3 pl. יֵצְאוּ Gn 15:14 + ; יֵצְאוּ 17:6 + ; 3 fpl. תֵּצְאֵנָה 1 S 18:6 2 K 2:24 ; תֵּצְאוּ Ex 15:20 ; 2 fpl. תֵּצְאֵנָה Am 4:3 etc.; Inv. צֵא Gn 8:16 + 15 times; וְצֵאָה Ju 9:29 ; fs. צֵאִי Ct 1:8 ; mpl. צֵאוּ Gn 19:14 + 11 times; צֵאוּ Is 49:9 Ez 9:7 + Je 58:8 Qr (Kt יֵצְאוּ) צֵאוּ Ct 3:11 ; Inf. abs. יֵצֵא Gn 8:7 + 2 times; יֵצֵא 27:30 + 3 times; Inf. cstr. צֵאת 24:11 + 31 times; sf. צֵאתִי Ex 9:29 + 3 times; צֵאתְנוּ Jo 9:12 ; צֵאתְךָ Dt 16:3 + 10 times, etc.; Pt. צֵא י (יוֹצֵא) Gn 2:10 + 62 times; fs. וְשִׁי צֵא Ec 10:5 ; י צֵאת (יוֹ) Gn 24:15 + 11 times; י צֵת Dt 28:57 , etc.;— **1. go or come out or forth:** **a.** from (מֵן) a place, e.g. a tent Gn 31:33 (E ; opp. בּוֹא בָּ), מִפֶּתַח אֹהֶל מוֹעֵד Lv 8:33 ; 10:7 (P), cf. מִזֶּה-הַמִּקְדָּשׁ 21:12 (H); from a house 2 S 11:8 , the doors (דַּלְתֵי) of a house Jos 2:19 (JE), Ju 11:31 ; מִפֶּתַח בֵּיתוֹ Ex 12:22 (JE), from a camp 1 S 13:17 2 K 7:12 , a city Gn 19:14 (J), 12:4 (P), 1 K 11:29 ; 20:17 Mi 4:10 a cave 1 S 24:9 , the ark Gn 9:18 (J), 8:16 , 19 (both P); out of vineyards Ju 21:21 ; sq. acc. אֶת-הָעֵיר Gn 44:4 (E), Ex 9:29 (J); **c.** בָּ also, of gate Je 17:19 Ne 2:13 ; sq. acc. local. לֵא פֶתַח אֵצֶל אֵצֶל Jb 31:34 ; pt. cstr. י צֵאִי הַתְּבָה Gn 9:10 (P), י צֵאִי שְׁעַר עִירוֹ 34:24 (P); abs. Jos 2:5 (JE), Ju 3:24 Ex 34:34 (P), Nu 33:3 (P Israel going out [from Egypt]), 2 Ch 26:20 + ; specif., of going out (מֵן) from a land (of emigration) Gn 10:11 , 14 ; 24:5 (all J); partic. of *coming forth* from (the land of) Egypt (the Exodus) Ex 12:41 (J), 13:3 , 8 ; 23:15 ; 34:18 (JE), Nu 1:1 (P) 11:20 ; 22:5 (JE), and especially D , Dt 4:45 , 46 ; 9:7 ; 11:10 ; 16:3 ^(x2) , 6 ; 23:5 ; 24:9 ; 25:17 Jos 2:10 ; 5:4 , 5 , 6 (all D), Nu 33:1 (P), 1 K 6:1 ; 8:9 = 2 Ch 5:10 , 2 K 21:15 Je 7:25 Hg 2:5 ψ 114:1 . **b. go forth** form (the presence of) a person: Ex 8:26 ; 9:23 ; 10:6 (all sq. מֵעַם), Gn 44:28 Ex 5:20 Jer 2:37 (מֵאֶת), Ju 3:19 (מֵעַלְיוֹ); sq. מֵאֶת מִלְּפָנַי Gn 4:16 (J), 41:46 ; 47:10 Est 8:15 Ec 10:5 ; sq. מֵעַם פְּנֵי Jb 1:12 , מֵאֶת פְּנֵי 2:7 ; sq. sf. יֵצְאוּ Je 10:20 (v. De Ec 7:18). **c.** in technical senses: abs. *go forth* , of emancipation Ex 21:2 , 3 ^(x2) , 4 , 5 , 7 ^(x3) , 11 (all JE), cf. יצא מִתַּחַת 2 K 13:5 ; of release in the year of jubilee, land, etc. Lv 25:28 , 30 , 31 , 33 (all H), 27:21 (P); also of a debtor-slave 25:54 (H) of divorce וְיָצָא אִשָּׁה מִבֵּיתוֹ Dt 24:2 ; of condemnation וְיָצָא רָשָׁע פְּטוּ יֵצֵא רָשָׁע ψ 109:7 *when he is judged let him go out as a criminal* , i.e. be condemned; of bowels (מֵעֵים) falling out by reason of disease 2 Ch 21:15 , 19 . **d.** of flight, involving escape: sq. הֲחִי צֵחָה || נוֹס , *flee* Gn 39:12 , 15 (J), לֹא-יִוָּכְלוּ לְצֵאת מִמֶּנָּה Je 48:9 ; opp. taken (by lot) 1 S 14:41 ; רָעָה אֲשֶׁר לֹא-יִוָּכְלוּ לְצֵאת מִמֶּנָּה Je 11:11 *calamity from which they shall not be able to escape*; perhaps also אֵל הַיָּם יֵצֵא אֶת-כָּלֵם רָא Ec 7:18 *he that feareth God shall escape* (or be freed from ,

v. De Hi - Now Mishn.) *all of them* (see VB),—on acc. with יצא v. De . e. depart נפשה בציאת נפשה Gn 35:18 i.e. *when she was expiring*; so תצא רוחו ψ 146:4 ; בציאת היין מנבל 1 S 25:37 i.e. *when Nabal became sober*; also fig. ניצא לבם Gn 42:28 (E) i.e. *their heart failed* (|| ויחרדו); rust from (מן) caldron Ez 24:16 (v. Co Ez 12:5); of glory of ״ 10:18 ; ניצא כל־הדרה וניצא La 1:6 ; hence inf. = exit, end השנה בציאת השנה Ex 23:16 (JE), and, redundantly, צאת הקץ לימים שנים כעת, Ch 21:19 i.e. *at the end of two years* . f. of inanimate things: river out of Eden Gn 2:10 (J), water out of rock Ex 17:6 (E), Nu 20:11 (JE), from *Lehi* Ju 15:19 ; of molten calf out of fire Ex 32:24 (E); of gold (after refining) Jb 23:10 (abs. , in sim.); in prophecy of fountain from house of ״ Ez 47:1 , 8 , 12 Zc 14:8 Jo 4:18 ; of seed (semen virile) from man Lv 15:16 , 32 (P), 22:4 (H); of weapon which has pierced body 2 S 2:23 (מאחריו), 2 K 9:24 (מלבו), Jb 20:25 (מגנה); ותיצא אחריו משאת 2 S 11:8 *and there went out* (= was sent out) *after him the king's portion* (i.e. the food given by the king); idiomatically of expenditure of money 2 K 12:13 (abs. , cf. Hiph. v 12); of swift movement of arrow from bow Zc 9:14 (like lightning), of lightning out of fire Ez 1:13 ; abs. of *sunrise* (subj. שמש) Ju 5:31 (in sim.), Gn 19:23 , cf. Is 13:10 (so Assyrian, e.g. *ultu šit šanši adi êrib šanši* COT Gn 19:23); of rising of stars (כוכבים) Ne 4:15 ; of sentence of judge Hb 1:4 ^(x2) ψ 17:2 ; of judgment, or right appearing (with sim. of light) Hos 6:5 (read יצא כאור יצא), Is 62:1 ; of a lot יוסף לבני יוסף ויצא הגורל לבני יוסף Jos 16:1 (JE), and especially P , Nu 33:54 Jos 19:1 , 17 , 24 , 32 , 40 ; 21:4 , cf. also ויצא גבול גורלם 18:11 (P). g. with especial emphasis on idea of origin, source: hyssop out of the wall 1 K 5:13 ; מיהוה יצא הדבר Gn 24:50 (J) *from ״ has the thing proceeded* , of a providential arrangement, so ״ מעם Is 28:29 ; מרשעים יצא רשע 1 S 24:14 (an ancient proverb); of pollution proceeding from (מאת) prophets Je 23:15 ; of fire from Heshbon Nu 21:28 (JE) Je 48:45 , cf. Ju 9:15 , 20 ^(x2) ; of fire ״ מלפני ״ Lv 9:24 ; 10:2 , ״ מאת ״ Nu 16:35 (all P); in theophany יצא רשף לרגליו Hb 3:5 ; iniquity from unreceptive heart ψ 73:7 (v. i. חלב 1); wrath ״ מלפני ״ Nu 17:11 (P); abs. Je 4:4 = 21:12 , 23:19 = 30:23 ; so salvation Is 51:5 ; ונשמתי־מי יצא אה ממך Jb 26:4 ; of words *going forth* from mouth of speaker (of solemn or formal speech) מפיכם דבר לא יצא Jos 6:10 (JE), Ju 11:36 1 S 2:3 Je 44:17 Jb 37:2 Est 7:8 , also Nu 30:3 ; 32:24 (both P); of ״ 's words going forth from his mouth, or from him Is 45:23 ; 48:3 ; 51:4 ; 55:11 Ez 33:30 ; of ״ 's words, instruction, command, etc., going forth Is 2:3 = Mi 4:2 (from Jerusalem), Dn 9:23 ; of human commandment Est 1:19 , cf. v 17 . h. of children as *going forth* from loins (of father) ממעיים 2 S 7:12 ; 16:11 ; מחלצים Gn 35:11 (P), 1 K 8:19 =

2 Ch 6:9 ; sq. מן alone 2 K 20:18 = Is 39:7 ; also יִצְאֵי יִרְכּוּ Ju 8:30 Gn 46:26 Ex 1:5 (both P) ; also of birth מִרְהָם (אָמוּ) Nu 12:12 (JE), Je 1:5 ; 20:18 Jb 3:11 ; fig. of sea 38:8 , of ice v 29 ; מִבְּטֶן אָמוּ Jb 1:21 Ec 5:14 ; lit., source not expr., Gn 25:25 , 26 ; 38:28 , 29 , 30 (all J) ; of untimely birth Ex 21:22 (JE) ; cf. הַיּוֹצֵאת מִבֵּין רַגְלֶיהָ Dt 28:57 (|| תִּלְדּוּ) ; of family or race connexion (sq. מן) Na 1:11 Is 48:1 1 Ch 1:12 ; 2:53 ; יִצָּא also of produce of vine (נִגְנָן) Ju 13:14 , cf. הִי יִצָּא הַשָּׂדֶה Dt 14:22 (read יִצָּא Sam. , v. Di) ; אֶרֶץ מִמְּנֶה יִצָּא לָחֶם Jb 28:5 ; of viper proceeding from serpent's root Is 14:29 ; further, with idea of unfolding, growth Jb 8:16 ; 14:2 ; 31:40 ; וַיִּצָּא חֹטֵר מִגִּזְעֵי יִשְׂרָאֵל Is 11:1 ; of the little horn Dn 8:9 ; so of branches of candlestick in tabernacle Ex 25:32 , 33 , 35 ; 37:18 , 19 , 21 (all P) ; then simply *project* (tower from wall) Ne 3:25 , 26 , 27 ; of measuring-line *going forth* (abs.) in a particular direction Je 31:39 ; of a boundary(-line) *going out* (abs.) so as then to turn and make an angle Nu 34:4 , 9 Jos 15:3 , 4 , 9 , 11^(x2) ; 16:2 , 6 , 7 ; 18:15^(x2) , 17^(x2) ; 19:12 , 13 , 27 , 34 , 47 . **2. a.** *go forth* to a place Gn 27:3 (J) , Je 14:18 Ez 3:22 Zc 6:6^(x2) , 7 + ; so וַיִּצָּא הַפְּרָשֶׁד נָה Ju 3:22 (see VB) ; go forth in surrender 1 S 11:3 (sq. אָל pers.) , 2 K 18:31 = Is 36:16 , Je 38:17 , 21 ; יוֹצֵאת אֵין פָּרִץ into captivity ψ 144:14 ; יִצָּאוּ אֶתְכֶם Je 29:16 , cf. 48:7 Zc 14:2 ; to work Ru 2:22 also יִצָּא מִן־הַמְּקוֹם הַזֶּה Je 22:11 , cf. בָּנֵי יִצְאָנִי 10:20 . **b.** *proceed* to or toward something, fig. , רָעָה יִצָּאוּ מִרָעָה אֶל־ Je 9:2 *from evil to evil they go on* ; in like manner 2 S 20:8 si vera l. , but read rather הִיא יָצָאָה *and it* (i.e. the sword) *came out* (of the sheath) *and fell* □ We Dr Kit Bu . **c.** *come* or *go forth* , with especially ref. to purpose or result: וַיִּצָּאתִי אַחֲרָיו וְהִכֹּתִיו 1 S 17:35 , cf. 24:15 ; לְבַקֵּשׁ נַפְשׁוֹ יִצָּא שָׂאוּל 23:15 , cf. 26:20 , further 2 S 2:13 ; 18:4 1 K 20:18^(x2) , 19 , 39 2 K 5:2 Mi 1:11 Je 37:5 Zc 14:3 Dn 11:11 , 44 + ; of an adulteress Pr 7:15 ; of an angel Nu 22:32 (JE), Dn 9:22 ; for אֶתְכֶם ... יִצָּא 1 S 22:3 (*let my father etc. go forth [to be] with you* , cf. Klo) read perhaps יִשְׁבוּ as **S B** Kit , v. also Dr ; of army marching out to form battle line יִצָּא אֶל־הַמַּעְרָכָה 1 S 17:20 (*c. art.*, MT , < om. We Dr Kit Bu) ; וְכָל אֲשֶׁר יָצָאָהּ Ju 2:15 *in all to which they went forth* , יִצָּא לְפָנָי 1 S 8:20 of king going out at the head of his soldiers ; so of 'י before his people Ju 4:14 2 S 5:24 ψ 68:8 , cf. 108:12 1 Ch 14:15 ; of 'י going out from Seir Ju 5:14 , cf. Hb 3:13 ; of the hand of 'י , in hostility 'יִצָּאָה בֵּי יָדָי Ru 1:13 ; abs. of fire *breaking out* Ex 22:5 (JE). **3.** of combinations, note especially: יִצָּאוּ וְשׁוּבוּ (inf. abs.) Gn 8:7 *going out and returning* , nearly = *to and fro* ; יִצָּא יוֹצֵא ... יוֹצֵא 2 S 16:5 = *coming forth, cursing as he came* ; יִצָּא וְבָא , lit. יוֹצֵא וְאֵין נָא Jos 6:1 *none went out and none came in* , i.e. there was no free egress or ingress (of besieged city), cf. 1 K 15:17 = 2 Ch 16:1 , 2 Ch 15:5 ; to *go out* and *come in* before, of leader in war Nu

27:17 1 S 18:16, cf. 29:6; fig. Dt 28:6 blessed shalt thou be **בבואך ובצאתך**, i.e. when thou completest and beginnest any undertaking, so v 19; 31:2 **לא אוכל לצאת** **ולבוא**, i.e. I can no more engage in active undertakings; similarly Jos 14:11 1 K 3:7 Is 37:28 (+ **שבתך**) = 2 K 19:27, ψ 121:8.

† **Hiph.**²⁷⁸ Pf. **הוֹצִיא** Gn 14:18 +; **הוֹצֵא** consec. Dt 22:14; **הוֹצִאתָ** Ex 32:11 + 7 times; **וְהוֹצִאתָ** Nu 20:8 + 3 times; 2 fs. **וְהוֹצִאתָ** 1 K 17:13; sf. **הוֹצִיאֲנִי** Ez 42:15; **וְהוֹצִיאֲנִי** Ex 13:14 + 2 times; **וְהוֹצִיאֲךָ** Dt 6:12; 16:1, **וְהוֹצִיאֲךָ** Ex 13:9 Dt 7:19; **וְהוֹצִיאֲךָ** Ex 32:12 + 2 times, etc.; Impf. **יֹוצִיא** (**יֹוצֵא**) Lv 16:27 + 9 times; **וְיֹוצִיא** (**וְיֹוצֵא**) Gn 15:5 + 23 times; **וְיֹוצִיא** (**וְיֹוצֵא**) Dt 4:20 + 4 times; sf. **יֹוצִיאֲנִי** Mi 7:9; **וְיֹוצִיאֲךָ** Dt 4:37; 5:15; **וְיֹוצִיאֲךָ** Ex 4:6, 7; 3 fs. **תוֹצִיא** Is 61:11 Hg 1:11; juss. **תוֹצֵא** Gn 1:24; **וְתוֹצֵא** v 12 Ru 2:18; 2 ms. **תוֹצִיא** Ex 12:46 + 5 times; **תוֹצֵא** Jb 38:32, **וְתוֹצֵא** Je 32:21; **וְתוֹצֵא** (**וְתוֹצֵא**) Lv 24:23 +; sf. **וְתוֹצִיאֲהוּ** 2 K 12:12; **וְתוֹצִיאֲהוּ** Gn 19:16; **וְתוֹצִיאֲהוּ** 1 K 21:13; **וְתוֹצִיאֲהוּ** 1 Ch 9:28, etc.; Imv. **הוֹצֵא** Gn 19:12 + 5 times + 8:17 Kt (Qr **הוֹצֵא**); **הוֹצֵא** Is 43:8; **וְהוֹצִיאֲהוּ** ψ 142:8; sf. **וְהוֹצִיאֲנִי** 25:17 1 K 22:34, etc.; Inf. cstr. **הוֹצִיא** Ex 6:13 +; sf. **וְהוֹצִיאֲנִי** (**וְהוֹצִיאֲנִי**) Ex 16:32 +; **וְהוֹצִיאֲהוּ** Je 39:14, anom. (Kō^{i 642}), etc.; Pt. **מוֹצִיא** Ex 6:7 + 11 times; **מוֹצֵא** ψ 135:7; sf. **מוֹצִיאֲנִי** 2 S 22:49, **מוֹצִיאֲךָ** Dt 8:14; 13:11, etc.;— **1.** *cause to go or come out, bring out, lead out:* **a.** a person from a place, + **מֵן** loc., out of prison etc. Gn 40:14 (E), Je 20:3, 52:31 (not || 2 K 25:27); so with the servant of ״ subj. Is 42:7; out of house Jos 6:22 (JE), a city Gn 19:12 (J), Ez 14:22 (so **□ S B** Co VB MT Hoph.); of ״ bringing people of Jerusalem out of city to deliver them to enemy Ez 11:7 (MT (*one*) shall bring, but read I s., see VB), v 9; from a land Je 26:33; especially of Moses bringing Israelites out of Egypt Ex 3:10, 11, 12 (E), 14:11 (J); of Moses and Aaron 6:13, 26, 27 (P); of ״ bringing Israelites out of (**מֵן**) Egypt Ex 18:1; 20:2 Jos 24:6 (all E), Ex 13:3, 9, 14, 16; 32:11 Nu 20:16; 23:22; 24:8 (all JE), Dt 1:27; 4:20, 37; 5:6, 15; 6:12, 21, 23; 8:14; 9:12, 26, 28; 13:6, 11; 16:1; 26:8 (all D) Lv 19:36; 22:33; 23:43; 25:38, 42, 55; 26:13, 45 (all H), Ex 6:6, 7 (**מֵן מִצְרַיִם**), 7:4, 5; 12:17, 42, 51; 16:6, 32; 29:46 Nu 15:41 (all P), Ju 2:12; 6:8 1 S 12:8 1 K 8:16 = 2 Ch 6:5, 1 K 8:21, 51, 53; 9:9 Je 7:22; 11:4; 31:32; 32:21; 34:13 Ez 20:6, 10, cf. v 9 (del. Co), 2 Ch 7:22 ψ 136:11 Dn 9:15; abs., same sense, Jos 24:5 (E), Dt 7:8, 19 Ez 20:14, 22 ψ 105:37, 43; of ״ bringing Israelites out of exile (sq. **מֵן**) Ez 20:34, 41; 34:13; obj. rebels (out of, **מֵן**, land) Ez 20:38; of charioteer bringing Ahab out of battle 1 K 22:34 = 2 Ch 18:33; of Joseph's bringing out his sons from between Jacob's knees Gn 48:12 (E). **b.** of bringing *from* a place *for a particular purpose* (human subj.) Ex 19:17 (**מֵן**); also (point of departure not expr., and purpose

sometimes only implied) Gn 38:24 (J), Jos 2:3 ; 6:23 ^(x2) Ju 6:30 2 S 12:31 = 1 Ch 20:3 , 2 K 11:12 = 2 Ch 23:11 , 2 Ch 23:14 Is 43:8 ; ' ' subj., of bringing Israelites out of Egypt to slay them Ex 32:16 (JE), Dt 9:28 , 29 ; obj. Gog Ez 38:4 ; subj. ' ' Ez 37:1 . **c.** *lead out* as an army 2 S 10:16 = 1 Ch 19:16 , so of ' ' Is 43:17 ; hence with הִבִּיאַ , of a ruler's function to *lead people out and in* 2 S 5:2 = 1 Ch 11:2 , Nu 27:17 (P). **d.** הוֹצִיאַ מִרְחֹם of God's agency in birth Jb 10:18 . **e.** = *remove* (from a person's presence) הוֹצִיאֵהוּ כָּל-אִישׁ מֵעָלָי Gn 45:1 2 S 13:9 ; without || מֵעַל v 18 . **f.** of *putting away* wives and children Ezr 10:3 , 19 (opp. הוֹשִׁיב v 2 , cf. יצאה מִבֵּיתוֹ Dt 24:2). **g.** *bring out* person unto (אֶל) a place (human subj.) Jos 10:22 , 23 (JE), Dt 17:5 ; 22:21 , 24 (all D), Lv 24:14 , 23 (H), Nu 15:36 (P ; all אֶל-מְחוּץ), 1 K 21:10 , 13 (מְחוּץ of motion to), 2 K 11:15 = 2 Ch 23:14 ; לְהוֹצִיאֵהוּ אֶל-הַבַּיִת Je 39:14 ; subj. angels in form of men Gn 19:16 , 17 (J), Ez 42:1 , 15 ; 46:21 ; 47:2 ; also Gn 15:5 (JE; ' ' subj.); for a specific purpose Ex 16:3 (P). **h.** unto a person Gn 43:23 (J), with purpose expressed or implied Ho 9:13 Gn 19:5 , 8 (J), Ju 19:22 , 24 ; Jos 10:24 (JE), Je 38:23 Ezr 8:17 (c. עַל) Kt (but read Qr אֶצְנָה). **i.** unto a place and a person Jos 10:22 , 23 (JE), Dt 21:19 Ju 19:25 . **2.** fig. , obj. persons, *bring out of* (מִן) distress, etc. ψ 25:17 ; 68:7 ; 107:14 , 28 ; 142:8 ; 143:11 ; deliver from enemies 2 S 22:49 (but || ψ 18:49 מִפְּלִטָּי) one's feet out of net ψ 25:15 ; 31:5 ; bring out into a large place 2 S 22:20 = ψ 18:20 , cf. ψ 66:12 . **3.** *bring out* animals: horses out of Egypt 1 K 10:29 = 2 Ch 1:17 (but read Qal יִצְאוּ □ Klo Kmp in Kau ^{AT}), 2 Ch 1:17 ; 9:28 ; animals (from ark, no מִן) Gn 8:17 (P) for sacrifice, to a place Nu 19:3 . **4.** inanimate obj. : **a.** *carry* or *bring out* (with and without מִן) Ex 12:39 (E) Am 6:10 2 S 12:30 = 1 Ch 20:2 , 2 K 10:26 ; 23:4 , 6 ; 24:13 1 Ch 9:28 2 Ch 29:5 , 16 ^(x2) ; 34:14 Je 8:1 ; 17:22 ; 50:25 (subj. ' '), Ez 12:4 , 7 (in v 5 , 6 , 7b , 12 read Qal , cf. v 4b , so Co), also 24:6 (Co 24:10); obj. הֶאֱבֹן הָרָאֵשָׁה Zc 4:7 ; Lv 26:10 (H), Ezr 1:7 ^(x2) , 8 . **b.** *take* or *draw out* (from one's person or luggage) Gn 24:53 (J); draw out hand from one's bosom Ex 4:6 , 7 (J), cf. Ru 2:18 (food from one's cupboard). **c.** = *draw* מִתְּעֹרְהָ Ez 21:8 , 10 (subj. ' '). **d.** *bring out* to a place Dt 28:38 Lv 4:12 , 21 ; 6:4 ; 14:45 ; 16:27 Ez 46:20 , cf. Dt 14:28 . **e.** *bring out* to (or for) a person Gn 14:18 Ju 6:19 cf. v 18 , 1 K 17:13 2 K 10:22 ^(x2) . **f.** *bring out* from (מִן) a place to people Nu 17:24 (P). **g.** *bring out* in payment, *pay* (money, tribute, etc.) 2 K 12:12 ; 15:20 (עַל = in behalf of: or *put it forth, imposed it, on* Israel). **h.** *bring forth* (= cause to rise or appear) the heavenly bodies Is 40:26 Jb 38:32 ; see also יִצְאֵהוּ אֹרְיָ 28:11 *and hidden things he* (the miner) *bringeth forth to light* . **i.** *bring forth* by miracle: Moses, water out of rock Nu 20:8 , 10 (JE); ' ' , *id.* Dt 8:15 Ne 9:15 ψ 78:16 . **j.** = *produce, generate,*

bring into being: of magicians trying to produce lice Ex 8:14 (P); a smith producing weapon Is 54:16 ; see the threefold הוֹצִיאָה Pr 30:33 ^(×3) ; of ״ causing לָהֵם to proceed out of (מִן) earth ψ 104:14 ; elsewhere of earth as producing Gn 1:12 , 24 (both P), Is 61:11 Hg 1:11 ; of Aaron’s rod bringing forth blossoms Nu 17:23 (P). **k.** *bring forth* words (out of mouth, etc.), i.e. *speak* Jb 8:10 ; 15:13 Pr 10:18 ; 29:11 Ne 6:19 Is 48:20 (|| השׁמיע , הגיד) ; abs. Ec 5:1 ; of *publishing* a report רָע עָלֶיהָ שָׁם רָע Dt 22:14 (|| עָלֶיךָ דְּבָרִים שָׁם לָתֵת) , cf. v 19 ; (רָעָה) דְּבַת הָאָרֶץ Nu 13:32 ; 14:37 ; so 14:36 (דְּבַת עַל־הָאָרֶץ). **5.** fig. , subj. ״ , *bring forth* from (מִן) Bel’s mouth what he has swallowed Je 5:44 ; wind, out of treasuries 10:13 ; 51:16 ψ 135:7 ; fire, out of Tyre Ez 28:18 ; curse, over the land Zc 5:4 ; of Jeremiah, מוֹדֵל אֶם תּוֹצִיאָה Je 15:19 *if thou bring forth the precious from (Gie without) the base* , i.e if thou free that which is pure in thee from base admixture (Gf ; Gie *if thou produce the noble without the base*) ; bring forth, i.e. *exhibit* , righteousness (innocence Che) ψ 37:6 Je 51:10 (cf. Qal 1 f end) ; וַיֵּצֵא לְאוֹר צְלֻמָּנָת; cf. Mi 7:9 ; subj. servant of ״ , of publishing מְשַׁפֵּט (i.e. religion) to the world Is 42:1 , 3 .

† **Hoph.** Pf. 3 fs. הוֹצִיאָה Ez 38:8 (del. Co) ; Pt. fs. מוֹצִיאָה Gn 38:25 ; m. pl. מוֹצִיאִים Ez 14:22 ; 47:8 (but v. infr.) ; f.pl. מוֹצִאוֹת Je 38:22 ;— *be brought forth* Gn 38:25 (J ; of Tamar) ; of women as captives Je 38:22 ; remnant out of Jerusalem Ez 14:22 MT (but read Hiph. , v. supr.) ; exiles, from among the peoples 38:8 (om. S Co) ; of waters, צְלֻמָּנָת הַמַּוְצִיאִים Ez 47:8 *which are caused to flow into the sea* (but S Co אֶל־הַמַּיִם הַתּוֹצִיאִים *into the sour (bitter, salt) waters* , see Field VB).

† [יֵצִיא S ³³²⁹ TWOT ^{893a} GK ³⁶⁶⁵] **adj.** *coming forth* ; only c. מֵן and sf. , ומיציאו מעיו 2 Ch 32:21 Kt (ומיציאי Qr) , *and some of those who came forth from his loins* (בניו in || Is 37:38).

† [יֵצֵא] **n. m.** Jb 27:14 only pl. , **issue, off-spring, produce** (Nö ^{ZMG 1886, 725} comps. *origin, root, stock*) — **1.** *offspring* of men, abs. הַיֵּצֵאִים וְהַצִּפְעוֹת Is 22:24 ; elsewhere only Is 2 , 3 and Job: estr. יֵצֵאִי מֵעֵיךְ Is 48:19 (|| זֶרְעֶךָ) ; sf. יֵצֵאִי Jb 31:8 , יֵצֵאִיךָ 5:25 (|| זֶרְעֶךָ) , Is 44:3 (|| *id.*) ; יֵצֵאִי Jb 27:14 (|| בניו) ; יֵצֵאִיהֶם 21:8 (|| זֶרְעֵם) , Is 61:9 (|| *id.*) , 65:23 . **2.** *produce* of earth, sf. תֵּבֵל וְכָל־יֵצֵאִיהָ Is 34:1 ; הָאָרֶץ וְ״ 42:5 .

† I. מוֹצֵא S ^{4161, 4162} TWOT ^{893c} GK ^{4604, 4605} **n. m.** Ho 6:3 **place or act of going forth, issue, export, source, spring** ;— abs. ׳ם Jb 28:1 ψ 75:7 ; cstr. ׳ם

Nu 30:13 + 9 times; מִצָּן Jb 38:27 Dn 9:25 ; sf. מוֹצֵאֵךְ 2 S 3:25 ; מִצָּאוֹ Ho 6:3 ; מוֹצֵאוֹ ψ 19:7 ; pl. cstr. מוֹצְאֵי Is 41:18 + 5 times; sf. מוֹצְאָיו Ez 43:11 ; מוֹצְאֵיהֶם Nu 33:2 ^(x2) ; מוֹצְאֵיהֶן Ez 42:11 ;— **1. a going forth:** **a.** the act, of 'ו Ho 6:3 ; of the sun = *rising* ψ 19:7 (v. יצא 1 f); of a man 2 S 3:25 (opp. מְבוֹא Kt); מִצְוֹתָיו Dn 9:25 *going forth of a command* . **b.** concrete, מוֹצְאוֹ גּוֹלָה Ez 12:4 *goings forth of exile, i.e. those going forth into exile* (in sim.). **c.** *way out, exit:* concrete, of chambers in temple Ez 42:11 ; 43:11 (opp. מוֹבְאָיו); מוֹצְאֵי הַמִּקְדָּשׁ Ez 44:5 (opp. מְבוֹא הַבַּיִת). **2. that which goes forth:** **a.** *utterance* of mouth or lips (especially of solemn or formal speech), מוֹצֵא פִי־י' Dt 8:3 ; שְׁפָתַי ה' Je 17:16 ψ 89:35 ; so Dt 23:24 Nu 30:13 (P). **b.** *export* of horses 1 K 10:28 = 2 Ch 1:16 . **3. place of going forth:** **a.** *source* or *spring* of water 2 K 2:21 Is 58:11 (in sim.), ψ 107:33 (|| נְהָרוֹת ||) v 35 (|| אַגְמֵ-מִים ||) = Is 41:18 (|| *id.*); מוֹצֵא מֵימַי גִּיחוֹן מוֹצֵא מֵימַי גִּיחוֹן 2 Ch 32:30 . **b.** *place of departure* of Israel on march Nu 33:2 ^(x2) (P). **c.** מוֹצָא = *east* (place of sun's going forth) ψ 75:7 (opp. מְעַרְב); zeugmatically, 65:9 מוֹצְאֵי בֹקֵר וְעֶרֶב i.e. *the east and the west* (cf. *the two Orient*s , Qor 43:37). **d.** *place whence silver comes* = *mine* Jb 28:1 ; מִצָּא דָּשָׂא וּלְהַצְמִיחַ 38:27 and to cause the 2 (others, *the growth*) of young grass to sprout.

† II. מוֹצָא S ^{4161, 4162} TWOT ^{893c} GK ^{4604, 4605} **n.pr. m.** **1.** son of Caleb by Ephah his concubine 1 Ch 2:46 , □ Ιωσα(ν) , □ L Μουσα . **2.** a descendant of Saul 1 Ch 8:36 , 37 (□ Μαισα) = 9:42 , 43 (□ Μασσα ; □ L in both Μωσα) .

† [מוֹצְאָה S ⁴¹⁶³ TWOT ^{893d} GK ⁴⁶⁰⁶] **n. f.** only pl. : **a.** Mi 5:1 מוֹצְאוֹתָיו (of future ruler out of Bethlehem), *his origin* . **b.** 2 K 10:27 Qr מוֹצְאוֹת *places of going out to* , i.e. *a privy* (cf. Arabic ; Germ. *Abtritt*), euphemistically for Kt מִתְּרָאוֹת .

† [תּוֹצְאָה S ⁸⁴⁴⁴ TWOT ^{893e} GK ⁹³⁶²] **n. f.** **outgoing, extremity, source** (?), **escape** ; only pl. ; chiefly P and late;— abs. תּוֹצְאוֹת ψ 68:21 ; cstr. תּוֹצְאוֹת Pr 4:23 + Jos 18:19 Qr (Kt תּוֹצְאוֹתָיו); תּוֹצְאָתָא Nu 34:8 Ez 48:30 ; תּוֹצְאוֹתָא Jos 15:4 + 2 times; sf. תּוֹצְאָתָיו Nu 34:4 + 3 times; תּוֹצְאָתָיו Jos 15:7 + 8 times + 16:3 Qr (Kt תּוֹצְאוֹתָיו); תּוֹצְאוֹתָם 1 Ch 5:16 ;— **1.** *outgoing, extremity* of border of territory Jos 16:3 ; 17:18 (both JE), elsewhere P : Nu 34:4 , 5 , 8 , 9 , 12 Jos 15:4 , 7 , 11 ; 16:8 ; 17:9 ; 18:12 , 14 , 19 ; 19:14 , 22 , 29 , 33 ; *outskirts* of

city Ez 48:30 , cf. 1 Ch 5:16 . 2. ת' הַיִּים Pr 4:23 (? read מוֹצְאוֹת) *sources of life* .
 3. לְמָוֶת ת' ψ 68:21 *escapes from* (lit. *for* , i.e. *in view of*) *death* .

† [יָצַב S³³²⁰ TWOT⁸⁹⁴ GK³⁶⁵⁶] **vb.** only **Hithp.** **set or station oneself, take one's stand** (□ יָצַב Pa. & deriv.; Arabic *be constant, firm*) — **Hithp.** Pf. 3 pl. הִתְיָצַב 2 Ch 11:13 ; 'וְהָת' consec. Nu 11:16 ; Impf. יִתְיָצַב Dt 7:24 + 6 times ; יִתְיָצַב Jb 41:2 ; יִתְיָצַב Pr 22:29 ; יִתְיָצַב 1 S 3:10 + 5 times ; 3 fs. יִתְיָצַב Ex 2:4 (but read יִתְיָצַב , cf. Sam Ges §⁷¹ Kö^{i,430}) ; 2 ms. הִתְיָצַב 2 S 18:13 ; וְאֶתְיָצַבָּהּ Hb 2:1 ; יִתְיָצַבו ψ 2:2 + 2 times ; יִתְיָצַבו Ex 19:17 + 4 times ; Imv. הִתְיָצַב 8:16 + 5 times ; יִתְיָצַבו 1 S 10:19 + 6 times ; Inf. cstr. מִ(הִתְיָצַב) 2 S 21:5 + 4 times ;— *station oneself, take one's stand, stand*: **a.** *c.* phr. of place, Ex 2:4 (E , *c.* מִרְחוֹק) , 2 S 18:13 (*c.* מִנְגַד) , fig. = *stand aloof* (VB Dr) ; v 30 (*c.* פֹּה , || עֹמֵד) ; *c.* ב loc. Ex 19:17 Nu 22:22 (both E) , Ju 20:2 Dt 31:14 (^{×2}) , also (in sense of *having a place or position*) יִשְׂרָאֵל בְּכַל־גֹּבַל יִשְׂרָאֵל 2 S 21:5 ; *c.* בְּתוֹךְ pers. 1 S 10:23 , loc. 2 S 23:12 = 1 Ch 11:14 ; *c.* עַל loc. , *at, by* Nu 23:3 , 15 (JE) , *upon* Hb 2:1 (|| עֹמֵד) , ψ 36:5 (fig.) ; *c.* עַל pers. v. infr. ; *c.* שָׁם and עִם pers. Ex 34:5 (subj. ') , Nu 11:16 (both JE) . **b.** *abs.* 1 S 3:10 (' subj.) ; especially of standing quiet and passive, to see the mighty deliverance of ' Ex 14:13 (J) , 1 S 12:7 , 16 2 Ch 20:17 (|| עֹמֵד) ; of taking a stand to fight 1 S 17:16 ψ 2:2 ; in military array Je 46:4 (*c.* ב accomp.) , v 14 (|| הִכּוּ לָךְ) ; to answer a charge Jb 33:5 ; וַיִּתְיָצַבו כְּמוֹ לְבוּשׁ 38:14 *and they* (terrestrial things) *stand forth* (in the light) *like a garment* . **c.** *c.* לְפָנַי pers. = *present oneself before* Ex 8:16 ; 9:13 (both J) , Pr 22:29 (^{×2}) ; יִתְיָצַב Jos 24:1 (E) , 1 S 10:19 (v. also **d**) ; so as servants or courtiers (v. עַל 6 c) , with implication of readiness for service, עַל־אֲדָנָי Zc 6:5 ; ' על Jb 1:6 ; 2:1 (^{×2}) . **d.** *c.* עַל pers. *take one's stand on the side of* 2 Ch 11:13 ; *c.* ל , עַם , לִי עִם ψ 94:16 *who will take a stand for me against* the workers of iniquity (|| מִי יָקוּם לִי עִם) ; of *holding one's ground* , maintaining one's position before ' (לְנֶגֶד עֵינֶיךָ) ψ 5:6 ; so *c.* לְפָנַי Jos 1:5 (D) , Dt 9:2 Jb 41:2 ; *c.* בְּפָנֶיךָ Dt 7:24 ; 11:25 ; *abs.* וַאֲיֵן לְפָנֶיךָ וַאֲיֵן לְפָנֶיךָ 2 Ch 20:6 .

† [יָצַג S³³²² TWOT⁸⁹⁵ GK³⁶⁵⁷] **vb.** **Hiph.** **set, place** , a vivid and forcible syn. of שָׁם (Kö^{i,430} Ges §⁷¹) — **Hiph.** Pf. sf. הִצִּיגְנִי Je 51:34 Qr (Kt הִצִּיגְנִי) , Jb 17:6 ; I s. sf. הִצִּגְתִּיו Gn 43:9 ; הִצִּגְתִּיהָ consec. Ho 2:5 ; Impf. יִצַּג Gn 30:38 Ju

8:27 ; sf. **יִצְגַּם** Gn 47:2 ; 2 ms. **תִּצַּיֵּג** Ju 7:5 , etc.; Imv. **הִצַּיְגוּ** Am 5:15 ; Inf. cstr. **הִצַּג** Dt 28:56 (Ges § 53,3,R.2 Kö ^{1c.}); Pt. **מִצַּיֵּג** Ju 6:37 ;— *set, place* , *c.* acc. : + **ב** loc. Gn 30:38 (J ; + **לֹנְכָה עֲאֵן**), Ju 6:37 ; 8:27 2 S 6:17 (+ **בְּתוֹךְ**), *c.* **בְּתוֹךְ** in || 1 Ch 16:1 ; + **אָצַל** 1 S 5:2 ; of setting foot on (**עַל**) ground Dt 28:56 ; Gn 33:15 (J ; sq. **עַם**) = *station with* thee some of my retinue; + **לְפָנַי** Gn 43:9 (J); so with idea of *presenting, introducing to* Gn 47:2 (J); *set* (so that all may see) + **לְ** Jb 17:6 ; sq. 2 acc. (= *set as*) Je 51:34 ; **וְהִצַּגְתִּיהָ כְּיוֹם הַנֹּלָדָה** Ho 2:5 *and* (lest) *I set* (= *exhibit*) *her as in the day when she was born* (|| **אֶפְשִׁיטְנָה עֲרֵמָה**); fig. *set up, establish* , **הִעִיגוּ בַשַּׁעַר מִשְׁפָּט** Am 5:15 (opp. v 7 **לְאַרְץ הַנִּיחוּ**). **Hoph.** Impf. **יִצָּג** Ex 10:24 (E) *be stayed, stopped, detained* (of herds, etc.)

יִצְהָר S ^{3323, 3324} TWOT ^{1883c} GK ^{3658, 3659} , **יִצְהָק** S ^{3327, 3446} TWOT ^{1905b} GK ^{3663, 3773} , **יִצְהָר** S ³³²⁸ GK ³⁶⁶⁴ v. sub **צָהַר** , **צָהַק** , **צָחַר** .

† [**יִצַּעַ** S ³³³¹ TWOT ⁸⁹⁶ GK ³⁶⁶⁷] **vb.** **Hiph. lay, spread** , late (Ges § 71 ; Aramaic **יִצַּעַ** Pa. Aph. *id.* , also *expound* , ‘ *auslegen* ; ’ Arabic is *put* or *lay* (down, on a place, etc.), but = Aramaic **ע**) — **Hiph.** Impf. **יִצַּעַ** Is 58:5 ; **אֶצַּעֶה** ψ 139:8 ; *lay, spread out* , sq. acc. **שָׁק וְאִפְר** Is 58:5 ; **שְׂאוֹל** ψ 139:8 *if I spread out She-ol* (as my couch). **Hoph.** Impf. **יִצַּעַ** (Pu. Pf. De Di *al.*) *be laid, spread*; subj. **שָׁק וְאִפְר** Est 4:3 ; subj. **רִמָּה** worm, as couch for king of Babylon Is 14:11 .

† [**יִצְוַעַ** S ³³²⁶ TWOT ^{896a} GK ^{3661, 3662}] **n.** [**m.**] **couch, bed** (poet.);— sf. **יִצְוַעַי** Gn 49:4 ; pl. cstr. **יִצְוַעַי** 1 Ch 5:1 ; sf. **יִצְוַעַי** Jb 17:13 + 2 times (+ 1 K 6:5 , 6 , 10 Kt , v. **יִצַּעַ**); *couch, bed* , of wedlock or concubinage, Gn 49:4 (J), hence 1 Ch 5:1 ; in gen. ψ 63:7 , **עָרַשׁ יִצְוַעַי** 132:3 ; **בַּח אֶשֶׁךְ** Jb 17:13 (|| **אֶסְ-אֶקְוֶה שְׂאוֹל בֵּיתִי** ; cf. ψ 139:8).

† [**יִצְוַעַ** S ³³²⁶ TWOT ^{896a} GK ³⁶⁶⁶] **n. m.** 1 K 6:10 only Qr , properly *flat surface* , only of lower projecting story of temple, **יִצְוַעַ** 1 K 6:5 , 10 ; v 6 read **הִצְלַעַ** 2, as □ Bö § 658 Sta ^{ZAW 1883, 136} , v. also v 5 , 8 Ez 41:5 , 6 .

† **מִצַּעַ** S ⁴⁷⁰² TWOT ^{896c} GK ⁵²⁰¹ **n. m. couch, bed** ; **קָצַר הֵם ' מִהַשְׁתַּרְעַ** Is 28:20 *the bed is too short for one to stretch oneself* (**מִסְכָּה** coverlet in || cl.)

† יָצַק S³³³² TWOT⁸⁹⁷ GK³⁶⁶⁸ **vb.** pour, cast, flow (Talm . id.) — Qal Pf. יָצַק Lv 8:15 + 2 times; יָצַק consec. 2:1 ; 14:15 ; יָצַק Lv 8:12 sf. יָצַקִּים 1 K 7:46 2 Ch 4:17 , etc.; Impf. יָצַק Lv 14:26 Nu 5:15 ; יָצַק Gn 28:18 + 8 times; יָצַקִּים 1 K 22:35 (intrans.); 3 fs. יָצַק 2 S 13:9 ; יָצַקִּים Is 44:3 ; יָצַקִּים v 3 ; יָצַקִּים 2 K 4:40 ; Imv. יָצַק Ez 24:3 ; יָצַק 2 K 4:41 ; יָצַקִּים 1 K 18:34 ; Inf. יָצַקִּים Ex 38:27 Jb 38:38 ; Pt. pass. יָצַקִּים Jb 28:2 + 5 times; pl. יָצַקִּים 2 Ch 4:3 ; יָצַקִּים 1 K 7:24 ; יָצַקִּים v 30 ;— **1.** pour, pour out , oil, in anointing, sq. acc. (שָׁמֶן) + עַל Gn 28:18 (E), 35:14 (J); sq. עַל + מְשָׁמֶן Lv 8:12 (P); sq. עַל (שָׁמֶן implied from context) Ex 29:7 (P), 1 S 10:1 2 K 9:3 ; sq. עַל + אֵלֶּי v 6 ; fig. , c. עַל + רוֹחֵי Is 44:3 ; oil in sacrifice, + עַל Lv 2:1 , 6 Nu 5:15 ; in cleansing, + עַל Lv 14:15 , 26 (upon his palm; all P); oil into (עַל) vessels 2 K 4:4 ; water, for washing, + עַל 3:11 ; for drenching, + עַל 1 K 18:34 ; for boiling (into (בָּ) the caldron), symbol., Ez 24:3 ; for satisfying thirst (fig.) + עַל Is 44:3 ; blood (of sacrifice) + אֵלֶּי־יִסּוּד Lv 8:15 ; 9:9 (P); pottage, for eating, 2 K 4:40 , 41 ; cakes (לֶבְבוֹת) 2 S 13:9 ; fig. of disease בּוֹ יָצַקִּים ψ 41:9 *infused into him* (al. less prob. as **3** molten , i. e. fixed upon). **2.** cast (objects of metal) Ex 25:12 ; 26:37 ; 36:36 ; 37:3 , 13 ; 38:5 , 27 (all P), 1 K 7:46 = 2 Ch 4:17 , 1 K 7:24 , 30 2 Ch 4:3 . **3.** Pt. pass. as adj. fig. cast, hard , of crocodile's scales Jb 41:15 ; of crocodile's heart v 16^(x2) (as stone). **4.** intrans. flow, pour , only יָצַקִּים 1 K 22:35 (of blood), Jb 38:38 לְמוֹצָק בְּצִקָּתָא . **Hiph.** Impf. יָצַקִּים 2 S 15:24 ; יָצַקִּים Jos 7:23 ; Pt. f. יָצַקִּים מִ 2 K 4:5 ;— pour (oil) 2 K 4:5 , fig. of shekels of silver, etc., pour out Jos 7:23 ; of the ark, 2 S 15:24 set down (?); but read יָצַקִּים (Dr Gr). **Hoph.** Pf. יָצַקִּים ψ 45:3 ; Impf. יָצַקִּים Lv 21:10 Jb 22:16 ; Pt. יָצַקִּים 1 K 7:23 , 33 2 Ch 4:2 Jb 37:18 ; מְצַקִּים 11:15 ; cstr. מְצַקִּים 1 K 7:16 ;— **1.** be poured , subj. שָׁמֶן , sq. עַל (in anointing), Lv 21:10 (H); fig. of foundation of wicked Jb 22:16 , v. Di ; of grace יָחַן , on lips, ψ 45:3 (sq. בָּ), v. Che . **2.** Pt. = cast, molten הֵם הֵם 1 K 7:23 = 2 Ch 4:2 רָאִי Jb 37:18 ; as pred. 1 K 7:33 ; cstr. as subst. מְצַקִּים נְחֹשֶׁת 1 K 7:16 . **3.** Pt. , fig. firmly established , pred. of pers. , יָקָּיִם Jb 11:15 and thou shalt be established (|| ל' א תִּירָא). Cf. II צוֹק (p. 848).

† [יָצַקָּה] S³³³³ TWOT^{897a} GK³⁶⁶⁹] **n. f.** a casting (of metal);— בְּיָצַקָּתוֹ 1 K 7:24 cast at its casting (מְצַקָּתוֹ in || 2 Ch 4:3).

† I. מוֹצָק S^{4164, 4165} TWOT^{1895c, 897b} GK^{4607, 4608} **n. m.** a casting ; אֶחָד 1 K 7:37 (of metal); of dust compacted into clod לְמוֹצָק בְּצִקָּתָא Jb 38:38 .— II. מוֹצָק v. sub צוֹק .

† [מוֹצֵקֶת S⁴¹⁶⁶ TWOT^{897c} GK⁴⁶⁰⁹] **n. f. 1. pipe** (through which oil is poured) מוֹצֵקוֹת Zc 4:2 . **2. a casting** (cf. יִצְקָה), יְצוּקִים בְּמִצְקָתוֹ 2 Ch 4:3 .

† יָצַר S³³³⁵ TWOT⁸⁹⁸ GK^{3450,3670} **vb. form, fashion** (NH in pt. יוֹצֵר *potter, creator*, and deriv.; Ph. יצר *potter*; □ יצר; Syriac = יִצֵּר, etc.; Arabic *covenant, contract*; Assyrian *êšêru*, as Heb., DI^{HWB 309}) — **Qal** Pf. י' Is 44:10; יִצֹר Gn 2:8; sf. יִצְרָה Is 45:18; 2 m. יִצְרֶתָּ ψ 104:26 + 8 times Pf.; Impf. 3 m. יִצְרֶה Gn 2:7; יִצְרֶה v 19; sf. יִצְרֶהוּ Is 44:12; 1 s. sf. אֶצְרֶךָ Je 1:5; Pt. יוֹצֵר Is 41:25 + 20 times; יִצֵּר 45:18 + 6 times; sf. יִצְרֵי 49:5 + 11 times sf.; pl. יוֹצְרִים 30:14 1 Ch 4:23; cstr. יִצְרֵי Is 44:9; — **3. of human activity: a.** of a potter who forms out of clay a vessel Is 29:16; 41:25 Je 18:4^(x2), 6^(x2) 1 Ch 4:23 La 4:2 Zc 11:13^(x2) (these last two according to Thes SS et al. error for אוֹצֵר); ה' (י') *potter's vessel* 2 S 17:28 ψ 2:9 Je 19:11; ה' *potter's clay* Is 29:16; י' נִבְלָה 30:14; י' בִּקְבֹקֵן Je 19:1; 18:2, 3 **b.** of a carver of wood, graven images Is 44:9, 10, 12 Hb 2:18^(x2) . **c. frame, devise** in the mind עָמַל י' ψ 94:20 . **4. of divine activity: a.** (as a potter) forming Adam out of עֶפֶר from אֲדָמָה Gn 2:7, 8 (J), beasts and birds, also from אֲדָמָה v 19 (J); Israel as a people Is 27:11; 43:1, 21; 44:21; 45:9^(x2), 11; 64:7, even from the womb 44:2, 24; the servant of Yahweh from the womb 49:5; of the formation of the individual man 43:7; Jeremiah in the womb Je 1:5; the eye of man ψ 94:9; the locust Am 7:1; Leviathan ψ 104:26; the dry land 95:5; the earth Is 45:18^(x2); the mountains Am 4:13; ל' הַכּוֹל Je 10:16 = 51:19 . Fig. perhaps lost sight of in some of the above, and quite certainly in the forming of light Is 45:7, of summer and winter ψ 74:17, the רוּחַ of man Zc 12:1, and the לֵב of men ψ 33:15 . **b.** fig. for 2 (in divine purpose), of a situation מִרְחֹק Is 22:11; of an occurrence מִיְמֵי קֶדֶם 37:26 = 2 K 19:25; י' רָעָה עַל Je 18:11; י' לְהַכְיִנֵּת 33:2 . **Niph.** Pf. לֹא־נִוצַר אֵל Is 43:10 *before me a god was not formed* (created). **Pu.** Pf. יִצְרוּ יָמִים *days* (that) 2 (in the divine purpose) ψ 139:16 (cf. **Qal, 2 b**). **Hoph.** Impf. לֹא יִצְלַח Is 54:17 *any weapon that is formed against thee will not prosper* .

† I. יָצַר S^{3336,3337,3340} TWOT^{898a} GK^{3671,3672} **n. m.** Is 26:3 **form, framing, purpose**; — י' Gn 6:5 + 5 times; יִצְרוּ Dt 31:21 Hb 2:18; יִצְרֶנוּ ψ 103:14; — **1. pottery**, formed by the potter Is 29:16 . **2.** form of a graven image Hb 2:18 . **3.** form of man as made of the dust ψ 103:14 . **4.** of what is framed in the mind (cf. יָצַר 1 c , 2 b), *imagination, device, purpose*: יצר מחשב(ו)ת(לב)ב Gn 6:5 (J), 1 Ch

29:18 ; י"י מַחֲשׁוֹבוֹת 28:9 ; לֵב י"י Gn 8:21 (J); יֵצֵר alone Dt 31:21 (J); יֵצֵר סְמוּךְ Is 26:3 a *steadfast purpose* (or *frame of mind*). (In NH יֵצֵר is common in sense of *impulse*: יֵצֵר הַטוֹב and יֵצֵר הָרַע of good and bad tendency in man.)

† II. יֵצֵר S^{3336, 3337, 3340} TWOT^{898a} GK^{3671, 3672} **n.pr. m.** son of Naphtali Gn 46:24 = 1 Ch 7:13 , Nu 26:49 (P).

† יֵצְרִי S³³³⁹ GK³⁶⁷³ **n.pr. m. a.** chief of one of the Levitical choirs of singers 1 Ch 25:11 . **b. adj. gent.** of II. יֵצֵר , *c.* art. = subst. coll. Nu 26:49 (P).

† [יֵצְרִים] S³³³⁸ TWOT^{898b} GK³⁶⁷⁴] **n. m. pl.** sf. יֵצְרִי my *forms, members* of my body Jb 17:7 .

† [יָצַת] S^{3341, 6702} TWOT⁸⁹⁹ GK^{3675, 7455}] **vb. kindle, burn** (intr.) (NH *id.* (rare)) — Qal Impf. 3 fs. יָצַתְנָה Is 9:17 ; יָצַתְנָה 33:12 Je 51:58 (Kö^{i 431}); 3 fpl. יָצַתְנָה Je 49:2 ; — *kindle*, intr., fig. of wickedness, Is 9:17 ; sq. בָּאֵשׁ *be kindled with fire* (= set on fire), of thorns (in sim.) 33:12 , Je 49:2 (of dependent towns and villages of Rabbah, under fig. of daughters), 51:58 (of gates of Babylon). **Niph.** Pf. נִצְתָה 2 K 22:13 Je 9:11 + 2:15 Kt (Qr נִצְתוּ); נִצְתָה consec. 2 K 22:17 Je 46:19 ; נִצְתוּ Ne 1:3 + 2 times + Je 2:15 Qr (*cf.* supr.); — *be kindled*, fig. of wrath of י"י , 2 K 22:13 , 17 ; *be burned*, of gates of Jerusalem, sq. בָּאֵשׁ , Ne 1:3 ; 2:17 ; = *desolated* Je 2:15 (of cities of Israel), *cf.* 46:19 , 9:9 (of mountains and pastures); of land 9:11 (|| אֲבָדָה). **Hiph.** Pf. הִצִּיתָ Je 11:16 ; 1 s. הִצִּיתִי consec. Je 17:27 + 5 times ; הִצִּיתִיָּהּ 2 S 14:30 Kt ; (< Qr הִצִּיתִיהָ Imv. , Ges^{§ 71} Kö^{i 431}); הִצִּיתִי v 31 Je 51:30 ; הִצִּיתִי consec. 32:29 ; Impf. הִצִּיתִי La 4:11 ; אֲצִיתָהּ Is 27:4 (read אֲצִיתָהּ Kö^{l.c.} Ges^{l.c.}); הִצִּיתִי Jos 8:19 + 2 times ; הִצִּיתִי v 8 ; Imv. 2 S 14:30 Qr , *cf.* supr. ; Pt. מִצִּיתָ Ez 21:3 ; — *kindle, set on fire*, sq. acc. , עֵיר + בָּאֵשׁ Jos 8:8 , 19 (JE), Je 32:29 (+ שָׂרָף); field of corn, + בָּאֵשׁ 2 S 14:30 (^{x2}), 31 ; dwellings (no בָּאֵשׁ) Je 51:30 , *cf.* also Ju 9:49 ; also sq. acc. אֵשׁ + prep. עַל , Je 11:16 (of Jerusalem under fig. of olive-tree); elsewhere + כֶּ , Am 1:14 , וְהִצִּיתִי אֵשׁ ב' , (hence Je 17:27 ; 21:14 ; 43:12 ; 49:27 ; 50:32) La 4:11 Ez 21:3 .

יָקַב TWOT⁹⁰⁰ (√ of foll. ; comp. Arabic *be sunk, depressed; hollow, cavity*) .

† מוקדה S⁴¹⁶⁹ TWOT^{901c} GK⁴⁶¹² **n. f. hearth** (= *place of burning*), only of 3, the plate or top of altar, on which burnt-offering was laid and consumed, הוא העולה על ע' המזבח Lv 6:2 (sq. תוקד בו ואש המזבח).

† יקדעם S³³⁴⁷ GK³⁶⁸⁰ **n.pr.loc.** a city of Judah Jos 15:56 ; site unknown. □ Iαρειαμ , A Iεκδααμ , □ L Iεκνααμ .

יקה TWOT⁹⁰² (√ of following; cf. Arabic *preserve* (from evil, or fear); VIII. *be pious, careful of one's religious duties* (Lane³⁰⁵⁹)).

† יקה S³³⁴⁸ GK³⁶⁸¹ **n.pr. m.** father of Agur, המשא אגור בן יקה Pr 30:1 (read probably המשאי or ממשא : v. Be - Now^{xvi ff.})

† יקותיאל S³³⁵⁴ GK³⁶⁸⁸ **n.pr. m.** (Impf. from √ ע'ו + אל according to Ol^{§ 277 h²} , meaning dubious; perhaps better regard יקות as n. abstr. from יקה , and render *Preservation of God*) a man of Judah 1 Ch 4:18 ; □ Xετηλ , A Iεκθηλ , □ L Iεφθηλ .— Vid. יקתאל .

יקה (√ of following; cf. Arabic *be obedient*; so Assyrian *âkû* (וקה ?) DI^{HWB 123} ; Sab. וקה *hear* (favourably), *hear* (and answer), also in n.pr. וקהאל , יקהאל , יקהמלך , יקהמלך DHM in MV) .

† [יקהה ? S³³⁴⁹ TWOT^{902a} GK³⁶⁸²] **n. f. obedience** ;— cstr. יקהת עמים Gn 49:10 *c.* subject. genit. (Daghesh forte dirim. Ges^{§ 20,2 b} Lag^{BN 82}), ליקהת אם , Pr 30:17 *c.* object. genit.

יקוט S^{2901, 6990} GK³⁶⁸⁴ Jb 8:14 *v.* קוט .

יקום , יקמיה , יקום , יקום S³³⁵⁹ GK³⁶⁹³ , יקמעם S³³⁶⁰ GK³⁶⁹⁴ , יקמעם S³³⁶¹ GK³⁶⁹⁵ *v.* sub קום .

יקותיאל S³³⁵⁴ GK³⁶⁸⁸ *v.* sub יקה .

† יְקָטָן **n.pr. m.** son of Eber, descendant of Shem (DHM in MV comp. his name in Arabic tradition, viz. *Kahtân*; the √ √ and being both expl. in *Muht̥* by *strike, beat*; v. Lane ^{1777 ff.}) — Gn 10:25, 26, 29 = 1 Ch 1:19, 20, 23, ‘father’ of various tribes of Yemen; □ Ιεκταν .

† יְקִנְעָם S ³³⁶² GK ³⁶⁹⁶ **n.pr.loc.** Canaanitish city, with a king, defined by לְפָרְמֶל Jos 12:22; in Zebulun 19:11; Levitical city 21:34 .

† יָקַע S ³³⁶³ TWOT ⁹⁰³ GK ³⁶⁹⁷ **vb. be dislocated, alienated** (Arabic is *fall, fall down, fall upon, befall, happen*) — Qal Impf. 3 fs. יָקַע Je 6:8; יָקַע Gn 32:26 + 2 times; *dislocated* Gn 32:26 (Jacob’s thigh); elsewhere fig. of נִפְשׁוּ; *torn away, alienated* from any one, sq. מָן Je 6:8 Ez 23:17; sq. מִעַל v 18 . Hiph. Pf. יָקַעְנוּ consec. 2 S 21:6; Impf. יִקְעוּ v 9; Inv. הִקְעוּ Nu 25:4; of some solemn form of execution, but meaning uncertain: Aq Ges *impale*; □ S *expose* (ἐξηλιάζειν, παραδειγματίζειν); □ B *crucify*; RS ^{Rel; Sem 398 (419)} *throw down* (Arabic) a rock (cf. 2 Ch 25:12): + לִיהוּהַ 2 S 21:6 (יִּ לְפָנַי v 9), Nu 25:4 . Hoph. Pt. הִמְוִקְעוּ 2 S 21:13; pass. of Hiph.

† [יָקַץ S ³³⁶⁴ TWOT ⁹⁰⁴ GK ³⁶⁹⁹] **vb. awake** (Arabic *wake, be awake*) — Qal Impf. יָקַץ 1 K 18:27; יִקְץ Gn 28:16 יִקְץ Gn 9:24; יָקַץ Ju 16:20 ψ 78:65 1 K 3:15 (v Baer); יִקְץ Gn 41:21; יָקַץ; יָקַץ Hb 2:7; — *awake*, Gn 41:4, 7, 21 (E), 1 K 3:15; of Baal 18:27; sq. מִשְׁנָתוֹ Gn 28:16 (J), Ju 16:14, 20, of Noah, מִיֵּינוֹ Gn 9:24 (J), i. e. from drunken sleep; fig. of יָקַץ ψ 78:65, i. e. *become suddenly active*; of enemies Hb 2:7 . — Vid. also קִיץ Hiph.

† [יָקָר S ³³⁶⁵ TWOT ⁹⁰⁵ GK ³⁷⁰⁰] **vb. be precious, prized, appraised** (NH *id.*, Pi., Hiph.; Aramaic יָקָר, , *be heavy, precious*; Pa. *honour*; יָקָר, *weighty, precious, honoured*; cf. Assyrian *aḫāru*, *be precious, costly*, and deriv., D1 ^{HWB 240}; Arabic *be heavy*, II. *honour; dignity*; Sab. n. וְקָר *honour* DHM ^{ZMG 1883, 402}) — Qal Pf. 3 fs. יָקָרָה 1 S 16:21; 2 ms. יָקָרָה Is 43:4; 1 s. יָקָרָה Zc 11:13; 3 pl. יָקָרוּ ψ 139:17; Impf. יִקְרָה 1 S 18:30; יִקְרָה ψ 49:9; יִקְרָה 72:14; juss. יִקְרָה (2 K 1:13, 14; — 1. *be precious*: a. = *highly valued, esteemed*, David’s name, מָאֹד יִקְרָה 1 S 18:30; of Israel, יָקָרָה בְּעֵינַי Is 43:4 (+ נִכְבְּדָהּ, נִכְבְּדָהּ); of God’s

thoughts רַעֲיִךְ וְלִי מַה־יִּקְרוּ ψ 139:17 (Ew Hi Hup render *hard, difficult*: cf. יְקִירָה Dn 2:11). **b.** especially of life (נֶפֶשׁ), in phr. יְקִירָה נְפִשִׁי בְּעֵינֶיךָ 1 S 26:21 , i. e. thou hast spared it; so (juss.) 2 K 1:13 , 14 ; similarly יִיקַר דָּמָם בְּעֵינָיו ψ 72:14 (|| מִתּוֹךְ וּמִחַמָּס יִגָּאֵל נֶפֶשָׁם). **c.** *be costly* , יִיקַר פְּדִיוֹן נֶפֶשָׁם ψ 49:9 . **2.** *be appraised, valued* , אֲדָר הַיְקָר אֲשֶׁר יְקָרְתִּי מֵעֲלֵיהֶם, Zc 11:13 *the magnificence of the price at which I was appraised (and dismissed) from them!* **Hiph.** Impf. 1 s. אֲקִיר אֲנֹשׁ מִפָּז Is 13:12 *I will make men more rare (lit. precious) than fine gold* . Imv. הַקֵּר Pr 25:17 *make rare (i. e. withhold) thy foot from the house of thy friend.*

† יְקָר S³³⁶⁸ TWOT^{905a} GK^{3698, 3701} **adj. precious, rare, splendid, weighty** ;— abs. יְקָר 1 S 3:1 + 9 times; cstr. יְקָרָה Pr 17:27 Qr (Kt וְקָר ; v. infr.); פִּיקָר ψ 37:20 ; f. יְקָרָה 2 S 12:30 + 14 times; cstr. יְקָרָת Is 28:16 ; mpl. יְקָרִים La 4:2 ; fpl. יְקָרוֹת 1 K 5:31 + 2 times + Zc 14:6 (v. infr.); יְקָרָת 1 K 7:9 ; sf. בְּיְקָרוֹתֶיךָ ψ 45:10 (so Baer; van d. H. 'ביק');— **1. precious:** **a.** *costly* , אֲבָנִים יְקָרָת מוֹסָד מוֹסָד יְקָרָת of costly building-stones 1 K 5:31 ; 7:9 , 10 , 11 cf. יְקָרָת מוֹסָד מוֹסָד Is 28:16 *a costly corner (-stone) of a foundation,—on cstr. v. Da* ^{Synt. § 28, R. 3, 6} ; הוֹן יְקָרָה costly wealth Pr 1:13 ; 12:27 ; הוֹן יְקָר וְנָעִים 24:1 . **b.** *precious, highly valued:* יְקָרָה נֶפֶשׁ יְקָרָה Pr 6:26 *precious life*; opp. זוּלָּל Je 15:19 (of choice elements of character); יְקָרָה הִיא מִפְּנִיִּים Pr 3:15 *she (wisdom) is more precious than rubies* (v. also c); *prized* , of חֶסֶד ψ 36:8 ; = subst. בָּנוֹת מְלָכִים בְּיְקָרוֹתֶיךָ ψ 45:10 *kings' daughters are among thy precious* (= *dear*) ones . **c.** יְקָרָה אֲבָן coll. *precious stones, jewels* 2 S 12:30 = 1 Ch 20:2 , 1 K 10:2 , 10 , 11 = 2 Ch 9:1 , 9 , 10 , 1 Ch 29:3 2 Ch 3:6 ; 32:27 Ez 27:22 ; 28:13 (list of precious stones follows), Dn 11:38 ; so also La 4:2 , read הַיְקָרִים אֲבָנֵי צִיּוֹן (for MT 'בני וגו'), see VB ; שֶׁהֵם יְקָר Jb 28:16 (v. also Pr 3:15 sub **b**). **2. rare** , 1 S 3:1 (cf. √ Hiph. Is 13:12). **3. glorious, splendid** (cf. Aramaic), of the moon Jb 31:26 ; as subst. = *glory* , הַיְקָרִים פָּרִים, ψ 37:20 *like the glory of the pastures* (i. e. like gay, but short-lived, flowers). **4.** (late and Aramaic) *weighty, influential* , יְקָר מִחֶכְמָה, Ec 10:1 *weightier than wisdom* and honour is a little folly.—In Pr 17:27 read Kt וְקָר־רוּחַ and *one cool of spirit* (see VB); in Zc 14:6 read לֹא יִהְיֶה אֹר וְקָרוֹת וְקָפְאוֹן there shall not be light but cold and congelation with □ Symm S (Zc 14:6 'but' is very dub. ; read prob. חוֹם וְקָרוֹת there shall be neither heat nor cold , etc. (We al.)).

† יְקָר S^{3366, 3367} TWOT^{2775a, 905b} GK³⁷⁰² **n. m. preciousness, price, honour** (late: cf. BA □ יְקָר , *glory*);— abs. יְקָר Zc 11:13 + 5 times; בְּיְקָר etc. ψ 49:13

allures and entraps any one to disaster or ruin; Moses a *snare* to Egyptians Ex 10:7 (J); מוֹקְשֵׁי עַם Jb 34:30 , of men who are the ruin of their people; idols and idol-worship a pernicious *lure* to Israel Ex 23:33 (JE), Dt 7:16 Ju 2:3 ; 8:27 ψ 106:36 ; so alliances with Canaanites Ex 34:12 (JE), Jos 23:13 (D); Michal, to David 1 S 18:21 ; of ״ as cause of ruin to evildoers Is 8:14 ; of plots of wicked ψ 64:6 ; 140:6 (vb. נָשִׂית ; || פָּח , רֶשֶׁת , חֲבָלִים , 141:9 (|| פָּח); a *lure* or *snare* for wicked in their transgressions Pr 29:6 ψ 69:23 (|| פָּח); consisting in transgressions of lips Pr 12:13 , cf. 18:7 ; 20:25 ; in wrathfulness 22:25 ; in fear of man 29:25 ; מִן׳ מָוֶת ψ 18:6 = 2 S 22:6 (|| חֲבָלֵי שָׂאוֹל), Pr 13:14 ; 14:27 .

† יֶקְוֶשׁ S³³⁷⁰ GK³⁷⁰⁵ **n.pr. m.** son of Abraham and Keturah Gn 25:2 , 3 = 1 Ch 1:32 ^(x2) ; □ Iεξαν ; □ L Gn 25:2 , 3 Iεκταν .

† יְקִתְיָאֵל S³³⁷¹ GK³⁷⁰⁶ **n.pr.loc.** (according to Ol § 277 k.3 יקת is Impf. from a √ קות , meaning dubious; poss. = יְקִוּתִיָאֵל q.v. ; see Wetzst in De Is 3:703f.) — **1.** in the *Shephelah* of Judah Jos 15:38 , site unknown; □ Iακαρηλ A Iεκθαηλ , □ L Iεχθαηλ . **2.** name given to סְלֵעַ (= Petra) by King Amaziah, its captor 2 K 14:7 ; □ Καθοηλ ; A Iεκθοηλ .

† יָרָא S^{3372, 3373, 3384} TWOT^{907, 907a, 910} GK^{3707, 3708, 3709, 3710} **vb. fear** (NH *id.* ; Assyrian *irû* , *id.* ; Hpt KAT² Gloss. i. , COT Gloss.) — **Qal**₃₂₈ Pf. יָרָא Gn 19:30 + 14 times; 3 f. יָרָאָה Je 3:8 ψ 76:9 ; יָרָאָה Gn 18:15 ; pl. 2 m. יָרָאתֶם Nu 12:8 + 2 times; + 23 times Pf. ; Impf. יָרָא Am 3:8 + 3 times; יָרָאָה Gn 28:17 + 5 times; יָרָאָה Je 26:21 + 5 times; pl. יָרָאוּ (יָרָאוּ) 23:4 + ; יָרָאוּ Dt 13:12 , + , etc.; 136 times Impf. ; Imv. יָרָא Pr 3:7 + 3 times; יָרָאָה Jos 24:14 + 2 times; Inf. cstr. יָרֵא Jos 22:25 ; יָרֵא 1 S 18:29 (Ges § 69, R. i.); יָרָאָה Dt 4:10 + 13 times; sf. יָרָאתוּ 2 S 3:11 ; יָרָאתֶם Is 29:13 ; יָרָאתֶם Jos 4:24 (read יָרָאתֶם Bø § 1081 a Ew^{337 b} Di etc.); Pt. יָרָא Gn 32:12 + 15 times; cstr. יָרָא 22:12 + 10 times; pl. יָרָאִים Je 42:11 + 6 times; cstr. יָרָאִי Ex 18:21 + 12 times; f. cstr. יָרָאת Pr 31:30 ; — **3. fear, be afraid** (not in P): **a.** abs. Gn 3:10 ; 18:15 ; 32:8 ; 43:18 Ex 14:10 (J), Gn 20:8 ; 28:17 ; 42:35 Ex 2:14 Jos 10:2 (E), Dt 20:8 ; 31:8 Ju 7:3 ; 8:20 1 S 4:7 ; 17:11 , 24 ; 23:3 ; 28:5 ; 31:4 = 1 Ch 10:4 , 2 K 10:4 2 Ch 20:3 Ne 2:2 ; 6:13 Is 54:14 Je 3:8 ; 23:4 ; 26:21 Am 3:8 Jon 1:5 , 10 ψ 27:3 ; 46:3 ; 49:6 (but Bae reads רָאָה) 56:4 , 5 , 12 ; 64:5 , 10 ; 76:9 ; 112:8 ; 118:6 Pr 14:16 Jb 6:21 ; 11:15 ; (י , י) **אל־תִּירָא** *fear not* Gn 15:1 ; 21:17 ; 35:17 ; 50:19 , 21 Ex 20:20 Jos 10:25 (E), Gn 26:24 ; 43:23 Ex 14:13 Jos 8:1 (J), Dt 1:21 ; 20:3 ; 31:6 Ju 4:18 ; 6:23 1 S

Niph.⁴⁵ Impf. 2 m. תִּנְרָא ψ 130:4 ; Pt. נִרְאָה Gn 28:17 + 33 times; f. נִרְאָה Is 21:1 ; pl. נִרְאוֹת 64:2 + 5 times; נִרְאָת Dt 10:21 ; נִרְאוֹת 2 S 7:23 ; sf. נִרְאוֹתֶיךָ ψ 145:6 ;— **1.** *be fearful, dreadful*, e.g. wilderness Dt 1:19 ; 8:15 , land Is 21:1 , people 18:2 , 7 Hb 1:7 , ice (in sim.) פְּעִיץ הַקָּרָח הֵן' Ez 1:22 (del. □ Co). **2.** *cause astonishment and awe:* of Yahweh himself ψ 47:3 ; 68:36 ; 76:8 ; תִּרְאָתֶךָ Ex 15:11 (song); 3 עַל־אֱלֹהֵי נִרְאָה הוֹד (is) upon Eloah Jb 37:22 ; c. לְ , to kings of the earth ψ 76:13 ; c. עַל of hostile nations Zp 2:11 ; of י' 's doings Ex 34:10 (J) ψ 66:3 , 5 ; הַ(נִּרְאוֹת)ה (wonderful, glorious things , of Messianic king 4:5 ; of Yahweh himself Dt 10:21 2 S 7:23 = 1 Ch 17:21 Is 64:2 ψ 106:22 ; 145:6 ; נו' adverbially in ψ 65:6 ; 139:14 Ges § 118.5. b Da Synt. § 70(b) ; יוֹם הַיְּגִדוֹל וְהַנּוֹרָא the great and awful day of Yahweh Jo 3:4 Mal 3:23 cf. Jo 2:11 . **3.** *inspire reverence, godly fear, and awe:* a. as attribute of God, לְמַעַן תִּנְרָא that thou mightest be revered ψ 130:4 ; הַ(גְּדוֹל)הַ(נִּרְאָה)ה (the) great and awful (God) Dt 7:21 ; 10:17 Ne 1:5 ; 4:8 ; 9:32 Dn 9:4 ; with עַל , above all gods ψ 96:4 = 1 Ch 16:25 ; above the angels round about him ψ 89:8 . b. of the name of Yahweh Dt 28:58 ψ 99:3 ; 111:9 Mal 1:14 . c. of sacred things: מִלְאֲךָ הָאֱלֹהִים מִלְאֲךָ Ju 13:6 ; place of theophany Gn 28:17 (E).

Piel.⁵ Pf. 3 m. sf. לִי־רָאִי 2 S 14:15 ; Inf. sf. לִי־רָאִי Ne 6:19 ; לִי־רָאִים 2 Ch 32:18 ; Pt. pl. מִי־רָאִים Ne 6:9 ; 14 *make afraid, terrify*, with acc.

יָרָא S^{3372, 3373, 3384} TWOT^{907, 907a, 910} GK^{3707, 3708, 3709, 3710} **adj. verb. v. supr.**
Pt.

† יָרָא S³³⁷⁴ TWOT^{907b} GK³⁷¹¹ **n. f. fear** ;— יָרָא Ez 30:13 + 6 times; cstr. יָרָאת Gn 20:11 + 27 times; sf. יָרָאתִי Je 32:40 ; יָרָאתוּ Ex 20:20 ; יָרָאתֶךָ Jb 4:6 + 3 times; יָרָאתֶךָ ψ 5:8 + 2 times;— **1.** *fear, terror* Is 7:25 Ez 30:13 ; יָגְדוֹלָה ' great fear Jon 1:10 , 16 ; || פָּחַד Dt 2:25 ; || הַ(רַעַד)ה (רַעַד ψ 2:11 ; 55:6 . **2.** *a terror = obj. of terror* , || גְּבוּהָ Ez 1:18 (del. Co). **3.** *fear of God, reverence, piety* יָרָאת יְהוָה Gn 20:11 (E), 2 S 23:3 Ne 5:15 ; יָרָא שְׂדֵי Jb 6:14 ; יָרָא Ne 5:9 ; יָרָא יְהוָה 2 Ch 19:9 Is 11:3 ; 33:6 ψ 34:12 Pr 10:27 ; 14:26 , 27 ; 15:16 ; 19:23 ; 22:4 ; 23:17 ; || the knowledge (of God) Pr 1:29 ; 2:5 Is 11:2 ; is the beginning of wisdom ψ 111:10 Pr 9:10 , and knowledge 1:7 ; the instruction of wisdom 15:33 , is to hate evil 8:13 , and it involves departing from evil 16:6 ; יָרָא is wisdom Jb 28:28 ; יָרָא is defined by context 15:4 ; with sfs. these are usually obj. , *fear of him* Ex 20:20 (E), *of thee* ψ 5:8 ; 90:11 ; 119:38 Is 63:17 , *of me* Je 32:40 , but subj. *thy fear* (i.e. thy religion) Jb 4:6 ; 22:4 . **4.** *יהוה יָרָאת* ψ 19:10 the fear of י' = the law as revered .

† יְרֵאוֹן S³³⁷⁵ GK³⁷¹² n.pr.loc. city in Naphtali Jos 19:38, prob. *Jarûn* Bd^{Pal}
261 Survey i.204.

† מוֹרָא S⁴¹⁷² TWOT^{907c} GK⁴⁶¹⁶ n. m. Dt 4:34 **fear**, 'ם Mal 2:5 + 3 times;
מִרְאָ Dt 26:8; sfs. מוֹרְאֵי Mal 1:6; מוֹרְאוֹ Is 8:12; מוֹרְאָכֶם v 13 + 2 times;
pl. מוֹרְאִים Dt 4:34;— 1. *fear, terror*, || תַּת Gn 9:2 (P); || פִּתְחָד Dt 11:25 . 2.
reverence: אֵיִה מוֹרְאֵי where is the reverence due to me Mal 1:6 . 3. *object of*
reverence, especially God Is 8:12, 13 ψ 76:12; || בְּרִית Mal 2:5 . 4. 2 or *deed*
(ה(גדול)ים)ה(ם)ה(Dt 4:34; 26:8; 34:12 Je 32:21 .

† I. מוֹרָה S^{4172, 4177} TWOT^{1166, 907c, 907d} GK^{4616, 4623, 4624} n. [m.] שִׁתָּה
מוֹרָה לָהֶם ψ 9:21, prob. *appoint* (Hos 6:11) *terror* (i.e. some awe-inspiring
exhibition of power) *for them* Thes SS RV Ew De Hu Pe Che after Mas □
Aq Jer (מוֹרָה a variation of or prob. error for מוֹרָא); poss. *set them a teacher,*
master Bae after □ B S מוֹרָה, νομοθέτην; neither altogether satisfactory.

תִּירְיָא S⁸⁴⁹³ GK⁹⁴⁰⁹ n.pr. m. (in Judah) 1 Ch 4:16 van d. H., appar. der.
from יִרְא, cf. MV Buhl; but Baer תִּירְיָא (□ B om.; A Θηρια, □ L
Εθρια).

† [יִרְא] S³³⁷² TWOT⁹⁰⁸ GK³⁷⁰⁷] vb. **shoot, pour** (Aramaic orthogr. of יִרְה
q.v.) — Qal Inf. cstr. לִירוֹא בְּחִצִּים 2 Ch 26:15 *shoot with arrows* . **Hiph.** Impf.
יִרְאוּ 2 S 11:24 *and they shot at* (אֶל-); Pt. pl. הַמּוֹרְאִים v 24 *the shooters,*
archers; Kt to be read יִרְאוּ, הַמּוֹרְאִים; but Mas, noting א as superfluous, would
read יִרוּ from הַמּוֹרְאִים (Bö § 1083^{(8), (9)}). **Hoph.** Impf. only in הוֹא גַם הוֹא
יִרְא Pr 11:25 *he that watereth shall himself also be watered* (Fl De MV *al.*
derive—‘non bene,’ Thes —from רוּה, q.v., יִרְא for יִרְה; but v. Thes Ew § 131
f. Bö § 161⁽⁴⁾ SS Buhl Kö^{i 585}; cf. 4 ירה).

יִרְאֵיָה S³³⁷⁶ GK³⁷¹³ v. p. 909 .

Mas Masora.

Jer Jerome; also Jerusalem.

Fl H.L. Fleischer.

יִרְבְּעֵם S³³⁷⁹ GK³⁷¹⁶ v. p. 914 .

יִרַב S³³⁷⁷ GK³⁷¹⁴ יִרִיב S^{3401, 3402} TWOT^{2159b} GK^{3742, 3743} , יִרְבֵּעַל S³³⁷⁸
GK³⁷¹⁵ , יִרְבְּשֵׁת S³³⁸⁰ GK³⁷¹⁷ v. sub רִיב .

יִרַד S³³⁸¹ TWOT⁹⁰⁹ GK³⁷¹⁸₃₈₀ **vb.** **come or go down, descend** (NH *id.* ; MI³²
רַד and וֹרַד ; Assyrian *arādu* , DI^{HWB 240} ; Arabic *come to, arrive at* , also *descend* ;
Ethiopic *descend* ; Sab. רַד and הוֹרַד *id.* DHM in MV) — Qal³⁰⁶ Pf. יִרַד Ex 19:18
+ ; יִרַד Ju 5:13^(×2) (but read יִרַד or יִרַד) ; רַד 19:11 (read יִרַד) , etc. ; Impf. יִרַד Gn
42:38 + ; וִירַד Gn 11:5 + ; וִירַד 2 S 22:10 + 2 times ; 3 fs. (אִשׁ) תִּרְד 2 K 1:10 , 12
; תִּרַד Je 13:17 La 3:48 ; תִּרַד Is 34:5 ; 63:14 ; תִּרַד Ez 26:11 (יוֹרִיד Vrss Co) ;
וִתִּרַד Gn 24:16 + 7 times ; 2 ms. תִּרַד Gn 26:2 + 5 times + 1 S 20:19 , where read
תִּפְקֹד We Dr , *cf.* □ S □ 1 s. אִרַד Gn 37:35 + 3 times ; נִאֲרַד Ex 3:8 + 3 times ;
cohort. אִרְדָּה־נָּא Gn 18:21 ; יִרְדוּ 1 S 13:12 + 4 times ; נִיִּרְדוּ Gn 42:3 + 19 times ; 3 f.
pl. תִּרְדְּנָה Je 14:17 + 2 times ; 1 pl. נִרַד Gn 43:5 ; cohort. נִרְדָּה Gn 11:7 + 2 times ;
וִנִרְד 2 K 10:13 ; Imv. רַד Ex 19:21 + ; רְדָה Gn 45:9 Ez 32:19 ; רְדָה 2 K 1:9 , 11 ;
fs. רְדִי Je 48:18 Is 47:1 ; mpl. רְדוּ Gn 42:5 + 5 times ; Inf. abs. יִרַד Gn 43:20 ;
cstr. רְדַת Gn 44:26 + ; מְרַד (Gn 46:3 (v. Kö^{i 402}) ; sf. רְדַתִּי ψ 30:10 , etc. (in
ψ 30:4 read Kt מִיִּרְדִּי , so □ S Che Bae , v. Ol § § 160^b, 245^d) ; Pt. יוֹרַד Ju 9:36
+ ; fs. יִרְדָה La 1:16 ; הִרְדַת (Ec 3:21 1 S 25:30 , etc. ; — **1. a. come or go down:**
from (מֶן) a mountain Ex 19:14 ; 32:1 , 15 (all E) , 34:29^(×2) (JE) , Dt 9:15 ; 10:5
Nu 20:28 (P) + ; abs. Ex 19:21 , 24 (J) , v 25 (J ; *c.* אֵל pers.) ; from the air, of
birds, sq. עֵל Gn 15:11 (JE). **b. go down** (usually from mountain or hill-country into
plain), to battle, abs. Ju 5:14 ; sq. לְעַמֶּק Ju 1:34 ; sq. לְשַׁעֲרִים Ju 5:11 ; sq. אֵל v
10 , 11 , *cf.* 1 S 17:8 (sq. אֵל pers.) ; sq. לְקִרְאָת Ju 7:24 ; sq. אֲחֵרִי 1 S
14:36 ; sq. ב loc. Ju 7:9 ; וּנְסַפָּה יִרַד בְּמִלְחָמָה 1 S 26:10 , *cf.* 29:4 ; 30:24 ; of
single combat, בְּשַׁבָּט וַיִּרַד אֵלָיו 2 S 23:21 = 1 Ch 11:23 . **c. go down to** (acc.)
threshing-floor, Ru 3:3 , 5 ; (from David's palace) to Uriah's house (אֵל) 2 S 11:9 , 10
^(×2) , 13 ; from temple to (acc.) king's house Je 36:12 (+ עַל־לְשֵׁפֶת הַסֵּפֶר) ; יהוֹדָה
רַד בֵּית־מֶלֶךְ 22:1 , etc. **d. go down** (abs.) from Palestine to Egypt Gn 42:3 (E) , v
38 (J) + 6 times JE ; † sq. אֵלִי Gn 45:9 (E) ; sq. מִצְרַיִמָה Gn 46:3 , 4 (E) , 12:10
; 26:2 (both J) , Nu 20:15 (JE) ; sq. מִצְרַיִם Jos 24:4 (E) , Gn 43:15 (J) , Is 30:2 ;

31:1 ; 52:4 ; sq. שָׁמָּה Gn 42:2 (E) † ; so to Philistine cities Ju 14:19 ; 16:31 1 S 13:20 Am 6:2 . e. from Jerusalem, abs. Ju 1:9 1 K 1:25 Ne 6:3 2 Ch 20:16 (to battle); to Jezreel 2 K 8:21 = 9:26 = 2 Ch 22:6 ; to Samaria 1 K 22:2 = 2 Ch 18:2 ; (to Gihon) 1 S 1:38 , etc. † f. from altar הַחֲטָאתָּ Lv 9:22 (P); from chariot, c. מֵעֵל Ju 4:15 ; from ass, c. מֵעֵל 1 S 25:23 ; from throne, c. מֵעֵל Ez 26:16 , abs. Is 47:1 , cf. רִדֵי מִכְבוֹד Je 48:18 ; from ships, c. מִן Ez 27:29 ; from bed, c. מִן 2 K 1:4 , 6 , 16 (all opp. עלה). † g. go down הֵעִינָה Gn 24:16 , 45 (J); sq. לְרַחֵץ עַל הַיָּאֵר Ex 2:5 (E), cf. (abs.) 2 K 5:14 ; sq. acc. הִסְלַעַ 1 S 23:25 ; Is 42:10 ; יוֹרְדֵי הַיָּם בְּאֲגִיּוֹת ψ 107:23 ; abs. (into pit or well) 2 S 23:30 = 1 Ch 11:22 , sq. שָׁם (i.e. בְּאֵר) 2 S 17:18 . — וַיִּרְדְּתִי Ju 11:37 , read וַיִּרְדְּתִי (√ רוּד , wander about), RS in Bla . † h. = sink , in water יִרְדוּ בַּמַּצּוּלוֹת Ex 15:5 (song in E); more gen., opp. rising, בְּקַעֲוֹת יַעֲלוּ הָרִים Jon 2:7 ; יוֹרְדֵי הָרִים לְקַצְבֵי הָרִים יִרְדְּתִי ψ 104:8 mountains rise, valleys sink ; יִרְדוּ תְּהוֹמוֹת 107:26 . i. go down to Shl' ol : † sq. וְשָׂאוֹלָה Gn 37:35 (J ; + אֶל־בְּנֵי), Nu 16:30 , 33 (JE), Ez 31:15 , 17 ; sq. וְשָׂאוֹל Ez 32:27 ψ 55:16 Jb 7:6 (opp. עלה); יִרְדְּנָה Jb 17:16 ; abs. Is 5:14 Ez 32:19 (|| הַשְּׂכָבָה), v 21 , 30 , ψ 49:15 (sq. אֶחָרָיו); Ez 32:24 ; sq. וְשָׂחַת Jb 33:24 ψ 30:10 ; sq. בּוֹר ψ 30:4 Qr (Kt יוֹרְדֵי); Is 14:19 † ; יוֹרְדֵי בּוֹר אֶל־אֲבְנֵי־בוֹר יוֹרְדֵי (|| 115:17 (|| אֶרֶץ תַּחְתִּיּוֹת) + 11 times (v. בּוֹר); † יוֹרְדֵי עֶפְרָיִם ψ 22:30 ; יוֹרְדֵי דִמְיָה 115:17 (|| רַגְלֵיהָ יִרְדוּ מְנוֹת ; הַמַּתִּים Pr 5:5 , cf. 7:27 (|| דִּרְכֵי שָׂאוֹל); note also רִיחַ ... Ec 3:21 (opp. הַיָּעֵלָה הָעֵלָה ; read הַיָּעֵלָה הָעֵלָה , with Vrss , see VB). j. fig. יִרְדוּ בְּבִכּוֹי Is 15:3 going down (dissolving) in tears (|| יִיָּלֵל ; cf. 3 c). † k. = be prostrated , abs. , of horses and riders Hg 2:22 , cf. Is 34:7 , perhaps also Je 48:15 ; 50:27 (+ לְטַבַּח); forest Is 32:19 Zc 11:2 ; city Dt 20:20 La 1:9 ; wall Dt 28:52 ; nation מִטָּה תִרְדוּ מִטָּה Dt 28:43 (opp. עלה); מִצְבוֹה Ez 26:11 + לְאֶרֶץ (where Co ויחרדו). † 2. of divine manifestations: descend , of 'י in theoph [= על ההר] Ex 19:11 , 18 (E), v 20 (J ; אֶל־רִאשׁ הָהָר), cf. Ne 9:13 ; יִרְדוּ צְבָאוֹת לְצַבָּא יִרְדוּ Ex 34:5 Nu 11:25 , cf. 12:5 (all JE); of pillar of cloud Ex 33:9 (JE); of angels on סֻלָּם ; עֲלִים וַיִּרְדּוּ בּוֹ Gn 28:12 (E). 3. of inanimate things: a. hail c.

עַל pers. Ex 9:19 (J); dew *c.* עַל loc. Nu 11:9 (JE), ψ 133:3; rain (as אֶבֶק and עֶפֶר), sq. מִן הַשָּׁמַיִם + עַל pers. Dt 28:24, so in sim. of future king יֵרֵד כְּמֹטֶר יֵרֵד מִן הַשָּׁמַיִם ψ 72:6; of גֶּשֶׁם and שֶׁלֶג, *c.* מִן הַשָּׁמַיִם Is 55:10; manna (*c.* עַל loc.) Nu 11:9 (JE); fire from (מִן) heaven 2 K 1:10^(x2), 12^(x2), 14 2 Ch 7:1, abs. 2 Ch 7:3. **b.** waters, flowing down מִן הַיָּרְדֵּן הַיֵּרֵד מִן הַיָּרְדֵּן Dt 9:21, *cf.* Jos 3:13 (sq. מִלְמַעְלָה), v 16; sq. עַל־הָעֲרָבָה v 16; sq. עַל־הָעֲרָבָה Ez 47:8; sq. מִן 47:1. **c.** tears, מֵימַם עֵינַי יֵרֵד ψ 119:36, and so La 3:48; also מֵימַם עֵינַי יֵרֵד La 1:16, and so Je 9:17; 13:17; 14:17 (*cf.* also Is 15:3, **1 j**). **d.** of oil descending upon (עַל) beard, etc. ψ 133:2^(x2). **e.** of shadow on dial 2 K 20:11 = Is 38:8^(x2). **f.** of boundary *going down* (from or to a place) Jos 16:3 (JE), elsewhere P, Nu 34:11^(x2), 12 Jos 15:10; 16:7; 17:9; 18:13, 16. **g.** *come down*, abs. of headdresses, in sign of humiliation Je 13:18. **h.** pride of power Ez 30:6. **i.** of calamity מֵימַם Mi 1:12; עַל־קַדְקֹדוֹ הֵמְסוּ יֵרֵד ψ 7:17; of sword descending on (עַל) Edom Is 34:5. **j.** fig. of words of talebearer; יֵרֵד דִּוֵּי חֲדָרֵי־בֶטֶן Pr 18:8 = 26:22.—Vid. also *supr.* **1 k.**

† **Hiph.** Pf. 3 ms. הוֹרֵד 2 K 16:17; הוֹרִיד consec. Am 3:11 (We הוֹרֵד); 2 ms. הוֹרִידוּ 1 K 2:9; 2 fs. sf. הוֹרִידְתִּי Jos 2:18 (v. Baerⁿ and Kö^{i 412}); הוֹרִידוּ 1 S 6:15 La 2:10 etc.; Impf. 3 ms. וַיֹּרֵד Ju 7:5 + 5 times (+ 1 K 6:32 Klo, who reads וַיֹּרֵד for וַיֵּרֵד, v. רָדַד); sf. וַיֹּרִידְנִי Ob 3; יוֹרִידְהוּ 1 S 30:16 1 K 17:23; מִן הַיָּרְדֵּן 1 K 18:40; 2 ms. הוֹרֵד וְלֹא תוֹרֵד 1 K 2:6; sf. הוֹרִידְתִּי (1 S 30:15, הוֹרִידְתִּי ψ 55:24 etc.; Imv. ms. הוֹרֵד Ex 33:5 + 2 times; sf. הוֹרִידְהוּ Ez 32:18; הוֹרִידְמוּ ψ 59:12; fs. הוֹרִידְיָי La 2:18; mpl. הוֹרִידוּ Gn 43:7, 11; sf. הוֹרִידְהוּ Gn 44:21; Inf. cstr. הוֹרִידְתִּי Gn 37:25; sf. הוֹרִידְתִּי Ez 31:16; Pt. מוֹרִיד 1 S 2:6; מוֹרִיד 2 S 22:48;— *cause to come or go down*: **1. a.** *bring down* (to Egypt), *c.* acc. pers. + שָׁמָּה Gn 39:1 (J); + הַיָּבֵשׁ 45:13 (E); + אֶלֵי 44:21; abs. 43:7; *c.* acc. rei 43:11; + מִצְרָיִם 37:25; abs. 43:22 (all J); from Canaan to desert Dt 1:25 (sq. אֶלֵינוּ); to (אֶל) Amalekites 1 S 30:15^(x2); abs. v 16; *bring down* (obj. pers. vel rei) מִן הַיָּרְדֵּן Ju 7:4, 5; אֶל־נְחֹל Dt 21:4 1 K 18:40; לְמָה 1 K 5:23; to Gaza (עֵזְרָתָה) Ju 16:21; from Jerusalem to Gihon, *c.* עַל (Qr אֶל) 1 K 1:33; to valley of Jehosh. (אֶל) Jo 4:2; from (מִן) temple (to king's house) 2 K 11:19 = 2 Ch 23:20; from (מִן) altar 1 K 1:53; from (מִן) upper chamber, sq. הַבֵּיתָה 1 K 17:23; from (מִן) the heavens Am 9:2; Edom, from (מִן) nest in rocks Je 49:16 Ob 4; *cf.* of Isr. כְּעוֹף הַשָּׁמַיִם Ho 7:12; *c.* acc. of limit (אֶרֶץ) Ob 3; *bring down* (from Babylon) into (כִּי) ships Is 43:14 (v. VB). **b.** *send down* rain (הַגֶּשֶׁם) Ez 34:26, *cf.* Jo 2:23; =

cause to flow down , obj. spittle, וַיִּוֹרֵד רִירוֹ אֶל-זִקְנוֹ 1 S 21:14 ; tears הוֹרִידִי בְּנַחַל La 2:18 ; water-streams וַיִּוֹרֵד פְּנֵה־רוֹת מַיִם ψ 78:16 . c. = *lay prostrate*, *prostrate* הוֹרִיד מִמֶּךָ עֲזֹךְ Am 3:11 (where however We reads וַהֲוִירֵד) cf. Pr 21:22 ; וְאוֹרִיד פְּאֵבִיר יוֹשְׁבֵי־מִן Is 10:13 ; of God's casting down peoples ψ 56:8 Is 63:6 (sq. לְאֶרֶץ); מוֹרִיד עַמִּים תַּחְתָּנוּ (לְאֶרֶץ); 2 S 22:48 (וַיִּדְבֵר in || ψ 18:48); so perhaps Babylonians, like lambs, לְטֹבוֹת Je 51:40 ; so ψ 59:12 (si vera l. ; **S** וַהֲנִידְמוּ *make them vagabonds* , v. Lag ^{Proph. Chald. (1872), xlviii} . VB Hup Now Che Bae Dr ^{2 S 15:20}). **d.** *bring down* to She'ōl : וַיִּעַל וַיִּשְׁאֵל : 1 S 2:6 ; sq. וְשָׂא (וְשָׂא) also 1 K 2:6 , 9 ; sq. וְשָׂא לָהּ (obj. grey hair) Gn 42:38 ; 44:29 , 31 (all J) ; cf. Ez 26:20 ; 31:16 ; 32:18 ; sq. לְבָאֵר שַׁחַת ψ 55:24 ; לְשַׁחַת Ez 28:8 . **2.** *take down* (from cart) 1 S 6:15 ; the sea from upon (מֵעַל) the brazen oxen 2 K 16:17 ; corpse from (מִן) tree Jos 8:29 , and (מֵעַל) 10:27 (both JE) ; the מִשְׁכָּן Nu 1:51 (P) ; the פֶּרֶךְ Nu 4:5 (P) ; *take off* ornaments מֵעַלְיָךְ Ex 33:5 (JE) . **3.** *let down* וַתִּרְדַּע עַל-יָדָהּ וַתִּרְדַּע Gn 24:18 , so, with מֵעַלְיָהּ v 46 , to give one a drink ; וַיִּוֹרֵדוּ אִישׁ אֶת-אִמְתָּתָהּ אֶרְצָה Gn 44:11 (all J) ; obj. pers. Jos 2:18 , בְּחֶבֶל בְּעֵד הַחֲלוֹן , v 15 (both JE) ; 1 S 19:12 ; cf. also וַיִּוֹרֵדוּ לָאֶרֶץ ר' אֲשֶׁן בְּתוֹלַת יְרוּשָׁלַם הוֹרִידוּ La 2:10 *the virgins of Jerusalem have bowed down their heads to the ground* .

† **Hoph.** Pf. הוֹרֵד Gn 39:1 + 2 times + 1 S 30:24 Kt (Qr **Qal** Pt.) ; הוֹרֵד consec. Zc 10:11 ; 2 ms. וַהֲוִירֵדָה Ez 31:18 ; Impf. 2 ms. תוֹרֵד Is 14:15 ;— **1.** *be brought down* מִצְרַיִמָה Gn 39:1 (J) ; בְּמִלְחָמָהּ 1 S 30:24 Kt (v. supr.) ; to She'ōl הוֹרֵד שְׂאוֹל גְּאוֹנָךְ v 15 אֶל-יִרְכַּת-יְבוֹר אֶל-שְׂאוֹל תוֹרֵד Is 14:11 (of king of Babylon) ; וַהֲוִירֵדָה אֶל-אֶרֶץ תַּחְתִּית Ez 31:18 ; וַהֲוִירֵדָה גְּאוֹן אֲשׁוּר Zc 10:11 .—In Am 3:11 We reads וַהֲוִירֵד מִמֶּךָ (v. **Hiph.** supr.) **2.** *be taken down* , of the מִשְׁכָּן Nu 10:7 (P) .

† יֶרֶד S ³³⁸² GK ³⁷¹⁹ **n.pr. m.** **1.** son of Mehall'el , fourth generation from Seth Gn 5:16 , 18 , 19 , 20 ; יֶרֶד v 15 1 Ch 1:2 ; □ Ιαρεδ (v. Lag ^{BN 77}) . **2.** יֶרֶד man of Judah 1 Ch 4:18 ; □ *id.*

† מוֹרֵד S ⁴¹⁷⁴ TWOT ^{909a} GK ⁴⁶¹⁸ **n.** [**m.**] **descent, slope** ; abs. מו' Mi 1:4 + 2 times ; cstr. מוֹרֵד Jos 10:11 Je 48:5 ;— **1.** *descent, slope* , as designation of locality Jos 7:5 ; 10:11 (בֵּית-חֹרֶן בָּם) ; both JE) ; Je 48:5 ; + מוֹרֵד ח' ר' גִּימִים ins. in 2 S 13:34 □ We Dr ; in gen. מוֹרֵד בְּמִים Mi 1:4 . **2.** מוֹרֵד מַעֲשֵׂה 1 K 7:29 *work of descent* , i.e. 2 (VB) .

יְרֵדָן S³³⁸³ TWOT^{909b} GK³⁷²⁰₁₈₂ **n.pr. fl. Jordan** (according to Rel Ol § 215^c ,
 from ירד with ך — .. for orig. ך — , cf. □ ὁ ἰορδανης ; = river as flowing
downward, descending , then of particular stream as river κατὰ ἔξοχὴν . See also Sta
 § 294^e (ך — .. for ך — , but name according to Sta non-Hebr.)) — abs. always
 'הֵרַד in prose Gn 13:10 + 162 times; c. ה loc. הֵרַדְנָה Ju 8:4 + 3 times; יְרֵדָן
 only ψ 42:7 Jb 40:23 ; cstr. יְרֵדָן Nu 26:3 + 11 times Nu Jos + 1 Ch 6:63 ;—the
 river of Palestine: in all periods, chiefly Hex (122 times: Gn 5 times J ; Nu 20
 times P , 1 times JE; Dt 26 times; Jos 34 times JE, 20 times D , 16 times P), Ju
 (12 times), and S (18 times); in K 13 times; Ch 7 times; elsewhere 10 times;—**יְרֵדָן**
הַזֶּה Gn 32:11 (J), Dt 3:27 ; 31:2 Jos 1:2 , 11 ; 4:22 (all D); **יְרֵדָן** Gn
 50:10 , 11 (J), Jos 7:7 ; 24:8 (both JE), + 20 times D + Ju 5:17 ; 10:8 1 S
 31:17 ; P has also **יְרֵדָן** **מֵעֵבֶר** Nu 32:19 , and **יְרֵדָן** **לְיַמֵּי** v 19 , 32 ; 35:14 Jos
 14:3 , also Jos 17:5 (JE), 18:7 (D), Ju 7:25 1 Ch 12:37 ; 26:30 ; in P peculiarly
יְרֵדָן יַרְחוֹ *the Jordan of(at) Jericho* , with **עַל** Nu 26:3 , 63 ; 31:12 ; 33:48 , 50 ;
 35:1 ; 36:13 , with **לְמֵעֵבֶר** Nu 22:1 ; 34:15 Jos 13:32 ; 20:8 (= 1 Ch 6:63),
 with **מִן** Jos 16:1 (E ?); **עֵבֶר יְרֵדָן** Is 8:23 Dt 4:49 Jos 13:27 (P); see sub **עֵבֶר**
 ; **יְרֵדָן** **מִי** Jos 3:13 (^{×2}); 4:18 , 23 (all JE), 3:8 ; 5:1 (both D); **יְרֵדָן** **מִימֵי** 4:7
 (JE); ' **יְרֵדָן** **גְּאוֹן הַיַּרְדֵּן** Je 12:5 ; 49:19 ; 50:44 Zc 11:3 (v. **גְּאוֹן** p. 145 a , supr.); ' **יְרֵדָן**
שְׂפַת 2 K 2:13 ; **יְרֵדָן** **יְדַע** **יְדַע** **יְדַע** Nu 13:29 (JE; elsewhere in Nu, P);
יְרֵדָן **כְּפָר** *the circle of Jordan* , i.e. the plain about Jericho Gn 13:10 , 11 (J), 1
 K 7:46 2 Ch 4:17 ; ' **יְרֵדָן** **מַעְבְּרוֹת הַיַּרְדֵּן** Ju 3:28 ; 12:5 , 6 *fords of the Jordan* ;
יְרֵדָן **אֶל-גְּלִילוֹת הַיַּרְדֵּן אֶל-עֵבֶר בְּנֵי יִשְׂרָאֵל** Jos 22:11 , cf. v 10 (both P ; v.
יְרֵדָן **גְּלִילוֹת** supr. p. 165); **יְרֵדָן** **אֶרְצָה יְרֵדָן** ψ 42:7 (without art. only here and in foll.);
יְרֵדָן **אֶל-פִּיהוּ** Jb 40:23 *a Jordan bursteth forth into his mouth* .

† **יָרָה** S³³⁸⁴ TWOT⁹¹⁰ GK^{3452, 3721, 3722, 3723} **vb. throw, shoot** (NH *shoot* ,
 Hiph. *teach*; Aramaic Aph. **אֹרַי** *teach*; Ethiopic *jecit*; Amh. *warê* is *information, news* ,
 v. Nö^{ZMG 1886, 724} ; Assyrian *ârû* , *lead, guide* , Dl^{HWB 241} ; *têrtu* , *law* , Dl^{HA 49} ;
 Zinj. **יָרַי** *set, found* , DHM^{Sendsch. 57} , cf. **2** infr. —Buhl distinguished **3** √ √ **יָרָה** : I. =
throw , cf. mod. Arabic *warra* ; II. Hiph. = *moisten* , cf. **רָוַה** ; III. Hiph. = *teach* , cf.
רָאָה , Arabic ; but evidence for this division hardly sufficient) — **Qal** Pf. ' **יָרַה** Ex 15:4
 + 3 times; 1 s. **יָרַתִּי** Gn 31:51 Jos 18:6 ; Impf. 1 pl. sf. **יָרִימוּ** Nu 21:30 (SS after
 □ **יָרִימוּ** , see Ges^{§ 76(2)^e}); Imv. **יָרֵה** 2 K 13:17 ; Inf. abs. **יָרַה** Ex 19:13 ; cstr.
יָרַה (**יָרַה**) ψ 11:2 ; 64:5 ; Pt. **יָרַה** Pr 26:18 ; pl. **יָרִימוּ** 1 Ch 10:3 ; 2 Ch 35:23

;— **1. throw, cast**, with acc. : cast lots Jos 18:6 (E); army into (**בְּ**) the sea Ex 15:4 (song). **2. cast** (= *lay, set*), corner-stone Jb 38:6; pillar Gn 31:51 (E; v. Zinj. supr.) **3. shoot arrows**, abs. Ex 19:13 (E) 2 K 13:17; acc. of arrows 1 S 20:36, 37 Pr 26:18; acc. pers. Nu 21:30 (song, E) **ψ** 64:5; with **לְ** pers. 11:2; **וְ(רִים)** archers 1 Ch 10:3 2 Ch 35:23. **4. throw water, rain**: Ho 6:3, but v. **יֹרֶה** *early rain* (cf. **Hiph. 3**). **Niph.** Impf. **יִיָּרֶה** shot through (with arrows) Ex 19:13 (E). **Hiph.** Pf. 3 ms. sf. **הִרְנִי** Jb 30:19 (**הִרְנִי** Baer); **הוֹרְהוּ** 2 K 12:3; **הוֹרְתַנִּי** **ψ** 119:102; 1 s. **וְהוֹרִיתִי** Ex 4:15 1 S 12:23; sf. **הִרְיִיתִיךָ** Pr 4:11; **הוֹרִיתִיךָ** Ex 4:12; Impf. **יֹרֶה** **ψ** 25:8 + 5 times; **וַיִּיָּרֶה** 2 K 13:17 (for this and other forms see Ges § 76⁽²⁾e); **וַיִּיָּרֶה** Pr 4:4; **יֹרְנוּ** Ju 13:8 + 2 times; **יֹרְנוּ** **ψ** 25:12 Is 28:26; **וַיִּיָּרֶה** Ex 15:25; **יָרַם** 2 K 17:27 **ψ** 64:8; 2 f. sf. **תוֹרְךָ** **ψ** 45:5; **תִּרְכָּךְ** Jb 12:7, 8; 2 m. sf. **תוֹרָם** 1 K 8:36 = 2 Ch 6:27; 1 s. **אוֹרָה** 1 S 20:20 Jb 27:11; sf. **אוֹרְךָ** **ψ** 32:8; 3 mpl. **יֹרוּ** Dt 24:8 + 3 times; **יָרוּ** 2 S 11:20 2 Ch 35:23; **יָרְהוּ** **ψ** 64:5; **יֹרוּךְ** Dt 17:10 + 2 times; Imv. sf. **הִרְנִי** Jb 34:32; **הוֹרְנִי** **ψ** 27:11 + 2 times; pl. sf. **הוֹרוּנִי** Jb 6:24; Inf. cstr. **הוֹרֵת** Gn 46:28 + 3 times; **הוֹרֵתָם** Ex 24:12; Pt. **מוֹרָה** 1 S 20:36 + 5 times; **מָרָה** Pr 6:13; pl. **מוֹרִים** 1 S 31:3 + 2 times; sf. **מוֹרִי** Pr 5:13; **מוֹרֶיךָ** Is 30:20 ^(x2);— **1. throw, cast**, with **לְ**, into the mire Jb 30:19. **2. shoot** (arrows) 1 S 20:20, 36 2 S 11:20 2 K 13:17; 19:32 = Is 37:33; with **לְ**, of pers. 2 Ch 35:23; acc. pers. **ψ** 64:5, 8; **מוֹרִים** archers 1 S 31:3 ^(x2) 1 Ch 10:3. **3. throw water, rain**: **צָדֵק לְכֶם וַיֹּרֶה** Ho 10:12 *and rain righteousness for you* (Thes al. under **5**); hence **מוֹרָה** *early rain* (cf. **Qal 4**). **4. point out, shew**: **גִּשְׁנָה לְהוֹרֵת לְפָנָיו** Gn 46:28 (J) *to point out before him* (the way) *to Goshen*; **מָרָה בְּאֶצְבָּעֵי תָיו** Pr 6:13 *pointing out with his fingers*; acc. pers. et rei Ex 15:25 (JE) **ψ** 45:5 Jb 6:24. **5. direct, teach, instruct**: **a.** of men, abs. Bezalel in handicraft Ex 35:34 (P); **c.** acc. pers., a father his son Pr 4:4; the ancients Job Jb 8:10; the animals and the earth, the friends of Job 12:7, 8; **c.** 2 acc. Is 28:9; **בְּדַרְכְּךָ** in the way 1 S 12:23 **ψ** 25:8; 32:8 Pr 4:11; **בְּיַד־אֵל** concerning the hand of *Ēl* Jb 27:11.— **מוֹרָה וְשִׁקָּר** *teaching lies* is used of prophet Is 9:14. **b.** specially of the authoritative *direction* (v. **תוֹרָה**) given by priests on matters of ceremonial observance, with acc. rei and **לְ** pers. Dt 33:10 (song), they *teach* thy judgments to Jacob, and thy *direction* (law) to Israel; double acc. 17:10, 11 according to the direction, wherewith they *direct* thee; 24:8 (on leprosy), Lv 10:11 (P), abs. 14:57 (P), 2 Ch 15:3 **כִּי־הָיוּ מוֹרְהוּ**, Ez 44:23 the Zadokite priests **בֵּין קִדְשׁ לְחֹל** **את־עַמִּי יָרוּ**; Mi 3:11 the priests give such ‘direction’ for hire; less technically, of Moses Ex 24:12 (E), of Jehoiada 2 K 12:3, of the Samaritan priests 2 K 17:27, 28. **c.** of God; **c.** acc. pers. Is 28:26 **ψ** 119:102; double acc. Ex 4:12, 15 (J), Ju 13:8 Jb 34:32 1 K 8:36 (= **אֶל הַדְּרָךְ** 2 Ch 6:27), **ψ** 27:11; 86:11; 119:33; acc. pers.

בְּדַרְךְּ ψ 25:12 ; מְדַרְכָּיו *of his ways* Is 2:3 = Mi 4:2 . **d.** of idol-image Hb 2:18 (מוֹרֵה שִׁקָּר), v 19 .

† יוֹרָה S ^{3088, 3139} GK ³⁴⁵⁴ **n.pr. m.** יְיָ בְּנֵי one of the families of the restoration
Ezr 2:18 (□ Ουρα, Ιωρα) = חֲרִיף Ne 7:24 (□ Αρειφ).

† יוֹרָה S ^{3138, 3384} TWOT ^{910, 910a} GK ^{3452, 3453} **n. [m.]** early rain , which falls
in Palestine from the last of October until the first of December, opp. מְלִקּוֹשׁ : Dt
11:14 Je 5:24 Ho 6:3 (where MT makes 'ו' Pt. , or Hiph. Impf. , but v. We);
cf. also I. מוֹרֵה . Vid. further Rob ^{BR i, 429 f.} Chaplin ^{PEF 1883, 8 ff.} Klein ^{ZPV iv, 72 f.}

† I. מוֹרֵה S ^{4175, 4176} TWOT ^{910b, 910c} GK ^{4619, 4620, 4621, 4622} **n. m.** ψ 84:7
(early) rain (*cf.* יוֹרָה);— Jo 2:23 (|| גִּשְׁמִים , מְלִקּוֹשׁ) v 23 (del. We), ψ 84:7
.

† II. מוֹרֵה S ^{4175, 4176} TWOT ^{910b, 910c} GK ^{4619, 4620, 4621, 4622} **n. m.** Is 30 , 20
teacher ;— abs. in אֵלוֹן מוֹרֵה Gn 12:6 (J) = אֵלוֹנֵי מֹרֵה Dt 11:30 (Sam □
אֵלוֹן), *the teacher's terebinth* (see אֵלוֹן) near Shechem; *cf.* גְּבַעַת הַמּוֹרֵה Ju 7:1
teacher's hill near the plain of Jezreel, prob. Little Hermon, *Nebi Dahī* Bd ^{Pal. 244} ;
the terebinth being a holy tree from which divine teaching was given, and the hill of
the teacher the seat of a holy place whence divine teaching was given; see also (of
God) Jb 36:22 ; here belong prob. likewise מוֹרֵי Pr 5:13 , and מוֹרֵיךְ Is 30:20 ^(×2) .

† תּוֹרָה S ^{8451, 8452} TWOT ^{910d} GK ⁹³⁶⁸ **n. f.** Dt 1:5 **direction, instruction, law**
(poss. in first instance from *casting* lots, We ^{G i, 410; H 394} (less confidently We
^{Skizzen iii, 167}), SS Sm ^{AT Rel. Gesch. 36} Benz ^{Arch. 408} Now ^{Arch. ii, 97} , opp. by Kō
^{Offenb. ii, 347} Baud ^{Priest. 207}) ;— ת' , Ex 12:49 + 88 times; cstr. תּוֹרַת Ex 13:9 + 65
times; sfs. תּוֹרָתִי ψ 78:1 + 16 times; ת' כּוֹתֵב Je 32:23 ; ת' כּוֹתֵב 44:23 + 34 times
sfs. ; pl. תּוֹרוֹת Ne 9:13 ; תּוֹרַת Is 24:5 + 2 times; sf. תּוֹרַתִּי Ez 44:24 ;
תּוֹרַת 43:11 ; 44:5 + 5 times sfs. ;— **1. instruction: a.** human: of a mother Pr 1:8
; 6:20 , 23 ; of a father 3:1 ; 4:2 ; 7:2 ; of sages 13:14 ; 28:4 ^(×2) , 7 , 9 ; 29:18 ;
of a poet ψ 78:1 ; תּוֹרַת חֲסִיד kind instruction (of a wise wife) Pr 31:26 . **b.** divine ||
אֲמָרִים Jb 22:22 ; through his servants Is 30:9 Je 8:8 ; || אֲמָרָה Is 5:24 ; || דְּבַר Is

We J. Wellhausen, *Skizzen und Vorarbeiten* .

Rel. Gesch. R. Smend, *Alttestamentliche Religionsgeschichte*.

Baud *circa* ., *Geschichte des Alttestamentlichen Priesterthums* .

1:10 ; || תְּעוּדָה 8:16 , 20 ; || קְזוֹן La 2:9 ; pl. תּוֹרוֹת Dn 9:10 . **c.** *a body of prophetic* (or sometimes perhaps priestly) *teaching* Is 42:21 , 24 Je 9:12 ; 16:11 ; in the heart Is 51:7 ψ 37:31 ; 40:9 ; || מִשְׁפָּט Hb 1:4 ; || מִשְׁפָּטִים ψ 89:31 ; || דְּבָרִים Je 6:19 ; 26:4 Zc 7:12 ; || חֻקִּים Am 2:4 ; || חֻקוֹת Je 44:10 , 23 ; myriads of precepts Ho 8:12 . **d.** *instruction in Messianic age* Is 2:3 = Mi 4:4 , Is 42:4 ; 51:4 Je 31:33 . **e.** *a body of priestly direction or instruction* relating to sacred things Ho 4:6 Je 2:8 ; 18:18 Ez 7:26 Hag 2:11 Mal 2:6 , 7 , 8 , 9 Zp 3:4 Ez 22:26 ; || לֹא תוֹרָה לֹא מוֹרָה לֹא פִּהוֹן 2 Ch 15:3 . **2.** *law* (proposes *direction*) : viz. **a.** of *special laws* , sg. of Feast of Maṣṣoṯh Ex 13:9 (J) , sabbath 16:4 (J) ; of direction given by priests in partic. case Dt 17:11 ; of statutes of priest's code Ex 12:49 (P) , Lv 6:2 , 7 , 18 ; 7:1 , 7 , 11 , 37 ; 11:46 ; 12:7 ; 13:59 ; 14:2 , 32 , 54 , 57 ; 15:32 Nu 5:29 , 30 ; 6:13 , 21 ^(x2) ; 15:16 , 29 ; 19:2 , 14 ; 31:21 (P) ; תּוֹרַת הַבַּיִת Ez 43:12 ^(x2) ; לְמִצְוָה 2 Ch 19:10 ; pl. תּוֹרוֹת *laws* , || חֻקִּים Ex 18:16 , 20 (E ; of decisions in civil cases given by Moses) , ψ 105:45 ; || מִצְוֹת Ex 16:28 (J) ; || מִצְוֹת , חֻקוֹת Gn 26:5 (J) ; || מִשְׁפָּטִים חֻקִּים Lv 26:46 (H) ; || בְּרִית , חֻקִּים Is 24:5 ; || מִצְוֹת , חֻקִּים מִשְׁפָּטִים Ne 9:13 ; the laws of the new temple Ez 43:11 ; 44:5 , 24 ; those laws in which men should walk Je 32:23 (Kt) . **b.** of *codes of law* , (1) הַתּוֹרָה as *written in the code of the covenant* , || הַמִּצְוָה Ex 24:12 (E) ; סֵפֶר תּוֹרַת אֱלֹהִים Jos 24:36 (E) ; prob. also Dt 33:4 ; || מִשְׁפָּטִים v 10 , || בְּרִית Ho 8:1 ψ 78:10 , || עֵדוּת v 5 ; (2) *the law of the Deuteronomic code* , in D and Deuteronomic sections of Kings and sources of Chr. , הַתּוֹרָה הַזֹּאת Dt 1:5 ; 4:8 , 44 ; 17:18 ; 31:9 , 11 ; דְּבָרֵי הַתּוֹרָה הַזֹּאת 27:26 ; 31:24 , + כָּל 17:19 ; 27:3 , 8 ; 28:58 ; 29:28 ; 31:12 ; 32:46 ; סֵפֶר הַתּוֹרָה הַזֹּאת 28:61 ; סֵפֶר הַתּוֹרָה הַזֹּאת 29:20 ; 30:10 ; 31:26 Jos 1:8 ; סֵפֶר הַתּוֹרָה 8:34 2 K 22:8 = 2 Ch 34:15 ; דְּבָרֵי הַתּוֹרָה Jos 8:34 2 K 23:24 ; so אֲשֶׁר צִוָּה מֹשֶׁה הַתּוֹרָה Jos 1:7 , similarly 22:5 2 K 17:13 , 34 , 37 ; 21:8 ; תּוֹרַת מֹשֶׁה (סֵפֶר) Jos 8:31 , 32 ; 23:6 1 K 2:3 2 K 14:6 = דְּבָרֵי הַתּוֹרָה 2 Ch 25:4 , 2 K 23:25 ; דְּבָרֵי סֵפֶר הַתּוֹרָה 2 K 22:11 = דְּבָרֵי הַתּוֹרָה 2 Ch 34:19 ; תּוֹרַת יְהוָה 2 K 10:31 . It is probable that 'ת' in ψ 1:2 ^(x2) ; 94:12 and some other parts of Chr. , e.g. 1 Ch 22:12 2 Ch 6:16 (= 1 K 8:25 without 'ת') , refers to Deuteronomic code. (3) other passages of Chr. may refer to code of D , but most of them certainly refer to *the law of the Priests' code* . The same is true of Mal Dn and late ψψ . The phrases are: (סֵפֶר) תּוֹרַת מֹשֶׁה 2 Ch 23:18 ; 30:16 Ezr 3:2 ; 7:6 Ne 8:1 Mal 3:22 Dn 9:11 , 13 ; תּוֹרַת יְהוָה (סֵפֶר) Ezr 7:10 Ne 9:3 1 Ch 16:40 2 Ch 12:1 ; 17:9 ; 31:3 , 4 ; 34:14 ; 35:26 ψ 19:8 ; 119:1 ; (סֵפֶר) תּוֹרַת הַתּוֹרָה Ne 8 , 18 ; 10:29 , 30 ; סֵפֶר הַתּוֹרָה 8:3 ; דְּבָרֵי הַתּוֹרָה v 9 , 13 ; הַתּוֹרָה 2 Ch 14:3 ; 31:21 ; 33:8 Ezr 10:3 Ne 8:2 , 7 , 14 ; 10:35 , 37 ; 12:44 ; 13:3 ; 'ת' פִּינָה ψ 119:72 ; תּוֹרַתָּךְ Ne 9:26 , 29 , 34 Dn 9:11 ψ 119:18 , 29 , 34 , 44 , 51 ,

53 , 55 , 61 , 70 , 77 , 85 , 92 , 97 , 109 , 113 , 126 , 136 , 142 , 150 , 153 ,
163 , 165 , 174 ; תּוֹרָה (indef.) || חֻקִּים , מִצְוֹת , Ne 9:14 . 3. *custom, manner:*
תּוֹרַת הָאָדָם 2 S 7:19 *the manner of man* , not of God, i.e. deal with me as man with
man, Thes , *law for man* RV , but Ew ^{Gesch. iii, 180} reads דּוֹרֹת (וַתִּרְאֶנִּי) hast
shewed me *generations of men*; so We Dr.—On 'ת v. further Dr on Dt 1:10 ;
24:8 ; 33:10 and reff.

† יוֹרֵי S ³¹⁴⁰ GK ³⁴⁵⁵ (= יוֹרֵיהָ whom *Yah teacheth*) **n.pr. m.** chief of the tribe
of Gad 1 Ch 5:13 , □ Ιωραε .

† יְרוֹאֵל S ³³⁸⁵ GK ³⁷²⁵ (*founded of Ēl*) **n.pr.loc.** 'י מְדַבֵּר 2 Ch 20:16 , □
Ιερηλ , not identified, prob. part of wilderness of Judah, near Ziz (*Wady Hūsāsah*).

† יְרִיאֵל S ³⁴⁰⁰ GK ³⁷⁴¹ (= יְרוֹאֵל) **n.pr. m.** chief of tribe of Issachar, 1 Ch
7:2 , □ Πεηλ, Ιερηλ ; □ L Ιαρουηλ .

יְרִיָּהוּ S ³⁴⁰⁴ GK ³⁷⁴⁶ 1 Ch 23:19 ; 24:23 , יְרִיָּה 26:31 **n.pr. m.** (*cf.* יְרִיאֵל)
chief of one of the Levitical courses, □ Ιδουδ, Ιερια, Ιεδδου, Ιεδειμος , etc.

† [יְרֵהָ] S ⁷²⁹⁷ TWOT ²¹²⁶ GK ³⁷²⁴] **vb.** only Qal Impf. 3 mpl. תִּרְהוּ Is 44:8 (*van d. H. Baer, but prob. תִּרְהוּ, תִּרְהוּ si vera l. , so Thes*);? *be stupefied* (*cf.* Arabic , Thes *al.*), but Frey *fatuus et stolidus fuit* ; < Ew *al.* who read תִּרְאוּ from ירא (|| פחד).

יְרוּשָׁלַיִם S ³³⁸⁹ GK ³⁷³¹ , יְרוּשָׁלַיִם TWOT ⁹¹² ⁶⁴⁴ **n.pr.loc.** Jerusalem (in
Assyrian *Urusalim* , Tel Amarna, Zim ^{ZA , 1891, 252, 254} ; *Ursalimmu* , COT ^{Gloss.} ; □
Ιερουσαλημ ; √ and meaning dub. ; Rel Ew *al.* der. from יְרוּשָׁלַיִם *possession of*
peace (or *Salem's possession*); Thes *al.* from יְרָהָ , i.e. יְרוּ + שָׁלַם *a foundation of*
peace; Grill ^{ZAW , 1884, 134 ff.} *foundation of Shalem* (Sh. = God of peace, = 'י); but
name not certainly Hebr. ; according to Sayce ^{Acad. Feb. 7, 1891, 138; Higher Crit. 176} (opposed
by Zim ^{ZA 1891, 263}), Jastr ^{JBL xi, 1892, 105} = *Uru* (*city*) + *Salim* , n.pr. div.) ;—
usually יְרוּשָׁלַיִם (Qr *perpetuum*), Jos 10:10 + ; יְרוּשָׁלַיִם 1 S 17:54 + ; יְרוּשָׁלַיִם 5
times according to Mas . (vid. Frensdorff ^{Mass Magna, 293}), viz. Je 26:18 1 Ch 3:5 2

Ew H. Ewals, *Geschichte d. Volkes Israel*;
Zim H. Zimmern.
div. *divinum, divinitatis*.

Ch 25:1 ; 32:9 (c. ה loc.), Est 2:6 , (but לְ- 1 Ch 3:5 van d. H Baer), so Maccab. coins, Levy ^{Gesch. d. jüd. Münz. 42f.} ; c. ה loc. יְרוּשָׁלַיִם 1 K 10:2 Is 36:2 Ez 8:3 ; (לְ- 2 Ch 32:9 supr.); לְ- 2 K 9:28 ; with prefixes: בְּיְרוּ 2 S 9:13 + ; לְיְרוּ 2 K 18:22 + ; מְיְרוּ 2 S 15:11 + ; יְרוּ 1 K 23:1 + ; — *Jerusalem* , renowned as capital of all Israel, afterwards of southern kingdom, seat of central worship in temple, first named as city of Canaanite Adoni- Sedek † Jos 10:1 , 3 , 5 , 23 (all JE), cf. 12:10 (D); inhabited by Jebusites Jos 15:63 ^(×2) (P), Ju 1:21 ^(×2) , cf. v 7 (Adoni-Bezlek); identif. with בּוֹסִי Ju 19:10 , and הַיְבוּסִי (q.v.) Jos 15:8 ; 8:28 (both P); captured by Judah Ju 1:8 ; first named in connexion with David 1 S 17:54 † ; taken possession of by David as king 2 S 5:6 ; David's royal seat v 5 , 13 , 14 ; 8:7 ; 11:1 + ; it remained the capital until taken by Nebuchadrezzar, B.C. 588, 2 K 25:1 + ; it became the chief home of the returned exiles Ezr 1:11 ; 2:11 Ne 2:11 , 17 + ; mentioned S 31 times, K 92 times, Ch 151 times, Ezr 25 times, Ne 38 times, Is 1 27 times, Is 2 , 3 22 times, Je 107 times, Je 107 times, Ez 26 times, Zc 41 times, etc.— Vid. also n.pr.loc. יְבוּס , יְשָׁלִם .

יְרָח TWOT ⁹¹³ (√ of foll.; meaning dub. ; according to MV Buhl = אֶרֶח , of moon as *wanderer* , so Lag ^{BN 46}) .

† יְרָח S ³³⁹⁴ TWOT ^{913a} GK ³⁷³⁴ **n. m.** Jos 10:13 **moon** , especially poet. (NH *id.* ; Ph. יְרָח ; Assyrian *iriḫū* , according to Pinches ^{BOR Aug. 1888, 207} ; Ethiopic *moon, month*; cf. sub יְרָח) — abs. יְרָח Gn 37:9 + 25 times; sf. יְרָחִי Is 60:20 :— *moon* , usually named with sun Jos 10:12 , 13 (poem in JE), ψ 72:5 (עַם-שָׁמַיִם) , 89:38 (in these two, a symbol of permanence), 121:6 Is 60:19 Hb 3:11 Jo 3:4 ; obj. of idolatrous worship Jb 31:26 (+ sun); in same sense also + sun and stars Dt 4:19 ; 17:3 2 K 23:5 Je 8:2 ; as determiner of feast-times ψ 104:19 (|| sun); + stars, as shining by night ψ 136:9 (|| sun, by day), so יְרָחִי Je 31:35 (|| *id.*); elsewhere + sun and stars Gn 37:9 (E), Is 13:10 Ez 32:7 Jo 2:10 ; 4:15 ψ 148:3 Ec 12:2 ; + stars ψ 8:4 Jb 25:5 ; with neither sun nor stars only עַד-בְּלִי יְרָחִי ψ 72:7 .

† I. יְרָחִי S ^{3391, 3392} TWOT ^{913b} GK ^{3732, 3733} **n. m.** Zc 11:8 **month** (Aramaic יְרָחִי , *new moon, month*; Palm. יְרָח Vog ^{No. 1} ; Assyrian *arḫū* COT ^{Gloss.} Muss-Arnolt ^{JBL xi. 1892, 73, 163} ; cf. Ph. Ethiopic sub יְרָח ; Sab. וְרָח *month* , DHM ^{ZMG}

Gesch. Geschichte.

BOR Babylonian & Oriental Record.

1876, 603; 1883, 369 Hal^{JAS vii, 1 516}) — abs. יָרַח 1 K 6:37 + 3 times; cstr. *id.* Dt 21:13 2 K 15:13 ; pl. יָרָחִים Ex 2:2 + 3 times; cstr. יָרַחֵי Jb 7:3 ; 29:2 ;— **1. month**, as measure of time, during, or in which Ex 2:2 (E), Zc 11:8 Jb 39:2 ; יָרַחֵי שָׁנָא Jb 7:3 ; יָרַחֵי קָדָם 29:2 ; pleon. יָרַח יָמִים *a month (of) days = a month of time* Dt 21:13 2 K 15:13 . **2. calendar month**, with name יָרַח זֶו 1 K 6:37 (2nd mo., *cf.* v 1) ; יָרַח בּוּל v 38 (8th mo.); יָרַח הָאֶתְנַיִם 1 K 8:2 (7th mo.); *cf.* אֶל־יבֹאֵהוּ Jb 3:6 ; יָרַחֵי גְרֵשׁ Dt 33:14 *produce of months*, i.e. of various seasons of years.— *Cf.* *synon.* חֹדֶשׁ .

† II. [יָרַחֵי S^{3391, 3392} TWOT^{913b} GK^{3732, 3733}] **n.pr. m.** ‘son’ of Joktan, only יָרַח Gn 10:26 (□ Iαραδ, □ L Iεραχ) = 1 Ch 1:20 (□ L Iαρε).

† יָרוּחַ S³³⁸⁶ GK³⁷²⁶ **n.pr. m.** a Gadite, 1 Ch 5:14 ; □ Iδα, □ L Apoue .

יָרַחַו v. יָרַחוּ

יָרַחַם S³³⁹⁵ GK³⁷³⁶, יָרַחַמָּאֵל v. sub רָחַם .

יָרַחַע S³³⁹⁸ GK³⁷³⁹ **n.pr. m.** an Egyptian slave 1 Ch 2:34, 35 ; □ Iωχηλ, □ L Iερεε .

† יָרַט S³³⁹⁹ TWOT⁹¹⁴ GK³⁷⁴⁰ **vb. be precipitate, precipitate** (trans.) (*cf.* Arabic *conjecit, praecipitem dedit* in puteum, exitium, Frey .) — Qal Pf. יָרַט Nu 22:32, app. *c.* subj. הַדִּרְךָ ; the way *is precipitate*, (RV^m *headlong*) *before me*, but transit. רָשָׁעִים יִרְטֵנִי עַל־יָדַי Jb 16:11 *into the hands of wicked men he precipitates me* (v. Di ; יָרַטְנִי = יָרַטְנִי ; Baer’s text יָרַטְנִי points to √ רָטַה q.v.) ; hence perhaps read יָרַטְתָּ Nu 22:32 ; *thou hast precipitated the journey* in front of me, i.e. rushed recklessly in front of me ; v. Di ; Kau^{AT} leaves untransl.

יָרַחוּ S³⁴⁰⁵ TWOT⁹¹⁵ GK^{3735, 3747}, יָרַיְחָה S³⁴⁰⁵ TWOT⁹¹⁵ GK³⁷⁴⁷, יָרַחוּ⁵⁷ **n.pr.loc. Jericho** (on form see Baer on Jos 2:1 Je 39:5 Kö^{Einl.} 49 ; √ and meaning dub. ; according to Thes *al.* from יָרַחַח, = *regio fragrans*, the district

transit. transitive.

Kö E. König, *Einleitung in d. A. T.*

abounding in palms, rose-gardens, balsam, etc.) ;— יְרִיחוֹ Jos 2:1 + 27 times Jos (19 times JE, 3 times D, 6 times P), + 5 times 2 K 2 ; יְרִחוֹ Jos 18:21 2 S 10:5 Je 39:5 ; 52:8 ; יְרִיחוֹ 1 K 16:34 ; יְרִחוֹ Dt 34:1 (P), v 3 (D), Nu 22:1 (P) + 9 times P , 2 K 25:5 Ezr 2:34 Ne 3:2 ; 7:36 + 3 times Ch;—Canaanit. city taken by Josh. Jos 6:1 (JE) + ; having a king 2:2 , 3 ; 8:2 ; 10:1 (all JE), 10:28 , 30 ; 12:9 (all D); near Jordan, whence (יְרִיחוֹ) יְרִיחוֹ יְרִיחוֹ , v. יְרִיחוֹ sup. ; Mt. Nebo is described as יְרִיחוֹ עַל־פְּנֵי Dt 32:49 ; 34:1 (P); (called עִיר הַתְּמָרִים Jud 1:16 ; 3:13 ; so in appos. Dt 34:3 2 Ch 28:15); the adjacent plain is called יְרִיחוֹ בְּקַעַת Dt 34:3 (JE); יְרִיחוֹ עַרְבוֹת 2 K 25:5 = Je 39:5 = 52:8 ; יְרִיחוֹ ' ע' Jos 4:13 ; 5:10 (both P); among returning exiles appear יְרִיחוֹ בְּנֵי Ezr 2:34 = Ne 7:36 , and among builders of wall יְרִיחוֹ אֲנָשֵׁי Ne 3:2 (BeRy Ryle *ad loc.* and Ezr 2:34);—mod. (E) *rîhâ* ; see also GASm ^{Geogr. 266 ff.}

יֵרֶךְ TWOT ⁹¹⁶ (√ of foll.; meaning dubious) .

† יֵרֶךְ S ³⁴⁰⁹ TWOT ^{916a} GK ³⁷⁵¹ **n. f.** Nu 5:27 **thigh, loin, side, base** (NH *id.* ; Aramaic יֵרֶכָא ; Zinj. יֵרֶךְ *loin*; Assyrian *arku, arkātu, back, rear, hereafter* DI ^{HWB 242} ; Arabic *hip*) — abs. יֵרֶךְ Ju 15:8 + 6 times; cstr. יֵרֶךְ Gn 24:9 + 11 times + 2 S 3:27 (v. infr.); sf. יֵרֶכִי Gn 24:2 ; 47:49 ; יֵרֶכֶךְ Nu 5:21 ; יֵרֶכּוֹ Gn 32:26 + 6 times; יֵרֶכָה Ex 25:31 + 3 times; du. יֵרֶכֶם Ex 28:42 ; sf. יֵרֶכֶיךָ Ct 7:2 ;— **1. thigh** , **a.** outside of thigh, where sword was worn, שֵׁים חָרַב עַל־יֵרֶכּוֹ Ex 32:27 (E); יֵרֶכְךָ מִיְמִינוֹ וַיִּחַגֵּר אֶת־הָאֵלֶּיךָ Ju 3:16 *and he girded it upon his right thigh* , v 21 ψ 45:4 Ct 3:8 ; כַּף הַיֵּרֶךְ Gn 32:33 *hollow of the thigh* , v 26 ^(x2) , 33 (all J); יֵרֶכֶיךָ Ct 7:2 *the roundings of thy thighs*; מְמַתְנִים וְעַד־יֵרֶכֶם Ex 28:42 (P); || בָּטָן Nu 5:21 , 22 , 27 (P); צֹלַע עַל־יֵרֶכּוֹ Gn 32:32 (J), *limping upon his thigh*; סָפַק עַל־יֵרֶךְ Je 31:19 and (c. אֶל־) Ez 21:17 , *smite upon thigh* , in token of consternation; יֵרֶךְ וַיִּךְ אוֹתָם שׁוֹק עַל־ Ju 15:8 *and he smote them, hip upon thigh* , a great slaughter. **b. thigh = loins** , as seat of procreative power (RS ^{K 34} ; Sem ^{i, 360 (380)}) יֵרֶךְ יֵצְאֵי *those proceeding from the loins of any one* Gn 46:26 Ex 1:5 (both P), Ju 8:30 ; hence יָד תַּחַת יֵרֶךְ שֵׁים יָד *place the hand under thigh* , in taking oath Gn 24:2 , 9 (J), 47:29 . **2. side** (flank) of altar 2 K

BeRy Bertheau's Comm., ed. by Ryssel.

GASm George Adam Smith.

Geogr. geography

RS W. Robertson Smith, Kinship & Marriage in Early Arabia;

16:14 Lv 1:11 (P); of tabernacle Ex 40:22, 24 Nu 3:29, 35 (all P); also יִרְךָ (for MT תוֹךְ הַשֵּׁר) □ Th We Dr Bu Kit . **3.** *base* (loins) of candlestick Ex 25:31; 37:17 Nu 8:4 (all P).

† [יִרְכָה S^{3410, 3411} TWOT^{2777, 916b} GK³⁷⁵², or יִרְכָה S³⁴¹¹ TWOT^{916b} GK³⁷⁵² Ol § 167.g] **flank, side**, du. **extreme parts, recesses**; — sf. יִרְכָתוֹ Gn 49:13; du. יִרְכָתַיִם Ex 26:27; 36:32 + Ez 46:19 Qr (Kt יִרְכָתָם); יִרְכָתַיִם Ex 26:23; 36:28; cstr. יִרְכָתַיִ Ju 19:1 + 20 times + 1 K 6:16 Qr (Kt יִרְכָתַי); — **1.** *side*, i.e. *further side* of Zebulun, poet. for more distant border of the his territory Gn 49:13 . **2.** elsewhere always du. *the two thighs*, i.e. fig. *angle, recess, extreme parts*: as *recesses* of Mt. Ephr. Ju 19:1, 18; of Lebanon 2 K 19:23 = Is 37:24; of *recesses* or *innermost part* of a cave 1 S 24:4; a house Am 6:10 ψ 128:3; the pit (בור) Is 14:15 (|| שְׂאוֹל), Ez 32:23; a ship Jon 1:5; יִרְכָתַי צָפוֹן *remote parts of the north* Is 14:13 Ez 38:6, 15; 39:2 ψ 48:3 (but here Lag proposes רִצּוֹן); יִרְכָתַי אֲרָץ *remote parts of earth* Je 6:22; 25:32; 31:8; 50:41; of a long building, *extreme* or *hinder part*, so of tabernacle Ex 26:22, 23, 27; 36:27, 28, 32 (all P); of temple 1 K 6:16; of Ezek.'s temple Ez 46:19.

יִרְמֹת S³⁴¹² GK³⁷⁵⁴ **n.pr.loc. 1.** □ Ιερ(ε)μουθ, Canaanitish city, with a king, named between Hebron and Lachish Jos 10:3, 5, 23 (JE), 12:11 (D); named with Adullam 15:35 (P), cf. Ne 11:29 . **2.** □ Ρεμμαθ, A □ L Ιερμωθ, Levitical city in Issachar Jos 21:29 (P). see א(ר)א(מ)ות 1 c, p. 928b.

† יִרְמֵי S³⁴¹³ GK³⁷⁵⁷ **n.pr. m.** one of those who had strange wives Ezr 10:33; □ Ιεραμει(μ).

† יִרְמֵי, יִרְמֹת S³⁴⁰⁶ GK³⁷⁵⁶, יִרְמֵי S³⁴⁰⁶ GK³⁷⁴⁸ **n.pr. m.** □ Αρειμωθ, Ιερμωθ, etc.; — **1.** Benjamites: **a.** יִרְמֵי 1 Ch 7:7 . **b.** יִרְמֵי 1 Ch 7:8 . **c.** יִרְמֵי 1 Ch 8:14 . **2.** Levites: **a.** יִרְמֵי 1 Ch 23:23 . **b.** *id.* 1 Ch 25:22 = **c.** יִרְמֵי 24:30 . **d.** יִרְמֵי 1 Ch 25:4 . **e.** *id.* 2 Ch 31:13 . **3.** *id.* Naphtalite 1 Ch 27:19 . **4.** *id.* son of David and father of Rehoboam's wife 2 Ch 11:18 . **5.** יִרְמֵי, men who had strange wives: **a.** Ezr 10:26, □ Ιεραμωθ(-μωθ) . **b.** Ezr 10:27, □ Αμωθ, Αρμωθ, Α Ιαρμωθ, □ L Ιερμωθ . **c.** Ezr 10:29 Kt (Qr יִרְמֵי), □ Μημωθ, Α Ρημωθ, □ L Αριμωθ .

יִרְמֵיהוּ S³⁴¹⁴ GK³⁷⁵⁹, יִרְמֵיהּ S³⁴¹⁴ GK³⁷⁵⁸ v. sub רמה .

† [יָרַע] S³⁴¹⁵ TWOT⁹¹⁷ GK³⁷⁶⁰] **vb. quiver** (cf. Arabic *be timid, weak; pious fear*; □ יָרַע *be disheartened*) — Qal Pf. 3 fs. נִפְּשׁוּ יְרָעָה לוֹ Is 15:4 *his soul quivereth to him, i.e. is in terror and distress.*

יָרַעָה S³⁴⁰⁷ TWOT^{917a} GK³⁷⁴⁹₅₄ **n. f. curtain** (□ יָרִיעָתָא , Syriac) — abs. יָרַעָה Ex 26:2 + 24 times; pl. abs. יָרִיעַת Ex 26:1 + 17 times; יָרִיעוֹת 1 Ch 17:1 ; cstr. יָרִיעַת Ex 26:7 + 4 times; יָרִיעוֹת Hb 3:7 + 2 times; sf. יָרִיעַתִּי Je 4:20 ; 10:20 ; יָרִיעוֹתֵיהֶם Je 49:29 ;— *curtain* , of tabern. Ex 26:1 , 2^(×3) , 8^(×2) + 38 times Ex 26 and 36 ; Nu 4:25 (all P) ; 2 S 7:2 = 1 Ch 17:1 ;—in gen. (2) *curtains* Je 4:20 ; 10:20 ; 49:29 Hb 3:7 Ct 1:5 (in all || אֶהְלֵךְ) ; יָרִיעַת ... יָטוּ Is 54:2 (|| הִרְחִיבֵי מְקוֹם אֶהְלֵךְ) , fig. of Jerusalem's prosperity; in sim. נוֹטָה שְׂמִימִים פִּירִיעָה ψ 104:2 .

† יָרִיעוֹת S³⁴⁰⁸ GK³⁷⁵⁰ **n.pr. m. (?)** only 1 Ch 2:18 ; where read perhaps 'יר for MT 'יר , see We VB ; □ Ελιωθ , A □ L Ιερ(ε)ιωθ .

יָרַפְּאֵל S³⁴¹⁶ GK³⁷⁶¹ v. sub רפא .

I. יָרַק S³⁴¹⁷ TWOT⁹¹⁸ GK³⁷⁶² (√ of foll.; NH Hiph.; Aramaic Aph. אֲרִיק *grow green; be pale* , and deriv.; Assyrian *arâku* , *grow pale* (of face), *arku* , yellow, green, etc., Dl^{HWB} 243 ; Arabic *leaf* , *put forth leaves* , cf. 4, 4, of camel, *silver coin* Lag^{BN} 30 ; Sab. וֹרֵק *gold* (כתם וורק) , Hal^{ÉS} , JAs Déc. 1874, Nos. 47, 97 DHM^{VOJ} i. 26 f. , and Ethiopic *gold* , both from *colour* according to DHM Di) .

† יָרַק S³⁴¹⁸ TWOT^{918a} GK³⁷⁶⁴ **n. m.** Is 15:6 **green, greenness** (on in gardens, v. Nö^{ZMG} 1876, 777 Löw^{p. 236 f.}) — abs. Ex 10:15 Is 15:6 ; cstr. Gn 1:30 + 3 times;— יָרַק עֵשֶׂב Gn 1:30 ; 9:3 (both P) ; יָרַק דְּנִשָּׂא ψ 37:2 ; יָרַק הַשָּׂדֶה Nu 22:4 (E) = *green thing, grass*; alone Ex 10:15 (J) *green thing* , incl. יָרַק and עֵשֶׂב , Is 15:6 .

Hal J. Halévy, *Études Sabéennes*.

JAs Journal Asiatique.

Nos. numbers.

VOJ vienna Oriental Journal (= *Wiener Zeitschrift für die Kunde des Morgenlandes*).

Löw J. Löw, *Aramäische Pflanzennamen* .

† יִרְקָ S³⁴¹⁹ TWOT^{918b} GK³⁷⁶³ **n.** [**m.**] **herbs** (coll.), **herbage** (green, greens)— abs. יִרְקָ Dt 11:10 + 2 times; cstr. יִרְקָ Is 37:27 = 2 K 19:26 ;— גִּיְרֵרָקָ Dt 11:10 1 K 21:2 ; אֶרְחַת יִרְקָ Pr 15:17 ; as subst. , יִרְקָ דְּשָׂא Is 37:27 = 2 K 19:26 *green shoots of grass* (|| יִרְקָ שֹׁבֵב , etc.)

יִרְקוֹן S⁴³¹³ GK³⁷⁶⁵ only in מִי הַיִּי Jos 19:46 v. sub מִי .

† יִרוֹק S³³⁸⁷ TWOT^{918c} GK³⁷²⁸ **n.** [**m.**] **green thing** (= יִרְקָ), only as food of wild ass Jb 39:8 .

† יִרְקוֹן S³⁴²⁰ TWOT^{918d} GK³⁷⁶⁶ **n. m.** **mildew, paleness, lividness** ; **1. rust** Am 4:9 Dt 28:22 1 K 8:37 Hg 2:17 2 Ch 6:28 (all || שִׁדְפוֹן) . **2. paleness** (of face) Je 30:6 .

† יִרְקָרָקָ S³⁴²² TWOT^{918e} GK³⁷⁶⁸ (Sta § 156, 234) **adj. greenish, palegreen** (*cf.* Assyrian *rakrakku* , Zim^{BP 37}) — Lv 13:49 ψ 68:14 ; fpl. יִרְקָרָקוֹתָ Lv 14:37 ;—of plague spots Lv 13:49 ; 14:37 ; as subst. , ψ 68:14 the 2 (Che) of gold.

† יִרְקָעָם **n.pr. m.** a name in Judah 1 Ch 2:44 ; □ Ιακλαν , A Ιερκααν , □ L Ιερακαμ (and so for יִרְקָ v b ; otherwise יִרְקָ v 43).

† II. יִרְקָ S³⁴¹⁷ TWOT^{918, 919} GK³⁷⁶² **vb. spit** (Ethiopic *id.* ; according to Lag BN²⁰⁰ II. יִרְקָ is not separate √ ; *cf.* יִרְקָן , and Arabic *robigo*) — Qal Pf. and Inf. abs. יִרְקָ בְּפִנְיָהּ יִרְקָ Nu 12:14 ; 3 fs. consec. וְיִרְקָהּ בְּפִנְיֹוּ Dt 25:9 ; both, as token of contempt. *Cf.* יִרְקָ , יִרְקָ .

יִרְשָׁ S^{3423, 8492} TWOT^{2505, 920} GK^{3769, 3770}₂₂₉ **vb. take possession of, inherit, dispossess** (MI⁷ וִירַשׁ *take possession of*; Aramaic יִרְשִׁית , *take possession of*, and *be heir to, inherit*; so Ethiopic Arabic *inherit*; v. also Sab. וִרְתָּ , *inherit*, CIS^{iv, 37, 3}), especially D (62 times Qal, 1 times Pi, 7 times Hiph. in Dt + 13 times D in Jos);— Qal Pf. 3 ms. יִרְשָׁ Je 49:1 ; יִרְשָׁ consec. Je 49:2 Nu 27:11 ; 2 ms. יִרְשָׁתָּ 1 K 21:19 ; יִרְשָׁתָּ Dt 6:18 + 2 times; sf. וִירְשָׁתָּהּ consec. Dt 17:14 + 2 times (on this and kindred forms v. Kö^{i . 406, 411}); יִרְשָׁתָּם consec. Dt 19:1 ; 31:3 ; 3 pl. יִרְשָׁוּ Dt 3:20 + ; sf. וִירְשָׁוּהָ consec. Ez 36:12 (Kö^{1.c.}); וִירְשָׁוּהָ consec. Is 34:11 + 3

times; 2 mpl. וַיִּרְשׁוּם consec. Dt 4:1 + 7 times; 1 pl. יִרְשְׁנוּ Dt 3:12, etc.; Impf. 3 ms. יִרְשׁוּ Gn 21:10 ψ 25:13; 2 mpl. תִּירְשׁוּ Lv 20:24 1 Ch 28:8; Ez 33:25, 26; תִּירְשׁוּן; Dt 5:30, etc.; Imv. ms. יִרְשׂה Dt 33:23; רִשׁ Dt 1:21 1 K 21:15; רִשׁ Dt 2:24, 31; mpl. וִירְשׁוּ Dt 1:8; 9:23; Inf. cstr. לְרִשָּׁתָּהּ Dt 2:31 + 17 times; לְרִשָּׁתָּהּ Ne 9:23; sf. לְרִשְׁתֶּךָ Gn 28:4; לְרִשְׁתּוֹ 1 K 21:16, 18; לְרִשְׁתָּהּ Gn 15:7 + 28 times; Pt. יִרְשׁוּ Gn 15:3 + 6 times; pl. וְרִשְׁיָם (י) Dt 12:2 Je 8:10; sf. יִרְשׁוּ Je 49:2; — **1. take possession of**, especially by force, *have as a possession*, often with collat. idea of *taking in place of others, succeeding to, inheriting* (cf. **2**: a. land, sq. acc. Gn 15:7, 8 Nu 13:30; 21:24, 35 Jos 18:3 (all JE), 24:4, 8 (E), Ju 2:6; 11:21, 22, 23, 24^(x2); 18:9 Dt 1:8, 21, 39 + 25 times Dt, + † Dt 11:31; 17:14; 26:1 (all *possess land and dwell therein*), similarly Is 65:9^(x2) ψ 69:36; Is 61:7 *in their land they shall possess the double*; רִשׁוּ הָחֵל Dt 2:24; וְהָחֵל רִשׁ לְרִשְׁתָּהּ אֶת־אֲרָצוֹ v 31; especially phr. (הָאָרֶץ) (etc. וְשָׂמָה לְרִשְׁתָּהּ (הָאָרֶץ) Dt 4:5, 14, 26 + 12 times Dt, also Ezr 9:10; v. Dt 30:18 Jos 1:11^(x2), 15^(x2); 12:1; 13:1; 21:41; 23:5 (all D); Am 2:10 Ob 19, 19 Hb 1:6 Ez 33:24, 25, 26 Lv 20:24^(x2) (H), Gn 28:4 Nu 33:53 (both P), 1 Ch 28:8 Ne 9:15, 22, 23, 24; ψ 25:13; 37:9, 11, 22, 29, 34; + בּ instr. 44:4; also וְעָמְלָה לְאֲמִים יִרְשׁוּ 105:44 (|| לְהֵם אֲרָצוֹת גּוֹיִם וַיִּתֵּן); † *take possession of fields* Je 8:10 (obj. not expr.), 1 K 21:15, 16, 18, 19 ψ 83:13; inheritance (in land) Nu 27:11; 36:8^(x2) (all P); city (cities), Jos 19:47 (JE), Ju 3:13 Ob 20; so הֲרִשְׁתֶּךָ הָרִי Is 57:13 (|| נָחַל אֶרֶץ), 63:18 where read prob. קָדְשְׁךָ הָרִי (for MT 'עַם־קָדְשְׁךָ, see □ VB and || cl.); *possess city and dwell therein* 2 K 17:24 Is 34:17; Is 34:11 *yea the pelican and bittern shall possess it*; so of nettles Ho 9:6; יִרְשׁוּ זֶרְעֶךָ אֵת; יִרְשׁוּ בָּיִתָּהּ Gn 22:17, cf. 24:60 (both J); *possess houses* Ez 7:24 (del. Co), Ne 9:25; יִרְשׁוּ עֵצָרָה Ju 18:7 *possessing wealth* (? see VB) †. † **b. a people** (with collat. idea of *being their heir* (**2**), and so *dispossessing them*), so especially in Dt 2:12, 21, 22; 9:1 (+ cities), 11:23; 12:2, 29^(x2); 18:14; 19:1; 31:3; Nu 21:32 (Kt וַיִּירְשׁוּ; JE), Am 9:12; מְדִיעַ יִרְשׁ מִלְּכָם אֶת־גָּדָה Je 49:1 (on text see VB), v 2, 2 (in these 3 perhaps play on meaning *inherit*, cf. v 1 a); Ez 36:12 Ob 17 Is 54:3; nations + countries Ez 35:10. † **2. inherit**, sq. acc. pers. = *be one's heir* Gn 15:3, 4^(x2) (JE); נִשְׁפָּחָה כִּי־תִירְשׁ גְּבֻרָתָהּ Pr 30:23 (or, *dispossess* ?); abs. *be heir*, sq. עִם pers. = *jointly with* 21:10 (E); הֵיאָה (יִירְשׁ) (the) *heir* 2 S 14:7 Je 49:1 (|| בְּנִים); Mi 1:15 (= possessor, captor), where paronom. with n.pr.loc. מִרְשָׁה; *inherit persons, as slaves* לְרִשְׁתָּהּ אֲחֻזָּה Lv 25:46 (H). † **3. = impoverish**, קָרְאֵתֶם הֲלִירְשׁוּנוּ הֲלִירְשׁוּנוּ (var. Pi. הֲלִירְשׁוּנוּ Ju 14:15 (v. Ges^{s 69m}) *to impoverish us did ye call* (us)?

var. variant reading.

† **Niph.** Impf. יִרְשׁ Pr 23:21 ; 2 ms. תִּרְשׁ Gn 45:11 Pr 20:13 ; אִרְשׁ Pr 30:9 ;— *be (dispossessed =) impoverished, come to poverty* Gn 45:11 (E), Pr 20:13 ; 23:21 ; 30:9 (opp. אֲשַׁבֵּעַ).

† **Pi.** Impf. לִּי יִרְשׁ הַצִּלְצַל Dt 28:42 *the fruit of thy ground shall the cricket get full possession of* (cf. Qal Ho 9:6 Is 34:11), i.e. *devour* .

† **Hiph.** Pf. 3 ms. הִרְשִׁי Ju 1:27 + ; 2 ms. הִרְשִׁתָּ 2 Ch 20:7 ψ 44:3 , etc.; Impf. 3 ms. יִרְשִׁי Jos 3:10 ; יִרְשׁוּ (יִרְשׁוּ) Ju 1:19 + ; 3 fs. sf. 3 mpl. תִּרְשִׁמוּ Ex 15:9 , etc.; Inf. abs. הִרְשִׁי Jos 3:10 ; 17:13 ; הִרְשִׁי Ju 1:28 ; cstr. לְהִרְשִׁי Dt 4:38 + , etc.; Pt. מִרְשִׁי 1 S 2:7 Dt 18:12 ; sf. מִרְשִׁים Dt 9:4 , 5 ;— **1.** *cause to possess* , or *inherit* Ju 11:24 ; הִרְשִׁתָּנוּ הִרְשִׁתָּנוּ הִרְשִׁתָּנוּ תַּךְ אֲשֶׁר הִרְשִׁתָּנוּ הִרְשִׁתָּנוּ Ezr 9:12 *and cause your sons to inherit* (it); fig. יְעֹנֹת נְעוּרַי תִּרְשִׁנִּי Jb 13:26 *thou makest me to inherit* (the consequences of) *the iniquities of my youth* . **2.** *cause* (others) *to possess* or *inherit* , then gen. *dispossess*: a. sq. acc. gent. vel pers. , Jos 13:13 ; 16:10 (both JE), Ju 1:29 , 30 , 31 , 32 , 33 (all opp. יִשְׁבּוּ), Jos 14:12 (JE), 17:13 (JE; הִרְשִׁי לֵא הִרְשִׁי), Ju 1:28 (*id.*); opp. יִשְׁבּוּ Jos 15:63 ; opp. יִשְׁבּוּ Ju 1:21 , 27 ; also Nu 21:32 Qr , 32:39 Jos 17:18 (all JE), 13:12 (D), Ju 1:19b ; 2:23 ; also יִרְשׁ אֶת־הָהָר 1:19a (= אֶת־יֹשְׁבֵי הָהָר see v b), Dt 7:17 ψ 44:3 ; וְהִרְשִׁתָּם וְהִרְשִׁתָּם וְהִרְשִׁתָּם Dt 9:3 ; sq. acc. + מִפְּנֵי Ex 34:24 Nu 32:21 Jos 3:10 (הִרְשִׁי ; all these JE), Dt 4:38 ; 9:4 , 5 ; 18:12 Jos 13:6 ; 23:9 (both D), Nu 33:52 , 55 (both P), Ju 2:21 ; 11:23 , 24 1 K 14:24 ; 21:26 2 K 16:3 ; 17:8 ; 21:2 (all D), 2 Ch 28:3 ; 33:2 ; acc. + מִלְּפָנֵי Dt 11:23 Jos 23:5 , 13 (D || הִרְשִׁי), 2 Ch 20:7 ; acc. + מְשָׁם Jos 15:14 (JE) = Ju 1:20 ; of *cities* (i.e. their inhabitants) Jos 8:7 ; 17:12 ; so of a *land* = Nu 33:53 (P), see v 52 , 55 [יֹשְׁבֵי] b. sq. acc. rei , יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ Jb 20:15 *God shall cast them out of his belly* , i.e. *riches* (|| יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ יִקְאֲנוּ). **3.** = *impoverish* , יהוה מִרְשִׁי וּמְעַשִׂיר 1 S 2:7 (song) *impoverisheth and maketh rich*; sq. acc. (of Tyre) יִרְשִׁנָּה Zc 9:4 (see v 3) . **4.** nearly = *bring to ruin, destroy* , sq. acc. gent. אֶרֶץ חֲרָבִי תִרְשִׁמוּ יְדֵי Ex 15:9 (poem in E); so perhaps also Nu 14:12 (JE; AV *disinherit*; || בְּרִדָּר אֶכְנֹוּ) . **5.** = **Qal** *take possession of* a land Nu 14:24 (JE), but read prob. יִרְשִׁנָּה .

† יִרְשָׁה S³⁴²⁴ TWOT^{920a} GK³⁷⁷¹ **n. f. a possession** , used of nation וְהָיָה אֶדוֹם יִרְשָׁה וְהָיָה יִרְשָׁה שְׁעִיר אֶיִבּוּ Nu 24:18 (JE).

† יְרוּשָׂא S³³⁸⁸ GK³⁷²⁹, יְרוּשָׂה S³³⁸⁸ GK³⁷³⁰ **n.pr. f.** (*taken possession of*, i.e. *married?*) mother of king Jotham: יְרוּשָׂא 2 K 15:33 = יְרוּשָׂה 2 Ch 27:1 .

† יְרֻשָׁה S³⁴²⁵ TWOT^{920b} GK³⁷⁷² **n. f. (a) possession, inheritance**;— abs. 'ר' Dt 2:5 + 7 times, cstr. יְרֻשָׁתָּהּ Ju 21:17 ψ 61:6 (but on text v. infr.); sf. יְרֻשָׁתְךָ 2 Ch 20:11; יְרֻשָׁתוֹ Dt 2:12; 3:20; יְרֻשָׁתְכֶם Jos 1:15;—used of land Dt 2:5, 9^(×2), 19^(×2); 3:20; אֶרֶץ יְרֻשָׁתוֹ 2:12 *the land of his possession*, so Jos 1:15; further, 12:6, 7 Ju 21:17 (but Bu^{RS 152} נְשִׂאָרָה), Je 32:8 ψ 61:6 (but < אֶרְשָׁתָּה request, cf. Che^{crit. n.}), 2 Ch 20:11 .

† רְשֵׁת S⁷⁵⁶⁸ TWOT^{920c} GK⁸⁴⁰⁷ **n. f.** Ex 27:5 **net**;— abs. רְשֵׁת Ho 5:1 + 11 times; רְשֵׁת Pr 1:17; cstr. רְשֵׁתָּהּ Ex 27:4; 38:4; sf. רְשֵׁתִי Ho 7:12 + 2 times; רְשֵׁתוֹ ψ 10:9; 35:8; רְשֵׁתָם Ez 19:8 ψ 35:7;— **1. net: a.** for catching (birds, etc.) רְשֵׁת מִזְרָהּ Pr 1:17 *to no purpose is the net spread* in the eyes of any bird; elsewhere fig. (1) of judgment of 'י, all c. פֶּרֶשׁ : Ho 7:12 (|| כְּעוֹף הַשָּׁמַיִם), Ez 12:13; 17:20 (both || מְצוֹדֹתַי), 32:3 (of 'י catching Pharaoh, under fig. of sea-monster; || II. חֶרֶם); (2) of nations capturing king of Israel under fig. of lion 19:8 (c. פֶּרֶשׁ ; || שְׁחָתָם); (3) of priests and rulers (as entangling people in sin) Ho 5:1 (|| פָּחַ). **b.** spread for feet of man (fig.): (1) by 'י La 1:13 (c. פֶּרֶשׁ); (2) by wicked (= plot) Pr 29:5 (c. פֶּרֶשׁ), ψ 140:6 (c. id. ; || טָמֵן פָּחַ), 10:9; 25:15, 31:5; 35:7 (שְׁחָת רְשָׁתָם), v. 8; c. הַכִּין 57:7 (|| שִׁיחָה). **2.** brazen network for altar of tabern. הַרְשֵׁתָּהּ Ex 27:4, 5; מִכְבָּר מַעֲשֵׂה ר' נְחֻשֶׁת 27:4 = 38:4 (all P).—On Inf. רְשֵׁתָּהּ, v. יִרְשׁ supr.

† [מוֹרְשָׁה S⁴¹⁸⁰ TWOT^{920d} GK^{4625, 4626}] **n. [m.] a possession**;— cstr. יַעֲקֹב אֶת מוֹרְשֵׁיהֶם וְיִרְשׁוּ בֵּית יִשְׂרָאֵל Is 14:23 *a possession for bitterns*; Ob 17 *and the house of Jacob shall possess their possessions* (but read perhaps מוֹרְשֵׁיהֶם *their dispossessors*, □ **B** □ *al.*); fig. מוֹרְשֵׁי לִבִּי Jb 17:11, i.e. *my cherished thoughts* (|| זְמוֹתַי), but fig. is questionable, v. Di, who derives from אֲרֵשׁ *desire*, so Buhl .

† מוֹרְשָׁה S⁴¹⁸¹ TWOT^{920e} GK⁴⁶²⁷ **n. f. a possession**;— 'ם Ex 6:8 + 8 times;—of land Dt 33:4 (poem), Ex 6:8 (P), Ez 11:15; 25:10; 33:24; 36:2, 5; of people Ez 25:4; 36:3 .

† מוֹרְשֵׁת **n.pr.loc.** apparently in neighbourhood of Gath Mi 1:14 (גַּת vocative, according to We ; > most, who render *M. of Gath*); prob. home of prophet Micah, v. foll.

† מִיכָיָהּ (וּמִרְשֵׁתִי) **adj. gent.** only מִיכָהּ הַמִּרְשֵׁתִי Mi 1:1 , מִיכָיָהּ Je 26:18 ; v. foregoing.

† תִּירוֹשׁ **n. m.** Ju 9:13 **must, fresh or new wine** ; on meaning, v. ARSK ^{Ency.} Bib. WINE (iv. 5307 f.) — abs. תִּירוֹשׁ Nu 18:12 + 24 times; תִּירֹשׁ Gn 27:28 + 3 times; sf. תִּירוֹשִׁי Ju 9:13 Ho 2:11 ; תִּירֹשְׁךָ Dt 7:13 + 4 times Dt; תִּירוֹשְׁךָ Is 62:8 ; תִּירוֹשִׁים ψ 4:8 ; — *must, new wine* , as enlivening הַיַּיִן וְהַמְשִׁיחַ אֵלֶּהֶם וְאֶנְשֵׁים Ju 9:13 ; as injurious יִקְחֵם לֵב Ho 4:11 ; poet. regarded as contained in the grapes הַתְּבַאֲשָׁכוֹל יִמְצֵא Is 65:8 , cf. 24:7 (|| גִּפְנוֹ) ; as yielding wine (יַיִן) , תִּירֹשׁךָ זֵית וְלֹא תִסּוּךְ שְׂמֹן וְתִי אֶתְשִׁתָּה יַיִן Mi 6:15 ; usually as a sign of fertility, or as valuable product: וְתִי יִקְבְּיֶךָ יִפְרֹצוּ Pr 3:10 *with must thy vats shall burst open*; + דָּגָן (q.v.) Gn 27:28 , 37 (both J) Ho 2:11 ; 7:14 Zc 9:17 ψ 4:8 Is 62:8 ; תִּירֹשׁ Ho 9:2 (|| גִּבְרֹן) , cf. דָּגָן v 1) ; + יִצְהָר Dt 33:28 ; + יִצְהָר Jo 2:24 Ne 10:38 (+ פְּרִי כָל־עֵץ) ; + דָּגָן and יִצְהָר Ho 2:10 ; 3:24 Dt 7:13 ; 11:14 ; 12:17 ; 14:23 ; 18:4 ; 28:51 Je 31:12 Hg 1:11 Jo 1:10 ; 2:19 2 Ch 32:28 Ne 5:11 ; 10:40 13:5 , 12 ; תִּירֹשׁ Nu 18:12 (v. 'ח ; + *id.*) ; תִּירֹשׁ 2 Ch 31:5 + דָּגָן , יִצְהָר , and דְּבַשׁ ; יִצְהָר Is 36:17 = 2 K 18:32 (+ אֶרֶץ זֵית יִצְהָר וּדְבַשׁ) .

[יִשְׂוֹם S ³⁴⁵⁵ TWOT ²²⁴³ GK ³⁷⁷⁵] **vb.** Impf. יִישְׂוֹם Gn 50:26 , and so 24:33 Kt v. I. שׂוֹם , שִׂוִּים . יִשְׂוֹמְאֵל v. I. שׂוֹם , שִׂוִּים .

יִשְׂרָאֵל S ^{3478, 3479} GK ³⁷⁷⁶ **n.pr.** , and deriv., v. sub I. שָׂרָה .

יִשְׂרָאֵלָה S ³⁴⁸⁰ GK ³⁷⁷⁷ **n.pr. m.** a son of Asaph 1 Ch. 25:14 = אֲשֶׁר־אֵלָה (q.v.) v 2 (etym. dubious) .

† יִשְׁשַׁכָּר (so always MT, Qr perpet.; Ben Napht. יִשְׁשַׁכָּר Baer Gn p. 84 f.)
n.pr. m. Issachar (etym. and meaning dub.; MT as Niph. Impf. √ שָׁכַר; Kt =
 יִשְׁשַׁכָּר *there is recompense* (cf. Gn 30:18), so Thes *al.*; this the true etym.
 according to Ol § 69 c; 277 f. Kōⁱ . 120 v. יִשְׁשַׁכָּר Je 31:16 2 Ch 15:7; = שָׁכַר
 אִישׁ (a more prob. combination in n.pr.) We^{Sam.} 95; > יִשְׁשַׁכָּר (MT), or שָׁכַר יִשְׁשַׁכָּר;
 □ Ισσαχαρ, see especially Gn 30:18 Ισσαχαρ, ὁ εἰς τὴν μισθός) — **1.** fifth son
 of Jacob and Leah appar. ninth son of Jacob) Gn 30:18; 35:23; 46:13; 49:14 Ex
 1:3 Nu 1:8; 'יִשׁ' בְּנֵי יִשׁ' Nu 1:28; 2:5; 26:23 Jos 19:17 1 Ch 7:1; 12:33 (v 32
 van d. H.); 'יִשׁ' מְשֻׁפָּחוֹת יִשׁ' Nu 26:25 1 Ch 7:5; 'יִשׁ' מִטֵּה יִשׁ' Nu 1:29; 2:5; 13:7 Jos
 21:6, 28 1 Ch 6:47, 57; 'יִשׁ' מִטֵּה בְנֵי יִשׁ' Nu 10:15; 34:26 Jos 19:23; 'יִשׁ' בֵּית יִשׁ' 1
 K 15:27; hence 'יִשׁ' alone = *tribe* of Issachar, Nu 7:18 Dt 27:13; 33:18 Jos
 19:17 Ju 5:15 (^{×2}); 10:1 Ez 48:33 ('שַׁעַר יִשׁ'), 1 Ch 27:18 2 Ch 30:18; =
territory of the tribe Jos 17:10, 11 1 K 4:17 1 Ch 12:41 (v 40 van d. H.);
 transit. from *tribe* to *territory* Ez 48:25, 26. **2.** 7th son of Obed-Edom 1 Ch 26:5.

יִשׁ S³⁴²⁶ TWOT⁹²¹ GK³⁷⁸⁰₁₃₇. **subst. being, substance, existence** (on etym.
 v. **2**) — יִשׁ Gn 18:24 etc.; יִשׁ- 31:29 + often; הִיִּשׁ 24:23 + 18 times (so אִשׁ 2 S
 14:19 †, הִאִשׁ Mic 6:10 †, v. p. 78), with sf. יִשְׁךָ v 42 + 2 times; יִשְׁכֶּם v
 49 †; הִיִּשְׁכֶּם Dt 13:4 †; יִשְׁנוּ (Ol § 97^b Sta § 370^b) 29:14 1 S 14:39 (+ v
 41 □ We Dr), 23:23 Est 3:8 †;— **1.** *substance*, only Pr 8:21 אֶהְיֶה לָּאֵלֶיךָ
 יִשׁ to cause them that love me to inherit *substance* (so Sir 42:3). **2.** elsewhere
 (proposes as a subst. in the st. c.), it asserts *existence*, and so corresponds to the
verb substantive, **is (are, was were, will be)**, lit. *the being, presence of ...* (so BA
 אִתִּי; Aramaic אִיתָא, אִית, [whence (self-) *existent, essence, substance*], with לָא
 contr. לִית, לִית, ; Mand. עֵת, עֵית, לֵאִית; Arabic [with irreg.] (inflected as a
 verb, , , etc.; W^{AG} i. § 182, ii. § 42) *is not* is known only in two proverbial sayings, as a
 secondary from, Fl^{Kl.Schr.} i. 146 f.); Assyrian *išû, be, have* Dl^{HWB} 310; with affix 1 s.
la-a i-ā-a-ku, I have not, TP^{i.57f.} On this word, see especially Nö^{M.} § 213, who
 exemplifies its different constructions in Semitic, and shews how it tends to pass into
 a verb;—(1) in Biblical Aramaic Syriac Bab. □, with possessive sf.; (2) in later
 Pal. diall., Jer □, Jer Talm., sometimes also in Bab. □ and Syriac, with

Ben W. H. Bennett.
 Mand. Mandaean.
 W W. Wright, ArabicGram.
 Fl H. L. Fleischer, Kleine Schriften
 Nö T. Nöldeke, Mandäische Grammatik .
 Bab. Babylonian.

cf. Syriac for $\delta\ \mu\acute{\epsilon}\nu\ \dots\ \delta\ \delta\acute{\epsilon}\ \dots$ Mt 13:8 ; PS ¹⁷²). (*e*) יִשְׁ-לֵאֵל יָדַי Gn 31:29 *al.* ; v. II. לֵא 7 , p. 43 . (*f*) 2 K 10:15 וַיֵּשׁ *and (if) it be ...* (cf. וְלֵא 5:17 2 S 13:26) ; so Ju 6:13 $\text{וַיֵּשׁ י' אֶתְנֹו}$. (*g*) pleon. אֵין יֵשׁ † ψ 135:17 . (*h*) לֵא יֵשׁ † Jb 9:33 (cf. , : but \square **S** Me *al.* לֵא).—As a rule, יֵשׁ precedes its subst. (from which, however, like אֵין , it may be separated: Gn 24:23 ; 43:7 $\text{אָחַ הַיֵּשׁ לָכֶם}$, 44:19 , 20 1 S 20:8 etc.); but occasionally, for greater emphasis, this is prefixed: 1 S 21:5 $\text{אִם וְעֵינַיִם יֵשׁ}$ but holy bread *there is!* Is 43:8 the blind people, יֵשׁ though it *has* eyes, Ju 19:19 וַיֵּין יֵשׁ לִי (cf. אֵין 2 c).

יָשַׁב S ³⁴²⁷ TWOT ⁹²² GK ³⁷⁸² ₁₀₉₀ **vb.** sit, remain, dwell (NH *id.* ; Aramaic יָשַׁב , ; MI ^{10.31} יָשַׁב , 1^{8.19} וַיֵּשַׁב , 1¹³ וַאֲשַׁב , *dwell*; Ph. יָשַׁב *dwell*; Zinj. יָשַׁב *sit* DHM ^{Sendsch. 58} ; Assyrian *ašābu* , *sit, dwell* , DI ^{HWB 244} ; Arabic *leap, jump* , Himyer. dial. *sit* , Lane ²⁹¹⁹ ; Ethiopic II. I *secum cohabitare facere* , *marry, consummate marriage* , cf. **Hiph. 4**) — **Qal** Pf. 3 ms. יָשַׁב Gn 13:12 + ; 2 ms. יָשַׁבְתָּ Ju 5:16 , $\text{וַיֵּשַׁבְתָּ בָהּ}$ consec. Dt 17:14 ; 2 mpl. יָשַׁבְתֶּם Dt 1:46 Lv 18:3 , וַיֵּשַׁבְתֶּם consec. Lv 25:18 + 7 times, etc.; Impf. יֵשֵׁב 1 S 5:7 + , יֵשֵׁב- Gn 44:33 Ez 44:3 , יֵשֵׁב before monosyll. 1 K 7:8 Jb 22:8 ; וַיֵּשֵׁב Gn 4:16 + ; ב וַיֵּשֵׁב Ru 4:1 ; 1 s. אֵשַׁב Ju 6:18 + , וַאֲשַׁב Dt 9:9 + 3 times + Ez 3:15b (but Co אֲשַׁר Kt); אֲשַׁבָּה 1 S 27:5 ; אֲשַׁבָּה Is 49:20 ; וַאֲשַׁבָּה Ez 9:3 ; 3 mpl. יֵשֵׁבוּ Gn 47:4 + ; 3 fpl. תֵּיִשְׁבֶּנָה Ez 35:9 Kt (i.e. תֵּיִשְׁבֶּנָה Ol ^{§ 242^d} Kō ^{i .401}), Qr תֵּשׁוּבֶנָה ($\sqrt{\text{שוב}}$), Co proposes תֵּיִשְׁבֶּנָה ; 1 pl. נֵשֵׁב Je 42:13 , 14 , וַנֵּשֵׁב Nu 20:15 + 5 times; Imv. ms. יֵשֵׁב Gn 20:15 + , -יֵשֵׁב Gn 35:1 ; יֵשֵׁבָה Gn 27:19 + ; fs. יֵשֵׁבִי Gn 38:11 + ; mpl. יֵשֵׁבוּ Gn 22:5 + , etc.; Inf. abs. יֵשֵׁב- 1 S 20:5 ; cstr. יֵשֵׁבְתָּ 1 S 7:2 + ; יֵשֵׁבְתָּ Is 40:22 + ; sf. יֵשֵׁבְתִי 2 S 7:5 + , etc.; Pt. m. יֵשֵׁב(י) Gn 4:20 ; 24:3 + , etc.; f. יֵשֵׁבָה Na 3:8 ; יֵשֵׁבְתָּ(י) Ju 4:5 + ; יֵשֵׁבְתָּ(י) Jos 2:5 2 K 4:13 ; יֵשֵׁבְתִי Je 22:23 , יֵשֵׁבְתִי(י) Je 10:17 La 4:21 Ez 27:3 (Kt preferable in all these, v. Ol ^{§ 123^d} Ges ^{§ 90.3^a}); fpl. יֵשֵׁבוּת 1 S 27:8 ; — **3. a.** *sit* on (עַל) a seat 1 S 20:25 , stone Ex 17:12 , teraphim Gn 31:34 , couch 48:2 (all E) , Ez 23:41 , knees 2 K 4:20 throne Ex 11:5 ; 12:29 (J) , Dt 17:18 1 S 1:9 ; 4:13 1 K 1:13 , 17 , 20 + , v. abs. infr. ; of $\text{י'$, עַל-חֹגַת הָאָרֶץ , Is 40:22 ; dust Is 47:1 , ground (אָרֶץ) Ez 26:16 , ashes Jon 3:6 (these in token of humiliation); *sit down* by (עַל) a well Ex 2:15 or pool 2 S 2:13 ; c. אֶל 1 S 28:23 ; *sit in* (ב) house, street, doorway, assembly, etc. 2 S 7:1 Ju 19:15 Gn 38:14 (J) , Je 15:17 ;

26:10 ψ 1:1 Ct 2:3 so Ez 31:6, 17 (fig.); of No of Amon (personif. city) הַיִּשְׁבָּה Na 3:8 *she who state amid the rivers*; *c.* לָאָרֶץ לִישֵׁב (pregn.) Is 3:26; 47:1 La 2:10, לְכִסֵּא ψ 9:5, *at*, לְפֶתַח בַּיִת Pr 9:14, (לימינו) 1 K 2:19, ψ 110:1; לַמְבוּל ψ 29:10; *c.* לְפָנַי Gn 43:33 (J), + שָׁם Ju 20:26; 21:2 2 S 7:18 = 1 Ch 17:16; *c.* עָם 1 S 20:5 Pr 31:22; *c.* אֶת־ Je 16:8 Jb 2:13; *c.* תַּחַת Ju 6:11 Mi 4:4, מְקֹדֵם לְעִיר, נָגַד Is 47:14, מְנַגֵּד Gn 21:16^(x2) (E), Jon 4:5; *c.* תַּחֲתֶיהָ בְּצִל וַיֵּשֶׁב Jon 4:5; 1 S 20:25 Ru 2:14; *c.* acc. cogn. Ez 28:2; לְשֹׁפֵט Ex 18:13; Jo 4:12 (*cf.* ψ 9:5 Is 28:6); hence abs. of *sitting as king or judge* Ex 18:14 ψ 61:8 Mal 3:3, יוֹשְׁבִים Is 10:13, perhaps Am 1:5, 8, especially of *''sitting (enthroned)*, ψ 2:4; 9:8; 29:10; 55:20; 102:13 La 5:19, so in הַיִּשְׁבָּה (פְּרוּבִים) 1 S 4:4 2 S 6:2 = 1 Ch 13:6, 2 K 19:15 ψ 99:1; יֹשְׁבֵי תְהִלּוֹת יִשְׂרָאֵל ψ 22:4 (*v.* *c.* עָלַי, *supr.*); by meton. of thrones, for the judges sitting on them ψ 122:5; הַיִּשְׁבָּים Ru 4:14, i.e. in the gate (*cf.* *v.* 11), those in whose presence purchase of land took place. **b.** *sit, sit down*, abs., Ju 19:6 Ru 4:1, 2 Ne 1:4 Je 36:15 (sq. cl. of purpose, *to eat*, etc.) Gn 37:25 Est 3:15 +; opp. קוּם Ex 32:6 (JE) ψ 139:2, מֵאֲחֵרַי, שָׁבַת ψ 127:2 (opp. מִשְׁפִּימֵי קוּם); so Is 37:28 = 2 K 19:27 (read קָמַךְ לְפָנַי at end of *v.* 27 = 2 K 19:26 We in Bl^{Einl. 4, 257} RS^{Proph. 351, and n. 9}); but also קוּמֵי שְׁבִי Is 52:2, expl. by (אֶל־הַמָּטָה וַיִּקָּם מִהָאָרֶץ וַיֵּשֶׁב) 1 S 28:23 and) 2 S 19:9. † **c.** *sit down outside* (חוּץ), i.e. perform a necessity of nature Dt 23:14. † **d.** *sit = be set* (as a jewel), עַל־מְלֵאָה יִשְׁבּוּת, Ct 5:12 *set on a filling* (i.e. in a setting, *De al.*), in description of eyes; (> others *sitting by full streams*). **4. a.** *remain, stay, tarry* (for a limited or indef. time), *c.* אֶת pers. Gn 24:55 (J), Ju 19:4 2 S 16:8; *c.* עָם pers. Gn 27:44 (J), עֲמַדִי 29:19 (E), Ju 17:10; *c.* בָּ loc. 1 S 7:2 (of ark), 13:16; 14:2; 24:4 (23:25 read אֲשֶׁר for וַיֵּשֶׁב □ We Dr Klo Kit Bu), 2 S 10:5; 19:25 (where read שָׁבְתוּ for וַיֵּשֶׁבוּ Dr Klo Bu, *v.* We), Nu 35:25 (P), Jb 24:13; *c.* שָׁם 1 K 11:16, שָׁם עַד־עוֹלָם 1 S 1:22; *c.* עַל (*by*) 1 S 25:13; 30:24; פֶּה 2 K 7:4; הַחֲמוֹר שָׁבוּ לְכֶם פֶּה עִם־; Gn 22:5 (E); *c.* בֵּין Ju 5:16, מְחוּץ לְ, Lv 14:8 (P), אָצֶל 1 S 20:19; *c.* acc. בַּיִת 2 S 6:11; 13:20 Ru 2:7; abs. 1 S 1:23^(x2); *abide, endure* Mi 5:3, תֵּשֶׁב וַיְהוּדָה לְעוֹלָם, Jo 4:20, so of Mt. Zion ψ 121:1. **b.** with *y* special emphasis on qualifying phr., קָשְׁתוֹ וַתֵּשֶׁב בְּאֵיתָן Gn 49:24 *and his bow abode as a firm one* (poem in J); 1 K 22:1 *and they continued* three years without war; of woman *remaining* בְּדַמִּי טְהָרָה Lv 12:4, עַל־דַּמִּי וּגְוִי *v.* 5. **5. dwell, have one's abode** in (ב) a land, city, house, etc., Gn 4:16; 13:7, 12^(x2); 19:29; 24:37, 62 Dt 1:4; 3:2 Jos 20:6 2 S 7:6 + often (on 2 S 21:16 *v.* יֵשְׁבוּ בְנֵי ב, p. 444); in tents Je 35:7

, 10 1 Ch 5:10 ; fig. of justice (צְדָקָה) Is 32:16 (|| וְשָׁכַן מִשְׁפָּט); in the midst of (בְּקֶרֶב) Gn 24:3 Jos 13:13 ; 16:10 Ju 1:30 , 32 , 33 ; 3:5 ; so c. בְּתוֹךְ Gn 23:10 (P); c. עַל + הָאָרֶץ , of God 1 K 8:27 = 2 Ch 6:18 ; of people Lv 25:18 , 19 ; 26:35 (H); c. לְ Jb 15:28 ; c. בֵּין Gn 20:1 (E); dwell with (אָת) Gn 34:16 , 22 (P), Ex 2:21 (E), Jos 15:63 (JE), Ju 1:16 , 21 ; 17:11 ; יִשְׂרָאֵל אֶת־פְּנֵיךָ יֵשְׁבוּ ψ 140:14 ; so c. עִם Jos 20:4 Dt 23:17 (+ בְּקֶרֶב), ψ 26:4 (i.e. assoc. with); c. יַחְדָּו Gn 13:6 ^(x2) (J), 36:7 (P), Dt 25:5 ; נִשְׁבַּת גַּם־יַחַד ψ 133:1 ; dwell in their stead (תַּחְתָּם) Dt 2:12 , 21 , 22 , 23 1 Ch 4:41 ; 5:22 ; abs. לְיִשְׁבַת יְצָרָה Is 45:18 for dwelling he formed it (the earth); (thy) 2 is מְקוֹם שְׁבִיבָתְךָ 1 K 8:30 = 2 Ch 6:21 , also מְכוֹן שׁ' 1 K 8:39 , 43 , 49 = 2 Ch 6:30 , 33 , 39 , so ψ 33:14 ; מְכוֹן לְשׁ' Ex 15:17 1 K 8:13 = 2 Ch 6:2 . Pt. יָשַׁב = subst. , dweller, inhabitant , very often (c. 215 times): e.g. יָשַׁב אֱהֱלִים Gn 25:27 (J); often coll. יָשַׁב אֱהֱלִים Gn 4:20 (J), יָשַׁב הָאָרֶץ 34:30 ; 50:11 (both J), Ex 34:12 , 15 (JE); also poet. f. , (as coll. ; v. Dr on 1 S 17:21) יִשְׁבַת נְפִיר etc. , Mi 1:11 ^(x2) , 12 , 13 , 15 ; יִשְׁבַת צִיּוֹן † Is 12:6 Je 51:35 ; similarly † 10:17 ; 21:13 ; 22:23 ; 48:19 cf. La 4:21) Zc 2:11 ; with בַּת in app. (Da ^{§ 28 R. 6}) , יִשְׁבַת בַּת־מִצְרַיִם † Je 46:19 , so 48:18 ; more usually pl. יְשֻׁבֵי הָעָרִים Gn 19:25 (J), cf. Dt 13:14 ; יְשֻׁבֵי הָאָרֶץ Ex 23:21 (JE), cf. Ex 15:14 , 15 (poem in E); יְשֻׁבֵי תְּבֵל Is 18:3 , יְשֻׁבֵי חֲדָל 38:11 , etc. ; יְשֻׁבֵיהֶּ Lv 18:25 ; 25:10 (H), Nu 13:32 (P); abs. יֹשִׁיב (coll.) Am 1:5 , 8 Is 49:19 ; הַיּוֹשְׁבִים 1 Ch 9:2 ; also (strangely) יִשְׁבוֹת הָאָרֶץ 1 S 27:8 = the populations of the land We Dr (elsewhere in this sense only fs. and poet. , v. supr.); freq. in phr. without inhabitant (i.e. so that there shall be no inhab.), מֵאִין יֹשֵׁב Is 5:9 ; 6:4 Je 4:7 ; 26:9 ; 33:10 ; 34:23 ; 44:22 ; 46:19 ; 51:29 , 37 Zp 2:5 ; 3:6 ; מֵאִין יֹשֵׁב בְּהֶן Je 48:9 ; מִבְּלֵי יֹשֵׁב 2:15 ; 9:10 ; הָיֹת־בוּ יֹשֵׁב לְבִלְתִּי 51:62 . 6. of a land or city, sit, abide seated in its place , fig. for be inhabited Je 17:6 , 25 ; 50:13 , 39 Ez 26:20 ; 29:11 ; 36:35 Is 13:20 (|| ל' אֵת־שְׁכֹן) , Zc 2:8 ; 9:5 ; 14:11 ; יְשֻׁבָה תַחְתֶּיהָ 12:6 ; 14:10 ; Ez 35:9 Kt is תִּישְׁבְנָה , Qr תִּשְׁוֹבְנָה ; Co תִּשְׁבְּנָה (cf. 36:10), or Hoph. תִּישְׁבְּנָה (cf. Is 44:26); of palace, יֹשֵׁב עַל־מִשְׁפָּטוֹ Je 30:18 .

† Niph. Pf. 3 fs. נוֹשְׁבָה Je 6:8 ; 3 pl. וְנִשְׁבוּ consec. Ez 36:10 , נוֹשְׁבוּ Ez 26:19 , נוֹשְׁבָה Je 22:6 ; Pt. f. נוֹשְׁבַת Ez 26:17 (< נִשְׁבַתָּ □ Co , √ שבת), נוֹשְׁבַת Ex 16:35 ; pl. נוֹשְׁבוֹת Ez 12:20 ; 38:12 ;— be inhabited , of land Ex 16:35 (perhaps = be habitable), Je 6:8 ; of cities Je 22:6 Ez 12:20 ; 26:19 ; 36:10 ; נוֹשְׁבוֹת נוֹשְׁבוֹת Ez 38:12 ;— Ez 26:17 v. supr. ; 35:9 v. Qal 4.

† Pi Pf. 3 mpl. וַיֵּשְׁבוּ טִירוֹתֵיהֶם בְּכַךְ Ez 25:4 *and they shall set their encampments in thee* (□ S Co וַיֵּשְׁבוּ inhabit).

† Hiph. Pf. 3 ms. הִשְׁבֵּהוּ Ezr 10:14 , sf. הוֹשִׁיבֵנִי La 3:6 ψ 143:3 ; 1 s. הוֹשִׁבֵתִי Lv 23:33 , וְהוֹשִׁבֵתִים (וְהוֹשִׁבֵתִים) consec. Ho 11:11 Je 32:37 ; הוֹשִׁבֵתִים consec. Zc 10:6 (Kō ^{i, 413} ; but prob. text error, vid. Thes and Ges ^{Lgb 464} ; read prob. וְהוֹשִׁבֵתִים as v 10 , so Sta ^{ZAW, 1881, 21} We), etc.; Impf. 3 ms. וַיֵּשְׁבֵהוּ Gn 47:11 , וַיֵּשְׁבֵהוּ 2 Ch 8:2 ψ 107:36 ; sf. וַיֵּשְׁבֵבֵנִי 1 K 2:24 (Kō ^{i, 414, 224}); וַיֵּשְׁבֵבֵם Jb 36:7 ; 1 pl. וַנִּשְׁבֵהוּ Ezr 10:2 , etc.; Imv. ms. הוֹשִׁבֵהוּ Gn 47:6 ; mpl. וְהוֹשִׁבֵהוּ (הוֹשִׁבֵהוּ) 1 K 21:9 , 10 ; Inf. cstr. וְהוֹשִׁבֵהוּ (הוֹשִׁבֵהוּ) 1 S 2:8 Ne 13:27 ; וְהוֹשִׁבֵהוּ ψ 113:8 (Ol ^{§ 123^d} ; read -בוּ , v. Che); Pt. abs. מוֹשִׁיבֵהוּ ψ 68:7 , cstr. מוֹשִׁבֵהוּ ψ 113:9 (Ol ^{l.c.} Ges ^{l.c.});— 1. *cause to sit c.* acc. pers. + על כסא 1 K 2:24 ; 2 Ch 23:20 so (without על כסא) + לְנִצָּחַהוּ Jb 36:7 ; *set, place c.* acc. pers. + נָגְדוּהוּ 1 K 21:10 , also v 9 , 12 (בָּרֶאשֵׁי הָעָם). 2. *cause to abide* (acc. pers.) at (ב) 1 S 30:21 . 3. *a. cause to dwell* , *c.* acc. pers. + ב loc. 1 S 12:8 2 K 17:6 Ho 12:10 , Gn 47:6 , 11 (P), Lv 23:43 (H), La 3:6 ψ 143:3 ; וְהוֹשִׁבֵתִים Ez 26:20 ; acc. pers. om. 2 K 17:24 , 26 ; acc. pers. + שָׁם 2 Ch 8:2 ψ 107:36 ; acc. pers. + עַל-הַבָּתִּים Ho 11:11 (but read וְהוֹשִׁבֵתִים We); acc. pers. om., *c.* עַם pers. 1 S 2:8 ψ 113:8 ; וְהוֹשִׁבֵהוּ בְּיָתֵיהֶם מוֹשִׁיבֵהוּ ψ 68:7 *causing solitary ones to dwell in a house* (or is מוֹשִׁיבֵהוּ for מוֹשִׁיבֵהוּ Bae ?); *c.* acc. pers. only מוֹשִׁיבֵהוּ עֵקֶרֶת הַבַּיִתִּי ψ 113:9 *giving a dwelling to her that is barren of house*; abs. *c.* לְבָטֵחַ Je 32:37 ψ 4:9 ; abs. *c.* בְּקִדְמוֹתֵיכֶם Ez 36:11 . On Zc 10:6 , v. supr. **b.** *cause cities* (עָרִים) *to be inhabited* Ez 36:33 Is 54:3 . 4. *marry* (proposes give a dwelling to, cf. ψ 113:9), only Ezr Ne, and only *c.* acc. נְשִׂים נְכָרִיּוֹת *strange or foreign women* Ezr 10:2 , 10 , 14 , 17 , 18 Ne 13:27 ; so הִשְׁבֵּהוּ נְשִׂים אֲשֶׁר־נְכָרִיּוֹת Ne 13:23 .

† Hoph. Pf. וְהוֹשִׁבֵתֶם לְבַדְכֶם בְּקִרְבֵּי הָאָרֶץ Is 5:8 *and ye be made to dwell alone in the midst of the land* . Impf. הִיא מֵרָאִי לִירוּשָׁלַם תוֹשָׁבֵהוּ Is 44:26 *he who saith of Jerusalem, she shall be inhabited* . Ez 35:9 v. Qal 4.

† I. שִׁבְתָּ S ^{7674, 7675} TWOT ^{2323a, 922a} GK ^{8699, 8700} **n. f. seat, dwelling, place** (properly Inf. Qal from יָשַׁב) — מְקוֹם הַשִּׁבְתָּ 1 K 10:19 = 2 Ch 9:18 *the place of the seat*; שִׁבְתָּ הַמָּסַח Am 6:3 *a seat* (*throne* , or *enthronement*) *of violence*; יָשַׁבְתָּ עָרָא Nu 21:15 *toward the dwelling* (i.e. *place, location*) *of 'Ar*;

בְּשִׂבְתָּם 2 S 23:7 *they are burned in the (same) place*, i.e. *on the spot*, but del. 'שׁ
We Dr Bu שְׂבִיתוֹ Ob 3 *his (thy) 7.*— II. שִׁבַּת v. sub שָׁבַת .

† I. [שִׁיבָה S^{7870, 7871} TWOT^{2340b, 922b} GK^{8859, 8860}] **n. f. sojourn** (=
שִׁיבָה according to Thes)—only בְּשִׁיבָתוֹ 2 S 19:23 *during his sojourn*; but read
בְּשִׁבְתוֹ, v. יָשַׁב Qal 2. — II. שִׁיבָה v. sub שָׁבַת .

† יִשָּׁב בְּאֵב S³⁴²⁸ GK³⁷⁸⁴ **n.pr. m.** Levite of the 14th course 1 Ch 24:13 ; but
□ Γελβα, A □ L Ιεσβααλ .

† יִשָּׁב בְּשִׁבְתָּם **n.pr. m.** one of David's heroes 2 S 23:8 □ Ιεσοσθε, □ L
Ιεσβααλ (|| 1 Ch 11:11 has יִשָּׁבְעָם, q.v. sub שָׁבַת); read אִישׁ־בְּשִׁבְתָּם q.v.

† יִשְׁבֵי בְּנֵי בֹב Kt, יִשְׁבֵי בְּנֵי בֹב Qr, **n.pr. m.** a gigantic Philistine 2 S 21:16 ;
but read וַיֵּשְׁבוּ בְּנֵי בֹב and *they dwelt in Gob*, and tr. to v 15 We Dr Bu .

† יִשְׁבֶּקֶשָׁה S³⁴³⁶ GK³⁷⁹² **n.pr. m.** a son of Heman 1 Ch 25:4, 24 ; □
Ιειβασακα(ταν), Βακατα, □ L Ιεσβोक .

† יוֹשְׁבֵיָהּ S³¹⁴³ GK³⁴⁵⁸ **n.pr. m.** (" *setteth, causeth to dwell*; cf. Ph. n.pr.
ישבעל (? = ישבבעל))—a Simeonite 1 Ch 4:35 □ Ισαβια, □ L Ιωσαβια .

† מוֹשֵׁב S⁴¹⁸⁶ TWOT^{922c} GK⁴⁶³² **n. m.** 2 K 2:19 **seat, assembly, dwelling-
place, dwelling, dwellers**;— abs. מֹשֶׁב ψ 107:4 + 4 times; cstr. מוֹשְׁבֵי Ex 12:40 + 9
times; sf. מוֹשְׁבֵי Jb 29:7 etc.; pl. cstr. מוֹשְׁבֵי Ez 34:13 ; sf. 2 mpl.
מוֹשְׁבֵי תִיכֶם etc. Ex 12:20 + 11 times; sf. 3 mpl. מוֹשְׁבֵי תֵם etc. 10:23 + 5 times;
מוֹשְׁבֵי תִיָּהֶם Ez 37:23, but read מְנוֹשְׁבֵי *their apostasies* □ Comm., see VB ;
מוֹשְׁבוֹתֵיהֶם Ez 6:14 ;— **1. a. seat** 1 S 20:18, 25^(x2) Jb 29:7 ; fig. מֹשְׁבֵי אֱלֹהִים
יִשְׁבְּתֵי Ez 28:2 . **b. sitting** = *those sitting, sitting company or assembly*, עֲבָדָיו
מוֹשֵׁב 1 K 10:5 (|| מְעַמְד מְשֵׁב רְתִיו) = 2 Ch 9:4 ; so ψ 1:1 ; 107:32 (|| קהל). **2.**
a. 3 of people, tribe, etc., often = territory, district, or, later city; Gn 10:30 ; 27:39
(both J), Ex 10:23 (E), Nu 24:21 (JE), Gn 36:43 (P), Ez 6:14 ; 48:15 1 Ch
4:33 ; 6:39 ; 7:28 ; הָאָרְצִים Ez 34:13 = *habitable places of the land*; distinct
from city הָאָרְצִים בְּמוֹשְׁבֵי הָאָרְצִים Nu 31:10, cf. Ez 6:6, but also עִיר מוֹשֵׁב ψ 107:4,
7, 36 ; of Zion as " מֹשֶׁב 132:13 . **b. alm.** = abstr. *dwelling* מוֹשֵׁב עִיר בֵּית מוֹשֵׁב Lv

25:29 (P); אָרְזַם' Nu 15:2 3 or *dwelling* (P). c. = house Ex 12:20 (|| ביה v 19), 35:3 Lv 3:17 ; 7:26 ; 13:46 ; 23:3 , 14 , 21 , 31 Nu 35:29 (all P), Lv 23:17 (H). 3. *situation* of city 2 K 2:19 ; *location* of image Ez 8:3 . 4. *time of dwelling* Ex 12:40 (P). 5. coll. = *those dwelling* , מוֹשְׁבֵי וְגוֹ' 2 S 9:12 *all those dwelling in the house of Siba* — Ez 37:23 v. supr. and מְשׁוּבָה sub שׁוּב .

† תּוֹשָׁב S⁸⁴⁵³ TWOT^{922d} GK⁹³⁶⁹ **n. m.** Lv 25:45 **sojourner** , only P (H) and late; abs. ת' Gn 23:4 + 6 times; cstr. תּוֹשָׁב Lv 22:10 ; sf. תּוֹשָׁב בְּךָ 25:6 ; pl. תּוֹשָׁבִים v 6 + 2 times; cstr. תּוֹשָׁבֵי 1 K 17:1 , but read תּוֹשָׁבָה (q.v.) □ Ew Th Hi ;— *sojourner* , appar. of a more temporary and dependent (Lv 22:10 ; 25:6) kind than the גֵּר (with which it is often joined): || שְׂכִיר Ex 12:45 (P), Lv 22:10 (פֹּהוֹן 'ת a priest's *sojourner*), 25:6 , 40 (all H); הַתּוֹשָׁבִים הַגֵּרִים עִמָּכֶם v 45 (c. pt. גֵּר also v 6); c. עָם , also Lv 25:47^(x2) (H); c. בְּתוֹךְ Nu 35:15 (P). Fig. of one enjoying only a temporary tenure, c. עָם Gn 23:4 , with ' Lv 25:23 ψ 39:13 , c. לְפָנַי 1 Ch 29:15 .— 1 K 17:1 v. supr.

יִשְׁבַּח S³⁴³¹ GK³⁷⁸⁶ **n.pr. m.** v. שָׁבַח .

יִשְׁבְּעוּם , יִשְׁבְּעֵם לָחֶם , יִשְׁבְּעֵם S³⁴³⁴ GK³⁷⁹⁰ v. שׁוּב .

יִשְׁבֹּק S³⁴³⁵ GK³⁷⁹¹ v. שָׁבַק .

יִשָּׂה TWOT⁹²³ (√ of following; meaning uncertain; according to Fl De Pr 2:7 = Arabic , III. , var. , *assist, support*: but this dubious; v. Lane⁶⁰ (cf. Wetzst^{ZDMG 1868, 119}) according to whom this is a second. sense from *to make equal* (viz. by giving to another of one's own property, etc.))

† תּוֹשִׁיָה S⁸⁴⁵⁴ TWOT^{923a} GK⁹³⁷⁰ **n. f. sound, efficient wisdom, abiding success** (on der., v. supr. ; according to Fl De proposes *advancement* , or mental aptitude that *advances*: for the form, cf. תּוֹשִׁיָה and תּוֹשִׁיָה ; Sta^{§ 262}) , a technical term of the WisdLt ;— **a. sound, efficient wisdom** Is 28:29 (of ') עֲצָה הַגְּדִיל ; Pr 3:21 וּמְזִמָּה ; 8:14 (Wisdom speaks) וְת' לִי עֲצָה ; 18:1 יִתְגַּלֵּעַ ; Jb 11:6 (of ' : v. Di), 12:16 עֲמוּ עֲזוּ וְת' ; 26:3 הוֹדַעְתָּ (יַעֲצֶתָ לְל' אַ חֲכָמָה ||) וְת' לְרַב . **b. of the effect of sound wisdom, abiding success** (for the combination of meanings, cf. הִשְׁכִּיל *to shew wisdom* , and also *to achieve*

success), Jb 5:12 ולא תעשינה ידיהם ת' do not achieve *abiding success*; 6:13 and *abiding success* (|| עֲזַרְתִּי) is driven from me; Pr 2:7 'יִצְפֹּן לְיִשְׂרָאֵל ת' ; Mi 6:9 ותושיה יראה שמך , i.e. (si vera l.) he that seeth (heedeth) thy name is *well-advised* (Ges § 155, 2 b 3 ; Dav § 29 e).— תְּשִׁיָּה Jb 30:22 , v. sub II. שׂוֹא .

† יוֹשֵׁהָ S 3144 GK 3459 **n.pr. m.** a Simeonite 1 Ch 4:34 ; □ Iωσ(ε)ια , A Iωσιας □ L Iωαζ .

† יוֹשִׁיָּהָ S 3145 GK 3460 **n.pr. m.** one of David's heroes 1 Ch 11:46 ; □ Iωσ(ε)ια , □ L Σωσια .

יָשׁוּב S 3427, 3437 TWOT 922 GK 3793, 3794 v. שׂוּב ;

יִשְׁוֶה S 3438 GK 3796 v. שׂוּה ;

יִשׁוּחָהָ S 3439 GK 3797 v. שׂוּח .

יִשְׁוִי S 3440, 3441 GK 3798, 3799 v. I. שׂוּה ;

יִשְׁוִיעַ S 3442, 3443 GK 3800, 3801 v. יְהוֹשׁוּעַ supr. p. 221 .

יִשָּׁח S 3445 TWOT 924 GK 3803 (√ of following, si vera l.)

† [יִשָּׁחִי S 3445 TWOT 924, 924a GK 3803] **n. [m.] ? emptiness** (of hunger), meaning conjectured from context; Mi 6:14 בְּקִרְבְּךָ וַיִּשָּׁחֶךָ (|| תֹּאכַל וְלֹא חִשְׁבָּעֵךָ).

† [יִשְׁטֵחַ S 3447 TWOT 925 GK 3804] **vb. only Hiph. Impf. extend, hold out** (late) (NH Hiph. *id.* ; Aramaic Aph. אֹשִׁיט , *id.* ; ? Assyrian *ašṭu* , *extended, mighty* Lyon Sargontexte 60 DI HWB 144 ; Arabic is *penetrate into the middle of*) — יוֹשִׁיט שֶׁרְבִיט הַזָּהָב לְ Est 4:11 *hold out the golden sceptre to* , so (וַיִּוְשָׁט) 5:2 ; 8:4 .

יְשִׁי S³⁴⁴⁸ TWOT⁹²⁶ GK^{3805,414}₄₁ **n.pr. m.** father of David (etym. dub. ; Ol § 277 f. conj. יֵשׁ יְהִ ; We 1 S 14:49 יְשִׁי = אִישִׁי = אַבְיִישִׁי (but see this) — יְשִׁי 1 S 16:3 + 29 times; יְשִׁי v 19 + 10 times; □ Ιεσσα ; יְשִׁי) (1 Ch 2:13 ;— + יְשִׁי הַלְּחֵמִי הַבְּתֵלְהֵמִי Jesse the Bethlehemite 1 S 16:1 , 18 (בְּנֵי-יִשְׂרָאֵל וּגְרֵי , of David), 17:58 † ; יְשִׁי also 16:3 + 14 times 1 S 16 , 17 ; † son of עֹבֵד according to Ru 4:17 , 22^(x2) = 1 Ch 2:12 ; יְשִׁי) (ד) 2 S 23:1 1 Ch 10:14 ; 29:26 ψ 72:20 ; elsewhere בְּנֵי-יִשְׂרָאֵל alone = David, 1 S 20:27 , 30 , 31 ; 22:7 , 8 , 9 , 13 ; 25:10 2 S 20:1 1 K 12:16 = 2 Ch 10:16 , 1 Ch 12:18 ; יְשִׁי Is 11:1 ; שׁ רֵשׁ יְשִׁי v 10 of Jesse as ancestor of future (Messianic) king † .

יָשׁוּב S³⁴³⁷ GK³⁸⁰⁶ **n.pr. v.** יָשׁוּב sub יָשׁוּב .

יָשָׁה v. נָשָׂה .

† [יָשָׁה S³⁴⁵⁶ TWOT⁹²⁷ GK³⁸¹⁵] **vb. be desolate** (cf. יָשָׁה)— Qal Impf. 3 fs. יָשָׁה Ez 12:19 ; יָשָׁה Gn 47:19 ; יָשָׁה Ez 19:7 ; 3 fpl. תִּישָׁמְנָה 6:6 (Co יָשָׁה);— *be desolate* , subj. אֶרֶץ Ez 12:19 ; 19:7 ; subj. אֶדְמָה Gn 47:19 (J); subj. בָּמוֹת Ez 6:6 .

† [יָשָׁה S³⁴⁵¹ TWOT^{927a} GK³⁸⁰⁹] **n. f. desolation** , only intens. pl. יָשָׁה ψ 55:16 Kt (Qr יָשָׁה מְנָה), so Ges Hup *al.* , cf. **n.pr.loc.** בֵּית הַיְשִׁמּוֹת supr. p. 111 b ; □ Ew Ol Pe De *al.* follow Qr , *let death come deceitfully upon them* , v. II. נָשָׂא .

† יְשִׁמוֹן S³⁴⁵² TWOT^{927b} GK³⁸¹⁰ **n. m. waste, wilderness** ;— abs. יְשִׁמוֹן 1 S 23:19 + 5 times; יְשִׁמוֹן Nu 21:20 + 3 times; יְשִׁמוֹן Is 43:19 ; יְשִׁמוֹן Dt 32:10 ; cstr. יְשִׁמוֹן ψ 107:4 ;— *waste, wilderness*: **a. c.** art., alm. n.pr. Nu 21:20 (commanded by Pisgah), 23:28 (by Pe'or; both JE), frequented by David as an outlaw 1 S 23:19 , 24 ; 26:1 , 3 . Probably some part of the wilderness of Judah, bordering on Dead Sea (Conder^{Tent Work, ch. 15} ; Buhl^{Geogr. § 61}); according to others, at least in Nu. (v. Di), part of the 'Arabah NE. of the Dead Sea (in which was בֵּית הַיְשִׁמּוֹת Nu 33:49 *al.*) **b.** without art., a *waste* or *wilderness* (only poet.), of scene

conj. conjecture(s); also conjection.
Buhl *circa.*, *geschichte der Edomiter* .

of Israel's wanderings (after the Exodus), **בְּאֶרֶץ מִדְבָּר** || Dt 32:10 (**הוּ יָלַל יִשְׂרָאֵל**), **ψ** 68:8 ; 78:40 ; 106:14 ; with ref. to returning exiles Is 43:19 , 20 ; **ψ** 107:4 in the waste (desert) a way (cf. **□ S**).

† **יְשֻׁמָּא** S³⁴⁵⁷ GK³⁸¹⁶ **n.pr. m.** a name in Judah 1 Ch 4:3 ; **□ Παγμα** , A **Ιεσμα** , **□ L Σαμμα** .

יְשַׁמְעֵאל S³⁴⁵⁸ GK³⁸¹⁷ , **יְשַׁמְעֵיהוּ** S³⁴⁶⁰ GK³⁸²⁰ v. שמע .

יְשַׁמְרֵי S³⁴⁶¹ GK³⁸²¹ v. שמר .

† [**יָשַׁן**] S^{3462, 3463, 3464, 8153} TWOT^{928, 928a, 928c} GK^{3822, 3823, 3825, 3826}] **vb. sleep** (NH *id.* ; Aramaic *n. sleep*; Arabic *be sleepy, sleep*; Assyrian *šittu, sleep* , DI^{HWB 246} , *šunatu, šuttu, dream, Id*^{ib} , Flood^{iv. 22} Asrb. *Annals, v R. 2, 97*) — **Qal** Pf. **יָשַׁן** Jb 3:13 ; **יָשַׁן** consec. Je 51:39 + 2 times; Impf. **יִשָּׁן** Is 5:27 **ψ** 121:4 ; **יִשָּׁן** 1 K 19:5 , etc.; Inf. cstr. **לִישֹׁן** Ec 5:11 ;— *sleep, go to sleep* , and *be asleep* , Gn 2:21 (J), 41:5 (E), Ez 34:25 Jb 3:13 **ψ** 3:6 ; 4:9 Pr 4:16 Ec 5:11 , also 2 S 4:6 **□** We Dr Kit Bu , vid. **הַמָּשׁ** ; *c. ל' א* , of Assyrian army Is 5:27 (|| **נִים**); of Baal 1 K 19:5 ; of 'י , **אֲדַנִּי עֹרְהָ לְמָה תִישָׁן** , **ψ** 44:24 ; **ל' א יִשָּׁן** ; 121:4 (|| **נִים**); *c. acc. cogn.* **יִשְׁ עֹלָם** Je 51:39 , 57 (v. **שָׁנָה**), of death, cf. **הַמָּוֶת אִישָׁן** **ψ** 13:4 . **Niph** only in deriv. sense of *become inactive* or *stationary*; Pf. **וְנִישָׁנָתָם** consec. Dt 4:25 *and ye be grown old* **בְּאֶרֶץ** , i.e. (v. Di Dr) have lost freshness of first impressions; of inanimate things, *be old, stale* , only Pt. **יִשָּׁן נוֹשָׁן** Lv 26:10 (H), f. **צָרַעַת נוֹשָׁנָת** Lv 13:11 = *old leprosy* (P); these poss. denom. from **יָשַׁן** . **Pi** causat. Impf. **וְתִישָׁנֶהוּ** Ju 16:19 *and she made him sleep* .

† I. **יִשָּׁן** S^{3462, 3463, 3464, 8153} TWOT^{928, 928a, 928c} GK^{3822, 3823, 3825, 3826} **adj.** **sleeping** ;— ms. **יִשָּׁן** 1 S 26:7 + 3 times, fs. **יִשָּׁנָה** 1 K 3:20 Ct 5:2 ; pl. **יִשָּׁנִים** 1 S 26:12 Ct 7:10 ; cstr. **יִשָּׁנֵי** Dn 12:2 ;— *asleep, sleeping* 1 S 26:7 , 12 1 K 3:20 Ct 5:2 ; 7:10 ; so, fig. , Ho 7:6 , expl. as = **יִעֲשֶׂן** *smoketh* , cf. Dt 29:19 , by RS^{JPhil. xvi. 1888, 72; Proph. iv, n. 19} Che with **אֶפְהָם** (Ges^{§ 91.1.R.1a}) for **אֶפְהָם** ; but < We , *their anger sleepeth*; of Baal 1 K 18:27 ; in sim. of 'י **ψ** 78:65 ; of dead, as sleeping in dust, Dn 12:2 .

† II. **יִשָּׁן** S^{3462, 3463, 3464, 8153} TWOT^{928, 928a, 928c} GK^{3822, 3823, 3825, 3826} **n.pr. m.**
 one of David's heroes, 2 S 23:32 = **הַיָּשָׁם** 1 Ch 11:34 (in both del. **בְּיָי** as dittogr.,
 We Dr Bu); v. **הַיָּשָׁם**, and **גִּוְיָי**.

† **יָשַׁן** S³⁴⁶⁵ TWOT^{928b} GK³⁸²⁴ **adj. old** (orig., as it seems, *withered, flabby*,
 like a lifeless plant with top hanging down, as if in sleep; cf. **Niph.** supr., and NH
יָשַׁן Pi. *let a thing grow old*) — **יָשַׁן** Lv 25:22 + 3 times; f. **יָשְׁנָה** Is 22:11 + 2
 times; pl. **יָשְׁנִים** Ct 7:14; — *old*: **הַיָּשְׁנָה הַבְּרִכָּה** Is 22:11; **שַׁעַר הַיָּשְׁנָה** Ne 3:6;
 so 12:39; of choice fruits, Ct 7:14 (opp. **שַׁדְדָּה**); subst. *old harvest, store*, Lv
 25:22^(×2); 26:10^(×2)

† **יָשְׁנָה** S³⁴⁶⁶ GK³⁸²⁷ **n.pr.loc.** town on southern border of N. Israel, near
 Bethel, 2 Ch 13:19; so read also 1 S 7:12 f or MT **הַיָּשָׁן** We Dr Klo Kit Bu;
 mod. *'Ain Siniya*, 5 m. N. of Beitun, Cl. Ganneau ^{JAs Avr.-Juin, 1870, 490–501} Socin ^{ZPV}
 i, 1878, 41 Buhl ^{Geogr. § 95, p. 173}

† **שָׁנָה** S^{8142, 8153} TWOT^{928c} GK^{3822, 9104}, **שָׁנָא** S⁸¹⁴² TWOT^{928c} GK⁹⁰⁹⁷,
שָׁנַת **n. f. sleep**; — **שָׁנָה** ψ 90:5 + 3 times; **שָׁנָא** ψ 127:2, **שָׁנַת** ψ 132:4 (Ges[§]
^{80 g.h.}); cstr. **שָׁנַת** Je 51:39 + 3 times; **שָׁנַתִּי** Gn 31:40 Je 31:26, etc.; pl. abs.
שָׁנוֹת Pr 6:10; 24:33; — *sleep* Gn 28:16 (J), Ju 16:14, 20 Pr 3:24; 6:9;
 20:13 Ec 5:11 Je 31:26 Zc 4:1; Pr 6:4 (|| **תְּנוּמָה**); **מְעַט שָׁנוֹת מְעַט תְּנוּמוֹת** Pr
 6:10 = 24:33 (these two of sluggard **אִישׁ עָצֵל**; v. also 6:9; 20:13); note also
נִדְדָה שָׁנַתִּי מֵעֵינָי Gn 31:40 (E) *and my sleep fled from mine eyes*; **נִדְדָה שָׁנַת**
אִינְנוּ רָאָה Dn 2:1; **וַיִּשְׁנָתוּ נְהִיטָה עָלָיו** Pr 4:16; **שָׁנַתְם וַנְּגַזְלָהּ** Est 6:1;
שָׁנָה בְּעֵינָיו Ec 8:16; **אִם אָתָּן שָׁנַת לְעֵינָי** ψ 132:4 (all of lack of sleep); **יִתֵּן**
שָׁנָה לְיָדוֹ ψ 127:2 = *he giveth to his beloved in sleep*, cf. Ges^{§ 118,3}; of sleep
 of death (so Arabic Dozy^{ii, 806}) Jb 14:12 ψ 90:5 (cf. De Che); so, as acc.
 cogn., ψ 76:6 Je 51:39, 57 (in these two **שָׁנַת-עוֹלָם**). **יָשְׁנוּ** v. **יָשׁ**.

† [**יִשְׁעַ**] S³⁴⁶⁷ TWOT⁹²⁹ GK³⁸²⁸] **vb. Hiph. deliver**; **Niph.** intrans. and pass. (Arabic *be capacious*, II. *make wide, spacious*, IV. *make sufficient*, v. VIII. *be or live in abundance* (v. Dr 1 S 14:45) Ph. n.pr. **יִשְׁעַ**; Sab. **יִתְעַ** (royal epith.), n.pr. **אֲלִיִּתְעַ**

Cl. Ganneau Clermont-Ganneau.
 Socin A. Socin.
 Dozy R. Dozy, (usually) Supple. aux Dict. Arabes.

, עמיתֶּע, יתֶּעאל, e.g. Mordt ^{ZMG 1876, 37; 1893, 409. 416. 417, etc.} (yet note strange equiv., תֶּ =); not in Aramaic; MI ⁴ השֶּעני he delivered me, 1³ (משֶּע)ב (deliverance, Sm and So, (but במת ClGann Dr); n.pr. m. משֶּע 1¹, also 1^{3[4]} Sm and So, but ישֶּע deliverance, ClGann Dr) — **Niph.** Pf. 3 m. נוֹשֶׁע Dt 33:29 Is 45:17; 2 pl. נוֹשַׁעְתֶּם Nu 10:9; 1 pl. נוֹשַׁעְנוּ Je 8:20; Impf. 3 ms. יִנְשַׁע Je 30:7 Pr 28:18 + 1 S 14:47 (for MT יִרְשַׁע) □ We Klo Dr Kit Bu; 3 fs. תִּנְשַׁע Je 23:6; 33:16; אֲנִישַׁעָה ψ 119:117 Je 17:14 + 8 times Impf.; Imv. pl. הִנְ, לְשַׁעו Is 45:22; Pt. נוֹשַׁע ψ 33:16 Zc 9:9; — **1. be liberated, saved** (proposes placed in freedom; cf. for the fig. הַרְחִיב, הַרְחִיב, מְרַחֵב), from external evils Pr 28:18, by God Is 30:15; 45:22; 64:4 Je 4:14; 8:20; 17:14; 23:6; 33:16 ψ 80:4, 8, 20; 119:117; with מִן, Je 30:7; מֵאֵי יָבִים; Nu 10:9 (P), 2 S 22:4 = ψ 18:4. **2. be saved** in battle, victorious Zc 9:9 ψ 33:16 + 1 S 14:47 v. supr.; עַם נוֹשַׁע בִּיהוָה Dt 33:29 a people victorious in ' (poem), cf. Is 45:17. **Hiph.** Pf. 3 ms. הוֹשִׁיעַ 1 S 9:16 ψ 20:7; הוֹשִׁיעַ Zc 12:7; sf. הוֹשִׁיעוּ ψ 34:7; 1 s. הוֹשִׁיעָתִי Is 43:12 + 4 times, + 14 times Pf.; Impf. יְהוֹשִׁיעַ 1 S 17:47 (v. Dr) ψ 116:6; יוֹשִׁיעַ Is 45:20 + 6 times; יוֹשִׁיעַ (juss.) Pr 20:22; יוֹשִׁיעַ Ex 14:30 + 7 times; יוֹשִׁיעַ 1 S 23:5 + 2 times; sf. יוֹשִׁיעֶךָ Ho 13:10; יוֹשִׁיעֶנּוּ Is 46:7; יוֹשִׁיעֶנּוּ 1 S 10:27; יוֹשִׁיעֶכֶם Is 35:4 (juss., Dr ^{§ 47. n. 4}), etc.; Imv. הוֹשַׁע Je 31:7 ψ 86:2; הוֹשִׁיעָה 2 K 6:26 + 8 times; הוֹשִׁיעָה 2 S 14:4 + 19 times Imv.; Inf. abs. הוֹשִׁיעַ 1 S 25:26 + 2 times; cstr. הוֹשִׁיעַ 1 S 14:6 + 14 times + 2 S 3:18 (where read אוֹשִׁיעַ Vrss. Ke We Klo Dr Bu al.), + 7 times Inf.; Pt. מוֹשִׁיעַ Dt 22:27 + 21 times; sf. מוֹשִׁיעַ ψ 106:21 + 8 times sf.; pl. מוֹשִׁיעִים Ob 21 Ne 9:27; — **1. deliver, save** (proposes give width and breadth to, liberate), in peril, c. acc. pers. vel loc. Ex 2:17 (E) Ju 6:31 1 S 23:2, 5 2 S 10:19 = 1 Ch 19:19, 2 K 6:27 ^(x2) ψ 36:7; 72:13 Jb 26:2; with לְ pers. Jos 10:6 (E) Dt 22:27 Ju 10:14 2 S 10:11 = 1 Ch 19:12 (with acc.), Je 11:12 ^(x2) ψ 72:4; 116:6; abs. הוֹשִׁיעָה הַמֶּלֶךְ Help, O king 2 S 14:4 2 K 6:26. Specif. save, from evils and troubles: **a.** of heroic men, saving the nation in war Ju 3:31; 6:15; 10:1 1 S 10:27 Ho 13:10 Je 14:9; these are named מוֹשִׁיעַ saviour Ju 3:9, 15 2 K 13:5 Is 19:20 Ob 21 Ne 9:27; phr. when they are lacking מוֹשִׁיעַ אֵין מוֹשִׁיעַ Ju 12:3 1 S 11:3 2 S 22:42 = ψ 18:42, Dt 28:29, 31 Is 47:15; they save מִיַּד from the hand of Ju 2:16; 8:22; 12:2; 13:5 1 S 9:16 Ne 9:27; מִכַּף Ju 6:14 1 S 4:3 2 K 16:7. **b.** of God, who saves his people from external evils Dt 20:4 Jos 22:22 Ju 3:9; 6:36, 37; 7:7; 10:13 1 S 14:23, 39 2 K 14:27; 19:34 = Is 37:35, Is 25:9; 33:22; 35:4; 43:12; 49:25; 63:9 Je 31:7 Ez 34:22 Ho 1:7 ^(x2) Hb 1:2 Zp 3:17, 19 Zc 8:7, 13; 9:16; 10:6; 12:7 ψ 28:9; 69:36; 106:8; 118:25 2 Ch 20:9; or the pious among them Is 38:20 Je 2:27; 17:14 ψ 3:8; 6:5; 7:2; 31:17; 54:3; 55:17; 57:4; 69:2; 71:2, 3; 106:47 = 1 Ch 16:35, ψ 109:26

; 119:94 , 146 ; 138:7 Pr 20:22 ; the king ψ 20:7 , 10 ; David 2 S 8:6 , 14 1 Ch 18:6 , 13 ; thy servant ψ 86:2 , 16 ; חסיד 12:2 ; דְּכַאֲרֵיהֶם 34:19 ; צדיקים 37:40 ; חוֹסִים 17:7 ; ישרי לב ψ 76:10 ; עֲנִי־אֶרֶץ 145:19 ; עם עני 18:28 = 2 S 22:28 ; מִי־יָרָא י' 7:11 ; שָׁח עֵינַיִם Jb 22:29 ; accordingly God is מוֹשִׁיעַ saviour Is 43:11 ; 45:15 , 21 ; 63:8 Ho 13:4 ; מִן־שָׁעִי 2 S 22:3 ; מוֹשִׁיעַ ψ 106:21 ; מוֹשִׁיעוֹ Je 14:8 ; מוֹשִׁיעֶךָ Is 43:3 ; 49:26 ; 60:16 Je 30:10 = 46:27 ; is with his people לְהוֹשִׁיעַ Je 15:20 ; 30:11 ; 42:11 ; רַב לְהוֹשִׁיעַ Is 63:1 ; בֵּית מְצוּדוֹת לְהוֹשִׁיעַנִי ψ 31:3 ; Isr. prays יְמִינֶךָ O save with thy right hand ψ 60:7 = 108:7 , cf. Is 59:1 ; that from wh. one is saved constr. c. מִן : מִי־ד Ex 14:30 (J) Ju 2:18 ; 10:12 1 S 7:8 2 S 3:18 2 K 19:19 = Is 37:20 , ψ 106:10 2 Ch 32:22 ; מִהַמָּס 2 S 22:3 מִהַרְבַּב Jb 5:15 ; מִכָּל־צָרוֹת ψ 34:7 ; מִכָּל־רָעוֹת 1 S 10:19 ; מִצָּרֵינוּ ψ 44:8 ; מִפִּי אֲרִיָּה 22:22 ; מִשׁ־כְּפִי נִפְשׁוֹ 109:31 ; מִמְּצוּקוֹת 59:3 ; מִמְּצוּקוֹת 107:13 , 19 . c. there is no other salvation, the sword saves not ψ 44:7 , or a nation La 4:17 , or astrologers Is 47:13 , or Asshur Ho 14:4 , or other gods Is 45:20 ; 46:7 Je 2:28 . 2. save from moral troubles , only in Ez. מִכָּל הַמְּשָׁלִים לְמַעַן תִּשְׁבַּח תִּהְיֶה (read, with Co Da al. מְשׁוּבוֹתֵיהֶם) 37:13 ; מִכָּל לְטִמְאוֹתֵיהֶם 36:29 . 3. give victory to: a. of man , c. לְ pers. , give victory to , c. agent subj. יָד Ju 7:2 1 S 25:26 , 33 , יָד om. v 31 ; יָמִין Jb 40:14 ; זָרוּעַ ψ 44:4 . b. of God , with לְ pers. , subj. יָמִין ψ 98:1 ; זָרוּעַ Is 59:16 ; 63:5 ; Yahweh 1 Ch 18:6 , with acc. v 13 ; abs. gain victory 1 S 14:6 ; 17:47 ; וַיִּוֹשַׁע תְּשׁוּעָה גְדוֹלָה 1 Ch 11:14 .

† יִשְׁעַ S³⁴⁶⁸ TWOT^{929a} GK³⁸²⁹ n. m. Is 51:5 **deliverance, rescue, salvation** , also **safety, welfare** ;— יִשְׁעַ ψ 20:7 + 4 times; יִשְׁעַ Jb 5:11 + 4 times; sf. יִשְׁעֵי 2 S 22:3 + 11 times, + 14 times sfs. ;— 1. *safety, welfare, prosperity* 2 S 23:5 ψ 12:6 Jb 5:4 , 11 . 2. *salvation* , i.e. primarily physical rescue, by God, often with added spiritual idea: Is 62:11 ψ 69:14 ; 85:8 , 10 ; יִשְׁעֵי אֱלֹהִים *salvation from God* ψ 50:23 ; used as infin. with acc. לְיִשְׁעַ Hb 3:13^(x2) (see Ew § 239^a); accordingly Yahweh is צוֹר יִשְׁעֵי אֹרִי וְיִשְׁעֵי אֹרִי *my light and my salvation* ψ 27:1 ; צוֹר יִשְׁעֵי 95:1 ; קָרַן יִשְׁעֵי 18:3 = 2 S 22:3 ; אֱלֹהֵי יִשְׁעֵי Is 17:10 Mi 7:7 Hb 3:18 ψ 18:47 = אֱלֹהֵי צוֹר יִשְׁעֵי 2 S 22:47 , ψ 24:5 ; 25:5 ; 27:9 ; 65:6 ; 79:9 ; 85:5 1 Ch 16:35 ; מָגֵן יִשְׁעֵי ψ 18:36 = 2 S 22:36 ; עַל אֱלֹהִים יִשְׁעֵי ψ 62:8 ; צָדְקָה Is 45:8 ; 51:5 ; 61:10 ; שִׂשׁוֹן יִשְׁעֶךָ ψ 51:14 *joy of thy salvation*; כֹּהֲנֵיהָ אֶלְבָּשׁוּ יִשְׁעֵי 132:16 *her priests will I clothe with salvation* . 3. *victory*; יִשְׁעֵי יָמִינוּ ψ 20:7 *the mighty deeds of the victory of his right hand* .

† יִשׁוּעָה S³⁴⁴⁴ TWOT^{929b} GK³⁸⁰² n. f. **salvation** ;— יִשׁוּעָה ψ 119:155 + 18 times; יִשׁוּעָתָה 3:3 Jon 2:10 ; יִשְׁעָתָה ψ 80:3 ; cstr. יִשׁוּעַת Ex 14:13 + 4 times;

sf. יְשׁוּעָתִי Jb 30:15 ; יְשׁוּעָתִי ψ 62:2 + 12 times, + 25 times sfs. ; pl. יְשׁוּעוֹת 2 S 22:51 + 6 times; יְשׁוּעָתִי ψ 42:12 + 3 times; יְשׁוּעוֹת 53:6 ;— **1. welfare, prosperity:** עֲבָרָה יִשְׁעֵתִי כֶעָב Jb 30:15 *as a cloud my prosperity passed away* . **2. deliverance:** וְהִיְתָה לִי לִישׁוּעָה and thou wilt be to me for deliverance 2 S 10:11 = 1 Ch 19:12 . **3. salvation** by God, primarily from external evils, but often with added spiritual idea: Gn 49:18 (poem), Is 33:2 ; 52:7 , 10 ; 59:11 ; 60:18 ; Jon 2:10 ψ 3:3 , 9 ; 14:7 = 53:6 , 22:2 ; 35:3 ; 62:2 ; 69:30 ; 70:5 (= תְּשׁוּעָה 40:17), 78:22 ; 80:3 ; 91:16 ; 96:2 = 1 Ch 16:23 , 106:4 ; 140:8 Jb 13:16 ; with verbs of rejoicing בִּישׁוּעָה 1 S 2:1 Is 25:9 ψ 9:15 ; 13:6 ; 35:9 ; חוֹמוֹת יְשׁוּעָה יִשְׂתִּי Is 26:1 *salvation will he set as walls*; cf. phr. אֵלֵי יְהוָה יִשׁוּעָה ψ 88:2 , אֵל יְהוָה Is 12:2 , צוּר יִשׁוּעָה Dt 32:15 (song), ψ 89:27 , cf. צוּרֵי יְשׁוּעָתִי 62:3 , 7 ; יוֹם יִשׁוּעָה Is 49:8 ; מַעְיְיֵנֵי הַיִּשׁוּעָה 12:3 *wells of salvation*; pl. יְשׁוּעוֹת (intensive), of יְהוָה ψ 42:6 *the salvation of my face* (person; פְּנֵי MT error, פְּנֵי S), v 11 43:5 ; כּוֹס יְשׁוּעוֹת 116:13 *cup commemorating saving acts* (of drink-offering); further ψ 119:123 , 155 , 166 , 174 ; צְדָקָה Is 51:6 , 8 ; 56:1 ; 62:1 ψ 98:2 , 3 ; הָאָרֶץ וְעַד־קְצֵהָ יְשׁוּעָתִי Is 49:6 *my salvation unto the ends of the earth*; בְּכָל־גּוֹיִם ψ 67:3 *among all nations thy salvation* . **4. victory:** עֲשָׂה עֲשָׂה work victory 1 S 14:45 Is 26:18 ; elsewhere of victories wrought by Yahweh for his people Ex 15:2 (song) Is 12:2 Hb 3:8 ψ 20:6 ; 21:2 , 6 ; 44:5 ; 68:20 ; 118:14 , 15 , 21 ; phrases: פֶּעַל יְשׁוּעוֹת 74:12 ; חֵן יְשׁוּעוֹת Is 33:6 *store of victories*; מִגְדוֹל יְשׁוּעוֹת 2 S 22:51 Qr *tower of victories* (Kt מִגְדֵּל and so || ψ 18:51); מְעוֹז יְשׁוּעוֹת ψ 28:8 *stronghold of victories*; רָאוּ אֶת־יְשׁוּעַת־יְהוָה Ex 14:13 (J) *see the victory of Yahweh* , 2 Ch 20:17 ; כֹּבֵעַ יְשׁוּעָה Is 59:17 *helmet of victory*; בִּישׁוּעָה יִפְאַר עֲנָוִים ψ 149:4 *he will beautify the meek with victory* .— Cf. the syn. תְּשׁוּעָה , infr.

† I. שׁוּעַ S ^{7771, 7772} TWOT ^{929c} GK ^{8777, 8778, 8779} **adj. (free), independent, noble** (in station) (according to most from second. √ שׁוּעַ = יִשְׁעַ , in sense of Arabic (cf. תְּשׁוּעָה infr.); but actual existence of such a √ not proven; Thes allows שׁוּעַ = יְשׁוּעַ) — *noble* , of rank (and, by implic., of character) Is 32:5 (|| נָדִיב , opp. כְּפִילִי), Jb 34:19 (Di *al. rich* , but || שְׂרִים opp. דָּל).— II. שׁוּעַ Is 22:5 , v. sub [שׁוּעַ]. III. שׁוּעַ **n.pr. gent.** Ez 23:23 , v. 'שׁ .

† I. שׁוּעַ S ^{7769, 7770} TWOT ^{2348a} GK ^{8780, 8781, 8782} **n.pr. m.** father of Judah's wife, Σαυα , Gn 38:2 and (after cstr. בֵּת) v 12 1 Ch 2:3 ; v. בֵּת־שׁוּעַ p. 124 supr. , and cf. on meaning אֲבִי(שׁוּעַ) (p. 4 , אֲבִי(שׁוּעַ) (p. 46 .

II. שׁוֹעַ S^{7769, 7770} TWOT^{2348a} GK^{8780, 8781, 8782} **n.** [**m.**] **opulence?** (*cf.* Arabic)—so AE *al.* Jb 30:24 (?) 36:19 ; but < v. sub [שׁוֹעַ].

† שׁוֹעָא S⁷⁷⁷⁴ GK⁸⁷⁸³ **n.pr. f.** a woman of Asher 1 Ch 7:32 ; □ Σωλα , □ L Σουα .

† יְשׁוּעִי S³⁴⁶⁹ GK³⁸³¹ **n.pr. m.** (*salutary*)— **1.** one of the line of Jerahmeel 1 Ch 2:31 ^(×2) , □ Ισεμμηλ , A Ιεσει , □ L Ιεσσουει . **2.** a chief of Manasseh 1 Ch 5:24 , □ Σεει, Ιεσ(σ)ει . **3.** a chief of Judah 1 Ch 4:20 . **4.** a chief of Simeon 1 Ch 4:42 .

יְשׁוּעָה S³⁴⁷⁰ GK³⁸³³ **n.pr. m.** (*salvation of Yah*; *cf.* שׁוֹעַ p. 46 *supr.* ; יִשְׁעֵאל on scarab ClGann^{JAs 1883, Fev.–Mars, 135, No. 8})— **1.** Isaiah, son of ’Amôš , the prophet: Is 1:1 + 15 times Is., 2 K 19:2 + 12 times K ., 2 Ch 26:22 ; 32:20 , 32 , □ Ησαιας , **B** *Isaias* . † **2.** one of the children of Jeduthun 1 Ch 25:3 , 15 , □ Ισαια , etc. † **3.** a Levite ancestor of one of David’s treasurers 1 Ch 26:25 , □ Ωσαιας , □ L Ιωσηε .

† יְשׁוּעָה S³⁴⁷⁰ GK³⁸³² **n.pr. m.** (*salvation of Yah*)— **1.** grandson of Zerubbabel 1 Ch 3:21 , □ Ιασαβα, Ιεσεια . **2.** chief of the sons of Elam, who went up with Ezra Ezr 8:7 , □ Ιοσεια, Ησαια , etc. **3.** chief of sons of Merari in time of Ezra Ezr 8:19 , □ Ωσαια , etc. **4.** a Benjamite Ne 11:7 , □ Ιεσεια , etc.

† הוֹשֵׁעַ S¹⁹⁵⁴ GK²¹⁰⁷ **n.pr. m.** (*salvation*; on form, *cf.* הַשִּׁמְד , הַמְּשִׁל ; on pronunciation v. Hpt^{ZA ii, 261 Anm. 2} Jäger^{BAS i, 468})— **1.** orig. name of Joshua according to Nu 13:8 , 16 (P), □ Αυση , *cf.* Dt 32:44 (J ; prob. error, v. Dr), □ Ηησους , v. יְהוֹשׁוּעַ p. 221 *supr.* **2.** last king of Israel 2 K 15:30 ; 17:1 , 3 , 4 , 6 ; 18:1 , 9 , 10 , □ Ωσηε . **3.** the prophet Hosea Ho 1:1 , 2 ^(×2) , □ Ωσηε . **4.** an Ephraimite chief under David 1 Ch 27:20 , □ Ωση(ε) . **5.** a chief under Nehemiah Ne 10:24 , □ Ωσηθα, Ωσηε .

† הוֹשֵׁעָה **n.pr. m.** (*Yah has saved*)— **1.** a prince of Judah Ne 12:32 , □ Ωσαια . **2.** father of Azariah or Jezaniah, a chief in time of Jeremiah Je 42:1 ; 43:2 □ Μαασ(σ)αιος , etc.

יְהוֹשִׁיעַ S³⁰⁹¹ GK³³⁹⁷, יְשׁוּעַ n.pr., see p. 221.

† [מוֹשָׁעָה] n. f. only pl. מוֹשָׁעוֹת *saving acts* ψ 68:21.

† מִיִּשְׁעַ S⁴³³⁸ GK⁴⁷⁹⁵ n.pr. m. (*deliverance*) — Mesha, king of Moab 2 K 3:4 = מִשְׁע MI¹; □ Μωσα.— v. Sm and So^{MI, 1886} Dr^{Sm lxxxv ff.}

† מִיִּשְׁעַ S⁴³³⁷ GK⁴⁷⁹⁶ n.pr. m. (*deliverance*) — son of Caleb 1 Ch 2:42, □ Μαρεισα, S ל Μουσα.

† תְּשׁוּעָה S⁸⁶⁶⁸ TWOT^{929e} GK⁹⁵⁹¹ († תְּשׁוּעָה 2 S 19:3) n. f. **deliverance, salvation** = יְשׁוּעָה (formed by false anal., as if from √ שׁוּע, in sense of יִשְׁע; most assign it to שׁוּע, but no sufficient evidence for existence of such a √; cf. Kōⁱⁱ ·200) — abs. ת' 1 S 11:9 + 19 times; cstr. Je 3:23 + 5 times; sf. תְּשׁוּעָתִי Is 46:13 + 2 times; תְּשׁוּעַתְךָ, תְּשׁוּעַתְךָ ψ 40:11 + 2 times; תְּשׁוּעָתְךָ v 17; 71:15; — 1. *deliverance*, usually by God, through human agency, especially from oppression 1 S 11:9, and in battle 1 Ch 19:12 (הוֹשִׁיעַ in || cl.), = *victory* Ju 15:18 (נִתְּתָה תְּבִיד), 2 K 5:1, י' עֲשָׂה ת' י' wrought a great victory, so 19:5 2 S 19:3; 23:10, 12 1 Ch 11:14 (as acc. cogn. after הוֹשִׁיעַ), Pr 21:31 ψ 33:17 (בוֹשֶׁע in || v 16); הַצֹּדִיק ת' לַמְּלָכִים 144:10; so in phr. תְּשׁוּעָתִי לִיהוָה 2 K 13:17, תְּשׁוּעָתִי v 17; of national *deliverance*, from exile, עוֹלָמִים ת' יְשׁוּעָה Is 45:17 (Da^{Synt.} § 67^b), 46:13 (|| צְדָקָה), v 13 (c. נתן; || תְּפָאֶרֶת); in gen. of national *success and prosperity* Je 3:23 Pr 11:14 = 24:6; of *deliverance from personal trouble* ψ 37:39 La 3:26 (תְּשׁוּעָתִי), or of national *deliverance under fig. of personal* ψ 40:11 (|| אֲמוֹנָתְךָ, תְּבִיד) v 17 71:15 (|| צְדָקָה), so י' תְּשׁוּעָתִי 38:23; contrasted with י' 's *deliverance* is אֲדָם תְּשׁוּעָתִי *deliverance of (through) man* ψ 60:13 = 108:13, cf. 146:3 2. more exclusively spiritual in sense, = *salvation*, appear to be אֵלֵי הַיְּשׁוּעָה ψ 51:16, 119:41 (|| חֲסִדְךָ), v 81, and כֹּהֲנֵיהֶם אֲלֵי יִשְׁעָה ψ 132:16 (from יִשְׁעָה 2 Ch 6:41).

† יְשׁוּעָה n. [m.] **jasper** (loan-word from Pers.; so Arabic Lane²⁹⁷⁸, also (and on forms) Frey; perhaps Assyrian *ašpû* DI^{HA 36, HWB 147}) — תְּרִשִׁישׁ Ex 28:20; 39:13 (both P) *beryl and onyx and jasper* (v. Di); יְשׁוּעָה (+ id.) Ez 28:13 (v. Sm).

יִשְׁפֹּה S³⁴⁷² GK³⁸³⁴ v. sub שִׁפָּה ; יִשְׁפֹּן v. sub שָׁפַן .

† יִשָּׂר S³⁴⁷⁴ TWOT⁹³⁰ GK³⁸³⁷ **vb.** **be smooth, straight, right** (NH *id.* , and deriv.; Arabic *be gentle, tractable, easy* , II. *make easy; manageable, easy*; but Sab. וִתֵּר , הוֹתֵר , אהֵל יִתְרֵן , הוֹתֵר , Os^{ZMG 1865, 270} CIS^{iv, 29, 2} ; Assyrian *išāru* , *be or go straight, right* , *mêšēru* , *justice* , *mêšēriš* , *righteously* , DI^{HWB 310})— **Qal** Pf. יִשָּׂר Je 18:4 + 2 times; 3 f. יִשָּׂרָה Ju 14:3 Hb 2:4 ; 3 mpl. יִשָּׂרוּ 1 K 9:12 ; Impf. יִשָּׂר Nu 23:27 + 2 times; יִשָּׂר 1 S 18:20 , 26 ; 3 fs. תִּישָּׂרָה Ju 14:7 ; 3 fpl. יִשָּׂרְנָה 1 S 6:12 (Ges^{§ 47k71})— **1.** *go straight* , בִּדְרָכְךָ in the way 1 S 6:12 . **2.** fig. , *be pleasing, agreeable, right* (בְּעֵינַי in the eyes of); said of a woman Ju 14:3 , 7 ; a man Je 27:5 ; of matters and things (הַדְּבָר) 1 S 18:20 , 26 2 S 17:4 1 Ch 13:4 2 Ch 30:4 ; of cities 1 K 9:12 ; a place בְּעֵינַי הָאֵל הַיָּם Nu 23:27 (E); with כְּאִשָּׁר Je 18:4 . **3.** in ethical sense, *straightforward, upright*; לֹא־יִשָּׂרָה נַפְשׁוֹ בּוֹ Hb 2:4 *his soul is not upright in him* (opp. עֲפֹלָה *swollen*). **Pi.** Pf. 1 יִשָּׂרְתִּי ψ 119:128 (יִשָּׂרְהוּ Jb 37:3 , 3 m. sf. Thes ; but < Ew Di Hi De Da , Impf. from שָׂרָה); Impf. יִשָּׂר Pr 3:6 ; יִשָּׂרֵי 15:21 ; sf. וַיִּשָּׂרֵם (Mas abbrev. וַיִּשָּׂרֵם) 2 Ch 32:30 ; 3 fs. תִּישָּׂרָה Pr 11:4 ; 1 s. אִישָׁר Is 45:13 ; אִישָׁר v 2 Qr (Kt Hiph. אִישָׁר Ges^{§ 70.2} doubtless copyist's error); Imv. pl. יִשָּׂרוּ 40:3 ; Pt. pl. מִיִּשָּׂרִים Pr 9:15 ;— **1.** *make smooth, straight* , acc. מְסֻלָּה Is 40:3 ; fig. , with דְּרָכְךָ , *make smooth or straight* , i.e. free from obstacles, successful v 13 Pr 11:5 , אֲרַח 3:6 ; in ethical sense, הַמִּישָּׂרִים אֲרַחֲוֹתָם 9:15 *those making straight their paths* , going straightforward on their paths; יִשָּׂרֵי־לֶכֶת 15:21 *maketh straight his going, goeth straightforwards* . **2.** *lead straight along, direct* , waters of an aqueduct 2 Ch 32:30 ; (of the thunder Jb 37:3 according to some; but v. rather שָׂרָה) . **3.** *esteem right, approve* ψ 119:128 (read לִי יִשָּׂרְתִּי). **Pu.** Pt. עַל־הַמְּחֻקָּה זָהָד מִיִּשָּׂר 1 K 6:35 *gold made level, laid smoothly out, upon the graven work* . **Hiph.** Impf. 3 pl. יִשָּׂרוּ נְגִדְךָ Pr 4:25 *let thine eyelids look straight before thee*; Imv. הִישָּׂר דְּרָכְךָ ψ 5:9 Qr (Kt הוֹשָׁר ; v. Ges⁷⁰⁽²⁾).

† יִשָּׂר S³⁴⁷⁷ TWOT^{930a} GK^{3838, 3839} **adj.** **straight, right** ;— ' 1 S 29:6 + 70 times; cstr. יִשָּׂר Pr 29:27 ; f. יִשָּׂרָה Ez 1:7 + 4 times; pl. יִשָּׂרִים Nu 23:10 + 31 times; cstr. יִשָּׂרִי ψ 7:11 + 8 times; f. יִשָּׂרוֹת Ez 1:23 (del. Co);— **1.** *straight, level* , of a way Is 26:7 Je 31:9 ψ 107:7 Ezr 8:21 ; foot Ez 1:7 ; wings v 23 (? v. supr.) **2.** *right, pleasing: a. to God* , הַיִּשָּׂר בְּעֵינַי *that which is right, pleasing in*

the eyes of, agreeable to (either cstr. before ך, or with sfs. referring to him), especially in Deut. writers, Ex 15:26 (R), Dt 12:25 ; 13:19 ; 21:9 1 K 11:33 , 38 ; 14:8 , 15:5 , 11 ; 22:43 = 2 Ch 20:32 , 2 K 10:30 , 12:3 ; 14:3 ; 15:3 , 34 ; 16:2 ; 18:3 ; 22:2 = 2 Ch 24:2 ; 25:2 ; 26:4 ; 27:2 ; 28:1 ; 29:2 ; 34:2 , Je 34:15 ; ך הישר והטוב בעיני ך Dt 6:18 ; ך הטוב והישר בעיני ך 12:28 2 Ch 14:1 ; ך הישר בעיני ך (Dt 12:8 Ju 17:6 ; 21:25 2 S 19:7 Je 40:5 Pr 12:15 ; 21:2 ; ך הישר בעיני ך (Jos 9:25 (D), Je 26:14 ; 40:4 ; ך ישר לְפָנֵי־אִישׁ Pr 14:12 *there is a way which is pleasing before a man* = 16:25 . **3. straightforward, just, upright:** **a. of God** , צְדִיק וְיָשָׁר Dt 32:4 (song); ך טוב וישר ך 25:8 ; ך ישר 92:16 ; his ways Ho 14:10 ; his משפטים Ne 9:13 ך 119:137 ; פְּקוּדֵים 19:9 ; דְבָר 33:4 ; the words of divine wisdom Pr 8:9 . **b. of man** , God made him *upright* Ec 7:29 ; but יָשָׁר בְּאָדָם אֵין Mi 7:2 *an upright man among men there is none* , and yet Job is וְיָשָׁר Jb 1:1 (v. Da), v 8 ; 2:3 , cf. ך וישר Jb 8:6 ; so earlier of David as an uprightman 1 S 29:6 ; of man's doings || ך Pr 20:11 , cf. 21:8 ; of his way of life || טובה 1 S 12:23 ; יִשְׂרָאֵל Pr 29:27 ; יִשְׂרָאֵל ך 37:14 ; of his heart, mind, and will, לֵב יִשְׂרָאֵל 2 Ch 29:34 ; רִשְׁרִי לֵב ך 7:11 ; 11:2 ; 32:11 ; 36:11 ; 64:11 ; 94:15 ; 97:11 ; יִשְׂרָאֵל בְּלִבּוֹתָם 125:4 . **c. as a noun**, (1) with ref. to things, הַיְשָׁרָה יַעֲקֹבִישׁוּ Mi 3:9 *pervert the right* (lit. *twist that which is straight*); דְבַר יִשְׂרָאֵל speaketh right things Pr 16:13 , cf. 2 K 10:15 . (2) more commonly of men, in sg. הַיְשָׁר (Mi 2:7 ; 7:4 2 K 10:3 Pr 21:29 Jb 23:7 ; collective, ך 11:7 ; also in סֵפֶר הַיְשָׁר *book of the upright* Jos 10:13 2 S 1:18 (cf. 1 K 8:53 □ ; Dr ^{Intr.} 182), a collection of ancient national poetry; in pl. יִשְׂרָאֵל *the upright* , of pious Israel Nu 23:10 (song E); elsewhere of the upright among the people of God as distinguished from the wicked, in WisdLt , Jb 4:7 ; 17:8 Pr 2:7 , 21 ; 3:32 ; 11:3 , 6 , 11 ; 12:6 ; 14:9 , 11 ; 15:8 , 19 ; 16:17 ; 21:18 ; 28:10 ; 29:10 , in late ך ך 33:1 ; 49:15 ; 107:42 ; 111:1 ; 112:2 , 4 ; 140:14 and Dn 11:17 . **4. abstr. , uprightness** , בְּאֵמֶת וְיָשָׁר ך 111:8 (Thes), but read rather יִשְׁרָאֵל with Hi Ri Bae , after □ S □ Jer .

יִשְׁרָאֵל **n. m.** ך 25:21 **straightness, uprightness** ;— יִשְׁרָאֵל Pr 2:13 + 11 times; sf. יִשְׁרָאֵל Jb 33:23 Pr 14:2 ;— **1. straightness, evenness** , of paths (with moral implication) Pr 2:13 ; 4:11 . **2. rightness, uprightness** Pr 17:26 ; תָּם וְיָשָׁר ך 25:21 ; of words, spoken Jb 6:25 , written Ec 12:10 ; of the moral walk)ו(בִּישָׁר 1 K 9:4

Pr 14:2 ; יִשְׁרָ־לְבַי Jb 33:3 ; יִשְׂר לִבִּב Dt 9:5 ψ 119:7 1 Ch 29:17 :—on ψ 111:8 v. יִשְׂרָ 4.3. *what is due, right* Jb 33:23 Pr 11:24 .

† יִשְׂרָ n.pr. m. (*uprightness*) son of Caleb 1 Ch 2:18 (on pointing v. Baer),
□ Iωασαρ , □ L Σαρ .

† [יִשְׂרָה S³⁴⁸³ TWOT^{930c} GK³⁸⁴²] n. f. *uprightness* ;— בְּיִשְׂרָת לְבָב 1 K 3:6 (for form see Bö § 644 a Kö § 90 (ii, 170)).

† יִשְׂרוֹן S³⁴⁸⁴ TWOT^{930d} GK³⁸⁴³ n.pr. m. (*upright one*) Dt 32:15 ; 33:5 , 26 Is 44:2 ; poetic name of Israel, designating it under its *ideal* character, □ ὁ ἡγαπημένος Aq Sym Theod εὐθύς , B *rectissimus, dilectus*; Thes Ew § 167 a Lag^{BN 33} regard it as dimin. from יִשְׂרָ = *good little people*; but no evidence that -וֹן has a dimin. force, and most recent scholars De Di Dr MV Ges § 86 (2),⁴ take as denom. = *Rechtvolk*; Bacher^{ZAW v, 1885, 161 ff.} and Che rightly compare סִפְרָ הַיִּשְׂרָ (see יִשְׂרָ 3 e).

† [מִיִּשְׂרָ S⁴³³⁹ TWOT^{930e} GK⁴⁷⁹⁷] n. m. *evenness, uprightness, equity* ;— only pl. : מִיִּשְׂרָיִם Pr 1:3 ; elsewhere מִיִּשְׂרָיִם Is 26:7 + 17 times;— 1. *evenness, level* Is 26:7 , of path of righteous (in the future), fig. for free from difficulties; *smoothness* , of the flow of wine, 'בָּם' Pr 23:31 ; 'לֵם' Ct 7:10 ; 2. in ethical sense, *uprightness, equity* , as taught in the school of wisdom Pr 8:6 , || צְדָקָה 1:3 ; 2:9 ; of government 'ב(ם) ψ 9:9 ; 58:2 ; 75:3 ; 96:10 ; 98:9 ; 99:4 ; of speech Is 33:15 Pr 23:16 ; of Yahweh's promises Is 45:19 ; 'רֵצָה' 1 Ch 29:17 *have pleasure in equity*; 'עֲשֵׂה' Dn 11:6 *make an equitable arrangement* . 3. adv. *rightly* , with חֲזָה ψ 17:2 ; אָהָב Ct 1:4 .

† מִיִּשְׂוֹר S⁴³³⁴ TWOT^{930f} GK⁴⁷⁹³ n. m. Je 48:8 *level place, uprightness* ;— 'ם' ψ 27:11 + 9 times; מִיִּשְׂרָ Zc 4:7 (v. Baer) + 12 times;— 1. 3 antith.)מ(רֵימ 1 K 20:23 , 25 Zc 4:7 ; עֵקֶב Is 40:4 ; מַעֲקֵשִׁים 42:16 ; + שְׂפִלָּה 2 Ch 26:10 ; || עֵמְקָה Je 21:13 ; מִיִּשְׂוֹר specifically of the elevated plateau or 3 between the Arnon and Heshbon Dt 3:10 ; 4:43 Jos 13:9 , 16 , 17 , 21 ; 20:8 Je 48:8 , 21 . 2. *level place* (free from obstacles), fig. for place of safety, comfort, and prosperity ψ 26:12

; אַרְחָם 27:11 ; אֶרֶץ מִ' 143:10 . 3. *uprightness* (cf. מִיִּשְׁרָר 2), in government ψ 67:5 ; שִׁבְטֵי מִ' 45:7 ; צְדָקָה || Is 11:4 ; שְׁלוֹם Mal 2:6 .

† שָׂרֹון S⁸²⁸⁹ GK⁹²²⁷ **n.pr.loc. Sharon** (plausibly connected with יִשְׂרָאֵל by Thes Ges¹² *al.*, cf. GASm^{Geogr.} 52 ; = *יִשְׂרוֹנָה ; Ph. שָׂרֹן)—strictly **n. m.** Is 65:10 **plain, level** ;— 1. הַשָּׂרֹן (with art.), name of maritime plain on Mediterr., from Joppa northward, noted for fertility, Is 33:9 (|| בְּשָׂרֹן , בְּרָמָל ; □ ὁ Σαρῶν), cf. הַבְּצִלָּת הַשָּׂרֹן 35:2 ; 65:10 (|| עֲכוּר עֵמֶק ; □ τῶδρουμῶ); חֲבֻצֹת הַשָּׂרֹן Ct 2:1 (□ ἄνθος τοῦ πεδίου); הַבְּקָר הָרְעִים בְּשָׂרֹן 1 Ch 27:29 ; so also Jos 12:18 , where read שָׂרֹן אֶפְקֵי לְשָׂרֹן so Di We^{Sam. 55} Ges¹² after □ , cf. RS^{OTJC 2, 273, 435} .—On this plain v. GASm^{Geogr.} 147 ff. Buhl^{Geogr.} § 65 . 2. מְגַרְשֵׁי שָׂרֹן region E. of Jordan 1 Ch 5:16 (|| גְּלֵעָד , בְּשָׂרֹן ; □ τὰ περίχωρα Τεριαμ , □ Α Σαρῶν); identified by many with הַמִּישׁוֹר (Dt 3:10).

שָׂרֹוֹן **adj. gent.** of foregoing, 1 Ch 27:29 .

יִשְׁשׁוּ TWOT⁹³¹ (√ of foll.; cf. Arabic *weak* or *impotent* man, *weakness*, *impotence* , Lane²⁹¹⁹) .

† יִשְׁשׁוּ S³⁴⁸⁶ TWOT^{931a} GK³⁸⁴⁴ **adj. aged, decrepit** , only יִשְׁשׁוּ יִשְׁשׁוּ 2 Ch 36:17 .

† יִשְׁשִׁישׁ S³⁴⁵³ TWOT^{931b} GK³⁸¹³ **adj. aged** , only Jb (NH once יִשְׁשִׁישִׁים *old, venerable* men, Levy Jastr) ;— abs. יִשְׁשִׁישׁ Jb 15:10 ; pl. יִשְׁשִׁישִׁים 32:6 + 2 times;— *aged* , as pred. adj. Jb 32:6 (opp. צָעִיר לְיָמִים); as subst. 15:10 (|| שָׁב); 29:8 (opp. נְעָרִים); בֵּינֵי יִשְׁשִׁישִׁים חֻכְמָה 12:12 *among aged men is wisdom* (|| אֲרֵךְ יָמִים תְּבוּנָה).

† יִשְׁשִׁישִׁי S³⁴⁵⁴ GK³⁸¹⁴ **n.pr. m.** a Gileadite name 1 Ch 5:14 .

יִתַּד TWOT⁹³² (√ of foll.; meaning *dub.* ; Arabic *drive in peg, be firm* (of peg), is appar. denom.)

† יִתְדַּ S³⁴⁸⁹ TWOT^{932a} GK³⁸⁴⁵ **n. f.** Dt 23:14 Ju 4:21 **peg, pin** (NH *id.* ; Arabic) — יִתְדַּ Dt 23:14 + 9 times; cstr. יִתְדַּ Ju 4:21 ; 16:14 (where *c.* art. but v. Ges^{§ 127, R. 4a}); pl. יִתְדַּת Ex 38:20 ; cstr. יִתְדַּת 27:19 + 4 times; sf. וַיִּתְדַּת־תֵּיךְ Is 54:2 ; יִתְדַּת־תֵּיךְ Ex 27:19 Is 33:20 ; וַיִּתְדַּת־תֵּיךְ Ex 39:40 ; וַיִּתְדַּת־תֵּיךְ Nu 3:37 ; 4:32 ; — *pin, peg*, especially **a.** 2 Ju 5:26 ; 4:21 ; יִתְדַּת־תֵּיךְ v 22 ; read perhaps also Jb 4:21 (fig. ; cf. II. יִתְדַּת); often of tabernacle Ex 27:19^(x2) ; 35:18^(x2) ; 38:20 , 31^(x2) ; || מִיִּתְדַּת־תֵּיךְ 39:40 , cf. Nu 3:37 ; 4:32 (all P) ; of Zion under fig. of tent Is 33:20 ; 54:2 ; fig. of ruler as support of state Zc 10:4 . **b.** a peg for hanging Ez 15:3 ; so fig. of Eliakim Is 22:23 , 24 ; of secure position Ezr 9:8 (cf. Arabic, v. Thes Hi Hariri^{361 Der.}, of a king). **c.** for digging Dt 23:14 (= spade). **d.** the *pin* or stick used in beating up the woof in the loom Ju 16:14a , vid. GFM^{PAOS, Oct. 1889, clxxvi. ff.} ; in הִיתְדַּת הָאָרֶג v b, del. הִיתְדַּת (*Id.*^{ib} and in Comm. ad loc.)

יִתְרוֹ S³⁴⁹¹ TWOT^{2500b, 936} GK³⁸⁴⁷ Jb 39:8 , v. תוֹר .

יִתְלֶה S³⁴⁹⁴ GK³⁸⁴⁹ v. תִּלְהָה .

יִתְחַּ TWOT⁹³³ (assumed by Thes as √ of foll. ;) cf. Arabic *beat with a club, chastise; club*; Ba^{NB 294} der. 'ת as loan-word from Assyrian *tartahu* 'arrow', but this misread (s. Meissner^{BAWb I 51-2} and Ebeling^{Festschr. Oppenheim 33}).

† יִתְחַּתַּ S⁸⁴⁵⁵ TWOT^{933a} GK⁹³⁷¹ **n. m.** name of a weapon, perhaps **club, mace** (or *dart, javelin*; || כִּידוֹן); — Jb 41:21 .

יִתְמַּ TWOT⁹³⁴ (√ of foll. ; cf. Arabic *be alone, bereaved* , Aramaic adj. and subst. , □ יִתְמַּ = יִתְמוֹם ; vid. Lag^{BN 30} Ba^{NB 194}) .

† יִתְמוֹם S³⁴⁹⁰ TWOT^{934a} GK³⁸⁴⁶ **n.** [**m.**] **orphan** (NH *id.* ; Aramaic יִתְמוֹמַּ , ; Ph. יִתְמוֹם ; Arabic *pupil, orphan*) — יִתְמוֹם Ex 22:21 + 29 times; pl. יִתְמוֹמִים v 23 + 8 times; sf. יִתְמוֹמֶיךָ Je 49:11 ; יִתְמוֹמֶיךָ Is 9:16 ; לִיתְמוֹמֶיךָ ψ 109:12 ; — *orphan* , i.e. fatherless (|| אֵלֶּמְנָה) Ex 22:23 ψ 109:9 La 5:3 (|| אֵין אָב); Jb 24:9 ψ 109:12 ; prob. also Ex 22:21 Dt 10:18 ; 14:29 ; 16:11 , 14 ; 24:17 , 19 , 20 , 21 ;

26:12, 13; 27:19 ψ 94:6; 146:9 Je 7:6; 22:3 Zc 7:10 Mal 3:5 (in all these, mentioned as helpless, exposed to injury, || אֶלְמַנָּה and גֵּר); similarly, || אֶלְמַנָּה Jb 22:9; 24:3; 29:12; 31:17 ψ 68:6 Is 1:17, 23; 9:16; 10:2 Je 49:11 Ez 22:7; without אֶלְמַנָּה Ho 14:4 Jb 6:27; 31:21 ψ 10:14, 18 Pr 23:10 Je 5:28 (in no case clear that both parents are dead).

† יְתָמָה S³⁴⁹⁵ GK³⁸⁵⁰ **n.pr. m.** one of David's valiant men, called הַמְּוֹאֲדִי 1 Ch 11:46, □ (I)εθαμα; □ L Iεθαμ.

יְתָן TWOT⁹³⁵ (√ of foll.; cf. Arabic 2, especially of water, a permanent thing: Ph. ירה אתנם CIS^{I. i. 86 A}; W^{PSBA 1886 (ix), 47}).

† I. אֵיתָן S^{386, 387} TWOT^{935a, 935b} GK^{419, 420}, אֵתָן **adj. perennial, ever-flowing, fig. permanent**, as subst. **steady flow, permanence**;—abs. אֵיתָן Gn 49:24 + 8 times; אֵתָן Jb 33:19; sf. אֵיתָנוּ Ex 14:27; pl. אֵיתָנִים Jb 12:19; אֵתָנִים 1 K 8:2 Mi 6:2; (in form, an 'relative,' Ew^{§ 162 b} = Arab. compar. and superl.;— 1. 3 (opp. אֶכְזָב), נֶחַל אֵיתָן Am 5:24 an 3 wādy, Dt 21:4 (v. Dr); as subst. in נְהַרֹת אֵיתָן ψ 74:15 *rivers of steady flow*; as subst. also Ex 14:27 (J), the sea returned לְאֵיתָנוּ to its *steady flow*, יָרַח הָאֵיתָנִים 1 K 8:2 month of *steady flowings* = 7th mo., Oct.–Nov. (post-Bibl Tisri). 2. fig. *permanent, enduring* גֹּי אֵיתָן הוּא Je 5; 15, i. e. a nation whose numbers never dwindle or fail, *imperishable*, וְרִיב עֲצָמָיו א' Jb 33:19 Kt the strife of his bones is *constant*, Gn 49:24 his bow abode אֵתָן as an *enduring, firm*, one, א' מוֹשֶׁב בָּרַךְ Nu 24:21 (|| שִׁים בְּסֹלֶע), נִזְהָ אֵיתָן Je 49:19 = 50:44 an abode of *permanency* (of Edom, and Babylon, suddenly depopulated by foe, figured as lion); האֵיתָנִים מוֹסְדֵי אֶרֶץ Mi 6:2 ye 3 ones, the foundations of the earth (but read prob. with We הָאֵזִינוּ), Jb 12:19 אֵיתָנִים יִסְלֹף he subverteth them that are *firmly seated* (i.e. men established in hereditary offices or dignities). Very uncertain is Pr 13:15 בְּדֶרֶךְ בְּגֵדִים אֵיתָן, perhaps *firm, hard, rugged* (Ew De Hi Now: according to Str. the text is corrupt).

† II. אֵיתָן S^{386, 387} TWOT^{935a, 935b} GK^{419, 420} **n.pr. m.** a wise man 1 K 5:11 (where called הָאֵזְרָחִי) named with הַיָּמָן, פֶּלְכָל, דְּרִדְעָ; cf. 1 Ch 2:6 (where these 4 with זְמָרִי are בְּנֵי זֶרַח); also 2:8; 6:27; called בְּן־קִישִׁי 6:29 = בְּן־קוֹשִׁיָהוּ 15:17, where, and v 19, named as Levit. singer with הַיָּמָן and אֶסְף (

q.v. ; ידותון for איתן in this group 1 Ch 25:1 , 6 2 Ch 5:12 ; 35:15 , v. ידותון ;
לְאִיתָן הָאֲזִזְחִי ψ 89:1 (title).

יְתִנְיָאֵל S³⁴⁹⁶ GK³⁸⁵³ v. תנה .

† יְתִנְן S³⁴⁹⁷ GK³⁸⁵⁴ **n.pr.loc.** (etym. dub.) city in the Negeb of Judah Jos
15:23 (foll. by זִיף v 24), □ A Iθvaζιφ , □ L Iθvav, Ζειφ ; site unknown.

[יְתַר S³⁴⁹⁸ TWOT⁹³⁶ GK³⁸⁵⁵]₁₀₇ **vb. remain over** (NH *id.* ; Aramaic יְתַר , *id.*
; Zinj. יתר n. *rest, remainder*; Ethiopic Assyrian [*atāru*], *remain over* , in der. conj. ,
DI^{HWB} ; in Sab. ותר CIS^{iv, 15, 46, p. 77} ; especially n. ותר as epithet of king = *noble*
one , and as n.pr. ותרם Mordt^{ZMG, 1876, 37, 292} DHM^{ZMG, 1883, 15} CIS^{iv, 10} ; Arabic is
make single, make to be one , or *an odd number*) — † **Qal Pt.** הִיּוֹתַר 1 S 15:15 *the*
remainder † . **Niph.** *be left over, remain over*; **Pt.** נוֹתַר Ex 10:15 + 8 times, etc.; **Impf.**
יִנְתַּר 2 K 20:17 + 2 times; יִנְתַּר בָּהּ Zc 13:8 ; יִנְתַּר Gn 32:25 + 2 times; וְאִנְתַּר 1 K
19:10 , 14 , etc.; **Pt.** נוֹתַר 1 S 2:26 + 17 times, נִתַּר Ex 12:10 ; fs. נוֹתַרְתָּ Lv 2:3 +
3 times; mpl. נוֹתַרִּים Ju 8:10 + 24 times, etc.;— *be left over, remain (over)* , abs. Ex
10:15 (J) , Jos 11:11 , 22 (D) , Ju 9:5 Is 1:8 ; 30:17 1 K 18:22 2 K 20:17 = Is
39:6 ; sq. לְבִדּוֹ *be left alone* Gn 32:25 (J) , so 1 K 19:10 , 14 ; sq. מִן *be left from* (
= *of*) 2 S 13:30 Ex 29:34 Nu 26:65 (both P) , ψ 106:11 ; pt. sq. מִן Ju 8:10 + 10
times P , 1 K 9:20 = 2 Ch 8:7 , Zc 14:16 1 Ch 6:46 ; sq. לְ , *be left (surviving) to* ,
1 S 25:34 2 S 9:1 , *of those belonging to* Gn 44:20 (J ; לְבִדּוֹ לְאִמּוֹ) ; sq. בְּ *be left in* (
= *of*) 2 S 17:12 Jos 18:2 (JE) , also pt. Lv 8:32 ; 14:18 (P) , Ez 48:15 , 18 ; often
sq. בְּ loc. & Am 6:9 + 11 times; sq. בַּיִת *in the house of* Je 27:21 ; sq. עַל־פְּנֵי
הָאָרֶץ Ez 39:14 (pt.) ; sq. אַחֲרַי = *be left behind* (of sons) 1 K 9:21 = 2 Ch 8:8 ;
sq. אֶצֶל + שָׁם Dn 10:13 *I was left over there beside the kings* (i.e. I had nothing more
to do; cf. VB); elsewhere pt. abs. , as adj. Gn 30:36 (J) , Jos 17:2 , 6 (JE) , Lv
10:12 , 16 ; 27:18 Jos 21:5 , 26 , 34 (all P) , Je 34:7 1 Ch 6:55 , 62 ; 22:20 ; as
subst. Ju 21:7 , 16 1 S 30:9 Ex 28:10 ; 29:34 Lv 19:6 (all P) , 1 K 20:30^(x2) 2 K
4:7 Ez 34:18 ; 48:21 2 Ch 31:10 .

† **Hiph.** Pf. הוֹתַר Ex 10:15 Is 1:9 , etc.; **Impf.** יוֹתַר Dt 28:54 ; **juss.** יוֹתַר Ex
16:19 ; יוֹתַר 2 S 8:4 2 Ch 18:4 ; 3 fs. וְתִתַּר Ru 2:14 ; 2 ms. **juss.** תוֹתַר Gn
49:4 ; 1 s. אוֹתַר Ez 39:28 ; 3 mpl. יוֹתַרוֹ Ex 16:20 2 K 4:44 ; 2 mpl. תוֹתַרוֹ
Ex 12:10 + 2 times; **Imv.** הוֹתַר ψ 79:11 ; **Inf.** abs. הוֹתַר 2 K 4:43 + 2 times; **cstr.**

הוֹתִיר Je 44:7;— **1. a.** *leave over, leave* Ex 10:15 (J), Ru 2:14 (obj. om.), v 18 2 K 4:43 (אָכּוֹל וְהוֹתִיר, v. infr.), v 44 (obj. om. in both), 2 Ch 31:10; יִתֵּר בְּנִיּוֹ יִתֵּר אֲשֶׁר יוֹתִיר Dt 28:54; sq. obj. שְׂרִיד + ל pers. Is 1:9; obj. שְׂאֲרֵית + ל pers. Je 44:7; sq. מִן *from* (= *of*), 2 S 8:4 = 1 Ch 18:4, Nu 33:55 (P), Ez 12:16; + עַד temp. Ex 12:10; 16:19, 20 (all P), Lv 22:30 (H); + שָׁם loc. Ez 39:28. **b.** abs. *leave a remnant* Ez 6:8 (denom. from יִתֵּר? **c.** *save over* ψ 79:11 < הִתֵּר *release* (We B □)). **2.** *excel, shew pre-eminence* Gn 49:4 (Poem in J). **3.** *shew excess = have more than enough* Ex 36:7 (P; vid. also 2 K 4:43 2 Ch 31:10 *supr.*); *make abundant* Dt 28:11; 30:9 (sq. sf. pers. + ב rei.).

יִתֵּר Pr 12:26, v. תּוֹר.

I. יִתֵּר S^{3499, 3500} TWOT^{936a, 936b} GK^{3856, 3857, 3858}₉₄ **n. m.** Ne 2:16 **remainder, excess, pre-eminence**;— abs. יִתֵּר Ne 2:16 + 2times; יִתֵּר Pr 17:7; cstr. יִתֵּר Gn 49:3 + 84 times; יִתֵּר Is 56:12 (vid. Baer's note); sf. יִתְרוֹ Is 44:19; יִתְרָם Ex 23; 11 + 2 times (not Jb 4:21, q.v. sub ii. יִתֵּר);— **1.** † **a.** *remainder, remnant* (with implied inferiority in number or quality), of crops, etc. יִתְרָם Ex 23:11 (JE), *their remnant*, i.e. what they (the enemy) leave, so יִתֵּר הַגְּזֹם Jo 1:4; יִתֵּר הָאֲרָבָה v 4; יִתֵּר הַיֵּלֶק v 4; יִתֵּר הַנְּשָׂאֲרֵת יִתֵּר הַפְּלִטָּה ex 10:5 (J); of vessels, יִתֵּר הַפְּלִים יִתֵּר הַנּוֹתְרִים Je 27:19; of a tree Is 44:19 (= שְׂאֲרֵית v 17); elsewhere of pers. Dt 3:11 = Jos 12:4; 13:12 (both D), Dt 28:54 Jos 23:12 (D), 2 S 21:2 2 K 25:11 = Je 52:15, Ez 34:18; of a rescued remnant of Israel (Judah) Mi 5:2 Zp 2:9 (|| שְׂאֲרֵית), Zc 14:2; יִתֵּר הַקְּדָשׁ אֲשֶׁר נִשְׂאָר 1 K 22:47; יִתֵּר הָעָם יִתֵּר הַנְּשָׂאֲרִים Je 36:9^(x2) 2 K 25:11 = Je 52:15 †. **b.** *remainder, rest, other part* of people, elders, etc., 2 S 10:10 = 1 Ch 19:11, 2 S 12:28 1 K 12:23 Je 29:1 Hb 2:8 Ez 48:23; sometimes incl. a majority Ju 7:6 1 S 13:2; of common people (opp. rulers) Ne 2:16; 4:8, 13, cf. 6:1; of land Dt 3:13 Jos 13:27 (P); of other inanimate things Lv 14:17 (P), Nu 31:32 (*id.*), of years Is 38:10; elsewhere in phr. יִתֵּר דְּבָרֵי *the rest of the affairs of*, in summaries of reigns of kings of Israel and Judah 1 K 11:41 + 41 times K Ch; יִתֵּר כָּל-דְּבָרֵי 1 K 15:23; יִתֵּר דְּבָרָיו 2 Ch 28:26. † **2. a.** *excess*, שְׂפֹת יִתֵּר Pr 17:7 *a lip of excess* = arrogant speech (see VB). **b.** in adv. phrases, עַל יִתֵּר ψ 31:24 *on the basis of abundance* = abundantly, as adv. accus. גְּדוֹל יִתֵּר מְאֹד Is 56:12 *great, in abundance*, exceedingly, Dn 8:9 וַתִּגְדַּל-יִתֵּר and grew great *in excess, exceedingly* (cf. *much, more than*). **c.** *specif. what is over and above immediate necessities, abundance, affluence* Jb 22:20 ψ 17:14. † **3. 2** עָזָּא וַיִּתֵּר וַיִּשְׂאֵת וַיִּתֵּר Gn 49:3.—On Jb 4:21 v. ii. יִתֵּר.

† II. יִתָּרֵן S^{3499, 3500} TWOT^{936a, 936b} GK^{3856, 3857, 3858} **n. m.** Ju 16:7 **cord** (proposes as *hanging over or down*; Aramaic יִתְרָא part of the intestines, □ יִתְרֵא *ropes, cord, rope, chord* of arc; Arabic bow-*string*, lute-*string*; Ethiopic *sinew, cord; stretch bowstring, strain (eyes), be intent, eager*, etc.) — יִתָּרֵן ψ 11:2 + 5 times; sf. יִתְרוֹ Kt Jb 30:11 (יִתְרֵי Qr); יִתְרָם Jb 4:21; — *cord*, for binding a man Ju 16:7, 8, 9; *bowstring* ψ 11:2 Jb 30:11 (according to Qr, opp. 29:20 b; Kt = *his cord*, with which he reins in my assailants; cf. Di Da). Jb 4:21 6 Ew De Di RV; yet read perhaps יִתְרָם 6, so Ol Hi Sgfr (> AV *their excellency*, from I. יִתָּר).

† III. יִתָּרֵן S^{3499, 3500} TWOT^{936a, 936b} GK^{3856, 3857, 3858} **n.pr. m.** (*abundance*; on form and meaning of this and the foll. n.pr. v. Lag^{BN 52, 198}) — **1.** father of Moses' wife Ex 4:18 a (E; prob. textual error, elsewhere יִתְרוֹ, q.v.) **2.** eldest son of Gideon Ju 8:20, □ Iεθep. **3.** father of Amasa 1 K 2:5, 32 1 Ch 2:17, □ Iεθep; = יִתְרָא 2 S 17:25, □ Ioθep, Ioθop; □ L Iεθep. **4.** men of Judah, □ Iεθep: **a.** 1 Ch 2:32 (^{×2}). **b.** 1 Ch 4:17. **5.** a man of Asher 1 Ch 7:38 (= יִתְרָן v 37), □ Iεθep, A Iεθep, □ L [v 39] Eθpav.

† יִתְרָא S³⁵⁰¹ GK³⁸⁵⁹ **n.pr. m.** father of Amasa 2 S 17:25 (v. iii. יִתָּר 3).

† יִתְרָה S³⁵⁰² TWOT^{936c} GK³⁸⁶⁰ **n. f.** **abundance, riches**; — יִתְרָה עֲשָׂה Is 15:7 = יִתְרַת עֲשָׂה Je 48:36 (on cstr. cf. Da^{Synt. § 25}) *the abundance (which) he hath gotten*.

† יִתְרוֹ S³⁵⁰³ GK³⁸⁶¹ **n.pr. m.** father of Moses' wife Ex 3:1; 4:18 b; 18:1, 2, 5, 6, 9, 10, 12 (all E), = יִתָּר 4:18; in all □ Ioθop.

† יִתְרֵי S³⁵⁰⁵ GK³⁸⁶³ **adj. gent.**, always c. art. הַיִּתְרֵי 2 S 23:38, □ Αιθειραιος, etc.; v 38, □ Eθθεναιος, □ L Iεθεμ; read perhaps הַיִּתְרֵי Th Klo Kit. Bu; = 1 Ch 11:40 (^{×2}), □ Ηθηρει, Iεθ(ε)ρι, etc.; coll. 1 Ch 2:53, □ Αιθαλειμ, □ L Eθρι.

† יוֹתָר S³¹⁴⁸ TWOT^{936d} GK³⁴⁶³, יוֹתָר **n. m.** **superiority, advantage, excess** (late) (proposes Qal pt. of יתָר) — abs. יוֹתָר Ec 7:16 + 2 times; יִתָּר Ec 2:15 + 4 times; — *superiority, advantage* מִהַיּוֹתָר לְחָכְמָה מִן־הַכְּסִיל Ec 6:8 *what*

advantage hath the wise over the fool? prob. also יִתְרַם מִהֶמָּה 12:12 (as to) *what is more than these* (see VB); abs. הַשְּׂמֵשׁ יִתְרַם לְרֵאִי 6:11; Ec 7:11; elsewhere adv. *to excess, overmuch* Ec 2:15; 7:16; sq. מִן (as often in NH), יוֹתֵר מִמֶּנִּי Est 6:6 *more than me*; 'יִתְרַם' = *besides that* Ec 12:9.

† יִתְרַת־ S³⁵⁰⁸ TWOT^{936e} GK³⁸⁶⁶ **n. f. appendage** (term. techn. of P);—most prob. (fat) *appendage*, a (fatty) mass at opening of liver of sacrificial animal, extending to kidneys (v. Di Dr^{Polychr. Bible, Lv 3, 4}); GFM (Dec. 28, 1899, privately) points out that fat parts are always disting. from this; cf. now on יִתְרַת *Id.*^{SACRIFICE EB 4206} and especially *Id.*^{Oriental. Stud. für Th. Noldeke (1906), 761}, where it is shewn to be the *caudate lobe* of the liver. הִי־תְרַת־עַל־הַכִּבֵּד Ex 29:13 Lv 3:4, 10, 15; 4:9; 7:4; הִי־מִן־הַכִּבֵּד Lv 9:10; cstr. יִתְרַת־הַכִּבֵּד Ex 29:22 Lv 8:16, 25; 9:19 (all P).

† יִתְרוֹן S³⁵⁰⁴ TWOT^{936f} GK³⁸⁶² **n. [m.] advantage, profit**, only Ec;—abs. Ec 1:3 + 4 times; cstr. Ec 2:13 + 4 times;—*advantage to* (ל) any one, מִה־יִתְרוֹן לְאָדָם Ec 1:3, i.e. *what advantage hath a man?* 5:15; 10:11; sq. מִן compar. = *advantage beyond, more than* 2:13^(x2); cstr. יִתְרוֹן הָעוֹשֶׂה 3:9 *advantage of (for) him that worketh*; יִתְרוֹן אֶרֶץ 5:8; יִתְרוֹן דַּעַת 7:12 *advantage of knowledge*; וְיִתְרוֹן הַכְּשִׁיר הַכְּמָה Ec 10:10 *an advantage for giving success is wisdom*; abs. אֵין יִתְרוֹן תַּחַת הַשְּׂמֵשׁ Ec 2:11.

† יִתְרוֹן S³⁵⁰⁶ GK³⁸⁶⁴ **n.pr. m. 1.** an Edomite Gn 36:26 = 1 Ch 1:41, □ I(ε)θραυ, etc. **2.** a man of Asher 1 Ch 7:37 (v. iii. יִתְרֵן 5), □ Θερα, A Iεθερ, □ L [v 38] Iεθραυ.

† הוֹתֵר S¹⁹⁵⁶ GK²¹¹⁰ **n.pr. m. (abundance, superabundance)**—a son of Heman, according to 1 Ch 25:4, 28 (but on the ostensible list of names v. Ew^{§ 274 b} We^{Procl. 229; Hist. Isr. 219} RS^{OTJC 224; 2nd ed. 143}).

† מוֹתֵר S⁴¹⁹⁵ TWOT^{936g} GK⁴⁶³⁹ **n. m. Pr 14:23 abundance, pre-eminence**;—**1.** *abundance, plenty* מוֹתֵר Pr 14:23; 21:5 (in both opp. מִתְחַסֵּר). **2.** מוֹתֵר, אֵין הָאָדָם מִן־הַבְּהֵמָה אֵין Ec 3:19 *the superiority of man over beast is nothing*.

† [מִיתָר S⁴³⁴⁰ TWOT^{936h} GK⁴⁷⁹⁸] **n. m. cord, string** (*cf.* ii. יָתָר); of tent-*cords* מִתְרֵי Je 10:20 ; מִיתְרֵי־יְיָ Is 54:2 ; specif. of *cords* of tabernacle, מִיתְרֵי־יְיָ Ex 39:40 Nu 3:26 ; מִיתְרֵיהֶם Ex 35:18 Nu 3:37 ; 4:26 , 32 (all P) ; of bow-*strings* מִיתְרֵי־יְיָ ψ 21:13 .

† יָתֵר S^{3492, 3493} TWOT²⁷⁸¹ GK³⁸⁴⁸ , יָתֵר **n.pr.loc.** town in Judah (√ dub.) ;— יָתֵר Jos 15:48 , □ I(ε)θερ ; elsewhere יָתֵר , Levitical city Jos 21:14 (both P), □ Αίλωμ , A □ L Ιεθερ , 1 Ch 6:42 , □ [v 43] Ιεθθαρ , A Ιεθερ ; prob. = יָתֵר 1 S 30:27 , □ Γεθθορ , A Ειεθερ ;—according to Onom. = Ιεθειρα , village 20 miles from Eleutheropolis, Lag^{Onom. 266, 133; ed. 2, p. 268} ; identified by Rob^{BR i, 494} (who, however, questions ' (י) = ' (י) Bd^{Pal. 3, 153} with 'Attîr , halfway between Hebron and Milh ; so, 'perhaps,' Buhl^{Geogr. § 91, p. 164} ; this not certain, *cf.* Di .

† יְתָרִים S³⁵⁰⁷ GK³⁸⁶⁵ **n. m.** 6th son of David 2 S 3:5 = 1 Ch 3:3 , □ Ιθ(α)ραμ , Ιεθρααμ , etc.

† יִתְתִּי S³⁵⁰⁹ GK³⁸⁶⁷ **n.pr. m.** an Edomite chief Gn 36:40 , □ Ιεβερ = 1 Ch 1:51 , □ Ιεθετ ; □ L in both Ιεθερ .

ד, כ

כ , כּ , eleventh letter; used as numeral 20 in postB Heb. ; כא = 21, כב = 22, etc.

ך] proposes **subst. the like of, like, as** (Aramaic כ , Ph. כ , Arabic , Sab. in כעד דא as till now DHM^{ZMG xxix. 615} , Assyrian *kî, kîma* , DI^{HWB 325 f.}) —before tone-syll. ך , as כּוּה , כּוּהָ , כּוּהֶה , כּוּהֵה ; *c.* sf. כּוּהֶם Nu 15:15 + 7 times (Jb 16:4 כּוּהֶם : Kö^{ii. 1. 285}), כּוּהֶם † 2 K 17:15 , כּוּהֶן † Ez 18:14 [also with nom. forms, כּוּהֶה , כּוּהֵה , כּוּהֶה ; v.

כְּמוֹנִי, **כְּמוֹנֵי**, **כְּמוֹ** (q.v.), viz. **כְּמוֹ** (q.v.), viz. **כְּמוֹנֵי**, **כְּמוֹנִי** ; cf. Arabic etc.]. **before** light sf. , in the form **כְּמוֹ** (q.v.), viz. **כְּמוֹנֵי**, **כְּמוֹנִי** Gn 44:15 + 16 times, **כְּמוֹךָ** Gn 41:39 + 28 times, **כְּמוֹ כֹה** † Ex 15:11 ^(x2), **כְּמוֹ הוּ** 9:18 + 23 times, **כְּמוֹהוּ** 11:6 + 2 times, **כְּמוֹ נוֹ** Gn 34:15 + 3 times; also **כְּמוֹכֶם** † Jb 12:3 , **כְּמוֹהֶם** † Ju 8:18 ψ 115:8 ; 135:18 . Prop. an undeveloped subst. , capable of standing in any case and followed (like) always by a gen., as 1 S 20:3 **כִּי כַפְשֵׁעַ** for there is (nomin.) *the like of* a footstep (Arabic) between me and death, Gn 41:38 **הַנְּמָצָא** shall we find (accus.) *the like of* this one? (v. especially Fleischer ^{Kl.Schr. i. 376 ff.} Mühlau, ap. Bö ^{ii. 64 f.} , with many Arabic exx.; also W ^{AG i. § 356 R c.; ii. § 63} Ges ^{§ 118. 6.} , compare, for both usage and constr. , the Lat. *instar*: this view criticized by Kö ^{ii. 1, 279 ff.} , who treats ׀ as demonstr. adv.); but Heb. having no case-endings, its proper sense was doubtless forgotten, and ׀ became practically equivalent to a prep. *like, as*: — **1. a. quantitatively** (like the Arabic *measure, number, size, of ...: as many as 100*), to express exact or approx. equality, in the latter case *the like of is = about*: Dt 1:11 Yahweh add to you **כַּכֶּם אֵלֶיךָ פַעֲמִים** *the like of you* (Saad) 1000 times (cf. 2 S 24:3), Ex 12:37 **כַּשְׁלֹשַׁת אֶלְפֵי** *the like of* (i.e. *about*) 600,000 footmen, 32:28 **אֵינִשׁ** , Jos 4:13 ; 7:3 1 S 9:22 ; 25:38 **וַיְהִי כַעֲשֶׂרֶת הַיָּמִים** (nomin.) and there was *the like of* (= *about*) 10 days, and, etc. Ru 2:17 **כַּאִיפָה שְׁעָרִים** , etc., cf. **כַּמָּה** *the like of* what? = *how many?* (v. **מָה**); as accus. of space or time, Nu 11:31 **כַּדֶּרֶךְ יוֹם** *the like of* a day's journey, Jos 3:4 ; Jos 10:13 **כִּיּוֹם תָּמִים** *about* a whole day (Arabic), Ru 1:4 **כַּעֲשָׂר׀ שָׁנִים** . So (as adv. accus.) with words denoting a *point* of time: often with **עֵת** , as **אֵת הַיּוֹם הַזֶּה** lit. at *the like of* this time = *about* this time, Jos 11:6 *al.* , **מָחָר כַּעֲשָׂר׀** at *the like of* the time, (being) to-morrow = *about to-morrow* , Ex 9:18 + , **כַּעֲשָׂר׀ הָיָה** (v. **חֵי**), Is 8:23 **כַּעֲשָׂר׀ הָיָה** at the former time, **כַּעֲשָׂר׀** alone = *at the* (present) *time, now* Nu 23:23 Ju 13:23 , Is 23:5 (unusual) **כַּעֲשָׂר׀** ; so **כַּעֲשָׂר׀** , **כַּעֲשָׂר׀** (v. **7 יוֹם**), **כַּעֲשָׂר׀** ; and especially with inf. , v. **3 b . b. qualitatively** (like Arabic *likeness of ...*), to express resemblance in respect of some attribute, action, character, appearance, etc.: so very often; as subj. of a sentence, Nu 9:15 **כַּמֵּרָאָה** *the like of* (= *as it were*) an appearance of fire was, etc. (cf. Ez 1:4 , 26 a, 27 Dn 8:15 ; 10:18), 23:22 **כַּמֵּרָאָה** , Ex 24:10 , Dt 4:32 **כַּמֵּרָאָה** hath there been *the like of* this great thing? 9:10 Jos 10:14 ; Ho 9:1 Is 23:15 ψ 58:5 Pr 16:27 La 1:20 **כַּמֵּרָאָה** , Ec 8:14 ; Lv 14:35 **כַּמֵּרָאָה** *the like of* (i.e. *a kind of*) mark; **כַּמֵּרָאָה** who is *the like of* thee? Ex 15:11 (Saad) + ; as gen. **כַּמֵּרָאָה** 1 S 10:24 2 S 7:22 + ; as pred., Ju 8:21 **כַּמֵּרָאָה** , Hb 2:5 **כַּמֵּרָאָה** , ψ 17:14 ; 89:30 **כַּמֵּרָאָה** (of time: so v 37), 125:1 , etc.; after a verb, ׀ **הָיָה** to become *the like of* (*like*), Gn 3:5 + cft. (v. **II. 2 c**), cf. after **לִשְׁמֵי** Gn 13:16 + , **נָתַן** 42:30 + , **לִשְׁמֵי** ψ 83:12 + , **לִשְׁמֵי** 18:34 , **לִשְׁמֵי** 44:23 + , **לִשְׁמֵי** 49:13 , **לִשְׁמֵי** Gn 22:17 + ;

add **אֵלֶּה, כְּאֵלֶּה, כְּזֶה** *the like of this (these)*, i.e. *tale, talia* (whether nom. or accus.) Ju 13:23 ; 15:7 ; 19:30 Lv 10:19 + (v. **זֶה, אֵלֶּה, זֶה**). Cases such as to give or reward a man **כְּמַעֲשָׂהוּ, כְּרַעְתּוֹ**, etc., *the like of his doings*, etc., 2 S 3:39 1 K 8:32 ψ 18:25 ; 28:4 , to speak **כְּדַבֵּר הַזֶּה** or **כְּדַבְרֵי הָאֱלֹהִים** Gn 18:25 ; 24:28 + often, form the transition to **כְּ** as an accus. of mode or limitation, *in or with the like of* (= *like, as, according to*, *κατά*);—(1) expressing conformity to a standard or rule: Gn 1:26 let us make man **כְּדַמּוֹתֵנוּ** *according to* our likeness, 9:3 Jos 19:47 Ju 20:10 1 S 13:14 hath looked out **אִישׁ כְּלִבּוֹ** a man *according to* his own heart (Je 3:15); to do a thing **כְּמַשְׁפַּט הַזֶּה** Jos 6:15 , *cf.* Gn 40:13 2 K 11:14 , etc., **כְּדַבֵּר פִּי** Gn 44:2 + often, **כְּכָתוּב** *according to* what is written Jos 8:31 , 34 + , **כְּצִדְקָי** ψ 7:9 , **כְּחֻסְדְּךָ** 51:3 , **כְּכֹתוֹב** (late) † 2 Ch 30:18 , etc. (2) in comparisons: qualifying an adj. , Ex 16:14 **כְּדָק** Ct 6:10 **כְּלִבְנָה** , **כְּפָפֹר** , Gn 13:10 ; a verb ψ 7:3 **כְּאֵרִיָּה** , 19:6 **כְּשִׁישׁ כְּגִבּוֹר** , Is 42:13 , etc.; with the *tertium compar.* attached in a relative clause, Dt 32:11 **כְּנִשְׂרֵי יַעִיר קִנּוֹ** *like* the great vulture, (that) stirreth up its nest, Jb 9:26 ; 11:16 Is 61:10 *like* the bride, who putteth on, etc., 62:1 **כְּלִפִּיד יִבְעֵר** *like* a torch (that) burns (on the presence or absence of the art. in such cases, v. **הַ 1 f**), ψ 42:2 ; 83:15 (*infr.* **2 d**) + often (*cf.* Dr ^{§ 34} : **כְּ** is not in these cases to be construed as a conj. [= **כְּאִשֶּׁר**] with the verb: v. De ψ 38:14 Ges ^{§ 155, 2 b, 1 R.}). **כְּ** sometimes **כְּ** is used in partic. to compare an object with the *class* to which it belongs, and express its correspondence with the idea which it ought to realize: Is 13:6 (= Jo 1:15) of the **יּוֹם מִשְׁדֵּי** , **יּוֹם יְבוֹא** i.e. it comes as a *veritable* , or *ideal* , destruction from Shaddai, 29:2 of Ariel (v 1) **כְּאֵדִיאל** i.e. shall be to me as a *true* Ariel (*cf.* Ges ^{§ 118 x}): so also, according to Hi De , 10:13 Ez 26:10 Zc 14:3 2 S 9:8 ψ 122:3 Ct 8:10 (v. De), Ec 10:5 Ne 7:2 . The older grammarians called this the *Kaph veritatis* (a translation of Ki 's **הָאֱמֶתוֹת** , **דְּפִי לְאֵמֶת הַדְּבָר** , Michl. ^{45 a (Lyck)} , Comm. Jos 3:4 , 1 S 9:13 , Is 1:7 , Ho 5:10 , or **דְּפִי הָאֱמֶתִי** , Lex s. v. **יּוֹם**): they extended it unduly (e.g. to Nu 11:1 La 1:20 Ho 11:4). **2.** repeated, **כְּ ... כְּ** , to signify the completeness of the correspondency between two objects (peculiar to Heb.): **a.** in a principal clause, Gn 18:25 **כְּצַדִּיק כְּרָשָׁע** lit. that *the like of* the righteous be *the like of* the wicked, i.e. that the righteous be *as* the wicked, 44:18 **כְּמוֹךָ כְּפַרְעֹה** *the like of* thee is *the like of* Pharaoh, i.e. *thou* art as Pharaoh, Lv 24:22 **כְּמוֹךָ כְּפִגְרֵי הָאֲזָרְחָה** , 1 K 22:4 **כְּמוֹ נִי כְּמוֹךָ** (Van Dyck), Hg 2:3 **כְּמוֹ הַלֹּא הוּא כְּמוֹ הַלֹּא** is not *the like of* it *the like of* nothing in your eyes? i.e. is it not like nothing in your eyes? ψ 139:12 **כְּחֹשֶׁךְ כְּאוֹר** i.e. the darkness (to thee) is *as* the light. Usually the first term is the subj. and the second is the standard with which it is compared: but occas. the terms are inverted, as Lv 7:7 Nu 15:15 Ju 8:18 **כְּמוֹךָ כְּמוֹהֶם** (Van Dyck), Ho 4:9 Is 24:2 , *cf.* 59:18 (*Note* , *infr.*) **b.** in a subordinate clause (to be regarded as subordinated in the accus. to the

principal verb); (α) attached to the *subj.* of the principal vb. , Lv 24:16 כגר ... יומת *he shall be put to death, the like of the stranger (being) the like of the homeborn,* Jos 8:33 . (β) attached to its *object* , Dt 1:17 כקטן כגדל תשמעון lit. ye shall hear (them), *the like of the small (being) the like of the great.* c. occas., for הַ ... הַ , there occurs וְ ... הַ : Jos 14:11 הַ עֲפָה הַ וְכֹחַ הַ אֲזַ וְכֹחַ הַ הַ *the like of my strength then, and the like of my strength now, i.e. they are similar (cf. j 1 j)* 1 S 30:24 Ez 18:4 Dn 11:29 . d. yet more distinct than הַ ... הַ , is הַ ... הַ ; in a nominal sentence (Ges § 140-1), ‘ הַ with its genit. forming the predic., and הַ resuming it with emph. and connecting it with the subject;’ 1 S 25:25 הַ כְּשֵׁמוֹ כְּ-הוּא for *the like of his name, such (or so) is he,* Gn 44:10 Jos 2:21 Je 18:6 ψ 48:11 ; 127:4 Pr 10:26 + ; in a verbal sentence, ‘ הַ preceding, as an accusative of state, and giving the *secundum comparationis* , and הַ resuming it,’ Jo 2:4 כְּכַרְשִׁים כֵּן יְרוּצוּן ‘ *instar (accus.) equitum, sic currunt?* (Fl ^{1.c.}), Ho 4:7 lit. *with (or in) the likeness of their multiplying, so they sinned against me,* Gn 6:22 1 S 8:8 Is 38:14 Ez 22 ; 22 ψ 42:2 ; 83:15 + often 3. before an inf. : a. *like* (lit. *with or in the likeness of ...*), Ju 14:6 הַ כְּשֵׁסַע הַגְדִי *like the rending of a kid, i.e. as when a kid is rent (by a lion),* 2 S 3:34 Is 5:24 ψ 66:10 ; 68:3 Jb 2:10 , etc.; = *as if*, Is 10:15 or shall the saw magnify itself against him that wieldeth it כַּהֲנִיף שֶׁבֵט כַּהֲנִיף שֶׁבֵט *with the like of a staff's shaking (= as if a staff were to shake) him that lifted it!* b. of time, *about, at* , whether of the past or of the future: Gn 19:17 אוֹתָם כַּהוֹצִיאָם *at their bringing them forth, i.e. as or when they brought them forth* 24:30 ; 29:13 ; 39:10 , 13 + very often; of the future, 44:30 , 31 Dt 20:2 , 9 2 S 13:28 + ; Is 28:20 b (different from v 20 a) and the covering is (too) narrow *when one gathers oneself in.* Occasionally with the verbal noun, Ho 13:6 כַּמְרֵעֵיהֶם *at the time of their feeding,* Is 30:19 הַ כְּשֶׁמְעָתוֹ ; וְכַהֲזִקְתּוֹ † 2 Ch 12:1 ; 26:16 Dn 11:2 (Ew § 238 a, 239 a): cf. Is 23 5 b הַ כְּשֶׁמַּע צָרָה . With the ptc. † Gn 38:29 (si vera l.), perhaps 40:10 ; cf. Dr § 135.6, Obs. 2 .

Note .— הַ is rarely prefixed to preps., the only exx. which occur being the idiomatic הַ כְּבָרָאשׁ נָה , † Ju 20:32 1 K 13:6 Is 1:26 Jer 33:7 , 11 ; כְּבִתְחִלָּה in the || clause † Is l.c. ; כְּבִתְחִלָּה † 1 S 14:14 (apparently corrupt); הַ כְּמִשְׁלֵשׁ הַדְּשִׁים † Gn 38:24 (and prob. הַ כְּמִחַ דֶּשׁ 1 S 10:27 □); הַ כְּמִפְּנֵי † Lv 26:37 ; † הַ כְּעַל (late): b. pleon. for הַ (עַל = according to), Is 63:7 הַ כְּעַל כְּלֹאֲשֶׁר עָשָׂה , 59:18 הַ כְּעַל וְשִׁלְּם *the like of their deeds is the like of (that which) he will repay (ellipse of rel., as Jb 34:32 , etc.); b. = as over* ψ 119:14 , = *as concerning* 2 Ch 32:19 . Where logically a prep. would seem to be required after כְּ , it is in Heb. regularly omitted (Ges § 118.3^R), the nature of הַ , as explained above, not in fact admitting it; thus Is 1:25 I will purge away thy dross כְּכַבֵּר [not, as in Engl., *like as with lye, but*] (with) *the like of lye* (כְּ being an accus.

defining the mode in which אֶצְרַף takes place); 5:17 כְּבָרְבָם in Engl. as *in* their pasture, Ju 20:39 , כְּיּוֹם as *in* the day of, Is 9:3 ψ 95:8 + , כְּיָמַי Jb 29:2 who will set me as *in* the days of old! Is 51:9 + , כְּנֶגְדֵּךְ וְיָתִי as *at* , etc., 17:6 : so with לְ ψ 83:10 Jb 29:23 , על 30:5 . כִּי is used also pregnantly with substs., ψ 18:34 who maketh my feet *like hinds* (for *like the feet of hinds* , Is 29:4 ; 63:2 בַּגִּידִךְ כְּדוֹרֶךְ בַּגַּת , Je 50:9 Jb 40:9 *al.* Cf. Ges § §118.6; 141.2 R. n .

† כְּאֲשֶׁר conj. **according as, as, when** (cf. for the combin. Aramaic כְּדִי , פֶּר)
 — 1. *according to that which, according as, as:* a. Gn 34:12 I will give כאשר כאשר
 אלי according as ye shall (or may) say unto me, 44:1 Ex 8:23 Nu 22:8 1
 S 2:16 ; Gn 34:22 if we are circumcised כאשר הם נמולים ; 41:21 כאשר בתחלה
 as at the beginning, so כאשר בראשונה ך Jos 8:5 , 6 2 S 7:10 ; Ex 5:13 כאשר בהיות
 : Gn 7:9 they came in two by two כאשר צוה אלהים , as God commanded
 Noah; so, or similarly, very often, especially in P , v 16 8:21 ; 12:4 ; 17:23 ;
 21:1 (×2) Ex 16:24 ; 39:1 , 5 , 7 Nu 3:16 , 42 etc.; ' כאשר דבר ' Dt 1:21 ; 2:1 ;
 6:3 , 19 + often Dt. b. answered, for increased emph., by כִּן (cf. 2 d), Gn 50:12
 כן תעשה כאשר דברת (J) , Ex 10:10 (iron.), Am 5:14 (do.); in opp. order, Ju 1:7 כן שלם לי כאשר עשיתי
 , Ex 7:6 כן עשו , cf. 12:28 , 50 ; 39:43 Nu 5:4 ; 17:26 ; 36:10 (all
 P); with impf. (freq.) Nu 2:17 (P) כאשר יחנו כן יסעו (P) ; of degree = *the more*
 ... *the more* , Ex 1:12 וגבר , cf. 17:11 (JE) וכך יפרץ וכאשר יענו אתו כן ירבה ,
 ' אשרי ... ישרי according as he held up, etc., Israel prevailed; in an oath
 or solemn promise, Nu 14:28 כאשר דברתם כן אעשה אם לא , Dt 28:63 (Je
 31:28) , 1 K 1:30 Is 10:11 ; 14:24 ; 52:14 f. + (v. כִּן 2 b). c. answered by ׀ (Dr
 § 127 γ) † Ex 16:34 Nu 1:19 . d. often in *similes* (sq. impf. of habit) Ex 33:11
 כִּן רעהו כאשר ידבר איש אל , Nu 11:12 Dt 1:44 Is 9:2 ; 66:20 + , answered by כִּן
 Is 31:4 ; 55:10 ; 66:22 Am 3:12 + ; a second verb is, in such cases, in the pf. with
 ׀ consec. (Dr § 115) Dt 22:26 Is 29:8 והקיץ ... כאשר יחלם , 65:8 Am 5:19 .
 e. לא הייתי אהיה כאשר (cf. הִיָּה כִּי) to be *as if* , Jb 10:19 לא הייתי אהיה כאשר , Zc 10:6
 והיו כאשר לא זנחתים . 2. with a *causal* force, *in so far as, since* (Germ.
demgemäß dass) , Gn 26:29 if thou doest us no harm כאשר לא נגענוך *according*
as, in so far as , we have not touched thee; Nu 27:14 כאשר מריתם פ' *inasmuch as*
 ye have defied my mouth, Ju 6:27 1 S 28:18 (answered by על כן) , 2 K 17:26 Mi
 3:4 . 3. with a *temporal* force, *when* , Gn 18:33 and Y. went away כלה *when*
 he had finished, etc., 32:3 , 32 1 S 8:6 2 S 12:21 + ; answered by ׀ (Dr § 127 β) ,
 1 S 6:6 ; 12:8 ; ... ויהי כאשר and it came to pass, when ... Gn 12:11 ; 20:13 ;

24:22 , 52 ; 27:30 Ex 32:19 + often; Gn 43:14 כאשר שכלתי שכלתי when I am bereaved, I am bereaved! an expression of resignation, so Est 4:16 כאשר אבדתי . Jos 2:7 אחרי כאשר is a ‘conflate’ reading, omit either אחרי or כ . Of future time, Gn 27:40 ; 40:14 כאשר ייטב לך , Ho 7:12 Ec 4:17 ; 5:3 , and without a verb Is 23:5 שמע למצרים כאשר .— Mi 3:3 כאשר is simply *as that which* , Jb 29:25 *as one who* .

כִּמוֹ S ³⁶⁴⁴ TWOT ⁹³⁸ GK ⁴⁰¹⁷ **adv. and conj. like, as, when** (lit. *the like of what* (viz.) ... , a pleon. form of כִּי (v. מוּ), and, like it, proposes a **subst.** : cf. Aramaic כְּמָא *like* ψ 78:68 Levy, usually כְּמָא כִּי *like as*; (i.e.) *like what, like* , usually sq. ? *like as*; Sam. ; Arabic ; Ethiopic *kama* , *like as* , Di ^{Gr § 63 a} Sab. כמו ZMG ¹⁸⁸³, ³⁹⁴)—used **1.** (56 times) as an indep. word (except Gn 19:15 Ne 9:11 , only in poetry); **2.** as an equivalent for כִּי before sfs., always before light ones, and occasionally before heavy ones (v. כִּי *ad init.*):— **1. a.** prep., as poet. syn. of כִּי , *like, as* , Ex 15:5 they went down כמו־אבן *like a stone* (hence in prose Ne 9:11) , v 8 (ψ 78:13), Is 30:22 ; 51:6 (v. כִּי), 26:17 לְלֶרֶת כְּמוֹ הָרָה תִּקְרִיב (see כִּי **1 c** (2), on the constr. : so 41:25 ψ 58:5 , 8a . 9), v 18 we have brought forth *the like of, as it were* , wind, Je 13 ; 21 ; 15:18 ; 50:26 Ez 16:57 (עַת כְּמוֹ as *at the time of*: v. כִּי *Note*), Ho 7:4 ; 8:12 ; 13:7 Hb 3:14 (*as it were*), Zc 9:15 ; 10:2 , 7 (as *with wine*: v. ib.) Elsewhere chiefly in ψψ (19 times) and Jb (11 times), as ψ 29:6 ; 61:7 ; 63:6 ; 78:69 ; 79:5 ; 88:6 ; 90:9 , Jb 6:15 ; 10:22 ^(×2) ; 12:3 כמו אלה *the like of these things* , 14:9 Ct 6:10 ; 7:2 La 4:6 כמו רגע (in prose כְּרַגַּע). Repeated, like כִּי ... כִּי , † ψ 58:10 and answered by כִּי Is 26:17 .— ψ 58:8 b כמו יתמוללו , *as it were* is against usage of כמו (with a vb.), and yields a lame sense: read perhaps [חֲצִיר] ית' (Lag Che); ψ 73:15 if I said, אֶסְפְּרָה כְּמוֹ , the text is untranslatable, the rendering *thus* for כמו being indefensible: prob. הִנֵּה has dropped out before the following הִנֵּה : for כְּמוֹ הִנֵּה *the like of these things* , cf. Jb 23:14 כְּהִנֵּה , and 12:3 supr. **b. conj.** = כְּאַשֶׁר : (α) of time, once, † Gn 19:15 כְּמוֹ עָלָה הַשָּׁחַר *when the dawn arose*; (β) of mode, *according as* , † Zc 10:8 וְרָבוּ Pr 23:7 (answered by כִּי).—For **2** (before sfs.), see כִּי .

† כָּאֵב S ³⁵¹⁰ TWOT ⁹⁴⁰ GK ³⁸⁷² **vb. be in pain** (Aramaic כְּאַב , *id.* ; Arabic *be sorrowful, sad*; Assyrian in deriv., *ikkibu* , *pain* Zim ^{BP 67} , *kēbtu, ruin* Hpt in KAT ² Gloss. i.)— **Qal** Impf. יְכַאֵב Pr 14:13 ; יְכַאֵב Jb 14:22 ; Pt. כּוֹאֵב ψ 69:30 ; כְּאַבִּים Gn 34:25 ;— **2.** *be in pain* , physical Gn 34:25 (J , as result of circumcision); Jb 14 ; 22

יָאֵר . Am 8:8 , v. כָּאֵר .

כַּב TWOT ⁹⁴² (√ of foll., cf. Sta § ^{116,3} ; meaning not wholly clear; Arabic is *roll threads into a ball* , *ball* of thread, but also *troop* of horses, *band* of men, etc.; Ethiopic is *in orbem circumstere* , *orbis* , *circulus* , etc.; hence perhaps *star* , as *round* , or as collected in *bands* , *clusters* , *constellations*; Assyrian *kabābu* = *burn*; *kabābē* , *shields* , is written *kabābē* by Dl ^{HWB 578}).

† כּוֹכַב S ³⁵⁵⁶ TWOT ^{942a} GK ³⁹¹⁹ **n. m.** Gn 15:5 **star** (NH *id.* ; Aramaic כּוֹכְבָא , כּוֹכְבָתָא , fem. form specifically of planet Venus, v. also We ^{Skizzen iii.36, 38} ; Arabic gen. of *single stars* and prob. Aramaic loan-word, We ^{Skizzen iii.173} ; Ethiopic ; prob. for כַּכַּב v. Mahri *kubkob* , *kobkīb* , etc., Maltzan ZMG ^{1873, 227} and Assyrian *kakkabu* Dl ^{HWB 336} ; Pun. *κακαβουμ* (Dioscorides), name of a plant, prob. from shape of seed-cup, Blau ZMG ^{xxvii, 1873, 529} ; on formation cf. Nö ^{M § 109} Ba ^{NB § 138.1}) — ׀ abs. Nu 24:17 ; cstr. כּוֹכַב Am 5:26 ; pl. כּוֹכְבִים Gn 1:16 + 19 times; cstr. כּוֹכְבֵי (כּוֹכְבֵי) Gn 22:17 + 13 times; כּוֹכְבֵיהֶם Ez 32:7 ;— sg. only ׀ אֵל הַיָּכֶם ׀ Am 5:26 (where, however, ׀ is prob. a gloss, so GFM Dec. 19, 1890, and now We ; v. further כִּיּוֹן), and ׀ מִיַּעֲקֹב Nu 24:17 (JE; ׀ בִּישְׂרָאֵל , metaph. of future ruler); elsewhere pl. *stars* , ׀ sun and moon (cf. also infr.) Gn 1:16 (P) ׀ 136:9 (to rule the night, cf. Gn 1:16), Je 31:35 Gn 37:9 (E), Joseph's dream (׀ אֶחָד עֶשְׂרִים = 11 brethren); Dt 4:19 obj. of idol. worship (cf. infr.); observed in augury ׀ הַזֵּיִם בְּדָר׀ Is 47:13 (of Babylon); Ec 12:2 (׀ (also) *light*; fig. of brightness of youth); ׀ sun Jb 9:7 ; ׀ moon ׀ 8:4 ; sign of evening Ne 4:15 (׀ מַעְלוֹת הַשָּׁחַר עַד צֹאת הַדֶּשׁ׀) cf. כּוֹכְבֵי נֶשֶׁכּוֹ Jb 3:9 (appar. sign of dawn); numbered by God ׀ 147:4 ; sim. of abundant posterity, Gn 15:5 ; 22:17 ; 26:4 Ex 32:13 (all JE); of Isr. Dt 1:10 ; 10:22 ; 28:62 1 Ch 27:32 Ne 9:23 ; of number of merchants of Nineveh Na 3:16 ; as lofty, Jb 22:12 ; so in fig. of haughty nations Ob 4 is 14:13 ; cf. symbolic vision of Dn (׀ צָבָא הַשָּׁמַיִם , צָבָא) Dn 8:10 ; sim. of brightness of righteous Dn 12:3 ; not pure (׀ נָכוֹ) before God Jb 25:5 (׀ moon); darkened in Yahweh's judgment Jo 2:10 ; 4:15 Ez 32:7 (׀ sun and moon; so) Is 13:10 (׀ also כְּסִילֵיהֶם); personified: as fighting Ju 5:20 ; shouting Jb 38:7 (כּוֹכְבֵי אֹר׀ , ׀ sun and moon); praising ׀ 148:3 (כּוֹכְבֵי אֹר׀ , ׀ sun and moon).—On stars in Arabic mythol. v. We ^{Skizzen iii.173 f.}

† כְּבִד S ^{3513, 3515, 3516} TWOT ^{943, 943a, 943b} GK ^{3877, 3878, 3879} **vb. be heavy, weighty, burdensome, honoured** (NH Pi. *honour* , and deriv., כְּבִד *weight*; Ph. n.pr. f. כַּבְדַּת = *honoured one* , and in cpd. n.pr. ; Ethiopic *be heavy* , etc.; Assyrian

kabâdu or *kabâtu*, *grow* or *be heavy*, Dl ^{HWB}; cf. Arabic *difficulty, distress*; III. *struggle with difficulties*, etc.; Zinj. כבוד *honour*, DHM ^{Sendsch. 58}; Sab. כבודת *gifts of honour*, = Heb. נדבה *freewill offering* DHM ^{ZMG 1883, 341 f.}) — Qal Pf. ׀ Is 24:20; 3 fs. כָּבֹדָה Gn 18:20 + 4 times; כָּבֹדָה Ju 20:34; 3 mpl. כָּבֹדָה Gn 48:10; Impf. יִכְבֹּד Ex 9:7 Is 66:5; יִכְבֹּד Jb 6:3; 33:7 + 10 times Impf. (כָּבֹד Gn 12:10 + is given as 3 m. Pf. by some; but it is prob. taken better as adj. SS make כָּבֹד ψ 38:5 inf. abs.; < Thes adj.) — **1.** *be heavy*, in weight, of misfortune, heavier than sand Jb 6:3; of God's hand in punishment 1 S 5:11, with אֵל 1 S 5:6; עַל ψ 32:4; of man's hand in war Ju 1:35; יָדִי כָּבֹדָה עַל-אֲנָחְתִּי *my hand is heavy upon my groaning* Jb 23:3 is explained by □ Hrз Schlottm as *hand smiting me*; but read rather with □ S Ew De Reu Di יָדוֹ of God's hand; of pressure אֶכְפִּי Jb 33:7 (□ כְּפִי); = *vehement, sore*, of battle Ju 20:34; c. אֵל 1 S 31:3 = עַל 1 Ch 10:3; *burdensome, grievous*; וְלֹא אֶכְבֹּד עָלֶיךָ *lest we be burdensome unto thee* 2 S 13:25; of work laid upon one, bondage, with עַל Ex 5:9 (JE) Ne 5:18; of sin conceived as a burden Gn 18:20 (J), iniquities ψ 38:5; transgressions, with עַל Is 24:20. **2.** *heavy, insensible, dull*, of the eyes, so as to be unable to see Gn 48:10 (JE); of the ears Is 59:1; of the לֵב, *hard, insensible* Ex 9:7 (J; P and E's syn. is הִזְקָה, q.v.) **3.** *be honoured* (cf. βαρύς) of a man Jb 14:21 (opp. יִצְעָרוּ: cf. Hiph. **3**), of Tyre Ez 27:25, of Yahweh Is 66:5.

Niph. Pf. נִכְבְּד 2 S 6:20, נִכְבְּרָה 2 S 23:19, 23 1 Ch 11:21; נִכְבְּדָה Is 43:4; + 2 times Pf.; Impf. אֶכְבֹּד Lv 10:3 Is 49:5; אֶכְבְּדָה Ex 14:4, 17; אֶכְבְּדָה 2 S 6:22; כָּבֹדָה Hg 1:8; Imv. הִכְבֵּד 2 K 14:10; Inf. הִכְבֵּדָה Ex 14:18 Ez 39:13; Pt. נִכְבְּדָה Gn 34:19 + 6 times; pl. נִכְבְּדִים Nu 22:15; cstr. נִכְבְּדֵי Is 23:8, 9 Ps 8:24; נִכְבְּדֵיהָ Na 3:10; נִכְבְּדֵיהֶם ψ 149:8; Pl. f. נִכְבְּדוֹת ψ 87:3 — **1.** pass. **a.** *be made heavy* from abundance, מְעִינֹת נִכְבְּדֵי *fountains abounding in water* Pr 8:24. **b.** *be honoured, enjoy honour*, of man 1 S 9:6; 22:14 2 S 6:20, 22; 23:19 = 1 Ch 11:21, 2 S 23:23 2 K 14:10 Is 43:4; 49:5 1 Ch 4:9 נִכְבְּדָה, 11:25 נִכְבְּדָה (altered from 2 S 23:23); but more frequent in pt. as subst. *honourable, honoured, distinguished man* Gn 34:19 Nu 22:15 (JE) Is 3:5; 23:8, 9 Na 3:10 ψ 149:8; נִכְבְּדוֹת ψ 87:3 *glorious things*; הַשֵּׁם הַנִּכְבְּדָה וְהַנּוֹרָא Dt 28:58 *the glorious and awe-inspiring name* (of Yahweh). **2.** medial, *get oneself glory (or honour)*, of God Is 26:15 Ez 28:22; 39:13 Hg 1:8; with כָּ in or by any one Ex 14:4, 17, 18 (P); עַל-פָּנָי Lv 10:3 (P).

Piel Pf. 2 m. sf. כִּבְדִּתָּנִי Is 43:23 ; 3 mpl. כִּבְדּוּ 1 S 6:6 ; + 3 times Pf. ; Impf. יִכְבֵּד Mal 1:6 + 3 times; sf. יִכְבְּדֶנְּךָ ψ 50:23 ; 3 fs. sf. הִתְכַבְּדִי Is 43:20 ; אֲכַבְּדָה ψ 86:12 ; + 12 times Impf. ; Imv. כִּבֵּד Ex 20:12 + 2 times; + 3 times Imv. ; Inf. abs. כִּבֵּד Nu 22:17 ; + 2 times Inf. ; Pt. מְכַבֵּד 2 S 10:3 ; + 4 times Pt. ;— **1.** *make heavy, insensible* (cf. **Qal 2**) the ב(לב) 1 S 6:6 ^(x2) . **2.** *make honourable, honour, glorify*, usually c. human subj.: **a.** human obj., parents Ex 20:12 = Dt 5:16 (Dec.), Mal 1:6 ; Balaam Nu 22:17 ^(x2) , 37 ; 24:11 ^(x2) (JE); sons of Eli 1 S 2:29 ; Saul 1 S 15:30 ; Nahash 2 S 10:3 = 1 Ch 19:3 ; Jerusalem La 1:8 ; more gen. ψ 15:4 ; subj. God 1 S 2:30 b ψ 91:15 , cf. Pr 4:8 . **b.** obj. things, sacred place Is 6:13 (God subj.); the Sabbath Is 58:13 . **c.** God obj. 1 S 2:30 a Is 24:15 ; 25:3 ; 43:20 ψ 22:24 ; 50:15 , 23 Pr 14:31 ; + acc. rei זִבְחֶיךָ Is 43:23 ; + בָּ instr. (lips) Is 29:13 ; + מֶן (מִהֶן) Pr 3:9 ; obj. the name of 'י , c. acc. ψ 86:12 ; c. לָּ ψ 86:9 ; obj. the 'י מְלֹאֲךָ Ju 13:17 . **d.** subj. indef. (si vera l.), obj. God and man Ju 9:9 (of olive; on text, especially בּוֹ for בֵּי , v. GFM) . **e.** obj. a heathen god הָ לְאֵלֵי Dn 11:38 ^(x2) .

Pu. *be made honourable, honoured* . Impf. יִכְבֵּד Pr 13:18 ; 27:18 ; Pt. מְכַבֵּד Is 58:13 .

Hiph. Pf. הִכְבִּיד La 3:7 + 5 times; 2 f. הִכְבִּידָה Is 47:6 ; + 4 times Pf. ; Impf. וַיִּכְבֵּד Ex 8:28 ; 9:34 ; Imv. הִכְבֵּד Is 6:10 ; Infin. abs. הִכְבִּיד Ex 8:11 ; cstr. הִכְבִּיד 2 Ch 25:19 ; Pt. מְכַבֵּיד Hb 2:6 .— **1.** *make heavy*, a yoke 1 K 12:10 , 14 = 2 Ch 10:10 , 14 , Is 47:6 ; ellipt. with עַל Ne 5:15 ; achain La 3:7 ; pledges, with עַל Hb 2:6 . **2.** *make heavy, dull, unresponsive*, the ears Is 6:10 Zc 7:11 ; the לֵב Ex 8:11 , 28 ; 9:34 ; 10:1 (J) . **3.** *cause to be honoured*, of depopulated districts of NE. Israel, Is 8:23 , of restored nation Je 30:19 (|| יִצְעֲרוּ) ; *shew or display honour*, 2 Ch 25:19 לְהִכְבִּיד (in || 2 K 14:10 הִכְבִּיד) .

Hithp. Imv. הִתְכַבֵּד Na 3:15 ; f. הִתְכַבְּדִי Na 3:15 ; Pt. מִתְכַבֵּד Pr 12:9 ;— **1.** *make oneself heavy, dense, numerous* (cf. כִּבֵּד **1 b**) as locusts Na 3:15 ^(x2) . **2.** *honour oneself* Pr 12:9 .

† כִּבֵּד S ^{3513, 3515, 3516} TWOT ^{943, 943a, 943b} GK ^{3877, 3878, 3879} **adj. heavy** ;— 'ךָ Gn 41:31 + 34 times; cstr. כִּבֵּד Ex 4:10 ^(x2) ; כִּבֵּד Is 1:4 ; pl. כִּבְדִּים Ex 17:12 ; cstr. כִּבְדֵי Ez 3:5 , 6 ;— **1. a.** *heavy*, a burden ψ 38:5 ; hands (weary of holding up) Ex 17:12 (E), hair of head 2 S 14:26 , a corpulent old man 1 S 4:18 ; עֹון כִּבֵּד Is 1:4 *a people heavy with (the burden of)* iniquity; a cloud charged with rain Ex 19:16 (E); a rock of large size Is 32:2 ; *oppressive, grievous, burdensome*, a yoke

1 K 12:4, 11 = 2 Ch 10:4, 11; a famine Gn 12:10; 41:31; 43:1; 47:4, 13 (J); the vexation (פַּעַם) of a fool Pr 27:3; vehement, sore, of a mourning Gn 50:11 (J). **b.** massive, abundant, numerous, of a people עַם Nu 20:20 (J) 1 K 3:9; army חֵיל 2 K 6:14; 18:17 = Is 36:2; insect swarm Ex 8:20 (J). **c.** heavy, dull of speech and tongue Ex 4:10^(x2) (JE); of the לֵב, hard Ex 7:14 (J). **d.** burdensome, of a thing Ex 18:18 (E) people Nu 11:14 (J); of a people to be understood Ez 3:5, 6. **2.** in the usage of J פְּבַד מְאֹד is frequent: **a.** very oppressive, grievous, of hail Ex 9 18:24; murrian Ex 9:3; lamentation Gn 50:10. **b.** very numerous, cattle Ex 12:38; army, מַחֲנֶה Gn 50:9; locusts Ex 10:14; so חֵיל 1 K 10:2 = 2 Ch 9:1. **c.** very rich, בַּמִּקְנֵה in cattle Gn 13:2.

† פְּבַד S^{3513, 3515, 3516} TWOT^{943, 943a, 943b} GK^{3877, 3878, 3879} **n.** [**f.** Gn 49, 6] **liver** (explained by Thes (quoting Galen) as the heavy organ, *par excellence*, of the body; NH פְּבַד; Aramaic פְּבַדָּא, ; Arabic, cf. (anything) large, thick in the middle; Ethiopic Assyrian kabittu Dl^{HWB} temper, heart (fig.), Aramaic פְּבַד, be angry, because the liver was regarded as seat of emotions) — 'ך Ex 29:13 + 11 times; פְּבַדוֹ Pr 7:23; פְּבַדִּי La 2:11; — liver of man, as pierced by arrow Pr 7:23; poured out in sorrow La 2:11; of animals as consulted by divination 'רָאָה בְּךָ Ez 21:26; elsewhere in P, in phrases הַ(יִּתְרָת) (הַפְּבַד) (Ex 29:13, 22 Lv 3:4, 10, 15; 4:9; 7:4; 8:16, 25; 9:19; הַיִּתְרָת מְוֹהֶדֶת' Lv 9:10, of the animals suited for sacrifice.

† פְּבַדָּ S³⁵¹⁴ TWOT^{943c} GK³⁸⁸⁰ **n.** [**m.**] **1. heaviness**, weight of a stone Pr 27:3. **2. mass, abundance**, of corpses Na 3:3. **3. vehemence**, of war Is 21:15, of storm Is 30:27.

† I. [פְּבוֹד S^{3519, 3520} TWOT^{943d, 943f} GK^{3883, 3884}] **adj. glorious**, only fs. פְּבוֹדָה, of a bed Ez 23:41; a queen in bridal array ψ 45:14; y 45:14 belongs to II. פְּבוֹד 2; cstr. as Ges^{§ 141 d}; v. also פֹּל 1 a end. cf. פְּבוֹדָה **n. f.** infr.

† II. פְּבוֹד S^{3519, 3520} TWOT^{943d, 943f} GK^{3883, 3884} **n. m.** Is 60:1 and † **f.** Gn 49:6 **abundance, honour, glory**; — 'ך Jos 7:19 + 70 times; פְּבַד Gn 31:1 Na 2:10; cstr. פְּבוֹד Ex 16:7 + 62 times; פְּבַד Pr 25:2^(x2); sf. פְּבוֹדִי Gn 45:13 + 17 times; פְּבַדִּי Gn 49:6 + 3 times; + 40 times sfs. — **1. abundance, riches** Gn 31:1 (J), Is 10:3; 61:6; 66:11, 12 Na 2:10 ψ 49:17, 18. **2. honour, splendour, glory**, of external condition and circumstances: **a.** of men: of Joseph in Egypt Gn 45:13 (E); of Job Jb 19:9; 29:20; of Ephraim Ho 9:11, Samaria Ho

10:5 ; עֲשָׂר וְכָבוֹד *wealth and splendour* 1 Ch 29:12 , 28 2 Ch 17:5 ; 18:1 ;
 32:27 Pr 3:16 ; 8:18 ; 22:4 ; 'וְנִכְסִים וְדָר' (נְכֹסִים וְדָר) 2 Ch 1:11 , 12 = 'גַּם עַ' גַּם דָּ' 1
 K 3:13 , Ec 6:2 ; || עֲשָׂר Pr 11:16 ; man was crowned with וְהִדָּר 'דָּ' at his creation,
 ψ 8:6 ; the king is given 'דָּ' || הוֹד וְהִדָּר ψ 21:6 . **b.** of things, עֲשָׂרוֹ Est 5:11
splendour of his wealth , of a throne 1 S 2:8 (poem), Is 22:23 Je 14:21 ; 17:12 ; a
 kingdom Est 1:4 ; chariots Is 22:18 ; priestly robes Ex 28:2 , 40 (P) ; Lebanon Is
 35:2 ; 60:13 ; forest Is 10:18 (fig. of royal might) ; trees Ez 31:18 ; temple Hg 2:3
 , 9 ; restored holy land ψ 84:12 Is 4:2 , 5 ; Jerus. Is 62:2 . **c.** of God, *glory* , (1) in
 historic theophanies: to Moses Ex 33:18 , 22 (J) ; || אֵת הַתְּאֵלָה Nu 14:22 (JE) ; || גִּדְלוֹ
 Dt 5:21 . P uses יהוה 'דָּ' for theophanies of the Exodus Ex 16:7 , 10 ; 24:16 , 17 ;
 40:34 , 35 Lv 9:6 , 23 Nu 14:10 ; 16:19 ; 17:7 ; 2:6 , cf. 2 Ch 5:14 = 1 K
 8:11 , 2 Ch 7:1 , 2 , 3 ; so Ezek., Ez 1:28 ; 3:12 , 23 ; 10:4 ^(x2) , 18 ; 11:23 ;
 43:4 , 5 ; 44:4 ; with the variation אֵלֵי הַיִּשְׂרָאֵל Ez 8:4 ; 9:3 ; 10:19 ; 11:22 ;
 43:2 , and הַכְּבוֹד Ez 3:23 ; the sacred tent was sanctified by the Glory Ex 29:43 (P
) , and the temple was 'מִשְׁכַּן הַכְּבוֹד' ψ 26:8 ; when the ark was captured, the Glory
 went into exile from Israel 1 S 4:21 , 22 . (2) *in historic and ideal* manifestations to
 the pious mind Yahweh's name is a name of glory ψ 72:19 Ne 9:5 ; his eyes eyes of
 glory Is 3:8 ; in the temple his glory is seen ψ 63:3 ; it is על השמים ψ 113:4 ; על
 כל הארץ ψ 57:6 , 12 ; in a thunderstorm he is אֵל הַכְּבוֹד ψ 29:3 ; his glory is
 לְעוֹלָם ψ 104:31 ; it is great ψ 138:5 ; above all the earth ψ 108:6 ; the whole earth
 is full of it Is 6:3 ; the heavens are declaring אֵל כְּבוֹד ψ 19:2 ; with reference to the
 divine reign הַדָּר מִלְכוּתוֹ , 'דָּ' , ψ 145:12 ; הוֹדְךָ הַדָּר 'דָּ' , ψ 145:5 . (3) he is מְלֶכֶךְ
 הַכְּבוֹד ψ 24:7 , 8 , 9 , 10 ^(x2) ; he will appear in his glory ψ 102:17 , his glory will
 be revealed in a march through the wilderness to the holy land Is 40:5 , the land will
 see it Is 35:2 , shine with it Ez 43:2 , and it will dwell in the land ψ 85:10 ; it will be
 to the rearward of Israel Is 58:8 ; it will arise and be seen upon Jerusalem Is 60:1 , 2
 ; Yahweh will be the glory in the midst of her Zc 2:9 ; the temple will be filled with
 it Hg 2:7 ; the earth will be filled with a knowledge of it Hb 2:14 , and with it Nu
 14:21 (JE) ψ 72:19 ; it will be declared among the nations and all will see it Is 66:18
 , 19 ^(x2) ψ 97:6 and peoples and kings revere it ψ 102:16 Is 59:19 ; " will reign
 before his elders in glory Is 24:23 ; the resting-place of the Messiah will be כְּבוֹד Is
 11:10 . **3.** *honour, dignity* of position מִן הַכְּבוֹד *withhold from honour* Nu 24:11 (E) ;
 'מִן הַכְּבוֹד ירד מִן הַכְּבוֹד' Je 48:18 ; 'שְׁלַח אַחֲרָיִךְ' *send after* Zc 2:12 ; 'רוּם בְּךָ'
 ψ 112:9 ; 'שָׁבַב בְּךָ' Is 14:18 ; 'תַּמְךָ דָּ' Pr 29:23 ; 'יִרְבֶּה דָּ' Dn 11:39 ; 'לִקַּח דָּ'
take me to honour ψ 73:24 ; not becoming to fools Ps 26:1 ; 'עֲנוּה לִפְנֵי דָּ' *before honour*
 (goeth) *humility* Pr 15:38 ; 18:12 ; antithesis קִלּוֹן Ho 4:7 Hb 2:16 Pr 3:35 ,
 קִיּוֹן Hb 2:16 ; כְּבוֹד is used as collective, of honoured men, *dignitaries, nobility*
 כְּבוֹד יִשְׂרָאֵל Mi 1:15 ; elsewhere as cstr. before various nations or with sfs. only

Is 5:13 ; 8:7 ; 10:16 ; 16:14 ; 17:3 , 4 ; 21:16 ; 22:24 . **4. honour, reputation** , of character, of man וְלֹא־לְךָ לְדָר׃ 2 Ch 26:18 *neither will it be for thine honour*; || חכמה Ec 10:1 ; צדקה Pr 21:21 ; antith. כְּלִמָּה ψ 4:3 ; כְּבוֹד Pr 25:27 *and searching out of their glory is (not) glory* לֹא־יִשׁׁוּ Pr 20:3 ; הַסִּתֵּר דְּבַר וְדָר׃ Pr 25:2 *the honour of God is to conceal a thing, but the honour of kings is to search out a thing* . **5. my honour** , poet. of the seat of honour in the inner man, the noblest part of man || נִפְשִׁי Gn 49:6 (poem) ψ 7:6 ; לְבִי ψ 16:9 108:2 ; it is called upon to זָמַר ψ 30:13 (read כְּבוֹדִי for כְּבוֹד); עוֹרָה ψ 57:9 . **6. honour, reverence, glory** , as due to one or ascribed to one: **a.** of men, due to a father Mal 1:6 ; honour done to David by Nathan’s prophecy 1 Ch 17:18 ; לְ עֲשֵׂה דָר׃ לְ 2 Ch 32:33 *do honour to*; לְ נָתַן דָר׃ לְ Pr 26:8 ; || יִשְׁעַי ψ 62:8 . **b.** of God, כְּבוֹדִי *the honour due to me* (Yahweh) Is 42:8 ; 43:7 ; 48:11 שְׁמִיךָ ψ 79:9 ; לְ נָתַן דָר׃ לְ 1 S 6:5 Je 13:16 Mal 2:2 ψ 115:1 ; לְ שִׁים דָר׃ לְ Jos 7:19 (J), Is 42:12 ; תִּהְיוּ שִׁים דָר׃ לְ ψ 66:2 ; יִהְיֶה דָר׃ לְ וְעַז לְ ψ 29:1 ; 96:7 = 1 Ch 16:28 ; לְ שְׁמוֹ לְ ψ 29:2 ; 96:8 = 1 Ch 16:29 ; זָמַר דָר׃ לְ שְׁמוֹ ψ 66:2 ; סִפֵּר כְּבוֹדוֹ בְּגוֹיִם ψ 96:3 = 1 Ch 16:24 ; אֲמַר כְּבוֹד ψ 145:11 ; נָתַן כְּבוֹדִי בְּגוֹיִם Ez 39:21 ; כְּבוֹדִי ψ 29:9 *say Glory*; יַעֲלִזוּ בְּדָר׃ לְ exult with (ascriptions of) *glory* ψ 149:5 . **7. glory as the object** of honour, reverence and glorifying, כְּבוֹדִי ψ 3:4 *my glory* (the one whom I glorify); כְּבוֹדָם ψ 106:20 *their glory*; כְּבוֹדוֹ Je 2:11 .

† כְּבוֹדָה S³⁵²⁰ TWOT^{943f} GK³⁸⁸⁵ **n. f.** *abundance, riches* Ju 18:21 . See also I. [כְּבוֹד].

כְּבִידָת S³⁵¹⁷ TWOT^{943g} GK³⁸⁸¹ **n. f.** *heaviness* , וַיִּנְהֲגוּהוּ בְּדָר׃ לְ Ex 14:25 (J) *and they drave them with heaviness (difficulty)* .

† [כָּבַהּ] S³⁵¹⁸ TWOT⁹⁴⁴ GK³⁸⁸²] **vb.** *be quenched, extinguished, go, out* , of fire or lamp (NH *id.* ; Aramaic כְּבָא *light of eyes* ; Arabic *id.*) — Qal Pf. 3 pl. כָּבוּ Is 43:17 ; Impf. יִכָּבֵה 1 S 3:3 Pr 21:18 ; 3 fs. הִתְכַּבְּהָ Lv 6:5 + 10 times; Inf. cstr. כְּבוֹתָךְ Ez 32:7 □ **S B** Co (MT 'כַּבּ' Pi.)— *be quenched, extinguished* (c. neg. except 1 S 3:3 Pr 26:20 Is 43:17), of lamp (נֵר אֶל־הַיָּם) in sanctuary 1 S 3:3 ; of altar-fire Lv 6:5 , 6 ; of נֵרָה Pr 31:18 ; of bodies of renegade Israelites Is 66:24 (cf. גִּיּוֹא בְּדֵהֶנָּם); subj. אֵשׁ fig. of contention Pr 26:20 ; fig. subj. fire kindled by ״ Ez 21:3 , 4 ; subj. wrath (הַזָּמָה) of ״ 2 K 22:17 = 2 Ch 34:25 , Je 7:20 ; wrath under fig. of fire (אֵשׁ) Je 17:27 ; so of burning land of Edom Is 34:10 ; of annihilation of

Yahweh's enemies Is 43:17 (כַּפְּשֻׁתָּהּ ; || דַּעַךְ), cf. Pharaoh Ez 32:7 (v. supr.) Pi. Pf. נִכְבּוּ consec. 2 S 14:7 ; Impf. 3 ms. sf. יִכְבְּנָה Is 42:3 ; 2 ms. תִּכְבְּהָ 2 S 21:17 ; נִכְבּוּ ; 2 Ch 29:7 ; Inf. כִּבּוּת Ct 8:7 ; also MT כִּבּוּתָךְ Ez 32:7 (but cf. supr.) ; Pt. מִכְבָּה Is 1:31 + 3 times ;— *quench, extinguish* , fig. except 2 Ch 29:7 (of extinguishing lamps, נִירוֹת , in temple) ; sq. נִיר יִשְׂרָאֵל (fig. for life of David) 2 S 21:17 ; sq. גִּחְלִיתִי (coal = family-hope) 2 S 14:7 (of killing widow's only son) ; sq. פִּשְׁתָּה כְּהָהָה Is 42:3 *dimly-burning* wick (fig. of spiritually weak) ; implied obj. ref. to wrath of 'י Am 5:6 Je 4:4 ; 21:12 ; to people and idols Is 1:31 ; sq. love אֶהְבֶּה Ct 8:7 (subj. מֵיָם רַבִּים) Ez 32:7 cf. supr.

† כָּבוּל S³⁵²¹ GK³⁸⁸⁶ **n.pr.loc.** 1. city on border of Asher Jos 19:27 , mod. *Kábül* , 4 h. (9 miles) SE. from Akko, Rob^{BR iii, 88} Guérin^{Gal. i. 422 f.} 2. אֶרֶץ כָּבוּל district in Galilee 1 K 9:13 containing 20 cities given by Sol. to Hiram (popular etymol. poss. כַּ as + בָּל = בַּל *not* , i.e. *as good as nothing* , cf. v 12 , so Ew Th ; Klo conject. אֶרֶץ גְּלִיל (אֶרֶץ גְּלִיל) , Buhl^{Geogr. § 116} .

כָּבַל TWOT⁹⁴⁵ (√ of foll. = *bind* ; NH כָּבַל *bind* , כָּבַל *fetter* ; Aramaic כָּבַל *id.* , ; Arabic *bind, fetter*) .

† כָּבַל S³⁵²⁵ TWOT^{945a} GK³⁸⁹⁰ **n.** [**m.**] **fetter(s), late** ;— sg. coll. בָּדָה רָגְלָיו עֲנּוּ 105:18 *they humbled his feet with fetters* (|| בִּרְזָל) ; pl. cstr. אֲסָר בְּכַבְלֵי בִרְזָל 149:8 (|| זָקִים)

כָּבַן (√ of foll., meaning *dub.* ; NH כָּבַן , Aramaic כָּבַן , = *wrap round, wrap up*) .

† כָּבוּן S³⁵²² GK³⁸⁸⁷ **n.pr.loc.** in Judah Jos 15:40 poss. = foll., □ Χαβρα , □ L Xαββω .

† מִכְבְּנָה S⁴³⁴³ GK⁴⁸⁰⁰ (van d. H. מִכְבְּנָה) **n.pr.loc.** 1 Ch 2:49 (represented as having שָׁאָה for father ; poss. = foregoing) , □ Μαχαβηνα , □ L Μαχβανα .

מִכְבְּנֵי S⁴³⁴⁴ GK⁴⁸⁰¹ **n.pr. m.** a hero of David 1 Ch 12:14 .

[**כָּבַס** S ³⁵²⁶ TWOT ⁹⁴⁶ GK ³⁸⁹¹]₅₁ **vb.** (**tread**), **wash** (NH *id.* ; Ph. כבס as pt. ; Assyrian *kabâsu* , *tread* , (*down*), *subjugate* , *kilšu* , *step* , *path* , Dl ^{HWB}) — **Qal** Pt. only כֹּבֵס שְׂדֵה מְסֻלַּת *highway of fuller's* (= *treader's* , *washer's*) *field* Is 7:3 ; 36:2 = 2 K 18:17 . **Pi.** Pf. וְכָבַס consec. Lv 13:6 + 11 times; כָּבַס Gn 49:11 2 S 19:25 , etc.; Impf. יְכַבֵּס Lv 11:25 + 16 times; 2 ms. sf. וְתִכְבְּסֵנִי ψ 51:9 , etc.; Imv. sf. כְּבַסְנִי 51:4 ; fs. כְּבַסִּי Je 4:14 ; Pt. pl. מְכַבְּסִים Mal 3:2 ;— **1.** *wash* garments (i.e. by *treading*) Ex 19:10 , 14 (E) , 2 S 19:25 ; fig. of Judah Gn 49:11 ; elsewhere chiefly P : Lv 6:20 ; 11:25 , 28 ; 13:6 , 34 ; 15:11 Nu 8:9 + ; || רָחַץ (which = *wash person*) Lv 14:8 , 9 ; 15:5 , 6 , 7 , 8 , 10 , 11 + ('ר in Lv 27 times , || 'ר 15 times ; in Nu 8 times , || 'ר 3 times) ; Pt. = *fuller* (cf. Qal) , only בִּרְיַת מֶרְךָ Mal 3:2 . † **2.** *wash person* , only poet. and fig. אִם תִּכְבְּסֵי בְנֵתָר Je 2:22 ; מְרַעֵה לִבֶּךָ 4:14 ; c. sf. ψ 51:4 (|| טָהַר ; + מְעוֹן ; v 9 (|| הִטָּא) . † **Pu.** Pf. וְכָבַס consec. Lv 13:58 ; 15:17 *be washed* , of garment. † **Hothp.** (Ges ^{§ 54,3}) Inf. אֶת־הַנֶּגַע אֶחָרֵי הַכְּבִיס Lv 13:55 *after the plague is washed out* , so v 56 .

† I. [**כָּבַר** S ^{3527, 4342} TWOT ⁹⁴⁷ GK ³⁸⁹²] **vb.** **be much, many** (Assyrian *Kabâru* , *be great, mighty* ; *kabru* , *great huge* ; Arabic *be great* , in body, rank, or age, *great, noble, aged* ; Ethiopic *be honoured, magnified; honoured, glorious* ; Sab. epith. כבר Hal Et.Sab. JAs . Dec. 1874, No. ⁹⁰ ; Syriac for Heb. רָבָה , הִרְבָּה , (rare) *much* ; Zinj. *be abundant, numerous*) — **Hiph.** (only Elihu) *make many* , Jb 35:16 בְּבָלִי דַעַת מְלִין יִכְבֵּר (cf. וַיִּרְבֵּ אֲמָרָיו 34:37) > *make great* , Bu ^{Beitr. 138} , comparing 8:2 ; מְכַבֵּיר with the force of a subst. (Ew ^{§ 160^c}) 36:31 יִתֵּן אֶת־כֹּחַ לְמְכַבֵּיר *giveth food in abundance* (= prose לָרֵב , e.g. 2 Ch 11:23) .

† **כְּבִיר** S ³⁵²⁴ TWOT ^{947a} GK ³⁸⁸⁸ **adj.** **great, mighty, much** , only poet., and only Jb Is 1 :— Is 10:13 Qr (but read as Kt כְּבִירָא), 17:22 and 28:2 מִים כְּבִירִים (usually מִים רַבִּים), Jb 8:2 וְרוּחַ כְּבִיר אֲמַרִי פִיךָ a *mighty* wind, 15:10 כְּבִיר מֵאֲבִיךָ יָמִים (Ges ^{§ 131, R^{5a}}) = *aged*: of God, 34:17 צַדִּיק כְּבִיר the just *mighty* one, 36:5 a, v b כֹּחַ לֵב 'ר *mighty* in strength of understanding; 34:24 וְשָׂאֵר מְעַט מְזַעֵר לֹא כְּבִיר *mighty men*; of quantity = *much* , Is 16:14 וְשָׂאֵר מְעַט מְזַעֵר לֹא כְּבִיר , Jb 31:25 וְבִי כְּבִיר מִצָּאָה יָדִי had gotten *much* .

† [כְּבָרָה] **n. f.** appar. **distance**, only in the phr. ה(כְּבָרַת אֶרֶץ) a *distance of land* or *length of way*, Gn 35:16 לְבֹאֵ אֶפְרָתָהּ , 48:7 בְּעוֹד ר' א' וַיְהִי עוֹד ר' ה' לְבֹאֵ אֶפְרָתָהּ , 2 K 5:19 אֶרֶץ ר' אֶרֶץ . The distance meant is uncretain, but from 2 K 5:19 it would seem to have been a short one; v. further Di Gn 35 , 16 and Thes (Assyrian *kibrāti* is a (widely extended) *territory, quarter of the world* , etc., DI ^{HWB 315} ; according to Hoffm ^{GGAbh. . xxxvi (1890), 23–25} perhaps the distance that one can see) .

† I. כְּבָר S ^{3528, 3529} TWOT ^{947c, 947d} GK ^{3893, 3894} **adv.** (late) **already** (freq. in Mish. and NH ; □ כְּבַר (rare) Syriac usually *perhaps* , occas. *already* (Mt 11:21 Hb 10:2); Mand. כְּבֵאֵר *already* , Nö ^{M . p. 202} . Der. uncertain, connexion with √ כְּבַר being dub.) — *already* , Ec 1:10 הֲיָהּ כְּבָר it hath *already* been, 2:12 , 16 ; 3:15 ^(x2) ; 4:2 ; 6:10 ; 9:6 , 7 .

† II. כְּבָר S ^{3528, 3529} TWOT ^{947c, 947d} GK ^{3893, 3894} **n.pr. fl. Kēbār** , a river (or perhaps a canal) of Babylonia, not at present identified, by wh. the exiles, among whom Ez. ministered, were settled; always in the phr. נָהַר כְּבַר Ez 1:1 , 3 ; 3:15 , 23 ; 10:15 , 20 , 22 ; 43:3 (cf. Sm Ez 1:1 Del ^{Par. 47f., 184}).

II. כְּבַר TWOT ⁹⁴⁸ (√ of foll.;? *to intertwine, net*; NH כְּבַר *sift* is denom. from כְּבָרָה) .

† [כְּבִיר] S ³⁵²³ TWOT ^{948a} GK ³⁸⁸⁹] **n.** [**m.**] prob. something *netted* , i.e. either a **quilt** or (Ew ^{H 3. 77} Ke) a **fly-net** (κωνωπεῖον) spread over the face while a person was asleep; 1 S 19:13 , 16 כְּבִיר הָעֵזִים a *quilt* (or *fly-net*) of goats(’ hair). Vid. further Dr ^{ad loc.}

† כְּבָרָה S ^{3530, 3531} TWOT ^{947b, 948b} GK ³⁸⁹⁵ **n. f. a sieve** (a *net* -like implement), Am 9:9 כְּבָרָה יִנּוֹעַ כֶּסֶף as it (corn) is shaken (i.e. sifted) in a *sieve* . Cf. Wetzst ^{ZPV xiv. 1 ff.}

Hoffm G. Hoffmann.

GGAbh. *Gött. Gel. Abhandlungen* .

Ew H. Ewals, History of Isr. (Neg. Trans. of Ew ^{G(esch.)});

† מְכַבֵּר S⁴³⁴⁶ TWOT^{948c} GK⁴⁸⁰² n. [m.] a netted cloth or coverlet ; 2 K 8:15 of the cloth which Hazael dipped in water, and spread over Ben-hadad's face to smother him.

מְכַבֵּר S⁴³⁴⁵ TWOT^{948d} GK⁴⁸⁰³ n. m. grating or lattice-work , cstr. מְכַבֵּר ;— Ex 27:4 and thou shalt make for it (the alter of burnt-offering in the tab.) רִשֵׁת מְעֵשֶׂה a grating , (even) a network of bronze, which surrounded the lower half of the altar (v 5b): so 38:4 ; מְכַבֵּר הַנְּחֹשֶׁת 35:16 ; 38:5 , 30 ; 39:39 .

כֶּבֶשׂ S³⁵³² TWOT⁹⁴⁹ GK³⁸⁹⁷₁₀₇ n. m. Ex 29:38 lamb (√ dub. : NH *id.* , *battering-ram*; Assyrian *kabšu* , *lamb* according to COT^{Gloss.} ; Arabic is *ram* , *leader*; Syriac *lamb* , with anom. , is very rare, and prob. loan-word; Nö in Frä¹⁰⁹) — 'ך' abs. Ex 29:39 + 43 times; pl. כְּבָשִׁים v 38 + 61 times; sf. כְּבִשִׁי Jb 31:20 ;— 1. *lamb* , for sacrif.: Is 1:11 ; of daily offering Ex 29:38 , 39^(x2) , 40 , 41 Nu 28:3 , 4^(x2) + 12 times Nu 28 ; sin-offering Lv 4:32 ; purification 12:6 ; 14:10 + 5 times Lv 14 ; dedication of altar Nu 7:15 + 25 times Nu 7 ; offerings in 7th month 29:2 + 22 times Nu 29 , etc. (87 times Ex Lv Nu all P) ; in Ezekiel's temple Ez 46:4 + 6 times Ez 46 ; 1 Ch 29:21 2 Ch 29:21 , 22 , 32 ; 35:7 Ezr 8:35 , cf. sim. Je 11:19 . 2. *lambs* , as grazing; symb. of devastation Is 5:17 (cf. Gie^{Beitr. 1890}) , sim. of Isr. Ho 4:16 ; in predict. 'וְגַר זֵאֵב עַם־ך' Is 11:6 . 3. *lambs* , as furnishing wool for clothing: Jb 31:20 'גַּזְך' , Pr 27:26 'לְבִישֶׁךָ

† כְּבִשָּׂה S³⁵³⁵ TWOT⁹⁵⁰ GK³⁸⁹⁸ , כְּבִשָּׂה n. f. ewe-lamb ; 'ך' 2 S 12:3 , 6 ; 'ך' Lv 14:10 Nu 6:14 ; cstr. כְּבִשֹּׁת 2 S 12:4 ; pl. כְּבִשֹּׁת Gn 21:29 , 30 ; cstr. כְּבִשֹּׁת v 28 ;— *ewe-lambs* (7) set in witness Gn 21:28 , 29 , 30 (E); used in sacrif. Lv 14:10 (purif.) , Nu 6:14 (Nazirite; both P , and both || כְּבִשֹּׁת); for fodd, in Nathan's parable 2 S 12:3 , 4 , 6 .

† כְּשֹׁב S³⁷⁷⁵ TWOT⁹⁴⁹ GK⁴¹⁶⁶ n. [m.] lamb (transp. from preceding) — 'ך' abs. Lv 3:7 + 5 times; pl. כְּשֹׁבִים Gn 30:32 + 6 times;— *lamb* , as property Gn 30:32 , 33 , 35 , 40 (J); for sacrif. Lv 1:10 ; 3:7 ; 4:35 ; 22:19 Nu 18:17 , cf. Lv 22:27 ; for food Lv 7:23 , cf. 17:3 (all P) ; Dt 14:4 .

† כְּשֹׁבָה S³⁷⁷⁶ TWOT⁹⁴⁹ GK⁴¹⁶⁷ n. f. ewe-lamb Lv 5:6 (P).

† [**כָּבַשׁ**] S ³⁵³³ TWOT ⁹⁵¹ GK ³⁸⁹⁹ **vb. subdue, bring into bondage** (NH *id.* , *press, oppress*; Aramaic **כְּבַשׁ** , *tread down, beat or make a path, subdue*; Arabic *press, squeeze, knead* (body or limb, as in the bath, *massage*), also *attack, assault*) — **Qal** Pf. 3 pl. **וְכָבְשׁוּ** consec. Zc 9:15 ; Impf. **יִכְבֹּשׁ** Mi 7:19 ; **וַיִּכְבְּשׁוּם** Je 34:11 Qr (Kt Hiph), etc.; Imv. pl. sf. **כְּבִישָׁהּ** Gn 1:28 ; Inf. **כְּבֹשׁ** 2 Ch 28:10 Est 7:8 ; Pt. **כָּבְשׁוּם** Ne 5:5 ;— **1. bring into bondage** , sq. acc. + **לְעַבְדִּים** Je 34:11 , 16 2 Ch 28:10 Ne 5:5 . **2. (late) subdue, force** , a woman Est 7:8 (= earlier **לָנָה**). **3. subdue, dominate** , the earth Gn 1:28 (P), Zc 9:15 (of conquest); *tread down* , sq. **אֲבַנְי־קָלֵעַ** ; fig. *subdue* , sq. **עֲוֹנֵי תִינוּ** Mi 7:19 . **Niph.** Pf. 3 fs. **נִכְבְּשָׁהּ** Jos 18:1 + 3 times; Pt. fpl. **נִכְבְּשׁוֹת** Ne 5:5 ;—pass. of **Qal 1** subj. **בְּנוֹתֵינוּ** Ne 5:5 ; of **Qal 3** , subj. **הָאָרֶץ** (of conquest) Nu 32:22 , 29 Jos 18:1 (all P) , 1 Ch 22:18 . **Pi.** Pf. **כָּבִישׁ** *subdued* 2 S 8:11 , obj. **גֹּיִם** . **Hiph.** Impf. *bring into bondage* sq. acc. + **לְעַבְדִּים** Je 34:11 Kt (Qr **Qal**).

† **כְּבֵשׂ** S ³⁵³⁴ TWOT ^{951a} GK ³⁹⁰⁰ **n. [m.] footstool** (late) (NH *id.* , *step, stair*; Aramaic **כְּבִישָׂא** , etc., a rude *seat* (rare)) — **כְּבֵשׂ** 'ך 2 Ch 9:18 (of Solomon's throne).

† **כְּבִישָׁן** S ³⁵³⁶ TWOT ⁹⁵² GK ³⁹⁰¹ **n. m. kiln** , for lime or pottery (so Ki , AW ; Mishn. ^{Kel vii. 9} ; √ and original meaning *dub.* ; according to Thes as *subduing, reducing* its contents, *cf. igne ferrum domatur* Plin ^{Nat. Hist. 36. 27}) —always abs. ; only in **קִיטוֹר הַדָּר** Gn 19:28 (J ; sim. of smoke of **כְּפָר** , Sodom and Gom.) **עָשָׂן הַדָּר** Ex 19:18 (E ; sim. of smoke fo Sinai); **פִּיחַ הַכִּין** Ex 9:8 , *cf. v 10* (both P).

כַּד TWOT ⁹⁵³ (√ of foll.; Arabic is *toil severely; fatigue, weary, harass, tread; mortar* in which things are *pounded, bruised; what remains in bottom of cooking-pot*)

† **כַּד** S ³⁵³⁷ TWOT ^{953a} GK ³⁹⁰² **n. f. jar** (NH *id.* ; Aramaic **כְּדָא**) — **כַּד** abs. 1 K 17:12 Ec 12:6 ; cstr. 1 K 17:14 , 16 ; **כְּדִיךְ** Gn 24:14 , 17 , 43 etc.; pl. **כְּדִים** Ju 7:16 ^(×2) + 3 times;—water-*jar* , carried on woman's shoulder Gn 24:14 , 15 , 16 , 17 , 18 , 20 , 43 , 45 , 46 (all J) , 1 K 18:34 Ec 12:6 ; empty (of

AW Abu'l Walid.
Plin Pliny, Hist. Nat.

water), containing lamps Ju 7:16 , 19 , 20 ; containing meal 1 K 17:12 , 14 , 16 .
(On extra-Palest. hist. of this word cf. Lag ^{BN 104} .)

† [כִּדּוּד S ³⁵⁹⁰ TWOT ^{953b} GK ³⁹⁵⁸] **n. m. spark** (from above √ , = *strike out* a spark, according to Thes RobGes , cf. Sta ^{§ 216} (doubtfully), Lag ^{BN 182} Kö ⁱⁱ ^{147, § 71.1} ; NH כִּדּוּד = *rod* (of iron, etc.); אֲשֵׁר כִּדּוּדֵי יוֹתָן i.e. *red-hot rods*; but Ba NB ^{§ 142, 139} der. this and כִּדּוּד from √ כִּד = Arabic *emit fire* (said of a fire-stick, , Lane ^{2639 b, cf. 1257 b}), and so Buhl)—only pl. cstr. אֲשֵׁר כִּדּוּדֵי אֲשֵׁר Jb 41:11 of breath of crocodile (|| לְפִידִים).

† כִּדְּכָד S ³⁵³⁹ TWOT ^{953c} GK ³⁹⁰⁵ **n. [m.]** a precious stone, perhaps **ruby** (from *sparkle* ? Aramaic || is כִּדְּכָדָא); כִּדְּכָד Ez 27:16 as article of commerce; כִּדְּכָד Is 54:12 fig. in promise to Zion.

כִּדִּי v. כִּדִּי .

כָּדַר TWOT ⁹⁵⁴ (√ of foll.; cf. Arabic VII. *shoot* or *fish down* (of hawk, star, etc.; also of an attacking force) so Thes Fl in De Job 15 , 24 Buhl Di *al.* ; v. also mod. Arabic *annoy, vex, reprimand* , Spiro ^{Vocab} ; oftener *be dark, gloomy, turbid* , whence > כִּדּוּר = *seething* tumult, of battle, cf. Kö ^{ii, 147, § 71.1}).

† כִּדּוּר S ³⁵⁹³ TWOT ^{954a} GK ³⁹⁶⁰ **n. [m.] onset** , מְלֶךְ עֹתִיד לְךָ Jb 15:24 *a king ready for the onset* .

† כִּדּוּר **n. [m.] ball** , according to Bö ^{NÄ ii, 134} De Or *al.* Is 22:18 , as in Talm ; **circle, cordon** (Assyrian *kudûru*) according to Jastr ^{PAOS Oct. 1888, xevi} ; v. also כִּדּוּר p. 189 b .

† כִּדְּרָלַע מֶר S ³⁵⁴⁰ GK ³⁹⁰⁶ **n.pr. m. king of Elam** (= Babylon. *Kudar-Laga[mar]* (*Lagamaru* = n.pr. div.), v. Pinches ^{Vict. Inst. Jan. 20, 1896} Say ^{PSBA, June 1896, 176} Scheil ^{Rev. Bibl. 1896, 600 f.} , cf. Schr ^{COT})—Gn 14:1 , 4 , 5 , 9 , 17 .

כֹּה S³⁵⁴¹ TWOT⁹⁵⁵ GK³⁹⁰⁷ **demonstr. adv. thus, here** (BA כֹּה ; □ S קִרְסִי : Mand. כֹּה here: in Syriac with prefixes *hither* , (S קִרְסִי) *hence* , *where?* cf. אֵיכָּה , p. 32 , and Kō^{ii. 1, 252}) — **1.** of manner, *thus* (so most freq., and usually pointing to what is to follow, while כֵּן points commonly to what has preceded), Gn 15:5 כֹּה יִהְיֶה זֶרְעֶךָ *thus* shall thy seed be, Nu 6:23 1 K 2:30 כֹּה יִדְבַר יוֹאָב וְכֹה עָנְנִי 5:25 Is 24:13 (answered by הֲ , as Je 23:29); with a subst. Is 20:6 כֹּה מִבְּטַנּוּ הֵינָה , Je 9:21 (si vera l.), 23:29 1 S 27:11 . Mostly confined to particular phrases: thus **a.** with diff. forms of אָמַר , אָמַרְתָּ כֹּה תֹאמַר *thus* shalt thou say Ex 3:14 , 15 ; 19:3 ; 20:22 etc.; especially יִי אָמַר כֹּה תֹאמַר *thus* saith (or said) יי Ex 4:22 ; 5:1 ; 7:17 , 26 ; 8:16 etc.; and continually in the prophets, as Is 7:7 ; 8:11 ; 18:4 etc.; Je 2:2 , 5 ; 4:27 ; 6:16 etc.; also in the idiom. formula אָמַר כֹּה מֵאָמַר *if he say* (or *used to say*) (the words spoken following) † Gn 31:8 1 S 14:9 , 10 ; 20:7 2 S 15:26 . **b.** with עָשָׂה to do *thus* , Ex 5:15 Dt 7:5 ; pointing back, Nu 22:30 Jos 6:14 1 S 27:11 *al.* ; especially in the phrase כֹּה יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסִיף (with variations), 1 S 3:17 + (v. יִסַּף), in which כֹּה points to an imprecation understood but not expressed. With כֹּה prefixed † 1 K 22:20 כֹּה וְכֹה וְכֹה וְכֹה וְכֹה וְכֹה וְכֹה וְכֹה וְכֹה וְכֹה and one spake *in this wise* , and another spake *in that wise* (|| 2 Ch 18:19 כֹּכָה ... כֹּכָה ; prob. rightly). † **2.** of place, *here* (rare, chiefly in E), Gn 31:37 כֹּה אֵשֶׁת פְּלֹטָה פָּנִים כֹּה אֵשֶׁת פְּלֹטָה place it *here* before my brethren, Nu 23:15^(x2) 2 S 18:30 Ru 2:8 . Repeated, Ex 2:12 כֹּה וְכֹה וְכֹה וְכֹה וְכֹה and he turned *this way* and *that way*; כֹּה ... כֹּה *on this side* ... *on that side* Nu 11:31 . With עַד Gn 22:5 and we will go *as far as here* (δεικτικῶς) i.e. *yonder* . † **3.** of time, עַד כֹּה *hitherto* , Ex 7:16 (cf. עַד־הַנֶּהָה), Jos 17:14 ; עַד־כֹּה וְעַד־כֹּה till *now* and till *then* , i.e. *meanwhile*, 1 K 18:45 .

כֹּכָה S³⁶⁰² TWOT⁹⁵⁶ GK³⁹⁷⁰₃₇ **adv. thus** (NH abbrev. to כֹּכָה , with preps. בֵּין כֹּכָה *meanwhile* , לְפִיכֹה *therefore*; prob. either from כֹּה and הֲ , lit. *as thus* , Ol § 223^h ; or from כֹּה כֹּה Kō^{ii. 1, 253}) , somewhat more emph. than כֹּה , usually prefixed to word which it qualifies: — Ex 12:11 וְכֹכָה תֹאכְלוּ אֹתוֹ and *thus* shall ye eat it, 29:35 Nu 8:26 ; 11:15 וְכֹכָה אֵת עֲשֵׂה לִי , 15:11 , 12 , 13 Dt 25:9 ; 29:23 (cf. 1 K 9:8 Je 22:8); so often with עָשָׂה : 1 S 19:17 לָמָּה כֹכָה רָמִיתָנִי why hast thou *thus* deceived me? 2 S 17:21 1 K 1:6 , 48 ; Je 13:9 ; 19:11 ; 28:11 ; 51:64 ; once with an adj. 2 S 13:4 לָמָּה כֹכָה דָל why art thou *thus* lean? Ec 11:5 answering to כֹכָה ; ψ 144:15 לְכֹכָה לֹא הָעָם the people to which it is *thus* . Once 2 Ch 18:19 repeated, *in this way* ... *in that way* (|| 1 K 22:20 כֹכָה ... כֹכָה).

Comp. the syn. **כָּזַא** (v. p. 262). With a prep. once, in late Hebrew, Est 9:26 **עַל־כָּזַא** *concerning such a matter* . With the interrog. **כָּזַא** , *how?* (p. 32).

† I. [**כָּזַא** S³⁵⁴³ TWOT⁹⁵⁷ GK^{3908, 3909}] **vb.** **be or grow dim, faint** (NH *id.* ; Aramaic **כָּזַא** ; cf. Arabic *be* , i.e. *weak, cowardly*) — **Qal** Pf. 3 fs. **כָּזַא** Dt 34:7 ; Impf. **כָּזַא** Is 42:4 ; 3 fs. **כָּזַא** Zc 11:17 ; **כָּזַא** Jb 17:7 ; **כָּזַא** Gn 27:1 : Inf. abs. **כָּזַא** Zc 11:17 ; — *grow dim* , of eye Gn 27:11 (J), Dt 34:7 Jb 17:7 ; of violent putting out of eye Zc 11:17^(x2) ; *he shall not grow dim* Is 42:4 , of servant of 'י under fig. of lamp or fire (v. Kay Che De), or *grow faint* (cf. Di). **Pi**. Pf. 3 fs. **כָּזַא** consec. Ez 21:12 (subj. **כָּזַא** ; || **כָּזַא**) *grow faint* (Pi intrans. , Ges^{§ 52k} , Kō^{i.187} ; but read perhaps **כָּזַא**).

† [**כָּזַא** S³⁵⁴⁴ TWOT^{957a} GK³⁹¹⁰] **adj.** **dim, dull, faint** ; only f. **כָּזַא** Lv 13:6 + 6 times ; pl. **כָּזַא** Lv 13:39 1 S 3:2 ; — *dim* , of eyes 1 S 3:2 ; of burning wick (**כָּזַא**) Is 42:3 ; *dull* (in colour, of plague-spots) Lv 13:6 , 21 , 26 , 28 , 39 , 56 ; fig. = *faint* **כָּזַא** Is 61:3 (opp. **כָּזַא**).

† **כָּזַא** S³⁵⁴⁵ TWOT^{957b} GK³⁹¹¹ **n. f.** (**dimming**), **lessening, alleviation** ; — **כָּזַא** of Nineveh Na 3:19 (read **כָּזַא** , *healing* ?).

† II. [**כָּזַא** S³⁵⁴³ TWOT⁹⁵⁷ GK^{3908, 3909}] **vb.** **Pi. rebuke** (Syriac Mand. **כָּזַא** (Nō^{M.72}) *id.*) , only 1 S 3:13 sq. **כָּזַא** , **כָּזַא** .

כָּזַא (√ of foll. ; meaning dub. , v. Dr 2 S 8:18 ; Arabic vb. is *divine* , and (Qor 52:29) is *a seer* , the organ (mostly) of a jinn, rarely of a god: the and the **כָּזַא** must have been orig. identical (both alike being guardians of an oracle, at a sanctuary) ; but their functions diverged: the gradually lost his connexion with the sanctuary, and sank to be a mere diviner; the **כָּזַא** acquired fuller sacrif. functions: v. RS^{Ency. Brit. ed. 9, xix. 727} ; We Skizzen iii. 130 ff., 167 ; Now^{Arch. ii. 89 f.} ; Ph **כָּזַא** is *priest* , **כָּזַא** *priestess* .)

כֹּהֵן S³⁵⁴⁸ TWOT^{959a} GK³⁹¹³₇₅₀ **n. m. priest** (NH כֹּהֵן ; Aramaic כְּהֵיָן ,
 כְּהֵנָא ; Ethiopic all *id.* ; on Ph. and Arabic v. *supr.*) ;— ךְּ Gn 14:18 + 439
 times; pl. כֹּהֲנִים Ex 19:6 + 272 times; cstr. כֹּהֲנָיִ 1 S 5:5 + 13 times; sf.
 כֹּהֲנֵי La 1:19 + 22 times; sfs. — † **1. priest-king**: e.g. Melchizedek Gn 14:18 (E
 ?), *cf.* ψ 110:4 (the Messianic priest-King like Melchizedek); Zc 6:13 (Messianic
 priest and king); Israel מְמַלְכֵת כֹּהֲנִים Ex 19:6 (E) *a kingdom of priests* (priests
 and kings at once in their relation to the nations); *cf.* Is 61:6 (of Israel ministering
 as a priest); or *a chieftain* (exercising priestly functions) כֹּהֵן מְדִיָּן Ex 2:16 ; 3:1 ;
 18:1 (all JE); so also probably the sons of David 2 S 8:18 , his grandson 1 K 4:5 ;
 and Ira the Jairite 2 S 20:26 , who as princes performed priestly functions. With these
 we may class the כֹּהֲנִים Ex 19:22 , 24 (J). † **2. priests of other religions than ם**
 's: Potiphra אֵן אֶרְצֵי מִצְרַיִם Gn 41:45 , 50 (E), 46:20 (P); Egyptian כֹּהֲנֵי מִצְרַיִם Gn 47:22 (^{x2})
 , 26 (J); ךְּ דָגוֹן 1 S 5:5 ; Philistine כֹּהֲנֵי וְקַסְמִים 1 S 6:2 ; כֹּהֲנֵי הַנִּיּוֹ *his*
priests: e.g. of Baal 2 K 10:19 = of Ahab 2 K 10:11 ; of Chemosh Je 48:7 ; of
 Malcam Je 49:3 ; Mattan was הַבְּעֵל ךְּ 2 K 11:18 = 2 Ch 23:17 ; הַכֹּהֲנִים
 הַכְּמֻרִים Zp 1:4 ; Josiah burned the bones of the priests of the Baalim and
 Asherim 2 Ch 34:5 . † **3. priests of special orders in Israel**: **a.** Micah in the hill-
 country of Ephraim consecrated his own son כֹּהֵן לְכֹהֵן לְיוֹנָתָן Ju 17:5 ; but so soon as
 he could secure Jonathan ben Gershom, a descendant of Moses (see VB Ju 18:30),
 he consecrated him, כֹּהֵן לְכֹהֵן לְיוֹנָתָן Ju 17:10 , 12 , 13 ; 18:4 , 19 ; הַכֹּהֲנֵי v 6 , 17 ,
 18 , 20 , 24 , 27 . He was captured by the Danites, and he and his line became
 priests at Dan until the Exile, v 19 (^{x2}) , 30 . **b.** Jeroboam עָשָׂה כֹּהֲנִים 1 K 12:31
 of those not לְיוֹנָתָן , as מְבַנֵּי לְיוֹנָתָן (הַכֹּהֲנֵי הַגְּבוּרִים) *priests of (the) high places* 1 K 12:32 ; 13:2
 , 33 (^{x2}) = לְבַמֹּת ךְּ 2 Ch 11:15 ; Amaziah (of this class) was בֵּית־אֵל ךְּ Am
 7:10 ; v. also 2 Ch 13:9 ; called by Chr לְאֱלֹהִים ךְּ v 9 ; yet Hosea rebukes
 them as priests of ם Ho 4:4 , 9 ; 5:1 ; 6:9 ; at the Exile they were deported by the
 Assyrians 2 K 17:27 , 28 . **c.** the people imported into Samaria made some of
 themselves בְּמֹת ךְּ to worship ם the God of the land 2 K 17:32 . † **4. priests in**
Israel הַכֹּהֲנִים who bore the ark and the trumpets Jos 3:13 , 14 , 15 , 17 ; 4:3 , 9 ,
 10 , 17 , 18 (^{x2}) ; 6:4 (^{x2}) , 6 (^{x2}) , 8 , 9 , 12 , 13 , 16 (all JE), 1 K 8:3 , 6 , 10
 , 11 ; Eli was הַכֹּהֵן 1 S 1:9 ; 2:11 ; ךְּ יְהוָה 14:3 ; and his sons לְיְהוָה ךְּ 1 S 1:3 ;
 a מְשַׁפֵּט הַכֹּהֲנִים 1 S 2:13 mentions the ministering priest הַכֹּהֵן and the נֹעַר הַכֹּהֵן
 1 S 2:13 , 14 , 15 (^{x2}) , Ahijah was הַכֹּהֵן in time of Saul 1 S 14:19 (^{x2}) ; 36 ;
 Abimelech הַכֹּהֵן at Nob, a priestly centre, 1 S 21:2 , 3 , 5 , 6 , 7 , 10 ; 22:11 ;
 where were many כֹּהֲנֵי ם 1 S 22:17 (^{x2}) , 21 , all slain by Saul except Abiathar son
 of Ahimelech 1 S 22:11 , 18 (^{x2}) , 19 , who became הַכֹּהֵן 1 S 23:9 ; 30:7 1 K 1:7 ,
 19 , 25 , 42 ; 2:22 , 26 ; Zadok later was הַכֹּהֵן 2 S 15:27 1 K 1:8 , 26 , 32 , 34 ,

38, 39, 44, 45; 2:35; 3:2 1 Ch 16:39; 24:6 : so that the two were **ה(כהנים)** (2 S 8:17 = 1 Ch 18:16 (read **בְּיָמֵי אֶחָז** 2 S 8:17 **S** We Dr, and correct 1 Ch 18:16 accordingly) 2 S 15:35^(x2); 17:15; 19:12; 20:25 1 K 4:4; Sol. removed Abiathar 1 K 2:27 and Zadok was anointed **לְכֹהֵן** according to 1 Ch 29:22; *cf.* prediction of rejection of house of Eli and selection of **נְאֻמָּוֹן** 1 S 2:28, 35; Jehoiada **יְהוֹיָדָה** led the revolution against Athaliah 2 K 11:9^(x2), 10, 15^(x2), 18; 12:3, 8, 10 = 2 Ch 22:11; 23:8^(x2), 9, 14^(x2); 24:2, 20, 25, perhaps also Je 29:26; **הַנְּהַנִּים** sustaining him in his reforms 2 K 12:5, 6, 7, 8, 9, 10, 17; Uriah was **יְהוֹיָדָה** in the reign of Ahaz 2 K 16:10, 11^(x2), 15, 16 Is 8:2; Hilkiyah of Josiah 2 K 22:10, 12, 14; 23:24 2 Ch 34:14, 18. Other individual priests are named, e.g.: Pahhur of Jehoiachin Je 20:1; Zephaniah of Zedekiah Je 21:1; 29:25, 26, 29; 37:3; **יְהוֹיָדָה** is Ezekiel's title Ez 1:3. Priests are classed with officials of state: prophets and priests 2 K 23:2 Is 28:7 Je 5:31; 6:13; 8:10; 14:18; 23:11, 33, 34; 26:7, 8, 11, 16; 29:1 La 2:20; 4:13; priests and elders La 1:19; 4:16; king and priest La 2:6; kings, priests, and prophets Je 13:13; kings, princes, and priests Je 1:18; princes, eunuchs, and priests Je 34:19; priest, sage, and prophet Je 18:18; chiefs, priests, and prophets Mi 3:11; prophets, priests, and elders Ez 7:26; kings, princes, priests, and prophets Je 2:26; 4:9; 8:1; 32:32; princes, judges, prophets, and priests Zp 3:4; seeming to exclude any other officials. Apparently in the same generic sense **הַכֹּהֲנִים** Je 1:1; 2:8; 27:16; 28:1, 5; 29:25; 31:14; **כֹּהֵן** Is 24:2; **כֹּהֲנִים** Jb 12:19; **כֹּהֲנִיָּה** La 1:4 Ez 22:26; **כֹּהֲנֵי** ψ 78:64. *Moses and Aaron among his priests* ψ 99:6 includes Moses (against P). Zion's priests clothed with righteousness and salvation ψ 132:9, 16 = 2 Ch 6:41, prob. here also. † **5. Levitical priests** **הַכֹּהֲנִים הַלְוִיִּם** Dt 17:9, 18; 18:1; 24:8; 27:9 Jos 3:3; 8:33 (all D), Je 33:18 (inverted), v 21 (neither in □), 2 Ch 5:5 (= **וְהַלְוִיִּם** 1 K 8:4 : Chronicler retains original Deuteronomic reading), Ez 43:19; 44:15 (*cf.* **6**); **בְּנֵי לְוִי** Dt 21:5; 31:9; **לִקַּח לְךָ לְלִי** Is 66:21 *take for priests, for Levites* (of the nations in Messianic age). Doubtless of same class are: **הַכֹּהֲנִים** Dt 18:3; 19:17 Jos 3:6, 8; 4:11 (D); and **הַכֹּהֵן**, the priest officiating on a partic. occasion Dt 18:3; 20:2; or holding a partic. dignity 17:12; 26:3, 4. The **כֹּהֲנִים** of the other cities of Judah, **הַבְּמֹת** **יְרֵמֹה**, who were not allowed to minister in Jerusalem 2 K 23:8^(x2), 9, 20, may be an attempt to enforce an exclusion from the priesthood of all but Levitical priests. † **6. Zadokite priests**: Ezekiel distinguishes among **הַכֹּהֲנִים הַלְוִיִּם** those of the seed of Zadok, **בְּנֵי זָדוּק**; all but the latter excluded by him from priesthood 40:46; 43:19; 44:15; 48:11; the priests of his code being all Zadokites 40:45, 46; 42:13, 14; 43:24, 27; 44:21, 22, 30^(x2), 31; 45:4, 19; 46:2, 19, 20; 48:10, 13. **7. Aaronic priests**. In H. it is taken for granted that a priest is of the seed of Aaron; the pl. is never used; **כֹּהֵן** is used for any priest Lv 21:9; 22:10, 11, 12, 13; **הַכֹּהֵן** for Aaron Lv 21:21, and for the official priest (acting for the priesthood, almost collective) Lv 17:5, 6; 22:14;

23:10, 11, 20^(x2); 27:8^(x3), 11, 12^(x2), 14^(x2), 18, 21, 23. The priests of P are בְּנֵי אֶהֱרָן־׀ Lv 1:5, 8, 11; 2:2; 3:2; 21:1 Nu 3:3; 10:8 Jos 21:19; so in Chronicles 2 Ch 13:9, 10; 26:18; 29:21; 31:19; 35:14^(x2); הַכֹּהֵן is used of Aaron 22 times, Eleazar 29 times, Phinehas Jos 22:30 and elsewhere; 180 times of ministering priests, or generic of the priests; הַכֹּהֲנִים Lv 6:22; 7:6; 13:2; 16:33 Jos 4:16; כֹּהֵן Lv 6:16. Chronicles distinguishes הַכֹּהֲנִים וְהַלְוִיִּם 1 Ch 13:2; 15:11, 14; 23:2; 24:6, 31; 28:13, 21 2 Ch 8:15; 11:13; 13:9, 10; 23:4; 24:5; 29:4; 30:15, 25; 31:2^(x2), 4, 9; 34:30; 35:8, 18 (the variants without ׀ 2 Ch 23:18; 30:27 are due to copyists' errors). Ezr 1:5; 2:70; 3:8, 12; 6:20; 7:7; 8:29, 30; 9:1 Ne 7:72; 8:13; 11:3; 12:1, 30, 44^(x2); 13:30; הַלְוִיִּם הַכֹּהֲנִים וְהַכֹּהֲנִים 2 Ch 19:8; 30:21; priests, Levites, and others 1 Ch 9:2 Ezr 10:5 Ne 10:1, 29, 35; 11:20; בְּנֵי לֵוִי antith. to הַרְדֵּי Ezr 8:15; בֶּן אֶהֱרָן עִם הַלְוִיִּם הַכֹּהֵן; (in Chr 67 times has the same reference, as also הַגִּבּוֹרִים Ezr 9:7 Ne 9:32, 34; כֹּהֵן Ezr 2:63 = Ne 7:65; לִיהוּדָה 2 Ch 26:17; כֹּהֵן His (God's) *priests* 2 Ch 13:12; מוֹרֶה־׀ *teaching priest* 2 Ch 15:3; הַכֹּהֵן is used of Jehoiada in time of David 1 Ch 27:5, and Azariah in the reign of Uzziah 2 Ch 26:17. In the literature of the restoration הַכֹּהֵן is used of Ezra, Ezr 7:11; 10:10, 16 Ne 8:2, 9; 12:26; Uriah Ezr 8:33; Eliashib Ne 13:4; Shelemiah Ne 13:13; הַכֹּהֲנִים Jo 1:9, 13; 2:17 Hg 2:11, 12, 13 Zc 7:5 Mal 1:6; 2:1; priests and prophets Zc 7:3; כֹּהֵן Mal 2:7. **8. the high priest:** הַכֹּהֵן is frequently used (4) to designate the priest who was at the head of priestly affairs. The adj. הַגָּדוֹל first appears of Jehoiada 2 K 12:11, then of Hilkiah 2 K 22:4, 8; 23:4 2 Ch 34:9; after the exile, of Joshua Hg 1:1, 12, 14; 2:2, 4 Zc 3:1, 8; 6:11, and Eliashib Ne 3:1, 20; 13:28. But P uses it of Aaron and his eldest descendants who are anointed with holy oil Lv 21:10 (H הַרְדֵּי הַגָּדוֹל מְאֹדָּיו; Nu 35:25, 28^(x2) Jos 20:6, and so הַרְדֵּי הַמְּשִׁיחַ Lv 4:3, 5, 16; 6:15, cf. 16:32. הַרְדֵּי אֵשׁ is used of Seraiah 2 K 25:18 = Je 52:24; and, in Chronicles, of Amariah 2 Ch 19:11, Jehoiada 2 Ch 24:11, Azariah, 2 Ch 26:20; 31:10; of Aaron Ezr 7:5. (We also suppose הַרְדֵּי in 2 S 15:27 to be a corruption of הַרְדֵּי אֵשׁ, which he regards as postexilic insertion. The text is corrupt [see DrSm. 1.c.]; but this correction is improbable. Lists of high priests occur 1 Ch 50:30–41; 6:35–38.) A priest of second rank (הַמְּשִׁיחַ כֹּהֵן) appears in 2 K 23:4 (cstr. pl. incorrect), 25:18 = Je 52:24; זִקְנֵי הַרְדֵּי 2 K 19:2 = Is 37:2, Je 19:1; שְׂרֵי הַרְדֵּי 2 Ch 36:14 Ezr 8:24, 29; 10:5; רְאִשֵׁי הַרְדֵּי Ne 12:7.

† [כֹּהֵן S³⁵⁴⁷ TWOT⁹⁵⁹ GK³⁹¹²] **vb.** only **Pi.denom. act as priest**; — Pf. כֹּהֵן Ex 40:13 1 Ch 5:36; 3 mpl. כֹּהֲנֵי Ex 28:41; 40:15; Impf. 3 ms. יִכְהֶן Nu 3:4 + 2 times; pl. יִכְהֲנֻ 1 Ch 24:2; Inf. cstr. כֹּהֵן Ex 29:1 + 11 times; sf. כֹּהֲנֹ Ex 28:1, 3, 4. — **1. minister as a priest**, abs. Ex 31:10; 35:19; 39:41 Lv 16:32

Nu 3:3 , 4 (all P); לִי 'ָךְ *minister to me* (') Ex 28:1 , 3 , 4 , 41 ; 29:1 , 44 ; 30:30 ; 40:13 , 15 (all P), Ez 44:13 Ho 4:6 ; לִיהוּהָ 'ָךְ Lv 7:35 (P), 1 Ch 5:36 ; 24:2 2 Ch 11:14 (always of Aaron and his sons, except Ez 44:13 2 Ch 11:14 , where Levites are forbidden to minister; and Ho 4:6 of Israel, whose national priesthood is taken away). **2.** *be or become priest* Dt 10:6 (E ?). **3.** *play the priest:* פָּחַתָּן יִכְהֶן פָּאֵר Is 61:10 *as a bridegroom (that) priests it with his turban , decks himself with a splendid turban such as the priests wore.*

† כְּהֻנָּה S ³⁵⁵⁰ TWOT ^{959b} GK ³⁹¹⁴ **n. f. priesthood** ;— abs. 'ָךְ Ex 29:9 + 5 times; cstr. כְּהֻנַּת Nu 25:13 + 2 times; sf. כְּהֻנְתְּכֶם Nu 18:1 , 7 ^(×2) ; כְּהֻנְתֶּם Nu 3:10 ; pl. כְּהֻנוֹת 1 S 2:36 .— יהוה כהנת *priesthood of ' , the portion of the Levites* Jos 18:7 (D); pl. *priest's offices* 1 S 2:36 ; elsewhere Ex 29:9 ; 40:15 Nu 3:10 ; 16:10 ; 18:1 , 7 ^(×2) ; 25:13 (all P), Ezr 2:62 = Ne 7:64 , Ne 13:29 ^(×2) .

† כּוּב S ³⁵⁵² GK ³⁹¹⁵ **n.pr. gent.** Ez 30:5 , read לּוּב □ Sta ^{Pop.Jav.6} Co , *cf.* Sm .

† כּוּבַע S ³⁵⁵³ TWOT ⁹⁶⁰ GK ³⁹¹⁶ **n. m. helmet** (√ dub. ; NH כּוּבַע , Aramaic כּוּבְעָא *turban*; *cf.* קוּבַע Ez 23:24) — abs. 'ָךְ Ez 27:10 ; כּוּבַע 38:5 ; cstr. כּוּבַע (Ew ^{§ 213 f.}) 1 S 17:5 Is 59:17 ; pl. כּוּבְעִים Je 46:4 2 Ch 26:14 ;— *helmet* , of bronze נְחֹשֶׁת עַל־רֹאשׁוֹ 'ָךְ 1 S 17:5 ; Je 46:4 Ez 27:10 ; 38:5 2 Ch 26:14 ; fig. of ' י בְּרֹאשׁוֹ נִלְבַּשׁ צְדָקָה פְּשָׁרָיו וְדָ' יְשׁוּעָה , Is 59:17 .

† [כְּנֹהַ] S ³⁵⁵⁴ TWOT ⁹⁶¹ GK ³⁹¹⁷] **vb. burn, scorch, brand** (NH *id.* ; Aramaic especially Pa.; Arabic *cauterize*) — **Niph.** Impf. 2 ms. תִּכְנֹהַ Is 43:2 *thou shalt not be scorched* (fig. of Isr., || בָּעַר); 3 fpl. תִּכְנֹינָה לֹא יִרְגְּלוּ Pr 6:28 *shall a man walk on the coals and his feet not be burned?* (|| שָׂרַף of garments v 27).

† II. כִּי S ^{3587 , 3588} TWOT ^{961a , 976} GK ^{3953 , 3954} **n. [m.] burning, branding** (for form, *cf.* רִי from רָוַה , אִי , צִי , עִי : Kö ^{ii. 1. 64}) —only יִכְּפִי כִי Is 3:24 *branding instead of beauty* , in judgment on women of Jerusalem.

† כְּנִיָּה S ³⁵⁵⁵ TWOT ^{961b} GK ³⁹¹⁸ **n. f. id.** ; 'ָךְ תִּחַת 'ָךְ Ex 21:25 .

† מְכָרָה **n. f. burnt-spot, scar of a burn** ; מְכֹת־אֵשׁ Lv 13:24 ; מְכָרָה v 24 , 25 , 28 ^(×2) (all P).

כֹּכַב S³⁵⁵⁶ TWOT^{942a} GK³⁹¹⁹ v. sub כִּבֵּב .

† [כֹּל S³⁵⁵⁷ TWOT⁹⁶² GK³⁹²⁰] **vb. comprehend, contain** (NH , Aramaic *id.* , *measure, measure out* , of dry or liquid measure; Syriac Aph. *id.* ; Arabic *measure grain*)
— **Qal** Pf. only Is 40:12 כָּל בְּשָׁלִישׁ מִי ... כָּל בְּשָׁלִישׁ מִי *who hath comprehended the dust of the earth in a shalish - measure?* **Pilp.** Pf. כָּל־כֹּל 2 S 19:33 ; sf. כָּל־כֹּל 1 K 18:4 ; 2 ms. sf. כָּל־בְּתָם Ne 9:21 , etc.; Impf. יִכְלֶל Zc 11:16 + , etc.; Inf. cstr. כָּל־כֹּל Je 20:9 + , etc.; Pt. מְכַלֵּל Mal 3:2 ;— *sustain, maintain, contain: 1. sustain, support, nourish* , sq. acc. pers. Gn 45:11 ; 50:21 (both E) , 2 S 19:33 , 34 ; 20:3 1 K 4:7a (v b abs.) , 5:7 ; 17:4 , 9 Ne 9:21 Ru 4:15 ψ 55:23 Zc 11:16 (of sheep); sq. acc. pers. + rei (food) Gn 47:12 (J) , 1 K 18:4 , 13 . **2. contain** , sq. acc. pers. 1 K 8:27 2 Ch 2:5 ; 6:18 (heavens cannot contain ") ; *hold in, restrain* Yahweh's word within one, Je 20:9 . **3. support, endure** , sickness מְחַלְּהוּ רוּחַ אִישׁ Pr 18:14 Mal 3:2 (obj. אֶת־יְיָ בֹאֵוּ) ; of *sustaining* a cause, in court, כִּלְיָו בְּמִשְׁפָּט ψ 112:5 . **Polp.** Pf. 3 pl. כָּל־כָּלֹו were supplied with food 1 K 20:27 (Klo proposes כָּל־כָּלֹו) **Hiph.** Impf. יְכִיל 1 K 7:26 + 2 times etc.; Inf. cstr. הִכִּיל Je 6:11 + 5 times;— *contain, hold, hold in, endure: 4. contain* , sq. acc. (of liquid) 1 K 7:26 , 38 2 Ch 4:5 ; in fig. Je 2:13 , abs. Ez 23:32 ; (of burnt-offering) 1 K 8:64 2 Ch 7:7 ; *hold in* (wrath of " , obj. not expr.) , Je 6:11 (opp. נִשְׁפָּךְ) ; on Ez 21:33 v. אָכַל . **5. sustain, endure** , sq. acc. Am 7:10 Je 1:10 Jo 2:11 .

† כָּל־כָּלֹו S³⁶³³ GK⁴⁰⁰⁴ **n.pr. m.** one of the wise men whom Solomon surpassed 1 K 5:11 1 Ch 2:6 (on format. v. Ba^{NB 206}) .

כּוּם TWOT⁹⁶³ (√ of foll.; Arabic II. is *heap up, accumulate; heap; herd* of camels, hence perhaps כִּימָה as a *group, herd* , or *flock* of stars, but uncertain (v. כִּימָה)) .

† כִּימָה S³⁵⁹⁸ GK³⁹⁶⁶ **n. f.** perhaps **Pleiades** (v. supr. NH *id.* ; □ כִּימָה , S) —as made by " , Am 5:8 (|| כְּסִיל) , Jb 9:9 (|| עֵשׂ , כְּסִיל , תְּמוֹן) ; and under his control, מְעַדְנֹתָו Jb 38:31 (|| מִשְׁכּוֹת כְּסִיל) .—(Stern^{Jüd. Zeitschr. f. Wissen. u. Leben. iii. (1864–65) 258 ff.} Nö in Schenkel^{BL} Hoffm^{ZAW iii. 107 ff.} interpret עֵשׂ as Pleiades, and כִּימָה as Sirius).

† I. [כּוֹן S^{3559, 3560} TWOT⁹⁶⁴ GK^{3922, 3923}]₂₁₈ **vb.** prob. **be firm** only in der. conj. (NH Aramaic כּוֹן , in der. conj. , כּוֹן אֲרָמַיִת *arrange, direct; put right, correct*; Assyrian *kānu* , *be firm, right* DI^{HWB 321} ; Arabic (med.) *exist, occur, be*; so Ethiopic Sab. כּוֹן DHM^{ZMG 1875, 599} , Ph. כּוֹן *be* (often));— **Niph.** Pf. (on 3 ms. v. Pt. infr.), 2 fs. נִכְוְנָה 1 K 2:46 ; 3 pl. נִכְוְנוּ Pr 19:29 ; נִכְּנוּ Ez 16:7 ; Impf. יִכְוֹן Pr 12:3 + ; 3 fs. תִּכְוֹן Je 30:20 + ; 3 pl. יִתְכַּוְּנוּ 1 K 2:12 2 Ch 8:16 , etc.; Imv. הִכְוֹן Am 4:12 ; הִבְּנוּ Ez 38:7 ; pl. הִכְוִנוּ 2 Ch 35:4 Kt (Qr הִכְוִינוּ Hiph.); Pt. נִכְוֹן Gn 41:32 + (in ψ 93:2 and perhaps elsewhere the Pf. would be poss.); cstr. נִכְוֹן Pr 4:18 ; f. נִכְוְנָה ψ 5:10 + 2 times; pl. נִכְוְנִים Ex 19:11 + 2 times; pass. or neut., and (less often) reflex.:— **1.** *be set up, established, fixed*: **a.** lit., of house upon (עַל) pillars Ju 16:26 , 29 , so, in metaph. , of temple-mt. Is 2:2 = Mi 4:1 , עֲדָתוֹ Je 30:20 ; *be firm* , of breasts at puberty Ez 16:7 ; *firmly established* , of תִּבְלַל ψ 93:1 = 96:10 = 1 Ch 16:30 ; *firm* , i.e. a strong support, of י' 's hand עֲמוֹ תִכְוֹן ψ 89:22 (|| זְרוּעֵי תְאֻמָּצוֹנוּ) . **b.** fig. , of throne 2 S 7:16 = 1 Ch 17:14 , 1 K 2:45 ψ 89:38 ; 93:2 Pr 16:12 ; 25:5 ; 29:14 ; of king, royal family, kingdom 1 S 20:31 1 K 2:12 , 46 2 S 7:26 = 1 Ch 17:24 . **c.** of any persons, *be established, stable, secure, enduring* Jb 21:8 (c. לְפָנַי) Pr 12:3 , also v 19 (subj. שְׂפָתַי אֱמַת) ψ 101:7 (c. לְנֶגְדַי עֵינַי) , 102:29 (c. לְפָנַי), 140:12 (c. בְּאֶרֶץ); of plans Pr 16:3 ; 20:18 ; נִכְוֹן הַיּוֹם 4:18 *the established, stable* , (part) *of the day* , i.e. mid-day, when the sun seems motionless in mid-heaven.— 2 S 6:6 v. נִכְוֹן n.pr. infr. **d.** *fixed, securely determined* מַעַם הַדְּבָר מֵעַם הַיּוֹם (|| אֱמַת) Gn 41:32 (E); so כִּשְׁחָרְנוּ כֹּן נִכְוֹן מֵצֵאוֹ Ho 6:3 MT , but read כִּשְׁחָרְנוּ כֹּן נִכְוֹן גִּיֵּעַ Gie Beiträge²⁰⁸ We^{ad loc.} ; *substantiated, certain* , of an allegation Dt 13:15 = 17:4 ; אֶל-נִכְוֹן according to (what is) *certain* , = certainly, assuredly 1 S 23:23 ; 26:4 (v. Dr). **2.** in moral sense, *be directed aright* , of ways Pr 4:26 ψ 119:5 (cf. Hiph. **3**); *be fixed aright, steadfast* לְבִי נִכְוֵן ψ 57:8^(x2) ; 108:2 , so 112:7 ; לֵב נִכְוֵן עֲמוֹ 78:37 ; רֹיחַ נִכְוֵן 51:12 (|| לֵב טָהוֹר); לֹא נִכְוֵן לַעֲשׂוֹת כֹּן Ex 8:22 (J) is is not *right, proper* , etc.; pt. f. נִכְוְנָה as subst. = *what is right, the right* Jb 42:7 , 8 ; = *uprightness* ψ 5:10 . **3.** *prepare, be ready* , pers. Am 4:12 (c. ל inf.); words Pr 22:18 ; הִכְּנוּ וְהִכְּנוּ Ez 38:7 ; 2 Ch 35:4 Kt (Qr Hiph.); pt. as adj. = *prepared, ready* , often c. הָיָה , of persons Ex 19:11 , 15 ; 34:2 Jos 8:4 (all JE); of things, sq. ל pers. Jb 12:5 Ne 8:10 , ל loc. Jb 18:12 , ל nom. act. ψ 38:18 ; ב loc. Jb 15:23 ; **4.** pass. *be prepared* , of judgments Pr 19:29 (ל pers.); of work *be arranged, settled* 2 Ch 8:16 ; fig. of prayer ψ 141:2 *be arranged, set in order* , as incense before thee (> *present itself* as incense); *be arranged, ordered* , of temple service 2 Ch 29:35 ; 35:10 , 16 .

Hiph. Pf. הָכִין Jos 4:4 + ; sf. הִכְיִנִי 1 K 2:24 ; הִכְיִנוּ 2 S 5:12 1 Ch 14:2 ; הִכְיִנָה Jb 28:27 ; 2 ms. הִכְיִנוּת Jb 11:13 + ; 3 pl. הִכְיִנוּ 1 Ch 12:39 + ; וְהִכְיִנוּ consec. Ex 16:5 ; 1 pl. הִכְיִנוּנוּ 1 Ch 29:16 ; הִכְנוּ (Ges § 72, R. 6) 2 Ch 29:19 , etc. Impf. יִכֶּן Ju 12:6 + ; וַיִּכֶּן 1 Ch 15:1 + 3 times etc. ; Imv. הִכֵּן Gn 43:16 + ; pl. הִכְיִנוּ Jos 1:11 + ; Inf. abs. הִכֵּן Jos 3:17 , so הִכֵּינָה 4:3 (read הִכְרוּ , v. Di) , Je 10:23 (v. Gie) , Ez 7:14 (v. Sm Co and infr. ; see on all Könⁱ 468) ; cstr. הִכֵּינָה Is 9:6 + ; sf. הִכְיִנוּ Na 2:4 Pr 8:27 ; הִכְיִנָה Je 33:2 ; Pt. מְכִין Je 10:12 + 4 times;— (favourite word in Ch., in various applicatons) **1. establish, set up:** a. king (or, one as king) 2 S 5:12 1 K 2:24 1 Ch 14:2 , royal seed ψ 89:5 , kingdom 1 S 13:13 2 S 7:12 = 1 Ch 17:11 , 1 Ch 28:7 2 Ch 12:1 ; 17:5 , throne ψ 103:19 1 Ch 22:10 ; the world הַתְּבֵל Je 10:12 = 51:15 ; mts. ψ 65:7 ; heavens Pr 8:27 ; an altar upon (עַל) its base Ezr 3:3 . **b.** God's faithfulness ψ 89:3 ; heart of humble 10:17 . **c.** = *accomplish, do* Je 33:2 (|| עֲשֵׂה) , = *make* Is 40:20 Jb 28:27 . **d.** *make firm* , only inf. abs. , as adv. = *firmly* הִכֵּן Jos 3:17 ; הִכֵּינָה 4:3 (v. supr.) **2. a.** *fix* , so as to be ready, *make ready, prepare* , a gift Gn 43:25 (J) , place Ex 23:20 (JE) , 2 Ch 3:1 ; c. לְ rei 1 Ch 15:1 , 3 , also (obj. om.) v 12 (vid. Be , and Da^{Synt. § 144}) , 2 Ch 1:4 (בְּהִכֵּין) , v. Ges § 138ⁱ) ; often *prepare* food, acc. + לְ pers. Jos 1:11 (D) , ψ 78:20 ; לְ om. Pr 6:8 ; 30:25 ; obj. om. 1 Ch 12:39 2 Ch 35:14^(x2) , 15 ; both om. Gn 43:16 (J) , 1 Ch 9:32 ; *prepare* a road Dt 19:3 , a sacrifice Zp 1:7 , ambuscades Je 51:12 , one's work Pr 24:27 , materials for (לְ) temple 1 Ch 22:3 , 14 , also v 14b (no לְ) , 29:2 , 3 ; weapons (c. לְ pers.) 2 Ch 26:14 and (hostile purpose) ψ 7:14 , cf. 57:7 , Is 14:21 *prepare slaughter-place for (לְ) his children* ; store-rooms 2 Ch 31:11a , also v 11b (obj. om.) ; gallows (c. לְ pers.) Est 6:4 ; 7:10 ; corn (produce of land) ψ 65:10 ; land v 10 , so (= *restore*) 68:11 ; persons (לְ) 2 Ch 35:6 ; fig. of belly preparing deceit Jb 15:35 ; *make preparation* (for, לְ rei) 1 Ch 22:5 , and v 5 (לְ om.) ; sq. לְבָנוֹת 1 Ch 28:2 , c. acc. material + לְבָנוֹת 1 K 5:32 1 Ch 29:16 ; without לְ , *make ready* 1 S 23:22 Na 2:4 ; Ez 7:14 (read הִכְיִנוּ הִכֵּן Co , for ה' הַכּ ל MT) = *make full preparation! make thee ready!* Je 46:14 (לְ dat. Ethiopic) , Ez 38:7 (*id.*) , 2 Ch 35:4 . **b.** *provide for, provide, furnish* Nu 23:1 , 29 ; 29:7 Jos 4:4 (all JE) , Jb 27:16 , 17 , food for (לְ) raven Jb 38:41 , rain for (לְ) earth ψ 147:8 ; 1 Ch 29:19 2 Ch 2:6 ψ 74:16 . **3.** *direct* one's face towards (אַל-) Ez 4:3 , 7 ; in moral and spiritual sense, *direct* one's step (צַעְדוּ) = *order aright* , Je 10:23 (v. supr.) , Pr 16:9 , so (פְּעַמִּי) ψ 119:133 ; הָאֵל הָיוּ ; הָכִין דְּרָכָיו לְפָנָי " אֵל הָיוּ " also (sq. דְּרָכָיו only) Pr 21:29 Kt (Qr יָבִין) ; עַל הַהִכֵּין הָאֵל הַיָּמִים לְעַם 2 Ch 29:36 *that which God had ordered aright for the people* (on art. = pron. rel. v. Ges § 138, 3, b) ; sq. לְב Jb 11:13 ψ 78:8 ; + לְ , לְדָרוֹשׁ אֶת־תּוֹרַת ל' א הִכֵּין לְבוֹ לְדָרוֹשׁ אֶת־ר' , לְ +

† II. כֵּן S^{3651, 3652, 3653, 3654} TWOT^{2790, 964a, 998a, 999a} GK^{4026, 4027, 4028, 4029, 4030, 4031} **adj. right, veritable, honest** (proposes *firm, upright*; Syriac *recte* PS¹⁶⁶²) — abs. כֵּן Ex 10:29 + (on poss. cstr. v. 2 ad fin.); pl. כֵּנִים Gn 42:11, 19, 31, 33, 34; — **1.** *right*, usually indecl., often as subst. *a right thing*, especially *c. vbb. dicendi* Ex 10:29 (J) כֵּן דִּבְרֹתַי, Nu 27:7 כֵּן דְּבַר־תְּ, 36:5 (both P); כֵּן יֵאָרֶיךָ Pr 28:2 (the) *right* (i.e. order and justice) *shall last long* (v. De Now VB); = adv. *aright*, of pronunciation Ju 12:6; also *c. vb. agendi* Ec 8:10 (on Is 33:23 v. III. כֵּן sub כִּנּוּן); *right well* ψ 65:10; (Che; *al. = so*); *c. לֹא*, as adj., *not right* לֹא-כֵן דְּבַר־יְהוָה 2 K 17:9 *things which were not right* (vb. *agendi*); of heart of a fool Pr 15:7; Je 23:10; as subst. = *what is not right, upright* Je 8:6; *c. vb. agendi* לֹא-כֵן 2 K 7:9 *that which is not right we are doing*, Je 48:30b. **2.** *veritable, true*, כֵּן-יִצְדִּיקָהּ Pr 11:19 *the veritable of righteousness = true righteousness*; Is 16:6 = Je 48:30a may be either *their boastings are not true* or (Thes Che Di Du Gr Gie *al.*) *the untruth of their boastings* (לֹא-כֵן as cpd. cstr.); abs., in assent to something already said, *Right! Correct! True!* Jos 2:4. **3.** pl. concr. *honest (men)* Gn 42:11, 19, 31, 33, 34 (all E). — I. כֵּן *thus, so*, v. p. 485 infr.; III. כֵּן *place, base*, v. sub I. כִּנּוּן; IV. כֵּן, כִּנָּם, כִּנָּם, v. sub כִּנּוּן.

† II. כּוּן S^{3559, 3560} TWOT⁹⁶⁴ GK^{3922, 3923} **n.pr.loc.** city of Hadarezer (מְטַבְחַת))' וּמְכוּן עָרֵי הַ' 1 Ch 18:8, □ ἕκ τῶν ἐκλεκτῶν πολέ(μ)ων (= כּוּן 2 S 8:8); = mod. *Kuna*, near *Bereitan* (betw. Laodicea and Heliopolis), according to Furrer^{ZPV} viii, 34, v. בְּרוּתָהּ p. 92 supr., and Thes.

† כּוּנְיָהוּ S³⁵⁶² GK³⁹²⁵ Kt, כּוּנְיָהוּ Qr, **n.pr. m.** Levites. **1.** 2 Ch 31:12, 13 (v. Baer's note). **2.** 2 Ch 35:9. — □ Χωμενίας, Χωνενίας, Α Χωχενίας.

† יְכִין S³¹⁹⁹ GK^{3520, 3521} **n.pr. m.** (*he will establish*); — **1.** a Simeonite Gn 46:10 = Ex 6:15, Nu 26:12, □ Ιαχελμ(v). **2.** name of right-hand pillar before temple 1 K 7:21 = 2 Ch 3:17, □ Ιαχουμ (opp. בִּעֵז, q.v. p. 126 f. supr.; v. also RS^{Sem, i, 191 (208)}).

† יְכִינִי S³²⁰⁰ GK³⁵²² **adj. gent.** of יְכִין **1**, with art. as n. coll. יְיָ Nu 26:12.

† יְכוּנְיָהּ S³²⁰⁴ GK³⁵¹⁸ **n.pr. m.** (*may Y. be enduring*); — Je 27:20 = יְכוּנְיָהּ 24:1 = יְכוּנְיָהּ 28:4; 29:2 1 Ch 3:16, 17 Est 2:6 = יְכוּנְיָהּ Je 22:24, 28; 37:1

(□ Iεχονιας throughout), all of last king but one of Judah, v. יהויכין p. 220
supr. .

† מְכוּן S⁴³⁴⁹ TWOT^{964c} GK⁴⁸⁰⁶ **n. m.** Dn 8, 11 **fixed or established place, foundation** (chiefly poet.);— abs. 'ם Ex 15:17 + 2 times; cstr. מְכוּן 1 K 8:39 + 10 times; sf. מְכוּנֵי Is 18:4, מְנוּנוֹ Ezr 2:68; pl. sf. מְכוּנֵיהָ ψ 104:5;— **1. fixed place** of 's abode on earth Ex 15:17 (song), 1 K 8:13 = 2 Ch 6:2 (poet. fragm.: v. □ and Dr^{Intr. 182}); = *place*, or *site* of God's house Ezr 2:68; הַר־צִיּוֹן כָּל־מְכוּן Is 4:5, appar. = *all the extent* of Mt. Zion; redund. (si vera l.) הַשָּׁלֶךְ מְכוּן מְקַדְּשׁוֹ Dn 8:11 *and the place of his sanctuary shall be thrown down* (on difficulties of v., see Bev); of heavens מְכוּן שְׁבַתְךָ 1 K 8:39, 43, 49 = 2 Ch 6:30, 33, 29, cf. ψ 33:14; מְכוּנֵי alone Is 18:4; fig. מְכוּן כְּסֹאֲךָ ψ 89:15, so 97:2. **2. foundation**, only pl., poet. עַל־מְכוּנֵיהָ יָסַד אֲרֶץ ψ 104:5.

מְכוּנָה S^{4350, 4369} TWOT^{964d} GK⁴⁸⁰⁷, מְכֹנָה S⁴³⁶⁸ GK⁴⁸²⁸₂₅ **n. f. fixed resting-place, base**;— abs. 'ם 1 K 7:27 + 5 times; מְכֹנָה 1 K 7:34^(x2), 35; sf. מְכֹנָתָהּ Zc 5:11 (Ges^{§ 27.3.R.1}); pl. מְכוּנוֹת Je 27:19, מְכֹנֹת 1 K 7:27 + 12 times; sf. מְכוּנֵי עֲוֹנוֹ Ezr 3:3;— *base* or *stand* of laver כִּיּוֹר 1 K 7:27^(x2) + 13 times 1 K 7, 2 K 16:17; 25:13, 16 = Je 52:17, 20, Je 27:19 2 Ch 4:14^(x2); of altar Ezr 3:3; of the symbol. ephah Zc 5:11.

† נְכוּן S^{3559, 5225} TWOT^{1364c, 964} GK^{5787, 5789} **n.pr. m.** only in 'ן גִּ'רָן 2 S 6:6; □ Νωδαβ, A Ναχων, □ L Opva του □Ιεβουσαίου; = כִּיּוֹר 1 Ch 13:9.

† תְּכוּנָה S^{8498, 8499} TWOT^{964e} GK⁹⁴¹⁴ **n. f. arrangement, preparation, fixed place**;— **1. arrangement, disposition** תְּכוּנָתוֹ Ez 43:11, i.e. the arrangement of the house (del. Co with □ codd.) **2. preparation**, וְאֵין קֵצָה לְתְּכוּנָהּ Na 2:10 *and no end to the preparation* (i.e. things prepared, supply, store). **3. fixed place**, i.e. dwelling-place, of God (= מְכוּן) תְּכוּנָתוֹ Jb 23:3.

† כֹּן [כֹּן] S³⁵⁶¹ TWOT^{964f} GK³⁹²⁴ **n. [m.] cake, sacrificial cake** (? כֹּן √; cf. Hiph. **2. a. prepare** food, etc. prob. Bab. loan-word, from *kamānu*, cake used in worship of Ištar, Zim^{KAT 3, 441}.)—only pl. abs. לַעֲשׂוֹת כֹּנִים לְמִלְכַת הַשָּׁמַיִם Je 7:18; לָהּ 44:19 לְהַעֲצֵבָה עָשִׂינוּ.

† I. כּוֹס S³⁵⁶³ TWOT⁹⁶⁵ GK^{3926, 3927} n. f. La 4, 21 **cup** (√ unknown; perhaps kindred with כּוֹס, q.v.; NH *id.*; Ph. כּוֹס; Aramaic כּוֹס; Arabic is Aramaic loan-wd. according to Frä¹⁷¹, but see DHM^{VOJ i, 27}) — 'ך abs. Gn 40:11 +; כּוֹס Pr 23:31; cstr. Gn 40:11 +; sf. כּוֹסֵי ψ 16:5; 23:5 etc.; pl. abs. כּוֹסוֹת Je 35:5; — *cup* 2 S 12:3; for wine Gn 40:11 (^{×3}), 13, 21 (all E), Pr 23:31 Je 35:5; שְׁפַת־כּוֹס 1 K 7:26 2 Ch 4:5; 'ך תִּנְחֹמוּם Je 16:7 the *cup* offered to mourners; fig. (wine-) *cup* of judgment of 'י, from which the nations, or Isr., must drink Je 46:12 La 4:21 ψ 75:9; 'ך הִמָּתוּ Is 51:17, 22; הִחַמָּה 'ך הַיַּיִן Je 25:15, cf. v 17, 28; הִתְרַעְלָה 'ך Is 51:17, 22; 'ך שָׁמָּה וְשָׁמָּה Ez 23:33, cf. v 31, 32, 33; 'ך יִמִּין Hb 2:16; by bold metaph. Babylon is such a cup כּוֹס זָהָב 'ך Je 51:7; so of wicked persons, fire, brimstone, and burning wind are מְנַת־כּוֹסֵם ψ 11:6 *the portion of their cup*; 'ך in good sense, *cup* of blessing ψ 23:5 (overflowing); 'ך יִשְׁעוֹת ψ 116:13.

† II. כּוֹס S³⁵⁶³ TWOT⁹⁶⁵ GK^{3926, 3927} n. [m.] a kind of **owl** (according to Vrss; v. Kn - Di Lv 11:17; wd. perhaps onomatop.) —unclean bird Lv 11:17 Dt 14:16, dwelling in ruins הִתְרַבּוֹת 'ך ψ 102:7

I. כּוֹר TWOT⁹⁶⁷ (√ of foll.; perhaps *be* or *make round*, hence *furnace, pot, basin*, from shape; Arabic *wind about* (e.g. a turban), *turn* or *twist* (of turban), *blacksmith's fireplace, hornets' or bees' nest, bundle*; means also a camel's saddle (or 'howdah') with its apparatus, v. Frey Lane .> Thes comp. Syriac *incaluit* (Lexx. *aestuavit, calefactus est*)).

† I. [כּוֹר S¹⁰³³ GK⁴¹²²] n. [m.] **basket-saddle**, כּוֹר־הַגָּמֶל Gn 31:34 *in the camel-basket*, i.e. the basket-saddle of the camel, a sort of palankeen bound upon the saddle proper (cf. Kn in Di and reff.) for *basket-saddle* read < *camel-palankeen*; the palankeen, or tent-like erection, on the saddle (Burckh^{Bedouins and Wahabys, 266} Doughty^{Arab. Des. i. 437, ii. 304} Lane^{Mod. Egyptians (5) ii. 158} *al.*), which seems intended here, is distinct from the basket or pannier (in which some women also travelled, Porter^{Travels ii. 232}). II. כּוֹר v. in alphabetical order.

wd. word, also would.

Kn A. Knobel.

Burckh J. L. Burckhardt, esp. *Id.*, Travels in Syria, etc.

Doughty C. M. Doughty, Travels in Arabia deserta.

† כּוּר S^{3564, 3738} TWOT^{1033, 967b} GK^{3928, 3929} n. [m.] **smelting-pot or furnace** (Arabic ; NH *id.* ; Aramaic *id.* , ; Ethiopic) — *pot* or *furnace* for smelting metals, but alw. in metaph. or sim. of human sufferings in punishment or discipline: iron (fig. of Egypt as place of bondage) מְרִ' הַבְּרִזָּל Dt 4:20 Je 11:4 , 'מִתּוֹךְ ד' הַב' 1 K 8:51 ; gold לְזָהָב Pr 17:3 = 27:21 (|| מְצָרָה); various metals Ez 22:18 , 20 , 22 ; once עֲנִי כְּכוּר Is 48:10 *in a smelting-pot of a affliction* .

כּוּר-עֶשֶׂן n.pr.loc. v. בּוּר עֶשֶׂן supr. p. 92b .

† [כִּיר S³⁶⁰⁰ TWOT^{967c} GK³⁹⁶⁸] n. [m.] **cooking-furnace** (Mishn. פִּירָה) —frangible, only du. פִּירִים Lv 11:35 (c. תַּנּוּר), perhaps as supporting two pots (Ki); □ χυτράποδες .

† כִּיּוֹר , כִּיֹּר S³⁵⁹⁵ TWOT^{967d} GK³⁹⁶³ n. m. 1 K 7 , 38 **pot, basin** (NH כִּיּוֹר *wash-basin* , so Aramaic כִּיּוֹרָא) — abs. כִּיֹּר 1 K 7:30 + 8 times; כִּיּוֹר 1 S 2:14 + 5 times; cstr. כִּיּוֹר Ex 30:18 + 2 times; pl. abs. כִּיֹּרוֹת 1 K 7:40 (but v. infr.), 2 Ch 4:14 ; כִּיֹּרֹת 1 K 7:43 ; כִּיּוֹרִים 2 Ch 4:6 ; cstr. כִּיֹּרוֹת 1 K 7:38 ;— 1. *pot* for cooking 1 S 2:14 (|| קִלְחַת , דוּד). 2. *fire-pot* אֵשׁ כִּיּוֹר Zc 12:6 (|| לְפִיד אֵשׁ ; fig. of chiefs of Judah). 3. *basin* of bronze for washing *laver*; set on a bronze support a. before tabernacle Ex 30:18 , 28 ; 31:9 ; 35:16 ; 38:8 ; 39:39 ; 40:7 , 11 , 30 Lv 8:11 (all P). b. 10 in number, 5 at front corners of temple 1 K 7:30 , 38 (^{×3}), 43 2 K 16:17 2 Ch 4:14 , 2 Ch 4:6 (1 K 7:40 read הַסִּירוֹת as v 45 and || 2 Ch 4:11 , 16 , so Heb. Codd. □ B Th Ke Sta Klo *al.*) 4. *platform* or *stage* of bronze (prob. round, bowl-like in shape) on which, according to Chr, solomon stood and kneeled 2 Ch 6:13 .

† II. [כּוּר S³⁵⁶⁴ TWOT^{967b, 968} GK³⁹²⁹] vb. meaning dub. , perhaps *bore* , or *dig* , or *hew* (DI^{Pro1.121} comp. Assyrian *kāru* , *fell trees* (DI^{HWB 324})) —only Qal Pf. 3 pl. כָּארוּ = כָּאָרוּ for כָּרוּ ψ 22:17 (MT כָּאָרִי , v. אָרִי) *they have bored* (*digged, hewn*) my hands and my feet (*si vera l.* ; cf. Vrss De Pe Che Bae *al.* ; some, however, deriving from כרה in this sense); hence perhaps following.

† [מְכֹרָה TWOT^{968a} , מְכוּרָה S⁴³⁵¹ TWOT^{1033c} GK⁴⁸⁰⁸] n. f. **origin** (i.e. *place of digging out?*) — sg. sf. אֶרֶץ מְכוּרָתָם Ez 29:14 ; of a people, persons: pl.

sf. מְאָרֶץ הַפְּנִיעָנִי, of Jerus., בְּמָקוֹם אֲשֶׁר נִבְרָאתָ || 21:35 בְּאֶרֶץ מְכֻרֹתֶיךָ . 16:3 מְכֻרֹתֶיךָ וּמִלְדֹתֶיךָ .

† [מְכֻרָה] S ⁴³⁸⁰ TWOT ^{1194d, 968b} GK ⁴⁸³⁹] **n.** [**f.**] prob. the name of a weapon, only pl. sf. כְּלֵי חַמָּס מְכֻרֹתֶיהֶם Gn 49:5 *weapons of violence are their 'ם* (other conjectures v. in Di).

† כּוֹרֶשׁ S ³⁵⁶⁶ GK ³⁹³¹ and (Ezr 1:1 , 2) כּוֹרֶשׁ **n.pr. m. Cyrus** (Pers. *K'ur'u* (*š*), Spieg ^{APK 215} ; Bab. *Kuraš* COT on Ezr 1:1 , DI in Baer ^{Dn. p. x}) — king of (Anzan = Susiana, Tiele ^{Bab. -Assyr. Gesch. 469} , and) Persia, conqueror of Babylon (Tiele ^{ib; 468 ff.}), restorer of Jews to Palestine Is 44:28 ; 45:1 Ezr 1:7 ; called פָּרַס מְלֶךְ 2 Ch 36:22 (^{×2}) , 23 Ezr 1:1 (^{×2}) , 2 also Ezr 1:8 ; 4:3 , 5 Dn 10:1 ; simply הַמְּלֶךְ Dn 1:21 .

† I. כּוֹשׁ S ³⁵⁶⁸ TWOT ⁹⁶⁹ GK ^{3932, 3933} **n.pr. pers. m. , gent. et terr.** (Egyptian *Kōš* , Steindorff ^{BAS i, 593} , Assyrian *Kūsu* , *Id.* ^{ib.} DI ^{Pa 251} ; *Kaši* in Tel Amarna tablets, vid. Wkl ^{TelAm. 39}) ;— **1.** 1st 'son' of הָם Gn 10:6 , 7 (P) = 1 Ch 1:8 , 9 , □ Χοῦς , **B Chus** , from whom descended according to these vv. the southernmost peoples known to Hebrews. **2.** land and people of southern Nile-valley, or Upper Egypt, extending from Syene (Ez 29:10) indefinitely to the south, □ Αἰθιοπία, Αἰθιοπεῖς : **a.** the land Is 11:11 ; 18:1 Zp 3:10 Ez 29:10 Jb 28:19 Est 1:1 ; 8:9 . **b.** the people Is 20:4 Je 46:9 Ez 38:5 ; personif. ψ 68:32 . **c.** indeterminate, either land or people, or including both: Is 20:3 , 5 ; 43:3 ; 45:14 2 K 19:9 = Is 37:9 Na 3:9 Ez 30:4 , 5 , 9 ψ 87:4 (□ λαὸς Αἰθιοπῶν). **3.** in Gn 10:8 (J) = 1 Ch 1:10 כּוֹשׁ is err. for כְּשִׁי = Bab. *Kaššu* , according to Schr ^{COT} on Gn 10:6 , DI ^{Pa 51 ff. 72 f.} and most Assyriol.; so perhaps also Gn 2:13 (J), yet v. Hpt ^{Über Ld. u. Meer , 1894–5, No. 15} .

† II. כּוֹשׁ S ³⁵⁶⁸ TWOT ⁹⁶⁹ GK ^{3932, 3933} **n.pr. m.** a Benjamite, ψ 7:1 (title), □ Χουσαι υἱοῦ Ἰεμεβει .

† I. כּוֹשִׁי **adj. gent.** of I. כּוֹשׁ ;— **m.** כּוֹשִׁי Je 13:23 + 13 times; **f.** כְּשִׁית Nu 12:1 (^{×2}) ; **pl.** כּוֹשִׁים Zp 2:12 + 6 times; כְּשִׁיִּם Dn 11:43 ; כְּשִׁיִּים Am 9:7 ;— **a.** sg. agreeing with noun Nu 12:1 (^{×2}) (E ; only here fem.); **b.** = subst. ; *a Cushite* Je 13:23 . **c. id. c. art.**; *the Cushite* , of Joab's adjutant 2 S 18:21 (^{×2}) (where read

'תָּרָה, for MT 'תָּרָה, We Dr Kit Bu), v 22, 23, 31^(x2), 32^(x2); in appos. with n.pr. Je 38:7, 10, 12; 39:16 2 Ch 14:8 . **d.** pl. הַ(כּוֹשִׁים) (= subst. Zp 2:12 2 Ch 12:3; 14:11^(x2), 12; 16:8; 21:16; so כְּשִׁיִּים Dn 11:43, כְּשִׁיִּים (si vera l.) Am 9:7 .

† II. כּוֹשִׁי S^{3569, 3570, 3571} TWOT^{969a} GK^{3934, 3935} **n.pr. m.** □ Χουσαι — **1.** Je 36:14 great-grandfather of יְהוֹנָדָה, q.v. (perhaps orig. appellat. *Cushite*) . **2.** father of prophet Zephaniah Zp 1:1 .

† כּוֹשֶׁן S³⁵⁷² GK³⁹³⁶ **n.pr., gent.** vel **terr.**, only 'רָ אֶהְיֶה Hb 3:7 (|| מְדִיָּן), □ Αιθιοπων .

† כּוֹשֶׁן רְשָׁעִים S³⁵⁷³ GK³⁹³⁷ **n.pr. m.** king of Aram Naharaim Ju 3:8^(x2), 10^(x2); otherwise unknown, □ Χουσαρσαθαιμ, □ L Χουσανρεσαμωθ .

כּוֹשְׁרוֹת v. [כּוֹשְׁרָה] sub כָּשַׁר .

† כּוֹתָה S³⁵⁷⁵ GK³⁹⁴⁰, כּוֹת S³⁵⁷⁵ GK³⁹³⁹ **n.pr.loc.** whence king of Assyria (Sargon) transported colonists into N. Israel, מְכוֹתָה 2 K 17:24, אֲנַשֵּׁי־כוֹת v 30; Bab. *Kūtû, Kûtê*, mod. Tel-Ibrahim, c. 20 m. NE. from Babylon, v. COT 2 K 17:24 DI^{Par 217} M-A^{JBL 1892, xi, 169} .

† [כָּזַב S³⁵⁷⁶ TWOT⁹⁷⁰ GK³⁹⁴¹] **vb. lie, be a liar** (Arabic Aramaic כָּזַב *id.* chiefly Pa.; NH כָּזַב) — **Qal** Pt. כָּזַבְתָּ פִּיִּי ψ 116:11 (*cf.* כָּזַב 62:10). **Niph.** Pf. 3 fs. תִּחַלְתוּ נְכֹזְבָה Jb 41:1 *his hope has been made deceptive*, i.e. been shewn to be so; 2 ms. consec. וְנִכְזַבְתָּ Pr 30:6 *lest he convict thee and thou be proved a liar* . **Pi.** Pf. 3 ms. כָּזַב Mi 2:11; Impf. 3 ms. יִכְזֹּב Hb 2:3 Pr 14:5; וְיִכְזֹּב Nu 23:19, etc.; Inf. estr. sf. בְּ(כָזַבְכֶם) Ez 13:19; — **1.** *lie, tell a lie*, abs., Nu 23:19 (JE), Mi 2:11 Jb 6:28; 34:6 Pr 14:5 Is 57:11; sq. לָּ pers. *lie to* Ez 13:19 ψ 78:36; 89:36; sq. בָּ pers. *tell a lie with*, i.e. in intercourse, conversion with 2 K 4:16 . **2.** *disappoint, fail*, of a divine revelation Hb 2:3; waters of a spring Is 58:11 . **Hiph.** Impf. 3 ms. sf. יְכַזִּבְנִי Jb 24:25 *who will make me a liar?* i.e. prove me to be so (*cf.* **Niph.**)

† כָּזָב S³⁵⁷⁷ TWOT^{970a} GK³⁹⁴² **n. m.** Am 2:4 **lie, falsehood, deceptive thing**; — abs. 'תָּ Ho 12:2 + 19 times; pl. abs. כָּזָבִים Ju 16:10 + 9 times; sf. כָּזָבִים

Am 2:4 ;— *lie, falsehood*, *c.* דָּבָר Ju 16:10, 13 Ho 7:13 Zp 3:13 Dn 11:27 ψ 5:7 ; 58:4, so Ez 13:8 Co (by transp. 'ך with שְׁוֹא', *cf.* v 6, 7, 9); *c.* יְפִיתָ (in Pr) Pr 6:19 ; 14:5, 25 ; 19:5, 9 ; of false prophecies (divinations) *c.* אָמַר, מְקַסֵּם 'ך Ez 13:7 ; *c.* קָסָם v 9 ; 21:34 ; 22:28 + 13:6 □ Co ('קסום 'ך, for MT 'קָסָם 'ך); *c.* שָׁמַע 13:19, בְּקִישׁ ψ 4:3 ; *c.* רָצָה *delight in* 62:5 ; so in the phr. דְּבַר־'ך Pr 30:8, אִישׁ 'ך 19:22 = *liar*, עֵד בְּזָבִים 21:28 = *false witness*; of idols as a *lie (res e mentita)* Am 2:4, so prob. 'ך שְׁטִי'ך *those turning aside to a lie* ψ 40:5 (*cf.* אָוֶן, אֱלִיל, הֶבֶל, שֶׁקֶר); then of empty human pretensions 'ך וְשִׁד'ך Ho 12:2, Is 28:15 (|| שֶׁקֶר), v 17 ('מַחֲסֵה 'ך), ψ 62:10 (|| הֶבֶל ; *cf.* בִּזְבֻב 116:11); לֶחֶם בְּזָבִים Pr 23:3 = *deceptive (disappointing) bread*.

† כְּזִיב S³⁵⁸⁰ GK³⁹⁴⁵ **n.pr.loc.** in plain of Judah Gn 38:5, □ Χασβι, = אֲכַזִּיב 1. v. infr.

† כְּזָבָא S³⁵⁷⁸ GK³⁹⁴³ **n.pr.loc.** 1 Ch 4:22 □ Σωκηθα, A □ L Xωζηβα, = אֲכַזִּיב 1. v. infr.

† כְּזַבִּי S³⁵⁷⁹ GK³⁹⁴⁴ **n.pr. f.** a woman of Midian Nu 25:15, 18, □ Χασβ(ε)ι

† אֲכַזִּב S³⁹¹ TWOT^{970b} GK⁴²³ **adj. deceptive, disappointing** (relative; opp. אִיתָן q.v. sub יתן) —only abs. sg. :— Mi 1:14 (with play on n.pr. אֲכַזִּיב); of a deceptive, disappointing stream (*cf.* Is 58:11) Je 15:18 (|| אֶנְאֶמְנוּ; on meaning *cf.* Jb 6:15 ff.)

† אֲכַזִּיב S³⁹² GK⁴²⁴ **n.pr.loc. 1.** in lowland of Judah Jos 15:44 (□ Ακιεξει και Κεζειβ, □ L Αχζειβ), Mi 1:14 (□ οἴκους ματαίους; v. also כְּזִיב, כְּזָבָא). **2.** in Asher Ju 1:31 (□ Ασχαζει), and (אֲכַזִּיבָה) Jos 19:29 (□ Εχοζοβ, Α Αχζειφ, □ L Αχαζειβ); it lay on the coast S. of Tyre, in As; *Akzibi*, COT Jos 19:29 DI^{Par 284}; Gk. Εκδιππα; mod. *ez-Zib*, Bd^{Pal. 272} Buhl^{G. § 120} and (on pronunciation) Kasteren^{ZPV xiii. 101}.

כזר TWOT ⁹⁷¹ (√ of foll.; Aram; Ethpe. *be cruel* (□ Jb 10:1), *cf.* Syriac, *miles*, *vir strenuus* PS ¹⁷¹⁸, who comp. Pers. *athleta, heros* (Vullers)).

† אֲכָזֵר S ³⁹³ TWOT ^{971a} GK ⁴²⁵ **adj. cruel, fierce**, of poison (ר' אֲשׁ) Dt 32:33; elsewhere of men, *fierce* Jb 41:2; as subst. = *a cruel one* Jb 30:21 (of God), La 4:3.

† אֲכָזְרִי S ³⁹⁴ TWOT ^{971b} GK ⁴²⁶ **adj. cruel**, always in this form;— Pr 12:10; 17:11 Je 6:23; 50:42, also 30:14 (read מוֹסֵר אֵל, for MT מוֹסֵר, Gf Gie); as subst. Pr 5:9; 11:17, perhaps also, in appos. with יום י', Is 13:9.

† אֲכָזְרִיּוֹת S ³⁹⁵ TWOT ^{971c} GK ⁴²⁷ **n. f. cruelty, fierceness**, only אֲהִמָּה אֲרָּ וְשִׁטָּה אֲרָּ pr 27:4 *fierceness of rage and outpouring of anger*.

† I. כֹּהֵל S ³⁵⁸¹ TWOT ^{973, 973a} GK ^{3946, 3947} **n. [m.]** a small reptile, prob. a kind of lizard, in list of unclean creeping things Lv 11:30; □ B AV *chameleon*; on various opinions v. Di.

II. כֹּהֵל S ³⁵⁸¹ TWOT ^{973, 973a} GK ^{3946, 3947} v. sub כֹּהֵל.

† [כָּחַר] **vb.** not in Qal; **Pi. Hiph. hide, efface**; **Niph.** (usually) pass. (Aramaic *אתכחדו be effaced* † Jb 4:7; is *revere*, Pt. *venerable*, Pa. *put to shame*, Ethpa. *be ashamed*; Ethiopic *deny, apostatize*)— **Niph.** Pf. 3 ms. נִכְחַד Ho 5:3 + 2 times; 3 pl. נִכְחַדוּ Jb 4:7 ψ 69:6; Impf. 3 ms. יִכְחַד 2 S 18:13, etc.; Pt. נִכְחַדְתָּ Zc 11:9; pl. נִכְחַדְתֶּם Zc 11:16 Jb 15:28;— **1.** *be hidden*, sq. מָן pers., 2 S 18:13 Ho 5:3 ψ 69:6; 139:15. **2.** *be effaced, destroyed* Zc 11:9 Jb 4:7; 15:28 (עָרִים נִכְחַדוֹת), 22:20, sq. הָאָרֶץ מוֹרָה Ex 9:15 (J) Pt. intrans. of incomplete process = *going to ruin* Zc 11:9 ^(x2), 16. **Pi.** Pf. כָּחַר 1 S 3:18; 1 s. כָּחַרְתִּי Jb 6:10 ψ 40:11; 3 pl. כָּחַדוּ Jb 15:18; כָּחַדוּ Is 3:9; Impf. 2 ms. תִּכְחַדוּ Jos 7:19 + 4 times; 2 fs. תִּכְחַדֵּי 2 S 14:18; 1 s. אֶכְחַד Jv 27:11; 2 mpl. תִּכְחַדוּ Je 50:2; 1 pl. נִכְחַד Gn 47:18 ψ 78:4;— *hide*, sq. מָן pers. Gn 47:18 (J), Jos 7:19 (JE), 1 S 3:17 ^(x2), 18 2 S 14:18 Je 38:14, 25 ψ 78:4; sq. לָּ pers. ψ 40:11 *conceal toward, with ref. to*, i.e. *from*; without prep. Is 3:9 Je 50:2 Jb 15:18; 27:11; = *disown* Jb 6:10. **Hiph.** Pf. 1 s. consec. sf.

וְהִכְחִידָיו Ex 23:23 ; Impf. 3 ms. וַיִּכְחֹד 2 Ch 32:21 , sf. יִכְחִידֶנָּה Jb 20:12 ; 1 s. וְאֶכְחֹד Zc 11:8 ; 1 pl. sf. וְנִכְחִידֵם ψ 83:5 ; Inf. cstr. לְהִכְחִיד 1 K 13:34 ;— **1.** *hide*, in fig. וְנִכְחִידֶנָּה לְשׁוֹן תַּחַת לְשׁוֹן תַּחַת לְשׁוֹן Jb 20:12 (obj. wickedness) **2.** *efface, annihilate* Ex 23:23 (E), 1 K 13:34 (|| הַשְׁמִיד), Zc 11:8 2 Ch 32:21 ; sq. מִגּוֹי ψ 83:5 , i.e. *from being* (so that they be not) *a nation* .

כחה TWOT ⁹⁷³ (√ assumed by Thes Buhl *al.* for foll. Ba ^{NB 79} proposes √ כוח)

† II. כָּח S ³⁵⁸¹ TWOT ^{973, 973a} GK ^{3946, 3947} and († Dn 11:6) כֹּחַ **n. m.** Dt 4:37 **strength, power** (NH *id.*) ;— 'ךָ abs. Dt 8:18 + ; cstr. Nu 14:17 + ; sf. כֹּחַי Gn 31:6 + ; כֹּחֶךָ Ju 16:6 + , כֹּחֶךָ Pr 5:10 , כֹּחֶכָה Pr 24:10 , etc.; always sg. ;— **1. human strength:** **a.** physical, of Samson Ju 16:5 , 6 , 9 , 15 , 17 , 19 , 30 ; strength in toil Is 44:12 (זְרוּעַ פְּתוֹ), v 12 Lv 26:20 Ne 4:4 ; of manly vigour (in procreation) אֶתָּה פְּחִי וְרֵאשִׁית אוֹנֵי Gn 49:3 (poem in J ; said to Reuben); vigour in gen. Jos 14:11 ^(x2) (JE), Ju 6:14 1 S 28:22 Jb 6:11 , 12 ψ 31:11 ; 38:11 ; 71:9 ; 102:24 ; Pr 20:29 ; as sustained by food 1 K 19:8 ; lack of such vigour is לֹא־כֹחַ Jb 26:2 , *cf.* מִכֹּחַ Je 48:45 *without strength*; 'בְּלֹא־אֵד La 1:6 ; 'יִגְיַעֲיֶיךָ Jb 3:17 ; כֹּחַ לֹא־הָיָה בּוֹ 1 S 28:20 , *cf.* Dn 10:8 , 17 ; in ψ 22:16 read חֲכִי , so Ew Ol Che *al.* ; specif. of *power* of voice Is 40:9 . **b.** more inclusively, *ability, efficiency:* sq. inf. , *ability* to weep 1 S 30:4 ; to get wealth Dt 8:18 ; to bring forth (a child; in fig.) 2 K 19:3 = Is 37:3 ; sq. לְעַמֹּד Dn 1:4 Ezr 10:13 , *cf.* Dn 11:15 ; without inf. 1 Ch 29:2 Ezr 2:69 ; of *efficiency* in battle 2 Ch 14:10 ; 20:12 ; 26:13 ; for porter's service in temple כֹּחַ לְעֵבֶד דָּה 1 Ch 26:8 ; *ability* or *efficiency* in gen. Gn 31:6 Pr 24:5 , 10 Ec 4:1 ; 9:10 , so prob. כֹּחַ יְדֵיהֶם Jb 30:2 ; כֹּחַ עֲצָר כֹּחַ (late, *cf.* עֲצָר) *retain ability* or *strength* , sq. inf. ; נִעְצָר רַךְ לְהַתְּנִידָב 1 Ch 29:14 that *we should retain* (have) *ability to make freewill-offerings*; to build 2 Ch 2:5 ; *c.* neg., without inf. , Dn 10:8 , 16 (*cf.* 11:6 , **c.**). **c.** *power* of a people, or king, Jos 17:17 Na 2:2 Hb 1:11 Is 49:4 (of servant of "), La 1:14 Dn 8:22 , 24a , also v 24b (*si vera l.* , v. Bev), 11:25 (|| לִבָּב); *c.* עֲצָר 2 Ch 13:20 ; 22:9 Dn 11:6 (לֹא־תִעָצֵר רַךְ הַהָרֹעַ) , *cf.* **b**); in Ho 7:9 fig. of body seems combined with that of land yielding produce (v. 5 *infr.*) **d.** *power* opp. to that of God Am 2:14 Is 10:13 ('ךָ 'יָדִי), Dt 8:17 1 S 2:9 Zc 4:6 Jb 36:19 ψ 33:16 . **e.** *power* conferred by God Is 40:29 , *cf.* v 31 ; 41:1 ; of prophetic power Mi 3:8 . **2.** *strength* of angels ψ 103:20 . **3.** *power* of God: in creation Je 10:12 ; 51:51 (see also 32:17 *infr.*); ψ 65:7 ; in governig the world 1 Ch 29:12 2 Ch 20:6 ψ 29:4 ; in acts of deliverance and judgment Ex 9:16 ; 15:6 ;

32:11 Nu 14:13 , 17 (JE), Is 50:2 2 Ch 25:8 Jb 9:19 ; 24:22 ; 26:12 ; 30:18 ; 36:22 ; in combin. פֶּתַח גְּדוֹלַת Dt 4:37 ; || חֲזָקָה יָדָה Ex 32:11 (JE), Ne 1:10 ; || זְרוּעַ רַב פֶּתַח Dt 9:29 2 K 17:36 Je 27:5 ; 32:17 ; he is רַב־כֹּחַ ψ 147:5 , cf. רַב פֶּתַח Is 63:1 Jb 23:6 ; also גְּדוֹלַת־כֹּחַ Na 1:3 ; חֲזָקָה אֲמִיץ פֶּתַח Is 40:26 Jb 9:4 , שְׂגִיאוֹת־כֹּחַ 37:23 ; פֶּתַח מְעֻשָׂיו ψ 116:6 *the power of his works*; קוֹל יְיָ בְּכֹחַ 29:4 (of thunder); specif. of his wisdom (rather peculiarly, Elihu) כְּבִיר כֹּחַ לֵב Jb 36:5 *mighty in strength of mind* . 4. of animals: wild ox Jb 39:11 , horse v 21 , hippopot. 40:16 , bullock Pr 14:4 ; he-goat Dn 8:6 , ram v 7 . 5. *strength* , of soil i.e. *produce* , Gn 4:12 (J), Jb 31:39 ; (Ho 7:9 v. 1. c supr.); = *wealth* (cf. תְּהִילָה Pr 5:10 Jb 6:22 .

† [כָּחַל S³⁵⁸³ TWOT⁹⁷⁴ GK³⁹⁴⁹] **vb. paint** (eyes) (NH *id.* ; Aramaic כָּחַל , ; Ethiopic Arabic) — Qal Pf. in 'עֵינַיִךְ וְגו' Ez 23:40 (Co reads 3 pl.);— v. also פוּךְ .

† כָּחַשׁ S³⁵⁸⁴ TWOT⁹⁷⁵ GK³⁹⁵⁰ **vb. be disappointing, deceive, fail, grow lean** (NH כָּחַשׁ *grow lean*; Hiph. *convict of falsehood, refute*; Aramaic כָּחַשׁ *grow lean*; כָּחַשׁא *leanness* , כָּחִישׁוּתָא *leanness, weakness*; Aph. as NH Hiph.) — Qal Pf. 3 ms. בְּרַפִּי כָּחַשׁוּ לִי ψ 109:24 *my hath grown lean* (away) from *fatness* (|| מִצָּחוֹם). Niph. Impf. וַיִּכְחָשׁוּ אֵלַי דְּלִי Dt 33:29 *thine enemies shall cringe* (come cringing, i.e. orig. *act deceptively, feigning obedience*) to thee (cf. also Pi 3, Hithp.) Pi. Pf. 3 ms. כָּחַשׁ 1 K 13:18 Hb 3:17 ; וְכָחַשׁ consec. (bef. monosyll.) Lv 5:22 Jb 8:18 , etc.; Impf. (בָּהֶ) יִכְחָשׁוּ Ho 9:2 ; 3 fs. וְהִכְחָשׁוּ Gn 18:15 , etc.; inf. abs. כָּחַשׁ Ho 4:2 Is 59:13 ; cstr. Zc 13:4 ;— 6. *deceive* , abs. Gn 18:15 (J), Jos 7:11 (JE), Ho 4:2 (וְרָצַח וְגַבַּב + We^{Kl.Pr.} ; together = *false swearing* according to We^{Kl.Pr.} ; cf. וְנָאֲרָא Lv 19:11 (H); לְמַעַן דָּרֹשׁ Zc 13:4 *in order to deceive*; sq. לָ pers. 1 K 13:18 Jb 31:28 ; sq. בָּ pers. et rei Lv 5:21 , בָּ rei v 22 . 7. *act deceptively* against (i.e. seem to acknowledge, but not really do so), sq. בָּ pers. Jos 24:27 (E) Je 5:12 Is 59:13 Jb 8:18 , appar. also וְתִירֹשׁ יָדָהּ Ho 9:2 *and new wine shall deny her* (Isr.; i.e. refuse to acknowledge her as its mistress, not yield itself to her); abs. Pr 30:9 . 8. *cringe* = *come cringing* (make shew of obedience, v. Niph.), sq. בָּ pers. ψ 18:45 (Hithp. in || 2 S 22:45); sq. לָ pers. ψ 66:3 ; 81:16 . 9. *disappoint, fail* , abs. כָּחַשׁ מְעֻשֵׂה זֵיתָא Hb 3:17 *the product of the olive hath failed* (in sense comp. Ho 9:2 supr.)

Hithp. Impf. יִתְפַּחְשׁוּ לִי 2 S 22:45 *shall come cringing to me* (|| ψ 18:45 , v. supr.)

† פָּחַשׁ S³⁵⁸⁵ TWOT^{975a} GK³⁹⁵¹ **n. m.** Jb 16:8 **1. lying 2. leanness** ;— abs. ׳ךְ Ho 12:1 + 2 times; פָּחַשׁ Ho 10:13 ; sf. פִּחְשִׁי Jb 16:8 ; pl. sf. פִּחְשֵׁיהֶם Ho 7:3 ;— **1. lying** , אֶכְלֵתֶם ׳ךְ פָּרִי ׳ךְ Ho 10:13 *ye have eaten the fruit of lying*; 7:3 (|| רָעָה), 12:1 ; of Nineveh, מְלֵאָה ׳ךְ פָּרַק מְלֵאָה Na 3:1 *of lying (and) robbery it is full*; ψ 59:13 (|| אָלָה). **2.** of Job’s affliction Jb 16:8 *my leanness hath risen up against me* (cf. ψ 109:24 ; □ J Gn 41:27 , Ec 12:5 ; Talm. כּחַשׂא ; > *my lying* , i.e. my affliction regarded as a lying witness, Di Buhl *al.*)

† [פָּחַשׁ S³⁵⁸⁶ TWOT^{975b} GK³⁹⁵²] **adj. deceptive, false** (on format. v. Ba NB⁵⁰ Ges §^{84b}) — בְּנִים פִּחְשִׁים Is 30:9 (|| מְרִי).

I. כִּי S^{3587, 3588} TWOT^{961a, 976} GK^{3953, 3954} **conj. that, for, when** (Moab. *id.* : Ph. כ . Prob. from the same demonstr. basis found in *here* , and in certain pronouns, as Aramaic כִּי *this* (W^{SG 110f.}); perhaps also ultim. akin with *that, in order that* , and *then* , enclit., like Lat. *nam* in *quisnam* ?) — **1. that** (ὅτι , Germ. *dass*) : **a.** prefixed to sentences depending on an active verb, and occupying to it the place of an accus.: so constantly, after vbs. of seeing, as Gn 1:10 וַיִּרְא אֱלֹהִים כִּי טוֹב and God saw *that* it was good, 3:6 ; 6:2 , 5 ; 12:14 + often, hearing 14:14 ; 29:33 , knowing 22:12 ; 24:14 , telling 3:11 ; 12:18 , repenting 6:6 , 7 , swearing Gn 22:16 Je 22:5 , believing Ex 4:5 La 4:12 , remembering ψ 78:35 , forgetting Jb 39:15 ; אָמַר = *command* (late; in early Heb. the words said are quoted) Jb 36:10 , 24) זָכַר in a command) 37:20b 1 Ch 21:18 (contrast 2 S 24:18) etc.; כִּי טוֹב it is good *that* ... 2 S 18:3 + (v. p. 374b : usually the inf. *c.* , as Gn 2:18 ; v. *ibid.*); Gn 37:26 כִּי נִהְרָג מִהֶבְרָצָע what profit *that* we should slay (impf.) ...? Mal 3:14 what profit כִּי שָׁמַרְנוּ *that* we have kept (pf.) ...? Jb 22:3 כִּי לִישְׁדֵי לִישְׁדֵי is it pleasure to Shaddai *that* ...? after a pron., as ψ 41:12 by *this* I know *that* thou hast pleasure in me, *that* my enemy cannot triumph over me, 42:5 *these things will I remember ... that* (or *how*) I used to go, etc., 56:10 *this* I know *that* god is for me, Jb 13:16 (הוּא). And with כִּי repeated pleon. after an intervening clause 2 S 19:7 Je 26:15 + ; וְכִי ... כִּי Gn 3:6 ; 29:12 Ex 4:31 Jos 2:9 ; 8:21 ; 10:1 1 S 31:7 2 S 5:12 1 K 11:21 Je 40:7 , 11 ; וְכִי ... לְאֹמַר Gn 45:26 Ju 10:10 . **b.** כִּי often introduces the *direct* narration (like , , and the Gk. ὅτι *recitativum* , e.g. Luke 4:21), in which case it cannot be represented in English (except by inverted commas), Gn 21:30 ; 29:33 and she said, ׳י שָׁמַע כִּי Yahweh hath heard, etc.; Ex 3:12 = Ju 6:16

and he said, **כִּי אֶחְיֶיהָ עִמָּךְ** I will be with thee, Jos 2:24 1 S 2:16 (v. Dr) 10:19 and ye have said to him, **כִּי מֶלֶךְ תִּשֶׁם עָלֵינוּ** Thou shalt set a king over us, 2 S 11:23 1 K 1:13 ; 20:5 Ru 1:10 , *cf.* 2:21 (but in reply to a qu. **כִּי** may = *because* , v. sub 3 ; and so also in sentences giving the expl. of a proper name, Gn 26:22 ; 29:32 (but *De surely*: v. *infr.*), Ex 2:10 (*cf.* Gn 4:25 ; 41:51 , 52); in **כִּי מָה** , introducing an expostulation, 1 S 29:8 1 K 11:22 2 K 8:13 , it gives the reason for a suppressed ‘Why do you say this?’). **c.** especially after an oath **כִּי אֲנִי הִי** , **כִּי הִי** etc., introducing the fact sworn to, Gn 42:16 by the life of Pharaoh, **כִּי מִרְגָּלִים אַתֶּם** (I say) *that* ye are spies; but though Heb. usage prob. gave it an asseverative force, Engl. idiom does not require it to be expressed: Nu 14:22 1 S 20:3 as **כִּי** liveth, **וּבֵין הַמָּוֶת** , there is but a step between me and death! 26:16 ; 29:6 Is 49:18 + ; 1 S 14:44 **כִּי הִי־יַעֲשֶׂה אֵלֶּי הַיָּמִים** כִּי הִי־יַעֲשֶׂה אֵלֶּי הַיָּמִים thus may God do and more also: thou shalt surely die! 2 S 3:35 1 K 2:23 Ru 1:17 *al.* —Note that **כִּי** when thus used is often repeated after an intervening clause, in order that its force may be fully preserved: Gn 22:16f. 1 S 14:39 **כִּי מוֹת יָמוּת** (לֹא־יָדַבְרָתָּ) **כִּי אֲזָ וּגִ** 2 S 2:27 25:34 **כִּי הִי** (**אִם־יִשְׁנֹוּ בְּיוֹנָתָן בְּנֵי**) **כִּי מוֹת יָמוּת**) **כִּי** , 3:9 ; 15:21 Qr 1 K 1:30 Je 22:24 . **d.** **כִּי** is used sometimes with advs. and interjs. to add force or distinctness to the affirmation which follows: (*a*) so especially in **כִּי אֵף** (v. **אֵף**); † **כִּי הֲכִי** *is it that ... ?* (as a neutral interrog.) 2 S 9:1 , (expecting a neg. answer) Gn 29:15 *is it that* thou art my brother, and shalt (therefore) serve me for nothing? Jb 6:22 *is it that* I have said, Give unto me? expressing surprise Gn 27:36 *is it that* he is called Jacob, and has (hence) supplanted me twice? 2 S 23:19 an affirm. answer is required (wh. would imply **כִּי אֵלֶּי הִלֵּךְ**): read prob. with the || 1 Ch 11:25 **הִנֵּו** *behold, he* , etc.; † **כִּי אֵלֶּי הִלֵּךְ** Dt 32:30 were it not *that ...*; † **כִּי אֵלֶּי הִלֵּךְ** Jb 12:2 of a truth (is it) *that* ye are the people, etc.; † **כִּי אֵלֶּי הִלֵּךְ** 1 S 8:9 ; **כִּי אֵלֶּי הִלֵּךְ** Nu 13:28 + ; **כִּי אֵלֶּי הִלֵּךְ** Ru 2:21 ; † **כִּי אֵלֶּי הִלֵּךְ** 1 S 10:1 (but v. □ Dr), 2 S 13:28 ; † **כִּי אֵלֶּי הִלֵּךְ** ψ 128:4 ; *cf.* ψ 118:10—12 **כִּי אֵלֶּי הִלֵּךְ** in the name of ‘*is it that* —or (I say) *that* —I will mow them down; Jb 39:27 doth the vulture mount up at thy command, **כִּי יָרִים** **וְיִבֵּן** *and (is it) that* it (so) makes high its nest? Is 36:19 have the gods of the nations delivered each his land etc.? ... **כִּי הִצִּילֹוּ** i.e. (Hi) *and (is it) that* they have delivered Samaria out of my hand? > (Ew § 354^c De Di) *and that* they have delivered Samaria out of my hand! = how much less (**כִּי אֵף**) have they, etc.! (|| 2 K 18:34 **כִּי** alone, perhaps conformed by error to v 35 ; 2 Ch 32:15 **כִּי אֵף** , which however does not decide the sense of the orig. **כִּי**). 1 Ch 29:14 **כִּי מִי** or **מִי מִי** . (*b*) in introducing the apodosis, especially in **כִּי עָתָה** (chiefly after **לֹא־יָדַבְרָתָּ**) *indeed* then ... , Gn 31:42 ; 43:10 f or unless we had taried **כִּי עָתָה** **נִשְׁבַּנוּ** *surely* then we had returned twice, Nu 22:23 (read **לֹא־יָדַבְרָתָּ** for **אֹלֵי**); so 1 S 14:30 □ (after **לֹא־יָדַבְרָתָּ**), and 13:13 Hi We (**לֹא־יָדַבְרָתָּ** for **לֹא־יָדַבְרָתָּ**); after **אִם** Jb 8:6 *surely* then he will awake over thee, etc. (But elsewhere

כִּי עֵתָּה is simply *for now*, Gn 29:32 Jb 7:21 +; or *for then* = *for in that case*, Ex 9:15 Nu 22:29 Jb 3:13; 6:3 +). It is dub. whether כִּי אֵזֶה has the same sense: for 2 S 2:27; 19:7 the כִּי in אֵזֶה כִּי may be merely resumptive of the כִּי *recitat.* preceding (vid. **a, c**). Rare otherwise: Ex 22:22 if thou afflict him קִי־אִם־צָעַק יִצְעַק 'tis *that* (= *indeed*), if he cries unto me, I will hear him, Is 7:9 if ye believe not : כִּי לֹא תִאֶמְרוּ, *indeed* ye will not be established. **e.** there seem also to be other cases in which כִּי, standing alone, has an intensive force, introducing a statement with emph., *yea, surely, certainly* (Germ. *ja* — a lighter particle than these Engl. words): see in EVV Gn 22:17 Ex 18:11 Nu 23:23 1 S 17:25; 20:26 2 K 23:22 Is 32:13; 60:9 Je 22:22; 31:19 Ho 6:9; 8:6; 9:12; 10:3 Am 3:7 ψ 76:11; 77:12 (Ew Che), Pr 30:2 (but not if construed as RVm), Ec 4:16; 7:7, 20 Jb 28:1 +; La 3:22 (S □ Ew Th Öt) the mercies of " , *surely* they are not consumed (read prob. תִּמְנוּ or מְמוּנוֹ for תִּמְנוֹ), Ru 3:12 אֲמַנָּם כִּי *yea, indeed*. But it is doubtful whether כִּי has this force in all the passages for which scholars have had recourse to it, and whether in some it is not simply = *for*. De Pr 30:1 would restrict the usage to cases in which a suppressed clause may be understood. **f.** *that*, expressing consecution, especially after a question implying surprise or deprecation: sq. perf., Gn 20:9 what have I sinned against thee כִּי הִבֵּאתָ עָלַי *that* thou hast brought on me? 1 S 17:26; 22:8 Is 22:1 what aileth thee, *that* thou art gone up, etc.? v 16 36:5; 52:5 Mic 4:9 Hb 2:18; sq. ptcp. Ju 14:3 1 S 20:1 1 K 18:9 how have I sinned *that* thou art giving, etc.? 2 K 5:7 Ez 24:19; usually sq. impf. Ex 3:11 who am I כִּי אֵלֶיךָ *that* I should go, etc.? 16:7 Ju 8:6; 9:28; 2 K 8:13 Is 7:13; 29:16 (also pf.), ψ 8:5 what is man כִּי תִזְכְּרוּנוּ? Jb 3:12 or why the breasts : כִּי אֵינְקִי *that* I should suck? 6:11 כִּי אֵיחָל מֵהֶכֶחַי , 7:12, 17; 10:5f.; 13:25f.; 15:12f. 14; 16:3; 21:15 +; after a neg., Gn 40:15 here also I have done nothing כִּי יִשְׂמוּ *that* they should have placed me in the dungeon, ψ 44:19f. our heart has not turned backward, etc., כִּי דָפִיתָנוּ *that* thou shouldst have crushed us, etc., Is 43:22 not *me* hast thou called on, כִּי יִגְעַתָּ בִּי *that* thou shouldst have wearied thyself with me, Ho 1:6 (v. RV), Jb 41:2 Ru 1:12 I am too old to have an husband כִּי אֶמְרֶתִּי *that* I should have said, etc. (cf. Ew ^{??337a}; Dr § 39^δ). **g.** added to preps. כִּי converts them, like אֲשֶׁר, into conjs. ..., as יַעַן because *that* ...: v. sub יַעַן, עַד, עַל, עִקְב, תַּחַת.

2. a. Of time, *when*, of the past כִּי וַיְהִי Gn 6:1 (cf. Bu ^{Urg. 6}), 26:8; 27:1 2 S 6:13; 7:1; 19:26 + (כִּי אֲשֶׁר, and especially ׀ c. inf., are more freq.); וַיְהִי כִּי (simple ׀) 1 S 1:12; 17:48; Jos 22:7 Ju 2:18; 12:5 כִּי יֵאמְרוּ וַיְהִי כִּי and it would be, whenever (freq.) they said, Je 44:19 (ptcp.), Ho 11:1 ψ 32:3 כִּי הִחַרְשֵׁתָּר *when* I was silent, Jb 31:21, 26, 29; of present (usually with impf.) as Ex 18:16 כִּי יִהְיֶה

לְהֵם דְּבָר *when they have a matter*, 1 S 24:20 Is 1:12 ; 30:21 Je 14:12 Zc 7:5 , 6
 Mal 1:8 ψ 49:19 and men praise thee **לְךָ תִּיטִיב** *when thou doest well to thyself*,
 102:1 ; 127:5 + , with pf. Ez 3:19–21 ; 33:9 Pr 11:15 ; 23:22 ; especially of future,
 as Gn 4:12 **אֶת־הָאֲדָמָה** *when thou shalt till the ground it shall not*, etc.,
 24:41 ; 30:33 ; 31:49 ; 32:18 Ex 7:9 *when Pharaoh shall speak unto you*, Dt 4:25 ;
 6:20 + ; in phrase (**תִּאמְרוּ**) Lv 25:20 Dt 18:21 Is 8:19 ; 36:7 Je
 13:22 ; and especially in ... **וְהָיָה כִּי** Gn 12:12 ; 46:33 Dt 6:10 ; 15:16 1 S 10:7 ;
 25:30 Is 8:21 ; 10:12 + often; with pf. Is 16:12 1 Ch 17:11 (altered from impf. 2 S
 7:12); with ptc. (unusual) Nu 33:51 ; 34:2 Dt 11:31 ; 18:9 . **b.** elsewhere **כִּי** has a
 force approximating to *if*, though it usually represents a case as more likely to occur than
אִם :—(mostly with impf.) Gn 38:16 Nu 5:10 ; 10:32 Dt 6:25 ; 7:17 ; 28:2 , 13 1
 S 20:13 2 S 19:8 2 K 4:29 ; 18:22 Je 38:15 Pr 4:8 Jb 7:13 (**כִּי אֲמַרְתִּי** *when I*
say), 19:28 ; often in laws, as Ex 21:14 , 33 , 35 , 37 ; 22:4 , 5 etc., Dt 13:13 ; 14:24
 ; 15:7 , 12 ; 17:2 ; 18:6 , 21 etc.; sometimes, in particular, to state a principle broadly,
 after which special cases are introduced by **אִם** , as Ex 21:2 *when (כִּי) thou buyest a*
Hebrew servant, he shall serve thee six years, after which v 3–5 follow four special
cases with אִם if: so 21:7 (כִּי), v 8–11 (אִם); v 18 (כִּי), v 19 (אִם); v 20 (
כִּי), v 21 (אִם); v 22 f. 28–32 ; Lv 1:2 (כִּי), v 3 , 10 (אִם) 4:2 , 3 , 13 , 27
, 32 ; 13:2 ff. Nu 30:3 ff. + ; though this distinction is not uniformly observed, contrast
e.g. Ex 21:5 with Dt 15:16 ; Nu 5:19 and v 20 .—N.B. with כִּי = when or if, the
subject is often prefixed for distinctness and emph.: 1 K 8:37 כִּי־יִהְיֶה בְּאֶרֶץ דְּבָר כִּי
(וְאֵתָה), 14:9 , 13 ; 18:5 , 18 , 21 ; 33:6 (cf. v 2); and especially in laws of P , as אָדָם ...
כִּי Lv 1:2 ; 13:2 , ... נִפְשׁ כִּי 2:1 ; 4:2 ; 5:1 , 4 , 15 , similarly 15:2 , 16 , 19 , 25 ;
22:12 , 13 , 14 etc., rather differently Nu 5:20 . c. when or if, with a concessive force,
i.e. though: —(a) with impf. Je 4:30 ^(x3) ; 14:12 ; 49:16 כִּי־תִגְבִּיֶה
though thou make high like the vulture thy nest, I will bring thee down thence, 51:53
Ho 13:15 Zc 8:6 ψ 37:24 ; 49:19 f. though in his lifetime he bless himself ... he shall
come, etc., perhaps also Je 46:23 Ew (but Hi Gf Ke for), 50:11 Ew Ke (Hi
yea); and strengthened by גַּם כִּי , Is 1:15 ψ 23:4 (cf. Dr ^{§ 143}); (b) with perf.
(rare) Mi 7:8 כִּי נָפַלְתִּי קָמָתִי though I have fallen, I rise, Na 1:10 (si vera l.), ψ
21:12 (Hi Ew Now), 119:83 (Ew De).

3. Because, since (ὅτι)— a. Gn 3:14 *because thou hast done this, cursed art thou,*
etc., v 17 18:20 the cry of S. and G.—because it is great ... (subj. prefixed for emph.:
cf. 2 N.B.) Is 28:15 ; in answer to a qu. , Gn 27:20 Ex 1:19 ; 18:15 2 S 19:43 + .
Enunciating the conditions under which a fut. action is conceived as possible (Germ.
indem) Lv 22:9 Dt 4:29 כִּי תִדְרֹשׁוּ , 12:20 (v. ^{Dr}), v 25 , 28 ; 13:19 ; 14:24 ;
16:15 ; 19:6 , 9 + , 1 K 8:35 (cf. v 33 אֲשֶׁר), v 36 כִּי תִוְרָם , Pr 4:8b . b. more

commonly the causal sentence follows, as Gn 2:3 and God blessed the seventh day כִּי בֹשָׁבַת וּגְ' because on it he rested, etc., 4:25 etc., in which case it may often be rendered *for*, Gn 2:5, 23; 3:20; 5:24; 6:7; 12, 13 ψ 6:3 heal me כִּי נִבְהָלוּ עַצְמוֹתַי *for* my bones are vexed, 10:14; 25:16; 27:10 + very often Spec. after vbs. expressive of mental emotions, as rejoicing Is 14:29 ψ 58:11, being angry Gn 31:35; 45:5, fearing 43:18 ψ 49:17 etc. Iron. 1 K 18:27 *for* he is a god etc. (4 times); Pr 30:4 Jb 38:5 כִּי תִדְעַע *for* or *since* thou knowest. With subj. prefixed ψ 128:2. Repeated (with anacol.) Is 49:19. c. the causal relation expressed by כִּי is sometimes subtle, especially in poetry, and not apparent without careful study of a passage. Thus sometimes it justifies a statement or description by pointing to a pregnant fact which involves it, as Is 3:8a Jb 6:21 (ground of the comparison v 15–20), 14:16 (*For* ...: ground of the wishes expressed v 13–15), 16:22 (ground of v 20 f.) 30:26 (*For* ...), or by pointing to a general truth which it exemplifies Jb 5:6 (reason why complaining v 2–5 is foolish), 15:34; 23:14; sometimes it is *explicative*, justifying a statement by unfolding the particulars wh. establish or exemplify it 2 S 23:5a Is 1:30; 5:7; 7:8; 9:4; 10:8–11; 13:10 (development of v 9a), 32:6 f. (developing the characters of the נִבְּלִים and כִּי־לֵי, and so explaining why they will no longer be esteemed v 5); Jb 11:16 ff. (explic. of v 15b), 18:8 ff. (justifying v 7), 22:26 ff. (justifying v 25); elsewhere the cause is expressed indirectly or figuratively Is 2:6 (reason why invitation v 5 is needed), 5:10 (sterility of the soil the cause of the desolation v 9), 18:5; 28:8 (proof of the intoxication v 7), 31:7 (reason for the exhortation v 6: the certainty that the folly of idolatry will soon be recognized), Jb 7:21 (for soon it will be too late to pardon), 27:8–10 (Job wishes his enemy the lot of the wicked, *because* this is so hopeless); or כִּי relates not to the v. which immed. precedes or follows, but to several, as Is 7:16 f. (v 17 specially the ground of the people being reduced to simple fare v 15), 21:6 ff. (ground of the statements v 1–5), Jb 4:5 (ground of v 2), 14:7–12 (v 10–12 specially the ground for the appeal in v 6), 23:10–13 (ground why God cannot be found v 8 f.), ψ 73:21 (ground not of v 20, but of general train of thought v 2–14); so also Gn 4:24 Dt 18:14 Is 12:1 Je 30:11 the reason lies not in the words immed. after כִּי, but in the second part of the sentence; or, on the other hand, it may state the reason for a partic. word, Is 28:20 (justifying ‘nought but terror’ v 19), Jb 23:17 (*God’s* hostility v 16 the cause of his misery, not the calamity as such). Sometimes also כִּי, in a poet. or rhet. style, gives the reason for a thought not expressed but implied, especially the answer to a qu.; Is 28:11 (the mockeries of v 10 have a meaning) ‘*for* with men of strange lips, etc. he will speak unto this people,’ who will retort the mockeries, charged with a new and terrible meaning, upon those who uttered them (v 13); = (no,) *for* Is 28:28 (see RVm), Jb 22:2b *no*, he that is wise is profitable to himself, 31:18; 39:14 (see v 13b), ψ 44:24 (he cannot do this, v 23) *for* for thy sake are we killed, etc., 130:4 *no*, with thee is forgiveness; = (yes,) *for* Is 49:25 (see the qu. v 24), 66:8. d. כִּי ... כִּי ὄσυνδέτως sometimes introduce the proximate and ultimate cause respectively, Gn 3:19; 26:7; 43:32; 47:20 Ex 23:33 *for* [else] thou wilt serve their gods, *for* it will be a snare to thee, Is 2:6^(x2); 3:8^(x2); 6:5a, b; 10:22f. Jb 6:3f.; 8:8, 9^(x2); 24:17^(x2); 29:11f.; sometimes they introduce two co-ordinate causes (where we should insert

and), Ex 23:21 , 22 Is 6:5b , c I am undone, *because* I am of unclean lips ... , *because* mine eyes have seen 'י of hosts, 15:5 (^{×2}) , 6 (^{×2}) , 8 , 9 Zp 3:8f. Jb 15:25 , 27 ; 20:19f. ; 31:11f. But וְכִי ... כִּי also occurs, Gn 33:11 Nu 5:20 (if), Jo 7:15 Ju 6:30 1 S 19:4 ; 22:17 1 K 2:26 Is 65:16 + . e. after a neg. כִּי *for* becomes = *but* (Germ. *sondern*): Gn 17:15 thou shalt not call her name Sarai, שָׂרָה שְׂמָהּ כִּי *for* (= *but*) Sarah shall be her name, 24:3f. ; 45:8 Ex 1:19 ; 16:8 not against us are your murmurings, 'י כִּי עַל-יִי *for* (they are) agst. 'י = *but* agst. 'י , Dt 21:17 1 S 6:3 (אֵל), 27:1 (v. Dr), 1 K 21:15 Is 10:7 ; 28:27 ; 29:23 ; 30:5 ψ 44:8 ; 118:17 + often; so in כִּי לֹא *nay, for* = *nay, but* , as Gn 18:15 אֵל לֹא כִּי צָחַקְתָּ קֹתֵךְ *nay, but* thou didst laugh, 19:2 ; 42:12 Jos 5:14 1 S 2:16 MSS □ (v. Dr), 12:12 2 S 16:18 ; 24:24 1 K 2:30 ; 3:22 ; 11:22 Is 30:16 *nay, but* we will flee upon horses.

Note .— כִּי is sometimes of difficult and uncertain interpretation, and in some of the passages quoted a different expl. is tenable. Authorities especially read the Heb. differently, when the choice is between *for* and *yea* . E.g. Is 8:23 Ges Ew § 330^b *doch* (*no, but*); Hi Di *for* (taking v 22 as RVm); Ch *surely*: 15:1 Ges Ew Hi Di *surely*; De *for*: 39:8 Ges Hi De *surely*; Di *for* (expl. of טוֹב): Ez 11:16 Hi Ke Co *surely*; Ew Sm *because* .—In Ex 20:25 the tense of וְתִתְחַלְּלֶהָ makes it prob. that כִּי is *for* (Dr § 153). Jb 22:29 is taken with least violence to usage (גִּאֲוָה) as Hi : *When* they humble thee, and thou sayest (= complainest) *Pride!* he will save, etc.

כִּי אִם- (the אִם foll. by makkeph, except Gn 15:4 Nu 35:33 Ne 2:2 , where אִם-כִּי is read by the Mass ., Pr 2:3 : Fr ^{MM 241}) — 1. each part. retaining its independent force, and relating to a *different* clause: **a.** *that if* Je 26:15 ; after an oath (כִּי not translated: v. כִּי 1 c) *if* 1 S 14:39 Je 22:24 , *surely not* (אִם 1 b 2) 2 S 3:35 1 S 25:34 (כִּי being resumptive of the כִּי before לִלְוִי : v. כִּי 1 c); Ex 22:22 (in apod.) *indeed if* ... (v. כִּי 1 d). **b.** *for if* Ex 8:17 ; 9:2 ; 10:4 Dt 11:20 + , *for though* Is 10:22 Je 37:20 Am 5:22 , *but if* Je 7:5 .

2. (About 140 times) the two particles being closely conjoined, and relating to the *same* clause— **a.** *limiting* the prec. clause, **except** (after a negative, or an oath, or question, the equivalent of a negative)—the most usual term for expressing this idea: sq. vb. Gn 32:27 I will not let thee go; וְאִם-בֵּרַכְתָּנִי *lit. but* (כִּי 3 e *if* thou bless me (sc. I will let thee go), i.e., subordinating the second clause to the first, 'I will not let thee go, *except* thou bless me;' Lv 22:6 he shall not eat of the holy things כִּי אִם-רָחַץ *except* he have washed his flesh, Is 65:6 Am 3:7 Ru 3:18 La 5:21f. (Ew Næg Ke Che Öt), turn thou us unto thee, etc., *unless* thou have utterly

rejected us, (and) art very wroth with us (= *Or* hast thou utterly rejected us? etc. Ew Öt); sq. a noun, *except, but*, Gn 28:17 this is nothing **כִּי אִם-בַּיִת הַזֶּה** *but* the house of God, 39:9 he withholds from me nothing **כִּי אִם-אוֹתְךָ** *except* thee, Lv 21:2 Nu 14:30 (after **אִם**), 26:65 (*cf.* 32:12 **בְּלִתִּי**), Jos 14:4 1 S 30:17, 22 2 S 12:3 **כִּי אִם-לֵךְ** (so 2 K 4:2), 19:29 1 K 17:1 (after **אִם**), 22:31 2 K 5:15; 9:35; 13:7 Je 22:17; 44:14 +; after **אֵל**, 2 Ch 23:6; sq. an adv. clause, Gn 42:15 Nu 35:33 2 S 3:13 (but **כִּי אִם** and **לִפְנֵי** are mutually exclusive: read prob. with **כִּי אִם-הִבִּיאֶתָּ**); after an interrog. Is 42:19 who is blind **כִּי אִם-עֶבְדִּי** *but* my servant? (who is blind in comparison with him?), Dt 10:12 Mi 6:8 Ec 5:10 2 Ch 2:5 . **b.** the *if* being neglected, and treated as pleonastic (*cf.* **אִם 1 c**), so that the clause is no longer a limitation of the preceding clause but a contradiction of it: **but rather, but** (= a slightly strengthened **כִּי**), Gn 15:4 this man shall not be thy heir: **כִּי אִם-אֶשְׂרָג** *but* one that shall come forth from thy own bowels, he shall be thy heir (*cf.* 1 K 8:19), 32:29 thy name shall no more be called Jacob **כִּי אִם-יִשְׂרָאֵל** *but* Israel (*cf.* **כִּי** alone 17:15), 47:18 we will not hide it from my lord, *but* the money ... is all made over to, etc., Ex 12:9 not boiled in water, *but* roast with fire, Dt 7:5; 12:5; 16:6 Jo 23:8 1 S 2:15 he will not take of thee boiled flesh **כִּי אִם-רָא** *but* raw, 8:19 **כִּי אִם-מֶלֶךְ יִהְיֶה עָלֵינוּ** nay, *but* a king shall be over us (*cf.* **כִּי** alone, 10:19; 12:12), 21:5 2 S 5:6 1 K 18:18 2 K 10:23 (**כִּי**), Is 33:21; 55:10, 11; 59:2 Je 3:10; 7:32; 9:23; 16:15; 20:3 Ez 36:22; 44:10 Am 8:11 **כִּי אִם** +; with the principal verb repeated (as Gn 15:4 1 K 8:19), Lv 21:14 Ez 44:22 Nu 10:30 2 K 23:23 Je 39:12 Kt (Qr om. **אִם**), *cf.* 7:23 . Occas. in colloq. language, the neg., it seems, is left to be understood: 1 S 26:10 as " liveth, (by no means,) **כִּי אִם** *but* " shall smite him, 2 S 13:33 Kt (by no means,) *but* Amnon alone is dead (Qr om. **אִם**). Sq. inv. Is 65:18 Ez 12:23 Je 39:12 2 Ch 25:8 . Sometimes also, though rarely (and not certainly). **כִּי אִם** appears to have the force of *only* even without a previous neg.: Gn 40:14 **כִּי אִם-אֶתְּמַלֵּךְ** *only* have (?) me in remembrance with thyself (but read perhaps **אֶתְּמַלֵּךְ** for **כִּי**; v Dr ^{§ 119δ n.}; the use of a bare pf. , without **לִי** , or even waw consec. , to express a wish or command is unexampled), Nu 24:22 **כִּי אִם-יִהְיֶה לְבָעֵר קָיִן** : *only, nevertheless*, the Kenite shall be for extermination (*cf.* Di), Jb 42:8 (De Di) **כִּי אִם-פָּנִיו אֶשְׂא** . **c.** after an oath **כִּי אִם** appears to = a strengthened **כִּי** (*cf.* **אִם 1 c**), introducing the fact sworn to (v. **כִּי 1 c.**): 2 K 5:20 as " liveth, **כִּי אִם-רָצָתִי** *surely* I will run (pf. of certitude) after him, etc., Je 51:14 (Ges Hi Gf RV) *surely* I will fill thee with men (viz. assailants), etc. (but Ew Ke Ch treat the particles as separate (**כִּי** as **כִּי 1 c**): though I have filled thee with men—i.e. increased thy population—, yet shall they—the assailants—lift up the shout

against thee), 2 S 15:21 Kt (Qr omits אַם); after an assever. part. Ru 3:12 Kt אַמְנָם and now, yea indeed, *surely* I am thy kinsman (Qr omits אַם); the oath being understood, Ju 15:7 if ye do thus, כִּי אֶם־נִקְמָתִי *surely* (Ges *hercle*) I will avenge myself, 1 S 21:6 לָנוּ כִּי אֶם־אִשָּׁה עֲצָרָה לָנוּ *of a truth* women have been kept from us, etc., 1 K 20:6 *surely* tomorrow I will send, etc., Pr 23:18 (v. De) *surely* there *is* a reward; perhaps also Jb 42:8 .

† עַל כֵּן *forasmuch as* , a peculiar phrase found Gn 18:5 ; 19:8 ; 33:10 ; 38:26 Nu 10:31 ; 14:43 Ju 6:22 2 S 18:20 Qr (rightly), Je 29:28 ; 38:4 —lit. *for therefore* , emphasizing the ground pleonastically (Ew § 353^a). The orig. force of the phrase is traceable in some of the passages in which it occurs, as Gn 18:5 let me fetch a morsel of bread, and comfort your heart; עַל־כֵּן עִבְדְּכֶם *for therefore* (sc. to partake of such hospitality) are ye come to your servant, Nu 14:43 the Amalekite and the Canaanite are there, and ye will fall by the sword, כִּי־עַל־כֵּן שָׁבַתְּם *for therefore* (to encounter such a fate) have ye turned back from " , etc.: but in process of time the distinct sense of its component parts was no doubt gradually obscured, and it thus came to be used conventionally, as a *mere* particle of causation, even where there was no preceding statement to which עַל כֵּן *therefore* could be explicitly referred. אֲשֶׁר עַל כֵּן appears to be used similarly (cf. אֲשֶׁר 8 c) † Jb 34:27 .

II. כִּי S ^{3587, 3588} TWOT ^{961a, 976} GK ^{3953, 3954} , *branding* , v. sub כוּה .

† [כִּיד S ³⁵⁸⁹ TWOT ^{977a} GK ³⁹⁵⁷] n. [m.] only sf. כִּידוֹ Jb 21:20 , meaning unknown; read prob. פִּידוֹ *his misfortune* (as 12:5 etc.)

כִּיד TWOT ⁹⁷⁷ (√ of foll.; cf. perhaps Arabic in sense *labour, take pains, strive* , or *struggle with, war*) .

† I. כִּידוֹן S ³⁵⁹¹ TWOT ^{977b} GK ³⁹⁵⁹ n. [m.] **dart, javelin** (NH *id.*) — abs. 'ךָ Jos 8:18 + 6 times; כִּידוֹן Je 50:42 ; cstr. כִּידוֹן 1 S 17:6 ;— *dart, javelin* (distinct from חֲנִית *spear, lance* , q.v.), כ(אֲשֶׁר בִּיד) Jos 8:18 ^(×2) , cf. v 26 ; 'ךָ Jb 41:21 *the rushing sound of a dart*; בְּחָרֵב וּבְחֲנִית וּבְךָ 1 S 17:45 (weapons of Goliath), 'ךָ בֵּין כְּתִפָּיו v 6 (חֲנִית in v 7); + חֲנִית Jb 39:23 also; 'ךָ קִנְשֵׁת Je 6:23 ; 50:42 .

† II. כִּידֹן S³⁵⁹² GK³⁹⁶¹ **n.pr. m.** 1 Ch 13:9, □ L Xεδων, A Xειλω; = נָכוֹן 2 S 6:6 (□ Nωδαβ, A Ναχων, □ L Opva).

כִּידוֹד S³⁵⁹⁰ TWOT^{953b} GK³⁹⁵⁸ v. sub כַּדָּד ;

כִּידוֹר S³⁵⁹³ TWOT^{954a} GK³⁹⁶⁰ v. sub כַּדָּר .

† כִּיּוֹן S³⁵⁹⁴ GK³⁹⁶² **n.pr. dei.** Am 5:26, prob. = Assyrian *kaiṽānu*, planet *Saturn* (Arabic and Pers., Syriac), regarded as god; orig. pronunc. כִּיּוֹן Schr^{COT ad loc.}, cf. Kö^{ii 151} (pointing כִּיּוֹן intended to suggest כּוֹן as something *established, firm*); *kaimāñu* = *kaiānu*, according to Jen^{Cosm. iii. 502} who der. from כּוֹן (cf. Thes; so Zim^{BP 17}); > Hpt^{ZA ii. 266, 281 f.} reads כִּיּוֹן (for כִּיאָמֶן), reading the Babyl. name *Ka'āmānu*; v. also M-A^{JBL 1892, xi. 86 n. 39}.

כִּיּוֹר S³⁵⁹⁵ TWOT^{967d} GK³⁹⁶³, v. sub I. כּוֹר .

כִּיֵּל S³⁵⁹⁶ TWOT^{1366b} GK³⁹⁶⁴, כִּיֵּל Is 32:5, 7 v. נַכַּל (Kö^{ii 118}).

† כִּילְפוֹת S³⁵⁹⁷ TWOT^{978a} GK³⁹⁶⁵ **n. [f.] axe** (loan-word (cf. Frä⁷⁴) from Assyrian *kalappatu* v. Dl^{HWB 333}) — כִּיֵּל מֶמֶן — ψ 74:6 (|| קַרְדָּמוֹת v 5).

כִּימָה S³⁵⁹⁸ GK³⁹⁶⁶ v. sub כּוּם .

† כִּיס S³⁵⁹⁹ TWOT⁹⁷⁹ GK³⁹⁶⁷ **n. m.** Pr 1:14 **bag, purse** (perhaps kindred with כּוּם, q.v. Arabic (prob. from Pers. Lane²⁶⁴⁰); Ethiopic NH כִּיס; Aramaic כִּיסָא, ; Palm. מִן כִּיסָה *from his purse* = at his own expense, Vog^{p. 13 al.}) — *bag*, in which were carried: **a.** weights (v. אֶבֶן 5) Dt 25:13 Mi 6:11 Pr 16:11; **b.** money, i.e. *a purse* Is 46:6 Pr 1:14.

כִּיר, [כִּיר S³⁶⁰⁰ TWOT^{967c} GK³⁹⁶⁸], כִּירִים v. sub I. כּוֹר .

כִּישוֹר S³⁶⁰¹ TWOT^{1052c} GK³⁹⁶⁹ v. sub כִּשָּׁר .

כָּהַן S³⁶⁰² TWOT⁹⁵⁶ GK³⁹⁷⁰ v. sub כה p. 462 supr.

כָּרַר S³⁶⁰³ GK³⁹⁷¹ v. sub כרר ;

כָּל S^{3605, 3606} TWOT^{2789, 985a} GK³⁹⁷² v. sub I. כלל .

† [כָּלָא] S³⁶⁰⁷ TWOT⁹⁸⁰ GK^{3973, 3974}] **vb. shut up, restrain, withhold** (NH *id.* ; Aramaic כָּלָא , ; Ethiopic *restrain, hinder*; Assyrian *kâiû* , *id.* ; Arabic *protect* Qor 21:43 *cf.* Ba^{ZMG 1887, 605 Anm. 4}) — **Qal** Pf. 3 ms. sf. כָּלָאָו Je 32:3 ; 3 fs. לָאָהָּ Hg 1:10 ; 2 fs. sf. כָּלָתְנִי 1 S 25:33 ; 1 s. כָּלָאֲתִי ψ 119:101 ; 3 pl. כָּלָאוּ Hg 1:10 , פָּלוּ 1 S 6:10 ; Impf. 3 ms. יִכְלֶה Gn 23:6 ; 2 ms. תִּכְלֶאָה ψ 40:12 ; 2 fs. תִּכְלֶאָי Is 43:6 ; 1 s. אֶכְלֶאָה ψ 40:10 ; Imv. sf. כָּלֵאָם Nu 11:28 ; Inf. cstr. לְכַלֹּא Ec 8:8 ; Pt. pass. כָּלִיאָה Je 32:2 , כָּלֵאָה ψ 88:9 ; (on the metaph. forms, as if from כלה , v. Ges^{§ 75, 21^c Kö^{i 611}});— **1. shut up** , c. acc. 1 S 6:10 (+ כָּ loc.) , Je 32:3 ; pt. pass. Je 32:2 (כָּ loc.) , fig. ψ 88:9 (opp. יִצָּא). **2. restrain** , c. acc. 1 S 25:33 (+ בְּדָמִים מְבוּאָה) , ψ 119:101 (+ מְכַלֵּי) ; כָּלֵאָם (sc. מִהַתְּנִיבָא) Nu 11:28 ; יִשְׁפֹּתֵי ψ 40:10 ; אֶת־הָרוּחַ 'ךָ Ec 8:8 . On ψ 74:11 v. כלה **Pi. 2. 3. withhold** , מְמַךְ מְקַבֵּר , מִתְּךָ 'ךָ אֶת־קַבְּרוֹ Gn 23:6 (P) , רִחַמֶיךָ מִמְּנִי 'ךָ ψ 40:12 , Hg 1:10b , prob. also v a (read מָל for MT □ מִטָּל , We) ; abs. אֶל־תִּכְלֶאָי (sc. exiles) Is 43:6 (|| תְּנִי). **Niph.** Impf. וַיִּכְלֵא הַגֶּשֶׁם מִן־הַשָּׁמַיִם Gn 8:2 (J) , and the rain from heaven was restrained , *cf.* וַיִּכְלֵא הָעָם מִהִבִּיאָה Ez 31:15 (in fig. ; || מנע) ; וַיִּכְלֵא הָעָם מִהִבִּיאָה Ex 36:6 (P) . **Pi.** [Pf. כָּלָא and] Inf. cstr. לְכַלֵּא v. כלה **Pi.**

† כָּלָא S³⁶⁰⁸ TWOT^{980a} GK³⁹⁷⁵ **n. [m.] confinement, restraint,**

imprisonment ;— abs. 'ךָ 1 K 22:27 + 6 times ; sf. כָּלָאוּ 2 K 25:29 Je 52:33 ; pl. כָּלָאִים Is 42:22 ;— *confinement* , in combin. הַבַּיִת (*cf.* Assyrian *bît kîli* , *prison* , Dl^{HWB 328}) 1 K 22:27 = 2 Ch 18:26 , 2 K 17:4 Je 37:15 , 18 Is 42:7 ; כָּלָאִים v 22 (*cf.* בַּיִת 1 (ε) (2) p. 109 supr. ; v. also כלוא infr.) ; בְּנֵי כָלָאוּ 2 K 25:29 = Je 52:33 *garments of imprisonment* = prison-garb.

† כָּלִיאָה S³⁶²⁸ TWOT^{980b} GK³⁹⁸⁹ Qr כָּלִיאָה S³⁶²⁸ TWOT^{980b} GK³⁹⁹⁹ Kt **n. [m.] id.** ;— בַּיִת הַךָ' Je 37:4 ; 52:31 (v. כָּלָא supr.)

† I. מְכֻלָּה S^{4356, 4357} TWOT^{980c, 982d} GK^{4813, 4816} (incorrect for מַכְלָא) **n.** [**m.**] enclosure, fold;— pl. cstr. מְמַכְלָאֵת צֹאן לַקַּח Hb 3:17; pl. sf. מְמַכְלָאֵת תֵּיבֵי לַקַּח 50:9 (obj. he-goats).— II. מְכֻלָּה v. sub כלה .

† כְּלָאִים S³⁶¹⁰ TWOT^{980d} GK³⁹⁷⁷ **n.** [**m.**] **du. two kinds** (Arabic *both*; Ethiopic *two*; perhaps also כְּלָאִי MI²³ *both, two*, Nö^{LCB 1889, 61}, *cf.* Dr^{Sm xcii}; Sm u. So^{MI 1886} suggest *reservoirs*; v. also כְּלָי)— אֲרֵי תִרְבִּיעַ בְּהֵמָתָךְ לֹא Lv 19:19 *not cause thy cattle to breed (in) two kinds*; וְשֵׁךְ לֹא תִזְרַע v 19 (H); כְּרֵמְךָ לֹא תִזְרַע Dt 22:9 (both כְּלָאִים); כְּבָדָךְ Lv 19:19 (H);—only in law of H and D against mixtures.

† כְּלָאֵב S³⁶⁰⁹ GK³⁹⁷⁶ **n.pr. m.** second son of David, 2 S 3:3 = דְּנִיאֵל 1 Ch 3:1, v. דְּנִיאֵל 1. p. 193 *supr.*

כלב TWOT⁹⁸¹ (√ of foll.; meaning unknown; Thes regards כָּלֵב as onomatop.)

† כָּלֵב S³⁶¹¹ TWOT^{981a} GK³⁹⁷⁸ **n. m.** 1 S 24:15 **dog** (NH *id.*; Ph. כלב; Aramaic כְּלָבָא, ; Arabic; Ethiopic Assyrian *kalbu* DI^{HWB 328}) — abs. 'ךָ Ju 7:5 + 16 times, כָּלֵב ψ 59:7, 15; pl. כְּלָבִים 1 K 14:11 + 12 times; cstr. כְּלָבֵי Jb 30:1; sf. כְּלָבֶיךָ ψ 68:24;— *dog: a.* lit. 1 K 14:11; 16:4; 21:19^(×2), 23, 24; 22:38 2 K 9:10, 36 (all of fierce, hungry dogs, devouring dead bodies and licking blood); *cf.* Je 15:3 and (לִשְׂוֹךְ כְּלָבֶיךָ) ψ 68:24; eating torn flesh, Ex 22:30 (E), כְּלָבֵי צֹאנִי = *my sheep-dogs*, only Jb 30:1 (in both these with implied inferiority); dog-sacrifice was a heathen rite Is 66:3 (Di *al.*); v. especially RS^{Sem i. 273 (291), 325 (343)}; in various sim. Ju 7:5 Pr 26:11, 17 ψ 59:7, 15; in proverbial sayings: לֹא הָיָה הוּא טוֹב Ex 11:7 (v. I. חֲרָץ); הָאֲרִיָּה הֵמֶת מִן־ Ec 9:4. **b.** applied, fig., to men, in contempt 1 S 17:43, so of psalmist's enemies ψ 22:17, 21, or in excessive humility 2 K 8:13; still more emphatically מֵת הַדָּג 'ךָ a *dead dog*, הֵמֶת הַדָּג 2 S 9:8; 16:8; also רֵאשִׁי 3:8; כְּלָבִים אֲלֵמִים Is 56:10 (of misleading prophets), עֵינֵי נִפְשׁוֹ v 11 (*id.*); 'ךָ was name given to male temple-prostitutes Dt 23:19 (v. Dr; *cf.* קְדֵשׁ).

† כָּלֵב S³⁶¹² GK³⁹⁷⁹ **n.pr. m.** (Nab. n.pr. כלבא Eut (Nö)^{p.55} . כלבו Vog Nab. 6 ; cf. also We Skizzen u. Vorarbeiten iii. 217 ; on כָּלֵב = *dog-clan*, v. RS^{K 17, 190 f., 219, 254}) ;—son of יִפְנֵה (□ Χαλεβ ; cf. Lag^{BN 78}), called הַקְּנִזִּי (v. קִנְזוֹ) in JE, Nu 32:12 Jos 14:6, 14, cf. 15:17 = Ju 1:13, Ju 3:9 (where קִנְזוֹ is brother of 'ך), also 1 Ch 4:15 ; treated as full Judahite only in P Nu 13:6 (v. GFM Ju p. 30 f.) the one of the spies who (with Joshua) reported well of Canaan 14:6, 24, 30, 38 ; also 26:65 ; 34:19 Dt 1:36 Jos 14:13 ; 15:13, 14, 16, 18 ; 21:12 (P = 1 Ch 6:41) Ju 1:12, 14, 15, 20 (|| with Jos 15) ; = clan of Caleb 1 S 30:14 (disting. from Judah). Caleb is called בְּן־הַצִּירוֹן 1 Ch 2:18, cf. v 19, 42, 46, 48, 49, 50 = כָּלוּבִי v 9 ; אֶפְרַתָּה בְּכָלֵב 1 Ch 2:24, read perhaps 'ךָ בָּא, so □ B, cf. Kau^{AT} (v. אֶפְרַתָּה p. 68 supr.)

† כָּלְבִי S³⁶¹⁴ GK³⁹⁸² **adj. gent.** of כָּלֵב 1 S 25:3 Qr (Kt כָּלְבוֹ).

† כָּלוּב S^{3619, 3620} TWOT^{981b} GK^{3990, 3991} **n.pr. m. 1.** a name in Judah 1 Ch 4:11, □ Χαλεβ (according to We^{Centib. 20, Hist. 218} = קִנְזוֹן כָּלֵב בְּן־ ; read also for כָּרְמִי v 1). **2.** father of one of David's officers, according to 1 Ch 27:26 (□ Xoβουδ, A Xελουβ, □ L Χαλουβ).

† כָּלוּבִי S³⁶²¹ GK³⁹⁹² **n.pr. m.** a son of Hezron of Judah, according to 1 Ch 2:9 (□ Χαβελ, A Χαλεβ, □ L Χαλωβι), = כָּלֵב v 18 etc. (see כָּלֵב 2).

† כָּלוּב S^{3619, 3620} TWOT^{981b} GK^{3990, 3991} **n. m.** Je 5:27 **basket, cage** (√ dub. ; NH *id.*, כְּלִיבָה ; Aramaic in Lexx. ; TelAm. *kilubi*, *bird-net*, cf. Zim^{ZA vi. 145, 147}) — abs. עוֹף בְּכָלוּבִי מְלִיא Je 5:27 *like a cage full of birds* ; estr. קִיץ כָּלוּב Am 8:1, 2 *a basket of summer fruit*.

I. כָּלָה S^{3615, 3617} TWOT^{982, 982a} GK^{3983, 3986}₂₀₆ **vb. be complete, at an end, finished, accomplished, spent** (NH *id.*, Pi. ; Ph. כלה ; Assyrian *kalû*, *put an end to*, and *cease, vanish* Dl^{HWB 329} ; late Aramaic כָּלָה *cease, perish* (not □) ; on root-meaning *enclose* cf. כלא and Ba^{ZMG 1887, 605}) — † Qal Pf. 'ך 1 K 6:38 + ; 3 fs. כָּלָה 1 S 20:7 + ; 1 s. כָּלִיתִי ψ 39:11 ; 3 pl. כָּלוּ Jb 19:27 + ; 2 mpl. כָּלִיתֶם Mal

Eut J. Euting.

Nab. Nabataean.

Hist. J. Wellhausen, History of Israel (trans. by Black).

3:6; וּכְלִיתֶם consec. Ez 13:14; 1 pl. פְּלִינוּ ψ 90:7, etc.; Impf. יִכְלֶה Pr 22:8; juss. יִכְלֵ Jb 33:21 (v. Dr § 177-173 Ges § 109.2 b Anm. Da Synt. § 51 R. 5; 64 R. 6); 3 fs. תִּכְלֶה 1 K 17:14; וַתִּכְלֵ Ex 39:32 + 2 S 13:39 (v. infr.); 3 mpl. יִכְלוּ Is 1:28 + , יִכְלִיִּן Is 31:3, etc.; Inf. cstr. כְּלוֹת Ru 2:23 + , etc.;— **1. a.** *be complete, at an end*, of a period of time Gn 41:53 (E; opp. III. חָלַל Hiph. *begin* v 54), Je 8:20 (|| עָבַר); so of action or event, with emphasis on time Is 10:25; 24:13 Ru 2:23 2 Ch 29:28 (opp. הִחֵל v 27), v 34 Dn 12:7 (|| קָץ v 6, 9);— vid. also **2 b** infr. **b.** *be completed, finished*, of a work: temple 1 K 6:38 1 Ch 28:20 2 Ch 8:16 (|| שָׁלַם), tabernacle Ex 39:32 (P). **c.** *be accomplished, fulfilled*, only of purposed wrath, or prediction of יי, Ez 5:13 (|| כְּלוֹתִי v b see **Pi.**), Dn 11:36 2 Ch 36:22 = Ezr 1:1 **d.** *be ideally complete, be determined*, always in bad sense, *plotted*, subj. הִרְעָה : sq. מַעַם of agent 1 S 20:7, also v 9 (+ לָבוֹא עָלַי), + v 33 (read לָתֵתָהּ, כִּי, for MT כָּלָה הִיא, □ We Dr Kit Bu); 25:17; sq. מַאֲת of agent Est 7:7 (+ אֲלֵיו). **2. a.** *be spent, used up* (proposes *come to an end*), of water Gn 21:15 (E) meal 1 K 17:14, 16. **b.** *waste away, be exhausted, fail*, lit. of fading grass Is 15:6 (|| יָבֵשׁ, לֹא הִיא), of vintage 32:10 (opp. בּוֹא), of vanishing cloud Jb 7:9 (in sim., || הֵלֶךְ); fig. of fleeting days of life v 6 (|| קָלַל), cf. ψ 102:4 and כָּלוּ בִּיגוֹן חַיִּי ψ 31:11, Je 20:18; v. also **1 a** supr.; of flesh Jb 33:21, cf. of vital strength ψ 71:9, בָּשָׂר וְשֵׁשִׂר Pr 5:11, וְלִבִּי רַחֵם ψ 73:26, subj. רוּחִי 143:7; once of יי's compassion לֹא-כָלוּ רַחֲמָיו La 3:22 (|| תָּמַם, on text see VB); especially of eyes exhausted by weeping La 2:11, strained by looking (fig.) for relief or refreshment, *fail, languish* 4:17 ψ 69:4 Jb 11:20; 17:5 Je 14:6 (of wild asses); sq. אָלַּ La 4:17; sq. לְ in spiritual sense ψ 119:82, 123; similarly (sq. לְ) of נַפְשׁ exhausted by *longing* ψ 84:3 (|| נִכְסַף), 119:81, כָּלוּ כְּלֵי תֵי בְחֻקֵּי, Jb 19:27; so also 2 S 13:39 where read וַתִּכָּל רוּחַ הַמֶּלֶךְ (for MT וַתִּכָּל דָּוִד הֵם) and *the spirit of the king pined* to go forth unto Absalom, cf. □ L We Klo Dr Kit Bu. **c.** *come to an end, vanish = perish, be destroyed*, by יי's judgment Is 1:28 (|| שָׁבַר), 16:4 (|| תָּמַם, אָפַם), 29:20 (|| תָּמַם, אָפַם), 31:3 (|| כָּשַׁל, נָפַל), Je 16:4, cf. 44:27 (|| תָּמַם), Ez 5:12 (|| מוֹת, נָפַל), 13:14 Mal 3:6 ψ 37:20^(x2) (|| אָבַד), Jb 4:9 (|| *id.*), ψ 71:13 (|| בּוֹשׁ); hyperbol., of severe discipline 39:11; 90:7 (|| נִבְהַל); of prosperity of a people Is 21:16; עֲבָרְתוֹ יִכְלֶה שֵׁבֶט Pr 22:8 *the rod of his wrath perishes* (> Ew *al. is accomplished*, of God's wrath).— Dn 12:7 read perhaps יְד נִפְיָ עַם וְכִכְלוֹת יָד נִפְיָ עַם and *when the power of the shatterer of the holy people should come to an end*, so Bev after □ (for difficult MT יְד נִפְיָ עַם-קִדְשׁ) †.

Pi. ¹⁴⁰ **Pf.** כָּלָה Gn 18:33 + , כָּלָא Pr 16:30 Baer (van d. H. כָּלָה), sf. כָּלְנוּ 2 S 21:5 , כָּלָם La 2:22 ; 3 fs. וְכָלְתָהּ consec. Ho 11:6 , sf. וְכָלְתוּ consec. Zc 5:4 ; 1 s. כָּלִיתִי Nu 25:11 , כָּלִיתִי Is 49:4 , וְכָלִיתִי Ez 6:12 + 2 times; sf. כָּלִיתִים Ez 22:31 , וְכָלִיתִי consec. Ex 33:5 ; 3 pl. כָּלוּ Gn 24:19 + , etc.; Impf. יִכְלֶה Is 10:18 ; יִכְלֶה Gn 2:2 ; 3 fs. וְתָכַל Gn 24:19 + 2 S 13:39 (but read וְתָכַל We Dr *al.* , and v. **Qal 2 b**); 1 s. אֶכְלֶה Gn 24:25 + 4 times; וְאָכַל Ez 43:8 ; sf. אֶכְלֶךְ Ex 33:3 (Kö ^{i 545}); 3 mpl. יִכְלוּ Jb 36:11 + 21:13 Qr (Kt יָבִלוּ ; v. בָּלָה p. 115 *supr.*), + etc.; Imv. כָּלֵה ψ 59:14 ^(×2) + 74:11 (but text dub. , v. *infr.* , **2**); mpl. כָּלוּ Ex 5:13 ; Inf. abs. כָּלָה 1 S 3:12 + 5 times; cstr. לְכָלָא Dn 9:24 (metapl. form), כָּלוֹת 1 S 2:33 + , etc.; Pt. מְכָלָה Je 14:12 Jb 9:22 ; fpl. מְכָלוֹת Lv 26:16 ;— **1.** † **a.** *complete, bring to an end, finish* a thing, task, work, etc., *c.* acc. rei Ex 5:13 , 14 (+ *infr.* ; both J) , 1 K 6:9 , 14 ; 7:1 Ez 42:15 , Gn 2:6 ; 6:16 Ex 40:33 (P) , Ru 2:21 2 Ch 31:1 2 Ch 7:11 Ezr 9:1 , so לְכָלָה הַפְּשָׁעָה Dn 9:24 *to make an end of the transgression* (*cf.* VB Bev); Lv 23:22 (modified from 19:9 *q.v.* *infr.*); acc. om. 2 Ch 31:7 (opp. הִחֵל לְ), 24:10 , 14 Ne 3:34 . † **b.** *complete* a period of time יָמִים Ez 4:6 , 8 ; *complete* one's days, enjoy the full measure of human life Jb 21:13 ; 36:11 , or *bring* one's years *to an end* ψ 90:9 , with added idea of transitoriness. **c.** *finish* doing a thing, usually sq. לְ *infr.* Gn 18:33 ; 24:15 , 19 ^(×2) , 22 (all J) , 17:22 Ex 31:18 Nu 4:15 (all P) , Am 7:2 1 K 1:41 2 Ch 29:29 Ru 3:3 + 31 times incl. 2 S 11:19 , where obj. of *infr.* precedes it, v. Dr , so Lv 19:9 (*cf.* 23:22 *supr.*); + 1 Ch 27:24 (לְ *infr.* om.; opp. הִחֵל לְ) , 2 Ch 29:17 ; + Dn 12:7 (*infr.* without לְ ; but see **Qal 2 c** *ad fin.*); sq. מָן *infr.* , 1 S 10:13 2 S 6:18 = 1 Ch 16:2 , Ex 34:33 Lv 16:20 Jos 19:51 (all P) , Ez 43:23 . † **d.** *make an end, end* , sq. בָּ *make an end with* , finish dealing with 2 Ch 20:23 Ezr 10:17 ; abs. , opp. הִחֵל וּבִקְטָן כָּלָה הִחֵל Gn 44:12 (J) *he began with the eldest and with the youngest he ended*; so *infr.* abs. adverb. הִחֵל וְכָלָה 1 S 3:12 *a beginning and an ending* , i.e. doing it thoroughly (v. Dr); also עַד-כָּלָה = *utterly* 2 K 13:17 , 19 , *to extremity* Ezr 9:14 (of 'י 's anger), עַד-לְכָלָה (late) = *completely* 2 Ch 24:10 (until all had given), 31:1 (until all were destroyed). † **e.** *accomplish, fulfil, bring to pass* , a thing Ru 3:18 ; *c.* acc. of 'י 's wrath (הִמָּתוּ) La 4:11 ; so (אָפִי , הִמָּתִי) + בּ pers. Ez 5:13 ; 6:12 ; 7:8 ; 13:15 ; 20:8 , 21 . † **f.** *accomplish* in thought, *determine* (*cf.* **Qal 1 d**) sq. רָעָה Pr 16:30 (|| חָשַׁב). † **2. a.** *put an end to, cause to cease* Nu 17:25 (+ מִעָלֵי) ; וַיִּכְלֶה-בְּהַבֵּל יְמֵיהֶם ψ 78:33 *and he consumed (caused to vanish) in vanity their days* . **b.** *cause to fail, exhaust, use up, spend* , אֶכְלֶה-רַגְלִים חֲצִי Dt 32:23 *my arrows will I exhaust against them*; exhaust one's strength כָּן Is 49:4 (|| יָגַע); the eyes (by weeping; *cf.* **Qal 2 b**) 1 S 2:33 Jb 31:16 ; of a disease, *consume* the eyes Lv 26:16 (H). **c.** *destroy* , sometimes *exterminate*: (1) men subj., *c.* acc. pers. 2 S 21:5 ; 22:39 (|| מָחַץ) , Dt 7:22 2 Ch 8:8 Je 10:25 (||

(אכל), La 2:22 ψ 119:87; especially in phr. עַד פְּלוֹתָם 1 S 15:18 (on text v. Dr), 2 S 22:38 (|| השמיד) = ψ 18:38, 1 K 22:11 = 2 Ch 18:10; (2) God subj., c. acc. pers. Jos 24:20 (E), Is 10:18 (Assyrian host, under fig. of forest); Je 5:3 Ex 32:10; 33:3, 5 (JE), Nu 16:21; 17:10; 25:11 (all P), Lv 26:44 (H), Ez 20:13; 22:31; 43:8 Jb 9:22; עַד פְּלוֹתָם אֲתָךְ Dt 28:21, עַד פְּלוֹתָי אֹתָם Je 9:15; 49:37; abs. ψ 59:14 (^{×2}); so also (si vera l.) 74:11 (see VB; Bi Che תִּקְנֶה תִּקְלָא בְּקֶרֶב and thy right hand (why) *keepest thou in thy bosom*); acc. + כּ instr. Je 14:12 (by sword, famine, and pestilence); sometimes the instrument of 'י's judgment becomes grammat. subj.; subj. הַחֶרֶב Ho 11:6 (obj. בְּדִיּוֹ, of city; || אכל), subj. עֲגָלָה Is 27:10 (obj. הַסֶּעֱפָיִה; || רָעָה), subj. flying roll Zc 5:4 (obj. house). † Pu. Pf. 3 pl. פָּלוּ ψ 72:20 *be finished, ended*; Impf. 3 mpl. וַיִּכְלֹו Gn 2:1 *be completed* (P).

† כָּלָה S^{3615, 3617} TWOT^{982, 982a} GK^{3983, 3986} **n. f. completion, complete destruction, consumption, annihilation**; always this form;— **1. completion**, but only as adv., and dubious: *completely, altogether* Gn 18:21 (J; read כָּלָה Ol Kau Buhl), Ex 11:1 (si vera l.) **2. complete destruction, consumption, annihilation: a.** almost always by God, especially 'עֲשֶׂהָ Is 10:23 (+ וַיִּנְחָרְצָה), Na 1:8 (2 acc., si vera l.; Buhl ZAW^{1885, 181} proposes כָּקִמְיוֹ for מְקוֹמָהּ v. Id.^{HWB¹²} Kau^{AT}, Text Krit. Erläut. p. 65; v. also מְקוֹם sub קוֹם), v 9 Je 4:27 Ne 9:31 (2 acc.); + אַתּ pers. = *with*, pergn. sense, = *in dealing with* (cf. II. אַתּ 1 d), Zp 1:18 (ר' אַךְ נִבְהָלָה), Je 5:18; 30:11 = 46:28 (אֲתָךְ = אֲתָךְ), Ez 11:13; 20:17 (אֲתָם = אֲתָם); + בְּכָל-גּוֹיִם Je 30:11; 46:28; without עֲשֶׂהָ: עֲשֶׂהָ Is 28:22, ר' וַיִּנְחָרְצָה שְׂמַעְתִּי: עֲשֶׂהָ Dn 9:27 (on both cf. Is 10:23 Zp 1:18); לְכָלָה for *annihilation* Ez 13:13 (si vera l., v. Co), 'וְלֹא לְהַשְׁחִית לְךָ' 2 Ch 12:12. **b.** by men, 'תַּעֲשׂוּן ר' Je 5:10; בְּיָדוֹ ר' Dn 11:16 *and* (i.e. *with*) *annihilation in his hand*.

† [כָּלָה S³⁶¹⁶ TWOT^{982b} GK³⁹⁸⁵] **adj. failing** with desire, longing, only fpl. וַיַּעֲיִן ר' אֹת וְכָלוֹת אֵלֵיהֶם Dt 28:32 *while thine eyes look and fail longingly for them* (cf. vb. כָּלָה Qal 2 b, and כָּלִיוֹן infr.)

† כְּלוּהִי Kt, כְּלוּהִי S³⁶²² GK³⁹⁹³ Qr **n.pr. m.** (? √I. כָּלָה)—one of those who had strange wives Ezr 10:35, □ Χελακεια, A Χελια, □ L Χελιασουβ.

† כְּלִיּוֹן S³⁶³¹ TWOT^{982c} GK⁴⁰⁰¹ **n. m. 1. failing, pining; 2. annihilation** (on format. cf. Lag^{BN 200});— 1. cstr. כְּלִיּוֹן עֵינַיִם Dt 28:65 *failing of eyes* (in longing, cf. foregoing, and v. Dr). 2. כְּלִיּוֹן חָרוּץ Is 10:22 *annihilation, strictly decided*.

† כְּלִיּוֹן S³⁶³⁰ GK⁴⁰⁰² **n.pr. m.** one of Naomi's sons Ru 1:2, 5; 4:9, □ Κελαιων, Χελαιων, Χελεων, □ L Χελλαιων (on etym. cf. Jer.; vid. Lag^{Onom. ed. 2, 62, 5}).

† II. [מְכֻלָּה S^{4356, 4357} TWOT^{980c, 982d} GK^{4813, 4816}] **n. [f.] completeness, perfection**;—only pl. cstr. intens. מְכֻלוֹת זָהָב 2 Ch 4:21 *perfections of gold* = purest gold.—I. מְכֻלָּה v. sub כָּלָא .

† תְּכֻלָּה S⁸⁵⁰² TWOT^{982e} GK⁹⁴¹⁶ **n. f. completeness, perfection**;— לְכֻל־ת' רָאִיתִי קִץ ψ 119:96 *to all perfection have I seen an end* .

† תְּכֻלִּית S⁸⁵⁰³ TWOT^{982f} GK⁹⁴¹⁷ **n. f. end, completeness**;—'ת abs. Jb 11:7; 28:3; cstr. Ne 3:21 + 2 times;— 1. *end*, 'בֵּית וּגּוֹ' וְעַד־ת' Ne 3:21 *even unto the end of the house of Eliashib*; אֹר עַם־ח' שָׁךְ Jb 26:10 *unto the end of* (= boundary betw.) *light and darkness*; וּלְכֻל־ת' הוּא חוֹקֵר 28:3 *and to every end* (= to the farthest limit) *he exploreth*; עַד־ת' נִשְׁדִּי תִמְצָא Jb 11:7 *unto the end of Shadday wilt thou reach* (so as to know him fully)? 2. *completeness*, as acc. of manner (Da^{Synt. § 70^b}) שִׂנְאָה שְׂנֵאָתֵימָם ψ 139:22 *with completeness of hatred I hate them* .

כְּלִי S³⁶²⁷ TWOT^{982g} GK³⁹⁹⁸₃₂₄ **n. m.** Ho 8:8 **article, utensil, vessel** (NH *id.* ; according to Thes from כָּלָה = *conficere*, like Ger. *Zeug* from *zeugen*; proposes therefore anything *finished, made, produced*; according to Ba^{ZMG 1887, 605} from meaning *enclose, contain*; he finds pl. of כְּלִי in מִל־כָּלָי (cf. כָּלָאִים) — 'ך' abs. Je 18:4 +; הַכֵּלִי 1 S 17:49; 21:6; cstr. כְּלִי Ho 13:15 +; sf. כְּלִיךָ Dt 23:25; pl. כְּלִיִּם Ex 22:6 +; cstr. כְּלִי Gn 24:53 +; sf. כְּלִי Gn 31:37 + 2 times; כְּלִיךָ Gn 27:3 Ez 12:4; כְּלִינֵנו 1 S 9:7; כְּלִיכֶם Gn 43:11 +; כְּלִיָּהֶם Jos 7:11 +;— 1. in gen., *article, object*, made of any material, *thing*, especially thing of value זָהָב 'ך' 1 S 6:8, 15 (images of mice, etc.), personal or household property Gn 31:37^(×2) (E; v b כָּל כְּלִי־בֵיתְךָ), 45:20 (E), טוֹבִיָּהוּ כְּלִי בֵית־ Ne 13:8, Jos 7:11 (JE), כֶּסֶף אוֹ כְּלִיִּם Ex 22:6 (E) *money or articles* (property), כְּלִי־פֶזוֹ Jb

28:17 (appar. coll.); *things carried*, pl. = *stuff, load, baggage (impedimenta)* 1 S 17:22 ^(x2), appar. = *baggage-train* 10:22; 25:13; 30:24 Is 10:28; (cf. Gn 31:37 supr.); *גִּלְגָּלָה* *כְּלֵי גִּלְגָּלָה* *things of exile*, i.e. the most necessary articles, such as exiles may take, Je 46:19 Ez 12:3, 4b, 7b, cf. v 4a, 7a; = *ornament* or *jewels* Gn 24:53 (J *כֶּסֶף וְרֹדֶף זָהָב* , prob. = ornaments), *כֶּסֶף וְרֹדֶף זָהָב* also Ex 3:22; 11:2; 12:35 (all E); Is 61:10, Ex 35:22 Nu 31:50, *כְּלֵי מַעֲשֵׂה* v 51 (all P), *כְּלֵי יָקָר* Pr 20:15 (in fig.), *כְּלֵי תַפְאֲרֵת*, Ez 16:17, 39; 23:26 (all in fig.); *כְּלֵי נְחֹשֶׁת* as merchandise Ez 27:13; *כְּלֵי* as cargo of ship Jon 1:5; *וּבְרִזְלֵי* *כֶּסֶף וְזָהָב* and *כְּלֵי נְחֹשֶׁת* Jos 6:19, 24 (JE; spoil of war); of any household article (on which one sits) Lv 15:4, 6, 22, 23, 26 (all P); of skin Nu 31:20, or wood v 20 (P) *כְּלֵי נְחֹשֶׁת* Na 2:10 *precious thing*, so Ho 13:15 (fig.), Je 25:34 (sim.), 2 Ch 32:27 Dn 11:8, *כְּלֵי הַמְדוּת*, 2 Ch 20:25 (appar. = ornaments); also *כְּלֵי בֹ* *אֵינֶי-חֶפְצֵי בֹ* Je 22:28 (fig. of Coniah, || *נִפְוִץ נְבוּזַבְנֶדֶד*), Ho 8:8 (sim.; cf. Je 48:38 infr.); † specif. of *garments* (one's 'things'): *כְּלֵי-גִבְרִית* Dt 22:5 (|| *שְׂמֹלֶת* *אִשָּׁה*), so *עוֹר כְּלֵי-* Lv 13:49 (cf. *מְלֹאכֶת עוֹר* v 48), v 52, 53, 57, 58, 59 (all P). 2. *utensil, implement, apparatus*: † a. *implement* of hunting and (especially) war, = *weapon* Gn 27:3 (J), 1 S 20:40; 21:9 (*גִּם חַרְבֵי וְגִם כְּלֵי*), 1 K 11:8 = 2 Ch 23:7, 1 K 11:11 Is 54:16, 17 Je 22:7; prob. also Nu 35:22, *כְּלֵי בְרִזְלֵי* v 16, *כְּלֵי יַעֲזִיבֵי* v 18 (all P); *כְּלֵי חַמָּם* Gn 49:5 (poem); *כְּלֵי חֲצִי* || *חֲצִי* Ez 9:1, *מִפְּצוֹ* *כְּלֵי* v 2; fig. of God's weapons *כְּלֵי-מִוְנֹת* ψ 7:14 (|| *חֲצִי*); of entire equipment of warrior, *armour* or *armament* offensive and defensive 1 S 17:54 (cf. v 5 ff.), 21:6, 9 (v Dr ^{Sm 139,293}), 31:9, 10 = 1 Ch 10:9, 10; hence (*כְּלֵי*) *נֹשֵׂא כְלִים* *armour* - or *weapon-bearer* Ju 9:54 1 S 14:1, 6, 7, 12 ^(x2), 13 ^(x2), 14, 17; 16:21; 31:4 ^(x2), 5, 6 = 1 Ch 10:4 ^(x2), 5, 2 S 18:15; 23:37 = 1 Ch 11:39; fig. *כְּלֵי בְרִזְלֵי* Is 32:7 *and a knave, his weapons* (i.e. devices, Che 'machinations') *are evil*; more precisely *כְּלֵי מְלַחְמָה* Ju 18:11, 16, 17 1 S 8:12 2 S 1:27 Dt 1:41 Je 21:4; 51:20 (fig.), Ez 32:27 1 Ch 12:34 (van d. H. v 33); *כְּלֵי צָבָא מְלַחְמָה*; 1 Ch 12:38 (van d. H.) v 37); *כְּלֵי קָרֶב* Ec 9:18; *בֵּית כְּלֵי* 2 K 20:13 = Is 39:2 is perhaps *armour*; *כְּלֵי* Ez 40:42 is sacrificial knife. † b. *instrument* of music *כְּלֵי* (שִׁיר) *כְּלֵי* (Am 6:5 1 Ch 15:16; 16:42 2 Ch 5:13; 7:6 23:13; 34:12; *כְּלֵי דָוִד* 29:26, 27, *כְּלֵי-דָוִד* Ne 12:36; *כְּלֵי נְבִלָה* ψ 71:22, 1 Ch 16:5; *כְּלֵי* alone 1 Ch 23:5, cf. Nu 31:6 (P *כְּלֵי הַקֶּדֶשׁ*);—for (*לִיהוּהוּ*) 2 Ch 30:21 read *כְּכֹלֵעַ* (Kau ^{AT}, cf. Be). † c. *implement* of labour, *tool* *כְּלֵי* 1 K 6:7, or of one's calling, pursuit *כְּלֵי רְעָה אֲוִלֵי* Zc 11:15 (otherwise 1 S 17:40, v 3). † d. *equipment* of oxen (yoke, etc.) 2 S 24:22 1 K 19:21. † e. *his chariot-equipments*. f. as gen. term for *utensils*

and *furniture* of Sol.'s palace 1 K 10:21 = 2 Ch 9:20 ; especially (very often) of tabern. Ex 25:9 , 39 ; 27:3 + (in Hex always P), and temple 1 K 7:45 , 47 , 48 2 K 12:14 + ; of both palace and temple Je 27:18 , 19 , 21 ; combinations are כְּלֵי הַמִּשְׁכָּן Ex 27:19 , הַמְזֻבָּח , 38:3 , ' יהוה , Is 52:11 , ' בית ' Je 27:16 ; 28:3 , 6 Ezr 1:7 , ' , 2 Ch 36:10 , כְּלֵי הַמִּדְבָּר בית ' , 2 Ch 28:24 ^(x2) ; 36:18 Ne 13:9 Dn 1:2 , ' הַמְקֻדָּשׁ , Ne 10:40 ; ' הַנְּשָׂרָת , Nu 4:12 *utensil of ministry* , ' עֵבֶד דָּתָם , Nu 4:26 1 Ch 9:28 ; 28:14 ^(x2) , ' , 1 Ch 28:13 , ' מִשְׁמֶרֶת מִשְׁאָם , Nu 4:32 ; also ' הַקֹּדֶשׁ , 1 K 8:4 1 Ch 9:29 ; *of appliances* of idol-worship 2 K 23:4 . 3. > *vessel, receptacle* , of various materials and for various purposes Gn 43:11 (J) ; 1 S 9:7 Dt 23:25 ; = *sack* Gn 42:25 (E) ; שֵׁק in || cl. , *cf.* אֲמַתְחַת v 27) ; הָרָעִים כְּלֵי הָרֶ' *shepherd's bag or wallet* 1 S 17:40 , *cf.* v 49 ; ' הָרֶשׁ , Je 32:14 is *earthenware receptacle* for deed of sale; for liquids 1 K 17:10 2 K 4:3 ^(x2) , 4 , 6 ^(x3) , ' מִשְׁקָה , 1 K 10:21 = 2 Ch 9:20 , כְּלֵי נְשִׂמָה Nu 4:9 , *cf.* v 10 ; ' אֶל-כְּלֵי , Je 48:11 (fig.) , *cf.* v 12 (|| נְבִלִים) ; for cooking Lv 6:21 (' הָרֶשׁ) , v 21 (' נְחֻשֶׁת) ; v also ' יוֹצֵר (|| 2 S 17:28 Je 19:11 (sim.) , ' 2:9 (sim.) , ' לְצַרְרָה כְּלֵי , Pr 25:4 ; ' פְּתוּיָה , Nu 19:15 *an open (uncovered) vessel* . ' טָהוֹר . Is 66:20 *a clean vessel*; fig. of Eliakim's relatives ' כְּלֵי הַקִּטּוֹן מִכְּלֵי הָאֲגָנוֹת וְעַד כְּלֵי הַנְּבִלִים Is 22:24 *the vessels of smallness* (Da ^{Synt.} § 32, R 5) , *from the basin-vessels to all the pitcher-vessels* . † 4. *specif.* ' כְּלֵי-גִמְאָ Is 18:2 *vessels (boats) of paper-reed* .

II. כִּלְיָה S ³⁶¹⁵ TWOT ⁹⁸³ GK ³⁹⁸³ (√ of foll.; meaning unknown) .

† [כְּלִיָּה S ³⁶²⁹ TWOT ^{983a} GK ⁴⁰⁰⁰] **n. f.** only pl. **kidneys** (NH כְּלִיָּה (pl.) ; Aramaic כּוּלְיָא or כּוּלְיָא (only pl.) , ; Ethiopic □ oī νεφροί) ;— abs. pl. כְּלִיּוֹת Je 11:20 + 5 times; כְּלֵי Ex 29:13 + 13 times; cstr. כְּלִיּוֹת Dt 32:14 Is 34:6 ; sf. כְּלִיּוֹתֵי Jb 16:3 + 2 times; כְּלִיּוֹתֵי Jb 19:27 ; כְּלִיּוֹתֵי ψ 16:7 Pr 23:16 ; כְּלִיּוֹתֵי ψ 139:13 La 3:13 ; כְּלִיּוֹתֵיהֶם Je 12:2 ;— *kidneys*: **1.** lit., as physical organ, **a.** of man, only poet., as created by ' ψ 139:13 ; as the most sensitive and vital part, in metaph. of man wounded by ' 's arrows Jb 16:13 La 3:13 . **b.** of sacrificial animals, offered as choice part to ' Lv 3:4 , 10 , 15 ; 4:9 ; 7:4 ; 9:10 , 19 ; הָרֶ' שְׁתֵּי Ex 29:13 , 22 Lv 3:4 , 10 , 15 ; 4:9 ; 7:4 ; 8:16 , 25 (all P) ; in fig. of sacrif. Edomites חֶלֶב כְּלִיּוֹת אֵילִים Is 34:6 ; transferred to wheat, חֶלֶב כְּלִיּוֹת חֹטָה Dt 32:14 *kidney-fat* (i.e. the choicest, richest) *of wheat* . **2.** fig. , as seat of emotion and affection Jb 19:27 Pr 23:16 ψ 16:7 ; 73:21 ; קְרוֹב אִתָּה בְּפִיָּהֶם , Je 12:2 *near art thou in their mouth, and far from their affections*; hence, as involving

character, the obj. of God's examination, always || לב'ן : לב'ן Je 11:20 cf. ψ 7:10 , לב'ן קר לב'ן לב'ן Je 17:10 , לב'ן צדיק ר'אה לב'ן , לב'ן 20:12 , לב'ן צרופה לב'ן , לב'ן ψ 26:2 .

כלל S³⁶¹⁸ TWOT^{986a} GK³⁹⁸⁷ , כלול v. sub II. כלל .

כלח S³⁶¹⁵ TWOT⁹⁸⁴ GK³⁹⁸³ (√ of I. כלח , meaning dub. ; Arabic is *contract the face, look hard, stern; a hard year* (through dearth, etc.)) .

† I. כלח S^{3624, 3625} TWOT^{984a} GK^{3995, 3996} **n. m.** poss. **firm** or **rugged strength** (v. √ supr.), תבוא ב'ר' אֵלֵי-קָבֶר Jb 5:26 *thou shalt come in firm strength* (with thy body vigorous, powers unimpaired) unto the grave; כלח עֲלִימוֹ אֲבָד 30:2 *upon whom vigour has perished* .

† II. [כלח S^{3624, 3625} TWOT^{984a} GK^{3995, 3996}], כלח **n.pr.loc.** city in Assyria Gn 10:11 , 12 = Assyrian *Kalhu* , Schr^{COT ad loc.} DI^{Par 261} , mod. *Nimrūd* , at NE. angle of Upper Zab and Tigris (v. Billerbeck u. Jeremias BAS^{iii. 1895, 130 ff.})

† כלח ז'ה S³⁶²⁶ GK³⁹⁹⁷ **n.pr. m. 1.** father of one of the builders, Shallun Ne 3:15 . **2.** a name in Judah Ne 11:5 (relation to **1** unknown).

כלי S³⁶²⁷ TWOT^{982g} GK³⁹⁹⁸ , כליון S³⁶³¹ TWOT^{982c} GK⁴⁰⁰¹ , etc., v. sub I. כלה .

כליה S³⁶²⁹ TWOT^{983a} GK⁴⁰⁰⁰ v. sub II. כלה .

כלל S³⁶³³ GK⁴⁰⁰⁴ **n.pr. m.** v. sub כול . כלל v. כלל .

† I. [כלל S³⁶³⁴ TWOT⁹⁸⁵ GK⁴⁰⁰⁵] **vb. complete, perfect** (NH *comprehend, include* , Pi. *complete* , כלל *a general rule* , בכלל *in general*; Biblical Aramaic and Syriac Shaph. *שכלל* , *complete, finish*; Assyrian *kalâlu* III. 1. 2. *complete*; Arabic is *be wearied, fatigued*; Aramaic כלל , is *a crown* , hence den. אכליל , *to crown*; Ethiopic I. 2 *to crown , a crown , crowning* (of bride), *nuptials* ; cf. Arabic *a crown* (Frä⁶²) —

Qal Pf. Ez 27:4 כָּלֹּל יִפְיֶיךָ בְּנִיךְ כִּי לָלוּ יִפְיֶיךָ thy builders have *perfected* thy beauty (of Tyre, under fig. of ship), v 11 .

כֹּל S ^{3605, 3606} TWOT ^{2789, 985a} GK ³⁹⁷² once כֹּל (Je 33:8 Kt), **n. m. the whole, all** (Moab., Ph. , *id.* ; Aramaic כֹּל , ; Arabic ; Sab. כל , *cf.* DHM ^{Epigr. Denk. 36–38} ; Ethiopic Assyrian *kullatu*) — abs. כֹּל , cstr. כֹּל Gn 2:5 , 16 , 20 + often, once כֹּל־ ψ 138:2 (v. Ba), but more usually כֹּל־ (with makk.: without it, † ψ 35:10 Pr 19:7 ; Kö ^{i 84, 95}); sf. 2 ms. in p. כֹּל־ † Mi 2:12 ; 2 fs. כֹּל־ † Is 14:29 , 31 , כֹּל־ † Is 22:1 Ct 4:7 (perhaps for assonance with accompanying לֵךְ , כֹּל־); 3 ms. כֹּל־ 2 S 2:9 (v. Dr) + 17 times (never in Pent.), כֹּל־ Gn 25:25 + 16 times; 3 fs. כֹּל־ Gn 13:10 + 15 times, כֹּל־ † Ez 36:5 ; כֹּל־ (16 times); כֹּל־ (18 times); כֹּל־ (often), כֹּל־ † Je 31:34 , כֹּל־ † 2 S 23:6 (and prob. Je 15:10 כֹּל־); 3 fpl. כֹּל־ † Gn 42:36 Pr 31:29 ; כֹּל־ † 1 K 7:37 :— *the whole* , **1.** with foll. gen. (as usually) *the whole of* , to be rendered, however, often in our idiom, to avoid stiffness, *all or every*: **a.** Gn 2:2 כֹּל־צָבָאֵם *the whole of* their host, v 13 כֹּל־אֶרֶץ כּוּשׁ *the whole of* the land of Kush; כֹּל־הַלַּיְלָה *the whole of* the night; כֹּל־יִשְׂרָאֵל *the whole of* Israel = *all* Israel; Dt 4:29 בְּכָל־לֵבְךָ בְּכָל־בָּרֶךְ with *the whole of* thy heart = with *all* thy heart; + very often With a *plural* noun, usually determined by the art. or a genitive: Gn 5:5 כֹּל־יְמֵי אָדָם *the whole of* (= *all*) the days of Adam, 37:35 כֹּל־בְּנָיו *the whole of* (= *all*) his sons, Is 2:2 כֹּל־הַגּוֹיִם *all* the nations; Gn 43:9 + often כֹּל־הַיָּמִים = *continually* . In poetry, however, the noun may remain undetermined, כֹּל־יָדַיִם *the whole of* hands = *every* hand, Is 13:7 Jer 48:37 Ez 21:12 ; כֹּל־פְּנִים i.e. *every* face Is 25:8 Joel 2:6 ; כֹּל־שְׁלַחֲנוֹת Is 28:8 ; כֹּל־חֻצוֹת La 2:19 *al.* Before an inf. † Gn 30:41 Dt 4:7 1 K 8:52 1 Ch 23:31 . Freq. with sfs. , as כֹּל־הוּא (כֹּל־הוּא) *the whole of* him Gn 25:25 Jb 21:23 Ct 5:16 , *the whole of* it Lv 13:13 Je 2:21 Na 2:1 Pr 24:31 ; כֹּל־הוּא *the whole of* it Gn 13:10 Ex 19:18 ; 25:36 Am 8:8 ; כֹּל־כֵּן *all of* thee Ct 4:7 + (v. ad init.); כֹּל־הוּא *the whole of* us Gn 42:11 Dt 5:3 Is 53:6 , 6 ; כֹּל־כֵּן Dt 1:22 ; 4:4 1 S 22:7 , 7 ; כֹּל־הוּא Gn 11:6 ; 43:34 Jos 8:24 כֹּל־הוּא , Ju 11:6 כֹּל־הוּא , Is 7:19 ; 31:3 + often—Twice, strangely, with hyperb. intensive force, ψ 39:6 כֹּל־הָעָבֶל *the whole of* vanity are all men (? om. כל , as v 12), 45:14 כֹּל־כְּבוֹדָהּ *the whole of* gloriousness is the king's daughter. **b.** followed often by a singular, to be understood *collectively* , whether with or without the art.: Gn 1:21 כֹּל־נַפְשׁ הַחַיָּה *the whole of* living souls = every living soul, 2:9 כֹּל־עֵץ נֹחַמַד לְמַרְאֵה *the whole of* trees (every kind of tree) pleasant to view, 6:12 + כֹּל־בְּשָׂרָה , 7:14 כֹּל־כֹּנֶף כֹּל *all*

birds of *every kind of wing* (so Ez 17:23), v 21 כל האדם the whole of mankind (so Nu 12:3 ; 16:29 Ju 16:17 *al.*); poet. כל-אדם ψ 39:6 ; 64:10 + ; 1 S 14:52 כל פה כל איש ישראל , 22:2 ; Is 9:16 כל פה *the whole of* mouths = every mouth, 15:2 ; 24:10 כָּל-פִּיַת + often (in 2:12–16 the sg. and pl. interchange); ψ 7:12 + בכל-יום , 10:5 + בכל-עת = at *all* seasons. So כָּל-הַעַץ Gn 1:29 , כָּל-הַבֵּן Ex 1:22 = *all* the sons, כָּל-הַמְּקוֹם 20:24 Dt 11:24 = *all* the places, כָּל-הַמְּרַכֵּב Lv 15:9 , v 26 Dt 4:3 כָּל-הָאִישׁ אֲשֶׁר = all the *men* who ..., 15:19 כָּל-הַבְּכוֹר , Je 4:29 כָּל-הָעִיר עֲזוּבָה *all* the cities (notice the foll. בָּהֶן); כָּל-הַיּוֹם = *all* the days (v. יוֹם 7 f), etc. In late Heb. extended to such phrases as בְּכָל-דּוֹר וְדוֹר † ψ 45:18 ; 145:13 Est 9:28 ; בכל-עיר ועיר † 2 Ch 11:12 ; 28:25 ; 31:19 Est 8:11 , 17 ; 9:28 ; † 2 Ch 32:28 Est 2:11 ; 3:14 ; 4:3 ; 8:13 , 17 ; 9:21 , 27 , 28 ^(x3) , (*cf.* ׀ 1 i b). c. the gen. after כל is often a rel. sentence, introduced by אֲשֶׁר : Gn 1:31 אֵת כָּל אֲשֶׁר עָשָׂה *the whole* of what he had made, 7:22 ; 13:1 + very often Sometimes, with a prep., אֲשֶׁר כָּל has the for??? of *wheresoever, whithersoever* , as Jos??? לְ אֲשֶׁר תֵּלֵךְ *wheresoever* thou goest, v 16 אֶל-כָּל-אֲשֶׁר *whithersoever* (see אֲשֶׁר 4 b γ). Very rarely in such cases is there ellipse of the rel., as Gn 39:4 וְכָל-יְשֻׁלֹּו נָתַן בְּיָדִי (contrast v 5 , 8), Ex 9:4 מְכַלְלֵבְנֵי יִשְׂרָאֵל , Is 38:16 וְלִכְלֵב-בְּהֶן חַיֵּי רוּחֵי , ψ 71:18 לְכָל-יְבוּא (74:3 , v. 2 a) 2 Ch 32:31 ; peculiarly also in Chr (Dr ^{Intr. 505}), 1 Ch 29:3 מִכָּל-הַכִּינּוֹתַי , 2 Ch 30:18 f. Ezr 1:6 ; *cf.* with כָּל (2 a) 1 Ch 29:11 a 2 Ch 30:17 Ezr 1:5 . d. with a *suffix* two idiomatic uses of כל have to be noticed: (a) כל is often made more independent and emphatic by being placed with a suffix *after* the word which it qualifies, to which it then stands in apposition (*cf.* in Syriac, Arabic, Ethiopic), as 2 S 2:9 יִשְׂרָאֵל כָּל־הָה , Jer 13:19 ; 48:31 Is 9:8 ; 14:29 , 31 כָּל־פְּלִשְׁתִּיָּה *Philistia, all of thee!* Mi 2:12 Hb 2:6 Jb 34:13 ψ 67:4 , 6 ; especially in Ezek., as 14:5 ; 29:2 מִצַּדִּים כָּל־הָה 32:12 , 30 ; with change of person (*cf.* the idiom in Is 22:16 ; 48:1 ; 54:1 etc.), 1 K 22:28 = Mi 1:2 כָּל־שְׁמַעוּ עַמִּים Hear, nations, *all of* them! Mal 3:9 הַגּוֹי כָּל־וּ . So even with כל preceding: Nu 16:3 כָּל-הָעֵדָה כָּל־הָה , Is 14:18 Jer 30:16 Ez 11:15 כָּל־בֵּית יִשְׂרָאֵל כָּל־הָה *the whole of* the house of Israel, *the whole of* it (so 20:40 ; 36:10), 35:15 ; 36:5 ψ 8:8 (*cf.* Sab. DHM ^{l.c.}); (b) with the sf. of 3 ms. , understood as referring to the *mass* of things or persons meant, כָּל־הָה or כָּל־וּ , lit. *the whole of it* , is equivalent to *all of them, every one* , † Ex 14:7 and captains עַל-כָּל־וּ upon *the whole of it* (the רֶכֶב collectively) = *all of them* , Is 1:23 *the whole of it* (the people) loveth bribes, 9:16 ; 15:3 Jer 6:13 ^(x2) ; 8:6 , 10 ^(x2) ; 20:7 Hab 1:9 , 15 ψ 29:9 and in his temple כָּל־וּ אֵמַר כְּבוֹד *the whole of it* (= every one there) says, Glory! 53:4 (׀ 14:3 לְ הַכָּל); perhaps Is 16:7

Je 48:38 ; + Pr 19:6 Ew Hi (וְכֹל הָרֵעַ): Je 15:10 read קָלְלוּנִי . e. Heb. idiom in certain cases affirms, or denies, of an *entire* class, where Engl. idiom affirms, or denies, of an *individual* of the class; thus in a compar. or hypoth. sentence כל is = *any*, and with a neg. = *none*; (a) Gn 3:1 the serpent was more subtil מְכַל than all beasts of the field (in our idiom: than *any* beast of the field), Dt 7:7 1 S 9:2 ; (b) Lv 4:2 a soul when it sins through ignorance מִכָּל מִצְוֹת יְיָ in all the commandments of Jehovah (= in *any* of the commandments, etc.), 19:23 when ye ... plant כָּל-עֵץ מֵאֲכָל = *any* tree for food, Nu 35:22 or if he have cast upon him כָּל-כְּלִי = *any* weapon, 1 K 8:37 b; joined with a ptcpl. in a hypoth. sense (Dr § 121 n. Ges § 116, 5 R. 5), Gn 4:14 כל מצאי all my finders (= if any one find me), he will slay me, v 15 a Nu 21:8 כָּל-הַנְּשׂוּךְ = *whosoever* (= if *any one*) is bitten, 1 S 2:13 ; (c) with a neg., Gn 2:5 all plants of the field יְהִיָּה טָרֶם were not as yet = no plant of the field as yet was, 4:15 b לְבַלְתִּי הַכּוֹת-אֶתְּו כָּל-מִצְאוֹ for the not-smiting him of all finding him = that none finding him should smite him, Ex 10:15 כָּל-מִלְּאכָה לֹא יַעֲשֶׂה = and no green things were left, 12:16 כָּל-מְלָאכָה לֹא יַעֲשֶׂה = and no work shall be done = no work shall be done, Dt 28:14 Ju 13:4 אֲלֵת־אֲכָלִי all work shall not be done = no work shall be done, Dt 28:14 Ju 13:4 אֲלֵת־אֲכָלִי eat not of all that is unclean, 19:19 אֵין מִחֶסֶר כָּל-דְּבָר there is no lack of all things i.e. of any thing , ψ 143:2 כָּל-חֵי כִי לֹא-יִצְדַּק לִפְנֵיךְ , + very often (so οὐ πάς, as a Hebraism, in the N.T., e.g. Mk 13:20 οὐκ ἄν ἐσώθη πάντα σάρξ, Lk 1:37 οὐκ ἄδυνατήσεται ... πάντα ῥήματα, as Jer 32:17 לֹא-יִפְּלֵא מִמֶּךָ כָּל-דְּבָר , Gal 2:16 οὐ δικαιωθήσεται ... πάντα σάρξ, etc.) Usually, in such cases, כל (or its gen.) is without the art., being left purposely indef. : in ψ 49:18 (2 b a) לֹא-יִכָּלֵל is emph. (In Nu 23:13 אֲתִרְאֶה לֹא-יִכָּלֵל the context shews that כָּל is opp. to a part). f. very anomalously, severed from its gen., † 2 S 1:9 בְּיַד-כָּל-עוֹד , Jb 27:3 בְּיַד-כָּל-עוֹד נִשְׁמָתִי בִי , Ho 14:3 (si vera l.) כָּל-תְּשׂוּאָה עִוֹן . On Ec 5:15 כָּל-עֲמַת-נֶפֶשׁ v. עֲמָה .

Note .— When the gen. after כל is a noun fem. or pl., the pred. usually agrees with this (as being the really important idea), e.g. Gn 5:5 וַיְהִי כָל יְמֵי אָדָם , Nu 14:1 וַתִּשָּׂא כָל-הָעֵדָה , Nah 3:1 כָּל הַנְּשָׂמָה תִּהְיֶה לֵל ; exceptions being very rare, Is 64:10 b Pr 16:2 (Ges § 141. 1 R. 2).

2. Absolutely: † a. without the art., *all things, all* (mostly neuter, but sometimes m.), the sense in which ‘all’ is to be taken being gathered from the context, Gn 9:3 לִי כָל , 16:12 וַתִּשָּׂא כָל-הָעֵדָה , 20:16 וַתִּשָּׂא כָל-הָעֵדָה , 33:11 וַתִּשָּׂא כָל-הָעֵדָה , Nu 8:16 וַתִּשָּׂא כָל-הָעֵדָה , וכי ישׁ נִשְׂמָתִי בִי = *nought of all things!* = *there is nothing* (so † 2 S 12:3 Pr 13:7 , cf. 2 K 4:2), 13:2 כָּל נְשִׂיא בְהֵם (cf.

2 S 23:39 1 Ch 3:9 : usually so (הַפֹּל), Dt 28:47 מְרֹב פֹּל, v 48, 37 בַּחֲסָר, י' עֲשֵׂה־הִפֹּל (cf. Je 44:18), Is 30:5 הַבְּאִישׁ פֹּל all exhibit shame, 44:24 עֲשֵׂה־הִפֹּל (cf. Je 44:12), Zp 1:2 וְתָמוּ כֹל (unusual), ψ 8:7; 74:3 (read הִרְעָה פֹל), 145:15 עֵינַי, Pr 16:4; 26:10; 28:5 הֵן פֹּל רֵאתָה עֵינַי Jb 13:1, 42:2 1 Ch 29:11 b 2 כֹּל, Ch 32:22 (m.), Dn 11:37 (v. also 1 c end); מִכֹּל Gn 6:19, 20 b שְׁנַיִם מִכֹּל, 14:20; 27:33 Je 17:9 עֲקוּב הַלֵּב מִכֹּל, Dn 11:2 (m.) After a neg. = *anything*, Dt 4:25 תְּמוּנַת פֹּל the likeness of *anything*, 8:9; 28:55 Pr 30:30. In the gen. also, very rarely, to express the idea of *all* as comprehensively as possible: Ez 44:30 כֹּל כָּל־פְּקוּדֵי כֹל (si vera l.) ψ 119:128 (si vera l.) כֹּל כָּל־פְּקוּדֵי כֹל all the statutes *about everything*. † **b.** with art. הַפֹּל: (a) where the sense is limited by the context to things (or persons) just mentioned, Ex 29:24 וְשַׁמֵּת הַפֹּל בִּיד אֶהְרֵן, Lv 1:9 וְהִקְטִיר הַפֹּל אֶת הַכֶּהֵן אֶת הַפֹּל וְהִקְטִיר, v 13; 8:27 Dt 2:36 לִפְנֵינוּ, Jos 11:19 (cf. 2 S 19:31 1 K 14:26 = 2 Ch 12:9), 21:43 הַפֹּל בָּא (cf. 23:14), 1 S 30:19 הַפֹּל הַשִּׁיב דוּד, 2 S 17:3 (corrupt: v. □ Dr), 24:23 (1 Ch 21:23), 1 K 6:18 הַפֹּל אֶרֶץ (cf. 7:33 2 K 25:17 = Je 52:22), 2 K 24:16 הַפֹּל יָדוּ בְּכֹל, Is 65:8 לִבְלַתִּי הַשְׁחִית הַפֹּל, ψ 14:3; or implied, Gn 16:12 הַפֹּל בְּכֹל, 24:1 בְּכֹל בָּרַךְ אֶת אַבְרָהָם, 2 S 23:5 (poet.) עֲרַכְתָּה בְּכֹל, is 29:11 (peculiarly) וְהִכִּין הַפֹּל הַפֹּל the vision of *the whole*, Je 13:7, 10 יִצְלַח לְכֹל לֹא, Ez 7:14 וְהִכִּין הַפֹּל (but Co וְהִכִּינוּ הֵכֵן), ψ 49:18 לֹא בְּמֹתוֹ יִקַּח הַפֹּל: more freq. later, viz. 1 Ch 7:5 (as regards *all*), 28:19; 29:19 2 Ch 28:6; 29:28; 31:5; 35:7; 36:17, 18 Ezr 1:11; 2:42; 8:34, 35; 10:17 (וְיִכְלוּ בְּכֹל: v. BeRy), Ec 5:8 (בְּכֹל, appar. = *in all respects*), 10:19; 12:13. (b) in a wider sense, *all*, whether of all mankind or of all living things, the universe (τὸ πᾶν), or of all the circumstances of life (chiefly late), Je 10:16 = 51:19 כִּי יוֹצֵר הַפֹּל הוּא, ψ 103:19 (cf. 1 Ch 29:12), 119:91 הַפֹּל עֲבָדֶיךָ, 145:9 טוֹב י' לְכֹל, 1 Ch 29:12, 14, 16 Dn 11:2, and especially in Ec., as 1:2, 14; 2:11, 17; 3:19; 12:8 הַפֹּל הֶבֶל, 2:16 הַכֹּל, 3:1 לְכֹל זְמַן, v 11, 19, 20; 6:6; 7:15; 9:1, 2, 2, 3; 10:3, 19; 11:5. † **b.** כֹּל לִיְקָ פְּצוֹן (si vera l.) Jb 24:24 like *all* men (i.e. like men in general).

† כָּל־לֵיל S³⁶³² TWOT^{985b} GK⁴⁰⁰³ **adj.** and **subst.** entire, whole, holocaust, cstr. כָּל־לֵיל, fem. constr. כָּל־לֵילָה:—**1. adj.** Ez 16:14 (of Jerus.) the report בְּיָפְיֶךָ כִּי כָּל־לֵיל הוּא (of the king of Tyre) *entire, perfect* in beauty; 27:3 אֲנִי כָּל־לֵילָה יְפִי (of Tyre), La 2:15 (of Jerus.) הִזָּאת הָעִיר **2. subst.** a. *entirety, whole*, Ex 28:31 thou shalt make the robe of the ephod כָּל־לֵיל תִּכְתֹּל a *whole* of purple (i.e. wholly purple); so 39:22; Nu

; 61:10 ; 62:5 ; Je 2:32 (all in sim. , etc.), || קָתַן 7:34 ; 16:9 ; 25:10 ; 33:11 Jo 2:16 ; Ct 4:8 , 9 , 10 , 11 , 12 ; 5:1 . **b.** also just after marriage = *young wife* Ho 4:13 , 14 ; read הַכְּלָה likewise 2 S 17:3 (for MT לִהְפֹּךְ), □ We Dr Klo Kit Bu .

† [כְּלוּלָה] **n. f. betrothal** ;—only pl. כְּלוּלֵי תִיָּךְ (*cf.* ‘ *espousals* ’) Je 2:2 *thy betrothal-time* (|| נְעוּרֵיךָ).

† כְּלָל S³⁶³⁶ GK⁴⁰⁰⁶ **n.pr. m.** one of those who took strange wives Ezr 10:30 , □ Χαηλ , A Χαληλ , □ L Χαλαμαναι .

† [כָּלַם] S³⁶³⁷ TWOT⁹⁸⁷ GK⁴⁰⁰⁷] **vb.** only **Niph. Hoph. be humiliated , Hiph. humiliate** (NH Hiph., *id.* ; Aramaic כָּלַם Aph. Ithpe.; Arabic is *wound*; also *speak to, converse with*) ;— **Niph.** Pf. 2 fs. וְנִכְלַמְתָּ consec. Je 22:22 + 2 times; 1 s. נִכְלַמְתִּי Je 31:19 Ezr 9:6 , נִכְלַמְתִּי Is 50:7 ; 3 pl. נִכְלַמוּ Is 45:16 + 2 times; Impf. 3 fs. תִּכְלַם Nu 12:14 ; 2 fs. תִּכְלַמְתִּי Is 54:4 ; 3 mpl. יִכְלְמוּ Is 41:11 + 5 times; 2 mpl. יִכְלְמוּ Is 45:17 ; Imv. mpl. הִכְלֵמוּ Ez 36:32 ; Inf. cstr. הִכְלַם Je 3:3 ; 8:12 ; Pt. נִכְלַם ψ 74:21 ; mpl. נִכְלַמְתֶּם 2 S 10:5 + 2 times; fpl. נִכְלַמוּ Ez 16:27 ;— *be humiliated, ashamed, put to shame, dishonoured, confounded* ; **1.** *be humiliated, ashamed* , before men Nu 12:14 (E), 2 S 10:5 = 1 Ch 19:5 , 2 S 19:4 , *cf.* ψ 74:21 ; before enemies (by defeat, etc.) Is 45:17 (|| בּוֹשׁ), 50:7 ; 54:4 (|| חִפְּר , בּוֹשׁ); before God, sq. לִּי inf. , וְנִכְלַמְתִּי , אֶל־הַיְהוָה פָּנֵי אֶלְיָךְ וְנִכְלַמְתִּי , Ezr 9:6 (|| בּוֹשׁ); Je 3:3 Ez 16:27 , 54 (|| נִשְׂא כְלָמָה), 43:10 , 11 (all + מִן caus.) 16:61 , so prob. Levites, at Hezekiah’s reforms 2 Ch 30:15 . **2.** *be put to shame, dishonoured, confounded* , by judgments of ’ , all || בּוֹשׁ : Je 22:22 (מִן of cause), Ez 36:32 (*id.*), Je 31:19 (כִּי of cause), 8:12 Is 41:11 ; 45:16 (+ בְּכַלְמָה), ψ 35:4 ; 69:7 ; + חִפְּר ψ 40:15 ; 70:3 . **Hiph.** Pf. 3 ms. sf. הִכְלַמוּ 1 S 20:34 ; 3 mpl. sf. הִכְלַמְנוּ (Ges^{§ 53,3R.6}) 1 S 25:7 ; Impf. יִכְלִימוּ Pr 28:7 ; 2 ms. sf. וְתִכְלִימוּנִי ψ 44:10 ; 2 mpl. sf. תִּכְלִימוּנִי Jb 19:3 , - מוֹהָ Ru 2:15 ; Inf. cstr. הִכְלִימוּ Je 6:15 Pr 25:8 ; Pt. מִכְלִימוּ Ju 18:7 (but v. infr.), מִכְלִימוּ Jb 11:3 ;— **1.** *put to shame = insult, humiliate* , c. acc. 1 S 20:34 ; 25:7 (*cf.* Hoph. v 15) Jb 19:3 ; *humiliate* by rebuke Ru 2:15 Jb 11:3 ; *humiliate* by defeat Pr 25:8 ψ 44:10 ; *cause shame to* Pr 28:7 ;— Ju 18:7 is crpt. (see Be VB GFM ; Be proposes מִחֲסוֹר כִּלְדָבָר there was no *lack of anything* , for MT 'ד מִכְלִימוּ ; GFM conjectures מִכְלִימוּ מְדַבֵּר there is no one to restrain (us) from anything in the land). **2.** *exhibit shame* Je 6:15 (|| בּוֹשׁ). **Hoph.** Pf. **1.** 1 pl. לֹא הִכְלַמְנוּ 1 S 25:15 *we were*

not insulted, humiliated (cf. **Hiph. 1**). 2. 3 pl. הִקְלָמוּ Je 14:3 they were put to shame, dishonoured, confounded (|| בוש).

† קְלָמָה S³⁶³⁹ TWOT^{987a} GK⁴⁰⁰⁹ **n. f. insult, reproach, ignominy**;— abs. 'ך Is 45:16 + 9 times cstr. קְלָמַת Je 20:11 + 3 times; sf. קְלָמָתִי Jb 20:3 + 3 times, etc.; pl. קְלָמוֹת Mi 2:6 Is 50:6;— **1.** specif., *insult, reproach*, 'לֹא יִסַּגְךְ' Mi 2:6 *reproaches do not cease*; מוֹסֵר קְלָמָתִי Jb 20:3 = *my beshaming (insulting) correction*, i.e. the correction which insults me. **2.** in gen., *reproach, ignominy*, opp. כְּבוֹד ψ 4:3; 'הֵלֵךְ בְּךָ' Is 45:16 *go into ignominy* (+ בוש , נְכָלָם); often || בְּשֵׁת Is 30:3; 61:7 ψ 44:16, subj. of כְּסוּהָ Je 3:25 *our ignominy covereth us*, so under fig. of garment, after לְבַשׁ ψ 35:26 (+ בוש , חִפּוּר in v a), 109:29; || חֲרָפָה ψ 69:8 (subj. of פָּנִי), Je 51:51 (*id.*; בוש in || cl.), ψ 71:13 (+ בוש in || cl.); || בְּשֵׁת + חֲרָפָה 69:20; || אֲנִלְתָּ Pr 18:13; || רִקָּה Is 50:6; עוֹלָם 'ךְ Je 20:11 (*id.* in || cl.); Ez 16:63 (*id.* ||); often in Ezek. 'נִשְׂאָה נִשְׂאָה 'ךְ *bear ignominy*, Ez 16:52^(x2), (|| בוש), v 54 (*id.* in || cl.); 32:24, 25, 30 (all + אֶת־יֹרְדֵי בֹרַתְךָ *with those who go down to the pit*; ref. to ignominious death), 36:7; 39:26 (*si vera l.* = *bear the humiliating sense of undeserved kindness from "*; but txt. dub., Hi Co, q.v., ['ךְ] ; נִשְׂאוּ ; Sm Da defend); הַגּוֹיִם נִשְׂאוּ קְלָמָתְךָ, i.e. caused by the nations, 34:39; 36:6, also v 15 (|| חֲרָפַת עַמִּים), prob. also ψ 89:51 (read קְלָמָתְךָ, cf. VB Che Bae); וְנִשְׂאוּ קְלָמָתְךָ וְתוֹעֲבוֹתֶיךָ אֲשֶׁר עָשִׂיתָ Ez 44:13.

† קְלָמוֹת S³⁶⁴⁰ TWOT^{987b} GK⁴⁰¹⁰ **n. f. ignominy**;—only cstr. עוֹלָם וְקְלָמוֹת Je 23:40 (|| חֲרָפַת עוֹלָם).

† קְלָמָד S³⁶³⁸ GK⁴⁰⁰⁸ **n.pr.loc.** (*si vera l.*) Ez 27:23, named after אֲשׁוּר, □ Χαρμαν; = mod. *Kalwâdha* near Bagdad, according to G. Smith^{TSBA i, 61} DI^{Pa 206}, cf. Schr^{COT}; but txt. dub. v. Co; □ וּמְדֵי, whence Mez^{Stadt Harrân 34} קְלָמָדֵי *all Media*; JKⁱ Hi Co קְלָמוֹד (רִבְלִיתְךָ) *Asshur was as thine apprentice* (v. sub למד *in trading*; but sense not very prob.

† קְלָנָה (van d. H., so Norzi; Baer קְלָנָה) **n.pr.loc.** in Babylonia, Gn 10:10 (J), □ Χαλαννη; DI^{Pa 225} proposes identif. with Bab. *Kul-unu = Zirlab* (conquered by Sargon in 710: COT Gn 10:10; Am 6:2), but dubious, and site of Zirlab unknown.

† כְּלָנָה S³⁶⁴² TWOT⁹⁸⁸ GK⁴⁰¹⁴ **n.pr.loc.** city (conquered by Assyria under Sargon?) poss. = כְּנָה (q.v.) Ez 27:23, □ om. in Am 6:2, Ξαλαννη Is 10:9; perhaps = Kullani (Wkl^{Gesch. Bab. 225}) i.e. (Tomkins^{PSBA Jan. 1883, 61}) Kullanhou, near Aleppo, conquered by Tiglath-Pileser III in 73:8 (COT^{ii, 195}); or (Di) Kunulua (KG²¹⁷ KB^{i, 107}), SE. of Antioch (cf. Dr Am 6:2).

† כָּמָה S³⁶⁴² TWOT⁹⁸⁸ GK⁴⁰¹⁴ **vb. faint** (Arabic is *be pale* of face, *gray* (of daylight), *weak-eyed*, *blind from birth*; Syriac *be blind*), only fig. — Qal Pf. 3 ms. לָךְ בְּשָׂרִי (צָ, מְאָה לָךְ בְּפָשִׁי || ψ 63:2 *faint* (with longing) *for thee*).

† כְּמָהֶם S³⁶⁴³ GK⁴⁰¹⁶ **n.pr. m. 1.** attendant of David 2 S 19:38, 39 = כְּמָהֶן v 41; □ in all Χιμααμ, □ L Αχιμααμ. **2.** in **n. loc.** כְּמָהֶם גְּרוֹת כְּמָהֶם Je 41:17 Qr (Kt כמוהם), cf. גְּרוֹת p. 158 supr.

כְּמָהֶן S³⁶⁴³ GK⁴⁰¹⁶ 2 S 19:41, v. foregoing.

כָּמָה v. כָּמוֹ. כָּמוֹ v. sub ַךְ p. 455 supr.

כְּמוֹהֶם Je 41:17 Kt, v. כְּמָהֶם.

† כְּמוֹשׁ S³⁶⁴⁵ GK⁴⁰¹⁹ **n.pr. div. Chemosh** (כְּמוֹשׁ MI^{3, 5, 9, 12, 13, 14, 18, 19, 32, 33} also כְּמוֹשׁ I 17 and n.pr. m. כְּמוֹשׁ מֶלֶךְ I 1; Assyrian *Kammusunadbi*, a king of Moab Schr. COT^{i, 281}; = KAT^{2, 288}; cf. further Bae^{Rel. 13 f. 238, 256} Nö^{ZMG 1888, 471}; □ Χαμώς);—god of the Moabites to whom Solomon erected a high place 1 K 11:7, 33 2 K 23:13 Je 48:7 (Kt כְּמוֹשׁ), v 13. Moab is 'עַם־ךְ Nu 21:29 (ode) *people of Chemosh*, and Moabites his sons and daughters, cf. Je 48:46. He is said to be also the God of the Ammonites Ju 11:25 (probably an error Bae^{Rel. 15} GFM).

כְּמוֹז TWOT⁹⁹⁰ (√ of foll.; meaning dub.; Arabic is *bunch, heap*).

KG E. Schrader, *Die Keilinschr. und die Geschichtsforschung*.

KB E. Schrader, *Keilinschriftl. Bibliothek*.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

† כּוּמָז S³⁵⁵⁸ TWOT^{990a} GK³⁹²¹ n. [m.] name of a golden ornament;— חָזָה
'וְנִזְמִים וְטַבַּעַת וְדָ' אֶצְעָדָה וְצָמִיד טַבַּעַת; Ex 35:22 ; עֲגִיל וְדָ' אֶצְעָדָה וְצָמִיד טַבַּעַת; Nu 31:50 (both P).

כְּמִישׁ Je 48:7 Kt , v. כְּמוֹשׁ .

כִּמְוֹן S³⁶⁴⁶ TWOT⁹⁹¹ GK⁴⁰²¹ (√ of foll. (si vera l.); perhaps *be hidden*; cf.
Aramaic כְּמִן , , *lie in ambush*; Arabic *id.* is denom. from loan-word according to Frä²⁴³
) .

† [מְכֻמָּן S⁴³⁶² TWOT^{991a} GK⁴⁸¹⁹] n. [m.] only pl. **hidden stores** , מְכֻמָּי
הַזֶּהָב וְהַכֶּסֶף Dn 11:43 (? read מְטֵמֵי).

† כֶּמֶן S³⁶⁴⁶ TWOT⁹⁹¹ GK⁴⁰²¹ n. m. **cumin, plant grown as condiment** (
□ κύμινον , *cuminum cyminum*; Plin^{NH} xix. 8 ; Germ. ‘ *römischer Kümmel* ;’ Löw
No. 152 ; √ dub. ; NH *id.* Aramaic כְּמוֹנָא , ; Arabic , Ethiopic on format. cf. Lag^{BN}
89 ; loan-word according to Di⁸³²);— Is 28:25 , 27 , 27 .

† [כָּמַס S³⁶⁴⁷ TWOT⁹⁹² GK⁴⁰²²] vb. **store up** (si vera l.), in Qal Pt. pass.
כָּמַס Dt 32:34 is not this *stored up* (*laid up in store*) with me (|| חָתוּם בְּאוֹצָרִי חֵי);
but read prob. כָּנַס in same meaning (v. כָּנַס , and Dr Dt 32 , 34).

† מְכֻמָּס S⁴³⁶³ GK⁴⁸²⁰ n.pr.loc. Ezr 2:27 = Ne 7:31 ; = מְכֻמָּשׁ (v. Baer's
notes) 1 S 13:2 + 6 times 1 S, + 2 times;—city in Benjamin, N. from Geba and
Jerusalem 1 S 13:2 , 5 (E. from Bethaven), v 11 , 16 , 23 ; 14:5 , 31 Is 10:28
Ne 11:31 ; ' אֲנִישֵׁי מְ' Ezr 2:27 = Ne 7:31 . □ Μαχ(ε)μας , etc. (On *Mikmās* v.
Rob^{BR} i, 440 ff. Buhl^{Geogr.} § 96).

† I. [כָּמַר S³⁶⁴⁸ TWOT⁹⁹³ GK⁴⁰²³] vb. **Niph. grow warm and tender, be or
grow hot** (NH *id.* Pi. *heat* fruit in the ground, making it ripe, over-ripe, tender;
Aramaic כְּמַר *id.* , and more gen. *make warm* (one's flesh, or food); cf. *kemr* ,
fermentation , etc., in mod. Syria Wetzst^{ZPV} xiv (1891), 6) — **Niph.** Pf. 3 pl. נִכְמְרוּ Gn
43:30 + 2 times, נִכְמְרוּ La 5:10 ;— **1.** *grow warm and tender* , fig. , subj. רַחֲמִים ;
' יַחַד וְ' (רַחֲמֵי) 1 K 3:26 ; רַחֲמֵיהָ עַל-בְּנֵיהָ Gn 43:30 (J), so רַחֲמֵיו אֶל-אֶחָיו וְ'

נְחוּמִי Ho 11:8 (|| לְבִי נִהְפֶךְ). 2. *be or grow hot* , ' עוֹרְנוּ כְתָנוּר ן' La 5:10 *our skin has become hot like a furnace* , because of the famine.

II. כָּמַר S³⁶⁴⁸ TWOT^{994, 995} GK⁴⁰²³ (? √ of foll.; *cf.* Syriac *black, dark* , usually *gloomy, sad; be sad*) .

† [כְּמָרִיר] n. m. **darkness, gloominess** (?) pl. intens. cstr. כְּמָרִירֵי יוֹם Jb 3:5 *the deep gloom of day* (|| ח' אֲשֶׁךְ , צְלָמוֹת , עֲנָנָה);—read כָּם , v. Di Sta § 231 .

III. כָּמַר S³⁶⁴⁸ TWOT^{994, 995} GK⁴⁰²³ (√ of foll.; *cf.* Assyrian *kamâru* , *overthrow, lay prostrate* , whence n. *kamâru* , *net, snare* DI^{HWB 336} and כֹּמָרֵךְ priest according to DI^{HA 42} , i.e. one who prostrates himself; also Mand. כָּמַר *turn round, bring back* Nö^{M 443 f.} and N. Syriac *pursue* Nö^{ib.} PS¹⁷⁵⁹) .

† מְכַמֵּר S⁴³⁶⁴ TWOT^{995a, 995b} GK⁴⁸²¹ n. [m.] **net, snare** , bringing an animal to its fall, כְּתוֹא מ' Is 51:20 *like an antelope of (in) a net or snare* (*cf.* II. חָרָם p. 357 , II. רִשָּׁת p. 440) .

† [מְכַמֵּר] S^{4364, 4365} TWOT^{995b, 995c} GK^{4821, 4822} n. [m.] **net, snare** (v. foregoing)—pl. sf. יִפְלוּ בְּמִכְמֵרֵי רִיו רִשָּׁעִים ψ 141:10 ; so Gr Che 140:11 (במכמרות for MT בְּמִהֵמ רות , v. p. 243) .

† [מְכַמֵּרֶת] S⁴³⁶⁵ TWOT^{995c} GK^{4822, 4823}] n. f. **net, fishing-net** ; sg. sf. מְכַמֵּרֶתוּ Hb 1:15 (|| חָפָה , and חָרָם) , v 16 , both in fig. of conquering Chaldeans.

† מְכַמֵּרֶת S⁴³⁶⁵ TWOT^{995c, 995d} GK⁴⁸²⁴ n. f. *id.* ; על־פְּנֵי־מַיִם ; וּפ' רִשֵׁי מ' Is 19:8 (|| מִשְׁלִיכֵי בְּיָאֹר חָפָה) .

† [כֹּמָר] S³⁶⁴⁹ TWOT⁹⁹⁶ GK⁴⁰²⁴] n. m. **(idol)-priest** (so NH כֹּמָר ; Aramaic , כֹּמְרָא , is also priest of God; Nerab כָּמַר Hal^{Rev. Sé. 1896, 280, 282} ; Nab. כָּמַר *priest* CIS^{ii, No. 170} , Teima כָּמָא *id.* CIS^{ii, No. 113 a, b, b, bis} ; so כָּמַר Neo-Pun. Eut^{ZMG. 1875, 238, 239} Berger^{JAs Apr.–June, 1887, 465} ; perhaps TelAm. *kamiru* Bez^{BM. Tabl.}

xxvi; Or. Dipl. 92 ; Wkl TA 1, 15, 33 leaves untransl.) ;— pl. abs. , in O.T. only of idol-priests; הַכֹּהֲנִים 2 K 23:5 , הַכֹּהֲנִים Ho 10:5 , הַכֹּהֲנִים Zp 1:4 . In Ho 4:4 Beck (in Wü ¹⁴²) We proposes הַכֹּהֲנִים (for MT הַכֹּהֲנִים).

כמת (√ of foll., meaning unknown) .

† מְכַמֶּתֶת S ⁴³⁶⁶ GK ⁴⁸²⁶ **n.pr.loc.** always 'הֶם , Jos 16:6 (□ Iκασμων , □ L εις Αχθωθ , A Μαχθωθ) , 17:7 ('הֶם מְאֲשֵׁר ; □ Δηλαναθ , A ἀπὸ Ασερ Μαχθωθ , and similarly □ L) , place in NE. Ephraim, near border of Manasseh, between Shechem and Taanath Shilo; Buhl ^{Geogr. 109} conj. *Khirbet kefr beita* .

I. כֵּן S ^{3651, 3652, 3653, 3654} TWOT ^{2790, 964a, 998a, 999a} GK ^{4026, 4027, 4028, 4029, 4030, 4031}

adv. so, thus (Ph. NH □ *id.* ; Syriac is *then* , Arabic , *but*: prob. from the demonstr. √ *ka* , found in כֵּי etc., Kō ^{ii 1, 254}) ; (כֵּן־הוּא (הִיא) Gn 44:10 + 4 times: *so thus* (i.e. usually, as has been described or commanded, with ref. to what has preceded), mostly of manner, but sometimes also of quantity, quality, or degree: **1. a.** Ju 5:31 כֵּן יִאבְדוּ *so* perish thy enemies, Jb 5:27 כֵּן־הִיא , 8:13 כֵּן אֲרַחֲוֹת כָּל שִׁכְחֵי אֵל , Pr 6:29 ; 8:13 ; 2 S 16:23 Is 36:6 ; 47:15 כֵּן הָיוּ לָךְ , Nu 13:33 וְכֵן הֵינּוּ בְעֵינֵיהֶם ; Nu 9:16 כֵּן יִהְיֶה תַמִּיד ; Ex 10:14 , 14 כִּמְהוּ וְגַ' לֹא הָיָה כֵּן אֲרַבָּה (i.e. in such numbers), 1 K 10:12 לֵהֶם כֵּן וְלֹא מִצְאוּ (i.e. in such numbers of them as there were); 1 K 6:26 וְכֵן הִכְרוּב הַשָּׁנִי , Ez 41:7 (?) ; וְכֵן ל' Ex 27:11 1 K 10:29 Ez 40:16 2 Ch 35:12 , *cf.* 1 Ch 23:30 ; כֵּן ל' Ex 25:33 (*cf.* 26:24) , Jos 21:40 . **b.** the force of כֵּן has sometimes to be elicited from the context: 1 K 2:7 כִּי כֵן קָרְבוּ אֵלַי (sc. with kindness such as that enjoined in v a), 20:40 כֵּן מִשְׁפָּטָךְ , Je 14:10 לְנוֹעַ כֵּן אֶהְיֶה (i.e. not less than 'י has withdrawn from them v 9 , Gf Ke ; Gie proposes אֶכֶן) , ψ 61:9 שְׂמֵךְ כֵּן אֶנְיָ (Hi כֵּן־אֶנְיָ , implied in v 6–8) , 63:3 כֵּן בִּקְדֹשׁ (sc. with the longings of v 2) , v 5 אֶבְרַכְךָ בְּחַיֵּי כֵּן (sc. כֵּן־טוֹב חֲסֵדְךָ v 4) , 65:10 כֵּן כֵּן (i.e. so generously, v 10) , 90:12 לְמִנּוֹת יְמֵינוּ כֵּן הוֹדַע (Hi כֵּן־רָצָא 'י v 11) , 127:2 כֵּן יִתֵּן לְיָדֶיךָ שְׂנָא (sc. as abundantly; but Che אֶכֶן) , Pr 24:14 (see v 13) , Is 52:14 כֵּן מִנְשַׁחַת מְאִישׁ מִרְאֵהוּ (sufficiently to justify רַבִּים עֲלֶיךָ רַבִּים) . **c.** כֵּן occurs freq. in partic. phrases, as (a) with הִנֵּה , especially כֵּן וַיְהִי כֵּן Gn 1:7

TA Tel el-Amarna; also Tajal-'Ar ūs (*Arab. Dict.*).
Wü A. *Wünsche* .

, 9, 11 +, 2 K 2:10 if thou seest me taken from thee כן יהי־לך let it be to thee so (sc. as thou desirest), 7:20, with עשה (especially וַיַּעַשׂ, וַיַּעַשׂוּ) Gn 29:28; 42:20; 45:21 + often, Ju 7:16 וַיַּעַשׂוּ מִמְּנֵי תִרְאוּ , + ל' Gn 42:25 כן ויעש להם כן, Ex 22:29; 23:11 כן תעשה ל' , Dt 22:3 2 S 12:31 1 K 11:8 (cf. 6:33; 7:18); Gn 29:26 לא וגם שאול, 1 K 22:8 אמר כן, Ex 6:9 דָּבַר בְּךָ, 34:7 2 S 13:12; rarer usages, כן יְעַשֶׂה כן במקומו וכן אמרתם Ez 11:5; 33:10, 'אמר י', 1 K 1:36 אָמַן בְּךָ יֵאמָר (cf. Je 28:6), אבי יִדַע בְּךָ 1 S 23:17; אָהַב בְּךָ (idiom.) to love (it) so, † Je 5:31 Am 4:5; (b) Gn 50:3 אָם בְּךָ ימלאו ימי החנטים כי כן (cf. Ju 14:10 2 S 13:18 Est 2:12); (c) alone, בְּךָ לא if it be so † Gn 25:22; 43:11; † בְּיָכֵן וַיִּרְאוּ 1 S 5:7, † יְדַעְתִּי בְּיָכֵן Jb 9:2; (d) לא כן not so (viz. as has been described or implied), with a subst. Nu 12:7 לא כן עבדי משה, 2 S 20:21; 23:5 ψ 1:4 Jb 9:35 b כִּי־לֹא־כֵן אֲנִי עִמָּדִי not so am I with myself (i.e. I am not conscious of being one who would fear him, v a), with a vb. Dt 18:14 לא כן נתן לך ' ואתה 18:14 Is 10:7 לא כן, 2 S 18:14 Is 10:7 לא כן יחשב, Gn 48:18 לא כן אבי, Ex 10:11 .

2. Often, to emphasize the agreement, in answer to בְּךָ, and כְּאֲשֶׁר : viz. a. בְּךָ ... בְּךָ, (a) Gn 44:10 = Jos 2:21 כְּדַבְּרֵיכֶם כְּנִי־הוּא , according to your words, so be it, 1 S 25:25 כִּי כִשְׁמוֹ כְּנִי־הוּא , ψ 48:11 Pr 23:7 כְּנִי־הוּא (after conj. כָּמוֹ), Ez 42:11 כְּאֲרָפֹן בְּךָ רָחֲבֹן ; (b) Lv 27:12 בְּיָהֳיָה בְּךָ פְּעֻרָתְךָ , 2 S 13:35 Nu 8:4; 9:14; 15:20 Dt 8:20 Ju 11:10, so after כָּפִי Nu 6:21; (c) ... בְּךָ ... כָּכֹל 1 S 8:8 2 S 7:17 Je 42:5; (d) in similes, (α) 2 S 14:17 כֵּן אֲדֹנָי הַמֶּלֶךְ כַּמֶּלֶךְ הָאֵל כֵּן , Je 18:6 ψ 123:2; 127:4 Pr 10:26; 26:8, 19; 27:8, 19 Ct 2:2, 3; (β) Jo 2:4 כְּפִרְשִׁים בְּךָ יְרוּצוֹן , Is 31:5 38:14 ψ 103:15 Pr 26:1, 2; (γ) ψ 42:2 כֵּן ... כְּאֵיל תֵּעָרֵג ... כֵּן , like the hind which etc., 83:16 Is 61:11; 63:14 Jb 7:3, so after כִּמוֹ Is 26:17; (δ) Je 2:26 בְּךָ הוֹבִישׁוּ כְּבִישׁוֹת 6:7; 34:5 (read כְּמִשְׁרָפוֹת), Ez 22:22 (cf. v 20), 23:44; 34:12; cf. (of degree) 35:15 (om. □ Co), Ho 4:7 כְּהָטְאוּ לִי . Of time (rare) Ho 6:3 (?), 1 S 9:13 כֵּן תִּמְצָאוּן אֶת־וֹ , † Ezr 10:12 כֵּן כִּי־עָשׂוּ , 12:28, 50; 39:43 (cf. 27:8), Nu 8:22 (cf. 5:4), 17:26; 36:10 Jos 14:5 (all P); Gn 41:13 כֵּן הִיָּה , Jos 10:1, 39; 11:15 Ju 1:7; 15:11 b ψ 48:9; (b) (freq.) Nu 2:17 כֵּן יִסְעוּ כִּי־אֲשֶׁר יִחַנּוּ , Ex 1:12 (of degree = the more ... the more) אֲשֶׁר צוּהוּ אֱלֹהִים כֵּן עָשָׂה ; (c) Gn 6:22 כֵּן יַעֲשׂוּ יְעַנּוּ אֶת־וֹ בְּךָ יִרְבֶּה וְכֵן יִפָּרֵץ , Ex 39:32, 42; 40:16 Nu 1:54; 2:34; 8:20; 9:5 (all P), cf. Ex 25:9 (וְכֵן), simil. 2 S 9:11 2 K 16:11, cf. Jos 1:17 Je 42:20; (d) Ex 27:8 כֵּן הִרְאָה אֶת־כֵּן , 2 S 16:19 1 K 2:38 Is 20:4; 52:14f.; with the same vb. repeated Lv

24:19, 20 Dt 28:63 כן ישיש ... כאשר שש , Jos 23:15 ; 1 S 15:33 ; 26:24 1 K 1:37
 Is 10:11 Je 5:19 ; 31:28 ; 32:42 ; 42:18 Ez 12:11 ; 20:36 Zc 7:13 Pr 24:29 ; Nu
 14:28 כן כאשר דברתם אם לא , Is 14:24 , so after הלא 10:11 , after
 asseverative כי 2 S 3:9 1 K 1:30 ; so כן ... כַּל־עֵמֶת שׁ' † Ec 5:15 ; (e) Ju 7:17 b
 כן תעשון , Lv 27:14 Nu 15:14 , cf. Je 39:12 ; (f) in similes, Dt 12:22
 ; 22:26 Am 3 ; 12 Is 65:8 Je 13:11 . † d. ... כן כאשר , (a) Ex 7:10 ויעשו כן
 ' כאשר צוה י' , v 20 Jos 4:8 2 S 5:25 Ez 12:7 , cf. Gn 50:12 Nu 8:3 ; iron. Am
 5:14 כן תעשה כאשר , Ex 10:10 ; (b) Gn 18:5 אמרתם יהי כן י' אתכם כאשר
 דברת , Ne 5 ; 12.—Occasionally in poetry כאשר is not expressed: Is 54:9 (De) ,
 55:9 Je 3 ; 20 Jb 7:9 Ho 11:2 קראו להם כן הלכו מפניהם (of degree: so = in the
 same proportion), ψ 48:6 המה ראו כן תמהו (i.e. in the same measure that they saw);
 Je 33:22 (according to many, but dub. ; read prob. כאשר Gie) it is represented by
 אשר (so Is 54:9 Hi Ew Di): Ju 5:15 Ez 22:20 כ is not expressed. Na 1:12 is
 prob. corrupt; Zc 11:11 f or כן עניי read כְּנִעְנִי .— כָּה , כָּכָה , כְּזֹאת are syn., but differ
 considerably in usage.

3. With prepositions:— a. אַחֲרֵי־כֵן , אַחֲרֵי־כֵן , מֵאַחֲרֵי־כֵן , lit. *after so* , i.e.
afterwards: v. אַחֲרֵי . b. † בְּכֵן (late), lit. *in such circumstances* , i.e. *thereupon, then* ,
 Ec 8 ; 10 Est 4:16 (□ בְּכֵן often for אַז ; e.g. Ex 15:1 ; Syriac ^{Jerus.} = τότε) . c. †
 כְּכִמּוֹ- Is 51:6 , according to some, *like so* , i.e. (Vrss Rabb) *in like manner* , or (De)
like this (accompanied by a contemptuous gesture) = like a mere nothing: but v. IV. כֵּן .
 d. לְכֵן ²⁰⁰ according to such conditions, that being so, therefore Nu 16:11 1 S 27:6 ψ
 16:9 ; 73:6 , 10 ; especially in proph., where it often introduces, after statement of the
 grounds, a divine declaration or command: Ju 10:13 2 K 1:6 Am 4:12 Is 5:13 , 14 ,
 24 ; 7:14 ; 10:16 ; 16:7 ; 27:9 Je 6:15 ; 8:10 etc.; ' לכן כה אמר י' 2 K 21:12 Is
 10:24 ; 28:16 ; 29:22 ; 30:12 ; 37:33 Je 5:14 ; 6:21 + often; sq. נאם האדון Is 1:24
 ; לכן ; ' 1 S 2:30 Je 2:9 ; ' לכן הנה ימים באים נאם י' Je 7:32 ; 16:14 ; 19:6 + ;
 ' לכן חזי אני נאם י' Ez 5:11 ; 35:6 , 11 Zp 2:9 ; לכן ... הנני 1 K 14:10 Ho 2:8 , 16 Is
 29:14 Je 16:21 Ez 16:37 ; 22:19 b; 25:4 , 7 , 9 + ; לכן אָמַר † Ex 6:6 Nu 25:12
 (both P), Ez 11:16 , 17 ; 14:6 ; 20:30 ; 33:25 ; 36:22 ; לכן דָּבַר † Ez 14:4 ; 20:27 ;
 לכן הִנְבֵּא † Ez 11:4 ; 36:3 , 6 ; 37:12 ; 38:14 ; ... לכן שָׁמְעוּ Is 28:14 ; 51:21 Je
 6:18 ; 44:26 + . In answer to יען , Nu 20:12 (P) , 1 K 14:10 2 K 1:16 ; 21:12 ;
 22:20 Is 29:14 ; 30:13 Je 19:6 + , Ez 5:8 13:23 + ; so, once, וְלֵכֵן Is 8:7 ; to כי Is
 28:16 Je 35:17 ; על Je 9:14 ; אם 23:38 ; 42:15 . Special usages:—(a) idiom., in
 conversation, in reply to an objection, to state the ground upon which the answer is made;
 Gn 4:15 therefore —this being so—whoso killeth Cain, etc., 30:15 Ju 8:7 ; 11:8 1 S

28:2 1 K 22:19 Jb 20:2 (□ in Gn K Jb, not perceiving the idiom, renders οὐχ ὄτως (as though לֹא־כֵן): so also strangely, elsewhere, as 1 S 3:14 2 K 1:4 , 6 ; 21:12). (b) inferring the cause from the effect, or developing what is logically involved in a statement, Is 26:14 b (cf. De) therefore thou hast visited and destroyed them (not a consequence of v a ‘the dead rise not,’ but the development of what is implicit in it), 61:7 Je 2:33 ; 5:2 (because viz. אִין אַמוֹנָה v 1), Jb 34:25 ; 42:3 .— Zc 11:7 read לְכַנְעֵנִי הַצֹּאֵן .

e. † עַד־כֵּן hitherto (of time), as yet Ne 2:16 . f. עַל־כֵּן¹⁴⁵ upon ground of such conditions, therefore (introducing, more generally than לְכֵן , the statement of a fact , rather than a declaration: never used in the phrases noted under לְכֵן), Gn 20:6 ; 42:21 Ex 5:8 , 17 ; 16:29 ; 20:11 1 S 20:29 ; 28:18 2 S 7:22 , 27 1 K 20:23 Is 5:25 ; 9:16 ; 13:7 , 13 ; 15:4 , 7 ; 16:9 , 11 ; 17:10 ; 21:3 Je 5:6 , 27 ; 10:21 ; 12:8 ; 20:11 ; 31:3 , 20 Ez 7:20 ; 22:4 ; 31:5 etc., ψ 1:5 ; 42:7 ; 45:3 c (the poet’s inference from v a. b), v 8 110:7 Jb 6:3 ; 9:22 ; 17:4 ; 20:21 etc., Ct 1:3 ; and regularly where the origin of a name, or custom, or proverb is assigned, Gn 2:24 עַל־כֵּן ’וג’ , 10:9 יֵאֱמַר עַל־כֵּן , 11:9 קרא שמה בבל , 16:14 ; 19:22 ; 21:31 ; 25:30 ; 26:33 ; 29:34 , 35 ; 30:6 ; 32:33 ; 47:22 Ex 13:15 ; 15:23 Nu 18:24 ; 21:14 , 27 Dt 10:9 (cf. 15:11 , 15 ; 19:7 ; 24:18 , 22), Jos 7:26 ; 14:14 Ju 15:19 ; 18:12 1 S 5:5 ; 10:12 ; 23:28 (? read so 27:6) 2 S 5:8 , 20 etc.; † הַעֲלֵ־כֵן † Hb 1:17 .— Est 9:26 the 2nd עַל כֵּן (unless dittogr.) points unusually onwards to האגרת על כל דברי on this account, on account, viz. , etc.

II. כֵּן S^{3651, 3652, 3653, 3654} TWOT^{2790, 964a, 998a, 999a} GK^{4026, 4027, 4028, 4029, 4030, 4031}

v. כון ;

III. כֵּן S^{3651, 3652, 3653, 3654} TWOT^{2790, 964a, 998a, 999a} GK^{4026, 4027, 4028, 4029, 4030, 4031}

v. I. כנן ;

IV. כֵּן S^{3651, 3652, 3653, 3654} TWOT^{2790, 964a, 998a, 999a} GK^{4026, 4027, 4028, 4029, 4030, 4031}

v. II. כנן

† [כְּנָה S³⁶⁵⁵ TWOT⁹⁹⁷ GK⁴⁰³³] **vb.** Pi. betitle, title, give an epythet or cognomen (NH *id.* ; Aramaic כְּנָא , ; Arabic)— Pi. Impf. 1 s. sf. בְּשֵׁםְךָ אֶכְנֶךָ Is 45:4 I have called thee by thy name, giving thee a title (of honour; cf. for construction Dr^{§ 163}); 3 ms. וּבְשֵׁם יִשְׂרָאֵל יְכַנֶּה 44:5 , and with the name Israel he titles (himself), is hardly poss.; abs. he betitles , or makes use of a title , is unlikely; read prob. Pu. , v. infr. , in bad sense = give a flattering title: וְאֶל־אָדָם לֹא אֶכְנֶה Jb

32:21 *and unto man I do not give flattering titles* (|| אֶל-נָא אֲשָׂא פְּנֵי אִישׁ); abs. v 22 . Pu. Impf. יִכְבֶּה Is 44:5 *he is betitled* (v. supr. ; so □ Bi Che Du ; || יקרא בשם יעקב , etc.)

כִּנָּה S ³⁶⁵⁷ TWOT ^{999b} GK ⁴⁰³⁵ ψ 80:16 v. sub כנן p. 488 .

† כִּנָּה n.pr.loc. appar. in Mesopot., 'וְעֵדֶן חָרֵן וְר' Ez 27:23 , □ Xavva ; identif. dub. ; = כְּלָה Thes and most; Co reads כְּלָה ; Mez ^{Stadt Höarran} ³⁴ proposes כְּנֵי עֵדֶן .

כְּנֹת v. כְּנַת p. 490 .

כְּנִיָּהוּ S ³⁶⁵⁹ GK ⁴⁰³⁷ v. יהוֹיָכִין p. 220 , and כֹּנִיָּהוּ sub כון .

כָּנָם S ³⁶⁵⁴ TWOT ^{999a} GK ⁴⁰³⁸ , כָּנָם v. IV. כן sub II. כנן .

I. כֹּן TWOT ^{998, 999} (√ of foll.; parallel form of כון ; *be firm, substantial*) .

† III. כן S ^{3651, 3652, 3653, 3654} TWOT ^{2790, 964a, 998a, 999a} GK ^{4026, 4027, 4028, 4029, 4030, 4031} n. m. **base, pedestal, office** (NH כִּנָּה ; Aramaic כְּנִתָּא ,) — abs. 'ך Is 33:22 1 K 7:31 (but v. infr.); sf. כְּנֹו Ex 30:18 + 11 times; כְּנָךְ Gn 40:13 ; כְּנִי 41:13 ;— 1. *lit. base, pedestal* , 1 K 7:31 (like) the work of a *pedestal* (Th VB), according to Sta ^{ZAW iii, 1883, 161, 162} כִּן מְעִשְׂה־כִּן is in wrong place, being orig. part of a gloss to v 35 ;— 'ך in v 29 = *thus* , or is textual error;— כִּן־תָּרְנָם Is 33:23 *the base (support or socket) of their mast* (so Thes and most); especially of base of laver of tabernacle Ex 30:18 , 28 ; 31:9 ; 35:16 ; 38:8 ; 39:39 ; 40:11 Lv 8:11 (all P). 2. *office, place* Gn 40:13 ; 41:13 (both E); hence (late) עַל־כְּנֹו *in his place* Dn 11:20 , 21 , 38 (i.e. in his stead, as his successor, cf. Germ. *an seiner Stelle*); עַל om. v 7 .

† כְּנִיָּהוּ S ³⁶⁶³ GK ⁴⁰⁴¹ n.pr. m. (' is firm) ;— 1. a Levite 1 Ch 15:22 □ Κωνεβια , A Xωνεβια , □ L Ιεχονιας ; = כְּנִיָּהוּ v 27 , □ Ιεχονιας , A Xενεβιας , □ L Xονεβιας . 2. an Izharite 1 Ch 26:29 , □ Xωνεν(ε)ια(σ) .

† כְּנִי S ³⁶⁶² GK ⁴⁰³⁹ n.pr. m. a Levite Ne 9:4 , א ^{c. a} A Xανανι , □ L Xωνεβιας (B om.)

כּוֹן sub כּוֹנֵן־הוּ v. n.pr. m. Qr GK 4041 S 3663 כּוֹנֵן־הוּ

II. כּוֹן TWOT 998, 999 (√ of foll.; meaning dubious; v. conj. in Kō ii. 1, 100 Anm.)

† IV. כּוֹן S 3651, 3652, 3653, 3654 TWOT 2790, 964a, 998a, 999a GK 4026, 4027, 4028, 4029, 4030, 4031 (?) כּוֹנֵם, כּוֹנֵם S 3654 TWOT 999a GK 4038 n. [m.], meaning dub.; either **gnat, gnats, gnat-swarm** (so □ B Philo Vita Mos. i, p. 97, Origen Hom 4, 6 in Ex., and most moderns), or [louse,] **lice** (so S □ Jos Ant. ii, 14, 13 Boch Hieroz. II, ii, 572 f., as NH כּוֹנֵה, pl. כּוֹנֵים = *maggots*, and especially *lice*) — abs. perh. כּוֹן Is 51:6 (v. infr.); pl. כּוֹנֵים Ex 8:13, 14 ψ 105:31, כּוֹנֵם Ex 8:12; Ex 8:13, 14 has, also, כּוֹנֵם prob. a mere Mas. device for כּוֹנֵם (cf. Di), on account of preceding וְהָיָה (on which see Ges § 145.4 Da Synt. § 116); Sam. has כּוֹנֵים throughout:—of Egyptian plague Ex 8:12, 13 (×2), 14 (×2) (all P), hence ψ 105:31; כּוֹנֵם־כּוֹן יָמוּתוּן Is 51:6 *like a gnat-swarm (?) shall they die* (cf. Di Du; Weir Che read כּוֹנֵים, cf. Buhl p. 355; > Brd De *like this*).

Note.—Nö M 54 Ba NB § 15, ES 53 Buhl Ges HWB ed. 12 connect this word etymol. with Aramaic כּל־מַתָּא *vermin*, Ba and Buhl also with Assyrian *kalmatu*, *id.* [DI HWB 333], and even with Aramaic קל־מַתָּא, Arabic, etc., Ethiopic *louse*; but these connexions, as well as that with NH כּוֹנֵי־מָה, all involving radical כּ, are most improb.

† כּוֹנֵה S 3657 TWOT 999b GK 4035 ψ 80:16 n. f. (si vera l.) **support** (of tree), i.e. *root, stock* (fem. of III. כּוֹן; cf. Syriac m. *id.*, Che Psalms 397, so Ges); *al.* take as vb., but □ κατάρτισαι is ag. gramm. (should be כּוֹנֵה), and √ כּוֹן = *protect* (Hu Ri De; read then כּוֹנֵה) is improb. text dubious.

† [כּוֹס S 3664 TWOT 1000 GK 4043] vb. **gather, collect** (NH *id.* brought in; Aramaic כּוֹס (v. כּוֹשׁ); Ethiopic in der. conj. *assemble for worship*, etc.; Arabic is *sweep, sweep away, destroy*) — Qal (late) Pf. 1 s. כּוֹסְתִי Ec 2:8; Imv. כּוֹס Est 4:16; Inf. cstr. 1 Ch 22:2 + 3 times; Pt. כּוֹס ψ 33:7;—*gather* people 1 Ch 22:2 Est

Boch S. Bochart, *circa.*, *Hierozoicon*.
ES J. Barth, *Etymologische Studien*;
Hu F. Hultsch, *Griechische u. Römische Metrologie*.

4:16 ; כַּנְּאֹד , כַּנְּדָד מִי הֵיָם נִתְּנָן בְּאוֹצְרוֹת תְּהוֹמוֹת ; 33:7 ψ (read perhaps, for כַּנְּדָד , as in a wine skin , v. נָדָד , נָדָד); gather, collect portions of harvest for priests and Levites Ne 12:44 ; stones Ec 3:5 (opp. הַשְּׁלִיךְ); silver and gold = amass wealth Ec 2:8 ; abs. v 26 (|| אֶסְפֶּה). Pi. Pf. 1 s. וְכִנְסֵתִי אֶתְכֶם Ez 22:21 and I will gather you together (for punishment; Co tr. to v 20 and reads for וְהִנְחֵתִי ; || קִבֵּץ v 19 , 20); of restoration וְכִנְסֵתִים אֶל־אֲדָמָתָם 39:28 , and יְכַנְּסֵם ψ 147:2 . Hithp. Inf. cstr. כְּהִתְכַנְּסֵם וְהִמְסְכָה צָרָה Is 28:20 and the covering is (too) narrow when one gathers oneself together (|| הַמְצָעֵה קֶצֶר הַמְצָעֵה), i.e. the bed is too short to stretch one-self at full length, and when one (perforce) draws up the feet, the covering becomes too narrow.

† [מְכַנְּסֵם S⁴³⁷⁰ TWOT^{1000a} GK⁴⁸²⁹] n. m. Ez 44:18 only du. (or pl.) drawers (connex. with above √ כִּנְסֵם obscure; Di der. from כִּנְסֵם = גִּנְזָה cover up, hide (cf. Du Is 28:20), which Thes also comp.) —only cstr. מְכַנְּסֵי ; —a priestly garment of linen מְכַנְּסֵי פְּשֵׁתִים Ez 44:18 ; הַ(מְכַנְּסֵי) הַ(בָּד) Ex 28:42 ; 39:28 Lv 6:3 ; 16:4 (all P).

† [כָּנַע S³⁶⁶⁵ TWOT¹⁰⁰¹ GK⁴⁰⁴⁴] vb. be humble , only in der. conj. (Aramaic כָּנַע id. ; Arabic is be contracted, wrinkled; also fold wings (of eagle)) — Niph. Pf. 3 ms. וְכָנַע 1 K 21:29 + 3 times; 3 pl. וְכָנְעוּ 2 Ch 12:7 ; 30:11 ; וְכָנְעוּ 2 Ch 12:7 ; Impf. וְכָנַע? Lv 26:41 + 3 times; 3 fs. וְהִתְכַנְּעוּ Ju 3:30 ; 2 ms. וְהִתְכַנְּעוּ 2 K 22:19 + 2 times; 3 mpl. וְכָנְעוּ 2 Ch 7:14 + 5 times; וְכָנְעוּ? 1 Ch 20:4 ; Inf. הִתְכַנְּעוּ 2 Ch 33:23 ; sf. וְכָנְעוּ 2 Ch 12:12 ; 33:19 ; — 1. reflex. humble oneself Lv 26:41 (H ; subj. לְרַבָּם?), 2 Ch 7:14 ; 12:6 , 7^(x2) , 12 ; 30:11 ; 32:26 ; 33:19 , 23 ; before some one, לְפָנָי? 2 Ch 34:27 ; מְלִפְנָי 1 K 21:29 2 Ch 33:12 , 23 ; 34:27 ; 36:12 ; מְלִפְנָי 1 K 21:29 2 K 22:19 . 2. pass. be humbled, subdued 1 S 7:13 1 Ch 20:4 2 Ch 13:18 ; sq. לְפָנָי pers. Ju 8:28 ; מְלִפְנָי Ju 11:33 ; under some one תַּחַת Ju 3:30 ψ 106:42 . Hiph. Pf. 3 ms. וְהִכְנִיעַ 2 Ch 28:19 ; 1 s. הִכְנִיעַתִּי 1 Ch 17:10 ; Impf. 3 ms. וְיִכְנִיעַ Ju 4:23 ψ 107:12 ; sf. יְכַנְּיעֵם Dt 9:3 + 2 times; 2 ms. תִּכְנִיעַ Is 25:5 ; וְהִתְכַנְּעוּ Ne 9:24 ; 1 s. אֶכְנִיעַ ψ 81:15 ; Imv. הִכְנִיעֵהוּ Jb 40:12 ; — 1. humble 2 Ch 28:19 Jb 40:12 ψ 107:12 (obj. לְבָ), Is 25:5 (obj. נְשֵׂאוֹן זָרִים). 2. subdue enemies 2 S 8:1 = 1 Ch 18:1 , 1 Ch 17:10 ψ 81:15 ; sq. לְפָנָי Dt 9:3 Ju 4:23 Ne 9:24 .

† [כְּנָעָה] S ³⁶⁶⁶ TWOT ^{1001a} GK ⁴⁰⁴⁵] **n. f. bundle, pack** (cf. Arabic sense of √, supr.) ;— sf. אֶסְפִּי מֵאֶרֶץ כְּנָעַתְךָ Je 10:17 *pack thy bundle (and take it) out of the land* .

I. כְּנָעַן S ³⁶⁶⁷ TWOT ¹⁰⁰² GK ^{4046, 4047} ₉₀ **n.pr. m. et terr. Canaan** (□ Χανααν , Ph. כְּנָעַן = *Phoenicia*; Xνα = כְּנָעַן, Hecataeus, v. Müller ^{Fr. Hist. Gr. i, 17} *al.* ; Egyptian *Ka-n-□-nḡ* WMM ^{Asien u. Europa, 205 ff.} ; Tel Amarna *Kinaḫna, Kinaḫḫi* , etc., Bezold ^{BM Tablets, 150} Wkl ^{TA 39} ; etym. dub. GFM ^{PAOS Oct. 1890, lxvii ff.} ; v. also GASm ^{Geogr. 4 f.} Buhl ^{Geogr. § 42}) ;— † **1.** as **n.pr. m.** , son of Ham Gn 9:18 , 22 , 25 , 27 ; 10:15 (as ancestor of Canaanites and Phoenicians; all J) ; 10:6 (P) ; 1 Ch 1:8 , 13 (from Gn 10:6 , 15) . **2. a.** land, W. of Jordan, into wh. Hebrews came, and where they settled, subduing the inhabitants; מְלִכֵי כְנָעַן Ju 5:19 , מֶלֶךְ דְּ Ju 4:2 , 23 , 24 ^(×2) ; hence מִמְּלְכוֹת דְּ ψ 135:11 ; יְשָׁבֵי דְּ Ex 15:15 (song in E) ; cf. מְלַחְמוֹת דְּ Ju 3:1 ; עֲצָבֵי דְּ ψ 106:38 *idols of Canaan* , i.e. of the former inhabitants; especially דְּ (אֶרֶץ אֶרֶץ Gn 44:8 ; 46:31 ; 47:1 , 4 , 13 , 14 , 15 ; 50:5 , 13 (all J) , 35:6 ; 42:5 , 7 , 13 , 29 , 32 ; 45:17 , 25 Jos 24:3 (all E) , Gn 11:31 ; 12:5 ^(×2) ; 13:12 (opp. עָרֵי הַפְּנִי v b) , 16:3 ; 17:8 (P) + , Jos 22:9 , 10 , 11 (P) Ju 21:12 1 Ch 16:18 = ψ 105:11 ; also הָאֶרֶץ דְּ Nu 34:2 (P) ; בְּנוֹת דְּ Gn 28:1 *daughters of Canaan* = women of the land, so v 6 , 8 ; 36:2 (all P) ; כְּנָעַן is personif. Ho 12:8 = apostate Israel; שְׁפַת דְּ Is 19:18 = the Hebrew lang. (without evil implication). **b.** the coast, especially Phoenicia Is 23:11 ; cf. אֶרֶץ פְּלִשְׁתִּים Zp 2:5 .

† II. כְּנָעַן S ³⁶⁶⁷ TWOT ¹⁰⁰² GK ^{4046, 4047} **n. [m.] merchant(s)** (because Canaanites, especially Phoenicians, were traders) ;— כְּנָעַן זָרָה Zp 1:11 ; אֶרֶץ דְּ Ez 16:29 (om. □ B *al.* Co) , 17:4 *a land of merchants*; cf. כְּנָעַנִי *ad fin.*

† I. כְּנָעַנִי S ³⁶⁶⁹ TWOT ^{1002a} GK ^{4050, 4051} **adj. et nom. gent.** of I. כְּנָעַן ;— usually ms. הַכְּנָעַנִי (Gn 38:2 Nu 21:1 + ; fs. הַכְּנָעַנִית Gn 46:10 = Ex 6:15 1 Ch 2:3 ; mpl. ; הַכְּנָעַנִים (Ob 20 Ne 9:24 ;— **1. adj.** ' אִישׁ דְּ Gn 38:2 (J) . **2. c.** art. as **subst.** , **a.** of individual, ' מְלִיךְ-עָרֵד הַדְּ Nu 21:1 (J) and hence 33:40 (P or R) ; f. הַכְּנָעַנִית Gn 46:10 = Ex 6:15 (P) בְּתִשׁוּעַת הַכְּנָעַנִית 1 Ch 2:3 . **b.** usually coll. (*c.* art.) of pre-Isr. inhabitants of כְּנָעַן (q.v.) Gn 12:6 ; 24:3 , 37 ; 50:11 (all J) , Nu 21:3 (J) , Jos 13:3 (D) , Ju 1:1 , 3 , 9 , 10 , 17 , many of

Ez 1:24, 25; pl. cstr. כַּנְפוֹת Dt 22:12 + 4 times;— **1.** *wing*, † **a.** of birds Is 10:14 (in fig.), Ex 19:4 (E? R? fig.) Dt 32:11 (in sim.), Zc 5:9 Lv 1:17 (P), Jb 39:13, 26 ψ 68:14; in fig. of invading king Je 48:40; 49:22 Ez 17:3, 7; so appar. Is 8:8 of invader as overflowing river (but Du Che separate וְהָיָה מַטּוֹת כְּנָפָיו from preceding); of riches, as flying away Pr 23:5; in phr. צְפוֹר כְּנָף = *winged birds* Dt 4:17 ψ 148:10, 'עֵיט(צְפוֹר כְּלִדְ' (Ez 39:4, 17, כָּל צְפוֹר, 'כָּל־ר' Gn 7:14 (P), Ez 17:23, 'עוֹף־ר' Gn 1:21 (P), ψ 78:27; also 'בַּעַל־ר' Pr 1:17 = *winged thing*, cf. בַּעַל־אֵהֶכְנָפִים Ec 10:20. † **b.** of insects (prob.), אֲרָץ כְּנָפִים Is 18:1 *buzzing*, or *humming of wings*, i.e. Ethiopia, so called from its swarms of flies, with especial ref. poss. to the tsetse-fly (so Du, cf. Che; *id.*, in gen., Hi De; > Kn Di of the tropical *shadow falling both ways*; Thes^{1167b} of *noise of the wings* of an army; ref. to sails as wings— cf. v 2—would be suitable, but צָלְצַל does not favour this). **c.** of cherubim 1 K 6:24 (^{x4}) + 8 times K, cf. 2 Ch 3:11 (^{x4}) + 6 times Ch, Ez 1:6 + 17 times Ez, Ex 25:20 (^{x2}) 39:9 (^{x2}) (all P). † **d.** of seraphim Is 6:2 (^{x2}) † **e.** of women in Zec.'s vision Zc 5:9 (^{x2}). † **f.** fig. of the wind, Ho 4:19 ψ 18:11 = 2 S 22:11, ψ 104:3. † **g.** fig. of the dawn (winged sun-disc?) ψ 139:9, cf. of sun of righteousness Mal 3:20. † **h.** fig. of 'י, as protector of his people ψ 17:8; 36:8; 57:2; 61:5; 63:5; 91:4 Ru 2:12. † **2.** *extremity*.— **a.** of garment, = *skirt, corner*, or loose flowing end, 1 S 15:27; 24:5, 6, 12 (^{x2}) Dt 22:12; 23:1; 27:20 Je 2:34 (fig.), Ez 5:3; 16:8 (in fig.), Hg 2:12 (^{x2}) Zc 8:23 Nu 15:38 (^{x2}) (P; cf. RS^{Sem i. 416, 2nd ed. 437}) Ru 3:9. **b.** of the earth, מִכְּנַף הָאָרֶץ Is 24:16 *from the end of the earth*; elsewhere pl. 'כַּנְפוֹת הָאָרֶץ Jb 37:3; 38:13, and, def. 'אַרְבַּע ר' הָאָרֶץ Is 11:12 *the four corners of the earth*; so of the holy land Ez 7:2.— עַל־כְּנָף שְׁקוּצִים מְשׁוּמִים Dn 9:27 is obscure; Meinh. reads, after Vrss., כְּנָף, *on the corner (of the altar) is a devastating abomination*; < Kue^{Onderzoek 2, ii. 472} Bev, who read עַל־כְּנָף *in its place, instead of it*.

† [כְּנָף S³⁶⁷⁰ TWOT¹⁰⁰³ GK⁴⁰⁵²] **vb. denom.** from כְּנָף 2. only Niph. **be cornered**, thrust into a corner, or aside;— Impf. 3 ms. וְלֹא יִכְנֶף עוֹד מוֹרִיךְ Is 30:20 *and no more shall thy teachers be thrust into a corner* (cf. Di); > others, who render *hide themselves*, (cf. Arabic *enclose, guard*, but this rather for protection).

כנר TWOT¹⁰⁰⁴ (poss. √ of foll.; meaning unknown).

† כְּנֹר S³⁶⁵⁸ TWOT^{1004a} GK⁴⁰³⁶ **n. m.** ψ 81:3 **lyre** (on formation cf. Lag BN^{89, Annm.}; NH *id.*; Aramaic כְּנָרָא; Mand.)א(כִּינָרָא Nö^M § 104 (who

כסה , favours כס); Jerusalem called throne of 'י Je 3:17 , so the sanctuary 17:12 (
 כבוד מְרוֹם ('ך' כְּבוֹד מְרוֹם), Ez 43:7 . † 2. of high priest 1 S 1:9 ; 4:13 , 18 ; of honoured
 guest 2 K 4:10 ; of governor Ne 3:7 ; of (unjust) judge הוֹת 'ך' ψ 94:20 ; =
 conspicuous seat (lit.) Pr 9:14 ; = seat of distinction, explicitly כְּבוֹד 'ך' Is 22:23 ;
 'ך' alone 2 K 25:28 ^(x2) = Je 52:32 ^(x2) Est 3:1 . 3. a. fig. = *royal dignity,
 authority, power* , נְקִי וְכִסְאוֹ נָקִי 2 S 14:9 ; 'ך' לְדוֹד וּלְזָרְעוֹ וּלְבֵיתוֹ וּלְךְ' 1 K 2:33 ;
 especially *kingdom* , c. vbs. of *setting up, establishing* , 'י subj., דָּוִד 'ך' דָּוִד 2 S
 3:10 ; בַּחֹסֶד כִּסְאוֹ סָעַד Pr 20:28 ; pass. דָּוִד יִהְיֶה נִכּוֹן 'ך' 1 K 2:45 *the throne of David shall be established* ,
 cf. 2 S 7:16 = 1 Ch 17:14 ; 'ך' וְתִכֶּן בַּחֹסֶד 'ך' Is 16:5 (of Mess. reign); so (in gen.)
 'ך' בְּצַדְקָה יִכּוֹן 'ך' Pr 16:12 , cf. 25:5 ; 29:14 ; intrans. (c. הִיָּה ψ 89:37 ; more
 fully, 'י subj., וְכִן נִנְתִּי אֶת־ךְ מִמְּלֻכָתוֹ 2 S 7:13 (כִּן כִּסְאוֹ in || 1 Ch 17:12),
 מְלָכוּתוֹ 'ך' יִשְׂרָאֵל וְהִקְמֵתִי אֶת־ךְ מִמְּלֻכָתְךָ עַל־ 1 K 9:5 , cf. || 2 Ch 7:18 and
 מְלָכוּתוֹ 'ך' עַל־יִשְׂרָאֵל וְהִכִּינוּתִי 'ך' 1 Ch 22:10 ; also מִגֵּר 'ך' ψ 89:45 *cast down throne* , of
 Gentile nations מְלָכוֹת וְהִפְכֵתִי 'ך' Hg 2:22 ; יָשָׁב עַל־ךְ 'י *sit on the throne of any
 one (especially David) = be his successor* 1 K 1:13 , 17 , 20 , 24 , 27 , 30 , 35 ,
 48 ; 2:12 ; 3:6 2 K 13:13 , especially Je 13:13 ; 17:25 ; 22:2 + 5 times Je; יָשָׁב בּוֹ
 לְךְ' ψ 132:12 ; more fully 1 Ch 29:23 ; † caus. הוֹשִׁיב עַל־ךְ 'י 1 K 2:24 ; 5:19
 2 K 10:3 ; 'י חֹשִׁיב לְךְ' fig. Jb 36:7 , of placing in honour; מְפָרִי בְטֶנֶךָ אֲשִׁית לְךְ'
 'י ψ 132:11 ; † יִשָּׁב עַל־ךְ 'י also = *take one's seat as king, become actual king,
 possess royalty* 1 K 16:11 , often sit on the *throne of Isr.* 1 K 8:20 , 25 = 2 Ch
 6:10 , 16 , 1 K 10:9 2 K 10:30 ; 15:12 , Je 33:17 ; without יָשָׁב 1 K 2:4 ; 9:5 , cf.
 also Is 9:6 (Mess.); יָשָׁב עַל־כִּסֵּא מִמְּלֻכָתוֹ Dt 17:18 , עַל־כִּסֵּא הַמְּלוּכָה 1 K 1:46
 , and even עַל־כִּסֵּא מְלָכוֹת 'י עַל־יִשְׂרָאֵל לְשִׁבְתָּ 1 Ch 28:5 ; also הַמְּלָכִים
 עַל־ךְ 'י 2 K 11:19 , || הַמְּלָכָה 'ך' 2 Ch 23:30 ; of (royal) throne as judgment seat Pr
 20:8 , cf. also ψ 122:5 ; set one upon the throne of Isr. 'י נָתַן פִּי עַל־ךְ 'י 1 K 10:9
 cf. || 2 Ch 9:8 ; in compar. sentence 'י יַגְדֵּל אֶת־כִּסְאוֹ מִךְ' , i.e. make him a more
 powerful king than, 1 K 1:37 , cf. v 47 ; of king of Babylon, מִמַּעַל לְכוֹכְבֵי־אֵל
 אֲרִים כִּסְאֵי Is 14:13 . In ψ 45:7 'י וְגוֹ' כִּסְאֵךָ אֱלֹהִים הַקִּימוּ נִכּוֹנָה
 הַקִּימוּ נִכּוֹנָה the text is prob. corrupt: AE Hi Ew Bae read *thy throne is (a throne) of God*;
 Bi Che insert *thy throne is (a throne) of God*; God [has established it]; v.
 further Dr § 194, Obs. . † b. throne of 'י (אֱלֹהִים) = his royal dignity, sovereignty,
 La 5:19 ψ 93:2 ; 103:19 (מְלָכוֹת || ; הִכִּין 'ך') ; כְּבוֹדְךָ 'ך' Je 14:21 ; יָשָׁב עַל־ךְ
 'י ψ 89:15 cf. 97:2 .

† I. [כָּסָה S³⁶⁸⁰ TWOT¹⁰⁰⁸ GK⁴⁰⁵⁹] **vb. cover** (NH כָּסָה Pi; Aramaic כָּסָא chiefly Pa; Pa. *hide, cover; covering, garment; Arabic clothe, garment; Assyrian kusû, cover; kusîtu, garment* Dl^{HWB 342}) — **Qal**, only Pt. act. כָּסָה; — **4. conceal** shame Pr 12:16; knowledge Pr 12:23. **5. pass.** (cstr.) כָּסוּי הִטָּאָה ψ 32:1 *covered* in respect of sin (by God, which he thus puts out of sight) (|| גִּשְׁוִי־פִי־שָׁע). **Niph.** Pf. 3 fs. נִכְסְתָה , *covered*, with waves Je 51:42; Inf. cstr. הִכְסוּת Ez 24:8, (blood) not to be covered. **Pi.** Pf. 3 ms. כָּסָה Nu 9:15 + 12 times; sf. כָּסָהוּ Lv 17:13 Nu 17:7; כָּסָמוּ Ex 15:10; 3 fs. כָּסְתָה Gn 38:15 + 5 times; 1 s. כָּסִיתִי ψ 32:5 + 3 times; כָּסִיתִי Ez 31:15 (del. Co); כָּסִיתִי Ez 32:7 + 13 times Pf.; Impf. 3 ms. יִכְסֶה Is 6:2 + 8 times; כִּיכֶם Ex 10:15 + 4 times; sf. יִכְסֶךָ Hab 2:17; יִכְסְנָה Ez 30:18; 3 mpl. sf. יִכְסִימוּ Ex 15:5 + 41 times Impf.; Imv. sf. כִּסְוּוּ Ho 10:8; Inf. cstr. כְּסוּת Mal 2:13 + 11 times; כָּסִית Nu 4:15; sf. כָּסִיתוּ Ex 26:13; Pt. מְכַסֶּה Pr 10:18 + 12 times; pl. מְכַסִּים Is 11:9; fpl. מְכַסוּת Ez 1:11, 23^(x2); — **1. cover, clothe** Ju 4:19 Ez 16:10 (2 acc.), v 18; Jon 3:6 is appar. reflex., c. acc. of garment (strange; read perhaps כִּיכֶם); nakedness Gn 9:23 (J), Ex 28:42 (P), Ez 16:8 Ho 2:11; the naked Is 58:7 Ez 18:7, 16 (+ acc. rei); the face and legs of seraphim Is 6:2^(x2); bodies of cherubim Ez 1:11, 23^(x2); the face Gn 38:15 (J), Ez 12:6, 12, fig. Jb 23:17; earth with the great deep ψ 104:6; heavens with glory Hab 3:3; with כָּ of the clothing Gn 38:14 (J), Dt 22:12, these two appar. reflex., cf. Jon 3:6 supr.; Ju 4:18 1 K 1:1; heaven with clouds ψ 147:8, with glory Ez 32:7. **2. cover, conceal** blood Gn 37:26 (J), Jb 16:18; human ordure Dt 23:14; mts. conceal men from God Ho 10:18; *cover* transgressions Jb 31:33 Pr 17:9; 28:13; iniquity ψ 32:5; righteousness ψ 40:11; hatred Pr 10:18; a thing Pr 11:13; judge's face so as not to see justice Jb 9:24; heads of rulers and seers Is 29:10; with כָּ of covering Lv 17:13 (H), 1 S 19:13; face by fat Jb 15:27; sun by a cloud Ez 32:7; with מִן from whom Gn 18:17 (J), Jb 33:17. **3. cover** (with covering of protection), a pit Ex 21:33 (Covt. code); with cloud of incense, the Kapporeth Lv 16:13 (P); coverings of the sacred tent, tabernacle, and their furniture Ex 26:13 Nu 4:9, 15 (P); with כָּ of the covering Nu 4:5, 8, 11, 12 (P); Zion בְּצִל יְדֵי Is 51:16. **4. cover, spread over**, fat, the inwards Ex 29:13, 22 Lv 3:3, 9, 14; 4:8 (with עַל), 7:3 (P); leprosy, the skin and flesh Lv 13:12, 13 (P); the cloud of the theophany, the mount Ex 24:15, 16 (P), the tent of meeting Ex 40:34 Nu 17:7 (P), and the tabernacle Nu 9:15, 16 (P); altar with tears Mal 2:13 (2 acc.); Jerusalem with multitude of camels Is 60:6; of handiwork 1 K 7:18, 41, 42 = 2 Ch 4:12, 13. **5. cover, overwhelm**, sq. accus., the see the Egyptians Ex 14:28 (P), 15:5, 10 (song), Jos 24:7 (E), ψ 78:53; 106:11; waters Jb 22:11; 38:34 ψ 104:9 Je 46:8 Ez 26:19; locusts the eye of the land Ex 10:5, 15 (J), also Israel Nu 22:5, 11 (J); frogs the land Ex 8:2 (P); quails the camp Ex 16:13 (P); cloud the land Ez 30:18; 38:9, 16; darkness the earth Is 60:2; dust a city Ez 26:10; the depths of the sea by God Jb 36:30; with a reference to a person's shame ψ 44:16; 69:8 Je 51:51 Ob 10 Mi 7:10;

horror ψ 55:6 Ez 7:18 ; violence Pr 10:6 , 11 Hb 2:17 ; confusion Je 3:25 ; mischief ψ 140:10 ; God *covers sin* ψ 85:3 (|| נשׂא עון), cf. 32:1 (Qal). 6. sq. על of person or thing covered, *cover over*: cherubim over the ark 2 Ch 5:8 ; over the dead, the earth Nu 16:33 (JE), ψ 106:17 Is 26:21 , worms Jb 21:26 ; dust over blood Ez 24:7 ; waters over the sea Hb 2:14 , cf. לים Is 11:9 ; (v. Dr § 135.7 Obs.); love covereth over all sins Pr 10:12 ; God covereth over iniquity Ne 3:37 ; people not to cover over a guilty person Dt 13:9 ; + acc. of obj. covering (Da ^{Synt.} § 75), fig. covering over the garment with violence Mal 2:16 ; God's hands with light Jb 36:32 ; + כַּ of covering ψ 44:20 .

Note .— כִּסְתִי (אֲלִיךָ) ψ 143:9 is error for חִסְתִּי according to □ κατέφυγον SS , but חסה not cstr. wi. אֶל־ ; חֲפִיתִי Bae ; הֶאֱבֹלְתִי כִּסְתִי עָלָיו אֶת־תְּהוֹם Ez 31:15 according to Co *I caused the deep to mourn for them* (del. כסתי). Pual. Pf. 3 mpl. כִּסּוּ ψ 80:11 Pr 24:31 ; Impf. יִכְסֶה Ec 6:4 ; pl. יִכְסּוּ Gn 7:19 , 20 ; Pt. pl. מְכַסִּים 1 Ch 21:16 ; fpl. מְכַסּוֹת Ez 41:16 . 1. sq. accus. *be covered* , hills with shadow ψ 80:11 ; mountains with water Gn 7:19 , 20 (P); field with nettles Pr 24:31 ; abs. , windows of temple Ez 41:16 . 2. sq. כַּ , *be clothed* , with sackcloth 1 Ch 21:16 ; name with darkness Ec 6:4 .

Hithp. Impf. יִתְכַסֵּי Is 37:1 = 2 K 19:1 ; 3 fs. תִּכְסֶה Pr 26:26 ; וַתִּתְכַסֵּי Gn 24:65 ; pl. יִתְכַסּוּ Is 59:6 Jon 3:8 ; Pt. מִתְכַסֵּת 1 K 11:29 ; pl. מִתְכַסִּים Is 37:2 = 2 K 19:2 ;— *cover, clothe oneself* , abs. (of veil) Gn 24:65 (J); with כַּ , of new garment 1 K 11:29 ; sackcloth 2 K 19:1 , 2 = Is 37:1 , 2 ; fig. of works Is 59:6 , of hatred with guile Pr 26:26 ; with acc. Jon 3:8 (שִׁקִּים).

† [כִּסְוֵי S ³⁶⁸¹ TWOT ^{1008a} GK ⁴⁰⁶²] n. [m.] **covering** , only cstr. כִּסְוֵי עוֹר *covering of skins* Nu 4:6 , 14 (P).

† כִּסּוֹת S ³⁶⁸² TWOT ^{1008b} GK ⁴⁰⁶⁴ n. f. **covering** — 'ךָ Gn 20:16 + 3 times; sf. כִּסּוֹתָךְ Dt 22:12 + 3 times sfs. ;— 1. *covering, clothing* Ex 21:10 ; 22:26 (Covt. code), Dt 22:12 Jb 24:7 ; 31:19 ; of שִׁקִּי as clothing of heavens Is 50:3 in fig. 2. *covering* for concealment, of Abaddon, the subterranean abode of the dead Jb 26:6 ; עֵינַיִם 'ךָ , *covering of the eyes* Gn 20:16 (so that they cannot see the wrong, fig. of a present offered in compensation for it; E).

† מְכַסֶּה S ⁴³⁷² TWOT ^{1008c} GK ⁴⁸³² n. [m.] **covering** ;— 'ם Ex 26:14 ; 36:19 ; cstr. מְכַסֶּה Gn 8:13 + 10 times; sf. מְכַסֶּהוּ Ex 35:11 + 2 times;— 1.

wi. with, construed with.

covering of the ark, deck-roof (□ στέγη) Gn 8:13 (J). 2. of the skins of the tent of meeting Ex 26:14 ^(×2); 35:11; 36:19 ^(×2); 39:34 ^(×2); 40:19 Nu 3:25; 4:8, 10, 11, 12, 25 ^(×2) (all P).

† מְכַסֶּה S ⁴³⁷⁴ TWOT ^{1008d} GK ⁴⁸³³ n. m. Is 23:18 covering; — 'ם Lv 9:19 Is 23:18; sf. מְכַסֶּךְ Ez 27:7; pl. sf. מְכַסֵּיךְ Is 14:11; of fat covering (the inwards) Lv 9:19; worms, covering the dead Is 14:11, deck of a ship Ez 27:7 (Co *Kajütenwand*); garment Is 23:18.

II. כָּסָה (√ of foll.; prob. *bind*; cf. Assyrian *kasû*, *take captive*, Pi. *fetter*, *kasîtu*, *kisittu*, *a fetter*; Zehnpfund ^{BAS i, 536} DI ^{Baer's Ezech. xii, HWB 342}).

† [כָּסָה S ³⁷⁰⁴ TWOT ^{1009a} GK ⁴⁰⁸⁶] n. f. band, fillet (= charm or amulet according to Ephr. Syriac, φυλακτήρια according to ὁ Ἑβραῖος of Hexapl., cf. RS JPh. xiii, 286; in NH כָּסָה usually = *cushion, bolster, pillow*), only pl. מְתַפְּרוֹת כָּסָה Ez 13:18 women *sewing bands upon* elbows; c. sf. 2 fpl. כָּסָה מְתַפְּרוֹת v 20.

כָּסָה v. כָּסָה.

כָּסָה S ³⁶⁷⁸ TWOT ¹⁰⁰⁷ GK ⁴⁰⁶¹ v. כָּסָה.

כָּסָה Is 5:25 v. סוּחָה.

כָּסָה S ³⁶⁸¹ TWOT ^{1008a} GK ⁴⁰⁶², כָּסָה S ³⁶⁸² TWOT ^{1008b} GK ⁴⁰⁶⁴ v. sub I. כָּסָה.

† [כָּסָה S ³⁶⁸³ TWOT ¹⁰¹⁰ GK ⁴⁰⁶⁵] vb. cut off or away, a plant (NH *id.*; Aramaic כָּסָה, (for Heb. זָמַר); Arabic *sweep off, away, destroy, do away with*; cf. Sab. כָּסָה *overpower, conquer*, Hom ^{ZMG 1892, 532})—only Qal Pt. pass., fs. כָּסָה ψ 80:17, *cut away*, of Isr. under fig. of vine; mpl. קוֹצֵי כָּסָה Is 33:12 *thorns cut away*, fig. of peoples destroyed by divine judgment.

† [כְּסִיל S³⁶⁸⁸ TWOT¹⁰¹¹ GK⁴⁰⁷¹] **vb.** **be or become stupid** (NH Aramaic in deriv.; Arabic *be sluggish*, so N Syriac in deriv.; orig. meaning possibly *thick, plump, fat*; hence in good sense: כְּסָלִים, *loins*, כְּסָל, כְּסָלָה, *confidence*; in bad sense: כְּסָל, כְּסָלָה, כְּסִילוֹת, *stupidity, folly*, כְּסִיל, *stupid fellow*) — Qal Impf. יִכְסְלוּ *they become stupid* Je 10:8 (|| יִבְעֲרוּ *they become brutish*).

† כְּסָל S³⁶⁸⁹ TWOT^{1011a} GK^{4072, 4073} **n. m.** **1. loins**, **2. stupidity**, **3. confidence** (NH *id. loin*; Aramaic כְּסָלָא *id.*); — **1. loins** כְּסָל Jb 15:27 ; pl. כְּסָלִים Lv 3:4, 10, 15 ; 4:9 ; 7:4 ; sf. כְּסָלִי ψ 38:8 . **2. stupidity, folly** ׀ Ec 7:25 (|| סְכָלוֹת), כְּסָל ψ 49:14 . **3. confidence**, sf. כְּסָלִי Jb 31:24 ; כְּסָלָךְ Pr 3:26 ; כְּסָלוֹ Jb 8:14 ; כְּסָלָם ψ 78:7 .

† כְּסָלָה S³⁶⁹⁰ TWOT^{1011b} GK⁴⁰⁷⁴ **n. f.** (Gie^{ZAW i, 1881, 304}) ψ 85:9 **confidence**, sf. כְּסָלָתְךָ Jb 4:6 ; *source of confidence* ψ 85:9 (read ' ׀ לוֹ ׀ וְאֶל־שְׂבִי לוֹ ׀ ' for וְאֶל־יְשׁוּבוֹ לְכְסָלָה).

I. כְּסִיל S^{3684, 3685, 3686} TWOT^{1011c, 1011e} GK^{4067, 4068, 4069}₇₀ **n. m.** **stupid fellow, dullard, fool**; — ׀ ψ 49:11 + 44 times; pl. כְּסִילִים ψ 94:8 + 25 times; — || בער ׀ ψ 49:11 ; 92:7 ; 94:8, elsewhere only in WisdLt ; he hates knowledge Pr 1:22 ; delights not in understanding 18:2 ; it is his sport to do mischief 10:23 ; his heart proclaimeth אֲנִלֵּת 12:23 ; his mouth poureth it forth 15:2, and feedeth on it 15:14 .

† כְּסִילוֹת S³⁶⁸⁷ TWOT^{1011d} GK⁴⁰⁷⁰ **n. f.** **stupidity**; — Pr 9:13 אִשְׁת׀ ׀ , *the woman Stupidity*, in antithesis with חֵכְמוֹת the Supreme Wisdom personified as a woman.

† II. כְּסִיל S^{3684, 3685, 3686} TWOT^{1011c, 1011e} GK^{4067, 4068, 4069} **n. m.** **Orion** (relation to above √ obscure) ; — Am 5:8 Jb 9:9 ; also מִשְׁכוֹת ׀ ׀ תִּפְתַּח 38:31 *the cords of Orion wilt (canst) thou let out?* (appar. some mythological allusion, v. Di Che, to giant bound in skies; cf. Hom □ Ωρίωνα δοκεύει, and σθένος □ Ωρίωνος); both times associated with the Pleiades; sf. כְּסִילֵיהֶם *their Orions* Is 13:10, Orion and other constellations of the same brilliancy.

† III. כְּסִיל S^{3684, 3685, 3686} TWOT^{1011c, 1011e} GK^{4067, 4068, 4069} **n.pr.loc.** in S of tribe of Judah Jos 15:30, prob. corrupt for בְּתוֹל Jos 19:4 ; see בְּתוֹאֵל .

† כְּסָלוֹן S³⁶⁹³ GK⁴⁰⁷⁶ **n.pr.loc.** on border of tribe of Judah = הַר־יְעָרִים Jos 15:10 ; = *Kesla* 10 miles W. Jerus. , Guérin^{Jud. ii. 11 ff.} Mem.^{iii.25.26} Buhl^{G. § 92, p. 166} .

† כְּסָלוֹן S³⁶⁹² GK⁴⁰⁷⁷ **n.pr. m.** a prince of Benjamin Nu 34:21 .

† כְּסִלּוֹת **n.pr.loc.** in the tribe of Issachar Jos 19:18 , = כְּסִלַּת תְּבוֹר (loins or flanks of Tabor), on the W. foot of Mt. Tabor, Jos 19:12 ; = תְּבוֹר Jos 19:22 1 Ch 6:62 ; = mod. *Iksâl* Rob^{BR iii.182} , Mem.^{i. 365} Buhl^{G. § 113, p. 216} .

† כְּסִלּוֹ S³⁶⁹¹ TWOT¹⁰¹² GK⁴⁰⁷⁵ **n.pr. [m.] Kislew** , ninth month (postex.) = Nov.–Dec., Zc 7:1 ; בַּח־דֵּשׁ־ךְ Ne 1:1 (□ *id.* ; loan-word from Bab. *kislimu*, *kisliva* , Muss-Arn^{JBL 1892, 167} ; conj. on etym. by Jen^{ZA ii, 210, Ann. 3} Hpt^{ib. 265, Ann. 2} ; Palm. כסלול Vog^{No. 24} ; Gk. χασελευ 1 Makk 1:54) .

† כְּסִלְחִים S³⁶⁹⁵ GK⁴⁰⁷⁸ **n.pr. gent.** Gn 10:14 (□ D Χασμωνειμ , □ L Χασλωνειμ , E Χαλοειμ) = 1 Ch 1:12 (A Χασλωνειμ , □ L Χασλωειμ), among the sons of מִצְרַיִם ; not identif.; conject. in Thes Di .

כְּסִלַּת תְּבוֹר S³⁶⁹⁶ GK⁴⁰⁷⁹ v. , כְּסִלּוֹת sup.

† [כָּסַם S³⁶⁹⁷ TWOT¹⁰¹³ GK⁴⁰⁸⁰] **vb. shear, clip** (Assyrian *kasâmu* , *cut in pieces* , according to Dl^{HWB 344}) ;—only Qal Impf. and Inf. abs. כָּסוּם יְכַסְמוּ אֶת־רֵאשֵׁיהֶם Ez 44:20 *they shall be all means clip their heads* (opp. יִגְלַחוּ *shave* and יִשְׁלַחוּ , i.e. *let grow freely*).

† כְּסִמָּת S³⁶⁹⁸ TWOT^{1013a} GK⁴⁰⁸¹ **n. f. 1.** spelt, *triticum spelta* (NH pl. כּוּסְמִין , cf. □ S כּוּנְתָא , ; cf. Löw^{p. 104 ff.} Di Ex 9:23 Now^{Arch. i, 111}) ;—abs. ׳ךְ Ex 9:32 Is 28:25 pl. כְּסָמִים Ez 4:9 (in all disting. from wheat, barley, etc.)

† [כָּרַס S³⁷⁶⁵ TWOT^{1013b} GK⁴¹⁵⁵] **vb. quadril. = Pi. , tear off** (cf. קָרַס NH *cut or eat away* , Dt 28:38 □^J for קָסַל ; on form v. Ges^{§ 56}) ;—only

Jud. Judæa, Judæan.

Mem. Survey of W. Parlestine, Memoirs.

Impf. 3 ms. sf. :— יִכְרַסְמֶנָּה תִּזְיֵר מִיַּעַר ψ 80:14 *teareth it off* (sc. the vine, fig. of Israel).

† [כִּסָּס S³⁶⁹⁹ TWOT¹⁰¹⁴ GK⁴⁰⁸²] **vb. compute** (perhaps orig. *divide up, make small, fine*; NH *chew*; Aramaic *break small* (rare), usually (Aph. etc.) *correct, convict*; Arabic *pulverize*; Assyrian *kasâsu*, perhaps *cut in two*, or *up*, whence *kissatu*, *fodder*) —only Qal Impf. 2 mpl. אִישׁ לְפִי אָכְלוּ תָכֶּסוּ עַל־הַשֶּׁהָ Ex 12:4 (P) *each one according to his eating shall ye compute for the lamb*.

† מְכָסָּ S⁴³⁷¹ TWOT^{1014a} GK⁴⁸³⁰ **n. m. computation, proportion to be paid tax** (Palm. מְכַסָּ Reckendorf^{ZMG 1885, 379 ff.}; NH מְכָסָּ, Aramaic מְכַסָּ, *tax* (hence Arabic as loan-word Frä²⁸³); Assyrian *miksu*, Dl^{HWB 407} (√ מְכָסָּ); NH מוֹכֵס *tax-collector*; so Assyrian *makkasu*, cf. Arabic) — Nu 31:28 וְהִרְמַתְּ עִמָּי לִי and thou shalt separate a *tax* (duty levied on the spoil) for *me*, v 37, 38, 39, 40, 41 (all P).

† מְכַסָּה S⁴³⁷³ TWOT^{1014b} GK⁴⁸³¹ **n. f. computation** (f. of מְכָסָּ); hence—**a. number**, Ex 12:4 (P). **b. valuation, worth**, Lv 27:23 (P).

† [כִּסָּף S³⁷⁰⁰ TWOT¹⁰¹⁵ GK⁴⁰⁸³] **vb. long (for)** (Arabic *be colourless, obscure, be eclipsed* (of sun or moon); also *be depressed* in appearance BA^{ES 61}; mod. Arabic *disappoint*; refl. conj. *be disappointed, ashamed*, v. Spiro^{Vocab.}; NH כִּסָּף Hiph. *shew pallor, be pale, white*; Qal *be ashamed, long for*, cf. Aramaic כִּסָּף) — Qal Impf. 2 ms. לְמַעַשְׂהָ לְיָדֶיךָ תִּכְסֹּף Jb 14:15 *for the work of thy hands thou wouldst long*; 3 ms. כְּאַרְיֵה יִכְסֹּף לְטָרְףָּ ψ 17:12 *like a lion that longeth to rend*. **Niph.** Pf. 2 ms. + Inf. abs. נִכְסַּף נִכְסַּפְתָּ לְבֵית אָבִיךָ Gn 31:30 *thou didst long sorely for thy father's house*; Pf. 3 fs. נִכְסַּפְתִּי לְחִצְרוֹתַי ... ψ 84:4 *my soul longeth ... for the courts of me*; Pf. 3 ms. לֹא נִכְלַסְתָּ Zp 2:1 very dub. ; but perhaps (Ges Ew Hi Ke *al.*), O nation *not turning pale*, = *not ashamed*, cf. etym. supr. ; We thinks whole v. corrupt.

כֶּסֶף S³⁷⁰¹ TWOT^{1015a} GK⁴⁰⁸⁴₄₀₂ **n. m. Gn 23:9 silver, money** (NH *id.*; Ph. Zinj. כִּסָּף; Aramaic כֶּסְפָּא; Palm. כִּסְפָּא Vog^{No. 23}; Assyrian *kaspu*; prob.

the *pale metal* Thes *al.*, *cf.* RS ^{JPh. xiv, 125}) — 'ך abs. Gn 20:16 + , כֶּסֶף Ex 21:11 + ; cstr. 43:21 + ; sf. כֶּסֶףִי Gn 42:28 + 3 times, כֶּסֶפְךָ 1 K 20:3 + 2 times, כֶּסֶפְךָ Gn 17:13 Is 30:22 , כֶּסֶפְךָ Is 1:22 , כֶּסֶפְנוּ Gn 31:15 + 2 times, כֶּסֶפִּים Ho 8:4 + 6 times; pl. sf. כֶּסֶפֵיָהֶם Gn 42:25 , 35 ;— *silver* , † 1. = silver ore, raw silver (rare and mostly late) Jb 28:1 , also (in fig.) Ez 22:20 , 22 Zc 13:9 Pr 2:4 ; 17:3 ; 27:21 Mal 3:3 ^(x2) ψ 12:7 ; 66:10 Is 48:10 ; 'הָגוּ סִיגִים מִךְ' Pr 25:4 *remove dross from silver* , *cf.* 'ך סִיגִים 26:23 and 'ך סִיגִים Ez 22:18 (MT ; □ 'ס 'ך ; Co del. in view of v 20) ; נִמְאָם 'ך Je 6:30 (*cf.* v 29) , כֶּסֶפְךָ חִזָּה כֶּסֶפֵי יוֹנָה Is 1:22 . † 2. silver as bright, shining, fig. of dove's wings לְסִיגִים נִחְפָּה בְּכֶסֶף ψ 68:14 . 3. silver, as wealth, Gn 13:2 (J) + often (c. 54 times in all; frequently with gold, etc., v. זָהָב) ; וְזָהָב מְלֵא בֵיתוֹ 'ך Nu 22:18 ; 24:13 ; fig. of a slave as valuable, כֶּסֶפוֹ הוּא Ex 21:21 (all JE) ; silver as less valuable than gold 1 K 10:21 = 2 Ch 9:20 ; *cf.* also 1 K 10:27 = 2 Ch 1:15 ; 9:27 ; נִבְחָר 'ך *choice silver* , Pr 8:19 ; 10:20 . 4. silver as spoil of war (c. זָהָב , q.v.) Ju 5:19 2 S 8:11 = 1 Ch 18:11 + 11 times † 5. silver as merchandise Ez 27:12 Pr 3:14 ('סְחָרֶיךָ) , Zp 1:12 ; *cf.* also 1 K 10:22 = 2 Ch 9:21 . 6. silver as costly gift (c. זָהָב , q.v.) 1 K 15:18 , 19 = 2 Ch 16:2 , 3 , 2 K 16:8 ; 18:15 2 Ch 9:14 ; 17:11 ; 21:3 Is 60:9 Dn 11:38 (other instances under 8) . 7. silver as material (c. 117 times in all; often c. זָהָב , q.v.), of cup Gn 44:2 *cf.* v 8 (J) , trumpets Nu 10:2 (P) , כְּלֵי־כֶסֶף Gn 24:53 (J) + ; of idols Ex 20:23 Is 2:20 Dt 29:16 Ez 16:17 ψ 115:4 ; 135:15 + 4 times, *cf.* Dt 7:25 Je 10:4 Hb 2:19 ; especially of fittings of tabern. Ex 26 , 27 , 36 , 38 (19 times), and those offered by chiefs of people Nu 7 (28 times), etc. 8. silver as measure of weight and value (c. 184 times):— † a. shekels:— 'ך נְשִׂאִים שֶׁקֶלִים Ex 21:32 (JE) , *cf.* 2 S 24:24 Lv 5:15 Nu 18:16 (both P) , Ne 5:15 ; also (diff. order) 'ך חֲמִשָּׁה שֶׁקֶלִים Lv 27:6 ^(x2) (P) , *cf.* Jos 7:21 (JE) , 2 K 15:20 , and 'ך אַרְבַּע מֵאֹת שֶׁקֶלִים Gn 23:15 , 16 , *cf.* Lv 27:3 , 16 (all P) , 1 S 9:8 ; once 'ך שְׁבַע שֶׁקֶלִים וְעֶשְׂרֵה הֵדָרָה Je 32:9 . b. more often om. שֶׁקֶל Gn 20:16 ; 45:22 (E) , 37:28 (J) , Ho 3:2 Ct 8:11 + 17 times † c. talents:— 'ך(הַכֶּפֶר Ex 38:27 (P) , *cf.* 1 K 20:39 2 K 5:22 ; 15:19 ; 18:14 ; 23:33 = 2 Ch 36:3 , 1 Ch 19:6 2 Ch 25:6 ; 27:5 Est 3:9 ; 'ך עֶשְׂרֵה כֶּפֶר־יָרְדֵן 2 K 5:5 ; 'ך כֶּפֶר־יָרְדֵן 1 K 16:24 2 K 5:23 ; 'ך אֶלֶף אֲלָפִים כֶּכָרִים 1 Ch 22:14 *cf.* 29:7 Ezr 8:26 . † d. minas:— 'ך מִנֵּים חֲמִשָּׁת אֲלָפִים Ezr 2:69 *cf.* Ne 7:70 , 71 . e. more often = *money* , measure of value and exchange (c. 112 times; not necess. *coined*) Gn 31:15 42:25 , 27 (E) , 43:12 ^(x2) , 15 , 18 (J) , Gn 23:13 Lv 27:18 Nu 3:48 (P) , Ju 16:18 1 K 21:2 2 K 12:5 etc.; so ψ 68:31 Che , but see De Grill Bae , and Che ^{crit. n.} ; 'ך מְקֻנָּת *one bought for money* Gn 17:12 , 13 , 23 , 27 Ex 12:44 (all P) ; 'ך מְקֻנָּתוֹ Lv 25 ; 51 (H) *money for which he was bought*; מְלֵא 'ך *full*

price Gn 23:9 (P) 1 Ch 21:22, 24; כִּסְפָנוּ בְּמִשְׁקָלוֹ Gn 43:21 i.e. our money in full; מְמָכְרוֹ 'ךְ Lv 25:50 *the price of his sale*; אֲשָׁם 'ךְ 2 K 12:17 *trespass-money*, 'ךְ הַפְדִּיּוֹן, הַכִּפְּרִים 'ךְ Ex 30:16 *atonement-money*, 'ךְ חַטָּאוֹת Nu 3:49 *redemption-money* (both P); עֲרֵכָךְ 'ךְ Lv 27:15, 19 i.e. estimated value, etc. 9. among vbs. and phr. with 'ךְ are:— צָרָה *try, refine*, Zc 13:9 Is 48:10 Mal 3:3a ψ 12:7; 66:10; זָקַק Mal 3:3b, (cf. הִתְוַךְ Ez 22:22, √ נָתַךְ, see v 20, 21); יָפָה *beautify* בְּךְ Je 10:4; תְּפִישׁ 'ךְ Hb 2:19 *encased with gold and silver*; שָׁקַל 'ךְ לְ *weigh out the silver to or for a person* Je 32:9 Gn 23:16 (P) Ezr 8:25, without לְ Je 32:10, cf. Ex 22:16 (E), 1 K 20:39; בָּ' שָׁקַל 'ךְ Is 55:2 = *spend money for*; מְחִירָה 'ךְ יִשְׁקַל 'ךְ ל' א' יִשְׁקַל 'ךְ Jb 28:15; שְׁלֵשִׁים 'ךְ Zc 11:12; בְּקָנָה יִשְׁקַלוֹ 'ךְ Is 46:6, of weighing material for idol; מָכַר בְּךְ *sell for money* Am 2:6 Gn 37:28 (J), Dt 21:14; נָתַן בְּךְ 1 K 21:6, 15 Gn 23:9 (P), 1 Ch 21:22; also, of food, הִשְׁבִּיר ב' Dt 2:28a; הִשְׁדָּה 'ךְ נָתַן Gn 23:13 (P) *pay the price of the field*; קָנָה בְךְ *buy something for money* Am 8:6 Je 32:25, 44 Is 43:24 1 Ch 21:24, cf. קָנָה נֶפֶשׁ קָנִין 'ךְ Lv 22:11 (H); שָׁבַר בְךְ Dt 2:6a Is 55:1; כָּרָה בְךְ Dt 2:6b; peculiar is its use with פָּדָה, *redeem* (q.v.) in Nu 18:16; לָקַח 'ךְ *receive money* 2 K 5:26; 12:8, 9; לָוָה 'ךְ Ne 5:4 *borrow money*; הִלְוָה Ex 22:24 (JE) *lend money to* (c. 2 acc.); נָתַן 'ךְ בְּנִשְׁךְ *give money on usury* Lv 25:37 (H), ψ 15:5; cf. לָאֲחֵיךְ נִשְׁךְ 'ךְ ל' א' תִּשְׁיךְ Dt 23:20.

† כִּסְפִיָּא S³⁷⁰³ GK⁴⁰⁸⁵ **n.pr.loc.** in Babylonia, site unknown:— הַמָּקוֹם 'ךְ הַכִּסְפִּיָּא Ezr 8:17^(x2) □ B ἐν ἀργυρίῳ, □ L ἐν Μασφεν Esdr α, τῶν γαζοφυλακίων, γαζοφυλαξιν Esdr β.

כֶּסֶת S³⁷⁰⁴ TWOT^{1009a} GK⁴⁰⁸⁶ v. sub II. כֶּסֶה.

† כָּעַס S³⁷⁰⁷ TWOT¹⁰¹⁶ GK⁴⁰⁸⁷ **vb. be vexed, angry** (NH כָּעַס, Aramaic כָּעַס (not Syriac));— Qal Pf. 'ךְ ψ 112:10 Ec 5:16; Impf. וַיִּכְעַס Ne 3:33 2 Ch 16:10; 1 s. אָכַעַס Ez 16:42; Inf. לְכַעוֹס Ec 7:9.— **1.** *be vexed, indignant* ψ 112:10 Ne 3:33 Ec 5:16. **2.** *be angry* Ez 16:42 Ec 7:9, c. אָל pers. 2 Ch 16:10. Piel. Pf. 3 fs. sf. כָּעַסְתָּה 1 S 1:6; 3 mpl. sf. כָּעַסוּנִי Dt 32:21 *angered* (בְּהַבְלִיָּהֶם).

Hiph. Pf. הִכְעִיס Ho 12:15 1 K 15:30 ; sf. הִכְעִיסוּ 2 K 23:26 + 4 times Pf. ; הִכְעִיסוּנִי Je 25:7 ; (scribal error for תִּכְעִיסוּנִי according to SS) ; Impf. וַיִּכְעֵס 1 K 22:54 2 Ch 28:25 ; 3 fs. sf. תִּכְעִיסְנָה 1 S 1:7 + 6 times Impf. ; Inf. cstr. הִכְעִיס 1 K 16:13 + 5 times ; sf. (י)סְנִי הִכְעִי Je 7:18 + 11 times, + 6 times sfs. ; Pt. pl. מִכְעִיסִים Je 7:19 + 4 times— **1.** *vex, c. acc. pers.* 1 S 1:7 Ez 32:9 . **2.** *vex, provoke to anger*, especially of provoking Yahweh by worship of other gods Ju 2:12 1 K 14:9 , 15 ; 16:33 ; 22:54 2 K 17:11 ; 23:19 2 Ch 28:25 Ne 3:37 Je 7:18 , 19 ; 11:17 ; 32:29 , 32 ; 44:3 Ez 8:17 ; 16:26 Is 65:3 Ho 12:15 ; *c.* ב instr. תִּתְעַבֵּב Dt 32:16 ; בְּגוֹי נָבָל Dt 32:21 1 K 16:13 , 26 ; בהטאתם 1 K 16:2 ; יו(יד)י(במעש) Dt 31:29 1 K 16:7 Je 25:6 , 7 ; 32:30 ; 44:8 ; במעלליהם) ה(ידיהם) 2 K 22:17 = 2 Ch 34:25 ; עשה ψ 78:58 ; בפסיליהם) ב(במות ψ 106:29 ; *cf.* the phrases עשה) ה(הרע) (do the evil in the eyes of Yahweh to provoke (him) to anger) Dt 4:25 ; 9:18 ; 31:29 1 K 16:7 2 K 17:17 ; 21:6 = 2 Ch 33:6 ; so מכעסים 2 K 21:15 Je 32:30 ; אשר הכעים) כ(עס) ימ(1 K 15:30 ; 21:22 2 K 23:26 .—The phrase is characteristic of D Je and the compiler of Kings; see Dr ^{Intr. 191} ; Dt 4:25 Holz ^{Einl. Hex. 287} .

† כָּעַס S ³⁷⁰⁸ TWOT ^{1016a} GK ⁴⁰⁸⁸ **n. m. vexation, anger** ;— 'ך Dt 32:27 + 13 times ; כָּעַס Pr 21:19 Ec 1:18 ; sf. כָּעַסְי 1 S 1:16 כָּעַסְךָ ψ 85:5 , כָּעַסוּ Pr 12:16 1 K 15:30 ; pl. כָּעַסִים 2 K 23:26 .— *vexation*: **1.** of men, especially caused by unmerited treatment, 1 S 1:6 , 16 Pr 12:16 ; 17:25 ; 21:19 ; 27:3 Ec 7:9 . **2.** *vexation, anger of Yahweh* (caused especially by worship of other gods) 1 K 15:30 ; 21:22 2 K 23:26 ; עָמָנוּ 'ךָ ψ 85:5 *anger (of Yahweh) with us* ; כָּנְיוּ 'ךָ Dt 32:19 *anger against his sons* , אוֹיֵב 'ךָ v 27 *anger against the enemy* (both obj. gen. see Di ; RV *provocation of*, *cf.* Dr) ; קָרְבָּנָם 'ךָ Ez 20:28 *provocation of their offering* (so RV but Co del., rightly). **3.** *vexation, grief* ψ 6:8 ; 10:14 ; 31:10 Ec 1:18 ; 2:23 ; 7:3 ; 11:10 , also כָּעַס 5:16 acc. Ew *al.*

† כָּעַשׂ S ³⁷⁰⁸ TWOT ^{1016a} GK ⁴⁰⁸⁹ **n. m.** (dialectic variation of כָּעַס , only in Jb) ;— 'ךָ Jb 17:7 , כָּעַשׂ Jb 5:2 ; sf. כָּעַשִׁי Jb 6:2 ; כָּעַשְׁךָ Jb 10:17 ;— **1.** *vexation, grief of men* Jb 5:2 (*cf.* Pr 12:16 ; 27:3) , 6:2 ; 17:7 . **2.** *vexation, anger* , of God ; *c.* כָּעַשְׁךָ עִמָּדִי Jb 10:17 *thine anger with me* .

כָּף S ³⁷⁰⁹ TWOT ^{1022a} GK ⁴⁰⁹⁰ **v. sub כָּפָה** .

† [כָּף S³⁷¹⁰ TWOT¹⁰¹⁷ GK⁴⁰⁹¹] **n.** [**m.**] **rock** (Assyrian *kaæpu* Dl^{HWB 346} ; Aramaic כַּיפָא , ; perhaps Aramaic loan-word in Heb. ; √ dub.) ;—only pl. כְּפִים Je 4:29 as place of refuge; Jb 30:6 as dwelling-place.

† [כָּפָה S³⁷¹¹ TWOT¹⁰¹⁸ GK⁴⁰⁹²] **vb.** prob. **subdue** (NH *overturn, hold under, compel*; Aramaic כַּפָא , *id.* ; *incline* (as face to ground), *overturn*; Assyrian *Kipû* perhaps *id.* , Dl^{HWB 346} ; *cf.* Arabic *overturn, turn back*) ;—only **Qal** Impf. מָפֵן יִכְפֶה־אָרְבַּע Pr 21:14 *a gift in secret subdueth anger* (so Thes RobGes ; Ew *beugt*: Fl De *averteth* , from the Arabic, is more remote; □ ἀνατρέπει , *cf.* NH).

כָּפָה S³⁷¹² TWOT^{1022b} GK⁴⁰⁹³ v. sub כָּפָה .

† כָּפַל S³⁷¹⁷ TWOT¹⁰¹⁹ GK⁴¹⁰⁰ **vb.** **double, double over** (late) (NH *id.* ; Aramaic כַּפַל ; □ כִּפְלָא , כּוּפְלָה , Nab. כַּפַל Eut^{Nab . No. 20,7} *the double*; Christ.-Pal.-Aram. , Schwally^{Idiot. 46} ; NSyr. *id.* ; Arabic *the double , posteriors, buttocks*; Ethiopic is *divide , a part*) — **Qal** Pf. 2 ms. וְכִפַּלְתָּ Ex 26:9 *and thou shalt double over the sixth curtain, i.e. prob. use it double* (Di); Pt. pass. כָּפּוּל *folded double* , of the breast-piece (ה' שֵׁן) Ex 28:16 ; 39:9^(x2) . **Niph.** Impf. 3 fs. וְתִכְפַּלְתְּ Ez 21:19 *and let the sword be doubled* , but very dub. ; Co reads plausibly וְתִשְׁכַּל *let the sword bereave* (*cf.* VB).

† כָּפַל S³⁷¹⁸ TWOT^{1019a} GK⁴¹⁰¹ **n.** [**m.**] **the double** :— 'ך' cstr. : 'ך' רְסוּנוֹ Jb 41:5 *within the double of his jaw* (i.e. his double jaws) who can come? elsewhere du. כְּפָלִים (*cf.* Arabic), לְתוֹשֵׁיבָה 11:6 *double in sound wisdom* (beyond what Job imagines), of retribution Is 40:2 .

† מַכְפֵּלָה S⁴³⁷⁵ TWOT^{1019b} GK⁴⁸³⁴ **n.pr.loc.** near Hebron, where the patriarchs and their wives were buried, only in P , always *c. art.*; 'ֹּ שְׂדֵה אִשְׂרָה בָּם Gn 23:17 , 'ֹּ מְעַרְתְּ הֵם' the cave of Machpelah v 9 , 25:9 , מְעַרְתְּ שְׂדֵה הֵם' 23:19 ; 50:13 , 'ֹּ שְׂדֵה אִשְׂרָה בְּשְׂדֵה הֵם' 49:30 .— *cf.* Buhl^{Geogr. 160, 161} .— (Evidently orig. appell., but meaning dub. ; □ τὸ διπλοῦν ; according to Thes = *part, lot, portion* , as Ethiopic) .

Eut J. Euting, Nabatäische Inschriften;
Christ.-Pal.-Aram. Christian-Palestinian Aramaic.

† [כָּפַן S³⁷¹⁹ TWOT¹⁰²⁰ GK⁴¹⁰²] **vb.** **be hungry, hunger**, perhaps also **hungrily desire** (Aramaic loan-word; cf. Aramaic כָּפִין, כָּפָן, *be hungry*; Arabic *spin wool, wrap a corpse in the shroud*);—only Qal Pf. 3 fs. כָּפְנָה עַל Ez 17:7 (si vera l.) this vine *stretched* its roots *hungrily* toward (|| שָׁלְחָה לְ).

† כָּפָן S³⁷²⁰ TWOT^{1020a} GK⁴¹⁰³ **n.** [**m.**] **hunger, famine** (Aramaism; on form cf. Lag^{BN 144}), Jb 5:22; 30:3.

כָּפַס TWOT¹⁰²¹ (perhaps √ of foll.; cf. □ כָּפַס Est 1:6 *bind, fasten* (so Levy, Jastrow)).

† כָּפִיס S³⁷¹⁴ TWOT^{1021a} GK⁴⁰⁹⁶ **n. m.** appar. (si vera l.) term. techn. for some beam in a house, perhaps **rafter**, or **girder** (NH *id.*, Levy, Jastrow, but according to Hoffm^{ZAW ii. 1881, 71} it is changed from oblong block of wood (O. T.) to a *building-stone*, or *brick* in Mish.);—only Hb 2:11 *for a stone out of the wall crieth out*, וְרִגְלֵי יַעֲנֶנָּה, and a rafter out of the timber-work answereth it.

† כָּפַף S³⁷²¹ TWOT¹⁰²² GK⁴¹⁰⁴ **vb.** **bend, bend down, be bent, bowed** (NH *bend, overturn*, Assyrian *kapâpu*, *bend, bow*, Dl^{HWB 347}; Arabic *fell a seam, also turn back, avert, selvage, circuit, rim*; Aramaic כָּפַף, *bend, curve*; Palm. כַּפְתָּא *niche*, from כַּפַּף *curve* according to Vog^{No. 70, p. 50});—Qal Pf. יָנַפְשִׁי ψ 57:7 *my soul is bowed down*; Inf. cstr. (trans.) לָכֵן הָאֲגָמְךָ רִאשׁוֹ Is 58:5 *to bend down, like a rush, his head*. Pt. pass. הֵנָּה(כְּפוּפִים) *those bowed down*, in distress, humiliation, etc., ψ 145:14; 146:8. **Niph.** Impf. 1 s. מִרוֹם אֶפְרָי לְאֵלֵי הָיִי Mi 6:6 *with what shall I bow myself* (in worship) *toward the high God?*

כָּף S³⁷⁰⁹ TWOT^{1022a} GK⁴⁰⁹⁰₁₉₂ **n. f.** 1 K 8:54 **hollow**, or **flat of the hand, palm, sole of foot, pan** (NH *id.*; Aramaic *id.*; Assyrian *kappu*, *hand, pan*, *kippatu*, *hollow*; Arabic *palm, hand*) — abs. רִי Jb 29:9 +, so read prob. also Ez 29:7b for MT כִּתְרָה (□ S Sm Co, cf. v a); כָּף 2 K 11:12 +; more often cstr. כָּף Gn 40:11 +; sf. כָּפִי Ju 12:3, כָּפְךָ Jb 13:21, etc.; in Ez 29:7 read כָּף Qr for כַּפְךָ Kt (so Ew Hi Sm Co Da); du. כָּפִים Is 49:16 +; cstr. כָּפִי Ex 29:24^(×2) + 3 times; sf. כָּפִי Gn 20:5 +, כָּפִיו Nu 24:10 +, כָּפֵיהֶם Is 59:6 + 2 times, כָּפֵימוֹ Jb 27:23, etc.; pl. כַּפּוֹת (especially of *soles*, and in metaph. senses)

abs. Nu 4:7 +; cstr. 2 K 9:35 +, sf. כַּפֹּתָיו Ex 25:29; 37:16;—**1. a.** of human beings, *hollow or flat of hand, palm*, (c. 116 times) 2 K 4:34 (^{×2}); נָתַן אֶת הַכּוּס עַל-כַּף פִּי Gn 40:11, 21 (E), *set the cup upon the palm of Pharaoh* (cf. v 11a הַשְּׁמֵן אֲשֶׁר עַל-כַּפוֹ Lv 14:16, 17, 18, 27, 28; as disting. from wrist and arm, Dt 25:12; rarely c. יָדַיְם (always כַּפּוֹת יָדַי, 1 S 5:4 (of Dagon), הַיָּדַיְם 2 K 9:35, cf. Dn 10:10; note especially קָמַח רַ' מֶלֶא 1 K 17:12 *a handful of meal* (lit. *palm ful*), cf. Ec 4:6 (where disting. from מֶלֶא הַכֶּנֶּיִם *a double fistful*; in both these passages of a very small quantity); cf. וַיִּמְלֵא כַּפוֹ מִן Lv 9:17 (ref. to מֶלֶא אֶת-קִמְצוֹ 2:2; 5:12 cf. 6:8). In Ex 4:4 (JE), Pr 31:19 Ez 21:16 ψ 129:7, etc., the thought is that of grasping. **b.** anthropomorph. of ״, covering Moses over with his palm, וַיִּשָׁכֵת יָדוֹ עַל-כַּף מֹשֶׁה Ex 33:22 (J), and so fig. (c. שֵׁית) ψ 139:5; withdrawing (הִסִּיר) his hand Ex 33:23 (J); removing (הִרְחִיק) his afflicting hand Jb 13:21; עַל-כַּפָּיִם כָּסָה אֹרֶךְ Jb 36:22, i.e. he (God) hath filled his palms with light. **c.** once of animals, הוֹלֵךְ עַל-כַּפָּיו Lv 11:27 *going upon their palms*, i.e. paws (cats, dogs, etc.). **d.** phrases are:— † (1) הִקְפָה כַּף = *clap the hands*, in applause 2 K 11:12 so תִּקְעֵהוּ ψ 47:2, מִחָא רַ' Is 55:12 (fig. of trees), ψ 98:8 (fig. of rivers); but especially in scorn, contempt, etc., סָפַק אֶת-כַּפָּיו Nu 24:10 (J), יִשְׁפֹּק עַל-יָמֹו כַּפָּיו Jb 27:23; so תִּקְעֵהוּ כַּף עַל- Na 3:19, הִקְפָה כַּף אֶל- Ez 22:13 (of ״); abs., כִּכְפֹּךְ הִקְפָה Ez 6:11 (as מַחֵא יָד 25:6), הִקְפָה כַּף אֶל-כַּף Ez 21:19, אָכַה כַּף אֶל-כַּפִּי v 22 (of ״). † (2) תִּפְשֵׁ בַכַּף *grasp, seize with the hand* Ez 29:7 cf. v 7 (on text v. supr.) † (3) of *hand-grasp* as pledge, תִּקְעֵתָּ Pr 6:1 (*if thou hast smitten thy palms* (given a double hand-grasp), *for another* (so De; || עָרַבְתָּ לְרַעְךָ); so abs. תִּקְעֵהוּ כַּף 17:18; 22:26 (cf. תִּקְעֵהוּ לֵיד Jb 17:3). (4) often of hand *spread out* in prayer, as sign of longing to receive, c. פָּרַשׁ אֶל- Ex 9:29, 33 (J), 1 K 8:38 = 2 Ch 6:29, etc. (v. תִּקְעֵהוּ ψ 143:6 La 1:17 and יָד 1 d, supr. p. 389; also פָּרַשׁ, נִשָּׂא, שִׁטַּח). † (5) כַּף לְפָנַי, in respectful silence, Jb 29:9. † (6) fig. בָּכַפִּי וְאֶשְׁיִמָּה נַפְשִׁי Ju 12:3 = *I have taken my life in my hand* (i.e. hazard it), so 1 S 19:5; 28:21 Jb 13:14 and (without vb.) ψ 119:109. † (7) נְקִיּוֹן רַ' Gn 20:5 *cleanness of palms* is fig. for purity of act, cf. ψ 26:6, also Jb 9:30; 22:30 ψ 24:4; 73:13; conversely, לֹא (הִמָּם בְּכַפִּי Jb 16:17 1 Ch 12:18 Is 59:6 Jon 3:8, cf. Is 59:3 (so יָדַי 1:15), Jb 31:7 ψ 7:4.—In many cases כַּף is not to be distinguished from יָד; so in phr. † *toil of the hands* Gn 31:42 Hg 1:11 Jb 10:3 ψ 128:2; פִּעֲלֵךְ ψ 9:17, תִּפְעֵךְ Pr 31:13; תְּבוּנוֹתָךְ ψ 78:72, פְּרִיִךְ Pr 31:16 †; cf. Mi 7:3. † **2.** = *power* (i.e. grasp) of any one, נָתַן

בכף Ju 6:13 = *deliver into the power of*, so Je 12:7, cf. בוא בכף Pr 6:3 ; usually הושיע, פדה, הצייל etc., c. מִכָּף = *out of the power of* Ju 6:14 1 S 4:3 2 S 14:16 ; 19:10 ^(x2) ; 22:1 ^(x2) = 18:1 (title), 2 K 16:7 ^(x2) ; 20:6 = Is 38:6 , Mi 4:10 Je 15:21 2 Ch 30:6 ; 32:11 Ezr 8:31 ψ 71:4 (cf. טָ 5 g, p. 391 supr.) † 3. רגְלָהּ כָּף, etc., = *sole of foot*, Gn 8:9 (J), Jos 3:13 ; 4:18 (both JE), 1 K 5:17 2 K 19:24 = Is 37:25, Dt 11:24 ; 28:56, 65 Jos 1:3 (D), Ez 43:7 Mal 3:21 ; קְדָקְדוּ מִכָּף רַגְלוֹ וְעַד ; 2 S 14:25 Jb 2:7, cf. Is 1:6 (fig.) ; מְדַרְךָ 'ר Dt 2:5 *treading-place for the sole of a foot*; of the cherubim Ez 1:7, of a calf, (in sim.) v 7, (according to MT ; cf. however Co). 4. of various *hollow, bending or bend* objects:— † a. *hollow* (i.e. socket), of the thigh-joint, יֶרֶךְ 'ר Gn 32:26 ^(x2), 33 ^(x2) (J). b. *pan, vessel* (as hollow), used in ritual, Ex 25:29 ; 37:16 Nu 4:7 ; 7:14 + 15 times Nu 7 ; 1 K 7:50 = 2 Ch 4:22, 2 K 25:14 = Je 52:18, Je 52:19, 2 Ch 24:14. † c. *hollow of sling*, 1 S 25:29. † d. *of huge hand-shaped branches (or fronds) of palm-trees*. e. *of huge handles of the bolt*. Ct 5:5 *the (bent) handles of the bolt*.

† כִּפְּהָ S ³⁷¹² TWOT ^{1022b} GK ⁴⁰⁹³ n. f. **branch, frond** (prob. of palm-tree, cf. 4 d);— 'ר Is 9:13 ; 19:15 fig. of nobles, rulers (both opp. אֲגָמוֹן *rush*, i.e. high and low; || ר' אֵשׁ וְזָנָב); c. sf. כִּפְתּוֹ Jb 15:32 (of wicked under fig. of palm-tree).

I. כִּפֵּר S ³⁷²² TWOT ^{1025, 1026} GK ⁴¹⁰⁵ (of foll.; orig. meaning dub. , but perhaps *cover*, cf. Arabic *cover, hide*; > RS who thinks of Aramaic כִּפֵּר, Pa. *wash away, rub off*, whence כִּפֵּר, כִּפֵּר of *washing away, obliteration* of sin: on orig. meaning cf. now Dr ^{Hast DB PROPITIATION}; also Assyrian *kuppuru, purify* (and deriv. *takpirtu*) Zim ^{KAT 3, 601.} Morgenstern ^{Sin in Bab. Rel. (MVG, 1905, 3) 44, 122}. NH כִּפֵּר, Aramaic כִּפֵּר and deriv.; Arabic *an expiation* (see RS ^{OTJC 1. 438; 2. 381} Kn on Lv 4:20 Ri ^{Begr. der Sühne We ^{Comp} 335 f.} Sm ^{AT Rel. Gesch. 321} Now ^{Arch. ii. 192} Dr Dt 425 Schmoller ^{St. Kr. 1891, 205 ff.} Lag ^{BN 290 ff.}).

† I. כִּפְּרָ S ³⁷²⁴ TWOT ^{1025b} GK ^{4108, 4109, 4110, 4111} n. m. **the price of a life, a ransom** (*ποινή, wergeld*);— 'ר Ex 21:30 + 10 times; sf. כִּפְּרָ Is 43:3 ; כִּפְּרוֹ ψ 49:8 ;— 1. *a price for ransom of a life* Jb 33:24 ; 36:18 ; עֵל 'ר Ex 21:30 (Covt. code; || פְּדִי־ן נַפְשׁוֹ); 'ר נַפְשׁוֹ Pr 13:8 ; לְ 'ר *ransom for* Pr 6:35 ; 21:18 Nu 35:31 ,

Hast Dictionary of the Bible, ed. James Hastings.
MVG *Mitteilungen d. Vorderasiatischen Gesellschaft*.
We J. Wellhausen, *Composition des Hexateuches* ;

32 (P); כִּפְרוּ *his ransom* ψ 49:8 (|| פדה); כִּפְרֶךָ *thy ransom* Is 43:3 (|| תְּחַתִּיךָ); כֶּפֶר alone 1 S 12:3 Am 5:12 . 2. in the ritual of P גִּבְשׁוּ Ex 30:12 is a half shekel of the sanctuary paid by each male above twenty years at the census in order that there might be no plague upon them. It was offered to Yahweh, לְכַפֵּר עַל, *to atone for them* .

† כִּפֵּר vb. Pi etc. denom. **cover over** (fig.), **pacify, make propitiation** ;— Pi Pf. כִּפֵּר Ex 30:10 + 31 times; 2 ms. sf. כִּפְרֶתְהוּ Ez 43:20 ; 3 mpl. יִכְפְּרוּ Ez 43:26 ; 2 mpl. כִּפְרֶתְהֶם Ez 45:20 ; Impf. יִכְפֵּר Ex 30:10 + 10 times; יִכְפֹּר־ Lv 7:7 Nu 5:8 ; sf. יִכְפְּרֶנָּה Pr 16:14 ; 1 s. אֶכְפֵּר 2 S 21:3 ; אֶכְפְּרָה Gn 32:21 Ex 32:30 , etc.; Imv. כִּפֵּר Dt 21:8 + 4 times; Inf. כִּפֵּר Ex 30:15 + 28 times; sfs. כִּפְרֵי Ez 16:63 ; כִּפְרֶךָ Ex 29:36 ; כִּפְרָה Is 47:11 ;— 1. *cover over, pacify, propitiate*; אֶכְפְּרָה פָּנָיו בַּמִּנְחָה Gn 32:21 *let me cover over his face by the present* (so that de does not see the offence, i.e. *pacify* him; E ; RS ^{OTJC}, 2d ed., 381 ‘wipe clean the face,’ blackened by displeasure, as the Arabs says ‘whiten the face’); לֹא תוֹכְלִי לְכַפֵּר עָלַי הַנֹּהָר Is 47:11 *and disaster will fall upon thee, thou wilt not be able to propitiate it* (by payment of a כֶּפֶר , see Is 43:3); pacify the wrath of a king Pr 16:14 (e.g. by a gift). 2. *cover over, atone for sin* , without sacrifice: a. man as subj., כִּפֵּר אֶכְפֵּר 2 S 21:3 , *with what shall I cover over* (viz. the bloodguiltiness of the house of Saul, says David. The answer is by a death penalty of seven sons of the guilty house); חֲטָאתְכֶם בְּעֵד Ex 32:30 *on behalf of your sins* (JE; Moses, by intercession); c. עַל of persons Nu 17:11 , 12 (P ; by incense), 25:13 (P when Phinehas slays the ringleaders). b. with God as subj., c. acc. pers. , *cover* , i.e. treat as covered, view propitiously, Yahweh’s land Dt 32:43 (song); לְ pers. Dt 21:8 (bloodguiltiness flows away in the stream), Ez 16:63 ; בְּעֵד of person 2 Ch 30:18 ; c. acc. of *the sin* ψ 65:4 ; 78:38 , prob. also Dn 9:24 (|| חֲטָאת הַתָּמִיד ; עַל of sin ψ 79:9 Je 18:23 (|| מַחֶה). It is conceived that God in his sovereignty may himself provide an atonement or covering for men and their sins which could not be provided by men. 3. *cover over, atone for sin and persons by legal rites* , in the codes of H , P , and Ez: abs. וְרַב־הַכֹּהֵן and the priest shall make atonement Lv 16:32 ; a. c. acc. of sacred places (by the great sin-offering of the day of atonement), Lv 16:20 , 33 (²); also Ez 43:20 , 26 ; 45:20 (by the blood of the sin-offering || חֲטָא , חֲטָה). b. usually c. עַל (1) of things, e.g. of the altar to which the blood of the sin-offering was applied Ex 29:36 , 37 ; 30:10 ; Lv 8:15 (|| קַדִּישׁ), 16:18 ; and specifically the horns of the altar Ex 30:10 the holy place of the tabernacle Lv 16:16 (by the great sin-offering, because of (מְוֹ) the uncleannesses of the children of Israel and because of their transgressions); for the leprous house by ceremony of purification Lv 14:53

(|| טָהַר); for the goat לעזאזל Lv 16:10 (which was presented before Yahweh to consecrate him for the bearing away of the sins of the people). (2) of persons, נַפְשֵׁיכֶם עַל־ , *for your persons, yourselves*, e.g. by the payment of atonement-money כֶּסֶף הַכִּפָּרִים at the census Ex 30:15, 16; by the קַרְבָּן of the spoils Nu 31:50; by the blood upon the altar Lv 17:11; in the ritual עֲלִיָּהֶם , עָלָיו by ministry of priest through the blood of the sin-offering Lv 4:20, 31; 8:34; 10:17; 12:7, 8; 14:19, 31; 16:30, 33; 23:28 Nu 8:12, 21; 15:25, 28^(x2); 28:22, 30; 29:5 2 Ch 29:24 Ne 10:34; of the trespass-offering Lv 5:16, 18, 26; 7:7; 14:21; 19:22 Nu 5:8; the whole burnt-offering Lv 1:4; 14:20; 16:24; by the oil used in purifying a leper Lv 14:18, 29; by the תְּרוּמָה Ez 45:15; by the priestly ministry in general 1 Ch 6:34; by the substitution of the Levites for the firstborn Nu 8:19. Underlying all these offerings there is the conception that the persons offering are covered by that which is regarded as sufficient and satisfactory by Yahweh. (The purpose of the covering is stated Lv 16:30 עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל חַטְאֵיכֶם = shall atonement be made for you to cleanse you, from all your sins shall ye be clean before Yahweh, and Nu 8:21 וַיִּכַּפֵּר עֲלֵיהֶם לְטַהֲרֵם and (Aaron) made atonement for them to cleanse them.) c. the need of the atonement is expressed by מִן : others understand מִן as = away from; cf. Di Lv 4:26, Ri Sühne⁵⁰ f. מִחַטָּאתו because of his sin Lv 4:26; 5:6, 10; 16:34; 14:19; 16:16; מזֹב Lv 15:15, 30; מֵאֲשֶׁר חָטָא Nu 6:11; also עַל־חַטָּאתו on account of his sin Lv 4:35; 5:13; 19:22; על־שִׁגְגָתוֹ Lv 5:18. d. c. בְּ instr. בְּאֵילִי Lv 5:16; 19:22 Nu 5:8; with a trespass-offering Lv 7:7; כִּפָּרִי Lv 17:11 *for it is the blood with the living being that covers over* (H, see 3 נִפְשׁ (a); RV *by reason of the life* after De Di Kn Bähr Kau and most moderns; AV follows □ B □, so Ges Ew § 282 a. Anm.¹: ‘for the soul’); c. בְּ loc. בְּקִדְשׁ Lv 6:23; 16:17, 27 e. c. בְּעַד pers., on behalf of Lv 9:7^(x2); 16:6, 11, 17, 24 (by Aaron), Ez 45:17 (by the prince). Pu Pf. כִּפָּר Ex 29:33 Is 28:18 (but read תִּכַּפֵּר, —√I. פָּרַר, —so □ Hu We Che SS *al. v. Br*^{MP 209}); Impf. יִכַּפֵּר Nu 35:33 + 3 times; 3 fs. תִּכַּפֵּר Is 6:7 *be covered over, atoned for*. 1. apart from the ritual, חָטָאתְךָ תִּכַּפֵּר Is 6:7 *thy sin shall be covered over* (|| וְטָרַע עֹנֶיךָ ; by the touch of the live coal from the altar); לָכֵן אִם־יִכַּפֵּר הָעֹן הַזֶּה Is 22:14 *surely this iniquity shall not be covered over for you*; c. בְּ instr. בְּזֵאת יִכַּפֵּר עֹן Is 27:9 *by this shall the iniquity of Jacob be covered over* (|| הִסַּר חַטָּאתוֹ ; namely by the destruction of idolatrous objects); עֹן בַּחֲסֵד וּבִרְחוּמֵיכֶם יִכַּפֵּר Pr 16:6 *by mercy and fidelity iniquity is covered over*. 2. c. לְ for whom, לֹא יִכַּפֵּר לְדָם Nu 35:33 *for the land atonement cannot be made, in view of the blood shed in it, except by the*

blood of the shedder of blood; in the ritual of P, *c.* כָּ instr. אֲשֶׁר כָּפַר בְּהֵם Ex 29:33 *wherewith atonement was made* (ram of consecration).

Hithp. Impf. יִתְכַפֵּר 1 S 3:14 ; *c.* כָּ instr. וּבְמִנְחָה בְּזִבְחֵי וּבְמִנְחָה הַיְהוָה *the iniquity of the house of Eli shall not be covered by peace-offering or minchah* (in other words there was no atonement for it; *cf.* **Pu** Is. 22:14).

Nithp. (Ges § 55,9 Pf. וְנִכְפַּר לָהֶם הַדָּם Dt 21:8 *and the blood shall be covered for them* .

† כִּפְּרִים S 3725 TWOT 1023b GK 4113 **n. pl. abstr. atonement** , only in P : 'הַיְהוָה הַטָּאָת הַיְהוָה *sin-offering of the atonement* Ex 30:10 Nu 29:11 ; 'הַיְהוָה (יוֹם) *day of (the) atonement* Lv 23:27 , 28 ; 25:9 ; אֵיל הַיְהוָה Nu 5:8 ; עֲלֵי־הַיְהוָה Ex 29:36 ; כֶּסֶף הַיְהוָה Ex 30:16 *money of atonement* .

† כִּפְּרֵת S 3727 TWOT 1023c GK 4114 **n. propitiatory** , late techn. word from כָּפַר *cover over sin*: the older explan. *cover, lid* has no justification in usage; □ ἰλαστήριον ; only P : Ex 25:17 , 18 , 19 , 20 ^(×2) , 21 , 22 ; 26:34 ; 30:6 ; 31:7 ; 35:12 ; 37:6 , 7 , 8 , 9 ^(×2) ; 39:35 ; 40:20 Lv 16:2 ^(×2) , 13 , 14 ^(×2) , 15 ^(×2) Nu 7:89 , and 1 Ch 28:11 ; it was a slab of gold 2 ½ cubits × 1 ½ *c.* placed on top of the ark of the testimony. On it, and a part of it, were two golden cherubim facing each other, whose outstretched wings came together above and constituted the throne of Yahweh. When the high priest entered the Holy of Holies on the day of atonement it was necessary that this highest place of atonement should be enveloped in a cloud of incense. The blood of the sin-offering of the atonement was then sprinkled on the face of and seven times before it. The temple proper, as distinguished from porch etc., was called בַּיִת הַיְהוָה 1 Ch 28:11 .

II. כָּפַר S 3722 TWOT 1025 , 1026 GK 4105 (√ of following) .

† II. כָּפַר S 3724 TWOT 1025b GK 4108 , 4109 , 4110 , 4111 **n. m. pitch** (Arabic (loan-wd. , *cf.* Frä ¹⁵⁰), Syriac , □ כּוּפְרָא ; Assyrian *kupru, kupur* Dl ^{HWB 348} ; *cf.* כָּפַר ?) — Gn 6:14 (P).

† [כָּפַר S 3722 TWOT 1023 GK 4105 , 4106] **vb. denom.** (from II. כָּפַר) — Pf. 2 ms. וְכָפַרְתָּ בַּכָּפַר Gn 6:14 *and thou shalt pitch it with pitch* (P).

III. כָּפַר S³⁷²² TWOT^{1025, 1026} GK⁴¹⁰⁵ (√ of following).

† כָּפִיר S³⁷¹⁵ TWOT^{1025a} GK⁴⁰⁹⁷ **n. m. young lion**;— ךַּ Ju 14:5 + 16 times; pl. כְּפָרִים Je 2:15 + 3 times; כְּפִירִים Zc 11:3 + 7 times; sf. כְּפִירֶיךָ Na 2:14; כְּפִירֶיךָ Ez 38:13 (Co reads כְּנַעֲנִיָּה);—lit. אֶרְיוֹת ךַּ Ju 14:5 *young lion of lions*; Am 3:4 ψ 17:12. It differs from whelp גִּוֵר Ez 19:2, 3 as old enough to hunt its prey, Je 25:38 Is 11:6 Zc 11:3 ψ 104:21; in sim. of roar of hostile army Is 5:29 (|| לְבִיא) cf. Je 51:38 (|| גִּוְרֵי אַרְיוֹת); sim. of י' 's invincible night Is 31:4 (|| אֶרְיָה); of Isr. among the nations, Mi 5:7; of Assyrian princes Na 2:12; of prince of Isr. Ez 19:5, 6; other cases are: || לְבִיא Jb 38:39; || שְׁחַל Ho 5:14 ψ 91:13 Jb 4:10; of bloodthirsty enemies ψ 34:11; 35:17; 58:7 Je 2:15; ךַּ גִּוִּים Ez 32:2, of young warriors Na 2:14 Ez 38:13 (?; v. Co supr.); righteous compared with, Pr 28:1; king's wrath like roaring of, Pr 19:12; 20:2; of one of faces of cherubim Ez 41:19.

† III. כָּרָ S³⁷²³ TWOT^{1025c} GK⁴¹⁰⁷] **n. m. village** (√ dub.; NH כָּפַר; Aramaic כְּפִרְנָא; Syriac; Assyrian *kapru* DI^{HWB 348});—sg. cstr. כְּפִי הָעֲמוֹנִי Jos 18:24 Kt *village of the Ammonites*, or הָעֲמוֹנָה ךַּ Qri, a village of Benjamin, possibly *Kefr 'Ana* □, 3 miles N. of Bethel Surv^{ii. 299}; pl. כְּפָרִים Ct 7:12 1 Ch 27:25.

† IV. כָּפַר S³⁷²⁴ TWOT^{1025b} GK^{4108, 4109, 4110, 4111} **n. [m.] village**;—only sg. cstr. כָּפַר הַפְּרָזִי 1 S 6:18 *villages of the peasantry*.

כָּפַר הָעֲמוֹנִי v. כָּפַר supr.

† כְּפִירָה S³⁷¹⁶ GK⁴⁰⁹⁸ **n.pr.loc.** city of the Hivites subsequently assigned to Benjamin., Jos 9:17; 18:26 Ezr 2:25 = Ne 7:29; □ Κεφειρα, etc.; = mod. *Kefireh* Rob^{BR iii, 146} Guérin^{Jud. i. 283 ff.} Mem.^{iii. 36} Buhl^{G. § 94, p. 169.}

† כְּפִירִים S³⁷¹⁵ TWOT^{1025a} GK⁴⁰⁹⁹ Ne 6:2, prob. = foregoing (□ *al. n. appell. = villages*).

IV. כֶּפֶר S³⁷²² TWOT^{1025, 1026} GK⁴¹⁰⁵ (√ of foll., = *dig*? *cf.* Sab. כֶּפֶר, vb. *dig*, n. *cave*, DHM *Anzeiger d. Wiener Ak., phil.-hist. Cl., Dec. 17, 1884*, quoted by Eut^{Nab 27}; Nö^{ib.} comp. also Ethiopic *basket, measure*; Nab. כֶּפֶר *cave, sepulchre*, synon. of קְבֵרָא Nö in Eut^{Nab ib.})

† I. כְּפֹר S³⁷¹³ TWOT^{1026a} GK^{4094, 4095} **n. m. bowl** (NH *id.*; □ כְּפֹרָא) — *bowl* of gold or silver, used in the temple (late), 'ך 1 Ch 28:17^(×4); pl. cstr. כְּפֹרִי 1 Ch 28:17^(×2) Ezr 1:10^(×2); 8:27.

† II. כְּפֹר S³⁷¹³ TWOT^{1026a} GK^{4094, 4095} **n. m. hoar frost** (NH *id.*) — 'ך ψ 147:16; כְּפֹר Ex 16:14 (P), Jb 38:29.

† [כִּפֵּשׁ S³⁷²⁸ TWOT¹⁰²⁷ GK⁴¹¹⁵] **vb. only Hiph. make bent, press or bend together** (NH Hiph. *id. i* כִּפֵּשׁ *furnish a vessel with a bent rim*, כּוּפֵשׁ *a broad-rimmed vessel*; Arabic *have bent or crooked feet*; TelAm. *kapāšu*, *sole of foot* Dl^{HWB 348} (doubtfully), but inf. from כִּבֵּשׁ according to Wkl^{TelAm. Letters, Vocab.}); — **Hiph. Pf.** 3 ms. sf. בְּאֶפֶר הֶכְפִּישׁ־נִי La 3:16 *he made me cower in the ashes*.

† I. כְּפֶתֶר S^{3730, 3731} TWOT^{1028, 1029} GK^{4116, 4117}, כְּפֶתֶר **n. m. 1. capital, 2. knob, bulb** (2. perhaps earlier meaning; Hoffm^{ZAW iii. (1883), 124}, comp. Syriac *pear* (Löw^{No. 153}), from shape); — 1. כְּפֶתֶר Am 9:1 *capital* of pillar; so pl. sf. כְּפֶתֶר רִיָּה Zp 2:14. 2. כְּפֶתֶר, *knob* or *bulb*, ornament on the golden lamp-stand in tabernacle; □ σφαιρωτήρ, Jos^{Archaeology iii. 6, 7} ῥοῖσκος, *small pomegranate*; **B** *sphaerula*: — Ex 25:33^(×2), 35^(×3) = 37:19^(×2), 21^(×3); sf. כְּפֶתֶר רִיָּה 25:31, 34 = 37:17, 20, כְּפֶתֶר רִיָּהם 25:36 = 37:22 (all P).

† II. כְּפֶתֶר S^{3730, 3731} TWOT^{1028, 1029} GK^{4116, 4117}, כְּפֶתֶר **n.pr. terr prob. Crete**, so Ew Kiep Di Gn 10:14 Gie Je 47:4 *al.*; *cf.* A. J. Evans^{Cretan Pictographs (1895), 100 ff.}; (> □ **S B** □ *Cappadocia*, certainly wrong; Mich

Cyprus; Eb ^{ÄgM 127 ff.} *al.* the coast of the Nile-Delta; WMM ^{As. Eu. 387 f.} Philistines, originally pirates from SW. coast of Asia Minor, and the Ægean islands);— כְּפָתוֹר Am 9:7 (orig. home of Philistines), כְּפָתוֹר Dt 2:23 (home of Caphtorim, v. infr.); כְּפָתוֹר Je 47:4 *the rest of the coast-land of Caphtor*.— Vid. also כְּרִיתֵי infr.

† [כְּפָתוֹרֵי S ³⁷³² GK ⁴¹¹⁸] **adj. gent.**, only pl. as subst. כְּפָתוֹרֵי Cretans; Gn 10:14 (J) = 1 Ch 1:12; as expellers of the ‘Awwim’ from their homes about Gaza, Dt 2:23.

I. כָּר S ³⁷³³ TWOT ^{1046a} GK ^{4119, 4120, 4121} *basket-saddle*, v. sub כוּר .

† II. כָּר S ³⁷³³ TWOT ^{1046a} GK ^{4119, 4120, 4121} **n. m.** ψ 65:14 **pasture** (√ dub.; Thes der. from כָּר *lamb* (= lamb-pasturage); Schwally ^{ZAW x. (1890) 186} from כָּרָה, and comp. Assyrian *kirû* [which however = *nursery of trees, grove* Dl ^{HWB 353}], Arabic *cistern*; Hom ^{NS 100} from כָּרָר q.v., orig. = *round enclosure*);— sg. only כָּרָה Is 30:23 *a roomy pasture*; pl. כָּרָרִים ψ 37:20, כָּרָרִים לְבָשׁוּ, Is 65:14 *the pastures are clothed with the sheep* (> Schwally ^{l.c.} who tr. *lambs* ψ 37:20 after Aq S □, and 65:14, and underst. Is 30:23 of a def. pl.).— III. כָּר *lamb* v. sub כוּר .

† כָּר S ³⁷³⁴ TWOT ¹⁰³¹ GK ⁴¹²³ **n. [m.] kōr**, a measure (usually dry), = כָּרָה (Ez 45:14 *cf.* v 11) (NH כוּר, Aramaic כוּרָא, ; hence, as loan-words, Gk. κόπος, Arabic Frä ²⁰⁷; √ dub.; כָּרָה, Lag ^{Or. ii. 30}, *cf.* *Id.* ^{BN 40, 156}; כָּרָר, Nö ^{ZMG 1886, xl. 734}; Dl ^{Prol. 113} comp. Assyrian *kāru*, and der. from כוּר (but see now *kāru* Dl ^{HWB 349}));— כָּרָה 1 K 5:2; כָּרָה v 2; of כָּרָה v 25 a; pl. כָּרָה of כָּרָה and כָּרָה 2 Ch 2:9 ^(x2); 27:5; כָּרָה as liquid measure (of oil) Ez 45:14. See further Benz ^{Arch. 183 ff.} Now ^{Arch. i. 203}, and, on capacity, v. III. כָּרָה p. 330 f. supr.; in 1 K 5:25b read כָּרָה for MT כָּרָה (cf. □ and 2 Ch 2:9).

† [כָּרָבֵל S ³⁷³⁶ TWOT ¹⁰³² GK ⁴¹²⁴] **vb.** either **denom. be-mantle** (from Biblical Aramaic כָּרָבֵלָה Dn 3:21, *if this = mantle*, and not (Marti ^{Gl.}) = Assyrian *karballatu, cap* (but ‘Kriegs[?]-mantel,’ Zehnpfund ^{BAS ii, 535})), or poss.

quadril. bind round (from כבל , with ins. ר);—only Pu. pt. pass. מְכַרְבֵּל
בְּמַעֲיַל בּוּץ 1 Ch 15:27 *bemantled* with a robe of byssus.

† I. כָּרָה S ^{3738, 3739, 3741} TWOT ^{1033, 1033a, 1034} GK ^{4125, 4126, 4127, 4128, 4129} **vb. dig** (NH *id.* ; Aramaic כְּרָא , Ethiopic Arabic (*c.* and especially , Dozy ^{ii. 461}); Syriac is *be short, cut off* (i.e. *rounded off?*), Arabic *ball*; □ כְּרִי *heap* Dalm ^{Gr 109} ; Syriac , Mish. כְּרִי *id.* ; Assyrian *karê* , large vessels for holding corn, etc., DI ^{HWB 353} , *cf. kirû* (dub.) Wkl ^{TelAm. Vocab.} ; Ba ^{ZMG 1887, 615} conjectures *be round* as orig. √ meaning, and comp. Arabic *the leg is round*) ;—Qal Pf. 3 ms. כָּרָה 2 Ch 16:14 ψ 7:16 ; 2 ms. כְּרִיתָ ψ 40:7 ; 1 s. כְּרִיתִי Gn 50:5 ; 3 pl. כָּרוּ Je 18:20 + 3 times; sf. כְּרוּהָ Nu 21:18 ; Impf. 3 ms. יִכְרֶה Ex 21:33 ; 3 mpl. וַיִּכְרוּ Gn 26:25 ; Pt. כָּרָה Pr 16:27 ; 26:27 ;—*dig* a grave, כָּרָה Gn 50:5 (J), *cf.* 2 Ch 16:14 ; a well, בְּאֵר Gn 26:25 (J), Nu 21:18 (song in JE); a pit, בּוֹר Ex 21:33 ; fig. of plotting against others ψ 7:16 ; so sq. וַיִּנְחָה Je 18:20 , 22 , sq. וַיִּנְחָה ψ 57:7 ; 119:85 ; sq. וַיִּנְחָה Pr 26:27 ; hence כָּרָה Pr 16:27 *one digging a calamity*; וַיִּנְחָה לִּי ψ 40:7 *ears hast thou dug* (with allusion to the cavity of the ear) *for me* , thou hast given me the means of hearing and obeying thy will.—On ψ 22:17 v. II. כָּוַר . Niph. Impf. 3 ms. וַיִּכְרֶה וַיִּנְחָה ψ 94:13 *until the pit be digged* for the wicked, fig. of judgment.

† [כָּרָה S ^{3738, 3739, 3741} TWOT ^{1033, 1033a, 1034} GK ^{4125, 4126, 4127, 4128, 4129}] **n. f.**
cistern (or well), only pl. cstr. in נְוֹת כְּרִית רְעִים Zp 2:6 pastures of (= with)
wells of shepherds , but text dub. ; ר' a gloss according to Kö ^{ii. 176, (§ 94 a) Anm.} ; □
κρήνη ; We (כרת נות רעים והיתה , as □) *kereth* = Philistia; v. further כְּרִיתִי ;
Böhme ^{ZAW vii. 1887, 212} views כְּרִית , plausibly, as erron. variant of preceding נְוֹת , so
Schwally ^{ib. x. 1890, 185, 186} ; Rothstein in Kau ^{AT} .

† [מְכָרָה S ⁴³⁷⁹ TWOT ^{1033b} GK ⁴⁸³⁸] **n. m. pit** (?), only cstr. מְכָרָה־מֶלַח Zp
2:9 *salt-pit* (but not certain).

† II. [כָּרָה S ^{3738, 3739, 3741} TWOT ^{1033, 1033a, 1034} GK ^{4125, 4126, 4127, 4128, 4129}] **vb.**
get by trade, trade (NH כְּרָה *act of buying, purchase* (so ‘ in den Küstenländern , ’)
Levy ^{NWB ii. 323 f.}); Arabic *let for hire*) ;—only Qal Impf. 1 s. sf. וַאֲכָרָה Ho 3:2 (d. f.
dirim., si vera l. punctat., Ges ^{§ 20. 2, b} ; but *cf.* We); 3 mpl. וַיִּכְרוּ Jb 40:30 ; 2

mpl. תִּכְרוּ Dt 2:6 Jb 6:27 ;— *get by trade, buy*, c. acc. Ho 3:2 Dt 2:6 ; sq. עַל-
trade in, make trade of Jb 6:27 ; 40:30 .

† III. [כָּרָה S ^{3738, 3739, 3741} TWOT ^{1033, 1033a, 1034} GK ^{4125, 4126, 4127, 4128, 4129}] **vb.**
give a feast (lit. perhaps *bring* (guests), *invite*; cf. Assyrian *karû*, *bring*, *kirêtu*, *feast*,
kireti iškun, *he gave a feast*, Dl ^{HWB 352});— only **Qal** Impf. c. acc. cogn., לָהֶם
וַיִּכְרֶה 2 K 6:23 *and he gave a great feast for them* (the context requires this
sense, but text dubious, Nö ^{ZMG 1886, 724}, cf. Klo).

† כָּרָה S ³⁷⁴⁰ TWOT ^{1035a} GK ⁴¹³⁰ **n. f. a feast**, 2 K 6:23 (v. foregoing).

I. † כְּרוּב S ^{3742, 3743} TWOT ¹⁰³⁶ GK ^{4131, 4132} **n.pr.loc.** in Babylonia Esr 2:59
Neh 7:61 .

II. כְּרוּב S ^{3742, 3743} TWOT ¹⁰³⁶ GK ^{4131, 4132}₉₁ **n. m. cherub** ;— ךְּ Ex 25:19 +
26 times; pl. כְּרוּבִים ψ 99:1 + 33 times; כְּרִיבִים Ex 25:18 + 29 times; (NH *id.* ;
Aramaic כְּרוּבָא , ; √ dub. ; Assyrian *karûbu* = *be gracious to, bless* Dl ^{HWB 350} ,
but adj. *karûbu* is *great, mighty*, *Id.* ^{ib. 352} ; on poss. connex. with כְּרוּב cf. Dl in
Baer ^{Ezech. xiii.} ; Assyrian *kirubu* = *šêdu* (name of winged bull in Assyrian; v. Len
Origines i. 118, Eng. Tr. ^{I26} Dl ^{Par 154}) has not been verified, cf. v. F. ^{ZA i. 68 f.} Budge ^{Expos.}
^{Apr. May, 1885} Teloni ^{ZA vi. 124 ff.} ; the older view, connecting ךְּ with γρῦς , and deriving
from Pers. *giriften, griffen*, lacks evidence and probability.—Possibly the *thunder-*
cloud underlies the conception) ;— **1.** the living chariot of the theophanic God;
possibly identified with the storm-wind ψ 18:11 = 2 S 22:11 עַל-כְּרוּבַי *and*
he rode upon a cherub (|| flew swiftly on the wings of the wind). **2.** as the guards of
the garden of Eden Gn 3:24 (J). **3.** as the throne of Yahweh Sabaoth, in phrase יָשַׁב
הַכְּרוּבִים (צְבָאוֹת) ךְּ *Yahweh Sabaoth throned on the cherubim* 1 S 4:4 2 S 6:2 =
1 Ch 13:6 ; the context shews that the cherubim of the ark of the covenant are
referred to, and it is probable that the same reference is in 2 K 19:15 = Is 37:16 , ψ
80:2 ; 99:1 . **4.** P gives an account of: **a.** two cherubim of solid gold upon the slab of
gold of the כַּפֹּת־רָתֵיב facing each other with wings outstretched above, so as to
constitute a basis or throne on which the glory of Yahweh appeared, and from whence
He spake Ex 25:18–22 ; 37:7–9 Nu 7:89 ; **b.** numerous cherubim woven into the
texture of the inner curtains of the tabernacle and the veils Ex 26:1 , 31 ; 36:8 , 35 .
5. K and Ch describe the cherubim of the temple: **a.** two gigantic images of olive
wood plated with gold, ten cubits high, standing in the דְּבִיר facing the door, whose

wings, five cubits each, extended, two of them meeting in the middle of the room to constitute the throne, two of them extending to the walls 1 K 6:23–28 ; 8:6–7 2 Ch 3:10–13 ; 5:7–8 ; Ch (doubtless influenced by Ez) represents them as the chariot of Yahweh 1 Ch 28:18 ; **b.** images of cherubim were carved on the gold plated cedar planks which constituted the inner walls of the temple, and upon the olive wood doors 1 K 6:29–35 2 Ch 3:7 ; and on the bases of the portable lavers, interchanging with lions and oxen 1 K 7:29–36 ; Ch also represents that they were woven in the veil of the **קְרִי** 2 Ch 3:14 . **6.** Ezekiel describes the cherubim: **a.** as four living creatures, each with four faces, lion, ox, eagle, and man, having the figure and hands of men, and the feet of calves. Each has four wings, two of which are stretched upward, meeting above and sustaining the throne of Yahweh; two of them stretched downwards so as to cover the creatures themselves. The cherubim never turn but go straight forward, as do the wheels of the cherubic chariot, and they are full of eyes and are like burning coals of fire, Ez 1:5–28 ; 9:3 ; 10:1–20 ; 11:22 ; the king of Tyre is scornfully compared with one of these, and is assigned a residence in Eden and the mountain of God Ez 28:14 , 16 ; **b.** Ez knows of no cherubic statues in the new temple, but represents the inner walls of the temple as carved with alternating palm trees and cherubim, each with two faces, the lion looking on one side, the man on the other. It is evident that the number and the form of the cherubim vary in the representations (*cf.* Ez 41:18–25). It is probable that the **שְׂרָפִים** of Is 6:2–6 are another form of the cherubim. The Apoc. of the seals Rev 4–6 combines them in four ζῶα .

† **כָּרִי** S ³⁷⁴⁶ GK ⁴¹³³ **adj. gent.** prob. = **Carian** , only *c.* art. as subst. coll. *Carians* , name given to foreign body-guard of king (*cf.* RS ^{OTJC 249, 2d ed. 262}) **לְכָרִי** **וְלִרְצִים** 2 K 11:4 *cf.* v 19 ; **הַכָּרִי** 2 S 20:23 Kt (< Qr **הַכָּרְתִי** , which We Dr Bu prefer).

כַּרְת S ³⁷⁴⁷ GK ⁴¹³⁴ **n.pr.loc.** and **כַּרְתִּית** v. sub **כַּרְת** .

כַּרְךְ TWOT ¹⁰³⁷ (√ of following; *cf.* Aramaic **כַּרְךְ** , *enwrap, surround* , **כַּרְיָא** , *bundle* , **כַּרְפָּא** , *city* (+ many other deriv.); , NH **כַּרְךְ** , *scroll* , etc.)

† **תְּכָרִיךְ** S ⁸⁵⁰⁹ TWOT ^{1037a} GK ⁹⁴²³ **n. m. robe** **וְאֶרְגָּמָן בּוּץ וְתְכָרִיךְ** Est 9:15

כַּרְכַּב TWOT ¹⁰³⁸ **quadril.** (√ of following; *cf.* NH **כַּרְכַּב** , *furnish with a rim, enclose, set*) .

† פֶּרֶב S³⁷⁴⁹ TWOT^{1038a} GK⁴¹³⁶ n. [m.] **border, rim**, of altar (NH *id.*) ;— cstr. הַמְזִבֵּחַ 'ר Ex 27:5 ; c. sf. פֶּרֶבּוֹ 38:4 (both P).

† פֶּרֶם S³⁷⁵⁰ TWOT¹⁰³⁹ GK⁴¹³⁷ n. [m.] **saffron** (*crocus sativus*) (NH *id.* ; and vb. denom. פֶּרַם ; Hithp. *grow yellow, pale*; Aramaic פִּוּרְכַמְא ; Arabic = κρόκος , *crocus*; Lag^{Ges Abh. 58, No. 147} ; so also JHMordt^{SabDenkm⁸³ f.} ; otherwise DHM^{ib.} , who comp. Sab. כמכם , Arabic = Gk. κάγκαμον) ;— Ct 4:14 ; on meaning v. especially Löw^{No. 162} .

† פֶּרְמִישׁ S³⁷⁵¹ GK⁴¹³⁸ , פֶּרְמִישׁ n.pr.loc. , city on Euphrates (Assyrian *Kargamis, Gargamis* , cf. DI^{Par 265 ff.} ; Egyptian *Ka-ri-ka-māi(?)*-š₃ WMM^{Asien u. Europa 263} ; etym. dub. ; according to Hoffm^{Auszüge Act. Pers. Märt. 163} RS^{Proph. i. n. 5 = c}) ;— Castle of Mish , cf. DI^{l.c.}) ;— Is 10:9 2 Ch 35:20 (□ L Χαρχαμεις) , פֶּרְמִישׁ Je 46:2 (□ Χαρχαμεις, Καρχαμεις). Hittite capital, E. bank of Euphr. , mod. *Jerabis* , or *Jerbâs*; Schr^{KGF 221 ff.; COT, on Is 10, 9} DI^{l.c.} ; Jen^{ZA vii. (1892), 365} thinks he reads *G(K)ar-g(k)a-mi-si(e)-ras* = ‘king of Karkemish’ on (‘Hittite’) inscr. from Karkemish.

† פֶּרֶס S³⁷⁵² GK⁴¹³⁹ n.pr. m. **Pers.** , a eunuch of Ahasuerus, Est 1:10 .

פֶּרְפֹּרֹת v. [פֶּרְפֹּרָה] sub כרר .

פָּרָם S³⁷⁵⁴ TWOT^{1040a} GK^{4142, 4143}₉₂ n. m. Dt 28:30 (f. Is 27 , 2) **vineyard** (NH *id.* ; Aramaic פִּרְמָא ; Zinj. כרם DHM^{Sendsch. 58} ; Arabic *vine*; Ethiopic *vine*; Jen^{ZA vii. (1892), 217} comp. Assyrian *karânu, vine*;—etym. dub. ; Thes *al.* comp. Arabic *noble, generous, fertile* , but precarious) ;— abs. 'ר Ex 22:4 + , פָּרָם Gn 9:20 + ; cstr. פָּרָם 1 K 21:7 + ; sf. פֶּרְמִי Is 5:3 + , פֶּרְמִי Ex 23:11 + , etc.; pl. פֶּרְמִים Jos 24:13 + ; cstr. פֶּרְמִי Am 5:1 + 2 times; sf. פֶּרְמִנוֹ Ne 5:3 + 3 times; פֶּרְמִיָּם Am 4:9 + 2 times, etc.;— *vineyard* Gn 9:20 (J) , 1 K 21:1 + 9 times 1 K 21 , Ct 2:15^(x2) + ; so even Ju 15:5 (where read וזית 'ר ; cf. GFM , who however doubts genuineness); + זֵיתָה Ex 23:11 (E) and often (v. זֵית) ; + שְׂדֵהָ Ex 22:4 , 5 (E) , and often; fig. of Isr. under 'י 's care Is 5:1 ff. , cf. 3:14 Je 12:10 ; fig. of Shulamite's complexion Ct 1:6 , of her heart 8:12 .— Vbs. governing 'ר are:— נָטַע Gn 9:20 Am 5:11 + 16 times, cf. 'ר מִטְעִי Mi 1:6 ; זָרַע Dt 22:9 (c. 2 acc.); הִלֵּל = *begin to use fruit of* , Dt 20:6^(x2) ; 28:30 Je 31:5 ;

רָמַר *prune*, Lv 25:3, 4; בָּצַר *gather, harvest* (lit. *cut off*, i.e. grapes, Lv 25:5, 11), Dt 24:21 Ju 9:27, cf. לָקַשׁ Jb 24:6; עוֹלֵל *glean*, Lv 19:10 Dt 24:21; אָכַל Jos 24:13 (usually ‘eat fruit of’ Is 65:21, etc.); locusts *devour* Am 4:9 (si vera l.) On **n.pr.loc.** אָכַל פְּרָמִים v. II. אָבַל 4; בֵּית הַפָּרֶם v. p. 111 b.

† [פְּרָם S³⁷⁵⁵ TWOT¹⁰⁴⁰ GK⁴¹⁴¹] **vb. denom. tend vineyards, dress vines**, only Qal Pt. pl. *vinedressers* פְּרָמִים 2 K 25:12 = Je 52:16 (|| יִגְבִּים), Jo 1:11 2 Ch 26:10 (both || אֶפְרַיִם), פְּרָמִיִּם Is 61:5 (|| *id.*)

† I. פְּרָמִי S^{3756, 3757} GK^{4145, 4146} **n.pr. m. 1.** a son of Reuben Gn 46:9 Ex 6:14 Nu 26:6 1 Ch 5:3 . **2.** a Judaite Jos 7:1, 18 1 Ch 2:7; so 4:1, but read perhaps פְּלִבִּי We (cf. 2:9)—□ throughout χαρμ(ε)υ.

† II. פְּרָמִי S^{3756, 3757} GK^{4145, 4146} **adj. gent.** of I. פְּרָמִי 1; only c. art. הַדֶּךָ, as subst. Nu 26:6.

† I. פְּרָמָל S^{3759, 3760} TWOT^{1041, 1042} GK^{4149, 4150, 4151, 4152} **n. m.** Is 29:17 **1.** **plantation, garden-land. 2. fruit, garden-growth** (פְּרָם + ל, cf. Ges^{§ 85, 52} Sta^{§ 299});—abs. דֶּךָ Is 16:10 + 12 times; sf. פְּרָמָלוֹ Is 10:18 + 2 times;— **1. garden-land**, Is 16:10 (|| פְּרָמִים), 10:18 (|| יַעַר), 29:17^(x2) (opp. לְבָנוֹן), 32:15^(x2) (opp. מְדָבָר, יַעַר), v 16 Je 4:26 (opp. מְדָבָר), 48:33 2 Ch 26:10 (opp. הַהָרִים); אֶרֶץ הַדֶּךָ Je 2:7 *the country of garden-land*, i.e. fertile; יַעַר פְּרָמָלוֹ 2 K 19:23 = Is 37:24, *the garden-like forest of it* (viz. of Lebanon). On Mi 7:14 v. II. פְּרָמָל . **2.** by meton. (*fresh*) *fruit, garden-growth*, 2 K 4:42 (+ לְחֵם שְׁעוּרִים); Lv 2:14 (+ קְלוּי בָּאֵשׁ אָבִיב, and גִּרְשׁ, q.v.), and לְחֵם וְקָלִי וְכִי Lv 23:14.

† II. פְּרָמָל S^{3759, 3760} TWOT^{1041, 1042} GK^{4149, 4150, 4151, 4152} **n.pr. mont. et urb. Carmel**:— **1.** mt.-promontory on Mediterranean, with fertile slopes, Tel el-Amarna (*Ginti*-)Kirmil, Jastrow^{JBL xi. 1892, 115}; Jos 19:26, הַר־הַדֶּךָ 1 K 18:19, 20 2 K 2:25; 4:25; רֵאשׁ הַדֶּךָ Am 1:2; 9:3 1 K 18:42; c. art. also Jos 12:22; and, + בָּשָׂן, Je 50:19, as pasturage (in fig. of Isr. as flock of דֶּךָ), cf. (דֶּךָ without art.) Mi 7:14 (less prob. rend. *garden-land*, i. פְּרָמָל, so We GASm); הַדֶּךָ Is 35:2 (+ הַלְבָנוֹן, הַנְּשָׂרוֹן, לְבָנוֹן + דֶּךָ Is 33:9 (+ לְבָנוֹן, הַנְּשָׂרוֹן and בָּשָׂן, marking extent of land), Na 1:4 (+ לְבָנוֹן, בָּשָׂן); פְּרָמָל בָּיִם Je 46:18 (sim. of Nebuchad.); Ct 7:6 רֵאשׁ הַדֶּךָ (but v. פְּרָמִיל);—on Carmel v. GASm^{G. 337 ff.} Buhl^{G. 23} . **2.** city, 3 h. S. of Hebron, פְּרָמָל Jos 15:55; בְּדֶךָ 1 S 25:2^(x2), 7; פְּרָמָלָה v 5 (=

to Carmel); הַפְּרָמְלָה 15:12; 25:40.—Mod. *Kurmul*, Rob^{BR} i. 492–498, ii. 97 Buhl^G.
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† פְּרָמְלִי S^{3761, 3762} GK⁴¹⁵³ **adj. gent.**, *c. art.*, **the Carmelite**, of Nabal 'הָהָ' 1 S 30:5 2 S 2:2; 3:3, so also 1 S 27:3 (□ We Klo Dr Bu Kit; MT הַפְּרָמְלִית, of Abigail); of חֲצֵרוֹ 2 S 23:35 = 1 Ch 11:37. **f.** הַפְּרָמְלִית *the Carmelitess*, 1 Ch 3:1, of Abigail.

† פְּרָמִיל S³⁷⁵⁸ TWOT¹⁰⁴³ GK⁴¹⁴⁷ **n. [m.] crimson, carmine**, i.e. crimson stuff, cloth; late (prob. Pers. loan-word, and a deriv. from Pers. *worm*, v. De ZLuth. Th. 1878, 593);—only 2 Ch 2:6, 13; 3:14 (in all + אֶרְגָּמָן-וְנֹגֶה, 2:13; 3:14 + בּוּיָז also); read perhaps also for פְּרָמֶל Ct 7:6 (|| אֶרְגָּוֹן: so Gi, of hair formed spirally, like shell-fish; Gr, of glossy hair).

† פְּרָוֹן S³⁷⁶³ GK⁴¹⁵⁴ **n.pr. m.**, an Edomite Gn 36:26 = 1 Ch 1:41.

פְּרָסִים S³⁷⁶⁵ TWOT^{1013b} GK⁴¹⁵⁵ v. sub כֹּסֵד.

† פָּרַע S³⁷⁶⁶ TWOT¹⁰⁴⁴ GK⁴¹⁵⁶ **bow down** (NH *id.*; Aramaic פָּרַע; Arabic *put one's mouth into water, or water-vessel; i.e. kneel to drink? denom. from foll.?*);—**Qal** Pf. 3 m. 'ךָ Gn 49:6 + 6 times; 3 mpl. פָּרַעְוִי Ju 7:6 + 4 times; Impf. יִפְרַע Ju 7:5 + 3 times; 1 s. וְאֶפְרָעָה Ezr 9:5; 3 mpl. יִפְרָעוּן Jb 31:10; 2 mpl. תִּפְרָעוּ Is 65:12; 1 pl. וְנִפְרָעָה ψ 95:6 + 6 times Impf.; Inf. cstr. פָּרַעַ 1 K 8:54; Pt. פָּרַעַ Est 3:5; pl. פָּרַעִים Est 3:2; f. פָּרַעוֹת Jb 4:4.—**1.** *bow* בְּרָכִים *to drink* Ju 7:5, 6, in supplication to Elijah 2 K 1:13; in the worship of God 1 K 8:54 Ezr 9:5; *c.* בְּרָכִים subj. and ל of God 1 K 19:18 Is 45:23; without בְּרָכִים *c.* לִפְנֵי ψ 22:30; 72:9; || השתחוה 2 Ch 7:3; 29:29 ψ 95:6, worship of God, but Est 3:2^(x2), 5 in obeisance to Haman. **2.** *bow down*, of the couching lion Gn 49:9 Nu 24:9 (both poetry). **3.** *preg. c.* על, *bow down over* (in order to lie with) a woman Jb 31:10. **4.** *bow down*, of a woman in childbirth 1 S 4:19, so of animals Jb 39:3; idols, removed by enemies Is 46:1, 2; בְּרָפִים פָּרַעוֹת Jb 4:4 *tottering* (feeble) knees; of enemies in death, נָפַל [ו]כַרַע *bow and fall down* Ju 5:27^(x3) ψ 20:9, *preg. without* נָפַל 2 K 9:24 Is 65:12, *c.* תַּחַת Is 10:4.—**Hiph.** Pf. 3 ms. הִפְרִיעַ ψ 78:31; 2 fs. sf. הִפְרַעְתִּי

Ju 11:35 ; Impf. 2 ms. תִּכְרִיעַ 2 S 22:40 = ψ 18:40 ; Imv. sf. הִכְרִיעֵהוּ ψ 17:13 ; Inf. abs. הִכְרַעַתְּ Ju 11:35 .— **1.** cause to *bow* in grief Ju 11:35 ^(×2) . **2.** cause to *bow down* in death ψ 17:13 ; 78:31 , c. תִּחַת 2 S 22:40 = ψ 18:40 .

† [כָּרַע S ³⁷⁶⁷ TWOT ^{1044a} GK ⁴¹⁵⁷] **n.** [**f.**] **leg** , (NH כָּרַע , Aramaic כְּרַעָא , Arabic) ;—only du. כְּרַעִים Lv 11:21 + 3 times; כְּרַעִים Lv 9:14 ; sf. כְּרַעִיו Ex 12:9 + 3 times;— *two* (bending) *legs* , of animals in ritual phrase of P , ר' אִשׁוֹ (his) (קרבו)ו(ו)ה(כרע)יו(ו) Ex 12:9 *his head with his legs* , Lv 4:11 ; (his) *inwards* and (his) *legs* Ex 29:17 Lv 1:9 , 13 ; 8:21 ; 9:14 ; Am 3:12 (of legs of lamb in mouth of lion); of the long bending hinder legs of the Saltatorial Orthoptera (v. Tristr ^{Nat. Hist. Bib. 309} ; Dr ^{Joel 84}) Lv 11:21 אֲשֶׁר לוֹ כְּרַעִים מִמַּעַל לְרַגְלָיו לְנִתֵּר אֲשֶׁר לוֹ כְּרַעִים מִמַּעַל לְרַגְלָיו לְנִתֵּר which have *bending legs* above their feet, etc.

† כְּרִפָּם **n. m. cotton** (or **fine linen** (loan-word from Sk. *karpâsa* , *cotton* , Pers. *fine linen*; hence also κάρπασος , *carbasus* , Arabic , Talm כְּרִפְסָא ; cf. Lag ^{Arm. Stud. § 1148}) ;— חוֹר ד' וְתִכְלָה Est 1:6 (□ καρπασίνους): cf. Cels ^{Hierob. ii. 157 ff.}

† [כָּרַר S ³⁷⁶⁹ TWOT ¹⁰⁴⁶ GK ⁴¹⁵⁹] **vb.** √ of foll. (NH כְּרַר use *circumlocution*; □ pl. כְּרַרְרָן *dances*; Arabic *return, repeat, attack anew, advance and retreat; id.* ; II. *whirl about*; orig. perhaps *move around* , then *surround, enclose, recur* , etc.; Ethiopic *turn a mill*, only pt. ; v. *rotate, revolve, roll* , and deriv. Di ^{838 f.}) ;—only Pilpēl , Pt. מְכַרְכֵּר *dancing* (lit. *whirling*) 2 S 6:14 , 16 (|| מְפִיזָה).

† III. כֶּרֶם S ³⁷³³ TWOT ^{1046a} GK ^{4119, 4120, 4121} **n.** [**m.**] **he-lamb, battering-ram** (Assyrian *kirru* , Zim in Schwally ^{ZAW x. (1890), 186} ; perhaps *lamb* from *dancing, skipping, galloping* in field; (*battering*-)ram as in Eng., from butting; cf. Arabic *ram* and *buttress* , Lane ; also *battering-ram* cf. Dozy ^{ii. 440}) ;— sg. only Is 16:1 *the lamb of the ruler* (as tribute); elsewhere pl. כְּרִיִּם Am 6:4 1 S 15:9 2 K 3:4 Je 51:40 (in sim.), Ez 27:21 ; 39:18 ; 'ר הַלֵּב Dt 32:14 *the fat of lambs*; וְעֵתוֹדִים 'ר Is 34:6 *the blood of lambs and goats*; כְּרִיִּם = *battering-rams* Ez 4:2 ;

Tristr H. B. Tritram.

Sk. Sanskrit.

Cels O. Celsius, Hierobotanicon.

21:27 ^(x2) (in v a Co reads שָׁרִים, cf. AV; MT RV as above).— Vid. also פָּר בֵּית פָּר p. 111 supr.

† [כְּפָרְהָ S ³⁷⁵³ TWOT ^{1046b} GK ⁴¹⁴⁰] **n. f. dromedary** (according to Ki Thes ; perhaps from constantly *repeated undulating* movement) ;—only pl. abs. וּבְפָרְרוֹת Is 66:20 (+ וּבְפָרְדִּים וּבַצְבִּים וּבְרֶכֶב וּבַסּוּסִים ; the whole list is a gloss according to Du Che ^{Intr. Is.}).

כָּפָר S ³⁶⁰³ GK ³⁹⁷¹ **n. f.** Gn 13:10 Ex 29:23 ; **a round** : hence **1. a round district . 2. a round loaf . 3. a round weight, talent** (NH *id.* ; *loaf, weight, talent*; Aramaic כְּפָרָא , , *talent*; TelAm. *gaggaru kaspu* Wkl ^{No. 35, Rev. 14} Christ.-Pal.-Aram. , of honey- *comb* Schwally ^{Idiot. 46} ; on format. v. Ba ^{NB 204}) ;— abs. ךַּ Gn 13:12 + ; cstr. כָּפָר 1 S 2:36 + ; du. כְּפָרִים כְּסָף 1 K 16:24 2 K 5:23 , כְּפָרִים v 23 ; pl. כְּפָרִים 1 Ch 22:14 ^(x2) + 7 times Chr; cstr. כְּפָרִי 2 K 5:5 + 2 times Chr; כְּפָרוֹת (*loaves*) Ju 8:5 1 S 10:3 ;— † **1. the round** (or *oval*) especially of the Jordan valley, כָּפָר הַיַּרְדֵּן Gn 13:10 , 11 1 K 7:46 = 2 Ch 4:17 ; abs. הַכָּפָר Gn 19:17 , 25 Dt 34:3 2 S 18:23 ; ' אֶרֶץ הַךָּ Gn 19:28 ; ' עָרֵי הַךָּ 13:12 ; 19:29 , v. GASm ^{G. 505} Buhl ^{G. 112} ; district of Jerus. , הַךָּ Ne 3:22 ; 12:28 . † **2. loaf** of bread (from round shape), כָּפָר לֶחֶם 1 S 2:36 Pr 6:26 , cf. Ex 29:23 Je 37:21 1 Ch 16:3 ; כְּפָרוֹת לֶחֶם 1 S 10:3 Ju 8:5 . **3. † a. a weight** (also from shape), כָּפָר עֹפְרֶת Zc 5:7 *a weight of lead* , serving as cover of an ephah. **b. a particular unit of weight, talent** , usually of gold or silver:— זָהָב ךַּ 2 S 12:30 1 K 9:14 + 18 times; כְּסָף ךַּ 1 K 20:39 2 K 5:5 + 21 times; but also of iron, בְּרֹזֶל 1 Ch 29:7 , and bronze נְחֹשֶׁת Ex 38:29 1 Ch 29:7 .—The weight of the talent was 58.944 kilogr. (= 129.97 lbs.) according to older (Bab.) standard, later 49:11 kg. (= 108.29 lbs.) and less; v. Benz ^{Arch. 187 ff. 194} Now ^{Arch. i. 208 f.} .—See also שֶׁקֶל .

כָּרַשׁ TWOT ¹⁰⁴⁷ √ of foll. (Arabic *be wrinkled*) .

† [כָּרִישׁ S ³⁷⁷⁰ TWOT ^{1047a} GK ⁴¹⁶⁰] **n. [m.] belly** (NH כְּרִיס *id.* ; Aramaic כְּרִיסָא , *id.* ; Mand. . כְּרִיסָא , כְּרִיסָא , *uterus* , Nö ^{M 151, 157} ; Arabic , Ethiopic *wrinkled* or *folded stomach* of cud-chewing animals; cf. Lag ^{BN 20, 44} ; Assyrian

karšu, body, belly);—only sf. כְּרִשׁוֹ Je 51:34 of Nebuchadrezzar under fig. of sea-monster.

כּוֹרֵשׁ n.pr. m. v. כּוֹרֵשׁ .

כְּרִשְׁנָא S ³⁷⁷¹ GK ⁴¹⁶¹ n.pr. m. a Pers. prince Est 1:14 .

כָּרַת S ³⁷⁷² TWOT ¹⁰⁴⁸ GK ⁴¹⁶²₂₉₁ vb. cut off, cut down (NH *id.* ; Assyrian *karātu* , II. *hew off* DI ^{HWB} ³⁵⁷);— Qal Pf. 'ךְ Gn 15:18 + 19 times; 2 ms. כָּרַתְּ Dt 20:20 ; 1 s. כָּרַתִּי Ex 34:27 + 15 times; + 8 times Pf. ; Impf. יְכַרֵּת Jb 40:28 + 21 times; 2 ms. תְּכַרְתֶּם Is 57:8 ; 1 s. אֶכְרֹת Is 61:8 1 S 11:2 ; אֶכְרְתָהּ Is 55:3 ; 3 mpl. יְכַרְתֶּם Ho 12:2 ψ 83:6 ; 1 pl. נִכְרְתָהּ Gn 26:28 ; 31:44 ; sf. נִכְרְתֶנּוּ Je 11:19 ; + 31 times Impf. ; Imv. כָּרַת־ 1 S 11:1 ; כְּרַתְּהָ 2 S 3:12 ; + 4 times Imv. ; Inf. abs. כָּרַתְּ Ho 10:4 ; כָּרוֹתְּ Ne 9:8 ; cstr. כָּרַתְּ Je 34:8 + 2 times; כְּרַת־ Is 44:14 + 2 times; כָּרוֹתְּ 2 Ch 2:7 ; 29:10 ; sf. כָּרַתִּי 1 S 24:12 ; Pt. act. כָּרַתְּ Ex 34:10 + 3 times; + 3 times Pt. act. ; pass. כָּרוֹתְּ Lv 22:24 ; cstr. כָּרוֹתְּ Dt 23:2 ; pl. כָּרַתְּ[ו] 1 K 7:12 + 3 times;— **1. cut off: a. things:** c. acc. foreskin Ex 4:25 (J); privy member Lv 22:24 (H) Dt 23:2 ; cluster of grapes Nu 13:23 , 24 (E); bough of tree Ju 9:48 , 49 ; skirt 1 S 24:5 , 6 , 12 ; head of man 1 S 17:51 ; 31:9 2 S 20:22 ; garments 2 S 10:4 = 1 Ch 19:4 ; palms of hands 1 S 5:4 ; sprigs Is 18:5 . **b. persons** , c. acc. pers. מִן loc. Je 11:19 ; 50:16 . **2. cut down** , c. acc. trees Dt 19:5 ; 20:19 , 20 2 K 19:23 = Is 37:24 , Is 44:14 Je 6:6 ; 10:3 ; 22:7 ; 46:23 Ez 31:12 ; *asherim* Ex 34:13 (J) Ju 6:25 , 26 , 30 1 K 15:13 = 2 Ch 15:16 ; 2 K 18:4 ; 23:14 . **3. hew** , timber 1 K 5:20 ^(x2) = 2 Ch 2:7 , 15 , Is 14:8 ; כְּרַתֵּי הָעֵצִים *hewers of timber* 2 Ch 2:9 ; **ת** *hewn beams* 1 K 6:36 ; 7:2 , 12 . **4. כָּרַתְּ 'ךְ cut, or make a covenant** (because of the cutting up and distribution of the flesh of the victim for eating in the sacrifice of the covenants, see כָּרַתְּ); הָעֵגֶל אֲשֶׁר כָּרַתְּ *the calf which they cut* Je 34:18 (referring to Gn 15:10); עָלִי-זֶבַח ψ 50:5 ; abs. Gn 21:27 , 32 ; 31:44 (E) 1 S 18:3 1 K 5:26 Ho 10:4 ; c. אֶת *with* Gn 15:18 Ex 34:27 Dt 31:16 (J) Dt 5:3 28:69 ^(x2) ; 29:13 2 S 3:12 , 13 , 21 2 K 17:15 , 35 , 38 Is 28:15 Je 11:10 ; 31:31 , 32 , 33 ; 34:8 , 13 Ez 17:13 Zc 11:10 ψ 105:9 = 1 Ch 16:16 ; c. עִם Gn 26:28 (J) Ex 24:8 (E) Dt 4:23 ; 5:2 ; 9:9 ; 29:11 , 24 1 K 8:21 = 2 Ch 6:11 2 Ch 23:3 Ne 9:8 Ho 2:20 ; 12:2 Jb 40:28 ; 'כְּ omitted 1 S 20:16 ; 22:8 1 K 8:9 = 2 Ch 5:10 ; c. לְ Ex 23:32 ; 34:12 , 15 Jos 9:6 , 7 , 11 , 15 , 16 ; 24:25 (JE) Dt 7:2 Ju 2:2 1 S 11:1 2 S 5:3 1 K 20:34 2 K 11:4 1 Ch 11:3 2 Ch 21:7 ; 29:10 Ezr 10:3 Is 55:3 ; 61:8 Je 32:40 ; 34:18 Ez 34:25 ; 37:26 Jb 31:1 ψ 89:4 ; 'כְּ omitted 1 S 11:2 2 Ch 7:18 ; לְפָנַי Ex 34:10 (J); לְפָנַי 1 S 23:18 2 K 23:3 = 2 Ch 34:31 Je 34:15 ; בֵּין וּבֵין 2 K

11:17 ; 2 Ch 23:16 ; c. על *against* , ψ 83:6 ; אֶמְנָה is used for ברית Ne 10:1 ; and דָּבַר Hg 2:5 .

Note .— וַתִּכְרַתְּ לָךְ מִהֶם Is 57:8 is usually rendered as RV *made for thee a covenant with them* , with ellipsis of ב' as above. But מִן is not used in such a construction. The clause is commonly regarded as corrupt by recent critics. Gr emends עֲמָהֶם for מִהֶם , this is easiest and gives the usual construction; Du , followed by Buhl , reads וַתִּכְרַי after Ho 3:2 .

Niph. Pf. 3 ms. נִכְרַתַּת Jo 1:5 + 5 times; נִכְרַתַּת Jo 1:16 + 2 times; 3 fs. נִכְרַתְתָּ Gn 17:14 + 16 times; נִכְרַתְתָּ ψ 37:38 ; 2 ms. נִכְרַתְתָּ Ob 10 ; + 8 times Pf. ; Impf. יִכְרַתַּת Gn 9:11 + 21 times; יִכְרַתְתָּ Ob 9 ; 3 mpl. יִכְרַתְתוּ Zc 13:8 ; יִכְרַתְתוּ Jos 3:13 ψ 37:9 ; + 9 times Impf. ; Inf. הִכְרַתַּת Nu 15:31 ψ 37:34 .— **1. be cut off:** a. of things , froward tongue Pr 10:31 ; burden from a nail Is 22:25 ; chariots Zc 9:10 ; dwelling Zp 3:7 . b. of persons , the people of the land by a famine (כָּ) Gn 41:36 (E) ; all flesh by waters of deluge (מַיִם) Gn 9:11 (P) ; the anointed Dn 9:26 ; enemies Is 11:13 Mi 5:8 ; the wicked Is 29:20 Ho 8:4 Na 2:1 ψ 37:9 , 22 , 28 , 34 , 38 Pr 2:22 ; others Ob 9 , 10 Zp 1:11 Zc 13:8 ; 14:2 . c. in the technical phrases of H and P וְנִכְרַתְתָּ הַיּוֹשֵׁב הַהַיָּא *that person shall be cut off* (by death penalty) מִלְעַמִּיָּה Gn 17:14 Lv 7:20 , 21 , 25 , 27 Nu 9:13 Lv 19:8 ; מִיִּשְׂרָאֵל Ex 12:15 Nu 19:13 ; יִשְׂרָאֵל מִעֵדֶת Ex 12:19 ; מִקְרֵב עַמִּיָּה Ex 31:14 Nu 15:30 (עַמִּיָּה) ; מִלְפָּנַי Lv 22:3 ; מִתּוֹךְ הַקְּהָל Nu 19:20 ; similarly with variation of subject Ex 30:33 , 38 Lv 17:4 , 9 ; 18:29 ; 20:18 ; 23:29 , and with omission of word with מִן Lv 17:14 ; 20:17 Nu 15:31 ^(×2) . **2. be cut down** , a tree Jb 14:7 . **3. be chewed** between the teeth Nu 11:33 (J) . **4. be cut off** , in a more general sense , *fail* : of waters Jos 3:13 , 16 (JE) 4:7 ^(×2) (D) ; new wine Jo 1:5 ; meat v 16 ; hope Pr 23:18 ; 24:14 ; a name Is 48:19 ; 56:5 Ru 4:10 ; a sign Is 55:13 ; faithfulness Je 7:28 ; אִישׁ לִי יִכְרַת לִי *there shall not fail thee a man* 1 K 2:4 ; 8:25 = 2 Ch 6:16 , 1 K 9:5 = 2 Ch 7:18 , Je 33:17 , 18 ; 35:19 ; מִן לֹא יִכְרַת *there shall not fail of* Jos 9:23 (J) 2 S 3:29 .

Pual Pf. כָּרַתַּת Ez 16:4 ; 3 fs. כָּרַתְתָּ Ju 6:28 ;— **1. be cut off** , navel string Ez 16:4 . **2. be cut down** , Asherah Ju 6:28 .

Hiph. Pf. הִכְרַתַּת 1 S 28:9 1 K 11:16 ; 3 fs. הִכְרַתְתָּ Lv 26:22 ; 1 s. הִכְרַתְתִּי Jos 23:4 + 32 times; + 4 times Pf. ; Impf. יִכְרַתַּת Dt 12:29 + 2 times; juss. יִכְרַתַּת ψ 12:4 + 4 times; 1 s. אֶכְרַתְתָּ 2 S 7:9 ; 1 pl. sf. וְנִכְרַתְתֶּנּוּ Je 48:2 ; + 9 times Impf. ; Inf. הִכְרַתַּת Je 44:8 + 15 times; הִכְרַתַּת 1 S 20:15 ; + sf. 2 times— **1. cut off** , flattering lips ψ 12:4 . **2. cut off** , destroy the life of: a. animals c. acc. , cattle Lv 26:22

(H); *c.* acc. and מִן frogs Ex 8:5 (J); horses Mi 5:9 Zc 9:10 . **b.** of men abs. ψ 109:13 , by men, *c.* acc. enemies Ju 4:24 1 S 24:22 1 K 11:16 ; 14:14 ; 18:4 2 Ch 22:7 Is 10:7 Ez 17:17 Ob 14 ; *c.* acc. and מִן enemies Jos 11:21 Je 48:2 ; the wicked ψ 101:8 ; a clan Nu 4:18 (P); young men by death Je 9:20 ; people by the sword Na 3:15 ; necromancers 1 S 28:9 ; the name Jos 7:9 . **c.** of men, by God *c.* acc. הַגִּוִּיִּם (Dt 19:1 Jos 23:4 (D) Zp 3:6 ; various persons and things Is 48:9 Je 44:11 ; 51:62 Ez 25:16 ; 30:15 Zc 9:6 ; *c.* acc. and מִן Ez 25:7 Am 1:5 , 8 ; 2:3 ; מֵאֲרָץ Na 2:14 ψ 34:17 = 109:15 ; מֵיִשְׂרָאֵל Is 9:13 ; מִיַּד Mi 5:11 ; מִפְּנֵיךְ Dt 12:29 2 S 7:9 = 1 Ch 17:8 ; הָאֲדָמָה מֵעַל פְּנֵי 1 S 20:15 1 K 9:7 Zp 1:3 ; מִקְרָב עִמּוֹ Lv 17:10 ; 20:3 , 5 , 6 (H); מִתּוֹךְ עִמִּי Ez 14:8 ; Ez says also מִן וּבְהֶמָּה הֵךְ ' מִן אֲדָם ... 14:13 , 17 , 19 , 21 ; 25:13 ; 29:8 ; צְדִיק וּרְשָׁע 21:8 , 9 ; עֵבֶר וְשָׁב 35:7 ; *c.* acc. and לְ , cut off, to , or from Is 14:22 Je 44:7 , 8 ; 47:4 ; לְ מִשְׁתֵּינֵי בְקִיר 1 K 14:10 ; 21:21 2 K 9:8 ; לְ מַעַם מִזְבַּח לְ דָ' 1 S 2:33 ; לְ אִישׁ מֵאֹהֲלֵי יַעֲקֹב Mal 2:12 *may Yahweh cut off to the man—from the tents of Jacob* . **3.** cut down, destroy , cities Mi 5:10 , sun-pillars Lv 26:30 (H); and other things used in idolatry Na 1:14 Zp 1:4 ; מִן הָאָרֶץ Zc 13:2 ; מִקְרָב Mi 5:12 . **4.** take away , מֵעַם הַחֶסֶד kindness from 1 S 20:15 . **5.** permit to perish , מִהֶבְהֵמָה (some) of the cattle 1 K 18:5 .

Hoph. Pf. הִכְרַת מְנַחֵה וְנֹסֵךְ מִבֵּית ' Jo 1:9 .

† כְּרִיתוֹת S³⁷⁴⁸ TWOT^{1048a} GK⁴¹³⁵ **n. f. divorcement** ;— 'ך' Is 50:1 ; כְּרִיתָת Dt 24:1 , 3 ; pl. sf. כְּרִיתְתֶיךָ Je 3:8 ; 'סִפְרֵךְ writing (i.e. deed) of divorcement , Dt 24:1 , 3 Is 50:1 Je 3:8 .

† כְּרִית S³⁷⁴⁷ GK⁴¹³⁴ **n.pr.** the brook where Elijah was hidden 1 K 17:3 , 5 , identif. dub. ; acc. Rob^{BR ii. p. 288} Wady *el-Kelt* , near Jericho; acc. Buhl^{Handw. 12} Wady □ *Ajlun* , E. of Jordan, yet v. Buhl^{G. 121} .

כְּרִית Zp 2:6 v. [כְּרָה] sub I. כרה .

† כְּרִיתִי S³⁷⁷⁴ GK⁴¹⁶⁵ **adj. gent.** , always *c.* art., or pl. , as subst. , **Kerethites** , a name for Philistines or a part of them (perhaps = *Cretans* , cf. □ Zp 2:5 Ez 25:16 ; on *Crete* as orig. home of Philistines, v. כְּפָתִי , כְּפָתֵי) ;— הַכְּרִיתִי = subst. coll. ;— נִגְבַּ הַדָּ' 1 S 30:14 (cf. Dr ; □ B Xoλθει , □ L Xoppt , A Xερηθει ; of soldiers of David's guard, וְהַפְּלִתִי הַדָּ' 2 S 8:18 (read 'עַל-הַדָּ' Th We Dr *al.*) = 1 Ch 18:17 , 2 S 15:18 ; 20:7 + v 23 Qr (> Kt הכרי), 1 K 1:38 , 44 (□ Xελεθθει , Xερεθθει , etc.); pl. כְּרִיתִים Ez 25:16 (|| פְּלִשְׁתִּים ; □

Κρητάς); גוי פְּרִתִּים Zp 2:5 (□ Κρητῶν; || פּלִשְׁתִּים אֶרֶץ; || in v 6 We reads פְּרִת = Philistia (v. [כְּרֵה], sub I. כרה).

כָּשָׁב S³⁷⁷⁵ TWOT⁹⁴⁹ GK⁴¹⁶⁶ כְּשָׁבָה S³⁷⁷⁶ TWOT⁹⁴⁹ GK⁴¹⁶⁷ v. כָּבַשׁ, etc.

† כָּשָׂדַד S³⁷⁷⁷ GK⁴¹⁶⁸ **n.pr. m.** son of Nahor according to Gn 22:22 (J ; perhaps orig. personif., or assumed ancestor, of following, v. Di DI^{Par 201}).

† כְּשָׂדִים S³⁷⁷⁸ GK⁴¹⁶⁹ **n.pr. gent. et terr. Kasdim = Chaldeans, Chaldea** , □ Χαλδαῖοι and (Je 50:10) ἡ Χαλδαία (Assyrian (mat) *Kaldu, Kaldû* ; from earlier (Bab.) form [*Kašdu*]— *š* before dental becoming *l* , DI^{Par 128 f. 200 f.}; Assyrian Gr § 51, 3 ; Schr^{KGF 94 ff.}; COT on Gn 11:28) ;— **1. Chaldeans:** **a.** people dwelling on lower Euphrates and Tigris; in n.pr.loc. 'ך אֶרֶץ Gn 11:28 (J), v 31 (P), 15:7 (J), Ne 9:7 . **b.** especially the people ruled by Nebuchadrezzar;— 'ך Je 37:10 ; 39:5 Ez 23:23 2 K 24:2 ; 25:4 , 5 , 10 , 13 = Je 52:7 , 8 , 14 , 17 (2 K 24:5 , 10 = also Je 39:5 , 8), 2 K 25:26 Is 13:19 ; 43:14 ; 48:14 , 20 Jb 1:17 ; Kt כְּשָׂדִים Ez 23:14 2 Ch 36:17 ; 'הך Je 21:4 , 9 ; 22:25 ; 32:4 , 5 , 24 , 25 , 28 , 29 , 43 ; 33:5 ; 35:11 ; 37:5 , 8 , 9 , 11 , 13 , 14 ; 38:2 , 18 , 19 , 23 ; 39:8 ; 40:9 , 10 ; 41:3 , 18 ; 43:3 ; 50:35 Hb 1:6 2 K 25:24 , 25 ; 'תך Is 47:1 , 5 = Babylon (in dirge); 'ך אֶרֶץ ἡ γῆ Χαλδαίων (on locality v. Schr DI^{lc.}) Je 24:5 ; 25:12 ; 50:1 , 8 , 25 , 45 ; 51:4 , 54 Ez 1:3 ; 12:3 , also Is 23:13 (inauthentic, Di Che ; read כְּנַעֲנִים Ew Schr , or כְּתִים Du) ; 9:1 . **c.** *Chaldeans* as learned class, skilled in interpretations Dn 2:2 (+ חֲרֻמִּים , אֲשָׁפִים , מְכַשְׁפִּים), v 4 . **2. Chaldea** , וְהָיְתָה כְּשָׂדִים לְשָׁלַל Je 50:10 *and Chaldea shall be despoiled*; 'ך יוֹשְׁבֵיךָ 51:24 , 35 ; כְּשָׂדִים אֶרֶץ מוֹלְדֹתָם Ez 23:15 ; *c.* ה loc. ; כְּשָׂדִימָה Ez 11:24 ; 16:29 ; 23:16 .

† [כָּשָׂה S³⁷⁸⁰ TWOT¹⁰⁴⁹ GK⁴¹⁷⁰] **vb. be sated, gorged** with food (*cf.* Arabic *be filled with food*; Assyrian *kissatum, sustenance, provender, food* , Zehnpf^{BAS i, 503}) ;—only Qal Pf. 2 ms. שָׂמְנָתָ עֲבִיתָ כְּשִׂיתָ Dt 32:15 *thou grewest fat, becamest thick, wast gorged!* fig. of Isr. as fat beast (*cf.* Dr).

כְּשִׂיתָ , כְּשִׂיתָ v. כוֹשִׂי .

† כָּשַׁל S³⁷⁸² TWOT¹⁰⁵⁰ GK⁴¹⁷³ **vb.** **stumble, stagger, totter** (NH *id.* ; Syriac [] *give offence* (occasion for stumbling), σκανδαλίζω , (chiefly Ethpe. Aph.), v. PS Brock Schwally ; Arabic is *be heavy, sluggish*) ;— **Qal** Pf. 'ך Ne 4:4 + , (Ho 5:5b read יִכְשַׁל , *cf.* We), כָּשַׁלְהָ Is 3:8 ; 59:14 ; כָּשַׁלְוּ Je 46:6 + , כָּשַׁלְנוּ Is 59:10 , etc. ; Impf. 3 mpl. יִכְשְׁלוּ Pr 4:16 Kt (but read Hiph., q.v. , so Qr) ; יִכְשַׁלוּ Na 3:3 Kt (but read Pf. וְכָשַׁלוּ , so Qr) ; Inf. abs. כָּשַׁל Is 40:30 (*c.* Niph. Impf.) ; Pt. act. כֹּשַׁל Is 5:27 + 2 times, כָּשַׁלְתָּ 2 Ch 28:15 ψ 105:37 ; fpl. כָּשַׁלוּ Is 35:3 ;— **1.** *stumble* at, over, something, *c.* ב (lit. *by means of*), Na 3:3 , גְּבוֹר בְּגְבוֹרָךְ Je 46:12 (+ נָפַל), *cf.* Lv 26:37 ; וַיִּנְעָרִים בְּעֵץ דָּ La 5:13 *i.e.* *stagger* (of toil in captivity) ; abs. Is 5:27 (|| עֵינַי), כָּשַׁלְוּ וְנָפְלוּ Je 46:6 , *cf.* 'הֲרֵבָה כֹּשַׁל גִּסְ-נָפַל אִישׁ וּגּוֹ v 16 (strange ; Gie , foll. in part □ S , עָרַבְךָ כָּשַׁל וְנָפַל *thy mixed people* — *cf.* 25:20 , etc.— *hath stumbled and hath fallen*) ; often fig. of overthrow, through divine judgment, *c.* אָתְּ , (v. supr.) Je 6:21 , so Is 8:15 (+ נָפַל etc.) according to Ges Hi Buhl Che Di ; < בָּם = *among them* ,—Isr. and Judah,—as ב in v 16 , so Ew De Du E.V. ; Ho 4:5 (^{×2}) ; 5:5 ; 14:2 (בְּעֵוֹןְךָ , prob. instr.) ; abs. of Babylon, under fig. of זְדוּן , וְנָפַל Je 50:32 ; וְנָפַל Je 27:2 Is 3:8 ; 31:3 (both || נָפַל) ; of אֲמַת Is 59:14 ; Is 28:13 (+ אָחֹר) ; of distress Is 59:10 , ψ 107:12 . **2.** *totter* , of knees, lit. בְּרַכְיָי מִצָּוֹם ψ 109:24 *my knees totter from fasting* ; fig. Is 35:3 (|| יָדַיִם רַפּוֹת) ; כֹּשַׁלְתָּ *tottering one* , lit. Jb 4:4 2 Ch 28:15 ψ 105:37 ; hence fig. , *fail* , of strength (כֹּחַ), Ne 4:4 ψ 31:11 ;— Inf. abs. כָּשַׁל , v. sub Niph. **Niph.** Pf. consec. וְנִכְשַׁלְתָּ Dn 11:19 , וְנִכְשַׁלוּ v 33 , וְנִכְשַׁלוּ v 14 ; Impf. יִכְשַׁלְתָּ Ez 33:12 + Ho 5:5b (□ as v a, so We ; MT כָּשַׁלְתָּ), 2 ms. תִּכְשַׁלְתָּ Pr 4:12 , יִכְשַׁלוּ Ho 5:5a + 9 times ; יִכְשַׁלוּ Is 40:30 + 3 times ; Inf. cstr. sf. וְכָשַׁלְוּ Pr 24:17 (yet v. Ges § 51, R. 1), בְּהִכָּשְׁלָם Dn 11:34 ; Pt. נִכְשַׁלְתָּ Zc 12:8 ; pl. נִכְשַׁלְתֶּם 1 S 2:4 ;— **1.** *stumble* (= **Qal**) Na 2:6 Is 63:13 Je 31:9 ; usually fig. : **a.** of misfortune Pr 24:17 (|| נָפַל), neg. 4:12 . **b.** of divine judgment (*c.* אָתְּ) Pr 4:19 ; 24:16 , neg. Ez 33:12 ; see also Ho 14:10 (אָתְּ loc.), Je 20:11 Dn 11:14 , 35 , יִכְשַׁלְוּ וְיִפְּלוּ וְיִשְׁלְחוּ וְיִשְׁלְחוּ וְיִשְׁלְחוּ ψ 9:4 ; *be thrown to the ground* , of nations, armies, etc., Ho 5:5 (*c.* בְּעֵוֹנָם , *cf.* 14:2 **Qal**), Je 6:15 (|| נָפַל), *cf.* 8:12 (|| *id.*), Dn 11:19 (+ נָפַל), v 33 (אָתְּ instr.), v 34 , 41 . **2.** *be tottering, feeble* , כָּשַׁלְתָּ Is 40:30 (opp. יִחַלְּפוּ כֹחַ v 31) ; so pt. 1 S 2:4 Zc 12:8 . **Pi.** only apparent, תִּכְשַׁלְתָּ Ez 36:14 , read תִּשְׁפַּלְתָּ with Qr Vrss E.V. Sm Co Da (v. alo **Hiph. ad fin.**). **Hiph.** Pf. תִּכְשַׁלְתָּ La 1:14 , תִּכְשַׁלְתֶּם Mal 2:8 ; Impf. 3 ms. sf.

יִכְשִׁילֶךָ 2 Ch 25:8 ; 2 fs. תִּכְשִׁילִי Ez 36:15 (but del. □ Co ; read תשכלי , as v 14 other Vrss Sm Da) ; 3 mpl. יִכְשִׁילוּ Pr 4:16 Qr (Kt v. sub Qal), וַיִּכְשִׁילֵהוּ ψ 64:9 , [וַיִּכְשִׁילֵהוּ < וַיִּכְשִׁילֵהוּ] ; Inf. cstr. הִכְשִׁיל 2 Ch 25:8 , sf. הִכְשִׁילוּ 2 Ch 28:23 ;— **1.** *cause to stumble* , fig. : **a.** = *bring injury or ruin to* , abs. Pr 4:16 ; of punishment ψ 64:9 (indef. subj. ; si vera l. ; text prob. corrupt, v. Che Bae). **b.** = *overthrow* , of nation, army, etc., 2 Ch 25:8 (sq. לְפָנַי אוֹיֵב), cf. v 8 (opp. עֲזָר); *cause overthrow* 2 Ch 28:23 .—On Ez 36:15 v. supr. **c.** morally, Je 18:15 (בָּ loc.), Mal 2:8 (בָּ instr.) **2.** *make feeble, weak* , והיו מְכֻשָּׁלִים La 1:14 (of God's dealing with Jerus.) **Hoph.** only Pt. לְפָנַי Je 18:23 either *and let them be ones who have stumbled before thee* , i.e. regard them as such (Hi Gf VB), or *and let them be ones overthrown before thee* (Gie ; so Qr according to Gf). So also in Ez 21:20 according to Co , cf. Sm Da (MT מְכַשׁוֹל , v. מְכַשׁוֹל).

† כְּשִׁיל S³⁷⁸¹ TWOT^{1050a} GK⁴¹⁷² **n.** [**m.**] **axe** (according to Vrss and context ; NH *id.* ; □ Je 46:22 ; prob. from *felling* ; Aramaic loan-word according to Frä⁷⁴ ; but word not common in Aramaic) — בָּדָרְ וְכִילָפוֹת יְהִל מוֹן ψ 74:6 .

† כְּשָׁלוֹן **n.** [**m.**] **astumbling** ; fig. = calamity Pr 16:18 .

† מְכַשׁוֹל S⁴³⁸³ TWOT^{1050c} GK⁴⁸⁴² **n. m.** Je 6:21 **a stumbling, means or occasion of stumbling, stumbling-block** ;— 'ם abs. Is 8:14 + 3 times, מְכַשׁוֹל Lv 19:14 ; cstr. מְכַשׁוֹל 1 S 25:31 + 6 times Ez ; pl. מְכַשְׁוֹלִים Je 6:21 + Ez 21:20 MT (Co *al.* מְכַשְׁוֹלִים , v. infr.) ;— **1.** *stumbling* , 'צור' Is 8:14 (fig.) *a rock of stumbling* (i.e. over which one stumbles) ; lit. הַרְבֵּיהַ הַמְכַשְׁוֹלִים Ez 21:20 *an abundance of stumblings, falls* (si vera l. ; □ οἱ ἄσθενοῦντες , apar. reading pt. , cf. Sm ; so Co Da (as a possibility), i.e. מְכַשְׁוֹלִים **Hoph.** Pt. of כָּשַׁל = *those who have stumbled or been overthrown*). **2.** *means* , or *occasion of stumbling, stumbling-block* ; **a.** lit. Lv 19:14 . **b.** fig. of misfortune, calamity ψ 119:165 ; in divine judgment Je 6:21 Ez 3:20 , as a hindrance to restoration of people Is 57:14 . **c.** in ethical sense 'עוֹנָם Ez 7:19 *a stumbling-block of* (i.e. occasioning) *their iniquity* , so 14:3 , 4 , 7 ; 18:30 ; 44:12 (mostly with ref. to idols). **d.** 'לֵב' 1 S 25:31 *a stumbling-block of heart* i.e. ground for remorse.

† מְכַשְׁלָה S⁴³⁸⁴ TWOT^{1050d} GK⁴⁸⁴³ **n. f.** **1. overthrown mass . 2. stumbling-block** ;— **1.** fig. of kingdom Is 3:6 . **2.** pl. הַמְכַשְׁלוֹת Zp 1:3

stumbling-blocks = idols (cf. מְכַשׁוֹל 2 c), but rather dub. ; We thinks a gloss. Schwally ^{ZAW x. (1890), 169} reads וְכַשְׁלֹתַי and *I will cause the wicked to stumble* .

I. כָּשַׁף (√ of foll.; cf. Arabic *cut off, cut up* , Syriac *to pray* (lit. prob. *to cut oneself* , v. 1 K 18:28); so RS ^{JPhil. xiv. 125, 126} Nö ^{ZMG 1886, 723} ; according to RS כְּשָׁף is proposes herbs etc. *shredded* into a magic brew) .

† [כְּשָׁף S ³⁷⁸⁵ TWOT ^{1051a} GK ⁴¹⁷⁶] **n. m.** 2 K 9:22 **sorcery** , only **pl.** (Assyrian *kišpu* , *id.*) ;— כְּשָׁפִים Mi 5:11 Na 3:4 ; sf. כְּשָׁפֶיךָ Is 47:9 , 12 ; כְּשָׁפֵיהָ Na 3:4 2 K 9:22 ;— *sorceries*: 1. lit. מִדְּיָךְ מִיְהוָה Mi 5:11 , said of Isr. ; ר' ב' ד' Is 47:9 , 12 (|| חֲבֵרֶיךָ) , said of Babylon. 2. fig. of seductive and corrupting influences: of Jezebel 2 K 9:22 (|| זְנוּנִים) ; of Nineveh personif. as harlot Na 3:4 (|| *id.*) , called מַרְבַּעֲלַת ד' v 4 (following זְנוּנֵי מַרְבַּעֲלַת ד') .

† כְּשָׁף **vb. Pi. denom. practice sorcery** (Assyrian *kašāpu* , *id.*) ;— Pf. 3 ms. : כְּשָׁף וְנַחֵשׁ וְעוֹנֵן וְנִדְעוֹנֵי אוֹב וְעֵשָׂה אוֹב וְיִדְעוֹנֵי וְעוֹנֵן וְנַחֵשׁ וְנִדְעוֹנֵי 2 Ch 33:6 (of Manasseh) ; elsewhere only Pt. as subst. ms. *sorcerer* , in Israel, מְכַשֵּׁף Dt 18:10 (following מְעוֹנֵן q.v.) ; fs. מְכַשֶּׁפָה = *sorceress* Ex 22:17 (E) ; mpl. מְכַשְׁפִּים Mal 3:5 (named with adulterers and false-swearers) ; of diviners, or astrologers in Egypt (חַרְטֻמִּים q.v.) Ex 7:11 (P ; || חֲכָמִים) ; in Babylon Dn 2:2 (+ חַרְטֻמִּים , אֲשָׁפִים , כְּשָׁדִים) .

† [כְּשָׁף] **n. m. sorcerer** , only pl. sf. (Assyrian *kaššapu* , *id.* ; *kaššaptu* , *sorceress*) ;— וְאֶל-כַּשְׁפֵי פִיכֶם אֶל-נְבִיאֵיכֶם וְאֶל-קְסָמֵיכֶם וְאֶל-חֲלָמֵי תִיכֶם וְאֶל-כַּשְׁפֵי פִיכֶם אֶל-נְבִיאֵיכֶם אֶל-חֲרֻטְמֵיכֶם Je 27:9 .

II. כָּשַׁף (√ of following) .

† אֲכַשְׁפָה S ⁴⁰⁷ GK ⁴³⁹ **n.pr.loc.** in (Northern) Canaan, with a king, Jos 11:1 ; 12:20 ; situated on the border of Asher 19:25 , Egyptian 'A-k-sap ^{As. u. Eur. 181} ; □ B Αϰετοφ , A □ Αϰσαφ , □ L (□ A) χασαφ , etc. ; site dub. ; mod. *Iksâf* or *Kesâf* , Rob ^{BR iii. 55} , c. 17 m. E. of Tyre, and nearly 3 m. SW. of the great bend of the Litâny , is phonetically suitable, but much too far NE. for Jos 19:25 ; poss. there were two *Aksûaphs* ; cf. Di Jos 11:1 Buhl ^{Geogr. 237} . Vid. further Krall ^{Tyros} u. Sidon 10 , Lag ^{Onom. 218. 91, 3; 2d ed. 239} .

† כָּשַׁר S³⁷⁸⁷ TWOT¹⁰⁵² GK⁴¹⁷⁸ **vb.** be advantageous, proper, suitable, succeed, late Aramaic (NH *id.* ; Aramaic כָּשַׁר ,) ;— Qal Pf. 3 ms. וְכָשַׁר הַדְּבָרַי , וְכָשַׁר הַמֶּלֶךְ Est 8:5 and the thing be proper in the view of the king; Impf. יִכְשַׁר Ec 11:6 thou knowest not whether this shall succeed , or this. **Hiph.** Inf. cstr. וַיִּתְרוֹן Ec 10:10 an advantage for giving success is wisdom

† כְּשָׁרוֹן S³⁷⁸⁸ TWOT^{1052b} GK⁴¹⁷⁹ **n.** [**m.**] skill, success ;— 1. skill , כְּשָׁרוֹן וְכָשַׁר עֲמָלֶיךָ Ec 2:21 ; cstr. כָּל-כְּשָׁרוֹן הַמַּעֲשֵׂה 4:4 all skill of work = skilful work. 2. success, profit , וּמַה-כְּשָׁרוֹן לְבַעֲלֶיהָ Ec 5:10 and what profit have the owners of it?

† כּוֹשְׂרָה [S³⁵⁷⁴ TWOT^{1052a} GK³⁹³⁸] **n. f.** prosperity (*cf.* , *id.*). Only pl. intens. בְּכוֹשְׂרוֹתָּהּ ψ 68:7 he bringeth out captives into prosperity .

† כִּישׁוֹר S³⁶⁰¹ TWOT^{1052c} GK³⁹⁶⁹ **n.** [**m.**] distaff (etym. dub. ; perhaps, if meaning correct, from כָּשַׁר (*cf.* Sta §²¹⁶ Lag^{BN 182}) = be straight , because it stands erect, De Str ; **S** industry; whence כּוֹשְׂרָא , and likewise כּוֹנְשְׂרָא , also Pr 3:8 , (for Heb. שָׁר), where Levy *Wirbelsäule* , Str^{ad loc.} Jastr *navel*; but Str doubts etymological connexion with כִּישׁוֹר) ;—only in יָדֶיהָ שְׁלֹחָה בְּכִישׁוֹרָה Pr 31:19 (|| פַּלְגֵּי לְךָ : || whirl of spindle).—As above De Now Str RV SS *al.* ; > Ki AW Thes RobGes *whirl of spindle* (AV *spindle*); vid. פְּלֶךְ .

כָּתַב S³⁷⁸⁹ TWOT¹⁰⁵³ GK⁴¹⁸⁰₂₂₃ **vb.** write (NH *id.* ; Ph. כתב ; Aramaic כְּתַב , ; Nab. כתב , v. especially Nö in Eut^{Nab .p. 43} ; thence Arabic , Ethiopic *book* , Di Lex.⁸⁵² (as loan- wds. , Frä²⁴⁹ DHM^{VOJ i(1887), 29}) ; MV Buhl comp. Arabic *draw* or *sew together, conjoin* (letters), etc., *cf.* Fl^{ZMG 1873, 427}) — Qal Pf. 'ךָ Jos 8:32 + , כָּתַבְתָּ Je 36:6 + , sf. וּכְתַבְתֶּם consec. Dt 6:9 ; 11:20 , etc. (Pf. 27 times); Impf. יִכְתֹּב Is 44:5 , וַיִּכְתֹּב Ex 24:4 + , etc. (Impf. 39 times); Imv. כָּתֹב Is 8:1 + 5 times, כָּתֹב Ex 34:27 + 2 times; sf. כָּתְבָה Is 30:8 , כָּתְבִים Pr 3:3 ; 7:3 ; pl. כָּתְבוּ Dt 31:9 + 3 times; Inf. abs. כָּתוּב Je 32:44 ; cstr. כָּתוּבָה ψ 87:8 , לְכַתֹּב Dt 31:24 Jos 18:8 ; sf. כָּתְבוּ Je 45:1 ; Pt. act. כָּתַב Je 36:18 , pl. כָּתְבִים Je 32:12 Ne 10:1 ; pass. (113 times), כָּתוּבָה Jos 1:8 + , f. כָּתוּבָה 2 S 1:18 + , pl. כָּתוּבִים 1 K 15:7 + , כָּתְבִים 1 K 11:41 + ; fpl. כָּתוּבוֹת 2 Ch 34:24 ;— 1. write: a. c. acc. , words Ex 34:27 , commandments 24:12 , etc., acc. cogn. מִכְתָּב Ex 39:30 , *cf.* כָּתְבָה Dt 10:4 ;

with ך, giving purport of writing, also Est 8:8 ; but obj. also a book, סֵפֶר Ex 32:32 Dt 24:1 ; מגֵלָה ; Je 38:6 , cf. pt. pass. , וְהָיָא כְּתוּבָה פְּנִיִּים וְאַחֲזֹר Ez 2:10 (of מגֵלָה ; i.e. written on both sides); a letter, סֵפֶר 2 S 11:14 2 K 10:1 + 4 times, אֲגָרָת 2 Ch 30:1 ; a divorce-certificate סֵפֶר כְּרִיתָת Dt 24:1 , etc.; even כְּתָבִים לַח־תְּכַתֵּב לְיָדוֹ׃ tablets inscribed by the finger of God Ex 31:18 cf. Dt 9:10 ; מִשְׁנֵי עֲבָרֵיהֶם׃ Ex 32:15 tables inscribed on both sides (cf. Ez 2:10 supr.) Here belongs (prob.) וְזֶה יִכְתֹּב יָדוֹ׃ Is 44:5 and this one shall inscribe his hand , ‘ Yahweh’s ,’ so □ Hi Kn Che Br Du Di , > Ges Ew De , shall sign (with) his hand unto ם . **b.** more often write something on , or in (על־ 85 times, בְּ 44 times, אֶל־ 3 times) a tablet, roll, book, etc. (obj. various, as above):—(1) על־ ך sq. סֵפֶר = book Dt 17:18 + 55 times, especially in phr. וְהָיָא כְּתוּבִים עַל־סֵפֶר דְּבָרֵי וְגוֹ׃ 1 K 11:41 + often K Ch; על־מִגְלָה׃ Je 36:2 , 28 , 32 ; 38:29 ;) על־לוֹחַ(וְהָיָא עַל־לוֹחַ׃ Ex 34:1 + 7 times, על־אֶבֶן׃ Dt 27:3 + 2 times, על־גְּלִיזָן׃ Is 8:1 ; על־מִזְזוֹת בַּיִת׃ Dt 6:9 ; 11:20 ; על־מִטָּה׃ on a rod Nu 17:17 , 18 ; על־עֵץ׃ Ez 37:16 (^{×2}) , על־צִיץ׃ (high priest’s plate) Ex 39:30 ; even (only Ch) על־ sq. name of book or its contents:— על־דְּבָרֵי נְתָן׃ 2 Ch 9:29 cf. 33:19 ; על־מִדְרָשׁ וְגוֹ׃ 24:27 ; על־הַקִּינּוֹת׃ 35:25 ; fig. , על־לִבָּם׃ Je 31:33 I will write them upon their heart; cf. על־לוֹחַ׃ ך׃ Pr 3:3 . (2) אֶל־ ך appears for על־ ך only Je 36:2 cf. Ez 2:10 , Je 51:60 . (3) ך sq. סֵפֶר = book Jos 24:26 (E) + 35 times; = letter, bill, deed , 1 K 21:9 + 5 times; סֵפֶר כְּתוּב עָלַי בְּמִגְלָת׃ ψ 40:8 it is prescribed to me , על as 2 K 22:13 (N. B. ך not used with סֵפֶר = letter , and בְּ ך not used with לוֹחַ , אֶבֶן , or עֵץ). **c.** other uses of prep. with ך are:— בְּ instr. , בְּחֶרֶט אֲנֹשׁ׃ Is 8:1 , בְּעֵט בְּרִזָּל׃ Je 17:1 ; בְּאֶצְבַּע׃ Dt 9:10 Ex 31:18 ; אֶל־ ך unto , of person to whom letter, etc., is addressed 2 S 11:14 2 K 10:6 Est 9:23 ; על־ subst. for אֶל־ (late) 2 Ch 30:1 Ezr 4:7 Est 8:8 ; the fuller construction is (אֶל־) ך סֵפֶר וַיִּשְׁלַח׃ 2 K 10:1 Est 8:10 ; 9:20 + ; על־ ך write down for the benefit or use of some one, Ju 8:14 ; לְ to or for , Dt 17:18 ; 24:1 + ; note especially אֶתְּכֹתֵב לָוּ רַבּוֹ תוֹרָתִי׃ Ho 8:12 , i.e. either, I write (keep writing) for them ever so many (We , רַב , cf. ; Ew and most) אֶתְּכֹתֵב לָוּ רַבּוֹ׃ a myriad) of my directions , or ‘ Though I write ,’ ‘ Were I to write ,’ etc.; ך sq. ל c. inf. of purpose 2 Ch 32:17 Est 8:5 ; c. מִן in phr. מִפִּי פִּי׃ ך write from the mouth of any one, i.e. from dictation, † Je 36:2 , 32 ; 38:6 , 17 , 27 ; 45:1 . **2.** = write down, describe in writing , ך׃ Jos 18:4 , 6 , 8 (^{×2}) , 9 . **3.** = register, enroll Is 10:19 (= record the number), 1 Ch 24:6 ; especially pass. הִכְתוּבִים׃ Nu 11:26 those enrolled cf. Ne 12:22 ; הִזָּה עֲרִירֵי ך׃ 1 Ch 4:41 those recorded by name; in prediction, הִזָּה עֲרִירֵי ך׃

כַּל־הַפְּתוּב Je 22:30 *register this man as childless*; with eschatol. reference, לְחַיִּים Is 4:3 *all those enrolled* (i.e. appointed) *unto life*; and, more explicitly, כַּל־הַנְּמַצָּא פְּתוּב בְּסֵפֶר Dn 12:1 ; יִסְפֹּר בְּכַתוּב עַמִּים ψ 87:6 'I shall reckon, when he registers (note absence of suffix) the peoples , etc. 4. = *decree* , תְּכַתֵּב עָלַי מִרְרוֹת , Jb 13:26 *thou (') decreest against me bitter things* . † **Niph.** (chiefly late, especially Est.), Impf. יִכְתֹּב Est 1:19 + , 3 fs. תִּכְתֹּב זֶאת ψ 102:19 ; 3 mpl. יִכְתְּבוּ Je 17:13 + 3 times, יִכְתְּבוּן Jb 19:23 ; Pt. נִכְתָּב Est 3:12 + 2 times;— 1. *be written* , subj. words, Jb 19:23 , book Mal 3:16 ; *be written* בְּסֵפֶר Est 2:23 ; 9:23 , *in* , or *among* (ב) the laws Est 1:19 ; once, *c.* עַל־סִפְרֵךְ כָּל־יְכַתְּבוּ , על־ ψ 139:16 *in thy (') 's book all of them (my members) are written* , i.e. *written down, recorded* (v. infr.); abs. בְּשֵׁם הַמֶּלֶךְ כָּתַב אֲשֶׁר נִכְתָּב Est 8:8 *a writing which is written in the king's name* , cf. (impers.) 3:12 ; impers. also וַיִּכְתֹּב כְּכֹל־אֲשֶׁר צִוָּה Je 17:13 ; 8:9 ; יְהִי sq. לְ = *for* ψ 102:19 ; sq. לְ + inf. (really = a subject-cl.,—the contents of the letter) Est 3:9 ; 8:5 . 2. *be written down, recorded* , Ezr 8:34 ; *enrolled* , יִכְתְּבוּ בְּכַתְּבָא Ez 13:9 *in the enrolment of the house of Israel they are not enrolled* (eschatolog.); Je 17:13 is difficult; Gie reads, plausibly, מֵאֲרָץ יִכְתְּבוּ (cf. ψ 34:17 ; 101:8 , etc.) † **Pi.** frequent., Pf. and Pt. , only כְּתָבוּ וּמְכַתְּבִים עֹמְלִים Is 10:1 and *busy writers that make a business of writing oppression* (i.e. register unjust sentences, cf. **Qal 4** ; || הַחֲקִיקִים || הַחֲקִיקִי־אֲנִי).

† כְּתָב S^{3791, 3792} TWOT^{1053a, 2805a} GK⁴¹⁸¹ **n. m.** Ezr 4:7 **writing** (late Aramaic; Biblical Aramaic כְּתָב , Syriac);— 'ךְ abs. 1 Ch 28:19 + 4 times; cstr. Ez 13:9 + 4 times; sf. כְּתָבָה Est 1:22 + 2 times; כְּתָבָם Ezr 2:62 + 3 times;— *writing*: 1. *register, enrolment* , Ez 13:9 Ezr 2:62 = Ne 7:64 . 2. = *mode of writing, character, letter* , וְךָ הַנִּשְׁתָּנֵן פְּתוּב אַרְמִית , Ezr 4:7 *and the writing of the document was written in Aramaic* (characters; so prob., v. Be - Ry Ryle, cf. NH Hoffm^{ZAW i. (1881), 334 ff.}); cf. Est 1:22 ; 3:12 ; 8:9^(x2) . 3. = *letter* , 2 Ch 2:10 Est 9:27 . 4. of a royal enactment, edict 2 Ch 35:4 (|| מְכַתָּב ||), Est 3:14 ; 8:8 , 13 ; more fully כְּתָב־הַדָּת 4:8 . 5. of a writing with divine authority 1 Ch 28:19 ; אֲמַתְךָ Dn 10:21 ; i.e. a book of truth.

† כֶּתֶב S³⁷⁹³ TWOT^{1053b} GK⁴¹⁸² **n. f.** only cstr. בְּכֶם וְכֶתֶבְתֶּם קַעֲקַע לֵאֵלָּהּ Lv 19:28 i.e. *a writing* (mark or sign) *of imprintment* , scriptio stigmatis, perhaps of tattooing, cf. Di (v. also Ba^{NB 61}).

† מִכְתָּב S⁴³⁸⁵ TWOT^{1053c} GK⁴⁸⁴⁴ **n. m.** 2 Ch 21:12 **writing**;— abs. 'ם Dt 10:4 + 5 times; cstr. מִכְתָּב Ex 32:16 + 2 times;— **1.** = *hand-writing* וְהַמְּכָתָב הוּא Ex 32:16 . **2.** = thing written, Ex 39:30 (acc. cogn. *c.* כָּתַב), Dt 10:4 ; specif. a royal enactment or edict (= כָּתָב 4), 2 Ch 35:4 (|| כָּתָב), 36:22 = Ezr 1:1 ; a prophetic writing 2 Ch 21:12 . **3.** in a title, לְחִזְקִיהוּ 'ם Is 38:9 *Writing of Hezekiah* .

† [כְּתִי] **adj. gent.** always pl. כְּתִיִּים , כְּתִיִּים ; usually as **n. gent.** = **Cypriotes** (*cf.* Ph. n.pr.loc. כַּת , כְּתִי , *Citium* ; on a connexion with *Kheta*, *H-tā*, *Hattē* , חֲתִי , v. WMM^{Asien u. Europa}, 345 ;—on *Citium* v. Cesnola^{Cyprus} 46 ff.) ;— אֲרָץ כְּתִיִּים Is 23:1 , כְּתִיִּים v 12 ; כְּתִיִּים (as son of Yawan) Gn 10:4 = 1 Ch 1:7 ; מִיַּד כְּ' Nu 24:24 *ships from the side* (direction) of *kittim*; more generally, of coast-lands of Mediterranean, אֲיֵי כְּתִיִּים Je 2:10 , אֲיֵי כְּתִיִּים Ez 27:6 ; even of Macedonian Greece, צִיִּים כְּתִיִּים Dn 11:30 (only here as *adj.*, *cf.* Bev) i.e. Grecian ships.

כְּתִית S³⁷⁹⁵ TWOT^{1062a} GK⁴¹⁸⁴ v. sub כַּתת .

כַּתַּל TWOT¹⁰⁵⁴ (√ of foll.; *cf.* Arabic *make into firm lumps or blocks, make compact; Frey also bind, imprison, be joined together*) .

† [כְּתֵל] S³⁷⁹⁶ TWOT^{1054a} GK⁴¹⁸⁵] **n. [m.]** wall of house (NH כּוֹתֵל , Aramaic כּוֹתֵלָא);—only sf. כְּתֵלָנוּ Ct 2:9 .

† כְּתֵלִישׁ S³⁷⁹⁸ GK⁴¹⁸⁶ **n.pr.loc.** a city of Judah Jos 15:40 , site unknown; □ B Μααχως , A Χαθλως , □ L Καθαλεις .

† I. [כָּתַם] S³⁷⁹⁹ TWOT¹⁰⁵⁵ GK⁴¹⁸⁷] **vb.** only **Niph. be stained** (NH Niph. *id.* (Jastr); כְּתָם *blood-stain*; □ כְּתִים (blood-) *stained* Is 1:18 ; כְּתֵמָא *blood-stain* Je 2:22 ; Syriac *stain, defile* , Pt. , also Pa. Ethpa., and deriv.; Arabic is *cover, conceal* , so Assyrian *katāmu* ; Zinj. כַּתַּם (?), DHM^{Sendsch. p. 37}) ;— **Niph.** Pt. , fig. , נִכְתָּם עֲוֹנֶיךָ לְפָנַי Je 2:22 *stained is thine iniquity before me* (*cf.* Eng. phr. *iniquity of deepest dye*).

כתף (√ of following; meaning unknown).

† כתף S³⁸⁰² TWOT¹⁰⁵⁹ GK⁴¹⁹⁰ **n. f.** Ex 27:15 **shoulder, shoulder-blade, side** (NH *id.*; Aramaic כְּתָפָא, ; Arabic);— abs. 'ך Zc 7:11 +; cstr. כְּתָף 1 K 6:8 +, app. כְּתָף Is 11:14 (but regard as appos., or read כְּתָף); sf. כְּתָפַי Jb 31:22; כְּתָפָם 1 Ch 15:15; pl. abs. כְּתָפֹת Ex 28:7 +, כְּתָפוֹת 1 K 7:30, 34; cstr. כְּתָפֹת Ex 28:12 +, כְּתָפוֹת Ez 41:2 +; du. sf. כְּתָפָיו Dt 33:12 + 3 times, כְּתָפֵיהָ 1 K 7:34;— **1. a.** of man, *shoulder, shoulder-blade* (while שֵׁכָם, q.v. = *neck and shoulders*), כִּידוֹן נְחֻשֶׁת בֵּין כְּתָפָיו 1 S 17:6; *cf.* fig. of 'י's dwelling *between the shoulders* of Benj. Dt 33:12 (v. Dr); כְּתָפֵי מִשְׁכָּמָה תִּפּוֹל Jb 31:22 *my shoulder-blade, from the shoulder let it fall*; as support for burdens Ju 16:3 Ez 12:6, 7, 12 Is 46:7; 49:22 (in fig.), Ex 28:12 Nu 7:9 (both P), 1 Ch 15:15 2 Ch 35:3; *cf.* כָּל-דָּךְ מְרוּטָה Ez 29:18 *every shoulder was rubbed bare* (of Nebuch. 's soldiers chafed by armour and toil); as aim of bird of prey Is 11:14 (fig.); *cf.* *shoulder of Moab* Ez 25:9 (fig., i.e. the side of M. exposed to invasion): Ez 29:7b read prob. כָּף (□ S Sm Co, *cf.* v a). **b.** of beasts, Is 30:6 (carrying), Ez 34:21 (thrusting, in fig.), כֹּרֶת 'ך Zc 7:11 *a refractory shoulder* (refusing the yoke, fig.), so Ne 9:29; of choice meat Ez 24:4 (|| יִרְךְ). **c.** = *shoulder-pieces* (always pl.) of ephod Ex 28:7, 12, 25, 27 = 39:4, 7, 18, 20 (P). **2. a.** *slope, side*, of mountain, יָם-כְּנָרַת Nu 34:11, i.e. the mt.-slopes NE. of the lake, *cf.* Jos 15:8, 10, 11; 18:12, 13, 16, 18, 19 (all P). **b.** *opposite side* (s), sc. of door or entrance, of tabernacle-court Ex 27:14, 15 = 38:14, 15 (all P), of temple 1 K 6:8 7:39^(x3) = 2 Ch 4:10, 2 K 11:11^(x2) = 2 Ch 23:10^(x2); *cf.* Ez 40:18, 40^(x2), 41, 44^(x2); 41:2, 26; 46:19; 47:1, 2. **3.** *supports* of the bases for the lavers beside the temple 1 K 7:30^(x2), 34^(x2).

† [כְּתַר S³⁸⁰³ TWOT¹⁰⁶⁰ GK^{4192, 4193, 4194}] **vb.** **surround** (in Pi.), (Aramaic כְּתַר Pa., *wait, hope for*; Pa. *wait, await, remain*; i.e. perhaps *surround expectantly*, v. Jb 36:2 infr.)— Pi. Pf. 3 pl. כְּתַרוּ Ju 20:43 of *surrounding* an enemy; sf. כְּתַרוּנִי ψ 22:13 (in fig.; || סָבְבוּנִי); Imv. כְּתַר-לִי Jb 36:2 *wait, I pray* (as in Aramaic) **Hiph.** Impf. 3 mpl. כִּי יִכְתְּרוּ ψ 142:8 dub., *throw out crowns* (Ges^{§ 53g}), i.e. appear with crowns (denom. from כְּתַר; but this very late—only in Est.); fig. for *triumph*, because of me; but Gr Che יִתְּפֵ אָרוּ (v. I. פֶּאָר); יִכְתְּרוּ דַעַת Pr 14:18 dub., Thes De *al. throw out knowledge as a crown*, make knowledge their crown

(denom. from כָּתַר ; but v. supr.), Now, *encompass knowledge*, i.e. posses it (|| חָלוּן ||); sense good, but meaning of 'ך' without || . Pt. מְכַתֵּיר *surrounding* (as Pi.) Hb 1:4 (c. acc. of enemy).

† כָּתֶר S³⁸⁰⁴ TWOT^{1060a} GK⁴¹⁹⁵ **n. m. crown** ((perhaps Pers. loan-word Lag^{Ges. Abh. 207}), NH *id.* ; Aramaic כְּתָרָא ; Arabic *the higher hump* of a camel) ;— always cstr. , in combin. מְלִכּוֹת 'ך' *royal crown* Est 1:11 ; 2:17 (both of queen), 6:8 (of king).

כּוֹתֶרֶת S³⁸⁰⁵ TWOT^{1060c} GK⁴¹⁹⁶ , כּוֹתֶרֶת **n. f. capital** of pillar (as *surrounding, crowning* its top?) ;— abs. כּוֹתֶרֶת 1 K 7:16^(x2) + 10 times; הכּוֹתֶרֶת Je 52:22c .; pl. abs. כּוֹתֶרֶת 1 K 7:16 + 7 times, כּוֹתֶרֶת 2 Ch 4:12^(x2) , 13 ;— *capitals* of pillars יְכִין and בַּעַז 1 K 7:16^(x3) + 12 times 1 K 7 = 2 Ch 4:12^(x2) , 13 ; 2 K 25:17^(x3) = Je 52:22^(x3) .

† [כָּתַשׁ S³⁸⁰⁶ TWOT¹⁰⁶¹ GK⁴¹⁹⁷] **vb. pound, pound fine, bray** (NH *id.* ; Aramaic כְּתַשׁ ; Syriac is *strive, contend*; Zinj. כַּתַּשׁ *break in pieces, shatter* , DHM Sendsch. ⁵⁸) ;— Qal Impf. אִם-תִּכְתֹּשׁ אֶת-הָאֵוִיל בַּמִּכְתֵּשׁ Pr 27:22 *if thou shouldst bray the fool in the mortar* .

† מִכְתֵּשׁ S^{4388, 4389} TWOT^{1061a} GK⁴⁸⁴⁷ **n. m. mortar** (place of pounding, braying; cf. Palm. n.pr. m. מַכְתַּשׁ = *contundens* Vog^{No. 97}) — abs. 'ם Pr 27:22 (v. foregoing); hollow resembling a mortar Ju 15:19 (whence came forth a water-spring; cf. GFM), Zp 1:11 = a part of Jerusalem, cf. Schwally^{ZAW x. (1890), 173 f.}

† [כָּתַת S³⁸⁰⁷ TWOT¹⁰⁶² GK⁴¹⁹⁸] **vb. beat, crush by beating** (NH *id.* ; Aramaic כְּתַת) ;— Qal Pf. I s. וְכַתַּתִּי ψ 89:24 ; Impf. I s. וְאָכַת Dt 9:21 ; Inv. mpl. כֹּתֵנוּ Jo 4:10 ; Pt. pass. כָּתַת Is 30:14 Lv 22:24 ;— **1.** *beat* or *crush fine* , of a potter's vessel Is 30:14 , the golden calf Dt 9:21 (+ טָחוּן הַיָּטֵב) ; a sacrificial victim Lv 22:24 (i.e. its testicles; + מְעוֹךְ , נְתוּק , כָּרוֹת) ; fig. of enemies ψ 89:24 . **2.** *beat, hammer* (ploughshares into swords, cf. Pi. **2**) Jo 4:10 . Pi. Pf. 3 ms. כָּתַת 2 K 18:4 2 Ch 34:7 ; 3 mpl. וְכַתַּתוּ consec. Is 2:4 + 2 times;—as Qal **1.** *beat* or *crush fine* 2 K 18:4 2 Ch 34:7 (of images); fig. of devastating the land Zc 11:6 . **2.** *beat, hammer* (swords into ploughshares, cf. Qal **2**) Is 2:4 = Mi 4:3 . Pu. Pf. 3 mpl. וְכַתַּתוּ 2 Ch

15:6 *and they were beaten in pieces*, one nation against another. **Hiph.** Impf. 3 mpl. וַיִּכְתּוּ Dt 1:44 *beat in pieces* an enemy, sf. וַיִּכְתּוּם וַיִּכְתּוּם Nu 14:45. **Hoph.** Impf. 3 ms. וַיִּכְתּוּם וַיִּכְתּוּם Is 24:12 *and to ruins is the gate crushed*; 3 mpl. וַיִּכְתּוּ Mi 1:7 (of idol-images); fig. of warriors Je 46:5; of frail man Jb 4:20.

† כָּתִית S³⁷⁹⁵ TWOT^{1062a} GK⁴¹⁸⁴ **adj. beaten**;—only in combin. שֶׁמֶן כָּתִית *beaten oil*, i.e. oil made by beating or pounding the olives in a mortar; especially fine and costly (cf. Levy^{NHWB ii.443} sub כָּתִית);—1 K 5:25 Ex 29:40 Nu 28:5; שֶׁמֶן כָּתִית לְמִזְבֵּחַ Ex 27:20 *pure beaten olive oil for the lamp* = Lv 24:2 (Hex only P).

† [מְכַתֵּת S⁴³⁸⁶ TWOT^{1062b} GK⁴⁸⁴⁵] **n. f. the crushed or pulverized** = coll. **crushed fragments**;—sg. sf. מְכַתֵּתוֹ Is 30:14 (result of כָּתוּת , v a).

ל

ל , twelfth letter; used as numeral 30 in postB Heb.

ל S³⁹²⁶ TWOT¹⁰⁶³ GK⁴³⁴⁴ **prep. to, for, in regard to** (Moab. Ph. ל , Aramaic ל , Arabic , Ethiopic Assyrian *la* in *lapân* = לַפְּנֵי , Dl^{HWB 530}), before tone-syllables usually ל (Kö^{ii.276 f.}); with suff. לִי ; לְךָ , לָךְ , לָכֶם , לָכֶן † Gn 27:37 2 S 18:20 Is 3:6 , לָךְ ; f. לְךָ , לְכִי † 2 K 4:2 Ct 2:13 Kt (prob. N. Pal. dialect: cf. Syriac); לוֹ (15 times, according to Mas ., written incorrectly ל' : v ל' note); לָהּ , לָהּ † Nu 32:42 Zc 5:11 Ru 2:14 ; לָנוּ ; לָכֶם ; לָכֶן † Ez 13:18 (לָכֶן does not occur); לָהֶם , poet. לָמוֹ (55 times, incl. a few cases where, according to many, it stands for לוֹ : cf. Ges^{§ 103, 2 a, n.} ; Di Is 44:15 , 53:8), [also לָהֶמָּה † Je 14:16]; לָהֶן [לָהֶן (q.v.) † Ru 1:13 (×2) , לָהֶנָּה 5 times, v לָהֶמָּה]. **Prep. denoting direction** (not properly *motion* , as לָלְ) **towards** , or **reference to** ; and hence used in many varied applications, in some of which the idea of *direction* predominates, in others

that of *reference* (cf. Giesebrecht ^{Die Präp. Lamed, 1876}):— **1.** very often, with various classes of verbs, *to, towards, for*: viz. **a.** verbs of *looking, listening, attending, waiting*, etc., as *האמין לל, התח'ל, יחל, הוחיל, נכסף, כלה* (ψ 84:3 +), *לב, הטה אזן* (Ex 17:3 *צמא* to thirst *for* (sometimes), *שמע, הקשיב, קיָה, נתן* (*נטה, הכין, שת* ψ 42:3), *האזין* (*to* Gn 37:10 , *towards* ψ 99:5); sometimes also with *האזין*, *הביט* (see these verbs; many are also construed with other preps.); Is 51:6 ψ 44:21 ; pregn. Is 38:14 ; † Gn 24:21 *השתאה ל* Nu 30:5 , 8 : sometimes without a vb. , as Ju 5:9 *לְפִי לְ* , Je 5:3 *ל עיניך ל* , ψ 33:18 (|| אל) , 39:8 *היא לך היא* , 120:7 *למלחמה* , 130:6 *לאדני נפשי* (cf. Is 26:8) , 143:6 Dn 11:27 2 Ch 3:13 ; 32:2 . **b.** with verbs of *saying, calling, singing, vowing, sacrificing*, etc., as *אמר, דבר* (chiefly with God as subj. = *promise* , Gn 24:7 1 K 5:26 + , especially in D *ל כאשר דבר ל* Dt 1:11 (v Dr), v 21 etc.; with human subj. Gn 49:28 Ju 14:7 1 K 2:19 *al.* (Gie 42 F. : *דבר אל* is more common), *זבח, זמר, הודה, הגיד, נדר, נשא יד* (in oath) Ez 20:5 , 6 , 23 ψ 106:26 *קטר, נשבע, הריע, קטר* etc. **c.** with vbs. of *giving, leaving, bringing, offering* etc., as *הביא, הפיל, הסגור, עזב* ψ 16:9 *abandon to* Sheol, Is 18:6 *הקריב* Lv 17:4 *שוב* = *to be returned* Dt 28:31 *השיב* = *bring back* 22:1 , = *requite* 2 S 16:12 *שָׁלַח*, etc. **d.** with vbs. of *dealing, acting towards* (whether with friendly or hostile intent), as *עשה ל* Gn 19:8 + often, *ל* Is 3:9 ; so with *הייטב, הרע, המר, הטא* to sin *against* (Gn 20:9 +), *אָשָׁם* to be *guilty towards* (Lv 5:19), *שָׁקַר, פָּחַשׁ, פָּגַב* ; with vbs. of *mocking or laughing, against, at*, as *לעג ל* ψ 2:4 , *שחק ל* 37:13 , *שמח ל* to rejoice *over* 35:19 Ez 35:15 , caus. *ל* ψ 30:2 *עלץ ל* , † 25:2 : with other verbs denoting hostility (less common than *ב* or *על*), Gn 27:42 *מתנחם לך להרגך* , 2 K 5:7 , Ex 11:7 (so Jos 10:21 : cf. Jb 16:9), Je 25:31 ; 50:9 ψ 7:14 ; 37:12 ; 56:3 ; 106:16 *ל* (usually in good sense, 5 g c) Jb 20:27 ; 34:37 . And with adj., as ψ 73:1 *ל* (|| ψ 18:24 *עמו*) , Gn 13:13 *ל טוב* good *to* , 2 S 22:24 *ל* " *towards רעים וְחַטָּאִים לִי* " , 1 S 18:24 *ל* (*עמו*) , ψ 89:29 *ל* ; with subst. (rare) Ex 32:12 La 3:60 (syn. v 61 *על*). **e.** with words denoting what is pleasurable or the reverse, as *ל נעם* 2 S 1:26 , *ל ערב* Ho 9:4 , *ל ימר* Is 24:7 , *ל טוב* (adj.) 1 S 1:8 , *ל נקל* 2 K 20:10 , also *ל* , *ל סכן* , to be profitable *to*; and with neuter vbs. , to denote the subj. of a sensation or emotion, as *ל טוב* to be well *to* (with), Dt 5:30 ; 19:13 + , *ל מר* Ru 1:13 , *ל צר* 1 S 13:6 + often, *ל פָּרַב* Ho 10:1 , *ל רַוַח* 1 S 16:23 , *ל* to be warm *to* , 1 K 1:1 , *ל רע* ψ 106:32 , *ל חָרָה* it was hot (= anger arose) *to* Gn 4:6 + often, *ל* , *ל נְשָׁכָה* Mi 3:6 . And with pass. vbs. , *ל* *נְסָלַח לוֹ* it is forgiven *to him* = he is forgiven Lv 4:26 + often; otherwise rare, *ל* *נְרַפָּא לָנוּ* , 1:4 *נְרַפָּא לָנוּ* it is healed *to us*

= we are healed Is 53:5, הוֹנַח ל, La 5:5, יִבְלַע לְ, 2 S 17:16 (v Dr) f. with verbs of *reaching to, touching, attaching* etc., as לְ אָסַר to bind *to*, חָבַשׁ, דָּבַק, ψ 44:26, מָצָא to reach *to* Is 10:10, 14 ψ 21:9, הגיע, Ex 4:25, נִצְמַד Nu 25:5, קָרַב (adj.) Ru 2:20; out of connexion with a vb. (almost = עָד), Jos 16:1 ψ 59:14 Jb 28:3 Ne 3:15 2 Ch 33:14, and correl. to מָן (v מָן 5) g. with vbs. of *motion*, as הֵלֵךְ, בָּא, נָשַׁב etc. (not so common as אָל, or the simple acc. with or without הַ loc.)—(a) with *places*, rare in early prose, Jos 1:15; 8:14 Ju 1:34; 20:10 (but v GFM), 1 S 9:12; 20:25 2 K 3:27, except in partic. phrases, viz. לְמִקְוָמוֹ Gn 18:33, לְדַרְכוֹ 32:2, לְאֵהָלָיו 1 S 4:10 (also with other sfs.: all these + often, especially with שׁוֹב and הֵלֵךְ, or preceded by distrib. אֵישׁ; כִּי), also, without vb., as exclam., 2 S 20:1 1 K 12:16), לְאֶרֶצוֹ Gn 30:25 +, אֵישׁ לְיִרְשָׁתוֹ Dt 3:20, אֵישׁ לְנַחְלָתוֹ Jo 24:28 +, לְעִירוֹ אֵישׁ, 1 S 8:22 Ne 13:10: often in late Heb., as Jb 4:5, 1 Ch 4:39, 42; 5:26; 12:1, 9; 22:18; 24:19 2 Ch 1:3; 8:17 + often Chr, Ezr 2:68 +, Ne 10:35 ff. Est 6:4 ψ 96:8; 132:7; 146:4: לְיִרוּשָׁלַם Je 3:17b (om. □), Zc 1:16, and often Ch Ezr Ne (as 2 Ch 11:14; 19:1; 30:3, 11), לְשִׁמְרוֹן 2 Ch 18:2; 28:8, 9, לְבַבְלָה Je 51:2 Ezr 2:1 1 Ch 9:1 2 Ch 36:7 (but earlier always יִרוּשָׁלַם, שִׁמְרוֹן, בַּבְלָה or בְּבַל); and poet. Ju 5:11 Is 22:1; 23:17; 49:18; 51:14 (pregn.) לְשַׁחַת, 59:20; 60:4, 5, 7; 65:12 Je 31:17; 48:15; 50:27 Mi 1:12 Zc 9:12 ψ 7:8; 68:19; 74:3 Ct 4:16; 5:1; 6:2; 7:13 (pregn.) לְכַרְמֵי, Jb 10:9; 20:6; הוֹצִיאָה לְ, ψ 18:20; 66:12, לְאֹרֶץ, Mi 7:9 Jb 12:22; לְ, Ho 10:6 +: without a vb., Is 23:5 Ho 7:12. Also לְאֶרֶץ, with many vbs., both in sense *down to* the earth, Is 14:12; 21:9; 28:2 Am 3:14; 5:7 Ez 26:11 ψ 7:6 +, c. הֵלֵךְ (pregn) 74:7; 89:40, and idiom. c. יָשַׁב to sit *on* the earth, Is 3:26; 47:1 Jb 2:13 +, without vb. Is 26:9: so לְעֶפְרָיִם Jb 7:21 ψ 7:6, הוֹרִיד לְשַׁחַת Ez 28:8. (b) with *persons*, not very common, Dt 32:35 Is 31:6; 57:9 Je 3:22 לְךָ, אֶתְנוּ לְךָ, ψ 45:15; 119:79 Jb 18:14 1 Ch 12:16 Ne 6:19, לְעַמִּי Nu 24:14 Ru 1:10: בָּא לְ, especially with pron. לְךָ, לָהּ etc. (friendly) 2 S 12:4 Zc 9:9 Am 6:1, (hostile) 2 S 5:23 Je 46:22; 49:9; 50:26; 51:48, 53; with a *thing* as subj. Dt 33:16 (לְרֵאשׁ), 2 S 24:13 Is 47:9 Jb 3:25 (cf. Is 66:4), Je 4:12; 22:33 לְךָ, הִבְלִים בָּבֶל אֶל לְךָ (so Ho 13:13 Is 66:7). And with vbs. of placing (where עָל would be more usually) ψ 21:4 תְּנִישִׁית לְרֵאשׁוֹ עֵטְרָת פָּז, 22:16; 66:12, with לְכִסֵּא ψ 9:5; 132:11, 12 Jb 36:7: cf. הִשְׁתַּחֲוּהוּ, נִפְלַל לְאֶפְיוֹ, Gn 48:12 + (also 'עָל א') h. expressing *direction towards* (without contact), back *wards* Je 7:24, לְחוּץ, out *wards* ψ 41:7, לְמַעְלָה, up *wards*, לְמַטָּה, down *wards*; to scatter רוּחַ Je 49:32 cf. v 36 Ez 5:10 +, (שָׁמַיִם), Ez 42:20 Dn 8:8; 11:4 1 Ch 9:24: of the points of the compass (without vb.) ...

לְפָאָת *towards* the quarter of (the N., S., etc.) Ex 26:18 + often P (so Ez 47:15), לְדָרוֹם etc. (late: earlier מִמְזָרָח, or מִזְרָחָה etc.) Ez 40:23; 41:11, 14; 42:4 Ne 3:26 1 Ch 5:9; 6:63; 7:28; 12:15; 26:16–18 2 Ch 31:14, לְמַדְבָּר 2 Ch 20:24; also (peculiarly) 1 S 14:40 1 K 20; 38 2 K 11:11 . i. expressing *addition* (rare); Is 28:10, 13 קָו לְקוֹ צוֹ לְצִוּוֹ, 56:8 (resuming על), Ec 7:27 אַחַת לְאַחַת (adding) one *to* another, Ezr 8:24 Ne 11:17 (על is more usual in this sense).

2. Expressing *locality*, *at*, *near*, idiom. in phrases לְפָנַי = *before* (sometimes after vbs. of motion, as 1 K 1:23, but very often otherwise Is 10:28), לְעֵינַי *in the sight of*, לְיָד, לְיָמִין, לְשֵׁמֹאל (only Ec 10:2), לְפֶתַח *at the entrance (of)*, Gn 4:7 Nu 11:10 +; in other, rarer connexions, Nu 20:24 ... לְמִי (usually על), Ju 5:16 (|| v 15 ב), לְחֹרֶף † Gn 49:13 (^{×2}) Ju 5:17, לְפִי † ψ 141:7 Pr 8:3, Ho 5:1 לְמַצְפָּה, 2 Ch 35:15 . לְפָנֶימָה = *within*, 1 K 6:30 Ez 40:16 .

3. To denote the *object* of a vb. — a. with the Hif., mostly of intrans. vbs., properly (as it seems) a *dat. commodi*, as לְהַנִּיחַ to *give rest to*, לְהַרְחִיב to *give width to*, לְהַצִּיר לְ, לְהַצִּיק לְ, exceptionally also with other words, as לְהַרְגִּיז, לְהוֹכִיחַ, לְהַרְגִּיז to *give righteousness to*, Is 53:11, לְהַחֲזִיק Gn 45:7, לְהַבִּין *give understanding to* (late), לְהַצְלִיחַ (do.), לְהַרְבֶּה Ho 10:1, לְהַשְׁגִּיא Jb 12:23, לְהַפְתִּיחַ Gn 9:27 *give breadth to* . b. with other vbs., sporadically early (if the text be sound), but mostly late, in conseq. of Aramaic influence (in Aramaic the accus. being constantly denoted by ל), as לְאָהֵב Lv 19:18, 34 2 Ch 19:2, לְהַרְגַּ 2 S 3:30 Jb 5:2, לְבוֹז (mostly), לְבוֹז 2 S 6:16, sometimes also לְזָכַר *to remember*, לְעַבֵּד *to serve* (work or do service *for*), לְעוֹר (2 S 8:5, and especially late), לְדַרֵּשׁ (especially Chr), לְהַלֵּל (only Chr Ezr), לְרַפֵּא (prob the dat. comm.), לְשַׁחַת 1 S 23:10 Nu 32:15, לְנַדֵּה Am 6:3, לְבַרֵּךְ, לְבַרֵּךְ 1 Ch 26:27; 29:12, לְבַרֵּךְ 29:20 Ne 11:2, לְהַרְרֵה 2 Ch 32:17; see also 1 S 22:7 2 K 8:6 Je 16:6; 40:2 Jon 4:6 ψ 69:6; 73:18; 135:11; 136:19, 20 Pr 17:26 Jb 12:23b La 4:5 1 Ch 16:37; 18:6 (לְהוֹשִׁיעַ, altered from 2 S 8:6: so ψ 116:6), 25:1; 25:22 (^{×2}) 2 Ch 5:11; 6:42; 17:7; 24:5; 34:13 (usually על, Ezr 8:16; at the end of an enumeration, 1 Ch 28:1b 2 Ch 24:12b; 26:14b; 28:23; marking the defin. obj. in appos., 1 Ch 29:18 2 Ch 2:12; 23:1 ψ 135:11; 136:19, 20 (= earlier אַת, Gn 26:34 Ju 3:15 Is 7:6; 8:2); after a sf. (in Syriac fashion), 1 Ch 5:26 לְוַיְגַלֵּם לְ, 23:6 2 Ch 25:5, 10; 28:15, cf. Ne 9:32; defining anom. the sf. of a *noun*, Nu 29:18, 21, 24 etc. 1 Ch 7:5 לְפִי לְהַתְיַחֵשׂ, 2 Ch 31:16, 18 Ezr 9:1; 10:14 . (But in sentences of the type לְאִין דּוֹרֵשׁ לְנַפְשִׁי ψ 142:5b; 72:12 Is 51:18 Je 14:16; 49:5 La 1:7, 9, 17, 21, the ל belongs prob. to אִין: cf. the || types לְאִין לְ

מְבִיר (ψ 142:5a Dt 28:31 Je 50:32 La 1:2 , ד' רִשׁ אֵין לָהּ Je 30:17 La 4:4 .) Cf. Ges § 117ⁿ .

4. *Into* (εἰς), of a transition into a new state or condition, or into a new character or office:— **a.** Gn 2:22 וְאָעָשָׁךְ לְגוֹי *into* a woman, 12:2 וְאָעָשָׁךְ לְגוֹי *into* a great nation, and very often with this and similar verbs, as Ex 26:7 ; 32:10 Is 44:17 , 19 , שָׂם Gn 46:3 Is 5:20 make bitter *into* sweet etc., 28:17 , נָתַן 42:6 , also in such phrases as שָׂם לְשִׁמְהָ שָׂם to make *into* a desolation Is 13:9 Je 4:7 etc. 19:8 ; לְהַפְּךָ לְהַפְּךָ to change *into* Ex 7:15 Dt 23:6 + , to cut or divide *into* Gn 32:8 Ju 19:29 Is 11:15 + , לְשַׂרְף לְשַׂרְף to burn *into* Am 2:1 , Dt 9:21 וְדָק לְעֶפֶר ψ 7:14 maketh *into* (or *to be*) flaming ones; לְהִיָּה לְהִיָּה to become , in many diff. connexions, as Gn 2:7 וַיְהִי הָאָדָם לְנֶפֶשׁ חַיָּה *became* a living soul (see הִיָּה II. 2 e , p. 226 a); (לְנֶגִיד) מָשַׁח לְמֶלֶךְ to anoint *so as to be* king, *as* king (Germ. ‘ zum König ’: cf. Old Engl. *to* , as Ju 17:13 and ‘ We have Abraham *to* our father ’), 1 S 9:16 ; 15:1 etc., לְצַוְוֶה לְצַוְוֶה to appoint *as* 13:14 ; 25:30 ; שָׂת לְ שָׂת ψ 45:17 ; even more freely, as דָּבַר עָלַי לְמַלְךְ 1 K 14:2 , cf. 2 S 3:17 1 Ch 29:23 ; לְחַשֵּׁב לְחַשֵּׁב to count *for* (or *as*) Gn 38:15 + often; Ex 21:7 when a man sells his daughter לְאִמָּה *for, as* , a female slave, Dt 6:8 to bind לְאוֹת *for, as* a sign, לְשִׁטּוֹן הַתִּיָּצֵב (יִצָּא) *so as to be* an adversary Nu 22:22 , 32 , לְאִרְבָּ (הַקִּים) קוּם 1 S 22:8 , 13 , עָמַד לְ עָמַד Is 11:10 Du 11:1 לְחַפְּשֵׁי לְחַפְּשֵׁי to go forth *into the state of* one free Ex 21:2 (cf. v 26 , 27 after שָׁלַח), 2 K 25:12 Is 14:2 Je 34:11 , ψ 48 ; 4 הָאֵל נִוְדַע לְ הָאֵל hath made himself known *as* , 87:4 לְהַזְכִּיר לְהַזְכִּיר to mention *as* , Ez 13:20 ; poet. Jb 39:16 הַקְּשִׁיחַ בְּנִיָּהּ הַקְּשִׁיחַ בְּנִיָּהּ treats her young ones hardly (turning them) *into* none of hers: without a vb. (poet., or late prose) Mi 1:14 Na 1:7 Hb 1:11 חוֹ לְאֵל חוֹ לְאֵל , Zc 4:7 La 4:3 Jb 13:12 Hg 1:9 1 Ch 21:12 ; 26:29 ; 28:18b 2 Ch 23:4 . **b.** this usage is also combined idiomatically, with great freq., with a 2nd לְ , of reference (5 a d), giving rise to such phrases as Gn 1:29 יְהִיָּה לְאֹכְלָהּ לְאֹכְלָהּ to you it shall be *for food* (see הִיָּה II 2 f , p. 226 b), 45:8 וְיִשְׁמַנִּי לְאֹב לְפָרְעֹה לְפָרְעֹה , 47:26 Dt 28:9 , 25 Ju 1:33 1 S 2:28 Is 21:4 ; 28:18b וְהִיָּתָם לוֹ לְמֶרְמָס לְמֶרְמָס , 49:5 יִצְרִי מִבְּטֹן לְעַבְדָּ לְעַבְדָּ לוֹ , 63:8 , 10 וַיִּהְיֶה לָהֶם לְאוֹיֵב לְאוֹיֵב (Jb 30:21), Je 15:4 , 20 ; 20:4 ; 21:9 Hb 2:7 ψ 33:12 ; 94:22 ; 132:13 ; 139:22 ; Jb 13:24 וְתַחֲשַׁבְנִי לְאוֹיֵב לְאוֹיֵב , 16:12 etc.

5. *With reference to* , viz. **a.** defining those in reference to whom a predicate is affirmed, hence often = *belonging to, of:* (a) Dt 23:3 עֲשִׂירִי לֹא יִבָּא לוֹ דוֹר , v 4 , 9 La 1:10 ; לְהַכְרִית לְהַכְרִית 1 S 2:33 1 K 14:10 + ; Je 48:35 ; לְאִי יִפְרָת לְאִי יִפְרָת , לְכֶם כָּל זִכְרֵי הַמּוֹל לְכֶם כָּל זִכְרֵי הַמּוֹל , Gn 17:10 , אִם נֹתֵר לְ אִם נֹתֵר לְ 1 K 2:4 ; 8:25 + ; 1 S 25:34 לְ אִישׁ לְ אִישׁ

34:15 , 22 Ex 12:48 1 S 11:2 ; 1 K 14:13 ; יֵשֵׁב עַל כֶּסֶף לְ 2 K 10:30 ; 15:12 Je
 13 :^(x2) ; 22:4 ψ 132:12 ; cf. v 11 ; לְ רָאָה בָּנִים לְ Gn 50:23 ; ψ 128:6 ; לְ
 perish *belonging to* 1 S 9:3 , 20 Is 26:14 ; לְ מָצָא to find *belonging to* Dt 22:14 1
 S 13:22 ; Gn 23:16 money לְ סֹחֵר current *to* (= with) the merchant, Nu
 9:10 Am 9:1 Is 33:14 Jb 12:6 : note further the pron. in Ex 10:5 הַצֵּמַח לְכֶם מִן
 הַשָּׂדֶה , 12:2 , 5 ; 26:33 Lv 11:29 לְכֶם הַטֹּמֵא (cf. v 4–8), 19:23 ; 25:30 ;
 26:5 , 26 בְּשִׁבְרֵי לְכֶם מִטֵּה לְכֶם (Ez 14:13), Nu 28:19 ; 32:21 ; 34:4 Dt 28:66
 Jos 2:6 הֶגַּג לָהּ עַל הַגָּג , Ju 16:9 ; 19:14 (cf. לְ זָרַח Gn 32:32 +), 1 S 5:9
 2 S 15:30 2 K 4:27b מְרָה־לָּהּ נִפְשָׁהּ (cf. Is 15:4 Je 4:19), Is 23:7 Je 2:21 Mi
 2:4 אֵיךְ יִמִּישׁ לִי , Ez 16:14 ; 29:7 ψ 110:3 ; also 40:7 ears hast thou digged *to*
 (or *for*) me, 51:12 (cf. 1 S 10:9), Is 50:4 , 5 יַעִיר לִי אָזֶן . (*b*) in such phrases
 as Nu 1:4 לְמִטָּה אִישׁ אִישׁ a man *for* (or *of*) a tribe, 7:11 ; 31:4 , Dt 1:23 Jos
 3:12 ; 18:4 Ju 20:10 ten men לְמֵאָה of 100, 100 of 1000 etc.; לְ רֵאשׁוֹן = first of
 Ex 12:2 2 S 19:21 . (*c*) spec. of relationship, to define a man's family or tribe,
 especially in genealogies, Nu 1:6 לְרֵאשׁוֹן אֲלֵינוּ , v 7 , 8 etc., v 22 , 24 etc.,
 3:21 , 27 1 Ch 24:20 , 21 etc., 26:23 , 25 etc. + often; in the opp. order Ex 31:2
 Lv 24:11 Nu 17:23 אֶהְרֵן לְבֵית לֹוִי 1 K 15:27 etc., cf. 2 S 3:2 , 3 , 5 , also 9:3
 a Gn 20:18 ; 46:26 , 27 ; similarly לְ הַנְּשֹׂאִים 2 K 10:11 , 17 , הַמֵּת לְ 1 K 14:11
 16:4 + . (*d*) denoting *relation* (to be *to* or *towards* one in a particular regard or
 capacity) Ex 19:5 לְ סִגְלָהּ לִי וְהָיִיתֶם לִי ye shall be *to me* a special possession, 22:30
 לִי אֲנִשִּׁי קָדֵשׁ תִּהְיוּ לִי , 1 S 18:18 2 S 19:29 1 K 5:15 2 K 19:15 Je 12:9 ; 15:8 ;
 22:6 לִי גִלְעָד אֶתָּה לִי , 51:20 Is 54:9 Ez 24:19 ψ 12:5 מִי אֶדוֹן לְנֹוֹ , 35:14 פְּרַע
 לִי , 99:8 Jb 24:17 ; 30:29 Ne 6:18 ; with a ptcp. Nu 10:25 ; 25:18 ; 35:23
 Dt 4:22 ; 19:4 , 6 Is 11:9 ; 14:2 (Dr ^{§ 135,7} Obs.); לְ מֶלֶךְ Nu 22:4 ; רַב לְכֶם it is
 (too) much *to* you, לְ מְעַט (too) little *to* ...; in the phr. (מָה) מִי לְךָ מִי who (what)
 are these *to* thee? = *what meanest thou* by these things? Gn 33:5 , 8 2 S 16:2 Ez
 37:18 , cf. Ex 12:26 Jos 4 ; 6 Ez 12:22 ; לִי חָלִילָהּ לִי away be it *to* (or *for*) me!
 לִי לְמַה לִּי to what purpose *to* me is ...? Gn 27:46 Is 1:11 Je 6:20 Jb 30:2 : often
 also in such phrases as לְ מָגֵן a shield *to* Gn 15:1 ψ 18:31 , a strength *to* ψ 28:8 , an
 abomination *to* Gn 43:32 Is 1:13 + , a grief *to* Pr 10:1 ; 17:21 ; cf. Je 15:10 Mal
 2:9 ψ 89:28 etc.: note also Jon 3:3 לְאֱלֹהִים עִיר גְּדוּלָהּ a city great *to* God (i.e. in
 his estimation: cf. Acts 7:20 ἄσπεῖος τῷ θεῷ, and לְפָנַי Gn 10:9), Est 10:3 . And
 with הִי Ju 17:11 2 S 12:3 לְוַתְּהִי לוֹ כְּבֹת , Ex 22:24 (cf. 4 b), Am 9:7 כְּבֹנִי
 לִי הִנֵּן־אֲנִי לְאֵל כְּפִיךָ lo, I am *to* God as
 thou art, etc. **b.** denoting possession, *belonging to*; —(*a*) as predicate, in לְ הִיָּה cf.
 Lat. *est mihi*), לְ יֵשׁ , לְ אֵין constantly (see these words); also alone, as Gn 31:16 ,

43 כי לי כל הארץ , 1 K 20:3 , 4 Is 43:1 , לי אתה , 44:5 , לי אני , Ez 29:3 ψ 47:10 ; 50:10 , 12 Jb 12:13 , 16 Ct 2:16 ; 6:3 ; 1 S 1:2 וְלוֹ שְׁתֵּי נָשִׁים and *he had* two wives, 25:7 , 36 Ju 3:16 ; 17:5 Jb 22:8 2 S 17:18 Ho 6:10 , + often; with ל' , 1 K 22:17 Is 53:2 לוֹ , Je 5:10 + ; with a neut. adj. (rare) Is 63:2 Je 30:10 אָנוּשׁ לְשִׁבְרֶךָ ; note also such phrases as 2 K 10:19 לְבַעַל לִי לְבַעַל , Is 2:12 כִּי יוֹם לִי ' *hath* a day against, etc., 22:5 ; 28:2 הִנֵּה חֲזָק וְאַמֵּץ לִי ' *hath* a strong and mighty one (sc. at his disposal), 34:2 קִצְפָּה לִי עַל וְגו' , v 6 b, 8 ; Ho 4:1 ... כִּי רִיב לִי עִם , 12:3 Mi 6:2 : מַה־לִּי וְלָךְ : what is there *to me* and *to thee*? (i.e. what have we to do with each other?), v מָה ; לְךָ שְׁלוֹמִים לְךָ peace be *to thee*! Of that which *pertains to* one as a right, Lv 25:31 , 48 Dt 1:17 כִּי הַמִּשְׁפָּט לְאֱלֹהִים הוּא , 21:17 1 S 17:47 Je 10:23 ; 32:7 , 8 Ez 21:32 ψ 3:9 לִי הַיְשׁוּעָה , Jon 2:10 ; with an inf. 1 S 23:20 הֲלֹא לָכֵן הוּא וְלָנוּ הַסְּגִירוֹ and it shall be *for us* (or *our place*) to deliver him, Mi 3:1 הֲלֹא לָכֵן הוּא , Ezr 4:3 2 Ch 13:5 ; 20:17 ; 26:17 , cf. ψ 50:16 לְ מַה־לְּךָ . (*b*) here also belongs the so-called *Lamed auctoris* , Is 38:9 מִכְּתָב לְחֻזְקָהּ a writing *belonging to, of, or by* H ., Hb 3:1 , ψ 3:1 and often מִזְמוֹר לְדָוִד a Psalm *of or by* D . (but possibly denoting orig., at least in some cases, a Psalm *belonging to* a collection known as David's: so certainly in לבני קרח ψ 42:1 *al.* , and prob. also in לאסף ψ 50:1 *al.*); so לדוד מזמור 24:1 + , לדוד alone 10:1 ; 14:1 + . Comp. on Ph. coins לצדנם *of the Sidonians*, i.e. belongig to them, לצור (= Gk. Σιδονίων, Τύρου). Heb. idiom also uses the ל of possession where we should write the simple name, as Ez 38:16 (written on a stick) לִיהוּדָה , v 17 לְיוֹסֵף , in English 'Judah,' 'Joseph,' Is 8:1 לְמַהֲרֵ־שָׁלַל־הַשֹּׁבֵז 'Maher-shalal-hash-baz.' c. as periph. for the st. c. : —(*a*) לְ אֲשֶׁר , as Ex 29:29 ; 39:1 , 39 Lv 7:20 , 21 ; 16:6 , 15 (see further exx. sub אֲשֶׁר 7 , p. 82 f.); so אֲשֶׁר לְ Ct 1:6 ; 8:12 , אֲשֶׁר לְ 2 K 6:11 . (*b*) without אֲשֶׁר —(*a*) where it is desired to keep the first noun indetermin., 1 S 16:18 שְׁנֵי בָנֵי יֵשׁוּעַ a son *to or of* Jesse, 22:20 Gn 41:12 Nu 1:4 ; 7:24 1 K 2:39 שְׁנֵי עַבְדֵּי , 18:22 2 K 3:11 Ru 2:1 etc.; (*β*) where the genit. is a *compound* term, to avoid a series of nouns in the st. c. , Nu 1:4 רֹאשׁ לְבַיִת אֲבוֹתָיו , 7:24 , 30 , 36 etc.; 1:21 לְמַטֵּה רֵאשִׁיטָה רֵאשִׁיטָה , v 23 , 25 etc., 2:9 , 16 etc., Jos 21:38 ; 1 Ch 9:23 הַשְּׂעָרִים לְבַיִת יְיָ , 27:3 הַרְאֵשׁ לְ , 2 Ch 19:11 Ne 10:39 etc., occas. also besides, as 1 S 14:16 הַצּוֹפִים לְשָׂאוֹל , Ex 31:7 (usually הַעֲדוֹת); (*γ*) where the regens is a pr. name, or a compound term, which does not readily admit of being placed in the st. c. , as 1 K 14:19 , 29 + often, 1 K 5:30 שְׁרֵי הַנְּצִבִים לְ , 2 K 11:4 שְׁרֵי הַמְּאוֹת לְ ; ראשי ; שְׁרֵי הַמְּאוֹת לְ

בִּאֲחֶזַח Nu 36:1 Jos 19:51 1 Ch 8:13 + often Ch Ne Ezr; in dates, as בִּשְׁנַת ... לְחַיֵּי נַח Gn 7:11 Ex 19:1 ...
 לְחַדְשׁ Gn 8:5, 14 Ex 12:3, 6, Gn 7:11 בִּשְׁנַת שְׁתַּיִם לְאִסָּא 1 K 15:25, 28; 16:8 (all + often);
 other cases, Ex 20:5, 6 Lv 13:48 Nu 16:22 (= 27:16) 18:15 Ju 20:10 2 K
 5:9 Ez 45:19 Ru 2:3 1 Ch 4:43; 9:19, 21; 26:19 2 Ch 22:10; 23:4; (δ) with
 a neg., Gn 15:13 בִּאֲרִץ לֹא לְכֶם, Je 5:19 Pr 26:17 Hb 1:6, poet. even alone, 2:6
 לֹא לְאֵלֶּהָ לְלוֹ (that which is) not *his*, Jb 18:15 בְּלִי לוֹ, 39:16
 as (4) those which are not *hers*; (ε) poet., Is 16:2; 26:7 אֶרֶץ לְצַדִּיק Je 47:3 Ho
 9:6 ψ 37:16; 49:14; 55:19 (Hi De Ch), 58:5; 73:6; 105:36; 116:15
 לְחַסִּידֵי הַמּוֹתָהּ, 123:4 Jon 2:3 Ec 5:11; cf. also מֶלֶךְ Jos 12:13 (but v □
 Di), 2 K 19:13 (cf. Aramaic Ezr 5:11): v. further Ew § 292, Ges § 129, Giesebr
 § 19. **d.** attached to advbs., especially those compounded with מִן, it forms preps., as
 מִבֵּיתָּהּ Gn 3:24 lit. off the front *with reference to* (or of) = *in front of*: so מִבֵּיתָּהּ
 = *within*, מִחוּץָּהּ = *without*, מִמַּעַלָּהּ, מֵעַלָּהּ, מֵעֵבֶרָּהּ, מֵהָלְאָהָּ, מֵצִפּוֹןָּהּ,
 מִזֶּהָּ, אֶל בֵּינֹתָּהּ, מִבֵּינֹתָּהּ, מִבְּעַדָּהּ, מֵאַחֲרֵיהָּ, סָבִיבָּהּ (all often); more rarely,
 מִסָּבִיבָּהּ, מִמִּזְרָחָּהּ, מִמִּיָּמִיןָּהּ, מִמִּזְרָחָּהּ, חֲנֻנָּהּ, Ex 38:15, וּמִזֶּהָּ
 מִבֵּיתָּהּ, poet. † ψ 116:14, 18. See בית, חוץ, etc.; and cf. Ju 7:1, 8
e. construed with *passive* verbs, the ל of reference notifies the *agent*, as בְּרוּךְ לְ
 blessed *by*, Gn 14:17 + often; otherwise not very common, Gn 31:15 לְנֶחֱשָׁבָהּ
 to be reckoned *by* (so Is 40:17), Ex 12:16 אַךְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ חוּץ לְבֵדוֹ
 1 S 2:3; 25:7 2 S 19:43 Je 8:3 לְנִבְחָרָהּ (Pr 21:3), 29:22 ψ 73:10;
 111:2 Pr 13:13 יִחַבְּלֵהּ לֹא is pledged *by it*, 14:20 Ne 6:1, 7, נִשְׁמַע לְ, 13:26
 אֶהְיֶה לְ, Est 4:3; 5:12 Ec 5:12 לְשִׁמּוֹרָהּ. So with נִרְאָהָּ Ex 13:7 (= Dt 16:4),
 נִדְעָהּ 1 S 6:3 Ez 36:32 Ne 4:9 (but usually with these words לְ is rather the dat.
 comm. *be known, appear, to*), נִעְתָּרָהּ Gn 25:21 +, נִדְרָשָׁהּ and נִמְצָאָהּ Is 65:1 + to let
 oneself be *entreated, sought, found, by*, נִוָּסֵרָּהּ † Lv 26; 23, נִעֲנָהּ † Ez 14:4, 7
 (?). (Comp. in Syriac Nö § 247, especially with pass. ptc. § 279 (so Talm, Luz §
 90), which in Mand. and New Syriac even unites with the ל to form a new tense, v.
 Nö^M § 263; NS § 104.) Analogously Gn 38:15 לְוַתְהַרָּהּ and was pregnant *by*, v 18
 לְהָרָהּ (adj.) pregnant *by* (lit. *to*). **f.** *regarding, in respect of*, viz. (*a*) with verbs of
speaking, commanding, hearing, etc.; *concerning, about* (syn. עַל, which is more
 usually); so with אָמַרָּהּ Gn 20:13 Dt 33:12, 13 + Ju 9:54 Is 41:7 ψ 3:3; 41:6 +
 , דִּבֶּרָּהּ Ez 44:5, סִפֵּרָּהּ ψ 22:31, דָּרַשָׁהּ Dt 12:30 2 S 11:3, חָלַםָּהּ Gn 42:9, הִטִּיףָּהּ Mi

advbs. adverbs.

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2:6 , לאשר Nu 8:20 ψ 91:11 + , לשמע Gn 17:20 , and often in the adjunct ... לאשר ,
... לכל אשר Gn 27:8 Jos 1:18 ; 22:2 + ; שאל Gn 26:7 + , especially in phr. שאל
לשלום לְדָבָר הַגָּהּ in regard to this thing (idiom.), Gn 19:21 1 S 30:24 + , Ju 21:5 , 7 לנשים , 1 K
20:7 ; without a vb. , Lv 7:37 ; 14:54 Dt 33:7 , and in titles Je 23:9 ; 46:2 ; 48:1 ;
49:1 , 7 , 23 , 28 . (b) limiting the application of a term, especially with ךְּ to denote
the tertium comparationis , as Gn 41:19 לְרֵעֵךְ ... כְּהֵנָּה as regards, in
respect of (in our idiom, simply in or for) badness, Ex 24:10 לְטוֹהַר
in brightness , Dt 34:11 , 12 Ez 3:3 (read לְמִתְקַן) Pr 25:3 1 Ch 24:4 ; with an
inf. , Gn 3:22 לדעת היה כאחד ממנו in respect of knowing, etc., 34:15 Is 21:1
לְחִלּוּף as whirlwinds in respect of sweeping through, Jos 10:14 2 S 14:17 ,
25 Ez 38:9 , 16 Pr 26:2 כְּצִפּוֹר לְנוֹד כְּדָרוֹר לְעוֹף , 1 Ch 12:9 לְמִהָרָה ;
with לְרֵב in multitude, Dt 1:10 כְּכֹכְבֵי שָׁמַיִם לְרֵב Ju 7:12 ^(x2) + often; less
freq. in comparisons with מִן , 1 K 10:23 וּלְחִכְמָה ... מִכֹּל ... לְעִשָׂר , Ct 1:2
Jb 30:1 צְעִירִים מִמֶּנִּי לַיָּמִים (cf. the accus. 15:10), 32:4 , 6 , cf. 11:6 כְּפָלִים
לְתוֹשֵׁיָהּ ; rarely after substs. , 2 Ch 16:8 ; 21:3 , 3:8 לְכַפְרִים , v 9 , 11 Ezr
8:26 (where the earlier language would use appos., or the accus. of specification,
Dr § 194). (c) somewhat differently, Lv 5:4b and be guilty לְאַחַת מֵאֵלֶּה as regards
one of these things, v 5 22:5b Nu 18:7 (cf. 1 Ch 26:32 ; 27:1 2 Ch 19:11 ^(x2))
Je 2:37 (peculiar) thou shalt not prosper לְהֵם as regards them, Ez 44:14 , cf. Jb
9:19 ; after substs. Gn 47:26 לְחֵמֶשׁ (but cf. □ Di) with ref. to the fifth, Lv
7:26 ; 11:46b Nu 19:11 ; 29:39 ; 30:13 Dt 19:15 ; 23:19 Ezr 8:34 1 Ch 27:1 (לְכָל חַי
), 2 Ch 8:15 Ne 11:24 . (d) ... לְכָל (לְכָל־), at the close of a description
or enumeration, with a generalizing force, as regards all ... = namely, in brief (Ew
§ 310^a), chiefly in P and Chr (prob. a juristic usage): Gn 9:10b all that go out of the
ark לְכָל חַיֵּי הָאָרֶץ as regards (= namely, even) all beasts of the earth, 23:10b
Ex 14:28 (cf. v 9 ךְּ), 27:3 , 19 ; 28:38 ; 36:1b Lv 5:3 , 4 (cf. 13:51) 11:42
; 16:16 , 21 ; 22:18 Nu 3:26b (v 31 , 36 ךְּ), 4:27 , 31 , 32 ; 5:9 ; 18:4 , 8 , 9
, 11 (all P), 2 K 12:6 Je 19:13 Ez 44:9 1 Ch 13:1 2 Ch 5:12 (לְכָלֶם), 25:5 ;
31:16 ; 33:8b (|| 2 K 21:8 ולכל) Ezr 1:5 . (e) introducing a new subj. (rare, and
text sometimes dub. ; chiefly Chr), as regards ..., Is 32:1 ולשרים (read prob.
אבשלום), Lv 11:26 1 Ch 3:2 (read prob. אבשלום), 5:2 (? v Ke), 7:1 (Ke ובני), v 5 a(?), 24:1 ; 26:1 , 23 , 25 , 26 , 31 a β 2
Ch 5:12 ; 7:21 לְכָל־עַבְדֵי יִשְׂרָאֵל (|| 1 K 9:8 כָּל־עַבְדֵי), cf. Dt 24:5
(peculiar); Ec 9:4 טוב וגו' פי לְכָל־חַי הוּא ; cf. ψ 17:4 (on 16:3 v. Comm.) In

Chr sometimes used peculiarly as a periphr., 1 Ch 28 1b , 21 לכל נדיב *as regards* every liberal man = every liberalman (*cf.* Ke), 29:5 a. 6 b; *cf.* Ezr 6:7 (Aramaic), 7:28 . **g.** in connexion with terms designating a cause or occasion, *with reference to* or *in view of* (Germ. *auf ... hin*) becomes nearly equivalent to *on account of, through* (not common): so to cut oneself לְנַפְשׁוֹ Lv 19:28 *on account of* a (dead) person, Dt 14:1 Je 16:6 b, Lv 11:24 לְאֵלֶּהָ תִטְמָאוּ *on account of* these ye shall become unclean, 21:1 , 2 , 3 + , Ez 20:31 לְ נִטְמָא לְ , Nu 5:2 כָּל־טִמְאָה לְנַפְשׁוֹ , Nu 9:6 , 7 , 10 , *cf.* 2 Ch 23:19 ; " לְיָשִׁים *in view of* (i.e. determined by), *because of* " 's name, Jo 9:9 Je 3:17 Is 55:5 (|| לְמַעַן), Ez 36:22 (do.); Gn 4:23b I have slain a man לְכַפְּצֵי because of my wound, v 23b Ex 4:26 לְמוֹלוֹת , Nu 35:33 לְדָם ; לְכֵן = *therefore* (syn. עַל כֵּן), constantly (v. כֵּן); Job 30:24 (si vera l.) לְחֵן : of the cause of an emotion, Is 15:5 לְמוֹאָב because of Moab, 16:7 , 11 Je 31:20 לְהָמוֹ מַעֲי לֹ (על Ct 5:4), Ho 10:5 , לְזֹאת Jb 37:1 . *Cf.* Nu 16:34 נִסּוּ לְקוֹלָם fled *at* the sound of them, Ez 27:28 Hb 3:16 ψ 42:8 . **h.** making the aim, object, or consequence of an action or thing, *in view of, for, unto:* (*a*) Gn 1:16 לְמַמְשַׁלְתֵּי הַיּוֹם *for* the rule of the day, 22:7 where is the sheep לְעוֹלָה ? 42:25 provision לְדַרְךְ *for* the way; Ex 20:7 לְשׂוֹא i.e. *for* a vain or frivolous purpose, similarly לְרִיק and לְשִׁקָּר ; Lv 1:3 + לְרִצּוֹנוֹ *for* his acceptance; Nu 21:23 and often לְמַלְחָמָה יֵצֵא *for* battle; לְיֹשֵׁב to sit (wait) *for* , Ex 24:14 Hos 3:3 Je 3:2 ; 1 S 8:16 to use לְמַלְאכָתוֹ *for* his business; 2 S 15:2 + לְמִשְׁפָּט *for* judgment; ψ 69:22 לְצַמְאִי *for* (i.e. to quench) my thirst, Ne 9:15 ; Ex 29:36 + לְיּוֹם *for* each day; Is 4:3 לְחַיִּים כָּל־כְּפוֹתוֹב *for* life; Ho 9:4 לְחֶמֶם לְנִפְשָׁם ; לְרַעֲוָה and לְטוֹבוֹהָ Je 21:10 + ; Is 58:4 ψ 63:10 לְיִשׁוּאָה יִבְקִשׁוּ נַפְשֵׁי : in the sense of *to secure, compass* , Gn 41:55 cried to Ph. לְלֶחֶם *for* bread, 1 S 2:36 Am 8:11 Jb 15:23 Is 10:3 ; so in לְמַעַן *for* the purpose of; and with an inf. often (v. 7 a). (*b*) corresponding to the Lat. *dat. commodi* , (*a*) with vbs. , Gn 2:18 לֹ אֶעֱשֶׂה לוֹ I will make *for* him, etc., v 20 3:21 , etc., absol. לְ עֵשָׂה 1 S 14:6 Is 64:3 לְ , ψ 68:29 ; לְ מִצָּא Gn 8:9 ; לְ לָקַח 24:3 , 4 + often; לְ סִפְדֵּי , נוֹד Je 16:5 , 6 , לְ בָכָה לְ , 22:10 , etc.; Ju 16:25 וַיִּשְׁחַקְנוּ לָנוּ to sport *for* us (for our pleasure); Ho 2:25 Mi 5:1 , etc.; with a pron. of the same pers. as the vb. , as 1 K 20:34 לְךָ תֵשִׁים , 2 K 6:7 ; 10:24 , Zc 9:13 , leading on to **h a** , below; often with prons. and inv. , Nu 11:16 אֶסְפְּדָה לִי gather *me* 70 men, 22:6 אָרְהָה לִי curse *me* this people, 23:1 בְּנִיה לִי , 1 K 1:28 אֶחָזוּ לָנוּ call *me* B . , 3:24 ; 13:13 ; 17:10 Ct 2:15 אֶחָזוּ לָנוּ catch *us* the foxes, Is 49:20 גִּנְשָׂה לִי retire *for* me, that I may dwell, 2 S 18:5 לְאֵט לִי לְנַעֵר (act) gently (**5 i b**) *for my sake* towards the young man, 2 K 4:24 אֶל־תַּעֲצָר־לִי לְרַכֵּב AV slacken *me* not the riding; (**β**) with substs. , e.g. in such

motion , Gn 12:1 ; 22:2 ; לָךְ-לָךְ *get thee away*, 27:43 ; בָּרַח לָךְ Am 7:12 , Nu 22:34 לי אשובה lit. I will return *for myself* , Dt 1:7 (*cf.* Dr) סָעוּ לָכֶם , v 40 2:13 עברו לכם , 5:27 , 1 S 22:5 ; 26:11 וְנָלְכָה לָנוּ , v 12 נִילְכוּ , 2 S 2:21 לָךְ , נָטָה לָךְ , v 22 1 K 17:3 Is 31:8 , נָס לוֹ , 40:9 , עָלִי לָךְ , Je 5:5 לי , אֵל לָכָה לי , Hos 8:9 a wild ass לוֹ בִּדְדָה going alone *at its pleasure* , Mi 1:11 ψ 58:8 כמים יתהלכו למו *that run apace* , Pr 20:14 לוֹ אֵל לֵךְ = *goeth his way* , Jb 39:4 Ct 1:8b ; 2:10 , 11 , 13 ; 4:6 . (*c*) with *neuter* verbs, especially those signifying a state of mind or feeling (chiefly poet.), ψ 66:7 למו , 80:7 ילעגו למו *mock as they please* , 120:6 לָהּ נִפְשִׁי שָׁכְנָה לָהּ רֵבֶת has *had her dwelling* with, etc., 122:3 לָהּ שָׁחֲבָרָה לָהּ is *well compacted*, 123:4 לָהּ שָׁבְעָה לָהּ is *but too full*, Is 2:22 לָכֶם חִדְלוּ , 2 Ch 25:16 ; 35:21 Je 7:4 אֶל־תִּבְטְחוּ , v 8 2 K 18:21 , Ez 37:11 נִגְזַרְנוּ לָנוּ we are *quite* cut off, Jb 6:19 קוּי לָמוּ (implying that they *fed themselves* on hope), 15:28 יֵשׁ בּוֹ לָמוּ which should not sit (be inhabited), 19:29 גִּירוּ לָכֶם , Ct 2:17 ; 8:14 דִּמָּה לָךְ , and the freq. הִשְׁמַרְךָ־לָךְ take heed *to thyself* Gn 24:6 + ; with an *adj.* , Am 2:13 לָהּ עֲמִיר הַמְּלֵאָה . (*Cf.* Ew § 315a . Very common in Syriac, especially *b*: Nö § 224 .) *j.* of reference to a norm or standard, *according to, after, by*: —(*a*) Gn 1:11 + often P לְמִינֵהּ according to its kinds, 8:19 + לְמִשְׁפַּחַת־תֵּיהֶם according to their families, 10:5 נוֹ אִישׁ לְאִשׁוֹ , v 31 , 32 , Ex 30:12 + לְפִקְדֵיהֶם according to them that are numbered of them, Nu 1:2 לְבֵית־אָבוֹתָם *by* their fathers' houses, v 2 לְגִלְגָּל־תָּם , v 3 לְצִבְאֵתָם , v 20 + often, especially in enumerations and classifications; Gn 13:3 Abram went לְמִסְעָיו *by* his journeyings (stages), so לְמִסְעֵיהֶם Ex 17:1 + ; Gn 13:17 go through the land לְאֶרְצָהּ וּלְרֹחְבָהּ according to (i.e. to the full extent of) its length and breadth (*cf.* Hb 1:6); 41:47 לְקַמְצֵים *by* handfuls, Nu 24 : 24:2 + לְשִׁבְטָיו *by* its tribes, 1 S 29:2 עֲבָרִים לְמֵאוֹת וּלְאַלְפִים *by* hundreds and thousands, 2 S 18:4 , לְעֶרְיָהּ , Nu 32:33 Jos 18:9 ; Ju 19:19 לְעֲצָמֶיהָ according to her bones (i.e. limb by limb), Ez 24:6 לְנִתְחֶיהָ *piece by piece*; ψ 140:12 לְמִדְחָפוֹתָם thrust- *wise* , with thrust upon thrust, Is 27:12 לְאַחַד אֶחָד (Ges Ew) *by* one, one (i.e. one by one); hence, especially with plurals, it acquires sometimes a *distributive* force, as לְבִקְרִים Is 33:2 *by* mornings = *every* morning (*cf.* 6), so לְבִקְרִים ψ 73:14 ; 101:8 + , לְרִגְעִים Is 27:3 + *every* moment, לְחֻדְשֵׁים Is 47:13 *every* month, Ez 47:12 1 K 10:22 אַחַת לְשָׁלוֹשׁ שָׁנִים once *every* three years, Am 4:4 לְשֵׁלֶשֶׁת יָמִים *every* three days (but v. We), 1 Ch 9:25 ; in Chr לשער ושער , לעיר ועיר , 2 Ch 8:14 ; 19:5 , 26:11 . (*b*) denoting the *principle* , with regard to which an act is done, לְמִסְפָּר according to the number of ... Dt 32:8 Ju 21:23 + , Is 11:3 לְמִרְאֵה עֵינָיו to judge

אֲזַנָּיו according to that which his eyes see, his ears hear (cf. Lv 13:12 Jb 42:5), 28:26 , 32:1 a king will reign לְצִדְקָה according to justice (|| לְמִשְׁפָּט), 42:3 לְאֵמֶת = *faithfully* , Je 9:2 לְאִמּוֹנָה = *honestly* , 15:15 ; 30:11 (= 46:28) וַיִּסְרְתִיךָ לְמִשְׁפָּט (synon. 10:24 בְּמִשְׁפָּט), Ho 10:12 (|| לְפִי) Jo 2:23 לְצִדְקָה ; Gn 38:24 pregnant לְזָנוּנִים = *unchastely* , Nu 15:24 לְשִׁגְגָה *by error* (elsewhere בְּשִׁגְגָה), 2 Ch 30:3 ; 35:8 , Ct 7:10 f lowing down לְמִיִּשְׂרָיִם *straightly* (Pr 23:31 'ב'), 2 Ch 30:3 ; 35:8 , Ct 7:10 f lowing down לְמִיִּשְׂרָיִם *straightly* (Pr 23:31 'ב'), Jb 26:3 2 Ch 14:14 , poet. לְמִכְבִּיר Jb 36:31 *in abundance*, לְאֵט = *gently* 2 S 18:5 + ; Ex 16:3 ψ 78:25 לְשִׂבְעָה according to satiety; לְרֵגֶל according to the foot (pace) of Gn 33:14 + (v רֵגֶל); 1 S 23:20 לְכָל־אֹת נִפְשֶׁךָ (Dt 12:15 *al.* 'ב'), 2 S 15:11 לְתִמְם according to their simplicity, i.e. unsuspectingly (so 1 K 22:34), 1 K 9:11 לְכָל־חֶפְצֹו , Is 54:16 Ez 22:6 עֹו לְזָר'עוּ , Jb 12:5 ψ 119:91 , 154 לְאִמְרֵי תְךָ (|| 'ב' v 58 , 116 , 170), Ec 1:10 long ago לְעוֹלָמִים according to (measured by) the ages etc. (v Hi): so also in the phr. לְפִי הָרֶבֶךְ according to a sword's mouth, i.e. as the sword would devour, without quarter, Jos 6:21 + often; ... לְפִי itself also, in various fig. applications, has the force of according to, Gn 47:12 , etc. (v פָּה); and in יָדְךָ לְאֵל יְדְךָ (אֵין) it is (not) according to the power of thy hand (v. p. 43). Similarly Dt 11:11 לְמִטַּר הַשָּׁמַיִם *after the manner of* the rain of heaven, i.e. as the rain permits (opp. to the artificial irrigation of v 10), Ju 21:12 + זָכַר לְמִשְׁכָּב , Ez 12:12 לְעֵינַי i.e. *as* the eye sees it. **k.** designating a condition or state: לְבִטָּח *in a state of confidence* = confidently, Lv 25:18 + often; לְבִדָּד , לְבִדּוֹ , *in a state of separation* (= apart), so לְבִדּוֹ (v. pp. 94 , 95); לְשָׁלוֹם Gn 44:17 + , לְפֶתַע suddenly † Is 29:5 ; 30:13 ; לְבִלְיָ *in a condition of* no ... = without, Is 5:14 + (v. בְּלִי), so ... לְאַיִן (late, v. p. 35), לְלֵאָה † 2 Ch 15:3 ; further Is 1:5 לְחֻלָּי *in a state of* sickness, 50:11 לְמַעַצְבָּה , ψ 45:15 לְרִקְמוֹת , Ezr 2:63 = Ne 7:65 a priest לְתַמִּים וּלְתַמִּים *having relation to* (i.e. *with*) U. and Th ., 2 Ch 20:21 לְהַדְרַת קִדְשׁ = *in* holy adornment (cf. 'ב' ψ 29:2 ; 96:9). And of a concomitant circumstance (Germ. *bei*), *in presence of, at* , Jb 29:3 לְאֹרֻ , Hb 3:11 , ... לְקוֹל Jb 21:2 Ezr 3:13 .

6. Of time: **a.** *towards, against* , sometimes with collat. idea of *in view of* , much rarer than בָּ , but expressing concurrence (*at*) rather than duration (*in*): Gn 3:8 לְרוּחַ הַיּוֹם *at* the breeze of the day, לְעֵת in various connexions, as לְעֵת עָרֵב Gn 8:11 + (v. עֵת); לְתִמִּים מְזַמְנִים † Ezr 10:14 Ne 10:35 ; בְּצִרְהָה לְעֵתוֹת † ψ 9:10 ; 10:1 ; ... לְיוֹם *at, on* the day of, ψ 81:4 Pr 7:20 Jb 21:30 + , ... לְיוֹם Is 10:3 Ho 9:5 (cf. Je 5:31); ... לְיָמִים אֲשֶׁר † Ez 22:14 ; ... לְיוֹם אֲשֶׁר † Mal

the people sin against J. **על־הדם לאכל** *in eating with the blood*, 19:5 2 S 19:7 2 K 4:24 Je 44:18 ψ 36:3 ; 63:3 ; 78:18 ; 101:8 ; 103:20 Ne 13:18 . And with the *tert. compar.* , above, **5 e (b)** . Especially with verbs expressing what with us would be denoted by an *adv. adjunct*, but in Heb. idiom forms the principal idea, as 1 S 1:12 **לְהַתְּפִילָה לְהַרְבֵּתָהּ** lit. did much *in respect of* praying (= prayed long *or* much), Is 55:7 **בְּיַרְבֵּה לְסִלּוֹחַ** + ; 2 K 2:10 **לְשִׂאֵל תִּקְשָׁתְךָ** thou hast done hardly *in respect of* asking (= asked a hard thing), 1 K 14:9 **לְעֲשׂוֹת הָרַע** ; so with **הַקְרִיב** Gn 12:11 , **מָהָר** 27:20 , **הַרְחִיק** Ex 8:24 **הַעֲפִיל** Nu 14:44 , **הִהָיִן** Dt 1:41 , **בְּשֵׁשׁ** Ju 5:28 , **הַפְּלִיא** 13:19 2 Ch 26:15 (with *pass. vb.*), **שׁוּב** 1 K 13:17 Ezr 9:14 , **הַגְּדִיל** Je 1:12 + (without **לְ** 1 S 16:17), **הַעֲמִיק** Is 29:15 + , **קָרַב** Ez 36:9 , **הִיטִיב** Jo 2:2 + , **קָדַמְתִּי לְבָרֵךְ** Jon 4:2 , **הַגְּבִיחַ** ψ 113:5 , **הַשְׁפִּיל** v 6 ; Gn 31:27 **לְבָרֵךְ נִחַבְתָּ** hast hidden thyself *in regard to* fleeing = hast fled secretly, 2 S 19:4 **לְבֹאֵי** = come in stealthily. (*c*) by an extension of (*b*), the *inf.* with **לְ** so forms the complement of a verb that, if the verb be *trans.* , it becomes virtually its *object*: so very often with such verbs as **הוֹסִיף** *to add* Gn 4:2 , 12 , **הִחֵל** *to begin* 6:1 , **חָדַל** 11:8 , **יָכַל** 13:6 , **מָהָר** 18:7 , **נָתַן** *to permit* 20:6 , **אָבָה** 24:5 , **בִּקֵּשׁ** Ex 2:15 , **מָאֵן** 7:14 , **לָמַד** Dt 14:23 , **חָפֵץ** 25:8 , **יָדַע** 1 K 5:20 (these all occur also without **לְ**); **הוֹאִיל** *to undertake, consent* , Gn 18:27 , 31 , **בִּלְהַגֵּם** *to finish* , **תָּמַם** Dt 2:16 (to come to an end *in respect of*), **קָנָה** Is 5:2 ; also **צָנָה** Gn 50:2 , **אָמַר** Ex 2:14 , **דָּמָה** Nu 33:56 , **חָשַׁב** 1 S 18:26 , **יַעֲץ** ψ 62:5 , **לָמַד** Je 12:16 , **אָהַב** Ho 12:8 : Dt 10:12 what doth 'I' ask of thee **לִירְאוֹתָ** *except to fear etc.?* (*cf.* Mi 6:8 after **דָּרַשׁ** without **לְ**). (*d*) as the *subj.* of a sentence (rare): Is 10:7 **לְהַשְׁמִיד** , 1 Ch 29:12 ; with **טוֹב** 1 S 15:22 ψ 118:8 , 9 Ec 7:2 , 5 Pr 21:9 (usually without **לְ** , as v 19 ; 25:24 Ex 14:12); *cf.* Ex 8:22 **כִּן לַעֲשׂוֹת** ; 2 S 18:11 **וְעָלִי לְתֵת** , Ne 13:13 Ezr 10:12 ; Mi 3:1 **לְדַעַת** , Ezr 4:3 2 Ch 13:5 ; 20:17 ; 26:18 . (*e*) with **יֵשׁ** , **אֵין** (late), and (more rarely) **לֹא** , in sense of *it is (not) possible to ...* , or (sometimes) *there is no need to ...*: see **יֵשׁ 2 c c** (p. 442); **אֵין 5** (p. 34 b), adding Hag 1:6 Est 8:8 2 Ch 22:9 ; **לֹא 1 a b** (p. 518): and *cf.* Dr § 202 Ges § 114^l Dav § 94^b, 95^b . (*f*) with **הִיָּה** , to express the idea of *destination* , as Nu 24:22 **וְקִין יִהְיֶה** shall be *for consuming* , Dt 31:17 Is 5:5 ; 6:13 ; 37:26 Ez 30:16 ψ 109:13 + . *Cf.* **מָה לַעֲשׂוֹת** *what is (was) to be done?* Is 5:42 K 4:13 2 Ch 25:9 + (Dr § 203). (*g*) expressing (according to the context) *tendency, intention* , or *obligation* (the 'periphrastic' future):— Ho 9:13 **וְאֶפְרַיִם לְהוֹצִיא אֶל** עוד היום **בְּנֹב** *is for bringing forth* (= *must bring forth*), Is 10:32 **וְיָשׁוּב** *is he for tarrying* (*must he tarry*), 38:20 **יִשְׁעֵנִי** , ' ' *is (ready) to save me*, 44:14 (*si vera l.*), Jer 51:49 Hb 1:17 ψ 32:9 ; 49:15 **לְבָלוֹת שְׂאוֹל צִוְרָם** =

must Sheol waste away, 62:10 בְּמֵ אֲזַנִּים לְעֵלוֹת , Pr 18:24 ; 19:8 שׁוֹמֵר תְּבוּנָה
 will be finding prosperity, 20:25 Jb 30:6 1 Ch 22:5 (לְבָנוֹת), Ec 3:15
 : of past time, Gn 15:12 לְבוֹא וַיְהִי הַשְּׁמֶשׁ was about to go down, Jos 2:5 1 S
 14:21b (text dub. : Dr § 206 *Obs.*), 2 Ch 26:5 (strangely) וַיְהִי לְדַרְשׁ אֱלֹהִים וַיְהִי RV
 set himself to seek; usually without הִיּהּ , 2 S 4:10 לְאִשֶּׁר לְתַתִּי לוֹ to whom it was for
 my giving (I ought to have given), 2 K 13:19 לְהַכּוֹת percutiendum erat , 1 Ch 9:25
 , and more freely 2 Ch 11:22 כִּי לְהַמְלִיכוֹ for (he was) for making him king, 12:12
 and was no longer for destroying him, 36:19 (?): in a question, Gn
 30:15 וְלִקְחַתְּ and art thou for taking? Est 7:8 2 Ch 19:2 הֲלֹרְשָׁע לְעֹזֵר wilt thou
 help the wicked? Cf. Dr § 204 , Ges § 114 *h-k* , Dav § 94 . (*h*) with ׀ , in contin.
 (mostly) of a finite vb. or ptcp. , Ex 32:29 וְלִתֵּת ... יְדַכֶּם and be for placing
 etc. Lv 10:10f. (?), 1 S 8:12 וְלִשׁוֹם ... יִקַּח , Je 19:12 ... וְלִתֵּת אַעֲשֶׂה , 44:14
 Ho 12:3 ׀ 25:14 ; 109:16 Jb 34:8 Ec 7:25 ; 9:1 (si vera l.), Dn 12:11 Neh
 8:13 1 Ch 10:13 2 Ch 2:8 ; 7:17 ; 8:13 ; 30:9 , Ez 13:22 ; Am 8:4 הַשׁ אֲפִים
 and (that are) for making the poor to cease, Is 44:28 וְלֹא מֵר ...
 , 56:6 ׀ 104:21 Je 17:10 ; 44:19 1 Ch 6:34 (cf. Dr § 206 Dav § 96 R. 4
).—On לָמַן , v. מִן .

Note .— 1 K 6:19 לְתַתֵּן שָׁם , the supposition that לְ is a conj. (= לְמַעַן) is too
 alien to Heb. usage to be justified by the Arabic for , and the view that תַּתֵּן here
 17:14 is an anom. form for תַּת (Ew § 238 *c* Kö *i* . 305) is against analogy: read with
 Ol § 224 *d* , Ges § 67 *A.3* , Klo , לְתַת (as 17:14 Qr).

† לָמַן poet. for לְ (v. מִן) Jb 27:14 ; 29:21 ; 38:40 ; 40:4 .

לְ אֵל S ^{3808, 3818} TWOT ¹⁰⁶⁴ GK ^{2132, 4202} or לוֹא TWOT ¹⁰⁸⁶ **adv. not** (Arabic ,
 Aramaic לְא , Sab. לא , Assyrian *lā*; not in Ethiopic: cf. Kö *ii* . 1. 236 Walker ^{AJSL 1896,}
^{237 ff.}) — לוֹא , according to Mass . (Fr ^{MM 248}), 35 times, besides בְּלוֹא 6 times, and
 הֲלוֹא , the orthogr. of which varies much (*ib.* ^{p. 251}), e.g. in S always הֲלוֹא , in Chr
 always הֲלֵא , on the whole הֲלוֹא 141 times, אֲלֵא 128 times; twice, according to Mass
 , written לוֹ (Qr לְא), 1 S 2:16 ; 20:2 , once לה Dt 3:11 Kt :— *not* —denying
 objectively, like οὐ (not μὴ = אֵל):— **1.** in predication: **a.** with a *verb*; so most freq.,
 and nearly always (*a*) with the finite tenses, whether pf. (Gn 2:5b ; 4:5 etc.) or impf.

which however does not lie in לא as such, but (as in other cases) in the contrast with a preceding clause, or in the tone of voice (cf. ׀ 1f; Ew § 324^a Ges § 150.¹ Dr 1 S 11:12): Jon 4:11 ' וַאֲנִי לֹא אֶחָיוֹס וּגְ' ... אֶתְּהָ חֶסֶף , Jb 2:10 ; 22:11 ; Ex 8:22 ; 2 K 5:26 Je 49:9 (|| Ob 5 הֲלוֹא), Mal 2:15 La 3:38 ; and in passages, exeg. or text. doubtful (v. Comm.), 1 S 20:14 2 S 23:5 (but v. Bu), Ho 10:9 (Ew We), 11:5 (Ew), Jb 14:16b (but □ Ew Di תַּעֲבֹר), La 1:12 (Ew Ke), 3:36 (Ke Bā). **b.** with *adjs.* and *subst.*: (a) Gn 2:18 לֹא טוֹב הָיְוֹת הָאָדָם לְבַדּוֹ *not good* is man's being alone, Ex 18:17 + often (b) Ex 4:16 לֹא אִישׁ דְּבָרִים אָנֹכִי לֹא אִישׁ דְּבָרִים , Am 7:14 לֹא נְבִיא אֲנֹכִי , Nu 23:19 לֹא אִישׁ אֵל וַיִּכְזַב לֹא אִישׁ אֵל , Dt 17:15 (v. אֲשֶׁר 2 b) 20:20 ; 32:47 1 S 15:29 2 S 18:20 לֹא זֶה הַדֶּרֶךְ , Mi 2:10 Is 27:11 Ho 8:6 ; לֹא אֱלֹהִים וְהֵמָּה Je 2:11 ; 16:20 2 K 19:18 ; 1 K 19:11 (^{*2}) לֹא בְרַעַשׁ יִ' לֹא (עֲמָדִי אֵין ||) לֹא בִי הִיא , ψ 74:9 Je 5:10 לֹא אֱמֹנִים לֹא אֱמֹנִים בָּם , Je 10:14 Hb 1:14 Jb 16:17 ; 38:26 לֹא אָדָם בּוֹ ; 1 K 22:17 לֹא אֶלֶּהָ , Je 49:31 ψ 22:3 וְלֹא דוּמְיָהּ לִי , Jb 18:17 , 19 ; 29:12 לוֹ עֲזָר לוֹ , 30:13 ; 33:9 ; Je 2:19 וְלֹא אֵלַיךְ and (that) my terror reached not unto thee, Jb 21:9 ; abs. Gn 29:7 לֹא אֵעֵת הָאֵסֶף הַמְקֻנָּה (Hg 1:2), Nu 20:5 2 K 4:23 לֹא חֲדָשׁ וְלֹא שַׁבָּת , Is 44:19 Je 5:12 וַיֹּאמְרוּ לוֹ הוּא , Jb 9:32 ; 22:16 ; 36:26 (?) 41:2 ; Pr 19:7 (si vera l.) לֹא אֵמְרִים לֹא אֵהֱמָה מְרִדָּה words which *are not* , which *are nought* . (c) with the ptcp. לֹא is rare, a finite vb. being usually preferred (Ex 34:7 יִנְקָה לֹא יִנְקָה : Ew § 320^c Dr § 162): 2 S 3:34 לֹא אֶסְרוֹת לֹא יִדְּיךְ , Ez 4:14 ; 22:24 Dt 28:61 ψ 38:15 כְּאִישׁ לֹא נִפְלְאָנֹכִי מִכֶּם , Jb 12:3 ; 13:2 לֹא שָׁמַע לֹא שָׁמַע אֲשֶׁר לֹא שָׁמַע who is *not hearing* , Jb 12:3 ; 13:2 לֹא שָׁמַע לֹא שָׁמַע or לֹא שָׁמַע לֹא שָׁמַע , Dt 4:42 ; 19:4 , 6 Jos 20:5 (cf. אֵיב Nu 35:23), שָׂנֵא is best construed as a subst. , he being a *not-hater* to him aforetime.—In most of the cases under *b*, *c* , אֵין could have been employed; but the negation by לא is more pointed and forcible.

2. Not in predication: **a.** coupled to an *adj.* to negative it, like the Gk. ἄ— , but usually by way of litotes: Ho 13:13 בֶּן לֹא־חָכָם an *unwise* son, ψ 36:5 לֹא טוֹב דְּרַךְ a way *not good* , 43:1 חֲסִיד גּוֹי לֹא , Pr 16:29 ; 30:25 , 26 Ez 20:25 2 Ch 30:17 : Is 16:14 לֹא כְּבִיר , cf. 10:7 מְעַט לֹא . **b.** with a ptcp. Je 2:2 אֶרֶץ לֹא זְרוּעָה , 18:15 (the finite verb is more common: see Is 62:12 עִיר לֹא נִעְזְבָה (cf. 54:11), Je 6:8 אֶרֶץ לֹא נִשְׁבָּה , 15:18 ; 22:6 ; 31:18 Zp 2:1). **c.** † Gn 15:13 בְּאֶרֶץ לֹא לָהֶם , Je 5:19 Hab 1:6 מִשְׁכָּנֹת לֹא־לוֹ , Pr 26:17 רִיב לֹא־לוֹ . **d.** with a subst. , in poetry,

forming a kind of compound, expressing pointedly its antithesis or negation (Germ. *un-* is sometimes used similarly): Dt 32:5 (?), 17, 21 a they made me jealous בָּלֹא אֵל with a *not-God* (with what in no respect deserved the name of God), v b בָּלֹא אֵם i.e. with an unorganized horde, Am 6:13 לְלֹא דָבָר i.e. at a thing wh. *is not*, an unreality (of their boasted strength), Is 10:15 לְאֵץ פְּהָרִים like a rod's lifting up *what is no wood* (but the agent wielding it), 31:8 חָרַב לֹא אָדָם, חָרַב לֹא אָדָם, 55:2 בְּלֹא לֶחֶם for *what is not bread*, בְּלֹא לְשִׁבְעָה for *what is not* for satiety, Je 5:7 כִּי הֵן לְלֹא אֵל הֵים ; ψ 44:13 עֲמֹךְ בְּלֹא אֶהוֹן תִּמְכֹּר for *no-value* (i.e. cheaply), Pr 13:23 צְלָמוֹת סְדָרִים וְלֹא סְדָרִים darkness and *disorder*; so לְאֵעֲמִי Ho 1:9; 2:25: still more pregnantly Jb 26:2a מְהֵעֲזֹרֶתָ לְלֹא אֶכֶח (poet. for לֹא אֶכֶח) the *powerless*, v 2b, 3a (Ew § 286 g Ges § 152. 1 n.), 39:16 לֹא לְאֵהּ הִקְנִישִׁיחַ בְּנֵיהָ לְלֹא אֵהּ useth hardly her young ones (making them) into *none of hers*; and even Hb 2:6 לְאֵלוֹ הִמְרָבָה *what is not his own* (cf. Jb 18:15 לֹא מִבְּלִי לוֹ). Cf. with a verb, and ellipse of אֲשֶׁר, Is 65:1 לְלֹא אֲשֶׁלוּ to those who have not asked, v b Je 2:8 אֲחֲרֵי לֹא יוֹעִילוּ, v 11b; also לֹא רִחַמָה Ho 1:6, 8; 2:25, and prob. Jb 31:31 נִשְׂבַּע לֹא (pf. in p.) one *not satisfied*. e. in circ. clauses (Dr § 164), poet. and rare: qualifying a subst., 2 S 23:4 בֹּקֶר לֹא עָבֹת a morning *without clouds*, Job 12:24 בַּת הוֹלֵל אֵין דָּרֶךְ in a *pathless* waste, 38:26a; and a verb Jb 34:24 לֹא חִקֵּר לֹא חִקֵּר לֹא חִקֵּר לֹא חִקֵּר *without inquiry*, ψ 59:4 לֹא פִשְׁעִי וְלֹא חַטָּאתִי (cf. v 4 עוֹן בְּלִי עוֹן), in late prose, twice, 1 Ch 2:30, 32 לֹא בָנִים וַיִּמַּת (אֵין and בְּלִי, q.v., are more usual in such cases).

3. Once (according to many MSS), as a subst., Jb 6:21 לֹא אֵייתָם הַיְיִתָם for now are ye become *nothing*, Hi De Kō (cf. Dn 4:32 (Aramaic) חֲשִׁיבִין כְּלָה; □ here הַיְיִתָם הַיְיִתָם כְּלָה הַיְיִתָם, and אֵל Jb 24:25); but reading fluctuates (Orientals לֹא, Qr לוֹ, Westerns, Baer (v. pp. 37, 56) לוֹ [‘now are ye become *that*,’ viz. the נַחַל אֲכָזָב of v 15]; but even לוֹ yields a forced sense; and text is prob. wrong: Mich Ew Ol Sgf Bu לִי ... בֵּן (□ S also read לִי); Bö Di לִי ... כִּי. Cf. Kōⁱⁱ. 1. 236 f.

4. With prefixes:— a. † בָּלֹא³¹ (chiefly poet. or late), according to the varying signif. of בָּ: (a) usually *with not* = *without*, Je 22:13 צְדָק בּוֹנָה בֵיתוֹ בְּלֹא־ without justice (|| בְּלֹא מִשְׁפָּט; so Ez 22:29 Pr 16:8), Is 55:1, 1 Pr 19:2, Jb 8:11 בְּצָה בָּלֹא (= not *through* the sun), La 1:6 וַיִּלְכוּ בְּלֹא־כַח, Nu 35:22 בָּלֹא אֵצְדָהָ ... בָּלֹא אֵיבָה, v 23 (sq. inf.

) בְּלֹא רְאוּת , 2 Ch 21:20 Ec 10:11 ; ψ 17:1 אֲבָל ; used more freely in Chr, 1 Ch 12:18 : בְּלֹא חָמַס בְּכַפְּי , v 34 , בְּלֹא לֵב וְלֵב , 2 Ch 30:18 . With ellipse of rel., La 4:14 אֲבָל יִגְעוּ יוֹכְלוּ *without* (that) men are able to touch, etc. (*b*) of time, *in not* , i.e. *outside of* , Lv 15:25 בְּלֹא עֵת־נִדְתָּת , *before* Jb 15:32 בְּלֹא־יּוֹמוֹ , Ec 7:17 : בְּלֹא עֵתָךְ . (*c*) where אֲ ל belongs to the foll. word, and is only accidentally preceded by ב (v. supr. **2 d**), Dt 32:21 ^(×2) Je 5:7 Pr 13:23 בְּלֹא מִשְׁפָּט through *injustice*; with בַּ pretii , ψ 44:13 Is 55:2 ^(×2) Je 2:11 בְּלֹא יוֹעִיל *for* (that which) *profiteth not* .

b. אֲ הִלֵּי *nonne?* Gn 4:7 + often Inviting, as it does, an affirmative answer, it is often used, (*a*) especially in conversation, for pointing to a fact in such a way as to arouse the interest of the person addressed, or to win his assent: Gn 13:19 *Is not* the whole land before thee? 19:20 ; 20:5 ; 27:36 ; 29:25 Ex 4:11 Who maketh dumb or deaf, etc.? *Do not* I? 33:16 Ju 4:6 , 14 ; 8:2 ; 9:28 , 38 1 S 9:20 , 21 ; 15:17 etc.; with a vb. in 1 ps., Jos 1:9 הֲלֹא צוֹיִתִּיךְ , Ju 6:14 הֲלֹא שְׁלַחְתִּיךְ , 1 S 20:30 ; 2 S 19:23 Ru 2:9 : similarly in a poet. or rhet. style, Ju 5:30 הֲלֹא יִמְצְאוּ יַחֲלִקוּ שְׁלֵל , Is 8:19 ; 10:8 , 9 , 11 ; 28:25 ; 29:17 ; 40:21 , 23 ; 42:24 ; 43:19 etc., Jb 4:6 , 21 ; 7:1 ; 10:10 , 20 , etc. (*β*) it has a tendency to become little more than an affirm. particle, declaring with some rhetor. emph. what is, or might be, well known: Dt 3:11 הֲלֹא הִיא בְּרֵבֶת בְּנֵי עֲמוֹן , 11:30 1 S 21:12 הֲלֹא וְגו' הֲלוֹא (*cf.* 29:3 , 5 2 S 11:3) , 23:19 ; 26:1 2 S 15:35 ; it is thus nearly = הֲנֵה (□ sometimes represents it by ἰδοῦ , as Jos 1:9 Ju 6:14 Ru 2:9 2 S 15:35); so especially in the phrase of the compiler of K , And the rest of the acts of ... , הֲנֵה (הֲנֵה) הֲנֵה אֲ הִלֵּי *are they not* written in, etc.? 1 K 11:41 ; 14:29 + often (with which there interchanges הֲנֵה כְּתוּבִים 1 K 14:19 2 K 15:11 ; 15:26 , 31 , which is gen. used by the Chr, 2 Ch 16:11 ; 20:34 , etc.), Jos 10:13 (*cf.* 2 S 1:18 הֲנֵה) , 1 K 8:53 □ , Est 10:2 ; ψ 56:14 (strangely: contr. 116:8).— הֲלֹא הֲנֵה † Hb 2:13 2 Ch 25:26 (הֲנֵה).—On Ju 14:15 , see הֲ 1 *end* .

c. † אֲ לֵי *and not* = *and if not* , 2 S 13:26 2 K 5:17 . Comp. וַיֵּשׁ . **d.** † כְּלוֹא Ob 16 והיו כלוא היו , poet. for כְּאִשֶּׁר , *as though* they had not been.

e. † אֲ לֵי *without* , lit. *in the condition of no* ... 2 Ch 15:3 (comp. לֵי אֵין , also in Chr). Elsewhere אֲ לֵי belongs to the foll. word, Am 6:13 2 Ch 13:9 Is 65:1 ^(×2) Jb 26:2 , 3 ; 39:16 (v. supr. **2 d**).

Note .—Fifteen times, according to Mas . (v. De ψ 100:3 Fr ^{MM 247} Str Prol . Cr. 84) , אֲ לֵי is written by error for לֵי , viz. Ex 21:8 Lv 11:21 ; 25:30 1 S 2:3 2 S 16:18 2

K 8:10 Is 9:2 ; 63:9 ψ 100:3 ; 139:16 Jb 13:15 ; 41:4 Pr 19:7 ; 26:2 Ezr 4:2 (always with Qr לו). The passages must be considered each upon its own merits: in some לו yields a preferable sense; but this is not the case in all. There is the same קרי (rightly) on Is 49:5 1 Ch 11:20 ; but these were not considered to rest upon equal authority, and are hence not reckoned with the fifteen.—In Ju 21:22 (v. GFM), 1 S 13:13 ; 20:14 (^{×2}), and in Jb 9:33 (ל' א' י' ש), read prob. ל' א' for א' ל'.

† ל' א' דְּבָרַי S³⁸¹⁰ GK⁴²⁰³, לוֹ דְּבָרַי S³⁸¹⁰ GK⁴²⁷⁴ **n.pr.loc.** in Gilead, near, perhaps east of, Mahanaim (q.v.);— ל' א' ד' 2 S 17:27 (□ Λωδαβαρ, Λαδαβαρ); Gr We read also ל' א' דְּבָרַי Am 6:13 = same city (but v. Dr); = לוֹ ד' 2 S 9:4, 5 (□ Λαδαβαρ); perhaps also intended in לְדָבָר עַד־גְּבוּל מִמְּחֲנֵיִם Jos 13:26 (cf. Di Bla ; □ Δαιβων, A Δαβερ, □ L Δεβηρ); v. II. דְּבִיר, p. 184 *supr.*

ל' א' עֲמִי S³⁸¹⁸ GK⁴²⁰⁴ **n.pr. m.** (*not my people*: see ל' א' 2 d) symb. name of Hosea's son, Ho 1:9, cf. 2:25 (v. also 2:1, 3).

ל' א' רַחֲמָה S³⁸¹⁹ GK⁴²⁰⁵ **n.pr. f.** (*uncompassionated*: Ges § 152^{a, N}) symb. name of Hosea's daughter, Ho 1:6, 8, cf. 2:25 (v. also 2:3).

ל' א' 2 S 18:12 Kt (Qr לו) if: v. לו .

לאב TWOT¹⁰⁶⁵ (√ of foll., cf. Arabic (med.) *be thirsty*, *a stony tract of land* (v. Wetzst ^{Reisebericht 99})).

† [תְּלַאֲבָה S⁸⁵¹⁴ TWOT^{1065a} GK⁹⁴²⁹] **n. f. drought** ;—only pl. intens., בַּמְדָּבָר בְּאֶרֶץ תְּלַאֲבוֹת Ho 13:5 .

† [לְאָהָה S³⁸¹¹ TWOT¹⁰⁶⁶ GK⁴²⁰⁶] **vb. be weary, impatient** (cf. Arabic *be slow, hesitating* (Frey); *after difficulty*, *with difficulty* (Lane³⁰⁰⁷); Aramaic לְאִי ,) ;— **Qal** Impf. 2 ms. תְּלַאֲהָה Jb 4:2 ; וְתַלְאָה Jb 4:5 ; 3 pl. וַיִּלְאוּ Gn 19:11 ;— *be weary* (in vain endeavour) sq. Inf. Gn 19:11 ; *be weary, impatient* at attempted consolation abs. Jb 4:2 ; at calamity abs. Jb 4:5 (|| בְּהֵל). **Niph.** Pf. וַיִּלְאוּ Pr 26:15 + 2 times; 2 fs. וַיִּלְאוּ Is 47:13 ; וַיִּלְאוּ Is 1:14 + 3 times ;— sq. inf. *be weary* (ל') of doing a thing, Ex 7:18 (JE), *make oneself weary* in doing something Pr 26:15 (of sluggard's laziness), *weary* (i.e. strenuously exert) *oneself* to Je 9:4 ; 20:9 (both ל' om.); abs. of

hopeless prayer *עַל־הַבְּמָה* Moab, Is 16:12 (|| *נִרְאָה* , *נִרְאָה*); of vain consultations, (sq. *בָּ*) Babylon Is 47:13 ; subj. ' , sq. inf. Is 1:14 ; Je 6:11 ; 15:6 , always of exhausted patience; fig. of parched soil (abs.) *ψ* 68:10 . **Hiph.** Pf. 3 ms. sf. *הִלְאָתִיךָ* Jb 16:7 ; 3 fs. *הִלְאָתָהּ* Ez 24:12 (del. Co), 1 s. sf. *הִלְאָתִיךָ* Mi 6:3 ; Impf. *וַיִּלְאוּךָ* Je 12:5 ; *תִּלְאוּ* Is 7:13 ; Inf. cstr. *הִלְאוֹת* Is 7:13 ;— *weary, make weary, exhaust* , sq. acc. Jb 16:7 (subj. God); *exhaust patience of* , obj. God Is 7:13 ; obj. men Is 7:13 Je 12:5 Mi 6:3 .

† *תִּלְאָה* S⁸⁵¹³ TWOT^{1066a} GK⁹⁴³⁰ **n. f. weariness, hardship** ;— 'ת Ex 18:8 + 4 times; of distress of Isr. in Egypt Nu 20:14 ; in wilderness Ex 18:8 (both JE); from Assyrian, Bab. , etc. Ne 9:32 ; cf. La 3:5 ; *מִתְלָאָה* Mal 1:13 .

לְאָה S³⁸¹² GK⁴²⁰⁷₃₄ **n.pr. f. Leah** , elder daughter of Laban, and wife of Jacob (perhaps = *wild-cow* , Arabic [cf. *רְהֵל* *ewe*], DI^{ProL .80} RS^{K 219} and (doubtfully) Nö^{ZMG xl.1886,167} ; also Gray^{Heb. Names,96} ; others, as Hpt^{GGN 1883,100} comp. Assyrian *lil at* , in sense *mistress*; on poss. relation of *לְאָה* to *לְוִי* v. *לְוִי*) ;—mother of Reuben, Simeon, Levi, Judah, Issachar, Zebulun and Dinah; Gn 29:16 , 17 , 23 , 24 , 25 , 30 , 31 , 32 (cf. vv 33 , 34 , 35) 30:9 + 15 times Gn 31 , 32 ; 33:1 , 2 , 7 ; 34:1 ; 35:23 , 26 ; 46:15 , 18 ; 49:31 Ru 4:11 ; Λ(ε)α .

† *לָאֵט* S³⁸¹³ TWOT¹⁰⁶⁷ GK⁴²⁰⁹ **vb. cover** , only Qal Pf. 3 ms. *וְהִמְלִיךְ לִי* *אֶת־פְּנֵי* 2 S 19:5 , read perhaps *לָאֵט* , from *לֹאֵט* We Dr Bu .

לָאֵט , *לָט* S^{3814,3909} TWOT^{1092a} GK⁴³¹⁹ Ju 4:21 , etc., v. *לֹאֵט* .

לָאֵט , *לָאֵט* S³⁸¹³ TWOT¹⁰⁶⁷ GK⁴²⁰⁹ *gently* , v. *לָאֵט* sub *לָאֵט* p. 31 supr.

לָאֵךְ TWOT¹⁰⁶⁸ (√ of *מִלְאָךְ* , *מִלְאָכָה* , cf. Arabic *send* , messenger , Ethiopic *send a messenger* , III i. *be sent, wait on, minister*; = Heb. *מִלְאָךְ* ; cf. Ph. *מִלְאָךְ* messenger; NH *מִלְאָךְ* , Aramaic *מִלְאָכָא* , as in Heb.)

מִלְאָךְ S⁴³⁹⁷ TWOT^{1068a} GK⁴⁸⁵⁵₂₁₄ **n. m. messenger** ;— 'ם Ex 23:20 + 48 times; cstr. *מִלְאָךְ* Gn 16:7 + 69 times; sfs. *מִלְאָכֶי* Ex 23:23 + 3 times; *מִלְאָכֹוּ*

Gn 24:7 , 40 ; pl. מְלַאֲכִים Gn 32:4 + 63 times + מְלֹאכִים 2 S 11:1 Kt (< Qr מְלֹאכִים); cstr. מְלַאֲכִי Gn 28:12 + 11 times; מְלַאֲכִיךָ Nu 24:12 , 2 K 19:23 ; מְלַאֲכִיךָ Na 2:14 error for מְלַאֲכִיךָ = מְלַאֲכִיךָ Ges § 91, (2), Anm. 2 or < for מְלַאֲכִיךָ by dittogr. from foll. הוֹי Kōⁱⁱ . 1.S⁵⁷¹). מְלַאֲכִיו 2 Ch 36:15 + 8 times;— **1.** messenger , a. one sent with a message Gn 32:4 + 8 times JE; Dt 2:26 , (not in P); Ju 6:35 + 8 times; 1 S 6:21 + 51 times S K, 1 Ch 14:1 ; 19:2 , 16 2 Ch 18:12 ; 35:21 Ne 6:3 Jb 1:14 Pr 13:17 ; 17:11 Is 14:32 ; 18:2 ; 30:4 ; 37:9 , 14 Je 27:3 Ez 17:15 ; 23:16 , 40 ; 30:9 Na 2:14 ; מְלֹאכֵי שְׁלוֹם , messengers of peace Is 33:7 . b. a prophet Is 42:19 ; 44:26 2 Ch 36:15 , 16 Hg 1:13 ; the herald of the advent מְלִיאֲכִי Mal 3:1 . c. priest Mal 2:7 , prob. Ec. 5:5 (RV angel) . d. || מְלִיאֲכִי Jb 33:23 , a messenger from God acting as an interpreter and declaring what is right (angel of RV too specific) . e. fig. מְלִיאֲכֵי רָעִים messengers of evil ψ 78:49 ; מְלִיאֲכֵי מוֹת messengers of death Pr 16:14 ; || רוּחֹת מְלִיאֲכֵי winds his messengers ψ 104:4 . **2.** angel , as messenger of God, מְלֹאכִים with God in theophanies Gn 19:1 , 15 ; 28:12 ; 32:2 (JE), praising him; ψ 103:20 ; 148:2 ; in his sight not without error Jb 4:18 charged with the care of the pious ψ 91:11 ; elsewhere sg. sent to a prophet 1 K 13:18 ; 19:5 , 7 2 K 1:3 , 15 Zc 1:9 + 18 times in Zc 1–6 ; excellent, wise, powerful 1 S 29:9 2 S 14:17 , 20 ; 19:28 Zc 12:8 ; encamping about the faithful ψ 34:8 ; chasing his enemies ψ 35:5 , 6 ; destroying by judgment of Yahweh 2 S 24:16 , 17 = 1 Ch 21:12–30 ; 2 K 19:35 = Is 37:36 = 2 Ch 32:21 . † **3.** the theophanic angel ה(אלהים) (מ' in the story of E : Gn 21:17 ; 31:11 Ex 14:19 , also in Ju 6:20 ; 13:6 , 9 ; יהוה) מ' in the story of J : Gn 16:7 , 9 , 10 , 11 ; 22:11 , 15 Ex 3:2 Nu 22:22 , 23 , 24 , 25 , 26 , 27 , 31 , 32 , 34 , 35 and in Ju 2:1 , 4 ; 5:23 ; 6:11 , 12 , 21^(x2) , 22^(x2) ; 13:3 , 13 , 15 , 16^(x2) , 17 , 18 , 20^(x2) , 21 ; מְלַאֲכֵךְ Gn 48:16 (E); מְלַאֲכֵךְ Ex 23:20 (E) , 33:2 Nu 20:16 (JE), Ho 12:5 ; מְלַאֲכֵיךָ Ex 23:23 (E) , 32:34 (J); מְלַאֲכֵיךָ Gn 24:7 , 40 (J), Is 63:9 (referring to the ancient מְלַאֲכֵךְ); מ' הַבְּרִית Mal 3:1 (referring to the advent of ' for judgment, see Br^{MP} 473). The theophanic angel is not mentioned in D and P .

מְלֹאכָה S⁴³⁹⁹ TWOT^{1068b} GK⁴⁸⁵⁶₁₆₇ n. f. **occupation, work** (for מְלֹאכָה ; cf. Ph. מְלֹאכָה labour) — מ' Ex 12:16 + 102 times; מְלֹאכָת 2 Ch 13:10 ; cstr. מְלֹאכָת Ex 35:24 + 42 times; sf. מְלֹאכָתָךְ Jon 1:8 ; מְלֹאכָתָךְ Ex 20:9 + 2 times; מְלֹאכָתוֹ Gn 2:2 + 13 times; pl. cstr. מְלֹאכָתוֹת 1 Ch 28:19 ; sf. מְלֹאכָתוֹתָךְ ψ 73:28 ;— **1.** occupation, business , מַה מְלֹאכָתָךְ what is thy occupation Jon 1:8 ; business of a steward Gn 39:11 (J); diligent in business Pr 22:29 ; slack in business 18:9 . **2.** property in which one is occupied, רַעְהוֹ מ' his neighbour's property Ex 22:7 , 10 (E); possessions of herds and flocks Gn 33:14 (J), 1 S 15:9 (cf. מְקַנָּה); מ' רַבָּה great property 2 Ch 17:13 . **3.** work as something done or made: a. of God

in creation Gn 2:2 (^{×2}), 3 (P), in judgment Je 50:25, in general ψ 73:28. **b.** of men, עֹר 'leather-work' Lv 13:48, 51 (P), הַשָּׂדֶה 'work in the field' 1 Ch 27:26; in building Pr 24:27 +, the walls of Jerusalem Ne 4:5 +, making the tabernacle and its furniture Ex 36:2 +, the temple 1 K 5:30 +; work of the potter Je 18:3, of the seaman ψ 107:23, of the Levites 1 Ch 26:29, of priests in the sacrifices 2 Ch 29:34; † (עֵבֶב דָּה) מְלָאכָה phrase of P, Ex 35:24; 36:1, 3 Lv 23:7, 8, 21, 25, 35, 36 Nu 28:18, 25, 26; 29:1, 12, 35 also 1 Ch 9:13, 19; 28:13, 20 2 Ch 24:12; לְעַבְדָּה 'הֵם' 1 Ch 23:24; עַבְדָּה לָהֶם Ex 36:5 (P); cf. the phrase עֲשֵׂה הֵם 'workmen' Ezr 3:9 Ne 2:16; עֲשִׂים בָּם' 1 K 5:30; 9:23 +; כָּל עֲמָל 'any work' forbidden on the Sabbath Ex 20:9, 10 Lv 23:3 (P) Dt 5:13, 14 Je 17: 22, 24; on holy convocations Ex 12:16 Lv 16:29; 23:28, 30; 31 Nu 29:7 (P). † **4. workmanship**, כָּל מְלָאכָה, in every kind of workmanship, phrase of P: Ex 31:3, 5; 35:29, 31, 33, 35; and Chr: 1 Ch 22:15; 28:21; 29:5; 1 K 7:14. † **5. service, use** Lv 7:24; 11:32; 13:51 Ju 16:11 Ez 15:3; 28:13. † **6. public business: a. political** 1 K 11:28 1 Ch 29:6 Dn 8:27 Est 3:9; 9:3. **b. religious**, putting away foreign wives Ezr 10:13; הַיְהוּדָה 'יהוה' 1 Ch 26:30; הַקִּיָּיִם 'קדש' Ex 36:4; 38:24 (P), קֹדֶשׁ הַקְּדוּשִׁים 'קדש' 1 Ch 6:34; מוֹעֵד הַיְהוּדָה 'אהל' Ex 35:21 (P), הַבַּיִת 'בית' 1 Ch 23:4 Ezr 3:8; 6:22 Ne 10:34; 11:22.

† [מְלָאכָה S⁴⁴⁰⁰ TWOT^{1068c} GK⁴⁸⁵⁷] **n. f. message**, cstr. מְלָאכָה Hg 1:13.

† מְלָאכִי S⁴⁴⁰¹ GK⁴⁸⁵⁸ appar. **n.pr. m. Malachi**, Mal 1:1, but in fact not historical name of author, nor pseudonym for Ezra; prob. a conjecture based on 3:1; so many moderns; see Dr^{Intr.}

† לְאֵל S³⁸¹⁵ GK⁴²¹⁰ **n.pr. m.** (*belonging to God*; cf. Palm. לְשֵׁם : v. Nö WZKM, 1892, 314 Gray^{Heb. Names, 207}) a Gershonite-Levite; Nu 3:24, □ Δαηλ, Δαουηλ

לָאֵם TWOT¹⁰⁶⁹ (√ of foll.; cf. Arabic *bind up*, or *together*, III. *reconcile, bring together* (Thes Ba^{NB} § 65 n. 2); > Lag^{BN} 180 who comp. *be low, ignoble*, [pl.] *common ones*, hence לָאֵם prop. *common, vulgar people*).

† לָאֵם S³⁸¹⁶ TWOT^{1069a} GK⁴²¹¹, לָאֵם **n. m.** Gn 25:23 **people**, poet. and chiefly late;— לָ' abs. Gn 25:23 (^{×2}) Pr 14:28, לָאֵם Pr 11:26; sf. לָאֵמוֹ Is

51:4 ; pl. לְאֻמִּים Gn 25:23 + 28 times; לְאֻמִּים Is 55:4 ;— *people* , both of Isr. and of Edom, Gn 25:23 ^(×3) (J ; Jacob and Esau; || גֹּי); elsewhere of Isr. only Is 51:4 (sg. || עַם); usually pl. of other peoples:— שְׂאוֹן לִי Is 17:12 (|| הַמּוֹן עַמִּים), cf. v 13 ; || גֹּיִם Is 34:1 ; 43:9 ψ 2:1 ; 44:3 , 15 ; 105:44 ; 149:7 , cf. Is 55:4 ^(×2) (גֹּי in v 5); || עַמִּים Gn 27:29 (J), Hb 2:13 Je 51:58 ψ 47:4 ; 57:10 ; 67:5 ^(×2) ; 108:4 Pr 24:24 ; further Is 41:1 ; 49:1 (both || אֲיִים), 43:4 (|| אָדָם), 60:2 (|| אֶרֶץ), ψ 9:9 (|| תִּבְלִי), 148:11 (|| אֶרֶץ מְלִכֵי , etc.); עֲדַת לְאֻמִּים ψ 7:8 , הַמּוֹן לִי 65:8 ; of any and all *peoples* Pr 14:34 ; sg. indef. = *people* in gen., as making public opinion, 11:26 (coll. , c. pl. vb.); = *population* , as subjects of prince 14:28 (|| עַם).

† לְאֻמִּים S ³⁸¹⁷ GK ⁴²¹² **n.pr. gent.** , as ‘son’ of Dedan Gn 25:3 . A □ L Λοομ(ι)εμ . (Sab. n.pr. trib. לאמם , לאימם SabDenkm ¹¹) .

לָב S ^{3820, 3821, 3824} TWOT ^{1071a, 2809a} GK ^{4213, 4222} v. sub לבב infr.

לְבָא TWOT ¹⁰⁷⁰ (√ of foll.; v. Arabic *lioness* , cf. לְבִיא ; v. perhaps also Ph. n.pr. לבא CIS ^{i. 147} ; Jastrow ^{JBL xi, (1892) 120 f.} comp. Tel el-Am. n.pr. Labâ ' (Bez ^{BM} Labay [a]); poss. is also Lapaya , which Wkl ^{TA, 1896} reads; deriv. only poet.)

† [לְבִי S ³⁸³³ TWOT ^{1070a, 1070b, 1073} GK ⁴²³²] **n. [m. , f.] lion** ;—only pl. and fig. of foes נִפְשֵׁי בְּתוֹךְ לְבָאִם ψ 57:5 ; of Assyrians לְבָאֵי תִיִּי Na 2:13 (|| גֵּר תִּיִּי ; sf. ref. to אַרְיָה).

† לְבִיא S ³⁸³³ TWOT ^{1070b} GK ⁴²³⁴ **n. f. lioness** (on format. v. Lag ^{BN 93}) ;— Ez 19:2 (|| אַרְיֹת) fig. of mother of Isr.

† לְבִיא S ³⁸³³ TWOT ^{1070b, 1070c} GK ^{4216, 4233} **n. [m.] lion** , poss. also [f.] **lioness** (cf. Arabic usage, and Gn 49:9 Nu 24:9 Jb 4:11 , etc.; but this by no means certain);— לִי abs. Gn 49:9 + 10 times;— Is 30:6 (|| לִישׁ), Jb 38:39 (|| כְּפִיר); Gn 49:9 in sim. of victor’s repose (|| רִבֵּץ ; || אַרְיָה), cf. Nu 24:9 (c. אַרְיָה ; || אַרְיָה), Dt 33:20 (|| שָׁכַן וְטָרַף); v. also Nu 23:24 (|| קוֹם ; || אַרְיָה); fig. of Nineveh Na 2:12 (|| אַרְיָה), cf. Is 5:29 (|| אַגָּה ; || כְּפִירִים); fig. of

wicked Jb 4:11 (+ אַרְיָה , שָׁהַל , כְּפִיר , לִישׁ v 10 , 11); sim. of ' , devouring (אָכַל) in judgment Ho 13:8 ; fig. of locusts מִתְּלַעוֹת ל' Jo 1:6 (|| אַרְיָה שְׂנִי ||).

† לְבָאוֹת S³⁸²² GK⁴²¹⁹ **n.pr.loc.** a city in S. Judah, Jos 15:32 , □ Λαβως , A □ L Λαβωθ = לְבֵית ל' (q.v. p. 111 supr.) Jos 19:6 , □ Βαθαρωθ , □ L Βηθλεβαωθ . Site unknown.

† לָבַב (meaning dub. ; DI^{Pr . 88 ff.} finds orig. meaning in Assyrian *labâbu* , in *unruhiger Bewegung sein*; — √ of לָבַב , לָב ; cf. NH *id.* , Assyrian *libbu* , Aramaic לְבָא , , Ethiopic Arabic , Sab. לָב , Sab.Denk. p. 13, No. 1, 1. 7) ;—the literary usage of לָב and לָבַב is: **1.** earliest poetry, J and E chiefly, Eph doc. of Ju S K chiefly, Am Ho Zc 9–11 Is 15 use לָב . **2.** לָבַב first appears in Is and certain strata of E and Eph doc. of Ju S K, and is continued in Zp Na (prob.) D H Dt editors and some ψψ . **3.** Je Ez Jb prefer לָב but use occasionally לָבַב . **4.** Is 2 , 3 La and exilic ψψ use לָב . **5.** Is 13–14:23 Je 50–51 Hg Zc 1–8 Jo Jon ψ 25 , 90 , 104 , use לָבַב . **6.** Mal Ob Zc 12–14 Memorials of Ezr and Ne Pr Ru Ct and many ψψ of Persian period use לָב . **7.** Chr and Dn use לָבַב . **8.** Ec Est and latest ψψ use לָב . Exceptions will be noted and suspected passages indicated by? under לָבַב and לָב which are treated apart. See Br 'Study of the use of לָב and לָבַב in the OT ' in *Semitic Studies in Memory of Dr. Kohut* , Berlin, 1897.

† לָבַב S³⁸²⁴ TWOT^{1071a} GK⁴²²²₂₅₁ **n. m.** ψ 104:15 **inner man, mind, will heart** ;— abs. ל' Dt 28:28 + 31 times; cstr. לָבַב Dt 20:8 + 22 times; sf. לְבָבִי Is 21:4 + 24 times; לָבִי , לָבִי Dt 4:29 + 35 times; לְבָבִי Dt 4:39 + 21 times; לְבָבִי 1 S 1:8 + 3 times; לָבָבוּ Dt 2:30 + 37 times; לְבָבָהּ Zp 2:15 + 3 times; לְבָבָנוּ Dt 1:28 + 3 times; לְבָבָם Dt 10:16 + 37 times; לְבָבָם Lv 26:41 + 22 times; pl. c. sf. לְבָבָהֶן Na 2:8 (Sta § 353^a לְבָבָהֶן , but see Kō^{ii . 78}); pl. לְבָבוֹת 1 Ch 28:9 .— *The inner, middle, or central part: I.* seldom of *things* בְּלָבַב יָמִים *in the midst of the seas* , Jon 2:3 (poetry); עַד לָבַב הַשָּׁמַיִם *unto the midst of heaven* Dt 4:11 (so Sam but MT לָב). **II.** usually of *men*: **1.** *the inner man* in contrast with the outer, כֻּלָּה וּלְבָבִי *my flesh and my heart (soul) doth faith* ψ 73:26 ; antithesis with garments Jo 2:13 ; hands ψ 73:13 La 3:41 (?); eyes Nu 15:39 (H) 1 S 16:7 ; ears Ez 3:10 ; mouth Dt 30:14 ; speech ψ 28:3 ; 78:18 ; מִן עַל־לְבָבָהֶן *tabering upon their breasts* Na 2:7 (inner for outer). **2.** *the inner man* , indef. *the soul* , comprehending mind, affections and will, or, in connexion with certain verbs, having

more specific reference to some one of them. **בכל־לבב ובכל־נפש** *with all the heart and with all the soul* Dt 4:29 ; 6:5 ; 10:12 ; 11:13 ; 13:4 ; 26:16 ; 30:2 , 6 , 10 Jos 22:5 ; 23:14 1 K 2:4 ; 8:48 (= 2 Ch 6:68 לב ?) 2 K 23:25 2 Ch 15:12 ; 34:31 (= 2 K 23:3 לב ?) Je 32:41 ; abbr. **בכל־לבב** 1 S 7:3 ; 7:20 , 24 1 K 14:8 2 K 10:31 2 Ch 5:15 ; 22:9 ; 31:21 ψ 86:12 ; 111:1 Je 29:13 Jo 2:12 ; **אשר בלבב** *what is in the heart* (mind) Dt 8:2 1 S 9:19 ; 14:7 2 S 7:3 (= 1 Ch 17:2) 2 K 10:30 ; 2 Ch 32:31 ; *cf.* Jb 10:13 , ψ 84:6 (?) ; **עם לבב** *with the heart* (mind), *c.* **ידע** Dt 8:5 , **שִׁיחַ** ψ 77:7 , usually *c.* (**היה**), of a thought or purpose, Dt 15:9 Jos 14:7 1 K 8:17 , 18 ^(x2) (= 2 Ch 6:7 , 8 ^(x2)) 10:2 (= 2 Ch 9:1) 1 Ch 22:7 ; 28:2 2 Ch 1:11 ; 29:10 (*cf.* 24:4 לב); **כלבב** *according to the heart* 1 S 13:14 ; 14:7 ψ 20:5 . We may add Dt 5:26 ; 11:16 , 18 ; 17:17 1 S 2:35 2 S 19:15 1 K 8:39 ^(x2) (= 2 Ch 6:30 ^(x2)) 11:2 , 3 (לב an error) v 4 , 9 1 Ch 12:17 ; 22:19 ; 28:9 ψ 62:9 ; 86:11 ; 139:23 Is 7:2 Dn 11:27 , 28 . **3.** specific ref. to *mind* (characteristic of לבב): **a.** **אנשי לבב** *men of mind* Jb 34:10 , 34 ; **גם לי לבב** *I also have a mind* Jb 12:3 ; **הוללות בל** *madness is in (their) mind* Ec 9:3 (?) ; **והגנב לך לבי** *and thou didst steal my mind* Gn 31:26 (E , the לב of v 20 should be corrected to לבב *cf.* 'steal me' v 27). **b.** *knowledge* , *c.* **ידע** Dt 8:5 Jos 23:14 1 K 2:44 ; **הבין** Is 6:10 ; 32:4 ; **חכם לבב** *wise of mind* Jb 9:4 ; **לבב חכמה** *mind of wisdom* ψ 90:12 . **c.** *thinking, reflection* , *c.* **חשב** Is 10:7 Zc 7:10 ; 8:17 ; (**שיח** ψ 77:7 *supr.*) ; **יצר מחשבות ל** *conception of thoughts of mind* 1 Ch 29:18 ; **מחשבות ל** *imaginings of (their) mind* ψ 73:7 ; **מוֹרְשֵׁי ל** *possessions (thoughts) of (my) mind* Jb 17:11 ; **שם לבב** *set the mind, consider* Hg 2:15 , 18 ^(x2) , *c.* **ל** Dt 32:46 , על Hg 1:5 , 7 . **d.** of *memory* **שם בלבב** *lay up in the mind* 1 S 21:13 Jb 22:22 ; **לשׁיב אל ל** *lay to heart, call to mind* Dt 4:39 ; 30:1 2 Ch 6:37 (= 1 K 8:47 לב ?) ; **עלה על ל** *come upon the mind* Je 51:50 Ez 38:10 (*cf.* לב **3 d**) ; **סור מל** *depart from the mind* Dt 4:9 ; **שמר בתוך ל** *keep in the midst of (thy) mind* Pr 4:21 ; **על ל** *upon the mind* Dt 6:6 . **4.** spec. ref. to *inclinations, resolutions, determinations of the will* (characteristic of ל): **ל** *set the mind* , *c.* **אל** 1 S 7:3 1 Ch 29:18 , ל 2 Ch 20:33 **לדרש** 2 Ch 19:3 ; 30:19 Ezr 7:10 ; **אל ל** Jos 24:23 (E) 1 K 8:58 ; **נתן ל לדרש** 1 Ch 22:19 , *cf.* 2 Ch 11:16 ; **פנה מעם ל** *mind turn away from* Dt 29:17 ; 30:17 ; **פ** ; **יִהְיֶה לִּפְנֵי ל** *Pharaoh's mind was changed* Ex 14:5 (E). **5.** spec. ref. to *conscience* **לא יחרף לבבי** *my heart (conscience) shall not reproach me* Jb 27:6 . **6.** spec. ref. to *moral character* (characteristic of ל): God tries the ל 1 Ch 29:17 : **a.** **ישׁר ל** *uprightness of heart* Dt 9:5 1 Ch 29:17 , ψ 119:7 (?) ; **ישׁר ל** 2 Ch 29:34 ; **ישׁרת ל** 1 K 3:6 ; **ישׁר ל** 2 K 10:15 ^(x3) ; **תם־ל** *integrity of heart* Gn 20:5 , 6 (E) 1 K 9:4 ψ 78:72 ; 101:2 ; (**עם**) ; **ל** *heart*

perfect (with) 1 K 8:61 ; 11:4 ; 15:3 , 14 (= 2 Ch 15:17) 2 K 20:3 (= Is 38:3 לֵב ?) 1 Ch 12:39 ; 29:19 2 Ch 16:9 ; 19:9 ; 25:2 ; בָּרֵר־לִי *pure in heart* ψ 24:4 ; לִי בָרִי ψ 73:1 . We may add 2 K 22:19 = 2 Ch 34:27 , Ne 9:8 Je 32:40 . **b.** it is the seat of naughtiness 1 S 17:28 (?), erring ψ 95:10 ; in froward ψ 101:4 . **c.** seat of pride, ψ 101:5 Is 9:8 ; 10:12 , 60:5 (?) Ez 28:5 , 6 (?) Dn 8:25 ; לֵב הָרָם *heart is lifted up* Dt 8:14 ; 17:20 Ez 31:10 Dn 11:12 . **d.** is circumcised Dt 10:16 ; 30:6 Je 4:4 , or uncircumcised Lv 26:41 (H); is hardened לֵב אִמָּץ Dt 2:30 ; 15:7 2 Ch 36:13 ; לֵב כָּבֵד 1 S 6:6 (?); לֵב הַקִּנְיָה לִי ψ 95:8 . **7.** = *the man himself* (meaning characteristic of נִפְשׁוֹ בְלִי אָמַר *say in the heart (to oneself)* Dt 7:17 ; 8:17 ; 9:4 ; 18:21 ψ 4:5 Is 14:3 ; 47:8 ; 49:21 Je 5:24 ; 13:22 Zp 1:12 ; 2:15 ; לֵב לֵבב Ho 7:2 (?) ; דָּבַר בְּלִי ψ 15:2 ; בָּרַכּוּ בְּלִי Jb 1:5 ; הִתְבַּרַךְ בְּלִי Dt 29:18 לְבַבְכֶם *let your heart (you yourselves) live* ψ 22:27 ; 69:33 (cf. 119:175) . **8.** spec. as the *seat of the appetites* (for which usually נִפְשׁוֹ לִי *stay the heart (with food)* ψ 104:15 Ju 19:8 (?); יֵיטֵב לְבַבְךָ *that thine heart may be merry (with wine)* Ju 19:9 (?); יַיִן לֵב יִשְׂמַח לִי ψ 104:15 . **9.** spec. of *seat of the emotions and passions* (for which usually נִפְשׁוֹ): **a.** of joy Is 30:29 Je 15:16 Ez 36:5 , gladness Dt 28:47 , desire Pr 6:25 (?); דָּבַר לֵב לִי *speak into the heart (comfortably)* 2 Ch 32:6 (elsewhere לֵב) **b.** of trouble 1 K 8:38 ψ 25:17 ; 73:21 ; weakness, faintness Lv 26:36 (H) Dt 20:3 , 8^(x2) 2 Ch 13:7 Is 1:5 ; 7:4 Je 51:46 , grief Dt 15:10 1 S 1:8 , sorrow ψ 13:3 , fear Dt 28:67 , dismay Is 21:4 , astonishment Dt 28:28 , anger 19:6 , hate Lv 19:17 (H); לֵב יִמַּס *the heart melteth* Dt 20:8 Jos 2:11 ; 5:1 ; 7:5 (all D) Is 13:7 ; 19:1 ; הִמַּס לֵב Dt 1:28 (so read prob. also Jos 14:8 , where לֵב error) . **10.** *seat of courage* (for which usually רִוַּחַּ כֹּחַ , רִוַּחַּ וְלֵבָבוֹ יַעֲרֵךְ כֹּחַ *stir up his power and his courage* Dn 11:25 ; יַאֲמִץ לְבַבְכֶם *let your heart take courage* ψ 31:25 .

לֵב S^{3820, 3821, 3824} TWOT^{1071a, 2809a} GK^{4213, 4222}₅₉₉ **n. m.** Pr 23:15 († f. Pr 12:25 , from influence of נִפְשׁוֹ v. De Now) **inner man, mind, will, heart** , abs. and cstr. לֵב Gn 8:21 + 239 times; לֵב־ Ex 15:8 + 15 times; sf. לְבִי Gn 24:45 + 102 times; לְבָבְךָ Ex 9:14 + 28 times; לְבָבְךָ Ju 19:6 + 25 times; לְבָבְךָ Is 47:7 + 7 times; לְבָבוֹ Gn 6:5 + 93 times; לְבָבָהּ Ju 19:3 + 7 times; לְבַבְנוּ Is 41:22 + 5 times; לְבַבְכֶם Gn 18:5 + 2 times; לְבָבָם Gn 42:28 + 56 times; לְבָבְךָ Ex 35:26 ; לְבָבְךָ Ez 13:17 ; pl. לְבָבוֹת ψ 7:10 Pr 15:11 + 3 times Pr.; sf. לְבַבְתֶּם Is 44:18 ; לְבָבוֹתָם ψ 125:4 — *inner part, midst*: **I.** seldom of things, בְּלִבְיָם *in the midst of the sea* Ex 15:8 Pr 23:34 ; 30:19 ; יָמִים בְּלֵבָב ψ 46:3 Ez 27:4 , 25 , 26 , 27 ; 28:2 , 8 בְּלֵב בְּלֵב הָאֱלֹהִים 2 S 18:14 ; בְּלֵב אֲיֵבִי *in the midst of the enemies of* ψ 45:2 (v. Br^{MP} in loco

; AV RV *al. in the heart of*). **II.** elsewhere of men: † **1.** *the inner man* in contrast with outer **לְבִי וּבְשָׂרִי יִרְנְנוּ** *my heart and my flesh cry out* ψ 84:3 ; || **מַעֲיִם** ψ 22:15 Je 4:19 , the inner for outer **מַעֲיִם** Je 49:22 ; as within the breast **עַל לֵב** Ex 28:3 , 29 , 30 ^(x2) (P); **מִלֵּב** 2 K 9:24 ; **בְּלֵב** ψ 37:15 2 S 18:14 ; **סָגוֹר לִבָּם** Ho 13:8 ; antithesis with **בְּשָׂר** Pr 14:30 Ec 2:3 ; head Is 1:5 , face Ez 14:3 , 4 , 7 ; arm Ct 8:6 ; hands Ez 22:14 ; bones ψ 102:5 ; eyes 1 K 9:3 (= 2 Ch 7:16) Je 22:17 ; ear Pr 22:17 ; 23:12 ; mouth ψ 55:22 ; lips Is 29:13 ; **עָרַר יְשִׁינָה וְלִבִּי יָעַר** *I slept but my heart waked* Ct 5:2 . **2.** *the inner man* , indef. , *soul* , comprehending mind, affections and will, with occasional emphasis of one or the other by means of certain verbs: † **בְּכָל לֵב** 1 K 8:23 (= 2 Ch 6:14) ψ 9:2 ; 119:2 , 10 , 34 , 58 , 69 , 145 ; 138:1 Pr 3:5 Je 3:10 ; 24:7 ; † **עַם לֵב** 2 Ch 24:4 (see **2 לֵב**); † **כָּלֵב** 2 S 7:21 (= 1 Ch 17:19) Je 3:15 ; **לֵב תַּעֲלָמוֹת לֵב** *secrets of the heart* ψ 44:22 ; **לֵב חֵקֵר הֵי יֵצֵר יַחַד לִבָּם** *the heart of kings is unsearchable* Pr 25:3 ; ψ 33:15 etc. **3.** specific reference to *mind*: **a.** † **מִלֵּב** of *one's own mind* Nu 16:28 ; 24:13 (JE) 1 K 12:33 Ne 6:8 Ez 13:2 , 17 ; † **לֵב חָסֵר** *destitute of mind* Pr 6:32 ; 7:7 ; 9:4 , 16 ; 10:13 , 21 ; 11:12 ; 12:11 ; 15:21 ; 17:18 ; 24:30 ; **לֵב חָסֵר** Ec 10:3 ; **אֵין לֵב** Je 5:21 Ho 7:11 ; **לֵב אֵין** Pr 17:16 ; **קַנְה לֵב** *get a mind* Pr 15:32 ; 19:8 ; **כֹּחַ לֵב** *power of mind* Jb 36:5 ; **רֹחַב לֵב** *breadth of mind* 1 K 5:9 , **גִּנְבַּת לֵב** 2 S 15:6 Gn 31:20 (E ? see **3 לֵב a**). **b.** *knowledge* , *c.* † **יָדַע** Dt 29:3 Pr 14:10 ; 22:17 Ec 1:17 ; 7:22 , 25 ; 8:5 , 16 Je 24:7 ; **רָאָה** ψ 66:18 Ec 1:16 ; **חָכַם לֵב** *mind is wise* Pr 23:15 ; † **לֵב חָכַם** *wise mind* 1 K 3:12 Pr 16:23 Ec 8:5 ; † **חָכְמֵי לֵב** Ex 28:3 (P) Jb 37:24 ; † **חִכְמַת לֵב** Ex 35:25 , 35 (P); **לֵב חִכְמִים** Ec 7:4 ; 10:2 ; **לֵב כְּסִילִים** Pr 12:23 ; 15:7 Ec 7:4 ; 10:2 ; *c.* **חִכְמָה** Ex 36:2 (P) 1 K 10:24 (= 2 Ch 9:23) Pr 2:10 ; 17:16 Ec 2:3 ; † **לֵב נְבוֹן** *intelligent mind* Pr 14:33 ; 15:14 ; 18:15 ; with **הַבִּין** Pr 8:5 ; **תְּבוּנָה** Pr 2:2 ; **שֹׁכֵל** Jb 17:4 etc. **c.** *thinking, reflection* , *c.* **חָשַׁב** ψ 140:3 Pr 16:9 ; **מַחְשְׁבוֹת** Gn 6:5 (J) ψ 33:11 Pr 6:18 ; 19:21 *cf.* Gn 8:21 (J); **הִגִּיה** *muse, study* Pr 15:28 ; 24:2 Is 33:18 ; 59:13 ; **הִגִּיוֹן** ψ 19:15 ; **הִגְוִיתָ** ψ 49:4 ; † **שָׁם לֵב** *set the mind, consider* Is 41:22 Ez 44:5 , *c.* לְ 1 S 9:20 Ez 40:4 ; 44:5 ; **אָל** Ex 9:21 (J) 1 S 25:25 2 S 18:3 ^(x2) Jb 2:3 ; 34:14 ; **עַל** Jb 1:8 ; † **נָשָׂת לֵב** ψ 62:10 Pr 22:17 ; 24:32 , *c.* לְ Ex 7:23 (JE) 1 S 4:20 2 S 13:20 ψ 48:14 Pr 27:23 Je 31:21 **אָל** Jb 7:17 . **d.** *memory* † **הִשִּׁיב אֶל לֵב** *call to mind* Is 44:19 La 3:21 ; **עַל לֵב** Is 46:8 ; † **עָלָה עַל לֵב** *come into mind* (occur to one) Is 65:17 Je 3:16 ; 7:31 ; 19:5 ; 32:35 (*cf.* Acts 7:23) , so **בָּא עַל לֵב** 2 Ch 7:11 ; † **שָׁם עַל לֵב** *lay to heart* Is 42:25 ; 47:7 ; 57:1 , 11 Je 12:11 Mal 2:2 ^(x2) Dn 1:8 ; **אֶל לֵב** 2 S 13:33 ; 19:20 **כָּתַב עַל לֵב** Je 31:33 ; **קָשַׁר עַל לֵב** ; †

לִבָּא *tablet of the memory* Pr 3:3 ; 7:3 Je 17:1 ; נִשְׁכַּחְתִּי כְּמֵת מִלֵּב *I am forgotten as a dead man out of mind* ψ 31:13 . **4.** spec. ref. to *inclinations, resolutions and determinations of the will*; † לֵב הַכִּין *set the mind* 2 Ch 12:14 ψ 10:17 ; 78:8 Jb 11:13 ; † נִכּוֹן לֵב ψ 57:8 ^(x2) (= 108:2) 78:37 ; 112:7 ; † נָתַן לֵב Ec 1:13 , 17 ; 7:21 ; 8:9 , 16 Pr 23:26 Dn 10:12 ; † נָתַן אֶל לֵב Ec 7:2 ; 9:1 ; Ne 2:12 ; 7:5 differ from Ec 7:2 ; 9:1 (the 'heart' here not being the subject's). בִּלְבָב Ex 35:34 (P) Ezr 7:27 Ec 3:11 ; † אָשַׁר-נִשְׂאוֹ לְבוֹ † *whose heart stirred him up* Ex 35:21 ; 36:2 cf. 35:26 (all P); † לֵב נָדִיב *willing of mind* Ex 35:5 , 22 (P) 2 Ch 29:31 cf. Ex 25:2 ; 35:29 (P): † לֵב נָטָה *inclined to follow* Ju 9:3 ψ 119:112 Pr 2:2 ; † הִטָּה לֵב 1 K 11:3 ψ 119:36 ; 141:4 cf. 2 S 15:13 :— לֵב חֲזָקִים *great resolves of heart* Ju 5:15 etc. **5.** spec. ref. to *conscience* , לֵב דָּוִד אֶתּוֹ and *David's heart (conscience) smote him* 1 S 24:6 ; מִכְשׁוֹל לֵב *offence of conscience* 1 S 25:31 ; cf. Ec 7:22 . **6.** spec. ref. to *moral character* , God tries the heart ψ 17:3 Je 12:3 ; sees the heart and reins Je 20:12 , tries them ψ 7:10 Je 11:20 , refines them ψ 26:2 ; searches the heart and tries the reins Je 17:10 . **a.** יִשְׂרָאֵלִי Jb 33:3 ; † יִשְׂרָאֵלִי ψ 7:11 ; 11:2 ; 32:11 ; 36:11 ; 64:11 (all *c.* דָּוִד in title), 94:15 ; 97:11 ; † לֵב שָׁלֵם 1 Ch 28:9 ; 29:9 Is 38:3 (all originally לֵב , see 6 a) ; נִשְׁפָּרֵי-לֵב *broken of heart* ψ 34:19 Is 61:1 ; לֵב-נִשְׁפָּר *clean heart* ψ 51:19 ; † שְׁבוּרֵי לֵב ψ 147:3 ; † נִדְפָּאִים לֵב Is 57:15 ; לֵב טָהוֹר *clean heart* ψ 51:12 ; † לֵב חֲדָשׁ *new heart* Ez 18:31 ; 36:26 (prob. also 11:19 for אֶהְדָּ see Co) etc. **b.** לֵב רָע *evil heart* Pr 26:23 ; חֲנִפֵּי-לֵב *godless in heart* Jb 36:13 ; לֵב עֲקֻשׁ *perverse in heart* Pr 11:20 ; 17:20 ; † תַּרְמַת לֵבָם *deceit of their heart* Je 14:14 ; 23:26 ; † בִּלְבָב וּלְבָב *with a double heart* ψ 12:3 etc. **c.** seat of pride Pr 21:4 Je 48:29 ; 49:16 Ho 13:6 Ob 3 גְּבַה־לֵב Pr 16:5 ; † גְּבַה־לֵב 2 Ch 32:26 ; † גְּבַה־לֵב 2 Ch 17:6 ; 26:16 ; 32:25 ψ 131:1 Pr 18:12 Ez 28:2 , 17 . **d.** the heart is uncircumcised Je 9:25 Ez 44:7 , 9 and hardened: † חֲזָק לֵב Ex 4:21 ; 10:20 , 27 (E), 9:12 ; 11:10 ; 14:4 , 8 , 17 (P), Jos 11:20 (D ?); † יִחְזָק לֵב Ex 7:13 , 22 ; 8:15 ; 9:35 (P); † חֲזָקֵי-לֵב Ez 2:4 ; † חֲזָקֵי-לֵב Ex 7:3 (P) Pr 28:14 ; † חֲזָקֵי-לֵב Ez 3:7 ; † חֲזָקֵי-לֵב Ex 8:11 , 28 ; 9:34 ; 10:1 (J); † חֲזָקֵי-לֵב Ex 7:14 ; 9:7 (J); † חֲזָקֵי-לֵב 1 S 6:6 ; † חֲזָקֵי-לֵב הַזֶּה *make the heart of this people fat* Is 6:10 (?); † חֲזָקֵי-לֵב (רֹת לֵב) Dt 29:18 ψ 81:13 after Je 3:17 ; 7:24 ; 9:13 ; 11:8 ; 13:10 ; 16:12 ; 18:12 ; 23:17 ; † לֵב הָאֲבָן *the heart of stone* Ez 11:19 ; 36:26 etc. **7.** for *the man himself* , † אָמַר בִּלְבָב Gn 17:17 (P), 27:41 (JE), 1 K 12:26 Est 6:6 ψ 10:6 , 11 , 13 ; 14:1 (= 53:2) 35:25 ; 74:8 Ec 2:1 , 15 ; 3:17 , 18

Is 47:10 Ob 3 Zc 12:5 ; אָל־לֵב Gn 8:21 (J) 1 S 27:1 ; † דְּבַר בִּלְבַב Ec 2:15 ;
 נְאֻם־פֶּשַׁע לְרָשָׁע Ec 1:16 ; עַם לֵב Ec 1:16 ; אָל־לֵב Gn 24:45 (J) ; עַל לֵב 1 S 1:13 (?) ; לֵב Ec 1:16 ;
 לְפִי בְּקָרֵב לְפִי ψ 36:2 . 8. as *seat of appetites* , לֵב סֵעַד *stay the heart* (with bread) Gn
 18:5 (J) Ju 19:5 ψ 104:15 . 9. as *seat of the emotions and passions*: a. of joy and
 gladness, in various combinations of † טוֹב , Ju 16:25 ; 18:20 ; 19:6 , 22 Ru 3:7
 1 S 25:36 2 S 13:28 1 K 8:66 (= 2 Ch 7:10) 21:7 Est 1:10 ; 5:9 Pr 15:15 Ec
 7:3 ; 9:7 ; 11:9 Is 65:14 ; various combinations of † שִׂמְחָה , Ex 4:14 (J) 1 Ch
 16:10 (= ψ 105:3) ψ 4:8 ; 16:9 ; 19:9 ; 33:21 Pr 15:13 , 30 ; 17:22 ; 27:9 ,
 11 Ec 2:10 ^(x2) ; 5:19 Ct 3:11 Is 24:7 Zc 10:7 ; שׂוֹשׁ ψ 119:111 Is 66:14 La
 5:15 ; עֲלֵץ 1 S 2:1 ; עֲלֹז ψ 28:7 Zp 3:14 ; רִנָּן Jb 29:13 ; גִּיל ψ 13:6 Pr 24:17 Zc
 10:7 ; of desire, ψ 21:3 ; 37:4 ; † דְּבַר עַל לֵב *speak unto the heart* (kindly) Gn
 34:3 ; 50:21 (JE) Ju 19:3 2 S 19:8 2 Ch 30:22 Is 40:2 Ho 2:16 Ru 2:13 . b. of
 trouble 2 K 6:11 Is 65:14 , sorrow Ne 2:2 Pr 14:13 , pain ψ 55:5 , vexation Ec
 11:10 , trembling Dt 28:65 (?) 1 S 28:5 , faintness La 5:17 ; it is wounded ψ
 109:22 , dies within one out of fear 1 S 25:37 etc. ; † לֵב נִמַּס *the heart melteth* (in
 fear) 2 S 17:10 ψ 22:15 Ez 21:12 Na 2:11 . † 10. *seat of courage*: יִאֲמֵץ לִבָּךְ *let*
thine heart take courage ψ 27:14 ; אֲמִיץ לְבוֹ Am 2:16 ; אֲבִירִי לֵב *stout-hearted* ψ
 76:6 Is 46:12 ; יִצּוֹק כְּמוֹ־אֶבֶן *his heart as firm as a stone* Jb 41:16 ; לְבוֹ כְּלֵב
 הָאֲרִיָּה *his heart as the heart of the lion* 2 S 17:10 ; cf. אֶת־לְבוֹ מִצָּא 2 S 7:27 ,
 מְלֹאוֹ לֵי Est 7:5 (cf. Ec 8:11).

† [לָבָה S ³⁸²⁶ TWOT ^{1071b} GK ⁴²²⁶] sf. לִבְתֶּךָ Assyrian *libbātu* **anger** in לִבְתֶּךָ
 אֲמָלָא לֵי < אֲמָלָא 'I am filled with anger against thee' Baneth ^{OLZ xxii 58} Ez 16:30 .

לֵב קַמְי S ^{3820, 6965} GK ⁴²¹⁴ < קַמְבֻּלִי *people of Gambulai* Sarowsky ^{ZAW 1912, 150-1}
 Je 51:1 .

† I. [לָבַב] **vb. denom. Niph. Impf.** יִלְבֵּב *get a mind* ; וְעִיר יִלְבֵּב *and a wild ass's colt be born a man?*
 יוֹלֵד shall an empty man get a mind or a wild ass's colt be born a man?
 Jb 11:12 . **Pi. encourage** ; **Pf.** לִבְתְּנִי בְּאֶחָד מֵעֵינֶיךָ ... לִבְתְּנִי Ct 4:9 ^(x2) *thou*
hast encouraged me, thou hast encouraged me with one of thine eyes Ew Gi Gr
 RVm (AV RV Ges Hi De Öt (cf. 5:6) *ravished my heart* ,—Pi. priv. Ges [§]
^{52 h}).

† [לִבְבָהּ S ³⁸³⁴ TWOT ^{1071c} GK ⁴²²³] **n. pl. cakes** (prob. *pancakes* , from
 shape?) לִבְבוֹת 2 S 13:6 , 8 , 10 .

† II. [לָבַב] **vb. denom. Pi. make cakes** . Impf. הִלְבֵּב 2 S 13:6 , 8 .

לָבַד *alone* v. בָּד sub בָּד p. 94 *supr.*

[לָבָה], לָבַת Ex 3:2 v. לָהֵב sub לָהֵב .

[לָבַט S³⁸³² TWOT¹⁰⁷² GK⁴²³¹] **vb. thrust down, out, or away** (NH *id.* ; Arabic *strike the ground* with a person, i.e. throw one down; Syriac Pa. *incitavit, stimulavit*) ;—only **Niph. Impf. be thrust down, away**, i.e. ruined; עָם ל' אַ יָבִין יִלְבֵּט , i.e. ruined; Ho 4:14 ; אֲוִיל שְׁפָתַיִם יִלְבֵּט Pr 10:8 , 10 .

לָבִי S³⁸³³ TWOT^{1070a, 1070b, 1073} GK⁴²³² , לָבִיא S³⁸³³ TWOT^{1070b, 1070c} GK^{4216, 4233} , לָבִיא S³⁸³³ TWOT^{1070b} GK⁴²³⁴ v. sub לָבֵא .

לָבִים v. לוֹבִים .

† [לָבֵן S³⁸³⁵ TWOT^{1074b} GK⁴²³⁵] **vb. be white** (on— .. v. Ba^{NB 166} ; v. Lag^{BN 33, cf. 53, 54} infers לָבֵן from לָבֵן ; NH *id.* , Pi. Hiph., and deriv. ; Ph. לבן *white*; Arabic *milk*; also *be white* , dial. of Yemen, Maltzan^{ZMG xxvii, 1873, 247} ; appar. √ of foll. fourteen words, but this *dub.* especially in case of II. III. לָבֵן , לָבֵנָא , לָבֵנָה , II. לָבֵנָה , I. II. לָבֵנִי) ;— **Hiph. Pf. 3 pl. הִלְבִּינוּ** Jo 1:7 ; **Impf. 1 s. אֶלְבִּין** ψ 51:9 ; **3 pl. יִלְבִּינוּ** Is 1:18 ; **Inf. cstr. וְלִלְבֵן** (= וְלִהְלִיבֵן) Dn 11:35 ;— **1. make white** = purify (ethical) Dn 11:35 (no object expr., || עָרַר , פָּרַר) . **2. shew whiteness, grow white** , of fig-tree, stripped by locusts, Jo 1:7 ; fig. of moral purity, מִשְׁלֵג יָלֵב Is 1:18 ; מִשְׁלֵג אֶלְבִּי ψ 51:9 . **Hithp. Impf. יִתְלַבֵּנוּ** Dn 12:10 *be purified* (ethical, || יִתְקַרְרוּ)— לָבֵן , *make brick* , v. *infr.*

† I. לָבֵן S^{3836, 3837} TWOT^{1074a} GK^{4237, 4238, 4239} **adj. white** ;— ל' abs. Gn 30:35 + 13 times; cstr. לָבֵן Gn 49:12 (*cf.* Ges § 93, 2, R. 1 Kō^{Lgb ii, 74} Ba^{NB 166}) ; f. לָבֵנָה Lv 13:4 + 6 times; pl. לָבֵנִים Zc 1:8 + 3 times; לָבֵנוֹת Gn 30:37 + 2 times;— *white* , of wood under bark Gn 30:37^(x2) (*cf.* Jo 1:7) ; of spots on goats v 35 (all J) ; of manna Ex 16:31 (P) ; garments Ec 9:8 (sign of cheerfulness and joy) ; of teeth מִחֲלָב וְלָבֵן-שֵׁנִים Gn 49:12 (poem in J ; || עֵינַיִם מֵיִן) of Judah (on interpr. v. Di and, differently, Marc. Jastr^{JBL xi. (1892), 128}) ; of horses Zc

1:8 ; 6:3 , 6 (in vision); chfly. of diseased skin or flesh on body (בְּהֶרֶת Lv 13:4 , 19 , 24 , 25 , 26 , 28) Lv 13:4 , 10 , 13 , 16 , 17 , 19 , 24 , 38 ; and of hair on such spots 13:3 , 4 , 10 , 20 , 21 , 25 , 26 ; + אֲדַמְדָּמְתָּ 13:19 , 24 , 43 , cf. v 42 ; + פִּהָה v 39 (all P).

† I. לְבָנָהּ S^{3838, 3842} TWOT^{1074c} GK^{4244, 4245} **n. f. moon**, poet. (NH *id.*) ;— ל' Is 24:23 + 2 times; shall pale before ״ Is 24:23 (|| חֲמָה); shall become like sun (חֲמָה) in day of ״ 's redemption 30:26 (אֹרֶךְ הַיּוֹם); sim. of woman's beauty, יָפָה כְּלִי Ct 6:10 (|| חֲמָה).

II. לְבֹן S^{3836, 3837} TWOT^{1074a} GK^{4237, 4238, 4239}₅₄ **n.pr. m.** son of Bethuel, brother of Rebekah, and father-in-law of Jacob (□ Λαβαν), Gn 24:29 (^{×2}), 50 ; 27:43 ; 28:2 , 5 + 17 times J (Gn 29 , 30 , 31 , 32); 29:15 , 16 , 19 , 21 , 22 , 26 + 18 times E (Gn 31 , 32 , ל' הָאָרָמִי 31:24); 25:20 (ל' הָאָרָמִי) 28:5 (*id.*), also 28:2 ; 29:24 , 29 ; 46:18 , 25 (all P).

† III. לְבֹן S^{3836, 3837} TWOT^{1074a} GK^{4237, 4238, 4239} **n.pr.loc.**, connected with desert-journey of Israelites Dt 1:1 , □ Λοβον ; poss. = לְבָנָהּ 2 , q.v.

† לְבֹנָא Ne 7:48 = II. לְבָנָהּ Ezr 2:45 ;—head of a family of returning exiles, □ Λαβανα, Λαβανω , □ L Λοβνα .

† לְבָנָהּ S³⁸⁴¹ GK⁴²⁴³ **n.pr.loc. 1.** city in SW. Judah, exact site unknown, captured by Joshua, according to D , Jos 10:29 (^{×2}), 31 , 32 , 39 ; 12:15 (all D) , 15:42 (P); Levit. city 21:13 (P) = 1 Ch 6:42 ; further 2 K 8:22 = 2 Ch 21:10 , 2 K 19:8 = Is 37:8 , 2 K 23:31 ; 24:18 = Je 52:1 ; □ Λεβνα . Vid. Lag *Onom.* 247, 135, 26; 2nd ed. 273 Λεβνα ; Buhl *Geogr.* 193 . **2.** station of Isr. in wilderness, between רַמֶּן וְפָרְזִי and רֶסֶה Nu 33:20 , 21 (perhaps = לְבֹן Dt 1:1); □ Λεμωνα , A □ L Λεβωνα .

† I. לְבֹנָהּ S³⁸²⁸ TWOT^{1074d} GK^{4227, 4247} , לְבוֹנָהּ S^{3828, 3829} TWOT^{1074d} GK^{4227, 4228} **n. f. frankincense** (from *white* colour, cf. Lag ^{BN} 33 ; NH *id.* ; Aramaic *id.* , לְבוֹנָתָא , ; Ph. לבנת ; Arabic (Lane ³⁰⁰⁷); Ethiopic is from λιβανος) ;— ל' Ex 30:24 + 18 times; לְבוֹנָהּ Lv 2:2 , 16 ;—used in prep. of holy incense Ex 30:34 (|| סִמִּים); used as incense Je 6:20 , on meal-offering Lv 2:1 , 2 , 15 , 16 ; 6:8 , cf. 5:11 Nu 5:15 ; also Je 17:26 ; 41:5 Is 43:23 ; 66:3 ; with shew-bread

Lv 24:7 ; Ne 13:5 , 9 1 Ch 9:29 (|| בְּשֵׁמִים); burned as perfume (art. of luxury)
 Ct 3:6 (|| מֵר); גְּבַעַת תְּלִבּוֹנָה 4:6 (|| הַר הַמּוֹר); עֵצֵי לְבוֹנָה v 14 (|| גִּרְדָּ ,
 אֶהְלוֹת , מֵר , קִנְמוֹן , קִנָּה , פְּרַפֵּם); as tribute to Zion Is 60:6 (|| זָהָב).—In Hex
 only P .

† II. לְבוֹנָה S ^{3828, 3829} TWOT ^{1074d} GK ^{4227, 4228} **n.pr.loc.** , by which, among
 other places, loc. of Shiloh is fixed Ju 21:19 , □ Λεβωνα ; mod. *Lubban* , c. 3
 m. WNW. from Shiloh (Seilûn), Rob ^{BR ii, 271 f.} Guérin ^{Sam. ii, 164 f.} Bd ^{Pal. 217}
 Buhl ^{Geogr. 175} .

† I. לְבָנִי S ^{3845, 3846} GK ^{4249, 4250} **n.pr. m.** a Levite, son of Gershom, Ex 6:17
 Nu 3:18 1 Ch 6:2 , 5 , 14 (□ Λοβεν [ε] ι).

† II. לְבָנִי S ^{3845, 3846} GK ^{4249, 4250} **adj. gent.** of foregoing, always c. art. הַלְּ as
 subst. coll. , Nu 3:21 ; 26:58 .

† לְבָנוֹן S ³⁸⁴⁴ TWOT ^{1074e} GK ⁴²⁴⁸ (Dt 3:25 הַלְּבָנוֹן Van d. H.)₇₁ **n.pr. mont.**
Lebanon (Ph. לבנון ; Assyrian *Labnanu* , etc., Schr ^{COT} on 1 K 5:13 , DI ^{Par . 103}
 ff. ; Egyptian *Ra-mll n-n* WMM ^{Asien u. Europa, 197 ff.} ; Arabic ; cf. further Rob ^{BR ii, 435}
 ff. 493 GASm ^{Geogr. 45 ff.} Buhl ^{Geogr. 110} and reff.; name prob. from *whiteness* of its
 cliffs Rob ^{BR ii, 493})—wooded mountain-range on northern border of Isr. [usually c.
 art. הַלְּ (51 times); without art. לְבָנוֹן , poet. and late Ho 14:8 Na 1:4 2 K 19:23
 = Is 37:24 , Ez 31:15 , 16 Is 14:8 ; 29:17 ; 33:9 ; 40:16 Je 18:14 Hb 2:17 Zc
 10:10 ; 11:1 ψ 29:6 Ct 4:8 ^(×2) , 11 , 15 ; c. הַ loc. לְבָנוֹן 1 K 5:28a] ;
 perhaps first mentioned in defining a locality, as הַר הַלְּבָנוֹן , Ju 3:3 (E according
 to GFM ; this combination only here), but also in early proph., then in D , and
 later;—in defining a locality Jos 9:1 ; בְּקַעַת הַלְּ Jos 11:17 ; 12:7 (side of Baal
 Gad); as a marked feature, in describing extent of land Dt 1:7 ; 3:25 ; 11:24 Jos 1:4
 ; 13:5 (בְּלִי-הַלְּ) v 6 (all D) , 1 K 9:19 = 2 Ch 8:6 , Je 22:20 Zc 10:10 ;
 הַר אֲשֶׁר הַלְּ Je 22:6 (fig. of royal house of Judah), as a height Ct 4:8 ^(×2) ; מִגְדַּל
 הַלְּ Ct 7:5 i.e. a tower built on Lebanon; נְשֵׁלַג לְ Je 18:14 *snow of L.*; L. as source
 of streams Ct 4:15 ; יַיִן לְ Ho 14:8 ; most often, however, as bearing forests,
 especially of cedars, אֲרֵזֵי הַלְּ Ju 9:15 (in allegory; perhaps J , according to GFM
), Is 2:13 ; 14:8 ψ 29:5 ; 104:16 , cf. 1 K 5:13 , 20 , 23 , 28 ^(×2) 2 Ch 2:7 ^(×2) ,
 15 , 2 K 14:9 ^(×2) = 2 Ch 25:18 ^(×2) (in allegory), Je 22:23 Ez 17:3 ; 27:5 ;
 31:3 , 15 , 16 Zc 11:1 Ezr 3:7 ψ 92:13 Ct 3:9 ; 5:15 (sim. of majestic figure);
 לְפָרַח לְ Na 1:4 ; כְּבוֹד הַלְּ Is 35:2 ; 60:13 ; לְכַרְמֶלַל 29:17 (|| יַעַר); יַרְפְּתֵי
 לְ with the same ref. Is 37:24 = 2 K 19:23 ; הַלְּ = trees of Lebanon Ho 14:6 Is

10:34 ; 40:16 ψ 29:6 ; 72:16 ; ל' Is 33:9 fig. , as mourning; ל' Hb 2:17 i.e. *violence done to Lebanon* , prob. by cutting down its trees; בַּיַּת יַעַר הַלְּיָא a royal mansion of Sol. , 1 K 7:2 and 10:17 , 21 = 2 Ch 9:16 , 20 ; ל' as home of wild beast 2 K 14:9 = 2 Ch 25:18 (in allegory); רִיחַ לְבָנוֹן , of the odour of cedar forests Ct 4:11 , cf. Ho 14:7 (in sim. ; We thinks ל' here to be a specific plant).

† לְבָנָה S³⁸³⁹ TWOT^{1074f} GK⁴²⁴² n. [m.] **poplar** (appar. = Arabic named from exuding milky (white) gum De Ges *al.* ; Ethiopic *styrax officinalis* ; but □ λεύκη , cf. S and Löw^{No. 107}) ;— Gn 30:37 לַח וְלוֹז וְעֵרְמוֹן ; as marking places of idolatrous incense-burning מַחַת אֱלוֹן וְלְבָנָה וְאַלְהָה Ho 4:13 .

† לְבִנְיָה S^{3840, 3843} TWOT^{1074g} GK⁴²⁴⁶ n. f. **brick, tile** (NH *id.* ; Aramaic לְבִינְיָה , ; Zinj. לבן (?) DHM^{Sendsch. 37.59} ; Assyrian *libittu* ; Arabic (loan-words according to Frä^{4f.}) ; according to Thes and most from *whiteness* of clay, or light colour of sun-baked bricks; so Nö^{ZMG xl, 1886, 735} Lag^{BN 139} ; > others regard as Assyrian loan-word VOJ^{i, 22 ff.} ; in Assyrian a deriv. from *labānu* , *throw down, prostrate* , is sought DI^{Pr 93f. (cf. HWB 369)}) ;— ל' Gn 11:3 Ez 4:1 ; cstr. לְבִנְיָה Ex 24:10 ; pl. לְבִינִים Gn 11:3 + 7 times; sf. מְלִבְיָיִם Ex 5:19 ;— **1.** brick, as building-material, Gn 11:3 (sg. coll. ; elsewhere pl.) v 3 ; Ex 1:14 ; straw used in making Ex 5:7 , cf. v 8 , 16 , 18 , 19 ; Is 9:9 (fig. ; as inferior to גְּזִיֵּת *hewn stone*) ; incense burnt on Is 65:3 (= roof-tiles? cf. Che Di). **2.** = *tile* , on which plan of city could be engraved (חֲקֵק) Ez 4:1 . **3.** = *pavement* , Ex 24:10 (cf. Di).

† [לְבַן] S³⁸³⁵ TWOT^{1074b} GK^{4235, 4236}] **vb. denom. make brick** (as Assyrian *labānu* from *libittu* DI^{HWB 370}) ;— Qal Impf. 1 pl. נִלְבְּנָה Gn 11:3 (c. acc. cogn.) ; Inf. cstr. לְלַבֵּן Ex 5:7 (c. acc. cogn.) , v 14 (abs.)

† מְלִבְיָן n. [m.] **1. brick-mould** ; **2. quadrangle** (on meaning *brick-mould* , and fig. something *rectangular* , v. Hoffm^{ZAW 1882, 53–72} Dr 2 S 12:31 , cf. NH מְלִבְיָן ; Arabic ; Syriac ;) — **1.** *brick-mould* , 2 S 12:31 Qr (Kt , by error, מַלְכָּן) , Na 3:14 . **2.** *quadrangle* , Je 43:9 (at Tahpanhes).

לִבְיָן in ל' עַל-מֹות ל' ψ 9:1 dubious meaning, v. Thes Bae^{Psalmen, p. xvii} .

לְבִנְיָה S⁷⁸⁸⁴ GK⁴²⁵¹ , v. נְשִׁיחֹר לְבִנְיָה .

† לְבַשׁ S³⁸⁴⁷ TWOT¹⁰⁷⁵ GK⁴²⁵², לְבַשׁ S³⁸⁴⁷ TWOT¹⁰⁷⁵ GK⁴²⁵² **vb. put on** (a garment), **wear, clothe, be clothed** (NH *id.* ; Aramaic לְבַשׁ ; Assyrian *labāšu*; Arabic ; Ethiopic) ; **Qal** Pf. 3 m.s. לְבַשׁ, לְבַשׁ, לְבַשׁ ψ 93:1 ; לְבַשׁ Jb 7:5 + 2 times; וּלְבַשׁ (cons. Lv 6:3 + 3 times; sf. וּלְבַשְׁם (cons.) Lv 16:4 ; 3 fs. לְבַשָּׁה Ju 6:34 + 2 times, etc. (Ez 42:14 read prob. וּלְבַשׁוּ Qr , for יִלְבְּשׁוּ Kt , but cl. perhaps interpol., v. Co); **Impf.** 3 ms. יִלְבַּשׁ Dt 22:5 + ; sf. וַיִּלְבַּשְׁנִי Jb 29:14 , יִלְבַּשְׁם Ex 29:30 ; 1 s. sf. אֶלְבָּשְׁנָה Ct 5:3 ; 3 fpl. תִּלְבַּשְׁןָּ 2 S 13:18 , etc.; **Imv.** ms. לְבַשׁ 1 K 22:30 , etc.; **Inf.** abs. לְבוּשׁ Hg 1:6 ; cstr. לְלַבֵּשׁ Gn 28:20 Lv 21:10 ; **Pt.** act. pl. הִלְבִּישׁוּ Zp 1:8 ; pass. abs. לְבוּשׁ 1 S 17:5 Dn 10:5 ; לְבַשׁ Ez 9:2 + 3 times; cstr. לְבוּשׁ Dn 12:6 , 7 , לְבַשׁ Ez 9:11 + 3 times; pl. cstr. לְבַשְׁיָּ Ez 23:6 + 2 times;— **a.** lit. *put on* (one's own) garment (acc.) Gn 38:19 1 S 28:8 2 S 14:2 1 K 22:30 = 2 Ch 18:29 , Ex 29:30 Lv 6:3 , 4 ; 16:4^(x2) , 23 , 24 , 32 ; 21:10 Dt 22:5 Ez 44:17 , 19 , and so 42:14 Qr (v. supr.), Jon 3:5 Ct 5:3 Est 4:1 ; 5:1 ; **c.** acc. garment + עַל־בְּשָׂרוֹ Lv 16:3 ; of putting on armour Je 46:4 ; = *wear* (more or less habitually), **c.** acc. of garment, Is 4:1 Dt 22:11 Zp 1:8 Zc 13:4 ; of Jerus. under fig. of woman Je 4:30 , of rulers under fig. of shepherds Ez 34:3 , *cf.* כֹּן תִּלְבַּשְׁןָּ 2 S 13:18 (no acc.) **b.** very often fig. , *put on, be clothed with* , **c.** acc. of garment;— לְבַשׁ בְּשָׂרֵי רֶמָה Jb 7:5 *my flesh is clothed* (i.e. covered) *with worms*; of Jerus. , *be clothed with* inhabitants Is 49:18 ; of pasture, with flocks ψ 65:14 ; more often the garment is some abstract quality, e.g. righteousness, majesty, beauty, strength, etc.;— וַיִּלְבַּשׁ צְדָקָה וַיִּלְבַּשׁ צְדָקָה Is 59:17 he (") *hath put on righteousness as a breastplate* , *cf.* v 17 (vengeance), ψ 93:1 (majesty), v 1 (strength), 104:1 (honour and majesty), Is 51:9 (strength); also Jb 40:10 ; said of men, 2 Ch 6:41 (salvation), ψ 132:9 (righteousness), Jb 29:14 (*id.*); of Zion Is 52:1^(x2) ; also in bad sense, clothed with terror, trembling, shame, etc., Ez 7:27 ; 26:16 Jb 8:22 ψ 35:26 ; 109:29 , *cf.* v 18 (cursing). **c.** lit. *put on* , obj. om., כָּגֵד לְלַבֵּשׁ ... נָתַן Gn 28:20 Jb 27:17 ; **Inf.** abs. לְבוּשׁ Hg 1:6 (there is) *a clothing* , but he has nothing for warmth. **d.** once **c.** בּוּ , אֶשְׂרָ לְבַשׁ בּוּ ... לְבוּשׁ Est 6:8 . **e.** **Pt.** pass. , *clothed with* , chiefly Ezek.;— **c.** acc. of garment, Ez 9:2 , 3 Zc 3:3 Pr 31:21 Dn 10:5 ; of wearing armour 1 S 17:5 ; cstr. before garment, לְבוּשׁ הַבְּדִים Ez 9:11 ; 10:2 , 6 , 7 , *cf.* 23:6 , 12 ; 38:4 Dn 12:6 , 7 . **f.** fig. :— וַיִּלְבַּשׁ אֶת־גִּדְעוֹן לְגִישָׁהּ Ju 6:34 *and the spirit of " clothed itself with Gideon* , i.e. (GFM) took possession of him (*cf.* *possessed*); so 1 Ch 12:18 ; 2 Ch 24:20 ; צָדֵק וַיִּלְבַּשְׁתִּי Jb 29:14 and it *clothed itself* in me, as it were, became incarnate in me. **Pu.** only **Pt.** pl. מְלַבְּשִׁים arrayed , **c.** acc. of garment 1 K 22:10 = 2 Ch 18:9 , 2 Ch 5:12 ; abs. *in full apparel* Ezr 3:10 . **Hiph.** Pf. 3 ms. sf. הִלְבִּישְׁנִי Is 61:10 ; 3 fs. הִלְבִּישָׁהּ Gn 27:16 ; 2 ms. הִלְבִּישְׁתָּ Ex 28:41 + 3 times; sf. הִלְבִּישְׁתֶּם (consec.

) Ex 29:8 Nu 20:26 ; 1 s. sf. וְהִלְבַּשְׁתִּיו Is 22:21 ; 3 pl. הִלְבִּישׁוּ 2 Ch 28:15 , וְהִלְבַּשׁוּ (consec.) Est 6:9 ; Impf. 3 ms. וַיִּלְבַּשׁ Gn 41:42 + 5 times; sf. וַיִּלְבַּשׁוּ Gn 3:21 Lv 8:13 ; 3 fs. תִּלְבִּישׁ Pr 23:21 , etc.; Inf. abs. הִלְבִּישׁ Zc 3:4 ; cstr. הִלְבִּישׁ Est 4:4 ; Pt. sf. הַמְלִיכָה שָׂכַם 1 S 1:24 ;— *clothe, array with* . **1.** usually *c.* 2 acc. , **a.** lit. וַיִּלְבַּשׁ אֶת־בְּגַדֵי־יִשְׂשׁוּרִים Gn 41:42 2 S 1:24 Is 22:21 Ex 28:41 ; 29:5 , 8 ; 40:13 , 14 Lv 8:7 , 13 Nu 20:26 , 28 Zc 3:4 , 5 ; of clothing Jerus. under fig. of infant Ez 16:10 ; of putting armour on some one 1 S 17:38 ^(x2) . **b.** fig. , Jb 10:11 *thou hast clothed me with skin and flesh*; cf. 39:19 (quivering of horse's neck); Is 50:3 ; 61:10 ψ 132:16 , 18 . **2.** *c.* acc. garment only, Gn 27:16 (+ עַל־יָדָיו); fig. , Pr 23:21 . **3.** *c.* acc. pers. only Gn 3:21 ; 27:15 2 Ch 28:15 ^(x2) Est 4:4 ; 6:9 , 11 .

† לְבוּשׁ S ^{3830, 3831} TWOT ^{1075a, 2810a} GK ^{4229, 4230} , לְבוּשׁ **n. m.** Jb 30:18 **garment, clothing, raiment** (on format. cf. Ges ^{§ 84 a, 12} Lag ^{BN 64, 179});— לְבוּשׁ abs. 2 K 10:22 + 9 times; cstr. לְבוּשׁ Est 4:2 + 2 times, לְבוּשׁ Is 14:19 ; sf. לְבוּשֵׁי Jb 30:18 + 3 times; לְבוּשֶׁךָ Is 63:2 Pr 27:26 ; לְבוּשׁוֹ Is 63:1 Jb 41:5 , לְבוּשׁוֹ 2 S 20:8 + 2 times; לְבוּשָׁה ψ 45:14 + 2 times; לְבוּשֶׁךָ 2 S 1:24 ; לְבוּשָׁם Je 10:9 ; pl. sf. לְבוּשֵׁיהֶם La 4:14 ;— *garment, clothing* , Gn 49:11 (poem in J ; || הַסוּתָה), Jb 24:7 (|| כְּסוּתָה), v 10 ; 30:18 ; 31:19 Pr 27:26 ψ 22:19 La 4:14 ; of women's raiment 2 S 1:24 Pr 31:22 , also fig. וְהָדָר לְבוּשָׁה עֲזָא v 25 ; specif. of princess ψ 45:14 ; of warrior's tunic 2 S 20:8 , cf. Is 63:1 , 2 (" as warrior); raiment for worshippers 2 K 10:22 ; for mourners, לְבוּשֵׁי שֹׁקֶת ψ 35:13 , cf. 69:12 ; בְּלִבוּשׁ שֹׁקֶת Est 4:2 ; of royal apparel לְמַלְכוּתָהּ Est 6:8 ; 8:15 , cf. (without ם) 6:9 , 10 , 11 ; scaly coat of crocod. לְבוּשׁוֹ Jb 41:5 ; cover garment with violence Mal 2:16 , fig. of putting away a wife, cf. RS ^{K, 269} We ; in other fig. uses:—as changed ψ 102:27 (sim. of heavens and earth), as covering 104:6 (sim. of deep upon earth); of cloud as garment of sea Jb 38:9 , sim. of terrestrial objects in the light v 14 .

† מְלִבוּשׁ S ⁴⁴⁰³ TWOT ^{1075b} GK ⁴⁸⁶⁰ , [מְלִבוּשׁ] **n. m.** Zp 1:8 **raiment, attire** ;— abs. 2 K 10:22 + 2 times; sf. מְלִבוּשֶׁךָ Ez 16:3 ; pl. sf. מְלִבוּשֵׁי Is 63:3 ; מְלִבוּשֵׁיהֶם 2 Ch 9:4 ^(x2) , מְלִבוּשֵׁיהֶם 1 K 10:5 ;— *raiment* , 2 K 10:22 (for worshippers, || לְבוּשׁ), Jb 27:16 (as wealth); of Jerus. under fig. of infant Ez 16:13 ; מְלִי נְכָרִי Zp 1:8 *foreign attire* (acc. with לְבוּשׁ); pl. of *garments* of Sol.'s servants 1 K 10:5 = 2 Ch 9:4 a, + 2 Ch 9 4 b; of " under fig. of warrior Is 63:3 .

† תִּלְבָּשׁ n. f. raiment;— וַיִּלְבַּשׁ בְּגָדֵי נָקָם ת' Is 59:17 *and he put on garments of vengeance as raiment* (of ' as champion of Israel).

† לֵג S³⁸⁴⁹ TWOT¹⁰⁷⁶ GK⁴²⁵³ n. m. Lv 14:10 a liquid measure (NH *id.* ; Aramaic לִיגָה ; also a (dessert -) dish , etc.; meaning of √ dub. ; Thes comp. Arabic *be deep , depth , abyss*);— ל' abs. Lv 14:10 ; cstr. v 12 + 3 times Lv 14 ; always of oil (שֶׁמֶן); Lv 14:10 , 12 , 15 , 21 , 24 (P ; all in law of purif. of leper); according to Talm = 1/12 hin (v. הֵינן supr. p. 228 ; Zuckermann^{Jüd. Masssystem, 49}) i.e. c. 1/2 litre; Benz^{Arch. 182, 184} Now^{Arch. i. 204 f.}

† לָד S³⁸⁵⁰ GK⁴²⁵⁴ n.pr.loc. = Λυδδα , 1 Makk 11:34 Acts 9:32 , 35 , 38 , Lydda , mod. *Ludd* , c. 11 miles SE. from Jaffa, toward Jerusalem; Rob^{BR ii, 244–248} GASm^{Geogr. 100 ff.} Buhl^{Geogr. 197} 1 Ch 8:12 (ל' וּבְנֵי תֵיָהּ), Ezr 2:33 (בְּנֵי לָד) = Ne 7:37 , cf. 11:35 ; □ Λωδ, Λοδ, Λυδδων, Λυδδα .

† לְרֶבֶר n.pr.loc. only in ל' גְּבוּל ל' Jos 13:26 ; E. of Jordan, in tribe of Gad; □ B Δαιβων , A Δαβειρ , □ L Δεβηρ ; perhaps = ל' אֶרֶב q.v. , and cf. II. דְּבִיר 2 b .

לָדָה S³²⁰⁵ TWOT⁸⁶⁷ GK⁴²⁵⁶ v. ילד , Inf. cstr.

לָה v. לָא .

לָהֵב S³⁸⁵¹ TWOT¹⁰⁷⁷ GK⁴²⁵⁸ √ of foll. (cf. Arabic *be thirsty* [prob. *burn with thirst* Lane²⁶⁷⁴], II. *make a fire blaze fiercely* , cf. IV; V. *blaze fiercely* (of fire), cf. VIII ; Aramaic [לָהֵב ,] *burn* , in Shaph. Ishtaph. and deriv.; also לָהֵבָא , לָהֵבָא *flame*; Ethiopic ; Assyrian *la'abu* , *flame* , DI^{HWB 364}) .

† לָהֵב S³⁸⁵¹ TWOT^{1077, 1077a} GK⁴²⁵⁸ n. m. flame, blade ;— ל' abs. Ju 3:22 (×2) + 2 times; cstr. Ju 13:20 + 5 times; pl. לָהֵבִים Is 13:8 ; cstr. לָהֵבִי Is 66:15 ;— 1. *flame* , of altar, Ju 13:20 (×2) (ל' הַמְזִבֵּה); ל' אֵשׁ אוֹכְלָהּ , of ' 's judgment Is 29:6 ; 30:30 ; 66:15 (in all || forces of nature, whirlwind, thunder, earthquake, rain, hail, etc.); fig. ל' פְּנִיָהּ Is 13:8 (i.e. hot with excitement, cf. Di); sim. Jo 2:5 ל' אֵשׁ בְּקוֹל ל' (of rush of locusts); fig. of breath of crocodile Jb 41:13 . 2. of *flashing point* of spear Jb 39:23 ; *blade* of sword Na 3:3 ; in prose, Ju 3:22 (×2) .

† לְהִבָּה S³⁸⁵² TWOT^{1077b} GK⁴²⁵⁹ **n. f. id.**; — ל' Nu 21:28 + 13 times, לְהִבָּת cstr. 1 S 17:7 Ez 21:3; לִבַּת Ex 3:2 (= לְהִבַּת; Sam. להבת, v. Di); pl. לְהִבּוֹת ψ 105:32; cstr. לְהִבּוֹת ψ 29:7; — **1. flame**, poet. (|| or + אֵשׁ, except ψ 29:7 Dn 11:33); of fire consuming (לְהַט) Dathan, etc. ψ 106:18 (cf. Nu 16:35); wasting (לְהַט) mts. 83:15; consuming (בָּעֵר, אָכַל) chaff (in sim.) Is 5:24; of lightning (with hail) ל' אֵשׁ ψ 105:32 (cf. Ex 9:24), ψ 29:7 ל' אֵשׁ (on text of v. cf. Che); sim. of judgment, ל' אֵשׁ La 2:3 (vb. אָכַל) Ho 7:6 (vb. בָּעֵר) Is 47:14 (מִיַּד ל'); cf. 10:17 Ob 18; ל' שְׁלָה Ez 21:3; fig. of drought Jo 1:19, of locusts' ravages 2:3 (vb. לְהַט in both); of war Nu 21:28 Je 48:45 (both vb. אָכַל); cf. Dn 11:33 (|| חָרַב), of calamity Is 43:2; symb. ל' אֵשׁ of 'י's presence Is 4:5 (cf. Ex 13:21); לִבַּת אֵשׁ Ex 3:2. **2. point, head** of spear 1 S 17:7.

לִבַּת אֵשׁ Ex 3:2 v. לְהִבָּה.

† שְׁלֵהֶבֶת S⁷⁹⁵⁷ TWOT^{1077c} GK⁸⁹²⁷ **n. f. flame** (Aramaic שְׁלֵהוֹבִיתָא,) — in 'שְׁלֵהֶבֶת Ez 21:3, of judgment; so שְׁלֵהֶבֶת Jb 15:30; רִשְׁפֵי אֵשׁ שְׁלֵהֶבֶתָּה Ct 8:6 i.e. *Yahweh-flame* = powerful flame (> Jäger^{BAS i.471} Jastrow^{JBL xiii (1894), 111} expl. הִי here as encl. part.)

† לְהַבִּים S³⁸⁵³ GK⁴²⁶⁰ **n.pr. gent.** Gn 10:13 = 1 Ch 1:11, prob. = לוֹבִים q.v.; □ Λαβειμ.

להג TWOT¹⁰⁷⁸ √ of foll. (Arabic *be devoted, attached to a thing, apply oneself assiduously to it*).

† לְהַג S³⁸⁵⁴ TWOT^{1078a} GK⁴²⁶¹ **n. m.** (late) **study**, i.e. **devotion** to books; ל' הַרְבִּיהַ יִגְעַת בְּפָר Ec 12:12 (cf. Now).

† לְהַד S³⁸⁵⁵ GK⁴²⁶² **n.pr. m.** son of יְהוֹת of Judah 1 Ch 4:2, □ Λααθ, □ L Λααδ (etym. and meaning unknown).

† [**לָהָה**] S^{3854, 3856} TWOT^{1078a, 1079} GK^{3532, 4261, 4264}] **vb.** languish, faint (= (**לָאָה**) (**לָהִי** , *id.*) ;— Qal Impf. 3 fs. apoc. **וַתִּלָּה אֶרְצָךְ** Gn 47:13 (of famine).

[**לְהִלָּה**] **vb.** quadril. smaze, startle (*cf.* Syriac Palp. *confudit, obstupefecit*; Ethpalp. *stupore percussus est; consternatio* , all in Lexx., PS¹⁸⁹¹) — **Hithpalp.** Pt. **מַתְּלִלָהּ** as subst. = *madman* , sq. **הִי רָה זְקִים** Pr 26:18 (v. Now).

† [**לָהֵט**] S³⁸⁵⁷ TWOT¹⁰⁸¹ GK^{4265, 4266}] **vb.** blaze up, flame (NH *id.* ; Syriac ; Assyrian *la'ātu* , in der. forms) ;— Qal Pt. act. **אֵשׁ לָהֵט** ψ 104:4 *a flaming fire* (so Bae ; **אֵשׁ וְלָהֵט** Bi Che , *cf.* Ol), made into ' 's servants; pl. **לְהֵטִים** 57:5 (fig. of enemies, *cf.* **לְבָאֵם** v a). **Pi.** Pf. ms. **וְלָהֵט** Mal 3:19 ; 3 fs. **לָהֵטָה** Jo 1:19 ; Impf. 3 fs. **תִּלְהֵט** Jo 2:3 + 4 times; **וַתִּלְהֵט** Dt 32:22 ; sf. **וַתִּלְהֵטֶהוּ** Is 42:25 ;— *set ablaze* , usually *c.* acc. ;—foundation of mts., Dt 32:22 (subj. **אֵשׁ** , fig. of ' 's judgment, || **קָדַח , יָקַד , אָכַל** , *cf.* **תִּלְהֵט הָרִים** ψ 83:15 (in sim. , subj. **לְהֵבָה** ; || **כִּי אֵשׁ תִּבְעַר-יַעַר**) ; of flame (**לְהֵבָה**) consuming trees Jo 1:19 (of effects of drought; || **אֵשׁ אֹכְלָה**) ; persons Mal 3:19 (subj. **הַיּוֹם הַבָּא** ; || **בַּעַר**) ; *cf.* ψ 97:3 (subj. **אֵשׁ**) , 106:18 (subj. **לְהֵבָה** ; || **וַתִּבְעַר-אֵשׁ**) ; hyperb. of ' 's wrath (**אָפוּ וַיַּעַזּוּ מִלְחָמָה חֲמָה**) consuming Jacob Is 42:25 ; of crocodile (hyperb.), **נִפְשׁוֹ גִחְזָלִים תִּלְהֵט** Jb 41:13 *his breath setteth coals ablaze*; abs. Jo 2:3 , fig. of devastation by locusts (subj. **לְהֵבָה** ; || **אֹכְלָה אֵשׁ**).

† **לָהֵט** S³⁸⁵⁸ TWOT^{1081a} GK⁴²⁶⁷ **n.** [**m.**] flame ;—only cstr. **הַמִּתְהַפֶּכֶת** **לָהֵט הַחֶרֶב** Gn 3:24 *the flame of the whirling sword* .

לְהֵטִים S³⁸⁵⁸ TWOT^{1081a} GK⁴²⁶⁸ v. לוט .

† [**לָהֵם**] S³⁸⁵⁹ TWOT¹⁰⁸² GK⁴²⁶⁹] **vb.** swallow greedily (= Arabic ; Di^{Lex.} Ethiopic²⁵ comp. Ethiopic *ox, cow*) ;—only **Hithp.** Pt. **מִתְּלֵהֵמִים** Pr 18:8 i.e. *bits greedily swallowed, dainties* , = 26:22 , sim. of tale-bearer's words.

† **לָהֵן** S^{3860, 3861} TWOT^{1083, 2811} GK^{2176, 4270} **conj.** on this account, therefore , Ru 1:13^(×2) (either from **לָ** and **הֵן** (v. **הֵמָּה**) ; or the Aramaic **לָהֵן** Dn 2:6 , 9 ; 4:24 : see the Aramaic Lex.)

† [לְהִקָּהּ S³⁸⁶² TWOT¹⁰⁸⁴ GK⁴²⁷²] **n. f.** dub. ; according to □ S □ Aq Symm **band, company** (perhaps by transp. from קְהֵלָה , cf. Thes (קְהֵלָה) The Klo Bu ; v. also HPS) .— לְהִקָּהּ הַנְּבִיאִים 1 S 19:20 .

לוֹ (Kt 1 S 2:16 ; 20:2), לוֹא , v. לֹא .

† לוֹ S³⁸⁶³ TWOT¹⁰⁸⁵ GK⁴²⁷³₁₇ and לוֹא († 1 S 14:30 Is 48:18 ; 63:19), also לֹא (Qr לוֹ), † 2 S 18:12 ; 19:7 (Arabic , Aramaic , לְוִי , Mishn. לְוִי , Assyrian *lû* , with opt. force, DI § § 78 end, 93, 145 ; cf. Köⁱⁱ .333), **conj. if, O that** :— **1.** *if* (stating a case which has not been, or is not likely to be, realized): **a.** sq. pf. (so mostly), Dt 32:29 לוֹ חִכְמוּ יִשְׁכִּילוּ זֹאת *if* they had been wise (which they are not), they would understand this; Mi 2:11 (apod. וְהִנֵּה); Ju 8:19 ; 13:23 לוֹ לָקַח לֹא לְהַמִּיתֵנוּ *if* J. had desired to slay us, he would not have taken, & c. ; 1 S 14:30 2 S 19:7 . **b.** sq. impf. Ez 14:15 *if* I were to send, & c. (but read prob. לוֹא , cf. v 17 , 19). **c.** sq. ptc. , 2 S 18:12 וְלֹא אֶנְכִּי שׁוֹקֵל כִּי שׁוֹקֵל and *though* I should be weighing 1000 pieces of silver upon my hand, I would not, & c. ; ψ 81:14—17 לוֹ עַמִּי שׁוֹמְעֵי לִי *if* my people were hearkening to me, ... quickly would I bow down, & c. **d.** sq. יִשׁ Job 16:4 .—With the apod. omitted, Gn 50:15 לוֹ יִשְׁמְמוּנוּ *if* Joseph were to hate us (how should we fare then?).

2. *If only ... !* i.e. *O that! would that!* (cf. εἰ γάρ, εἴθε) usually sq. perf., as Nu 14:2 (×²) לוֹ הוֹאֲלֵנוּ וַיִּנָּשֶׁב Jos 7:7 לוֹ מִתְּנוּ *if only* we had died in the land of Egypt! 20:3 Is 48:18 ; 63:19 ; sq. יִשׁ Nu 22:29 ; sq. impf. Gn 17:18 לוֹ יִחִיהַ *O that* Ishmael might live before thee! Jb 6:2 ; sq. juss. Gn 30:34 לוֹ יִהְיֶה ; sq. imv. 23:13 לֹאמַר : לוֹ 5 (+ prob. v 5 לוֹ שׁוֹמְעֵי לִי *if thou— O that* thou wouldst hear me! (+ prob. v 5 לוֹ שׁוֹמְעֵי לִי for 'שׁ : לוֹ : לֹאמַר , and similarly v 15).—Read also prob. לוֹא for Mas . לוֹא Ju 21:22 (with עֲתָהּ for כִּי עֲתָהּ), 1 S 13:13 ; 20:14 (×²) Jb 9:33 (sq. יִשׁ); and perhaps 14:4 (Ew Kö).

† לוֹלֵא S³⁸⁸⁴ TWOT^{1085a} GK⁴²⁹⁵ Gn 43:10 Ju 14:18 2 S 2:27 ψ 27:13 , elsewhere לוֹלֵא₁₀ **if not, unless** (from לוֹ *if*, and לוֹא , by dissim. (Köⁱⁱ 236, 489) for לוֹא *not*; cf. Arabic), the neg. of לוֹ , and used similarly:— **a.** sq. pf. , Ju 14:18 לוֹלֵא ... לֹא מִצַּאתֵם לוֹלֵא *unless* ye had ploughed with my heifer, ye would not

have found out my riddle, 1 S 25:34 (second כִּי resumptive: כִּי 1 d), ψ 106:23 ; with apod. introd. by עֲתָהּ כִּי Gn 31:42 ; 43:10 ; by אֲזַי 2 S 2:27 (כִּי resumptive); by כִּמְעַט Is 1:9 ; with an aposiop. ψ 27:13 *if I had not believed ... ! b. sq. impf.* Dt 32:27 לולִי אגור ... לולִי אמרתי I should have said, & c. ... *except* I dreaded, & c. c. sq. ptc. , 2 K 3:14 . d. without a verb, ψ 94:17 (apod. כִּמְעַט), 119:92 (apod. אֲזַי). In the later language, ψ 124:1 , 2 לֹא-יִי לולִי (apod. אֲזַי) *except that ... (cf. Aramaic ? ... ψ 106:23 , דֵּי ... אֵילולִי ψ 27:13 □)*.—Read also לולִי for אולִי in Nu 22:33 (apod. עֲתָהּ כִּי). See further on לוֹ and לולִיא Dr § 139–145 Kö iii . 487 f. 565 .

† לְמוֹ poet. for לָ , Job 27:14 ; 29:21 ; 38:40 ; 40:4 , like כְּמוֹ for דָּ , כְּמוֹ for בָּ : see מוֹ .

† [לוב S ³⁸⁶⁴ GK ⁴²⁷⁵], לובִים , לִב־ים n. gent. pl. **Lybians** , in N. Africa, W. of Egypt;— Na 3:9 (+ פוט), 2 Ch 12:3 (□ Λιβυες ; + מִצְרַיִם , סִכְיִים , כּוֹשִׁים , מִצְרַיִם), 16:8 □ Λιβυες ; (+ כּוֹשִׁים); לִב־ים Dn 11:43 (v. Baer; c. מִצְרַיִם , Theod. Λιβυων ; prob. = לְהִבִּים (q.v.) Gn 10:13 = 1 Ch 1:11 A □ L אלֵּי ; read לובִים perhaps also Je 46:9 (for סִכְיִים , cf. Sta ^{Javan 5 f.}), □ Λυδοι (פוט *ib.* = Λιβυες); □ Sm Co Sta ^{Javan 6} Berthol read לוב Ez 30:5 (for סִכְיִים , q.v.) See WMM ^{As. Eur. 115} .

† לוד S ^{3865, 3866} GK ⁴²⁷⁶ , לודִים n.pr. m. et gent. **1. Lud, Lydia** , Assyrian *Luddu*: — ארְפַכְשָׁד וְלוד וְאַרְם Gn 10:22 = 1 Ch 1:17 □ Λουδ . **2.** appar. a people in NE. Africa ופוט פָּרַס וְלִי Ez 27:10 ; ופוט וְלוד Is 66:19 , □ Λουδ ; פוט וְלוד 30:5 (+ לוב q.v.), in both □ Λ(ο)υδοι ; also pl. לודִים a 'son' of Mišraim , Gn 10:13 □ Λυδιεμ (|| לְהִבִּים) = 1 Ch 1:11 (לודִים); Je 46:9 (|| פוט , כּוֹשִׁי) v. לוב supr. —On this African לוד v. Di Gn 10:13 , opp. Sta ^{Javan 5 ff.} cf. WMM ^{As. Eur. 115} .

לֹא דָבָר S ³⁸¹⁰ GK ⁴²⁷⁴ n.pr.loc. v. לֹא דָבָר .

† I. [לָוָה S ³⁸⁶⁷ TWOT ^{1087, 1088} GK ^{4277, 4278}] **join** (intr.), **be joined** (NH Pi. לָוָה (ליווה) trans. , Hithp. intr. ; Aramaic לָוִי *accompany*; so ; BA ^{ES 12} comp. Arabic

Ⓢ Hebrew (Consonantal Text).
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be near);— **Qal** (late) Impf. 3 ms. sf. יִלְוֶנוּ . Ec 8:15 , *be joined to, attend* (of mirth). **Niph.** נִלְוֶה ψ 83:9 Is 14:1 ; 3 mpl. consec. וַיִּלְווּ Nu 18:4 + 2 times, + Je 50:5 (Ges^{Lbg} Bö Köⁱ . 588 Gf Gie ; > Imv. Ki Ew § 226^c Ol § 264); Impf. יִלְוֶה Gn 29:34 ; יָלוּ Nu 18:2 ; Pt. נִלְוֶה Is 56:3 (pointed as Pf. , read prob. נִלְוֶה); pl. נִלְוִים Est 9:27 Is 56:6 ;— *join oneself* or *be joined* unto, sq. עַל Nu 18:2 , 4 (מִטָּה לְנִי to Aaron, by word-play), Is 14:1 (strangers to Isr.), Dn 11:34 (flatterers to the people), cf. Est 9:27 ; Is 56:6 (to ' '); sq. אֶל־ Is 56:3 (to ' '), Zc 2:15 (to ' '), Je 50:5 (to ' '), Gn 29:34 (J ; husband to wife); sq. עִם ψ 83:9 (Aasshur with enemies of Isr.)

† II. [לָוָה S³⁸⁶⁷ TWOT^{1087, 1088} GK^{4277, 4278}] **vb. borrow** (NH *id.* ; cf. Arabic *delay payment of debt* (cf. BA^{ES 12}));— **Qal** Pf. 1 pl. לָוִינוּ Ne 5:4 ; Impf. 2 ms. תִּלְוֶה Dt 28:12 ; Pt. לָוָה Pr 22:7 + 2 times;— *borrow* , מִלְוֶה עֶבֶד לַנֶּה , לְאִישׁ Pr 22:7 *a borrower is slave to a man who lends*; abs. Dt 28:12 Is 24:2 ψ 37:21 ; sq. כָּסַף Ne 5:4 . **Hiph.** Pf. 2 ms. consec. וְחָלְוִיתָהּ Dt 28:12 ; Impf. 3 ms. sf. יִלְוֶה Dt 28:44 ; 2 ms. תִּלְוֶה Ex 22:24 ; sf. תִּלְוֶנוּ Dt 28:44 ; Pt. מִלְוֶה ψ 37:26 + 3 times, cstr. מִלְוֶה Pr 19:17 ;— *cause to borrow* , i.e. *lend to* , c. acc. pers. + כָּסַף Ex 22:24 (E); c. acc. pers. Dt 28:12 , 44^(x2) ; abs. ψ 37:26 ; 112:5 ; אִישׁ מִלְוֶה Pr 22:7 (v. **Qal** supr.); as subst. Is 24:2 ; ' מִלְוֶה Pr 19:17 *a lender to ' is one shewing favour to the poor.*

III. לוֹה TWOT¹⁰⁸⁹ (√ of foll. ; cf. Arabic *turn, twist, wind*; Assyrian *lamû* , *surround, encircle*; Dl^{HWB 368} Jen^{ZMG xliii (1889), 201}).

† [לְוִיָּה S^{3880, 3914} TWOT^{1089a} GK^{4292, 4324}] **n. f. wreath** ;— cstr. לְוִיָּת הָזֶן only fig. Pr 1:9 (|| עֲנֻקִים) of instruction of parents, 4:9 (|| עֲטֹרַת תְּפָאֶרֶת) of work of Wisdom.

† [לְוִיָּה S³⁹¹⁴ TWOT^{1089a} GK⁴³²⁴] **n. f. wreath** ? (meaning dubious, cf. Sta ZAW iii. 1883, 161 ; poss. = לְוִיָּה);— pl. לְוִיָּת 1 K 7:29 , 30 , 36 of carved work on bases of lavers in Solomon's temple.

† לְוִיָּתָן S³⁸⁸² TWOT^{1089b} GK⁴²⁹³ **n. m.** Jb 40:25 **serpent, dragon, leviathan**, poet. and rare (on format. from לווה *c.* fem. ת + ן — ך, v. Thes and *cf.* Ges § 85, 54 Köⁱⁱ, p. 99 Ba^{NB} § 207 *c*; Lag^{BN} 205 (thinks foreign loan-word);— *sea-monster* = crocodile Jb 40:25; whale ψ 104:26 (v. Che); *dragon* producing eclipses (mythol.) Jb 3:8; fig. of Egypt as all-engulfing ψ 74:14 (|| תַּנְיִינִים v 13); *cf.* Is 27:1^(×2) (|| נַחֲשׁ עֲקָלְתוֹן, נַחֲשׁ בְּרֶחַ), v. Che Di and especially (on 'ל in gen.) Barton^{Tiamat, JAOS xv (1891), 22 ff.} Gunk^{Schöpfung u. Chaos 46}.

† [לוֹז S^{3868, 3869, 3870} TWOT^{1090, 1090b} GK^{4279, 4280, 4281}] **vb.** (poet., mostly WsdLt) **turn aside, depart** (NH Niph., Hiph.; Arabic *have recourse to, take refuge in*);— **Qal** Impf. מְעִינֶיךָ אֶל-יְלִזּוּ Pr 3:21 *let them not* (i.e. sound wisdom, etc., si vera l., *cf.* VB) *depart from thine eyes* (v. Hiph.). **Niph.** Pt. נָלוֹז Pr 3:32 Is 30:12; cstr. נָלוֹז Pr 14:2; pl. נְלוֹזִים 2:15;— fig., *devious, crooked*, ׀ בְּמַעַגְלֵתָם Pr 2:15 (|| עֲקָשִׁים); ׀ דְּרָכָיו׀ 14:2; as subst. of pers. 3:32; of course of action Is 30:12 (|| עֲשָׂק), i.e. *crookedness = craftiness, cunning*, *cf.* De Che Di. **Hiph.** Impf. מְעִינֶיךָ אֶל-יְלִזּוּ Pr 4:21 (subj. דְּבָרַי) *let them [my words] not depart* (on form v. Ges § 72^{R.9}) *from thine eyes* (strictly, *let them not practise, exhibit, deviation*, direct causat., Kö^{i.205}).

† [לְזוּת S³⁸⁹¹ TWOT^{1090a} GK⁴²⁹⁹] **n. f. deviation, crookedness** (fig.);— only cstr. לְזוּת שְׂפָתַי Pr 4:24 (on form *cf.* Ol § 219 a Köⁱⁱ, 166, 474).

† I. לוֹז S^{3868, 3869, 3870} TWOT^{1090, 1090b} GK^{4279, 4280, 4281} **n. [m.] almond-tree, almond-wood** (NH *id.*; Aramaic לוֹזָא, *almond* (Löw^{No. 319}), whence Arabic as loan-wd. (Frä¹⁴⁵ Lag^{BN} 157^{f.}), Ethiopic);— Gn 30:37 (J; + לְבִנְיָהּ, עֲרֻמוֹן לח of rods stripped by Jacob.

† II. לוֹז S^{3868, 3869, 3870} TWOT^{1090, 1090b} GK^{4279, 4280, 4281} **n.pr.loc. 1.** former name of Bethel Gn 28:19 (J), 35:6 (E), 48:3 (P), Jos 18:13^(×2) (P), Ju 1:23; appar. distinct from B. מְבֵית-אֵל לְזוּהָ Jos 16:2 (JE; but 'ל here perhaps explan. gloss, v. Di); □ Λουζα, Gn 28:19 [Ουλαμ]μαυς. **2.** city in hands of Hittites Ju 1:26 (on conjct. as to site v. GFM); □ Λουζα.

לוּחַ TWOT ¹⁰⁹¹ (√ of foll., meaning unknown; cf. perhaps Arabic *shine, gleam, flash* (of star, lightning, etc.), or Syriac *wipe out, efface*, with ref. to smooth surface; but this = לחה).

† לוּחַ S ³⁸⁷¹ TWOT ^{1091a} GK ⁴²⁸³ **n. m. tablet, board or plank, plate** (NH *id.*, Aramaic לוּחָא , ; Arabic (mod. pron. *lûh, lôh*, cf. e.g. Spiro ^{Arabic-Eng. Vocab.} Buhl), Ethiopic , but Assyrian *lê'u* (as if from לחה in Dl ^{HWB} ³⁶⁶; see, however, *lêjum* (*lêyum*) Jäger ^{BAS} ^{i,486});— ל' abs. Is 30:8; cstr. Pr 3:3 + 4 times; du. לַח־תַּיִם Ez 27:5; pl. לַח־תַּיִם (לַח־תַּיִם, לַח־תַּיִם) abs. Ex 32:16 + 17 times; cstr. Dt 4:13 + 16 times;— **1.** chiefly of stone tablets on which ten words were written Ex 24:12; 31:18b; 32:16 (^{×2}), 19 (all E), 34:1 (^{×3}), 4 (^{×2}), 28 (all J), Dt 4:13; 5:19; 9:9, 10, 11, 17; 10:1, 2 (^{×2}), 3 (^{×2}), 4, 5 1 K 8:9 2 Ch 5:10; ל' הַעֲדָתָה Ex 31:18a; 32:15 cf. v 15, 34:29 (all P); ל' הַבְּרִיתָה Dt 9:9, 11, 15; tablet for writing prophecy Is 30:8 (|| סִפְרָה), Hb 2:2, and fig. לוּחַ לְבָבָה Pr 3:3; 7:3 (for writing wise counsel), cf. Je 17:1 (inscribing sin of Judah); (vb. mostly כָּתַב Ex 31:18b; 32:15 Dt 9:10; ל' עַל Ex 34:1, 28 Dt 4:13; 5:19; 10:2, 4 Pr 3:3; 7:3 Is 30:8; ל' חָרַשׁ עַל Je 17:1; כָּתַב sq. acc. Dt 9:9 cf. 1 K 8:9 = 2 Ch 5:10; ל' חָרַשׁ עַל Ex 32:16; ל' בָּאֵר עַל Hb 2:2). **2.** wooden *boards*, composing altar of tabern. Ex 27:8; 38:7; *planks* composing ship (fig. of Tyre) Ez 27:5; cf. נִצְוֹר עַל אֶרֶז Ct 8:9, of door. **3.** (metal) *plates* on bases of lavers in Solomon's temple 1 K 7:36.

† לוּחִית S ³⁸⁷² GK ⁴²⁸⁴ **n.pr.loc.** in Moab; c. art. הַלוּחִית מֵעֵלָה Is 15:5 Je 48:5 Qr (הַלְחִית; Kt. הַלְחִית); it lay S. of the Arnon; cf. Buhl ^{Geogr.} ^{24,272} and reff.; □ Λουεῖθ.

[לוּטַ S ³⁸⁷⁴ TWOT ¹⁰⁹² GK ⁴²⁸⁶] **vb. wrap closely, tightly, enwrap, envelop** (Arabic *cleave, stick* to a thing; also trans. *make to stick*, or *adhere*);— Qal Pf. 3 ms. לוּטַ 2 S 19:5 (so read, for MT לוּטַ, We Klo Dr Bu); Pt. act. לוּטַ Is 25:7 (cf. Kö ⁱ .⁴⁴⁵); Pt. pass. f. לוּטַה 1 S 21:10;— לוּטַה בְּשִׂמְלָה 1 S 21:10 it is *wrapped up in a garment* (of sword of Goliath); fig. of covering as sign of mourning, לוּטַה עַל־כָּל־הָעַמִּים פְּנֵי־הַלוּטַה Is 25:7 *the surface of covering which covereth over all the peoples* (|| מִסְכָּה הַנְּסֻכָּה). Hiph. Impf. *envelope, wrap* לוּטַהּ 1 K 19:13.

† לָטַט S^{3814, 3909} TWOT^{1092a} GK⁴³¹⁹, לָאֵט n. [m.] **secrecy, mystery**; — abs. לָטַט 1 S 18:22 + 2 times, לָאֵט Ju 4:21; pl. sf. לְמִיָּהֶם Ex 7:22 + 2 times; לְהִמְיָהֶם Ex 7:11; —always c. בָּ: 1. בָּלָטַט = *secretly* 1 S 18:22; 24:5 Ru 3:7; so בָּלָטַט Ju 4:21. 2. בָּלָטַטֵיהֶם *with their mysteries* = enchantments (i.e. of חַרְטָמִי מְצָרִים) Ex 7:22; 8:3, 14 = בָּלָטַטֵיהֶם 7:11 (all P). S. p. 31 for לָאֵט *gently*.

† I. לוֹט S^{3875, 3876} TWOT^{1092b} GK^{4287, 4288} n. m. **envelope, covering**; — Is 25:7 v. sub vb. *supr.*

II. לוֹט S^{3875, 3876} TWOT^{1092b} GK^{4287, 4288}₃₃ n.pr. m. **Lot** son of Haran, and nephew of Abram; □ Λωτ; — Gn 11:27, 31; 12:4, 5; 13:1, 5, 7, 8, 10, 11 (^{×2}), 12, 14; 14:12, 16 + 15 times Gn 19; † בְּנֵי לוֹט = Moabites Dt 2:9; = Ammonites Dt 2:19; = both, ψ 83:9.

† לוֹטָן S³⁸⁷⁷ GK⁴²⁸⁹ n.pr. m. □ Λωταν; a son of שְׁעִיר Gn 36:20, 22 = 1 Ch 1:38, 39, and father of רִיָּה etc. Gn 36:22 = 1 Ch 1:39; called a chief (אֶלֶף) of רִיָּה Gn 36:29.

† I. לֵוִי S^{3878, 3881} TWOT^{1093, 1093a} GK^{4290, 4291} n.pr. m. **Levi** (√ and meaning dubious; Gn 29:34 (J) *interpr.* as *joined*, i.e. husband to wife; Nu 18:2, 4 (P; appar. in word-play) of Levites as *joined to, attendant upon*, Aaron; orig. as *attached to, accompanying* Isr. from Egypt, Lag^{Or ii. 20 f.}; as *attached to, attending upon* the ark, Bau^{Priest. 74}; in this case I. לֵוִי would be derived from II. לֵוִי in priestly sense; Hom^{A. u. A. 1890, 30 f.} proposes Minaean לוֹא, *lau'ân, priest*, cf. *Id.*^{Süd-Arab. Chrest. 127}; ag. all such views v. Kau^{SK 1890, 771 f.}; We^{Procl. ed. 5, 141; Hist. Isr. 145} Sta^{ZAW i (1881), 112 ff.} Gray^{Prop. Names, p. 96}, cf. Nö^{ZMG xl (1886), 167}, make לֵוִי n. gent. from לָאֵה (q.v.); cf. a further sugg. We^{Skizzen iii. 114}) — □ Λευ(ε)ι(v); — **1. a.** *Levi*, son of Jacob and Leah, as individual, Gn 29:34; 34:25, 30; 35:23; 49:5 (all J); 35:23; 46:11 Ex 1:2; 6:16 (^{×2}) Nu 3:17; 16:1 (all P); 1 Ch 2:1; 5:22; 6:1, 4, 23, 28, 32; 23:6 Ezr 8:18; so בֵּת-לֵוִי [אֶת-] Ex 2:1 (E), Nu 26:59 (P). **b.** as head of a family of descendants, in phr. בֵּית לֵוִי Ex 2:1 (E), and (with ref. to tribe; late) Nu 17:23, מִשְׁפַּחַת בֵּית לֵוִי Zc 12:13. **c.** often (לֵוִי)-בְּנֵי Ex 32:26, 28 (E), Jos 21:10 (P), (לֵוִי)-בְּנֵי with tribal ref. Nu 3:15; 4:2; 18:21 (charged with service of tabern., and hence to receive tithes; all P); as priests בְּנֵי לֵוִי Dt 21:5; 31:9, cf. Mal 3:3, and לֵוִי הָיוּ מִבְּנֵי לֵוִי 1 K 12:31; from the בְּנֵי לֵוִי the

Zadokites are selected as priests Ez 40:46 ; according to 1 Ch 9:18 23:24 , 27 בְּנֵי לֵוִי are subordinate officials in temple (cf. v 28 f.), cf. 24:20 ; sharply disting. from priests Ezr 8:15 , Ne 12:23 (cf. v 22); so also in later stratum of story of Korah's revolt Nu 16:7 , 8 , 10 (P ²). **2.** as name of tribe, לֵוִי שְׂבֵט לֵוִי Dt 18:1 (priestly tribe), מַטֵּה לֵוִי Nu 1:49 (in charge of tabern.), 3:6 ; 18:2 (ministers unto Aaron); לֵוִי alone = (tribe of) Levi Dt 27:12 ; 33:8 (earlier poem), Nu 26:58 (P), Ez 48:31 Mal 2:4 (priestly tribe, cf. v 1), 1 Ch 21:6 ; 27:17 ; מַטֵּה לֵוִי = rod of (the tribe of) Levi Nu 17:18 (P) also (no inheritance, because charged with service of tabernacle) Dt 10:9 .

II. לֵוִי S ^{3878, 3881} TWOT ^{1093, 1093a} GK ^{4290, 4291}₂₉₁ **adj. gent. Levite**; — לֵוִי , 40 times; pl. לְוִיִּם 250 times; sf. 1 pl. לְוִיָּנוּ Ne 10:1 ; — † **1.** sg. of individual, אִישׁ לֵוִי Ju 19:1 a certain Levite; pred. הוּא לֵוִי Ju 17:1 and he was a Levite , so v 9 ; c. art. הַלֵּוִי as subst. the Levite Ex 4:14 (J), Ju 17:10 , 11 , 12 , 13 (as priest), Dt 18:6 2 Ch 20:14 ; 31:12 , 14 , Ezr 10:15 ; הַצֵּעֵר הַלֵּוִי Ju 18:3 , 15 ; הָאִישׁ הַלֵּוִי 20:4 . Sg. usually † **2.** c. art. הַלְוִיָּהּ as subst. coll. the Levites: Ex 6:19 Nu 3:20 , 32 ; 26:57 (all P); 18:23 (P ; charged with service of tabern.); especially D , Dt 12:12 , 18 , 19 ; 14:27 , 29 ; 16:1 , 14 ; 26:10 , 12 , 13 ; also 1 Ch 24:6 ; Mal 2:8 (as priestly tribe), שְׂבֵט הַלֵּוִי Dt 10:8 tribe of the Levites (set apart for service), cf. Jos 13:14 , 33 1 Ch 23:14 ; בְּנֵי־הַלְוִיָּהּ 1 Ch 12:27 (van d. H. v 26) sons of the Levites (i.e. of the tribe); so Ne 10:40 (as tithe-collectors); בֵּית הַלְוִיָּהּ ψ 135:20 house (family, tribe) of the Levites **3.** pl. לְוִיִּם , לְ chiefly Chr and P ; — always c. art. הַלְוִיָּהּ except sf. לְוִיָּנוּ Ne 10:1 ; the art. is om. by □ B and most in Is 66:21 ; always = subst. Levites; — **1.** † **a.** earlier usage:—as bearing the ark 1 S 6:15 2 S 15:24 Dt 31:25 , so (with priests) 1 K 8:4 = 2 Ch 5:5 (הַהַכְהֵנִים הַלֵּוִיָּהּ ; read prob. הַהַלְוִיָּהּ as in K , □ S B cf. Öt VB); also 1 Ch 15:2 , 26 , 27 ; 23:26 2 Ch 5:4 (for הַהַכְהֵנִים || 1 K 8:3). † **b.** not disting. from priests by D : הַכְּהֵנִים הַלֵּוִיָּהּ Dt 17:9 , 18 ; 18:1 ; 24:8 ; 27:9 , Jos 3:3 ; 8:33 (both D ; as bearing ark), also Je 33:18 , 21 (הַלֵּוִי הַדֵּבַר), Ez 43:19 ; 44:15 ; cf. Dt 18:7 ; 27:14 Je 33:22 ; הַדֵּבַר הַלֵּוִי likewise 2 Ch 23:18 ; 30:27 (but read prob. הַהַלְוִיָּהּ after □ S B , cf. Öt and infr.) † **c.** as tribal designation, Ex 6:25 Nu 3:39 ; 4:18 , 46 Jos 21:1 (all P), 1 Ch 9:33 , 34 ; 15:12 2 Ch 35:5 Ne 11:15 , 16 ; 12:24 ; with ref. to share in land Lv 25:32 ^(x2) , 33 ^(x2) (H), Nu 1:47 ; 2:33 Jos 14:3 , 4 ; 21:3 , 4 , 8 , 20 , 27 , 34 , 38 , 39 (all P), 18:7 (D), 1 Ch 6:49 ; cf. also 2 Ch 11:14 † **d.** set apart for service in tabern., Ex 38:21 Nu 1:50 , 51 ^(x2) , 53 ^(x2) ; 2:17 ; 7:5 , 6 ; 8:6 + 18 times Nu 8 (all P), cf. 1 Ch 6:33 ; 16:4 ; ministers to Aaron and his sons Nu 3:9 ; 8:19 ; 18:6 (P); set apart for " (as redemption for first-born) Nu 3:12 ^(x2) + 7 times Nu 3 (P); with certain perquisites Nu 18:24 , 26 , 30 + 9 times Nu (P). **2.** in Chr. the tribal idea is in the background, and thought of Levites as official class is

prominent: **a.** disting. from priests **הַקְּהֵלִי** 1 Ch 9:14 (cf. v 10), 13:2; 15:4, 11, 14; 23:2; 24:6, 31 + 67 times Chr.; also Is 66:21 (according to Vrss., but dub.), Ez 44:10; 45:5 (cf. v 4), 48:11, 12, 13, 22. **b.** as porters, 1 Ch 9:26; 26:17, cf. 34:9; as in charge of music, 1 Ch 15:16, 17, 22 2 Ch 5:12; 29:25, 30; 34:12 Ne 12:27; yet disting. from porters and singers, Ne 7:1; 13:5, 10; disting. also from **בְּנֵי־הַיָּמִין** 1 Ch 9:2 Ezr 8:20 Ne 10:29; further (with various official functions) 1 Ch 9:31 + 29 times Chr.; of groups of individuals, 2 Ch 17:8 (^{×2}); 29:12; 34:12 Ezr 2:40 = Ne 7:43, Ezr 8:33 Ne 3:17; 9:5; 10:10; 12:8, also 8:7 (om. **ן**); **B** BeRy Ryle). **c.** **בְּנֵי־הַקְּהֵלִיִּם** 1 Ch 15:15 (bearing ark), 24:30 (tribal designation).—See, on Levites, especially **Gf** ^{Gesch. d. Stammes Levi} in **Me** ^{Archiv i.} 68 ff. 208 ff. **We** ^{Prol. Cap. iv} **RS** ^{OTJC . 435 f., 2nd ed., 360 f.} **Bau** ^{Priesterthum 50 f., 68 f., and often}

† [**לֹלֵל** S ³⁸⁸³ TWOT ¹⁰⁹⁴ GK ⁴²⁹⁴] **n.** [**m.**] **shaft** or **enclosed space** (poss. in wall), **with steps or ladder**, only pl. **לֹלְלִים** 1 K 6:8 (**וּבְלֹלְלִים יַעֲלוּן**), on meaning v. **Sta** ^{ZAW iii, 1883, 136 ff.} > **□ B** *winding-stair*, cf. **Buhl**, v. **Sta** ^{1.c.} (**NH** **לֹלֵל** *winding passage* or *stair*, or enclosed space in which is *a winding stair*, according to **Levy** ^{NHW ii. 486}, but v. **Sta** ^{1.c.} . √ dubious; hardly **לֹלֵל** infr.)

לֹלֵא S ³⁸⁸⁴ TWOT ^{1085a} GK ⁴²⁹⁵, **לֹלֵי** v. sub **לֹלֵל**.

לֹלֵל TWOT ¹⁰⁹⁵ (appar. secondary √ from III. **לוּהַ** *turn, twist, wind*, whence following) .

† [**לֹלֵי** S ³⁹²⁴ TWOT ^{1095a} GK ⁴³³⁹] **n. f. loop** (probably from **לֹלֵל**; cf. [**דִּדְרִי**] p. 188 supra; **Zehnpf** ^{BAS i. 635}, comp. Assyrian *lu-lu*, ‘*Schleife*’);—only pl. abs. **לֹלֵאִים** Ex 26:5 (^{×3}) + 8 times, cstr. **לֹלֵאִת** Ex 26:4; 36:11;—*loops* on edges of curtains of tabernacle, matching the hooks (**קְרָסִים**), for joining the curtains: Ex 26:4, 5 (^{×3}), 10 (^{×2}), 11; 36:11, 12 (^{×3}), 17 (^{×2}) (all P).

לֹלֵי v. **לֹלֵא** sub **לֹלֵל**.

I. **לֹלֵן** S ³⁸⁸⁵ TWOT ^{1096, 1097} GK ⁴²⁹⁶, **לֹלֵן** S ³⁸⁸⁵ TWOT ¹⁰⁹⁶ GK ⁴³²⁸ . **vb.**

lodge, pass the night, fig. **abide** (**NH** **לֹלֵן** n. *lodging, spending the night*; cf. **Nö** **ZMG** xxxvii (1883), 535 ff.; according to **Thes** kindred with **לֹלֵה** (q.v. infra), with change of **ל** and **ן**) — **Qal** Pf. **לֹלֵן** Gn 32:22 2 S 12:16; 3 fs. **לֹלֵנָה** consec. (before monosyl.) Zc 5:4; 1 pl. **לֹלֵנוּ** consec. Ju 19:13 (v. **Ges** ^{§ 73. R. 1} **Kö** ^{i . 508}); **Impf.** **לֹלֵן** Ex

23:18 + 13 times + 2 S 17:8 , but *cf.* **Hiph.** ; וַיָּלֵן Gn 28:11 + 4 times; 3 fs. תָּלֵן Lv 19:13 + 4 times; תָּלַן Jb 17:2 (v. Kö^{i . 509}); 2 ms. juss. אֶל־תָּלֵן 2 S 17:16 ; תָּלַן Ju 19:20 (v. Kö^{l.c.}), etc.; Inv. לֵן Ju 19:6 , 9 , etc.; Inf. cstr. לָלוֹן Gn 24:25 + 5 times; לָלֵן 24:23 ; Pt. pl. לָנִים Ne 13:21 ;— **1.** *lodge, pass the night:* **a.** lit., human subj., often *c.* prep. or adv. of place, Gn 19:2 ; 28:11 Ju 19:13 , 15 Ru 1:16 Jb 24:7 + often (on 2 S 17:8 v. **Hiph.**); *c.* ה loc. , וְשָׁכַב אֶרְצָה , וְלָן 2 S 12:16 ; *c.* ב loc. + ב temp. בְּלֵילָה הַהוּא Gn 32:14 , 22 Jos 8:9 ; *c.* הַלַּיְלָה (accus. temp.), Nu 22:8 Jos 4:3 2 S 17:16 ; 19:8 Ru 3:13 ; of the wicked ψ 59:16 , according to Hup De Pe *al.* ; < from II. לֹן □ **B** Aq Che Bae *al.* , *cf.* AV ; sim. of temporary sojourn Je 14:8 (of ' in Isr.) **b.** of animals: wild ox (רָאֵם) Jb 39:9 (sq. עֶלְא־בּוֹסָךְ), porcupine (קַפְדֵּי) Zp 2:14 . **c.** inanim. subj. = *remain all night:* of fat of sacrifice Ex 23:18 (E ; sq. עֶדְב־קָר), passover meal 34:25 (P ; sq. לֶב־קָר), Dt 16:4 (sq. לֶב־קָר ; all these without local designation), wages of hireling Lv 19:13 (H ; אָת = *with* + עֶדְב־קָר), of dead body Dt 21:23 (עַל loc.); dew Jb 29:19 (ב loc.); bunch of myrrh Ct 1:13 (בֵּין loc.) **d.** fig. יְלִין בְּכִי בְעָרְבֵי ψ 30:6 *at evening weeping may come to lodge* (opp. וְלֶב־קָר רָנָה). † **2.** fig. *abide, remain* , subj. עֵין (= *look upon*), *c.* ב Jb 17:2 ; of error, 19:4 (*c.* prep. אֵת pers.), strength 41:14 (of crocod.; *c.* ב); of righteousness, Is 1:21 (*c.* ב); תָּלֵן נִפְשׁוֹ בְטוֹב ψ 25:13 ; of hearkening ear Pr 15:31 , *c.* בְּקָרְבֵי ; of thoughts Je 4:14 , *c.* *id.* ; abs. , of man, *continue, endure* , ψ 49:13 , עֵבַע יְלִין Pr 19:23 *he shall continue satisfied* . **Hiph.** Impf. יִלֵּן *cause to rest, lodge* , sq. acc. , 2 S 17:8 v. Kö^{i . 509} . **Hithpo**□l. Impf. יִתְלַן Jb 39:28 *dwell, abide* , of eagle; fig. יִתְלוֹן בְּצֵל שָׁדַי ψ 91:1 *of one trusting in ' .*

† מְלוֹן S⁴⁴¹¹ TWOT^{1096a} GK⁴⁸⁶⁹ **n. m. lodging-place, inn, khan** ;— abs. 'ם Gn 42:27 + 5 times; cstr. מְלוֹן 2 K 19:23 Je 9:1 ;— *lodging-place, inn, khal* (?) Gn 42:27 ; 43:21 Ex 4:24 ; ם' אֶרְזִים Je 9:1 ; = *camp* (of Isr.) for a night, Jos 4:3 (+ לֵין), v 8 ; of Assyrians Is 10:29 ; fig. מְלוֹן קִצְהוֹ 2 K 19:23 , i.e. its (Lebanon's) remotest camping-ground, hyperb. of Assyrian conquest; so read prob. in || Is 37:24 for MT מְרוֹם ק' , *cf.* Di Du Kit Che^{Hpt.} .

† מְלוּנָה S⁴⁴¹² TWOT^{1096b} GK⁴⁸⁷⁰ **n. f. lodge, hut**; — בְּמִקְשָׁה Is 1:8 (i.e. a watchman's hut); sim. of frail, insecure structure כְּמִלּוּנָה וְהִתְנוּדְדָה כְּמִלּוּנָה Is 24:20 and it [the earth] shall shake (or totter) like a hut.

† II. [לוּן S³⁸⁸⁵ TWOT^{1096, 1097} GK⁴²⁹⁶] **vb. murmur**, only Ex 15, 16, 17, Nu 14, 16, 17, and Jos 9:18 (Sam. always defect., hence Nö^{ZMG xxxvii, 1883, 535 n.} thinks poss. לִנן [cf. רִנן ?]; from limited occurrence, he supposes it disappeared early; but found chiefly in P); — **Niph.** Impf. 3 mpl. וַיִּלְלוּ Ex 15:24 + 3 times + Ex 16:2 Qr (Kt וילינו) + Nu 14:36 Kt (Qr וַיִּלְלוּ , **Hiph.**); 2 mpl. תִּלְלוּ Ex 16:7 Nu 16:11, both Kt (Qr תִּלְלוּ); on forms v. Ges^{§ 72^{ee}} Kö^{i .509}; — *murmur* against, sq. על Ex 15:24 (JE), 16:2, 7 Nu 14:2; 16:11; 17:6 Jos 9:18 (all P; all of people Isr.); abs. ψ 59:16 (v. לוּן; **1 a**). **Hiph.** Pf. 2 mpl. תִּלְלוּ Nu 14:29; Impf. וַיִּלְלוּ Ex 17:3; וַיִּלְלוּ Ex 16:2 Kt, Nu 14:36 Qr; 2 mpl. תִּלְלוּ Ex 16:7 Qr, Nu 16:11 Qr (on all vid. supr.); Pt. pl. מְלִינִים Ex 16:8 + 3 times; — *murmur* = Niph., sq. על Ex 17:3 (E), elsewhere P: 16:8 Nu 14:27^(×2), 29; 17:20; *cause to murmur*, sq. acc. + על Nu 14:36 Qr; (cf. also supra **Niph.**)

† תִּלְלוּ S⁸⁵¹⁹ TWOT^{1097a} GK⁹⁴⁴²] **n. f. murmuring**; — pl. cstr. תִּלְלוֹת (תִּלְלוֹת) Ex 16:12 + 2 times; sf. תִּלְלוֹתֵיכֶם 16:7 + 3 times; תִּלְלוֹתֵיכֶם Nu 17:25; — *murmurings* of Isr. against ' (only P); Ex 16:9, 12 Nu 17:25; sq. על Ex 16:7, 8, cf. v 8, Nu 14:27; 17:20 (+ מְלִינִים על).

† I. [לוּעַ S^{3216, 3886} TWOT¹⁰⁹⁸ GK^{4362, 4363}] **vb. swallow, swallow down** (Syriac *lap* or *lick up* Ju 7 5–7); — **Qal** Pf. 3 pl. וְלָעוּ consec. Ob 16 (Ges^{§ 67^{R.12}}); — abs., fig. of nations drinking (cup of judgment). — Hi De *talk wildly*, vid. II. לוּעַ; We Now וְלָעוּ *reel, totter* (cf. Is 24:20; 29:9).

† לִ' S³⁹³⁰ TWOT^{1098a} GK⁴³⁵⁰] **n. [m.] prob. throat** (external) (cf. NH לוּעַ *jaw, cheek*, Aramaic לוּעָא, *id.*); — וְשָׂמְתָּ שִׁכִּין בְּלִ' עַךְ Pr 23:2 and thou shalt put a knife to thy throat (fig. for restraining oneself from indulgence in food).

† II. [לוֹעַ TWOT 1099 , or לָעַע S 3216, 3886 TWOT 1098 GK 4362, 4363] **vb.** talk wildly (MT לעוּ , לָעַע ; perhaps better wd. be לָעוּ , לָלַע (√ לעה), cf. Thes and Arabic *make mistakes in talking* , Ba ^{ZMG xli. 1887, 605, 614}) ;— Qal Pf. 3 mpl. לָעוּ Jb 6:3 , subj. דְּבָרִים (v. Di) ; Impf. מוֹקֵשׁ אָדָם יִלַּע קֹדֶשׁ Pr 20:25 it is a snare to a man that he should rashly cry, Holy! (construction unusual, and perhaps textual error, cf. Frankenberg ; on form v. Ol § 243 a Anm. ; Bö ^{i . 296} Kö ^{i . 375 f.} der. from לעַע ; Str , Hiph. from לעַע).

לויז v. לויז .

† לוֹשׁ S 3888 TWOT 1100 GK 4297 **vb.** knead (NH *id.* ; Aramaic לוֹשׁ , , Ethiopic or) ;— Qal Impf. 3 fs. וַתְּלֹשׁ 1 S 28:24 2 S 13:8 Qr (Kt לוֹשׁ -) ; Imv. fs. לֹשִׁי Gn 18:6 ; Inf. cstr. מִלֹּשׁ Ho 7:4 ; Pt. fpl. לְשׁוֹת Je 7:18 ;— *knead* (obj. not expr. = קָמַח סֹלֶת) Gn 18:6 (J) , cf. 1 S 28:24 ; obj. בַּצֵּק dough Ho 7:4 Je 7:18 cf. 2 S 13:8 .

לוֹשׁ (Kt) n.pr. m. , לוישׁ v. לוישׁ .

לוֹז , לוֹזָה , לוֹזוּ v. לוֹז etc., p. 229 supra .

לוֹזוֹת v. לוֹז supra .

לוֹחַ S 3892 TWOT 1102a GK 4300 v. sub לוֹחַ

לוֹחָה TWOT 1101 (√ of foll., poss. from *smoothness* , cf. Arabic *peel off*; Syriac *strip off, erase*) .

† I. לוֹחִי S 3895, 3896 TWOT 1101a GK 4305, 4306 **n. m.** Ct 1:10 jaw, cheek (NH *id.* ; Aramaic לוֹחָא ; Arabic ; on Assyrian *lahû* cf. Dl ^{HWB 375} , but = *h?*) ;— ל' abs. Ju 15:17 Mi 4:14 ; cstr. Ju 15:15 + 2 times ; לוֹחִי 1 K 22:24 + 3 times + Ju 15:19 ^(×2) ; sf. לוֹחִיו Jb 40:26 ; לוֹחִיָּה La 1:2 ; du. לוֹחִיִּם Dt 18:3 ; cstr. לוֹחִיִּי Is

30:28 ; sf. לְחַיִּי Is 50:6 , cf. Jb 16:10 , etc.; לְחַיָּהֶם Ho 11:4 ;— **1.** *jaw, jawbone* , of animal, Ju 15:15 , 16 ^(×2) , 17 (under jaw of ass), cf. n.pr.loc. רֶמֶת לְחַיִּי v 17 ; in sim. כְּמַרְיָמִי עַל עֲלֵי־לְחַיָּהֶם Ho 11:4 *like those lifting up a yoke from upon* (read מֵעַל ?) *their jaws* (Isr. under fig. of oxen); of sacrificial ox or sheep Dt 18:3 ; of crocodile Jb 40:26 ; of Pharaoh under fig. of תַּנִּים Ez 29:4 (cf. v 3); cf. 38:4 Is 30:28 . **2.** *cheek* , of man 1 K 22:24 = 2 Ch 18:23 , Jb 16:10 ψ 3:8 Ct 5:13 Is 50:6 La 3:30 Mi 4:14 ; of woman Ct 1:10 La 1:2 (fig. of Jerusalem).

† II. לְחַיִּי S ^{3895, 3896} TWOT ^{1101a} GK ^{4305, 4306} **n.pr.loc.** scene of an exploit of Samson;— לִי Ju 15:19 ^(×2) (□ Σιαγών), לְחַיִּי v 14 ; c. art. בְּלְחַיִּי v 9 (□ Λέει , □ L Λεχει), cf. רֶמֶת לְחַיִּי v 17 = *height of Leḥi* (expl. as from לְחַיִּי *jawbone* , cf. GFM , □ □ Αναίρεσις σιαγόνοϋ); also 2 S 23:11 , where read לְחַיָּה to *Leḥi* , for לְחַיָּה , vid. II. חַיָּה , p. 312 supr. ; (□ θηρία ; □ L σιαγόνα). It must have lain in the Shephelah, near the border of the hill-country of Judah (Buhl Geogr. ⁹¹); site unknown; conjectures are cited and criticized by GFM Ju 15:19 q.v.

לחח TWOT ¹¹⁰² (√ of foll.; cf. Ethiopic II. 1. *moisten, cool; be moistened* Di ^{Lex. 30} ; NH לְחַלְחַל Pilp. *moisten thoroughly* , Aramaic לְחַלְחַל *id.* , NH לח לח *moist, fresh; לִיחָה moisture, freshness* , etc.)

† לח S ³⁸⁹² TWOT ^{1102a} GK ⁴³⁰⁰ **adj. moist, fresh, new** ;— לִי Gn 30:37 Ez 21:3 ; לח 17:24 ; pl. לְחַיִּים Nu 6:3 + 2 times;— **1.** *moist, fresh* , of trees, fruit, etc.; לְבִנְיָהֶם Gn 30:37 (J); לֵעֵץ לִי Ez 17:24 ; 21:3 ; grapes לֵעֵנָבִים Nu 6:3 . **2.** *new* , of cords, לֵיטְרִים לִי Ju 16:7 , 8 , prob. made of *fresh* sinews of animal (cf. Syriac PS ¹⁶⁵² ; GFM ^{ad loc.})

† [לַח S ³⁸⁹³ TWOT ^{1102b} GK ⁴³⁰¹] **n. m. moisture, freshness** (i. e. *force, vigour*);— sf. וְלֹא נָמַלְחָהּ Dt 34:7 *and his freshness had not fled*; read בְּלַחְמוֹ or בְּלַחֵהוּ for בְּלַחְמוֹ Je 11:19 (v. לַחְמוֹ ad fin. ; on Zp 1:17 v. לַחְמוֹ).

לְחַיִּי S ^{3895, 3896} TWOT ^{1101a} GK ^{4305, 4306} , לְחַיִּי v. sub לחח .

† [לָחַךְ S ³⁸⁹⁷ TWOT ¹¹⁰³ GK ⁴³⁰⁸] **vb. lick** (NH *id.* ; so Aramaic לָחַךְ , ; Arabic) ;— Qal Inf. cstr. נִלְחַךְ Nu 22:4 (E), sq. acc. ; of ox licking up grass. Pi.

Pf. 3 fs. לְחַכָּה 1 K 18:38 ; Impf. 3 mpl. יִלְחָכוּ Nu 22:4 Mi 7:17 ; יִלְחָכוּ ψ 72:9 Is 49:23 ; *lick up* (sq. acc.), fire from heaven the water in trench 1 K 18:38 ; of Isr. consuming produce of land Nu 22:3 (E); especially לִ' עָפָר *lick the dust* , sign of humiliation Mi 7:17 ψ 72:9 Is 49:23 .

I. [לָחַם S³⁸⁹⁸ TWOT^{1104, 1105} GK^{4309, 4310}]₁₇₁ **vb. fight, do battle** (NH Hithp.; ואלתהם MI^{11.15.19} ; perhaps = *order the battle* , cf. Nö^{ZMG xl. 1886, 721} ; Arabic *fit close together* , so NH לחם Pi., Syriac Pa. *unite, fit*; also *threaten*; Gerber Verb. Denom. ⁵⁹ thinks vb. in Heb. denom. from מִלְחָמָה *battle-line* , but dub.) ;— † **Qal** (poet.) only Imv. ms. and Pt. act. — *fight, do battle* with, rare, only ψψ , appar. later usage:— לָחַם אֶת־ל' חֲמִי ψ 35:1 *do battle with those battling with me* (dub. whether את is acc. sign or prep. *with* , cf. Ol ; || רִיבָה אֶת־יְרִיבֵי () ; 56:3 *doing battle against me*; ל' חֲמִי v 2 as subst. *fighter* . † **Niph.**₁₆₇ Pf. נִלְחַם Ju 9:17 + , וְנִלְחַמְתָּ 11:8 1 S 15:18 , וְנִלְחַמְנוּ Dt 1:41 consec. , etc.; Impf. יִלְהֶם Ex 14:14 Dt 1:30 ; יִלְחֶם Ne 4:14 , וְיִלְחֶם Ex 17:8 + 19 times; 3 fs. תִּלְחֶם Zc 14:14 ; 3 mpl. וְיִלְחֶמוּ Ju 1:5 + 13 times; sf. וְיִלְחֶמוּ ψ 109:3 ; 2 mpl. תִּלְחֶמוּ 1 K 22:31 + 4 times; תִּלְחֶמוּ 1 K 12:24 , etc.; Imv. הִלְחֶם Ex 17:9 1 S 18:17 ; הִלְחֶם בּוֹ Ju 9:38 ; pl. הִלְחֶמוּ 2 K 10:3 Ne 4:8 ; Inf. abs. נִלְחֶם Ju 11:25 ; cstr. הִלְחֶם 1:9 + 35 times; הִלְחֶם בּוֹ etc., Nu 22:11 + 6 times; sf. הִלְחֶמוּ 2 K 8:29 + 3 times; Pt. נִלְחֶם Ex 14:25 + 10 times; pl. נִלְחֶמוּ Jos 10:25 + 10 times (but 1 S 31:1 read rather וְנִלְחֶמוּ , so || 1 Ch 10:1 We Klo Bu , cf. Dr);— *engage in battle* (recipr.), sometimes *wage war* (Jos 10:5 Ju 11:5 1 K 14:19 ; 22:46 2 K 6:8 ; 14:28 etc.), often *c. בְּ* of enemy (60 times) Ex 1:10 ; 17:9 , 10 Nu 21:23 , 26 ; 22:11 (all E), Ju 11:8 , 25 1 S 15:18 2 S 8:10 + (49 times); less often *c. בְּ* of city attacked, besieged † Ju 9:45 1 S 23:1 2 S 12:26 , 27 , 29 Is 20:1 Jos 10:31 (D), 1 K 20:1 2 Ch 35:20 Ne 4:2 ; of tower Ju 1:52 ; sq. בְּאַרְצֵי 11:12 † ; *c. עַם* of enemy (26 times): Ju 5:20 ; 11:4 , 5 , 20 Jos 11:5 (JE), 1 S 13:5 ; 17:19 , also 1 S 17:32 , 33 (of single combat), Dt 20:4 Jos 9:2 (both D), 2 K 13:12 ; 14:15 2 Ch 11:1 ; 17:10 ; 27:5 Dn 10:20 ; 11:11 + ; *c. עַם* of city † Jos 10:29 (D), 19:47 (JE) † ; *c. אֶת־* = *with* , of enemy, † Jos 24:8 (E), 1 S 17:9 (single combat), Je 21:5 1 K 20:23 2 K 19:9 = Is 37:9 , Je 37:10 ; also Ju 12:4 2 S 11:17 ; 21:15 1 K 22:31 2 K 8:2 ; 9:15 Je 21:4 ; 32:5 ; 33:5 2 Ch 18:30 ; 22:6 , and *c. אֹתָם* (= אֶתָם) Jos 10:25 (D), 1 K 20:25 (Kö^{Lgb. ii. 296}) † ; *c. עַל* , *against* , of enemy only Je 21:2 ; elsewhere (16 times) of city: † Jos 10:5 (JE), Is 7:1 2 K 12:18 ; 19:8 = Is 37:8 ; especially D and Je: Dt 20:10 , 19 Jos 10:34 , 36 , 38 (all D), Je 32:24 , 29 ; 34:1 , 7 , 8 , 22 † ; *c.*

-לְאִי of enemy † Je 1:19 ; 15:20 † ; c. sf. וַיִּלְחָמוּנִי † ψ 109:3 *and they have fought against me* † ; c. יָחַד i.e. *fight together* = with (against) one another † 1 S 17:10 ; abs. c. acc. cogn. מִלְחָמוֹת *fight battles* † 1 S 8:20 ; 18:17 ; 25:28 2 Ch 32:8 † ; abs. elsewhere Ju 5:19 ^(x2) , 20 Dt 1:41 Zc 10:5 + 26 times + וַיִּסְרוּ עָלָיו וַיִּהְיוּ לְהִלָּחֵם 1 K 22:32 ; † c. לְעַל *for, in behalf of* , Ju 9:17 2 K 10:3 Ne 4:8 ; c. לְ = *id.* , Ex 14:14 (J), v 25 (J ; + בָּ of enemy), Dt 1:30 ; 3:22 ; 20:4 (+ עַם of enemy, vid. supra), Jos 10:14 , 42 ; 23:3 , 10 (all D), Ne 4:14 † ; יָכַל לְהִלָּחֵם *be able to fight* , c. תָּא of enemy 1 S 17:9 , c. בָּ of enemy Nu 22:11 , = *be successful in fighting* , prevail against; so c. עַל of city Is 7:1 , and abs. 2 K 16:5 (after וַיִּצְרְרוּ עָלָיו *besiege*).

† לָחַם S ³⁹⁰¹ TWOT ^{1104a} GK ⁴³¹¹ n. [m.] only in אָז לָחַם שְׁעָרֵים Ju 5:8 (so Mass ; Codd. לָחַם , לָחַם , לָחַם), usually tr. *then was there war of* (= at) the gates , but improb.; text and meaning dub. ; A □ L read ὡς ἄρτον κρίθινον , whence Bu ^{RS 103} אָז לָחַם שְׁעָרֵים *then they used to eat barley bread*; but Bu ^{Comm.} אָז לָחַם שְׁעָרֵים *the barley bread was exhausted*; Mayer Lambert ^{RÉJ xxx, 115} אָז לָחַם שְׁעָרֵים *then for (in) 5 cities no shield was seen, etc.*; other conj. in Kau ^{AT} ; cf. GFM ^{ad loc.}

† [לָחַם] S ³⁸⁹⁴ TWOT ^{1104b} GK ^{4302, 4303} n. [m.] perhaps **intestines, bowels** (meaning and √ not wholly certain, cf. Nö ^{ZMG xl. 1886, 721} ; from לָחַם = *press together* , according to Dl ^{Prol 193});— only sf. : וַיִּלְחַמוּ כַּמַּיִם וַיִּלְחַמוּ כַּמַּיִם Zp 1:17 *their blood shall be poured out like water, and their bowels like dung* , Hi - St (cf. 2 S 20:10), Dl ^{l.c.} We (‘ihr Mark’), Rothstein ^{KauAT} Di Jb 20:23 ; Gr וַיִּלְחַמוּ cf. v 12 (to wh. Now incl.); Now suggests also וַיִּלְחַמוּ *and their moisture* (*freshness, vigour* , cf. Dt 34:7); > *al.* who render *flesh* , □ τὰς σάρκας (cf. Arabic *flesh, meat* , v. sub לָחַם); וַיִּמְטֵר עָלָיו בְּלִחְמוֹ Jb 20:23 *to fill his belly, God sendeth into him his burning anger, and raineth it upon him, into his (very) bowels* Hi Dl ^{l.c.} Bae ^{Kau AT} (cf. Di , and *into his flesh* De , v. *supr.*); > disting. from Zp 1:17 Di (in transl.) Da Hoffm Bu *his food* (as obj. of *יִמְטֵר* ; read then לָחַמוּ); □ ὀδύνας , whence Me Sgfr וַיִּלְחַמוּ , Schwally ^{ZAW x, 1890, 179} בְּלִחְמוֹ ; Nö ^{l.c.} *wrath* , cf. Syriac *threaten* .

מִלְחָמָה S ⁴⁴²¹ TWOT ^{1104c} GK ⁴⁸⁷⁸ ₃₁₉ n. f. **battle, war** ;— abs. ׳ם Gn 14:2 , 8 Ex 1:10 + ; cstr. מִלְחָמָתָא 1 S 13:22 (׳ם מִלְחָמָתָא) □ Th We Bu HPS Ew [§]

^{188 c} Kō^{ii 182} > abs. Thes *al.*); sf. מְלַחֲמֵתַי 2 Ch 35:21; מְלַחֲמֵתֶיךָ 2 S 11:25; מְלַחֲמֵתֶיךָ Is 41:12, etc.; pl. מְלַחֲמוֹת Is 42:13 + 7 times Ch ψψ cstr. מְלַחֲמוֹת Ju 3:1 +, etc.;— *battle*, Gn 14:8 1 S 17:1, 2, 8; 31:3 1 K 20:14, 18, 29, 39 + often; *war*, Gn 14:2 Ex 1:10 Dt 20:12 Jos 11:23; 14:15 2 S 3:1 (אַרְכָּה וַתְּהִי) (הַמְלַחֲמָה) +; מְלַחֲמוֹת כְּנַעַן Ju 3:1; סִפָּר מְלַחֲמֹתַי Nu 21:14 (JE); acc. cogn. c. נלחם † 1 S 8:20 2 Ch 32:8 and (מְלַחֲמוֹתַי) 1 S 18:17; 25:28 †; = *art of war*, למד ׀ Is 2:4 *learn war* = Mi 4:3; למד ׀ Ju 3:2 *teach war, fighting*; מְלַמְּדֵי לַחֲמֵי ׀ 1 Ch 5:18, cf. ψ 144:1; מְלַמְּדֵי לַחֲמֵי ׀ Ct 3:8 *instructed in war*; once = *battlefield* אוּׁנִיבֵי אֵםׁ 1 S 14:20 (so Kit^{Kau AT}). The most freq. phrases are: † אִישׁ ׀ Is 3:2 1 S 16:18; 17:33 2 S 17:8 Ez 39:20 Jos 17:1 (P), also (coll.) Ju 20:17, of ׀ Ex 15:3 (poem); אֲנָשֵׁי הַחַיִּיםׁ Jos 6:3; 10:24 (both JE), Dt 2:14, 16 Jos 5:4, 6 (all D), Je 38:4; 39:4; 41:3, 16; 49:26; 51:32; 52:7, 25, also 1 K 9:22 2 K 25:4 Nu 31:28, 49 (P), Jo 4:9; late אֲנָשֵׁי הַחַיִּיםׁ Jo 2:7 1 Ch 12:39 (v 38 van d. H.) 2 Ch 8:9; 17:13; אִישׁ מְלַחֲמוֹת Is 42:13 1 Ch 28:3; אֲנָשֵׁי מְלַחֲמֵתָהׁ Je 50:30 *her men of war*, cf. Is 41:12 Ez 27:10, 27; אִישׁ מְלַחֲמוֹתַי תִּעֲיׁ 2 S 8:10 *a man of battles of Toi*, i.e. his frequent opponent (v. Dr), = 1 Ch 18:10; seldom גְּבוּרֵי ׀ ψ 24:8 (of ׀), גְּבוּרֵי הַחַיִּיםׁ 2 Ch 13:3; שְׂרָיִי מְלַחֲמוֹתַי 2 Ch 32:6; עַם הַחַיִּיםׁ Jos 8:1, 3; 10:7; 11:7, cf. 8:11 (all JE), cf. also 1 S 13:16 add. □ We Dr, cf. Klo; אֲנָשֵׁי חֵיל לַחֲמֵיׁ Je 48:14; מְלַחֲמֵי צָבָאׁ Is 13:4, so ׀ הַחַיִּיםׁ Nu 31:14 (P); also מְלַחֲמֵי צָבָאׁ 1 Ch 7:4, יִצְאֵי ׀ לַחֲמֵיׁ v 11, אֲנָשֵׁי צָבָא לַחֲמֵיׁ 1 Ch 12:9 (v 8 van d. H.) †; *weapons of war*, הַחַיִּיםׁ (כְּלֵיׁ) Ju 18:11, 17 Je 21:4; 51:20 1 Ch 12:34 (v 33 van d. H.), also fig. 2 S 1:27 (|| גְּבוּרֵיׁ); כְּלֵי צָבָאׁ 1 Ch 12:38 (v 37 van d. H.); קִשְׁתׁ ׀ Zc 9:10; 10:4; כְּלֵי מְלַחֲמָתוֹׁ *his weapons of war* 1 S 8:12 Dt 1:41, cf. Ju 18:16 Ez 32:37; דְּבָרֵי הַחַיִּיםׁ = *the news of the battle* 2 S 11:18, 19 + v 22 add. □ The We Klo Dr Bu. Freq. combin. with vbs. are: עָרַךְ ׀ *draw up battle-line* Ju 20:22 +, sq. אֵתׁ *with = against* Gn 14:8 Ju 20:20, sq. עָםׁ 2 Ch 13:3; אֵסַר הַחַיִּיםׁ i.e. begin the battle 1 K 20:14, cf. 2 Ch 13:3; וַתִּקְרַב ׀ הַחַיִּיםׁ 1 K 20:29 *and the battle was joined*; עָשָׂה ׀ *make war* Pr 20:8; 24:6 1 Ch 22:8, sq. אֵתׁ *with* Gn 14:2 Jos 11:18 (D), sq. עָםׁ Dt 20:12, 20 1 Ch 5:10, 19; † יָצָא לַחֲמֵיׁ Ju 20:14, 20, 28, c. עָלׁ 1 K 8:44 2 Ch 6:34; הִלָּךְ לַחֲמֵיׁ עָםׁ 2 K 8:28; נִגַּשׁ לַחֲמֵיׁ Ju 20:23, c. כָּׁ 1 S 7:10 2 S 10:13, abs. Je 46:3 †; קִדְּשׁ ׀ הַחַיִּיםׁ 2 S 21:18, 19, c. בֵּיןׁ 2 S 3:1, cf. v 6 +; † קִדְּשׁ ׀ *consecrate war*, i.e. open a campaign (with sacred rites, Che) Mi 3:5 Je 6:4 (both c. עָלׁ), Jo 4:9; cf. † הִדְבִּיקָתָהּ וְהֵםׁׁ Ju 20:42 *and the battle clung to them*;

'·וַתַּעֲלֶה הַחַיִּים 22:35 *and the battle rose* (high) = 2 Ch 18:34 ; '·וַתִּטַּשׁ הַחַיִּים 1 S 4:2 , read '·וַתִּטַּשׁ הַחַיִּים (□ We Klo Bu , cf. Dr) *and the battle inclined* (in favour of one side); '·וַתִּפְּצַת הַחַיִּים 2 S 18:8 Qr *the battle was spread* (extended), so read 1 S 14:24 add. □ The We Klo Dr ; '·וַתִּקְוֶם עָלַי ׀ 27:3 if *war rise against me* † ; '·וַתִּכְבַּד הַחַיִּים אֶל־שָׂאוּל 1 S 31:3 = 1 Ch 10:3 (אל for על); '·וַתִּהְיֶה הַחַיִּים חֲזֹק מִמְּנוֹ 1 S 14:52 , 2 K 3:26 ; '·וַתִּהְיֶה הַחַיִּים קָשָׁה 2 S 2:17 : cf. '·כִּי בָדַד ׀ Is 21:15 , '·עֲזוּזוֹ ׀ 42:25 .

† II. [לָחַם S³⁸⁹⁸ TWOT^{1104, 1105} GK^{4309, 4310}] **vb.** **use as food, eat** , poet. (so Thes Buhl , cf. Frä³⁰ Guidi^{Della Sede 33} ; this would explain diff. between לָחַם and ; yet verb rare and chiefly late) ;— **Qal** Pf. 3 pl. לָחַמוּ , לָחַמוּ Pr 4:17 ; Impf. 2 ms. תִּלְחַם Pr 23:6 , 1 s. אֶלְחַם ׀ 141:4 ; Imv. mpl. לָחַמוּ Pr 9:5 ; Inf. cstr. לְחוֹם Pr 23:1 ; Pt. pass. pl. cstr. לְחַמִּי Dt 32:24 ; *eat* (mostly Pr), abs. Pr 23:1 ; sq. acc. cogn. לָחַם 4:17 ; 23:6 ; sq. בְּלַחְמֵי 9:5 ; sq. בְּמִנְעֵמֵיהֶם ׀ 141:4 *eat of their dainties* ; לְחַמִּי רֶשֶׁף Dt 32:24 (poem) *eaten up with the Fire-bolt* , fig. of pestilence (Dr).

לָחַם S³⁸⁹⁹ TWOT^{1105a} GK⁴³¹²₂₉₆ **n. m.** 1 S 9:7 and (rarely) **f.** Gn 49:20 (vid. infr. , and Dr 1 S 10:4) **bread, food** (Ph. לחם *bread* ; NH לָחַם ; Aramaic לְחַמָּא , as Heb. ; Arabic *flesh, meat* (cf. Frä³⁰)) ;— abs. '·ל Gn 3:19 + ; לָחַם Gn 31:54 + ; לָחַם ׀ 14:4 + 2 times ; cstr. לָחַם Ho 9:4 + ; sf. לְחַמִּי Jb 3:24 + , לְחַמְךָ Ob 7 + , לְחַמְךָ Ho 9:4b , + v 4a (for MT לָחַם) , We GASm Now , + etc. ;— **1. a.** *bread* , the ordinary food of early Hebrews (Benz^{Arch. 84 ff.} Now^{Arch. i. 109 ff.}) Ex 21:14 (E), Nu 21:5 Jos 9:5 , 12 (JE), Dt 8:3 ; 23:5 Ex 16:3 (P) + ; '·לֶחֶם לֶחֶם *loaf of bread* 1 S 2:36 + (vid. כָּבֵד sub כָּרַר) , and without כָּבֵד (always c. num.) † 1 S 10:4 ; 16:20 (v. Dr), 17:17 ; 21:4 ; 25:18 2 S 16:1 1 K 14:3 2 K 4:42 † ; '·חֶלֶת חֶלֶת *cake of bread* 2 S 6:19 Ex 29:23 + (v. חֶלֶת sub I. חֶלֶל) ; made from barley (שֵׁעַר־רִים) Ju 7:13 2 K 4:42 (v. also לָחַם supr.) ; from wheat-flour (סֵלֶת חֶטִים) Ex 29:2 (P) ; cf. the mixture Ez 4:9 ; made by baking (אָפָה) Is 44:15 , 19 Lv 26:26 (H ; cf. Je 37:21) ; † '·לֶחֶם אֶת־לֶחֶם *a bit of bread* 1 S 2:36 1 K 17:11 Pr 28:21 , cf. Ez 13:19 , as modest term for a hospitable meal Gn 18:5 (J), Ju 19:5 1 S 28:22 † ; disting. from meat (flesh), Gn 27:17 (J), 1 S 25:11 1 K 17:6 (^{x2}) Ex 16:8 , 12 (also v 3 supr.) , 29:32 , 34 Lv 8:31 (all P) , 23:18 (H), 1 Ch 12:40 ׀ 78:20 Dn 10:3 ; = a meal 1 S 20:27 , '·אָכַל לֶחֶם = *take a meal*

Gn 31:54 ^(x2); 37:25; 43:25, 32 +; אכל לֶחְמִי ψ 41:10 *eat my bread*, establishing an obligation, cf. Ob 7 (read אֶכְלִי ל' according to Marti ^{Kau AT}; del. ל' □ Hi We, cf. VB) ל' עֲשֵׂה = *make a feast* Ec 10:19; ל' מִטָּה *staff of bread* (as *support* of life), only late † Ez 4:16; 5:16; 14:13 Lv 26:26 (H), ψ 105:16; cf. ל' מְשֻׁעֵן Is 3:1 (gloss) †; *leavened bread* is ל' חֲמִץ Lv 7:13; *unleavened bread* is ל' מִצּוֹת Ex 29:2 (both P); † הַפָּנִים (ל' *bread of the face* (of ')); i. e. in his presence, Di Lv 24:9 Dr 1 S 21:7): in the sanctuary 1 S 21:7 1 K 7:48 = 2 Ch 4:19, Ex 25:30; 35:13; 39:36, without פ' 40:23 (all P); = ל' הַתְּמִיד Nu 4:7 (P), ל' קִדְשׁ 1 S 21:5; in Chr הַמְּעַרְכָּת ל' 1 Ch 9:32 cf. 23:29 Ne 10:34, ל' עֵם 2 Ch 13:11; opp. ל' חֵל 1 S 21:5 †; ל' תְּנוּפָה Lv 23:17 *wave-loaf*; הַ(בְּפָרִים) ל' v 20 2 K 4:42 *bread of first-fruits*. † **b.** = *bread-corn*, the material from which bread is made, i.e. wheat, barley, etc.: Gn 41:54, 55 (E), 47:13, 15, 17 ^(x2), 19 (J), 49:20 (poem in J), Is 28:28; 30:23; 55:10 Je 5:17 Ez 48:18 Jb 28:5 Pr 28:3 ψ 104:14; ל' הָאָרֶץ Nu 15:19 (P), ל' אֶרֶץ 2 K 18:32 = Is 36:17 †. **2.** *food* in general: **a.** of man Ju 13:16 (kid, v 15), 1 S 14:24 ^(x2), 28 (honey), 28:20; 30:12 Pr 27:27 ^(x2) (goat's milk) +; ל' נִתָּן לְכָל-בֶּשָׂר ψ 136:25 Pr 22:9. † **b.** of animals, Pr 6:8; 30:25 Is 65:25 Jb 24:5 ψ 147:9 †. † **c.** of God (in sacrifices): † ל' אֱלֹהֵיהֶם (cf. RS ^{Sem i. 207, 2nd ed., 224}) Lv 21:6 cf. v 8, 17, 21, 22, 22:13, 25 (all H), Nu 28:2 (P), Ez 16:19; 44:7, and ל' מִגְּאֵל Mal 1:7; also ל' אִשָּׁה (ל') Lv 3:11, 16 Nu 28:24 (all P) †. **3.** other phrases and fig. uses are: **a.** ל' רִשְׁעָה Pr 4:17 (acc. cogn. *c.* לְחָם), prob. = *food gained by wickedness* (|| יֵין חֲמָסִים), cf. ל' נֶשֶׁקָה 20:17, ל' פְּזוּבִים 23:3; ל' עֲצָלוּת 31:27 = *bread of idleness*, i. e. unearned; ל' חֲקִי Pr 30:8 (opp. to riches and poverty, v. חֵק); ל' לֶחֶץ 1 K 22:27 = 2 Ch 18:26, vid. לֶחֶץ infr.; ל' הָעֲצָבִים ψ 127:2, vid. II. עֲצָב; ל' אוֹנִים Ho 9:4, vid. אֶן, p. 20a; ל' אֲנָשִׁים Ez 24:17, 22 of food offered to mourners, cf. Je 16:7 (where ins. ל' □ Gf Gie); ל' שְׁלַח לַחֲמֵךְ עַל-פְּנֵי הַמַּיִם Ec 11:1 usually interpr. of benevolent giving (cf. Now); De *al.* of sea-commerce in breadstuffs, cf. Pr 31:14. **b.** fig. ל' חֲמֵנוּ Nu 14:9 (JE) *our food are they*, i. e. we will devour, destroy, them (cf. Dt 7:16); ל' דְּמַעַתִּי ψ 42:4 cf. 80:6 (vid. אכל, p. 37b supr.); ל' of evil deeds of wicked Jb 20:14; ל' עֵץ בְּלֶחֶמוֹ Je 11:19 appar. fig. of destroying the *prophet and his house*, but read prob. בְּלֶחֶז *in its freshness* (i. e. untimely), so Hi Gf Che Gie (vid. לֶחֶ = sub לחה supra).

† לְחָמִי S³⁹⁰² GK⁴³¹³ **n.pr. m.** brother of Goliath of Gath (q.v.) slain by Elhanan, according to 1 Ch 20:5 (לְחָמִי אַתְּ; □ Ελεμεε, Λεεμει, Λοομυ); orig. reading prob. (as in || 2 S 21:19) בֵּית הַלְחָמִי q.v. p. 112a supra.

† לְחָמָס S³⁹⁰³ GK⁴³¹⁴ **n.pr.loc.** in Judah (32 Codd. לְחָמָס);— Jos 15:40, □ Μαχεε, A □ L Λαμ(μ)αε; perhaps = *El-lahm*, c. 13 miles WNW. from Hebron, Kn^{ad loc.} PEF^{Mem. iii. 261} Buhl^{Geogr. 192}.

† לְחַץ S³⁹⁰⁵ TWOT¹¹⁰⁶ GK⁴³¹⁵ **vb. squeeze, press**, fig. **oppress** (Arabic; Chr-Pal. Schwally^{Idioticon 48} (with which Nö^{M 74} comp. Mand. הִלְאֲצָא, *torture*, NS. *press together, urge, exert oneself*); see also rare deriv. in Syriac PS¹⁹³²);— **Qal** Pf. ל' Ju 4:3 + 2 times etc.; Impf. sf. יִלְחָצְנִי ψ 56:2; 3 fs. וַתִּלְחָץ Nu 22:25, etc.; Pt. pl. ל' חָצִים Ex 3:9 + 2 times, etc.— **1. squeeze, press:** sq. acc. + ה or אֶל Ju 1:34 Nu 22:25b (J); sq. acc. + כּ instr. 2 K 6:32 shut the door *and press him* (back, out) *with the door*. **2. oppress:** sq. acc. pers. Ex 22:20 (|| הוֹנָה), 23:9 (both E), ψ 56:2; of people Ex 3:9 (E; + acc. cogn.), Ju 2:18; 4:3; 6:9; 10:12 1 S 10:18 Am 6:14 2 K 13:4, 22 Je 30:20 ψ 106:42; abs. Is 19:20. **Niph.** Impf. 3 fs. וַתִּלְחָץ Nu 22:25a (J) *squeeze oneself*, of Balaam's ass, sq. אֶל-הַקִּיר.

† לְחָץ S³⁹⁰⁶ TWOT^{1106a} GK⁴³¹⁶ **n. m. oppression, distress**;— ל' abs. 1 K 22:27^(x2) + 5 times; cstr. 2 K 13:4 + 2 times; sf. לְחָצְנִי Dt 26:4 ψ 44:25;— *oppression* of Isr. Ex 3:9 (E; + vb. cogn.), 2 K 13:4 *cf.* Dt 26:7 (|| עָנִי, עָמַל) ψ 44:25 (|| עָנִי); *oppr. of* (i.e. by) an enemy, ψ 42:10; 43:2; in gen. Jb 36:15 (|| עָנִי); ל' וַיִּמָּצוּ ל' וַיִּמָּצוּ 1 K 22:27 = 2 Ch 18:26 *bread of oppression and water of oppression*, i. e. prison-fare (> Klo *scanty fare*); *cf.* ל' וַיִּמָּצוּ Is 30:20, appar. of privations of a siege (*cf.* Che Di Du; on the apposition in these passages v. Ges^{§ 131.2(b)} Köⁱⁱⁱ, § 333 p. q. Da^{Synt. § 29. e}).

† [לְחָשׁ S³⁹⁰⁷ TWOT¹¹⁰⁷ GK⁴³¹⁷] **vb. whisper, charm** (NH *id.*; Aramaic לְחָשׁ, ; Ethiopic *whisper*, v. RS^{JPh. xiv. 1885, 122}, possibly originally serpent-charming);— **Pi.** Pt. pl. קוֹל מְלַחְשִׁים ψ 58:6 *voice of whisperers* (i.e. *serpent-charmers*; || חוֹבְרֵי הַחֲבָרִים). **Hithp.** *whisper together*, Impf. יִתְלַחֲשׁוּ c. עַל ψ 41:8; Pt. pl. מִתְלַחְשִׁים 2 S 12:19.

† לַחֵשׁ S³⁹⁰⁸ TWOT^{1107a} GK⁴³¹⁸ n. [m.] a whispering, charming ;— ל' Is 26:16 ; לַחֵשׁ Ec 10:11 Is 3:3 Je 8:17 ; pl. לַחֵשִׁים Is 3:20 .— 1. *serpent-charming* Je 8:17 Ec 10:11 ; לַחֵשׁ נְבוֹן Is 3:3 (prob. general). 2. *charms, amulets*, worn by women, Is 3:20 . 3. *whisper of prayer*, צָקוֹן לַחֵשׁ Is 26:16 *they pour forth a whisper of prayer* (but Koppe Bö Gr Di Du read צָקוֹן לַחֵשׁ 'Zauberzwang', *compulsion of (by) magic*).

† לוֹחֵשׁ S³⁸⁷³ GK⁴²⁸⁵ n.pr. m. (= *whisperer*) only c. art. הַל', a chief of the people Ne 3:12 ; 10:25 .

לֵט S^{3814, 3909} TWOT^{1092a} GK⁴³¹⁹ v. sub לוֹט .

† לֵטֶל S³⁹¹⁰ TWOT¹¹⁰⁸ GK⁴³²⁰ n. [m.] **myrrh**, or '*ladanum*' (Gk.), an aromatic gum exuded by leaves of *cistus-rose*, *cistus villosus*, Tristr^{FFP}, 235, and especially Nat. Hist. Bib., 458 ff. ; Ri^{HWB} 897, cf. Löw^{Nö} 79 Di Gn 37:25 Now^{Arch.} i. 64 (Sab. לֵדֶן, SabDenkm⁸⁴ ; Assyrian *ladunu* (from Damascus) cf. Schr^{COT} Gn 37:25^{MBAk}. 1881, pp. 413 ff. ; Arabic, whence Gk. λήδανον, λάδανον Hdt^{iii.} 112) ;— וְצָרִי וְלֵטֶל נְכֹסֹת Gn 37:25, merchandise of Ishmaelite caravan, cf. 43:11, present to Joseph (both J ; □ στακτή).

לטא TWOT¹¹⁰⁹ (√ of following; meaning unknown).

† לְטָאָה S³⁹¹¹ TWOT^{1109a} GK⁴³²¹ n. f. a kind of **lizard** (NH *id.*) ;—named as unclean Lv 11:30 (with צָבָה, אֲנָקָה, פֶּחַח, מְטָח, תַּנְּשֵׁמֶת), □ χαλαβώτης, B *stellio*. — Vid. Di^{ad loc.} Tristr^{Nat. Hist. Bib. 266 ff.}

† [לְטַשׁ S³⁹¹³ TWOT¹¹¹⁰ GK⁴³²³] vb. **hammer, sharpen, whet** (NH *id.*, *hammer, tap*; Aramaic לְטַשׁ, *sharpen*; Arabic *strike, tap*) ;— Qal Impf. יִלְטֹשׁ Jb 16:9 ψ 7:13 ; Inf. estr. לְטֹשׁ 1 S 13:20 ; Pt. לִטֵּשׁ ;— 1. *hammer*, only Pt. = *hammerer*, sq. כְּלֵי־חַרְבַּי Gn 4:22 (J). 2. *sharpen sword*, חַרְבִּי (acc.) ψ 7:13 ; cf. 1 S 13:20, obj. מִחַרְבֶּשֶׁת, אֵת, קֶרֶד־ם, מִחַרְבֶּשֶׁת ; fig. לִי עֵינַיִם לִי Jb 16:9 *my foe*

Tristr H. B. Tritram, *Fauna and Flora of Palestine* (Survey, Memoirs).
Ri E. Riehm, *Handwörterb. d. bibl. Alterth.*

whets his eyes for me . Pu. Pt. תַּעַר מְלֻטָּשׁ ψ 52:4 *a sharpened razor* (in sim. of evil tongue).

† לְטוֹנְשָׁם **n.pr. gent.** Gn 25:3 , descendants of Abraham and Keturah; □
Λατουσαιμ .

[לְיָהּ S³⁹¹⁴ TWOT^{1089a} GK⁴³²⁴], לְיָוָה v. sub III. לוֹה .

לַיְלָה S³⁹¹⁵ TWOT¹¹¹¹ GK^{4325, 4326} , לַיְלַי S³⁹¹⁵ TWOT¹¹¹¹ GK⁴³²⁵₂₄₂ **n. m.**
Gn 40:5 **night** (NH *id.* ; MI¹⁵ בַּלַּיְלָה (; Aramaic לַיְלָא , ; Arabic ; Ethiopic all =
night; Assyrian *lilātu* , *evening* Dl^{HWB} ; meaning of √ dubious; form probably לַיְלַי
, and ending ה — ך radical, and not ה loc. , Nö^{M 127} Dl^{Prol . 128} Ges § 90, 2. c. R.
Kö^{ii p. 57, R. 1}) ;— abs. לַיְלָה Gn 19:33 + 214 times + 2 times Qr (v. infr.); לַיְלָה
Gn 1:5 + 3 times; לַיְלַי Is 16:3 + Pr 31:18 La 2:19 Kt (Qr לַיְלָה); לַיְלַי Is 15:1 (^{×2}) ;
21:11 ; cstr. לַיְלַי Ex 12:42 Is 30:29 ; pl. abs. לַיְלָה 1 S 30:12 + 4 times ;
cstr. *id.* , Is 21:8 + 5 times ;— **1.** lit. *night* , opp. day, Gn 8:22 (J) , Dt 1:33 +
very often (v. יוֹם) ; alternation of day and night divinely ordained Gn 1:5 (P) , Je
33:20 (^{×2}) , 25 + ; מִיּוֹם עַד-לַיְלָה Is 38:12 , 13 i.e. within one whole day ; as close of
day, עַד-לַיְלָה 2 Ch 35:14 ; as time of sacred הַלַּיְלָה (לַיְלַי) Is 30:29 ; of suffering and
weeping לַיְלָה עֲמַל Jb 7:3 , *cf.* ψ 6:7 ; 77:3 etc. ; of pious desires, prayer, praise,
meditation, etc. (sometimes || *by day*) Is 26:9 Jb 35:10 ψ 1:2 ; 22:3 ; 42:9 ; 77:7 ;
88:2 ; 92:3 ; 119:5 (^{×2}) , *cf.* 16:7 ; 17:3 ; of night-service in Temple 134:31 ; of
sudden assault, or destruction, Is 15:1 Je 6:5 Ob 5 Jb 27:20 ; 34:20 , 25 ; 36:20 ;
divided into watches ψ 90:4 ; לַיְלַי שְׁמֵרִים Ex 12:42 v. sub שְׁמֵר ; c. num. ,
denoting duration of time, † *forty days and forty nights* Gn 7:4 , 12 Ex 24:18 ;
34:28 Dt 9:9 , 11 , 18 , 25 ; 10:10 1 K 19:8 ; *three days and three nights* (שְׁלֹשָׁה
לַיְלָה) 1 S 30:12 Jon 2:1 ; *seven days and seven nights* (שִׁבְעַת לַיְלָה) Jb 2:13
† ; הַלַּיְלָה † Gn 20:3 ; 31:24 (both E) , 1 K 3:5 ; מֶרְאֵת הַלַּיְלָה Gn 46:2 (E) ;
הַלַּיְלָה Jb 20:8 ; 33:15 , הַלַּיְלָה 4:13 , הַלַּיְלָה Is 29:7 (*cf.* Mi 3:6
infr.) † ; בַּן-לַיְלָה Jon 4:10 (^{×2}) v. בֵּן 8. p. 121 b . Chiefly in adverb. phr.:—
בְּהַצְיָה at midnight Ex 12:29 + (v. הַצְיָה , הַצְיָה p. 345 b) , *cf.* בְּתוֹךְ הַלַּיְלָה † 1 K 3:20 ,
בְּאִישׁוֹן לַיְלָה Pr 7:9 † ; בְּלַיְלָה Ex 12:8 , 12 *on this night* (P ; the night of which
one is speaking) ; בְּלַיְלָה הַהוּא *on that night* Gn 19:35 (J) + often, (P only Nu 14:1) ;
בְּלַיְלָה Gn 19:33 ; 30:16 ; so הַלַּיְלָה alone † 1 S 14:34 , but del. □ We Kit , *cf.*
Dr ; Klo Bu read לַיְלָה ; לַיְלָה to-night † Gn 19:5 , 34 ; 30:15 (all J) , Nu 22:8 ,
19 (E) , Jos 2:2 ; 4:3 (both JE) , 2 S 17:1 , 16 ; 19:8 Ru 1:12 ; 3:2 , 13 , opp.

מָחָר *to-morrow* 1 S 19:11 ; הַלַּיְלָה = *this night* just past, *last night* 1 S 15:16 Zc 1:8 ;
 כָּל־הַלַּיְלָה *all night* Ho 7:6 (opp. בַּקֶּר), Ex 14:20 , 21 (J), Nu 11:32 Jos 10:9
 (both JE), Ju 16:2 ^(x2) ; 19:25 1 S 15:11 ; 31:12 2 S 2:29 , 32 ; 4:7 ; opp.
 הַיּוֹם (of continuous action) 1 S 19:24 ; 28:20 Is 62:6 , opp. יוֹמָם ψ
 78:14 ; בְּכָל־לַיְלָה ψ 6:7 *every night* (prob.); cf. כָּל־הַלַּיְלָה Is 21:8 *all the nights* (opp.
 יוֹמָם) † ; especially לַיְלָה *by night* Nu 22:20 (E) Jos 8:3 (JE), Dt 16:1 Nu
 9:16 (P) + 51 times; of these Gn 14:15 and Ex 13:21 , 22 (J) + 25 times opp.
 יוֹמָם , covering all the time; otherwise Ju 6:27 (opp. יוֹמָם); לַיְלָה וַיּוֹמָם *night and
 day* 1 K 8:29 Is 27:3 Est 4:16 ; less often לַיְלָה ψ 16:7 ; הַלַּיְלָה *by night* † 2 K 25:4
 (' ל ' in || Je 52:7), Zc 1:8 Ne 4:16 (opp. הַיּוֹם) † ; בַּלַּיְלָה *id.* , Je 6:5 + 18 times
 (chfly late; often opp. בַּיּוֹם , יוֹמָם , etc.); בַּלַּיְלָה † ψ 92:3 (opp. בַּבֶּקֶר), 134:1
 Ct 3:1 , 8 ; בַּלַּיְלָה Ne 9:19 (opp. בַּיּוֹמָם); בַּלַּיְלָה Is 15:1 ^(x2) ; כָּל־ *as at night* Jb
 5:14 (opp. צַהֲרָיִם) † . 2. fig. נְשִׂיתֵי כָל־לַיְלָה צֶלֶךְ Is 16:3 sim. of shadow of Zion
 as protection; more often in gloomy sense, of avenging calamity without divine
 guidance or comfort לַיְלָה מְחֻזָּן Mi 3:6 ; personal distress Jb 35:10 ; judgment
 perhaps also Jb 36:20 (Ew De Di Da ; night of death Bu ; 'unintelligible' Siegf
); מַה־מְלַלְתָּ מַה־מְלַלְתָּ Is 21:11 i.e. what hour of the night of calamity is it? cf. v
 12 (opp. בַּקֶּר).

† לַיְלִית S ³⁹¹⁷ TWOT ¹¹¹² GK ⁴³²⁷ n. f. **Lilith** (Milton Che *nighthag*), name
 of a female night-demon haunting desolate Edom; prob. borrowed from Bab. , Is
 34:14 (NH *id.* ; Assyrian *lilitu* , DI ^{HWB 377} ; Syriac PS ¹⁹⁵¹ ; on the development
 of legneds of Lilith in later Judaism, v. Bux ^{Lex. Talmud., s.v.} Che ^{ad loc.} Grünbaum ^{ZMG}
 xxxi. 1877, 250 f. —Connexion with לַיְלָה perhaps only apparent, a popular etymology).

לֵוִן S ³⁸⁸⁵ TWOT ¹⁰⁹⁶ GK ⁴³²⁸ v. לֵוִן .

† [לַיְיץ S ^{3887, 3945} TWOT ¹¹¹³ GK ^{4329, 4372}] vb. **scorn** (NH *id.* ; vb. not in
 cognates; cf. Ph. מְלִיץ *interpreter* CIS ^{22.44.88} ; Arabic is *turn aside* (intrans.); hence
 perhaps prop. *speak indirectly* or *obliquely* , Fl ^{De Pr 1, 6}) ;— Qal Pf. 3 m. לָצַף Pr
 9:12 ; Impf. יִלְיֵץ 3:34 + 2 times; Pt. לֵיץ 9:7 + 11 times; pl. לֵצִים ψ 1:1 + 3
 times;— *scorn* , תִּשָּׂא וְלָצַף לְבַדְךָ Pr 9:12 *if thou scornest thou alone shalt bear it* (opp.
 תִּכְבַּחְתָּ), c. acc. 14:9 ; 19:28 ; c. לְ לֵצִים , הוֹאֵלֵךְ לֵצִים *scorners he (God)
 scorneth* 3:34 ; הַלֵּוֹן the scorner is proud and haughty 21:24 , delights in scorning 1:22 ,

is incapable of discipline 9:7 , reproof 9:8 ; 15:12 , or rebuke 13:1 , cannot find wisdom 14:6 ; is an abomination 24:9 , should be avoided ψ 1:1 ; smitten and punished for the benefit of the simple Pr 19:25 ; 21:11 and banished for the removal of contention 22:10 ; judgment is prepared for him 19:29 ; || עָרִיץ Is 29:20 ; wine is a scorner Pr 20:1 . — **Hiph.** Pf. 3 mpl. sf. הִלְיָצְנִי ψ 119:51 ; Pt. מְלִיץ Gn 42:33 Jb 33:23 ; pl. cstr. מְלִיֲצֵי 2 Ch 32:31 ; sf. מְלִיֲצֵי Jb 16:20 ; מְלִיֲצֵיךָ Is 43:27 ; — **1.** *deride* Jb 16:20 ψ 119:51 . **2.** Pt. *interpreter* Gn 42:23 (E) ; fig. of intermediaries between God and man, Jb 33:23 Is 43:27 ; *ambassador* 2 Ch 32:31 . **Po'el;** Pt. pl. ל' צָצְצִים (צ dropped Kōⁱⁱ 479) *scorners* Ho 7:5 . **Hithpo**□I; Impf. תִּתְלוֹצְצוּ *act as a scorner, shew oneself a mocker* , Is 28:22 .

† לְצוֹן S³⁹⁴⁴ TWOT^{1113a} GK⁴³⁷¹ **n.** [**m.**] **scorning** , Pr 1:22 ; אֲנָשֵׁי לְצוֹן *men of scorning, scorners* = לְצִים 29:8 Is 28:14 .

† מְלִיצָה S⁴⁴²⁶ TWOT^{1113b} GK⁴⁸⁸⁶ **n.** [**f.**] **satire, mocking-poem** Hb 2:6 , also Pr 1:6 (*al.* here *figure, enigma*).

לִישׁ TWOT¹¹¹⁴ (\sqrt of foll., Thes לִישׁ ; perhaps = *be strong* (Thes) *cf.* Arabic , **strength** ; (med. .י) III. v. *be strong* , etc., appar. denom. = *be lion-like*).

† I. לִישׁ S^{3918, 3919} TWOT^{1114a} GK^{4330, 4331, 4332} **n. m.** Jb 4:11 **lion** (Arabic , □ לִיְתָא ; Assyrian *nēšu* , *lion* is comp. by Hal (*cf.* Hpt^{KAT 2, 510}) Ba^{ZA iii. 1888, 60}) ; — *lion* Jb 4:11 Is 30:6 (|| לְבִיא), לִי גִבּוֹר , $\text{בְּבִהֶמָּה לִי גִבּוֹר}$ Pr 30:30 .

† II. לִישׁ S^{3918, 3919} TWOT^{1114a} GK^{4330, 4331, 4332} **n.pr.loc.** (on meaning *lion* , *cf.* RS^{Sem i. 156 (om. 2nd ed.)}) ; — former name of Dan., in extreme north of Canaan, Ju 18:7 , 14 , 27 , 29 (v. לִישׁ p. 192 b) ; □ Λαισα ; = לִישׁ q.v. ; *cf.* Buhl^{Geogr. § 124} .

† III. לִישׁ S^{3918, 3919} TWOT^{1114a} GK^{4330, 4331, 4332} **n.pr. m.** father of Michal's second husband, 1 S 25:44 + 2 S 3:15 Qr (Kt לִישׁ), □ Αμεις, Σελλης , Λα(ε)ις , □ L Iωας, Σελλειμ .

† לִישָׁה S³⁹¹⁹ GK⁴³³³ **n.pr.loc.** N. of Jerus. Is 10:30 (perhaps akin to III. לִישׁ , v. Di) ; site unknown ; v. Kasteren^{ZPV xiii. 101} conj. *'Isawiye* , village two miles

NE. from Jerus. (PEF ^{Map; Mem. iii. 27} Rob ^{BR i. 437} cf. Buhl ^{Geogr. 175}), □ ἐν Σα ,
Λαισα .

לָךְ = לָכָה Imv. of הִלָּךְ q.v.

לָכַד S ³⁹²⁰ TWOT ¹¹¹⁵ GK ⁴³³⁴₁₂₁ **vb. capture, seize, take (by lot)** (Ph. לָכַד *take out, choose* (?); □ לָכַד as BH ; Arabic is *strike, push* , with the hand, etc., *pestel* , cf. mod. *attack* Wetzst ^{ZMG xxii. 1868, 140} ; *stick or cleave to*) ;— **Qal** Pf. לָּ Jos 8:21 + ,
לָכַדְתִּי 2 S 12:27 etc.; Impf. 3 ms. יִלְכֹּד Am 3:5 ; וַיִּלְכְּ־וּ Ju 8:12 + , etc.; Imv. ms. sf. לָכַדְהָ 2 S 12:28 , mpl. לָכַדוּ ; Inf. abs. לָכֹד Am 3:5 ; cstr. sf. לָלְכַדְנִי Je 18:22 , לָלְכַדְהָ 32:24 ; Pt. לָכַד ל־ Jb 5:13 Pr 16:32 ;— **1. capture, seize** (not in P) *c. acc.* , usually a city or town, in war Ju 1:8 , 12 Jos 8:21 ; 10:1 (JE), Dt 2:35 + 48 times (but Ju 1:18 del. as gloss Bu Kit GFM *al.*); land Jos 10:42 (D), Dn 11:18 ; water-courses (fords), Ju 3:28 ; 7:24 ^(x2) ; 12:5 ; obj. men (usually princes, kings) in battle Ju 7:25 ; 8:12 , 14 Jos 11:12 , 17 (D), 2 Ch 22:9 ; 33:11 ; captives and spoils 2 S 8:4 = 1 Ch 18:4 ; of Saul's seizing the kingdom (הַמְּלֹכָה), i.e. acquiring it actually by force of arms 1 S 14:47 ; also of Samson's *catching* the foxes Ju 15:4 ; of a lion *catching* his prey Am 3:4 ; of a trap, snare, לָכֹד יִלְכֹּד 3:5 . † **2. fig. of entrapping men** Je 5:26 ψ 35:8 , cf. Pr 5:22 Jb 5:13 and (of a pit) Je 18:22 . † **3. of taking by lot** Jos 7:14 ^(x3) , 17 (JE; v. **Niph. 3**).

† **Niph.** Pf. נִלְכַּד La 4:20 ; 3 fs. נִלְכַּדְהָ 1 K 16:18 + , etc.; Impf. יִלְכַּד Is 24:18 Je 48:44 ; יִלְכַּד בָּהּ Ec 7:26 ; וַיִּלְכַּד Jos 7:16 + , etc.; Pt. נִלְכַּד Jos 7:15 ;— **1. be captured** in war, of city 1 K 16:18 2 K 18:10 Je 38:28 ^(x2) ; 48:1 , 41 ; 50:2 , 9 , 24 ; 51:31 , 41 Zc 14:2 ; of men Je 51:56 La 4:20 (cf. **Qal 1**). **2. of men, be caught** , viz. in a snare or trap, only fig. , usually by divine judgment Is 8:15 ; 24:18 ; 28:13 ψ 9:16 ; 59:13 Pr 6:2 ; 11:6 Je 6:11 ; 8:9 ; so of Moab Je 48:7 , 44 ; of being *ensnared* by a woman Ec 7:26 ; of being *caught* by cords of distress, בְּחַבְלֵי עֲנִי , Jb 36:8 . **3. be taken by lot** Jos 7:15 , 16 , 17 , 18 (all JE), 1 S 10:20 , 21 ^(x2) ; 14:41 , 42 (cf. **Qal 3**).

† **Hithp.** Impf. 3 mpl. ; וְלֹא יִתְפָּרְדוּ וְלֹא יִתְלַכְּדוּ Jb 41:9 *they grasp each other, and cannot be separated* , of crocodile's scales (|| יִדְבְּקוּ אִישׁ בְּאֶחָיו ||) ; וְיִתְלַכְּדוּ ; פְּנֵי תְהוֹם יִתְלַכְּדוּ Jb 38:30 *the face of the deep compacts* (of freezing; || יִתְחַבְּאוּ מֵיִם ; vbs. transp., plausibly, by Me Bi Siegf Bu).

† [לָקַד S³⁹²¹ TWOT^{1115a} GK⁴³³⁵] **n.** [**m.**] **a taking, capture** (*cf.* ψ 9:16)
וְשָׁמַר רִגְלֶךָ מִלְּקָד Pr 3:26 (subj. ").

† [מִלְּכָדָת S⁴⁴³⁴ TWOT^{1115b} GK⁴⁸⁹²] **n. f.** **a catching instrument**, i. e. a
snare, trap, only fig.; sf. מִלְּכָדָתוֹ עָלֵי נְתִיב Jb 18:10 of the wicked (|| טְמוּן
בְּאֶרֶץ חֲבָלוֹ).

לָכָה, לָכָה S³⁹²² GK⁴³³⁶ **Imv.** from הִלַּךְ q.v.; לָכָה also for לָךְ to thee † Gn
27:37.

† לָכָה S³⁹²² GK⁴³³⁶ **n.pr.loc.** in Judah 1 Ch 4:21; unknown. □ Ληχα, Λαιχα

† לָכִישׁ S³⁹²³ GK⁴³³⁷ **n.pr.loc.** —so Jos 10:3 +; *c.* ה loc. לָכִישָׁה Jos 10:31
+ 5 times;—Canaanitish (Amorit.) city, with king, Jos 10:3, 5, 23 (all JE), v 31;
12:11 (both D); (= Tel el-Amarna *Lakiša, Lakisi* Wkl^{TA} Tablets, Nos. 217, 218, 180, 181
); captured by Jos 10:32, 33, 34, 35 (all D); reckoned to Judah Mi 1:13 Je
34:7 Jos 15:39 (P), *cf.* 2 K 14:19^(×2) = 2 Ch 25:27^(×2), 2 Ch 11:9 Ne 11:30
; base of Assyrian operations 2 K 18:14, *cf.* 2 Ch 32:9, also 2 K 18:17; 19:8 =
Is 36:2; 37:8 (= Assyrian *Lakisi* Schr^{COT} 2 K 18:13); prob. = mod. *Tell el-*
Hesy, *c.* 33 miles SW. from Jerusalem FJB^{Mound of Many Cities, 1893} Buhl^{Geogr. § 103}
GASm^{Geogr. 234}; > *Umm el-Lâkis* vdVelde^{Mem. 320} Guérin^{Judeé ii. 299 ff.}; *Um Lâkis*
opp. by Rob^{BR ii. 47}. — □ Λαχεϊς.

לָכַן v. כֵּן.

לָלְאוֹת S³⁹²⁴ TWOT^{1095a} GK⁴³³⁹ v. [לוֹלֵי] sub לוֹלוּ.

† לָמַד S³⁹²⁵ TWOT¹¹¹⁶ GK⁴³⁴⁰ **vb.** **exercise in, learn** (NH *id.*, *be*
accustomed to, learn; Aramaic לָמַד (rare) *learn*; Syriac Pa. *accustom, combine*; Ettaph.
be taught, etc.; Assyrian *lamâdu, learn*, Dl^{Prol 29});— Qal Pf. 3 ms. ל' Is 26:10; 1
s. לָמַדְתִּי Pr 30:3 + 3 times Pf.; Impf. 3 ms. יִלְמַד Dt 17:19; 1 s. אֶלְמַדְהָ ψ
119:73; 3 pl. יִלְמְדוּן Dt 4:10 + 12 times Impf.; Imv. לְמַדְוֹ Is 1:17; Inf. abs.

FJB F. J. Bliss.

vdVelde C. W. M. van de Velde, Memoir to accompany Map of Holy Land constructed
by C. W. M. van de Velde.

לְמַדְּ Je 12:16 ; cstr. sf. לְמַדְּיָי ψ 119:7 ; Pt. pass. cstr. לְמוֹדְיָי 1 Ch 5:18 ;— *learn* something, *c. acc.* Dt 5:1 ψ 119:7, 71, 73 ; 106:35 Pr 30:3 Is 2:4 ; 26:9, 10 ; 29:24 Je 12:16 ^(x2) Mi 4:3 ; *c. אָל* Je 10:2 ; *c. inf.* Dt 18:9 Is 1:17 Ez 19:3, 6 ; לְיָרְאָה Dt 4:10 ; 14:23 ; 17:19 ; 31:13 ; וְיָרְאוּ Dt 31:12 ; מְלֻחָמָה לְמוֹדְיָי *trained to war* 1 Ch 5:18 . **Piel** Pf. 3 ms. לָמַד Ec 12:9 ; 2 m. sf. לְמַדְתִּיָּי ψ 71:17 + 7 times Pf. ; Impf. יִלְמַד ψ 25:9 ; יִלְמְדוּ Jb 21:22 ; 2 ms. sf. הִלְמַדְנוּ ψ 94:12 ; 1 s. אֶלְמַדְתִּיָּי ψ 51:15 ; 3 mpl. יִלְמְדוּן Dt 4:10 + 12 times Impf. ; Inv. sf. לְמַדְנִיָּי ψ 25:4 + 12 times Inv. ; Inf. לָמַד Je 32:33 + 9 times ; Pt. מְלַמֵּד Dt 4:1 + 7 times Pt. ;— *teach*, abs. 2 Ch 17:7, 9 ^(x2) ψ 60:1 ; *teach* some one something, *c. double acc.* Dt 4:5, 14 ; 5:28 ; 11:19 ; 31:19, 22 Ju 3:2 2 S 1:18 (?), ψ 25:4, 9 ; 34:12 ; 51:15 ; 94:10 ; 119:12, 26, 64, 66, 68, 108, 124, 135, 171 ; 132:12 Ec 12:9 Is 40:14 Je 2:33 ; 9:13, 19 ; 13:21 Dn 1:4 ; *c. acc. pers.* Dt 4:10 ψ 25:5 ; 71:17 Ct 8:2 Is 48:17 Je 31:34 ; 32:33 ^(x2) Ezr 7:10 ; *acc. rei* Jb 21:22 ; *acc. pers.* לְ rei 2 S 22:35 = ψ 18:35, ψ 144:1 ; *acc. rei* לְ pers. Jb 21:22 ; *acc. pers.* מִן rei ψ 94:12 ; *acc. pers.* כִּי rei Is 40:14 ; *acc. pers. inf. rei* Dt 4:1 ; 6:1 ; 20:18 ψ 143:10 Je 9:4 ; 12:16 ; מְלַמְדֵּי my teachers ψ 119:99 Pr 5:13 . **Pual** Pf. 3 ms. לָמַדְתִּיָּי Je 31:18 ; Pt. pl. cstr. מְלַמְדֵּי 1 Ch 25:7 Ct 3:8 ; f. מְלַמְדָּה Is 29:13 Ho 10:11 ;— *trained*, as soldiers Ct 3:8 ; singers 1 Ch 25:7 ; a bullock to the yoke Ho 10:11 ; *taught*, of a human command Is 29:13 .

לְמַר **adj. taught** ;— ל' Je 2:24 ; pl. לְמוֹדְיָי Is 50:4 ^(x2) ; cstr. לְמוֹדְיָי Is 54:13 ; לְמַדְּיָי Je 13:23 ; sf. לְמַדְּיָי Is 8:16 ;— **1. taught**, as disciples Is 8:16 ; 50:4 ^(x2) ; 54:13 . **2. accustomed to** something, לְמַדְּ מְדָבָר Je 2:24 (wild ass) *accustomed to the wilderness* ; לְמַדְּיָי הָרַע 13:23 *accustomed to do evil* .

† [מְלַמֵּד S ⁴⁴⁵¹ TWOT ^{1116b} GK ⁴⁹¹³ , מְלַמֵּד] **n. [m.] ox-goad** ;— cstr. מְלַמֵּד Ju 3:31 .

† תְּלַמִּיד S ⁸⁵²⁷ TWOT ^{1116c} GK ⁹⁴⁴¹ **n. [m.] scholar (late; NH)** 1 Ch 25:8 .

לְמָה , לְמָה , לְמָה , לְמָה S ⁴¹⁰⁰ TWOT ¹¹⁴⁹ v. מָה 4 d.

לְמוֹ poet. for לְ , v. p. 518 a .

† לְמוֹאֵל S ³⁹²⁷ GK ⁴³⁴⁵ , לְמוֹאֵל S ⁴¹³⁶ TWOT ¹¹⁶⁰ GK ⁴³⁴⁶ **n.pr. m. king of Massa** (prob., v. מִשָּׂא) ; לְמוֹ' Pr 31:1 , לְמוֹ' v 4 .

לְמוֹאֵל Ne 12:38 read לְשֵׁמֶאֱל , v. שִׁמְאֵל .

† לְמֹךְ S³⁹²⁹ GK⁴³⁴⁷ **n.pr. m.** (on orig. form cf. Lag^{BN 77} ; conj. as to meaning Bu^{Urgesch. 102, 129}) ;— ל' Gn 4:19 + 7 times; לְמֹךְ 4:18 + 2 times;— **1.** son of מְתוֹשָׁאֵל (Cainite) Gn 4:18 , 19 , 23 (^{×2}) , 24 (all J) . **2.** son of מְתוֹשֶׁלַח (Sethite) Gn 5:25 , 26 , 28 , 30 , 31 (all P) , 1 Ch 1:3 .— □ Λαμεχ .

לְמִנִּי , לְמִן v. מִן 9 b.

לְמַעַן S⁴⁶¹⁶ TWOT^{1650g} GK⁴³⁴⁸ v. עָנָה sub מַעַן .

לְעַ S³⁹³⁰ TWOT^{1098a} GK⁴³⁵⁰ v. sub I. לִוַע .

† [לְעַב S³⁹³¹ TWOT¹¹¹⁷ GK⁴³⁵¹] **vb. jest** (NH Hiph. *id.* ; □ לְעַב Ethpa. *id.* ; Syriac Ethpa. *mock, delight oneself, be greedy; Arabic play, sport, jest*) ;—only **Hiph.** Pt. וַיְהִיו מְלַעְבִּים בָּ 2 Ch 36:16 *and they were (continually) making jest at the messengers of God.*

† [לְעַג S³⁹³² TWOT¹¹¹⁸ GK⁴³⁵²] **vb. mock, deride** ; also (Niph.) **stammer** , poet. (NH Hiph. *id.* ; □ לְעַג Aph. *id.* ; *stutter* (cf. NH לְגַלַּג *mock* , □ לְגַלַּג *id.* ; Syriac *stutter* , Arabic *id.*)) ;— **Qal** Pf. 3 fs. לְעָגָה לְ 2 K 19:21 Is 37:22 ; Impf. יִלְעַג Jb 22:19 ψ 2:4 יִלְעַג Jb 9:23 ; 3 fs. תִּלְעַג Pr 30:17 ; 2 ms. תִּלְעַג ψ 59:9 , יִלְעַג Jb 11:3 ; 1 s. אֶלְעַג Pr 1:26 ; 3 mpl. יִלְעַגוּ ψ 80:7 ; Pt. לְעַג Pr 17:5 Je 20:7 ;— *mock, deride, have in derision* , of Jerus. triumphing over enemy (c. לְ pers. vel rei) 2 K 19:21 = Is 37:22 (|| בִּזְהָה) ; of the innocent Jb 22:19 (|| שִׁמְחָה) ; of God (c. לְ) 9:23 ψ 2:4 ; 59:9 ; abs. of wisdom Pr 1:26 (|| שִׁחֲקָה) ; of wicked (c. לְ) Pr 17:5 (|| שִׁמְחָה) , 30:17 (|| בִּזְהָה) , Je 20:7 (|| שִׁחֲקָה) ; so also perhaps ψ 80:7 (read לְנוּ for לְמוֹ with □ **S B**) , cf. (abs.) Jb 11:3 . **Niph.** Pt. נִלְעַג לְשׁוֹן ... עַם Is 33:19 *a people stammering of tongue* (i.e. barbarians, cf. v a; but read נִעְלַג [√ עֲלַג] Gr Monatsschr. 1884, 45 ; || עֲמַקֵּי שְׂפָהּ) . **Hiph.** (late; cf. NH) Impf. 3 ms. יִלְעַג Ne 3:33 ; 2 ms. תִּלְעַג Jb 21:3 ; 3 mpl. יִלְעַגוּ ψ 22:8 , יִלְעַגוּ Ne 2:19 ; Pt. מְלַעְגִּים 2 Ch 30:10 ;— *mock, deride* , always in bad sense: c. לְ pers. Ne 2:19 (|| בִּזְהָה) , ψ 22:8 ; c.

עֲלֵ- pers. Ne 3:33 ; c. בָּ pers. 2 Ch 30:10 (|| השחיק); abs. Jb 21:3 .—So also יִלְעִיג (or יִלְעִי) Pr 18:1 f or MT יִתְגַּלֵּעַ Gr ^{1.c.} (v. גלע , p. 166 supra).

† לְעַג S ³⁹³³ TWOT ^{1118a} GK ⁴³⁵³ **n.** [**m.**] **mocking, derision** , (barbarous) **stammering** ;— abs. ל' Jb 34:7 + 2 times + ψ 123:4 ('לִּי MT cstr. c. art.—so Kō ^{Synt. § 303 e} —but prob. insert ל' foll. Hup Now Bae , cf. also Ges ^{§ 127 g}), + Ez 23:32 (but del. □ B Hi Co Berthol), + 36:4 (where Co reads בלע , but less prob., cf. Berthol); sf. לְעַגָּם Ho 7:16 (v. infr.); pl. cstr. לְעַגִּי Is 28:11 (v. infr.);— **1. a. mocking, derision** , ψ 123:4 (|| בּוֹז); so appar. c. sf. as gen. obj. Ho 7:16 (but very dub. , probably corrupt, cf. We Now); nearly = *blasphemy* Jb 34:7 . **b.** = obj. of derision ψ 44:14 = 79:4 (|| קָלָס , תְּרַפָּה); so also Ez 23:32 (|| צַחֵק ; si vera l. , v. supr.), 36:4 . **2. stammerings** (of barbarous language), ל' שִׁפָּה Is 28:11 (|| אֲחֻרַּת לְשׁוֹן); so Ew Brd Di Hup-Now ψ 35:16 , De *al.* sub לְעַג); but Gr ^{Monatsschr. 1884, 45} reads עלגי , √ עלג .

† [לְעַג S ³⁹³⁴ TWOT ^{1118b} GK ⁴³⁵⁴] **adj. mocking** , only pl. cstr. as noun (si vera l.), לְעַגִּי מְעוֹג ψ 35:16 *mockers of מְעוֹג* (q.v.), but text dub. ; Che reads ל' עַגִּי , Schwally ^{ZAW xi. 1890, 258} ל' עַגוּ .—To [לְעַג] is also referred לְעַגִּי Is 28:11 by Ges De Che Du , < sub לְעַג q.v.

† לְעֻדָּה S ³⁹³⁵ GK ⁴³⁵⁵ **n.pr. m.** a man of Judah 1 Ch 4:21 , □ Μαδαθ , A Aαδα , □ L Λαδη .

† לְעֻדָּן S ³⁹³⁶ GK ⁴³⁵⁶ **n.pr. m.** **1.** an Ephraimite 1 Ch 7:26 □ Λαδ(δ)αν . **2. a** Gershonite 1 Ch 23:7 , 8 , 9 ; 26:21 ^(×3) □ Εδαν , A Λ(ε)αδαν, Χαδαν , □ L Λααδαν .

לעה v. II. לוע .

† [לְעֹז S ³⁹³⁷ TWOT ¹¹¹⁹ GK ⁴³⁵⁷] **vb. talk indistinctly, unintelligibly** (NH *id.* , in deriv. (לְעֹז *foreign language* , לְעוֹז *foreigner*), also *murmur, remonstrate*; Syriac

talk indistinctly; Arabic distort; IV. talk obscurely, ambiguously) ;—only Qal Pt. עַם לְעַז ψ 114:1 *a people talking unintelligibly* (|| מְצַרִּים).

† [לַעֲטָ S³⁹³⁸ TWOT¹¹²⁰ GK⁴³⁵⁸] **vb. swallow (greedily)** (NH *id.* , Hiph. *stuff* cattle with food; Syriac *jaw*; *cf.* Arabic *speak confusedly, utter indistinct sounds*) ;—only Hiph. Imv. ms. sf. causat. הִלְעִיטַנִּי Gn 25:30 (J) *let me swallow* , sq. מָן rei.

† לַעֲנָה S³⁹³⁹ TWOT¹¹²¹ GK⁴³⁶⁰ **n. f. wormwood** (NH *id.* ; Arabic is *curse* (vb. *id.*), so Nab. לענת (vb. לען) *cf.* Cook^{Gloss.}) ;—only fig. of bitter things:—of perverted justice, Am 5:7 ; 6:12 (|| רֹאשׁ) ; of result of idolatry, Dt 29:17 (|| *id.*) ; of 's chastisement Je 9:14 (|| מִי־רֹאשׁ), 23:15 (|| *id.*), La 3:15 (|| מְרוֹרִים), v 19 (|| רֹאשׁ) ; sim. of bitter (מְרָה) result of intercourse with strange woman Pr 5:4 .—On *wormwood* (*Artemisia absinthium* ,) etc., Gk. ἄψινθιον) *cf.* Löw^{80 f. 401, 421} Tristr^{Nat. Hist. Bib. 493} .

לַעַע S^{3216, 3886} TWOT¹⁰⁹⁸ GK^{4362, 4363} v. לוע .

לַפֶּד TWOT¹¹²² (√ of following; meaning unknown) .

† לַפִּיד S³⁹⁴⁰ TWOT^{1122a} GK⁴³⁶⁵ **n. m.** Ju 15:4 **torch** (NH *id.*) ;— לִ' abs. Ju 15:4 Is 62:1 ; cstr. Gn 15:17 Zc 12:6 ; pl. לַפִּידִים Ju 15:5 + 2 times, לַפִּידִם Ex 20:18 , לַפִּידִים Ju 7:16 + 3 times; cstr. לַפִּידֵי Dn 10:6 :— *torch* , Ju 7:16 , 20 ; 15:4 (^{×2}), 5 (kindled, הִבְעִיר אֵשׁ בָּהּ) ; לַפִּידֵי אֵשׁ Gn 15:17 (+ תַּנּוּר ; JE), Zc 12:6 (sim. of conquering power of [chiefs of] Judah; || בִּיּוֹרֵי אֵשׁ), לַפִּידֵי אֵשׁ Dn 10:6 (sim. of eyes of angel in vision; || וּפְנֵי קַמְרָאָה בְּרֶקַק || ; sim. of flashes (reflected from) darting chariots Na 2:5 (|| בְּרֶקִים) ; לִ' of lightning-flashes Ex 20:18 (E ; + קוֹלֵת־ת־ thunder-peals) ; of flashing water-drops expelled by snortings of crocodile Jb 41:11 (|| אֵשׁ פִּידוֹדֵי ||) ; of flame between cherubim Ez 1:13 (|| אֵשׁ , אֵשׁ גִּחְלִי־ ||) ; sim. of Zion's glorious deliverance Is 62:1 (|| נִגְהָה ||) .— לַפִּידֵי Jb 12:5 v. sub פִּיד .

Cook Stanley A. Cook.

Tristr H. B. Tritram, Natural History of the Bible;

† לְפִידוֹת S³⁹⁴¹ GK⁴³⁶⁶ **n.pr. m.** husband of Deborah Ju 4:4 ; □ Λαφ(ε)ιδωθ
.—On fem. form *cf.* GFM .

לְפָנָי 1 K 6:17 v. sub פָּנָה (p. 819).

לְפָנֵים 1 K 6:29 v. sub פָּנִימָה .

† [לְפָתָה S³⁹⁴³ TWOT¹¹²³ GK⁴³⁶⁹] **vb. twist, turn, grasp with a twisting motion** (Arabic *twist, wring*; Assyrian *lapātu* , *overthrow* , DI^{HWB 382}) ;— **Qal** Impf. תִּלְפֹּת Ju 16:29 sq. acc. , Samson *grasped* the two middle columns. **Niph.** Impf. 3 ms. תִּלְפֹּת Ru 3:8 the man started up *and twisted himself*; 3 mpl. יִלְפְּתוּ Jb 6:18 the paths of their way [i.e. of the streams] *turn aside* (*twist, wind* , with lessening force), so AV Hi De Da Bu > Ew Ol Di Siegf Du , who read Qal יִלְפְּתוּ or Pi יִלְפְּתוּ , making אַרְחוֹת , = *caravans* , subj.

לִי S³⁸⁸⁷ TWOT¹¹¹³ GK⁴³⁷⁰ , לְצִוֹן S³⁹⁴⁴ TWOT^{1113a} GK⁴³⁷¹ v. sub לִי .

† לְקוּם S³⁹⁴⁶ GK⁴³⁷³ **n.pr.loc.** northern border-town of Naphtali, Jos 19:33 (P), □ Δωδαμ , □ L Λακουμ . so also Lag^{Onom. 275,24} ; site unknown.

לָקַח S³⁹⁴⁷ TWOT¹¹²⁴ GK^{3689,4374}₉₆₅ **vb. take** (NH *id.* , especially *buy* , and (Niph.) *be taken in marriage*; MI^{17,20} Impf. וָאָקַח ; Ph. לָקַח ; Assyrian *likû, lakû* DI^{HWB 384} ; Arabic *conceive* (of female), IV. *impregnate*; Ethiopic *receive*; Zinj. לָקַח DHM^{Sendsch. 59} ; Aramaic also Inscr. of Carpentr.³ (Imv. קָחִי); *cf.* Cook^{Gloss. Aramaic Inscr.}) ;— **Qal** Pf. לָּ Gn 2:22 + , לָּקַח 27:36 + (לָּ Ez 17:5 is textual error; om. □ S Co , *cf.* Ges^{§ 19,3.a}); sf. לָּקַחְנִי Gn 24:7 , לָּקַחְנִי Je 27:20 (for לָּקַחְנִי Ho 11:3 read prob. אָּקַחְנִי □ □ Ew St Sta^{§ 384,4} Now Che Or We); 2 ms. לָּקַחְנִי Gn 20:3 + , etc.; Impf. לָּקַחְּ Ex 21:10 + , לָּקַחְּ Gn 2:15 + (Nu 16:1 read לָּקַחְּ Bō We Di Dr 2 S 18:18 ; 1 S 30:20 read לָּקַחְּ We Dr Kit Bu); sf. לָּקַחְנִי 2 S 22:17 + ; לָּקַחְּ Jb 15:12 ; 3 fs. לָּקַחְּ Gn 38:23 + ; 1 s. אָּקַח 14:23 + , אָּקַחְּ Zc 11:13 ; 1 pl. לָּקַחְּ Gn 34:6 + , לָּקַחְּהָ 1 S 4:3 + ; לָּקַחְּ Dt 3:8 ; 29:7 ; Imv. לָּקַחְּ Ex 29:1 Pr 20:16 + Ez 37:16 (Co וְלָּקַחְּהָ , after □); fs. לָּקַחְּ 1 K 17:11 ; usually קָח Gn 6:21

Inscr. of Carpentr. Inscription of Carpentras.

+ , קָחָה 15:9 , sf. 3 ms. קָחָנוּ 1 S 16:11 + 2 times; sf. 3 fs. קָחָנָה Je 36:14 ; sf. 3 mpl. קָחָם-נָא Gn 48:9 (cf. Köⁱ .330 Ges § 61,2); fs. קָחִי Is 23:16 + 3 times; mpl. קָחוּ Gn 42:33 + , sf. 3 ms. קָחֶהוּ 1 K 20:33 ; Inf. abs. לְקוֹחַ Je 32:14 + 2 times, לְקַח Dt 31:26 ; estr. קָחַת Je 5:3 + ; קָחַת־ 2 K 12:9 (Köⁱ .318); usually c. prep. לְקָחַת Gn 4:11 + , מְקָחַת 1 K 22:3 + , etc.; sf. קָחִי Ez 24:25 , קָחֶתְךָ Gn 30:15 + , etc.; Pt. act. לְקַח 27:46 + , etc.; pass. pl. לְקָחִים Pr 24:11 ;— **1. take, take in the hand** , sq. acc. rei , Ex 7:15 (J) , 17:5 (E) , Nu 25:7 (P) , 2 K 4:29 (all c. בָּיַד) 2 S 18:14 (c. בָּכַף) , cf. Gn 8:9 (J) , Ex 4:17 ; 12:22 (JE) , Dt 15:17 + often ; Gn 40:11 (E ; of plucking grapes. 2 S 4:6 read קָלָה ס for קָחִי v. הָטָה , p. 334 supra , and סָקַל). This easily passes into **2. take and carry along** with oneself, כִּסְוֵי קָחוּ בְיַדְכֶם Gn 43:12 (J) , Jos 9:11 (JE) , 1 K 14:3 2 K 5:5 ; 8:8 , 9 ; 9:1 Pr 7:20 (all c. בָּיַד) ; cf. Gn 43:15 Jos 9:4 (both JE) , + . **3. a. take** from, or out of, sq. acc. rei vel pers. , + מֵן loc. : Gn 2:22 (rib from man) , 3:22 (man from ground ; both J) ; Dt 19:12 1 S 17:49 1 K 17:19 + ; מֵעַל הַמְּזִבַח וַיִּקַּח אֶת-הַחֶרֶב מֵעַל ; Ju 3:21 (i.e. drew it) ; c. ב instr. מֵעַל הַמְּזִבַח בְּמַלְאָכָיִם Is 6:6 ; sq. מֵן partit. 2 S 12:4 . **b. take, carry away**: Ez 3:14 *spirit lifted me up and carried me away* ; fig. of passion carrying one away Jb 15:12 . **c. take away** from, so as to deprive of, sq. acc. Gn 42:36 (E) ; sq. acc. + מֵן , Gn 44:29 (מֵעַם ; J) , 1 K 11:34 ψ 51:13 ; לְקַח אֶת- ' לְקַח אֶת- ' 2 K 2:3 ' *is about to take away thy lord from over thy head* , so v 5 ; cf. abs. כִּי-לֹא אֶתּוֹ Gn 5:24 (P) ; more often without מֵן , Gn 27:36 (×2) ; 30:15 (×2) ; 31:1 (all J) , Ju 11:13 , 15 ; 15:6 ; 18:24 1 S 12:3 (×2) 2 S 12:4 1 K 11:34 Jb 12:20 ; abs. Jb 1:21 ; אֶתְּוֹ-לֶךְ מִלְּךָ בְּאֶפֶי וְאֶקַּח בְּעֵבְרָתִי Ho 13:11 ; of the sword, taking away its victims Ez 33:4 , 6 ; fig. of taking away understanding Ho 4:11 . **d. especially take away** life 1 K 19:10 , 14 ψ 31:14 Pr 1:19 Jon 4:3 . **4. take** to or for a person: **a.** for oneself, sq. acc. + לְ , = *appropriate* to oneself Dt 7:25 Nu 8:16 (P) , Dt 22:7 2 K 12:6 ; c. לְ as dat. comm. , Zc 11:7 ; לוֹ לְעֶבְדִים ' לְ 2 K 4:1 *to take my two sons for himself for slaves* ; so (without לְ reflex.) , הֲתִקְחֶנּוּ לְעֶבֶד עוֹלָם , Jb 40:28 *wilt thou take him as slave for ever?* **b.** = *procure, get* , sq. acc. + לְ , Ex 5:11 (J) *get you straw* ; לְקַח לוֹ קָלוֹן Pr 9:7 *getteth to himself shame* ; so often, especially לְקַח לֶךְ , etc. , Gn 6:21 ; 12:19 ; 16:21 ; 45:19 + ; without לְ , Ne 5:2 *let us procure corn* , and eat and live ; of acquiring a field Pr 31:16 . **c. take possession of** , sq. acc. , of land Dt 29:7 Jos 11:16 , 23 (all D) , 2 Ch 16:5 ; cf. ψ פְּקֻדָּתוֹ יִקַּח אֲחֵר 109:8 *his office let another take* ; fig. הַלְלִיָּהּ הַהִיא יִקְחֶהוּ אֶפְלָ Jb 3:6 *that night—let darkness take possession of it!* **d.** = *select, choose* , ' , וְאֶתְּכֶם לִי ' Dt 4:20 , cf. v 34 (+ לוֹ) , 1 K 11:37 ; of men Dt 1:15 Jos 3:12 (JE ; + לְכֶם) ; + מֵן Dt 1:23 Jos 4:2 (JE) . **e. especially take** in marriage: (1) for another, especially a son, c. לְ , וְלִקְחָתָּ אִשָּׁה לְבָנִי , לְ

Gn 24:4 *and thou shalt take a wife for my son*, so v 7, 38, 40, 48 (all J), 21:21 (E), Je 29:6b; (2) more often for oneself, usually c. לָ reflex. (sometimes + לְאִשָּׁה), Gn 4:19; 6:2; 11:29; 12:19 (all J), + often; without לָ Gn 20:2, 3 (E), etc. f. = *receive, accept*, especially a bribe, gift, ransom, etc., 1 S 8:3; 12:3c, 4 (both sq. מָן), Am 5:12 2 K 5:15, 16, 20, 23, 26^(x2) ψ 15:5; interest-money Ez 18:13, 17; 22:12; inheritance Jos 13:8; 18:7 (both D), Nu 34:14^(x2), 15 (P); of earth, receiving Abel's blood Gn 4:11 (J); chastisement Is 40:2; of *perceiving* a sound, Jb 4:11 *mine ear received a whisper of it*; *receive* mentally: בָּעָלְיוֹ וְלָקַח Ex 22:10 (E) i.e. shall accept the oath as satisfactory; בָּרַךְ לְקַחְתִּי Nu 23:20 (JE), i.e. *I have received* (commandment by revelation) *to bless*; *receive* instruction Pr 24:32 Je 2:30 +; entanglements of temptation Pr 22:25 . g. *take*, as preliminary to further action: Gn 31:34 (E), *she took them* and put them; Ju 3:25 *take* key and open; Jos 2:4 *she took* the two men and hid them; 1 K 18:4 Obadiah *too* 100 prophets and hid them; 19:21 Elisha *took* the yoke of oxen and slew them, cf. 2 S 17:19; 18:18; sometimes wholly redundant, קָחוּ וַעֲשׂוּ עֲגֹלָה חֲדָשָׁה 1 S 6:7 *take and prepare a new cart*, etc.; sq. לָ pers. Je 40:2; differently יִנְאַמוּ נְאֻם הֵלֹקְתִּים לְשׁוֹנָם וַיִּנְאַמוּ נְאֻם הֵלֹקְתִּים Je 23:31, *they take* (= use) their own tongues, and talk oracles. 5. *take* up, upon = *put* upon, sq. עַל : וַתִּקַּח תָּמָר : עַל 2 S 13:19 *and Tamar put ashes upon her head*; וַיִּקְחָהּ עַל־הַחֲמוֹר Ju 19:28 cf. יִקְחֶהוּ Dt 32:11 *he spreadeth his wings, he taketh him up* . 6. = *fetch*: לִי מַעַט־מַיִם קְחֵי־נָא 1 K 17:10 *fetch me, pray, a little water*, cf. v 11^(x2), 2 K 2:20; 4:41; 4:41; עֲזִיזִים וְקַח־לִי מִשָּׁם שְׁנֵי גְדִיִּי Gn 27:9 *and fetch me thence two kids*, cf. v 13 (J); + בְּיָדֵי 1 S 21:9; an offering Lv 12:8 (P; || הֵבִיא v 6); c. human obj. often nearly = *summon*, בְּיָדֵי לְקַחְתִּיךָ לְקַבֵּל Nu 33:11 (JE) *to curse mine enemies did I summon thee*, Ju 11:5 1 S 16:11; וְשִׁלַּח וְקַח 1 S 20:31 *send and bring him unto me*; 2 K 3:15; 6:13 +; of " , summoning his people from exile, בָּנְיוֹ עִמּוֹ וַיִּקַּח Dt 30:4 . 7. *take* = *lead, conduct* (with or without contact): מִשָּׁם יִקְחֶךָ וְאֶת־עַמּוֹ לְקַח עִמּוֹ Ex 14:6 (J) *and his people he took with him*; cf. v 7 (J), Jos 8:1 (JE), Ju 4:6; אָקַחְךָ אֶל־מָקוֹם אֲחֵר Nu 23:27 *I will take thee unto another place*, cf. v 14, 28 (all JE); " subj., אֶת־אֲבִיכֶם וְאֶקַּח Jos 24:3 (E) *and I took your father Abraham* from beyond the river; לְמָוֶת הַצֵּל לְקַחְתִּים Pr 24:11 *rescue those led to death* . 8. *take* = *capture, seize*: בָּצַע כְּסָף לֹא לִי לְקַחְתִּי בְּחֻזְקָה Ju 5:19 *gain of silver they took not*; of capture of ark 1 S 5:1; bronze 2 S 8:8, etc.; territory Gn 48:22 (E), Dt 3:14; cities Nu 21:25 (JE), Dt 3:14 Jos 11:19 (D), 1 S 7:14 2 S 8:1; of capture of hippopotamus Jb 40:24; of seductions of woman, וְאַל־תִּקַּחְךָ בְּעַפְעָפֶיָהּ Pr 6:25 *and let her not capture thee with her eyelids* . 9. *take* = *carry off*: a. as booty Gn 14:11 1 S 27:9; 30:16, 18, 19, 20 1 K 14:26^(x2) . b. as prisoners Gn 14:12 2 K 18:32 = Is 36:17, 2 K 23:34 = 2 Ch 36:4 . 10. in phr. *take*

vengeance: וְנִקְחָהּ נִקְמַתְנוּ מִמֶּנּוּ Je 20:10 *and we will take our vengeance upon him*;
abs. נָקַם אֶקֶח Is 47:3 *vengeance will I take* .

† **Niph.** Pf. נִלְקַח 1 S 4:22 ; נִלְקָח 4:11 Ez 33:6 ; 3 fs. נִלְקָחָהּ 1 S 4:17 ; Impf.
3 fs. וְנִלְקָחָהּ Est 2:8 , 16 ; 1 s. אֶלְקָח 2 K 2:9 ; Inf. cstr. הִלְקַח 1 S 4:19 , 21 , sf.
הִלְקָחוּ 1 S 21:7 ;— **1.** *be captured* , of ark 1 S 4:11 , 17 , 19 , 21 , 22 . **2.** *be taken
away, removed* , of shewbread 1 S 21:7 ; of removal by death Ez 33:6 ; of translation of
Elijah 2 K 2:9 (c. מֵעַם pers.) **3.** *be taken, brought* unto (אֶל־), only Est 2:8 , 16 .

† **Pu.** Pf. לָקַח Gn 3:23 + , 3 fs. לָקַחְתָּהּ 2:23 , 2 ms. לָקַחְתָּ 3:19 (Ges ^{§ 53 e} ,
^s);— **1.** *be taken* from, out of (מִן of source) Gn 2:23 ; 3:19 , 23 (all J) ; cf. קָלָהּ
וְלָקַח מֵהֶם Je 29:22 *and there shall be taken from them* (derived from their case) a
curse-formula . **2.** = *be stolen* from, Ju 17:2 (ל pers.) **3.** *be taken captive* , Je 48:46 ,
cf. Is 52:5 . **4.** *be taken away, removed* (= **Niph.** 2), of Elijah's translation 2 K 2:10 (c.
מֵאֵת pers.), of death Is 53:8 (c. מִן , prob. instr.)

† **Hoph.** Impf. יִקָּח Gn 18:4 + (Ges ^{§ 53 u});— **1.** *be taken, brought* unto Gn 12:15
(J ; sq. בֵּית to the house of), 18:4 (abs.). **2.** *be taken* out of Jb 28:2 (מִן of source),
from, of Ez 15:3 (מִן partit.) **3.** *be taken away* from Is 49:24 (מִן pers.); abs. v 25 .

† **Hithp.** Pt. fs. אֵשׁ מִתְלַקַּחַת lit. fire *taking hold of itself* , of lightning Ex 9:24
(JE), Ez 1:4 , exact signif. dub. ; *in close succession, incessant* Di Sm , *infolding itself*
, i.e. a mass of fire, Thes RobGes AV VB SS , > of *quivering* flashes Buhl , of
forked or *zigzag* lightning Da .

† לָקַח S ³⁹⁴⁸ TWOT ^{1124a} GK ⁴³⁷⁵ **n. m.** Pr 4:2 **learning, teaching** (concrete ;
prob. *what is received*);— ל' abs. Is 29:24 + 5 times ; sf. לָקַחְתָּ Dt 32:2 Jb 11:4 ;
לָקַחְתָּ Pr 7:21 ;— **1.** *instruction* , subjective, as personal acquirement ; לָקַחְתָּ Is
29:24 ; they shall learn instruction (|| בִּינָה) ; וְיִוְסַף לָקַח Pr 1:5 a wise man will
hear and will increase (his) learning , so 9:9 . **2.** *teaching* , obj. , as thing taught ,
רַבּוֹתָא לְקַחְתָּ דְּעֵרָא Dt 32:2 (|| אֶמְרָתִי) , Jb 11:4 ; ל' טוב נְתַתִּי לָכֶם ; also
= *teaching-power, persuasiveness* , ל' מְתַק שְׂפָתַיִם יוֹסִיף ל' Pr 16:21 *sweetness of
lips increaseth persuasiveness* (v. מתק) , ל' קַח וְעַל שְׂפָתָיו יוֹסִיף v 23 ; in bad
sense, of seductive words of adulteress, ל' בָּרַב Pr 7:21 (|| שְׂפָתֶיהָ) .

† לָקַחְתִּי S³⁹⁴⁹ GK⁴³⁷⁶ **n.pr. m.** a Manassite, 1 Ch 7:19, □ Λακεειμ, A Λακεια, □ L Λοκεειμ.

† I. מְלָקוֹחַ S⁴⁴⁵⁵ TWOT^{1124b} GK⁴⁹¹⁷ **n. m.** Is 49:25 **booty, prey** (cf. לָקַח 9);— הַיְקָח מִגְבוּרַם׳ Is 49:24 (|| שְׂבִי), cf. v 25 (|| *id.*); Nu 31:26 (|| *id.*), 31:11 (|| שָׁלַל), v 12 (|| *id.* + שְׂבִי , i.e. here, only, disting. from captives), v 32 (|| הִפֹּז יָתַר), v 27 .

† II. [מְלָקוֹחַ] S⁴⁴⁵⁵ TWOT^{1124b} GK⁴⁹¹⁷] **n. [m.] jaw** (as *taking, seizing* food);—du. sf. וּלְשׁוֹנִי מִדְּבַק מְלָקוֹחַי ψ 22:16 *and my tongue is made to cleave to my jaws* , i.e. my gums.

† מְלָקְחִים S⁴⁴⁵⁷ TWOT^{1124d} GK⁴⁹²⁰ , [מְלָקְחִים] S⁴⁴⁵⁶ TWOT^{1127b} GK⁴⁹¹⁹] **n. [m.] du. tongs, snuffers** ;— **1.** tongs used at altar of temple, for lifting coal, in Is.'s vision, Is 6:6 . **2.** lamp- *snuffers* , in temple 1 K 7:49 = 2 Ch 4:21 ; in tabern. sf. (ref. to lamp-stand, מְנוֹרָה) מְלָקְחֵיהָ Ex 25:38 ; 37:23 Nu 4:9 (all P).

† [מִקְחָה] S⁴⁷²⁷ TWOT^{1124e} GK⁵²²⁸] **n. [m.] a taking, receiving** ;— cstr. מִקְחֵי שָׂחָד 2 Ch 19:7 *a taking of a bribe* .

† [מִקְחָה] **n. f. ware** (proposes thing *received* , sc. in trade; cf. לָקַח in NH) ; only pl. הַמִּקְחֹת Ne 10:32 (*their*) wares .

† [לָקַח] S³⁹⁵⁰ TWOT¹¹²⁵ GK⁴³⁷⁷] **vb. pick or gather up** , specif. **glean** (NH *id.* and לָקַח ; Arabic *pick up* (as a bird, grains, etc.); Aramaic לָקַח , and לָקַח ; ; Mand. לגט (Nö^{M 54} , also on Talm . לָקַח); cf. Assyrian *laḳātu* Dl^{HWB 385} (but ט = t ?)) ;— Qal Pf. 3 pl. לָקַחוּ Ex 16:22 Nu 11:8 , וְלִי consec. Ex 16:4 , לָקַחוּ Ex 16:18 ; Impf. 3 mpl. יִלְקְחוּ Ex 16:5 , יִלְקְחוּ ψ 104:28 , יִלְקְחוּ Ex 16:17 , 21 ; 2 mpl. sf. תִּלְקְחוּהוּ Ex 16:26 ; Imv. mpl. לָקַחוּ Gn 31:46 Ex 16:16 ; Inf. cstr. לָקַחְתָּ Ex 16:27 + 2 times;— **1.** *pick up, gather* , c. acc. , stones Gn 31:46 (J), lilies Ct 6:2 ; usually the manna: Ex 16:4 , 5 , 26 (J), v 21 , 22 (P); sq. מִן partit. v 16 (P); so abs. v 27 Nu 11:8 (both JE), Ex 16:17 , 18 (P); of animals gathering food וַתִּתֵּן לָקַחְתָּו ψ 104:28 . **2.** specif. *glean* , abs. , Ru 2:8 (c. בָּ loc. ; usually Pi. in his sense). Pi. Pf. 3 fs. וַתִּלְקְחֵהּ Ru 2:16 , וַתִּלְקְחֵהּ Ru 2:17 , 18 ; 2 fs. וַתִּלְקְחֵהּ Ru

2:19 ; Impf. וַיִּלְקֹט Gn 47:14 + 2 times; 3 fs. תִּלְקֹט Ru 2:15 , 'תָּ Ru 2:3 , 17 ; 2 ms. תִּלְקֹט Lev 19:9 + 2 times; 1 s. אֶלְקֹטָה Ru 2:2 , 7 (cf. Ba^{NB} 152, 489); Inf. cstr. לִלְקֹט Ru 2:15 + 2 times; Pt. מִלְקֹט Is 17:5 , pl. מְלַקְטִים Ju 1:7 Je 7:18 ;— **1.** *gather, gather up* , fallen grapes, Lv 19:10 (H), arrows 1 S 20:38 , (fire-)wood Je 7:18 ; abs. (food from ground) Ju 1:7 (cf. GFM); = *pick, pick off* , 2 K 4:39^(x2) (+ מִן of source). **2.** fig. *collect* (money) Gn 47:14 (J). **3.** specif. *glean* , after the reapers, usually abs. Ru 2:3 , 7 (|| אֶסַף), v 17 (all c. בָּ loc.), v 15 (בֵּין loc.), v 19 (adv. loc.), also v 2 (where בָּ may be loc. or partit., cf. Be), also v 15 , 16 , 23 ; c. acc. Is 17:5 (שְׁבָלִים , sim. of devastation of land ; || אֶסַף קְצִיר), Ru 2:17 , 18 ; c. acc. cogn. לִקֹּט Lv 19:9 = 23:22 (H). **Pu.** Impf. 2 mpl. תִּלְקֹטוּ Is 27:12 *ye shall be picked up* (of Isr. under fig. of grains or berries, after the threshing process of 's judgment). **Hithp.** Impf. וַיִּתְלַקְטוּ Ju 11:3 and *there collected themselves* worthless men unto (אָל) Jephthah (*were raked together* GFM).

† לִקְטָה S³⁹⁵¹ TWOT^{1125a} GK⁴³⁷⁸ **n.** [**m.**] **gleaning** , i.e. what is or may be gleaned, only cstr. ל' קְצִירָךְ , as acc. cogn. with לקט Pi., (q.v.) Lv 19:9 = 23:22 (H).

† יִלְקוֹט S³²¹⁹ TWOT^{1125b} GK³⁵⁴¹ **n.** [**m.**] **receptacle, wallet** (?) (proposes *collector*) (on form cf. Lag^{BN} p. 127 Ba^{NB} § 156 b Köⁱⁱ . 1, § 76, 4) —only in 1 S 17:40 and he put them [the stones] וַיִּבְיִלְקוֹט לוֹ וְבִיְלִקוֹט in the *shepherd's receptable which he had, even (?) in the wallet* (? such as every shepherd carried, hence art.); but prob. del. ו before בִּיל' (□ The We Klo Bu HPS), and regard לוֹ ... בִּבְלִי as gloss (We Bu HPS).

† [לִקְקָה S³⁹⁵² TWOT¹¹²⁶ GK⁴³⁷⁹] **vb.** **lap, lick** (NH *id.* , Pi.; Arabic *lick, lap* of dog (Wahrm)) ;— **Qal** Pf. 3 ms. לָקַקְתָּ 1 K 21:19 ; Impf. 3 ms. יִלְקַק Ju 7:5^(x2)) ; 3 mpl. יִלְקֹקוּ 1 K 21:19 , וַיִּלְקֹקוּ 1 K 22:38 ;— *lap* , הַמִּים יִלְקֹק בְּלִשׁוֹנוֹ מִן־ , Ju 7:5 , like a dog v 5 (abs.); of dogs *lapping up* blood (acc.), 1 K 21:19^(x2) ; 22:38 . **Pi.** Pt. pl. c. art. הֵמָּה לִקְקִים Ju 7:6 (אֶל־פִּיהֶם is erron. gloss, v. GFM), v 7 ; in both = *lap, lap up* (= **Qal** v 5).

לקש TWOT ¹¹²⁷ (√ of foll.; NH לקש be late (Hiph. and deriv.); Aramaic make or do late , לקישא , late ; vulg Arabic be late (Hauran), Wetzst in De Job 24:6 , so II. Wahrm ; late , Dozy ^{Suppl. ii. 543}).

† לקש S ³⁹⁵⁴ TWOT ^{1127a} GK ⁴³⁸¹ n. [m.] prob. **after-growth, after-math** , i.e. **spring-crop** (cf. GASm ^{12 Proph. i. 109});—only (2 times) Am 7:1 , לקש אחר גזי , המלך: בתחלת עלות הקש והנה מלקוש q.v.), Hoffm ^{ZAW iii. (1883) 116} ; leaf-and-herb-gathering in spring, We after Klein ^{ZPV iv. 1881, 83} ; Anderlind ^{viii. 1886, 62} .

† מלקוש S ⁴⁴⁵⁶ TWOT ^{1127b} GK ⁴⁹¹⁹ n. m. Je 3:3 **latter-rain, spring-rain** (i.e. showers of March–April; important, as strengthening and maturing crops); ם Ho 6:3 + 7 times;—related to נשם as particular to general, opp. יורה (former rain , q.v.): Ho 6:3 Je 5:24 , so opp. מורה Jo 2:23 ; particular under מטר Dt 11:14 (opp. יורה), Zc 10:1 (+ מטר-נשם), Jb 29:23 ; || רבבים Je 3:3 ; עב ם Pr 16:15 *spring-rain-cloud* (sim. of king's favour).

† [לקש] S ³⁹⁵³ TWOT ^{1127c} GK ⁴³⁸⁰] vb. only Pi. 3 mpl. , prob. denom. from לקש = **take the aftermath** , i.e. *take everything* (Wetzst in De ^{Hiob 26, 6}) (> Buhl II. לקש , cf. Arabic schnell zusammenraffen [cf. Lane ²⁶⁶⁸]);—despoil; וקרם : רשע ילק, שו: Bu Du) they despoil (|| קצר).

לשד TWOT ¹¹²⁸ (√ of foll., cf. Arabic suck, lick (Ethiopic butter)); so Thes and on ψ 32:4 De Bae , also Di Nu 11:8) .

[לשד S ³⁹⁵⁵ TWOT ^{1128a} GK ⁴³⁸²] n. m. **juice, juicy or dainty bit, dainty** ;—cstr. לשד הנשמן Nu 11:8 (J) sim. of taste of manna (□ ἐγκρίς , B panis oleatus), i.e. a dainty prepared with oil (cf. Di); קיץ נהפך; ψ 32:4 my juice (sap, life-moisture) is transformed, etc.

לשד TWOT ¹¹²⁹ (√ of foll.; meaning unknown) .

† לְשֹׁכָה S³⁹⁵⁷ TWOT^{1129a} GK⁴³⁸⁴ **n. f. room, chamber, hall, cell, lishka** (NH *id.* □ לְשֹׁכָתָא ; *cf.* also נְשֹׁכָה ; on the *lishka* v. Now ^{Arch. ii. 37, 52, 79} ; Bö Geogr. I, xvii. 438 (ed. Leusd.) comp. Gk. λέσχη , *cf.* RS ^{Sem. i. 236 (2nd ed. 254)} *al.*) ;— ל' Ez 40:38 + ; cstr. לְשֹׁכֹת 2 K 23:11 + ; *c.* ה loc. לְשֹׁכֹתָהּ 1 S 9:22 ; pl. לְשֹׁכוֹת Ez 40:17 + ; cstr. לְשֹׁכוֹת Ne 10:38 + ;— **1. a.** of room connected with a sanctuary (בְּמִזְבֵּחַ), where sacrif. meal was eaten 1 S 9:22 , insert also prob. 1:18 (□ We Dr Klo Bu). **b.** connected with Sol.'s temple, where wine offered to Rechabites Je 35:2 , 4 , *cf.* v 4 ^(x2) ; one where prophecy read 36:10 (both these appar. open, *cf.* Gie Je 35:2) ; *cf.* לְשֹׁכֹת נְתוּן-מִלְךָ הַסָּרִיס]]] בְּפִרְוֹרִים 2 K 23:11 ; used of Levites' cells 1 Ch 9:33 ; = store-rooms v 26 (|| אֲצֻרוֹת , 23:28 ; 28:12 2 Ch 31:11 . **c.** in Ezek.'s temple, cells for priests, singers, etc. Ez 40:17 ^(x2) , 38 , 44 , 45 , 46 + 41:10 (del. Co Bthl), 42:1 , 4 , 7 ^(x2) , 8 , 11 + v 12 (del. Co Bthl); in three tiers, *cf.* הַלְּהִי הָעֶלְיוֹן ת 42:5 (vid. v 3), (45:5 read לְשֹׁכֹת עָרִים לְשֹׁכֹתָהּ □ Sm Co Sgfr ^{Kau AT} Bthl); ל' הַקֹּדֶשׁ for sacred uses 42:13 ^(x3) ; 44:19 ; 46:19 . **d.** in second temple, as store-rooms Ezr 8:29 Ne 10:38 , 39 (|| בֵּית הָאוֹצָר), v 40 ; used by individuals Ezr 10:6 Ne 13:5 (ל' גְּדוּלָה), v 8 , in gen. v 4 , 9 . **2.** of scribe's room in royal palace Je 36:12 , 20 , 21 .

† I. לְשֵׁם S^{3958, 3959} TWOT¹¹³⁰ GK^{4385, 4386} **n. [m.]** a precious stone in h. p.'s breast-plate Ex 28:19 ; 39:12 (√ and meaning dub. ; □ λιγύριον , Joseph ^{Ant} . iii, 7, 5 λίγυρος , **B** *ligurius* , and this (= λυγκούριον , *lyncurion* ?) compared with *carbuncle* Plin ^{NH viii. 57 (38)} ; identif. with *amber* Demonstratus in Plin ^{NH xxxvii.11(2)} , or with *jacinth* (Rev 21:20) Braun ^{de Vest. Sacerd. ii. 14} Winer ^{RWB i. 332} ; *cf.* further, Di Ex 28:19).

† II. לְשֵׁם S^{3958, 3959} TWOT¹¹³⁰ GK^{4385, 4386} **n.pr.loc.** variant of לִישׁ (whence We ^{de Gent. 37} Di read לְשֵׁם ; Lag ^{BN 20 Anm.} thinks ׀ remnant of *Mimmation* , לְשֵׁם from לִישׁ = *Laišum*), old name of city לָיִשׁ (v. לִישׁ), Jos 19:47 ^(x2) (*cf.* Di), □ B Λαχεις , לָיִשׁ ׀ = Λασεννδακ , A □ L Λεσεν(μ) .

לִישׁ (√ of foll.; Thes conj. orig. meaning *lick* (*cf.* ; also 'sipped'), Hup-Now ψ 32:4).

Braun J. Braunius, *Bestutus Sacerdotum Hebraeorum* .
 RWB Bibl. *Realwörterbuch* , ed. Winer.
 We J. Wellhausen, *De gentibus et familiis Iudaeis*.

† לְשׁוֹן S³⁹⁵⁶ TWOT^{1131a} GK⁴³⁸³ **n. m.** Jos 7:21 and (more often) **f.** Is 28:11
tongue (NH *id.* ; also Assyrian *lišānu* ; Arabic ; Ethiopic ; Aramaic לְשׁוֹן , לִישׁוֹן ,
 (all *li-*) ; Zinj. לֶשֶׁן DHM^{Sendsch. 59}) ;— abs. ל' Ex 4:10 + ; ; הִלְשׁוֹן Jos 15:2 ;
 cstr. לְשׁוֹן Jos 7:21 + ; sf. לְשׁוֹנַי 2 S 23:2 ; לִשׁוֹנוֹ Ex 11:7 + 2 times ; לְשׁוֹנוֹ Ju
 7:5 Est 1:22 ; לְשׁוֹנְךָ ψ 34:14 ; לְשׁוֹנְכֶם Is 59:3 , etc. ; pl. לְשׁוֹנוֹת abs. ψ 31:21
 Is 66:18 ; cstr. Zc 8:23 ; sf. לִשְׁנוֹתָם Gn 10:20 , 31 ;— **1.** *tongue* of men, **a.** used
 in lapping Ju 7:5 ; cleaving to the palate (הִקָּה) , in thirst La 4:4 , so as to produce
 dumbness Jb 29:10 (|| קוֹל נִחְבָּא) , ψ 137:6 Ez 3:26 (|| נִאָּלֵם) ; cleaving to jaws (מִלְקוֹחַ)
 ψ 22:16 ; ל' בְּצִמְאָה נִשְׁתָּהּ Is 41:17 *their tongue for thirst is parched* ; ל'
 תַּחַת ל' תַּמְק בְּפִיהֶם Zc 14:12 (of יי' 's judgment) ; a choice morsel is held ל' תַּחַת ל'
 (fig. of mischief) , cf. ψ 10:7 (ready to be uttered) , 66:17 (|| פָּה) , Ct 4:11 . **b.**
 usually as organ of speech, both good and bad (especially ψ Pr, often || פָּה , שְׂפָה) ;—
 ל' כָּבֵד Ex 4:10 (J) *heavy of tongue* ; ל' מְעִינָה Pr 16:1 , מְלִתּוֹ עַל־לְשׁוֹנִי 2 S 23:2
 , cf. Pr. 31:26 , ψ 139:4 (בְּלִי) , הִיֵּשׁ בְּלִשׁוֹנִי עוֹלָה , Jb 6:30 ; ל' מִנְתַּי וְחַיִּים בְּיַד ל'
 Pr 18:21 , cf. 21:23 ; 25:15 ; of (false) proph. , ל' הִלְקִיחִים ל' Je 23:31 ; subj. of vb.
 of speaking, דִּבֵּר , — דִּבְרֵי לְשׁוֹנִי Jb 33:2 ψ 12:4 ; 37:30 ; cf. (Je 9:7
 infr. and) לְשׁוֹנִי עֵט סִפְרֵי מְהִיר , ל' דִּבְרֵי ל' Is 32:4 , תַּמְהֵר ל' . לְשׁוֹנִי עֵט סִפְרֵי מְהִיר
 Is 45:23 ; subj. of הגִּיהָ Is 59:3 Jb 27:4 ψ 35:28 ; 71:24 ; subj. of
 נִשְׁבַּע Is 45:23 ; ל' תִּהְלַךְ בְּאֲרָץ ψ 73:9 ; of hostile speech, insolence, etc. , Jos
 10:21 (JE; obj. of ל. חָרַץ q.v. , cf. 3 infr.) , Je 18:18 Is 3:8 ; ל' זַעַם Ho 7:16
 (but text dub. , cf. We Now) , ל' חָרַב חֲדָה , ψ 57:6 , cf. 64:4 ; ל' נִחַשׁ שׁ נְנוּ ל'
 140:4 ; ל' כָּל־לִי תִקְוִים אֲתָךְ , Is 54:17 ; ל' הֶאֱרִיךְ ל' Je 9:2 , 4 ; as
 instr of seductive flattery (הִתְלַקֵּן) , without בְּ , ψ 5:10 Pr 28:33 , cf. חֲלִקְתָּ ל'
 ל' Pr 6:24 ; of falsehood ψ 78:36 (cf. infr.) ; of slander (cf. לוֹשֵׁן) ל' רָגַל עַל־לִי
 15:3 , אִישׁ לְשׁוֹן , 140:12 , cf. ל' סִתָּר Pr 25:33 ; ל' חָטָא בְּלִי ψ 39:2 ; cf. 64:9 (text
 dub. , v. Hup Che Bae) ; moral qualities ascribed to:—as arrogant ψ 12:5 (cf. v
 4 supr.) ; as devising injuries , ל' הִוִּיתָ תַחֲשׁוּב ל' ψ 52:4 , cf. ל' הִוִּיתָ Pr 17:4 ; ל'
 וּשְׁפָתֶיךָ מִדְבַּר (|| ψ 34:14 מִרְעַע נִצָּר ל') ψ 50:19 *nectere fraudem* ; ל'
 (מִרְמָה) ; often of lying tongue : לְשׁוֹן שָׁקֵר Pr 6:17 ; 12:19 ; 21:6 ; 26:28 ψ 109:2 ;
 ל' תַּהֲפִיכוֹת ; ל' תַּרְמִית ; ל' רִמְיָהּ ל' Mi 6:12 ψ 120:2 , 3 ; ל' מִרְמָה ל'
 Pr 10:31 , and ל' נִהַפֵּךְ בְּלִי Pr 17:20 ; ל' עֲרוּמִים ; ל' מִרְמָה דִּבֵּר Je 9:7 ;
 on the other hand ל' צְדִיקָה ל' Pr 10:20 ; ל' חֲכָמִים ; 12:18 ; 15:2 ; ל' מִרְפָּה v 4 ; ל'
 לְמוֹדִים Is 50:4 .—Note phrases ל' שׁוֹט Jb 5:21 *scourge of (the) tongue* , רִיב
 ל' שׁוֹטָה ψ 31:21 ; ל' פִּלְג לְשׁוֹנָם ψ 55:10 ; also ל' בַּעַל הַל' Ec 10:11 (of serpent-

charmer), and 'לְעַלּוֹ עַל-שִׁפְתַי ל' Ez 36:3 .—On tongue of ' (once), v. 4 infr. †
c. organ of singing, subj. of רָנַן ψ 51:16 ; 126:2 Is 35:6 , עֲנֵה, ψ 119:172 . **2.** =
language Dt 28:49 Je 5:15 and later, viz.: Ez 3:5 , 6 ('כַּבְּדֵי ל' , || עֲמָקֵי שִׁפְהָ ,
 but del. □ Codd. Co Sgfr^{Kau AT}), Is 28:11 (|| אֲחֶרֶת ל' , || לְעֵגֵי שִׁפְהָ , fig. of 's
 's unintelligible dealings); 'לְעֵגֵי ... נְלַעַג ל' 33:19 (|| עֲמָקֵי שִׁפְהָ); 66:18 (|| גּוֹיִם),
 Zc 8:23 Gn 10:5 , 20 , 31 (all P), Ne 13:24 Est 1:22^(x2) , 3:12 , 8:9^(x2) Dn
 1:4 . **3.** *tongue* of animals: dog Ex 11:7 (J; obj. of I. קָרַץ q.v. ; cf. **1 b**), ψ 68:24
 ; adder Jb 20:16 (subj. of גִּתְהָר ל'); crocodile 40:25 . **4.** *tongue* of fire, devouring,
 'שִׁפְתָיו וּלְשׁוֹנוֹ כָּאֵשׁ אֲכָלָתָהּ , Is 5:24 ; cf. of ' , וּלְשׁוֹנוֹ כָּאֵשׁ אֲכָלָתָהּ 30:27 (|| שִׁפְתָיו
 וּלְשׁוֹנוֹ כָּאֵשׁ אֲכָלָתָהּ). **5.** = (*tongue*-shaped) *wedge* of gold Jos 7:21 , 24 (JE). so Assyrian
lišānu ; v. Meissner^{ZAW xxiii (1903), 151 f.} Johns^{Assyrian Deeds 2, 281} . **6.** = (*tongue*-
 shaped) *bay* of sea Is 11:15 Jos 15:2 , 5 ; 18:19 (all P).

† [לָשׁוֹן] S³⁹⁶⁰ TWOT¹¹³¹ GK⁴³⁸⁷] **vb. denom. use the tongue** , only specif.,
slander ;—Po□el Pt. מְלוֹשְׁנֵי בִפְתָר רֵעֵהוּ ψ 101:5 (on form, cf. Ges^{§ 55 b, 90 l}
 Kō^{Lgb. i. § 26}). **Hiph.** Impf. 2 ms. juss. 'אֶל-תְּלִישׁוֹן עֶבֶד וְגו' Pr 30:10 .

† [לִישַׁע] S³⁹⁶² GK⁴³⁸⁸] **n.pr.loc.** near Sodom and Gomorrah, only לִישַׁע Gn
 10:19 ; □ D Δασα ; E □ L Λασα ; site unknown; = *Kallirrhoë* , with hot-
 springs, Jerome^{Quest in Gen. (10, 19)} , cf. Buhl^{Geogr. . 123 and reff.}

לְשָׂרוֹן Jos 12:18 v. שָׂרוֹן .

לתח TWOT¹¹³² (√ of foll.; meaning unknown; Thes conj. *spread out* , cf. Sam.
 בַּתַּח *spread out garment* , v. also Di^{Lex. Ethiopic 45 f.} , but this word very dubious) .

† מְלִתְחָה S⁴⁴⁵⁸ TWOT^{1132a} GK⁴⁹²¹ **n. f.** appar. **wardrobe, wearing apparel**
 (Ethiopic *tunic*) ;—only in הוֹצֵא לְבוּשׁ יְיָ אֱמָר 2 K 10:22 ; □
 ἐπὶ τοῦ [οἴκου] μεσθαιαλ (μσθ') ; **B** *super vestes* .

לתך TWOT¹¹³³ (√ of foll., meaning unkn., cf. Lag^{Or ii. 32 f.}) .

† לֶתֶךְ **n.** [**m.**] **a barley-measure** (NH *id.* , a corn-measure) ; only in
 חֶמֶר מֶרֶשַׁע רִים וְלִי שֵׁעַ רִים (Ho 3:2 ; according to **B** = 1/2 פֶּרֶר = 1/2 מֶרֶר)

q.v.), *cf.* Mish. (Levy ^{NHWB ii. 531}), but this tradition is uncertain (*cf.* Now ^{Arch. i. 203}); □ véβελ οἴνου, for 'ש' ל' .

מ, ם

מ, ם *Mēm*, thirteenth letter; used as numeral 40 in postB . Heb.

·ם v. םה .

·ם v. םן .

מֶאָב v. מֶאָב .

[אבס v. םאבוס S ³⁹⁶⁵ TWOT ^{10b} GK ⁴³⁹³]

מאד S ³⁹⁶⁶ TWOT ¹¹³⁴ GK ⁴³⁹⁴ (√ of following Assyrian *maḷ ādu*, *be many, increase; ma'adu*, *many; maḷ adiš*, *in abundance*, DI ^{HWB}, 388 f.; *cf.* Sab. מאד *to add*, DHM ^{ZMG 1883, 342 f.} Hom ^{Süd-Ar. Chr. 127}; Arabic *begin to grow*, of plant).

מֶאָד S ³⁹⁶⁶ TWOT ^{1134, 1134a} GK ⁴³⁹⁴ **n. m. muchness, force, abundance, exceedingly** (*cf.* Assyrian *muḷ du*, *abundance*, Hom ^{ZMG 1878, 711} (‘treasures *ana muḷ di*, *in abundance*’) DI ^{HWB} 399):— **1.** *force, might*, † Dt 6:5 וּבְכָל־מֶאֶדְךָ and with all thy *might*; hence 2 K 23:25 . **2.** in diff. idioms (298 times) to express the idea of *exceedingly, greatly, very* (whether of magnitude or degree): **a.** (so mostly) as adv. acc., qualifying both adjj. and obs., Gn 1:31 טוֹב מְאֹד good *exceedingly*, 4:5 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבוּ and Cain was wroth *exceedingly*, 7:18 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבוּ , 12:14 ; 13:2 וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבוּ , v 13 מאד , 18:20 ; 19:3 , 9 ; 21:11 ; 24:16 , 35 , + often, ψ 46:2 עֲזָרָה בְּצָרוֹת as a help

in troubles, to be found (= present) *exceedingly*; with an inf. Is 47:9 **בְּעֶצְמָת** מֵרֹב הַדְּרָרִים **מֵאֲדָר** despite of thy spells being *very* numerous, Jos 9:13 **מֵרֹב הַדְּרָרִים** **מֵאֲדָר**, 1 K 7:47; **מֵאֲדָר** הַרְבִּיבָה **מֵאֲדָר** Gn 15:1; 41:49 Dt 3:5 +, for which in the later language is found **מֵרֹב לָרֹב** † Zc 14:14 2 Ch 4:18; 9:9 (in 1 K 10:10 הַרְבִּיבָה **מֵאֲדָר**), 24:24; 30:13, and even **מֵאֲדָר** † 2 Ch 11:12; 16:8. **מֵאֲדָר** is not usually separated from the word it qualifies by more than one or two words (as Gn 20:8 **וַיִּירָאוּ מְאֹד**, Nu 11:10 **מְאֹד** (ויחזר אף י' מאד); see, however, Dt 30:14 Ju 12:2 2 S 12:5 1 K 11:19 ψ 31:12. It precedes its verb, † ψ 47:10 **מֵאֲדָר** נִעְלָה (hence 97:9), 92:6. **b.** **עַד־מְאֹד** *up to abundance, to a great degree, exceedingly*, † Gn 27:33 **עַד־מְאֹד** נָגַד לָהּ, v 34 1 S 11:15 **עַד־מְאֹד** וַיִּשְׂמַח, 25:36 **עַד־מְאֹד** נִשְׂכַּר עַד־מְאֹד, 2 S 2:17 1 K 1:4 Is 64:8 (*cf.* La 5:22), v 11 ψ 38:7, 9; 119:8, 43, 51, 107 Dn 8:8; 11:25. **c.** **עַד־לְמְאֹד** (v. **עַד לְ**) † 2 Ch 16:14. **d.** duplicated (Ges^s 133^k), † Gn 7:19 **עַד־לְמְאֹד** בְּרֹב מַיִם, 30:43 Nu 14:7 1 K 7:47 2 K 10:4 Ez 37:10. **e.** **בְּמְאֹד מְאֹד** lit. *with muchness, muchness*, † Gn 17:2, 6, 20 Ex 1:7 (all P), Ez 9:9; 16:13.

I. **מֵאָה** S^{3967, 3968} TWOT¹¹³⁵ GK^{4395, 4396}₅₈₃ **n. f. hundred** (NH *id.*; MI²⁰ *id.*); SI⁵ **מֵאָה**, **מֵאָתַיִם** (du.); Ph. **מֵאָתַם**, **מֵאָתַת** (du.); Assyrian *mê* (prob., DI § 75), TelAm. *me-at* Wkl^{TelAm. 20}; Arabic; Sab. **מֵאָתַם**, **מֵאָתַת** Os^{ZMG x.1856, 49}; CIS iv. i. 6, 4; 46, 6; **מֵאָה** Eut^{Sin. 457}; Ethiopic; Aramaic **מֵאָה**; Palm. **מֵאָה** 300 Vog^{Palm. 6, 4}; Nab. **מֵאָה** Eut^{Nab 8, 9});— **מֵאָה** Gn 6:3 + 144 times; cstr. **מֵאָתַת** 5:3 + 30 times (on **מֵאָתַת** Ec 8:12 v. **1 d** infr.); pl. abs. **מֵאָתַת** Gn 5:9 + 324 times (**מֵאָתַת** only 5:4, 30); Kt 2 K 11:4 + 3 times 2 K 11; du. **מֵאָתַיִם** (-**תַּיִם**) Gn 11:19 + 76 times (but 1 S 18:27 read **מֵאָה** (**מֵאָתַת**)) □ We Dr Kit Bu HPS);— **hundred**:— **3.** as simple number: **a.** abs. sg., (1) foll. by sg. of noun enumerated: **מֵאָה** קִשְׁיָה Gn 33:19 Jos 24:32 (both E); **מֵאָה** אִישׁ Ju 7:19 1 K 18:13 2 K 4:43; **מֵאָה** אִישׁ 1 K 7:2 Ez 40:19 +; **מֵאָה** פְּנֵר 2 K 23:33 2 Ch 25:6; 27:5; 36:3 Ezr 8:26; **מֵאָה** אֶלֶף = 100,000 1 K 20:29 + 6 times K Ch; *cf.* also Gn 17:17 (P), 2 S 8:4 Is 65:20^(x2), and sq. n. coll. **מֵאָה** רֶבֶב 2 S 8:4 = 1 Ch 18:4, **מֵאָה** צֶאֱן 1 K 5:3; (2) less often sq. pl. **מֵאָה** שְׁעָרִים Gn 26:12 (J), **מֵאָה** פְּעָמִים 2 S 24:3 = 1 Ch 21:3, **מֵאָה** נְבִיאִים 1 K 18:4, etc.; (3) seldom, and late, preceded by n. pl.: **מֵאָה** אֲמוֹת Je 52:23, **מֵאָה** אֲמוֹת Ez 42:2, *cf.* Ezr 2:69 2 Ch 3:16; 4:8; 29:32; (4) exceptional is **מֵאָה**

מֵאָה Dt 22:19 (i.e. shekels); לְכַפְרִים כְּלֵי כֶסֶף Ezr 8:26 ; also, with ellipsis, מֵאָה כֶסֶף Dt 22:19 (i.e. shekels); קִיץ 2 S 16:1 (i.e. cakes); (5) מֵאָה without noun enumerated, especially = *a hundred* (men, persons) Ju 20:10 ^(x2) Am 5:3 ^(x2) Lv 26:8 ^(x2) (H), 1 Ch 12:14 ; 'ם Pr 17:10 = 100 (blows), Ec 6:3 = 100 (children), 8:12 = 100 (times).—On Ne 3:1 ; 12:39 v. infr. **b.** abs. du. , (1) foll. by sg. , מֵאָתִים אִישׁ 1 S 18:27 ; 30:10 2 S 15:11 , 'ם לְהָם 1 S 25:18 2 S 16:1 , צָנָה 'ם 1 K 10:16 = 2 Ch 9:15 , אָלָף 'ם 1 S 15:4 + , 'ם שָׁנָה Gn 11:23 (P); (2) less often sq. pl. . שְׁקָלִים 'ם Jos 7:21 (JE), 2 S 14:26 , 'ם דְּבָלִים 1 S 25:18 , אֲנָשִׁים 'ם 1 S 30:21 , cf. Ezr 8:4 ; (3) also preceded by n. pl. : עֲזִים 'ם Gn 32:15 , רְחֵלִים 'ם v 15 (E), 'ם הַרְמוֹנִים 1 K 7:20 , cf. 1 Ch 15:8 2 Ch 29:32 Ezr 2:65 ; (4) *c.* ellipsis כֶּסֶף 'ם Ju 17:4 ; (5) as pred., 'ם רְאִשֵׁיהֶם 1 Ch 12:32 (v 33 Van d. H.). **c.** abs. pl. (מֵאָה)וֹת—(1) alone, = *hundreds* , לְמֵאוֹת 1 S 29:2 *by hundreds* , so 2 S 18 ; 4 (both + thousands); especially 'ה(ם) שָׂרֵי (*captains of (the) hundreds* Ex 18:21 , 25 (E), 2 K 11:4 , 9 , 10 , 15 + ; (2) multiplied, sq. noun enumerated, in sg. : אִישׁ 'ם נְשָׁלַשׁ Ju 7:6 *300 men* , cf. v 7 , 8 , 16 ; 8:4 Ex 12:27 (E), etc.; אַרְבַּע 'ם שָׁנָה Gn 15:13 (JE) *400 years*; אָלָף 'ם חֲמִישׁ 2 S 24:9 *500,000*, cf. 2 Ch 13:17 ; יָשׁ 'ם רֶכֶב Ex 14:7 (J) *600 chariots*; אִישׁ שְׁבַע Ju 20:15 , 16 *700 men*; חָלַל 'ם שְׁמֹנֶה 2 S 23:8 *800 slain*; רֶכֶב 'ם הַתִּשַׁע Ju 4:3 , 13 *900 chariots*; (3) less often sq. n. pl. : שְׁוֹעָלִים 'ם נְשָׁלַשׁ Ju 15:4 *300 foxes* ; חֲמִישׁ 'ם פְּלִגְשִׁים Jb 1:3 *500 she-asses* , etc.; (4) rare, and chiefly late, after n. pl. נְשָׁלַשׁ 'ם 1 K 11:3 *300 concubines* , cf. 7:42 = 2 Ch 4:13 , 1 Ch 4:42 2 Ch 14:8 etc.; after n. coll. בְּקָר חֲמִישׁ 'ם 2 Ch 35:9 ; (5) rare is בְּשָׁקָל 'ם חֲמִישׁ Ex 30:24 (P); (6) ellipsis of n. , כֶּסֶף 'ם נְשָׁלַשׁ Gn 45:22 (E), etc. **d.** cstr. sg. , only sq. sg. , and late: מֵאָתִ-שָׁנָה Gn 11:10 ; 21:5 ; 25:7 (all P) + 25 times P , 2 Ch 25:9 Est 1:4 (Dr Infr. ¹²⁴) (also *c.* other numerals, v. 2 infr.); מֵאָה Ec 8:12 = 100 *times* (מֵאָה פְּעָמִים), sc. פַּעַם , or perhaps only appar. cstr. (Kö ⁱⁱ .228 cf. Ew § 269 b.279 e).—Ne 5:11 v. 3 infr. **4.** as part of larger number: **a.** usually preceding tens and units, (1) with noun expressed once, or not at all, earlier usage, usually *c.* ׁ before ten if no unit follows, otherwise without ׁ before ten (see Kö ⁱⁱ .218 ff.); מֵאָה וְעֶשְׂרֵי שָׂרִים Ju 2:8 ; וְשִׁבַע שָׁנִים מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה 1 K 10:14 *666 talents* , etc. (exceptions are Ne 7:24 and v 31); (2) chiefly late, with noun and ׁ repeated: וְשִׁבַע שָׁנִים מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה Gn 23:1 (P) (cf. ואלף אמה ומאת אמה SI ^{5,6} Da ^{Expos. Times, May, 1898}). **b.** less often, foll. tens and units, chiefly late, *c.* ׁ repeated:—עֶשְׂרִים וּמֵאָה Nu 7:86 (P); שְׁבַע חֲמִישׁ וּשְׁלֹשִׁים וּמֵאָתִ שָׁנָה Ex 6:16 (P), etc.; *c.* noun after ten and after hundred, חֲמִישׁ וּשְׁלֹשִׁים שָׁנָה וּשְׁלֹשִׁים שָׁנָה וּשְׁלֹשִׁים שָׁנָה Gn 5:23 (P), etc.—On these usages v. , further, Kö ⁱⁱ .217 ff. Da ^{Synt. §§ 36 R. 3, 37 (d)} Ges ^{§ § 97, 134} and especially Herner ^{Synt. d. Zahlwörter im AT (1893)} .

† 5. מֵאֵת הַקֶּסֶף Ne 5:11 = *a hundredth part of the money*; but read quite poss. מִלְשֵׁאת *the debt* (Gei ^{Jüd. Zeitschr. viii. 1870, 227} Gr)

† II. מֵאָה S ^{3967, 3968} TWOT ¹¹³⁵ GK ^{4395, 4396} **n. f.** used as n.pr. of tower on northern wall of Jerus., מִגְדַּל הַמֵּאָה Ne 3:1 ; 12:39 .

[מֵאֲוִי S ³⁹⁷⁰ TWOT ^{40c} GK ⁴³⁹⁷], מֵאֲוִי v. sub I. אוֹה .

מֵאֵם TWOT ¹¹³⁷ (√ of following, meaning unkn.; Ol ^{§ 205} proposes √ אום = חום *black*, cf. already Ew ^{§ 160 d}).

† מְאִים **n. m.** Jb 31:7 **blemish, defect** (for מְאִים , which, although found only late, is (si vera l.) appar.original form, Kö ^{ii .146});— 'ם abs. : **1.** of physical defect Dn 1:4 . **2.** fig. 'ם בְּכַפֵּי דְבָקָהּ Jb 31:7 of moral stain; usually

† מוֹם S ³⁹⁷¹ TWOT ^{1137a} GK ⁴⁵⁸³ **n. m.** Lv 21:17 (= foregoing; quiesc. א om.) (NH *id.* ; Aramaic מוּמָא ,) ;— abs. 'ם Lv 21:17 + 16 times; sf. מוּמוֹ Pr 9:7 ; מוּמָם Dt 32:5 ;— *blemish, defect* (chiefly H): **1.** physical, **a.** in man, as excluding from priestly service, Lv 21:17 , 18 , 21 ^(x2) , 23 ; disfiguring man 2 S 14:25 , woman Ct 4:7 ; (in all 'ם הִיָּה); as caused by man upon man Lv 24:19 , 20 . **b.** in beast (ref. to sacrifice) Lv 22:20 , 21 , 25 Nu 19:2 Dt 15:21 ^(x2) ; 17:1 (in all 'ם הִיָּה). **2.** fig. of moral blemish Dt 32:5 (but text very dubious, cf. Dr); of shame of repulse Pr 9:7 (|| קָלוֹן).

מֵאֲוִמָּה S ³⁹⁷² TWOT ¹¹³⁶ GK ⁴³⁹⁹ ₃₂ **pron. indef. anything** (according to Thes from מֵה וּמָה , like *quid quid* , against which is the *Milqel* tone; according to Ol ^{254, 255, 386} Kö ^{ii .146} an old accus. from מְאִים in sense of *speck, particle* , cf. Fr *point*: in Assyrian *manman* (proposes *who? who?*), assim. *mamma* , or *manma* (*man, who?* + generalizing *ma*), *mamma* , is *any one* , *minma* (*min, what?* + *ma*), *mimma* , is *anything* , DI ^{§ 60} , DI ^{HWB 418 f.} W ^{SG 125 f.});— *anything* , usually in negative sentences, as Gn 22:12 וְאֵל־תַּעֲשֶׂה לּוֹ מֵאֲוִמָּה (euphem. for *something bad*). 30:31 מֵאֲוִמָּה לֹא־תִתְּוֶן־לִי , 39:6 , 9 ; 40:15 (euphem.), 1 S 12:4 , 5 ; 20:26 , 39 ; 25:7 , 15 , 21 ; 29:3 etc., Ju 14:6 וּמֵאֲוִמָּה אֵין בִּידוֹ , Ec 5:14 וּמֵאֲוִמָּה אֵין בִּידוֹ

Gei A. Geiger.

Jüd. Zeitschr. *Monatsschrift für Gesch. u. Wiss. des Judenthums* .

ואל תעש לו מאומה Je 39:12 ואל תעש לו מאומה lit. nought of *anything!* 1 K 18:43 בעמלו ; strengthened by כֹּל † Gn 39:23 2 S 3:35 ; after אִם = *surely not* , 2 S 3:35 ; in interrog. sentence Nu 22:38 ; in affirm. sentence Dt 24:10 בְּרַעַךְ מִשְׂאֵת מִ' כִּי־תִשָּׂא a pledge of (= consisting in) *anything* , 2 S 13:2 (euphem.), 2 K 5:20 (var. מוֹמָח). Adverbially, 1 S 21:3 את הדבר אל ידע איש let no one know of the matter *in anything at all* .

מְאוֹר S³⁹⁷⁴ TWOT^{52f} GK⁴⁴⁰¹ , [מְאוֹרָה S³⁹⁷⁵ TWOT^{52g} GK⁴⁴⁰²] v. אור .

מְאוֹז TWOT^{54a} v. אָז . [מאזן] , מ' אֲזַנִּים v II. אֲזַן .

מְאוֹיֹת Kt v. מְאוֹה .

מְאָכֶל S³⁹⁷⁸ TWOT^{85d} GK⁴⁴⁰⁷ , מְאָכֶלֶת S³⁹⁸⁰ TWOT^{85f} GK⁴⁴⁰⁹ ,
מְאָכֶלֶת S³⁹⁷⁹ TWOT^{85e} GK⁴⁴⁰⁸ v. אכל .

[מְאָמְצִים S³⁹⁸¹ TWOT^{117e} GK⁴⁴¹⁰ , מְאָמְצִים] v. אמץ .

[מְאָמָר S³⁹⁸² TWOT^{118e} GK⁴⁴¹¹] v. אָמַר .

† [מְאָן S^{3985, 3986} TWOT^{1138, 1138a} GK^{4412, 4413}] **vb. Pi. refuse** (Qal perhaps *be distasteful* , cf. Syriac *taeduit, ???iguit* , Aph. *be slothful*; NH Pi., as term. techn. of girl, *refuse* to acknowledge marriage contract; poss. akin to Ethiopic *reject*; Arabic is *sustain, maintain*) ;— Pi. Pf. מְאָן Ex 7:14 + 4 times; fs. מְאָנָה Je 15:18 + 3 times; מְאָנָה Ex 10:3 , etc.; Impf. מְאָנִי Ex 22:16 ; מְאָנִי Gn 37:55 + 8 times etc.; Inf. abs. מְאָן Ex 22:16 ;— *refuse* , (sq. ל with inf. except 6 times) human subj. Gn 37:35 (J), Je 31:15 Ex 22:16^(x2) Nu 20:21 ; 22:14 (all E) , Dt 25:7 1 S 8:19 2 S 2:23 ; 13:9 1 K 20:35 ; 21:15 Est 1:12 Je 50:33 cf. Jb 6:7 ψ 77:3 Pr 21:25 Je 15:18 ; without Inf. מְאָןִי Gn 39:8 ; 48:19 (both J) , 1 S 28:23 ; also 2 K 5:16 ; especially of refusing to obey 's commands Ex 4:23 ; 7:14 ; 10:3 ; 16:28 (all J) , Ne 9:17 ; also ψ 78:10 Pr 21:7 Ho 11:5 , v. especially Je 3:3 ; 5:3^(x2) ; 8:5 ; 9:5 ; 11:10 cf. 25:28 , Zc 7:11 ; without Inf. = *be recusant* Pr 1:24 Is 1:20 ; once subj. ' Nu 22:13 (E).

† מְאָן S^{3985, 3986} TWOT^{1138, 1138a} GK^{4412, 4413} **adj. verb. refusing** , sq. Inf. , and always of disobeying ' ; Ex 7:27 ; 9:2 ; 10:4 (all J) , Je 38:21 .

† [מֵאֵן S³⁹⁸⁷ TWOT^{1138b} GK⁴⁴¹⁴] **adj.** *id.* pl. מְאַנִּים sq. Inf. , of disobeying
” Je 13:10 .

† I. מָאַס S³⁹⁸⁸ TWOT^{1139,1140} GK^{4415,4416} **vb.** **reject** (NH *id.* ; Aramaic מְאַס *reject, despise*; BA^{ES15} comp. (dub.) Arabic *lightly esteem* (Kam. ; Assyrian *maš āsu* is perhaps *destroy* Meissn^{Suppl. 55}) ;— **Qal** Pf. 3 ms. מָאַס Is 8:6 + 4 times; sf. מְאַסֵּם ψ 53:6 ; 2 ms. מְאַסְתָּ Je 14:19 + 3 times; מְאַסְתָּהּ Ju 9:38 1 S 15:26 + 22 times Pf. ; Impf. מְאַסֵּם Jb 8:20 + 3 times; מְאַסֵּם ψ 36:5 Jb 36:5 ; sf. מְאַסְתָּךְ 1 S 15:23 , 26 ; for מְאַסְתָּךְ Ho 4:6 (so Baer, *cf.* De^{Complut. Var. 18 f.} ; not ’אָן Van d. H.) read מְאַסְתָּךְ ; 3 mpl. מְאַסוּ Je 6:19 + 2 times; מְאַסוּן Is 31:7 ; + 12 times Impf. ; Inf. abs. מְאַס Is 7:15 , 16 מְאַס Je 14:19 La 5:22 ; cstr. מְאַסְתָּם Is 30:12 ; מְאַסֵּם Am 2:4 ; Pt. מְאַס Pr 15:32 ; מְאַס Is 33:15 , f. מְאַסְתָּ Ez 21:15 (text dub. , Co מְאַסֵּי ; Berthol מְאַסְתָּךְ), v 18 (also dub. , Co מְאַסְתָּם ; Berthol מְאַסְתָּךְ) ;— **1.** *reject, refuse* , **a. c.** acc. : God rejects men Ho 4:6 ; 9:17 1 S 15:23 , 26 ; 16:1 , 7 2 K 23:27 Is 41:9 Je 7:29 ; 14:19^(x2) ; 33:24 , 26 Lv 26:44 (H) , ψ 53:6 Jb 8:20 ; 10:3 La 5:22^(x2) ; מְאַסוּ וְתִמְאַסוּ ψ 89:39 ; men reject God Nu 11:20 (J) , 1 S 8:7 ; 10:19 ; men 1 S 8:7 Jb 30:1 ; idols Is 31:7 , evil ψ 36:5 , knowledge Ho 4:6 , divine תּוֹרָה Am 2:4 Is 5:24 ; דְּבַר 1 S 15:23 , 26 , חֲקוֹת Ez 20:24 , חֲקִים 2 K 17:15 ; מוֹסֵר Jb 5:17 Pr 3:11 ; var. things Is 8:6 Ez 21:15 ψ 118:22 Jb 31:13 . **b. c.** בָּ God rejects men 2 K 17:20 Je 6:30 ; 31:37 ψ 78:59 , 67 that in which man confides Je 2:37 ; men reject evil Is 7:15 , 16 divine תּוֹרָה Je 6:19 , דְּבַר Is 30:12 Je 8:9 , חֲקוֹת Lv 26:15 (H) ; מִשְׁפָּטִים v 43 (H) , Ez 5:6 ; 20:13 , 16 ; var. things, Nu 14:31 (J) Is 33:15 Je 4:30 ψ 106:24 . **2.** *despise* , **c.** acc. , God subj. שְׂנֵאתִי מֵאֲסֵתִי שְׂנֵאתִי מֵאֲסֵתִי Jb 19:18 *even young children despise me* ; elsewhere men subj. בִּי גַם עוֹלָלִים מֵ’ בִּי Jb 19:18 *even young children despise me* ; מוֹאֵס נַפְשׁוֹ Pr 15:32 ; הֲלֹא זֶה הָעָם אֲשֶׁר מֵ’ בּוֹ Ju 9:38 *is not this the people that thou despisedst?* מֵ’ עָרִים Is 33:8 ; obj. om. Jb 7:16 (< join to preceding Me Siegf Du) ; 34:33 ; 36:5 ; 42:6 (S Siegf אֲשֶׁתִּי קָ ; B Symm Bö אֲמָאֵס) Ez 21:18 (but v. supr.) .— **Niph.** *be rejected*: Impf. תִּמְאַס Is 54:6 (wife); Pt. נִמְאַס Je 6:30 ; (silver), ψ 15:4 (= *reprobate*; opp. יִרְאֵי ’) ; + f. נִמְאַסְתָּ , נִמְאַסְתָּ 1 S 15:9 *rejected* , i.e. *worthless* (for נִמְאָס according to We Klo Dr Kit Bu HPS (|| נִמְבֹּזָה , read נִבְּזָה ; *cf.* מסס , בֹּזָה Niph.)

Meissn B. Meissner, *Supplement zum Assyrischen Wörterbuch* .
De Franz Delitzsch, *Complutensische Varianten zum alttestamentlichen Texte* ;

† מָאֹס S³⁹⁷³ TWOT^{1139a} GK⁴⁴⁰⁰ n. [m.] refuse וּמָאֹס תִּשְׁיָמוּנוּ La 3:45 *offscouring and refuse thou makest us* .

† II. [מָאָס S³⁹⁸⁸ TWOT^{1139, 1140} GK^{4415, 4416}] vb. Niph. flow, run (Aramaic *id.* , but rare and dub. ;—secondary form of מָסַס q.v.) ;—Impf. 3 ms. וַיִּמָּאֵס Jb 7:5 *my skin hath hardened and run* (i.e. again, afresh; > GHoffm Du read וַיִּמָּס , Bu מָסַס √ , וַיִּמָּאֵס); 3 mpl. כָּמוֹ מַיִם יִמָּאֵסוּ ψ 58:3 (fig. of annihilation of wicked).

[מְאָפָה S³⁹⁸⁹ TWOT^{143a} GK⁴⁴¹⁸] v. אָפָה .

מְאָפֵל S³⁹⁹⁰ TWOT^{145e} GK⁴⁴¹⁹ , מְאָפְלִיָה S³⁹⁹¹ TWOT^{145f} GK⁴⁴²⁰ v. אָפֵל .

מֵאֵץ (*cf.* Arabic a kind of *white* camel, whence Lag^{BN 29} proposes מֵאֵץ for the difficult אֵמֵץ (אֵמָצִים) Zc 6:3 , 7) .

† [מְאָרַר S³⁹⁹² TWOT¹¹⁴¹ GK⁴⁴²¹] vb. (*cf.* Arabic *excite hostility, irritate* , *break open* , of a wound) ;—Hiph. prick, pain Pt. מְמָאֵר Ez 28:24 ; f. מְמָאֵרַת Lv 13:51 + 2 times;—of thorn סִלּוֹן עֵץ Ez 28:24 (fig. of oppressors of Isr. , || מְקַאֵב); elsewhere of leprosy (צָרְעָת) = *malignant* ? Lv 13:51 , 52 ; 14:44 (all P ; but Sam. in all these has מְרַאֵת , מְרַא = מְרַה *be obstinate* , *cf.* Thes^{816b} Di).

מְאָרַב S³⁹⁹³ TWOT^{156e} GK⁴⁴²² v. אָרַב .

מְאָרָה S³⁹⁹⁴ TWOT^{168a} GK⁴⁴²³ v. אָרָה .

[מְבַדְּלָה S³⁹⁹⁵ TWOT^{203b} GK⁴⁴²⁶] , מְבַדְּלוֹת S³⁹⁹⁵ TWOT^{203b} GK⁴⁴²⁶ v. בָּדַל .

מְבוֹא S^{3996, 3997, 4126} TWOT^{212b} GK^{4427, 4569} v. בּוֹא .

מְבוּכָה S³⁹⁹⁸ TWOT^{214a} GK⁴⁴²⁸ v. בּוּךָ .

† מְבוּלָא S³⁹⁹⁹ TWOT¹¹⁴² GK⁴⁴²⁹ n. m. Gn 7:6 **flood** in time of Noah (NH *id.* ; Jew.-Aramaic; מְבוּלָא; Syriac ; der. dub. ; Thes *al.* √ יבל , but improb., v. DI^{Pro1 . 122 f.} ; poss. old Assyrian (Bab.) loan-word (yet form unkn.in Assyrian), or from √ נבל = Assyrian *nabālu* , *destroy* DI^{HWB 443 f.} ; *cf.* DI^{Par . 156} ; Pro1.122 Che^{ψ 29, 10 crit. n., Hbr . iii. 3, 175 f.} , O. Whitehouse^{COT ii. 293}) ;— ' only Gn and ψ 29:10 ; always abs. and always *c.* art. except Gn 9:11 , 15 ;— ' נִיְהִי הַמַּבּוּלָא Gn 7:17 ; ל'א ' הַיְהִי עוֹד מַיִם 9:11 ; foll. by מַיִם as appos. Gn 6:17 ; 7:6 ; ' מַיִם הַמַּבּוּלָא Gn 7:7 , 10 ; 9:11 ; ל'א-יְהִי עוֹד הַמַּיִם לְמַיִם Gn 9:15 ; as epoch, in phr. ' אַחַר הַמַּבּוּלָא Gn 9:28 ; 10:1 , 32 ; 11:10 (del. as gloss Bu Di) ; יָשָׁב ' לְמַיִם ' ψ 29:10 ' at the flood sat enthroned (so most; Che^{v. crit. n.} 'at the storm' (*destruction* = *destructive storm* *Id* Hbr 1.c.) , but ' הַמַּבּוּלָא seems in all the other passages to be almost = n.pr. of the flood; *cf.* also מַיִם נִיְהִי Is 54:9^(x2)).

מְבוּנִים Kt v. בין .

מְבוּסָה S⁴⁰⁰¹ TWOT^{216b} GK⁴⁴³¹ v. בוס .

מְבוּעַ S⁴⁰⁰² TWOT^{1287a} GK⁴⁴³² v. נבע .

מְבוּקָה S⁴⁰⁰³ TWOT^{220b} GK⁴⁴³³ v. בוק .

[מְבוּשִׁים , מְבוּשָׁה S⁴⁰¹⁶ TWOT^{222d} GK⁴⁴³⁴] v. בוש .

מְבַחֵר S⁴⁰⁰⁴ TWOT^{231e} GK⁴⁴³⁵ , I, II. מְבַחֵר S^{4005, 4006} TWOT^{231d} GK^{4436, 4437} v. בחר .

מְבַט S⁴⁰⁰⁷ TWOT^{1282a} GK⁴⁴³⁸ v. נבט .

מְבַטָּא S⁴⁰⁰⁸ TWOT^{232a} GK⁴⁴³⁹ v. בטא .

מְבַטָּח S⁴⁰⁰⁹ TWOT^{233e} GK⁴⁴⁴⁰ v. בטח .

[מְבַלְגִית S⁴⁰¹⁰ TWOT^{245a} GK⁴⁴⁴³] v. בלג .

מְבַלְקָה v. בלק .

[מְבַנָּה S ⁴⁰¹¹ TWOT ^{255c} GK ⁴⁴⁴⁵] v. בנה .

מְבַנֵּי S ⁴⁰¹² GK ⁴⁴⁴⁶ v. סְבִי .

I. מְבַצָּר S ^{4013, 4014} TWOT ^{270g} GK ^{4448, 4449, 4450} v. בצר .

II מְבַצָּר S ^{4013, 4014} TWOT ^{270g} GK ^{4448, 4449, 4450} **n.pr. m.** Edomite chief Gn 36:42 = 1 Ch 1:53 ; A □ L Μαζαρ , A (in Ch) Μαβσαρ ;—on n.pr.loc. *Mabsar* (Onom. ^{277, 63; 137, 11}) cf. Buhl ^{Edom. 38}).

[מְבַרָּח S ⁴⁰¹⁵ TWOT ^{284c} GK ⁴⁴⁵¹] v. ברח .

מְבַשֵּׂם S ⁴⁰¹⁷ GK ⁴⁴⁵² v. בשם .

[מְבַשִּׂים] v. בוש .

מְבַשְׁלוֹת S ⁴⁰¹⁸ TWOT ^{292b} GK ⁴⁴⁵³ v. בשל .

† מְבַשֵּׂן S ⁷²⁴⁸ TWOT ¹¹⁴³ GK ⁴⁴⁵⁴ **n. m.** soothsayer, magian (loan-word from Assyrian *mahḫū. soothsayer* , DI ^{HWB 397}; perhaps orig. Sumerian, DI ^{HA 14}) ;— רַב־מְבַשֵּׂן Je 39:3 , 13 *chief-soothsayer* , in train of Nebuchadrezzar.

מְבַבֵּישׁ S ⁴⁰¹⁹ GK ⁴⁴⁵⁵ v. גבש .

מְבַבְּלָת S ⁴⁰²⁰ TWOT ^{307d} GK ⁴⁴⁵⁶ v. גבל .

מְבַבְּעוֹת S ⁴⁰²¹ TWOT ^{309c} GK ⁴⁴⁵⁷ v. גבע .

מַגֵּד TWOT ¹¹⁴⁴ (√ of foll.; cf. Arabic *be glorious, excel in glory*).

† מְבַבְּדָן S ^{4022, 4030} TWOT ^{1144a} GK ⁴⁴⁵⁸ **n. m.** excellence (NH *id.* , *choice fruit*; Syriac *fruit*; Arabic *glory, honour, nobility*) ;— 'ם cstr. Dt 33:13 + 4 times Dt 33

; pl. מְגִדִים Ct 4:13 ; 7:14 ; sf. מְגִדִי Ct 4:16 — *excellence*: excellent or choice things; always of gifts of nature: מ' שְׁמִים Dt 33:13 i.e. (natural) gifts of heaven; מ' ר' אֵשׁ ||) מ' גְּבֻעוֹת עוֹלָם v 14 ; מ' גְּרֵשׁ יְרֻחִים v 14 ; תְּבוּאֹת שְׁמֵשׁ v 14 ; מ' אֶרֶץ וּמְלֵאָה ; (הַרְרֵי קָדִים) ; pl. abstr. מ' פְּרִי (= excellent fruit) Ct 4:13 , 16 ; מ' alone = foreg., 7:14 .

† [מְגִדְנָה S⁴⁰³⁰ TWOT^{1144b} GK⁴⁴⁶⁹] **n. f. choice or excellent things** ;— pl. abs. מְגִדְנוֹת , as gifts, Gn 24:53 2 Ch 21:3 ; 32:23 (|| מְנַחָה), Ezr 1:6 .

† מְגִדְיָאֵל S⁴⁰²⁵ GK⁴⁴⁶² **n.pr. m.** a chief of Edom, Gn 36:43 = 1 Ch 1:54 ; □^B Μεδιηλ (Ch), □^A Μετοδιηλ (Gn), Μαγεδιηλ (Ch, cf. □^L L)— (cf. Sab. מגדעל Derenb *Études* i. 65 , Palm. מגדת (? מגרת) Cook *Aramaic Gloss.* 70) .

מְגִדוֹ S⁴⁰²³ GK⁴⁴⁵⁹ , מְגִדוֹן S⁴⁰²³ GK⁴⁴⁶¹ v. גִּד .

מְגִדָּל S^{4026, 4027, 4028} TWOT^{315f} GK^{4463, 4464} , מְגִדוֹל S^{4024, 4026} TWOT^{315g} GK^{4460, 4463} , מְגִדָּל S⁴⁰²⁴ GK⁴⁴⁶⁵ v. גִּדֵּל .

מְגִוּג S⁴⁰³¹ TWOT^{324a} GK⁴⁴⁷⁰ **n.pr.** v. גִּוּג .

I, II. מְגִוּר S^{4032, 4033} TWOT^{330c, 332a} GK^{4471, 4472, 4473} , מְגִוּרָה S⁴⁰³⁴ TWOT^{332b} GK⁴⁴⁷⁵ , מְגִוּרָה S⁴⁰³⁵ TWOT^{330d} GK⁴⁴⁷⁶ v. i, iii. גִּוּר .

[מְגִזְרָה S⁴⁰³⁷ TWOT^{340d} GK⁴⁴⁷⁷] v. גִּזֵּר .

מְגִל S⁴⁰³⁸ TWOT^{1292a} GK⁴⁴⁷⁸ v. נְגִל .

מְגִלָּה S^{4039, 4040} TWOT^{2657c, 353m} GK⁴⁴⁷⁹ v. גִּלֵּל .

[מְגִמָּה S⁴⁰⁴¹ TWOT^{361b} GK⁴⁴⁸⁰] v. גִּמֵּם .

מְגִן S⁴⁰⁴³ TWOT^{367c} GK^{4482, 4483} , מְגִנָּה S⁴⁰⁴⁴ TWOT^{367d} GK⁴⁴⁸⁵ v. גִּנֵּן .

מְגַעֲרָת S⁴⁰⁴⁵ TWOT^{370b} GK⁴⁴⁸⁶ v. גער .

מַגְפֵּה S⁴⁰⁴⁶ TWOT^{1294b} GK⁴⁴⁸⁷ v. נגף .

† מְגַפִּיעֵשׁ S⁴⁰⁴⁷ GK⁴⁴⁸⁸ **n.pr. m.** a chief of the people, Ne 10:21 , □
Βαγαφης , A Μαιαφης , □ L Μεγαιας .

† [מְגַר S⁴⁰⁴⁸ TWOT¹¹⁴⁵ GK⁴⁴⁸⁹ **vb. cast, throw, toss** (Aramaic *lapsus est et cecidit* Lexx.; □ Pa מַגֵּר *hurl down* 2 K 9:33 , *overthrow*) ;— Qal Pt. pass. pl. cstr. מְגִירֵי אֶל־חֶרֶב הָיָו Ez 21:17 *they are thrown to the sword* (on cstr. before prep. v. Ges § 130.1 Da^{Synt.} § 28^{R 1}). Pi. Pf. 2 ms. : וְכִסְאוֹ לְאָרְצָא מִן־רִתְהָה : ψ 89:45 *and his throne to earth thou hast hurled* .

† מְגִרוֹן S⁴⁰⁵¹ GK⁴⁴⁹¹ **n.pr.loc. 1.** 1 S 14:2 district (?) near Gibeah (home of Saul), *cf.* Buhl^{Geogr.} 176 ; □ Μαγων , □ L Μαγεδδω (We thinks n.pr. not required, and proposes מְגִרוֹן (= S מְגִרוֹן *threshing-floor*; so Bu , but word not in Hebrew; Klo , *improb.*, מְגִרָשׁ). **2.** Is 10:28 , place north of Michmash (and Gibeah), □ Μαγεδω , perhaps modern ruin *Makrun* Di^{ad loc.} Bd^{Pal.} 3.121 Buhl^{l.c.}

מְגִרָה S⁴⁰⁵⁰ TWOT^{386e} GK⁴⁴⁹⁰ v. גרר .

[מְגִרְעָה S⁴⁰⁵² TWOT^{384a} GK⁴⁴⁹²], מְגִרְעוֹת S⁴⁰⁵² TWOT^{384a} GK⁴⁴⁹² v. גרע .

[מְגִרְפָּה S⁴⁰⁵³ TWOT^{385b} GK⁴⁴⁹³] v. גרף .

מְגִרָשׁ S⁴⁰⁵⁴ TWOT^{388c} GK⁴⁴⁹⁴ v. גרש .

מַד S⁴⁰⁵⁵ TWOT^{1146a} GK⁴⁴⁹⁶ v. מדד .

I, II. מְדַבֵּר S⁴⁰⁵⁷ TWOT^{399k, 399l} GK^{4497, 4498} v. דבר .

מְדַד S^{4058, 4059} TWOT¹¹⁴⁶ GK⁴⁴⁹⁹₅₃ **vb. measure** (NH *id.* ; Ph. מדד ; Arabic *extend, stretch, a corn-measure* , etc.; Assyrian *madādu, measure*; Jew.-Aramaic n.

מִידָה *measure, proportion, rule*) ;— **Qal** Pf. 'ם (מִדָּה) Is 40:12 + 9 times Ez; sf. מִדָּדוּ Ez 42:15 , 20 ; 1 s. וּמִדַּתְיָ Is 65:7 ; וּמִדָּדוּ consec. Dt 21:2 Ez 43:10 ; וּמִדַּתְיָ consec. Nu 35:5 ; Impf. וּמִדַּדְתָּ Ru 3:15 + 22 times Ez; 2 ms. מִדָּדוּ Ez 45:3 ; וּמִדַּדְתָּ Ex 16:18 ; וּמִדַּדְתָּ Ez 47:18 ; Inf. לְמַדַּד Zc 2:6 ;— *measure* , chiefly lit. (usually sq. acc. rei ; obj. om. Ex 16:18 Dt 21:2 Ez 40:35 , cf. 47:18 (but v. Co) ; sq. acc. of measure Ru 3:15 Ez 42:19 ; 47:3 , 4 ^(x2) , 5) ;— **1.** measure of length, distance Nu 35:5 (P), Dt 21:2 (D), Ez 40:5 , 6 , 8 , 20 + 32 times Ez 40–47 Zc 2:6 . **2.** of dry measure Ex 16:18 (P), Ru 3:15 . **3.** fig. of measuring waters Is 40:12 (of ') ; of requital Is 65:7 . † **Niph.** Impf. יִמַּדַּדְתָּ Ho 2:1 Je 33:22 ; יִמַּדַּדְתָּ Je 31:37 ;— *be measured* , of sand of sea Ho 2:1 Je 33:22 ; of heavens Je 31:37 . † **Pi.** Pf. וּמִדַּדְתָּ consec. Jb 7:4 (cf. Ges ^{§ 52, 2. R. 1}) ; Impf. וּמִדַּדְתָּ 2 S 8:2 ; וּמִדַּדְתָּ v 2 ; וּמִדַּדְתָּ ψ 60:8 ; 108:8 ;— **1.** *extend, continue* (= make extent *or* continuation), subj. עָרַב Jb 7:4 . **2.** *measure, measure off* , בְּחֻקְכֶם , of apportioning Moabites to death and life, sq. sf. 2 S 8:2 ; also obj. וּמִדַּדְתָּ v 2 ; metaph. of conquest, sq. acc. , ψ 60:8 = 108:8 (|| הִלְקָה). **Po.** Impf. וּמִדַּדְתָּ Hb 3:6 (subj. God, obj. אֶרֶץ), *measured* (viz. with eye) **B** Hi AV RV , but dub. ; □ ἔσαλευθη , □ אֶרֶץ , hence *shook* Ew Ke Or *al.* (from √ [מוּדַד =] מוּטַד , but read then rather וּמִדַּדְתָּ , although מוּטַד not elsewhere in this conj. ; We , plausibly , מוּגַד √ וּמִדַּדְתָּ , cf. Na 1:5). † **Hithpo.** וּמִדַּדְתָּ sq. עָלָה-הַיָּלָד ; 1 K 17:21 *measured* (= extended, stretched) *himself* upon the boy .

[מִדָּה S ⁴⁰⁵⁵ TWOT ^{1146a} GK ⁴⁴⁹⁶] **n. m.** 1 S 4:12 **measure** , also **cloth garment** (as *extended, wide*) ;— sf. מִדָּה ψ 109:18 ; מִדָּה Lv 6:3 2 S 20:8 (מִדָּה Jb 11:9 , v. sub מִדָּה) ; pl. מִדָּהִין Ju 5:10 (v. infr.), 2 S 21:20 Kt (Qr מִדָּהִין ; read perhaps מִדָּה , v. 1 Ch 20:6 , cf. Dr) ; sf. מִדָּהִין Je 13:25 ; מִדָּהִין 1 S 4:12 + 4 times ;— **1.** *measure* (only pl.) = apportionment Je 13:25 , מִדָּהִין (of lot of Judah , || גֹּרְלָה) ; cf. lit. 2 S 21:20 Kt (but v. מִדָּה). **2.** perhaps *cloth, carpet* (for sitting on), Ju 5:10 (so most, conj. from context ; on pl. in ׀ , v. Ges ^{§ 87^e}). **3.** *garment* , outer garment Ju 3:16 1 S 4:12 , cf. (sim.) ψ 109:18 ; of fighting-attire 1 S 17:38 (c. vb. הִלְבַּשׁ), v 39 18:4 2 S 20:8 (|| לְבוּשׁ) ; of priest's garment מִדָּהִין Lv 6:3 ; cf. [מִדָּה , מִדָּהִין] sub מִדָּה .

† I. מִדָּה S ^{4060, 4061} TWOT ^{1146b, 1147} GK ^{10402, 4500, 4501} **n. f. measure, measurement, stature, size, garment** (mostly late)— 'ם Ex 26:2 + 35 times ; cstr. מִדָּת Ez 40:21 + 2 times ; pl. מִדָּתוֹת Ez 41:17 + 12 times ; מִדָּתוֹת ψ 133:2 ; מִדָּתוֹת 48:16 ;— **1.** *measure, act of measurement* , i.e. long measure Ez 41:17 (del. Co), 42:15 ; 48:30 , 33 ; cf. Jos 3:4 (P), 1 Ch 23:29 , v. also Lv 19:35 (

H); once of liquid measure, fig. , Jb 28:25 ; ' קוֹה־הֵם Je 31:39 *measuring-line*;
 ' חֶבְלֵם Zc 2:5 (*id.*); ' קִנְיֵה־הֵם *measuring-reed* Ez 40:3 , 5 ; 42:16 (del. Co),
 v 16 , 17 , 18 , 19 . **2. measurement, size** of curtains in tabern. Ex 26:2 , 8 ; 36:9 ,
 15 (all P); *cf.* 1 K 6:25 ; 7:37 (both || קֶצֶב), v 9 , 11 2 Ch 3:3 Ez 40:10 ^(x2)
 , 21 , 22 , 24 , 28 , 29 , 32 , 33 , 35 ; 43:13 ; 46:22 ; 48:16 ; once of time, מְדַת
 יָמֵי ψ 39:5 ; prob. also Jb 11:9 (fig. of God's wisdom) where מְדַת = מְדַתָּה , *cf.*
 Sta § 347, c. 2 ; בַּיַּת מְדוֹת = *house of size* Je 22:14 ; אִישׁ מְדָה = *man of size*,
stature , 1 Ch 11:23 ; 20:6 ; so also prob. || 2 S 21:20 (for מְדִין , Qr מְדוֹן , v. [
 מְדָ]), We Dr Kit Bu ; pl. Nu 13:32 Is 45:14 . **3. measured portion, extent** ,
 stretch (of wall) Ne 3:11 , 19 , 20 , 21 , 24 , 27 , 30 , *cf.* Ez 45:3 . **4. garment** (
 pl. poet.) ψ 133:2 .

† [מְמַדָּה S ⁴⁴⁶¹ TWOT ^{1146c} GK ⁴⁹²⁴] **n.** [**m.**] **measurement** ;— מִמְדָּהּ מִי שָׁם Jb 38:5 , i.e. of the earth (|| מִי־נִטְּהָ עַל־יָדָהּ קָו).

† מְדִין S ⁴⁰⁸¹ GK ⁴⁵¹⁶ **n.pr.loc.** city of Judah Jos 15:61 , site unknown, A
 Μαθων ; □ L Μαδδειν .

† II. מְדָה S ^{4060, 4061} TWOT ^{1146b, 1147} GK ^{10402, 4500, 4501}] **n. f. tribute** (loan-
 word from Assyrian *mandattu* , *id.* , √ *nadānu* = נָתַן Dl ^{HWB 451} , *cf.* Schr ^{COT Ezz}
^{4:13} ; also in Biblical Aramaic מְנַדָּה , מְדָה *id.*) ;— מְדַת הַמֶּלֶךְ Ne 5:4 .

מדה TWOT ¹¹⁴⁸ (secondary form of מדד ; √ of foll.)

† [מְדוֹן S ⁴⁰⁶³ TWOT ^{1148a} GK ⁴⁵⁰³], II. [מְדוֹנָה S ⁴⁰⁶⁴ TWOT ^{411c} GK ⁴⁵⁰⁴] **n.**
m. garment ;— pl. sf. מְדוֹנֵיהֶם 2 S 10:4 = 1 Ch 19:4 .

† מְדוֹנָה S ⁴⁰⁶² TWOT ^{2125d} GK ⁴⁵⁰² Is 14:4 , read מְרִהָבָה v. רהב .

† I. מְדוֹנָה S ⁴⁰⁶⁴ TWOT ^{411c} GK ⁴⁵⁰⁴] v. דוה .

מדווחים S ⁴⁰⁶⁵ TWOT ^{1304a} GK ⁴⁵⁰⁵ v. נדה .

I, II. מְדוֹן S ^{4066, 4067, 4068, 4079, 4090} TWOT ^{1146d, 426c} GK ^{4506, 4507, 4517} v. דין .

† III. מְדוֹן S^{4066, 4067, 4068, 4079, 4090} TWOT^{1146d, 426c} GK^{4506, 4507, 4517} n. [m.]
2 S 21:20 Qr, v. I. מְדָה .

מְדוּעַ S⁴⁰⁶⁹ TWOT^{848h} GK⁴⁵⁰⁸ v. ידע , p. 396 .

מְדוּרָה S⁴⁰⁷¹ TWOT^{418c} GK⁴⁵⁰⁹ v. דור .

מְדַחָה S⁴⁰⁷² TWOT^{420b} GK⁴⁵¹⁰ v. דחה .

[מְדַחֶפֶת S⁴⁰⁷³ TWOT^{423a} GK⁴⁵¹¹], v. דחף .

† מְדַי S^{4074, 4076, 4077} GK⁴⁵¹² n.pr. gent. et terr. **Medes, Media** (OPers. *Mâda* Sp^{APK} Assyrian *Madai* COT^{Gloss, and on} Gn 10:2 Dl^{Par .247});— **1.** people, as ‘son’ of Japhet Gn 10:2 (P) = 1 Ch 1:5 ; as hostile power Is 13:17 ; 21:2 ; זָרַע מְדַי Dn 9:1 ; land and people, מְלִכֵי מְדַי Je 25:25 (+ מְלִכֵי עֵילָם), 51:11 , 28 ; מְלִכֵי מְדַי Est 10:2 Dn 8:20 ; cf. פָּרַס וּמְדַי Est 1:3 , 14 , 18 , 19 ; □ Μαδα . **2.** of land alone = *Media* 2 K 17:6 ; 18:11 (both עָרֵי מְדַי).

† מְדַי S⁴⁰⁷⁵ GK⁴⁵¹³ adj. gent. **Mede, Median** , דְּרִיגְשָׁהּ הַמְדַי Dn 11:1 .

מְדַי (i.e. מַה־דַּי) 2 Ch 30:3 , v. מַה 1e. מְדַי v. דַּי .

† מְדַיִן S⁴⁰⁸¹ GK⁴⁵¹⁶ n.pr.loc. in wilderness of Judah Jos 15:61 .

מְדַיִן S^{4067, 4080} TWOT^{1146d} GK⁴⁵¹⁸ , מְדַיִנִי S^{4084, 4092} GK⁴⁵²⁰ ; מְדַיִנָּה S^{4082, 4083} TWOT^{2674c, 426d} GK⁴⁵¹⁹ v. דַּיִן .

מְדַיִנִּים v. I. מדון .

מְדַכָּה S⁴⁰⁸⁵ TWOT^{413a} GK⁴⁵²¹ v. דוך .

מְדַמֵּן S⁴⁰⁸⁶ GK⁴⁵²² , I, II. מְדַמְנָה S^{4087, 4088} TWOT^{441b} GK^{4523, 4524} ,
מְדַמְנָה S⁴⁰⁸⁹ GK^{4525, 4526} v. דמן .

מְדַן S⁴⁰⁹¹ GK⁴⁵²⁷ v. דין .

מְדַבְּרִים S⁴⁰⁶⁷ TWOT^{1146d} GK⁴⁵²⁸ v. I. מדון , מְדַבְּרִי .

מוֹדַע S⁴⁰⁹³ TWOT^{848g} GK⁴⁵²⁹ , מִדְּעַ S⁴¹²⁹ TWOT^{848e} GK⁴⁵³⁰ , מוֹדַע S⁴¹²⁹ TWOT^{848e} GK⁴⁵³⁰ , מִדְּעַ S⁴¹³⁰ TWOT^{848f} GK⁴⁵³¹ v. ידע .

[מְדַקְרָה S⁴⁰⁹⁴ TWOT^{449a} GK⁴⁵³²] pl. cstr. מְדַקְרוֹת v. דקר .

מְדַרְגָּה S⁴⁰⁹⁵ TWOT^{452a} GK⁴⁵³³ v. דרג .

מְדַרְהָ v. דור .

[מְדַרְךָ S⁴⁰⁹⁶ TWOT^{453b} GK⁴⁵³⁴] v. דרך .

[מְדַרְשׁ S⁴⁰⁹⁷ TWOT^{455a} GK⁴⁵³⁵] v. דרש .

[מְדַשָּׁה S⁴⁰⁹⁸ TWOT^{419b} GK⁴⁵³⁶] v. דרש .

מָה S^{4078, 4100, 4101} TWOT^{1149, 2822, 425} GK^{4342, 4537} , rarely מָה־ (e.g. Gn 31:43

Jos 22:16 Ju 8:1), מָה־ , מָה־ , מָה־ , מִי־ († Ex 4:2 Is 3:15 Mal 1:13 1 Ch 15:13 2 Ch 30:3), מָה־ (only in מָה־ † Ez 8:6 Kt ., Qr . מָה־ הֵם) —on the distinction in the use of these forms, see Ges §³⁷ — **pron. interrog.** and **indef. what? how? aught** ; used of things, as מִי of persons (Aramaic , מָה , Arabic ; prob. apoc. from a longer form with *n* or *nt* , Assyrian *minû* (Dl^{HWB} 417^{f.}), Ethiopic *ment*; cf. W^{CG} 123^{ff.} Köⁱⁱ .368) :— **1.** interrog. *what? a.* in a direct question, before either verbs or nouns Gn 4:10 מָה עשית *what* hast thou done? 15:2 מָה־תתן־לי *what* wilt thou give me? Ex 3:13 מָה מַחֲשָׁמוֹ , 12:26 ; 13:14 and so very often: מָה־הָיָא Zc 5:6 ; מָה אלה Zc 1:9 ; מָה , v 24 מָה לי עוד Je 1:11 Am 7:8 + ; JI 4:14 מָה אתם לי ; Ju 18:8 מָה אתם vid. Comm. , v 24 מָה לי עוד Is 21:11 מָה־מלילה *what* (= how much) of the night (is past)? = *as what?* (*qualem?*) Hg 2:3 (cf. מִי Am 7:2); to express surprise, Jb 9:12 who shall say to him, מָה תעשה *what* doest thou? 22:13 Ec 8:4 Is 45:9 , 10 ; sq. מָה , Gn 20:10 מָה ראית כי עשית *what* hadst thou in view, that thou hast done, etc.? 31:36 Ex 16:7 מָה־נַּחֲנוּ מָה־נַּחֲנוּ and *what* are we, that ...? 32:21 Nu 22:28 Hb 2:18 , etc. Note in partic.—(*a*) מָה־ is followed sometimes by a subst. in appos. (against Arabic usage, which does not permit this: W^{AG} .ii. § 170), so that it becomes virtually an

adj. : מַה־בְּצֵעַ *what profit ...?* Gn 37:26 ψ 30:10 Mal 3:14 ; Is 40:18 מַה־דְּמוּת , Mal 1:13 ψ 89:48 זְכַר־אֲנִי מַה חִלָּד (inverted for מַה אֲנִי חִלָּד) remember (of) *what* (shot) duration I am, Ec 1:3 ; 5:10 , 15 ; 6:8 , 11 (Da §8, R.2 Köⁱⁱⁱ .23 f.); as exclam., ψ 89:48b (?) Jb 26:14 . And with the subst. idiom. at the end (in Arabic preceded then by W^{AG} .ii. §49.7), 1 S 26:18 וּמַה־בִּיּוֹדִי רַעַה and what is there in my hand, evil? 20:10 (vid. 3), 2 S 19:29 ; 24:13 1 K 12:16 Je 2:5 מַה־מִּצְאוֹ אֲבוֹתֵיכֶם בִּי עָנַל , Ec 11:2 Est 6:3 . (b) מַה־זֶּה *what, now?* 1 S 10:11 , contr. מַה־זֶּה † Ex 4:2 (4 c); Gn 3:13 מַה־זֶּה אֵת עָשִׂיתָ לִּי ; 12:18 ; 29:25 מַה־זֶּה אֵת עָשִׂיתָ לִּי ; similarly 26:10 ; 42:28 + , either *what, now* , hast thou done? or *what is this* that thou hast done? (vid. 4 d). (c) מַה־לְּךָ *what to thee?* i.e. *what aileth thee?* or *what dost thou want?* Gn 21:17 מַה־לְּךָ הֲגָר ; Jos 15:18 2 S 14:5 1 K 1:16 2 K 6:28 Ez 18:2 (accents); sq. כִּי , Ju 18:23 מַה־לְּךָ כִּי (לעם כי יבכו מה), Is 22:1 מַה־לְּךָ כִּי (cf. τί παθὼν τοῦτο ποιεῖς ;) ψ 114:5 ; without כִּי Is 3:15 (cf. Qor 57:8 , 10); with a ptcp. , Jon 1:6 *what is it to thee* as a sleeper? (accus.: Da §70a cites Qor 74:50), Ez 18:2 (if אתם be treated as strengthening לכם). (d) מַה־לְּךָ (לִּי) פֹּה = *what hast thou (have I) here?* Ju 18:3 1 K 19:9 Is 22:16 ; 52:5 . (e) in the genit., Jer 8:9 וְחִכְמַת־מָה לָּהֶם , and wisdom of *what* (= what kind of wisdom) is theirs? Nu 23:3 (v. infr. 3). **b.** often in an *indirect* question, as after רָאָה , Gn 2:19 to see מַה־יִקְרָא־לוֹ *what* he would call it, 37:20 וְנִרְאָה מַה־יִּהְיֶהוּ חֵלְמֵי מֹתִינוּ *to what* his dreams will come, Nu 13:19f. Hb 2:1 ; הֲפִירִי Gn 31:32 ; ידע 39:8 Ex 2:4 לדעת מַה־יַּעֲשֶׂה לּוֹ , 16:15 ; 32:1 Jb 34:4 ; שמע Nu 9:8 וְאִשְׁמַעֲהָ מַה־יִּצְוֶה יְיָ (cf. ψ 85:9), 2 S 17:5 ; פֶּרַשׁ Nu 15:34 ; שָׁאַל 1 K 3:5 2 K 2:9 ; הִבִּין Jb 6:24 ; 23:5 : Nu 13:18 מַה־הָיָה וְרָאִיתֶם אֶת־הָאָרֶץ .—In some such cases it approximates in meaning to the simple rel., as Jer 7:17 ; 33:24 Mi 6:5 , 8 Jb 34:33 . **c.** = *of what kind?* (Germ. *was für ein ... ?*), with an insinuation of blame, or reproach, or contempt: Gn 37:10 מַה־הַחֲלוֹם הַזֶּה *what* is this dream which thou hast dreamt? 44:15 Jos 22:16 Ju 8:1 ; 15:11 ; 20:12 1 S 29:3 מַה־הָעֵבְרִים הָאֵלֶּה , 1 K 9:13 מַה־הָעֵרִים הָאֵלֶּה אֲשֶׁר נָתַתָּה לִּי , 2 K 9:22 ; 18:19 . **d.** מַה is often used in questions to which the answer *little* , or *nothing* , is expected, and it thus becomes equivalent to a *rhetorical negative* (cf. הֲ b , מִי f c): (a) Gn 23:15 land worth 400 shekels ..., מַה־הִיא *what is it?* (i.e. it is something quite insignificant), 27:37 Ju 8:3 עֲשׂוֹת כַּכֶּם וּמַה־יִּכְלָתִי , 14:18 Ho 9:5 ; 10:3 ψ 30:10 ; 56:5 Jb 15:9 ; 16:6 ; 21:21 ; 22:13 , 17 La 2:13 Ct 5:9 מַה־דִּוְרְךָ מְדוּד *what* is thy beloved (more) than a(nother) beloved? || לא , 1 K 12:16 מַה־לָּנוּ חֵלֶק בְּדָוִד וְלֹא־נִחַלָה בְּכֶן יִשְׂרָאֵל , 2 S 20:1 מַה־לָּנוּ חֵלֶק בְּדָוִד וְלֹא־נִחַלָה בְּכֶן יִשְׂרָאֵל (cf. הֲלֹק וּגְ), Jb 16:6 . (b) sq. כִּי (כִּי 1 f), Gn 20:9 ; 37:26 מַה־בְּצֵעַ כִּי נִהַרְגֶנּוּ *what profit* (is it) that we should slay him? Ex 16:7 Nu 16:11 Hb 2:18 2 K 8:13 *what* is thy servant, the dog, *that he should do* , etc.? and often in poetry, as ψ 8:5 מַה־אֲנוֹשׁ כִּי

מה־כִּי פִי אֵינְחָל , v 11b
 7:17 ; 15:12f, 14 ; 16:3 ; 21:15 + (cf. מִי f b). Hence, (c) in the formula of
 repudiation, or emphatic denial, (וְלָכֵם) וְלִי וְלָךְ what is there (common) to me and
 to thee? i.e. what have I to do with thee? † Ju 11:12 2 S 16:10 מה לי ולכם , 19:23 1
 K 17:18 2 K 3:13 2 Ch 35:21 ; cf. Jos 22:24 2 K 9:18 , 19 ; rather differently,
 without ׀ , † Je 2:18 מה לך לדרך ׀ what is there to thee with reference to the way to
 Egypt? Ho 14:9 מה־לוֹ לְעַצְבִּים , cf. ψ 50:16 (לְסִפָּר) ; with את , † Je 23:28
 מה־לְתַבְּנֵן אֶת־הַבָּרָק beside (or in comparison with) the wheat? cf. τί ἐμὸν (ἡμῖν) καὶ σοὶ
 ; Mt 8:29 Mk 5:7 Jn 2:4 ; and Arabic e. = whatsoever (cf. מִי g) : (a) Ju 9:48
 מה אתם עשיתי מהרו עשו כמוני מה אתם , lit. what do you see (that) I have done?
 hasten, and do like me (= whatever ye see, etc.), 2 S 21:4 אעשה לכם מה אתם ;
 מה תאמר נפשך ואעשה לך , 1 S 20:4 אומרם , Jb 6:24 ; with the apod. introd. by ׀ ,
 Est 5:3 וינתנו לך מה־ בְּקִשְׁתֶּךָ ... , v 6 7:2 ; 9:12 ; hence in the late and strange
 idiom of Ch., it sinks twice almost to the rel. what , 1 Ch 15:13 כי לְמַפְרָאֲשׁוֹנָה לֹא
 אתם because ye were not (employed) for what was at first (on the former occasion), J
 etc., 2 Ch 30:3 לְמַדְי according to what was sufficient (= in sufficient numbers), cf.
 Est 9:26 . (b) מה־שֵׁ (late: frequently in Mishn. , etc.), whatever, what (cf. מִי אֲשֶׁר ,
 מִי g end) : † Ec 1:9 מה־שֶׁהָיָה הוּא שֶׁיִּהְיֶה , lit. what is that which hath been? it is that
 which shall be (= whatever hath been, it is that which shall be), v 9 3:15 , 22 ; 6:10
 ; 7:24 ; 8:7 ; 10:14 .

2. Used adverbially: a. as an interrogative: (a) how? especially in expressing what is
 regarded as an impossibility, Gn 44:16 מה־נִצְטַדֵּק how shall we justify ourselves? Nu
 23:8 ^(x2) 1 S 10:27 מה־יִשְׁעֲנוּ זֶה , 2 K 4:43 Jb 9:2 ; 25:4 ^(x2) 31:1 I made a
 covenant with my eyes, וְמַה אֶתְבּוֹנֵן עַל ב' , and how should I look upon a maid? (□ ou
 , B non), Pr 20:24 דַּרְכּוֹ וְאָדָם מַה־יִּבְיֶין ; in an indirect question, Ex 10:26 ψ 39:5
 מה־זֶה מַה־רַּתָּ לְמַצֵּא א ; אָ דָעָה מַה־חֲדָל אָנִי ; אָ דָעָה מַה־יִּהְיֶה ; אָ דָעָה מַה־יִּהְיֶה ; אָ דָעָה מַה־יִּהְיֶה ;
 Gn 27:20 מה־זֶה מַה־רַּתָּ לְמַצֵּא א ; אָ דָעָה מַה־יִּהְיֶה ; אָ דָעָה מַה־יִּהְיֶה ; אָ דָעָה מַה־יִּהְיֶה ;
 Ju 18:24 1 K 21:5 2 K 1:5 . (b) why? Ex 14:15 אֵלֵי מַה תִּצְעַק , 17:2 ^(x2) 2 K
 6:33 ; 7:3 ψ 42:6 מה־תִּשְׂתַּחֲוֶי עָלַי , Jb 15:12 + ; Ct 8:4 I adjure you מַה־תִּעִירוּ
 וְיִמְהַדְּרוּ , why will ye stir up, etc.? (i.e. do not: || אָם 2:7 ; 3:5).—The transition
 from the interrog. to the neg., to which in Heb. there is an approx. (especially 1 K 12:16
 [cf. 2 S 20:1] Jb 6:5 ; 31:1 Ct 5:8 ; 8:4), is in Arabic complete, being there used
 constantly in the sense of not (cf. Walker <sup>Hbr. xiii. 244 ff. ; Kö ^{iii. 478}). b. as an exclam. ,
 how ... ! with adjectives and verbs, Gn 28:17 מה־נּוֹרָא הַמָּקוֹם הַזֶּה how dreadful is
 this place! 38:29 Nu 24:5 מה־טֹבוֹ אֵלֶיךָ , Is 52:7 ψ 3:2 מה רבו , 8:2 מה אדיר
 , 21:2 ; 36:8 , etc., Ct 4:10 ^(x2) ; 7:2 ; ironically, 2 S 6:20 Je 2:33 , 36 Jb 26:2 , 3 .</sup>

3. Indef. pron. *anything, aught*, Nu 23:3 וְדַבֵּר־מֵה־יִרְאַנִי וְהִגַּדְתִּי לְךָ and he will shew me the matter of *aught*, and I will tell thee (= if he shew me ... I will, etc., Dr § 149), 1 S 19:3 וְרָאִיתִי מָה וְהִגַּדְתִּי לְךָ = and if I see aught, I will, etc., 20:10 אוּ קִנְשָׁה if perchance thy father shall answer thee *aught* that is harsh (order, 1 a a), 2 S 18:22 אָרוּצָה־נָא וַיְהִי־מָה אָרוּצָה־נָא but let there happen *what may* (lit. *aught*), I will run, v 23 (cf. Jb 13:13 וַיַּעֲבֹר עָלַי מָה), v 29 וְלֹא יִדְעֶתִי מָה (cf. Pr 9:13), Pr 25:8. Cf. Köⁱⁱⁱ. § 65.

4. With preps.: a. בַּמָּה⁹, בְּמָה¹⁹ *wherein?* Ex 22:26 Ju 16:5 1 S 14:38 (indirect question; We בְּמִי); and so according to the various senses of בְּ: *whereby?* Gn 15:8 Ex 33:16 Mal 1:2, 6, 7; 2:17; 3:7–8; *wherewith?* 1 S 6:2 2 S 21:3 Mi 6:6; *by what means?* Ju 16:5 וּבְמָה נִוְכַל לוֹ; *at what (worth)?* Is 2:22; *for what?* 2 Ch 7:21 (|| 1 K 9:8 על־מָה). b. מָה יַעֲזֹב מָה † Hg 1:9 *because of what?* † c. בְּמָה, בְּמָה, proposes *the like of what?* (Arabic, Syriac); hence (a) *how much? how many?* 'מָה יָמִי וגו' Gn 47:8 2 S 19:35 ψ 119:84 Jb 13:23; עַד בְּמָה פְּעָמִים 1 K 22:16 (= 2 Ch 18:15); *how often?* Jb 21:17 (i.e. how seldom!); in an indirect question, *how much?* Zc 2:6^(x2). As an exclamation, Zc 7:3 as I have done כְּמָה שָׁנִים נְזָה now (זָה 4 i), *how many years!* ψ 78:40 כְּמָה *how often!* (b) *for how long?* ψ 35:17 כַּמָּה תִּרְאֶה, Jb 7:19. d. לְמָה, לְמָה (לְמָה mostly before the gutturals א, ה, ע, and ״ [i.e. אֲדָנִי]), but twice besides, ψ 42:10; 43:2; לְמָה also occurs before gutt., in five places noted by Mas. on ψ 43:2, viz. 1 S 28:15 2 S 2:22; 14:31 ψ 49:6 Je 15:18, and before ה † Gn 4:6 2 S 14:13; 24:3 Ec 2:15), לְמָה † Jb 7:20, לְמָה † 1 S 1:8^(x3), *for what reason? why?* Gn 4:6 לָמָּה חָרָה לְךָ *why art thou angry?* 24:31, etc.; often strengthened by זָה (זָה 4 e), Gn 18:13; 32:30 (= Ju 13:18) לָמָּה זֶה תִּשְׁאַל לְשָׁמַי, 33:15 Ex 2:20; 5:22; 17:3, etc., Je 6:20; 20:18 +; Gn 25:22 זֶה אִם כֵּן לְמָחָּד if so, *why, then*, am I? (why do I continue to live?); = *to what purpose* (sq. לְ pers.), Gn 27:46 לָמָּה לִי חַיִּים, Is 1:11 Je 6:20 Am 5:18 זֶה יוֹם לָמָּה זֶה, Jb 30:2; in an indirect question, 1 S 6:3 Dn 10:20. Note especially (a) in expostulations, Gn 12:18 לָמָּה לֹא הִגַּדְתָּ לִּי *why didst thou not tell me, etc.?* v 19 29:25; 31:27; 42:1; 43:6 1 S 21:15; 22:13; 24:10 ψ 22:2; 44:24, 25; 74:1, 11 + often; (b) with an impf., often deprecating, or introducing rhetorically, the reason why something should, or should not, be done, *why should ... ?* 1 S 19:5, 17; 20:8 but to thy father (emph.) לָמָּה זֶה תְּבִיאֲנִי, *why shouldst thou bring me?* 20:32 מָה עֲשֵׂה לָמָּה יוּמָת *why should he be put to death?* 2 S 13:26; 16:9; 20:19 2 K 14:10, etc.: in such cases, it approximates in meaning to *lest* (cf. Ph. CIS^{i.2.21} לֵם יִסְגְּרִינָם אֲלֵנָם *ne tradant eos dii*), and is in □ often rendered by μήποτε, as Gn 27:45 לָמָּה אֲשַׁכַּל *why should I be bereaved, etc.?* Ex 32:12 יֹאמְרוּ

מצרים למה Ne 6:3 ψ 79:10 ; 115:2 Ec 7:16 , μή , Jer 40:15 , ἵνα μή , Gn 47:19 2 S 2:22 2 Ch 25:16 Ec 5:5 ; 7:17 , or ὄπως μή , Jo 2:17 (in 1 S 19:17 2 S 13:26 , paraph. by εἰ μή); and, connected with the foreg. sentence by אשר , or וְ , in late, or dial., Heb. it actually has that meaning, Dn 1:10 לִפְנֵי אֲשֶׁר לִפְנֵי רְאָה? lest he see, Ct 1:7 לִפְנֵי אֲהִיָּה? lest I become (so in Aramaic לִפְנֵי דִי Ezr 7:23 , דִּילְמָא □ , Syriac , both regularly = *lest*). e. עַד־מָה (ψ 4:3 עַד־מָה) until when? how long? † Nu 24:22 (aposiop.), ψ 4:3 ; 79:5 ; 89:47 ; in indirect qu. , ψ 74:9 (cf. עַד מַתִּי , עַד אַנְהָ). f. עַל־מָה , and עַל־מָה , upon what? Jb 38:6 2 Ch 32:10 ; upon what ground? wherefore? Nu 22:32 עַל־מָה הִכִּיתָ אֶת־נֹחַ , Dt 29:23 (cf. 1 K 9:8 Je 22:8), Is 1:5 Je 8:14 ; 9:11 ; 16:10 Ez 21:12 ψ 10:13 Jb 13:14 (probably dittogr. from v 13); על־מַה־זֶּה Ne 2:4 . In an indirect question, Jb 10:2 הַדְּרִיעַנִי עַל מַה־תִּרְיַבְנִי , Est 4:5 לְדַעַת מַה־זֶּה וְעַל־מַה־זֶּה .

† [מָהֵה S⁴¹⁰² TWOT¹¹⁵⁰ GK⁴⁵³⁸ vb. only Hithpalp. linger, tarry (cf. Arabic *slow walk, delay* (Kam)) ;— Hithpalp. Pf. 1 s. הִתְמַהְמְהִיתִי ψ 119:60 ; 3 pl. הִתְמַהְמְהוּ Ju 19:8 ; 1 pl. הִתְמַהְמְהֵנוּ Gn 43:10 ; Impf. תִּתְמַהְמֶה Hb 2:3 ; וַיִּתְמְהוּ Gn 19:16 ; Imv. mpl. הִתְמַהְמְהוּ Is 20:9 ; Inf. לְהִתְמַהְמֶה Ex 12:39 ; Pt. מִתְמַהְמֶה 2 S 15:28 ;— *linger, tarry, wait* , of pers. , Gn 19:16 ; 43:10 (J), Ex 12:39 (E), Ju 3:26 ; 19:8 2 S 15:28 Is 29:9 ψ 119:60 (c. אֵל , opp. תִּשְׁתִּי); subj. תִּזְוֹן vision Hb 2:3 .

מַהוּמָה S⁴¹⁰³ TWOT^{486a} GK⁴⁵³⁹ v. הוּם .

מַהוּמָן S⁴¹⁰⁴ GK⁴⁵⁴⁰ v. אַמָּן .

מַהִיטְבָּאֵל S⁴¹⁰⁵ GK⁴⁵⁴¹ v. יֵטֵב .

† [מָהֵל S⁴¹⁰⁷ TWOT¹¹⁵¹ GK⁴⁵⁴³] vb. **circumcise, weaken** (si vera l. ; cf. NH מָהֵל *circumcise* , Aramaic מָהֵל *id.*) ;—only fig. Qal Pt. pass. סְבֹאֵךְ מָהוּל Is 1:22 *thy choice wine weakened with water* , so Thes De Che^{Comm} Di Du ; cf. *vinum castrare* , Plin^{xix. 53} : Ba^{Erkl. d. Jes.} Che^{Hpt} (cf. Nö^{ZMG xl. 1886, 741}) comp. NH מוּהֵל , *juice* (of fruit, especially olives); Arabic *oil, liquid pitch, suppurating matter*; v. against this Di .

[מְהַלֵּךְ S^{4108, 4109} TWOT^{498d} GK⁴⁵⁴⁴] v. הֵלֵךְ .

[מְהַלֵּל S⁴¹¹⁰ TWOT^{500b} GK⁴⁵⁴⁵], מְהַלְּלָאֵל S⁴¹¹¹ GK⁴⁵⁴⁶ v. הֵלֵל .

מְהַלְּמוֹת S⁴¹¹² TWOT^{502c} GK⁴⁵⁴⁷ v. הֵלֵם .

[מְהַמְרֵה S⁴¹¹³ TWOT^{509a} GK⁴⁵⁴⁹], מְהַמְרוֹת S⁴¹¹³ TWOT^{509a} GK⁴⁵⁴⁹
v. הֵמַר .

[מְהַפְּכֵה S⁴¹¹⁴ TWOT^{512d} GK⁴⁵⁵⁰], מְהַפְּכֵת S⁴¹¹⁵ TWOT^{512e} GK⁴⁵⁵¹ v.
הֵפֵךְ .

† I. [מְהַר S^{4116, 4117} TWOT^{1152, 1153} GK^{4554, 4555}] **vb. hasten** (NH Pi., and deriv.; Arabic *be practised, skilled* (with Assyrian *māru*, *send, order, govern*, cf. II. מַהַר); Ethiopic *train, teach*; Syriac Pa. *id.*; cf. also Egypt. *māhar*, *trained warrior Bondi*⁵⁷);— **Niph.** Pf. 3 fs. נִמְהַרְהָ Jb 5:13; Pt. נִמְהַרְהָ Hb 1:6; pl. נִמְהַרְיִם Is 32:4; cstr. נִמְהַרְיִ Is 35:4;— *be hurried* = anxious, disturbed נִמְהַרְיִלַב Is 35:4; *hasty, precipitate*, subj. לְעָצָה Jb 5:13; so pt. as subst. Is 32:4; *impetuous*, of Chaldeans, Hb 1:6 (|| מַר). **Pi.** Pf. מְהַר 1 S 4:14 Is 51:14; 3 fs. מְהַרְהָ Je 48:16 etc.; Impf. מְהַרְ Is 5:19 + 2 times; וַיִּמְהַרְ Gn 18:6 + 8 times (1 S 28:30 v. *infr.*); 3 fpl. תִּמְהַרְנָה Je 9:17 etc.; Imv. ms. מְהַר Gn 19:22 +; מְהַרְהָ 1 S 23:27 1 K 22:9, etc.; Inf. cstr. מְהַר Pr 7:23 +; Pt. מְמַהַר Gn 41:32 Mal 3:5 (on מְהַר Zp 1:14 [1 S 23:22] cf. Kö^{i. 268}, Schwally^{ZAW x. 1890, 176} vid. I. מְהַר *infra*), fpl. מְמַהַרוֹת Pr 6:18;— **1. hasten, make haste**, = go or come quickly Gn 18:6 1 S 9:12 (but del. □ We Dr Kit Bu HPS), Na 2:6 Is 49:17 1 Ch 12:9; = go eagerly, (sq. Inf. of purpose) Pr 1:16 Is 59:7; Pt. = swift, prompt Mal 3:5; of bird Pr 7:23; fig. of calamity Is 5:19 (|| חוֹשׁ), Je 48:16, cf. מְהַר שָׁלַל חוֹשׁ בּוֹ Is 8:1, 3, *infr.* **2. hasten** + vb., ('ם having really adverbial force): sq. Inf. Gn 18:7 (לְעֵשֶׂת מְהַר); cf. 27:20; 41:32 (subj. God), Ex 2:18; 10:16; 12:33 2 S 15:14 Is 32:4; 51:14 Pr 6:18 Ec 5:1; more often sq. vb. c. ו Gn 24:18, 20, 46; 44:11 (all J), 45:9, 13 (E), prob. 43:30 (J), also Ex 34:8 (J), Jos 4:10; 8:14, 19 (all JE), Ju 13:10 1 S 4:14; 17:48; 23:27; 25:18, 23, 34^(x2); 28:24 2 S 15:14; 19:17 1 K 20:33, 41 2 K 9:13 Je 9:17; so even when act. is not wholly voluntary 1 S 28:20 (but read prob. וַיִּבְהִל □ We Dr Kit Bu); also, ו om., ψ 106:13; especially c. Imv. Gn 19:22 (J), Ju 9:48 Est 6:10; so also וַיִּבְהִל מְהַר ψ 69:18; 102:3; 143:7; cf. 79:8 (v. Ol^{ad}

loc.). **3.** trans. *hasten* , = prepare quickly Gn 18:6 ; = bring quickly 1 K 22:9 = 2 Ch 18:8 , Est 5:5 ; = do quickly 2 Ch 24:5 ^(×2) .

† I. מְהֵרָה S ^{4117, 4118} TWOT ^{1152a, 1152b, 1153} GK ^{4556, 4557} **adj.** *hastening, speedy, swift* (strictly Pi. Pt. for מְמַהֵרָה v. sub מהרה) ;—of יום 'מָאָד , יום 'י Zp 1:14 ; read also f. הַמְהֵרָה (רַגְלוֹ) 1 S 23:22 *his swift foot* (for MT מִי רָאָהוּ (ר') Th We Dr Bu ; deeper corruption assumed by HPS .

† II. מְהֵרָה S ^{4117, 4118} TWOT ^{1152a, 1152b, 1153} GK ^{4556, 4557} **adv.** *quickly, speedily* (strictly Pi. inf. abs.) always immediately after vb. ; Ex 32:8 (J), Dt 4:26 ; 7:4 , 22 ; 9:3 , 12 ^(×2) , 16 ; 28:20 Jos 2:5 (J), Ju 2:17 , 23 Pr 25:8 (on ψ 69:18 ; 79:8 ; 102:3 ; 143:7 , where 'ם precedes, v. supr. sub מְהֵרָה).

† מְהֵרָה S ⁴¹⁰⁶ TWOT ^{1152c} GK ⁴⁵⁴² **adj.** *quick, prompt, ready, skilled* ;—'סוֹפֵר 'ם ψ 45:2 Ezr 7:6 ; בְּמִלְאֲכָתוֹ 'ם אִישׁ 'ם Pr 22:29 ; cstr. מְהֵרָה צָדִיק Is 16:5 *prompt in justice* .

† מְהֵרָה S ⁴¹²⁰ TWOT ^{1152d} GK ⁴⁵⁵⁹ **n. f.** *haste, speed* ;—usually as adverb. acc. *hastily, quickly*: Jos 8:19 ; 10:6 ; 23:16 (all JE), Nu 17:11 (P), Dt 11:17 ; Ju 9:54 2 S 17:16 , 18 , 21 Je 27:16 Ec 8:11 (in all these cases after vb.) ; before vb. (poet.) Is 5:26 (|| קָלַל), ψ 31:3 ; 37:2 Is 58:8 Jo 4:4 (|| קָלַל); so also 1 S 20:38 הַיּוֹשֵׁה 'ם (cf. Dr); 2 K 1:11 הַיּוֹשֵׁה 'ם ;—but perhaps read מְהֵרָה , i.e. Pi. Imv. of מהרה (cf. 1 S 23:27); c. prep. (late): 'ם בְּ in *haste* = quickly Ec 4:12 ; 'עַד־ם , *id.* ψ 147:15 .

† מְהֵרָה S ⁴¹²¹ GK ⁴⁵⁶⁰ **n.pr. m.** one of David's heroes; 2 S 23:28 1 Ch 11:30 ; 27:13 ; □ Νοερε, Μαεραει, Μααρναν, Μααρτι , etc.

† מְהֵרָה שְׁלֵל חַשׁ בַּז S ⁴¹²² GK ⁴⁵⁶¹ as **n.pr. m.** Is 8:1 , 3 (lit. *Swift is booty, speedy is prey*) .

II. מהרה (√ of foll.; cf. prob. Assyrian *māru* , *send* , whence *tamîrtu* , *tamârtu* , (*missive* ,) *gift* , DI ^{HWB 389 f.} ; v. Nö ^{ZMG xl. 1886, 154}) .

† מִן הָרָה S⁴¹¹⁹ TWOT^{1153a} GK⁴⁵⁵⁸ **n. m. purchase-price of wife** (NH *id.* ; Arabic RS^{K 78 f. Proph. iv. n. 13} Nö^{l.c.} Sta^{Gesch. i. 381} Dr Dt 22:23 and reff.; Aramaic מוֹהֲרָא ,) ;— abs. מִן Gn 34:12 (J ; || מִתְּנֵן) 1 S 18:25 ; cstr. הַבְּתוּלָה מִן הָרָה Ex 22:16 (E).

† III. [מָהָר S^{4116, 4117} TWOT^{1152, 1153} GK^{4554, 4555}] **vb. denom. acquire by paying purchase-price** (Arabic *give a dowry, marry for a* ; cf. Gerber^{Verb. denom.} ¹² Buhl SS) ;— Qal Pf. 3 pl. מָהָרוּ ψ 16:4 usually *obtain another in exchange* (or, by paying a price, cf. Che), but text dub. ; Impf. 3 ms. sf. + Inf. abs. מָהָר יִמְהָרְנָה לוֹ לְאִשָּׁה Ex 22:15 (E).

מִן הַתְּלוּת v. תלל .

I. מוֹ TWOT¹¹⁵⁴ a paragogic syllable, attached to מָ , מֶ , מֵ (q.v.), so as to form with them independent words, מָמוּ , מֶמוּ , מֵמוּ (q.v.) These forms, except sometimes מָמוּ , are exclusively poetical. In origin מוֹ is identical with מָהָה *what* , Arabic , which is used similarly, pleonastically, with certain prefixes, e.g. . See Qor 3:153; 71:25; Fl^{Kl.Schr. i. 473 f., 479, 558} . W^{AG ii. § 70, Rem. f; SG 126f.} ; Kō^{ii. 250 f.} ; and cf. Ethiopic , Syriac , Sab. בנמו = , DHM^{ZDMG 1883, 396 f.} , Hom^{Chrest. § 18} .

II. [מוּ] = מִי *water* .

מוֹאָב S⁴¹²⁴ TWOT¹¹⁵⁵ GK^{4565, 4566} , מִן אֶבֶב¹⁸⁰ **n.pr. gent. et terr. Moab** (MI 1, 2, 5, 6, 12, 20 מואב ; Assyrian *Ma'aba, Ma'bu, Mu'aba* , etc., Schr^{COT Gloss.} , and on Gn 19, 37 Dl^{Par. 294 f., 296} ;—on etym. cf. Lag^{BN 90 Anm.} , Ne^{SK 1892, 573} , Gray^{Prop. N. 25}) ;— מוֹ Gn 19:37 + 178 times; מִן אֶבֶב 2 S 8:12 ; □ Mωαβ ;— **1. Moab** as son of Lot by his elder daughter according to Gn 19:37 . **2. Moab:** **a.** = nation of which Lot's son is represented as ancestor Gn 19:37 Nu 21:29 ; 22:3^(x2) Am 2:1 , 2 Je 48:1 , 2 + 30 times Je 48 + often; having a king, Nu 21:26 ; 22:4 , 10 Ju 3:12 1 S 12:9 + . **b.** = territory of Moab Nu 21:11 , 13^(x2) , 15 + ; שְׂדֵה מוֹ † Gn 36:25 Nu 15:20 Ru 1:1 , 2 , 6^(x2) , 22 ; 2:6 ; 4:3 1 Ch 1:46 ; 8:8 ; אֶרֶץ מוֹ † Dt 1:5 ; 28:69 ; 32:49 ; 34:5 , 6 Ju 11:15 , 18^(x2) Je 48:24 , 33 ; מְדִבְרַת מוֹ † Dt 2:8 ; עֲרֵבוֹת מוֹ † Nu 22:1 ; 26:3 , 63 ; 31:12 ; 33:48 , 49 , 50 ; 35:1 ; 36:13 Dt 34:1 , 8 Jos 13:32 .

† מֹאָבִי S⁴¹²⁵ TWOT^{1155a} GK⁴⁵⁶⁷, מֹאָבִיָּה **adj. gent. Moabitish**; — 'ם Dt 23:4 + 2 times, מֹאָבִי Ezr 9:1; pl. מֹאָבִים Dt 2:11; 'מֹאָבִי Dt 2:29; fs. מֹאָבִיָּה Ru 1:22 + 4 times; 'מֹאָבִי Ru 4:10; מֹאָבִית 2 Ch 24:26; fpl. מֹאָבִיּוֹת 1 K 11:1 Ne 13:23; 'מֹאָבִי Ru 1:4:— m. = *a Moabite* Dt 23:4 Ne 13:1; 'הָ = *the Moabite* 1 Ch 11:46; coll. = *the Moabites* Ezr 9:1, so pl. Dt 2:11, 29; fpl. as adj. 'נְשֵׁים־ם Ru 1:4; as subst., 1 K 11:1 Ne 13:23; fs. as adj. 2 Ch 24:26; especially 'רֵית־הָם Ru 1:22; 2:2, 21; 4:5, 10; 'ם as n.fs. Ru 2:6.

מֹאָל S⁴¹³⁶ TWOT¹¹⁶⁰ GK⁴⁵⁶⁸ v. מוּל .

[מֹבֵא S⁴¹²⁶ TWOT^{212b} GK⁴⁵⁶⁹] v. בּוֹא מְבֹא sub בּוֹא .

† מֹוֹג S⁴¹²⁷ TWOT¹¹⁵⁶ GK⁴⁵⁷⁰ **vb. melt** (□ מֹוֹג Ithp., ψ 46:7; 107:26; cf. Arabic *surge* (of the sea), Qor 18:99; *a wave*); — **Qal** Impf. 3 fs. תִּמְוֹג ψ 46:7; וַתִּמְוֹג Am 9:5; 2 ms. sf. וַתִּמְוֹגְנִי Is 64:6 (but read prob. וַתִּמְגַּנְנִי, v. [מְגַן] p. 171 supr., and cf. Di > Du וַתִּמְוֹגְנִי); Inf. לְמֹוֹג Ez 21:20; — **1. melt**, subj. אָרְץ, at touch of ' Am 9:5; at voice of ' ψ 46:7; = *faint* (of heart), Ez 21:20. **2.** trans. *cause to melt* Is 64:6 (but v. supr.) **Niph.** Pf. נִמְוֹג Na 2:7 + 1 times; 3 pl. נִמְוֹגוּ Ex 15:15 + 3 times; **Pt.** pl. נִמְוֹגִים ψ 75:4 in view of prevailing fig. use, and of Arabic *be in tumult, commotion*, of sea, people, *be agitated, perplexed*, it is perhaps dub. whether *melt* is orig. meaning; *be moved, agitated* is usually poss., and even Am 9:13 ψ 65:11 (both late), where (especially Am) *moistening* is suggested, this may be perhaps derived from *agitating, loosening, dissolving*; — *melt away*, fig. for be helpless, disorganized (through terror, etc.) Ex 15:15 (cf. context), Jos 2:9, 24 1 S 14:16 (cf. We Dr), Je 49:23, cf. Na 2:7 Is 14:31 ψ 75:4. **Po□l.** *soften, dissolve*, act.: only Impf. 2 ms. sf. (subj. God): תִּמְוֹגְנָה בְּרֵבִיבָם ψ 65:11 *thou softenest it* [the earth] *with showers*; fig., = *dissipate* וַתִּמְוֹגְנִי Jb 30:22 — We reads וַתִּמְוֹגְנִי Hb 3:6 f or וַתִּמְוֹגְנִי, v. וַתִּמְוֹגְנִי **Po□l. Hithpo□l.** Pf. 3. pl. וַתִּמְוֹגְנָה Na 1:5; Impf. 3 fs. וַתִּמְוֹגְנִי ψ 107:26; 3 fpl. וַתִּמְוֹגְנִי Am 9:13; — *melt*, subj. hills (before ') Na 1:5; subj. נְפֹשׁ ψ 107:26 (in terror); hyperb. for *flow* Am 9:13 (of fertile hills, || הִטְיִפוּ הַהָרִים). **Ni.** inf. abs. נִמְוֹג Is 14:31.

I. מוּד S⁴¹²⁸ TWOT¹¹⁵⁷ GK⁴⁵⁷¹ (√ of foll.; appar. secondary form of מוּד, cf. Ba NB § 190c, and Arabic *stretch, extend*, also *prolong, make to continue*).

† תַּמִּיד S⁸⁵⁴⁸ TWOT^{1157a} GK⁹⁴⁵⁸ **n. m.** Dn 12:11 **continuity** (perhaps orig. *extent*; NH as BH , Ecclus תַּמִּיד 45:14) ;— 'ת always abs. ;— **1.** earliest and oftenest as adv. , *continually*: **a.** of going on without interruption = *continuously* , Ho 12:7 Je 6:7 Na 3:19 Is 21:8 ; 49:16 ; 51:13 (+ כְּלֵי־הַיּוֹם), 52:5 (+ *id.*), 58:11 ; 60:11 (|| יוֹמָם וְלַיְלָה), 62:6 (+ כְּלֵי־הַיּוֹם וְכְלֵי־הַלַּיְלָה), 65:3 Ob 16 Hb 1:17 Dt 11:12 1 K 10:8 = 2 Ch 9:7 , 1 Ch 16:11 , 37 ; especially (sometimes hyperbol.) in $\psi\psi$: ψ 16:8 ; 25:15 ; 34:2 (|| בְּכָל־עֵת), 35:27 *cf.* 40:17 ; 70:5 , 38:18 ; 40:12 ; 50:8 ; 51:5 ; 69:24 ; 71:6 , 14 ; 72:15 ; 73:23 ; 74:23 ; 105:4 ; 109:15 , 19 ; 119:44 (+ לְעוֹלָם : וְעַד , וְעַד), v 109 , 117 (so also ψ 16:5 , for MT תוּמִיד , Bi Che ; תוֹסִיף Ol Bae) ; Pr 5:19 (|| בְּכָל־עֵת), 6:21 ; 15:15 ; 28:14 ; also Ez 38:8 (del. S Co Toy^{Hpt} Berthol), Lv 6:6 (P ; of fire , || לֹא תִכְבֶּה), Ez 46:14 (but תִּקַּח ת' Co Berthol) ; also in ritual , Lv 24:8 (H) , *cf.* Ex 25:30 (P ; shew-bread) , Lv 24:2 , 3 , 4 (H) , *cf.* Ex 27:20 (P ; of lamp) , Ex 28:29 , 30 , 38 . **b.** of regular repetition: meals 2 S 9:7 , 10 , 13 2 K 25:29 = Je 52:33 ; journeys 2 K 4:9 ; *cf.* Nu 9:16 ; ψ 71:3 ; of ritual: sacrifice, תַּמִּיד Ex 29:38 ; *cf.* 1 Ch 16:40 ; 23:31 2 Ch 24:14 . **2.** as subst. : **a.** of uninterrupted continuity, 'ת אֲנָשֵׁי Ez 39:14 *men of continuity* , i.e. men continually employed for the purpose; 'ת לֶחֶם Nu 4:7 *the bread of continuity* , i.e. the bread that is always there, so 'ת מַעֲרֶכֶת 2 Ch 2:3 , and perhaps 'ת צִרּוֹת 1 Ch 16:6 . **b.** of regular repetition 'ת אֲרָחַת 2 K 25:30 , i.e. a regular allowance, = Je 52:34 ; especially of ritual: 'ת קָטָה Ex 30:8 (P) ; most often 'ת עַל־ת' Ez 46:15 (every morning), Ex 29:42 (morning and evening, so) Nu 28:6 Ezr 3:5 , so read also Nu 28:3 (Di) for MT 'ת עוֹלָה (לַיּוֹם) ; 'ת עַל־לֶחֶם Nu 28:10 , 15 , 23 , 24 , 31 ; 29:6 , 11 , 16 , 19 , 22 , 25 , 28 , 31 , 34 , 38 Ne 10:34 ; rarely 'ת מִנְחָה Nu 4:16 (P) , Ne 10:34 ; as appos., 'ת מִנְחָה Lv 6:13 *meal-offering as a regular observance* (*cf.* Ges § 131,2 (b) Da^{Synt.} § 29 (b)) ; on text v. Di , Now^{Arch.} ii. 124f.), (and Nu 28:3 MT , but v. supr.) **c.** (late) 'ת alone = *daily* (morning and evening) *burnt-offering* (Now^{Arch.} ii. 222f.) Dn 8:11 , 12 , 13 ; 11:31 ; 12:11 (so Talm. , even in pl. תַּמִּידִין).

† II. מוֹד S⁴¹²⁸ TWOT¹¹⁵⁷ GK⁴⁵⁷¹ **vb.** assumed by Ke Or *al.* (= מוֹט) as \sqrt of וַיִּמְדֵּךְ Hb 3:6 , but v. מוֹד Po.

מוֹדֵעַ S⁴¹²⁹ TWOT^{848e} GK⁴⁵³⁰ v. יָדַע .

† [מוט S^{4131, 4132} TWOT^{1158, 1158a} GK^{4572, 4573}] **vb.** **totter, shake, slip** (usually poet.) (NH *id.*, der. species; Aramaic, מוט; Arabic (med. י) *remove, retire; deviate from right course; repel, push, thrust*; Ethiopic *turn*; Assyrian *maṭū* is *dwindle, diminish, grow weak* DI^{HWB 405}; > denom. from מוט *pole, bar* DI^{Prol. 184} Gerber^{Verb. denom. 195 f.}, cf. Buhl);—Qal Pf. 3 fs. מָטָה ψ 60:4 + 2 times; 3 pl. מָטוּ ψ 46:7; Impf. 3 fs. תָּמוּט Dt 32:35 Is 54:10; 3 fpl. תָּמוּטֵינָה Is 54:10; Inf. cstr. מוט ψ 38:17; 46:3; abs. *id.* Is 24:19; Pt. מָט Pr 25:26; pl. מָטִים Pr 24:11;—*totter, slip*, subj. רָגַל (fig. of insecurity) Dt 32:35 ψ 38:17; 94:18: cf. (without רָגַל) Pr 24:11 'ם (להִרְגָה; cf. לְפָנֵי־רָשָׁע; cf. מור) (both symb. of extreme insecurity); cf. subj. בָּרִית Is 54:10; subj. מְמַלְכֹת ψ 46:7; subj. אָרֶץ (= land) ψ 60:4; cf. Is 24:19 (v. sub Hithp.) Niph. Pf. 3 pl. נִמְאוּטוּ ψ 17:5; Impf. יְמוּט ψ 15:5 + 8 times, etc.;—all poet., mostly *c. neg.* (בַּל 13 times; לֹא 6 times), *be shaken, moved, overthrown*, of idols Is 40:20; 41:7; of scales of crocodile Jb 41:15; of תִּבְלֵל 1 Ch 16:30 = ψ 93:1; 96:10; of אָרֶץ ψ 104:5; of הִרְצִיּוֹן ψ 125:1, cf. 46:6; fig. of general disorder (no neg.), subj. מוֹסְדֵי אָרֶץ ψ 82:5; often of (un)righteous, as secure, ψ (10:6) 15:5; 16:8; 21:8; 30:7; 62:3, 7; 112:6 Pr 10:30; 12:3 (subj. צַדִּיקִים שׁ רָשׁ); cf. (without neg.) ψ 13:5; 140:11 Qr (so appar. □ AV RV; but meaning of Niph. not suitable; Kt Hiph. q.v.); fig. of steadfast obedience (subj. פְּעָמַי) ψ 17:5. Hiph. Impf. 3 mpl. יְמִיטוּ ψ 55:4; 140:11 Kt (Qr Niph.);—*dislodge, let fall, drop* יְמִיטוּ עָלַי אֲנִי ψ 55:4; cf. גָּהָלִים וַיִּמִּטּוּ עָלֵיהֶם 140:11 Kt, *and may they drop coals upon them*, De *al.*; < read יְמִיטוּ (Hup Gr Bae Dr), wh. Bi Che *insert*. Hithpo□l. Pf. 3 fs. הִתְמוּטְטָה מוט Is 24:19 *be greatly shaken* (subj. אָרֶץ, in judgment of י; || רעע, פּרר, Hithp.)

† מוט S^{4131, 4132} TWOT^{1158, 1158a} GK^{4572, 4573} **n.** [**m.**] **shaking, pole, bar** of yoke;—abs. 'ם Nu 4:10 + 5 times; sf. מִטָּה Na 1:13;—**1.** *a shaking, tottering* (*c. neg.*, of security) לֹא נָתַן לָם רִגְלָנוּ; cf. לְצַדִּיק לֹא־יִתֵּן ψ 55:23; 66:9, cf. 121:3. **2.** *pole*, or *bar* for carrying (named from springing motion) Nu 4:10, 12 cf. especially 13:23. **3.** *bar* of yoke Na 1:13 (אֲשַׁבֵּר מִטָּהּ מֵעַלֶיךָ), fig. of oppression. Cf. following.

† מוֹטָה S⁴¹³³ TWOT^{1158b} GK⁴⁵⁷⁴ **n. f.** **pole, bar** of yoke, mostly late (*cf.* מוט);—'ם Je 28:10 + 4 times; pl. מִטּוֹת etc., abs. Je 27:2 1 Ch 15:15; cstr. Ez 30:18 + 4 times;—**1.** *pole*, pl., staves, for bearing ark 1 Ch 15:15. **2.** *bar* of

yoke, symb., of oppression Je 27:2 (|| מוֹסְרוֹת , cf. עֹל v 8, 11, 12), 28:10, 12 (cf. עֹל v 11); עֵץ 28:13; בְּרִזָּל v 13 (cf. עֹל v 14); fig. of oppression, Is 58:6, 9 Ez 30:18; cf. (thongs of yoke) מִטְּת Is 58:6; עֲלֵכֶם Lv 26:13 cf. Ez 34:27.—On form of yoke v. Schumacher ^{ZPV xii. 1889, 160}, Benz ^{Arch. 207}.

† [מוֹךְ S ⁴¹³⁴ TWOT ¹¹⁵⁹ GK ⁴⁵⁷⁵] **vb.** be low, depressed, grow poor (NH *id.*, Niph.; Aramaic מוֹךְ, sink or bend down; cf. מָכַךְ, Syriac, be brought low, humble) ;—Qal Pf. consec. וַיִּמָּךְ Lv 27:8 (P); Impf. יִמָּךְ Lv 25:25, 35, 39 (all H); Pt. מָךְ Lv 25:47 (P): all of impoverished Israelites.

† I. מוּל S ^{4135, 4136, 5243} TWOT ^{1160, 1161} GK ^{4346, 4576, 4577, 4578, 4908}, מוּל († Dt 1:1), מוּאֵל († Ne 12:38) **subst.** and **prep. front, in front of** (deriv. dub. ; according to Ol ^{§ 223 c} Sta ^{§ 378 a}, for מוּאֵל from אוּל to be in front: v. further Kö ^{ii. 300 f.} Hpt ^{BAS i. 172}) :—**3. subst.** only 1 K 7:5 (si vera l. : v. Sta ^{ZAW 1883, 151}) ומוּל מְחִזָּה אֶל־מְחִזָּה and the front of (one) window was towards (the other) window, and Ne 12:38 לְמוּאֵל = in the opposite direction (but read prob. לְשִׂמְאוּל, cf. לְיָמִין v 31). **4. as prep.**, Dt 1:1; 2:19 עֲמוֹן מוּל בני עֲמוֹן in front of the Ammonites, 3:29 (= 4:46; 34:6) מוּל בית פֶּעוּר , 11:30 Jos 18:18; 19:46 מוּל יָפוֹ , 1 S 14:5 ^(×2); fig. Ex 18:19 מוּל הָאֱלֹהִים in front of God, i.e. representing God to them. With prefixes:—**a.** מוּל־אֵל towards the front of , 1 S 17:30 מֵאַחֲרֵי מוּל־אֵל אַחֲרֵי נִיֶּסֶב to the front of another; on the front of , Ex 34:3 (pregn.) וְאַל־יָרְעוּ אֶל־מוּל־הַהָר , Jo 8:33 ^(×2); 9:1; 22:11 (v. WAW ^{JPh. xiii. 117 ff.}); spec. מוּל־פָּנֵי אֵל־ towards or on the forefront of , Ex 26:9 28:25 (|| 39:18), v 37 Lv 8:9 Nu 8:2, 3 2 S 11:15 set ye Uriah מוּל־פָּנֵי הַמֶּלֶךְ . **b.** מִמּוּל :—(a) from the front of , Mi 2:8 (text dub. : read prob. מֵעַל). (b) of position, off (v. מִן 1 c) the front of , Lv 5:8 מִמּוּל עֵרְפוֹ off the front of its neck, i.e. close in front of it, Nu 22:5 מִמְּלִי וְהוּא יוֹשֵׁב מִמְּלִי close in front of me, 2 S 5:23 (1 Ch 14:14) מִמּוּל בְּכַאִים וּבַאֲתָהּ לָהֶם come to them off the front of the mulberry-trees, 1 K 7:39 (2 Ch 4:10) מִמּוּל נֶגְבִּי ; מִמּוּל פָּנָיו on the forefront of , Ex 28:27 (|| 39:20).

† II. [מוּל S^{4135, 4136, 5243} TWOT^{1160, 1161} GK^{4346, 4576, 4577, 4578, 4908}] **vb.**

circumcise (NH *id.* ; □ מוּל *cut off* but only seemingly in the dub. passages (v. III. [מָלַל] and Comm.) Jb 14:2 ; 18:16 ; 24:24 [MS. Levy], ψ 37:2 ; 90:6 . (grass, etc.: only for III. מָלַל , q.v.) ; *cf.* NH מָהַל , Aramaic מָהַל , according to Thes Nö^{ZMG xl. 1886, 741} Ba^{ib. xli. 1887, 626} v. also מהל *supr.*) ;— **Qal** Pf. 3 ms. מָלַל Jos 5:4 + 2 times ; 2 ms. מָלַתָּה Ex 12:44 ; 3 mpl. מָלַלוּ Jos 5:5 , 7 ; 2 mpl. מָלַתְתֶּם Dt 10:16 ; Impf. וַיִּמְלַל Gn 17:23 + 2 times ; Imv. מַל Jos 5:2 ; Pt. pass. מוּל Je 9:24 ; pl. מְלִים Jos 5:5 ;— *circumcise* , *c.* acc. בֶּשֶׂר עֲרֻלָּה (flesh of foreskin) Gn 17:23 (P), acc. pers. Gn 21:4 Ex 12:44 (P), Jos 5:2 , 3 (J), v 4 , 5 , 7 , 7 (D) ; fig. עֲרֻלַת לֵבָב (foreskin of the heart) Dt 10:16 ; לבב Dt 30:6 ; pass. מוּל בְּעֲרֻלָּה Je 9:24 ; מְלִים Jos 5:5 (D). **Niph.** Pf. 3 ms. נִמְלַל (Ges^{§ 72^{ee}}) Gn 17:26 ; 3 mpl. נִמְלָלוּ Gn 17:27 ; 2 mpl. וַיִּנְמְלֻתְּם (consec.) Gn 17:11 (for וַיִּנְמְלֻתְּם √ מלל Ew^{§ 234. e.} Ges^{§ 67, R. 11} ; but Bö^{1146^B} for וַיִּנְמְלוּתְּם) ; Impf. יִמְלוּ Gn 17:12 + 3 times ; 3 mpl. וַיִּמְלָלוּ Gn 34:24 ; Imv. הִמְלֵנוּ Je 4:4 ; Inf. הִמְלוּ Gn 17:10 + 5 times ; הִמְלֵנוּ Gn 34:15 ; sf. הִמְלָלוּ Gn 17:24 , 25 ; Pt. pl. נִמְלִים Gn 34:22 ;— *be circumcised* , of בֶּשֶׂר עֲרֻלָּה Gn 17:14 , 24 , 25 Lv 12:3 ; elsewhere of pers. Gn 17:10^(x2) , 12 , 13^(x2) , 26 , 27 ; 34:15 , 17 , 22 , 24 Ex 12:48 (P), Jos 5:8 (J) : reflex. הִמְלֵנוּ לַיהוָה Je 4:4 *circumcise yourselves to Yahweh* (and take away the foreskin of your heart). **Hiph.** Impf. 1 s. אֶמְלֵם כִּי אֶמְלֵם ψ 118:10 , 11 , 12 *in the name of* " , *yea I will make them to be circumcised* (enemies, by force of arms ; but De *cut to pieces* (from מוּל = מָלַל) , Che *mow* , Bae *annihilate* (?) , □ Aq ἠμυσάμην , Symm δῆθρυσσα , Jer *ultus sum eas*). **Hithpo**□I. Impf. 3 mpl. יִתְמַלְּלוּ ψ 58:8 *be cut off* , of arrows, i.e. made blunt.

† [מוּלָּה S⁴¹³⁹ TWOT^{1161a} GK⁴⁵⁸¹] **n. f.** , only pl. **circumcision** : דְּמִים

לְמוּלַת חַתָּן Ex 4:26 (J) *a bridegroom of blood because of (or in regard of) the circumcision* ; *cf.* We^{ProL. ed. 4 (1895) 345f. ; Hist. 340} .

מוּלָּדָה S⁴¹³⁷ GK⁴⁵⁷⁹ , מוּלָּדָת S⁴¹³⁸ TWOT^{867f} GK⁴⁵⁸⁰ , מוּלִיד S⁴¹⁴⁰ GK⁴⁵⁸² v. ילד .

מוּם S³⁹⁷¹ TWOT^{1137a} GK⁴⁵⁸³ v. מְאוּם .

מוּמָכָן Kt , v. מְמוּכָן .

מון v. מין .

מוֹסֵב v. סבב .

מוֹסֵד S⁴¹⁴³ TWOT^{875d} GK⁴⁵⁸⁶ , מוֹסְדָה S^{4145, 4328} TWOT^{875, 875e} GK⁴⁵⁸⁸ ,
מוֹסֵד S^{4144, 4146} TWOT^{875f} GK^{4587, 4589}] v. יסד .

[מוֹסֵךְ S⁴³²⁹ TWOT^{1492b} GK⁴⁵⁹⁰] v. סכך .

[מוֹסֵר S⁴¹⁴⁷ TWOT^{141f} GK⁴⁵⁹¹], מוֹסְרָה S^{4147, 4149} TWOT^{141f} GK^{4593, 4594} v. אסר .

מוֹסֵר , מוֹסְרָה S^{4148, 4561} TWOT^{877b} GK^{4592, 5036} v. יסר .

מוֹעֵד S⁴¹⁵⁰ TWOT^{878b} GK⁴⁵⁹⁵ , [מוֹעֵד S⁴¹⁵¹ TWOT^{878c} GK⁴⁵⁹⁶], מוֹעְדָה,
S⁴¹⁵² TWOT^{878d} GK⁴⁵⁹⁷ v. יעד .

מוֹעֵדָה S⁴¹⁵³ GK⁴⁵⁹⁸ v. מְעַדָּה .

מוֹעֵדָת v. מעד .

מוֹעֵף S⁴¹⁵⁵ TWOT^{1583a} GK⁴⁵⁹⁹ v. II. עוף .

[מוֹעֵצָה S⁴¹⁵⁶ TWOT^{887b} GK⁴⁶⁰⁰] v. יעץ .

מוֹעֵקָה S⁴¹⁵⁷ TWOT^{1585b} GK⁴⁶⁰¹ v. עוק .

מוֹפֵז v. פוז .

מוֹפֵעַ Kt , v. יפע מיפעת sub .

מוֹפֵת v. אפת .

מוֹץ S⁴¹⁶⁰ TWOT¹¹⁶² GK⁵¹⁶⁰ (√ of following, meaning unknown) .

† [מוץ S⁴⁶⁷¹ TWOT^{1162a} GK⁵¹⁶¹], מ'ץ S⁴⁶⁷¹ TWOT^{1162a} GK⁵¹⁶¹ **n. m.**
 Is 29:5 **chaff** (Talm. □ מוץא , Arabic *straw*);— 'ם abs. Ho 13:3 + 6 times;
 cstr. Is 17:13 ;— *chaff*, always as driven by wind, and always *c.* ך , in sim. ; of
 wicked Jb 21:18 (|| רוח תבון לפניי), cf. ψ 1:4 ; 35:5 Ho 13:3 ; of hostile nations
 Is 17:13 (ם' הרים), 29:5 (|| אבק נדך); hyperb. of Judah's power, גבעות כמ'ץ
 תשים Is 41:15 (|| הרים ותד'ק תדוש); of passing time, יום Zp 2:2 .

I, II. מוץא S^{4161, 4162} TWOT^{893c} GK^{4604, 4605} , [מוץאה S⁴¹⁶³ TWOT^{893d} GK⁴⁶⁰⁶] v. יצא .

I. מוץק S^{4164, 4165} TWOT^{1895c, 897b} GK^{4607, 4608} , [מוץקת S⁴¹⁶⁶ TWOT^{897c}
 GK⁴⁶⁰⁹] v. יצק .

II. מוץק S^{4164, 4165} TWOT^{1895c, 897b} GK^{4607, 4608} v. I. צוק .

† [מוק S⁴¹⁶⁷ TWOT¹¹⁶³ GK⁴⁶¹⁰ , מיק] **vb. mock, deride** (Aramaic Pa. מייק
 , , and Aph. אמיק) ;— Impf. 3 mpl. (prob. Hiph.) ימיקו ψ 73:8 (|| וידברו ברע).

מוק S⁴¹⁶⁸ TWOT^{901b} GK⁴⁶¹¹ , מוקנה S⁴¹⁶⁹ TWOT^{901c} GK⁴⁶¹² v. יקד .

מוקש S⁴¹⁷⁰ TWOT^{906c} GK⁴⁶¹³ v. יקש .

† [מור S⁴¹⁷¹ TWOT¹¹⁶⁴ GK^{4614, 4615}] **vb. change** (NH *id.* , Hiph. ; Arabic
 (med. 1) is *move to and fro* (intransitive); (med. 2) *procure* food, Aramaic *buy* or *import*
 food, Nö^{ZMG xl. 1886, 154}) ;— **Niph.** Pf. נמר (as if from מרר) *be changed* , Je 48:11
 subj. ריחו (of wine, fig. of Moab); **Hiph.** Pf. המיר Je 2:11 ; on ההמיר *ib.* , v. Köⁱ
 .457 ; Impf. ימיר ψ 15:4 + 3 times; juss. ימר Ez 48:14 ; sf. ימירנו Lv 27:33 (×2) ;
 אמיר Ho 4:7 ; ימירו ψ 106:20 ; Inf. cstr. המיר ψ 46:3 ; abs. המיר Lv 27:10 , 33
 ;— **1. change, alter** , Mi 2:4 (obj. חלק עמי ; but □ ימד בהבל , so Sta^{ZAW 1886, 122 f.}
) ; ψ 15:4 (no obj. expr.); Hiph. declar. 46:3 (ארץ subj., Hup Che Bae *al.* , Ges[§]
 115, 2, R. 2) *when the earth shews change*; Krochm Gr proposes המוג (cf. מוג v 7b ||

(מוט), but needless. **2. exchange** (sq. acc. of obj. relinquished, + קָ before obj. acquired) Lv 27:10^(x4) (2 times as Inf. abs.); Ho 4:7 ψ 106:20; cf. c. one obj. Lv 27:33^(x3) (once as Inf. abs.); Je 2:11^(x2) (cf. supr.); without obj. Ez 48:14 (but Ew Co יוֹמַר, Hoph.). **Hoph.** Impf. יוֹמַר Ez 48:14 Ew Co, cf. Berthol.

† תְּמוּרָה S⁸⁵⁴⁵ TWOT^{1164a} GK⁹⁴⁵⁵ **n. f. exchange, recompense**; — 'ת Ru 4:7; sf. תְּמוּרָתוֹ Lv 27:10 + 3 times; תְּמוּרָתָהּ Jb 28:17; — *exchange* = thing acquired by exchange Lv 27:10, 33 Jb 28:17; חֵיל תְּמוּרָתוֹ Jb 20:18 *wealth acquired by exchange* (fig.; read poss. חֵילוֹ as *his wealth* (so) *his exchange*, Bu); *recompense* (for worldliness) Jb 15:31; abstr. *exchanging* Ru 4:7 (|| גְּאוּלָּהּ).

מֹר, מָר S⁴⁷⁵³ TWOT^{1248b} GK⁵²⁵⁵ v. I. מרר.

מוֹרָא S⁴¹⁷² TWOT^{907c} GK⁴⁶¹⁶, I. מוֹרָה S^{4172, 4177} TWOT^{1166, 907c, 907d} GK^{4616, 4623, 4624} v. יָרָא.

† מוֹרָג S⁴¹⁷³ TWOT¹¹⁶⁵ GK⁴⁶¹⁷ **n. m. Is 41:15 threshing-sledge** (NH *id.*; □ *id.*, S. Arabic, Frä¹³³, cf. Ba^{ZA ii. 117} (loan-word in Arabic = *ploughshare*); mod. Dozy^{ii. 623}, and Wetzst^{Z. für Ethnol. 1873, 270 ff.}, Anderlind^{ZPV ix. 41 f.} (*ploughshare and harrow*)); — abs. 'ם Is 41:15; pl. מוֹרָגִים 2 S 24:22 (+ כְּלִי קָרָר הַבְּקָר); — *threshing-sledges* of Araunah, given by him to David for wood of sacrifice 2 S 24:22 = 1 Ch 21:23; fig. of Israel as instr. of 'י's judgment Is 41:15. On form of threshing-sledge (mod.; slightly turned up in front, and set with sharp stones or pieces of iron), and threshing-rollers, v. Benz^{Arch. 209 f.} Now^{Arch. i. 232 f.} Dr^{Amos, 227 f.}

מוֹרָד S⁴¹⁷⁴ TWOT^{909a} GK⁴⁶¹⁸ v. ירד.

I. מוֹרָה S^{4172, 4177} TWOT^{1166, 907c, 907d} GK^{4616, 4623, 4624} v. יָרָא.

† II. מוֹרָה S^{4172, 4177} TWOT^{1166, 907c, 907d} GK^{4616, 4623, 4624} **n. m. razor** (√ dub.; We^{Sm p. 146} thinks = מַעְרָה); — *razor*, always in phr. עֶלְרֵאֵשׁ ל'א (עֶלְרָה) Ju 13:5; 16:17 1 S 1:11.

I, II. מוֹרָה S^{4175, 4176} TWOT^{910b, 910c} GK^{4619, 4620, 4621, 4622} v. ירה.

מוֹרָיָה v. מֹרָיָה.

[מוֹרָשָׁה S⁴¹⁸⁰ TWOT^{920d} GK^{4625,4626}], מוֹרָשָׁה S⁴¹⁸¹ TWOT^{920e} GK⁴⁶²⁷ ,
מוֹרָשָׁתִי, מוֹרָשָׁתִי S⁴¹⁸³ GK⁴⁶²⁹ v. ירש .

† I. [מוֹשׁ S^{4184,4185} TWOT^{1167,1168} GK^{4630,4631} , מִיֵּשׁ Bō^{ii.512 f.} ; but Thes
Kō^{i.511} think purely ע'וֹ] **vb. depart, remove** (Arabic (ي) is *walk with elegant,
proud, self-conceited gait*) ;— **Qal** Pf. וּמָשׂוּ consec. Zc 14:4 ; וּמָשְׂתִי Zc 3:9 ;
מָשׂוּ Nu 14:44 ; Impf. יִמָּוֶשׂ Jos 1:8 Is 54:10 , etc. ;— *depart* , mostly of inanimate
things (= *be removed*) sq. מִן Jos 1:8 Is 59:21 Je 31:36 ; without prep. Pr 17:13
Qr , Is 22:25 ; 54:10^(x2) (|| מוֹט) ; sq. הַ loc. Zc 14:4 ; sq. מִן pers. Ju 6:18 ;
of both Nu 14:44 ; trans. *remove* , sq. acc. Zc 3:9 . **Hiph.** Impf. יִמְיֵשׂ Ex 13:22
+ 6 times, etc. ; *remove, take away* , sq. מִן Mi 2:3 ; sq. לְ v 4 (but □ Sta^{ZAW}
vi. 1886, 122 f. אֵין מְשִׁיב for אֵין יִמְיֵשׂ) ; *depart* , sq. מִן pers. Ex 33:11 ; fig. *recede*
Jb 23:12 ; of idol, *leave its place* , Is 46:7 ; of other inanimate things, sq. מִן Ex
13:22 ; fig. ψ 55:12 Pr 17:13 Kt (Qr יִמָּוֶשׂ) ; without prep., abs. , Na 3:1 subj.
טָרְף ; of righteous under fig. of tree, לֹא יִמְיֵשׂ מַעֲשׂוֹת פְּרִי Je 17:8 , i.e. shall not
cease.

† II. [מוֹשׁ S^{4184,4185} TWOT^{1167,1168} GK^{4630,4631}] **vb. feel** (NH *id.* ; Aramaic
, מוֹשׁ *id.* ; secondary form of מוֹשֵׁשׁ q.v.) ;— **Qal** Impf. 1 s. sf. וְאִמְשֶׁךָ Gn 27:21
draw near *that I may feel thee* . **Hiph.** Impf. 3 mpl. וְלֹא יִמְיֵשׁוּן יְדֵיהֶם ψ 115:7 *as for
their hands, they do not feel* (of idols ; || יִהְלְכוּ) ; Imv. sf. וְהִמְיֵשְׁנִי Ju
16:26 Qr (Kt וְהִימֵשְׁנִי , v. ימש ,) but read וְהִמְיֵשְׁנִי , v. מושש .

מוֹשֶׁב S⁴¹⁸⁶ TWOT^{922c} GK⁴⁶³² v. ישב .

† I. מוֹשֵׁי S^{4187,4188} GK^{4633,4634} , מְּוִשֵׁי **n.pr. m.** a Levite, son of Merari, מוֹשֵׁי
Ex 6:19 Nu 3:20 1 Ch 6:32 ; 23:21 , 23 ; 24:26 , 30 ; מְּוִשֵׁי 1 Ch 6:4 ; □
Ομοσ(ε)ι , rarely Μοσ(ε)ι , Μοουστ .

† II. מוֹשֵׁי S^{4187,4188} GK^{4633,4634} **adj. gent.** c. art. as n. coll. מְּוִשֵׁי הֵם .
Nu 3:33 ; 26:58 .

[מוֹשָׁעָה S⁴¹⁹⁰ TWOT^{929d} GK⁴⁶³⁶], מוֹשָׁעוֹת v. ישע .

מוֹת S ^{4191, 4192} TWOT ¹¹⁶⁹ GK ⁴⁶³⁷ **vb. die** (NH *id.* (rare); Assyrian *mātu* Dl HWB ³⁹⁵, Arabic, Ethiopic, Aramaic מוֹת, מוֹת, Nab. מוֹת Eut ^{Nab 14,6}; Zinj. מוֹת DHM ^{Sendsch. Gloss.}) ;— **Qal** Pf. 3 ms. מוֹת Gn 42:38 + ; 3 fs. מוֹתָה Gn 35:18 + ; 2 ms. מוֹתָה Ez 28:8 ; 1 s. וּמָתִי Gn 19:19 ; 3 mpl. מוֹתוּ Gn 7:22 + ; 1 pl. מוֹתְנוּ Nu 14:2 2 K 7:4 ; מוֹתְנוּ Nu 14:9 + ; Impf. יָמוּת Gn 38:11 + ; יָמֹת Dt 33:6 + ; יָמָת Gn 11:28 + ; 1 s. אָמוּת Gn 26:9 + ; אָמָת 2 S 19:38 ; אָמוּתָה Gn 46:30 ; 3 mpl. יָמוּתוּ 1 S 2:23 + ; יָמָתוּ Nu 16:29 ; 3 fpl. תָּמוּתְנָה Ez 13:19 (Ges ^{§ 72,5}) + ; Imv. מוֹת Dt 32:50 Jb 2:9 ; Inf. abs. מוֹת Gn 2:17 + ; cstr. מוֹת Gn 25:32 + ; sf. מוֹתִי 2 S 19:1 ; מוֹתָן 2 S 20:3, etc. ; Pt. מוֹת Gn 20:3 + ; sf. מוֹתִי Gn 23:4 + ; fs. מוֹתָה Gn 30:1 Zc 11:9 ; pl. מוֹתִים Ex 12:33 + ; cstr. מוֹתֵי Is 22:2 + ; sf. מוֹתֵיךְ Is 26:19 ;— **1. die**, of natural or other causes: **a.** (1) of man, † וַיָּגֹעַ וַיָּמָת and he expired and died Gn 25:8 (+ בְּשֵׂיבָה טוֹבָה, v. infr.), v 17 35:29 (P) ; † וַיָּמָת וַיִּקְבֹּר Ju 10:2, 5 ; 8:32 ; 12:7, 10, 12, 15 2 S 17:23 ; † וַיִּמָּת וַיִּמְלֹךְ תַּחְתָּיו וַיָּמָת and he died and — reigned in his stead Gn 36:33, 34, 35, 36, 37, 38, 39 (P), 2 S 10:1 = 1 Ch 19:1, 2 K 1:17 ; 8:15 ; 13:24 1 Ch 1:44, 45, 46, 47, 48, 49, 50 ; וַיָּמָת בְּשֵׂיבָה טוֹבָה and he died in a good old age 1 Ch 29:28 (+ Gn 25:8, v. supr.) ; as the result of smiting הִכָּה Ex 21:18, 20, 22 (E) ; + במִלְחָמָה Dt 20:5, 6, 7 2 S 19:11 ; בְּהָרָב Je 11:22 ; ברעב v 22 ; מפני הרעב 38:9 ; בְּדָבָר 21:6 ; באבן Nu 35:17, 23 (P) ; † בַּמַּגֵּפָה Nu 14:37 ; 17:14 ; 25:9 (P). (2) fig. of wisdom, תָּמוּת חֲכָמָה עִמָּכֶם, Jb 12:2 ; of courage, וַיָּמָת לְבוֹ בְּקִרְבּוֹ and his heart died within him 1 S 25:37 . — 2 S 2:31 del. מָתוּ We Dr Kit Bu, cf. □ . **b.** of animals Lv 11:39 ; cattle Gn 33:13 (J), fish Ex 7:18 (E), frogs Ex 8:9 (J), lion Ec 9:4, worm Is 66:24 ; כְּלָב מָת, dead dog (in proverb) 1 S 24:15 2 S 9:8 ; 16:9 . **c.** a tree Jb 14:8 . **d.** זְבָחֵי מוֹתִים ψ 106:28 sacrifices to the dead (idols). **2. die** as a penalty = *be put to death*: **a.** by human authority Gn 42:20 Ex 10:28 ; 21:14 (E), Gn 44:9 Jos 2:14 (J), Lv 20:20 (H), Nu 35:12, 30 ^(x2) (P), especially D, Dt 17:5, 6 ; 18:20 ; 19:12 ; 22:22, 25 ; 24:7 Ju 6:30 2 S 14:43, 45 ^(x2) ; 19:24 Je 38:24 ; מוֹת יָמוּת, die = *be put to a violent death* (> AV RV *surely die*), 1 S 14:39, 44 ; 22:16 ; 1 K 2:37, 42 (all Judaic), Je 26:8, all of capital punishment ; 2 K 8:10 (Ephr.) of assassination ; מוֹת יוֹמָת *be put to a violent death*, in the codes of Ex 21:12, 15, 16, 17 ; 22:18 (E), Lv 20:2, 9, 10, 11, 12, 13, 15, 16, 27 ; 24:16, 17 (H), Ex 31:14, 15 Nu 15:35 ; 35:16, 17, 18, 21, 31 Lv 27:29 (P ; never in D ; D uses verb, either Qal or Hiph., without inf. abs.) ; it is used in narratives Gn 26:11 (J), Ex 19:12 (E), Ju 21:5 . 'ם is preceded by רָגַם Nu 15:36 (P), Dt 21:21 1 K 12:18 = 2 Ch 10:18, 1 K 21:13 ; רָמַס Dt 13:11 17:5 ; 22:21, 24 1 K 21:10, 13, 14, 15 ; פָּגַע 1 K 2:25, 46 ; רָמַס

2 K 7:17, 20; **אָל** Jos 20:9 (P). **b.** inflicted by God, Gn 20:3, 19 Jos 10:11 (E), Gn 3:3; 38:11 Ex 11:5; 12:33 (J), 28:35; 30:20^(x2) Lv 8:35; 10:2, 6, 7, 9; 16:1, 2, 13 Nu 3:4; 4:19, 20; 14:35; 17:14, 28, 35; 18:3, 32; 26:11, 61 (P), Dt 5:22^(x2); 18:16 Ju 6:23 1 S 5:12; 12:19; 25:17, 38, 39 2 S 6:7; 12:13 1 K 19:4 2 K 14:6 = 2 Ch 25:4, 1 Ch 24:2 2 Ch 13:20 2 K 19:35 = Is 37:36, Ez 3:20; 18:4, 20, 21, 28; 33:15; **מוֹת יָמוּת** Gn 2:17; 3:4 (J), 20:7 (E), Ju 13:21, 22 2 S 12:14; 14:14 2 K 1:4, 6, 16 (all Judaic), Nu 26:65 (P), Ez 3:18; 33:8, 14; **מוֹת יוֹמָת** 18:13, **בֵּיד יְהוָה** Ex 16:3 (P); **בַּחֲטָא** Lv 22:9 (H), Nu 27:3 (P), 2 K 14:6 = 2 Ch 25:4; **לְשֹׂאת חַטָּא לְמוֹת** Nu 18:22 (P); **בַּחֲטָאת** Ez 3:20; 18:24; **בַּטְמָאָה** Lv 15:21 (P); **בַּעוֹן** Je 31:30 Ez 3:18, 19; 18:17, 18; 33:8, 9; **לֹא יִשְׂאוּ עוֹן וּמָתוּ** Ex 28:43 Nu 4:15 (P); **בַּעוֹל** Ez 18:26; 33:13, 18; **עוֹל** 18:26; **בַּמַּעַל** 1 Ch 10:13. **c.** *die, perish*, of a nation by divine judgment, Moab Am 2:2, Ephraim Ho 13:1; **בֵּית יִשְׂרָאֵל** Ez 18:31; 33:1. **d.** *die prematurely*, by neglect of wise moral conduct Pr 5:23; 10:21; 15:10; 19:16; 23:13 Ec 7:17.—
Note. On (לְיָוֵן) **עַל־מוֹת** ψ 9:1; 48:15 v. **עַל־מָה** sub II. **עֵלָם**.

Po□lel. Pf. ms. sf. **מוֹתַנִּי** Je 20:17; 1 s. **מִתְּתִי** 2 S 1:16; Impf. 3 ms. sf. **יִמְתְּהוּ** 1 S 17:51; 3 fs. **תְּמוֹתֶיךָ** ψ 34:22; 1 s. sf. **אֶמְתְּהוּ** 2 S 1:10; Inv. sf. **מוֹתַנִּי** Ju 9:54; **מִתְּתִי** 2 S 1:9; inf. **מוֹתֶיךָ** ψ 109:16; Pt. **מְמוֹתֶיךָ** 1 S 14:13;—*kill, put to death, despatch* (intens.), abs. 1 S 14:13, elsewhere *c. acc.* Ju 9:54 1 S 17:51 2 S 1:9, 10, 16 Je 20:17 ψ 34:22; 109:16.

Hiph. Pf. 3 ms. **הִמִּית** Ju 16:30 +; sf. **וַהֲמִיתָנִי** 2 S 14:32; **הִמִּיתָם** Je 41:8; 3 fs. sf. **הִמִּיתָתְהוּ** 2 Ch 22:11; 2 ms. **הִמִּתָּה** Nu 14:15; 1 s. sf. **הִמִּיתִיו** (read **הִמִּיתִי**) 1 S 17:35; 3 mpl. **הִמִּיתוּ** 1 S 30:2 +, etc.; Impf. **יְמִית** Nu 35:19 +; **וַיְמַת** Gn 38:10 +; sf. **יְמִיתְהוּ** 1 K 13:24 +; **יְמַתְנוּ** Nu 35:19 +; Inv. sf. **הִמִּיתַנִּי** 1 S 20:8; pl. **הִמִּיתוּ** 1 S 22:17; Inf. abs. **הִמִּית** 2 K 11:15 +; cstr. **הִמִּית** Lv 20:4 +; Pt. **מְמִית** 1 S 2:6; pl. **מְמִיתִים** 2 K 17:26; **מְמִיתִים** Je 26:15 Jb 33:22;—*kill, put to death*: **1.** abs. Jb 9:23, elsewhere *c. acc.*, subj. man, **a.** of killing men in personal combat, or in war, often preceded by **הִכָּה** smite Jos 10:26; 11:17; 17:50 +; of destroying a city 2 S 20:19 (|| **הִשְׁחִית** v 20). **b.** by authority, espec. in capital punishment Ex 1:16 (E), Lv 20:4 (H), Nu 35:19^(x2), 21 (P), Dt 13:10; 17:7 Ju 20:13 1 S 11:12; 28:9 2 S 14:7, 32; 21:4 1 K 2:26, 34; 11:40; 19:17^(x2) 2 K 14:6 = 2 Ch 25:4; Is 11:4 Je 26:15, 21, 24; 38:15, 16, 25 Est 4:11; **בְּהִרְבּוֹ** 1 K 1:51; 2:8 2 K 11:20 = 2 Ch 23:21; **הִמִּית יְמִית** Ju 15:13 1 K 3:26, 27 Je 26:19; 38:15. **2.** subj. God, by inflicting penalty, abs. Dt 32:39 1 S 2:6 2 K 5:7, elsewhere *c. acc.* Gn 18:25 38:7, 10 Ex 4:24 Nu 14:15 (J), Dt 9:28 Ju 13:23 1 S 2:25; 5:10, 11 1 Ch 2:3; 10:14 Is 65:15 Ho 9:16; **בְּרַעַב** Is 14:30; **בְּצַמָּא** Ho

2:5 ; of killing fish ψ 105:29 ; מְמִיתִים Jb 33:22 *executioners* , angels of death. **3.** of animals killing men, e.g. ox Ex 21:29 (E), lion 1 K 13:24 , 26 2 K 17:26 . **4.** bring to a premature death Pr 19:18 ; 21:25 .

Hoph. Pf. הוּמַת 2 K 11:2 + ; 3 mpl. הִמָּתוּ 2 S 21:9 ; Impf. יוּמַת Lv 20:10 + ; יוּמַת Gn 26:11 + ; Pt. מוּמַת 1 S 19:11 , pl. מוּמָתִים 2 K 11:2 (Qr), 2 Ch 22:11 ;— *be killed, put to death:* **1.** by conspiracy 2 K 11:2 , 2 = 2 Ch 22:11 , 2 K 11:8 , 15 , 16 2 Ch 23:7 , 14 . **2.** by capital punishment Ex 21:29 (E), 35:2 Nu 1:51 ; 3 ; 10 , 38 ; 18:7 (P), Lv 19:20 ; 24:16 , 21 (H), Dt 13:6 ; 17:6 ^(×2) ; 21:22 ; 24:16 ^(×3) = 2 K 14:6 ^(×3) , Jos 1:18 (all D) Ju 6:31 1 S 11:13 ; 19:6 , 11 ; 20:32 2 S 19:22 , 23 ; 21:9 1 K 2:24 2 Ch 15:13 Je 38:4 , and the phrase מוֹת יוּמַת (see **Qal 2 a**) . **3.** by divine infliction, in the phrase מוֹת יוּמַת (see **Qal 2 b**) . **4.** *die prematurely* Pr 19:16 .

מָוֶת S ⁴¹⁹⁴ TWOT ^{1169a} GK ⁴⁶³⁸ ₁₆₁ **n. m.** Ex 10:17 **death** ;— abs. מ' Dt 19:6 + ; מָוֶתָהּ ψ 116:15 ; cstr. מוֹת Gn 25:11 + ; sf. מוֹתֵי Gn 27:2 + ; pl. cstr. מוֹתֵי Ez 28:10 ; sf. בְּמֹתָיו Is 53:9 ;— **1.** *death* , opp. life, Dt 30:15 , 19 2 S 15:21 ; † כל האדם מ' *the death of all men* (that all go to) Nu 16:29 (J), as distinguished from violent death; יוֹם מ' *day of death* Gn 27:2 (J) Ju 13:7 1 S 15:35 + ; שְׁנַת מ' Is 6:1 ; 14:28 ; עַד מ' Nu 35:25 , 28 , 32 Jos 20:6 (P), 1 K 11:40 ; לְפָנֵי מ' Gn 27:7 , 10 ; 50:16 (JE); אַחֲרֵי מ' Gn 26:18 (J), 25:11 Lv 16:1 Nu 35:28 (P), Dt 31:27 , 29 (D) + ; בְּכוֹר מ' Jb 18:13 *firstborn of death* (deadly disease); of flies Ec 10:1 , unclean animals Lv 11:31 , 32 (P). **2.** *death by violence* as a penalty: † מ' + מְשִׁפֵּט or לְּ or בְּ pers. : *a case of death to* , or *in* a man, guilty of capital crime Dt 19:6 ; 21:22 Je 26:11 , 16 ; † חָטָא מ' Dt 22:26 ; † מ' (בן) 1 S 20:31 ; 26:16 ; 2 S 12:5 ; מ' אִישׁ 2 S 19:29 ; מ' אֲנָשִׁי 1 K 2:26 ; מ' מְלָאֲכֵי Pr 16:14 *messengers of death*; בְּמֹתָיו Is 53:9 *in his (martyr-) death* (v. Br ^{MP 359}). † **3.** *state of death* or *place of death* (|| שְׂאוֹל) Is 28:15 , 18 ; 38:18 Ho 13:14 Hb 2:5 ψ 6:6 ; 49:15 Ct 8:6 Pr 5:5 ; 7:27 ; (|| אַבְדוֹן) Jb 28:22 ; שְׁעַרֵי מ' *gates of death* ψ 9:14 ; 107:18 Jb 38:17 .

לְ(מוֹתָם) 1. תָּם [תְּרַצְּבָה] v. ψ 73:4

† [מָמוֹת S ⁴⁴⁶³ TWOT ^{1169b} GK ⁴⁹²⁶] **n.** [**m.**] only pl. **death** (cf. Arabic) ;— cstr. מָמוֹתֵי תַחֲלָאִים Je 16:4 *of painful death by diseases*; חָלָל מ' Ez 28:8 .— For הַמָּמוֹתִים (Kt) 2 K 11:2 , *the slain* , Qr . הַמּוּמָתִים is certainly correct (v. מוֹת **Hoph.** supr.)

† תְּמוּתָהּ S⁸⁵⁴⁶ TWOT^{1169c} GK⁹⁴⁵⁶ **n. f. death**;—'תַּנִּי ת' *children of death*, those worthy of death and appointed to death, ψ 79:11 ; 102:21 (see מָוֹת 2).

מוֹתָר S⁴¹⁹⁵ TWOT^{936g} GK⁴⁶³⁹ v. יתַר .

מְזַבֵּחַ S⁴¹⁹⁶ TWOT^{525b} GK⁴⁶⁴⁰ v. זבח .

מְזַבֵּל v. I. זבל זָבַל sub זבל .

מִזְגַּם TWOT¹¹⁷⁰ (√ of foll. = *mix*, cf. Syriac, and deriv.; □ מִזְגַּם *mix, prepare by mixing*.—Arabic *id.* is denom. from v. foll., Frä¹⁷²).

[מִזְגָּג S⁴¹⁹⁷ TWOT^{1170a} GK⁴⁶⁴¹] **n. m. mixture**, i.e. mixed wine (NH *id.*, Aramaic, and thence מְזַגָּא, מְזַיְגָא, ; Arabic *water mixed with wine, mixture* (Frä l.c.), cf.);—אֶל־יְחָסֵר הַמִּזְגָּג Ct 7:3 (Tosafoth here *spiced wine*: cf. Levy^{NHWB} iii. 61).

מִזְהָה TWOT¹¹⁷¹ (√ of foll.; prob. cf. Arabic *suck out*, cf. Dr Dt 32:24).

† [מְזַהָה S⁴¹⁹⁸ TWOT^{1171a} GK⁴⁶⁴²] **adj.** (si vera l.) **sucked out, empty**, מְזַיְי רָעַב Dt 32:24 *sucked out, empty, from hunger* (|| לְחַמֵּי רִשְׁפָה) so Is 5:13 Ew De Che Di Du (for MT מְזַיְי ; □ B מְזַיְי).

† מְזַהָה S⁴¹⁹⁹ GK⁴⁶⁴⁵ **n.pr. m.** grandson of Esau Gn 36:13, 17 (□ Μοζε); 1 Ch 1:37 (□ Ομοζε, □ L Μαζε).

[מְזַוֵּי S⁴²⁰⁰ TWOT^{534.1b, 534b} GK⁴⁶⁴⁶], מְזַוֵּינִי v. זוה .

מְזַוְּזָה S⁴²⁰¹ TWOT^{535b} GK⁴⁶⁴⁷ v. זוּז .

מְזַוֵּן S⁴²⁰² TWOT^{539a} GK⁴⁶⁴⁸ v. זוּן .

I. מְזַוֵּר S^{4204, 4205} TWOT^{1175a, 543c} GK^{4649, 4650} v. III. זוּר .

II. מְזוֹר S^{4204, 4205} TWOT^{1175a, 543c} GK^{4649, 4650} v. II. מזר infra .

† מִזְחָה S⁴²⁰⁶ TWOT^{1172, 1172a} GK^{4651, 4652} **n. m. girdle** (according to Bondi¹¹ WMM^{As. u. Eur. 104} loan-word from Egypt *mḏh*, cf. Lag^{GGN 1889, 310});— abs. מ' :—in sim. of curse enfolding the wicked ψ 109:19 (|| בְּגָד); fig. = restraint Is 23:10 (but text dubious).

† [מְזִיחַ] **n. m. id.** (of like orig.) :—only cstr. מ' אֶפְיָקִים רָפָה Jb 12:21 *loosen the girdle of mighty*; i.e. weaken them, make them defenceless, by ungirding.

מִזִּין v. אִזַּן .

מְזַכֵּיר S²¹⁴² TWOT⁵⁵¹ GK⁴⁶⁵⁴ v. זכר .

† מְזִלוֹת **n. [f.] pl. constellations**, perhaps **signs of the zodiac** (prob. loan-word from Assyrian *manzaltu, mazaltu, station, abode* (of gods) DI^{HWB 457; Prol 142} Jen^{Kosmologie 348} ; cf. NH מְנִלוֹת, *id.* מְנִל אramaic מְנִלָּא, *star of fortune or fate*, Ph. מז[ל נעם] CIS^{II 95.5} (de Vogüé ; bilingual inscr. ; Gk. ἀγαθὴ τύχη); Syriac *zodiac* PS¹⁰⁹ *mansiones lunae*, Lexx, PS²³³² ; Arabic (loan-word according to Hoffm^{ZAW iii. 1883, 110} . Suidas μαζουρωθ = ζωδία) :—only לְמִזֵּי 2 K 23:5 as obj. of worship (+ בַּעַל , שְׁמֶשׁ , יָרֵחַ , and הַשָּׁמַיִם) □ τοῖς μαζουρωθ ; prob. = מְזִרוֹת Jb 38:32 .

מְזִלָּג S⁴²⁰⁷ TWOT^{552a} GK^{4656, 4657} , [מְזִלְגָה TWOT^{552b}] v. זלג .

מְזַמָּה S⁴²⁰⁹ TWOT^{556c} GK⁴⁶⁵⁹ v. זמם .

מְזַמֵּר S⁴²¹⁰ TWOT^{558c} GK⁴⁶⁶⁰ v. I. זמר .

מְזַמְרֵת S⁴²¹² TWOT^{559d} GK⁴⁶⁶² , מְזַמְרָה S⁴²¹¹ TWOT^{559c} GK⁴⁶⁶¹ v. II. זמר .

מְזַעֵזַע v. זוע .

מְזַעֵר S⁴²¹³ TWOT^{571b} GK⁴⁶⁶³ v. זער .

I. **מזר** TWOT ^{1174, 1175} (? √ of foll. so Thes ⁷⁸¹ cf. Ba ^{NB § 164c}; otherwise Gei Urschrift ⁵²: NH **מְזַר** and Aramaic *be bad* (of eggs), Arabic *be foul, corrupt*).

† **מְזִזָּר** S ⁴⁴⁶⁴ TWOT ^{1174a} GK ⁴⁹²⁷ **n. m. bastard**, specif. **child of incest** (NH *id.* (v. Levy), **מְזִזְרוֹת** *incest*; Aramaic (loan-word) **מְזִזְרָא** *bastard*):— **1.** lit. *bastard*, Dt 23:3 (v. Dr). **2.** perhaps fig. coll., of mixed population Zc 9:6 □ ἀλλογενεῖς (cf. also Gei Urschrift, 52 f.)

II. **מזר** TWOT ^{1174, 1175} (√ of foll., si vera l.; poss. = *spread out*; Aramaic *stretch oneself*, cf. Arabic *aequaliter distendit utrem*).

† II. **מְזוֹר** S ^{4204, 4205} TWOT ^{1175a, 543c} GK ^{4649, 4650} **n. m.** Ob 7 **יְשִׁימוּם**, **תְּחַתֵּיךְ**, very dub., perhaps **net** (as something *extended*): □ (ἔνεδρα), □ **B** *ambush* (? **מְצוֹד** or **מְצוֹדָה** *net*, Vollers ^{ZAW 1884, 16}; **מְצוֹר** *siege* Prince ^{JBL xvi. 1897, 177}), Aq Theod *fetter, bond*, □ (**תְּקִלָּא**) *stumbling-block*; Gr **מְכַמֵּר**, **מְכַמֵּר**; We Now leave untranslated; Dl ^{Prol. 67}, ^{HWB 396} comp. Assyrian *mazûru*, appar. *a pole with an iron hook*, but improb.— I. **מְזוֹר** v. sub III. **זוֹר**, p. 267.

מְזִרְהָ S ⁴²¹⁴ TWOT ^{579a} GK ⁴⁶⁶⁵ v. **זרה**.

† **מְזִרוֹת** S ⁴²¹⁶ TWOT ¹¹⁷⁶ GK ⁴⁶⁶⁶ **n.** [**f.**] **pl.** prob. = **מְזִלוֹת** q.v. ^{supr.} (on **ר** = **ל** v. W ^{SG 67}, yet also Nö ^{ZMG xl. 1886, 185}) only **הַתְּצִיאָם בְּעֵתוֹ** Jb 38:32, where treated as *ms.*, and perhaps understood of some particular star or constellation. □ μαζουρωθ.

מְזִרְחָ S ⁴²¹⁷ TWOT ^{580c} GK ⁴⁶⁶⁷ v. **זרה**.

מְזִרְיָם v. **זרה** Pi. 1.

[**מְזִרְעָ** S ⁴²¹⁸ TWOT ^{582f} GK ⁴⁶⁶⁹] v. I. **זרע**.

מְזִרְקָ S ⁴²¹⁹ TWOT ^{585a} GK ⁴⁶⁷⁰ v. **זרק**.

[**מִתָּ** S ⁴²²⁰ TWOT ^{1181a} GK ⁴⁶⁷¹], **מִתָּ** S ⁴²²¹ TWOT ^{1181b} GK ⁴⁶⁷² v. **מחה**.

[**מָחָא** S ^{4222, 4229} TWOT ^{1177, 1178} GK ⁴⁶⁷³] **vb. strike**, only = **clap** (the hand) (Aramaic form of II. מָחָה q.v.);— **Qal** Impf. 3 mpl. only fig., of joy of inanimate things before ' : נְהָרוֹת יִמְחָאוּ-כָּף : ψ 98:8 ; הַשָּׂדֶה יִמְחָאוּ-כָּף, הָ : וְכָל-עֵצֵי : Is 55:12 .— **Pi.** Inf. cstr. sf. *id.*, of exultation over foe יַעַן מִחָאֲךָ יָד Ez 25:6 (|| וְרָקַעְךָ בְּרַגְלֵךְ).

מִחְבֵּא S ⁴²²⁴ TWOT ^{588a} GK ⁴⁶⁷⁵, [**מִחְבֵּא** S ⁴²²⁴ TWOT ^{588a, 588b} GK ⁴⁶⁷⁶]
v. חבא .

מִחְבְּרָת S ⁴²²⁵ TWOT ^{598j} GK ⁴⁶⁷⁸, [**מִחְבְּרָת** v. חבר .

מִחְבַּת S ⁴²²⁷ TWOT ^{600b} GK ⁴⁶⁷⁹ v. חבת .

מִחְגֵּרָת S ⁴²²⁸ TWOT ^{604d} GK ⁴⁶⁸⁰ v. חגר .

† I. **מָחָה** S ⁴²²⁹ TWOT ^{1178, 1179, 1181c} GK ^{4674, 4681, 4682, 4683} **vb. wipe, wipe out** (NH *id.*; Arabic, *efface, erase, cancel, obliterate*; Aramaic מָחָא (1), *cf.* Ph. למחח according to *stroke* = *exactly* Hoffm ^{Ph. Inschr., Abh. GGW. xxxvi. May 1889, 9}).— **Qal** Pf. 3 ms. מָחָה Nu 5:23 + 3 times 3 fs. מָחָה Pr 30:20 + 4 times Pf.; Impf. יִמְחָה 2 K 21:13 ; [יִמַּח; (Baer; var. יִמַּח)] Gn 7:23 ; 1 s. sf. אֶמְחֶנּוּ Ex 32:33 ; + 4 times Impf.; Imv. מָחָה ψ 51:3, 11 ; sf. מִחֲנֵי Ex 32:32 ; Inf. abs. מָחָה Ex 17:14 ; cstr. לְמַחֹת 2 K 14:27 ; Pt. מָחָה Is 43:25 ; fpl. (מִחֹת) (Pr 31:3 (Ges Fl Nö De Str for MT לְמַחֹת));— **1.** *wipe*, the mouth Pr 30:20 ; tears from (מעל) the face Is 25:8 ; written curse, into the water (אל־מים) for drinking Nu 5:23 (P); Moses' name from the book (מספר) of God Ex 32:32, 33 (J); יְרוּשָׁלַם כְּאִשֶּׁר יִמְחָה אֶת־הַצִּלְחָת 2 K 21:13 and *I will wipe Jerusalem as one wipeth a dish,—he doth wipe and turn it* (but read prob. מָחָה וְהִפְךָ) *upside down*. **2.** *blot out* = *obliterate* from the memory, מִתַּחַת הַשָּׁמַיִם *from under heaven* e.g. the name Dt 9:14 ; 29:19 2 K 14:27 ; the remembrance Ex 17:14 ^(x2) (J), Dt 25:19 ; the name for ever ψ 9:6 ; transgressions (פִּשְׁעֵי ; no more remembered by God against sinner) ψ 51:3 Is 43:25 ; 44:22 ; עָוֹן ψ 51:11 . **3.** *blot out* = *exterminate*, כָּל־הַיְקוּם all existing things Gn 7:23 (J) and mankind, מֵעַל פְּנֵי הָאָדָמָה Gn 6:7 ; 7:4 (J); מִחֹת מְלָכִין Pr 31:3

(with the text-change, v. supr.) = *destroyers of kings* (i.e. impure women), but expression strange and dubious.

Niph. Pf. 3 mpl. נִמְחָהוּ Ez 6:6 ; Impf. יִמְחֶה Dt 25:6 Ju 21:17 ; יִמַּח ψ 109:13 ; 3 fs. תִּמְחָח ψ 109:14 ; + 4 times Impf. ;— **4.** *be wiped out* מִסְפָּר תַּיִם ψ 69:29 . **5.** *be blotted out* , מִיִּשְׂרָאֵל of a name Dt 25:6 , a tribe Ju 21:17 ; name (|| posterity) ψ 109:13 ; from memory, of sins Ne 3:37 ψ 109:14 ; reproach, Pr 6:33 . **6.** *be exterminated* , מְוִדְאָרְךָ Gn 7:23 (J); of idolatrous works of Israel Ez 6:6 .

Hiph. . Impf. 2 ms. תִּמְחָח Ne 13:14 ; תִּמְחָחֵי Je 18:23 (but tone suggests תִּמְחָח *cf.* Ges § 75. R. 17 ; Gie reads Qal and doubts Hiph. altogether); Inf. לְמַחֹחַ Pr 31:3 (= לְהַמְחֹחַ but see **Qal 3**);— *blot out* , from the memory; pious acts Ne 13:14 ; sins Je 18:23 .

† II. מְחָחָה S⁴²²⁹ TWOT^{1178, 1179, 1181c} GK^{4674, 4681, 4682, 4683} **vb. strike** (Aramaic מְחָחָה (II), ; according to L Gei Urspr. d. Spr. 416 Lag Sem . i. 26, BN 142 Nö ZMG xxxii, 1878, 409 weakened from = , Heb. מְחָחָה q.v. , *cf.* Dr § 178 n. ; Assyrian *maḥû* = *crush, oppress* , Dl^{HWB 396});— **Qal** Pf. 3 ms. consec. , וּמְחָחָה וְגַ' עַל־כַּתְּפֵי Nu 34:11 (P) *and the border shall strike upon (reach unto) the shoulder of the sea of Chinnereth* (> Di al. der. from I. מְחָחָה *rub along by, brush past, skirt*).

† מְחָחֵי S⁴²³⁹ TWOT^{1179a} GK⁴⁶⁹³ **n.** [**m.**] only in מְחָחֵי קַבְּלוֹ עַז Ez 26:9 *the stroke of his battering ram* (*cf.* מַחֲיוּ (Ecclus 42:5 *smiting* a deceitful servant, margin מוֹסֵר) .

III. מְחָחָה S⁴²²⁹ TWOT^{1178, 1179, 1181c} GK^{4674, 4681, 4682, 4683} **v.** מַחַח sub מְחָחָה .

מְחָחָה S⁴²³⁰ TWOT^{615b} GK⁴⁶⁸⁴ **v.** חוּג .

† [מְחָחָה S⁴²³¹ TWOT¹¹⁸⁰ GK⁴⁶⁸⁵] **n.** [**m.**] **city** (Assyrian loan-word; from *mahÉaÆzu* , *city* , Asrb. ^{Annals iii. 115} and often; **v.** Dl^{HWB 271} ; *cf.* מְחָחָה market-place, province , small town) —only cstr. וַיְנַחֵם אֶל־מְחָחָהוּ ψ 107:30 *and he guided them unto the city of their desire* .

† מְחַיֵּי־אֵל S⁴²³² GK⁴⁶⁸⁶ **n.pr. m.** great-grandson of Cain Gn 4:18a = מְחַיֵּי־אֵל^o
 v 18b (J; A □ L in both Μαηλ, E Μαουηλ; cf. further Lag^{Or .ii,35 BN 96}
 (Μαιουιαηλ) Bu^{Urgesch. 125}).— (Etym. dub.; Thes^{Add. 97} perhaps *smitten of*
Eধ √ מחה; Bu^{Urgesch. 128} Kerber^{Eigennam, d. AT. 91} מְחַיֵּי־אֵל, or מְחַיֵּי־אֵל *Ēl*
maketh alive; DHM^{MV 10} thinks of n.pr. div. יֵאל, — cf. Ph. n.pr. יֵאל־פֶּעַל,
 and CIS^{i. 132, 4; especially p. 163 b}, = *god יֵאל giveth life* (against this Gray^{Prop. N. 164}))

מְחַיִּים S⁴²³³ GK⁴⁶⁸⁷ v. sub II. חוה .

I. מְחֹל S^{4234, 4235} TWOT^{623g} GK^{4688, 4689} v. I. חול .

† II. מְחֹל S^{4234, 4235} TWOT^{623g} GK^{4688, 4689} **n.pr. m.** father of Heman, etc., 1
 K 5:11, □ Μαλ, A Μαουλ, □ L Μααλα .

מְחֹלָה S⁴²⁵⁷ TWOT^{623h} GK⁴⁷¹⁴ v. II. אָבֵל p. 6 supr.; v. also מְחֹלָה .

מְחֹזָה S⁴²³⁶ TWOT^{633f} GK⁴⁶⁹⁰, מְחֹזָה S⁴²³⁷ TWOT^{633g} GK⁴⁶⁹¹,

מְחֹזְיָאוֹת S⁴²³⁸ GK⁴⁶⁹² v. חזה .

מַחַח TWOT¹¹⁸¹ (√ of foll.; cf. Arabic IV. *be fat*, also *contain marrow*) .

† [מִחַח S⁴²²⁰ TWOT^{1181a} GK⁴⁶⁷¹] **n.** [**m.**] **fatling** (Ph. מַח *fat* (adj.); NH
 מִיחָא fig. of *choice flour*);—only pl. abs. : עֲלוֹת מִיחָאִים ψ 66:15 *burnt*
offerings of fatlings; so מִחָאִים Is 5:17 (|| פְּבָשִׁים) according to Hi Du Che^{Hpt}
 (read עֲרֵבּוֹת and del. גְּרִים); most, *fat ones*, fig. for *rich men* .

† מִחָה S⁴²²¹ TWOT^{1181b} GK⁴⁶⁷² **n. m.** **marrow** (NH מִחָה, Arabic, Aramaic
 מִחָה, all *narrow, brain*);—only cstr. מִחָה עֲצָמוֹתָיו יִשְׁקָה Jb 21:24 fig. of
 prosperity.

† IV. מְחָה S⁴²²⁹ TWOT^{1178, 1179, 1181c} GK^{4674, 4681, 4682, 4683} **vb. denom. only**
Pu. Pt. מְחָהִים (Ges^{§ 75. R. 13}) in phr. 'שְׁמֵנִים ׀ Is 25:6 f at pieces *full of marrow* .

מְחִי S⁴²³⁹ TWOT^{1179a} GK⁴⁶⁹³ v. II. מחה .

† מְחִידָא S⁴²⁴⁰ GK⁴⁶⁹⁴ **n.pr. m.** head of a family of returning exiles Ezr 2:52 (□ Μαουδα , □ L Μεειδα) = Ne 7:54 (□ Μεειδα).

מְחִיה S⁴²⁴¹ TWOT^{644h} GK⁴⁶⁹⁵ v. חיה .

מְחִיָּאל S⁴²³² GK⁴⁶⁹⁶ v. מחויאל .

† מְחִלָּה S⁴²⁴⁴ GK⁴⁷⁰² **n.pr. f. 1.** a daughter of Zelophehad Nu 26:33 ; 27:1 ; 36:11 Jos 17:3 , □ Μα(α)λ(α)α . **2.** a Gileadite name (poss. **m.**) 1 Ch 7:18 □ Μαελα , □ L Μααλαθ .

[מְחִלָּה S⁴²⁴⁵ TWOT^{655b} GK⁴⁷⁰⁰], מְחִלָּה S⁴²⁴⁵ TWOT^{655b, 655c} GK^{4700, 4701} v. I. חלה .

מְחִלָּה S⁴²⁴⁶ TWOT^{623h} GK⁴⁷⁰³ v. I. חול .

[מְחִלָּה S⁴²⁴⁷ TWOT^{660f} GK⁴⁷⁰⁴] v. I. חלל .

† מְחִלּוֹן S⁴²⁴⁸ GK⁴⁷⁰⁵ **n.pr. m.** son of Elimelech and Naomi, first husband of Ruth, Ru 1:2 , 5 ; 4:9 , 10 , □ Μααλων .

† I. מְחִלִּי S^{4249, 4250} GK^{4706, 4707} **n.pr. m. 1.** Levite, son of Merari Ex 6:19 Nu 3:20 1 Ch 6:4 , 14 ; 23:21 ^(×2) 24:26 , 28 Ezr 8:18 (prob.), □ Μοολλει . **2.** son of Mushi, and grandson of Merari 1 Ch 6:32 ; 23:23 ; 24:30 , □ Μοολει, Μοολ(λ)ι .

† II. מְחִלִּי S^{4249, 4250} GK^{4706, 4707} **adj. gent.** of above; only *c.* art. as coll. '·םֶה Nu 3:33 ; 26:58 .

מְחִלִּיִּים S⁴²⁵¹ TWOT^{655d} GK⁴⁷⁰⁸ v. [מְחִלּוֹי] sub I. חלה .

[מְחִלָּה S⁴²⁵² TWOT^{666d} GK⁴⁷⁰⁹], [מְחִלָּפָה S⁴²⁵³ TWOT^{666e} GK⁴⁷¹⁰] v. חלה .

מִחְלָצוֹת S 4254 TWOT 667b GK 4711 v. [מִחְלָצָה] sub I. חָלַץ .

II. מִחְלָקוֹת S 5555 GK 4712 v. II. חָלַק .

מִחְלֵץ S 4256 TWOT 669d GK 4713 v. I. חָלַק .

I. מִחְלֵת TWOT 656a v. sub II. חָלָה .

† II. מִחְלֵת TWOT 656a **n.pr. f. 1.** daughter of Ishmael Gn 28:9 , □ Μαελεθ . **2.** granddaughter of David 2 Ch 11:18 , □ Μολλαθ ; □ L Μαελλεθ .

מָחַלְתָּ v. מָחַלְתָּ sub I. חוּל .

† מָחַלְתִּי S 4259 GK 4716 **adj. gent.** only c. art. 'הָם; *the Məḥolathite* , of □ *Adriel* 1 S 18:19 , A τῶ Μοουλαθειτη ; □ L του Μασολλαιου ; of Barzillai 2 S 21:8 ; □ τῶ Μωουλαθει , □ L του Μασαθει .

† מִחְמָאֵת S 4260 TWOT 1182 GK 4717 **n. f. pl.** only (appar. cstr.) פִּיּוֹ 'ם *curd-like* (i.e. smooth, hypocritical) words, *smooth are the butter-words of his mouth*; but read prob. (פִּנְיוֹ) פִּיּוֹ (or *his face is smoother than curds* (Vrss Ki Thes Ol Che Bae We).

מִחְמַד [מִחְמַדָּה S 4262 TWOT 673 GK 4719 , מִחְמַדִּים] v. חָמַד .

[מִחְמַל S 4263 TWOT 676b GK 4720] v. חָמַל .

מִחְמָצָה S 2557 TWOT 679a GK 4721 v. I. חָמַץ .

מִחְנָה S 4264 TWOT 690c GK 4722 , מִחְנֵה־דָן , מִחְנֵה־יָם S 4266 GK 4724 v. חָנָה .

מִחְנָק S 4267 TWOT 697a GK 4725 v. חָנַק .

מִחְסָה S 4268 TWOT 700b GK 4726 , מִחְסָה v. חָסָה .

מְחַסֵּם S⁴²⁶⁹ TWOT^{702a} GK⁴⁷²⁷ v. חסם .

מְחַסֵּר S⁴²⁷⁰ TWOT^{705e} GK⁴⁷²⁸ v. חסר .

מְחַסֵּיהַּ S⁴²⁷¹ GK⁴⁷²⁹ v. חסה .

† מְחַץ S⁴²⁷² TWOT¹¹⁸³ GK⁴⁷³⁰ **vb.** **smith through, wound severely, shatter** (poet.) (Assyrian *maḥāsu*, *smite, wound*, Dl^{HWB} 398; Arabic *churn; beat or agitate* the milk, etc.; Sab. מְחַץ DHM^{ZMG xxx. 1876, 684; xxxvii. 1883, 338; Burgen u. Schlösser (SB . xcvi. 1881), 965 (of stone-cutter's work), Hom^{Chrestom. 127}; Ethiopic) ;— Qal Pf. 3 ms. 'ם Jb 26:12 + 3 times וְיִמְחַץ־הָהָרָה Ju 5:26 etc.; Impf. מְחַץ־יִבְיָ Jb 5:18 ψ 68:22; 1 s. sf. אֶמְחַץ־עַמְּךָ ψ 18:39; 'אֵ 2 S 22:39;— *smite through*, sq. רִאֲשׁוֹ, of Jael, Ju 5:26 (|| הָלַם, מְחַק, חָלַף); of Isr., *shattering* enemies, 'ם חֲצִיּוֹ נֹעַ Nu 24:8 (obj. om.; || עֲצַמְתִּיהֶם יִגְרֶם) cf. v 17 (obj. פִּי אֶתִּי מוֹאֵב); cf. ψ 18:39 = 2 S 22:39; of 'י, *smiting through or shattering* his foes, ψ 110:5, their heads v 6 68:22 Hb 3:13, loins Dt 33:11; cf. Jb 26:12 obj. רִהַב, q.v.; abs., Dt 32:39 (opp. רָפָא; || cl. אֶמְחַץ וְאֶחֱיָהּ) cf. Jb 5:18 (opp. רָפָא, || cl. יִכְאִיב וְיִחַבֵּשׁ). For תְּמַחֵץ (רגלך בָּדָם) ψ 68:24, read תְּרַחֵץ (58:11), Ol Br Che Bae We .}

† מְחַץ S⁴²⁷³ TWOT^{1183a} GK⁴⁷³¹ **n.** [**m.**] **severe wound**;—only cstr. מְחַץ קִבְּלֵי Is 30:26 of 'י's restoration of his people (|| תִּבְשׁ נְשָׁר עָמוֹ).

מְחַצֵּב S⁴²⁷⁴ TWOT^{718a} GK⁴⁷³² v. חצב .

מְחַצֵּה S⁴²⁷⁵ TWOT^{719d} GK⁴⁷³³, מְחַצֵּית S⁴²⁷⁶ TWOT^{719e} GK⁴⁷³⁴ v. חצה .

† [מְחַק] S⁴²⁷⁷ TWOT¹¹⁸⁴ GK⁴⁷³⁵] **vb.** **utterly destroy, annihilate** (cf. GFM) (NH *id.*, *wipe or rub off, erase*; Aramaic מְחַק *id.*; Arabic *utterly destroy, annihilate*);—only 3 fs. : רִאֲשׁוֹ מְחַקְהָ רִאֲשׁוֹ Ju 5:26 (|| הָלַם, מְחַץ, חָלַץ).

[מְחַקֵּר S⁴²⁷⁸ TWOT^{729b} GK⁴⁷³⁶] v. חקר .

מָחָר TWOT 1185 (√ of foll.; *be in front of, meet*, cf. Assyrian *maḥāru*, DI^{HWB} 400 *come to meet, receive* [cf. קָבַל], and Id^{ProL}. 93; Sab. מָחָר *receive*, etc., n. *id.*, *token of favour*, || *gift*, נַחֲלַת; DHM^{ZMG} xxxvii. 1883, 408).

מָחָר S 4279 TWOT 1185a GK 4737⁵² **n. m.**, used often as **adv.**, **to-morrow, in time to come** (Aramaic מָחָר; prob. properly *time in front*, Köⁱⁱ. 263, cf. √, and Assyrian *maḥru*, *front*, often of time, though always of *former time, of old*, DI^{HWB} 402):— **1.** *to-morrow* (the day following the *present* day), **a.** as subst. Ex 16:28 מָחָר ה' דָּשׁ מָחָר *to-morrow is a sabbath, etc.*, 1 S 20:5 ה' דָּשׁ מָחָר *to-morrow is the new moon*, v 18; in יוֹם מָחָר † Gn 30:33 Pr 27:1 Is 56:12; in the idiom. phr. כְּעֵת מָחָר at the like of the time, (being) *to-morrow*, = *about to-morrow* (v. 1 a) † Ex 9:18 1 S 9:16; 20:12 1 K 19:2; 20:6 2 K 7:1, 18; 10:6; and in לְמָחָר † Ex 8:19 הַיּוֹם הַזֶּה לְמָחָר, = *for, against, to-morrow*, Ex 8:6 Nu 11:18 Jos 7:13 Est 5:12. **b.** as adv. acc. Ex 8:25; 9:5 הַיּוֹם הַזֶּה מָחָר 'יַעֲשֶׂה, 10:4 הַיּוֹם הַזֶּה מָחָר אֲרָבָה, 17:9; 32:5 Nu 14:25 1 S 11:9 etc., Jos 11:6 הַיּוֹם הַזֶּה אֲתָּה מָחָר כְּעֵת הַזֶּה; opp. to הַיּוֹם Ex 19:10 Jos 22:18 2 S 11:12a; rhetorically, Is 22:13 כִּי מָחָר נִמְוֹת. **2.** = *in future time*, Ex 13:14 כִּי יִשְׁאַלְךָ בְּיוֹם מָחָר = Dt 6:20, Jos 4:6, 21; 22:24, 27, 28; so בְּיוֹם מָחָר Gn 30:33.

† מִמָּחָרָת S 4283 TWOT 1185b GK 4740 **n. f. the morrow** (the day following a *past* day)—abs. 'ם Gn 19:34 +, cstr. מִמָּחָרָת Lv 23:11 +;— *the morrow*, Nu 11:32 מִמָּחָרָת; וְכִל יוֹם הַמָּחָרָת = *on the morrow*, so וַיְהִי מִמָּחָרָת, Gn 19:34 Ex 18:13; 32:30 Nu 17:23 Ju 9:42; 21:4 1 S 11:11; 18:10; 31:8 (= 1 Ch 10:8) 2 K 8:15 Je 20:3; (וַיִּשְׁכַּם) מִמָּחָרָת, Ex 32:6 Ju 6:38 1 S 5:3, 4; Ex 9:6 הַשַּׁבָּת מִמָּחָרָת: הַדְּבָר הַזֶּה מִמָּחָרָת וַיַּעַשׂ י' אֵת Nu 17:6 Jos 5:12; 2 S 11:12b: מִמָּחָרָת הַשַּׁבָּת מִמָּחָרָת (= *after*) the sabbath, Lv 23:11, 15, 16, הַפֶּסַח Nu 33:3 Jos 5:11, הַשַּׁבָּת מִמָּחָרָת, [בְּיוֹם] דָּשׁ (MT falsely מִמָּחָרָת) 1 S 20:27; of the morrow after a day specified in a law, Lv 19:6 וּמִמָּחָרָת יֹאכַל וּמִמָּחָרָת יֹאכַל, 7:16. Twice (late) with לְ, Jon 4:7 לְמָחָרָת *on the morrow*, 1 Ch 29:21 לְמָחָרָת: מִמָּחָרָת הַיּוֹם — 1 S 30:17 strangely מִמָּחָרָת לְמָחָרָת וְעַד-הָעָרֶב לְמָחָרָת from the dawn to the evening *of their following day* (We Bu לְהַחֲרִימָם).

† I. מְחִיר S 4242, 4243 TWOT 1185c GK 4697, 4698 **n. m. price, hire** (as that which is *placed in front* of one, *presented, offered*; Assyrian *maḥīru*, *price*; *maḥīrānu*,

buyer, DI^{HWB 404, Prol. 94});— 'ם abs. Mi 3:11 + 9 times; cstr. Dt 23:19 + 2 times; sf. מְחִירָה Jb 28:15; pl. sf. מְחִירֵיהֶם ψ 44:13;— **1. price**, often בְּמַחִיר *for a price*; in trade 2 S 24:24 1 K 10:28 2 Ch 1:16; *cf.* La 5:4 (|| כְּסָף), also (no בְּ) 1 K 21:2 and עֲתוּדִים 'ם Pr 27:26; of wisdom Jb 28:15 (|| סְגוֹר כְּסָף) *cf.* Pr 17:16; (no בְּ); fig. בְּלוֹא־כְסָף וּבְלוֹא 'ם Is 55:1 in purchase of blessings from 'י; of price of people, fig. ψ 44:13, *cf.* Je 15:13. **2. hire**, מְכַלֵּב (i.e. of male prostitute) Dt 23:19 (|| אֶתְנֶנּוּ זוֹנָה) v. Di Dr; of venal priests Mi 3:11 (|| שׁוֹחֵר) = *reward, gain*, denied of Cyrus Is 45:13 (|| *id.*); affirmed of Ant. Epiph. Dn 11:39.

† II. מְחִיר S^{4242, 4243} TWOT^{1185c} GK^{4697, 4698} **n.pr. m.** 1 Ch 4:11, □
Ma(χ)ειρ.

[מְחַרְאָה S⁴²⁸⁰ TWOT^{730b} GK⁴⁷³⁸], מחראות v. הרא.

[מְחַרְשָׁה S^{4281, 4282} TWOT^{760d} GK⁴⁷³⁹], מחרשת v. I. חרש.

מְחַשֵּׁף S⁴²⁸⁶ TWOT^{766b} GK⁴⁷⁴¹ v. חשף.

מְחַשְׁבָּה S⁴²⁸⁴ TWOT^{767d} GK⁴⁷⁴² , מחשב v. חשב.

מְחַשֵּׁךְ v. חשך.

מְחַתָּה S⁴²⁸⁷ GK⁴⁷⁴⁴ , מחתה S⁴²⁸⁹ TWOT^{777a} GK⁴⁷⁴⁶ v. חתה.

מְחַתָּה S⁴²⁸⁸ TWOT^{784g} GK⁴⁷⁴⁵ v. חתה.

מְחַתְּרָת S⁴²⁹⁰ TWOT^{783a} GK⁴⁷⁴⁷ v. חתר.

מַטַּ v. מָטָה sub נטה.

מְטַאֵטֵא S⁴²⁹² TWOT^{785a} GK⁴⁷⁴⁸ v. טאטא.

מְטַבֵּחַ S⁴²⁹³ TWOT^{786e} GK⁴⁷⁴⁹ v. טבח.

מִטָּה S⁴²⁹⁴ TWOT^{1352b} GK⁴⁷⁵¹, מִטָּה S⁴²⁹⁵ TWOT^{1352a} GK⁴⁷⁵², מִטָּה S⁴²⁹⁶ TWOT^{1352c} GK⁴⁷⁵³, מִטָּה S⁴²⁹⁸ TWOT^{1352d} GK⁴⁷⁵⁵, מִטָּה S⁴²⁹⁷ TWOT^{1352e} GK⁴⁷⁵⁴ v. נטה .

מִטְּוּה S⁴²⁹⁹ TWOT^{794a} GK⁴⁷⁵⁷ v. טוה .

מטל TWOT¹¹⁸⁶ (√ of foll.; cf. Arabic *strike, beat, extend by beating, shape iron into a helmet*, Frey, iron, or a sword, *beaten into a long shape*, Lane³⁰²¹).

† מְטִיל S⁴³⁰⁰ TWOT^{1186a} GK⁴⁷⁵⁸ **n. m. wrought-metal rod** (Aramaic (□)) (מְטִיל);— cstr. מְטִיל בְּרִזָּל Jb 40:18 fig. of bones (גְּרָמִים) of hippopot. (|| עֲצָמָיו אֶפְיָקִי נְחָשָׁה).

מְטַמֵּן S⁴³⁰¹ TWOT^{811a} GK⁴⁷⁵⁹ v. טמן .

מְטַע S⁴³⁰² TWOT^{1354c} GK⁴⁷⁶⁰ v. נטע .

[מְטַעֵם S⁴³⁰³ TWOT^{815b} GK⁴⁷⁶¹], מְטַעֵמִים v. טעם .

מְטַפְּחַת S⁴³⁰⁴ TWOT^{818d} GK⁴⁷⁶² v. טפח .

† מְטָר S⁴³⁰⁶ TWOT^{1187a} GK⁴⁷⁶⁴ **n. m.** Ex 9:33 **rain** (Assyrian *metru*, DI^{HWB} 406; Arabic; Sab. (Min.) מטר Hom^{Chrestom.} 127, Aramaic מְטָרָא);— מ' Ex 9:33 + 30 times; cstr. מְטָר Dt 11:11 + 5 times; pl. cstr. מְטָרוֹת Jb 37:6;— *rain*, as watering earth, especially Canaan, Dt 11:11 מ' הַשָּׁמַיִם; as blessing sent (vb. usually נָתַן) and withheld by 'י, Dt 11:14 (|| יוֹרֵה, מְלִקוֹשׁ); v 17 (here מ' אֲרָצְכֶם); 28:12 1 K 8:35, 36; 17:1 (|| טל), 18:1 2 Ch 6:26, 27; 7:13 Jb 5:10 (|| מִים), cf. 28:26; 36:27 ψ 147:8 (vb. מִכִּין); so מ' וַיִּרְעַב Is 30:23 Zc 10:1 (|| מְלִקוֹשׁ), v 1 מְטַר-גְּשָׁם; מ' גְּשָׁם מְטָר Jb 37:6 עָזוּ, v 6 (|| שָׁלַג); 38:28 (|| נָתַן אֵת מ' הַמֶּזְלֵן מִים); also in מ' אֶתְּלָם ψ 135:7 Je 10:13 = 51:16 (|| הַמֶּזְלֵן מִים); also in מ' אֶתְּלָם Dt 28:24; cf. Is 5:6 (where acc. cogn. with הַמְטִיר); wish of

David 2 S 1:21 (|| טל); sim. of the unseasonable, Pr 26:1 (|| שֶׁלֵג בְּקִיץ); sent by extraord. supernat. power as sign Ex 9:33, 34 (J; both || בָּרַד, קִלּוֹת) cf. 1 S 12:17, 18 (|| קִלּוֹת); sim. of refreshment Dt 32:2 (|| טל), Jb 29:23 (|| מִלְקוֹשׁ), ψ 72:6 (|| רִבִּיבִים). cf. 2 S 23:4; as destructive Pr 28:3 (מָטָר סִחַף); also fig., Is 4:6 (|| זָרָם).

† [מָטָר S⁴³⁰⁵ TWOT¹¹⁸⁷ GK⁴⁷⁶³] **vb. denom.** (cf. Gerber^{Verb. denom. 106}) [**rain**] (Arabic; Syriac; □ Aph. אִמְטַר);—**Niph.** Impf. *be rained upon* הִקְלָה אֶת־תְּמִטָּר Am 4:7. **Hiph.** Pf. הִמְטִיר Gn 2:5; 19:24; הִמְטִירָאִי Am 4:7; Impf. יִמְטֵר ψ 11:6 Jb 20:23; יִמְטֵר Ex 9:3 + 2 times; 3 fs. תִּמְטִיר Am 4:7 (but read אִמְטִיר □ **B**); 1 s. אִמְטִיר Am 4:7 + v 7 (for תִּמְטִיר), Ez 38:22; Inf. cstr. הִמְטִיר Is 5:6 Jb 38:26; Pt. מִמְטִיר Gn 7:4 + 2 times;—*send rain, rain* (sq. עַל except Ex 9:18; 16:4); subj. ’ (no dir. obj.) Gn 2:5; 7:4 (both J), Am 4:7 (^{×3}), cf. Jb 38:26; subj. clouds עָבִים by divine command Is 5:6 (acc. cogn. מָטָר); מֶן הֶם’ ψ 78:24; שָׁאַר v 27; לָהֶם Ex 16:4 (J מִן־הַשָּׁמַיִם; no עַל); as act of judgment בָּרַד הֶם’ *rain hail, send hail*, subj. ’ Ex 9:23 (J); cf. v 18 (J; no עַל); obj. וְגִשְׁם שׁוֹטֵף וְאֶבְי אֶלְגָּבִישׁ אֵשׁ Ez 38:22 גִּפְרִית וְאֵשׁ Gn 19:24 (J), cf. Ez 38:22 וְגִפְרִית אֵשׁ; fig. ψ 11:6 (obj. פְּחִים; but read אֵשׁ פְּחִי v. Ew Che Bae *al.*); Jb 20:23 (|| cl. בּוֹ חֲרוֹן אַפּוֹ).

† מְטָרִי S⁴³⁰⁹ GK⁴⁷⁶⁷ **adj. gent.** only c. art. as subst. coll. ’ הֶם 1 S 10:21 a + v 21b □ The We Klo Dr Kit Bu HPS. □ Ματταρι.

מְטָרָא S⁴³⁰⁶ TWOT^{1187a} GK⁴⁷⁶⁴, מְטָרָה S⁴³⁰⁷ TWOT^{1356a} GK⁴⁷⁶⁶ v. נטר.

מְטָרַד S⁴³⁰⁸ GK⁴⁷⁶⁵ v. טרד.

[מַיִ S⁴³²⁵ TWOT¹¹⁸⁸ GK⁴⁷⁸⁴]₅₈₀ **n. m.** 2 S 14:14 only pl. מַיִם S⁴³²⁵

TWOT¹¹⁸⁸ GK⁴⁷⁸⁴ **waters, water** (NH *id.*; MI²³ [יַן] מ; SI⁵ הַמַּיִם; Aramaic מַיָּא, מַיִן, ; Assyrian *mû*, pl. *mê*, also *mâmu* DI^{HWB 394}; Arabic; Ethiopic, pl.; Sab. [מוּ], מוּם, pl. מוּן, Min. [מַה], pl. מַהֵן DHM^{6th Or. Congr. (Leiden) ii. 1, 451 f.} (v. on these forms Ba^{ZMG xiii, 1888, 341 ff.}));—(מַיִם) Gn 1:2 + ; הַמַּיִמָּה Ex 7:15; 8:16; cstr. מַיִ Gn 7:7 + 71 times; מַיִמִי Ex 4:9 + 10 times + Qr 2 K 18:27 = Is

Zc 14:8 (*cf.* Ez 47), and (*fig.*) Je 2:13 ; 17:13 . See also *infr.* (*cf.* Nu 21:17 , 18 ; v. RS ^{Sem . i. 127, 157; 2nd ed. 135, 176}). **4.** among *fig.* uses are: **a.** of danger or distress Is 43:2 ψ 66:12 ; 69:2 La 3:54 ; usually *many waters* 2 S 22:17 = ψ 18:17 , *cf.* Jb 22:11 ψ 32:6 ; 144:7 , or *deep waters* ψ 69:3 , 15 , *cf.* v 16 ; also מַיִר־אֵשׁ *water of gall* Je 8:14 ; 9:14 ; 23:15 . **b.** מַיִם פֶּרֶץ מַיִם 2 S 5:20 = 1 Ch 14:11 of outbursting force. **c.** מַיִם שָׂאוֹן Is 17:12 , 13 or rushing nations. **d.** of what is impetuous, violent, overwhelming Is 28:2 , 17 Ho 10:7 Jb 27:20 ψ 124:4 , 5 ; 88:18 ; sim. of impetuosity פָּחַז כַּמַּיִם Gn 49:4 . **e.** (as running away) of heart in timidity Jos 7:5 , *cf.* ψ 22:15 , of knees Ez 7:17 ; 21:12 . **f.** of transitoriness Jb 11:16 ; 24:18 ψ 58:8 . **g.** of refreshment Is 32:2 ; 49:10 ; spiritual 12:3 . **h.** מַי מְנַחֵם ψ 23:2 in *fig.* of rest and peace, *cf.* Je 31:9 . **i.** of reckless bloodshed (poured out like water) ψ 79:3 ; *cf.* pouring away (and not eating) blood Dt 12:16 , 24 ; 15:23 . **j.** בָּאֵר מַיִם חַיִּים Ct 4:15 *fig.* of bride; מַיִם מְבוֹרָךְ Pr 5:15 of enjoyment of one's own wife; of harlotry מַיִם גְּנוּבִים Pr 9:17 *stolen waters* . **k.** of outpoured wrath of 'י Ho 5:10 . **l.** of abundant justice Am 5:24 . **m.** of outpoured feelings Jb 3:24 ; לִבִּי כַּמַּיִם לִבִּי La 2:19 .— Is 48:1 read prob. מְמַעֵי for MT מַיִם , so Secker Du Che ^{Hpt} Skinner, *cf.* Di .

† מַיִר זָהָב **n.pr. m.** an Edomite Gn 36:39 (\square Μεζοοβ , \square L Μαίζοοβ) = 1 Ch 1:50 (\square L Μαίζααβ).

† מַי הַיַּרְקוֹן S ⁴³¹³ GK ⁴⁷⁷⁰ **n.pr.loc.** in Dan, near Joppa Jos 19:46 (reading dubious; \square ἀπὸ θαλάσσης [i.e. מַיִם = מַיִם] Ἰερρακων).

מַי S ⁴³¹⁰ TWOT ¹¹⁸⁹ GK ⁴⁷⁶⁹ ₄₂₃ **pron. interrog. who ?** of persons, as מָה (*q.v.*) of things (*Ethiopic* but only = *What?* and *How?* *Assyrian* *mī* , *me* (rare) Jäger ^{BAS . ii. 277} , the usually *Sem.* form for *Who?* has *n* , viz. *Assyrian* *mannu* , *manu* (*DI* ^{HWB 419}), *Ethiopic* *man(n)ū* , *Aramaic* , *Arabic* , *vulg.-Arab.* *min* , *mīn* , from a form resembling which, by rejection of *n* , prob. *Heb.* מַי : W ^{SG 123 f.}) :— *who?* (τίς ; *quis?*) Gn 3:11 מַי לָךְ הִגִּיד *who* told thee? 24:65 מַי הָאִישׁ הַזֶּה *who* is this man? 27:18 מִי אַתָּה בְּנִי *who* art thou, my son? Nu 22:9 Ju 1:1 ; 6:29 ; 15:6 ; 18:3 ; 20:18 ; 2 S 1:8 + often; Ru 3:9 מַי אַתָּה *who* art thou (*fem.*)? Is 51:12 ; of more than one, מַי אֵלֶּה *who* are these? Gn 33:5 ; 48:8 Is 60:8 ; מִי אַתָּם 2 K 10:13 ; once, more explicitly, מִי נְמִי הֵהָ לְכִיִּם Ex 10:8 ; = *as who?* (i.e. in what condition, or capacity), Am 7:2 יַעֲקֹב מִי יִקוּם , v 5 Is 51:19 מַי אֲנִי מְהַרְגֶּה (but Vrss Che Lag Brd Du ' מַי יְנַוֵּד , as || מַי יְנַוֵּד), Ru 3:16 (*Be Ke Kö* ^{iii . 388}). Note in partic.: **a.** מַי is rarely used of *things* , and usually where

vulg.-Arab. *Vulgar Arabic.*

persons are understood or implied: Gn 33:8 כל־המחנה הזו מי לך *who* (or *what*) to thee is all this camp? Dt 4:7 Ju 9:28 מִי שְׁכֶם *who* is Shechem (i.e. the Shechemites)? Mi 1:5 מִי אֶת־הָאֵל שֶׁמְרוֹן בְּהַר־עֵינָן, v b Ct 3:6 Ju 13:17 מִי שְׁמֶךָ (but מה Gn 32:28 Ex 3:13 : with מי cf. מִן in Aramaic Ezr 5:4 Gn Ex. ll. cc. □ ; and see Nö^M p. 341). On 1 S 18:18, v. II. הִי . b. in the gen., בַּת־מִי אַתָּה *whose* daughter art thou? Gn 24:23, 47 1 S 12:3^(x3); 17:55 Je 44:28 Jb 26:4; 33:28; after various preps., as מִי אֶתְּרִי 1 S 24:15^(x2); אֶל־מִי 1 S 6:20 2 K 9:5 +; בְּמִי by *whom*? † 1 K 20:14, לְמִי²⁰ *to whom? whose?* Gn 32:18 לְמִי אַתָּה, 38:25 Pr 20:29 (6 times) +; מִמִּי † Ez 32:19 ψ 27:1^(x2); עַל־מִי 2 K 18:20; 19:22 Is 57:4 +; אֶת־מִי (so always in acc.), 1 S 12:3^(x2); 28:11 Is 6:8; = *with whom?* Jb 12:3 . c. in an indirect qu., as Gn 21:26; 43:22 לֹא יָדַעְנוּ מִי שָׂם we do not know *who put*, etc., Dt 21:1 ψ 39:7 Jos 24:15 שְׂאֵל ... אֶת־מִי תַעֲבֹד דָּוִן בְּחַרְוֹ choose *whom* ye will serve, after רָאָה 1 S 14:17, שְׂאֵל 17:56, הגיד 1 K 1:20, הוֹדִיעַ v 27 . d. מִי בִּי *who among ...?* 1 S 22:14 Is 36:20; 43:9; 48:14 (בהם); 42:23; 50:10 Hg 2:3 (all בכם); מִן מִי *who of ...?* Ju 21:8 2 K 6:11 Is 50:1 . e. strengthened and emph. forms of interrog.: (a) מִי זֶה (v. זה 4 b), מִי הוּא (v. הוא 4 b β), מִי הוּא † ψ 24:10 Je 30:21 Est 7:5 (v. *ibid.*); (b) אֶחָד מִי *what single one ...?* Ju 21:8, cf. 2 S 7:23 (= 1 Ch 17:21). f. various *rhetorical* uses (often *repeated* in || cl., as ψ 15:1; 18:32 Is 28:9; 29:15):—(a) sq. impf. it expresses a *wish* (the question implying a desire that the person asked for were present), 2 S 15:4 מִי יִשְׁמְנֵי שִׁפְטִי *who* will set me judge? i.e. *would that* some one would make me judge! 23:15 מִי יִשְׁקֵנֵי מַיִם = *O that* one would give me to drink, etc.! cf. Nu 11:4, 18 Mal 1:10 ψ 4:7; 60:11; 94:16 Is 42:23, and very often in the phr. מִי יִתֵּן *who will give?* i.e. *would that there were ...!* as Nu 11:29 ומי יתן כל עם יי נביאים = and *would that* all יי's people were prophets! Dt 28:67 מִי יתן ערב = *would it were* even! Ju 9:29 + (v. נִתֵּן). (b) it expresses *contempt* (*who?* implying the answer *no one at all*), Ex 5:2 מִי יִשְׁמַע בְּקוֹלוֹ מִי יי *who* is יי that I should listen to his voice? Ju 9:28 מִי אֶבְימֶלֶךְ וּמִי שְׁכֶם פִּי נִעְבְּדָנוּ *who* is this Phil. that he should have reproached, etc.? 25:10 מִי דוּד וּמִי בֶן יִשְׂרָאֵל, Is 28:9 Jb 26:4 Pr 30:9 מִי יי; or *modesty* (real or assumed), Ex 3:11 מִי אֲנִי כִּי פִי אֶל־פִּרְעֹה הִיא, 1 S 18:18 מִי אֲנִי מִי אֲנִי *who am I, and who is my clan* (חַיִּי), that I should be the king's son-in-law? 2 S 7:18 1 Ch 29:14 2 Ch 2:5; or *surprise*, Is 44:10; 49:21 . (c) in impassioned prose, and especially in poetry, implying the answer *few* or *none*, it is equiv. to a rhetorical negative, Dt 9:2 מִי יִתְיַצֵּב לְפָנַי בְּיַמֵּי עָנָק *who* can stand, etc.? 30:12 מִי יִשְׁמַע מִי יִשְׁמַע *who* shall (or can) say? Jb 9:12 Pr 20:9 Ec 8:4; with the perfect (of experience), *who has ever...?* Nu 23:10 Dt 5:23 Is 36:20; 66:8^(x2) Je 18:13 מִי

שָׁמַע פְּאֵלָה , 23:18 (MT), 30:21 Jb 4:7 ; 9:4 מִי הֶקְשָׁה אֵלָיו וַיִּשְׁלֶם , 41:3 Pr
 30:4 La 3:37 ; poet., very often, as Gn 49:9 וְקִיְמוּנוֹ וְכִלְבִּיָּא מִי *who can rouse him up?*
 (i.e. no one), Ex 15:11 ^(x2) מִי כְמוֹךָ (so ψ 35:10 *al.*), Nu 24:9 , 23 1 S 2:25 מִי
 לוֹ *who shall intercede for him?* (i.e. no one), Is 1:12 ; 10:3 ; 40:13 , 14 , 18 ;
 41:26 ; 42:19 ; 43:9 ; 48:14 ; 50:1 ; 53:1 מִי הֶאֱמִין לְשִׁמְעֵתָנוּ (i.e. few or none), etc. ;
 ψ 18:32 מִי אֱלוֹהֵי מִבְּלַעְדֵי י' , 76:8 ; 89:7 ; 130:3 Jb 21:31 ; 34:29 Je 17:9 Jo 2:11
 Mal 3:2 ; ... מִי ל' א' Am 3:8 Je 10:7 Jb 12:9 (*cf.* 25:3 Na 3:19) ; (יִשְׁיבְנָה)
 מִי יִשְׁיבְנוּ *who shall (can) turn it back?* † Jb 9:12 ; 11:10 ; 23:13 Is 14:27 ; 43:13 Je
 2:24 ; implying the answer, *no one but God*, Is 40:12 ; 41:2 Jb 38:5 , 6 , 25 , etc. ;
 defiantly, Is 50:9 מִי הוּא יִרְשִׁיעַנִי , Je 21:13 ; 49:4 מִי יבוא אֵלַי , v 19 Ob 3 ψ
 12:5 מִי הוּא יָרִיב , 13:19 מִי יועידני וְאֵם לְמִשְׁפָּט Jb 9:19 , 59:8 ; 64:6 מִי אֲדוֹן לְנוּ ,
 עֲמָדִי *who is he that will contend with me?* 17:3 ; 41:2 . Notice in examples of this kind
 the freq. *order* of words: Pr 20:6 וְאִישׁ אֲמוּנִים מִי יִמְצָא , 24:22 וְיִדְעוּ וְפִיד שְׁנִיהֶם מִי ,
 וְעָצָר Jb 4:2 קִרְתוּ מִי יַעֲמֵד לִפְנֵי , ψ 147:17 לִפְנֵי זַעֲמוֹ מִי יַעֲמֵד , 31:10 Na 1:6
 בְּשִׂאוֹל מִי יוֹדֵה־לָךְ ψ 6:6 , 19:13 ; 26:14 ; 38:37 ; 39:5 ; 41:5 , 6 בְּמִלִּין מִי יוּכַל
 and with the nom. *pendens*, Je 24 תִּאֲנַתְהָ מִי יִשְׁיבְנָה , Pr 18:14 Jb 17:15 וְתִקְוֹתֵי
 מִי יוֹדֵעַ (ψ 90:11 Pr 24:22), sq. a verbal clause, becomes (*cf. nescio an*) = *it may be, perchance*, † 2 S
 12:22 מִי יוֹדֵעַ יָשׁוּב וְנַחֵם (= Jon 3:9) (וְחִנְנִי), Jo 2:14 (= Jon 3:9)
 4:14 מִי יוֹדֵעַ אֵם מִי . (*e*) especially in poetry, a question with מִי , to which the answer
 follows, in an effective mode of affirming a fact, or introducing a description: ψ 15:1 , 1
 (see v 2–5), 24:3 , 8 , 10 Is 23:8 מִי יַעֲזֹב זֹאת וְג' מִי יַעֲזֹב (v 9 the ans., יְעֲזָבָה ,
 33:14 (see v 15f.), 37:23 ; 41:2 , 4 ; 60:8 ; 63:1 Je 46:7 Ct 3:6 , *cf.* 6:10 ; 8:3 ;
 answered by הֲל' א' Ex 4:11 Is 42:24 ; 45:21 Mi 1:5 ^(x2) . **g.** מִי may sometimes be
 rendered *whosoever*, though, as the examples will shew, it does not really mean it: Ex
 24:14 מִי בַעַל דְּבָרִים יֵשׁ אֵלֵיהֶם , lit. *Who hath a cause? let him draw nigh unto them,*
 i.e. *whoso hath a cause, let him, etc.*, Is 50:8b מִי בַעַל מִשְׁפָּטֵי יִגַּשׁ אֵלַי , 54:15 Ju 7:3
 מִי־פָתִי 16 , Pr 9:4 מִי יִרָא וְחָרַד יֵשׁ ב' *who is fearful and trembling? let him return,*
 Ezr 1:3 (*cf.* with ׀ in apod. Je 9:11 Ho 14:10 ψ 107:43 ; Zc 4:10 is
 dubious, on account of anom. tense and construct.); so with ... מִי הָאִישׁ אֲשֶׁר Dt 20:5 ,
 6 , 7 Ju 10:18 , *cf.* ψ 25:12 . With 1 ps. in apod., Ex 32:33 חָטָא לִי אֲמַחֲנוּ מִסְפָּרֵי
 מִי אֲנֹשֶׁר and *who is chosen? I will appoint him over her!* Is 50:8a ; with an *imv.* in the apod. Ex 32:24 (against accents;
 v. Ra) מִי הַתְּפָרֵקוּ לְמִי זֶהָב *who hath gold? break it off you!* Gn 19:12 1 S 11:12 , *cf.*

ψ 34:13f. ; without a verb, Ex 32:26 **מי לי' אלי** *who is on J.'s side? (let him come) to me!* so 2 S 20:11 (**מי אשר**); Ec 5:9; 9:4 (**מי אשר**). **h.** once, following a verb (*cf.* **מִיָּה 3**), *any one*, 2 S 18:12 **בְּאִבְשֵׁלֹם** *Have a care, whosoever ye be*, of, etc. (**S B** Bu **לי**; *cf.* v 5).

† **מִיכָאֵל** S⁴³¹⁷ GK⁴⁷⁷⁶ **n.pr. m. Michael**, **Μειχαηλ, Μιχαηλ** (*Who is like God?* *cf.* **מִיכָיָהוּ**, and Assyrian proper names, as *Mannu-kî-Rammân*, ‘Who is like Rammân?’ *Mannu-kî-ilu-rabû*, ‘Who is like the great God?’ DI^{Prol. 210; HWB 419}; Schr^{COT 478}; *cf.* Cook^{Aramaic Gloss. 74}) :— **1.** Nu 13:13 (P). **2.** 1 Ch 5:13. **3.** 5:14. **4.** 6:25. **5.** 7:3. **6.** 8:16. **7.** 12:21. **8.** 27:18. **9.** 2 Ch 21:2. **10.** Ezr 8:8. **11.** the ‘prince,’ or patron-angel, of Israel, Dn 10:13, 21; 12:1 (*cf.* Jude⁹ Rev 12:7; Levy^{NHWB iii, 100}).

† **מִיכָיָהוּ** S⁴³²² GK⁴⁷⁸⁰ **n.pr.** (*Who is like Yah?* *cf.* **מִיכָאֵל**) :— **1. m.** a prince under Jehosh. 2 Ch 17:7. **2. f.** 2 Ch 13:2 f. l. for **מַעֲכָה 2 b**, q.v. Of this name, the following are abbreviated, or softened, forms—

† **מִיכָיָהוּ** S⁴³²¹ GK⁴⁷⁸¹ **n.pr. m.** (so on an Isr. scarab, Ganneau^{JAS 1883, 156, No. 42})— **1.** an Ephraimite, Ju 17:1, 4 (in 17:5 ff.; 18:2 ff. called **מִיכָה**). **2. a** prophet, the son of Imlah (**Μειχαίας**), 1 K 22:8–26 (9 times), || 2 Ch 18:7–25 (7 times) + v 8 Qr (Kt **מִיכָהוּ**). **3.** a contemp. of Jer., Je 36:11 (**מִכָּיָהוּ**), v 13.

† **מִיכָיָה** S⁴³²⁰ GK⁴⁷⁷⁹ **n.pr. m.** **1.** the canon. prophet, Micah, Je 26:18 Kt (Qr **מִיכָה**, as Mi 1:1). **2.** Ne 12:35 (called **מִיכָא**, 11:17, 22). **3.** Ne 12:41. **4.** 2 K 22:12 (|| 2 Ch 34:20 **מִיכָה**).

† **מִיכָה** S⁴³¹⁸ GK⁴⁷⁷⁷ **n.pr. m.** **1.** Micha, the Ephraimite (**Μειχαίας**), Ju 17:5, 8, 9, 10, 12^(x2), 13; 18:2 ff. (12 times), called **מִיכָיָהוּ** 17:14. **2.** the prophet Micah (**Μειχαίας**), Mi 1:1 (Je 26:18 Kt **מִיכָיָה**). **3.** 1 Ch 5:5. **4.** son of Meribbaal (Mephibosheth) 8:34 f. (**Μιχα**), 9:40 f. (**Μειχα**), called **מִיכָא** 2 S 9:12. **5.** 23:20 (**Μειχας**), 24:24, 25 (**Μειχα**). **6.** 2 Ch 18:14 (= **מִיכָיָהוּ 2**). **7.** 34:20 (|| 2 K 22:12 **מִיכָיָה**).

† מִיכָא S⁴³¹⁶ GK⁴⁷⁷⁵ **n.pr. m.** (so in Palm. , Vog^{No. 36^a}). **1.** son of Mephibosheth (□ Μειχα), 2 S 9:12 (= מִיכָה 4). **2.** Ne 10:12 . **3.** Ne 11:17 (= 1 Ch 9:15), v 22 (called מִיכָה 12:35).

† מִישָׂאֵל S^{4332, 4333} GK⁴⁷⁹² **n.pr. m.** (*Who is what God is?* Assyrian form., cf. מְתוּשָׂאֵל : note also in Thothmes' list of towns *Baⁱ-tⁱ-ša-'-rḡ*, i.e. prob. בֵּית־שָׂאֵל , Heb. בֵּית־שָׂאֵל WMM^{As. Eur. 193}) :— **1.** a. cousin of Moses Ex 6:22 Lv 10:4 (P). **2.** one of Daniel's companions Dn 1:6 , 7 , 11 , 19 + 2:17 (Aramaic), elsewhere in c. 2–3 called מִישָׂךְ (1:7). **3.** Ne 8:4 .

† מִיִּדְבָּא S⁴³¹¹ GK⁴⁷⁷² **n.pr.loc.** city in Moab (MI 8 מְהַדְבָּה)— Nu 21:30 Is 15:2 ; Jos 13:9 , 16 assigned to Reuben (□ Δαιδαβαν, Μαιδαβα , □ L Μεδαβα); 1 Ch 19:7 meeting-place of Ammonites (□ Μαιθαβα , A □ L Μηδαβα).

מִיִּדָד S⁴³¹² GK⁴⁷⁷³ v II. 77 .

מִידַע Kt Ru 2:1 v. ידַע sub מוֹדַע .

מִיִּחִים v. מִיחַ sub מַחַח .

[מִיִּטָּב S⁴³¹⁵ TWOT^{863a} GK⁴⁷⁷⁴] v. יֵטֵב .

מִיכָה S⁴³¹⁶ GK⁴⁷⁷⁵ , מִיכָה S⁴³¹⁸ GK⁴⁷⁷⁷ , מִיכָה S⁴³²⁰ GK⁴⁷⁷⁹ , מִיכָהּ , יְהוֹ , מִיכָהּ S⁴³²¹ GK⁴⁷⁸¹ v. מִי .

מִיכָאֵל S⁴³¹⁷ GK⁴⁷⁷⁶ v. מִי .

† [מִיכָל S⁴³²³ TWOT¹¹⁹⁰ GK⁴⁷⁸²] **n.** [**m.**] **brook, stream** (?) (dubious word, cf. Dr^{ad loc.} HPS), cstr. מִיכָל הַמַּיִם 2 S 17:20 .

† מִיכָל S⁴³²⁴ GK⁴⁷⁸³ **n.pr. f.** (according to Ol § 277^{f.} ; contr. from מִיכָאֵל) :—younger daughter of Saul, wife of David (□ Μελχολ), 1 S 14:49 ; 18:20 , 27 , 28 ; 19:11 , 12 , 13 , 17^(x2) ; 25:44 2 S 3:13 , 14 ; 6:16 = 1 Ch 15:29 , 2 S 6:20 , 21 , 23 ; also 21:8 (□ Μιχολ), but error for מִרְבַּ (□ L Μεροβ).

מִי v. מָוֶם

† מִיָּמִין, מִיָּמִין S⁴³²⁶ GK⁴⁷⁸⁵, מִיָּמִין, מִיָּמִין S⁴⁵⁰⁹ GK⁴⁹⁷⁵ **n.pr. m. 1.**
priestly name: **a.** מִיָּמִין assigned to David's time, 1 Ch 24:9 . **b.** Neh.'s time Ne 10:8
= מִיָּמִין 12:17, 41 . **c.** מִיָּמִין assigned to Hezekiah's time 2 Ch 31:15 . **d.** מִיָּמִין
went up with Zerub. Ne 12:5 . **2.** one of those who took strange wives Ezr 10:25 .—
□ Βενιαμειν and (especially A □ L) Μιαμειν .

מִין TWOT¹¹⁹¹, מוֹן (√ of foll.; dubious; Fl in Levy^{NHWB iii, 310}, comp. Arabic
(med. i) *split* the earth (in ploughing), cf. Dr Dt 14:13) .

† [מִין] S⁴³²⁷ TWOT^{1191a} GK⁴⁷⁸⁶] **n. [m.] kind, species** (NH *id.* (Ecclus
43:25 *id.*), also *schismatic, heretic*; Jewish-Aramaic מִיָּנָא , *species* , so Syriac
(Edessa); del. 'so Syriac (Edessa),' ref. due to early textual error (GFM , privately,
Dec. 28, 1899). Palest. Syriac = *nation* PS²⁰⁹⁴ Schwally^{Idioticon 50} ; yet not
Aramaic loan- wd. in Heb. ; v. Lag^{BN 183 f.});—always sf. + prep. לְמִינֵהוּ Gn
1:12^(×2) + 2 times; לְמִינוֹ Gn 1:11 (om. □) + 3 times; לְמִינֵהוּ Gn 1:24^(×2) + 9
times; לְמִינֵהוּ Ez 47:10 (del. Co); לְמִינֵהֶם Gn 1:21 ;— *kind, species* , of plant Gn
1:11 , 12^(×2) ; usually of animal (beast, bird, fish, insect) Gn 1:21^(×2) , 24^(×2) ,
25^(×3) ; 6:20^(×3) ; 7:14^(×4) ; Lv 11:14 , 15 , 16 , 19 , 22^(×4) , 29 (all P);
also Dt 14:13 , 14 , 15 , 18 (cf. Lv) Ez 47:10 (on text, cf. Co).

† תְּמוּנָה S⁸⁵⁴⁴ TWOT^{1191b} GK⁹⁴⁵⁴ **n. f. likeness, form** ;—'ת Ex 20:4 + 4
times; cstr. תְּמוּנַת (תְּמוּנָת) Dt 4:16 + 3 times; sf. תְּמוּנָתְךָ ψ 17:15 ;— *likeness,*
representation (|| פְּסָל) Ex 20:4 = Dt 5:8 , cf. 4:16 , 23 , 25 ; *form, semblance*
of 'י Nu 12:8 ψ 17:15 , cf. Dt 4:12 (vid. Dr), v 15 ; of nocturnal apparition Jb
4:16 .

מִיָּנֶקֶת S³²⁴³ TWOT⁸⁷⁴ GK⁴⁷⁸⁷ v. יִנְקַת **Hiph.**

מִיָּסַךְ v. [מוֹסָךְ] sub סָכַךְ .

מִיָּפְעַת S⁴¹⁵⁸ GK⁴⁷⁸⁹ , מִפְּעַת , מוֹפְעַת v. יָפַע .

† [מִיץ TWOT 1192] (√ of foll. = *press, squeeze* , cf. NH *id.* , *press, suck*; Arabic (med. 1) is *wash gently, rub with the hand*) .

† מִיץ S 4160 TWOT 1162, 1192a GK 5160 **n. m. squeezer** , i.e. **extortioner, oppressor** , only הַמִּיץ Is 16:4 .

† מִיץ S 4330 TWOT 1192b GK 4790 **n. m. squeezing, pressing, wringing** (3 times) וּמִ' אֶפְיִם יוֹצִיא רִיב: מִיץ הֶלֶב יוֹצִיא הַמָּאָה וּמִ' אֶף יוֹצִיא דָּם Pr 30:33 *the squeezing of milk produceth curd* (v. Thomson ^{Land and Book, Centr. Pal. 456} Rob ^{BR i, 485; ii, 418}), and *the squeezing of the nose produceth blood* , and (so) *the squeezing of anger* (i.e. pressure, insistence) *produceth strife* .

מִיֵּשׁ v. מוֹשׁ .

† מִיֵּשָׂא S 4331 GK 4791 **n.pr. m.** of Benjamite in Moab 1 Ch 8:9 . □ Μισα ; A Mωσα .

מִיֵּשָׂאֵל v. מִי .

מִיֵּשׂוֹר S 4334 TWOT 930f GK 4793 , [מִיֵּשָׂר] , מִיֵּשָׂרִים S 4339 TWOT 930e GK 4797 v. יֵשֵׁר .

† מִיֵּשְׁךְ S 4335, 4336 GK 4794 **n.pr. m.** (according to D1 ^{Baer, Dan. xi} for *Misha-aku* 'who is what Aku (the moon-god) is?' cf. מִיֵּשָׂאֵל , p. 567) ;—the new (Bab.) name given to Mishael, Dn 1:7 (+ Aramaic 2:49 and c. 3).

מִיֵּשֶׁע S 4338 GK 4795 , מִיֵּשֶׁע S 4337 GK 4796 v. יֵשֶׁע .

[מִיֵּתָר S 4340 TWOT 936h GK 4798] v. יֵתָר .

מִכְּאוֹב S 4341 TWOT 940b GK 4799 v. כְּאוֹב .

מִכְּבִּיר v. I. כְּבִיר **Hiph.**

מִכְּבִּנָּה , מִכְּבִּנָּה S 4343 GK 4800 , מִכְּבִּנֵי S 4344 GK 4801 v. כְּבִן .

מְכַבֵּר S⁴³⁴⁶ TWOT^{948c} GK⁴⁸⁰², מְכַבֵּר S⁴³⁴⁵ TWOT^{948d} GK⁴⁸⁰³ v. II.
כבר .

מְכָה S⁴³⁴⁷ TWOT^{1364d} GK⁴⁸⁰⁴ v. נכה .

מְכָה S⁴³⁴⁸ TWOT^{961c} GK⁴⁸⁰⁵ v. כוה .

מְכוּן S⁴³⁴⁹ TWOT^{964c} GK⁴⁸⁰⁶, מְכוּנָה S^{4350,4369} TWOT^{964d} GK⁴⁸⁰⁷ v. כון .

[מְכוּרָה S⁴³⁵¹ TWOT^{1033c} GK⁴⁸⁰⁸, מְכָרָה TWOT^{968a}] v. II. כור .

† מְכִי S⁴³⁵² GK⁴⁸⁰⁹ **n.pr. m.** a Gadite Nu 13:15 . □ Μα(κ)αγ .

† [מְכַבֵּר S⁴³⁵⁵ TWOT¹¹⁹³ GK⁴⁸¹²] **vb. be low, humiliated** (Aramaic מְכַבֵּר , ; Arabic is *suck entirely out, diminish, consume*) ;— **Qal** Impf. כִּי־כַּוֹּ ψ 106:43 of perverse Isr. **Niph.** Impf. כִּי־כַּוֹּ Ec 10:18 *sink* (in decay) of house-timbers. **Hoph.** Pf. כִּי־כַּוֹּ Jb 24:24 *be brought how*, of wicked.

I. מְכָלָה S^{4356,4357} TWOT^{980c,982d} GK^{4813,4816} v. כלא .

II. [מְכָלָה S^{4356,4357} TWOT^{980c,982d} GK^{4813,4816}] v. כלה .

מְכָלָל S⁴³⁵⁸ TWOT^{985c} GK⁴⁸¹⁴, מְכָלָל S⁴³⁵⁹ TWOT^{985e} GK⁴⁸¹⁷, [מְכָלָל S⁴³⁶⁰ TWOT^{985d} GK⁴⁸¹⁵] v. כלל .

מְכָלָל S⁴³⁶¹ TWOT^{85g} GK⁴⁸¹⁸ v. אכל .

[מְכָמֵן S⁴³⁶² TWOT^{991a} GK⁴⁸¹⁹], מְכָמֵן v. כמן .

מְכָמֵשׁ S⁴³⁶³ GK⁴⁸²⁰, מְכָמֵשׁ S⁴³⁶³ GK⁴⁸²⁵ v. כמס .

מְכַמֵּר S⁴³⁶⁴ TWOT^{995a, 995b} GK⁴⁸²¹, [מְכַמֵּר S^{4364, 4365} TWOT^{995b, 995c} GK^{4821, 4822}], [מְכַמֵּרֶת S⁴³⁶⁵ TWOT^{995c} GK^{4822, 4823}], [מְכַמֵּרֶת S⁴³⁶⁵ TWOT^{995c, 995d} GK⁴⁸²⁴ v. III. כמר .

מְכַמֵּת S⁴³⁶⁶ GK⁴⁸²⁶ v. כמת .

† מְכַנְדְּבוּ n.pr. m. one of those who had taken strange wives Ezr 10:40 (Gray Expos. Times, Feb. 1899, p. 233 proposes מכרנבו = *possession of Nebo*); □ Μαχαδαβου, A Μαχαδααβου; □ L Ναδαβου .

† מְכַנָּה S⁴³⁶⁸ GK⁴⁸²⁸ n.pr.loc. in Judah Ne 11:28 . □ L Μαμη .— מְכַנָּה = מְכוּנָה v. כון .

[מְכַנְסִי S⁴³⁷⁰ TWOT^{1000a} GK⁴⁸²⁹], כנס v. מְכַנְסִי .

מְכַסֵּס S⁴³⁷¹ TWOT^{1014a} GK⁴⁸³⁰, [מְכַסֵּסָה] v. כסס .

מְכַסָּה S⁴³⁷² TWOT^{1008c} GK⁴⁸³², מְכַסָּה S⁴³⁷⁴ TWOT^{1008d} GK⁴⁸³³ v. I. כסה .

מְכַפְּלָה S⁴³⁷⁵ TWOT^{1019b} GK⁴⁸³⁴ v. כפל .

† מְכַר S⁴³⁷⁶ TWOT¹¹⁹⁴ GK⁴⁸³⁵ vb. sell (NH *id.*; Ph. מכר; Zinj. מכרו *price*, DHM^{Sendsch. 60}; Aramaic, מְכַר *marry* (i.e. *buy as a wife*); cf. Assyrian *makkûru*, *namkur(r)u*, *nakkuru*, *possession, property*, DI^{HWB 408});— Qal Pf. ׀ Lv 27:20 + 2 times; sf. מְכָרוּ Ex 21:37 + 2 times; 1 s. מְכַרְתִּי Is 50:1 + 2 times, etc.; Impf. יִמְכֹּר Ex 21:7 +, etc.; Inv. מְכַרְהָ Gn 25:31; fs. מְכַרֵּי 2 K 4:7; Inf. abs. מְכַרְתִּי Dt 14:21; 21:14; cstr. מְכֹרֹר Ne 10:32; sf. מְכַרְהָ Ex 21:8; מְכַרְהָם Am 2:6 Ne 13:15 (cf. Ba^{NB 104}); Pt. מְכַר (מוֹכֵר) Lv 25:16 + 3 times; f. מְכַרְתִּי Na 3:4, etc.;— *sell* (c. כַּ pret. Am 2:6 Jo 4:3 ψ 44:13) sq. acc. e.g. land Gn 47:20, 22 (J), Lv 25:14 (acc. cogn.), v 25 (H; sq. מְאַחֲזָתוּ) cf. Ez 48:14 (sq. מִן partit.), Lv 25:15 (no obj. expr.), so v 27; 27:20 (H), Ru 4:3; house Lv 25:29 (H); beast Ex 21:35, 37 (E); flesh Dt 14:21 (no obj.); crop Lv 25:16 (H); food Ne 10:32; 13:15, 16, cf. v 20 (sq. מְמַכֵּר); oil 2 K 4:7; linen Pr 31:24; birthright Gn 25:31

, 33 (J); most often human beings, e.g. as slaves Gn 37:27, 28, 36; 45:4, 5 (all JE), Ex 21:16 (E), Dt 21:14 (^(x2)); 24:7, cf. Am 2:6 Ne 5:8 Zc 11:5 Jo 4:3, 6, 7, 8 (^(x2)); especially daughters Ex 21:7, 8 (E); in marriage Gn 31:15 (E); Pt. = seller Is 24:2 Ez 7:12, 13; fig., obj. truth Pr 23:23; of Nineveh, selling nations גוֹיִם Na 3:4; especially ' selling his people (to enemies), i.e. giving it entirely into their power: Dt 32:30 ψ 44:13 Is 50:1, also (ם' בַּיָּד) Ju 2:14; 3:8; 4:2; 10:7; 1 S 12:9; cf. Ju 4:9 (Sisera to woman); also Ez 30:12 (del. Co after B al.) **Niph.** Pf. נִמְכַּר Lv 25:48 + 5 times, etc.; Impf. יִמְכַּר Lv 25:34 + 3 times, etc.; Inf. הִמְכַּרוּ Lv 25:20; Pt. pl. נִמְכַּרִים Ne 5:8;— *be sold*, of land Lv 25:23, 34; beast Lv 27:27; cf. v 28 (all P); of human beings as slaves Ex 22:2; for (בָּ) theft (E), Lv 25:42 (P), ψ 105:17 Est 7:4; *sell oneself* Lv 25:39, 47, 48, 50 (PH), Dt 15:12 Je 34:14 Ne 5:8 (^(x2)); fig. of Isr., *sold by* ' , Is 50:1 for (בָּ) their sins, 52:3; cf. Est 7:4 = *given over* to death. **Hithp.** Pf. הִתְמַכַּר 1 K 21:25; וְהִתְמַכַּרְתֶּם consec. Dt. 28:68; וַיִּתְמַכְרוּ 2 K 17:17; Inf. הִתְמַכַּרְךָ 1 K 21:20; *sell oneself* as slave Dt 28:68; fig. 1 K 21:20, 25 2 K 17:17, all sq. לְעֵשׂוֹת הָרָע .

† מְכָרָה S⁴³⁷⁷ TWOT^{1194a} GK⁴⁸³⁶ **n. m.** Pr 31:10 **merchandise, value**;— 'ם abs. Ne 13:16; מְכָרָה Pr 31:10; מְכָרָם Nu 20:19; prob. also נִמְכַּרְיוֹ (read מִמְכַּרְיוֹ) Dt 18:8, v. Di Dr;— **1. merchandise** Ne 13:16; **2. value, price**, of water Nu 20:19 (JE), cf. Dt 18:8 (v. supr.); of capable woman Pr 31:10.

† מְכִיר S⁴³⁵³ GK⁴⁸¹⁰ **n.pr. m.** □ Μαχαίρ (Sab. מַכֵּר Hal⁴). **1.** eldest son of Manasseh;— Gn 50:23 Nu 26:29 (^(x2)); 27:1; 32; 39, 40; 36:1 Dt 3:15 Jos 13:31 (^(x2)); 17:1, 3, cf. 1 Ch 2:21, 23; 7:14, 15, 16, 17; v. also Ju 5:14 (poet.) where = Manasseh. **2.** son of `Ammiel 2 S 9:4, 5; 17:27.

† מְכִירֵי S⁴³⁵⁴ GK⁴⁸¹¹ **adj. gent.** only c. art. 'הֵם as subst. coll. *the Machirites* Nu 26:29.

† מְכָרִי S⁴³⁸¹ GK⁴⁸⁴⁰ **n.pr. m.** a Benjamite 1 Ch 9:8. □ Μαχαίρ; A Μοχαρε; □ L Μαχαίρι.

† מְמַכֵּר S⁴⁴⁶⁵ TWOT^{1194b} GK⁴⁹²⁸ **n. m.** Lv 25:28 **sale, ware**;— abs. 'ם Lv 25:14 + 2 times; cstr. מְמַכֵּר Lv 25:25, 33; מְמַכְרוֹ Lv 25:27 + 3 times; pl. sf. מְמַכְרָיו Dt 18:8 (but v. sub מְכָר);— *sale* Lv 25:27, 29, 50; *thing sold* Lv 25:14 (acc. cogn.), v 25, 28 Ez 7:13 Ne 13:20; מְמַכֵּר בַּיִת Lv 25:33 (Hex. only PH). On Dt 18:8 v. מְכָר.

; vessel 2 K 4:6 Jb 21:24 , etc.; Jb 20:22 מְלֵאוֹת (cf. מְלֵא), i.e. *fulness, abundance* . **b.** fig. , earth full of violence Gn 6:13 , cf. Lv 19:29 (both P) , Mi 6:12 Is 1:15 Je 23:10 ; 51:5 ψ 26:10 Ez 7:23 ^(x2) Ec 9:3 , etc.; earth full of glory, mercy, goodness, knowledge, of ' ' ψ 33:5 ; 119:64 Is 11:9 Hb 3:3 ; cf. also ψ 48:11 ; 104:24 , etc.; subj. נִפְּשׁ = desire be satisfied (full) c. sf. Ex 15:9 ; ' וְדִין רָשָׁעִים' Jb 36:17 *and of judgment on the wicked art thou full* (hast thou thy fill), cf. Di Du ; מְלֵא לֵב לַעֲשׂוֹת רָע Ec 8:11 ; especially of days, years, *be full, accomplished, ended* , Gn 25:24 ; 29:21 ; 50:3 ^(x2) (JE); Lv 8:33 ; 12:4 , 6 ; 25:30 Nu 6:5 , 13 (P) ; 1 S 18:26 2 S 7:12 ; Je 25:12 ; 29:10 La 4:18 Ez 5:2 1 Ch 17:11 Est 1:5 ; 2:12 Dn 10:3 ; cf. also with other subj. (lit.) Je 25:34 Is 40:2 . **2.** trans. *fill* , of populating sea and earth Gn 1:22 , 28 ; 9:1 (all P) ; *consecrate* לַיהוָה יְדָכֶם מְלֵאוּ ; (lit. fill the hand) Ex 32:29 (cf. infr.); especially of glory of ' ' filling tabern. and temple; Ex 40:34 , 35 (P) 1 K 8:10 , 11 , cf. Is 6:1 ; v. also Je 23:24 , especially lit. Ez 10:3 ; 43:5 ; 44:4 2 Ch 5:14 ; 7:1 , 2 ; sq. 2 acc. *fill* jars (with) water 1 K 18:34 ; abs. *overflow* עַל־כֶּלֶגְדוֹתָיו Jos 3:15 (cf. 1 Ch 12:16 Pi.); fig. *fill* land with sin Je 16:18 , cf. 19:4 Ez 8:17 ; 28:16 , cf. 30:11 ; מְלֵאוּ הַשָּׁלֵטִים Est 7:5 (cf. Ec 8:11 supr.); Je 51:11 meaning obscure, v. [שְׁלֵט] ; Gie proposes 'מְדֵטוּ הַשָּׁלֵטִים' *polish* .

† **Niph.** Pf. מְלֵאָה Ct 5:2 ; Impf. יִמְלֵא 2 S 23:7 + 9 times; יִמְלֵאָה Ex 7:25 + 5 times; מְלֵאָה Pr 3:10 + 2 times; מְלֵאָה Pr 24:4 ; מְלֵאָה Ez 32:6 ;— **1.** *be filled* , usually c. acc. mat. (c. מִן of source Ec 1:8 , cf. Ez 32:6 ; c. לְ Hb 2:14); land, with people Ex 1:7 ; cf. 2 K 3:17 , 20 Is 2:7 ^(x2) , 8 ; house with smoke Is 6:4 , cf. Ez 10:4 ; v. also Pr 3:10 ; 24:4 Je 13:12 ^(x2) Zc 8:5 Ct 5:2 Ec 11:3 2 K 10:21 Ez 32:6 ; = *be armed* 2 S 23:7 (lit. *be filled* or *full himself* , i.e. his hand, with weapon, cf. **Pi. 2**); *be satisfied* , subj. נִפְּשׁ = appetite Ec 6:7 ; subj. אֵן Ec 1:8 ; fig. earth filled with violence (cf. **Qal**) Gn 6:11 , cf. Ez 9:9 ; 23:33 ; with glory and knowledge of ' ' Nu 14:21 Hb 2:14 ψ 72:19 ; v. also 1 K 7:14 ψ 71:8 ; 126:2 Est 3:5 ; 5:9 Pr 20:17 ; abs. Ez 26:2 (but Co sub מְלֵא adj. , so □ □) 27:25 . **2.** *be accomplished, ended* , subj. days Ex 7:25 ; of an exchange, requital, Jb 15:32 .

Pi. ₁₁₂ Pf. מְלֵאָה Ex 35:35 + ; מְלֵאָה Je 51:34 ; מְלֵאָה Dt 6:11 + ; מְלֵאָה Nu 32:11 + , etc.; Impf. יִמְלֵאָה Lv 8:33 + ; יִמְלֵאָה Jb 8:21 ; יִמְלֵאָה Gn 42:25 Ex 39:10 ; מְלֵאָה Ez 7:19 , etc.; Inv. מְלֵאָה Gn 29:27 + 5 times; מְלֵאָה Je 4:5 Ez 9:7 ; Inf. cstr. מְלֵאָה Ex 29:29 + 5 times; מְלֵאָה (ת־א) Ex 31:5 + 5 times; sf. מְלֵאָה Je 33:5 ; Pt. מְמֵלֵאָה Je 13:13 1 Ch 12:15 ; pl. מְמֵלֵאָהִים Is 65:11 + 2 times;— **1.** *fill* (often c. 2 acc. ; lit., c. כֶּ 2 K 9:24 Ezr 9:11 Jb 40:31 ; c. מִן Je 51:34 ψ 127:5) : Gn 21:19 ; 24:16 ; 26:15 ; 42:25 ; 44:1 Ex 2:16 Dt 6:11 Jos 9:13 1 K 18:35 ; 20:27 2 K 3:25 ; 23:14 Is 23:2 Jb 3:15 ; 22:18 Je 41:9 Ez 3:3 ; 7:19 ; 9:7 ; 10:2 ; 24:4 Na 2:13 Hg 2:7 ψ 129:7 2 Ch 16:14 , etc. (indef. subj.); *fill* (cup) *with drink* for libation Is

65:11 ; fig. *fill with spirit* Ex 28:3 ; 31:3 ; 35:31 *cf.* v 35 , ψ 107:9 Is 33:5 Je 15:17 ; fill (with blood) 2 K 21:16 ; with abominations Ezr 9:11 (*c.* בָּ). **2.** special uses are: *satisfy* appetite Jb 38:39 ψ 17:14 Pr 6:30 Jb 20:23 Je 51:14 (fig.); *take a handful of* מִן פֶּפֶּוֹ מִן Lv 9:17 ; *grasp* בָּ יָדוֹ 'ם 2 K 9:24 , *cf.* (of laying arrow on bow) fig. $\text{אֶפְרַיִם ... קָשֶׁת ׀ ׀ ׀ ׀ } \text{זֶכַּי}$ Zc 9:13 ; *overflow* $\text{תִּיּוֹ עַל-כָּל-גְּדֵי תִיּוֹ}$ 1 Ch 12:16 (*cf.* Jos 3:15 **Qal**); *give in full* $\text{לְמַלְךָ וַיִּמְלְאוּם}$ 1 S 18:27 (read וַיִּמְלְאוּם A \square L **B** We Dr Kit Bu); *institute to a priestly office, consecrate* Ex 28:41 ; 29:9 , 29 , 33 , 35 ; 32:29 Lv 8:33 ; 16:32 ; 21:10 Nu 3:3 Ju 17:5 , 12 1 K 13:33 Ez 43:26 (altar), 1 Ch 29:5 ; 2 Ch 13:9 ; 29:31 (*cf.* Assyrian *qāta ... mullû , confer upon* , DI ^{HWB 409}); *wholly follow* ' $\text{אֶהְרִי ׀ ׀ ׀ ׀ } \text{נִו}$ Nu 14:24 ; 32:11 , 12 Dt 1:36 Jos 14:8 , 9 , 14 1 K 11:6 ; *full in* , i.e. *set precious stones* Ex 28:17 ($\text{בּוֹ מְלֵאֹת אֶבֶן}$) *cf.* 31:5 ; 35:33 ; 39:10 (all P) ; etc. **3.** *fulfil, accomplish, complete* , obj. week, year, day, Gn 29:27 , 28 Ex 23:26 Is 65:20 Jb 39:2 2 Ch 36:21 Dn 9:2 ; obj. word, promise, etc. ; subj. ' $\text{אֶהְרִי ׀ ׀ ׀ ׀ } \text{נִו}$ 1 K 8:15 , 24 2 Ch 6:4 , 15 ψ 20:5 , 6 ; subj. men 1 K 2:27 Je 44:25 2 Ch 36:21 . **4.** *confirm* words 1 K 1:14 .

† **Pu.** Pt. *filled* , i.e. *set* with jewels $\text{בַּתְּרִשִׁישׁ מְמַלְאִים}$ Ct 5:14 .

† **Hithp.** Impf. $\text{עָלִי יִתְמַלְאוּן}$ Jb 16:10 , *mass themselves* against me; perhaps denom. from מָלֵא 2 .

† מְלֵא S ^{4390, 4392} TWOT ^{1195, 1195a} GK ^{4848, 4849} **adj. full** ;— 'ם Gn 23:9 + 15 times; cstr. מְלֵא Je 6:11 ; f. מְלֵאָה Nu 7:14 + 20 times; cstr. מְלֵאָתִי Is 1:21 *cf.* Ges ^{§ 90, 3 a.} ; pl. מְלֵאִים Nu 7:13 + 18 times; f. מְלֵאוֹת (א-ת) Gn 41:7 + 4 times;— *full* , abs. of ears of corn Gn 41:7 , 22 ; of value, price, Gn 23:9 1 Ch 21:22 , 24 ; of wind (= strong) Je 4:12 sq. acc. mat., bowls of fine flour (סִלְתֵּי) Nu 7:13 , 19 , 25 , 31 , 37 , 43 , 49 , 55 , 61 , 67 , 73 , 79 ; spoons of incense Nu 7:14 , 20 , 26 , 32 , 38 , 44 , 50 , 56 , 62 , 68 , 74 , 80 , 86 ; bowls of wine Je 35:5 , *cf.* fig. ψ 75:9 ; houses, of contents Dt 6:11 Ne 9:25 *cf.* Pr 17:1 ; cage, of birds Je 5:27 (in sim. , v. infr.); cart, of sheaves Am 2:13 (in sim.) 1 Ch 11:13 2 K 7:15 ; Ez 1:18 ; 10:12 ; 17:3 ; 36:38 ; 37:1 ; as pred., of storehouses ψ 144 ; 13 ; *cf.* fig. of Naomi Ru 1:21 ; of sea Ec 1:7 ; with art., of *full vessel* 2 K 4:4 ; מְלֵאָה pregnant woman Ec 11:5 ; fig. *full of blessing* Dt 33:23 ; wisdom 34:9 ; justice Is 1:21 ; commotion 22:2 ; fury 51:20 ; lies, etc. Na 3:1 ; wisdom Ez 28:12 (del. A B Co); only twice in cstr. before that with which a thing is filled Is 1:21 $\text{מְשֻׁפֵּט ׀ ׀ ׀ } \text{זֶכַּי}$; Je 6:11 מְלֵא יָמִים (as subst.); as subst. in genit. (Ges ^{§ 128 n}) ψ 73:10 מִי מְלֵא ; as adv. = *fully* Na 1:10 Je 12:6 (loudly, *cf.* 4:5).

† מְלֵא S⁴³⁹³ TWOT^{1195b} GK⁴⁸⁵⁰, [מְלוֹא] **n. m.** Is 31:4 **fulness, that which fills** (Arabic Lane²⁷²⁹);— 'ם cstr. Gn 48:19 + 19 times; מְלוֹ Ez 41:8; sf. מְלוֹאֵ Is 42:10 + 3 times; מְלוֹאָה Dt 33:16 + 12 times;— **1. fulness** of hand (= handful) Ec 4:6^(x2) sq. acc. mat. הַפְּנִיכֶם פִּיחַ Ex 9:8 cf. Lv 16:12 1 K 17:12; so homer-full of manna; Ex 16:33 cf. Lv 16:12 Nu 22:18; 24:13 Ju 6:38; simil. מְלֵא בְּגָדוֹ 2 K 4:39; rarely sq. מֶן Lv 2:2; 5:12, cf. Ex 16:32 (but read perhaps מְלֵאֵ so □ Sam. v. Di). **2. mass** of shepherds Is 31:4 (in sim.); **multitude** of nations Gn 48:19 (cf. Arabic Qor 2:247 al.). **3. fulness** = *that which fills, entire contents*, of אֶרֶץ Dt 33:16 ψ 24:1 Is 6:3; 8:8; 34:1 Mi 1:2 Je 8:16; 47:2 Ez 12:19; 19:7; 30:12; 32:15; תִּבְלַל ψ 50:12; 89:12; יָם Is 42:10 1 Ch 16:32 ψ 96:11; 98:7; עֵיר Am 6:8. **4. phrases**:— 'ם קוֹמָתוֹ = *at full length* 1 S 28:20; *full line*, or portion הַהֶקְבֵּל 'ם 2 S 8:2; הַהֶקְנָה 'ם Ez 41:8 *full rod* (reed).

† מְלֵאָה S⁴³⁹⁵ TWOT^{1195c} GK⁴⁸⁵² **n. f. fulness, full produce**;— 'ם Nu 18:27 Dt 22:9; מְלֵאָתְךָ Ex 22:28; = *full produce* of field Ex 22:28, הַזֵּרַע 'ם *the full produce of the seed* Dt 22:9; of winepress Nu 18:27.

† [מְלֵאָה S⁴³⁹⁶ TWOT^{1195d} GK⁴⁸⁵³] **n. f. setting of jewel** (cf. vb. Pi. 2 %LBDB.1077.0:S2, Pu.);— cstr. מְלֵאָת Ex 28:17 אֶבֶן 'ם (as acc. cogn. with מְלֵא); cf. sf. מְלוֹא תָם (מְלֵא) Ex 28:20; 39:13.

† [מְלוֹא S⁴³⁹⁴ TWOT^{1195e} GK⁴⁸⁵⁴, מְלֵא] **n. m. setting, installation**; (cf. vb. Pi. Pu.);— pl. מְלֵאִים (מְלוֹ) Ex 25:7 + 13 times; מְלֵאִיכֶם Lv 8:33;— **1. setting**, 'ם אֲבָנֵי stones for setting Ex 25:7; 35:9, 27 cf. 1 Ch 29:2 (אֲבָנֵי 'ם שֶׁהֵם וּם). **2. installation** (of priests): Lv 7:37; 8:33; = *installation-offering* 8:28 (אֲשֶׁה ||) cf. סִלְהֶם v 31; אֵיל הֶם' Ex 29:22, 26, 27, 3 Lv 8:22, 29; בְּשַׂר הֶם' Ex 29:34.

† מְלוֹא S⁴⁴⁰⁷ GK⁴⁸⁶⁴ **n.pr.loc.** (Thes 'fill' of earth, earthwork, but v. GFM Ju 9:6) Schwally^{ZMG lii (1898), 137} cp. Assyrian *mulû* = *earthwork, mound, terrace*, Dl⁴¹¹ M-A⁵⁴⁴;— **1. מְלוֹא** בֵּית מְלוֹא Ju 9:6 (|| בַּעֲלֵי שָׂכָם) so v 20^(x2); near Shechem, site unknown; □ οἶκος Βηθμααλων . **2. citadel** in Jerus. הַמְלוֹא 2 S 5:9 1 K 9:15, 24; 11:27; 1 Ch 11:8 2 Ch 32:5. □ usually ἡ ἄκρα (A 1 K 9:15, 24 also Μελω). **3. מְלוֹא** בֵּית מְלוֹא 2 K 12:21 (+ הַיָּרְד סִלְא) dub.; = **2** ? □ οἶκω Μααλω .

† מְלֵאָת S⁴⁴⁰² TWOT^{1195f} GK⁴⁸⁵⁹ **n. f.** dub. : only 'יְשׁוּבוֹת עַל־עַיְנָי Ct 5:12 of lover's eyes; A E De Bae^{Kau} **setting**, perhaps **better border, rim**, Öt Wild *fulness, abundance*, of surrounding of eye.

† יְמִלָּה S³²²⁹ GK³⁵⁵¹, יְמִלָּא S³²²⁹ GK³⁵⁵⁰ **n.pr. m.** father of prophet Micaiah of Isr.:— יְמִלָּה 1 K 22:8, 9 □ Ιεμια, □ L Ναμαλι; = יְמִלָּא 2 Ch 18:7, 8. □ Ιεμαα, A Ιεμλα, □ L Ναμαλι.

מְלֵאָךְ S⁴³⁹⁷ TWOT^{1068a} GK⁴⁸⁵⁵, מְלֵאָכָה S⁴³⁹⁹ TWOT^{1068b} GK⁴⁸⁵⁶, [מְלֵאָכוֹת S⁴⁴⁰⁰ TWOT^{1068c} GK⁴⁸⁵⁷], מְלֵאָכִי S⁴⁴⁰¹ GK⁴⁸⁵⁸ v. לאך.

מְלֵבֵד v. II. בַּד.

מְלֵבוֹשׁ S⁴⁴⁰³ TWOT^{1075b} GK⁴⁸⁶⁰ v. לבש.

מְלֵבֵן S⁴⁴⁰⁴ TWOT¹⁰⁷⁴ⁱ GK⁴⁸⁶¹ v. לבן.

מְלָה S^{4405, 4406} TWOT^{1201a, 2831a} GK⁴⁸⁶³ v. I. מלל.

מְלוֹ v. מְלֵא.

מְלוֹן S⁴⁴¹¹ TWOT^{1096a} GK⁴⁸⁶⁹, מְלוֹנָה S⁴⁴¹² TWOT^{1096b} GK⁴⁸⁷⁰ v. לון.

מְלוֹתֵי **n.pr.** v. I. מלל.

† I. [מְלָח S⁴⁴¹⁴ TWOT^{1196, 1197} GK^{4872, 4873}] **vb. tear away**, fig. **dissipate** (cf. Arabic *pull out eye, tooth, & c.*; especially Dozy *tear off branch* to plant it, & c. so Ethiopic *evellere*);— **Niph.** fig. *be dispersed in fragments, dissipated*, Pf. שָׁמְרִים כָּעֵשֶׂן נִמְלָחוּ Is 51:6.

† I. [מְלָח S^{4417, 4418} TWOT^{1196a, 1197a} GK^{4874, 4875} or מְלָח] **n.** [**m.**] **reg**; only pl. מְלָחִים Je 38:11, 12 (|| סְחָבוֹת).

II. מִלַּח (√ of foll.; meaning dubious).

† II. מִלַּח S^{4417, 4418} TWOT^{1196a, 1197a} GK^{4874, 4875} **n. m. salt** (NH *id.* ; Arabic Aramaic , מְלַחָא) ;— 'ם abs. Gn 19:26 + ; cstr. Lv 2:13 ;— *salt* for seasoning food Jb 6:6 ; offering Lv 2:13 (^{×3}) *cf.* Ez 43:24 ; בְּרִית מְלַח Nu 18:19 2 Ch 13:5 (*cf.* Lv 2:13 v. Di) ; used in purifying waters 2 K 2:20 , 21 ; strewn on site of devoted city Ju 9:45 *cf.* Zp 2:9 (מְכַרְה־ם) Dt 29:22 (|| גְּפָרִית) ; produced in marshes reserved for purpose Ez 47:11 ; pillar of salt 'ם נְצִיב Gn 19:26 ; usually in combin. הַמְּלַח (יִמ־) Gn 14:3 (עֲמֹק הַשְּׂדֵי־ים), Nu 34:3 , 12 Dt 3:17 (|| יֵם הָעֲרָבָה), Jos 3:16 ; 12:3 ; 15:2 , 5 ; 18:19 ; also 'גֵּיא־ם 2 S 8:13 2 K 14:7 Qr , ψ 60:2 (title), 'גֵּיא הֶם 1 Ch 18:12 2 Ch 25:11 ; 2 K 14:7 Kt .

† III. [מְלַח S⁴⁴¹⁴ TWOT^{1196, 1197} GK^{4872, 4873}] **vb. denom. salt, season** ; **Qal** Impf. 2 ms. הַמְּלַח sq. acc. Lv 2:13 (obj. offering). **Pu.** Pt. מְמַלְּח Ex 30:35 *salted* , i.e. the incense (v. Di.) **Hoph.** Pf. 2 fs. + Inf. abs. לֹא הִמְלַחְתָּ Ez 16:4 , i.e. *rubbed* or *washed with salt* (of infant, in personification).

† מְלַחָה S⁴⁴²⁰ TWOT^{1197b} GK⁴⁸⁷⁷ **n. f. saltiness, barrenness** ; — Jb 39:6 (|| עֲרָבָה) as dwelling-place of wild ass, *salt-plain* ; אֶרֶץ מְלַחָה Je 17:6 (|| אֶתֵּשֶׁב) ; ψ 107:34 (opp. אֶרֶץ פָּרִי).

† מְלוּחַ S⁴⁴⁰⁸ TWOT^{1197c} GK⁴⁸⁶⁵ **n. [m.] mallow** ; plant growing in salt-marsh ; Jb 30:4 (*cf.* Now ^{Arch.} i. 67, 112).

† [מְלַח S⁴⁴¹⁹ TWOT^{1197d} GK⁴⁸⁷⁶] **n. m. mariner** (loan-word from Assyrian *malahu* DI ^{HWB} 412 *cf.* *Id.* ^{Prol.} 178 ; Hal ^{ZA} iv. 1889, 53 ; so also Aramaic (v. Brock), whence Arabic Frä ²²¹) ;— pl. מְלַחִים Jon 1:5 Ez 27:29 ; מְלַחֵךְ Ez 27:27 ; מְלַחֵיָהֶם v 9 (Ba ^{NB} 49 ^{Ann.} 3) ;— *mariners, sailors* of ship going to Tarshish Jon 1:5 (*cf.* רַב הַחַבְלֵי v 6) ; to Tyre Ez 27:9 , *cf.* v 27:29 (|| חֲבָלִים).

מְלַחָמָה S⁴⁴²¹ TWOT^{1104c} GK⁴⁸⁷⁸ v. I. לחם .

† [מְלַט S⁴⁴²² TWOT¹¹⁹⁸ GK^{4880, 4881}] **vb. slip away** (not in **Qal**) (NH מִילוּט *rescue* ; □ מְלַט (rare) = BH ; Arabic is *have scanty hair* ; IV. *cast the foetus without*

hair; [*slip away, escape from hand is*]) ;— **Niph.** Pf. 3 ms. נִמְלֵט Ju 3:26 + 6 times; 3 fs. נִמְלֵטָה ψ 124:7, with ךְּ cons. וְנִמְלֵטָה Je 48:19; 3 mpl. נִמְלֵטוּ 2 S 4:6 + 8 times Pf.; Impf. יִמְלֵט Am 9:1 + 13 times; 'וּיִמְלֵטוּ Ju 3:26 + 7 times; 1 s. אֶמְלֵטָה Gn 19:20 +; 3 mpl. וַיִּמְלֵטוּ Mal 3:15 + 12 times Impf.; Imv. הִמְלֵט Gn 19:17^(x2), 22; f. הִמְלֵטָה Zc 2:11; Inf. abs. הִמְלֵט 1 S 27:1 (but read אֶמְלֵט □ We Dr Löhr HPS; > Th Kit Bu ins. אֶמְלֵט bef. 'הֵם); cstr. *id.*, Gn 19:19 Est 4:3; Pt. נִמְלֵט 1 K 19:17^(x2);— **1.** *slip away* נָא לְטָה אֶמְלֵט אֶת־אָחִי וְאָרְאָה אֶת־אָחִי 1 S 20:29 *let me slip away to see my brethren; slip through, or past* (into the house) 2 S 4:6 (*cf.* Dr HPS and **Pi. 1, Hiph. 2**; > Klo נִלְאָטוּ, √ לאט, after □ ἔλαθον). **2.** *escape*, Ju 3:29 1 S 19:10 (|| נוֹס), v 12, 18 (both || בָּרַח), v 17; 22:20 (|| בָּרַח), 30:17 1 K 18:40; 20:20 (|| נוֹס), 2 K 10:24 Is 20:6 (|| נִצַּל, נוֹס), 49:24, 25 Je 46:6; 48:8, 19 (|| נוֹס), Ez 17:15^(x2), 18 Am 9:1 Jo 3:5 Zc 2:11 Mal 3:15 ψ 124:7 Pr 19:5 Jb 1:15, 16, 17, 19; *c.* מִן of place whence 1 S 23:13 2 S 1:3 ψ 124:7; *c.* אֲלֵ- = whiter 1 S 22:1; 27:1^(x2); *c.* עַד Ju 3:26; *c.* הַ — ךְּ loc., Gn 19:17, 19, 20, 22 (J), Ju 3:26; *c.* acc. 2 K 19:37 = Is 37:38, Est 4:13; *c.* מִן of person from whom Ec 7:26; *c.* מִיָּד 1 S 27:1 2 Ch 16:7 Je 32:4; 34:3; 38:18, 23 Dn 11:41; מִפְּנֵי Je 41:15; מִחֶרֶב 1 K 19, 17^(x2); *c.* עַל־נַפְשׁ *for one's life* Gn 19:17. **3.** *pass. be delivered* ψ 22:6 Pr 11:21; 28:26 Jb 22:30 Dn 12:1 (later usage). **Pi.** Pf. 3 ms. מִלֵּט Ez 33:5; וּמִלֵּט־ Ec 9:15; sf. מִלֵּטְנוּ 2 S 19:10; Impf. יִמְלֵט Am 2:14 + 8 times, sf. יִמְלֵטְהוּ ψ 41:2; + 5 times Impf.; Imv. מִלֵּטָה ψ 116:4; f. מִלֵּטִי 1 K 1:12; + 4 times Imv.; Inf. abs. מִלֵּט Is 46:2 Je 39:18; Pt. מִמְלֵט 1 S 19:11; pl. מִמְלֵטִים 2 S 19:6;— **1.** *lay* (eggs; i.e. let them slip out; of arrow-snake) Is 34:15 **2.** *let escape* וַיִּמְלֵטוּ עַצְמָתוֹ 2 K 23:18 *and so they let his bones* (the prophet's) *escape* (from the burning). **3.** *deliver*, abs. Is 46:4; *c.* acc. Is 46:2 Je 39:18^(x2) ψ 41:2 Jb 22:30; 29:12 Ec 8:8; 9:15; *c.* מִיָּד Jb 6:23; מִכַּף 2 S 19:10; מִשְׁחֵיתוֹתָם ψ 107:20; elsewhere נִפְשׁ מִלֵּט *deliver, save, life* 1 S 19:11; 2 S 19:6; 1 K 1:12 Je 48:6; 51:6, 45 Ez 33:5 Am 2:14, 15 ψ 89:49; 116:4; נִפְשׁ om. Am 2:15 ψ 33:17 Jb 20:20.—(This form not in Hex, Ju., Ch., Is. 1) **Hiph.** Pf. 3 ms. הִמְלִיט Is 31:5; 3 fs. הִמְלִיטָה Is 66:7. **1.** *give birth to* a male child Is 66:7 (|| לָדָה, יָ, *cf.* **Pi. 1**). **2.** *deliver*: abs. Is 31:5 (|| הִצִּיל גְּבוּרָה, פִּסָּח). **Hithp.** Impf. 1 s. וְאֶת־מִלֵּטָה Jb 19:20; 3 mpl. וַיִּתְמַלְטוּ Jb 41:11. **1.** *slip forth, escape* (sparks of fire from jaws of crocodile; RV *leap forth*) Jb 41:11. **2.** *escape* (with the skin of the teeth, the gums; only these left unattacked by leprosy) Jb 19:20.

† מְלִטָּה S⁴⁴²³ TWOT^{1198a} GK⁴⁸⁷⁹ n. [m.] mortar, cement (etym. dub. ; Aramaic *id.* , whence Arabic Frä¹⁰) ;— Je 43:9 .

† מְלִטְיָה S⁴⁴²⁴ GK⁴⁸⁸² n.pr. m. (*Yahweh delivered* , cf. Gray^{Prop. N. 267, 293}) a Gibeonite, a builder at the wall Ne 3:7 ; □ L Μαλτίας .

מְלִיצָה S⁴⁴²⁶ TWOT^{1113b} GK⁴⁸⁸⁶ v. לִיץ .

I. מֶלֶךְ (√ of foll. ; meaning dub. ; Thes comp. Arabic *possess, own exclusively* , cf. Ethiopic so Bae^{Rel. 144} (cf. בַּעַל) , and Nö^{ZMG xi. 1886, 727} ; Lyon^{Bib. Sacr., Apr. 1884} DI^{ProL .30} al. comp. Assyrian *malâku, counsel, advise* DI^{HWB 412} , BH and NH מֶלֶךְ , Aramaic , מְלִךְ , whence king as orig. *counsellor* , he whose opinion is decisive) .

I. מֶלֶךְ S^{4428, 4429, 4430} TWOT^{1199a, 2829a} GK^{4889, 4890}₂₅₁₃ n. m. king (NH *id.* ; MI^{1.5.10.18.23} מֶלֶךְ ; 1:4 המלכן ; Ph. מֶלֶךְ ; Zinj. מֶלֶךְ DHM^{Sendsch. 60} ; Assyrian *maliku, malku, prince* (Assyrian *šarru = king*) ; Arabic *king* (orig. Heb. מֶלֶךְ inferred, Lag^{BN 73} Ba^{NB § 112} WMM^{As. u. Europ. 76}) ; Sab. מלכין SabDenkm^{No. 1} ; cstr. מֶלֶךְ , pl. אמלך CIS^{iv. 37} ; cf. Ethiopic *God* (and Nö^{1c.}) ; Aramaic , מְלִיךְ ; Palm. מלך מלכא Vog^{No. 28} ; Nab. מלכא Eut^{Nab .1}) ;— 'ם abs. Gn 36:31 + (ins. also 2 S 13:17 □ Th We Dr Kit Bu , and v 34 □ We Dr Kit Bu) ; in p. always מֶלֶךְ Gn 49:20 + 238 times (so also n.pr. in מֶלֶךְ-) ; cstr. Gn 14:1 + ; sf. מֶלֶכִי 2 S 19:44 + 6 times, etc. ; pl. מְלָכִים Gn 14:9 + ; מְלָכִין Pr 31:3 ; cstr. מֶלְכִי Gn 17:6 + ; sf. מְלָכִיָּה Is 7:16 + 3 times ; מְלָכִיָּהם Dt 7:24 + 16 times, etc. ;— 1. king: of Egypt Gn 39:20 f. Ex 1:8 f. Dt 11:3 1 K 3:1 ; of Mesopotamia, Shinar, Assyrian, Babyl. , Pers. , etc. Ju 3:8 , 10 Gn 14:1 f. 2 K 15:19 , 20 , 29 ; 17:3 f. ; 18:13 f. ; 24:1 , 11 f. Ezr 1:1 f. ; 4:3 f. Est 1:2 + , 1 K 11:18 , 40 ; 14:25 2 K 17:4 f. ; 23:29 + ; of Canaan, Philist. , Edom, Moab, etc. (often of single city): Gn 14:2 f. v 18 ; 20:2 ; 26:1 , 8 ; 36:31 Nu 20:14 ; 21:1 f. ; 22:4 , 10 Dt 1:4 ; 3:1 f. Jos 2:2 (often in Jos), Ju 1:7 ; 5:19 ; 8:5 , 12 ; 11:12 f. ; 2 K 3:4 f. + ; of Aram, Hamath, etc. 2 S 8:3 f. v 9 1 K 15:18 ; 20:1 f. ; 22:3 2 K 5:1 f. ; 8:7 f v 29 ; 9:14 , 15 ; 15:37 ; 16:5 f. + ; of Tyre, etc. 2 S 5:11 ; 1 K 5:15 ; 9:11 ; 16 + , etc. ; especially of Israel (undivided, and of both divisions) Gn 36:31 Nu 23:21 ; 24:7 Dt 17:14 f. Ju 17:6 ; 18:1 ; 19:1 ; 21:25 ; 1 S 2:10 ; 8:5 f. 2 S 2:4 f. 1 K 1:33 , 34 f. + very often ; cf. also Ju 9:5 .— 2 S 18:29b del. 'םֶּה We Klo Dr Kit Bu . Note that in early books דוד המלך is nearly always said ; in late books usually המלך (שלמה וגו') ; cf. Aramaic מְלָכִא , etc. 2. of

† מְלֻכָּת S⁴⁴⁴⁶ TWOT^{1199c} GK⁴⁹⁰⁶ **n. f. queen** (form difficult; cf. Ol § 147 d Kōⁱⁱ, 169 n. Gie Je 7:18 Ba^{NB} 165, Anm. 2; ZMG xii, 1887, 606);—only cstr. מִן הַשָּׁמַיִם Je 7:18 + 4 times Je = *queen of the heavens*, a goddess; identif. dub.; perhaps = Ištar, Venus, cf. Schr^{infr.} *al.*; (> = מְלֻאכָת (Codd.), cstr. of מְלֻאכָה (v. לֹאךְ), *worship of the heavens* (Cast^{Lex. Syriac}), or creative *work of the heavens*, coll. = מְלֻאכָה *host of heaven*, Sta^{infr.} (cf. □); v. Schr^{COT} Je 7, 18; SBAk 1886, 477 ff.; ZA iii, 1888, 353 ff., iv. 1889, 74 ff. Sta^{ZAW} 1886, 123 ff. 289 ff. Kue^{Ges. Abh.} 186 ff. We^{Skizzen} iii. 38 Nö ZMG xli. 1889, 710 f. RS^{Sem} i. 57, 172 (ed. 2, 57, 189) Grünb^{ZMG} xlii. 1888, 45);—only as worshipped by people of Jerusalem מְלֻכָּת הַיְהוּדָיִם Je 7:18 (|| הַיְהוּדָיִם נִסְכָּיִם); (לְאֵל הַיָּמִים אֲחֵרִים Je 44:17, 18, 19, 25 (all || הַיְהוּדָיִם נִסְכָּיִם)).

II. מָלַךְ S⁴⁴²⁷ TWOT¹¹⁹⁹ GK^{4887, 4888}₃₄₆ **vb. denom. be, or become king, or queen, reign**;—Qal²⁹⁶ Pf. מֶלֶךְ Jos 13:10 +, etc.; Impf. יִמְלֹךְ (-לוֹךְ) Ex 15:18 +; יִמְלֹךְ Gn 36:32 +; 2 ms. תִּמְלֹךְ Gn 37:8 +, (הִתְמַלֵּךְ Je 22:15 Bear); Inv. מְלֻכָּה, Ju 9:14; מְלֻכָּה Ju 9:8; מְלֻכָּי Ju 9:10, 12; Inf. abs. מְלֻךְ Gn 37:8 1 S 24:21; cstr. מֶלֶךְ 1 K 2:15 +; sf. מְלֻכּוֹ 1 S 13:1 +; Pt. מִלְכָּה Je 22:11 + 2 times; מְלֻכָּת 2 K 11:3 = 2 Ch 22:12;—*be (become) king, reign*, mostly of Hebrew kings, 2 S 2:10 1 K 16:22 2 K 3:1; 9:13, but also gen. Pr 8:15; 30:22; of Can., Edom., Aramaic, Assyrian, Pers. kings, etc.: Ju 4:2 Gn 36:31 1 K 11:25 2 K 8:15; 19:37 Est 1:1 +; sq. בְּ loc. (usually city) Jos 13:10, 12 Ju 4:2 2 S 5:5 1 K 11:24; 14:21 + often; but also Gn 36:31, 32 1 Ch 1:43 בְּאַרְצוֹ, and even לְאַשְׁרֵי-הָאָדָמָה נִפְשָׁךְ 2 S 3:21; sq. עַל *c.* people or land 1 S 8:9, 11; 12:14; 13:1 1 K 15:1, 9; 16:23 + often; sq. בְּ loc. + עַל territ. (or pop.) 2 S 5:5 1 K 11:42; sq. תַּחַת (תַּחְתֵּי) 2 S 16:8 Gn 36:33f. = 1 Ch 1:44f., 1 K 14:20, 31 2 K 8:15; 13:24 Je 22:11 + often; † subj. God, sq. עַל ψ 47:9 Mi 4:7 Ez 20:33 1 S 8:7; sq. בְּ Is 24:23; abs. Ex 15:18 Is 52:7 ψ 93:1; 96:10 = 1 Ch 16:31, 97:1; 99:1; 146:10 †; subj. future (Mess.) king Is 32:1 Je 23:5; † subj. a woman (= *be queen*) 2 K 11:3 = 2 Ch 22:12 (both sq. עַל), Est 2:4 sq. תַּחַת †; Inv. only in fable, king of trees, Ju 9:8, 10, 12, 14 all sq. עַל; מְלֻכּוֹ especially = *when he began to reign, became king* 1 S 13:1 2 S 2:10 1 K 14:21 + often; Inf. also = *reign*: מְלֻכּוֹ בְּשָׁנַת שְׁמֹנֶה 2 K 24:12; 25:1, cf. v 27; 1 K 6:1 2 Ch 16:13; 17:7; 29:3; 34:3, 8, cf. עַד מְלֻכּוֹ דָּוִד 1 Ch 4:31; מְלֻכּוֹ וַיִּמְלֹךְ 2 Ch 36:20; *began to reign and reigned* מְלֻכּוֹ וַיִּמְלֹךְ 1 K 15:25; 16:29 2 K 3:1 +; often מְלֻכּוֹ alone with *same meaning* 1 K 16:23 2 K 13:1

, 10; 14:23 + . † **Hiph.** Pf. הַמְלִיךְ 1 S 15:35 + 2 times; הַמְלִכָה 1 K 3:7, etc.; Impf. וַיִּמְלֶךְ 2 K 33:34 + 4 times; וַיִּמְלִיכוּ Ju 9:6 + etc.; Inf. cstr. הַמְלִיךְ 1 K 12:1 + etc.; Pt. מִמְלִיךְ Ez 17:16; — *make king*, or *queen*, *cause to reign*, sq. acc. pers. Ju 9:16 1 S 11:15 1 K 1:43; 12:1; 16:21 2 K 10:5; 11:12 (anointing and coronation) = 2 Ch 23:11, 2 K 17:21 1 Ch 11:10; 12:32, 39 2 Ch 10:1; 11:22 Ez 17:16; sq. לְשַׁלֵּם הָ (לְ of dir. obj., as Aramaic) 1 Ch 29:22; sq. acc. cogn. 1 S 8:22 (+ לְהֵם), 12:1 (+ עַל), Is 7:6 (+ בְּתוֹךְ); sq. לְמֶלֶךְ Ju 9:6 1 S 15:11; sq. acc. pers. + בָּ loc. Je 37:1; + עַל Ju 9:18 1 S 15:35 1 K 12:20; 16:16 2 K 8:20 1 Ch 12:38; 28:4 (acc. om.), 23:1 2 Ch 1:9, 11; 21:8; 36:4, 10, cf. 2 S 2:9 (3 times עַל־ , 3 times אֶל־); + תַּחַת 1 K 3:7 2 K 14:21; 1:24; 23:30 (anointing), v 34; 24:17 2 Ch 1:8; 22:1; 26:1; 33:25; 36:1; Est 2:17 (= *make queen* at coronation); abs. Ho 8:4. † **Hoph.** Pf. עַל מַלְכוֹת כְּשָׂדִים הַמְלִיךְ Dn 9:1.

† II. מְלִיךְ S^{4428, 4429, 4430} TWOT^{1199a, 2829a} GK^{4889, 4890} **n.pr. m.** son of Micah, a Benjamite (on 'ם as individ. name v. Gray^{Prop. N. 116, 112 n. 4}; cf. Ph. n.pr. מִלְךְ (v. Bloch); Sab. n.pr. מַלְכָם CIS^{iv. 1}; Palm. n.pr. מַלְכוּ Vog Palm.^{92 al.} Nab. *id.*, Eut^{Nab 21, 4 al.} Vog^{Nab. 1, 2}); — 1 Ch 8:35 (□ Μελαχηλ), 9:41 (□ Μαλαχ; □ L Μελαχηλ in both).

† מְלִיךְ S⁴⁴³² TWOT^{1199h} GK⁴⁸⁹¹ **n.pr. div. Molech** (□ Μολοχ, **B** *Moloch*) (= מִלְךְ i.e. (*divine*) *King*, with vowels of מִלְךְ to denote abhorrence, Hoffm^{ZAW iii. 1883, 124} RS^{Sem i. 353; 2nd ed. 372}; cf. Hoffm^{GGAbh. xxxvi. 1890 (May, 1889), 25}); Ph. n.pr. div. מִלְךְ *Milk*, in n.pr. cf. Bloch, Dr Dt 222 f.); — c. art. 'הֵם: — the god to whom Isr. sacrif. children with fire (in valley of Hinnom); הַעֲבִיר בְּאֵשׁ 'הֵם 2 K 23:10; הַעֲבִיר לֵם־' Je 32:35 (|| הַבְּעַל), Lv 18:21 (H); נתן לֵם־' Lv 20:2, 3, 4 (H); more gen. לְזִנוֹת אֲחֵרֵי הֵם־' v 5 (H). In 1 K 11:7 read prob. מִלְכָם, q.v.

† מְלִיכָה S⁴⁴⁴⁷ GK⁴⁹⁰⁷ **n.pr. f.** c. art. הַמְלִיכָה 1 Ch 7:18 (of Manasseh). □ ἡ Μαλέχεθ, □ L Μελαθα.

† מְלִיכָה S⁴⁴³⁵ GK⁴⁸⁹⁴ **n.pr. f.** □ Μελαχα (= מְלִיכָה? Nö^{ZMG xlii. 1888, 484} comp. Ph. n.pr. *deā* מַלְכָה; cf. Gray^{Prop. N. 116}); — 1. wife of Nahor Gn 11:29 (^{×2}), 22:20, 23; 24:15, 24, 47 (all J). 2. daughter of Zelophehad (of

Manasseh), Nu 26:33 ; 27:1 ; 36:11 Jos 17:3 (all P).—Perhaps orig. town-name, Gray ^{1c}.

† מְלוּכָה S ⁴⁴¹⁰ TWOT ^{1199d} GK ⁴⁸⁶⁷ **n. f. kingship, royalty**;— 'ם abs. 1 S 10:16 + 23 times;— *kingship, kingly office, royalty*: 1 S 10:16 , 25 ; 11:14 ; 18:8 1 K 2:15 ^(x2) 22 ; 11:35 1 Ch 10:14 Is 34:12 ; belonging to 'י Ob 21 ψ 22:29 (|| ומִשָּׁל בַּגּוֹיִם); לְכַד 'ם על; 1 S 14:47 *assume sovereignty over*; נָתַן 'ם בְּיַד 2 S 16:8 *give kingship to* (subj. 'י); הָשִׁיב 'ם ל' 1 K 12:21 *restore kingship to*; עָשָׂה 'ם על; 1 K 21:7 *exercise kingship over*; metaph. of Jerus. וַתִּצְלַחֲי לְמְלוּכָה Ez 16:13 (del. □ Co); 'ם עִיר הֵם 2 S 12:26 = *royal city*; cf. 'ם פֶּסֶא הֵם 1 K 1:46; 'ם זָרַע הֵם 2 K 25:25 so Je 41:1 Ez 17:13 Dn 1:3 ; 'ם צָנֹף Is 62:3 (|| עֲטָרַת תְּפֹאֲרֶת).

† מְלָכוּת S ⁴⁴³⁸ TWOT ^{1199e} GK ⁴⁸⁹⁵ **n. f. royalty, royal power, reign, kingdom** (chiefly late);— 'ם abs. Est 1:9 + ; cstr. 1 Ch 12:23 + ; sf. מְלָכוּתַי 1 Ch 17:14 , etc.; pl. מְלָכוּתֹת Dn 8:22 ;— **1. royal power, dominion** Nu 24:7 (c. תַּנְשֵׂא), 1 S 20:31 (c. תַּכּוֹן), 1 K 2:12 (c. id.); cf. Je 10:7 Ec 4:14 ; 1 Ch 11:10 ; 12:23 ; 29:30 (|| גְּדוּרָה), 2 Ch 33:13 Est 1:19 , *royal* (queenly) *dignity* 4:14 ; 1 Ch 14:2 (c. נִשְׂאָת); c. לְכַד Dn 11:21 ; c. הֵכִין (subj. 'י) 1 Ch 17:11 ; 28:7 ; 2 Ch 12:1 (subj. Rehob.); Isr. royalty as belonging to 'י 1 Ch 17:14 ; dominion of 'י ψ 103:19 (c. מְשָׁלָה), ψ 145:13 ^(x2); 'ם כְּבוֹד v 11 ; כְּדוֹד הַדָּר 'ם v 12 ; 'ם יִשְׁבֵּט ψ 45:7 ; 'ם פֶּסֶא 1 Ch 22:10 ; 28:5 2 Ch 7:18 ; of Pers. Est 1:2 ; 5:1 ; 'ם בֵּית 2 Ch 1:18 ; 2:11 ; 'ם בֵּית Est 1:9 ; 2:16 ; 5:1 (cf. Assyrian *bit šarruti* Dl ^{HWB} 171); 'ם יַיִן *royal wine* Est 1:7 ; 'ם דְּבַר *royal command* Est 1:19 ; 'ם הֹדֶר *royal honour, majesty* 1 Ch 29:25 Dn 11:21 ; so perhaps also 'ם הַדָּר Dn 11:20 v. Bev ; 'ם עֲשֶׂר כְּבוֹד Est 1:4 ; 'ם כִּתָּר *royal crown* Est 1:11 ; 2:17 ; 6:8 ; 'ם לְבוּשׁ *royal apparel* Est 6:8 ; 8:15 ; 'ם (לְבוּשׁ om.) Est 5:1 (*queenly attire*). **2. reign**: 40th year of reign of David 1 Ch 26:31 cf. 2 Ch 3:2 ; 15:10 , 19 ; 16:1 , 12 ; 35:19 Je 49:34 Dn 1:1 ; also 2 Ch 29:19 ; of Babyl. and Pers. kings Je 52:31 (|| בְּשַׁנַּת 'ם || 2 K 25:27 מְלָכוֹ) Dn 2:1 ; 8:1 Ezr 4:5 , 6 ^(x2) 7:1 ; 8:1 Ne 12:22 Est 2:16 ; cf. מְלָכוּת פָּרָם 2 Ch 36:20 . **3. kingdom, realm** 2 Ch 1:1 ; 11:17 ; 20:30 Ne 9:35 ; especially realm of Babyl. and Pers. 2 Ch 36:22 = Ezr 1:1 , Est 1:14 , 20 ; 2:3 ; 3:6 , 8 ; 5:3 , 6 ; 7:2 ; 9:30 Dn 1:20 ; 8:22 , 23 ; 9:1 ; 10:13 ; cf. 11:2 , 4 ^(x2) , 9 , 17 ; v 20 'ם הַדָּר = Jerus. according to Hi , but v. 1 supr.

† מְמַלְכָה S ⁴⁴⁶⁷ TWOT ^{1199f} GK ⁴⁹³⁰ **n. f. kingdom, sovereignty, dominion, reign**;— abs. 'ם Jos 10:2 + ; cstr. מְמַלְכֹת Ex 19:6 + 11 times (incl. Mi 4:8

† מְלוֹךְ S⁴⁴⁰⁹ GK⁴⁸⁶⁶ **n.pr. m.** □ Μαλωχ, Μαλουχ, etc. **1.** Levites: **a.** 1 Ch 6:29 . **b.** Ne 12:2 (priest?). **2.** various men: **a.** Ezr 10:29 . **b.** Ezr 10:32 . **c.** Ne 10:5 . **d.** Ne 10:28 .

† מְלוּכִי Kt, מְלִיכוֹ S⁴⁴⁰⁹ GK⁴⁸⁸³ Qr **n.pr. m.** a priest Ne 12:14 . □
Μαλουχ, □ L Μαλουκ .

† III. [מְלַךְ S⁴⁴²⁷ TWOT¹¹⁹⁹ GK^{4887, 4888}] **vb. counsel, advise** (loan- wd. from Aramaic, מְלַךְ; cf. Assyrian *malāku*, Dl^{HWB 412});—only **Niph.** (so NH) Impf. לְבִי וַיִּמְלֶךְ עָלַי i.e. I considered carefully, Ne 5:7 .

[מְלַכְךָ S⁴⁴³⁴ TWOT^{1115b} GK⁴⁸⁹²] v. לכד .

מְלִיכָן S⁴⁴⁰⁴ TWOT¹⁰⁷⁴ⁱ GK⁴⁹⁰⁵ v. לבן מְלִיכָן sub לבן .

† I. [מְלַל S^{4448, 5243} TWOT^{1161, 1201, 1202, 1203, 1204} GK^{4908, 4909, 4910, 4911}] **vb. Pi. speak, utter, say** (NH Pi. *id.*; Aramaic (and many deriv.), מְלַל; perhaps cf. Arabic IV. *dictate* (a letter, etc.), () IV. *id.* Nö^{ZMG xl. 1886, 725});— **Pi.** Pf. מְלַל Gn 21:7; cf. 1 s. מְלוֹתַי (Ew^{§ 274 b. N}) as **n.pr.** infr.; מְלַלְךָ Jb 33:3; Impf. יִמְלַל ψ 106:2; תִּמְלַל־ Jb 8:2;—say, sq. dir. quot. + לְ of ind. obj. Gn 21:7; **utter**, obj. דַּעַת Jb 33:3; cf. 8:2; obj. גְּבוּרוֹת י' ψ 106:2 .

† מְלָה S^{4405, 4406} TWOT^{1201a, 2831a} GK⁴⁸⁶³ **n. f. word, speech, utterance** (poet., especially Jb; common in Aramaic);— מ' ψ 139:4 Jb 30:9; sf. מְלָתַי Jb 13:17 + 3 times; מְלָתוֹ 2 S 23:2; pl. מְלָיִם Jb 6:26 + 9 times (all Jb); מְלָיִן Jb 4:2 + 12 times (all Jb); pl. sf. מְלָיִ Jb 19:23 + 4 times; מְלָיִךְ Jb 4:4 Pr 23:9; מְלָיִהֶם ψ 19:5;— word בְּלִשׁוֹנִי in (on) my tongue ψ 139:4; word (of 'י), עַל־לִשׁוֹנִי on my tongue 2 S 23:2; שְׂכָל־ם' Pr 23:9; fig. ψ 19:5 (|| קָנָם; but read קוֹלָם v. Che crit. n.); elsewhere only Jb (34 times); sg. *speech, utterance* Jb 13:17; 21:2; 24:25; 29:22; also word = *by-word*, לְמַלְהָ לְאֹהֵי לָהֶם לְמַלְהָ Jb 30:9; pl. *words*, Jb 4:4; 6:26; 8:10; 12:11; 15:3 (|| דְּבָר), 16:4; 19:2, 23; 32:11, 14; 33:1, 8 (קוֹל) (מ'), 34:2, 3, 16 (קוֹל־ם'), 36:2, 4; words of God Jb 23:5; *words* = *speech*,

ind. indirect.

† [מְלִילָה S⁴⁴²⁵ TWOT^{1202a} GK⁴⁸⁸⁴] **n. f. ear** of wheat, etc. (perhaps as *rubbed* or *scraped*, cf. NH מְלִילוֹת הַמּוֹלֵל מְלִילוֹת);—only pl. abs. מְלִילוֹת Dt 23:26 (cf. Di).

† III. [מָלַל S^{4448, 5243} TWOT^{1161, 1201, 1202, 1203, 1204} GK^{4908, 4909, 4910, 4911}] **vb.**
languish, wither, fade (apparently secondary √ of אָמַל q.v.);— **Qal** Impf. 3 ms. יָמַל Jb 18:16; יִמְלֵן Jb 14:2; 3 mpl. יִמְלֹו Jb 24:24 ψ 37:2 (so Hup De and most; > Niph. from IV. מָלַל Thes);— *hang down, wither*, fig. of man Jb 14:2 (כָּצִיץ); of wicked כָּרַ אִשׁ נִשְׁבָּ לָת יִמְלֹו; 18:16; יִבְשׁוּ וּמְמַעַל יִמְלֵן קָצִירוֹ מִתַּחַת וְרָשָׁיו 24:24 (|| יִבְלוּן ||). **Po**□**I**; Impf. יִמּוֹלֵל ψ 90:6 *it withereth* (of grass; + וַיִּבֶשׁ).

Wild G. Wildeboer.

n. *nomen*, noun.

f. feminine, *feminae*.

cf. *confer*, compare.

pl. plural.

abs. absolute.

Di A. Dillmann.

√ root *or* stem.

q.v. *quod vide*.

Impf. Imperfect.

ms. masculine singular.

mpl. masculine plural.

Hup H. Hupfeld.

> indicates that the preceding is to be preferred to the following.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae*.

fig. figurative.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see parallel,’ or ‘see also parallel.’

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while ‘etc.’ in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

† IV. [מָלַל S^{4448, 5243} TWOT^{1161, 1201, 1202, 1203, 1204} GK^{4908, 4909, 4910, 4911}] **vb.**
circumcise (= מוּל) ;—to this are sometimes assigned: **Qal** Imv. מ' ל Jos 5:2 . **Niph.**
Pf. נִמְלַחַם Gn 17:11 . **Hithpo.** *be cut off*: Impf. יִתְמַלְלוּ ψ 58:8 . Vid. מוּל .

[מְלַמֵּד S⁴⁴⁵¹ TWOT^{1116b} GK⁴⁹¹³ , מְלַמֵּד] v. למד .

† [מְלִיץ S⁴⁴⁵² TWOT¹²⁰⁵ GK⁴⁹¹⁴] **vb.** prob. **be smooth, slippery** (Arabic *slip*)
;— **Niph.** Pf. אֶמְרִתְךָ מֵהֶ-נִּמְלִצוּ לְחַכִּי ψ 119:103 *how smooth* (agreeable, pleasant)
are thy words to my palate (|| מְדַבֵּשׁ לְפִי) .

† מְלִצָּר S⁴⁴⁵³ TWOT¹²⁰⁶ GK⁴⁹¹⁵ **n. m.** a Bab. title; dubious; perhaps
guardian ? (Schr^{COT} Dn 1:11 Dl^{Baer Dn xi} conj. loan-word from Assyrian
mas(s)aru , *keeper, guardian* , cf. Dl^{HWB 423} ; hardly connected with (mod.) Pers.
mulsaru ‘kellermeister’ (cf. Meinh) , v. against this Bevan) ;—only c. art. ׳־הַם
Dn 1:11 , 16 .

† מְלַק S⁴⁴⁵⁴ TWOT¹²⁰⁷ GK⁴⁹¹⁶ **vb.** **nip, nip off** (head of bird; without
necessarily severing it from body, cf. Lv 5:8) (NH *id.* , Aramaic מְלִק ,) ;— **Qal** Pf.

= equivalent, equals.

Imv. Imperative.

Pf. Perfect.

Vid. *vide* , see.

v. *vide* , see.

m. masculine.

Bab. Babylonian.

Schr E. Schrader.

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT² ;, by O.H. Whitehouse).

Dl Friedrich Delitzsch.

conj. conjecture(s); also conjection.

Dl Friedrich Delitzsch, Assyrisches Handwörterbuch;

Pers. Persian.

Meinh J. Meinhold.

c. *circa* , about; also *cum* , with.

consec. וּמִלֵּק אֶת־רֹאשׁוֹ Lv 1:15 , i.e. head of dove; cf. וּמִלֵּק אֶת־רֹאשׁוֹ מִמּוּל cf. Di - Ry □ ἀποκνίζω .
עֲרָפוֹ וְלֹא יִבְדִּיל Lv 5:8 . Cf.

I, II. מִלְקוֹת S⁴⁴⁵⁵ TWOT^{1124b} GK⁴⁹¹⁷ , מְלַקְחִים S⁴⁴⁵⁷ TWOT^{1124d} GK⁴⁹²⁰
, מְלַקְחִים S⁴⁴⁵⁶ TWOT^{1127b} GK⁴⁹¹⁹ v. לקח .

מִלְקוֹשׁ S⁴⁴⁵⁶ TWOT^{1127b} GK⁴⁹¹⁹ v. לקש .

מְלַתְחָה S⁴⁴⁵⁸ TWOT^{1132a} GK⁴⁹²¹ v. לתח .

[מְלַתְעוֹת S⁴⁴⁵⁹ TWOT^{2516d} GK⁴⁹²²] v. מתלעות sub תלע .

מִמְגָּרוֹת S⁴⁴⁶⁰ TWOT^{330e} GK⁴⁹²³ v. I. גור .

[מִמֵּד S⁴⁴⁶¹ TWOT^{1146c} GK⁴⁹²⁴] v. מדד .

† מְמוּכָן S⁴⁴⁶² GK⁴⁹²⁵ **n.pr. m.** a prince of Persia and Media— Est 1:14 , 21
also v 16 Qr ; Kt מוּמְכָן . □ Μουχαιος , Μαμουχαιος .

[מְמוֹת S⁴⁴⁶³ TWOT^{1169b} GK⁴⁹²⁶], מְמוֹתִים v. מות .

מְמַזֵּר S⁴⁴⁶⁴ TWOT^{1174a} GK⁴⁹²⁷ v. I. מזר .

מְמַכֵּר S⁴⁴⁶⁵ TWOT^{1194b} GK⁴⁹²⁸ , מְמַכְּרֵת S⁴⁴⁶⁶ TWOT^{1194c} GK⁴⁹²⁹ v.
מכר .

מְמַלְכָה S⁴⁴⁶⁷ TWOT^{1199f} GK⁴⁹³⁰ [מְמַלְכוֹת S⁴⁴⁶⁸ TWOT^{1199g} GK⁴⁹³¹] v.
מלך .

consec. consecutive.

Ry V. Ryssel.

□□ Greek version of the LXX.

n.pr. *nomen proprium*, proper name.

v verse.

Qr Q^e rê.

Kt K^e thibh .

מִמְּנִי, etc. v. מן .

מִמְּסֶךְ S⁴⁴⁶⁹ TWOT^{1220b} GK⁴⁹³² v. מסך .

מִמְּרָר S⁴⁴⁷⁰ TWOT^{1248j} GK⁴⁹³³ , [מִמְּרֹרֶר S⁴⁴⁷² TWOT^{1248k} GK⁴⁹³⁶],
מִמְּרֹרֶרִים v. מרר .

† מִמְּרָא S^{4471, 4478} TWOT¹²⁰⁸ GK^{4934, 4935, 4942} **n.pr. m. et loc. Mamre** ,
only in Gn: **1.** in J only מִמְּרָא אֵלֶּי נִי מְרִיבֵי terebinths of M. (n.pr. m. ?), Gn 13:18
(defined by בְּהַבְּרוֹן אֲשֶׁר בְּהַבְּרוֹן), 18:1 (in both the dwelling-place of Abraham). **2. n.pr. m.**
in Gn 14:13 (אֵלֶּי נִי מְרִיבֵי אֲשֶׁר בְּהַבְּרוֹן), cf. v 24 (where ally of Abr.) **3. n.pr.loc.**
in P : near Abr.'s place of burial Gn 23:17 ; 25:9 ; 49:30 ; 50:13 ; appar. identified
with Hebron 23:19 ; 35:27 , cf. Di.— □ Μαμβρη .

מִמְּשַׁח S⁴⁴⁷³ TWOT^{1255d} GK⁴⁹³⁷ v. משח .

מִמְּשָׁל S⁴⁴⁷⁴ TWOT^{1259b} GK⁴⁹³⁸ , מִמְּשָׁלָה S⁴⁴⁷⁵ TWOT^{1259c} GK⁴⁹³⁹ ,
מִמְּשָׁלָת v. משל .

[מִמְּשָׁק S⁴⁴⁷⁶ TWOT^{1261b} GK⁴⁹⁴⁰] v. משק .

מִמְּתֵ-קַיִם S⁴⁴⁷⁷ TWOT^{1268d} GK⁴⁹⁴¹ v. מתק .

† I. מָן S⁴⁴⁷⁸ TWOT^{1208, 1209, 1210} GK^{4942, 4943} **n. m.** Nu 11:9 **manna** (=
Arabic , known to Beduin in Sin. Penin.; a juice exuding in heavy drops from twigs
(some say also the leaves) of *Tarfa* (Ṭūrfa) tree (*tamarix gallica mannifera*) in W.
Sin. Penin., end of May and in June, sweet, sticky, honey-like; cf. Di Ex 16:36
Rob^{BR} i, 75, 115, 590 Eb^{GS} 233 ff., 574 ff. Soc^{ZMG} xxxv. 1881, 254) ;— 'מ abs. Ex 16:15 +

loc. local, locality.

J Jehovist.

n.pr.loc. *nomen proprium loci*, proper name of place.

P Priests' Code or Narrative.

Rob E. Robinson, Biblical Resarches.

Eb G. Ebers, *Durch Gosen zum Sinai* .

Soc A. Socin.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft*.

12 times, sf. מָן Ne 9:20 :— *manna*: מַה־הוּא Ex 16:15 ; v 31 , 33 , 35 ^(×2) Nu 11:6 , 7 , 9 (described Ex 16:14 , 31 Nu 11:7 ; accomp. dew Ex 16:14 Nu 11:9) ; ceased after Israel reached Canaan Jos 5:12 ^(×2) ; as 2nd acc. מִן לְאָכַל וַיִּמָּטֵר עֲלֵיהֶם ; v 16 ; cf. מִן לְאָכַל וַיִּמָּטֵר עֲלֵיהֶם Dt 8:3 , cf. v 16 ; מִן לְאָכַל וַיִּמָּטֵר עֲלֵיהֶם Ne 9:20 .

† II. מָן S ⁴⁴⁷⁸ TWOT ^{1208 , 1209 , 1210} GK ^{4942 , 4943} in Ex 16:15 (with reference to the manna) מַה־הוּא וַיִּאָּמְרוּ אִישׁ אֶל־אָחִיו מִן הוּא כִּי לֹא יָדָעוּ , most prob. ‘what is it?’ the question being intended as a popular etym. of מָן ‘manna,’ based upon the *late* Aramaic *What?* (*man* is ‘Who?’ in Arabic, Aramaic (מָן ,), Mand. (מַאן), Ethiopic (*manu*), ‘What?’ in these dialects being , מָה , , מָא (Ethiopic *ment*) ; מָן in the sense of ‘What?’ must correspond to the later Syriac , contr. from , □ (מְדִין : Nö § ⁶⁸ W ^{SG 125}) .

† I. [מָן S ⁴⁴⁸² TWOT ^{1211 , 1215a} GK ^{4944 , 4945}] n. [m.] **string** (of harp) (prob. loan-word from Aramaic , *hair*, *string* PS ²¹⁶³) ; pl. מְנִים ψ 150:4 , so also prob. 45:9 (read מְנִים for MT מְנִי , cf. Che Bae We > Ges § ^{87, 1. b} Hup *al.* , who think מְנִי an apoc. pl.)

II. [מָן S ⁴⁴⁸² TWOT ^{1211 , 1215a} GK ^{4944 , 4945}] , מְנִהוּ v. מִנָּה .

sf. suffix, *or* with suffix.

×2 two times.

acc. accusative (direct obj. etc.)

Mand. Mandaean.

contr. contract, contracted.

□□ Targum.

Nö T. Nöldeke, *Beiträge z. semitischen Sprachwissenschaft*.

W W. Wright, *Comp. Semit. Gram.*

PS R. Payne Smith, *Thesaurus Syriacus*.

MT Masoretic Text.

Che T. K. Cheyne.

Bae F. Baethgen.

We J. Wellhausen.

Ges W. Gesenius, *Heb. Gram. ed. by Kautzsch*;

al. et aliter , and elsewhere; also *et alii* , and others.

מִן, and **מִן**, before **י** (except Dn 12:2 2 Ch 20:11) contr. to **מִי** (as **מִי־י** from **מִי־י**), before gutt. and **ר**, mostly **מִן**, occasionally **מִן** (Ges § 102, 1^R.; more fully Köⁱⁱ. 291 ff.), **מִן** before art. in all books much commoner than **מִן**; **מִן** before other words most freq. in Ch [51 times: elsewhere 47 times (Kö²⁹²)]; poet. also **מִי־י**, with the old **י** of the gen. (Ges § 90.3^a) † Ju 5:14 (^{×2}) Is 46:3 (^{×2}) ψ 44:11, 19; 68:32; 74:22; 78:2, 42; 88:10 + 19 times Jb, and in **מִי־י** † Mi 7:12 (^{×2}), and **מִי־י** (on anal. of **עֲדִי**, **עֲלִי**) † Is 30:11 (^{×2}), **prep.** expressing the idea of *separation*, hence **out of, from, on account of, off, on the side of, since, above, than, so that not** (Ph. **מ**; Aramaic; Arabic; Ethiopic; Sab. **בן** (DHM ZMG xxix. 606 ff.; xxxvii. 375)) ; with suff. **מִמֶּנִּי** (the **מִן** reduplicated, Ol § 223^c Köⁱⁱ. 289 f. Ges § 103^m), poet. **מִמֶּנִּי** † Is 22:4; 30:1; 38:12 Jb 16:6, **מִמֶּנִּי** † ψ 18:23; 65:4; 139:19 Jb 21:16; 22:18; 30:10; **מִמֶּנֶךָ**, **מִמֶּנֶךָ**, **מִמֶּנֶךָ**; **מִמֶּנֶיךָ** († Jb 4:12 **מִמֶּנֶיךָ**), **מִמֶּנֶיךָ**; 1 pl. **מִמֶּנֵּנוּ** (according to Orientals **מִמֶּנֵּנוּ**: v. Baer^{Job}, p. 57 Kö²⁹⁰); **מִמֶּכֶם**; **מִמֶּהֶם** (**מִמֶּהֶם** † Jb 11:20), **מִמֶּהֶם** † Je 10:2 Ec 12:12; **מִמֶּהֶנָּה** 7 times (v. **מִמֶּהֶנָּה** 8 c), **מִמֶּהֶן** (edd. **מִמֶּהֶן**) † Ez 16:47, 52 (v. Zerweck^{Heb. Präp. Min, 1894});— **1.** with verbs expressing (or implying) *separation* or *removal*, whether from a person or place, or in any direction, also from guilt, calamity, etc.:—thus **a.** to descend *from* a mountain Ex 19:14, to fall *from* a roof Dt 22:8, *from* heaven Is 14:12, to go up *from* a valley Jos 10:7, to raise up *from* the dunghill 1 S 2:8, or the ground 2 S 12:17. So constantly with vbs. of *going*, as **בא**, **הלך**, **שב**, **ברח** (sq. a person, usually **מִפְּנֵי**), of *calling*, as Is 24:14 **צֵא הֵלֹךְ מֵיָם**, 42:10, 11 ψ 148:1, of *asking* or *exacting*, as **שאל**, **בקש**, **דרש**, **נָקַם**, **הִנָּקַם**, of *delivering*, as **הושיע**, **הציל**, etc., of *hiding*, as **נעלם**, **העלים**, etc., of *taking* or *withholding*, as **לקח**, **חשך**, **מנע**, of *keeping (from)*, as **נצר**, **שמר**, of *being far*, or *desisting*, as **רחק** Ex 23:7, **חַדַּל מִמֶּנּוּ** desist *from* us, 14:12, so **הִרְחַף** Dt 9:14, **הִנִּיחַ** 12:10, **השקוט** ψ 94:13, **שבת** Gn 2:2, cf. 5:29; note especially the pregn. constructions, **שפט** to judge (and save) *from* ψ 43:1, sq. **מִי־י** 1 S 24:16 +, **ענה** to answer (and save) *from* ψ 22:22, **חרש** and **חשה** to be silent (turning) *from* ψ 28:1 (^{×2}), **החרישו ממני** Jb 13:13 Je 38:27, ψ 18:22 **ולא רשעתי מאלהי** nor

Kö E. König, Heb. Gram.
 Kö E. König.
 Ph. Phenician.
 Sab. Sabeian.
 DHM D. H. Müller.
 Ol J. Olshausen, Heb. Gram.
 Heb. Hebrew.
 vbs. verbs.
 sq. followed by.

the side of, on, especially with ref. to quarters of the heavens (*cf.* πρὸς Νότου, ἐκ δεξιῶν, *a fronte, a tergo*, etc.): Gn 2:8 ' ' planted a garden in Eden מְקַדֵּם *off, on* the east, 12:8 מֵיָם וְהָעֵי בֵּיתֵאל מְקַדֵּם Bethel *off (on)* the West and 'Ai *off (on)* the East; so מִמִּזְרָח, מִצְפּוֹן, מִנְּגִב, Jos 11:3 ; 15:8 ; 18:5 1 S 14:5, etc.: similarly מִיְמִין *on the right*, מִשְּׂמֵאל *on the left*, מִמּוֹל and (more rarely) מִפְּנֵים *on the front*, מֵאַחֲזֵר = behind (2 S 10:9), מִסְבִּיב, Dt 12:10 + *round about*, מִמַּעַל, מִלְּמַעְלָה, and מֵעַל (rare) = *above*, מִתַּחַת Ex 20:4 + *beneath*, מִבֵּית *on the inside*, מִחוּץ *on the outside* Gn 6:14 +, מִנְּגִד, in front, at a distance, Gn 21:16 +, מִרְחוֹק Ex 2:4 + *afar off*, מִפְּנִימָה *within*, מִזֶּה ... מִזֶּה and ... מִפֶּה הַזֶּה מִפֶּה הַשֵּׁנִי *on this side ... on that side*. And so even with verbs of motion, as Gn 11:2 מְקַדְּמֵם וַיְהִי בַנְסַעֵם as they journeyed—not *from*, but—*on the side of* the east, virtually = *eastwards*, 13:11 and Lot journeyed מִקְדָּם *east*, Is 17:13 ; 22:3 בָּרָחוּ מִרְחוֹק they fled—not *from* afar but—*afar*, 23:7 whose feet used to carry her מִרְחוֹק *afar off* to sojourn, 57:9 thou didst send thy messengers עַד־מִרְחוֹק *even to afar*. With a foll. לְ (or sf.), most of these words are freq. in the sense of *on the east (west, etc.) of ...*, as Jos 8:13 לְעֵיר מֵיָם *on the west of the city*, לְ מְקַדְּמֵם Gn 3:24, מִצְפּוֹן לְ (cstr. Ges^s 130^{a,n.}) Jos 8:11, 13 ; 24:30, מִיְמִינֶךָ, ψ 91:7, לְ מִתַּחַת לְ, Gn 1:7, מִמַּעַל לְ, 22:9, לְ מִבֵּית לְ, Lv 16:2 : מֵאַחֲרַי *behind* Ex 14:19, מֵצַד בֵּיתֵאל *beside* Bethel Jos 12:9, מֵצַדוֹ *beside* it 1 S 6:8, מֵעֵבֶר לִירְדֵן *on the other side of* Jordan Nu 21:1 + ; מֵלְוָי *beyond* Am 5:27 ; tablets written מִשְׁנֵי עֵבְרֵיהֶם *on both their sides*, מִפְּלֵעֵבְרָיו Je 49:32 + (v. further the words cited). So מֵהַבַּיִת *on the side of* the house Ez 40:7, 8, 9, מֵאַצְל *beside* Ez 40:7 ; 1 S 20:21 the arrows are מִמֶּךָ וְהִנֵּה *from thee and hither* = *on this side of thee*, v 22 מִמֶּךָ וְהִנֵּה לְאָה, *cf.* Nu 32:19^(x2).

2. Out of, Gk. ἐκ, Lat. *ex* : thus a. מִמִּצְרַיִם *out of* Egypt: so (*a*) with verbs of *proceeding, removing, expelling*, etc., as יָצָא, הוֹצִיא (v. יָצָא), לָקַח Gn 3:23, 34:26, 40:15, גָּנַב, Ex 8:5, ψ 101:8, גִּירָשׁ Ju 11:7, etc.; to draw *out of* water, a pit, etc. Ex 2:10, ψ 40:3 ; to cast *out of* the hand Ju 15:17 ; to rescue *out of* the mouth Am 3:12 ; to drink מִכּוֹס 2 S 12:3 ; Dt 30:3 מִן־הָעַמִּים, Ez 11:17 ; 36:24 + : pregn. with חָרַד Ho 10:10, 11, רָגַז Mi 7:17 to tremble (and come) *out of*, חָרַג ψ 18:46 (|| 2 S 22:46 חָגַר), 74:11 Is 38:17 חָשַׁק (ni חָשַׁךְ leg.), Ez 28:16 חָלַל, Ezr 2:62 ; *cf.* נִשְׁכַּח מִפֶּה Dt 31:21, מִלֵּב, ψ 31:13. In this applic., often made more definite by the use of ... מִתּוֹךְ, ... מִקְרִיב *out of* the midst of. (*b*) of the place *out of* which one looks, speaks, exerts power, etc., Gn 4:10 Nu 24:19 (ψ 110:1), Dt 4:36 קָלוּ

מן־השמים השמיעך את־ , Am 1:2 מציון ישאג , ψ 14:2 ; 20:3 send thee help
 ודרשו , v 7 , מִקְּדֹשׁ , יַעֲנֶהוּ מִשָּׁמַי קְדֹשׁוֹ , 42:7 ; 68:36 ; 85:12 ; 109:10
 seek (their bread) *out of* their desolate homes (but Ew De as **1 b** *far from*;
 □ Gr Che יגְּרִשׁוּ let them *be driven from*), 128:5 ; 130:1 Jb 27:23 Is 29:18 to
 see *out of* darkness, Ct 2:9 to look out מִן־הַחַלְנוֹת *from* the windows (usually בעד),
 5:4 he put forth his hand מִן־הַחֹר from (i.e. *in through*) the hole (in the door or wall). (*c*)
 with בָּחַר to choose *out of*, Ex 18:25 + often, cf. with הַבְּדִיל Dt 29:20 1 K 8:53 ,
 with יָדַע Am 3:2 , Ex 19:5 ye shall be to me מַכְלֵה־עַמִּים a treasure (chosen) *out of*
 of all peoples (cf. with בָּחַר Dt 7:6 ; 14:2). **b.** of the material *out of* which anything is
 formed, or from which it is derived: (*a*) Gn 2:19 to form מִן־הָאֲדָמָה *out of the soil*, v
 23 מִבְּשָׂרִי עֵצִים מִעֲצָמַי וּבְשָׂרִי , Ex 39:1 Nu 6:4 Ho 13:2 to make images מִכֶּסֶפִּים ,
 ψ 16:1 נִסְכֵיהֶם מְדָם , 45:14 Ct 3:9 ; Is 40:17 וְתִהְיֶה נַחֲשׁוּבוֹלֹ as *made of*
 nought and unreality are they reckoned by him (|| פְּאִין נִגְדוּ ||), 41:24 הֲיֵן אֲתָם מְאִין (||
 מִאֲפָע , read מִאֲפָס), ψ 62:10 מִהֶבֶל (*al.* **6 c**), Pr 13:11 ; Ex 25:19 , 31 its cups, its
 knops, etc., יהיו מִמֶּנָּה shall be *from it* (i.e. of one piece with it), so v 35 , 36 ; 27:2 ;
 30:2 *al.* ; (*b*) with verbs of eating, filling, etc., as שָׂתָה Gn 9:21 , Jb 21:20 מִחֲמַת
 הַשְּׂבִיעַ , Ct 8:2 הַשְּׂקָה , רָוָה , ψ 36:9 + , רָוָה Is 34:7 , שָׂבַע Pr 18:20 + ,
 ψ 81:17 + , מְלֵא (rare) 127:5 : *cf.* Dt 32:42 אֲשַׁפִּיר חֲצִי מְדָם , Is 51:21 ; ψ 28:7
 (peculiar) וּמִשִּׁירֵי אֶהְיֶה אֹהֲרֵנִי *out of my song* I will thank him (*ב'* 69:31), also (unusual) Is
 2:3 וְיִוְרְנֵנוּ מִדְּרָכָיו i.e. *out of* (the treasure of) his ways (*al.* part. = *some of*), ψ
 94:12b מִתּוֹךְ , תִּתֵּן תִּלְמִדְנִי ; Ec 7:10 to speak מִחֲקָמָה (*cf.* Rabb. מִתּוֹךְ). **c.** of the
source or *origin*: viz. (*a*) of parents, Gn 16:2 אֶבְנָה מִמֶּנָּה I shall be built up *out of* her
 (so 30:3), 17:16 מִלְכֵי עַמִּים מִמֶּנָּה יהיו , 35:11a : often of coming forth מִבְּטֶן Jb
 1:21 , Gn 35:11b מִחֲלָצִיךָ , מִמַּעַיךְ 15:4 , 1 S 2:20 ' give thee seed *from* this woman;
cf. Jb 16:4 מִי יִתֵּן טְהוֹר מִטְּמָא . (*b*) of the tribe or people, *from* which a person comes
 (*cf.* **1 a**), Nu 3:12 מִבְּנֵי יִשְׂרָאֵל , כל בכור ... מִבְּנֵי יִשְׂרָאֵל , Jos 12:4 2 S 4:2 ; 21:2 Je 1:1 + ; and
 so of a person's native place, as Ju 12:8 אִבְזָן מִבֵּית לַחַם Ibzan *from* B . , 13:2 אִישׁ
 מִן־אֶמּוֹן מִן־אֶמּוֹן , 17:1 , 7 1 S 1:1 ; 9:1 2 S 23:20 , 30 Am 1:1 + , *cf.* Je 46:25 אֶמּוֹן מִן־אֶמּוֹן
 ; Is 48:1 וּבְנֵי מִמֶּנָּה , מִעִיר הַקָּדֹשׁ נִקְרָה , או 2 , וּבְנֵי יְהוּדָה יִצְאֹוּ , או 1 ; Is 48:1 (those)
from thee shall build, ψ 68:27 מִמְּקוֹר יִשְׂרָאֵל ye (sprung) *from* the fountain of Israel,
 Mi 5:1 Na 1:11 (v 14 fig. מִשְׁמַךְ), Zp 3:18 ; Je 30:21 Zc 10:4 . (*c*) of beasts and
 things, Gn 2:7 מִן־הָאֲדָמָה , עֶפְרַיִם מִן־הָאֲדָמָה , Je 5:6 אֲרִיָּה מִן־הָעֵרְבָא a lion *from* the forest, ψ 80:14

Gr H. Grätz.

part. participle.

B Vatican MS. of Septuagint.

יִצְיָצוּ 72:16 אָנוּשׁ מִן־הָאָרֶץ 10:18 cf. ; חֲזִיר מִיַּעַר
 מְעִיר ; Jb 28:12 וְהִחֲכָמָה מֵאֵין תִּמְצָא (d) מְלָב Is 59:13 Jb 8:10 , especially with
 reference to what is self-devised, Nu 16:28 לֹא מִלְּבִי , 24:13 1 K 12:33 Ne 6:8 ;
 מְבִיאֵי מְלָבָם Ez 13:2 . d. of the *source* or *author* of an action, counsel, or event: 1 S
 24:14 מִרְשָׁעִים יֵצֵא רָשָׁע , 2 S 3:37 הִיטָה מֵהַמֶּלֶךְ לֹא it was not *from* the king to, etc.;
 spec. of 'י , Gn 24:50 כִּי מִי יֵצֵא הַדָּבָר , Ju 14:4 knew מִי' הוּא כִּי מִי that it was *from* J . ,
 1 K 2:15 מִי' הִיטָה לוֹ כִּי מִי' , Pr 16:1 ; 20:24 מִי' מִצְעָדֵי גִבּוֹר , ψ 37:39 ; 62:2 מִמֶּנּוּ
 יִשׁוּעָתִי , Ho 8:4 they have made kings, מִמֶּנִּי וְלֹא not *from me* , i.e. not at my
 prompting, Is 30:1 ; 50:11 (מְיָדֵי) , Ez 3:17 end = 33:7 and warn them *from me* , 1
 Ch 5:22 ; 13:2 2 Ch 22:7 ; 25:20 (syn. מֵעַם , מֵאֵת , which are more frequent in this
 sense); poet. Ho 7:5 מִיַּיִן חֶמֶת חֵמֵת מִיַּיִן heat *from wine* , ψ 9:14 מִשְׁנֵאֵי עֲנָיִי at the hands of my
 haters, 74:22 Jb 4:13 שְׁעָפִים מִחֲזִי נֹת לִיָּה thoughts (arising) *out of* , etc., 6:25
 מִמֶּכָּה הוֹכַחְתָּ reproof *proceeding from* you, 20:29 ^(x2) , ψ 78:2 מִקְדָּם חֲדוֹת מִקְדָּם indirect
 lessons (springing) *out of* antiquity; Dn 11:31 מִמֶּנּוּ זָרָעִים מִמֶּנּוּ (Kö ⁱⁱⁱ .²⁴¹). As marking
 the author of a judgment (rare), Nu 32:22 (cf. Ju 15:3) וּמִיִּשְׂרָאֵל נְקִיִּים מִי' וּמִיִּשְׂרָאֵל guiltless
at the hands of (= in the judgment of) J . and Israel (cf. מֵעַם 2 S 3:28 Jb 34:33), Jb
 4:17 shall man be just הֲ מֵאֵלֵי ה' at God's hands? (|| מֵעֵשְׂהוּ) , Je 51:5b (Ges Gf); so
 in מִי' ה' . e. of the immediate, or *efficient* , cause (chiefly poet.), *in consequence*
of, at, by (cf. Gk. ἄπό , as Hd. 2:54 ζήτησις ἀπὸ σφέων γενέσθαι): (a) the cause, a
person Gn 19:36 + מִן הַרְתָּה מִן to be pregnant *by* , 49:25 1 S 31:3 מִהַמּוֹרִים was
 in anguish *from* the archers, Ho 7:4 בַּעֲרָה מֵאֵפָה (ni עַר הֵם leg.: v. We) , ψ 18:9
 Na 1:5 הַצּוּרִים מִמֶּנּוּ רַעְשׁוּ רַעְשׁוּ מִמֶּנּוּ , Dn 11:31 (accents); with pass. vb. , Na 1:6 הַצּוּרִים
 מִמֶּנּוּ , ψ 37:23 (cf. Pr 20:24 d) , Jb 24:1 Ec 12:11 Dn 8:11 . (b) the cause, a
thing , Gn 49:24 his arms were agile יַעֲקֹב מִיַּדֵי אַבְרָם *from* the hands, etc., Is 6:4 the
 thresholds shook מִקּוֹל הַקּוֹרָא (so מִקּוֹל elsewhere, as 30:31 ; 33:3 Je 8:16), 28:7
 מִמֵּי רַבִּים רַבִּים , 31:5 Je 10:10 Ez 19:10 became fruitful מִמֵּי רַבִּים , 31:4 , 9 (|| ב) , תָּעוּ מִן־הַשָּׂכָר
 Jb 4:9 מִנְּשֵׁמַת אֱלֹהֵי יִאֲבֹדוּ at the breath of God, 14:9 מִיִּרְחַח מִיִּרְחַח , 31:23 ;
 39:26 מִתְרוֹנֵן מִיַּיִן , סָפוּ תַמּוּ מִן־בִּלְהוֹת , ψ 39:11 ; 73:19 מִיִּרְחַח מִיִּרְחַח , 78:65 ;
 104:15 מִשֶּׁמֶן מִשֶּׁמֶן מִשֶּׁמֶן *from* oil, 107:39 , cf. Jb 7:14 (|| ב) ; so with י' ,
 at J.'s rebuke, 18:16 ; 76:7 + ; with a pass. vb. , Gn 9:11 to be cut off מִמֵּי הַמַּבּוּל ,
 2 S 7:29 וּמִבְּרַכְתָּ יְבֹרַךְ , Is 28:7 מִן־הֵינּוּ נִבְלָעוּ are undone *through* wine (22:3 is
 dub. : see 1 b) , Ob 9 Jb 28:4 הַנְּשָׁפְכִים מִנֵּי רֶגֶל ; cf. Is 34:3 Ho 6:8 . (c) with

Gf K. H. Graf.

pass. passive.

dub. dubious, doubtful.

verbs of *fearing*, to express the source of the emotion, as ירא ψ 3:7 + often (also *c.* ולא־קם ולא זע Ez 26:18, גור Dt 18:22 Jb 41:17, Est 5:9), (מפני פחד, 27:1, נבהל, 27:1, גור, Dt 18:22 Jb 41:17, Est 5:9); with בוש to be disconcerted or disappointed, to express the source of the disappointment, Is 1:29 + often; with שמה † Pr 5:18 Ec 2:10. *f.* of the remoter cause, the ultimate ground *on account of* which something happens or is done. (N. B. The line between *e* and *f* is not always clearly defined): Ex 2:23 they sighed מן־העבדה *on account of* the bondage, 6:9; 15:23 Dt 7:7 not מרבכם *through, by reason of*, your numbers did J. set his love upon you, Jos 22:24 to do a thing מן־אגה *out of* carefulness, 2 S 23:4 מן־גה, 1 K 14:4 Is 53:5 wounded מן־פשעינו *on account of* our transgressions, bruised מעונותינו, v 8 Jb 4:9 Ob 10 Hb 2:17 ψ 6:8 עששה עיני עששה עיני *from* vexation (*cf.* Jb 17:7: ψ 31:10 'ב'), 31:12; 38:19 I am concerned *on account of* my sin, Pr 20:4 מה רף עצל לא יחרש *by reason of* the winter, Jb 22:4 כִּי־מֵר־לִי מֵאֵד *on account of* thy fear of him? Ct 3:8 Ru 1:13 מן־כי because of you: see also Dt 28:34, 67; 32:19 Ju 2:18 Is 65:14 Je 12:4; 24:2 מן־ע, 50:13; 51:5b (Ew Ke), Ez 7:27 (but read prob. with □ S B Co כדרכ), 16:61; 7:27; 35:11 (AV *out of*), 45:20 Mi 2:12; 7:13 ψ 5:11; 12:6; 107:17; 119:53; Gn 49:12 red of eyes מייני, and white of teeth מן־לֵב. Often also in מן־ב *from* the abundance of, *abs. for* abundance, with many different verbs, as Gn 16:10 לֹא יִסְפֹּר מֵרֵב Jos 9:13 1 S 1:16, etc. Similarly in מאין, מבלי, מבליתי (pp. 35, 115, 117); and before an *inf.* (7 a), and in מאשר (p. 84). *g.* the cause being conceived as regulative, מן occasionally approaches in sense to *according to* (*cf.* Lat. *ex* more, *ex lege*), Jon 3:7 proclaimed in Nineveh וגדליו ומטעם המלך וגדליו *at, by, in accordance with*, the decree of the king (*cf.* Aramaic Ezr 6:14 Dn 2:8): so Jb 39:26 (2 e (b)) *according to* Ges Hi.

3. *Partitively* (a sense connecting with 2 a (c), above):— a. Gn 6:19 שְׁנַיִם מִכָּל two *out of, from*, all, 7:8; 39:11 ... מן איש מן (so Nu 25:6 1 S 24:28 +, ... מן אנשים Nu 16:2 Jos 2:2 +, 2 K 2:7, etc.); Gn 42:16 send אֶחָד מִכֶּם *one of* Lv 1:2a; 17:12 כל־נפש מִכֶּם, 19:34; 26:8, Ju 8:14 מֵאֲנָשֵׁי סְכוּת נֶעַר, 1 S 22:8, etc.; Ju 14:19 2 K 2:24 Is 66:19; ... אֶחָד מִן (Ges^{§ 130,1}) 1 S 16:18 +, ... אֶחָד מִן Dt 25:5 +; אחת מהנה; ψ 34:21 Is 34:16; ... מן מן Jb 5:1 Is 50:1, ... אין מן 1 S

S□ Syriac Version.

B□ Vulgate.

Co C. H. Cornill.

AV Authorized Version.

inf. Infinitive.

14:39 Is 51:18 ; Is 21:11 מְלִילָה מִה־ how much of the night? 2 Ch 31:3 הַמְּלֶךְ
 מִן־רְכוּשׁוֹ וּמִנֶּת . b. the number being omitted, מִן is used indefinitely:—(a) = *some of*
 ,—as subj. Ex 16:27 מִן־הָעָם יֵצְאוּ there went out (some) of the people, Lv 25:49 2 S
 11:17 , 24 , especially in late Hebrew Ezr 2:68 , 70 ; 7:7 Ne 11:4 , 25 1 Ch 4:42 ;
 9:30 , 32 2 Ch 17:11 ; 32:21 Dn 11:35 ; more freq. as obj. , especially with לִקְחָה , Gn
 4:3 מְדוּדָאֵי בְנֶךָ בְּרִי הַאֲדָמָה brought of the fruit of the ground, 30:14 גִּיבֵא מִפְּרֵי הָאֲדָמָה
 (some) of thy son's love-apples, 33:15 Ex 12:7 ; 17:5 Lv 18:30 ; 20:2 Nu 11:17 ;
 13:23 1 K 12:4 Is 39:7 ; 47:13 Am 2:11 Dn 8:10 + , Ct 1:2 יִשְׁקֵנִי מִנְּשִׁיקוֹת פִּיּו let him kiss me (with) *some of* the kisses etc., ψ 72:15 ; 137:3 מִשִּׁיר צִיּוֹן (some) of the
 songs of Zion, Jb 11:6 (Ges RVm) + often; in late Hebr. note also ... יֵשׁ מִן there are
some of ... Ne 5:5 ; ... מֵהֶם ... מֵהֶם *some ... others ...* 1 Ch 9:28f. (as in Aramaic Dn
 2:33 , and PS ²¹⁵⁵); ... מִקְּצֵת *some of* ... (as in NH) † Dn 1:2 Ne 7:69 . (b) to
 designate an individual (rare), Gn 28:11 and he took מֵאַבְנֵי הַמָּקוֹם (one) of the stones
 of the place (see v 18), Ex 6:25 מִבָּנוֹת פּוּטֵי־אֵל (one) of the daughters of P ., Ex 17:5
 , 13 Ne 13:28 ψ 132:11 ; as subj. Lv 25:33 Dn 11:5 the king of the south וּמֶלֶךְ הַיָּם
 and (one) of his captains, v 7 , cf. Je 41:1 Est 4:5 2 Ch 26:11 ; Ru 2:20 מִגַּם אֶלְנֹו he is (one) of our kinsmen, Ex 2:6 . (c) in a neg. or hypoth. sentence (whether
 subject or object) = *any, aught* , Dt 16:4 וְלֹא יִלֵּין מִן־הַבָּשָׂר and there shall *not* remain
any of the flesh, 1 K 18:5 מִן־הַבְּהֵמָה וְלֹא נִכְרִית and we shall not destroy *any* of the
 beasts, 2 K 10:10 (cf. Jos 21:43 ; 23:14 1 S 3:19 1 K 8:56 Est 6:10), v 23
 י' מִיָּמֵי הַיָּמִים מִיָּמֵי הַיָּמִים , Jb 27:6 לֹא יִחַרְף לִבִּי מִיָּמֵי הַיָּמִים מִיָּמֵי הַיָּמִים
 my heart reproacheth not *one* of
 my days: with אִם , etc. Ex 29:34 Lv 4:2a (cf. v 22 , 27), 11:32 (מֵהֶם), v 33 ,
 35 , 37–39 ; 18:29 ; 25:25 Nu 5:6 ; מִכֹּל מִכֹּל *anything whatever* , Lv 5:24 ; 11:34 ; cf. 1
 S 23:23 (?). (d) peculiarly, with a noun of unity, especially אֶחָד , to express forcibly the
 idea of a *single one*: Dt 15:7 if there be a poor man in thy midst, מֵאַחַד אֶחָד *any one* of
 thy brethren, Lv 4:2b if he doeth מֵאַחַת מֵהֵנָּה *any one* of these things, 5:13 Ez 18:10
 מֵאַחַד מֵאַחַד וְעָשָׂה אֶחָד (where אֶחָד is a *vox nihili*) and doeth *aught* of these things; 1 S
 14:45 if there shall fall מִשְׁעַרְתּוֹ רֵשׁ אֶחָד מֵאֶשְׂרֵת *a single* hair of his head to the ground!
 (for שְׁעָרָה as a nom. unit. v. Ges ^{§ 122t} Dr), cf. 2 S 14:11 1 K 1:52 . (Probably a
 rhetorical application of the partitive sense, though the explanation ‘ *starting from one* ’ =
 ‘ *even one* ’ would also be possible. is used similarly after neg. and interrog. particles, not
 merely with collective nouns, as nought have they of knowledge (Qor 18:4), but also with
 nouns of unity, as Qor 3:55 Ye have not *aught of* (= *any*) god, except Him; 19:19 dost
 thou perceive *even one* of them? 6:59 there falleth not *even a single* leaf (nom. unit.)

obj. object.

nom. *nomen*, noun.

without His knowing it. See further Thes , and W ^{AG . ii. § 48 f. b}). (*e*) (rare) specifying the objects, or elements, of which a genus consists (the Arabic , *min* of *explication* , W ^{AG . ii. § 49.7}): Gn 6:2 **אֲשֶׁר בָּחָרוּ מִכָּל** *consisting of* all whom they chose, 7:22 ; 9:10 Lv 11:32 (**מִכָּל**), 1 Ch 5:18 Je 40:7 (**מֵאֲשֶׁר**); 44:28 and they shall know **דְּבַר־מִי** *whose word shall stand, consisting of me and of them* (defining the genus embraced by **מִי** : *cf.* both (of them), Abel as well as Cain, and Qor 3:193: W ^{1.c.}).—On **מֵאֲיֵן** Je 10:6 , 7 , v. **אֵיֵן** *ad fin.* , p. 35.

4. Of *time* —viz. **a.** as marking the *terminus a quo* , the anterior limit of a continuous period, *from, since* Dt 9:24 **דַּעַתִּי אֶתְּכֶם מִיּוֹם** *from* the day of my (first) knowing you (so 1 S 7:2 ; 8:8 +); 1 S 18:9 **וְהָיָה לָאֵהָרָה מִהַיּוֹם הַזֶּה** *from* that day and onwards, simil. † Lv 22:27 Nu 15:23 Ez 39:22 ; Is 18:2 , 7 (where **מִן־הוּא** = **מֵאֲשֶׁר הוּא** ; *cf.* Na 2:9 **מִיְמֵי הַיּוֹם הַזֶּה** = **מִיְמֵי אֲשֶׁר הַיּוֹם הַזֶּה**); † 1 S 16:13 ; 30:25 (Hg 2:15 , 18 *appar. of time backwards*); **מִן־הַבֶּטֶן** *from* the time of (v. p. 23); **מִבֶּטֶן אִמִּי** 16:17 + ; ... **מִיְמֵי** Ho 10:9 Is 23:7 Je 36:2 + ; **מִיְמֵיךָ** *idiom.* = *since* thou wast born † 1 S 25:28 1 K 1:6 (**מִיְמֵי**), Jb 38:12 ; **מִקְדָּמָה** *from* antiquity Hb 1:12 ψ 74:12 , Is 42:14 **הִקְשִׁיתִי מֵעוֹלָם** I have been silent *since* old time; **מֵעַתָּה** *from* now, hence-*forth* Je 3:4 + , **מִיּוֹם הַזֶּה** *from* to-day † Is 43:13 Ez 48:35 , **מִן־הַיּוֹם הַזֶּה** Hg 2:19 . See also **5 c** , **7 c** . *Cf.* Ex 33:6 **מִהַר הוֹרֵב** *from* Horeb, Ho 13:4 I am 'thy God **מֵאַרְצֵי מִצְרַיִם** . **b.** as marking the period immediately succeeding the limit, *after*: Gn 38:24 **שְׁלֹשׁ חֳדָשִׁים** *after* about three months it was told Judah, **מֵיְמֵים רַבִּים** † Jos 23:1 Ez 38:8 , **מֵיְמֵים** *after* (some) days, † Ju 11:4 ; 14:8 ; 15:1 , **מֵיּוֹם** *after* two days † Ho 6:2 ; **מֵרֵב יָמִים** Is 24:22 : more freq. with **קָצַץ** or **קָצְעָה** , Gn 4:3 **מֵקֶץ יָמִים** , 8:3 Jos 3:2 + often; Dt 14:28 **שְׁלֹשׁ שָׁנִים** , 15:1 **שְׁלֹשׁ שָׁנִים** *מֵקֶץ* (by which is meant not the actual *end* of the three or seven years, but the period when the third or seventh year has arrived); **מֵמָחָר** *after* the morrow (had arrived) = *on* the morrow, Gn 19:34 + often; **מֵהַבֹּקֶר** 2 S 2:27 .— 2 S 23:4 **מֵמָטָר** ; Is 53:11 **מֵעַמְלֵל נַפְשׁוֹ** ; perhaps 29:18 (Kō ⁵⁸¹). *Cf.* 2 S 20:5 and he delayed **מֵן** *beyond* the appointed time. **c.** in such phrases, however, **מֵן** sometimes (*cf.* **1 c**) loses its signif.: thus **מֵאֲזַי** 2 S 15:34 Is 16:13 not *from* former time, but *in* former time, formerly, Gn 6:4 **מֵעוֹלָם** *which were of old* , Jos 24:2 *dwelt of old* , ψ 77:6 **מֵקֶדָם** *aforetime* , **מֵאַחֲרַי** Dt 29:21 (p. 30).— † **מֵקֶרֶב** *lit. from near* , i. e.

W W. Wright, ArabicGram.

W W. Wright.

l.c. *in loco citato*.

fin. finite, finitivum.

recently Dt 32:17 , of short duration Jb 20:5 , shortly Ez 7:8 ; at hand (in a *local* sense, 1 c) Je 23:23 .

5. (וְעַד) מִן ... מִן *from ... even to*: very often:— **a.** in geogr. or local sense, Gn 10:19 ; 15:18 מְנַהֵר מִצְרַיִם עַד הַנְּהַר הַגְּדוֹל , 25:18 Ex 23:31 Dt 2:36 1 S 3:20 2 S 5:25 Je 31:38 ψ 72:8 + often; so with מְלִבּוֹא † 1 K 8:65 (2 Ch 7:8), 2 K 14:25 Am 6:14 ; Dt 13:8 מִקְצֵה הָאָרֶץ וְעַד קִצֵּה הָאָרֶץ , 28:64 Je 12:12 ; Gn 47:21 מִקְצֵה מְרָאֲשׁוֹ וְעַד מְרָאֲשׁוֹ ; שְׂפָתוֹ מִשְׂפָּתוֹ וְעַד ; Lv 13:12 מְרָאֲשׁוֹ וְעַד מְרָאֲשׁוֹ , Dt 28:35 (similarly 2 S 14:25 Jb 2:7 Is 1:6). *Cf.* 1 S 9:2 מִשְׂכָּמוֹ וְעַד מְעַלָּה , 2 S 5:9 Jos 15:46 . **b.** metaph. not of actual space, but of *classes of objects* , to express idiomatically the idea of *comprehension* , so that the two preps. may be often represented by *both ... and*: Gn 19:4 מִנְּעֹר וְעַד־זָקֵן *from young to old* (i. e. both included) = *both young and old*, v 11 1 S 5:9 + מִקְטָן וְעַד־גְּדוֹל = *both great and small*, Je 6:13 מִקְטָנָם וְעַד־גְּדוֹלָם *from the least of them even to the greatest of them*, ib. הֵן מִנְּבִיא וְעַד־כֹּהֵן *from the proph. even to the priest every one* dealth falsely, Ex 9:25 + מֵאָדָם וְעַד בְּהֵמָה *both man and beast*, 11:5 עַד ... בְּכוֹר עַד שֵׁאֵב מִימִיךָ מִחֹטֵב עֵצִיךָ , 13:15 Nu 6:4 Dt 29:10 הַשְּׂפָחָה וְגוֹ' מִבְּכוֹר פְּרֵעָה , Jos 8:25 + מֵאִישׁ וְעַד אִשָּׁה , 1 S 15:3 (4 pairs), 22:19 1 K 5:13 2 K 17:9 = 18:8 , Is 10:18 מִנְּפֶשׁ וְעַד בֶּשֶׂר = *both soul and body*, Je 9:9 ; after a word implying a negative = *either ... or* Gn 14:23 ; 31:24 , 29 מֵטוֹב עַד רָע *either good or evil*. The וְעַד may be repeated, if required: Gn 6:7 מֵעַד־בְּהֵמָה עַד רִמְשׁוֹ וְעַד־עוֹף הַשָּׁמַיִם מֵאָדָם (so 7:23), Ex 22:3 Jos 6:21 Ju 15:5 מִגְּדִישׁ וְעַד־קָמָה וְעַד־כְּרָם זֵית , 20:48 1 S 30:19 : without מִן , Lv 11:42 Nu 8:4 . Similar is the use of מִן in the idiom (וְעַד־כֵּן ... שְׁנָה) (also שְׁנָה ... מִכֵּן) (v. p. 122 a ; and *cf.* 2 K 3:21 . **c.** of *time* , Gn 46:34 מִנְּעַרְיָנוּ וְעַד עַתָּה *from our youth even until now*, 1 S 12:2 Je 3:25 ; Nu 14:19 ; Ex 10:6 ; 18:13 מִן־הַבֹּקֶר עַד־הָעֶרֶב , 1 S 30:17 1 K 18:26 ; Is 9:6 ψ 90:2 ; + often; with two inff. Hos 7:4 : and implying *intervals* (not duration) Ez 4:10 , 11 (*cf.* with לְ Est 3:7 ^(x2)). **d.** there occur further (1) מִן ... אֶל־ , Jos 15:21 , Ex 26:28 = 36:33 מִן־הַקְּצֵה אֶל־הַקְּצֵה *from end to end*, Ez 40:23 , 27 Ezr 9:11 מִן־הָאֶל־פֶּה ; ψ 144:13 מִן־כָּל־זֶן אֶל־זֶן *from kind to kind* = kinds of every sort; with a verb of motion, Je 48:11 ψ 105:13 1 Ch 17:5 , and expressing a climax, ψ 84:8 מִן־הַיָּם אֶל־הַיָּם , Je 9:2 (*cf.* Rom 1:17): of time, מִיּוֹם־אֶל־יוֹם † Nu 30:15 , *cf.* 1 Ch 16:23 (|| ψ 96:2 לְ); implying *intervals* , מֵעַתָּה אֶל־עַתָּה † 1 Ch 9:25 . (2) מִן ... לְ Ex 32:27 Ez 40:13 Zc

geogr. geography

metaph. metaphor, metaphorically.

14:10 : of time ψ 96:2 ; Jb 4:20 : with *intervals* , 2 S 14:26 . (3) ה — τ ... מן Nu 34:10
 Ez 6:14 רב־לְתָהּ מִמְדִּבְרַת רִיבְלָהּ (so Ges Ew Hietc.) *from the wilderness to Riblah*, 21:3 ;
 25:13 מִתִּימָן וּדְדִנְיָהּ (Co Kö Berthol) Je 31:38 ; without— τ , Gn 10:30 1 K 5:1 .
 And of time (implying *intervals*) in יָמִים יְמִימָהּ Ex 13:10 + 4 times.

6. In *comparisons, beyond, above* , hence in Engl. *than*: so constantly; viz. **a.** when an object is compared with another distinct from itself, Ju 14:18 מַה־מְתוֹק מִדְּבַשׁ what is sweet *away from, beyond, in excess of* , honey? i.e. in our idiom, what is *sweeter than* honey? Lv 21:10 הַכֹּהֵן הַגָּדוֹל מֵאֶחָיו the priest that is great *above* his brethren, Nu 14:12 Ez 28:3 חָכֵם מִדְּנַאֵל wiser *than* Daniel, ψ 119:72 + very often; Ho 2:9 כִּי טוֹב טוֹב תְּתִי אֶתְּהָ לְךָ ; with an inf. (sometimes *c.* לְ) as subj., Gn 29:19 טוֹב תְּתִי אֶתְּהָ אֶתְּהָ וגו' better is my giving her to thee *than* my giving her to another, Ex 14:12 עַתָּה נֹרַע לְךָ עַתָּה נֹרַע לְךָ now we will harm thee *beyond* them, *more than* them, 25:23 לֹא־עַתָּה נֹרַע לְךָ , 26:16 ; 29:30 אֶת־רַחֵל מִלְּאָה וַיֹּאבֵהב גַּם־ , 38:26 צָדִיקָה מִמְּנֵי , 48:19 יִגְדֵל מִמְּנֵי , Ju 2:19 הֵשִׁחִיתוּ מֵאֲבוֹתָם they have done corruptly *more than* their fathers, 1 S 2:29 2 S 20:6 1 K 1:37 ; 14:9 Je 5:3 Ez 5:6 + often; = *in preference to, above* , ψ 45:8 ; 52:5 ^(x2) Ho 6:6 Hb 2:16 , after בָּחַר Je 8:3 Jb 7:15 ; 36:21 ψ 84:11 (מְדוֹר) + : note also מִן נִפְלָאֵל Jb 12:3 ; 13:2 = *inferior to* (Ew Ges : *al.* Hi ; *al.* De); שְׁנֵה מִן different *from* Est 1:7 ; 3:8 . **b.** when an obj. is compared with a group or multitude of which it forms one, especially with מִכָּל , Gn 3:1 מִכָּל חַיַּת הַשָּׂדֶה עָרוּם subtil *out of* all beasts of the field, or *beyond, above* all (other) beasts, v 14 cursed *above* all cattle (but without implying any judgment whether other cattle are cursed likewise), 37:3 Israel loved Joseph מִכָּל־בָּנָיו *out of* all his sons, or *above* all his (other) sons, Dt 7:7 ; 33:24 בְּרוּךְ בְּרוּךְ מִבָּנִים אֲשֶׁר blessed *above* sons be Asher, Ju 5:24 בְּרוּךְ מִנְּשִׁים blessed *above* women be Jael, 1 S 9:2b ; 15:33 בְּנֵי תַשְׁפֵּל מִנְּשִׁים אֲמָרָה , 18:30 Je 17:9 עֵקֶב בְּנֵי תַשְׁפֵּל מִכָּל־דְּגַיִל מִרְבָּבָהּ (*cf.* בָּחַר מִן ^{supr.} 2 a *c:* *ex* in *eximius, egregius* ; Il. 18:431 ὄσσοι, ἔμοι ἐκ πασέων Κρονίδης Ζεὺς ἄλγεα ἔδωκεν , 3:227 ἔξοχος Ἀργείων ... κεφαλὴν). **c.** sometimes in poetry the idea on which מִן is logically dependent, is unexpressed, and must be understood by the reader, Is 10:10 יִשָּׂר וּפְסִילֵיהֶם מִירוּשָׁלַם and their idols are (more) *than* (those of) Jerusalem, Mi 7:4 יִשָּׂר הַמְּסֹכָה the uprightest is (sharper) *than* a thorn-hedge (but *We from*), Jb 11:7 ; 28:18 ; ψ 4:8 מִן מִצֵּת *beyond* (that of) the time when etc. Ec 4:17 ; 9:17 ; *cf.* Ez 15:2 . **d.** מִן not unfrequently expresses the idea of a thing being *too much for* a person, or surpassing

Berthol A. Bertholet.
 supr. *supra*, above.

his powers: Gn 18:14 דְּבַר הַיִּפְלְאָה מִי can a thing be *too hard for* J.? (so Dt 17:8 + ; cf. ψ 131:1 ; 139:6 +), 32:11 קִטְנֹתַי מִן , Dt 14:24 יְרֵבָה מִמֶּךָ הַדְּרֹךְ = is *too great for* thee (1 K 19:7), 32:47 מִכֶּם : so c. עֲצָם Gn 26:16 , כָּבֵד be *too heavy for* Ex 18:18 ψ 38:5 , מְדַךְ Lv 27:8 (too poor to pay), קִשְׁיָה Dt 1:17 , צָר be *too narrow for* , 2 K 6:1 Is 49:19 , קִצָּר Is 50:2 , אֶמְצָא ψ 18:18 , יָרוּם מִמְּנִי is *too high for* me 61:3 , גָּבַר 65:4 ; הֵאֱמַעַט מִמֶּךָ † Jb 15:11 *too little for* thee? הֵאֱמַעַט מִכֶּם † Nu 16:9 Is 7:13 Ez 34:18 (v. מְעַט ; also on 16:20); often with an inf. , as Gn 4:13 גָּדוֹל עֲוֹנֵי מִנְשׂוֹא is *greater than* I can bear, 36:7 their substance was יִהְיוּ רַב מְשֻׁבָּת יְהִדְוּ lit. *great beyond* dwelling together = *too great for* (their) dwelling together, Ju 7:2 רַב מִתַּתִּי = *too great for* me to give, 1 K 8:64 קָטַן מִהֲכִיל , Ex 12:4 1 S 25:17 Is 28:20 ; 33:19 ; 59:1 Hb 1:13 ψ 40:6 Ru 1:12 : note especially טַן רַב it is *more than that* ... (= there is enough of), Ex 9:28 1 K 12:28 , sq. subst. Ez 44:6 (v. רַב); and Is 49:6 לִי עָבָד לְהִקְיָם וְגוֹ' נִקְלָה מִהִיוֹתְךָ לִי etc., Ez 8:17 מִעֲשׂוֹת וְגוֹ' הִנְקַל לְבַיִת יִשְׂרָאֵל was it *too trifling* to the house of Isr. *for* the doing etc. (less than the doing etc. deserved)? (but? read עֲשׂוֹת on anal. of 1 K 16:31).

7. מִן is prefixed to an infin. : a. with a *causal* force (rare), *from, on account of, through* (cf. 2 f): Dt 7:7 , 8 אֶתְּכֶם יְיָ אֱהַבְתָּ through J.'s loving you = *because* J. loved you, 9:28 (cf. 1:27 בָּ) 2 S 3:11 מִיִּרְאָתוֹ אֶת־וְ = *because* he feared him, Is 48:4 ... מִדַּעַתִּי = *because* I knew ... So in ... מִבְּלִי , מִבְּלִתִּי . b. after verbs implying *restraint, prevention, cessation* , etc., as מִלְּדַת עֲצָרְנִי Gn 16:2 hath restrained me *from* bearing, 29:35 ; 30:9 : so with חָשַׁךְ 20:6 + , חָדַל Ex 23:5 + , כָּלָה 34:33 + , מָנַע 1 S 25:26 + , שָׁבַת Je 31:36 + , יָרָא מִהֲבֵיט Ex 3:6 + , שָׁמְרוּ מִן־הַחֶרֶם † Jos 6:18 , 2 Ch 25:13 הִשְׁיֵב מִלְּכַת . Especially (a) after similar verbs, expressing concisely a *negative consequence* , lit. *away from* ... , i. e. *so as not to, so that not*: Gn 23:6b ; 27:1 Jacob's eyes were dim, מִן־רְאָתָא away from seeing = *so that* he could not see, 31:29 מִן־נִשְׁמַר (|| v 24 פָּן), Ex 14:5 Lv 26:13 Nu 32:7 Dt 28:55 (his eye shall be envious etc.) מִן־תַּתּ from giving = *so that* he will not give, Ju 6:27 1 S 2:31 ; 7:8 do not be silent from us מִן־עָקָם *so as not to* call (cf. 1 K 22:3), 8:7 me have they rejected מִן־עָלֵיהֶם , 16:1 (Ho 4:6), 2 S 14:11 (read מִן־הַרְבּוֹת), Is 5:6 ; 8:11 ; 21:3 ; 23:1 is destroyed מִן־בּוֹא *so that* none can enter in, 24:10 ; 33:15 ; 44:18 ; 49:15 ; 54:9 ; 56:6 ; 58:13 Je 10:14 מִן־דַּעַת ... נִבְעַר is stupefied *so that* he has no knowledge , 13:14 ; 33:21 , 24 , 26 Ez 20:17 Mi 3:6 Zc 7:11 , 12 ψ 30:4 Qr , 39:2 ; 69:24 ; 102:5 (after שָׁכַח , peculiarly), 106:23 La 3:44 ; 4:18 Jb 34:30a 2 Ch

subst. substantive.

36:13 . So in *מעשות לי חלילה* *that I should not do* Gn 44:17 + . (b) still more concisely, especially in poetry, with a noun alone: 1 S 15:23 has rejected thee *ממלך* *from (being) king* (v 26 *מלך מהיות*), Lv 26:43 *מהם* , Is 7:8 *יחת מעם* shall be shattered *from (being) a people, that it be no more a people*, 17:1 *מוסר מעיר* , 25:2b ; 52:14 *מאיש מראשו פן משחת* marred *away from (being) a man(’s)*, Je 2:25 *מיחף* , 17:16 *מר עה* , 48:2 *ונכריתנה מגוי* , v 42 *מעם* , ψ 8:6 *hast made him lack but little* *ut non esset Deus*, 83:5 *מגוי* , Pr 30:2 *אנ כי מאיש בער* *too boorish to be a man*; *cf.* Dn 4:13 ; 1 K 15:13 *ויסרה מגבירה* removed her *from (being) queen-mother*, Ez 16:41 *והשבתיך מזונה* ; and even to express absol. the non-existence of a thing not named in the principal clause, as Is 23:1 *שדד מבית פי* *so that there is no house*, Ez 12:19 (32:15), 25:9 *מהערים* , Ho 9:11 ^(×3) , 12 Mi 3:6 Hg 1:10 *מטל* , Zc 7:14 ; 9:8 ψ 39:3 ; 49:15 *מזבל-לו* *so that it has no dwelling*, 52:7 *יט, חך מא הל* pluck thee up *tentless* , 109:24 is lean *משמן* *so that there is no fatness*, Jb 28:11 ; 33:21 ; 34:30b . Often strengthened by pleon. *בלי* or *אין* , as *מאין יושב* Is 5:9 , *מבלי יושב* v. pp. 35 a , 115 b . *Cf.* Kö ⁱⁱⁱ . 592 ff. **c.** with a *temporal force*, *since*, *after* (*cf.* **4**), chiefly late: Nu 24:23 *אל משמו* *after God’s establishing him*, Is 44:7 *משמי עם-עולם* *since I appointed the ancient people*, Ho 7:4 Hg 2:16 (?) Ru 2:18 Ne 5:14 1 Ch 8:8 *מן-שלו אוהם* (*cf.* 6:16) 2 Ch 31:10 Dn 11:23 ; 12:1 (*cf.* 9:25), ψ 73:20 *כהלום מהקיץ* *after (one’s) awaking*, Jb 20:4 .

8. Once Dt 33:11 as a **conj.** before a finite verb. Smite ... his haters *מן-יקומו* *that they rise not again*, poet. for *מקום* (**7 b**): *cf.* Dr § 41 .—On *מאשר* **adv.** and **conj.** , v. p. 84 .

9. In compounds:— **a.** *מאשרי* , *מאת* , *מבין* , *מבלעד* , *מבעד* , *מל* (common in NH , especially before inf. ; in OT only in *מלבד* , *מלבוא* (*supr.* **5 a**), for *מל* in Mish. see e.g. Bab. Mez 7:10, Kil 8:1 Ter 8:11 Pes 1:6 Taan 2:7 Yeb 8:2; Ec 4:17 *מלעשות* (have no knowledge *so as not to do evil*) is read by Siegf. Wild . *מלמטה* , *מלמעלה* , *מלעמת* , *מעל* , *מנגד* , *מעלה* (*ממעלה*), *מלמעלה* החרס , *מלפני* , *מלפנים* , and, *si vera l.* , *מלמעלה* Jd 8:13 , v. *מעלה* ,

×3 three times.

Dr S. R. Driver, Hebrew Tenses;

adv. adverb.

OT Old Testament.

Mish. Mishna.

Siegfr C. Siegfried.

si vera l. si vera lectico.

מַעַם, מִתַּחַת; see אַחֲרַי, אַת, etc. **b.** לְמִן (לְמִנִּי † Mi 7:12^(x2)), with לְ pleon., *from* = מִן, but used almost exclusively of the *terminus a quo*, whether of space or time (cf. מִן 5);—(1) of *space*, Dt 4:32 Ju 20:1 לְמִדְּנֵן וְעַד־בְּאֵר שָׁבַע, Mi 7:12^(x2) (both לְמִנִּי), Zc 14:10 1 Ch 5:9; לְמִרְחוֹק *from afar* Jb 36:3; 39:29 (on Ezr 3:13 2 Ch 26:15, v. sub לְ עַד); לְמִתַּחַת לְ = *underneath* 1 K 7:32. Idiom., especially sq. וְעַד, to denote comprehensively an entire class, לְמֵאִישׁ וְעַד בְּהֵמָה † Ex 11:7 Je 51:62 (לְמֵאָדָם), לְמֵאִישׁ וְעַד אֲשָׁה † 2 S 6:19 2 Ch 15:13, לְמִקְטָן וְעַד גָּדוֹל † 2 K 23:2 Je 42:8, simil. 2 Ch 15:13 Je 31:34 Est 1:5, 20, לְמִרְעָ וְעַד־טוֹב † 2 S 13:22, וְלְמִטָּה לְמִבֶּן עֶשְׂרִים שָׁנָה † 1 Ch 27:23, cf. 2 Ch 25:5.—On לְמִבֵּית Nu 18:7, see p. 110 b. (2) of *time* (often foll. by עַד), ... לְמִן הַיּוֹם אֲשֶׁר † Dt 4:32; 9:7 2 S 7:11 (|| 1 Ch 17:10 וְלְמִיָּמִים אֲשֶׁר) Je 7:25; 32:31 Hg 2:18; ... לְמִקְצַת הַיָּמִים אֲשֶׁר † Dn 1:18; לְמִן הַיּוֹם sq. inf. (in appos.) † Ex 9:18 2 S 19:25; לְמִיָּו sq. inf. (genit.) † Ju 19:30 2 S 7:6 Is 7:17; ... לְמִיָּו † 2 K 19:25 (|| Is 37:26 מִיָּו) Mal 3:7; עוֹלָם וְעַד עוֹלָם לְמִן־ † Je 7:7; 25:5; לְמִרְחוֹק *from afar* = long before, 2 S 7:19 = 1 Ch 17:17, 2 K 19:25 = Is 37:26.

מְנַאֲוֹת v. מְנַת sub מְנָה.

[מְנַגִּינָה S⁴⁴⁸⁵ TWOT^{1291, 1291.1b, 1292.1b} GK⁴⁹⁴⁷] v. נַגַּן.

† מְנָה S^{4487, 4490} TWOT^{1213, 1213a} GK^{4948, 4950} **vb.** **count, number, reckon, assign** (NH *id.*; Assyrian *manû* Dl^{HWB 416}; Arabic *assign, apportion*; Aramaic, מְנָה);—Qal Pf. מְנָה Nu 23:10; וּמְנִיתִי Is 65:12; Impf. 2 ms. תִּמְנֶה־ 1 K 20:25; וַיִּמְנוּ 2 K 12:11; Imv. מְנֶה 2 S 24:1; Inf. cstr. לְמִנּוֹת Gn 13:16 + 4 times; Pt. מוֹנֶה Je 33:13 ψ 147:4;—**1.** *count, number* (cf. סֹפֵר) dust (grains) Gn 13:16 (J), cf. עֵפֶר בְּעֵקֶב Nu 23:10 (JE); money 2 K 12:11; stars (ם' מְסֹפֵר לְפוֹכְבִּים) ψ 147:4; flock Je 33:13 (symb. of peace); days ψ 90:12; people, army 2 S 24:1 1 Ch 21:1, 17, cf. 27:24 (object om.); 1 K 20:25. **2.** *reckon, assign, appoint* לְחַרְבֵּי Is 65:12 (with play on מְנִי v 11). **Niph.** Pf. נִמְנָה Is 53:12; Impf. יִמְנֶה Gn 13:16 1 K 3:8; יִמְנוּ 1 K 8:5 = 2 Ch 5:6; Inf. cstr. הִמְנִיֹת Ec 1:15;—**1.** *be counted, numbered*, of descendants Gn 13:16 (J), of people 1 K 3:8 (|| נִסְפָּר); of sacrificial animals 1 K 8:5 = 2 Ch 5:6 (both || *id.*); indef. Ec 1:15. **2.** *be reckoned, assigned* (a place), of servant of 'י Is 53:12 (c. אֶת פִּי נְשָׁעִים). **Pi.** (late and poet.) (Biblical Aramaic and □ מְנִי);—Pf.

indef. indefinite.

מִנְהָ Dn 1:10 , 11 ; מִנּוּ Jb 7:3 ; Impf. וַיִּמַּן Jon 2:1 + 4 times; Imv. מִן ψ 61:8 ; *appoint, ordain* , food Dn 1:10 , v 5 (sq. לָּ) , officer v 11 (sq. עַל) ; nights of weariness (לַיְלֹת עֵמָל) Jb 7:3 (subj. indef. ; sq. לָּ) ; in story of Jonah , obj. fish Jon 2:1 , ricinus 4:6 , worm v 7 , wind v 8 (all subj. ״) ; obj. הַסֹּד וְאַמֶּת ψ 61:8 (subj. ״) . **Pu.** Pt. pl. מִמְנִים 1 Ch 9:29 *appointed* , of porters (sq. עַל) .

† מִנְהָ S ^{4487, 4490} TWOT ^{1213, 1213a} GK ^{4948, 4950} **n. f. part, portion** ;— ׀ Ex 29:26 + 4 times; (on מִנְת־ת־ Je 13:25 , cf. ψ 16:5 , v. מִנְת) ; pl. מִנּוֹת 1 S 1:4 + 5 times; sf. מִנּוֹתֶיהָ Est 2:9 ;— *part, portion* , especially choice portion , Ex 29:26 Lv 7:33 ; 8:29 (all of sacrificial animal; all P) ; cf. 2 Ch 31:19 ; also 1 S 1:4 , 5 ; 9:23 ; of distrib. of choice bits Ne 8:10 , 12 Est 9:19 , 22 ; cf. also Est 2:9 (v. Dn 1:5 , 10) .

† מִנְהָ S ⁴⁴⁸⁸ TWOT ^{1213b} GK ⁴⁹⁴⁹ **n. m. maneh, mina** , a weight (perhaps orig. a specific *part* ; NH *id.* ; Assyrian *manû* DI ^{HWB 417} ; Aramaic , מִנְיָא) ;— ׀ Ez 45:12 ; מִנִּים 1 K 10:17 + 3 times; = 50 shekels Ez 45:12 (on חֲמִשָּׁה for חֲמִשִּׁים v. Hi Co) ; of gold 1 K 10:17 ; of silver Ezr 2:69 Ne 7:71 , 72 .—The weight of the mina was 1/60 of talent; i.e. according to older (Bab.) standard, 982.2 grammes (= 60 shekels at *c.* 16.37 g.) = *c.* 2 lbs. ; in Ezekiel's time the mina = 50 shekels = 818.6 g. = *c.* 1 2/3 lb. (cf. שֶׁקֶל , כֶּכֶר) . Vid. Benz ^{Arch. 187 ff. 194} Now ^{Arch. i. 208 f.}

† מִנְהָ [מִנְהָ] S ⁴⁴⁸⁹ TWOT ^{1213c} GK ⁴⁹⁵¹] **n. [m.] counted number, time** ;—only מִנִּים עֲשָׂרַת מִנִּים ... הִקְלִיף Gn 31:7 , 41 *changed ten times* .

† מִנְיָ S ^{4480, 4507} TWOT ^{1213e} GK ^{4946, 4972} **n.pr. div. Mñ nî** , god of fate (*award, apportionment* ; cf. Arabic n.pr. div. *Maniyyat* , and perhaps *Manât* , We Skizzen iii. 22 f. 189 , Nö ZMG xl. 1886, 709 ; in Nab. מִנּוֹתוּ Eut ^{Nab . No. 2, 1. 5} , etc.) ;— מִלְא לְמִנְיָ מִמְסָךְ Is 65:11 (|| לַגֵּד)—v. Che Di Bae ^{Sem. Rel. 79} .

Benz J. Benzinger, *Hebräische Archaeologie* .

Now W. Nowack, *Hebräische Archäologie* .

div. *divinum, divinitatis*.

We J. Wellhausen, *Skizzen und Vorarbeiten* .

Nö T. Nöldeke .

Nab. Nabataean.

Eut J. Euting, *Nabatäische Inschriften*;

No. number.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

† [מְנַתָּ S⁴⁵²¹ TWOT^{1213d} GK⁴⁹⁸⁷] **n. f. portion** (= מְנָה , chiefly late; on form *cf.* Ges § 95 n. Lag^{BN 81,150});— cstr. מְנַתָּ 2 Ch 31:3 + 5 times; Pl. cstr. מְנַתָּוֹת Ne 12:44 ; מְנַתָּוֹת Ne 12:47 ; 13:10 ;— *portion* of king, for sacrifice, 2 Ch 31:3 ; of priest v 4 ; also Ne 12:44 מְנַתָּוֹת הַתּוֹרָה ; of Levites 13:10 ; of singers 12:47 ; fig. כּוֹסֵם מְנַתָּ ψ 11:6 (of judgment of wicked), *cf.* מִן שְׁעָלִים ψ 63:11 ; so מְנַתָּ תִּמְדִּיךָ Je 13:25 *portion of thy measure* = thine allotted portion; read also מְנַתָּוֹ (מְנַתָּוֹ) ψ 68:24 (so Ol Dy Bi Che We); in good sense, מִן מְנַתָּ חֶלְקִי וְכוּסִי ψ 16:5 " *is the portion of my lot and my cup* .

† תְּמַנְתָּה S⁸⁵⁵³ GK⁹⁴⁶³ , תְּמַנְתָּה **n.pr.loc.** (prob. = *portion, territory*);—(תְּמַנְתָּה Jos 15:10 , 57 2 Ch 28:18 ; תְּמַנְתָּה [as nomin. v. GFM Ju 14:1] Jos 19:43 Ju 14:1 , 2 , 5 ; *c.* ה loc. תְּמַנְתָּה Gn 38:12 , 13 , 14 Ju 14:1 , 5 ; □ Θαμνα, Θαμναθα):— **1.** place in hill-country of Judah Gn 38:12 , 13 , 14 prob. = Jos 15:57 . Site unknown (*cf.* Di Gn 38:12 Rob^{BR ii.17 n.}). **2.** place on border of Judah Jos 15:10 ; 19:43 (assigned to Dan), Ju 14:1^(×2) , 2 , 5^(×2) ; 2 Ch 28:18 . Mod. *Tibneh* , *c.* 15 m. S. of W. from Jerusalem *cf.* Rob^{BR ii.17} Buhl^{Geogr. 196} .

† תְּמַנִּי S⁸⁵⁵⁴ GK⁹⁴⁶⁴ **adj. gent.** הַתְּמַנִּי Ju 15:6 *the Timnite* .

† תְּמַנֵּי הַרְּסִי **n.pr.loc.** (prob. = (sacred) *territory of the Sun*; WMM^{As. u. Eur.} 165 thinks perhaps Egyptian *Hî-ra-tà*) ; in hill-country of Ephr. , westward, Ju 2:9 = foll.(*cf.* GFM) = Θαμναθα 1 Makk 9:50 = mod. *Tibneh* , *c.* 17 m. W. of N. from Jerusalem, v. also Buhl^{Geogr. 170} .

† תְּמַנֵּי סֻרְהָ **n.pr.loc.** by metath. from foregoing, to avoid idolatr. suggestion (GFM Ju 2:9), Jos 19:50 ; 24:30 .

Lag P. de Lagarde, *Bildung d. Nomina* .
 Ol J. Olshausen.
 Dy J. Dyserinck.
 Bi G. Bickell.
 GFM G. F. Moore.
 Buhl *circa.*, *geschichte der Edomiter* .
 adj. adjective.
 gent. *gentis* , of a people, *gentilicium* .
 WMM W. Max Müller, *Asien u. Europa* .
 Ephr. Ephraimitic source or Ephrem Syrus.

מְנַהֵג S⁴⁴⁹¹ TWOT^{1309a} GK⁴⁹⁵² v. נהג .

[מְנַהֶרֶה S⁴⁴⁹² TWOT^{1316b} GK⁴⁹⁵³] v. II. נהר .

מְנוּד S⁴⁴⁹³ TWOT^{1319c} GK⁴⁹⁵⁴ v. נוד .

I, II. מְנוּחַ S^{4494, 4495} TWOT^{1323e} GK^{4955, 4956}, מְנוּחָה S⁴⁴⁹⁶ TWOT^{1323f} GK⁴⁹⁵⁷ v. נוח .

† מְנוּן S⁴⁴⁹⁷ TWOT^{1213f} GK⁴⁹⁵⁹ **n. m.** dub. ; only in 'וְאֶתְרִיתוֹ יְהִיֵּה עַם' Pr 29:21 Ew Now *thankless one* (Ethiopic Di¹⁸⁹).

מְנוּס S⁴⁴⁹⁸ TWOT^{1327a} GK⁴⁹⁶⁰, מְנוּסָה S⁴⁴⁹⁹ TWOT^{1327b} GK⁴⁹⁶¹ v. נוס .

מְנוּר S⁴⁵⁰⁰ TWOT^{1361a} GK⁴⁹⁶² v. ניר .

מְנוּרָה S⁴⁵⁰¹ TWOT^{1333c} GK⁴⁹⁶³ v. נור .

[מְנַזְרִים] v. נזר .

מנח TWOT¹²¹⁴ (√ of foll.; cf. Arabic *lend give a gift, loan, gift* especially of she-camel, sheep, or goat for milking, Ph. מנחת , *gift, offering*) .

מְנַחָה S^{4503, 4504} TWOT^{1214a, 2836} GK⁴⁹⁶⁶₁₅₃ **n. f. gift, tribute, offering** (NH *id.* ; Ph. מנחת ; □ מְנַחָתָא on Arabic v. supr.) ;— abs. 'ח Gn 4:3 + 81 times; cstr. מְנַחַת Lv 2:7 + 22 times; sf. מְנַחָתִי Gn 33:10 + 3 times; + 41 times sfs. sg. ; pl. sf. מְנַחֵ תִיךְ ψ 20:4 ; מְנַחֵ תִיכֶם Nu 29:39 Am 5:22 ;— † **1. gift, present** Gn 32:14 , 19 , 21 , 22 (E), 33:10 ; 43:11 , 15 , 25 , 26 (J), Ju 6:18 1 S 10:27 1 K 10:25 = 2 Ch 9:24 2 K 8:8 , 9 ; 20:12 = Is 39:1 , ψ 45:13 2 Ch 32:23 . † **2. tribute** Ju 3:15 , 17 , 18^(x2) 2 S 8:2 , 6 = Ch 18:2, 6 , 1 K 5:1 2 K 17:3 , 4 2 Ch 17:5 , 11 ; 26:8 Ho 10:6 ψ 72:10 . † **3. offering** made to God, of any kind, whether grain or animals Gn 4:3 , 4 , 5 Nu 16:15 (J), 1 S 2:17 , 29 ; 26:19 Is 1:13 ψ 96:8 Zp 3:10 ; + (prob.) לְ(עֲלוֹת הַמְנַחָה) (1 K 18:29 , 36 2 K 3:20 (Ephr. ; usually regarded as = מְנַחַת עֶרֶב , but that much later usage). This

sg. singular.
E Elohist.

gen. meaning poss. also in foll.: זבח ומנחה 1 S 2:29 (see v 29 b), 3:14 Is 19:21 ; עלה ומנחה Je 14:12 ; || עולה ψ 20:4 ; || שְׁלֹם Am 5:22 (עֲלוֹת gloss, to explain (אֲרִיחַ); or these may shew early stage of discrimination. † 4. *grain offering* (whether raw, roasted, ground to flour, or prepared as bread or cakes, see below. AV *meat offering*, misleading < RV *meal-offering*. GFM ^{Judges 322} renders *cereal oblation*);— יביאו אֶת־הַמִּנְחָה בְּכֵלֵי טְהוֹרֹת Is 66:20 *they bring the grain offering in clean vessels* (restored Jews are brought as such an offering), cf. מנחה טהורה Mal 1:11 ; brought in hands Je 41:5 (late addit. Co); received from hands Mal 1:10 ; ; חטים למנחה 1 Ch 21:23 *wheat for grain offering*; סֵלֶת 1 Ch 23:29, mixed with oil Ez 46:14, baked v 20 ; disting. from other offerings 1 K 8:64 ^(x2) = 2 Ch 7:7, 2 K 16:13, 15 ^(x3) Is 43:23 ; 57:6 ; 66:3 Je 17:26 ; 33:18 ; 41:5, Ez 42:13 ; 44:29 ; 45:15, 17 ^(x2), 25 Am 5:22, 25 Dn 9:27 ψ 40:7 ; used alone Ne 13:5, 9 Ez 45:24 ; 46:5 ^(x2), 7, 11, 14 ^(x2), 15 Mal 1:13 ; 2:12, 13 ; 3:3, 4 Ju 13:19, 23 (R, GFM ^{Judges 322}); (עֶרֶב מִנְחָת) *(evening grain offering* 2 K 16:15 Ezr 9:4, 5 Dn 9:21 ψ 141:2 ; הַתָּמִיד *continual grain off.* Ne 10:34, cf. Lv 6:13 Nu 4:16 (all cases under 4 exilic or post-exilic). 5. *grain-offering*, always with this meaning in P, in classifications Ex 30:9 ; 40:29 Lv 7:37 ; 23:37 Nu 18:9 ; 29:39 Jos 22:23, 29 :— a. אֶבִיב grain in the ear parched with fire, with oil and frankincense Lv 2:14, 15 . b. סֵלֶת fine flour with oil and frankincense Lv 2:1 ; 6:7, 8 ; elsewhere בְּלוּלָה בְּשֶׁמֶן mingled with oil Lv 14:10, 21 ; 23:13 Nu 7:13 + 10 times 8:8 ; 15:4, 6, 9 Nu 28:5 + 6 times; 29:3, 9, 14, except sin offering of very poor where offered without oil and frankincense Lv 5:11–13 . c. סֵלֶת baked in an oven as חֲלוֹת perforated cakes, or רְקִיקִים flat cakes Lv 2:4 ; 7:9 Nu 6:15, על המִחְבֵּת on a flat pan Lv 2:5 ; 6:14 ; 7:9, or מִרְחֶשֶׁת frying pan Lv 2:7 ; 7:9 . All these always unleavned (מִצּוֹת) and mixed with oil and salt Lv 2:11–13 . d. at Pentecost to consecrate new bread, מִנְחָה חֲדָשָׁה *new grain offering* of two loaves of leavened bread Lv 23:16, 17 Nu 28:26 . e. barley meal without oil or incense; מִנְחַת קִנְאָת *grain offering of jealousy*, זָכָרוֹן Nu 5:15, 18, 25 . Cf. phrases מִנְחַת הַבֹּקֶר *morning oblation* Ex 29:41 Nu 28:8 ; מִן קָרְבַּן Nu 2:1, 4, 13 ; מִן בְּכוֹרִים Lv 2:14 ; מִן פִּתִּים Lv 6:14 . 6. vbs. of *offering* are הִבִּיא Gn 4:3 (J), Lv 2:2, 8 (P), Is 1:13 ; 66:20 ^(x2) Je 17:26 Mal 1:13 ; הִקְרִיב Lv 2:1, 8, 11 ; 6:7 Nu 5:25 ; עָשָׂה Nu 6:17 ; 28:31 1 K 8:64 = 2 Ch 7:7, Ez 45:24 ; 46:7, 14, 15 ; הִקְטִיר 2 K 16:13, 15 Je 33:18 ; העלה Is 57:6 ; 66:3 Je 14:12 ; הגיש Am 5:25 Mal 2:12 ; 3:3 ; הוֹבִיל Ho 10:6 Zp 3:10 ; נָשָׂא ψ 96:8, also (מִן = *tribute*) 2 S 8:2, 6 and || ; הָשִׁיב 2 K 17:3 ψ 72:10 .

מְנַחֵה v. נוּחַ מְנוּחָה sub .

מְנַחֵם S⁴⁵⁰⁵ GK⁴⁹⁶⁸ v. נַחַם .

מְנַחֵת S⁴⁵⁰⁶ GK^{4969, 4970}, מְנַחֹת S⁴⁴⁹⁶ TWOT^{1323f} GK⁴⁹⁶⁷, מְנַחֵתִי S^{2679, 2680} GK⁴⁹⁷¹ v. נוּחַ .

מְנִי S^{4480, 4507} TWOT^{1213e} GK^{4946, 4972} v. מְנָה .

† I. מְנִי S^{4480, 4508} TWOT¹²¹² GK^{4973, 4974} **n.pr. terr.** region of Armenia;— Je 51:27 (|| אֲרָרְט , אֲשַׁכְּנֹוּ); = Assyrian *Mannai* Schr^{COT ad loc. ; KGF 174, 212, 520} .

II. מְנִי S^{4480, 4508} TWOT¹²¹² GK^{4973, 4974}, מְנִי v. מֵן .

מְנִי S^{4480, 4508} TWOT¹²¹² GK^{4973, 4974} ψ 45:9 v. I. [מֵן] .

מְנִיּוֹת v. מְנַחֵת sub מְנָה .

מְנִימִן S⁴⁵⁰⁹ GK⁴⁹⁷⁵, מְנִימֵן v. מְיִמֵן .

מְנַלֵּם v. [מְנַלָּה] sub נָלָה .

מֵן TWOT¹²¹⁵ (of foll.; Arabic is *praecidit funem* , *diminuit numerum* , *debilitavit*; also *be bounteous* , Qor 3:158 *al.* , *a gift*; whence Zerweck^{Präp. Min 4} *assumes* a primary meaning *to separate* —either *from* or *for* (“*zutheilen*”), as the case might be) .

† II. [מֵן S⁴⁴⁸² TWOT^{1211, 1215a} GK^{4944, 4945}] **n.** [**m.**] **portion** (Sim Hup *al.*);— מְנִיָּהּ ψ 68:24 , but read (הַ — ךַּ) מְנַתּוֹ Ol Dy Bi Che We (v. מְנַתּוֹ supr.).— ψ 45:9 ; 154:4 v. I. מֵן supr.

† מְנִית S⁴⁵¹¹ GK^{4976, 4977} **n.pr.loc.** in Ammonite territory, site unknown (4 Rom. m. from Heshbon Euseb.^{Onom. 253, 33} ; *cf.* Buhl^{Geogr. 266});— Ju 11:33 (□ ἄκρις □ Ἀρνών , A εἰς Σεμωειθ , □ L Σεμενειθ); 'מֵן עֲזָרָה Ez 27:17 *wheat of*

Minnîth (cf. wheat from Ammon 2 Ch 27:5) so Berthol , but dub. ; Co conj.
וּנְכַח אֶת הַטִּימִים *wheat and storax* .

[מְנוּסָה] v. מְנוּסָה sub נוס .

† מָנַע S⁴⁵¹³ TWOT¹²¹⁶ GK⁴⁹⁷⁹ **vb. withhold, hold back** (NH *id.* ; Zinj. מנע DHM^{Sendsch. 60} ; Arabic ; Sab. מנע Levy - Os^{ZMG xix. 1865, 268} ; Aramaic מנע) ;— Qal Pf. 'ם Gn 30:2 ; sf. מְנַעְנִי 1 S 25:34 ; מְנַעַתָּהּ ψ 21:3 Ne 9:20 , etc. ; Impf. 'מָנַעַתָּהּ 84:12 ; sf. מְנַעְנִי 2 S 13:13 etc. ; Imv. מְנַע Pr 1:15 ; מְנַעֵי Je 2:25 ; 31:16 ; Pt. מְנַע Pr 11:26 Je 48:10 ;— *withhold* , sq. מָן Gn 30:2 (obj. פְּרִי־בֶטֶן), Am 4:7 (rain), Ne 9:20 (manna; all subj. 'י) ; Jb 22:7 (bread), 1 K 20:7 (obj. om. ; both hum. subj.), so Je 48:10 (sword), Ec 2:10 (heart), Je 5:25 (good), Pr 3:27 (*id.*), 1:15 (foot); Je 2:25 (*id.*) 31:16 (voice); further, 2 S 13:13 (woman), Je 42:4 (דְּבַר), Jb 31:16 (מָן part.), Pr 23:13 (correction), obj. om. 'י subj. Pr 30:7 ; מָן om. Pr 11:26 (obj. corn); cf. ψ 21:3 subj. 'י (obj. אֶרְצֵת שְׂפָתָיו || נִתַּן תְּאֵנֹת לֵב), Jb 20:13 fig. (wickedness), Ez 31:15 'י subj. (obj. rivers); obj. pers. 'י subj. sq. מָן Nu 24:11 ; sq. מָן + inf. 1 S 25:26 , 34 ; sq. לְ , subj. 'י ψ 84:12 (good). Niph. Pf. נִמְנַעַתָּהּ Jo 1:13 ; Impf. 'מָנַעַתָּהּ Jb 38:15 , etc. ; *be withholden* sq. מָן , subj. מְנַחֵה etc. Jo 1:13 ; light from wicked Jb 38:15 ; Nu 22:16 (sq. מָן + inf.); subj. showers (רִבְבִים) Je 3:3 .

† מְנוּעָה S³²³⁴ GK³⁵⁵⁷ **n.pr. m.** son of Helem (of Asher) 1 Ch 7:35 . □ Iμανα , □ L Iαμνα .

† תְּמַנְעָה **n.pr. m.** and **f.** Edomite name. □ Θαμνα :— **1.** תְּמַנְעָה **n.pr. m. a.** a chief of Edom Gn 36:40 = 1 Ch 1:51 . **b.** son of Eliphaz 1 Ch 1:36 (for Korah Gn 36:15 , 16). **2.** תְּמַנְעָה **f.** Gn 36:22 = 1 Ch 1:39 sister of Lotan (of Seir); Gn 36:12 concubine of Eliphaz son of Esau.

מְנַעוּל S⁴⁵¹⁴ TWOT^{1383c} GK⁴⁹⁸⁰ , [מְנַעֵל S⁴⁵¹⁵ TWOT^{1383d} GK⁴⁹⁸¹] v. נעל .

□□ LXX of Lucian (Lag).
Zinj. Inscriptions of Zinjirli (N. Syria).
DHM D. H. Müller, *Inschriften von Sendschirli* ;
Levy Jacob Levy.
Os E. Osiander.
pers. person, *personae*.

[מְנַעֲמִים S⁴⁵¹⁶ TWOT^{1384d} GK⁴⁹⁸²] v. נעם .

מִן, עֲנֵעִים S⁴⁵¹⁷ TWOT^{1328a} GK⁴⁹⁸³ v. נוע .

[מְנַקֵּה, מְנַקֵּית S⁴⁵¹⁸ TWOT^{1412d} GK⁴⁹⁸⁴] v. נקה .

[מְנַקֵּת] v. ינק **Hiph.**

מְנַרְרָה v. נור מְנַרְרָה sub .

מְנַשֶּׂה S⁴⁵¹⁹ TWOT¹²¹⁷ GK⁴⁹⁸⁵₁₃₆ **n.pr. m. et trib. Manasseh** (interpr. Gn 41:51 as Pi. causat. √ II. נִשָּׂה q.v.) ;— 'ם Gn 46:20 + ; מְנַשֶּׂה 41:51 + (on Ju 18:30 v. מְנַשֶּׂה); *c.* art. (strangely), 'הֶהָהָה Dt 7:13 Jos 1:12 + (v. infr.); □ Μαν(ν)ασση;— **1.** † **a.** *Manasseh*, eldest son of Joseph Gn 41:51 ; 48:1 , 13 , 14 (^{×2}) , 17 , 20 (^{×2}) , also 50:23 (father of Machir; all E), 46:20 ; 48:5 (both P). **b.** of tribe, often + Ephraim (v. אֶפְרַיִם): (1) the part W. of Jordan: † *a.* 'בְּנֵי־ם Jos 16:9 ; 17:2a ('הַנּוֹתָרִים בְּנֵי־ם), v 2 b, 6 , 12 (all JE), 1 Ch 7:29 ; 9:3 ('בְּנֵי־ם אֶפְרַיִם וְיִשְׂרָאֵל; Jos 13:29 v. infr.); β. 'ם alone, Jos 17:5 , 8 (^{×2}) , 9b , 11 , 17 Dt 34:2 ('אֶרֶץ אֶפְרַיִם וְיִשְׂרָאֵל; all JE), 2 Ch 30:10 (*id.*), Jos 16:4 ; 17:7 , 9a , 10 (all P), also appar. Dt 33:17 (poem), Ju 1:27 ; 6:15 , 35 ; 7:23 Is 9:20 (^{×2}) ψ 80:3 + 10 times Chr; † γ. 'מִטֵּה־ם 1 Ch 6:55 ; 'חֲצֵי מִטֵּה־ם Jos 21:6 , 25 1 Ch 12:32 ; (van d. H. v 31); 'חֲצֵי מִטֵּה־ם מְחֻצֵּי־מִטֵּה־ם 6:46 (but on text v. Kit); 'שְׁנֵי מִטּוֹת־ם Jos 14:4 (P); † δ. 'חֲצֵי־שֵׁבֶט־ם 1 Ch 27:20 ; *c.* art. 'הַשֵּׁבֶט־הַזֶּה Jos 13:7 (D). † (2) of Manasseh E. of Jordan; *a.* 'בְּנֵי־ם Jos 22:30 , 31 (P); β. 'ם alone, Ju 11:29 (distinctly of territory), 12:4 (but on text v. GFM), ψ 60:9 = 108:9 ; 'חֲצֵי־הַשֵּׁבֶט־הַזֶּה 1 Ch 27:21 ; γ. 'מִטֵּה־ם Jos 17:1a ; 20:8 (both P), 1 Ch 6:47 ; 'חֲצֵי מִטֵּה־ם Jos 22:1 (D), Nu 34:14 Jos 21:5 , 27 (all P), 1 Ch 6:56 ; 'בְּנֵי־ם 'חֲצֵי מִטֵּה־ם Jos 13:29 (P); δ. 'חֲצֵי־שֵׁבֶט־ם Dt 3:13 (D), Jos 13:29 ; 22:13 , 15 (all P), 1 Ch 5:18 , 23 , 26 ; 12:38 (van d. H. v 37); 'חֲצֵי־שֵׁבֶט־הַזֶּה Nu 32:33 (P); *c.* art. 'חֲצֵי־שֵׁבֶט־הַזֶּה Jos 1:12 ; 4:12 ; 12:6 ; 18:7 ; 22:1 , 7 (all D) , 22:9 , 10 , 11 , 21 (all P). Here belong also (chiefly) reff. to 'ם as father of Machir (*cf.* Gn 50:23 supr.): † Nu 27:1 ; 32:39 , 40 ; 36:1 Jos 13:31 ; 17:1 , 3

causat. causative.

van d. H. *E. van der Hooght* , Heb. text of O.T.

Kit R. Kittel.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

II. מַסַּס S^{4522, 4523} TWOT^{1218, 1223a} GK^{4988, 4989} v. מַסַּס .

מִסַּב S⁴⁵²⁴ TWOT^{1456c} GK⁴⁹⁹⁰ v. סַב .

מִסְגֵּר S⁴⁵²⁵ TWOT^{1462c} GK^{4993, 4994}, מִסְגָּרָת S⁴⁵²⁶ TWOT^{1462d} GK⁴⁹⁹⁵ v. סַגַּר .

מִסַּד S⁴⁵²⁷ TWOT^{875g} GK⁴⁹⁹⁶ v. יַסַּד .

[מִסְדָּרוֹן S⁴⁵²⁸ TWOT^{1467c} GK⁴⁹⁹⁷] v. סַדַּר .

† [מִסָּה S⁴⁵²⁹ TWOT¹²¹⁹ GK⁴⁹⁹⁸] **vb.** melt, dissolve, be liquefied (Ethiopic *liquefy*; Aramaic מִסָּה *melt away, dissolve, decay; coagulate*; Assyrian *masû* is *wash*; v. also מַסַּס);—only **Hiph.** Pf. 3 pl. הִמְסִיו Jos 14:8 (on form v. Ges § 75 R. 17). Impf. sf. יִמְסֶם ψ 147:18 ; 2 ms. וַתִּמַּס ψ 39:12 ; אֶמְסָה ψ 6:7 ;— *cause to dissolve, melt*, ice ψ 147:18 ; hyperb. בְּדַמְעָתִי עֲרִשִׁי אֶמְסָה ψ 6:7 *with my tears I cause my bed to dissolve*; וַתִּמַּס כְּעֵשׂ תְּמוּדוֹ ψ 39:12 = *consume, cause to vanish*; fig. sq. לִבִּי = *intimidate* Jos. 14:8 .

I. [מִסָּה S^{4531, 4532} TWOT^{1223b} GK^{4999, 5000, 5001}] v. מַסַּס .

II, III. מִסָּה S^{4531, 4532} TWOT^{1223b} GK^{4999, 5000, 5001} v. נִסָּה .

[מִסָּה S⁴⁵³⁰ TWOT¹²²⁵ GK⁵⁰⁰²] v. מִסַּת .

מִסָּה S⁴⁵³³ TWOT^{1472b} GK⁵⁰⁰³ v. סוּה .

מִסוּכָה S⁴⁵³⁴ TWOT^{1475a} GK⁵⁰⁰⁴ = מְשׁוּכָה v. II. סוּךְ (I. שׁוּךְ).

† מִסָּח S⁴⁵³⁵ TWOT^{1374a} GK⁵⁰⁰⁵ dub. word., only in הִבִּית מִסָּה וַיִּשְׁמַרְתֶּם 2 K 11:6 ; Thes *al.* sub נִסָּח = *for pucking away*, i.e. repulse,

defense, but very uncertain; prob. textual error; om. □^B We Sta^{p.354}; □^L Μεσσαε .

[מְסָחַר] v. סחר .

† מִסְּךְ S⁴⁵³⁷ GK⁵⁰⁰⁷ **vb. mix, produce by mixing** (cf. perhaps מַזְג , מְנַג BA^{ES 33,51});— **Qal** Pf. 3 ms. 'ם Is 19:14 ; מְסָכָה , מְסָכָה Pr 9:2 ; מְסָכָה Pr 9:5 ψ 102:10 ;
Inf. cstr. מְסָךְ Is 5:22 ;— **1. pour**, only fig., בְּקֶרְבָּה 'ם רִוְהָ עֹנְעִים Is 19:14 (subj. ' '); **2. mix**, c. acc. שָׁכַר Is 5:22 ; i.e. make a choice drink by mixing with spices, etc. (mixing with water came later, cf. 2 Macc 15:39) Löw^{p.419} Frä^{162 f.171 f.} Now^{Arch. 1, 120} Benz^{Arch. 95} ; obj. יִין fig., subj. wisdom Pr 9:2 , 5 ; שְׁקָוִי בְּבִכִי מְסָכָה Pr 9:2 , 5 ; ψ 102:10 *my drink with weeping have I mixed* (v. Assyrian [akâl] ul âkul, bikîtum kurmati, mê ul aštî, dîmtu maštîti Zim^{BP 34}).

† מְסָךְ S⁴⁵³⁸ TWOT^{1220a} GK⁵⁰⁰⁸ **n. [m.] mixture**, i.e. wine mixed with spices; 'ם בּוֹס בְּיַד 'י וְיִין חָמַר מְלֵא 'ם ψ 75:9 (fig. of 'י 's judgment).

† מְמִסְךְ S⁴⁴⁶⁹ TWOT^{1220b} GK⁴⁹³² **n. m. mixed drink** (v. מְסָךְ);— מְמִסְךְ Pr 23:30 *mixed* (wine), as beverage; Is 65:11 as libation to *M// nî* .

מִסְּךְ S⁴⁵³⁹ TWOT^{1492a} GK⁵⁰⁰⁹ , [מְסָנָה] v. סכך .

I. מִסְּכָה S⁴⁵⁴¹ TWOT^{1375c, 1376a} GK^{5011, 5012, 5013} v. I. נסך .

II. מִסְּכָה S⁴⁵⁴¹ TWOT^{1375c, 1376a} GK^{5011, 5012, 5013} , [מְסָכָה S⁴⁵⁴⁵ TWOT^{1376b} GK⁵⁰¹⁸] v. II. נסך .

† מְסָכִין S⁴⁵⁴² TWOT¹²²¹ GK⁵⁰¹⁴ **adj. poor**, only Ec. (NH *id.* ; Aramaic *id.* , PS²⁶³² ; Arabic ; Ethiopic Di³⁸² ; √ dub. ; usually der. from III. סָכַן q.v. ; perhaps loan-wd.; according to Jen^{ZA iv (1889), 271 f} Zim^{ib. vii (1892), 353} = Assyrian *muškênu* ,

Sta B. Stade.

BA J. Barth, *Etymologische Studien* ;

Löw J. Löw, *Aramäische Pflanzennamen* .

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

Zim H.Zimmern, *Babylonische Busspsalmen* .

Jen P. Jensen.

beggar, needy one);—always abs. 'ם:—וְחָכָם יִלְדוּ Ec 4:13 (opp. מְלַךְ זָקֵן); (וּכְסִיל וְחָכָם); 9:15, הָאִישׁ הַמְּלִיץ v 15; as subst. 'הֵם v 16 *the poor man*.

† מְסִכְנֵת S⁴⁵⁴⁴ TWOT¹²²² GK⁵⁰¹⁷ **n. f. poverty, scarcity**, Dt 8:9.

מְסִכְנוֹת S⁴⁵⁴³ TWOT^{1494a} GK⁵⁰¹⁶ v. I. סִכַּן.

מְסִלָּה S^{4546, 4547} TWOT^{1506d} GK^{5019, 5020}, מְסִלּוֹל S⁴⁵⁴⁷ TWOT^{1506d} GK⁵⁰²⁰ v. סָלַל.

[מְסִמֵּר S^{4548, 4930} TWOT^{1518b} GK^{5021, 5383}], מְסִמְרִים etc. v. שָׁמַר (שֹׁמֵר).

† [מָסַח S⁴⁵⁴⁹ TWOT¹²²³ GK⁵⁰²²] **vb. dissolve, melt**, intr. (□ מָסַח; cf. *מָסַח*, and II. *מָאָס*);—Qal Inf. cstr. מָסַח נִסַּח Is 10:18; *like the melting* (wasting away) of a נִסַּח (q.v.) Niph. Pf. נִמְסַח consec. Ez 21:12; נִמְסַח Ex 16:21 ψ 112:10; נִמְסַח ψ 97:5 + 2 times; Impf. מִמְסַח Dt 20:8 +; נִמְסַח Ju 15:14; Inf. abs. מִמְסַח 2 S 17:10; cstr. *id.* ψ 68:3; Pt. נִמְסַח ψ 22:15 + 2 times;—**1. melt** (intr.) of manna Ex 16:21; wax ψ 68:3 (sim. of wicked); manacles Ju 15:14 (= *vanished, dropped off*); wicked ψ 112:10 (*melt away*); especially of hills and mts. Mi 1:4 ψ 97:5 Is 34:3. **2.** most often fig. of heart = *faint, grow fearful*, Na 2:11 2 S 17:10^(x2) Dt 20:8 (Ges §^{121b}) Jos 2:11; 5:2; 7:5 Is 13:7; 19:1 Ez 21:12 ψ 22:15. **3.** Pt. = *wasted, consumptive* (?), 1 S 15:9 (|| נִמְבָּזָה, read נִבְזָה v. בִּזָּה Niph.) < read נִמְאָסָה *worthless*, lit. *rejected* (v. מָאָס Niph.) Hiph. Pf. 3 pl. אֶת־לִבְבָנוּ דָּתַתְנוּ Dt 1:28 *cause to melt* (= *intimidate*).

† II. [מָסַח S^{4522, 4523} TWOT^{1218, 1223a} GK^{4988, 4989}] **adj. despairing** (lit. *melting*, i.e. *failing, collapsing*);—לְמָסַח Jb 6:14 *to him who despaireth* belongeth kindness, etc.

ZA Zeitschr. für Assyriologie.

Zim H. Zimmern.

opp. opposite, as opposed to, or contrasted with.

intr. intransitive.

sim. simile.

† I. [מִסָּה S^{4531, 4532} TWOT^{1223b} GK^{4999, 5000, 5001}] **n. f. despair** (lit. *melting, failing*);—only לְמִסַּת נְקִיִּים יִלְעָג Jb 9:23 *at the despair of innocent ones he mocketh*; so □ Ew Di Bu Du > Ges Hi *al. trial* (by calamity), √ נסה .

† תָּמַס S⁸⁵⁵⁷ TWOT^{1223c} GK⁹⁴⁶⁸ **n. m. melting** (away);— ת' יִהְלֵךְ כְּמֹו תָּמַס ψ 58:9 *like a snail that goeth into melting* (leaving slimy track).

מִסַּע S⁴⁵⁵⁰ TWOT^{1380a} GK⁵⁰²³ , I. מִסַּע S⁴⁵⁵¹ TWOT^{1380b, 1381a} GK^{5024, 5025} v. I. נסע .

II. מִסַּע S⁴⁵⁵¹ TWOT^{1380b, 1381a} GK^{5024, 5025} v. II. נסע .

מִסַּעַד S⁴⁵⁵² TWOT^{1525a} GK⁵⁰²⁶ v. סעד .

מִסַּד S⁴⁵⁵³ TWOT^{1530a} GK⁵⁰²⁷ v. ספד .

מִסַּפּוּא S⁴⁵⁵⁴ TWOT^{1529a} GK⁵⁰²⁸ v. ספא .

מִסַּפְּחָת S⁴⁵⁵⁶ TWOT^{1534b} GK⁵⁰³⁰ , [מִסַּפְּחָה S⁴⁵⁵⁵ TWOT^{1534c} GK⁵⁰²⁹] v. III. ספח .

I, II. מִסַּפֵּר S^{4557, 4558} TWOT^{1540e, 1540f} GK^{5031, 5032} , מִסַּפֶּרֶת S⁴⁵⁵⁹ GK⁵⁰³³ v. ספר .

† [מִסָּר S⁴⁵⁶⁰ TWOT¹²²⁴ GK⁵⁰³⁴] **vb.** si vera l. **deliver up, offer** (NH מִסָּר ; Aramaic *deliver up, denounce, betray*, מִסָּר ; Hom^{ZMG xlvi. 1892, 530} comp. Sab. מסר *take away*);— **Qal** Inf. cstr. " לְמִסָּר־מַעַל בִּי " Nu 31:16 *offer (commit) a trespass against* " , but read לְמַעַל , cf. Thes Di (v. Nu 5:6 2 Ch 36:14). **Niph.** Impf. וַיִּמְסְרוּ Nu 31:5 *delivered over to, assigned to* (of warriors), read perhaps וַיִּסְרוּ (□ ἔξηπίθουσιν) cf. Thes

Bu K. Budde.

Du B. Duhm.

Hom F. Hommel.

comp. compare, compares, comparative.

אָסַר v. אָסַר S⁴⁵⁶² TWOT^{141e} GK⁵⁰³⁷ . מִסְרוֹת , מִסְרָה , מִסְרָה .

[מִסְרָה] v. יָסַר sub מוֹסֵר .

† מִסְתָּה S⁴⁵³⁰ TWOT¹²²⁵ GK⁵⁰⁰² n. **sufficiency** (der. obscure: Aramaic מִיִּסְתָּה , common in □ S , both absol. and cstr. , in sense of *sufficiency, enough*; e.g. for Heb. רַב 2 S 24:16 □ , דֵּי Ex 36:7 □ S , Ob 5 □ S , for לְפִי Ex 12:4 S ; the *amount* of the debt, PS²¹⁸³) ;— Dt 16:10 and thou shalt keep the pilgrimage of weeks מִסְתָּה according to (adv. acc.) *the sufficiency* of the free-will offering of thy hand, which thou shalt give, i.e. with the full amount that thou canst afford (cf. לֵב לֵב לֵב Lv 5:7 ; 12:8 ; □ כְּמִיִּסְתָּה אֵימָרָא).

מִסְתָּה S⁴⁵⁶³ TWOT^{1551c} GK⁵⁰³⁹ , מִסְתָּה S⁴⁵⁶⁴ TWOT^{1551e} GK⁵⁰⁴⁰ , מִסְתָּה S⁴⁵⁶⁵ TWOT^{1551d} GK⁵⁰⁴¹ v. סָתַר .

[מִעֲבָד] v. עָבַד .

[מִעֲבָה S⁴⁵⁶⁸ TWOT^{1554b} GK⁵⁰⁴³] v. עָבָה .

[מִעֲבָר S⁴⁵⁶⁹ TWOT^{1556h} GK⁵⁰⁴⁴], מִעֲבָרָה S⁴⁵⁶⁹ TWOT^{1556h} GK⁵⁰⁴⁵ v. עָבַר .

מִעֲגָלָה S⁴⁵⁷⁰ TWOT^{1560f} GK^{5046, 5047} , מִעֲגָלָה v. עָגַל .

† [מִעַד S^{4154, 4571, 5976} TWOT^{1226, 1637} GK⁵⁰⁴⁸] vb. **slip, slide, totter, shake** (only Heb.) ;— Qal Pf. 3 pl. מְעַדוּ 2 S 22:37 = ψ 18:37 ; Impf. 3 fs. תִּמְעַד ψ 37:31 ; אֶמְעַד ψ 26:1 ; Pt. pl. cstr. מוֹעֲדֵי Jb 12:5 ;— *slip* , subj. feet, (fig.) 2 S 22:37 = ψ 18:37 , Jb 12:5 ; subj. אֲשַׁרְיִי ψ 37:31 ; cf. ψ 26:1 . Pu. Pt. מוֹעֲדָה (= מְמוֹי Ges § 53^s ; or old Qal Pt. pass. ,— cf. Ba^{NB} 273 ;—but pass. not needed here, read perhaps 'מוֹ Qal Pt. act. v. Schwally^{ZAW} x, 1890, 176) ;— רַגְלֵי עַם' Pr 25:19 (sim.

fs. feminine singular.

Ba J. Barth, *Nominalbildung* .

act. active.

Schwally F. Schwally.

of untrustworthiness). **Hiph.** Pf. וְהִמְעִדָּה (so read for וְהִעַמְדָּה, cf. Sm Co Da Berthol) Ez 29:7; *cause to shake* obj. כָּל־מְתַנְּנִים, i.e. *make them totter*; cf. Inv. דִּמְעָד (obj. *id.*) ψ 69:24.

† מְעַדִּי (van d. H. מְעַדִּי) **n.pr. m.** one of those who had taken strange wives Ezr 10:34. □ Moδεδ(ε)ια, A □ L Moo(v)δεια (perhaps = foll., q.v.)

† מְעַדִּיהַּ S⁴⁵⁷³ GK⁵⁰⁵⁰ **n.pr. m.** a priest of Zerubbabel's time according to Ne 12:5; □ Μααδιας, □ L Μαασιας; appar. = מוֹעֲדִיהַּ v 17, □ L Μασαι (etym. dub.; Thes puts sub עדה = *ornamentum Jovae*, but proposes 'מ'ע' = 'מוע', √יעד = *conventus Jovae*).

מ'עד v. מועד sub יעד.

[מְעַדָּן S⁴⁵⁷⁴ TWOT^{1567d} GK⁵⁰⁵²], מְעַדְנִים S⁴⁵⁷⁴ TWOT^{1567d} GK⁵⁰⁵² v. עדן.

† מְעַדְנוֹת S⁴⁵⁷⁵ TWOT^{1649a} GK⁵⁰⁵¹ **n. [f.] pl.** Jb 38:31 v. sub ענד; מְעַדְנֹת 1 S 15:32 is dub.; = above, as adv. acc. *in bonds, fetters*, Ki Gr Klo; □ Sym We Dr assign to √עדן = *delicately, voluptuously*; but □ τρέμων, whence Lag^{Proph. Chald. li} proposes מְעַדְנֹת (cf. אָחַרְרֵיט) √מעד = *totteringly*, so HPS.

מְעַדָּר S⁴⁵⁷⁶ TWOT^{1571a} GK⁵⁰⁵³ v. עדר.

מעה TWOT¹²²⁷ (√ of foll.; meaning dubious).

ZAW Z. f. *alttest. Wissenschaft*.
‡ Hebrew (Consonantal Text).
Sm R. Smend (rarely = Samuel).
Da A. B. Davidson.
Ki David Kimchi (Qamchi).
Klo A. Klostermann.
Sym Symmachus.
Lag P. de Lagarde.
HPS H. P. Smith.

† [מַעֵה S⁴⁵⁷⁸ TWOT^{1227a} GK⁵⁰⁵⁵] **n. m.** Is 16:11 only **pl. internal organs, inward parts (intestines, bowels), belly** (NH *id.* ; Aramaic מַעֵא , מַעֵיָא , ; Arabic ; Ethiopic ;—on form *cf.* Lag^{BN 156} Ba^{ZMG xlii. 1888, 345}) ;—pl. [מַעֵיָם] cstr. מַעֵיָּי ψ 71:6 + 3 times; sf. מַעֵיָּי 2 S 16:11 + 9 times, מַעֵיָּי ψ 22:15 ; 40:9 ; מַעֵיָּיָּי Gn 15:4 + 6 times; מַעֵיָּיָּי Gn 25:23 Nu 5:22 ; מַעֵיָּיָּי 2 S 20:10 + 5 times; מַעֵיָּיָּיָּי Ez 7:19 ;— **1.** lit.: **a.** מַעֵיָּיָּי אֶרְצָהּ 2 S 20:10 *and he poured out his inward parts on the ground* (through a wound); *cf.* 'מִחֲלֵה' 2 Ch 21:15 , 18 , 'מִצְאוֹ' v 15 , 19 . **b.** as digestive organs, but without precision, nearly = *stomach* , *belly* , Jb 20:14 ; Ez 3:3 (|| בֶּטֶן), 7:19 (|| נִפְשׁ ; both *c.* מֶלֶא), Nu 5:22 ; so of fish that swallowed Jonah Jon 2:1 , 2 . **2.** source of procreation: מִמֶּם 'אֲשֶׁר יֵצֵא (said of offspring) Gn 15:4 (JE) , 2 S 7:12 (|| זֶרְעֶךָ), 16:11 ; 'מִצְאֵי' Is 48:19 (|| *id.*) ; 'מִצְאֵי' 2 Ch 32:21 . **3.** = *womb* , שְׁנֵי לְאֵמִים מִמַּעֵיָּיָּי יִפְרְדוּ Gn 25:23 (J ; || בֶּטֶן), *cf.* Is 49:1 (|| *id.*), ψ 71:6 (|| *id.*), Ru 1:11 . **4.** in gen. = *inwards, inward part* , 'מִנְמֵס בְּתוֹךְ' ... לְבִי ψ 22:15 , *cf.* 'תוֹר, תְּךָ בְּתוֹךְ' 40:9 . **5.** fig. = seat of emotions: pity, Is 16:11 (|| קָרֵב); of God's compassion, Je 31:20 (|| רַחֵם ; in both subj. of vb. הִמּוּ) ; מִמּוֹן מַעֵיָּיָּי Is 63:15 (|| רַחֲמֶיךָ) ; distress, Je 4:19^(x2) (|| יָלַב), מַעֵיָּיָּי הִמְרָמְרוּ La 1:20 (|| יָלַב), 2:11 (|| כִּבֵּד *liver*) ; מַעֵיָּיָּי רַחֲמֵי Jb 30:27 (dub. , v. Bu) ; love, מַעֵיָּיָּי עֲשֵׂת שֵׁן Ct 5:4 . **6.** the external belly, מַעֵיָּיָּי עֲשֵׂת שֵׁן Ct 5:14 .

† [מַעֵה S⁴⁵⁷⁹ TWOT^{1227b} GK⁵⁰⁵⁴] **n. f. grain** (of sand), *si vera l.* (NH מַעֵה , *seed* (of melon, etc.), *coin* , Aramaic מַעֵא *coin*) ;—only fpl. sf. : מַעֵיָּיָּי פִּמְעָתִיּוֹ וַיְהִי כַחֲלוֹל זֶרְעֶךָ וְצִאֲצָאִי *and thy seed had been like the sand, and the offspring of thy bowels like the grains thereof* , *cf.* B □ De Di Du *al.* > pl. of [מַעֵה] *the entrails of it* (i.e. the sea) AE Ges Hi Che^{Comm.} .— □ ὠς ὁ χούς τῆς γῆς , whence Gr כַּעֲפֵרוֹתָיו .

מַעֵוָּג S⁴⁵⁸⁰ TWOT^{1575b} GK⁵⁰⁵⁶ v. עוּג .

מַעֵוֹז S⁴⁵⁸¹ TWOT^{1578a} GK⁵⁰⁵⁷ , מַעֵז v. עוּז (*cf.* עוּז).

Ba J. Barth.

AE Aben Ezra.

Comm. Commentary, Commentaries, Commentators.

I, II. מְעוֹן S^{4583, 4584} TWOT^{1581a} GK^{5060, 5061, 5062, 5063}, מְעוֹן תִּי, מְעוֹן (מְעוֹן) נָה, S⁴⁵⁸⁷ GK⁵⁰⁶⁵ v. עוֹן .

† מְעוֹנִים S⁴⁵⁸⁶ GK⁵⁰⁶⁴ **n.pr. gent.** M¹ = unim, M² = unites (usually connected with מְעוֹן (v. עוֹן), but dub. , cf. Buhl^{Edom. 41 f.});—a people S. (SE?) of Canaan (cf. Buhl^{l.c.});— 'הֶם 2 Ch 26:7 and 1 Ch 4:41 Qr (Kt המענינים , □^B τοὺς Μιναίους , □ L τ. κινάιους); read also מְהַמְעוֹנִים 2 Ch 20:1 (for MT מְהַעֲמוֹנִים), so □^{Biblical Aramaic} (□ L Αμμανειμ), Ew Be Ke Öt Kau Kit ; בְּגֵי-מְעוֹנִים (among Nethinim who went back with Zerub.) Ezr 2:50 = Neh 7:52 are perhaps descendants of those named above (2 Ch 26:7). □ oi Μινάιοι , but against 'ם = Minæans (Glaser^{Skizze ii. 450 f.} al.) v Sprenger^{ZMG xliv (1890), 505} .

[מְעוֹף S⁴⁵⁸⁸ TWOT^{1583b} GK⁵⁰⁶⁶] v. I. עִיף .

מְעוֹר S⁴⁵⁸⁹ TWOT^{1588a} GK⁵⁰⁶⁷ v. II. עוֹר .

מעז (√ of following) .

† מְעִזָּהּ, מְעִזָּהּ S⁴⁵⁹⁰ GK⁵⁰⁶⁹, מְעִזָּהּ, מְעִזָּהּ S⁴⁵⁹⁰ GK⁵⁰⁶⁸ **n.pr. m.** of priests. **1.** 1 Ch 24:18 ascribed to David's time, A Mooζαλ , □ L Mooζια . **2.** Neh 10:9 , Nehemiah's time, A Μααζεια , □ L Μααζίας .

† [מְעֵט S⁴⁵⁹¹ TWOT¹²²⁸ GK⁵⁰⁷⁰] **vb.** be or become small, diminished, few (NH , Talm , *id.* ; Arabic is *to be without hair on the body*) — Qal Impf. מְעֵט? Ex 12:4 , 2 mpl. תִּמְעֵטוּ Je 29:6 , 3 mpl. מְעֵטוּ Is 21:17 + , וַיִּמְעֵטוּ ψ 107:39 ; Inf. מְעֵם Lv 25:16 ;— Ex 12:4 אִם-יִמְעֵט הַבַּיִת מִהְיוֹת מִשָּׂה if the house be *too small* for a lamb; Ne 9:32 אֵת כָּל-הַתְּלָאָה אֶל-יִמְעֵט לְפָנֶיךָ (cf. Ges^{§ 117 l}); of a people, Je 29:6 וַיִּמְעֵטוּ וְהָרַבְתִּים וְלֹא רִמְעֵטוּ , Is 21:17 and *become not few* , 30:19 וְהָרַבְתִּים וְלֹא רִמְעֵטוּ , Is 21:17

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T.* ;
Öt S. Öttili .
Kau E. Kautzsch.
Glaser E. Glaser, *skizze der Geschichte u. Geographie arabiens* .
Talm ?Talmud.

וּלְפִי מְעֹט (Lv 25:16); *diminishes* (opp. *יִרְבֶּה*); Pr 13:11 *יִמְעָט הוֹן מִהֶבֶל יִמְעָט* ψ 107:39 ; according to the *fewness* of the years. **Pi.** *become few* (Ges § 52^k), Pf. 3 pl. Ec 12:3 *הָטָה הַנּוֹת פִּי מֵעֵטוֹ וְכִּי טָלוּ* . **Hiph.** Pf. 3 fs. consec. *וְהִמְעִיטָה* (Ges § 49^k), Lv 26:22 , 1 s. with sf. *וְהִמְעִטְתִּים* Ez 29:15 ; Impf. 2 ms. *תִּמְעִיט* Lv 25:16 , *תִּמְעִיטְנִי* Je 10:34 , 2 fs. *תִּמְעִיטִי* 2 K 4:3 , etc.;— *make small* or *few, diminish*: **a.** Lv 26:22 (of the sword) *וְהִמְעִיטָה אֶתְכֶם* , Ez 29:15 *וְהִמְעִטְתִּים* , Je 10:24 *אֶל־בְּאֶפְךָ פֶּן־* , lest thou *make me* (the people) *small* , ψ 107:38 *לֹא יִמְעִיט* ; Lv 25:16 *וְהִמְעִיטְתָּ* according to the smallness (fewness) of the years, thou shalt *make small* its price, Nu 26:54 *וְלִמְעַט תִּמְעִיט* and to the small (fews) thou shalt *make small* his inheritance (so 33:54). **b.** qualifying an *action* (sometimes to be understood from the context), Ex 16:17 *וַיִּלְקְמוּ הַמֶּרְבָּה* and they gathered, he that made much, and he that *made little* (sc. *לְלֶקֶט*), v 18 Nu 11:32 *עֲשֵׂרָה חֲמֵרִים הַמְּמַעִיט אֶסֶף* , 2 K 4:3 *אֶל־תִּמְעִיטִי* empty vessels *make not few* (sc. in borrowing); Ex 30:15 *לֹא יִרְבֶּה וְהִדֵּל* *לְתֵת וְגוֹי הָעֶשְׂרִיר לֹא יִרְבֶּה וְהִדֵּל* shall not *diminish* from the half shekel to give, i.e. shall not give less, Nu 35:8 *וּמֵאֵת הַמְּעַט תִּמְעִיטוּ טֵאֵת* and from the few ye shall *make few* (sc. *לְתֵת*) i.e. ye shall give few (cities).

מְעַט S⁴⁵⁹² TWOT^{1228a} GK⁵⁰⁷¹₁₀₁ **subst. a little, fewness, a few** ;— 'ם abs. and cstr. , *מְעַט* Is 10:7 + , pl. *מְעִיטִים* † ψ 109:8 Ec 5:1 ;— **1. a.** Gn 30:30 *לִפְנֵי* *few* ימי שני חיי מעט ורעים היו 47:9 *the little* that thou hadst, and evil, Lv 25:52 Nu 26:54 (cf. 33:54) *וְלִמְעַט תִּמְעִיט נַחֲלָתוֹ* and to the *small* (few) thou shalt make small his inheritance, v 56 ; 35:8 *וְיִמְעַט תִּמְעִיטוּ* , Dt 7:7 *וְהִמְעִיט מִכָּל־* ye are *the fewest* out of all peoples, 1 S 14:6 *וְהוֹשִׁיעַ בְּרַב אוֹ בְּמְעַט* , Je 42:2 *כִּי נִשְׂאָרְנוּ מְעַט מִהֶרְבֶּה* we are left *as few* out of many, Ez 5:3 *וְהִמְעִיט בְּמִסְפַּר וְלִקְחָתָּ מִשָּׂם* , Hg 1:6 *וְהִבֵּא מְעַט* (cf. v 9), ψ 8:6 *וְתַחֲסֵרְהוּ מֵעַט מֵאֱלֹהִים* , 37:16 *טוֹב מְעַט לְצַדִּיק* (cf. Pr 15:16 ; 16:8), 2 Ch 29:34 *וְהָיוּ לְמְעַט* ; as pred. Nu 13:18 *וְהָיוּ אִם־רַב* , Jos 7:3 *וְהָיָה כִּי מְעַט* , Jb 10:20 Ru 2:7 Ne 7:4 ; Is 16:14 *וְהָיָה מְעַט* .— Ho 8:10 *וַיִּחְלְלוּ מְעַט* and they begin *as littleness* (= *to be minished*) because of, & c. ; but read prob. (□) *וַיִּחְדְּלוּ מְעַט מִמְּשָׁחַ* and they shall cease *for a little* (**d**) from anointing, etc. **b.** as subst. with foll. gen., Gn 18:4 *מְעַט מַיִם* a little of water, 24:17 , 43 , *מְעַט אֶכֶל* 43:2 ; 44:25 1 S 14:43 ; 17:28 *וְהָיָה אֵן הַהֲנָה* lit. *the*

fewness of those sheep, Pr 6:10 + ; as gen. to a previous subst. , מְעַט מְתִי men of *fewness* † Dt 26:5 ; 28:62 ; in appos., † Is 10:7 מְעַט לְהַכְרִית גּוֹיִם לְאֵל מְעַט , Ezr 9:8 מְחִיָּה מְעַט , Ne 2:12 מְחִיָּה מְעַט עִמִּי , Ec 9:4 ; either gen. or appos., 10:1 Dn 11:34 מְעַט עֲזָר מְעַט יַעֲזְרוּ with a help of *smallness* . c. twice declined as an adj. , ψ 109:8 מְעַטִּים יִמְיוֹ מְעַטִּים , Ec 5:1 מְעַטִּים עַל־כֵּן יִהְיוּ דְבָרֶיךָ . d. as adverb. acc. , of place, 2 S 16:1 מְעַט עָבַר מְעַט ; of time, Jb 10:20b ; of degree, 2 K 10:18 אֶחָאֵב מְעַט , Ez 11:16 and have been to them for a sanctuary *but little* , Zc 1:15 ; repeated מְעַט מְעַט *by little, by little* = gradually, Ex 23:30 Dt 7:22 . e. phrases:— a . with the interr. הֲ , † Gn 30:15 הֲ מְעַט קָחְתִּיךָ אֶת־הֵן , was thy taking my husband (too) little? and (wilt thou be) for taking also my son's love-apples? Nu 16:9–10 הֲ מְעַט מְכַם כִּי ... וּבְקִשְׁתֶּם גַּם כְּהִנֵּה הֲ מְעַט מְכַם כִּי ... is it *too little* for you that J. hath separated, etc., ... and do ye seek, etc.? v 13 כִּי תִשְׁתַּרְרָה גַם כִּי הֲ מְעַט לָנוּ ... וְאַתֶּם תִּשׁוּבוּ וְגו' , Is 7:13 הֲ מְעַט לָנוּ ... וְאַתֶּם תִּשׁוּבוּ וְגו' , Is 7:13 הֲ מְעַט מְכַם הֲלֹאֲתֵי אֲנָשִׁים כִּי תִלְאוּ וְגו' , is wearying men *too little* for you, that you will weary also my God? Ez 34:18 (as Ew Co AV RV), Jb 15:11 ; But Ez 16:20 (si vera l.) was it (too) little *because of* thy whoredom? (was that insufficient for thee? Köⁱⁱⁱ .406^m). b. † Ex 17:4 עוֹד מְעַט נִי , † Ex 17:4 עוֹד מְעַט וְסִקְלֵנִי *yet a little, and* they will stone me, Je 51:33 Ho 1:4 ψ 37:10 ; † Is 10:25 ; 29:17 ; cf. Hg 2:6 Jb 24:24 .

2. † כְּמְעַט *like a little*: hence a. *almost* (cf. ὀλίγου), of unrealized action, Gn 26:10 ... כְּמְעַט שָׁכַב *almost* had lain ..., ψ 73:2 Qr , 94:17 ; 119:87 Pr 5:14 (all sq. pf.); Ez 16:47 וַתִּשְׁחַתִּי מִהֵן כְּמְעַט קָטַתְּ וַתִּשְׁחַתִּי מִהֵן *like only(?) a little* , and thou hadst done more corruptly than they; Ct 3:4 כְּמְעַט שָׁעַבְרַתִּי מִהֵם = *hardly* had I passed. b. with impf. , *just* , 2 S 19:37 כְּמְעַט יַעֲבֹר עַבְדְּךָ *just* would thy servant pass over; *lightly, easily, quickly* (cf. διὸ ὀλίγου), ψ 2:12 כִּי יִבְעַר כְּמְעַט אֶפּוֹ , 81:15 Jb 32:22 . c. = *shortly* , 2 Ch 12:7 . d. = *little worth* , Pr 10:20 בְּמַעַט וְלֵב רַשָּׁעִים . e. pleon. for מְעַט , Is 1:9 (accents) שְׂרִיד כְּמְעַט שְׂרִיד *a little remnant* , ψ 105:12 (= 1 Ch 16:19) בְּמַעַט וְגַרְיִם בָּתָּה ; כְּמַעַט רָגַע ; כְּמַעַט רָגַע *like the littleness of a moment* = *for a little moment*, Is 26:20 Ezr 9:8 .

מְעַטָּה Ez 21:20 textual error, v. sub מַרְטָה .

מְעַטָּה S⁴⁵⁹⁴ TWOT^{1601a} GK⁵⁰⁷³ v. I. עַטָּה .

[מַעֲטָפָה S⁴⁵⁹⁵ TWOT^{1606a} GK⁵⁰⁷⁴] v. II. עֹטֵף .

† מַעֲיִ S⁴⁵⁹⁶ TWOT^{1577e} GK⁵⁰⁷⁵ only in מַפְלָה 'והיתה' Is 17:1 ; according to AV RV Thes *al.* **n.** [**m.**] = עֵי *ruin-heap* , but form very strange; □ om. (ἔσται εἰς πτωσίν); Gr proposes כָּעֵי , Di לָעֵי ; < dittogr. from מעיר Lag^{Sem. i. 29} Che Nö^{ZMG xxxii. 1878, 401} Brd SS Buhl Gu^{in Kau} Du .

† מַעֲיִ S⁴⁵⁹⁷ GK⁵⁰⁷⁶ **n.pr. m.** a musician Ne 12:36 ; □ א^{c, a} Μααι , □ L Μααι .

מַעֲיִל S⁴⁵⁹⁸ TWOT^{1230b} GK⁵⁰⁷⁷ v. sub מעל .

מַעֲיִם v. מעה .

מַעֲיִן S⁴⁵⁹⁹ TWOT^{1613a} GK⁵⁰⁷⁸ v. sub עין .

מַעֲיָנִים 1 Ch 4:41 Kt v. מַעֲוִנִים .

† [מַעֲבֵךְ S⁴⁶⁰⁰ TWOT¹²²⁹ GK⁵⁰⁸⁰] **vb. press, squeeze** (NH *id.* ; □ מַעֲבֵךְ ; Arabic *rub*) ;— **Qal** Pt. pass. וְנָתַתָּה וְנָתַתָּה וְנָתַתָּה וְנָתַתָּה Lv 22:24 (H), not to be offered to " , reference to emasculation (*cf.* Di); מְעֹכָה־בְּאֶרֶץ וְחָנִיתוֹ 1 S 26:7 and *his spear pressed (thrust) into the ground* . **Pu.** Pf. 3 mpl. שָׁמָּה מְעֹכוּ שְׁדֵיהֶן Ez 23:3 *there were their breasts squeezed* (|| עֲשׂוּ ; unchastely; fig. of intercourse of Samaria and Jerus. with Egypt, involving idolatry).

† מַעֲוֹךְ S⁴⁵⁸² GK⁵⁰⁵⁹ **n.pr. m.** father of Achish of Gath (on form *cf.* Lag^{BN 32});— 1 S 27:2 (□ Αμμαχ , A Μωαβ , □ L Αχιμααν) = מַעֲכָה 1 K 2:39 (□ Αμησα , A □ L Μααχα).

† מַעֲכָה S⁴⁶⁰¹ GK^{5081, 5082} **n.pr. m. , f. et gent. 1. n.pr. m.** □ M(o)ωχα , Μα(α)χα : **a.** son of Nahor by his concubine רְאוּמָה Gn 22:22 (J), ancestor of

Brd C. Brendenkamp.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

Gu H. Guthe, rarely Stan. Guyard.

H Code of Holiness.

Jerus. Jerusalem.

people v. **3** . **b.** father of הַנִּנֵּן , a hero of David 1 Ch 11:43 . **c.** Simeonite name 1 Ch 27:16 . **d.** father of Achish 1 K 2:39 (v. מְעוֹרָךְ supra). **2.** **n.pr. f.** □ M(o)ωχα, Μααχα , etc.: **a.** Geshurite princess, wife of David, mother of Absalom, 2 S 3:3 = 1 Ch 3:2 . **b.** daughter of Absalom, wife of Rehoboam, mother of Abijam, 1 K 15:2 2 Ch 11:20 , 21 , 22 ; read also 'ם 2 Ch 13:2 (so □ **S**) for MT מְיִכָּה , where called daughter of Uriel of Gibeah (on this difficulty v. Be Öt , and cf. **c**) . **c.** mother of Asa, and called also daughter of Absalom (as **b**) 1 K 15:10 , cf. v 13 = 2 Ch 15:16 , (on this difficulty v. Th Kmp ^{in Kau}) . **d.** concubine of Caleb according to 1 Ch 2:48 . **e.** wife of Machir 1 Ch 7:16 , cf. v 15 (corrupt, v. Be) . **f.** wife of (יַעֲיָאֵל), father of Gibeon, 1 Ch 8:29 ; 9:35 . **3.** **n.pr. gent.** , □ Mooχα, Μωχα, Μα(α)χα ; dwelling W of Bashan, near *Ṣoba* , and *Geshur* (cf. especially adj. gent. infr.), 2 S 10:6 , 8 = 1 Ch 19:7 , 'ם אַרְמֵם v 6 (cf. Gn 22:24 supr.); = מְעַכָּת Jos 13:13 (+ גְּשׁוּר), □ ὁ Μαχαται, Μαχαθι .— אֲבֵל בֵּית מְעַכָּה v. sub בֵּית , p. 112 supr. , and אֲבֵל , p. 5 .

מְעַכָּת S ⁴⁶⁰¹ GK ⁵⁰⁸³ v. supr. מְעַכָּה **3.**

† מְעַכָּתִי S ⁴⁶⁰² GK ⁵⁰⁸⁴ **adj. gent.** 'הֵם 1 Ch 4:19 ; so הַמְעַכָּתִי בְּנֵי־ 2 S 23:34 of one of David's heroes, We del. בֵּן ; read prob. 'הֵם בֵּיתֵהוּ Klo HPS ; v. also Dr ; of associate of Ishmael the Judaeen 2 K 25:23 = Je 40:8 ; coll. = *the Maachathites* Dt 3:14 Jos 12:5 ; 13:11 , 13 (all + הַגְּשׁוּרִי ; cf. מְעַכָּה **3**).— □ Μαχ(ε)ι, Μαχατ(ε)ι, Μααχαθι , etc.

† מְעַל S ⁴⁶⁰³ TWOT ¹²³⁰ GK ⁵⁰⁸⁵ **vb. act unfaithfully, treacherously** , a priestly word (P Ez. Ch.), chiefly late (NH *id.* , *act unfaithfully*; Arabic *whisper, backbite, perfidy, fraud*) ;— Qal Pf. 3 ms. מְעַל Jos 22:20 + 4 times; 3 fs. מְעַלָּה Lv 5:21 Nu 5:12 + 13 times Pf. ; Impf. יִמְעַל Pr 16:10 2 Ch 26:16 ; 3 fs. תִּמְעַלָּה Lv 5:15 Nu 5:27 ; 3 mpl. יִמְעַלוּ Jos 7:1 ; יִמְעַלוּ 1 Ch 5:25 ; 2 mpl. תִּמְעַלוּ Ne 1:8 ; Inf. cstr. לְמַעַל , so read for לְמַסֵּר Nu 31:16 Thes Di ;— *act unfaithfully, treacherously* , usually **1.** מְעַל מְעַל : **a.** abs. בַּחֲרָם *in the matter of the devoted thing* (the sin of Achan) Jos 7:1 (JE), 22:20 (P), cf. Lv 5:15 (P), 2 Ch 36:14 Ez 14:13 ; 15:8 ; 18:24 . **b.** wife against (בָּ) husband Nu 5:12 , 27 (P ; marital infidelity). **c.** elsewhere ag. (בָּ) God, Lv 26:40 (H), 5:21 Nu 5:6 ; 31:16 (?) Jos 22:16 , 31 (all

Th O. Thenius.

Kmp A. Kamphausen.

del. *dele*, strike out (also *delet, delent*).

P), 1 Ch 10:13 2 Ch 28:19 Ez 17:20 ; 20:27 ; 39:26 Dn 9:7 . **2.** usage without מַעַל (only late): **a.** במשפט לא ימעל פיו Pr 16:10 *let not his (the king's) mouth act treacherously against justice* (RV *in judgment*). **b.** elsewhere against God, *c.* קָ, Dt 32:51 (P), 1 Ch 5:25 2 Ch 12:3 ; 26:16 ; 28:22 ; 30:7 Ezr 10:2 Ne 13:27 Ez 39:23 ; without קָ, 2 Ch 26:18 ; 29:6 Ezr 10:10 Ne 1:8 ; בַּהֲרֵם 1 Ch 2:7 .

† I. מַעַל S^{4604, 4605} TWOT^{1230a, 1624k} GK^{5086, 5087} **n. m.** Ezr 9:2 **unfaithful, treacherous act** (NH מַעִילָה) ;— ׀ Lv 5:15 + 16 times; מַעַל Nu 5:12 + 2 times; sf. מַעֲלוּ Ez 17:20 + 4 times; מַעֲלִים Ez 39:26 + 3 times;— **1.** ag. man: מַעַל נשאר מעל Jb 21:34 *faithlessness remains* (cf. Nu 5:12 , 27 Pr 16:10 under מַעַל). **2.** elsewhere ag. God, *c.* קָ, Jos 22:22 (P); without קָ, 1 Ch 9:1 2 Ch 29:19 ; 33:19 Ezr 9:2 , 4 ; 10:6 .— מַעַל elsewhere only *c.* מַעַל q.v. (1 ; all cited).

† מַעִיל S⁴⁵⁹⁸ TWOT^{1230b} GK⁵⁰⁷⁷ **n. m.** 1 S 2:19 **robe** (Thes conj. orig. meaning *cover* for √ מעל , cf. בגד ; BA^{ES 15} comp. Arabic *an outer garment* , but against this Sta^{ThLZ, Apr. 28, 1894, 235}) ;— ׀ Ex 28:31 + 18 times; sf. מַעִילוּ 1 S 15:27 ; מַעֲלוּ Jb 1:20 ; 2:12 + 4 times sg. ; pl. מַעִילים 2 S 13:18 , (but del. We Klo Kit Bu SS ; orig. gloss מַעֲלוֹם We Kit Bu); מַעִילָה Ez 26:16 ;— exterior garment, *robe* , worn over the inner tunic כֶּתֶם : **1.** worn by men of rank: Saul and Jonathan 1 S 18:4 ; 24:5 , 12^(x2) ; princes of the sea Ez 26:16 ; Job Jb 1:20 ; 2:12 ; Samuel 1 S 15:27 ; 28:14 ; Ezra Ezr 9:3 , 5 ; David clothed with ׀ בּוּץ 1 Ch 15:27 (in the procession of the ark); the child Samuel had ׀ מִקֵּט 1 S 2:19 ;—(it had a skirt כֹּנֶה 1 S 15:27 ; 24:5 , 12^(x2)). **2.** worn by the daughters of David 2 S 13:18 (but prob. del. , v. supr.) **3.** robe of high priest (only P): מַעִיל הַאֲפוּד , made of purple stuff, Ex 28:31 ; 29:5 ; 39:22 ; אֲפוּד וּמַעִיל 28:4 ; מַעִיל הַמְּעִיל Lv 8:7 , having שׂוּלֵי הַמְּעִיל skirts Ex 28:34 ; 39:24 , 25 , 26 , around which were alternate coloured pomegranates and golden bells, and פִּי הַמְּעִיל , an opening or hole by which it might be drawn over the head 39:28 . **4.** fig. of attributes (of ׀ , and of men), קִנְאָה Is 59:17 ; צְדָקָה 61:10 ; מִשְׁפָּט Jb 29:14 ; בִּשְׁתַּי ψ 109:29 .

II. מַעַל S^{4604, 4605} TWOT^{1230a, 1624k} GK^{5086, 5087} v. sub עלה .

מעל v. על .

[מַעַל S⁴⁶⁰⁷ TWOT¹⁶²⁴ⁱ GK⁵⁰⁸⁹], מַעְלָה S^{4608,4610} TWOT^{1624j} GK⁵⁰⁹⁰ , I,
II. מַעְלָה S⁴⁶⁰⁹ TWOT^{1624,1624i,1624m} GK^{5091,5092} v. sub עלה .

[מַעְלִיל S⁴⁶¹¹ TWOT^{1627e} , מַעְלָל S⁴⁶¹¹ TWOT^{1627e} GK^{5094,5095}] v. עלל .

[מַעְמָד S⁴⁶¹² TWOT^{1637d} GK⁵⁰⁹⁶], מְעַמְד v. עמד .

מַעְמָסָה S⁴⁶¹⁴ TWOT^{1643a} GK⁵⁰⁹⁸ v. עמס .

מַעְמָקִים S⁴⁶¹⁵ TWOT^{1644e} GK⁵⁰⁹⁹ v. עמק .

מַעֲנָה S⁴⁶¹⁶ TWOT^{1650g} GK⁵¹⁰⁰ v. עָנָה sub I. מְעַנֶּה .

מַעְנָה S⁴⁶¹⁷ TWOT^{1650f} GK^{5101,5102} v. I. ענה .

מַעְנָה S⁴⁶¹⁸ TWOT^{1651b} GK⁵¹⁰³ , מַעְנִית v. II. ענה .

מַעֲנֶה S⁴⁵⁸⁵ TWOT^{1581b} GK⁵¹⁰⁴ v. עון .

מַעֲזִי (√ of foll.; perhaps = *be wrathful* , cf. Arabic *be enraged*; cf. also **n.pr. m.**
אַחִימַעֲזִי , supr. p. 27) .

† מַעֲזִי S⁴⁶¹⁹ GK⁵¹⁰⁶ **n.pr. m.** in Judah 1 Ch 2:27 ; □ Μααζ .

מַעְצָבָה S⁴⁶²⁰ TWOT^{1666f} GK⁵¹⁰⁷ v. I. עצב .

מַעְצָד S⁴⁶²¹ TWOT^{1668a} GK⁵¹⁰⁸ v. עצד .

[מַעְצָה] v. [מוֹעֲצָה] sub יעץ .

מַעְצוֹר S⁴⁶²² TWOT^{1675d} GK⁵¹⁰⁹ , מַעְצָר S⁴⁶²³ TWOT^{1675e} GK⁵¹¹⁰ v.
עצר .

מַעְקָה S⁴⁶²⁴ TWOT^{1679a} GK⁵¹¹¹ v. עקה .

מַעֲקָשִׁים v. עֲקַשׁ .

מַעַר S^{4626, 4630} TWOT^{1692d} GK⁵¹¹³ , מַעְרָה S⁴⁶²⁹ TWOT^{1692d} GK⁵¹¹⁶ v.
ערה .

I. מַעְרָב S^{4627, 4628} TWOT^{1686c, 1689b} GK^{5114, 5115} *merchandise* v. II. ערב .

II. מַעְרָב S^{4627, 4628} TWOT^{1686c, 1689b} GK^{5114, 5115} , מַעְרָבָה *west* v. V. ערב .

מַעְרָה S^{4631, 4632} TWOT^{1704a} GK^{5117, 5118} v. I. ערר .

מַעֲרוֹת 1 S 17:23 Kt v. עֲרַךְ sub מערכה .

[מַעְרִיץ S⁴⁶³² GK⁵¹¹⁸] v. ערץ .

מַעְרָךְ S⁴⁶³³ TWOT^{1694c} GK⁵¹¹⁹ , מַעְרָכָה S^{4630, 4634} TWOT^{1692d, 1694d} GK⁵¹²⁰ , מַעְרָכָת S⁴⁶³⁵ TWOT^{1694e} GK⁵¹²¹ v. ערך .

[מַעְרָמִים] v. II. עור .

מַעְרָצָה S⁴⁶³⁷ TWOT^{1702c} GK⁵¹²⁴ v. ערץ .

מַעְרָת S⁴⁶³⁸ GK⁵¹²⁵ v. ערה .

מַעְשָׂה S⁴⁶³⁹ TWOT^{1708a} GK⁵¹²⁶ , מַעְשֵׂי S⁴⁶⁴⁰ GK⁵¹²⁷ , מַעְשֵׂיָה S⁴⁶⁴¹ GK⁵¹²⁸ , מַעְשֵׂיָהּ S⁴⁶⁴¹ GK⁵¹²⁹ v. עשה .

מַעְשָׂר S^{4643, 6241} TWOT^{1711h} GK^{5130, 6928} v. עשר .

מַעְשִׂקוֹת S⁴⁶⁴² TWOT^{1713e} GK⁵¹³¹ v. עשק .

מֵרַף S⁴⁶⁴⁴ GK⁵¹³² **n.pr.loc. Memphis** (Egyptian *Mr-nfr* , i.e. *Měnnūfēr* ,
Měnnūfē , Steindorff^{BAS i. 594 f.} ; Assyrian *Mēmpi* , *Mimpi* , Schr^{COT Is 19, 13} D1^{Par 314}

; cf. Erman ^{Ægypten 48, 243} Eb ^{Cicerone i. 114 f.}; □ (and Gk) Μεμφις, on coins Μενφι(σ) Steind. ^{1.c.}); — 'ם Ho 9:6 = נ' Is 19:13 Je 2:16; 44:1; 46:14, 19 Ez 30:13, and יוֹמָם וְנָחַף צְרִי v 16 (without clear meaning, prob. textual error Siegf. ^{in Kau}); □ (appar.) נִפְצוּ מֵימֵיהֶם and *their waters shall be dispersed* (cf. Na 3:8); Co חוֹמוֹתֶיהָ וְנִפְרְצוּ and *its walls shall be torn down*); נ' also v 15 (for MT נא) □ Co.

מִפְגַּע S ⁴⁶⁴⁵ TWOT ^{1731b} GK ⁵¹³³ v. פגע .

מִפְחַ S ^{4646, 4647} TWOT ^{1390a, 1390b} GK ^{5134, 5135}, מִפְחָ S ⁴⁶⁴⁷ TWOT ^{1390b} GK ⁵¹³⁵ v. נפח .

מִפְּ(ב)שָׁת v. ריב מְרִיב' sub .

† מִפִּים S ⁴⁶⁴⁹ GK ⁵¹³⁷ **n.pr. m.** family name in Benjamin, Gn 46:21, S Μαμφειν; but 1 Ch 7:12 מִשְׁפַּח q.v.

מִפְּיָן S ⁴⁶⁵⁰ TWOT ^{1745a} GK ⁵¹³⁸ v. I. פוץ .

מִפְּלָ S ⁴⁶⁵¹ TWOT ^{1392b} GK ⁵¹³⁹, מִפְּלָה S ⁴⁶⁵⁴ TWOT ^{1392d} GK ^{5142, 5143}, מִפְּלָת, מִפְּלָה S ⁴⁶⁵⁸ TWOT ^{1392e} GK ⁵¹⁴⁷ v. נפל .

[מִפְּלָאָה S ⁴⁶⁵² TWOT ^{1768c} GK ⁵¹⁴⁰] v. פלא .

[מִפְּלָגָה S ⁴⁶⁵³ TWOT ^{1769d} GK ⁵¹⁴¹] v. פלג .

מִפְּלָט S ⁴⁶⁵⁵ TWOT ^{1774e} GK ⁵¹⁴⁴ v. פלט .

מִפְּלָצָת S ⁴⁶⁵⁶ TWOT ^{1778b} GK ⁵¹⁴⁵ v. פלץ .

[מִפְּלָשׁ S ⁴⁶⁵⁷ TWOT ^{1777b} GK ⁵¹⁴⁶] v. פלס = פלש .

DI Friedrich Delitzsch, *Wo lag das Paradies?*

Eb G. Ebers.

Steind G. Steindorff.

[מְפַעֵל S⁴⁶⁵⁹ TWOT^{1792c} GK⁵¹⁴⁸, מְפַעֵלָה S⁴⁶⁵⁹ TWOT^{1792c, 17924} GK⁵¹⁴⁹]
v. פעל .

מִפְעֵת v. יפע מיפעת sub .

[מְפִיץ S⁴⁶⁶⁰ TWOT^{1394b} GK⁵¹⁵⁰], מְפִיץ S⁴⁶⁶¹ TWOT^{1394c} GK⁵¹⁵¹ v. נפיץ .

מְפַקֵד S^{4662, 4663} TWOT^{1802g} GK⁵¹⁵² v. פקד .

[מְפַרֵץ S⁴⁶⁶⁴ TWOT^{1827a} GK⁵¹⁵³] v. II. פרץ .

[מְפַרְקֵת S⁴⁶⁶⁵ TWOT^{1828c} GK⁵¹⁵⁴] v. פרק .

[מְפַרֵשׁ S⁴⁶⁶⁶ TWOT^{1832a} GK⁵¹⁵⁵] v. פרש .

מְפַשְׁעָה S⁴⁶⁶⁷ TWOT^{1841b} GK⁵¹⁵⁶ v. פשע .

מְפַתַח S⁴⁶⁶⁸ TWOT^{1854f} GK⁵¹⁵⁸, [מְפַתַח S⁴⁶⁶⁹ TWOT^{1854e} GK⁵¹⁵⁷] v.
פתח .

מְפַתֵן S⁴⁶⁷⁰ TWOT^{1858b} GK⁵¹⁵⁹ v. פתן .

מִיץ S⁴¹⁶⁰ TWOT^{1162, 1192a} GK⁵¹⁶⁰ Is 16:4 v. מיץ .

מִיץ S⁴⁶⁷¹ TWOT^{1162a} GK⁵¹⁶¹ v. מוץ .

מָצָא S⁴⁶⁷² TWOT¹²³¹ GK⁵¹⁶²₄₅₂ **vb. attain to, find** (NH *id.* ; Assyrian *maṣû* ,
DI^{HWB} 421 , Ethiopic *come, arrive*; Aramaic [*find*], Pt. pass. *able, powerful* , and
deriv.; cf. Nö^{ZMG xl. 1886, 736} Dr 1 S 23:17) ;— Qal Pf. 'ם Gn 2:20 + , sf. מָצָאוּ
Jb 31:29 , 3 fs. מָצְאוּהָ Gn 8:9 + , sf. מָצְאוּתָנוּ Ju 6:13 Ne 9:32 , מָצְאוּתָם Ex 18:18
; 2 ms. מָצְאוּתָם Gn 31:37 + ; Is. מָצְאוּתִי Gn 18:3 + , מָצְאוּתִי Nu 11:11 , sf. מָצְאוּתִי
Ct 3:1 , 2 , מָצְאוּתִיָּהוּ Ct 5:6 ; 3 pl. מָצְאוּהוּ Ju 21:14 + ; sf. מָצְאוּהוּ Jb 37:23 , etc.;
Impf. מָצֵא 1 S 24:20 + , 3 fs. תִּמְצֵא 1 S 1:18 + ; 3 mpl. יִמְצְאוּ Ju 5:30 + , sf.
יִמְצְאוּהוּ Jb 20:8 , יִמְצְאוּנִי Pr 1:28 ; 8:17 , יִמְצְאוּנֶהָ Je 2:24 ; 3 fpl. תִּמְצְאוּנָהּ Dt 31:21

etc.; Imv. מְצָא 1 S 20:21 , 36 , וּמְצָא־ Pr 3:4 ; mpl. מְצָאוּ Je 6:16 ; fpl. וּמְצָאוּ Ru 1:9 ; Inf. מְצָא , מְצוֹאָ , מְצוֹאָּ ψ 32:6 Gn 19:11 + , sf. בְּמִצְאָכֶם Gn 32:20 [= מְצָאָכֶם Ges § 74.3, R. 2] ; Pt. מוֹצֵאָּ ψ 119:162 , מוֹצֵאָּ Ec 7:26 , sf. מִצְּאֵי Gn 4:14 Pr 8:35 ; fs. abs. מִצְּאָתָּ 2 S 18:22 , מוֹצֵאָתָּ Ct 8:10 ; mpl. מִצְּאֵיִם Nu 15:33 , cstr. מִצְּאֵי Pr 8:9 ; fpl. abs. מִצְּאֹתָּ Jos 2:23 , etc.;— 1. *find*: a. thing sought, c. acc. rei , straw Ex 5:11 (J), water Gn 26:32 (J), cf. v 19 , Ex 15:22 (J), grass 1 K 18:5 , help, consort, Gn 2:20 (J), cf. Pr 18:22 + ; with idea of attaining to, arrivig at, a resting-place Gn 8:9 (J) Is 34:14 cf. מְצָאָהּ בֵּיתָּ צְפוּרָּ ψ 84:4 , Je 45:3 La 1:3 ; of marriage Ru 1:9 ; of finding place for temple ψ 132:5 ; fig. וּמְצָאוּ מְרִגּוּעַ לְנַפְשְׁכֶם JE 6:16 *and find quiet for yourselves*; find grave Jb 3:22 ; reach cities 2 S 20:6 (where read יְמָצָא Vrss Th Dr Kit Bu), cf. ψ 107:4 ; *find* = secure prey, booty, plunder Gn 27:20 (J), Ju 5:30 ; 21:12 1 S 14:30 cf. 2 Ch 20:25 Pr 1:13 ψ 119:162 ; of securing gain Ho 12:9 (+ לִי ; || עֲשֵׂר), Jb 31:25 ; so perhaps also abs. בְּשׂוֹרָה מִצְּאָתָּ 2 S 18:22 *there is no news securing gain* i.e. such as to bring you a reward (cf. Th Dr ; but text dub.); secure as crop Gn 26:12 (J), cf. Ec 11:1 ; = *acquire, get* wounds and dishonour Pr 6:33 ; ' הֵן בְּעֵינַי פ' *find* (= gain, secure) *favour in the eyes of any one*: of ' , † Gn 6:8 Ex 33:12 , 13 ^(×2) , 16 , 17 ; 34:9 (all J), Nu 11:11 , 15 (JE), Ju 6:17 2 S 15:25 † ; oftener of men Gn 18:3 ; 19:19 ; 30:27 ; 32:6 + 8 times Gn (all J), Nu 32:5 (JE), Dt 24:1 1 S 1:18 + 7 times S , 1 K 11:19 Ru 2:2 , 10 , 13 Est 5:8 ; 7:3 ; ' הֵן לְפָנַי פ' † Est 8:5 ; מוֹצֵאָתָּ שְׁלוֹם † Ct 8:10 ; abs. מְצָאָהּ † Je 31:2 Pr 3:4 ; 28:23 † : = *seek and find* 1 S 20:21 (arrows), so v 36 ; fig. of grounds of accusation Jb 33:10 *he succeeds in finding*; so also Is 58:3 , 13 ; *find* knowledge of God Pr 2:5 cf. 8:9 , word of ' Am 8:12 , words of wisdom Pr 4:22 , wisdom Jb 32:13 Pr 24:14 (v. also infr.); ransom Jb 33:24 ; life Pr 8:35 (Qr מְצָאָּ ; > Kt מְצָאָּ , i.e. מִצְּאֵיִם De Str Wild), 21:21 ; c. acc. pers. Gn 18:26 , 28 , 30 (J), 41:38 (E), 1 S 9:13 ^(×2) 1 K 1:3 ; 13:14 cf. v 28 , + ; of pursuit Jos 2:22 (J); *find* ' † Ho 5:6 Dt 4:29 Je 29:13 Jb 23:3 ψ 32:6 + Ho 6:3 (read כִּן נִמְצָאָהּ כִּשְׁחָרְנוּ , for MT מִצְּאוּ נִכּוֹן מְצָאוּ Gie ^{Beitr. z. Jes Krit. 208} We Now); so poss. also (obj. om.) Je 10:18 (so Gf ; B Or read Niph. ; Gie יִאֲשָׁמוּ), (Jb 37:23 ; 11:7 ^(×2) v. infr.); *find* wisdom (personif.) Pr 1:28 ; 8:17 , 35 cf. 3:13 . b. what is lost, missed, c. acc. rei , Gn 31:32 , 33 , 34 , 35 , 37 (E), 1 S 9:4 ^(×2) Dt 22:3 Lv 5:22 , 23 (P), Gn 36:24 (P) + ; וַיִּלְאוּ לְמִצְּאָהּ הַפֶּתַח Gn 19:11 *and they*

acc. rei acc. of thing.

Vrss Old Versions.

acc. pers. acc. of person.

Gie F. Giessebrecht.

Jes Jesaias.

Or C. von Orelli.

grew weary in finding the door; find a word (to say) Ne 5:8 Ec 12:10, answer Jb 32:3, vision from ' La 2:9; *c.* acc. pers. Gn 38:20, 22, 23 (J), 2 S 17:20 1 K 18:10, 12; 21:20 ^(x2) 2 K 2:17 Ez 22:30 Pr 7:15 Ct 3:1, 2, 4; 5:6 + . *c. meet, encounter*, *c.* acc. pers. (one expected), Gn 32:20 (E), 2 K 9:21 Je 41:12 2 Ch 20:16; *cf.* also Nu 35:27 (P). *d. find* a condition, *find* one in a situation; וְלֹא אִם' לָהּ בְּתוֹלָיִם Dt 22:14 *cf.* v 17 24:1; וְגִלְתֶּם ... אֶת־מֶלֶךְ 2 K 19:8 *and he found the king of Assyria warring against Lachish* = Is 37:8; וּמִן אֶת־לִבְבוֹ נִאֲמָן Ne 9:8; פְּתוּב' ס' בספר Ne 7:5; 8:14; especially late, 1 Ch 20:2 2 Ch 25:5 Dn 1:20 Ec 7:26 . *e.* = *learn, devise* Ec 7:27 ^(x2), 29 . *f.* = *experience* sorrow ψ 116:3, *cf.* Ec 7:14 . *2. find out:* *a.* find out thoroughly, explore: obj. God Jb 11:7 ^(x2); 37:23; God's works Ec 3:11; 8:17 ^(x3), *cf.* 7:24 . † *b.* = *detect* sin, crime, usually in (ב) one, 2 K 17:4 1 S 29:3, 6, 8 Ho 12:9; בְּיַדִּי מְאוּמָה' ל' א' 1 S 12:5; detect evil in God Je 2:5; subj. God Je 2:34; 23:11; עֵוֹן עֶבְדֶּיךָ' ע' Gn 44:16 (J), *cf.* ψ 36:3; abs. ψ 10:15; 17:3 † . *c.* = *guess*, solve riddle Ju 14:12, 18 *cf.* Pr 8:12 . *3.* = *come upon, light upon:* *a.* often unexpectedly = *happen upon*, *c.* acc. rei, money Gn 4:8 (J), book 2 K 22:8; 23:24 = 2 Ch 34:14, 15, *cf.* Ne 7:5; honey Pr 25:16, ship Jon 1:3; a plain Gn 11:2 (J), jawbone Ju 15:15; ark of ' ψ 132:6 (according to some, but dub. ; Bae proposes הוֹצֵאנִיָּה); indef. Ez 3:1 (del. □ Co); *c.* acc. pers. = *meet, fall in with* Gn 4:14, 15 *cf.* Je 50:7 Gn 37:15, 17 (all J), 1 S 9:11; 30:11 Dt 22:23, 25, 27, 28 1 K 13:24; 20:36 2 K 4:29; 10:13, 15 Ct 3:3; 5:7, 8; 8:1; come upon = *discover*, Nu 15:22, 33; of ' meeting (finding) Isr. in desert Ho 9:10 *cf.* 12:5 Dt 32:10; angel finding Hagar Gn 16:7 (J); ' finding David ψ 89:21 . *b. hit*, *c.* acc. pers. subj. bowmen 1 S 31:3 = 1 Ch 10:3; subj. axe Dt 19:5 . *c.* subj. hand Is 10:14 (fig., in metaph., of reaching nests), *cf.* v 10, 1 S 23:17 (of Saul's taking David), ψ 21:9 (sq. לָ), v 9 (*c.* acc.); לְעֵשׂוֹת יְדָךְ תִּמְצָא יְדָךְ Ec 9:10; sin (i.e. its punishment) will light upon you Nu 32:23 . *d.* † subj. fire, קִצִּים כִּי תִצָּא אֵשׁ, Ex 22:5 (E). † *e. befall*, *c.* acc. pers. Jos 2:23 (JE); of evil Gn 44:34 (J), Dt 4:30; 31:17 ^(x2), 21 Ju 6:13 2 K 7:9 Jb 31:29 ψ 116:3; 119:143 Est 8:6; subj. תִּלְאָה Ex 18:8 (E), Nu 20:14 (JE), Ne 9:32 † . *4.* noteworthy phrases are: כַּאֲשֶׁר תִּמְצָא יְדָךְ Ju 9:33 according to *what why hand findeth*, i.e. as the occasion may demand, so 1 S 10:7 (*c.* acc.; *cf.* Ec 9:10 3 c); but 25:8 = *what thou chancest to have*, *cf.* כְּלִי זָהָב' אֲשֶׁר עָלָיו נִאֲמָן Nu 31:50 (P); וְלֹא אִם יִמְצָאֶהוּ Jb 20:8 = *and he shall not be*, shall no longer exist, *cf.* Is 41:12; Ec 9:15 *they found in it* = there happened to be in it; אֶת־לִבּוֹ לְהִתְפַּלֵּל 2 S 7:27 *he found the heart* (took courage) *to pray* = 1 Ch 17:25 (om. לְבוֹ אֶת־; *cf.* מְצָא ל' + inf., Eccl^{us} 12:11); וְלֹא מְצָאוּ יְדֵיהֶם; ψ 76:6 *they did not find their hands*, were not able to use them, were paralyzed; תִּיתַי יְרִיךָ מְצָאֶהוּ Is 57:10 = (perhaps) *experience renewal of thy strength* (*cf.* I. תִּיתַי p. 312 supr. Che

Comm.: for other interpr. of 'ח, ידך, v. Ew Di Du Che^{Hpt.}); **כְּדֵי גְאֻלָּתוֹ וּמְצָא** Lv 25:26 = *and he find* (that he has) *enough for its redemption* (cf. **דֵּי**), so **דֵּי הַשִּׁיב** **וְלֹא מְצָאוּ** v 28, **תָּמָּה יָדָה דֵּי שָׁה**, 12:8 (cf. **תִּגְיַע** 5:7); without **דֵּי**, **וְלֹא מְצָאוּ** Ju 21:14 = (prob.) *and they* (the Israelites) *did not find enough for them*, even so (cf. GFM); also **וּמְצָא לָהֶם** Nu 11:22^(x2) (JE) *and so one find* (= there be found) *enough for them* (cf. Niph. Jos 17:16 Zc 10:10).

† **Niph.** Pf. **מְצָא** 1 S 13:22 +; 3 fs. **נִמְצָאָה** Je 48:27 Kt Gf; < **נְמָצָא** Qr Gie; 2 fs. **נִמְצָאָת** Je 50:24; 1 s. **נִמְצָאָתִי** Is 65:1, **וְנִמְצָאָתִי** consec. Je 29:14; 3 pl. **נִמְצָאוּ** Dt 22:30 +, **וְנִמְצָאוּ** 1 Ch 29:17 (·ה = rel., cf. Da^{Synt.} § 22 R. 4 Kö^{Synt.} § 52); Impf. **מְצִיא** Gn 44:9 +; 3 fs. **תִּמְצִי** Ex 22:3 +; 2 fs. **תִּמְצִי** Ez 26:21; 3 mpl. **יִמְצְאוּ** Gn 18:29, 30, 31, 32, **יִמְצְאוּ** 1 Ch 24:4 2 Ch 4:16; 3 fpl. **תִּמְצְאוּ** Je 50:20; Inf. **מְצִיא** Ex 22:3 (= Inf. abs. cf. Ba^{NB} 74), sf. **הִמְצִיא** Is 55:6; Pt. **נִמְצָא** Ju 20:48 +, fs. **נִמְצָאָה** 2 K 19:4 = Is 37:4; pl. **נִמְצָאוּ** 1 S 13:15 + 11 times; **נִמְצָאוּ** only Ezr 8:25; sf. 2 fs. **נִמְצָאִיךְ** Is 22:3; **נִמְצָאוֹת** Gn 19:15 Ju 20:48;— pass. of Qal, *be found*: **1. a.** of a thing lost (asses) 1 S 9:20; 10:2, 16; stolen Gn 44:9, 10, 12, 16, 17 (J), Ex 21:16 (all c. **בְּיָד**); sought, wisdom Jb 28:12, 13 Pr 10:13. **b.** of thing found unexpectedly, book 2 K 22:13; 23:2 = 2 Ch 34:21, 30; of corpse Dt 21:1. **c.** = *be lighted upon, encountered*; of breaches in temple 2 K 12:6; of cities Ju 20:48 b; of persons in captured city 2 K 25:19^(x2) = Je 52:25^(x2), Dt 20:11, cf. Ex 9:19 (J), Ju 20:48a Is 13:15; 22:3 Je 41:8; *be discovered*, of a condition, situation Dt 22:20 (**בְּתוֹלִים**); **טוֹב נִמְצָא-בּוֹ דְבָר** 1 K 14:13, cf. 2 Ch 19:3. **d.** *be found* written (**בְּתוֹב**), Ne 13:1 Est 6:2; of persons Dn 12:1. **e.** = *appeared, were recognised*, of words of 'ו' Je 15:16. **f.** of persons sought Gn 18:29, 30, 31, 32 (J), Jos 10:17 (JE), 1 S 10:21 2 S 7:12 1 Ch 26:31; in general. register Ezr 2:62 = Ne 7:64; of 'ו', specif., *let himself be found of* (by) any one: sq. **לָּ** pers. Is 65:1 Je 29:14 1 Ch 28:9 2 Ch 15:2, 4, 15, abs. Is 55:6. **g.** = *be discovered, detected*: (1) of iniquity, crime: Ex 22:3^(x2) (E), 1 S 25:28 1 K 1:52 Je 2:34 Ez 28:15 Jb 19:28 Mal 2:6, cf. Mi 1:13, 2 Ch 36:8 Est 2:23. (2) of wrong-doers Ex 22:1, 6, 7 (E), Dt 22:22, 28; 24:7 Je 2:26; 48:27; 50:24 (**וְנִמְצְאוּ**, **וְנִמְצְאוּ**), Pr 6:31 Ezr 10:18. **h.** = *be gained, secured*, as a crop, of fruit, fig. **מִמְצָא** Ho 14:9 (cf. Qal Gn 26:12 Ec 11:1). **i.** = *be discoverable to be found* Jb 42:15 Dn 1:19 (cf. Is 55:6 supr. **1 f**). **2. be found** = *be*: **a. c.** **בְּיָד** *be found in one's hand* = one happens to have 1 S 9:8; 13:22a cf. (without **בִּיד**) 13:22b; 21:4. **b. c.** **לָּ** pers.

Che T. K. Cheyene, Isaiah, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text
 Da A. B. Davidson, Hebrew Syntax.
 Kö E. König, Heb. Gram.

, = be in the possession of: Dt 21:17 , c. אֶת־ (prep.) pers. Ex 35:23 , 24 1 Ch 29:8 . c. *be found in* (ב) a place, especially of wealth, treasure, Gn 47:14 (J), 2 K 12:11 , 19 ; 14:14 ; 16:8 ; 18:15 ; 20:13 = Is 39:2 , 2 K 22:9 2 Ch 21:17 ; 25:24 ; 34:17 ; cf. Ex 12:19 Je 41:3 1 Ch 4:41 ; = *happen to be, be* , Dt 17:2 ; 18:10 Je 5:26 Is 35:9 ; 51:3 ; 65:8 ; c. neg. = *be no more* Zp 3:13 Ez 26:21 ψ 37:36 (|| אֵינְנוּ), Dn 11:19 . d. = *be left* after war, violence, etc., 1 S 13:19 2 S 17:13 Is 30:14 2 K 19:4 = Is 37:4 . e. = *be present* Gn 19:15 (J), 1 S 13:15 , 16 ; 21:4 ; especially late, 1 Ch 29:17 2 Ch 5:11 ; 29:29 ; 30:21 ; 31:1 ; 34:32 , 33 ; 35:7 , 17 , 18 Ezr 8:25 Est 1:5 ; 4:16 . f. = *prove to be* , after numbering, 1 Ch 24:4 2 Ch 2:16 ; of 'י , עֲזָרָה נְמָצָא בְּצָרוֹת נְמָצָא ψ 46:2 . 3. *be (found) sufficient*: לֹא יִמָּצָא לָנוּ הַהֵר Jos 17:16 (JE), cf. Zc 10:10 (also Qal Nu 11:22 Ju 21:14).

† **Hiph.** Pf. 1 s. sf. הִמְצִיתָ 2 S 3:8 ; 3 mpl. הִמְצִיאוּ Lv 9:13 ; Impf. 3 ms. sf. 3 ms. יִמְצְאוּ Jb 34:11 , יִמְצֵאוּ Jb 37:13 ; 3 mpl. יִמְצְאוּ Lv 9:12 , 18 ; Pt. מִמְצִיא Zc 11:6 ;— 1. *cause to find, attain* , c. acc. pers. Jb 34:11 (subj. God). 2. *cause to light upon, come upon, come* c. acc. of cloud Jb 37:13 (dub.) 3. *cause to encounter* , deliver up to, c. acc. pers. , + בְּיַד 2 S 3:8 (subj. man), Zc 11:6 (subj. God). 4. *present* unto (אֶל־), of Aaron's sons ministering unto him, c. acc. of offering, and of blood, Lv 9:12 , 13 , 18 .

מִצָּא v. יִצָּא sub מוֹצָא .

מִצָּב S⁴⁶⁷³ TWOT^{1398c} GK⁵¹⁶³ , מִצָּב S⁴⁶⁷⁴ TWOT^{1398d} GK⁵¹⁶⁴ v. נִצַּב .

מִצְבָּה S⁴⁶⁷⁵ TWOT^{1398e, 1398f} GK⁵¹⁶⁵ , מִצְבָּה S⁴⁶⁷⁵ TWOT^{1398f} GK^{5165, 5166} , מִצְבָּה S^{4676, 4678} TWOT^{1398g} GK^{5167, 5169} , מִצְבֹּת S⁴⁶⁷⁸ TWOT^{1398g} GK^{5169, 5170} v. נִצַּב .

† מִצְבֵּיהָ S⁴⁶⁷⁷ GK⁵¹⁶⁸ c. art. 'הֵם 1 Ch 11:47 , dub. ; the preceding n.pr. seems to call for adj. gent. , but form not suitable, and poss. deriv. unknown; Be conj. מִצְבֵּיהָ , from *Sōba* ; □ ὁ Μειναβεια, Μεσωβια, Μασαβια ; **B** *de Masobia* .

מִצָּד S⁴⁶⁷⁹ TWOT^{1885c} GK⁵¹⁷¹ , מִצָּד , [מִצָּדָה], מִצְדָּה v. צוּד I .

† [מִצָּה S⁴⁶⁸⁰ TWOT¹²³² GK⁵¹⁷²] **vb. drain, drain out** (NH *id.* , *press* or *drain out*; Aramaic , מִצָּא *id.* ; Arabic II. *drain to the last drop* (Dozy); cf. מִצָּץ);—

Qal Pf. 2 fs. מְצִית Is 51:17, וּמְצִית consec. Ez 23:34; **Impf.** 3 ms. apoc. יִמְצֵן Ju 6:38, 3 mpl. יִמְצוּ ψ 75:9;— *drain, drain out*, מִן־הַגִּזְהַ, יִמְצֵן טַל Ju 6:38 and *drained dew out of the fleece*; so fig., obj. קַבְעֵת *bowl, goblet*, of bewilderment from י, Is 51:17 (+ שְׁתֵּה; of personif. Jerusalem), cf., obj. כּוֹס, Ez 23:34 (+ שְׁתֵּה); obj. שְׂמֹרֵיָהּ *the dregs of it* (viz. בּוֹס) ψ 75:9 (subj. the wicked). **Niph.** Pf. וְנִמְצָה consec. Lv 1:15 and the blood (of the bird) shall be drained out; so **Impf.** יִמְצֶה 5:9 (both P); מִי מָלֵא יִמְצוּ לָמוֹ ψ 73:10 *water to abundance is drained* (i. e. drunk) by them (Gr Che Buhl read יִמְצוּ or יִמְצוּ (מְצִי) they drain).

I. מְצָה S^{4682, 4683} TWOT^{1234a, 1400a} GK^{5174, 5175} v. מצץ.

II. מְצָה S^{4682, 4683} TWOT^{1234a, 1400a} GK^{5174, 5175} v. II. נצה.

† מְצָה S⁴⁶⁸¹ GK⁵¹⁷³ n.pr.loc. in Benj., Jos 18:26; □ Αμωκη, Α Αμωσα, □ L Μασσα. Site unknown.

[מְצָהָה S⁴⁶⁸⁴ TWOT^{1881a} GK⁵¹⁷⁷] v. צהל.

[מְצוֹד S⁴⁶⁸⁵ TWOT^{1885d, 1885e} GK^{5178, 5179}], מְצוֹדָה, מְצוֹדָה S⁴⁶⁸⁶ TWOT^{1885g, 1885i} GK^{5180, 5181} v. I. צוד.

מְצוֹה S⁴⁶⁸⁷ TWOT^{1887b} GK⁵¹⁸⁴ v. צוה.

[מְצוֹלָה S^{4688, 4699} TWOT^{1889b} GK⁵¹⁸⁵], מְצוֹלָה, מְצוֹלָה S⁴⁶⁹⁹ TWOT^{1889c} GK⁵¹⁸⁵ v. צול.

מְצוֹק S⁴⁶⁸⁹ TWOT^{1895d} GK⁵¹⁸⁶, מְצוֹקָה S⁴⁶⁹¹ TWOT^{1895e} GK⁵¹⁸⁸ v. I. צוק.

מְצוֹק S⁴⁶⁹⁰ TWOT^{1896a} GK⁵¹⁸⁷ v. II. צוק.

I. מְצוֹר S^{4686, 4692, 4693} TWOT^{1885g, 1898a} GK^{5189, 5190, 5191, 5192}, מְצוֹרָד v. II. צוד.

II. מְצוֹר S^{4686, 4692, 4693} TWOT^{1885g, 1898a} GK^{5189, 5190, 5191, 5192} Egypt, v. מצר, מצרים.

[מציות S⁴⁶⁹⁵ TWOT^{1400b} GK⁵¹⁹⁴] v. נצה.

מצח TWOT¹²³³ (√ of foll.)

† מִצְחָה S⁴⁶⁹⁶ TWOT^{1233a} GK⁵¹⁹⁵ n. m. Ez 3:8 brow, forehead;—'ם abs.

Ez 3:7, cstr. Ex 28:38 Je 3:3; sf. מִצְחָךְ Ez 3:8 Is 48:4, מִצְחָךְ Ez 3:9; מִצְחוֹ Ex 28:38 + 4 times; מִצְחָם Ez 3:8; pl. cstr. מִצְחוֹת Ez 9:4;—*brow, forehead*, struck by stone from David's sling 1 S 17:49^(x2); Aaron's forehead Ex 28:38^(x2); place where leprosy appears 2 Ch 26:19, 20; place for a distinguishing mark or cross Ez 9:4; 'הַזְקִיִּים' 3:7 the house of Isr. are *stout of forehead* (i. e. obstinate; || קִשְׁיִלֵב), cf. v 8; so מִצְחָךְ נְחוּשָׁה Is 48:4 *thy brow (is) brass* (|| גִּיד בְּרֹזֶל עָרְפֶּךָ); also of boldness, firmness of prophet v 8, and v 9 (but del. □ Co); זוֹנָה הָיָה לְךָ 'אִשָּׁה Je 3:3, i. e. thou wast shameless (|| מֵאַנְתְּ הַכֵּלִים).

† [מִצְחָה S⁴⁶⁹⁷ TWOT^{1233b} GK⁵¹⁹⁶] n. f. greave(s);—only sg. cstr.

וּמִצְחַת נְחוּשֶׁת עַל־רַגְלָיו 1 S 17:6 *and greaves of bronze upon his legs*; < מִצְחָת Vrss Th We Klo Dr Bu.

[מִצְלָה S⁴⁶⁹⁸ TWOT^{1919e} GK⁵¹⁹⁷], מִצְלָתִים v. I. צלל.

מִצְלָה S⁴⁶⁹⁹ TWOT^{1889c} GK⁵¹⁸⁵ v. צול.

מִצְנָפֶת S⁴⁷⁰¹ TWOT^{1940c} GK⁵²⁰⁰ v. צנף.

[מִצְעָה S⁴⁷⁰² TWOT^{896c} GK⁵²⁰¹] v. יצע.

[מִצְעָד S⁴⁷⁰³ TWOT^{1943d} GK⁵²⁰²] v. צעד.

I, II. מִצְעָר S^{4705, 4706} TWOT^{1948c} GK^{5203, 5204} v. צעד.

I, II. מִצְפָּה S^{4707, 4708} TWOT^{1950b} GK^{5205, 5206}, מִצְפָּה S⁴⁷⁰⁹ GK⁵²⁰⁷ v. צפה.

[מְצַפְּנִים] v. צפן .

† [מְצִץ S⁴⁷¹¹ TWOT¹²³⁴ GK⁵²⁰⁹] **vb. drain out** (*cf.* מְצָה ; NH *id.* ; Arabic *suck, suck up*; Aramaic , מְצִץ *suck or press out*) ;—only **Qal** Impf. 2 mpl. וְהִתְעַנְּגְתֶּם וְהִתְעַנְּגְתֶּם Is 66:11 that *ye may drian out and delight yourselves* , etc. (|| (תִּינְקוּ וְשָׂבַעְתֶּם).

† I. מְצָה S^{4682, 4683} TWOT^{1234a, 1400a} GK^{5174, 5175} **n. f. unleavened bread, or cake(s)** ;—abs. 'ם Lv 2:5 ; 8:26 (חֲלֵת 'ם אַחַת), Nu 6:19 (*id.*), v 19 ; usually pl. מְצוֹת Ex 12:15 + 44 times; מְצֹת Ex 12:18 + 3 times;— *unleavened bread* , prepared in form of לֶחֶם Ex 29:2 ; חֲלֵה Ex 29:2 + 4 times P ; רְקִיקִים Ex 29:2 1 Ch 23:29 + 4 times P ; עֲגָה Ex 12:39 ; used at ordinary meals (prepared hastily): 'ם אֶפֶה Gn 19:3 (J), Ex 12:39 (J), 1 S 28:24 ; prob. also Ju 6:19 , 20 , 21^(×2) ; elsewhere at sacrificial meals, e. g. ritual peace-offerings Lv 2:4^(×2) , 5 ; 6:9 ; 7:12^(×2) ; 10:12 ; consecration of priesthood Ex 29:2^(×3) , 23 Lv 8:2 , 26^(×2) ; at peace-offering of Nazairite Nu 6:15^(×2) 17 , 19^(×2) ; at Passover Ex 12:8 Nu 9:11 (all P) ; especially at feast of *unleavened bread* [*cakes*] for 7 days after Passover 'שֶׁמֶר חַג הַמַּצּוֹת Ex 23:15 (E), 34:18 (J); 'שֶׁמֶר Ex 12:17 (P), חַג הַמַּצּוֹת (2 Ch 30:13 , 21 ; 35:17 Ezr 6:22 ; 'בַּחַג הַמַּצּוֹת Dt 16:16 2 Ch 8:13 ; חַג הַמַּצּוֹת Lv 23:6 . During these seven days all Israel ate מְצוֹת Ex 12:15 , 18 , 20 (P), 23:15 (E), 13:6 , 7 ; 34:18 (J), Lv 23:6 Nu 28:17 (P), Dt 16:3 , 8 Jos 5:11 Ez 45:21 .— 2 K 23:6 read prob. מְצוֹת or מְנִיּוֹת for MT 'אֶכְלֵם (; so Gei Kue Kmp Bu .

[מְצָק] v. צוק מְצוֹק sub II. צוק .

[מְצָקָה] v. צוק מְצוֹקָה sub I. צוק .

[מְצָקָת] v. 'צק מוֹצֵ' .

מְצָר S⁴⁷¹² TWOT^{1973f} GK⁵²¹⁰ v. I. צר .

with Gie . (2) 'ם as point of departure (הַעֲלָה) 'ם ארצ (Gn 13:1 + c. 43 times; יצא (הוציא) 'ם ארצ (Ex 12:39 + c. 96 times; פְּדָה מִם' † 2 S 7:23 (but del. Gei ^{Urschr. 288} We Dr Kit Bu) = 1 Ch 17:21 ; בוא מִם' † 2 Ch 12:3 ; 20:10 ; שׁוּב מִם' † Je 44:28 2 Ch 10:2 ; אָתָּה מִם' † ψ 68:32 ; קָרָא מִם' † Ho 11:1 . 2. of people: a. in table of nations, personif. as second son of Ham † Gn 10:6 = 1 Ch 1:8 , cf. Gn 10:13 = 1 Ch 1:11 . b. = *Egypt* (as a people), *Egyptians* Gn 41:56 + c. 134 times, incl. use = Egyptian kingdom, empire, i. e. land and people as political power; so c. vb. fs. אֶבְרָהָם' Ex 10:7 , cf. Ho 9:6 Jo 4:19 and (pron. fs.) Ez 30:18 ; c. vb. ms. Ex 12:33 ; 14:25 Is 19:16 , 23 , 25 Je 46:8 ; often c. vb. mpl. Gn 41:55 Is 19:21 , 23 + 22 times; בְּנֵי' Ez 16:26 ; בְּתוּלַת בַּת' † Je 46:11 , cf. v 19 , 24 .—In 1 K 10:28 = 2 Ch 1:16 , 17 , 2 K 7:6 Wkl ^{Altest. Unters. 171 f.} thinks of Assyrian *Musri* in N. Syriac (On מְצָרִים as often = *Musri* in N. Arabia v. Wkl ^{Altor. Unters. i. 24 ff., ii. 195, iii. 289, iv. 337 f.; MVG 1898, i. 4}).

‡ מְצוֹר S ^{4686, 4692, 4693} TWOT ^{1885g, 1898a} GK ^{5189, 5190, 5191, 5192} **n.pr. terr.** = אֲשׁוּר וְעָרֵי' ; only poet.: 'יָאֵדִי' Is 19:6 2 K 19:24 = Is 37:25 ; 'וְלִמְנֵי' Mi 7:12 (□ misunderstands everywhere).

‡ מְצָרִי S ⁴⁷¹³ GK ⁵²¹² **adj. gent. Egyptian** ;— ms. 'ם Gn 39:1 + 16 times; fs. מְצָרִית 16:1 + 3 times; mpl. מְצָרִים 12:12 + 5 times; fpl. מְצָרֵי ת. Ex 1:19 ;— 1. adj. 'אִישׁ' = *an Egyptian* Gn 39:1 Ex 2:11 , 19 Lv 24:10 1 S 30:11 2 S 23:30 ; 'הָאִישׁ הַזֶּה' 1 Ch 11:23 ; 'נָעַר' 1 S 30:13 , 'עֶבֶד' 1 Ch 2:34 ; שְׂפָתָהּ מְצָרִית Gn 16:1 ; כְּנָשִׁים הַמְצָרִיִּת , ת. Ex 1:19 . 2. c. art. = subst. *the Egyptian* Gn 39:2 , 5 Ex 2:12 , 14 2 S 23:30 ^(×2) 1 Ch 11:23 ^(×2) ; so once without art. מְצָרִי Dt 23:8 ; הַמְצָרִי once (late) coll. = *the Egyptians* Ezr 9:1 (where with Canaanitish peoples); pl. = *the Egyptians* , הַמְצָרִים Gn 12:12 , 14 ; 43:32 Dt 26:6 Jos 24:7 ; fs. הַמְצָרִית הַגֵּרָה *Hagar the Egyptian woman* Gn 16:3 ; 21:9 ; 25:12 .

[מְצָרָה] v. מְצוּרָה sub II. צוּר .

מְצָרָף S ⁴⁷¹⁵ TWOT ^{1972b} GK ⁵²¹⁴ v. צָרָף .

[מְצִית] v. מְצוּיֹת sub II. נָצַח .

מִקַּי S⁴⁷¹⁶ TWOT^{1237a} GK⁵²¹⁵, מִקַּי v. מִקַּי .

I, II. מִקְּבֵת S^{4717, 4718} TWOT^{1409c, 1409d} GK^{5216, 5217} v. נִקְבַּ .

† מִקְּדָה S⁴⁷¹⁹ GK⁵²¹⁸ **n.pr.loc.** in Judah Jos 15:41, near Beth Horon Jos 10:10, and Libnah v 29, where was a cave v 16, 17, cf. v 21, captured by Joshua v 28, with a king v 28; 12:16. □ Μακηδα. Site dubious, Warren ^{Survey Mem. ii. 411 ff., 427} comp. *El-mughâr*, c. 2 3/4 miles SW. from Ekron.

מִקְּדָשׁ S⁴⁷²⁰ TWOT^{1990f} GK⁵²¹⁹ v. קִדְשׁ .

מִקְּהֵל S⁴⁷²¹ TWOT^{1991d} GK⁵²²⁰, מִקְּהֵלֹת v. קֵהֵל .

מִקְּוֵא, I, II. מִקְּוֵה S^{4723, 4724} TWOT^{1994c, 1995a} GK^{5223, 5224, 5225}, מִקְּוֵה S⁴⁷²⁴ TWOT^{1995a} GK⁵²²⁵ v. II. קוּה .

מִקְּוֵה I v. I. קוּה .

מִקְּוֹם S⁴⁷²⁵ TWOT^{1999h} GK⁵²²⁶ v. קוּם .

מִקְּוֹר S⁴⁷²⁶ TWOT^{2004a} GK⁵²²⁷ v. קוּר .

[מִקְּחָה S⁴⁷²⁷ TWOT^{1124e} GK⁵²²⁸, מִקְּחָה] v. לִקַּח .

מִקְּטָר, מִקְּטָרֹת, מִקְּטָרֶה S⁴⁷³⁰ TWOT^{2011d} GK⁵²³⁰, [מִקְּטָר S⁴⁷²⁹ TWOT^{2011d} GK⁵²³⁰], מִקְּטָר S⁴⁷³⁰ TWOT^{2011f} GK⁵²³³ v. קָטַר .

† מִקְּלֵל S⁴⁷³¹ TWOT¹²³⁶ GK⁵²³⁴ **n. m.** Zc 11:7 (appar. **f.** Gn 30:37, where בְּקֵן, but Sam. בְּהֵם) **rod, staff** (√ dub.; This assumes √ מִקְּלֵל *sprout*; Schwally ZAW xi. 1891, 170 f. from קָלַל = *shake*, with ref. to oracle of the lot (cf. קָלַל בְּחֻצִים Ez 21:26); Ba^{ZMG xii. 1887, 616} gives √ קָלַל, and comp. *stick driven* by another, in sport; Frä^{ZA iii. 52}, comp. *Ethiopic growth, stem, palm-tree* (interchange of ב and מ)

)) ;— 'ם abs. Nu 22:27 ; cstr. Je 1:11 + 2 times; מְקָל Gn 30:37 ; sf. מְקָלִי 32:11 + 2 times; מְקָלוֹ 1 S 17:40 Ho 4:12 ; מְקָלְכֶם Ex 12:11 ; pl. abs. מְקָלוֹת Gn 30:37 + 6 times;— **1.** branch of tree as *rod, stick*, used by Jacob in breeding his flocks, Gn 30:37 ('ם לְבִנְיָה לָח), v 37 , 38 , 39 , 41 (^{x2}); of symbolic rod ('ם מְקָלֵי אֲמֹנִי almond-rod) in Jerem .’s vision Je 1:11 ; symbolic rods or staves, with names, used by proph. Zc 11:7 , 10 , 14 ; fig. of Moab הַתְּפֹאֲרֹת 'ם Je 48:17 (|| מִטְהַע־ז'). **2.** *staff*, used in journeying Gn 32:11 Ex 12:11 , 1 S 17:40 cf. v 43 ; carried even when riding Nu 22:27 ; so also מְקָלֵי יָד Ez 39:9 (= *riding-stick*) according to Hi Da Berthol ; < a weapon (+ מַגֵּן , צַנָּה , קֶשֶׁת , חֲצַיִם , רֶמֶח). **3.** *wand* of diviner Ho 4:12 .

† מְקָלוֹת S⁴⁷³² GK⁵²³⁵ **n.pr. m.** **1.** a Benjamite 1 Ch 8:32 (read perhaps also v 31^{ad fin.}, so □ cf. 9:37), 9:37, 38. — □ Μακαλωθ, Μακελλωθ, etc. **2.** an officer of David according to 1 Ch 27:4 (om. □ B □ L Μακελλωθ).

מְקָלֵט S⁴⁷³³ TWOT^{2026a} GK⁵²³⁶ v. I. קלֵט .

מְקָלַעַת S⁴⁷³⁴ TWOT^{2031a} GK⁵²³⁷ v. II. קלֵע .

מְקָמָם S⁴⁷²⁵ TWOT^{1999h} GK⁵²²⁶ v. קוּם מְקוּם sub קוּם .

מְקָנָה S⁴⁷³⁵ TWOT^{2039b} GK⁵²³⁸, מְקָנָה S⁴⁷³⁶ TWOT^{2039c} GK⁵²³⁹,
מְקָנִיָהוּ S⁴⁷³⁷ GK⁵²⁴⁰ v. קנה .

[מְקָסָם S⁴⁷³⁸ TWOT^{2044b} GK⁵²⁴¹] v. קסם .

מְקָפִים v. II. נקף .

† מְקָיִן S⁴⁷³⁹ GK⁵²⁴² **n.pr.loc.** in Israel, site unknown, 1 K 4:9 ; □ Μαχεμας ,
A Μαχμας (i. e. מְכַמָּס), □ L Μαγχας .

מְקָצוּעַ S⁴⁷⁴⁰ TWOT^{2057a} GK⁵²⁴³, מְקָצָעַ v. II. קצע .

[מְקָצָעָה S⁴⁷⁴¹ TWOT^{2056b} GK⁵²⁴⁴] v. I. קצע .

קָצַת v. מְקַצֵּת

† [מְקַקֵּן S⁴⁷⁴³ TWOT¹²³⁷ GK⁵²⁴⁵] **vb.** decay, rot, fester, fig. pine away (NH *id.*; Aramaic (□) מְקַקֵּן);— **Niph.** Pf. 3 pl. נִמְקְוּ ψ 38:6, וְנִי consec. Is 34:4 Ez 4:17; 2 mpl. וְנִמְקְוּ תָם consec. Ez 24:23; Impf. 3 fs. תִּמְקֶיךָ Zc 14:12; 3 mpl. יִמְקְוּ Lv 26:39, יִמְקְוּ v 39; 3 fpl. תִּמְקְוֶנָה Zc 14:12; Pt. pl. נִמְקְוִים Ez 33:10;— **1.** *fester*, of wounds ψ 38:6 (+ הַבְּאִישׁ v. בֹּאֵשׁ). **2.** *rot, rot away*, עֵינָיו תִּמְקְוֶנָה זְעִיבוֹתָם Zc 14:12 (plague upon foes of Jerusalem). **3.** *moulder away*, of הַשְּׂמִים וְנָגַל לוֹ כִּסְפֶרֶת || Is 34:4 (|| הַשְּׂמִים וְנָגַל לוֹ כִּסְפֶרֶת ||). **4.** of *pinning away* by reason of (קָ), as punishment for, iniquity Ez 4:17; 24:23; 33:10 Lv 26:39^(x2). **Hiph.** Inf. abs. הִמְקֶה, trans. הִמְקֶה בְּשָׂרוֹ Zc 14:12 *a causing his flesh to rot*.

† מִקָּה S⁴⁷¹⁶ TWOT^{1237a} GK⁵²¹⁵ (c. art. מִקָּה) **n. m.** decay, rottenness;— תַּחַת בְּשֵׁם מִקָּה יִהְיֶה Is 3:24 *instead of perfume rottenness shall there be*; fig. שְׂרִיפָה (וּפְרִחָם כְּאֶבֶק יַעֲלֶה ||) 5:24 (|| וּפְרִחָם כְּאֶבֶק יַעֲלֶה ||).

מְקַרָּא S⁴⁷⁴⁴ TWOT^{2063d} GK⁵²⁴⁶ v. I. קָרָא .

מְקַרְהָ S⁴⁷⁴⁵ TWOT^{2068c} GK⁵²⁴⁷, מְקַרְהָ S⁴⁷⁴⁶ TWOT^{2068f} GK⁵²⁴⁸ v. קָרָה .

מְקַרְהָ S⁴⁷⁴⁷ TWOT^{2077d} GK⁵²⁴⁹ v. קָרָה .

I. מְקַנְשָׁה S^{4749, 4750} TWOT^{2083b, 2086b} GK^{5251, 5252}, מְקַנְשָׁה S⁴⁷⁴⁸ TWOT^{2086a} GK⁵²⁵⁰ v. קָנְשָׁה .

II. מְקַנְשָׁה S^{4749, 4750} TWOT^{2083b, 2086b} GK^{5251, 5252} v. [קָנְשָׁה] .

I. מֵר S^{4751, 4752} TWOT^{1248a, 1249a} GK^{5253, 5254}, מֵר S⁴⁷⁵³ TWOT^{1248b} GK⁵²⁵⁵, מֵרָא S^{4754, 4755, 4806} TWOT^{1238, 1239a} GK^{5256, 5257, 5259} Ru 1:20, v. I. מָרַר .

II. מֵר S^{4751, 4752} TWOT^{1248a, 1249a} GK^{5253, 5254} v. II. מָרַר .

trans. translate (translated, translation); rarely = transitive.

† I. [מָרָא S^{4754, 4755, 4806} TWOT^{1238, 1239a} GK^{5256, 5257, 5259}] **vb.** only **Hiph.**
 Impf. 3 fs. : meaning dub. , perhaps *beat* the air, or *flap* the wings, *cf.* Di De (and
 Wetzst in De), Bu Du (*cf.* Arabic *whip, urge on a horse?*);— לְסוֹס וּלְרֹכֵבָיו: Jb 39:18 *she* (the ostrich) *flaps away* , she laughs at the horse and his
 rider.

II. מָרָא TWOT¹²³⁹ (√ of foll., *be fat*; *cf.* Assyrian *marû* III. causat., adj. *marû* ,
well-fed, fat; Arabic *be digestible, agree with* (of food)).

† מְרִיא S⁴⁸⁰⁶ TWOT^{1239a} GK^{5258, 5309} **n.** [**m.**] **fatling, fatlings** ;— abs. 'ם
 2 S 6:13 + 3 times; pl. abs. מְרִיאִים Is 1:11 , cstr. מְרִיאֵי Ez 39:18 ; sf.
 מְרִיאִיִּם Am 5:22 ;— *fatling*: וּמְרִיאַי עֵגֶל וּכְפִיר Is 11:6 ; elsewhere only of
 sacrificial animals, מְרִיאִיִּם אֶלְמָם Am 5:22 (|| עֹלֹת ||); מְרִיאִים חֶלֶב Is 1:11 (||
 עֹלֹת אֵילִים ||); אֵילִים, פָּרִים Ez 39:18 (+ פָּרִים) ; אֵילִים, etc.); also sg. coll. , מְרִיא וּשְׂרָר 2 S 6:13 , so (+ צֶאֱן וּבְקָר) 1 K 1:9 , and
 (+ שְׂרָר , צֶאֱן) v 19 , 25 .

† [מְרִאָה S⁴⁷⁶⁰ TWOT^{1239b} GK⁵²⁶³] **n. f. crop or alimentary canal** , of bird,
cf. Di - Ry (on form *cf.* Lag^{BN 81});— אֶת־מְרִאָתוֹ בָּנָה צֶהָה וְהִסִּיר Lv 1:16 .

מָרָא v. מוֹרָא sub .

מְרִאָה v. מְרִיָּה .

מְרִאָה S⁴⁷⁵⁸ TWOT²⁰⁹⁵ⁱ GK⁵²⁶⁰ , I, II. מְרִאָה S⁴⁷⁵⁹ TWOT^{2095g, 2095h} GK^{5261, 5262}
 v. רָאָה .

מְרִאָה v. מָרָה pt. f.

מְרִאוֹן S⁸¹¹² GK⁵²⁶⁴ v. I. שְׂמִרוֹן .

מְרִאָשָׁה v. מְרִשָּׁה .

[מְרֹאֲשׁוֹת S^{4761, 4763} GK⁵²⁶⁵] v. ראש .

† מֵרֵב S⁴⁷⁶⁴ GK⁵²⁶⁶ **n.pr. f.** elder daughter of Saul 1 S 14:49 , promised to David 18:17 , but given to Adriel v 19 (read also 2 S 21:8 f or מֵיכַל □ L S Th Dr Klo Kit Bu Löhr HPS). □ Μεροβ .

מְרִבְדִים v. II. רבד .

מְרִבָּה S⁴⁷⁶⁷ TWOT^{2103c} GK⁵²⁶⁸ , מְרִבָּה S⁴⁷⁶⁶ TWOT^{2103b} GK⁵²⁶⁹ ,
מְרִבִּית S⁴⁷⁶⁸ TWOT^{2103d} GK⁵²⁷⁰ v. I. רבה .

מְרִבֵּץ S⁴⁷⁶⁹ TWOT^{2109b} GK⁵²⁷¹ v. רבץ .

מְרִבֵּק S⁴⁷⁷⁰ TWOT^{2110a} GK⁵²⁷² v. רבק .

מְרִגֹּעַ S⁴⁷⁷¹ TWOT^{2117b} GK⁵²⁷³ v. II. רגע .

[מְרִגְלוֹת S⁴⁷⁷² TWOT^{2113c} GK⁵²⁷⁴] v. רגל .

מְרִגְמָה S⁴⁷⁷³ TWOT^{2114b} GK⁵²⁷⁵ v. רגם .

מְרִגְעָה S⁴⁷⁷⁴ TWOT^{2117c} GK⁵²⁷⁶ v. II. רגע .

† [מָרַד S⁴⁷⁷⁵ TWOT¹²⁴⁰ GK⁵²⁷⁷] **vb. rebel** (NH *id.* ; Arabic *be bold and audacious in acts of rebellion or disobedience*; Ethiopic *run strenuously, attack; rebellion* , Prä Beiträge iii. 44 ; Sab. מרד *rebellion* Hal^{535, 16} Sab.Denkm. 38 Hom^{Chrestom.} 127 ; Aramaic , מָרַד , *rebel*) ;— **Qal** Pf. 3 ms. מָרַד 2 Ch 36:13 , 2 ms. מָרַדְתָּ 2 K 18:20 = Is 36:5 , etc.; Impf. וַיִּמְרֹד 2 K 18:7 + 3 times, וַיִּמְרֹד־ 2 K 24:1 Ez 17:15 , etc.; Inf. estr. לְמָרֹד Jos 22:29 , לְמָרֹד Ne 6:6 ; Pt. pl. מֵרֹדִים Ne 2:19 Ez 20:38 , מֹדֵי Ez 2:3 ; estr. מֵרֹדֵי Jb 24:13 ;— *rebel, revolt*: **1.** against human king, *c.* כָּ pers. 2 K 18:7 , 20 = Is 36:5 , 2 K 24:1 , 20 = Je 52:3 , *cf.* Ez 17:15 2 Ch

Prä F. Prätorius.

Hal J. Halévy.

Sab.Denkm. *Sabäische Denkmäler, edd. Mordmann & Müller .*

Hom F. Hommel, *Südaraische Chrestomathie .*

36:13 , Ne 9:26 ; less often (late) *c.* עַל pers. 2 Ch 13:6 Ne 2:19 ; abs. Gn 14:4 Ne 6:6 . 2. against God, *c.* בָּ Nu 14:9 (JE), Jos 22:16 , 18 , 29 (all P), Ez 2:3 (Co מָרוּ), Dn 9:9 ; abs. Ez 2:3 (pt. , Co מוּרִים), 20:38 Dn 9:5 , *c.* אַת Jos 22:19 . 3. poet., against light, only מִרְדֵי אֹר Jb 24:13 .

† I. מֶרֶד S^{4777, 4778} TWOT^{1240a} GK^{5278, 5279} **n.** [**m.**] **rebellion, revolt** , against 'י , וְאִם-בְּמַעַל בִּיהוּהוּ , Jos 22:22 (P ; *cf.* מֶרֶד 2).

† II. מֶרֶד S^{4777, 4778} TWOT^{1240a} GK^{5278, 5279} **n.pr. m.** name in Judah according to 1 Ch 4:17 , מֶרֶד v 18 . □ Πωραδ, Νωρωηλ , A Μωραδ, Μωρηδ , □ L Βαραδ, Μαρω .

† מְרִדוֹת S⁴⁷⁸⁰ TWOT^{1240b} GK⁵²⁸⁰ **n. f. rebellion, rebelliousness** , only in 'בִּן-נַעֲוֹת הֵם' 1 S 20:30 , where read prob. בִּן-נַעֲרַת הַמְרִדוֹת *son of a girl of rebelliousness = rebellious girl* , *cf.* □ B Th We Dr HPS ; > Lag^{M i. 236 f.} Bu (*cf.* also Dr Kit) der. 'ם from רָדָה , and, retaining MT , read *a woman gone astray* (v. II. עֲוָה) *from discipline* (Aramaic sense: √ רָדָא).

† מֶרֶדְנִי **n.pr. div.** chief god of Babylon in Nebuchadrezzar's time (Assyrian *Mar(u)duk(u)* Schr^{COT Gloss.} Tiele^{Bab.-Assyrian Gesch. 530 ff.} ; Say^{Rel.Bab. 96 ff.} ; *cf.* Muss-Arnolt^{JBL xi. 1892, 164 f.}) ;— בֶּל חַת מֶרֶדְנִי נִלְכְּדָה בְּבַל הַבֵּישׁ Je 50:2 (□ Μαωδακ).

† מֶרֶדְנִי בֶּלְאֲדֹן **n.pr. m.** king of Babylon (Assyrian *Marduk-abal-idinna* , *Marduk has given a son* Schr^{COT 2 K 20, 12}) ;— Is 39:1 (> van d. H. מֶרֶדְנִי , v. Baer's n.) = 2 K 20:12 (where read מֶרֶדְנִי for בֶּרֶאדְנִי) ; □ (in both Μαρωδακ(χ) Βαλ(α)δαν ; *cf.* also בֶּלְאֲדֹן .

† מֶרְדֵּכַי S⁴⁷⁸² GK⁵²⁸³ (van d. H. מֶרְדֵּכַי) **n.pr. m. Mordecai** (perhaps from n. div. *Marduk* (מֶרֶדְנִי), Zim^{ZAW xi. 161 ff.} ; *cf.* further Wild (citing Jensen)

Lag P. de Lagarde, *Mittheilungen* .

Tiele C. P. Tiele.

Say A. H. Sayce, *Religion of Babylonia*.

Muss-Arnolt W. Muss-Arnolt.

JBL *Journal of Biblical Literature*.

K E. Kautzsch (in B. Aram. Appendix).

Comm. Est. 173f.) ;— 'ם Ezr 2:2 Est 2:5 + ; מְרִיצְכִי Est 2:22 + ;— **1.** companion of Zerub., according to Ezr 2:2 = Ne 7:7. □ Μαπαθχαιος, Μαρδοχαιος, etc. **2.** cousin and adoptive father of Esther Est 2:5, 7, 10 + 55 times Est. □ Μαρδοχαιος.

מְרִיצָה TWOT ^{2121a} v. רצה.

מְרִיצָה S ⁴⁷⁸³ TWOT ^{2124a} GK ⁵²⁸⁴ v. רצה.

† מָרָה S ^{4784, 4785} TWOT ¹²⁴² GK ^{5286, 5288} **vb. be contentious, refractory, rebellious** (NH *id.*, Hiph.; Arabic III. *dispute with*; Syriac Pa. *contend with*);— **Qal** Pf. 3 ms. מָרָה 1 K 13:26; f. מְרִיצָה Ho 14:1; מְרִיצָה Je 4:17; 2 ms. מְרִיצָה 1 K 13:21 + 11 times pf.; Inf. abs. מָרוּ La 1:20; Pt. מָרָה 2 K 14:26 (but read מָר, √ מָרר, Kmp ^{Kau} מָר הוּא); מוֹרָה Dt 21:18 + 3 times; f. מְרִיצָה Zp 3:1 (read מָרָה; metapl. form according to Ges ^{§ 75 R. 22}); pl. מְרִיצִים Nu 20:10;— *be disobedient, rebellious*: **1.** בֶּן סוֹרֵר וּמְרִיצָה Dt 21:18, 20 *stubborn and rebellious son* (towards father). **2.** elsewhere towards God: דָּר סוֹרֵר וּמְרִיצָה ψ 78:8; לֵב סוֹרֵר וּמְרִיצָה Je 5:23; מוֹרָאָה וּנְגַאֲלָה הָעֵיר Zp 3:1; הַמְרִיצִים Nu 20:10 *ye rebels* (P); abs. Is 50:5; 63:10 La 1:20 (^{×2}); || מאן Is 1:20; פִּשְׁעַי La 3:42; *c.* בָּי pers. Ho 14:1 ψ 5:11, elsewhere acc. pers. Je 4:17; י' 's words ψ 105:28; כָּפִי מָרָה (את) Nu 20:24; 27:14 (P), 1 S 12:15 1 K 13:21, 26 (D²) La 1:18.—In Ho 4:4 read perhaps מָרוּ בִי *have rebelled against me* (for MT כְּמָרִיצִי), so RS ^{Proph. iv. n. 8} Che (for other views v. רִיב). **Hiph.** Pf. 3 mpl. הִמְרִיצוּ ψ 106:33; 107:11; Impf. יִמְרָה Jos 1:18; f. וַתִּמְרָר Ez 5:6; 2 ms. תִּמְרָר (as if √ מָרר) Ex 23:21, read תִּמְרָר Di *al.*; 3 mpl. יִמְרוּ ψ 106:43 + 6 times; sf. יִמְרוּהוּ ψ 78:40; 2 mpl. תִּמְרוּ 1 S 12:14 + 3 times; Inf. cstr. לְמָרוּהוּ Is 3:8 ψ 78:17; sf. הִמְרוּתָם (Ges ^{§ 20.2 b}) Jb 17:2; Pt. pl. מְמָרִים Dt 9:7 + 2 times;— *shew disobedience, rebelliousness*, always toward God: abs. Ne 9:26 (|| מָרַד), ψ 106:7, 43 Jb 17:2; *c.* בָּי pers. Ex 23:21 Ez 20:8, 13, 21; עָם Dt 9:7, 24; 31:27; elsewhere acc. of God or his commands: Is 3:8 Ez 5:6 ψ 78:17, 40, 56; 107:11; את פי המרה Dt 1:26, 43; 9:23 Jos 1:18 1 S 12:14 (D²), את-רוחו ψ 106:33 (*cf.* Eph 4:30); perhaps 139:20 (v. אָמַר **1**).

† מְרִי S⁴⁸⁰⁵ TWOT^{1242a} GK⁵³⁰⁸ **n. m.** Pr 17:11 **rebellion**;— מְרִי Is 30:9 + 10 times; מְרִי Nu 17:25 + 9 times; sf. מְרִיִךְ Dt 31:27; מְרִיִם Ne 9:17;— *rebellion* Dt 31:27 1 S 15:23 Ne 9:17 Jb 23:2 מְרִי עַם *rebellious people* Is 30:9; (מְרִי) הַבַּיִת *rebellious house* (referring to Israel) Ez 2:5, 6, 8; 3:9, 26, 27; 12:2^(x2), 3, 9, 25; 17:12; 24:3, בַּיִת omitted (restored by Co) 2:7; 44:6; מְרִי בְנֵי מְרִי *rebellious sons* Nu 17:25 (P); with omission of בֵּן (or abstr. for concrete), הֵי אֵל יִרְאֶה *be not a rebellious person* Ez 2:8; רַע אֶךְ מְרִי יִבְקֹשׁ *a rebellious man seeketh only evil* Pr 17:11.

† יְמֻרָה **n.pr. m.** 1 Ch 7:36 a chief of Asher. □ Ιμαρη, A Ιεμα, □ L Ιεμβα.

מְרָה S^{4784,4785} TWOT¹²⁴² GK^{5286,5288}, מְרָה S⁴⁷⁸⁷ TWOT^{1248c} GK⁵²⁸⁵, מְרָה S⁴⁷⁸⁶ TWOT^{1248d} GK⁵²⁸⁹ v. I. מַרְר.

מְרָה v. ירה **Hiph.** Pt., and II. מוֹרָה p. 435.

[מְרוּד S⁴⁷⁸⁸ TWOT^{2129a} GK⁵²⁹¹] v. רוּד.

מְרוּז S⁴⁷⁸⁹ GK⁵²⁹² v. אַרְז.

† [מְרוּחַ S⁴⁷⁹⁰ GK⁵²⁹³] **n.** [**m.**] dub., only cstr. מְרוּחַ אֶשְׁרָה Lv 21:20; √ either מְרוּחַ *rub = a rubbing away of the testicle*; or רְחוּחַ *be roomy, enlarged = enlargement* (read then מְרוּחַ); v. further Di.

מְרוֹם S⁴⁷⁹¹ TWOT^{2133h} GK⁵²⁹⁴ v. רוֹם.

† מְרוֹם S⁴⁷⁹² GK⁵²⁹⁵ **n.pr.loc.** only in מֵי מְרוֹם Jos 11:5, 7 *waters of Merom*, in N. Canaan; = Lake *Hule*, according to Rel and many, but dub., cf. Di Bād Pal. 3. 259 GASm^{Geogr. 481} Buhl^{Geogr. 113}.

מְרוּן v. I. שְׁמֵרוֹן.

abstr. abstract.

Bād Bädeker's Palestine.

GASm George Adam Smith, Historical Geography of the Holy Land.

מְרוֹץ S⁴⁷⁹³ TWOT^{2137a} GK⁵²⁹⁶, I. [מְרוּצָה S^{4794, 4835} TWOT^{2137b, 2212b} GK^{5297, 5298}] v. רוּץ .

II. מְרוּצָה S^{4794, 4835} TWOT^{2137b, 2212b} GK^{5297, 5298} v. רִצֵץ .

[מְרוּקִים S⁴⁷⁹⁵ TWOT^{1246a} GK⁵²⁹⁹] v. I. מֵרַק .

† מְרוֹת S⁴⁷⁹⁶ GK⁵³⁰⁰ **n.pr.loc.** in (Shephelah of) Judah Mi 1:12 ; form attested by □ ὀδύνας (√ מרר).

מְרוֹחַ S^{4797, 4798} TWOT^{2140a} GK⁵³⁰¹ v. רוּח .

† [מְרוּחַ S⁴⁷⁹⁹ TWOT¹²⁴³ GK⁵³⁰²] **vb. rub** (NH *id.* ; Aramaic (Talm) מְרוּח ; *cf.* Arabic *anoint, smear*) ;— **Qal** Impf. יִשְׂאוּ דִבְלֹת תַּאֲנִים וַיִּמְרוּחוּ עַל־הַשָּׁחִין Is 38:21 let them take a cake of figs *and rub* it upon the eruption (שִׁים in || 2 K 20:7).— On מְרוּחַ v. *supr.*

מְרוּחָב S⁴⁸⁰⁰ TWOT^{2143c, 2143e} GK⁵³⁰³, מְרוּחָבִיָּה v. רָחַב .

מְרוּחָק S⁴⁸⁰¹ TWOT^{2151c} GK⁵³⁰⁵ v. רָחַק .

מְרוּחָשֶׁת S⁴⁸⁰² TWOT^{2152a} GK⁵³⁰⁶ v. רָחַשׁ .

† [מְרוּט S^{4178, 4803} TWOT¹²⁴⁴ GK⁵³⁰⁷] **vb. make smooth, bare, bald; scour, polish** (NH *id.* ; *pull out, off* (feathers, hair); Aramaic , מְרוּט *id.* ; Arabic *have little hair, pluck out hair*) ;— **Qal** Impf. I s. וְאַמְרוּטָה Ezr 9:3 , sf. 3 mpl. וְאַמְרוּטִים Ne 13:25 ; Inf. cstr. מְרוּטָה Ez 21:16 ; Pt. pl. מֵרוּטִים Is 50:6 ; pass. f. מְרוּטָה Ez 21:14 + 2 times;— **1.** *make bare* מְרוּטָה כָּל־פְּתָף מְרוּטָה Ez 29:18 *every should is laid bare* (from chafing of burden; || אִשׁ מְקַרָּה); the cheek (by plucking out beard) וּלְחֵי וּלְמַפְּיָם וּלְחֵי וּלְמַפְּיָם Is 50:6 ; *c.* acc. pers. וְאַמְרוּטִים Ne 13:25 (both acts of violence); of hair and beard וְאַמְרוּטָה מְשֻׁעֵר רֵאשִׁי וְזָקְנִי Ezr 9:3 (sign of grief). **2.** *scour, polish*, a sword, only Ez 21 : v 14 (+ הַיְחַדָּה ; Co reads 'ם as Pu), v 16 (del. Co), v 33, + v 20 מְרוּטָה for MT מְעֻטָּה (Ew Sm Co Berthol). **Niph.** Impf. יִמְרוּט

מִרְטָה Ez 21:15, 16; Pt. מְמֹרֵט 1 K 7:45, מֹרֵט Is 18:2, 7 (Ges § 52^s):—*scoured, polished*, of bronze utensils of temple 1 K 7:45; of human skin Is 18:2, 7; of sword Ez 21:15, 16 (both + הִיחַדָּה, v. Qal supr.)

מְרִי S⁴⁸⁰⁵ TWOT^{1242a} GK⁵³⁰⁸ v. מרה .

מְרִי-בָּעַל, מְרִיב-בָּעַל v. ריב .

I, II. מְרִיבָה S^{4808, 4809} TWOT^{2159c} GK^{5312, 5313} v. ריב .

† מְרִיָּה S⁴⁸¹¹ GK⁵³¹⁶ **n.pr. m.** a priest in days of h.p. Joiakim Ne 12:12; □ Μαρεα, Μαρ(α)ια, □ L Αμαριας .

† מְרִיָּה S⁴¹⁷⁹ GK⁵³¹⁷, מֹרִיָּה **n.pr.loc.** 'אֶרֶץ הַמִּזְבֵּחַ' Gn 22:2 (E), place for sacrificing Isaac, □ τ. γῆν τ. ὑψηλῆν (text dub., v. Di); 'הַר הַמִּזְבֵּחַ' 2 Ch 3:1 site of temple, □ Αμορ(ε)ια (cf. Jos^{Ant.} i, 13, 1 f.)

† מְרִיּוֹת S⁴⁸¹² GK⁵³¹⁸ **n.pr. m.** (on form cf. Lag^{BN 51});—**1.** descendant of Aaron: **a.** grandfather of Ahitub and great-grandfather of Zadok 1 Ch 5:32, 33; 6:37 Ezr 7:3; □ Μαρειηλ, Μαρερωθ, Μαραιωθ, etc. **b.** as son of Ahitub and father of Zadok 1 Ch 9:11 Ne 11:11; □ Μαρωθ Μαρ(α)ιωθ . **2.** name of a priestly house Ne 12:15 (prob. error for מְרִמּוֹת, q.v., 12:3), □ L Μαριμωθ .

† מְרִיָּם S⁴⁸¹³ GK⁵³¹⁹ **n.pr. f.** et **m. 1. f.** sister of Aaron Ex 15:20 (E), and of Moses and Aaron Nu 26:59 (P), 1 Ch 5:29; named also Ex 15:21 (E), Nu 12:1, 4, 5, 10^(x2), 15^(x2); 20:1 (all JE), Dt 24:9 Mi 6:4. □ Μαριαμ . **2. m.** (prob.) a Judahite 1 Ch 4:17. □ τὸν Μαιων, □ L Μωεωρ .

מְרִירוֹת S⁴⁸¹⁴ TWOT¹²⁴⁸ⁱ GK⁵³²⁰, מְרִירִי S⁴⁸¹⁵ TWOT^{1248h} GK⁵³²¹ v. מרר .

מְרִיָּךְ S⁴⁸¹⁶ TWOT^{2164c} GK⁵³²² v. רכך .

מְרַכֵּב S⁴⁸¹⁷ TWOT^{2163e} GK⁵³²³, מְרַכְּבָה S⁴⁸¹⁸ TWOT^{2163f} GK⁵³²⁴ v.
רכב .

[מְרַכֵּץ לֵת S⁴⁸¹⁹ TWOT^{2165c} GK⁵³²⁶] v. רכל .

I. מְרַמֶּה S^{4820, 4821} TWOT^{2169b} GK^{5327, 5328} v. II. רמה .

† II. מְרַמֶּה S^{4820, 4821} TWOT^{2169b} GK^{5327, 5328} **n.pr. m.** a Benjamite 1 Ch
8:10 ; □ Ιμαμα , A □ L Μαρυ(ι)α .

† מְרַמֹּת S⁴⁸²² GK⁵³²⁹ **n.pr. m.** 1. priest, time of Zerub. Ne 12:3 (= מְרִיֹּת ,
q.v. , v 15) □ L Μαρεμωθ . 2. priest, time of Ezra and Neh., Ezr 8:33 Ne 3:4
, 21 ; 10:6 (prob. same). □ Μερειμωθ, Μεραμωθ , etc. 3. one of those who had
taken strange wives Ezr 10:36 . □ Ιεραμωθ , A Μαρεμωθ .

מְרַמֵּס v. רמס .

† מְרַנְּתִי S⁴⁸²⁴ GK⁵³³¹ **adj. gent.** (deriv. unknown) c. art. as subst. =
the Merothonite 1. 1 Ch 27:30 ; □ ὁ ἐκ Μεραθων . 2. Ne 3:7 ; □ L ὁ
Μηρωναθαιος .

† מְרַסֵּץ S⁴⁸²⁵ GK⁵³³² **n.pr. m.** a Persian noble Est 1:14 .

† מְרַסְּנָא S⁴⁸²⁶ GK⁵³³³ **n.pr. m.** a Persian noble Est 1:14 .

[מְרַעֵ S^{4828, 7489} TWOT^{2186f, 2191} GK^{5335, 5336}] v. II. רעה .

מְרַעֶה S⁴⁸²⁹ TWOT^{2185b} GK⁵³³⁷, [מְרַעִית S⁴⁸³⁰ TWOT^{2185c} GK⁵³³⁸] v.
I. רעה .

† מְרַעֶלָה S⁴⁸³¹ GK⁵³³⁹ **n.pr.loc.** on border of Zebulun Jos 19:11 . □
Μαραγελδα , A Μαριλα , □ L Μαραλα .

מְרַפֵּא S⁴⁸³² TWOT^{2196c} GK^{5340, 5341}, מְרַפֶּה S⁴⁸³² TWOT^{2196c} GK⁵³⁴² v.
רפא .

[מְרַפֵּשׁ S⁴⁸³³ TWOT^{2199a} GK⁵³⁴³] v. רפש .

† [מְרִץ S⁴⁸³⁴ TWOT¹²⁴⁵ GK⁵³⁴⁴] **vb.** **be sick**, only in der. species (Assyrian II. *marâsu* DI^{HWB 426}; Arabic; Sab. מְרִץ *sick person, sickness*, Mordt^{ZMG 1876, 32}; Aramaic vb. , (מְרַע);— **Niph.** Pf. 3 pl. נְמַרְצוּ Jb 6:25 (but v. infr.); Pt. נְמַרֵץ Mi 2:10; f. נְמַרְצָת 1 K 2:8;— **Hiph.** Pf. נְמַרֵץ Mi 2:10 *a sore, grievous destruction* (lit. *made sick*, cf. מָכָה נִחְלָה Je 14:17); נְמַרְצָת קָלְלָה 1 K 2:8 *a grievous curse*. —In Jb 6:25 this meaning unsuit., Bu *are stong, effective* [cf. Assyrian I. *marâsu*, *be difficult, inaccessible* DI^{HWB 425 f.}; always of something repelling]. More prob. נְמַרְצוּ = נְמַלְצוּ *be sweet* (cf. ψ 119:103) or read נְמַלְצוּ (q.v.), Che^{JQ July, 1897} Du **Hiph.** Impf. sf. מַה־יִמְרִיצֶנָּה Jb 16:3 *what sickens thee* (what disturbs, vexes thee) that thou answerest?

[מְרַצָּה] v. רוץ מְרוּצָה sub .

מְרַעֵעַ S⁴⁸³⁶ TWOT^{2209a} GK⁵³⁴⁵ v. רצע .

מְרַצְפֶּת S⁴⁸³⁷ TWOT^{2210b} GK⁵³⁴⁶ v. רצף .

† I. [מְרַקַּן S⁴⁸³⁸ TWOT¹²⁴⁶ GK⁵³⁴⁷] **vb.** **scour, polish** (NH *id.*; Aramaic, מְרַקַּן; cf. Arabic *scrape off wool* from a skin);— **Qal** Imv. מְרַקְוּ הַרְמָחִים Je 46:4 *polish the lances!* Pt. pass. מְרוּקַן 2 Ch 4:16 *polished*, of bronze utensils of temple (= מְמוּרָט 1 K 7:45). **Pu.** Pf. וּמְרַקַּן consec. Lv 6:21 *be well scoured*, of bronze vessel (|| וְשִׁטְףוּ בַמַּיִם). **Hiph.** Impf. 3 fs. תִּמְרַקֵּן only Pr 20:30 Kt, fig., in cl. בְּרַעַת 'תְּפִצֵּעַ תְּפִצֵּעַ תְּפִצֵּעַ blows that cut in, cleanse away evil (cf. De Now Wild VB); Qr תִּמְרוּקַן i.e. (are) *a cleansing*. (□ συναττᾶ κακοῖς, whence Gr תִּמְרִידִים, Frankenb תִּמְרִידִים, but improb.).

† [מְרוּקֵן S⁴⁷⁹⁵ TWOT^{1246a} GK⁵²⁹⁹] (Kö^{ii . 138}) **n.** [**m.**] **a scraping, rubbing**;—only pl. sf. יְמֵי מְרוּקֵינָהוּ Est 2:12 lit. *the days of their* (bodily) *rubblings*, i.e. the year's preparation of girls for the harem.

† תַּמְרוֹקִיָּה S⁸⁵⁶² TWOT^{1246b} GK⁹⁴⁷⁵ n. [m.] *id.*;— abs. sg. only Pr 20:30 Qr, v. מֶרֶק **Hiph.**; elsewhere pl. cstr. תַּמְרוֹקִיָּהִי Est 2:12; sf. תַּמְרוֹקִיָּהֵי v 9, תַּמְרוֹקִיָּהֵן v 3.

II. מֶרֶק TWOT¹²⁴⁷ (√ of foll.; *cf.* Arabic *fill a pot with rich broth* (Frey Wahrm)).

† מֶרֶק S⁴⁸³⁹ TWOT^{1247a} GK⁵³⁴⁸ (van d. H. מֶרֶק) n. m. **juice** stewed out of meat, or **broth** (on form *cf.* Lag^{BN 50});— וְהִמְרִיק שָׁם בַּפְּרוֹר (וְהִמְרִיק Bomb.) Ju 6:19 (v. GFM); וְאֶת־הַמֶּרֶק לְשֹׁפֹךְ v 20; cstr. מֶרֶק Is 65:4 Qr, so Vrss (Kt פֶּרֶק) *broth* of unclean things.

[מֶרֶקָה S⁴⁸⁴⁰ TWOT^{2215f} GK⁵³⁴⁹], מֶרֶקָה S⁴⁸⁴¹ TWOT^{2215g} GK⁵³⁵⁰, מֶרֶקָת S⁴⁸⁴² TWOT^{2215h} GK⁵³⁵¹ v. רִקָּה.

† I. מָרַר S⁴⁸⁴³ TWOT¹²⁴⁸ GK⁵³⁵² vb. **be bitter** (NH *id.*; Assyrian *marāru* and deriv. Dl^{HWB 427}; Arabic *become roused* (of bile), II. *make bitter*, IV. *become bitter*; *bitter*; Ethiopic; Aramaic, מָרַר);— Qal Pf. 3 ms. מָר Is 38:17 + 2 times; 3 fs. מָרָה 1 S 30:6 2 K 4:27; Impf. 3 ms. יִמַּר Is 24:9;— *be bitter*: 1. lit. יִמַּר יְשָׁרָה Is 24:9. 2. fig. מָרָה נְפֹשׁ 1 S 30:6 *the soul of all the people was bitter* against (עַל-); נִפְשָׁה מָרָה־לָּהּ 2 K 4:27 *her soul, it is bitter to her* (i.e. she is in bitter distress); impers. מָרָה לִּי מֵאֵד מִכֶּם Ru 1:13 *it is very bitter to me on your account* (I am much distressed), *cf.* La 1:4. — לְשָׁלוֹם מָרָה לִּי מָר Is 38:17 is dub.; Che^{Comm.} *for (my) welfare was it (so) bitter to me, (so) bitter*, *cf.* Brd; so De Kau (treating מָר appar. as adj.); < Drechsl. Di *for my welfare did the bitter become bitter to me* (מָר adj.); Lo Gr, *cf.* Buhl (sub מָר adj.), read מָר for מָר (√ מוֹר), *the bitter is changed for me into welfare*; Che^{Hpt.} del. מָר; Du (after □) del. cl. as gloss.

Pi. Impf. 1 s. אֶמְרָר Is 22:4; 3 mpl. וַיִּמְרָרוּ Ex 1:14, sf. וַיִּמְרָרוּ Gn 49:23;— *make bitter, shew bitterness*: — 1. וַיִּמְרָרוּ Gn 49:23 (poem) and the arches *shewed*

Frey G. W. Freytag, Lex. Arab.;
Wahrm A. Wahrmund, esp. *circa.*, Arab. Handwörterbuch,
Lo R. Lowth.

bitterness (i.e. bitter hostility) *toward him* (sf. of indir. obj.); אָמַרְר בְּכִי Is 22:4 *I will shew bitterness in weeping* (= weep bitterly). 2. וַיִּמְרְרוּ אֶת־חַיֵּיהֶם Ex 1:14 (P) *and they made their lives bitter by slavery*.

Hiph. Pf. 3 ms. הִמְרַר Ru 1:20 Jb 27:2 ; Impf. 2 ms. תִּמְרַר Ex 23:21 (but read תִּמְרַר מְרָה √ Hiph. q.v.); Inf. abs. הִמְרַר Zc 12:10 ^(×2);— *make bitter, shew bitterness*: 1. שִׁדְדֵי הַמַּר בְּפִשִׁי Jb 27:2 *Shadday, who hath embittered my soul*; הַמַּר שִׁדְדֵי Ru 1:20 . 2. וְהַמַּר עָלָיו כְּהַמַּר עַל־הַבְּכוֹר. Zc 12:10 ^(×2) *and a bitter outcry* (= lit. shewing bitterness; || מְסִפֵּד , מְסִפֵּד) over him, like a *bitter outcry* over the first-born.

Hithpalp. Impf. וַיִּתְמַרְמַרְוּ Dn 11:11 *and the king of the south shall embitter himself* (be enraged); וַיִּתְמַרְמַרְוּ אֵלָיו 8:7 *and he was enraged against* .

† I. מַר S ^{4751, 4752} TWOT ^{1248a, 1249a} GK ^{5253, 5254} **adj. and subst. bitter, bitterness** ;— abs. 'ם Pr 27:7 + , הַמַּר Hb 1:6 , מַר ψ 64:4 + ; cstr. מַר 1 S 22:2 + ; f. מְרָה Gn 27:34 + , מְרָא Ru 1:20 ; cstr. מְרַת 1 S 1:10 ; mpl. מְרִים Ex 15:23 + ; cstr. מְרִי Ju 18:25 Pr 31:6 ;— *bitter*: 1. lit., of water Ex 15:23 (J); food Pr 27:7 (opp. מְתוֹק); wormwood (לְעֵנָה) Pr 5:4 (in sim. of end of harlot, cf. Ec 7:26 infr.); as subst. pl. , of physical pain, result of curse לְמַרִּים Nu 5:24 , 27 , whence מֵי הַמַּרִּים v 18 (cf. Di) v 19 , 23 , 24 ; of harmful result of ruthless fighting 2 S 2:26 ; of wickedness Je 2:19 ; 4:18 ; = *injurious, hurtful* Is 5:20 ^(×2) (opp. מְתוֹק). 2. fig. , a. of cry (זַעֲקָה , צַעֲקָה) Gn 27:34 (J), Est 4:1 ; מְסִפֵּד Ez 27:31 (del. Co); זָבַר מַר ψ 64:4 ; as adv. (cry, weep) *bitterly* Ez 27:30 (מְרָה), Zp 1:14 Is 33:7 (both מַר). b. of feeling, temper, especially c. מְרִי נָפֶשׁ אֲנָשִׁים : Ju 18:25 *men fierce* (GFM *acid*) of temper , so 2 S 17:8 (like a bear robbed of whelps); הַגִּוִי הַמַּר Hb 1:6 *the fierce nation*; מַר־נָפֶשׁ = *discontented* 1 S 22:2 ; מְרִי נָפֶשׁ = *the bitterly wretched* Jb 3:20 Pr 31:6 , so מְרַת 'ן 1 S 1:10 ; cf. מַר יוֹם Am 8:10 ; as subst. abstr. מַר־נָפֶשׁ *bitterness of soul* Is 38:15 Ez 27:31 (del. Co), Jb 7:11 ; 10:1 = נֶפֶשׁ מְרָה 21:25 ; cf. מְרָא Ru 1:20 (name given to Naomi by herself); מַר־הַמָּוֶת 1 S 15:32 *the bitterness of death*; מַר־הַמָּוֶת Ec 7:26 (metaph. of harlot); in Ez 3:14 *I went bitterly* , del. מַר Co — Is 38:17 v. מַרְר .

† מֶרֶךְ S⁴⁷⁵³ TWOT^{1248b} GK⁵²⁵⁵, מֹרֶךְ n. m. Ct 5:5 **myrrh** (from *bitter* taste; Assyrian *murru* Meissn^{Suppl. 60}; Arabic; cf. Lag^{BN 40});—abs. מֶרֶךְ ψ 45:9 + 5 times, מֹרֶךְ Ct 4:6 + 3 times Ct; cstr. מֶרֶךְ־ Ex 30:23; sf. מֹרֶךְ־ Ct 5:1;—*myrrh* (late), an Arabian gum, exuding from the bark of a tree, *Balsamodendron Myrrha* (v. Sigismund^{Aromata 12 f.} Ri^{HWB s. v.});—as flowing, i.e. fine, choice (carefully prepared by pressing and mixing, cf. Di Ex 30:23 Ri^{HWB}): מֶרֶךְ־דָּרוֹר Ex 30:23 (v. i. דָּרוֹר), ingredient of sacred oil; מֹרֶךְ־עֵבֶר Ct 5:5, 13 (as perfume); cf. (as perfume) Ct 1:13; 4:14; 5:1, 5; הֲרֵה־מֹרֶךְ 4:6, i.e. where it is gathered; as perfume also ψ 45:9 Pr 7:17, as incense מֶרֶךְ־וּלְבָנָה Ct 3:6; מֶרֶךְ־שֶׁמֶן הַמֹּרֶךְ as unguent Est 2:12.

מֶרְאָה S^{4754, 4755, 4806} TWOT^{1238, 1239a} GK^{5256, 5257, 5259} Ru 1:20, v. i. מֶרֶךְ supr.

† מֶרְחָה S^{4784, 4785} TWOT¹²⁴² GK^{5286, 5288} n.pr. f. of bitter spring in Sinaitic penins. Ex 15:23^(×2) (J), Nu 33:8, 9 (P), + הָ— loc. מֶרְחָה־ Ex 15:23 (J); prob. mod. 'Ain Hawwâra^{tun} (Cf. Rob^{BR i. 67} Palmer^{Desert i. 40} Eb^{GS 125 f.})

† [מֶרְחָה] S⁴⁷⁸⁷ TWOT^{1248c} GK⁵²⁸⁵] n. f. **bitterness** (on form v. Ges^{§ 22, 5 R});—cstr. לֵב יוֹדֵעַ מִדַּת נַפְשׁוֹ Pr 14:10 the heart knoweth *the bitterness of its soul* (its own misery).

† [מֶרְחָה] S⁴⁷⁸⁶ TWOT^{1248d} GK⁵²⁸⁹] n. f. **id.**, cstr. מִרְחָה־רוּחַ Gn 26:35 (P) *bitterness of spirit* (= grief of mind).

† [מֶרְרָר] S⁴⁸⁴⁴ TWOT^{1248e} GK⁵³⁵³] n. m. **bitter thing, bitter herb** (cf. NH *id.*, *bitter herb*; on form v. Ba^{NB 194});—only pl. מֶרְרָרִים Ex 12:8 Nu 9:11, מֶרְרָרִים La 3:15;—*bitter herbs*, in Passover meal Ex 12:8 Nu 9:11 (both P); cf. 'הַשְּׂפִיעַנִי בָּם־ La 3:15, fig. of distress inflicted (|| לַעֲנָה).

† [מֶרְרָה] S⁴⁸⁴⁶ TWOT^{1248f} GK⁵³⁵⁵] n. f. **bitter thing, gall, poison**; cstr. מֶרְרָה־ Jb 20:14; sf. מֶרְרָה־ v 25; pl. מֶרְרָה־ Dt 32:32, מֶרְרָה־ Jb 13:26;—**1.** *gall*, i.e. seat of gall, gall-bladder Jb 20:25 (|| גָּנָה *back*; cf. מֶרְרָה 16:13). **2.** = *poison*, פְּתָנִים־ Jb 20:14. **3.** מֶרְרָה־ *bitter things* Jb 13:26 (of God's edict

of judgment). 4. pl. abstr. = *bitterness*; אֲשַׁפְּלֹת'ם Dt 32:32 *clusters of bitterness* (|| עֲנִיבֵי רוּשׁ).

† [מְרָרָה S⁴⁸⁴⁵ TWOT^{1248g} GK⁵³⁵⁴] **n. f. gall**; only sf. מְרָרָתִי יִשְׁפֹךְ Jb 16:13 *he poureth on the ground my gall* (|| יִפְלֹחַ כְּלִיֹּתַי), fig. of God's cruel treatment (cf. מֵרָרָה 20:25).

† מְרִירֵי S⁴⁸¹⁵ TWOT^{1248h} GK⁵³²¹ **adj. bitter**;— קָטַב'ם Dt 32:24 *bitter destruction* . (On Jb 3:5 v. כָּמַר sub II. כָּמַר .)

† מְרִירוֹת S⁴⁸¹⁴ TWOT¹²⁴⁸ⁱ GK⁵³²⁰ **n. f. bitterness**;— וְבָם תִּאָּנַח Ez 21:11 *and in bitterness (bitterly) shalt thou groan* .

† מְמָר S⁴⁴⁷⁰ TWOT^{1248j} GK⁴⁹³³ **n. [m.] bitterness**;— לְיוֹלָדָתוֹ Pr 17:25 *of a fool-son* (|| כַּעַס לְאָבִיו).

† [מְמָרוֹר S⁴⁴⁷² TWOT^{1248k} GK⁴⁹³⁶] [**n. m.] bitter thing**;—only pl. יִשְׁבַּעֲנִי מְמָרוֹרִים Jb 9:18 (on dagh. f. dirim. cf. Ges § 20.2. b), he sateth me with *bitter things* (bitter experiences; cf. מֵרָר La 3:15).

† I. [תְּמָרוֹר S⁸⁵⁶⁴ TWOT^{1248l, 2523e} GK⁹⁴⁷⁷] **n. m. bitterness**;—only pl. intens. תְּמָרוֹרִים Ho 12:15 + 2 times;— מְסַפֵּד ת' Je 6:26 *mourning of bitterness* (bitter mourning), so בָּכִי ת' 31:15 (cf. the vb. Is 22:4 Zc 12:10); as adv. *bitterly* Ho 12:15 (si vera l.).— II. [תְּמָרוֹר] v. sub ת' .

† I. מְרָרִי S^{4847, 4848} GK^{5356, 5357} **n.pr. m.** a son of Levi, and head of a chief Levit. family: □ Μεραρ(ε)ι, Μαραρει;— Gn 46:11 Ex 6:16, 19 Nu 3:17, 20, 33^(x2), 35, 36; 4:29, 33, 42, 45; 7:8; 10:17; 26:57 Jos 21:7, 34, 38 (all P), 1 Ch 5:27; 6:1, 4, 14, 29, 32, 48, 62; 9:14; 15:6, 17; 23:6, 21; 24:26, 27; 26:10, 19 2 Ch 29:12; 34:12 Ezr 8:19 .

† II. מְרָרִי S^{4847, 4848} GK^{5356, 5357} **adj. gent.** of above, only c. art. as subst. coll. 'הֵם Nu 26:57 .

II. מַרַר TWOT ¹²⁴⁹ (√ of foll.; perhaps (so Thes) cf. Arabic *pass by, go* , sometimes *flow, cause to flow, water-course*).

† II. מֵר S ^{4751, 4752} TWOT ^{1248a, 1249a} GK ^{5253, 5254} n. [m.] **drop** , only גוֹיִם
כְּמֵר מְדֻלִי Is 40:15 *nations are like a drop hanging from a bucket* .

† מְרִאֲשָׁה S ⁴⁷⁶² GK ^{5358, 5359} and (Jos 15:44) מְרִאֲשָׁה **n.pr.loc.** (etym. dub.)
in (the Shephelah of) Judah, Mi 1:15 (where named with אֶזְכִּיב etc.), Jos 15:44 (*id.*), cf. 2 Ch 11:8 ; 14:8 , 9 ; 20:37 ; so appar. (as n.pr. m. in genal. scheme) 1 Ch 2:42 ; 4:21 .— Cf. 2 Macc. 12:35 (Μαρισα), 1 Macc 5:66 (read Μαρισα for Σαμαρια , cf. Var. Apocr.).— Joseph ^{Ant} xii, 8, 6 (Μαρισσα). □ A Jos 15:44 Μαρησα ; □ L Βαρσηα ; □ 1 Ch 2:42 Μα(ε)ισα □ L Μαρησα , etc. Prob. = mod. *Merāsh* 1 m. S. of Beit Jibrin (Eleutheropolis), cf. Rob ^{BR} ii. 31 Be 1 Ch 2:42 GASm ^{Geogr.} 233 (who identif. with (גַּת) מוֹרְיָשָׁת Mi 1:14 q.v. sub יִרְשׁ p. 440 supr. , but v. Lag ^{Onom.} 139, 141, 279, 282) Buhl ^{Geogr.} 192 .

מְרִשְׁעַת S ⁴⁸⁴⁹ TWOT ^{2222d} GK ⁵³⁶⁰ v. רִשַׁע .

מִרְשָׁתִּי v. יִרְשׁ .

† מְרַתִּים S ⁴⁸⁵⁰ GK ⁵³⁶¹ used as **n.pr. f.** = Babylon, הָאָרֶץ ׀ עֲלֶיהָ עָלְיָהּ עַל־
Je 50:21 ; perhaps = *Double rebellian* (du.) √ מַרְהָה q.v. ; De ^{Par} 182 thinks = Bab. *Marrātim* , i.e., land by the *nar Marrātu* , the *bitter river* (Pers. Gulf) = Southern Babylonia.

† I. מִשָּׂא S ⁴⁸⁵³ TWOT ^{1421d, 1421e} GK ⁵³⁶² **n.pr. gent. et terr. 1.** ‘son’ of Ishmael
Gn 25:14 = 1 Ch 1:30 . □ Μασση, Μασσα , etc. **2.** realm of king Lemuel Pr 31:1 De Now Str Wild .—Perhaps = N. Arabic *Mas’u* Schr ^{COT} Gn 25, 14; KGF 102, 262 ff., 364 Dl ^{Par} 302 f.

II, III. מִשָּׂא S ⁴⁸⁵³ TWOT ^{1421d, 1421e} GK ⁵³⁶² , מִשָּׂא , מִשָּׂאָה S ⁴⁸⁵⁸ TWOT ^{1421g}
GK ⁵³⁶⁶ , מִשָּׂאת S ⁴⁸⁶⁴ TWOT ^{1421h} GK ^{5367, 5368} v. נושא .

I, II. מִשָּׂגָב S ⁴⁸⁶⁹ TWOT ^{2234a} GK ^{5369, 5370} v. שִׁגְב .

[מְשׁוּכָּה S⁴⁸⁸¹ TWOT^{2241a} GK⁵³⁷²] v. III. שִׁכַּח .

מְשׁוֹר S⁴⁸⁸³ TWOT^{1423a} GK⁵³⁷³ v. נִשַּׁר .

† מְשׁוּרָה S⁴⁸⁸⁴ TWOT¹²⁵⁰ GK⁵³⁷⁴ **n. f. measure**, of water, Ez 4:11, 16 (|| מְשָׁקֶל); capacity in gen., Lv 19:35 (+ מְדָה , מְשָׁקֶל), 1 Ch 23:29 (deriv. dub.)

מְשׁוּשׁ S⁴⁸⁸⁵ TWOT^{2246b} GK^{5375, 5376} v. שׁוּשׂ .

מְשָׁחָק S⁴⁸⁹⁰ TWOT^{1905f} GK⁵³⁷⁷ v. שָׁחַק .

מְשִׁטְמָה S⁴⁸⁹⁵ TWOT^{2251a} GK⁵³⁷⁸ v. שִׁטַּם .

[מְשָׁכָה S⁴⁸⁸¹ TWOT^{2241a} GK^{5372, 5379}] v. שׁוּךְ .

מְשָׁכִיל S⁴⁹⁰⁵ TWOT^{2263b} GK⁵³⁸⁰ v. שָׁכַל .

מְשָׁכִית S⁴⁹⁰⁶ TWOT^{2257c} GK⁵³⁸¹ v. שָׁכַת .

[מְשָׁכָרָת S⁴⁹⁰⁹ TWOT^{2264, 2264.1d} GK⁵³⁸²] v. שָׁכַר .

[מְשָׁמֵר] v. שָׁמַר .

מְשָׁפַח S⁴⁹³⁹ TWOT^{1534d} GK⁵³⁸⁴ v. שָׁפַח .

מְשָׁרָה S⁴⁹⁵¹ TWOT^{2288a} GK⁵³⁸⁵ v. II. שָׁרָה .

[מְשָׁרְפוֹת S⁴⁹⁵⁵ TWOT^{2292d} GK⁵³⁸⁶], מְשָׁרְפוֹת מִים S⁴⁹⁵⁶ GK⁵³⁸⁷ v. שָׁרַף .

מְשָׁרְקָה S⁴⁹⁵⁷ GK⁵³⁸⁸ v. שָׁרַק .

† מְשָׁרֵת S⁴⁹⁵⁸ TWOT¹²⁵¹ GK⁵³⁸⁹ **n. m. appar. = pan, dish**, Pal. -Aramaic מסרית, only [תִּקַּח הֵם׳] 2 S 13:9 and she took the pan; perhaps = מְשָׁרֵת, orig.

dough -pan (שָׂאֵר), kneading-trough, Gei^{Urschr. 382 f.} We (not Dr); > Klo Bu Ry in Di Ex 12:34^(3te Aufl.) (אֶת־) הַמְּשֶׁרֶת וְהַקָּרָא (and she called the servant (HPS del. v.)

† מִשֵׁ S⁴⁸⁵¹ GK⁵³⁹⁰ **n.pr.loc.** vel **gent.** מִשֵׁ Gn 10:23, as son of Aram, Sam. מִשֵׁ; □ Μοσοχ; so read in || 1 Ch 1:17 f or MT מִשֵׁךְ A □ L Μοσοχ; v Kau Kit. Loc. dub. Bö Mich *Mons Mas-ius*, N. of Nisibis (between Armen. and Mesop.), but name not certainly old Aramaic (unknown in Assyrian) cf. Di^{ad} loc. Assyrian *Maš* (Syro-Arabic desert DI^{Par 242f.}) is hardly poss., cf. מִשֵׁ.

מִשֵׁ S⁴⁸⁵⁵ TWOT^{1424a} GK⁵³⁹¹, מִשֵׁ S⁴⁸⁵⁹ TWOT^{1424b} GK⁵³⁹⁴ v. I. נִשָּׂא.

† מִשֵׁ S⁴⁸⁵² GK⁵³⁹² **n.pr.loc.** limiting territory of *Joktanites*, Gn 10:30; DI^{Par 243} identif. with Assyrian *Maš* (Syro-Arabic desert); > district *Mesene*, on Pers. Gulf, Thes⁸²³ (cf. Di); □ Μασση(ε), whence Di I. מִשֵׁ q.v. (after Hal^{Mél. 91 f.})

[מִשֵׁ S⁴⁸⁵⁷ TWOT^{2299, 2299.1a} GK⁵³⁹³] v. נִשָּׂא.

מִשֵׁ v. מִשֵׁ.

מִשֵׁ S⁴⁸⁶⁰ TWOT^{1425a} GK⁵³⁹⁶, מִשֵׁ v. II. נִשָּׂא.

† מִשֵׁ S⁴⁸⁶¹ GK⁵³⁹⁸ **n.pr.loc.** in Asher (Egyptian *Mi-ša* □ *ara* WMM^{As. u. Eur. 181});— Jos 19:26 (□ Μαασα, A Μασαυ, □ L Μασαλ) 21:30 (□ Βασηλλαν, A Μασααλ, □ L Μισαλα); = (I.) מִשֵׁ 1 Ch 6:59 (□ Μαασα, A Μασαλ, □ L Μασιλ).

[מִשֵׁ S⁴⁸⁶² TWOT^{2303b} GK⁵³⁹⁹] v. נִשָּׂא.

† [מִשֵׁ S⁴⁸⁶³ TWOT¹²⁵² GK⁵⁴⁰⁰] **n. f.** a household vessel, AV (Ex), RV *kneading-trough*; vessel in which was dough before it was leavened (Ex 12:34) (hence usually der. from נִשָּׂא *leaven* (with שֵׁ —by error?—for שֵׁ), but this not

certain; cf. מְשַׁרְתָּ (supr.) ;—only sf. מְשַׁרְתָּ Dt 28:5 , 17 (both + טָנַחַךְ); pl. sf. מְשַׁרְתֶּיךָ Ex 7:28 (J ; + תַּנְוִיךָ), מְשַׁרְתָּ 12:34 (E).

מְשַׁבָּה v. מְשׁוּבָה .

מְשַׁבְּצוֹת S ⁴⁸⁶⁵ TWOT ^{2320b} GK ⁵⁴⁰¹ v. שָׁבַץ .

מְשַׁבֵּר S ⁴⁸⁶⁶ TWOT ^{2321c} GK ⁵⁴⁰² , [מְשַׁבֵּר S ⁴⁸⁶⁷ TWOT ^{2321d} GK ⁵⁴⁰³] v. שָׁבַר .

[מְשַׁבֵּת] v. שָׁבַת .

מְשַׁגָּה S ⁴⁸⁷⁰ TWOT ^{2325b} GK ⁵⁴⁰⁵ v. שָׁגָה .

† [מְשַׁחָה S ⁴⁸⁷¹ TWOT ¹²⁵³ GK ⁵⁴⁰⁶] **vb. draw** (Arabic *cleanse uterus* of camel, Aramaic *clean, stroke, the face* , etc.; מְשַׁחָה (Talm .) *wash the hands*; Zinj. [מְשַׁחָה] perhaps *wash oneself*, DHM ^{Sendsch. 60}) ;— Qal Pf. sf. מְשַׁחָהּ Ex 2:10 *out of the water I drew him* (used to explain מְשַׁחָהּ , but v. this infr.) **Hiph.** Impf. sf. = Qal , fig. יִמְשַׁחָהּ מִמֵּי רַבִּים 2 S 22:17 = ψ 18:17 (subj. 'י).

מֹשֶׁה S ^{4872, 4873} TWOT ¹²⁵⁴ GK ⁵⁴⁰⁷₇₆₇ **n.pr. m. Moses** , the great Hebrew leader, prophet and lawgiver (prob. = Egyptian *mes, mesu, child, son* , Eb ^{GS 539} , cf. Di Ex 2:10 , where see also older (abandoned) etymol.) ;— 'הּ Ex 2:10 + מֹשֶׁה v 15 + ; name occurs 706 times in Hex (Ex. 290 times, Lv. 86 times, Nu. 233 times, Dt. 38 times, Jos. 59 times), Ju. 4 times + 18:30 where read מֹשֶׁה for מֹשֶׁה (cf. GFM); 1 S 12:6 , 8 , Kings 10 times, Mi 6:4 Je 15:1 Is 63:11 , 12 Mal 3:22 ψ 77:21 + 7 times; Chr. 3 times, Dn 9:11 , 13 ;— *Moses* was son of Amram and Jochebed Ex 6:20 Nu 26:59 (both P) , 1 Ch 5:29 ; 23:13 ; of tribe of Levi Ex 2:1 (E ; cf. also foregoing); (younger) brother of Aaron 4:14 (J), 7:1 , 2 , 7 (P), etc., and brother of Miriam Nu 26:59 (P), 1 Ch 5:29 (cf. Ex 15:20 E); called prophet Dt 18:15 , 18 ; 34:10 ; agent by whom 'י gave law Ex 20:19 , 20 , 21 , 22 (E) + ; especially P (צִוָּה 'י אֶת־ם' בְּאֶשְׁרָה , etc.), Ex 39:1 , 5 , 7 , 21 , 26 , 29 , 31 ; 40:19 , 21 , 25 , 27 , 29 , 32 Lv 7:38 ; 8:9 , 13 , 17 , 27 , 29 + often; lawgiver Dt 33:4 Jos 1:7 , 13 (D) + ; priest, בֶּכֶה הַנָּיוּ , 'הּ וְאֶהְרֹן בְּכֹהֲנֵי יְהוָה

ψ 99:6 . Phrases are—(עֲבָדוּ , עֲבָדִי , etc.) ' עֲבָד ' Ex 14:31 (J), Nu 12:7 (E), Dt 34:5 (JE), Jos 1:1 (D) + 15 times Jos. (D); 1 K 8:53 , 56 2 K 18:12 ; 21:8 Mal 3:22 2 Ch 1:3 ; 24:6 Ne 1:8 ; 9:14 ψ 105:26 ; ' עֲבָד אֱלֹהִים ' 1 Ch 6:34 ; 24:9 Ne 10:30 Dn 9:11 ; ' אִישׁ הָאֵלֹהִים ' Ezr 3:2 ψ 90:1 ; ' תּוֹרַת ' Jos 8:32 (D), 1 K 2:3 2 K 23:25 Mal 3:22 2 Ch 23:18 ; 30:16 Ezr 3:2 ; 7:6 Dn 9:11 , 13 ; ' סֵפֶר ' 2 Ch 25:4 ; 35:12 Ne 13:1 ; ' סֵפֶר תּוֹרַת ' Jos 8:31 (D), 23:6 (D), 2 K 14:6 Ne 8:1 .

[מְשֹׁה S ⁴⁸⁷⁴ TWOT ^{1427b} GK ⁵⁴⁰⁸] v. נִשָּׂה .

מְשׂוֹאָה S ^{4875, 4876} TWOT ^{2339b} GK ^{5397, 5409} , מְשֹׁאָה v. II. שׂוֹא .

מְשׂוֹאוֹת TWOT ^{1425b} v. II. נִשָּׂא .

מְשׂוֹבָב S ⁴⁸⁷⁷ GK ⁵⁴¹¹ v. שׂוֹב .

מְשׂוֹבָה S ⁴⁸⁷⁸ TWOT ^{2340c, 2340e} GK ⁵⁴¹² v. שׂוֹב .

[מְשׂוֹגָה S ⁴⁸⁷⁹ TWOT ^{2341a} GK ⁵⁴¹³] v. שׂוֹג .

מְשׂוֹט S ⁴⁸⁸⁰ TWOT ^{2344e} GK ⁵⁴¹⁴ , [מְשׂוֹט TWOT ^{2344f}] v. שׂוֹט .

מְשׂוֹפָה Kt = מְשׂוֹפָה v. שׂוֹס .

† מְשִׁחַ S ⁴⁸⁸⁶ TWOT ¹²⁵⁵ GK ⁵⁴¹⁷ **vb. smear, anoint** (NH *id.* ; orig. prob. as Arabic *wipe* or *stroke with the hand* (cf. RS ^{Sem . i. 215; 2nd ed., 233}), *anoint* , Aramaic , מְשִׁחַ *anoint*; on מְשִׁחַ , *id.* (?) in Aramaic inscr. v. CIS ^{ii. 1, No. 145, C, 1} ; Palm. מְשִׁחַ *oil* Vog ^{No. 16} ; Ethiopic *anoint, feast, dine* Di ^{Lex 176} ; (Assyrian *mašâhu* is *measure*; Aramaic מְשִׁחַ *id.* ; Arabic *measurement* , cf. DI ^{Prol 178} Frä ²⁸²));— Qal Pf. 3 ms. 'ם Nu 3:3 + 2 times; sf. מְשִׁחַ ψ 45:8 1 S 10:1 ; מְשִׁחוּ 2 Ch 22:7 ; 2 ms. מְשִׁחָה

RS W. Robertson Smith, *Religion of Semites*.
 inscr. inscription(s);
 CIS *Corpus Inscript. Semiticarum*.
 Palm. Palmyrene.
 Vog C. J. M. de Vogüé, *Syrie Centrale*.
 DI Friedrich Delitzsch, *Wo lag das Paradies?*

Gn 31:13 + 12 times, + 9 times Pf. ; Impf. 3 ms. יִמָּשַׁח Lv 16:32 + 6 times; 3 mpl. יִמָּשַׁחוּ Am 6:6 , + 13 times Impf. ; Inv. sf. מָשַׁחְהוּ 1 S 16:12 ; pl. מָשַׁחוּ Is 21:5 ; Inf. abs. מָשַׁח Je 22:14 ; cstr. מָשַׁחְהוּ Ju 9:8 Dn 9:24 + Ho 8:3 □ We GASm Now ; מָשַׁחְהוּ Ex 29:29 ; sf. מָשַׁחְהוּ 1 S 15:1 (Baer); מָשַׁחוּ Lv 7:36 ; מָשַׁחְהוּ Ex 40:15 ; Pt. pl. מָשַׁחְהוּ Ju 9:15 ; pass. מָשַׁחוּ 2 S 3:39 (We suggests deriv. from מָשַׁח , defect. מָשַׁח (מָשַׁח), wronglyread as מָשַׁח ; or by transposition מָשַׁח may have been mistaken for an unexampled מָשַׁחְהוּ Hoph. Pt. of מָשַׁח (שָׁח); מָשַׁחְהוּ 2 S 1:21 (but read מָשַׁח (or נִמְשַׁח) Codd. We Dr Kit Bu HPS); pl. מָשַׁחְהוּ Ex 29:2 + 4 times;— **1.** *smear* , house with colour (paint) Je 22:14 ; shield with oil (anoint) Is 21:5 2 S 1:21 (cf. Dr ; Gr מָשַׁחְהוּ כְּלֵי מָשַׁחְהוּ *weapon anointed*; Peters ^{JBL 1893, 56} מָשַׁחְהוּ כְּלֵי מָשַׁחְהוּ *weapons of one (the king) anointed*); the person, with ointments Am 6:6 ; unleavened cakes, with oil Ex 29:2 Lv 2:4 ; 7:12 Nu 6:15 (P). **2.** *anoint* , as consecration, solemn setting apart to an office, always by the use of oil poured on the head: לְנָבִיא as a prophet 1 K 19:16 (Elisha by Elijah) Is 61:1 ; elsewhere of king, c. acc. , מָשַׁחְהוּ Ju 9:8 (E), so Ho 8:3 reading מָשַׁחְהוּ (for MT מָשַׁחְהוּ) We GASm Now ; also Ho 7:3 reading מָשַׁחְהוּ (for MT מָשַׁחְהוּ) We Now ; elsewhere acc. pers. 1 S 16:3 , 12 , 13 1 K 1:39 2 K 11:12 ; 23:30 ; 2 Ch 22:7 ; 23:11 ; מָשַׁחְהוּ קְדָשִׁי ψ 89:21 *with my holy oil*; מָשַׁחְהוּ שָׁמֶן ψ 45:8 (fig.); c. על , 2 S 19:11 *whom we have anointed over us*; מָשַׁחְהוּ 1 K 1:45 ; 5:15 ; c. על , מָשַׁחְהוּ Ju 9:15 2 S 2:4 , 7 1 K 19:15 ; מָשַׁחְהוּ על יִשְׂרָאֵל *over Israel* 1 S 15:1 , 17 2 S 5:3 = 1 Ch 11:3 , 2 S 5:17 ; 12:7 1 K 1:34 ; 19:16 ; מָשַׁחְהוּ אֶל-יִשְׂרָאֵל 2 K 9:3 , 6 , 12 (Ephr.); לְנָבִיא 1 Ch 29:22 ; על 1 S 9:16 ; 10:1 ; מָשַׁחְהוּ 2 S 3:39 (? v. supr.) **3.** *anoint, consecrate* to religious service: **a.** Aaronic priests, only P , c. acc. pers. Ex 28:41 ; 29:7 ; 30:30 ; 40:13 , 15 ^(×3) Lv 7:36 ; 8:12 ; 16:32 Nu 35:25 ; abs. Ex 29:29 ; מָשַׁחְהוּ הַמִּזְבֵּחַ Nu 3:3 . **b.** sacred things: מִצֵּבֶה Gn 31:13 (E) Nu 7:1 ^(×2) ; tabernacle and its vessels Ex 29:36 ; 30:26 ; 40:9 , 10 , 11 Lv 8:10 , 11 (all P); קְדָשִׁי קְדָשִׁי Dn 9:24 . **Niph.** Pf. 3. ms. נִמְשַׁח 1 Ch 14:8 ; Inf. מָשַׁחְהוּ Lv 6:13 + 3 times;— *be anointed* , מָשַׁחְהוּ על כָּל יִשְׂרָאֵל 1 Ch 14:8 ; Aaron and his sons Lv 6:13 (P); altar Nu 7:10 , 84 , 88 .

† מָשַׁחְהוּ S ⁴⁸⁸⁸ TWOT ^{1255a} GK ^{5418, 5419} **n. f. 1. ointment ; 2. consecrated**

portion ;— abs. מָשַׁחְהוּ Ex 25:6 + ; cstr. מָשַׁחְהוּ Ex 30:25 + ;— **1.** *ointment* , the holy oil used in the consecration of the Aaronic priests, only in P ; מָשַׁחְהוּ שָׁמֶן הַמִּזְבֵּחַ Ex 25:6 ; 29:7 , 21 ; 31:11 ; 35:8 , 15 , 28 ; 37:29 ; 39:38 ; 40:9 Lv 8:2 , 10 , 12 , 30 ; 21:10 Nu 4:16 ; מָשַׁחְהוּ קְדָשִׁי Ex 30:25 ^(×2) , 31 ; יהוה מָשַׁחְהוּ Lv 10:7 ; מָשַׁחְהוּ אֶל-הָיָי 21:21 . **2.** *consecrated portion* , of Aaron and his sons Lv 7:35 ^(×2) (P).

† מְשָׁחָה S⁴⁸⁸⁸ TWOT^{1255a, 1255b} GK^{5418, 5420, 5421} **n. f. consecrated portion** (Ew §^{238 a} poss. error of pointing) ;— Nu 18:8 (P).

† מְשִׁיחַ S⁴⁸⁹⁹ TWOT^{1255c} GK⁵⁴³¹ **n. m. anointed** ;— abs. 'ם Lv 4:3 + 5 times; cstr. מְשִׁיחַ La 4:20 + 11 times; sf. מְשִׁיחִי ψ 132:17 1 S 2:35 ; מְשִׁיחָךְ Hb 3:13 + 5 times; מְשִׁיחוֹ ψ 2:2 + 9 times; pl. sf. מְשִׁיחֵי 105:15 1 Ch 16:22 ;— **1.** king of Israel *anointed* by divine command, 'ם יהוה 1 S 24:7 (^{×2}), 11 ; 26:9 , 11 , 16 , 23 2 S 1:14 , 16 ; 19:22 La 4:20 ; 'ם אלהי יעקב 2 S 23:1 ; so *c.* sfs. ref. to 'י , 1 S 12:3 , 5 ; 16:6 ψ 20:7 ; 28:8 Hb 3:13 ; Davidic dynasty with Messianic ideals attached ψ 2:2 ; 18:51 , = 2 S 22:51 , ψ 89:39 , 52 ; 132:10 = 2 Ch 6:42 , ψ 132:17 1 S 2:10 , 35 . **2.** high priest of Israel, הַכֹּהֵן הַמְּשִׁיחַ , Lv 4:3 , 5 , 16 ; 6:15 (P); מְשִׁיחֶךָ ψ 84:10 . **3.** Cyrus as commissioned by 'י , מְשִׁיחוֹ Is 45:1 . **4.** *Messianic prince* , עַד־מְשִׁיחַ נָגִיד Dn 9:25 = מְשִׁיחַ v 26 (see Br^{MP} ^{422 f.} ; others disting. 'ם v 25 from v 26 and refer v 25 to Cyrus [as **3** ; so Ew v. Leng Schu Co Behrm], or h. p. Joshua [as **2** ; so Gr Bev], v 26 to Seleucus IV [Ew v. Leng], or h.p. Onias III. [Hi Gr Co Bev Behrm]). **5.** patriarchs, regarded as anointed kings ψ 105:15 = 1 Ch 16:22 .

† מְמַשֵּׁחַ S⁴⁴⁷³ TWOT^{1255d} GK⁴⁹³⁷ **n. [m.] dub.** ; only in הסוכך כְּרוֹב מְמַשֵּׁחַ Ez 28:14 *cherub of expansion* (then *cf.* Assyrian *mašāhu* , *measure* , Aramaic מְמַשֵּׁחַ *id.* , etc.) *that covereth* , after B *cherub extentus* (far-reaching wings), “*far-covering cherub*,” Ew (Or “*umspannender*”); *the anointed cherub that covereth* , AV RV , so Hä. Co thinks gloss, and reads אֶת־כְּרוֹב נְתַתִּיךָ text dub. according to Siegf^{Kau} SS Buhl Berthol .

מְשַׁחַת S⁴⁸⁸⁹ TWOT^{2370a} GK⁵⁴²² , [מְשַׁחַת S⁴⁸⁹² TWOT^{2370b} GK⁵⁴²⁴] , מְשַׁחַת S⁴⁸⁹³ TWOT^{2370c} GK⁵⁴²⁵ , [מְשַׁחַת S⁴⁸⁹³ TWOT^{2370c} GK⁵⁴²⁶] v. שַׁחַת .

מְשַׁחַר S⁴⁸⁹¹ TWOT^{2369b} GK⁵⁴²³ v. II. שַׁחַר .

Ew H. Ewals, Heb. . Gram.;

Br *circa.*, Messianic Prophecy.

Leng C. von Lengerke.

Schu E. Schürer, *Gesch. des jüdischen Volkes im Zeitalter Jesu Christi* .

Behrm G. Behrmann.

מְשֻׁטָּח S⁴⁸⁹⁴ TWOT^{2372b} GK⁵⁴²⁷, [מְשֻׁטָּח TWOT^{2372a}] v. שֻׁטַח .

[מְשֻׁטָּר S⁴⁸⁹⁶ TWOT^{2374b} GK⁵⁴²⁸] v. שֻׁטַר .

† מְשֻׁשׁ S⁴⁸⁹⁷ TWOT¹²⁵⁶ GK⁵⁴²⁹ **n.** [**m.**] a costly material for garments, according to Rabb. **silk**, (so Now^{Arch. i.124}); whether this is based on actual tradition is dub. (etym. unknown);—abs. 'ם Ez 16:13 (|| שֻׁשׁ), מְשֻׁשׁ v 10 (|| *id.*) Vid., further Thes Sm Da Berthol. □ τρίχαπτα .

מְנֻשֵׁי v. מוֹנֵשֵׁי .

† מְשִׁיב־רֵיחַ S⁴⁸⁹⁸ GK⁵⁴³⁰ **n.pr. m.** Jewish name in Persian period (*God delivers*; from Aramaic מְשִׁיב , *deliver*, Assyrian *šūzubu*, Shaph. from *ezēbu*, *deliver*, DI^{HWB 35}; cf. the Bab. names *Mušēzib-Marduk*, 'Marduk delivers', *Mušēzib-ilu*, KB^{ii.281, iv.129});—grandfather of one of the wall-builders Ne 3:4; one of those sealed 10:22; father of royal officer (a Judaeen) 11:24; the relation of these to each other is unknown; □ Μασεζεβηα, Μεσωζεβηλ, □ L Μασσιζαβελ, etc.

† מִשָּׁךְ S⁴⁹⁰⁰ TWOT¹²⁵⁷ GK⁵⁴³² **vb. draw, drag** (NH *id.*; Aramaic מְשָׁךְ (rare) *be extended*, also *conduct, take*, Syriac *is be dry, shrivelled* (of fruit, etc.); Ethiopic *bend* (the bow); Arabic *grasp and hold* I. Frey; IV. Frey Lane; cf. also Assyrian *mašku*, *skin* (perhaps also *march* DI^{HWB 431}), Arabic *id.*, Aramaic, מְשָׁךְ *id.*);—Qal Pf. 3 ms. 'ם 1 K 22:34 + 2 times, וּמִשָּׁךְ consec. Jb 24:22; 3 fs. מְשָׁכָה Dt 21:3, etc.; Impf. מִשְׁוֹךְ Jb 21:33;]יִמְשֹׁךְ[Ju 20:37; 2 ms. sf. תִּמְשָׁכְנִי ψ 28:3; 1 s. sf. אֶמְשָׁכֶם Ho 11:4, etc.; Imv. מִשְׁךְ ψ 36:11, sf. מְשָׁכְנִי Ct 1:4; mpl. מְשָׁכוּ Ex 12:21, מְשָׁכוּ Ez 32:20; Inf. cstr. מִשְׁךְ Ex 19:13 Jos 6:5, לְמִשְׁוֹךְ Ec 2:3; Pt. מִשְׁךְ Am 9:13 ψ 109:12; pl. מִשְׁכִּים Ju 5:14; cstr. מִשְׁכֵי Is 5:18; 66:19;—1. *draw* and lift out of (מִן), *c. acc. pers.*, וַיִּמְשָׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן הַבּוֹר, Gn 37:28 (E), so Jeremiah (+ בְּחֻבְלִים , ב instr.) Je 38:13; cf. תִּמְשָׁךְ לְוִיתָן בְּחֻבָּה Jb 40:25; *draw, dray along* מִשְׁכֵי עוֹן בְּחֻבְלֵי הַשָּׂוְא Is 5:18 (fig.); בְּרִשְׁתּוֹ בְּמִשְׁכּוֹ ψ 10:9 (fig. of wicked catching and *dragging* the poor); *draw, lead along* (with hostile purpose) *c. acc. pers.* Ju 4:7 (subj. 'י; + אֶל־ pers. et rei); *lead or drag off* (to doom,

KB E. Schrader, *Keilinschriftl. Bibliothek* .

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

subj. 'י) ψ 28:3 (cf. 26:9); similarly, or = *draw down* to death, מְשָׁכוֹ אוֹתָהּ וּגּוֹ' Ez 32:20 (si vera l. ; ref. to fall of Egypt), but read perhaps a form of שָׁכַב for מְשָׁכוֹ, □ Co Berthol, cf. Sm; abs., subj. heifer, מִן שָׁכָה בְּעוֹל, Dt 21:3 (ב instr.); *draw, lead* (in love), (fig., subj. 'י) אָדָם אֲמַשְׁכֶּם Ho 11:4, cf. Je 31:3 (al. as 5 infr.)

2. *draw* the bow, בִּקְשָׁתָּהּ 1 K 22:34 = 2 Ch 18:33, but מְשָׁכִי ק' Is 66:19 (where text dub., □ Μοσχοῦ καὶ εἰς (Θοβελ), so Lo Sta^{Javan} 8 Du Che^{Hpt.}, —not Gr Che^{Comm.} Di). 3. *proceed, march* (cf. Germ. ziehen) וּמַשְׁכֵּתָּהּ וּמַשְׁכֵּתָּהּ Ju 4:6 cf. 20:37 (abs.), Jb 21:33 (אֲחֶרֶיו); so also (perhaps) Ex 12:21 *proceed* (i.e. forth with), and take you a sheep; and prob. מְשָׁכִים בְּשֵׁבֶט Ju 5:14 *those marching with the staff*, etc. (most under 2. *drawing with*, i.e. wielding). 4. *draw out* a sound, *give a sound*, הִי בִלְבָבָם בְּקֶרֶן Jos 6:5 (JE). 5. *draw out, prolong, continue*, מְשָׁךְ חֶסֶדְךָ לִי דַעֲיָךְ ψ 36:10 *prolong, continue thy kindness to them that know thee*; אֶל־יְהוָה לֹא מְשָׁךְ חֶסֶד 109:12; (so poss. מְשָׁכְתִּיךְ מְשָׁכְתִּיךְ Je 31:3 *I have prolonged kindness to thee*, cf. Ryle Ne 9:30; al. as 1 supr.); cf. רבות וְתָם עָלֵיהֶם שָׁנִים Ne 9:30 (חֶסֶד omitted); תָּם אֶפְנֵךְ לְדָרְךָ 85:6 (|| וּמִן אֲפִירִים כֶּכָּחוֹ (הַלְעוֹלָם תִּאֲנַף בְּנוֹ אַבְיָאִים for אַבְיָאִים, as ψ 28:3 1 supr., —reading also אַבְיָאִים for אַבְיָאִים, with □ Bi); cf. **Niph.** 6. *trail* seed (draw along in sowing) Am 9:13 (opp. דִּרְךָ ; cf. מְשָׁךְ infr.) 7. (late) *cheer* (draw, attract, gratify) בְּיַיִן אֶת־בְּשָׂרֵי עַמִּי Ec 2:3, —so De (who cites NH, Chag^{14a}) Now Wild — מְשָׁךְ יָדוֹ אֶת־לְצַצִּים Ho 7:5 is difficult, □ AV RV *he stretcheth out his hand with*, maketh common cause with, is hardly poss., text prob. corrupt We Now . **Niph.** Impf. 3 mpl. לֹא יִמְשָׁכוּ Is 13:22 *they shall not be prolonged* (days of Babylon); 3 fs. לֹא תִמְשָׁךְ Ez 12:25, 28 *it shall not be postponed*. **Pu.** Pt. *long drawn out*: מְמִשָּׁךְ Is 18:2, 7 of persons, = *tall*; תִּחַלַּת מִמְשָׁכָה Pr 13:12 *hope postponed, deferred*.

† I. [מְשָׁךְ] S^{4901, 4902} TWOT^{1257a} GK^{5433, 5434}] **n.** [**m.**] **a drawing, drawing up, a trail**; — 1. cstr. מְשָׁךְ חֶכְמָה מִפְּנִינִים Jb 28:18 *the drawing up* (fishing up, i.e. securing after effort) of wisdom is beyond corals. 2. cstr. *a trail* (of seed), 'מִן הַזֶּרַע ψ 126:6 bearing the *trail* of seed; cf. מְשָׁךְ 6.

† II. מְשָׁךְ S^{4901, 4902} TWOT^{1257a} GK^{5433, 5434} **n.pr. gent. the Moschi** (Gk Μοσχοι, v. infr. ; Assyrian *Mušku, Muški*, DI^{Par 250} Schr^{COT Gn 10, 2; KGF 155 ff.}; cf. Sab. מִשָּׁךְ Hal²⁴³); — 'son' of Japheth Gn 10:2 (P), between תִּבְלֵךְ and תִּירָס

, = 1 Ch 1:5 ; also, מִשֶׁךְ, prob. error, v 17 (v. מִשׁ); מִשֶׁךְ ψ 120:5 (|| קָדַר ; here without תִּבְלָה); Ez 27:13 cf. 32:26 ; 38:2 (both + תִּבְלָה); so also □ Is 66:19 (Lo Sta Javan⁸ Du Che Hpt. v. supr. 2 מִשֶׁךְ); גּוֹג נְשִׂיא רֵאשִׁים ' Ez 38:3 ; 39:1 . □ Moσcox (Meσcox), Sam. מוֹשׁ(י) —On identif. cf. Boch.; in Assyrian times they dwelt in W. (or NW.) Armenia (cf. Schr^{1.c.}); in Pers. times appar. farther NE. (SE. of Euxine Sea), cf. Moσχοι και Τιβαρηνοι Herod. iii. 94; vii. 78 ; also Di Gn 10:2 and Che Encycl. Bib. Art. Geogr. (Biblical)

† [מִשְׁכָּת] S⁴¹⁸⁹ TWOT^{1257b} GK⁵⁴³⁶] **n. f. cord**;—only pl. cstr. כְּסִיל
מִשְׁכוֹת Jb 38:31 *the cords of Orion*, i.e. prob. those by which (according to some legend) he is dragged along in the sky (cf. Di).

מִשְׁכָּלָת S⁷⁹²¹ TWOT^{2385, 2385e} v. sub נִשְׁכַּל , שִׁכַּל .

מִשְׁכָּב S⁴⁹⁰⁴ TWOT^{2381c} GK⁵⁴³⁵ v. שָׁכַב .

מִשְׁכָּן S⁴⁹⁰⁸ TWOT^{2387c} GK⁵⁴³⁸ v. שָׁכַן .

I. מִשְׁאֵל S^{4912, 4913} TWOT^{1258a} GK^{5442, 5443} **n.pr.loc.**

v. מִשְׁאָל .

† I. [מִשְׁאֵל] S^{4910, 4911} TWOT^{1258, 1258b, 1259} GK^{5439, 5440}] **vb. represent, be like** (Arabic *stand erect* (cf. Fl^{De} Pr 1:1), II. *effigiavit, representavit* (rem alicui), v. *imitate, use a verse as a proverb; description by way of comparison; Assyrian mašālu*, Dl^{HWB} 431 f.; Ethiopic *become like*; Aramaic מְתַל *be like, compare*) . **Niph.** Pf. 3 ms. נִמְשַׁל ψ 49:13, 21; 2 ms. נִמְשַׁלְתָּ Is 14:10; 1 s. נִמְשַׁלְתִּי ψ 28:1; 143:7:— *be like, similar*, c. אֵל Is 14:10; עַם ψ 28:1 = 143:7; תְּ, ψ 49:13, 21 . **Hiph.** Impf. 2 mpl. sf. וְתִמְשַׁלוּנִי *compare* Is 46:5 . **Hithp.** Impf. 1 s. וְאֶתְמַשַּׁלְתִּי Jb 30:19 (c. תְּ) *and I have become like dust* .

† II. מִשְׁאֵל S^{4912, 4913} TWOT^{1258a} GK^{5442, 5443} **n. m.** Is 14:4 **proverb, parable** (of sentences constructed in *parallelism*, usually of Hebrew Wisdom, but occas. of

Herod. Herodotus.
Encycl. Bib. EB(i), q.v. .
Fl H.L. Fleischer.

other types) ;— abs. מִשְׁלֹּ Nu 23:7 + 8 times; pl. מִשְׁלִים Ec 12:9 + 2 times; cstr. מִשְׁלֵי Pr 1:1 + 3 times;— **1. proverbial saying**, brief terse sentence of popular sagacity 1 S 10:12 Ez 12:22, 23 ; 18:2, 3 ; ; 1 S 24:14 *proverb of the ancients*. **2. by-word** ψ 44:15 ; 69:12 ; וְלִמְשָׁל לְאֹתוֹ Dt 28:37 1 K 9:7 2 Ch 7:20 Je 24:9 ; וְלִמְשָׁל לְאֹתוֹ Ez 14:8 . **3. prophetic figurative discourse**: מִשְׁלָא נִשְׂא *lift up, utter a* ם Nu 23:7, 18 ; 24:3, 15, 20, 21, 23 (all of Balaam); Is 14:4 Mi 2:4 (|| נְהִי) Hb 2:6 (|| חִידָה), (cf. Jb 27:1 ; 29:1 f or same phrase under **6**). **4. similitude, parable**, Ez 17:2 ; 21:5 ; 24:3 . **5. poem**, of various kinds: the ode (Nu 21:27–30), the 3,000 pieces traditionally ascribed to Solomon 1 K 5:12, didactic psalms ψ 49:5 ; 78:2 . **6. sentences of ethical wisdom** מִשְׁלֵי נְשִׁלֵּי מִן הַיָּמִים collected in the Pr 10:1 ; 25:1 (10:1–22:16 consisting of 376 couplets chiefly antithetical; 25–29 chiefly couplets of an emblematic type, but also occasional tristichs, tetrastichs, pentastichs, and decastichs. To these are appended מִשְׁלֵי דְבָרִים of a more mixed character as to size and content in 22:7–24:22 ; 24:23–34 ; 30:1–14 ; v 15–33 ; 31:1–9 ; v 10–31 ; the Praise of Wisdom 1:8–9 is prefixed, and an introduction to the whole 1:1–7, in which the whole contents are represented as) מִשְׁלֵי Pr 1:1, cf. v 6. The references in Jb 13:12 ; 27:1 ; 29:1 Pr 26:7, 9 Ec 12:9 are to the same type of wisdom.

† II. [מִשְׁלָּ S^{4910, 4911} TWOT^{1258, 1258b, 1259} GK^{5439, 5440}] **vb. denom. use a proverb, speak in parables or sentences of poetry**, especially Ezek.;— Qal Impf. יִמְשַׁל Ez 16:44 ; 3 mpl. יִמְשְׁלוּ 12:23 ; Imv. מִשְׁלֵ 17:2 ; 24:3 ; Inf. cstr. מִשְׁלֵ 18:3 ; Pt. מִשְׁלֵ 16:44, pl. מִשְׁלֵי 18:2 Nu 21:27 ;— *use a proverb*: ם מִשְׁלָּ Ez 12:23 ; 18:3 + ב loc. ; a parable c. אֶל־ 17:2 (|| חוּד), 24:3 ; c. עַל־ 18:2, and (מִשְׁלָּ appar. om.) יִמְשַׁל עֲלֶיךָ הַמִּשְׁלָּ 16:44 (but this is awkward; point הַמִּשְׁלָּ כֹּל הַמִּשְׁלָּ); מִשְׁלֵי Nu 21:27 (JE). Pi. Pt. הֲלֹא מִמְשָׁל הוּא Ez 21:5 *is he not a maker of parables?*

† I. [מִשְׁלֵ S⁴⁹¹⁵ TWOT^{1258c, 1259a} GK^{5444, 5445}] **n. [m.] likeness, one like** ; only sf. מִשְׁלוֹ Jb 41:25 *his likeness*, i.e. *one like him*.

† [מִשְׁלֵ S⁴⁹¹⁴ TWOT^{1258d} GK⁵⁴⁴⁶] **n. [m.] by-word**, only cstr. (strictly Inf.) לְמִשְׁלֵ עַמִּים Jb 17:6 (they) *have made me a by-word of the peoples*.

† III. מִשְׁלָּ S^{4910, 4911} TWOT^{1258, 1258b, 1259} GK^{5439, 5440} **vb. rule, have dominion, reign** (NH Pt. *id.* ; Ph. מִשָּׁל) ;— Qal Pf. 3 ms. וּמִשְׁלָּ consec. Zc

6:13 + 2 times, מְשָׁל Dn 11:4, וּמְשָׁל consec. v 5; 3 fs. מְשָׁלָה ψ 103:19; 2 ms. מְשָׁלָתָּ Is 63:19, וּמְשָׁלָתָּ Dt 15:16; 3 pl. מְשָׁלוּ Is 3:5 La 5:8; Impf. 3 ms. יִמְשֹׁל Ex 21:8 + 3 times, יִמְשֹׁל Pr 22:7; -יִמְשֹׁל Gn 3:16, etc.; Imv. מְשָׁל־ Ju 8:22; Inf. abs. מְשֹׁל Gn 37:8; cstr. מְשֹׁל־ Ju 9:2 +, לְמְשָׁל־ Jo 2:17, etc.; Pt. מְשָׁל־ Gn 45:26 +, etc.;— **1.** human subj., *rule, have dominion* over (כֹּ) Gn 3:16; 4:7; 24:2 (all J), 45:8, 26 (E), מְשֹׁל־תִּמְשֹׁל־בְּ 37:8 (E); Dt 15:6^(x2) Jos 12:5 (D); Ju 8:22, 23^(x2); 9:2^(x2); 14:4; 15:11 2 S 23:3 (Pt. abs. = *when one ruleth*, cf. Dr), 1 K 5:1 2 Ch 7:18; 9:26; 23:20; Is 3:4, 12; 19:4 Mi 5:2 Hb 1:14 Je 22:30 La 5:8 Jo 2:17 Pr 16:32 (מְשֹׁל בְּרוּחוֹ), 17:2; 19:20; 22:7 ψ 19:14; 105:21; 106:41 Dn 11:43 Ec 9:17; rarely other preps.: ל (c. inf.) Ex 21:8 (E); -עַל Pr 28:15 Ne 9:37, אֶל־ Je 33:26; c. sf. Is 52:5 Je 30:21; c. acc. cogn. מְשֹׁל־רַב Dn 11:3, 4; וְעַד ... מְשֹׁל מִן Jos 12:2 (D); abs. 2 S 23:3 (cf. Dr), Ez 19:14 Zc 6:13 (עַל loc.), Pr 12:24; 29:2 Dn 11:5; especially Pt. as subst. = *ruler*, מְשֹׁל־אֶרֶץ Is 16:1, מְשֹׁל עַמִּים ψ 105:20; abs. Is 14:5; 49:7 Je 51:46^(x2) Ez 19:11 Pr 6:7; 23:1; 29:12, 26 Ec 10:4; מְשֹׁלֵי הַעָם הַזֶּה Is 28:14. **2.** of heavenly bodies, c. כֹּ Gn 1:18. **3.** of God, c. כֹּ Ju 8:23 Is 63:19 ψ 22:29; 59:14; 89:10; 103:19 1 Ch 29:12 2 Ch 20:6; abs. ψ 66:7; לוֹ וְזָרְעוֹ ה' Is 40:10 *his arm ruling for him*. **Hiph.** Pf. 3 ms. sf. consec. וְהִמְשִׁילָם Dn 11:39; Impf. 2 ms. sf. תִּמְשִׁילָהוּ ψ 8:7; Inf. abs. הִמְשִׁילָהוּ Jb 25:2;— *cause to rule*, sq. acc. pers. + כֹּ ψ 8:7 (subj. "), Dn 11:39; *exercise dominion*, only inf. abs. as n. abstr. *the exercise of dominion* Jb 25:2 (attrib. of God).

† II. [מְשָׁל S⁴⁹¹⁵ TWOT^{1258c, 1259a} GK^{5444, 5445}] **n.** [**m.**] **dominion**;— sf. מְשָׁלוֹ מְשָׁלָהוּ Zc 9:10 (of Mess. king); מְשָׁלוֹ אֶשְׂרָאֵל Dn 11:4 (of Alexander).

† מְשָׁלָהוּ S⁴⁴⁷⁴ TWOT^{1259b} GK⁴⁹³⁸ **n.** [**m.**] **dominion, ruler** (late);— abs. ה' דְּנָהּ 3, 5; pl. הִמְשָׁלָהוּ 1 Ch 26:6;— **1.** רַב ה' *great dominion* Dn 11:3 (acc. cogn. c. מְשָׁל), v 5 (pred. of מְשָׁלָהוּ). **2.** abstr. for concr. (pl.) = *rulers* 1 Ch 26:6 (? read הִמְשָׁלָהוּ).

acc. cogn. acc. . of cognate meaning with verb.
concr. concrete.

† מְמַשְׁלָה S⁴⁴⁷⁵ TWOT^{1259c} GK⁴⁹³⁹ **n. f. rule, dominion, realm** (*cf.* Dr JPhil. xi. 1882, 215);— abs. 'ם Mi 4:8 ; cstr. מְמַשְׁלֵתָּ ψ 136:8 (before בָּ Ges § 130, 1 Kōⁱⁱ 182), Je 34:1 + 2 times; sf. מְמַשְׁלֵתָּ Is 22:21 ψ 145:13 ; מְמַשְׁלָתוּ 1 K 9:19 + 6 times; pl. cstr. מְמַשְׁלוֹתָּ ψ 136:9 ; sf. מְמַשְׁלוֹתָּיו ψ 114:2 ;— **1. rule, dominion** (human) Is 22:21 Mi 4:8 ; — וְכָל-מְמַשְׁלָתוֹ עִמּוֹ 2 Ch 32:9 *and all his imperial might with him* (i.e. display of might—soldiers, court, luxury, etc.; of Sennach.); מְמַשְׁלָתוֹ לְאֶרֶץ מְמַשְׁלָתוֹ 1 K 9:19 = 2 Ch 8:6 , Je 51:28 , מְמַשְׁלוֹת אֶרֶץ מְמַשְׁלָתָּ Je 34:1 ; hence 'ם alone = *realm, domain* 2 K 20:13 = Is 39:2 , Dn 11:5 . **2. rule of heavenly bodies** לְמַשׁ הַיּוֹם Gn 1:16 *the sun for the rule of the day* , *cf.* v 16 ; also sq. בָּ ψ 136:8 , 9 . **3. God's rule, dominion:** ψ 145:13 (|| מְמַשְׁלוֹתָּ), יִשְׂרָאֵל מְמַשְׁלוֹתָּ יוֹהֵי יְהוָה יְהוּדָה *realm* 103:22 ; pl. = *realm* לְקִדְשׁוֹ 114:2 .

[מְשַׁלָּה S⁴⁹¹⁶ TWOT^{2394d} GK⁵⁴⁴⁸], מְשַׁלָּחַת , מְשַׁלָּחַת S⁴⁹¹⁷ TWOT^{2394f} GK⁵⁴⁴⁹ v. שַׁלַּח .

מְשַׁלָּם S⁴⁹¹⁸ GK⁵⁴⁵⁰ , מְשַׁלָּמוֹת S⁴⁹¹⁹ GK⁵⁴⁵¹ , מְשַׁלָּמִיָּהוּ S⁴⁹²⁰ GK⁵⁴⁵³ v. שַׁלַּם .

מְשַׁלָּמִית S⁴⁹²¹ GK⁵⁴⁵⁴ , מְשַׁלָּמִית S⁴⁹²² GK⁵⁴⁵⁵ v. שַׁלַּם .

מְשַׁלָּנוּ v. -שָׁ .

מְשַׁלָּשׁ S⁷⁹⁶⁹ TWOT^{2403a} GK⁵⁴⁵⁶ Gn 38:24 v. שַׁלַּשׁ .

מְשַׁמָּה S⁴⁹²³ TWOT^{2409f} GK⁵⁴⁵⁷ v. שַׁמַּם .

מְשַׁמָּן S⁴⁹²⁴ TWOT^{2410e} GK⁵⁴⁵⁸ , מְשַׁמָּנָה S⁴⁹²⁵ GK⁵⁴⁵⁹ , מְשַׁמָּן S⁴⁸⁵¹ GK⁵³⁹⁰ , מְשַׁמָּנִים S⁴⁹²⁴ TWOT^{2410e} GK⁵⁴⁶⁰ v. שַׁמַּן .

I, II. מְשַׁמָּע S^{4926, 4927} TWOT^{2412f} GK^{5461, 5462} , [מְשַׁמָּעַת S⁴⁹²⁸ TWOT^{2412g} GK⁵⁴⁶³] v. שַׁמַּע .

מְשַׁמֵּר S⁴⁹²⁹ TWOT^{2414f} GK^{5464, 5465}, [מְשַׁמֵּרֶת S⁴⁹³¹ TWOT^{2414g} GK⁵⁴⁶⁶] v. שָׁמַר .

מְשַׁנֶּה S⁴⁹³² TWOT^{2421c} GK⁵⁴⁶⁷ v. III. שָׁנָה .

מְשַׁסֵּה S⁴⁹³³ TWOT^{2426a} GK⁵⁴⁶⁸ v. שָׁסַס .

משע TWOT¹²⁶⁰ (cf. Assyrian *misû* , *cleanse, wash* , cf. DI^{HWB} ; whence *might* come foll.—though שׁ = *s* is surprising— cf. DI^{Baer, Ezech. xiv}) .

† מְשַׁעֵי S⁴⁹³⁵ TWOT^{1260a} GK⁵⁴⁷⁰ **n. f.** (? = מְשַׁעֵית cf. Thes Sm)
cleansing , only 'לֹא רָחַצְתָּ לָּם' Ez 16:4 *thou wast not washed for cleansing* (cf. Thes and Add⁹⁸ Sm RV *al.* ; **B** *ad salutem* , as if from יָשַׁע ; om., and so Co Be SS , cf. Buhl ; form strange, and word at best dub.)

מְשַׁעוּל S⁴⁹³⁴ TWOT^{2432b} GK⁵⁴⁶⁹ v. I. שָׁעַל .

† מְשַׁעֵם S⁴⁹³⁶ GK⁵⁴⁷¹ **n.pr. m.** name in **Benjamin** 1 Ch 8:12 . Μεσσααμ , L Μεσοαμ .

מְשַׁעֵן S⁴⁹³⁷ TWOT^{2434a} GK⁵⁴⁷² , מְשַׁעֵן S⁴⁹³⁷ TWOT^{2434a, 2434b} GK^{5472, 5473} , מְשַׁעֵנָה S⁴⁹³⁸ TWOT^{2434c} GK⁵⁴⁷⁴ , מְשַׁעֵנֶת S⁴⁹³⁸ TWOT^{2434c, 2434d} GK^{5474, 5475} v. שָׁעַן .

מְשַׁפְּחָה S⁴⁹⁴⁰ TWOT^{2442b} GK⁵⁴⁷⁶ v. שָׁפַח .

מְשַׁפְּט S⁴⁹⁴¹ TWOT^{2443c} GK⁵⁴⁷⁷ v. שָׁפַט .

מְשַׁפְּתִים S⁴⁹⁴² TWOT^{2441c} GK⁵⁴⁷⁸ v. שָׁפַת .

משק TWOT¹²⁶¹ (assumed as √ of two following, but wholly dubious) .

† מְשָׁקָה S⁴⁹⁴³ TWOT^{1261a} GK⁵⁴⁷⁹ n. [m.] **acquisition, possession** (?; meaning conject. from context, from analogy of מְשָׁקָה q.v. , and of מִשְׁךָ), only
 מְשָׁקָה אֶלְיָעֶזֶר וְיָבִיבִי מְשָׁקָה בֵּיתִי הוּא Gn 15:2 (cf. בן 8 (λ), supr. p. 121 b; Ges § 128, 2, R. 2. c) and the son of acquisition (= he who is to acquire, the heir of) my
 house is), etc.; 'ם poss. changed from מִשְׁךָ (cf. Jb 28:18) for word-play with
 דְּמִשְׁקָה , Kau and So^{Gn. Anm. 62} , or by copyist's error, but very dubious. □ Μασεακ
 (n.pr. , cf. Lag^{BN 78}).

† [מְשָׁקָה S⁴⁴⁷⁶ TWOT^{1261b} GK⁴⁹⁴⁰] n. [m.] **possession** (? so RV),
 perhaps better *place of possession, place possessed by*; only cstr. מְשָׁקָה הָרִיבִּי Zp
 2:9 a place possessed by chickpeas (> AV breeding of nettles), □ Δαμασκος .
 Word very dubious (We GASm); text prob. corrupt; Schwally^{ZAW x. 1890, 188} conj.
 meaning *place of growth*; Gr (so Now) proposes קְמוּשׁ , or קְמִשְׁנִים .

מְשָׁקָה S⁴⁹⁴⁴ TWOT^{2460a} GK⁵⁴⁸⁰ v. שָׁקָה .

I, II. מְשָׁקָה S⁴⁹⁴⁵ TWOT^{2452c} GK⁵⁴⁸² v. שָׁקָה .

מְשָׁקָה S⁴⁹⁴⁶ TWOT^{2454b} GK⁵⁴⁸⁴ , מְשָׁקָה S⁴⁹⁴⁸ TWOT^{2454c} GK⁵⁴⁸⁶ ,
 מְשָׁקָה S⁴⁹⁴⁹ TWOT^{2454d} GK⁵⁴⁸⁷ , מְשָׁקָה v. שָׁקָה .

מְשָׁקָה S⁴⁹⁴⁷ TWOT^{2458c} GK⁵⁴⁸⁵ v. II. שָׁקָה .

[מְשָׁקָה S⁴⁹⁵⁰ TWOT^{2456a} GK⁵⁴⁸⁸] v. שָׁקָה .

מְשָׁקָה S⁴⁹⁵² TWOT^{2464a} GK⁵⁴⁸⁹ v. : שָׁקָה .

מְשָׁרִים v. מִישְׁרִים sub יִשְׂרָאֵל .

† מְשָׁרְעֵי S⁴⁹⁵⁴ GK⁵⁴⁹⁰ **adj. gent.** (derive. unknown) , only c. art. as n. coll.
 'הֵם 1 Ch 2:53 the Mishraites , a family of Kirjath Jearim, □ 'Ημασαραιμ , □
 L Μασερεθι .

† [מִשֵּׁשׁ S⁴⁹⁵⁹ TWOT¹²⁶² GK⁵⁴⁹¹] **vb. feel, grope** (NH *id.* Pi; Arabic *fell*; Ethiopic Di¹⁶⁶; Aramaic , מִשֵּׁשׁ Pa., Palp.— v. also יָמַשׁ , II. מוֹשׁ) ;— **Qal** Impf. 3 ms. sf. מִשֵּׁשׁ־יִּ Gn 27:12 perhaps my father *will feel me*; וַיִּמְשֵׁהוּ v 22 *and he felt of him* (both J). **Pi.** Pf. 2 ms. מִשֵּׁשׁ־שָׁתָּ ; Impf. 3 ms. יִמְשֵׁשׁ Dt 28:29 , וַיִּמְשֵׁשׁ Gn 31:34 ; 3 mpl. יִמְשֵׁשׁוּ Jb 5:14 ; 12:25 ; Pt. מִמְשֵׁשׁ Dt 28:29 ;— *feel over or through, grope*: — **1.** לָבַן אֶת־כָּל־הָאֹהֶל Gn 31:34 *and Laban felt through the whole tent* (i.e. searched it); so (obj. כָּל־יְצֵרֵי) v 37 *thou hast felt through* all my possessions (or baggage; both E). **2.** *grope* , of blind Dt 28:29b (in sim.), periphr. conj. , מִמְשֵׁשׁ וְהָיִיתָ v 29a *and thou shalt become one that gropes* at noonday (fig. of judicial blindness); *cf.* Jb 5:14 ; 12:25 . **Hiph.** Impf. וַיִּמְשֵׁחַ חֹשֶׁךְ Ex 10:21 *that one may feel* (the) *darkness*; read also Imv. sf. הִמְשִׁיחֵנִי (for וְהִימְשִׁיחֵנִי , v. יָמַשׁ , p. 413 supr.) Ju 16:26 *and let me touch* the pillars (2 acc.)

מִשְׁתָּה S⁴⁹⁶⁰ TWOT^{2477c} GK⁵⁴⁹² v. שָׁתָה .

מָת S⁴⁹⁶⁰ TWOT^{2477c} GK⁵⁴⁹² v. מוֹת .

† [מָת S⁴⁹⁶² TWOT¹²⁶³ GK⁵⁴⁹³] **n. m. male, man** (מָתוּ in n.pr. ; Zinj. מַת coll. *males, male offspring*; Assyrian *mutu, husband*; Ethiopic *id.* ; *cf.* Egyptian *m-t, phallus, male* , Steindorff in Ba^{NB} § 2 b, δ) ;—only pl. מָתִים Jb 11:3 + 3 times, מָתָם Dt 2:34 ; 3:6 + Ju 20:48 (probably), for MT מָתָם , so GFM ; cstr. מָתִי Gn 34:30 + 13 times; sf. 2 fs. מָתִיךָ Is 3:25 ; 3 ms. מָתִיו Dt 33:6 ;— **1.** *males, men* , Is 3:25 (|| גְּבוּרָתְךָ); more distinctly, וְהַנְּשִׂים וְהַטָּף (עִיר מָתָם Dt 2:34 ; 3:6 *every city of males* (male population, *cf.* Dr), *and the women* , etc.; Ju 20:48 (v. supr. ; opp. בְּהִמָּה). **2.** usually less emphasis on sex, in prose only phr.: **a.** מָתִי מְסָפָר *men of number* (numerable, i.e. few) Gn 34:30 (J ; appos. of אֲנִי = Jacob, representing his family), Dt 4:27 Je 44:28 , also ψ 105:12 = 1 Ch 16:19 ; *cf.* וַיְהִי מָתִיו מְסָפָר Dt 33:6 *and (but) let his men be few* . **b.** בְּמָתִי מְעָט = *consisting of a few men* Dt 26:5 ; 28:62 . **3.** elsewhere only poet., sex usually not emph.: **a.** Jb 11:3 ; 24:12 ψ 17:14 ^(x2) (but text prob. corrupt, *cf.* Bae We ; at least om. מִמְתִּים יָדַךְ Ol Bi Che , *cf.* Hup-Now); מָתִי יִשְׂרָאֵל Is 41:14 . **b.** poet. phr.: מָתִי שְׁוֹאָה *men of falsehood* Jb 11:11 ψ 26:4 ; 'ם אֲנִי Jb 22:15 *men of wickedness*; 'ם סוּדִי 19:19 *men of my circle*; 'ם אֲהֶלִי Jb 31:31

men of my tent (household); רָעֵב ׀ Is 5:13 *men of hunger*, but read probably רָמְזֵי רָ *sucked out, empty* from hunger (as Dt 32:24) Ew De Che Di Du (cf. מְזֵה).

† מְתוֹשָׁאֵל S⁴⁹⁶⁷ GK⁵⁴⁹⁹ **n.pr. m.** descendant of Cain (Bab. form., *mutu-ša-ili* ‘man of God,’ Len^{Orig. ed. 2, i. 262f. Eng. Tr. 268});— Gn 4:18^(×2) (J), □
Μαθουσαλα (i.e. מְתוֹשָׁאֵל? so Di; otherwise Bu^{Urgesch. 125 f.})

† מְתוֹשָׁלַח S⁴⁹⁶⁸ GK⁵⁵⁰⁰ **n.pr. m.** descendant of Seth (? *man of the dart*: more prob. Bab.; see conj. in Hom^{PSBA 1893, 243 ff.});— ׀ Gn 5:22, 25, 26, 27 (P), 1 Ch 1:3, מְתוֹשָׁלַח Gn 5:21 (P). □ Μαθουσαλα.

מִתְבֵּן S⁴⁹⁶³ TWOT^{2493a} GK⁵⁴⁹⁵ v. תבן.

מתג TWOT¹²⁶⁴ (√ of foll.; meaning unknown.)

† מִתְגָּ S⁴⁹⁶⁴ TWOT^{1264a} GK⁵⁴⁹⁶ **n. m. bridle** (Aramaic (□) מִתְגָּא; NH מִתְגָּ of secondary accent—, ; מִתְגָּ Pi. denom. *put on a bridle*);— 1. lit. *bridle*, for animals; מִתְגָּ לְחֵמֹר Pr 26:3 *a whip for the horse, a bridle for the ass*, etc.; ׀ בָּמִן וְרִסָן ψ 32:9 *with bridle and halter* (on text of verse cf. Che); of ׀׳s *bridle* for Sennach. (under fig. of beast), וּמִתְגִּי בְשִׁפְתֵיךָ 2 K 19:28 *and I will put (וְשִׁמְתִי) my hook in thy nose and my bridle in thy lips* = Is 37:29 (v. Dr^{Is. ed. 2, 220}). 2. fig. = *control, authority*, only in ׀׳הָאִמָּה 2 S 8:1 *authority of the mother city*, according to MV Buhl, cf. especially We Dr; Bu om. as corrupt (v. 1. אִמָּה, p. 52 sup.); vid., further HPS

מְתוֹשָׁאֵל S⁴⁹⁶⁷ GK⁵⁴⁹⁹, מְתוֹשָׁלַח S⁴⁹⁶⁸ GK⁵⁵⁰⁰ v. sub מת sup.

† [מְתַח S⁴⁹⁶⁹ TWOT¹²⁶⁵ GK⁵⁵⁰¹] **vb. spread out** (NH *id.*; Aramaic, מְתַח; Arabic *be long*, *long* (prob. loan-word); cf. perhaps Assyrian *matâhu*, *direct the eyes*

Len F. Lenormant, *Les Origines de l'Histoire*.

Eng. Tr. English Translation.

Bu *circa.*, *Geschichte der Edomiter*.

MV Gesenius, *Handwörterbuch über das A. T.*, edd. F. Muhlau & W. Volck.

toward) ;—only **Qal** Impf. 3 ms. sf. **וַיִּמְתְּחֵם** Is 40:22 *and he (') hath spread them (the heavens) out as a tent to dwell in.*

† **אִמְתַּחַת** S⁵⁷² TWOT^{1265a} GK⁶²³ **n. f. sack**, only Gn 42–44 (E); 'א
constr. Gn 44:2 , 12 ; sf. **אִמְתַּחֲתוּ** 42:28 , **אִמְתַּחֲתוּ** 42:27 + 2 times; pl. cstr.
אִמְתַּחַת 44:1 ; sf. **אִמְתַּחֲתוּ** 43:18 + 3 times; **אִמְתַּחֲתוּ** 43:12 , 23 ;— *sack*
(s) in wh. brethren of Joseph carried corn from Egypt; in phr. **בְּפִי אִם** Gn 42:27 *in the mouth of the sack*, so 43:12 , 21 ; 44:1 , 2 , 8 ; elsewhere 42:28 ; 43:18 , 21 , 22 , 23 ; 44:1 , 11^(x2) , 12 (all J).

מַתִּי S⁴⁹⁷⁰ TWOT¹²⁶⁶ GK⁵⁵⁰³₄₃ **interrog. adv. when ?** (Arabic Assyrian *mati*: in NH and Aramaic with the interrog. **אִי** , **אִימְתִי** , **אִימַת** ,) , in OT only of future time: **a.** alone, † Gn 30:30 **מַתִּי אֵפֶשֶׁה גַם אֲנֹכִי** *when shall I also do, etc.?* Am 8:5 ψ 41:6 ; 42:3 ; 94:8 ; 101:2 ; 119:82 , 84 Pr 6:9b ; 23:35 Jb 7:4 **מַתִּי אֶקוּם** , Ne 2:6 . **b.** **מַתִּי לְמַתִּי** *against when?* † Ex 8:5 **לְמַתִּי לֶךְ אֶעֱתִיר** . **c.** **עַד־מַתִּי** *until when? how long?* sq. impf. Ex 10:7 **עַד מַתִּי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ** , 1 S 1:14 Je 4:14 , 21 ψ 74:10 ; 82:2 ; 94:3 Pr 1:22 + , sq. ptp. 1 S 16:1 1 K 18:21 **עַד־מַתִּי אֶתֵּם פְּסָחִים** **עַל־שְׂתֵי הַסַּעֲפִים** , sq. pf. † Ex 10:3 ψ 80:5 ; **עַד מַתִּי לֹא** † 2 S 2:26 Ho 8:5 Zc 1:12 ; alone, Is 6:11 **נִי עַד־מַתִּי אֲדַנִּי** , Hb 2:6 **עַד־מַתִּי לֹא־לוֹ** ; with an aposiop., ψ 6:4 **עַד־מַתִּי יִבְרַח אֶת־הַיָּם** , 90:13 . **b.** **אַחֲרֵי מַתִּי עוֹד** *after how long yet?* † Je 13:27 .

מַתִּים v. **מת** .

מַתְכֹּנֶת S⁴⁹⁷¹ TWOT^{2511c} GK⁵⁵⁰⁴ v. **תכן** .

מַתְלַאָּה S⁴⁹⁷² TWOT^{1066a} v. **תלֵאָה** on p. 521 .

מַתְלַעוֹת S⁴⁹⁷³ TWOT^{2516d} GK⁵⁵⁰⁶ v. **תלע** .

מַתָּם S⁴⁹⁷⁴ TWOT^{2522e} GK⁵⁵⁰⁷ v. **תמם** ; Ju 20:48 v. **מת** .

מתן TWOT ¹²⁶⁷ (√ of foll.; Arabic *be stout, firm, enduring* (Frey Wahrm), II. *make stout, firm* (Lane)).

† **מְתָנִים** S ⁴⁹⁷⁵ TWOT ^{1267a} GK ⁵⁵¹⁶ **n. m. du. loins** (Arabic *back, the two sides of the back*, etc.; Syriac) ;— abs. 'ם Dt 33:11 + 7 times, מְתָנִים Ez 29:7 ; 47:4 ; cstr. מְתָנַי Je 13:11 + 3 times; sf. מְתָנַי Is 21:3 , מְתָנַי Je 13:2 ; מְתָנֵיהֶם 1 K 20:32 + 4 times, etc.;— *loins*: **1. a.** place of wearing girdle 1 K 2:5 2 K 1:8 Je 13:1 , 2 , 4 , 11 Ez 23:15 ; fig. Is 11:5 *righteousness shall be the girdle of his loins* . **b.** hence place of things attached to girdle:—sword girded on (אסר , חגר על) 2 S 20:8 Ne 4:12 ; opp. , וּמְתָנַי מְלָכִים אֶפְתָּח Is 45:1 *and the loins of kings I will loosen* , i.e. will disarm them (' before Cyrus; cf. Che); ink-horn Ez 9:2 , 3 , 11 . **c.** girding up *loins* = make ready for action, מְתָנָיו וַיִּשְׁאַס 1 K 18:46 ; more often 'ם חגר 2 K 4:29 ; 9:1 Ex 12:11 (P), Dn 10:5 ; אָזַר מִם Je 1:17 . **d.** 'ם זְרִזִיר Pr 30:31 that which is *girt in the loins* , i.e. prob. either a *greyhound* Ew Bö De (contracted, as if by a belt), or a war-horse, charger, Bö Ges Hi Str Wild (with a saddle); cf. also זְרִזִיר , p. 267 supr. ; text perhaps corrupt (Wild). **e.** girded with sackcloth (in mourning) Gn 37:34 (J), Am 8:10 Is 20:2 1 K 20:31 , 32 Je 48:37 . **f.** linen breeches of priests were to extend וְעַד מְתָנֵיהֶם וְעַד Ex 28:42 (P); to be עַל־מֵת' Ez 44:18 ; loins of slaves are girt with waistcloth, cf. Jb 12:18 (v. also אָזַר). **g.** in gen. of the middle of the body, מֵי מֵת' Ez 47:4 (i.e. water reaching to the loins); so of the appearance of ' in Ezek.'s visions Ez 1:27 ^(×2) ; 8:2 ^(×2) . **2. a.** *loins* as seat of strength, Dt 33:11 1 K 12:10 = 2 Ch 10:10 ; חֲזֵק מְתָנַי Na 2:2 (|| אֶמֶץ כֹּחַ) ; כֹּחַ בְּמְתָנָיו Jb 40:16 (of hippopotamus); in combin. with **1 a** (fig.) חֲגָרָה 'ם חֲגָרָה Pr 31:17 *she girdeth her loins with strength* , she puts on energy with her girdle; cf. also 'ם בְּשִׁבְרוֹן Ez 21:11 *sigh with breaking of loins* , i.e. in entire collapse of strength; so חֲמָעַד וּמֵי חֲמָעַד ψ 69:24 *and make their loins continually to shake* , make them totter; cf. Ez 29:7 (where read חֲמָעַדְתָּ for חֲמָעַדְתָּ , v. חֲמָעַד). **b.** as seat of keenest pain, due to grief or dread Na 2:11 Is 21:3 (as in travail); so prob. also ψ 66:11 (cf. Bae ; and v. מוֹעֵקָה sub עוֹק).

† **מְתָנַי** S ⁴⁹⁸¹ GK ⁵⁵¹² **adj. gent.** (deriv. unknown) ;—only 'ם יוֹשֶׁפֶט I Ch 11:43 . □ ὁ Βαίθαι , Α Μαθθαι , □ L Μαθθαι .

I, II. מִתָּן S^{4976, 4977} TWOT^{1443b} GK^{5508, 5509}, I, II. מִתְּנָה S^{4979, 4980} TWOT^{1443c} GK^{5510, 5511}, מִתְּנִי S⁴⁹⁸² GK⁵⁵¹³,)ו(מִתְּנִיָּה S⁴⁹⁸³ GK⁵⁵¹⁵ v. נתן .

† [מִתְּ ק] S⁴⁹⁸⁵ TWOT¹²⁶⁸] **vb.** **become** or **be sweet, pleasant** (NH מתק , especially Pi.; Assyrian [*matâku*] *be sweet* , in deriv.; Ethiopic *sweet*; Aramaic *suck* (with pleasure), מִתְּק id. , *be sweet*; Arabic (before) v. *smack* the lips (with pleasure), *sweetness*) ;— **Qal** Pf. 3 ms. sf. מִתְּקוּ Jb 24:20 ; 3 pl. מִתְּקוּ 21:33 ; Impf. 3 mpl. יִמְתְּקוּ Pr 9:17 , יִמְתְּקוּ Ex 15:25 ;— **1.** lit. *become sweet* , of water (opp. מְרִים 15:25 (J); *are* (i.e. taste) *sweet* , 'מִים גְּנוּבִים יִם' Pr 9:17 (fig. of delights of illicit pleasure). **2.** = *be pleasant* , לֹו מִתְּקוּ לֹו Jb 21:33 *sweet* (pleasant) *to him* are the clods of the valley (said of one resting in the grave). **3.** *suck* (Aramaic sense, cf. Syriac supr.) מִתְּקוּ רִמָּה Jb 24:20 the worm *doth suck him* , feast on him (on vb. masc. cf. Ges[§] 145,7 Kö^{Synt.} § 345 a Da^{Synt.} § 113(b)) , Di De Buhl (cf. Kau Da ; also SS who render 'angenehm finden'), but this sense in Heb. dub. ; text perhaps crpt. (cf. conject. by Bu Du). **Hiph.** Impf. 3 fs. אִם תִּמְתְּקֵנִי בְּפִי רָעָה Jb 20:12 *if evil gives a sweet taste in his mouth* (declarative Hiph.); 1 pl. אֲשֶׁר יַחְדָּו נִמְתְּקֵנִי סוּד ψ 55:15 *we who used to make sweet* (our) *intimacy* .

† מִתְּקָ S⁴⁹⁸⁶ TWOT^{1268a} GK⁵⁵¹⁸ **n. m.** Pr 16:21 **sweetness** ; cstr. 'ם שְׂפָתַיִם Pr 16:21 i.e. agreeable, attractive speech, so prob. 'ם רֵעֵהוּ 27:9 *the sweetness of one's friend* , i.e. of his speech.

† [מִתְּ קָ] S⁴⁹⁸⁷ TWOT^{1268b} GK⁵⁵¹⁹] **n.** [**m.**] **sweetness** ;—only sf. מִתְּקִי Ju 9:11 *my sweetness* (fig-tree loquitur), i.e. sweetness of the fruit.

† מִתְּוֹק S⁴⁹⁶⁶ TWOT^{1268c} GK⁵⁴⁹⁸ **adj.** **sweet** , and **n.** [**m.**] **sweetness** (on form v. Lag^{BN 30, 60} , cf. Ba^{NB 13, 36}) ;—abs. 'ם Ju 14:14 + 9 times; f. מִתְּוֹקָה Ec 5:11 ; pl. מִתְּוֹקִים ψ 19:11 ;— **1.** *sweet* , of honey Ju 14:14 (where 'ם = subst. *a sweet thing*), v 18 (both Samson's riddle), Pr 24:13 ; so = *sweetness* , Ez 3:3 ; more gen., 'ם כָּל־מֶרַחַץ Pr 27:7 *every bitter thing is sweet* to one hungry; fig. ψ 19:11 (God's commandments, sweeter than honey), cf. Pr 16:24 (sim. of pleasant words) לְחֶפְזֵי מֶרַחַץ וּפְרִיָו 'ם לְחֶפְזֵי מֶרַחַץ Ct 2:3 (i.e. his caresses); לְמֶרַחַץ וּמֶרַחַץ Is 5:20 *making bitter into sweet and sweet into bitter* (obscuring moral distinctions; || לְטוֹב רָעָה וְלְטוֹב רָעָה). **2.** = *pleasant* , sleep of the toiler Ec 5:11 ; light 11:7 (|| לְטוֹב לְעֵינַיִם לְרֵאוֹת אֶת־הַשֶּׁמֶשׁ) .

† מְתָקָה S⁴⁹⁸⁹ GK⁵⁵²⁰ **n.pr.loc.** a station of Isr. in desert Nu 33:28 , 29 . □
Ματεκκα , Α Μαθεκκα , □ L Ματτεκα .

† מִמְת־קִים S⁴⁴⁷⁷ TWOT^{1268d} GK⁴⁹⁴¹ **n. [m.] pl. sweetness = sweet things** ;—of drinks 'ם וְשָׁתוּ Ne 8:10 (|| מְשַׁמְּנִים אֲכָלוּ); of lover's kisses 'ם חָכּוּ Ct 5:16 (|| מְחַמְּדִים בָּלוּ).

† מְתָרְדַת S⁴⁹⁹⁰ GK⁵⁵²¹ **n.pr. m.** name of two Persians; **1.** Cyrus' time Ezr 1:8 . **2.** Artaxerxes' time Ezr 4:7 .— □ Μιθρα[ι]δατης in both.

מִתַּת S⁴⁹⁹¹ TWOT^{1443d} GK⁵⁵²² , מִתְּתָה S⁴⁹⁹² GK⁵⁵²³ ,)וּ(מִתְּתִיָה S⁴⁹⁹³
GK⁵⁵²⁵ v. נתן .

נ , ן , *Nūn* , fourteenth letter; used as numeral 50 in postB . Heb.

I. נָא S^{4994, 4995} TWOT^{1269, 1358a} GK^{5528, 5529} **part. of entreaty or exhortation , I (we) pray, now** (enclitic) (Syriac ; *cf.* Ethiopic *veni, age!* Di §160.1 Lex⁶⁷⁵ Köⁱⁱ.244) ;—attached: **1.** to the imv. , especially in colloquial style, when it expresses an entreaty or admonition, as Gn 12:13 אֲמַר־נָא say, *I pray* , 13:9 נָא מְעַלִּי הִפְרָד־ , v 14 שָׁמְעוּ־נָא הַמּוֹרִים , 15:5 אֲנִי־נָא הַשְׂמִימָה , 24:2 + often, Nu 20:10 שְׁמְעוּ־נָא הַמּוֹרִים , Ju 13:4 ; 16:6 , 10 , 28 ; 18:5 , etc., Is 1:18 ; 5:3 Am 7:2 , 5 ; rarely in a command, Gn 22:2 Is 7:3 . Ironically, in a challenge, Is 47:12 Jb 40:10 . Once anomalously

postB post-Biblical.

Heb. Hebrew.

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

part. particle.

cf. confer , compare.

Di A. Dillmann.

Kö E. König, Heb. Gram.

imv. Imperative.

v verse.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

attached to a subst. , or (accents) prefixed to a verb, Nu 12:13 אֲלֵנָּהּ (Ew §
^{246 a} Di אֲלֵנָּהּ ; v. **3 b**). **2.** to the pf. with *waw* consec. , in a precativ sense (Dr §
^{119 δ}) Gn 40:14 . **3.** to the impf. , when leave is asked, or a prayer or desire expressed; **a.**
in 1 pers. , especially with ה cohort. , Gn 19:8 אֲרִצִּי־אֶנָּה let me, *I pray* , bring out, v
20 אֲמַן לְטֹהֵר־נָּא שְׂמָה , Ex 3:18 נִלְכֶּה־נָּא let us go, *I pray* , נָּא אֶלְכֶּה 4:18 אֲיַעְצֶיךָ נָּא
אֲעִצֶה let me give thee counsel, *I pray* , 1 Ki 1:12 Nu 20:17 Is 5:5 ; and in self-
deliberation, Gn 18:21 אֲרִדֶּה־נָּא I will go down, *now!* Ex 3:3 אֲסוּרָה־נָּא וְאֵרָאָה I
will turn aside, *now* , and see, 2 S 14:15 Ct 3:2 Is 5:1 ; with אֵל Jb 32:21 . **b.** in 2
pers. , with אֵל , in deprecation, Gn 18:3 אֲלֵ־נָּא תֵעָבֵר מֵעַל עַבְדְּךָ , 19:7 ; 47:29 Nu
10:31 , etc.; hence ellipt. אֲלֵ־נָּא do not, *I pray* , (do this,) Gn 19:18 ; 33:10 Nu 12:13
Ew Di **c.** in 3 pers. , Gn 18:4 אֲיָקֻחַ־נָּא let there be brought, *I pray* , 26:28 ; 33:14 ;
44:18 , 33 , etc., 2 S 14:11 , 12 , 17 1 K 17:21 2 K 2:9 ψ 7:10 ; 118:2 , 3 ;
ironically Is 19:12 ; 47:13 , or defiantly Jer 17:15 where is the word of J.? יְבוֹא נָּא ;
with אֵל , Gn 13:8 אֲלֵ־נָּא תְהִי מְרִיבָה , 18:30 לֵאדֹנָי אֲלֵ־נָּא יִחַר , 37:27 Nu 12:12 .
4. joined to conjunctions and interjections: **a.** [אֶהֱ־נָּא , contr.] אֶנָּא ; v. p. 58 . **b.**
אֲלֵ־נָּא , see above **3 b, c.** **c.** אֶם־נָּא , especially in the phrase בְּעֵינַיִךְ אִם נָּא מִצְאָתִי חֵן ,
used by one craving a favourable hearing † Gn 30:27 ; 33:10 Ju 6:17 ; 1 S 27:5 , and
with נָּא repeated in the request itself † Gn 18:3 ; 47:29 ; 50:4 Ex 33:13 ; 34:9 ;
otherwise Gn 24:42 . **d.** אֲהִי־נָּא behold, *I pray* , craving a favourable consideration of
the fact pointed to by אֲהִי , and of the request founded upon it (with which נָּא is often
repeated), Gn 12:11 ; 16:2 ; 18:27 , 31 ; 19:2 , 8 , 19 , 20 ; 27:2 Ju 13:3 ; 19:9 1 S
9:6 ; 16:15 2 S 13:24 2 K 2:16 , 19 ; 4:9 + , Jb 13:18 ; 33:2 ; 40:15 , 16 . **e.** (לָנוּ)
אֲוִי־נָּא לי Woe, *now* , to me (us)! † Je 4:31 ; 45:7 La 5:16 . **f.** אֵי־נָּא where, *pray?* †
ψ 115:2 . **g.** נִגְדָה־נָּא , peculiarly, † ψ 116:14 , 18 my vows to J . I will perform,
נִגְדָה־נָּא לְכָל־עַמּוֹ *O that* (it may be) before all his people!

subst. substantive.

Ew H. Ewals, Heb. . Gram.;

v. *vide* , see.

pf. Perfect.

consec. consecutive.

Dr S. R. Driver, Hebrew Tenses;

impf. Imperfect.

pers. person, *personae*.

Ew H. Ewals.

contr. contract, contracted.

† prefixed, or added, or both, indicates ‘All passages cited.’

J Jehovist.

II. נָאָ S^{4994, 4995} TWOT^{1269, 1358a} GK^{5528, 5529} **adj.** v. נִיאָ .

† נָאָ S⁴⁹⁹⁶ GK⁵⁵³⁰ **n.pr.loc. No = Thebes** (Egyptian *nt, city* , i.e. prob. *nē(t)* ,
v. Steind^{BAS i. 596 f.} ; Assyrian *Ni-'u, Ni-i'* DI^{Par 318} Steind^{l.c.} Schr^{COT gloss.}
TelAm. Nî (Ni-i) Wkl^{TelAm. 39} Bez^{TelAm. in BM 153}) ;— פֹּקֵד אֶל־אָמוֹן מִן אֶת־הַנְּגִי
Je 46:25 *Amon from* (of , □ év = נָ) *No*; אֶת־אָמוֹן נָ Na 3:8 *No of Amon* (= *city*
of god Ammon , = □ Διόσπολις Ez 30:14 , 16 Steind^{l.c.} ; v. also Jerem . and
Billerbeck^{BAS iii. 104 f.}); Ez 30:14 (|| פְּתָרוֹס , צֵן) , אֶת־הַמּוֹן נָ v 15
(|| סִיָּן ; but □ Co Berthol הַנְּגִי q.v. for נָ) v 16 (|| סִיָּן , Co סוֹן). It lay on
the right bank of the Nile, c. 400 miles (by the river) S. of Memphis.

† נָאָ S⁴⁹⁹⁷ TWOT¹²⁷⁰ GK⁵⁵³² (Ju 4:19 Kt נָאָד , i.e. prob. נָאָד), **n. m.**
Jos 9:4 **skin-bottle, skin** (√ unknown; NH נָדָ ; Assyrian *nādu* , DI^{HWB 438} ;

adj. adjective.

n.pr.loc. *nomen proprium loci*, proper name of place.

= equivalent, equals.

Steind G. Steindorff.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. DI. & Hpt.

DI Friedrich Delitzsch, *Wo lag das Paradies?*

l.c. *in loco citato*.

Schr E. Schrader.

COT *The Cuneiform Inscr. & the Old Test.* (Eng. Trans. of KAT² ;, by O.H. Whitehouse).

gloss. glossary, rarely = a gloss.

TelAm. TA, q.v. .

Wkl H. Winckler.

Bez C. Bezold.

□□ Greek version of the LXX.

Jerem A. Jeremias.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see parallel,’ or ‘see also parallel.’

Co C. H. Cornill.

Berthol A. Bertholet.

q.v. *quod vide*.

c. *circa* , about; also *cum* , with.

Kt *K^e thibh* .

n. *nomen* , noun.

m. masculine.

√ root *or* stem.

NH New (Late) Hebrew.

DI Freidrich Delitzsch, *Assyrisches Handwörterbuch*;

Aramaic אֲדָרָךְ) ;— 'ָ abs. ψ 119:83 ; cstr. Ju 4:19 1 S 16:20 ; sf. אֲדָרָךְ נָ ψ 56:9 ; pl. אֲדָרָךְ נָ Jos 9:4 , 13 ;— *skin* , אֲדָרָךְ נָ Jos 9:4 , 13 1 S 16:20 ; אֲדָרָךְ נָ Ju 4:19 ; for tears ψ 56:9 (fig. ; v Che) ; אֲדָרָךְ נָ 'ָ i.e. shrivelled and useless ψ 119:83 (in sim. ; cf. [De] Che Schu De Witt We > as thrust aside, out of the way Now (in Hup) , cf. De , or as black and wrinkled outwardly, while retaining the choice wine within Bae , after Rosenm . Hup).— Vid. Winer ^{RWB Art. Schlauch} Kmp ^{Ri HWB id.}

† [אֲדָרָךְ] S ⁴⁹⁹⁸ TWOT ¹²⁷¹ GK ⁵⁵³³] **vb.** only Pi'lel be comely, befitting (Thes Ol § 251 a, 187 a Sta § 416 b Ges § 73. 2. R.4 SS Bae ψ 33:1 > AE Ki Hartm ^{Plurilit-} bildungen (1875) 13 ff. Nö ^{ZMG xxx, 1876, 185} Now Hup ψ 31:1 , 93:5 Buhl Niph. √ I. אֲדָרָךְ

abs. absolute.

cstr. construct.

sf. suffix, or with suffix.

pl. plural.

fig. figurative.

Che T. K. Cheyne.

sim. simile.

De Franz Delitzsch.

Schu *E. Schürer, Gesch. des jüdischen Volkes im Zeitalter Jesu Christi* .

We J. Wellhausen.

> indicates that the preceding is to be preferred to the following.

Now W. Nowack.

Hup H. Hupfeld.

Bae F. Baethgen.

Rosenm *E. F. C. Rosenmüller*.

Vid. *vide* , see.

RWB *Bibl. Realwörterbuch* , ed. Winer.

Kmp A. Kamphausen.

Ri E. Riehm, *Handwörterb. d. bibl. Alterth* .

vb. verb.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Ol J. Olshausen, *Heb. Gram.*

Sta B Stade, *Heb. Gram.*

Ges W. Gesenius, *Heb. Gram.* ed. by Kautzsch;

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

AE Aben Ezra.

Ki David Kimchi (Qamchi).

Hartm M. Hartmann, *Pluriliteralbildungen in den semitischen Sprachen* .

Nö T. Nöldeke .

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft*.

desire, i.e. *desirable, beautiful*; NH נאה Pi. Hithp.; □ נאִי beauty);— Pi'lel Pf. נאִה ψ 93:5 (so van d. H Ginsb; Mass Baer De^{ad loc.} נאִה = נאִה v. נאִה adj., but v Sta § 155^{b.n}); נאִו Is 52:7 Ct 1:10 (on form cf. Ges^{1.c.});— **1.** *be comely*; of feet of messenger, (fig.) Is 52:7; of cheeks Ct 1:10. **2.** *be befitting*: לְבִיתְךָ יִקְדֹּשׁ ψ 93:5.

† נאִה S⁵⁰⁰⁰ TWOT^{1271a} GK⁵⁵³⁴ **adj. comely, seemly**;— 'ן m. Ct 2:14 + 3 times; f. נאִה ψ 33:1 + 4 times, נִה Je 6:2;— **1.** *comely, beautiful*, of woman Ct 1:5; 6:4 (|| יָפָה); of face 2:14 (מִרְאֵה); so נִה Je 6:2 (fig. of Jerus.; || מְעַנְנָה); of mouth Ct 4:3 (|| שְׁפָתוֹת). **2.** *seemly*, of praise תְּהַלֵּלָה ψ 33:1; 147:1; subj. שְׁפַת־יִתְרָה Pr 17:7 (cf. Ct 4:3); תִּעֲנוּג 19:10; כְּבוֹד 26:1. So also ψ 93:5 Mass (anom. fem.) v. [נאה] supr.

נאִה v. II. [נִה] sub II. נוה.

נאם (√ of foll.: cf. *groan, sigh*; perhaps also NH נים *speak*).

נאם S⁵⁰⁰² TWOT^{1272a} GK⁵⁵³⁶₃₇₆ **n. m. utterance** (Ba^{NB 82 e} Kö^{Lgb ii. 501} > older expl. as Pt. pass.);— 'ן always thus, as cstr.:— **1.** *utterance, declaration, revelation*, of prophet in ecstatic state 'ן בלעם Nu 24:3, 15; 'ן שִׁמְעֵ אִמְרֵי אֵל v 4, 16; 'ן הַגִּבֹּר v 3, 15 2 S 23:1 Pr 30:1; 'ן דוד 2 S 23:1; 'ן פִּשְׁעֵ ψ 36:2 (transgression personified, speaking with proph. voice לְבוֹ בְקִרְבֹ לְבוֹ); elsewhere always

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T.*

; □□ Targum.

van d. H E. van der Hooght, Heb. text of O.T.

Ginsb C.D. Gindsburg.

Mass Masora.

Ges W. Gesenius.

f. feminine, *feminae*.

Jerus. Jerusalem.

So A. Socin.

supr. *supra*, above.

Ba J. Barth, *Nominalbildung*.

Kö E. König.

Pt. Participle.

pass. passive.

2. before divine names (except Je 23:31 see **vb.**): יהוה 'י *utterance, declaration of* 'י (prophet citing divine word given through him), Gn 22:16 (J), Nu 14:28 (P), 2 K 9:26 ^(×2); 19:33 = Is 37:34 , 2 K 22:19 = 2 Ch 34:27 , Is 14:22 ; 30:1 ; 31:9 Ez 13:6 , 7 ; 16:58 ; 37:14 Ho 2:15 , 18 , 23 ; 11:11 Jo 2:12 Ob 4:8 Mi 4:6 ; 5:9 Zp 1:2 , 3 , 10 ; 3:8 Zc 8:17 ; 10:12 ; 11:6 ; 12:1 , 4 ; 13:8 Mal 1:2 + Is 2 12 times, Je 162 times, Am 14 times, Hg 5 times, Zc 1 (1–8) 6 times; sq. אלהי ישראל 1 S 2:30 Is 17:6 ; אֱלֹהֵי יְהוָה (Am 6:8 , 14 ; 'י 'י צְבָאוֹת Is 14:22 , 23 ; 17:3 ; 22:25 Je 8:3 ; 25:29 ; 30:8 ; 49:26 Na 2:14 ; 3:5 Zc 13:2 , 7 + Hg 5 times, Zc 1 (1–8) 7 times; sq. אלהי ישראל Zp 2:9 ; הַאֲדוֹנָי 'י Is 1:24 ; 19:4 ; אֱלֹהֵי הַיָּם 'י Am 3:13 ; אֲדֹנָי 'י Is 3:15 Je 49:5 ; אֲדֹנָי 'י הַמְּלִיכָה 46:18 ; 48:15 ; 57:57 ; יהוה 'י אֲדֹנָי 'י Is 56:8 Je 2:22 Am 4:5 ; 8:3 , 9 , 11 + Ez 82 times אֲנִי begins sentence only Is 56:8 ψ 110:1 ; often in middle Is 49:18 Am 3:10 + ; most frequently at end Is 54:17 Am 2:11 ; 4:3 + ; found in all proph. except Hab., Jon.; not in H D of Hex , Chr (except || Kings), Dan., Job or the five Megilloth.

† [אָמַר] S ⁵⁰⁰¹ TWOT ¹²⁷² GK ⁵⁵³⁵] **vb. denom. utter a prophecy, speak as prophet** ;— Qal Impf. 3 mpl. אָמְרוּ יְיָמֵי Je 23:31 *and they uttered* (in the prophetic manner), *it as an utterance* (of 'י); they used the prophetic formula (cf. 'י אֲמָרִים Ez 13:6 , 7).

† [אָרַב] S ⁵⁰⁰³ TWOT ¹²⁷³ GK ⁵⁵³⁷] **vb. commit adultery** (NH *id.* ; Aramaic אָרַב (rare));— Qal Impf. 3 ms. אָרַב Lv 20:10 ^(×2); 3 mpl. אָרְבוּ Je 5:7 + 3 times Impf. , Inf. abs. אָרַב 23:14 ; אָרַב Ho 4:2 Je 7:9 ; Pt. אָרַב Pr 6:32 Jb 24:15 ; fs. אָרַב Lv 20:10 ; fpl. אָרְבוּ Ez 16:38 + 2 times;— 1. lit. *commit adultery*: a. usually of *man* , always with wife of another; c. acc. woman, Lv 20:10 ^(×2) (H), Pr 6:32 ; elsewhere abs. Ex 20:14 = Dt 5:17 (Ten Words), Je 5:7 ; 7:9 ;

P Priests' Code or Narrative.

×2 two times.

sq. followed by.

H Code of Holiness.

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch* ;

Hex Hexatuch.

mpl. masculine plural.

ms. masculine singular.

Inf. Infinitive.

fs. feminine singular.

acc. accusative (direct obj. etc.)

23:14 Ho 4:2 ; pt. m. Lv 20:10 (H), Jb 24:15 . **b.** of *women* , only pt. Lv 20:10 (H), Ez 16:38 ; 23:45 ^(x2) . **2.** fig. of *idolatrous worship* , את האבן ואת העץ Je 3:9 .

Piel Pf. 3 fs. נִאָפְּהָ Je 3:8 ; 3 mpl. נִאָפְּוּ Ez 23:37 ^(x2) ; Impf. 3 mpl. יִנְאָפְּוּ Je 29:23 ; 3 fpl. הִנְאָפְּנָה Ho 4:13 , 14 ; Pt. מִנְאָף Is 57:3 ; pl. מִנְאָפִים Je 9:1 + 4 times ; f. מִנְאָפֶת Pr 30:20 + 2 times ;— **1.** lit. *commit adultery*: **a.** of *man* , *c.* acc. woman, Je 29:23 ; pt. pl. Je 9:2 ; 23:10 Ho 7:4 Mal 3:5 ψ 50:18 . **b.** of *woman* , abs. Ho 4:13 , 14 ; pt. 3:1 Pr 30:20 ; pl. Ez 16:32 ; 23:37 . **2.** fig. of *idolatrous worship* , אֶת־גִּלְגָּלִיָּהּ Ez 23:37 ; abs. Je 3:8 , זָרַע מִנְאָף Is 57:3 .

† [נִאָף] S ⁵⁰⁰⁴ TWOT ^{1273a} GK ⁵⁵³⁹] **n.** [**m.**] **adultery** ;—only pl. נִאָפִים Ez 23:43 (but □ S Co נִאָפּוּ , cf. Berthol) ; sf. נִאָפִיָּךְ Je 13:27 (Kö ^{i . 151}) ; fig. of idolatrous worship.

† [נִאָפּוּ] S ⁵⁰⁰⁵ TWOT ^{1273b} GK ⁵⁵³⁸] **n.** [**m.**] **adultery** ;—only pl. sf. נִאָפּוּהָ Ho 2:4 (Ba ^{NB 216}), of idolatrous worship of Baal.

† נִאָץ S ⁵⁰⁰⁶ TWOT ¹²⁷⁴ GK ⁵⁵⁴⁰ **vb.** **contemn, spurn** (NH *id.* , Pi. ; □ נִיאָצָא : *reviling*) ;— **Qal** Pf. ׳ן Pr 5:12 ; 3 pl. יִנְאָצּוּ Pr 1:30 ; נִאָצּוּ ψ 107:11 ; Impf. יִנְאָץ Pr 15:5 ; יִנְאָצּוּן Je 33:24 , etc. ;— *contemn* , subj. wicked and foolish, obj. תּוֹכַחַת Pr 1:30 ; 5:12 ; obj. מוֹסֵר Pr 15:5 ; עֵצָה ψ 107:11 ; Je 33:24 (obj. ״ עַם ; cf. Gie) ; subj. ״ Dt 32:19 Je 14:21 La 2:6 . **Pi.** Pf. נִאָץ ψ 10:3 , 13 ; נִאָצְתָּ 2 S 12:14 , etc. ; Impf. יִנְאָץ ψ 74:10 , sf. יִנְאָצְנִי Nu 14:11 ; Inf. abs. נִאָץ (Sta ^{§ 221}) 2 S 12:14 ; Pt. sf. מִן־נִאָצִי Nu 14:23 ; מִנְאָצִי Je 23:17 ; מִנְאָצִיָּךְ Is 60:14 ;— *contemn, spurn* , subj.men, obj. ״ , etc. : Nu 14:11 , 23 ; 16:30 (all J), Dt 31:20 Is 1:4 ψ 10:3 , 13 Je 23:17 ; obj. ״ נֶשֶׁם ψ 74:10 , 18 ; ״ אִמְרַת Is 5:24 ; ״ מְנַחֵת 1 S 2:17 ; once obj. Jerus. Is 60:14 ; *cause to contemn* (blaspheme AV RV) 2 S 12:14 ^(x2) (but יִבִּי אֶ prob. interp. ; v Comm).

Hiph. Impf. יִנְאָץ v. נִאָץ .

S□ Syriac Version.

obj. object.

Gie F. Giessebrecht.

AV Authorized Version.

RV Revised Version.

Hithpo[□]el Pt. **לְשִׁמִּי מִן־אֶזְרָא** Is 52:5 *every day is my name contemned* .

† **נְאָצָה** S⁵⁰⁰⁷ TWOT^{1274a} GK⁵⁵⁴¹ **n. f. contempt, contumely**; — **צָרָה** יוֹם 2 K 19:3 = Is 37:3 .

† [**נְאָצָה**] S⁵⁰⁰⁷ TWOT^{1274a, 1274b} GK^{5541, 5542}] **n. f. contempt** (toward "), **blasphemy**; — pl. **נְאָצוֹת** Ne 9:18 , 26 *c.* **עֲשָׂה** , of Isr.; **נְאָצוֹתֶיךָ** Ez 35:12 of Mt. Seir, spoken against **הָרִי יִשְׂרָאֵל** .

† **נָאֵק** S⁵⁰⁰⁸ TWOT¹²⁷⁵ GK⁵⁵⁴³ **vb. groan** (Aramaic **נְאֵק** (rare)); — **Qal** Pf. **נָאֵק** consec. Ez 30:24 *c.* acc. cogn. fig. of Pharaoh before king of Babylon (emend. Co *v.* **נְאֵקָה** Impf. Jb 24:12 **וַיִּנְאֵקוּ**).

† [**נְאֵקָה**] S⁵⁰⁰⁹ TWOT^{1275a} GK⁵⁵⁴⁴] **n. f. groan, groaning**; — cstr. **נְאֵקוֹת** Ex 6:5 ; sf. **נְאֵקוֹתֶם** Ex 2:24 Ju 2:18 ; pl. cstr. **נְאֵקוֹת** Ez 30:24 ; — *groaning* of oppressed people Ex 2:24 ; 6:5 Ju 2:18 ; of a wounded man Ez 30:24 ; ([□] Co **וַיִּבְזוּ בְּיָדָהּ** for MT **וַיִּנְאֵקוּ בְּאֵקוֹת** , but *cf.* Berthol).

[**נְאָר**] S⁵⁰¹⁰ TWOT¹²⁷⁶ GK⁵⁵⁴⁵] **vb. only Pi.** exact meaning uncertain; prob. (from context) **abhor, spurn** (*De* comp. Arabic *abhor* , but this is med.) ; — **Pi.** Pf. subj. " , **נָאֵד** La 2:7 (obj. **מִקְדָּשִׁי** ; || **זָנָה**) ; 2 ms. **נְאָרְתָהּ** ψ 89:40 (obj. **בְּרִית עֲבָדֶיךָ** ; || **זָנָה** , and **מָאֵם** v 39 ; doubts cast on text by Hup (reading **נָאֵץ**), Now , Bu La 2:7).

† **נְבָ** S⁵⁰¹¹ GK⁵⁵⁴⁶ **n.pr.loc. 1.** ancient priestly city 1 S 22:19 *cf.* v 11 *c.* **הַ** loc. **נְבָ** (Ges § 90, 2 ad fin.), 21:2 ; 22:9 ; [□] **Νουβα, Νομμα, Νοβα** , etc.; perhaps = **נְבוֹ** (q.v.) Ezr 2:29 = Ne 7:33 , Ezr 10:43 , [□] **Ναβον, Ναβια** , etc. Site dub.

acc. cogn. acc. . of cognate meaning with verb.

MT Masoretic Text.

comp. compare, compares, comparative.

Bu K. Budde.

loc. local, locality.

fin. finite, finitivum.

dub. dubious, doubtful.

; on Jerome's identif. with *Nobe* near Lydda *cf.* Buhl ^{Geogr. 189}; a Bēt Nūbā lies *c.* 13 m. WNW. from Jerus., *c.* 10 SE. from Lydda. **2.** Is 10:32 just N. of Jerus., station in (ideal) Assyrian march; *cf.* Ne 11:32 (inhab. by Benjamites); perhaps = **3.** — 2 S 21:16 read נִבֵּן (q.v. p. 146 *supr.*)

נבא (√ of foll.; Ew Fl De Kō ^{Lgb ii. 1, 133} *al.* comp. Arabic *utter a low voice*, or *sound* (especially of dog); *announce*; but also *be exalted, elevated* (*eminence*); III, IV. *acquaint, inform, information, announcement, intelligence*]; Assyrian *nabû, call, proclaim, name*, DI ^{HWB 441}; Ethiopic *speak*; Sab. תִּנְבֵּא? *cf.* Levy - Os ^{ZMG xix. 1865, 208} CIS ^{iv. 1, No. 31}; v. in Biblical Aramaic Appendix. Ges Kue *al.* think weakened form of נבע *bubble up, pour forth* (of flow of words under excitement of inspiration); Hup Ri Sch *cf.* נאם; v careful discussions by RS ^{Proph. ii, n. 18} Kō ^{OB i. 71 ff.})

נְבִיא S ⁵⁰³⁰ TWOT ^{1277a} GK ⁵⁵⁶⁶ ₃₀₆ **n. m. spokesman, speaker, prophet** — ךְּ
 Gn 20:7 + 155 times; sf. נְבִיאֶךָ Ex 7:1; pl. נְבִיאִים Nu 11:29 + 82 times; נְבִיאִים
 Je 27:18 + 16 times; sf. נְבִיאִי ψ 105:15; נְבִיאִי 1 K 22:22; נְבִיאִי 2 K 17:13,
 etc.; — **1.** genuine *prophet* of ךְּ, נְבִיא, anciently called אֶהֱיָא, 1 S 9:9 (antiquarian
 note); change prob. occurred in times of Elijah and is first reflected in Ephr. lit. as
 applied to Abraham Gn 20:7; Moses Dt 34:10, M. and other early proph. Ho 6:5;
 12:11 ^(×2), 14 ^(×2) Am 2:11, 12; of proph. in ecstatic state Nu 12:6 (E), 11:24
 (JE). So in Judaic lit., of prophet like Moses Dt 18:15, 18 (D), of Aaron (as
 mouthpiece of M.) Ex 7:1 (P), of Sam. 1 S 3:20, an unknown Ju 6:8; in time
 of Sam. proph. were organized in bands: † הַקְּבֵל נְבִיאִים 1 S 10:5, 10; † לְהַקְּתָהּ

Buhl *circa., geschichte der Edomiter*.

Fl H.L. Fleischer.

al. et aliter, and elsewhere; also *et alii*, and others.

Sab. Sabeian.

Levy Jacob Levy.

Os E. Osiander.

CIS *Corpus Inscript. Semiticarum*.

No. number.

Kue A. Kuenen.

Ri E. Riehm.

Sch F. W. Schultz.

RS W. Robertson Smith, *Prophets of Israel*.

Ephr. Ephraimitic source or Ephrem Syrus.

M (in BAram. Appendix) K. Marti, *Gram. d. bibl. Aram.*

E Elohist.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

Sam. Samaria, Samaritan (rarely = Samuel).

הַן 1 S 19:20 ; and in time of Elijah were † הַנְּבִיאִים = members of prophets' guilds 1 K 20:35 2 K 2:3 , 5 , 7 , 15 ; 4:1 , 38 ^(x2) נְבִיא of genuine proph. (besides phrases), in Judaic prophets, only of Jer., Je 1:5 ; Ezekiel, Ez 2:5 = 33:33 ; of ancient prophets Je 28:8 , 9 ^(x3) Zc 1:6 ; 8:9 ; especially † הַרְאִשְׁנִים זַבְדֵּי הַנְּבִיאִים Zc 1:4 ; 7:7 , 12 , cf. † הַנְּבִיאִים (עַבְדֵּי) *my (his) servants the prophets* 2 K 9:7 ; 17:13 , 23 ; 21:10 ; 24:2 (all R ^D) Ezr 9:11 Dn 9:10 Je 7:25 ; 25:4 ; 26:5 ; 29:19 ; 35:15 ; 44:4 Am 3:7 Zc 1:6 , cf. Ez 38:17 Dn 9:6 ; † הַנְּבִיאִים *his servant the prophet* 1 K 14:18 2 K 14:25 ; הַנְּבִיאִים with n.pr. : Jer , 2 Ch 36:12 Dn 9:2 + 31 times Je (but □ only 4 times, the rest prob. redactional, see Gie ^{Jer. xxvii}); Elijah 1 K 18:36 (om □) , 2 Ch 21:12 Mal 3:23 ; Nathan 2 S 7:2 + 10 times S. and K.; 4 times Chr ψ 51:2 (title); Isaiah, 2 K 19:2 ; 20:1 , 14 = Is 37:2 ; 38:1 ; 39:1 ; 2 K 20:11 ; 2 Ch 26:22 ; 32:20 , 32 ; Habakkuk Hb 1:1 ; 3:1 (titles); Haggai, Hg 1:1 , 3 , 12 ; 2:1 , 10 ; Zechariah, Zc 1:1 , 7 (titles); elsewhere several others in S., K. and Chr. 15 times; נְבִיא is used elsewhere of genuine proph. only 1 S 9:9 + 34 times S. and K.; 1 Ch 16:22 = ψ 105:15 , + 13 times Chr.; ψ 74:9 complains of absence of הַנְּבִיאִים ; דְּנִי לְהִתְחַלֵּץ מִן הַנְּבִיאִים Dn 9:24 v.

חַתָּם . 2. *false prophets*: † prophets as official class, beside priests, charact. as false prophets: Is 28:7 Je 2:26 ; 4:9 ; 6:13 ; 8:1 , 10 ; 13:13 ; 14:18 ; 18:18 ; 23:11 , 33 , 34 ; 26:7 , 8 , 11 , 16 ; 32:32 Zc 7:3 , app. also 2 K 23:2 Ne 9:32 La 2:20 Je 29:1 Ez 7:26 (in these not characterized); always false (except of ancient and special prophets given above) in Am 7:14 Ho 4:5 ; 9:7 , 8 Mi 3:5 , 6 , 11 Is 3:2 ; 9:14 ; 29:10 Je 2:8 , 30 ; 5:13 , 31 ; 14:13 , 14 , 15 ^(x2) ; 23:9 + 16 times; 27:9 , 14 , 15 , 16 , 18 ; 29:8 , 15 ; 37:19 Ez 13:2 ^(x2) , 3 , 4 , 9 , 16 ; 14:4 , 7 , 9 ^(x2) , 10 ; 22:25 , 28 Zp 3:4 La 2:9 , 14 ; 4:13 ; especially discredited Dt 13:2 , 4 , 6 ; 18:20 ^(x2) , 22 ^(x2) Zc 13:2 , 4 , 5 ; such a prophet Hananiah called הַנְּבִיאִים Je 28:1 , 5 , 10 , 12 , 15 , 17 (□ omits in all but v 1 , where Ψευδοπροφήτης). Usage of prophets themselves gives such a bad flavour to נְבִיא , that we are not surprised that it is absent from exilic Isaiah, the Wisd. lit. , and ψψ (except for special reasons in 3 ψψ given under 1). † 3. *heathen prophets* 1 K 18:20 ; 19:1 ; 2 K 3:13 ^(x2) ; הַאֲשֵׁרָה נְבִיאִים 1 K 18:19 ; נְבִיאִים הַבְּעַל 1 K 18:19 , 22 , 25 , 40 2 K 10:19 ; 1 K 22:6 , 10 , 12 , 13 , 22 , 23 = 2 Ch 18:5 , 9 , 11 , 12 , 21 , 22 .

† [נְבִיאָה S ⁵⁰¹² TWOT ¹²⁷⁷ GK ⁵⁵⁴⁷] **vb. denom. prophesy** (in oldest forms, of religious ecstasy with or without song and music; later, essentially religious

×3 three times.

R Redactor (e.g. in Hexateuch).

n.pr. *nomen proprium*, proper name.

Jer Jerome; also Jerusalem.

Wisd. lit. Wisdom Literature.

† [**נָבַב** S⁵⁰¹⁴ TWOT¹²⁷⁸ GK⁵⁵⁴⁸] **vb. hollow out** (*cf.* Assyrian *imbubu*, *flute* , DI^{HWB 443} , NH **אָבוּב** *id.* , Aramaic **אָבוּבָא** *id.* ; hence also Arabic *knots* in reed, *part of reed between knots*, *reed*; vid. Hoffm^{LCB 1882,321} Frä²³ Fl in Levy^{TW i.417}) ;— **Qal** Pt. pass. **נָבַב** Jb 11:12 Je 52:21 ; **נָבוּב** Ex 27:8 ; 38:7 ;— *hollowed, hollow*: of altar of tabern. **נָבוּב לְחֹת** Ex 27:8 ; 38:7 (P) ; of pillar in temple Je 52:21 ; fig. **אִישׁ נָבוּב** Jb 11:12 ; i.e. *empty, hollow-minded* man.

נָבָה v. **נָבַב**

† I. **נָבוּ** S⁵⁰¹⁵ TWOT^{1279, 1280} GK^{5549, 5550, 5551} **n.pr.loc.** (prob. connex., at least for **2** , with (Bab.) god *Nebo, Nabû* , *cf.* II. **נָבוּ** and Bae^{Rel. 15, 89, 259} ; yet not certain, Nö^{ZMG xiii. 1888, 470} comp. Arabic *the height* , etc.) : □ Ναβαυ ;— **1. a.** city in Moab Nu 32:3 , 38 (where assigned to Reuben; both JE = **נְבָה** MI¹⁴) Is 15:2 Je 48:1 , 22 1 Ch 5:8 ; prob. on or near Mt. Nebo (v. *infr.*) , *cf.* Buhl^{Geogr. 266 f.} Tristr^{Moab 338} . **b.** city in Judah, ' **בְּנֵי יְ** Ezr 2:29 = **אֲנָשֵׁי יְ אֲהָרַ** Ne 7:34 (*the men of the other N.* , so disting.—si. **אֲהָרַ** vera l, *cf.* Ryle—from **a** ? or from another **נָב** ?) , Ezr 10:43 ;—this **נָבוּ** in Judah perhaps = **נָב 1** q.v. **2.** mt. in Moab, where Moses dies Nu 33:47 Dt 32:49 (**הַר־נָבוּ**) , 34:1 (*id.* ; all P) , six miles W. of Heshbon according to Onom. (ed. Lag²⁸³). Prob. = mod. *Nebâ* at NE. corner of Dead Sea, Survey^{E. Pal. i. 198 ff.} GASm^{Geogr. 562 ff.} Buhl^{Geogr. 266 f.} Tristr^{Moab 318, 338} Merrill^{E. of Jordan, 242 ff.} — *Cf.* **פְּסָגָה** .

† II. **נָבוּ** S⁵⁰¹⁵ TWOT^{1279, 1280} GK^{5549, 5550, 5551} **n.pr. div. Nebo** (loan- wd. in Heb. , *cf.* Ph. n.pr. m. **נָבוּ** ; = Assyrian *Nabû* , Schr^{COT Gloss. and Is 46:1})

Hoffm G. Hoffmann.

LCB Litterarisches Centralblatt.

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

Bab. Babylonian.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

MI Mesha-Inscription.

infr. infra, below.

Tristr H. B. Tritram.

Lag P. de Lagarde.

Survey Survey of Eastern Palestine (PEF).

GASm George Adam Smith, *Historical Geography of the Holy Land*.

div. *divinum, divinitatis*.

wd. word, also would.

Ph. Phenician.

Jastrow ^{Rel. Bab. 124 ff.} Jen ^{Kosmol. pass.} Tiele ^{Assyrian u. Bab. Gesch. 532 f.} Say ^{Rel. Bab. 112 ff.} (*cf.* Palm. n.pr. נבוזבד , נברנו Vog ^{Palm. No. 73}), and this perhaps √ *nabû* , *call, name* , v. נבא) ;—Babylonian god נְבוֹ קָרַע בֵּל קָרַס נְבוֹ Is 46:1 .

† נְבוּזַרְאֲדָן S ⁵⁰¹⁸ GK ⁵⁵⁵⁵ n.pr. m. (= *Nabû-zêr-iddin, Nebo hath given seed* , Schr ^{COT 2 K 25, 8}) ;—general of Nebuchadrezzar, always entitled רַב־טְבָחַיִּים 2 K 25:8 , 11 , 20 = Je 52:12 , 15 , 26 ; Je 39:9 , 10 , 11 , 13 ; 40:1 ; 41:10 ; 43:6 ; 52:16 , 30 .

† נְבוּכַדְרֶאֱצַר S ⁵⁰¹⁹ GK ⁵⁵⁵⁷ and (incorrectly) נְבוּכִדְנֶאֱצַר (v. also infr.)
n.pr. m. Nebuchadrezzar, Nebuchadnezzar (Bab. *Nabû-kudurri-ušur* = (prob.) *Nebo, protect the boundary!* DI ^{Calwer BL} Budge ^{Nebuchadn.} (on *kudurru* , *boundary* , v DI ^{HWB 319}) ; poss. is also *crown* , and so Schr ^{COT 2 K 24, 1} ; Jäger ^{BAS i. 471} proposes (*thy*) *servant*) ;— □ Ναβον-χοδονοσ(σ)ορ ; Can. Ptol Ναβοκολασσαρον Schr ^{COT 490} , Abydenos etc. Ναβουκοδρόσορος , v. Schr ^{ib. 2 K 24, 1} ;—the great king of Babylon (reigned B. C. 605–562), who captured Jerus. and carried Judah captive: most often נְבוּכַדְרֶאֱצַר מֶלֶךְ ('ן often om. in □ Je 21:2 , 7 (but om. □ Gie) , 22:25 ; 25:1 , 9 ; 29:21 ; 32:28 ; 34:1 (v. Baer's note; van d. H 'נְבוּכַדְרֶאֱצַר') , 35:11 ; 37:1 ; 39:1 , 5 (v. on 34:1) , v 11 43:10 ; 44:30 ; 46:2 , 13 , 26 ; 49:30 ; 50:17 ; 51:34 ; 52:4 , 12 Ez 26:7 ; 29:18 , 19 , 30 ; so Qr Je 49:28 (Kt 'ב' נְבוּכַדְרֶאֱצַר) ; נְבוּכַדְרֶאֱצַר (מֶלֶךְ מֶלֶךְ om.) Je 32:1 ; 52:28 , 29 , 30 . Spelt corruptly with *n* , 'ב' נְבוּכַדְנֶאֱצַר (*cf.* Schr ^{COT 2 K 24 , 1 n.}) 2 Ch 36:6 Dn 1:1 Je 27:6 , 8 , 20 ; 28:3 ; 29:3 Ezr 2:1 Qr (Kt 'ב' נְבוּכַדְנֶאֱצַר , *cf.* Je 49:28 supr.) ; נְבוּכַדְנֶאֱצַר alone 2 Ch 36:7 , 10 , 13 (הַמֶּלֶךְ 'ן) , Je 29:1 ; 'ב' נְבוּכַדְנֶאֱצַר 2 K 24:1 , 10 , 11 ; 25:1 , 8 , 22 Je 28:11 , 14 ; נְבוּכַדְנֶאֱצַר 1 Ch 5:41 ; 'ב' נְבוּכַדְנֶאֱצַר Ne 7:6 Est 2:6 ; נְבוּכַדְנֶאֱצַר Ezr 1:7 ('ב' om.) , נְבוּכַדְנֶאֱצַר

Jastrow Marcus Jastrow, Dict of Targumim, Talmud, etc.; also Morris Jastrow, Jr., M. Jastrow, Jr., Religion of Babylonia and Assyria.
 Jen P. Jensen, *Cosmologie der Babylonier* .
 Tiele C. P. Tiele.
 Gesch. Geschichte.
 Say A. H. Sayce, Religion of Babylonia.
 Palm. Palmyrene.
 Vog C. J. M. de Vogüé, Syrie Centrale.
 DI Friedrich Delitzsch.
 Nebuchadn. Nebuchadnezzar.
 Ptol Ptolemy (usually Claudius Ptolemy).
 Qr Q^e rê.

Dn 2:1 ^(x2), נְבֻכַדְנֶצְרַר 1:18 (v. also Tobit 14:5 , Jud 1:1 + often, as □ supr.)—On N. v. further Tiele ^{Bab. -Assyrian} Gesch. 421 ff., 454 ff.

† נְבוּשֶׁזַבְנֵן n.pr. m. (*Nabû-šēzibanni* , *O Nebo, deliver me* , Schr ^{COT} Je 39:13) ;—officer of Nebuchadrezzar, called רַב־טָרִיס (q.v.) Je 39:13 .

נְבוֹת S ⁵⁰²² GK ⁵⁵⁵⁹₂₂ n.pr. m. a Jezreelite;— 1 K 21:1 , 2 , 3 + 16 times 1 K 21 ; 2 K 9:21 , 25 , 26 . □ Ναβουθαι .

† [נְבַח S ⁵⁰²⁴ TWOT ¹²⁸¹ GK ⁵⁵⁶⁰] vb. bark (of dogs) (NH *id.* ; Arabic ; Ethiopic ; Aramaic , נְבַח) ;— Qal Inf. cstr. only פְּלֹם פְּלָבִים אֱלָמִים ל' א יוֹכְלוּ Is 56:10 fig. of helpless prophets.

† נְבַח S ⁵⁰²⁵ GK ^{5561, 5562} n.pr. m. et loc. 1. m. a Manassite Nu 32:42 (JE), □ Ναβαν . 2. loc. in Gilead Ju 8:11 , □ Ναβαι, Ναβε(θ) ; Nu 32:42 (formerly קְנַת , q.v.), □ Ναβωθ .

† נְבַחַז S ⁵⁰²⁶ GK ⁵⁵⁶³ n.pr. div. god men of Avva, 2 K 17:31 ; name otherwise unknown, cf. Sch ^{COT ad loc.} ; □ B τὴν □Εβλαζερ , □ L □Εβλαιεζερ , A □Αβασζερ καὶ τὴν Ναιβας ; Thes comp. Mand. denom. = נְבַחַז (Cod. Nasar . Norberg) Codd. give variant נְבַחַן cf. Baer ^{ad loc.} Frensdorff ^{Mas. Magna. i. 306} .

† [נְבַט S ⁵⁰²⁷ TWOT ¹²⁸² GK ⁵⁵⁶⁴] vb. Pi., Hiph. look (NH Pi. *id.* ; Arabic is *well* or *issue forth* (of water). Assyrian *nabāṭu* is *shine* DI ^{HWB 443} ; Sab. epith. נְבַט *protector* (? lit. looking with consideration upon Mordt ^{ZMG xxx. 1876, 37}) ; n.pr. נְבַטְאֵל *God has seen* , i.e. *considered* Levy - Os ^{ZMG xix. 1865, 231}) ;— Pi. Pf. consec. נְבַטְ Is 5:30 *look* (lit.), sq. לְ . Hiph. Pf. הִבִּיט Nu 21:9 + 3 times ; הִבִּטְתָּ 1 S 2:32 , etc. ; Impf. יִבִּיט Nu 12:8 + 4 times ; יִבִּיט 1 S 17:42 + 4 times, etc. ; Imv. הִבֵּט 1 K 18:43

□□ LXX of Lucian (Lag).
A Alexandrine MS. of Setpuagint.
Mand. Mandaean.
Nasar Lexid. cod. Nasaraei, ed. M. Norberg.
Norberg E. Norris, Assyrian Dictionary.
Mordt J. H. Mordtmann.

+ ; הַבִּיט ψ 142:5 (or Inf. abs.), cf. La 5:1 Kt ; הַבִּיטָה ψ 13:4 + , etc. ; Inf. cstr. הַבִּיט Ex 3:6 + , etc. ; Pt. מְבִיט ψ 104:32 ;—*look*: **1.** lit., **a.** human subj., sq. אֶל־ Ex 3:6 (E), Nu 21:9 (JE), Is 8:22 (|| לְמַעַן לִפְנֵי v 21), cf. 51:6 , Jon 2:5 ; sq. עַל־ Hb 2:15 ; sq. אֶחָרַי Gn 19:17 , 26 (J), Ex 33:8 (E), 1 S 24:9 ; sq. הַ — ׀ loc. , 119:6 Gn 15:5 (שְׂמִימָה), cf. Jb 35:5 (שְׂמִימִים); sq. דְּרֹרְיָם 1 K 18:43 ; sq. acc. = *look upon, behold* Nu 12:8 (E), Is 38:11 ; abs. Jb 6:19 1 S 17:42 (|| רָאָה), 1 K 18:43 ; 19:6 (sq. הִנֵּה), 1 Ch 21:21 (|| רָאָה), so ψ 22:18 . **b.** subj. eagle, abs. Jb 39:29 (sq. adv. לְמַרְחֹק). **2.** fig. : sq. אֶל *regard, shew regard to* 1 S 16:7 (אֶל־מְרֹאֵהוּ), cf. 2 K 3:14 (|| רָאָה); *pay attention to* , sq. אֶל־ Is 22:8 ; = *consider* Is 51:1 , 2 ; *look unto* ' , sq. אֶל־ ψ 34:6 (read Imv. pl. □ S Che), Is 22:11 Zc 12:10 ; cf. ψ 119:6 sq. אֶל־כָּל־מַצּוֹת ; cf. also Jb 36:25 (abs. sq. מְרַחֵק); sq. acc. אֶרְחַ תִּיךְ ψ 119:15 , cf. v 18 , Is 5:12 ; sq. acc. אֶנֶן Nu 23:21 (|| רָאָה); subj. עֵינַי , עֵינַי בְּשׁוּרֵי בָּ , וַתִּבֹט בְּשׁוּרֵי בָּ , ψ 92:12 *see its desire upon, gloat over* (cf. רָאָה בָּ), diff. 1 S 2:32 ; sq. acc. adv. ψ 142:5 (יָמִין *to the right*; || רָאָה); abs. Is 42:18 (sq. of purpose); 63:5 Hb 1:5 (|| רָאָה), so ψ 91:8 (בְּעֵינַיִךְ), cf. Pr 4:25 , sq. כַּח (subj. עֵינַיִךְ ; || יִשְׁרוּ נְגִדְךָ). **3.** subj. ' : sq. אֶל + מְשֻׁמִּים ψ 102:20 ; sq. אֶל־ = *look upon* , i.e. endure to see Hb 1:13 (|| רָאָה); so sq. acc. v 13 , cf. 1:3 (or *causat* . Ew ; || תִּרְאֵנִי); sq. לְ , ψ 104:32 Jb 28:24 ; ψ 74:20 (לְבִרִית); sq. acc. Is 64:8 (|| הֵן), La 3:63 ψ 10:14 (|| רָאָה); = *regard, shew regard to* , Is 5:12 Am 5:22 ψ 84:10 La 4:16 , cf. ψ 13:4 ; sq. אֶל־ *id.* Is 66:2 ; abs. ψ 94:9 i.e. *have power of sight* , Is 18:4 ; sq. מְשֻׁמִּים ψ 33:13 ; 80:15 Is 63:15 (|| רָאָה), La 1:11 (|| רָאָה), so v 12 ; 2:20 ; 5:1 .

† [מְבִטָה S⁴⁰⁰⁷ TWOT^{1282a} GK⁴⁴³⁸] **n. m.** Zc 9:5 **expectation** = object of hope or confidence (lit. *thing looked to*) ;— sf. מְבִטְנוּ Is 20:6 , מְבִטָה v 5 , מְבִטָה Zc 9:5 ;—of Cush as ally of Judah Is 20:5 , 6 ; of Tyre as ally of Philistia Zc 9:5 .

† נָבֵט S⁵⁰²⁸ GK⁵⁵⁶⁵ **n.pr. m.** father of Jerob. I (cf. Sab. נבטאל , נבטאל , v. נבטאל supr.) ;—only in phrase בְּנֵי־נָבֵט 1 K 11:26 ; 12:2 , 15 ; 15:1 ; 16:3 , 26 , 31 ; 21:22 ; 22:53 2 K 3:3 ; 9:9 ; 10:29 ; 13:2 , 11 ; 14:24 ; 15:9 , 18 , 24 , 28 ; 17:21 ; 23:15 2 Ch 9:29 ; 10:2 , 15 ; 13:6 . □ Ναβαθ, Ναβατ .

† נְבִיּוֹת S⁵⁰³² GK⁵⁵⁶⁸ **n.pr. gent.** (Nab. נבטו = *Nabataean* and *Nabataeans* , Eut^{Nab 1,4} and often, *cf.* נבט of Jewish trad. Nö^{ZMG xxv. 1871, 124} , נבט □ Is 60:7 (on form of name, and on ט = ת *cf.* Lag^{BN 51 f.}); in Assyrian *Nabaitai* , etc., Schr^{COT Gn 25:13 ; KGF 99 ff. Dl^{Par 296 f.}) ;—as (eldest) son of Ishmael (brother of Kedar) Gn 25:13 ; 28:9 ; 36:3 (all P) , 1 Ch 1:29 ; people (|| Kedar) Is 60:7 , *cf.* *Nabataei* + *Cedrei* Plin^{NH v. 11, 65} ; □ Ναβατωθ ; Gk. Ναβαταῖοι .—See further Nö^{ZMG xxv. 1871, 122f.} Eut^{Nab p. 78} GASm^{Geogr. 547–629 pass.}}

† [נְבִי] S⁵⁰³³ TWOT¹²⁸³ GK⁵⁵⁶⁹] **n. [m.] spring** (si vera l.) (√ unknown) ;—only pl. cstr. נְבִיִּים Jb 38:16 *the springs, sources of the ocean* (|| חֲקָר הַיָּם) ;—Ol Siegf נְבִי ; Bu suggests נבעי = מַכְעִי as poss. ; but Gr Perles read נְבִי Jb 28:11 , also, for Mass . מַכְבִּי , *cf.* נְהַר 2 .

† I. נבל TWOT¹²⁸⁴ (√ of foll. ; meaning dubious) .

I. נְבֵל S⁵⁰³⁵ TWOT^{1284a, 1284b} GK^{5574, 5575} **n. m.** Je 13:12 **1. skin-bottle, skin ; 2. jar, pitcher** ;—נְבֵל abs. 1 S 10:5 + ; cstr. v 3 + (on נְבֵל v. Baer 1 S 1 , 24) ;—**1. skin of wine** , נְבֵל יַיִן 1 S 1:24 ; 10:3 2 S 16:1 , *cf.* also Je 13:12 (^{×2}) ; pl. נְבֵלִי יַיִן 1 S 25:18 : fig. נְבֵלִי שָׁמַיִם Jb 38:37 i.e. *clouds* (|| שְׁחָקִים) . **2. earthen jar, pitcher** : fig. of connexions of Eliakim בְּלִי נְבֵלִים Is 22:24 ; נְבֵלִיהֶם יִנְפְּצוּ Je 48:12 (|| בְּלִים יְרוּקוּ) in fig. of Moab (*cf.* ψ 2:9) ; נְבֵלֵי־חָרָשׁ La 4:2 sim. of men of Judah (|| מַעֲשֵׂה יְדֵי יוֹצֵר) ; sim. of destruction of Judah, שִׁבְרֵי נְבֵל יוֹצֵרִים Is 30:14 .

gent. *gentis* , of a people, *gentilicium* .
 Nab. Nabataean.
 Eut J. Euting, Nabatäische Inschriften;
 Lag P. de Lagarde, *Bildung d. Nomina* .
 Plin Pliny, Hist. Nat.
 si vera l. *si vera lectico* .
 Ol J. Olshausen.
 Siegf C. Siegfried.
 Gr H. Grätz.
 Perles F. Perles.

† II. **נָבֵל** S⁵⁰³⁵ TWOT^{1284a, 1284b} GK^{5574, 5575}, **נָבֵל** n. m. ψ 57:9 a musical instrument, either a portable **harp**, or a **lute, guitar** (with bulging resonance-body at lower end); (perhaps = I. **נִבְּל**, and then shape seems to favour *lute*; perhaps independent word, e.g. Egyptian loan-word, cf. *nfr*, *lute*, We^{Hpt 222});— abs. **נָבֵל** 1 S 10:5 + 3 times, **נָבֵל** ψ 71:22 + 3 times; **נָבֵל** Am 6:5 + 2 times; pl. **נְבָלִים** 2 S 6:5 + 4 times; sf. **נְבָלִיךָ** Am 5:23 Is 14:11 ;— *harp* (or *lute*), played at feasts and religious ceremonies, probably less simple, cheap and common than **כַּנּוֹר** (q.v. ; often named with 'נ):— as mark of luxury, revelry Am 5:23 ; 6:5 Is 14:11 , so 5:12 (**כַּנּוֹר נְיָ תִּי הָלִיל**), also (not in bad sense) 1 K 10:12 ; played by wandering band of prophets 1 S 10:5 (list as Is 5:12); in worship 2 S 6:5 ; elsewhere only ψψ Chr. always in worship: ψ 57:9 ; 81:3 ; 92:4 ; 108:3 ; 150:3 ; **נָבֵל** 71:22 ; 'נ **עֲשׂוֹר** a *harp with ten strings* 33:2 ; 144:9 ; 1 Ch 13:8 ; 15:16 , 20 , 28 ; 16:5 (**נְבָלִים כְּלִי**), 25:1 , 6 2 Ch 5:12 ; 9:11 ; 20:28 ; 29:25 Ne 12:27 .— Cf. further Benz^{Arch. 273 ff.} Now^{Arch. i. 273 ff.} Dr Amos 234 ff. We^{Hpt 222 ff.}

† II. **נָבֵל** S⁵⁰³⁴ TWOT^{1285, 1286} GK⁵⁵⁷¹ **vb. be senseless, foolish** (NH **נְבָלָה** , **נְבָלוֹת** of immodesty; Arabic = (per contra) *be noble, distinguished* , also *be gracious* (Frey); Aramaic **נְבַל** Pa. *reject, despise* , v. □ Ne 3:6 ; Je 14:21 ; in deriv. as NH) ;— **Qal** Pf. 2 ms. **נְבַלְתָּ** Pr 30:32 *if thou hast been foolish* in lifting up thyself (opp. **נְמוּתָּ**). **Qal** = *be foolish* † Pr 30:32 is doubted by Frankenberg Toy (where see various renderings), *al.* , who think text crpt. **Pi**. Pf. 1 s. sf. consec. **נְבַלְתִּיךָ** Na 3:6 ; Impf. 3 ms. **נִיבֵל** Dt 32:15 ; 2 ms. **נִיבֵל** Je 14:21 ; Pt. **מִנְבֵל** Mi 7:6 ;— *regard or treat as a נָבֵל (q.v.), i.e. *with contumely* , c. acc. : **בֶּן מִנְבֵל אָב** Mi 7:6 *son treateth father as a fool* (with contumely); 'נָן **צוֹר** Dt 32:15 *and he treated with contumely the Rock of his salvation* (i.e. 'נ ; || **נִטַּשׁ**); 'נ subj., Na 3:6 *I will treat thee* (Nineveh) *with contumely* (|| **וְהִשְׁלַכְתִּי עָלֶיךָ שְׂקָצִים**); Je 14:21 *do not treat with contumely the throne of thy glory* (|| **נֹאֲזָ**).*

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Benz J. Benzinger, *Hebräische Archäologie* .

Now W. Nowack, *Hebräische Archäologie* .

Dr S. R. Driver.

Frey G. W. Freytag, *Lex. Arab.*;

opp. opposite, as opposed to, or contrasted with.

Frankenberg W. Frankenberg.

† I. **נָבֵל** S^{5036, 5037} TWOT^{1285a} GK^{5572, 5573} **adj.** **foolish, senseless**, especially of the man who has no perception of ethical and religious claims, and with collat. idea of *ignoble, disgraceful*; — abs. 'ן 2 S 3:33 + 14 times; mpl. **נְבִלִים** 13:13 Ez 13:3 (□ Co **מְלִבָּם**); fpl. **נְבִלוֹת** Jb 2:10; — *senseless*, especially of religious and moral insensibility: 'ן עַם Dt 32:6 (of Isr., unappreciative of J.'s benefits; opp. **הַחֵם**), so of heathen nation ψ 74:18 (blaspheming name of 'י), 'ן גֹּי Dt 32:21 (|| **ל' א' עַם**); ' ל' א' עַם Ez 13:3 (si vera l., v. supr.); elsewhere as **subst.** (impious and presumptuous) **fool**, Is 32:5 (opp. **נְדִיב** *noble-minded*), characterized as at once irreligious and churlish, v 6; denying God ψ 14:1 = 53:2; insulting God 74:22, and God's servant 39:9; Pr 17:7 arrogant speech becometh not *the* (impious and presumptuous) *fool* (whose faults it only makes the more conspicuous), much less do lying lips him that is noble (**נְדִיב**), v 21 (|| **כִּסִּיל**), 30:22 **וּנְבֵל כִּי יִשְׁבַע לַחֵם** (one of the things under which the earth trembles), **בְּנֵי נְבֵל** Jb 30:8 i.e. ignoble men (|| **בְּנֵי בְלִיַּיִשִּׁים**); as one who might be expected to have a contumelious end, **יְמוֹת אַבְנֵר** 2 S 3:33 was Abner (destined) to die, as a 'ן dieth? of the man who amasses riches unjustly **וּבְאֲחֲרֵיתוֹ יִהְיֶה נְבֵל** Je 17:11 i.e. will prove himself to be a 'ן; as acting immorally (with collat. idea of disgracefully) 2 S 13:13 **הַנְּבִלוֹת כְּדַבֵּר אַחַת** (cf. **נְבִלָה**); f. only in **אֲחַת** Jb 2:10 (of Job's wife). Cf. Dr Dt 22:21, 32:6, 15, 21; ^{Psalt. 457}.

II. **נָבֵל** S^{5036, 5037} TWOT^{1285a} GK^{5572, 5573} **n.pr. m.** (on popular etymol. see 1 S 25:25 infr.); — a churlish man of Carmel, whose widow David married 1 S 25:3, 4, 5, 9, 10, 14, 19, 25^(x2) (**כְּשָׂמוֹ כֶּן-הוּא נָבֵל שָׂמוֹ וּנְבִלָה עָמוֹ**), v 26 + 10 times 1 S + 2 S 2:2; 3:3. □ Ναβαλ.

† **נְבִלָה** S⁵⁰³⁹ TWOT^{1285b} GK⁵⁵⁷⁶ **n. f.** **senselessness** (as shewn in disregard of moral and religious claims), especially of disgraceful sins; also **disgrace**; — always abs. 'ן; — **1. disgraceful folly**, especially of sins of unchastity Ju 19:23 (*wanton deed* GFM), so **הוֹ אֵת דְּבַר הַן** v 24, 2 S 13:12; often **בְּיִשְׂרָאֵל** i.e. do a thing disgraceful according to Isr.'s standard: Gn 34:7 (J), Dt 22:21 (cf. Dr on meaning of wd.; only here of woman), Ju 20:6 (+ **זְמָה**), v 10 Je 29:23 (cf. **ל' א' יַעֲשֶׂה כֶּן בְּיִשְׂרָאֵל** 2 S 13:12); also of inhospitable churlishness 1 S 25:25 (v. I, II. **נָבֵל**, and especially Is 32:6); of profane action Jos 7:15 (Achan; **בְּיִשְׂרָאֵל** 'ן **יַעֲשֶׂה**); of senseless and irreligious language Is 9:16 **דְּבַר**, 32:6 (**יְדַבֵּר**). **2.**

contumely, disgrace 'עֲשׂוֹת עִמָּכֶם 'ן Jb 42:8 (of 'י), i.e. *deal out to you disgrace*, expose you and punish you as נִכְלִים (cf. 2 S 3:33, sub נִכְלָה), because of your utterances about me.

† נִבְלוּת S⁵⁰⁴⁰ TWOT^{1285c} GK⁵⁵⁷⁸ **n. f. immodesty, shamelessness, lewdness** of Isr. under fig. of adulteress Ho 2:12.

† נָבַל S⁵⁰³⁴ TWOT¹²⁸⁶ GK⁵⁵⁷⁰ **vb. sink or drop down, languish, wither and fall, fade** (NH *id.*; Assyrian *nabālu*, *destroy*, DI^{HWB} 443 f. Arabic v, VIII. *die*; Aramaic נְבִילָא *corpse*);— **Qal** Pf. 3 ms. 'ן Is 40:7, 8 Je 8:13; 3 fs. נָבַלְהָ Is 24:4^(×2); Impf. 3 ms. יָבוּלַי ψ 1:3 + 4 times (on form cf. Ges § 47 h Ol § § 911 e, 912.2), 2 ms. לֹתְכֵם Ex 18:18; 3 mpl. יָבוּלוּ 2 S 22:46 = ψ 18:46, יָבוּלוּן ψ 37:2; 1 pl. וְנָבַלְנוּ Is 64:5 (on form cf. Di and Ol § 236 e); Inf. abs. לֹתְכֵם Ex 18:18; cstr. לֹתְכֵם Is 34:4; Pt. נָבַלְתָּ Is 28:1, 4; f. נָבַלְתָּ abs. Is 34:4; cstr. Is 1:30;— **1. sink or drop down**, from exhaustion לֹתְכֵם Ex 18:18 (Moses and Isr.); from discouragement 2 S 22:46 = ψ 18:46 (of foreigners, foes of Isr.); of mt. הַר־נֶפֶל Jb 14:18 (but נָפַל יָפוּל Lag^{Proph. Chald.} Siegf Baer, after □, so Bu [or יָבַלְהָ]); Du נָבַלְתָּ יָבוּלְתָּ. **2. usually droop** like a leaf, or flower *wither and fall, fade*: כְּאֵלֶּה נָבַלְתָּ עֲלֶיךָ Is 1:30 *like an oak falling as to its leaves* (sim. of people of Jerus.); the host of heaven לֹתְכֵם עֲלֵהוּ יָבוּל כְּפִנֵּי לֹתְכֵם עֲלֵהוּ Is 34:4; מְגֹפֶן וְכֵן בָּלַת מִתְאַנָּה יָבוּל כְּפִנֵּי לֹתְכֵם עֲלֵהוּ Ez 47:12 (trees in Ezek.'s vision), so fig. of good man ψ 1:3; of Isr. Je 8:13, וְנָבַל כְּעֵלֶה Is 64:5; also נָבַל צִיץ 40:7, 8 (both || יָבֵשׁ חֲצִיר), צִיץ נָבַל 28:1, cf. v 4; of wicked 'יָבֵשׁ חֲצִיר יָבֵשׁ חֲצִיר ψ 37:2 (|| יָבֵשׁ חֲצִיר); of devastated earth נָבַלְתָּ אֶבְלָה נָבַלְתָּ חֲבֵלָה Is 24:4.

† נְבִילָה S⁵⁰³⁸ TWOT^{1286a} GK⁵⁵⁷⁷ **n. f. carcass, corpse** (as *inert, flabby*);— 'ן abs. 1 K 13:24 +; cstr. נְבִילָתָם v 29 +; sf. נְבִילָתִי Is 26:19; נְבִילָתְךָ Dt 28:26 1 K 13:22; נְבִילָתוֹ Jos 8:29 + 6 times; נְבִילָתָהּ Lv 11:39, 40^(×2); נְבִילָתָם Is 5:25 + 14 times;— **carcass, corpse**: **1. a.** human (not in Ez P, (H), which use פְּגָרָה); Jos 8:29 (JE), 1 K 13:22, 24^(×2), 25^(×2), 28^(×3), 29, 30 2 K 9:37 Je 26:23; 36:30 Dt 21:23; 28:26; coll. *corpses* Is 5:25; 26:19 (wish for restoration to life), Je 7:33; 9:21; 16:4; 19:7; 34:20 ψ 79:2. **b.** of lifeless idols,

Du B. Duhm.
coll. collective.

נגב TWOT ¹²⁸⁸ (√ of foll. = *be dry, parched*, NH נגב, Aramaic, נגוב, נגיב, נגיב.)

† נגב S ⁵⁰⁴⁵ TWOT ^{1288a} GK ⁵⁵⁸² n. [m.] **south-country, Negeb, south** (cf. Lag ^{BN 78});—'ן abs. Gn 20:1 +; cstr. Jos 11:2 +; נגבה Gn 13:14 +;— **1.** *south-country*, i.e. **a.** specif. the region S. of Judah, boundaries not exactly defined (see cities in it Jos 15:21–32), but *c.* from hills S. of Hebron to Kadesh, 'ן·הן ארץ הן Gn 20:1 (E), 24:62 (J), Nu 13:29 (JE), Ju 1:15 Jos 15:19; alm. = n.pr. 'ן·הן, הנהגבה, Gn 12:9; 13:1 Nu 13:17, 22; 21:1 (all J), Dt 34:3 (JE), Dt 1:7 Jos 10:40; 11:16; 12:8 (all D), Nu 33:40 Jos 15:21 (both P), Ju 1:9 1 S 20:41 (but read הנהגב, i.e. *the mound* □ (ἀργαβ) Th We Klo Dr Kit Bu HPS), Je 13:19; 17:26; 32:44; 33:13 Zc 7:7 Ob 20 ψ 126:4 (sim.), Ez 21:3a (= Judah); 'ן (no art.) Gn 13:3 (J), 1 S 30:1, Is 30:6 (cf. Di); of particular districts in the Negeb: ערד 'ן Ju 1:16 (cf. GFM), יהודה 'ן etc. 1 S 27:10 ^(x3) (cf. Dr), 30:14 ^(x2) 2 S 24:7 2 Ch 28:18; v. also Zc 14:10; 'ן רמת Jos 19:8, 'ן רמות 1 S 30:27; coll. *c.* pl. vb. = *people of south-land* Ob 19. **b.** land S. of Babylon Is 21:1 (cf. Di). **c.** = Egypt Dn 11:5, 6, 9, 11, 14, 15, 25 ^(x2), 29, 40 (v. Meinh Bev Behrm, cf. v 43). **2.** hence *south* (opp. N., E., W.) Gn 13:14; 28:14 (both J), Jos 17:10 (P), 1 K 7:25 = 2 Ch 4:4, 1 Ch 9:24; 26:15, 17 (cf. v 14, 16, 18), Ez 21:3b, 9 Dn 8:4, 9, further 1 K 7:39 Zc 14:4; נגבה תימנה פאת Ex 26:18, cf. 27:9; 36:23; 38:9; 40:24 (of S. side of tabernacle); 'ן שער Ez 46:9 ^(x2); 'ן פאת *south side or border* Nu 34:3; 35:5 Jos 18:15 (all P), Ez 47:19, cf. v 19 48:16, 28, 33; 'ן גבול *south boundary* Nu 34:3 Jos 15:2, 4; 18:19 (all P), cf. 'ן גבול (הגבול) *on the south of* Nu 34:4 ^(x2) Jos 15:3 ('ן אלה-מן), v 3, 7; 18:13 (all P), Ju 21:19; 'ן מן abs. *on the south* Jos 18:5 (JE), 19:34 (P), 1 S 14:5 Ez 40:2; 'ן מן הים התיכון Jos 15:8, cf. 18:13, 16 (all P); נגבה 15:1, 2; 18:14 ^(x2), 19 (all P), 2 Ch 4:10 Ez 21:2 (Co; ש נגב), 48:10, 17; 'ן פנרות 11:2 read נגד (□ Di).

Th O. Thenius.

Klo A. Klostermann.

Kit R. Kittel.

HPS H. P. Smith.

Meinh J. Meinhold.

Bev A. A. Bevan.

Behrm G. Behrmann.

ש Hebrew (Consonantal Text).

[**נָגַד** S ⁵⁰⁴⁶ TWOT ¹²⁸⁹ GK ⁵⁵⁸³] **vb.** **be conspicuous** (NH in deriv.; Ph. n.pr. m. נגד ; Arabic *conquer, overcome* , also *be apparent, conspicuous; high land* or *country; be courageous, vigorous, effective , courageous, efficient*; Aramaic , נגַד *drag, draw, lead*; , נגדן *leader*; Ethiopic is *travel*) ;— **Hiph.** ³²⁸ Pf. נָגַדְתָּ Gn 3:11 + , 3 fs. הִגִּידְתָּ 1 S 25:19 + , הִגִּידְתָּ Gn 12:8 + , etc.; Impf. יִגִּיד 1 S 9:6 + ; יִגִּידְתָּ Gn 9:22 + ; sf. יִגִּידְתָּ Is 44:7 ; יִגִּידְתָּ Je 9:11 ; יִגִּידְתָּ Dt 32:7 (juss.), etc.; Inv. הִגִּידְתָּ 2 S 18:21 + ; הִגִּידְתָּ Gn 29:15 + , etc.; Inf. abs. הִגִּידְתָּ Ju 14:12 + 2 times; הִגִּידְתָּ Je 36:16 ; cstr. הִגִּידְתָּ Gn 32:6 + ; לִגִּיד 2 K 9:15 Kt (Qr 'לִהַג'); Pt. מִגִּידְתָּ Gn 41:24 ; + ; f. מִגִּידְתָּ Est 2:20 ; pl. cstr. מִגִּידְתָּ Ju 14:19 ;— *declare, tell* [usually sq. לְ of indir. obj. Gn 3:11 + often; ins. also 1 S 12:7 2 S 13:34 □ Th We Klo Dr Kit Bu , so HPS 2 S 13:34 (1 S 12:7 he foll. שׁ as more diff.); sq. אָל Ex 19:9 1 S 3:15 ; sq. לְפָנַי 1 S 17:31 ψ 142:3 ; עַל-פָּנָיו Jb 21:31 ; בְּאָזְנוֹי Je 36:20 ; sq. כִּי loc. (instead of indir. obj.) chiefly proph. Je 4:5 ; 5:20 ; 31:10 + ; also 1 S 4:13 2 S 1:20 2 K 9:15 Mi 1:10 ; rarely sq. acc. pers. 2 S 15:31 (but read הִגִּידְתָּ וְלִדְרוֹד HPS (indef. subj.), or הִגִּידְתָּ וְלִדְרוֹד We Dr Kit , □ **B** Th Klo Bu favour הִגִּידְתָּ), 2 K 7:9 , 11 Ez 43:10 Jb 17:5 ; 26:4 ; 31:37 ; sq. dir. obj. in acc. Gn 45:13 + often; sq. cl. wi. כִּי Gn 3:11 + often; sq. cl. wi. אֲשֶׁר = כִּי (late) Est 3:4 ; 6:2 ; sq. cl. wi. מִהּ Gn 29:15 Ju 16:15 Est 8:1 + ; sq. cl. wi. מִי 2 K 6:11 ; sq. cl. wi. אֵיכָה Ct 1:7 , once sq. cl. wi. הִי Gn 43:6 , etc.; often no dir. obj. , sq. לְאִמֶּךָ Ex 13:8 1 S 25:14 + ; sq. וַיֵּאמֶר Gn 47:1 + ; אָמַר then foll. by orat. rect. ; 'הִגִּי alone sq. orat. rect. Zc 9:12 ; sq. עַל *concerning* , 1 S 27:11 Est 6:2 ; often indir. obj. om. 1 S 24:19 + ; dir. obj. om. Ju 13:10 + ; both om. Lv 5:1 +]. In Hex . rarely P , † Lv 5:1 ; 14:35 Ex 16:22 † ; J , Gn 3:11 ; 12:18 Ex 13:8 + 18 times; E , Gn 21:6 ; 31:20 ; 41:25 + 15 times; D , Dt 17:9 ; 26:3 ; 30:18 + 5 times;— **3.** *tell, announce, report* , usually human subj. Gn 9:22 ; 24:23 ; 32:6 Lv 14:35 Ju 13:6 1 S 3:18 1 K 1:23 Ne 2:12 Est 2:10 ^(x2) Jb 12:7 ψ 142:3 Is 19:12 Je 5:20 Ez 24:19 + **4.** *declare, make known, expound* , especially of something before not understood, concealed or mysterious, Gn 3:11 ; 12:18 , etc.; 1 K 10:3 = 2 Ch 9:2 ; a riddle Ju 14:12 , 15 , 16 ^(x3) , 19 ; dream Dn 2:2 ; secret Jb 11:6 , etc.; of ' as revealing, Gn 41:25 2 S 7:11 2 K 4:27 Mi 6:8 Je 42:3 ψ 147:19 ; of declaring by ' 's agents Dt 5:5 Mi 3:8 1 S 15:16 2 S 24:13 Je

juss. jussive.

indir. indirect.

acc. pers. acc. of person.

indef. indefinite.

B□ Vulgate.

wi. with, construed with.

50:28 Is 58:1 ; by divin. Ho 4:12 . **5. inform of** (play the informer concerning) Jos 2:14 , 20 Je 20:10 Jb 17:5 Lv 5:1 Pr 29:24 . **6. publish, declare, proclaim** , especially of proclaiming wisdom, power, loving-kindness, etc., of 'י (especially ψψ): ψ 9:12 ; 22:32 ; 51:17 ; 92:3 , 16 ; 145:4 + , subj. heavens ψ 19:2 ; 50:6 ; 97:6 ; Is 42:12 ; 57:12 . **7. avow, acknowledge, confess:** Is 3:9 ψ 38:19 , cf. Is 48:6 .— Pt. = messenger 2 S 15:13 Je 51:31 ^(×2) cf. הַמְגִיד הַנִּזְעָר 2 S 1:5 , 6 , 13 ; הָאִישׁ הַזֶּה 2 S 18:11 . † **Hoph.** Pf. הִגִּד Jos 9:24 + ; Impf. יִגִּד Gn 22:20 + ; Inf. abs. הִגֵּד Jos 9:24 Ru 2:11 ;— *be told, announced, reported* , always sq. לְ (sometimes impers., logical subj. in acc. , cf. Gn 27:42 2 S 21:11 , c. fem. Is 21:2 ; not in P): Gn 27:42 (J), 31:22 (E), Dt 17:4 Jos 9:24 ^(×2) (D), Ru 2:11 ^(×2) Ju 9:25 2 S 10:17 ; 19:2 ; 21:11 1 K 10:7 ; 18:13 1 Ch 19:17 2 Ch 9:6 Is 21:2 ; 40:21 ; sq. לְאָמַר Gn 22:20 ; 38:13 , 24 (all J), Jos 10:17 (JE), 1 S 15:12 ; 19:19 2 S 6:12 1 K 1:51 2 K 6:13 ; 8:7 Is 7:2 ; sq. cl. with פִּי Ex 14:5 (J), Ju 9:47 1 S 23:7 , 13 27:4 1 K 2:29 , 41 .

נָגַד S ^{5048, 5049} TWOT ^{1289a, 2846a} GK ⁵⁵⁸⁴ ₁₅₁ **subst. what is conspicuous or in front** , always as **adv.** or **prep. in front of, in sight of, opposite to** , נִגְדָּה , cstr. נִגְדָּה , sf. נִגְדִּי ψ 38:11 + , נִגְדָּךְ 38:10 + , etc.; with הַ loc. נִגְדָּהּ † ψ 116:14 , 18 ;— **1.** as adv. accus. *in front of* , **a.** locally (rather stronger and distincter than לְפָנַי) , (*a*) Gn 31:32 אֶחָיוֹנָא הַפְּרָנָא *in front of* our brethren own it, now, v 37 47:15 נגד הָהָר וּלְמַה נָמוֹת why should we die *in thy sight?* Ex 19:2 Isr. encamped נגד הָהָר *in front of* the mountain, 34:10 נגד כָּל־עַמֶּךָ אַעֲשֶׂה נִפְלְאוֹת *before, in sight of, all thy people* (cf. ψ 78:12), Jos 3:16 the people passed over נגד יַרְחוֹ *in front of* J., 1 K 20:27 , etc.; Ne 3:23 *in front of* their house, v 29 ; (כל) נגד יִשְׂרָאֵל Dt 31:11 Jos 8:35 1 S 15:30 2 S 12:12 + ; 1 K 21:13 testify הָעָם נִגְדָּהּ ; נגד 1 S 12:3 ; 16:6 נגד אַךְ מְשִׁיחוֹ אַךְ נִגְדָּהּ , so נגְדִּי ψ 89:37 , נגְדוּ 18:13 ; נגד הַשָּׁמַיִם Nu 25:4 2 S 12:12 ; ψ 22:26 נגְדוּ , 52:11 so poet. לְ נִגְדָּהּ ψ 116:14 , 18); hostilely, Jb 10:17 ; with collat. idea of *to the mortification of* , ψ 23:5 ; 31:20 , cf. Jo 1:16 ; with collat. idea of being *open or known to* , Pr 15:11 נגד וְאֲבָדוֹן נגד יי , Jb 26:6 ; ψ 38:10 נגד כָּל־תְּאוֹתַי (|| נִסְתָּרָה ||) , 69:20 (|| יִדְעָתָּהּ ||) , 119:168 ; 138:1 Is 59:12 ; so נגְדָּהּ פָּנַי הָיוּ Ho 7:2 (*b*) with reflex. sf. , and vb. of motion, to go *in front of oneself* , i.e. *straightforward* , Jos 6:5 נגדוּ וְעָלוּ הָעָם אִישׁ אִישׁ each *straightforward* , v 20 Am 4:3 Je 31:39 Ne 12:37 , cf. Pr 4:25 . **b.** mentally, = vividly present to, ψ 38:18 נגדִּי חֲמִיד , 44:16 ; 51:5 נגדִּי תְמִיד , 109:15 נגְדִּי (remembered by): nearly = נִגְדִּי , Is 40:17 ψ 39:6 ; so נגְדִּי Is 5:21 . But Ex 10:10 נגד פְּנֵיכֶם *before your face* is = in your view, or purpose (cf. לֹא אִשִּׁית לְנִגְדִּי דְבַר־בְּלִיעַל (cf. לֹא אִשִּׁית לְנִגְדִּי דְבַר־בְּלִיעַל) .

2. With preps.: a. † פִּנְגַּד according to *what is in front of* = *corresponding to*, note that in NH פִּנְגַּד = *in front of*, Ber 4:5 ; 9:5 Ab 2:10 , פִּנְגַּד פְּנֵי Git 7:7 *al.* Gn 2:18 עֵזֶר פִּנְגַּדוֹ לּוֹ עֲשֵׂה־לוֹ אֶ, a help *corresponding to* him i.e. equal and adequate to himself, v 20 among the animals there was no עֵזֶר פִּנְגַּדוֹ . b. לְפָנָיִם *in front of, before*, Gn 33:12 וַיֹּא, לָכֵּה לְפָנָיִם , Nu 22:32 2 K 1:13 fell on his knees לִנְגַד אֱלֹהֵי , Is 1:7 your ground אֹתָהּ אֲכַלִּים זָרִים אֲ ; with עִמָּד Jos 5:13 Dn 8:15 ; 10:16 , in a hostile sense v 13 , *cf.* Pr 21:30 ; *in the sight or presence of*, Hb 1:3 וְשֹׁד וְחֶמֶם לְפָנָיִם , ψ 39:2 בְּעוֹד רִשְׁעִי לִנְגַדִּי , 50:8 וְעוֹלָתִיךָ לִנְגַדִּי תִמִּיד , Ne 3:37 ; *opposite to* (prob. of opposite choirs), Ne 12:9 , 24 ; = *parallel to*, 1 Ch 5:11 ; = *over, for*, a business (peculiar) Ne 11:22 ; fig. of what is visible morally, ψ 18:23 כִּי כָל מִשְׁפָּטֵי לִנְגַדִּי (|| לֹא אֶסְרִי מִנֶּר ||), with *to set or place* ψ 16:8 ; 54:5 לֹא שָׁמוּ אֱלֹהִים לִנְגַדִּי (*cf.* 86:14), 90:8 ; often in the phrase ... לְפָנָיִם (לא יתיצבו הוללים לך עיניך , ψ 5:6 לֹא יִתִּיצְבוּ הוֹלְלִים לְךָ עֵינֶיךָ , ψ 5:6 לֹא יִתִּיצְבוּ הוֹלְלִים לְךָ עֵינֶיךָ , both lit., as Jb 4:16 תִּמְוֶנָה , ψ 5:6 לֹא יִתִּיצְבוּ הוֹלְלִים לְךָ עֵינֶיךָ , *cf.* 101:7); and in a moral sense, ψ 18:25 כִּי חֹסֶדְךָ לִי עֵינֵי , 26:3 כִּי חֹסֶדְךָ לִי עֵינֵי i.e. is ever present to my mind, 36:2 אֵין אֵין פַּחַד אֱלֹהִים לִי עֵינֵי i.e. he has no eye to discern God's awe-inspiring judgments (*cf.* 10:5); with לא אֲשִׁית i.e. have in view, purpose (|| שְׂנֵאתִי ||) 101:3 . c. † מִנְּגַד (a) **adv.** *off* (מִן 1 c) *the front, in front, opposite, ex adverso*, Gn 21:16 וַתֵּשֶׁב לִפְנֵי מִנְּגַד , v 16 , 2 K 2:7 ; Dt 28:66 וְהָיוּ חַיִּיךָ תְּלוּאִים לְךָ מִנְּגַד shall be hung up for thee *in front* (i.e. suspended, as by a thread, in front of thee); Ju 9:17 וַיִּשְׁלַךְ נַפְשׁוֹ מִנְּגַד and flung away his life *in front* or *straight away* (i.e. hazarded it); = *some way off, from* or *at a distance*, Nu 2:2 Dt 32:52 כִּי מִנְּגַד , 2 K 2:15 וְאַתָּה תִּתִּיצֵב מִנְּגַד , Ob 1:11 . (b) as a prep. (α) *from the front of, away from*, Ct 6:5 הִסְכִּי עֵינֶיךָ מִנְּגַדִּי , 1 S 26:20 לֹא אֲלִיפֹל דְּמִי אֲרִצָּה מִן פְּנֵי יְיָ אֱלֹהֵיךָ ; with verbs of removing Is 1:16 , cutting off ψ 31:23 Jon 2:5 , hiding Am 9:3 Je 16:17 . (β) *opposite to*, Ne 3:19 , 25 , 27 ; *at a distance from*, ψ 10:5 מִרוֹם מִשְׁפָּטֶיךָ מִנְּגַדִּי , 38:12 נִגַּדְתָּ נִגַּדִּי . (γ) מִנְּגַדִּי לְפָנָיִם , Pr 14:7 , *in front of* Ju 20:34 . d. † נִגַּדִּי *as far as the front of*, Ne 3:16 , 26 .

† נִגְדָּה S ⁵⁰⁵⁷ TWOT ^{1289b} GK ⁵⁵⁹² **n. m. leader** (lit. prob. *one in front*), **ruler, prince**; — abs. 'נ 1 S 9:16 + 31 times; cstr. נִגְדָּה (נִגְדָּה) 2 K 20:5 + 6 times; pl. נִגְדָּהִים Jb 29:10 + 3 times; נִגְדָּהִי 2 Ch 35:8 ; — *ruler, prince* ψ 76:13 Pr 28:16 Jb 29:10 ; 31:37 (in sim.). Especially **1.** of king of Isr.: of Saul עָלָה לְךָ עַל מִשְׁחָה לְךָ (+ acc. pers.), 1 S 9:16 (subj. proph.), *cf.* of Sol., subj. people, 1 Ch 29:22 ; 1 S 10:1 (subj. " "); of David עָלָה לְךָ עַל צִנְהוֹ 1 S 13:14 ; 25:30 , עָלָה לְךָ עַל צִנְהוֹ 2 S 6:21 (in these

י' subj.), על לוי' 5:2, על 7:8 1 Ch 11:2; 17:7; cf. also 5:2 2 Ch 6:5; of David also לוי' 55:4; of Sol. על צנה א' 1 K 1:35 (י' subj.); of Jerob. על נתן' (+ acc. pers.) 1 K 14:7 (י' subj.); so 16:2 of Baasha; of Hezekiah על עמי 2 K 20:5; על עמי' (+ acc. pers.) 2 Ch 11:22 (of Abijah, subj. Rehob.); of Judah 1 Ch 28:4. **2.** of a foreign ruler or prince Ez 28:2 Dn 9:25, 26. **3.** the title of some high official connected with the temple Je 20:1 (of Pashhur) נגיד וְהוּא פְקִיד נְגִיד and he was *prince-overseer* in, etc. (for פ' see 29:26); hence בית האלהים 1 Ch 9:11 2 Ch 31:13; 35:8 (three ב' ה' , including the high-priest), Ne 11:11; of high-priest דן 11:22 נְגִיד. **4.** ruler in other capacities (late): of tribe 1 Ch 27:16 2 Ch 19:11; of Korahites 9:20; of Aaronite warriors 1 Ch 12:28; of division of army 1 Ch 13:1; 27:4 2 Ch 11:11 (commandant of fortress), 32:21 (in Assyrian army: || שר); of temple-treasuries 1 Ch 26:24, cf. 2 Ch 31:12; 2 Ch 28:7 (i.e. of palace?). **5.** princely things, pl. abstr. Pr 8:6.

† נגה S⁵⁰⁵⁰ TWOT¹²⁹⁰ GK⁵⁵⁸⁵ **vb. shine** (Assyrian *nagû*, *shine*, *beam*, *be joyful*, DI^{HWB 446}; Ethiopic Aramaic; NH □ נוגה planet *Venus*) — Qal Pf. אור וְלֹא־יִגַּה שְׁבִיב Jb 18:5. **Hiph.** Impf. 6. *enlighten* וְהוּא יִגַּה חֲשָׁכִי 2 S 22:29 = יהוה אלהי יגה חשכי ψ 18:29. **7.** *cause to shine* (of moon) וְיִרְחָ לֹא־ יִגַּה אורו: Is 13:10 (|| חשך).

† I. נגה S^{5051, 5052} TWOT^{1290a} GK^{5586, 5587} **n. f.** Hb 3:4 (?) **brightness**; — י' abs. Am. 5:20 +; cstr. Is 4:5 +; sf. נגהם Jo 2:10; 4:15; — *brightness* of a (clear, sunshiny) day Am 5:20 (|| אור; opp. אפל, חשך), 2 S 23:4 (ממטר after rain); so fig. of Zion's dawning, וְיִרְחָ לֹא־ יִגַּה Is 60:3 (|| אור); of her righteousness כִּנֹּר 62:1 (c. art. only here and Ez 1:28), || כְּלָפִיד יְבֶעֱרַר; of moon Is 60:19, of stars Jo 2:10; 4:15; of theophany 2 S 22:13 = ψ 18:13 (in storm); cf. Ez 1:4, 27, 28, י' כבוד 10:4; י' כאור Hb 3:4; י' לאש Ez 1:13, אש י' להבה Is 4:5; י' ברכק Hb 3:11 (of glitter of י' 's spear; || אור חֲצִיץ); of individ., וְאֵין י' לוֹ Is 50:10 (fig. of distress || חֲשָׁכִים); so י' אֶרֶץ צְדִיקִים כְּאֹר י' נִי Pr 4:18 *the path of righteous men is like a light of brightness*.

† II. נגה S^{5051, 5052} TWOT^{1290a} GK^{5586, 5587} **n.pr. m.** a son of David according to 1 Ch 3:7; 14:6. □ Ναγαί, Ναγεθ, etc.

abstr. abstract.

† [נְגַהָּ S⁵⁰⁵⁴ TWOT^{1290b} GK⁵⁵⁸⁸] **n. f. brightness** ; fig. of prosperity;— pl. לְנִבְהוֹת Is 59:9 (opp. אֶפְלוֹת ; || אֹר).

† נָגַח S⁵⁰⁵⁵ TWOT¹²⁹¹ GK⁵⁵⁹⁰ **vb. push, thrust, gore** (NH *id.* ; Arabic *succeed, attain, make progress*; □ as BH) ;— **Qal** Impf. יָגַח Ex 21:28 , 31 , 32 (E), יָגַח v 31 ;— *gore* , subj. שׂוֹר , sq. acc. pers. **Pi.** Impf. יִנְגַח Dt 33:17 ; 2 ms. תִּנְגַח 1 K 22:11 2 Ch 18:10 ; תִּנְגַחוּ Ez 34:21 ; נִנְגַח ψ 44:6 ; Pt. מִנְגַח Dn 8:4 ;— *push or thrush at* , sq. acc. : of Joseph under fig. of wild ox Dt 33:17 , *cf.* 1 K 22:11 = 2 Ch 18:10 ψ 44:6 (|| בּוֹס) ; v. also Ez 34:21 (of Isr. under fig. of sheep), *cf.* Dn 8:4 (of ram in vision ; obj. not expr.). **Hithp.** Impf. יִתְנַגַּח עִמּוֹ מִלְךְ הַנְּגִב Dn 11:40 *engage in thrusting with* , wage war with.

† נָגַח S⁵⁰⁵⁶ TWOT^{1291a} GK⁵⁵⁹¹ **adj. addicted to goring** , pred. of שׂוֹר Ex 21:29 , 36 (E), *cf.* Ba^{NB 49} .

נָגַל TWOT¹²⁹² (√ of foll., meaning unknown ; Arabic is *strike, split, pierce* , but v. *infr.*) .

† מִגָּל S⁴⁰³⁸ TWOT^{1292a} GK⁴⁴⁷⁸ **n. [m.] sickle** (Arabic (yet poss. Aramaic loan-word Frä¹³³), Aramaic) ;— *c.* הִפֵּשׁ *handle, wield* Je 50:16 (|| זָרַע) ; *c.* שָׁלַח Jo 4:13 *fig. of judgment*.

† [נָגַן S⁵⁰⁵⁹ TWOT^{1292, 1292a} GK⁵⁵⁹⁴] **vb. touch** (strings), **play** a stringed instrument (NH **Pi.** ; Aramaic נָגַן **Pa.**) ;— **Qal** Pt. נִגְנִים ψ 68:26 *players* (|| שָׁרִים , עֲלָמוֹת תּוֹפְפוֹת). **Pi.** Pf. וְנִגְנָן 1 S 16:16 (consec.), v 23 ; Impf. 1 pl. נִנְגְנוּ Is 38:20 ; Inf. cstr. נִגְנָן 1 S 16:17 + 5 times ; Pt. מִנְגֵּן 1 S 16:16 + 4 times ;— *play* בְּכַנּוֹר 1 S 16:16 ; בְּיָדוֹ v 16 , 23 (כַּנּוֹר in context), 18:10 ; 19:9 ; *c.* acc. cogn. Is 38:20 ; in sim. מִטֵּיב לְוִי אִישׁ 1 S 16:17 , *cf.* ψ 33:3 Is 23:16 (both || שִׁיר , יָדַע וְ , 1 S 16:18 ; also 2 K 3:15 ; Pt. = *player, minstrel* (*cf.* **Qal**) 2 K 3:15 ^(x2) ; *cf.* also מִנְגֵּן אִישׁ יָדַע מִנְגֵּן 1 S 16:16 (Ges^{§ 120b}).

† [נְגִינָה S⁵⁰⁵⁸ TWOT^{1292, 1292.1a} GK⁵⁵⁹³] **n. f. music**;— abs. נְגִינָתַי ψ 61:1 (v. infr.); sf. נְגִינָתַי ψ 77:7; נְגִינָתָם Jb 30:9 + 2 times; pl. נְגִינֹתַי ψ 4:1 + 6 times; נְגִינֹתַי Is 38:20; נְגִינָתִי Hb 3:19;— **1. music** (of stringed instr.) acc. cogn. Is 38:20; as occupation La 5:14; especially נְגִינֹתַי in ψ -titles; ψ 4:1; 6:1; 54:1; 55:1; 67:1; 76:1; so Hb 3:19; cf. עַל־נְגִינָתַי ψ 61:1 (read perhaps pl. Ges^{§ 80 f.}). **2. song** (with string accomp.?) ψ 77:7; *subject of mocking song* Jb 30:9 (|| מְלִיחָה , ψ 69:13 (נְגִינָתִי שִׁכָּר), La 3:14 (|| שִׁחַ ק')).

† [מְנַגֵּינָה S⁴⁴⁸⁵ TWOT^{1291, 1291.1b, 1292.1b} GK⁴⁹⁴⁷] **n. f. (mocking, derisive) song** (cf. foreg.);— מְנַגֵּינָתָם La 3:63, i.e. *subject of their mocking song*.

נָגַע S⁵⁰⁶⁰ TWOT¹²⁹³ GK⁵⁵⁹⁵₁₅₀ **vb. touch, reach, strike** (NH *id.*; Arabic is agree with one (of food), *produce effect*; Aramaic נָגַע Ithpa. *be struck* (sc. w. leprosy), cf. Pi. infr.);— Qal Pf. נָגַע Gn 32:33 +; נָגַעְתָּ, נָגַעְתָּ Ju 20:41 +; 1 pl. sf. נָגַעְנוּ Gn 26:29; Impf. יִנְגַע Lv 5:3 +; יִנְגַעְתָּ Gn 32:26 +, etc.; Imv. נָגַע ψ 144:5 + 2 times; Inf. cstr. נָגַעְתָּ, נָגַעְתָּ Gn 20:6 + 3 times; נָגַעְתָּ 2 S 14:10 Ez 17:10; sf. נָגַעְתָּ Ru 2:9, etc.; Pt. act. נָגַעְתָּ 1 K 19:5 +; נָגַעְתָּ Je 12:14; f. נָגַעְתָּ Nu 19:22 + 2 times; pl. נָגַעְתָּ 1 K 6:27; pass. נָגַעְתָּ ψ 73:14 Is 53:4;— **1. a. touch**, usually sq. נָגַע Gn 3:3 (J), 31:26, 33 Ex 19:12^(x2), 13 (all E), 29:37; 30:29 (P), Lv 5:2, 3 + 25 times Lv; Nu 16:26 + 7 times Nu (P)+ 19:22 (no נָגַע or obj.), Dt 14:8 Ju 6:21 2 S 23:7 1 K 6:27^(x2), 19:5, 7 2 K 13:21 Est 5:2 Dn 8:5, 18; 10:10, 18 La 4:14; sq. נָגַעְתָּ Hg 2:12 Nu 4:15 1 K 6:27 Dn 9:21, cf. Ho 4:2; sq. נָגַעְתָּ Is 6:7; נָגַעְתָּ Dn 10:16; sq. acc. Is 52:11; abs. (no obj. expr.) Jb 6:7 La 4:15. **b. of "touching** earth, mountains, etc., sq. נָגַע Am 9:5 ψ 104:32; 144:5; fig. of "touching the heart, sq. נָגַע 1 S 10:26. **2. nearly = strike**, pass. *stricken*, ψ 73:14 Is 53:4 (|| מְכַהַת), of wind Jb 1:19 Ez 17:10; of divine chastisement 1 S 6:9 Jb 1:11; 19:21; sq. נָגַע 2:5. **3. touch = harm**, sq. נָגַע, Gn 26:11 (J), Jos 9:19 2 S 14:10 1 Ch 16:22 (|| הִרְעַתָּ) = ψ 105:15, Je 12:14 Zc 2:12^(x2); sq. נָגַעְתָּ Gn 20:6 (*touch* a woman), so Pr 6:29 (sq. נָגַע); sq. acc. Gn 26:29 (J, sf.), so Ru 2:9; v. also Jb 5:19 (subj. רָעַתָּ, sq. נָגַע), Ju 20:34, 41 (both subj. רָעַתָּ, sq. נָגַע). **4. reach, extend to**, 2 S 5:8, sq. נָגַע (but crpt. v. Dr HPS); in metaph., sq. נָגַע of vine Is 16:8 Je 48:32; of sword Je 4:10,

act. active.

cf. v 18 ; of chastisement Mi 1:9 , cf. Jb 4:5 (|| בּוֹא אֶל-); also (sq. אֶל) Je 51:9 ; = come , sq. אֶל- Jon 3:6 ; arrive (of time), abs. Ezr 3:1 Ne 7:73 .

† **Niph.** Impf. יִיָּגַעוּ, יִיָּגַעוּ Jos 8:15 *be stricken, defeated* (in battle), i.e. feign to be so, but read prob. יִיָּגַעוּ, v. יָגַעוּ **Niph.**

† **Pi.** Pf. sf. יִגְעוּ 2 Ch 26:20 *strike* (with leprosy, 2 acc.), subj. ' ; so Impf. יִיָּגַעוּ 2 K 15:5 ; Gn 12:7 (subj. ' ; acc. pers. + acc. cogn.).

† **Pu.** Impf. יִיָּגַעוּ *be stricken* by diseases (?; cf. **Pi.** and יִגְעוּ 2. 3. especially 2 S 7:14) ψ 73:5 .

† **Hiph.** Pf. הִגְעִיעַ Is 25:12 + 6 times; 2 fs. הִגְעִיעָה Est 4:14 ; 1 s. sf. הִגְעִיעִיתָהוּ Ez 13:14 , etc.; Impf. יִגְעִיעַ Is 8:8 + 3 times; יִיָּגַעוּ Is 6:7 Je 1:9 , etc.; Inf. cstr. הִגְעִיעַ Est 2:12 , 15 ; Pt. מִגְעִיעַ Gn 28:12 + ; f. מִגְעִיעַ 2 Ch 3:11 ;— *cause to touch; reach, approach, arrive*: **5.** *cause to touch, apply* , Ex 12:22 (JE; מָדַם , אֶל-); *cause to touch* (sq. יָרַד עַד עֶפְרַיִם , יָרַד עַד עֶפְרַיִם), i.e. bring to ground, Is 25:12 ; 26:5 , cf. La 2:2 , Ez 13:14 (sq. אֶל-), Ex 4:25 (J ; sq. לָרַגְלִי); sq. עָלַתְּ Is 6:7 Je 1:9 ; sq. כָּ Is 5:8 . **6.** *intr. reach, extend* , Gn 28:12 (sq. הִ — פֿ loc.); sq. אֶל- Zc 14:5 , sq. עַד Is 8:8 ; cf. יָדוֹ דֵּי שִׁנְיָה תִּגַּעְ לְךָ Lv 5:7 *if his hand do not reach enough for a lamb* (i.e. he be not able to furnish a lamb); sq. לָּ Jb 20:6 (hyperb.) 2 Ch 3:11 ^(x2) , 12 ; sq. עַד 28:9 ; *attain* , sq. לָּ Est 4:14 , *arrive, come* , sq. acc. loc. Is 30:4 Est 4:3 ; 8:17 , sq. לָּ (of time) Dn 12:12 , sq. אֶל- 1 S 14:9 , sq. עַד- ψ 107:18 , abs. Est 6:14 ; sq. אֶל- Dn 8:7 . **7.** *approach* , of time, abs. Ec 12:1 Ct 2:12 Ez 7:12 (|| בּוֹא); v. also Est 9:1 (sq. Inf.), cf. 2:12 , 15 ψ 88:4 (sq. לָּ) . **8.** of fate or lot, = *befall* , sq. אֶל- Est 9:26 Ec 8:14 ^(x2) ; *reach* ψ 32:6 .

יִגְעוּ S ⁵⁰⁶¹ TWOT ^{1293a} GK ⁵⁵⁹⁶ ₇₈ **n. m.** Gn 12:17 **stroke, plague, mark, plague-spot**;— 'ָ abs. Ex 11:1 + , יִיָּגַעוּ Lv 13:13 + ; cstr. Dt 24:8 + ; sf. יִיָּגַעוּ ψ 38:12 ; יִיָּגַעוּ 39:11 ; יִיָּגַעוּ Lv 13:44 2 Ch 6:29 ; pl. יִיָּגַעוּ Gn 12:17 ψ 89:33 ; cstr. יִיָּגַעוּ 2 S 7:14 ;— **1.** *stroke, wound* , inflicted by man on man Dt 17:8 ; 21:5 (|| רִיב), Pr 6:33 . **2.** *stroke* , metaph. , especially of a disease, regarded as sent by a divine chastisement, Gn 12:17 (J), Ex 11:1 (E), 2 S 7:14 (יָּ בְּנֵי אֲדָם , || יִשְׁבֹּט אֲנָשִׁים , i.e. customary, ordinary), 1 K 8:37 = 2 Ch 6:28 (both || מִחֲלָה); 1 K

intr. intransitive.

8:38 (׳ן לְבָבוֹ) = 2 Ch 6:29 (׳ן נִגְעוּ); ψ 91:10 (׳ן רָעָה); of Israel 38:12; 39:11 (׳ן תִּגְרַתְּ, ׳ן דָּרְךְ), 89:33 (׳ן שִׁבְטֹ); v. also Is 53:8 (of suffering servant of ׳ן, נִגְעָה לְמוֹ). 3. *mark* (60 times Lv 13, 14), indetermin. Lv 13:5, 6 (׳ן מְסֻפַּחַת), v 17, 29, 30, 32, 43, 44; of leprosy, regarded as the *heavy touch* or *stroke* of a disease, ׳ן צָרְעַת Lv 13:2 +; v 51 (׳ן צָרְעַת מִמְּאֲרַת הַן׳), v 59 14:3, 32, 54, Dt 24:8; also ׳ן הִנְחִיק Lv 13:31; ׳ן לָבוֹן אֲדַמָּם; v 42; identif. with person having it 13:4, 12, 13, 17, 31; in garment, etc. v 47 + 15 times Lv 13; in house 14:34, 35, 36, 43, 44, 48^(x2); i.e. house-wall v 37^(x2), 39; in stones of wall v 40; = garment, etc., with plague-spot 13:50.

† נִגַּף S⁵⁰⁶² TWOT¹²⁹⁴ GK⁵⁵⁹⁷ **vb. strike, smite** (Aramaic נִגַּף);— **Qal** Pf. ׳ן 2 Ch 13:15 Is 19:22 (׳ן consec.); sf. נִגְפוּ 2 Ch 21:18, etc.; Impf. ׳ןִּי Ex 21:35 + 2 times; ׳ןִּי Ex 32:35 + 4 times; אֶנְגֹּף ψ 89:24 +, etc.; Inf. abs. ׳ןִּי Is 19:22; cstr. ׳ןִּיִּי Ex 12:23^(x2); נִגְפוּ v 27;— *strike, smite*, of serious (even fatal) injury, sq. acc. pers. Ex 21:22, 35 (E); one's foot against (׳ן) stone ψ 91:12; abs. (stumble) Pr 3:23; especially of judgment, subj. ׳ן, obj. individ. (fatal stroke) 1 S 25:38; 26:10 2 S 12:15 2 Ch 13:20; 21:18 (׳ןִּיִּי); obj. people (abs.) Ex 12:23^(x2), 27 (JE), 32:35 Jos 24:5 (E), Is 19:22, cf. v 22; v. also ψ 89:24; cf. c. acc. cogn. מִנִּגְפָה Zc 14:12, 18 2 Ch 21:14 (sq. also בְּעִמְּךָ); c. ׳ן instr. Ex 7:27; of causing defeat in battle, sq. acc. + לְפָנָיִ Ju 20:35 1 S 4:3 2 Ch 13:15; 14:11.

Niph. Pf. נִגַּף 2 S 10:15; נִגְפוּ v 19 + 2 times, etc.; Impf. יִנְגַּף 2 Ch 6:24; יִנְגַּףִּי 1 S 4:2 + 4 times; Inf. abs. נִגְוֹף Ju 20:39; cstr. יִנְגַּףִּי 1 K 8:33; Pt. נִגַּף Dt 28:25 Ju 20:39, etc.;— *be smitten*, bef. enemy, in battle, sq. לְפָנָיִ Ju 20:32, 39^(x2) 1 S 4:2; 7:10 2 S 10:15, 19; 18:7 1 K 8:33 2 K 14:12 1 Ch 19:16, 19 2 Ch 6:24; 25:22 Lv 26:17 Nu 14:42 Dt 1:42; abs. Ju 20:36 1 S 4:10 2 S 2:17 2 Ch 20:22; Pt. after נִתַּן, sq. לְפָנָיִ Dt 28:7, 25 Vid. נִגַּע **Niph.**

Hithp. Impf. יִתְנַגֵּפוּ Je 13:16 = *stumble*, subj. רַגְלֵיִכֶם, sq. עַל (loc.); cf. **Qal** (ψ 91:12) and נִגַּף 2.

† נִגַּף S⁵⁰⁶³ TWOT^{1294a} GK⁵⁵⁹⁸ **n. m.** Ex 12:13 **blow, striking** (as judgment, only P);— ׳ן abs. Ex 12:13 + 6 times;— 1. *fatal blow, plague*, Ex 12:13 (death of first-born); 30:12 Nu 8:19 (indef.); = *pestilence* Nu 17:11, 12 Jos 22:17. 2. *striking*, ׳ן אֶבֶן Is 8:14 i.e. against which the foot strikes and so stumbles (׳ן צוֹר מִכְשׁוֹל).

† מַגִּפָּה S⁴⁰⁴⁶ TWOT^{1294b} GK⁴⁴⁸⁷ **n. f. blow, slaughter, plague, pestilence**
 ;— 'ם abs. Nu 14:37 + 23 times; cstr. מַגִּפָּת Zc 14:15; pl. sf. מַגִּפֹּתֵי Ex 9:14
 ;— **1. blow**, = fatal stroke Ez 24:16; in divine judgment (plague) Ex 9:14 (J). **2. slaughter**
 in battle, 1 S 4:17 2 S 17:9; 18:7. **3. plague, pestilence** (divine judgment), of tumours on Philistines 1 S 6:4; against Isr Nu 14:37; 17:13, 14, 15
 ; 25:8, 9, 18, 19; 31:16 2 S 24:21, 25 (ins. also v 15 □ Th We Klo Dr Kit Bu), 1 Ch 21:22 ψ 106:29, 30; specif. disease of bowels 2 Ch 21:14;
 'ם = infected people 1 Ch 21:17; wasting of flesh, eyes and tongue, of hostile peoples Zc 14:12, 18; attacking beasts v 15^(x2).

† [נָגַר S⁵⁰⁶⁴ TWOT¹²⁹⁵ GK⁵⁵⁹⁹] **vb. pour, flow, run** (Aramaic *be long* (of time), Aph. *prolong, protract*; נָגַר *endure, flow, stream*);— **Niph.** Pf. 3 fs. נִגְרָה ψ 77:3 La 3:49; Pt. pl. נִגְרִים 2 S 14:14; נִגְרוֹת Jb 20:28;— **4. be poured, spilt**, 2 S 14:14 (כַּמִּים) (אֲרָצָה פְּמִים in sim. of mortality). **5. pour oneself, flow, trickle**, of eye (in tears) La 3:49. **6. fig. vanish**, Jb 20:28 (|| גָּלָה). **7. be stretched out** (?) יָדֵי לִילָה ψ 77:3 (or read עֵינַי?). **Hiph.** Pf. נִהְגַּרְתִּי Mi 1:6; Impf. יִגַּר ψ 75:9; תִּגַּר Ez 35:5; יִגְרָהוּ ψ 63:11; Imv. sf. הִגַּרְם Je 18:21;— *pour down, hurl down* the stones of Samaria, subj. ״ Mi 1:6; *pour out*, fig. of ״'s wine-cup, ψ 75:9; sq. חָרַב כַּמִּים מִגְרִים בְּמוֹרָד Mi 1:4 in sim., of mountains melting at theophany.

† [נָגַשׁ S⁵⁰⁶⁵ TWOT¹²⁹⁶ GK⁵⁶⁰¹] **vb. press, drive, oppress, exact** (Assyrian *nagāšu*, *throw down, overthrow*, Dl^{HWB} 448; Arabic *rouse and drive game, drive vehemently*; Ethiopic *reign, wield power, king*);— **Qal** Pf. ׳ 2 K 23:25; Impf. נִגְשׁ Dt 15:2; 2 ms. תִּגְשׁ Dt 15:3; 2 mpl. תִּגְשׁוּ Is 58:3;— Pt. נִגַּשׁ Is 9:3 +, etc.;— **8. press, drive to work** (obj. עֲצָבֶיכֶם your workmen), Is 58:3 (Ges^{Comm.}, De Di Du; *exact* [changing 'ע, q.v.] Che, etc.); v. **3. 9. exact c. acc.** נִקְסָה 2 K 23:35; sq. acc. pers. only Dt 15:2, 3. **10.** Pt. (= subst.) *driver, taskmaster* Ex 3:7; 5:6, 10, 13, 14 Jb 3:18; (ass-)driver Jb 39:7; of (arbitrary) ruler Is 3:12, ruler (good sense) Zc 10:4; = foreign oppressor, tyrant Is 9:3 (c. נָ) 14:2, 4 Zc 9:8; *extractor* of tribute, Dn 11:20; pl. abstr. *lordship = lord, ruler*, fig. of צַדִּיקָה (personif.) Is 60:17 (|| פְּקֻדָּתֶךָ שְׁלוֹם). **Niph.** Pf. נִגַּשׁ 1 S 13:6 + 2 times + Is 3:5 (׳ consec.);— *hard pressed* by enemy 1 S 13:6, and so 14:24 (but om. by emend., after

□ , Th We Dr Kit Bu HPS); *treated harshly* , of suffering servant of 'Y Is 53:7 ; recipr. *tyrannize over* ('ב) *each other* Is 3:5 .

[נָגַשׁ S⁵⁰⁶⁶ TWOT¹²⁹⁷ GK⁵⁶⁰²]₁₂₅ **vb.** **draw near, approach** , less freq. syn. of קָרַב q.v. (NH *id.* Hiph. (rare) and deriv.) ;— **Qal**₆₈ Impf. נָגַשׁ Ex 24:14 + , נִגְשׁוּ ψ 91:7 , וַיִּגְשׁוּ Gn 18:23 + ; 3 fs. וַתִּגְשׁוּ Gn 33:7 ; 2 ms. תִּגְשׁוּ Is 65:5 ; 3 mpl. יִגְשׁוּ Is 41:1 + , יִגְשׁוּ Ex 24:2 , יִגְשׁוּ Jb 41:8 (Baer; van d. H. יִגְשׁוּ) ; 3 fpl. וַתִּגְשׁוּ Gn 33:6 , etc. ; Imv. נִגַּשׁ 2 S 1:15 , נִגַּשׁוּ Gn 19:9 , נִגַּשׁוּ Gn 27:21 + ; נִגַּשׁוּ Ru 2:14 , וַיִּגְשׁוּ Je 46:3 וַיִּגְשׁוּ Jos 3:9 ; Inf. cstr. לְנִגְשׁוֹת Ju 20:23 + ; sf. וַיִּגְשׁוּ Gn 33:3 ; נִגְשׁוּ Ex 28:43 + 2 times ;— *draw or come near* , **11.** human subj. : sq. אֶל־ pers. Gn 27:22 ; 43:19 ; 44:18 ; 45:4 (all J) , Ex 19:15 (of sexual intercourse) , 24:2 Nu 32:16 Jos 14:6 (all E) , Ex 34:30 Jos 21:1 (P) , + 10 times elsewhere (not D) , + ψ 91:7 (subj. pestilence personif.) ; of priestly approach to 'Y Ez 44:13 , *cf.* Je 30:21b , also sq. אֶל־ of altar Ex 28:43 ; 30:20 Lv 21:23 and abs. , v 21 (all P or H) ; sq. אֶל־ rei also Nu 8:19 ; sq. עָד־ pers. Gn 33:3 (J) , rei Ju 9:52 ; sq. עָל־ pers. Ez 9:6 , rei 44:13 ; sq. כִּי pers. Is 65:5 (|| קָרַב אֶל־) ; in Am 9:10 read תִּגְשׁוּ בְעַדְנֹנִי (for MT תִּגְשׁוּ **Hiph.** *cf.* We GASm Dr Now ; || קָדַם) ; sq. לְמִלְחָמָה *draw near for battle* Ju 20:23 Je 46:3 2 S 10:13 = 1 Ch 19:14 (+ לְפָנַי pers.) ; sq. acc. pers. 1 S 9:18 ; 30:21 , rei Nu 4:19 (P) , but acc. difficult ; Dr reads אֶל־ for אֶת־ 1 S 9:18 Nu 4:19 , *cf.* Klo HPS ; in 1 S 30:21 Dr takes אֶת־ = *with* ; sq. הֵלֹךְ *hither* , 1 S 14:38 Ru 2:14 ; abs. Gn 18:23 ; 27:21 ; 29:10 ; 33:6 , 7 ; 45:4 (all J) , Ex 24:2 (E) , Jos 8:11 (E ; + וַיִּבְאֹו) , + 9 times (not P , D) , + Gn 27:26 , 27 (E) , Jos 3:9 (J) , 2 S 1:15 2 Ch 29:31 (all Imv. sq. 2nd Imv.) , + Gn 19:9 (J) , Lv 21:21 ^(x2) (H) , 2 K 4:27 (all sq. Inf. purpose). Note especially וַיִּגְשׁוּ אֶל־ Gn 19:9 lit. *approach thither!* i.e. *move away!* *cf.* וַיִּשְׁכַּח לִי וַיִּשְׁכַּח Is 49:20 *move away for me* (make room for me) *that I may dwell* (|| צַר־לִי הַמְקוֹם). **12.** inanim. subj. בְּאֶתְדָּו יִנְשׂוּ אֶתְדָּו Jb 41:8 *one to another they approach* (fit closely together; of scales of crocodile).— **Qal** not in D .

Niph. Pf. נִגַּשׁ Gn 33:7 + ; 3 fs. וַיִּנְגַּשׁוּ Dt 25:9 ; 3 mpl. נִגְשׁוּ Ex 34:32 + ; נִגְשׁוּ 2 S 11:20 , 21 ; Pt. pl. נִגְשׁוּ Ex 19:22 ;— *draw near* = **Qal** (and substit. for it in D) ;— sq. אֶל־ pers. Dt 25:9 1 K 20:13 Ezr 9:1 , of priestly approach to Yahweh Ex 19:22 (J) , Je 30:21 ; sq. אֶל־ rei Ex 20:21 ; 24:2 (both E) , 2 S 11:20 ,

21 , אֶל־הַמִּשְׁפָּט Dt 25:1 ; sq. בָּ pers. Am 9:13 ; sq. לְמַלְחָמָה 1 S 7:10 ; abs. Gn 33:7 (J), Dt 20:2 (|| קרב), 21:5 Ex 34:32 (P), so fig. of worship Is 29:13 .

† **Hiph.** Pf. 3 ms. sf. consec. וְהִגִּישׁוּ Ex 21:6 ^(x2) , וְהִגִּישָׁה Lv 2:8 ; 3 pl. הִגִּישׁוּ 2 S 17:29 ; 2 mpl. הִגִּישְׁתֶּם Am 5:25 ; Impf. juss. יִגִּשׁ Jb 40:19 ; וַיִּגִּשׁ Gn 27:25 ; וַיִּגִּשׁ Ju 6:19 ; 3 fs. תִּגִּישׁ Am 9:10 , וַתִּגִּישׁ 1 S 28:25 2 S 13:11 ; 3 mpl. יִגִּישׁוּ Is 41:22 ; 2 mpl. תִּגִּישׁוּ Mal 1:8 , תִּגִּישׁוּן v 8 , וַתִּגִּישׁוּן Am 6:3 , etc. ; Inv. ms. הִגִּישָׁה Gn 27:25 + ; mpl. הִגִּישׁוּ 1 S 13:9 + ; Pt. מִגִּישׁ Mal 2:12 ; pl. cstr. מִגִּישֵׁי Mal 3:3 , etc. ;— *cause to approach, bring near, bring* , sq. אֶל־ pers. (usually obj. acc. rei , rarely pers. Ex 21:6 ^(x2) 1 S 15:32 Gn 48:10 cf. v 13) :— Gn 48:10 , 13 (E), Ex 21:6 ^(x2) (E), 1 S 13:9 ; 14:34 ; 15:32 2 S 13:11 (+ Inf. purpose), 2 K 4:5 , 6 ; sq. אֶל־הַמִּזְבֵּחַ Lv 2:8 (P ; of sacrifice) ; עַל־מִזְבְּחִי Mal 1:7 (sacrific.) ; לְ pers. Gn 27:25 ^(x2) (E), 1 S 30:7 2 S 17:29 (read וַיִּגִּישׁוּ] □ Th We Klo Kit , cf. Dr) , of sacrifice Am 5:25 Mal 2:12 ; 3:3 ; לְפָנַי pers. 1 S 28:25 2 Ch 29:23 ; no prep. Ex 32:6 (J), 1 S 14:18 , 34 ; 23:9 ; 30:7 Ju 6:19 (foll. הוֹצִיא אֶל־) , Am 6:3 1 K 5:1 Lv 8:14 (P), of sacrific. also Mal 1:8 (לְזַבֵּחַ) , v 8 (|| הִקְרִיב) ; fig. (obj. proofs , evidences) Is 41:21 (|| קרב) , v 22 (+ וַיִּגִּידוּ) , cf. 45:21 (|| הִגִּידוּ) ; Jb 40:19 הָעֵשׂוּי וְיִגִּשׁ חֶרְבוֹ let him that made him (the hippot.) draw near his sword , is dub. ; Du וַיִּגִּשׁ חֶרְבוֹ] י [הָעֵשׂוּי wh. is made ruler of its fellows (other conject. v. Di Bu) ; Am 9:10 read וַיִּגִּשׁ Qal q.v.) . † **Hoph.** Pf. 3 mpl. לֹא־לִנְחָשׁוֹתֶיךָ הִנָּשׂוּ 2 S 3:34 (Ginsb הִנָּשׂוּ) thy feet have not been brought near (put into) fetters ; Pt. מִנָּשׂוּ Mal 1:11 it (impers.) is offered to my name . † **Hithp.** Inv. mpl. הִתְנַגְּשׁוּ Is 45:20 draw near ! (|| הִקְרַבְתִּי וְאִנִּי) .

נָדַד S ⁵⁰⁶⁷ TWOT ^{1301a} GK ⁵⁶⁰³ v. II. נָדַד .

נָדַד v. נָדַד .

† [נָדַד S ⁵⁰⁷⁷ TWOT ^{1298, 1302} GK ⁵⁶⁰⁴] **vb. drive away, thrust aside** (|| form of נָדַד , q.v. , or textual error ; Ethiopic drive cattle , etc.) ;—only **Hiph.** Impf. 3 ms. אֶת־יִשְׂרָאֵל מֵאַחֲרַי יִנָּדֶה ... וַיִּדָּא 2 K 17:21 Kt (Qr וַיִּנָּדֶה √ Hiph.) .

acc. rei acc. of thing.
conject. conjecture(s) ; also conjection.

† **נָדַב** S⁵⁰⁶⁸ TWOT¹²⁹⁹ GK⁵⁶⁰⁵ **vb. incite, impel** (NH *id.* ; Arabic *call, impel, incite* (*be noble, willing, generous* , is denom. from [*cf.*] **נָדַיב** according to Ba^{NB § 125^e}); VIII. *ready, willing*; Assyrian *nidbu* , *freewill-offering* DI^{HWB 448} ; Aramaic **נָדַב** *be willing* Pa. Ithpa.; Zinj. **נָדַב** *inciting, instigation* DHM^{Sendsch. 60}) ;— **Qal** Pf. 3 ms. **נָדַב** Ex 35:29 ; 3 fs. **נָדַבְתָּ** v 21 ; Impf. 3 ms. sf. **נָדַבְנִי** 25:2 ;— **Qal** Pf. 3 ms. **נָדַבְתָּ** Ex 35:29 *whose heart incited* , *cf.* 25:2 ; subj. **נָדַבְתָּ** 35:21 (all P) . **Hithp.** Pf. 1 s. **נָדַבְתִּי** 1 Ch 29:17 ; 3 mpl. **נָדַבְתֶּם** Ezr 2:68 1 Ch 29:9 ; Impf. 3 mpl. **נָדַבְתֶּם** v 6 ; Inf. **נָדַבְתִּי** Ju 5:2 + 2 times ; **נָדַבְתֶּם** 1 Ch 29:17 ; sf. **נָדַבְתֶּם** v 9 ; Pt. **נָדַבְתִּי** Ezr 3:5 + 2 times ; pl. **נָדַבְתֶּם** Ju 5:9 Ne 11:2 ;— **1. volunteer** for war Ju 5:2 , 9 ; for service of other kinds 2 Ch 17:16 Ne 11:2 . **2. offer free-will-offerings** for the first temple 1 Ch 29:5 , 6 , 9^(x2) , 14 , 17^(x2) ; for the second Ezr 1:6 ; 2:68 ; 3:5 (*cf.* Biblical Aramaic).

† **נָדַב** S⁵⁰⁷⁰ GK⁵⁶⁰⁶ **n.pr. m. (generous, noble)** — **1.** eldest son of Aaron Ex 6:23 ; 24:1 , 9 ; 28:1 Lv 10:1 Nu 3:2 , 4 ; 26:60 , 61 1 Ch 5:29 ; 24:1 . □ Naδaβ (so **3, 4**) . **2.** son of Jeroboam I 1 K 14:20 ; 15:25 , 27 ; 31 . □ Naβat , Naβaθ , □ L Naδaβ . **3.** a Jerahmeelite 1 Ch 2:28 , 30 . **4.** a Gibeonite 1 Ch 8:30 ; 9:36 .

† **נְדָבָה** S⁵⁰⁷¹ TWOT^{1299a} GK⁵⁶⁰⁷ **n. f. voluntariness, freewill-offering** ;— abs. 'ן Ex 35:29 + 14 times ; cstr. **נְדָבָת** Dt 16:10 ; pl. **נְדָבוֹת** Am 4:5 ψ 68:10 ; **נְדָבוֹת** 110:3 ; cstr. **נְדָבוֹת** 119:108 2 Ch 31:14 ; sf. **נְדָבִי** Dt 12:17 + 4 times sfs. ;— **1. voluntariness** **נְדָבָה** אֲהֵבֵם **נְדָבָה** Ho 14:5 *I (') will love them freely* ; **נְדָבָה** ψ 110:3 *thy people will be (all) voluntariness in the day of thy host* (be ready to volunteer, v. Br^{MP 133}) ; **נְדָבָה** 68:10 *generous (copious) rain* ; **נְדָבָה** 54:7 *voluntarily* , and adverb. acc. **נְדָבָה** Dt 23:24 (v. Dr) . **2. freewill, voluntary, offering** : **a.** incl. gifts used in erection and furnishing of tabernacle Ex 35:29 ; 36:3 (P) ; for first temple 2 Ch 31:14 , second Ezr 1:4 ; 8:28 . **b.** incl. **נְדָבָה** and **נְדָבָה** Ez 46:12^(x2) ; prob. also Am. 4:5 , **נְדָבוֹת** ψ 119:108 . **c.** usually a **נְדָבָה** for festival meals, at Passover 2 Ch 35:8 , Pentecost Dt 16:10 , Tabernacles Ezr 3:5 (besides the ritual offerings); disting. from **נְדָבָה** votive offering Lv 7:16 Nu 15:3 ; 29:39 (P) , Lv 22:18 , 21 , 23 ; 23:38 (H) , Dt 12:6

Zinj. Inscriptions of Zinjirli (N. Syria).
DHM D. H. Müller, *Inschriften von Sendschirli* ;
Br *circa.*, Messianic Prophecy.

, 17. —(Verbs used are 'הביא Ex 35:29 ; 36:3 ; 'הקריב Lv 22:18 ; 'עשה Nu 15:3 Ez 46:12 ; 'נתן Lv 23:38 Dt 16:10 .)

† נָדִיב S⁵⁰⁸¹ TWOT^{1299b} GK⁵⁶¹⁸ **adj.** and **n. m.** Is 32:8 **inclined, generous, noble** ;— abs. 'ן Is 32:5 + 6 times; cstr. נָדִיב Ex 35:5 + 2 times; f. נְדִיבָה ψ 51:14 ; pl. נְדִיבִים Is 13:2 + 9 times; cstr. נְדִיבֵי Nu 21:18 + 2 times; sf. נְדִיבָמוּ ψ 83:12 ;— **1. incited, inclined, willing**, נָדִיב לָב Ex 35:5 , 22 (P), 1 Ch 29:31 (v. נָדַב Qal), נָדִיב בְּחֶקְמָה 28:21 ; רִוַח נְדִיבָה ψ 51:14 *a willing spirit* . **2. noble, princely**, in rank 1 S 2:8 (poem), Jb 12:21 = ψ 107:40 , Jb 34:18 Pr 8:16 ψ 47:10 ; 83:12 ; 113:8^(×2) ; 118:9 ; 146:3 ; נְדִיב פְּנֵי נָדִיב Pr 19:6 ; 25:7 ; 'בית 'ן Jb 21:28 ; 'פתחי 'ן Is 13:2 ; 'בת 'ן Ct 7:2 ; נְדִיבֵי הָעָם Nu 21:18 (poem). **3. noble** in mind and character || צַדִיק Pr 17:7 , 26 ; opp. נָבֵל Is 32:5 , 8 . On Ct 6:12 s. עֲמִינְדִיב (p. 770).

† [נְדִיבָה S⁵⁰⁸² TWOT^{1299c} GK⁵⁶¹⁹] **n. f. nobility, nobleness** ;— sf. נְדִיבָתִי Jb 30:15 ; pl. נְדִיבוֹת Is 32:8^(×2) ;— **1. nobility** of rank, *honour* Jb 30:15 . **2.** pl. = *noble things* as counselled by the נָדִיב in character Is 32:8^(×2) .

† נֹדָב S⁵¹¹⁴ GK⁵⁶⁵⁶ **n.pr. gent.** Arab tribe according to 1 Ch 5:19 (+ יִטוּר , נְפִישׁ q.v. Gn 25:15 1 Ch 1:31); □ Ναδαβαιων . (Connex. with above √ quite uncertain.)

† נְדָבְיָה S⁵⁰⁷² GK⁵⁶⁰⁸ **n.pr. m.** (*whom Yah impels*; in Assyrian *Na-ad-bi-ia-a-u* Jäger^{BAS i. 468}) ;—son of Jeconiah 1 Ch 3:18 . □ Δεβεθαι , □ L Ναδαβια .

† I. [נָדַד S⁵⁰⁷⁴ TWOT¹³⁰⁰ GK⁵⁶¹⁰] **vb. retreat, flee, depart, stray, wander, flutter** (NH *id.* ; Arabic *flee, run away*; Aramaic *hate, abominate, shrink from* , Aph. *put to flight* , etc.; נָדַד *flee*) ;— Qal Pf. 3 fs. נָדַדְהָ Is 10:31 Est 6:1 ; 3 pl. נָדַדְוּ Ho 7:13 + 4 times, נָדַדְוּ Is 21:15 Je 4:25 ; Impf. יִדְוֹד Na 3:7 ; 3 fs. נִדְדָה Gn 31:40 ; 3 mpl. יִדְוֹדוּ ψ 68:13^(×2) ; Inf. cstr. דָּ נָדַד ψ 55:8 ; Pt. נָדַדְוּ Je 49:5 + ; f. נִדְדָה Pr 27:8 ; pl. נִדְדִים Ho 9:17 ;— **1. retreat, flee** Is 21:15 *from before* (מִפְּנֵי) *swords*; 33:3 *at the sound* (מְקוֹל) *of tumult*; abs. 10:31 ; 22:3 ψ 68:13^(×2) , of birds and beasts Je 4:25 ; 9:9 (+ הִלְכוּ) ; pt. = *fugitive* Is 16:3 ; 21:14 ; of fleeing in horror, disgust, c. מִן pers. Na 3:7 ψ 31:12 . **2. flee, depart** , Isr. from (מִן) ' Ho

7:13 ; of sleep (מְעִינִי) Gn 31:40 (E), abs. Est 6:1 . **3.** *wander, stray* (homeless, cf. נוד), עוֹף נֹדֵד Is 16:2 (in sim.), so Pr 27:8 (מֵן loc. , in sim.), cf. v 8 (מֵן loc.); of scattered Isr. Ho 9:17 Je 49:5 ; (searching) for food Jb 15:23 (wicked man); אֶרְחִיק נֹדֵד ψ 55:8 *I will wander afar* . **4.** trans. *flutter wings* (of bird, in fig.) Is 10:14 . **Po**□**al** Pf. consec. נָדַדְתָּ, נָדַדְתָּ, נָדַדְתָּ Na 3:17 the sun hath arisen and it (the locust swarm) *is chased away* . **Hiph.** *chase away* , Impf. 3 mpl. sf. וּמִתְבַּלְּלֵי יְנֻדְהוּ Jb 18:18 (of wicked, || מְאֹרֵי יְהִדְפֶהוּ מְאֹרֵי) . **Hoph.** *be chased away* , Impf. 3 ms. וַיִּנְדַּד כְּתֹזִיוֹן Jb 20:8 (of wicked); קוֹץ מִנֶּדֶד 2 S 23:6 *thorns thrust away* (si vera l. , cf. Dr .; Klo Bu HPS ק' מְדַבֵּר). **Hithpo**□**l** Impf. וַיִּתְנַדְדוּ ψ 64:9 *flee away* (in horror, disgust, cf. **Qal** Na 3:7 ψ 31:12).

† [נְדוּד S⁵⁰⁷⁶ TWOT^{1300a} GK⁵⁶¹¹] **n.** [**m.**] **tossing** of sleeplessness, only pl. נְדוּדִים Jb 7:4 I am sated with *tossings* .

† נְדָה S⁵⁰⁷⁹ TWOT^{1302a} GK⁵⁶¹⁴ **n. f. impurity** (as *abhorrent, shunned*) ;—abs. ךְּ Ez 18:6 + ; cstr. נְדָת Lv 12:2 + ; sf. נְדָתָהּ v 5 + ;—*impurity* (especially P and Ezek.): **1.** of ceremonial impurity, as union with brother's wife, Lv 20:21 ; especially of menstruation Ez 18:6 (read אִשָּׁה בְּנְדָתָהּ for MT א' נְדָה S Co), 'טַמְאָת הַן' 22:10 , cf. 36:17 , נְדָת דָּוָתָהּ Lv 12:2 , cf. v 5 ; 15:19 , 20 , 24 , 25 ('עַת־נְדָה'), v 25 (^{×2}), v 26 ('מִשְׁכַּב נְדָה'), v 26 ('טַמְאָת נְדָה'), v 33 ; 18:19 ; of defilement contracted by contact with a corpse, הַנְּדָה (מִי water of impurity (i.e. to remove it, cf. Di) Nu 19:9 , 13 , 20 , 21 (^{×2}) ; 31:23 . **2.** fig. (with allusion to cerem. usage), *impure thing* , Ez 7:19 , 20 (of gold), La 1:17 (of Jerus.); of idolatry, immorality, etc., 2 Ch 29 :??? Ezr 9:11 (אֶרְצָה נְדָה), v 11 , Zc 13:1 (לְחַטָּאת וּלְנְדָה).

† נִינְדָה S⁵²⁰⁶ TWOT^{1302b} GK⁵⁷⁶⁵ **n. f. id.** (on form cf. Ges § 20,3,R.1 Köⁱⁱ .^{1,497}) ;—of Jerusalem La 1:8 (= נְדָה v 17).

II. נָדָה TWOT¹³⁰¹ (√ of foll., v. Köⁱⁱ .^{1,42} ; cf. Arabic *high hill, hill rising high into the sky* , Lane²⁷⁷⁸ ; also *earth-heap, sand-heap*) .

trans. translate (translated, translation); rarely = transitive.
Lane . W. Lane; usually *circa.*, Arabic Dictionary.

† נַדַּ S⁵⁰⁶⁷ TWOT^{1301a} GK⁵⁶⁰³ **n. m.** Jos 3:13 **heap of waters ; of Red Sea** Ex 15:8 (song), ψ 78:13 ; of Jordan Jos 3:13 , 16 ψ 33:7 (sim.). נַדַּ קָצִיר Is 17:11 *harvest-heap* is perhaps corrupt: Ges Ew Di Du der. from נָדַד , reading (probably) נַדַּ (Di) *fled is the harvest*; Che^{Hpt} proposes לָכֵן *therefore*; Buhl^{Lex 13} נַדַּ , after □ □ .

† I. [נָדַד] S⁵⁰⁷⁷ TWOT¹³⁰² GK^{5604, 5612}] **vb. Pi. put away, exclude** (NH Pi. (*excommunicate*) Hithp. Niph.; Assyrian *nadû* , *throw, overthrow, destroy* , etc., DI^{HWB 448 f.});— **Pi.** Pt. רָעָה לְיוֹם רָעָה אֶמְנִידִים Am 6:3 *they that thrust off the evil day* (i.e. refuse to think of it); lit. מְנִידִים Is 66:5 *thrust away, exclude* from association in worship (on usage v. Che).

II. נָדַד TWOT¹³⁰³ (√ of foll.; cf. Arabic *be moist, moistened* , and also *betide, befall; rain, dew* , and also *bounty, liberality, a gift* , Lane³⁰³⁰).

† נָדַד S⁵⁰⁷⁸ TWOT^{1303a} GK⁵⁶¹³ (so Baer Ginsb ; van d. H. נָדַד), **n. m. gift** (on format. cf. Ges § 84 a c Ol § 144 a Kö^{ii . 1, 65} Ba^{NB § 12a});— לְכָל־זֶבֶד נָדַדָּה Ex 16:33 (|| נָדַדָּה).

† [נָדַד] S⁵⁰⁸⁰ TWOT¹³⁰⁴ GK^{5615, 5616}] **vb. impel, thrust, banish** (especially Dt. Je. and later) (NH *id.* , *beguile* , Hiph. Niph.; Aramaic נָדַד (rare) = BH ; Ethiopic *thrust*; Arabic is *drive a ship to shore*);— **Qal** Impf. נָדַד 2 S 14:14 ; Inf. לְנָדַד Dt 20:19 ;— trans. **1.** *impel* (i.e. *wield*) an axe, sq. עַל־ Dt 20:19 ; **2.** *thrust away, banish* , sq. מִן־ 2 S 14:14 . **Niph.** Pf. 3 fs. נָדַדָּה Jb 6:13 , etc.; (Impf. יִנְדַּדְךָ Je 23:12 v. נָדַדְךָ); Pt. נָדַד 2 S 14:14 ; נָדַדָּה Mi 4:6 + 2 times; נָדַדְתָּ Ez 34:4 , 16 , etc. On נָדַדְתָּ Is 11:12 ; 56:8 ψ 147:2 v. Ki Kö^{i . 317} ;— **1.** *be impelled*: יָדוּ בְּגִרְזֹן וְנִדְדָהּ *be impelled with the axe* Dt 19:5 . **2.** *be thrust out, banished*: of dispersion in exile, sq. שָׁם Je 40:12 ; 43:5 (|| שָׁוָב); sq. לְפָנַי 49:5 (|| קִבְּצִי); cf. also fig. תִּשְׁפָּה נָדַדְתָּה מִמֶּנִּי Jb 6:13 *is banished from me* , i.e. is non-existent; especially Pt. *banished one* (*s*), *outcast* (*s*), as acc. cogn. c. נָדַד 2 S 14:14 ; c. קִבְּצִי Mi 4:6 Dt 30:4 Zp 3:19 Ne

Che T. K. Cheyene, Isaiah, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text

1:9; **יִשְׂרָאֵל** , c. **אָסַף** Is 11:12 (|| **נִפְצוֹת יִקְבֵּץ**); c. **קִבֵּץ** 56:8; c. **כָּבַס** ψ 147:2; c. **הָשִׁיב** 2 S 14:13 Ez 34:4, 16 (both || **אָבַד**); c. **בּוֹא** Is 27:13 (|| *id.*); v. also Is 16:3, 4 Je 49:36; *outcast = neglected one*, fig. of Zion 30:17 (|| **דָּרִישׁ אֵין לָהּ**). **3. driven away** (from herd, i.e.) *straying* Dt 22:1 . **4. thrust away, aside**, from ' to idolatry Dt 4:19; 30:17 (sq. **וְהִשְׁתַּחֲוֶה**).

Pu. Pt. **אֶפְלָה מִנְדָּח** Is 8:22 *thrust into darkness* .

Hiph. Pf. **וְהִדִּיחַ** consec. 2 S 15:14; **הִדְרִיחוּ** Je 23:3; 29:14, etc.; Impf. sf. **וַיִּדְחַח** 2 Ch 21:11 + 2 K 17:21 Qr; **וַיִּדְרִיחוּ** Dt 13:14, etc.; Inv. sf. **הִדְרִיחֶמוֹ** ψ 5:11; Inf. **הִדִּיחַ** 62:5, etc.;— **5. thrust, move, impel**, fig., obj. **רָעָה** 2 S 15:14 (sq. **עַל־**). **6. thrust out, banish**, especially of exile, subj. ' , c. acc. sq. **שָׁמָּה** Dt 30:1 Je 46:28; 16:15 (|| **הִעֲלָה**); sq. **שָׁם** Je 8:3; 24:9; 29:18 Dn 9:7 + Ez 4:13 (om. \square Co); Je 23:3 (|| **קִבֵּץ**), v 8 (|| **הִבִּיא הִעֲלָה**), 29:14 (|| **הִשִּׁיב קִבֵּץ** , so 32:37; also 27:10 (|| **הִרְחִיק**), v 15 (|| **אָבַד**), cf. 23:2 (Judah under fig. of flock, subj. evil shepherd, || **הִפִּיץ**), 50:17 (Isr. as sheep, subj. enemies as lions); of driving out priests 2 Ch 13:9; invader Jo 2:20 (sq. **אֶל־**); wicked ψ 5:11 (|| **הִאֲשִׁימֶם**); good man from his eminence ψ 62:5 (sq. **מִן**). **7. thrust away, aside**, from ' to idolatry, c. acc. , Dt 13:14; sq. **מִן־הַדְּרָךְ** v 6; ' **מֵעַל** v 11; ' **מֵאֲחֵרֵי** 2 K 17:21 Qr (Kt v. **נִדָּא**); cf. 2 Ch 21:11 (|| **הִזְנֶה**). **8. compel, force**, subj. adulteress (by flattery), sq. acc. Pr 7:21 (|| **הִטָּה**).

Hoph. Pt. **מִדָּח** *chased, hunted*, ' **צָבִי** Is 13:14, sim. of fugitive Babylonians.

† [**מִדְרִיחַ**] n. [m.] **a thing to draw aside, enticement** (cf. $\sqrt{\text{Hiph. 3, 4}}$);— pl. **מִדְרִיחִים** La 2:14, ' **שָׁנְאוּ וְתַפְּלוּ** (cf. || **שָׁנְאוּ וְתַפְּלוּ** v a).

† I. [**נָדָן**] S ^{5083, 5084} TWOT ^{1305, 1306} GK ^{5620, 5621} , **נָדָן, נָדָן**] n. [m.] **gift** (prob. Assyrian loan-word, cf. Assyrian *nudnu, dowry* DI ^{HWB 451} , $\sqrt{\text{nadānu}} =$ **נָתַן** , DI ^{Baer Ezech. xiv});— **נָדָן** Ez 16:33, of bribe from harlot (|| **נָדָה**), metaph. of Jerusalem.

† נָדָר S⁵⁰⁸⁸ TWOT^{1308a}, נִדְרָר S^{5088, 5886} TWOT^{1308a} GK⁵⁶²⁴ **n. m.** Nu 30:5 **vow**; — נָדָר Gn 28:20 + 17 times; נִדְרָר Nu 30:10 + 4 times; sf. נְדָרִי 2 S 15:7 + 5 times sfs.; pl. נְדָרִים Jon 1:16 Pr 20:25; sf. נְדָרִי ψ 22:26 + 3 times; נְדָרִיָּהּ Lv 22:18 + 24 times sfs.; — **vow:** **1.** of personal service to " Gn 28:20; 31:13 (of Jacob at Bethel), 2 S 15:7, 8 (at Hebron); Lv 27:2 (P, any one), of Nazirite Nu 6:2, 5, 21; Hannah's consecration of her son 1 S 1:11, cf. בר נדרי Pr 31:2. **2.** in gen. of any kind of votive offerings or promised gifts to " Nu 30:3, 4, 5^(x2), 6, 7, 8, 9, 10, 12, 13, 14, 15 (P) Dt 12:11, 17, 26; 23:19, 22 Is 19:21 Na 2:1 ψ 22:26; 61:6, 9; 65:2; 116:14, 18 Pr 20:25 Jb 22:27 Ec 5:3. **3.** Jephthah's daughter as עולה Ju 11:30, 39. **4.** the ban Nu 21:2 (E). **5.** || עולה ψ 66:13; תודעה ψ 50:14; 56:13; נְשָׁלְמִים Nu 15:8; opp. נדבה Lv 7:16 Nu 15:3; 29:39 (P), Lv 22:18, 21, 23; 23:38 (H), Dt 12:6, 17 1 S 1:21 Jon 1:16. **6.** once of idolatry Je 44:25 (לְקַטֵּר לְמַלְכַּת הַשָּׁמַיִם). — Vbs. used are: נָדָר q.v.; שָׁלַם pay 2 S 15:7 + 12 times; עָשָׂה Ju 11:39 Je 44:25; נָשָׂא Dt 12:26; קוּם Nu 30:5, 8, 12, 15; הִקִּים Je 44:25; אָסַר Nu 30:14; פָּלֵא Lv 22:21 Nu 15:3, 8 הפלא לך' נ' Lv 27:2 Nu 6:2; הִפִּיר Nu 30:9. (See these vbs.)

נָהַ S⁵⁰⁸⁹ TWOT^{1320a} GK⁵⁶²⁵ **v.** נוה.

† I. נָהַג S⁵⁰⁹⁰ TWOT^{1309, 1310} GK^{5627, 5628} **vb. drive, conduct** (NH *conduct oneself, behave, be accustomed*; Arabic *go along the road, keep to the road*; Aramaic נָהַג *lead*); — **Qal** Pf. נָהַג La 3:2; נָהַגוּ, נָהַגוּ 1 S 30:20; Impf. יִנְהַג Is 20:4, etc.; Imv. נָהַג 2 K 4:24; Pt. act. נָהַג Is 11:6 + 2 times, etc.; pass. נִהְיוּגִים Is 60:11; — **1. drive**, flocks Ex 3:1; cf. (in predict.) Is 11:6 (sq. נָהַג); fig., obj. Joseph, ψ 80:2 (sim. of flock); hence, obj. human being, *lead on*, Ct 8:2 (|| הִבִּיא אֵלַי); also fig., subj. " , La 3:2 (|| הוֹלִיךְ); pass. pt. of kings *led* in procession Is 60:11 cf. Di (rather than as captives, Che, as earlier usage; || הִבִּיא); *drive away, off*, (obj. מְקַנְנָה) Gn 31:18 (of Jacob, going by stealth); usually as booty (obj. flocks and herds) 1 S 23:5, חֲמוֹר יִנְהַגוּ Jb 24:3 (unjustly); cf. 1 S 30:2, 20 (read יִנְהַגוּ We Dr Kit Bu, cf. Th, not HPS q.v.), v 22 (no obj. expr. but really captives || הִלְךְ), Is 20:4; *drive* an ass for riding 2 K 4:24 (|| הִלְךְ); a cart (עֲגָלָה) 2 S 6:3 = 1 Ch 13:7 (where פָּעַ); abs. of driving chariot 2 K 9:20; *lead out* an army to battle (late) 1 Ch 20:1 2

Ch 25:11 . 2. fig. בְּחָכְמָה וְלִבִּי נָהַגְתִּי Ec 2:3 my heart *behaving itself* in wisdom (cf. NH supr.). **Pi.** Pf. נָהַגְתָּ Ex 10:13 ; נִהְגָּתָּ Is 63:14 ; Impf. יִנְהֶגְךָ Dt 4:27 , etc.;— **1.** *drive away, lead off* , sq. acc. , daughters of Laban Gn 31:26 (|| גָּנַב); of ״ , *leading off* people into exile, sq. שָׁמָּה Dt 4:27 (|| הִפְיִץ), 28:37 (|| הוֹלִיךְ). **2.** *lead on, guide* , sq. acc. , subj. ״ , ψ 78:52 (|| פִּעֲדָר || הִסִּיעַ פֶּצַּאן); Is 49:10 (|| נָהַל , cf. ψ 23:2); 63:14 ; ψ 48:15 ; *guide on* , a wind, Ex 10:13 (sq. בָּאֲרָץ), ψ 78:26 (|| הִסִּיעַ). **3.** *cause to drive* (cf. **Qal** , 2 K 9:20) Ex 14:25 (JE; subj. ״ , v. Di).

† מְנַהֵג S⁴⁴⁹¹ TWOT^{1309a} GK⁴⁹⁵² **n. m. driving, charioteering**;— abs. ׳ם 2 K 9:20 ; cstr. מְנַהֵג v 20 .

† II. [נָהַג] S⁵⁰⁹⁰ TWOT^{1309, 1310} GK^{5627, 5628}] **vb. Pi. moan, lament** (Arabic *be out of breath, pant, breathe heavily*; Aramaic *sigh, groan*);— **Pi.** Pt. fpl. מְנַהֲגוֹת Na 2:8 (בְּקוֹל יוֹנִים).

† נָהַה S⁵⁰⁹¹ TWOT¹³¹¹ GK^{5629, 5630} **vb. wail, lament** (prob. onomatop., cf. Sta^{Gesch. i. 388} ; Aramaic , (in Lexx); Ethiopic is *recreari, respirare* , etc. Di⁶³²);— **Qal** Pf. נִנְהָה Mi 2:4 *lament* sq. acc. cogn. ; Imv. נִנְהֵה Ez 32:18 , sq. עַל , *concerning, for* . **Niph.** Impf. יִנְהָהוּ 1 S 7:2 sq. אֶחָרָי *went mourning after* (so most, cf. Th Dr , who argue against Thes *were gathered*), < read)ה(וִיפְנוּ , וַיִּפְּנוּ *turned after* = *submitted to* (as Ez 29:16) □ (perhaps), We Kit Bu HPS .

† נָהַי S⁵⁰⁹² TWOT^{1311a} GK⁵⁶³¹ **n. [m.] wailing, lamentation, mourning song**;— ׳ן abs. Am 5:16 + 5 times; נִנְהָי Je 9:9 ;— *wailing* , at ״ 's judgment Mi 2:4 as acc. cogn. ; Je 9:9 (c. נִשָּׂא עַל- , בְּכִי , || קִינָה), v 17 (c. id. , || דְּמָעָה), v 18 (קוֹל ׳ן), 31:15 (|| בְּכִי , תִמְרוֹרִים); *mourning song* ׳ן יוֹדְעֵי Am 5:16 of professional mourners, skilled in mourning song; cf. Je 9:19 , where taught (|| קִינָה), also הֵי Ez 2:10 (|| אֲבָל , מִסְפֵּד) q.v. (Ol Co read נָהַי , cf. Berthol).

Sta B. Stade, *Geschichte des Volkes Israel*.

< indicates that the following is to be preferred to the preceding.

† נָהַיָּה S⁵⁰⁹³ TWOT^{1311b} GK⁵⁶³² n. f. *id.* (si vera l.);—only Mi 2:4 נָהַיָּה נָהַיָּה, where, however, Thes *al. der. נהיה* from הִיָּה (Niph., v. p. 228 a supr.); but prob. corrupt, del. □ Sta^{ZAW 1886, 122 f.} We Now as dittogr.

† [נִי S⁵²⁰⁴ TWOT^{1311c} GK⁵⁷⁶⁰] n. [m.] si vera l., **wailing** (AV RV) (= נָהַיָּה);—נָהַיָּה אֶלֶיךָ בְּנִיָּהֶם קִינָה Ez 27:32, but improb.; □ S בְּנִיָּהֶם, v. MV; so Co, who, however, del. as gloss, *cf.* Buhl Berthol.

† הִיָּה S¹⁹⁵⁸ TWOT^{1311d, 490} GK²¹¹³ n. [m.] si vera l., **wailing** (= הִיָּה) (q.v.) Ez 2:10 הִיָּה, where probably read יִנְהִי Ol Co, *cf.* Berthol (|| קִינִים והגה).

† [נָהַל S⁵⁰⁹⁵ TWOT¹³¹² GK⁵⁶³³] **vb. Pi. lead, guide to a watering-place or station, and cause to rest there; bring to a station or place of rest; lead, guide; refresh** (*cf.* Arabic *watering-place*, *take a first drink*; likewise (Dozy) *station*, *stage* of the road; perhaps also Assyrian *na'álu*, *lie down* Dl^{HWB 438}; Dl^{HA 5f.}; Prol^{17 ff.} tries to explain all the passages from this Assyrian *nālu*; against him v. Prä^{LOPh i. 195} Che^{Acad., April 12, 1884} DHM^{ZKF i. 357 f.} Nö^{ZMG xl. 1886, 728}; *two* √ √ proposes by RDWilson^{Presb. Rev. (N.Y.), April, 1885} (careful art.), *cf.* Che^{ψ 23:2, crit. n.});—Pi. Pf. 2 ms. נָהַלְתָּ Ex 15:13; Impf. 3 ms. יְנַהֵל Is 40:11; sf. יְנַהֵלְנִי ψ 23:2, יְנַהֵלְנִי Is 49:10; יְנַהֵלְנִי Gn 47:17 2 Ch 32:22; 2 ms. sf. יְנַהֵלְנִי ψ 31:4; 3 mpl. sf. יְנַהֵלְנָם 2 Ch 28:15; Pt. מְנַהֵל Is 51:18;—**1.** *lead to a watering-place (or station), and cause to rest there*, subj. ״ as shepherd, Is 49:10 (עַל־ loc.; || נָהַג), ψ 23:2 (c. עַל־ loc.; || הִרְבִּיץ), Is 40:11 (|| קִבֵּץ, רַעַה). **2.** *lead or bring to a station, a goal*, ״ subj. Ex 15:13 (song; no obj. expressed, אֶל־ loc.; || נָחַה); human subj. 2 Ch 28:15 *and they conducted* all the feeble of them *by means of* (ב) *asses* (|| הִבִּיא). **3.** *lead, guide*: fig., אֵין מְנַהֵל לָהּ Is 51:18 *there is no one to be a guide for her*, i.e. for Jerus., drunk with cup of ״'s fury (||

del. *dele*, strike out (also *delet*, *delent*).

Sta B. Stade.

ZAW *Z. f. alttest. Wissenschaft*.

MV Gesenius, *Handwörterbuch über das A. T.*, edd. F. Mühlau & W. Volck.

Dl Friedrich Delitzsch, *Hebrew & Assyrian*.

Prol Friedrich Delitzsch, *Wo lag das Paradies?*

Prä F. Prätorius.

LOPh *Literaturblatt für Orientalische Philologie*.

DHM D. H. Müller.

Presb. Rev. *Presbyterian Review* (New York).

מִחֲזִיק בְּיָדָהּ); " subj. ψ 31:4 *lead me* (|| תִּנְחֵנִי). 4. *give rest to* (?) מִסְבִּיב 2 Ch 32:22 *and he gave them rest on every hand*, cf. □ B (= 'וַיִּנַּח לָהֶם מָס' 1 Ch 22:18 +, prob. so read here, v. Be DHM Öt). 5. *refresh* with food, 'וַיִּנְחֵם בְּלֶחֶם Gn 47:17 (J).

Hithp. Impf. prob. *journey by stations, stages*, only 1 s. אֶתְנַהֲלָה Gn 33:14 (J), *I will proceed, journey on, by stages* (i.e. deliberately, with family and cattle).

נִהְלָל S⁵⁰⁹⁶ GK⁵⁶³⁴ v. II. נִהְלָל .

† I. נִהְלָל S^{5096, 5097} TWOT^{1312a} GK^{5635, 5636} **n. m. pasture**, or perhaps (Ency. Bib. ⁶¹⁴) *watering-place* (see √), only pl. נִהְלָלִים Is 7:19 .

II. נִהְלָל S^{5096, 5097} TWOT^{1312a} GK^{5635, 5636} **n.pr.loc.** Ju 1:30 in Zebulun, □ Δωμανα, A Εναμμαν, □ L Αμμαν; = נִהְלָל Jos 19:15; 21:35, □ Ναβααλ, Νααλωλ, □ L Αναλωθ, Αλωμ;—site unknown, cf. GFM Ju 1:30 .

† [נָהַם S⁵⁰⁹⁸ TWOT¹³¹³ GK⁵⁶³⁷] **vb. growl, groan** (NH *id.*; Arabic Aramaic נָהַם);—Qal Pf. וְנָהַמְתָּ Pr 5:11; וְנָהַמְתֶּם Ez 24:23; Impf. יִנְהֵם Is 5:29, 30; Pt. נָהַם Pr 28:15;—**1. growl**, of a lion (viz. while it is devouring its prey: opp. שָׁאָג, of *roar* with which it springs upon it RS^{Proph.} 243) Pr 28:15, of Assyrian (under fig. of lion) Is 5:29; sq. עַל (*over*), v 30 . **2. groan**, of sufferer Pr 5:11 Ez 24:23 .

† נָהַם S⁵⁰⁹⁹ TWOT^{1313a} GK⁵⁶³⁸ **n. [m.] growling** of lion;—fig. of king's wrath Pr 19:12, cf. 20:2 .

† [נָהַמָּה S⁵¹⁰⁰ TWOT^{1313b} GK⁵⁶³⁹] **n. f. growling, groaning**;—only cstr. נָהַמָּה : **1.** Is 5:30 of sea, in sim. of growling of Assyrian lion. **2.** fig. *groaning* ψ 38:9 of heart ('מִן שִׁאֲגֹתֵי מִן').

† [**נְהַקַּ** S⁵¹⁰¹ TWOT¹³¹⁴ GK⁵⁶⁴⁰] **vb.** bray, cry (NH *id.* ; Arabic *bray* (of ass); Aramaic **נְהַקַּ** *cry out* (of men), **נְהַקַּא** *braying*) ;— Qal Impf. **נְהַקַּ** Jb 6:5 of wild ass; **נְהַקַּי** 30:7 of cries of destitute outcasts.

† I. [**נָהַר** S⁵¹⁰² TWOT^{1315, 1316} GK^{5641, 5642}] **vb.** flow, stream (Arabic , *run, flow*; perhaps denom. from *river* , and this loan-wd. (*cf.* Frä²⁸⁵); Assyrian *nāru* , *stream, river* , Dl^{HWB 440} ; Aramaic **נְהַרַא** *river*) ;— Qal Pf. 3 pl. consec. **נָהַרוּ** Is 2:2 + 2 times; Impf. 3 mpl. **נְהַרוּ** Je 51:44 ;— *flow, stream* , only fig. : of restored Isr. streaming **וַגּוֹ' עַל-דָּגָן וְגוֹ' אֶל-טוֹב י'** Je 31:12 ; nations to (**אֶל-**) Bel 51:44 ; to temple-hill at Jerus. Is 2:2 (**אֵלָיו**) = Mi 4:1 (**עָלָיו**).

נָהַר S⁵¹⁰⁴ TWOT^{1315a} GK⁵⁶⁴³₁₂₀ **n. m.** Gn 2:10 **stream, river** ;— abs. **וַי** Gn 2:10 + ; estr. **נָהַר** Dt 1:7 + ; pl. **נְהַרִים** Is 18:7 + 4 times, estr. **נְהַרֵי** Is 18:1 + 2 times; but oftener **וְנְהַרֵי** (**וְנְהַרֵי** Is 19:6 + 23 times; estr. **נְהַרוֹת** 2 K 5:12 + 2 times; sf. **נְהַרוֹתֶיךָ** Ez 32:2 , **נְהַרֵי תֵיךָ** Is 44:27 , **נְהַרֵי תֵיךָ** Ez 31:4 , 15 , **נְהַרֵי תֵיךָ** Ex 7:19 , **נְהַרוֹתֶיךָ** Ez 32:2 , 14 ; appar. du. **נְהַרֵי** Gn 24:10 + 2 times, **נְהַרֵי** Ju 3:8 (v. infr.) (all in **וְנְהַרֵי**) ;— **1.** *stream, river* , Nu 24:6 (JE), Jb 14:11 ; 40:23 ψ 105:41 (in sim.), Is 48:18 (*id.*), 59:19 (*id.*) + often; freq. of partic. rivers; r. of Eden Gn 2:10 and its branches v 13 , 14 (all J); **נְהַר מִצְרַיִם** 15:18 (J ; i.e., *si vera l.* , the Nile) but read prob. **נְהַרֵי** , whence **נְהַר** through infl. of foll. **נְהַר** — *cf.* 2 K 24:7 — Nö^{ZMG xl. 1886, 699} (alternat.), Lag^{BN 140} Ball^{Hpt} ; **נְהַר** of Nile Is 19:5 ; especially of Euphrates **נְהַר פְּרָת** Gn 15:18 Dt 1:7 (both + **וְהַגְּדוֹל** ' **הַיְהוֹן**) Jos 1:4 + 8 times + 2 S 8:3 (Qr \square and || 1 Ch 18:3 ; Kt om. **פְּרָת** ; — *cf.* also Gn 2:14b supr.); oftener (of Euphr.) without **פ'** : **נְהַרֵי** $\kappa\alpha\tau\alpha\ \xi\acute{\epsilon}\sigma\chi\eta\nu$, Gn 31:21 Ex 23:31 Nu 22:5 Jos 24:2 , 3 , 14 , 15 (all E), poss. also Gn 36:37 (P ; *cf.* Di) = 1 Ch 1:48 , + 13 times + 2 S 8:3 Kt (v. supr.); and even without art. (poet.) † Is 7:20 Je 2:18 Mi 7:12 Zc 9:10 ψ 72:8 ; **נְהַרֵי** ' **הַיְהוֹן** once of Tigris † Dn 10:4 ; † **נְהַרֵי** **גוֹן** (**חִבּוֹר**) 2 K 17:6 ; 18:11 *cf.* 2 Ch 5:26 ; pl. **נְהַרֵי כוֹשׁ** Zp 3:10 ; perhaps of a *canal*: **נְהַרֵי כְּבָר** Ez 1:1 , 3 + 6 times Ez ; **נְהַרֵי אֶהוּא** Ezr 8:21 , **נְהַר** ' **א** v 31 ; *cf.* **נְהַרוֹת כְּבָל** ψ 137:1 ; *canals* poss. also in **נְהַרֵי** ' **הַיְהוֹן** Na 2:7 (of Nineveh); of *canals* of Egypt Ex 7:19 (|| **יְאֵרִים** etc.), 8:1 (|| *id.*). **2.** **נְהַרוֹת** (**מְבֻכֵי**) Jb 28:11 usually understood of (*underground*) *streams*; Szold^{Comm. Jb} Gr Monatsschr. 1887, 410 and Perles^{Analekten. 69} proposes **נְהַרֵי** *sources of rivers* (*cf.* 36:16

); Wetzst Hoffm Bu מִבְּכִיָּן (not elsewhere) with similar meaning. **3.** fig. of "s favour ψ 46:5.—On נְהַרִים ending appar. du., v. אָרַם; TelAm. *Na-ri-ma*, *Naḥrima* (Wkl^{TelAm. 40}), and Egyptian *Nhrina* (WMM^{As. u. Eur. 249 ff.}) point however to orig. ending ים—; this inconsistent with view of EMey^{Gesch. § 180} that ים— here a *locative* ending (cf. Ba^{§ c. Ann. 1} Buhl^{Ges 12}), v. also Di Gn 24:10.

† II. נְהַר S⁵¹⁰² TWOT^{1315, 1316} GK^{5641, 5642} **vb. shine, beam** (Aramaic) (NH *id.*, especially in deriv.; Assyrian *nūru*, *light*, Dl^{HWB 440}; Arabic *daytime*, *day*, *daytime*; Aramaic *shine*, נְהַר *id.*; Palm. בהירא *illustrious*, e.g. Vog^{Palm. No. 22});— Qal Pf. 2 fs. consec. וְנִהַרְתָּ Is 60:5; 3 pl. נִהְרוּ ψ 34:6;— *beam, be radiant*, fig. of joy: תְּרַאֲי וְנִי Is 60:5, הַבִּיטוּ אֵלָיו וְנִי ψ 34:6 (read 'הַבִּיטוּ וְנִי', v. □ S B Che Bae Du).

† נְהַרָה S⁵¹⁰⁵ TWOT^{1316a} GK⁵⁶⁴⁴ **n. f. light, daylight** (as Aramaic נְהַרָה, m.);— וְאֵלֵינוּ נְהַרָה Jb 3:4 (opp. חֹשֶׁךְ).

† [מְנַהֲרָה S⁴⁴⁹² TWOT^{1316b} GK⁴⁹⁵³] **n. f. dub.**, only pl. מְנַהֲרוֹת (clearly, *si vera l.*, from a נְהַר, but with what meaning? Schultens Jb 49 comp. Arabic [which means *a place hollowed out by water*], and rend. *crevices, ravines*, so Thes^{al.}; Rashi Ki Wetzst^{Hauran, 46} think of caves with a *light*-opening; R. Levi ben Gerson *beacons*, i.e. towers for fire-signals, GFM; but II. נְהַר late in Heb.; □ τρυμαλίας, B *antra*; Bu thinks מְנַהֲרוֹת a gloss explaining 'הַמְּנִי').

† [נוֹא] **vb. hinder, restrain, frustrate** (Arabic (or *rise with difficulty, rise against one* (Frey), III. *contend with*, Lane²⁸⁶¹);— Qal Impf. 2 mpl. תִּנוּאוּן Nu 32:7 Kt, but read Hiph. (so Qr), cf. Di. **Hiph.** Pf. הִנִּיאָה Nu 30:6, etc.; Impf. יִנִּיאַ v 9, יִנִּי ψ 141:5, הִנִּיאֲוֹן Nu 32:7 Qr;— **1.** *restrain, forbid* (performance of vow), sq. acc. pers. Nu 30:6^(x2), 9, 12; *frustrate* (device of people), subj. " , sq. acc. rei, ψ

Perles F. Perles, *Analekten*.
 Wetzst J. G. Wetzstein
 WMM W. Max Müller, *Asien u. Europa*.
 EMey Eduard Meyer,
 Ba J. Barth.

33:10 (|| הִפִּיר); *refuse* 141:5 (text dub. v. Che). 2. *restrain, make averse* the heart (acc.) Nu 32:7 (sq. מֵעֵבֶר), v 9 (sq. לְבַלְתִּיב־אָ).

† [תְּנוּאָה S⁸⁵⁶⁹ TWOT^{1317a} GK⁹⁴⁸¹] **n. f. opposition**;— sf. תְּנוּאָתִי Nu 14:34 *my opposition*, of ״; pl. תְּנוּאוֹת עָלַי יִמָּצֵא Jb 33:10 = occasions for hostility (|| count as enemy).

† [נוֹב S⁵¹⁰⁷ TWOT¹³¹⁸ GK⁵⁶⁴⁹] **vb. bear fruit** (poet.) (Aramaic נוֹכָא *fruit* (rare));— Qal Impf. יָנוּב ψ 62:11 Pr 10:31 ; יְנוּבוּן ψ 92:15 ;—only fig., abs. of righteous under fig. of tree ψ 92:15 ; חֵיֵל פִּי יָנוּב 62:11 if wealth *bearth fruit*; Pr 10:31 יָנוּב חֵכְמָה פִּי צְדִיק יָנוּב חֵכְמָה *bearth the fruit of wisdom*. Po□I Impf. יְנוּבֵב Zc 9:17 , בַּחֲוִרִים וְתִירוֹשׁ יִן בְּתִלוֹת דָּגָן fig. for *makes to flourish*.

† נוֹב S⁵¹⁰⁸ TWOT^{1318a} GK⁵⁶⁵⁰ Kt (Qr נִיב, q.v.) **n. [m.] fruit**;— cstr. Is 57:19 *fruit of lips* (fig. for thanksgiving).

† [נִיב S⁵¹⁰⁸ TWOT^{1318a, 1318b} GK^{5650, 5762}] **n. [m.] fruit**;— נִיב cstr. Is 57:19 Qr, v. supr.; נִיבוֹ Mal 1:12 of offerings to ״ as fruit of his table (|| אֶכְלוּ).

† נוֹבִי S⁵¹⁰⁹ GK⁵⁶⁵¹ **n.pr. m.** a chief of people Ne 10:20 Qr נִיבִי (Baer; נִיבִי van d. H., Ginsb; □ Nωβαι (cf. Palm. נְבִי n.pr. f. Cook¹²⁴ Lzb³²¹).

תְּנוּבָה S⁸⁵⁷⁰ TWOT^{1318c} GK⁹⁴⁸² **n. f. fruit, produce**;— abs. Is 27:6 ; cstr. תְּנוּבוֹת Ez 36:30 ; תְּנוּבוֹתִי Ju 9:11 ; pl. תְּנוּבוֹת Dt 32:13 , וְ- La 4:9 ; especially תְּנוּבוֹת שְׂדֵי *fruit, produce, of field* Dt 32:13 La 4:9 ; cf. תְּנוּבוֹת Ez 36:30 (|| הַעֵץ); of fig-tree Ju 9:11 ; metaph. of Isr. וְ- לְאֹיִשׁוֹ Is 27:6 (|| יִשְׂרָאֵל).

† נוֹד S^{5110, 5111} TWOT^{1319, 2854} GK⁵⁶⁵³ **vb. move to and fro, wander, flutter, shew grief** (NH *id.* (rare); Aramaic נוֹד , *shake, move to and fro, be disturbed, agitated*; Biblical Aramaic *flee* (v. infr.); Arabic *waver, totter*);— Qal Pf. 3 ms. נָד , so read

Cook Stanley A. Cook.
Lzb M. Lidsbarski (v. Ldzb).

for MT נָדָה Is 17:11 Ges Hi Ew Di Kit Che ^{Hpt} RV ; 3 pl. נִדְּוּ Je 50:3 ; Impf. 3 ms. נִדְּוּ 1 K 14:15 + 3 times; 2 ms. תִּנְדָּו Je 4:1 , juss. תִּנְדָּו 16:5 ; 3 mpl. וַיִּנְדְּוּ Jb 42:11 ; 2 mpl. תִּנְדְּוּ Je 22:10 ; Imv. fs. נִדְּוּ־יָ ψ 11:1 Qr (Kt נודו); mpl. נִדְּוּ Je 48:17 + 2 times Je; Inf. לְנִדְּוּ Jb 2:11 + 2 times; Pt. נָדָה Gn 4:12 , 14 ;— **1. a. move to and fro, wander** aimlessly, as fugitive, נָדָה נָדָה Gn 4:12 , 14 (J), Je 4:1 (Gie , as apod., so RV ; but Ew Hi Gf Che Ke , as prot., *if thou wanderest not* [morally], and swearest, etc.,— Ew Hi reading with □ מְפִיךָ וּמְפִנִי לֹא תִנְדָּו שְׁקוּצִיךָ ; Co del. v 1 , 2); *take flight* (perhaps metaplast. form of נָדָה q.v.), נִסְוּ נִדְּוּ מָאֵד Je 49:30 (on dagh. v. Ges § 20^g), of harvest Is 17:11 i.e. be destroyed, in fig. (v. supr.); Je 50:3 (|| הִלָּךְ), v 8 (sq. מְתוֹךְ ; || יִצָּא). **b. flutter** , of bird Pr 26:2 (|| עוֹף); fig. of soul ψ 11:1 . **c. waver, wave, shake** , of reed 1 K 14:15 (sim. of smitten Isr.). **2. shew grief** (i.e. by shaking or nodding head), usually sq. לָּ pers. : **a. lament** for the dead (Josiah) Je 22:10 (|| בָּכָה), for Jerus. Je 15:5 (|| חָמַל), 16:5 (|| סָפַד), Is 51:19 ; for Nineveh Na 3:7 ; Moab Je 48:17 . **b. condole, shew sympathy** with Jb 2:11 ; 42:11 ; abs. ψ 69:21 . **Hiph.** Impf. 3 ms. יִנְדֵּי Je 18:16 ; 3 fs. sf. תִּנְדְּנִי ψ 36:12 ; Imv. ms. sf. הִנְדִּמּוּ ψ 59:12 (so read for MT הוֹרִידֵמוּ S Lag ^{Proph. Chald. xlvi.} Dr 2 S 15:20 cf. Che ^{crit. n.} Hup-Now Bae Du); Inf. לְהִנְדִּי 2 K 21:8 ;— **1. cause to wander** aimlessly, as fugitives, c. acc. pers. ψ 36:12 ; 59:12 (v. supr.), sq. רָגַל 2 K 21:8 . **2. make a wagging, wag** with the head, אֲשֶׁר בָּרְאֵי Je 18:16 . **Hoph.** Pt. מְנָדָה 2 S 23:6 and the worthless, *like briers made to flutter* (tossed away) are they (text dub. ; Klo Bu HPS read מַדְבָּר). **Hithpo**□lel Pf. 3 fs. הִתְנַדְּדָה consec. Is 24:20 ; Impf. 2 ms. תִּתְנַדְּדוּ Je 48:27 ; Pt. מִתְנַדְּדוּ Je 31:18 ;— **1. move oneself to and fro, sway, totter** , Is 24:20 (of earth). **2. shake oneself** , in excitement Je 48:27 (perhaps of scorn = *wag the head*, as Hiph. Je 18:16 cf. Gf RV). **3. bemoan oneself** (cf. Qal 2), Je 31:18 (the lament follows in orat. recta).

† I. [נוד S ^{5112, 5113} TWOT ^{1319a} GK ^{5617, 5654, 5655} , נָדָה] **n.** [**m.**] **wandering** of aimless fugitive;—only sf. נִדְּוּ־יָ ψ 56:9 *my wandering* (word-play with נִדְּוּ־יָ v b).

Gf K. H. Graf.

Ke C. F. Keil.

Hup-Now H. Hupfeld, *Psalmen, edd. Riehm Nowack* .

† II. נוֹד S^{5112, 5113} TWOT^{1319a} GK^{5617, 5654, 5655} appar. **n.pr. terr.** אַרְצֵי־נֹד Gn 4:16 of region into which Cain wandered (cf. v 12, 14); □ (strangely) Ναυδ; **B** appellat., *profugus* in terra, cf. Symm Theod, v. Ne^{Margin 9}.

† נִיד S⁵²⁰⁵ TWOT^{1319b} GK⁵⁷⁶⁴ **n. m.** (v. infr.) **quivering motion** of lips;—only cstr. שִׁפְתַי נִי Jb 16:5 *the motion of my lips* (in expressing sympathy).— MT makes subj. of יחשך, but read prob. אחשך, v. חשך.

נִידָה S⁵²⁰⁶ TWOT^{1302b} GK⁵⁷⁶⁵ v. נִידָה sub נדד.

† [מְנוּד] S⁴⁴⁹³ TWOT^{1319c} GK⁴⁹⁵⁴] **n. [m.] a shaking, wagging**;—only cstr. מְנוּד רֵאשׁ ψ 44:15 *object of head-shaking*, in derision (of Isr.; || מְשַׁל; v 14 קָלַס, לַעַג, קִרְפָּה).

נוֹה (prob. √ of foll., si vera l., cf. Arabic *be high, eminent*).

† נֹהַ S⁵⁰⁸⁹ TWOT^{1320a} GK⁵⁶²⁵ **n. [m.] eminency, distinction**;— נֹהַ בְּקֵהֶם לֹא Ez 7:11 *no eminency is left in them* (so A □ Theod Symm Ges Ke), < del. □ B Co Berthol Toy, cf. also Da.

† I. [נִוְהַ] S^{4999, 5115, 5116} TWOT^{1321, 1322, 1322a, 1322c} GK^{5657, 5658, 5659, 5661}] **vb.** only **Hiph.** (si vera l.) lit. **beautify** (then connected with נֹאֵה *be comely*, so Buhl SS; cf. NH נוֹה Niph. *shew oneself beautiful*, Nithp. *adorn oneself*, נִוְהַ adj. *beautiful*, Levy^{NHWB});— Impf. 1 s. sf. אֶנְוֶהוּ Ex 15:2 *I will beautify, adorn him* (with praises; obj. " ; || רומם; □ δοξάσω, **B** *glorificabo*).— Adj. נִוְהַ Je 6:2, v. נֹאֵה sub [נֹאֵה].

Symm Symmachus.

Theod Theodotion.

Ne Nehemiah (rarely = E. Nestle).

Da A. B. Davidson.

NHWB Levy, *Neuhebr. Wörterb.*

II. **נוה** TWOT ¹³²⁰ (√ of foll., meaning *dub.*; Arabic is *aim at, propose to oneself as aim* (e.g. of journey), VIII. *betake oneself to a place of alighting*, or *abode; place to which one purposes journeying* Lane ³⁰⁴⁰; hence poss. I. **נָוָה** as goal of shepherd; cf. Sab. **נוי** *meadow, pasture*, DHM ^{Südar. Alt. 32}; see however Dr 1 S 19:18 HPS ^{ib.}; NH **נְוָה** *dwelling, habitation*).

† I. **נָוָה** **n. m.** Is 27:10 **abode of shepherd**, or **flocks**, poet. habitation;— abs. Is 27:10 +; cstr. **נָוָה** Ex 15:13 +; **נָוָה** Jb 8:6 (as if from **נָוָה**; or read **נָוָה** ?); sf. **נָוָה** Jb 5:24, **נָוָהוּ** 2 S 15:25 +, **נָוָהם** Je 49:20 Ez 34:14 (cf. Sta § 351^c), **נָוָהוּן** Je 23:3 (so Baer Ginsb; **נָוָהוּן** van d. H., pl. according to Kö ^{ii .1, p. 77});— **1. a.** *abode*, of sheep 2 S 7:8 (|| **מֵאֲחַר הַצֹּאֵן**) = 1 Ch 17:17; Is 65:10 (|| **רִבְצֵן**); of people under fig. of sheep Je 23:3; 49:20 = 50:45, 50:19 Ez 34:14 (^(x2)) (|| **רִבְצֵן**, **מְרֻעָה**); of camels Ez 25:5 (|| **מְרֻבֵּץ צֹאֵן**). **b.** *abode of shepherds* Je 33:12 (+ **מְרֻבֵּיצִים צֹאֵן**). **c.** = *meadow*, in fig. of Ephr. planted (**לְשִׁתּוֹל**) as tree Ho 9:13. **2. habitation**, usually of country, or of domains in the country (chiefly poet.), Jb 5:3; 8:6 (**נָוָה צִדְקָךָ**, v. supr.), Pr 21:20; || **אֶהְלֵ אֵל** Jb 5:24; 18:15; || **בֵּית** Pr 3:33; || **רִבְרָף** 24:15; of ״ in Canaan 2 S 15:25; of Can. as place of ״'s sanctuary, ״ **קַדְשֶׁךָ** Ex 15:13; fig. of ״ himself, **אֶצְדַּקְךָ** ״ Je 50:7; habit. of nation Je 10:25; 25:30 Is 32:18 (**״ אֶשְׁלוֹם**), ψ 79:7; = city Is 27:10, especially Jerus. Is 33:20 (**״ אֶהְלֵ**, || **אֶהְלֵ**); Je 49:19 (fig. of Edom) = 50:44 (of Bab.); of land of Isr., **אֶצְדַּקְךָ** Je 31:23 (|| **הָרַקְדָּשׁ**). Twice of habitation of jackals Is 34:13; 35:7 (both || **הַצִּיר**).

† I. [**נָוָה**] S ^{4999, 5115, 5116} TWOT ^{1321, 1322, 1322a, 1322c} GK ^{5657, 5658, 5659, 5661}] **vb.** **denom. dwell, abide** (si vera l.);—only Qal Impf. 3 ms. **לֹא יִנְוָה** Hb 2:5 *he shall not abide*, so Ke; Hi *rest* (cf. Da); We proposes **יִרְוָה** *be satiated*, cf. S Krochm **יִנְוָה**.

† II. [**נְוָה**] S ⁵¹¹⁶ TWOT ^{1322a, 1322b} GK ^{5659, 5660}] **adj. dwelling, abiding**;—only (si vera l.) **נָוָה בֵּיתָא** ψ 68:13 *she that is abiding at home*.— **נָוָה** Je 6:2 v. **נְאֻוָה** sub [**נְאֻוָה**].

† II. [נָוָה] S ^{4999, 5115, 5116} TWOT ^{1321, 1322, 1322a, 1322c} GK ^{5657, 5658, 5659, 5661}] **n. f.**
pasture, meadow;— pl. cstr. נָוֹת Zp 2:6, usually נְאוֹת ψ 23:2 + 11 times;— **1.**
pasture, meadow: הָרָר עַיִם ׀ ׀ Am 1:2, cf. Zp 2:6 (|| גְּדֵרוֹת צֹאן ||); v. also [כְּרֵה
] p. 500 supr.); especially הַמְדְּבָר (נְאוֹת) Je 9:9; 23:10 ψ 65:13, Jo 1:19, 20;
2:22; אֶלֶּה הַיָּם ׀ ׀ ψ 23:2 *grassy pastures*; אֶלֶּה הַיָּם ׀ ׀ ψ 83:13 *pastures of God*, i.e.
the land of Canaan, הָרָר יַעֲקֹב La 2:2; הַשְּׁלוֹם ׀ ׀ Je 25:37 *meadows of peace*; **2.** ׀ ׀
הַמָּס ψ 74:20 appar. *habitations (?) of violence*, but read prob. גְּאוֹנֵה יָח, so Bi
Che (v. 73:6).— Je 6:2 v. sub [נְאוֹה]; Jb 8:6 v. I. נָוָה.

† נוֹיֵת Kt (i.e. נוֹיֵת, or נוֹיֵת, Ginsb), נוֹיֵת Qr; prob. **n.pr.loc.** in Ramah (
poss. = *habitations*, but dub., v. Dr 1 S 19:18 HPS);—abode of prophets 1
S 19:18, 19, 22, 23 (^{×2}) and 20:1 (where Baer נוֹוֵת Kt); **sq.** בְּרֵמָה (except
19:18); □ □Αυαθ (v dropped out after ἐν), so □ L; A Ναυαωθ.

† נוֹחַ S ⁵¹¹⁷ TWOT ¹³²³ GK ^{5663, 5664} **vb. rest** (NH *id.*; Aramaic נוֹחַ, ; Ph.
נַחַת n. *rest*; poss. also vb. יָנַח (Iph. Pf.), cf. Levy cited CIS ^{i. 118} Lzb ³²²;
Assyrian *nāḥ rest (inûḥ)*, and deriv.; Ethiopic *be estended, long*, rarely *rest*; Arabic IV.
is *make camel lie down on his breast; resting-place of camel*, cf. Doughty ^{Arab. Des. i, 397,}
^{ii, 63, 486, 642});— **Qal** Pf. 3 fs. נָחָה Is 7:2 + 2 times, נָחָה Is 11:2; 1 s. נָחָה Jb 3:26;
1 pl. נָחָנוּ 2 S 17:12; 3 pl. נָחוּ Est 9:22, נָחוּ Is 7:19; **Impf.** 3 ms. יָנוּחַ Ex
23:12 + 6 times, יָנוּחַ Ex 10:14; 20:11; 3 fs. תָּנוּחַ Is 25:10 Pr 14:33, תָּנוּחַ Gn
8:4 Nu 11:26; 2 ms. תָּנוּחַ Dn 12:13 etc.; **Inf.** abs. נוֹחַ Est 9:16, 17, 18; **cstr.**
לְנוּחַ 2 S 21:10; כְּנוּחַ Nu 11:25 Jos 3:13 Ne 9:28; **sf.** 3 ms. בְּנוּחַ Nu 10:36;—
לְנוּחָךְ 2 Ch 6:41 v. מְנוּחָה;— **1.** *rest, settle down and remain*, **sq.** עַל; of birds 2 S
21:10; ark Gn 8:4 (P); נָחָה אֲרָם עַל־אֶפְרַיִם Is 7:2 *Aram hath settled down upon*
Ephraim; of spirit of ׀ ׀ Nu 11:25, 26 (E), Is 11:2; spirit of Elijah 2 K 2:15; sceptre
of wicked ψ 125:3 (in fig.); **sq.** לְנוּחַ loc. : of insects Ex 10:14 (J), Is 7:19 (fig. of
invaders); of soles of feet *resting* in water Jos 3:13 (JE); hand of ׀ ׀ Is 25:10; wisdom
Pr 14:33; anger Ec 7:9; בְּקִהְלֵי וְפִאִים יָנוּחַ Pr 21:16 *in the assembly of Shades shall be*
settle down; abs., = *stop*, of ark at stages of journey Nu 10:36 (JE); *cease speaking* 1
S 25:9. **2.** *repose, be quiet, have rest*: after labour Ex 20:11 (E; of God), 23:12 (E;
of cattle), Dt 5:14 (of slave); *have rest from* (מִן) enemies Est 9:16 (inf. abs. נוֹחַ, +

Bi G. Bickell.

Doughty C. M. Doughty, Travels in Arabia deserta.

עָמוּד , הָרוּג , v 22 , cf. (abs.) v 17 , 18 (in both + עֲשֵׂה) , Ne 9:28 ; *be at rest*
 (from trouble) , abs. , Jb 3:26 (+ שְׁלֹתִי , שְׁקֵטֹתִי) ; of the earth Is 14:7 ; in couch of
 the grave 57:2 ; in She'ôl Jb 3:17 , so prob. Dn 12:13 ; also לֹךְ לֹא תָנוּחַ Is 23:12 =
thou shall not be at rest , cf. impers. לִי יָנוּחַ Jb 3:13 = *I should be at rest* (in She'ôl
).— אָנוּחַ לְיוֹם צָרָה Hb 3:16 is dub. : *I wait quietly for the day of distress* De Ke Hi
 - St SS , so Now , doubtfully ; We conj. אֶאֱנַח as Is 1:24 *I will appease* me GASm
 leaves untransl. **Hiph. A.** Pf. 3 ms. הִנִּיחַ Jos 22:4 + ; 1 s. הִנִּיחַ 2 S 7:11 + ;
 הִנִּיחוּ Zc 6:8 ; Impf. 3 ms. יָנִיחַ Ex 17:11 + ; וַיָּנִיחַ Jos 21:42 + ; sf. וַיְנַיֵּחַ Ez 37:1
 ; 40:2 ; 3 fs. sf. וַתְּנַיֵּחַ Is 63:14 (but v. infr.) , etc. ; Imv. mpl. הִנִּיחוּ Is 28:12 ;
 Inf. cstr. הִנִּיחַ Is 14:3 + , sf. הִנִּיחַ Ez 24:13 ; Pt. מְנִיחַ Jos 1:13 ;— **1. cause to rest**
 = *give rest* to: a. sq. acc. יָדוּ Ex 17:11 (E) , רוּחִי Zc 6:8 ; so appar. sq. בְּ + הַמָּתִי
 pers. , *quiet* (i.e. sate) *my fury* by (weak it upon) Ez 5:13 (del. Co) , 16:42 , 24:13 ,
 also 21:22 (Co adds בְּ pers.) . b. usually sq. לְ pers. : (1) *give rest* to i.e. bring to
 resting-place Ex 33:14 (J) , Dt 3:20 Jos 1:13 , 15 ; 22:4 (all D) , 1 Ch 23:25 ; so , c.
 sf. , Is 63:14 (si vera l. ; Vrss Lo Ew Brd Che ^{Hpt.} read הִנִּיחוּ , *leadeth him* , √
 נָחַה) ; (2) of freedom from enemies , Is 28:12 2 Ch 14:5 + מְסַבֵּיב [מְסַבֵּיב] Dt
 12:10 ; 25:19 Jos 23:1 (D) , 2 S 7:1 , 11 1 Ch 22:9 ; so + מְסַבֵּיב alone 1 K 5:18
 Jos 21:42 (P) , 1 Ch 22:18 2 Ch 14:6 ; 15:15 ; 20:30 , so also prob. 32:22 (for MT
 מְסַבֵּיב) ; (3) of freedom from suffering , + וּגו' מֵעֲצָבָךְ Is 14:3 . c. *make quiet* in
 mind , *set at rest* וַיְנַיֵּחַ Pr 29:17 discipline thy son , *that he may give thee quiet* (of
 mind ; || מֵעֲדָנִים לְנַפְשֶׁךָ) . **2. cause to rest** (i.e. *light*) upon , c. acc. staff + עַל
 pers. Is 30:32 ; c. acc. blessing + אֶל־ Ez 44:30 ; *cause to alight* , *set down* , c. sf.
 pers. + בְּתוֹךְ loc. Ez 37:1 ; + אֶל־ loc. 40:2 .— For this meaning v. especially **B.**
 infr. **B.** Pf. 3 ms. הִנִּיחַ Ju 3:1 + , הִנִּיחַ 1 K 8:9 , sf. וַהֲנִיחוּ Dt 26:4 , וַהֲנִיחָם Lv
 16:23 both consec. ; 2 ms. וַהֲנִיחָתוּ Dt 14:28 , sf. וַהֲנִיחָתוּ 26:10 consec. , etc. ; Impf.
 3 ms. יָנִיחַ Lv 7:15 , וַיָּנִיחַ Ju 2:23 + , sf. וַיְנַיֵּחַ Ex 16:34 ; 3 fs. וַתְּנַיֵּחַ Gn 39:16 ,
 2 ms. juss. אֶל־תִּנְחַח Ec 7:18 + 2 times , etc. ; Imv. ms. הִנַּח Ho 4:7 + 2 times ,
 הִנִּיחָה Ex 32:10 Ju 16:26 , etc. ; Inf. cstr. sf. לְהִנִּיחוּ Nu 32:15 , לְהִנִּיחָם Est 3:8 ;
 Pt. מְנִיחַ Ec 5:11 ;— **3. lay or set down** , *deposit* , *let lie* , c. acc. rei , usually + word of
 place : stones at ford of Jordan Jos 4:3 , 8 (JE) , ark 1 S 6:18 , garments Gn 39:16 (J) ,
 Lv 16:23 (P) , Ez 42:14 ; 44:19 ; cf. Ex 16:23 , 24 , 33 , 34 Nu 17:19 , 22 (all P

St H. Steiner.

Vrss Old Versions.

Lo R. Lowth.

Brd C. Brendenkamp.

), Dt 26:4, 10 1 K 8:9; 13:31 Ez 40:42; 42:13; so, acc. om., Ju 6:18, 20 Dt 14:28 Nu 19:9 (P), 1 S 10:25; *place, put*, sq. acc. pers. + local modif., Gn 2:15 (J), 19:16 (J), Jos 6:23 (JE), Lv 24:12 Nu 15:34 (both P), Is 14:1; 46:7 Ez 37:14; prob. also Zc 5:11 (read *וְהִנִּיחָהּ*, v. Ges § 72^{ec}); read *וְהִנִּיחָהּ* also 2 K 18:11 (□ *ἔθετο*; for MT *וְהִנִּיחָהּ*; cf. *וַיִּשָׁב אוֹתָם* || 2 K 17:6); *place corpse on* (אָל־) ass 1 K 13:29, in grave v 30; horsemen and chariots in cities 2 Ch 1:14; 9:25, so read also || 1 K 10:26 (□ *ἔθετο*; for MT *וְהִנִּיחָהּ*); tables in temple 2 Ch 4:8; idols in shrines 2 K 17:29 (acc. om.). Here belongs perhaps also *וְגַם מִזֶּה אַל־תִּנְחַח אֶת־יָדְךָ* Ec 7:18 *and also from this do not let thy hand lie* (idle), i.e. engage in it, cf. 11:6; *lay down forcibly, thrust down* *הִנִּיחַ לְאַרְצָא בְיָד* Is 28:2, cf. Am 5:7; perhaps also Ez 22:20 (abs.; but del. Co Berthol, after □). **2. let remain, leave** (in present condition), obj. nations Ju 2:23; 3:1 Je 27:11, people in wilderness Nu 32:15 (JE); *וְהִנִּיחוּךָ עִירָם וְעָרֵיהָ* Ez 16:39; sq. acc. rei Lv 7:15 1 K 7:47 (leave unweighed); *leave behind* sq. acc. pers. Gn 42:33 (E), 2 S 16:21; 20:3 1 K 19:3 Je 43:6; + *אֶת־פָּנָיו* 1 S 22:4 (read *וְהִנִּיחָם*, for MT *וְהִנִּיחָם*, *and he left them with* **S** □ **B** We Dr Klo Bu Löhr HPS; *leave name, for a curse* Is 65:15; *leave or bequeath to* (ל), c. acc. rei, ψ 17:14 Ec 2:18. **3. leave** = depart from, *מִקוֹמְךָ אַל־תִּנְחַח* Ec 10:4 *do not leave thy place*. **4. abandon**, sq. acc. pers. Je 14:9; *וְלִעֲשֹׂקֵי בְלִ־תִּנְחַחֵנִי* ψ 119:121 *abandon me not to my oppressors*. **5. let alone** (refrain from interfering with), sq. ל pers. Ex 32:10 (JE; obj. "), Ho 4:17 2 S 16:11 2 K 23:18; sq. acc. pers. Est 3:8; = *avoid* *וְיִנִּיחַ חֲטָאִים גְּדוֹלִים* Ec 10:4 (but read perhaps *וְיִנִּיחַ*, *causeth to rest* = *allayeth* cf. Wild) **6. permit**, c. acc. pers. Ju 16:26 (v GFM); + inf. *לֹא־הִנִּיחַ* לְעֲשֹׂקָם ψ 105:14 = 1 Ch 16:21, where *הִנִּיחַ לְאִישׁ*, cf. *מִנִּיחַ לוֹ לִישׁוֹן* Ec 5:11. **Hoph. A.** Pf. 3 ms. *וְהִנִּיחָהּ לָנוּ* La 5:5 i.e. *not rest is granted to us*; for 3 fs. *וְהִנִּיחָהּ* Zc 5:11 [so Baer Ginsb; Van d. H. 'וְהִנִּיחָהּ'] read prob. *וְהִנִּיחָהּ* v. supr. **Hiph. B 1. B.** Pt. *מִנְחָח* as subst. = *space left, open space* Ez 41:9, 11^(x2).

נִוַּח S⁵¹¹⁸ TWOT¹³²³ GK⁵⁶⁶⁵ v. *נוּחַ* Inf. abs. *נִוַּח* 2 Ch 6:41 v. *מְנוּחָהּ*.

† *נִוַּחָהּ* S⁵¹¹⁹ GK⁵⁶⁶⁶ **n.pr. m.** 4th son of Benjamin according to 1 Ch 8:2. □ Iωα, A Nωα, □ L Nouαα.

† I. *נִוַּחַת* S^{5183, 5184} TWOT^{1323a, 1351a} GK^{5738, 5739, 5740} **n.** [**f.**] (appar. **m.** Jb 36:16, but v. infr.) **quietness, rest** (under this √ Thes Ol § 164^c Sta § 201^d Kōⁱⁱ

. 172 f. ; > sub נחת DI^{Pro1 118 ff.}) ; — 'ן Is 30:15 + 2 times, נחת Jb 17:16 + 2 times; cstr. נחת Jb 36:16 ; — **1. quietness, quiet attitude** Is 30:15 (|| השקט); דברי נשמתים Ec 9:17 ; opp. עמל ורעות ריח Pr 29:9 ; of comfort of one's table, i.e. its satisfying plenty, נשמתך מלא דשן Jb 36:16 *the comfort of thy table, which* (i.e. the table) *was full of fat* (Di , cf. Bu ; > *that which is set on thy table shall be* , etc. De al. , making 'ן subj. of מלא , and so masc.). **2. rest of death** Jb 17:16 ; read נחת (□ Du Dr), √ נחת = *descend* (cf. 21:13). of a still-born child Ec 6:5 . — II, III. נחת v. נחת .

נ S⁵¹⁴⁶ TWOT^{1323b} GK⁵⁶⁹⁵₄₆ **n.pr. m. Noah** (Nab. n.pr. נוה Lzb³²² , Syriac n.pr. Meissn^{VOJ viii, (1894), 303 ad fin. (No. 116)}) ; — Gn 5:29 (whete trad. etym.), + 40 times Gn 5–10 (not in ED); 1 Ch 1:4 ; נח דנאל ואיוב Ez 14:14 , 20 ; מי נח = flood Is 54:9^(x2) ; □ Nωε . — On hist. of interpret. of name v. Goldziher ZMG^{xxiv. (1870), 207 ff.}

נח ניה S⁵²⁰⁷ TWOT^{1323c} GK⁵⁷⁶⁷ and (Lv 1:9) ניהוה⁴³ **n. [m.] a quieting, soothing, tranquillizing** (cf. I. נחת Jb 36:16) (ריה ניהה also Ecclus 45:16 c ; on format. v. Ol § 187^b Sta § 233 Ba^{NB § 142} Kö^{ii . 1, 151, 489} , where, after Philippi^{BAS ii. 362} , י — . expl. as dissim. from ו) ; — abs. 'ן Gn 8:21 + ; sf. ניההי Nu 28:2 ; ניהה חכם Lv 26:31 , ניההיהם Ez 20:28 ; — *a soothing, tranquilizing* , only in phr. 'ן ריה = *soothing, tranquillizing odour* of sacrifices acceptable to 'ן Gn 8:21 (J), Ex 29:18 , 25 , 41 Lv 1:9 , 13 , 17 + 32 times P. Ez 20:41 ; of sacrif. to idols † Ez 6:13 ; 16:19 ; 20:28 .

† ניההה S²⁰¹⁰ TWOT^{1323d} GK²¹⁸² **n. f. a giving of rest** , i.e. perhaps **holiday-making** (cf. jwn **Hiph. A** ;) proposes Inf. , Sta § 621^c Ba^{NB 90} , cf. Kö^{ii . 1, 402} ; — ניהה למהדינות עשה Est 2:18 *and a holiday-making for the provinces be enacted* , **B** *requies* ; but □ ἄφεσις , whence *al. release* from taxes, or *amnesty* .

Meissn B. Meissner.

VOJ vienna Oriental Journal (= *Wiener Zeitschrift für die Kunde des Morgenlandes*).

Ecclus Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd.

Neubauer and Cowley.

Philippi F. Philippi.

† יְנוּחַ S³²³⁹ GK³⁵⁶² **n.pr.loc.** in extreme N. of Isr. 2 K 15:29 ; site dub. , *Yânûḥ* (Conder^{Lists 38}) near Tyre is prob. too far W.; Guérin^{Gal ii. 371 f.} proposes *Hunîn* , W. of upper Jordan, cf. Buhl^{Geogr. 237} ; □ Ανωχ , A □ L Ιανωχ .

† יְנוּחָה S³²³⁹ GK³⁵⁶³ **n.pr.loc.** on border of Ephraim Jos 16:6 , 7 , identif. with *Yânun* SE. from Shechem Rob^{BR iii. 297} cf. Buhl^{Geogr. 178} ; □ Ιανωχα , Ιανωκα .

† I. מְנוּחַ S^{4494, 4495} TWOT^{1323e} GK^{4955, 4956} **n. m. resting-place, state** , or **condition of rest** ;— abs. 'ם Gn 8:9 + 4 times; cstr. מְנוּחַ 1 Ch 6:16 ; pl. sf. 2 fs. מְנוּחֵיכִי ψ 116:7 (Ges^{§ 91 l});— **1. resting-place** לְכַף הַגֵּל Gn 8:9 (J), cf. Dt 28:65 La 1:3 ; Is 34:14 (cf. also מְנוּחָה Gn 49:15). **2. rest, repose** of soul ψ 116:7 (pl. abstr. vel intens.); **condition of rest** and security attained by marriage Ru 3:1 . **3.** with force of inf. (cf. Aramaic inf. c. מ pref.) מְנוּחַ הָאָרוֹן 1 Ch 6:16 *from the coming to rest of the ark* .

II. מְנוּחַ S^{4494, 4495} TWOT^{1323e} GK^{4955, 4956}₁₈ **n.pr. m.** father of Samson Ju 13:2 , 8 + 15 times Ju 13 , 16:31 , □ Μανωε .

† מְנוּחָה S⁴⁴⁹⁶ TWOT^{1323f} GK⁴⁹⁵⁷ , מְנוּחָה **n. f. resting-place, rest** ;— abs. 'ם Mi 2:10 + , מְנוּחָה Gn 49:15 (but v. infr.), 2 S 14:17 ; sf. מְנוּחָתִי ψ 95:11 + 2 times, מְנוּחָתְךָ ψ 132:8 = 2 Ch 6:41 (where read as in ψ , for anom. לְנוּחָתְךָ MT), מְנוּחָתוֹ Is 11:10 Zc 9:1 ; pl. מְנוּחוֹת Is 32:18 , מְנוּחוֹת ψ 23:2 ;— **1. resting-place** Mi 2:10 Nu 10:33 (JE), Dt 12:9 (+ הַנִּצְחָלָה) so ψ 95:11 (' 's resting-pl.), cf. 132:8 = 2 Ch 6:41 (v. supr.), ψ 132:14 Is 66:1 (|| בֵּית אֲשֶׁר תִּבְנוּ לִי ||), cf. 'ם לְאָרוֹן וגו' 1 Ch 28:2 ; also Is 11:10 ; prob. also Gn 49:15 (|| הָאָרֶץ ; טוב here is appar. subst. , Sam. reads adj. טוֹבָה ; but read perhaps מְנוּחָה , *his resting-place* , from מְנוּחַ , Ball^{Hpt Holz after S}); מְנוּחָת שְׂאֵנָנוֹת Is 32:18 (+ נִוָּה נְשֹׁלֹם , מְנוּחָת מְבַטְחִים , of ' 's word Zc 9:1 ; resting-place on journey, in שׂר 'ם Je 51:59 (Ew Gf Gie *al.*); fig. for security, assurance 2 S 14:17 (taken from *resting* , equilibrium, of scale according to Klo). **2. rest, quietness** , pl. מִי מְנוּחוֹת ψ 23:2 ; = refreshment Is 28:12 (|| מְרִגְעָה); *rest* (from enemies) = peace 1 K 8:56 (cf. 5:18), 'אִישׁ 'ם 1 Ch 22:9 *a man of peace* (cf. הַנִּיחַ v b); = relief

Gal Galilee.

Rob E. Robinson, Biblical Resarches.

Holz H. Holzinger.

from sorrow Je 45:3 ; *condition of rest* and security attained by marriage Ru 1:9 (= מְנוּחָה 3:1).— 'ם Ju 20:43 is perhaps n.pr. , cf. GFM .

מְנוּחָה S⁴⁴⁹⁶ TWOT^{1323f} GK⁴⁹⁶⁷ **n.pr.** v. מְנוּחָה־י inftr.

† I. [מְנוּחָת S⁴⁵⁰⁶ GK^{4969, 4970}] **n.pr.loc.** (= *resting-place, settlement*) , מְנוּחָת
1 Ch 8:6 , site unknown, □ Μαχαναθει , □ L Μανουαθ .

† מְנוּחָת־י S^{2679, 2680} GK⁴⁹⁷¹ **adj. gent.** perhaps from foregoing, only c. art. as
n. coll. ' קָצִי הֵם 1 Ch 2:54 of a Judaeian tribe (□ Μαλαθει , A □ L
Μαναθ(ι)); so read also prob. for הַמְנוּחָת־י v 52 (□ Μωναιω , A Αμμανιθ
).

† II. מְנוּחָת S⁴⁵⁰⁶ GK^{4969, 4970} **n.pr. m.** in Edom Gn 36:23 = 1 Ch 1:40 ; □
Μαν(v)αχαθ, Μανααθ .

† [נוּט S⁵¹²⁰ TWOT¹³²⁴ GK⁵⁶⁶⁷] **vb. dangle, shake** (□ [נוּט] Aph. *scare* ,
sld., Levy^{ChWB ii. 97} Jastr^{Dict. 896} ; Arabic *a bag hanging down , suspend, hand*) ;— Qal
Impf. 3 fs. תְּנוּט ψ 99:1 *let (the earth) shake* (|| רָגַז).— Ol We proposes תְּנוּט .

נוּיִת v. sub I. נוּה .

† נוּם S⁵¹²³ TWOT¹³²⁵ GK⁵⁶⁷⁰ **vb. be drowsy, slumber** (NH נוּם , נְמוּם *id.* ;
Aramaic נוּם , ; Arabic () *id.* ; Ethiopic) ;— Qal Pf. 3 pl. נָמוּ Na 3:18 ψ 76:6 (Ges
§⁷²¹); Impf. יָנוּם ψ 121:3 + 2 times; 3 fs. וַתִּנְמוּ 2 S 4:6 (so read for וַיִּנְהוּ , with
other radical changes, □ Th We Dr Kit Bu HPS); Inf. cstr. לְנוּם Is 56:10 .—
be drowsy, slumber , lit. וַתִּנְמוּ וַתִּישָׁן 2 S 4:6 (emend., v. supr.) *and she grew drowsy
and slept*; fig. of inactivity, indolence, Is 5:27 (|| יָשָׁן), ψ 121:3 , 4 (of " ; || *id.*); Na
3:18 (|| שָׁכַן); ' אֲהַבִּי לָן Is 56:10 (|| שָׁכַב); sq. acc. cogn. יִשְׁנָה ψ 76:6 (of death, ||
נִרְדָּם).

ChWB J. Levy, Chaldäisches Wörterbuch.

Jastr Marcus Jastrow, Dict of Targumim, Talmud, etc.; also Morris Jastrow, Jr.

† נִמְּהָ S⁵¹²⁴ TWOT^{1325a} GK⁵⁶⁷¹ **n. f. somnolence**, fig. for **indolence**, Pr 23:21.

† תְּנוּמָה S⁸⁵⁷² TWOT^{1325b} GK⁹⁴⁸⁴ **n. f. slumber**;—abs ψ 132:4 Pr 6:4; pl. תְּנוּמוֹת Pr 6:10 + 2 times;—*slumber* as time of visions Jb 33:15 (|| תְּרִימָה); of indolent slumber ψ 132:4 (|| נְשִׁימָה) Pr 6:4 (|| שְׁנָה) in both *c.* נִתְּן, sq. acc. + לְ; 6:10; 24:33 (both || שְׁנוֹת, שָׁכַב).

† יְנוּם S³²⁴¹ GK³⁵⁶⁴ **n.pr.loc.** city in Judah, Jos 15:53 Qr; Kt יְנוּם (so Van d. H. Ginsb; Baer only יְנוּם); □ Ιεμμαειν, A □ L Ιανουμ.

† [נִוַּן S^{5125, 5126} TWOT¹³²⁶ GK^{5672, 5673}, נִוַּן S^{5125, 5209} TWOT^{1326, 1326a} GK^{5768, 5769}] **vb. propagate, increase** (si vera l.) (> denom. from נִוַּן Hup-Now SS;—NH נִוַּן = *fish*, so Aramaic נִוַּנָּא, Assyrian *nūnu*);—**Qal** (or **Hiph.**?) Impf. יְנוּוֹ Kt; > **Niph.** יְנוּוֹ Qr ψ 72:17 let his name *have increase* (or, if Niph., *be propagated, spread*); but dub., Vrss perhaps יְכוּוֹן *be established, endure*.

† נִוַּן S^{5125, 5126} TWOT¹³²⁶ GK^{5672, 5673} and (1 Ch 7:27) נִוַּן **n.pr. m.** father of Joshua 1 Ch 7:27; elsewhere always יְהוֹשֻׁעַ (בֶּן-נִוַּן) (Ex 33:11 Nu 11:28; 13:8, 16 + 22 times Nu Dt Jos (JEDP); also Ju 2:8 1 K 16:34 Ne 8:17; □ Ναυη (for Ναυν by error, *cf.* Thes).

† נִוַּן S^{5125, 5209} TWOT^{1326, 1326a} GK^{5768, 5769} **n. [m.] offspring, posterity**;—abs. Jb 18:19 Is 14:22; sf. נִוַּנֵי Gn 21:23 (all || נִוַּכָּד).

מְנוּן S⁴⁴⁹⁷ TWOT^{1213f} GK⁴⁹⁵⁹ v. p. 584 *supr.*

נִוַּס S^{5127, 5211} TWOT¹³²⁷ GK^{5674, 5771}₁₆₀ **vb. flee, escape** (Syriac *tremble* (rare), *cf.* Brock; Arabic *move to and fro, be in commotion, dangle*, Lane²⁸⁶⁶);—**Qal** Pf. נָס Nu 35:25 +; נִסְתָּהּ 2 K 9:3; נִסְתָּהּ 1 S 4:16, etc.; Impf. יְנוּס Ex 21:13 +; יְנוּסִים Gn 39:12 +; יְנוּסִין ψ 104:7, etc.; Imv. mpl. יְנוּסוּ Je 48:6 + 4 times Je Zc; Inf. abs. נָס 2 S 18:3; cstr. לְנוּסִים (לְנוּסִים) Gn 19:20 +; Pt. נָס Am 9:1 +; נָסִים Ex 14:27 +;

— **1. flee**, abs. Gn 39:12, 15 Nu 16:34 (all J); Jos 10:16 (JE); Lv 26:17, 36 (H); fig. of sea ψ 114:3, 5 cf. 104:7; sq. acc. cogn. מָנוֹס Je 46:5, sq. דָּרַךְ Jos 8:15 (J), 2 K 9:27; sq. בָּדַדְךָ Dt 28:7, 25; אֶל־נַפְשָׁם 2 K 7:7 *flee for their life*, בְּרַגְלָיו Ju 4:15 *flee on foot*; + 44 times abs. (not elsewhere Hex); sq. אֶל־ loc. Dt 4:42; 19:5, 11 (D), Nu 35:32 Jos 20:4 (both P), Ju 4:17 1 K 2:28, 29 Is 13:14; sq. לְ 1 S 4:10 + 6 times + לְקָרְאתוֹ Ex 14:27 (E; not elsewhere Hex); sq. עַד Ju 7:22 + Pr 28:17 (עַד־בּוֹר, v. בּוֹר); sq. עַל־ Is 10:3; sq. הֵ — פָּ loc. Gn 14:10 + 4 times JE, Nu 35:6 + 6 times P, Dt 4:42; 19:3, 4 (D), + 6 times; sq. שָׁם Is 20:6; sq. acc. loc. Jos 8:20 (J), + 4 times; sq. מִמְּרָחֵק Is 17:13 = *far away*; sq. מִן *from*, Jos 20:6 (P), 1 S 4:16 + 3 times; מִתּוֹךְ Je 51:6; especially מִפְּנֵי *from before* Ex 4:3; 14:25 Nu 10:35 Jos 10:11 (all JE), 1 S 17:24 Je 48:44 (Qr הִנֵּס, > Kt הניס), + 19 times; sq. לְפָנָי Jos 7:4; 8:5, 6 (^{×2}) (all J), 1 S 4:17 2 S 24:13, מִלְּפָנָי 1 Ch 19:18. **2. escape** Am 9:1 (|| נמלט) so Je 46:6; hence **3. take flight, depart, disappear**, only fig.; Dt 34:7 (JE) *his freshness* (הֵ לִחֵ vigour) *was not gone* (|| לֵא כִּהְתָה עֵינֹו); of shadows (at evening), Ct 2:17; 4:6; of sorrow etc. Is 35:10; 51:11. **4. fly** (to the attack) *on horseback*. † Po'lel Pf. Is 59:19 בּוֹ נִסְסָה בּוֹ the breath of" driveth at it, driveth it on (cf. Hiph. 2). † Hithpo'l. Inf. cstr. מִפְּנֵי לְהִתְנוּסָה ψ 60:6 *in order to take flight before the bow* (so Vrss Hup-Now but v. II. [נסס]). † Hiph. Pf. הִנִּיס Ex 9:20; Impf. יִנִּיסוּ Dt 32:30 + Ju 7:21 Kt (Qr וַיִּנִּיסוּ Qal); Inf. cstr. לְהִנִּיס Ju 6:11;— **1. put to flight**, sq. acc. Dt 32:30 (|| רדך). **2. drive hastily** to a safe place Ex 9:20, sq. acc. + אֶל־. **3. cause to disappear, hide** Ju 6:11 (no obj. expr.) sq. מִפְּנֵי.

† מָנוֹס S⁴⁴⁹⁸ TWOT^{1327a} GK⁴⁹⁶⁰ **n. m.** Am 2:14 **1. flight**. **2. place of escape, refuge**;— abs. 'ם Am 2:14 + 5 times; sf. מָנוֹסִי 2 S 22:3 Je 16:19;— **1. flight**, acc. cogn. c. נוֹס Je 46:5. **2. (place of) escape**; אָבַד מִן *escape perished from*, = *there was no escape for*, Am 2:14 Je 25:35 Jb 11:20 ψ 142:5; of " as a *refuge* 2 S 22:3 (|| משגב; וגו' מנוס not || ψ 18:3; text disputed, Kit Bu retain in Sm, Klo Bae Löhr Du ins. in ψ; < del. in Sm De Hup-Now HPS cf. Che), ψ 59:17 (|| id.); Je 16:19 (|| מעוז, עז).

† מְנוּסָה S⁴⁴⁹⁹ TWOT^{1327b} GK⁴⁹⁶¹ **n. f. flight**— 'ם Is 52:12 (|| הִפְזוֹן); מְנוּסַת־הַרְבַּב Lv 26:36 = *flight from sword*, acc. cogn. c. נוֹס.

† **נִוַע** S⁵¹²⁸ TWOT¹³²⁸ GK⁵⁶⁷⁵ **vb.** **quiver, wave, waver, tremble, totter** (NH Pilp. **נִוַע** *shake*, Aramaic **נִוַע** *waver, stagger* (rare); Arabic *bend* (of boughs), v. commotus fuit (of *id.*), so Kam. Frey also *change, kind, species, variety*; Di cp. Ethiopic *hunt*);— **Qal** Pf. **נָוַעַ** Jb 28:4 + ; **נָוַעַ** Am 4:8 + 2 times; Impf. **נִוַעַ** Is 7:2 ; 3 fs. **נִוַעַ** Is 24:20 ; **נִוַעַ** 2 S 15:20 Kt (but read Qr Hiph. q.v.); **נִוַעַ** ψ 109:10 ; **נִוַעַ** ψ 59:16 Kt (so read; not Qr Hiph.), etc.; Inf. abs. **נִוַעַ** Is 24:20 ψ 109:10 ; cstr. **נִוַעַ** Ju 9:9 + 3 times; **נִוַעַ** Is 7:2 ; Pt. **נָוַעַ** Gn 4:12 , 14 ; **נָוַעַ** Pr 22:19 ; **נָוַעַ** 1 S 1:13 :— **1.** *wave*, of trees, sq. **עַל** Ju 9:9 , 11 , 13 ; sq. **מִפְּנֵי** of cause Is 7:2 ; *quiver, vibrate*, of lips 1 S 1:13 ; *swing* (to and fro) of miners Jb 28:4 (|| **דָּלַל**); *stagger* like drunkard, of mariners in storm ψ 107:27 (|| **חָגַג**), cf. Is 29:9 (|| **שָׁכַר**); hence *be unstable*, fig. of ways of harlot Pr 5:6 ; *tremble*, of doorposts, Is 6:4 (sq. **מִן** caus.), idols 19:1 (sq. **מִפְּנֵי**), earth Is 24:20 (|| **הִתְנוּדַד**), people Ex 20:18 (E); fig. of heart Is 7:2 . **2.** *totter, go tottering* (faint and uncertain) La 4:14 v 15 (|| **נִוַעַ**), Am 8:12 (|| **שׁוֹטֵט**); as beggars ψ 109:10 (|| **שָׂאֵל**), cf. 59:16 ; Am 4:8 sq. **אֶל-** ; pt. *vagabond* Gn 4:12 , 14 (both || **נָדַד**); fig. = *err, sin*, Je 14:10 . **Niph.** Impf. **נִוַעַ** Am 9:9 *be tossed about* (of corn) in a sieve; **נִוַעַ** *id.*, of bulwarks as fig-trees Na 3:12 (|| **נָפַל**). **Hiph.** Pf. 3 fs. **הִנִּיעָה** 2 K 19:21 = Is 37:22 ; **הִנִּיעָה** Am 9:9 ; Impf. **נִוַעַ** Zp 2:15 ; juss. **נִוַעַ** 2 K 23:18 ; **נִוַעַ** 2 S 15:20 Qr (cf. **Qal**); **נִוַעַ** ψ 109:25 + 59:16 Qr (read Kt **Qal** q.v.), etc.; Imv. sf. **הִנִּיעֵמוּ** ψ 59:12 ;— **1.** *toss about* Am 9:9 subj. 'י , obj. Isr. sq. **בְּגוֹיִם** (cf. **Niph.**). **2.** *shake, cause to totter*: = *set me tottering* Dn 10:10 *on my kness and hands*; especially *shake* or *wag* the head, in mockery 2 K 19:21 = Is 37:22 (|| **בוֹזַג** , **לַעֲגַ**) cf. ψ 22:8 ; 109:25 ; sq. **עַל-** Jb 16:4 (**בְּמוֹרֵי** [Ges^{s 119q}]), also La 2:15 (|| **שָׂרַק**), Zp 2:15 **יָדוּ** (|| *id.* , [v. also Ecclus 12:18 ; 13:7 (' **בָּרַ**)]. **3.** (*shake*), *disturb*, bones of dead 2 K 23:18 . **4.** *cause to wander* Nu 32:13 (J); 2 S 15:20 (sq. **לָלַכַת**); ψ 59:12 (|| **הוֹרִיד** , for which Lag^{Proph. Chald.} xlvi. proposes **הִנִּיד**).

† **נִיעָה** S⁵²⁶⁹ GK⁵⁸²⁸ **n.pr.loc.** in Zebulun; **הִנִּיעָה** Jos 19:13 . □ Aοζα , A Avvouα , □ L Nouα ; site unknown.

Kam. al-Kamus (Arab. Dict.), by al-F *irūzābādi*.
cp. compare.
caus. causative.

† נְעֵהָ S⁵²⁷⁰ GK⁵⁸²⁹ **n.pr. f.** a daughter of Zelophahad (of Manasseh), Nu 26:33 ; 27:1 ; 36:11 Jos 17:3 □ Noua .

† [מְנַעֲנֵעַ] **n.** [**m.**] appar. a kind of **rattle** , only יִבְמֵן, עֲנַעִים 2 S 6:5 , in list of musical instruments; □ κύμβαλα , but this usually (12 times) = מְצִלְתִּים ; **B** *sistra*; the sistrum (Gr. σείστρον , from σείω) was much used in Egypt; it was a small metal frame with loose metal bars carrying loose rings, borne and *swung* or *shaken* in the hand, v. Wilkinson ^{Anc. Egyptians (1878), I. 497 ff.} Now ^{Arch. 1, 273} Benz ^{Arch. 278} We ^{ψψ Eng. Trans. p. 233}

נוֹעַדְיָה S⁵¹²⁹ GK⁵⁶⁷⁶ v. יעד .

I. [נוֹרַף S⁵¹³⁰ TWOT^{1329, 1330} GK^{2185, 5677, 5678}] **vb. move to and fro, wave, besprinkle** (NH Hiph., Pilp. *wave, blow, fan* , cf. נָפַה *sift* , נָפָה n. *sieve* (as BH) ; □ Aph. as BH ; Syriac *bend, wave, shake*; Di cp. Ethiopic quadril. *distil, drop like dew; sift*) ;— **Qal Pf.** 1 s. נָפַתִּי מִשְׁכְּבִי מִרֹגוֹ Pr 7:17 *I have be-sprinkled my couch with myrrh* , etc. **Po'lel Impf.** 3 ms. יִנְפֹף יָדוֹ הָרֹגוֹ Is 10:32 *he brandisheth his hand toward the mt.* (on acc. הָרֹגוֹ cf. Ges^{§ 118 f.} Da^{Synt. § 69, R²}). **Hiph. Pf.** 3 ms. הִנְיָרָה Jos 8:31 + , 2 ms. הִנְפָתָה Ex 20:25 (Ges^{§ 72^k}), הִנְפָתָה Ex 29:24 + 3 times; 1 s. הִנְיָרָה Jb 31:21 ; **Impf.** וַיִּנְפֹף Lv 8:27 Nu 8:21 , sf. וַיִּנְיָפְהוּ Lv 8:29 ; 2 ms. הִנְיָרָה Dt 23:26 + 2 times, etc.; **Imv. mpl.** הִנְיָפוּ Is 13:2 ; **Inf. cstr.** הִנְיָרָה Is 10:15 + 2 times; לְהִנְפֹף Is 30:28 (Ges^{§ 72^z} Biblical Aramaic^{NB⁹⁰} , v. also הִנְנָחָה), etc.; **Pt. מִנְיָרָה** Is 19:16 Zc 2:13 , etc.;— **swing, wield, wave**: — **1. wield** , move tool to and fro in using it, c. **עַל־** of material: כִּי חָרַבְתָּ הַנְּפֹתָ עָלֶיָהּ Ex 20:25 (E), i.e. over stone, so Dt 27:5 Jos 8:31 (D), and Dt 23:26 *a sickle thou shalt not wield over the standing grain of thy neighbour*; abs. מִנְיָפוּ Is 10:15 *against him that wieldeth it* (i.e. a saw), and וְאֶת־מְרִימוֹ כְּהִנְיָרָה שֶׁבֶט v 15 (read אֶת־ like a rod's wielding him that lifteth it .

2. Shake or wave the hand; **a. wave hand** אֶל־הַמִּקְדָּשׁ 2 K 5:11 , in healing ceremony (i.e. prob. toward sanctuary Kmp Kau ; > *toward the spot* [where leprosy appears], so most). **b. c. עַל־** , *shake or brandish against* , Is 11:15 ; 19:16 Zc 2:13 (all of ") , Jb

Wilkinson J. G. Wilkinson, Ancient Egyptians.
Eng. Trans. English Translation.
Da A. B. Davidson, Hebrew Syntax.
Kau E. Kautzsch.

31:21 [*cf.* Ecclus 12:18 (without על) in mockery]. **c.** wave hand, as a signal, Is 13:2 . **3.** swing to and fro בַּנִּפְתָּ , in a sieve , Is 30:28 (fig. , of nations).

4. Often term. techn. in P (H), of rite in which originally the priest lifted his share of offering and waved it, i.e. moved it toward altar and back, in token of its presentation to God and its return by him to priest: in H , וְהִנִּיף אֶת־הָעֹמֶר לְפָנַי י' Lv 23:11 a *cf.* v 11 b. 12 , also v 20 (on text v. Di Dr-Wh ^{Hpt}); in P , תְּנוּפָה לְפָנַי י' וְהִנִּיפְתָּ (Ex 29:26 , so Lv 7:30 ; 8:29 ; 9:21 ; 10:15 (obj. om.), Nu 6:20 ; thus also Levites are set apart for service of the priests Nu 8:11 (Di del. v.), v 13 , 21 , *cf.* v 15 (לְפָנַי י' om.); but same phr. of entire lamb, with oil, Lv 14:12 , 24 , and of offerings wh. were burnt, entirely Ex 29:24 (*cf.* v 25), Lv 8:27 (*cf.* v 28), or in part Nu 5:25 (הִנִּיף הַמִּנְחָה לְפָנַי י'),—in these the orig. signif. seems lost; so, clearly, of contributions for tabernacle, = offer , הִנִּיף תְּנוּפַת זָהָב לִי Ex 35:22 .— *Cf.* תְּנוּפָה infr.

5. Shed abroad (si vera l.) גִּשְׁעִים נְדָבוֹת תְּנִיף ψ 68:10 bounteous rain thou didst shed abroad [*cf.* Ecclus 43:17 c], but vb. not wholly suitable; Lag Gr proposes תִּטֵּיף , yet this also questionable. **Hoph.** Pf. 3 ms. הוֹנִיף , be waved , Ex 29:27 (P), pass. of **Hiph. 4.**

† I. [נִפְתָּ S ⁵²⁹⁹ TWOT ^{1330a, 1331b} GK ^{5864, 5865}] **n. f.** sieve or ther winnowing implement, Di Du *Schwinge* , Che ^{Hpt} *fan* (as *swung*);—only cstr. לְהִנִּיפָה גוֹיִם בַּנִּפְתָּ שׁוֹא Is 30:28 to swing nations in a sieve of worthlessness.

תְּנוּפָה S ⁸⁵⁷³ TWOT ^{1330b} GK ⁹⁴⁸⁵ ₃₀ **n. f.** a swinging, waving, wave-offering, offering ;—abs. 'ת Is 30:32 + ; cstr. תְּנוּפַת Is 19:16 Ex 35:22 ; pl. cstr. תְּנוּפֹת Nu 8:11 ;— **1.** a swinging, brandising , 'ת יד' Is 19:16 the brandishing of 's hand (in hostility); מִלְחָמוֹת ת' 30:32 battles of brandishing (brandished weapons). **2. a.** waving, wave-offering , term. techn. in P (H), orig. of priest's share of sacrifice (*cf.* נוף **Hiph. 4**), לְכָל־תְּנוּפַת בְּנֵי יִשְׂרָאֵל נִתְּתִים , Nu 18:11 often as 2nd acc. after הִנִּיף Ex 29:26 + 5 times; even of Levites Nu 8:11 , 13 , 15 , 20 (on all v. נוף **Hiph. 4**); תִּזְהַ הַתְּ' Ex 29:27 the wave-breast , so Lv 7:34 ; 10:14 , 15 Nu 6:20 (all + שׁוֹק הַתְּרוּמָה); 18:18 (+ שׁוֹק הַיְמִין); עֹמֶר הַתְּ' Lv 23:15 ; לָחֶם הַתְּ' v 17 ; 'ת alone v 20 (all H); less accurately Ex 29:24 Lv 8:27 ; 14:12 , 21 , 24 (v. נוף ^{l.c.}). **b.** offering , of gold and brass for tabern., Ex 35:22 ;

38:24, 29.—On 'ת v. Di Lv 7:30 Benz^{Arch. 459 f.} and especially Now^{Arch. ii. 239 f.}; also תְּרוּמָה .

II. נוֹף TWOT¹³³¹ (√ of foll.; cf. Arabic I, IV. *overtop* (Frey), *camel-hump* (ib.); *high, lofty* (of mt. and building, Lane³⁰³⁹).

† נוֹף S⁵¹³¹ TWOT^{1331a} GK⁵⁶⁷⁹ n. [m.] **elevation, height** (NH נוֹף is *tree-top, bough*, so □ נוֹפֵא);— יְפֵה 'ן ψ 48:3 *beautiful in elevation* (of Mount Zion).

II. [נִפְהָ S⁵²⁹⁹ TWOT^{1330a, 1331b} GK^{5864, 5865}] n. f. **height**;—only cstr. in combin. נִפְתֹּת דֹּר Jos 12:23 = 'ן דֹּר אַר 1 K 4:11, pl. cstr. נִפְתֹּת דֹּר Jos 11:2; cf. II. דֹּר, and Di Jos 11:2; v. also [נִפְתֹּת].

† [נִפְתֹּת S⁵³¹⁶ TWOT^{1331c} GK^{5868, 5884}] n. f. *id.*,—only הִנְפֹתֶת Jos 17:11 (but read perhaps הִנְפֹת, from foregoing, v. Di; □ Μαφετα, A Ναφεθα, □ L Νοφεθ, cf. 12:23 [supr. sub II נִפְהָ], □ L Ναφαθδωρ).—נִפְתֹּת honey, v. נִפְתֹּת .

נוֹצָה S⁵¹³³ TWOT^{1399a} GK⁵⁶⁸¹ v. I. נֹצֵה .

[נוֹקַן S^{3243, 5134} TWOT^{1332, 874} GK^{3567, 5682}] vb. whence (si vera l.) might come, **Hiph. suckle, nurse**;—Impf. 3 fs. sf. וַתִּנְיֶקְהוּ Ex 2:9, but v. יִנְקַן and Ges^{70e}; read prob. וַתִּינְיֶקְהוּ (Sam. וַתִּינְיֶקְהוּ).

נֹר (√ of foll., cf. NH נוֹר, *flame, fire*, □ *id.*; Arabic *give light, shine*, I. (Kam. Frey), IV. Lane²⁸⁶⁴, *fire, light*; Syriac *fire*; also in n.pr. Palm. Pun. v. Lzb³²² Cook⁸¹; Min. מְנֹרֹת *torches* (?) Hom^{Südar. Chrest. 128}; Assyrian *tinûru, furnace, oven* (DI^{HWB 711}) belongs here according to Jäger^{BAS ii. 294}).

I. נֹר S^{5216, 5369} TWOT^{1333a, 1333b} GK^{5944, 5945}₄₃ n. m. Ex 25:37 **lamp**;—'ן abs. Ex 27:20 +, cstr. 1 S 3:3 +; sf. נֹרַי ψ 18:29, † נֹרַי || 2 S 22:29, etc.;

Min. Minaean.

Hom F. Hommel, *Südaraische Chrestomathie* .

pl. גְּרוֹת abs. Lv 24:4 +; cstr. Ex 39:37; sf. גֵּרִי תִּיהָ Ex 25:37 ^(×2) +,
 גֵּרִי תִּיהֶם 1 Ch 28:15 2 Ch 4:20;— *lamp* in shrine at Shiloh 1 S 3:3; especially of
lamps in temple 1 K 7:49 + 7 times Ch, and in tabern. Ex 25:37 ^(×2) + 15 times P;
cf. in Zech.'s vision Zc 4:2 ^(×2) as token of merrymaking Je 25:10; used in search
 Zp 1:12, *cf.* (fig.) גִּישְׁמַת אָדָם Pr 20:27; used in household work Pr 31:18;
 fig. of prosperity יִשְׂרָאֵל 2 S 21:17 (embodied in David); also Jb 18:6; 21:17;
 29:3 ψ 18:29 = 2 S 22:29, ψ 132:17 Pr 13:9; 20:20; 24:20; of God's word as
 a guide ψ 119:105, *cf.* Pr 6:23.

† II. גֵּר S ^{5216, 5369} TWOT ^{1333a, 1333b} GK ^{5944, 5945} **n.pr. m.** □ Nηρ : **1.** father of
 Abner 1 S 14:50, 51; 26:5, 14 2 S 2:8, 12; 3:23, 25, 28, 37 1 K 2:5, 32
 1 Ch 26:28. **2.** father of Kish 1 Ch 8:33; 9:36, 39.

† I. גִּיר S ^{5214, 5215, 5216} TWOT ^{1333b, 1360, 1360a} GK ^{5774, 5775, 5776} **n. [m.] lamp**
 ;—always fig. לְדָוִד לְמַעַן הֵיִוֹתֶנּוּ 1 K 11:36, i.e. that his family may remain on
 the throne; *cf.* 15:4 2 K 8:19 = 2 Ch 21:7; = happiness, delight (cstr.) גֵּר
 רְשָׁעִים Pr 21:4 (so Vrss Thes Buhl Now Wild, > Ew Del SS Frankenb =
 II. גֵּיר sub I. [גִּיר] infr.).

† גֵּירֵיהוּ S ⁵³⁷⁴ GK ⁵⁹⁵⁰, גֵּירֵיהָ S ⁵³⁷⁴ GK ⁵⁹⁴⁹ **n.pr. m.** father of Baruch: גֵּירֵיהוּ
 Je 36:14, 32; 43:6; 45:1, = father of Seraiah 51:59; גֵּירֵיהָ 32:12, 16; 36:4, 8
 ; 43:3; □ Nηριου; *cf.* Gray ^{Prop. N. 294}.

מְנוֹרָה S ⁴⁵⁰¹ TWOT ^{1333c} GK ⁴⁹⁶³, מִנְרָה ⁴² **n. f. lampstand** (Ecclus מְנוֹרָה
fire, 43:4 d);—abs. מְנוֹ 2 K 4:10 + 9 times, מִנְרָה Ex 25:32 ^(×2) + 19 times;
 cstr. מְנוֹרָת Zc 4:2 2 Ch 13:11, מִנְרָת Ex 25:31 + 2 times; pl. מְנוֹרוֹת abs. 1
 K 7:49 + 2 times; cstr. 1 Ch 28:15 ^(×2) 2 Ch 4:7;— *lampstand*: **1.** in private house
 2 K 4:10. **2.** ten *lampstands* in temple, pl. 1 K 7:49 = 2 Ch 4:7, Je 52:19 (so
 also □; om. || 2 K 25:14, 15, del. here Now ^{Arch. ii. 40} < retain Gf Gie), *cf.* 2
 Ch 4:20, also 1 Ch 28:15 ^(×5), but 2 Ch 13:11 has מִנְרָה in sg. (as **3**); *cf.* sg. in
 Zech.'s vision Zc 4:2. **3.** seven-branched *lampstand* in tabern. Ex 25:31 ^(×2), 32 ^(×2)
^(×2) + 15 times Ex, Lv 24:4 (with lamps upon it), Nu 3:31; 4:9; 8:2, 3, 4 ^(×2)
 (all P).— מְנוֹרָה v. II גִּיר .

Gray G. B. Grau, Hebrew Proper Names.

×5 five times.

sg. singular.

sense; < יִרְגְּזוּ (for יִזְהָגוּ) many shall tremble (v. רגז), GFM ^{JBL 1890, 216 ff.} cf. Che Hpt.

זִיד S ⁵¹³⁸ TWOT ^{547d} GK ⁵⁶⁸⁶ v. זִיד .

† [נָזַל S ⁵¹⁴⁰ TWOT ¹³³⁷ GK ⁵⁶⁸⁸] **vb. flow, trickle, drop, distil** (poet.) (□ נָזַל of flowing water; Syriac *descendit, defluet* PS ²³³¹ ; Arabic *descend* (milk into udder, but also in gen.)) ;— **Qal** Pf. נָזַלְוּ Ju 5:5 ; Impf. יִנָּזַל Nu 24:7 , etc.; Pt. נִזְלִים Ex 15:8 + , etc.— **1. flow** , subj. water, Nu 24:7 (JE); ψ 147:18 ; cf. Je 18:14 ; subj. clouds, Jb 36:28 sq. rain as acc. mat. Ges ^{§ 117z} (|| רעף and, v 27 , זקק), cf. Je 9:17 (of eyelids); so fig. Is 45:8 sq. צָדַק (|| רעף); of mts. (i.e. their torrents) Ju 5:5 according to **B** Ew GFM *al.* , but v. I. זָלַל ; especially pt. as subst. , = *streams, floods* , Ex 15:8 (|| מים , תהום of Red Sea); ψ 78:44 (|| יָאֵר); for drinking ψ 78:16 (|| מים כְּנִהְרוֹת , מים תהום v 15), Pr 5:15 out of well (|| מים); for irrigation Is 44:3 (|| מים); fig. of Shulammite מִן־לְבָנוֹן Ct 4:15 (|| מעין גנים). **2. distil** , of spices בְּשָׂמִים Ct 4:16 ; fig. of words, like dew Dt 32:2 (|| עֵרֶף). **Hiph.** Pf. הִזִּיל Is 48:21 *cause to flow* , water from rock (|| זֹב) .— Vid. also I. זָלַל .

נָזַם TWOT ¹³³⁸ (√ of foll.; meaning unknown) .

† נָזַם S ⁵¹⁴¹ TWOT ^{1338a} GK ⁵⁶⁹⁰ **n. m.** Jb 42:11 **ring** , always of gold when material mentioned;— ׳ן abs. Gn 24:30 + ; cstr. v 22 + ; sf. נִזְמָה Ho 2:15 ; pl. נִזְמִים Gn 35:4 ; cstr. נִזְמִי Ex 32:2 + ;— **1. nose-ring** (Syriac) woman’s ornament, עַל־אֶפֶה ׳ן Gn 24:47 cf. v 22 , 30 (J); נִזְמֵי הָאָרֶץ Is 3:21 (|| טַבַּעַת seal-ring); perhaps also Ho 2:15 ; Ez 16:12 fig. of ׳י ’s adoring Jerus. (|| עֲגִילִים) cf. (עַל־אָזְנֶיךָ) Pr 11:22 . **2. earring** , ornament of men and women, Gn 35:4 , אֶשֶׁר בְּאָזְנֶיהֶם ׳ן so Ex 32:2 , 3 (all E); cf. Pr 25:12 (in sim. of wise reprover), and perhaps Ex 35:22 (P ; || טַבַּעַת); prob. also Ju 8:24 ^(×2) , 25 , 26 (of men, cf. GFM), Jb 42:11 .— Cf. further Gei ^{Jüd. Zeitschr. x (1872), 45 ff.} RS ^{Sem i.} 434, 2d ed. 453 ; also ref. sub נָזַר .

JBL Journal of Biblical Literature.

Gei A. Geiger.

Jüd. Zeitschr. *Monatsschrift für Gesch. u. Wiss. des Judenthums* .

RS W. Robertson Smith, Religion of Semites.

† [נִזְקָא] S⁵¹⁴³ TWOT¹³³⁹ GK⁵⁶⁹¹] **n.** [**m.**] **injury, damage** (Aramaic loan-word v. Biblical Aramaic);—only cstr. בְּנִזְקֵי הַמֶּלֶךְ Est 7:4 *at the price of injury to the king*.

I. [נִזְרָא] S⁵¹⁴⁴ TWOT^{1340, 1340c} GK^{5692, 5693}] **vb.** **dedicate, consecrate**, (*cf.* We Skizzen iii. 118), **separate**, in relig. and ceremonial sense (NH only as denom., *cf.* II. נִזַּר ; Arabic *make a vow*, *cf.* We Skizzen iii. 117 f., RS i. 463 f., 2d ed. 482 f.; Sab. נִדַּר *vow* Levy ZMG xxii (1868), 196 Min. *id.*, Hom Sūdar. Chrest. 128; Aramaic, נִדַּר, *vow*; Assyrian *nazāru*, *curse* Di^{HWB 457});— **Niph.** Impf. יִנְזֹר Ez 14:7, יִנְזֹר Lv 22:2; יִנְזְרוּ Ho 9:10; Inf. abs. הִנְזִיר Zc 7:3;— *devote, dedicate oneself* unto (ל), הַבְּשֵׁת, i.e. *Ba'al* Ho 9:10; from (מִן) " Ez 14:7 (of apostasy); *hold sacredly aloof* from, (מִן) Lv 22:2 (H); abs. Zc 7:3 *consecrating my (self)*, i.e. by fasting. **Hiph.** Pf. וְהִזְרַתְּם אֶת־בְּנֵי־יִשְׂרָאֵל מִטְּמֵאָתָם Lv 15:31 (P) *and ye shall keep the sons of Isr. sacredly separate from their uncleanness* (but read; perhaps וְהִזְהַרְתֶּם *warn away from*—as Ez 3:18; 33:8, 9,—so Sam. □ —as to sense— Di Kau).— Vid. also II. [נִזַּר].

† [נִזְרָא] S⁵¹⁴⁵ TWOT^{1340a} GK⁵⁶⁹⁴ **n. m.** ψ 132:18 **consecration, crown, Naziriteship**;— ׀ abs. 2 S 1:10 +; cstr. Ex 29:6 +; sf. נִזְרוּ ψ 89:40 +, נִזְרֶךְ Je 7:29;— **1. crown** (sign of consecration; We Skizzen iii. 118 cp. Syriac קדשא [], *earring*; v. also Gei Jüd. Zeitschr. x. 45. ff. on נִזְרָא): **a.** of kg. 2 S 1:10 2 K 11:12 = 2 Ch 23:11; symbol of royal power ψ 89:40; 132:18; *cf.* Pr 27:24; ׀ אֲבָנֵי ׀ Zc 9:16 *stones of a crown, diadem* (prob.; > We Now—who del., *cf.* GASm— *stones of charming*, from use of precious stones as charms. **b.** of high priest, ׀ דָּשׁ Ex 29:6, made of gold 39:30 Lv 8:9 (all P). **2. woman's hair** (orig. prob. of long hair as sign of consecration, as in Nazirite vow, *cf.* Nu 6:19 *infr.*, and נִזִּיר, also We Skizzen iii. 117, 167; Arab. Heidenthum 2, p. 143 RS Sem i. 464, 2d ed. 483), Je 7:29 (of personif. Jerus.). **3. consecration a.** of h. p. ׀ נִשְׁמֵן מִשְׁחַת א' עָלָיו Lv 21:12 (P) *the consecration of the oil of anointing of his God is upon him*. **b.** in Nu 6 (P), specif. of Nazirite consecration (*cf.* נִזִּיר): ׀ אֵלֶּה הֵיוּ עָלָיו Nu 6:7, נִדַּר נִזְרוּ v 5, ׀ טִמָּא v 12, ׀ רֵא שׁ ׀ (because of unshorn hair) v 9, 18 (^{×2}), ׀ יָמֵי ׀ (כֹּל־) v

We J. Wellhausen, *Skizzen und Vorarbeiten*.

RS W. Robertson Smith.

kg. king.

Arab. Heidenthum J. Wellhausen, *History of Israel* (trans. by Black).

4, 8, 12, 13, תּוֹרַת ׀, v 21 b cf. עֲלֵי־׀ v 21 a; in v 19 ׀ = *the hair of his consecration* (cf. Je 7:29 supr.).

† נָזִיר S⁵¹³⁹ TWOT^{1340b} GK⁵⁶⁸⁷ **n. m.** Gn 49:26 **one consecrated, devoted** (נָזִיר Ecclus 46:13 c (of Samuel); cf. Syriac RS^{Sem i. 463, 2d ed. 483});— ׀ abs. Nu 6:2 + 5 times; cstr. נָזִיר Gn 49:26 + 4 times; sf. נָזִירֶךָ Lv 25:5 ; pl. נָזִירִים Am 2:11, 12 ; sf. נָזִירֶיךָ Lv 25:11, נָזִירֶיהָ La 4:7 ;— **1.** of prince, ruler, as *consecrated*: נָזִיר אֶחָיו Gn 49:26 (poem in J), *one consecrated among his brethren*, = Dt 33:16 ; cf. גְּזִירֶיהָ La 4:7 *her princes*. **2.** specif. of one dedicated to ׀ by vow involving abstinence from intoxicants, from touching corpse, and from cutting hair (cf. נָזִיר **2**), *devotee* (GFM), *Nazirite*: ׀ אֶל־הַיָּם ׀ *God's devotee*, of Samson Ju 13:5, 7 ; 16:17 (exceptionally, from birth); usually voluntary Am 2:11, 12, and for limited time, cf. נָזִיר ׀ Nu 6:2 (of man or woman; cf. Peritz^{JBL xvii (1898), 128}), תּוֹרַת ׀ v 13, 21, also v 18, 19, 20 (all P ; cf. also נָזִיר).—On Naz. v. GFM Ju 13:5 Dr Am 2:11, especially Grill^{JPTH 1880, 645–680} Now^{Arch. ii, § 97} Benz^{Arch. 429 f.} Gray^{JThS Jan. 1900, 201 ff.} **3.** = *untrimmed vine* (like Nazirite with unshorn hair) Lv 25:5, 11 (HP).

II. † [נָזַר S⁵¹⁴⁴ TWOT^{1340, 1340c} GK^{5692, 5693}] **vb. denom. Hiph.** *be a Nazirite, live as Nazirite*, sq. נָזַר (abstaining) *from* (so NH) ;—only Nu 6 in law of Naz.: Pf. וְהִזִּיר לִי consec. v 12 ; Impf. יִזִּיר לִי v 5 ; also יִזִּיר ... מִיַּיִן v 3 *from wine ... he shall abstain as a Nazirite*; Inf. לְהִזִּיר לִי v 2, כָּל־יַמֵּי הַזִּירוֹ לִי v 6 .

† [מְנַזֵּר S⁴⁵⁰² TWOT^{1340d} GK⁴⁹⁶⁴] **n. [m.] pl.** perhaps **consecrated** (i.e. anointed) **ones, princes** ;—only sf. מְנַזֵּרֶיךָ Na 3:17 with d. f. dirim. Ges^{§ 20 h} (of Nineveh);—form dub. ; Kö^{ii 1, 90} proposes מְנַזֵּרֶיךָ = *thy crowned ones*; Gr רוֹזְנֵיךָ ; Now GASm leave untranslated.

נָח S⁵¹⁴⁶ TWOT^{1323b} GK⁵⁶⁹⁵ **n.pr.** v. נָח

נָחָבִי **n.pr.** v. חָבָה .

† [**נָהַג**] S ^{5117, 5148} TWOT ^{1323, 1341} GK ^{5697, 5698}] **vb. lead, guide** (Arabic *go in direction of, turn (eyes) toward*);— **Qal** Pf. sf. **נָהַגְתִּי** Gn 24:27 + 2 times; **נָהַגְתָּ** Is 58:11 ; **נָהַגְתָּ** Ex 13:17 ; 2 ms. **נָהַגְתָּ** Ex 15:13 **ψ** 77:21 ; **Imv.** **נָהַגְהוּ** Ex 32:34 ; sf. **נָהַגְנִי** **ψ** 5:9 + 2 times;— *lead, bring* , sq. acc. pers. , subj. man Ex 32:34 (sq. **אֶל־**), cf. **ψ** 60:11 ; 108:11 (both sq. **עַד־** ; || **הוֹבִיל**); usually subj. **י** Gn 24:27 (J ; also sq. **בְּדַרְךְךָ** + acc. loc.), Ex 13:17 (E ; sq. **דְּרַךְךָ**), 15:13 (song ; || **נָהַל**), **ψ** 77:21 ; fig. of guidance in prosperity and righteousness **ψ** 5:9 (|| **הוֹשֵׁר דֶּרֶךְ**), 27:11 (sq. **בְּאֶרְצָה** ; || **הוֹרָה דֶּרֶךְ**), 139:24 (sq. **בְּדֶרֶךְ עוֹלָם**); cf. Is 58:11 . **Hiph.** Pf. sf. **הִנְהַגְתִּי** Gn 24:48 ; 2 ms. sf. **הִנְהַגְתָּם** Ne 9:12 ; **Impf.** sf. **יִנְהַגְנִי** Nu 23:7 **ψ** 23:3 ; **יִנְהַגְנוּ** Dt 32:12 Pr 18:16 ; 3 fs. **תִּנְהַגְהוּ** Pr 6:22 , etc. ; **Inf. cstr.** sf. **לְהִנְהַחֲתָם** Ne 9:19 ; **לְנַחֲתָם** Ex 13:21 ;— *lead, guide* (= **Qal**) sq. acc. pers. Nu 23:7 (JE ; + **מִן**).— 1 S 22:4 (+ **אֶת־פְּנֵי**), 1 K 10:26 2 K 18:11 v. sub **נוֹחַ** **Hiph. B.** —; of guiding = treating kindly (the helpless) Jb 31:18 , of guiding constellations 38:32 (|| **הוֹצִיא**); usually subj. **י** Gn 24:48 (J ; sq. **בְּדַרְךְךָ**) Dt 32:12 **ψ** 78:14 , 53 , 72 (Isr. as flock ; || **רֵעָה**); Is 57:18 **ψ** 107:30 (sq. **אֶל־**); cf. of pillar of cloud Ex 13:21 (J), Ne 9:12 , 19 ; also Jb 12:23 , read prob. **וַיִּנְהַגְתֶּם** and *leaves them* (Je 14:9). **ψ** 67:5 ; especially in path of blessing **ψ** 23:3 ; 31:4 (|| **נָהַל**), 61:3 (sq. **בָּ**), 73:24 ; cf. 43:3 ; 139:10 (|| **אָחוֹז**), 143:10 (sq. **בָּ**); also of instruction, etc. , Pr 6:22 ; 11:3 ; 18:16 (sq. **לְפָנַי**).

I. **נָחַל** TWOT ¹³⁴³ (√ of foll. ; cf. Arabic *give for one's own, bestow* , so Sab. **נַחַל** , Sab.Denk. No. 9, 1. 10 ; No. 15, 1. 4 ; cf. pp. 41, 65 ; hence **נָחַלָה** orig. *gift* , as Sab. **נַחַלַת** Levy - Os ^{ZMG xix (1865), 284} Sab.Denk. l.c. ; Min. *id.* , Hom ^{Südar. Chrest. 128}) .

נָחַלָה S ^{5158, 5159} TWOT ^{1342a, 1343a} GK ^{5709, 5710, 5711} ²²⁴ **n. f. possession, property, inheritance** (orig. *gift* ; NH = BH) ;— **י** Nu 18:23 + ; **נָחַלַת** **ψ** 16:6 (Ges § ^{80g}), read **נָחַלַתִי** Ew SS We Kö ^{ii 1, 425} ; **cstr.** **נָחַלַת** Jos 13:23 ; sf. **נָחַלַתִי** Ru 4:6 ; **נָחַלַתְכֶם** **ψ** 105:11 ; pl. **נָחַלֹת** Is 49:8 , **נָחַלֹת** Jos 19:51 ;— **1. property:** **a.** in Canaan given by **י** to Israel, † **נַחַלַת יִשְׂרָאֵל** Ju 20:6 ; † **יַעֲקֹב** Is 58:14 , especially † **לְךָ נָחַלָה אֲשֶׁר** Dt 4:21 ; 15:4 ; 19:10 ; 20:16 ; 21:28 ; 24:4 ; 25:19 ; 26:1 (all D) ; **הַנְּחַלָה אֲשֶׁר הִנְחַלְתִּי אֶת עַמִּי** Je 12:14 . **b.** distrib. among tribes: **לְךָ** Nu 16:14 ; 36:2 Jos 14:3 (restore **לְךָ**), 17:4 , 14 ; 19:49

B Vatican MS. of Septuagint.

Sab.Denk. *Sabäische Denkmäler, edd. Mordmann & Müller* .

(all P); נָחַלְוּ Dt 29:7 Jos 11:23 ; 14:13 (all D²); נָחַלְוּ Jos 17:6 (J); תַּחֲלֶק בֵּן׃ Nu 26:53 , 56 (P); נָפַל בַּנְּחֻלָּה Nu 34:2 (P), Ju 18:1 Ez 47:22 ; הפּוֹל בֵּן׃ Jos 13:6 ; 23:4 (D²), Ez 45:1 ; 47:22 , also v 29 (Co reads ב for מ). **c.** nations as possession of the people, ψ 111:6 ; of the king 2:8 . **d.** Levites have no property in the land Nu 18:23 , 24 Dt 10:9 ; 12:12 ; their possession is ״ Nu 18:20 (P); הוּא נַחֲלָתוֹ Dt 10:9 ; 18:2 Jos 13:14 , 33 (all D); the tithes Nu 18:21 , 24 , 26 (P). **e.** † ״ takes Isr. as his property, 1 S 10:1 1 K 8:53 2 K 21:14 Is 19:25 Mi 7:18 ψ 33:12 ; 68:10 ; 106:5 ; עַם הָאֵלֹהִים Dt 4:20 (D²); עֲמָךְ וְנַחֲלָתְךָ Dt 9:26 , 29 (D), 1 K 8:51 ; || עַם Is 47:6 Jo 2:17 ; 4:2 Mi 7:14 ψ 28:9 ; 78:62 , 71 ; 94:5 , 14 ; 106:40 ; ״ נַחֲלָת׃ 1 S 26:19 2 S 20:19 ; 21:3 ; ״ יַעֲקֹב חִבֵּל׃ 2 S 14:16 ; Dt 32:9 ; ״ שָׁבַט׃ Je 10:16 = 51:19 , ψ 74:2 ; Is 63:17 ; also, the holy mt. Ex 15:17 (song), temple Je 12:7 ψ 79:1 , land Je 2:7 ; 12:8 , 9 ; 16:18 ; 50:11 . † **2. portion, share:** **a.** assigned by Good, Is 54:17 ψ 37:18 ; 127:3 ; elsewhere || חֵלֶק Jb 20:29 ; 27:13 ; 31:2 . **b.** by choice, || חֵלֶק , לֹא ״ לְנוּ בְּבֶן יֵשׁוּ׃ 2 S 20:1 *we have no share in the son of Jeses* = 1 K 12:16 = 2 Ch 10:16 . **3. inheritance** (45 times) וְנַחֲלָה Gn 31:14 (E) *portion or inheritance in the house of our father*; הָעֵבֶר ״ לְ׃ Nu 27:7 , 8 (P) *cause the inheritance to pass unto*; נָתַן ״ לְ׃ Nu 27:9 , 10 , 11 (P), Jb 42:15 ; † נַחֲלַת אַבְוֹהָה Nu 36:3 , 8 1 K 21:3 , 4 Pr 19:14 ; Ez 46:16 .

† נָחַל S⁵¹⁵⁷ TWOT¹³⁴² GK⁵⁷⁰⁶ **vb. denom. get or take as a possession** (*cf.* Gerber^{236 ff.} ; Ecclus נַחַל 45:22 b+ ; NH *id.* (rare));— **Qal** Pf. ״ זֶ׃ Zc, 2:16 ; 2 ms. נָחַלְתָּ Ex 23:30 + 8 times Pf. ; Impf. 3 ms. יִנְחַל Is 57:13 ; 3 mpl. יִנְחַלוּ Nu 18:23 + 5 times; יִנְחַלוּ 26:55 + 2 times; + 8 times Impf. ; Inf. נַחַל׃ Nu 34:18 Jos 19:49 ;— **1. take possession, inherit:** **a** land of Canaan, Ex 23:30 (E), 32:13 (J), Is 57:13 Ez 47:14 ; Zion and Judah ψ 69:37 . **b.** special sections in the land, of tribes and individuals, נַחַל נַחֲלָה Jos 17:6 (J); נַחֲלָה אֲשֶׁר׃ Dt 19:14 (D), Nu 35:8 (P), *cf.* Jos 14:1 (P); without acc. , *have or get a (landed) property* , Nu 18:20 , 23 , 24 ; 26:55 ; 32:19 Jos 16:4 ; 19:9 (all P), Ju 11:2 . **c.** land of Moab and Ammon by conquest Zp 2:9 ; landed property בְּכָל הַגּוֹיִם ψ 82:8 . **d.** God takes possession of Israel as his private property Ex 34:9 (J); Judah Zc 2:16 . **2.** fig. *have or get as a possession, property:* testimonies ψ 119:111 , glory Pr 3:35 , good things 28:10 , lies Je 16:19 , wind Pr 11:29 , simplicity 14:18 . **3. divide the land for a possession** , Nu 34:17 , 18 Jos 19:49 (all P ; incorrect pointing for Piel, so SS).

Pi. divide for a possession: Pf. 3 ms. נָחַל Jos 13:32 ; 3 pl. נָחַלוּ Jos 14:1 ; 19:51 ; Inf. נָחַל׃ Nu 34:29 (all P); also Nu 34:17 , 18 Jos 19:49 (v. **Qal 3**).

Hithp. Pf. 3 pl. sf. הִתְנַחֲלוּ Is 14:2 ; 2 mpl. הִתְנַחֲלֹתֶם Lv 25:46 Nu 33:54 ; Impf. תִּתְנַחֲלוּ Nu 34:13 Ez 47:13 ; תִּתְנַחֲלוּ Nu 33:54 ; Inf. הִתְנַחֵל Nu 32:18 ; *possess oneself of land* (acc.) Nu 33:54 ; 34:13 (P) Ez 47:13 ; נַחֲלָה Nu 32:18 (P) ; slaves Lv 25:46 (P) Is 14:2 ; abs. , ref. to land Nu 33:54 (P) ; all c. לְ pers. (for whose benefit), except Nu 32:18 ; 34:13 Is 14:2 .

Hiph. Pf. 1 s. הִנְחִילְתִּי Je 3:18 + 3 times Pf. ; Impf. 3 ms. יִנְחִיל Dt 3:28 ; יִנְחֵל Ez 46:18 ; 2 ms. sf. תִּנְחִילְנָה Dt 31:7 + 5 times Impf. ; Inf. cstr. הִנְחִיל Is 49:8 Pr 8:21 ; בְּהִנְחֵל Dt 32:8 (on form cf. Ew § 238^d Köⁱ 315 Ges § 53^k ; read בְּהִנְחֵל ?) ; sf. הִנְחִילוּ Dt 21:16 ; Pt. מִנְחִיל Dt 12:10 ;— **1.** *give as a possession:* **a.** land of Canaan (given by ' or his servants), acc. pers. et rei, Dt 1:38 ; 3:28 ; 12:10 ; 19:3 ; 31:7 Jos 1:6 (all D), Je 3:18 ; 12:14 . **b.** various things, acc. pers. et rei, especially blessings, Zc 8:12 1 S 2:8 Pr 8:21 ; acc. rei Is 49:8 ; acc. pers. Dt 32:8 . **2.** *cause to inherit, give as an inheritance* , c. acc. pers. et rei, Dt 21:16 ; acc. pers. + מִן rei, Ez 46:18 ; acc. pers. Pr 13:22 לְ pers. 1 Ch 28:8 . **Hoph.** Pf. 1 s. הִנְחִילְתִּי Jb 7:3 *made to possess* , c. acc. rei , e.g. *months of vanity* .

[נְחִילָה S⁵¹⁵⁵ TWOT^{1342b} GK⁵⁷⁰⁴] **n. f. meaning unknown** ; only pl. in phr. אֶל-הַנְּחִילוֹת ψ 5:1 (title); most conj. = חָלַל √ נְחִילוֹת = חֲלִיל *flute*; v. against this Bae^{Einkl. xi} , who thinks (cf. □ ὑπὲρ τῆς κληρονομουσης = אֶל-הַנְּחִילוֹת [cf. **B**], Jerome [Aq Symm] *pro hereditibus* = אֶל-הַנְּחִילוֹת) possibly designation of a melody.

II. נַחֵל S⁵¹⁵⁷ TWOT¹³⁴² GK⁵⁷⁰⁶ (√ of foll.; meaning unknown) .

† I. נַחֵל S⁵¹⁵⁸ TWOT^{1343a, 1343b} GK^{5707, 5708} **n. m.** 2 K 3:16 **torrent, torrent-valley, wady** (Ecclus 40:13 , 16 ; NH *id.* ; *stream* (rare); □ נַחֵלָא , Syriac = BH ; Assyrian *nahlu* = BH ; Lag^{BN 140 Annm.} thinks Νεῖλος may be from Νεέλ = נַחֵל pronounced נַחֵל ; on 'ן in Sab. n.pr.loc. , v. Hal^{Rev. Sémit. iv. (1896), 80, 1. 14}) ;— abs. 'ן Gn 32:24 + , נַחֵלָה ψ 124 ; 4 ; cstr. נַחֵל Gn 26:17 + ; c. ה loc. Nu 34:5 ; so read also Ez 47:19 ; 48:28 (where MT נַחֵלָה ; v. Thes); du. נַחֵלִים Ez 47:9 , but read הַנַּחֵל □ □ **S B** Co Berthol ; pl. נַחֵלִים Nu 21:4 + ; נַחֵלִי Dt 8:7 + ; sf. נַחֵלִיָּה Is 34:9 ;— **1.** *torrent* , of rushing water in narrow channel Ju 5:21 ^(x3)

); 4:7, 13 ψ 83:10 (all of קִישׁׁוֹן, q.v.); mountain torrent Dt 9:21 (cf. Ex 32:20); so Am 5:24 (sim. of righteousness); הַשׁוֹטֵף הַזֶּהׁ 2 Ch 32:4 (|| מַעֲיִנוֹת); נְהַפְּכוּ נְהַפְּכוּׁ Is 34:9; sim. of tears La 2:18; hyperb. וְנִשְׁמָןׁ Mi 6:7 *torrents of oil*, cf. of honey and curd Jb 20:17 (|| פְּלִגּוֹת, נְהָרִים); fig. בְּלִיעַלׁ 2 S 22:5 *torrents of worthlessness* (|| מְנוֹת מְשַׁבְּרֵי, = ψ 18:5; וְשׁוֹטֵףׁ sim. of glory of nations Is 66:12, fig. of invaders Je 47:2 (|| מַיִם), or foes ψ 124:4 (נְהַלָּהׁ, v. supr.); 1 K 17:4, 6 (for drinking), drying up in summer v 7 (יָבֵשׁׁ; all of Elijah's stream פְּרִית, q.v.); for drinking also ψ 110:7, and (fig.) וְעִדְנֵיךָׁ 36:9; Jb 6:15^(x2) (נְחָלִים אֲפִיקׁ; in sim.); of water bursting from rock ψ 78:20 (שֹׁטֵףׁ, || מַיִם), cf. 74:15 (+ מַעֲיִן); fig. of מְקוֹר חֲכָמָהׁ Pr 18:4 (וְנִבְעַׁ; || מַיִם עֲמֻקִּים); more gen. = stream, brook, river (chiefly late) Is 11:15 (divisions of river, נְהַרׁ), in desert 35:6 (|| מַיִם), Je 31:9 (נְחָלֵי מַיִם), Ez 47:5^(x2), 9b (all del. Co), v 6, 7, 9a (read הַנְּחָלׁ, v. supr.) v 12; containing fish, etc. Lv 11:9, 10 (|| מַיִם, יַמִּים), Ec 1:7^(x2); fig. of רֵיחַׁ Is 30:28 (וְשׁוֹטֵףׁ), 30:33 (וְגַפְרִיתׁ).

2. *Torrent-valley, wady*, as stream-bed 1 S 17:40 Ne 2:15 Is 57:6; with torrent flowing through it, וְתַהֲמֹתׁ Dt 21:4^(x2), 6, אֶרֶץ נְחָלֵי מַיִםׁ Dt 8:7 (|| וְתַהֲמֹתׁ), cf. 10:7, 1 K 18:5 (|| הַמַּיִם מַעֲיִנֵיׁ), ψ 104:10; abode of Elijah 1 K 17:3, 5 (cf. v 4, 6, 7 supr.); וְרֵבִיׁ Pr 30:17 (cf. 1 K 17:4, 6); Is 7:19 as home of bees; fertile, וְאֶשְׁכֵּלׁ Nu 13:23, 24 (E); וְרֵבִיׁ Ct 6:11; עֲרֵבִיׁׁ *poplars of the wady* Lv 23:40 (H), Jb 40:22; וְרֵבִיׁ Is 15:7; needing water Gn 26:17 (וְרֵבִיׁ), v 19 (J), cf. 2 K 3:16, 17; place for refuse, ruins, etc. 2 S 17:13; poet. also as wild, remote *ravine* Jb 30:6, cf. הַנְּחָלִים בְּצוֹרׁ 22:24; place of child-sacrifice Is 57:5; burial-place Jb 21:33 (וְרֵבִיׁׁ).— Nu 24:6 v. II. נְחָלׁ.

Particular wadys designate localities וְרֵבִיׁׁ 1 K 18:40. אֶרְנוֹןׁ Nu 21:14 (E), Dt 2:24, 36^(x2); 3:8, 12, 16^(x2); 4:48 Jos 12:1, 2^(x2), 13:9^(x2) (all D), v 16^(x2) (P), 2 K 10:33; אֶשְׁכֵּלׁ Nu 32:9 (J), Dt 1:24; בְּשׁוֹרׁ 1 S 30:9, 10, 21; גֵּדׁ 2 S 24:5; זֶרֶדׁ Nu 21:12 (E), Dt 2:13^(x2), 14; יַבֵּקׁ Gn 32:24 (J), Dt 2:37; 3:16 Jos 12:2 (all D); קְדְרוֹןׁ 2 S 15:23 1 K 2:37; 15:13 2 K 23:6^(x2), 12 2 Ch 15:16; 29:16; 30:14 Je 31:40; קְנָהׁ Jos 16:8; 17:9^(x3) (all P); שׁוֹרֵקׁ Ju 16:4; הַשְּׁטִיִּיםׁ Jo 4:18; מְצָרִיםׁ is SW. limit of Pal. (Assyrian *naḥal* [mat] *Muṣri*, DI^{Par 310} Schr^{COT Nu 34:5}) Nu 34:5 (P), Jos 15:4 (D), v 47 (P), 1 K

8:65 2 K 24:7 2 Ch 7:8 Is 27:12 , + (om. **מצרים**) Ex 47:19 ; 48:28 (v. *supr.*);
 so read also poss. Am 6:14 (v. **עַרְבָה** : usually identified with *Wâdy el-Arîsh* ; on
 Wkl 's different view, v. reff. sub **מְצַרִים** *ad fin.*); on identif. of 'ן Jos 15:7 ; 19:11
 (both P), 2 S 23:30 = 1 Ch 11:32 , 2 Ch 20:16 ; 33:14 , v. *Comm.* ; **אֲשָׁד**
הַנְּחָלִים Nu 21:15 , v. **אֲשָׁד** .

3. Miner's shaft, **פְּרִיץ הַן** Jb 28:4 .

† II. [**נַחַל**] S ⁵¹⁵⁸ TWOT ^{1343a, 1343b} GK ^{5707, 5708}] **n.** [**m.**] perhaps **palm-tree** (Arabic , n. unit. ; v. Perles ^{JQ, July, 1899, 688}) ;— only pl. abs. , **פְּנֵחָלִים נְטִיּוֹ** Nu 24:6 *like palm-trees* , which are stretched out, spread out (as to foliage). So Perles ^{l.c.} , who compares **נחל כערבי** Ecclus 50:12 , □ ὡς στελέχη φοινίκων .

† **נַחַל יִאֵל** S ⁵¹⁶⁰ GK ⁵⁷¹² **n.pr.loc.** (= valley —or palm — of *Ēl*) ;—station of Isr. E . of Dead Sea Nu 21:19 ^(x2) (JE), poss. (if = valley) one of main tributaries of Arnon, e.g. *W. Wâle* (v. Bliss ^{PEF 1895, 204, 215}).

† **נַחַל מִי** S ⁵¹⁶¹ GK ⁵⁷¹³ **adj. gent.** (noun not found) ;— Je 29:24 ; also v 31 , 32 (where van d. H. **נַחַל מִי**).

נַחַלָּה v. **נַחַלָּה** .

† [**נַחַם**] **vb.** **Niph. be sorry, console oneself** , etc. (only in der. species) (NH Pi. *comfort* ; Ph. in n.pr. Lzb ³²² ; □ Pa. = NH , and deriv. ; Chr. Pal. Aramaic Pa. *id.* , Schwally ^{Idiot. 54} ; Arabic *breathe pantingly* (of horse)) ;— **Niph.** Pf. **נָחַם** Am 7:3 + 4 times ; **נָחַם** Je 20:16 + 2 times ; 1 s. **נִחַמְתִּי** Gn 6:7 + 8 times ; **נִחַמְתִּי** Zc 8:14 ; 2 mpl. **נִחַמְתֶּם** Ez 14:22 ; Impf. **יִנְחֶם** Ex 13:17 + 6 times ; **יִנְחֶם** Gn 6:6 + 6 times ; + 5 times Impf. ; Imv. **הִנְחֵם** Ex 32:12 ψ 90:13 ; Inf. **הִנְחֵם** Je 31:15 1 S 15:29 ; Pt. **נָחַם** Ju 21:15 + 3 times ; — **1.** *be sorry, moved to pity, have compassion* , for others, abs. Je 15:6 ; c. **עַל** ψ 90:13 ; **אֵל** Ju 21:6 ; **לְ** v 15 ; **מִן** 2:18 . **2.** *be sorry, rue, suffer grief, repent* , of one's own doings, abs. Ex 13:17 (E) , ψ 106:45 Je 20:16 Jo 2:14

JQ Jewish Quarterly.

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.

Chr. Pal. Christian-Palestinian Aramaic.

Schwally *F. Schwally, Idioticon d. Chr. Pal.*

Zc 8:14 ; || שָׁקַר 1 S 15:29 ^(x2) ; מָאֵם Jb 42:6 ; שׁוּב Je 4:28 ; 31:19 Jon 3:9 ; חוּס Ez 24:14 ; לֹא אֵין , || נִשְׁבַּע ψ 110:4 ; c. עַל Am 7:3 , 6 Je 8:6 ; 18:10 ; עַל־הַרְעָה for ill done to others Ex 32:12 , 14 (J) , Je 18:8 Jo 2:13 Jon 3:10 ; 4:2 ; אֶל־הַרְעָה 2 S 24:16 = 1 Ch 21:15 (עַל) , Je 26:3 , 13 , 19 ; 42:10 ; כִּי Gn 6:6 , 7 (J) , 1 S 15:11 , 35 . **3.** *comfort oneself, be comforted:* abs. Gn 38:12 (J) ψ 77:3 Ez 31:16 ; c. עַל 2 S 13:39 Je 31:15 ; עַל הַרְעָה , *concerning the evil* Ez 14:22 ; 32:31 ; אַחֲרַי Gn 24:67 (J) . **4.** *be relieved, ease oneself* , by taking vengeance c. מִן Is 1:24 ; עַל 57:6 .

Piel Pf. נָחַם Is 49:13 ; + 8 times Pf. ; Impf. יִנְחֵם Jb 29:25 ; 3 mpl. יִנְחֵמוּ Jb 42:11 ; יִנְחֵמוּן Zc 10:2 + 13 times Impf. ; Imv. נִחְמוּ Is 40:1 ^(x2) ; Inf. נִחֵם Is 61:2 ; sf. נִחְמוּ Gn 37:35 + 9 times Inf. ; Pt. מְנַחֵם La 1:2 , pl. מְנַחֲמִים ψ 69:21 , + 11 times Pt. — *comfort, console* , abs. Gn 37:35 (J) , 1 Ch 19:3 = 2 S 10:3 ; ψ 69:21 Ec 4:1 ^(x2) Zc 10:2 Na 3:7 La 1:16 ; c. acc. pers. Gn 50:21 (E) 2 S 12:24 1 Ch 7:22 ; 19:2 Jb 2:11 ; 7:13 ; 21:34 ; 29:25 Ru 2:13 ψ 23:4 ; 71:21 ; 119:76 , 82 Is 12:1 ; 22:4 40:1 ^(x2) 51:3 ^(x2) , 12 , 19 ; 61:2 ; 66:13 ^(x2) Ez 14:23 ; 16:54 Zc 1:17 La 2:13 ; || עֲזַר ψ 86:17 ; רָחַם Is 49:13 ; גָּאֵל Is 52:9 ; שִׁמַּח Je 31:13 ; מִן rei Gn 5:29 (J) ; עַל Je 16:7 ; 42:11 ; אֵל 2 S 10:2 = עַל 1 Ch 19:2 ; מְנַחֲמֵי עַמִּי Jb 16:2 ; אֵין מְנַחֵם לְ La 1:2 , 9 , 17 , 21 .

Paul Pf. נִחְמָה Is 54:11 ; Impf. תִּנְחֵמוּ Is 66:13 ; *be relieved, consoled* .

Hithpa. Pf. 1 s. וְהִנְחַמְתִּי (for הִתְנַחַח ; but del. Co) Ez 5:13 ; Impf. יִתְנַחֵם Dt 32:36 + 2 times ; 1 s. אֶתְנַחֵם ψ 119:52 ; Inf. הִתְנַחֵם Gn 37:35 ; Pt. מִתְנַחֵם Gn 27:42 — **1.** *be sorry, have compassion* עַל־עַבְדָּיו upon his servants Dt 32:36 = ψ 135:14 . **2.** *rue, repent* , || כִּזַּב , Nu 23:19 (poem) . **3.** *comfort oneself, be relieved* , abs. Gn 37:35 (J) , ψ 119:52 . **4.** *ease oneself* , by taking vengeance Ez 5:13 (?) ; c. לְ pers. Gn 27:42 (JE) : cf. Ni. **4.**

† נַחֵם S ⁵¹⁶³ GK ⁵⁷¹⁵ **n.pr. m.** (*comfort*) , a chieftain of Judah 1 Ch 4:19 ; □
 Ναχεθ , A Ναχεμ , □ L Ναουμ .

† נַחַם S ⁵¹⁶⁴ TWOT ^{1344a} GK ⁵⁷¹⁶ **n. m.** *sorrow, repentance* , Ho 13:14 .

† נְחֻם S⁵¹⁵¹ GK⁵⁶⁹⁹ **n.pr. m.** (*comfort*) the prophet Nahum, Na 1:1, □
Ναουμ . נְחֻם < = *comforting, full of comfort* (sc. is ' ? cf. ARSK^{DB NAHUM} Dr^{Na}
1, 1, Century Bible).

† נְחֻם S⁵¹⁴⁹ GK⁵⁷⁰⁰ **n.pr. m.** (*comfort*) a returned exile Ne 7:7 □ Ναουμ
= רְחוּם Ezr 2:2 .

† [נְחֻם] **n. m.** **1.** *comfort* , pl. נְחָמִים Is 57:18 Zc 1:13 . **2.** *compassion* , sf.
נְחֻמִי Ho 11:8 (We reads רְחֻמִי).

† נְחֻמְיָה S⁵¹⁶⁶ GK⁵⁷¹⁸ **n.pr. m.** (*Yah comforts* , □ Νεεμιας (-ου). etc.;—
n.pr.) (נְחֻמְיָה on Isr. scarab in BM, ClGann^{JAs 1883, Fév.-Mars. 156 No. 42});— **1.** the
son of Hachaliah, governor of Judah under Artaxerxes Longimanus Ne 1:1 ; 8:9 ;
10:2 ; 12:26 , 47 . **2.** ruler of half the district of Bethzur Ne 3:16 . **3.** one of twelve
heads of people who returned with Zerubbable Ezr 2:2 = Ne 7:7 .

† נְחֻמָּנִי S⁵¹⁶⁷ GK⁵⁷²⁰ **n.pr. m.** (*compassionate*) a returned exile Ne 7:7 ; □
Νεεμιου (gen.).

† [נְחֻמָּה] S⁵¹⁶⁵ TWOT^{1344c} GK⁵⁷¹⁷] **n. f.** **comfort** , sf. נְחֻמָּתִי ψ 119:50 Jb
6:10 .

† מְנַחֵם S⁴⁵⁰⁵ GK⁴⁹⁶⁸ **n.pr. m.** (*comforter*) , king of Northern Israel, 2 K
15:14 , 16 , 17 , 19 , 20 , 21 , 22 , 23 ; □ Μαναημ .

† [תְּנַחֵם] S⁸⁵⁷⁵ TWOT^{1344d} GK⁹⁴⁸⁷] **n. m.** ψ 94:19 *consolation* , only in pl.
(usually abstr. and intensive) תְּנַחֲמִים Je 16:7 ; sf. תְּנַחֲמִיךָ ψ 94:19 ; תְּנַחֲמִיָּה
Is 66:11 ; תְּנַחֲמוֹת Jb 15:11 ; תְּנַחֲמֵי תֵיכֶם 21:2 .

† תְּנַחֲמֵת S⁸⁵⁷⁶ GK⁹⁴⁸⁹ **n.pr. m.** (? Lag^{BN 126 f.} thinks **f.**) parent of Seraiah, a
Hebr. captain, after fall of Jerus. Je 40:8 = 2 K 25:23 (Lag^{1.c.} conj. תְּסַחֲמַת ,
Egyptian name) .

נָחַנּוּ S⁵¹⁶⁸ TWOT^{128a} GK⁵⁷²¹ v. אֶנְחַנּוּ p. 59 b supr.

† [נָחַץ] S⁵¹⁶⁹ TWOT¹³⁴⁵ GK⁵⁷²²] **vb.** **urge** (?), whence (si vera l.);— **Qal** Pt. pass. (*active* Pt. in *u* , according to Ba^{NB 175}), דָּבַר הַמֶּלֶךְ נָחֹץ 1 S 21:9 *the king's business was urgent* (□ κατὰ σπουδήν , A κατασπεύδων). (*Thes* cp. Arabic *ursit instititque rogando* [Kam. Frey]); text dub. ; HPS נָאוֹץ (from אֹץ), > נחוש .

נָחַר S⁵¹⁷⁰ TWOT¹³⁴⁶ GK⁵⁷²⁴ (prob. onomatop. √ of foll. ; cf. Assyrian *naḥīru*, *nostril*; Arabic *snort*, *nostril*; Ethiopic *snort*; Syriac *id.*, *nostril*; □ נְחִירָא *id.* ; also NH Pi. *snort*) .— נָחַר Je 6:29 etc., v. I. חָרַר .

† [נָחַר] S⁵¹⁷⁰ TWOT^{1346, 1346a} GK⁵⁷²⁴ **n.** [**m.**] **a snorting** ; sf. נְחִירוֹ Jb 39:20 (of horse).

† [נְחִירָה] S⁵¹⁷⁰ TWOT^{1346, 1346b} GK^{5724, 5725}] **n. f. id.** ;— cstr. נְחִירַת סוּסִי Je 8:16 .

† נָחוּר S⁵¹⁵² GK⁵⁷⁰¹ **n.pr. m.** (connexion with √ obscure) ;— **1.** father of Terah Gn 11:22 , 23 , 24 , 25 (all P) , 1 Ch 1:26 . **2.** son of Terah and brother of Abr. Gn 11:26 , 27 (P), v 29^(x2) ; 22:20 , 23 ; 24:15 , 24 , 47 cf. 29:5 (all J) , Jos 24:2 (E); ' עִירִי Gn 24:10 (J); ' אֶל־הֵי ' 31:53 (E).— □ always Ναχωρ .

† [נְחִיר] S⁵¹⁵⁶ TWOT^{1346c} GK⁵⁷⁰⁵] **n.** [**m.**] **nostril** (appar. from above √ , and not connected with Arabic *stab* camel in wind-pipe, etc., Aramaic נְחִיר *kill by stabbing* in nose or throat, cf. NH נְחִיר *perforate, kill by stabbing* , so that נְחִיר would = *perforation* , and נָחַר *snort* wd. be denom.) ;—only du. sf. יֵצֵא עֵשֶׂן מִנְּחִירָיו Jb 41:12 (of crocodile).

† נְחִירִי **n.pr. m.** one of David's heroes, 2 S 23:37 ; □ Γελωρε , □ L Αραια ; = † נְחִירִי 1 Ch 11:39 ; □ Ναχωρ , A Νααραι , □ L Νοαραι .

I. נחש TWOT 1347, 1349, 1350 (appar. onomatop. √ of foll. = hiss, so Thes on assumption that it is i.q. לחש. Baud ^{Rel. i. 287} al.).

† I. נחש S 5175, 5176, 5904 TWOT 1347a GK 5729, 5730, 5731 n. m. Gn 3:1 serpent (NH id.; Arabic *serpent, viper* (Lane ⁴⁰⁶ anything hunted) is cp. by Lag ^{M i. 230; BN 50, 188} BA ^{ES 48}, but improb.; Arabic v. sub [נחש] infr.; on formation cf. Lag ^{BN 50});—abs. ׳ן Am 5:19 +; cstr. נחש Nu 21:9 + 2 times; pl. נחשים Nu 21:6 Je 8:17;— 1. *serpent*: a. as biting, Am 5:19 Ec 10:8, in spite of charm (לחש) v 11 [cf. Ecclus 12:13], Je 8:17 (+ צפע נים; fig. of enemies); so הנחשים Nu 21:6 (deadly; JE; cf. Jacob ^{Arab. Dicht. iv. 10 ff.}), and sg. v 9, also (coll.) v 7 cf. שרף ׳ן Dt 8:15 (+ עקרר); ׳ן fig. of oppressor, מנש רש נחש Is 14:29; fig. of Dan Gn 49:17 (poem in J; || נשיפן); ׳ן חמת ף 58:5 (sim. of perniciousness of ungodly), cf. ׳ן 140:4; sim. of effect of wine Pr 23:32 (|| צפע ני). b. rod becomes ׳ן Ex 4:3 (J), cf. 7:15 (E); ׳ן עלי צור דרר ׳ן Pr 30:19. c. ׳ן (appar.) as hissing Je 46:22 (in sim., cf. Gie); as eating dust Is 65:25 cf. Mi 7:17 (in sim.; v. also Gn 3:14). d. as crafty tempter Gn 3:1, 2, 4, 13, 14. 2. ה(נחשת) ׳ן (׳ן, bronze image of serpent Nu 21:9 (^{×2}) 2 K 18:4 (cf. נחשתן). 3. mythol. ברנח ׳ן Jb 26:13 *fleeing serpent*, of eclipse-dragon (cf. לניתן 3:6); also ... ברנח ׳ן לניתן Is 27:1 (symbol. of world-powers); ׳ן of sea-monster Am 9:3.—׳ן c. vb. נשך bite Nu 21:6 + 8 times. On supernat. character of serpents in Arabic belief v. Nö ^{Zeitschr. für Völkerpsychol. i (1860), 412–416} RS ^{Kinship 197; Sem i. 421 f., 2d ed. 442} We ^{Skizzen iii. 147; Arab. Heid. 2, 152 f.} Jacob ^{Arab. Dicht. iv. 5}.

† II. נחש S 5175, 5176, 5904 TWOT 1347a GK 5729, 5730, 5731 n.pr. m. 1. king of Ammon 1 S 11:1 (^{×2}), 2; 12:12 2 S 10:2 1 Ch 19:1, 2; perhaps also 2 S 17:27; □ Ναας. 2. father of Abigail and Zeruah 2 S 17:25, si vera l.; □ Ναας, but □ L Ιεσσα (cf. 1 Ch 2:16); We ^{Gesch. 2, 57 Anm. 1} Löhr defend נחש; dub. We Sm HPS. 3. giving name to a city ׳ן עיר 1 Ch 4:12, □ πόλεως Ναας; □ L Ηρναας.

i.q. *id quod*, i. e. the same with.

Baud *circa*., *Srudien Zur Semitischen Religionsgeschichte*;

Lag P. de Lagarde, *Mittheilungen*.

BA J. Barth, *Etymologische Studien*;

Jacob G. Jacob, *studien in Arab. Dichtern*.

† נְהִישׁוֹן S⁵¹⁷⁷ GK⁵⁷³² **n.pr. m.** son of aminadab, of Judah, brother-in-law of Aaron Ex 6:23 Nu 1:7 ; 2:3 ; 7:13 , 17 ; 10 ; 14 (all P), Ru 4:20^(x2) 1 Ch 2:10 , 11 . □ Ναασσων (DHM^{ZMG xxxvii (1883), 15} cp. Sab. tribal name נַחְסֵן).

† II. [נְהִישׁ S⁵¹⁷² TWOT¹³⁴⁸ GK⁵⁷²⁷] **vb.** only Pi. *practise divination, divine, observe signs* (denom. from נְהִישׁ according to Nö^{Zeitschr. f. Völkerpsychol. i (1860), 413} Baud Rel. , i. 287 Lag^{BN 188} Gerber^{Verb. Denom. 29} ; otherwise We^{Skizzen iii. 147} Me^{Chrest. Targ. s.v.} BA^{ES 48} (agst. him v. Sta^{Th Lz, April 28, 1894, 235}) ; chief difficulty is that Aramaic, which has נְהִישׁ , has no נְהִישׁ , cf. RS^{JPh. xiv. 115} ;— NH Qal Pt. נְהִישׁ , and Pi. ; Aramaic Pa. נְהִישׁ , all = *divine, learn by omens*; perhaps cp. also Arabic *be unlucky* Lane²⁷⁵ cf. Me^{1.c.}) ;— Pf. 3 ms. נְהִישׁ 2 K 21:6 2 Ch 33:6 ; 1 s. נְהִישִׁי Gn 30:27 ; Impf. נְהִישִׁי Gn 44:5 , 15 ; 3 mpl. נְהִישׁוּ 1 K 20:33 , נְהִישׁוּ 2 K 17:17 ; 2 mpl. נְהִישׁוּ Lv 19:26 ; Inf. abs. נְהִישׁ 1 K 20:33 ; Pt. נְהִישׁ Dt 18:10 (cf. especially RS^{JPh. xiv. 113 ff.}) ;— 1. *practise divination* Gn 44:5 (J ; by means of cup, i.e. by hydromancy), with implied power to learn secret things v 15 ; condemned by proph. writer 2 K 21:6 = 2 Ch 33:6 (+ וְעָשָׂה אוֹב , 2 K 17:17 (|| וְיִקְסְמוּ קְסָמִים), forbidden in D and H : Dt 18:10 (+ וּמְכַשֵּׁף , Lv 19:26 (H ; || וְעוֹנְנֵי). 2. *observe the signs or omens* Gn 30:27 (J); so prob. נְהִישִׁי 1 K 20:33 now the men were observing the signs .

† נְהִישׁ S⁵¹⁷³ TWOT^{1348a} GK⁵⁷²⁸ **n.** [**m.**] *divination, enchantment* , only abs. 'ן Nu 23:23 (JE; || קְסָם), and pl. abs. נְהִישִׁים Nu 24:1 (JE), both in story of Balaam.

III. נַחֵשׁ TWOT^{1347, 1349, 1350} (√ of foll., meaning unknown) .

I. נְחִישֶׁת¹³⁷ **n. m.** 1 K 7:45 (cf. Albrecht^{ZAW xvi (1896), 108} ; **f.** 1 Ch 18:8) **copper, bronze** (NH = BH ; Ph. נַחֵשֶׁת ; Palm. נַחֵשׁ Lzb 322; Syriac □ נְחִישֶׁת , Arabic Ethiopic (so also OEth. DHM^{Epigr. Denkm. aus Abess. (1894), 52}) ; WMM^{As. u. Eur. 127} cites Egyptian *teḥ* (ḥ) *ost* , *copper* (= *tenḥost*), as loan- wd. from נְחִישֶׁת

Gerber W.T. Gerber, *Verba Denominitativa* .

Me A. Merx.

JPh. Journal of Philology (Engl.).

DHM D. H. Müller, *Epigraphische Denkmäler, or Epigr. Denm. aus Arabien* , or *Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*

+ fem. art.) ;—'ן abs. Gn 4:22 + ; cstr. Ex 38:29 ; sf. נְחֹשֶׁתַי La 3:7 , נְחֹשֶׁתַיְךָ Ez 16:36 , נְחֹשֶׁתָהּ 24:11 , נְחֹשֶׁתָם 2 K 25:13 + 2 times; du. נְחֹשֶׁתַיִם Ju 16:21 + 6 times;— **1. copper** , as ore Dt 8:9 , cf. Zc 6:8 ; worked by artificer Gn 4:22 (J) 1 K 7:14 ^(×2) 2 Ch 24:12 ; material—doubtless hardened with alloy, prob. tin, making *bronze* , cf. Now ^{Arch. i. 243} Benz ^{Arch. 214} —of armour 1 S 17:5 , 6 1 K 14:27 , utensils 2 K 25:14 = Je 52:18 , Lv 6:21 Nu 17:4 + very often, altar 2 K 16:14 , 15 Ex 38:30 ; 39:39 , etc., and other objects Nu 21:9 ^(×2) (JE) , 2 K 18:4 1 K 4:13 ; 7:15 ff. + , especially in description of tabernacle and temple; cast 1 K 7:14 ; polished מְמֹרָט v 45 , מְרוֹק 2 Ch 4:16 (cf. Lv 6:21) ; and shining מְצַהֵב Ezr 8:27 . On קָלָל 'ן Ez 1:7 Dn 10:6 v. קָלָל ; 'ן as spoil of war 2 S 8:8 2 K 25:13 = Je 52:17 , 20 etc. † **2. fetters of copper** or *bronze* , usually du. Ju 16:21 2 S 3:34 2 K 25:7 = Je 39:7 ; 52:11 2 Ch 36:6 , also 33:11 ; sg. only Ia 3:9 (fig. of oppression). **3.** as less in value than gold but more than wood Is 60:17 ^(×2) fig. of worthless people Je 6:28 (+ בְּרֹזֶל) , *id.* (as dross of silver) Ez 22:18 (+ בְּדִיל , בְּרֹזֶל , עוֹפְרָה) .—On Ez 16:36 v. IV. נֹחַשׁ . **4.** fig. of pitiless sky Dt 28:23 .

† נְחֹשֶׁתַיִם S ^{5153, 5154} TWOT ^{1349b} GK ^{5702, 5703} **adj. of bronze** ;—אִם־בְּשָׂרִי 'ן Jb 6:12 *or is my flesh of bronze?* fig. for strong, enduring (|| אֲבָנִים ; cf. 40:18).

† נְחֹשֶׁתַיִם S ⁵¹⁵⁴ TWOT ^{1349b, 1349c} GK ⁵⁷⁰³ and (Lv 26:19 Jb 40:18) נְחֹשֶׁתַיִם **n.** **f. copper, bronze** (only poet.; cf. I. נְחֹשֶׁתַיִם) ;—'ן always abs. ;— **1. copper** produced from ore by melting Jb 28:2 . **2. copper** , doubtless hardened with alloy, = *bronze* , as material of bow 2 S 22:35 = ψ 18:35 , Jb 20:24 ; gates Is 45:2 ; fig. of strength Jb 40:18 (bones of hippopotamus), cf. 41:19 , Mi 4:13 (hoofs of Zion); of obstinate brow Is 48:4 (|| בְּרֹזֶל עֲרֹפְךָ גִיד) ; unproductive earth Lv 26:19 .

† נְחֹשֶׁתַיִם S ⁵¹⁷⁹ GK ⁵⁷³⁵ **n.pr. f.** mother of king Jehoiakin 2 K 24:8 ; □ Νεσθα , A Ναισθα , □ L Νεεσθαν .

† נְחֹשֶׁתַיִם S ⁵¹⁸⁰ TWOT ^{1347b} GK ⁵⁷³⁶ **n.pr.** given to bronze serpent 2 K 18:4 prob. = *bronze* -god (so Thes , v. also Baud ^{Rel. i. 288} ; cf. נְחֹשֶׁתַיִם v 4 Nu 21:9 ^(×2)) ;—chief arg. ag. this are vocalization of □ Νεσθαλει , A □ L Νε(ε)σθαν , and comparat. unimportance of material of wh. image was made; others think of נְחֹשֶׁתַיִם *serpent* (Nö ^{ZMG xiii (1888), 482} תן + נחש , Klo ^{ad loc.} תן + נחש); Lag ^{BN 188, 205} thinks loan-wd.

IV. **נחש** TWOT ^{1347, 1349, 1350} (poss. √ of foll., si vera l. ; but precise meaning uncertain; Gei ^{Urschrift 392} cp. Arabic [= *goad, prick*; a certain piece of *perforated wood* (Frey)], NH **נחשת** [*bottom of vessel*, Levy ^{NHWB iii. 374}]).

† II . [**נחשת**] n. [f.] sf. **נחשתך** Ez 16:36 where context (|| **ערוה**) favours meaning *lust, harlotry* , or specif. sens. obscoen. (Co [citing Ki Ra] Berthol , v. also Da); text perhaps crpt. (cf. Nö ^{ZMG xi (1886), 730}); Sm proposes **תזנתיך** , so appar. Toy ^{Hpt} ; Or **בשתך** .

† [**נחת**] S ⁵¹⁸⁵ TWOT ^{1351b} GK ⁵⁷⁴¹] **vb.** (Aramaic and poet.) **go down, descend** (Aramaic **נחת** , ; Palm. **נחת** Lzb ³²³) ;— **Qal** Impf. 3 ms. **יחת** Je 21:13 ; 3 fs. **תחת** Pr 17:10 , **ותנחת** ψ 38:3 ; 3 mpl. **יחתו** Jb 21:13 (forms **יחת** , **יחתו** v. also **חתת**);— **1.** *go down, descend* , to attack Je 21:13 ; into She'ôl Jb 21:13 . **2.** *fig. descend* in chastisement ψ 38:3 (hand of 'י ; || **Niph.** v. *infr.*); sq. **ך** *descend into* i.e. make impression on, Pr 17:10 (of reproof). **Niph.** Pf. 3 mpl. **נחתו** sq. **ך** = *penetrate* ψ 38:3 , (of arrows of 'י). **Pi.** Pf. 3 ms. consec. **ונחת** 2 S 22:35 (v. Ges ^{§ 145,7}); = 3 fs. **ונחתה** ψ 18:35 ; Inf. abs. **נחת** ψ 65:11 ;— *cause to descend* = *press down* , according to most, in **ונ' קשת נחושה זר' ע' תי** 2 S 22:35 = ψ 18:35 *so that my arms press down, stretch* , a bow of bronze, but dub. ; Bu conj. Hiph. **ינחת** ; HPS **וישט** *and makes my arms a bow of bronze*; of *pressing down* , smoothing out, furrows of land ψ 65:11 . **Hiph.** Imv. **הנחת** Jo 4:11 *thither bring down thy heroes, 'י !* (on form cf. Ges ^{§ 64 R. 3} Kö ^{i . 314 f.}).

† II . **נחת** S ^{5183, 5184} TWOT ^{1323a, 1351a} GK ^{5738, 5739, 5740} n. [m.] **descent** ;— only cstr. , of 'י 's arm in judgment Is 30:30 .— i. **נחת** v. sub **נחה** .

† [**נחת**] S ⁵¹⁸⁵ TWOT ^{1351b} GK ⁵⁷⁴¹] **adj.** **descending** ;— mpl. **נחתים** (on form cf. Kö ^{ii . 81}), 2 K 6:9 (to battle); but read prob. with Th Klo Benz after **נחתים** *hidden* .

Gei A. Geiger, Urschrift u. Übersetzungen der Bibel;
Ra Rashi.
Or C. von Orelli.
Benz J. Benzinger.

† III . נַחַתָּ S^{5183, 5184} TWOT^{1323a, 1351a} GK^{5738, 5739, 5740} **n.pr. m. 1.** son of Reuel, grandson of Esau Gn 36:13, 17 (P ; □ Ναχομ, Ναχοθ , □ L Ναχεθ), 1 Ch 1:37 (□ Ναχες , A □ L Ναχεθ). **2.** grandson of Elkanah 1 Ch 6:11 , □ Καίναθ , □ L Νααθ ;—prob. crpt. for תִּנְחַת v 19 , or תִּנְחַת 1 S 1:1 (v. these words and We^{de Gent. 37 f.} [who proposes תִּנְחַת for נַחַת], Dr 1 S 1:1). **3.** an overseer, Hezekiah's time 2 Ch 31:13 , □ Μαεθ , A Ναεθ , □ L Νααθ .

נָטָה S⁵¹⁸⁶ TWOT¹³⁵² GK⁵⁷⁴²₂₁₅ **vb. stretch out, spread out, extend, incline, bend** (NH *id.* , *incline, spread tent* , etc.; Arabic *stretch out*);— Qal¹³⁷ Pf. 3 ms. ׀ Gn 33:19 + ; 3 fs. נָטְתָהּ Nu 22:33 ; 2 ms. נָטַתָּ Ex 15:12 ; 3 pl. נָטוּ ׀ 21:12 Is 45:12 , נָטְיוּ ׀ 73:2 Qr , etc.; Impf. יִטֶּהּ Jb 15:29 , juss. יֵט Zp 2:13 ; נִיט Gn 12:8 + , נִיט־ Gn 26:27 + ; 3 fs. תִּטֶּהּ Jb 31:7 , נִיט־ Nu 22:23 + ; 2 ms. juss. תִּטֶּ Pr 4:5 , 27 ; Impf. Is אֵטֶּ Jb 23:11 ; 3 mpl. נִיטוּ 1 S 8:3 ; 1 pl. נָטָה Nu 20:17 ; Imv. נָטֵה Ex 8:1 + ; Inf. cstr. נָטוּת Ju 19:8 + 4 times , נָטֵת Ex 23:2 ; sf. נָטֵתִי Ex 7:5 , נָטוּתוּ ׀ 109:23 ; Pt. act. נָטָהּ Je 10:20 + 6 times , נִיטֵהּ Ez 25:16 + 3 times ; sf. נִיטֵהּ Is 42:5 ; pass. נָטְיוּ ׀ 62:4 + 2 times , + ׀ 73:2 (v. *infr.*); fs. נָטְיָהּ Is 5:25 + 24 times ; pl. נָטְיוּת Is 3:16 Qr (Kt נִיטוּת):— **4. a.** *stretch out, extend* , hand, rod, usually *c. acc.* + עַל of direction Ex 9:22 , 23 ; 10:12 , 13 , 21 , 22 (all E), 7:19 ; 14:16 , 21 , 26 , 27 (all P), abs. Jos 8:19 (JE), Ex 8:12 (P); *c. ב* of dart or rod ׀ נִיטֵהּ בַּכִּידוֹן אֶל־ Jos 8:18 ^(x2) (JE), ׀ נִיטֵהּ בַּמִּטְּחָה אֶל־ Ex 8:1 (P), *cf.* v 2 and (עַל om.) v 13 (all P), Jos 8:26 (JE); fig. of hostility to God ׀ נִיטֵהּ אֶל־ Jb 15:25 ; especially of God *stretching out* his hand *over* (עַל), often with idea of *against* , i.e. in judgment, Is 5:25 ; 23:11 Zp 1:4 ; 2:13 Ez 6:14 + 7 times Ez , Ex 7:5 (P); *c. אֶל־ against* Je 51:25 , *cf.* sword Ez 30:25 ; abs. Ex 15:12 (song); pt. pass. נִיטוּן ׀ Is 3:16 *outstretched of neck*; often נִיטוּן אֶרְוֶה *arm stretched out* (of ׀) to deliver, Dt 4:34 + 14 times (v. אֶרְוֶה); ׀ אֶרְוֶה Je 32:21 ; ׀ נִיטֵהּ , to oppose, Je 21:5 ; נִיטוּן אֶרְוֶה in judgment, Is 5:25 (׀ לֹא אֶשָּׁב אֶפְרוֹ), so 9:11 , 16 , 20 ; 10:4 (all || *id.*), *cf.* 14:27 ; ׀ נִיטוּן אֶרְוֶה v 26 ; נִיטוּן אֶרְוֶה Pr 1:24 (of wisdom's appeal ; || קָרָאתִי). **b.** *stretch line and plummet* , *c. עַל* , 2 K 21:13 (subj. ׀ ; fig. of destruction), *cf.* Is 34:11 La 2:8 ; line, of artisan's measurements (abs.) Is 44:13 , and (*c. עַל*) Jb 38:5 . **c.** = *offer* , only ׀ נִיטוּן אֶרְוֶה 1 Ch 21:10 *three things do I offer unto thee* (so read prob. also || 2 S 24:12 , v. נִיטֵהּ).

5. *Spread out*, i.e. *pitch*, tent Gn 12:8; 26:25; 35:21 (all J), 33:19 (E), Ju 4:11, cf. Je 43:10; fig. of establishing people Je 10:20; of sacred tent Ex 33:7 (JE), 2 S 6:17 = 1 Ch 16:1, 1 Ch 15:1 2 Ch 1:4; obj. heavens (spread out by ' as tent) Je 10:12 + 9 times, cf. Jb 26:7; obj. likeness of firmament in Ezek.'s vision Ez 1:22.

6. *Bend, turn, incline*: **a.** intrans., of wady Nu 21:15 (JE; c. לָ); *turn aside*, of Balaam's ass 22:23 (מִן־הַדֶּרֶךְ), v 33 (מִפְּנֵי), cf. v 33 (לְפָנַי); c. adv. acc. 22:26, so of Isr. 20:17, and (c. מִעֲלָיו) v 21; c. ב into, 21:22; of individ. 2 S 2:19 (לְלַכֵּת עַל), v 21 (עַל), Je 14:8 (c. inf.); cf. Gn 38:1 (עַד), v 16 (אֶל־); fig. of deviating from path of loyalty 1 K 2:28 (c. אֲחֵרֵי), cf. Ju 9:3 (of heart), or of righteousness Ex 23:2 [yet on text cf. Bu ^{ZAW xi(1891),113} Ry ^{ad loc.}], 1 S 8:3 (all c. אֲחֵרֵי); c. מִן Jb 31:7 ψ 44:19, cf. Pr 4:5 and (c. adv. acc.) v 27; ' מַעַם 1 K 11:9 (of heart), cf. ψ 119:51, 157; *incline*, of heart, c. לָ 1 S 14:7 (read לָבֶרֶךְ נֹטָה לָּו or לָּו נֹטָה לָּו Th We Dr Klo Bu HPS Löhr); *decline*, of shadow on dial 2 K 20:10 (|| הִלָּךְ, opp. אָחַר רַגְלֵי שׁוֹב), fig. of failing life ψ 102:12; 109:23; of day Ju 19:8 + v 9 (text emend., v. GFM); *bend down* יָטָה לְאַרְצָא Jb 15:29, לְנִטּוֹת בְּאַרְצָא ψ 17:11; appar. נִיט בְּכַח Ju 16:30 *and he bowed with all his might* (after וְיִלְפֹת, וְיִסְמֶךְ; *al. stretched himself*, i.e. *gave a thrust*, Be GFM, but vb. less often intrans. in this sense); of ' , נִיט אֵלַי, ψ 40:2 *and he inclined unto me*. **b.** less often trans., *bend, bow*, לָ נִיט שְׂכָמוֹ לְסָבֵל Gn 49:15 (Issachar under fig. of ass); קִיר נִטּוּי ψ 62:4 (sim. of fate of wicked; || גִּדְרֵי הַדְּחוּיָהּ); here belongs also prob. נִיט כְּמַעַט וְאֲנִי כְּמַעַט ψ 73:2 (Kt) *and I was almost prostrated as to my feet* (i.e. by stumbling; Qr נִטּוּי Pf. 3 mpl. but needless, cf. Ol Bae; || נִיט אֲשֶׁר, י: 119:112 *I have inclined my heart* (c. inf.); of ' , נִיט וַיִּרְדּוּ שָׁמַיִם וַיִּרְדּוּ וַיִּט, 2 S 22:10 = ψ 18:10; also fig., *hold out, extend* unto, of ' , obj. חֶסֶד Gn 39:21 (J), נְשָׁלוֹם, etc., Is 66:12 (both c. אֶל־); of men רָעָה ψ 21:12 (עַל).

† **Niph.** *be stretched out*; — Pf. 3 mpl. נִטּוּי Nu 24:6 (JE; cf. II. נִחַל); Impf. 3 ms. יִנְטָה עַל־ Zc 1:16 (of measuring line, for building); *stretch themselves out*, i.e. grow long, 3 mpl. יִנְטוּ Je 6:4 (of shadows, || פְּנֵה הַיּוֹם).

Hiph. ⁷⁵ Pf. הִטָּה Ezr 7:28 ψ 116:2, sf. הִטָּהוּ; 3 fs. sf. הִטָּתוּ Pr 7:21; 1 s. הִטִּיתִי Pr 5:13; 3 pl. הִטּוּ Am 5:12 + 8 times; 2 mpl. הִטִּיתֶם Je 25:4; 35:15; Impf. יִטָּה Is 31:3, וַיִּט 2 S 9:15 Ezr 9:9; 2 ms. תִּטָּה Ex 23:6 + 3 times, juss. תִּט

ψ 27:9 ; 141:4 ; 1 s. אָטָה Je 6:12 ψ 49:5 , אָט Jb 23:11 , אָט Ho 11:4 , but read perhaps אָט (cf. Now) as Je 15:6 ; etc.; Imv. הִטָּה 2 K 19:16 + 7 times, הִטָּה ψ 17:6 + 5 times ψψ Pr; fs. הִטָּה Gn 24:14 ψ 45:11 ; mpl. הִטָּה Jos 24:23 + 3 times; Inf. cstr. לְהִטָּה Is 10:8 + 4 times, לְהִטָּה Ex 23:2 ; sf. לְהִטָּה Nu 22:23 ; Pt. מִטָּה Dt 27:19 ; mpl. מִטָּה ψ 125:5 , cstr. מִטָּה Mal 3:5 ;— **1.** rarely *stretch out* (as **Qal 1**), hand Is 31:3 (of " in hostility), *c.* לַעַל Je 6:12 ; 15:6 . **2.** rarely *spread out* cloth on (לַעַל) rock 2 S 21:10 ; as **Qal 2** : tent 16:22 (+ לַעַל pers.), tent-curtains (fig. of growth) Is 54:2 . **3.** usually *turn, incline* , *c.* acc. , in many senses: **a.** lit. *turn* ass into (acc.) road Nu 22:23 (JE); *take aside* 2 S 3:27 (acc. pers. + אֶל־), 6:10 (acc. rei + acc. = *to*) = 1 Ch 13:13 (אֶל־); *incline, turn* jar of water Gn 24:14 (J ; to give drink); intrans. only יָטוּ עַל־ Am 2:8 *on* garments taken in pledge *they recline* , and הִטָּה מִנִּי־אֶרֶץ Is 30:11 *turn aside, out of the path* (i.e. do not interfere with us; || סוּרוּ מִנִּי־דַרְךְ). **b.** fig. , הַמִּטִּים עֵקֶלְקִלוֹתָם ψ 125:5 *those turning aside their crooked* (ways), i.e. making their ways crooked; cf. (neg.) Jb 23:11 . **c.** *turn* , = influence, heart 2 S 19:15 ; *turn* (away) heart (cause to apostatize) 1 K 11:2 , 4 (*c.* אֶת־רִי), v 3 (abs.); לַב־ subj., *c.* acc. pers. Is 44:20 cf. Jb 36:18 (acc. pers.); of persuasion, *c.* acc. pers. Pr 7:21 (|| תִּדְרִיחֵנּוּ). **d.** *incline* one's own heart unto (אֶל) God and his commands, Jos 24:23 (E), cf. Pr 2:2 (לַ); subj. " , 1 K 8:58 ψ 119:36 , *c.* עַל־ Pr 21:1 ; neg. (*c.* לַ) ψ 141:4 . **e.** especially *incline* the ear, of men (in obedience to God), usually || שָׁמַע : abs. Je 7:24 + 6 times Je (all neg.), so 25:4 ; 44:5 (+ inf.), Is 55:3 ; to inspired teacher Pr 4:20 (|| הִקְשִׁיב), 5:1 (|| *id.*) v 13 (all *c.* לַ), 22:17 ψ 45:11 ; 78:1 (|| הִאֲזִינָה); to receive revelation ψ 49:5 ; of God, listening to men, sometimes || שָׁמַע : 2 K 19:16 = Is 37:17 , Dn 9:18 , *c.* לַ ψ 17:6 ; also (*c.* אֶל־) 31:3 ; 71:2 ; 102:3 , *c.* לַ 88:3 ; 116:2 , abs. 86:1 ; once אָט אֶל־ Ho 11:4 *and I used to incline* etc. (either rare intrans. , or obj. om., e.g. אֶזְנִי ; read perhaps אָט (אָט ?) *and I inclined* , after הִאֲזִינָה). **f.** *bend down* heavens, of " (cf. **Qal 3 b**), ψ 144:5 ; = *hold out, extend* unto (from above, לַעַל) Ezr 7:28 ; 9:9 (obj. הָקֹדֶד). **g.** *thrust aside* , especially *c.* acc. מִשְׁפָּט , of *perverting* or *wresting* justice: Ex 23:6 (E), 1 S 8:3 Dt 16:19 ; 24:17 ; 27:19 La 3:35 , cf. Am 2:7 ; מִשְׁפָּט לְהִטָּה אֶרְחוֹת מִשְׁפָּט Pr 17:23 ; also *c.* acc. pers. יָטוּ אֶבְיָנִים Is 10:2 Am 5:12 Is 29:21 Mal 3:5 , יָטוּ אֶבְיָנִים מִדְּרֹךְ Jb 24:4 , צְדִיק בְּמִשְׁפָּט לְהִטָּה Pr 18:5 ; here belongs prob. לְהִטָּה Ex 23:2 (E ; abs.), perhaps ins. מִשְׁפָּט (cf. Bu ^{ZAW xi. (1891), 113} Ry ^{ad loc.}). **h.** *thrust away* , of " , לְהִטָּה אֶל־תֵּט בְּאֶף עִבְדְּךָ ψ 27:9 ; cf. עֲוֹנוֹתֶיכֶם הִטָּה אֵלַי Je 5:25 *your iniquities have thrust away* (deprived you of) these (harvests).

ins. inscription(s);

† יִטָּה Jos 21:16, יוֹטָה S³¹⁹⁴ GK³⁴²⁰ (so Baer) 15:55 **n.pr.loc.** town in Judah (15:55 □ Itav, A □ L Ietta, 21:16 □ Tavv, □ L Ietta).

† מִטָּה S⁴²⁹⁵ TWOT^{1352a} GK⁴⁷⁵², מִטָּה־ **adv.** downwards (from [מט] for [מִטָּה] a place of declension (cf. נִטָּה, 3 a), with ה — ׀ loc., Ol^{222b} Kō^{ii.260} : cf. the opp. מִעֲלָה, sub עֲלָה) :— **1.** alone, Dt 28:43 and thou shalt descend מִטָּה לְמַעַן סוֹר מִשְׂאוֹל מִטָּה־ downwards, downwards, i.e. lower and lower, Pr 15:24 לְמַטָּה . **2.** לְמַטָּה : **a.** downwards Dt 28:13 וְלֹא תִהְיֶה לָּם, Is 37:31 = 2 K 19:30 let them not have root downwards, or fruit upwards), Je 31:37 Ec 3:21 2 Ch 32:30; Ezr 9:13 either (Be) hast kept back, downward, part of our iniquity (prevented it from appearing, and being counted against us), or, held us (Ges), or thy anger (Ke), back, below (cf. לְמַעְלָה מֵעַל above, 2 Ch 34:4) our iniq. (punished us less than our iniq. deserved). **b.** וּלְמַטָּה, (a) of space, and downwards, Ez 1:27 וְיִמְרָאָה מִתְּנִיּוֹ וְלִי, 8:2; (b) of age, and under, 1 Ch 27:23 שְׁנֵה וְלִי beneath (v. מִן 9 a: opp. מִלְּמַעְלָה above), Ex 26:24 = 36:29, 27:5 = 38:4, 38:27 = 39:20 .

מִטָּה S⁴²⁹⁴ TWOT^{1352b} GK⁴⁷⁵¹₂₅₁ **n. m.** Ex 4:17 (**f.** Mi 6:9 according to MT, but dub., v. infr.) **1. staff, rod, shaft . 2. branch . 3. tribe** (Ecclus 48:2 staff, 45:6, 25 tribe) ;— abs. 'ם Gn 38:25 +; cstr. מִטָּה Ex 4:20 +; sf. מִטָּךְ Gn 38:18 + 5 times, מִטָּךְ Ex 8:1, מִטָּה־ Is 10:24 + 10 times; pl. מִטּוֹת 1 K 8:1 +, etc.; sf. מִטּוֹתָם Ex 7:12 Nu 17:21; also מִטָּיו Hb 3:14 (but read מִטָּיךְ, or— Gr — מִטָּתִיךְ);— **1.** (cf. מִקָּל, מִשְׁבֵּט) staff of traveller Gn 38:18, 25 (J); in gen. Is 10:15 (sim. ; || מִשְׁבֵּט); from staff as support comes fig. מִטָּה־לֶחֶם staff of bread (food supply) Ez 4:16; 5:16; 14:13 Lv 26:26 ψ 105:16; of staff or rod, Moses as shepherd Ex 4:2, 4; 7:15 (J), 4:17; 7:17, 20; 9:23; 10:13; 17:5 (all E); cf. also Is 10:26; Ex 14:16 Nu 20:8, 9, 11 (all P); called מִטָּה־הַיָּם Ex 4:20; 17:9 (both E), because of miraculous power connected with it; cf. mirac. rod of Aaron 7:9, 10, 12, 19; 8:1, 12, 13 (all P), and of Egyptian magicians 7:12^(x2) (P); cf. Aaron's rod that budded Nu 17:18, 21, 23, 25 (cf. RS^{Sem} . i. 180; 2d ed. 197); carried even by warrior 1 S 14:27, 43; מִטָּה שְׂכָמוֹ Is 9:3 i.e. rod that strikes his shoulder, task-master's rod (|| מִטָּה שְׂכָמוֹ), cf. 10:5 and v 24 14:5 (|| מִשְׁבֵּט), all fig. of oppression; מִטָּה מִיִּסְדָּה 30:32 appointed rod (of punishment); cf. 'ם Ez 7:10, 11 (but text obscure, Co — q.v. — sceptre), also

Mi 6:9 according to MT, but v. sub 3; used in beating out (חבט) fennel Is 28:27; *staff* as badge of leader or ruler מַטְהֵעַז (|| מַקְל), cf. ψ 110:2; so Nu 17:17 (^{x4}) + 10 times Nu 17; appar. *shafts*, i.e. arrows or spears, Hb 3:9, 14 (cf. Now Da GASm). † 2. *branch* of vine Ez 19:11, 12, 14 (^{x2}). 3. *tribe* (183 times), orig. company led by chief with *staff*: specif. of tribes of Isr. in both sg. and pl., 1 K 7:14; 8:1 = 2 Ch 5:2, Ex 31:2 + 5 times Ex; Lv 24:11; Nu 1:4 + 89 times Nu; Jos 7:1 + 56 times Jos (all P); 1 Ch 6:45 + 21 times 1 Ch 6, 12:31; prob. also Mi 6:9 (vocative; so □ We Now GASm).— Cf. שְׁבֵט, and on relation of these two words for *tribe* in Hebr. usage Dr ^{JPh. xi. (1882), 213 f.}

† מַטָּה S ⁴²⁹⁶ TWOT ^{1352c} GK ⁴⁷⁵³ n. f. **couch, bed** (*place of reclining*; מטותם Ecclus 48:6);— abs. מַטָּה Am 3:12 + 14 times; cstr. מַטַּת 2 K 4:21; sf. מַטְתִּי ψ 6:7, מַטְתָּךְ Ex 7:28, מַטְתּוֹ 2 S 4:7 + 6 times; pl. מַטּוֹת abs. 2 K 11:2 2 Ch 22:11, cstr. Am 6:4 Est 1:6;— *couch, bed*, common article of furniture 2 K 4:10, cf. v 21, 32 1 K 17:19, for repose, especially at night, or in illness Gn 47:31 (J; ר' אִשׁ הֵם), cf. 48:2 (J), 49:33 (P), ψ 6:7 Pr 26:14 2 Ch 24:25 (prob.), and for sitting, or reclining by day 1 S 28:23 1 K 21:4; פֶּאֶתֶם Am 3:12; seat of King Solomon Ct 3:7; in bed-chamber (מִזְכָּב) Ex 7:28 (J), 2 S 4:7; sometimes portable 1 S 19:15 cf. v 13, 16, hence = *bier* 2 S 3:31; sometimes high 2 K 1:4, 6, 16 (עֲלֵה שָׁם, opp. מִן מַזְרָח); sometimes costly, (with frames) of ivory Am 6:4; for reclining at feasts, made of gold and silver Est 1:6; cf. כְּבוֹדָהּ Ez 23:41 *glorious couch*; הַמַּטּוֹת הַזֹּהָרִים 2 K 11:2 = 2 Ch 22:11 (v. הַזֹּהָרִים).— Cf. also מִזְכָּב (שֵׁבֶט), עֶרֶשׂ.

† [מַטָּה S ⁴²⁹⁸ TWOT ^{1352d} GK ⁴⁷⁵⁵] n. f. **spreading, outspreading**;—only pl. cstr. מַטּוֹת כְּנָפָיו Is 8:8 *the outspreading of his wings* (cf. Ges ^{§ 145^o} Kö ^{ii. 1, 192, 399}), fig. of invading Assyrian army.

† מַטָּה S ⁴²⁹⁷ TWOT ^{1352e} GK ⁴⁷⁵⁴ n. [m.] **that which is perverted, perverted justice** (see √ **Hiph. 3 g**);—only מִן הַמַּטָּה Ez 9:9 (as above Ke Sm Da Berthol Toy RV > *perverseness* AV) > Co הַמַּטָּה (as 7:23).

† נָטַל S ⁵¹⁹⁰ TWOT ¹³⁵³ GK ⁵⁷⁴⁷ vb. **lift, bear** (rare synon. of נָשָׂא; Biblical Aramaic □ נָטַל *lift*; hence specif., Syriac *sustulit* (aquam), further, *be heavy*; also borrowed and denom. forms in Arabic and NH, cf. Frä ^{65 f.});— Qal Pf. 3 ms. 'ן La

×4 four times.

3:28 ; Impf. 3 ms. יָטוּל Is 40:15 ; Pt. act. נוֹטֵל 2 S 24:12 ;— *lift*, *c. acc.* Is 40:15 (fig. subj. 'י); *lift over thee* (עָל) i.e. offer 2 S 24:12 , but read נוֹטֵה (as || 1 Ch 21:10) We Bu HPS ; *lift (and lay) upon* (עָל) La 3:28 . Pi. Impf. sf. וַיִּנְטְלֵם Is 63:9 *and he bare them* , fig. of 'י bearing his people (|| וַיִּנְשְׂאֵם).

† נִטְלָה S⁵¹⁹² TWOT^{1353a} GK⁵⁷⁴⁸ **n.** [**m.**] **burden, weight** ;— 'ן cstr. , of sand, Pr 27:3 (|| כִּבְדָּה).

† [נִטְלִיל S⁵¹⁸⁷ TWOT^{1353b} GK⁵⁷⁴⁴] **adj.** **laden** , only pl. cstr. כִּסְפָה נִטְלִילֵי Zp 1:11 *those laden with silver* .

† נִטְעַה S⁵¹⁹³ TWOT¹³⁵⁴ GK⁵⁷⁴⁹ **vb.** **plant** (NH *id.* , and deriv. ; cf. Sab. *pavilion* [? as planted, established] DHM^{ZMG xxxvii. (1883), 337, 349}) ;— **Qal** Pf. 3 ms. Nu 24:6 + , 2 ms. נִטְעָהּ Dt 6:11 , sf. 3 mpl. נִטְעָתֶם Je 12:2 ; 1 s. נִטְעָתִי Je 45:4 + 2 times, נִטְעָתִי Je 42:10 Ec 2:5 , sf. נִטְעָתֶיךָ Je 2:21 , וְנִטְעָתִיו consec. 2 S 7:10 = וְנִטְעָתִיהוּ 1 Ch 17:9 , וְנִטְעָתִים consec. Am 9:15 + 2 times, etc. ; Impf. 3 ms. יִטַּע Dn 11:45 , וַיִּטַּע Gn 2:8 + 2 times, sf. וַיִּטְעֵהוּ Is 5:2 ; 2 ms. תִּטַּע Dt 16:21 + 2 times, sf. 3 fs. וַתִּטְעֵהָ ψ 80:9 ; sf. 3 mpl. וַתִּטְעֵמוּ Ex 15:17 , וַתִּטְעֵם ψ 44:3 , etc. ; Imv. נִטְעוּ Je 29:5 + 3 times ; Inf. לְנִטֹּעַ Is 51:16 Je 18:9 , לְנִטוֹעַ Je 1:10 ; 31:28 , לְטַעַת Ec 3:2 ; Pt. act. נוֹטַעַה Je 11:17 , נוֹטַעַה ψ 94:9 (shewing orig. *a* according to Lag^{BN 84}) ; pl. נוֹטְעִים Je 31:5 ; pass. נִטוּעַ Ec 3:2 , pl. נִטוּעִים Ec 12:11 ;— **1. plant** , *c. acc.* of tree or vine Nu 24:6 (JE ; subj. 'י) , Gn 21:33 (J) , Lv 19:23 (H) , Is 44:14 ψ 106:16 (subj. 'י) , Ec 2:5 also (fig. of people) Je 2:21 ; 11:17 ψ 80:9 , 16 ; *c. acc.* of vineyard Gn 9:20 (J) , Am 5:11 ; 9:14 2 K 19:29 = Is 37:30 Zp 1:13 Dt 20:6 ; 28:30 , 39 Je 31:5^(x3) ; 35:7 Ez 28:26 Is 65:21 Pr 31:16 ψ 107:37 Ec 2:4 ; olive trees and vineyards Dt 6:11 Jos 24:13 (D) ; garden Gn 2:8 ('י) , Je 29:5 , 28 ; so *c. acc.* אֲשֶׁרָה כָּל-עֵץ Dt 16:21 ; נִטְעֵי Is 17:10 (fig. of idolatry) ; abs. (lit.) Is 65:22 Ec 3:2^(x2) (opp. עֲקָר) ; *c.* 2 acc. Is 5:2 (*plant vineyard with vine*). **2. plant** , fig. = establish, usually of establishing people, *c. acc.* 2 S 17:10 = 1 Ch 17:9 Am 9:15 (opp. נִתַּשׁ) , Ez 36:36 Ex 15:17 (song) , especially Je 24:6 ; 32:41 (ב loc.) , 42:10 (opp. נִתַּשׁ) , 45:10 (opp. *id.* , ψ 44:3 (all of establishing Isr.) ; of establishing wicked Je 12:2 ; abs. of establishing people Je 1:10 ; 18:9 ; 31:28 ; more lit., *establish heavens* Is 51:16 (|| לִיסֵד אֶרֶץ) ; *plant* i.e. fix (late use) tents Dn 11:45 ; מִשְׁמְרוֹת נִטוּעִים Ec 12:11 *nails planted* , i.e.

29:22 upon them my speech used to drop . **Hiph.** Pf. 3 mpl. נְהִטְיִפוּ consec. Am 9:13 ; Impf. 2 ms. תִּטְיֵף Am 7:16 ; 1 s. אֶטֵּף Mi 2:11 ; 3 mpl. יִטְיִפוּן v 6 ; 2 mpl. תִּטְיִפוּ v 6 , תִּטְפוּ v 6 ; Pt. מִטְיֵף Mi 2:11 ; Inf. הִטֵּף Ez 21:2 ;— 4. *drip* , נְהִטְיִפוּ v 6 ; Am 9:13 shall drip must (= **Qal** Jo 4:18). 5. of speech, especially prophecy, discourse : c. עַל against , Am 7:16 (|| הִנְבֵּא), c. אֶל־ toward , Ez 21:2 (|| id.), v 7 (|| id.); c. ל־ concerning Mi 2:11 cf. v 11 ;— אֶל־תִּטְפוּ יִטְיִפוּן ל־אֶי־טְפוּ לְאֵלֶּהּ Mi 2:6 ‘talk not’ — so they talk — ‘they (read ye ?) shall not talk of these things’ (where תִּטְפוּ , יִטְפוּ ref. to prophets).

† I. [נָטַף] S ⁵¹⁹⁸ TWOT ^{1355a, 1355b} GK ⁵⁷⁵³] **n. m. drop** ;— נְטִפְי־מַיִם Jb 36:27 (|| מָטַר , rain).

† II. נָטַף S ⁵¹⁹⁸ TWOT ^{1355a, 1355b} GK ⁵⁷⁵³ **n. [m.]** an odorif. gum (gathered in drops), used in sacred incense Ex 30:34 (P). Identif. dub. ; □ στακτή , **B** stacte , i.e. (Hesych.) a kind of myrrh, so Kn , cf. Ri ^{HWB} ; Rosenm Thes Ke al. storax; Rabb. opobalsamum (cf. Di ^{ad loc.} Now ^{Arch.} ii. 64, 248).

† [נְטִיפָה ?] **n. [f.] drop** , i.e. **pendant** , an ornament (or pearl = Arabic , from likeness to drop of water; cf. GFM) ;—only pl. abs. נְטִיפֹת Ju 8:26 , נְטִיפֹת Is 3:19 .

† נָטַף S ⁵¹⁹⁹ GK ⁵⁷⁵⁶ **n.pr.loc.** in Judah (dripping, dripping , cf. Lewy ^{Sem.} Fremdwörter ⁴⁰) ;— Ezr 2:22 = Ne 7:26 ; □ Νετωφα , □ L Νετωφατι (as adj. gent. Ne 12:28).

† נְטִיפֹת , נְטִיפֹתִי S ⁵²⁰⁰ GK ⁵⁷⁴³ **adj. gent.** ;— נָטַף 2 S 23:28 + 5 times, נְטִיפֹתִי 1 Ch 2:54 + 4 times Ch;— הַנְּטִיפֹתִי the *Netophathite* 2 S 23:28 , 29 2 K 25:23 = Je 40:8 1 Ch 11:30 ^(x2) ; sg. coll. (the) *Netophathites* (no art.) 1 Ch 2:54 ; 9:16 Ne 12:28 .

† [נָטַר] S ⁵²⁰¹ TWOT ¹³⁵⁶ GK ^{5757, 5758}] **vb. keep** (less common || of נָצַר) (NH id. ; □ נָטַר , Syriac id. ; Nab. in n.pr. Lzb ³²³ (cf. also infr.), Arabic id. (obj. garden, etc.)) ;— **Qal** Pf. 1 s. נָטַרְתִּי Ct 1:6 ; Impf. 3 ms. יִנְטֹר ψ 103:9 , יִנְטֹר Je

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3:5 ; read נִיטָר also Am 1:11 (for MT יִטָר) Ol ψ 103:9 We Now GASm Dr ; 2 ms. תִּטָר Lv 19:18 ; 1 s. אֶטֹר Je 3:12 ; Pt. act. נוֹטֵר Na 1:2 ; f. נִטְרָה Ct 1:6 ; mpl. נִטְרִים Ct 8:11 , 12 ;— **1. keep, maintain** (sc. wrath), of 'י , Je 3:5 , 12 Na 1:2 (c. לְ for), ψ 103:9 ; of Edom Am 1:11 (reading לְעַד אָפוּ and he kept his anger perpetually , v. supr.), Lv 19:18 (c. אַתּ with). **2. keep, guard** a vineyard Ct 1:6 ^(x2) (in fig.), abs. 8:11 , obj. פְּרִיּוֹ v 12 .

† מִטְרָה S ⁴³⁰⁷ TWOT ^{1356a} GK ⁴⁷⁶⁶ and (La 3:12) מִטְרָא S ⁴³⁰⁶ TWOT ^{1187a} GK ⁴⁷⁶⁴ **n. f. 1. guard, ward, prison. 2. target, mark** (as kept in the eye, watched , cf. נָצַר Pr 23:26 , and σκόπος (watcher, mark) from σκέπτομαι ; perhaps Nab.]רתא[מט Lzb ³²³);—always abs. :— **1. guard, ward, prison** , usually 'הֵם הַצֵּר court of guard (v. i. הִצִּיר) Je 32:2 , 8 , 12 ; 33:1 ; 37:21 ^(x2) ; 38:6 , 13 , 28 ; 39:14 , 15 Ne 3:25 ; 'שֵׁעַר הֵם' 12:39 . **2. target, mark** Jb 16:12 (fig. of 'י 's chastisement), כַּמְטָרָא לְחֵץ La 3:12 (sim. id.); lit. only 1 S 20:20 .

† נָטַשׁ S ⁵²⁰³ TWOT ¹³⁵⁷ GK ⁵⁷⁵⁹ **vb. leave, forsake, permit** (□ forsake; draw off skin of dead animal; Arabic = *abstinens ab impuro* according to Kam (Frey)) ;— Qal Pf. 3 ms. 'ן 1 S 10:2 , sf. 1 pl. נִטְשָׁנוּ Ju 6:13 ; 2 ms. נִמְשָׁתָּהּ 1 S 17:28 , נִמְשָׁתָּהּ Is 2:6 , sf. נִטְשָׁתָּנִי Gn 31:28 , וּנְטַשְׁתָּהּ consec. Ex 23:11 , etc.; Impf. יִטַּשׁ 1 S 12:22 ψ 94:14 , יִטֹּשׁ Ho 12:15 , sf. 1 pl. יִטְשָׁנוּ 1 K 8:57 ; 1 pl. נִטַּשׁ Ne 10:32 , etc.; Imv. נִטֹּשׁ Pr 17:14 ; Pt. pass. f. נִטֹּשָׁה Is 21:15 ; mpl. נִטְשִׁים 1 S 30:16 ;— **3. leave, let alone** Ex 23:11 (E ; = let field lie fallow, || נִשְׁמַט), cf. הַשְׁבִּיעֵית וּמִנְשָׂא כָּל־יָד וְנִטַּשׁ אֶת־הַשָּׂנָה Ne 10:32 (i.e. leave field fallow and debts unclaimed); obj. quails, let them lie , (על loc.) Nu 11:31 (JE), of Amalekites נִטְשִׁים וְדָמִיו עָלָיו יִטֹּשׁ Ho 12:15 and his mortal guilt shall he leave upon him; leave in charge of, entrust to (על pers.): sheep 1 S 17:20 , 28 ; baggage v 22 . **4. usually forsake, abandon** , 'ן דִּבְרֵי הָאֵתָּנוֹת 1 S 10:2 thy father hath abandoned the matter of the asses (ceased to be concerned about them); הָרִיב נִטֹּשׁ Pr 17:14 abandon contention; often subj. 'י , c. acc. pers. Ju 6:13 Is 2:6 1 S 12:22 1 K 8:57 (|| עָזַב) 2 K 21:14 Je 7:29 ; 12:7 (|| עָזַב), 23:33 , 39 ψ 27:9 (|| עָזַב), 94:14 (|| id.); of 'י leaving Phar. forsaken (on ground, cf. Niph. 1) Ez 29:5 (+ הֵ loc.), 32:4 (+ בֵּ loc.); abandoning the sanctuary at Shiloh ψ 78:60 ; of men forsaking God Dt 32:15 (poem), Je 15:6 ; cf. אֶל־תִּטַּשׁ תּוֹרַת אֱמֶן Pr 1:8 ; 6:20 ; of men abandoning kg. (under fig. of cedar) Ez 31:12 ^(x2)

. 5. *permit*, only *לְבַנֵּי וּגְוֵי וְלֹא אֶנְטָשְׁתִּנִּי לְנִשֵּׁק* Gn 31:28 (E) *and hast not permitted me to kiss my sons*, etc.—For *וַתִּטֵּשׁ הַמְּלָחָמָה* 1 S 4:2 read prob. *וַתִּט* (□ ἔκλιπεν) Dr Klo Bu, or < *וַתִּקְשׁ* (קִשָּׁה) *grew fierce* HPS (Löhr proposes *וַתִּנְטֵשׁ* cf. Ju 15:9 etc.). For *וַתִּרְבַּב נְטוּשָׁה* Is 21:15 (|| *קִשְׁתַּת דְּרוּכָה*) read perhaps *וַתִּנְטֵשׁ* . **Niph.** Pf. 3 fs. *נְטָשָׁה* Am 5:2 ; 3 pl. *נְטָשׁוּ* Is 16:8 ; 33:23 ; Impf. 3 mpl. *וַיִּנְטְשׁוּ* Ju 15:9 + 2 times;— 1. *be forsaken*, Am 5:2 *she (Isr.) lieth forsaken* (עַל loc.). 2. *be loosened* or *loose* (proposes *be let alone*, left to hang down) of ship's tackle Is 33:23 . 3. *be let go, spread abroad*, of warriors, Ju 15:9 2 S 5:18 , 22 (all c. ב loc., for purpose of plunder); of tendrils of vine Is 16:8 (fig. of Moab). **Pu.** Pf. only *אֶרְמוֹן נְטָשׁ* Is 32:14 *palaces are abandoned, deserted* (|| *הַמּוֹן עִיר עֲזָב*).

† [*נְטִישָׁה* S⁵¹⁸⁹ TWOT^{1357a} GK⁵⁷⁴⁶] **n. f. twig, tendril** of vine (as *spreading*, cf. √ **Niph. 3**);—only pl. *הִסִּיר הַתֵּז הַנְּטִישׁוֹת* Is 18:5 *the tendrils he hath removed*, cf. *הִסִּירוּ נְטִישׁוֹתֶיהָ* Je 5:10 (appar. cited from Is.; expl. by Finn Journ. Trans. Vict. Inst. xxii. 306 f. from use by shepherds of *poterium spinosum*, called *nettsh*, as defence of sheepfolds),—in both of destroying city (under fig. of vineyard); *עָבְרוּ יָם נְטִישׁ תֵּיֶךְ* Je 48:32 *thy tendrils went over the sea* (fig. of prosperity of Moab).

[*נִי* S⁵²⁰⁴ TWOT^{1311c} GK⁵⁷⁶⁰] v. *נָהָה* .

נִיא (√ of foll., cf. Arabic (med. י), *be raw*) .

† II. **נָא** S^{4994, 4995} TWOT^{1269, 1358a} GK^{5528, 5529} **adj. raw**, of flesh Ex 12:9 (P ; opp. *בָּשָׁל*).

[*נִיב* S⁵¹⁰⁸ TWOT^{1318a, 1318b} GK^{5650, 5762}], *נִיבִי*, *נִיבִי* S⁵¹⁰⁹ GK⁵⁷⁶³ v. *נוּב* .

נִיד S⁵²⁰⁵ TWOT^{1319b} GK⁵⁷⁶⁴ v. *נוּד* .

נִידָה S⁵²⁰⁶ TWOT^{1302b} GK⁵⁷⁶⁵ v. I. *נִידָה* .

נִיזָה S⁵¹²¹ GK⁵⁷⁶⁶ v. *נוּה* sub I. *נוּה* .

נִיחָה S⁵²⁰⁷ TWOT^{1323c} GK⁵⁷⁶⁷, *נִיחָה* v. *נוּח* .

נִין S^{5125, 5209} TWOT^{1326, 1326a} GK^{5768, 5769} v. נוּן .

† נִינְוָה S⁵²¹⁰ GK⁵⁷⁷⁰ **n.pr.loc.** **Nineveh**, capital of Assyria (Assyrian *Ninā*, *Ninua*, *Ninû*, cf. Schr^{COT} Gloss. DI^{Par 260});— Gn 10:11, 12 (J), 2 K 19:36 = Is 37:37, Na 1:1; 2:9; 3:7 Zp 2:13 Jon 1:2; 3:3a, 4, 5, 6, 7, called קַעֲרִיר הַגְּדוּלָה v 3b; 4:11 (cf. 3:4f.); □ Nivevη, □ L Nivevι . Site on E. bank of Tigris marked by mounds *Neby Yunus* and *Kuyundjik*, opposite Mosul. Cf. Layard *Nineveh and its Remains*, 1848; *Monuments of N.* 1849 f. Billerbeck u. Jeremias^{BAS iii. 1 (1895), 107 ff.}

נִינָס v. [יְנָה].

נִיס v. נוּס Qal 1. ad fin.

† נִיֶּסָן S⁵²¹² TWOT¹³⁵⁹ GK⁵⁷⁷² **n.pr.** of 1st month (loan-wd. from Bab. *Nisannu*, cf. Schr^{COT} Ne 1:1 Muss-Arnolt^{JBL xi. 1 (1892), 76}; NH = BH; so Nab. Palm. v. Lzb³²³);—only post-exile: חֹדֶשׁ נִיֶּסָן Ne 2:1 Est 3:7 (+ קִרְאֵשׁוֹן הַחֹדֶשׁ), = pre-exile חֹדֶשׁ נִיֶּסָן (חֹדֶשׁ נִיֶּסָן).—On sacredness of Nisan cf. also RS^{Sem} . i. 387; 2d ed. 406 f.

נִיצוּץ S⁵²¹³ TWOT^{1405a} GK⁵⁷⁷³ v. נִצֵּץ .

נִיר v. נִר .

† I. [נִיר] S^{5214, 5215, 5216} TWOT^{1333b, 1360, 1360a} GK^{5774, 5775, 5776}] **vb.** **break up, freshly till**;— Qal Imv. mpl. נִירוּ, c. acc. cogn. נִיר Ho 10:12 Je 4:3 .

† II. נִיר S^{5214, 5215, 5216} TWOT^{1333b, 1360, 1360a} GK^{5774, 5775, 5776} **n.** [**m.**] **the tillable, untilled or fallow ground**;— ׀ abs. as acc. cogn. לְכֶם נִיר נִירוּ Ho 10:12 Je 4:3 *till you the untilled ground* (fig. of unaccustomed moral action); cstr. only רֶבֶא־כָּל נִיר רֵאשִׁים Pr 13:23 *abundant food* (yields) *the fallow ground of poor men* (i.e. with ׀'s blessing).— I. נִיר v. נוּר .

II. **נִיר** TWOT ¹³⁶¹ (√ of foll.; cf. NH **נִיר** , Arabic , Syriac (in Lexx), all = the system of *heddles* or ‘apparatus [of small cords with loops, or eyes] by wh. the threads of the warp are raised and lowered to make an opening for the passing of the woof’ GFM PAOS Oct. 1889, clxxix. f. ; cf. Assyrian *nīru* , Syriac , *yoke*).

† [**מְנוֹרָה** S ⁴⁵⁰⁰ TWOT ^{1361a} GK ⁴⁹⁶²] **n. m. beam** (prob. round) carrying the heddles (in loom), = Lat. *jugum* , so GFM ^{l.c.} ;—only cstr. in phr. **כְּמְנוֹרָה אֲרָגִים** *beam of weavers* 1 S 17:7 2 S 21:19 = 1 Ch 20:5 , 1 Ch 11:23 , all sim. of thick and heavy shaft of spear.

† [**נָכַח** S ^{5217, 5218} TWOT ^{1362, 1362a} GK ^{5777, 5778}] **vb. smite, scourge** (rare Aramaizing form of **נָכַח**) ;—only **Niph.** Pf. 3 pl. **מִן־הָאָרֶץ נָכָחוּ** Jb 30:8 *they are scourged out of the land* .

† [**נָכָח** S ^{5217, 5218} TWOT ^{1362, 1362a} GK ^{5777, 5778}] **adj. stricken** ;—mpl. **נָכָחִים** Is 16:7 (Kö ^{ii. 1, 73}), of Moab prostrated by conquest.

† [**נִכָּח** S ⁵²¹⁸ TWOT ^{1362a, 1362b} GK ^{5778, 5779}] **adj. id.** , always f. **רוּחַ נִכָּחָה** *a stricken spirit* , Pr 15:13 ; 17:22 (both opp. **לֵב שָׂמֵחַ**), 18:14 .

† **נִכְאֹת** S ⁵²¹⁹ TWOT ^{1362c} GK ⁵⁷⁸⁰ **n. f.** a spice, (usually understood of *tragacanth gum* , exuding from *astragalus* bush, Di Gn 27:25 and reff.; Now ^{Arch. i. 64 (and 249)} ; cf. also Löw §²⁴ ; but = Arabic = *summitas rubicunda* sive *flores plantae* (i.e. a certain plant, Frey), according to Hom ^{Aufsätze 4}) ;—abs. **נִי** Gn 37:25 (+ **צָרִי** , **לֵט** , as merchandise), 43:11 (+ *id.* , also **דְּבַשׁ** , **בְּטָנִים** , **שְׂקָדִים** , as gift).

נִכְדָּ TWOT ¹³⁶³ (√ of foll., meaning uncertain; Ethiopic = *gens, stirps* , [cf. Sam. נגד Gn 21:23]) .

† **נִכְדָּ** S ⁵²²⁰ TWOT ^{1363a} GK ⁵⁷⁸¹ **n. [m.] progeny, posterity** , always c. **נִין** in standing phr. (Ecclus 41:5; 47:22c, both c. **נִין**) ;—abs. **לֹא נִין לּוֹ לְאִי** **נִי**

בְּעֵמּוֹ Jb 18:19 , cf. וְשָׂאָר וְנִין וְנָ' שָׁם Is 14:22 ; sf. לִי וְלִנְיָי וְלִנְכָדָי Gn 21:23
to me and to my offspring and to my posterity.

[נָכָה] S ⁵²²¹ TWOT ¹³⁶⁴ GK ⁵⁷⁸²]₅₀₁ **vb. smite** (not **Qal**) (NH Hiph. *id.* ; Pf. 3
pl. הִכּוּ SI ⁴ , Inf.]ת[להכ] ib. 2; Syriac , *laesit, nocuit, repugnavit*; Aph. *laesit,*
vulneravit; Ethiopic *laesit, nocuit*; cf. Arabic *be defeated, the inflicting of injury on an*
enemy Lane ³⁰³⁸) ;— † **Niph.** Pf. וְנִכְּחָה וְנָמַת consec. 2 S 11:15 *and he shall be*
smitten [struck by weapon in battle] *and die* .

† **Pu.** Pf. 3 fs. נִכְּחָתָה Ex 9:31 ; 3 pl. נִכְּחוּ v 32 (J), both *be smitten down* by
the hail.

Hiph. ⁴⁸² Pf. 3 ms. הִכָּה Ex 9:25 + ; sf. וְהִכֵּנִי consec. Gn 32:12 , הִכָּם Je 5:6 ;
2 ms. הִכִּיתָ Ex 17:5 + ; 1 s. הִכִּיתִי Ju 15:16 + , וְהִכִּיתִי Ex 3:20 + ; 3 pl. הִכּוּ Gn
19:11 + ; 2 mpl. הִכִּיתֶם Je 37:10 + 3 times consec. ; etc.; Impf. 3 ms. יִכֶּה Ex
21:20 + , יִךְ Ho 6:1 (but read יִכֶּה We Now GASm); יִכֶּה Ho 14:6 (v. infr.); יִכֶּה
Jos 10:40 + , usually יִכֶּה Ex 2:12 + ; sf. 2 ms. יִכְּכָה Je 40:15 + 2 times, 3 ms. יִכְּכוּ
2 S 14:6 (but read יִכֶּה □ **S B** Th We Dr Klo Kit Bu HPS), יִכְּכוּ 1 S 17:25
+ 2 times; usually יִכְּכָה Nu 21:24 + ; 3 fs. וְתִכָּה Jon 4:7 . 8 ; 2 ms. תִּכָּה Ex 2:13 + ;
sf. 3 ms. תִּכְּכָנוּ Pr 23:13 , 14 ; 1 s. אָכָה 1 S 18:11 + ; וְאָכָה Ne 13:25 , וְאָךְ Ex 9:15
; 3 mpl. יִכּוּ Mi 4:14 ; usually יִכְּכוּ Gn 14:5 + (1 S 4:2 read prob. **Hoph.** q.v.); 1 pl.
נִכְּחָה Nu 22:6 ; וְנִכְּחָה Dt 2:33 , etc.; Imv. הִכָּה Ez 6:11 ; הִכֶּה Am 9:1 + ; mpl. הִכּוּ 2 S
13:28 , etc.; Inf. abs. הִכָּה Dt 3:16 + ; הִכּוּת 2 K 3:24 (Ges ^{§ 75} ff); estr. הִכּוּת Gn
4:15 + , etc.; Pt. מָכָה Ex 2:11 + ; estr. מָכַת Ex 21:12 + ; pl. מָכִים 1 S 4:8 + ,
etc.;— **1. a.** lit., *smite* (with a single, non-fatal, blow), *strike* , sq. acc. , ass Nu 22:23 ,
25 , 27 (בְּמַקָּל) , v 28 , 32 (all J); man Ex 21:15 , 19 (E); cheeks Jb 16:10 ; man
(on) cheek (2 acc.) La 3:30 ψ 3:8 ; man עַל־לְחָי Mi 4:14 (ב instr.), 1 K 22:24 = 2
Ch 18:23 ; eye Ex 21:26 (E); לְשֹׁבֵט מִכֶּךְ Is 14:26 ; with ב obj. Ex 17:6 ; with (ב)
stone or fist Ex 21:18 (E), cf. (fig.) Is 58:4 (abs.); *smite* lion or bear 1 S 17:35 ;
strike river (with rod מַטָּה) 7:17 (c. עַל obj. , + ב instr.), v 20 Ex 17:5 (E ; ב
instr.), also (with mantle) 2 K 2:8 , 14 (^{×2}), cf. ' *smiting* Euphrates into (ל) seven
streams Is 11:15 ; dust Ex 8:12 , 13 (P); rock 17:6 (E), Nu 20:11 (P ; ב instr.), ψ
78:20 ; fig. *smite* earth בְּיִשְׁבֹּט פִּי Is 11:4 (of future Davidic kg.); *strike* on ground (

), Lv 24:17, 18, 21^(x2) (H), Nu 35:11, 15, 21, 24, 30 Jos 9:18; 20:3, 9 (all P), Ju 15:16 1 S 17:9^(x2), 36 2 S 12:9 (ב instr.), 2 K 9:7 (exterminate), etc.; *c.* ב among 1 S 6:19; 23:5, מן partit. Ju 14:19; 20:45; *c.* ב partit. *slay at, work slaughter among* 2 S 23:10 (ins. also in || 1 Ch 11:13 v Be^{ad loc.} Dr 2 S 23:10), but also ב of dir. obj. 1 S 18:7; 21:12 = 29:5; subj. lion 1 K 20:36^(x2) cf. Je 5:6 (fig. of judgment); ״ subj. 1 S 6:19b (ב among, + acc. cogn.; 1 S 6:19a יך crpt. v □ Th We Dr Kl Kit Bu HPS); *slay firstborn* Ex 12:12 (J), v 29 Nu 3:13; 8:17; 33:4 (all P), ψ 78:51; 105:36; 135:8; God *slays* for (על) sin 2 S 6:7 = 1 Ch 13:10 (על־אֶשֶׁר); *slay* לְפִי־הָרֹב Dt 13:16; 20:13 Jos 11:11, 12, 14 (all D), Ju 18:27; 21:10 1 S 22:9 2 K 10:25 Je 21:7 Jb 1:15, 17; *kill, slay, c.* acc. cogn. (מָכָה) 1 S 14:14 1 K 20:21 (ב among), 2 Ch 13:17 (בָּהֶם), 25:13 (מִיָּהֶם); *c.* acc. pers. + acc. cogn. Jos 10:20 (JE), Est 9:5, etc.; *kill unwittingly, unintentionally* הִכָּה בְּבָלִי לֵעֵת Dt 19:4 Jos 20:5 (both D).

3. Smite = attack, attack and destroy a company Gn 32:9, 12; 34:30 Jos 8:21 Ju 8:11; 9:43 2 K 8:21 2 Ch 21:9; *attack and capture* a city Ju 1:8 v 12 = Jos 15:16 (JE), Jos 7:3; 10:4 (JE), 1 S 30:1 1 K 15:20 = 2 Ch 16:4, 2 K 15:16^(x2) 1 Ch 20:1 2 Ch 14:13 Je 47:1; tents 1 Ch 4:41 2 Ch 14:14; = *sack* a city לְפִי־הָרֹב (slaying inhab.), Jos 8:24; 19:47 (both JE), 10:28, 30, 32, 35, 37 cf. v 39 (all D), Ju 1:25; 20:37 2 S 15:14; especially *defeat* kg. or army (involving often overthrow, pursuit and slaughter)—*c.* 95 times,—Gn 14:5, 15, 17 Nu 14:45; 21:24 (JE), Jos 8:12; 10:10 (+ acc. cogn.), v 10 (עד loc.), 11:8^(x2) (all JE), Dt 1:4; 2:33; 3:3; 4:46; 7:2; 29:6 Jos 10:33, 40 (ועד — מן loc.), 12:1, 6, 12; 13:12 (all D); Ju 1:5, 17 1 S 11:11 (עד temp.), 2 K 13:17 (עַד־כָּלֶּה), 2 K 3:24a + v 24b (where read וַיֵּבְאוּ וַיִּבְּאוּ וַיִּבְּאוּ and they went on defeating), Is 10:20 Je 37:10, etc.; ins. יך or הִכָּה in 2 S 8:13 Th Ke Kit Bu cf. Dr, after □; *c.* ב obj. 1 S 14:31; 23:2^(x2) (ה loc. — מן); + לְפִי הָרֹב Ju 20:48, etc.; of gods *causing defeat* 2 Ch 28:23; *smite* land = conquer, subjugate, sometimes ravage, Gn 14:7 Jos 10:40 (D), 1 S 27:9 Je 43:11; 46:13, cf. Is 14:6 (acc. cogn.); subj. ״ Nu 32:4 (P); of ״ *smiting* sea גְּלִים גְּלִים וְהִכָּה בַיָּם גְּלִים Zc 10:11 (Bev^{JPh. xviii. 35 (1889), 88} proposes גבליים).

4. Of God, a. smite with (ב) a plague, disease, etc.:—blindness Gn 19:11 (J), 2 K 6:18^(x2) cf. Zc 12:4^(x2) (symbol.); of Egyptian plagues Ex 3:20; 9:15 (both J), 1 S 4:8, without ב Ex 7:25 (J), 12:13 (P), ψ 136:10 (acc. + בְּבִכּוֹרֵיהֶם); other plagues Nu 14:12 (JE), Dt 28:22, 27, 28, 35 1 S 5:6 2 S 24:17 Jb 2:7 Am 4:9 Hg 2:17 Mal 3:24; 1 S 5:6, 9 2 K 19:35 = Is 37:36 (+ ב in); Nu 11:33 (JE; בָּעָם + acc. cogn.); *smite* vines with (ב) blight ψ 105:33. **b. smite = chastise, or send judgment upon**, usually *c.* acc., 1 K 14:15 1 Ch 21:7 Is 5:25; 9:12; 27:7 (הִכְמַכַּת מִכֶּהוּ הִכָּהוּ), 30:31 (ב instr.) 57:17; 60:10 (opp. רָחַם) Je 2:30; 5:3;

14:9 Ez 32:15 (□ Co זָרָה scatter); c. *על* *punish for*, (sin) Lv 26:24 (H). c. of God's *destroying* palaces Am 3:15; 6:11 (2 acc.), cf. Zc 9:4.

† **Hoph.** Pf. הִכָּה Ho 9:16 Nu 25:14 . הוֹכָה ψ 102:5 ; וְהִכָּת consec. Ex 22:1 ; 3 fs. הִכָּתָה Ez 33:21 ; 40:1 ; 1 s. הִכִּיתִי Zc 13:6 ; 3 pl. הִכּוּ 1 S 5:12 ; Impf. 3 mpl. וַיִּכּוּ Ex 5:14 ; 2 mpl. הִכּוּ Is 1:5 ; Pt. מָכָה Nu 25:14 , cstr. מִכָּה Is 53:4 ; f. מָכָה Nu 25:15 , 18 ; pl. מָכִים Ex 5:16 , cstr. מִכִּיִּי Je 18:21 ;— *be smitten*: **5.** = *receive a blow* Is 1:5 (Judah under fig. of man). **6.** *be wounded* Zc 13:6 . **7.** *be beaten* Ex 5:14 , 16 (J). **8.** *be (fatally) smitten* + vb. of dying Ex 22:1 (E); *be killed, slain* Nu 25:14 ^(x2) , 15 , 18 (c. *על* , *for*), מִכִּיִּי־הָרַב Je 18:21 (|| הִרְגִי מָוֹת); so also (abs.) prob. 1 S 4:2 (read וַיִּכּוּ □ **S B** Th Dr Klo Kit , for MT וַיִּכּוּ). **9.** *be attacked and captured* , of city Ez 33:21 ; 40:1 . **10.** *be smitten* with disease (by God) 1 S 5:12 ; abs. , of 'י's servant Is 53:4 . **11.** *be blighted* , of plant (in fig.) Ho 9:16 (Ephr.) , ψ 102:5 (heart, פֶּעֶשֶׁב ; both + יָבֵשׁ).

† [נָכָה S ⁵²²³ TWOT ^{1364a} GK ⁵⁷⁸³] **adj. smitten, stricken** (cf. [נָכָה]);—only cstr. : נָכָה רַגְלָיִם 2 S 4:4 ; 9:3 *crippled of feet*; נָכַח־רוּחַ Is 66:2 *contrite of spirit* (+ עָנִי).

† [נָכָה S ⁵²²² TWOT ^{1364b} GK ⁵⁷⁸⁴] **adj. id.** ;— pl. נִכְּחִים ψ 35:15 *smitten ones* , i.e. *cripples* .

† I. נִכּוֹן S ^{3559, 5225} TWOT ^{1364c, 964} GK ^{5787, 5789} **n. [m.] = blow** Jb 12:5 according to Schult Di Bu , but precarious; < Niph. from כּוּן q.v.

† מָכָה S ⁴³⁴⁷ TWOT ^{1364d} GK ⁴⁸⁰⁴ **n. f. blow, wound, slaughter** ;— abs. 'ם 1 S 4:8 + ; cstr. מַכַּת Is 10:26 + ; sf. מִכָּתִי Je 10:19 ; 15:18 etc.; pl. מָכִים 2 K 8:29 = 9:15 = 2 Ch 22:6 ; מַכּוֹת abs. Zc 13:6 + , cstr. , etc. pl. מַכּוֹת abs. 2 K 8:29 + ; cstr. Dt 29:21 + ; sf. מִכּוֹתֶיךָ Dt 28:59 , מַכּוֹתֶיךָ Je 30:17 , etc.;— **1. a.** *blow, stripe* , lit. of scourging, chastising Dt 25:3 Pr 20:30 (|| חִבְרוֹת פָּצַע); מַכַּת הָרַב Est 9:5 (as acc. cogn.). **b.** *beating, scourging* , fig. of defeat of Midian Is 10:26 (|| עוֹרֵר שׁוֹט). **c.** often *wound* 1 K 22:35 2 K 8:29 ; 9:15 = 2 Ch 22:6 (read 'מִן־הֵם), Zc 13:6 (בֵּין יַדְיָךְ); symbol. of violence Je 6:7 (+ חֲלִי); פָּצַע חִבְרוֹתָהּ Is 1:6 (of Judah, under fig. of maltreated man), cf. Mi 1:9 (מִן־אֲנֹשָׁה), Na 3:19 (|| לְשָׂרָר; of Nineveh), especially in Je (of Judah): Je 10:19 ;

14:17 30:12 (all + נִחְלָה *severe*; || שָׁבַר), 15:18 (׀ אֲנוּשָׁת), 19:8 ; 49:17 ; 50:13 , as acc. cogn. 30:14 , c. vb. רָפָא *heal* v 17 ; also מִחַץ ׀ Is 30:26 (|| שָׁבַר); of wounds made by ׀ ׳s arrows ψ 64:8 . **2.** = *slaughter* 1 S 4:10 ; 14:30 , usually as acc. cogn. c. הִכָּה Jos 10:20 1 S 6:19 ; 14:14 ; 19:8 ; 23:5 1 K 20:21 2 Ch 13:17 . **3.** = *defeat* , as acc. cogn. c. הִכָּה Jos 10:10 Ju 11:33 ; 15:8 2 Ch 28:5 ; = *conquest* (of ׀) Is 14:6 . **4.** *plague* , especially disease, as punishment (of ׀) , 1 S 4:8 Dt 28:59 ^(x3) (|| הָלִי) , v 61 (|| *id.*) , 29:21 (|| תַּחֲלָאִים) , Lv 26:21 (H) , as acc. cogn. Nu 11:33 . — מִכּוֹת 2 Ch 2:9 read מִכּוֹלֶת (v. אָבַל) as || 1 K 5:25 , so □ B Be Öt and Th 1 K 5:25 .

† נָכוֹ S ⁵²²⁴ GK ⁵⁷⁸⁶ , נִכְהָ S ⁵²²⁴ , ⁶⁵⁴⁹ , ⁶⁵⁴⁹ GK ⁵⁷⁸⁵ **n.pr. m.** **Necho** (II), king of Egypt (Egyptian *Nkw* , i.e. (Steindorff ^{BAS} i. 346 f.) *Nekawō* ; Assyrian *Nikū Id.* ^{ib.} Schr ^{COT} 2 K 23:29 is grandfather of Bibl. Necho) ;—contemp. of Josiah and Nebuchad. [B.C. 611–605] : נָכוֹ 2 Ch 35:20 (□ Φαραω Νεχαιω) , נִכְהָ 2 Ch 35:22 ; 36:4 (□ Φαραω Νεχαιω) ; פִּרְעֵת נָכוֹ Je 46:2 , פִּרְעֵה נִכְהָ 2 K 23:29 , 33 , 34 , 35 (all □ *id.*).

II. נִכוּן S ³⁵⁵⁹ , ⁵²²⁵ TWOT ^{1364c} , ⁹⁶⁴ GK ⁵⁷⁸⁷ , ⁵⁷⁸⁹ **n.pr. m.** v. sub כּוּן , and v. פִּידוֹן .

נִכַּח TWOT ¹³⁶⁵ (√ of foll. : prob. *be in front of* ; Lag ^{BN} ³⁰ cp. Arabic *marry* (perhaps orig. in phys. sense) ; Syriac is *gentle* , *gentleness*) .

† נִכַּח **subst. front** , always in **prep.** or **adv.** phrases, with sf. נִכְחוּ Ex 14:2 Ez 46:9 :— **1.** as adv. acc. *in front of* , *opposite to* , Ex 14:2 תַּחְנוּ נִכְחוּ , 26:35 the candlestick נִכַּח הַשְּׁלֶחֶן , 40:24 , Jos 18:17 (in the || 15:7 , נִכַּח לְ : v. לְ 5 c) , 1 K 20:29 וַיִּתְחַנּוּ אֵלֶּה נִכַּח אֵלֶּה , 22:35 (= 2 Ch 18:34) , Est 5:1 ^(x2) ; Ez 46:9 Qr נִגְדוּ , נִגְדוּ 1 a (b) . Fig. Pr 5:21 כִּי נִכַּח עֵינַי יְ דַרְכֵי אִישׁ *in the sight of ׀ ׳s eyes are* , etc. , Ju 18:6 וַיִּדְרֹכֶם יְ דַרְכֵי יְ ׀ *before ׀ is your way* , i.e. under his eye and favourable regard. In the phr. נִכַּח פְּנֵי Je 17:16 מוֹצֵא שְׂפָתַי *was before thy face* , La 2:19 , Ez 14:3 מְכַשׁוֹל עֹנָם , נִכַּח פְּנֵיהֶם (i.e. they contemplate it with pleasure) , v 4 , 7 . **2.** combined with preps. :— a. אֶל־נִכַּח , Nu 19:4 מוֹעֵד פְּנֵי אֵהָל וְהִזָּה אֶל־וְ פְּנֵי אֵהָל and sprinkle it *toward the front of* , etc. b. לְנִכַּח : (a) as **adv.**

Pr 4:25 יִישְׂרוּ נְגִדָךְ let thine eyes look *to the front* or *right on* (|| וּעֲפַעֲפִיד); (*b*) as **prep.** Gn 30:38 לְנֹכַח הַצֹּאֵן *in front of* the flocks, 25:21 לְנֹכַח אִשְׁתּוֹ ... וַיַּעֲתָר *in front of*, i.e. *on behalf of* (*cf. pro*), his wife; (*c*) עַד־נֹכַח , Ju 19:10 וַיָּבֹא אֶעֱדֹנִי יְבוּס *as far as in front of* Jebus, 20:43 Ez 47:20 (עַד־נֹכַח לְ). Syn. נִגְדָה , q.v.

† [נֹכַחָהּ S^{5228, 5229} TWOT^{1365a} GK⁵⁷⁹¹] **adj.** and **subst. straight, right, straightness**, f. נֹכַחָהּ , pl. נֹכַחִים , ות :— Is 57:2 הַלֵּךְ נֹכַח הוּא he that walks *in* (*cf.* 33:15 ; 50:10) *his straightness* (Ges ‘ *der seinen geraden Weg geht* ’), fig. for straightforwardly (*cf.* Pr 4:25); נֹכַחָהּ *what is straight in front*, fig. *straightforwardness, honesty*, Am 3:10 וְלֹא יִדְעוּ עֲשׂוֹתַי , Is 59:14 וְאֵין לֵאמֹר לֵאמֹר תּוֹכֵל לְבוֹא (אֲמַתּוֹ); 2 S 15:3 וּנְכֹחֵי דְבָרֶיךָ וּנְכֹחֵי טוֹבוֹתֶיךָ thy pleadings are good and *right* (i.e. *true*), Pr 8:9 (of words of Wisdom) נֹכַחֵימָה לְמִבִּין כָּל־מַדְבָּרִים i.e. they lead *straight* to the right goal (|| יִשְׂרִים ; comp. v 8b וַיִּשְׁרֵם וַיִּשְׁרֵם), 24:26 אֵין בְּהֵם נִפְתָּל וְעֵקֶשׁ (|| יִשְׂרִים ; comp. v 8b וַיִּשְׁרֵם וַיִּשְׁרֵם), 24:26 מִהֲתַלּוֹת , חֲלָקוֹת , וְעֵילִל *illusions*), 26:10 בְּאַרְצָהּ נֹכַחֵי חַיִּים יַעֲוִל *in a land of rectitude* (Che) he will do wickedly.

† [נִכְלָהּ S⁵²³⁰ TWOT¹³⁶⁶ GK⁵⁷⁹²] **vb. be crafty, deceitful, knavish** (Assyrian *nakálu*, *be crafty, cunning*; □ נִכְלָהּ *be crafty*, Pa. *deceive*; Syriac *deceive, plot*; *cf.* perhaps Amh. *act faithlessly, faithless*, Prä^{Amhar. Spr. 90});—

Qal Pt. נוֹכַחַל Mal 1:14 *knave*.

Pi. Pf. 3 mpl. *c.* acc. cogn. נִכְלוּ לְכֶם נְכֹלֵיהֶם אִשְׁרָהּ Nu 25:18 *their wiles with which they beguiled you*.

Hithp. Impf. וַיִּתְנַכְּלוּ אֹתוֹ לְהַמִּיתוֹ Gn 37:18 *they knavishly planned* against him (Kōⁱⁱⁱ⁻⁹), etc.; Inf. cstr. לְהַתְנַכֵּל בְּ ψ 105:25 *to deal knavishly with*.

† [נִכְלָהּ S⁵²³¹ TWOT^{1366a} GK⁵⁷⁹³] **n.** [**m.**] **wiliness, craft, knavery**;—only pl. sf. נְכֹלֵיהֶם Nu 25:18 *their craft, their wiles* (as acc. cogn. *c.* נִכְלָהּ).

† כִּילִי S³⁵⁹⁶ TWOT^{1366b} GK³⁹⁶⁴, כִּילִי n. m. knave (for נְכִילִי v. Kö^{ii.1},
118); — abs. כִּילִי Is 32:5 (opp. שׁוֹעַ, || נָבֵל); כִּילִי v 7 (assonance with כִּלְיוֹ ,
from כִּילִי q.v.).

† [נְכָסִים S⁵²³³ TWOT¹³⁶⁷ GK⁵⁷⁹⁴] n. m. Jos 22:8 only pl. נְכָסִים riches,
treasures (prob. Assyrian or Aramaic loan-word, cf. Assyrian *nikâsu*, *property*,
wealth, *gain*, DI^{HWB} 463, Syriac *wealth*; — Jos 22:8 (P), 2 Ch 1:11, 12 Ec 6:2
(all || עֲשָׂרָה, || כְּבוֹד, || עֲשָׂרָה), 5:18 (|| עֲשָׂרָה)).

† I. [נָכַר S⁵²³⁴ TWOT^{1368,1368d} GK^{5795,5796}] vb. (not Qal regard, recognize (NH Hiph. *know*, *be acquainted with*; □ Aph. *id.*; Syriac Aph. *id.*; cf. also Arabic in sense *be shrewd*, appar. rare, cf. *cunning* Lane^{2850a}. v. p. 1125); — Niph. Pf. 3 mpl. לֹא נִכְרוּ לָא La 4:8 *they are not recognized*. Pi. Pf. לֹא נִכְרוּ לְפָנֵי־קָלִי Jb 34:19 *he regardeth not the opulent above the poor* (|| לֹא־נִשְׂאָ פָנָי שָׂרִים); Impf. לֹא תִנְכְּרוּ Jb 21:29 *do ye not recognize their tokens*. Hiph. Pf. הִכִּיר Dt 33:9 Dn 11:39 Kt; sf. הִכִּירוּ Gn 27:23; 3 pl. הִכִּירוּ Ju 18:3 + 2 times, sf. הִכִּירוּהוּ Jb 2:12, הִכִּירוּהוּ Gn 42:8; Impf. יִכִּיר Dt 21:17 + 3 times + Dn 11:39 Qr; יִכִּיר Gn 38:26 +; sf. יִכִּירוּהוּ 1 K 18:7, יִכִּירוּהוּ Jb 7:10, יִכִּירוּהוּ Gn 37:33, etc.; Imv. הִכִּיר־הוּ Gn 31:32 + 2 times; Inf. abs. הִכִּיר־הוּ (Ginsb van d. H. הִכִּיר־הוּ) Pr 24:23; 28:21; cstr. sf. הִכִּירוּהוּ Ru 2:10; Pt. מִכִּיר־הוּ ψ 142:5, sf. מִכִּירוּהוּ Ru 2:19, etc.; — 1. *regard*, *observe*, especially with a view to recognition, c. obj. cl., Gn 31:32; 37:32; 38:25; *pay attention to*, c. acc. pers. Ru 2:10, 19; acc. rei (of God) Jb 34:25; acc. rei om. 2 S 3:36; 'י subj. לְטוֹבָה ... לְפָנֵי אֲפִיר Je 24:5 *so will I regard the exiles ... for good*; Antiochus subj. Dn 11:39; *pay regard to* (shew partiality, = נִשְׂאָ פָנָי) Dt 1:17 16:19 (|| הִטָּה מִשְׁפָּט), Pr 24:23; 28:21.

2. *Recognize* (as formerly known) c. acc. pers. vel rei, Gn 27:23; 37:33; 38:26 (all J), 42:7, 8^(x2) (E), 1 K 18:7; 20:41 Jb 2:12; proverb. אֶת־רֵעֵהוּ בְּטָרְחָם יִכִּיר Ru 3:14 *before a man could recognize his fellow* (i.e. before dawn); *recognize* voice (קוֹל), Ju 18:3 1 S 26:17; = *perceive* the true situation, וְאֶכִּירָה וְהִנֵּה Ne 6:12 *and I perceived, and lo! God had not sent him*.

3. *Be willing to recognize, acknowledge* Dt 21:17; 33:9 Is 63:16 (|| יִדַּע), ψ 142:5; *acknowledge with honour* Is 61:9.

4. *Be acquainted with*, לֹא יִכְרְנוּ עוֹד מְקוֹמוֹ Jb 7:10 *his place shall be acquainted with him no more* (he shall be gone and forgotten), *cf.* ψ 103:16; *c.* acc. rei Jb 24:13, 17.

5. *Distinguish, understand*, לְקוֹל ... הַכִּיר קוֹל Ezr 3:13 *could not distinguish*, etc.; *cf.* Jb 4:16 *could not distinguish its appearance*; הַכִּיר לְדַבֵּר Ne 13:24 *understand how to speak*, etc.

Hithp. Impf. יְהַנְפֵּר-נַעַר Pr 20:11 *by his deeds a youth maketh himself known*, whether his doing be pure, etc.

† [הַפְּרָה S¹⁹⁷¹ TWOT^{1368e} GK²¹²⁹] **n. f. look** (or **expression** ?);— cstr. הַפְּרַת פְּנֵיהֶם Is 3:9 *a look at their face* witnesses against them (**B** Che^{Comm.} *al.*), or *the expression of their face* (Ges^{Comm.} De Gu SS, *cf.* Kit-Di), > *their regarding of persons* **S** □ Thes Hi Du Che^{Hpt.} (v. against this Kit-Di); Ew Di *the impudence of their face* (√ הכר), but this very dub.

† [מְכָר S⁴³⁷⁸ TWOT^{1368f} GK⁴⁸³⁷] **n. m. acquaintance, friend** (dub. , *cf.* Benz^{ad loc.});— sf. מְכָרוּ 2 K 12:6; pl. sf. מְכָרֵיכֶם v 8.

II. נִכַּר (√ of foll., poss. = I. נִכַּר , whence the *foreign, strange*, as that which is intently regarded, so Thes, but precarious; *cf.* Assyrian *nakâru, rebel*, Pa. *change, nakiru*, and *nakaru, enemy, nukurtu, enmity*, etc.; *be ignorant of*, Qor 11:73; II. *change, alter*, so as not to be known, *disguise* Qor 27:41; IV = I, also *deny*, Qor 16:85 *repudiate*. II. *change, alter* a thing; Sab. נִכַּר II. *reject, injure*, etc., נִכְרָם *injury* SabDenkm⁷⁶ CIS^{iv. 81. 9; 29. 5}; Min. נִכַּר *alter* Hom^{Südarab. Chrest. 128}; Syriac *reject* is rare (twice), and PS proposes *alienavit* each time.; □ נִכְרֵי *strange, foreign* (proposes *unknown*, *cf.* Arabic √).) .

† [נִכְרָ S⁵²³⁵ TWOT^{1368a} GK⁵⁷⁹⁸], [נִכְרָ] **n. [m.] misfortune, calamity**;— abs. נִכְרָ Jb 31:3 *calamity* (|| אֵיד); sf. נִכְרוּ Ob 12 *his calamity*.

† נִכְרַךְ S⁵²³⁶ TWOT^{1368b} GK⁵⁷⁹⁷ **n.** [**m.**] **that which is foreign, foreignness** (on format. cf. Lag^{BN 51, 154});— abs. ׳ן Ju 10:16 +, cstr. נִכְרַךְ Dt 31:16;— *foreignness* (of another family, tribe, or nation), especially **1.** הַ(נִכְרַךְ אֱלֹהֵי הַיָּ) = *foreign gods* Gn 35:2, 4 Jos 24:20, 23 (all E, = אֲחֵרִים of D, cf. אֲחֵר), Ju 10:16 1 S 7:3 Je 5:19 2 Ch 33:15; אֲחֵרֵי הָאֲרָץ Dt 31:16 = *foreign gods of the land*; sg. אֱלֹהֵי נִכְרַךְ Dt 32:12 Mal 2:11 ψ 81:10; אֱלֹהֵי ׳ן Dn 11:39. **2.** הַ(נִכְרַךְ) = *foreigner* Gn 17:12 (|| לֹא מִזְרַעְךָ), v 27 Ex 12:43 (all P), Lv 22:25 (H), Ez 44:9^(x2) Ne 9:2 Is 56:3; הַ(נִכְרַךְ) 2 S 22:45, 46 = ψ 15:45, 46, Ez 44:7 Is 56:6; 60:10; 61:5; 62:8 ψ 144:7, 11. **3.** other combin.: הַבְּלִי ׳ן Je 8:19 *foreign vanities* (idolatries); מִזְבְּחוֹת הַנִּיְהוֹן 2 Ch 14:2 *foreign altars*; אֲדָמַת ׳ן ψ 137:4 *foreign soil*; מִכָּל־׳ן Ne 13:30 *from everything foreign*.

† נִכְרִי S⁵²³⁷ TWOT^{1368c} GK⁵⁷⁹⁹ **adj. foreign, alien** (NH נִכְרִי = *Gentile*) ;— ׳ן abs. m. Zp 1:8 +; f. נִכְרִיָּה Ex 2:22 +; mpl. נִכְרִיִּם Is 2:6 + 2 times + Pr 20:16 Kt (> Qr נִכְרִיָּה), + 27:13 (so read for MT נִכְרִיָּה); fpl. נִכְרִיּוֹת Gn 31:15 +;— **1. a.** *foreign*: עַם נִכְרִי Ex 21:8 (E) *a foreign* (non-Isr.) *people*, אִישׁ ׳ן Dt 17:5 (|| אֲחֵיךָ לֹא); מְלִבוֹשׁ ׳ן Zp 1:8; אֲרָץ נִכְרִיָּה Ex 2:22 (J) *foreign land*, so 18:3 (E); especially נְשִׂיִם נִכְרִיּוֹת *foreign* (non-Isr.) *women* 1 K 11:1, 8 Ezr 10:2, 10, 11, 14, 17, 18, 44 Ne 13:26, 27. **b.** as subst. נִכְרִי *foreigner* (non-Isr.) Ju 19:12 (+ אֲשֶׁר לֹא מִבְּנֵי יִשְׂרָאֵל), 1 K 8:41 (+ אֲשֶׁר לֹא מֵעַמְּךָ), = 2 Ch 6:32 (+ *id.*), 1 K 8:43 = 2 Ch 6:33, Dt 14:21 (|| גֵּר), 15:3; 23:21 (opp. אֲחֵיךָ), 29:21 (+ אֲחֵיךָ רְהוּקָה); as predicate, 2 S 15:19 (|| אֲחֵיךָ), Ru 2:10; pl. נִכְרִיִּם *foreigners* La 5:2 (|| זָרִים), Ob 11 (|| *id.*); cf. יְלִדֵי נִכְרִיִּם Is 2:6; fpl. *alien women* Gn 31:15 (E; i.e. not of one's father's family). **2.** נִכְרִיָּה *foreign woman*, as term. techn., in Pr, for *harlot* (perhaps because harlots were orig. chiefly foreigners): Pr 2:16 (|| אִשָּׁה זָרָה), 7:5 (|| *id.*), 5:20 (|| זָרָה), 6:24 (|| אִשָּׁת רָעָה), 23:27 (|| זֹנוּנָה).—On 20:16; 27:13 v. infr. **3.** fig. *unknown, unfamiliar*: נִכְרִי הָיִיתִי בְּעֵינֵיהֶם Jb 19:15 *an alien am I become in their eyes*; ׳ן לְבַנֵּי אֲמִי ψ 69:9 (|| לְאָחִי); אִישׁ ׳ן Ec 6:2; of ׳י's judgment, Je 2:21 אֲנִי גִפְנוֹ נִכְרִיָּה (|| זָר מֵעֵשְׂהוּ); Is 28:21 *strange is his task!* (|| זָר מֵעֵשְׂהוּ); Je 2:21 *an alien vine* (opp. אֲמַת), fig. of degenerate Israel; as subst., נִכְרִיִּם Pr 20:16 Kt (> Qr נִכְרִיָּה), *aliens*, persons unknown to him (|| זָר), so read also (for MT נִכְרִיָּה) || 27:13; cf. 5:10; 27:2.

† [נכר] **vb. denom. act or treat as foreign** , or **strange; disguise, misconstrue** ;—
Niph. Impf. יִנְכֵר Pr 26:24 with his lips a hater *disguiseth himself* (dissembles,
speaks what is *foreign* to his thought). **Pi.** Pf. נָכַר 1 S 23:7 , but v. infr. ; Impf.
צָרִימוּ יִנְכְּרוּ Je 19:4 *and they have treated this place as foreign* (profane);
Dt 32:27 lest their adversaries should misconstrue (it).— נָכַר אֶת־אֹיְבָדָי 1 S
23:7 *God hath alienated him into my hand* , but improbable; □ מָכַר (cf. Ju 4:9)
hath sold him , so Th Klo HPS (cf. We); < סָכַר (as Is 19:4) Krochm Dr ;
Kit either of these; > סָגַר Bu ; Löhr either סָגַר or סָכַר . **Hithp.** Impf. יִתְנַכֵּר
אֶל־הֵם Gn 42:7 *he acted as a stranger toward them*; Pt. f. מִתְנַכֶּרֶת 1 K 14:5 , 6
feign to be a stranger-woman .

† [נכ'ת] S⁵²³⁸ TWOT¹³⁶⁹ GK⁵⁸⁰⁰] **n. [f.] treasure** (so context demands) (□
L 2 K 20:13 τῆς ὑπάρξεως , cf. S □ ; der. uncertain; DI^{Prol. 141} cp. Assyrian
bit nakamti (*nakanti*), *house of treasure* , √ *nakâmu* , *heap up* [DI^{HWB 462}
], whence 'ב' 'נ' perhaps borrowed; this favoured by Nö^{ZMG xi(1886), 731} Hpt^{ZA ii. 266}
(reading *nakavâti* = *nakavâti* , and Heb. ב' נְכוֹתָיו or ב' נְכוֹתָו) .—Only sf. בֵּית
הַנְּכוֹתָהּ = *his treasure-house* 2 K 20:13 = Is 39:2 .

נלה S⁵²³⁹ TWOT¹³⁷⁰ GK⁵⁸⁰¹ doubtful √ (Arabic is *obtain, attain* , what one
obtains by another's bounty, Lane³⁰⁴⁰) ;—for supposed **Hiph.** Inf. sf. כִּנְלֵתִי Is
33:1 = כִּנְלֵתִי (Ki Ges^{Lgb. 87} Kō^{i. 574}), read כִּכְלֵתִי (**Pi.** Inf. of כלה ; so Ra
Capp Ges^{Thes} Ew Kn Che Brd Di Du), cf. || כִּנְלֵתִי .

† [מְנַלָּה] S⁴⁵¹² TWOT^{1370a} GK⁴⁹⁷⁸] **n. [m.]? gain, acquisition** ?—Only sf.
לֹא יִטָּה לְאֶרֶץ מְנַלָּה Jb 15:29 (si vera l.) *their acquisition* , but very dub. ; Di
(formerly) שְׂבָלִים , Hi מְלָלִים *ears* , cf. Bu ; other conj. v. in Di ; Du thinks
hopelessly corrupt.— □ σκιά [i.e. צֶלֶם], S *their word* [מְלָתָם] .

נְמַבְזָה 1 S 15:9 v. בזזה **Niph.**

† נְמוּאֵל S⁵²⁴¹ GK⁵⁸⁰³ **n.pr. m.** (cf. Gray^{Prop. N. 307});— **1.** son of Simeon Nu 26:12 1 Ch 4:24 (= נְמוּאֵל, q.v., Gn 46:10 Ex 6:15), □ Ναμουηλ. **2.** a Reubenite (brother of Dathan and Abiram) Nu 26:9, □ *id.*

† נְמוּאֵלִי S⁵²⁴² GK⁵⁸⁰⁴ **adj. gent.** of **1** supr., only *c. art.* 'הַן as n. coll. Nu 26:12, □ Ναμουηλει.

נמל TWOT¹³⁷¹ (√ of following, meaning unknown).

† נְמָלָה S⁵²⁴⁴ TWOT^{1371a} GK⁵⁸⁰⁵ **n. f. unit.** (Lag^{BN 81}) **ant** (NH *id.*; Arabic (nom. unit of); Syriac);— abs. 'ן Pr 6:6; pl. הַנְּמָלִים 30:25.

נמר TWOT¹³⁷² (√ of foll., meaning dub.; poss. cp. Assyrian *namâru*, *shine*, *gleam* (from glossy coat of panther and leopard), [v. Arabic *pardus*, and *limpidus*, *purus* (of water; cf. infr. נְמָרִים)] so Hom^{NS 294 f.}; ag. this Nö^{ZMG xl (1886), 736} Schwally^{Idiot. 121}; נְמָר is comm. Sem.: Assyrian *nimru* Dl^{HWB 468}; Arabic Lane²⁸⁵³; Ethiopic Syriac, □ נְמָרָא; NH נְמָר).

† נְמָר S⁵²⁴⁶ TWOT^{1372a} GK⁵⁸⁰⁷ **n. m.** Is 11:6 **leopard**;— abs. 'ן Ho 13:7 + 3 times; pl. נְמָרִים Hb 1:8 Ct 4:8;— *leopard*, as spotted Je 13:23, swift Hb 1:8, keen-eyed Je 5:6 (symb. of calamities of Isr.), so Ho 13:7 (sim. of 'י); 'ן מְעַנּוֹת אֲרִיּוֹת || נְמָרִים חֲרָרִי Ct 4:8 (predict.); עַם-גְּדִי יִרְבֹּץ Is 11:6 (predict.);

† נְמָרָה S⁵²⁴⁷ GK⁵⁸⁰⁹ **n.pr.loc.** place E. of Jordan Nu 32:3 (+ עֵטְרוֹת, דִּיב'ן, הַשְּׁבֹן, etc.), □ Ναμβρα, Α Αμβραμ, □ L Μαμβραν. Perhaps = *Tel Nimrîn*, *c. 6 m. E. of Jordan*, nearly opp. Jericho, cf. Buhl^{Geogr. 264}. — Cf. בֵּית 'ן (q.v.), also in NH (cf. נְמָרָה n.pr. m. Sinait. Inscr. SACook⁸¹ Lzb³²³; meaning dub.; Nö^{ZMG xxix (1875), 437} thinks from *spotted* or *striped* appearance of ground; *place of leopard* also Gray^{Prop. Names 92} (on tribal names from leopard v. RS^{K 201}

nom. unit *nom. unitatis*, noun of singular or individual meaning.
Hom F. Hommel, *Namen der Säugethiere*.
SACook Stanley A. Cook; especially *circa.*, Aramaic Glossary.
RS W. Robertson Smith, *Kinship & Marriage in Early Arabia*;

also Sab n.pr. אַנְמָרִים Levy - Os ^{l.c.}, etc.); We ^{Heid. 2, 82} thinks of *clear water* [*cf.* foll.]).

נְמָרִים S ⁵²⁴⁹ GK ⁵⁸¹⁰ **n.pr.loc.** in Moab (*cf.* Sab. נְמָרִן attrib. of Bark ^{m.}, DHM ^{ZMG xxix (1875), 592}, v. also CIS ^{iv. No. 103, p. 169}; *wholesome water* Lane ²⁸⁵³, also We ^{l.c.});—only מֵי נְמָרִים Is 15:6 Je 48:34; prob. = Βηνναμαρειμ Lag ^{Onom. 284, 33}, in *Wady Numêre* at SE. end of Dead Sea, Buhl ^{Geogr. 272}.

† נְמָרָד S ⁵²⁴⁸ GK ⁵⁸⁰⁸, נְמָרוֹד **n.pr. m. Nimrod** (etym. and meaning wholly unknown; Thes (dub.) sub מְרָד *rebel* (of which Hebr. may have thought [*cf.* Lag ^{BN 105}]); in fact prob. Bab. name; **1.** = a god e.g. Marduk, We ^{Comp. Hex. (2), 308 f.}; Nimrod, Ency. Brit. (9), xvii. 511, RS ^{Sem i. 91 n.; 2d ed. 92}; Hom ^{PSBA xv (1893), 291–300} proposes *Narûdu* = *Namra-uddu*, a star-god. **2.** < name of Bab. king or prince: *Nu-marad* = ‘Man of Marad’ *cf.* DI ^{Pa 220} De Gn 10:8 [1887]; more plausibly = *Nazi-maraddash* (*marattash, murudas*), Hpt ^{Andover Rev. July, 1884, 93 f.} DI ^{K (1884)} Say ^{Athen. Feb. 16, 1895, Acad. Mar. 2, 1895} (*cf.* Che ^{ib. Mar. 9}),—i.e. a Kashite kg., B. C. 1378, but dub., *cf.* Hpt ^{BAS i (1889), 183}, Jeremias ^{Izdubar-Nimrod, 1891, 1 ff.};—son of כְּוִשׁ (q.v.), hero and hunter Gn 10:8, 9 (J; kg. in Babylonia, builder of Nineveh, etc. v 10 f.), נְמָרוֹד 1 Ch 1:10; אֶרֶץ נְמָרָד Mi 5:5 (|| אֶרֶץ אַשּׁוּר); □ Νεβρωδ .)

† נְמָשִׁי S ⁵²⁵⁰ GK ⁵⁸¹¹ **n.pr. m.** grandfather of Jehu 2 K 9:2, 14; ’יהוא בְּנוֹי־י 1 K 19:16 2 K 9:20 2 Ch 22:7; □ Ναμεσθει, Ναμεσ(σ)ει .

נִס S ^{3071, 5251} TWOT ^{1379a} GK ⁵⁸¹² v. II. נִסַּס .

נִסְבָּה S ⁵²⁵² TWOT ^{1456a} GK ⁵⁸¹³ v. סִבַּב .

נִסָּה v. נִשָּׂא .

† [נִסְּהָ S ⁵²⁵⁴ TWOT ¹³⁷³ GK ⁵⁸¹⁴] **vb. Pi. test, try** (NH *id.*, Pi.; □ Pa. נִסִּי ; Syriac Pa.; *cf.* Ethiopic *temptation*);—Pi. Pf. 3 ms. נִסָּה Dt 4:34 + 3 times; sf.

Lag P. de Lagarde, *Onomastica Sacra* .
We J. Wellhausen, *Composition des Hexateuches* ;
Ency. Brit. Encyclopaedia Britannica, 9th ed.
Hom F. Hommel.
DI Freidrich Delitzsch, *Sprache d. Kossäer*;
Say A. H. Sayce.

וְנִסְתָּהוּ Ex 15:25 ; 3 fs. נִסְתָּהוּ Dt 28:56 ; 1 s. נִסִּיתִי Ec 7:23 , + 4 times Pf. ; Impf. 3 ms. sf. יְנִסֵּם Dn 1:14 ; 1 s. אֲנִסֶּה Ju 6:39 ; sf. אֲנִסְכָּה Ec 2:2 ; 3 mpl. יְנִסּוּ Nu 14:22 ; 2 mpl. תִּנְסֹוּן Ex 17:2 , + 7 times Impf. ; Imv. נִס Dn 1:12 ; sf. נִסִּנִּי ψ 26:2 ; Inf. cstr. נִסֹּת Ex 20:20 , + 8 times Inf. ; Pt. מְנִסֶּה Dt 13:4 ;— **1. test, try** (syn. בחן), abs. 1 S 17:39 (equipment); c. כָּ Ju 6:39 Ec 2:1 ; c. acc. Dn 1:12 , 14 ; acc. + כָּ 1 K 10:1 = 2 Ch 9:1 , Ec 2:1 ; 7:23 . **2. attempt, essay, try to do a thing**, c. Inf. Dt 4:34 (c. לָּ) 28:56 ; c. acc. Jb 4:2 (venture a word). **3. test, try, prove, tempt** [but not in modern sense of the word: v. Dr Dt 6:16 ; ψ ψ 453 , 483] **a. God tests or proves** Abr. Gn 22:1 (E), Isr. Ex 15:25 ; 20:20 (E), 16:4 (J), Dt 8:2 , 16 ; 13:4 ; c. כָּ Ju 2:22 ; 3:1 , 4 ; tribe of Levi Dt 33:8 (poem); Hezekiah 2 Ch 32:31 ; psalmist ψ 26:2 . **b. Isr. tests**, or *tries* God: Ex 17:2 , 7 Nu 14:22 (J), Dt 6:16 ψ 78:18 , 41 , 56 ; 95:9 ; 106:14 ; so Ahaz, Is 7:12 .

† II. מִטָּה S ^{4531, 4532} TWOT ^{1223b} GK ^{4999, 5000, 5001} **n. f. test, trial, proving** ;— cstr. מִטָּת Jb 9:23 ; pl. מִטֹּת Dt 4:34 ; 7:19 , מִטֹּת Dt 29:2 :— *testings* or *provings* of Pharaoh and Egyptians at Exodus, Dt 4:34 (v. Dr), 7:19 ; 29:2 (|| תֹּת אֵת);— *test, trial*, of innocent person Jb 9:23 according to Hi *al.*, but v. I. מִטָּה sub מסס .

† III. מִטָּה S ^{4531, 4532} TWOT ^{1223b} GK ^{4999, 5000, 5001} **n.pr.loc.** where Israel tried " in the wilderness, Ex 17:7 (JE), Dt 6:16 ; 9:22 ψ 95:8 (all □ (ὁ) πειρασμός), where Levi was tested Dt 33:8 (□ πείρα). v. Gall ^{Kultstätten} ³² interprets as *place of trial* (ancient judgment-place) and identif. with Kadesh , called also מְרִיבָה (מֵי) and עֵין מְשֻׁפֵּט .

† [נִסַּח S ⁵²⁵⁵ TWOT ¹³⁷⁴ GK ⁵⁸¹⁵] **vb. pull or tear away** (NH נִסַּח , □ נִסַּח both *remove*; Assyrian *nasāhu* = BH , so Old Aramaic נִסַּח Cook ⁸² Lzb ³²³ ; Arabic *annul, supersede, change by substitution, copy*; cf. Assyrian *nisḥu, nusḥu*, *extract, excerpt* DI ^{HWB} ⁴⁷² Meissn ^{ZA} ^{iv (1889), 267} ; NH נִסַּחָה , Nab. נִסַּחָה *id.*, also Aramaic נִסַּחָה (whence Arabic) Hoffm ^{ZMG} ^{xxxii. 760} cf. Frä ²⁵¹ ; Syriac *copy*);— **Qal** Impf. 3 ms. " בֵּית גִּבְיִים יִסַּח Pr 15:25 *the house of proud men will " tear down*; יִסַּחְךָ , יִסַּחְךָ לְמָהָל ψ 52:7 *yea, he ["] shall tear thee away, without a tent*; 3 mpl. יִסַּחוּ מִן Pr 2:22 *transgressors shall (men) tear away from the land* (read perhaps יִסַּחוּ יִנְּ shall be torn away; || יִכַּרְתּוּ ; cf. Ges [§] ^{144, 3 b.R} Da ^{Synt.} ^{§ 108. b}). **Niph.** Pf. 2 mpl. consec. וְנִסַּחְתֶּם מֵעַל הָאָדָמָה Dt 28:63 *and ye shall be torn away from off the land* .

מָסַח S⁴⁵³⁵ TWOT^{1374a} GK⁵⁰⁰⁵ 2 K 11:6, v. p. 587 a supr.

† I. נָסַךְ S^{5258, 5259} TWOT^{1375, 1376} GK^{5818, 5819, 5820} **vb. pour out** (NH *id.*, *pour, cast* (metals, Pi. *make libation*; Ph. נָסַךְ *cast gold or iron* Lzb^{323f.}; □ נָסַךְ *make libation*; Syriac *pour out*; Arabic, orig. *be-pour, water* Nö^{ZMG xii (1887), 719} (rare), usually *worship* Lane³⁰³² (cf. RS^{Sem i. 213; 2d ed. 229}), i.e. *pour out* blood of victim, *pour out* wine We^{Heid. 2, 114, 118, 142});— **Qal** Pf. 3 ms. נָסַךְ Is 29:10; 40:19; נָסַךְ 44:10; Impf. 3 mpl. יִסְכוּ. Ho 9:4; 2 ms. הִסְכוּ Ex 30:9; Inf. לְנִסְךְ Is 30:1; v. II. נִסַּךְ for Is 25:7;— **1. pour out** (the spirit of deep sleep) *c. על* pers. Is 29:10. **2. pour out libations**, *c. acc.* נָסַךְ Ex 30:9 (P); מִסְכָּה Is 30:1; יין Ho 9:4. **3. cast metal images**, *c. acc.* פָּסַל Is 40:19; 44:10.

Piel. Impf. יִנְסֵךְ 1 Ch 11:18 *pour out as libation*, *c. acc.* מַיִם + לִיהוָה (= 2 S 23:16 Hiph.).

Hiph. Pf. 3 mpl. הִסְכוּ Je 32:39; Impf. 3 ms. יִנְסֵךְ Gn 35:14 + 2 times; 1 s. אֶסֶיךָ ψ 16:4; 3 mpl. יִנְסִיכוּ Ez 20:28; Imv. הִסֵךְ Nu 28:7; Inf. abs. הִסֵיךְ Je 44:17; הִסֵךְ Je 7:18 + 3 times; cstr. לְהִסֵךְ Je 44:19, 25 (Kö^{i. 309});— *pour out libations*, *c. acc.* נָסַךְ Gn 35:14 (E), 2 K 16:13 Nu 28:7 (P), מַיִם 2 S 23:16 לִיהוָה; elsewhere, נִסְכִים to other gods Je 7:18; 19:13; 32:29; 44:17, 18, 19 (^{×2}), 25 Ez 20:28 ψ 16:4.

Hop. Impf. 3 ms. יִסֵךְ *be poured out*, Ex 25:29; 37:16, of holy wine, *c. כּ* of vessels.

† נְסִיךְ S⁵²⁶² TWOT^{1375a} GK^{5821, 5822} **n. m. drink-offering**;— abs. ׀ Gn 35:14 + 6 times; נְסִיךְ Ex 29:40; 30:9 Ez 45:17; נְסִיךְ Nu 4:7 Jo 1:13; cstr. נְסִיךְ Nu 28:7; sf. נְסִיכִי Is 48:5, etc.; pl. נְסִיכִים Je 7:18 + 9 times; sf. נְסִיכֵיָהּ Nu 29:31, נְסִיכֵיכֶם v 39, etc.;— **1. drink-offering**, *c. על* (on Jacob's מִצְבֵּה at Bethel) Gn 35:14 (E); elsewhere in worship of ׀ only P and related doc.; once of vessels of holy table קְשׁוֹת הַנְּסִיךְ Nu 4:7; elsewhere in classifications Lv 23:37 Nu 29:39, usually offered with the עלֵה Ex 29:40 Lv 23:13, 18 Nu 15:5, 7, 10, 24; 28:7, 14, 31; 29:18, 21, 24, 27, 30, 33, 37, especially עֹלֹת הַתְּמִיד 28:9, 10, 15, 24; 29:6, 11, 16, 19, 22, 25, 28, 31, 34, 38; מְנַחַת מְנַחַת Ex 29:41 Nu 28:8; but sometimes also with (שְׁלָמִים) זֶבַח 6:15, 17;

15:15 , 10 ; usually + מְנַחֵה ; elsewhere only 1 Ch 29:21 2 Ch 29:35 Ez 45:17 ; 'נָּ
 מְנַחֵה Jo 1:9 , 13 ; 2:14 . Offered to other gods 2 K 6:13 , 15 Is 57:6 Je 7:18 ;
 19:13 ; 32:29 ; 44:17 , 18 , 19 ^(x2) , 25 Ez 20:28 ψ 16:4 . **2. molten images** , Is
 41:29 ; 48:5 Je 10:14 ; 51:17 .—Combinations are: 'נָּסַךְ 'וּן (see vb.) ;
 'שָׁפַךְ 'וּן Is 57:6 .

† I. [נְסִיךְ S ^{5257 , 5993} TWOT ^{1375b} GK ^{5816 , 5817}] **n. m. 1. libation ; 2. molten
 image** ;— **1.** sf. נְסִיכָם 'וּן *wine of their drink-offering* Dt 32:38 . **2. molten image** ,
 sf. נְסִיכֵהֶם Dn 11:8 .

† I. מְסַכָּה S ⁴⁵⁴¹ TWOT ^{1375c , 1376a} GK ^{5011 , 5012 , 5013} **n. f. 1. libation ; 2. molten
 metal** , or **image** ;— 'ם Ex 32:4 + ; cstr. מְסַכַּת Is 30:22 ; pl. מְסַכּוֹת 1 K 14:9 +
 ; sf. מְסַכֵּתָם Nu 33:52 ;— **1. libation** , with covenant sacrif. in making covenant
 Is 30:1 (= נְסַךְ ; See, however, sub II. [נְסַךְ]). **2. molten metal** , or **image**:
 מְסַכָּה עֵגֶל *molten calf* Ex 32:4 , 8 Dt 9:16 ; Ne 9:18 , cf. ψ 106:19 ; אֱלֹהֵי מְסַכָּה
molten gods Ex 34:17 Lv 19:4 ; צְלָמֵי מְסַכָּה Nu 33:52 ; פְּסָל וּמְסַכָּה Dt 27:15 Ju
 17:3 , 4 ; 18:14 Na 1:14 2 Ch 34:3 , 4 , elsewhere (variously) Dt 9:12 Ju 18:17 ,
 18 1 K 14:9 2 K 17:16 2 Ch 28:2 Is 30:22 ; 42:17 Ho 13:2 Hb 2:18 .

† II. [נָּסַךְ S ^{5258 , 5259} TWOT ^{1375 , 1376} GK ^{5818 , 5819 , 5820}] **vb. weave** (Arabic has
 same meaning) ;— **Qal** Pt. pass. f. נְסִיכָה Is 25:7 ; perhaps also Inf. cstr. נָּסַךְ
 30:1 ; on both v. foll.

† II. מְסַכָּה S ⁴⁵⁴¹ TWOT ^{1375c , 1376a} GK ^{5011 , 5012 , 5013} **n. f. woven stuff, web** ,
 especially as **covering** ;— abs. הֵם 'הַנְּסִיכָה עַל־ Is 25:7 *the web that is woven
 over all the nations* (i.e. *mourning-veil* , symb. of distress ; || הַלּוֹט הַלּוֹט) ; = bed-
covering 28:20 (in fig.). Perhaps also 'ם לְנָסַךְ 30:1 *weave a web* (|| לְעִשׂוֹת
 עֵצָה , ref. to negotiations with Egypt (So B Aq Ew De Che Di ; > □ Ges
 Hi Kn Brd Du *pour a libation* ; 'ם not elsewhere = נְסַךְ) .

† [מְסַכָּת S ⁴⁵⁴⁵ TWOT ^{1376b} GK ⁵⁰¹⁸] **n. f. web** of unfinished stuff, on loom (
 v. GFM ^{PAOS , Oct. 1889 , clxxvii}) ;—only abs. מְסַכָּת Ju 16:13 , 14 .— מְסַכָּה , מְסַכָּךְ v.
 סַכָּךְ .

Is 62:10, *cf.* Je 4:21 (|| קול שׁוֹפָר); לְהִתְנוּסָה ... וְנִתְתָּהּ ψ 60:6 *thou hast set a standard (only) for fleeing*. **b.** *signal*, שָׂאוּ וְצִיּוֹנָה, Je 4:6 (i.e. to direct refugees to Zion). **2.** *standard*, as pole, supporting serpent of bronze Nu 21:8, 9 (JE). **3. a.** *ensign, signal*, מִמִּצְרַיִם הָיָה מִפְרָשֶׁךָ לְהִיּוֹת לָךְ לִיָּסַע Ez 27:7 *byssus from Egypt was thy sail, to serve thee for an ensign* (so DaToy; on lack of pennon on ancient ships *v.* Co; > del. Co Berthol); so **b.** (since sails were the only ensign) = *sail* Is 33:23 (Che Di *al.*; > *pennon* Ges Hi Ew De Du). **4.** *sign* (*cf.* NH) = *warning* Nu 26:10 (P).

I. נִסַּע S⁵²⁶⁵ TWOT¹³⁸⁰ GK⁵⁸²⁵ **vb.** **pull out or up, set out, journey** (NH *id.*, *move, march*; Assyrian *nisû*, *set out, withdraw*, etc. Dl^{HWB 470}; Nö^{ZMG xl(1886), 723}); *cp.* also Arabic, Ethiopic [rare] *pull up, away*, so BA^{ES 51});— **Qal** 137 Pf. 3 ms. וְנִסַּעוּ Gn 33:17 +, 3 mpl. וְנִסַּעוּ Dt 10:6, וְנִסַּעוּ Nu 2:34 +, etc.; Impf. וְנִסַּעוּ Is 33:20, וְנִסַּעוּ Gn 12:9 +, sf. וְנִסַּעוּ Ju 16:3; 3 mpl. וְנִסַּעוּ Ex 40:36 +, וְנִסַּעוּ Nu 2:9 +; 2 mpl. וְנִסַּעוּ Jos 3:3; 1 pl. וְנִסַּעוּ cohort. Gn 33:12, וְנִסַּעוּ Dt 1:19; 2:1, וְנִסַּעוּ Ezr 8:31, etc.; Imv. וְנִסַּעוּ Dt 2:24 +; Inf. abs. וְנִסַּעוּ Gn 12:9; cstr. וְנִסַּעוּ Jos 3:14 +; sf. וְנִסַּעוּ Gn 11:2 Nu 10:34; Pt. וְנִסַּעוּ Ex 14:10 Nu 10:33; pl. וְנִסַּעוּ Nu 10:29;— **5.** *pull out or up*, city-gate and gate-posts Ju 16:3; loom *v.* 14 (on text *cf.* GFM), tent-pegs Is 33:20 (fig. of Jerusalem; *cf.* also **Niph.**) **6.** hence (from pulling up tent-pegs), **a.** *set out* Gn 35:5 Nu 12:15 (both E), Je 4:7 (|| יָצָא מִמִּקְוֹמוֹ); even of lifeless things, e.g. the ark, הָאָרוֹן Nu 10:35 (JE); often in P: Ex 14:15; 40:37 Nu 1:51; 4:5, 15; 9:17 + 8 times Nu 9, 10:5, 6, 17, 18, 21, 22, 25, so prob. also 2:8 + 6 times Nu 2 (*v.* *infr.*; even of lifeless things, דָּגְלֵי 10:18, 22, מִשְׁכָּן 1:51, מוֹעֵד 2:17), 33:3; אַ וְנִסַּעוּ Gn 46:1 (E) *and* Isr. *set out, and came*, etc., Ex 16:1; 19:2 Nu 20:22 Jos 9:17 (all P), Dt 1:7, וְנִסַּעוּ וְנִלְכְּתָה 33:12 (J); (וְנִסַּעוּ ...) Ju 18:11, וְנִסַּעוּ וְנִסַּעוּ Dt 2:24; וְנִסַּעוּ often *c.* מִן Gn 35:16 (E), Nu 10:34 (JE), וְנִסַּעוּ מִן וְנִסַּעוּ לְעֵבֶר ר Jos 3:14 (JE), *set out from their tents, to cross*, etc., *cf.* וְנִסַּעוּ לְלָכֶת וְנִסַּעוּ Ezr 8:31; *c.* וְנִסַּעוּ + וְנִסַּעוּ, Jos 3:1 (JE), Nu 33:9 (P), + וְנִסַּעוּ *v.* 3 (D), Dt 1:19, + וְנִסַּעוּ Nu 33:8 (P); + וְנִסַּעוּ וְנִסַּעוּ Nu 33:7 (P). **b.** *depart*, *c.* מִן Gn 37:17 (J) 2 K 3:27; 19:8, 36 = Is 37:8, 37; even of וְנִסַּעוּ Ex 14:19 (J); of angel *v.* 19 (E; + וְנִסַּעוּ). **7.** *journey, march* (by stages) Gn 12:9; 35:21 both J), Nu 10:13, 14, 28 (P), (poss. also Nu 2:9 etc., *cf.* **2** *supr.*); + וְנִסַּעוּ *according to their stations*, i.e. by stages Ex 17:1 Nu 10:12 (+ מִן), *cf.* Ex 40:36 (all P); sq. הָ loc. Gn 12:9; 33:17 (both J), Dt 1:40; 2:1; וְנִסַּעוּ לָכֶם Nu 14:25 (JE); sq. וְנִסַּעוּ *eastward* (*v.* מִן **1. c.**) Gn 11:2; 13:11 (both J), אֶחָרֵי Ex 14:10 (J), אֶחָרֵי Nu 10:29, וְנִסַּעוּ *v.* 33 (of ark; all J); sq. וְנִסַּעוּ + הָ loc. Gn 20:1 (E), Dt 10:6, 7 Ex

12:37 (P), + acc. loc. Nu 11:35 (JE); sq. מָן + acc. of distance, דִּרְרָךְ 10:33 (JE), 21:4 (P); especially וַיִּתְּנוּ ... וַיִּסְעוּ מָן Nu 21:12 , 13 (JE), Ex 13:20 Nu 21:11 ; 33:5 + 37 times Nu 33 (all P); of shepherds Je 31:24 .— נָסְעוּ כְּמוֹ צֹאֵן Zc 10:2 is dub. ; We וַנֵּעוּ or וַיֵּעוּ , so Now . 8. of wind, ' וְ רִיחַ מֵאֵת י' Nu 11:31 *there set forth* (sprang up) a wind from ' .

† **Niph.** Pf. *be pulled up, removed*: 3 ms. דוֹרֵי נִסְעוּ וְנִגְלָה מִנֵּי כָּאֵל רֵעִי Is 38:12 ; of wealth וַנִּסְעוּ אֵלָּהּ Jb 4:21 (reading וַיִּתְּדֵם for וַיִּתְּרֵם , v. II. יִתְרֵר).

† **Hiph.** Impf. 3 ms. וַיִּסְעוּ ψ 78:26 , וַיִּסְעוּ Ex 15:22 + 2 times; 2 ms. תִּסְעוּ ψ 80:9 , 3 fs. תִּסְעִי 2 K 4:4 ; 3 mpl. וַיִּסְעוּ 1 K 5:31 ; Pt. מִסְעוּ Ec 10:9 ;— 9. *cause to set out, lead out* , c. acc. pers. Ex 15:22 (J ; + מָן , וַיִּצְאוּ) , ψ 78:52 (כִּצְאוֹן ; || וַיִּנְהֲגוּ) , 80:9 (מָן ; fig. of vine); fig. of a wind, *cause to spring up* , וַיִּסְעוּ קָדִים ψ 78:26 (|| וַיִּנְהֲגוּ ; cf. **Qal 4**). 10. *remove* , c. acc. rei 2 K 4:4 ; וַיִּסְעוּ כְּעֵץ הַקְּנֹתִי Jb 19:10 ; specif., *remove from quarry, quarry*: 1 K 5:31 *and they quarried* great stones, cf. Ec 10:9 .

† **מִסְעַ** S ⁴⁵⁵⁰ TWOT ^{1380a} GK ⁵⁰²³ **n.** [**m.**] **pulling up, breaking camp, setting out, journey** ;— abs. 'ם Nu 10:2 Dt 10:11 ; pl. cstr. מִסְעֵי Nu 10:28 ; 33:1 ; sf. מִסְעֵיו Gn 13:3 , מִסְעֵיהֶם Ex 17:1 + 6 times;— 1. **a.** *pulling up, breaking camp* (c. acc. מִתְּנָה ; Ges ^{§ 45e, 115d}) Nu 10:2 . **b.** *setting out* Nu 10:6 , cf. v 28 . 2. *station, stage, journey* (by stages), וַיֵּלֶךְ לָם Gn 13:3 *and he went by* (according to) *his journeyings* (cf. הֵלֵךְ , p. 231 a supr.); לְמִסְעֵיהֶם Ex 17:1 cf. 40:36 , 38 Nu 10:12 (all P ; all c. נִסְעוּ) , 33:1 , 2 (|| מוֹצְאֵיהֶם , v 2 (|| *id.*); לֶךְ לְמִסְעַי Dt 10:11 *for journeying* (v. Dr).

† I. **מִסְעַ** S ⁴⁵⁵¹ TWOT ^{1380b, 1381a} GK ^{5024, 5025} **n.** [**m.**] **quarry or quarrying** ;— only abs. as adv. acc. , אָבֹן שְׁלֵמָה מִסְעַ 1 K 6:7 *stone perfect* (at the) *quarry* (or *at quarrying* , i.e. when it was quarried; cf. Benz ; text dub.).

II. **נִסְעַ** TWOT ¹³⁸¹ (√ of foll.; poss. Arabic *throw* (*puncture, wound* , etc.), Kam. Frey , so Buhl ¹³).

† II. **מִסְעַ** S ⁴⁵⁵¹ TWOT ^{1380b, 1381a} GK ^{5024, 5025} **missile, dart** ;—only abs. Jb 41:18 (+ הַנִּיחַ , שֶׁרִּיחַ).

נסק whence אַסַק ψ 139:8 according to Thes *al.*; but v. סלק .

† נְסֹרִי S⁵²⁶⁸ TWOT¹³⁸² GK⁵⁸²⁷ **n.pr. div.** Assyrian god, worshipped by Sendsch. , 2 K 19:37 = Is 37:38 ; □ Εσδραχ , Α Εσθραχ , □ L Ασραχ (K); □ Νασαραχ , Ν Ασαρακ , Α Ασαραχ (Is); Jos^{Ant.} x. 1, 5 Αρασκη ; no such god in cuneif. inscr. ; see views in Meinh^{Jesajaerzählungen (1898) ad loc.} ; crpt. form of *Nusku* (= נסוך) according to Hal^{JAs . xiii (1879), 387 = Mél. de Crit. 177} Muss-Arnolt^{JBL xi. 1 (1892), 86; Hbr . vii. 89 R. 17} ; *Nusku* is a solar deity, *cf.* Jastr^{Rel. Bab. 220 f.}

נֶעָה S⁵²⁶⁹ GK⁵⁸²⁸ , נֶעָה S⁵²⁷⁰ GK⁵⁸²⁹ v. נוע .

† נְעִיאֵל S⁵²⁷² GK⁵⁸³² **n.pr.loc.** on border of Asher Jos 19:27 ; □ Ιναηλ , Α Ανηλ , □ L Ναειηλ .

† נֶעַל S⁵²⁷⁴ TWOT^{1383, 1383b} GK^{5835, 5836} **vb. bar, bolt, lock** (NH *id.*) ;— Qal Pf. 3 ms. נֶעַל 2 S 13:18 , נֶעַל Ju 3:23 ; Imv. לֶנַעַל 2 S 13:17 ; Pt. pass. נֶעוּל Ct 4:12^(×2) ; fpl. נֶעְלוֹת Ju 3:24 ;— *bar, bolt, lock* , usually *c.* acc. דְּלֶת , דְּלֶתוֹת : Ju 3:23 , + אַחֲרַי *after, behind* , v 24 2 S 13:17 , 18 ; elsewhere only גֵּן נֶעוּל Ct 4:12 *a garden barred* (fig. of Shulamite), so also v 12b (reading גֵּן for גַּל , Vrss Gr Bu).

† נֶעַל S⁵²⁷⁵ TWOT^{1383a} GK⁵⁸³⁷ **n. f.** Jos 9:5 **sandal, shoe** (NH *id.* ; Arabic *id.* (also *horse-shoe* , etc.); Syriac appar. only *horse-shoe* (rare; also NS) PS²⁴⁰⁵ ; *cf.* poss. Ethiopic (obsol.) *wife of Levirate marriage* Di⁶⁷⁶) ;— abs. ׀ Gn 14:23 , נֶעַל Dt 25:10 ; sf. נֶעְלִי ψ 60:10 ; 108:10 , נֶעְלֶךָ Jos 5:15 , etc.; du. נֶעְלִים Am 2:6 ; 8:6 ; pl. נֶעְלִים Is 11:15 Ct 7:2 , נֶעְלוֹת Jos 9:5 ; sf. נֶעְלֶיךָ Ex 3:5 Ez 24:17 , נֶעְלִיו Is 5:27 , נֶעְלִינוּ Jos 9:13 , נֶעְלִיכֶם Ex 12:11 Ez 24:23 ;— *sandal* Ju 9:13 , Am 2:6 ; 8:6 (du. = pair of sandals; mentioned as of little worth); Dt 29 ; 4 ; on (כ) feet Jos 9:5 (JE), 1 K 2:5 Ez 24:23 Ex 12:11 (P); *cf.* פְּעָמֶיךָ בְּנֶעְלִים Ct 7:2 , וְהִדְרִיךְ בְּוַיְנֶעַל Is 11:15 ; *put on sandal* is בְּרִגְלֶיךָ Ez 24:17 ; *loose the sandal* is הֲלִיץ Is 20:2 Dt 25:9 *cf.* v 10 ; שָׁלַח (Imv.) Ex 3:5 (E), Jos 5:15 (JE); שָׁלַח Ru 4:7 , 8 *cf.* Burton^{Midian ii. 197}); *sandal-thong* is שָׁרוֹךְ Gn 14:23 ; Is 5:27 ;

Sendsch. *Sendschirli (Zinjirli)* .

K E. Kautzsch (in B. Aram. Appendix).

Jos Fl. Josephus, Antiquities

עַל-אֲדוֹם אֲשַׁלֵּיךְ נַעְלִי ψ 60:10 *upon Edom do I cast my sandal* = 108:10 , denotes either contempt (Hup ; עַל = unto , fig. of slave), or taking possession of (Fl in De , Che Bae) , || סִיר רַחֲצִי מוֹאֵב favoursformer.—On symbolic use of sandal v. further Goldziher ^{Äbh. z. Arabic Philol. i. 47 f.} Jacob ^{Arab. Dicht. iv. 23} .

† [נַעַל] S ⁵²⁷⁴ TWOT ^{1383 , 1383b} GK ^{5835 , 5836}] **vb. denom. furnish with sandals, shoe** (□ נַעַל (rare), *bind on sandal*; Arabic *furnish with sandals, shoe horse or camel*; Syriac *shoe horse*) ;— **Qal** Impf. 1 s. sf. תִּהְיֶה נֶאֱנַעְלֶיךָ Ez 16:10 *and I shod thee with תַּחַשׁ* (q.v.). **Hiph.** Impf. 3 mpl. sf. וַיִּנְעֲלוּם 2 Ch 28:15 *and gave them sandals* .

† מִנְעוּל S ⁴⁵¹⁴ TWOT ^{1383c} GK ⁴⁹⁸⁰ **n. [m.] bolt** ;— abs. כַּפּוֹת הֵם Ct 5:5 (of house-door); pl. sf. מִנְעוּלָיו Ne 3:3 v 6 , 13 , 14 , 15 , all of city-gates, in phr. וּבְרִיחָיו דָּלַת תָּיו (מִן) .

† [מִנְעָל] S ⁴⁵¹⁵ TWOT ^{1383d} GK ⁴⁹⁸¹] **n. m. id.** , only sf. בְּרֹזֶל וּנְחֹשֶׁת מִנְעָלֶיךָ Dt 33:25 (song).

† I. [נָעַם] S ⁵²⁷⁶ TWOT ¹³⁸⁴ GK ⁵⁸³⁸] **vb. be pleasant, delightful, lovely** (Ph. נָעַם *good* Lzb ³²⁴ (and many n.pr.); Arabic *be plentiful, easy, pleasant; shew gracious favour toward* , often in Qor ; Sab. נָעַם *be lovely, agreeable, well* Levy - Os ^{ZMG xix (1865), 178} CIS ^{iv. 19, 11} , so Min. Hom ^{Südar. Chrest. 128} ; Old Aramaic in n.pr. Lzb ^{222, 324} Cook ⁸² (נַעֲמָתִי *my darling [or my songs , cf. II. 'ן]*); □ נָעִים *pleasant, lovely* , נְעִימָתָא *loveliness*; Prä ^{BAS i. 46 f.} cp. Ethiopic *be pleasant* , =) ;— **Qal** Pf. 3 fs. נֶעְמָתָּה Gn 49:15 (poem in J ; of land); 2 ms. (of delightful friend) לִי מֵאֵד 2 S 1:26 , also (of physical beauty) מֵה־נְעִמָתָּה Ez 32:19 ; 2 fs. (id.) מֵה־נְעִמָתָּה Ct 7:7 *how lovely art thou!* (|| מֵה־יִפְיִית) ; 3 pl. , of pleasant words, נְעִמּוֹ ψ 141:6 ; Impf. 3 ms. יִנְעַם : יִנְעָם Pr 2:10 (of knowledge); 9:17 (|| יִמְתְּקוּ) : יִנְ : יִנְעָם 24:25 is impers. c. ל , *to them ... shall be delight* .

† נָעַם S ⁵²⁷⁸ TWOT ^{1384a} GK ⁵⁸⁴⁰ **n. m. ψ 90:17 delightfulness, pleasantness** (Ecclus נוּעַם תִּירוּשׁ 32:6) ;— 'ן abs. Zc 11:7 + 4 times; cstr. ψ 27:4 ; 90:17 ;— **1. delightfulness** of ' : contemplated in temple ψ 27:4 , shewn in his favour, עָלֵינוּ ... וַיְהִי 'ן אֲדָנִי 90:17 . **2. name of one of two symbol. staves** Zc

11:7 , 10 . **3.** *pleasantness* , as defining genit.: 'דְּרֵבִי־יָן Pr 3:17 ; אֲמַר־יָן 15:26 ; 16:24 .

† נָעַם **n.pr. m.** son of Caleb, 1 Ch 4:15 ; □ Noom , A Νααμ .

† I. נָעִים S ⁵²⁷³ TWOT ^{1384b, 1385a} GK ^{5833, 5834} **adj. pleasant, delightful** (poet.);— abs. 'ן Pr 22:18 + ; cstr. נָעִים 2 S 23:1 ; pl. נָעִימָם ψ 16:6 , נָעִימָם 2 S 1:23 , נָעִימָם Pr 23:8 ; f. נָעִמוֹת ψ 16:11 ;— **1.** *delightful* 'וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים 2 S 1:23 (of Saul and Jonath.); of wealth, 'הוֹן יָקָר וְהוֹן Pr 24:4 ; words Pr 23:8 ; of acts, etc.: 'וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים ψ 133:1 ; singing praises to 'וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים וְהֵן הַנְּאֻקָּהִים , 135:3 ; 147:1 ; keeping wise teachings Pr 22:18 ; as subst. = *delight* יְכֹלֵוּ נָעִים ψ 16:6 , 11 . **2.** *lovely, beautiful* (physically), Ct 1:16 (|| יָפָה).— ψ 81:3 2 S 23:1 v. II. נָעִים sub II. נָעַם .

† I. נָעָמָה S ⁵²⁷⁹ GK ^{5841, 5842} **n.pr. f. 1.** sister of Tubal Cain Gn 4:22 □ Νοεμα , □ L Νοεμμα . **2.** Ammonitess, mother of Rehoboam 1 K 14:21 □ Μααχαμ , A Ναμμα , □ L Νααβα = 2 Ch 12:13 , □ Noomma , □ L Νααμα ; also 1 K 14:31 but prob. gloss (om. □ B , □ L , etc.).

† II. נָעָמָה S ⁵²⁷⁹ GK ^{5841, 5842} **n.pr.loc.** city assigned to Judah in Philist. plain Jos 15:41 ; □ Νωμαν , A Νωμα , □ L Νομα .

נָעָמִי S ⁵²⁸⁰ GK ⁵⁸⁴⁴ v. infr.

נָעָמִי S ⁵²⁸¹ GK ⁵⁸⁴³ **n.pr. f.** mother-in-law of Ruth, Ru 1:2 , 3 , 8 + 18 times Ru □ B Νωεμειν ; A Νωεμμειν 1:2 , Νοεμμειν v 3 , usually Νοομει(v) ; □ L Νοομι .

† I. [נָעָמָן] S ^{5282, 5283} TWOT ^{1384c} GK ^{5845, 5846}] **n. [m.]** usually **pleasantness** (so Thes *amoenitas*), but perhaps epithet of **Adonis** (so Mo ^{Phoen. i. 227} Lag ^{Symm. i. 468; Semit. i. 32} who cp. red flower called [v. Lane ¹⁵⁷⁸], i.e. *wound of Adonis* , whence ἀνεμώνη ; cf. Ew ^{Proph. i. 364} RS ^{Proph. vi. n. 10} and v. Lewy ^{Fremdwörter , 49}) ;—only pl. נָעָמָנִים Is 7:10 □ φύτευμα ἄπιστον) perhaps = *Adonis-*

plantations, or gardens (on double pl. v. Ges § 124^q; and on □Αδώνιδος κήποι v. Rochette ^{Rev. Archéol. viii. 1851, 105–123} Daremberg et Saglio ^{Dict. des Antiquités (1877), i. 73, and reff.} WSmith ^{Dict. Antiq. (3) i. 25} Fl in Levy ^{NHWB iv. 229}).

II. נַעֲמָן S ^{5282, 5283} TWOT ^{1384c} GK ^{5845, 5846}₁₆ **n.pr. m.** **1.** son of Benj. Gn 46:21, □ Νοεμ(μ)αν; = grandson of Benj. Nu 26:40 (^{×2}), □ Νοεμα(νει), 1 Ch 8:4, 7 (so □ Gn 46:21), □ in Ch Noομα, □ L Ναμει, Νααμαν. **2.** Aramaean general 2 K 5:1, 2, 6 + 8 times 2 K 5; □ Ναιμαν, □ L Νεεμαν.

† נַעֲמִי S ⁵²⁸⁰ GK ⁵⁸⁴⁴ **adj. gent.** from II. נַעֲמָן **1**, Nu 26:40, read doubtless נַעֲמִי (so Sam.).

† נַעֲמִיתִי S ⁵²⁸⁴ GK ⁵⁸⁴⁷ **adj. gent.** (from unused n.pr.);—' צוֹפֵר הֵן' Jb 2:11 (□ ὁ Μειναιῶν Βασιλεύς), 11:1; 20:1; 42:9 (all □ ὁ Μειναιῶς); Hom ^{Aufsätze} ⁴⁸ proposes מַעֲוִי מַעֲוִי.

† [מְנַעֲמִים S ⁴⁵¹⁶ TWOT ^{1384d} GK ⁴⁹⁸²] **n. [m.] pl. delicacies, dainties**;—only sf. וּבַלְאֵלְחֶם בְּמְנַעֲמֵיהֶם ψ 141:4.

II. נַעַם TWOT ¹³⁸⁵ (perhaps to be assumed as √ of foll., Ne ^{Margin 10}; Arabic *speak in a low, gentle voice, note, melody*; Syriac *rugivit, gentle sound, note*; NH נַעֲיָמָה *melody*; Ecclus 45:9 לַתַּת נַעֲיָמָה *to make music*; cf. Hiph. 47^{9b margin}).

† II. נַעִים S ⁵²⁷³ TWOT ^{1384b, 1385a} GK ^{5833, 5834} **adj.** perhaps **singing, sweetly sounding, musical**;—abs. ' כְּנֹרָן ψ 81:3 *sweetly-sounding lyre*; cstr., as subst., נַעִים זְמֵרוֹת יִשְׂרָאֵל 2 S 23:1 *Israel's sweet singer of songs* (cf. Dr 2 S 8:10 Löhr; **B** *egregius psalter Israel*, and so Ges *Ew al.*, from I. נַעַם; *joy of the songs of Isr.* HPS, cf. Klo Kit).

נַעֲץ TWOT ¹³⁸⁶ (√ of foll.; NH נַעֲץ *prick, stick or thrust in, wedge in*; □ נַעֲץ *id.*; NH נַעֲצוֹן *fig. of wicked person*; □ נַעֲצוֹנָא = BH).

† נַעֲצוֹן S ⁵²⁸⁵ TWOT ^{1386a} GK ⁵⁸⁴⁸ **n. [m.] thorn-bush** (on form cf. Ba ^{NB 213});—abs. 'ן Is. 55:13; pl. נַעֲצוֹנִים 7:19.

† I. [נָעַר S^{5286, 5287} TWOT^{1387, 1388} GK^{5849, 5850, 5851}] **vb. growl** (NH *id. cry, bray*; cf. Syriac; Arabic *make a noise* Lane²⁸¹⁵; poss. Assyrian *na'ru, cry, roar* (?) Dl^{HWB 439});—only **Qal** Pf. 3 pl. נָעְרוּ כְּגוֹרֵי אֲרֵיֹת Je 51:38 (|| יִשְׁאֲגוּ כְּכַפְרִים).

† II. [נָעַר S^{5286, 5287} TWOT^{1387, 1388} GK^{5849, 5850, 5851}] **vb. shake, shake out or off** (NH נָעַר *shake, stir up*, especially Pi. Niph.; □ נָעַרְתָּ *tow* (v. infr.); Arabic *boil, be in violent commotion, be very angry*);—**Qal** Pf. 1 s. נָעַרְתִּי Ne 5:13; Pt. act. נָעַר Is 33:9, 15; pass. Ne 5:13;—*shake out*, to shew emptiness, הִעֲנַתְיָנִי Ne 5:13 (symbol.), (כִּפְּיוֹ מִתְּמֹךְ בִּישׁ חָר) Is 33:15; pt. *shaken out, emptied* הִרְקֵנוּ Ne 5:13 (i.e. stripped of possessions); *shake off* (leaves) Is 33:9 (cf. || cl.). **Niph.** Pf. 1 s. נִנְעַרְתִּי כְּאַרְבֵּה ψ 109:23 *I am shaken out like a locust* (from fold of a garment; sim. of perishing helplessly); cf. Impf. 3 mpl. וַיִּנְעְרוּ רְשָׁעִים מִמְּנֵהָ Jb 38:13 to seize the corners of the earth *that wicked men may be shaken out of it*; 1 s. אֲנִיעֵר Ju 16:20 *I will shake myself* (free? cf. Hithp. and GFM). **Pi.** Impf. 3 ms. יִנְעֵר Ne 5:13 *so may God shake utterly out every man from* (מִן) his house, etc.; יִנְעֵר Ex 14:27 *and 'shook off* the Egyptian into (ב) the sea, = Pf. נָעַר ψ 136:15 (also c. acc. + ב). **Hithp.** Inv. fs. הִתְנַעַרְתִּי מֵעַפָּר Is 52:2 *shake thyself* (*free*), etc. (of personif. Zion).

† I. נָעַר S^{5288, 5289} TWOT^{1388a, 1389a} GK^{5852, 5853} **n. [m.]** usually interpr. **as a shaking, scattering**, abst. for concr. = *scattered ones*, only Zc 11:16, but text corrupt, v. We Now.

† נָעַרְתָּ S⁵²⁹⁶ TWOT^{1388b} GK⁵⁸⁶¹ **n. f. tow** (as *shaken off* from the flax when beaten; on form cf. Ba^{NB 64});—in sim. פְּתִיל־הֵן Ju 16:9 *a thread of tow* (snapping from heat); הֵן Is 1:31 (fig. ; as inflammable).

III. נָעַר TWOT¹³⁸⁹ (√ of foll.; meaning unknown).

II. נָעַר S^{5288, 5289} TWOT^{1388a, 1389a} GK^{5852, 5853}₂₃₉ **n. m. 1. boy, lad, youth . 2. retainer** (not in P) (NH as BH; Ph. נָעַר Lzb³²⁴);— הֵן abs. Gn 37:2 +; cstr. 1 S 2:13 +; sf. נָעַרוּ Ju 19:3 +, נָעַרְהָ 2 K 4:24; pl. נָעַרִים 1 S 25:5 +,

concr. concrete.

cstr. נַעֲרֵי Ex 24:5 + ; sf. נַעֲרֵי Ne 4:10 ; 5:10 , etc.;— **1. boy, lad, youth** (c. 133 times) **a.** of infant Ex 2:6 (E ; 3 months old), to be born Ju 13:5 , 7 , 8 , 12 , just born 1 S 4:21 , not weaned 1 S 1:22 ; also Is 8:4 , cf. 7:16 + . **b.** of lad just weaned 1 S 1:24 (del. 2nd נַעֲר , cf. further Dr Bu HPS), v 25 , 27 , etc. **c.** = youth: of young Ishmael Gn 21:12f. (E), Isaac 22:5 , 12 (E), Joseph Gn 37:2 (E ; 17 years old), Benj. 43:8 ; 44:22f. (J), sons of Samuel 1 S 2:17 , of Jesse 1 S 16:11 ; קָטָן ' little lad 1 S 20:35 1 K 3:7 2 K 5:14 Is 11:6 , קָטָן ' 1 K 11:17 , pl. 2 K 2:23 . **d.** ' with special stress on youthfulness Ju 8:20 1 S 17:33 , 42 Ho 11:1 Is 3:4 cf. Ec 10:16 Is 3:5 ; 10:19 Je 1:6 , 7 1 Ch 22:5 ; 29 ; 1 2 Ch 13:7 ; 34:3 ; so in phr. מִן ' נַעֲד וְזָקֵן Gn 19:4 (J), Jos 6:21 (J), Est 3:31 cf. Ex 10:9 (E), Dt 28:50 Is 20:4 ; 65:20 Je 51:22 La 2:21 ψ 37:25 ; 148:12 Pr 22:6 . **e.** of marriageable age Gn 34:19 (J), warrior Absalom 2 S 18:5 , 12 + , Zadok 1 Ch 12:29 , etc. **2. servant, retainer** (c. 105 times): **a.** = personal attendant, household servant, Nu 22:22 (J), Ju 7:10 , 11 ; 19:3 1 S 9:3f. 2 K 4:12 , 25 + often **b.** = retainer, follower Gn 14:24 1 S 25:5f. 2 S 2:14f. 1 K 20:14f. 2 K 19:6 = Is 37:6 , Jb 1:15 , 16 , 17 Ne 4:10 , 17 + often— Zc 11:16 is corrupt, cf. We Now .— *Note* . נַעֲר occurs in Pent. as Kt with Qr perpet. נַעֲרָה q.v.

† נַעֲרֵי S ⁵²⁹⁰ TWOT ^{1389b} GK ⁵⁸⁵⁴ **n. m. youth, early life** (rare poet. synonym for נַעֲוִירִים);— abs. ' Jb 33:25 (= youthful vigour), 36:14 , ' מִן ' Pr 29:21 ψ 88:16 *from youth up* .

† I. נַעֲרָה S ^{5291, 5292} TWOT ^{1389c} GK ^{5855, 5856, 5857} **n. f. girl, damsel**;— abs. ' Jb 19:3 + 22 times, also Qr Gn 24:14 + 20 times Gn Dt (נַעֲרָה Kt in Pent. only Dt 22:19 , v. infr.); pl. abs. נַעֲרוֹת 1 S 9:11 + , cstr. נַעֲרוֹת Est 4:4 ; sf. נַעֲרוֹתָיו Ru 2:22 ; 3:2 , נַעֲרָתִיָּהּ Gn 24:61 Ex 2:5 , etc.;— **1. girl, damsel**; ' קָטָנָה *little girl* only 2 K 5:2 , cf. v 4 , perhaps = young daughters Jb 40:29 ; elsewhere = young woman 1 S 9:11 ; especially as marriageable, Gn 24:14 , 16 , 28 , 55 , 57 ; 34:3 , 12 (all J), Dt 22:15 ^(x2) , 16 , 19 , 20 , 21 , 24 , 26 ^(x2) , 29 1 K 1:3 , 4 Est 2:4 , 7 , 8 , 9 , 12 ^(x2) , 13 ; specif. virgin בְּתוּלָה ' Jb 21:12 Dt 22:23 , 28 1 K 1:2 Est 2:2 , 3 (cf. Dt 22:15b , 20); מְאָרְשָׁה ' betrothed girl Dt 22:25 , 27 ; young widow Ru 2:6 ; 4:12 ; of a concubine Ju 19:3 , 4 , 5 , 6 , 8 , 9 , a prostitute Am 2:7 . **2.** of female attendants, *maids* (always pl.), Gn 24:61 (J), Ex 2:5 (E), 1 S 25:42 Pr 9:3 ; 27:27 ; 31:15 Est 2:9 ^(x2) ; 4:4 , 16 ; gleaner(s) Ru 2:5 , 8 , 22 , 23 ; 3:2 .— *Note* . נַעֲר Kt in Pent. as fem. (Qr נַעֲרָה is prob. not original; it is not found in Sam. Pent., and fpl. נַעֲרָתִיָּהּ occurs Gn Ex; cf. Ges § 2 n., 17 c .

† נְעוּרִים S⁵²⁷¹ TWOT^{1389d} GK⁵⁸³⁰ **n. f.** (ψ 103:5 ; Ges § 145k) **pl. youth, early life**;—abs. ׳ן Is 54:6 ψ 127:4 ; elsewhere sf. נְעוּרִי 1 S 12:2 , נְעוּרִי Jb 31:18 + , נְעוּרֶיךָ 2 S 19:8 , נְעוּרֶיךָ Pr 5:18 + , נְעוּרֶיךָ Je 2:2 + , נְעוּרֶיכִי ψ 103:5 , נְעוּרֵיהֶן Ez 23:3 , etc.;—*youth, early life* , especially in phr. ׳מן *from one's youth up* Gn 8:21 (J) , 1 S 17:33 1 K 18:12 Je 3:24 Zc 13:5 Jb 31:18 (extreme youth; || מְבֹטָן אִמִּי); fig. of Babylon Is 47:12 , 15 , Moab Je 48:11 , Judah 22:21 , cf. ψ 71:5 , 17 ; 129:1 , 2 ; ׳מן ׳נְעַד־עֵתָהּ Gn 46:34 (J) , 2 S 19:8 Ez 4:14 ; ׳מן ׳נְעַד־הַיּוֹם הַזֶּה 1 S 12:2 Je 3:25 ; as time in or during which Lv 22:13 (H) , Nu 30:4 , 17 (P) , La 3:27 ψ 144:12 , fig. of Judah and Sam. , personif. , Ez 23:2 , 8 ; cf. ׳יִמֵּי ׳ן (in fig. of Isr.) Ho 2:17 (|| יוֹם עֲלוֹתָהּ מֵאֶרֶץ מִצְרָיִם) , Ez 16:22 , 43 , 60 ; 23:19 ; other phr. are: ׳ן אֵלוּף Je 3:4 *friend of my youth* , cf. Pr 2:17 , ׳ן עֲוֹנוֹת Jb 13:26 , ׳ן חֵטְאֹת Je 25:7 , ׳ן חֶסֶד Je 2:2 , ׳ן חֶרְפַּת Je 31:19 , ׳ן זִמַּת Ez 23:21 , ׳ן שְׂדֵי Je 21 , ׳ן בְּעַל Jo 1:8 , and especially ׳ן אִשָּׁת Pr 5:18 Mal 2:14 , 15 Is 54:6 (fig.); ׳ן בְּנֵי ׳ן ψ 127:4 *sons of (a man's) youth*; = *youthful vigour* ψ 103:5 .

† [נְעוּרוֹת] S⁵²⁷¹ TWOT^{1389d, 1389e} GK^{5830, 5831}] **n. [f.] pl. id.** ;—only מְנַעֵר תִּיהֶם Je 32:30 (fig. of nation).

† II. [נְעֶרָה] S^{5291, 5292} TWOT^{1389c} GK^{5855, 5856, 5857}] **n.pr.loc.** on border of Ephr. :—only c. ה loc. , נְעֶרְתָּהּ Jos 16:7 (□ αἱ κώμαι αὐτῶν ; □ L *id.* + Αναραθα); appar. = נְעֶרָן , q.v. infr. ; Noοραθ lay 5 Rom. miles from Jericho Lag Onom. 283, 11 cf. Buhl^{Geogr.} 181 .

† III. נְעֶרָה **n.pr. f.** in Judah 1 Ch 4:5 , 6^(×2) ; □ Θωαδα , A Noορα , □ L Noερα .

† נְעֶרִי S⁵²⁹³ GK⁵⁸⁵⁸ **n.pr. m.** one of David's heroes, ׳ן בְּנֵי־אֶזְבִּי 1 Ch 11:37 ; □ Naοραι , A Noορα , □ L Naραι (= פְּעֶרִי הָאֲרָבִי 2 S 23:35).

† נְעֶרְיָה S⁵²⁹⁴ GK⁵⁸⁵⁹ **n.pr. m. 1.** a descendant of David 1 Ch 3:22 , 23 , □ Νωαδεια , □ L Νεαρτου . **2.** a Simeonite 1 Ch 4:42 ; □ *id.* , □ L Naοριας (cf. Sinait. n.pr. נַעֲרַת Cook⁸²).

† נְעֶרָן S⁵²⁹⁵ GK⁵⁸⁶⁰ **n.pr.loc.** in E of Ephr. , 1 Ch 7:28 (□ Naορναν , A Naοραν , □ L Noαραν), appar. = [נְעֶרָה] q.v.

נָּה S⁵²⁹⁷ GK⁵⁸⁶² v. מָּה .

† נָּה S⁵²⁹⁸ GK⁵⁸⁶³ **n.pr. m. 1.** a Levite Ex 6:21 (P), □ Ναφεκ , F Ναφεγ .
2. a son of David 2 S 5:15 (□ *id.* , □ L Ναφεθ), 1 Ch 3:7 (□ Ναφαθ , A
Ναφεγ , □ L Νεεγ), 14:6 (□ *id.* , ⚭ Ναφατ , A Ναφαγ , □ L Ναφεκ).

I, II. נָּה S⁵²⁹⁹ TWOT^{1330a, 1331b} GK^{5864, 5865} v. I, II. נוּה .

נָּה S⁵³⁰⁰ GK⁵⁸⁶⁶ , נָּה v. נָּה infr.

† [נָּה S⁵³⁰¹ TWOT¹³⁹⁰ GK⁵⁸⁷⁰] **vb. breathe, blow** (כּוּר נָּה Ecclus 43:4 *a furnace blown upon* (heated hot); NH נָּה , *id.* , □ נָּה , Syriac ; Assyrian *napâhu* , *in flame* , *nappaḥu* , *smith* DI^{HWB 474} ; Arabic (and) *blow*; Ethiopic or Di⁷¹²) ;— **Qal** Pf. 3 fs. נָּה Je 15:9 ; נָּה Hg 1:9 ; נָּה Ez 22:21 ; Impf. נָּה Gn 2:7 ; Imv. fs. נָּה Ez 37:9 ; Inf. נָּה (נָּה) Ez 22:20 ; Pt. act. נָּה Is 54:16 ; pass. נָּה Je 1:13 Jb 41:12 ;— *breathe, blow* , נָּה Gn 2:7 (J) ; sq. ב also Ez 37:9 Is 54:16 and Hg 1:9 *blow* into it (to scatter it); sq. נָּה Ez 22:20 *to blow fire upon it* (ore, for melting), so fig. Ez 22:21 *and I will blow upon you with* (ב) *the fire of my wrath*; נָּה Je 15:9 *she hath breathed out her life* (of a mother, *cf. Hiph.*); abs. נָּה Je 1:13 *a blown* (i.e. well-heated, boiling) *pot* , *cf. נָּה* Jb 41:12 (*sim.*). **Pu.** Pf. נָּה Jb 20:26 *a fire not blown* (by any human breath). So perhaps also Nu 21:30 (reading 'נָּה *until fire was blown* [hot] as far as Medeba), *cf. Di . Hiph.* Pf. 1 s. נָּה Jb 31:39 (or if) *the life of its* (the land's) *owners I have caused them to breathe out*; נָּה Mal 1:13 *and ye have sniffed at it* (in contempt).

נָּה S⁵³⁰² GK⁵⁸⁷¹ appar. **n.pr.loc.** Nu 21:30 (= נָּה ?) perhaps נָּה (□ προσεξέκαυσαν), v. נָּה **Pu.**

† [מָּה S^{4646, 4647} TWOT^{1390a, 1390b} GK^{5134, 5135}] **n. [m.] breathing out** ;— only cstr. מָּה Jb 11:20 *a breathing out of life* = expiring (*cf. נָּה* Jb 31:39 Je 15:9).

† מַפְּחָה S⁴⁶⁴⁷ TWOT^{1390b} GK⁵¹³⁵ **n. m. bellows**;— 'נָהַר ׀' Je 6:29 (fig. of vain prophetic labour).

† I. תְּפֹיחַ S^{8598, 8599} TWOT^{1390c} GK^{9515, 9516, 9517} **n. [m.] apple-tree, apple** (from aromatic *scent* (breath), Thes Lag^{BN 111, 129} Post (v. infr.); Arabic is loan-wd. Frä¹⁴⁰; on meaning *apple* v. Löw^{No. 109} RS^{JPhl. xiii. 65 f.} Post^{Hast Dict. Bib. Apple}) v. also Hom^{A. u. A 100, 106, 107}; Tristr^{NHB 334 f.} thinks 'ת = *apricot* (so *Id. Smith DB (2) APPLE*); M'Lean-Dyer^{EB APPLE} makes 'ת = *quince*. v. also Hom^{A. u. A 100, 106, 107}; Tristr^{NHB 334 f.} thinks 'ת = *apricot* (so *Id. Smith DB (2) APPLE*); M'Lean-Dyer^{EB APPLE} makes 'ת = *quince*.— 1. sg. תְּפֹיחַ *apple-tree* Jo 1; 12 Ct 2:3; 8:5. 2. pl. תְּפֹיחִים *apples* Ct 2:5, 'רִיחַ אֶפְרַיִם כְּתֵב' 7:9; תְּפֹיחֵי זָהָב Pr 25:11 (in sim.)).

† II. תְּפִיחַ **n.pr. m.** son of Hebron, according to 1 Ch 2:43; □ Θαπους, A Θαφου, □ L Φεθρουθ.

† III. תְּפֹיחַ S^{8598, 8599} TWOT^{1390c} GK^{9515, 9516, 9517} **n.pr.loc. 1.** in lowland of Judah Jos 15:34 (□ Ιλουλωθ, □ L Θαφουα). **2.** on border between Ephraim and Manasseh Jos 12:17 (□ Ταφουτ, A Θαφου, □ L Θαφου), 16:8 (□ Ταφου, □ L Θαφουε), 17:8^(x2) (□ Θαφεθ, A Θαφθθ, □ L Θαφθθ), = עֵינַי ת' v 7 (□ Θαφθθ, □ L Ναφθθ); so read also perhaps 2 K 15:16 (for MT תַּפְּחָה; □ L Th Kmp^{Kau} Benz; □ Θερσα, A Θαιρα, but □ L τήν Ταφωε). On locality v. Buhl^{Geogr. 178}.— Vid. also בֵּית תְּפֹיחַ.

† נְפִישִׁים **n.pr.** Kt, in phr. בְּנֵי ׀' Ezr 2:50, Qr נְפִישִׁים, of family of returned exiles; □ Ναφεισων, A Νεφουσειμ, □ L Νεφωσειμ; = נְפִישִׁים Ne 7:52 Kt, Qr נְפִישִׁים, □ Νεφωσασει, etc., □ L Νεφουσειμ;— Kt Ezr and Qr Ne, respectively, are prob. to be preferred (*cf.* נְפִישׁ sub נְפִישׁ), but Ne has mixture of two variants, נְפִישִׁים, נְפִישִׁים.

נְפִישִׁים S⁵³⁰⁰ GK⁵⁸⁷⁵ v. foregoing.

Post G. E. Post.

Hast Dictionary of the Bible, ed. James Hastings.

Tristr H. B. Tritram, Natural History of the Bible;

EB Encyclopaedia Biblica, edd. Black and Cheyne.

† נִפְּךָ S⁵³⁰⁶ TWOT¹³⁹¹ GK⁵⁸⁷⁶ n. [m.] a precious stone which Tyre gained by trade Ez 27:16 (where 'ן doubted by Berthol, queried by Toy^{Hpt}), cf. 28:13 (symbol. of wealth and honour of king of Tyre); in high priest's breastplate Ex 28:18; 39:11. Perhaps = *ruby* or *carbuncle* □ Joseph ἄνθραξ, B *carbunculus*, cf. Di Ex Kau Ex Sgfr Ezek Co Berthol; □ AV *emerald*.

נָפַל S⁵³⁰⁷ TWOT¹³⁹² GK⁵⁸⁷⁷₄₃₃ vb. **fall, lie** (NH = BH, □ נָפַל, Syriac; cf. also Arabic *dedit praedam* (Nö^{ZMG xl(1886), 725} Frä^{153 f.}), Min. נָפַל *remove* Hom Südar. Chrest.¹²⁸);— Qal₃₆₆ Pf. 'ן Ju 5:27 +, 3 fs. נָפְלוּ Gn 15:12 +, etc.; Impf. יִפֹּל 1 S 14:45 +, יִפֹּל Ju 4:16 +; 1 s. אָפַל 1 Ch 21:13 (needless change from 1 pl. נָפְלוּ || 2 S 24:14 We Dr); 3 mpl. יִפְּלוּ Ho 7:16 +, יִפְּלוּ Is 3:25 +, 3 fpl. נָפְלוּ Ez 13:11; 30:25, etc.; Inv. mpl. נָפְלוּ Ho 10:8 Je 25:27; Inf. abs. נָפֹל Est 6:13; cstr. לִנְפֹל Is 30:25 +; לִנְפֹל Je 51:49 +; sf. נָפְלוּ 1 S 29:3, נָפְלוּ 2 S 1:10, נָפְלוּ Je 49:21 (on these forms cf. Ba^{NB 104}); Pt. נָפַל Ju 4:22 +; f. נָפְלוּ Gn 15:12 +; pl. נָפְלוּ Jos 8:25 + (ins. also 1 S 28:19 b □ Th We Dr Kit Bu HPS; Klo נָפְלוּ), etc.;— 1. *fall*, by accident, וְנִפְּלוּ עַל-רֵעֵיהֶם Ex 21:33 (E) and *there fall into it* (a pit) an ox or an ass, cf. Dt 22:4 (בְּדַרְךְךָ, *on the way*), bird על-פֶּחַח Am 3:5; subj. pers., 1 S 4:18 (from seat, מֵעַל), Dt 22:8^(x2) (from roof, מִן); often into (ב) pit (usually fig.) Pr 26:27; 28:10, also (abs.), 22:14, Ec 10:8 ψ 7:16; 57:7 (בְּתוֹךְ), cf. 35:8; 141:10 (net), also, c. אָל, Is 24:18 = Je 48:44; fall יָמִים Ez 27:27 (of Tyrian people); abs. 2 S 4:4 Gn 14:10 Je 25:27; opp. קוּם Je 8:4 cf. Ec 4:10^(x2); c. אָחֹר *fall backward* Gn 49:17 (poem); c. בָּעַד *through* 2 K 1:2 cf. (of locusts) Jo 2:8; † על-הַקֶּרֶב 'ן causing death 1 S 31:4, 5 = 1 Ch 10:4, 5; † 'ן על-פְּנֵי אֲרָצָה 1 S 17:49 (Goliath); subj. rei, 2 K 2:13, 14 (מֵעַל), 6:5 (אֶל- into water); v 6 (abs.); c. עַל Lv 11:32, 35, 37, 38, אֶל- v 33; abs. of tent Ju 7:13 + v 13 (gloss, GFM, Bu); of wall Jos 6:5 (JE), Je 51:44, fig. Ez 13:11 (del. □ S Sm Co Berthol), v 12, 14, לְאֲרָץ Ez 38:20; + תַּחְתִּיהָ i.e. *flat* Jos 6:20; 'ן of bricks Is 9:9 (in fig.), פְּרָצוּ 30:13, towers v 25, foundations Je 50:15; *wall fell upon* (עַל) 1 K 20:30, so of house Ju 16:30 Jb 1:19, mts. Ho 10:8; mt. also abs. Jb 14:18 (cf. נָבֵל), height Ez 38:20; tree Ec 11:3^(x2) (ב loc.), cf. Is 10:34 (בִּי instr., in fig.), Zc 11:2 (abs.); branches Ez 31:12 (fig.); a grain Am 9:9 (אֲרָץ = *to earth*); of dew 2 S 17:12 (c. עַל), hailstones Ez 13:11; blood (אֲרָצָה) 1 S 26:20; † hair of head (אֲרָצָה) 1 S 14:45 2 S 14:11 1 K 1:52; horns of altar Am 3:14 (לְאֲרָץ);

peg Is 22:25 ; fruit עֵלֶּפֶה Na 3:12 ; crown La 5:16 ; arm from (מֵן) shoulder Jb 31:22 ; of sword (appar.) 2 S 20:8 (but on text v. Comm.) ; † fire from heaven, abs. 1 K 18:38 c. מֵן Jb 1:16 † ; † hand of ′ Ez 8:1 (c. עֵלֶּ ; but read וְתִהְיֶינָה □ Co Berthol) ; spirit of ′ Ez 11:5 (עֵלֶּ) ; of lot (גּוּרָל) Ez 24:6 Jon 1:7 (both c. עֵלֶּ) , 1 Ch 26:14 (c. לֵּ ; || יִצְאָא) , + Est 3:7 □ Ry Wild (עֵלֶּ) ; cf. **Hiph. 3** ; hence (of share, inheritance) *fall* , be allotted, to (לֵּ) Ju 18:1 (ב = as: בִּ I 7 c ; so Nu 34:2 Ez 47:14) , ψ 16:6 , abs. Jos 17:5 .—On Ez 47:22 b v. **Hiph. 3**.

2. a. Especially of violent death (c. 96 times), Ju 5:27 (^{×3}) (+ שָׁדוּר) , 1 S 4:10 ; 14:13 2 S 11:17 ; 21:9 , 1 K 22:20 = 2 Ch 18:9 , etc. ; + וַיָּמָת , etc. , 2 S 1:4 ; 2:23 (^{×2}) ; חָלְלָהּ *fall pierced* (fatally) Ju 9:40 1 S 17:52 ; 31:1 = 1 Ch 10:1 + ; חָלְלֵי חֶרֶב , Ez 35:8 ; cf. בָּתוּךְ חָלְלִים 32:20 ; וְ תַחַת הַרְוִיגִים ; פְּגָרִים *corpses fall* Je 9:21 Nu 14:29 (P) , v 32 (JE) ; by the sword, בַּחֶרֶב Am 7:17 Ho 7:16 ; 14:1 Is 3:25 2 S 1:12 Ez 5:12 ; 6:11 Nu 14:3 , 43 (JE) , (+ בַּרְעָב , בַּדָּבָר) , etc. ; לְפִי חֶרֶב ′ † Jos 8:24 (JE) , Ju 4:16 † ; בְּיַד *by the hand of* † 2 S 21:22 ; 24:14 (^{×2}) = 1 Ch 21:13 (^{×2}) , 1 Ch 5:10 ; 20:8 † ; תַּחַת רַגְלֵי *fall under my feet* 2 S 22:39 = ψ 18:39 . **b.** fig. = go to ruin, perish, etc. (c. 30 times); Am 5:2 ; 8:14 + ; often || כָּשַׁל Is 3:8 ; 8:15 (+ other words), 31:3 Je 8:12 ; 46:12 ; 50:32 ψ 5:11 ; 27:2 Pr 24:17 ; || כָּרַע ψ 20:9 ; fig. of earth Is 24:20 (opp. קוּם) ; Haman *falls* before (לְפָנָי) Mordecai Est 6:13 (^{×2}) ; cf. Is 14:12 (abs.) ; peculiar to Pr are בָּרַשָׁעָה ′ Pr 11:5 , בָּרַע 13:17 , בָּרַעָה 17:20 ; 28:14 . **c.** fig. = experience calamity Mi 7:8 (opp. קוּם) , ψ 37:34 ; 145:14 Pr 24:16 . **d.** *fall* , of a city Je 51:8 (|| וַתִּשָּׁבֵר) .

3. a. *Fall prostrate* , Ju 19:26 ; 27 , + אֲרָצָה Jb 1:20 ; *fall at full length* (in a faint) -אֶל מַלְאֲכֵי קוֹמָתוֹ וַיִּפֹּל מִלְּאֵ- 1 S 28:20 ; *sink down* Nu 24:4 , 16 (JE ; supernat. influence); of arms of Pharaoh Ez 30:25 (opp. הִנָּק) . **b.** *fall* = *prostrate oneself before* (לְפָנָי) man Gn 50:18 (E) , 2 S 19:19 Gn 44:14 (J ; + אֲרָצָה) ; before ′ 2 Ch 20:18 ; וְ אֶל־פָּנָיו ′ אֲרָצָה before ′ or his representative Jos 5:14 ; 7:6 (both JE); also (אֲרָצָה om.) Ez 43:3 ; 44:4 ; before man 2 S 14:22 ; more often עַל־פָּנָיו ′ , before man 2 S 9:6 1 K 18:7 , 39 Ru 2:10 , before ′ Gn 17:3 , 17 + 6 times P , Ez 3:23 ; 9:8 ; 11:13 1 Ch 21:16 Dn 8:17 ; + אֲרָצָה , before man 2 S 14:4 , before ′ Ju 13:20 ; לְאֶפְיוֹ אֲרָצָה 1 S 20:41 עַל־רַגְלָיו ′ 1 S 25:23 , אֲרָצָה ′ 2 S 1:2 (all before man); *fall at one's feet* 1 S 25:24 2 K 4:37 , לְפָנָי ר' Est 8:3 . Vid. syn. sub קָרַר . **c.** *fall upon* (עָל) one's neck, in embrace Gn 33:4 ; 46:29 (both J) , 45:14 (E) , עַל־פָּנָיו 50:1 (J) .

6:5 + 2 times, pl. מִפִּילִים Dn 9:18 ;— **1.** *cause to fall*, *c.* acc., lit.: **a.** *fell* tree 2 K 3:19, 25 *cf.* 6:5 . **b.** *throw down* wall 2 S 20:15 . **c.** *knock out* tooth Ex 21:27 (E) . **d.** *lay prostrate* Dt 25:2 (for bastinado) . **e.** *cast* (cedar pillars) into (עַל־) fire Je 22:7 ; so (*c.* ב), wicked men ψ 140:11 . **f.** *make sword drop* from (מִן) hand Ez 30:22 (fig.), *cf.* 39:3 . **g.** *cause stone to fall* עַל Nu 35:23 , flesh ψ 78:28 (בְּקֶרֶב), stars Dn 8:10 (in vision) .

2. Of causing death בְּהָרֹב 2 K 19:7 = Is 37:7 , Je 19:7 Ez 32:12 (all 'י subj.), 2 Ch 32:21 (human subj.); בָּיַד 1 S 18:25 ; + חָלְלִים Ez 6:4 Pr 7:26 ; also ψ 106:26 Dn 11:12 = *overthrow*, bring to destruction, ψ 37:14 ; 73:18 (*c.* ל), 106:27 .

3. Especially of *casting* lot (גֹּרָל), Is 34:17 (*c.* לְ for), Ne 10:35 (*c.* עַל + inf.), 11:1 (*c.* inf.), 1 Ch 26:14 (*c.* לְ ; so read Kit ^{Hpt} *cf.* □ B Be Öt), ψ 22:19 (*c.* עַל), Est 9:24 (*c.* inf.); abs. Jon 1:7 (^{×2}) 1 Ch 24:31 ; 25:8 ; 26:13 Est 3:7 ; + בְּתוֹכֵנוּ Pr 1:14 (i.e. share with us); om. גֹּרָל 1 S 14:42 (*c.* בֵּין), Jb 6:27 (*c.* עַל); hence הָרַף = *assign, apportion, by lot*, usually *c.* לְ pers., Jos 13:6 ; 23:4 (both D), Ez 45:1 ; 47:22 a + v 22 b (read יִפִּילוּ B □ Hi - Sm Co Berthol), 48:29 (read בְּנִחְלָה for מִן, □ B Hi - Sm, etc.), ψ 78:55 (*cf.* Qal 1 end; and בִּ I 7 c) .

4. Fig., *let drop, cause to fall* (*cf.* Qal 5), Ju 2:19 Est 6:10 , + אֲרָצָה 1 S 3:19 .

5. *Cause deep sleep to fall* (עַל־) Gn 2:21 (J), Pr 19:15 (abs.), *make countenance fall*, look displeased at (ב), Je 3:12 , *cf.* Jb 29:24 (obj. אֹר פָּנָי); *cause terror, etc., to fall* (עַל־) Je 15:8 .

6. Other idioms are: *bring to life* (proposes *drop* young) Is 26:19 (fig.); *present supplication* Je 38:26 ; 42:9 Dn 9:18 , 20 (all *c.* לְפָנָי);—on both *cf.* Qal 6.

Hithp. *throw*, or *prostrate oneself*, **1.** Inf. cstr. הִתְנַפֵּל *throw himself upon* (עַל) Gn 43:18 (J ; i.e. attack). **2.** Pf. 1 s. הִתְנַפַּלְתִּי Dt 9:25 ; Impf. 1 s. וְאֶתְנַפֵּל Dt 9:18 , 25 ; Pt. מִתְנַפֵּל Ezr 10:1 ;— *prostrate oneself* and *lie prostrate*, 'י לְפָנָי .— Pi'lel. וְנִפַּלְתָּ Ez 28:23 , read וְנִפַּל Hi - Sm Co Berthol .

† נִפַּל S ⁵³⁰⁹ TWOT ^{1392a} GK ⁵⁸⁷⁸ , [נִפַּל] **n. m.** Jb 3:16 **miscarriage, abortion**;— נִפַּל abs. Jb 3:16 (Baer, Ginsb ., > van d. H. נִפַּל), נִפַּל Ec 6:3 ; cstr. נִפַּל אִשָּׁת ψ 58:9 .

† [מַפֵּל S ⁴⁶⁵¹ TWOT ^{1392b} GK ⁵¹³⁹] **n. m.** Jb 41:15 **refuse, hanging parts** ;—
1. *fallings, refuse* , cstr. מַפֵּל בָּרַם Am 8:6 *the refuse of wheat*. 2. pl. cstr. מַפְּלֵי
בְּשָׂרוֹ Jb 41:15 *the hanging (falling, drooping) parts of his flesh (of crocodile)*.

† מַפְּלָה S ⁴⁶⁵⁴ TWOT ^{1392c, 1392d} GK ⁵¹⁴² **n. f. a ruin** ;— abs. 'ר of city Is
17:1 .

† מַפְּלָה S ⁴⁶⁵⁴ TWOT ^{1392d} GK ^{5142, 5143} **n. f. id.** ;— abs. 'ר of city Is 23:13 ;
25:2 .

† מַפְּלֵת S ⁴⁶⁵⁸ TWOT ^{1392e} GK ⁵¹⁴⁷ **n. f. carcass, ruin, overthrow** ;— 1.
carcass , of lion, 'ר cstr. Ju 14:8 . 2. elsewhere sf. **a. a ruin** , מַפְּלֵתוֹ Ez 31:13 (
kg. under fig. of tree). **b. overthrow** , *id.* v 16 (same fig.); מַפְּלֵתָךְ (kg.) 32:10 ;
מַפְּלֵתָךְ (of Tyre) 26:15 , 18 ; 27:27 ; מַפְּלֵתָם (of wicked) Pr 29:16 .

† נַפְּלִים **n. m. pl. giants** , according to □ γίγαντες , so **S B** ; הַנַּפְּלִים Gn
6:4 (J) , מִן־הַנַּפְּלִים הַנַּפְּלִים בְּנֵי עֵנָק , Nu 13:33 (JE); □ om. 'בְּנֵי וגו' , and so
Di ; these words perhaps doublet, but already in Sam. , also **B** (etym. dub. ; *cf.*
Aramaic נַפְּלָא , נַפְּלָא *Orion*; conject. v. in Thes Di ^{ad loc.} ; Tuch Kn Len ^{Or. i.}
344, Eng. Tr. 345 f. ; Che ^{Hbr. iii (1887), 175, 176} ; all very precarious) .

† I. [נַפֵּץ S ⁵³¹⁰ TWOT ¹³⁹⁴ GK ^{5879, 5880}] **vb. shatter** (NH *id.* , *dash, beat* ;
Assyrian *napāṣu* , *shatter, destroy* DI ^{HWB 475} ; □ נַפֵּעַ Pa. *shatter* , but also נַפֵּץ Pa.,
id. , Syriac *shake, break* , so Mand. , Nö ^{M 240, and ZMG xxxii (1878), 406}) ;— **Qal** Inf. abs.
נַפֵּץ c. acc. Ju 7:19 *and a shattering (= and shattered) the jars* ; Pt. pass. נִבְּרָה
נַפֵּץ Je 22:28 (fig.) *a vessel to be despised (and) shattered (cf. Ew Gie*
Rothstein ^{Kau}) ; also Pt. act. נַפֵּץ *shatterer of the holy people* Dn 12:7 (Bev Marti
^{Kau} , reading נַפֵּץ יְד נַפֵּץ). **Pi.** *dash to pieces*: Pf. 3 ms. נַפֵּץ consec. ψ 137:9 c.
acc. infants ag. (אָל) rock; 1 s. נַפֵּץ of 'י *dashing all in pieces with (ב)* Babyl. as
war-club Je 51:20 , 21 ^(×2) , 22 ^(×3) 23 ^(×3) ; sf. אֶל־אֲחָיו וְנַפֵּצְתִים אִישׁ 13:14 ;

Len F. Lenormant, Les Origines de l'Histoire.
Nö T. Nöldeke, Mandäische Grammatik .
Rothstein W. Rothstein.
Marti K. Marti.

Impf. 2 ms. sf. כְּכֹלֵי יוֹצֵר הַתְּנַפְצִים ψ 2:9 (i.e. nations); 3 mpl. נִבְלִיָּהֶם יִנְפְּצוּ Je 48:12 (symbol. of destroying Moab); Inf. נִפְּץ יַד־עַם־קֹדֶשׁ Dn 12:7 *when (they) finish shattering the hand (fig. for power) of the holy people* , but read poss. נִפְּץ , v. **Qal.** ; = *break up* rafts 1 K 5:23 . **Pu.** Pt. fpl. מִנְּפֻצוֹת Is 27:9 *like chalk-stones pulverized* .

† נִפְּץ S⁵³¹¹ TWOT^{1394a} GK⁵⁸⁸¹ **n.** [**m.**] **driving storm** (lit. *bursting of* clouds, Che^{Comm.}), וְנִזְרַם וְאָבֹן בְּרֶד, ׀ Is 30:30 (*theoph.*).

† [מִפְּץ] S⁴⁶⁶⁰ TWOT^{1394b} GK⁵¹⁵⁰] **n.** [**m.**] **shattering** ;— כְּלֵי מִפְּצוֹ Ez 9:2 *with his shattering-weapon in his hand.*

† מִפְּץ S⁴⁶⁶¹ TWOT^{1394c} GK⁵¹⁵¹ **n. m. war-club** (lit. *a shatterer*);— מִפְּץ־אֶתָּה לִי Je 51:20 *a war-club art thou to me* (') addressing Babylon, cf. Gf Gie); s. מִפְּיץ .

† II. נִפְּץ S⁵³¹⁰ TWOT¹³⁹⁴ GK^{5879, 5880} **vb. disperse, be scattered** (often taken as secondary √ from Niph. of פוּץ , yet cf. NH נִפְּץ , Qal (Pt.), Pi., *scatter*; Syriac *pour out, throw down* , □ נִפְּץ ; Arabic *shake* (irreg. correspondence of sibilants cf. Nö^{1c.}), Ethiopic *dissipari, aufugere* Di⁷¹³);— **Qal** Pf. 3 ms. וְהָעַם מִעָלַי 1 S 13:11 *the people were scattered from me*; 3 fs. נִפְּצָה כָּל־הָאָרֶץ Gn 9:19 (J) *thence dispersed all (the population of) the earth*; 3 pl. נִפְּצוּ גוֹיִם Is 33:3 *nations were scattered*; Pt. pass. fpl. cstr. נִפְּצוֹת יְהוּדָה Is 11:12 *the dispersed of Judah* (|| נִדְחֵי יִשְׂרָאֵל)— v. I. [פוּץ] for 2 S 18:8 .

נפש (√ of foll.; cf. Arabic *soul, life, person, living being, blood, desire, breath, sweet odour, be high in estimation, become avaricious*; III. *desire a thing, aspire to it, v. breathe, sigh* . Assyrian *napâšu, get breath, be broad, extended; napištu, life* , less frequently *soul, living being, person* . Vbs. appar. denom.; nouns in all Semitic languages: Ph. נפש , CIS^{i. 86, B 5} , Ethiopic ; in the foll. = both *soul, person* , and *tombstone, monument* (as representing person, v. especially Duval^{Rev. Sémit. ii (1894), 259 ff.})): NH נפש v. Levy^{ZMG xii (1858), 215} ; Old Aramaic נפש , Nab. Palm. נפש , v. Lzb³²⁵

Cook ⁸²; Syriac, v. 1 Macc 13:27, 28; Sab. נפס Levy - Os ^{ZMG xix (1865), 255.290}
Mordtm ^{ib. xxxiii (1878), 202} cf. Liḥyan, DHM ^{Epigr. Denkm. 67}, Min. Hom ^{Südarab. Chrest. 128}).

נִפְשׁ S ⁵³¹⁵ TWOT ^{1395a} GK ⁵⁸⁸³ ₇₅₆ n. f. Gn 49:6 (so even Gn 2:19 Nu 31:28
1 K 19:2 v. Albr ^{ZAW xvi (1896), 42} SS) **soul, living being, life, self, person, desire,
appetite, emotion**, and **passion** (Ecclus 3:18; 4:1 ^(x2), 2 ^(x2) 13:12; 14:11);— ׀
Gn 1:20 +; נִפְשׁ Gn 37:21 +; sf. נִפְשֵׁי Gn 12:13 +; pl. נִפְשׁוֹת Ez 13:18 + 13
times; נִפְשׁוֹת Ex 12:4 Lv 27:2; cstr. נִפְשׁוֹת Gn 36:6 + 4 times; נִפְשׁוֹת Lv
21:11; נִפְשֵׁים Ez 13:20 (but read נִפְשֵׁים, v Co Berthol Toy); sf. נִפְשׁוֹתָם 2
S 23:17 +; נִפְשׁוֹתָם Nu 17:3 +: —

1. = *that which breathes, the breathing substance or being* = ψυχή, anima, *the soul, the inner being of man*: a. disting. from בֶּשֶׂר מִנִּפְשׁ : נַעַד Is 10:18; בֶּשֶׂר הַנִּפְשׁ עִם הַנִּפְשׁ Dt 12:23; from שָׂאָר Pr 11:17; from בָּטֶן body ψ 31:10. b. both the inner נִפְשׁ and the outer בֶּשֶׂר are conceived as resting on a common substratum: עָלָיו יִכָּאֵב וְנִפְשׁוֹ עָלָיו תֵּאָבֵד, לֵאמֹר אֲנִי בֶּשֶׂרוֹ Jb 14:22 *only his flesh upon him is in pain, and his soul upon him mourneth*; cf. ψ 42:5, 7; 131:2 Jb 30:16 La 3:20 [v. 1 d], all poetical (cf. 6 c). c. ׀ departs at death and returns with life: בָּצִאתָ נִפְשׁוֹתָ כִּי מָתָה וַיָּהִי לָהּ Je 15:9 *she breathed out her soul*, cf. 1 K 17:21, 22 Jb 11:20; 31:39. d. often desired that the נִפְשׁ may be delivered: from She'ôl ψ 16:10; 30:4; 49:16; 86:13; 89:49 Pr 23:14; from שְׁחַת, the pit of She'ôl, Is 38:17 Jb 33:18, 22, 28, 30.

2. The נִפְשׁ becomes a living being: by God's breathing נִשְׁמַת חַיִּים into the nostrils of its בֶּשֶׂר; of man Gn 2:7 (J); by implication of animals also Gn 2:19 (J); so ψ 104:29, 30 cf. 66:9 man is נִפְשׁ חַיָּה, a living, breathing being Gn 2:7 (J); elsewhere נִפְשׁ חַיָּה always of animals Gn 1:20, 24, 30; 9:12, 15, 16 (all P), Ez 47:9; so נִפְשׁ חַיָּה Gn 1:21; 9:10 (both P), Lv 11:10, 46 (H); נִפְשׁ הַשְּׂרָצָה Lv 11:46 (H); נִפְשׁ כָּל חַי Jb 12:10. נִפְשׁ is frequently used with the verb חַיָּה : † וחַיָּתָה נִפְשׁ Gn 12:13; 19:20 (both J), 1 K 20:32 (E), ψ 119:175 Je 38:17, 20; † חַי נִפְשׁוֹךְ 1 S 1:26; 17:55; 20:3; 25:26 2 S 11:11; 14:19 2 K 2:2, 4, 6; 4:30 (all JE); cf. † יִחַיָּה ׀ 1 K 20:31 (E), Ez 18:27 ψ 22:30; also Gn 19:19 Is 55:3 Pr 3:22.

3. The נפש (without חייה noun or verb) is specif.: **a.** a living being whose life resides in the blood [so in Arabic We Skizzen iii. 217 G. Jacob Arab. Dicht. iv. 9 f.] (hence sacrificial use of blood, and its prohib. in other uses; first in D), Dt 12:23 , 24 *only be sure that thou eat not the blood, for the blood is the living being* (הַדָּם הוּא הַנֶּפֶשׁ); and *thou shalt not eat the living being with the flesh* (הַנֶּפֶשׁ עִם הַבֶּשָׂר); *thou shalt pour it upon the earth as water*; that is enlarged in H, Lv 17:10 , 11 , 12 , 14 and in P Gn 9:4 , 5 , cf. Je 2:34 . **b.** a serious attack upon the life is an attack upon this inner living being 2 S 1:9 Je 4:10 Jon 2:6 ψ 69:2 ; 124:4 , 5 Jb 27:3 . **c.** נפש is used for life itself 171 times, of animals Pr 12:10 , and of man Gn 44:30 (J); נפש תחת נפש *life for life* Ex 21:23 (E), Lv 24:18 (H), 1 K 20:39 , 42 2 K 10:24 ; נפשנו תחתכם Jos 2:14 (J); נפש בנפש Dt 19:21 ; *for the life of* 2 S 14:7 Jon 1:14 ; שם נפש בכף *put life in one's own hand* Ju 12:3 1 S 19:5 ; 28:21 Jb 13:14 ; למות חרף נפשו Ju 5:18 *risked his life to die*; † בנפש *at the risk of life* Nu 17:3 (P), 2 S 23:17 = 1 Ch 11:19 ^(x2) , 1 K 2:23 Pr 7:23 La 5:9 ; † בקש נפש Ex 4:19 (J), 1 S 20:1 ; 22:23 ^(x2) 23:15 ; 25:29 2 S 4:8 ; 16:11 1 K 19:10 , 14 Je 4:30 ; 11:21 ; 19:7 , 9 ; 21:7 ; 22:25 ; 34:20 , 21 ; 38:16 ; 44:30 ^(x2) 46:26 ; 49:37 ψ 35:4 ; 38:13 ; 40:15 ; 54:5 ; 63:10 ; 70:3 ; 86:14 Pr 29:10 ; † שאל נפש 1 K 3:11 = 2 Ch 1:11 , 1 K 19:4 = Jon 4:8 ; † הִכָּה נפש *smite mortally* Gn 37:21 (J), Dt 19:6 , 11 Je 40:14 , 15 ; † לקח נפש 1 K 19:4 Jon 4:3 ψ 31:14 Pr 1:19 ; † שָׁפַן הַצִּיל *deliver life from death* Jos 2:13 ψ 33:19 ; 56:14 ; † מלט נפש 1 S 19:11 2 S 19:6 ^(x4) 1 K 1:12 ^(x2) Je 48:6 ; 51:6 , 45 Ez 33:5 Am 2:14 , 15 ψ 89:49 ; 116:4 ; † פדה נפש 2 S 4:9 1 K 1:29 ψ 34:23 ; 49:16 ; 55:19 ; 71:23 ; † שמר נפש ψ 25:20 ; 97:10 Jb 2:6 Pr 13:3 ; 16:17 ; 19:16 ; 22:5 .

4. The נפש as the essential of man stands for *the man himself*: **a.** paraphrase for pers. pron. especially in poetry and ornate discourse, 70 times; (1) נִפְשִׁי = *me*: אל תבא נפשי Gn 49:6 *let me not enter* (poem in J); תָּמַתְתָּ נַפְשִׁי Nu 23:10 *let me die* , etc. (poem); תָּמַתְתָּ נַפְשִׁי Ju 16:30 (J); אמרה נפשי La 3:24 *I say* . (2) נִפְשֶׁךָ = *thee*: לְאֲמִים תַּחַת נִפְשֶׁךָ Is 43:4 *peoples instead of thee*; אָמְרוּ לְנִפְשֶׁךָ 51:23 . (3) נִפְשׁוֹ = *he*: תֵּלִין נִפְשׁוֹ בְּטוֹב ψ 25:13 *he will not dwell in good circumstances* . (4) נִפְשָׁנוּ = *we*: מִפֶּת יוֹקְשִׁים נִפְשָׁנוּ כָּצִפּוֹר נִמְלָטָה ψ 124:7 . (5) נִפְשָׁם = *they, them*: נִפְשָׁם בְּשָׁבִי הִלְכָה Is 46:2 *they are gone into captivity*; אוי לנפשם Is 3:9 . **b.** = reflexive, *self*, 53 times: על נפש bind oneself Nu 30:3 , 5 ^(x2) , 6 , 7 , 8 , 9 , 10 , 11 , 12 ; לְעַנּוֹת נַפְשִׁי Nu 30:14 *to afflict oneself* . (1) נִפְשִׁי = *myself*: לֹא אֲדַע נַפְשִׁי Jb 9:21 Ct 6:12 *I know not myself* . (2) נִפְשֶׁךָ = *thyself*: שִׁמְרֵךָ Dt 4:9 *keep thyself* . (3) נִפְשׁוֹ = *himself*: אֲהַב כִּי 1 S 18:1 , 3 ; 20:17

6. 'ן = *seat of emotions and passions* (151 times)— **a.** desire: † אֲנִתָּהּ 'ן *soul desires* Dt 12:20 ; 14:26 1 S 2:16 2 S 3:21 1 K 11:37 Jb 23:13 Pr 13:4 ; 21:10 Mi 7:1 ; תַּאֲוֹת 'ן ψ 10:3 Is 26:8 ; † אֲנִת 'ן Dt 12:15 , 20 , 21 ; 18:6 1 S 23:20 Je 2:24 ; so also לְנַפְשׁוֹ *according to one's desire* Dt 21:14 ψ 78:18 Je 34:16 ; כּוֹנֵן Dt 23:25 ; הָאֵה נַפְשָׁנוּ *ah, our desire* ψ 35:25 ; בְּנַפְשׁוֹ *at one's desire* ψ 105:22 Ez 16:27 ; צָאָה 'ן בְּדַבְּרוֹ 'ן צָאָה Ct 5:6 ; † נִשְׂא 'ן *lift up the soul, desire* Dt 24:15 2 S 14:14 (read אֱלֹהִים , not אֱלֹהִים), ψ 24:4 ; 25:1 ; 86:4 ; 143:8 Pr 19:8 Je 22:27 ; 44:14 Ho 4:8 . † **b.** abhorrence, loathing: 'ן גְּעֵלָה *soul abhorreth* Lv 26:11 , 15 , 30 , 43 (H) Je 14:19 ; וְגַם 'ן בַּחֲלָה בִּי Zc 11:8 *and their soul also fell a loathing against me* . **c.** sorrow and distress: † מְרִי 'ן *bitter, gloomy, discontented of soul* Ju 18:25 (E) 2 S 17:8 Jb 3:20 Pr 31:6 ; † מֵר 'ן 1 S 22:2 *cf.* Jb 7:11 ; 10:1 Is 38:15 Ez 27:31 ; עָגְמָה 'ן Jb 30:25 *grieved; sad of soul* Is 19:10 ; תִּבְכֶּה 'ן *my soul shall weep* Je 13:17 ; יִרְעָה 'ן *his soul trembleth* Is 15:4 ; צָרַת 'ן *distress of soul* Gn 42:21 (E) . † **d.** joy: תִּגִּיל 'ן *my soul rejoiceth* ψ 35:9 Is 61:10 ; שִׂמְחָה 'ן *rejoice the soul* ψ 86:4 ; also ψ 94:19 ; 138:3 Pr 29:17 . † **e.** love: 'ן אֶהְבֶּה *my soul loveth* Ct 1:7 ; 3:1 , 2 , 3 , 4 ; יְדֻדִית 'ן *darling of my soul* Je 12:7 ; בִּי 'ן אַחֲרֵי *his soul clave unto* Gn 34:3 (J) , *c.* אַחֲרֵי 'ן *the soul is attached to* Gn 34:8 (P) . **f.** alienation, hatred, revenge: † מֵן 'ן *the soul is alienated from* Je 6:8 Ez 23:17 , 18 ; מֵן 'ן נִקְעָה Ez 23:18 , 22 , 28 ; שִׂנְאֵי 'ן *hated of soul* 2 S 5:8 (Qr) ; שִׂנְאָה 'ן ψ 11:5 Is 1:14 . **g.** other emotions and feelings: הֵשִׁיב 'ן *bring back soul* La 1:11 , 19 (*i.e.* revive, *cf.* *c.* שׁוּב 1 K 17:21 f.), hence fig. *refresh, cheer* , v 16 ψ 19:8 Pr 25:13 Ru 4:15 ; שׁוּבָב 'ן ψ 23:3 ; מִחְמָל 'ן *your souls' compassion* Ez 24:21 ; קִצְרָה 'ן *soul was impatient* Nu 21:4 (E) , Ju 10:16 ; 16:16 Zc 11:8 ; כִּי 'ן אֶאֱרִיךְ *that I should prolong my patience* Jb 6:11 ; יִדְעֶתֶם אֶת־ן הַגֵּר *ye know the feeling of the stranger* Ex 23:9 (R^D).

7. נִפְשׁוֹ is used occasionally for mental acts + לִבָּב (see 10); poss. also alone, owing to unconscious assimilation by late writers; but most, if not all, exx. may be otherwise explained: נִפְשִׁי יִדְעַת מְאֹד ψ 139:14 *my soul knoweth well* (or *I know well*; *cf.* 4 a); דַּעַת 'ן לֹא טוֹב בְּלֹא Pr 19:2 *that the soul be without knowledge is not good* (but RV^m *desire without knowledge* , *cf.* 6 a); דַּעַת חֲכָמָה לִן Pr 24:14 *know wisdom for thy soul* (or *according to thy desire* , *cf.* 6 a); אֵל תְּדַמִּי בֵן Est

R Redactor, Deuteronomic redactor.
RV Revised Version margin.

4:13 *think not in thy soul* (or *in thyself*, cf. 4 b); Pr 23:7 *as he reckoneth in his soul* (but RV *in himself*, cf. 4 b); מֵה תֹאמַר ׀ 1 S 20:4 (but AV RV foll. □ ἐπιθυμῶ = תִּאָוֶה; v. 6 a).

8. נִפְשׁ for acts of the will is dub. : יֵשׁ (אַת) *if it is your purpose* Gn 23:8 (P) 2 K 9:15 (or *if it is your desire*, 6 a); ׀ בַּחֲרָה ׀ *my soul chooseth* Jb 7:15; ׀ מֵאֲנָה ׀ *my soul refuseth* Jb 6:7 ψ 77:3; ׀ חִפְצָה ׀ *their soul delighteth in* Is 66:3; ׀ רִצְתָה ׀ *my soul delighteth in* Is 42:1; (all perhaps emotional, 6 b, d, g).

9. נִפְשׁ = character is still more dub. : לֹא־יִשְׁרָה ׀ בּוֹ Hb 2:4 *his soul is not right in him* (but □ οὐκ εὐδοκεῖ ἡ ψυχὴ μου ἐν αὐτῷ [εὐδοκεῖ = רִצְתָה], v. 6); נִפְשִׁי לֹא מְטֻמָּאָה Ez 4:14 *my soul hath not* (or *I have not*, 4 a) *been polluted*.

† 10. ׀ in D, when used with לָבַב, is assim. to it, and shares with it the meanings of 7, 8, 9; and so in later writers influenced by D (unless we may think that לֹא is used of intellect, while ׀ is used of the feelings): thus, ובכל נפש בכל לבב (see לבב): c. דַּרְשׁ Dt 4:29 2 Ch 15:12; עֲשֵׂה Dt 26:16; אָהַב Dt 6:5; 13:4; 30:6; יָדַע Jos 23:14; עָבַד Dt 10:12; 11:13 Jos 22:5; שָׁמַע בְּקִלּוֹ Dt 30:2; שׁוּב אל Dt 30:10 1 K 8:48 = 2 Ch 6:38, 2 K 23:25; שָׁמַר מִצֹּת 2 K 23:3 = 2 Ch 34:31; הִלֵּךְ לִפְנֵי 1 K 2:4; and Dt 11:18 1 S 2:35 1 Ch 22:19; 28:9 Je 32:41 ψ 13:8 Pr 2:10; 24:12. *Note*.—In three cases is generally found closer approach to supposed radical meaning *breath*: — a. רֵעָהוּ מֵעֵצַת נִפְשׁ שֶׁמֶן וְקִטְרֵת יִשְׁמַח לָב Pr 27:9. Ges (after Döderlein) renders ׀ מֵעֵצַת ׀ *more than odorous trees*, so later edds., even Buhl; but B De SS transp. ׀ מֵעֵצַת רֵעָהוּ. □ Hi Bi ומתקרעה = *the soul is rent asunder by cars*. In any case נִפְשׁ is || לָב, cf. 10. b. נִפְשׁוֹ גָּחָלִים תִּלְהֵט Jb 41:13 *his breath kindleth coals* (of the crocodile). The piece is one of the latest in the book; primitive meaning hardly in such a passage; context favours ref. to *passion* or *fury*; perhaps sub 6 f, *his passion* or *fury* kindleth coals. c. בְּתֵי הַנִּפְשׁ Is 3:20 *perfume boxes*; meaning evident from context; but not necessarily *scent* (*breath*)- *boxes*; may be 6 a, *boxes of desire*, or 5, *boxes exciting the sense of smell*; = *smelling* boxes or bottles. No sufficient evid. in BH, therefore, for meaning *breath, odour*.—See, for complete study of נִפְשׁ (all passages), Br ^{JBL} 1897, 17 ff.

† [נָפַשׁ S⁵³¹⁴ TWOT¹³⁹⁵ GK⁵⁸⁸²] **vb. denom.** (*cf.* Syriac *refresh; be refreshed*; Ethiopic) ;— **Niph.** Impf. 3 ms. וְנִפְּשׁוּ Ex 23:12 (E) 2 S 16:14 ; וַיִּנְפְּשׁוּ Ex 31:17 (P);— *take breath, refresh oneself*.

† נָפִישׁ S⁵³⁰⁵ GK⁵⁸⁷⁴ **n.pr. m.** son of Ishmael, according to Gn 25:15 (P), = 1 Ch 1:31 (□ Ναφες, □ L Ναφεις); = (Arab) tribe 5:19 (□ Ναφεισαδαιων, A □ L Ναφισαιων).

נִפְתָּ S⁵³¹⁶ TWOT^{1331c} GK^{5868, 5884} v. II. נוף .

† נִפְתָּ S⁵³¹⁷ TWOT¹³⁹⁶ GK⁵⁸⁸⁵ **n. m.** Pr 24:13 **flowing honey, honey from the comb** (Ph. נפת CIS^{i.166, 8 b});— 'ן abs. Pr 5:3 + 3 times, cstr. ψ 19:11 ;— sweet Pr 24:13 (|| דְּבִשׁ), *cf.* 27:7 ; fig. of sweet words Pr 5:3 , and perhaps Ct 4:11 (Bu of kisses ; || דְּבִשׁ , קֶלֶב); in full 'ן צוּפִים ψ 19:11 *honey of (the) combs* (comp. with 'י מְשֻׁפְּטִי ; || דְּבִשׁ).

נִפְתּוֹחַ S⁵³¹⁸ GK⁵⁸⁸⁶ v. פתח .

נִפְתּוּלִים S⁵³¹⁹ TWOT^{1857c} GK⁵⁸⁸⁷ , נִפְתָּלִי S⁵³²¹ GK⁵⁸⁸⁹ v. פתל .

† נִפְתָּחִים S⁵³²⁰ GK⁵⁸⁸⁸ **n.pr.loc.** Gn 10:13 = 1 Ch 1:11 (□ Νεφθαλ(ι)εμ , but □ L in Ch Νεφθωσειμ); = *p[□]t[□]mhi¬, the northern land* , i.e. Lower Egypt, according to Brugsch^{Hierogl. WB. Suppl. 633} , and especially Erman^{ZAW x (1890), 118, 119} reading פתמחים . Other conj. v. Di Gn.

I. [נָץ S⁵³²² TWOT^{1405b, 1406a} GK^{5890, 5891}] v. I. נצץ .

II. נָץ S⁵³²² TWOT^{1405b, 1406a} GK^{5890, 5891} v. II. נצץ .

† [נָצַף S⁵³²³ TWOT¹³⁹⁷ GK⁵⁸⁹²] **vb.** = נָצַף = fly , acc. Thes Gf *al.* ;— only Qal Inf. abs. (si vera l.) נָצַף אֶתְּצֵא Je 48:9 , but improb.; □ Symm אֶתְּצֵא *cf.* Ol § 245 h Gie ; > Schwally^{ZAW viii (1888), 197} נָצַף אֶתְּצֵא , √ III. נצה .

† [**נָצַב** S ⁵³²⁴ TWOT ¹³⁹⁸ GK ^{2205, 5893, 5894}] **vb.** Niph. **take one's stand, stand** (NH **נָצַב** *id.* (rare), **הִצָּבָה** n. *taking a stand*; Ph. (Pun) **נצב**, **מנצבת**, **מנצבת** *monument* Lzb ³²⁵; Nab. Palm. **נצב** *set up*; Zinj. *id.*, *statue*, all Lzb ³²⁵ Cook ⁸²; Palm. **מצבא** *image*, Nab. **נצב** *id.*, DHM ^{VOJ viii (1984), 12}, *cf.* Lzb ^{1.c.}; perhaps Assyrian *našābu* TelAm., Wkl ^{TA 24b}; Aramaic **נָצַב**, Arabic *set up, erect, sign, mark, way-mark*; Sab. **נצב** *cippus* CIS ^{iv. 23} SabDenkm ⁹⁵ DHM ^{ZMG xxx (1876) 115f.} Derenb ^{JAs, 1883, Aug.–Sept. 244}; Min. **מצב** *statue* (= **מנצב**) Hom ^{Südar. Chrest. 128});— **Niph.** Pf. 3 fs. **נָצַבָה** ψ 45:10, **נָצַבָה** Gn 37:7 Pr 8:2; 2 ms. **נִצְבָּה** Ex 7:15 + 2 times; 3 pl. **נָצְבוּ** 15:8; **נִצְבוּ** consec. 33:8; Pt. **נָצַב** Gn 24:13 +, f. **נָצַבָה** Zc 11:16, **נָצַבְתָּ** 1 S 1:26; mpl. **נָצְבוּ** Ex 5:20 +; fpl. **נָצְבוּת** 1 S 4:20;— **1. a.** *station oneself, take one's stand*, for definite purpose, *c.* **עַל** loc. (*by, on*) Gn 24:13, 43; 28:13 Ex 7:15; 33:21; 34:2 (all J), Ex 17:9; 18:14 (E), Nu 23:6, 17 (JE); Am 7:7; 9:1 Pr 8:2; of **י'** Is 3:13 *taketh his stand to plead*; *c.* **ב** loc. Ex 5:20 ψ 82:1 (of God), *cf.* Nu 22:23, 31, 34; **עַמְּכָה** **י'** 1 S 1:26; **י'** **לְפָנַי** Dt 29:9 *c.* **פָּתַח** Nu 16:27 (JE), Ju 18:16, 17; abs. La 2:4 (on text v. Löhr). **b.** *stand = be stationed* (by appointment, or in fulfilment of duty), *c.* **עַל** pers. (sitting or lying) Gn 45:1 1 S 4:20; 22:6, 7, 17; **י'** **עַל־מִשְׁמַרְתִּי** Is 21:8 *stand at my watchman's post* (|| **עַמְּד**); ψ 45:10; abs. 2 S 13:31. **c.** *take an upright position, stand*, **וְנִ** **יְקוּמוּ** Ex 33:8 (E; + **פָּתַח** loc.), *cf.* Gn 37:7 (E; of sheaf); of waters, **י'** **כְּמוֹ־נָד** Ex 15:8 (song). **2. be stationed = appointed over** (**עַל**), 1 S 22:9 Ru 2:5, 6; with Samuel *presiding over* (**עַל**) *them* 1 S 19:20. Hence **3.** Pt. as subst. *deputy, prefect* (as *appointed, deputed*), only 1 K 4:5, 7; 5:7, 30; 9:23 2 Ch 8:10 (all of Sol.'s officers; so also 2 Ch 8:10 Qr, < Kt **נצִיב**), 1 K 22:48 (of Edom). **4. stand firm**, fig. **כָּל־אָדָם נָצַב** ψ 39:6 *every man*, (even) *the firm-standing*, is wholly vanity (but expression strange, and text dub.); **י'** **בְּשִׁמְיָם** 119:89 (of **י'**'s word); *that which stands firm* Zc 11:16 (Isr. under fig. of sheep), but dub.; We GASm leave untranslated; Now proposes **הַנִּצְבָּה** *the diseased*.

Hiph. Pf. **הִצִּיב** 1 K 16:34; 2 ms. **הִצָּבָה** Gn 21:29 ψ 74:17; 3 mpl. **הִצִּיבוּ** Je 5:26; Impf. **יִצִּיב** Jos 6:26, **יִצַּב** Dt 32:8 (dub.; poet. for **יִי** Ew ^{§ 233a} Di; rhythmical shortening Ges ^{§ 109k}; read **יִצַּב** Dr Da ^{Synt. p. 94}), **יִצִּיבוּ** 2 S 18:18; sf. **יִצִּיבוּ** La 3:12; Imv. fs. **הִצִּיבִי** Je 31:21; Inf. cstr. **הִצִּיב** 1 S 13:21 1 Ch 18:3; Pt. **מִצִּיב** 1 S 15:12 (but read **הִצִּיב** □ We Dr Bu Kit HPS);— **1. station, set:** *c.*

TA Tel el-Amarna; also Tajal-‘Ar ūs (*Arab. Dict.*).

Derenb (usually) H. Derenbourg; sometimes J. Derenbourg;

acc., ewes Gn 21:28, 29 (E; לָבַד *apart*), trap Je 5:26; fig. *set me before thee* (לְפָנַי) ψ 41:13; *set me as a target* La 3:12. **2.** *set up, erect pillar* (מִצְבֵּה) Gn 35:14, 20 (E), 2 S 18:18, + אֲשָׁרִים 2 K 17:10; altar Gn 33:20 (E), stone-heap 2 S 18:17; monument 1 S 15:12 1 Ch 18:3 Je 31:21; **city-gates** (c. ב), Jos 6:26 (JE) = 1 K 16:34. **3.** *cause to stand erect*, waters, כְּמוֹ-יָד ψ 78:13 (cf. **Qal** Ex 15:8). **4.** *fix, establish boundary* (subj. 'י) Dt 32:8 ψ 74:17 Pr 15:25; *dominion* (יָד) 1 Ch 18:3 (of king).— 1 S 13:21 is dub.; AV *sharpen*, RV *set*; Kit 'gerade machen'; Klo נָצַב subst., v. infr.; cf. HPS.

Hoph. Pf. 3 ms. הִצַּב Na 2:8 *it is fixed, determined* (Kl Or), but very dub.; perhaps n.pr., or epith., of queen, cf. We Now GASm, q.v.; Pt. סִלָּם מִצָּב אֶרְצָה Gn 28:12 (E) *a ladder set up on the earth*; 'אלון מ' Ju 9:6, read הַמִּצְבָּה גִּמְלָה, v. infr.— Cf. also יָצַב **Hithp.**

† נָצַב S^{5324, 5325} TWOT^{1398, 1398a} GK^{5895, 5896}. **n. m. 1.** **haft, hilt** of sword Ju 3:22 (Arabic *handle of knife*, 'in wh. the [i.e. the shank] is set' Lane²⁸⁰⁰). **2.** **prefect, deputy**, v. נָצַב **Niph. 3**.

† I. נָצִיב S^{5333, 5334} TWOT^{1398b} GK^{5907, 5908}. **n. m. pillar, prefect**, also appar. **garrison, post** (Ecclus 46:18 ויכנע נציבי צר *and he subdued garrisons, posts, of the foe*);— 'ן abs. 1 K 4:19; cstr. 1 S 13:3 + 3 times; pl. נָצִיבִים 2 S 8:6 + 2 times + 2 Ch 8:10 Kt, נָצִיבִים 2 S 8:14^(x2); cstr. נָצִיבִי 1 S 10:5 MT, but read נָצִיב □ **S B** Th We Dr Klo Kit Bu HPS;— **1.** *pillar*, מְלָחָה 'ן Gn 19:26 (J). **2.** *prefect, deputy* 1 K 4:19 (on text cf. Klo Benz), so perhaps also 1 S 10:5 (HPS; *pillar* □ Th Dr Klo Kit), and appar. 13:3, 4 (> *al. pillar*); this meaning serves also for 2 S 8:6, 14^(x2) (so Ki; Th HPS *garrison*) 1 Ch 11:16; 18:13 2 Ch 8:10 (where read Kt), 17:2 (Kau *garrison* in 11:16; 17:2; Ecclus 46:18— v. supr.— would favour this meaning in other passages).

† II. נָצִיב S^{5333, 5334} TWOT^{1398b} GK^{5907, 5908}. **n.pr.loc.** in Judah on border of Philist. Jos 15:43; □ Νασιβ, A □ L Νεσ(ε)β; v. also Lag^{BN 95 Anm.}; mod. *Beit Naṣīb*, c. 8 m. NW. of Hebron Buhl^{Geogr. 193}.

† מִצָּב S⁴⁶⁷³ TWOT^{1398c} GK⁵¹⁶³. **n. m. 1** S 13:23 **standing-place, station, garrison**;— 'ם abs. 1 S 14:15, cstr. מִצָּבִים Jos 4:3, 9 + (Baer in Sm מִצָּב), cf. on 1 S 13:23, but v. Ginsb); sf. מִצְבָּר Is 22:19;— **1.** *standing-place* of feet Jos

4:3 , 9 (JE). **2.** *station, office* Is 22:19 (|| מַעְמָד). **3.** *garrison, post , or outpost* (of Philistines) 1 S 13:23 ; 14:1 , 4 , 6 , 11 , 15 2 S 23:14 ; so read also 1 S 14:12 (for MT מַצְבָּה) □ Th We Bu HPS .

מַצְבַּ S⁴⁶⁷⁴ TWOT^{1398d} GK⁵¹⁶⁴ **n.** [**m.**] **palisade or intrenchment** ;—only Is 29:3 (of siege-works; || מַצְרֹת).

מַצְבָּה S⁴⁶⁷⁵ TWOT^{1398e, 1398f} GK⁵¹⁶⁵ **n. f.** 'אֲנֹשִׁי ׀ 1 S 14:12 v. מַצְבַּ .

† מַצְבָּה S⁴⁶⁷⁵ TWOT^{1398f} GK^{5165, 5166} **n. f.** **guard, watch** ?—only 'לְבֵיתִי ׀ וְהִנִּיתִי זֶ׀ Zc 9:8 *and I encamp as watch for my house* (so We Now GASm , but dub. ; Kue Sta Marti^{Kau} GASm read מַצְבָּה , but this prob. non-existent, v. supr. ; MT appar. intends *because of a host* = מַצְבָּא).

† מַצְבָּה S^{4676, 4678} TWOT^{1398g} GK^{5167, 5169} , מַצְבָּת S⁴⁶⁷⁸ TWOT^{1398g} GK^{5169, 5170} **n. f.** **pillar, maṣṣēbā , stump** ; on this v. also Lagrange^{Études Bibl. 197 ff.} and review by Bau^{ZMG lvii (1903), 830} ; also GFM^{EB MASSEBAH} Sta^{Bib. Theol. i. § 55} OC Whitehouse^{Hast DB PILLAR} — abs. מַצְבָּה Ho 3:4 + , מַצְבָּת 2 S 18:18a (read 'הַם □ Dr Bu Kit), v 18b Is 6:13 , cstr. מַצְבָּת 2 K 3:2 ; 10:27 , מַצְבָּת Gn 35:14 , 20 ; sf. מַצְבָּתָה Is 6:13 ; pl. abs. מַצְבֹּת 1 K 14:23 , cstr. מַצְבֹּת 2 K 10:26 , etc.;— **1. a. pillar** , as monument, personal memorial 2 S 18:18^(×2) . **b.** a stone, set up (הַצִּיב , שִׁים), and anointed as memorial of divine appearance Gn 28:18 , 22 ; 31:13 (all E) , 35:14^(×2) (J) ; so also 33:20 (E) , where ins. 'ם , or read 'ם for MT מְזִבָּה (We Di Now^{Arch. ii. 18}), set up (הַצִּיב , הַרִים , שִׁים), in token of an agreement 31:45 , 51 , 52^(×2) (all E) ; over grave 35:20^(×2) (E) . **c.** especially of sacred stones or pillars in connexion with altar, erected (בִּנְה) by Moses Ex 24:4 (E ; 12 pillars), Ho 3:4 ; 10:1 , 2 Is 19:19 ; conj. also 2 K 12:10 for MT מְזִבָּה Sta^{ZAW v (1885), 296} Now^{Arch. l.c.} , but dub. , v. Benz^{ad loc.} ; (usually + אֲשֵׁרִים etc.): of Canaanites Ex 23:24 (E) , 34:13 (J) , Dt 7:5 ; 12:3 , cf. הַבְּעֵל 2 K 3:2 ; 10:26 , 27 ; Tyre, עֲזָרָה 'ם , Ez 26:11 , of obelisks of Heliopolis in Egypt Je 43:13 ; condemned for Isr. by Deut. code, and Deut. redaction of K: Dt 16:22 1 K 14:23 2 K 17:10 ; 18:4 ; 23:14 , 2 Ch 14:2 ; 31:1 ; cf. Mi 5:12 Lv 26:1 (H).— On *maṣṣēbā* v. further Now^{Arch. ii. 18 f.} Benz^{Arch. 380 f.} Dr Dt. 16:21 f. We^{Skizzen iii. 99, 165} RS^{Sem . i. 184 ff. 437 f.; 2d ed. 204 ff. 456 f.; K. 50} .— Ju 9:6 v. [נָצַב] **Hoph. 2.** *stock, stump* of tree Is 6:13a (in sim.), so v 13b (fig. ; but prob. del. as gloss).

† I. [**נָצַח**] **vb.** fly (?);—only Qal Pf. 3 pl. (si vera l.) נָצוּ גַם־נָעוּ La 4:15 (of homeless exiles); text very dub. ; read perhaps נָדוּ (cf. Gn 4:12 , 14), so Bu ; Löhr (more venturesomely) מְנוּחַ כִּי לֹא יִמְצְאוּ ; Buhl ¹³ perhaps נָגַעוּ .

† **נוֹצָה** S ⁵¹³³ TWOT ^{1399a} GK ⁵⁶⁸¹ **n. f. plumage** (cf. poss. Arabic *hair over forehead, fore-lock of horse*, Lane ³⁰³³ ; v. also Assyrian *na-aṣkappe*) ;—of eagle 'מְלֵא הַן־ Ez 17:3 (fig. of Nebuch. ; + כְּנָף , אֶבֶר) ; also רַב הַן־ v 7 (fig. of kg. of Egypt ; + כְּנָף) ; of ostrich נֹצָה־ Jb 39:13 (|| כְּנָף , אֶבֶר ; cf. Di Bu). Here belongs prob. also בְּנֵי צִתָּה Lv 1:16 , read בְּנֵי צִתָּה (Dr-Wh ^{Hpt}), בְּנֵי צִתָּה (Sam), or בְּנֵי צִתָּה־ (cf. Di) *its feathers* , of bird for burnt-offering ; □ σὺν τοῖς πτεροῖς , **B** *et plumas* ; so AV RVm ; > with *its filth* (i.e. of the crop) □ ^{Onk} **S** Ges Kn Ke Kal Ew RV , meaning without evidence elsewhere.

† II. [**נָצַח**] S ⁵³²⁷ TWOT ^{1399 , 1400 , 1401} GK ^{5897 , 5898}] **vb.** Niph. Hiph. struggle (NH *id.* , Hithp. (Jastrow ⁹²⁸) ; Aramaic נָצַח , *quarrel* ; Arabic *apprehendit, arripuit aliquem antiis suis* , Ethiopic *vellere, evellere* , are perhaps denom. from (v. נֹצָה) , so Thes) ;—Niph. recipr. *struggle with each other*: Impf. 3 mpl. יִנָּצוּ Ex 21:22 (E), Lv 24:10 (H), 2 S 14:6 ; 'יִנָּצוּ־ Dt 25:11 ; Pt. נָצַח־ Ex 2:13 (E) ; all of physical struggle, wrestling, and the like. Hiph. *engage in a struggle* against: Pf. 3 pl. הִצִּי־ Nu 26:9 (על) ; Inf. cstr. sf. הִצִּי־ v 9 (על) ; הִצִּי־וֹתָּ ψ 60:2 (title) ; only here of *war* , hence Klo 's suggestion (cf. Buhl ¹³) הִכּוֹתוֹ is plausible (cf. 2 S 8:3 , 5 , 9).

† II. **מִצָּה** S ^{4682 , 4683} TWOT ^{1234a , 1400a} GK ^{5174 , 5175} **n. f. strife, contention** ;—abs. 'ם Is 58:4 Pr 13:10 ; 17:19 .—I. מִצָּה v. מִצִּץ .

† [**מִצּוֹת**] S ⁴⁶⁹⁵ TWOT ^{1400b} GK ⁵¹⁹⁴] **n. f. id.** ;—only sf. אֲנִישׁ־ מִצְּתָךְ Is 41:12 i.e. *the men who strove with thee* (|| מְלַחְמֵיךָ אֲנִישׁ־).

† III. [**נָצַח**] S ⁵³²⁷ TWOT ^{1399 , 1400 , 1401} GK ^{5897 , 5898}] **vb.** fall in ruins ;—Qal Impf. 3 fpl. עָרֶיךָ תִּצְיֵנָה מֵאִין יוֹשְׁבֵי Je 4:7 *thy cities shall fall in ruins* (read prob.

תִּנְצְיָנָה Niph.). Niph. Pt. pl. גְּלִים נְצִים *ruined heaps*, i.e. ruin-heaps, 2 K 19:25 = Is 37:26.—On Je 2:15; 9:9, 11; 46:19 v. יצת .

נְצָה S⁵³²⁸ TWOT^{1405c} GK⁵⁹⁰⁰ v. נצין .

נְצָהּ Lv 1:16 v. נוצהּ supr.

† I. [נְצָה S⁵³²⁹ TWOT¹⁴⁰² GK⁵⁹⁰⁴] **vb. be pre-eminent, enduring** (Ecclus [Pi.] *make brilliant* 43:5, 13 [?] (cf. Oxford ed.^{xxxiii}); NH נצח *conquer*, etc.; Ph. נצה , Aramaic נצה , *shine, be illustrious, pre-eminent, victorious*; Arabic *be pure, reliable*; Ethiopic *be pure, innocent*; both classes of meaning prob. derived from *shine, be bright, brilliant*, v. also Dr 1 S 15:29) ;—Niph. Pt. act. f. נצחת Je 8:5 *enduring* (מִשְׁבָּה *apostasy*).

Piel = *act as overseer, superintendent, director*, only Chr. and ψ -titles;— Inf.

לְנִצְחָן 1 Ch 15:21 + 4 times; pt. לְמִנְצִיחַ Hb 3:19 ψ 4:1 + 54 times ψψ ; pl. מְנַצְּחִים 2 Ch 2:1, 17; 34:13 ;— **1.** in building temple 2 Ch 2:1, 17; Ezr 3:8, 9, cf. 2 Ch 34:12, 13 . **2.** in ministry of house of ' 1 Ch 23:4 . **3.** in liturgical service of song, עַל־הַשְּׁמִינִית , over the bass voices, leading them with כַּנְרֹת 1 Ch 15:21 ; לְמִנְצִיחַ in titles of ψψ has prob. sim. meaning, = *musical director* or *choirmaster*; Gk. Vrss of 2nd cent. A.D., Aq Theod Sym, and so Jer, think of Aramaic *victorious*, but no clear explan.; □ εἰς τὸ τέλος (prob. לְמִנְצִיחַ) follows ordinary meaning of noun נצה , which may be expl. in eschatological sense as referring to end of age of world after Euseb Theod ; or for *full rendering* after De ; neither satisfactory. Chr., near in date, gives the clue which is intrinsically prob.: לְ indicates, not assignment (nothing special in these ψψ to suggest it, and assignment of ψψ for such use a matter of course), but that these ψψ were taken by final editor from an older major Psalter known as the Director's Collection, cf. the still earlier collections known as ל(אסף), ל(דוד), ל(בני קרח), ל(אסף), ל(דוד) .

The 55 ψψ with לְמִנְצִיחַ were taken 39 from Davidic, 9 from Korahite, and 5 from Asaphic Psalters; only 2 anonymous. Hb 3 originally belonged to Director's Psalter. This and other Director's ψψ have musical directions in titles. The Director's Psalter was prob. the prayer-book of synagogue of Gk. period, presupposed by our Hab., the collection of the twelve Minor Prophets, the prophetic canon, and Daniel (v. Br^{Gen. Intr.} 123).

† I. **נִצַּח** S^{5331, 5332} TWOT^{1402a, 1403a} GK^{5905, 5906} **n. m.** La 3:18 **eminence, enduring, everlastingness, perpetuity** (**לְנִצַּח** Ecclus 40:14 as 4 *infr.*);— **נִצַּח** 1 S 15:29 + 3 times; **נִצַּח** Am 1:11 + 36 times; sf. **נִצְחָי** La 3:18 ; pl. **נִצְחָיִם** Is 34:10 ;— **1. eminence:** **נִצַּח יִשְׂרָאֵל** *the Eminence of Israel* (') 1 S 15:29 (Dr^{Sam} 98 *glory of Israel*); attribute of God 1 Ch 29:11 (|| **הוֹד** , **תְּפָאֲרָת** et al.). **2. enduring of life** , and so *life* itself as enduring: **אֶבֶד נִצְחָי** La 3:18 *my endurance doth vanish* (*De sap* of life, v. II. 'ן). **3. endurance in time:** **נִצְחָי** ψ 74:3 *perpetual desolations*; **יְדַבֵּר לְךָ** Pr 21:28 *speakech continually* (?; v. Toy); **עַד־עַד** ψ 49:20 *unto the end* (a long duration), so Jb 34:36 . **4. everlastingness, ever** , usually **לְנִצַּח** *for ever* , 2 S 2:26 Is 13:20 ; 25:8 ; 28:28 ; 33:20 ; 57:16 Je 3:5 ; 50:39 Am 8:7 Hb 1:4 ψ 9:7 , 19 ; 10:11 ; 44:24 ; 49:10 ; 52:7 ; 68:17 ; 74:1 , 10 , 19 ; 77:9 ; 79:5 ; 89:47 ; 103:9 Jb 4:20 ; 14:20 ; 20:7 ; 23:7 ; 36:7 La 5:20 ; **לְנִצַּח נִצְחָיִם** (*cf.* **עוֹלָם עוֹלָמִים**) Is 34:10 ; seldom abbr. **נִצַּח** Am 1:11 ('ן' □ We Now GASm), Je 15:18 ψ 13:2 ; 16:11 .

II. **נָצַח** TWOT¹⁴⁰³ (√ of foll.; *cf.* Arabic Lane^{2806, 2807} *sprinkle*; BA^{ES 52} cp. Ethiopic *spargere, aspergere* Di⁶⁷⁷ (rare)).

† II. [**נִצַּח** S^{5331, 5332} TWOT^{1402a, 1403a} GK^{5905, 5906}] **n. m.** **juice** of grapes, fig. of **blood, gore** ;—only sf. **נִצְחָם** Is 63:3 , 6 .

† **נְצִיחָה** S⁵³³⁵ GK⁵⁹⁰⁹ **n.pr. m.** head of a family of Nethinim Ezr 2:54 (□ Νασους , A Νεθιε) = Ne 7:56 □ Ασεια , A Νεισεια ; □ L Νεσια in both.

[**נָצַל** S⁵³³⁷ TWOT¹⁴⁰⁴ GK⁵⁹¹¹]₂₁₂ **vb.** not in **Qal** ; **Pi. strip, plunder** ; **Niph. deliver oneself, be delivered** ; **Hiph. snatch away, deliver** (Ecclus Hiph. Pt. **מִצַּלַּת** *delivering* 40:24b (Levi conj. **יִצִּיל** 40:24a); NH Hiph. = BH ; Biblical Aramaic Haph. *id.* ; Syriac *pour out*; Arabic intrans. *tincturam exuit emisitque barba, ex cuspidate excidit sagitta* , etc., Kam. Frey ; Ethiopic III. *evulsum vel abruptum excidere e suo loco* , Di⁶⁹⁸) ;— † **Niph.** Pf. 1 pl. **נִצַּלְנוּ** Je 7:10 ; Impf. **יִנְצַל** Dt 23:16 , + 1 s. **נִצַּלְהָ** , **אֶבֶד** ψ 69:15 , + 8 times Impf. ; Inf. **הִנְצִיל** Is 20:6 + 3 times— **1. reflex. tear oneself away, deliver oneself:** abs. Pr 6:3 Ez 14:16 , 18 2 K 19:11 = Is 37:11 ; c. **מִיָּד** Pr 6:5 ;

אֶל ... מֵעַם *escape from—unto* Dt 23:16 . 2. passive, *be torn out or away* מִפִּי הָאָרֶץ Am 3:12 ; *be delivered* , abs. Gn 32:31 Je 7:10 ψ 33:16 Mi 4:10 ; מִפְּנֵי Is 20:6 ; מִכַּף Hb 2:9 ; מִן ψ 69:15 .

† Pi. Pf. 2 mpl. נִצְלָתָם Ex 3:22 ; Impf. יִנְצֵל Ez 14:14 + 2 times;— 3. *strip off, spoil* , abs. 2 Ch 20:25 ; c. acc. pers. Ex 3:22 ; 12:36 (J). 4. *deliver* , c. acc. נִפְשָׁם Ez 14:14 .

Hiph. ¹⁹⁰ Pf. הִצִּיל Ex 12:27 ; 2 ms. הִצִּילָתָּ Ex 5:23 + 50 times Pf. ; Impf. יִצִּיל 2 K 17:39 ; יִצֵּל Gn 31:9 ; + 63 times Impf. ; Imv. הִצֵּל Pr 24:11 ; הִצִּילָהָ ψ 22:21 ; sf. הִצִּילָנִי Gn 32:12 + 24 times Imv. ; Inf. abs. הִצֵּל 2 K 18:30 + 4 times; cstr. הִצִּיל Gn 37:22 + 23 times Inf. ; Pt. מִצִּיל Dt 32:39 + 16 times Pt. — † 5. *take away, snatch away* , e.g. property Gn 31:9 , 16 (E) Ho 2:11 , prey from the mouth of animals 1 S 17:35 Am 3:12 Ez 34:10 ; words of "י from the mouth ψ 119:43 ; וְאִין הִצִּילָם 2 S 14:6 *and there was none to tear them apart* (two fighting); וְהִצִּילָנוּ 2 S 20:6 *and take away our eye* (elude our sight, Ges ; Ew We after □ *cast shadow* over our eye, denom. from צָל ; Bö Th after S *tear away* our eye, harm us irretrievably, v. Dr 1 S 26:2 ; HPS *escape from us* [מִמֶּנּוּ , as □ L], cf. Bu [וְנִצֵּל]). † 6. *rescue, recover* , e.g. cities Ju 11:26 ; wives and property 1 S 30:8 , 18 , 22 . 7. *deliver from: a. enemies and troubles* , abs. 1 S 12:21 Pr 19:19 Is 50:2 Je 39:17 ; † אִין מִצִּילָהָ Ju 18:28 Jb 5:4 ; 10:7 ψ 7:3 ; 50:22 ; 71:11 Is 5:29 ; 42:22 ; 43:13 Dn 8:47 Ho 5:14 Mi 5:7 ; c. acc. Ex 18:8 (E) 5:23 ; 12:27 (J), Dt 23:15 + 39 times; † הִצִּילָנוּ Is 44:20 ; 47:14 Ez 3:19 , 21 ; 14:20 ; 33:19 ; c. מִן *from* Mi 5:6 + 25 times; מִיָּד *from the hand or power of* Gn 32:12 Ex 2:19 (J) + 57 times; מִתַּחַת יָד Ex 18:10 (E); † מִכַּף 2 S 14:16 ; 19:10 ; 22:1 = ψ 18:1 , 2 K 20:6 = Is 38:6 , 2 Ch 32:11 Ezr 8:31 . † b. *from death* Pr 11:6 ; 12:6 ; מִמּוֹת Jos 2:13 (J), ψ 33:19 ; 56:14 Pr 10:12 = 11:4 ; מִשְׂאוֹל ψ 86:13 Pr 23:14 . † 8. *deliver from sin and guilt* (in late writings), מִכָּל־פְּשָׁעַי ψ 39:9 *from all my transgressions*; מִדָּמַיִם ψ 51:16 *from bloodguiltiness*; הִצִּילָנוּ וְכִפֵּר עַל־חַטֹּאתֵינוּ ψ 79:9 *deliver us and cover over all our sins*; prob. also תָּךְ הִצִּילָנִי ψ 119:170 .

† **Hoph.** Pt. מִצָּל ;— כְּאוֹד מִצָּל מִשְׂרָפָה Am 4:11 *as a brand plucked out of the burning*; מֵאֵשׁ Zc 3:2 *from the fire* .

† **Hithp.** אֶת־עֲדָיָם יִתְנַצְּלוּ Ex 33:6 (E) *and they stripped themselves of their ornaments.*

† הַצִּלָּה S²⁰²⁰ TWOT^{1404a} GK²²⁰⁸ **n. f. deliverance** Est 4:14 (old Sem. Inf. in *â* according to Ba^{NB 90}; Inf. also Sta §^{621c} *cf.* Ges §^{85c} Kö^{ii 1,402}; prob. here by Aramaic infl.).

[נִצָּן S⁵³³⁹ TWOT^{1405d} GK⁵⁹¹²] v. I. נִצֵּן .

† I. [נִצֵּן S^{5006, 5132, 5340} TWOT^{1405, 1405e} GK^{5913, 5914}] **vb. shine, sparkle** (NH נִצְנֵן; akin to Arabic *sparkle, flash*, □ נִצָּא);— **Qal** Pt. וְנִצְצִים כְּעֵין נְהָשֶׁת Ez 1:7 (of cherubim);— Perles^{Anal. 45} proposes נִצְצִים *their plumage* ('ן || form of נִצָּא), *cf.* Ew .

† נִצְוֵן S⁵²¹³ TWOT^{1405a} GK⁵⁷⁷³ **n. [m.] spark**;— Is 1:31 (fig.).

† I. [נִץ S⁵³²² TWOT^{1405b, 1406a} GK^{5890, 5891}] **n. m. only sf. נִצָּה** Gn 40:10, v. foll.

† נִצְהָ S⁵³²⁸ TWOT^{1405c} GK⁵⁹⁰⁰ **n. f. blossom** (perhaps from above √, blossom, flower, as *shining* amid leaves);— abs. 'ן of vine Is 18:5 (|| פְּרִיָּה; = *berry-cluster* according to Di Kit Che^{Hpt.} *cf.* J. Derenb^{ZAW v(1885), 301 f.; vi(1886). 98 f.}); sf. נִצְתּוֹ Jb 15:33 (of olive); read also נִצְתָּה Gn 40:10 (of vine) for MT נִצְהָ, *cf.* Di Holz .

† [נִצָּן S⁵³³⁹ TWOT^{1405d} GK⁵⁹¹²] **n. [m.] id.**, only pl. נִצְנָיִם Ct 2:12 .

† [נִצֵּן S^{5006, 5132, 5340} TWOT^{1405, 1405e} GK^{5913, 5914}] **vb. denom. bloom, blossom** (NH *id.*; Jewish-Aramaic נִצְנֵן *id.*);— **Hiph.** Pf. 3 pl. הִנְצִינָה Ct 6:11 (no dagh., v. Kö^{i .381} Ges §^{67, 8, R. 11}) the pomegranates *have put forth blossoms*, so 7:13; Impf. 3 ms. יִנְאֵץ Ec 12:5 the almond-tree *wears blossoms* .

II. נִצֵּץ TWOT¹⁴⁰⁶ (√ of foll.; *cf.* Ph. n.pr.loc. אֵי־נִצָּם *isle (coast) of hawks*, Lzb^{213, 325}; Syriac *hawk*; □ נִצָּא (*cf.* Me^{Chrest 241})).

† II. נִי S⁵³²² TWOT^{1405b, 1406a} GK^{5890, 5891} **n. m.** a bird of prey, generic name, incl. **hawk** and **falcon** (Tristr^{NHB}; *accipiter* Bo^{Hieroz. ii. 266 ff.; ed. Rosenm iii. 5 ff.} *cf.* Now^{Arch. i. 116});—unclean bird, Lv 11:16 (P), Dt 14:15 (varieties, לְמִינֵהוּ); bird of passage Jb 39:26 .

† I. [נָצַר S⁵³⁴¹ TWOT¹⁴⁰⁷ GK^{5903, 5915}] **vb. watch, guard, keep** (NH *id.* , *observe*; Assyrian *našāru* , *watch over, protect*; Old Aramaic נָצַר *protect* Lzb³²⁵ Cook⁸³ ; Palm. in n.pr. Vog^{150,4} Cook¹²⁴ ; Aramaic נִטַר , (*cf.* Wetzst in De Job (2) on 27:18); Arabic *look at, consider, examine* (, *overseer* is Aramaic loan-word Frä¹³⁸); Sab. לְהַנְצִיחֵם *to aid them* Hal^{Rev. Sém. iv (1896), 71} ; Ethiopic *spectare, intueri* , etc., Di⁷⁰¹ ;— *cf.* also נִטַר) ;— **Qal** Pf. 3 fs. sf. נִצְרָתָם ψ 119:129 ; 1 s. נִצְרָתִי ψ 119:22 , 56 , 100 ; 3 mpl. נִצְרוּ Pr 22:12 ; Impf. יִצַר Pr 3:1 ; sf. יִצְרֵנָהוּ (Ges^{§ 58,4R.}) Dt 32:10 ; m. sf. תִּנְצְרֵנָהּ Pr 2:11 (Ges^{§ 58,4R.}); 1 s. אֶצַר ψ 119:69 ; אֶצְרֶה ψ 119:34 , 115 ; אֶצְרֶה ψ 119:145 ; sf. אֶצְרֶךָ Is 42:6 ; 49:8 (Ges Bö Ew *al.* from יִצַר); אֶצְרֵנָה Is 27:3 ; 3 mpl. יִצְרוּ Pr 20:28 ; יִנְצְרוּ Dt 33:9 (on forms v. Ges^{§ 66,2,R.1}) + 15 times Impf. ; Imv. נִצַר ψ 34:14 + 3 times; נִצְרֶה ψ 141:3 (d. f. dirim. Ges^{§ 20,2b}); sf. נִצְרֶה Pr 4:13 ; Inf. abs. נִצֹר Na 2:2 ; cstr. נִצַר Pr 2:8 ; Pt. נוֹצַר Pr 28:7 ; נִצַר Ex 34:7 + 7 times; sf. נִצְרֶה Is 27:3 ; pl. נוֹצְרִים 2 K 17:9 ; 18:8 , etc.; pass. נִצֹר Ez 6:12 ; pl. נִצְוֹרִים Is 65:4 (□ ἐν τοῖς σπηλαιοῖς , בְּמַעְרוֹת) ; cstr. נִצְוֹרִי (Kt נִצְוֹרִי only here) Is 49:6 ; f. נִצְוֹרָה Is 1:8 (Di reads נִצְוֹרָה Niph. Pt. √ צוּר); cstr. נִצְרֹת Pr 7:10 ; pl. נִצְרוֹת Is 48:6 (Che reads בְּצִרוֹת).

1. *Watch, guard, keep* , a vineyard Jb 27:18 (*cf.* Wetzst in De Job (2)^{ad loc.}), Is 27:3 (^{×2}), fig-tree Pr 27:18 , fortification Na 2:2 ; נִצְרִים *watchmen* Je 31:6 ; מְגִדֵּל וְנִצְרֵי תוֹרָה *tower of watchmen* 2 K 17:9 ; 18:8 ; in ethical sense of men, guarding the mouth Pr 13:3 , the way Pr 16:17 , לֵב Pr 4:23 ; the tongue מִרְעָה ψ 34:14 ; c. על , over the door of the lips ψ 141:3 ; of God נִצַר הָאָדָם Jb 7:20 (thou) *watcher of men* (iron.).

2. *Guard from dangers, persevere* , c. acc. subj. God or his attributes Dt 32:10 ψ 25:21 ; 31:24 ; 40:12 ; 61:8 Is 26:3 ; 42:6 ; 49:8 Pr 2:8 ; 20:28 ; 22:12 ; נִצַר נְפֹשׁ Pr 24:12 ; c. acc. and מִן *from* which ψ 12:8 ; 32:7 ; 64:2 ; 140:2 , 5 . In Wisd. lit. subj. is abstr. : חֲכָמָה Pr 4:6 ; תְּבוּנָה Pr 2:11 ; צְדָקָה Pr 13:6 ; נִצְוֹרֵי יִשְׂרָאֵל Is 49:6 *preserved of Israel* .

3. *Guard with fidelity, keep, observe*: of " , נִצֵּר הַסֵּד לְאֵלֶּפִים, Ex 34:7 (J); elsewhere of man observing the covenant Dt 33:9 (poem) ψ 25:10 , the divine law ψ 78:7 ; 105:45 ; 119:2 , 22 , 33 , 34 , 56 , 69 , 100 , 115 , 129 , 145 ; commands of parents Pr 6:20 ; 28:7 ; and discipline of Wisdom Pr 3:1 , 21 ; 4:13 ; 5:2 .

4. *Guard, keep secret* , dub. : נִצְרוֹת *secret things* Is 48:6 ; נִצְרוֹת *secret places* Is 65:4 (see forms above); נִצְרָת לֵב *secret, wily minded* Pr 7:10 (of harlot, so RVm *close* , i.e. *secretive*).

5. *Kept close, blockaded* , dub. : הַנִּצְוֹר *the blockaded* (so Ew Hi Co Toy; but Ke Bth Kau *preserved*; Hi Co Bth Toy del. (והנשאר) Ez 6:12 ; עִיר נִצְוֹרָה *blockaded city* Is 1:8 (see form above); נִצְרִים *blockaders* Je 4:16 (but □ στυστροφαί = צררים i.e. *foes*).

נִצְוֹרִים S ⁵³⁴¹ TWOT ¹⁴⁰⁷ GK ⁵⁹⁰³ v. I. נצר Qal Pt. pass.

† [נציר S ⁵³³⁶ TWOT ^{1407a} GK ⁵⁹¹⁰] **adj. preserved** ;—only pl. cstr. נצירי Is 49:6 Kt , Qr נצירי q.v. נצר Pt. .

נִצְרָה S ⁵³⁴¹ TWOT ¹⁴⁰⁷ GK ⁵⁹¹⁷ ψ 141:3 v. I. נצר Qal Imv.

II. נצר TWOT ¹⁴⁰⁸ (√ of foll.; cf. perhaps Arabic *be fresh, bright, grow green*; Ecclus 40:15 נוצר , margin נצר , *branch*; NH נצר = BH) .

† נִצֵּר S ⁵³⁴² TWOT ^{1408a} GK ⁵⁹¹⁶ **n. m. sprout, shoot** , in fig. uses:— ׀ abs. Is 11:1 ; 14:19 ; (sim.); cstr. 60:21 (׀ מִטְעֵי) , Dn 11:7 (מִן׳ שְׂרָשִׁיָה) ; but □ Bev ‘poss.’ מִשְׂרָשִׁיָה ׀).

† I. [נִקְבַּ S ⁵³⁴⁴ TWOT ¹⁴⁰⁹ GK ^{5918, 5919}] **vb. pierce** (NH *id.* ; SI ^{1.1.4} הנקבה *the piercing, boring through*; Aramaic נִקְבַּ , *id.* ; נִקְבָּא *hole* , etc.; Sinait. n.pr. m. נקבו Eut ^{441, 2} , נקיבו Eut ^{99, 2; 153, 2} (Lzb ^{325.326} Cook ⁸³); Assyrian *naḳbu* , *depth, spring of water*; Arabic *perforate, pierce, scrutinize* , etc., *sagacity* , etc., *leader, chief* (one who *scrutinizes*)) ;— Qal Pf. 3 fs. sf. נִקְבֶּה 2 K 18:21 Is 36:6 ; 2 ms. נִקְבֶּה Hb 3:14

; Impf. יִנְקֹב־ Jb 40:24 , וַיִּקְבֹּב 2 K 12:10 ; sf. יִקְבְּנוּ Is 62:2 ; 2 ms. בִּתְקֹב Jb 40:26 ; Imv. ms. נִקְבֵה Gn 30:28 ; Pt. pass. נִקְבִי Hg 1:6 ; pl. cstr. נִקְבֵי Am 6:1 ;— **1.** *pierce, bore*, *c.* acc. 2 K 18:21 = Is 36:6 , Hb 3:14 (all in fig.), Jb 40:24 , 26 ; *c.* acc. cogn. + ב , וַיִּקְבֹּב חֹר בְּדִלְתּוֹ , 2 K 12:10 *and he bored a hole in its lid*; צָרוֹר נִקְוֹב Hg 1:6 *a bag pierced*, i.e. with a hole in it. **2.** *prick off*, designate, wages Gn 30:28 (J), name Is 62:2 (') subj.; cf. **Niph.**); pt. pass. *noted, distinguished* Am 6:1 . **Niph.** Pf. 3 pl. in phr. נִקְבוּ בְּשֵׁמוֹת (אֲשֶׁר) *who were pricked off, designated, by name* Nu 1:17 1 Ch 12:32 (v 31 van d. H), 16:41 2 Ch 28:15 ; 31:19 , cf. Ezr 8:20 .

† I. [נִקְבֹּב] S ^{5345, 5346} TWOT ^{1409a} GK ^{5920, 5921}] **n.** [**m.**] term. techn. of jeweller's work, prob. some hole or cavity (Hi - Sm Co Berthol ; Toy ^{Hpt} leaves untransl.),—only pl. sf. וַתִּפְיֵךְ וַתִּקְבְּרֵיךְ Ez 28:13 *thy sockets and thy grooves* (Da), or *thy settings and thy sockets* .

† II. נִקְבֹּב S ^{5345, 5346} TWOT ^{1409a} GK ^{5920, 5921} **n.pr.loc.** only in ' אֶדְמֵי הַיַּבֵּשׁ Jos 19:33 (□ Αρμε και Ναβακ ; A Αρμα και Νακεβ ; □ L Αδεμμη αννεκβ); on border of Naphtali; appar. a *pass* (Arabic , *road between mountains* .)

† נִקְבֵה S ⁵³⁴⁷ TWOT ^{1409b} GK ⁵⁹²² **n. f. female** (*perforata* (Ba ^{NB 166}); so Thes and most; > another view in Schwally ^{ZAW xi (1891), 181 f; Idiot. 57} ; NH = BH ; Aramaic נִקְבֵּא , נִקְבֵּתא ,) ;—always abs. ' הָ Je 31:22 + 21 times (all Pent., and all P except Dt 4:16): **1.** *woman* (or female child) Je 31:22 (opp. נִקְבֵּר), Gn 1:27 ; 5:2 Lv 12:5 , 7 ; 15:33 ; 27:4 , 5 , 6 , 7 Nu 5:3 (all opp. זִקְרָה), Nu 31:15 . **2.** *female animal* Gn 6:19 ; 7:3 , 9 , 16 Lv 3:1 , 6 (all opp. זִקְרָה), 4:28 , 32 ; 5:6 .—Dt 4:16 (opp. זִקְרָה) may include both women and animals.

† I. מִקְבֵּת S ^{4717, 4718} TWOT ^{1409c, 1409d} GK ^{5216, 5217} **n. f. hammer** (by means of which one *drives in* nails and pegs) ;—abs. ' הָ Ju 4:21 ; (+ יִתֵּד); elsewhere pl. מִקְבֹּת 1 K 6:7 (+ גִּרְזֹן); Is 44:12 Je 10:4 (+ מִסְמְרוֹת).—On name *Maccabee* v. Schürer ^{Gesch. i. 158} .

† II. מִקְבֵּת S ^{4717, 4718} TWOT ^{1409c, 1409d} GK ^{5216, 5217} **n. f. hole, excavation** ;—only cstr. מִקְבֵּת בֹּרַי Is 51:1 (fig.), *excavation of a pit* , = quarry (|| צוּרָה).

† II. [**נִקַּב** S⁵³⁴⁴ TWOT¹⁴⁰⁹ GK^{5918, 5919}] **vb.** **curse** (perhaps akin to I. **נִקַּב** ; perhaps secondary format. from **קִבַּב** , q.v. for forms **בִּיקַב** , **קִבַּב** , etc.) ;— **Qal** Inf. sf. **נִקְבוּ אֱשֵׁם** Lv 24:16 ; Pt. **נִקַּב אֱשֵׁם י'** v 16 (on text v. Di , Gei^{Urschrift 274} Dalm Adonai^{44 f.}).

I. **נִקַּד** TWOT^{1410, 1411} (√ of foll. ; NH **נִקַּד** *point, furnish with points* ; cf. Syriac (very rare) PS²⁴⁵³ ; n. , but also *point, mark* ; vbs. perhaps denom. ; Arabic *point* or *dot* (letter, word, etc.) , II. *make specks, spots* , on garment, etc. , prob. loan-word Frä¹⁹⁵ ; Di Lex.⁶⁴⁸ cp. Ethiopic *be decayed, worm-eaten* (of wood, bread, etc.)).

† **נִקְדָּה** **adj.** **speckled** ;—only of sheep and goats ; **וְ** Gn 30:32^(×2) , fpl. **נִקְדוֹת** v 35 (all || **טְלוּאָ**) , mpl. **נִקְדָּיִם** v 39 (|| *id.* + **עֲקָדָיִם** ;—all these J) ; mpl. also 31:8^(×2) and (+ **עֲקָדָיִם** , **בְּרָדָיִם**) v 10 , 12 (all E).

† [**נִקְוֵד** S⁵³⁵⁰ TWOT^{1410b} GK⁵⁹²⁶] **n.** [**m.**] perhaps **what is crumbled** or easily **crumbles, crumb** (cf. **נִקְוֵדָה**) ;—only pl. **1. crumbs** : **כֹּל לֶחֶם צִידָם יִבָּשׁ** Jos 9:5 *all the bread of their provision was dry (and) become crumbs* (□ βεβρωμένους[οι] ; **B** *in frusta comminuti*) , cf. **וְיִבֹשׁ וְהָיָה וְ** v 12 (v. Di Benn). **2.** appar. a kind of (hard) biscuit or cake 1 K 14:3 (brought as present ; + **לֶחֶם** , etc.).

† [**נִקְוֵדָה** S⁵³⁵¹ TWOT^{1410c} GK⁵⁹²⁵] **n. f.** **point** , or **drop** ;—only pl. cstr. **תּוֹרֵי זָהָב נַעֲשֶׂה-לָךְ עִם נִקְוֵדוֹת הַכֶּסֶף** Ct 1:11 *rows (strings or chains) of gold will we make for thee, with points of silver* .

II. **נִקַּד** TWOT^{1410, 1411} (√ of foll. cf. Arabic *a kind of small sheep* with very abundant wool (Jacob^{AltArab. Bed. Leben , 1897, 83}) , whence *shepherd* of this kind of sheep ; **נִקַּד** perhaps MI³⁰ ; Assyrian *nâkīdu* Dl^{HWB 479} ; cf. NH **נִוְקַד** (rare)).

† **נִקְדָּן** S⁵³⁴⁹ TWOT^{1411a} GK⁵⁹²⁴ **n. m.** **sheep-raiser, -dealer** , or **-tender** (Lag^{NB 108}) — abs. **וְ** 2 K 3:4 (of Mesha, king of Moab) ; pl. **אֲנָשֵׁר הָיָה בְּנֵי קְדָיִם**

Dalm G. Dalman.

Benn W. H. Bennett.

Bed. Leben G. Jacob, *Leben der vorislamischen Beduinen* .

מְתַקְוֶעַ Am 1:1 (of Amos, v. Dr ; cf. 7:14 , where read בּוֹקֵר for בּוֹקֵר according to We Now Dr , not GASm , v. Bu infr.); perhaps gloss, cf. Bu ^{Kohut-Memorial,} 106 f. Now ^{ad loc.}

† נְקוּדָא S ⁵³⁵³ GK ⁵⁹²⁸ **n.pr. m.** head of a family of Nethinim Ezr 2:48 , 60 = Ne 7:50 , 62 , □ Νεκωθα, Νεχωδα .

† [נְקָה] S ⁵³⁵² TWOT ¹⁴¹² GK ⁵⁹²⁷] **vb. be empty (?), clean** (Ecclus 16:11b Niph. Impf. יִנְקֶה *be unpunished* , so 40:15; 31:5 = Pr 28:20 ; NH Pi. = BH ; Aramaic נְקָא Pa. = BH , adj. נְקָא *clean*; Ph. נְקִי adj. *pure*; Palm. נְקָא *be clean* (perhaps) in n.pr. Sachau ^{ZMG xxxv (1881), 735} Lzb ³²⁵ ; Assyrian *nâkû* , *pour out, pour libation, make offering, nikû, libation, offering*; Old Aramaic נְקִיָּה perhaps = נְקִיָּה *libation* (Lzb ³²⁶), cf. Syriac Cook ⁸³ ; Syriac Pa. *pour out, make a libation*; □ נְקָא Pa. = *cleanse* (with lye) Is 1:25 ; adj. נְקָא *clean* of bread or fruit Gn 40:16 □ ^{Ji} , Dt 6:3 □ ^{Jii} , = *exempt* (BH נְקִי) 1 K 15:22 . on the other hand, Arabic *purus, mundus fuit* Kam. Frey ; II. *cleanse* , etc., Lane ³⁰³⁷ .—Orig. meaning prob. *empty out* , hence *pour* and *be empty, clean*) ;— **Qal** Inf. abs. נְקֶה Je 49:12 (נְקֶה תִּנְקֶה) , prob. error for 'הנקה ת' , cf. Je 25:29).

Niph. Pf. 3 ms. נְקֶה Zc 5:3 + 5 times; f. נְקֶתָה Nu 5:28 ; נְקֶתָה Is 3:26 ; 2 ms. נְקִית Gn 24:8 ; 1 s. נְקִיתִי Ju 15:3 + 2 times; Impf. יִנְקֶה Pr 6:29 + 6 times; 2 ms. תִּנְקֶה Gn 24:41 + 2 times; pl. תִּנְקֶוּ Je 25:29 ^(x2) ; Imv. הִנְקִי Nu 5:19 ; Inf. תִּנְקֶה Je 25:29 ;— **1.** *be cleaned out* , of a plundered city Is 3:26 ; *purged out* , of liars and perjurers Zc 5:3 ^(x2) . **2.** *be clean, free from guilt, innocent* , Je 2:35 *c. מְפֹשֵׁעַ , מֶן* ψ 19:14 ; *מֵעוֹן* Nu 5:31 (P); *מִפְּלִשְׁתִּים* from (at the hands of) *the Philistines* Ju 15:3 . **3.** *be free, exempt from punishment* , abs. Ex 21:19 (E) Nu 5:28 (P) 1 S 26:9 ; ל' אֵינְקֶה Pr 6:29 ; 11:21 ; 16:5 ; 17:5 ; 19:5 , 9 ; 28:20 Je 25:29 ^(x3) 49:12b , נְקֶה תִּנְקֶה v 12a . **4.** *free, exempt from obligation* , *c. מֶן* , from oaths Gn 24:8 , 41 (J); *מִמֵּי הַמָּרִים* from effects of drinking the bitter water Nu 5:19 (P).

Piel Pf. 1 s. נְקִיתִי Jo 4:21 (□ S נְקִיתִי ; so Now SS Buhl); Impf. 3 ms. יִנְקֶה Ex 20:7 + 2 times; יִנְקֶה Nu 14:18 Na 1:3 ; 2 ms. sf. תִּנְקֶנִי Jb 9:28 ; 10:14 ; תִּנְקֶהוּ 1 K 2:9 ; 1 s. sf. אִנְקֶךָ Je 30:11 ; 46:28 ; Imv. sf. נְקֶנִי ψ 19:13 ; Inf. abs. נְקֶה Ex 34:7 + 4 times;— **1.** *hold innocent, acquit* , Jb 9:28 ; *מֵעוֹנֵי* Jb 10:14 ; *מִנְסַתְרוֹת* ψ 19:13 . **2.** *leave unpunished*: of man, *c. acc.* 1 K 2:9 ; elsewhere of God:

abs. **נִקְּהָ לֹא יִנְקָה** Ex 34:7 ^(×2) = Nu 14:18 ^(×2) (all J) = Na 1:3 ^(×2); *c.* acc. **נִקְּהָ לֹא יִנְקָה** Ex 20:7 = Dt 5:11; **נִקְּהָ לֹא אֶנְקָךְ** Je 30:11 ^(×2) = 46:28 ^(×2), *cf.* Jo 4:21 ^(×2) (but v. supr.).

† **נָקִי** S ⁵³⁵⁵ TWOT ^{1412a} GK ⁵⁹²⁹ **adj. clean, free from, exempt**; — 'ן Gn 24:41 + 31 times; cstr. **נָקִי** ψ 24:4; pl. **נְקִיִּים** Je 2:34; **נְקִיִּים** Gn 44:10 + 6 times;— **1. free from guilt, clean, innocent**, || **נָקִי וְצַדִּיק : צַדִּיק** Ex 23:7 (E), **נָקִי innocent person** Jb 4:7; 17:8; 22:19, 30; 27:17 ψ 10:8; 15:5 Pr 1:11; **נְקִיִּים** Jb 9:23; **נָקִי דָם innocent blood**, first used in D, Dt 19:10; 27:25 1 S 19:5 2 K 21:16; 24:4 ψ 94:21; 106:38 Pr 6:17 Is 59:7 Je 7:6; 22:3; 26:15; **דָּם הַנְּקִי** Dt 19:13 2 K 24:4 Je 22:17; **דָּם הַנְּקִי** Dt 21:9; **נְקִיִּים דָּם** Je 19:4; **נָקִי מְדַמִּי** 2 S 3:28 (+ **מַעַם י'**); **כַּפַּיִם נָקִי** ψ 24:4; **אֲבִיוֹנִים נְקִיִּים** Je 2:34. **2. free from punishment** Ex 21:28 (E) 2 S 14:9. **3. free, exempt from obligations** Gn 44:10 (J); from service in war Nu 32:22 (P; + **מִן** pers., v. **מִן 2 d**), Dt 24:5 1 K 15:22 (*cf.* Arabic and Wetzst ^{ZMG xxii (1868), 129}); *c.* **מִן**, from oaths Gn 24:41 (J) Jos 2:17, 19, 20 (JE).

† **נְקִיאָ** S ⁵³⁵⁵ TWOT ^{1412a, 1412b} GK ^{5929, 5930} **adj. innocent**; — דָּם נְקִיאָ **innocent blood** Jo 4:19 Jon 1:14 (both Kt; Qr **נָקִי**).

† **נְקִיוֹן** S ⁵³⁵⁶ TWOT ^{1412c} GK ⁵⁹³¹ **n. [m.] innocency**; — 'ן ψ 26:6; 73:13; **נְקִיוֹן** Ho 8:5; cstr. **נְקִיוֹן** Am 4:6; **נְקִיֹן** Gn 20:5;— **1. freedom from guilt, innocency**: **נְקִיֹן** Gn 20:5 (R ^{JE}); **אָרְחֵץ בֶּן כַּפַּי** ψ 26:6 *I will wash my hands in innocency* = 73:13. **2. freedom from punishment** Ho 8:5. **3. in physical sense, cleanness of teeth** (**נְקִיוֹן שִׁנַּיִם**) (without food) Am 4:6 (but read perhaps after □ S □ **נְקִיוֹן קִהְיוֹן** *bluntness*, so Lag ^{BN 201}).

† [**מִנְקִיָּה**, **מִנְקִיָּת**] **n. f. sacrificial bowl**; — pl. **מִנְקִיּוֹת** Je 52:19; **מִנְקִיָּת** Nu 4:7; sf. **מִנְקִיָּתָיו** Ex 25:29; 37:16.

נקט v. קוט.

† [**נָקַם**] S ⁵³⁵⁸ TWOT ¹⁴¹³ GK ⁵⁹³³] **vb. avenge, take vengeance** (Ecclus 46 ^{1e} **להנקם נקמי אויב** (Niph. + acc. cogn.); **נָקַם** n. also 12:6 (*cf.* Dt 32:41), 39:30; 48:7; NH **נָקַם** especially in deriv.; Aramaic **נָקַם** (rare), in der. species; Arabic *take*

acc. adversary 'עֲשֵׂהָ' Mi 5:14 ; c. לְ advers. 'הַשִּׁיב' Dt 32:41 , 43 . 2. Samson against Philistines, 'נִקְמָה' Ju 16:28 . 3. enemies against Judah, abs. 'עֲשֵׂהָ' Ez 25:12 , 15 ; individual enemy 'יֹם' Pr 6:34 .

† נִקְמָה S⁵³⁶⁰ TWOT^{1413b} GK⁵⁹³⁵ **n. f. vengeance** (on format. cf. Lag^{BN} 143) ;— 'Je 46:10 + 3 times; cstr. נִקְמַת Nu 31:2 + 7 times; sf. נִקְמָתִי Ez 25:14 + 7 times sfs. ; pl. נִקְמוֹת Ju 11:36 + 5 times; נִקְמֹת 2 S 22:48 ;— 1. *vengeance* of God, abs. 'עֲשֵׂהָ' Ez 25:14 ; 'נִקְמָה' Je 51:36 ; דָּם נִקְמַת ψ 79:10 ; אֵל 'נִקְמוֹת 94:1^(x2) ; 'עֵת' Je 51:6 ; 'יֹם' Je 46:10 ; 'יְהוָה' Je 50:15 , 28 ; 51:11 ; 'יְהִיכֵל' 50:28 ; 51:11 ; c. בְּ of adversary, 'נָתַן' Ez 25:14 , 17 ; 'עֲשֵׂהָ' Ez 25:17 ; c. מִן of adversary 'נָתַן' 2 S 4:8 'עֲשֵׂהָ' Ju 11:36 ; נִקְמָתְךָ מֵהֶם Je 11:20 ; 20:12 ; c. לְ for whom 'נָתַן' 2 S 22:48 = ψ 18:48 . 2. of Israel and its chiefs מִן נִקְמָה Nu 31:2 (P) ; c. 'בְּ' , 'נָתַן' Nu 31:3 (P) 'עֲשֵׂהָ' ψ 149:7 . 3. enemies of Israel abs. La 3:60 ; עֲשֵׂהָ בְּנִקְמָה Ez 25:15 ; of Jeremiah מִן לִקְחָהּ Je 20:10 .

† [נִקְעַ] S⁵³⁶¹ TWOT¹⁴¹⁴ GK⁵⁹³⁶] **vb. be [severed , fig.] alienated, estranged** (cf. Arabic *split, rend, sacrifice* RS^{Sem . i. 471 f. ; 2d ed. 491} ; Ethiopic *split up, open* (intrans.) Di⁶⁴⁷ ; NH נִקְעַ *cleft* , Syriac *id.*) ;— Qal Pf. 3 fs. נִקְעָה נִפְשִׁי מֵעַל Ez 23:18 *my soul was estranged from her sister* (|| יִקְעַ) , cf. v 22 , 28 (both c. מִן).

† I. [נִקְרַ] S⁵³⁶² TWOT^{1415, 1416} GK^{5937, 5938}] **vb. strike off** (NH *strike, wound* , Aramaic נִקְרַ *id.* ; Arabic *fregit caput, ut cerebrum appareret* ; Vulg.Ar. *snap* with the finger (Dozy^{ii, 716}) ; Assyrian *nakpu* prob. = *mutilated* ; Ethiopic *peel, flay* Di⁶⁴⁹) ;— Niph. Pf. 3 ms. וְנִקְרַ סְבָכֵי הַיַּעַר consec. Is 10:34 and the thickets of the forest shall be *struck away* (on sg. vb. cf. Ges^{§ 145^o} Da^{Synt. § 113^b} ; or read נִקְפּוּ ;—form poss. Pi., but cf. Di Du Che^{Hpt}). Pi. Pf. 3 pl. עוֹרֵי נִקְפוּ־זֶאת וְאֶת־אֶת־עוֹרֵי נִקְפוּ־זֶאת וְאֶת־עוֹרֵי נִקְפוּ־זֶאת Jb 19:26 *after my skin, which they* (Ges^{§ 144^g}) *have struck off* (alluding to ravages of his disease)— *this!* but text dub. ; Bu כִּזְּ אֶת־נִקְרַ (Niph.) *which has been thus struck off* .

Vulg.Ar. Vulgar Arabic.

Dozy R. Dozy, (usually) Supple. aux Dict. Arabes.

† נִקְרַף S⁵³⁶³ TWOT^{1415a} GK⁵⁹³⁹ **n.** [**m.**] **striking off**;—only estr. זִית
 קָרַף as (at) the striking of olive-trees Is 17:6 ; 24:13 (sim. of fewness of people
 after 'י's judgment).

II. [נִקְרַף S⁵³⁶² TWOT^{1415, 1416} GK^{5937, 5938}] **vb.** **go around** (intrans.), (Ecclus
 45:9 Hiph. וִיקִיפֶהוּ *surround something with* (2 acc.); Pf. 3 fs. הִקִּיפָה 43:12 (acc. +
 ב instr.); NH Hiph. הִקִּיף = BH ; also = *cling to, be attached, joined to* , and so
 Aramaic אִקִּיף (Aph.), — **Qal** Impf. הִגְיִם יִנְקֶפוּ Is 29:1 (fig.) *let feasts go around*
 , i.e. run the round (of the year). **Hiph.** Pf. הִקִּיף Jb 19:6 ; 3 fs. הִקִּיפָה Is 15:8 ; 3
 pl. הִקִּיפוּ Jb 1:5 ψ 88:18 , הִקִּיפוּ consec. 2 Ch 23:7 , sf. הִקִּיפוּנִי ψ 22:17 ; 2
 mpl. וְהִקִּיפְתֶּם consec. 2 K 11:8 ; Impf. וַיִּקְרַף La 3:5 ; 3 mpl. וַיִּקְרְפוּ ψ 17:9 , וַיִּקְרְפוּ
 2 K 6:14 ; 2 mpl. תִּקְרְפוּ Lv 19:27 ; Inv. mpl. sf. הִקִּיפוּהָ ψ 48:13 ; Inf. abs.
 הִקִּיף Jos 6:3 , הִקְרַף v 11 ; Pt. pl. יִמְיָ (מִקְ) 1 K 7:24 2 Ch 4:3 ;— **1.** *go around,*
surround, encompass: a. *go around* , *c.* acc. of city, Jos 6:3 *cf.* v 11 (acc. om.),
 ψ 48:13 (all || סָבַב) ; also (fig.) הִקִּיפָה הַזְעָקָה אֶת־ Is 15:8 *the cry hath gone about*
the border of Moab. b. *surround, encompass, enclose* , usually *c.* עַל־הָעִיר וַיִּקְרְפוּ : על־
 2 K 6:14 *and they closed in upon the city* (beleaguered it); *c.* עַל pers. 2 K 11:8 (+
 סָבַב) , ψ 17:9 ; 88:18 (|| סָבַב) , + acc. rei Jb 19:6 *he hath closed his net in upon me*
 , *cf.* La 3:5 ; less often *c.* acc. pers. ψ 22:17 (|| סָבַב) , 2 Ch 23:7 (|| 2 K 11:8 ; +
 סָבַב) , also of inanim. things 1 K 7:24 = 2 Ch 4:3 (both + סָבַב , || סָבַב). **2.** *make*
the round , i.e. *complete the circuit* הַיָּמִי הַמִּשְׁתָּהּ Jb 1:5 *when the days of feasting*
had completed their circuit . **3.** *make round, round off* (lit.): לֹא תִקַּף פְּאֵת רֹאשֵׁיכֶם Lv
 19:27 (|| זָקַנְךָ לֹא תִשְׁחִית אֶת פְּאֵת ||) , of heathen rite.

† נִקְפָּה S⁵³⁶⁴ TWOT^{1416a} GK⁵⁹⁴⁰ **n. f.** **encircling rope** (of captive), תַּחַת
 תַּחַת הַגּוֹרֶה נִקְפָּה Is 3:24 .

נִקְקַן TWOT¹⁴¹⁷ (√ of foll. *cf.* Ethiopic *rima, fissura* , Di⁶⁴⁵ ; NH נִקְקִין (rare) *cleft*
of rock) .

† [נִקְקִין S⁵³⁵⁷ TWOT^{1417a} GK⁵⁹³²] **n. m.** **cleft** of rock;—only cstr. : sg.
 נִקְקִין הַסֵּלַע Je 13:4 ; pl. נִקְקִי הַסֵּלַעִים Is 7:19 (|| בְּחַלְי הַבְּתוֹת ||) , Je 16:16 .

† [**נָקַר** S⁵³⁶⁵ TWOT¹⁴¹⁸ GK⁵⁹⁴¹] **vb.** **bore, pick, dig** (NH *id.* , Aramaic **נָקַר** , *id.* ; Arabic *perforate, bore out, hollow out* Lane²⁸³⁸ ; Ethiopic *be one-eyed* Di⁶⁴⁵) ;— **Qal** Impf. 3 mpl. sf. **יָקְרוּהָ** Pr 30:17 ; Inf. **נָקֹר** 1 S 11:2 , both of *boring* , or *picking out* eye (acc.). **Pi.** Impf. 2 ms. **תִּנְקַר** Nu 16:14 (JE) , 3 mpl. **וַיִּנְקְרוּ** Ju 16:21 both of *boring out* eyes (acc.) ; Pf. 3 ms. **נָקַר** Jb 30:17 *he* (or *it* , i.e. the night) *boreth* my bones **מֵעַלֵּי** (of effects of elephantiasis ; Bu reads **נָקַר**). **Pu.** Pf. 2 mpl. **נִקְרְתֶם** Is 51:1 the quarry (from wh.) *ye were digged* .

† [**נִקְרָה** S⁵³⁶⁶ TWOT^{1418a} GK⁵⁹⁴²] **n. f.** **hole, crevice** ;— cstr. **הַצֹּרֵר נִקְרָת** Ex 33:22 ; pl. cstr. **נִקְרוֹת הַצְּרִים** Is 2:21 (|| **הַסְּלָעִים סְעִפֵּי**) .

† [**נָקַשׁ** S⁵³⁶⁷ TWOT¹⁴¹⁹ GK⁵⁹⁴³] **vb.** **knock, stricke** , only in specif. sense of **hit, strike** or **bring down** (a bird) , and only fig. (Ecclus **יִנְקֵשׁ** 41:2c *striket* against (**ב** ; margin **וְנוֹקֵשׁ**) , so **נוֹקֵשׁ ב** 13:2c ; NH *knock, strike* e.g. the knees, or a door (so Hiph.) ; Aramaic (incl. Biblical Aramaic) **נָקַשׁ** *id.* , *fixit, impegit, percussit* , etc. (Arabic *strike in carve* , etc. , is loan- wd. Frä¹⁹⁴) ;—the Heb. vb. appar. means *bring down with a* [certain kind of] *stick* , perhaps like a boomerang , v. descript. and illustr. in Wilkinson^{Manners and Customs of Egypt, (new ed. 1878), ii. 103 f. 109 f.} Erman^{Ägypten 323} WMM^{Asien u. Europa 123 f.}) ;— **Qal** Pt. **נִקַּשׁ** ψ 9:17 *he* (') *striket* down the wicked (so Hup-Now De Che) ; Vrss Ol Ew Bae Kau We Buhl^{Lex} read **נוֹקֵשׁ** , **Niph.** from **יָקַשׁ** . **Niph.** Impf. 2 ms. **תִּנְקַשׁ אַחֲרֵיהֶם** Dt 12:30 lest *thou be thrust* (impelled) *after them* . **Pi.** Impf. **יִנְקַשׁ** ψ 109:11 let the creditor *strike* at , *take aim* at (**ל**) ; 3 mpl. **וַיִּנְקַשׁוּ** 38:13 (abs.). **Hithp.** Pt. **מִתְנַקֵּשׁ בְּנַפְשִׁי** 1 S 28:9 why *art* thou *striking* at my life?

I, II. **נִיר** S^{5216, 5369} TWOT^{1333a, 1333b} GK^{5944, 5945} , **נִר** , (**נִיר** S^{5214, 5215, 5216} TWOT^{1333b, 1360, 1360a} GK^{5774, 5775, 5776}) v. **נִיר** .

† **נִרְגַל** **n.pr. div.** (Ph. **נרגל** CIS^{i. 119. 2}) —worshipped by men of Cuth, 2 K 17:30 (v. Schr^{COT} 2 K 17:30 Jen^{Kosmol. 476-490} Muss-Arnolt^{JBL xi (1892), 168}) .

† **נִרְגַל שְׂרָאֲצָר** **n.pr. m.** (so Baer Ginsb ; van d. H. ' **שר**) , chief soothsayer (**רַב־מַג**) in train of Nebuchad. Je 39:3a (del. Gie , plausibly) v 3b , 13 (cf. Schr^{COT ad loc.}) .

נָרְגָן S⁵³⁷¹ GK⁵⁹⁴⁷ v. רגן .

† נִרְדֵּי S⁵³⁷³ TWOT¹⁴²⁰ GK⁵⁹⁴⁸ **n. m. nard**, an odorif. plant from India (*via* Presia) (Skr. *naladā*; Pers. *nârdîn*; Sab. Arabic transp. according to DHM^{Burgen} u. Schlosser⁹⁷⁵ (SB xcvi) v. also Sab.Denkm.⁸²; Gk. *νάρδος* [so □] (through Semites) Lewy^{Fremdwörter 40}; cf. Löw^{No. 316} Lag^{M. ii. 25});— abs. ׳ן Ct 4:14; sf. נִרְדֵי נִתַן רִיחוֹ 1:12; pl. נִרְדִים 4:13 .

נִרְיָה S⁵³⁷⁴ GK⁵⁹⁴⁹ v. נִר sub נר .

נָשָׂא S^{4984, 5375, 5379, 7721} TWOT¹⁴²¹ GK⁵⁹⁵¹⁶⁵⁵ **vb. lift, carry, take** (NH = BH; Ph. נשא *id.* Lzb³²⁶; Assyrian *našû*, *id.* DI^{HWB 484}; Biblical Aramaic נָשָׂא (rare); Syriac in *scales*; Palm. נשא, נסא n.pr. Lzb³²⁶ Cook^{81, 83} (cp. נשא *forget*); Arabic intrans. *rise, be high*, etc.; Sab. in n.pr., e.g. CIS^{iv. 5. 1}; also נשא vb. Hal Rev. Sém. iv (1896),⁶⁹ Min. נשא *take*, Hom^{Südar. Chrest. 128}; Ethiopic *suscipere, tollere* Di⁶³⁵, so OEth., DHM^{Epigr. Denkm. aus Abess. (1894), 52});— Qal⁵⁹⁹ Pf. ׳ן Gn 13:6 +; 2 ms. נָשָׂאתָ 1 K 2:26 +, נָשָׂאתָהּ Nu 14:19, sf. נָשָׂאתָנִי ׀ 102:11; 2 fs. sf. נָשָׂאתִים Ez 16:58; 3 pl. נָשָׂאוּ 2 S 18:28 +, נָשָׂאוּ ׀ 139:20, נָשָׂאוּ consec. Ez 39:26, sf. נָשָׂאוּם 2 Ch 12:11, etc.; Impf. 2 ms. יִשָּׂא Gn 32:21 +, יִשָּׂא 13:10 +, sf. יִשָּׂאהוּ Dt 32:11 +; 3 mpl. יִשָּׂאוּ Ho 4:8 +, יִשָּׂאוּ Hb 2:6 +, יִשָּׂאוּ Ju 2:4 +; sf. יִשָּׂאנוּ Is 64:5; 3 fpl. תִּשָּׂאנהּ Je 9:17, ותִּשָּׂאנהּ Ru 1:9, ותִּשָּׂאנהּ Zc 5:9 Ru 1:14; 2 fpl. תִּשָּׂאֵינָהּ Ez 23:49, etc.; Inv. ms. שָׂא Gn 13:14 +, נָשָׂא ׀ 10:12, נָסָה 4:7; sf. נָשָׂאהוּ Nu 11:12 2 K 4:19; fs. שָׂאִי Gn 21:18 +, etc.; Inf. abs. נָשָׂא Je 10:5, נָשָׂא Ho 1:6 + 2 times; cstr. נָשָׂא Is 1:14 + 2 times, שָׂאוּ ׀ 89:10 (read perhaps נָשָׂאוּן *roar* Ri Bi Che, cf. Hi שָׂאוּ), usually שָׂאתָ Gn 4:7 + sf. נָשָׂאתִי ׀ 28:2, שָׂאתִי Je 15:15 ׀ 89:51, etc.; Aramaizing Inf. לְמִשָּׂאוֹת Ez 17:9 (*si vera l.*; Co Berthol לְיִוִם שָׂאתָ); Pt. act. נָשָׂא Ex 34:7 +, f. נָשָׂאתָ 1 K 10:22, נָשָׂאתָ Est 2:15, etc.; pass. cstr. נָשָׂאוּ Is 3:3 +, נָשָׂאוּ ׀ 32:1, etc.— **1. lift, lift up:** a. lit., c. acc. pers. vel rei; the flood lifts ark Gn 7:17 (J), ׳ן lifts standard (נֶמֶס) Is 5:26; 11:12 + (often sq. ל pers.), rod Is 10:26, c. עָלַי *against* v 24, ׳ן הִרְבַּ אֶל־ Mi 4:3 = Is 2:4, etc.;—especially *lift* in order to hold, carry away, etc. Gn 21:18 (E), Ju 9:48 Am

Skr. Sanskrit.

DHM *D. H. Müller, Burgen u. Schlösser Süd-Arabiens* .

SB SBAk.

6:10 2 S 2:32 ; 4:4 1 K 13:29 2 K 9:25 , 26 Ez 3:12 , 14 ; 8:3 ; 11:24 + ; *lift up* wings to fly Ez 10:16 , 19 ; 11:22 ; † רָגַלְיוֹ וַיִּלְךָ Gn 29:1 *he lifted up his feet and went; lift up, upon* (עַל) Gn 31:17 ; 42:26 (both E) , fig. Jb 31:36 ; בָּמָא אֲזַנִּים Jb 6:2 *put* a thing into scale; בּוֹ אָלָהָהּ *put on him* (require of him) *an oath* 1 K 8:31 = 2 Ch 6:22 , so van d. H. , □ ; correct MT נָשָׂא (Baer Ginsb) , but sense hardly possible; אֶשְׂא בְשָׁרִי בְשֵׁנַי Jb 13:14 *I will take up my flesh in my teeth* (fig. for hazarding life).

b. in many phr., lit. and fig. , e.g.: (1) *lift up hand; against* (ב) 2 S 18:28 ; 20:21 , c. לָּ ψ 106:26 ; אֶל־ (as signal) Is 49:22 ; abs. , in display of power ψ 10:12 ; freq. in oath (especially Ez P ; of '') ; usually sq. inf. , often + ל pers.) Ex 6:8 Nu 14:30 (both P) , Ez 20:5 (^{×2}) , 6 , 15 , 23 , 28 , 42 ; 36:7 ; 44:12 ; 47:14 Ne 9:15 , + אֶל־שָׁמַיִם Dt 32:40 *lift hand to heaven; in prayer* (c. אֶל־) ψ 28:2 La 2:19 , so (בְּשִׁמְךָ) ψ 63:5 , abs. 134:2 , and, remarkably, אֶל־מַצּוֹתַיִךְ 119:48 ; also fig. of the deep (תְּהוֹם) Hb 3:10 ; in blessing Lv 9:22 (P ; c. אֶל). (2) *lift up one's head* = shew boldness, independence Ju 8:28 Zc 2:4 Jb 10:15 ψ 83:3 ; of another = restore to honour Gn 40:13 , 20 (E) , but *lift thy head* from off thee (מִעֲלֶיךָ) , v 19 , by word-play;— + אֶל־מַבֵּית כְּלָא 2 K 25:27 = Je 52:31 ; fig. of gates, *lift up your heads* ψ 24:7 , 9 . (3) *lift up one's face, countenance* (פָּנִים) , lit., 2 K 9:32 (אֶל־) ; sign of good conscience 2 S 2:22 (אֶל־) , abs. Jb 11:15 ; of '') , sign of favour, אֶל־ פָּנָיו Nu 6:26 (P ; form of benediction) ; cf. אֶל־ אֶל־ אֶל־ וְ אֶל־ ψ 4:7 ; especially *lift up face* of another (orig. prob. of one prostate in humility; opp. פָּנִים הַשֵּׁיב *repel*) , in various shades of meaning = grant a request Gn 19:21 (J ; + לְדַבֵּר הַנְּהָה) , 1 S 25:35 2 K 3:14 Jb 42:8 , 9 ; = be gracious to, Gn 32:21 (E) , Mal 1:8 , 9 hence phr. נִשְׂוֵא פָּנִים *graciously received, held in honour* † 2 K 5:1 (of Naaman), and, as subst. , *honourable, eminent one* Is 3 ; 3 ; 9:14 (but del. as gloss), Jb 22:8 † ; = shew consideration for Dt 28:50 La 4:16 ; also in bad sense = be unduly influenced by Jb 32:21 , and, specif. , = shew partiality (towards) Dt 10:17 (denied of '') , Lv 19:15 (H) , Mal 2:9 (כַּתוּרָה) , Jb 13:8 , 10 ; 34:19 Pr 18:5 ψ 82:2 (syn. הַכִּיר פִּי) ; even אֶל־ כָּל־כֹּפֶר Pr 6:35 i.e. regard any bribe. (4) *lift up eyes* , on high 2 K 19:22 = Is 37:23 , cf. ψ 121:1 (אֶל־) ; לְשָׁמַיִם Is 51:6 (|| הַבֵּיט אֶל־) ; sq. הַ loc. Dt 3:27 ; 4:19 cf. Ez 8:5 (^{×2}) ; toward (אֶל־) idols Ez 18:6 , 12 , 15 ; 33:25 , cf. 23:27 ; toward (אֶל־) ') ψ 123:1 (these with implied worship) ; אֶל־ עֵינֶיהָ אֶל־ Gn 39:7 i.e. she gazed at him with desire; usually + vb. of seeing (35 times) Gn 13:10 , 14 ; 18:2 + (Hex only JE), Is 40:26 (+ מְרוֹם) , 49:18 ; 60:4 (both + סָבִיב) , Je 3:2 (+ עַל־) . (5) *lift up voice* (קוֹל) , give (loud) utterance Is 52:8 , of floods ψ 93:3 , + *and weep* Gn 21:16 (E) 27:38 ; 29:11 (both J) , Ju 2:4 , + וַתִּשָּׂא וַתִּתְּנוּ אֶת־קוֹלֵם וַיִּכְפוּ Nu 14:1 (P) , + 9 times; + יָרָנוּ Is 24:14 ; + קָרָא Ju 9:7 ; קוֹל om. Is 3:7 ; 42:2 , v 11 (|| יָרָנוּ) ; also (6) *lift up* (+ vb. of saying, usually

(אָמַר), often of formal and solemn utterance, מָשַׁל Nu 23:7, 18; 24:3, 15, 20, 21, 23 Jb 27:1; 29:1 + עָלַּי Mi 2:4 Hb 2:6 Is 14:4; וּנְשָׂא־בּוֹ אֶלָּהּ 1 K 8:31 *and he shall lift up against him an oath* = 2 Ch 6:22 (MT וּנְשָׂא v. Baer Ginsb, but sense difficult; read rather וּנְשָׂא); עָלָיו הַמְשָׂא הַזֶּה; וְיָרֶם קוֹנָה, + עָלָיִךְ Je 7:29 Ez 26:17; 27:2; 28:12; 32:2, + אֶל־ 19:1; 27:32; *lift up* word Am 5:1 (עָלַּי, + הַקִּינָה); weeping Je 9:9 (עָלָיִךְ); lamentation (נִהַי) v 17 (עָלָיִךְ), reproach ψ 15:3 (עָלָיִךְ). (7) *lift up, take up* = utter: name of 'י, לְשׂוֹןָּ Ex 20:7^(x2) = Dt 5:11^(x2) (Decalogue); cf. ψ 139:20 (read prob. שְׂמַךְ Bö Ol Che Kau); בַּל־אֶשָּׂא שְׂמוֹתֵם; עָלַיִךְ שְׂפָתַי ψ 16:4; בְּרִיתִי עָלַיִךְ־פִּיךְ, ψ 50:16; prob. also שְׂמַע שְׂוֹאָּ Ex 23:1 (E). (8) *lift up* prayer in behalf of (בְּעֵד) † 2 K 19:4 = Is 37:4, Je 7:16; 11:14. (9) *lift up* soul (נִפְשׁ), i.e. direct the desire (נִפְשׁ 6 a) towards (אֵל) a thing, Dt 24:15 Pr 10:18; אֶל־עֵוֹן, Ho 4:8, לְשׂוֹןָּ ψ 24:4 (cf. Pi. and II. מְשָׂא 2); אֶל־יְיָ ψ 25:1; 86:4 143:8, so the heart La 3:41. (10) *take up* (incur) sin, iniquity, (only HP) † Ex 28:43 Nu 18:22, c. עָלַּי for Lv 19:17; 22:9 Nu 18:32 (cf. also 2 b). (11) of heart *lifting* one up, (inciting), Ex 35:21, 26; 36:2 (all P); of presumption 2 K 14:10 = 2 Ch 25:19. — MT appar. requires intrans. or reflex. meaning, *lift oneself up*, in foll., text dub. in all: Ho 13:1 read perhaps נִשְׂיָא Oort We cf. Now; Na 1:5 Now (after Bi) וַתִּשְׂאָּ (read וַתִּשְׂאָּ? √ שָׂאָּ); ψ 89:10 read שְׂאֵןָּ Bi Ri Che; Hb 1:3 שְׂאָּ queried by We Gr Buhl *al.*, cf. Gunkel ^{Schöpfung 33}.

2. Bear, carry: a. lit., a load or burden (usually acc.) Gn 37:25; 44:1 (both J), 45:23^(x2) (E), 1 S 10:3^(x3) Je 10:5; 17:21, 27 +; subj. רִוְחָּ Ex 10:13 1 K 18:12; obj. armour נִשְׂאָּ כְלָיִם 1 S 14:1 + often S; weapons 1 Ch 5:18; 12:24 2 Ch 14:7^(x2); La 3:27 (עָלַּי fig.), Is 1:14 (fig., cf. d infr.); a load of care, responsibility Dt 1:9, 12; *share a burden with* אֶת־יָּ Ex 18:22 (E; no acc.); with בְּשִׂיחָּי, בְּשִׂיחָּיִי Jb 7:13 *my bed shall carry at* (help carry) my grief, Nu 11:17; *take up and carry* (idolatrous images) Am 5:26 Is 46:7; *bear* ephod, 1 S 2:28; 14:3 + v 18 (□), 22:18 (v. Dr in Hast ^{Dict. Bib. 726}); in triumph Is 8:4. b. especially *bear* guilt, or punishment Gn 4:13 (J, עֵוֹנִי), often Ez HP: † עֵוֹןָּ Lv 5:1, 17; 7:18 Nu 5:31; 14:34, cf. 15:31 (all P), Lv 17:16; 19:8; 20:17, 19 (H) Ez 14:10; 44:12 (cf. Hiph. Lv 22:16); הִטָּאָּ Lv 20:20; 24:15 (H) Nu 9:13 (P), cf. Ez 23:49; cf. 'י הַכֹּהֵן: 16:52^(x2), עָלָיִךְָּ Pr 19:19, 'י abs. 9:12; ... עֵוֹןָּ = *be responsible for* Ex 28:38 Nu 18:1^(x2) cf. v 23; *incur guilt* Ex 28:43; = *bear guilt* for others Lv 10:17; 16:22 (of goat), Nu 30:16 (all P), Ez 4:4, 5, 6, cf. וְנִוְחֵי־כֶּםָּ Nu 14:33;

Oort H. Oort.

Gunkel H. Gunkel, Schöpfung u. Chaos.

הָטָא Is 53:12, cf. הָלִינוּ v 4; also ... בָּעֶזְרָן bear at (share in), Ez 18:19, 20 (×2). **c.** support, sustain, on (על) wings Ex 19:4 Dt 32:11 ψ 91:12 (all fig.); land could not support them Gn 13:6 (J), 36:7 (P). **d.** endure Je 15:15; 31:19 Ez 36:6 Jb 34:31 ψ 69:8; 88:16 Pr 18:14; 30:21; suffer, bear with, permit Jb 21:3. **e.** bear, carry, גִּישָׂא מֵאֵת פְּנֵי אֱלֹהִים Gn 43:34 (J) and they (indef.) carried portions from his presence unto them; carry gifts as tribute 2 S 8:2, 6; later, bring an offering ψ 96:8 = 1 Ch 16:29, Ez 20:31 (□ Co בראשית; Toy foll. MT). **f.** carry = contain, hold: bath to hold 1/10 homer Ez 45:11. **g.** bear fruit, of tree Hg 2:19 Jo 2:22, fig. Ez 36:8; boughs 17:23 (in fig.); produce, yield, of mountains Jb 40:20 ψ 72:3 (both c. לְ for).

3. Take, take away: **a.** lit. c. מָן 1 S 17:34 Nu 16:15 (unjustly). **b.** take away, carry off, Ju 21:23 1 K 15:22 = 2 Ch 16:6, 1 K 18:12 La 5:13 Mi 2:2 Je 49:29 (ל pers.), Is 40:24; 41:16 +; take away head (מַעַל pers.) Gn 40:19 (v. supr.); sweep away = destroy Jb 32:22 (cf. **Niph. 4**); life 2 S 14:14. **c.** take away, guilt, iniquity, transgression, etc., i.e. forgive, † c. acc. Gn 50:17 (E), Ex 32:32 (E), 10:17; 34:7 (J), Nu 14:18 (JE), 1 S 15:25 Ho 14:3 Jb 7:21 (|| הֶעֱבִיר עִוֹן), ψ 32:5; + ל pers. Mi 7:18; ל pers., acc. om., Gn 18:24, 26 (J), Nu 14:19 (JE; || סלח עִוֹן), Ho 1:6 Is 2:9 (prob. gloss.), ψ 99:8; c. ל of sin Gn 50:17 Ex 23:21 Jos 24:19 (both E), 1 S 25:28 ψ 25:28 ψ 25:18; גִּישָׂא עִוֹן Is 33:24; פָּשַׁע נְשִׁי-ψ 32:1. [in this sense 'ן used in E; סלח in D P; both in J; 'ן also in early proph., S. and Jb, and in earlier and latest ψψ; not in Je K Is 2 La Chr Dn, which use סלח; v. Br^{Hex. 155}.] **d.** take as wife (usually c. לְ for), late: Ezr 9:2, 12; 10:44 Ne 13:25 2 Ch 11:21; 13:21; 24:3 Ru 1:4. **e.** take an enumeration, usually c. אֵשׁ רֹאשׁ Ex 30:12 Nu 1:2, 49; 4:2, 22; 26:2; 31:26, 49 (all P); c. מִסְפָּר Nu 3:40 1 Ch 27:23. **f.** take and carry away, receive, Dt 33:3 1 K 5:23 ψ 24:5; hence, obtain favour (הִסֵּד, הִנֵּן) Est 2:9, 17 (both + לְפָנַי), 5:2 (+ בְּעֵינָיו).— לְמִשְׁאוֹת אוֹתָהּ מִנְשָׂרְשֵׁיהָ Ez 17:9 (Co Berthol לְיֹם שְׂאֵת וּגּוֹ) is usually rendered plucking it up (tearing it away) by the roots, but dub.; 'ן not elsewhere in this sense.

† **Niph.** Pf. גִּישָׂא Je 51:9, 'ן consec. Ex 25:28 +; Impf. יִגְשָׂא Is 40:4; 3 mpl. יִגְשָׂו Ez 1:19, 20, 21, יִגְשָׂו Je 10:5, יִגְשָׂו Pr 30:13; 3 fpl. תִּגְשָׂנָה Is 49:22, etc.; Imv. הִגְשָׂא ψ 7:7; 94:2, mpl. הִגְשָׂו ψ 24:7; Inf. הִגְשָׂא Ez 1:19, sf. הִגְשָׂו Ez 1:21; Pt. גִּישָׂא Is 2:2 +, f. גִּישָׂא Is 30:25, גִּישָׂא Zc 5:7 1 Ch 14:2, etc.;— 2 S 19:43 is dub., and pt. (Ol^{§ 192c} Kō^{i 632f.}) inexplicable; read גִּישָׂא

(Inf. abs. **Niph.**) Dr (*cf.* Th), or מִשְׁאַתְּ *portion* Gr HPS ; > Ba^{NB 90} thinks נִשְׂאָת Inf. Niph. with compensative ending;— **1.** *be lifted up*, **a.** lit. Zc 5:7 Ez 1:19, 21 (both מִעַל הַהָרִים), v 19, 20, 21 (all in vision), of valleys Is 40:4 ; of gates ψ 24:7 + v 9b (read **Niph.**); of eyelids Pr 30:13 (*superciliousness*); metaph. of judgment on Babylon *reaching up* to the sky (עַל); pt. = *elevated, exalted* Is 6:1 (of 's throne, in vision); of lofty hills Is 2:14 ; 30:25 ; 57:7 , *cf.* Mi 4:1 = Is 2:2 (מִן , *lifted from out* the hills), once of trees 2:13 (text dub.); gen., Is 2:12 . **b.** fig. , *be exalted* , of kg. , 2 Ch 32:23 , kingdom 1 Ch 14:2 , servant of ' Is 52:13 , ' himself 57:15 . **2.** refl. *lift oneself up* = *rise up* , of ' , to display power in judgment: Is 33:10 ψ 94:2 . **3.** *be borne, carried* Je 10:5 Ex 25:28 (P), Is 49:22 ; 66:12 . **4.** *be taken away carried off* , 2 K 20:17 (ה loc.) = Is 39:6 ; *be swept away* (of multitude) Dn 11:12 (*cf.* Bev Behrm , Prince, v. also **Qal 3** ; Ew Hi as **2** , v. Dr).

† **Pi.** Pf. נִשְׂאָ 2 S 5:12 , נִשְׂאָ (anal. of ה' ל') 2 S 19:43 1 K 9:11 , נִשְׂאָ consec. Am 4:2 , etc.; Impf. 3 ms. sf. נִשְׂאָהוּ Est 3:1 , נִשְׂאָהוּ Is 63:9 ; 3 mpl. sf. נִשְׂאָהוּ? Ezr 1:4 ; Imv. ms. sf. נִשְׂאָהוּ ψ 28:9 ; Pt. pl. מְנִשְׂאָהוּ Je 22:27 + 2 times;— **1.** *lift up* = *exalt, kingdom* 2 S 5:12 (|| **Niph.** 1 Ch 14:2), pers. Est 5:11 (עַל), *cf.* 3:1 ; = *support, aid, assist* Ezr 8:36 Est 9:3 ; *c.* ב *aid with trees* (supply with) 1 K 9:11 , so Ezr 1:4 . **2.** fig. נִשְׂאָהוּ = *desire, long* , Je 22:27 ; 44:14 . **3.** *carry, bear continuously* Is 63:9 , ψ 28:9 . **4.** *take, take away* 2 S 19:43 (ל for; but v. **Niph.** supr.); Am 4:2 (ב instr.; We Now נִשְׂאָהוּ).— † **Hithp.** Impf. יִתְנַשְׂאָהוּ Nu 23:24 ; 3 fs. תִּתְנַשְׂאָהוּ 24:7 ; 2 ms. תִּתְנַשְׂאָהוּ Ez 29:15 ; 3 mpl. יִתְנַשְׂאָהוּ Dn 11:14 ; 2 mpl. תִּתְנַשְׂאָהוּ Nu 16:3 ; Inf. תִּתְנַשְׂאָהוּ Ez 17:14 Pr 30:32 ; Pt. מִתְנַשְׂאָהוּ 1 K 1:5 1 Ch 29:11 ;— *lift oneself up* , like a lion Nu 23:24 (JE); pt. *he who exalts himself* 1 Ch 29:11 (+ לְרֹאשׁוֹ) as human ruler (Kau), > (sc. אֶתְהָה) of ' as ruler; Ew^{§ 160e} Ke Be as subst. [inf. of Aramaic form], *the exaltation*; of a kingdom Nu 24:7 (JE), *cf.* Ez 17:14 ; in arrogance 1 K 1:5 Nu 16:3 (P ; *c.* עַל-), Ez 29:15 (*c.* עַל), Pr 30:32 Dn 11:14 . † **Hiph.** Pf. 3 ms. consec. **1.** *cause one to bear iniquity* (2 acc.) וְהִשְׂאָהוּ Lv 22:16 . **2.** appar. *cause to bring, have brought* , וְהִשְׂאָהוּ 2 S 17:13 (*c.* acc. rei + אֶל loc.), but very dub. ; Ki Kit Bu וְהִשְׂאָהוּ ; HPS וְהִבִּיאָהוּ ; > We וְהִשְׂאָהוּ .

נִשְׂאָת 2 S 19:43 v. נִשְׂאָ **Niph.**

† [נִשְׂאָהוּ S⁵³⁸⁵ TWOT^{1421a} GK⁵⁹⁵³] **n. f. what is borne about** ;— pl. sf. נִשְׂאָתֵיכֶם עֲמוֹסוֹת Is 46:1 , *your things* (formerly) *borne about* in procession (i.e. idols) are now loaded on beasts for exile.

I. **נְשִׂיאַ** S⁵³⁸⁷ TWOT^{1421b, 1421c} GK^{5954, 5955}₁₂₈ **n. m. one lifted up**, i.e. **a chief prince**;—abs. ׀ Ez 22:27 +; cstr. **נְשִׂיאַ** Gn 23:6 +; pl. **נְשִׂאִים** Jos 22:32 +, **נְשִׂאִים** Ex 34:31 + 7 times, **נְשִׂאִים** Gn 17:20 + 3 times, **נְשִׂאִים** Ez 35:27; cstr. **נְשִׂאִי** Ex 16:22 +; sf. **נְשִׂאִי** Ez 45:8, **נְשִׂאִיהָ** Ez 32:29, **נְשִׂאִיהֶם** Nu 17:21, **נְשִׂאִיהֶם** v 17, etc.—mostly in Isr. **1.** **בְּעֶמְלָךְ** ׀ of any chief man, Ex 22:27 (E; human ruler, over ag. **אֵלֵי הַיָּם**). **2.** of Solom. 1 K 11:34. Elsewhere only Ez P Chr:—**3.** of Abr. Gn 23:6, of Ishmaelites 17:20; 25:16, of Hittites Gn 34:2. **4.** rulers of the congregation, **נְשִׂאֵי הָעֵדָה** Ez 16:22 Jos 9:15, 18; 22:30, **הַנְּשִׂאֵי הָעֵדָה** 34:31, cf. 35:27 Lv 4:22 Jos 9:18b, 19, 21^(x2); 17:4; 22:14^(x3), 32 (all P); especially **5.** tribal chiefs and representatives, according to the religious organization of P, Nu 1:16, 44 2:3 + 57 times Nu (especially chaps. 2, 7, 34; note **נְשִׂאֵי הַלְוִי** 3:32); cf. 1 Ch 2:10; 4:38; 5:6; 7:40 2 Ch 1:2; also 1 K 8:1 (prob. gloss, om. □ Benz), 2 Ch 5:2. **6.** in Ezek.: **a.** of Zedekiah (for **מְלִיךְ**; v. Böhmer^{SK 1900, 112 ff.}), 7:27; 12:10, 12; 21:30, + 19:1 (read sg. □ Ew Hi Co Berthol Toy). **b.** chief men of Judah 21:17; 22:6; 45:8, 9. **c.** future Davidic kg. 34:24; 37:25, cf. 44:3^(x2) + 16 times Ez 45, 46, 48. **d.** foreign princes 26:16; 27:21; 30:13; 32:29; 38:2, 3; 39:1, 18. **7.** leader of exiles returning under Cyrus, according to Ezr 1:8. **8.** non-Isr. chiefs in P: Gn 34:2 Nu 25:18 Jos 13:21.

† II. [**נְשִׂיאַ**] S⁵³⁸⁷ TWOT^{1421b, 1421c} GK^{5954, 5955}] **n. [m.] rising mist, vapour** (Arabic);—only pl. **נְשִׂאִים** *vapours*, forming clouds, and portending rain, Je 10:13 = 51:16, ψ 135:7, **נְשִׂאִים** Pr 25:14.

† II. **מִשָּׂא** S⁴⁸⁵³ TWOT^{1421d, 1421e} GK⁵³⁶² **n. m. ψ 38:5 load, burden, lifting, bearing, tribute**;—׀ abs. Ne 13:19 +; cstr. 2 K 5:17 +; sf. **מִשָּׂאוֹ** Ex 23:5 + 2 times; **מִשָּׂאָם** Dt 1:12; **מִשָּׂאָם** Nu 4:27 + 2 times;—**1.** *load, burden* of ass Ex 23:5 (E), mules 2 K 5:17, camels 8:9, cf. Is 46:1, 2; hanging on a peg Is 22:25 (fig.); forbidden on Sabbath Je 17:21, 22, 24, 27 Ne 13:15, 19; fig. of people as burden Nu 11:11, 17 (JE), Dt 1:12, cf. **הִיָּה לָם עֹלִי** 2 S 15:33; 19:36 (**אֶלֶי**), also **וְאֶהְיֶה עָלַי לְמִשָּׂאָא** Jb 7:20; of iniquities ψ 38:5.—Ho 8:10 read **מִשָּׂאָה**, so □ We Now GASm. **2.** n. verb., *lifting, uplifting*, only ׀ **נִפְשָׁם** Ez 24:25 *the uplifting of their soul*, i.e. that to which they lift up their soul, their heart's desire. **3.** n. verb., *bearing, carrying*, Nu 4:24 (+ **לְעֵבֶד**) 2 Ch 20:25; 35:3 (**בְּכִתְרָה**), so prob. 1 Ch 15:22^(x2), 27 (cf. Be Kau; > *singing, uplifting of voice*, e.g. Öt); especially of *responsibility and duty of bearing* sacred vessels

(often || עֵבֶר נָתַם , פְּקֻדָּה) Nu 4:15 , 19 , 27 ^(x2) , 49 , עֵבֶר נָתַם v 47 , מִשְׁמֶרֶת
 'ם v 31 , 32 . 4. perhaps *what is carried, brought* , i.e. *tribute* 'ם כְּסוּף 2 Ch 17:11
silver as tribute (+ מְנַהֵה ; cf. נִשְׂאָה Qal ; others, *silver by the load* , i.e. in great
 quantity).—I. מִשְׂאָה v. supr. p. 601 b .

† III. מִשְׂאָה S ⁴⁸⁵³ TWOT ^{1421d, 1421e} GK ⁵³⁶² **n. m.** Is 14:28 **utterance, oracle** (*cf.* נִשְׂאָה 1 b (6); Gf Je 23:33) ;— 'ם abs. Is 14:28 + ; usually cstr. 13:1 + ;—
 of prophetic *utterance*: 2 K 9:25 Is 14:28 Ez 12:10 2 Ch 24:27 (*c.* עֵל); 'ם בְּכָל
 Is 13:1 , מוֹאֵב 'ם 15:1 , *cf.* 17:1 ; 19:1 ; 21:1 , 11 ; 22:1 ; 23:1 ; 30:6 Na 1:1 ;
 הֵם ' אֲשֶׁר תִּזְוֶה תְּבַקִּיךְ , 'ם = *revelation* , הֵם ' אֲשֶׁר תִּזְוֶה תְּבַקִּיךְ ,
 הֵם ' אֲשֶׁר תִּזְוֶה תְּבַקִּיךְ Hb 1:1 ; " 'ם *utterance of* " Je 23:33 , 34 , 36 , 38 ^(x3) (*cf.* 2 K 9:25) ,
 vid. also v 33b (read אֶתֵּם הַמִּשְׂאָה) , with word-play,—sq. וְנִשְׂאָהֶיךָ , v 36b ; 'ם
 ' זֶכֶר זֶכֶר זֶכֶר Zc 9:1 (+ בארץ) , 12:1 (+ עַל־יִשְׂרָאֵל) , Mal 1:1 (+ אֶל־יִשׁוּׁ) .— Pr 31:1
 v. I. מִשְׂאָה , p. 601 supr. ; in 30:1 read מִמִּשְׂאָה *from Massa* (Mühlau, De) , or
 הַמִּשְׂאָה (Wild) , which however is perhaps not original, but borrowed from 31:1 (*cf.* Wild ^{ad loc.} Frankenberg ^{Spr. p. 5} ; corrupt name of Agur's home or tribe, Kau).

† מִשְׂאָה **n. m.** **lifting up** ;—only cstr. 'ם פְּנִימִים 2 Ch 19:7 = *regarding of*
persons (partiality, see √ 1 b (3); || מִקְחֵי־שֵׁחַד).

† מִשְׂאָה S ⁴⁸⁵⁸ TWOT ^{1421g} GK ⁵³⁶⁶ **n. f.** **the uplifted** (cloud);— 'ם כֶּבֶד Is
 30:27 *weight of uplifted clouds* .

† מִשְׂאָה S ⁴⁸⁶⁴ TWOT ^{1421h} GK ^{5367, 5368} **n. f.** **uprising, utterance, burden,**
portion (on format. *cf.* Ol § 109 a Sta § 272 b Kö ^{ii . 1, 183} ; Ph. (Pun) has מִשְׂאָה =
payment, tax v. Lzb ³²⁶) ;— abs. 'ם Ju 20:40 + ; cstr. מִשְׂאָה Gn 43:34 + ; pl.
 abs. מִשְׂאָה Gn 43:34 , + (prob.) מִשְׂאָה La 2:14 (v. infr.); cstr. מִשְׂאָה Gn
 43:34 ;— 1. *that which rises, uprising, uplifting*: a. הָעֵשֶׁן 'ם Ju 20:38 *uprising of*
smoke , *cf.* ('הֵעָה om.) v 40 . b. in gen. = *signal* Je 6:1 (= סֵן Gf). c. *uplifting*
of hands (כַּפַּי) in prayer ψ 141:2 (|| תְּפִלָּה). 2. *utterance, oracle* (= III. מִשְׂאָה) ,
 La 2:14 (Bu Löhr). 3. *burden* Zp 3:18 (of reproach, fig.). 4. a. *portion* (carried to
 some one), especially from table of king or superior, Gn 43:34 ^(x3) (J ; on custom
 v. Di and reff.), 2 S 11:8 ; so read perhaps also 2 S 19:43 (for MT מִשְׂאָה) Gr
 HPS . b. perhaps also more gen., *present, largess* from a superior Je 40:5 (+ אֶרְחֶה)

food-allowance), Est 2:18 (פִּיֵד הַמְלֶכֶךְ). **c.** exacted or enforced *gift* , from inferior, בַּר ׀ Am 5:11 (cf. Ph. supr. ; v. also מִנְחָה). **d.** sacred *contribution, tax* ׀ מִשָּׂה (׀) עָבַד 2 Ch 24:6 , 9 . **e.** offering to ׀ Ez 20:40 .

† [שִׂיא S ⁷⁸⁶³ TWOT ¹⁴²¹ⁱ GK ⁸⁴⁸⁰] **n. m.** *loftiness* , fig. of pride:— אִם-יַעֲלֶה לְשָׂמַיִם שִׂאוֹ Jb 20:6 (of wicked).

† שִׂיא ׀ **n.pr. mont.** , i.e. Hermon, הוּא הַר הַרְמוֹן הַשִּׂי Dt 4:48 (cf. Di Dr).

† שִׂאת S ⁷⁶¹³ TWOT ^{1421j} GK ^{8420, 8421} **n. f.** **1. exaltation, dignity . 2. swelling . 3. uprising** ;— שׁ abs. Gn 4:7 + , cstr. Lv 13:28 + ; sf. שִׂאתוֹ Jb 13:11 + ; מְשִׂאתוֹ (41:17 ;— **1. dignity** Gn 49:3 (dignity of first-born), ψ 62:5 , of Chaldeans Hb 1:7 ; of God, *his exaltation, loftiness* Jb 13:11 ; 31:23 . **2. swelling** , eruption, בָּעוֹר בְּשָׂרָה Lv 13:2 (+ סִפְחַת , בְּהֶרֶת), cf. 14:56 (+ *id.*); also 13:10 ^(×2) , 19 , 28 , הִנָּגַע , שׁ v 43 (all P) . **3. uprising** , Jb 41:17 *at his uprising the mighty are in dread* . **4.** Gn 4:7 is dub. ;—is there not *acceptance*? **S B** *al.* ; *forgiveness* □ Holz *al.* ; *uplifting* of countenance, cheerfulness, Ew De Ke Di Kau .

† [נָשִׂיג S ⁵³⁸¹ TWOT ¹⁴²² GK ^{5371, 5952}] **vb.** only **Hiph.** **reach, overtake** (Ecclus 14:13 והשיגת ידך , 35:10 ובהשגת יד (cf. Schechter on 14:13), cf. **3** infr. ; ישיג 32:14 *shall obtain an answer*) ;— **Hiph.** Pf. 3 ms. יְהַשִּׁיגֵנִי consec. Lv 26:5 , sf. יְהַשִּׁיגֵנִי consec. Dt 19:6 ; 2 ms. sf. יְהַשִּׁיגֵנִי consec. Gn 44:4 , etc. ; Impf. יְשִׁיגֵנִי Lv 26:5 , יְשִׁיגֵנִי Gn 31:25 , sf. יְשִׁיגֵנִי Gn 44:6 , etc. ; Inf. abs. הַשִּׁיג 1 S 30:8 ; Pt. מְשִׁיגֵנִי 1 S 14:26 , sf. מְשִׁיגֵנִי Jb 41:18 ; f. מְשִׁיגֵנִי Lv 14:21 1 Ch 21:12 (but read וְאִם הָיִיתָ as || 2 S 24:13 We Sm Kit) ;— **5. overtake** , *c.* acc. , often after רָדַף : **a.** lit. Gn 31:25 (E), 44:4 , 6 (J), Ex 14:9 (P), 15:9 (song), Dt 19:6 Jos 2:5 (JE), 1 S 30:8 ^(×3) 2 S 15:14 2 K 25:5 = Je 39:5 = 52:8 , Ho 2:9 , cf. ψ 7:6 ; 18:38 (וְאִשְׁמִידֵם in || 2 S 22:38), La 1:3 (metaph.) . **b.** fig. of battle Ho 10:9 , sword Je 42:16 ; on 1 Ch 21:12 v. supr. ; of blessings Dt 28:2 , curses v 15:45 , predictions Zc 1:6 , justice Is 59:9 , wrath of ׀ ψ 69:25 , iniquities 40:13 , calamities Jb 27:20 . **6. a. reach, attain to** , Jb 41:18 (if one) *reach it* (crocodile) with the sword (2 acc.) ; fig. paths of life Pr 2:19 , joy, etc., Is 35:10 also 51:11 (Che ^{Hpt} יְשִׁיגֵנִי , for MT יְשִׁיגֵנִי ; Perles ^{Analekten.} ⁶⁴ יְשִׁיגֵנִי , from שָׂגָה) ; of time Gn 47:9 *my days have not reached* the days ... of my fathers, cf. Lv 26:5 ^(×2) . **b. cuse to reach, bring, put** , מְשִׁיגֵנִי יָדוֹ אֶל-פִּיּוֹ 1 S 14:26 no one *put his hand to his mouth* , but read מְשִׁיב □ □ Klo Dr Bu Kit HPS Löhr . **7.** fig. יְשִׁיגֵנִי יָדוֹ *one's hand has reached* , i.e. one is able, or has enough,

Lv 5:11 (c. לָ), 14:21; 25:26, 49; c. acc. = *able to secure, get* 14:22, 30, 31, 32; 27:8 Nu 6:21 (all P), Ez 46:7; abs. = *gain (riches)* Lv 25:47 (H).— Jb 24:2 v. סוג .

נשק v. שלק .

נשר TWOT ¹⁴²³ (√ of foll.; NH נִסַּר *saw* (Qal Pi.); Aramaic נִסַּר , *saw*; cf. Ethiopic *id.* ; Arabic n. *a saw*) .

† משור S ⁴⁸⁸³ TWOT ^{1423a} GK ⁵³⁷³ n. m. **saw** ;— abs. Is 10:15 .

† I. [נָשָׂא S ^{5377, 5378, 5383} TWOT ^{1424, 1425, 1427} GK ^{5957, 5958}] **vb. lend on interest** or **usury** , be a **creditor** (cf. Arabic *postpone, delay; sell on credit*; || form of I. נָשָׂה , v. Ges ^{§ 75^{oo}});— **Qal** Pt. act. נִשְׂאָ (anal. ל' ה) 1 S 22:2 every man that had a *creditor*; אֲשֶׁר נִשְׂאָ בוֹ Is 24:2 *against whom is a creditor* , and pl. נִשְׂאִים Ne 5:7 Kt (נִשְׂאִים Qr , from נָשָׂה), + acc. cogn. מִנְשָׂא . **Hiph.** Impf. 3 ms. לֹא־יַנְשִׂיא אוֹיֵב בּוֹ ψ 89:23 *an enemy shall not act the creditor against him, make exactions of him* (|| יַעֲנֶנּוּ).— 1 K 8:31 2 Ch 6:22 v. נִשָּׂא **Qal 1 b** (5).

† מִנְשָׂא S ⁴⁸⁵⁵ TWOT ^{1424a} GK ⁵³⁹¹ n. m. Ne 5:10 **lending on interest** , or **usury** ;— Ne 5:7 (as acc. cogn.), v 10 10:32 .

† [מִנְשָׂה S ⁴⁸⁵⁹ TWOT ^{1424b} GK ⁵³⁹⁴] n. f. **loan** (on pledge);— cstr. כִּי תִשָּׂה בְּיַד מִנְשָׂה Dt 24:10 ; pl. מִנְשָׂוֹת עַרְבִים Pr 22:26 *those pledging* (giving security for) *debts*.

† II. [נָשָׂא S ^{5377, 5378, 5383} TWOT ^{1424, 1425, 1427} GK ^{5957, 5958}] **vb. only Niph.Hiph. beguile, deceive** ;— (kindred with I. שָׂוָא , from which, however, the forms can hardly be derived (conj. We ^{Comp 2.351}));— **Niph.** Pf. 3 pl. נִשְׂאוּ Is 19:13 the princes *have been beguiled* (|| הִתְעוּ , נוֹאָלוּ). **Hiph.** Pf. הִנְשִׂיאָ Je 49:16 , sf. הִנְשִׂיאָנִי Gn 3:13 , הִנְשִׂיאָ Ob 3 ; 2 ms. הִנְשִׂאתָ Je 4:10 ; 3 pl. sf. הִנְשִׂאוּ Ob 7 ; Impf. only juss. יִנְשִׂא 2 Ch 32:15 , so ψ 55:16 Qr (v. infr.); אִי(שׁ) 2 K 18:29 Is 36:14 , sf. יִנְשִׂא 2 K 19:10 Is 37:10 ; 2 mpl. תִּנְשִׂאוּ Je 37:9 ; Inf. abs. הִנְשִׂא Je 4:10 ;— *beguile* , usually c. acc. pers. Gn 3:13 (J ; not elsewhere Hex); Je 49:16 Ob 3 , 7 ;

אֶל־יִשְׁאַךְ 2 K 19:10 *let not thy God beguile thee* = Is 37:10 , of Hezekiah 2 Ch 32:15 (*cf.* *infr.*), נִפְשׁוּ תִיכֶם אֶל־תִּשְׂאוּ Je 37:9 *do not deceive yourselves*; also sq. ל pers. אֶל־יִשְׂא לְכֶם 2 K 18:29 = Is 36:14 (= 2 Ch 32:15 , v. *supr.*), Je 29:8 ; הִזָּהּ 4:10 *thou hast utterly beguiled this people*; יִשְׂמוֹת עָלֵימוֹ ψ 55:16 Kt appar. = *desolations (be) upon them!* (but elsewhere only in n.pr.loc. , *cf.* p. 445 *supr.*), < Qr יִשְׂא מוֹת עֲלֵימוֹ Ew Ol Pe De Now ^{Hup} , *cf.* □ , *let death (beguile them , i.e.) come deceitfully upon them!* Brüll Che , *cf.* Bae , conj. plausibly יִשְׂא מוֹת יִבְלְעֵמוֹ .

† מִשְׂאוֹן S ⁴⁸⁶⁰ TWOT ^{1425a} GK ⁵³⁹⁶ **n.** [**m.**] **guile, dissimulation** (> according to Lag ^{BN 196} *der. from מִשְׂא , lending on usury*); תִּכְסֵּה שְׂנְאָה בְּמִשְׂאוֹן ; Pr 26:26 *hatred may hide itself with dissimulation* .

† מִשְׂאוֹת TWOT ^{1425b} **n. f. pl.** **deceptions** ψ 73:18 ; 74:3 , but meaning not suitable; read prob. מִשְׂאוֹת , v. מִשְׂאוֹה sub שׂוֹא (so Klo Now ^{Hup} Bae).

III. [נָשָׂא] S ^{5377 , 5378 , 5383} TWOT ^{1424 , 1425 , 1427} GK ^{5957 , 5958}] *forget* , v. II. נָשָׂה .

† [נָשַׁב] S ⁵³⁸⁰ TWOT ¹⁴²⁶ GK ⁵⁹⁵⁹] **vb. blow** (NH = BH ; □ נָשַׁב (but also נָתַב) , Syriac , all *blow*; || form of נָשַׁף) ;— Qal Pf. 3 fs. בּוֹ נָשַׁבָּה Is 40:7 *the breath of " has blown upon it* . Hiph. Impf. 3 ms. יִשַׁב רוּחַ ψ 147:18 *he causes his wind to blow*; וַיִּשַׁב אֶתָּם Gn 15:11 *and he drove them away* (perhaps orig. *blow away* , drive away by blowing, or by a sound like blowing).

† I. נָשָׂה S ^{5378 , 5382 , 5383 , 7876} TWOT ^{1424 , 1427 , 1428} GK ^{5957 , 5960 , 8861} **vb. lend, become a creditor** (*cf.* I. נָשָׂא) ;— Qal Pf. 1 s. נָשִׂיתִי Je 15:10 ; 3 pl. נָשִׂוּ v 10 ; Pt. נָשָׂה Ex 22:24 + 4 times; pl. נָשִׂים Ne 5:10 , 11 + v 7 Qr (Kt נָשִׂאִים , v. I. נָשָׂא) , sf. נֹשִׂי Is 50:1 ;— *lend* , usually *c.* ב pers. : לֹא־נָשִׂיתִי וְלֹא־נָשִׂוּ־בִי Je 15:10 *I have not lent, and they have not lent to me* , Dt 24:11 Ne 5:7 (Qr ; + acc. cogn.) , v 10 , 11 (both + acc. rei); pt. as subst. *creditor, usurer* Ex 22:24 (E) , 2 K 4:1 Is 24:2 ; 50:1 ψ 109:11 . Hiph. Impf. 3 ms. יִשָּׂהּ Dt 15:2 *who lendeth to his neighbour*; 2 ms. תִּשָּׂהּ 24:10 *when thou lendest to thy neighbour* (+ acc. cogn.).

† [נָשִׂי S⁵³⁸⁶ TWOT^{1427a} GK⁵⁹⁶³] **n.** [**m.**] **debt**;—only sf. 2 fs. נְשִׂיכִי Kt
, נְשִׂיךְ Qr 2 K 4:7 (so Baer; van d. H. Ginsb נְשִׂיךְ) *pay* (שְׁלַמִּי) *thy debt*.

† [מַשָּׂה S⁴⁸⁷⁴ TWOT^{1427b} GK⁵⁴⁰⁸] **n. m. loan**;—only cstr. בְּעַל מַשָּׂה יָדוֹ
אֲשֶׁר יַשָּׂה בְּרֵיעָהוּ שְׁמוֹט כָּל-
Dt 15:2 *every possessor of a loan of his hand shall renounce what he lends to his neighbour* (cf. Dr).

† II. [נָשָׁה S^{5378, 5382, 5383, 7876} TWOT^{1424, 1427, 1428} GK^{5957, 5960, 8861}] **vb. forget**
(NH *id.* ; Assyrian *nišītu* perhaps *forgottenness* DI^{HWB 486} ; Aramaic נָשָׂא (especially Ithpe., Aph.), *forget*; Arabic *forget, neglect*; cf. Ethiopic *ignoscere, condonare, indulgere* Di⁶³³);— Qal Pf. 1 s. אֶתְּכֶם נָשָׂא וְנִשְׁיִתִּי Je 23:39 *I will forget you finally* (but □ B S Che Gie וְנִשְׁיִתִּי, sq. וְנִשְׁיִתִּי as v 33 b, v. III. מַשָּׂא);
הֵאֲשָׁה נִשְׁיִתִּי טוֹבָה La 3:17 *I have forgotten prosperity*; Impf. 1 s. הֵאֲשָׁה shall I forget? i.e. overlook, read by We Mi 6:10 plausibly for MT הֵאֲשָׁה; Inf. abs. נָשָׂא (ל' א) Je 23:39 (v. supr.). **Niph.** Impf. 2 ms. sf. תִּנְשִׁינִי Is 44:21 *thou shalt not be forgotten of me*, bu dub. ; Ges^{§ 117x} תִּנְשִׁינִי (Qal); Che^{Hpt.} תִּטְשִׁינִי (cf. Dt 32:15). **Pi.** Pf. 3 ms. sf. נִשְׁיִנִי Gn 41:51 (E) *God hath made me forget* + acc. rei (— _ in 1st syllable only here, infl. of מְנַשֶּׂה Ges^{§ 52m}). **Hiph.** Pf. 3 ms. sf. הִכְמָה הִנְשָׂה Jb 39:17 *God caused her* (the ostrich) *to forget wisdom*, i.e. did not endow her with it. Impf. לֵךְ יִשָּׂה מֶן-
מֶן Jb 11:6 *Eloah allows a part of thy guilt to be forgotten thee*, i.e. does not reckon it to thee in full (□ = לֵךְ מֵאֵלֹהִים [Du] *there is equivalent to thee from Eloah, according to thine iniquity*, cf. Bi Che^{Job and Sol.}; Bu reads נִשָּׂה for יִשָּׂה; Du rejects ver. as gloss).

† נְשִׂיָה S⁵³⁸⁸ TWOT^{1428a} GK⁵⁹⁶⁴ **n. f. forgetfulness, oblivion**, אֶרְצָן ,
88:13 (|| הִשְׁכַּח), designation of נְשִׂיָה (cf. v 11:12).

† יִשְׂיָהוּ , יִשְׂיָהוּ **n.pr. m. 1.** † יִשְׂיָהוּ 1 Ch 12:7 (van d. H. v 6) one of David's heroes, □ Ιησουει , A Ιεσια , □ L Ιεσσουε . **2.** יִשְׂיָהוּ , a man of Issachar 1 Ch 7:3 , □ Εισια , Ιεσια , □ L Ιωσια (and so in foll.). **3.** Levites: **a.** 1 Ch 23:26 ; 24:25^(x2) . **b.** 1 Ch 24:21 , □ Ιεσια , etc. **4.** one of those strange wives Ezr 10:31 , □ Ιεσσ(ε)ια .

† נִשְׂה S⁵³⁸⁴ TWOT¹⁴²⁹ GK⁵⁹⁶² **n.** [**m.**] **a vein (or nerve) in the thigh** (etym. dub. ; on format. cf. Lag^{BN 50} ; Arabic appar. *the portion of the principal*

vein of the leg which is in the thigh , vulg. *sciatic vein* , or (mod.) *sciatic nerve* and even *sciatica* , Lane ³⁰³³);—only גֵּיד הַנֶּשֶׂה Gn 32:33 a *the sinew of the thigh-vein* (or *thigh-nerve* , אֲנָשַׁר עַל־כַּף הַיָּרֵךְ cf. v 33b .—On sacredness of thigh, cf. RS Sem i. 360; 2nd ed. 380 We Heid. (2), 168 .

נָשִׂים v. אָנְשָׁה p. 61 supr.

† נִשְׂךְ S ⁵³⁹¹ TWOT ¹⁴³⁰ GK ^{5966, 5967} **vb. bite** (NH = BH , but also transp. † נִכַּשׁ Hiph.); Assyrian *našāku* DI ^{HWB 486} ; □ נִכִּית (especially of snakes); Syriac ; Ethiopic Di ⁶⁴² ; Ba ^{ZMG xlili (1889), 188} cp. Arabic , *undo threads, untwist rope, disintegrate, dissolve*) ;— Qal Pf. 3 ms. נִשְׂךְ Nu 21:9 , sf. וַיִּנְשְׁכוּ consec. Am 5:19 , וַיִּנְשְׁכֶם consec. 9:3 ; Impf. 3 ms. יִשְׂךְ Ec 10:11 , יִשְׂךְ Pr 23:32 , sf. יִשְׁכְּנוּ Ec 10:8 ; Pt. act. נִשְׂךְ Gn 49:17 ; pl. נִשְׁכִּים Mi 3:5 , sf. נִשְׁכֶּךָ Hb 2:7 ; pass. נִשְׁוּךְ Nu 21:8 ;— *bite* , chiefly of serpent, c. acc. , Am 5:19 ; 9:3 Gn 49:17 (poem in J) , Nu 21:8 (pt. pass. , abs.) , v 9 , Ec 10:8 also v 11 (abs.) , Pr 23:32 (sim. of wine); fig. of prophets בְּנִשְׁיָהֶם 'הֵן Mi 3:5 *who are biting with their teeth* , and crying, Peace! fig. of oppression, etc., נִשְׁכֶּךָ Hb 2:7 (with play on sense *thy debtors, those that give thee interest*). Pi. Pf. 3 pl. וַיִּנְשְׁכוּ אֶתְכֶם Je 8:17 *and they shall bite you fatally* (fig.); Impf. 3 mpl. אֶת־הָעָם וַיִּנְשְׁכוּ Nu 21:6 *and they bit the people fatally* (both of serpents).

† נִשְׂךָ S ⁵³⁹² TWOT ^{1430a} GK ⁵⁹⁶⁸ **n. [m.] interest, usury** (lit. *something bitten off*);— ך abs. Ex 22:24 + ; estr. Dt 23:20 ;— c. שִׁים עַל־ Ex 22:24 (E); c. לְקַח מִן Lv 25:36 , הַשִּׁיב מִן Ez 18:17 , לְקַח 22:12 (no prep.), בְּנִשְׂךְ Lv 25:37 *at interest* , so ψ 15:5 Ez 18:8 , 13 ; בִּן' Pr 28:8 *by usury*; as acc. cogn. Dt 23:20 (^{×3}).

† [נִשְׂךָ] S ⁵³⁹¹ TWOT ¹⁴³⁰ GK ^{5966, 5967}] **vb. denom. pay, give interest** (cf. Gerber ^{Verba. denom. 89});— Qal Impf. 3 ms. יִשְׂךְ Dt 23:20 *interest of anything off which one giveth interest* (cf. Dr). Hiph. *make one give interest*; Impf. 2 ms. תִּשְׂךְ Dt 23:20 (+ acc. cogn.) v 21 (^{×2}), all c. לְ pers.

† נִשְׁכָּה n. f. **chamber** (rare || of לְשִׁכָּה, q.v.; cf. W^{SG 67});— abs. 'ן Ne 13:7, sf. נִשְׁכָּתוֹ Ne 3:30, both rooms of individuals; pl. abs. נִשְׁכֹּת 12:44 treasuries, storehouses.

† נִשַׁל S⁵³⁹⁴ TWOT¹⁴³² GK⁵⁹⁷⁰ **vb.** **1.** intrans. **slip** or **drop off**; also trans. : **2.** **draw off.** **3.** **clear away** (NH נִשַׁל prob. intrans., Qal not used, but n. נִשְׁיֵלָה a falling off, etc.; Pi. Hiph. cast off, let fall off, Niph. be cast off, fall off; □ Aph. אִשְׁיֵל cast out (from house); Arabic excidit pluma etc.; but also trans., avis mutavit rejecitque plumas (Frey);— *celeriter extraxit*, etc., is denom. from loan-word according to Frä⁸⁸);— **Qal** Pf. וְנִשַׁל consec. Dt 7:1 + 2 times; Impf. 3 ms. יִשַׁל Dt 28:40; Imv. ms. שַׁל Ex 3:5 Jos 5:15;— **1.** slip or drop off, מִן-הָעֵץ, וְנִשַׁל הַבְּרִזָּל Dt 19:5 and the iron slippeth off from the wood (i.e. axe-head from helve); יִשַׁל זֵיתָךְ Dt 28:40 thine olives shall drop off (abs.). **2.** draw off sandal from (מֵעַל) foot Ex 3:5 (E), Jos 5:15 (JE). **3.** clear away nations מִפְּנֵיךְ Dt 7:1, 22 . **Pi.** Impf. 3 ms. וַיִּנְשַׁל 2 K 16:6 he cleared the Jews entirely out of (מִן) Elath.

† [נִשַׁם] **vb.** **pant** (NH in nn. נִשְׁיָמָה, נִשְׁמָה, □ נִשְׁמָא, נִשְׁמָתָא; late Aramaic Ithpe.; Syriac breathe, blow; Arabic gently breathe (of wind), etc.; v. seek a thing with labour and perseverance (Lane³⁰³²); a soul, Lane^{ib.});— pant, of the deep and strong breathing of a woman in travail; **Qal** Impf. 1 s. אִשָּׁם Is 42:14 .

† נִשְׁמָה S⁵³⁹⁷ TWOT^{1433a} GK⁵⁹⁷² **n. f. breath**;— 'ן Dt 20:16 + 9 times; cstr. נִשְׁמַת (cf. Lag^{BN 82}) Gn 2:7 + 10 times; sf. נִשְׁמָתִי Jb 27:3; נִשְׁמָתוֹ Jb 34:14; pl. נִשְׁמֹת Is 57:16;— **1.** breath of God as hot wind kindling a flame Is 30:33; as destroying wind 2 S 22:16 = ψ 18:16, Jb 4:9; as cold wind producing ice Jb 37:10; as creative, giving breath to man Jb 32:8; 33:4 . **2.** breath of man 1 K 17:17 Is 42:5 Jb 27:3 Dn 10:17; breath of life נִשְׁמַת חַיִּים Gn 2:7 (J); cf. תְּחַיֵּים נִשְׁמַת רוּחַ Gn 7:22 (J); as breathed in by God it is God's breath in man Jb 33:4; 34:14; and is characteristic of man אָדָם אֲשֶׁר נִשְׁמָה בְּאָפוֹ Is 2:22 man in whose nostrils is but a breath (gloss). **3.** syn. of נִפְשׁ in כָּל-נִשְׁמָה in נִפְשׁ every breathing thing Dt 20:16 Jos 11:11, 14 1 K 15:29; כָּל-יְהוָה נִשְׁמָה Jos 10:40 ψ 150:6; נִשְׁמֹת Is 57:16 . **4.** spirit of man, || רוּחַ, אָדָם, 'ן 'ן Pr 20:27 the spirit of man is a lamp of 'ן; cf. Jb 26:4 .

† תְּנִשְׂמָת S⁸⁵⁸⁰ TWOT^{1433b} GK^{9491, 9492} **n. f.** an animal;— 'ת' Lv 11:18 , תְּנִשְׂמָת Lv 11:30 Dt 14:16 :— **1.** unclean bird, the *ibis*, *water-hen* , □ πορφυρίων , (acc. Tristr^{NHB 249}); or species of *owl* (Di Bu SS); *pelican* (Ges): Lv 11:18 = Dt 14:16 . **2.** unclean תְּנִשְׂרָץ Lv 11:30 , *lizard* (Saad Tristr^{NHB 120}), or *chameleon* (Bo Hieroz. i. 1078 ff.; ed. Rosenm. ii. 503 ff.), so most; (deriving name from alleged living on air, Plin^{NH viii. 51} ; but this not applicable to **1** ; cf. Lag^{BN 130 f.}).

† נִשְׂף S⁵³⁹⁸ TWOT¹⁴³⁴ GK⁵⁹⁷³ **vb. blow** (NH = BH ; Chr-Pal. -Aramaic Schwally^{Idiot. 58} ; Arabic (vulg.) *id.* (Dozy^{ii. 667} ; on usually meaning cf. Wetzst^{ZPV xiv. 7}); || form of נִשַׁב , cf. Jen^{ZA iv (1889), 268});— **Qal** Pf. 3 ms. בָּהֶם 'ן Is 40:24 *he hath blown upon them* (of 'י under fig. of wind); 2 ms. נִשְׂפֹתָ בְרוּחֶךָ Ex 15:10 (song).

† נִשְׂף S⁵³⁹⁹ TWOT^{1434a} GK⁵⁹⁷⁴ **n. m. twilight** (proposes *twilight-breeze* , cf. לְרוּחַ הַיּוֹם Gn 3:8 ; NH *id.* ; □ נִשְׂף , נִשְׂפָא , נִשְׂפָא) ;— 'ן abs. 1 S 30:17 + , נִשְׂף Je 13:16 ; cstr. Is 21:4 ; sf. נִשְׂפּוֹ Jb 3:9 ;— **1.** *evening twilight* 2 K 7:5 , 7 (cf. לַיְלָה v 12) ; opp. בִּקְרָר Is 5:11 ; time of concealment Jb 24:15 Pr 7:9 (+ עֲרֵב יוֹם , to emphasize sin that shuns the day) ; of refreshing Is 21:4 ('ן הַשֶּׁמֶר) ; of stumbling, in dim light Is 59:10 (opp. צִהְרִים) , so הָרִי נִשְׂף Je 13:16 (both fig.) ; כּוֹכְבֵי נִשְׂפּוֹ Jb 3:9 *the stars of its twilight* (i.e. of night of Job's birth) .—so וְעַד-הָעֶרֶב ' מֵהַנֶּחֱמָה 1 S 30:17 Klo Kit HPS (read הַחֲרָמָה לְמַח' , We Kit Bu) ; Th , after Luth, sub **2**, so Buhl^{Lex} SS ; Löhr allows either. **2.** *morning twilight* Jb 7:4 (opp. עֲרֵב) , appar. also ψ 119:147 .

† יְנִישׁוּף S³²⁴⁴ TWOT^{1434b} GK³⁵⁶⁸ and (Is 34:11) יְנִישׁוּף **n.** [**m.**] a bird (with harsh, *strident* note? Bo Hieroz. ii. 284; ed. Rosenm. iii. 29 , Tristr^{NHB 192} think of נִשְׂף —i.e. a *twilight* bird; on format. cf. Lag^{BN 127} Ba^{NB 231});—unclean Lv 11:17 Dt 14:16 ; inhabiting deserts Is 34:11 . Prob. a kind of *owl* Bö^{1c.} , 'Great Owl,' Egyptian *Eagle-owl* (*bubo ascalaphus*) Tristr^{1c.} cf. S □ Di Dr-White^{Hpt.} (Lv), > □ B Lv Is *ibis* .

† I. **נָשַׁק** S⁵⁴⁰¹ TWOT^{1435, 1436} GK^{5975, 5976} **vb.** **kiss** (NH *id.* , Assyrian *našāku* , □ **נָשַׁק** , **נָשַׁק** , Syriac , *kiss* (orig. *smell* [] according to Lag^{Nov. Psalt. Spec. 24 f.}); Arabic is *fasten together, arrange in order* , Ethiopic pt. *ordine dispositus, apte sertus* Di⁶⁴¹ , poss. akin to II. **נָשַׁק**) ;— **Qal** Pf. 3 ms. 'ן 1 K 19:18 2 S 15:5 ; 3 fs. **נָשַׁקָהּ** Pr 7:13 ; 3 pl. **נָשַׁקוּ** ψ 85:11 ; Impf. **יִשַׁק** Gn 41:40 , **יִשַׁקוּ** 27:27 + ; sf. **יִשַׁקְנִי** Ct 1:2 ; 1 s. cohort. **אֶשַׁקֶּה** 1 K 19:20 ; 3 mpl. **יִשַׁקוּן** Ho 13:2 , etc. ; Imv. **וְשַׁקָּה** Gn 27:26 ; Inf. cstr. **נָשַׁק־** 2 S 20:9 ;— *kiss* , usually *c.* לָּ pers. : Gn 27:26 , 27 ; 29:11 ; 50:1 Ex 4:27 (all J) , Gn 48:10 Ex 18:7 (both E) , 2 S 15:5 ; 14:33 ; 19:40 ; 20:9 1 K 19:20 Pr 7:13 Ru 1:9 , 14 ; so of idol-worship 1 K 19:18 (*cf.* We Skizzen iii. 105 ; Heid. 109) , *cf.* **וַתִּשַׁק יָדַי לְפִי** Jb 31:27 *and my hand hath kissed my mouth* ; rarely *c.* acc. pers. 1 S 20:41 (**אֶת־רֵעֵהוּ אִישׁ**) , sf. pers. 1 S 10:1 Ct 1:2 (+ **מִנְשִׁיקוֹת**) , 8:1 , also Gn 33:4 **וַיִּשַׁקְהוּ** (J ; Holz E ; wd. suspicious, Di rejects) ; **עֲגָלִים יִשׁוּ** Ho 13:2 *calves do they kiss* ; **שִׁפְתָּיִם יִשַׁק** Pr 24:26 *lips he kisses* ; abs. ψ 85:11 (fig. , recipr.) .— **עַל־פִּיךָ יִשַׁק** Gn 41:40 is dub. , Di 'to thy mouth all my people shall yield' (fit, adapt themselves, *cf.* Arabic √) , so Kau Buhl^{Lex} , but this meaning uncertain, and text perhaps corrupt, v. Di Holz). **Pi.** Impf. 3 ms. **יִנְשַׁק** Gn 32:1 ; 45:15 , **יִנְשַׁק־** 29:13 ; Imv. mpl. **נָשַׁקוּ** ψ 2:12 ; Inf. cstr. **נִשַׁק** Gn 31:28 ;— *kiss* = **Qal** : *c.* לָּ pers. Gn 29:13 (J) , 31:28 ; 32:1 ; 45:15 (all E) ; **נָשַׁקוּ־בָר** ψ 2:12 is dub. , *cf.* I. בָּר p. 135 a supr. **Hiph.** Pt. **מִנְשִׁיקוֹת** Ez 3:13 of wings of cherubim, *gently touching* each other (*c.* אָל־).

† [**נְשִׁיקָה**] S⁵³⁹⁰ TWOT^{1435a} GK⁵⁹⁶⁵] **n. f.** **kiss** ;—only pl. cstr. : **מִנְשִׁיקוֹת** פִּיהוּ יִשַׁקְנִי Ct 1:2 ; **נְשִׁיקוֹת שׁוֹנֵא** Pr 27:6 *kisses of an enemy* .

† II. [**נָשַׁק**] S⁵⁴⁰¹ TWOT^{1435, 1436} GK^{5975, 5976}] **vb.** exact meaning uncertain ; prob. either **handle** , or **be equipped with** (*cf.* perhaps Arabic , etc. , sub I. **נָשַׁק**) ;— only **Qal** Pt. pl. cstr. **נִשְׁקִי** :— **וְנִשְׁקִי** 1 Ch 12:2 *equipped with the bow* , so 2 Ch 17:17 (+ **מִגֵּן**) ; **וְנִשְׁקִי** ψ 78:9 is difficult, 'ר appos. of 'ן according to Hup-Now Bae *al.* (Ges § 130^e) ; del. **וְנִשְׁקִי** as explan. gloss Hup Hi Che Kau ; del. ver. as gloss Hup Kau Bae .

† נִשְׂקָא S⁵⁴⁰² TWOT^{1436a} GK^{5977, 5978}, נִשְׂקָא n. [m.] **equipment, weapons** (coll.), **armoury**; — abs. נִשְׂקָא Ez 39:9 + 2 times, נִשְׂקָא 1 K 10:25 2 Ch 9:24, נִשְׂקָא 2 K 10:2 + 2 times, cstr. 'ן Is 22:8, 'ן Jb 20:24; — **1. equipment, weapons** 1 K 10:25 2 K 10:2 Is 22:8 2 Ch 9:24 Ez 39:9 (gen. term, foll. by specif.), v 10; 'ן בְּרִזְלָא Jb 20:24 (|| קִנְיַת נְחֻשֶׁת); יוֹם נִשְׂקָא ψ 140:8 i.e. day of battle; so 'ן alone Jb 39:21 . **2. appar. armoury** Ne 3:19 .

† נִשְׂרָא S⁵⁴⁰⁴ TWOT¹⁴³⁷ GK⁵⁹⁷⁹ n. m. Dt 32:11 **griffon-vulture, eagle** (NH *id.* ; Assyrian *našru*; □ נִשְׂרָא ; Syriac ; Arabic *vulture* (Lane²⁷⁸⁰), vulg. ; Ethiopic Di⁶⁴¹ ; Sab. נִסַר n.pr. dei, and ביתן נִסַר DHM^{ZMG xxix (1875), 600; xxxvii (1883), 356}); — abs. 'ן Ho 8:1 + ; נִשְׂרָא Dt 28:49 + ; pl. נִשְׂרָאִים 2 S 1:23 + , cstr. נִשְׂרָאִי La 4:19 ; — sometimes (perhaps not always) the *griffon-vulture* (Tristr^{NHB 172 ff.} Dr Dt 14:12 Now^{Arch. i. 84} Lane²⁷⁸⁰), Mi 1:16 (bald, in sim.), flying swiftly to prey Hb 1:8 Jb 9:26 , *cf.* Pr 30:17 ('פְּנִי־ן), unclean Lv 11:13 Dt 14:12 ; soaring Jb 39:27 , also in sim. Pr 23:5 Is 40:31 Ob 4 , building nest high Je 49:16 (*cf.* also Jb 39:27); as swift also 2 S 1:23 , especially of Bab. and Assyrian invader Je 4:13 La 4:19 , *cf.* Ho 8:1 Dt 28:49 Je 48:40 ; 49:22 (all in comparisons), הַנִּשְׂרָא הַגָּדוֹל Ez 17:3 (fig. of Nebuch.), v 7 (fig. of king of Egypt); leaving no trace of flight Pr 30:19 ; as renewing youth (by moulting) ψ 103:5 ; as training and supporting its young Ex 19:4 (E), Dt 32:11 (song); 'ן פְּנִי־ן of cherubim in vision Ez 1:10 ; 10:4 . — Only Mi 1:16 seems to compel ref. to vulture (on eating fresh carrion by eagles v. reff. in Di Lv 11:13), and 'ן may be a more comprehensive word, incl. both vulture and eagle.

† נִשְׂתָּא S⁵⁴⁰⁵ TWOT¹⁴³⁸ GK⁵⁹⁸⁰ vb. **be dry, parched**; — Qal Pf. 3 fs. לְשׁוֹנָם Is 41:17 (on D f. affect. v. Ges^{§ 20i}); also fig. נִשְׂתָּה גְבוּרָתָם Je 51:30 , *their might is dry* , i.e. fails. Niph. Pf. 3 pl. consec. וְנִשְׂתוּ־מֵי־מַיִם Is 19:5 *and water shall be dried up from the sea*; *cf.* Impf. יִנְּ תִשׁוּ מַיִם Je 18:14 , where read prob. יִנְּ שִׁתּוּ (Gf Gie *al.*).

† נִשְׂתָּוֹן S^{5406, 5407} TWOT^{1439, 2878} GK⁵⁹⁸¹ n. [m.] **letter** (usually der. from Pers. i.e. *writing* , Hoffm^{ZA ii (1887), 52} yet *cf.* Meyer^{Judenthum²²}); — abs. 'ן Ezr 4:7 ; 7:11 .

נתב TWOT ¹⁴⁴⁰ (√ of foll.; Arabic *swell forth, become prominent, protuberant*, Lane ²⁷⁶⁰).

† **נְתִיב** S ⁵⁴¹⁰ TWOT ^{1440a} GK ⁵⁹⁸⁵ **n. m.** Jb 28:7 **path, pathway** (as raised) ;— abs. ׀ Jb 18:10 + 3 times; cstr. **נְתִיב** ψ 119:35 ; sf. 3 fs. **נְתִיבָה** Pr 12:28 (si vera l., v. infr. ; on om. of Mappik v. Ges ^{§ 91 e}, v. infr.);— *path* Jb 18:10 (fig.), 28:7 ; 41:24 (track); ψ 78:50 (fig.); **נְתִיב מְצֻוֹתֶיךָ** ψ 119:35 *the path of thy commands*; **דֶּרֶךְ נְתִיבָה אֶל־מָוֶת** Pr 12:28 *the journey of her pathway is no-death!* (|| **בָּא רַח צְדָקָה חַיִּים** || Ew Be De, v. **אַל** p. 39 a supr. ; others read **אַל־**, and either transl. ׀ *by-paths* (Hi Str), or substitute a syn. of ‘wickedness’ (cf. Now Frankenb ; Perles ^{Analekten. 87 f.} **נְתַעְבִּים** after Levy ^{ChWB i. 28 b}).

† **נְתִיבָה** S ⁵⁴¹⁰ TWOT ^{1440a, 1440b} GK ^{5985, 5986} **n. f. id.** ;— abs. ׀ Is 43:16, sf. **נְתִיבָתִי** Jb 30:13 + 2 times, **נְתִיבָתָם** Pr 1:15 ; pl. abs. **נְתִיבוֹת** Pr 8:2 + ; cstr. *id.* Jb 38:20 + ; sf. **נְתִיבֵי תִי** Jb 19:8 La 3:9, **נְתִיבֵי תִיו** Jb 24:13, etc.;— *path*: **1.** lit. **נְתִיבוֹת הַ לְכִי** Ju 5:6 *goers on paths*, i.e. travellers, Pr 8:2 Is 58:12 (Oort Lag Klo **נְתִיבוֹת** but against this Du); *path* through sea Is 43:16 (in fig.); of path to house of (personif.) light and darkness Jb 38:20. **2.** often || **דֶּרֶךְ**: **a.** = course of life Jb 19:8 ; 30:13 La 3:9 ψ 119:105 ; 142:4, of Isr. Ho 2:8 ; of path of God’s appointment Is 42:16. **b.** of moral action, and character: paths of wisdom Pr 3:17, justice 8:20 (|| **א רַח צְדָקָה** ||); light Jb 24:13 ; **׀ עוֹלָם** Je 6:16 (|| **דֶּרֶךְ הַטּוֹב** ||); path of wicked Pr 1:15, Is 59:8 (crooked), path of adulteress Pr 7:25 ; **נְתִיבוֹת** Je 18:15 is rendered ‘by-paths,’ by Gf Rothst *al.* ; < Gie makes cstr. bef. foll. **נְתִיב**. — **סְלוּלָה דֶּרֶךְ לֵא** Pr 12:28 v. **נְתִיב**.

† [**נְתַח**] S ⁵⁴⁰⁸ TWOT ¹⁴⁴¹ GK ⁵⁹⁸³] **vb.** only **Pi. cut up, cut in pieces, divide by joints** (Dr 1 S 11:7 ; NH *id.*, Pi.; rare) ;— **Pi.** Pf. **נְתַח** Lv 8:20, **וַנְתַּח** consec. Lv 1:6, 12 ; Impf. 3 ms. **וַיִּנְתַּח** 1 K 18:33, sf. **וַיִּנְתַּחֲהוּ** 1 S 11:7, **וַיִּנְתַּחֲהוּ** Ju 19:29, etc.;— *cut up, cut in pieces*, *c.* acc. of animals 1 S 11:7, of woman Ju 20:6 (all these to be sent about as token for assembling warriors; on signif. of the practice cf. RS ^{Sem i. 383; 2nd ed. 402}); elsewhere usually + **לְנִתְחִים**, *cut up into pieces*, of woman Ju 19:29 ; of sacrificial animals 1 K 18:23, 33 (acc. only), Ex 29:17 Lv 1:6, 12 ; 8:20 (all P).

† גַּתָּח S⁵⁴⁰⁹ TWOT^{1441a} GK⁵⁹⁸⁴ **n. m.** Ez 24:4 **piece** of a divided carcass (Ecclus גַּתָּחִים 50:12a) ;— abs. 'גַּתָּח Ez 24:4 ; pl. גַּתָּחִים Ju 19:29 + 2 times; sf. גַּתָּחִי Ex 29:17 (^{×2}) + 2 times, גַּתָּחִיָּה Lv 1:6 + 3 times;—usually pl. *pieces*: of meat in a caldron (symbol. of Jerusalem) Ez 24:4 (^{×2}) (sg. only v 4b), v 6:6 ; of sacrif. animals Ex 29:17b Lv 1:8 ; 8:20b ; 9:13 ; elsewhere 'לָּךְ after vb. גַּתָּח (q.v.): of woman Ju 19:29 ; Ex 29:17a Lv 1:6 , 12 ; 8:20a . read גַּתָּחִיָּה also Ez 24:5 for MT רַתְּחִיהָ Hi - Sm Co Berthol Toy Siegf^{Kau} Krae Da ('poss.').

† [גַּתָּךְ S⁵⁴¹³ TWOT¹⁴⁴² GK⁵⁹⁸⁸] **vb. pour forth** (intrans.), **be poured out** (NH *id.* , Niph. *flow* , Hiph. *melt* (trans.); Assyrian *natāku* , *flow* DI^{HWB 487} Jäger^{BAS ii. 292} ; □ Aph. *pour out* , especially *melt*; Zinj. לִיתְכָּה (Haph.) Nö^{ZMG xlvi (1893), 98} Cook⁸³ ; Syriac (rare) PS²⁴⁸⁰) ;— **Qal** Impf. 3 fs. תִּתְּךְ Je 42:18 + 3 times, תִּתְּךְ Je 44:6 Dn 9:11 ; 3 mpl. וַיִּתְּכוּ Jb 3:24 ;— *pour forth* , always fig. , וַיִּתְּ כַמַּיִם Jb 3:24 *and my groans have poured forth like water*; usually of divine wrath (הַחֵמָה) Je 42:18 (c. עַל־ pers.), 44:6 (abs.), 2 Ch 12:7 ; 34:25 (both c. בְּ loc. *against*); *cf.* also Dn 9:11 v 27 (both c. עַל־ pers.). **Niph.** Pf. 3 ms. גַּתָּךְ Ex 9:33 + 2 times; 3 fs. גַּתָּכָה Na 1:6 2 Ch 34:21 , וַנִּתְּכָה consec. Ez 24:11 ; 2 mpl. וַנִּתְּכֶם Ez 22:21 ; Pt. f. גַּתָּכֶם Je 7:20 ;— *be poured* , of rain, אֶרְצָהּ Ex 9:33 (J) , *cf.* מַיִם עָלֶיְהֶם ' 2 S 21:10 ; *be poured out* , of wrath of ' 2 Na 1:6 (abs.), Je 7:20 (c. אֶל־ loc.), 42:18 (c. עַל־ pers.), 2 Ch 34:21 (c. בְּ pers.); *be poured forth* i.e. melted, annihilated in the midst of (בְּתוֹךְ) the fire of ' 2 's fury Ez 22:21 (subj. persons), so 24:11 (subj. impurity, fig. of caldron). **Hiph.** Pf. 3 mpl. הִתְּיִכוּ עֲבָדֶיךָ 2 K 22:9 *thy servants have poured out the money* (|| 2 Ch 34:12 *infr.*); 1 s. וְהִתְּכִיתִי אֶתְּכֶם consec. Ez 22:20 *and I will melt you* (fig. of judgment); Inf. cstr. לְהִתְּךְ Ez 22:20 *in order to melt it* (i.e. metal in furnace; Co after □ S reads לְהִתְּךְ **Niph.** Inf. , so Berthol , *cf.* Toy); Impf. 3 mpl. וַיִּתְּכוּ 2 Ch 34:17 (|| 2 K 22:9 *supr.*); כְּחֵלֶב תִּתְּכֵנִי הֲלֹא Jb 10:10 *dost* (= *didst*) *thou not pour me out like milk?* (of beginnings of life). **Hoph.** Impf. 2 mpl. כֵּן תִּתְּכוּ Ez 22:22 *so shall ye be melted* (fig. of judgment).

† הַתְּוֹךְ S²⁰⁴⁶ TWOT^{1442a} GK²²⁴⁷ **n. [m.] a melting** (Hophal-format., dissim. from הַתְּוֹךְ , according to Ba^{NB § 102 d}) ;— cstr. כֶּהֱתוֹךְ כֶּסֶף בְּתוֹךְ כּוֹר Ez 22:22 *like a melting of silver in a smelting-pot* .

נָתַן S ⁵⁴¹⁴ TWOT ¹⁴⁴³ GK ^{3851, 5989} ²⁰⁰⁷ **vb. give, put, set** (Ecclus נתן 44:19 + often; OHeb נתן-יהו n.pr. m. Lzb ³²⁷; NH = BH; Ph. יתן, נתן in n.pr. מתנת, etc., Lzb ^{292, 327}; Assyrian *nadānu* DI ^{HWB} ⁴⁵⁰ (rarely *ittan* Id^{ib. 488}); Zinj. נתן, also in n.pr., Lzb ³²⁷ Cook ⁸⁴; Nab. Impf. ינתן, and n.pr.; Palm., also n.pr. Lzb ^{1c}. Cook ^{1c}; □ Impf. יתן, Inf. מִתֵּן; Sab. נתן Hal ¹⁵⁴, *Lih* n.pr. נתנבעל [North-&Sem. form] DHM ^{Epigr. Denkm. 80, No. 35}; Chr Pal. Aramaic (rare) Schwally ^{Idiot. 58}; Syriac Impf., Inf. Lindberg ^{Vergl. Sem. Gram. 93 f.}, but Mand. נתן Nō ^{M 52});— **Qal** ¹⁹¹⁷ Pf. ׳ן Gn 24:53 +; 2 ms. נָתַתָּ Ju 15:18 +, נָתַתָּה Gn 3:12 +, תָּתַתָּה 2 S 22:41 (defended as vulg. form with aphaer. of ׳ן by Th Ges ^{Lgb. 139} Ew ^{§ 195 b} Kö ^{i .300} De ψ 18:41 *al.*; < textual error for נָתַתָּה (so || ψ 18:41) Ol ^{§ 89} Sta ^{§ 127 b} Ges ^{§ 19 i} (hesitantly), Klo Bu Löhr HPS, *cf.* Hup-Now ψ 18:41); 2 fs. נָתַתָּ Ez 16:33, 36, נָתַתָּי v 18, sf. נָתַתָּיָהוּ v 19; 1 s. נָתַתָּי Ju 1:2 +, etc.; Impf. יתן Gn 43:14 +, יתן 15:10 +; sf. 3 ms. יתְּנֶנּוּ Lv 5:24 Ec 2:21; 1 s. אֶתֵּן Gn 12:7 +; 1 pl. נִתְּנָה 34:21 +, נָתַתְּנָה Ju 16:5, etc.; Imv. ms. תֵּן 2 K 4:42 +, תֵּן Gn 14:21, תֵּנָה 1 S 2:15 +, sf. תֵּנֶהוּ Ne 1:11 1 Ch 21:22, תֵּנְנֶנּוּהָ 1 S 21:10; fs. תֵּנִי Gn 30:14 +, תֵּנֶנּוּ Is 43:6; mpl. תֵּנוּ Gn 34:8 +; Inf. abs. נָתַן Dt 15:10 +, נָתַן Nu 21:2 +; cstr. נָתַן 20:21, נָתַן Gn 38:9, לְתַתֵּן 1 K 6:19 (but read לְתַתֵּן so Ol ^{§ 224 d} Ges ^{§ 66 i} Benz), תַּתֵּן also 17:14 Kt (Qr תַּתֵּן)—> these forms retained by Ew ^{§ 238 c} Kö ^{i .305};— **תַּתֵּן** Gn 4:12 +, especially לְתַתֵּן 15:7 +, לְתַתֵּן Ju 21:18, לְתַתֵּן Ex 5:21 (so Ginsb, van d. H. לְתַתֵּן, *cf.* also Ki in Kö ^{i .304 f.}); sf. תַּתֵּי Gn 29:19 +, תַּתֵּךְ Dt 15:10 +, etc.; Pt. תֵּן נָ Ju 21:18 +, etc.;— **1. give: a.** = give personally, deliver or hand to, *c.* acc. rei + לַ pers. 1 S 10:4; 22:10 2 K 22:10 Lv 5:16 (P) 22:14 (H) Ru 4:7 + often; in trade Pr 31:24; אֶל־ pers. Gn 21:14 (E), Je 3:8 Lv 15:14 + often; explicitly ׳ן בְּיַד Dt 24:1, 3 (bill of divorce); *c.* acc. rei alone Ju 5:25. **b.** = bestow upon, *c.* acc. rei + לַ pers. Gn 24:53 (J) 20:16 (E) 1:29 (P) + often; an understanding heart 1 K 3:9, 12, blessing Dt 12:15, mercy 13:18, *cf.* Je 16:13; 42:12; strength Dt 8:18 ψ 68:36; the sabbath Ex 16:29 (J) Ez 20:12; = procure for (לְ) one 1 S 17:10 1 K 21:7; יתן לְכֶם רַחֲמִים לְפָנָי Gn 43:14 (J) *he will give you compassion in the eyes of the man* (*cf.* also **2 b**, **3 b**); give persons 46:18, 25 (P); of Levites given to (לְ) Aaron and his sons Nu 3:9 *cf.* 8:19, to ״ 8:16 *cf.* 18:6 (all P); especially of ״ ׳s giving land to Abr. and his descendants Gn 15:18; 26:4 (J) 17:8 (P) Ex 6:8 (P; + מוֹרֶשֶׁה) + often (pt. in this sense 37 times Dt.), + לְרִשְׁתָּהּ Dt 3:18

OHeb Old Hebrew (Inscriptions).

Lindberg Lindberg, *Vergleichende semitische Grammatik*.

+ ; אֶל־תַּתֵּן לַנְּשִׁים תִּילָךְ Pr 31:3 ; + מִן of source בְּן מִמְּנֶה לְךָ בֶן Gn 17:16 (P);
c. acc. alone ψ 61:6 Ec 12:7 (רִיחַ); give something to (ל) one for (ל) sthg., in
some capacity, אֶת־כָּל־אֲחִיו וְלוֹ לַעֲבָדִים Gn 27:37 + ; prob. also בְּבָרוּתִי ר' אִשׁ וְ
 ψ 69:22 *they gave, as my food, gall* (כֶּבֶד essentiae), *cf.* supr. בֶּ 7 c , Hup-Now ^{ad loc.} ;
acc. + inf. וּבָגַד לְלִבָּשׁ וְיָלִי לְחֶם לְאָכֹל Gn 28:20 (J), *cf.* Ex 16:15 (P), Ne
9:15 , 20 ; לְשִׁמְעֵ לְ אֵל וְ לָכֶם לֵב לְדַעַת וְעֵינַיִם לְרֵאוֹת וְאָזְנַיִם Dt 29:3 . Especially *c.*
give woman to (ל) man as (ל) wife, Gn 29:28 (E), 34:8 , 12 (J), Jos 15:16 , 17
(JE), = Ju 1:12 , 13 + ; without 2nd ל Gn 29:19 ^(x2) (E), Gn 38:26 Ex 2:21 (J),
Gn 34:9 , 14 , 16 (P), Ju 15:2 , 6 + ; *c.* acc. alone, Gn 29:26 (E), 1 S 25:44 . **d.**
of (gracious) bestowals of various kinds: *give* = grant, send rain, גִּשְׁמֵיכֶם Lv 26:4 (H
), מְטֵר־אֲרָצְכֶם Dt 11:14 , עַל־אֲרָצְךָ מְטֵר 1 K 8:36 , etc.; also of sending plague of hail
Ex 9:23 (E); send herbage (עֵשֶׂב) in (בְּ) your field for (ל) your cattle Dt 11:15 ;
grant a remnant to (ל) Judah Je 40:11 ; נִפְשְׁךָ לְשָׁלַל וְנִתַּתִּי לְךָ אֶת־ 45:5 *and I will*
grant thee thy life as spoil; grant revenge (acc.) to (ל) the king on (מִן) Saul, etc. 2 S
4:8 , *cf.* הָאֵל הִגִּידוּ נְקָמוֹת לִי 2 S 22:48 = ψ 18:48 ; other gifts Ju 15:18 (בְּיָד), 1
S 1:11 (ל), Ru 4:13 . **e.** *grant* a request, שְׁאַלָה 1 S 1:17 , 27 Est 5:3 ψ 106:15 (+ ל
pers.), Ezr 7:6 בְּקִשָּׁה , תְּאֹהָה Pr 10:24 , (רִשְׁעָה) ψ 140:9 , תְּקוּנָה Jb 6:8 ,
מִי יִתֵּן לְךָ וּמִצָּאָן מְנוּחָה ψ 37:4 , *cf.* Ru 1:9 . Especially † **f.** מִי יִתֵּן
who will give or grant , in expressions of wish = O that (I had! etc.; = Assyrian *mannu*
inamdin Jäger ^{BAS ii. 279}), especially (9 times) Jb.: *c.* acc. מִי־יִתֵּן עֲרֹב Dt 28:67 *cf.* v
67 , Jb 14:4 ψ 14:7 = 53:7 , 55:7 Je 9:1 ; *c.* 2 acc. נְבִיאִים Nu 11:29
(JE), lit. *who will make all 's people prophets?* *cf.* Je 8:23 ; *c.* acc. + וְ , מִי יִתְּנֶךָ
לִי Ct 8:1 , *cf.* Jb 29:2 ; *c.* acc. + בְּ , אֶת־הָעָם הַזֶּה בְּיָדִי , Ju 9:29 *O that this*
people were in my charge! *c.* acc. + לְ Jb 31:35 , lit. *who will give to me* (לִי) one
hearing me? also מִי יִתְּנֵנִי Is 27:4 where sf. appar. = לִי ; *c.* inf. מִי יִתֵּן מוֹתֵנוּ Ex
16:3 (P), so 2 S 19:1 , מִי יִתֵּן אֵלֹהֵי דָבָר , Jb 11:5 ; *c.* impf. שְׁאַלְתִּי תְבוּאָה Jb 6:8 *O*
that my request might come to pass! 14:13 ; 31:31 ; impf. + וְ 19:23 ^(x2) ; *c.* pf.
יָדַעְתִּי 23:3 *O that I knew!* (וְאֶמְצָאָהוּ) ; *c.* pf. consec. Dt 5:26 † . **g.** *permit* , *c.*
acc. + inf. , אֵלֶיךָ לְאֶתְּתִיךָ לְנִגְעַע Gn 20:6 (E), *cf.* 31:7 (E) Ex 3:19 (J) Nu
20:21 ; 21:23 (JE) + often; om. לְ Jb 9:18 ; *c.* לְ pers. + inf. 2 Ch 20:10 , also לְ אֵל
' כִּי לֹא דָתָהּ לְעֵינַי וְגו' Dt 18:14 *not thus hath ' permitted to thee;* ψ
132:4 Pr 6:4 ; *give thyself* (לְ) *no rest* La 2:18 , *give him* (לְ) *no rest* Is 62:6 . **h.** =
ascribe glory, etc. (acc.) to (לְ) God 1 S 6:5 Jb 36:3 , especially imv. Je 13:16 Ezr
10:11 ψ 68:35 *cf.* 115:1 (so הִבּוּ , v. 4 יִהְיֶה); to man 1 S 18:8 ^(x2) ; unseemliness (תִּפְּלוּת)
to God Jb 1:22 . **i.** = apply, devote heart to seek out, acc. + inf. Ec 1:13 , 17

; 8:9, 16 Dn 10:12, לָבֵלְךָ Ec 7:21 = attend to; conversely אֶת־כָּל־זֶה נִתְתִּי אֶל־לִבִּי Ec 9:1 = *all this I set before my mind*, 7:2; also (with subj. diff. from ind. obj.) אֶל־לִבִּי לַעֲשׂוֹת Ne 2:12 cf. 7:5 . j. = employ, devote money (acc.) עַל־עֵבֶב נָתַת אֶת־הַל מוֹעֵד Ex 30:16 (P). k. *give offerings*, לִי Nu 18:12 (P), לְךָ מִיָּדְךָ נִתְּנָו Dt 20:14 (י' subj.); אֶת־רוּמַת י' 1 Ch 29:14; offering to (לְ) idols Ez 6:13; especially to Moloch Lv 20:2, 4, to pass through fire to (לְ) M 18:21, etc. l. = consecrate, dedicate to (לְ) י' 1 S 1:11 Ex 22:29 (E). m. *give a sign or wonder*, acc. 1 K 13:3, 5, + לְ pers. Jos 2:12 (JE), with reflex. לְ Ex 7:9 (P), alm. = display, exhibit; cf. נִתְּנָו הַדְּרָךְ Ez 27:10 *they set forth, exhibit thy splendour*; כִּי יִתֵּן בַּכּוֹס עֵינָו Pr 23:31 *when it sheweth its sparkle in the cup*. n. = pay, wages (acc., + sf.), וְ שָׁכָרִי Gn 30:18 (E) *he hath paid my hire*, Ex 2:9 (E) Dt 24:15, cf. Is 61:8; + לְ pers. Je 22:13; a price, מְכָרָם Nu 20:19 (JE), וַיִּתֵּן שְׂכָרָהּ Jon 1:3, i.e. paid his fare, passage-money; money (as) price (מַחִיר) 1 K 21:2, cf. וְ נָסַף הַשְּׂדֵה Gn 23:13 (P); pay money for (בְּ) something Dt 14:26; wealth for (בְּ) love Ct 8:7; tax or rent, c. acc. rei + לְ pers. Gn 47:24 (J); fine (c. id.) Ex 21:32 (E) Dt 22:29, acc. om. v 19, cf. וְנָתַן בַּפְּלָלִים Ex 21:22 (v פְּלִיל) v 19 (i.e. pay for his lost time), וְ שָׁבְתוּ, וְ פְדִיּוֹן נַפְשׁוֹ v 30 (pay redemption-money; all E), cf. וְנָתַן אִישׁ כֶּסֶף נַפְשׁוֹ לִי 30:12 (P); pay votive offering (c. acc. + לְ) Lv 27:23 (P); a wager (c. acc. + לְ) Ju 14:12, 13 . o. c. בָּ, *give for* (בְּ) money = sell, בְּכֶסֶף, וְתָנָה־לִּי אֶת־כֶּסֶפְךָ בְּכֶסֶף 1 K 21:6, cf. Dt 2:28; 14:25 1 Ch 21:22; — וְ Ez 27 is trading term, but sometimes connexion obscure and text dub. : *give wares for* (בְּ) 27:12 (but read prob. בְּ for בְּ □ S Co Berthol), v 13, 16 (del. 2nd בְּ), v 17, 19, 22 (cf., further, Co Berthol and especially Sm); וְ הִילָד בְּוֹנָה Jo 4:3 (|| מְכָר); בְּ instr., *give בגֹּרָל by lot* Jos 21:8 . p. *give instead of, exchange for*, c. תָּחַת Ex 21:23 (E) 1 K 21:2, 6 Is 43:4; 61:3, בְּעֵד Jb 2:4 . q. *give, i.e. lend, at interest*, וְ בָנִשְׁךָ לְאִשׁוֹ Lv 25:37 ψ 15:5, so (acc. om.) Ez 18:8, 13 . r. = commit, entrust to, c. acc. + אֶל־ pers. Ex 22:6, 9 (E), c. לְ pers. Ct 8:11, c. בְּיָד Gn 30:35; 39:4, 8, 22 (all J), 2 S 10:10 . s. *give over, deliver up*, c. acc. Nu 21:3 (JE) Ju 20:13 1 S 11:12 2 S 14:7; 20:21 1 K 14:16 Ho 11:8 (|| מִגִּן), Mi 5:2; וְ בָנִי פְלִיטִים וּבְנֵי בִשְׁבִית לְמַלְךְ אָמַר רִי Nu 21:29 (JE); + לְ, פִי, וְ לְמֹת ψ 118:18; + לְפָנַי Dt 7:2, 23; 31:5 + (see Dr ^{Dt. lxxxiii, No. 52}, and v. further 2 b *ad fin.*); especially בְּיָד וְ, c. acc., Nu 21:34 (JE) Jos 2:24 (JE) Dt 2:24 + often t. *yield produce, fruit, etc., especially of land, ground*, Gn 4:12 (J), Lv 25:19; 26:4, 20 (all H), Dt 11:17 Is 55:10 (+ לְ pers.) Zc 8:12 ψ 67:7; 85:13 cf. Ez 36:8; of tree Ez 34:27 Lv 26:4, 20 (H) ψ 1:3, + vine Jo 2:22, vine Zc 8:12; abs. root of

righteous *yields*, יָתַן Pr 12:12 according to De Str (dub.; proposes to insert פָּרִי); Dy Kau Wild proposes אֵיתָן (as ψ 74:15, etc.), cf. as to sense Ew; other conj. v. Now; cf. Nu 20:8 (P) Zc 8:12 Ct 1:12; 2:13; 7:14. **u.** = occasion, produce, שָׁכַל יָתַן-תָּן Pr 13:15 cf. 29:15, תְּרַדֶּת אָדָם יָתַן מוֹקֵשׁ, v 25 *trembling before man occasioneth a snare*. **v.** *requite* to (לָ) a man, according to (ךָ) character 1 K 8:39 = 2 Ch 6:30 Je 17:10; 32:19 ψ 28:4^(x2) c. עַל- + ךָּ Ez 7:9; c. עַל- pers. + acc. of sin 7:3, 4, 8; 23:49 (cf. **2 b**). **w.** = report, mention, אֵלֶּה-הַמִּלְךָ ... וַיִּתֵּן אֶת-מִסְפָּר 2 S 24:9 *he reported the number unto the king*; וַאֲתָנָה לוֹ זְמַן Ne 2:6 *and I mentioned to him a time*. **x.** = utter, usually c. acc. קוֹל, utter a sound, lift up the voice: Je 4:16 (+ עַל *against*), 22:20; 48:34 La 2:7; in weeping, וַיִּתֵּן אֶת-קוֹלוֹ בְּבִכּוֹ Gn 45:2 (E), וַיִּבְכּוּ Nu 14:1 (P); + ל pers. Pr 2:3 (|| לְבִינָה תִקְרָא); of wisdom Pr 1:20; 8:1 (|| קָרָא); of ״, especially in thunder of theoph Am 1:2 2 S 22:14 (|| יָרַעַם), = ψ 18:14, Je 25:30 Jo 2:11; of clouds ψ 77:18, the deep Hb 3:10; of young lion's roaring Am 3:4 Je 2:15; of birds ψ 104:12; קוֹל om., לָהּ דָּת לִי ... לְדָוִד 1 Ch 16:7; so of ״'s voice in thunder, לְקוֹל תָּמוֹ Je 10:13 (sc. קוֹלוֹ) *at the sound of his uttering* (his voice) = 51:16; לְקוֹל Je 12:8 (+ עַל- *against*), of ״ ψ 46:7, הִוִּיתָן בְּקוֹלוֹ 68:34; ״ with other words, אֶמַּר v 12 (of ״); of confession, (acc. + ל pers.) Jos 7:19 (JE) Ezr 10:11. **y.** *give* = stretch out, extend, וַיִּתְּן-יָד Gn 38:28 (J) *it put out a hand*; וַיִּתֵּן צַמְרָתוֹ אֶל-בֵּין עַבּוֹתַיִם (read עָבוֹת) Ez 31:10, 14 *and it stretched its top amid the clouds*. **z.** combinations are: וַיִּתֵּן לְמַכְהוֹ לְחַי יָתַן La 3:30 (humiliation), cf. Is 50:6; וַיִּתְּנוּ סָרְתָּתָם רַקִּיתָם זְעָרְפָם הִקְשׁוּ || 2 Ch 29:6 *gave*, i.e. *turned* (their) *back* (on ״); || וַיִּסְבּוּ פְּנֵיהֶם (מִמְשַׁכְּנֵי ״); of compact, וַתִּתֵּן אֶת-יָדֶיךָ 2 K 10:15 cf. v 15, so מִצָּרִים La 5:6; of submission, וַתִּתְּנֵהָ יָדָהּ לַתְּנָה Je 50:15 = *she* (Babyl.) *hath surrendered*; וַתִּתְּנֵהָ יָדָהּ לַיְיָ 2 Ch 30:8 = *submit to* ״; more explicitly, וַיִּתְּנֵהָ יָדָהּ לַיְיָ 1 Ch 29:24; וַיִּתְּנוּ מְקוֹם לָּ Ju 20:36 *give place to* (retire before); of sexual relation, וַיִּתֵּן אִישׁ בְּנֵי אֶת-שִׁכְבָּתוֹ ... לְאֶת-תִּתְּנוֹ שִׁכְבָּתוֹ לְזָרַע Nu 5:20 (P), so (בְּכָל-בְּהֵמָה) Lv 18:23 (H), cf. 20:15 (H).— יָתַן is taken impers. = ‘es giebt,’ *there is, there are*, in Jb 37:10 Pr 10:24; 13:10 by De, citing Ew § 295^d, Now Pr 13:10 Str Frankenb (in transl., dub. in note), Bae^{Jb in Kau}; but improbable Kau Pr Di Jb, so Hi Bu Du (on Jb 37:10), reading יָתַן; cf. Kö^{Synt.} § 324^{dβ}.

2. *Put, set*, nearly = שים, and sometimes || with it: **a.** lit., (especially often in Ez P); *c.* acc. + על- on, ring on hand Gn 41:42 (E), cf. Ez 16:11, helmet on head 1 S 17:38, also Je 27:2; 28:14 (in fig.), 1 K 12:4, 9 (in fig.), 18:23 (|| שים), Ex 12:7 (acc. om.), cf. 25:12, 26, 30 + often P; *c.* על- = above Ex 25:21; 26:34 (P), = for, על- ג'רלת על- Lv 16:8 (P), cast lots for; = against Ez 26:8; *c.* אל- into: ark into cart 1 S 6:8, put one in the stocks Je 29:26 (also *c.* על- 20:2), in prison 37:18; 38:11, cf. Ex 25:16; 28:30 (P); put water upon (על-) sthg. into (אל-) vessel Nu 19:17; = toward אל-עקד ויתן פני הצאן Gn 30:40 (J del. Ol Di al.); *c.* כ, cup into hand Gn 40:13 (E), cf. Ju 7:16, also Gn 41:48 (E), cf. 1 K 7:51, Gn 1:17 (P), 9:13 (P), 2 K 19:18, Je 27:8, בָּעֶפְרָה לָא La 3:29 (in fig.), נתתי בְּחִיקוֹךָ Gn 16:5 (J), ונתתה באזנו ובדלת, Dt 15:17 and thou shalt put (the awl) into his ear and into the door (pin his ear to the door); put disease into one Dt 7:15 (|| שים); inflict blemish (מום) on (כ), Lv 24:19, 20; וכתבת קעקע לא תתנו, 19:28; *c.* כ + ל, שרט לנפש לא תתנו בבשרכם, לְפָנַי before, in front of, set food before one, 2 K 4:43, 44; cf. Zc 3:9 Ez 3:20 Ex 30:6; 40:5, 6 (all P); *c.* ל, סביב מגרעות ון, לְבֵית 1 K 6:6 he put ledges to the house; *c.* other preps. הַאִשָּׁה אֲשֶׁר נָתַתָּ עִמָּדַי Gn 3:16 (J), the woman whom thou hast set at my side, cf. Ex 31:6 (וְאֵתוֹ; fig. of association, assistance); *c.* לקראת Gn 15:10 (J), lay each piece to meet its fellow; he set the sea מִכְתָּר הַיָּבֵית 1 K 7:39; *c.* ה loc. put money שָׁמָּה into it 2 K 12:10, so of water Ex 30:18 (P), cf. 40:7 (שָׁם); *c.* 2 acc. בית ון אֲתוֹ Je 37:4 cf. v 15; put, place, abs. Ex 40:8 (P; || שים, cf. 26:32); set up, אָבֵן מִשְׁכִּית כ, Lv 26:1 (H; || הַקִּים); + ל pers., lay snare for me ψ 119:110 (in fig.). **b.** fig., in many phr.: *c.* על, put my spirit upon him Is 42:1, reproach upon one Je 23:40, blessing on Mt. Gerizim, etc., Dt 11:29, curses on enemies 30:7; impose tax upon Ne 10:33 cf. 2 K 23:33; על, put majesty upon one 1 Ch 29:25 Dn 11:21 Nu 27:20 (P; מְהוֹד; cf. ψ 21:6); so also perhaps ψ 8:2 hast set thy majesty upon (over) the heavens, cf.

S B □ (read ונתתה for הַתְּנָה, Hup De Pe Bae al.; other views v. in Thes EW Ol Now Che We Du); = above, ונתת, נַחַ עֲלִיוֹן עַל-כָּל-גּוֹיֵי הָאָרֶץ, Dt 28:1 cf. 26:19; put (sthg.) over mouth Mi 3:5 (i.e. stop one's mouth, by a gift); = against ון אֲדָנִי ... לְבַקֵּשׁ וְאֶתְנָה אֶת-פְּנֵי אֵל-, Ez 4:2 (siege), cf. v 2b; *c.* אל-, אֵל-, דָּם נָקִי בְּקָרֵב, Dn 9:3; *c.* כ, words into mouth Dt 18:18 Je 1:9, cf. 1 K 22:23; wisdom into heart, or person, 1 K 10:24 Ex 31:6; 36:1, 2 (all P), cf. ψ 4:8; set peace in earth Lv 26:6 (H); (the idea of) perpetuity (עוֹלָם) in heart Ec 3:11; a purpose, וְלִהְיוֹרֵת ון, אֶל-תִּתֶנּוּ דָם נָקִי בְּקָרֵב, Ex 35:34 (P); בְּמִצְרַיִם וְנָתַתִּי אֶת-יָדֵי, Ex 7:4 (P); ויתן חֲנוּ בְעֵינָי, דְּמִן Dt 21:8; ויתן חֲנוּ בְעֵינָי Gn 39:21 (J), and he put his favour in the eyes of the

עֲלִיָּהֶם קְהֵלָה Ne 5:7 *and I made (held) over their case a great assembly; make a decree*, ח' ק, ψ 148:6; perhaps also וַתַּתְּנָה אֶת־תִּבְרֹתַי בְּפָרְעֹה Ne 9:10 *and thou didst perform signs and wonders against Pharaoh*, etc. (cf. שִׁים אוֹתֹת בְּ Ex 10:2 ψ 78:43).

Niph. ⁸² Pf. נָתַן Is 9:5 +; 3 fs. נִתְּנָה Gn 38:14 +; 2 mpl. וְנִתְּתֶם consec. Lv 26:25; 1 pl. נִתְּנוּ Ezr 9:7; Impf. יִנָּתֵן Ex 5:18 +, יִנָּתֶן לוֹ 2 Ch 2:13 (Gi v. d. H. יִנָּתֶן-לוֹ); Ptcp. נָתַן 2 K 22:7; Inf. abs. הַנְּתִן Je 32:4; 38:3; cstr. לְהַנְּתִן Est 3:14; 8:13;— **1.** *be given* to (usually c. ל pers.): **a.** = bestowed upon Jos 24:33 (E), Ez 11:15 (+ לְמִזְבֵּחַ), 33:24 (+ *id.*), Jb 15:19; Ez 16:34 Nu 26:62 (P), Is 9:5, portion from sacrifice Lv 10:14 (P), glory Is 35:2, birthright 1 Ch 5:1, freedom Lv 19:20 (H). **b.** *given* to one (ל) for wife (ל) Gn 38:14 (J), 1 S 18:19. **c.** *provided*, usually c. ל Ex 5:16, 18 (J); 1 S 25:27 2 K 25:30 = Je 52:34, Is 33:16 Ne 13:10; מִרְעָה אֶחָד; Ec 12:11 *they are given from one shepherd* (i.e. words of wise) according to Ew De Hi - Now Rüetschi^{Kau}; Wild underst. subj. of *compilers*. **d.** = entrusted to Je 13:20 cf. 2 Ch 2:13; c. עַל-יָדָם 2 K 22:7, בְּיַד 2 Ch 34:16. **e.** = be given into the power of (usually c. בְּיַד), especially of city (kg., people) given into the hand of foe 2 K 18:30 (+ אֶת- acc.), 19:10 = Is 36:15; 37:10, Je 21:10 + 18 times Je Lv Chr Dn; earth into hand of wicked Jb 9:24; in good sense Gn 9:2 (P); delivered to death (ל), unto lower world (אֶל-), Ez 31:14; *given to us* (ל) *for devouring* (ל) 35:12; הָרַבּוּ עַל-יָדָם Ez 32:20 *delivered to the sword* (del. □ S Co Sgfr^{Kau} Toy); abs., of צָבָא, Dn 8:12 (*al. was appointed*, v. especially Dr), 11:6. **f.** of request, *be granted* to (ל), Est 2:13; 5:3 (בְּקִשָּׁה), v 6; 7:2; 9:12 (all שְׂאֵלָה), cf. 7:3 (בְּשִׂאֵלָה, בְּבִקְשָׁה). **g.** = be permitted Est 9:13 (+ inf.). **h.** = be issued, published (of royal decree), abs. Est 3:5, 14; 4:8; 8:13, 14; 9:14; of law given מִפִּי Ne 10:30. **i.** = be uttered, שָׁאוֹן קוֹלָם Je 51:55 (of stormers of Babylon). **j.** *be assigned* for (ל), Ez 47:11.

2. Be put, set: **a.** lit., crown בִּרְאֵשׁ Est 6:8; of personif. folly בְּמַרוּמִים Ec 10:6. **b.** in imagery of Ezek. בְּיַרְכְּתֵי-בוֹר ... Je 32:23, c. אֵת (with) v 29, c. בְּתוֹךְ v 25, vine put (cast) לְאֶכְלָה לְאֵשׁ Ez 15:4 *into the fire for consuming*; fig. of terror בְּאֵרֶץ Je 32:25. **c.** = be made, הִצִּיר יָנִיתָ בְּ-אָדָם Is 51:12. **d.** = be inflicted, of blemish (מוֹם) Lv 24:20 (c. בְּ pers.).

† **Hoph.** (or **Qal** pass. Ges § 53^u) Impf. יִתֵּן 1 K 2:21 + 5 times + 2 S 21:6 Qr (Kt יִנָּתֵן); יִתֵּן 2 S 18:9;— **1.** **a.** *be given, bestowed*, abs. Nu 26:54; c. ל pers. 2 K 5:17, Nu 32:5 (אֶת- c. acc.; both P); in exchange for (תַּחַת) Jb 28:15. **b.** = *be*

given to one (ל) for wife (ל) 1 K 2:21 (Abishag, אֲתָ c. acc.). c. = *be given, delivered, up to* (ל) 2 S 21:6 . 2. *be put upon* (עַל־) Lv 11:38 (P); of Absalom אֲבִיָּהּ בֵּין הַשָּׂמַיִם וּגְוִי 2 S 18:9 , < וַיִּתֵּל (תלה) □ S We Dr (?), Klo Kit Bu HPS .

נָתָן S⁵⁴¹⁶ GK⁵⁹⁹⁰₄₂ **n.pr. m.** □ Ναθαν ;— † 1. a son of David 2 S 5:14 = 1 Ch 3:15 , 1 Ch 14:4 . 2. the prophet of David's time 2 S 7:2 , 3 , 4 , 17 = 1 Ch 17:1 , 2 , 3 , 15 , 2 S 12:1 + 6 times 2 S 12 , 1 K 1:8 + 10 times 1 K 1 , 2 Ch 29:25 ψ 51:2 (title); נָתָן הַנְּבִיאַ as name of a book 1 Ch 29:29 2 Ch 9:29 . † 3. father of one of David's heroes 2 S 23:36 . † 4. father of officers of Solomon, 1 K 4:5^(x2) (= 2 ?) . † 5. name in Judah: a. 1 Ch 2:36^(x2) . b. 11:38 . † 6. companion of Ezra from Babylon Ezr 8:16 . † 7. one of those who took strange wives 10:39 . † 8. head of a family Zc 12:12 .

† נָתָן־מְלִיךָ S⁵⁴¹⁹ GK⁵⁹⁹⁴ **n.pr. m.** an official of Judah, Josiah's time 2 K 23:11 ; □ Ναθαν βασιλέως (του εὐνούχου) , □ L Ναθαν εὐνούχου του βασιλέως .

† נְתִינִים S⁵⁴¹¹ TWOT^{1443a} GK⁵⁹⁸² **n. m. pl. Nethînîm** (proposes *those given to the service of the sanctuary*, as Levites are called נְתִינִים Nu 3:9 , 8:16 , 19) ;—only 1 Ch 9:2 (where disting. from priests and Levites) + 16 times Ezr Ne (often disting. from priests, Levites and porters; Ezr 8:17 Kt has הַנְּתִינִים , Qr הַנְּתִינִים), viz.: Ezr 2:43 , 58 , 70 = Ne 7:46 , 60 , 72 (so Baer, Ginsb ; van d. H. v 73), Ezr 7:7 ; 8:17 , 20 (appointment ascribed to David, cf. 1 Ch 9:2), v 20 Ne 10:29 ; 11:3 ; living on the Ophel 3:26 ; 11:21 , with their own overseers v 21 , having a house known (in part) by their name 3:31 .—On ךְּ v. further Bau Priesterthum 100, 142 f.

† נְתַנְיָאֵל S⁵⁴¹⁷ GK⁵⁹⁹¹ **n.pr. m.** (v. Gray Prop. N. 181, 192, 205 ; on n.pr. of this kind cf. RS Sem i. 100 n., 2nd ed. 108 , Gray Prop. N. 264) ;— □ Ναθαναηλ ;— 1. a chief of Issachar Nu 1:8 ; 2:5 ; 7:18 , 23 ; 10:15 . 2. 4th son of Jesse 1 Ch 2:14 . 3. name of priests: a. 1 Ch 15:24 . b. Ne 12:21 . 4. priest's son (who had strange wife) Ezr 10:22 , perhaps = Ne 12:36 . 5. Levite name: a. 1 Ch 24:6 . b. 26:4 . c. 2 Ch 35:9 . 6. a prince of Jehoshaphat 2 Ch 17:7 .

† נְתַנְיָהוּ S⁵⁴¹⁸ GK⁵⁹⁹³ , נְתַנְיָהוּ S⁵⁴¹⁸ GK⁵⁹⁹² **n.pr. m.** (cf. Gray Prop. N. 294) , □ Ναθανιας ;— 1. נְתַנְיָהוּ father of Jehudi Je 36:14 . 2. ךְּ father of Ishmael

Gedaliah's murderer Je 40:8 ; 41:9 = נְתַנְיָהוּ 2 K 25:23 , 25 Je 40:14 , 15 ; 41:1 + 9 times Je 41 . 3. נְתַנְיָהוּ Levite name: a. 2 Ch 17:8 . b. 1 Ch 25:12 = נְתַנְיָהוּ v 2 .

† I. מִתְּנֶה S^{4976, 4977} TWOT^{1443b} GK^{5508, 5509} **n. m.** Pr 18:16 **coll. gift(s)**;— abs. 'ם Gn 34:12 + 2 times; cstr. *id.* Pr 18:16 (v. Baer^{ad loc.} Ges § 92g Kō^{ii 1, 98}); sf. מִתְּנָם Nu 18:11 ;—marriage-*gifts* Gn 34:12 (J; + מִהָרָה); *offerings* Nu 18:11 (P; 'תְּרוּמַת־ם); elsewhere gen., *gifts, presents* , Pr 18:16 ; 21:14 (|| שִׁחָדָה); *אִישׁ מִתְּנֶה* 19:6 = *a giver of gifts* .

† II. מִתְּנֶה S^{4976, 4977} TWOT^{1443b} GK^{5508, 5509} **n.pr. m. 1.** priest of Baal at Jerusalem 2 K 11:18 = 2 Ch 23:17 ; □ Μαθθαν, Μαθθαν , □ L Μαθθαν . 2. father of Shephatiah, in Judah Je 38:1 ; □ Ναθαν, Μαθθᾱ .

† I. מִתְּנֶה S^{4979, 4980} TWOT^{1443c} GK^{5510, 5511} **n. f.** gift;— abs. 'ם Nu 18:6 + 4 times; cstr. מִתְּנֹת Dt 16:17 ; pl. מִתְּנֹת Gn 25:6 + , cstr. מִתְּנֹת Ex 28:38 , sf. מִתְּנֵי תִיכֶם Ez 20:31 + ; etc.;— *gift* , Gn 25:6 (J) Ez 46:16 , 17 2 Ch 21:3 ; offerings to 'י Ex 28:38 (מִתְּנֵי תִיכֶם), Lv 23:38 (disting. from נֶדָר and נִדְבָה), Nu 18:29 (*cf.* מִתְּנָם v 11 ;—all P); rejected (idolatrous) offerings Ez 20:26 , 31 , 39 ; *אִישׁ כַּמִּתְּנֵי יָדוֹ* Dt 16:17 *each man according to the gift of his hand* , i.e. according to his ability; *cf.* לָקַחְתָּ מֵבָאֲדָם ' ψ 68:19 *thou (') hast received gifts among men* (i.e. either tribute gained by battle, *cf.* Che , or the offerings of those who turn to 'י Hup-Now ; > *gifts consisting of men* JDMich Hgst Bö Ew DeWette); 'ם used of Levites, as God's *gift* to Aaron and his sons, Nu 18:6 , whose priesthood is עֲבֹדַת־ם v 7 , i.e. a service which is a gift from God; מִתְּנֹת לְאֶבְיָנִים Est 9:22 *gifts to the poor*; = bribe Pr 15:27 Ec 7:7 .

† II. מִתְּנֶה S^{4979, 4980} TWOT^{1443c} GK^{5510, 5511} **n.pr.loc.** a station of Isr. E. of Jordan Nu 21:18 , 19 (JE), □ Μαυθαναιεν .

מִתְּנֵי S⁴⁹⁸² GK⁵⁵¹³ v. מִתְּנֶה *infr.*

† [מַתָּה S⁴⁹⁹¹ TWOT^{1443d} GK⁵⁵²²] **n. f.** *gift*; — abs. מַתָּה 1 K 13:7; cstr. מַתָּת Pr 25:14 + 4 times;— *gift* = reward 1 K 13:7; יָדוּ מַתָּת יָדוּ *the gift of his hand*, i.e. of his power, what he is able to give Ez 46:5, 11 (cf. מַתָּנָה and יָד 2); 'ם אֶל־הַיָּם Ec 3:13 *the gift of God* (of the enjoyment of man), so 5:18; 'ם וְשָׁקָר Pr 25:14 *a gift of falsity*, i.e. one promised and not given.

† מַתְּנֵיָהוּ S⁴⁹⁸³ GK⁵⁵¹⁵, מַתְּנִיָהָ S⁴⁹⁸³ GK⁵⁵¹⁴ **n.pr. m.** (cf. Gray^{Prop. N.} 294, No. 82);— □ Μαθθαζ, Μανθανιας, Μαθανιας, etc.;— **1.** מַתְּנִיָהָ, last king of Judah, name changed to Zedekiah 2 K 24:17. **2.** מַתְּנֵיָהוּ, Levite name: **a.** son of Heman 1 Ch 25:4. **b.** Asaphite 1 Ch 25:16. **c.** *id.*, 2 Ch 29:13 (Hezekiah's time). **3.** מַתְּנִיָהָ, Levite name: **a.** Asaphite 1 Ch 9:15 Ne 11:17, 22; 12:8, 35, perhaps = **2 b, c** (but much confusion and uncertainty; e.g. 'ם is of Hezekiah's time 2 Ch 29:13, and 4th generation before Neh., Ne 11:22; 12:35; while contemp. of Zerub. 12:8 and of Neh. 11:17). **b.** other Levites: (1) 2 Ch 20:14, (2) Ne 12:25, (3) 13:13. **4.** מַתְּנִיָהָ, name of several who took strange wives: **a.** Ezr 10:26. **b.** v 27. **c.** v 30. **d.** v 37.

† מַתְּנִי S⁴⁹⁸² GK⁵⁵¹³ **n.pr. m.** (abbrev. from foregoing);— □ Μαθ(θ)ανια, Μαθθαναι;— **1.** a priest Ne 12:19. **2.** name of two who took strange wives: **a.** Ezr 10:33. **b.** v 37.

† מַתְּתִיָהוּ S⁴⁹⁹³ GK⁵⁵²⁵, מַתְּתִיָהָ S⁴⁹⁹³ GK⁵⁵²⁴ **n.pr. m.** (cf. Gray^{Prop. N.} 294, No. 81);— □ Ματταθιας, etc.;— **1.** a Levitical musician, מַתְּתִיָהוּ 1 Ch 15:18, 21; 25:3, 21 = מַתְּתִיָהָ 16:5. **2.** מַתְּתִיָהָ, Levitical name 1 Ch 9:31. **3.** 'ם, attendant of Ezra (also Levite?) Ne 8:4. **4.** one of those who took strange wives Ezr 10:43.

† מַתְּתָהָ **n.pr. m.** one of those who took foreign wives Ezr 10:33, □ Αθα, A □ L Μαθθαθ(α).

† [נָתַס S⁵⁴²⁰ TWOT¹⁴⁴⁴ GK⁵⁹⁹⁵] **vb.** *tear or break down* (= נָתַץ);— Qal Pf. 3 pl. נָתַסוּ נְתִיבָתִי Jb 30:13 *they have broken down my path*, made it impassable (fig.).

† [**נָתַע** S⁵⁴²¹ TWOT¹⁴⁴⁵ GK⁵⁹⁹⁶] **vb.** **break, break down**, or **out**; — Niph. Pf. 3 pl. **נָתַעוּ** **נְתַעוּ** **נְתַעוּ** **נְתַעוּ** Jb 4:10, —Aramaic(?) form, or < textual error for **נָתַעוּ** .

† [**נָתַץ** S⁵⁴²² TWOT¹⁴⁴⁶ GK⁵⁹⁹⁷] **vb.** **pull down, break down** (NH Hoph., and deriv.; cf. perhaps Ethiopic (with transp. and weakening of sibilant), *destruere, demoliri, excidere* Di⁶³⁴); — **Qal** Pf. 3 ms. **נָתַץ** Ju 6:30 +, 3 pl. **נָתַצוּ** 2 K 25:10 Je 52:14, etc.; Impf. 3 ms. **נָתַץ** Ez 26:9 + v 12 (Co, for MT **נָתַצוּ**); **נָתַץ** Ju 9:45 2 K 23:7; sf. **נָתַצוּ** Jb 19:10, **נָתַצוּ** ψ 52:7; 1 s. **נָתַץ** Ju 8:9; 3 mpl. **נָתַצוּ** 2 K 10:27^(x2); 2 mpl. **נָתַצוּ** Dt 7:5 **נָתַצוּ** Ex 34:13 Ju 2:2; **נָתַצוּ** Is 22:2, etc.; Inv. **נָתַץ** ψ 58:7; Inf. cstr. **נָתַצוּ** Je 1:10; 18:7, **נָתַצוּ** 31:28 (on **נָתַץ** v. Ges^{§ 45g}); Pt. pass. pl. **נָתַצוּ** Je 33:4; — **1.** lit. *pull down* a structure (acc.): altar Ju 2:2; 6:30, 31, 32 Ex 34:13 (J), Dt 7:5 2 K 23:12; high place (**בְּמָה**) v 8, **נָתַצוּ** + **מִזְבֵּחַ** v 15; **נָתַצוּ** 10:27; **נָתַצוּ** v 27; 11:18 = 2 Ch 23:17, cf. 2 K 23:7; a tower Ju 8:9, 17, cf. Ez 26:9 (**בְּחֶרְבוֹתָיו**); (any) house Is 22:10 Ez 26:12 Lv 14:45, so **נָתַצוּ** Je 33:4 (strangely + **אֶל**, cf. Gf Gie); city-wall Je 39:8 2 K 25:10 = Je 52:14; city Ju 9:45. **2.** fig. : **a.** *pull down* a nation, break its power, (**וְלֹאֲבִיד**) (**וְלֹאֲבִיד**) (**וְלֹאֲבִיד**) (obj. not expressed) Je 1:10 (so Ecclus 49:7b), = 18:7. cf. 31:28. **b.** an individual, subj. God, **נָתַצוּ** Jb 19:10, **נָתַצוּ** ψ 52:7. **c.** jawteeth of lions (metaph.) ψ 58:7 (*break down, break off*, so only here, but v. **נָתַע**). **Niph.** *be pulled, broken, down*: Pf. 3 pl. **נָתַעוּ** Je 4:26 (of cities), so **נָתַעוּ** Na 1:6 (of rocks). **Pi.** Pf. 3 ms. **נָתַץ** 2 Ch 33:3; 3 pl. **נָתַצוּ** Ez 16:39 (consec.); 2 mpl. **נָתַצוּ** Dt 12:3; Impf. 3 ms. **נָתַצוּ** 2 Ch 34:7; 3 mpl. **נָתַצוּ** 31:1 + 2 times; — *tear down* (chiefly late): *c.* acc. altars Dt 12:3, + **בְּמֹת** 2 Ch 31:1, + **הַחֲמַנִים**, etc., 34:4, + **אֲשָׁרִים** v 7; **בְּמֹת** alone 33:3, **רַמֵּי תֵיךְ** Ez 16:39; city wall 2 Ch 36:19. **Pu.** *be torn down*: Pf. 3 ms. **נָתַץ** Ju 6:28 (of altar + **אֲשָׁרָה**). **Hoph.** (or **Qal** pass. Ges^{§ 53u}) *be broken down, broken*, only Impf. 3 ms. **נָתַץ** Lv 11:35 (of **תַּנּוּר**, v. Dr-White^{Hpt}, and **פִּירִים**, v. supr., p. 468 b).

† [**נָתַק** S⁵⁴²³ TWOT¹⁴⁴⁷ GK⁵⁹⁹⁸] **vb.** **pull, draw, tear away, apart, off** (NH *id.*; □ **נָתַק** in der. species (rare), *pull off, tear off*; Chr Pal. Aramaic *shake off*, Schwally^{Idiot.} 58; Arabic *pull off, draw out, shake*; Di⁶⁶⁰ cp. Ethiopic *detrahere*, etc.); — **Qal** Pf. 1 pl. sf. **נָתַקְנוּהוּ** consec. Ju 20:32 (on d. f. dirim. v. Ges^{§ 20h}); Impf. 1 s. sf. **נָתַקְנֵהוּ** Je 22:24 (cf. Ges^{§ 58,i}); Pt. pass. **נָתַק** Lv 22:24; — **1.** *draw away* warriors from (**כּוֹן**) city, unto (**אֶל־**) high road Ju 20:32. **2.** *draw*

or *pull off* ring from (מָן) finger Je 22:24 (fig. of rejection of king of Judah by ״).
3. pull, tear away Lv 22:24 (pass., of testicles, + מְעוֹדָה, כְּתוּת, פְּרוּת). **Niph.** Pf. 3 ms. נָתַק Is 5:27; 3 pl. נִתְּקוּ Jos 4:18 Jb 17:11, נִתְּקוּ Je 6:29; 10:20; Impf. 3 ms. יִנְתֵּק Ju 16:9 + 2 times; 3 mpl. וַיִּנְתְּקוּ Jos 8:16, יִנְתֵּקוּ Is 33:20;— **1. be drawn away** from (מָן) city Jos 8:16 (cf. **Qal 1**); of soles of feet, *be drawn out* (from water) unto (אֶל־) dry ground 4:18. **2. be torn apart**, or *in two, snapped*: of sandal-thong Is 5:27, strand of tow Ju 16:9 (sim.), cord Ec 4:12; especially tent-cord (in fig.) Is 33:20 Je 10:20, so יִנְתֵּק מֵאֶהָלוֹ מִבְּטָחוֹ Jb 18:14; metaph. of plans (זְמַת) 17:11. **3. be separated**, in smelting, fig., לֹא נִתְּקוּ Je 6:29. **Pi.** Pf. 1 s. נִתְּקִיתִי Je 2:20; 3 pl. נִתְּקוּ 5:5; Impf. 3 ms. יִנְתֵּק Ez 17:9 ψ 107:14, וַיִּנְתֵּק Ju 16:9, sf. וַיִּנְתְּקֶם v 12; 2 fs. תִּנְתְּקִי Ez 23:34; 1 s. אֲנִתֵּק Na 1:13; 1 pl. נִנְתְּקָה cohort. ψ 2:3; 2 mpl. תִּנְתְּקוּ Is 58:6;— **1. tear apart, snap**, c. acc. הַיִּתְּרִים Ju 16:9 *the cords*, v 12 (+ מֵעַל זֶרְעֹתָיו); especially c. acc. מוֹסְרוֹת, *bonds* (fig.) Na 1:13 Je 2:20; 5:5; 30:8 ψ 2:3; 107:14; obj. מוֹטָה Is 58:6 (|| פִּתְחָה, and הִתַּר אֲגִדּוֹת מוֹטָה). **2. tear out, up**, obj. roots Ez 17:9 (in fig.); *tear out, away*, obj. breasts 23:34 (in violent fig. of Jerus. as drunken woman). **Hiph. 1.** Inf. cstr. sf. הִתִּיקְנוּ: *draw away* warriors from (מָן) city Jos 8:6 (= **Qal 1**). **2.** Imv. ms. sf. הִתִּיקֶם *drag them away* like sheep to slaughter Je 12:3 (of ״'s dealing with wicked). **Hoph.** Pf. (si vera l.) הִנְתִּיקוּ מִן־הָעִיר Ju 20:31 *they were drawn away from the city* (cf. **Niph. 1**), but prob. gloss, v. GFM.

† נָתַקְךָ S⁵⁴²⁴ TWOT^{1447a} GK⁵⁹⁹⁹ **n. m.** Lv 13:32 **scab**, an eruption of skin, on head or in beard, causing suspicion of leprosy (lit. *a tearing off*, i.e. what one is inclined to scratch or tear away, cf. *scabies* from *scabere*, *Krätze* from *kratzen*, etc., v. Di Lv 13:30);— ׀ abs. Lv 13:30, 32^(x2), 33, 34^(x2), 35, 36, 37^(x2); נָתַקְךָ 14:54; הִנְתִּיקְךָ נִגַע 13:31^(x2) (all P).

† I. [נָתַר S⁵⁴²⁵ TWOT^{1448, 1449} GK^{6000, 6001, 6002}] **vb. spring or start up**;— **Qal** Impf. וַיִּתַּר מִמְקוֹמוֹ Jb 37:1 *yea, it (the heart) starts up from its place* (|| יִתְרַד). **Pi.** Inf. לִנְתַר פָּהֶן עַל־הָאָרֶץ Lv 11:21 (P), *to leap with them* (i.e. its legs) *upon the earth* (of locust). **Hiph.** Impf. וַיִּתַּר גּוֹיִם Hb 3:6 he (״) looked, *and made nations start up*.

† II. [**נָתַר** S⁵⁴²⁵ TWOT^{1448, 1449} GK^{6000, 6001, 6002}] **vb.** **be free, loose** (? usu. placed sub I., but connexion not obvious; *cf.* also NH Niph. *free oneself*, Hiph. = BH; perhaps cp. Arabic *rend* a garment, *break* string (of bow), etc.) ;— **Hiph.** Impf. 3 ms. juss. **יָתַר** Jb 6:9, sf. **וַיִּתְּרֵהוּ** ψ 105:20; Inf. abs. **הֵתַר** Is 58:6; Pt. **מִתְּרִיר** ψ 146:7;— **1.** *unfasten, loosen*, *c.* acc. rei thongs of yoke Is 58:6 (|| **פִּתְּחָה**, **תְּבַתְּקוּ**). **2.** *set free, unbind* *c.* acc. pers., prisoners ψ 105:20 (|| **וַיִּפְתְּחֵהוּ**), 146:7; fig. **יָתַר יָדוֹ** Jb 6:9 *that he would let loose his hand* and cut me off,— **וַיִּתְּרֵר** 2 S 22:33 was poss. connected by Mass with **תִּוֵּר** (*v.* Comm.), but read **וַיִּתְּרֵן** (as || ψ 18:33).

† **נָתַר** S⁵⁴²⁷ TWOT^{1450, 1450a} GK⁶⁰⁰³ **n.** [**m.**] **natron, or carbonate of soda, a mineral alkali** (NH = BH; Aramaic **נְתָרָא**, ; *cf.* Gk. *νίτρον*, *λίτρον*, Lat. *nitrum* (*v.* Lexx.));— **אִם-תִּכְבְּסִי בְּנָתַר** Je 2:22 *though thou wash thyself with natron* (fig. ; || **בִּרְיִת** ; on use of ‘nitrum’ for handwashing among Greeks *v.* Meineke ^{Fragm. Comicoorum ii. 638}); **חַמְצָן עַל-נָתַר** Pr 25:20 (fig. of the incompatible).

† **נָתַשׁ** S⁵⁴²⁸ TWOT¹⁴⁵¹ GK⁶⁰⁰⁴ **vb.** **pull or pluck up, root out**, especially in Je and later (Ecclus Impf. 3 fs. **נִטַּע תְּנַחֵשׁ** 3:9; NH = BH; □ **נָתַשׁ** *id.*; Syriac *tear off, away*; Arabic is loan-wd. Frä¹³⁷);— **Qal** Pf. 3 ms. **וַנְתַּשׁ** consec. 1 K 14:15; 2 ms. **נָתַשְׁתָּ** ψ 9:7, etc.; Impf. 3 ms. sf. **וַיִּתְּשֵׁם** Dt 29:27; 1 s. **אֶתְשׂ** Je 12:14, **אֶתְשׂוּ** 24:6; 42:10; Inf. abs. **נָתוּשׁ** Je 12:17; cstr. **לְנָתוּשׁ** Je 1:10; 18:7, **שׁ לְנָתוּשׁ** 31:28 (on **ת** *v.* Ges § 45^g); sf. **נָתַשְׁי** 12:15; Pt. act. **נָתַשׁ** 45:4, sf. **נָתַשְׁתָּ** 12:14;— *pull or pluck up*, *c.* acc. Asherim Mi 5:13 (**מִקְרָבָךְ**); especially of nation, **מֵעַל אֶת-יִשְׂרָאֵל** 1 K 14:15, so Dt 29:27 Je 12:14 2 Ch 7:20; **אֶתְשׂוּ מֵתוֹכָם** Je 12:14; without **מֵעַל וְגו'** Je 12:15, 17; opp. **נָטַע** 45:4; obj. om. 24:6; 42:10 (both opp. **נָטַע**); so inf. abs. **נָתוּשׁ וְאֶבְדָּ** 12:17; inf. cstr. **לְנָתוּשׁ** Je 1:10 = 18:7 *cf.* 31:28 (*v.* **נָתַץ** **Qal 2 a**); once of cities **וְעָרִים** ψ 9:7 *thou hast uprooted cities*. **Niph.** Impf. 3 ms. **וַיִּנְתַּשׁ** Je 31:40 *it shall not be rooted up* (|| **וַיִּהְרַם**, ref. to the city Jerus.); 3 fs. **וַתִּנְתַּשׁ** Dn 11:4 of kingdom; 3 mpl. **וַיִּנְתַּשׁוּ מֵעַל אֲדָמָתָם** Am 9:15 (of Isr.; opp. **נָטַע**).—For **וַיִּנְתַּשׁוּ** Je 18:14 read **וַיִּנְתַּשׁוּ** √ **נִשַׁת** q.v. **Hoph.** Impf. 3 fs. **וַתִּתַּשׁ** Ez 19:12 *and she was rooted up* (of Isr., under fig. of vine).

ס *Samekh* , fifteenth letter; used as numeral 60 in postB Heb.

† אָהַ ס^{5429, 5432} TWOT¹⁴⁵² GK^{6006, 6009} **n. f.** (v. infr.) אָהַ , a measure of flour, grain, etc. (√ unknown; perhaps foreign word; NH *id.* ; Aramaic אָהַ , אָהַ , (Gk. σάτον , Lewy^{Fremdwörter 116f.}));— abs. אָהַ 2 K 7:1 , 16 , אָהַ v 18 (Baer Ginsb *cf.* Ges § 10^h); du. אָהַ 1 K 18:32 + 3 times; pl. אָהַ Gn 18:6 1 S 25:18 ;—always *c.* appos. of thing measured, Gn 18:6 (J), 1 S 25:18 1 K 18:32 2 K 7:1^(×2) , 16^(×2) , 18^(×2) (where appar. masc., perhaps after anal. of other measures of capacity, הַיִן , הַיִּי , etc., Albrecht ZAW^{xvi (1896), 95});— אָהַ Is 27:8 v. אָהַ .—On size of אָהַ = 1/3 ephah, = 12.148 litres (= 10.696 qts.), v. Now^{Arch. i. 203} Benz^{Arch. 183} .

postB post-Biblical.

Heb. Hebrew.

† prefixed, or added, or both, indicates ‘All passages cited.’

S *Strong’s Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

n. nomen , noun.

f. feminine, feminae.

v. vide , see.

infr. infra, below.

√ root *or* stem.

NH New (Late) Hebrew.

Lewy H. Lewy, *Semitische Fremdwörter im Griechischen* .

abs. absolute.

v. verse.

Ginsb C.D. Gindsburg.

cf. confer , compare.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while ‘etc.’ in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

pl. plural.

c. circa , about; also *cum* , with.

J Jehovist.

×2 two times.

ZAW *Z. f. alttest. Wissenschaft* .

= equivalent, equals.

Now *W. Nowack, Hebräische Archäologie* .

Benz J. Benzinger, *Hebräische Archäologie* .

† [**סַנְדָּל** S⁵⁴³⁰ TWOT^{1453a} GK⁶⁰⁰⁷ ?] **n.** [**m.**] **sandal, boot** of soldier (prob. loan-word from Assyrian *šēnu*, *shoe, sandal* (of leather), DI^{HWB 634} Wkl^{Tel Amarna}, Gloss., whence (denom.) *šēnu*, *put on sandals* DI^{l.c.}; cf. Aramaic **סַנְדָּל**, *sandal* (vb. denom.; Ethiopic *sandal*);—prob. cstr. **כָּל-סַנְדָּלֵי אֵן** Is 9:4 *every boot of one tramping* (abs. Du *al.*).

† [**סָנַן** S⁵⁴³¹ TWOT¹⁴⁵³ GK⁶⁰⁰⁸] **vb.** prob. **denom. tread, tamp**;—only Qal Pt. **אֵן סָנַן בְּרַעְעֵשׁ** Is 9:4 (v. foregoing).

† [**סָנְאָה** S⁵⁴³¹ TWOT^{1453, 1454} GK⁶⁰⁰⁸] **vb.** **Pilpēl**, whence Inf. **בְּסָנְאָהָה** (MT **בְּסָנְאָהָה**) Is 27:8 = *by driving her* (it) *away* (conj. from || **בְּשִׁלְקָהָה**), according to Hi Ew Di Du Che^{Hpt.} Am RVm > = **בְּסָנְאָהָה בְּסָנְאָהָה** *by the sll 'āh, the sll 'āh*, i.e. (Ges § 123 c, 133 k) *by exact measure* Vrss (not □ , Ges De cf. AV RV , which

m. masculine.

DI Freidrich Delitzsch, Assyrisches Handwörterbuch;

Wkl H. Winckler.

Tel Amarna Tel el-Amarna; also Tajal-‘Ar ūs (*Arab. Dict.*).

Gloss. glossary, rarely = a gloss.

DI Friedrich Delitzsch.

l.c. *in loco citato*.

vb. verb.

cstr. construct.

Du B. Duhm.

al. *et aliter*, and elsewhere; also *et alii*, and others.

Pt. Participle.

Inf. Infinitive.

MT Masoretic Text.

conj. conjecture(s); also conjunction.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = ‘see parallel,’ or ‘see also parallel.’

Hi F. Hitzig.

Ew H. Ewals.

Di A. Dillmann.

Che T. K. Cheyene, Isaiah, in Hpt.’s sacred Books of the O. T. (‘Polychrome Bible’),

Eng. Trans., and Heb. Text

Am Amos.

RVm Revised Version margin.

> indicates that the preceding is to be preferred to the following.

Vrss Old Versions.

□□ Greek version of the LXX.

Ges W. Gesenius.

is prob. Rabbin. conceit. (On format. cf. טאטא , and v. Ges § 55 f. Sta § § 112 a Anm. 2; 238 .)

† [סָבָא S⁵⁴³³ TWOT^{1455, 1455b} GK^{6010, 6012}] **vb. imbibe, drink largely** (NH *id.* ; Aramaic סָבָא *id.* (rare); cf. Assyrian *sabû*, 3 DI^{HWB};—Arabic *wine*, is prob. loan-wd. and *import foreign wine* denom., Frä^{157 f.});—Qal Impf. 1 pl. cohort. הַסָּבִיבִים Is 56:12 ; Pt. act. סָבָא Dt 21:20 Pr 23:21 ; pl. סוֹבְבִים Ez 23:42 Kt (Qr סָבִיבִים , v. infr.); cstr. סָבִיבִים Pr 23:20 ; pass. סוֹבְבִים Na 1:10 ;—*imbibe*, c. acc. שָׁכַר Is 56:12 ; pt. act. = subst. wine-*bibber, drunkard* Dt 21:20 Pr 23:21 (both + זֹלֶלֶל); fully, יֵינָהּ סָבָא 23:20 (+ זֹלֶלֶל בְּשָׁרָה); so also Ez 23:42 Kt (Qr perhaps n. gent., so S AV, v. infr.), which read Sm RV Sgfr^{Kau} Da ; Co thinks dittogr. of מוֹכְבִים, but perhaps the reverse (Toy^{Hpt} om. מוֹכְבִים); > Berthol (q.v.) מוֹכְבִים ; other conj. v. in Sm ; סוֹבְבִים וְכֹסְבִים Na 1:10 is prob. corrupt, pt.

De Franz Delitzsch.

AV Authorized Version.

RV Revised Version.

Sta B Stade, *Heb. Gram.*

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

Impf. Imperfect.

act. active.

Kt K^e *thibh* .

Qr Q^e *rê*.

pass. passive.

acc. accusative (direct obj. etc.)

subst. substantive.

gent. *gentis*, of a people, *gentilicium* .

S□ Syriac Version.

Sm R. Smend (rarely = Samuel).

Kau E. Kautzsch.

Da A. B. Davidson.

Co C. H. Cornill.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Berthol A. Bertholet.

q.v. *quod vide*.

pass. of person dub. , and sense obscure; del. both as dittogr. Gunkel ZAW xiii (1893), 235
Now ; om. in transl. We Kau . On Ho 4:18 v. סְבִיאָ .

† [סְבִיאָ S⁵⁴³³ TWOT^{1455, 1455b} GK^{6010, 6012}] only pl. סְבִיאִָים Ez 23:42 Qr =
2(?) so Thes *al.* , but v. סְבִיאִָים .

† [סְבִיאָ S⁵⁴³⁵ TWOT^{1455a} GK⁶⁰¹¹] **n. m.** Is 1:22 **drink, liquor** ;—only sf.
סְבִיאִָךְ Is 1:22 ; סְבִיאִָם Ho 4:18 (but v. *infr.*), Na 1:10 (but v. סְבִיאִָם);— *liquor*
(appar. strong, choice) Is 1:22 ; סְבִיאִָם Ho 4:18 *their liquor* (i.e. their drunkenness)
is gone Thes Hi Che RVm , but very dub. , ☐ quite diff. (ἠρέτισεν
Χανααίους), We Gu^{Kau} Now om. in transl.; conj. of Houtsma^{TTijdschr ix (1875), 60}
סְבִיאִָם , 2, makes good sense.

† סְבִיאָ S⁵⁴³⁴ GK⁶⁰¹³ **n.pr. m.** 1st son of Cush, poet. and late;— Gn 10:7 (P) (☐
☐ Σαβα , as סְבִיאָ) = 1 Ch 1:9 (☐ *id.* , but B Σαβατ); = nation (or territory)
ψ 72:10 (☐ Σαβα ; + סְבִיאָ , ☐ Αραβων), so (+ כּוֹשׁ , || מְצֻרִים) Is 43:3 (☐
Σοηνη); clearly situated in south; most prob. = λιμὴν Σαβά , and Σαβαὶ πόλις
εὐμειγέθης , in Adulic gulf on W. coast of Red Sea; v. Strabo^{xvi. 4.8.10} Ptol^{iv. 7, 7 f.} Di
Gn^{Bae} ψ^{Du} Is^{Is} ; > *Meroë* Jos^{Ant. ii, 10, 2} *al.*

dub. dubious, doubtful.
del. *dele*, strike out (also *delet*, *delent*).
Gunkel H. Gunkel.
Now W. Nowack.
We J. Wellhausen.
Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .
sf. suffix, *or* with suffix.
Che T. K. Cheyne.
Gu H. Guthe, rarely Stan. Guyard.
n.pr. *nomen proprium*, proper name.
P Priests' Code or Narrative.
B Vatican MS. of Septuagint.
Ptol Ptolemy (usually Claudius Ptolemy).
Bae F. Baethgen.
Jos Fl. Josephus, *Antiquities*

† סְבָאִים n. pl. gent. S|| bā'im , □ οἱ Σαβαεῖμ , A Σεβωεῖμ ;— וְס' אֲנָשֵׁי מְדָה Is 45:14 (+ כּוֹשׁ , || מְצָרִים , cf. 43:3 supr.); this perhaps intended also by Ez 23:42 Qr (v. סְבָא), perhaps confounding it with אֲשָׁא , cf. S .

† סָבַב S^{4141, 4142, 5437} TWOT^{1456, 1456b} GK⁶⁰¹⁵ vb. **turn about, go around, surround** (NH *id.* , Pi. Hiph., and deriv.; Aramaic סּוּבְבָא *rim, border*; Arabic *rope, lock of hair*; poss. also II. *prepare a means of attaining* sthg. Lane¹²⁸⁴);— Qal Pf. 3 ms. 'ס Ez 42 ; 19 + ; 1 s. סָבַבְתִּי 1 S 22:22 (but v. infr.), סָבַבְתִּי Ec 2:20 ; 7:25 ; 3 pl. סָבַבּוּ Jos 6:15 + 1 S 14:21 2 S 24:6 (v. infr.), sf. סָבַבְתִּי ψ 18:6 + , סָבַבְתִּי 88:18 + 2 times, סָבַבְתִּי 2 S 22:6 ; 2 mpl. וְסָבַבְתֶּם consec. Jos 6:3 , etc.; Impf. יִסְבֹּב 1 K 7:15 + , sf. יִסְבַּבְתִּי ψ 49:6 ; oftener יִסְבֹּב 1 S 5:8 + , וְיִסְבֹּב Gn 42:24 + ; 3 mpl. יִסְבֹּבוּ Jb 16:13 , וְיִסְבֹּבוּ Jos 6:14 + , 3 fpl. הִסְבִּינָה Gn 37:7 , etc.; Imv. ms. סָבֵב 1 S 22:18 , fs. סָבֵי Is 23:16 , etc.; Inf. cstr. לְסָבֵב Nu 21:4 , סָבֵב Dt 2:3 ; Pt. סוּבַב 2 K 6:15 + , הִסְבִּיב 8:21 (Ginsb הִסְבִּיב Kt , הִסְבִּיב Qr), etc.;— 1. *turn* , intrans. (Impf. of form יִסְבֹּב in this sense only): **a turn about** , often as preliminary to something else 1 S 15:12 , 27 (sq. inf.), 1 Ch 16:43 (*id.* ; וְיִשָּׁב in || 2 S 6:20) + 1 S 14:21 (read סָבַבְתִּי for MT וְיִסְבֹּבוּ , □ S B Th We , etc.), Je 41:14a (+ שׁוּב v b, but □ om. v a cf. Gie), Ec 1:6^(x2) ; of door, Pr 26:14 *turn on* (עָל) *its hinge* (cf. Niph. Ez 26:2); *turn* (toward one) 1 S 22:17 , 18^(x2) 2 S 18:30 x2; Ct 2:17 (v. Bu); also c. אָלֶּ- 2 S 14:24^(x2) + 24:6 (read סָבַבְתִּי for MT וְיִסְבֹּבוּ We Dr Bu Kit

A Alexandrine MS. of Setpuagint.

supr. *supra*, above.

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

Pf. Perfect.

ms. masculine singular.

mpl. masculine plural.

consec. consecutive.

Imv. Imperative.

fs. feminine singular.

intrans. intransitive.

sq. followed by.

B□ Vulgate.

Th O. Thenius.

Gie F. Giesebrecht.

Bu K. Budde.

Dr S. R. Driver.

Kit R. Kittel.

HPS ; Klo יס'בו , cf. Löhr), Ez 42:19 Ec 1:6 , אָל־אַחֲרָי 2 K 9:18 , 19 ; of cup of 'י , it shall come round unto (עֲלֵ- , with hostile implic.; עֲבַר עַל La 4:22) Hb 2:16 ; of Jordan, turn לְאַחֹרֵי ψ 114:3 , 5 ; turn about from (מִזְעֵל) Gn 42:24 , (מִן) 1 S 18:11 , + אָל־ 17:30 ; so of inheritance Nu 36:7 it shall not go about from (מִן) tribe to (אָל־) tribe , also v 9 (לְ for אָל־); cf. (abs.) וְתָהִי לְאַחֵי 1 K 2:15 (cf. **Hiph. 1 b**); = be brought round , c. acc. loc. 1 S 5:8 (of ark). **b.** turn = change , only Zc 14:10 (of land, changed like [הַ , i.e. into] a plain), cf. **Hiph. 1 c. c.** fig. turn (in a new direction) to do something (inf.) Ec 2:20 ; 7:25 .— ψ 71:21 is dub. ; Bae reads וְתִשָּׁב for וְתָהִי after □ **S B** ; Hup-Now Che *al.* sub **a.** supr. : turn, comfort me .— Jb 10:8 read אַחֲרֵי תָסֵב for MT סָבִיב יָחַד De *al.* **2. a.** march , or walk , around , c. acc. (city) Jos 6:3 , 4 , 7 , 14 , 15 ^(x2) (all JE), ψ 48:13 ; poss. also נָסֵב 1 S 16:11 (of marching about altar? so HPS ; turn to do something else Th), but cf. תִּסֹּב Ecclus 32:1 sit about a table (v. Schechter^{BS p. 56} , and cf. מִסֹּב), or read נִשָּׁב Weir in Dr Kit Bu Löhr (perhaps). **b.** go partly round, circle about, skirt , c. acc. (land) Nu 21:4 (JE) Ju 11:18 , also Dt 2:1 , 3 ; of rivers Gn 2:11 , 13 . **c.** make a round , or circuit, go about to , c. acc. loc. 1 S 7:16 ; go about in (בְּ) 2 Ch 17:9 , cf. also (c. בְּ) 23:2 Ct 3:5 ; 5:7 Ec 12:5 , so c. acc. Is 23:16 ; = make a circuitous march 2 K 3:9 (c. acc. דֶּרֶךְ).— Vid. also 2 S 5:23 1 Ch 14:14 **Hiph. 2 a. d.** surround, encompass , abs. Gn 37:7 (E); c. acc. Jb 40:22 ; with hostile purpose, 2 K 6:15 Ec 9:14 (both of siege), cf. 2 K 3:25 ; acc. om. Ju 16:2 , cf. 2 S 18:15 ; c. acc. rei + עֲלֵ- pers. Ju 20:5 ; c. עֲלֵ- pers. alone Jb 16:13 2 Ch 18:31 ; c. אָל־ pers. 2 K 8:21 = 2 Ch 21:9 ; often fig. in poetry, c. acc. Ho 7:2 2 S 22:6 = ψ 18:6 , ψ 22:13 , 17 ; 49:6 ; 88:18 ; 118:10 , 11 ^(x2) , 12 ; so also ψ 17:11 (Kt סָבְבוּנִי , Qr סָבְבוּנִי ; on text v. especially Hup-Now); lit. of cord surrounding (measuring circumf. of), c. acc. 1 K 7:15 = Je 52:21 , 1 K 7:23 = 2 Ch 4:2 ; of ornaments, etc., surrounding something (acc.) 1 K 7:24 2 Ch 4:3 ; surround one with something (2 acc.) 1 K 5:17 ψ 109:3 ; acc. + בְּ instr. Ho 12:1 ; לְעֵפֶל 2 Ch

HPS H. P. Smith.

Klo A. Klostermann.

loc. local, locality.

fig. figurative.

Hup-Now H. Hupfeld, *Psalmen, edd. Riehm Nowack* .

Ecclus Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd.

Neubauer and Cowley.

Vid. *vide* , see.

E Elohist.

acc. rei acc. of thing.

pers. person, *personae*.

33:14 (i.e. build a wall around it).— 1 S 22:22 read חֲבֹתַי (√ חוּב), □ S Th We Dr Kit Bu Löhr HPS.

Niph. Pf. 3 ms. נָסַב Jos 15:3 +; 3 fs. נִסְבָּה Ez 26:2 (Ges § 67^t St § 410^b Kö i .³⁴²); וְנִסְבָּה, וְנִסְבָּה 41:7 (but read וְנִסְבָּה Ew Sm Co Toy^{Hpt}, cf. Berthol); 3 pl. נִסְבּוּ Gn 19:4 +; Impf. 3 mpl. יִסְבּוּ Ez 1:9 + 5 times;— **1. a.** *turn oneself* against (עַל־), *close round* upon (עַל) Gn 19:4 (J) Jos 7:9 (JE); *c.* acc. Ju 19:22 . **b.** *turn round* (from a direct course), of wheels Ez 1:9, 12, 17; 10:11 (^(×2)), also v 16 (but dub., Co יִשְׁבוּ, Toy^{Hpt} *leave*, Symm ἀπελείποντο); נִסְבָּה אֵלַי Ez 26:2 of Jerus. under fig. of door (Sm Co Berthol Toy^{Hpt}). **c.** especially of boundary (Hex only P): *turn round* from (מִן), toward (לְ) Nu 34:4, + הֵּ loc. Jos 18:14; *c.* מִן + הֵּ loc. + אֶל־ 15:10; *c.* מִן alone Nu 34:5; *c.* הֵּ loc. alone Je 31:39 Jos 15:3; 16:6; *circle about, skirt*, *c.* acc. Jos 19:14 . **2.** pass. *be turned over* to (לְ), into the power of, Je 6:12 .

Pi. Inf. cstr. סִבַּב אֶת־פְּנֵי הַדָּבָר 2 S 14:20 *to change, transform, the aspect of the matter* .

Po□. Impf. 3 ms. sf. יִסְבְּבֵנִי Jon 2:4, 6, יִסְבְּבֵנִי Dt 32:10, יִסְבְּבֵנִי ψ 32:10; 3 fs. תִּסְבְּבֵנִי Je 31:22, etc.;— *encompass, surround* (poet. and chiefly late):— **1.** *encompass* (with protection), *c.* acc. Dt 32:10 (” subj.), *c.* 2 acc. יִסְבְּבֵנִי ψ 32:10, cf. v 7 (but 2nd obj. here dub.); similarly תִּסְבְּבֵנִי נְקָרָה Je 31:22 i.e. *either shall protect* (so most) or (Che, cf. Gf) the woman (fig. of Isr.), instead of holding aloof (הִשְׁוֹבָהָ v 22), will, in the new future which ” creates, with affection *press round* her divine husband. **2.** *come about, assemble round* (acc. pers. ”) ψ 7:8 . **3.** *march or go about*, city (acc.) ψ 55:11; 59:7, 15; altar (in solemn procession) 26:6; *go about* in (בְּ) city Ct 3:2 . **4.** *enclose, envelop*, *c.* acc. pers. Jon 2:4, 6 (of waters).

Hiph. Pf. 3 ms. הִסִּב 2 K 16:18 +; 2 ms. הִסִּבָּה 1 K 18:37; 3 pl. הִסְבּוּ 1 S 5:9, 10, etc.; Impf. 3 ms. וַיִּסְבּוּ Ex 13:18 +, sf. וַיִּסְבְּבֵנִי Ez 47:2; 3 mpl. וַיִּסְבּוּ

St H. Steiner.
Kö E. König, Heb. Gram.
Symm Symmachus.
Jerus. Jerusalem.
obj. object.
Gf K. H. Graf.
acc. pers. acc. of person.

Ju 18:23 + 2 times; 1 pl. נִסְבּוּ 2 Ch 14:6 , cohort. נִסְבָּה 1 Ch 13:3 ; Imv. ms. הִסֵּב 2 S 5:23 1 Ch 14:14 (but v. infr.); fs. הִסְבִּי Ct 6:5 ; Inf. cstr. הִסֵּב 2 S 3:12 1 Ch 12:23 ; Pt. מִסֵּב Je 21:4 ; perhaps also pl. sf. מִסְבִּי ψ 140:10 (Ginsb);— **1. a.** *turn* (trans.), *cause to turn: turn face* (acc.) Ju 18:23 1 K 8:14 = 2 Ch 6:3 (all = *turn toward*); = *turn round face* 1 K 21:4 , + אָל־הִקִּיר 2 K 20:2 = Is 38:2 ; + מָן Ez 7:22 (subj. ״), 2 Ch 29:6 (of neglect), 35:22 (of avoiding battle); *turn away eyes from* (מָן), Ct 6:5 ; *turn* (back), *change heart* 1 K 18:37 (recall from apostasy ; + אָהָרְנִיתָ), Ezr 6:22 (+ עָל־); *turn back, reverse* (weapons) Je 21:4 . **b.** *bring over* (i.e. to allegiance), *c.* acc. + אָל־ pers. , 2 S 3:12 1 Ch 12:24 (van d. H. v 23); of ״ , *turn over kingdom to* (לְ) 1 Ch 10:14 (cf. **Qal 1 a** , 1 K 2:15). **c.** *turn into* , of changing name , 2 acc. 2 K 23:34 = 2 Ch 36:4 , 2 K 24:17 . **d.** = *bring round* , *c.* acc. 1 S 5:8 , 9 ; + מָן 2 S 20:12 ; + אָל־ 1 S 5:10 1 Ch 13:3 ; + acc. loc. 2 K 16:18 (sense obscure).

2. a. *cause to go around*: of carrying ark around city (2 acc.) Jos 6:11 (JE ; but **Qal S B**); *lead round* , i.e. by a round-about way , acc. pers. + acc. דָּרַךְ Ex 13:18 (E) Ez 47:2 ; *c.* acc. + inf. of purpose 2 Ch 13:13 ; acc. om. , *lead round toward* (אָל־) 2 S 5:23 , away from (מֵעָל־) || 1 Ch 14:14 (where , however , perhaps read as S , so Be Öt , and , in both , כּוֹסֵב for הִסֵּב Dr Kit ^{Kau Hpt} Bu HPS Löhr). **b.** *surround with* (acc.) wall , 2 Ch 14:6 (acc. of city om.). **c.** perhaps also *encompass* (as foe), מִסְבִּי ψ 140:10 *those encompassing me* (others sub מִסֵּב infr.).

Hoph. Impf. 3 ms. יוֹסֵב Is 28:27 ; Pt. fpl. cstr. מִסְבֹּת Ex 28:11 ; 39:6 ; מוֹסֵבֹת v 13 Nu 32:38 (v. infr.); מוֹסֵבֹת Ez 41:24 ;— **1.** *be turned* , of cart wheel , *c.* עָל־ upon , over ; מוֹסֵבֹת דִּלְתוֹת Ez 41:24 pt. appar. as gerundive , *that can be turned, movable* (Ges § 116^e ; Co reads ׳ צלעות ׳ , cf. Toy ^{Hpt}); מוֹסֵבֹת Nu 32:38 *turned* (i.e. changed) *as to name* , but gloss , v. Di . **2.** *surrounded* , i.e. *set* , of jewels (pt. cstr.) Ex 28:11 ; 39:6 , 13 (all P).

† סִבָּה S ⁵⁴³⁸ TWOT ^{1456a} GK ⁶⁰¹⁶ **n. f.** *turn* of affairs ;—only abs. הִיָּתָה ״ סִבָּה מְעַם ״ 1 K 12:15 *it was a turn* (an ordering) from ״ (= נִסְבָּה q.v. , in || 2 Ch 10:15).

trans. translate (translated , translation) ; rarely = transitive .
 van d. H. E. van der Hooght , Heb. text of O.T.
 Be E. Bertheau.
 Öt S. Öttili .

סָבִיב S⁵⁴³⁹ TWOT^{1456b} GK^{4585,6017}₃₃₆ **subst.**, used mostly as **adv.** and **prep.**, **circuit, round about**:— cstr. **סָבִיב** † Am 3:11; pl. cstr. **סָבִיבִי** † Je 32:44; 33:13, sf. **סָבִיבִיךָ** etc. (10 times), much oftener **סָבִיבוֹת** Ex 7:24 + 22 times, **סָבִיבוֹתֵי**, **תִּיךָ** -, etc., Dt 17:14, etc. (48 times):— **1.** in sg.:— **a.** as **subst.** 1 Ch 11:8 **מִן־הַמְּלֹא וְעַד־הַסָּבִיב** and to *the parts round about*. **b.** as **adv. acc.** **סָבִיב** (in) *a circuit*, i.e. *round about*, Gn 23:17 **בְּכָל־גְּבֻלוֹ סָבִיב** Ex 19:12; 25:11, 24, 25, Lv 1:5, 11 **סָבִיב עַל הַמִּזְבֵּחַ**, Ju 20:29 1 K 3:1; 5:11 **וְשָׁתוּ** ψ 3:7 **עָלַי**, 12:9 34:8 + often; sometimes doubled, for the sake of emphasis, 2 Ch 4:3, Ez 8:10 **עַל הַקִּיר ס' ס'**, 37:2; 40:5 and often in Ez 40–43. **c.** as **prep.**: (*a*) † Am 3:11 **צָר וְסָבִיב הָאָרֶץ** *distress*, and that *in the circuit of* (= *round about*) the land (but read prob. with **יִסְבֵּב** *will encircle*). (*b*) **סָבִיב לִי** Ex 16:13; 40:33 Nu 1:50, 53; 2:2 Ju 7:21 1 K 6:5; 18:32, 35 Ez 41:10, 16 Jb 19:12 ψ 34:8; 78:28; 125:2^(x2) **י' סָבִיב לְעַמּוֹ**, 128:3 Ct 3:7 Na 3:8. (*c*) **סָבִיב** אֵת † 1 K 6:5 (om. □), Ez 43:17. **d.** **מִסָּבִיב**₄₂, *from round about, from every side*, Ez 16:33, 37; 23:22; 37:21, but usually (**מִן 1 c**) = *on every side*, Je 4:17 **מִגּוֹר מִסָּבִיב** *terror on every side!* Je 6:25; 20:3, 10; 46:5; 49:29 ψ 31:14, *cf.* La 2:22; especially in the Deut. phrases **מִן־אֹיְבֵיכֶם**, or **מִן־הַנִּיחַ** (sometimes in combin.), as Dt 12:10 **וְהַנִּיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם**, 25:19 Jos 21:42 **וְהַנִּיחַ לָהֶם**, 23:1 Ju 2:14; 8:34 1 S 12:11 +; **מִסָּבִיב לְ** *from round about*, † Nu 16:24, 27.—On 1 S 14:21 2 S 24:6 Jb 10:8 v. **סָבַב**.

2. In plur.:— **a.** † **סָבִיבִים**: (*a*) in masc. sense, *those round about*, ψ 76:12 **יִבְלֹוּשֵׁי כָּל־סָבִיבֵי יִבְלֹוּשֵׁי**, 89:8 Je 48:17, 39. (*b*) in neuter sense, *the parts round about*, Je 49:5 **מִכָּל־סָבִיבֵיךָ**, 32:44; 33:13; 21:14 **וְאֶכְלָה** *and I will eat*, 97:2 **וּסְבִיבוֹ נִשְׁעָרָה מֵאֵד**, ψ 50:3 **וְעַל סְבִיבוֹתָיו נָשָׁב** La 1:17. **b.** **סָבִיבוֹת**: (*a*) as **subst.** (*α*) *circuits*, Ec 1:6 **וְעַל סְבִיבוֹתָיו נָשָׁב**; (*β*) *the parts round about*, Nu 22:4 **וְיָחֲזוּ אֶת־כָּל־סָבִיבֵי תִינּוֹ**, Je 17:26; 50:32 (*cf.* 21:14 *supr.*); with ref. to their inhabitants, ψ 44:19 = 79:4 **לְעַג וּקְלָם לְסָבִיבֵי**, Ez 16:57; 28:24 Dn 9:16. (*b*) with the force of a **prep.** Ex 7:24 **וְעַל סְבִיבוֹת הַנִּיחַ** lit. (in) *the circuits of the Nile = round about the Nile*, Nu 11:24, 31, 32; 35:2 **וְעַל סְבִיבוֹתֵיהֶם**, Ju 7:18 1 S 26:5, 7 2 K 6:17 **וְעַל אֹיְבֵי סְבִיבוֹתָיו**, etc.; often idiom. preceded by **אֲשֶׁר**, as Gn 35:5

adv. adverb.
 sg. singular.

הערים אשר סביבותיהם 41:48 Lv 25:44 Nu 16:34 Dt 6:14 ; 13:8 ; 17:14 ; 21:2 + . In the same sense מְסֻבֹּתָם + Ez 28:26 .

† מְסֻבֹּת S⁴⁵²⁴ TWOT^{1456c} GK⁴⁹⁹⁰ n. [m.] **that which surrounds** , or is **round** ;— **1. a.** pl. *surrounding places* , יְרוּשׁ' מְסֻבֵּי 2 K 23:5 *places round about Jerus* . **b.** as adv. מְסֻבֹּת round about 1 K 6:29 ; fpl. מְסֻבֹּת on all sides, in all directions , Jb 37:12 (of cloud Di < of lightning Bu Du) . **2.** sf. מְסֻבֹּת Ct 1:12 dub. : *round table* Ew De ; *cushion, divan* Bae^{Kau} ; cf. on all these Bu .— מְסֻבֵּי ψ 140:10 v. סבב Hiph.

† [מוֹסֵב S⁵⁴³⁹ TWOT^{1456b} GK⁴⁵⁸⁵] n. m. **encompassin, surrounding** (?);— only cstr. מוֹסֵב הַבַּיִת Ez 41:7 *the encompassing of the house* , but meaning wholly obscure; מוֹסֵב enlargement Ew Berthol Toy^{Hpt} after □ ; Co del. clause as dittogr.

† נְסֻבָּה S⁵²⁵² TWOT^{1456a} GK⁵⁸¹³ n. f. **turn of affairs**;— abs. 2 Ch 10:15 (= סֻבָּה q.v. , || 1 K 12:15).

† [סֻבַּךְ S⁵⁴⁴⁰ TWOT¹⁴⁵⁷ GK⁶⁰¹⁸] vb. **interweave** (|| form to שֻׁבַּךְ q.v.) ;— Qal Pt. pass. pl. סִירִים סֻבְּבִים Na 1:10 *interwoven (entangled) thorns* (cf. Da); Gunkel^{ZAW} xiii (1893), 235 proposes (after □ □ Vollers) פְּסוּזִים i.e. *cut off, away* (Is 33:12) cf. Now ; text very dub. Pu. Impf. 3 mpl. אֲשֶׁר־אֵשׁוּ יִסְבְּכוּ Jb 8:17 *are interwoven* (in a tangled mass).

† סֻבַּךְ S⁵⁴⁴² TWOT^{1457a} GK⁶⁰¹⁹ n. [m.] **thicket** ;— abs. בַּסֻּבַּךְ (נֶאֱחָז) Gn 22:13 (so Ginsb ; Baer בַּסֻּבַּךְ , van d. H. בַּסֻּבַּךְ) a ram *caught in the thicket* by its horns; pl. cstr. סֻבְּבֵי הַיַּעַר Is 9:17 *thickets of the forest* , 10:34 .

† [סֻבַּךְ S⁵⁴⁴¹ TWOT^{1457b} GK⁶⁰²⁰] n. [m.] *id.* ;— cstr. בַּסֻּבַּךְ־עֵץ ψ 74 ; 5 *in the thicket of trees*; sf. מְסֻבְּכוֹ Je 4:7 (abode of lion; on בָּ v. Ges^{§ 20h} ; on— Köⁱⁱ . 1, 512).

< indicates that the following is to be preferred to the preceding.

□□ Targum.

† סִבְכִי S⁵⁴⁴⁴ GK⁶⁰²¹ **n.pr. m.** a captain of David; □ Σοβοχα , etc.; 2 S 21:18 = 1 Ch 20:4 , 1 Ch 11:29 + || 2 S 23:27 where read 'ס for MT 'מִבְּנֵי Th We Dr Klo Bu Kit Löhr cf. HPS (B ἐκ τῶν υἱῶν , but □ L Σαβεῖ); also 1 Ch 27:11 .

† [סָבַל S⁵⁴⁴⁵ TWOT¹⁴⁵⁸ GK⁶⁰²²] **vb.** bear a heavy load (NH *id.* ; Ar. סָבַל , *id.* ; cf. also sub זבל p. 259 b supr.) ;— **Qal** Pf. 3 ms. sf. סָבַלְתָּ Is 53:4 ; 1 pl. סָבַלְנוּ La 5:7 ;— **Impf.** 3 ms. לֹסֵבֵל Is 53:11 ; 1 s. אֶסְבֵּל 46:4 ; 3 mpl. sf. יִסְבְּלוּ 46:7 ; **Inf.** cstr. לֹסֵבֵל Gn 49:15 ;— *bear* a load, לֹסֵבֵל Gn 49:15 (poem in J ; of Issachar under fig. of ass); of carrying an idol Is 46:7 ; of ' carrying Isr. v 4 , 4 ; servant of ' carrying load of pain 53:4 and guilt v 11 ; Isr. bearing iniquities of fathers La 5:7 . **Pu.** Pt. pl. מְסַבְּלִים *laden* , ψ 144:14 (i.e. pregnant Ges Hi Ew Hup-Now Che *al.* ; perhaps better *fatted* Epstein^{ZAW 1913, 226-7} □ Aq Symm **B B**). **Hithp.** **Impf.** יִסְתַּבֵּל הָהָגֵב Ec 12:5 *stuffs itself, grows fat* □ **B** (v. הָגֵב).

† סָבַל S^{5447, 5448} TWOT^{1458a} GK^{6023, 6024} **n. [m.]** load, burden ;— abs. Ne 4:11 ψ 81:7 (enforced burden); cstr. *id.* , = *burdensome labour* (of *corvée*) 1 K 11:28 .— Vid. also סָבַל .

† [סָבַל S⁵⁴⁴⁸ TWOT^{1458a} GK⁶⁰²⁴] **n. m.** Is 10:27 **burden** (always fig. of burden of tyranny);—only sf. סָבַלוּ , Is 10:27 (v. reff. on סָבַכוּ , [סָבַךְ]), עַל 'ס 9:3 ; 14:25 (in all conceived as burden resting on shoulders).

† סָבַל S⁵⁴⁴⁹ TWOT^{1458b} GK⁶⁰²⁵ **n. [m.]** burden-bearer , (late);—only abs. 'ס coll. Ne 4:4 ; 2 Ch 2:1 , 17 ; mpl. abs. סָבַלְתֶּם 2 Ch 34:13 ;— נִשְׂאֵי סָבַל 1 K 5:29 is certainly wrong; □ ἀρῶντες ἄρσιν , **B** *qui onera portabant* , hence prob. נִשְׂאֵי סָבַל ; > אִישׁ סָבַל , as || 2 Ch 2:1 .

† [סָבַל S⁵⁴⁵⁰ TWOT^{1458c} GK⁶⁰²⁶] **n. f.** burden ;— pl. cstr. מְצָרִים סָבַלְתֶּן Ex 6:6 (P), of the heavy labours imposed on Isr. by Egyptian, v 7 ; sf.

□□ LXX of Lucian (Lag).
Aq Aquila.
coll. collective.

סָבַל תִּיכֶם 5:4 (J), סָבַל תָּם 1:11 ; 5:5 (both J), 2:11 (E); (cf. ψ 81:7 , סָבַל).

† סָבַל לֵת S⁵⁴⁵¹ TWOT^{1458d} GK⁶⁰²⁷ **n. f.** prob. **flowing stream** , only Ju 12:6 dial. form of I. לֵת שָׁב (> *ear of wheat*); cf. Marquardt^{ZAW viii (1888), 151 ff.} but also GFM Bu ; v. I. לֵת שָׁב .

† סָבַרְיָם S⁵⁴⁵³ GK⁶⁰²⁸ **n.pr.loc.** city between the border of Damascus and that of Hamath Ez 47:16 ; identif. by v. Kasteren^{Rev.Bibl. Internat. 1895, 23 ff.} with *Khirbet Sanbariye* on the river Hâṣbâni , SW. of Hermon, cf. Buhl^{Geogr. 67, 238} , but this appar. too far SW.; □ Σεβραμ , A Σεφραμ . A city *Ṣabara'in* is named in Bab. Chron i. 28 (Schr^{KB ii. 276}); but location not given.

† סָבַתָּה S⁵⁴⁵⁴ GK⁶⁰³⁰ , סָבַתָּא S⁵⁴⁵⁴ GK⁶⁰²⁹ **n.pr. gent.** 3rd 'son' of Cush according to Gn 10:7 (ה — ט), = 1 Ch 1:9 (נ — ט); identif. with Σαββαθα [Periplus maris Erythr.²⁷], Σαυβαθα Ptol^{vi. 7, 38} , or Σαβατα [Strabo^{xvi. 42}], Sabota [Plin^{NH vi. § 155, xii. 63}], old commercial city of S. Arabia, by Tuch Ku, but this = Sab. שְׁבוֹת (not 'ס) Levy - Os^{ZMG xix (1865), 253; xx (1866), 273} , cf. Hal^{JAs 7, iv. 525} ; Glaser Skizze ii. 252 f. proposes Σαφθα (Ptol^{vi. 7, 30}), near W. shore of Pers. Gulf; □ Σαβαθα , Σαβατα , Σεβαθα . All uncertain conjectures.

GFM G. F. Moore.

n.pr.loc. *nomen proprium loci*, proper name of place.

Rev.Bibl. Revue Biblique.

Buhl *circa.*, *geschichte der Edomiter* .

Bab. Babylonian.

Chron Chronicles; a;sp Chronicon (e.g., Euseb^{Chron}).

Schr E. Schrader.

KB E. Schrader, *Keilinschriftl. Bibliothek* .

Plin Pliny, Hist. Nat.

Sab. Sabean.

Levy Jacob Levy.

Os E. Osiander.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft*.

Hal J. Halévy.

JAs Journal Asiatique.

Glaser E. Glaser, *skizze der Geschichte u. Geographie arabiens* .

Pers. Persian.

† סְבָתְכָא S⁵⁴⁵⁵ GK⁶⁰³¹ **n.pr. gent.** 5th ‘son’ of Cush according to Gn 10:7 = 1 Ch 1:9 (ה — ך according to Baer; נ — ך , as Gn, van d. H. Ginsb); location quite unknown; □ Σαβακαθα , Σεβεκαθα .

† [סְגַד S⁵⁴⁵⁶ TWOT¹⁴⁵⁹ GK⁶⁰³²] **vb. prostrate oneself** in worship (only Is 44 , 46) (perhaps Aramaic loan-word in Heb. , cf. Nö^{ZMG xli (1887), 719} ; Aramaic סְגַד , , so Old Aramaic סגד , (Sachau) Lzb³²⁸ ; Ethiopic all *id.* ; Arabic *be lowly, submissive, prostrate oneself in prayer* , etc., *mosque* , Nab. נסגדא shrine (?) Lzb^{152.328} , Syriac = Arabic; cf. We^{Skizzen iii. 165; Heid. 141});— **Qal** Impf. 3 ms. יִסְגֹד לוֹ Is 44:17 Kt *he prostrateth himself to it* (an idol; Qr יִסְגֹד-לוֹ + יִשְׁתַּחוּ , יִתְפַּלֵּל); וַיִּסְגֹד-לְמוֹ v 15 (|| וַיִּשְׁתַּחוּ); 1 s. אֶסְגֹד עַץ לְבוּל v 19 ; 3 mpl. אֶרְיִשְׁתַּחוּ וַיִּסְגְּדוּ 46:6 (abs.).— Cf. Biblical Aramaic סְגַד .

סְגִים , סְגִים v. סִי sub I. סוּ .

סָגַל TWOT¹⁴⁶⁰ (√ of foll.; cf. NH סָגַל as BH ; סָגַל *acquire property*; Aramaic סָגַל , , *bunch of grapes* , Assyrian *sugullâte* , *herds*; also Arabic [*a full bucket, bucketful*], *share, portion*) .

† סָגַלָה S⁵⁴⁵⁹ TWOT^{1460a} GK⁶⁰³⁵ **n. f. possession, property** (on format. v. Ba^{NB § 95 b} Kö^{ii . 1, 168});— abs. 'ס Ex 19:5 + 5 times; cstr. סָגַלָה Ec 2:8 ; sf. סָגַלָתָה ψ 135:4 ;— **1. valued property, peculiar treasure** , which 'י has chosen (בָּחַר) and taken to himself; always of people of Israel, first Ex 19:5 (E ; □ λαὸς περιούσιος = Tit 2:14 ; 1 Pet 2:9 λαὸς εἰς περιποίησιν = περιποίησις Eph 1:14 cf. Br^{MP 102; MA 52, 235}); then 'ס עַם Dt 7:6 ; 14:2 ; 26:18 ; later 'ס alone, Mal 3:17 ψ 135:4 . **2. treasure** (very late), of kings 1 Ch 29:3 (gold and silver), Ec 2:8 .

Nö T. Nöldeke .

Lzb M. Lidsbarski (v. Ldzb.).

Nab. Nabataean.

We J. Wellhausen, *Skizzen und Vorarbeiten* .

Heid. J. Wellhausen, *History of Israel* (trans. by Black).

BH Biblical Hebrew.

Ba J. Barth, *Nominalbildung* .

Br *circa.*, *Messianic Prophecy*.

† [סָגַן S⁵⁴⁶¹ TWOT¹⁴⁶¹ GK⁶⁰³⁶, סָגָן S⁵⁴⁶¹ TWOT¹⁴⁶¹ GK⁶⁰³⁶] **n. m.**

prefect, ruler (loan-word from Assyrian *šaknu*, *prefect* of conquered city or province (√ *šakānu*, *set, appoint*) DI^{HWB 659}, *cf.* Schr^{COT} Is 41:25 ; appar. = NH סָגַן, סָגָן, Aramaic אֲסַגְנָא *a superior (not high) priest*; Mand. אֲשַׁגְנָא WBrandt^{Mand. Schriften 169} *a candidate for priesthood*; *cf.* Jen in Brandt^{ib.}; hence perhaps Gk. ζωγάνης, *cf.* Lewy^{Fremdw. 129});—only pl. סָגְנִים Ez 23:6 + 14 times; sf. סָגְנִיהָ Je 51:57 + v 58 (where read prob. סָגְנִי □ Gie);— **1.** *prefects* of Assy. and Bab. Ez 23:6, 12, 23 Je 51:23, 57 (all + פְּחֹת), Is 41:25, of king of Medes Je 51:28 (+ פְּחֹת). **2.** *petty rulers, officials* of Judah (only Ne Ezr in sources): disting. from אֲרִיִּם *nobles* Ne 2:16; 4:8, 13; 5:7, 7:5; alone, 2:16; 12:40; 13:11; + יְהוּדִים 5:17 (v. also 2:16); + אֲרִיִּם Ezr 9:2. *Cf.* Biblical Aramaic סָגַן.

I. סָגַר S⁵⁴⁶² TWOT¹⁴⁶² GK^{6034, 6037} **vb. shut, close** (NH *id.*, Aramaic סָגַר, *id.* ; Zinj. מִסְגַּר *prison* Lzb³²⁸; Ph. סָגַר Pi. or Hiph. *deliver over*; poss. Ethiopic (prison) *guard* Prä^{BAS i.371});— **Qal** Pf. 3 ms. 'ס Gn 19:6 +, 3 pl. סָגְרוּ 2 Ch 29:7, סָגְרוּ, פִּשׁ 17:10 (*cf.* Baer's n., Ges § 29^o Kō^{ii . 1, 535 Ann.}), סָגְרוּ Gn 19:10 Jos 2:7; Impf. יִסְגֹּר Jb 12:14 Mal 1:10, 1 pl. cohort. נִסְגְּרָה Ne 6:10, etc.; Imv. ms. סָגֵר פִּשׁ 35:3 Is 26:20 (וִסְגֹּר Baer Ginsb), mpl. סָגְרוּ 2 K 6:32; Inf. cstr. לְסָגֹר Jos 2:5; Pt. act. סָגַר Is 22:22; f. סָגְרָת Jos 6:1 (but v. infr.); pass. סָגַר 1 K 6:20 + 12 times;— **3.** *shut door* (דָּלַת) Gn 19:10 (J) 2 K 6:32 Mal 1:10 Ne 6:10 2 Ch 28:24; 29:7; gate (שַׁעַר) Jos 2:7 (JE) Ez 46:12, *cf.* 44:1, 2^(x2); 46:1, לְסָגֵר הַשַּׁעַר Jos 2:5 (JE), also (שַׁעַר om.) Jos 6:1 (si vera l. ; סָגְרָת dittoqr. according to Buhl^{Lex 13}); door after one (אֲחֵרִי), on leaving room Gn 19:6 (J); upon, behind, oneself, from within (בְּעַד q.v.) 2 K 4:4, 5, 33 Is 26:20 (fig.), also (דָּלַת om.) Ju 9:51 2 K 4:21; *c.* בְּעַד + דָּלַת upon one left inside Ju 3:23, and (

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT²; by O.H. Whitehouse).

Mand. Mandaean.

Zinj. Inscriptions of Zinjirli (N. Syria).

Ph. Phenician.

Prä F. Prätorius.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft*, edd. DI. & Hpt.

si vera l. *si vera lectico*.

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T*

;

דָּלַת om.) Gn 7:16 (J); fig. דָּלַתִּי בְטָנִי Jb 3:10, cf. רָחֲמָה ס' 1 S 1:5, 'רָחֲמָה ס' רָחֲמָה ס' v 6 abs. *shut* (opp. פָּתַח) Is 22:22^(x2); metaph. ס' הִלְבָּמוֹ ψ 17:10 *their fat* (i.e. gross, unreceptive heart) *they have closed*. **4. a.** *close* in upon (בָּעַד) Ju 3:22 (fat upon blade of sword), so poss. also תִּתְחַנֵּןהוּא בְּשָׂרָהוּ גִּבּוֹר Gn 2:21 (J) *and flesh closed in*, in place of it (usually and he closed flesh, i.e. closed the gap with flesh); ס' עָלִיהֶם Ex 14:3 *the wilderness hath closed in upon them*; obj. om., יִסְגֹּר עַל־אִישׁ Jb 12:14 *he closeth in upon a man*, fig. of imprisonment. **b.** *close up* breach (פָּרֵץ) [in wall] of city 1 K 11:27; poss. *close up* [path] (si vera l.) ψ 35:3 Vrss Ol De Bae; JDMich DeW Ew Hup-Now Che take רָגֵל here as weapon, usually 4 [Gk. σάγαρις] of Massagetae Herod.^{i.215} cf. Lag^{Ges Abh.203}, also Egyptian *sagartá* (loan-word) Bondi⁵⁵; both improb., text prob. corrupt; Schwally^{ZAW xi(1891),258} reads רָגֵל > Hal Rev. Sém. iii (1894),⁴⁷ עוֹרָה (cf. ψ 59:5). **5.** Pt. pass., *closed up* = *closely joined* with tight seal, Jb 41:7 (of scales of crocodile). **6.** elsewhere only Pt. pass. in זָקָב סָגוּר, only of temple adornment and utensils 1 K 6:20, 21; 7:49, 50; 10:21 = 2 Ch 9:20; 4:20, 22; perhaps read סָגוּר (abbrev. for 'ז' ס') Jb 28:15 (for MT סָגוּר, so Hoffm Bu Du); cf. Assyrian *ḥurāsu sakru, sagiru*, DI^{HWB 499}.

Niph. Pf. 3 ms. נִסְגַּר 1 S 23:7; *Impf*; 3 ms. יִסְגֹּר Ez 46:2; 3 fs. juss. תִּסְגַּר Nu 12:14, וְתִסְגַּר v 15; 3 mpl. יִסְגְּרוּ Is 45:1; 60:11, יִסְגְּרוּ Ne 13:19; *Imv.* ms. תִּסְגַּר Ez 3:24;— **1.** subj. pers. *be shut up* [in city] 1 S 23:7, מִחוּץ לְמַחֲנֶה Nu 12:14, 15 (E); בֵּית בְּתוּךְ Ez 3:24. **2.** *be shut, closed*, of city gates Ez 46:2 Is 45:1; 60:11 and (דלתות) Ne 13:19.

Pi. Pf. 3 ms. סָגַר 1 S 26:8 2 S 18:28; sf. סָגַרְנִי 1 S 24:19; *Impf.* 3 ms. sf. יִסְגְּרֶנִּי 1 S 17:46;— *deliver up* to (leave no other opening for one, shut one up to), cf. [מָגַן], p. 171 b supr.), only S: c. acc. pers. + בָּיַד 1 S 17:46; 24:19; 26:8; בָּיַד om. 2 S 18:28 (v. also **Hiph.**).

opp. opposite, as opposed to, or contrasted with.

metaph. metaphor, metaphorically.

Ol J. Olshausen.

JDMich J. D. Michaelis.

DeW W. M. L. De Wette.

Herod. Herodotus.

Lag P. de Lagarde.

Bondi J. H. Bondi, Hebr. *Lehnwörter in Hieroglyphischen.... Texten*.

Hoffm G. Hoffmann.

juss. jussive.

Pu. Pf. 3 ms. סָגַר Is 24:10; 3 pl. וְסָגְרוּ Je 13:19, וְסָגְרוּ consec. Is 24:22; Pt. f. מְסַגְּרֵת Jos 6:1;— *be shut up*: **1.** of cities Je 13:19 (opp. פְּתַח), of beleaguered city Jos 6:1 (JE), of houses Is 24:10 (+ מְבוּאָה). **2.** of prisoners עַל־מְסַגְּרֵת Is 24:22 = *down into* a dungeon. **3.** of doors Ec. 12:4.

Hiph. Pf. 3 ms. הִסְגִּיר Lv 14:46 +; 2 ms. sf. הִסְגִּירְתִּי ψ 31:9; 1 s. הִסְגִּירְתִּי Am 6:8, etc.; Impf. 3 ms. יִסְגִּיר Jb 11:10, וַיִּסְגֶּר ψ 78:48, 62; 2 ms. תִּסְגֶּר Dt 23:16, juss. תִּסְגֶּר Ob 14, etc.; Inf. cstr. הִסְגִּיר Am 1:6, sf. הִסְגִּירוּ 1 S 23:20, הִסְגִּירָם Am 1:9;— **1.** *deliver up* to (cf. **Pi.**, c. acc. obj. + בָּיַד 1 S 23:11, 12, 20; 30:15 Jos 20:5 (D) ψ 31:9 La 2:7; + לְ Am 1:9 ψ 78:50, 62, and (acc. pers. om.) Am 1:6; + אֶל־ Dt 23:16 Jb 16:11; c. acc. of animal + לְ ψ 78:48; c. acc. pers. alone Dt 32:30 Ob 14, acc. om. 1 S 23:12; c. acc. urb. alone Am 6:8. **2.** *shut up* (late; chiefly Lv 13, 14, P): **a.** c. acc. pers. Lv 13:5, 11, 21, 26 cf. v 4, 31, 33, so (abs.) = *imprison* Jb 11:10; c. acc. rei Lv 13:54 cf. v 50. **b.** c. acc. הַבַּיִת Lv 14:38 and (indef. subj. v 46).

† סָגוּר S⁵⁴⁵⁸ TWOT^{1462a} GK⁶⁰³³ **n.** [**m.**] **enclosure, encasement**;— cstr. סָגוּר לְבָם Ho 13:8 *the encasement of their heart* (*pericardium*; i.e. their vitals).— סָגוּר Jb 28:15 must = *fine gold*, si vera l., but v. סָגַר, **Qal** ad fin.; סָגַר ψ 35:3 v. *id.*, **Qal** 2 b.

† סוּגָר S⁵⁴⁷⁴ TWOT^{1462b} GK⁶⁰⁵⁰ **n.** [**m.**] **cage, prison** (poss. loan-word from Assyrian *šigaru*, *cage* (Ba^{NB 22}); NH סוּגָר 6 or *chain* = Syriac (*clog of*) 6 whence Arabic 6 (as loan-word), Frä¹¹⁴ Prä^{BAS i.372});— וַיִּתְּגֵהוּ בַסּוּגָר Ez 19:9 *and they put him into a cage*.

† מְסַגֵּר S⁴⁵²⁵ TWOT^{1462c} GK^{4993, 4994} **n.** [**m.**] **1. locksmith, smith . 2. dungeon**:—always abs.: **1.** coll. *smiths*, וְכָל־הַחֲרָשִׁים וְהַמְּסַגְּרִים 2 K 24:14 cf. v 16, Je 24:1; 29:2. **2.** *dungeon* Is 24:22 (cf. סָגַר **Pu.**); fig. of exile 42:7 (הוֹצִיא הוֹצִיאָה מִן־מָסַב); ψ 142:8.

† מְסַגְּרֵת S⁴⁵²⁶ TWOT^{1462d} GK⁴⁹⁹⁵ **n.** **f.** **1. border, rim. 2. fastness**;— abs. מְסַגְּרֵתוֹ Ex 25:27; 37:14; cstr. מְסַגְּרֵתוֹ 25:25; 37:12; sf. מְסַגְּרֵתוֹ 25:25; 37:12; pl.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.
indef. indefinite.
fin. finite, finitivum.

abs. מְסָגְרוֹת 1 K 7:28 +; sf. מְסָגְרֵי תִּיהָ v 35, 36, etc.;— **1. border, rim** (enclosure), of sacred table in tabern. Ex 25:25^(x2), 27 = 37:12^(x2), 14; of bases of the sea, in temple K 37:28^(x2), 29, 31, 32, 35, 36 (cf. Benz), also 2 K 16:17. **2. fastness**, 'וַיִּהְיוּ רְגֵלֵיהֶם מִמֶּנֶם' ψ 18:46 = 2 S 22:46 (v. חָרָג) and they shall come quaking out of their fastnesses, so Mi 7:17 (יִרְגְּזוּ, like reptiles), all of nations, in awe of ' ' .

II. סָגַר TWOT¹⁴⁶³ (√ of foll.; cf. appar. Arabic *fill with water* Lane¹³⁰⁸, torrent that fills everything Id.^{ib.}; Syriac *imber vehemens*, and Sam. אֶסְגַּר cf. Gei^{Nachgel. Schr. iv. 186}).

† סָגְרִיר S⁵⁴⁶⁴ TWOT^{1463a} GK⁶⁰³⁹ n. [m.] **steady, persistent rain** (on format. cf. Ba^{NB 215});— abs. 'יוֹם ס' Pr 27:15 a day of steady rain, rainy day .

† סָד S⁵⁴⁶⁵ TWOT¹⁴⁶⁴ GK⁶⁰⁴⁰ n. [m.] **stocks**, for confining feet of culprits (prob. loan-word from Aramaic סַדְנָא סַדְנָא, ; NH סַד, pl. סַדִּין); = Lat. *nervus*, Gk. ποδοκάκη;— abs. שֵׁים בְּסִרְגְּלִים Jb 13:27 (□ κώλυμα), 33:11 (□ ξύλον); (cf. syn. מַהֲפֹכֶת, and Gk. equiv. there cited).

סָדָם S⁵⁴⁶⁷ TWOT¹⁴⁶⁵ GK⁶⁰⁴²₃₉ n.pr.loc. **Sodom**, important Canaanitish city named (usually) with Gomorrha (עַמֹּרְהָ, q.v.);— □ Σόδομα (inflected Σοδόμων, Σοδόμοις);— 'ס (on format. cf. Lag^{BN 54}), Gn 13:10, 12, 13 + 7 times Gn 18, 19, + מֶלֶךְ סָדָם (הָ loc.) Gn 10:19; 18:22; 19:1 (all J), + 8 times Gn 14; from 8th cent. onwards, used as illustrating ' ' 's judgments, Am 4:11 Is 1:9; 13:19 Dt 29:22 Je 49:18; 50:40 Zp 2:9 La 4:6; as proverbial for open sin Is 3:9 Je 23:14, so metaph. 'קִצְיֵי ס' Is 1:10 (i.e. rules as corrupt as in Sodom), 'גִּפְנֵי ס' Dt 32:32 (i.e. wickedness like Sodom's); Judah cp. with 'ס to her disadvantage Ez 16:46, 48, 49, 53, 55, 56. Site prob. at S. end of Dead Sea, where are now *Jebel Usdum*

Benz J. Benzinger.
 Sam. Samaria, Samaritan (rarely = Samuel).
 Gei A. Geiger, Nachgelassene Schriften.
 Lag P. de Lagarde, *Bildung d. Nomina* .
 cp. compare.

(SW.), and *Zoar* SE. *cf.* Di Gn 19:20 ff. Rob BR ii. 187 ff. GASm Geogr. 505 ff.
Blankenhorn ZPV xix (1896), 53 ff. Bd Pal. 3, 146 Buhl Geogr. 117, 271, 274. Vid. also שְׂדֵיִם .

† שְׂדֵיִן S⁵⁴⁶⁶ TWOT¹⁴⁶⁶ GK⁶⁰⁴¹ n. [m.] **linen wrapper** (perhaps foreign word; *cf.* Assyrian *sudinnu* DI^{HWB 490}, a garment; NH שְׂדֵיִן, □ שְׂדֵיִנָא, Syriac (rare) Mk 15:46; > *cf.* Arabic 2 (v. Lane¹³³⁵), or, Gk. [and □] σινδών, *cf.* Frä⁴⁸ Lewy^{Fremdw. 85});— abs. 'ס Pr 31:24; pl. שְׂדֵיִנִים Ju 14:12, 13 Is 3:23;— *wrapper* or rectangular piece of fine *linen*, worn as outer, or (at night) as sole garment (*cf.* GFM Ju 14:12), + תְּלַפְתֵּי בְּגָדִים Ju 14:12, 13, in list of women's finery Is 3:23, made and sold by the capable woman Pr 31:24.

סָדַר TWOT¹⁴⁶⁷ (√ of foll.; *cf.* Assyrian *sadāru*, *arrange in order*, *sidru*, *sidirtu*, 2 NH סָדַר *arrange, order*, Aramaic סָדַר, all *c.* deriv.).

† [סָדַר] S⁵⁴⁶⁸ TWOT^{1467a} GK⁶⁰⁴³] n. [m.] **arrangement, order** (on vocaliz. *cf.* Assyrian *sidru*, *sidirtu*, and Ba^{NB § 77 c.});—only pl. לֵא סָדָרִים Jb 10:22 = *disorder, confusion*, of the dark underworld.

† [שְׂדֵרָה] S⁷⁷¹³ TWOT^{1467b} GK⁸⁴⁴⁴] n. f. **1. row, rank** of soldiers in line. **2.** architectural term. (prob. for שְׂדֵרָה, v. supr. and *cf.* Ba^{§ 92 a});—only pl. abs. שְׂדֵרוֹת 2 K 11:8 2 Ch 23:14, רֵת- 1 K 6:9 2 K 11:15;— **1. rows, ranks**, 2 K 11:8, and v 15 = 2 Ch 23:14 (where thought to be gloss by Benz, on account of מִבֵּית, *within*). **2.** term. techn. of building, תְּבַרְתֵּי שְׂדֵרָה 1 K 6:9, meaning unknown.

† [מְסָדְרוֹן] S⁴⁵²⁸ TWOT^{1467c} GK⁴⁹⁹⁷] n. [m.] **porch, colonnade?** (*place of a row* (of pillars)?);—only *c.* הַ loc. : יֵצֵא אֶהְיֶה הַמְסָדְרוֹנָה Ju 3:23 precise meaning dub., *cf.* GFM.

Rob E. Robinson, Biblical Resarches.

GASm George Adam Smith, Historical Geography of the Holy Land.

ZPV Z. d. deutsch. Pal.-Vereins .

Bd Bädeker's Palestine.

Ba J. Barth.

סֶהָר (√ of foll. = *be round*?; cf. NH סֶהָר *a round place*; Assyrian *sīru*, enclosing wall; also Ph. סהרו **n.pr.loc.**).

† סֶהָר S⁵⁴⁶⁹ TWOT^{1468a} GK⁶⁰⁴⁴ **n. [m.] roundness**;— אֲגַן הַסֵּב Ct 7:3 *a bowl of roundness* = a round bowl (in sim.).

† סֶהָר S⁵⁴⁷⁰ TWOT^{1468b} GK⁶⁰⁴⁵ **n. [m.] roundness (?)**;—only in בֵּית הַסֵּב Gn 39:20^(×2), 21, 22, 23 (all J), 40:3, 5 (R^J), *the round house* (name of a prison: but 'ס perhaps an Egyptian word Hebraized, cf. Dr in Hastings^{DB ii. 768 n.} and Eb^{ÄgM 318f.}).

† סוּא S⁵⁴⁷¹ GK⁶⁰⁴⁶ **n.pr. m.** (□ Σηγωρ, A Σωα, □ L Αδραμελεχ τὸν Αἰθίοπα τὸν κατοικοῦντα ἐν Αἰγύπτῳ (!); Jos^{Ant. ix, 14, 1} Σωαν; B *Sua*; all acc.), called מְצַרְיָם מְצַרְיָם 2 K 17:4, with whom Hoshea had intrigue; poss. = Šab-'ê, or Sib-'ê mentioned by Sargon (KB^{ii. 54, 1. 25, 26} COT^{ad loc.}) as a ruler (appar.) under Pir'u of Mušuri; hence Schr^{COT 1.c.} proposes to read אֲנִי, and, further identif. Šab-'ê = אֲנִי with Šabaku, founder of 25th (Ethiop.) dynasty, cf. Wied^{Äg. Gesch. 583 f.}; very uncertain is Wkl's conj. of סוּא = Sib-'ê as gneral of kg. Pir'u of Mušuri in N Arabic (Wkl^{MVG 1898, 3 ff.}).

I. [סוּג S^{5472, 5473, 5509, 7734, 7735, 7873} TWOT^{1469, 1469a, 1470} GK^{6047, 6048, 6049, 8451, 8485}

, seldom שׁוּג S^{5253, 7735} TWOT^{1469, 1470} GK⁸⁴⁵¹] **vb. move away, backslide** ('שׁ erron.; Arabic (), *go and come* Lane¹⁴⁵⁹, *abitus et adventus* Frey (Kam.));— Qal Pf. 3 ms. סָגַשׁ ψ 53:4; Impf. 1 pl. נִסְוֹגַשׁ ψ 80:19; Pt. act. cstr. סוּגַשׁ Pr 14:14 (Ba NB § 124 c Ges § § 50 f, 72 p);— *backslide, prove recreant to* 'י, c. מָגַשׁ ψ 80:19; so abs.

sim. simile.

R Redactor (e.g. in Hexateuch).

DB Dictionary of the Bible, ed. J. Hastings.

Eb *G. Ebers, Aegypten u. d. Bücher Mosis*;

Wied A. Wiedemann.

Gesch. Geschichte.

kg. king.

MVG *Mittheilungen d. Vorderasiatischen Gesellschaft*.

Frey G. W. Freytag, *Lex. Arab.*;

Kam. al-Kamus (Arab. Dict.), by al-F *irūzābādi*.

53:4 ; לִבּ סוּג Pr 14:14 *a backslider in heart* . **Niph.** Pf. 3 ms. נָסוּג ׀ 44:19 , נִשׁוּג 2 S 1:22 (׀ for ׀); 1 s. נִסוּג תִּי Is 50:5 ; 3 pl. נָסוּ גו Is 42:17 Je 38:22 ; Impf. 3 ms. יִסַּג Mi 2:6 (Ges ^{§ 72^{dd}} , but v. infr.); 3 mpl. יִסַּג ׀ 35:4 + 3 times, נִסַּג ׀ ׀ 78:57 ; Inf. abs. נִסוּג Is 59:13 ; Pt. pl. נִסוּגִים Zp 1:6 Je 46:5 ;— **1.** refl. *turn oneself away, turn back*: **a.** lit. of Jonathan's bow 2 S 1:22 , *c.* מָן (v HPS). **b.** fig. = prove faithless (as **Qal**): (1) of human friends, נִסַּג אָחִי Je 38:22 (abs.); usually (2) ' מִרִּיתִי יִסַּג אָחִי Zp 1:6 *cf.* Is 59:13 ; so abs. ׀ 78:57 (+ בְּגַד), *c.* אָחִי Is 50:5 (|| מִרִּיתִי), ׀ 44:19 (|| מָן) .— לֵא יִסַּג כְּלָמוֹת Mi 2:6 could mean *reproaches do not depart* , i.e. cease (Hi - St Che GASm Now RV); Now proposes also (emending foll. v.) *shall not disgrace depart from Jacob's house?* Buhl ^{Lex¹³} conj. , plausibly, יִשָּׁי (√ נִשָּׂא) *disgrace shall not overtake us* . **2.** *be turned or driven back, be repulsed* , of ' 's foes: + אָחִי Je 46:5 Is 42:17 ׀ 35:4 ; 40:15 = 70:3 , 129:5 .

Hiph. **1.** usually of *displacing, moving back* a boundary mark (גְּבוּל), Impf. 2 ms. תִּסִּיג Dt 19:14 , juss. תִּסִּיג Pr 22:28 ; 23:10 ; 3 mpl. יִשָּׁיגוּ Jb 24:2 (׀ for ׀); Pt. מִסִּיגוּ Dt 27:17 , מִסִּיגוּ Ho 5:10 . **2.** *remove, carry away* , valuables, to rescue them, juss. , 2 ms. תִּסִּיג Mi 6:14 *si vera l.* (on synt. v. Dr ^{§ § 152, 1. 2; 155 Obs.}). **Hoph.** Pf. 3 ms. תִּסִּיגוּ Is 59:14 *and justice is driven back* (|| מִרְחֹקָה צָדִיקָה מִרְחֹקָה).

סוּג Ez 22:18 v. following.

† סוּג S ⁵⁵⁰⁹ TWOT ^{1469a} GK ⁶⁰⁹² , שָׁיג S ⁷⁸⁷³ TWOT ^{1469a} GK ⁸⁴⁸⁵ **n.** [**m.**]

1. a moving back or away ; 2. dross (*what is removed from metal*) ;— abs. סוּג Ez 22:18 Qr (סוּג Kt), שָׁיג 1 K 18:27 (׀ for ׀ , but v. infr.); pl. סוּגִים (van d. H. סוּגִים) Is 1:22 + 3 times; סוּגִים Ez 22:18 + 2 times; sf. סוּגִיךָ Is 1:25 ;— **1.** *a moving back, away*: שָׁיג לוֹ 1 K 18:27 om. □ L , dittogr. for שָׁיחַ Klo Bur . *there is a moving back to him = he has moved back, away* (proposes of temporary withdrawal, diff. from דֶּרֶךְ *journey*). **2. dross** , usually of silver Pr 25:4 (מְכֻסֶּה), 26:23 (כְּסוּף), so (fig. of Isr.) Is 1:22 *cf.* v 25 , Ez 22:18b (סוּגִים כְּסוּף MT , ס' בְּתוֹךְ , ׀ Co Berthol ;— Co del. 'ס , not so Berthol Toy), *cf.* v 18a . 19 ; indef. ׀ 119:119 .

refl. reflexive.

GASm George Adam Smith.

Dr S. R. Driver, Hebrew Tenses;

Bur C. F. Burney.

† II. [**סוג**] S ^{5472, 5473, 5509, 7734, 7735, 7873} TWOT ^{1469, 1469a, 1470} GK ^{6047, 6048, 6049, 8451, 8485} , **שוג** S ^{5253, 7735} TWOT ^{1469, 1470} GK ⁸⁴⁵¹] **vb. fence about** (Aramaic word; *sepsit, circumsepsit, clausit, sepes, cf. □ סיג Pa. fence about, סִיגָא fence; NH סוג fence about; Arabic enclosure made with thorns, etc., 2, etc. Lane ¹⁴⁶⁰, II. make a*);— only **Qal** Pt. pass. f. **בְּטִנְךָ עֲרַמַת חֲטִיִּים סוּגָה בְּשׂוֹשְׁנִים** Ct 7:3 *thy body a heap of wheat fenced about with lilies* (cf. especially De Bu). **Pilp.** intens. Impf. 2 fs. **תִּשְׂגֵּהָ שְׂגִי** Is 17:11 *thou dost fence it carefully about* (> *make it grow*, as if **שוג** = **שגה**, AE Ki Brd Du).

סוד TWOT ¹⁴⁷¹ (√ of foll.; perhaps kindred with **יסד** (cf. **יסד Niph.**), v. Kö ⁱⁱ .¹,⁴⁹; Ecclus 42:12 Hithp. **הִסְתַּיֵּיד** (margin **הִסְתַּיֵּיד**) *converse*, is perhaps denom.; Syriac *friendly, confidential speech*, **ὄμιλία**, = **ὄμιλεῖν**; Sab. **מסוד** *place of speaker, oracle*, Hom ^{ZMG xlvii (1892), 529}, who finds connexion with *lord, chief* (and *be lord*), properly *speaker*; NH = BH).

† **סוד** S ⁵⁴⁷⁵ TWOT ^{1471a} GK ⁶⁰⁵¹ **n.** [**m.**] **council, counsel**;— **ס** abs. Pr 11:13 +; cstr. Je 6:11 +; sf. **סוּדֵי** Je 23:22 Jb 19:19; **סוּדוֹ** Am 3:7 Pr 3:32; **סִדָּם** Gn 49:6;— **1. council**, in familiar conversation;— **a. divan** or *circle* of familiar friends, **ס' פְּחוּרִים** Je 6:11, **ס' מִשְׁחָקִים** 15:17; **סוּדֵי** Jb 19:19 *men of my intimate circle*; (**י**) **בסוד** Je 23:18, 22 *in the intimate circle of* **י**; **בסוד** אלוה Jb 15:8; in bad sense, **ס' מְרִיעִים** ψ 64:3. **b. assembly, company**, **ס' יִשְׂרָאֵל** ψ 111:1 (|| **עֵדָה**); **סוּד עַמִּי** Ez 13:9; **ס' קִדְּשִׁים** ψ 89:8 (of angels); in bad sense, **בסוד** בא Gn 49:6 (|| **קָהָל**). **2. counsel**, taken by those in familiar conversation: **a. counsel** itself, **סוּד מַחְשְׁבוֹת בְּאֵין סוּד** Pr 15:22 *thoughts without counsel*; of intimate friendship, **סוּד נְמַתִּיק** ψ 55:15; in bad sense, of crafty plotting **סוּד יַעֲרִימוּ** 83:4. **b. secret counsel**, which may be revealed (**גְּלוּה**), Am 3:7 Pr 11:13; 20:19; 25:9. **c. familiar converse** with God, *intimacy*, **י' לִירְאוֹ ס'** ψ 25:14 *intimacy with* **י'** *have those who fear him* (|| **בְּרִית**), Pr 3:32

AE Aben Ezra.
 Ki David Kimchi (Qamchi).
 Brd C. Brendenkamp.
 Hom F. Hommel.

with the upright is his intimacy; here also Jb 29:4 (si vera l.) Di De al. ; Siegf
Du cf. Buhl ^{Lex} בָּסוּדָה when Eloah sheltered my tent.

† סוּדִי S ⁵⁴⁷⁶ GK ⁶⁰⁵² **n.pr. m.** a Zebulunite Nu 13:10 (= סוּדִיָּה intimacy of Yah) ;— □ Σουδ(ε)ι .— Vid. also בָּסוּדָה p. 126 supr.

סוה TWOT ¹⁴⁷² (√ of foll. ; cf. Ph. סוּיַת curtain, veil ? Bloch ⁴⁶ Lzb ³²⁸) .

† [סוּיַת S ^{5496, 5497} TWOT ^{1472a, 1481} GK ^{6077, 6078}] **n. [m.]** vesture (NH , but dub. ; v. Levy ^{s.v.}) ;— sf. 3 ms. סוּיַת Gn 49:11 (poem in J ; || לְבָשׁוּ).

† מְסוּנָה S ⁴⁵³³ TWOT ^{1472b} GK ⁵⁰⁰³ **n. [m.]** veil ;— abs. מ' עַל־פָּנָיו Ex 34:33 cf. v 34:35 (P).

סוה TWOT ¹⁴⁷³ (√ of following ; = סוּהָ q.v.) .

† סוּהָ S ⁵⁴⁷⁸ TWOT ^{1473a} GK ⁶⁰⁵⁴ **n. f. offal** ;— abs. in sim. פְּסוּיָהָ בְּקָרְבַּ חוּצוֹת נְבֻלָתָם Is 5:25 .

† סוּחַ S ⁵⁴⁷⁷ GK ⁶⁰⁵³ **n.pr. m.** an Asherite 1 Ch 7:36 ; □ Χουχα , A □ L Σουε .

† סוּטִי S ⁵⁴⁷⁹ GK ⁶⁰⁵⁵ , סִטִּי **n.pr. m.** ; בְּנֵי־סִטִּי among returned captives Ezr 2:55 = בְּנֵי סוּטִי Ne 7:57 ; □ Σατει, Σουτει , □ L Σωται .

† I. [סוּךְ S ^{5480, 5526} TWOT ^{1474, 1475} GK ^{6056, 6057} , סִיךְ] **vb. pour** in anointing, **anoint** (NH Aramaic סוּךְ anoint) ;— Qal Pf. 2 fs. וְסִכְּתָּ consec. Ru 3:3 ; 1 s. סִכְּתָּי Dn 10:3 ; Impf. 2 ms. וְסִכְּתָּ Dt 28:40 Mi 6:15 ; 2 fs. וְסִכְּתָּי 2 S 14:2 ; 1 s. sf. וְסִכְּתָּי Ez 16:9 ; 3 mpl. sf. וְסִכְּתָּי 2 Ch 28:15 ; also (prob.) 3 ms. וְסִכְּתָּי 2 S 12:20 (Ges ^{§ 73 f.}) ; Inf. abs. סוּךְ Dn 10:3 ; appar. Impf. pass. is וְסִכְּתָּי read יוּסַךְ Sam. (Kö ^{i. 436}) Ex 30:32 (and not Hoph. , cf. Ges ^{1.c.}) ;— *anoint* , in the toilet, often after washing ; usually 1. refl. *anoint oneself* , 2 S 12:20 , Ru 3:3 , סוּךְ

לִּא־סִכְתִּי Dn 10:3 ; + שָׁמֶן as acc. mat. 2 S 14:2 Mi 6:15 Dt 28:40 . **2.** act. , *anoint* another Ez 16:9 (בַּשֶּׁמֶן), 2 Ch 28:15 . **3.** pass. , *be poured* , Ex 30:32 (P ; subj. the sacred oil).

† אֶסוּךְ S ⁶¹⁰ TWOT ^{1474a} GK ⁶⁵⁵ **n.** [**m.**] **flask** (*for pouring, anointing*) ;— appar. cstr. אֶשְׁמֵן 2 K 4:2 , cf. Kö ⁱⁱ . 1, 139, 401, 494 ; yet form unusual and text dub. ; Gr מִסְכָּה , or מִסְכָּה ; Klo פֶּךְ .

† II. [סוּךְ S ^{5480, 5526} TWOT ^{1474, 1475} GK ^{6056, 6057} , סִיךְ] **vb.** **hedge** , or **fence about, shut in** (|| form of שוּךְ ; prob. not connected with Arabic , Ethiopic *thorns* ; poss. cf. Syriac *finish* , Pa. *finish, conclude, comprehend* , and Arabic *close, close up, stop, stop up, lock up* , Lane ¹³⁸⁶) ;— **Qal** (*al. Hiph.* , but cf. שוּךְ) Impf. 3 ms. וַיִּסְךְ אֱלֹהִים בַּעֲדוֹ Jb 3:23 , c. acc. + כִּי instr. וַיִּסְךְ בַּדְּלָתַיִם יָם 38:8 *and (who) shut in the sea with doors?* (Bi Bu וַיִּמִּי סִךְ , Me מִי סִךְ).

† מְסוּכָה S ⁴⁵³⁴ TWOT ^{1475a} GK ⁵⁰⁰⁴ **n. f.** **hedge** (|| form of מְשֻׁכָה q.v. sub שוּךְ) ;—only in fig. יִשְׂרָאֵל מְסוּכָה Mi 7:4 , read 'יִשְׂרָאֵל מְסוּכָה' (|| טוֹבָם כְּחֻדְקָא) , *their most upright one is a hedge* (an obstruction).

† [סוּן , < סוּן] , סוּנְיָה S ⁵⁴⁸² GK ⁶⁰⁵⁹ **n.pr.loc.** **Syene** , city on S. border of Egypt, toward Ethiopia, only in phr. (וַעֲדֵי-גִבּוֹל כּוּשׁ) Ez 29:10 cf. 30:6 , read prob. סוּנְיָה or < סוּנְיָה (Copt. *Suan*) , c. ה loc. (JDMich Sm Co Berthol) = Egypt. *Sun* , Copt. *Suan* , mod. , *Aswân* ; □ ἕως Σουηνης ; read prob. סוּן also 30:16 (for MT סוּן q.v.) □ Σουηη .—See further Jos ^{BJ} iv. 10, 5 Strabo ^{xxxii.} 817–820 , Brugsch ^{Geogr.} Inscr. i. 155; Reiseber. aus Aegypt. 247 Bd. ^{Egyptian} 4, 324 f. Budge ^{Nile} 284 .

Gr H. Grätz.
Bi G. Bickell.
Me A. Merx.
Jos Fl. Josephus, *Bell. Jud.*
Geogr. geography
Inscr. inscription(s);
Bd. Bäd, q.v.

† סְוִיִּים S⁵⁵¹⁵ GK⁶⁰⁶⁰ **adj. gent. pl. Syenites**, so (or סְוִיִּים) read prob. for סְוִיִּים (q.v.) Is 49:12.

† I. סוּס S^{5483, 5484} TWOT^{1476, 1477} GK^{6061, 6063} **n. [m.] swallow or swift** (*cypselus*, Tristr^{FFP 82 ff.}) (□ סוּסָא Is 38:14);—as twittering Is 38:14 (in sim.); □ χελιδών, **B** *pullus hirundinis*; so Je 8:7 Kt (Qr סוּס wrongly; perhaps to distinguish from foll., so Gie), □ *id.*, **B** *hirundo*.

II. סוּס S^{5483, 5484} TWOT^{1476, 1477} GK^{6061, 6063}₁₃₈ **n. m. Ex 15:1 horse** (NH סוּס, סוּסָה, Aramaic סוּסָא, Mand. סוּסָא, Sin. *id.*, Lzb³²⁸; Assyrian *sisû* (*sisû*?) DI^{HWB 506}; TelAm. *su-u* [*su*] Wkl^{TA 191, 24}; prob. foreign word *cf.* Nö^{M 147} Erman^{Ägypten 649; Eng. tr. 490});—'ס abs. 1 K 20:20 +; cstr. Ex 15:19 +; pl. סוּסִים Gn 47:17 +, סוּסִים 2 S 15:1; cstr. סוּסֵי 2 K 2:11; sf. סוּסֵי 1 K 22:4 2 K 3:7, סוּסֵיךְ Mi 5:9 + 4 times, סוּסֵי Is 5:28 +, סוּסֵיכֶם Am 4:10, סוּסֵיהֶם Jos 11:6 +;—*horse*: **1.** non-Isr.; 4 of Canaanites Ju 5:22 (*cf.* v 28 4:3, 13; עֲקָבִי 'ס; 'ס coll., as often), Jos 11:4, 6, 9 (JE); *horses* as property of Egyptians Gn 47:17 Ex 9:3 (both J), *cf.* Zc 14:15; merchandise of Tyre Ez 27:14; 4 of Egypt [*cf.* Hom^{Il. ix. 384}], Ex 14:9, 23 (P), 15:1, 21 (poem), v 19 (P; on all v. Di), Dt 11:4 Is 31:1, 3 Je 46:4, 9 Ez 17:15; of Aram 1 K 20:1 + 11 times K (1 K 20:20 *ridden*, for flight), Assy. Is 5:28 + 3 times, Chaldeans Je 4:13 + 6 times; other nations Na 3:2 Je 50:42 + 5 times; as ridden 1 K 20:20 (v. *supr.*), Je 8:23 Ez 38:4, 15 + 13 times (late). **2.** in Isr.; chariot-horses of Absalom 2 S 15:1, especially of Sol., and later, 1 K 5:6, 8; 10:25, 28, 29, and || Chr; 18:5 and (as war-equipment) 22:4 2 K 3:7; 9:33; 10:2 Pr 21:31; אֲשׁוּ סוּסֵי אֵשׁ 2 K 2:11 (Elijah), *cf.* 6:17; consecr. to sun 2 K 23:11 (*cf.* RS^{Sem. 275; 2nd ed. 293}); sign of luxury and apostasy Am 4:10 Ho 1:7; 1:4 Is 2:7 Mi 5:9 Zc 9:10, *cf.* Dt 17:6, 16, but v. Zc 14:20; in vision Zc 6:2^(×2), 3^(×2), 6; ridden 2 K 9:18, 19; 18:23 = Is 36:8, Am 2:15 + 4 times Is Je; in vision Zc 1:8^(×2); שְׁעַר הַסּוּסֵי Je 31:40 Ne 3:28, *cf.* 2 K 11:16 = 2 Ch 23:15; property of returned exiles Ezr 2:66 = Ne 7:68 van d. H. (om. Mass. Baer Ginsb q.v.); description of horse Jb 39:19; in various sim. and fig. Am 6:12 Je 5:8; 8:6; 12:5 Ez 23:20 Is 63:13

adj. adjective.

Tristr H. B. Tritram, *Fauna and Flora of Palestine* (Survey, Memoirs).

TelAm. TA, q.v. .

Nö *T. Nöldeke, Mandäische Grammatik* .

Eng. tr. English Translation.

K E. Kautzsch (in B. Aram. Appendix).

RS W. Robertson Smith, *Religion of Semites*.

Jo 2:4 Pr 27:3 ψ 32:9 ; 147:10 . 3. 7 of 'י Hb 3:15 (fig. of clouds), cf. Zc 10:3 . — Cf. also סוּסִים , and קָנַשׁ , פְּרָשׁ .

† [סוּסָה S⁵⁴⁸⁴ TWOT¹⁴⁷⁷ GK⁶⁰⁶³] **n. f. mare** ;— c. sf. סוּסָתִי Ct 1:9 . — Cf. also סוּסָה קָנַשׁ .

† סוּסִי S⁵⁴⁸⁵ GK⁶⁰⁶⁴ **n.pr. m.** (Gray^{Prop. N. 92}) ;—a Manassite Nu 13:11 ; □ Σουσι(ε)ι ;—but text dub. Nes^{Eg .209} Di^{ad loc.} (cf. Gray^{l.c.}).

† [סוּף S^{5486, 5487, 5488, 5489} TWOT^{1478, 1479, 2888} GK^{6066, 6068, 6069}] **vb. come to an end, cease** (□ סוּף , Syriac () , *cease, stop* (often), □ סוּפָא , Syriac , NH סוּף *end*) ;— Qal Pf. 3 pl. סוּפוּ ψ 73:19 , וְסוּפוּ consec. Am 3:15 ; Impf. 3 ms. יְסוּף Est 9:28 ; 3 mpl. יְסוּפוּ Is 66:17 ;— *come to an end* Am 3:15 Is 66:17 ψ 73:19 (+ תָּמוּ), (תָּמוּ), (תָּמוּ) . **Hiph.** *make an end of* , only (if text correct) Impf. 1 s. (+ Inf. abs. אָסַף , chosen for assonance, v. אָסַף), cohort. = juss. in form, אָסַף אָסַף Je 8:13 (on these forms v. Gf Bö § 988,1 Kō^{i .445,446}) ; but read perhaps, for אָסַף , אָסַף , We Buhl^{Lex 13} , or אָסַף , Ges § 72 aa, 113 w n.3 Now Zp 1:2 , and in Je אָסַף אָסַף Ges^{l.c.} (against Gie v. Hi).

† סוּף S⁵⁴⁹⁰ TWOT^{1478a} GK⁶⁰⁶⁷ **n. m.** Ec 7:2 **end** , late synon. of קֵץ ;— 'ס abs. Ec 3:11 , cstr. 2 Ch 20:16 + 2 times ; sf. סוּפוּ Jo 2:26 ;— *end of wady* 2 Ch 20:16 , of invading swarm Jo 2:20 ; of God's work מֵרֵאשִׁית וְעַד־סוּף Ec 3:11 ; death as *end of all men* 7:2 ; = *conclusion, sum of instruction* 12:13 . Cf. Biblical Aramaic.

† I. סוּפָה S⁵⁴⁹² TWOT^{1478b} GK^{6070, 6071} **n. f. storm-wind** (*that makes an end* ?) ;— abs. 'ס Is 5:28 + ; סוּפָתָה Ho 8:7 (Ges § 90 f.) ; sf. סוּפָתָה ψ 83:16 ; pl. סוּפּוֹת Is 21:1 ;—3, 'ס כִּסְעַר בְּיּוֹם ס' Am 1:14 , Na 1:3 (|| שְׂעָרָה), Is 17:13 (|| רִוַח), Jb 37:9 Is 21:1 , as driving chaff Jb 21:18 (vb. גָּנַב ; in sim.), sim. of rushing chariots Is 5:28 ; 66:15 Je 4:13 , of ruin Pr 1:27 cf. 10:25 ; symbol. of 'י

Gray G. B. Grau, Hebrew Proper Names.

Nes E. Nestle, Eigennamen.

Gray G. B. Grau.

Bö F. Böttcher, *Lehrbuch d. Hebr. Sprache* .

's judgments, רִיבֵי יְהוָה יִזְרְעוּ וְסִי יִקָּצֵר׃ Ho 8:7 , ψ 83:16 (|| סַעַר), Jb 27:20 (vb. גִּנְבַּי), Is 29:6 (+ סַעֲרָה).

† I. סוּף S ^{5486, 5487, 5488, 5489} TWOT ^{1478, 1479, 2888} GK ^{6066, 6068, 6069} **n. m.** Jon 2:6 **reeds, rushes** (coll.) (prob. loan-word from Egyptian *ḫwfi*, *reeds*, Steindorff BAS i. 603 Erman ZMG xivi (1892), 122 ; Semitic according to WMM ^{As. u. Eur. 101});— **1.** *rushes*, in Nile Ex 2:3 , 5 (E); קִנְיֹה־סוּף Is 19:6 (of Egypt); Jon 2:6 . **2.** usually in combin. יַם־סוּף prob. = *sea of rushes* or *reeds* (> *sea of (city) Suph*), which Gk. incl. in wider name θάλασσα ἔρυθρά , **Red Sea** (cf. Di Ex 13:18 and especially WMM ^{As. u. Eur. 42 f.} , who expl. as name orig. given to upper end of Gulf of Suez, extending into Bitter Lakes, shallow and marshy, whence *reeds* (prob. also reddish colour));—name applied only to arms of Red Sea; most often **a.** to *Gulf of Suez* Ex 10:19 Jos 2:10 (both J), Ex 13:18 ; 15:4 , 22 ; 23:31 (all E), Dt 11:4 Jos 4:23 ; 24:6 (D), Nu 33:10 , 11 (P), elsewhere late Ne 9:9 ψ 106:7 , 9 , 22 ; 136:13 , 15 . **b.** sometimes to *Gulf of Akaba* 1 K 9:26 , and יַם־סוּף דְּרֹךְ Nu 21:4 (E), prob. also 14:25 (E), Dt 1:40 ; 2:1 ; perhaps Ju 11:16 Je 49:21 ; poss. read יַם־סוּף for מוֹלֵס׃ Dt 1:1 (v. infr.).

† II. סוּף S ^{5486, 5487, 5488, 5489} TWOT ^{1478, 1479, 2888} GK ^{6066, 6068, 6069} **n.pr.loc.** (si vera l.) named in defining loc. of Deut. law-giving Dt 1:1 (מוֹלֵס סוּף , where מוֹלֵס by dissimil. for מוֹלֵל); but read perhaps יַם־סוּף (□ πλησίον τῆς ἔρυθράς , □ L + θαλάσσης , **B** *contra mare rubrum*), v. I. סוּף . v. Che ^{EB RED SEA} .

† II. סוּפָה S ⁵⁴⁹² TWOT ^{1478b} GK ^{6070, 6071} **n.pr.loc.** E. of Jordan;—only in phr. 'וְהָיָה בְּסוּפָה in ancient poet. fragment Nu 21:14 ; Tristr ^{Moab 50} cp. *Sāfieh* (), SE. oasis of Dead Sea, but ס = is most improb.

סוּר S ^{3249, 5493, 5494, 5495} TWOT ¹⁴⁸⁰ GK ^{6073, 6074, 6075} and (Ho 9:12) [שׁוּר S ^{5493, 7787} TWOT ^{1480, 2245} GK ^{8462, 8492}]₃₀₀ **vb.** **turn aside** (NH Hiph. *cause to turn aside*, or *apostatize*; TelAm. *sūru*, n. *rebel* Wkl ^{Gloss.});— **Qal** ₁₆₁ Pf. 3 ms. סָר Ex 3:4 + ; 3 fs. סָרָה 1 S 16:14 + ; 1 s. סָרַתִּי ψ 119:102 ; 3 pl. סָרוּ Dt 9:12 + ; 2 mpl. סָרְתֶּם v 16 + , etc.; Impf. 3 ms. יִסֹּר Gn 49:10 + , נִיִּסַּר Ju 4:18 + ; 3 fs.

WMM W. Max Müller, *Asien u. Europa* .

EB Encyclopaedia Biblica, edd. Black and Cheyne.

Tristr H. B. Tritram.

תָּסוּר 1 S 6:3 + ; 1 s. cohort. אָסְרָה Ex 3:3 ; 3 mpl. יִסְרוּ Ex 25:15 + , etc.; Inv. ms. סוּר 2 S 2:22 + , etc.; Inf. abs. סוּר Dn 9:5 , סָר v 11 ; cstr. סוּר Is 7:17 + ; sf. שוּרֵי Ho 9:12 (Ges ^{§ 6k} Now); Pt. סָר Jb 1:1 + ; f. cstr. סָרַת Pr 11:22 ; mpl. cstr. סָרִי Je 6:28 (or from סָרַר , or שָׁר); pass. f. סוּרָה Is 49:21 , c. intrans. meaning (Ges ^{§ 50f} Kō ^{ii . 1, 137}), pl. sf. סוּרֵי Je 17:13 Qr ; and cstr. סוּרֵי 2:21 ;—
1. turn aside , out of one's course 1 S 6:12 Dt 2:27 , *from following* , מֵאַחֲרַי pers. 2 S 2:21 , 22 , abs. v 23 , *from attacking* , מֵעֵל 2 Ch 20:10 ; *turn in unto* (for shelter, refuge, etc.), c. אֶל־ , Gn 19:2 , 3 (J) Ju 4:18 ^(×3) ; 19:11 , 12 2 K 4:11 , c. לְ Ju 20:8 , c. נָשָׁם 18:3 ; 19:15 , שָׁמָּה 18:15 2 K 4:8 (+ inf.), v 10 ; c. הִנֵּה Pr 9:4 , 16 (in fig.); for purpose implied Ex 3:3 (J) Ru 4:1 ^(×2) , or expr. by inf. Ex 3:4 (J) Ju 14:8 Je 15:5 (in fig.); especially fig. *turn aside* from right path, from יְיָ , his commands, etc., usually c. מִן Ex 32:8 (J) Ju 2:17 Dt 9:12 + 7 times D , Pr 13:14 + 5 times Pr, + 10 times elsewhere, + 2 Ch 8:15 (ins. מִן); c. מֵאַחֲרַי 1 S 12:20 + 4 times; c. מֵעֵל Je 32:40 Ez 6:9 ; מִן + יָמִין etc. Dt 5:29 ; 17:11 2 K 22:2 = 2 Ch 34:2 ; abs. (sometimes = *revolt*) ψ 14:3 Je 5:23 Dt 11:16 ; 17:17 (subj. לִבָּב), וְסוּרֵי Je 17:13 Qr (> יִסְרוּ Kt) read prob. וְסוּרֵיךָ *those revolting from thee* (Ew Gie); סוּרֵי הַגִּפְנוֹן נִכְרְיָה Je 2:21 *degenerate* (shoots) of the foreign vine (fig.); סָרַת טַעַם Pr 11:22 a woman *turning aside as to discretion* , shewing lack of it; also from wrong path, sins (of Jerob.), etc., c. מִן 2 K 3:3 ; 14:24 + 7 times 2 K; c. מֵעֵל 2 K 10:31 ; 15:18 ; c. מֵאַחֲרַי 2 K 10:29 ; † סָר מִרְעָה (pt.) Jb 1:1 , 8 ; 2:3 also Is 59:15 ; סוּר מִרְעָה (inf. and inv.) Jb 28:28 Pr 3:7 ; 13:19 ; 16:6 , 17 ψ 34:15 ; 37:27 .
2. depart , usually c. מִן , of frogs Ex 8:7 , flies v 25 (both J), sword 2 S 12:10 ; sceptre from Judah Gn 49:10 (poem in J): יְיָ ' s hand 1 S 6:3 , his kindness 2 S 7:15 (MT , but read אָסִיר □ **S B** || 1 Ch 17:13 Th We Dr Klo Bu Kit HPS), his wrath Ez 16:42 (but del. Co Siegf Toy), *depart from way* = get out of the way, cease to obstruct Is 30:11 , etc.; c. מִתּוֹךְ 1 S 15:6 ^(×2) ; c. מֵעֵל Is 7:17 Ju 16:19 Nu 12:10 , etc.; of יְיָ *departing* , מִן pers. , Ho 9:12 , מֵעֵל Ju 16:20 1 S 28:16 , מֵעַם 1 S 18:12 ; God, c. מִן Jb 21:14 ; 22:17 , c. מֵעֵל 1 S 28:15 ; רֹחַ יְיָ , c. מֵעַם 1 S 16:14 ; evil spirit, c. מֵעֵל v 23 ; abs. *depart* [from Babyl.] Is 52:11 ^(×2) ; = *avoid* contact La 4:15 ^(×3) ; of wicked Jb 15:30 *he shall not depart out of* (מִנֵּי) *darkness* , i.e. shall not avoid it, escape it; pt. pass. *made to depart, thrust away* , of Isr. under fig. of wife Is 49:21 (> act. , according to Ba ^{NB § 124 c.}).
3. of lifeless things = be removed , oppressor's yoke, c. מֵעֵל Is 14:25 cf. v 25 10:27 ; staves from (מִן) ark Ex 25:15 ; abs. iniquity Is 6:7 ; especially of בְּמוֹת 1 K 15:14 ; 22:44 2 K 12:4 ; 14:4 ; 15:4 ,

×3 three times.

35 2 Ch 15:17 ; 20:33 . 4. = *come to an end* , Am 6:7 Is 11:13 .—For סָר אֶל־ 1 S 22:14 read עַל־ עָרָה □ Th Dr Klo Bu Kit Löhr HPS ; in 15:32 Th HPS del. סָר (after □ B S) as dittogr. ; סָר סָבָאָם Ho 4:18 v. סָבָאָ ; Ho 7:14 read יִסְרוּ for יִסְרוּ (√ סרר q.v.) ; Je 6:28 , it is uncertain whether (סוֹרְרִים) belongs here, *revolters among the rebellious* , or sub סרר , or even = שָׂרִי *princes, chiefs* (cf. 1 S 22:14).

† Po□lel Pf. 3 ms. דָּרַכְתִּי סוֹרָר La 3:11 *he turned aside my ways* (my steps).

Hiph. 133 Pf. 3 ms. הִסִּיר 2 K 18:4 + ; 2 ms. וְהִסִּירָתָּ consec. (Dr § 110(5)Obs.) 1 K 3:31 ; 1 s. הִסִּירָתִי 2 K 23:27 + , וְהִסִּירָתִי 1 S 17:46 + ; 3 pl. הִסִּירוּ 2 Ch 30:14 , etc. ; Impf. 3 ms. יִסִּיר Is 3:18 + , juss. יִסֵּר Ex 8:4 + , וְיִסֵּר Gn 8:13 + ; sf. וְיִסְרֶהוּ 1 S 18:13 , וְיִסְרֶהוּ 1 K 15:13 , וְיִסְרֶהוּ Lv 3:4 + ; 3 mpl. יִסְרוּ Is 5:23 + , etc. ; Imv. ms. הִסֵּר 1 K 20:24 + , הִסֵּר Ez 21:31 (read הִסִּיר , הִסֵּר) ; fs. הִסִּירִי 1 S 1:14 , etc. ; Inf. abs. הִסֵּר Gn 30:32 + ; cstr. הִסִּיר 2 K 6:32 + , etc. ; Pt. מִסִּיר Is 3:1 + 3 times ;— 1. *cause to* (turn aside,) *depart* , common word for *remove, take away*: c. מִן , Ex 8:4 , 27 ; 33:23 (all J) , 23:25 (E) Dt 7:15 1 S 28:3 Jos 7:13 (J) Ju 10:16 Is 3:1 ψ 18:23 (+ || 2 S 22:23 , read אֶסִּיר מִמְּנִי De Hup-Now HPS) ; shoulder from burden ψ 81:7 ; מִסִּיר אֶזְנוֹ מִשִּׁמְעַי Pr 28:9 ; + often , + Jb 33:17 (ins. מִן □ Ew Di De Hi Bu *al.*) ; c. מִעַל , *take off* ring Gn 41:42 (E) Est 3:10 , also 8:2 (abs.) ; garments Gn 38:14 , 19 (J) Dt 21:13 Zc 3:4 1 S 17:39 (armour) , also Ex 34:34 (P ; abs.) and Ez 26:16 (Co ins. מִעַל) ; *take off* head , מִעַל 1 S 17:46 , abs. 2 S 4:7 ; 16:9 2 K 6:32 ; c. מִעַל also often fig. (*from upon* = from resting on, or burdening) , plagues Ex 8:4 ; 10:17 (J) , cf. Nu 21:7 (E) , also 1 S 1:14 Am 5:23 1 K 2:31 ; reproach 1 S 17:26 Is 25:8 ; c. מִעֵם = from one's presence 1 S 18:13 , also of 'י removing his kindness 1 Ch 16:13 + || 2 S 7:15 (v. Qal 2) ; c. מִעַל , of 'י removing Isr. 2 K 17:18 , 23 ; 23:27 ; 24:3 Je 32:31 ; abs. 2 K 23:27 ; often abs. , Gn 8:13 *Noah removed the covering* ; remove = *depose* c. מִן 1 K 15:13 = 2 Ch 15:16 (v. מִן 7 b (b)) , abs. 2 Ch 36:3 , cf. Ju 9:29 Jb 34:20 ; remove בְּמֹות , etc. , 2 K 18:4 , v 22 = Is 36:7 = 2 Ch 32:12 , 2 K 23:19 2 Ch 30:14 ; 14:2 , cf. 14:4 ; 17:5 (both c. מִן) ; = *put away* strange gods , etc. , Gn 35:2 Jos 24:14 , 23 (all E) , 1 S 7:4 , c. מִתּוֹךְ v 3 Is 58:9 ; once c. לְ , of 'י removing Isr. Jb 12:20 . 2. rarer uses are: *put aside* = leave undone Jos 11:15 (D) ; *retract* words Is 31:2 (of 'י) ; *reject* prayer ψ 66:20 ; *abolish* sacrifice Dn 11:31 ; *turn one away* מִאַחֲרָי , i.e. from following Dt 7:4 ; c. אֶל־ pers. , *remove the ark unto* 2 S 6:10 = 1 Ch 13:13 .

† **Hoph.** Pf. 3 ms. הוֹסַר Lv 4:31 Dn 12:11 ; Impf. 3 ms. יוֹסַר Lv 4:35 ; Pt. מוֹסַר Is 17:1 ; pl. מוֹסְרִים 1 S 21:7 (but final ם prob. dittogr. before מ We Dr Klo Kit HPS);— *be taken away, removed*: c. מִן Lv 4:35 , מַעַל v 31 , מְלַפְנֵי י' 1 S 21:7 ; מוֹסַר מֵעִיר Is 17:1 *Damascus is removed from being a city*; abs. *be abolished* Dn 12:11 (*cf.* 11:31 Hiph.).

I. סוּר S^{3249, 5493, 5494, 5495} TWOT¹⁴⁸⁰ GK^{6073, 6074, 6075} **adj. verb.** properly Pt. of סוּר q.v.

† II. סוּר S^{3249, 5493, 5494, 5495} TWOT¹⁴⁸⁰ GK^{6073, 6074, 6075} **n.pr.** of a temple-gate;— שַׁעַר הַיְסוּד 2 K 11:6 (> || 2 Ch 23:5 שַׁעַר הַיְסוּד , v. יְסוּד), but del. ver. as gloss We^{Bleek's Einl. 4:258} Kmp^{Kau} Benz .

† סָרָה S⁵⁶²⁷ TWOT^{1480a, 1549b} GK^{6239, 6240} **n. f. a turning aside, defection, apostasy, withdrawal** ;—always abs. 'ס ;— **1.** *defection* , used appar. of any moral or legal offence Dt 19:16 , so prob. Is 59:13 (+ עֲנֹשְׁקָר , דְּבָרֵי נִשְׁקָר). **2.** *apostasy* , Dt 13:6 Is 1:5 ; 31:6 Je 28:16 ; 29:32 . **3.** סָרָה בְּלִתֵּי 2 Is 14:6 (*cf.* vb. , v 25 Am 6:7).

סָרָה S⁵⁶²⁶ GK⁶²⁴¹ v. בּוֹר הַס' p. 92 supr. יסור , only in יסורי Je 17:13 Kt , but v. Qr סור Qal Pt.

† [סוּת S^{5496, 5497} TWOT^{1472a, 1481} GK^{6077, 6078}] **vb. Hiph. incite, allure, instigate** (NH Hiph., *id.*) ;— **Hiph.** Pf. 3 ms. sf. הָסִיתְךָ 1 S 26:19 , הָסִיתְךָ Jb 36:16 ; 3 fs. הִסְתָּה 1 K 21:25 (Ges^{§ 72w} Kö^{i.460}); 3 pl. sf. הִסִּיתוּךָ Je 38:22 (Ges^{§ 72ee}); Impf. 3 ms. יְסִית 2 K 18:32 + 2 times, but also וַיִּסְת 2 S 24:1 1 Ch 21:1 , sf. יִסְיְךָ Dt 13:7 Jb 36:18 , etc.; Pt. מְסִית Je 43:3 2 Ch 32:11 ;— **1. a.** *incite* to make a request (*c.* acc. pers. + inf.) Ju 1:14 (on text v. GFM) = Jos 15:18 . **b.** *allure* מְסִיתוֹ וַיִּסְתֵּם 2 Ch 18:31 *and God allured them away from him* (*si vera l.* ; del. cl. as gloss Be Kit); so also Jb 36:16 according to De Hi Bu *al.* ; *he allureth thee out of the mouth of distress* , but Di Du *freedom hath seduced thee*; for meaning *seduce, entice* , *cf.* also v 18 . **2.** *instigate* , in bad sense, *c.* acc. pers. , + קַּ , *against* , 1 S 26:19 2 S 24:1 Je 43:3 Jb 2:3 ; *c.* acc. pers. alone 1 K 21:25 2 K

18:32 = Is 36:18 , cf. 2 Ch 32:15 , Dt 13:7 Je 38:22 ; + inf. 1 Ch 21:1 2 Ch 18:2 ; 32:11 .

סוּת S^{5496, 5497} TWOT^{1472a, 1481} GK^{6077, 6078} n. v. סוּה .

† [סָחַב S⁵⁴⁹⁸ TWOT¹⁴⁸² GK⁶⁰⁷⁹] **vb. drag** (Impf. consec. 1 s. וַאֲסַחַב MI¹⁸ , sf. וַאֲסַחַבֶּהּ Ib 12:13; Ph. סחב Lzb³²⁸ ; Arabic , Ethiopic) ;— **Qal** Pf. 1 pl. וְסָחַבְנִי consec. 2 S 17:13 ; Impf. 3 ms. sf. וְסָחַבוּם Je 49:20 ; 50:45 ; Inf. abs. סָחַב Je 22:19 ; cstr. לְסָחַב Je 15:3 ;— *drag* , a city עַד־הַנְּחָל 2 S 17:13 , corpses Je 15:3 ; 22:7–9 , captives, under fig. of sheep dragged off by wild beast 49:20 = 50:45 (□ pass. , whence Schwally Gie suppose a **Niph.** וְסָחַבוּ).

† סָחַבָּה S⁵⁴⁹⁹ TWOT^{1482a} GK⁶⁰⁸⁰ n. f. **rag, clout** (*stuff pulled or dragged about*; > Lag^{BN 143} √ *become altered for the worse*) ;—only pl. סָחַבוֹת Je 38:11 , 12 (both || מְלָחִים).

† [סָחָה S⁵⁵⁰⁰ TWOT¹⁴⁸³ GK⁶⁰⁸¹] **vb. scrape** (Arabic (and Lane¹³²² *scrape off, clear away*; cf. Talm. סָחִיתָא , סָחִיתָא *refuse* , □ סָחִיתָא *dirt, dung*) ;—only **Pi. scrape clean, scour** , Pf. 1 s. consec. וְסָחִיתִי עֶפְרָה מִמֶּנָּה Ez 26:4 *and I will scrape clean her dust from her* .

† סָחִי S⁵⁵⁰¹ TWOT^{1483a} GK⁶⁰⁸² n. [m.] **offscouring** ;— וּמָאוֹס הַשְּׂיִמְנוּ La 3:45 .

† סָחִישׁ S⁷⁸²³ TWOT¹⁴⁸⁴ GK⁶⁰⁸⁴ n. [m.] **grain that shoots up of itself in 2nd year** (√ unknown) ;— || סָפִיתָ 2 K 19:29 (= וְשָׁחִים || Is 37:30) ; on use of this for food cf. Strabo^{xi.4,3} (of Albanians).

† [סָחַף S⁵⁵⁰² TWOT¹⁴⁸⁵ GK^{2900, 6085}] **vb. prostrate** (NH סַחַף , Aramaic סַחַף , (for ἔδαφίζω , Lk 19:44) ; Assyrian *saḥāpu* , *throw down, overwhelm*) ;— **Qal** Pf. מָטַר סָחַף Pr 28:3 *a prostrating rain* (beating down grain), לֶחֶם וְאֵין *and (so) there is no bread* . **Niph.** Pf. 3 ms. וְנִסְחַף אַבְיָרֶיךָ Je 46:15 *why are thy mighty ones*

MI Mesha-Inscription.
Talm ?Talmud.

(or, *why is thy bull*, i.e. Apis, Hi Ew Gf) *prostrated?* but read perhaps נִסְתַּחַף אֲבִירְךָ (or Mich Gie Co) *why hath Apis fled, thy bull doth not stand?*

† [סָחַר S^{5503, 5505} TWOT^{1486, 1486a} GK⁶⁰⁸⁶] **vb.** go around, about, travel
about in (NH *id.*, go about as merchant, pedlar, perhaps denom. from סוֹחֵר (Jastr);
 □ סָחַר, אֶסְחַר 4 PS²⁵⁹³ (rare), especially Chr Pal. Aramaic v. Schwally^{Idiot. 61 f.}; Assyrian *sahāru*, turn, surround, TelAm. return Wkl^{TA Gloss.}; □ surround (often), and deriv.; Arabic is *mock at, deride*);— **Qal** Pf. 3 pl. סָחַרוּ Je 14:18; Impf. 3 mpl. יִסְחָרוּ Gn 34:21; 2 mpl. תִּסְחָרוּ Gn 42:34; Imv. mpl. סִחְרוּהָ Gn 34:10; Pt. סָחַר Gn 23:16, סוֹחֵר Pr 31:14; cstr. סָחַר Is 23:2; fs. sf. סָחַרְתִּי Ez 27:12, 16, 18 + סָחַרְתִּיךָ v 15 (v. infr.); mpl. סָחַרְתִּים Gn 37:28 + 2 times; cstr. סָחַרְתִּי 1 K 10:28 + 3 times; sf. סָחַרְתִּיךָ Is 47:15, סָחַרְתִּיךָ- Ez 27:21, סָחַרְתִּיךָ- Is 23:8;— **1.** go about, to and fro (i.e. go about one's affairs, carry on one's business) *in*, *c.* acc. אֶרֶץ Gn 42:34 (E), 34:10, 21 (P); *c.* אֶל-אֶרֶץ Je 14:18, but dub. □ Gf Hi Or Co^{Hpt} Rothst^{Kau} *journey unto a land which they have not known.* **2.** Pt. = subst. *a trafficker, trader* (who goes about with wares, etc.) Gn 23:16 (P), 37:28 (E), Is 23:2, 8; 47:15 1 K 10:28 = 2 Ch 1:16, Ez 27:21^(×2), 36; 38:13; + תִּרְיָם 2 Ch 9:14; f., of a city or country, Ez 27:12, 16, 18; also in v 15 read סָחַרְתִּיךָ for MT (ידך) סָחַרְתִּיךָ Sm Co Berthol Toy. Pll 'al'al. Pf. 3 ms. לִבִּי סָחַרְתִּיךָ ψ 38:11 (Ges^{§ 55^e}) *my heart palpitates* (+ כִּי כִּי).

† [סָחַר S^{5504, 5505} TWOT^{1486a} GK^{6086, 6087}] **n. m.** Pr 3:14 **traffic, gain**;— cstr. סָחַר Is 23:3 + 2 times; sf. סָחַרְתִּי Pr 3:14 + 3 times;— *traffic*, i.e. *gain* from traffic, Is 23:3, 18 (+ אֶתְנַנֶּה), v 18; 45:14 Pr 3:14^(×2); 31:18.

† [סָחַרְתִּי S⁵⁵⁰⁶ TWOT^{1486b} GK⁶⁰⁸⁸] **n. f.** **merchandise**;— cstr. סָחַרְתִּי Ez 27:15, but v. סָחַר Pt. .

Mich J. D. Michaelis.

Jastr Marcus Jastrow, Dict of Targumim, Talmud, etc.; also Morris Jastrow, Jr.

PS R. Payne Smith, Thesaurus Syriacus.

Pal. Palmyrene or Palestine, Palestinian, etc.

Schwally F. Schwally, *Idioticon d. Chr. Pal.*

Or C. von Orelli.

Rothst W. Rothstein.

† סִּהְרָה S⁵⁵⁰⁷ TWOT^{1486c} GK⁶⁰⁸⁹ **n. f. buckler**;— ψ 91:4 (+ צָנָה; fig. of 's faithfulness).

† [מְסֻחָר] **n. m. appar. merchandise**;— cstr. מְסֻחָר הָרַקְלִים 1 K 10:15, but text prob. crpt.; Klo proposes מְסֻחָר, so Buhl^{Lex 13}; || 2 Ch 9:14 has הַסְּחָרִים, and so Benz here (for both wds. of MT).

† [סִּהְרָתָ] S⁵⁵⁰⁸ TWOT^{1486c} GK⁶⁰⁹⁰ **n. f. a stone used (with marble) in paving** (cf. Assyrian *sihru*, a precious stone, Dl^{HWB 495});— סִּהְרָתָ Est 1:6.

[סִּט S⁷⁷⁵⁰ TWOT²²⁴⁰ GK⁶⁰⁹¹], סִּטִּים v. שִׁט sub שוֹט.

סיג S⁵⁵⁰⁹ TWOT^{1469a} GK⁶⁰⁹² v. סוג.

† סִּרְוֹן **n.pr.** of 3rd month, **Sīwān** = May–June (loan-word from Assyrian- Bab. *Simānu*, cf. Schr^{COT} Ne 1:1 Muss-Arnolt^{JBL xi (1892), 82 ff.}; Palm. סִּיוֹן Lzb³²⁸ Cook⁸⁴);— בַּח דָּשׁ הַשְּׁלִישִׁי הוֹאֵחַ דָּשׁ סִּ' Est 8:9.

סִּיחֹן S⁵⁵¹¹ GK⁶⁰⁹⁵, סִּיחֹן³⁵ **n.pr. m. Sihon** (on format. cf. Lag^{BN 198});— סִּיחֹן Nu 21:27 + 18 times, סִּיחֹן v 21 + 17 times;—king of Amorites, Nu 21:21 + 7 times Nu 21 (JE), 32:33 (R) Dt 1:4 + 10 times Dt, Ju 2:10 + 4 times Ju (D) + 13:21 (^{×2}), 27 (P), 11:19, 20 (^{×2}), 21 Je 48:45 1 K 4:19 Ne 9:22 ψ 135:11; 136:19. □ Σηων, □ L Σιων.

† I. סִּין S⁵⁵¹² GK^{6096, 6097} **n.pr.loc. Sin**, i.e. *Pelusium*, E. frontier city of Egypt (Egyptian □ *Imt* = *clay*, of which סִּין is transl. (cf. Aramaic סִּין *clay*), according to Steindorff^{BAS i. 599}, who cp. Πηλούσιον (*πηλός* = *dirt, mud*), cf. Brugsch^{Dict. Géogr. 1081 ff.});— Ez 30:15 (□ Σαiv acc.), + v 16, but here Co Toy read plausibly סִּוֵן, i.e. סִּוֵן = Syene (v. [סִּוֵן], סִּוֵינָה), □ Συηνη.—On Pelusium v. Bd.^{Egyptian 4 (1898), 169}.

wds. word, also would.
Muss-Arnolt W. Muss-Arnolt.
JBL Journal of Biblical Literature.
Palm. Palmyrene.
Cook Stanley A. Cook.
Steindorff G. Steindorff.

† II. סִיַן S⁵⁵¹² GK^{6096, 6097} **n.pr.loc.** wilderness between Elim and Sinai, מְדִבְר־סִיַן, according to P, Ex 16:1; 17:1 Nu 33:11, 12; □ Σειν, A □ L Σιν; cf. Eb^{GS 2. 155 ff.} and especially Di Ex 16:1.

† סִיַיִ S⁵⁵¹⁴ TWOT¹⁴⁸⁸ GK⁶⁰⁹⁹ **n.pr. mont. Sinai**;—name of mt. of law-giving in J and especially P (הַר סִיַיִ in E and especially D): Ju 5:5 ψ 68:9 Dt 33:2 (poem), also Ex 16:1 (P) usually הַר־סִיַיִ (Lv 7:38 +), rarely J, Ex 19:20, 23 and perhaps 34:2, 4, elsewhere mostly P, 24:16; 31:18; 34:29, 32 Lv 7:38; 25:1; 27:34 and 26:46 (H), Nu 3:1; 28:6, also Ne 9:13; מְדִבְר־סִיַיִ (Nu 1:19 +), Ex 19:1, 2 Lv 7:38 Nu 1:1, 19; 3:4, 14; 9:1, 5; 10:12; 26:64; 33:15, 16 (all P);—in view of these facts, and of E's use of הַר סִיַיִ (q.v.), it is prob. that Ex 19:11, 18 (in E passages) are from R.—□ Σ(ε)ινα. Identif. dub.; local tradition names *Jebel Musa*, mt. at S. end of peninsular between the two arms of Red Sea, so Rob^{BR i, 90 ff., especially 119–122} cf. Stanley^{Sinai and Pal. 42 f.} al., specif. its N. supr, *Ras Safsâfeh*; but Lepsius^{Briefe 345 ff., 416 ff.} Eb^{GS especially 392 ff.} al. advocate *Serbal*, NW. from *Jebel Musa* (on trad., cf. Eb^{ib. 413 ff.}); v. discussion Di Ex 19:1. Against both is the working of Egyptian mines in the penins. as late as the 19th dyn. (v. Eb^{GS 135, 148 ff., 159, etc.}), involving presence of soldiers there. This, and connex. with Midian (cf. also Ju 5:5), have led to search for Sinai further NE, near head of Gulf of *Akaba*, or even in Seir, so Say^{Monuments 263 ff.}, cf. GFM Ju 5:5; 6:1 and *Yakut*, cited by *Id.*^{179 n. §}, also v. Gall^{Altisr. Kultst. 12}; on sanctity of mt. v. further RS^{Sem i. 110f., 2nd ed. 117 f.} Sm^{Rel.Gesch. 30}.

† סִיַיִ **adj. gent.** only c. art. = subst. Gn 10:17 = 1 Ch 1:15 a Canaanite people, in north, □ τὸν □ Ασενναίων; cf. city *Siânu*, 'on shore of sea,' in Assyrian inscr. Di^{Pa 282}, Σινναῖν (acc.) in possession of those holding Lebanon Strabo^{xvi. 2. 8} (v. Di Gn).

† סִיַיִם S⁵⁵¹⁵ GK⁶¹⁰⁰ **adj. gent. pl.** = subst.; 'אֲרָץ סִיַיִם Is 49:12, identif. with *Chinese* by Thes^{948–950} De Che^{Comm.} al.; but see v. Richthofen^{China i. 436 f., 504}, rev. by Yule^{Acad. xiii. 339}; Di Du; T. de Lacouperie^{BOR i. 45 ff., 183 ff.}, who thinks of

Eb G. Ebers, *Durch Gosen zum Sinai*.

H Code of Holiness.

Eb G. Ebers.

Say A. H. Sayce, *Higher Criticism and the Monuments*.

Sm R. Smend, *Alttestamentliche Religionsgeschichte*.

Di Friedrich Delitzsch, *Wo lag das Paradies?*

Comm. Commentary, Commentaries, Commentators.

Acad. Academy (London).

BOR Babylonian & Oriental Record.

Šina, at foot of Hindu Kush, but unlikely; read prob. **סְוִנִים** (or **סְוִנִים**), so Che ^{Intr. Is. 275, and Hpt.}, *cf.* already JDMich.

סִים S ⁵⁴⁸³ TWOT ¹⁴⁷⁶ GK ⁶¹⁰¹ Je 8:7 Qr v. I. **סִים**.

סִיטָרָא S ⁵⁵¹⁶ GK ⁶¹⁰²₂₁ **n.pr. m.** (GFM Ju 4:2; PAOS xix (1898), 160 *cp.* Hittite names in 2);— **1.** general of Jabin, king of Hazor Ju 4:2 + 12 times Ju 4; appar. himself king 5:20, 26, 28, 30; *cf.* 1 S 12:9 ψ 83:10;—on 'ס v. GFM Ju, 107 ff.; PAOS ^{1.c.}; □ Σ(ε)ισαρα. † **2.** **בְּנֵי־סִיטָרָא**, returned exiles, Ezr 2:53 = Ne 7:55; □ Σεισαραθ, Σισαρα, etc.

† **סִיעָא** S ⁵⁵¹⁷ GK ⁶¹⁰³, **סִיעָהָא** S ⁵⁵¹⁷ GK ⁶¹⁰⁴ **n.pr. m.** **בְּנֵי־סִיעָא** returned exiles Ne 7:47 = **בְּנֵי־סִיעָהָא** Ezr 2:44; □ Ne Ασουα, Α Ιασουα, Α Σιαα, □ L Ιωσιου; □ Ezr Σωηλ, Α Ασαα, □ L Ιωσια.

† I. **סִיר** S ⁵⁵¹⁸ TWOT ^{1489, 1490} GK ⁶¹⁰⁵ **n. m.** Je 1:13 et f. 2 K 4:38 **pot** (probably foreign wd. (Egyptian?), Arabic a large water-jar Lane ¹²⁷⁶ is perhaps loan- wd.; on Gk. deriv. σιρός, σίριτος, v. Lewy ^{Fremdw. 107});— 'ס abs. 2 K 4:38 +, cstr. Ex 16:3 +; pl. **סִירֹת** 38:3, **סִירוֹת** 1 K 7:45 +; sf. **סִירֹתָיו** Ex 27:3, **סִירֹתֵיכֶם** ψ 58:10;— **pot.** **1. a.** household utensil for boiling 2 K 4:38, 39, 40, 41 (^{×2}), **סִירֹתֵי הַבְּשָׂר** Ex 16:3 (P), Zc 14:21; **סִירֹתֵי נְפוּחָה** Je 1:13 (*cf.* **נִפְחָה**; in vision), symbol of Jerus. Ez 11:3, 7, 11; 24:3, 6; fig. also ψ 58:10 (*cf.* Che); sim. Mi 3:3 Jb 41:23 Ec 7:6 **ב. סִירֹתֵי הַחֵצֵי** ψ 60:10 7, 108:10. **2. pots** used in sanctuary, Ex 27:3; 38:3 (both P), 1 K 7:40 (read **סִירוֹת** for MT **כִּי־רוֹת**, so Codd. of ⚭ □ **B** Th Ke Klo Kmp Benz), v 45 = 2 Ch 4:11, 16, 2 K 25:14 = Je 52:18, also Je 52:19 2 Ch 35:13 Zc 14:20.—Here belongs prob. **סִירָה** in **הַסִּירָה** in **בּוֹר הַסִּירָה**, v. p. 92 b.

† II. [**סִיר** S ⁵⁵¹⁸ TWOT ^{1489, 1490} GK ⁶¹⁰⁵] **n. [m.] thorn, hook** (□ *id.*; *cf.* **סִירָם** in Sab. *n.pr.* Hom ^{ZMG xivi (1892), 532});— **1.** pl. **סִירִים**, *thorns*, sign of desolation Is 34:13, a barrier Ho 2:8, on Na 1:10 v. [**סִבְרָה**]; **פְּקוּלֵי הַסִּירֹת** Ec 7:6 *as the sound of thorns* (crackling as they burn) *under the pot*. **2.** pl.

חֹהֶה *hooks* Am 4:2 (*cf.* בּוּגְהָ sub דגה || ; צְנוּת ; on realltion of meanings v. הוּחַ , צָן).

סָכָה S⁵⁵¹⁹ TWOT^{1492c} GK⁶¹⁰⁷ , [סָכָה S⁵⁵²⁰ TWOT^{1492d} GK⁶¹⁰⁸] , סָכָה S⁵⁵²¹ TWOT^{1492d} GK⁶¹⁰⁹ , סְכוּת S⁵⁵²³ TWOT^{1492e} GK⁶¹¹¹ v. II. סָכָה .

† סְכוּת S⁵⁵²² TWOT¹⁴⁹¹ GK⁶¹¹⁰ **n.pr. div.** Am 5:26 read prob. סְכוּת , = Assyrian *Sakkut* (epithet of Adar-Ninip = Saturn), Schr^{SK 1874, 332; COT} Am 5:26 , *cf.* Tiele^{Gesch. 528} Bae^{Rel 239} Rogers^{Ency. Bib. 749} (Vrss Thes *al.* = סְכוּת , סְכוּת).

† סְכוּת בְּנוֹת S⁵⁵²⁴ GK⁶¹¹² **n.pr. div.** 2 K 17:30 , Assyrian- Bab. deity, worshipped by Babylonians in Samaria; text of name corrupt; Schr^{COT ad loc.} (after H. Rawlinson) proposes *Zîr-bânit* , or *Zarpanituw* , wife of *Marduk* (*cf.* Hpt^{Andover Rev., May 1886} Muss-Arnolt^{JBL xi (1892), 167}), rejecting *Sakkut-Binûtu* = *Marduk* DI^{Par 215} ; Jen^{ZA iv. 352} makes בְּנוֹת = *banîtu* , epithet of Ištar ; all doubtful.

† סְכִיִּים S⁵⁵²⁵ GK⁶¹¹³ **n.pr. m. pl.** a people in army of Shishak according to 2 Ch 12:3 (between לִוְיִים and כּוֹשִׁים); □ Τρωγλοδυται , so B ; □ L Σουχλειμ .

† I. [סָכָה S⁵⁵²⁶ TWOT¹⁴⁷⁵ GK^{6114, 6115}] **vb. overshadow, screen, cover** (|| √ to I. שָׁכַח (which is prob. orig., *cf.* Arabic , and Frä⁹⁰); NH הִסִּיךָ *cover* , and perhaps סָכַח *roof over*) ;— Qal Pf. only 2 ms. סָכַח Ex 40:3 , סָכַח La 3:43 , 44 , סָכַחָה ψ 140:8 ; Impf. 3 mpl. וַיִּסְכְּחוּ 1 K 8:7 , sf. וַיִּסְכְּחוּ Jb 40:22 ; Pt. act. סוֹכְּחַ Ez 28:14 , 16 , pl. סוֹכְּחִים Ex 25:20 + 2 times;— **1.** *screen, cover* , usually *c.* עֶלְיָ of thing covered, 1 K 8:7 1 Ch 28:18 ; + acc. of covering Ex 40:3 (P); + כֶּ of covering 25:20 ; 37:9 (both P); *c.* לְ of thing covered ψ 140:8 ; so (+ כֶּ instr.) לָךְ סִ' בָּעֲנָן לָךְ La 3:44 *thou hast screened thyself with the clouds*; *c.* acc. Jb 40:22 2 abs. Ez 28:14 , 16 (dfficult, text prob. corrupt, Co Toy del. as gloss). **2.** reflex. *cover oneself* סִ' בָּאַף La 3:43 *thou hast covered* (clothed, panoplied) *thyself with anger* (si vera l. ; *cf.* v 44

div. *divinum, divinitatis.*

SK *Studien u. Kritiken* .

Tiele C. P. Tiele.

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*

Ency. Bib. EB(i), q.v. .

Jen P. Jensen.

ZA *Zeitschr. für Assyriologie* .

supr.). **Hiph.** Impf. 3 ms. יִסְרֹךְ לְךָ ψ 91:4 , יִסְרֹךְ Ex 40:21 + 2 times; 2 ms. תִּסְרֹךְ ψ 5:12 ; Inf. cstr. הִסְרֹךְ 1 S 24:4 ; Pt. מִסְרֹךְ Je 3:24 (Ges § 67 v);— *screen, cover* , **1.** specif. c. אֶת־רַגְלָיו , i.e. with long garments, euphemism for evacuating the bowels, from posture assumed, so inf. Ju 3:24 , pt. 1 S 24:4 (cf. NH הִסְרֹךְ , and v. GFM , HPS). **2.** elsewhere Impf. , as **Qal** (expl. as **Qal Ba** ^{ZMG xlili (1889), 178}) , c. עָל־ Ex 40:21 , of protection ψ 5:12 ; c. לְ pers. + בְּ instr. 91:4 (of protection). **Pilp.** סִכְסִיָּה , denom. , v. sub IV. שִׁכַּךְ .— v. סוֹךְ for Jb 3:23 ; 38:8 .

† מִסְרֹךְ S ⁴⁵³⁹ TWOT ^{1492a} GK ⁵⁰⁰⁹ **n.** [**m.**] **covering, screen** ;— abs. 'ם 2 S 17:19 + 11 times; cstr. מִסְרֹךְ Is 22:8 + 12 times;— **1.** *covering* , large cloth spread (פֶּרֶשׁ) over well to hide persons within 2 S 17:19 ; fig. of protection, or of eye-screen, יהוּדָה 'יִגְלֵל אֶת־הֶם' Is 22:8 ; *screen* , of cloud ψ 105:39 (פֶּרֶשׁ). **2.** name given (in P) to each of three *screens* , of tabern.: **a.** at gate (שַׁעַר) of court Ex 27:16 ; 35:17 ; 38:18 ; 39:40 ; 40:8 , 33 Nu 3:26 (פֶּתַח) , 4:26 . **b.** at entrance (פֶּתַח) of tent Ex 26:36 , 37 ; 35:15 ; 36:37 ; 39:38 ; 40:5 , 28 Nu 3:25 , 31 ; 4:25 . **c.** 'פֶּרֶשׁ כֶּתֶם־הֶם' (v. 'פ') , dividing off the Most Holy Place within the tent, Ex 35:12 ; 39:34 ; 40:21 Nu 4:5 .

† [מִסְכָּה־הַ] S ⁴⁵⁴⁰ TWOT ^{1492a} GK ⁵⁰¹⁰] **n. f. that with which one is covered, covering** ;— sf. מִסְכָּתְךָ Ez 28:13 (so Baer Ginsb ; van d. H. 'מִסְכָּה) *all precious stones were thy covering* (= *thou wast covered* with them);—the tradition is strong in favour of *Raphē* , but sense favours deriv. from סִכַּךְ .

† [מוֹסְרֵךְ] S ⁴³²⁹ TWOT ^{1492b} GK ⁴⁵⁹⁰] **n. m. architect. term** (si vera l.) of some *covered* structure, otherwise unknown;—only cstr. מוֹסְרֵךְ־הַשֶּׁבֶת 2 K 16:18 Qr (Kt מוֹסְרֵךְ i.e. מִיִּסְרֵךְ);— □ τὸν θεμέλιον τῆς καθέδρας , i.e. מוֹסְרֵךְ־הַשֶּׁבֶת ?

† II. [סִכַּךְ] S ⁵⁵²⁶ TWOT ¹⁴⁷⁵ GK ^{6114, 6115}] **vb. weave together** (|| from of II. שִׁכַּךְ ; NH Hiph. הִסְרֹךְ *weave* , סוֹכָה , *booth*) ;— **Qal** Impf. 2 ms. sf. תִּסְכְּנִי ψ 139:13 *thou didst weave me together* . **Pô.** *id.* Jb 10:11 .

† [סִךְ] **n.** [**m.**] **throng** (proposes an *interwoven mass*) ;— אָעָבֵר בְּסִךְ ψ 42:5 *I used to pass along in the throng* , so most; but word dub. .

† סְכָכָה S⁵⁵²⁷ GK⁶¹¹⁷ **n.pr.loc.** in wilderness of Judah Jos 15:61 ; A Σοχοχα ,
□ L Σχαχα . Site unknown.

† [סְכַל S⁵⁵²⁸ TWOT¹⁴⁹³ GK⁶¹¹⁸] **vb.** **be foolish** , or a **fool** , usually in moral or
spiritual sense (Syriac , Aph. *act foolishly; foolish* , etc., □ סְכַל der. species, *act
foolishly; סְכַלָּא fool*; Chr. Pal. Aramaic Aph. = ἀμαρτάνω , also deriv. Schwally^{Idiot.}
⁶² ; Assyrian *saklu* , perhaps *foolish* , DI^{HWB 498} ; Aramaic , סְכַל *know, be intelligent,
cause to understand* , etc. (der. species), *cf.* שְׂכַל ; Me^{Chrest. Targ.} derives both these opp.
meanings from Arabic *form, likeness* Gerber¹⁷⁸ thinks Heb. vb. denom.) ;— **Piel**
Impf. יִסְכַּל Is 44:25 , Imv. סְכַל-נָא 2 S 15:31 , *make foolish, turn into foolishness* .
Niph. Pf. 2 ms. נִסְכַּלְתָּ 2 Ch 16:9 ; נִסְכַּלְתָּ 1 S 13:13 ; 1 s. נִסְכַּלְתִּי 2 S 24:10 = 1
Ch 21:8 , *act or do foolishly* . **Hiph.** Pf. 2 ms. הִסְכַּלְתָּ Gn 31:28 (E) , 1 s. הִסְכַּלְתִּי 1
S 26:21 , *do foolishly, play the fool* .

† סְכָל S⁵⁵³⁰ TWOT^{1493a} GK⁶¹¹⁹ **n. m. fool** (on format. *cf.* Lag^{BN 48}) ;—
Je 5:21 Ec 2:19 ; 7:17 ; 10:3^(×2) , 14 ; pl. adj. סְכָלִים Je 4:22 .

† סְכָל S⁵⁵²⁹ TWOT^{1493b} GK⁶¹²⁰ **n. m. folly** ;— Ec 10:6 .

† סְכָלוֹת S⁵⁵³¹ TWOT^{1493c} GK⁶¹²¹ , שְׂכָלוֹת S⁵⁵³¹ TWOT^{1493c, 1493d} GK^{6121, 8508} **n. f. folly** ;— 'ס Ec 2:3 , 12 , 13 ; 7:25 ; 10:1 , 13 ; ש' Ec 1:17 (ש
erroneously for ס).

† I. [סְכַן S^{5532, 5533} TWOT^{1494, 1495, 1496} GK^{5015, 6122, 6123, 6124}] **vb.** **be of use or
service, benefit** (TelAm. *sakānu* , *care for* (c. prep. *ana*) Zim^{ZA vi. 248} Wkl^{TA}
Gloss. ; Ph. סְכַן *prefect* Lzb³²⁹ ; *cf.* perhaps TelAm. *zukini* as loan-word Wkl^{l.c.})
;— **Qal** Impf. 3 ms. only Jb.: יִסְכַּן 22:2 , וְ- 15:3 , יִסְכַּן- 22:2 + 2 times ; Pt. סְכַן
Is 22:15 ; f. סְכַנָּת 1 K 1:2 , 4 ;— **1.** *be of use or service* , only pt. 'ס וְתָהִי לוֹ 1 K
1:2 *and let her become servitress to him* , so v 4 (+ וְתִשְׁרָתָהּ) ; סְכַן Is 22:15 =
servitor, steward . **2.** *benefit, profit* , abs. Jb 15:3 ; c. לְ pers. 22:2 ; 35:3 , עַל- pers.
22:2 ; c. acc. 34:9 (or abs. *gain benefit* , גַּבַר subj.). **Hiph.** Pf. 1 s. הִסְכַּנְתִּי Nu

Chr. Pal. Christian-Palestinian Aramaic.
Zim H. Zimmern.

22:20 ; 2 ms. הַסְפִּינָהּ ψ 139:3 ; Imv. הַסְפִּינָא Jb 22:21 ; Inf. abs. הַסְפִּינָ Nu 22:30 ;— *be used, wont, strictly exhibit use, or habit, לעשות, לְעִשׂוֹת*, Nu 22:30 (J) *have I ever shewn the habit of doing thus to thee?* hence *shew harmony with* (עִם) one Jb 22:21 , *be familiar with, known intimately* (subj. 'י) ψ 139:3 (c. acc. דְּרָכָי).

† מְסֻבּוֹת S ⁴⁵⁴³ TWOT ^{1494a} GK ⁵⁰¹⁶ **n. f. pl. supply, storage** (DI ^{Pr 186}) ;— (ה)עִיר Ex 1:11 (J), 1 K 9:19 = 2 Ch 8:6 , 2 Ch 8:4 ; 17:12 ; 'ע' 16:4 prob. corrupt (Be *al.* ; v. עִיר) ; 'ם alone 32:28 7.

II. סָכַן S ^{5532, 5533} TWOT ^{1494, 1495, 1496} GK ^{5015, 6122, 6123, 6124}] **vb. incur danger** (late) (NH *id.* Pi. *endanger*, Hiph. *be endangered*, סָכַנָה *danger*, etc.; Aramaic סָכַן *id.*, cf. Levy ^{NHWB iii. 526 ???} De ^{HL und Koheleth 203; Eng. Trans. 194}) ;— **Niph.** Impf. 3 ms. יִסְכֵּן בָּם Ec 10:9 *he that cleaveth (logs of) wood endangers himself by them* .

† III. [סָכַן S ^{5532, 5533} TWOT ^{1494, 1495, 1496} GK ^{5015, 6122, 6123, 6124}] **vb.** (so most) **be poor**, but v. infr. ;— **Pu.** Pt. הַמְסִיכֵן תְּרוּמָה Is 40:20 usually, *he who is impoverished in respect to offering*, but very dub. ; v. conject. in Du (against him Di - Kit) Skinner Zim ^{ZA ix. 111} Che ^{Heb. Hpt.} .— מְסִיכֵן *poor*, מְסִיכְנֵת *poverty*, v. p. 587 .

[סָכַסְךָ] v. sub IV. שָׁכַךְ .

† I. [סָכַר S ^{5534, 7936} TWOT ^{1497, 1498, 2264, 2264a} GK ^{6126, 6127, 6128}] **vb. shut up, stop up** (Aramaic סָכַר , *shut up, stop up, dam up*; Arabic *fill, stop up, dam* (river), etc., also *close, stop up* door, Lane ¹³⁹⁰ ; Assyrian *sikêru*, *dam up*, II. 2. *stop ears*; cf. *sikkuru*, *bolt* DI ^{HWB 499} ; appar. kindr. with סָגַר ;—hence Egyptian *t'akar*, *barrier*, Bondi ⁸⁸) ;— **Niph.** Impf. 3 ms. 'יִסְכַּר פִּי וּגְו' ψ 63:12 *the mouth of liars shall be stopped*; 3 mpl. 'יִסְכְּרוּ' Gn 8:2 (P) *and the springs of the deep etc., were shut up* . **Pi.**

DI Friedrich Delitzsch, *Wo lag das Paradies?*

NHWB Levy, *Neuhebr. Wörterb.*

De Franz Delitzsch, *Comm. über das Hohelied und Koheleth* .

Che T. K. Cheyene, *Isaiah*, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text

Pf. וְסָפַרְתִּי אֶת־מִצְרַיִם בְּיַד Is 19:4 *and I will shut up (deliver) Egypt into the hand of*, etc. (*cf.* סגר , מגן).

† II. [סָכַר S^{5534, 7936} TWOT^{1497, 1498, 2264, 2264a} GK^{6126, 6127, 6128}] **vb. hire** (= שָׂכַר ; ס erroneously for ש) ;—only Qal Pt. pl. וְסָכַרְתֶּם Ezr 4:5 *and hiring against* (על) them agents.

† [סָכַת S⁵⁵³⁵ TWOT¹⁴⁹⁹ GK⁶¹²⁹] **vb. be silent** (Arabic *id.* , Lane¹³⁸⁹ ; Sam. *pay attention* , *cf.* Thes ; Arabic = also *be quiet* (in gen.) , = Syriac , a differentiated √ ?) ;—Hiph. declar. *shew silence*: Imv. ms. תְּסַכֵּת Dt 27:9 *keep silence and listen* (*cf.* וְסָכַת Ecclus 13:23).

סָל S⁵⁵³⁶ TWOT^{1507a} GK⁶¹³⁰ v. סָלל .

† סָלָא S⁵⁵³⁸ GK⁶¹³³ word in (unintelligible) design. loc. , 'בֵּית מֶלֶךְ הַיָּרֵד ס' , 2 K 12:21 ; Th conj. מְסָלָה *highway* , Klo מְלֹרֵד מֶלֶךְ other conj. in Benz .

† [סָלָא S⁵⁵³⁷ TWOT¹⁵⁰⁰ GK⁶¹³¹] **vb. weigh** (Arabic *pay promptly* Lane¹³⁹⁸ ; *cf.* Sab. סָלָא *consecrate, devote* Hom^{ZMG xivi (1892), 531; Sud. Arab. Chrest. 124}) ;—only Pu. Pt. הֵמָּסְלָאִים בַּפֶּז La 4:2 *they who were weighed against gold* , reckoned of such value.— *Cf.* also II. סָלָה .

† [סָלָד S⁵⁵³⁹ TWOT¹⁵⁰¹ GK⁶¹³⁴] **vb. very dubious, perhaps spring** (NH *start or spring back* , as hand from fire; v. Levy) ;—Pi. Impf. 1 s. וְאֶסְלָדְהָ Jb 6:10 *and I would spring* (for joy) in (my) anguish.

† סָלָד S⁵⁵⁴⁰ GK⁶¹³⁵ **n.pr. m.** in Judah 1 Ch 2:30^(×2) , □ Σαλαδ , □ L Σαλεδ .

† I. [סָלָה S⁵⁵⁴¹ TWOT^{1502, 1503} GK^{6136, 6137}] **vb. make light of, toss aside** (*cf.* Assyrian *salû* , *throw off, shake off* (yoke) Dl⁵⁰⁰ ; Arabic is *be forgetful, neglectful* Lane¹⁴¹⁷ Aramaic סָלָא *despise, reject*) ;—Qal Pf. 2 ms. סָלִיתָ ψ 119:118 *thou dost*

make light of all those that err from thy statutes.— *Cf.* also סְלוֹן infr. **Pi.** intens. Pf. 3 ms. סָלָה La 1:15 Adonay *hath flouted at* my mighty ones.

† II. [סָלָה S⁵⁵⁴¹ TWOT^{1502, 1503} GK^{6136, 6137}] **vb.** weigh, balance (|| form of סָלָה q.v.);— **Pu.** Impf. 3 fs. לֹא־תִסָּלֶה בְּכֶתֶם Jb 28:16 *it cannot be weighed against* (estimated in) gold of Ophir, *cf.* v 19 .

סָלָה S⁵⁵⁴² TWOT^{1506a} GK⁶¹³⁸ v. סָלָה .

† סָלוֹ S⁵⁵⁴³ GK⁶¹³⁹ **n.pr. m.** a priest, Zerub.'s time, according to Ne 12:7 (□ L Σαλουια), = סָלִי v 20 (□ L Σαλουαι ; om. BA in both).

† סָלוּא S⁵⁵⁴³ GK⁶¹⁴⁰ **n.pr. m.** a Simeonite Nu 25:14 , □ Σαλωμων , A Σαλω , □ L Σαλωμ .

† סָלוּא **n.pr. m.** a post-exil. Benjamite 1 Ch 9:7 (□ Σαλωμ , A Σαλω) = סָלָה Ne 11:7 (□ Σηλω , □ L Σαμαα).

† [סָלוֹן S⁵⁵⁴⁴ TWOT¹⁵⁰⁴ GK⁶¹⁴¹], סָלוֹן S⁵⁵⁴⁴ TWOT¹⁵⁰⁴ GK⁶¹⁴¹ **n. m.** brier (√ unknown);— סָלוֹן מִמְּאִיר Ez 28:24 *a pricking brier* (fig. of national distress; || קוֹץ מִכְּאֵב); pl. סָלוֹנִים 2:6 (+ סָרְבִים ; Co [after Vrss] Berthol [not Toy] read (אֹתָךְ) אֵלֶיךָ וְסָרְבִים וְסָלָה *resisting and despising thee*; 'סָלָה is then Pt. from I. סָלָה).

† סָלִי S⁵⁵⁴³ GK⁶¹⁴⁴ **n.pr. m.** 1. Ne 12:20 = סָלוֹ q.v. 2. סָלִי a Benjamite Ne 11:8 , □ Σηλε(ε)ι .

† [סָלַח S⁵⁵⁴⁵ TWOT¹⁵⁰⁵ GK⁶¹⁴²] **vb.** forgive, pardon (□ סָלַח *id.* , NH סָלִיחָה *forgiveness*);— **Qal** Pf. 2 ms. סָלַחְתָּ Ex 34:9 + 9 times, סָלַחְתָּ La 3:42 + 2 times; 1 s. סָלַחְתִּי Nu 14:20 + 2 times; Impf. 3 ms. יִסָּלַח 30:6 + 4 times; 1 s. אֶסָּלַח Je 31:34 + 3 times + 5:7 Qr (Kt אֶסָּלַח); Imv. סָלַח Nu 14:19 Am 7:2 ; סָלַחְתָּ Dn 9:19 ; Inf. סָלַחְתָּ Dt 29:19 2 K 24:4 ; סָלוֹחַ Is 55:7 ; Pt. act. סָלַחְתָּ ψ 103:3 ;—

post-exil. post-exilic.

forgive, pardon, always of God: abs. Nu 14:20 (J), 1 K 8:30, 39 = 2 Ch 6:21, 30, 2 K 24:4 Is 55:7 Am 7:2 La 3:42 Dn 9:19; c. לָּ, of the sin Ex 34:9 Nu 14:19 (both J), Je 31:34; 33:8; 36:3 ψ 25:11; 103:3 1 K 8:34, 36 = 2 Ch 6:25, 27, 2 Ch 7:14; + לָּ, of sinner Dt 29:19 1 K 8:50 = 2 Ch 6:39, 2 K 5:18 (^{×2}) Je 5:1, 7; 50:20, and in law, Nu 30:6, 9, 13 (P). **Niph.** Pf. 3 ms. נִסְלַח, c. לָּ, term. techn. in code of P *it shall be forgiven him* לוֹ Lv 4:26, 31, 35; 5:10, 13, 16, 18, 26; 19:22 Nu 15:28; *them* לָּהֶם Lv 4:20 Nu 15:25; לְכָל־עַדְתַּ וְגו' v 26.

† סִלָּת **adj.** ready to forgive, forgiving;— אֲתָה אָדָּנִי טוֹב וְסִ' ψ 86:5 thou Lord art *kind and forgiving*.

† סְלִיחָה S ⁵⁵⁴⁷ TWOT ^{1505b} GK ⁶¹⁴⁵ **n. f.** forgiveness (late; on format. v. Kö ⁱⁱ 1, 197);— ס' ψ 130:4; pl. abstr. intens. *abundant forgiveness*, סְלִיחוֹת Ne 9:17, סְלַחוֹת Dn 9:9.

† סְלָכָה S ⁵⁵⁴⁸ GK ⁶¹⁴⁶ **n.pr.loc.** city on E. border of Bashan, Dt 3:10 Jos 12:5; 13:11 (all D), 1 Ch 5:11; = Nab. צִלְחָד (Lzb ³⁵⁸ Cook ¹⁰¹), mod. *Salhad*, *Sarhad* on S. spur of *Jebel Hauran*, c. 63 m. due E. of Jordan; cf. Buhl ^{Geogr.} 252 Dr Dt 3:10; □ Σελχα, Ελχα, etc. (Σ lost often after ἔως).

† I. [סָלַל S ⁵⁵⁴⁹ TWOT ¹⁵⁰⁶ GK ^{6147, 6148}] **vb.** lift up, cast up (NH סָלַל *esteem highly*, סְלִיחוֹת *loftiness, distinction*; □ סוּלְמָא *id.*; MI ²⁶ מסלת *highway*; Ph. סלמת *stair* (?) Lzb ³²⁹; Assyrian *sellu, sillu*, perhaps 8 DI ^{HWB} 501; but *ladder* (a loan-wd. according to Schwally ^{ZMG} liii (1899), 197), cf. סָלַם; v. also *ħry*, 8, Egyptian loan-word from סָלַל according to WMM ^{As. u. Eur.} 101);— **Qal** Impf. לוֹ וַיִּסָּלֵל Jb 19:12; 30:12 Imv. mpl. לוֹ Is 57:14 + 4 times; sf. סְלוּהָ Je 50:26 (cf. סָלַל); Pt. pass. סְלוּהָ Je 18:15; סָלַלָה Pr 15:19;— **1.** *cast up a highway*: ס' מְסָלָה Is 62:10 (^{×2}), without obj. Is 57:14 (^{×2}), לְאֵל סְלוּהָ Je 18:15; fig. of path of upright Pr 15:19. **2.** *cast up a way*: דָּרַךְ, c. עַל *against*, Jb 19:12 (of besiegr. in fig.), אָרָה Jb 30:12 (of besetting foe); Bab. as a heap of garbage Je 50:26. **3.** *lift up* (a song) ψ 68:5, c. לָּ pers. (|| זָמַר, שָׁיר; most as **1**). **Pilp.** Imv. sf. סְלִסְלֵהָ Pr 4:8 *exalt her* (i.e. Wisdom), i.e. (cf. Toy) *esteem highly, prize*. **Hithpô'**. Pt. מְסַלְלָהּ

abstr. abstract.

Schwally F. Schwally.

Ex 9:17 (J) *exalt oneself*, *c.* קָ against (denom. from סָלָה according to Gerber⁵²); *cf.* Ecclus 39:24; 40:28.

† סָלָה S⁵⁵⁴² TWOT^{1506a} GK⁶¹³⁸ **vb.** lift up (voices in בְּרוּךְ לְעוֹלָם), or **exalt** (לְעוֹלָם י') (Imv. of סָלָה (*cf.* Pr 4:8 ψ 68:5; סָלָה הִגִּיּוֹן 9:17, v. 'הָג), properly סָלָה לְעוֹלָם, סָלָה poss. Qr = נִצַּח, Hexapla σελ; but *cf.* הָרָה Ew⁵⁵⁴ Kö^{ii 1},⁵³⁹; □ Sym Theod διάψαλμα, expl. Suidas μέλους ἑναλλαγὴ; Theodoret Hippolytus μέλους μεταβολή (*cf.* Hexapla Hb 3:3 μεταβολὴ διαψάλματος; Syriac Hexapla Aq עוֹנִיתָא in 5 ψ, Field in ψ 38:12); □ adds διάψαλμα, e.g. 2:2; 34:11; 94:15, after final editing of Heb. Psalter; so Psalms of Sol. 17:31; 18:10 on same principles as in MT; used therefore with full knowledge that it indicated some kind of interruption or change in the regular rendering. סָלָה is used in שְׁמוֹנָה עֶשְׂרֵה after Benedictions 3, 18, and after other early Jewish prayers, shewing knowledge, *c.* 100 A.D.; Aq gives ἀεί (Theod also ψ 9:17); Sexta διαπαντός (except 20:4 εἰς τέλος); Quinta εἰς τοὺς αἰῶνας; Jer. *semper*, □ usually לְעֹלָמָא, לְעֹלָמִין; but 39:6 לְחַיֵּי עֹלָמָא, 44:9 לְעֹלָמִי עֹלָמִין, 48:9 עַד עֹלָמִי עֹלָמִין, 49:14 לְעֹלָמָא דְאַתִּי; uniform tradition best expl. by closing contents of the Benedictions, מִהָעוֹלָם וְעַד הָעוֹלָם. So Jer classes *selā* with *amen* and *salom*; and Jacob of Edessa in BarHebr 10:1 *cp.* Christian *Amen* of the people after *Gloria*);—this interpr. agrees with usage: 71 times in 39 ψ, 3 times Hb 3 (taken from Minor Psalter לְמִנְצָח, v. נִצַּח); it occurs at end of 3:9; 24:10; 46:12 (om. □), 9:21 (□ combines 9 and 10); elsewhere at close of strophe, 3:3, 5; 4:3, 5; 7:6; 9:17; 24:6; 32:4, 5, 7; 39:6, 12; 46:4, 8; 47:; 49:13 (so read MT v 14 by error) v 16; 50:6; 52:5, 7; 54:5; 59:6, 14; 61:5; 62:5, 9; 66:4, 7, 15; 67:5; 68:20; 76:4, 10; 77:4, 10, 16; 81:8; 82:2; 83:9; 84:5, 9; 88:8, 11; 89:38, 46; 140:4, 6, 9; 143:6; or where citations have been made, 44:9; 55:8; 57:7; 60:6; 67:2; 68:8, 33; 89:5 Hb 3:3, 9; or where extracts might be made for liturgical purposes, 20:4; 21:3; 55:20; 75:4; 85:3; 87:3, 6; 89:49; so 57:3 (□ for MT v 4) Hb 3:13.—Of ψ *c.* סָלָה, 23 used in Elohistic Psalter, 28 in Director's Psalter, 39 in final editing of Psalter. These editors found it in earlier Psalters. Davidic Psalter uses 20 of them, so few in proportion that it is not characteristic of this Psalter; but Korahite 9 (out of 12), and Asaph 7 + 80:8 [□] (prob. 8 out of 12); appar. it came into use in time of these editors. In Director's Psalter musical terms are added to 19 of the 28 it uses (and only to ten others, of which some could hardly use סָלָה); ψ with סָלָה all (except 61, 81) name the kind of

Theod Theodotion.

Jer Jerome; also Jerusalem.

BarHebr Bar Hebraeus.

ψ in title: 3 מְכַתֵּם , 7 מְשַׁכִּיל , 10 שִׁיר , 26 (27) others מְזַמֵּר , Hb 3 תְּפִלָּה ; 'ס is especially frequent with שִׁיר and מְשַׁכִּיל , terms associated with musical rendering. It prob. came into use in late Persian period in connexion with ψ used with musical accompaniment in public worship, to indicate place of benedictions. It was not added by later editors to other psalms; but was revived in first century B.C. , and continued in use for some time (v. Jacob ^{ZAW xvi (1896), 129 f.} Br ^{JBL 1899} EG Briggs ^{Am. J. Sem. Lang. Oct. 1899, 1 ff.}).

† סִלְלָה S ⁵⁵⁵⁰ TWOT ^{1506b} GK ⁶¹⁴⁹ **n. f. mound** ;— ס' 2 S 20:15 + 7 times; סִלְלָה Dn 11:15 ; pl. סִלְלוֹת Je 32:24 ; 33:4 .— עַל-הָעִיר שָׁפַךְ ס' *cast up mound against the city* , besieging it, 2 K 19:32 = Is 37:33 , Je 6:6 Ez 4:2 ; 26:8 ; c. אֶל 2 S 20:15 (error for עַל) ; without עַל הָעִיר Ez 17:17 ; 21:27 Dn 11:15 ; without vb. Je 32:24 ; 33:4 .

† סִלְמָה S ⁵⁵⁵¹ TWOT ^{1506c} GK ⁶¹⁵⁰ **n. m. ladder** ;— Gn 28:12 (E).

† מְסַלָּה S ^{4546, 4547} TWOT ^{1506d} GK ^{5019, 5020} **n. f. highway** ;— מ' Is 11:16 + 12 times; cstr. מְסַלָּת Is 7:3 + 3 times; sf. מְסַלָּתוֹ Jo 2:8 ; pl. מְסַלּוֹת Is 33:8 + 5 times; sf. מְסַלָּתִי Is 49:11 ; מְסַלּוֹתָם Ju 5:20 Is 59:7 ;— *raised way, highway, public road* (never of street in city) Nu 20:19 Ju 20:31 , 32 , 45 ; 21:19 1 S 6:12 2 S 20:12 ^(x2) , 13 2 K 18:17 = Is 36:2 , 1 Ch 26:16 , 18 Is 7:3 ; 11:16 ; 19:23 ; 33:8 ; 49:11 ; 59:7 Je 31:21 ; 'יִשְׂרָאֵל Is 40:3 ; 'סִלְלָה Is 62:10 ; in a fig. sense, of the courses of the stars Ju 5:20 ; the march of locusts Jo 2:8 ; the conduct of the upright Pr 16:17 ; of the ascents to Zion in the mind of the pious ψ 84:6 (□ : Bae reads מְעַלּוֹת).—In 2 Ch 9:11 מְסַלּוֹת is error for מְסַעֲדוֹת (|| 1 K 10:12 .

† מְסַלּוֹל S ⁴⁵⁴⁷ TWOT ^{1506d} GK ⁵⁰²⁰ **n. m. highway** ;— Is 35:8 (foll. וְדָרַךְ corrupt; □ ὁδὸς καθάρᾱ).

II. סִלְלָה TWOT ¹⁵⁰⁷ (√ of foll.; cf. NH סִלְסִיל *plait, curl hair*; NH סִל , □ סִלָּא , Talm סִילְתָא , Syriac , Chr. Pal. Aramaic all = *basket*; Arabic loan- wd. Frä ^{75 f.} ; cf.

sull, a round wicker-basket used by women in Palestine for carrying fruit on their heads to market, Baldensperger^{PEF 1904, 135}. Schwally^{Idiot. 63}).

† סַל S⁵⁵³⁶ TWOT^{1507a} GK⁶¹³⁰ **n. m.** Gn 40:16 **basket**;— 'ס abs. Gn 40:17 +; cstr. Ex 29:23 +; pl. סָלִים Gn 40:18; cstr. סָלִי v 16;— *basket* Gn 40:16, 17^(×2), 18 (E), Ju 6:19; Ex 29:3^(×2), 23, 32 Lv 8:2, 26, 31 Nu 6:15, 17, 19.

† [סַלְסָלָה S⁵⁵⁵² TWOT^{1507b} GK⁶¹⁵¹] **n. [f.] basket** according to □ B AV RV; but prob. **shoot, branch** Ew Hi Gf Gie *al.*; only pl. abs. כְּבוֹצָר (read prob. יָדְךָ יִדְךָ Je 6:9).

סַלַע TWOT¹⁵⁰⁸ (√ of foll.; *cf.* Arabic *cleave, split, cleft, fissure*, Lane¹⁴⁰⁶, hence סַלַע *split, jagged cliff, crag*, often *isolated (split off) rock* (*cf.* Wetzst^{De} Is 3:696–707; and especially ZAW iii (1883), 273); then of smaller fragments, NH סַלַע *rock, stone*, also *scale (of serpent), weight (in trade)*; Aramaic סַלַעָא *specif. weight for coin*; Nab. סַלַע, a coin Lzb³²⁹ Cook⁸⁵).

I. סַלַע S^{5553, 5554} TWOT^{1508a} GK^{6152, 6153}₆₁ **n. m.** Ju 6:20 **crag, cliff**, *synon.* צוֹר;— abs. 'ס Ju 6:20 +, סַלַע Nu 20:10 +; cstr. סַלַע 1 S 23:23; sf. סַלַעִי 2 S 22:2 +, סַלַעוֹ Is 31:9; pl. סַלַעִים Is 2:21 +;— **1.** *lit. cliff, crag* Ju 6:20 Is 2:21; 7:19 Am 6:12 Nu 20:8^(×2), 10^(×2), 11 (*cf.* Ne 9:15 ψ 78:16, and *contr.* the צוֹר of Ex 17:6), Nu 24:21 Dt 32:13 (not elsewhere Hex) Je 13:4, + 9 times; 'שְׁנֵהֶם 1 S 14:4^(×2) *tooth of the crag*, i.e. sharp crag, so Jb 39:28; *excav. in cliff as place of burial* Is 22:16; *abode of wild animals*, 'יַעֲלִי־ס' v 1, *cf.* ψ 104:18 Pr 30:26, of birds Jb 39:28 Ct 2:14 (in fig.), *cf.* Je 48:28, so of Edom Ob 3 = Je 49:16; *cf.* (Nu 24:21 *supr.* and) Is 42:11; *particular cliffs are*: 'סֵ עֵיטָם Ju 15:8, 11 *cf.* v 13, הַ(רְמוֹן) 'ס 20:45, 47^(×2); 21:13 הַמְּחִלְקוֹת 'ס 1 S 23:28 *cf.* v 25; v. also II. סַלַע. † **2.** *fig.*, especially סַלַעִי of 'י (only ψ), ψ 18:3 = 2 S 22:2, ψ 31:4; 42:10; 71:3; of Assyrian god Is 31:9 (prob.; *cf.* צוֹר Dt 32:31, 37); צֵל 'ס כְּבֹד Is 32:2 (sim. of protecting care); *fig. of security* ψ 40:3 (feet on cliff), מְצֹדוֹת סַלַעִים מְשֻׁגְבוֹ Is 33:16; *ymb. of obstinacy* 'מֵסִ חֲזָקוֹ פְּנִיָהֶם Je 5:3;

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.
Wetzst J. G. Wetzstein
contr. contract, contracted.

צָהִיחַ ס' (*bare cliff*, lit. *glare of [the] cliff*), in fig. of openness, flagrancy Ez 24:7, 8, of razed city 26:4, 14 (only here Ez); in fig. of fall of Bab. Je 51:25 .

† II. סֶלַע S^{5553, 5554} TWOT^{1508a} GK^{6152, 6153} **n.pr.loc.** in Edom, מְהֵס' Ju 1:36 (del. הָ, cf. GFM); 'מֵס' captured in war 2 K 14:7 (and called יִקְתָּאֵל); 'מֵס' Is 16:1; site dub.; old identif. with *Petra* denied, plausibly, by Buhl^{Edom.} GFM Ju 1:36 (who thinks of an actual *cliff*), but held Benz 2 K 14:7 Bd^{Pal. (1898), 206}; □ (ή) πέτρα .

† סֶלַעַם S⁵⁵⁵⁶ TWOT¹⁵⁰⁹ GK⁶¹⁵⁵ **n. m.** an edible, winged, **locust** (NH *id.*; *swallow, consumer* cf. □ סֶלַעַם *swallow up, destroy*; vb. *swallow*, Kö^{ii 1, 404}) ;— Lv 11:22 (+ אֲרָבָה ל, חָגַב, חָרַג ל).

† [סֶלַף S⁵⁵⁵⁷ TWOT¹⁵¹⁰ GK⁶¹⁵⁶ **vb.** **twist, pervert, overturn** (□ סֶלַף *twist* (rare); Arabic is *pass, pass away, come to naught* Lane^{1407 f.}) ;— Pi. Impf. 3 ms. יִסְלֵף Jb 12:19 + 2 times, יִסְלֵף Pr 22:12; 3 fs. תִּסְלֵף Pr 13:6; 19:3; Pt. מִסְלֵף Pr 21:12;— **1.** *pervert*, Ex 23:8 (E) a bribe *perverteth* the case (cause, דְּבָרֵי of righteous, = Dt 16:19 . **2.** *subvert, turn upside down, ruin* (only WisdLt): *c.* acc. pers. Jb 12:19 Pr 13:6 (opp. תִּצָּר), 21:12; 'תִּרְכּוּ אֲנֹלֶת אָדָם ת' 19:3 *a man's folly subverteth his way*; וַיִּסְלֵף דְּבָרַי בִּגְדֵי 22:12 *and he (") subverteth the affairs of a treacherous man.*

† סֶלְפָּה S⁵⁵⁵⁸ TWOT^{1510a} GK⁶¹⁵⁷ **n. m.** Pr 11:3 Qr **crookedness, crooked dealing** :— ס' abs. Pr 15:4 (of tongue); cstr. ס' בִּגְדֵיִם 11:3 .

† [סֶלַק S⁵²⁶⁶ TWOT¹⁵¹¹ GK⁵⁸²⁶] **vb.** **ascend** (loan-word from Aramaic סֶלִיק ; , Palm. סֶלַק *id.*, Lzb³²⁹ Cook⁸⁵; NH סֶלַק Pi. *remove*; Arabic *ascend*, Lane¹⁴¹⁰ (also loan-word?));—only Qal Impf. 1 s. אֲסַק ψ 139:8 *if I ascend to heaven* (נִשְׁמִי), thou art there (on form, = אֲסַקְתָּ, v. Ges^{§ 66e} Kö^{i 301} Kau^{§ 44}).

סֶלֶת S⁵⁵⁶⁰ TWOT¹⁵¹² GK⁶¹⁵⁹₅₃ **n. f.** Lv 2:5 (cf. on gender Albr^{ZAW xvi (1896), 106}) **fine flour** (□ σεμίδαλις, B *simila*) (NH *id.*; Aramaic סֶלֶתָא ;

Arabic *a kind of barley without husks* Lane ¹⁴⁰¹; Assyrian *sillatu*, or *šillatu*, a kind of grain (?) Meissner-Rost ^{BAS iii, 361}; also *tultā*, *turuti*, *flour*, as loan-word in Egyptian, Bondi ⁸⁴ WMM ^{As. u. Eur. 101});— abs. 'ס Gn 18:6 +, cstr. 'ס Ex 29:2 +; sf. סְלֵתָהּ Lv 2:2;— *fine flour*, used in king's household 1 K 5:2 (|| קָמַח), for honoured guests 'ס קָמַח Gn 18:6 (J), a *sll* 'āh of it sold for a shekel in time of scarcity 2 K 7:1, 16, 18 (v. Benz); luxurious food Ez 16:13, 19 (of Jerus. under fig. of woman); elsewhere only in offerings Ez 46:14 1 Ch 9:29; 23:29, and P ס' הַטִּימִים Ex 29:2, 'ס v 40, Lv 2:1 + 13 times Lv., Nu 6:15 + 26 times Nu.

סָם S ⁵⁵⁶¹ TWOT ^{1516a} GK ⁶¹⁶⁰ v. סָמָם .

† סְמִיגָר נָבוּ **n.pr. m.** an officer of Nebuchad. according to MT Je 39:3 = (assumed) *Šumgir Nabu* (Schr ^{COT}), but prob. textual error; Gie (plausibly) takes סְמִיגָר as crpt. dittogr. of רַב מַג, and joins נָבוּ to foll., נְבוּשֶׁצְבַן = נְבוּשֶׁצְבַן, cf. v 13 and □ Σαμαγωθ (Σαμαγαδ, Σαμαγαρ, etc. και Ναβουσσαχαρ).

† [סְמִיגָר S ⁵⁵⁶³ TWOT ¹⁵¹³ GK ⁶¹⁶³ ?] also סְמִיגָר, סְמִיגָר **n. m.** Ct 7:13 **blossom** of grape (just at flowering Duval ^{RÉJ xiv (1887), 277–81} NH *id.*; Aramaic ܣܡܝܓܪ, Mand. סִימֵאדְרָא Nö ^{M 128});—always abs. 'ס, only Ct: סְמִיגָר הַגְּפְנִים 2:3 *the vines are (all) blossom*; סְמִיגָר כְּרָמִים v 15 (on bold predicate cf. Ges ^{§ 141 d}); סְמִיגָר פָּתַח 7:13 *the blossom has opened* (its buds).

סָמַךְ S ⁵⁵⁶⁴ TWOT ¹⁵¹⁴ GK ⁶¹⁶⁴₄₈ **vb. lean, lay, rest, support** (NH *id.*; Ph. in n.pr. Lzb ^{317, 329}; Aramaic ܣܡܚܝܢ, ; also Ethiopic () *cause to lean upon* etc. Di ³³⁵; Arabic is *be high, ascend, raise, uplift, roof*);— **Qal**₄₁ Pf. 3 ms. 'ס Dt 34:9 Ez 24:2; **וְסָמַךְ** consec. Am 5:19 +; 3 fs. סָמַכְהָּ ψ 88:8, sf. סָמַכְתָּהּ Is 59:16, סָמַכְתָּנִי 63:5, etc.; Impf. 3 ms. וַיִּסְמַךְ Lv 8:14 Nu 27:23, sf. וַיִּסְמַכְנִי ψ 3:6, etc.; Inv. ms. sf. וַיִּסְמַכְנִי ψ 119:116; Pt. act. סָמַךְ Is 63:5 + 3 times; pl. cstr. סָמַכְי Ez 30:6 ψ 54:6; pass. סָמַךְ Is 26:3 ψ 112:8; pl. סָמַכְיִם 111:8;— **1. a.** *lean* or *lay* hand upon (עָלָה): Am 5:19; elsewhere in sacred rite: on head of sacrif. victim, as those who share in sacrif., Ex 29:10, 15, 19 Lv 1:4 + 12 times Lv, Nu 8:12 (all P) 2 Ch 29:23; so of Levites, 'presented to ' Nu 8:10 (P); on head of blasphemous Lv 24:14 (

P ; as witnesses of his guilt); on head of Joshua in consecration (Moses subj.) Nu 27:18 , 23 Dt 34:9 (all P). **b.** intrans. ψ 88:8 thy wrath *hath rested* upon me (עָלַי); also $\text{מָלְךְ-בָּבֶל אֶל-סֹמֶךְ}$ Ez 24:2 *hath leaned against, rested his weight upon* , Jerusalem, i.e. invested (Toy), begun the siege of it. † **2.** *support, uphold, sustain* , only fig. *c.* 2 acc. Gn 27:37 (J) with corn and must *have I sustained him* , provided sustenance for him, *cf.* (of ׳) ψ 51:14 ; *uphold* Egypt Ez 30:6 ; abs. is 63:5 ; especially of ׳ *upholding, sustaining* Is 59:16 ; 63:5 ψ 3:6 ; 37:17 , 24 ; 54:6 (on בְּ *essentiae* v. Ges § 119ⁱ , בְּ supr. **7 a**) , 119:116 ; 145:14 ; so pt. pass. ψ 111:8 ; *they are sustained* , i.e. maintained (׳ 's commands), סֹמוֹךְ לְבוֹ 112:8 *his heart is sustained* , firm, and so יֵצֵר סִ׳ Is 26:3 .

† **Niph.** Pf. 1 s. נִסְמְכָתִי ψ 71:6 ; 3 pl. נִסְמְכוּ Is 48:2 ; Impf. יִסְמְךְ 2 K 18:21 Is 36:6 , יִסְמְךְ Ju 16:29 ; 3 mpl. יִסְמוּ, מְכוּ 2 Ch 32:8 ;— reflex. *support* , or *brace oneself* , also *c.* עָלַי : Ju 16:29 *and he braced himself* against (upon) them (the pillars): 2 K 18:21 (if) a man *support himself* on it (Egypt as a cracked reed) = Is 36:6 ; on cheering words 2 Ch 32:8 ; on God Is 48:2 ψ 71:6 .

† **Pi.** Imv. mpl. sf. + בְּ instr.: סִמְכוּנִי Ct 2:5 *sustain* (refresh, revive) 2.

† סִמְכִיָּהוּ S 5565 GK 6165 **n.pr. m.** (*cf.* Gray Prop. N. 294, No. 89 ; = ׳ *hath sustained*) ;—Korahite name 1 Ch 26:7 ; \square $\Sigma\alpha\beta\chi\epsilon\iota\alpha$, A \square L $\Sigma\alpha\mu\alpha\chi\iota\alpha(\sigma)$.

† יִסְמִיָּהוּ **n.pr. m.** (׳ *sustaineth* , but perhaps read ׳סם as foreg. Gray Prop. N. 291, No. 60) ;—Levite name 2 Ch 31:13 ; \square $\Sigma\alpha\mu\alpha\chi(\epsilon)\iota\alpha$.

† סִמְלֵ S 5566 TWOT 1515 GK 6166 **n. m.** Ez 8 , 5 perhaps orig. n.pr. div. , then gen. **image, statue** (Ph. סמל *id.* , f. סמלת , Lzb 151, 329 , also פנסמלת *Id.* 329 ; Bau Rel i. 88 understands ׳ס to be design. of foreign god) ;— abs. ׳הס׳ 2 Ch 33:7 , 15 , סִמְלֵ Dt 4:16 ; cstr. סִמְלֵ Ez 8:3 , 5 ;— *image, figure* of anything, $\text{פְּסֶלֶת הַתְּמוּנָה}$ ׳ס-ל׳ Dt 4:16 ; 2 פְּסֶלֶת הַס׳ 2 Ch 33:7 and (פְּסֶלֶת om.) v 15 ; סִמְלֵ הַקִּנְאָה Ez 8:3 *the statue of jealousy* , i.e. that rouses ׳ 's jealousy, = v 5 .

No. number.

Bau circa ., *Srudien Zur Semitischen Religionsgeschichte* ;

סמם TWOT ¹⁵¹⁶ (√ of foll.; meaning dub. ; if akin to Arabic *smell* Lane ¹⁵⁹³ , any *fragrant plant* *Id.* ¹⁵⁹⁴ , then ס must be for ש ; in that case 'ס perhaps loan-word in Heb. ; NH *id.* ; *spice, drug* (Ecclus 'ש 38:4 m.) ; Aramaic סמם *id.* ; *drug, pigment* ; Arabic *poison* is appar. loan-word Frä ²⁶²) .

[סם S ⁵⁵⁶¹ TWOT ^{1516a} GK ⁶¹⁶⁰]₁₆ **n. m. spice, used in incense** ;—only pl. abs. סמים , and only P Ch ; Ex 30:34 (^{x2}) elsewhere (סמים)ה(קטרת) *incense of spices* 25:6 + 8 times Ex, Lv 4:7 ; 16:12 Nu 4:16 2 Ch 2:3 ; 13:11 .

† סמן **vb.** whence Niph. Pt. נסמן Is 28:25 (si vera l.) *barley in an appointed place* , or a *determined portion* (cf. Ges Hi De *al.*) , but 'ן lacking in □ and plausibly taken as dittogr. for כסמת by We ^{Prol. 417 ; Gesch. Isr. i. 409} Che ^{Comm. and Hpt} Du ; cf. Brd Gu ^{Kau} .

† סמר S ⁵⁵⁶⁸ TWOT ¹⁵¹⁸ GK ⁶¹⁶⁹ **vb. bristle up** (Lag ^{BN 106} cp. Arabic *contract* ; in that case 'ס for 'ש) ;—Qal Pf. 3 ms. 'ס מפהדך בשרי ψ 119:120 *from fear of thee did my flesh bristle up* , 'creep.' Pi. Impf. תסמר שערת בשרי Jb 4:15 .

† סמר S ⁵⁵⁶⁹ TWOT ^{1518a} GK ⁶¹⁷⁰ **adj. bristling, rough** ;—'ילק ס' Je 51:27 *bristling locust* , perhaps with allusion to horn-like sheaths enclosing wings of the pupa, v. Dr Joel and Amos, 58 (on format. cf. Lag ^{BN 50} .)

† [מסמר S ^{4548, 4930} TWOT ^{1518b} GK ^{5021, 5383}] **n. m. Ec 12:11 nail** (connexion with above √ dub. ; □ מסמרא , Chr. Pal. Aramaic Schwally ^{63. 122} ; NH vb. סמר *nail on* or *up* ; Arabic is perhaps loan-word Frä ⁸⁹) ;—pl. abs. מסמרים Is 41:7 , מסמרים 1 Ch 22:3 (of iron ; on— . v. Ges ^{§ 85 f.}) ; also מסמרות Je 10:4 (+ מקבות) , משמרות נטועים , Ec 12:11 (sim. ; + דרבנות) , and מסמרות 2 Ch 3:9 (of gold) .

† סנאה S ⁵⁵⁷⁰ TWOT ¹⁵¹⁹ GK ⁶¹⁷¹ appar. **n.pr. m. 'ס בני** Ezr 2:35 = Ne 7:38 , 'בני הס' Ne 3:3 ; □ Σααα , Σαααα(τ) , etc. , □ L Σεναα ; Mey ^{Judenth.}

We J. Wellhausen, *Prolegomena zur Geschichte Israels* .
Mey Mey ^{E. Jud.} , or ^{Entstehung} , or ^{Entst. J.} , or ^{Entstehung d. Jud.} , or ^{Judenth(um)} = *Id.*, Die Entstehung des Judenthums.

150, 154 reads סְנֵאָה ('ס for 'ש , cf. סְנוּאָה) = *sons of the hated* (rejected) woman , i.e. the poorer classes of Jerusalem.

† סְנַבְלֵט (so Baer; van d. H. Ginsb סְנַבְלֵט) **n.pr. m.** leader of Samaritan opponents of Nehemiah: Ne 2:10 , 19 ; 3:33 ; 4:1 ; 6:1 , 2 , 5 , 12 , 14 ; 13:28 ; (Bab. , = *Sin-uballit* , *Sin gave life* Schr ^{COT} Ne 2:10) .

† סְנֵה S ⁵⁵⁷² TWOT ¹⁵²⁰ GK ⁶¹⁷⁴ **n. m.** Ex 3:2 a thorny bush, perhaps **blackberry bush** (cf. Löw ^{No. 219} ; *rubus fruticosus* Linn ; Aramaic סְנֵה , 4, Assyrian *sinû* , Meissner ^{ZA vi. 293} *blackberry bush* (M . thinks Aramaic 'ס loan-word from this); Arabic *senna* , Lane ¹⁴⁴⁹) ;— abs. 'ס Ex 3:2 ^(×2) , 4 , סְנֵה v 2 , 3 (all E) Dt 33:16 (akin to E).

† סְנֵה S ⁵⁵⁷³ GK ⁶¹⁷⁵ **n.pr. rup.** (= *thorny* , cf. GASm ^{Geogr. 250 n.} HPS ^{ad loc.}) ;—a cliff opp. the cliff called בּוֹצֵץ , 1 S 14:4 (Ginsb as here; Baer סְנֵה , van d. H. סְנֵה); □ Σεννααρ .

† סְנוּאָה S ⁵⁵⁷⁴ GK ⁶¹⁷⁶ **n.pr. m.** (but v. סְנֵה) ;— 'בְּנֵה־סְ' Ne 11:9 (□ Ασανα , □ L Ασεννα) , בְּנֵה־סְנֵה 1 Ch 9:7 (□ Αανα , A Ασανουα , □ L Σαανα) .

† סְנוּרִים **n. [m.] pl. intens. vel abstr.** (Sta § 324^b) **sudden blindness** (etym. dub. ; der. from נוֹר highly improb., whether antiphr. Wetzst ^{De ψ ψ 4:886} Kö ^{ii 1, 404} , or from *dazzling* , cf. 'flimmern' Hoffm ^{ZAW ii (1882), 68} ; but also view of Hal RÉJ ^{xi. 66} deriv. from √ סָנַר *cover with a skin* , i.e. *produce film over* , lacks demonstration; at present we must be content with assuming quadrilit. √ , Thes Sta § 243) ;— הִכּוּ בְּסֵ' Gn 19:11 (J) *they smote the men with sudden blindness* , cf. 2 K 6:18 ^(×2) (all cases miraculous, and in K temporary).

† סְנַחְרִיב S ⁵⁵⁷⁶ GK ⁶¹⁷⁸ **n.pr. m. Sennacherib** (= *Sinaheê-irba* , *Sin multiplied brothers* , Schr ^{COT} 2 K 18:13) ;—son of Sargon and father of Esarhaddon, king of Assyria (B.C.) 705–681; cf. Tiele ^{Gesch. 285 ff.}) ; 2 K 18:13 ; 19:16 , 20 , 36 = Is 36:1 ; 37:17 , 21 , 37 2 Ch 32:1 , 2 , 9 , 10 , 22 (all as

Löw J. Löw, *Aramäische Pflanzennamen* .

Linn C. Linnaeus (*Carl von Linné*) .

M (in BARAM. Appendix) K. Marti, Gram. d. bibl. Aram.

above, except סְנַחֲרִךְ 2 K 19:20); □ Σενναχηρειμ , □ L Σενναχειρειμ ;
Σαναγήριβος Jos ^{Ant.} x, 1 ff. Σαναχάρβον (acc.) Herodot. ^{ii. 141} .

סִנְהָ S ⁷¹⁵⁸ GK ⁶¹⁷³ v. קְרִית־סִנְהָ .

סִנְסַנְיָ S ⁵⁵⁷⁸ GK ⁶¹⁷⁹ **n.pr.loc.** in S. Judah;— Jos 15:31 □ Σεφεννακ , A
Σανσαννα , □ L Σεεννακ ; prob. = הַצֵּר־סוּסִים 19:5 , הַצֵּר־סוּסִים 1 Ch 4:31 ;
conj. on loc. (near Gaza), v. in Di ^{ad loc.} Buhl ^{Geogr.} 163 and reff. (*Simsun* , NE. of
Gaza, cp. by J. Schwarz ^{Das heilig. Land (1852), 72} vandeVelde ^{Mem.} 346 , is too far north).

† [סִנְסַנְיָ] **n. [m.] pl. fruit-stalk** of date (Löw ^{p. 119}) (Aramaic loan-word
from PS ²⁶¹⁷ *racemus dactylorum* , cf. Assyrian *sissinnu* , part of the date-palm DI
⁵⁰⁷) ;— sf. אֶתְּהָהּ בְּסִנְסַנְיָו Ct 7:9 .

† סִנְפִיר S ⁵⁵⁷⁹ TWOT ¹⁵²³ GK ⁶¹⁸¹ **n. [m.] fin** (NH *id.* ; quadrilit.
according to Sta § 243 ; Fl Levy ^{NHWB iii. 725 a} cp. Aramaic סְמְפּוּרִין *points, nails* ,
and der. this from סִמַּר vb. *nail* , with infixed פ (Levy ^{ChWB 570 b})) ;— Lv 11:9 ,
10 , 12 = Dt 14:9 , 10 .

† סִסָּ S ⁵⁵⁸⁰ TWOT ¹⁵²⁴ GK ⁶¹⁸² **n. m. moth** (□ סִסָּ , Syriac ; Assyrian *sāsu*
 , DI ^{HWB 506} ; Arabic ; Ethiopic Thes Lag ^{Armen. Stud. § 2262} cp. Armen. *zez* = Gk.
σής , wh. is der. from סִסָּ by Bo ^{Hieroz. iii. 514} Lewy ^{Fremdw. 16 f.}) ;— וְכַצְּמֵר יֵאָכְלִים
סִסָּ Is 51:8 .

† סִסְמִי S ⁵⁵⁸¹ GK ⁶¹⁸³ **n.pr. m. name in Judah** (on Ph. n.pr. div. יִסְמִי)
v. Lzb ³³⁰ Ren in CIS ^{i. No. 95, 3, al.} Bae ^{Rel. 64 f.} Kit ^{1 Ch 2, 40}) ;— ס' 1 Ch 2:40 b ,
סִסְמִי v 40 a ; □ Σοσομαι , □ L Σασαμει .

vandeVelde C. W. M. van de Velde, Memoir to accompany Map of Holy Land
constructed by C. W. M. van de Velde.

Fl H.L. Fleischer.

ChWB J. Levy, Chaldäisches Wörterbuch.

Lag Lag ^{Arm. Stud.} , or ^{AS} = *Id.* , Armenische Studien

Bo S. Bochart, *circa.* , *Hierozoicon* .

CIS *Corpus Inscript. Semiticarum* .

† סַעַר S^{5590, 5591} TWOT^{1528, 1528b} GK^{6192, 6193} **vb.** **support, sustain, stay** (NH *id.* , especially *take a meal*; Aramaic סַעַר *support, stay*; Zinj. סַעַר *strengthen* Lzb³³⁰ , *support* , perhaps *feed* Cook⁸⁵ ; Chr. Pal. Aramaic n. *aid* , Schwally^{Idiot. 64} ; Arabic III , IV. *aid, assist* , Lane¹³⁶⁰ , *forearm Id.*¹³⁶² ; Sab. סַעַר DHM^{Südar. Alt. p. 16}) ;— **Qal** Pf. 3 ms. וְסַעַרְתָּ consec. Pr 20:28 ; Impf. 3 ms. וְסַעַרְתָּ 3 fs. sf. הִסְעַדְנִי ψ 18:36 , read also in || 2 S 22:36 , etc.; Imv. ms. סַעַרְתָּ Ju 19:5 (on— ַ prob. ֶ , by error v. Kö^{i 261 f.} GFM^{ad loc.}) , סַעַדְנָא v 8 (*cf. id.*) , וְסַעַדְתָּ 1 K 13:7 ; sf. סַעַדְנִי ψ 119:117 ; Inf. cstr. sf. וְלִסְעַדְתָּ Is 9:6 ;— *support, sustain* , always fig. : **1.** *sustain, stay* , the heart (*cf. לֵב 8* , לֵב 8) , with food Gn 18:5 (J) , Ju 19:5 (c. 2 acc.) , v 8 , ψ 104:15 ; obj. om. 1 K 13:7 . **2. a.** *support* throne (subj. kg.) Pr 20:28 , coming ruler Is 9:6 . **b.** *support, uphold* c. acc. pers. (subj. ' , his hand etc.) ψ 18:36 + || 2 S 22:36 (v supr.) , ψ 20:3 ; 41:4 ; 94:18 ; 119:117 .

† מְסַעֵד S⁴⁵⁵² TWOT^{1525a} GK⁵⁰²⁶ **n.** [**m.**] **support** ;— abs. 'ם 1 K 10:12 ; precise meaning unintelligible.

† [סַעָה] S⁵⁵⁸⁴ TWOT¹⁵²⁶ GK⁶¹⁸⁵] **vb.** (dub.) **rush** , of storm-wind (*cf.* Arabic (and) , *go quickly, run, be energetic*; Syriac *make an attack upon*) ;— **Qal** Pt. fs. וְסַעָה מְרוּחַ סַעָה ψ 55:9 *from rushing wind* (and) *from tempest* סַעָר) ; Hup (not Now) Gr Dy סַעָה or סַעָה .

סַעַף TWOT¹⁵²⁷ (√ of foll.; appar. = *cleave, divide*; *cf.* perhaps Arabic of hand, *become cracked around nails* etc., Lane¹³⁶⁴ , 2, *Id.*¹³⁶⁵ ; BA^{ES 56} GFM^{Ju 15, 8} *cf. cleft* , (*forked branch* , *cf.* Buhl^{Lex 13} .)

† [סַעִיף] S⁵⁵⁸⁵ TWOT^{1527a} GK^{6186, 6187}] **n.** [**m.**] **1. cleft. 2. branch** ;— **1.** *cleft* of a crag, cstr. סַעִיף סַלַע Ju 15:8 , 11 ; pl. cstr. וּבְסַעִיפֵי הַסְּלָעִים Is 2:21 ; סַעִיפֵי הַסִּי 57:5 . **2. branches, boughs** , pl. cstr. סַעִיפֵי הַרְיָה Is 17:6 (so

DHM D. H. Müller.

Hup H. Hupfeld.

Dy J. Dyserinck.

BA J. Barth, *Etymologische Studien* ;

divide, Hi Kn Di Dr ^{Sm xxx} Du *al.*) 2 sf. קְעִיפִיָּה 27:10 (of ruined city; *cf.* קְצִירָה v 11).

† [קְעִפָּה S ⁵⁵⁸⁹ TWOT ^{1527b} GK ⁶¹⁹⁰] **n. f. bough, branch**;— pl. sf. קְעִפֵּי תִּיּוֹ Ez 31:6, 8 (of king under fig. of cedar).

† I. [סִיעָף S ⁵⁵⁸⁸ TWOT ^{1527e} GK ⁶¹⁸⁹] **vb. Pi.denom. lop off boughs**;— Pt. מְסַעֵף פְּאֵרָה Is 10:33 " ... *shall lop off* (the) crown of branches.

† סְרַעְפָּה S ⁵⁶³⁴ TWOT ^{1527d} GK ⁶²⁵⁰ **n. f. bough** (with infixed ר , *cf.* Ges § ^{85 w} , as transition-cons. Kö ^{ii 1,472} ; *cf.* Biblical Aramaic; Kau § ⁶² F. Selle ^{De} Aramaisms Lib. Ezech. 17) ; Syriac *branches* , Ez 31:5 *al.* (PS ³⁹⁵⁶), from √ *propagavit, germinavit* — pl. sf. סְרַעְפֵּי תִּיּוֹ Ez 31:5 (of Pharaoh under fig. of tree, *cf.* Co Berthol Toy).

† II. [סִיעָף S ⁵⁵⁸⁸ TWOT ^{1527e} GK ⁶¹⁸⁹] (Kö ^{ii 106}) **adj. divided, half-hearted**;— pl. abs. as subst. , in religious sense, סְעִפִּים שְׁנֵאֲתֵי ψ 119:113 3.

† [קְעִפָּה S ⁵⁵⁸⁷ TWOT ^{1527f} GK ⁶¹⁹¹] **n. f. division, divided opinion**; — pl. abs. עַל-שְׁתֵּי הַסְּעִפִּים 1 K 18:21 how long are ye limping *on the two divided opinions* (as on unequal legs; □ ταῖς ἰγνύουσας seems an attempt to interpret the fig. ; according to Albr ^{ZAW xvi (1896) 75} 'ס really = *legs*).

† [סִיעָר S ^{5590, 5591} TWOT ^{1528, 1528b} GK ^{6192, 6193}] **vb. storm, rage** (Ecclus סִיעַר Hiph. 47:17 *move tempestuously*; סִיעָרָה 5 43:17 ; 48:9 ; NH Pi. *stir up, blow* , סִיעָרָה 5 = II. שִׁיעַר , but relation obscure; Assyrian *šâru* , *wind* favours originality of שִׁיעַר , but this only late in Heb. , and for 'ס Frä ¹⁸⁹ *cp.* Arabic *kindle fire, excite, inflame, be vehemently hungry and thirsty, be mad, insane* , etc. Lane ¹³⁶³);— Qal Impf. 3 mpl. fig. , יִסְעָרוּ Hb 3:14 *they* [my foes] *storm along* to scatter me; Pt. act. יִסְעַר Jon 1:11 the sea *was growing* more and more *stormy* , so v 13 (+ עֲלִיָּהֶם); f. סִיעָרָה Is 54:11 *storm-tossed* (fig. of Jerusalem). Niph. Impf. 3 ms. יִסְעָר 2 K 6:11 and the heart of the king ... *was enraged* because of (עֲלֵי-) this thing. Pi. Impf. 1 s. sf. וְאַסְּעֵרָם עֲלֵי- Zc 7:14 (on form v. Ges § § ^{23 h, 52 n}) *and storm them away* (hurl them by a storm-wind)

Kn A. Knobel.

Dr S. R. Driver, Text of Samuel.

upon the nations. **Po.** Impf. 3 ms. כְּמֵץ יִסְעֵר Ho 13:3 shall be *like chaff* (which) 5 from a threshing-floor.

† סַעַר S⁵⁵⁹¹ TWOT¹⁵²⁸ GK⁶¹⁹³ **n. m.** Je 23:19 **tempest**; — abs. 'ס Am 1:14 + 5 times; סַעַר ψ 55:9; pl. sf. סַעַרֶיךָ 83:16; — *tempest*, especially fig. : of passionate acts of men, מִסַּעַר מְרוֹחַ סָעָה ψ 55:9 ('מִס' here awkward, without ו); of 'י's wrath Je 23:19 (ס' מִתְחַלֵּל), cf. 25:32; 30:23; *tempest* as instr. of 'י's wrath, ψ 83:16 (|| סוּפָה); v. also בְּסַעַר בְּיָוִם סוּפָה Am 1:14 and Jon 1:4, 12.

† סַעְרָה S⁵⁵⁹¹ TWOT^{1528, 1528a} GK⁶¹⁹⁴ **n. f. tempest, storm-wind**; — abs. סַעְרָה Is 29:6 + (so also 2 K 2:1, 11 Ginsb; Baer בְּסַעְרָה); cstr. סַעְרַת Je 23:19; 30:23; pl. סַעְרוֹת Ez 13:11, 13; cstr. סַעְרוֹת Zc 9:14; — 4, as instr. of 'י's wrath, Is 29:6 (+ סוּפָה), cf. 40:24; 41:16, also סַעְרוֹת רִיחַ Ez 13:11, 13 (against nation under fig. of wall); storm-wind of Elijah's translation 2 K 2:1, 11; of theophany Ez 1:4 (סַעְרָה רִיחַ), Jb 38:1; 40:6, and סַעְרוֹת תִּימָן Zc 9:14; 'י סַעְרַת as fig. of 'י's wrath Je 23:19; 30:23; of ordinary tempests only in late ψ: רִיחַ סַעְרָה 107:25; 148:8, 'ס opp. דְּמָמָה 107:29.

I, II, III. סָף S^{5592, 5593} TWOT^{1538a, 1538b} GK^{6195, 6196, 6197, 6198} **v. סָפַף**.

סָפַא TWOT¹⁵²⁹ (√ of foll.; cf. NH סָפַא, סָפִי *give to eat*, □ סָפִי *id.*; perhaps Palm. סָפַא *feed, nourish*, Lzb³³⁰ Cook⁸⁵).

† מְסָפּוּא S⁴⁵⁵⁴ TWOT^{1529a} GK⁵⁰²⁸ **n. m.** Gn 24:25 **fodder**; — always abs. 'ם, Gn 24:25, elsewhere obj. of נָתַן v 32; 43:24 (all J) 42:27 (E) Ju 19:19.

† [סָפַד S⁵⁵⁹⁴ TWOT¹⁵³⁰ GK⁶¹⁹⁹] **vb. wail, lament** (NH *id.*; □ סָפַד, Chr. Pal. Aramaic *id.*, Schwally^{Idiot. 64}; Assyrian [*sapādu*], *sipdu, sipittu, mourning* Dl^{HWB 507}; cf; Amhar. *dirge* Prä^{ZMG (1881), 762}); — **Qal** Pf. 3 fs. וְסָפְדָה consec. Zc 12:12, 3 pl. וְסָפְדוּ consec. 1 K 14:13 Zc 12:10: Impf. 3 fs. וְסָפְדוּ 2 S 11:26, 2 ms. וְסָפְדוּ Ez 24:16, 1 s. cohort. וְסָפְדָה Mi 1:8, 3 mpl. וְסָפְדוּ Je 6:16 +, etc.; Imv. mpl. וְסָפְדוּ 2 S 3:31 + 2 times; fpl. וְסָפְדוּ Je 49:3; Inf. abs. וְסָפְדוּ Zc 7:5; cstr. וְסָפְדוּ Ec 3:4, וְסָפְדוּ Gn 23:2 1 K 13:29, וְסָפְדוּ Je 16:5; Pt. act. pl. וְסָפְדוּ Is 32:12, וְסָפְדוּ Ec 12:5; — *wail, lament* (with loud cries, etc., v. Mi 1:8, and

cf. Dr Am 5:16), especially for dead, c. לָ, 1 S 25:1; 28:3 1 K 14:13, 18 Gn 23:2 (P) Je 16:6; 22:18^(x2); 34:5, cf. וְאֶל־תֵּלַךְ לְסִפּוּד וְאֶל־תִּנּוּן לְהֵם 16:5; c. עַל־ over 2 S 1:12; 11:26 1 K 13:30, cf. Zc 12:10 (see v 12 infr.); c. לְפָנַי i.e. marching before (bier) 2 S 3:31 (v. Dr); c. acc. cogn. Gn 50:10 (J) abs. 1 K 13:29 Ez 24:16 cf. v 23 Ec 3:4 (opp. רָפַד; cf. ψ 30:12), and pt. as subst. Ec 12:5 wailers; also, with idea of guilt on part of those wailing, Zc 12:12 (cf. v 10 supr.); over calamity, judgment, c. עַל־ Mi 1:8, abs. Je 4:8 (both + הִיָּלִיל), 49:3 and (with fasting) Zc 7:5 Jo 1:13. — עַל־שָׂדִים סְפָדִים עַל־שְׂדֵי־הַמָּד וְגו' Is 32:12 is dub.; Thes Ew De Che al. upon the breasts smiting (?) for the fields, etc., but read prob. שָׂדִים (וֹת־ , ים —) Ges^{Comm.} (q.v.) Buhl^{Lex 13} Skinner al. : over the fields wailing, over the delightful fields, etc. Niph. Impf. 3 mpl. לֹא יִסְפְּדוּ Je 16:4 they shall not be bewailed, so 25:33.

מְסַפֵּד S⁴⁵⁵³ TWOT^{1530a} GK⁵⁰²⁷ n. m. Gn 50:10 wailing;— abs. מֵ Am 5:16 + 11 times; cstr. מְסַפֵּד Mi 1:11 + 2 times; sf. מְסַפְּדִי ψ 30:12;— wailing: 1. for dead, Gn 50:10 (J as acc. cogn.) Zc 12:10 (c. עַל־ cf. v 11^(x2) infr.) 2. for calamity experienced Am 5:16^(x2) (|| אָבָל), v 17 Mi 1:8 (|| מִפְּתָנִים), || אָבָל), v 11 Je 48:38 Ez 27:31. anticipated Je 6:26 Est 4:3 3. in contrition Is 22:12 (+ בָּכִי), Jo 2:12 (+ צוֹם, בָּכִי), cf. Zc 12:11^(x2). 4. in gen., ψ 30:12 (opp. מַחֲזִיל, cf. Ec 3:4).

† [סָפָה S⁵⁵⁹⁵ TWOT¹⁵³¹ GK⁶²⁰⁰ vb. sweep or snatch away, catch up (NH סָפִי, סָפָא collect (rare), □ סָפִי (rare), Syriac collect, pick up; Arabic of wind, raise dust and carry it away Lane¹³⁷⁷ [v. שָׁפָה]);— Qal 5. intrans. : Pf. 3 fs. סָפְתָה Je 12:4 be snatched away (read poss. סָפָה [סוּף]). 6. trans. : Impf. 3 fs. תִּסְפֶּה Is 7:20 sweep away beard; 2 ms. תִּסְפֶּה Gn 18:23, 24 sweep away indiscriminately (good and bad): Inf. cstr. סָפוּת Dt 29:18 to snatch away the moist with the dry (proverb. expression, cf. Dr), sf. לְסָפוּתָהּ ψ 40:15 to snatch it away.— סָפוּת Nu 32:14 Is 30:1 v. יִסַּף; וְסָפּוּ Am 3:15 v. סוּף. Niph. Pf. 3 ms. וְנִסְפָה consec. 1 S 26:10; Impf. 2 ms. תִּסְפֶּה Gn 19:15, 17; 1 s. אֶסְפָּה 1 S 27:1; 2 mpl. תִּסְפְּוּ Nu 16:26, תִּסְפְּוּ 1 S 12:25; Pt. נִסְפָה Is 13:15; Pr 13:23 (1 Ch 21:12 v. infr.);— 1. be swept away, destroyed, Gn 19:15 (בְּעוֹן הָעִיר by reason of the iniquity of the city), v 17 (both J), Nu 16:26 (JE) 1 S 12:25; 26:10 (in battle), + בְּיַד of agent 1 S 27:1; cf.

acc. cogn. acc. . of cognate meaning with verb.

טַשְׁפֹּט Pr 13:23 *and there is that is swept away for lack of justice* .— 1 Ch 21:12 read נוֹסָךְ (as || 2 S 24:13 , v. נוֹס). 2. *be caught up, captured* , Is 13:15 (|| נִמְצָא); **Hiph.** Impf. 1 s. אֶסְפֶּה עֲלֵימוֹ רְעוֹת Dt 32:23 *I will catch up against them calamities* , but read אֶסְפֶּה *I will gather* (√ אספ), or < אֶסְפֶּה (Di Dr Buhl ^{Lex 13}) *I will add* , i.e. *multiply* (√ יסף ; v. Ges § 69 h, note).

† I. [סִפַּח S ⁵⁵⁹⁶ TWOT ¹⁵³² GK ^{6202, 6203}] **vb. join, attach to** ;— **Qal** Imv. ms. sf. סִפַּחְנִי נָא אֶל־וֹגֵק' 1 S 2:36 *attach me, pray, to one of the priest's offices*. **Niph.** Pf. 3 pl. וְנִסְפַּחוּ עַל־ consec. Is 14:1 *and they shall attach themselves to the house of Jacob* (|| נִלְוֶה). **Pi.** Pt. מִסְפַּחַת חַמַּתְךָ Hb 2:15 *joining (to it?) thy fury* , but read prob. מִסְפַּחַת (ח dittogr.) *from the goblet of thy fury* (so We Gr Now GASm Da). **Pu.** Impf. 3 mpl. יִסְפַּחוּ? Jb 30:70 *are joined together, hold themselves together* (yet read perhaps **Niph.** יִסְפַּחוּ? Bu). **Hithp.** Inf. cstr. מִהֶסְפַּחְתִּי 1 S 26:19 *they have driven me out from joining myself with* (כִּי) *the inheritance of* 'י .

II. סִפַּח TWOT ¹⁵³³ (√ of foll.; appar. *pour out*; cf. Arabic *pour out, shed* (blood; Qor 6:146); NH סִפַּח of river, *cast out alluvial soil, make new land*) .

† I. [סִפְיָה S ⁵⁵⁹⁹ TWOT ^{1533a} GK ^{6206, 6207}] **n. [m.] outpouring** (?);— pl. sf. תִּשָּׁט הַ־סִּפְיָה עַפְרָאֲרָץ Jb 14:19 (si vera l.) *its outpourings sweep away the dust of the earth* , so most, but dub. ; Bu ; proposes סִפְיָה מִטָּר , cf. סִפְיָה מִטָּר Pr 28:3 .

† II. סִפְיָה S ⁵⁵⁹⁹ TWOT ^{1533a} GK ^{6206, 6207} **n. [m.] growth from spilled kernels** ((kernels) *poured out* , accidentally, in harvesting, according to most; Buhl ^{Lex 13} al. think of *additional* growth, √ I. סִפַּח) ;—it is what springs up of itself in second year, and serves as food when no grain could be sown: abs. 'ס 2 K 10:29 = Is 37:30 ; cstr. סִפְיָה קִצִּירְךָ Lv 25:5 ; sf. תִּקְצְרוּ אֶת־סִפְיָה v 11 .

† מִשְׁפַּח S ⁴⁹³⁹ TWOT ^{1534d} GK ⁵³⁸⁴ **n. [m.] prob. outpouring** (of blood), **bloodshed** (שֹׁ subst. for ס ; word chosen for assonance with מִשְׁפַּח) ;— abs. ,

לְמִשְׁפָּט וְהִנֵּה ׀ ׀ נִיקוּ Is 5:7 *and he waited for justice and lo! bloodshed*, so Ges
Hi Ew Di Gu Du Che ^{Comm.} Che ^{Hpt.} (dub.).

III. סִפָּח TWOT 1533 (√ of foll.; meaning dubious).

† סִפָּחַת S 5597 TWOT 1534a GK 6204 **n. f. eruption, scab**, either malignant or
harmless;— abs. שְׂאֵת אוֹ ס' אוֹ בְּהֶרֶת Lv 13:2 *cf.* 14:56.

† מְסִפָּחַת S 4556 TWOT 1534b GK 5030 **n. f. id.**;— abs. Lv 13:6, 7, 8.

† שִׁפַּת **vb. Pi.denom. cause a scab upon, smite with scab** (ש' subst. for ס);—
נְיָ קִדְקֹד וּגוֹי וְשִׁפַּח אֶדְ נְיָ (consec.) Is 3:17 *and Adonay shall smite with scab the
crown of the daughters of Zion.*

† [מְסִפָּחָה] S 4555 TWOT 1534c GK 5029] **n. f. long veil** (proposes *sheathing*?)
covering whole person; pl. abs. הַמְסִפָּחוֹת עַל־רֵ אִשׁ וְעַשׂוֹת Ez 13:18; sf.
מְסִפָּח תִּיכֶם v 21.

סִפִּי S 5598 GK 6205 v. סִפִּי .

† סִפִּיר S 5601 TWOT 1535 GK 6209 **n. [m.] sapphire**, perhaps also **lapis lazuli**
(*cf.* Di Ex 24:10 Now ^{Arch. i. 131}) (NH *id.*, and סִמְפִּירִינוֹן ; □ סִפִּירִינוֹן ; S ;
loan-word from Skr. *çanipriya* according to Lag ^{Ges Abh. 72} Lewy ^{Fremdw. 56} *cf.* Gk.
σάπφειρος) ;— abs. 'ס Ex 24:10 + 8 times; pl. סִפִּירִים Is 54:11 Ct 5:14 ;—with
other jewels as ornaments of prince Ez 28:13 ; in high priest's breastplate Ex 28:18 ;
39:11 ; found in mines Jb 28:6 , costly Jb 28:16 *cf.* Is 54:11 ; taking high polish
La 4:7 (in fig.) ; שֵׁן מְעֻלָּפֶת סִפִּירִים Ct 5:14 *ivory covered with sapphires* (in fig.
); *lapis lazuli*, according to Hi Bu Du *al.* in Jb 28:6 (עֲפָרֹת זָהָב לוֹ) being
understood of sparkling crystals of iron pyrites in this), but v. Di *lapis lazuli* may
be intended in 'לְבִנַּת הַס' Ex 24:10 (J) *pavement of sapphire* (in theoph. *cf.*
'אֶבֶן־ס' Ez 1:26 ; 10:1 .

† סִפֵּל S 5602 TWOT 1536 GK 6210 **n. [m.] bowl** (√ unknown; perhaps foreign
word; Assyrian *saplu, bowl, basin* (DI ^{HWB 508} Schr ^{COT 2 K 9:2}) [occurs as object of

tribute or plunder]; NH = BH; □ סִיפָּלָא *bowl, basin*, Chr. Pal. Aramaic (wash-) *basin* Schwally ^{Idiot. 64}; Arabic *bowl, jar* Fl ^{Levy NHWB iii. 320; Kl.Schr. ii. 556 f.} is perhaps loan-word Frä ^{67 f.});— abs. מִלְּא הַס' Ju 6:38; for drinking, estr. סִפָּל אֲדִירִים 5:25 *a bowl of (fit for) nobles, huge bowl* (GFM).

† [סִפֵּן S ^{5603, 8226} TWOT ¹⁵³⁷ GK ^{6211, 8561} once, erron., שׁ' GK ⁸⁴¹⁸] **vb. cover, cover in, panel** (NH סִפֵּן is *respect, care for*; Ph. מִסְפַּנַּת *roof*, Lzb ³³⁰; Aramaic סִפֵּן Ithpe. *be covered, overlaid*; Assyrian *sapānu* (sometimes *šapānu!*), *cover, overwhelm* DI ⁵⁰⁸; *sapannu, concealment, obscurity, depth* (of sea); Ethiopic *invallescere, percrebescere, praevalere*, Di ⁴⁰⁶);— Qal Impf. 3 ms. וַיִּסְפֵּן אֶת־הַבַּיִת גְּבִים 1 K 6:9 *and he covered in the house with beams (?)*; Inf. abs. סִפֵּן בְּאֶרֶז Je 22:14 (reading with JDMich Hi Gf Or Gie Co, סִפֵּן חֲלוֹנָיו, for MT סִפֵּן וְסִפֵּן חֲלוֹנֵי וְסִפֵּן, cf. Dr ^{Sm xxx}) *covering (it) in, panelling (it) with cedar*; Pt. pass. סִפֵּן בְּאֶרֶז 1 K 7:7; סִפֵּן בְּאֶרֶז v 3 pl. סִפֵּן בְּבָתֵּיכֶם Hg 1:4 *in your panelled houses*.— וַיִּסְפֵּן סִפֵּן strangely = *reserved, laid up*, Dt 33:21, and = *hidden* v 19 וַיִּסְפֵּן טְמִיָּהּ (only here with שׁ; both in sense of וַיִּסְפֵּן [read this?], cf. Dr).

† סִפֵּן S ⁵⁶⁰⁴ TWOT ^{1537a} GK ⁶²¹² **n. [m.] ceiling**;— abs. הַס' 1 K 6:15.

† סִפִּינָה S ⁵⁶⁰⁰ TWOT ^{1537b} GK ⁶²⁰⁸ **n. f. vessel, ship** (*covered in, overlaid, with sheathing, deck, etc.*; Aramaic; on Arabic as loan-word v. Frä ²¹⁶);—only יִרְפְּתִי הַס' Jon 1:5.

סַפַּף TWOT ¹⁵³⁸ (√ of foll., meaning unknown).

† I. סַף S ^{5592, 5593} TWOT ^{1538a, 1538b} GK ^{6195, 6196, 6197, 6198} **n. m. basin, goblet** (NH סַף; Ph. סַף (Inscr. of Tyre ^{(1), 5, 6}) Schröd ^{ZMG xxxix (1885), 317 f.} ClGann ^{Annales du Musée Guimet x. 511 = Recueil d'arch. orient. (1886), 89} Hal ^{RÉJ xii. 107} Bloch; but Lzb ^{330 3});— 'ס abs. *basin* Ex 12:22 ^(x2) (J containing blood of passover lamb); estr. סַף־רֵעַל Zc 12:2 *goblet of reeling* (intoxicating, fig.), prob. also Hb 2:15, where read מִסַּף תָּךְ *from the goblet of thy fury* (for MT מִסַּפְּחָה, v. I. סַפַּח); pl. abs. סַפּוֹת

Kl.Schr. H. L. Fleischer, *Kleine Schriften*

Schröd P. Schröder, especially *circa.*, *Phönizische Sprache*.

ClGann Clermont-Ganneau.

2 S 17:28 *basins* for ordinary use; הַסְּפִים Je 52:19 , הַסְּפוֹת 1 K 7:50 and cstr. סְפוֹת כְּסוּף 2 K 12:14 , of temple utensils.

II. † סָף S^{5592, 5593} TWOT^{1538a, 1538b} GK^{6195, 6196, 6197, 6198}₂₄ **n. m.** Am 9:1 **threshold, sill** (NH *id.* ; Ph. v. Lzb I. סָף ; Aramaic סָפָא , Arabic *sippu* DI⁵⁰⁹ , all *id.*) ;— abs. 'ס 2 K 12:10 + , also הַסָּף Ju 19:27 + 3 times (Baer Ginsb) , הַסָּף 2 K 25:8 ; sf. סָפִי Ez 43:8 , סָפָם v 8 ; pl. סְפִים Am 9:1 Is 6:4 + 6 times Ez Ch;— *threshold, sill* Ju 19:27 Am 9:1 Is 6:4 Ez 41:16^(×2) ; 43:8^(×2) ; 2 Ch 3:7 , סֵהֲבִית 1 K 14:17 , הַשְּׁעָר 'ס Ez 40:6 , 7 , *cf.* v 6 b; שֶׁמֶר הַסָּף = 2, an important temple official, Je 35:4 , so שֶׁמֶר הַסָּף 2 K 12:10 (priests), 22:4 = 2 Ch 34:9 (Levites!), 2 K 23:4 ; 25:18 = Je 52:24 ; in Persia, of palace Est 2:21 ; 6:2 ; of tabern. הַסְּפִים 'שׁ 1 Ch 9:19 ; שֶׁמֶר הַסָּף 2 Ch 23:4 (Levites), שֶׁמֶר הַסָּף 1 Ch 9:22 ; coll. הַסָּף זָרָב בְּסָף Zp 2:14 *desolation in the thresholds* .

† [סָפָה TWOT¹⁵³⁸] **vb. denom. Hithpô** . **stand at** , or **guard, the threshold** ;— Inf. cstr. הִתְּחַנֵּף אֶל הַיְּבֹהוֹתַי ψ 84:11 *I choose standing at the threshold in the house of my God* .

† III. סָף S^{5592, 5593} TWOT^{1538a, 1538b} GK^{6195, 6196, 6197, 6198} , סָפִי S⁵⁵⁹⁸ GK⁶²⁰⁵ **n.pr. m.** a Philistine, 2 S 21:18 (□ τὸν Σεφ(ε) ; □ L τοὺς ἑπίσυνηγμένους) , = סָפִי 1 Ch 20:4 (□ τὸν Σαφουτ , A Σαφφι , □ L Σαπφι) .

† סָפַק S⁵⁶⁰⁶ TWOT¹⁵³⁹ GK^{6215, 6216} , [שָׁפַק] **vb. slap, clap** (NH Pi. *id.* ; Arabic *slap* (face), *strike* (hands) Lane¹³⁷³) ;— **Qal** Pf. 3 ms. סָפַק consec. Je 48:26 , sf. סָפַקָם Jb 34:26 ; 1 s. סָפַקְתִּי Je 31:19 ; 3 pl. סָפַקוּ La 2:15 ; **Impf.** 3 ms. יִשְׁפֹּק (שׁ subst. for ס) Jb 27:23 , יִסְפֹּק 34:37 , יִסְפֹּק Nu 24:10 ; **Imv.** ms. סָפַק Ez 21:17 ;— **1. slap** , sq. עַל-יָרֵךְ on the *thigh* , in remorse and sorrow Je 31:19 Ez 21:17 ; *c.* כַּפֵּים *clap one's hands* Nu 24:10 (in anger), *c.* עַל at , La 2:15 Jb 27:23 (in mockery); ' om. Jb 34:37 (in presumptuousness, against God). **2. slap, chatise** , *c.* acc. pers. Jb 34:26 (subj. God). **3. splash** מוֹאֵב בְּקִיאֹו Je 48:26 and *Moab shall splash* (fall with a splash) *into his vomit* , > Thes Buhl^{Lex 13} *empty himself(?)*, *throw up* (*cf.* Syriac Pa.). **Hiph.** **Impf.** 3 mpl. יִשְׁפִּיקוּ וּבִיָּדֵי נְכָרִים Is 2:6 (read perhaps וּבִיָּדֵי Hi Du Che , and *into the hands of foreigners they clap* , lit. *cause to clap* , sc. their hands; > □ **S** from II. שָׁפַק q.v. , *they abound in, have a sufficiency of*).

† [שִׁפְּקַן S^{5607, 8210} TWOT^{1539a, 2444} GK⁶²¹⁷] **n.** [**m.**] doubtful word; **hand-clapping**, i.e. **mockery** (?) (*cf.* vb. Jb 27:23);— שִׁפְּקַן Jb 36:18 in difficult cl. פִּי־חַמָּה פְּוִי־סִיתְךָ בְּשִׁ' *because there is passion*, (beware) *lest it incite thee to mockery*, Bae^{Kau} Da (but הִסִּיתָ בְּ = *incite against*, hence Bu reads לְשׂוֹפֵק); De is not clear; others (as Di); *lest it* (passion) *excite thee at the chastisement* (v. √ 2 ; *Cf.* Thes); Du reads לְחַמָּה לְשׂוֹפֵק לְחַמָּה *lest chastisement incite thee to wrath*.—On Jb 20:22 (edd.) v. שִׁפְּקַן .

סִפְּרָ S⁵⁶¹² TWOT^{1540a} GK^{6219, 6220}₁₈₅ **n. m.** Is 29:11 **missive, document**

writing, book (prob. ancient loan-word from Assyrian *šipru*, *missive, message* Dl^{HWB 683}, TelAm. *šipru, šipirtu*, *id.* Wkl^{TA} Gloss. ; √ *šâpâru*, *send, send message* or *letter* Dl^{HWB 683}, Wkl^{1.c.}; whence also *šâpiru*, *writer*, and (perhaps *ruler*, *šâpirûtu*, *rule*; v. Hom^{Aufsätze (1892), 34} Buhl^{Lex 13}; perhaps *cf.* Arabic *go forth to journey*, II. *send on a journey* Lane¹³⁷⁰; NH סִפְּרָ = BH; so Aramaic אִסְפְּרָא ; ; Chr. Pal. Aramaic Schwally^{Idiot. 64}; Arabic);— 'ס abs. 2 S 11:14 +; cstr. Ex 24:7 +; sf. סִפְּרֵי Ex 32:33, סִפְּרֶךָ v 33 ψ 139:16; pl. סִפְּרִים 1 K 21:8 +;— † **1. missive: a. letter** of instruction, *written order, commission*, or *request*, usually from king, 2 S 11:14, 15 1 K 21:8^(x2), 9, 11 2 K 5:5, 6^(x2), 7; 10:1, 2, 6, 7, 19:14 = Is 37:14 *cf.* 2 Ch 32:17, 2 K 20:12 = Is 39:1; = *written decree* for publication Est 1:22; 3:13; 8:5; 9:20, 25, 30 (= אֲנָרַת v 26, 29, vid. p. 8 b supra), *cf.* 8:10 סִפְּרִים בְּיַד הַרְצִים בְּסוֹסִים ר' כְּבִי הֶרְכָּשׁ וַיִּשְׁלַח —['ס 2 S 11:15 1 K 21:8 2 K 10:1, 6 2 Ch 32:17; 'ס (of specif. contents) 2 S 11:15 1 K 21:9, 11; אֶת־הַס' קְרָא 2 K 5:7 *read the letter*].— **b.** from prophet Je 29:1, other influential persons v 25, 29 †. † **2. legal document**, 'ס הַסְּקָנָה Is 50:1; *certificate of divorce* Dt 24:1, 3 and (fig.) Je 3:8 Is 50:1; *dead of purchase* Je 32:11, 12 (del. art.), v 12, 14, 16, *cf.* 'בֵּס v 10, הַסְּפָרִים v 14 (si vera l.; del. □ Gie *cf.* Gf), סִפְּרָ v 14 b, 44; 'ס = *indictment* Jb 31:35 (obj. of כָּתַב בְּ; כָּתַב בְּ = *sign* Je 32:10, 12, 44). **3. book**, or *scroll*, in which something is written to preserve it for future use Ex 17:14 (E), Jos 18:9 (JE), 1 S 10:25 Is 30:8 Jb 19:23 +; in form of roll, *cf.* וַיִּנְגַּד לוֹ כִּסְפָּרָ Is 34:4, הַסְּפָרִים הַנְּשִׂמִים Is 34:4, הַסְּפָרִים הַנְּשִׂמִים 29:11, 12 (v. Je 36 etc.), *infr.*); partic.: **a. book of prophecies** Je 25:13; 30:2 + 6 times Je 3:6, Dn 12:4; 'ס הַזֶּזֶן נַחֲוִים Na 1:1; סִפְּרָ ' Is 34:4; so מְגִלַּת סִפְּרָ Je 36:2, 4 (= מְגִלָּה v 6 + 6 times; with many columns, דְּלָתוֹת v 23), Ez 2:9, *cf.* ψ 40:8. **b. geneal. register**, 'ס תּוֹלְדוֹת Gn 5:1 (P), הַיְחָשׁ 'ס Ne 7:5. **c. 2, † הַבְּרִית 'ס** Ex 24:7 (E), 2 K 23:2 = 2 Ch

34:30 , 2 K 23:21 ; † ס' התורה Dt 28:61 ; 29:30 ; 30:10 ; 31:26 Jos 1:8 ; 8:34 (all D) , 2 K 22:8 = 2 Ch 34:15 , 2 K 22:11 Ne 8:3 ; † ס' תורת אל־הים Jos 24:26 (E) , Ne 8:8 (reading ס' תורת , so □ , cf. Talm ^{Nedarim 37^b}) , v 18 ; 9:3 ; † ס' תורת יי 2 Ch 17:9 ; 34:14 ; † ס' תורת מִנְשֶׁה Jos 8:31 ; 23:6 (both D) , 2 K 14:6 Ne 8:1 ; † ס' מִנְשֶׁה 2 Ch 25:4 ; 35:12 Ne 13:1 . **d.** book of poems, ס' מִלְחָמֹת Nu 21:14 (JE), ס' הַיָּשָׁר Jos 10:13 (JE), 2 S 1:18 . **e.** book concerned with kings, ס' דְּבָרֵי הַיָּמִים לְמַלְכֵי וּגְו' 1 K 11:41 , and especially ס' דְּבָרֵי שָׁלֹמֹה 1 K 14:19 , 29 + 31 times K (18 times of Isr., 15 times of Judah), cf. Est 10:2 (of Media and Pers.); also ס' דְּבָרֵי הַיָּמִים לְמַלְכֵי 1 Ch 27:24 (reading ס' for סִפְרָא □ Kit ^{Hpt}); ס' הַמְּלָכִים לַיהוּדָה וַיִּשְׂרָאֵל 2 Ch 16:11 ; ס' הַיְהוּדָה וַיִּשְׂרָאֵל 1 Ch 9:1 2 Ch 20:34 ; ס' הַמְּלָכִים מְדַרְשׁ 24:27 ; also ס' דְּבָרֵי הַיָּמִים Ne 12:23 Est 2:23 ; ס' הַיְהוּדָה וַיִּשְׂרָאֵל Est 6:1 . **f.** once ס' הַיְהוּדָה וַיִּשְׂרָאֵל Dn 9:2 *by means of the Scriptures* (canonical books) cf. Ew Meinh Bev Marti ^{Kau} . **g.** God's 2, ψ 139:16 ; ס' זְכָרוֹן Mal 3:16 ; God's register of living, Ex 32:32 , 33 (E) , ס' הַיָּמִים ψ 69:29 ; ס' הַיָּמִים Dn 12:1 (citizens of Mess. kingdom). **4.** ס' = 2, especially *writing*: כְּשֶׁדִּים לְלִמְדָם סִפְרָא וּלְשׁוֹן (Is 29:11 , 12 ^(×2)) (of ability to read); so ס' הַיְהוּדָה וַיִּשְׂרָאֵל Dn 1:4 *to teach them the writing and speech of the Chaldeans* (on constr. v. Ges ^{§ 128^a}); more gen. הַשְּׂפִיל בְּכָל־ס' וַיִּחַכְמָה v 17 .—[סִפְרָא book is joined with vbs. thus: it is written (יִכְתֹּב) Mal 3:16 ; a thing is written בִּסְמָלֵי Ex 17:14 + 20 times, ס' אֶל־ס' 2 S 1:18 + 50 times (+ Je 36:32 ; בְּדִיו with ink v 18) , † Je 30:2 ; 51:60 ; conversely ס' דָּרַשׁ מֵעַל Is 34:16 שָׁמַע מֵעַל ס' Je 36:11 ; v. also † בִּסְמָלֵי Jb 19:23 *inscribe in a book* , † חָקַה Is 30:8 (|| כְּתֹבָה עַל־לִיחַ ||) ; † ס' הַיְהוּדָה וַיִּשְׂרָאֵל blot out of a book Ex 32:32 , 33 ψ 69:29 ; † קָרָא אֶת־הַסֵּפֶר Je 51:63 *read the book* , scroll, but usually † קָרָא בִּסְמָלֵי 36:8 , 10 , 13 Ne 8:8 , 18 ; 9:3 ; 13:1].— ס' in ס' קָרָא , v. 'ק .

† [סִפְרָא S ⁵⁶¹² TWOT ^{1540a, 1540b} GK ^{6219, 6225}] **n. f. book** ;— sf. הַלֵּאָהָה ψ 56:9 (cf. 3 סִפְרָא g ; del. as gloss Bi Che Hup-Now Du — Cf. also [סִפְרָא] infr.

Meinh J. Meinhold.
Bev A. A. Bevan.
Marti K. Marti.
constr. construction.
vbs. verbs.

סָפַר S^{5608, 5613} TWOT^{1540, 2891b} GK⁶²¹⁸₁₀₇ **vb. count, Pi. recount, relate** (prob. ancient denom. from סָפַר; NH = BH; Ethiopic *measure* Di⁴⁰⁴);— Qal²⁷ Pf. 3 ms. 'ס 2 S 24:10, 2 ms. סָפַרְתָּהּ ψ 56:9, וְסָפַרְתָּ Lv 25:8, etc.; Impf. יִסְפֹּר ψ 87:6 + Jb 38:37 where read prob. יִסְפֹּר (Bu) for MT יִסְפֹּר, יִסְפֹּר Jb 31:4, וְיִסְפֹּר 2 Ch 2:1, 16, sf. וַיִּסְפְּרֵם Ezr 1:8; 2 ms. וְיִסְפֹּר Jb 39:2, וְיִסְפֹּר 14:16, וְיִסְפֹּר Dt 16:9, etc.; Imv. ms. סָפַר Gn 15:5; mpl. סָפְרוּ 1 Ch 21:2 ψ 48:13; Inf. cstr. לְסַפֵּר Gn 15:5 + 2 times; Pt. סָפַר Is 33:18^(x2) (v. also סָפַר n. infr.);— **1. count** things, to learn their number, *c.* acc., Gn 15:5^(x2) (J) 2 S 24:10 + 10 times (+ acc. cogn. 2 Ch 2:16); acc. om. Gn 41:49 (E); + ל (dat. comm. vel eth.), Lv 15:13, 28; 23:15; 25:8 (all PH), Dt 16:9 Ez 44:26 Ezr 1:8 ψ 87:6 Is 33:18 (abs.), v 18 (but text suspicious, conj. in Du Che^{Hpt}). **2. number = take account of**, carefully observe and consider, *reckon*: צָעַדְתָּ וְיִסְפֹּרְתָּ Jb 14:16 *of my steps thou takest account*, so 31:4; v. also 38:37 (*cf.* supr.); וְנָדִי סָפַרְתָּהּ ψ 56:9 *my wandering hast thou reckoned*, taken into account (Che reads סָפַרְתָּהּ after □).

† Niph. Impf. 3 ms. יִסְפָּר Ho 2:1 + 4 times; 3 mpl. יִסְפְּרוּ 1 K 8:5 2 Ch 5:6, וְיִסְפְּרוּ 1 Ch 23:3;— *be counted, numbered*, usually *c.* neg., to indicate multitude, לֹא יִסָּפַר לְמַרְבֵּב Gn 16:10 (J) *it is not to be counted, for multitude*, so 32:13 (J), 1 K 3:8 (|| יִסְנֶה לֹא), 8:5 (+ *id.*), 2 Ch 5:6 (+ *id.*); *cf.* Ho 2:1 (+ יִמַּד לֹא), Je 33:22 (|| יִמַּד לֹא); positively, only וְיִסְפְּרוּ וְהָלְלוּם 1 Ch 23:3.

Pi.⁶⁷ Pf. 1 s. סָפַרְתִּי ψ 119:26, סָפַרְתָּהּ v 13; 3 pl. סָפְרוּ Ju 6:13 + 3 times; Impf. 3 ms. יִסְפֹּר Jb 38:37 +, 1 s. אֶסְפֹּר ψ 22:18 +; cohort. אֶסְפַּרְהָ Jb 15:17; 1 pl. וְנִסְפַּרְנוּ Ex 10:2, etc.; Imv. סָפַר Is 43:26, etc.; Inf. cstr. (סָפַר) לְ (ψ 50:16 + 5 times; Pt. מְסַפֵּר Ju 7:13 2 K 8:5; pl. מְסַפְּרִים ψ 19:2; 78:4;— *recount, rehearse, declare*: **3. recount** something (acc.), to (לְ pers.) Ju 6:13; 7:13 Gn 24:66 (J), 1 S 11:5 + 18 times (of *rehearsing* glorious deeds of י׳ ψ 44:2; 73:28; 78:3, 4; 79:13); *c.* acc. + כִּי loc. Ez 12:16, elsewhere of rehearsing name or praise of י׳ Ex 9:16 (J) ψ 9:15; 96:3 = 1 Ch 16:24, ψ 102:22 Je 51:10; *c.* acc. alone ψ 9:2; 19:2; 119:13 (+ כִּי instr.), 145:6 + 8 times ψ + Is 43:21, all of rehearsing praise of י׳; *cf.* עָצְמוּ מְסַפְּרֵי ψ 40:6 *they are too great to rehearse*, *c.* acc. also Je 23:28, 32 Jb 15:17; 28:27 ψ 119:26; acc. om. Is 43:26, *c.* לְ pers. Gn 40:8 (E) + 6 times, *c.* אֶל־ pers. Gn 37:10 (E), *c.* בְּאֲזְנֵי Ex 10:2; *c.* בְּמוֹ (q.v.) ψ 73:15; *c.* אֶל־ *concerning* ψ 2:7, *cf.* 69:27 (

□ S Ew Ol Gr Bi Che Bae *add*; in that case read יִסְפֹּר); *c.* על-
concerning, + לְ pers. Jo 1:3 . 2. appar., in weakened sense, *talk* ψ 59:13 , 64:6 (*c.* לְ *concerning*), 73:15 (*c.* כְּמוֹ). 3. *count exactly, accurately*, אִסְפֹּר
 כָּל-עֲצָמוֹתַי ψ 22:18 *I can count exactly all my bones* (in wasted body).— ψ 40:6
 v. sub 1 , Jb 38:37 read יִסְפֹּר .

† Pu. *be recounted, related, rehearsed*: Pf. 3 ms. לְ יִסְפֹּר Is 52:15 ; Impf. 3
 ms. יִסְפֹּר לְ Jb 37:20 (cl. as subj.), + לְ *concerning* ψ 22:31 ; *c.* בְּ loc. 88:12 ;
 abs. יִסְפֹּר Hb 1:5 .

† סֹפֵר S ⁵⁶⁰⁸ TWOT ^{1540, 1540c} GK ^{6218, 6221} סוֹפֵר *n. m.* ψ 45:2
enumerator, muster-officer, secretary, scribe (proposes pt. of סָפַר ; Aramaic
 סַפְרָא, *id.*, *cf.* *doctus, literatus* ; Old Aramaic סַפְרָא *id.*, Lzb ³³⁰ Cook ⁸⁵ ; Ph.
 סַפְרָא Lzb ³³⁰) ;— abs. סֹפֵר Ju 5:14 +, סוֹפֵר 2 S 8:17 + ; cstr. סֹפְרִים 2 K
 12:11 + 2 times, + Je 52:25 (Gie GFM read 'הַס' as || 2 K 25:19) ; pl. סֹפְרִים 1
 K 4:3 Je 8:8 , סוֹ 1 Ch 2:55 ; 34:13 ; cstr. סֹפְרֵי Est 3:12 ; 8:9 ;— 1. a. 2, in
 description of leaders of Isr. מְשֻׁבְּטִים בְּיָשָׁבֵט סֹפֵר Ju 5:14 . b. king's official =
secretary 2 S 8:17 = 20:25 = 1 Ch 18:16 , 2 K 18:18 , 37 = Is 36:3 , 22 ;
 Sol. has two 1 K 4:3 (in all these disting. from מְזַכֵּיר) ; also 2 K 19:2 = Is 37:2 ,
 Je 36:10 , 12 , *cf.* לְשֵׁפֶת הַס' v 12 , 20 , 21 , בֵּית הַס' 37:15 , 20 ; acting as
 treasurer and paymaster 2 K 12:11 = 2 Ch 24:11 ,— *cf.* Zadok Ne 13:13 ;— 2 K
 22:3 , 8 , 9 , 10 , 12 = 2 Ch 34:15 , 18 , 20 ; 1 Ch 24:6 (Levite) ; הַס' שֹׁר
 הַצָּבָא 2 K 25:19 = Je 52:25 (si vera l. in K) implies military authority (but שֹׁר
 'הַצָּבָא perhaps gloss GFM Ju 5:14) ; Ew Sta *al.* read (as Je) *scribe of general* . c.
 in Persia, *secretaries* who wrote out (king's) decrees, according to Est 3:12 ; 8:9 . d.
 2 Ch 26:11 uses סֹפֵר for muster-officer ; 1 Ch 2:55 mentions families of סוֹפְרִים ; 2
 Ch 34:13 knows סֹפֵר as Levites ; סֹפֵר 1 Ch 27:32 = *man of learning* . 2. professional
 class of *learned men, 'scribes,* ' able to read and write Je 36:26 , 32 ; with writing
 implements, סֹפֵר מְהִיר עֵט ס' ψ 45:2 , קֶסֶת הַס' Ez 9:2 , 3 , תַּעַר הַס' Je 36:23 ;
 especially *learned* in the law, and assuming to issue its precepts, עֵט אֲשֶׁר סֹפְרִים
 8:8 . 3. specif. of Ezra, at once priest (כֹּהֵן) and learned in the law (סֹפֵר) , Ezr
 7:11 , סֹפֵר מְהִיר בְּתוֹרַת מֹשֶׁה , [*cf.* Aramaic v 12 , 21] , v 6 ; Ne 8:1 , 4 , 9 , 13 ; 12:26 , 36 .

† I. סִפָּר S^{5610, 5611} TWOT^{1540d} GK^{6222, 6223} n. [m.] enumeration, census (late; on format. cf. Lag^{BN 175});— abs. 'ס, sq. אֲשָׁר as acc. cogn. with סִפָּר 2 Ch 2:16 .

† II. [סִפָּר S^{5610, 5611} TWOT^{1540d} GK^{6222, 6223}] n.pr.loc. in S. Arabia;—only c. ה loc. סִפָּרָה Gn 10:30 , □ Σωφρα ; usually indentif. with *Tafâr* (pronounced according to Thes), ancient city of *Himyarite* kings (Ptol Σαφρα μητροπολις v. Sprenger^{Alte Geogr. Arabic § 301 et pass.}), so Thes Tuch^{Comm.} Gen. 2:212 , but dub. Glaser^{Skizze ii. 437} , ס = צ improb. Di^{ad loc.} Lag^{BN 61} .

† [סִפְרָה S⁵⁶¹⁵ TWOT^{1540e} GK⁶²²⁸] n. f. number ;— pl. abs. סִפְרוֹת ψ 71:15 *I know not (the) numbers* (of 'י 's acts of righteousness and deliverance, i.e. they are *innumerable*; cf. □ Symm); > Du (after □ B^{ab} א S B) reads סִפְרוֹת (cf. סִפָּרָה supr.).

I. מִסְפָּר S^{4557, 4558} TWOT^{1540e, 1540f} GK^{5031, 5032}₁₃₃ n. m. 1 Ch 27:24 number, tale ;— abs. 'ם Gn 34:30 + ; cstr. מִסְפָּר Ex 16:16 + ; sf. מִסְפָּרְכֶם Nu 14:29 , מִסְפָּרָם Ju 21:23 + ; pl. cstr. מִסְפָּרַי 1 Ch 12:23 ;— 1. a. number , Ju 7:6 *the number of those lapping* , מִסְ לִפְנֵי כָּבִים ψ 147:4 , + often (37 times PH); ל' א 'גו' עָלָה הַמִּסְפָּר בְּמִסְפָּר דְּבָרַי וּגו' 1 Ch 27:24 (read בְּסִפָּר) *the number did not come up into* (was not recorded in) *the book of the daily doings* , etc.; redund. after num. , † 2 S 21:20 *twenty-four (in) number*; 'ם אֵין it was (they were) innumerable Gn 41:49 (E), c. ל' Ju 6:5 ; 7:12 1 Ch 22:16 2 Ch 12:3 , 'ם לְתִבְּוֹנָתוֹ אֵין ψ 147:5 (of 'י); abs. Je 2:32 Jb 21:33 Ct 6:8 ; † 'ם עַד־אֵין = *id.* , Jb 5:9 ; 9:10 ψ 40:13 , 'ם וְאֵין לָהֶם Je 46:23 ; 'ם לְאֵין † 1 Ch 22:4 ; 'ם וְאֵין † ψ 104:25 ; 105:34 Jo 1:6 ; לְגִדּוּדָיו 'ם הֵישׁ Jb 25:3 *can his bands be numbered?* without אֵין = *numerable* , i.e. *few* , 'ם וְיֵהִי מְתָיו Dt 33:6 *but let his men be few* , 'ם וְיָמִים Nu 9:20 , 'ם alone Is 10:19 , usually in combin., 'ם מְתֵי = *a few men* Gn 34:30 (J), Dt 4:27 Je 44:28 1 Ch 16:19 ψ 105:12 , 'ם אֲנָשֵׁי Ez 12:16 ; so 'ם וְשָׁנוֹת Jb 16:22 ; adv. phr. מִסְפָּר יָמֵי חַיֵּיהֶם Ec 2:3 = *during all their lives* , cf. 5:16 ; 6:12 ; = *appointed* (normal) *number* , 'ם יָמֵיךָ אֲמֵלָא Ex 23:26 (E). b. c. prep. בְּ : מִצֵּט מְעַט Ez 5:3 *few in number*; 'ם בְּם by (exact) *count, tale* 2 S 2:15 Dt 25:2 1 Ch 9:28^(×2) , so prob. Ez 20:37 read בְּמִסְפָּר □ Toy for MT מִסְרָת ; *in* (prescribed) *number* Nu 29:18 + 6 times Nu 29 (P), Ezr 3:4 ; = according to (proportioned to) *the number of* Lv 25:15^(×2) + often; 'ם לְמִסְ according to *number* Ju 21:23 Jos 4:5 , 8 (JE) Nu 14:29 (P) Ez 4:5 1 Ch 27:1 ; 'ם בְּמִסְ = *id.* , 1 K 18:31 Nu 15:12

(^{×2}) (P); so מְסַפֵּר alone (adv. acc.) Ex 16:16 (P) Jb 1:5 Je 2:28; 11:13.— Nu 23:10b read מִי סֵפֶר, cf. v a, so □ Di So ^{Kau}. † 2. *recounting, relation*, מְסַפֵּר הַחֲלוֹם Ju 7:15 *the recounting of the dream*.

† II. מְסַפֵּר S ^{4557, 4558} TWOT ^{1540e, 1540f} GK ^{5031, 5032} **n.pr. m.** a returned exile Ezr 2:2 (□ Μαλασαρ, A □ L Μασφσαρ), = מְסַפֵּרֹת Ne 7:7 (□ Μασφεραν, A Μασφαραδ, A Μασφαραθ, □ L Μασφαρ).

מְסַפֵּרֹת S ⁴⁵⁵⁹ GK ⁵⁰³³ v. foregoing.

† סְפָרָת S ⁵⁶¹⁸ GK ⁶²³⁰ **n.pr. m.** in בְּנֵי־הַסְּפָרָת Ezr 2:55 a family of returned exiles (□ Ασφαρηαθ, A Ασφοραθ, □ L Ασωφερεθ) = בְּנֵי־סִ' Ne 7:57 (□ Σαφαραγ(ι), □ L Ασοφεσεθ).

† [סְפָרָד ?], סְפָרָד S ⁵⁶¹⁴ GK ⁶²²⁴ **n.pr.loc.** Ob 20 □ Εφραθα, Q^a Σαφαραδ; loc. dub.; Spieg ^{APK 242} Nö ^{ZMG xxxiii (1879), 323} Che ^{Founders 312} Say ^{Monuments 483} *al. cp. Sparda in Asia Minor (= Sardis? Behistun^{i, 15} Persep. ???¹² NR^{a28})*; Schr ^{COT ad loc. (cf. KGF 116 ff.)} DI ^{Par 249}, cf. GASm ^{12 Proph. ii. 176}, cp. Šaparda in SW. Media (time of Sargon); a Šaparda also NE. from Nineveh (Esarhaddon's time), cf. Knudtzon ^{Ass. Gebete Nos. 8, 11, 30}.

† סְפָרְנַיִם S ⁵⁶¹⁷ GK ⁶²²⁶ **n.pr.loc.** city conquered by king of Assyrian;— ס' 2 K 17:14; 18:34 = סְפָרְנַיִם Is 36:19, עִיר סְפָרְנַיִם 2 K 19:13 = Is 37:13; סְפָרְנַיִם also 2 K 17:31b Qr (Kt ספרים); □ Σεφαραουαν, Εφαραουαιμ, etc., □ L Σεφαραειμ;—usually indentif. with Sippara (on a canal), between Bagdad and Babyl., a city in two parts, Sipp. of Šamaš (mod. *Abbu Habba*), and Sipp. of Anunitu(m), on opp. side of canal, hence du. ס' = *the two Sipparas*, Schr ^{COT 2 K 17, 24}, cf. DI ^{Par 209–212} Tiele ^{Gesch. 88}; this recently disputed, in view of mention with Hamath and other northern cities (2 K 17:24 and especially 18:34), v. Hal ^{ZA ii. 401 ff.} Di Is 36:19 Wkl ^{Alttest. Unters. 101} Benz 2 K 17:24 *al.*, who cp. Šabara'in, city conquered by Šalmanašarid IV (Wkl in Schr ^{KB ii. 276}); but this by no means certain.

So A. Socin.

Spieg *Altpersische Keilinschriften*.

Che T. K. Cheyene, *Founders of Old Testament Criticism*;

Knudtzon *J. A. Knudtzon, Assyrische Gebete an den Sonnengott*.

Nos. numbers.

Alttest. *alttestametliche(r,s)*.

† [סְפַרְוַי] **adj. gent. of Sepharvaim**, only pl. *c. art. = subst.*, הַסְפַרְוַיִם 2 K 17:31a.

† [סָקַל] S⁵⁶¹⁹ TWOT¹⁵⁴¹ GK⁶²³²] **vb. stone, put to death by stoning**, also (**Pi.**) **free from stones** (appears like denom., but noun unknown; NH סְקִילָא *execution by stoning*);— **Qal** Pf. 2 ms. sf. וְסִקְלֵתוּ consec. Dt 13:11; 3 mpl. sf. וְסִקְלֵנִי consec. Ex 17:4; 2 mpl. וְסִקְלֵתֶם consec. Dt 22:24, etc.; Impf. 3 mpl. יִסְקְלוּ Jos 7:25, sf. יִסְקְלֵהוּ 1 K 21:13, etc.; Imv. mpl. sf. סְקִלְהוּ 1 K 21:10; Inf. abs. סָקוּל Ex 19:13; 21:28; cstr. sf. סָקְלוּ 1 S 30:6;— *pelt with stones, stone to death*, (as penalty) *c. acc. pers. vel animal.*, Ex 8:22; 17:4 (both JE) 1 S 30:6 1 K 21:10, abs. Ex 19:13; 21:28 (JE); *c. acc. pers. + בָּ* instr. בְּאֲבָנִים Dt 13:11; 17:5; 22:21, 24 Jos 7:25 1 K 21:13. **Niph.** Impf. 3 ms. יִסְקָל *be stoned to death* Ex 19:13; 21:28, 29, 32 (JE). **Pi.** Impf. 3 ms. יִסְקֵל 2 S 16:6, 13, sf. יִסְקֵלְהוּ Is 5:2; Imv. mpl. סָקְלוּ Is 62:10;— **1.** *stone, pelt with stones*, *c. acc. pers. + בְּאֲבָנִים* 2 S 16:6, acc. om. v 13 (|| עֵפֶר בְּעֵפֶר). **2.** *free vineyard (acc.) from stones* (Ges^{§ 52h}) Is 5:2; so also 2 S 4:6, reading pt. f. מִסְקֵלָה חֲטִיִּים lo, the portress *was cleansing wheat from stones* (for MT לִקְהֵי חֲטִיִּים), so We Dr Bu Kit Löhr HPS after □ ; (> reading however mostly סִלְקָה, **Qal** Pt.); סָקְלוּ מֵאֲבָנִים Is 62:10 *free (highway) from stones*. **Pu.** Pf. סָקַל *be stoned to death* 1 K 21:14, 15.—Not in HP; these and other writings (except above) use syn. רָגַם, cf. Br^{Hex. 73}

סָר S⁵⁶²⁰ TWOT^{1549a} GK⁶²³⁴ v. סָרָר .

† [סָרַב] S⁵⁶²¹ TWOT¹⁵⁴² GK⁶²³⁵] **n. m. rebel?** according to Thes *al.* (prob. Aramaic loan-word, cf. Aramaic *contradict, chatter, prattle, tell lies*; Pa. סָרַב and NH Pi. סָרַב = BH; cf. סָרַב Ecclus 41:2d *loving contradiction*);— pl. abs. (i.e. סָרַבִּים וְסָרַבִּים אֹתָךְ (אֲתָךְ) Ez 2:6 *rebeldes et quasi spinae sunt erga te* Thes Vrss read ptc. , Co Berthol סָרַבִּים וְסָרַבִּים לִי *resisting and despising thee* (cf. סָלֹן); AV RV *briers and thorns*, cf. Ew Hi - Sm Siegf^{Kau} Da Toy.

† מַרְגָּוֹן **n.pr. m. Sargon** (Assyrian *Šargānu*, and (prob. by pop. etymol.) *Šarrukēnu = firm, faithful, king*, v. reff. infr.) ;—king of Assyria B.C. 722–705,

HP Holmes & Parsons, Septuagint.

Br *circa.*, Higher Criticism of the hexateuch;

conqueror of Samaria, father of Sennacherib, only Is 20:1 (□ Apva , Aq Theod
 Σασαω̄ Symm Σαργων [Q^{mg}]); Ptol^{Canon} □ Αρκεάνου (genit.); cf. Schr^{COT ad loc.}
 Tiele^{Gesch. 238 ff.} .

סרד (√ of foll.; Thes cp. Syriac *be frightened*) .

† סָרְדָּ S⁵⁶²⁴ GK⁶²³⁷ **n.pr. m.** son of Zebulun;— Gn 46:14 (□ Σερεδ , □ L
 Σεδεκ), Nu 26:26 (□ Σαρεδ).

† סָרְדִי S⁵⁶²⁵ GK⁶²³⁸ **adj. gent.** of foregoing, only c. art. 'הַס' as n. coll. , Nu
 26:26 .

סָרָה S⁵⁶²⁷ TWOT^{1480a, 1549b} GK^{6239, 6240} v. סור .

סָרָה S⁵⁶²⁶ GK⁶²⁴¹ v. בור הַסָּרָה supr. p. 92 b .

† [סָרַח S⁵⁶²⁸ TWOT¹⁵⁴³ GK^{6242, 6243, 6244}] **vb. go free, be unrestrained**

overrun, exceed (NH סָרוּחַ *overhanging, flapping*; Arabic of camels, etc., *pasture where they please*; also *send forth to pasture*; II. *let a wife go free; let down the hair; easy* .— NH סָרַח , Aramaic usually = *corrupt, sin*) ;— **Qal** Impf. 3 fs. תִּסְרַח Ex 26:12 ; Pt. act. f. סָרַחַת Ez 17:6 ; pass. סָרוּחַ (cf. Kö^{ii 1,137} Ges^{§ 50 f.} Ba^{NB 180}) Ex 26:13 ; pl. סָרוּחִים Am 6:7 , סָרוּחִים v 4 ; cstr. סָרוּחֵי Ez 23:15 ;— **1. go free, be unrestrained**: וְסָרוּחֵיהֶם עַל-עֲרִשׂוֹתָם Am 6:4 i.e. prob. = *and are sprawling upon their couches* (in contempt. hyperbole), 'מְרִיחַ v 7 *the revelry of sprawlers*; pt. act. of *overrunning, spreading vine* Ez 17:6 . **2. of overhanging stuffs** (proposes *overrunning, exceeding, extended beyond limits*) הַמִּשְׁכָּן תִּסְרַח עַל אָחֵרֵי Ex 26:12 (P) *it shall overrun (overhang)*, over the back of the tabern., so יִהְיֶה סָרוּחַ הֶם' . על-צִדֵי הֶם' v 13 ; סָרוּחֵי טְבוּלִים Ez 23:15 *overhung of turbans* , extended with respect to turbans, = with pendant turbans (cf. [טְבוּל] . **Niph.** Pf. 3 fs. נִסְרַחָה חֲכָמָתָם Je 49:7 usually *is their wisdom let loose* (i.e. *dismissed, gone*)? (|| עֲצָה מִבְּנִים הָאֵין) (עֲוֹד); but Nö^{Expos. May, 1897, 363} *is corrupt* (cf. NH , and especially Aramaic).

† סָרַח S⁵⁶²⁹ TWOT^{1543a} GK⁶²⁴⁵ **n. m. excess** ;— ס' הַעֲרָף Ex 26:12 (P) *the excess* (sc. of tent-covering). *which remains over* .

† [**סְרִי**] S ⁵⁶³⁰ TWOT ¹⁵⁴⁴ GK ⁶²⁴⁶] **n. [m.] armour** (|| form of שְׂרִיֹן q.v.) ;— sf. יִתְעַל בְּסְרִיֹנוֹ Je 51:3 *let him raise himself in his armour*; pl. לְבָשׁוּ הַסְרִיֹנוֹת 46:4 .

סְרִים S ^{5631, 7249} TWOT ¹⁵⁴⁵ GK ⁶²⁴⁷ ₄₅ **n. m. eunuch** (NH *id.* , □ סְרִסָא , Syriac (all *c.* vb. denom. = *emasculate*), Old Aramaic סרסא Lzb ³³¹ Cook ⁸⁶ ; Arabic (vb. *be impotent*), Kam. Frey (not Lane); prob. foreign word; according to Jen ^{ZA vii. 174} = Assyrian *ša rēši* (*rīši*), *he who is the head, chief*, cf. Brock ^{Lex 239 b} DI ^{HWB 694} (*ša-riš* ?), Zim ^{ZMG liii. 1899, 116} ; *eunuch* being specialized meaning; in any case Arabic is Aramaic loan-word) ;— abs. 'ס 1 K 22:9 + 7 times; cstr. סְרִים Gn 37:36 + 3 times; pl. סְרִיִּים 2 K 9:32 + 17 times; cstr. סְרִיִּי Gn 40:7 סְרִיִּי Est 2:21 + ; sf. סְרִיִּיֹו Gn 40:2 + 4 times, סְרִיִּיֹהָ Est 4:4 ; *eunuch* , of Pharaoh Gn 37:36 ; 40:2 , 7 (all E), married 39:1 (R ^{JE}); of Isr. kings 1 S 8:15 (predict.), 1 K 22:9 = 2 Ch 18:8 , 2 K 8:6 ; 9:32 (all of N. Isr.); 1 Ch 28:1 (in David's time), 2 K 23:11 ; 24:12 , 15 cf. Je 29:2 , also 34:19 ; 38:7 ; 41:16 (all in Judah; so likewise) 2 K 25:19 (military officer) = Je 52:25 ; of Bab. kings 2 K 20:18 = Is 39:7 (predict.); ascribed to Nebuch. in Dn, רַב סְרִיִּיֹו Dn 1:3 , שָׂר הַסְרִיִּים v 7 , 8 , 9 , 10 , 11 , 18 ; to king of Persia in Est, 1:10 , 12 , 15 + 9 times Est; promises made to eunuchs Is 56:3 , 4 . (Term never used in law codes; on contrary cf. exclusion of פְּצוּעֵ דָבָא , and כְּרוֹת שְׂפָכָה Dt 23:2 [v. Dr ^{ad loc.}], also מְרוֹת אֶשְׁךָ Lv 21:20 .)— רַב־סְרִים is title of high military officer 2 K 18:17 (Assyrian), Je 39:3 , 13 (Bab.).— Vid. further, Thes Smith ^{DB} Art. ' *Eunuch* , ' Di Gn 39:1 Dr Dt 23:1 .

I. [**סְרִי**] S ⁵⁶³³ TWOT ^{1546, 1547} GK ^{6248, 6249}] ₂₁ **n. m. tyrant, lord** (Philist. loan-word) ;— pl. abs. הַסְרִיִּים Ju 16:30 + 2 times; cstr. סְרִיִּי Ju 3:3 + 16 times; sf. סְרִיִּיִּם 1 S 6:4 ;—only of *tyrants, lords* of the Philistines, five in no. Ju 3:3 Jos 13:3 (D), 1 S 6:16 , 18 cf. v 4 , i.e. appar., one ruling each of the five cities (named 1 S 6:17); without the numeral Ju 16:5 + 6 times Ju 16 , 1 S 5:8 + 7 times 1 S , + 1 Ch 12:20 (Baer Ginsb ; v 19 van d. H.).

II. [**סְרִי**] S ⁵⁶³³ TWOT ^{1546, 1547} GK ^{6248, 6249}] **n. [m.] axle** (Aramaic √ unknown) ;— סְרִיִּי נְחֹשֶׁת 1 K 7:30 *axles of brass* (□ τὰ προσέχοντα , **B** *axes*).

[סַרְעָפָה S⁵⁶³⁴ TWOT^{1527d} GK⁶²⁵⁰] v. סַעַף .

שרף v. סרף .

† סַרְפָד S⁵⁶³⁶ TWOT¹⁵⁴⁸ GK⁶²⁵² n. [m.] a desert-plant, contrasted with הַדָּס , *myrtle*: יַעֲלֶה הַדָּס תַּחַת הַסַּרְפָד Is 55:13 ; not clearly identif.; □ κόρυδα , **S** **B** *urtica* .

† סָרָר S^{5637, 8269} TWOT^{1549, 2295a} GK^{6253, 6254} vb. **be stubborn, rebellious** (usually towards 'י) (NH *id.* , (rare); Assyrian *sarāru*) ;— **Qal** Pf. 3 ms. סִי יִשְׂרָאֵל Ho 4:16 *Isr. is stubborn*; Pt. act. סוֹרֵר וּמוֹרֶה Dt 21:18 , *cf.* v 20 ; סוֹרְרִים Je 5:23 ; לֵב סִי וּמוֹרֶה ψ 78:8 (all of Isr.); דוֹר סִי וּמֹרֶה , עַם סוֹרֵר , בְּנִים Is 30:1 ; סוֹרְרִים שְׂרִיקֵהֶם Ho 4:16 (sim. of Isr., v. supr.); as pred. סוֹרְרִים Ho 9:15 *cf.* Is 1:23 ; סִרְי סוֹרְרִים Je 6:28 *revolters among the rebellious* (? *cf.* **Qal** ad fin. , and סר *infr.*); of loose woman הִיא מְיָהָה וְסוֹרְרָתָהּ Pr 7:11 ; as subst. = *the stubborn* , ψ 66:7 ; 68:7 , 19 ; fs. וַיִּתְּנוּ כְתֵף סִרְרָתָהּ Ne 9:29 *and they presented a stubborn shoulder* (of Isr.) = Zc 7:11 (סִרְרָתָהּ).

† סַר S⁵⁶²⁰ TWOT^{1549a} GK⁶²³⁴ adj. **stubborn, resentful, sullen, implacable** ;— סַר וְזַעַף 1 K 20:43 ; 21:4 ; f. רִוְהַךְ סָרָה מֵהֲזֵנָה v 5 *why then is thy spirit sullen?* poss. also pl. cstr. סִרְי סוֹרְרִים Je 6:28 *revolters (stubborn ones)* among, etc. (v. supr. and **Qal** ad fin.).

† סַתוֹ Kt , סְתָיו Qr n. m. **winter** (loan- wd. from Aramaic; *cf.* Syriac □ סִתְוָא ; Arabic Lane¹⁵⁰⁴ ; prob. orig. 'שׁ , *cf.* Schwally^{Idiot. 64} ; on ן as old nominat. ending ('ס for *šutayu*) *cf.* Lag^{BN 190 Anm.}) ;— הַסְתֵּו עֶבֶר Ct 2:11 .

† סַתָּם S⁵⁶⁴⁰ TWOT¹⁵⁵⁰ GK⁶²⁵⁸ vb. **stop up, shut up, keep close** (NH *id.* ; □ סַתָּם *id.* ; Syriac (very rare); Arabic *close door* Lane¹³³⁴ , and *Kam Frey*, are perhaps loan-words; *cf.* Assyrian (*bît*) *šutummu* , *storehouse, treasury* , Zehnpf^{BAS i. 531}) ;— **Qal** Pf. 3 ms. 'ס 2 Ch 32:30 ; Impf. 2 mpl. מוֹ תִסָּתְמוּ 2 K 3:19 ; 3 mpl.

וַיִּסְתְּמוּ v 25 , וַיִּסְתְּמוּ 2 Ch 32:4 ; Imv. ms. סָתַם Dn 8:26 ; 12:4 ; Inf. cstr. לְסָתוֹם 2 Ch 32:3 ; Pt. pass. סָתוּם Ez 28:3 , סָתַם ψ 51:8 , pl. סָתְמִים Dn 12:9 ;—
1. *stop up* springs of water 2 K 3:19 , 25 2 Ch 32:3 , 4 , *cf.* v 30 . **2.** *shut up, keep close* , prophetic words Dn 8:26 ; 12:4 , 9 ; בְּסָתָם ψ 51:8 *in (the) closed* (chamber of the breast; || טָחוּת — בְּלִ-סָתוֹם Ez 28:3 usually no *secret* is too dark for thee, but doubtful (v. II. עָמַם); □ σοφοί , Co סָתְמִים < Toy סָתְמִים , or Berthol . קִסְמִים .
Niph. Inf. cstr. לְהִסְתֵּם Ne 4:1 the breaches [in the walls] had begun *to be stopped up* . **Pi.** Pf. 3 pl. sf. סָתְמוּם Gn 26:15 ; Impf. 3 mpl. sf. וַיִּסְתְּמוּ v 18 , both of *stopping wells quite up* (R^{JE}).

† סָתַר S⁵⁶⁴¹ TWOT¹⁵⁵¹ GK⁶²⁵⁹ **vb. hide, conceal** (NH *id.* , der. species; □ סָתַר Pa. Ithpa., Syriac Pe Pt. pass. , chiefly Pa. Ithpa., *id.* ; Arabic *veil, conceal, hide* , Lane¹³⁰⁴ ; Ethiopic (rare) Di³⁶⁴) ;— **Niph.** Pf. 3 ms. וַיִּסְתַּר Pr 27:12 + 22:3 Qr (Kt וַיִּסְתַּר); 2 ms. וַיִּסְתַּרְתָּ 1 S 20:19 ; 1 pl. וַיִּסְתַּרְנוּ Is 28:15 , etc.; Impf. 3 ms. וַיִּסְתַּר Ho 13:14 + ; 1 s. אֶסְתַּר Gn 4:14 + ; 3 mpl. וַיִּסְתַּרוּ Am 9:3 ; 1 pl. וַיִּסְתַּרוּ Gn 31:49 , etc.; Imv. ms. הִסְתַּר Je 36:19 ; inf. cstr. לְהִסְתַּר נָשָׁם Jb 34:22 ; Pt. וַיִּסְתַּר ψ 19:7 ; pl. וַיִּסְתַּרוּ Dt 7:20 ; fpl. וַיִּסְתַּרוּ Dt 29:28 , וְזֹת-ψ 19:13 ;— **1.** *hide oneself, c.* בְּ loc. , 1 S 20:5 , 24 1 K 17:3 Je 23:24 , so (fig.) Is 28:15 ; *c.* נָשָׁם 1 S 20:19 Jb 34:22 ; abs. Je 36:19 Pr 22:3 ; 27:12 ; 28:28 ψ 89:47 ; *c.* מִפְּנֵי pers. Dt 7:20 Jb 13:20 , *c.* מִן pers. ψ 55:13 . **2.** *be hid, concealed* , especially fig. of escaping God's notice, *c.* מִפְּנֵי pers. Gn 4:14 (J) , מִלְּפָנַי Je 16:17 , מִנְּגִד עֵינַי Am 9:3 מֵעֵינַי Is 65:16 Ho 13:14 (subj. וְנִחַם , i.e. I will not repent, change my purpose of judgment), מִן ψ 38:10 Is 40:27 ; from heat of sun ψ 19:7 (i.e. it penetrates everywhere); from birds Jb 28:21 (of place of wisdom); recipr. וְנִסְתַּרְנוּ מִלְּפָנֵינוּ Gn 31:49 (J) when *we are hidden each from the other* (i.e. separated); abs. Nu 5:13 Jb 3:23 (*whose way is hid* sc. from himself), Zp 2:3 (i.e. escape ' ' s judgment); pt. *hidden, secret things* , in gen. Dt 29:28 ; of sins ψ 19:13 .

Pi. Imv. fs. סָתַרְתִּי Is 16:3 *carefully hide* (i.e. *shelter*) the outcasts (Moab speaks to Zion).

Pu. Pt. fs. אֶהְבֶּה מִסְתַּרְתָּ Pr 27:5 *love carefully concealed* .

Hithp. Impf. 3 fs. תִּסְתַּתֵּר Is 29:14 ; Pt. מִסְתַּתֵּר 1 S 23:19 + 3 times;— *hide oneself carefully*, of David's taking refuge with (עַם) Ziphites 1 S 23:19 = ψ 54:2 (title), in (בְּ) a hill 1 S 26:1 ; אֱלֹהִים Is 45:15 *a God that completely hides himself*.

Hiph. Pf. 3 ms. הִסְתִּיר ψ 10:11 ; 22:25 ; 2 ms. הִסְתִּירָה ψ 30:8 Is 64:6 , etc.; Impf. 3 ms. יִסְתִּיר 1 S 20:2 , וַיִּסְתֵּר Ex 3:6 Jb 3:10 , sf. יִסְתַּרְנִי ψ 27:5 , וַיִּסְתַּרְם, Je 36:26 ; 3 fs. sf. וַתִּסְתִּירְהוּ 2 Ch 22:11 ; 1 s. וַאֲסַתֵּר Ez 39:23 , 24 , etc.; Imv. ms. הִסְתִּיר ψ 51:11 ; Inf. abs. הִסְתִּיר Dt 31:18 Is 57:17 ; cstr. הִסְתִּיר Pr 25:2 (v. Köⁱ 213 and reff.; yet cf. inf. abs. לֹאכֹל v 27), לִסְתִּיר Is 29:15 (Ges^s 53^q); Pt. מִסְתִּיר Is 8:17 ;— *conceal, hide*: **1.** a person from (מִפְּנֵי) enemy 2 K 11:2 = 2 Ch 22:11 ; subj. ״ , c. מִן ψ 64:3 , abs. Je 36:26 ; *hide* anything from (מִן) one 1 S 20:2 , a thing, in gen., Pr 25:2 ; anything (from ״ ; מִן in || cl.) Is 29:15 ; in gen. = *shelter* a person Jb 14:13 , c. בְּ loc. (subj. ״ ψ 17:8 ; 27:5 ; 31:21 (all metaph.); toil (עֲמָל), מְעִינֵי Jb 3:10 ; commands from, מִן pers. (subj. ״ ψ 119:19 ; *hide* one as arrow in quiver Is 49:2 . **2.** especially *hide* the face: **a.** lit., of Moses Ex 3:6 (E), usually fig. : **b.** subj. ״ , c. מִן , i.e. be not observant of sin ψ 51:11 , abs. ψ 10:11 ; more often c. ״ *hides* his face from (מִן pers.), i.e. withdraws his favour, Mi 3:4 Is 8:17 ; 54:8 ; 64:6 Dt 31:17 ; 32:20 Je 33:5 Ez 39:23 , 24 , 29 ψ 13:2 ; 22:25 ; 27:9 ; 69:18 ; 88:15 ; 102:3 ; 143:7 ; abs. Dt 31:18 Jb 13:24 ; 34:29 ψ 30:8 cf. 104:29 , 44:25 ; פְּנִים om. Is 57:17 ; cf. Is 59:2 yours sins *have hidden* (his) *face* from (מִן) you; of hiding one's face from (מִן) shame, i.e. avoiding it Is 50:6 (of servant of ״).

† סְתֵר S⁵⁶⁴³ TWOT^{1551a} GK⁶²⁶⁰ n. [m.] **covering, hiding-place, secrecy** ;— abs. ׳ס Ju 3:19 + , סְתֵר 2 S 12:12 Pr 25:23 , סְתֵר ψ 139:15 ; cstr. סְתֵר 1 S 25:20 + ; sf. סְתֵרוּ ψ 18:12 (ins. also || 2 S 22:12 □ S Th Bu HPS), סְתֵרִי ψ 119:114 ; pl. סְתֵרִים Pr 9:17 ;— **1.** *covering, cover*, בֵּסִתְהָר 1 S 25:20 *under cover of the mt.* , concealed by it; of clouds as covering for ״ (shutting out his view) Jb 22:14 , of darkness (i.e. dark clouds) as ״ 's 3 (in theoph.) ψ 18:12 (= 2 S 22:12 v. supr.), so רַעַם ׳ס 81:8 3 of adulterer פְּנִים ׳ס Jb 24:15 i.e. disguiseth himself. **2. a. 2.** 1 S 19:2 Is 28:17 הַמְדַרְגָּה ׳ס Ct 2:14 (in fig. ; || חֲגִי' הַסְלֵעַ), of hippopot. Jb 40:21 ; fig. of Isr. as shelter to Moab c. מִפְּנֵי Is 16:6 , of ideal Israelite, as זָרָם ׳ס 32:2 , especially of ״ as *shelter*: אֶהְלוֹ ׳ס ψ 27:5 , פְּנִיךָ ׳ס 31:21 , בְּנַפְיךָ ׳ס 61:5 ; עֲלִיוֹן ׳ס 91:1 , לִי ׳ס 32:7 cf. 119:114 . **b. secret**

place, of womb ψ 139:15 (|| תַּהֲתִיֹת אֶרְצִי). **3. secrecy:** 'דְּבַר-ס' Ju 3:19 *a matter of secrecy*, secret matter; pl. abstr. intens. לֶחֶם סִתְּרִים Pr 9:17 *bread of utter secrecy* i.e. gained stealthily, || מַיִם גְּנוּבִים); לִשׁוֹן סִתָּר 25:23 *tongue of secrecy*, i.e. slanderous; elsewhere 'בַּס' in *secrecy, secretly* Dt 13:7; 27:15, 24; 28:57 2 S 12:12 Je 37:17; 38:16; 40:15 Is 45:19; 48:16 Jb 13:10; 31:27 Pr 21:14 ψ 101:5.

† סִתְּרָה S⁵⁶⁴³ TWOT^{1551a, 1551b} GK^{6260, 6261} **n. f. shelter, protection**, יְהִי 'ס עֲלֵיכֶם Dt 32:38 (read perhaps יְהִיו, cf. Dr) *let them (the strange gods) be over you as a shelter*.

† סִתּוֹר S⁵⁶³⁹ GK⁶²⁵⁶ **n.pr. m.** a spy, from Asher;— Nu 13:13, □ Σαθουρ, □ L Θασουρ.

† סִתְּרִי S⁵⁶⁴⁴ GK⁶²⁶² **n.pr. m.** a Levite;— Ex 6:22, □ Σωργει, A Σεθρει, □ L Σετρι.

† מִסְתּוֹר S⁴⁵⁶³ TWOT^{1551c} GK⁵⁰³⁹ **n. [m.] place of shelter**; abs. מִסְתּוֹר Is 4:6 (fig. of י' 's protection; cf. סִתָּר Is 32:2).

† מִסְתָּר S⁴⁵⁶⁵ TWOT^{1551d} GK⁵⁰⁴¹ **n. [m.] secret place, hiding-place**;— abs. ψ 10:9 Hb 3:14; usually pl. מִסְתָּרִים Je 13:17 + 6 times; sf. מִסְתָּרָיו Je 49:10;— **1. secret place (s)**, concealed from view, Je 13:17; where treasures are stored Is 45:3. **2. 2(s): a.** for protection Je 23:24; 49:10. **b.** for perpetration of crime, especially murder: ψ 10:8 (|| מֵאֲרָב), sim. of lion v 9 17:12, cf. Hb 3:14; ψ 64:5; of י' lying in wait La 3:10 (as a lion).

† מִסְתָּר S⁴⁵⁶⁴ TWOT^{1551e} GK⁵⁰⁴⁰ **n. [m.] hiding, act of hiding**;— cstr. וּכְמִסְתָּר פָּנִים מִמֶּנּוּ Is 53:3 *and like a hiding of face from him* i.e. like one before whom the face is hidden (e.g. a leper, cf. Che^{Hpt}).

ע

ע , 'Ayin , sixteenth letter; used as numeral 70 in postB Heb.

עבב TWOT ¹⁵⁵² (√ of foll., cf. Kö ⁱⁱ : 1,40 ; meaning unknown) .

† I. עב S ^{5645, 5646} TWOT ^{1552a, 1574a} GK ^{6264, 6265, 6266} , [עֵב] n. m. archit. term, meaning unknown; **projecting roof** is conjectured (Sm Co Berthol); others **landing** (Da); AV RV *thick beam* or *plank* , RVm *threshold*; Benz Kit Toy leave untranslated; in any case a structure of wood;— abs. וְעִסְדִּים וְעֵב 1 K 7:6 ; appar. cstr. וְעֵב עֵץ אֶל-פְּנֵי הָאוּלָם מִהַחוּץ Ez 41:25 ; pl. (si vera l.) הָעֵבִים v 26 .

II. עב S ^{5645, 5646} TWOT ^{1552a, 1574a} GK ^{6264, 6265, 6266} v. עוב .

עֲבַד S ⁵⁶⁴⁷ TWOT ¹⁵⁵³ GK ⁶²⁶⁸₂₉₀ vb. **work, serve** (Old Aramaic עבד *do, make* , especially Nab. Palm. (often), Lzb ^{331 f.} Cook ⁸⁶ , so □ עבד , Syriac (very often); but also Old Aramaic Ph. עבד *slave, vassal* (and in many n.pr.), □ עבדא , Syriac *id.* ; Assyrian *abdu, id.* (rare); NH עבד *serve, perform acts of worship* (c. acc. cogn.), and deriv.; Arabic *worship, obey* (God); cf. We ^{Skizzen iii. 165; Heid. 141} , II. *enslave; slave, worshipper*; Sab. עבד *id.* DHM ^{Sudar. Alt. p. 18} ; Gerber ^{Verb. Denom. 14 ff.} *thinks be slave, serve* (Qal) and *enslave* (Hiph.) are denom., cf. also Nö ^{ZMG xi (1886), 741});— Qal ²⁷² Pf. 3 ms. 'ע Ez 29:18 + ; sf. עֲבָדוּ Mal 3:18 + ; 3 mpl. עֲבָדוּ Dt 7:4 ; עֲבָדוּ Nu 4:26 , + 64 times Pf. ; Impf. 3 ms. יַעֲבֹד Gn 25:23 + ; sf. יַעֲבֹדְנִי Ex 4:23 ; יַעֲבֹדְנִי ψ 22:31 2 K 10:18 ; 3 mpl. יַעֲבֹדוּ Dt 12:30 + ; יַעֲבֹדוּ Gn 15:14 (Dr ^{§ 103}) Jb 36:11 ; 2 mpl. תַּעֲבֹדוּן Ex 3:12 , תַּעֲבֹדוּן Jos 24:15 , + 99 times Impf. ; (תַּעֲבֹדִים , עֲבָדִים v. Hoph.); Inv. עֲבֹד 1 S 26:19 ; sf. עֲבָדְהוּ 1 Ch 28:9 ; עֲבָדוּ Ex 5:18 + 15 times; עֲבָדוּ Ez 20:39 ; sf. עֲבָדְהוּ 1 S 7:3 ; Inf. cstr. עֲבֹד Mal 3:14 + ; עֲבָד־

Je 34:9, 10; sf. עֲבָדוּ Je 27:6 +, etc.; Pt. עַבְדֵּי Gn 4:2 +; pl. עַבְדִּים Nu 18:21 +; cstr. עַבְדֵי ψ 97:7 +; sf. עַבְדָּיו 2 K 10:19; עַבְדֵיהֶם Zc 2:13; — † **1. labour, work, do work:** abs. Ex 20:9 = 34:21 = Dt 5:13 (4th word); Ex 5:18 (E) Ec 5:11; c. acc. rei, *till the ground* Gn 2:5; 3:23; 4:2, 12 (J), 2 S 9:10 Is 30:24 Je 27:11 Zc 13:5 Pr 12:11; 28:19; obj. om. Dt 15:19 Ez 48:19; vineyard Dt 28:39; garden Gn 2:15 (J); עַבְדֵי פִשְׁתִּים Is 19:9 *workers in flax*; (עַבְדֵי עֵצִים) Ez 48:18, 19 *labourers of the city*; עַבְדֵי דָתוֹ Is 28:21 *work his work* (only here of God, || *מַעֲשֵׂהוּ עָשָׂה*); עַבְדָּה עַל Ez 29:18 *serve a military service against*. † **2. work for another, serve him by labour:** abs. Ex 21:2 (E); c. acc. pers. Gn 29:15; 31:6 Ex 21:6 (E) Dt 15:12, 18 Mal 3:17 Je 34:14, king his people 1 K 12:7; subj. animals Je 27:6 Jb 39:9; c. acc. pers. et rei Gn 30:26^(x2), 29 (J); c. לְ pers. 2 S 16:19; עַמְּם Gn 29:25, 30 (E) Lv 25:40 (P); עַמְּדֵי Gn 29:27 (E); לְפָנָי 2 S 16:19^(x2); c. קָ of price Gn 29:18, 20, 25; 31:41 (E) Ho 12:13 Ez 29:20; c. קָ pers. *work by means of another, use him as slave*, Ex 1:14 Lv 25:39, 46 (P) Je 22:13; 30:8; 34:9, 10; cf. Dt 15:19. **3. serve as subjects:** usually c. acc., their own rulers Ju 9:28^(x2), 38 1 S 11:1 1 K 5:1 +; other kings, by tribute ψ 18:44 = 2 S 22:44, Je 27:7; 28:14 2 K 25:24 +, other nations 2 S 10:19 Je 40:9 Zc 2:13 +, kings other kings 2 K 18:7 +, c. לְ, 1 S 4:9^(x2); † מִסַּע עַבְדֵי Gn 49:15 (J) Jos 16:10 1 K 9:21 (see מִסַּע); 1 † c. קָ pers., *work with*, i.e. use as subjects, impose tribute upon, Je 25:14; 27:7 Ez 34:27. **4. serve God:** a. c. acc. ״, Ex 3:12; 4:23; 7:16, 26 (JE), ψ 22:31 Jb 21:15 Mal 3:14 +; c. acc. pers. et rei Ex 10:26 (E); acc. pers. om., Je 2:20 (read אֶעֱבֹד Kt), עַבְדֵי זֶבַח וּמִנְחָה, Is 19:21 *serve with peace-offering and grain-offering*; עַבְדֵי עֵבֶד דָּהָה Ex 13:5 (of מִצְרַיִם). b. other gods, c. acc. אֱלֹהִים † Dt 7:16; 12:2, 30 †; אֱלֹהִים אֲחֵרִים 7:4; 8:19; 11:16; 13:7, 14; 17:3; 28:14, 36, 64; 29:25; 30:17; 31:20 Jos 23:16; 24:2, 16 Ju 2:19; 10:13 1 S 8:8; 26:19 1 K 9:6, 9 2 K 17:35 2 Ch 7:19, 22 Je 11:10; 13:10; 16:11, 13; 22:9; 25:6; 35:15 (all D and Je); אֱלֹהֵי הַגּוֹיִם Dt 29:17; זָרִים Je 5:19; † כָּל צְבֵא הַשָּׁמַיִם † Dt 4:19 2 K 21:3 2 Ch 33:3 Je 8:2; † יִמְּ (הַבְּעֵל) Ju 2:11; 3:7; 10:6, 10 1 S 12:10 1 K 16:31; 22:54 2 K 10:18^(x2), 19^(x2), 21, 22, 23^(x2); 17:16; † אֱלֹהֵי נֹכַח Jos 24:20 Je 5:19; † הַגּוֹלִיִּם (2 K 17:12; 21:21^(x2) Ez 20:39; † הָאֲשֵׁרִים 2 Ch 24:18; † עֲצָבִים ψ 106:36; † יִמְּ (פִּסִּיל) 2 Ch 33:22 2 K 17:41; פִּסִּיל ψ 97:7; c. לְ, † לְבַעַל Ju 2:13; † לְאֱלֹהִים אֲחֵרִים Je 44:3. **5. serve ״ with Levitical service** (all P; cf. RS^{Sem i. 69}): c. acc. דָּהָה עַבְדֵי עֵבֶד דָּהָה (v. עַבְדֵי דָּהָה) Nu 3:7, 8; 4:23, 30, 47; 7:5; 8:11, 19, 22, 26; 16:9; 18:6, 21, 23 Jos 22:27; acc. om. Nu 4:24, 26, 37, 41; 8:15 (but Sam. □ עַבְדָּה), v 25 18:7.

† **Niph.** Pf. 3 ms. נִעְבְּדָה Ec 5:8; 2 mpl. נִעְבְּדָתֶם Ez 36:9; Impf. 3 ms. נִעְבְּדָה Dt 21:4; 3 fs. תִּעְבְּדִי Ez 36:34; — **1. be tilled**, of land Dt 21:4 Ez 36:9, 34. **2. Ec**

5:8 מֶלֶךְ לְשָׂדֵה נֹעֲבֵד dub. : a king for (devoted to) the *cultivated* field (Hi); a king that maketh himself servant to the field (devoted to agriculture), De v. Comm. , especially De

† Pual Pf. 3 ms. עֲבַד Dt 21:3 Is 14:3 ; pass. of Qal , c. בָּ : impers. Dt 21:3 of a calf with which it has not been worked; hard service with which it was worked with captives Is 14:3 .

† Hiph. Pf. 3 ms. הֶעֱבִיד Ez 29:18 ; 2 ms. sf. הֶעֱבַדְתִּינִי Is 43:24 , הֶעֱבַדְתִּיךָ v 23 , וְהֶעֱבַדְתִּיךָ Je 17:4 Impf. 3 ms. וַיַּעֲבֵד 2 Ch 34:33 ; 3 mpl. יַעֲבֹדוּ Ex 1:13 ; Inf. cstr. הֶעֱבִיד 2 Ch 2:17 ; Pt. pl. † מַעֲבִדֵי Ex 6:5 ;— **1.** *compel to labour* as slaves Ex 1:13 ; 6:5 (P) 2 Ch 2:17 , + Gn 47:21 (reading לְעֹבְדִים), 2 S 12:31 (reading וְהֶעֱבִיד , + בָּ at; on both these v. עֲבַר Hiph. ad fin.); *cause to serve* , of army's service against, c. acc. + על(אל) Ez 29:18 ; *cause to labour, weary* , c. בָּ of means Is 43:23 , 24 (perhaps play on meanings **2, 3**). **2.** *make to serve as subjects* , c. 2 acc. Je 17:4 , + Je 15:14 (read וְהֶעֱבַדְתִּיךָ , v. עֲבַר Hiph. ad fin.). **3.** *cause to serve God* 2 Ch 34:33 .

Hoph. Impf. 2 ms. sf. הָעֲבַדְתִּי Ex 20:5 = Dt 5:9 , Ex 23:24 ; 1 pl. sf. עֲבַדְתִּים Dt 13:3 (Kö ^{i 259} Sta § 549 g Thes ; < Nes ^{Marg. 12 f.} Qal anom. pointed (cf. W ^{AG} ed. 2, i. 62 n. Fl ^{Kl.Schr. i. 98}); Ges § 60, R. 1 Dr Qal falsely pointed as Hoph.);— *be led or enticed to serve* other gods Ex 20:5 = Dt 5:9 Ex 23:24 Dt 13:3 .

I. עֹבֵד S ^{5650, 5651} TWOT ^{1553a} GK ^{6269, 6270} ₇₉₉ **n. m. slave, servant** (on format. Lag ^{BN 77});— ע' Gn 9:25 + , עֹבֵד 44:10 + ; sf. עֲבָדִי 26:24 + ; עֲבָדְךָ 19:19 + ; עֲבָדְךָ 18:3 + ; pl. עֹבְדִים 9:25 + , עֲבָדִי 21:25 + ; sf. עֲבָדִי Lv 25:42 + , עֲבָדֵיכֶם Jos 9:11 + , etc.;— **1.** *slave, servant* of household Gn 39:17 , 19 ; 41:12 ; 50:2 Ex 21:2 + ; *man-servant* , || אִמָּה Ex 20:10 Lv 25:6 Dt 5:14 Jb 31:13 + ; || שִׁפְחָה Gn 12:16 ; 32:6 Je 34:11 Is 14:2 + ; + אֲדוֹן Dt 23:16 Is 24:2 Mal 1:6 + ; מִקְנֵת כֶּסֶף Ex 12:44 or יְלִיד בַּיִת Je 2:14 ; עֹבְדִים עֹבֵד *servant of servants, humblest servant* , Gn 9:25 ; † בַּיִת עֲבָדִים *house of slaves* , especially Israel in Egypt Ex 13:3 , 14 ; 20:2 (R ^D) Dt 5:6 ; 6:12 ; 7:8 ; 8:14 ; 13:6 , 11 Jos 24:17 Ju 6:8 Je 34:13 Mi 6:4 ; † מִצְרַיִם וְזָכַרְתָּ כִּי עֲבַדְתָּ הָיִיתָ (אֶרֶץ) *and thou shalt remember that thou wast a slave in* (the land of) *Egypt* Dt 5:15 ; 15:15 ; 16:12 ;

Nes E. Nestle, Marginalien u. Materialien.
W W. Wright, ArabicGram.
R Redactor, Deuteronomic redactor.

24:18 , 22 ; king of Babylon is slave to ' Je 25:9 ; 27:6 ; 43:10 ; the borrower to the lender Pr 22:7 ; fig. of beast Jb 40:28 ; of things Gn 47:19 .

2. *Subjects* , of chief Gn 26:15 , 19 , 25 , 32 ; 27:37 ; 32:17 ^(x2) + ; of king 21:25 Ex 7:28 , 29 1 K 9:27 Dt 29:1 + ; vassal kings 2 S 10:19 ; tributary nations 8:2 , 6 , 14 = 1 Ch 18:2 , 6 , 13 ; specif. officers of king 1 S 19:1 ; 21:8 2 S 11:13 Pr 14:35 + ; עֲבָדֵי פֶרַע ה' Gn 40:20 ; 41:10 ; ע' שְׂאוּל 1 S 16:17 ; 18:22 ; 28:7 ; ע' הַמֶּלֶךְ 1 K 1:47 Est 3:3 + ; עֲבָד הַמֶּלֶךְ 2 K 22:12 = 2 Ch 34:20 (a court official); opp. שֵׁר Pr 19:10 Ec 10:7 ; מְלָךְ Pr 30:22 ; ambassadors Nu 22:18 2 S 10:2 ; soldiers of army 1 S 17:8 ; 25:10 2 S 2:12 , + officers of army 1 S 29:3 1 K 11:26 2 K 25:8 Is 36:9 .

3. *Servants, worshippers* , of God: † עֲבָדֵי יְהוָה 2 K 9:7 ; 10:23 Is 54:17 , cf. Gn 50:17 Is 56:6 ; עֲבָדָיו Dt 32:36 = ψ 135:14 , Is 65:15 ; 66:14 ψ 34:23 ; 69:37 Ne 2:20 ; || עֲמוֹ ψ 105:25 cf. Dt 32:43 ; עֲבָדֵי Is 65:8 , 9 , 13 ^(x3) , 14 ; עֲבָדֶיךָ 1 K 8:23 Is 63:17 (|| שְׂבָטֵי נַחֲלֹתֶךָ) , ψ 89:51 ; 90:13 , 16 ; 102:15 , 29 ; 119:91 , 79:2 , 10 (|| הַסִּידֶיךָ) ; delivered from Egypt Lv 25:42 , 55 ^(x2) ; 26:13 (P) ; עֲבָדֶיךָ ψ 119:125 ; 143:2 , || בְּרוּאֲמַתְךָ 86:16 ; 116:16 ^(x2) ; specif. angels Jb 4:18 ; and ancient worthies, patriarchs Ex 32:13 (J) Dt 9:27 ; Abraham Gn 26:24 (J) ψ 105:6 , 42 ; Isaac Gn 24:14 (J) ; Jacob, Israel Ez 28:25 ; 37:25 1 Ch 16:13 ; Moses † Ex 14:31 Jos 18:7 (J) Nu 12:7 , 8 (E) Dt 34:5 (?) Jos 1:1 , 2 , 7 , 13 , 15 ; 8:31 , 33 ; 9:24 ; 11:12 , 15 ; 12:6 ^(x2) ; 13:8 ; 14:7 ; 22:2 , 4 , 5 (all D) , 1 K 8:53 , 56 2 K 18:12 ; 21:8 1 Ch 6:34 2 Ch 1:3 ; 24:6 , 9 Ne 1:8 ; 9:14 ; 10:30 ψ 105:26 Mal 3:22 Dn 9:11 ; Joshua † Jos 24:29 (E) Ju 2:8 ; Caleb † Nu 14:24 (J) ; Job † Jb 1:8 ; 2:3 ; 42:7 , 8 ^(x3) ; David 2 S 3:18 ; 7:5 , 8 , 26 + 27 times ; Hezekiah † 2 Ch 32:16 ; Zerubbabel † Hag 2:23 ; Eliakim † Is 22:20 .—The צִמָּח Zc 3:8 cf. 6:12 is also servant of ' as Messianic builder of temple (see Br ^{MP} 442 ff.).

† 4. *servant of ' , in a special sense: of Levitical singers using benedictions in temple* ψ 113:1 ; 134:1 ; 135:1 ; usually of prophets, עֲבָדֵי הַנְּבִיאִים *my servants the prophets* 2 K 9:7 ; 17:13 Je 7:25 ; 26:5 ; 29:19 ; 35:15 ; 44:4 Ez 38:17 Zc 1:6 ; עֲבָדֵי הַנְּבִיאִים 2 K 17:23 ; 21:10 ; 24:2 Je 25:4 Am 3:7 Dn 9:10 ; עֲבָדֵי הַנְּבִיאִים Ezr 9:11 Dn 9:6 ; specif. Ahia 1 K 14:18 ; 15:29 ; Elijah 2 K 9:36 ; 10:10 ; Jonah 2 K 14:25 ; Isaiah Is 20:3 ; עֲבָדוֹ , || מְלֹאכֵיו 44:26 ; as one calling to fear ' 50:10 .

† 5. Israel as a people is *servant of ' : יִשְׂרָאֵל Is 41:8 , 9 ; 44:21 ^(x2) ; 49:3 ψ 136:22 ; יַעֲקֹב Is 44:1 , 2 ; 45:4 ; 48:20 Je 30:10 ; 46:27 , 28 ; עֲבָדֵי = עֲבָד = יַעֲקֹב , as having a mission to the nations Is 42:19 ^(x2) ; and chosen as*

witness of י" 43:10 . But there is also an ideal servant chosen and endowed with the divine Spirit to be a covenant of Israel and a light of the nations Is 42:1 (cf. v 2–6); formed to bring back Jacob, raise up the tribes, and become salvation to the end of the earth 49:5 , 6 , 7 ; bearing the sins of all as a lamb and a trespass-offering, and yet prospering and justifying many as interposing martyr 52:13 ; 53:11 : many understand of ideal Israel, contr. with the actual; *al.* of personif. || with Zion the wife and mother, disting. from unworthy Israel as Zion from her apostate children; *al.* of ideal prophetic writer; *al.* of ideal prophetic person; *al.* (especially in Is 53) of an actual proph. known to writer and his readers; [in any case it is Messianic, v. Mt 8:16 , 17 ; 12:16–21 Lk 4:17–22 Phil 2:5–11]; see De Is ii. 174 Da ^{Expos. 1884, 358 ff.} Di Du Che *al.* on Is 42 , 54 , Dr Is 168 ff. Br ^{MP 345 ff.} , also Gie ^{Beitr. 146 ff.} Berthol Is 53 .

6. In polite address of equals or superiors the Hebrews used עֲבָדְךָ *thy servant* = 1 pers. sing., *I*, Gn 18:3 1 S 20:7 , 8 ^(×2) 2 K 8:13 + ; עֲבָדֶיךָ *thy servants* = *we* Gn 42:11 Is 36:11 ; also עֲבָדוֹ *his servant* = *I*, 1 S 26:18 , 19 2 S 14:22 ; 24:21 + ; also in addressing God, especially in prayer Ex 4:10 Nu 11:11 Ju 15:18 1 S 3:9 , 10 ; 25:39 2 S 24:10 ψ 19:12 , 14 ; 27:9 ; 31:17 ; 35:27 ; 69:18 ; 109:28 ; 143:2 + .

7. Phrases are: † עֲבַד (הִיָּה), *c.* לָּ pers. , *become servant to* Gn 9:26 , 27 ; 44:10 , 16 , 17 , 33 ; 47:19 , 25 (J) Dt 6:21 ; 15:17 2 S 8:14 2 K 17:3 ; 24:1 1 Ch 18:2 , 6 , 13 2 Ch 10:7 Pr 11:29 ; 12:9 ; 22:7 ; † הִיָּה לְעַבְדִּי , *c.* לָּ pers. , Gn 44:9 (J) 50:18 (E) 1 S 8:17 ; 17:9 ^(×2) ; 27:12 2 S 8:2 , 6 Je 34:16 ; † כְּבֹשׁ לְעַבְדִּים 2 Ch 28:10 Ne 5:5 Je 34:11 ; לְקַח לְעַבְדִּי Gn 43:18 (J) 2 K 4:1 Jb 40:28 .

† II. עֲבָדָה S ^{5650, 5651} TWOT ^{1553a} GK ^{6269, 6270} **n.pr. m.** (*servant of God* = עֲבָדָה) ;— 1. father of Gaal Ju 9:26 , 28 , 30 , 31 , 35 (GFM , after Hollenb ThLZ 1891, 371 [*cf.* Bu ^{ib. 1892, 63}] עֲבָדָה , as □ L ; v. also Gray ^{Prop. N. 184, 272}); □ Ιωβηλ , A □ L Αβεδ . 2. a companion of Ezra Ezr 8:6 ; □ Ωβηθ , □ L Αμναδαβ .—For list of Arabic names beginning with v. Nö ^{ZMG xli (1887), 724 ff.} , *cf.* also *Id.* ^{ib. xliii (1888), 486} We ^{Heid. 2, 2 ff.}

† [עֲבָדָה S ⁵⁶⁵² TWOT ^{1553b} GK ⁶²⁷¹] **n. m. work** (late; Aramaic form); pl. sf. עֲבָדִיָּה Ec 9:1 (*cf.* Syriac) .

† עֹבֵד S⁵⁷⁴⁴ GK⁶³⁸¹, עֹבֵד n.pr. m. (*worshipper*; cf. Sab. עבד Os²² and DHM^{ZMG xxxvii (1883), 14});—**1.** son of Boaz and Ruth Ru 4:17, v 21 = 1 Ch 2:12, Ru 4:22 (only here עֹבֵד) = 1 Ch 2:12, S Ωβηδ. **2.** names in Judah, □ Ωβηδ: **a.** 1 Ch 2:37, 38. **b.** 2 Ch 23:1.) **3.** a mighty man of David 1 Ch 11:47, □ Ιωβηθ, A Ιωβηδ. **4.** a doorkeeper 1 Ch 26:7, □ Ωβηδ.

† עֹבֵד אֱדֹם, and (2 Ch 25:24) עֹבֵד אֱדֹם n.pr. m. (*servant of (god) Edom*, cf. עבד אדם CIS^{No. 295}; Dr^{Sm 206, 293} and reff., RS^{Sem i. 43; 2nd ed. 42} and reff., HPS 2 S 6:10; but Bae^{Rel. 10} *servant of man*, עֹבֵד אֱדֹם = עֹבֵד אֱדֹם, which is thought possible by Nö^{ZMG xlii (1888), 470} Buhl^{Edomiter. 49});—**1.** the Gittite who harboured the ark 2 S 6:10, 11^(×2), 12^(×2) = 1 Ch 13:13, 14^(×2), 1 Ch 15:25; □ Αβεδδαρα, □ L Αβεδδαδαν. **2.** (= **1**?) one of the chief Levitical singers and doorkeepers 1 Ch 15:18, 21, 24; 16:5, 38^(×2); 26:4, 8^(×2), 15; □ Αβαεδωμ, Αβδεδωμ, etc., □ L Αβεδδομ. **3.** the family of the same 2 Ch 25:24 (not in || 2 K 14:14).

† עֹבֵד מֶלֶךְ n.pr. m. (= *servant of the king*, or < *of (god) Melek*, cf. Gray Prop. N. 117. 147 ff.) ;—Ethiopic official of Zedekiah Je 38:7, 8, 10, 11, 12; 39:16; □ Αβδεμελεχ.

† עֹבֵד נְבוֹ S⁵⁶⁶⁴ GK⁶²⁸⁴ n.pr. m. (*servant of (God) Nebo*, נְבוֹ being corrupt (intent. or unintentional) for נְבוּ (q.v.), COT Dn 1:7 Bev Dn 1:7);—Babylonian name of Azariah, one of the three companions of Daniel Dn 1:7 (v. also Biblical Aramaic); □ Theod Αβδεναγω.

† עֹבֵד אֲדָמָה S⁵⁶⁵³ GK⁶²⁷² n.pr. m. (*servant of* אֲדָמָה (= עֹבֵד אֲדָמָה 1 Ch 9:16 = Ne 11:17), but form dub., v. □);—**1.** father of Adoniram 1 K 4:6; □ Εφρα, Α Αβαω, □ L Εδραμ. **2.** a Levite Ne 11:17; □ Ωβηβ, Α Ιωβηβ, □ L Αβδίας.

† עֹבֵד אֵל S⁵⁶⁵⁵ GK⁶²⁷⁴ n.pr. m. (*servant of Ēl*, cf. עֹבֵד אֵל) name in Judah Je 36:26; □ Εσ(δ)ρηλ.

† עֲבָדָה S⁵⁶⁵⁶ TWOT^{1553c} GK⁶²⁷⁵, and (Chr) עֲבֹדָה S⁵⁶⁵⁶ TWOT^{1553c} GK⁶²⁷⁵₁₄₅ n. f. **labour, service** (on format. v. Lag^{BN 179} Ba^{NB 61});—ע' Ex 1:14 + 41 times; cstr. עֲבָדָה 30:16 + 43 times; sf. עֲבָדָה Gn 30:26 + 33 times

sfs. ; in Chr עֲבוֹדָה 1 Ch 28:14 + 7 times; cstr. עֲבוֹדָת 6:33 + 13 times; sf.
עֲבוֹדָתִי 2 Ch 12:8 ; עֲבוֹדָתָם 1 Ch 6:17 2 Ch 31:16 ;— **1.** † *labour, work*, ψ 104:23 ; in the field Ex 1:14 1 Ch 27:26 , prob. Ne 10:38 ('עָרִי ע'), ψ 104:14 ('עֵשֶׁב לֵע'); in fine linen 1 Ch 4:21 ; in erection of tabernacle Ex 35:24 ; 36:1 , 3 , 5 ; 39:42 (P); in repairing temple 2 Ch 34:13 ^(×2) ; מְלֹאֲבֵת עֲבֹדָה לֹא תַעֲשׂוּ כָל ye shall do no laborious work Lv 23:7 , 8 , 21 , 25 , 35 , 36 Nu 28:18 , 25 , 26 ; 29:1 , 12 , 35 (P); fig. of man, הִצְדָּקָה ע' Is 32:17 (|| מַעֲשֵׂה הַיָּזְ'); of God's work of judgment Is 28:21 ^(×2) . † **2.** *labour of servant or slave*: of Jacob for Laban Gn 29:27 ; 30:26 (JE); עֲבָד ע' of bondservant Lv 25:39 (P); of the Nethinim Ezr 8:20 ; *service* of things, vessels of tabernacle and temple Nu 4:26 , 32 (P) 1 Ch 9:28 ; 28:14 ^(×2) 15 . † **3.** *labour, service of captives or subjects*: of Israel in Egypt Ex 1:14 ; 2:23 ^(×2) (P), 5:11 (E), 6:6 (P); ה(כבוד) ה'ע' Ne 5:18 ; ע' קִשָּׁה Ex 1:14 ; 6:9 (P) Dt 26:6 1 K 12:4 = 2 Ch 10:4 , Is 14:3 ; מֶרֶב ע' La 1:3 ; מִמְּלֹכוֹת ע' 2 Ch 12:8 ; ע' הַמֶּלֶךְ 1 Ch 26:30 ; ע' אֲדֹנָיִם Ne 3:5 ; military service Ez 29:18 ^(×2) . **4.** *service* of God, in P Chr Ez: by people Jos 22:27 (P) 2 Ch 12:8 , feast of passover Ex 12:25 , 26 2 Ch 35:10 , 16 , unleavened bread Ex 13:5 ; Levites and priests Nu 4:19 , 49 ; 8:11 1 Ch 24:3 , 19 2 Ch 8:14 ; 31:16 ; ע' מִתְּנָה Nu 18:7 ; Levites Ex 38:21 Nu 4:24 , 27 ^(×2) , 28 , 33 , 47 ^(×2) ; 7:7 , 8 ; 8:26 ; 18:21 1 Ch 6:17 2 Ch 31:2 ; c. בָּא הָאֵל מוֹעֵד v 4 , 23 , 31 , 33 , 35 , 39 , 43 ; 8:19 , 22 ; 18:31 ; אֵל הָאֵל מוֹעֵד Ex 30:16 Nu 4:30 ; 7:5 ; 8:24 ; 18:4 , 6 , 21 , 23 , cf. Ex 35:21 Nu 7:5 ; ה(מִשְׁפָּן) Ex 39:32 , 40 Nu 3:7 , 8 ; 16:9 1 Ch 6:33 , cf. Ex 27:19 Nu 3:36 1 Ch 23:26 ; ע' הַקִּדְשׁ Nu 7:9 , cf. 3:31 ; of its court v 26 ; more specif. ע' מִשְׁאֵ 4:47 ; ע' צִבְאָה 8:25 ; ה(אֱלֹהִים) ע' בֵּית י' 1 Ch 23:24 , 28 , 32 ; 25:6 ; 28:13 ^(×2) , 21 ^(×2) ; 29:7 2 Ch 29:35 ; 31:21 ; 35:2 Ne 10:33 ; מְלֹאֲכֵת ע' בֵּית הָאֱלֹהִים 1 Ch 9:13 , 28:20 2 Ch 24:12 ; ע' מַעֲשֵׂה 1 Ch 23:28 ; its service Ez 44:14 1 Ch 9:19 ; specif. service of Levit. singers 25:1 ^(×2) , and doorkeepers 26:8 2 Ch 35:15 .

† עֲבָדָה S ⁵⁶⁵⁷ TWOT ^{1553d} GK ⁶²⁷⁶ **n. f. service** (on format. v. Lag ^{BN 151}) ;—of household servants as a body, || cattle, etc., Gn 26:14 (J) Jb 1:3 .

† עֲבָדוֹן S ⁵⁶⁵⁸ GK ^{6277, 6278} **n.pr. I. n.pr. m. 1.** a judge Ju 12:13 , 15 , □ Αβδων , A □ L Λαβδω(μ) ; (Ew cp. בְּדָן 1 S 12:11 , but read בְּרָק , v. בְּדָן supr.). **2.** a Benjamite 1 Ch 8:23 , □ Αβαδων , A □ L Αβδων . **3.** son of Jehiel a Gibeonite 1 Ch 8:30 ; 9:36 ; □ Αβαλων , Σαβαδων , A Αβδων , Σαβδων , □ L Αβδων . **4.** son of Micah 2 Ch 34:20 , □ Αβδοδομ , A □ L Αβδων (= עֲכָבוֹר 2 K 22:12). II **n.pr.loc.** Levitical city in Asher Jos 21:30 1 Ch 6:59 , □ Δαββων ,

Αβαραν, A □ L Αβδων (20 Codd. read ן עבד Jos 19:28 f or ן עבר), 'Abde, Guérin Gal 2, 37 cf. Buhl Geogr. 230.

† [עבדות] **n. f. servitude, bondage**;— sf. עבדתנו Ez 9:8, 9; עבדתם Ne 9:17 (cf. Syriac).

† עבדי S⁵⁶⁶⁰ GK⁶²⁷⁹ **n.pr. m.** (= עבד יהוה *servant of Yah*; v. however, Gray Prop. N. 149 ff. and cf. Old Aramaic עבדו, Nab. Palm. עבדי Lzb^{333, 334} Cook⁸⁷);— **1.** a Levite 1 Ch 6:29 2 Ch 29:12; □ Αβδ(ε)ι, □ L 1 Ch Αβδια. **2.** one with a foreign wife Ezr 10:26; □ Αβδε(ι)α.

† עבדיאל S⁵⁶⁶¹ GK⁶²⁸⁰ **n.pr. m.** (*servant of Ēl*; on this and foll. cf. Ph. עבדאלם, Nab. עבדאלהא, Sin. עבדאלהי, etc., Lzb³³² Cook⁸⁷; Sab. עבדלת = [עבדאלת] Hal¹⁶⁸ DHM ZMG xxxvii (1883), 16; v. also Gray Prop. N. 309, No. 53);—a Gadite 1 Ch 5:15; □ Αβδεηλ, A □ L Αβδιηλ.

† עבד יהוה S⁵⁶⁶² GK⁶²⁸², עבד יהוה S⁵⁶⁶² GK⁶²⁸¹ **n.pr. m.** (*servant of Yah*, cf. Gray Prop. N. 295, No. 90; also Ph. עבדבעל, Palm. עבדבל, Old Aramaic עבדההד Lzb³³³, OHeb עבדיהו *Id.*³³⁴);—I. עבד יהוה: **1.** chief of Ahab's household 1 K 18:3^(x2), 4, 5, 6, 7, 16, □ Αβδ(ε)ιου. **2.** father of one of the chiefs of Zebulun 1 Ch 27:19, □ Αβδ(ε)ιου (genit.). **3.** a Levite overseer in time of Josiah 2 Ch 34:12, □ Αβδ(ε)ια, A □ L Αβδιας. II. עבד יהוה: **1.** the prophet Ob 1, □ Οβδ(ε)ιου (genit.), Αβδ(ε)ιου. **2.** a descendant of David 1 Ch 3:21, □ Αβδεια, □ L Οβδιας. **3.** chief of tribe of Issachar 1 Ch 7:3, □ Μειβδεια, A Οβδια, □ L Αβδια. **4.** a Benjamite 1 Ch 8:28; 9:44, □ Αβδ(ε)ια. **5.** a Levite 1 Ch 9:16 (|| עבדא) Ne 11:17), □ Αβδεια, A Οβδια, □ L Αβια. **6.** a Gadite chief 1 Ch 12:9, □ Αβδ(ε)ια. **7.** a prince in time of Jehoshaphat 2 Ch 17:7, □ Αβ(δ)ιαν. **8.** priestly companion of Ezra Ezr 8:9 Ne 10:6, □ Αδεια, Αβ(α)δ(ε)ια, □ L Αβδιου, Αβιας. **9.** a doorkeeper Ne 12:25, Ν Οβδιας, □ L Αβδιας.

† [מעבד] **n. [m.] work** (late form; Biblical Aramaic מעבד);— pl. sf. מעבדיהם Jb 34:25.

† עָבָה S⁵⁶⁶⁶ TWOT¹⁵⁵⁴ GK⁶²⁸⁶ **vb.** **be thick, fat, gross** (NH Pi. עָבָה *make thick*, and deriv.; Syriac *swell up*, pt. pass. *swollen, thick, dense, stupid*, and many deriv.; Arabic *be dense, stupid, dense foliage*; Ethiopic *be great* Di⁹⁸⁵);— Qal Pf. 3 ms. ע' מִמֶּתַי אָבִי 1 K 12:10 *my little finger is thicker* (stouter) than, etc., = 2 Ch 10:10; *be thick, gross*, of rebell. Isr. under fig. of highly fed beast, 2 ms. שָׁמְנָת עֲבִיתָ כְּשִׂיתָ Dt 32:15.

† עָבִי S⁵⁶⁷² TWOT^{1554a} GK⁶²⁹⁵ **n.** [**m.**] **thickness**;— cstr. ע' גִּבֵּי מְגִנָּיו Jb 15:26 *the thickness* (stoutness) *of the bosses* of his shields (in fig.); sf. עָבִיו *its thickness*, of the molten sea 1 K 7:26 = 2 Ch 4:5; of pillar Je 52:21.— 2 Ch 4:17 v. foll.—Under עָבָה belongs perhaps also בָּעַב הָעֲנָן Ex 19:9 (read בָּעָבִי ?) in *the thickness* of the clouds, cf. Bu^{ThLZ 1892 (3), 63} Kö^{ii 1, 86}.

† מְעֵבָה S⁴⁵⁶⁸ TWOT^{1554b} GK⁵⁰⁴³ **n.** [**m.**] **si vera l., thickness, compactness**;— בְּמֵעֵבָה הָאֲדָמָה 1 K 7:46 *in the compactness of the soil*, i.e. *clayey ground* or *clay mould* = 2 Ch 4:17 (where MT בָּעָבִי ה'); but read doubtless in both בְּמֵעֵבֶרֶת אֲדָמָה *at the ford of Adamah*, v. GFM Ju 7:22 Benz^K.

עָבוֹת S^{5687, 5688} TWOT^{1558a, 1558b} GK^{6290, 6291} v. עָבַת.

עָבַט (perhaps √ of foll.; cf. Assyrian *ubbuṭu'* (II. of אָבַט [= עָבַט ?]) *be pledged* Dl^{HWB 6}; Aramaic (Talm) עֲבִיטָה *pledge*, עָבַט Ithpe. *be taken in pledge*; but We Jo 2:7 thinks עָבוֹט Aramaic loanword, and cp. Arabic *hold, keep, guard*).

† עָבוֹט S⁵⁶⁶⁷ TWOT^{1555a} GK⁶²⁸⁷ **n.** [**m.**] **pledge, article pledged** as security for debt;— abs. ע' Dt 24:11, 13; sf. עָבֹטוּ v 10 (as acc. cogn.), v 12.

† עֲבִיטִי S⁵⁶⁷¹ TWOT^{1555b} GK⁶²⁹⁴ **n.** [**m.**] **intens. weight of pledges, heavy debts**;— abs. ע' מִכְּבִיד עָלָיו ע' Hb 2:6.

† [עָבַט S⁵⁶⁷⁰ TWOT¹⁵⁵⁵ GK^{6292, 6293}] **vb. denom. take or give a pledge**;— Qal Inf. cstr. לָעֵבֶט Dt 24:10 *to take possession of a thing pledged* (c. acc. cogn.); Impf. 2 ms. *give a pledge* תָּעֵבֶט Dt 15:6 (i.e. *borrow*). Hiph. Pf. 2 ms.

וְהֵעִבְטָהּ גוֹיִם רַבִּים v 6 and thou shalt cause many nations to give pledges (i.e. lend to them); Impf. 3 ms. sf. + Inf. abs. הֵעִבְטַתְּ תֵּעֲבִיטְנִי v 8 thou shalt surely lend to him (lit. as above). **Pi.** Impf. יֵעֲבִטוֹן? Jo 2:7 hardly makes sense (lend on pledge = interchange?); most read יֵעֲבִטוֹן; יֵעֲוֹתוֹן? We, cf. Now Dr GASm; Gr יֵטוֹן.

עבל (√ of foll.; cf. poss. Arabic *be bulky, stout*; Pun. n.pr. עבל Lzb³³⁵).

† עֹבָל S⁵⁷⁴⁵ GK⁶³⁸², I. עֵיבָל S⁵⁸⁵⁸ GK^{6506, 6507, 6508} **n.pr. gent.** Arabian people, descended from Joktan according to Gn 10:28 (□ L Γαιβαλ); = עֵיבָל 1 Ch 1:22 (□ L Ηβηλ). On loc. cf. Glaser^{Skizze ii. 426}.

I. עֵיבָל S⁵⁸⁵⁸ GK^{6506, 6507, 6508} v. עֹבָל supr.

† II. עֵיבָל S⁵⁸⁵⁸ GK^{6506, 6507, 6508} **n.pr. m.** vel **gent.** name in Edom, Gn 36:23 (□ Γαιβηλ), = 1 Ch 1:40 (□ Γαιβηλ, A Γαιοβηλ, □ L Ουβαλ); according to Glaser^{Skizze ii. 426} poss. = foregoing (cp. with name of (god) *Bēl*, Wkl^{Gesch. Isr. 120; Alttest. Unters. 117 f.}).

† III. עֵיבָל S⁵⁸⁵⁸ GK^{6506, 6507, 6508} **n.pr. mont. Ebal**, the mt. of cursing, N. of Shechem (Nabulus), and opp. Mt. Gerizim (mt. of blessing, S. of Shechem), Dt 11:29, also Jos 8:30, 33 (D); □ Γαιβαλ (connex. with above √ dub.; on בל = *Bēl*, cf. Gray^{Prop. N. 124 n., and reff.});—on Ebal v. Rob^{BR ii. 275 ff.} GASm^{Geogr. Ch. vi. Di Dt 11:29 Dr^{ib.} Bd^{Pal. (1898), 257}}.

עביז (√ of foll.; meaning unknown).

† יַעֲבִיז S³²⁵⁸ GK^{3583, 3584} **n.pr. 1. m. Jabez**, a man of the Calebites, 1 Ch 4:9 (×2), 10 (where interpr. as akin to עֲצַב; on position of this family cf. Mey^{Judenthum. 118}); □ Ιγαβης, A Ιαγβης, Γαβης, GL Ιαβηης, Ιαβηλ, Ιαβεις. **2. loc.** in Judah, appar. near Bethlehem 1 Ch 2:55 (cf. v 54); □ Γαμες, A Γαβης, □ L Ιαβις.

עָבַר S ⁵⁶⁷⁴ TWOT ^{1556, 1556e} GK ^{6296, 6297} ₅₄₈ **vb. pass over, through, by, pass on** (NH = BH ; Zinj. עבר Haph. Lzb ³³⁶ Cook ⁸⁸, perhaps also Nab. עבר *Id.* ^{ib.} ; □ עָבַר, Syriac *id.* ; Assyrian *ebêru*, *id.* Dl ^{HWB} ¹⁰, and deriv.; Arabic *id.*, and deriv.; Sab. עבר = Heb. עבר 3. Mordt ^{SabDenkm} ⁴⁹ ; עברת *passage, march through* DHM ^{ZMG} ^{xxix} (1875), ⁶¹⁴ also *bank or neighbourhood of a stream* SabDenkm ⁴⁹) ;— Qal ₄₆₅ Pf. 3 ms. 'ע Gn 15:17 +, sf. עָבְרוּ Je 23:9 ; 1 s. עֲבַרְתִּי 1 S 15:24 + ; 2 mpl. עֲבַרְתֶּם Gn 18:5 + ; 1 pl. עֲבַרְנוּ Jos 24:17 +, etc.; Impf. 3 ms. יַעְבֹּר Am 8:5 +, יַעְבְּרֶה Gn 33:14 +, sf. 3 ms. יַעְבְּרֶנּוּ Is 33:21 ; 35:8, יַעְבְּרֶנְהוּ Je 5:22, וַיַּעְבֹּר Gn 12:6 + ; 1 s. אָעֶבֶר Am 5:17 +, cohort. אָעֶבְרָה Nu 21:22 +, אָעֶבֶרָה Nu 20:19 Ju 12:5, etc.; Imv. ms. עֲבֹר Ex 17:5 + ; fs. עֲבֹרִי Mi 1:11 + 2 times; עֲבֹרִי Is 23:12 ; mpl. עֲבְרוּ Am 6:2 + ; Inf. abs. עָבוֹר 2 S 17:16 ; cstr. עָבַר Am 7:8 +, לַעְבֹּר־ 1 K 18:6 + Na 2:1 Qr (Kt לעבור); sf. עָבְרִי Ex 33:22 Dt 4:21, etc.; Pt. עָבַר Ju 8:4 +, etc.;— **1. pass over:** **a.** = *cross* (stream, wady, sea, etc.), (1) *c.* acc. Gn 31:21 (E), 32:11 (J), Jos 3:14, 17 ; 4:1 (all JE), Dt 2:14 (D), Nu 32:29 (P), 2 S 17:20, 22, 24 Is 16:8, + 37 times, + Gn 32:23 (E ; acc. מֵעֶבֶר), וְעָבְרָה הָעֶבְרָה, וְעָבְרוּ לַעְבִיר 2 S 19:19 (read וַיַּעְבְּרוּ We Dr Kit Löhr, *and they crossed the ford*, or וַעֲבְרוּ frequent., HPS ; > □ Klo Bu וַיַּעְבְּדוּ הָעֶבֶר דָּהּ *and they performed the service*); also *c.* acc. + acc. loc. 1 S 13:7, + הָ loc. Dt 4:26 ; 31:13, 32:47 . (2) acc. om. Ju 3:28 2 S 17:16 ^(x2) + 32 times, + עָבַר Ju 8:4 (read וַיַּעְבֹּר Vrss, or del. as gloss GFM Bu), 2 S 15:23a (where read עָבַר for MT עָבַר We Dr Bu Kit Löhr HPS, but del. עָבְרִים, plausibly, Klo HPS) ; *c.* אֶל־ † Nu 32:7 (JE), Dt 27:2 (D), Jos 4:13 ; 22:19 (both P), *c.* אֶל־עֶבֶר Dt 30:13, *c.* הָעֶבֶר 1 S 26:13 ; *c.* הָ loc. † Dt 3:21 ; 4:14 ; 6:1 ; 11:8, 11 ; 34:4 Is 23:6 ; *c.* acc. loc. † Is 23:12 Je 2:10 Nu 32:32 (P). † **b.** *cross border, boundary*, *c.* acc. Nu 20:17b ; 21:22b (both JE), + אֶל־ 1 S 27:2 ; of invasion, acc. om., *c.* אֶל־ Ju 11:32 ; 12:3 1 S 14:1, 6, 8, *c.* הָ loc. 2 K 8:21, abs. 2 Ch 21:9 ; *cf.* Jb 14:5 . **c.** *cross over* (sc. intervening space) against (עָל־) 1 S 14:4, unto 2 S 24:20 (read אֶל־ for עָל־ Bu HPS, *cf.* □ L), so perhaps also Is 45:14 (עָל ; read אֶל ?) ; *c.* acc. of goal Am 5:5 ; 6:2 . † **d.** *pass, march over* (sc. bodies of captives), Is 51:23 ^(x2) . † **e.** = *overflow*, fig., Is 23:10, abs. of invasion (like a flood) Is 8:8, hence Dn 11:10, 40, Na 1:8 (*cf.* 4 c) ; of evil thoughts ψ 73:7 ; *cf.* עָבְרוּ דְבַר־יִרְעָה Je 5:28 *they overflow with evil matters* . † **f.** *pass, go, over*, of waves, over one's head, usually *c.* עָל־ Is 54:9 ψ 42:8

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; 88:17; 124:4, 5 (all fig.), Jon 2:4; *c.* acc. ψ 38:5, *cf.* Je 23:9 *over whom wine hath gone* (= overcome with wine). † **g.** of razor *passing over* head, *c.* על Nu 6:5; fig. of time *passing over* one, *c.* על 1 Ch 29:30 (*cf.* Biblical Aramaic על חלה Dn 4:13 +). † **h.** *pass over upon* (על), in weakened sense, nearly = come or light upon; of spirit Nu 5:14 (^{×2}), 30; abs. + מאת 1 K 22:24 = 2 Ch 18:23; *c.* על also *light upon* in chastisement or judgment, Ho 10:11 Jb 13:13, *cf.* Na 3:19; Dt 24:5 *no affair shall pass over upon* (על) *him*, i.e. no duty be laid upon him. † **i.** *overstep, transgress*, *c.* acc. of covenant, command, etc. (usually divine); Nu 14:41 Jos 7:11, 15 (all JE), Dt 17:2; 26:13 Jos 23:16 (all D), Ju 2:20 1 S 15:24 Ho 6:7; 8:1 2 K 18:12 Je 34:18 Is 24:5 ψ 148:6 2 Ch 24:20 Dn 9:11; command of earthly king Est 3:3; abs. ψ 17:3 Jb 14:5. † **j.** *pass over* = *overlook, forgive* על־פִּשְׁעֵי Mi 7:18 (+ לְ pers.), Pr 19:11; *c.* לְ pers. only, Am 7:8; 8:2.

† **2.** *Pass beyond*, *c.* acc. 1 S 14:23 (of battle), Je 5:22 (^{×2}) (of sea); + אל Gn 31:52 (^{×2}) (E); *pass a little beyond* אֲשַׁעֲבַרְתִּי מֵהֶם כְּמַעֲט, 2 S 16:1, מְעַט מֵהָרַר אֲשַׁעֲבַרְתִּי Ct 3:4; *c.* acc. of God's command (פֶּה), Pr 8:29 (of sea), Nu 22:18 = 24:13 (JE); acc. om. Jb 14:5 ψ 104:9.

3. *Pass through, traverse*, usually **a.** *c.* בָּ of land, city, etc.: Nu 21:23 (E), 20:21 Jos 18:9 (JE), Ex 12:2 (P), 1 S 9:4 (^{×4}) 2 S 20:14 (+ הֵ loc.), + 31 times; *c.* בְּתוֹךְ † Ez 9:4 Jb 15:19; *c.* בְּקִרְבֵּי of camp, nation(s) † Jos 1:11; 3:2 (D), 24:17 (E), Am 5:17 Dt 29:15; *c.* acc. † Dt 2:18; 29:15 Ju 11:29 (^{×2}) Is 10:29; abs. Ex 12:23 (J) 15:16 (JE), Nu 20:19, 20 (JE), Dt 2:28 Mi 5:7 La 3:44 Ez 14:15; 33:28; † opp. שׁוּב, *pass through* and return, go to and fro, Ex 32:27 (E; מִשְׁעָר לְשַׁעַר בָּ), pt. abs. *those going to and fro* Ez 35:7 Zc 7:14; 9:8. † **b.** *c.* בָּ of river 2 S 19:19 + 15:23 (but read עַל־מַד We Dr Bu *al.*), of sea Zc 10:11, *cf.* Is 43:2 ψ 66:6, *c.* בְּתוֹךְ Nu 33:8 (P), Ne 9:11; *c.* בָּ of gates Is 62:10 (^{×2}); *cf.* בְּעַמְקֵי עַל־בְּרִי ψ 84:7 (Ges § 130^a). **c.** pt. abs. הַעֲבָרִים *the passers-through* Ez 39:11a, read prob. הַעֲבָרִים (JDMich Hi Co Berthol), v 11b (Co reads אֶת־הַגִּיָּא; Toy del. as gloss), v 14 (del. □ S Co Toy Berthol). † **d.** *pass through* between (בֵּין) parts of victim, in covenant Gn 15:17 (J), Je 34:18, 19. **e.** *traverse* *c.* acc. of expanse of water Is 33:21 (of ship).

4. **a.** *pass along* by (על־), Gn 18:5 (J; not אֶל־סִרְתָּם Ball after □), 1 K 9:8 Je 18:16 + 14 times; *c.* על־פְּנֵיו † Ex 34:6 (J); *c.* acc. † Gn 32:32 Ju 3:26 (on other possibilities v. GFM), 2 K 6:9; abs. *pass by* Ex 33:22 (^{×2}) (J), 2 K 4:8 + 15 times, + (of wind) Jb 37:21 Pr 10:25 and (of waters, = *flow past*) Hb 3:10 (*cf.* Jb

×4 four times.

6:15), Jb 11:16, hence מור עֵבֶר Ct 5:5, 13 *flowing myrrh* (liquid, opp. hard = 'ם קָרוֹר Ex 30:23); pt. = *passer-by* Mi 2:8 Ez 5:14; 36:34; 39:15 + 6 times. (Pr 26:10 v. Toy), + עֵבֶר אֶרֶץ Is 33:8, עֵבֶרֵי דָרְךְ, † La 1:12; 2:15 Jb 21:29 Pr 9:15 ψ 80:13; 89:42; *pass by* = *overtake and pass c. acc.* † 2 S 18:23. **b.** *pass by*, קָ reī, ψ 103:16 (of wind); *cf.* Dt 2:4. **c.** *sweep by*, of scourge (fig.) Is 28:15, 18, 19 (*cf.* מַעְבֵּר 3). **d.** *be past, over*, of time, etc., Am 8:5 1 K 18:29 Gn 50:4 Ct 2:11 + 7 times **e.** *pass along* (from hand to hand), only pt. שָׁקַל כֶּסֶף עֵבֶר לְסֵהָר Gn 23:16 i.e. *current money of the merchant* (v. Bu ^{ThLZ 1892(3), 63}); כֶּסֶף עֵבֶר 2 K 12:5 (v. עֵרֶךְ).

5. Pass on, go on: **a.** abs. Gn 18:5 (J), Nu 22:26 (E), Ju 12:1 + 20 times, + Ju 11:29; 18:13 Jos 10:29 (D; all *c. acc.* of goal + מָן), Gn 18:3 (J; *c.* מַעַל pers.); also *c.* אָלָּהּ pers. vel rei, *proceed unto* 1 K 19:19 2 K 4:8 Ne 2:14, *c.* עָלָּהּ pers. (read אָלָּהּ?) La 4:21; *c.* מָן Ru 2:8, *out of the city* 2 S 15:24; *c.* הָ loc. Ju 12:1 2 S 19:41, *c.* הָ loc. + מָן Jos 10:31, 34 (D); עֵבֶר מַעִיר לְעִיר בְּאֶרֶץ 2 Ch 30:10; abs. 2 S 19:41 *all the people of Judah proceeding with the king* (read עֵבֶרֵי מַעִיר for וַיַּעֲבְרוּ, v. **Hiph.** ad fin.). † **b.** *specif. of boundary-line, pass on*, *c.* הָ loc. Nu 34:4 ^(x2) Jos 15:3, 4; 16:6 (om. אֹתוֹ □ **B** *cf.* Benn ^{Hpt} Steuern); + מָן 19:13 + מָן + אָלָּהּ 18:13; *c.* מָן + לָ 15:6; *c.* אָלָּהּ 15:7, 10; 16:2; 18:18, 19; *c.* acc. loc. 15:3, 10, 11 (all P, except Jos 16:2 JE). **c.** *c.* לְפָנַי *pass on before, go in advance of* Gn 32:17 Ex 17:5 (both E), Gn 32:22; 33:3, 14 (all J), Dt 9:3 + 7 times, + Dt 3:18, 28; 31:3 ^(x2) Jos 1:14 (all D) where ref. may be to *crossing* in advance of; *c.* עָלֵי־פָנָיו 2 S 15:18 so v 23b (reading עָלֵי־פָנָיו □ L We Dr Klo Bu Kit HPS). † **d.** *pass on* as far as (עַד), Ju 19:12, + מָן v 18; *c.* אַחֲרַי *after* 2 S 20:13; תַּעֲבֹר־כּוֹס La 4:21 *pass on unto* (*cf.* תִּסּוֹב Hb 2:16). † **e.** *pass on into* (בְּ), Jos 3:11 (+ לְפָנַי), 4:7 (both JE), *cf.* Ju 9:26 Jb 33:28, so also 'עֵבֶרֵי בְּבְרִית י' Dt 29:11 *enter into a covenant with* 'י; (Klo reads 'בְּבֵרֵי also 2 K 23:3 f or MT וַיַּעֲמֵד). † **f.** *pass on* away from (מֵאֵת) Dt 2:8 (+ הָ loc.). † **g.** *pass on* in order, for counting 2 S 2:15, Je 33:13, עֵבֶר עָלֵי־הַפְּקָדִים, Ex 30:13, 14; 38:26, also *pass on* under (תַּחַת) rod Lv 27:32 (for counting; all P; *cf.* **Hiph.** 3 d). † **h.** *pass along, travel c. acc.* of way Is 35:8 *cf.* 51:10; אֶרְחוֹת יַמִּים עֵבֶר ψ 8:9; *c.* קָ of way Jos 3:4 Pr 4:15; 7:8. **i.** *pass on, advance*, abs., ψ 48:5 (Ol We *pass away, perish*), Mi 2:13a (acc. loc.).

† 6. *Pass away*: **a.** *emigrate*, leave one's territory or city Mi 1:11 . **b.** *vanish*, of chaff, Is 29:5 *cf.* Je 13:24 , shadow ψ 144:4 , brooks Jb 6:15 (all in sim.), Ct 5:6 . **c.** = *cease to exist*, *perish* Na 1:12 Jb 30:15 ; 33:18 (בָּ instr.), 36:12 (*id.*), 34:20 ψ 37:36 (but read וָאֵעָבַר and *I passed by* , *cf.* 4 a), *cf.* Is 31:9 (סָלְעוּ subj.), מֵאֵלֵי הַי 40:27 *pass away from* . **d.** = *become invalid*, *obsolete*, of law, decree, Est 1:19 ; 9:27 , also v 28 (+ $\text{מִיְהוּדִים מְתוּנָה}$). **e.** *c.* מִן of hands ψ 81:7 (i.e. they were freed from). **f.** = *be alienated*, *pass into other hands* Ez 48:14 (reading Kt ; > Qr **Hiph.**).— Je 2:20 read אֵעָבֹד Kt (not אָעָבֹר Qr) ; $\text{וְאֶתְּנֶנּוּ לָהֶם יַעֲבְרוּם}$ 8:13 and *I gave to them that which they transgress* **S B** \square Aq Symm Ew , *those that shall pass over them* Hi Gf Ke RVm , *those that shall consume, devour them* Rothst ^{Kau} (reading יְבַעְרוּם) but all very dub. ; \square Co del. ; 11:15 read Hiph. q.v. ; מִנְגֵּה ψ 18:13 is difficult; perhaps best, as Che Kit ^{Kau} Löhr , *out of the brightness before him issued forth hailstones*, etc. (del. עָבְיו); > || 2 S 22:13 בָּעָרוּ and so here Bu HPS *cf.* Woods Hbr ^{1887, 262} , *his clouds burned with hailstones*, etc.; read rather עָבְרוּ in 2 S.

† **Niph.** Impf. 3 ms. $\text{נַחַל אֲשֶׁר לֹא יַעֲבֹר}$ Ez 47:5 *a stream which cannot be forded* .

Pi. 1. Pf. 3 ms. שֹׁרוֹ עֲבַר Jb 21:10 *his bull impregnateth* (*cf.* NH מַעֲבֵרֶת *pregnant* , Yeb 4:1, 2; 7:3 Keth 1:9; but note also that in \square ^J and Talm . (both Aramaic and Heb.) עָבַר = *conceive* , עֲבוּר *conception* , עוֹבֵר *embryo* .) abs. (proposes *causeth to pass over* , *sc. simen*). **2.** Impf. 3 ms. וַיַּעֲבֵר בָּ 1 K 6:21 *he made to pass across with chains of gold*.— **Hithp.** v. [עָבַר] *infr.*

† **Hiph.** Pf. 3 ms. הָעֲבִיר 2 S 12:13 + ; 2 ms. הָעֲבִירָה Jos 7:7 (Ges § 63^p), וְהָעֲבִירָהּ Ex 5:1 + ; 1 s. הָעֲבִירָתִי Zc 3:4 , וְהָעֲבִירָתִי Ez 20:37 + Je 15:14 (but read וְהָעֲבִירָתִי \square **S** \square Codd Ew Hi Gf Gie), etc.; Impf. 3 ms. וַיַּעֲבֵר Gn 8:1 + , וַיַּעֲבֵר 2 Ch 36:22 = Ezr 1:1 , sf. וַיַּעֲבִירָנִי Ez 46:21 + , etc.; Imv. ms. הָעֲבִיר ψ 119:37 + 2 times, הָעֲבִיר 2 S 24:10 = 1 Ch 21:8 ; mpl. sf. הָעֲבִירוּנִי 2 Ch 35:23 ; Inf. abs. הָעֲבִיר Jos 7:7 (read prob. הָעֲבִיר); cstr. הָעֲבִיר 2 S 3:10 + , לְעֲבִיר 2 S 19:19 (Ges § 53^q), etc.; Pt. מַעֲבִיר Dt 18:10 Dn 11:20 , pl. מַעֲבִירִים 1 S 2:24 (v. *infr.*);— **1.** *cause to pass over*, *bring over*: **a.** *cause one to cross* river, *c.* 2 acc. , Gn 32:24 (J), Nu 32:5 Jos 7:7 (both JE), 2 S 19:16 , 42 ; acc. of river om. Gn 32:24 (J), Jos 4:3 ; 7:7 (+ Inf. abs. ; both JE), 4:8 (JE; + אֶל־), 2 S 2:8 (+ acc. loc.). **b.** *cause something to pass over* (עַל־): razor (acc.) Nu 8:7 (P), *cf.* Ez 5:1 (where Co

reads sf. of razor), wind Gn 8:1 (P). **c.** *make over* to (ל), acc. of inheritance Nu 27:7 , 8 (P); of *making over, dedicating* , something to (ל) deity Ex 13:12 (JE; = שְׁרָדָה). Especially **d.** *devote* children to (ל) heathen god Je 32:35 Ez 23:37 (+ לְאֶכְלָהּ), Lv 18:21 (H), cf. Ez 16:21 ; + שִׂאֵשׁ *by fire* 2 K 23:10 ; *c.* acc. alone *devote* Ez 20:26 ; *c.* acc. + שִׂאֵשׁ alone, *devote by fire* Dt 18:10 2 K 16:3 ; 17:17 ; 21:6 = 2 Ch 33:6 , Ez 20:31 (on the practice cf. Now ^{Arch. ii. 205 f.} Benz ^{Arch. 433 f.} Toy Ez: 16:20 ; 20:26 GFM ^{JBL xvi (1897), 161 ff.}).

2. a. *cause to pass through* , *c.* acc. + בָּ Ez 14:15 ; 47:3 , 4 + v 4 (where ins. בָּ , cf. Co Berthol Toy), Nu 31:23 ^(x2) (P); *c.* acc. + בְּתוֹךְ ψ 136:14 ; *c.* acc. pers. alone 78:13 , + אֶל־ Ez 46:21 , + עַד־אֲשָׁר Ne 2:7 ; *c.* acc. of (sound of) שׁוֹפָר Lv 25:9 (H), + בָּ v 9 (P); *c.* acc. קוֹל = *proclamation* , + בָּ Ex 36:6 (P), 2 Ch 30:5 ; 36:22 = Ezr 1:1 , Ezr 10:7 (+ ל pers.), Ne 8:15 . **b.** *let pass through* , *c.* acc. + בָּ pers. Dt 2:30 .

3. a. *cause to pass by* , *c.* acc. + עַל־ , Ez 37:2 (+ סָבִיב סָבִיב), + עַל־פְּנֵי Ex 33:19 (J), + לְפָנַי 1 S 16:8 , 10 and (לְפָנַי om.) v 9 . **b.** *let pass by* , *c.* acc. מוֹעֵד Je 46:17 *he hath let the set time pass by* (in mocking appell. of Pharaoh). **c.** *cause arrow to pass beyond one* 1 S 20:36 . **d.** *cause to pass under rod, for counting* , Ez 20:37 (cf. Qal 5 g).

4. Cause to pass away, take away , kingdom (acc.) + מֶן pers. 2 S 3:10 , cf. Est 8:2 , *put off robe* + מֵעַל Jon 3:6 ; *c.* acc. of sin 2 S 12:13 (הַטָּאָת) 24:10 = 1 Ch 21:8 , Jb 7:21 (עוֹן), + מֵעַל pers. Zc 3:4 Je 11:15 (reading יַעֲבְרוּ מֵעַל Ew Gf Gie); *put away evil* (acc.) from (מֶן), 1 K 15:12 cf. || 2 Ch 15:8 , Zc 13:2 Ec 11:10 ; *c.* acc. alone ψ 119:39 Est 8:3 ; also *take me away* (sf.) 2 Ch 35:23 (*c.* מֶן) v 24 ; *turn away eyes* (acc.) + מֶן ψ 119:37 .— Gn 47:21 read הָעֵבְרִים לְעֵבְרִים Sam □ B Ol Kn Di Kau Holz ; Je 15:14 read וְהָעֵבְרִיתִי □ □ Codd Gie ; 2 S 12:31 read וְהָעֵבְרִיתִי Hoffm ^{ZAW ii (1882), 53 f.} Gr Klo Bu Kit HPS , cf. Dr Löhr ; 2 S 19:41 (for וַיַּעֲבְרוּ Kt , וַיַּעֲבְרוּ Qr) read עֲבָרִים □ We Bu Löhr HPS , וַיַּעֲבְרוּ Kit (v Qal 5 a); Ez 48:14 read Qal (so Kt ; v. Qal 6 f); ' מַעֲבְרִים עִמִּי 1 S 2:24 not good is the report which I hear *the people of* ' spreading (cf. 2), so Ew Th We Dr Kit Löhr RVm , but order of words difficult ; > (ye) *make the people of* ' transgress B AV RV ; text dub. ; נֹגֵשׁ מַעֲבִיר Dn 11:20 *one causing an exactor to pass through* Ew al. RV , Bev proposes ' נֹגֵשׁ מַ' *an exactor causing to pass away the glory, etc.*

I. עֵבֶר S^{5674, 5676, 5677} TWOT^{1556, 1556a} GK^{6297, 6298, 6299} n. m. 91 1 S 14:40

region across or beyond, side (on format. cf. Ba^{NB 144}; cf. especially Assyrian *êbru, êbirtu, id. êbirtan*, adv. *beyond*);— 'ע' abs. 1 S 14:4 +; cstr. Jos 24:4 +; sf. עֵבְרוּ Is 47:15; pl. cstr. עֵבְרֵי Is 7:20 Je 48:28 (si vera l., v. infr.); sf. עֵבְרָיו 1 K 5:4 Je 49:32 (read probably עֵבְרֵיהֶם, so Vrss), עֵבְרֵיהֶם Ex 32:15;— **1. region across or beyond anything** (usually wady, river, or sea), mostly *c.*
prep.: בְּעֵבֶר אֲרֻנוֹן Nu 21:13 (JE) Ju 11:18, cf. Je 25:22; הַיָּם אֶל־ע' Dt 30:13 b, מֵעֵבֶר לַיָּם v 13 a *beyond the sea*; מֵע' לְגַהֲרֵי־כוֹשׁ Is 18:1, cf. עַד־מֵע' 1 K 4:12 (מִן on the side of, on, v. מִן 1 c; so usually *c.* 'ע'); but also (rarely) מֵע' from the other side of Zp 3:10 Jb 1:19 2 Ch 20:2; abs. 'הַע' 1 S 26:13 *to the other side* (sc. of a ravine; after רַ וַיַּעַבֵר); בְּעֵבֶר הַעֲמֻקָּה; (וַיַּעַבֵר רַ); בְּעֵבֶר הַעֲמֻקָּה 1 S 31:7, read perhaps 'הַע' בְּעֵבְרֵי הַע', so Klo Bu HPS; בְּעֵבְרֵי פִי־פִתְחָה Je 48:28 *beyond the mouth of a chasm* is dub.; Gie proposes בַּח רֵי כִפֵּי בַת־ת in the rock-holes of the precipices; especially (chiefly Hex, 37 times) ע' הַיַּרְדֵּן (30 times), or (less often, Jos 13:32 + 13 times), לַיַּרְדֵּן לִירְחוֹ, לַיַּרְדֵּן יְרֵחוֹ (only *c.* 'מֵע'), of either E. Jordan (36 times) or W. Jordan land (9 times) according to standpoint of speaker or writer: **A.** E. Jordan (from standpoint of writer) Gn 50:10, 11 (J) Jos 17:5 (JE) Dt 1:1, 5; 4:41, 46, 47, 49 Jos 1:14; 12:1; 13:8 (D), Nu 22:1; 32:19; 34:15 Jos 13:27, 32; 14:3; 20:8 (P), Ju 7:25; 10:8 1 S 31:7 Is 8:23 1 Ch 6:63; 12:37; from standpoint of speaker, Jos 7:7 (JE), 24:8 (E), 1:15; 2:10; 9:10; 18:7; 22:4 (D), Ju 5:17; in Nu 35:14 (Moses speaks) it is *land opp.* to Can., cf. Nu 32:32; in Dt 3:8 (Moses speaks) writer (D) ascribes his own standpoint to Moses; (often further topogr. note is added, e.g. מִזְרָחָה Dt 4:49 +, מִזְרָח הַשָּׁמַיִשׁ Jos 1:15 +, etc.); אֶל־עֵבֶר בְּנֵי אֶל־עֵבֶר בְּנֵי יִשְׂרָאֵל Jos 22:11 *toward the region opposite the sons of Israel* appar. also refers to E. side (v. Steuernagel on text). **B.** W. Jordan (9 times), from standpoint of speaker Dt 3:20, 25 (Moses), also 11:30 (but here + מִבּוֹא הַשָּׁמַיִשׁ, and in all foll. some special designation of *west*), + לְמַהֲ Jos 5:1 (D; from standpoint of those just crossed), 12:7 (*opposite* East v 1–6), 22:7 (*id.*; Kt מעבר, Qr בעֵבֶר), cf. 9:1 (as 5:1); + וְהִלָּאָה Nu 32:19 a (*opposite* East v b); in 1 Ch 26:30 ע' מֵע' מֵעֵרְבָה seems = *side* (v. infr.). Also הַנָּהָר בְּע' הַנָּהָר *beyond the river* (Euphrates) Jos 24:2, 14, 15 (E Kt Qr 'מֵע'), מֵע' 2 S 10:16 = 1 Ch 19:16 *beyond*, and 1 K 14:5 *to the other side of* (v. מִן 1 c); מֵע' from beyond the river only Jos 24:3 (E), in all these = *beyond the Euphr. eastward*, from standpoint of those west of Euphr.; so pl. בְּעֵבְרֵי הַיָּם Is 7:20; poss. also 'ע' alone (si vera l.) in the difficult

Hex Hexatuch.

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch* ;

passage Nu 24:24 ; **ע' הַנְּהָר** = *region beyond the river* (Euphr.) westward (from standpoint of those in Babylonia or Persia) Ne 2:7 , 9 ; 3:7 Ezr 8:36 ; also 1 K 5:4 (^{×2}) (written in Bab. ; cf. Biblical Aramaic **עֵבֶר** , and Dr ^{Intr. (6) 504}). cf. late Assyrian *ebir nâri* Schr ^{KB iv. 304, 1. 7 from below}; KAT 3. 188, 437.

2. (Opposite) *side, side*: **הַלְּזוּ מֵעַ הַלְּזוּ** 1 S 14:1 *on yonder side* seems transition to this meaning; **מִיָּמִינֵהוּ מִיָּמִינֵהוּ** twice, v 4 = *on one side, on the other side* , so **לְעַד אֶחָד** twice v 40 ; even **מִשְׁנֵי עֲבְרֵיהֶם** Ex 32:15 (E) *on their two sides* (i.e. of tablets); **אֶל־עַד הָאִפֹּד בְּיָתֶהּ** Ex 28:26 (P) *toward the inner side of the ephod*; in 1 K 7:20 , 30 **ע'** appar. = *at the side of or opposite* , but the archit. details are obscure; **מִכָּל־עֲבָרָיו** 1 K 5:4 *on all sides of him* , round about, **מִכָּל־עֲבָרָיו** Je 49:32 (reads **עֲבְרֵיהֶם** Vrss Gie) *from all sides of them* (all directions, = **מִכָּל־סְבִיבָיָהּ** v 5); **אֶל־עֲבָר פָּנָיו יֵלְכוּ** to the side of their faces (i.e. in front, straight forward) *they* (always) *went* Ez 1:9 , 12 ; 10:22 , cf. **עַל־עַד פְּנֵיהָ** Ex 25:37 to give light *upon the space in front of it*; **אִישׁ לְעַבְרוֹ תָּעוּ** Is 47:15 *they wander away each in his own direction* (regardless of thee).—On 1 Ch 26:30 v. *supr.*

† II. **עֵבֶר** S ^{5674, 5676, 5677} TWOT ^{1556, 1556a} GK ^{6297, 6298, 6299} **n.pr. m. Eber** (perhaps eponym of *Hebrews* , form inferred from **עֲבָרִי** , cf. reff. there);— 1. ‘son’ of Shelah , and ‘grandson’ of Arpachshad Gn 10:24 (J) = 1 Ch 1:18 , Gn 11:14 , 15 (P); ‘father’ of Peleg and Joktan 10:25 (J ; with especially ref. to Joktan v 26 ff. , i.e. to Arabians) = 1 Ch 1:19 (cf. v 20 ff.), of Peleg specif. Gn 11:16 , 17 (P ; with especially ref. to Abr. v 26 f.) cf. 1 Ch 1:25 (see v 27 f.); in Gn 10:21 (J) Shem is called **אָבִי כָל־בְּנֵי־עֵבֶר** ; □ Eβερ .— **ע'** Nu 24:24 perhaps (si vera l.) belongs not here (= **עֲבָרִים** *Hebrews* , □ □ Eβραίους , so Thes), but sub I. **עֵבֶר** = the (land) beyond (the river), || **אֲשׁוּר** , so Di Kau 2. a Gadite chief 1 Ch 5:13 , □ Ωβηδ , □ L Eβερ . 3. Benjamite names: a. 1 Ch 8:12 , □ Ωβηδ , □ L Aβερ . b. 1 Ch 8:22 (**עֵבֶר** van d. H. Ginsb ; **עֵבֶר** Baer), □ Ωβδη , A Ωβηδ , □ L Aβερ . 4. a priest Ne 12:20 □ L Aβεδ .

† I. **עֲבָרִי** S ^{5680, 5681} TWOT ^{1556b} GK ^{6303, 6304} **adj. et n. gent. Hebrew** , either a. put into the mouth of foreigners (Egyptian and Philist.), or b. used to distinguish Isr. from foreigners (= *one from beyond, from the other side* , i.e. prob. (in Heb. trad.) *from beyond the Euphrates* (cf. Jos 24:2 , 3 E), but poss. in fact (if name given in Canaan) *from beyond the Jordan*; cf. Ges ^{§ 2^b} Sta ^{§ 1^b} Kō ^{i . 18 ff.} We ^{Isr.}

u. Jüd. Gesch. 7 Kau 'Eber' and 'Hebräer' in Ri HWB 332, 600. —On connexion of 'ע (in wide sense) with *Habirû* (TelAm.) v. Wkl Gesch. Isr. 17 ff.; Sem. Studies in Mem. of Kohut, 605 ff. EMey Aegyptica [Ebers], 75 cf. Glaser MVG 1897, 255 ff. Kö Exp. Times xi. 238; opp. Jastr JBL xi (1892), 118 ff. Say Monuments 188, 333 WMM As. u. Eur. 396); — ms. 'ע Gn 39:14 +; fs. עֲבָרֶיָה Dt 15:12 Je 34:9; mpl. עֲבָרִים Gn 43:32 +, עֲבָרִיִּים Ex 3:18; fpl. עֲבָרֵי תֵּי Ex 1:15 + 2 times, וְ- 1:16; word not in P; — 1. **adj. a.** אִישׁ עֲבָרִי Gn 39:14 cf. v 17 (both J), 41:12 (E). **b.** אִישׁ עֲבָרִי Ex 2:11 cf. v 13; 21:2 (all E), Dt 15:12 Je 34:9, 14; f. Dt 15:12 Je 34:9. 2. **n. a.** Ex 1:16, 19; 2:7 (all f.) 2:6 (all E), 1 S 4:6, 9; 13:19; 14:11; 29:3. **b.** Gn 40:15 Ex 1:15 (f.; both E), 1 S 13:3; 14:21, Gn 43:32 (J); especially in הֵי הָעֲבָרִים Ex 3:18; 5:3; 7:16; 9:1, 13; 10:3 (all J); sg. only 'ע אֲבָרָה Gn 14:13, 'ע אָנֹכִי Jon 1:9. — □ □ Eβραῖος, □ Eβραῖα, Gn 14:13 τῶν περάτων. — 1 S 13:7 read prob. for 'ע וְעֲבָרִים וְגו' (We), or, better, 'ע וְעֲבָרִי Dr Kit Löhr; > רַב וְעַם רַב Klo Bu HPS.

† II. עֲבָרִי S^{5680, 5681} TWOT^{1556b} GK^{6303, 6304} **n.pr. m.** Levite name, 1 Ch 24:27; □ Aβα, A Ωβδ, □ L Aβαρια.

† עֲבָרָה S⁵⁶⁷⁹ TWOT^{1556c} GK⁶³⁰² **n. f. ford**, rare synonym of מַעְבָּר, מַעְבְּרָה; — abs. 'ע 2 S 19:19 and they crossed the ford (v. עֲבַר Qal 1 a); pl. cstr. עֲבָרוֹת הַמִּדְבָּר 2 S 15:28 Kt (Qr עֲרְבוֹת), so 17:16 van d. H. (but Baer Ginsb עֲרְבוֹת Kt also), 'ע preferable (so Th We Dr Bu Kit Löhr HPS), the fords of the desert (HPS 17:16 n.pr.).

† עֲבָרָה S⁵⁶⁷⁸ TWOT^{1556d} GK⁶³⁰¹ **n. f. overflow, arrogance, fury**; — abs. 'ע Is 13:9 +; cstr. עֲבָרַת Zp 1:18 +; sf. עֲבָרָתִי Is 10:6 +, etc.; pl. עֲבָרוֹת Jb 21:30; cstr. עֲבָרוֹת ψ 7:7 Jb 40:11; — 1. *overflow, excess, outburst*, 'ע וְדוֹן Pr 21:24 excess of insolence; עֲבָרוֹת אִפְךָ Jb 40:11 outbursts of thine anger. 2. *arrogance*, of Moab Is 16:6 (+ גְּאֹוֹן, גְּאֹוֹה), hence Je 48:30 (+ id. v 29). 3. *overflowing rage, fury*: **a.** of men, Gn 49:7 (poem in J), Am 1:11 (both || אַף), Is 14:6 Pr 14:35, שֵׁבֶט עֲבָרָתוֹ 22:8 (i.e. rod wielded by him in fury, v. also La 3:1

Ri E. Riehm, *Handwörterb. d. bibl. Alterth.*
 Mem. Survey of W. Parlestine, Memoirs.
 EMey Eduard Meyer,
 Glaser E. Glaser;
 Kö E. König.

infr.), עֲבָרוֹת צוֹרְרֵי, ψ 7:7 *the outbursts of fury of my foes* . **b.** of 'י Ho 5:10 ; 13:11 (|| אָף), Hb 3:8 (|| *id.*), Is 9:18 La 2:2 ψ 90:9 , 11 ; + חָרוֹן אָף Is 13:9 , || *id.* v 13 ψ 78:49 (+ וַעֲמִים), 85:4 ; אִשׁ עֲבָרְתֵי Ez 21:36 (|| וַעֲמִים), 22:31 (|| *id.*), v 21 ; 38:19 ; נִשְׁבַּט עֲבָרְתוֹ La 3:1 (*cf.* Pr 22:8 *supr.*); עִם עֲבָרְתֵי Is 10:6 (i.e. obj. of my rage), *cf.* דוֹר עֲבָרְתוֹ Je 7:29 ; יוֹם עֲבָרַת 'י Zp 1:18 *day of 'i fury* (coming judgment), so Ez 7:19 (*del.* Co Berthol , after □ , as gloss from Zp); so יוֹם עֲבָרָה Zp 1:15 Pr 11:4 ; יוֹם עֲבָרוֹת Jb 21:30 ; *cf.* עֲבָרָה Pr 11:23 .

† [עָבַר S ⁵⁶⁷⁴ TWOT ^{1556, 1556e} GK ^{6296, 6297}] **vb. denom. Hithp. be arrogant, infuriate oneself**;— Pf. 3 ms. הִתְעַבֵּר ψ 78:62 ; 2 ms. הִתְעַבְרָתָּ 89:39 ; Impf. 3 ms. וַיִּתְעַבֵּר Dt 3:26 , וַיִּתְעַבֵּר ψ 78:21 , 59 ; Pt. מִתְעַבֵּר Pr 14:16 ; 26:17 ; sf. מִתְעַבְרוּ 20:2 ;— **1.** *be arrogant* , Pr 14:16 (opp. יָרָא). **2. a.** *put oneself in a fury, become furious* . *c.* בָּ pers. Dt 3:26 ψ 78:62 ; *c.* עִם pers. 89:39 , abs. 78:21 , 59 (all of God); of man, *c.* עַל rei. Pr 26:17 . **b.** *incite one to fury for oneself* Pr 20:2 (*si vera l.* ; *cf.* De Ges ^{§ 54 f.}).

† עֲבָרִים S ⁵⁶⁸² GK ⁶³⁰⁵ **n.pr.loc.** 'Abārîm (*proposes regions beyond river or sea*);—usually הַר הָעֵבֶר Nu 27:12 Dt 32:49 (= הַר-נָבוֹ ; both P), and הָרֵי הָעֵבֶר 33:47 (נָבוֹ לְפָנָי), v 48 (P); alone only מִעֲבָרִים Je 22:20 ; the mountainous district in NW. Moab, just NE. of Dead Sea, GASm ^{Geogr. 548} and EBi Buhl ^{Geogr. 122} ; □ Αβαρειμ (—εἰν) , but τὸ ἐν τῷ πέραν Nu 33:47 , εἰς τὸ πέραν τῆς θαλάσσης Je 22:20 .— Vid. also sub עֵיִם .

עָבַרָן S ²²⁷⁵ TWOT ⁵⁹⁸ⁱ GK ⁶³⁰⁶ **n.pr.loc.** Jos 19:38 (□ Ελβων , A □ Λ Αχραν); read probably עָבַדָן q.v.

† עָבַר נָה S ⁵⁶⁸⁴ GK ⁶³⁰⁷ **n.pr.loc.** a station of Israelites in wilderness, one march from Ezion-geber, on Gulf of Akaba Nu 33:34 , 35 (P); □ (Σ)εβρωνα .

† I. [עָבוֹר S ^{5668, 5669} TWOT ^{1556f, 1556g} GK ^{6288, 6289}] **n. [m.] produce, yield** (*cf.* Assyrian *ebûru* , *id.* , DI ^{HWB 11} ; Syriac *corn*);— cstr. עָבוֹר הָאָרֶץ Jos 5:11 , 12 (P).

II. [עָבוֹר S ^{5668, 5669} TWOT ^{1556f, 1556g} GK ^{6288, 6289}] **n.** only in בְּעָבוֹר ⁴⁷ , בְּעָבַר (Gn 27:10 , 31), **prep.** and **conj.** *for the sake of, on account of, in order that* (

Hi Che GASm, but dub.; Ew reads עֲבֹט = *twist prevert* (cp. Jo 2:7, but v עבט), We וַיַּעֲוֹתוּהָ = *id.*, cf. Now (?), Dr.

† עֲבוֹת S^{5687, 5688} TWOT^{1558a, 1558b} GK^{6290, 6291} **adj.** having **interwoven** foliage. **leafy**;— עֲבוֹת עֵץ *leafy trees* Ez 20:28 Ne 8:15; עֵץ עֲבוֹת Lv 23:40 (H); f. אֵלֶּה עֲבוֹתָהּ Ez 6:13 *a leafy terebinth*. — עֲבוֹת 2 S 23:4 ψ 77:18 v. II. עב sub עיב.

† עֲבוֹת S⁵⁶⁸⁸ TWOT^{1558b} GK^{6291, 6310} **n. m.** Ju 15:13 + et f. Ju 15:14 Jb 39:10 (**twisted**) **cord, rope; cordage; interwoven foliage** (?);— abs. 'ע Ex 28:14 + 2 times; cstr. עֲבוֹת Is 5:18 ψ 129:4; sf. 3 ms. עֲבוֹתוֹ Jb 39:10, 3 mpl. עֲבוֹתָיִם ψ 2:3; pl. עֲבוֹתָיִם Ju 15:13 +, עֲבוֹתָתָהּ Ex 28:14 +, etc.;— **1. cord, rope:** a. as fetter, Ju 15:13, 14; 16:11, 12 Ez 3:25; 4:8 Jb 39:10 (of wild ox), so also prob. ψ 118:27 *bind the festal victim* (חַג) *with cords* Ew Ol De Hup - Now Dr *al.*; > *with branches* Che, cf. Bae Du; fig. of authority ψ 2:3 (|| מוֹסְרוֹתַיִם), 129:4. **b. עֲבוֹת הָעֵגְלָה** Is 5:18 i.e. with which a cart is drawn (in sim.; || חֲבֻלֵי הַנְּשֹׂא); fig. עֲבוֹת תּוֹת אֶהְבֶּה Ho 11:4 *with the cords of love*, of יי' 's drawing Isr. (|| חֲבֻלֵי אֶדָם). **c. cordage, cord**, of (twisted) golden chains on high priest's breast-piece (all P): מַעֲשֵׂה עֲבוֹת, *cordage-work* Ex 28:14, 22; 39:15; עֲבוֹת הָעֲבוֹתָתָהּ 28:14 *the chains of cords* (cordlike chains); הָעֲבוֹתָתָהּ (עֲבוֹתָתָהּ) *the two cords* v 24, 25; 39:17, 18. **2. interwoven foliage** (?) in phr. עֲלוֹ-בֵּינָם (עֲלוֹ-בֵּינָם) of top of a vine Ez 19:11 (*clouds* Ew Hi - Sm Toy, read then עֲבוֹת); of cedar, 31:3, 10, 14, but in these certainly *clouds*, so □ Ew Hi - Sm Co *al.*

עֹג v. עוג.

† [עֲגֵב S⁵⁶⁸⁹ TWOT¹⁵⁵⁹ GK⁶³¹¹] **vb.** have **inordinate affection, lust** (cf. Arabic *wonder, admire, beloved*; and (on sens. obsc. in NH) Levy^{NHWB iii. 616});— Qal Pf. 3 fs. עָגְבָהּ Ez 23:7, 9, 12; Impf. 3 fs. וַתַּעֲגֵב v 5, + v 16 Kt (Qr וַתַּעֲגֵבָהּ), וַתַּעֲגֵבָהּ v 20 (Ew^{§ 191c} Ol^{§ 228b}); Pt. pl. עֲגֵבִים Je 4:30;— *lust* after (עֲלוֹ-), only in fig. of relations of Samaria and Jerus. (personif.) with foreigners Ez 23:5, 9, 12, 16, 20, so c. acc. v 7; pt. as subst. *paramours* Je 4:30.

† [עָגַב S⁵⁶⁹⁰ TWOT^{1559a} GK⁶³¹³] **n.** [**m.**] (**sensuous**) **love** (on form *cf.* Lag^{BN 143});—only pl. intens. שִׁיר עֲגָבִים Ez 33:32 thou art to them as a *love-song*.—For עֲגָבִים v 31 read כְּזָבִים □ **S** Co Berthol Toy.

† [עֲגָבָה S⁵⁶⁹¹ TWOT^{1559b} GK⁶³¹²] **n. f.** **lustfulness**;—sf. עֲגָבָתָהּ Ez 23:11 (of personif. Jerus. ; || תִּזְנוּתֶיהָ).

† עוּגָב S⁵⁷⁴⁸ TWOT^{1559c} GK⁶³⁸⁵ **n. m.** a musical instr. (poss. from above √ , because of *sensuous* or *appealing* tones);—Gn 4:21 (J ; + כְּנֹר), Jb 21:12 (|| תִּרְךָ , כְּנֹר), ψ 150:4 (+ מְנִים), sf. עֲגָבִי Jb 30:31 (|| כְּנֹרֵי);—according to □ a reed-pipe or flute (אֲבוּבָא), **B** a *Pan's pipe* (*organon* , made up of several reeds together); Now^{Arch. i. 277} Benz^{Arch. 276} think of *bag-pipe* (= סוּמְפֵּ נִיָּה Dn 3:5 , 10 , 15), *cf.* also in We^{ψψ Eng.Tr. 219} ; > a stringed instr. □ **S** (Gn 4:21).

עָגָה S⁵⁶⁹² TWOT^{1575a} GK⁶³¹⁴ v. עוג

עגל TWOT¹⁵⁶⁰ (√ of foll.; *cf.* NH עָגַל Niph. *berounded*; Pi. *roll* a thing, etc.; Aramaic Pa. *roll* a thing, and deriv.; □ עֲגוּלָא *rolled cake*, עֲגִילָא *shield*, בְּעֲגָלָא , Syriac , *in swiftness, swiftly*; Arabic *hasten, be swift* , *cf.* Lag^{BN 31, 143}).

† עָגַל S⁵⁶⁹⁵ TWOT^{1560a} GK⁶³¹⁹ **n. m.** Ex 32:24 **calf** (as *rolling* or *gamboling* ? *cf.* פָּר ft. פָּרָר ; NH *id.* ; Ph. (Pu.) עָגַל *id.* Lzb³³⁶ ; עֲגִילוֹ Palm. n.pr. *id.* Cook⁸⁹ ; Aramaic , עֲגִילָא , עֲגִילָתָא , *id.* ; Assyrian [*agalu*], pl. *agalê* prob. *calves* DI^{HWB 16} (*cf.* against this Jen^{Kosmol. 110} , but v. also Jäger^{BAS ii. 2, 286}); Arabic , *id.* ; Ethiopic , *cf.* also Hom^{NS 226});—'ע' abs. Ex 32:19 + ; cstr. 1 S 28:24 + ; sf. עֲגִלָּךְ Ho 8:5 ; pl. עֲגִלִּים Ho 13:2 + ; cstr. עֲגִלִּי 1 K 12:28 + ;—*calf*, Is 11:6 ; 27:10 in sim. of leaping mts. ψ 29:6 ; in sim. of foot-sole of cherubim Ez 1:7 ; ע' מְרִבֵּק i.e. a *stall*-fed (fatted) *calf*, 1 S 28:24 , in sim. Je 46:21 Mal 3:20 , *cf.* ע' מִתּוֹךְ מְרִבֵּק Am 6:4 ; ע' לֹא לִמָּד Je 31:18 *an untrained calf*; Is 68:31 עֲגִלֵי עַמִּים *calves of peoples* , i.e. peoples like calves, so most; perhaps read ע' בְּעִלֵי עַם Matthes Che Gunkel^{Schöpf. 66 f.} *cf.* Bae ; *calf* as sacrific.

Jen P. Jensen, *Cosmologie der Babylonier* .
Hom F. Hommel, *Namen der Säugethiere* .
Gunkel H. Gunkel, *Schöpfung u. Chaos* .

victim Mi 6:6 Lv 9:2, 3, 8 (P); cut in two, in ratifying covenant Je 34:18, 19 (cf. עֲגָלָה Gn 15:9); elsewhere *image* of calf: made at Horeb, ע' מִסְכָּה Ex 32:4, 8 Dt 9:16 Ne 9:18; 'ע' alone Ex 32:19, 20, 24, 35 Dt 9:21 ψ 106:19; two set up by Jerob. I in N. Isr., 1 K 12:28, 32 2 K 10:29; 17:16 2 Ch 11:15; 13:8, cf. Ho 8:5, 6 (ע' ש' מְרוֹן, עֲגָלָךְ), 13:2; also 10:5 (v. i. עֲגָלָה as fin.).

† I. עֲגָלָה S^{5697, 5698} TWOT^{1560b} GK^{6320, 6321} **n. f. heifer**;— abs. 'ע' Gn 15:9 +; cstr. עֲגָלָת Is 7:21 +; sf. עֲגָלָתִי Ju 14:18; pl. cstr. עֲגָלוֹת Ho 10:5 (but v. infr.);— *heifer*, Is 7:21, used in ploughing Ju 14:18 (fig.), threshing Je 50:11 (ע' דְּשָׂא, in sim., v. ש'וֹי, read perhaps דְּשָׂא), fig. of stateliness etc. Je 46:20; ע' מְלֻמְדָה Ho 10:11 *a trained heifer* (sim. of Ephr.); used for sacrif. 1 S 16:2 (עֲגָלָת בְּקָר); cut in two for ratifying covenant Gn 15:9 (J; ע' מְשַׁלֶּשֶׁת; cf. עֲגָלָה Je 34:18, 19); in cleansing city from blood-guiltiness Dt 21:3 (ע' בְּקָר), v. 4^(x2), 6; once of *calves* worshipped in N. Isr. Ho 10:5 (where read prob. עֲגָלָה, so □ We Now GASm, cf. Che, v. also the foll. sfs. ms.).

† II. עֲגָלָה S^{5697, 5698} TWOT^{1560b} GK^{6320, 6321} **n.pr. f. wife of David** (on sense *heifer* cf. לְאָה, רְחֵל; v. also Gray Prop. N. 92, No. 27);— 2 S 3:5 (□ Αιγαλ, Α Αιγας, □ L Αγλα) = 1 Ch 3:3 (□ Αλα, Α Αγλα, □ L Εγλα).

† עֲגָלָת **n.pr.loc.**;— ע' שְׁלִישִׁיהָ (the) *third Eglath* Is 15:5 (□ δάμαλις τριετής) Je 48:34 (□ ἀγγελίαν Σαλασεια), near Zoar and S. border of Moab.

† עֲגָלָה S⁵⁶⁹⁶ TWOT^{1560c} GK⁶³¹⁸, עֲגוּלָה **adj. round**;— abs. ע' ל' 1 K 7:23 + 2 times, עֲגוּלָה 10:19 2 Ch 4:2; fpl. עֲגָלוֹת 1 K 7:31;— *round* 1 K 7:31^(x2) (opp. מְרַבְּעוֹת), 10:19; ע' סְבִיב *round in circuit* (perimeter) 7:23 = 2 Ch 4:2, 1 K 7:35.

† עֲגָלָה S⁵⁶⁹⁹ TWOT^{1560d} GK^{6317, 6322} **n. f. cart** (from *rolling* of wheels; NH *id.*; Ph. (Pu.) עגלת (?) Lzb³³⁶; Aramaic עֲגָלָתָא; Sem. loan-word in Egyptian āgar^{Θά} Bondi³⁸, 'agolt Erman^{Egyptian 491}; cf. also Wilkinson^{Anc. Egypt. (1878), i. 223–241, especially 235, also 249} (illustr. vehicles drawn by cattle, cf. 1 S 6:7 Nu 7:3));— abs. ע' 1 S 6:7 +, sf. עֲגָלָתוֹ Is 28:28; pl. עֲגָלוֹת Gn 45:19 +; cstr. עֲגָלָת Nu 7:3;— *cart*, used for transporting persons and things Gn 45:19, 21, 27; 46:5 (E), 1

Ephr. Ephraimitic source or Ephrem Syrus.
Wilkinson J. G. Wilkinson, Ancient Egyptians.

S 6:7 ^(×2), 8, 10, 11, 14 ^(×2), 2 S 6:3 ^(×2) = 1 Ch 13:7 ^(×2); Nu 7:3 (ע' צב *covered carts*), v 3, 6, 7, 8 (P); in sim. Am 2:13, ה'ע' עבות, Is 5:18 *cart-rope*, 'אופן ע' 28:27 of (*threshing-*) wagon (cf. Dr ^{Am. p. 228}), 'גלגל ע' v 28 *id.*; — 'ע' = *warchariots* only ψ 46:10 (Du *transport-wagons*).

† עגיל S ⁵⁶⁹⁴ TWOT ^{1560e} GK ⁶³¹⁶ **n.** [**m.**] **hoop, ring**; — abs. 'ע' Nu 31:50 prob. *ear-ring* (+ טבעת etc.); pl. אַזְנֵיךָ עֲגִילִים עַל- Ez 16:12 (+ גִּזְמֵי עַל-אַפֶּיךָ *nose-ring*).

עגלון S ⁵⁷⁰⁰ GK ^{6323, 6324}₁₃ **n.pr.** (cf. Gray ^{Prop. N. 92, No. 27}); — † **1. m.** a king of Moab, Ju 3:12, 14, 15, 17 ^(×2), □ Eγλωμ. **2. loc.** Jos 10:3, 5, 23, 37; 12:12; 15:34, c. ה loc. 10:34, מְעַגְלוֹנָה v 36; □ Oδολλαμ Jos 10; Αιλαμ 12:12, A Eγλωμ, □ L Eγλων, and so 15:39; site 'Aḡlān, N. of *Telel-Hesy*, Buhl ^{Geogr. 129}.

עגליִם S ⁵⁸⁸² GK ⁶³²⁵ Ez 47:10 in ע'יִן ע' q.v.

† מְעַגֵּל S ⁴⁵⁷⁰ TWOT ^{1560f} GK ^{5046, 5047} **n. m.** ψ 65:12 **1. entrenchment**; **2. track**; — abs. 'ם 1 S 26:5 +, c. ה loc. הַמְעַגְלָה 17:20; cstr. מְעַגֵּל Pr 5:26 +; pl. cstr. מְעַגְלֵי ψ 23:3 Pr 4:11; sf. מְעַגְלֶיךָ ψ 65:12, elsewhere מְעַגְלוֹתֶיךָ 17:5, מְעַגְלֵי תִּיּוֹ Pr 5:21, תִּיָּה- 2:12; 5:6, תָּם- 2:15 Is 59:8; — **1. circumvallation, entrenchment** 1 S 17:20; 26:5, 7. **2. track** (proposes *wagon-track*), only fig. : **a.** in fig. of snares of wicked ψ 140:6. **b.** = course of action, or life, רַגְלֶךָ 'ם Pr 4:26, 'ם 5:21 (|| דְּרֹכַיִי אִישׁ); specif. good, right, צְדָקָה 'ם ψ 23:3, 'ם יִשָּׁר Pr 4:11, 'ם טוֹב 2:9 צְדִיק 'ם Is 26:7; bad sense Pr 2:15, 18; 5:6 Is 59:8; *tracks* of 'י are those approve by him ψ 17:5; or those traversed by him, דָּשָׁן מְעַגְלֶיךָ רַעְפוֹן ψ 65:12 fig. of richly-laden cart dropping its contents in its track.

† [עִגַּם S ⁵⁷⁰¹ TWOT ¹⁵⁶¹ GK ⁶³²⁷] **vb. be grieved** (NH *id.*; Aramaic עִגַּם, and (in Lexx.) *id.*; cf. perhaps also Assyrian *agāmu*, *be vexed* DI ^{HWB 16} (rare; cited under אגם)) — Qal Pf. 3 fs. עָ, גָּמָה נִפְשִׁי ... לְאֶבְיוֹן אִם-לֹא Jb 30:25 *was not my soul grieved for the poor?* (|| בְּכִיתִי).

† [עָגַן S⁵⁷⁰² TWOT¹⁵⁶² GK⁶³²⁸] **vb.** Niph. **shut oneself in or off** (NH *id.* , Pt. pass. *restrained* (especially from marriage), also עֹגֵיץ *anchor*; □ עָגַן *be imprisoned*) ;— Impf. 2 fpl. תִּעַגְגְּנָה לְבִלְתִּי הָיֹת לְאִישׁ Ru 1:13 *would ye shut yourselves off, so as not to belong to a man?*

עָגַר TWOT¹⁵⁶³ (√ of foll., meaning dubious; conjct. in Meier ^{WurzelWB 38} Lag ^{BN} 59 ; on Gk. ἀγορ *cf.* Lewy ^{Fremdw. 8}) .

† עָגוּר S⁵⁶⁹³ TWOT^{1563a} GK⁶³¹⁵ **n.** [**m.**] appar. understood by Mass as name of a bird; very uncertain; **crane** according to Saad . (Is), but note of crane not suitable (Tristr ^{NHB 239 f.});— וְתוֹר וְסוֹס וְעָגוּר Je 8:7 ; כְּסוֹס עָגוּר Is 38:14 (but here gloss Klo Brd Di Dn Che ^{Hpt.}); Thes and (in Je) Hi Gf Gie del. ׀ and take 'ע as adj. of סוֹס = *twittering* or the like; Thes assumes transpos. from גָּעַר , Ethiopic *cry* .

I, II, III. עָד S^{5703, 5704, 5705, 5706} TWOT^{1565a, 1565b, 1565c, 2899} GK^{6329, 6330, 6331} v. I. עָדָה .

עָד S⁵⁷⁰⁷ TWOT^{1576b} GK⁶³³² v. עוֹד .

עָד v. עוֹד .

עָדָא S⁵⁷¹⁴ GK⁶³³³ v. עָדָד .

עָדָד TWOT¹⁵⁶⁴ (√ of foll.; *cf.* Arabic *count, reckon, number, period*; Aramaic עָדָדָא *time*) .

† [עָדָה S⁵⁷⁰⁸ TWOT^{1564a} GK⁶³⁴⁰] **n. f. menstruation** , so Vrss (proposes *time, period*) ;— pl. abs. כִּבְדָּ עָדִים Is 64:5 i.e. stained garment (fig. of best deeds of guilty people; || טָמֵא) .

Meier E. Meier, *Hebräisches Wurzelwörterbuch* .
Mass Masora.
Saad Arabic Version of Saadya.
Tristr H. B. Tritram, *Natural History of the Bible*;

† עֵדוּ S⁵⁷¹⁴ GK⁶³⁴¹, אֵדָה S⁵⁷¹⁴ GK⁶³³³, אֵדוּא S⁵⁷¹⁴ GK⁶³⁴² **n.pr. m.**
Iddo;— **1.** father of an officer of Sol. אֵדָה 1 K 4:14; □ Αχελ, A Σαδωκ, □
 L Αχιαβ. **2.** grandfather of prophet Zechariah עֵדוּ Zc 1:1, אֵדוּא v 7; □ Αδδω.
3. a Levite עֵדוּ 1 Ch 6:6; □ Αδει, □ L Αδδω. **4.** a priestly name אֵדוּא van d.
 H. Ginsb (Baer עֵדוּ) Ne 12:4; □ א etc. Αδαιας; also אֵדוּא v 16 Kt (אֵדוּא?),
 Qr אֵדוּא; □ א τω Αδδαι, □ L τω Αδαια. **5.** a seer הָהוּ הָהוּ עֵדוּ 2 Ch 12:15 =
 עֵדוּ הַנְּבִיא 2 Ch 13:22; □ Αδ(δ)ω; = יַעֲדוּ 2 Ch 9:29, Ιωηλ(δ).

עֵדָה v. עוֹד.

† I. עָדָה S^{5710, 5711} TWOT^{1565, 1566} GK^{6334, 6335, 6336} **vb. pass on, advance** (
 Arabic *pass by*, also *run* = Ethiopic *pass by*; Aramaic עָדָה *go along, go by* (often for
 Heb. עָבַר), Aph. *remove*; Syriac *pass by, come, c. fall upon*);— **Qal** Pf. 3 ms. עָדָה
 Jb 28:8 the fierce lion *hath not advanced* upon it (sc. the way). **Hiph.** Pt. מֵעֵדָה בָּגָר Pr
 25:20 *removing a garment* (cf. Gn 38:19 □, Jon 3:6 Heb. and □).

† I. עָדָה S^{5703, 5704, 5705, 5706} TWOT^{1565a, 1565b, 1565c, 2899} GK^{6329, 6330, 6331} and עָדָה
 (so always) **n. m. perpetuity** (= *advancing time, cf. Assyrian adû, time, at the
 present time*);— **1.** of *past time*: עָדָה מִנִּי עָדָה Jb 20:4; עָדָה הַרְרֵי עָדָה Hb 3:6 *ancient
 mountains* (cf. עוֹלָם 1) so Gn 49:26 (read עָדָה הַרְרֵי for עָדָה הַרְרֵי). **2.** of *future
 time*, עָדָה (usually עָדָה) *for ever*: **a.** during lifetime, of king ψ 21:7 Pr 29:14; of
 others ψ 9:19; 22:27; 61:9 Pr 12:19. **b.** of things, עָדָה בְּצִוּוֹן יְהוָה יִבְנוּ לְעָדָה Jb 19:24.
c. of *continuous existence*, of nations, עָדָה גְּבֻרַת עָדָה (of Babylon, cf. עוֹלָם 2 c) Is 47:7
 (yet v. III. עָדָה II 3); anger, עָדָה לְעָדָה Am 1:11; elsewhere עָדָה עָדָה ψ 83:18; 92:8 Is
 26:4; 65:18. **d.** of *divine existence*, עָדָה שׁ כֵּן עָדָה Is 57:15; attributes, עָדָה ψ 111:3,
 10; 112:3, 9; residence in Zion, עָדָה עָדָה 132:14; law of God, עָדָה 19:10;
 promise as to dynasty of David, עָדָה 89:30; עָדָה עָדָה 132:12; inheritance of land,
 עָדָה 37:29; continuous relations between God and his people 1 Ch 28:9 Is 64:8
 Mi 7:18 עָדָה. **e.** phrases (see עוֹלָם 2 m): עָדָה (עוֹלָם וְעָדָה) (ψ 9:6; 10:16; 21:5;
 45:7, 18; 48:15; 52:10; 104:5; 119:44; 145:1, 2, 21 Ex 15:18 Mi 4:5 Dn
 12:3; עָדָה לְעוֹלָם ψ 111:8; 148:6; עָדָה עוֹלָמִי עָדָה Is 45:17.— Is 30:8 read (עָדָה עוֹלָם)
 עָדָה לְעוֹלָם for a witness (S □ □ Ges Ew Di Che Du) for MT עָדָה.

† II. עַד S^{5703, 5704, 5705, 5706} TWOT^{1565a, 1565b, 1565c, 2899} GK^{6329, 6330, 6331} n. [m.] **booty, prey** (upon which one *advances, falls*); cf. □ עַדִּי *booty*, Is 10:2 ; 33:23 + . — יֵאָכֵל עַד Gn 49:27 *devour prey* (|| שָׁלַל); עַד שָׁלַל מִרְבֵּה Is 33:23 *prey of great spoil*; קוֹמִי לְעַד Zp 3:8 (of God) *my rising up to the prey* (Br^{MP}); אָבִי עַד Is 9:5 *father* (i.e. *distributor*) *of booty* (Hi Kn Kue Br^{MP} Du Che^{Hpt.} ; > Ges Ew Di *al. everlasting father*).

III. עַד S^{5703, 5704, 5705, 5706} TWOT^{1565a, 1565b, 1565c, 2899} GK^{6329, 6330, 6331} , in poetry
 עַדִּי († Nu 24:20 , 24 ψ 104:23 ; 147:6 Jb 7:4 ; 20:5 , and in עַדִּי Is 26:4 ; 65:18 ψ 83:18 ; 92:8 ; 132:12 , 14 : cf. (עֲלִי , אֶלִּי) , **prep. as far as, even to, up to, until, while** (Aramaic עַד , ; Sab. עַד , עַדִּי , Mordtm^{ZMG xxx (1876), 27} ; DHM^{xxxvii (1883), 414} , Assyrian *adi* Dl^{§ 81 a} (Arabic is *except*) ; perhaps akin to *pass on, advance to* , Kö^{ii .304, 309} : עַדִּי prob. from ground-from 'ādāy , Ol^{428, 421} Kö^{ii .309 ff.} ; but Lag^{Sym ii. 101-3, Mitth. i. 231 f.} ; as pl. like אֶתְרִי) ;—with sf. עַדִּי Nu 23:18 + , עַדִּיךְ Mi 4:8 + , etc., עַדִּיךְ † Jb 32:12 ; 2 K 9:18 עַד־הֵם occurs ; — *as far as, even to* (differing from אֶל , in that the limit is *in* cluded, as in Arabic Fl^{Kl.Schr. i. 402 f.}) : **I. prep. 1. of space** : — **a.** Gn 11:31 עַד חֶרֶן וַיְבֹאוּ *as far as* Haran, 12:6 ; 13:3 , 12 + often, Is 8:8 עַד צוֹאֵר יִגִּיעַ , 15:4 עַד יִהְיֶה נִשְׁמַע קוֹלָם , 25:12 ; 26:5 ψ 36:6 עַד שָׁחֲקִים , 69:2 עַד נִפְשׁ (cf. Jon 2:6 Mi 1:9 Je 4:10 , 18) , 90:3 עַד דָּכָא , Jb 11:7 , etc.; pregn. ψ 118:27 אֶסְרוּ-חַג עַד וּגְוִי *bind ... (and lead) up to ...* ; Is 57:9 עַד מִרְחֹק *even to afar* (מִן 1 c) ; with the goal a *person* , Ex 22:8 עַד שְׁנֵיהֶם , 1 S 9:9 ψ 65:3 יְבֹאוּ עַדִּיךְ , Is 45:24 עַד־בְּשָׂרִי , Jb 4:5 , ' עַד יִשׁוּב Ho 14:2 *al. (v. שׁוּב , stronger than שׁוּב אֶל־יִי)* ; poet. Nu 24:20 עַדִּי וְאַחֲרֵיתוֹ shall be *even unto* destruction, shall issue in destruction, v 24 ; rarely with verbs of *attending* , עַד הִקְצִינָה † Nu 23:18 , עַד הִתְבִּוֵּן † Jb 32:12 ; 38:18 (usually אֶל). Before another prep., 1 S 7:11 עַד מִתַּחַת לִי , 1 K 4:12 עַד מֵעַבְרָה לִי , Ez 41:20 עַד לְפָנַי , Est 4:2 , and even (si vera l.) עַד אֶלֵיהֶם 2 K 9:20 : cf. עַד נִגַּד Ne 3:16 , 26 , עַד נִכַח Ju 19:10 + .

b. In the combin. עַד (... מִן , as Gn 10:19 עַד עֵזָה ... מִצִּידוֹן *from Sidon ... as far as* Gaza + often (v. מִן 5 a) ; and idiom., not of actual space, but of *classes of objects* , to express the idea of *both ... and* , as Gn 19:4 עַד זָקֵן וְעַד זָקֵן *from young*

Kue A. Kuenen.
 Dl Freidrich Delitzsch, Assyrian Grammer;
 Lag P. de Lagarde, *Symmicta* .

to old (inclusively) = both young and old (v. מִן 5 b); without מִן , even to = including , Lv 11:42 Nu 8:4 even to (i.e. including) its base and its flowers, cf. 1 S 18:4 .

2. Of time: a. (a) even to, until Gn 8:5 even to the 10th month, Ex 12:6 unto the 14th day, etc., v 15 , 18 , etc.; עד הַיּוֹם unto this day , Gn 19:37 , 38 , עד הַיּוֹם הַזֶּה 26:33 ; 32:33 , both + often; עד יוֹם sq. inf. Ex 40:37 Jos 6:10 Ju 18:30 ; עד בֹּקֶר till morning, Ex 12:10 + (15 times), עד הַבֹּקֶר 16:23 + (11 times); so עד (ה)עֶרֶב Ex 18:13 , 14 + , poet. עֵדֵי עֶרֶב ψ 104:23 ; עד עוֹלָם Gn 13:15 + often; עד שְׁבַע פְּעָמִים 2 K 4:35 ; עד דוֹר וָדוֹר Is 13:20 ; v. also בְּלִי , and בְּלִתִּי , ad fin. And sq. another prep., עד מִמְחֶרֶת הַשָּׁבָת , Ne 13:9 עד אַחַר הַשָּׁבָת . With the force of against , Ju 6:31 יוֹמַת עַד הַבֹּקֶר ; cf. (b) end . (b) sq. inf. , both of past time, as Gn 8:7 ; 32:25 עד עֲלוֹת הַשָּׁחַר , 33:3 ; 34:5 , and especially of future time, as 3:19 עד שׁוֹבְךָ until thy returning, 19:22 ; 27:45 Dt 7:20 , 23 ; 20:20 ; 22:2 ; 28:20 , 22 ,—both + often; cf. עד בּוֹשׁ Ju 3:25 + ; ... עד תָּם Lv 25:29 + 10 times; עד תָּמָּם Dt 2:15 + ; עד כֹּלָה † 2 K 13:17 , 19 Ezr 9:14 ; עד מְלֹתֶיךָ (מ) 1 S 15:18 Je 9:15 + ; עד אֹר הַבֹּקֶר Ju 16:2 + ; also in עד הַשְּׂמֹדֶךָ Dt 7:24 (cf. 28:48 Jos 11:14 1 K 15:29 2 K 3:25 ; 10:17 ; 24:20 [|| Je 52:3 הַשְּׂלִיכוּ] ; on the anom. 'ה' , v. Dr , read prob. 'ה'); and most prob. (cf. Köⁱⁱⁱ .⁵⁸³) in עד בְּלִתִּי הַשָּׂאִיר לוֹ (לָהֶם) שְׂרִיד Dt 3:3 (v. Dr), + 5 times (v. supr. p. 117), read prob. הַשָּׂאִיר . With the force of towards the end of, against , especially in עד בְּאֵם (א) Gn 43:25 Ex 22:25 Nu 10:21 את המִשְׁכָּן עד בְּאֵם used to set up the tab. against their coming, 2 K 16:11 , Ez 33:22 ; cf. 2 S 17:22 . Ellipt. Ju 16:2 עד אֹר הַבֹּקֶר וַהֲרִגְנוּהוּ (wait) till the morning dawn, and we slay him! (GFM ; Dr^{§ 115}). (c) with various adverbs of time (q.v.), as עד כִּמְהַר פְּעָמִים , עד עֲתָה , עד פֶּן , עד כֹּה , עד הַנָּה , עד מְתִי , עד־מָה , אָנָּה (v. 4 b). (d) to suggest also degree (cf. 3), עד אֵין מְקוֹם until there is no place Is 5:8 , עד אֵין מְסַפֵּר † ψ 40:13 Jb 5:9 ; 9:10 ; cf. Lv 26:18 וְאִם־עַד־אַלְהָה and if even up to these things , even the end of all these punishments, you do not hearken to me.

b. During (rare; proposes as far as the limit indicated, including the time previous, cf. ἕως : so often Aramaic עד , , while), 2 K 9:22 with is peace עד זְנוּנֵי during , etc.? Jb 20:5 עֵדֵי רִגְעָה during a moment; sq. inf. Ju 3:26 עד בְּלִעֵי רִקִּי Jon 4:2 .

3. Of *degree*, to suggest a higher or the highest; as עַד מְאֹד *even to* muchness, i.e. exceedingly (v. מְאֹד), עַד מְהֵרָה *even to* haste † ψ 147:15; Est 5:6 וְחָעַשׂ וְיַמְהֵר בְּקִשְׁתְּךָ עַד־חֲצֵי הַמְּלָכוֹת, v. 3; 7:2. See also לְ עַד, below. With a neg., to express *not even as much as*, Dt 2:5 לֹא אֶתֵּן לָּךְ מִדְּרֹךְ כַּף הַרְגָּל לֹא אֶתֵּן, and with אֶחָד, † Ex 9:7 עַד־אֶחָד ... לֹא מֵת, simil. 14:28 Ju 4:16 2 S 17:22 (read אֶחָד for אֶחָד: v. Dr). Sometimes almost = Lat. *adeo*, 1 S 2:5 (si vera l.) עַד עֲקָרָה יִלְדָה *even to* the barren, she hath borne seven, i.e. *even* the barren hath, etc., Jb 25:5 וְלֹא יֵאָהֵל הֵן עַד־יִרְחָה, Hg 2:19. In comparisons, *to the degree of, even like* (rare), Na 1:10 עַד סִירִים סְבֻכִים (text dub.) entangled *even like* thorns, 1 Ch 4:27 לֹא הִרְבִּי עַד בְּנֵי יְהוּדָה did not multiply *to the degree of* (i.e. *like*), etc. cf. 2 S 23:19 לֹא בָּא עַד הַשְּׁלֹשָׁה did not *attain* (in prowess) *unto* the three.

II. **Conj.** 1. *until*: — a. עַד אֲשֶׁר *until that*: (*a*) with pf., *past time*, Ex 32:20 עַד אֲשֶׁר דָּק וַיִּטְחֶן (Dt 9:21), Dt 2:14 עַד אֲשֶׁר עָבְרָנוּ, Jos 3:17; 8:26 Ju 4:24 1 K 10:7 (2 Ch 9:6), 2 K 17:20, 23; 21:16; with suggestion of *degree*, 1 S 30:4 (sq. אֵין, 1 K 17:17; rarely of *future* time (the ‘future perfect,’ Dr § 17), 2 S 17:13 (of *degree*), Ez 34:21. So עַד וְשֵׁ (often in NH; v. וְשֵׁ), † Ju 5:7 Ct 3:4^(x2); עַד פִּי † Gn 26:13 עַד כִּי־יִגְדַל מְאֹד 41:49 2 S 23:10 2 Ch 26:15; and (of *future* time) עַד אֲשֶׁר אָם † Gn 28:15 Nu 32:17 Is 6:11. (*b*) with impf., usually of *future* time, Gn 27:44 עַד אֲשֶׁר תָּשׁוּב חַמַּת אָחִיךָ, 29:8 Ex 23:30; 24:14 Lv 22:4 Nu 11:20; 20:17 1 S 22:3 Ho 5:15 +; rarely of *past* time, Jon 4:5 עַד יִרְאֶה *till he should see*, Ec 2:3. So (of the *future*) עַד וְשֵׁ † Ct 2:7, 17; 3:5; 4:6; 8:4 ψ 123:2; and עַד פִּי † Gn 49:10 עַד כִּי־יָשִׁילָהּ.

b. עַד alone, *until*: (*a*) with pf., of *past* time, Jos 2:22; 4:23 עַד־עָבְרָנוּ, 1 S 20:41 עַד דָּוִד הִגְדִּיל, 2 S 21:10 1 K 11:16 Ez 28:15; of the *future* (rare), 2 K 7:3 עַד מָתָנוּ, Ez 39:15 Dn 11:36 עַד כְּלָה זְעֵם. So עַד אָם (of the *fut.*), † Gn 24:19, 33 Is 30:17 Ru 2:21. (*b*) with impf., of *future* time, 1 S 1:22 (ellipt.: cf. Ju 16:2, I 2 a (b) end), Is 22:14; 26:20; 32:15; 62:1, 7 ψ 57:2; 71:18 Jb 27:5 +; of the *past* (rare), Ex 15:16 עַד יַעֲבֹר עַמְךָ, v. 16 Jos 10:13 (poet.) עַד גֹּי, אוֹיְבָיו עַד יִקָּם גֹּי, ψ 73:17; 2 Ch 29:34. In poetry, עַד is sometimes used to mark not an absolute close, but an epoch, or turning-point, in the *fut.*, as ψ 110:1 (v. De) עַד אֲשֶׁר־יִבְרָא אֱלֹהִים יְבָרְכֶךָ הַיּוֹם לְרִגְלֶיךָ, Ho 10:12 Jb 14:6 (but v. 3); after a neg. cl., Gn 49:10 Nu 23:24 Is 42:4 ψ 71:18; 112:8 Jb 8:21 (but read prob. with Ew Hi Di Du *al.* עַד he will *yet*, etc., understanding v. 20 as present, not future).

2. *While* (rare: cf. I 2 b):— a. with pf. , 1 S 14:19 **עַד דָּבַר שְׂאוּל** *while* Saul spake. b. with impf. , ψ 141:10 **וְיַחַד אָנֹכִי עַד אֶעְבֹּר** *while I at the same time pass by*. c. with ptc. , Jb 1:18 **עַד זֶה מְדַבֵּר** (but read prob. **עַד** , as v 16 , 17), Ne 7:3 . d. -וְ (without vb.) † Ct 1:12 . So **עַד לֹא** *while not = ere yet* (of past time) † Pr 8:26 **עַד לֹא עָשָׂה אֶרֶץ** (so **עַד לֹא** , , often, e.g. Gn 24:15 □ , Mt 1:18); and **עַד אֲשֶׁר לֹא** (of the fut.) † Ec 12:1 , 2 , 6 (cf. Talm **עַד דְּלֹא** , Mishn. **עַד לֹא עַד**).

3. Of degree, *to the point that, so that even* (rare), Is 47:7 Thou saidst, I shall be for ever a lady, **עַד לֹא שָׂמַתְּ אֵלֶיךָ עַל לִבְךָ** *to the point that* (going so far in thy pride that) thou didst not, etc. (but Hi Che Du *al. join* **עַד גִּבְרַת** I shall be for ever, a lady *perpetually*; v. I. **עַד**); Jb 14:6 (Di De Bu Du) *to the point that* he may enjoy, etc., Is 22:14 (Du). In Jos 17:14 **עַד כֹּה בְּרַכְנִי יְיָ עַד אֲשֶׁר** , read **עַל אֲשֶׁר** *because that* (Ges Buhl ; cf. Di).

† III. **עַד לְ** , a strengthened form for **עַד** found chiefly in Ch Ezzr, and occurring in most of the above senses. Thus 1. of *space*: **עַד לְבֹא חֶמֶת עַר** Jos 13:5 Ju 3:3 1 Ch 13:5 ; **עַד לְ מְדַבֵּרָה** , 5:9 ; **עַד לְ אֲצָדִים** 2 Ch 26:8 ; **עַד לְמִזְרַח הַנֵּיָא** 1 Ch 4:39 , **עַד לְמִצְד** 12:17 ; **עַד לְגִרָר** 2 Ch 14:12 ; **עַד לְשָׁמַיִם** 2 Ch 28:9 Ezr 9:6 ; **עַד לְמִרְחוֹק** 2 Ch 26:15 Ezr 3:13 .

2. Of *time*: **עַד לְעוֹלָם** 1 Ch 23:25 ; 28:7 **עַד לְמִנְחַת הָעֶרֶב** Ezr 9:4 ; **עַד לְדָבָר** Ezr 10:14 prob. *during* (Keil: Ges Be *with regard to* , strengthened for **לְ**); sq. inf. **עַד לְעֵלוֹת הַמִּנְחָה** 1 K 18:29 ; **עַד לְכָלוֹת** 1 Ch 28:20 2 Ch 29:28 ; **עַד לְמִוֹת** 2 Ch 24:10 ; 31:1 ; **עַד לְהַשְׁחִית** 26:16 ; **עַד לְמִוֹת** 32:24 (|| 2 K 20:1 alone); Ezr 10:14 **עַד לְהִשָּׁיב** .

3. Of *degree*: **עַד לְמִחֲנֵה גָדוֹל** *even unto* (till there was) a great camp, 1 Ch 12:23 ; **עַד לְמַעְלָה** = *exceedingly* 2 Ch 16:12 ; 17:12 ; 26:8 ; **עַד לְמָאֵד** 2 Ch 16:14 ; 36:16 **עַד לְרֵב** ; 31:10 **עַד לְרֵב** ; 29:30 **עַד לְשִׁמְחָה** .

† **עַדְנָה** S⁵⁷²⁸ TWOT^{1565c} GK⁶³⁶⁴ Ec 4:2 Baer Ginsb (*al. עַדְנָה*), abbrev. **עַדְנָה** Ec 4:3 (from **עַדְנָה** , **עַדְנָה** ; cf. NH **עַדְנָה** , e.g. Ned. 9:10), **adv. hitherto, still** .

† II. **עָדָה** S^{5710, 5711} TWOT^{1565, 1566} GK^{6334, 6335, 6336} **vb. ornament, deck oneself** (Aramaic in deriv. עִידָה, *ornament*; cf. perhaps אֶדְתָּה, *scurf, scab*; Arabic *mange, scab*, etc. [as sheathing, or excrescence?], also, *broad stone* for covering grave, etc., Lane¹⁹⁷⁹);—**Qal** Pf. 2 fs. תְּעַדִּיתְּ Ez 23:40; Impf. 3. fs. תְּעַדֶּה Is 61:10, תְּעַדֶּה Ho 2:15; 2 fs. תְּעַדִּי Je 4:30; 31:4, תְּעַדֶּי Ez 16:13; 1 s. sf. נִאֲעַדְךָ v 11; Imv. ms. אֲעַדֶּה־נָּא Jb 40:10;—*ornament*; usually **1. a.** reflex., *deck oneself* with, *c.* acc. of (woman's) ornaments of bride Is 61:10 (sim.; cf. הִלְבִּישׁ v a); fig. of Isr. Ho 2:15 Je 31:4; Jerus. Je 4:30 (*c.* acc. cogn.; || לְבִשׁ), Ez 16:13 (מְלִבְיִשְׁךָ in || clause), 23:40 (*c.* acc. cogn.). **b.** metaph., 'גְּאוֹן וְגִבּוֹר עֲדָה־נָּא גְּאוֹן וְגִבּוֹר Jb 40:10 *deck now thyself* [Job] *with majesty*. **2. c.** 2 acc., יְעַדְךָ עֲדָה Ez 16:11 *and I decked thee* [Jerus.] *with finery* (? read **Hiph.** 'אָדָה).

† **עָדָה** S^{5710, 5711} TWOT^{1565, 1566} GK^{6334, 6335, 6336} **n.pr. f.** (*ornament*; or (Arabic) *morning*) □ Αδ(δ)α;—wife, **1.** of Lamech Gn 4:19, 20, 23 (J). **2.** of Esau 36:2, 4, 10, 12, 16 (P^R).

† **עָדָה** S⁵⁷¹⁶ TWOT^{1566a} GK⁶³⁴⁴ **n. [m.] coll. ornaments** (with which one is *decked*);—'ע' abs. Is 49:18, עָדָה Ez 16:11; 23:40; cstr. 2 S 1:24 +; sf. עָדָה־יְ עֲדָה־יְ Ex 33:4 +, עָדָה־יְ Ex 33:5, etc.;—*ornaments*: **1.** of women 2 S 1:24 (עָדָה־יְ 'ע'), Je 2:32; of Jerus. under fig. of woman 4:30 (עָדָה־יְ 'ע'), Ez 16:11; 23:40 (all acc. cogn. *c.* עָדָה), Is 49:18 (sim.).—עָדָה־יְ עָדָה־יְ Ez 16:7, read prob. עָדָה־יְ עָדָה־יְ *unto menstruation* (maturity), JDMich Co Berthol (reading 'עָדָה־יְ עָדָה־יְ), Toy. עָדָה־יְ ψ 103:5 [sf. ref. to נִפְשֵׁי is dub. □ τ. ἐπιθυμίαν σου (reading עָדָה־יְ ? this usually *c.* נִפְשֵׁי]; *thine age, prime* (cf. i. עָדָה) JDMich Thes conject. in Hup-Now Che Du. **2.** of men Ex 33:4, 5, 6 (JE). **3.** in gen., as feeding pride Ez 7:20 (עָדָה־יְ עָדָה־יְ, sf. ref. to silver and gold, v 19). **4.** *trappings* of horse ψ 32:9 (De Hup, cf. Du), si vera l., but prob. corrupt; Che (after v. Ortenb.) לְבַלְּאֵם עָדָה־יְ לְבַלְּאֵם יְוֹבֵל must be curbed *till he can be brought*, etc.

† **עָדָה־יְ** S⁵⁷¹⁷ GK⁶³⁴⁶ **n.pr. m.** (*an ornament is El*; cf. Sab. n.pr. עָדָה־יְ Hal^{51,2});—**1.** a Simeonite 1 Ch 4:36, □ Α Εδηλ, □ L Αδανηλ. **2.** a priest 9:12, □ Αδηλ. **3.** father of officer, David's time 27:25, □ Ωδηλ.—Cf. Gray Prop. N. 225, 231

†)וְעָדְיָהוּ(S⁵⁷¹⁸ GK⁶³⁴⁸ **n.pr. m.** (' has decked himself) ;— **1.** וְעָדְיָהוּ father of a Judaeen captain 2 Ch 23:1 , □ Αζεια , A Αδαια , □ L Αδαιου (genit.). Elsewhere וְעָדְיָהוּ : **2.** grandfather of Josiah 2 K 22:1 , □ Εδεινα , A Ιεδιδα , □ L Οζιου (genit.). **3.** a Levite 1 Ch 6:26 , □ Αζεια A □ L Αδ(α)ια . **4.** a Benjamite 8:21 , □ Αβια , A Αλαια □ L Αδαια . **5.** a priest 9:12 Ne 11:12 , □ Αδαια(σ) . **6.** two with foreign wives: **a.** Ezr 10:29 , □ Αδα □ L Αδαιας . **b.** v 39 , □ Αδαια □ L Αδδαιας . **7.** a Judahite Ne 11:5 , □ Οζ(ε)ια , □ L Αδαια .

† עֲדִיתִים S⁵⁷²³ GK⁶³⁵³ **n.pr.loc.** town of Judah in the שְׁפֵלָה Jos 15:36 , □ A Αδιαθαειμ , □ L Αγεθθαειμ .

I. עָדָה S^{5712, 5713} TWOT^{1576c, 1576e, 878a} GK^{6337, 6338} v. יעד .

II. III. עָדָה S^{5712, 5713} TWOT^{1576c, 1576e, 878a} GK^{6337, 6338} v. עוד .

[עָדָה S⁵⁷⁰⁸ TWOT^{1564a} GK⁶³⁴⁰],)א(עָדוּ S⁵⁷¹⁴ GK⁶³⁴² v. עַדד .

עָדָה v. עוד .

עָדִי S⁵⁷¹⁶ TWOT^{1566a} GK⁶³⁴⁴ , עָדִיאל S⁵⁷¹⁷ GK⁶³⁴⁶ ,)וְעָדְיָהוּ(S⁵⁷¹⁸ GK⁶³⁴⁸ v. II. עָדָה .

עָדִיא v. עָדוּא .

עָדִים v. עָדָה .

עָדִיתִים S⁵⁷²³ GK⁶³⁵³ v. עָדָה

I. עָדָל (√ of foll.; poss. = Arabic *act equitably* (so Thes)) .

† עָדְלִי **n.pr. m.** 1 Ch 27:29 , □ Αδαλ , □ L Αδλι .

II. עָדַל (√ of foll.; cf. Arabic *turn aside*, whence עָדַל = *retreat, refuge*, so Lag BN 54, cf. Dr Sm .p.293 Buhl Geogr. 97).

† עָדַלִּים S 5725 GK 6355 **n.pr.loc.** old Canaanite city, □ Οδολλαμ with king Jos 12:15 (D), in the שְׁפֵלָה 15:35 (P; □ L Αδαλαμ), cf. Mi 1:15 Ne 11:30; (re-) built by Rehob. according to 2 Ch 11:7 (Οδολαμ); מְעַדָּת 'ע (read מְצַדָּת, מְצַדָּת, v. מְצַרָּה sub I. עָרַר 1 S 22:1 2 S 23:13 1 Ch 11:15; site prob. □ *Īd-el-Mīye* (□ *Aid el-Ma*), c. 13 miles WSW. from Bethlehem, v. GASm Geogr. 229 Buhl Geogr. 193 and reff.

† עָדַלְמִי S 5726 GK 6356 **adj. gent.** Adullamite;— 'עֵ אִישׁ Gn 38:1, 'הָע as subst. v 12, 20.

I. עָדַן (√ of foll.; cf. Arabic *mollities, languor*, etc., Frey (Kam.); Palm. עֲדָנָא (good) *fortune* Cook 89; NH עִידוֹן *luxuriousness*).

† I. [עָדַן] S 5730, 5731 TWOT 1567a, 1568 GK 6358, 6359, 6360] **n. [m.] luxury, dainty, delight**;— pl. abs. עָדָנִים *luxuries* 2 S 1:24 *si vera l.* (read perhaps קֹדִינִים [v. קֹדִין] Klo Gr HPS); pl. sf. Je 51:34 he hath filled his belly מְעַדָּנִי *from my dainties* (fig. of Nebuchad.'s plunder; Gie reads מְעַדָּנִי); □ Gf Rothst join with foll.: *from my dainties hath he thrust me forth*; fig. of *delights* of worshipping " , נָחַל עָדָנִיךָ, ψ 36:9 (|| דָּשְׁוֹן בֵּיתְךָ).

† [עָדַן] S 5727 TWOT 1567 GK 6357] **vb. denom.Hithp. luxuriate** (NH Pi. *delight* (act.), so Syriac);— Impf. 3 mpl. וַיִּתְעַדְּנוּ בְּטוֹבְךָ Ne 9:25 *and they luxuriated in thy great goodness* (+ וַיִּשְׂמְיֵנוּ וַיִּשְׂבְּעוּ וַיִּשְׂמְיֵנוּ).

† II. עָדָן S 5730, 5731 TWOT 1567a, 1568 GK 6358, 6359, 6360 **n.pr. m.** Levite name 2 Ch 29:12 (□ Ιω(α)δαν), 31:15 (□ Οδομ, □ L Ιαδαν).

† עָדָנָא S 5733 GK 6363 **n.pr. m. 1.** man with foreign wife Ezr 10:30 (Ginsb; עָדָנָה van d. H. Baer), □ Αιδανε, □ L Εδνα. **2.** Ne 12:5, □ Ν Αδανας, □ L Εδνας.

† עֲדָנָה S⁵⁷³⁰ TWOT^{1567a, 1567b} GK⁶³⁶⁶ **n. f. delight**;— Gn 18:12 (sexual).

† עֲדָנָה S⁵⁷³⁴ GK⁶³⁶⁵ **n.pr. m. 1.** a prince of Judah 2 Ch 17:14, □ Eδνα(α)ς .
2. a Manassite 1 Ch 12:21, prob. (reading 'ע, with Codd., for עֲדָנָה; van d. H. עֲדָנָה, □ Eδνα).— Vid. also אֲדָנָה .

† I. [עֲדִיָן S^{5719, 5720} TWOT^{1567c} GK^{6349, 6350}] **adj. voluptuous**;— fs. עֲדִינָה as subst. Is 47:8, of Bab. personified, (thou) *voluptuous one*.— עֲדִינֹו הָעֵצָנוּ 2 S 23:8, read הָנִיתוּ עוֹרֵר אֶת־ , || 1 Ch 11:11 Th We Dr, cf. Ginsb^{note} .

† II. עֲדִיָן S^{5719, 5720} TWOT^{1567c} GK^{6349, 6350} **n.pr. m. 1.** in 'עֵ בְנֵי 'ע, returned exiles Ezr 2:15 = Ne 7:20, Ezr 8:6, □ Aδ(δ)iv, Hδ(ε)iv, etc. **2.** a chief Ne 10:17, □ Hδ(ε)iv, Aδειν .

† אֲדָנָה S⁵⁷²¹ GK⁶³⁵¹ **n.pr. m.** Reubenite captain, David's time, according to 1 Ch 11:42, □ Aδ(ε)iva .

† [מְעֵדָן S⁴⁵⁷⁴ TWOT^{1567d} GK⁵⁰⁵²] **n. [m.] dainty (food), delight**;—only pl. ;— מְעֵדָנֵי מֶלֶךְ Gn 49:20 (poem) *royal dainties*; הָאֵלֵּים לְמְעֵדָנִים La 4:5 those who ate (according to *dainties*) *daintily*; more gen. לְנַפְשְׁךָ וְיָתֵן Pr 29:17 he shall give *delight* to thy soul (|| וְיִנְיֶתְךָ).— מְעֵדָנוֹת, v. p. 588 and p. 772 .

II. עֵדֶן (√ of foll.; cf. perhaps Assyrian *edinu, plain* (in word-lists), Schr^{COT} Gn 2, 8, Dl^{Pa 79 f.}; other views v. Di Gn 2:8).

† III. עֵדֶן S^{5730, 5731} TWOT^{1567a, 1568} GK^{6358, 6359, 6360} **n.pr. terr.** (prob. associated by Heb. with I. עֵדֶן);—district in which lay garden of 'י, home of Adam and Eve: וַיִּטַּע גֶּן־בְּעֵדֶן Gn 2:8, river 'י צֵא מֵעַ' v 10, קְדַמְת־עַ' 4:16; 'גֶּן־עַ' 2:15; 3:23, 24 (all □ Eδεμ); cf. 'בְּגֶן־עַ' Ez 36:35 Jo 2:3 and 'בְּעַ' Is 51:3 (|| 'גֶּן־יַ'), all sim. of fertility; 'עַ גֶּן־אֵלֵּים הָיִם, Ez 28:13, 'עַ אֲשֶׁר בְּגֶן הָאֵלֵּים הָיִם, 31:9, 'עַ עֵצֵי עַ' v 16, 18^(x2) (□ Ez Jo ἡ τρυφή; Is παράδεισος).

† עָדָן S⁵⁷²⁹ GK⁶³⁶¹ **n.pr.** (? **urb. et**) **terr.** conquered by Assyria (prob. = IV. עָדָן; pointed עָדָן to differentiate from III. 'ע, cf. WMM^{As. u. Eur. 291});— 2 כְּנִי־ע' K 19:12 (□ οὐτος ὁ Εδემ) = Is 37:12 (in Telassar), 'ע alone Ez 27:23 (+ קָרָן וְכִנְיָה); prob. = (*Bit-*) *Adini* on Middle Euphrates Schr^{COT} 2 K^{19, 12} DI^{Pa} 263 f. — 'בֵּית ע', v. p. 112.

עָדָן S⁵⁷²⁸ TWOT^{1565c} GK⁶³⁶², עָדָנָה S⁵⁷²⁸ TWOT^{1565c} GK⁶³⁶⁴ v. עַד **prep.** sub I. עדה .

עָדָנָה v. עָדָנָה sub I. עָדָן .

עָדָעָה S⁵⁷³⁵ GK⁶³⁶⁸ v. II. עָרוּעַר sub II. ערר .

† [עָרַף S⁵⁷³⁶ TWOT¹⁵⁶⁹ GK⁶³⁶⁹] **vb.** **remain over, be in excess** syn. of סָרַח q.v. only PH (NH *id.*, Aramaic עָרַף *superior* (to); Arabic *be profuse*, IV. *let down* veil, or curtain, etc.; *plentifulness*);— **Qal** Pt. עָרַף הָעָרָה Ex 26:12 *the surplus* (of curtains) *that remains over*, so f. הָעָרָה דָּפַת v 12, and הָעָרָה as subst. v 13 *the excess* in (ב) length; הָעָרָה = *the surplus* of food Ex 16:23, of price of field Lv 25:27 (P);— הָעָרָה דָּפַיִם עַל-; Nu 3:46, 49, cf. v 48 (no עַל-). **Hiph.** Pf. 3 ms. הָעָרַף Ex 16:18 *have a surplus* (of manna; opp. הִזְקִיר).

† I. [עָרַר S⁵⁷³⁷ TWOT^{1570, 1571, 1572} GK^{6370, 6371, 6372}] **vb.** prob. (si vera l.) **help** (Aramaic loan-word, Syriac, □ עָרַר (rare) = Heb. עָזַר q.v.; > Thes, assuming meaning *arrange, order*);— **Qal** Inf. cstr. לְעָרַר 1 Ch 12:34 (Baer Ginsb; van d. H. v 33; this meaning also □ B); but < Codd. לְעָזַר (cf. v 18, 22, 23. van d. H. v 17, 21, 22), so Kau Buhl; Pt. pl. cstr. עָרַרִי מְעַרְכָּה v 39 (van d. H. v 38), read עָרַרִי (q.v. v 34) □ Kau; see עָרַר .

† עָרַרִיאל S⁵⁷⁴¹ GK⁶³⁷⁷ **n.pr. m.** son-in-law of Saul (appar. Aramaic name, *my help is God* = Heb. עָזַרִיאל q.v.; so Nes^{Am. J. Sem. Lang. xiii (1897), 173} HPS cf. Gray^{Prop. N. 309}; cf. Old Aramaic יַעֲדִירִאל CI^{Gann} JAs 1883. Fev.–Mar., 139, No. 13);— 1

S 18:19 (□ A Ιηλ, □ L Εδρηλ), 2 S 21:8 (□ Σερει A Εσδρι, □ L Εζρι).

† II. [עֵדָר S⁵⁷³⁷ TWOT^{1570, 1571, 1572} GK^{6370, 6371, 6372}] **vb. hoe** (NH *id.* so Arabic (in Syria) *pick, hoe*, Cuche (also Dozy^{ii. 101b}); *cf.* Fl^{Kl.Schr. ii. 628});— **Niph.** Impf. 3 ms. לֹא יֵעָדֵר Is 5:6 *it (the vineyard) shall not be hoed* (|| יִזְמַר); 3 mpl. בַּמֵּעָדָר יֵעָדְרוּן 7:25 *which used to be hoed with the hoe* (subj. הַהָרִים).

† מֵעָדָר S⁴⁵⁷⁶ TWOT^{1571a} GK⁵⁰⁵³ **n. [m.] hoe** Is 7:25, v. foregoing.

† III. [עָדָר S⁵⁷³⁷ TWOT^{1570, 1571, 1572} GK^{6370, 6371, 6372}] **vb. Niph. be lacking, fail** (Arabic *remain or lag behind*);— **Niph.** Pf., all c. לֹא נִעְדָּרָהּ 1 S 30:19 *not anything was lacking to them*; נִעְדָּרָהּ none was lacking 2 S 17:22 Is 40:26; of י', Zp 3:5 *he doth not fail*; 3 fs. נִעְדָּרָהּ Is 34:16 *no wild beast is lacking*. Pt. f. נִעְדָּרְתָּ Is 59:15 *truth has become lacking*. **Pi.** Impf. 3 mpl. לֹא יֵעָדְרוּ דְבָר 1 K 5:7 *they left nothing lacking*.

† I. עֵדָר S^{5739, 5740} TWOT^{1572a} GK^{6373, 6374, 6375} **n. m.** Gn 29, 2 **flock, herd** (NH *id.*; Aramaic עֵדָרָא on □ Γαδερ Gn 35:16 (= ♂ v 21) v Lag^{BN 76 f.}, who assigns 'ע therefore, plausibly, to III. עָדָר (), as *lagging, loitering*);— 'ע abs. Gn 32:17^(x2) +, cstr. Ct 4:1 +; sf. עֵדָרוּ Is 40:11 +; pl. עֵדָרִים Gn 29:2 +, cstr. עֵדָרֵי Mi 5:7 +, etc.;— **1. flock:** a. of sheep, ע' צֹאן Gn 29:2 (J), Mi 5:7, 'ע הֶזֶן Jo 1:18; *cf.* Gn 29:2, 3, 8; 30:40 (all J), 1 S 17:34 Je 51:23 Mal 1:14; || צֹאן Ez 34:12 (sim.), Pr 27:23; + בְּהֵמָה 2 Ch 32:28; ע' הָרְחֵלִים Ct 6:6 = 4:2 (ins. prob. 'הָרָ); sign of desolation Is 17:2; 32:14 ('ע מְרֵעָה), Zp 2:14 Je 6:3, of peace 31:24; in sim. also Mi 2:12 Je 31:10 ψ 78:52; fig. of Isr. Is 40:11 Je 13:20 (|| זֹאן), ע' יְהוָה v 17, so עֵדָרוּ Zc 10:3. **b.** of goats, 'ע הָעֵזִים Ct 4:1; 6:5. **c.** undefined Ju 5:16 Jb 24:2 Ct 1:7. **2. herds, flocks and herds:** a. incl. sheep, cattle, etc., Gn 32:17^(x4), 20 (*cf.* v 14; all E) **b.** specif. ע' בָּקָר Jo 1:18. — מִגְדַּל-עֵדָר v. p. 154 *supr.*

† II. עֶדְרָר S^{5739, 5740} TWOT^{1572a} GK^{6373, 6374, 6375} **n.pr. m.** (*cf.* Nab. n.pr. עדרר = Arabic Lzb³³⁷);—a Levite 1 Ch 23:23 ; 24:30 , □ Αἰδαθ, Ηλα , A □ L Εδερ .

† III. עֶדְרָר S^{5739, 5740} TWOT^{1572a} GK^{6373, 6374, 6375} **n.pr.loc.** in extreme S. of Judah Jos 15:21 , site unknown; □ Αρα, A Εδραι , □ L Εβερ .

† [עֶדְרָר S⁵⁷³⁸ GK⁶³⁷⁶] **n.pr. m.** a Benjamite, עֶדְרָר 1 Ch 8:15 ; □ Ωδηδ , A Ωδερ , □ L Αδαρ .

† [עֶדְשָׁה S⁵⁷⁴² TWOT¹⁵⁷³ GK⁶³⁷⁸] **n. f. lentile** (NH עֶדְשָׁה *id.* ; Löw^{No. 140} ; Arabic ; on formation v. Lag^{BN 50});—pl. עֶדְשִׁים growing 2 S 23:11 ; art. of food, 2 S 17:28 Ez 4:9 ; 'נִיד ע' Gn 25:34 (J) *pottage of lentiles* .

עֵנָא S⁵⁷⁵⁵ GK⁶³⁷⁹ v. עֵנָה .

עוֹב (√ of foll.; *cf.* Arabic ; *be absent, hidden* , of sun, *set; hidden place, thicket, wood* , so Syriac ; hence *obscuring clouds* , *cf.* NH עֹב , Aramaic עֵיבָא *cloud(s)*) .

II. עֹב S^{5645, 5646} TWOT^{1552a, 1574a} GK^{6264, 6265, 6266}₃₃ **n. m.** Is 19 , 1 and (1 K 18:44 Kō^{Synt. 163}) **f. dark cloud, cloud-mass, thicket** ;—'ע' abs. 1 K 18:44 + , cstr. Is 18:4 Pr 16:15 ; pl. עֹבִים Ju 5:4 + , עֹבוֹת 2 S 23:4 ψ 77:18 ; cstr. עֹבֵי 2 S 22:12 ψ 18:12 ; sf. עֹבָיו ψ 18:13 (but prob. del. , v. עֹבֵר Qal ad fin.)—**1. dark cloud:** **a.** rain-cloud Ju 5:4 Is 5:6 1 K 18:44 , 45 + 9 times. **b.** as high Is 14:14 Jb 20:6 , + Ez 19:11 ; 31:3 , 10 , 14 (reading עֹבוֹת , v. עֹבֵת). **c.** chariot of ' Is 19:1 ψ 104:3 ; covering his eyes Jb 22:14 . **d.** casting shadow Is 25:5 , *cf.* 2 S 23:4 . **e.** as swift Is 60:8 , and transient 44:22 Jb 30:15 (all sim.). **f.** disposed by God Jb 36:29 ; 37:16 . **g.** ע' טל Is 18:4 *cloud of dew, dew-mist* (sim.). **2.** (cloud-) *mass* , ע' נְשָׂקִים 2 S 22:12 *masses of clouds* (enwrapping ') = ψ 18:12 (v 13 v. supr.). **3.** *thicket* as refuge Je 4:29 (perhaps under Aramaic influence).—עב Ex 19:9 v. עֹבֵי sub עֹבָה . I. עֹב v. p. 712 supr.

† [עֹבַב S⁵⁷⁴³ TWOT¹⁵⁷⁴ GK⁶³⁸⁰] **vb. denom. Hiph. becloud**, Impf. 3 ms.
יָעִיב בְּאֶפֶס אֶדָּ נִי אֶת־בַּת־צִיּוֹן La 2:1 (Bu הָעִיב).

עֹג (√ of foll.; cf. NH *id. draw a circle*, עֹגָה (circular) *ditch*; Aramaic עֹגִית
Arabic *be crooked, curved, bent*, *elephant's tusk tortoise-shell*).

† עֹגָה S⁵⁶⁹² TWOT^{1575a} GK⁶³¹⁴ **n. f. disc or cake of bread**;— abs. 'ע Ho
7:8 1 K 17:13, cstr. עֹגַת 19:6 Ez 4:12; pl. עֹגוֹת Gn 18:6 Nu 11:8; cstr.
עֹגֹת Ex 12:39;— *bread-cake* made of לֶחֶם סֵּלֶם Gn 18:6 (J), of קֶמַח 1 K
17:13 of manna Nu 11:8 (JE vb. בִּשְׁלַל), of barley Ez 4:12 (sim.); unleavened,
עֹגֹת מִצּוֹת Ex 12:39 (E; vb. אָפָה); ע' 1 K 19:6 *cake of hot-stones*, i.e.
baked on them; metaph. ע' בְּלֵי הַפּוֹקֵה Ho 7:8 Ephr. *is a cake not turned* (i.e.
burnt, ruined).—On 'ע v. Benz^{Arch. 85 f.} Now^{Arch. i. iii} Kennedy^{Ency. Bib. BREAD} and
synonyms, Ib.^{CAKE}.

† [עֹגַג S⁵⁷⁴⁶ TWOT¹⁵⁷⁵ GK⁶³⁸³] **vb. denom. bake** (a cake; lit. *make a cake of*
);— **Qal** Impf. 2 ms. sf. 3 fs. הִתְעַגְגַּתְּ (so Baer Ginsb, > van d. H. הִתְעַגְגַּתְּ)
thou shalt bake it (on form v. Kö^{i. 496 f.} Ges^{§ 58 k}) Ez 4:12.

† מְעֹג S⁴⁵⁸⁰ TWOT^{1575b} GK⁵⁰⁵⁶ **n. [m.] cake**;— abs. 1 K 17:12; מ' לְעֹגֵי
ψ 35:16 *mockers of (for) a cake*, i. e. buffoons, but □ Che *al. read לְעֹגֵי (לְעֹגֵי)*
לְעֹגֵי.

† עֹג S⁵⁷⁴⁷ GK⁶³⁸⁴ and (1 K 4:19) עֹג **n.pr. m.** (orig. n.pr. div. according
to RS^{Sem i.91, 2nd ed. 93});— **Og**, giant king of Bashan (i.e., peculiarly, of a country,
v. RS^{l.c.}), usually + סִיחֹן (q.v.); Nu 21:33 (JE), 32:33 (P), Dt 1:4; 3:1, 3,
4, 10, 11, 13; 4:47; 29:6; 31:4 Jos 2:10; 9:10; 12:4; 13:12, 30, 31
(prob. all D), 1 K 4:19 Ne 9:22 ψ 135:11; 136:20; □ Ωγ (Γωγ B Dt 3:1;
4:47).

עֹגָב S⁵⁷⁴⁸ TWOT^{1559c} GK⁶³⁸⁵, עֹגָב v. עֹגב.

† [עֹד S⁵⁷⁴⁹ TWOT^{1576, 1576d} GK⁶³⁸⁶] **vb.** prob. **return, go about, repeat, do again** (Arabic *return, do again*, IV. *restore*, also *say again, iterate, habit*; Ethiopic *turn about, surround, circuit, circle*; Syriac Pa. *accustom*, Ethpe. Aph. *be accustomed, usage, ceremony, festival* (Brock), whence Arabic *id.*, as loan-word, Frä²⁷⁶; Palm. עִידא *usage* Lzb³³⁷ Cook⁹⁰; NH עֵד, and especially עִדוּת = BH, also עִיד *festival*, □ עִידָא; cf. prob. Assyrian Shaph. *usll -id he solemnly affirmed* DI^{HWB 32})—only intens.: Pi. *surround* (cf. Ethiopic), Pf. 3 ms. sf. עִידְנִי ψ 119:61 (cf. סְבִיבֵי 18:6). Pol'el, *restore, relieve* (cf. Arabic IV.), Impf. 3 ms. עִידְךָ c. acc. pers. ψ 146:9 (|| שָׁמַר), ptc. m. s. מְעִידְךָ 147:6. Hithpo'1, *be restored*, Impf. 1 pl. וַנְתְּעִידְךָ ψ 20:9 (+ קוּם, opp. נָפַל; □ ἀνωρθώθημεν).

עוֹד S⁵⁷⁵⁰ TWOT^{1576a} GK⁶³⁸⁸ and (14 times: Fr^{MM 256}) עָד, **subst. a going round, continuance**, but used mostly as **adv. acc. still, yet, again, besides**: with sf. עוֹדְנִי (with appar. verbal form, like אֵינְנִי: Ol § 222 g Sta § 352 b Köⁱⁱ. 444, iii. 360 Ges^{§ 100.5}), † Dt 31:27 Jos 14:11 1 S 20:14, עוֹדִי † Gn 48:15 ψ 104:33; 139:18; 146:2; עוֹדְךָ Gn 46:30 + 4 times, f. עוֹדְךָ † 1 K 1:14; עוֹדְנוּ Gn 18:22 + 20 times (never עוֹדוּ), עוֹדְנָה † 1 K 1:22, עוֹדָה † Is 28:4; עוֹדָם † Ex 4:18 Est 6:14, 3 fpl. עוֹדְיָנָה † La 4:17 Kt (Qr 1 pl. עוֹדֵינוּ); there occur also עוֹה אָנִי † 2 S 14:32 Dn 9:20, 21, and עוֹד הָיָה † Is 65:24:—**1.** as adv.: **a.** (*a*) expressing *continuance, persistence*, usually of the past or present, *still, yet*, Gn 18:22 עֹמֵד עוֹדְנוּ וַאֲבָרָהֶם עוֹדְנוּ and A, he was *still* standing before 'י (note often so עוֹדְנוּ after cas. pend., 44:14 1 S 13:7 1 K 12:2 Je 33:1 2 Ch 34:3), 29:7 הֵן עוֹד הַיּוֹם גָּדוֹל the day is *still* high, 31:14; 43:7 הָעוֹד אֲבִיכֶם חַי, v 27; 45:3 Ex 4:18; 9:2 Nu 19:13 Ju 6:24; 8:20 1 K 20:32 הָעוֹדְנוּ חַי 2 S 14:32 (but Köⁱⁱⁱ. 558 עָד), 18:14; Is 5:25 וְעוֹד יָדוֹ נְטוּיָה; 10:32 לְעֵמֶד בְּנֵי הַיּוֹם עוֹד הַיּוֹם בְּנֵי לְעֵמֶד הַיּוֹם still to-day (such is his haste) will he tarry in Nob; 1 K 22:44 עוֹד הָעָם מְזַבְּחִים the people were *still* sacrificing, etc. (so 2 K 12:4 +); 2 S 1:9 כִּי־כָל־עוֹד נִפְשֵׁי בִי, Jb 27:3 (v. כֹּל 1 f); Mi 6:10 (v. הֵן 1 b end, and Ke; but also We Now); La 4:17 the sf. is anticipatory, either of *eyes* (Kt) or *our* (Qr □), poet. for עוֹד עֵינֵינוּ; but Dys Löhr *al.* read עָד מָה for 'ע, Bi¹ Wild simply עוֹד. 2 Ch 14:6 read either עוֹדְנוּ (sf. 1 pl. antic. of לִפְנֵינוּ), or עוֹד. Twice, peculiarly, עוֹד לֹא *still not* (Germ. *noch nicht*) i.e. *not yet* (in class. Heb. טָרָם), Je 40:5 עוֹדְנוּ לֹא יָשׁוּב, 2 Ch 20:33 וְעוֹד הָעָם לֹא הִכִּינוּ לַבָּבָם (the vb. fin. on acc. of לֹא). Sq. ׀, Nu

11:33 ואף י' חרה בעם הבשר עודנו בין the flesh was *still* between their teeth ..., and (= when) etc., (cf. ψ 78:30 f. Jb 8:12); and often in the often in the phr. (מְדַבְּרִים) (מְדַבֵּר) (עוֹדֵם וגו') (they, etc.) was (were) *still* speaking, and (= when) etc., Gn 29:9 עוֹדֵם ורחל באה, 1 K 1:22, 42 2 K 6:33 Est 6:14 Dn 9:20, 21, so ... עוֹד זֶה Jb 1:16, 17 (+ v 18 f or עַד): and of the future, 1 K 1:14 Is 65:24 (הֵם מְדַבְּרִים ואני אשמע עוד); cf. Ex 9:17.

(b) Expressing *addition or repetition, still, yet, more*, Gn 7:4 כי לימים עוד עוד שבעה שנים אחרות, 45:6 after *yet* seven days, 8:10, 12; 29:27, 30 עוד שבע שנים אחרות, 2 K 6:33 Is 1:5 Hb 2:3 לְמוֹעֵד כִּי עוֹד חֲזוֹן לְמוֹעֵד (cf. Dn 10:14; 11:2, 27, 35), Je 13:27 אַחֲרַי מְתִי עוֹד after how long *still*? with stress on the idea of *continuance*, Gn 46:29 עַל צְנֹאָרָיו עוֹד וַיֵּבֶךְ *still going on* (AV . a good while), Ru 1:14, ψ 84:5 עוֹד יִהְלֹךְ they will be *still praising* thee, Jb 34:23; with עוֹד prefixed for *emph.*, Ex 11:1 עוד נגע אחד אביא על פ' , Is 49:20; 56:8 אַקְבִּץ וגו' עוד , Ez 8:13, 15 ψ 42:6; 92:15 +; in the phr. עוֹד מְעַט sq. pf. consec., † Ex 17:4 עוד מעט וּסְקַלְנִי *yet a little, and* they will stone me, Ho 1:4 Je 51:33, cf. ψ 37:10, Is 10:25; 29:17; simil. Jon 3:4 (cf. בְּעוֹד Is 21:16), 2 Ch 10:5 (but see □ and || 1 K 12:5); עוד ... לא *no more*, both of the past, as Ex 2:3 Jos 5:1, 12 1 K 10:5, and of the fut., as Gn 17:5 ' לא יִקְרָא עוד שִׁמְךָ א' , 32:29 Dt 31:2 Is 2:4; 30:20; 62:4 Je 3:16 + often, לא ... עוד Gn 8:22; so with אֵין Is 23:10 Je 10:20; 48:2 ψ 74:9 *al.*

b. When the continuance is limited by its nature to a single occurrence, עוד becomes = *again*, Gn 4:25; 9:11 לא יִפְרֹת כל בשר עוד, 18:29 וַיִּסֹּף עוד וַיִּדְבֹר and he added *still* to speak, i.e. he spake yet *again* (so often with יִסֹּף; v. √), 24:20 וַתִּרְצֵץ עוד and she ran *again*, 29:33 וַתִּתְהַר עוד, 35:9; 37:9 Ex 3:15; 4:6 Dt 3:26 1 S 10:22 + often; with עוד prefixed, Ho 12:10 Je 31:4, 5, 23; 32:15; 33:12, 13; עוד ... לא *not again, no more*, Dt 13:17; 34:10.

c. *Still, moreover, besides* (not in temporal sense); Gn 19:12 עֹד מִי לְךָ פֹה whom hast thou here *besides*? 43:6 הָעוֹד לָכֶם אָח Am 6:10; 1 S 10:22 עוֹד הֲלֹם is there *still* a man come hither? (sc. besides ourselves: but □ We *al.* הָאִישׁ הַבָּא), 16:11 עוֹד שָׂאָר הַקָּטָן, 18:8 ועוד לו אך המלוכה, 1 K 22:7, 8 2 K 4:6 אֵין עוד כְּלִי, Is 5:4 Je 36:32 Ez 20:27; 23:38; 36:37 Pr 9:9 Ec 12:9 1 Ch 29:3 2 Ch 17:6 +; and there is none *besides*, † Dt 4:39 (cf.

v 35), 1 K 8:60 Is 45:5, 6, 14, 18, 22 (cf. v 21), 46:9 Jo 2:27; אָנִי
 עוֹד וְאֶפְסִי עוֹד † Is 47:8, 10 Zp 2:15.

2. With prefixes:— † a. בְּעוֹד, lit. *in the continuance of ...*, i.e. (a) *while yet*:
 Gn 25:6 בְּעוֹדֵנּוּ חַי while he was yet alive, Dt 31:27 2 S 12:22 חַי בְּעוֹד הַיְלָד חַי, Is
 28:4 ψ 39:2 Jb 29:5; בְּעוֹדִי alone, = *so long as I live*, ψ 104:33; 146:2 (|| בְּחַיִּי
); 2 S 3:35 בְּעוֹד הַיּוֹם, Je 15:9 בְּעוֹד יוֹמָם, Pr 31:15. (b) *within yet*, usually of
 time, Gn 40:13 בְּעוֹד שְׁלֹשַׁת יָמִים יֵשָׂא וְנוֹ' within yet three days, etc., v 19 Jos
 1:11 Is 7:8; 21:16 בְּעוֹד שָׁנָה (sq. pf. cons.), Je 28:3, 11 Am 4:7; but also of
 distance, Gn 48:7 אֶפְרַתָּה בְּעוֹד כְּבָרַת אֶרֶץ לְבוֹא (cf. 35:16 וַיְהִי עוֹד וּגּוֹ'); cf.
 SI² אִמָּה לָהּ [בְּעוֹד וּבְעוֹד שְׁלֹשׁ]. b. † מֵעוֹד, lit. *from the continuance of ...*, only
 in the phr. (מֵעוֹדְךָ) עַד הַיּוֹם הַזֶּה מֵעוֹדִי ever since I was (thou wast) unto this
 day, Gn 48:15 Nu 22:30.

† עֲדָה, עוֹדֵד S⁵⁷⁵² GK⁶³⁸⁹ n.pr. m. (*restorer*);— □ Ωδηδ, Αδαδ : 1.
 עֲזָרְיָהוּ בְּנֵי־עוֹד 2 Ch 15:1, so read also v 8 (MT עֲדָה alone). 2. עֲדָה a prophet
 2 Ch 28:9.

עֵד S⁵⁷⁰⁷ TWOT^{1576b} GK⁶³³²₆₉ n. m. Dt 17:6 **witness** (prob. from *reiterating*
 , hence *emphatically affirming*);— 'ע' abs. Gn 31:48 +, cstr. Ex 20:16 +; sf.
 עֵדִי Jb 16:19; pl. עֵדִים Nu 35:30 +, cstr. עֵדֵי ψ 27:12; 35:11; sf. עֵדִי Is
 43:10, 12, etc.;— † 1. *witness, testimony, evidence*, of things: heap of stones Gn
 31:44, 48, 52 (JE), torn animal Ex 22:12 (E), song of Moses Dt 31:19, 21 (R
), law-book v 26 (D), witness of 'י against Israel; altar E. of Jordan, c. בֵּינֵי, Jos
 22:27, 28, 34 (P), cf. Is 19:20; Job's evil condition Jb 16:8; the moon ψ 89:38.
 2. *witness*, a person: † a. God, in heaven for Job Jb 16:19; on earth, for Samuel 1
 S 12:5^(x2) + v 6 □ Th and most, Jeremiah Je 42:5; see also 1 S 20:12 (ins.
 עֵד bef. 'י S Dr Bu Kit Löhr HPS); against persons Je 29:23 Mal 3:5, nations
 Mi 1:2; between (בֵּינֵי) persons Gn 31:50 (E). b. Davidic dyn., to nations Is 55:4.
 c. *witnesses*, of transfer of property Je 32:10, 12, 25, 44, betrothal Ru 4:9, 10,
 11; usually of testimony in court, and in civil and social relations, c. כָּ against, Nu
 5:13 Jos 24:22 1 S 12:5 +, c. קוּם rise up against ψ 27:12; 35:11; † עֵדָה עֵד
 כָּ answer (in court) as a false witness against Ex 20:16 = עֵד שְׁוֹא Dt 5:17,
 Pr 25:18; † לְפִי עֵדִים Nu 35:30 (P); † (עַד) עַל־פִּי עֵדִים Dt 17:6^(x2) at the mouth
 of witnesses, so 19:15^(x2).— False witness is עֵד שֶׁקֶר Ex 20:16 Dt 19:18^(x2) ψ

27:12 Pr 6:19 ; 14:5 ; ע' שְׁקָרִים 12:17 ; 19:5 , 9 ; ע' כְּזָבִים 21:28 ; ע' חָנָם
 24:28 ; ע' בְּלִיעֵל 19:28 ; ע' חָמָס witness of (i.e. supporting) violence Ex 23:1 (E)
 Dt 19:16 ψ 35:11 . Faithful witness is ע' אֱמוּנִים Pr 14:5 ; ע' אֶמֶת Je 42:5 Pr
 14:25 .

† II. עֵדָה S ^{5712, 5713} TWOT ^{1576c, 1576e, 878a} GK ^{6337, 6338} **n. f. testimony, witness**
 , of things (only E);— Gn 21:30 ; 31:52 Jos 24:27 ^(×2) (J uses עֵד for feminine
 things).— I. עֵדָה v. יַעַד .

† [עוֹד S ⁵⁷⁴⁹ TWOT ^{1576, 1576d} GK ⁶³⁸⁶] **vb. denom.** (Gerber ^{42 f.}) **bear witness**
 ;— Qal Impf. 1 s. sf. אֶעֱוֹד La 2:13 Kt ; < **Hiph.** Qr Bu . **Hiph.** Pf. 3 ms.
 הָעֵיד 2 K 17:15 Mal 2:14 ; הָעֵד Gn 43:3 ; 2 ms. הָעֵידָה Ne 9:34 ; הָעֵדָה
 Ex 19:23 ; 1 s. הָעֵידָה Dt 4:26 Je 42:19 ; 3 mpl. הָעֵידוּ Ne 9:26 , etc. ; Impf.
 וְיַעַד 2 K 17:13 Zc 3:6 ; 3 fs. sf. וְהָעֵידָנִי Jb 29:11 + 15 times Impf. ; Inf.
 abs. הָעֵד Gn 43:3 + 4 times ; Imv. הָעֵד Ex 19:21 + 2 times Imv. Pt. מֵעֵיד Dt
 32:46 .— **1. testify, bear witness** , c. sf. against one 1 K 21:10 , 13 ; in favour of
 Jb 29:11 La 2:13 (Qr) ; c. בֵּין Mal 2:14 ; c. בָּ + פִּי Dt 8:19 . **2. cause to testify,**
take as witness , c. acc. pers. Is 8:2 Je 32:10 , 25 , 44 ; *call as witness, invoke* ,
 c. acc. השָׁמִים + וְאֵת הָאָרֶץ אֵת הַשָּׁמַיִם + בָּ against Dt 4:26 ; 30:19 ; 31:28 . **3. protest,**
affirm solemnly, warn: subj. men, abs. Je 6:10 Ne 13:15 ; c. בָּ pers. Gn 43:3 ^(×2)
^(J) Ex 19:21 (E) 1 S 8:9 ^(×2) 1 K 2:42 2 Ch 24:19 Ne 9:26 ; 13:21 Je 42:19
 Am 3:13 ; *exhort solemnly, admonish, charge* , 'י subj., c. בָּ pers. , Ex 19:23 (J)
 2 K 17:13 Ne 9:29 , 30 Je 11:7 ^(×3) Zc 3:6 ψ 50:7 ; 81:9 ; *enjoin solemnly* , c.
 בָּ pers. + acc. rei עֵדוֹת 2 K 17:15 Ne 9:34 , דְּבָרִים Dt 32:46 . **Hoph.** Pt. 3 ms.
 וְהִוָּעַד consec. Ex 21:29 (E) impers. *and protest be entered* , c. בָּ pers.

† III. [עֵדָה S ^{5712, 5713} TWOT ^{1576c, 1576e, 878a} GK ^{6337, 6338}] **n. f. only pl. MT**
testimonies (always of laws as divine testimonies or solemn charges);— pl. abs.
 עֵדוֹת Dt 4:45 ; 6:20 ; sf. (of 'י) , עֵדוֹתֵי ψ 132:12 (Ges ^{§ 91 n.}) , עֵדוֹתֵי Dt 6:17
 ψ 25:10 ; 99:7 ; 119:2 , עֵדוֹתָיו 78:56 ; עֵדוֹתֶיךָ 93:5 ; 119:22 , 24 , 46 , 59 , 79 ,
 95 , 119 , 125 , 138 , 146 , 152 , 167 , 168 (MT pointing artificial, der. prob.
 from עֵדוֹת , reading עֵדוֹת for עֵדוֹת , or regarding עֵדוֹת as contr. from עֵדוֹת , pl.
 of עֵדוֹת [Sta ^{§ 320 b} SS Buhl] ; v. also Dr Dt 4:45 ; Dt 4:45 ; 6:17 , 20 are
 redactional).

† עֵדוּת S^{5715, 7802} TWOT^{1576f} GK⁶³⁴³₁₉ and עֵדוּת²⁷ **n. f. testimony**;— 'ע' abs. Ex 16:34 +, cstr. ψ 19:8 +; pl. sf. עֵדוּתֶיךָ 119:14 +, עֵדוּתֶיךָ Je 44:23 + 4 times;— **1.** *testimony* of the Ten Words on the tables as a solemn divine charge, 'לְחַת הַעַ' Ex 31:18; 32:15; 34:29 (P), 'הַעַ' 25:16, 21; 40:20 (P); ark as containing tables, 'אַרְוֹן הַעַ' 25:22; 26:33, 34; 30:6, 26; 39:35; 40:3, 5, 21 Nu 4:5; 7:89 (all P), Jos 4:16 (JE; Kue הַבְּרִית [ag. him Di], so Benn Steuernag), 'הָאֲרֹן לַעַ' Ex 31:7 (P); abbrev. 'לְפָנֵי הַעַ' 16:34; 30:36 Nu 17:19, 25 (P); 'עַל הַעַ' Ex 27:21 (= 'הַעַ' Lv 24:3), 30:6 Lv 16:13 (P); tabernacle as containing ark of testimony, 'מִשְׁכַּן הַעַ' *tabernacle of the testimony* Ex 38:21 Nu 1:50, 53^(x2); 10:11 (P); so 'הָאֵל הַעַ' 9:15; 17:22, 23; 18:2 (P) 2 Ch 24:6. **2.** the code of law in gen. (late), as a *testimony* of God: ψ 19:8 119:88; 122:4; || תוֹרַי 78:5; || חֹק 81:6. In titles, 'שׁוֹשַׁן עַ' ψ 60:1, 'אֶל־שׁוֹשַׁן עַ' 80:1 = melody whose first line cp. law as testimony to a choice flower. Special laws of the code are denoted by pl. ; + חֻקֹּת etc. 1 K 2:3 2 K 23:3 = 2 Ch 34:31 (+ חֻקִּים etc.), Je 44:23; חֻקִּים etc. 1 Ch 29:19; מִצְוֹת Ne 9:34; pl. of contents of covenant 2 K 17:15; pl. elsewhere ψ 119:14, 31, 36, 99, 111, 129, 144, 157. Vid. also III. [עֵדָה].—For הַעֵדוּת 2 K 11:12 = 2 Ch 23:11 read prob. הַצְעָדוּת (cf. 2 S 1:10 We *al.*).

† תְּעוּדָה S⁸⁵⁸⁴ TWOT^{1576g} GK⁹⁴⁹⁶ **n. f. testimony, attestation**;— **1.** *testimony*, prophet. *injunction*, || תוֹרָה Is 8:16, 20. **2.** *attestation*, Ru 4:7 (> *fixed usage* Buhl^{Lex}).

† I. [עָוָה] S⁵⁷⁵³ TWOT¹⁵⁷⁷ GK⁶³⁹⁰] **vb. bend, twist** (so Arabic);— **Niph.** Pf. 1 s. נִעַוְתִי Is 21:3 ψ 38:7; Pt. cstr. נִעַוְהָ Pr 12:8; f. cstr. נִעַוְתָ 1 S 20:30 (but read נִעַרְתָ □ We Dr SS Bu HPS);— *be bent, bowed down, twisted*, || שָׁחָה ψ 38:7; || נִבְהַל Is 21:3; נִעַוְהָ לְבָב Pr 12:8 *one perverted of mind*. **Pi.** Pf. 3 ms. עָוָה, subj. 'י:— La 3:9 *my paths hath he twisted*; 'נַעַ' Is 24:1 *its surface will be distort* (|| חָטְאָה); so 3 pl. הִעֲזוּ אֶת־דְּרָכָם Je 3:21.

† I. עָוָה S^{5754, 5755} TWOT^{1577b} GK^{6392, 6393} **n. f. distortion, ruin**;— עָוָה Ez 21:32 (cf. √ **Pi.** Is 24:1).

† עֹנְוִים S⁵⁷⁷³ TWOT^{1577c} GK⁶⁴¹³ **n. pl. abstr. distorting, warping** (for עֹנְוִים) ;— רוּחַ עֹנְוִים Is 19:14 *temper of distorting*, i.e. *warped judgment*.

† עֵי S⁵⁸⁵⁶ TWOT^{1577d} GK⁶⁵⁰⁵ **n. [m.] ruin, heap of ruins** ;— 'ע' abs. Jb 30:24, cstr. Mi 1:6; pl. עֵיִן (Aramaic form) 3:12, but עֵיִם in the quotation Je 26:18, and ψ 79:1.

† מְעֵי S⁴⁵⁹⁶ TWOT^{1577e} GK⁵⁰⁷⁵ **n. [m.] ruin** (si vera l.);— מִפְּלֵה וְהָ יְתָהּ מְעֵי consec. Is 17:1 *Damascus shall become a ruinous heap* (but del. 'ם □ Lag Che SS Buhl).

II. עוּה (√ of foll., cf. Arabic *err from the way*, Ethiopic *err*; distinct from I. עוּה, cf. Lag^{M .i.236 f.} Dr 18 20, 30 Gerber⁹⁰).

† עוֹן S⁵⁷⁷¹ TWOT^{1577a} GK⁶⁴¹¹ **n. m.** Is 22:14 **iniquity, guilt or punishment of iniquity** ;— 'ע' abs. Ex 21:43 +; עוֹן 2 K 7:9 ψ 51:7; cstr. עוֹן Gn 15:16 +; עוֹן 1 Ch 21:8; sf. עוֹנִי Gn 4:13 + (2 S 16:12 read בְּעוֹנֵי), עוֹנֶךָ Ho 9:7 +; עוֹנֶיךָ ψ 103:3; עוֹנֶה Nu 15:31 (Ges^{§ 91^e}), etc.; pl. עוֹנוֹת abs. ψ 130:3 +, cstr. Jb 13:26 +; עוֹנֶת abs. ψ 65:4, cstr. Lv 16:21 +; sf. עוֹנֵי תִיךָ Is 43:24, עוֹנֵי תִיכֶם Nu 14:34 +, etc.; also עוֹנֵיךָ Ez 28:18; עוֹנֵינוּ Is 64:6 +, etc. (SS doubt all these);— **1. iniquity**, Jb 15:5; 20:27 Je 11:10; 14:7; 16:17 La 2:14 Ez 4:5; 7:13; || חַטָּאת 1 S 20:1 Jb 13:23 Is 5:18; 43:24; 59:2 Je 5:25; 16:10 La 4:6, 13 Dn 9:16 Ho 4:8; 13:12; || פִּשְׁעַי Jb 14:17; 31:33 ψ 107:17 Is 50:1; 53:5; || אֲשַׁמָּה Ezr 9:6, 7, 13; רַעַה Jb 22:5 Ho 7:1. **a. נְעוּרַי** Jb 13:26 *iniquities of my youth*; ע' קָרַב 19:29 *iniquities calling for the sword*; מ' 31:11, 28 *iniquity for* (to be punished by) *judges*; שְׁתֵּי עוֹנֵי תָם Ho 10:10 (so read Vrss Hi *al.*); כָּשַׁל בְּע' *stumble by iniquity* Ho 5:5; 14:2; cf. מְבַשּׁוּל ע' Ez 7:19; 14:3, 4, 7; 18:30; 44:12; לְכַל־עוֹן Dt 19:15; אֲשַׁתְּמַרְהָ מֵע' 2 S 22:24 = ψ 18:24; עוֹן אֲשַׁר-חָטָא Ho 12:9. **b. iniquity as recognized**, יָדַע ע' 1 S 3:13 Is 59:12 Je 3:13; 14:20; confessed, ע' הַתּוֹדָה Lv 16:21; 26:40^(x2) (P), Ne 9:2; 'ע' הַגִּיד ψ 38:19; 'ע' לֹא כִסָּה ע' 32:5; brought to remembrance, ע' הַזְכִּיר Nu 5:15 (P) 1 K 17:18 Ez 21:28, 29; 29:16; causing shame, יָכַלְמוּ מֵע' Ez 43:10; turned from, 'ע' שׁוּב מֵע' Dn 9:13, cf. הִשִּׁיב מֵע' Mal 2:6. **c. (I)** phrases of

punishment: על'פקד Ex 20:5 = Dt 5:9, Ex 34:7 Nu 14:18 (J), Lv 18:25 (H) 2 S 3:8 Is 13:11; 26:21 Je 25:12; 36:31 Am 3:2; without על, La 4:22, ב'פקד' 89:33; Jb 11:6 v. II. [נשא]; 'סר על'ע' 39:12 *chastise for iniquity*; 'שפת'ע'לנגדך 90:8 *set our iniquities before thee*; 'גמל כע' 103:10; 'שמר על' 130:3; 'שלם על' Is 65:7^(x2) Je 16:18; 32:18; 'מטבת בע' Is 14:21; (2) of forgiveness or removal: 'העביר על' 2 S 24:10 = 1 Ch 21:8, Jb 7:21 Zc 3:4; 'משתי על' 3:9; 'סלח לע' Ex 34:9 Nu 14:19 (J), 25:11; 103:3 Je 31:34; 33:8; 36:3; 'נשא על' Ex 34:7 Nu 14:18 (J), 32:5; 85:3 Is 33:24 Ho 14:3 Mi 7:18; 'סר על' Is 6:7; 'יכבוש על' Mi 7:19; (3) of covering over, 'כסה על' Ne 3:37; 'יתכפר על' 78:38 Pr 16:6 Is 22:14; 27:9 Dn 9:24; 'כפר על' Je 18:23; 'ע' 1 S 3:14; (4) of cleansing from: 'כבס מע' 51:4; 'מחה על' 11; 'טהר מע' Je 33:8 Ez 36:33; (5) of imputing, reckoning to one: 'ל חשב על' 2 S 19:20 32:2; ('לקש')ל'ע' 109:14; 'זכר על' Is 64:8 Je 14:10 Ho 8:13; 9:9; 'זכר על' Je 10:6 Je 50:20; (6) 'פדה מע' 130:8 *ransom from iniquity*.

2. *Guilt of iniquity* (not always easy to disting. from 1; SS give more, Buhl fewer, sub 2);— || תועבות Ez 36:31; || דם Is 59:3; || חמם Ez 9:9; 'פעור' Jos 22:17 (P); 'סדם' Ez 16:49; 'בצעו' Is 57:17; 'שני עונם' Ez 4:4; 'נקתם עונך' Je 2:22 *the guilt of thine iniquity is marked before me*; 'מצא על' Gn 44:16 (E) 36:3. a. 'ק' Nu 15:31 (P) 1 S 20:8 2 S 14:32; 'לא' Jb 33:9 (|| 'עון'); 'בלי-עון' 59:5 *without my guilt*. b. *guilt*, as great, increased: 'עון ר' Je 13:22; 30:14, 15 Ez 28:18 Ho 9:7; 'ל'א-שלם על' Gn 40:13; 'השיגוני' 49:6; 'עקבי' 38:5; 'ע' 65:4; 'גברו מני' Is 1:4; 'עם פקד על' Ez 33:6. c. as a condition, 'בע' Jos 22:20 (P); c. *expire* 'גוע' Je 31:30 Ez 3:18, 19; 18:17, 18; 33:8, 9.

3. *Consequence of, or punishment for, iniquity* (SS include most of these under 2, and do not recognize 3; Buhl thinks this meaning rare, giving only Gn 4:13 Is 5:18);— 'בדבר הזה אם יקרך על' Is 28:10 *no punishment shall happen unto thee for*, etc.; 'נשא על' Ex 28:38 Lv 10:17 (*take away* 'ע' Di Now^{ii. 233 n.}) 16:22 Nu 30:16 (P), Ez 4:4, 5, 6; 'בע' 18:19, 20^(x2); one's own, Ex 28:43 Lv 5:1, 17; 7:18; 17:16; 19:8; 20:17, 19; 22:16 Nu 5:31; 14:34; 18:1^(x2), 23 (P), Ez 14:10; 44:10, 12; 'גדול' Gn 4:13 (J) *my punishment is greater than I can bear*; 'נרצה עונה' Is 40:2 *her punishment is accepted*, cf. 'רצה על' Lv 26:41, 43 (H); 'ומצאנו על' 2 K

7:9 *punishment will overtake us*; 'על ע' תנה ψ 69:28 *add punishment to their punishment*; 'על הוא יסבל Is 53:11 *the consequences of their iniquities he shall bear*, cf. 'ע סבֿלֿנוּ La 5:7; הפגיע בו ע' Is 53:6; 'מע' נִקָּה freed from punishment Nu 5:31 (P) Jb 10:14; בי אני העון; 1 S 25:24 *on me the punishment*; 'עלי הע' 2 S 14:9; 'בע' c. various vbs.: Gn 19:15 (J) Lv 26:39^(x2) (H) ψ 31:11; 106:43 Je 51:6 Ez 4:17; 7:16; 24:23; 39:23; קץ ע' עת 21:30, 34; 35:5; see also: Pr 5:22 (|| חבֿלי חטאת ||), Is 30:13; 64:5, 6 La 4:22 Ez 4:4; 14:10^(x2); 32:27.

† [עָוָה S⁵⁷⁵³ TWOT¹⁵⁷⁷ GK⁶³⁹⁰] **vb. denom.** (Gerber⁹⁰) **commit iniquity, do wrong** (Aramaic עוי *commit sin*, עֲוִיָּא *sin*, cf. Levy^{NHWB iii, 626});— **Qal** (late) Pf. 3 fs. עָוְתָה Est 1:16 *she hath done wrong* (c. עָל); 1 pl. עֲוִינוּ Dn 9:5 *we have committed iniquity* (|| חָטָא). **Hiph.** *commit iniquity*; — Pf. 3 ms. הִעָוְתָה 2 S 19:20, 1 s. הִעָוִיתִי 24:17 (|| חָטָא); 1 pl. הִעָוִינוּ 1 K 8:47 = 2 Ch 6:37, ψ 106:6 (all || חָטָא); Inf. abs. הִעָוָה Je 9:4, cstr. sf. הִעוֹתוּ 2 S 7:14. — Jb 33:27 v. I. עָוָה .

† II. עָוָה S^{5754, 5755} TWOT^{1577b} GK^{6392, 6393}, עָוָה S⁵⁷⁵⁵ GK⁶³⁹⁴ **n.pr.loc.** city conquered by Assyrians;— עָוָה 2 K 17:24 (van d. H. עֲוָא) = עָוָה 18:34; 19:13 = Is 37:13; □ Αα(v), Αα, and (2 K 19:13) Ουδου, Α Αυτα, □ L Αιναγ, etc.; site in N. Syria Wkl^{Alttest. Unters. 102 f.} Benz; Sachau^{ZA xii (1897), 48} proposes *Emma* (Tab. Pent.) = "Ιμμα Ptol v. 15^(x2), mod. 'Imm betw. Antioch and Aleppo.— I. עָוָה v. sub I. עוּה .

† [עֲוִי] **adj. gent.** only pl. העֲוִיִּים as subst., inhab. of II. עָוָה 2 K 17:31 (another עֲוִיִּים infr.).

עוֹז **n.** v. עוֹז sub עוֹז .

† [עוֹז S⁵⁷⁵⁶ TWOT¹⁵⁷⁸ GK⁶³⁹⁵], עוֹז **vb.** **take or seek refuge** (Arabic *take refuge, seek protection, a refuge*);— **Qal** Inf. cstr. לְעוֹז בְּמַעוֹז Is 30:2 (|| לְחִסוֹת בְּ). **Hiph.** *bring into safety*, Pf. 3 mpl. הִעֲוִיזוּ Is 10:31, obj. om., and so Imv. mpl. הִעֲוִיזוּ Je 4:6, הִעֲוִיזוּ מִקָּרָב 6:1; c. acc., ms. הִעֲוִיזוּ Ex 9:19.

† מְעוֹז S⁴⁵⁸¹ TWOT^{1578a} GK⁵⁰⁵⁷ **n. m.** Ju 6:26 **place or means of safety, protection** (MT sfs. as if from עֲזָז , but prob. erron., cf. Buhl^{Lex 13} Ges^{§ 85 k}) ;—'ם abs. Ju 6:26 + , cstr. Is 30:2 + ; sf. מְעוֹזִי 2 S 22:33 (but read מְאַזְרִנִּי as || ψ 18:33), מְעוֹזִי ψ 31:3 + , מְעֵזִי Is 27:5 + , מְעוֹזוֹ ψ 52:9 + , מְעֵזֵה Dn 11:10 , etc. (read proposes מְעוֹזִי , etc.); pl. מְעֵזִים v 38 , 39 , sf. מְעֵזִיָּה Is 23:11 , read מְעֵזִיָּה Ges^{§ 20^o} Che^{Heb. Hpt.} . *al.* ; del. d. f. in all, v. supr.);— **1.** lit. *place of safety* 2 S 22:33 , hence (*c.* collat. idea of *strength* , as if from עֲזָז) = *fastness* Ju 6:26 Is 23:11 , 14 (in v 14 (Che^{Heb. Hpt.} . proposes מְחֹזְזְכֶם *your city*), Ez 24:25 ; 30:15 Dn 11:7 , 10 , 19 , מְעֵזִים מְבַצְרֵי , v 31 הַמְּקִדָּשׁ הַזֶּה , v 39 ; הֵימָּה 'ם i.e. *harbour* Is 23:4 , but del. Ol Du Che^{Hpt.} . ; מְאֹיִב 'ם Na 3:11 ; cf. עָרֵי 'ם Is 17:9 . **2. a.** fig. , of God (') as *refuge* Na 1:7 ψ 27:1 ; 31:5 ; 37:39 ; 52:9 Is 25:4 (^{×2}) Jo 4:16 , יְעֵזִי וּמְעֵזִי וּמְנוֹסִי , Je 16:19 , מְיֻשְׁעוֹת 'ם ' מְשִׁיחוֹ ψ 28:8 (|| עֲזָז); so צוּר 'ם Is 17:10 ψ 31:3 , אֵלֹהֵי 'ם 43:2 ; also יְחַזְּקֵנִי Is 27:5 *let him lay hold of my refuge* (me as refuge); cf. חֲדוֹת 'ם הֵיאָה מְעֵזְכֶם Ne 8:10 , יְיָ לֵתֵנוּ דָרְךָ 'ם Pr 10:29 . **b.** of a heathen god, מְעֵזִים Dn 11:38 (read מְחֹזְזֵי *cities* Che Is 23:1^{Heb. Hpt.}). **3.** fig. of human *protection* , מְפָרְעֵה Is 30:2 , 3 (both || מְצַרִּים צֶלַל); רֹאשֵׁי 'ם ψ 60:9 = 108:9 , i.e. my helmet; also (of angel) Dn 11:1 (|| מְחַזְּקֵי).

עוּל S^{5759, 5760} TWOT^{1579b, 1580d} GK^{6396, 6397} v. II. עוּל .

† עוּלִים S^{5757, 5761} GK^{6398, 6399} **n.pr. 1. gent.** 'הַעַ' people on SW. coast of Mediterr. before the כְּפָתֵי רִיִּם (q.v.) came Dt 2:23 , and remaining thereafter Jos 13:3 (D²), □ Ευαλοι . **2. loc.** 'הַעַ' city in Benj. Jos 18:23 (= הַעַי ?) □ Αιειν, Αυειν .— Vid. also [עוּלִי] supr.

† עוּלִית S⁵⁷⁶² GK⁶⁴⁰⁰ **n.pr.loc.** in Edom Gn 36:35 = Qr 1 Ch 1:46 (Kt עוּלִית); □ Γεθθαυμ , but □ L 1 Ch 1:46 Ευιθ .

† I. [עוּל] S^{5763, 5764, 5765} TWOT^{1579, 1579a, 1580} GK^{6401, 6402, 6403}] **vb. give suck** (Arabic *give suck* (while pregnant); cf. Aramaic *foetus, sucking child; foal* , so Ethiopic Talm עוּלָה) ;— **Qal** Pt. fpl. עוּלוֹת *giving suck* , of cows 1 S 6:7 , 10 , ewes ψ 78:71 and (fig. of returning exiles) Is 40:11 ; of both Gn 33:13 (J).

2:6 ; ע' קפצה פיה; ψ 107:42 Jb 5:16 . 3. *injustice* , in general, ψ 64:7 Jb 6:29 ; 11:14 ; 15:16 ; 22:23 ; 24:20 , + 36:33 (for MT עוֹלָה according to □ Di; Bu Du *al.*), Ez 28:15 Pr 22:8 Ho 10:13 ; of God, לא ע' בו ψ 92:16 ; 'ע' ; אין עם ' ע' 2 Ch 19:7 .

† II. עוֹיֵל S ^{5759, 5760} TWOT ^{1579b, 1580d} GK ^{6396, 6397} **n. m. unjust one** , Jb 16:11 (v. foll.).

† עוֹלַל S ⁵⁷⁶⁷ TWOT ^{1580c} GK ⁶⁴⁰⁵ **n. m. unjust, unrighteous one** ;—especially of oppressive ruler Zp 3:5 Jb 18:21 ; 27:7 (|| רָשָׁע), 29:17 ; 31:3 (|| פְּעֵלֵי אֲנֹן); prob. also 16:11 (for MT עוֹיֵל , so Di || רָשָׁעִים).

I. [עוֹלָה] v. III. עול .

II. עוֹלָה v. עלה .

עוֹלַל S ⁵⁷⁶⁸ TWOT ^{1579c} GK ⁶⁴⁰⁷ , עוֹלָל S ⁵⁷⁶⁸ TWOT ^{1579c, 1579d} GK ⁶⁴⁰⁸ v. II. עלל .

עוֹלָם S ^{5769, 5865} TWOT ^{1631a} GK ^{6409, 6518} v. עלם .

עוֹן S ⁵⁷⁷¹ TWOT ^{1577a} GK ⁶⁴¹¹ v. II. עוה .

† [עוֹן] S ⁶⁰³⁰ TWOT ^{1581, 1650} GK ⁶⁴¹⁰] **vb. dwell** (prob.; √ of foll.; Arabic is *support, help* , v. especially Fl ^{Kl.Schr. i. 87 ff.}) ;— Qal Pf. 3 fs. consec. וְעָנָה (read וְעָנָה ?) Is 13:22 *and jackals shall dwell* , etc. (on agreement v. Ges ^{§ 145 k} ; || שָׁכַן v 21), so □ Buhl ; Che ^{Heb. Hpt. . 124} וְנָשׂוּ כְּנוֹ ; > S □ B *al.* √ IV. ענה .— ψ 87:7 v. מְעִין .

† I. מְעוֹן S ^{4583, 4584} TWOT ^{1581a} GK ^{5060, 5061, 5062, 5063} **n. [m.] refuge** , hence **habitation** ;— abs. 'ם ψ 71:3 + , cstr. מְעוֹן Je 25:30 + , sf. מְעוֹנָךְ ψ 91:9 , etc.;— 1. *lair* of jackals Je 9:10 ; 10:22 ; 49:33 ; 51:37 (all of desolated cities); 'ם אֲרֵיֹת Na 2:12 (|| מְרֵעָה ; fig. of Nineveh). 2. *dwelling* of ' : a. in heaven 'ם קִדְשֶׁךְ Dt 26:15 *cf.* Je 25:30 (|| מְרוֹם), Zc 2:17 ψ 68:6 2 Ch 30:27 . b. in

temple בֵּית־יְהוָה ψ 26:8 , מְעוֹנוֹ 2 Ch 36:15 (only here alone). **3.** fig. of י' as refuge of his people, צוּר־עַם ψ 71:3 , עַם alone 90:1 ; 91:9 .— עַם 1 S 2:29 , 32 is unintellig. (v. Comm.), poss. read מְעוֹיִן (*eyeing* [enviously], v. עֵינַי denom.) Klo HPS , cf. □ Bu מְעוֹנָה Zp 3:7 is difficult in context, □ We Now read מְעֵינִיָּה (cf. Jos 9:23 2 S 3:29).

† II. מְעוֹן S ^{4583, 4584} TWOT ^{1581a} GK ^{5060, 5061, 5062, 5063} **n.pr. 1. loc.** in Judah Jos 15:55 (P), 1 S 25:2 (□ Μααν, Μαων), now Ma□în (Buhl ^{Geogr. 163} and reff.), 8 miles S. of Hebron; hence מְדַבֵּר־עַם 23:24 , 25 ^(×2) , so read also 25:1 (for MT פֶּאֶרֶן) □ Th We Dr Bu Klo Kit Löhr; cf. **2. m.** in Judah 1 Ch 2:45 ^(×2) , □ Μεων, Μαων . **3. gent.** Ju 10:12 named with Sidonians and Amalek as ancient foes of Isr.; poss. intended by writer as = מְעוֹנִים q.v. p. 589 supr. ; many read מְדַבֵּן (□ Biblical Aramaic □ L Μαδιαμ); v. GFM .— מְעוֹן v. מְעוֹן מְדַבֵּן p. 111 supr. ; 1 Ch 4:41 v. מְעוֹנִים p. 589 .

† מְעֵנָה S ⁴⁵⁸⁵ TWOT ^{1581b} GK ⁵¹⁰⁴ **n. f. habitation** ; **1. den, lair** of wild beasts: of כְּפִיר , מְעֵנָתוֹ Am 3:4 , so pl. abs. מְעוֹנוֹת Jb 38:40 (|| סִכָּה), sf. מְעוֹנֵתָם ψ 104:22 ; cstr. אֲרֵי־מְעֵנֹת Ct 4:8 ; מְעֵנֵי־נָתִי Na 2:13 (|| חֲרִי־וֹ ; of אַרְיָה , fig. of Nineveh); of חֲזִיהַ in gen., בְּמְעוֹנֵי־חֲזִיהַ תִּשְׁכַּח־וֹ Jb 37:8 (|| אֲרָב); so appar. fig. of men, hunted by י' , מְעוֹנוֹתֵינוּ Je 21:13 , fig. also of י' dwelling in temple, sg. sf. , מְעוֹנָתוֹ בְּצִיּוֹן ψ 76:3 (|| סוּכּוֹ). **2.** fig. אֱלֹהֵי־קָדְמָה Dt 33:27 *the ancient God is a refuge* (for his people; cf. I. מְעוֹן 3).

† מְעוֹנֵי־תִי S ⁴⁵⁸⁷ GK ⁵⁰⁶⁵ **n.pr. m.** name in Judah 1 Ch 4:14 , □ Μα(ω)ναθει .

† [עוֹנָה S ⁵⁸⁶⁹ TWOT ^{1612a} GK ⁶⁴¹²] Qr , [עֵינָה] Kt **n. f.** only sf. Ho 10:10 : Qr pl. עוֹנֵי־תָם Baer , sg. עוֹנָתָם Ginsb ; > עֵינֵי־תָם Kt ; but read עוֹנֵי־תָם , v. עוֹן 1 a. p. 730 .

עוֹן Kt 1 S 18:9 v. עֵין .

עוֹנֵים S ⁵⁷⁷³ TWOT ^{1577c} GK ⁶⁴¹³ v. sub I. עוּה .

† I. עוף S⁵⁷⁷⁴ TWOT^{1582, 1583} GK⁶⁴¹⁴ **vb. fly** (NH *id.* , (rare) *flicker, flutter* ,
עוף *fowl*; Aramaic עופא , *id.* ; Ethiopic *id.* ; Arabic *augury* , from birds (*cf.* We^{Heid. 2.}
²⁰²), *fortune, practice augury, augur*; also *fly about* , of birds) ;— **Qal** Pf. mpl. וְעָפוּ
consec. Is 11:14 ; Impf. 3 ms. יְעוֹף Jb 20:8 ψ 91:5 + Pr 23:5b Qr (> Kt וְעוֹף [
van d. H.], or וְעִיר [Ginsb]); וַיֵּעֹף 2 S 22:11 = ψ 18:11 , Na 3:16 , וַיֵּעֹף Is 6:6 ; 3
fs. הִתְעוֹף (Pr 23:5a Kt (v. infr.); 3 fpl. הִתְעוֹפִינָה Is 60:8 , etc.; Inf. cstr. עוֹף Jb
5:7 Pr 26:2 ; Pt. fs. עָפָה Zc 5:1 , 2 ; pl. עָפוֹת Is 31:5 ;— **1. a. fly** , of birds Dt 4:17
, specif. of swallow (in sim.) Pr 26:2 (|| נוֹד); of seraph Is 6:6 (*cf.* Pō□I.); ' riding (**רכב**
) on cherub 2 S 22:11 = ψ 18:11 ; roll (in vision) Zc 5:1 , 2 ; arrow ψ 91:5 ; of
swift army Is 11:14 (under fig. of bird, sq. בְּכַתָּף) Hb 1:8 (sim. of vulture); fig. of
ships (like cloud, or doves) Is 60:8 ; בְּנִי־רִשְׁפָּה יִגְבִּיהוּ עוֹף Jb 5:7 *make high to fly* , i.e.
make their flight high, soar aloft (sim. of irresistible tendency). **b. houer** (protectingly)
Is 31:5 (birds, sim. of ' ; on sense *cf.* Dt 32:11). **2. fly away** , to a distance, ψ 55:7 (
fig. ; || אֲרִחִיק נָדָד v 8); = vanish, of locusts Na 3:16 (fig.); כְּנֹשֶׁר יְעוֹף הַשָּׁמַיִם
Pr 23:5b (Qr) sim. of riches (v. Toy); of wicked Jb 20:8 (כְּחֵלוֹם); end of life, in
gen., וַיִּנְעָפָה ψ 90:10 .— הִתְעוֹף Pr 23:5a Kt *do thine eyes fly (light) upon it?* (
הִתְעִיר **Hiph.** Qr *dost thou cause thine eyes to fly* , etc.?) is difficult, and line perhaps
not original (v. Toy). Pō□I. **1. fly about, to and fro**; Impf. 3 ms. יְעוֹפֵף of birds Gn
1:20 (P); seraphim Is 6:2 ; Pt. מְעוֹפֵף שָׂרָף *flying fiery serpent* Is 14:29 ; 30:6 . **2.**
cause to fly to and fro, brandish, Inf. cstr. sf. חֲרָבִי בְּעוֹפֵפִי Ez 32:10 when I
brandish my sword before them. Hithpō□I. Impf. 3 ms. כְּבוֹדָם כְּעוֹף יִתְעוֹפֵף Ho 9:11
like a bird their glory shall fly away . Hiph. Impf. 2 ms. Qr v. **Qal** ad fin.

עוף S⁵⁷⁷⁵ TWOT^{1582a} GK⁶⁴¹⁶₇₀ **n. m.** Gn 40:17 **coll. flying creatures, fowl,**
insects ;— 'ע abs. Gn 1:20 + , cstr. v 21 + ;— **1. fowl birds** , Gn 40:17 , 19 (
E), 7:8 (J), 1:20 , 22 (P), 1 K 5:13 + ; especially (38 times) הַשָּׁמַיִם 'ע *fowl of*
the sky , Gn 2:19 , 20 (J), 1:26 , 28 , 30 (P), Ho 2:20 Ec 10:20 + , carrion
birds 1 S 17:44 , 46 2 S 21:10 1 K 14:11 + 11 times; ע' נוֹדָד , ע' הָרִים ψ 50:11 ,
Is 16:2 ; כְּכֹלֹב מְלֵא ע' Je 5:27 ; redundantly כְּנֶפֶף 'ע *fowl of wing* Gn 1:21 (P), ψ
78:27 (for food); for food also Lv 7:26 (P), 17:13 ; 20:25 (both H), *cf.* Lv
11:13 , 46 (H , clean and unclean); for offering Gn 8:20 (J ; הָעַ' הַטְּהוֹר , Lv
1:14 (P). **2. winged insects** (clean and unclean) עַל־אֲרָבַע הָיָה לָךְ לְךָ אֲרָבַע Lv
11:20 , 21 (H). 'ש' הָעַ' Dt 14:19 , so prob. 'הָעַ' alone v 20 ; אֲשֶׁר־לוֹ אֲרָבַע
'הָעַ' רְגָלִים ש' הָעַ' Lv 11:23 (H).

† [עִפְעָףָה S⁶⁰⁷⁹ TWOT^{1582b} GK⁶⁷⁵⁷] **n. m.** Je 9:17 **eyelid** (NH *id.* ; from *fluttering* ?) ;—only du. cstr. (v. infr.) and sf. עִפְעָפִי Jb 16:16 ψ 132:4 , עִפְעָפִיךָ Pr 4:25 ; 6:4 , etc. ;— *eyelids* , usually nearly = *eyes* (6 times || עֵינַיִם) , as weeping, עִפְעָפִינוּ Je 9:17 ; closed in sleep ψ 132:4 Pr 6:4 , *cf.* of צִלְמוֹת Jb 16:16 ; looking Pr 4:25 *cf.* ψ 11:4 (of ' ' , testing men) ; used seductively by wanton women Pr 6:25 ; raised, in arrogance (‘ *superciliousness* ’) 30:13 ; fig. עִפְעָפִי-שָׁחַר Jb 3:9 *eyelids of dawn* , break of dawn , 41:10 (sim.) .

† II. [עוֹרָה S⁵⁷⁷⁴ TWOT^{1582, 1583} GK⁶⁴¹⁴] , I. [עִירָה S^{5774, 5888} TWOT^{1614, 1614a} GK⁶⁵⁴⁵] **vb. be dark** ;—only Qal Impf. 2 fs. תִּעָרֶה Jb 11:17 (though) *it be dark* , but read prob. תִּעָרָה , subst. , v. infr.

† I. עֵיפָה S^{5890, 5891} TWOT^{1583d} GK^{6547, 6548, 6549} **n. f. darkness** ;— עֵשֶׁה עֵיפָה Am 4:13 ; אָרַץ עֵפְתָהּ Jb 10:22 (Ges^{§ 90g} ; || צִלְמוֹת) .

† II. עֵיפָה S^{5890, 5891} TWOT^{1583d} GK^{6547, 6548, 6549} **n.pr. 1. gent.** ‘ son ’ of Midian Gn 25:4 (J) = 1 Ch 1:33 , *cf.* Is 60:6 , □ Γαφερ, Γεφαρ, Γαιφα(ρ) . **2. m.** name in Judah 1 Ch 2:47 , □ Γαιθα . **3. f.** concubine of Caleb 1 Ch 2:46 , □ Γαιφαηλ , A Γαιθα ή , □ L Γαιθα .

† מוֹעָף S⁴¹⁵⁵ TWOT^{1583a} GK⁴⁵⁹⁹ **n. [m.] gloom** ;— Is 8:23 .

† [מְעוֹרָה S⁴⁵⁸⁸ TWOT^{1583b} GK⁵⁰⁶⁶] **n. [m.] id.** ;— cstr. מְעוֹרָה צוֹקָה Is 8:22 (|| הַשָּׂכָה) ; Che^{Hpt.} reads מוֹעָף .

† תִּעָרָה S⁵⁷⁷⁴ TWOT^{1582, 1583c} GK^{6414, 9507} **n. f. id.** ;—so read prob. for תִּעָרָה Jb 11:17 (opp. בִּקָּר) .

† עוֹפִי S⁵⁷⁷⁸ GK⁶⁴¹⁷ Kt עֵיפִי S⁵⁷⁷⁸ GK⁶⁵⁵⁰ Qr **n.pr. m.** a Neṭophathite , Je 40:8 , □ Ιωφε, Ωφε, Ωφετ .

† [עוּץ S^{5779, 5780} TWOT¹⁵⁸⁴ GK^{6418, 6419, 6420}] **vb.** **counsel, plan** (Aramaic *id.* ; || form of יעוץ);—only **Qal** **Imv.** **mpl.** עוּצוּ Ju 19:30 (GFM reads עוּצוּה , but v. Bu), Is 8:10 *c.* **acc. cogn.** עוּצוּה . (Sta^{ThLZ 1894, Apr. 28, 235} **der.** עוּצוּ from יעוץ).

† עוּץ S^{5779, 5780} TWOT¹⁵⁸⁴ GK^{6418, 6419, 6420} **n.pr.** **1. m. a.** (eldest) ‘son’ of Aramaic Gn 10:23 (P), = ‘son’ of Shem 1 Ch 1:17 , □ Ως , □ L Ch Ους . **b.** eldest ‘son’ of Nahor Gn 22:21 (J), A Ωξ , □ L Ως . **c.** Edomite name Gn 36:28 = 1 Ch 1:42 , □ Ως , □ L Ους **2. loc.** (= **1. a, b**, poss. also **c**), מְלִכֵי אֲרָץ הָעוּץ Je 25:20 (□ om.); בְּאֲרָץ-עוּץ Jb 1:1 (home of Job), □ Αυστις La 4:21 (del. עוּץ □ *cf.* Bu and reff.); on Uz as vague name for E. country v. especially Bu^{ix. f.} ; DI^{Pa 259, ZKF ii. 87 ff.} puts in Hauran , or N. (NE.) therefrom, = Assyrian *Uṣṣu* , but dub. With name עוּץ RS^{K 261} *cp.* Arabic *n.pr.* *div.* , so We^{Heid. 2, 146} ; against this Nö^{ZMG xl(1886), 183 f.} , but v. reply RS^{Sem i. 43} .

† יְעוּץ S³²⁶³ GK³⁵⁹¹ **n.pr.** **m.** Benjamite name 1 Ch 8:10 , □ Ιδως , A Ιεους , □ L Ιωας .

† [עוּק S⁵⁷⁸¹ TWOT¹⁵⁸⁵ GK⁶⁴²¹] **vb.** **dub.** (if correct, Aramaic form (*cf.* עוּק ,) for צוּק *press* , so Thes *al.*) ;—only **Hiph.** **Impf.** 3 **fs.** תְּעִיק Am 2:13 , Pt. מְעִיק v 13 ; but read prob. תְּפִיק , מְפִיק *totter, cause tottering* Hi We Now Dr .

† [עָקָה S⁶¹²⁵ TWOT^{1585a} GK⁶⁸²¹] **n. f.** **pressure** (*si vera l.* , Aramaic word □ עָקָה , Syriac) ;—only **estr.** עָקַת רִשְׁעֵי מְפָיִי ψ 55:4 *because of the pressure of the wicked*; > read צָעַקַת (|| קוּל ; Ol *al.*), which means *cry for help*.

† מוּעָקָה S⁴¹⁵⁷ TWOT^{1585b} GK⁴⁶⁰¹ **n. f.** **compression, distress** (*si vera l.* , Aramaic word, = מְצוּקָה) ;— שְׁמֵתָם בְּמַתְגִּינוּ ψ 66:11 , □ θλίψεις **B** *tribulationes*; but word **dub.**

† [עוּר S⁵⁷⁸⁶ TWOT¹⁵⁸⁶ GK⁶⁴²²] **vb.** **Pi.** **make blind, blind** (*orig. meaning of √ dub.* ; Thes עוּר = *dig* (Arabic etc. *cave*); Hal^{RÉJ xi, 67} *cp.* עוּר *skin* , whence *blindness* as cataract;—Aramaic *adj.* עוּרִי , *blind* , Pa. עוּר , = Heb. *Pi.*; Arabic *be*

one-eyed, Ethiopic *be blind* Di⁹⁹⁵) — Pi. Pf. 3 ms. עֵינַי 2 K 25:7, *c.* עֵינַי *put out the eyes of* = Je 39:7 = 52:11; Impf. 3 ms. יַעֲנֶיךָ fig., Ex 23:8 (E) a bribe *blindeth*, *c.* acc. pers. (Sam. □ ins. עֵינַי); Dt 16:19, *c.* עֵינַי.

† עֵינַי S⁵⁷⁸⁷ TWOT^{1586a} GK⁶⁴²⁶ **adj. blind**;—only abs. 'ע Ex 4:11 +, pl. עֵינַיִם 2 S 5:6 +, f. עֵינֹת Is 42:7; (*c.* art. הָעֵינַי Dt 28:29, elsewhere 'הָעֵינַי Baer Ginsb; van d. H. לְעֵינַיִם Jb 29:15, הָעֵינַיִם 2 S 5:6, 8 Is 42:18);—*blind*, usually as subst. = *the blind*: **1.** lit., physically *blind*: **a.** of men Ex 4:11 (J; opp. פִּקְחָה), 2 S 5:6, 8^(x2) Lv 19:14 (H), Dt 27:18 Je 31:8 Jb 29:15; in sim. Dt 28:29 Zp 1:17 Is 59:10, *cf.* La 4:14 (appos.); as adj. attribute 'עֵינַיִשׁ Lv 21:18 (H). **b.** of sacrif. animal Dt 15:21 Mal 1:8. **2.** fig., **a.** of the helpless, groping Is 29:18; 35:5; 42:16 ψ 146:8; as adj. attribute, עֵינֹת עֵינַיִם Is 42:7. **b.** of the dull, unreceptive, Is 42:18, 19^(x3) (but v 19 c read הָרִשׁ q.v.); as adj. attrib. עֵמֶם עֵינַיִם 43:8; as predicate 56:10.

† עֵינֹן S⁵⁷⁸⁸ TWOT^{1586b} GK⁶⁴²⁷ **n. [m.] blindness**;—only in phr. (subj. 'י), *smite* (הִכָּה) *with blindness*: fig. of 'blind incapacity' (Dr) 'בָּעַ' Dt 28:28; of smiting horses 'בָּעַ' Zc 12:4, i.e. with *blind staggers*, making them helplessly wild.

† עֵינֹת S⁵⁷⁸⁸ TWOT^{1586b} GK⁶⁴²⁸ **n. f. id.**;—of sacrif. animals, abstr. for concr., Lv 22:22 (H).

† I. [עוֹר S^{5782, 5783, 5784} TWOT^{1587, 1588, 2904} GK^{6423, 6424}] **vb. rouse oneself, awake** (NH *id.*; Aramaic עוֹר, ; Arabic v. עִיר, עִיר; is *be jealous*, *cf.* Syriac *hate, revenge*);—Qal Impf. 3 ms. sf. יַעֲרֶנּוּ Jb 41:2 Baer Ginsb, and Qr van d. H., but Kt יַעֲרֶנּוּ (Hiph.), Bab. Mass (v. Baer^{p.58}), so Ginsb^{margin} van d. H.; read thus, or יַעֲרֶנּוּ (Pō□l.) Bu; > contr. form of Pō□l. Ges^{§ 72 cc} Di; *cf.* Sta^{§ 484 e}; Imv. ms. עוֹרָה ψ 7:7 +, fs. עוֹרִי Ju 5:12^(x2) + 3 times, עוֹרִי Ju 5:12^(x2) + 5 times (for rhythm); Pt. עֹר Ct 5:2 + Mal 2:12 (read prob. עֹד We Now GASm, *cf.* □ ἔωσ = עֹד);—*rouse oneself* to activity, of Deborah Ju 5:12^(x4); of 'י ψ 7:7 (|| קוֹמָה, קוֹמָה), 59:5 (sq. inf.), 44:24 (opp. יָשָׁן), of 'י's arm Is 51:9^(x3), of oneself ψ 57:9, of Zion Is 52:1^(x2), of stone (idol) Hb 2:19, sword Zc 13:7 (+ עָלַי *against*), wind Ct 4:16, harp and lyre ψ 57:9 = 108:3; עֹר לְבִי עֹר Ct 5:2 *my heart waketh* (opp.

concr. concrete.

(יָשָׁן).— Jb 41:2 Mal 2:12 v. supr. **Niph.** Pf. 3 ms. נִעֹר Zc 2:17; Impf. 3 ms. רָעוֹר Je 6:22 Zc 4:1; 3 mpl. יַעֲרוֹ Je 50:41 Jb 14:12, יַעֲרוֹ Jo 4:12;— *be roused* Zc 4:1 (from [מָן] sleep, in sim.), so Jb 14:12 (seep of death, || יָקוּם, יִקְצוּ); *be incited* to activity, *c.* מָן loc. : of 'י Zc 2:17, of nation Je 6:22, kings 50:41, whirlwind 25:32; abs. of nation Jo 4:12. **Pō□I.** Pf. 3 ms. עוֹרֵר 2 S 23:18 +, 'יע' consec. Is 10:26, 1 s. זְעוֹרְתִי Zc 9:13, sf. עוֹרְרִיתְךָ Ct 8:5; Impf. 3 fs. תַּעֲרֵר Pr 10:12, 2 mpl. תַּעֲרוּרוּ Ct 2:7; 3:5; 8:4 (fem. subj. Ges § 144^a); Imv. ms. עוֹרְרָה ψ 80:3; Inf. עֲרֵר Jb 3:8;— *rouse, incite* to activity, *c.* acc. pers. Zc 9:13 (+ על *against*), acc. רִפְּאִים Is 14:9 (subj. שְׂאוֹל v. Ges § 145^t); אֶת־גְּבוֹרֹתֶיךָ ψ 80:3 (of 'י); הֶעֱתִידִים עֲרֵר לְוִיָּתָן Jb 3:8; especially *rouse, excite* love Ct 2:7; 3:5; 8:4 (all || תַּעֲרִירוּ; fem. subj. v. Ges § 144^a); עוֹרְרִיתְךָ 8:5 is dubious, of exciting love De, arousing from slumber Bu, so, reading עוֹרְרִיתְךָ, Siegf; שְׂנֵאָה תַּעֲ' עוֹרְרִיתְךָ Pr 10:12 *hatred stirreth up strifes*; *c.* acc. of weapon 2 S 23:18 *rouse, awaken*, i.e. *wield, brandish* (+ על *against*), so read also v 8 (v. תְּחִיַת 1 = 1 Ch 11:11, 20, so Is 10:26.— Is 23:13 v. עָרַר. **Pilp.** Impf. 3 mpl. יַעֲרוּ יַעֲקֹת־שֹׁפָר יַעֲרוּ Is 15:5, usually expl. as = יַעֲרֵעְרוּ (wh. some read), *rouse* (i.e. *raise?*) *a cry of destruction*, Ges ^{Comm. Thes.} De Di Du Ges § 72^{cc} Köⁱ.500; Kö 0.ii.497; Phip. not elsewhere, very dub.; read perhaps יַעֲרוּרוּ; Lag^{Proph. Chald. IL} Che Gu^{Kau} SS read יַעֲעוּ יַעֲרוּ; *shout*, but improb. with יַעֲקֹת. **Hithpō□I.** Pf. וְהִתְעַרְרִיתְכִי כִי consec. Jb 31:29 *and I was (joyfully) excited, triumphant*, that (|| אֶשְׂמָח), so perhaps Impf. 3 ms. Jb 17:8, reading וְנִקִּי עַל־חַנְּפִי יִתְעַרְרֵךָ Me Di Beer (MT וְנִקִּי עַל־חַנְּפִי יִתְעַרְרֵךָ, i.e. *be excited with displeasure*); *rouse oneself* to activity, Pt. מִתְעוֹרֵר לְהַחֲזִיק בְּךָ Is 64:6; *cf.* 51:17. **Hiph.** Pf. 3 ms. הִעִיר Is 41:2 +; 1 s. הִעִירוֹתִי Is 41:25 (v. Köⁱ.500 Ges § 72^x), sf. הִעִיר תְּהוּ 45:13; Impf. 3 ms. יַעִיר Dt 32:11 +, וַיַּעִיר Dn 11:25, וַיַּעִיר Hg 1:14 +, sf. וַיַּעִירֵנִי Zc 4:1, etc.; Imv. ms. הִעִירָה ψ 35:23; mpl. הִעִירוּ Jo 4:9; Inf. בִּיעִיר (= בִּהִיעִיר) ψ 73:20 (Ges § 53^q); Pt. מִיעִיר Is 13:17 +, sf. מִיעִירָם Jo 4:7;— **1.** *rouse*, *c.* sf. Zc 4:1 (as if from sleep, v. **Qal**); *rouse, stir up*, to activity, וַיַּעִיר קְנֹב Dt 32:11; *c.* acc. pers., or equiv., expressed or implied, especially subj. 'י: Is 45:13; *c.* מָן loc. 41:2, 25 Jo 4:7; + על *against* Is 13:17, *cf.* Je 50:9; 51:1 Ez 23:22; 'יעִיר אֶת־רוּחַ פִּי Je 51:11 Hg 1:14 1 Ch 5:26 2 Ch 21:16 (+ על *against*), 36:22 = Ezr 1:1, *cf.* v 5; 'י subj. also ψ 78:38 (חִמָּה) Is 42:13 (קִנְיָה) (יעִיר 50:4^(x2)) (+ לִי אֶזְנֶן); human subj., *c.* acc. pers. Jo 4:9, Dn 11:2 (+ אֵת in

conflict *with*, B de W Meinh Behrm, *cf.* Bev. who thinks לקראת יערך (poss.); perhaps also, obj. crocodile Jb 41:2 (reading יַעֲרֵנוּ v. Qal); וַיַּעַר כֶּחָז וּלְכָבוֹ Dn 11:25 (+ על *against*); especially of *rousing* love Ct 2:7; 3:5; 8:4 (all || Pō□I. q.v.); fig. אַעֲרִיחַ אֶת־שָׁחַר ψ 57:9; 108:3 *I will arouse the dawn* (|| Imv. Qal q.v.); pt. abs. = *stirring up* (a fire) Ho 7:4 (si vera l.; *cf.* Ges § 120^b; but text dubious *cf.* We Now GASm). **2.** declarative or exhibitiv sense, *act in an aroused manner, awake*, הָעִירָה וְהִקִּיצָה לְמַשְׁפָּטֵי ψ 35:23, *cf.* Jb 8:6 (+ על *over* = *for*; both subj. 'י); abs. ψ 73:20.

† I. עִיר S^{5892, 5893, 5894, 5895} TWOT^{1587a, 1615, 1616a, 2907} GK^{6551, 6552, 6553, 6554} **n.** [**m.**] **agitation**;—of terror, ע' וּבְהִלּוֹת Je 15:8; of rage (si vera l.), ל' אָבוֹא הָעִיר Ho 11:9, but St proposes לְבַעַר *cf.* We Oort Now GASm.— הָעִיר ψ 73:20 v. עור **Hiph.**— II, III. עִיר v. p. 746 *infr.*

† עֵר S⁶¹⁴⁷ GK⁶⁸⁴¹ **n.pr. m.** H ρ (*cf.* עור Qal Pt.);— **1.** eldest son of Judah Gn 38:3, 6 = 1 Ch 2:3^(x2), Gn 38:7; 46:12^(x2) Nu 26:19^(x2). **2.** son of Judah's son Shelah 1 Ch 4:21.— Vid. also Qal Pt. עֵר *supr.*

† I. עֲרִי S^{6179, 6180} GK^{6878, 6879} **n.pr. m.** a son of Gad Gn 46:16 Nu 26:16, Αηδῖς, Αδδῆι.

II. עָרִי S^{6179, 6180} GK^{6878, 6879} **adj. gent.** of I. עֲרִי, *c.* art. as subst. coll. הָעָרִי Nu 26:16, Αδδῆι.

† עֲרֹן S⁶¹⁹⁷ GK⁶⁸⁹⁶ **n.pr. m.** (si vera l.). an Ephraimite Nu 26:36, but עֲרֹן Sam. Ginsb^{margin}, □ Eδεν.

† עֲרָנִי S⁶¹⁹⁸ GK⁶⁸⁹⁷ **adj. gent.** of עֲרֹן, *c.* art. as subst. coll. Nu 26:36, עֲרָנִי Sam. Ginsb^{margin}, □ Eδενῆι.

† יַעֲוֹר Kt, יַעֲוִר S³²⁶⁵ GK³⁶⁰⁰ Qr **n.pr. m.** father of Elhanan the giant-slayer 1 Ch 20:5 (Ιαειρ) + || 2 S 21:19 (where read יַעֲוִר for יַעֲוִרִי, and del. אַרְגִּים, v. Th We Dr Bu Kit HPS).

† II. [עוֹר S^{5782, 5783, 5784} TWOT^{1587, 1588, 2904} GK^{6423, 6424}] **vb. be exposed, bare** (akin to עָרָה, עָרַר; Arabic = pudenda);— **Niph.** Impf. 3 fs. עָרְיָה תְעוֹרַר קִשְׁתְּךָ Hb 3:9 *into nakedness* (i.e. utterly) *is thy bow laid bare*, made ready; We proposes עוֹרְרָה תְעוֹרְרָה (cf. 2 S 23:18, I. עוֹר Pō□I), and so Now [from √ עָרַר, *lay bare*] *thou layest*, etc.

† [מְעוֹרָה S⁴⁵⁸⁹ TWOT^{1588a} GK⁵⁰⁶⁷] **n. [m.] nakedness, pudendum**;—only pl. sf. מְעוֹרֵיהֶם Hb 2:15.

† עִירָם S⁵⁹⁰³ TWOT^{1588b} GK⁶⁵⁶⁷, עִירָה **adj. and n. [m.] 1. naked**; **2. nakedness** (√ עוֹר Ew^{423, 426} Ges § 85 t Sta § § 295, 327^a; > √ עָרַם (not Heb. in this sense) Ba^{NB § 27 g} Kö^{ii .84, 120});—abs. עִירָה Gn 3:10, 11 + 4 times, עִירָה Ez 16:7 + 2 times Ez; pl. עִירָהִים Gn 3:7;— **1. adj. naked** Gn 3:7, 10, 11 (all pred.); as subst. concr. Ez 18:7, 16. **2. n. abstr. nakedness** Dt 28:48; עִירָה וְעִירָה *nakedness and bareness* (= naked and bare, of personified Jerusalem), Ez 16:7, 22, 39; 23:29.

† עָרוֹם S⁶¹⁷⁴ TWOT^{1588c} GK⁶⁸⁷³, עָרָה S⁶¹⁹¹ TWOT¹⁶⁹⁸ GK⁶⁸⁹¹ **adj. naked** (perhaps secondary form from עִירָה Ew § 163 c Sta § 327^a; or from √ עָרָה, q.v.);—abs. עָרוֹם Am 2:16 + 8 times, עָרָה 1 S 19:24 + 3 times; f. עָרְמָה Ho 2:5; pl. עָרוֹמִים Gn 2:25 Jb 22:6;— *naked* Gn 2:25 (J) 1 S 19:24 Ho 2:5; adverb. (Ges § 118ⁿ) c. הִלְךָ Is 20:2, 3, 4 Mi 1:8, cf. Am 2:16 Jb 24:7, 10; = subst. concr. Is 58:7 Jb 22:6; = without possessions Jb 1:21^(x2) = Ec 5:14; of She'ōl open before 'י Jb 26:6.

† [מְעַרָה S⁴⁶³⁶ TWOT^{1588d} GK⁵¹²², Kö^{ii .1, 121}] **n. m. naked thing**;—pl. abstr. sf. מְעַרְמֵיהֶם 2 Ch 28:15 *their nakedness* (denom. from foreg. Sta § 273^a; > √ עָרַם Ba^{NB § 166 b}).

III. עוֹר TWOT¹⁵⁸⁹ (√ of foll.; meaning unknown).

עוֹר S⁵⁷⁸⁵ TWOT^{1589a} GK⁶⁴²⁵₉₉ **n. m.** Jb 7:5 **skin** (NH *id.*; Ph. עֲרַת Lzb³⁴⁶);—ע' abs. Gn 3:21 +, cstr. Ex 34:29 +; sf. עוֹרוֹ 29:14 +, עוֹרוֹ Je 13:23, עֲרָה Nu 19:5, etc.; pl. cstr. עוֹרֹת Gn 27:16 +, עוֹרֹת Ex 39:34, sf.

עַרְתָּם Lv 16:27 ;— *skin*: **1.** of men (55 times), שׁ מְלִתּוֹ לְעָרוֹ Ex 22:26 (E), עַרְתָּ 34:29 , 30 *cf.* v 35 (all P); (dark) skin of Cushite Je 13:23 ; v. also Ez 37:6 , 8 La 3:8 Jb 7:5 ; 10:11 + ; in hyperb. Mi 3:2 , 3 ; עוֹר שִׁנָּי Jb 19:20b *the skin of my teeth* , i.e. gums (si vera l.); also Lv 13:2 + 33 times Lv 13 (P), in tests for leprosy (v. especially עֵי-בַּשָּׂרוֹ v 2 ^(x2) , 3 , 4 , 11 , *cf.* v 3 , 38 , 39 , 43); עוֹר בְּעַד עוֹר Jb 2:4 *skin in behalf of, for, skin* , appar. proverb. phrase of barter, = everything has its price (on varieties of interpr. v. Comm.). **2.** *hide* of animals (44 times), always—except Jb 40:31 —after skinning: Gn 27:16 (J); of sacrif. victims Ex 29:14 Lv 4:11 + 5 times (all P); prepared for use (by some process of tanning, *cf.* Now ^{Arch. i. 242}), sometimes = *leather*: material of garments Gn 3:21 (J), girdle 2 K 1:8 , any article Lv 11:32 ; 13:48 ff Nu 31:20 (P); covering of tabern. Ex 25:5 ^(x2) + 10 times Ex 26 , 35 , 36 , 39 , of ark, sacred utensils, etc., Nu 4:6 + 5 times Nu 4 .

עוֹרִים Is 30:6 v. עֵיר .

† [עוֹשׂ S ⁵⁷⁸⁹ TWOT ¹⁵⁹⁰ GK ⁶⁴²⁹] **vb.** si vera l. , **lend aid, come to help** (

Arabic IV. *aid, succour*; Sab. עֹתָ n. *help* , SabDenkm ⁹¹ ; Nab. Sin. עוֹת in n.pr. Lzb ³³⁷ Cook ⁹⁰) ;— **Qal** Imv. mpl. עוֹשֵׂי נֹבֵאֵוֹ Jo 4:11 but dub. ; Gr Dr , plausibly, חוֹשֵׂוֹ ; Che ^{Expos., Nov. 1897, 365} גֹּשֵׂוֹ (√ נגשׁ); עוֹרֵוֹ We Now .

† יְעוֹשׂ S ³²⁶⁶ GK ³⁵⁹³ (also Kt יְעִישׁ) **n.pr. m.** (prob. *he comes to help* , Nö ZMG xl (1886), 168 ; = Arabic n.pr. div. , We ^{Skizzen iii, 171; Heid. 2, 146} RS ^{K 218 (cf. Sem i. 43}) Nö ^{l.c.} , yet against this □ Ιεουϛ (i.e. ; not Ιαγουϛ ,) , and יְ (not יִ) , Lag ^{M ii. 77;} BN ¹³³ Buhl ^{Edom. 48 f.}) ;— **1.** son of Esau Gn 36:5 , 14 (both Kt יְעִישׁ) , v 18 1 Ch 1:35 . **2.** Benjamites: **a.** 1 Ch 7:10 (Kt יְעִישׁ) . **b.** 1 Ch 8:39 . **3.** a Levite 1 Ch 23:10 , 11 . **4.** son of Rehoboam 2 Ch 11:19 .— יוֹעֵשׂ v. *supr.* , p. 222 b .

† [עָוַת S ⁵⁷⁹¹ TWOT ¹⁵⁹¹ GK ⁶⁴³⁰] **vb.** **be bent, crooked** (NH *id.* , Pi. Nithp.; Aramaic עֵוִית Pa.; *cf. deceive* PS ³⁰⁰⁸) ;— **Pi.** Pf. 3 ms. sf. עָוַתְנִי Jb 19:6 , עָוַתוּ Ec 7:13 ; 3 pl. sf. עָוַתוּנִי ψ 119:78 ; Impf. 3 ms. יְעָוַת ψ 146:9 Jb 8:3 , יְעָוַת־ v 3 ; Inf. לְעָוַת Am 8:5 La 3:22 ;— **5. a.** *make crooked* = falsify, scales Am 8:5 ; *pervert justice* (מְשַׁפֵּט , צָדֵק) Jb 8:3 ^(x2) ; 34:12 (all God subj.); *c.* acc. pers. *subvert* (i.e. deprive of justice), לְעָוַת אֲדָם בְּרִיבוֹ La 3:36 , *cf.* ψ 119:78 (v.l. 119:61); so עָוַתְנִי Jb 19:6 (" subj.). **6.** *bend, make crooked* , דָּרַךְ רִשְׁעִים ψ 146:9 (" subj.);

in gen. Ec 7:13 (God subj.; opp. תִּקְוֶן). **Pu.** Pt. מְעִנָּת Ec 1:15 *what is bent* (opp. תִּקְוֶן). **Hithp.** Pf. 3 pl. consec. וְהִתְעִנּוּ Ec 12:3 *and the strong men bend themselves* .

† [עֲוֹתָהּ S⁵⁷⁹² TWOT^{1591a} GK⁶⁴³²] **n. f. subversion** , i.e. deprivation of justice;— sf. עֲוֹתָתִי La 3:59 (opp. מִשְׁפָּטִי).

† עוֹת S⁵⁷⁹⁰ TWOT¹⁵⁹² GK⁶⁴³¹ **vb.** very dub. ; only in אֶת־יַעֲרַף דְּבַר לְדַעַת דְּעוֹת Is 50:4 usually *to help* , so Ges Del Di Ry^{Kau} *al.* , but in that case an Aramaism (Aramaic עוֹת = Arabic , q.v. sub עוֹשׂ); text prob. corrupt, □ OortTh Times 1891, 469 לְעוֹתוֹ , and del. אֶת־יַעֲרַף ; Klo Che^{Comm.} לְרַעוֹת ‘ *teach, edify* ,’ Gr לְעֹנוֹת Che^{Hpt.} לְהַחֲיוֹת .

† עוֹתִי S⁵⁷⁹³ GK⁶⁴³³ **n.pr. m. 1.** name in Judah 1 Ch 9:4 , Γωθει (= עֲתִיָּה Ne 11:4). **2.** Ezr 8:14 , Ουθι .

עָז S⁵⁷⁹⁴ TWOT^{1596a} GK⁶⁴³⁴ , עָז S⁵⁷⁹⁷ TWOT^{1596b} GK⁶⁴³⁷ , עֲזָא S⁵⁷⁹⁸ GK⁶⁴³⁸ v. עֹז .

עָז S^{5795, 5796} TWOT^{1654a, 2920a} GK⁶⁴³⁶ v. עֹז .

† עֲזָאוֹל S⁵⁷⁹⁹ TWOT¹⁵⁹³ GK⁶⁴³⁹ **n. [m.] entire removal** (redupl. intens. (Ges § 30 n. Sta § 124 a), abstr. , √ [עָזַל] = Arabic *remove* , v. Bähr^{Symb.} ii. 668 Win ii. 659 ff. Me in Schenkel^{BL} . i. 256 ; > most, n.pr. of spirit haunting desert, Thes Di Dr^{Hastings, DB} [a fallen angel, Lv 16:8 ff. being late, according to Che^{ZAW} xv (1895), 153 ff., Ency. Bib. , who der. from עֹז־אֵל ; cf. Benz^{Ency. Bib.}], as in Jewish angelology, where prob. based on interpret. of Lv 16:8 ff. ; name not elsewhere) ;— 'ע' Lv 16:8 , 10^(x2) , 26 in ritual of Day of Atonement, = *entire removal* of sin and guilt from sacred places into desert on back of goat, symb. of entire forgiveness.

I. עֲזַב S⁵⁸⁰⁰ TWOT^{1594, 1595} GK^{6440, 6441}₂₁₃ **vb. leave, forsake, loose** (NH *id.* (rare); Arabic *be remote, absent, depart* , Assyrian *ezēbu* , *leave* , Shaph. *ušēzib* , *rescue* ,

Ry V. Ryssel.

Bähr K. C. Bähr, *Sybolik des Mosaischen Cultus*.

Schenkel D. Schenkel, *Bibel-Lexicon*.

cf. Biblical Aramaic **שׁוּב**;—Ethiopic *widowed* Di⁹⁷³);— **Qal** Pf. 3 ms. **ע** Gn 24:27 +, sf. **עֲזַבְנִי** Is 49:14 ψ 38:11; 3 fs. **עֲזָבָה** Ez 23:8; 1 s. sf. **עֲזַבְתִּיךָ** Is 54:7; 2 fpl. **עֲזַבְתֶּן** Ex 2:20, etc.; Impf. 3 ms. **יֵעָזֵב** Is 55:7 +, **יֵעָזֵב־** Gn 2:24, sf. 1 s. **וַיֵּעָזַבְנִי** 1 S 30:13, etc., Imv. **עָזַב** ψ 37:8, **עֲזָבָה** Je 49:11, **עֲזַבו** Je 48:28 Pr 9:6, etc.; Inf. abs. **עֲזֹב** Je 14:5, **עָזַב** Ex 23:5; cstr. **עָזַב** Gn 44:22 +, sf. **עֲזַבְךָ** Je 2:17 +, etc.; Pt. act. **עָזַב** Pr 10:17 +, cstr. **עֲזַבִּי** (Ges § 90¹); f. cstr. **עֲזַבְתָּ** Pr 2:17 etc.; pass. **עֲזֹב** Dt 32:26 +, etc.;— † **1. leave**, *c.* acc. (on order of meanings *cf.* Nö^{ZMG xl(1886), 726}); **a.** = *depart from*, acc. pers. Gn 44:22^(x2) (J), 2 K 2:2, 4, 6; 4:30 Nu 10:31 (P), Ru 1:16 Je 9:1 (|| **הִלַּךְ מֵאֵת**); acc. loc. 1 K 8:6 Je 25:28 (‘ as lion leaving lair); *c.* **מִן** loc. intrans. (strangely) Je 18:14 (of snow). **b. leave behind**, acc. pers. Ex 2:20 (J), 2 S 15:16 (+ inf.), Ez 24:21; acc. rei + **בְּיָד** Gn 39:12, 13, + **אֶצְלִי** v 15, 18 (all J); + **ב** loc. 50:8 (J); acc. pers. et rei Ex 9:21 (J). **c. leave in the presence of** (**לְפָנַי**) 1 Ch 16:37 (**ל** of accus., *cf.* **ל 3 b** supr.), 2 Ch 28:14. **d. leave in safety**, **וְאָנָּה תֵּעָזְבוּ כְּבוֹדְכֶם** Is 10:3. **e. leave in a given condition, situation**, **עָזַבְתָּ אֹתוֹ בְּמַחְלָיִים** 2 Ch 24:25 *they left him in great suffering*; *c.* adv. acc. Ez 23:29; a city **פְּתוּחָהּ** Jos 8:17. **f. leave undisturbed, let alone** Ru 2:16. **g. leave unexercised**, Gn 24:27 *pregn. he hath not left his kindness and his faithfulness from (being) with (מֵעַם) my master*; so **עָזַבְתָּ אֶת־** Ru 2:20 (both of ‘); **עָזַבְתָּ** ψ 37:8 (|| **הִרְפָּה מֵאֶרֶץ**). **h. leave in the hand of, entrust to**, acc. rei + **בְּיָד** Gn 39:6 (J), + **אֶל־** Jb 39:11 (|| **בְּטַח בְּ**), + **עַל־** ψ 10:14 (acc. om., *his cause*).—So also poss. (*c.* **לְ**) Ne 3:34 (reading **לְאֵלֵהֶם** for MT **לְהֵם**), but text prob. otherwise corrupt. **i. leave to** (**ל**) one (unaided), **וְחָדַלְתָּ מֵעֲזֹב לּוֹ** Ex 23:5a (E) *thou shalt refrain from leaving it* (sc. the affair) *to him*; *cf.* **תֵּעָזֵב לְאֶרֶץ בִּיצִיָּהּ** Jb 39:14 (of ostrich). **j. leave over, remaining**, acc. pers. Ju 2:21 (JE); acc. rei + **לְ** pers. Lv 19:10; 23:22 (H), Mal 3:19. **k. leave = have nothing to do with** Pr 9:6. **2. leave, abandon, forsake**: † **a. abandon**, acc. rei: (1) land, house, city, tent, etc., 1 S 31:7 = 1 Ch 10:7, 2 K 7:7 Je 9:18; 48:28; 51:9 2 Ch 11:14, Is 17:9 (+ **מִפְּנֵי** of enemy); pt. pass. of cities v 2 Je 4:29 Zp 2:4, *cf.* **עֲזוּבָה** Is 17:19 pt. = subst. = *deserted region*. (2) oxen 1 K 19:20, idol-images (+ **שָׂם**) 2 S 5:21 = 1 Ch 14:12, flock Zc 11:17; pt. pass. of eggs Is 10:14. † **b. forsake**, (1) human subj. and obj.: Gn 2:24 (J; a man his + parents), 1 S 30:13 Jos 22:3 (D), Je 49:11 ψ 27:10 (parent a child), Pr 2:17 (wife her husband, **אֶלּוּף**), *cf.* **עֲזוּבָה אִשָּׁה** Is 54:6, and **ע** of personif. Zion Is 60:15; 62:4. (2) an animal its young Je 14:5 (obj. om.). † **c.** = neglect, Levite Dt 12:19; 14:27, poor Jb 20:19. **d. especially** (1) fig. of *forsaking* God (‘), apostatizing, Ju 10:10 Dt 28:20; 31:16 Je 1:16 + 38 times (often Je and later); + Jon 2:9 (obj. **הַסֹּדֵם**, i.e. God, v. **הַסֹּד II**); *c.* **ל** + inf. only **עָזַבְתָּ לְשֹׁמֵר** Ho 4:10 (Oort We Now

doubt (לְשֹׂמֵר). (2) obj. 's law, commands, covenant, etc., Dt 29:24 1 K 19:10, 14 + 14 times; house of ' 2 Ch 24:18 Ne 10:40. † (3) forsake, fail to follow, obey advice, instruction, wisdom, reproof: 1 K 12:8, 13 = 2 Ch 10:8, 13 Pr 2:13; 4:2, 6; 10:17; 15:10; 27:10. † (4) but also of forsaking idols Ez 20:8, sins of various kinds 23:8 Is 55:7 Pr 28:13 (obj. om.; + מוֹדֶה confess); הַמִּשְׁאָא usury Ne 5:10. e. of God's forsaking, abandoning men: Dt 31:17 Is 41:17; 49:14; 54:7 2 Ch 12:5 Ezr 9:9 ψ 9:11; 22:2 + 8 times ψψ; + בָּיַד Ne 9:28 ψ 37:33; ψ 16:10 thou wilt not abandon my soul לְשֹׂאוֹל; of temporary abandonment 2 Ch 32:31 (+ inf. of purpose); etc. (34 times in all); + Je 12:7 (' abandoning his house). † f. of God's leaving, i.e. ceasing to regard, the earth, thus giving impunity to crime, Ez 8:12; 9:9. † g. of strength (כֹּחַ) forsaking one ψ 38:11, courage (לֵב) 40:13, kindness and faithfulness (חֶסֶד וְאַמֶּת) Pr 3:3. † 3. let loose, set free, let go בְּעֵזְבֵךְ תִּעְזָבָהּ Ex 23:5b (E) thou shalt by all means free it (sc. the beast) with him, (aid him to set it free; on sense, cf. Dt 22:4; DHM sub II. עֲזַב); עֲזָרָה וְעֲזָרָה shut up and freed, proverb. phr., = all classes of people Dt 32:36 1 K 14:10; 21:21 2 K 9:8; 14:26 (exact meaning dub.; prob. either = bond and free, or [v. RS^{Sem i. 437, 2nd ed. 456}] under taboo and free from it); let go Jb 20:13 (c. acc. of wickedness as morsel in mouth); let loose my complaint Jb 10:1 (עָלַי apud me, cf. II 1 d); אֶעְזְבֶנָּה פָּנַי Jb 9:27 I will loosen, relax, my face, (cf. Thes De Me Stu Di Buhl^{Lex} Bu; > abandon my [gloomy] countenance AV RV SS Bae^{Kau} Du). † Niph. Pf. 3 ms. נִעְזַב Ne 13:11; 3 fs. נִעְזְבָה Is 62:12; Impf. 3 fs. תִּעְזֹב Is 7:16 Lv 26:43, תִּעְזֹב Jb 18:4; 3 mpl. יִעְזְבוּ Is 18:6; Pt. נִעְזְבוּ Is 27:10 ψ 37:25; fpl. נִעְזְבוּת Ez 36:4;— 1. be left to (לְ), i.e. to the possession of, Is 18:6. 2. be forsaken, of house of God Ne 13:11, a city Ez 36:4 Is 27:10 (|| מְשָׁלָה), 62:12; the earth Jb 18:4, land Is 7:16, Lv 26:43 (+ מִן of exiles); of man ψ 37:25. † Pu. (or Qal pass., v. Ges § 52^e) be deserted, of city: Pf. 3 ms. הִמּוֹן עִיר עֲזָבָה Is 32:14 (|| נִטְשָׁה); 3 fs. עֲזָבָה Je 49:25.

† I. עֲזוּבָה S^{5805, 5806} TWOT^{1594a} GK^{6447, 6448} n. f. forsakenness, desolation;— וְרִבְהָ הָעַ' בְּקִרְבֵּי הָאָדָם Is 6:12.— 17:9 v. √ 2 a.

† II. עֲזוּבָה S^{5805, 5806} TWOT^{1594a} GK^{6447, 6448} n.pr. f. 1. Αζαββα, Αζοββα, mother of Jehoshaphat 1 K 22:42 = 2 Ch 20:31. 2. (Γ)αζοββα, wife of Caleb 1 Ch 2:18, 19.

† [עֲזוּבוֹן] n. [m.] only pl. wares (as left in the purchaser's hand; cf. Assyrian *uzub(b)u*, a specif. payment);— sf. 2 fs. עֲזוּבוֹנֵיךְ Ez 27:27, 33 נִיךְ- v

12 + 4 times;— *wares*, only Ez 27 (often || מְעַרְב q.v. sub ערב); בְּרִזְלֵי בְדִיל' וְעוֹפְרֹתָן, וְתַנּוּ ע' Ez 27:12 *iron, tin and lead they furnished as thy wares*; similarly v 14, 22; also v 16 (MT 'בַּע', but prob. del. בָּ); גַּתְנּוּ, בָּע' v 19 *at the price of (in exchange for) thy wares they furnished*, etc.; הוֹנִיחַ וְע' (as subj. of sentence) v 27; ע' מִיָּמַיּוֹם בָּצֵאתָ v 33 *when thy wares came forth*, etc.

† II. [עֲזַב S⁵⁸⁰⁰ TWOT^{1594, 1595} GK^{6440, 6441}] **vb. restore, repair (?)** (cf. perhaps Sab. עֲדַב *restore*, SabDenkm⁹⁰ DHM^{Öster. Monatsschr. f. d. Orient 1885, 226}; also NH מְעִזְבָּה *restoration, erection* Levy^{NHWB iii. 186}, Arabic *building-stone* Kremer Beitr. ii. 18);— Qal Impf. 3 mpl. וַיַּעֲזְבוּ Ne 3:8 *and they repaired (?)* Jerus. as far as the broad wall; > *paved* Gu^{ZPV viii (1885), 282 f.}, or from √ I. עֲזַב (see views in Be Ryle).

עֲזַבְיָה S⁵⁸⁰² GK⁶⁴⁴³, עֲזָגָד S⁵⁸⁰³ GK⁶⁴⁴⁴, עֲזָה S⁵⁷⁹⁸ GK⁶⁴⁴⁶ v. עֲזָז .

† עֲזָה S⁵⁸⁰⁴ GK⁶⁴⁴⁵ **n.pr.loc. Gaza**, Γαζα (Assyrian *Hâazzutu*, etc., COT^{i. 97} DI^{Pa 290}, TelAm. *Hâazati, Azzati* Wkl³⁸; Egyptian *Gad// aty* WMM^{As. u. Eur. 87, 96, 159, 392}; □ Γαζα, so Jos^{Ant. xiii. 5, 5, etc.}; Herod. ii. 159; iii. 5 Κάδουτις);— Philistine city (mod., Ghazze, Razze), c. Lat. 31° 3' □ N, Long. 34° 28' □ E c. 50 miles WSW. from Jerus., near the sea (Rob^{BR ii. 36 ff.} GASm^{Geogr. 181 f.} Buhl Geogr. 190 f.), Ju 16:1, 21 (both עֲזָתָה), southernmost of the famous five cities, Gn 10:19 (J), Ju 6:4 1 K 5:4 2 K 18:8, cf. Dt 2:23 Jos 10:41 (D); also 11:22 (D), 15:47 (P), Ju 1:18 1 S 6:17 Am 1:6, 7 Zp 2:4 Je 25:20; 47:1, 5 Zc 9:5 (×2);—On commercial importance v. DHM^{B. und S. 989} Gatt^{ZPV vii (1884), 1 ff., 293 ff.; viii (1885), 69 ff., 179 ff.}. —For עֲזָה 1 Ch 7:28 van d. H., read עֲזָה Baer Ginsb (q.v.), Be Oettli Kau Kit^{Hpt.}; v. עֵי .

† עֲזָתִי S⁵⁸⁴¹ GK⁶⁴⁸⁴ **adj. gent.** of foreg., c. art. as subst. coll. Jos 13:3 (D); pl. לְעֲזָתֵיִם Ju 16:2 .

† [עֲזָז S⁵⁸¹⁰ TWOT¹⁵⁹⁶ GK⁶⁴⁵¹] **vb. be strong** (NH *id.*, Hiph., especially in bad sense, and especially deriv. עָזָה; Ph. עָז *strength*, also in n.pr. Lzb³³⁸; Aramaic

Monatsschr. *Monatsschrift für Geschichte u. Wissen. d. Judenthums* .

Kremer A. Kremer, *Beiträge* .

° superfluous.

DHM D. H. Müller, *Burgen u. Schlösser Süd-Arabiens* .

be mighty, strong, cf. Old Aramaic Nab. Palm. n.pr. עזיזו Lzb³³⁸ Cook⁹⁰; Arabic *be mighty, strong*, Ethiopic *id.*; Assyrian *ezēzu*, *be furious*, *ezzu*, *fierce*);—**Qal** Impf. 3 ms. יַעֲזֹ ψ 9:20; 52:9; יַעֲזֹז Dn 11:12; 3 fs. תַּעֲזֹ ψ 89:14 Ec 7:19, וַתַּעֲזֹ Ju 3:10; 6:2; Imv. ms. עֲזֹהָ ψ 68:29 (but v. infr.); Inf. cstr. עֲזֹז Pr 8:28;—*be strong, prevail*, יָדָו עַל־ וַתַּעֲזֹז יָדוֹ עַל־ Ju 3:10 *and his hand prevailed against*, so 6:2; וַשֵּׁשׁ אֶל־יַעֲזֹז אֲנֹשׁ ψ 9:20, Dn 11:12; abs. תַּעֲזֹז נִיָּדָךְ ψ 89:14 (of ''); of appar. strength of wicked 52:9; בַּעֲזֹז עֵינֹת תְּהוֹם Pr 8:28 *when the fountains of the deep grew strong*, i. e. firm, fixed; but Oort Bi Toy read בַּעֲזֹזוֹ *when he made firm, fixed fast* (|| בַּאֲמָצוֹ); עֲזֹהָ אֵל הַיָּם ψ 68:29 Che Bae *al. shew thyself strong, O God*, who, etc., cf. Kö^{i.363}; < עֹז הָאֵל *the might, O God*, wh., etc., Hup Du; הַחֲכָמָה תַּעֲזֹז לְהַחֲכִים Ec 7:19 *wisdom is strong for the wise*:— לְעֹז Is 30:2 v. עֹז. **Hiph.** Pf. 3 ms. הִעֲזָו Pr 21:29 *a wicked man maketh firm (sheweth boldness) with his face*; so 3 fs. הִעֲזָה פָּנֶיהָ 7:13 (Ges^{§ 67^{dd}} Kö^{i.372}) *she maketh bold her face*.

† עֹז S⁵⁷⁹⁴ TWOT^{1596a} GK⁶⁴³⁴ **adj. strong, mighty, fierce**;—'ע' abs. Nu 13:28 + 2 times, עֹז Ju 14:8, עֹז Am 5:9 + 4 times; עֹז cstr. Dt 28:50 Dn 8:23 f. עֲזָה Ex 14:21 + 2 times; pl. עֲזִים Ez 7:24 + 3 times; f. עֲזוֹת Pr 18:23; cstr. עֲזִי Is 56:11;—*strong, mighty*, wind Ex 14:21 (J); border Nu 21:24 (JE), but read prob. יַעֲזֹר (□ Di *al.*) *Ya□zer was times border*; of people Pr 30:25 (fig. of ants), עֲזִים מַיִם Is 43:16 (|| הַיָּם), Ne 9:11; of love Ct 8:6; = subst. *the mighty* Am 5:9 Ez 7:24 + Pr 24:5 (of physical force; reading מְעֹז or the like □ S □ Kmp^{Kau} Wild Toy); *formidable, fierce*, of lion Ju 14:18, so (= subst.) v 14, of king Is 19:4 (|| אֲדָנִים קִשְׁיָה), of people Nu 13:28 (JE), Is 25:3 (|| עֲרִיצִים); of enemy 2 S 22:18 = ψ 18:18, so as subst. ψ 59:4; עֹז פָּנִים Dt 28:50 *fierce of countenance*, Dn 8:23, so perhaps = *impudent* Ec 8:1 (reading עֹז for עֹז q.v.); of anger (אָף) Gn 49:7 (poem in J), wrath (הַמָּה) Pr 21:14; עֹז לֵא יִדְעוּ שְׂבָעָה Is 56:11 *dogs fierce of appetite* (|| שְׂבָעָה); fpl. as adv. accus. עֲזוֹת יַעֲנֶה Pr 18:23 *the rich answereth fiercely*.

† עֹז S⁵⁷⁹⁷ TWOT^{1596b} GK⁶⁴³⁷, and (rarely) עֹז **n. m. strength, might**;—abs. 'ע' Ju 9:51 +, עֹז ψ 84:6 +, עֹז Is 26:1, once עֹז Gn 49:3; cstr. עֹז Mi 5:3 +, עֹז ψ 28:8; sf. עֲזִי Ex 15:2 + 2 times, עֲזִי ψ 28:7 +; עֲזִיךְ 21:2 + 2 times, עֲזִיךְ 66:3 +; sf. 1 pl. עֲזֵנוּ 81:2; 3 mpl. עֲזֵמוֹ 89:18 etc.;—*strength, might* (usually poet., 44 times ψψ): **1.** material and physical, עֹז מְגִדְלֵעֹז Ju 9:51, and

fig. (of 'י), ψ 61:4 Pr 18:10, מְחַסֵּי-עֵז, cf. עִיר עֵז-לָנוּ Is 26:1, קְרִית-עֵז Pr 18:19 (sim.), 10:15 = 18:11 (fig.); עֵז טַבָּטָחָה Pr 21:22 (of a city, read poss. מַעוֹז Toy); צוּר עֵזִי ψ 62:8 (fig.); מְרוֹם עֵזָה; Je 51:53 (of Bab.), מְצַבּוֹת עֵזֶךָ Ez 26:11 (of Tyre), cf. ψ 30:8 (reading לְהַרְרִיעֵךָ □ Hup Che Kau We; but no obj. for vb.; Gie in Bae proposes הִעֲמִדְתָּהּ for הִעֲמִדְתָּהּ); רִקִיעַ עֵזוֹ ψ 150:1 *his mighty firmament* (De Hup Kau *al.*; Ki AV RV Che *the f. of his power*, where his power dwells); עֵז בְּכָל-עֵז with all one's might 2 S 6:14 = 1 Ch 13:8, + 2 Ch 30:21 (where so read, for MT עֵז כָּל־עֵז, Kau Kit cf. Be Oettli); בְּעוֹז Pr 31:17, 25; abstr. for concr. Ju 5:21 *si vera l.*, but prob. crpt., cf. GFM Bu; of crocodile Jb 41:14; קוֹל עֵז ψ 68:34 *a mighty voice*; זְרוּעַ עֵזוֹ = *his mighty arm* (fig. of 'י) Is 62:8, cf. 51:9 ψ 89:11 Jb 26:2, גִּזְשָׁם מְטָרוֹת, עֵזוֹ Jb 37:6; מִטְהַעֵז, fig. of political power Je 48:17 (|| תְּפֹאֲרָה), Ez 19:11, 12, 14 (vine-branches, in fig.), ψ 110:2 . **2.** personal, social, and political: **a.** Am 3:11, גְּאוֹן עֵז, Lv 26:19 (H), Ez 24:21; 30:6, 18; 33:28 . **b.** bestowed by 'י, 1 S 2:10 (song), ψ 29:11; 68:36; 86:16; 138:3, עוֹז-לּוֹ רַךְ, 84:6; 138:3; so (implic.) of Zion Is 52:1 . **c.** of 'י as strength of his servants Mi 5:3 Is 49:5 ψ 81:2; 84:6, also Ex 15:2 (|| יְשׁוּעָה) = Is 12:2 = ψ 118:14, cf. Is 45:24, עֵז יְשׁוּעָתִי ψ 140:8, תְּפֹאֲרַת עֵזִמוֹ, 89:18; sometimes as their stronghold, for defence Je 16:19 (+ מְעֵזִי), ψ 28:7 (+ מְגִנִּי), v 8 (|| מְעוֹז). 46:2 (+ מְחֹסָה), 59:10 (reading עֵזִי, v. Comm. and Ginsb ^{margin}; || מְשִׁגְבִּי), v 18 (|| *id.*), cf. Pr 14:26 (|| מְחֹסָה); v. also sub **1** . — Pr 24:5 v. עֵז . **3.** *might* of 'י (especially ψψ): **a.** as essential attribute Hb 3:4 Jb 12:16 ψ 62:12; 63:3; 68:35; 93:1; 96:6 = 1 Ch 16:27; עֵז מְלִךְ, ψ 99:4 (title of 'י). **b.** theme of ascription in praise ψ 29:1 (c. יְהִב) = 96:7 = 1 Ch 16:28, ψ 59:17 (c. לְשִׁיר), 68:35 (c. נִתְּן). **c.** exerted for his people and against his foes Ex 15:13 (song), ψ 21:2 (|| יְשׁוּעָה), v 14; 66:3; 68:29 + v 29 (reading עוֹז for עוֹזָה, v. עוֹז), 74:13; 77:15; 78:26; 105:4 = 1 Ch 16:11, Ezr 8:22 (+ אָפוֹ), cf. עֵז אֶפְרָיִם, ψ 90:11 . **d.** manifested in connex. with the ark, אֲרוֹן עֵזֶךָ 2 Ch 6:41 = ψ 132:8, עֵז = ark 78:61 . **4.** עֵז פָּנָיו = *boldness, impudence* Ec 8:1, changed by wisdom. De Wild *al.*; < read עֵז פִּי *he who is impudent* □ Siegf (cf. עוֹז **Hiph.**). **5.** = *stronghold* (cf. **2 c**): ψ 8:3 *out of the mouth of babes ... thou hast founded strength, or a stronghold* (for thy defence, cf. v b), so Ew De Hup Kau Sch Che Dr, cf. Du; > *praise* Vrss Bae . — מְעוֹז v. עוֹז .

† עֲזֹזָו S⁵⁸⁰⁷ TWOT^{1596c} GK⁶⁴⁴⁹ **n.** [**m.**] **strength, might, fierceness** = עֲזָע;
— cstr. מְלָחָמָה 'ע Is 42:25 *fierceness of battle* (from 'ע; = מְלָחָמָה אֶפֶס), 'ע
נִרְאָה תִּיךְ ψ 145:6; sf. תִּיּוֹ עֲזֹזָו 78:4.

† עֲזֹזָו S⁵⁸⁰⁸ TWOT^{1596d} GK⁶⁴⁵⁰ **adj.** **mighty, powerful**;—of an army Is
43:17; of 'ע ψ 24:8.

† עֲזָו S⁵⁸¹¹ GK⁶⁴⁵² **n.pr. m.** Reubenite name 1 Ch 5:8, Οζουζ, □ L Ιωαζαζ
(Ginsb^{margin.} עֲזָו, עֲזָו, עֲזָו, cf. Baer¹⁰⁰).

† עֲזָא S⁵⁷⁹⁸ GK⁶⁴³⁸ **n.pr. m.** Οζα, Αζα: **1.** driver of the ark 2 S 6:3 = עֲזָא v
6, 7, 8 = עֲזָא 1 Ch 13:7, 9, 10, 11. **2.** in עֲזָא־בֵּן burial-place of Manasseh
and Amon 2 K 21:18, 26 ('ע perhaps = עֲזָא, cf. Sta^{G i. 569, ii. 679} Kit). **3.**
Benjamite name 1 Ch 8:7. **4.** head of family of returned exiles Ezr 2:49 = Ne 7:51
.

† עֲזָה S⁵⁷⁹⁸ GK⁶⁴⁴⁶ **n.pr. m.** **1.** Levite name 1 Ch 6:14, Οζ(ι)α, Αζα. **2.** v.
עֲזָה.

† עֲזִיזָא S⁵⁸¹⁹ GK⁶⁴⁶¹ **n.pr. m.** one with foreign wife Ezr 10:27, Οζει(α),
Αζιζα.

† עֲזִיזָהוּ S⁵⁸¹² GK⁶⁴⁵³ **n.pr. m.** (' is *mighty*);—Οζ(ε)ιας (= עֲזִיזָהוּ): **1.**
Levite names: **a.** 1 Ch 15:21 (del. Kit). **b.** 2 Ch 31:13 (? Kit). **2.** a Benjamite 1
Ch 27:20 (Kit עֲזִיזָהוּ; v. also Gray^{Prop. N. 295}).

† עֲזִיאל S⁵⁸¹⁶ GK⁶⁴⁵⁷ **n.pr. m.** (*my strength is El*);—Οζ(ε)ηλ: **1.** Levites:
a. Ex 6:18, 22 Lv 10:4 Nu 3:19, 30 1 Ch 5:28; 6:3; 15:10; 23:12, 20;
24:24. **b.** 1 Ch 25:4 (= עֲזִירָא v 18), □^B Αζαραηλ. **c.** 2 Ch 29:14. **2.** 2.
Simeonite 1 Ch 4:42. **3.** Benjamite 1 Ch 7:7. **4.** repairer of wall Ne 3:8.—Vid.
עֲזִיאל.

† עֲזִיאלִי S⁵⁸¹⁷ GK⁶⁴⁵⁸ **adj. gent.** of foregoing, *c.* art. as subst. coll. Nu
3:27 (Ginsb^{margin} 'הֲעִזִי); לְעִזִי 1 Ch 26:23.

† עֲזַיָּהוּ, עֲזַיָּהָ S⁵⁸¹⁸ GK⁶⁴⁵⁹ **n.pr. m.** (*my strength is 'y*; cf. OHeb עזיו Lzb³³⁸) ;— **1.** Οζειας, but also Αζαριας : king of Judah = עֲזַרְיָהוּ : **a.** עֲזַיָּהוּ 2 K 15:32, 34 2 Ch 26:1, 3, 8, 9, 11, 14, 18^(x2), 19, 21, 22, 23; 27:2 Is 1:1; 6:1; 7:1 . **b.** עֲזַיָּהָ 2 K 15:13, 30 Ho 1:1 Am 1:1 Zc 14:5 . **2.** עֲזַיָּהוּ father of an officer of David 1 Ch 27:25 . **3.** עֲזַיָּהָ Levite name 1 Ch 6:9 . **4.** *id.* : priest with foreign wife Ezr 10:21 . **5.** *id.* : name in Judah Ne 11:4 (also v 5 □ for עֲזַיָּהָ) .— Vid. also עֲזַיָּהוּ .

† עֲזַיָּאָ **n.pr. m.** (= foregoing; cf. Gray^{Prop. N. 295}) ;—hero of David 1 Ch 11:44, Οζεια(σ) .

† עֲזַיָּ S⁵⁸¹³ GK⁶⁴⁵⁴ **n.pr. m.** Οζει : **1.** Levites: **a.** 1 Ch 5:31, 32; 6:36 Ezr 7:4 . **b.** Ne 11:22 . **c.** priestly name Ne 12:19, 42 . **2.** name in Issachar 1 Ch 7:2, 3 . **3.** Benjamite name 1 Ch 7:7; 9:8 .

† עֲזַיָּאֵל (**n.pr. m.** Οζεηλ, Levite name 1 Ch 15:18 = עֲזַיָּאֵל) (v 20, both prob. error for עֲזַיָּאֵל Gray^{Prop. N. 210, 224, 307, 309} .

† עֲזַיָּהוּ S³²⁶⁹ GK³⁵⁹⁶ **n.pr. m.** Οζεια(σ), Levite name 1 Ch 24:26, 27, perhaps for עֲזַיָּהוּ Gray^{Prop. N. 291} .

† עֲזַבּוּק S⁵⁸⁰² GK⁶⁴⁴³ **n.pr. m.** father of one Nehemiah, a wall-builder Ne 3:16, Αζαβουχ, □ L Εζδουκ .

† עֲזַגָּד S⁵⁸⁰³ GK⁶⁴⁴⁴ **n.pr. m.** Ασαδ, Αζγαδ (*Gad is mighty*; Gray^{Prop. N. 145}) ;— **1.** **a.** head of family returning with Zerub. Ezr 2:12 = Ne 7:17 . **b.** returning with Ezra Ezr 8:12 . **2.** one of those sealed Ne 10:16 .

† I. עֲזַמֹּנָת S⁵⁸²⁰ GK^{6462, 6463} **n.pr. m.** A □ L usually Αζμωθ, Ασμωθ : **1.** **a.** one of David's heroes 2 S 23:31 1 Ch 11:33, B Ασβωθ . **b.** father of two of David's men 1 Ch 12:3 . **c.** officer of David 1 Ch 27:25 . **2.** Benjamite name 1 Ch 8:36; 9:42, B Σαλμω, Γαβαωθ .

† II. עֲזַמֹּנָת S⁵⁸²⁰ GK^{6462, 6463} **n.pr.loc.** v. 'בֵּית־ע' p. 112 *supr.*

† עֲזַן S⁵⁸²¹ GK⁶⁴⁶⁴ **n.pr. m.** οξα, οζα, in Issachar Nu 34:26 .

† עֲזַנְיָהּ S⁵⁸²² TWOT^{1596e} GK⁶⁴⁶⁵ **n. f.** (unclean) bird of prey, appar. akin to vulture (Now ^{Arch. i. 84, 116}), named + נֶשֶׁר , פָּרֶם Dt 14:12 Lv 11:13 (H); = *osprey* Tristr^{NHB 184} Dr Dt 14:12 (others *vulture* Di Lv 11:13) (√ unknown; conject. v. in Di ; perhaps foreign word) .

† [עֲזַק] S⁵⁸²³ TWOT¹⁵⁹⁷ GK⁶⁴⁶⁶] **vb. dig about** (NH *id.* , also *surround, enclose*; Aramaic עֲזַקְתָּא , *ring*; Arabic *cleave or furrow the earth* with implement Ethiopic *well, cistern*) .— **Pi.** Impf. 3 ms. sf. נִיעֲזַקְהוּ Is 5:2 (intens.) *and he dug it carefully about* .

† עֲזָקָה S⁵⁸²⁵ GK⁶⁴⁶⁷ **n.pr.loc.** Αζηκα , in the Shephelah of Judah, near שׁוֹכֵה , Jos 10:10 , 11 (JE), 15:35 (P), 1 S 17:1 Je 34:7 2 Ch 11:9 Ne 11:30 ; not identified.

I. [עֲזַר] S⁵⁸²⁶ TWOT¹⁵⁹⁸ GK⁶⁴⁶⁸]₈₂ **vb. help, succour** (NH *n. עֲזָרָה help*; Ph. in deriv. and cpds. Lzb^{338 f.} ; Arabic *excuse, exculpate* , also *aid*; Aramaic *help* , Palm. עֲדַר , rarely עֲזַר Lzb³³⁸ Cook^{89.90}) ;— **Qal** Pf. 3 ms. sf. עֲזַרְנִי ψ 118:13 , עֲזַרְךָ 1 Ch 12:19 ; 3 pl. sf. עֲזַרְם 1 Ch 12:20 , etc.; Impf. 3 ms. יִעֲזֶר־ Is 50:7 , 9 , sf. יִעֲזְרֶךָ Is 44:2 ; 3 mpl. יִעֲזְרוּ Is 30:7 ; 41:6 ; יִיעֲזְרוּ 1 K 1:7 , sf. יִעֲזְרֵנִי ψ 119:175 , etc.; Imv. ms. sf. עֲזַרְנִי ψ 109:26 ; 119:86 + Jos 10:4 Kt , mpl. sf. עֲזַרְנִי Qr etc.; Inf. estr. לְעֲזֹר 1 Ch 22:17 , לְעֲזֹר 18:5 , לְעֲזֹר Jos 10:33 + 5 times, לְעֲזֹר 2 Ch 25:8 + 2 S 18:3 Qr (> Kt לְעֲזִיר **Hiph.**); sf. לְעֲזְרֵנִי 1 Ch 12:17 + 2 times, etc.; Pt. act. עֲזַר 1 K 20:16 + , etc.; pass. עֲזַר Is 31:3 ;— *help* , *c.* acc. pers. 1 K 20:16 Jos 1:14 (D) , Is 41:6 + 2 Ch 28:23 reading עֲזַרִים Ges^{§ 53^o} , for MT מְעֲזַרִים , appar. **Hiph.** ; subj. false gods); *c.* acc. loc. (city) Jos 10:33 (D); especially *c.* sf. pers. Jos 10:4 , 6 (+ הוֹשִׁיעַ ; both JE), 1 Ch 12:18 , 20 , 23 (van d. H. v 17 , 19 , 22) , 2 Ch 32:3 Ezr 8:22 (+ מִן of enemy), 10:15 Dn 10:13 (subj. Michael); subj. often Go (״), *c.* acc. pers. ψ 10:14 1 Ch 15:26 , usually sf. Gn 49:25 (poem in J) , 1 S 7:12 Is 41:10 , 13 , 14 + 12 times + 2 Ch 26:7 (*c.* על *against*) , ψ 37:40 (+ פָּלַט) , 46:6 (sf. of city), 109:26 (|| הוֹשִׁיעַ); subj. false gods Dt 32:8 2 Ch 28:23 ; *c.* לְ pers. 2 S 8:5 + 1 Ch 18:5 + 4 times + 2 S 18:3 (read Qr לְעֲזֹר , or לְעֲזֹר ? cf. HPS); subj. ״ Is 50:7 , 9 ; *c.* עִם pers. 1 Ch 12:22 (van d.

cpds. compound, compounded.

H. v 21 ; + **עַל** *against*); c. **אֶחָרַי** pers. (constr. praegn.) 1 K 1:7 ; c. **כִּי** pers. against whom 2 Ch 20:23 (+ inf.); c. **לְ** ... **בֵּין** , of **י** , 2 Ch 14:10 ; abs. Is 30:7 2 Ch 26:13 (+ **עַל** *against*), 28:16 ; **עַל לְרַעָה** Zc 1:15 *they helped, with evil result*; **י** subj., 2 Ch 25:8 (opp. **הַכֹּשֵׁל**); also pt. c. sf. Ez 30:8 + 3 times; c. **לְ** pers. 2 K 14:26 + 5 times; of **י** **שׁ** 30:11 ; 54:6 ; abs. Is 31:3 ; 63:5 Je 47:4 **שׁ** 22:12 ; 107:12 ; cstr. **עֲזָרִי הַמְלַחֵמָה** 1 Ch 12:1 , **עֲזָרִי רָהַב** , Jb 9:13 (v. **רָהַב**); Pt. pass. abs. as subst. *he who is helped* Is 31:3 . † **Niph.** Pf. **וְנִעְזַרְתִּי** **שׁ** 28:7 *I am helped* (sc. by **י**); Impf. 3 mpl. **וַיֵּעֲזְרוּ** 1 Ch 5:20 (sc. *id.* ; + **עַל** *against*), c. n. cogn. **מְעַט עֲזָרוּ** Dn 11:34 ; Inf. cstr. **הַפְּלִיא לְהַעְזֹר** 2 Ch 26:15 *he was wonderfully helped* (lit. *made wonderful to be helped*). † **Hiph.** dub. : Inf. cstr. 2 S 18:3 Kt , Pt. pl. **מְעֹזְרִים** 2 Ch 28:23 , v. **Qal** .

† I. **עֲזָר** S^{5827, 5828, 5829} TWOT^{1598a} GK^{6469, 6470} **n. m.** **שׁ** 121:1 **help, succour** ;— **עַל** abs. Gn 2:18 + , sf. **עֲזָרִי** Ex 18:4 , **עֲזָרָה** Ez 12:14 , etc.;— **1.** *help, succour* Is 30:5 (|| **הוֹעִיל** , opp. **בְּנִשְׁתָּה** , **הַרְפָּה** , Dn 11:34 ; from **י** **שׁ** 20:3 ; 121:1 , 2 ; 124:8 ; in 89:20 read; **נָזַר** for **עַל** Dy Gr Kau (**עֲזָר** Bi Che), *cf.* Hup ; **מִגֵּן עֲזָרָךְ** Dt 33:29) = **י**). **2.** concr. = *one who helps* (*cf.* I. **עֲזָרָה** **2**) **בְּעַ** (**כִּי** essent., v. **ב I 7 b** , Ges^{§ 119 h, i}) Gn 2:18 , 20 (J) + Ho 13:9 (read **בְּעַ** Che We Gu^{Kau} Now); coll. (without **כִּי**) Ez 12:14 (si vera l. Co **עֲזָרִיו**); especially of **י** **מְצַרְיוֹ** **עַל** Dt 33:7 (poem), **עַל מִגֵּן** **שׁ** 33:20 ; 115:9 , 10 , 11 , + **מְפַלֵּט** 70:6 ; **בְּעַ** (v. supr.) Ex 18:4 (E), Dt 33:26 (poem), **שׁ** 146:4 . **אֶבֶן הַעֲזָר** . v. **אֶבֶן** (**9**).

† II. **עֲזָר** S^{5827, 5828, 5829} TWOT^{1598a} GK^{6469, 6470} **n.pr. m.** (Ph. and OHeb **עזר** Lzb³³⁸);— **1.** a wall-builger Ne 3:19 , Aζoup **2.** name in Judah 1 Ch 4:4 , Aζηρ , Eζερ . **3.** hero of David 1 Ch 12:10 (van d. H. v 9), Aζερ , etc.

† **עֲזָר** S^{5829, 7320} GK^{6471, 6472} **n.pr. m.** **1.** Ephraimite 1 Ch 7:21 , Eζερ . **2.** **עֲזָר** , a priest, Ne 12:42 , Iεζoup .

† **עֲזָרָא** S^{5830, 5831} GK⁶⁴⁷⁴ **n.pr. m.** Eσρας , Eσδρας , Eζδρας ; **1.** **Ezra** Ezr 7:1 , 10 ; 10:1 , 2 , 5 , 6 Ne 8:6 ; called **הַסֵּפֶר** (Ezr 7:6 Ne 8:1 , 4 , 5 , 13 ; 12:36 , **הַכֹּהֵן** Ezr 10:10 , 16 Ne 8:2 , 9 , both Ezr 7:11 Ne 12:26 . **2.** priest with Zerub. Ne 12:1 , 13 . **3.** Ne 12:33 .

† I. עֲזָרָה S^{5833, 5834} TWOT^{1598b} GK^{6476, 6477}, עֲזָרָת, עֲזָרָתָהּ) **n. f. help, succour, assistance**;— abs. 'ע Is 10:3 +, עֲזָרָת ψ 60:13; 108:13 (Ges^{§ 80g}), עֲזָרָתָהּ ψ 63:8 + 2 times; cstr. עֲזָרָת Is 31:2 +; sf. עֲזָרָתִי ψ 22:20 +, etc.;— **1.** *help, succour* Is 10:3; 20:6 (+ לְהַנְצִיל), 31:1 Je 37:7 La 4:17 Jb 6:13 2 Ch 28:21; עֲלֵי אֲנֹן 'ע Is 31:2 *help from*, etc.; 'י 'ע Ju 5:23^(x2) *help of (for) 'י*; from 'י ψ 22:20, 38:23; 40:14 (|| לְהַצִּילֵנִי), 70:2 (|| *id.*), 71:12, + מִצָּר 60:13 (|| תְּשׁוּעָה) = 108:13. **2.** *concr., embodied help, one who helps* (cf. I. עֲזָר 2): **a.** coll. Jb 31:21 *when I saw my help* (assistance, support) in the gate; 'בָּע' (v. I. עֲזָר 2) Na 3:9. **b.** of 'י ψ 27:9; 40:18 (+ מְפַלֵּט), 46:2 (|| מְחַסֶּה, עֲזָר), 44:27; 63:8; 94:17; 'בָּע' 35:2.

† II. עֲזָרָה S^{5833, 5834} TWOT^{1598b} GK^{6476, 6477} **n.pr. m.** Εσραι, Ιεζραα, in Judah 1 Ch 4:17.

† עֲזֹר and (once) עֲזָר S⁵⁸⁰⁹ GK⁶⁴⁷³ **n.pr. m.** Αζωρ, Εζερ, Ιαζερ : **1.** father of Hananiah Je 28:1. **2.** עֲזָר Ez 11:1. **3.** a chief of people Ne 10:18.

† עֲזַרְיָאֵל S⁵⁸³² GK⁶⁴⁷⁵ **n.pr. m.** (*Ēl hath helped*);— Οζρειηλ, Εζριηλ, etc.: **1.** warrior of David 1 Ch 12:7 (van d. H. v 6). **2.** Levite musician 1 Ch 25:18 (= עֲזַרְיָאֵל v 4), B Αζαρια, A Εζριηλ. **3.** a Danite 1 Ch 27:22, Αζαραηλ, Εζριηλ. **4.** one with foreign wife Ezr 10:41. **5.** priestly name: **a.** Ne 11:13. **b.** 12:36.

† עֲזַרְיָאֵל S⁵⁸³⁷ GK⁶⁴⁸⁰ **n.pr. m.** (*my help is Ēl*);— Εσ(δ)ριηλ, etc.: **1.** Je 36:26. **2.** a Manassite 1 Ch 5:24. **3.** name in Naphtali 27:19.

† עֲזַרְיָהוּ S⁵⁸³⁸ GK⁶⁴⁸², עֲזַרְיָה S^{5838, 5839} GK⁶⁴⁸¹ **n.pr. m.** ('י hath helped); **Azariah** (OHeb עזריהו, Ph. עזרבעל, Old Aramaic הדדעזר, הדעדזר, Lzb^{338, 258} Cook⁴²);— Αζαριας : **1.** king of Judah (Assyrian *Azriyâ'û* COT 2 K 15:1 Jäger^{BAS i.468}) עֲזַרְיָהוּ 2 K 15:6, 8; עֲזַרְיָה 14:21; 15:1, 7, 17, 23, 27 1 Ch 3:12 (v. עֲזַרְיָה). **2.** יְהוֹ- officer of Sol. 1 K 4:5. **3.** *id.* prophet 2 Ch 15:1. **4.** sons of Jehosh.: **a.** *id.*, 2 Ch 21:2. **b.** יְהוֹ- v 2. **5.** priests: **a.** יְהוֹ- 1 K 4:2 = יְהוֹ- 1 Ch 5:36, 37 Ezr 7:3. **b.** יְהוֹ- 1 Ch 5:35^(x2). **c.** *id.*, 1 Ch 5:39, 40; 9:11 Ezr 7:1. **d.** *id.*, Ne 10:3. **e.** יְהוֹ- 2 Ch 31:10, 13, = יְהוֹ- 26:17, 20. **6.** Levites, יְהוֹ- : **a.** 2 Ch 29:12. **b.** v 12. יְהוֹ- : **c.** 1 Ch 6:21. **d.** Ne 8:7. **7.** יְהוֹ- a temple captain 2 Ch 23:1 a (van d. H. יְהוֹ- cf. Ginsb^{margin}), v 1 b. **8.** יְהוֹ- wall-builder Ne 3:23, 24.

9. יָהּ- one with Zerub. 7:7 (שְׁרָיָהּ || Ezr 2:2). 10. יָהּ- 12:33 . 11. יָהוּ- Ephraimite 2 Ch 28:12 . 12. יָהּ- name in Judah: a. son of Ethan (!) 1 Ch 2:8 . b. v 38 , 39 .
 עֲזַרְיָהּ occurs also Je 43:2 = יְזַנְיָהּ (42:1 (v. p. 24b supra); and as friend of Daniel † Dn 1:6 , 7 , 11 , 19 .—For עֲזַרְיָהּ 2 Ch 22:6 read אֶחָזְיָהּ , cf. v 7 .

† עֲזַרְיָהּ S⁵⁸³⁶ GK⁶⁴⁷⁹ n.pr. m. 1 Ch 27:26 , Εσδρει, Εζραι .

† עֲזַרְיָקָם S⁵⁸⁴⁰ GK⁶⁴⁸³ n.pr. m. Εζρειακ, Εζρικαμ , etc.: 1. descendant of David 1 Ch 3:23 . 2. prince in Judah 2 Ch 28:7 . 3. Benjamite 1 Ch 8:38 ; 9:44 . 4. Levite 9:14 Ne 11:15 .

† יַעֲזֵר and (1 Ch 6:66 ; 26:31) יַעֲזִיר S³²⁷⁰ GK³⁵⁹⁷ n.pr.loc. Ιαζηρ , E. of Jordan (Qal Impf. in— according to Ba^{NB 104}) ;—often + Heshbon and other important towns, Nu 21:32 + v 24 (v. יַעֲזֵר) 32:1 (אֶרֶץ יַעֲזֵר), v 3 , 35 (all JE), 2 S 24:5 , Jos 13:25 (P), 21:39 (Ginsb , v 37 van d. H. Baer; P); with vineyards Is 16:8 , 9 = Je 48:32^(×2) (where del. יַעֲזֵר before 'עַ □ Hi Gf Gie Rothst). Site dub. , cf. Buhl^{Geogr. 264} .

II. עֶזֶר TWOT¹⁵⁹⁹ (√ of foll.; connexion with I. 'עַ dub. ; cf. Sab. מַעֲדָר , “Einfassung” SabDenkm⁹⁷ ; NH עֶזְרָה temple-court , □ עֶזְרָהּ) .

† עֶזְרָהּ S⁵⁸³⁵ TWOT^{1599a} GK⁶⁴⁷⁸ n. f. appar. enclosure ;— abs. 'עַ : 1. ledge surrounding Ezekiel's altar; הַתְּחִתּוֹנָה הָעַ = הַקְּטָנָה Ez 43:14 , below 'הַעַ v 14 ; 'הַעַ alone v 17 , 20 ; 45:19 (v. Comm.). 2. outer court of temple, הַגְּדֹלָה הָעַ 2 Ch 4:9 ; with doors v 9 ; 6:13 (v. I. הַצָּר 3 b , and on 'עַ in Herod's temple Now^{Arch. ii. 78 ff.}).

עֶזְרָי S⁵⁸⁴¹ GK⁶⁴⁸⁴ v. sub עֶזְרָה .

† עֶט S⁵⁸⁴² TWOT¹⁶⁰⁰ GK⁶⁴⁸⁵ n. m. Je 8:8 stylus (√ dub. ; Kö^{ii . 1, 83} (after older authorities) cp. Arabic sink, penetrate) ;— 'עַ only cstr. : 1. of iron, for use on stone or metal Je 17:1 (בְּצַפֵּי רֶן שְׁמִיר) with diamond-point , Jb 19:24 (v. also הַרְטָהּ). 2. prob. = reed-pen (used on roll, cf. Je 36:2 , 23 etc.), עַ שְׁקָרָהּ פְּרִים Je 8:8 , fig. , סוֹפֵר מְהִיר עַ לְשׁוֹנֵי עַ ψ 45:1 (cf. Now^{Arch. i. 290} Benz^{Arch. 290}).

† I. **עָטָה** S^{4593, 5844} TWOT^{1601, 1602} GK^{6486, 6487} **vb.** wrap oneself, enwrap, envelop oneself (Arabic *cover, conceal*; Aramaic *extinguish, destroy*; Assyrian *eṭū*, *be dark*, *eṭūtu*, *darkness*);— **Qal** Pf. 3 ms. 'עַ (consec.) Je 43:12 ; 3 pl. וְעָטוּ (consec.) Mi 3:7 ; Impf. 3 ms. יַעֲטֶהּ Lv 13:45 + 2 times, וַיַּעֲטֵט Is 59:17 ; 2 ms. תַּעֲטֶהּ Ez 24:17 ; 3 mpl. יַעֲטוּ (Baer 'עַ ψ 71:13 ; 109:29 ; 2 mpl. תַּעֲטוּ Ez 24:22 ; Pt. act. עָטָה 1 S 28:14 ψ 104:2 ; fs. עָטָה Ct 1:7 ;— *wrap, envelop oneself with sthg.* (acc. , like לבש): וְהוּא עָטָה מְעִיל 1 S 28:14 an old man ascending, *and he is enwrapped in a robe*; so יַעֲטֵהּ הָרָעָה בְּגָדוֹ Je 43:12 (sim.), and מְצָרִים וְעָטָה אֶת־אֶרֶץ מִצְרַיִם v 12 he will wrap himself in the land of Egypt (use it as a robe, fig. , of Nebuchadnezzar; so completely will it be in his power, Gf); so fig. of 'י , וַיַּעֲטֵט כְּמַעִיל קְנָאָה Is 59:17 (|| לבש), עֲטָה אֶת־אֶרֶץ מִצְרַיִם ψ 104:2 ; of men, כְּבָגְדֵי יַעֲטוּ 109:19 (sim. || לבש v 18), וַיַּעֲטֵט כְּמַעִיל בְּשָׂתָם v 29 (|| id.), וַיַּעֲטֵט חֲרָפָה וּגְוִי יַעֲטֵט 71:13 ; c. עָטָה of part covered, in phrase וַיַּעֲטוּ עַל־שָׂפָם Mi 3:7 they shall envelop themselves upon their beard (cover the beard, sign of mourning or shame Che Now Benz^{Arch. 165} Now^{Arch. i. 195}), so Ez 24:17 , 22 and (of leper) Lv 13:45 (P); pt. f. עָטָה Ct 1:7 as subst. , one wrapping (a veil about her), i.e. a mourner; > a harlot (cf. Gn 38:14); but preferably II עָטָה picked lice .— וַיַּעֲטֵט etc., v. also עָטָה ; מְעָטָה , v. מדט . **Hiph.** Pf. 2 ms. הִעֲטִיתָ עָטָה ψ 89:46 (of 'י) thou hast wrapped shame upon him (enwrapped him in shame) Impf. 3 ms. בְּרָכוֹת יַעֲטֶהּ מוֹרָה ψ 84:7 early rain enwrappeth (it, עֲמַק הַבְּכָא v a) with blessings (□ δώσει as if from Arabic III, IV . give , cf. Ne^{Marg. 41}); read prob. also וַיַּעֲטֵטְנִי Is 61:10 (for MT וַיַּעֲטֵטְנִי , v. יַעֲטֵט) with a robe of rightness he envelopeth me , so Brd Di Ry^{Kau} Du > **Qal** Pf. עָטָה Klo Che^{Hpt.} .

† [**מְעָטָה** S⁴⁵⁹⁴ TWOT^{1601a} GK⁵⁰⁷³] **n.** [**m.**] wrap, mantle ;—only cstr. fig. מְעָטָה תְּהִלָּה Is 61:3 a mantle of praise .

† II. [**עָטָה** S^{4593, 5844} TWOT^{1601, 1602} GK^{6486, 6487}] **vb.** grasp (Arabic I, VII . take with hands) ;— **Qal** Inf. abs. + Pt. act. sf. וְעָטָה עָטָה Is 22:17 he shall grasp thee forcibly , cf. Ges^{Comm.} Hi Ew De Che^{Comm.} Di Gu^{Kau} ; > Thes RobGes Buhl^{Lex (13)} from I. עָטָה (he shall wrap, roll the tight together); picked lice Je 43:12 (Bö^{NÄ 163} □ cf. Is 22:17 Ct 1:7).

† עֲטִילָה S⁵⁸⁴⁷ TWOT¹⁶⁰³ GK⁶⁴⁹¹ n. [m.] bat (quadrilit., Ges § 85^w Sta § 243, 8; NH *id.*; Ph. οθολαβαδ Ges^{Mon. Ph. 391}; Lewy^{Fremdw. 17} cp. ἀττέλεβος, name of a locust in N. Africa Herod. iv. 172);—” abs. Lv 11:19 (H), = Dt 14:18 (unclean creature); pl. עֲטִילָיִם Is 2:20.

עֲטַן TWOT¹⁶⁰⁴ (√ of foll.; NH עֲטַן *put* olives into vat or press, or in vessel; Arabic *put skin into tan*).

† [עֲטִין] S⁵⁸⁴⁵ TWOT^{1604a} GK⁶⁴⁸⁹] n. [m.] prob. pail, bucket (NH מְעִטָּן *vessel for olives*);— עֲטִינֵי טָ, לְאוֹ הַלֵּב Jb 21:24 *his pails are full of milk*.

† I. [עֲטִף] S⁵⁸⁴⁸ TWOT^{1605, 1606, 1607} GK^{6488, 6493, 6494}] vb. turn aside (Syriac *turn, return*; Arabic *incline, bend*);— Qal Impf. 3 ms. הִעֲטִף *turn aside* (so Ew Di De Bae^{Kau} *al.*), Jb 23:9 *he turneth aside to the right* (יָמִין ; || שָׁמַיְמָ אֹרֶל בְּעֵשְׂתוֹ), read prob. 1 s. הִעֲטִף Me Bu Du, *I turn ... and do not see him* (and || שִׁי בְקִנְשָׁתוֹ).

† II. עֲטִף S⁵⁸⁴⁸ TWOT^{1605, 1606, 1607} GK^{6488, 6493, 6494}] vb. envelop oneself (Aramaism) (NH *id.*; Aramaic עֲטִף, ; Ethiopic *covered*, also n. *web, texture*);— Qal Impf. 3 ms. יִעֲטֹף־ ψ 73:6; 3 mpl. יִעֲטֹפוּ 65:14;— *envelop oneself*: ψ 65:14 *the valleys cover themselves with corn* (|| לְבַשׁ); יַעֲיִשׁוּ יְשִׁית הַמָּם לְמוֹ; 73:6 *they put on for themselves (each) a garb of violence*.

† [מְעִטְפָה] S⁴⁵⁹⁵ TWOT^{1606a} GK⁵⁰⁷⁴] n. f. overtunic (so Arabic, Aramaic) ;— pl. abs. מְעִטְפוֹת Is 3:22.

† III. [עֲטִף] S⁵⁸⁴⁸ TWOT^{1605, 1606, 1607} GK^{6488, 6493, 6494}] vb. be feeble, faint (BA^{ES 27} cp. Arabic *perish, flag*);— Qal Impf. 3 ms. הִעֲטֹף ψ 102:1; יִעֲטֹף Is 57:16; Inf. cstr. הִעֲטֹף ψ 61:3; Pt. pass. (Ges § 50^f) pl. עֲטֹפִים Gn 30:42, עֲטֹפִים La 2:19;—lit. *be feeble* Gn 30:42 (J; opp. קָשׁוּרִים); הִעֲטֹפִים בְּרָעַב La 2:19; fig. הִעֲטֹף לְבִי; Is 57:16 *the spirit would faint before me* (”); בְּעֵטֹף הִעֲטֹף לְבִי; ψ 61:3; 102:1 (title). Niph. Inf. cstr. יִעֲטֹפוּ La 2:11 *when infants faint* (for בְּהִעֵ; bit read perhaps הִעֲטֹף Qal, so Buhl). Hiph. Inf. cstr. הִעֲטֹפוּ Gn

30:42 when the flock *shewed feebleness* . **Hithp.** Impf. 3 fs. תִּתְעַטֵּף ψ 77:4 , 'תַּתַּת 143:4 ; תִּתְעַטֵּף , 107:5 ; Inf. cstr. הִתְעַטֵּף 142:4 Jon 2:8 , sf. הִתְעַטְפָּם La 2:12 ;— *faint, faint away* , La 2:12 (כְּהַלָּל like the wounded); subj. רוּחַ ψ 77:4 ; 142:4 (+ עָלִי , v. על II 1 d) , 143:4 (+ *id.*); subj. נִפְּשׁ Jon 2:8 (+ *id.*), y 107:5 (+ בָּהֶם).

† [עִטָּר S⁵⁸⁴⁹ TWOT^{1608, 1608b} GK^{6496, 6497}] **vb. surround** (NH *id.* , and deriv.; Ph. עִטָּר *wreath* , עִטָּר Pi. denom. *crown* Lzb³³⁹ ; Aramaic עִטָּר ; Assyrian *eṭēru* , *spare, rescue*) ;— **Qal** Impf. 2 ms. sf. כְּצִנָּה רְצוֹן תִּעְטְרֶנּוּ ψ 5:13 *as with a shield, with favour wilt thou surround him*; Pt. pl. עֲטָרִים אֶל־דָּוִד 1 S 23:26 Saul and his men *were surrounding* (closing in) *upon David* .

† I. עִטָּרָה S^{5850, 5851} TWOT^{1608a} GK^{6498, 6499} **n. f. crown, wreath** ;— abs. 'ע Ez 21:31 Ct 3:11 ; cstr. עִטָּרָת 2 S 12:30 + 17 times; pl. עִטָּרוֹת Zc 6:11 Jb 31:36 , עִטָּרֹת Zc 6:14 ;— *crown*: **1.** of idol-image (*Milcom* , □ We Klo Dr Kit Löhr HPS) 2 S 12:30 = 1 Ch 20:2 ; golden, ע' פָּז ψ 21:4 ; 'ע תִּפְאֶרֶתְכֶם ע' of king and queen, Je 13:18 *the crown of your splendour*; *cf.* Ez 21:31 ; wedding-crown Ct 3:11 . **2.** זָהָב ע' Est 8:15 (of Mordecai); of silver and gold Zc 6:11 , 14 ; ע' תִּפְאֶרֶת *crown of splendour* , on personif. Jerus. Ez 16:12 (in allegory), Jerus. and Samaria 23:42 ; 'ע as appos. (= sim.) Jb 31:36 . **3.** fig. of honour, etc., Jb 19:9 (|| כְּבוֹדִי) La 5:16 ; בְּעֵלָה ע' אֲשֶׁת חֵיל ע' Pr 12:4 , *cf.* 14:24 ; 17:6 ; ע' תִּפְאֶרֶת 16:31 (of שִׁיבָה); gift of wisdom 4:9 ; fig. of Jerus. Is 62:3 (|| צְנוּיָהּ), *cf.* גֵּאוּת ע' 28:1 , 3 fig. of Samaria; fig. of ' , ע' צְבִי , v 5 (|| צְפִירַת).

† II. עִטָּרָה S^{5850, 5851} TWOT^{1608a} GK^{6498, 6499} **n.pr. f.** 1 Ch 2:26 , Αταρα .

† [עִטָּר S⁵⁸⁴⁹ TWOT^{1608, 1608b} GK^{6496, 6497}] **vb. denom. crown** ;— **Pi.** Pf. 3 fs. לִּי עִטָּרָה לוֹ Ct 3:11 *with which his mother crowned him* (v. I. עִטָּרָה 1); elsewhere fig. : 2 ms. טוֹבִתְךָ עִטָּרְתָּ שְׁנָת ψ 65:12 *thou (') hast crowned the year of thy goodness*; Impf. 2 ms. sf. וְכָבוֹד וְהִדָּר תִּעְטְרֶהוּ 8:6 ; Pt. sf. צָר הַמְעִטִּירָה Is 23:8 (of '). **Hiph.** Pt. f. צָר הַמְעִטִּירָה Is 23:8 usually *Tyre the crown-bestower* (Ges Ew De Che^{Comm.} Di Du Gu^{Kau})

Skinner), but dub. ; < *the crown-wearer* Hi Gr (after **S**), so Ren Che^{Hpt.}
(reading **הַמְעֹטָרָה**).

† **עֲטָרוֹת** S⁵⁸⁵² GK⁶⁵⁰⁰ and (Nu 32:31) **עֲטָרָת** **n.pr.loc.** Αταρωθ , etc.: **1.** E. of Jordan (MI^{10,11}) ;— **a.** Nu 32:3 (+ **דִּיכּוֹן** , etc)—mod. *Attarús* , c. 8 miles NNW. from Dibon—built by Gad Nu 32:34 (+ **דַּעַר** , **עַר** , and also) **b.** **עֲטָרָת** **שׁוֹפָן** v 35 (Sam. **עַשְׂפִּים** , v. Di ; site unknown). **2.** W. of Jordan, conject. as to sites v. in Di Buhl^{Geogr. 172} : **a.** on border between Ephr. and Benj. Jos 16:2 , = **אֶדְרַעְטָרוֹת** v 5 ; 18:13 . **b.** on E. border of Ephr. Jos 16:7 . **c.** **עֲטָרוֹת בֵּית** **יֹאָב** 1 Ch 2:54 in Judah; a ‘son’ of Salma (+ Bethlehem, *al.*).

עֲטַשׁ TWOT¹⁶⁰⁹ (√ of foll.; NH **עֲטַשׁ** *sneeze*; Aramaic in deriv. n. ; Arabic *id.* , Ethiopic *sneezing*).

† [**עֲטַיְשָׁה** S⁵⁸⁴⁶ TWOT^{1609a} GK⁶⁴⁹⁰] **n. f. sneezing** ;— pl. sf. **עֲטַיְשׁוֹת** Jb 41:10 , v. I. הלל (Bi Siegf Bu Du read sg.).

עַי S⁵⁸⁵⁷ GK⁶⁵⁰⁴ , **עַיָּת** , **עַיָּה** S⁵⁸⁵⁷ GK⁶⁵⁰⁹ **n.pr.loc.** Αγγα (Gn), Γαα : **1.** old Canaanit. city, **עַי** always c. art. **הַעַי** (**הַעַי** Gn 13:3 +), near Bethel to the SE. (exact site unknown, *cf.* Di Jos. 7:2 Buhl^{Geogr. 177}), Gn 12:8 (J), 13:3 (J), Jos 7:2^(×2) , 3 , 4 , 5 ; 8:1^(×2) , 2 , 3 + 18 times Jos 8 (+ Qr v 12 , 16 , but improb., Kt **עַיר** , *cf.* Di), 9:3 ; 10:1^(×2) , 2 (all JE), 12:9 (D), Ezr 2:28 = Ne 7:32 ; = **עַיָּת** Is 10:28 ; **עַיָּה** (so Baer Ginsb , > **עַיָּא** van d. H.) Ne 11:31 , so read also (for **עַיָּה** q.v. ad fin.) 1 Ch 7:28 . **2.** E. Jordan city Je 49:3 (+ **הַשְּׁבוֹן**), but read **עַר** *city* (?) Gf Rothst^{Kau} Co (**הַעַיר** ?).

עַי S⁵⁸⁵⁶ TWOT^{1577d} GK⁶⁵⁰⁵ v. I. **עוה** .

עַיָּא v. **עַי** .

עַיב v. **עוב** .

עַיָּבֵל S⁵⁸⁵⁸ GK^{6506,6507,6508} v. **עובל** sub **עובל** .

עִיָּה S⁵⁸⁵⁷ GK⁶⁵⁰⁹ v. עִי .

† עִיּוֹן S⁵⁸⁵⁹ GK⁶⁵¹⁰ **n.pr.loc.** Atv , in Naphtali;— 1 K 15:20 = 2 Ch 16:4 , 2 K 15:29 (on 2 S 24:6 v. עִיּוֹן p. 193 a supr.). Perhaps = *Tell Dibbin* , on the platau *Merj 'ayyûn* Buhl^{Geogr. 11, 110}), between the Liṭânî and the Ḥāsbânî (*Id.*^{ib. 237 f.}).

עִוֹת Kt v. עִוִּית .

† [עִיֵּט S⁵⁸⁶⁰ TWOT^{1610, 1610b} GK^{6512, 6513}] **vb. scream, shriek** (Arabic , II. *scream, scold, screaming, scolding* , Frey Dozy^{ii. 193} ; Syriac *anger, reviling*) ;—only Qal Impf. 3 ms. וַיִּעַט בָּהֶם 1 S 25:14 *and he screamed at them* (of Nabal).

† עִיֵּט S⁵⁸⁶¹ TWOT^{1610a} GK⁶⁵¹⁴ **n. m.** Je 12:19 **bird(s) of prey** (from *scream*) ;— abs. 'ע Gn 15:11 + , עִיֵּט Jb 28:7 , c. art. (perhaps) הֵעָ Je 12:9 b (*cf.* Gie ; הֵעָ interrog. v a); cstr. עִיֵּט Is 18:6 Ez 39:4 ;—usually coll. Gn 15:11 (JE), Is 18:6 Jb 28:7 , עִיֵּט הָרִים Is 18:6 , עִיֵּט הָרִים Ez 39:4 ; fig. of foes of Judah Je 12:9 b; of single bird v 9 a (fig. of Judah), Is 46:11 (fig. of invader, || אִישׁ עִצְתִּי).

† [עִיֵּט S⁵⁸⁶⁰ TWOT^{1610, 1610b} GK^{6512, 6513}] **vb. denom. dart greedily** (like a bird of prey);— Qal Impf. 3 ms. וַיִּעַט Qr (Kt erron. וַיַּעַט) 1 S 14:32 *and the people darted greedily upon the spoil* (אֶל־הַשָּׁלָל), so 2 ms. וַיַּעַט 15:19 (on forms v. Ges^{§ 72 ff.}).

† עִיֵּטָם S⁵⁸⁶² GK⁶⁵¹⁵ **n.pr.loc.** (perhaps animal-name, from עִיֵּט , *cf.* Gray Prop. Names⁹³) ;— 1. Ηταμ , □ L Ιταμ , a cliff , עִיֵּטָם הָרִים Ju 15:8 , 11 perhaps near town עִיֵּטָם , v. foll. , but at 'Arāk Isma 'în near edge of Shephelah, WSW. from Jerus. according to Schick^{ZPV x (1887), 143 ff.} 2. Ατταν[μ] , etc. , city fortified by Rehob. 2 Ch 11:6 , between Bethlehem and Tekoa , = 'Ain 'Atān c. 2 miles SSW. from B , Buhl^{Geogr. 92} GFM Ju 15:8 , near Ūrtās Rob^{BR i. 477} ; clan in Judah 1 Ch 4:3 . 3. Ατταν[μ] , in Simeon 1 Ch 4:32 (Be [not Oettli Kau Kit] reads עִיֵּטָם from Jos 15:42).

† עַיִם S⁵⁸⁶⁴ GK⁶⁵¹⁷ **n.pr.loc.** Γαι, etc. (as if עַי): **1.** station of Isr. on E. border of Moab, before דִּיבִן גַּד Nu 33:45, = עַיִי הַעֲבָרִים v 44; 21:11 (all P; □ ignores הַעֲבָרִים). **2.** city in Judah Jos 15:29 (P).

עֵילוֹם v. עוֹלָם sub עלם.

† עֵילִי **n.pr. m.** one of David's heroes 1 Ch 11:29, Ηλει, Ηλα (= צִלְמוֹן 2 S 23:28).

† I. עֵילָם S⁵⁸⁶⁷ GK^{6520, 6521} **n.pr. gent. et terr. Elam**, Αιλαμ, Ελαμείται, well-known country and people NE. of Lower Tigris (Assyrian *Elamtu* DI^{Pa} 320 ff. COT Gn 10:22) ;—as early invaders of Palestin Gn 14:1, 9, allies of Assyrian Is 22:6; foe of Babylon 21:2; abode of dispersed Israelites 11:11; prophesied against Je 49:34, 35, 36^(x2) (Qr, Kt עוֹלָם), v 37, 38, 39 Ez 32:24, cf. כָּל-מַלְכֵי ע' Je 25:25; called 'son' of Shem Gn 10:22 (P) = 1 Ch 1:17; purely local designation ע' הַמְדִינָה Dn 8:2.

† II. עֵילָם S⁵⁸⁶⁷ GK^{6520, 6521} **n.pr. m.** Ηλαμ, Αιλαμ: **1.** heads of families of returned exiles: **a.** Ezr 2:7 = Ne 7:12. **b.** Ezr 2:31 = Ne 7:34. **c.** Ezr 8:7; 10:2 (Qr; Kt עוֹלָם), v 26. **2.** a chief of people Ne 10:15. **3.** name in Benjamin 1 Ch 8:24. **4.** Levite name 1 Ch 26:3. **5.** a priest Ne 12:42.

† [עַיִם S⁵⁸⁶⁸ TWOT¹⁶¹¹ GK⁶⁵²²] **n. [m.]** dub., poss. **glow** (Arabic to *thirst*, *thirst*, *internal heat*), si vera l. (so Du; on form cf. Nö^{ZMG xxxviii (1883), 526});— cstr. בַּעַיִם רוּחוֹ Is 11:15, read perhaps בַּעַיִם (so appar. Vrss) Thes Luzz Krochm Che Gu^{Kau} Gr Perles^{Anal. 52}.

I. עֵיִן S^{5869, 5870, 5871, 5872, 5873, 5874, 5875, 5876, 5877, 5878, 5879, 5880, 5881, 5882, 5883, 5884, 5885, 5886, 5887} TWOT^{1612a, 1613, 2906} GK^{6412, 6524, 6525, 6526}₈₅₉ **n. f.** Gn 3:7 and (Zc 3:9; 4:10 Albr^{ZAW xvi (1896), 75}) **m. eye** (ancient Sem. word; √ and relation to II. ע' unknown; NH *id.*; Ph. ען; □ עֵינָא, עֵינָא; Palm. עֵינַן, Zinj. sf. עֵינִי, עֵינַךְ; Syriac; Assyrian *ēnu, enu*, TelAm. sf. *inaya* and (appar. Can. gloss) *hinaya*; Arabic; Ethiopic);— abs. ע' Ex 21:4 +, cstr. עֵיִן v 26 +; sf. עֵינִי Gn 44:21 + (2 S 16:12 read עֵינִי Vrss Comm.), עֵינַךְ Dt 7:16 +, עֵינָנוּ ψ 35:21 (2 S 20:6

v. **נצל** Hiph.); sf. 3 mpl. **עֵינַם** Is 13:18 (Zc 5:6 read **עֵוְנָם** □ We Gr Now), **עֵינָמוּ** ψ 73:7 (but read **עֵוְנָמוּ** v. Comm.); usually du. **עֵינַיִם** Gn 20:16 + , **עֵינַיִם** Is 3:16 + , especially cstr. **עֵינַי** Gn 3:7 + , **עֵנִי** Is 3:8 ; sf. **עֵינַי** Gn 31:10 + , **עֵינַיִךְ** Ju 6:17 + , etc. (Ho 10:10 read **תָּם**) cf. □ **B** Che We Gr Now);— **eye**: **1.** lit. as physical organ, **a.** of man Ex 21:6 ^(x3) (E), Gn 3:6 (J) + , Lv 21:20 ; 24:20 ^(x2) ; 26:16 (H ; very rarely P , e.g. Dt 34:4 , 7), 2 K 4:34 ^(x2) + ; once **עֵינַי** **שָׁתִי** Ju 16:28 . **b.** anthropomorph. of 'י ψ 33:18 ; 34:16 (**אֵל**) + . **c.** of idols ψ 115:5 ; 135:16 . **d.** of beasts Gn 30:41 (J), Jb 40:24 (hippop., si vera l. , but prob. crpt. Di Siegf Bu Du where see conj.), 41:10 (crocod.); bird Jb 28:7 ; 39:29 Pr 1:17 . † **e.** in wheels Ez 1:18 cf. 10:12 ; on stone Zc 3:9 (all in visions). **f.** subj. of **רָאָה** see Gn 45:12 ^(x2) (E), + (often Dt), **c.** **חָזָה** ψ 11:4 ; men see **בָּעַ** Dt 3:27 2 K 7:12 + ; especially **נִשְׂאָה** + **רָאָה** Gn 13:10 , 14 (J) + ; cf. **לְכַל־מְרָאָה עֵינַי הַכֹּהֵן** Lv 13:12 = *as far as the priest can see* , **מְרָאָה עַ** Dt 28:34 *what is seen by the eyes* = v 67 Ec 6:9 . **g.** as affected by sleep, v. **שָׁנָה** sub [**יָשָׁן**] . **h.** as weeping, **מְקוֹר דְּמָעָה עַ** Je 8:23 , **נִגְרָה עַ** La 3:49 , **לְפָה עַ** Jb 16:20 ; v. also Je 31:16 ψ 116:8 , and **יָרָד** **Qal 3 c.** **i.** as growing dim, v. I. **כָּהָה** , **חָשַׁךְ 3** ; **c.** **כָּבַד** Gn 48:10 (E), **קוּם** 1 S 4:15 1 K 14:4 , **שָׁעַע** Is 32:3 ; 6:10 (Hiph.); **c.** **כָּלָה** *pine, languish* , v. ' **Qal 2 b** , **Pi. 2 b** , **c.** **דָּאָב** ψ 88:10 , **עָשַׁשׁ** 6:8 ; 31:10 , **דָּלַל** Is 38:14 . † **j.** **c.** **פָּקַח** *open* , aftr sleep Jb 27:19 , sleep of death 2 K 4:35 ; = *keep awake* Pr 20:13 (opp. **שָׁנָה**); of new power of vision Gn 3:5 , 7 (J), given by God 21:19 (E), 2 K 6:17 ^(x2) ; so (**c.** **וַיִּגַּל**) Nu 22:31 (JE); = *give sight to blind* 2 K 6:20 ^(x2) Is 35:5 ; 42:7 ψ 146:8 ; of God (') opening his eyes, **פָּקַח עַ** 2 K 19:16 = Is 37:17 , Dn 9:18 , + **עַל־** Je 32:19 Zc 12:4 Jb 14:3 **עַל** Gn 44:21 (J) Je 39:12 ; 40:4 , + **לְטוֹבָה** 24:6 , + **לְרַעָה** Am 9:4 ; **c.** **פָּתַח** , + **אֶל־** 1 K 8:29 = 2 Ch 6:20 , 1 K 8:52 Ne 1:6 , + **ל** 2 Ch 6:40 ; 7:15 ; + inf. Ne 1:6 . **k.** **אֹרַעַ** etc. = *revive* , v. **אֹרַעַ** **vb.** **Qal, Hiph.** ; **noun, 10.** † **l.** **קָרַץ עַ** = *wink* ψ 35:19 Pr 10:10 , **קָבַעַ** 6:13 . † **m.** **רִזְמוֹן עַ** Jb 15:12 i.e. *roll* (in anger). † **n.** **לְטִישׁ עַ לִּ** Jb 16:9 *whet eyes against* = 'look dagges at.' **o.** *put out eye*, v. **עוֹרַ** , **נִקַּרַ** . **p.** as feature of beauty, **יָפָה עַ** Dt 16:12 ; cf. Ct 4:9 ; 7:5 , **עַ יוֹנִים** 1:15 ; 4:1 and 5:12 (**כְּיוֹנִים**); on other hand, **עַ לְאָה רַכּוֹת** Gn 29:17 (E); **עַ** **וַתִּשֶׂם בְּפוֹךְ עַ** † 2 K 9:30 (v. **פוֹךְ**), cf. Je 4:30 , **עַ** **כָּחַל עַ** Ez 23:40 *paint the eyes* † . **q.** *apple of the eye* , v. **אֵישׁוֹן** , [**בָּבָה**] , **בַּת 6** . **r.** **עַ** **גְּבֹת עַ** Lv 14:9 *eyebrows* . **s.** **מִיַּיִן חִקְלִילִי עַ** Gn 49:12 , **עַ** **חִקְלִילוֹת עַ** Pr 23:29 (v. 'ח); **מְאוֹר עַ** Pr 15:30 , v. Toy.— v. **שָׂתַם** for Nu 24:3 , 15 .

2. **a.** eyes as shewing mental qualities: arrogance גְּבַהּוּת 'ע' Is 2:11 , גִּבְהֵי הַיָּם , 5:15 ; גְּבַה־ע' , ψ 101:5 , תִּפְאָרֶת רוּם 'ע' Is 10:12 ; *c.* רוּם also ψ 18:28 (so read also || 2 S 22:28 Hup HPS), 131:1 Pr 6:17 ; 21:4 ; humility, 'שָׁח 'ע' Jb 22:29 ; mockery, תִּלְעַג לְ 'ע' Pr 30:17 ; *cf.* רָעָה 'ע' בָּ Dt 15:9 (grudging), 28:54 , 56 (*id.*); especially (עַל) אֶל-תַּחֲסִי 'ע' *not have pity on* Dt 7:16 + 4 times Dt, Ez 5:11 + 8 times Ez, Is 13:18 , also Gn 45:20 (E = not regret); *cf.* יִסְתֵּר מֵע' Ho 13:14 . **b.** מְהַמְד 'ע' Ez 24:16 *desire of the eyes* , so v 21 , 25 ; שְׂקוּצֵי 'ע' 20:7 *abominations of the eyes* , so v 3 .— ψ 73:7 v. חִלְב .

3. Fig. of mental and spiritual faculties, acts and states: **a.** תִּפְקַחְנָה 'ע' Gn 3:5 , 7 (J) Is 42:7 , גְּלוּי 'ע' Nu 24:4 , 16 (JE); also טַח מִרְאוֹת 'ע' Is 44:18 ; אֶל-י' 'ע' ψ 123:2 (see v 2 ^(x2) for origin of fig.), + ; of 'י' , 33:18 (i.e. his favour) 34:16 (*id.*) + . **b.** הִזְנוֹת 'ע' Ez 6:9 ; תִּשְׁבַּע 'ע' Ec 1:8 ; 4:8 ; שָׁאֲלוּ 'ע' 2:10 ; לִנְכַח 'ע' Pr 4:25 ; טוֹב־ע' 22:9 = *bountiful* , רַע עֵינַי 23:6 = *niggardly one* , so 28:22 ; eye as avenue of temptation Jb 31:1 , 7 ; שִׁית 'ע' ψ 17:11 = *design*. **c.** especially בְּעֵינַי , *c.* adj. and intrans. verbs, *in the view, opinion, of* Gn 16:4 , 5 (J), 21:11 , 12 (E), 34:18 (P), + often; *c.* act. vb. 2 S 10:3 = 1 Ch 19:3 , Est 1:17 ; 3:6 ; הַטּוֹב בְּע' Gn 16:6 ; 19:14 (J), + , i.e. what one pleases, Nu 36:6 (P) whom they please; הַטּוֹב וְהַיָּשָׁר בְּע' Dt 12:8 , 25 + , הַטּוֹב וְהַיָּשָׁר v 28 Jos 9:25 (D), הִרְעָ בְע' Ju 2:11 ; 3:7 Dt 4:25 + especially D and K (R^D); so לְיָגֵד 2 S 22:25 = ψ 18:25 ; אַחֲרֵי עֵינֵיכֶם Nu 15:39 = *according to your wish, fancy* (+ לְבַבְכֶם). **d.** נֶעְלַם מֵע' Lv 4:13 i.e. hid from knowledge of, so Nu 5:13 (both P), Jb 28:21 ; מֵע' Nu 15:24 (P) *without the knowledge of*; מֵן 'ע' Is 1:15 = *disregard, pay no attention*; *cf.* Lv 20:4 (H) Ez 22:26 ; without מֵן , abs. , Pr 28:27 ; נִסְתָּרוּ מֵע' Is 65:16 , וַיִּסְתֵּר עַמְלֵל מֵע' Jb 3:10 ; בּוֹ אֲעֲלִים 'ע' (i.e. sandals + עָלִים) 1 S 12:3 (*cf.* Ecclus^{xlvi. 19} ; Bu HPS ins. עָלִים); עֵצוֹר 'ע' Dt 16:19 , *cf.* כָּסוּת 'ע' Gn 20:16 (E).

4. Transferred meanings: **a.** visible *surface* of earth Ex 10:5 , 15 (J) Nu 22:5 , 11 (JE). **b.** *appearance* Lv 13:5 (P ; reading בְּעוֹנוֹ Di Kau Dr-Wh), v 37 (P reading *id.*), v 55 (P) Nu 11:7 ^(x2) (JE); so appar. dual 1 S 16:7 . **c.** *gleam, sparkle* (of metal, jewels, etc.) Ez 1:4 , 7 , 16 , 22 , 27 ; 8:2 ; 10:9 Dn 10:6 ; of wine Pr 23:31 .

5. Other phrases are: 'ע' תַּחַת 'ע' Ex 21:24 (E) = Lv 24:20 (H), = 'ע' בָּעַיַן Dt 19:21, all = *an eye for an eye*; 'ע' בָּעַיַן = *eye to eye*, Nu 14:14 (P) Is 52:8 (fig.), cf. תַּרְאִינָה 'וְעַתְּ-עַ' Je 32:4; 34:3; especially לְעֵינַי *in the presence of, in full view of* Gn 42:24 (E) 47:19 (J) Ex 4:30 (J) Nu 19:5 (P), + often of business transaction Je 32:12 (^{×2}) Gn 23:11, 18 (P); so 'ע' נִגְדַּד Jo 1:16, 'ע' לְנִגְדַּד Jb 4:16, 'ע' בָּעַיַן Jos 3:7; 4:14 1 S 21:14 Ezr 3:12; 'ע' מִנְּגִדָּה ψ 31:23; 'ע' בֵּין = *on the forehead* Ex 13:9, 16 (JE) Dt 6:8; 11:18; 14:1 Dn 8:5, 21.

† [עֵיִן S⁵⁷⁷⁰ TWOT¹⁶¹² GK⁶⁵²³] **vb. denom. eye** (enviously), **look (askance) at**;—Qal Pt. (or Pô'el, מ om., v. Dr), c. acc. עוֹיֵן 1 S 18:9 Qr (Kt עוֹן).

† II. עֵיִן S^{5869, 5870, 5871, 5872, 5873, 5874, 5875, 5876, 5877, 5878, 5879, 5880, 5881, 5882, 5883, 5884, 5885, 5886, 5887} TWOT^{1612a, 1613, 2906} GK^{6412, 6524, 6525, 6526} **n. f. spring** (of water) (connexion with I. 'ע' dub.; NH *id.*, Ph. עַן; Assyrian *ênu, înu*; Arabic; Ethiopic; Palm. עֵינָא, □ עֵינָא, עֵינָא; Syriac);—abs. 'ע' 1 S 29:1 +, עֵיִן Gn 49:22 +, הָעֵינָה 24:16, 45; cstr. עֵיִן v 13 +; pl. עֵינֹת Dt 8:7, וְת- 2 Ch 32:3; cstr. עֵינֹת Ex 15:27 = Nu 33:9, עֵינֹת Pr 8:28 (Ges^{§ 93v});—*spring* Gn 16:7; 24:16, 29, 30, 42, 45 (all J) 49:22 (poem in J), 1 S 29:1; עֵיִן הַמַּיִם Gn 16:7; 24:13, 43 (J), cf. Ex 15:27 (J) Nu 33:9 (P); 'ע' וְתָה מֵת נִחְלֵי מַיִם 'ע' Dt 8:7; עֵיִן הָעֵינֹת; 2 Ch 32:3; מֵימֵי הָעֵינֹת; Pr 8:28 (i.e. of the sea); fig. עֵיִן יַעֲקֹב Dt 33:28 (poem), i.e. Jacob's descendants. Particular springs are: **a.** עַרְדַּר Ju 7:1 (on loc. cf. GFM). **b.** הַקּוֹרָא 'ע' (*partridge-spring*) Ju 15:19 (cf. *id.*). **c.** רִגְלָל 'ע' near Jerus. (early sanctuary RS^{Sem i. 157, 2nd ed. 172}) 2 S 17:17 cf. 1 K 1:9, on border of Judah Jos 15:7, and Benj. 18:16. **d.** הַתְּנִין 'ע' (*dragonspring*) Ne 2:13 (= c. ? so RS^{1c}).—On שַׁעַר הָעֵיִן Ne 2:14; 3:15; 12:37 v. שַׁעַר.

† III. עֵיִן S^{5869, 5870, 5871, 5872, 5873, 5874, 5875, 5876, 5877, 5878, 5879, 5880, 5881, 5882, 5883, 5884, 5885, 5886, 5887} TWOT^{1612a, 1613, 2906} GK^{6412, 6524, 6525, 6526} **n.pr.loc. 1.** לְעֵיִן, on NE. border of Can. Nu 34:11, □ ἐπι πηγᾶς. **2. a.** in Negeb of Judah Jos 15:32 (+ וְרַמּוֹן), Levit. city 21:16 (but □ B Ασα read עֵשֶׁן, as 1 Ch 6:44), appar. = **b.** 19:7 (+ 'ר; assigned to Simeon), 'ר' וְעַר 1 Ch 4:32 (read prob. 'ר' וְעֵיִן); prob. mod. *Umm er-Ramāmīn*, c. 18 miles SW. from Hebron, Buhl^{Geogr. 183}.—Vid. עֵיִן רַמּוֹן.

† עֵין גְּדִי S⁵⁸⁷² GK⁶⁵²⁷ **n.pr.loc.** Evγαδδει, etc.; Jos 15:62 : מְצַד־תֵּין גְּדִי 1 S 23:29, מְדַבֵּר ע', 24:1; פְּרָמִי ע', Ct 1:14; ע' = תְּצַצֹן תְּמָר (q.v.) according to 2 Ch 20:2; עֵין גְּדִי; Ez 47:10; mod. 'Ain ġidi, on W. shore of Dead Sea, GASm Geogr. 269 f., 512 Buhl Geogr. 41, 164 f.

† עֵין גְּנִים S⁵⁸⁷³ GK⁶⁵²⁸ **n.pr.loc.** 1. in the Shephelah of Judah Jos 15:34, perhaps *Umm-ġina*, c. 1 mile S. of W. from Bethshemesh ClGann Buhl Geogr. 194 f. 2. in Issachar 19:21 (A Ηγγαννιμ), Levit. city 21:29 (πηγήν γραμμαμάτων); hence by textual error עֵינים 1 Ch 6:58; Ġennin, near SE. end of plain of Jezreel, c. 15 m. NNE. from Samaria, Buhl Geogr. 202

† עֵין דָּר S⁵⁸⁷⁴ GK⁶⁵²⁹ **n.pr.loc.** in Manasseh Jos 17:11 (JE; om. □), = ע' דֹּר 1 S 28:7 (Αελδωρ, □ L Αενδωρ), עֵין דָּר ψ 83:11 (Gr ע' תְּרוֹד), Αενδωρ; *Endûr*, c. 14 miles NNE. from foregoing.

† עֵין חַדָּה S⁵⁸⁷⁶ GK⁶⁵³² **n.pr.loc.** in Issachar Jos 19:21, Αιμαρεκ, Α Ηναδδα, □ L Αναδδα.

† עֵין חֲצוֹר S⁵⁸⁷⁷ GK⁶⁵³³ **n.pr.loc.** in Naphtali Jos 19:37, πηγὴ Ἀσορ.

† עֵין מְשֻׁפֵּט S⁵⁸⁸⁰ GK⁶⁵³⁵ **n.pr.loc.** Gn 14:7 = (בְּרִנְעַ) קְרִישׁ q.v. (□ τήν πηγὴν τήν κρίσεως; on signif. of name cf. RS Sem i. 165, 2nd ed. 181).

† עֵין עֶגְלָיִם **n.pr.loc.** on Dead Sea Ez 47:10, Εναγαλειμ.

עֵין רְמוֹן S⁵⁸⁸⁴ GK⁶⁵³⁸ **n.pr.loc.** in post-exil. Judah Ne 11:29 Α (εν)Ρεμμιον), prob. = III. עֵין 2. q.v. and רְמוֹן Zc 14:10.

† עֵין שְׂמֹנֶת **n.pr.loc.** on border betw. Judah Jos 15:7 (πηγὴς ἡλίου) and Benj. 18:17 (πηγὴν Βαιθσαμυς, □ L [πη]γὴν Σαμες); conj. in Buhl Geogr. 98.

עֵין תְּפוּיָה S⁵⁸⁸⁷ GK⁶⁵⁴⁰ **n.pr.loc.** v. III. תְּפוּיָה sub נַפְחָה.

† עֵינִים S⁵⁸⁷⁹ GK⁶⁵⁴² **n.pr.loc.** (on form v. Ges § 88 c);— Gn 38:14, 21 (J), Αιταν = following.

† עֵינָם S⁵⁸⁷⁹ GK⁶⁵⁴³ **n.pr.loc.** in the Shephelah of Judah, 'הָע' Jos 15:34 (Μααβαι , A □ L Ηβαειμ) = עֵינָם .

† עֵינֹן S⁵⁸⁸¹ GK⁶⁵⁴⁴ **n.pr. m.** אֵינֹן , name in Naphtali Nu 1:15 ; 2:29 ; 7:78 , 83 ; 10:27 .— Vid. also הֵצֵר עֵינֹן .

עֵינֹן S²⁷⁰³ GK⁶⁵⁴¹ v. הֵצֵר עֵינֹן .

† עֵנִים S⁶⁰⁴⁴ GK⁶⁷¹⁹ **n.pr.loc.** in hill-country of Judah Jos 15:50 , Αἰσαμ , Aveμ[β] , perhaps *Ghuwain* , c. 17 miles W. of S. from Hebron, Buhl^{Geogr. 163 f.}

† מַעְיָן S⁴⁵⁹⁹ TWOT^{1613a} GK⁵⁰⁷⁸ **n. m.** Pr 8:24 **spring** ;— abs. 'ם ψ 74:15 + ; cstr. מַעְיָן 2 K 3:25 + , מַעְיָנו ψ 114:8 (Ges^{§ 90 n}) ; sf. מַעְיָנוֹ Ho 13:15 ; pl. מַעְיָנוֹת Is 41:18 + , מַעְיָנִים ψ 104:10 ; cstr. מַעְיָנוֹת Gn 7:11 + , מַעְיָנִי 1 K 18:5 2 K 3:19 , מַעְיָנִי Is 12:3 ; sf. מַעְיָנִי ψ 87:7 (but v. infr.) , מַעְיָנִי תִיךְ , Pr 5:16 ;— *spring* , cstr. before מַיִם 1 K 18:5 2 K 3:19 , 25 , Jos 15:9 ; 18:15 (both P) , ψ 114:8 , cf. Pr 8:24 ; 'מַעַ' alone Is 41:18 Lv 11:36 (P) , ψ 74:15 ; 104:10 2 Ch 32:4 , cf. Jo 4:18 (in eschatol. picture) ; in sim. Pr 25:26 ; 'תְּהוֹם' Gn 7:11 ; 8:2 (cf. Pr 8:28) ; fig. of source of happiness, enjoyment Ho 13:15 (|| מְקוֹרוֹ) ψ 84:7 Pr 5:16 (of wife, v. Toy) , cf. 'תְּהוֹם' Ct 4:12 , 'גַּנִּים' v 15 ; also ψ 87:7 (si vera l. ; so De Che Du ; Hup Bae We read form of מְעוֹן *dwelling*) ; 'הַיְשׁוּעָה' Is 12:3 .

I. [עִירָה S^{5774, 5888} TWOT^{1614, 1614a} GK⁶⁵⁴⁵] = II. עוּרָה q.v. for עִיפָה , עִיפִי etc.

† II. [עִירָה S^{5774, 5888} TWOT^{1614, 1614a} GK⁶⁵⁴⁵] **vb. be faint** (cf. Syriac 3 , PS²⁸³⁵ ; || form of יַעַר q.v. ; occurrences dub.) ;— Qal Pf. 3 fs. עָרַף יָפָה וְכָפְשִׁי לְ Je 4:31 (? read עִיפָה) ; Impf. 3 ms. וְיַעַרְךָ Ju 4:21 (< וְיַעַרְךָ GFM Bu) , 1 S 14:28 (del. We Kit Löhr, emend. HPS) , v 31 (read וְיַעַרְךָ [√ יַעַר] Buhl HPS) , 2 S 21:15 (corrupt, HPS ; for Philist. name We Dr Bu Kit).

† עִירָה S⁵⁸⁸⁹ TWOT^{1614a} GK⁶⁵⁴⁶ **adj. faint, weary** ;— 'ע' abs. Gn 25:29 + ; f. עִיפָה Je 31:25 + ; pl. עִיפִים Ju 8:4 + ;—from exertion and hunger Gn 25:29 , 30 (J) , Ju 8:4 , 5 Dt 25:18 (+ יַגִּעַ) , cf. Is 5:27 , 'הַנִּיחוּ לְע' 28:12 (fig.) , 2 S

16:14 (si vera l. , n.pr.loc. needed, cf. We Dr HPS); + רַעֵב , צָמָא 17:29 ;
 specif. from thirst Is 29:8 (sim.), Jb 22:7 , נִכְּשׁ ע' Pr 25:25 and (fig.) Je 31:25
 (|| דָּאֲבָהּ); hence אָרֶץ צִיָּה וְעִירָה ψ 63:2 (fig. , on masc. v. Kö^{Synt.} § 334 f.), cf.
 143:6 (sim.), Is 32:2 (opp. צַל , in sim.); 'ע sc. beast 46:1 .— Vid. also
 foregoing.

I. עִיר S^{5892, 5893, 5894, 5895} TWOT^{1587a, 1615, 1616a, 2907} GK^{6551, 6552, 6553, 6554} v. I.
 עור .

II. עִיר S^{5892, 5893, 5894, 5895} TWOT^{1587a, 1615, 1616a, 2907} GK^{6551, 6552, 6553, 6554} 1092 n.
 f. Gn 10:12 (Albrecht^{ZAW xvi. 49 f.}) **city, town** (√ unkn.; NH *id.*; ? Ph. ער Lzb³⁴⁵
 ; Sab. ער *fortified height* (cf. 3) Prä^{ZMG xxvi (1872), 437} , ערן , עהרן *city* CIS^{iv. pp.}
^{94, 95, 173}) ;— 'ע abs. Gn 4:17 + , cstr. 24:10 + ; הָעִירָה 1 K 14:12 + 7 times; sf.
 עִירֵי 2 S 19:38 + 2 times, etc.; pl. עָרִים Is 6:11 + , עִירִים Ju 10:4 (textual error,
 or word-play, cf. GFM); cstr. עָרֵי Gn 19:29 + ; sf. עָרֵי Zc 1:17 , עָרִיכֶם Is 1:7
 + , etc.;— **1.** *city, town* , abode of men Gn 4:17 (J) and often; גֵּד לָהּ 10:12 (J) , +
 , or קִטְנָה Ec 9:14 (cf. Gn 19:20); especially **a.** *fortified*: עָרִים בְּצֻרוֹת 2 S 20:6
 + , etc., v. בָּצָר , בְּבָצָר ; עִיר מְבֻצָּרָה Jos 19:29 (P) *fortified city (of) Tyre* ,
 ע' מְצוֹר ψ 31:22 + , etc., v. מְצוֹר , מְצוֹרָה sub צוֹר (Mi 7:12 v. מְצוֹר p. 596 a
); ע' חוֹמָה Lv 25:29 , cf. v 30 (P) , 1 K 4:13 ; on Ho 10:14 v. I. עַם **2 b** (1 S 9:14 read
 הַשְּׁעָרָה □ We Dr *al.*). **b.** opp. הַפְּרוֹי 1 S 6:18 , עָרֵי הָף' Dt 3:5 , ע'
 הַפְּרוֹי Est 9:19 ; disting. from dependencies הַצְּרִיבִים Jos 13:23 + often P **c.** עָרֵיָהּ
 are dependent towns Jos 13:17 (P) , Je 19:15 . † **d.** עָרֵי הַמְּלָכָה Jos 10:2 (JE)
royal cities (i. e. with a king, cf. TelAm. *al šarri*;), so sg. 1 S 27:5 , opp. עָרֵי
 הַשְּׂדֵה v 5 *rural towns*; הַמְּלוֹכָה ע' 2 S 12:26 (but read הַמִּים ע' We Bu Kit
 Löhr HPS , v. 2 *infr.*). † **e.** עָרֵי מְסָנֹת Ex 1:11 *storage-cities* , so 1 K 9:19 =
 2 Ch 8:6 , 2 Ch 8:4 ; 17:12 ; for נִפְתָּלִי ע' 16:4 read prob. כְּנָרוֹת עַל-וּגוֹ' (as
 1 K 15:20 ; Be Kit Buhl); cf. הַרְקָב ע' 1 K 9:19 ; 10:26 = 2 Ch 8:6 ; 9:25 , 2
 Ch 1:14 ; הַפְּרָשִׁים ע' 1 K 9:19 = 2 Ch 8:6 . † **f.** הַמְּקָלֵט (ע') (P) *asylum-cities*
 Nu 35:11 , 13 , 14 Jos 20:2 , cf. Nu 35:25 , 26 , 27 , 28 , 32 , ע' לְמִקְלֵט v 12
 ; הַמְּקָלֵט הָרֵצֵחַ ע' Jos 21:13 + 4 times 21 . **g.** הַ(אֵלֵּהִים ע') = Jerus. : ψ 46:5 ;
 87:3 , cf. 48:2 , 9 ; ' ע' Is 60:14 ψ 101:8 ; צְבָאוֹת ע' י' 48:9 . **h.** *city* =
 inhabitants 1 S 4:13 ; 5:12 Is 22:2 Ru 1:19 , so 2 S 20:22 (reading הָעִיר for MT
 הָעָם □ We Dr *al.* (cf. also foll.). **i.** combinations are: ע' רֵ' כְּלִים Ez 17:4 *city*

of merchants; ע' מוֹשָׁב ψ 107:4 , 7 , 36 *city for dwelling*; especially of character or condition: † ע' הַצְּדָקָה Is 1:26 , † ע' הַצְּדָקָה Zc 8:3 ; † ע' הַקֵּן דָּשׁ Is 48:2 ; 52:1 Ne 11:1 , 18 , *cf.* Dn 9:24 , all of Jerus. ; † ע' קְדֻשָּׁתָּךְ Je 5:17 of Judaeen cities; of foreign cities, ע' תְּהִלָּה Je 49:25 , ע' תְּהִלָּה הָעִיר Ez 26:17 , ע' הָעִיר זְפַרְתִּי Zp 2:15 ; of Jerus. also ע' הַיּוֹנָה Zp 3:1 *oppressive city* , ע' הַיּוֹנָה (ע') הַיּוֹנָה Ez 22:2 ; 24:6 , 9 and (of Nineveh) Na 3:1 . 2. of fortress in a city especially עִיר דָּוִד 2 S 5:7 , 9 ; 6:10 + often (v. דָּוִד); ע' בֵּית הַבְּעַל 2 K 10:25 (crpt.; Klo proposes דְּבִיר for ע' , *cf.* Kmp Benz Kit); ע' הַמִּיִּם 2 S 12:27 (so read also v 26 , see 1 d) . 3. appar. fortified place, of any size, עִיר מְבֻצָּר בְּכָל-עָרֵיהֶם מִמְּגִדֵּל נּוֹצְרִים עַד- 2 K 17:9 = 18:8 ; *cf.* Nu 13:9 (P ; but on comp. of ver. see Di); perhaps also ע' עֲמֻלָּק 1 S 15:5 (HPS).— Ho 7:4 v. I. עִיר **Hiph.**

עִיר הַהָרִים S^{5892, 2041} GK⁶⁵⁵⁶ v. הָרִים .

† עִיר-הַמֶּלַח **n.pr.loc.** (*city of salt*) in desert of Judah, Jos 15:62 (P ; + Ên-gedi), πόλεις Σαδων (A □ L [τῶν] ἄλων); site unknown.

עִיר נְחָשׁ S⁵⁹⁰⁴ GK⁶⁵⁶⁰ as **n.pr. m.** v. II. נְחָשׁ .

† עִיר שֶׁמֶשׁ **n.pr.loc.** (*city of the sun (- god)*) , assigned to Dan Jos 19:41 (P) , = בֵּית ש' q.v. ; πόλεις Σαμμαυς , A □ L πόλεις Σαμμες .

עִיר הַתְּמָרִים S⁵⁸⁹⁹ GK⁶⁵⁵⁹ (*city of palms*) = יְרִיחוֹ q.v.

† III. עִיר S^{5892, 5893, 5894, 5895} TWOT^{1587a, 1615, 1616a, 2907} GK^{6551, 6552, 6553, 6554} **n.pr. m.** in ע' בְּנֵי ע' 1 Ch 7:12 , text dub. , v. Be Kau .

עִיר TWOT¹⁶¹⁶ (√ of foll.; *cf.* Arabic *go away, go hither and thither, escape through sprightliness* , whence *ass* , especially *wild ass* De Jb (2), 149 Hom^{NS 121–123})

comp. compare, compares, comparative.

† עִיר S⁵⁸⁹⁵ TWOT^{1616a} GK^{6554, 6555} **n. m.** Gn 32:16 **male ass** (young and vigorous);— pl. וְעִרָם Gn 32:16 (E); sf. עִירָה 49:11 (poem; || בְּנֵי אֶת־נוֹ); cstr. עִיר פָּרָא (Ges § 131^cN.2; or appos. Kö^{Synt.} § 333^s Di *al.*) Jb 11:12 *wild ass's colt*; pl. עִירִים, for riding Ju 10:4a (v 4 b see II. עִיר), עִירָם 12:14, sg. abs. עִיר Zc 9:9; עִירִים for carrying Is 30:6 Qr (Kt עורִים), עִירָם for tillage v 24.

† עִירָא S⁵⁸⁹⁶ GK⁶⁵⁶² **n.pr. m.** (v. Sab. n.pr. m. עיר Hal¹⁶⁹);— **1.** כִּהֶן (q.v. **1**) of David 2 S 20:26; on poss. ident. with **2 b** v. Th Klo HPS, opp. We Dr; Εἰρας, □ L Ιωδαε. **2.** heroes of David (Εἰρας, etc., □ L Ιδαε, Οἰαδ, etc.): **a.** 2 S 23:26 = 1 Ch 11:28, 1 Ch 27:9. **b.** 2 S 23:38 = 1 Ch 11:40.

† עִירָד S⁵⁸⁹⁷ GK⁶⁵⁶³ **n.pr. m.** a Cainite Gn 4:18^(×2) Γαιδαδ.

† עִירוֹ S⁵⁹⁰⁰ GK⁶⁵⁶⁴ **n.pr. m.** in Judah 1 Ch 4:15, Ηρ(α).

† עִירִי S⁵⁹⁰¹ GK⁶⁵⁶⁵ **n.pr. m.** Benjamite 1 Ch 7:7, Ουρ(ε)ν.

† עִירָם S⁵⁹⁰² GK⁶⁵⁶⁶ **n.pr. m.** in Edom Gn 36:43 = 1 Ch 1:54, Ζαφω(ε)τω (A Gn Ηραμ).

עִירָם S⁵⁹⁰³ TWOT^{1588b} GK⁶⁵⁶⁷ v. II. עור.

† עִישׁ S^{5906, 6211} TWOT¹⁶¹⁷ GK^{6568, 6931} **n. f.** a constellation, perhaps **Great Bear** (cf. especially Di) (point perhaps עִישׁ (v. Bu and reff.), cf. Syriac PS²⁸⁶⁶, Brock, name of a star);— וְעַ' עַל־בְּנֵיהָ Jb 38:32 = עִישׁ 9:9 (both + כִּימָה, כִּסִּיל etc.).

עִית **n.pr.loc.** v. עי.

† עִכְבֹּר S⁵⁹⁰⁷ GK⁶⁵⁷⁰, עִכְבֹּר **n.pr. m.** (*mouse*, cf. עִכְבֹּר, v. Gray^{Prop.} N. 93; עִכְבֹּר OH and Ph. as n.pr. Lzb³⁴⁰ (cf. also on simil. Lat. n.pr. ClGann JAs 1883, Fev.–Mar. 128));— □ Αχσορ: **1.** Edomite Gn 36:38, 39 (P) = עִכְבֹּר 1 Ch 1:49 (Baer Ginsb). **2.** courtier of Josiah 2 K 22:12, 14, perhaps also Je 26:22; 36:12 (cf. Gie and Ency. Bib.).

† עֶכְבָּר S⁵⁹⁰⁹ TWOT¹⁶¹⁸ GK⁶⁵⁷² **n. m.** 1 S 6:4 **mouse** (NH *id.* ; Aramaic עֶכְבָּרָא ; Syriac (in Lexx) (PS²²); Arabic pl. *mares murum* Frey (Kam.), *cf.* also Hom^{AS 338} ; Arabic of *jerboa* RS^{K 302} ; v. Tristr^{NHB 122} FFP^{10 ff.}) ;— abs. הָעֵצְבָּרִי unclean Lv 11:29 (H), Is 66:17 (*cf.* RS^{Sem i. 275, 2nd ed. 293}); pl. cstr. הַעֶכְבָּרִי (1 S 6:4 , 11 , 18 ; sf. צְלָמֵי עֶכְבָּרִיכֶם v 5 .

† עֶכְבַּיִשׁ S⁵⁹⁰⁸ TWOT¹⁶¹⁹ GK⁶⁵⁷¹ **n. m. spider** (□ עֶכְבַּיִתָּא , עֶכְבַּיִתָּא ; **whence** Arabic as loan- wd. ; NH עֶכְשׁוּב prob. *tarantula* , according to Levy^{NHWB iii. 648}) ;— בֵּית ע' Jb 8:14 i.e. web, so prob. 27:18 (reading 'ע' for MT עֶשׁ) ; *cf.* קוֹרֵי ע' Is 59:5 *filaments of a spider* .

† עֶכוֹ S⁵⁹¹⁰ GK⁶⁵⁷³ **n.pr.loc.** Ακκω , **Acco** , in Asher, Ju 1:31 , + Jos 19:30 (P), reading 'ע' for MT עֶמָה , Di Kau Benn Ency. Bib. , after □ Codd. ; a seaport N. of Carmel (= Acre, Ptolemais), mod. 'Akka , *cf.* Buhl^{Geogr. 228} (Egyptian 'A-ka , ' Ακη WMM^{As. u. Eur. 181} ; Assyrian *Akkû* , COT^{Gloss} , TelAm. *Ak-ka*) .

עֶכָּן (√ of foll. ; meaning unknown) .

† עֶכָּן S⁵⁹¹² GK⁶⁵⁷⁵ **n.pr. m.** man of Judah ;— Jos 7:1 (P), v 18 , 19 , 20 , 24 (JE), 22:20 (P) ; = עָכָר 1 Ch 2:7 (from עָבוֹר Jos 7:26 , v. also עָכָר) ; Αχαρ , Αχαυ .

† יַעֲכָן S³²⁷⁵ GK³⁶⁰² **n.pr. m.** Gadite 1 Ch 5:13 , Χιμα , Ιαχᾱ .

עֶכֶס (√ of foll. ; Arabic is *reverse* , *tie backward* , whence *hobble* , of camel) .

† [עֶכֶס S⁵⁹¹⁴ TWOT^{1620a} GK⁶⁵⁷⁷] **n. [m.] anklet, bangle** ;— pl. abs. הָעֶכֶסִּים Is 3:18 *bangles, anklets* (as ornaments); for sg. abs. 'ע' Pr 7:22 read עֶגֶל Toy.

† [עֶכֶס S⁵⁹¹³ TWOT¹⁶²⁰ GK⁶⁵⁷⁶] **vb. denom. Pi. shake bangles, rattle, tinkle** ;— Impf. 3 fpl. וּבְרַגְלֵיהֶם הָעֶכֶסָּה Is 3:16 *and with their feet they rattle their bangles* .

† עֵכֶסָה S⁵⁹¹⁵ GK⁶⁵⁷⁸ **n.pr. f.** daughter of Caleb Jos 15:16, 17 (JE) = Ju 1:12, 13, 1 Ch 2:49, Ασχα, Αχσα, Αζα, Οξα .

† עֵכָר S⁵⁹¹⁶ TWOT¹⁶²¹ GK⁶⁵⁷⁹ **vb.** stir up, disturb, trouble (NH *id.* , make turbid; Arabic *be turbid*);— Qal Pf. 3 ms. 'ע 1 S 14:29; 2 ms. sf. עֵכָרְתָּנִי Jos 7:25, etc.; Impf. 3 ms. sf. יִעְכָּרְךָ v 25; Pt. עָכַר 1 K 18:17 + 3 times, עוֹכָר 1 Ch 2:7; pl. sf. עָכְרִי Ju 11:35;— *disturb, trouble* , c. acc. pers. Gn 34:30 (J), Jos 6:18 7:25^(x2) (all JE; v 25b subj. "), Ju 11:35; cf. Pr 11:17 (opp. גִּמְלָה), v 29; 15:27 (opp. תְּהִיָּה); יִשְׁרָאֵל 'ע 1 K 18:17, 18 1 Ch 2:7 (cf. Jos 6:18 etc., supr.); אֶת־הָאָרֶץ 'ע 1 S 14:29 . Niph. Pf. 3 ms. וַיִּכְאֲבֵי נֶעְכָּר ψ 39:3 *my pain was stirred up*; Pt. f. נֶעְכָּרְתָּ Pr 15:6 usually as n. abstr. *disturbance, calamity* , but < read וַתְּבוֹיֵאת רִשְׁעָה] נִכְרַת[*the income of the wicked is cut off* (Toy).

† עֵכוֹר S⁵⁹¹¹ TWOT^{1621a} GK⁶⁵⁷⁴ **n. [m.]** disturbance, trouble , only in 'עֵמְקַת עֵמְקָה valley of trouble , W. or SW. from Jericho Jos 7:24, 26 (JE; name explained), on border of Judah 15:7 (P), cf. Ho 2:17 Is 65:10; on identif. cf. especially Di Jos 7:24 Buhl^{Geogr.} 98; Εμεκαχωρ, φάραγγις (or κοίλας) Αχωρ .

עֵכָר S⁵⁹¹⁷ GK⁶⁵⁸⁰ **n.pr. m.** v. עָכַר .

† עֵכָרָן S⁵⁹¹⁸ GK⁶⁵⁸¹ **n.pr. m.** name in Asher Nu 1:13; 2:27; 7:72, 77; 10:26; Εχραν .

† עֵכָשׁוּב S⁵⁹¹⁹ TWOT¹⁶²² GK⁶⁵⁸² **n. m.** usually asp, viper (so □ B ; perhaps conject. from sense and || נִחָשׁ), but perhaps = (? crpt. for) עֵכָבִישׁ spider (q.v. ; cf. □^{ad loc.});— תְּחִמַת ע' ψ 140:4 *a viper's (? spider's) venom* is under their lips (v. especially Che and reff.).

עֵל S^{5920, 5921, 5922} TWOT^{1624p, 2908} GK^{6583, 6584} v. עלה .

עֵל S⁵⁹²³ TWOT^{1628a} GK⁶⁵⁸⁵ v. III. עלל .

† עֵלָא S⁵⁹²⁵ GK⁶⁵⁸⁷ **n.pr. m.** in Asher 1 Ch 7:39, Ωλα .

עֵלְבוֹן S⁴⁵ GK⁶⁵⁸⁸ only in אֶבְי־עֵלְבוֹן q.v. p. 3 b supr.

עלג TWOT 1623 (√ of foll., cf. לעג, and v. especially Lag^{M iii.29 ff.} Nö ZMG xli (1887), 718 f., who cites Mand. אלגא).

dag;[עלג S⁵⁹²⁶ TWOT 1623a GK 6589] **adj. speaking inarticulately**;— pl. לשון עֲלָגִים Is 32:44 (□ ψελλίζουσαι; Lag^{1.c.}).

עלה S⁵⁹²⁷ TWOT 1624 GK 6158, 6590⁸⁹⁰ **vb. go up, ascend, climb** (NH *id.*; MI^{33(?)}; Ph. עלה; Assyrian *elû*; Arabic; □ and Syriac in der. species; cf. perhaps Ethiopic (for Di⁵⁴): Sab. עלי = DHM^{ZMG xxxvii.415}, cf. עלוהו = Sab.Denk. 91);— Qal Pf. 3 ms. על Gn 19:15 +; 3 fs. עלתה, עלתה 40:10 +; עלתה Je 14:2 1 S 1:22 +; 2 ms. עלית Gn 49:4 +, etc.; Impf. 3 ms. יעלה 2:6 +, יעל 44:33 +, ייעל 13:1 +; sf. יעלנה Is 35:9, etc.; Inf. abs. עלה Gn 46:4 + 2 times; cstr. עלות 32:25 + etc.; Imv. עלה 35:1 +; fs. עלי Nu 21:17 +, pl. עלו Gn 44:17 +; Pt. עלה 38:13 +; עלה Is 24:18 +, pl. עלים Gn 28:12 +, etc.;— **1.** of persons, *go up, ascend*, in local relations: **a.** from low place to high, *c.* מן ממצרים, מן Gn 45:25 (E) + 6 times; מארץ מצרים Ex 13:18 (E) + 3 times; † מן הירדן Ezr 7:6; 8:1; מן Jos 4:16, 17, 19 (P); מן (מ)ן-ה(מדבר) Ct 3:6; 8:5 etc. **b.** out of a place, *c.* מן, מן הארץ 1 S 28:13; מן הבאר 2 S 17:21; הפחת (תוך) Is 24:18 Je 48:44. **c.** acc. of place whither: a city ביתאל Gn 35:1, 3 (E); באר שבע 26:23 (J); a mountain ההר Nu 13:17 (JE) Dt 1:24 +, etc.; a bed Gn 49:4^(x2) (J) 2 K 1:4, 16, gate Ru 4:1; ה(שם) Dt 30:12 2 K 2:11 Am 9:2 + 4 times; *c.* אל ה(הר), אל- Ex 19:23; 34:2, 4 (J) 24:15, 18 (P) + 5 times P; אל-המקום Dt 17:8, אל ירושלים, Ezr 7:7, Is 2:3 = מי 4:2 (אל הר), *c.* acc. loc. + אל-י (v. **2 b**) Je 31:6, of going up to Jerusalem (from a distance), etc.; *c.* ל to, לירושלים Ezr 1:3 (from Babylon); לבית 1 S 25:35, etc.; *c.* עד unto, עד-נחל Nu 32:9 (J); † *c.* ב, באתת ערי, ב 2 S 2:1 (constr. praegn.); פרצים בבבל 1 Ch 14:11, בקהר Dt 5:5; בג רלי Ju 1:3. **d.** to sacred places, Ex 34:24, *c.* acc. † בית יהוה, בית יהוה 2 K 19:14; 20:5, 8; 23:2 2 Ch 29:20; 34:30 Is 37:14; 38:22 Je 26:10; במה 1 S 9:13, 14, 19; *c.* אל הר, אל האלהים Ex 24:13 (E); בבית י' 1 S 1:7 (ב dittogr.); בהר יהוה ψ 24:3. **e.** *c.* acc. by the way to † Nu 21:33 (E) Dt 3:1 Ju 8:11 1 S 6:9 2 K 3:8; מעלה Je 48:5; חומה Jo 2:7. **f.** ascent, climb, *c.* ב by, a ladder Gn 28:12 (E), Ez 40:6, 22, 49, etc.; *c.* על upon, altar by (ב) steps, of priest, Ex 20:23 (Gi Van d. H. v 26; E) the roof Jos 2:8 Ju 9:51, bed ψ 132:3; על-ידי on his hands 1 S 14:13; על במתי עב

Is 14:14 (|| למעל לכוכבי אֵל), etc. **2.** *go up*, in personal relations: **a.** *to meet* or *visit*, *c.* אֵל f pers., Gn 44:17, 24, 34; 45:9 (J) Jos 10:4, 6 (all with implication of *ascent*), Dt 25:7 (to gate of city), +; *c.* † על pers., Gn 38:12 (+ ה loc., up to *Timnah*); לקראת 46:29 (J) Ju 6:35 2 K 1:3, 6, 7 † **b.** *go up* unto (אֵל) God, on a height, אל האלהים Ex 19:3 (E) 1 S 10:3; אל יהוה Ex 24:1 (E) 19:21; 32:20 (J) Ju 21:5 (^{×2}), 8 (to war); אֵלֵי Ex 24:12 (E) Dt 10:1; unto Deborah Ju 4:5. **c.** *go up*, in war, *c.* אֵל *against* Nu 13:31 (E) Ju 1:1; 12:3 1 S 7:7 Is 36:10 (= על 2 K 18:25) +; oftener *c.* על, 1 S 14:10 Ju 6:3; 15:10; 18:9 1 K 14:25 +; *c.* על + לִצְבָא Jos 22:12, 33 (P); *c.* בָּ, Is 7:6 Je 48:18; *c.* לָ, Hb 3:16; + למלחמה Ju 20:18 + 3 times; + במלחמה 1 S 29:9; המלחמה(ה) (ותעל) 1 K 22:35 = 2 Ch 18:34. **d.** *do up* after, *c.* אחרי = *follow* 1 S 25:13 1 K 1:35, 40. **e.** *go up, depart*, *c.* מָעַל (q.v.) 1 S 6:20 Gn 17:22; 35:13 (P) +, subj. כבוד Ez 11:23, 24; = *withdraw, retreat*, 1 K 15:19 2 K 12:19 Je 21:2, abs. 2 S 23:9, and so read || 1 Ch 11:13 (v. Dr Sm). † **3.** of animals, *go* or *come up*: abs. frogs Ex 7:28 (J) 8:2 (P), quails Ex 16:13 (P); lion Is 35:9; fox Ne 3:25; *rise up, fly up*, eagle Is 40:31 Je 49:22; *c.* מָן, cattle out of water Gn 41:2, 3, 18, 19 Ct 4:2; 6:6, lion מִגְאוֹן הַיַּרְדֵּן Je 49:19 = 50:44, מִסְבְּכוֹ Je 4:7, from prey Gn 49:9 (J); *climb up* into (ב) houses, locusts Jo 2:9; frogs, on (ב) persons Ex 7:29 (J); *c.* על, of cattle, sexually Gn 31:10, 12 (E); locusts upon the land Ex 10:12, 14 (E) Jo 1:6. † **4.** of vegetation, *spring up, grow, shoot forth*: trees Is 55:13 (^{×2}) Ez 47:12; קיקיון Jon 4:6; grass Dt 29:22 Am 7:1; ears of grain Gn 41:5, 22 (E), also Gn 40:10 (E) Is 5:6; 32:13 *cf.* sim. 53:2, Ho 10:8 Pr 26:9; קמשנים ע' קלוֹ Pr 24:31 *all of it grown up with thorns*, Is 34:13; fig. קָרַן Dn 8:3, 8. **5.** of natural phenom. *go up, rise*: dew, Ex 16:14, i.e. disappear (P); מִן־הָאֶרֶץ אֵד ע' Gn 2:6 (J), cloud 1 K 18:44 Je 4:13; ע' הַשָּׁחַר dawn, etc. Gn 19:15 (JE Ju 19:25 1 S 9:26 +; smoke Gn 19:28 Ex 19:18 (J) Ju 20:40 +; fire 6:21; flame 13:20 stench Is 34:3 Jo 2:20; incense Ez 8:11; well Nu 21:17 (E); waters Je 47:2; Nile Je 46:7, 8 Am 8:8; 9:5; *c.* על, of overflow Is 8:7 +. † **6.** of inanimate things (instead of passive construction), abs. shock of grain (to גִּרְוֹן) Jb 5:26; of בְּשָׂר (covering bones in Ezek.'s vision) Ez 37:8; *c.* על, of garments upon the body Lv 19:19 (P) Ez 44:17; razor on head Ju 13:5; 16:17 1 S 1:11; yoke upon oxen Nu 19:2 (P) 1 S 6:7; lot upon an animal Lv 16:9, 10 (P); *c.* בָּ weight in balance ψ 62:10; entry in (ב) a book 1 Ch 27:24; = *be offered* (of sacrif.) 1 K 18:29 2 K 3:20 Is 60:7; אֲרוּקָה (q.v.) in healing, Je 8:22, fig. 2 Ch 24:13 Ne 4:1. **7.** of thoughts, ע' על לב 2 K 12:5 Is 65:17 + 5 times; ע' על לבב Je 51:50 Ez 38:10; ע' אל לב 14:7; ע' על רוח 20:32; of anger 2 S 11:20 2 Ch 36:16 (ב pers.) + 3 times; temper Ec 10:4 (עֲלִיךָ). **8.** *come up* before God, arrogance, בְּאֲזָנָיו 2 K 19:28 = Is 37:29; cry, אֵל־א' Ex 2:23 (P), *c.* acc. 1 S 5:12, abs. Je 14:2;

tumult ψ 74:23 ; of evil Jon 1:2 (לְפָנַי). **9.** *go up, extend*, of boundary, *c.* מֵן *whence*, + acc., אֵל, לְ, and even כִּי *whither* Jos 15:3, 6, 8 ; 18:12 (^{×2}) + (all P) † **10.** *excel: thou excellest* (על them Pr 31:29 ; *be superior to מעלה מעלה עליך* Dt 28:43 .— עוֹלָה Jb 36:33 is difficult, *cf.* Comm., and v. עוֹלָה .

Niph. Pf. 3 ms. נִעְלָה Nu 10:11 + ; 2 ms. נִעְלִיתָ ψ 97:9 ; Impf. יִעְלֶה Ex 40:37 , etc.; Inf. cstr. הִעְלוֹת Nu 9:17 + , etc.; Imv. mpl. הִעְלוּ 16:24 ;— **1. a.** *be brought up:* מִבְּבֵל לִירוּשָׁלַם Ezr 1:11 . **b.** *be taken up, שִׁפְתַּי לִשְׁוֹן* Ez 36:3 (Kōⁱ 553 ; talked about) **c.** (1) pass., *be taken up, away*, of (pillar of) cloud, sq. מִעַל of tabern. Ex 40:36 Nu 9:17 ; 10:11 (P) ; abs. Ex 40:37 (^{×2}) Nu 9:21 (^{×2}), 22 (P) ; of the glory from upon the cherubim Ez 9:3 ; (2) reflex., *take oneself away from, get up from:* מִסָּבִיב Nu 16:24 ; מִעַל v 27 ; of a besieging army Je 37:5, 11 . **2.** reflex.: *take oneself away מאחרי* pers., from following after, 2 S 2:27 . **3.** *be exalted*, of God ψ 47:10 ; *c.* על , *over all gods* 97:9 .

Hiph. Pf. הִעְלָה Nu 8:3 + , הִעְלָה Hb 1:15 (Ges^s 63^p); sf. הִעְלֶךְ Ne 9:18 , הִעְלֵנוּ Ex 32:1 + 2 times; 3 fs. וְהִעְלֵתָּהּ 1 S 2:19 consec. ; sf. הִעְלֵתָם Jos 2:6 ; 2 ms. הִעְלִיתָ Ex 33:1 + ; וְהִעְלִיתָ Dt 27:6 + ; הִעְלִיתָ Ex 32:7 ; וְהִעְלִיתָ consec 40:4 ; 1 p. הִעְלִיתִי Am 2:10 ; 2 mpl. sf. הִעְלִיתֶנּוּ Nu 20:5 ; 21:5 , etc.; Impf. יִעְלֶה Lv 17:8 + ; וַיַּעַל 2 S 24:22 ; וַיַּעַל Je 10:13 ; וַיַּעַל Gn 8:20 + , sf. יַעְלֶם Dt 28:61 , etc.; Inf. abs. הִעְלָה Ez 23:46 ; cstr. הִעְלוֹת 1 Ch 23:31 + , etc.; Imv. הִעַל Ex 33:12 + 2 times; fs. הִעְלֵי 1 S 28:8, 11 + , etc.; Pt. מִעְלָה 7:10 + ; cstr. מִעְלָה Lv 11:4 + ; sf. מִעְלֶךְ Dt 20:1 ψ 81:11 ; f. מִעְלָה Lv 11:26 ; cstr. מִעְלַת Lv 11:3, 6 Dt 14:6 , etc.;— **1.** *bring up* persons: **a.** from a place, *c.* מֵן : מֵן הַסֵּלַע מֵן : מֵן Ju 15:13 ; מִמְּצָרִים Ex 17:3 (E) + 3 times E, + 8 times; מֵאֶרֶץ מִצְרַיִם Ex 32:1 (J) + 5 times J, + Lv 11:45 (P), Dt 20:1 Jos 24:17 (E), + 13 times; מֵאֶרֶץ צִפּוֹן Je 16:15 = 23:8 . **b.** (1) out of a place, *c.* כִּן : † הַבּוֹר (מֵן) Gn 37:28 (E) ψ 40:3 Je 38:10 ; 13 ; מִנְּשַׁחַת Jon 2:7 ; מִקְּבָרוֹת Ez 37:12, 13 ; מִן־שְׂאוֹל ψ 30:4 , etc.; (2) *c.* בְּ מִצְרָיִם Ez 32:3 (Hb 1:15 v. 3 *infr.*). **c.** *c.* acc. of place whither, Nu 20:25 (P) 22:41 (E) Jos 2:6 ; 7:24 (J) Ezr 4:2 ; הַשָּׁמַיִם 2 K 2:1 ; *c.* אֵל אֶל־הִעְלִיָּהּ : אֵל 1 K 17:19 ; *c.* לְ : לְ בֵּית 2 Ch 8:11 . **d.** *cause to ascend, climb:* על המרכבה 1 K 20:33 (אֵל 2 K 10:15 prob. error), על־המגדלות 2 Ch 32:5 (**B** *built towers thereon*, i.e. עָלָיו); מִעַל לַחֹמָה Ne 12:31 vid. על IV 2 e . † **2.** in personal relations: **a.** *bring up*, *c.* אֵל , 1 S 19:15 2 K 10:15 ; 25:6 Je 39:5 ; 52:9 ; *c.* לְ , 1 S 28:8, 11 (^{×2}) . **b.** in war, *c.* על *against* 2 Ch 36:17 Je 50:9 Ez 16:40 ; 23:46 ; 26:3 . **c.** *take away* (from life) ψ 102:25 Jb 36:20 . † **3.** *bring up* animals, *c.* על , frogs על הארץ Ex 8:1, 3 (P) ; *bring up* horses

to a charge Je 51:27 , *cf.* Na 3:3 ; *draw up* men, under fig. of fish (בְּחִפָּה) Hb 1:15 ; *train* , young lion Ez 19:3 ; of cattle, מַעֲלֵה גֵרָה , i.e. chewing the cud Lv 11:3 , 4 ^(x2) , 6 , 26 Dt 14:6 , 7 ^(x2) . 4. *cause to ascend*: *c.* acc. rei , smoke מִן הָעִיר Ju 20:38 ; stench בֶּאֱף Am 4:10 , etc.; *bring waters* upon, על Is 8:7 ; *bring up* from (מִן loc.) 2 S 6:2 , 12 1 K 8:1 Gn 50:25 (JE) , + ; *c.* אֶל loc. , Ju 16:3 1 Ch 15:3 , 12 , *c.* acc. loc. 2 Ch 2:15 ; *c.* אֶל pers. 1 S 6:21 ; *c.* לְ pers. Ju 16:8 1 S 2:19 ; *c.* על , *bring sickness upon* Dt 28:61 ; † עָפַר עַל רֹאשׁ throw dust on the head Jos 7:6 La 2:10 Ez 27:30 ; *clothe* sackcloth upon Am 8:10 ; *flesh upon* Ez 37:6 ; *put ornaments on* 2 S 1:24 ; *cf.* also 1 K 10:16 , 17 = 2 Ch 9:15 , 16 , 2 Ch 3:5 , 14 ; נִרְהַע light lamp (make flame go up; Thes ; *al.* of raising lamp upon the lamp-stand) Ex 25:37 ; 27:20 + 6 times P ; *bring up* new flesh (heal; v. אָרוּקָה Je 30:17 ; 33:6 . † 5. *mentally*: הֵעֵר לב גִּלְוִיִּים על לב Ez 14:3 , אל לב v 7 , i.e. make object of thought; *rouse, stair up* , *c.* acc. אֶף , anger Pr 15:1 , *cf.* Ez 24:8 . † 6. הֵעֵר מִנְחָה ל' 2 K 17:4 offer a present; *bring up* tithe to (ל) Ne 10:39 ; *raise a levy* 1 K 5:27 ; 9:15 , למם v 21 2 Ch 8:8 . † 7. *exalt*: ψ 137:6 if I exalt not Jerus. above (על) my chief joy; אֲנִכִּי אֶעֱלֶךְ (עֲלָה Gn 46:4 (E) I will exalt thee exceedingly (cf; Qal 10 ; מ lost in MT , after ם ; Di and most bring up) . 8. *cause to ascend* (in flame; Thes *al.* to go up on altar), offer sacrifice, usually עֲלָה , either alone or foll. by other sacrific.: הֵעֵלָה עֲלוֹת Ex 24:5 (E) 32:6 (J) Lv 17:8 (H) Dt 12:13 , 14 + (see עֲלָה); seldom: † קָטַרְתָּ Ex 30:9 (P), *cf.* ψ 66:15 ; † מִנְחָה Is 57:6 ; 66:3 , also prob. 1 K 18:29 , 36 2 K 3:20 (< Qal); יִמַּם (פר Nu 23:2 , 4 , 14 , 30 (E) ψ 51:21 ; הטוב בעיניו 2 S 24:22 ; הֵעֵר ליהוה Ju 13:16 ; abs. 2 Ch 8:13 ; 29 ; 29 ; † הֵעֵר לְעוֹלָה Gn 22:2 , 13 (E); *c.* acc. loc. מִעֲלָה בְּמָה Je 48:35 ; מִזְבֵּחַ) Lv 14:20 (P) is 60:7 (> Qal); *c.* לְ loc. 2 Ch 29:27 ; *c.* בְּ loc. Gn 8:20 (J) Nu 23:2 , 4 , 14 , 30 (E); עֲלֵה־הָחֵמָה 2 K 3:27 ; usually על loc. , על הַצֹּר , Ju 13:19 , על מִזְבֵּחַ , 1 K 12:32 , 33 ^(x2) 2 K 16:12 2 Ch 1:6 ; 29:21 1 S 2:28 , על מִזְבֵּחַ פְּרִים על , ψ 51:21 ; elsewhere על מִזְבֵּחַ Ex 40:29 (P) Jos 22:23 1 K 3:4 ; 9:25 2 Ch 1:6 ; 35:16 Ezr 3:2 Ez 43:18 , הֵעֵר עֲלוֹת , Dt 27:6 Jos 8:31 1 Ch 16:40 2 Ch 8:12 Ezr 3:3 .

† **Hoph. Pf**; — 1. *be carried away* , 3 fs. הֵעֲלָתָה Na 2:8 . 2. *be taken up* into, inserted in 3 ms. הֵעֲלָה 2 Ch 20:34 (על ספר) (pass. of Qal 6) . 3. 3 ms. *be offered* , of פר Ju 6:28 (על המזבח) .

† **Hithp. lift oneself: Impf.** 3 ms. אֶל־תִּעַל Je 51:3 against (him that) lifts himself , but corrupt; either read אֶל־ , let him not , etc. (S □ B Hi Gf Gie Rothst), or del. אל (□ Co ^{Hpt}) .

† עֵלֶה S⁵⁹²⁹ TWOT^{1624a} GK⁶⁵⁹¹ **n. m. leaf, leafage** (v. עלה Qal 4);— 'ע Lv 26:36 +; cstr. עֵלֶה Gn 3:7; 8:11; sf. עֵלֶהוּ Je 17:8 +; pl. cstr. עֵלִי Ne 8:15 +; sf. עֵלֶה Is 1:30;— *leaf, leafage*, of various trees Gn 3:7; 8:11 Ne 8:15 (^{×5}) green Je 17:8, flourishingn Pr 11:28; but usually fading Is 1:30; 34:4; 64:5 Je 8:13 Ez 47:12 ψ 1:3; *driven leaf* Lv 26:36 Jb 13:25; עלה לתרופה *leaf for healing* Ez 47:12.

† עֵלִי S⁵⁹⁴⁰ TWOT^{1624b} GK⁶⁶⁰⁵ **n. [m.] pestle** (as instrument *above* the mortar);— Pr 27:22.

עֲלִי S^{5941, 5942} TWOT^{1624e} GK^{6603, 6604} **n.pr. m. Eli**, priest at Shiloh 1 S 1:3 (+ v 3 □ Th Klo HPS), v 9, 12 + 28 times 1–4 + 14:3 1 K 2:27; Ηλει.

II. עֹלָה S^{5766, 5930} TWOT^{1580a, 1624c, 1624d} GK^{6592, 6593}₂₈₆ **n. f. whole burnt-offering** (*that which goes up* (√ 6) to heaven (*al.* on altar));— 'ע Gn 22:3 + 141 times; עֹלָה Nu 28:37 + 33 times; cstr. עֹלֹת Ex 29:42 + 27 times, עֹלֹת Nu 28:24 + 2 times; sf. עֹלָתְךָ ψ 20:4, etc.; pl. עֹלוֹת Jos 8:31 + 42 times, עֹלוֹת Gn 8:20 + 3 times; עֹלוֹת Dt 27:6, עֹלוֹת Am 5:22 +; sf. עֹלוֹתֵיכֶם Je 6:20 +, etc.;—the *whole burnt-offering* (beast or fowl) is entirely consumed and goes up in the flame of the altar to God expressing the ascent of the soul in worship. All of the victim is laid on the altar except the hide and such parts as could not be washed clean. If beast the 'ע must be a male without blemish Lv 1:3, 10; 22:18, 19, of herd or flock; if of flock, either sheep or goat; if fowl, either turtledove or young pigeon Lv 1:14, the latter usually offered by the poor † 5:7; 12:8; 14:22; 15:14, 15, 29, 30 Nu 6:10, 11. A lamb was offered by individuals Lv 12:6 Nu 6:14, and by the nation at the עֹלֹת הַבֶּקָר offering Lv 23:12, and daily at the עֹלֹת הַבֶּקָר Nu 28:23 2 K 16:15 Ez 46:13, and at morning and evening עֹלֹת תָּמִיד Nu 28:3, † עֹלֹת הַתָּמִיד (עֹלֹת Ex 29:42 Nu 28:6, 10, 15, 23, 24, 31; 29:6, 11, 16, 19, 22, 25, 28, 31, 34, 38 Ezr 3:5 Ne 10:34 Ez 46:15. These were doubled at the עֹלֹת הַשְּׂבָעִת Nu 28:10. A ram was offered by Aaron and his sons † Ex 29:18 Lv 8:18; 9:2; 16:3, 5; but a young bullock was of greater value Nu 15:8, 24 2 S 24:22 1 Ch 21:23, at consecration of Levites Nu 8:12, so calves Mi 6:6; on great occasions bullocks † rams Nu 23:1–6, 14, 15, bullocks + rams + lambs Is 1:11; one of each kind offered by tribal chiefs Nu 7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81, 87. In ritual of עֹלֹת הַדִּשָּׁן (עֹלֹת Nu 28:14; 29:6 and at מצות and Pentecost 2 bullocks, 1 ram, and 7 lambs were added to daily offering Nu 28:11, 19, 27; at offering of new bread at Pentecost 1 bullock, 2 rams, and 7 lambs

×5 five times.

Lv 23:18 ; on the 1st and 10th of the 7th month and at **עצרת** 1 bullock, 1 ram, and 7 lambs, in addition to the offerings of new moon Nu 29:2 , 8 , 36 ; the system culminated in 70 bullocks, 14 rams, 98 lambs for the 7 days of Tabernacles 29:13 ff. According to Ezek. the prince was to offer on each of 7 days of **מצות** 7 bullocks and 7 rams Ez 45:23 , and on Sabbath 6 lambs and 1 Sam 46:4 . At the reconsecration of temple 70 bullocks, 100 rams, and 200 lambs were offered 2 Ch 29:32 , and at the return of exiles 12 bullocks, 96 rams, and 77 lambs Ezr 8:35 . In early times whole burnt-offerings of children were sometimes made, e.g. Jephthah's daughter Ju 11:31 , Isaac proposed as, Gn 22:2 but ram substituted v 13 ; made to other gods 2 K 3:27 Je 19:5 + . The 'ע' was anciently made on any altar used for worship, but in P confined to † **מִזְבֵּחַ הָעֹלֶה** Ex 30:28 ; 31:9 ; 35:16 ; 38:1 ; 40:6 , 10 , 29 Lv 4:7 , 10 , 18 , 25 ^(x2) , 30 , 34 1 Ch 6:34 ; 16:40 ; 21:6 , 29 2 Ch 29:18 (not in other lit.); **מִזְבֵּחַ לְעֹלָה** Jos 22:29 1 Ch 22:1 . The offerer imposed his hands on head of animal, then slaughtered it Lv 1:4 , 5 ; † **שָׁחַט ע'** 4:24 , 33 ; 6:8 ; 7:2 ; 9:12 ; 14 ; 13 , 19 , 31 Ez 40:39 , 42 ; 44:11 , and flayed it † **הִפְשִׁיט ע'** Lv 1:6 2 Ch 29:34 . The priest washed the pieces Ez 40:38 ; arranged them on the altar above the wood Lv 6:5 ; the fire devoured them v 2–6 ; 9:24 1 K 18:38 2 Ch 7:1 , they went up in the flame **לִיהוּה** **רִיחַ נִיחַח לִיהוּה** (ל) Lv 1:9 , 13 , 17 ; 8:21 Nu 28:13 ; **לְרִצּוֹן** , according to character of offerer is 56:7 Je 6:20 ; see also ψ 20:4 ; 40:7 ; 51:18 1 S 15:22 .

Phrases: † **הָעֹלָה ע'** Gn 8:20 Ex 32:6 (J) 24:5 (E) 30:9 ; 40:29 Lv 14:20 ; 17:8 (P) Dt 12:13 , 14 ; 27:6 Jos 8:31 ; 22:23 Ju 6:26 ; 20:26 ; 21:4 1 S 6:14 , 15 ; 7:9 , 10 ; 10:8 ; 13:9 , 10 , 12 2 S 6:17 , 18 ; 24:24 , 25 1 K 3:4 , 15 ; 9:25 ; 10:5 2 K 3:27 1 Ch 16:2 , 40 ; 21:24 , 26 ; 23:31 ; 29 ; 21 2 Ch 1:6 ; 8:12 ; 9:4 ; 23:18 ; 24:14 ; 29:7 , 27 ; 35:14 , 16 Ezr 3:2 , 3 , 6 Jb 1:5 ; 42:8 ψ 66:15 Je 14:12 ; 33:18 Ez 43:18 , 24 Am 5:22 (*cf.* **9 הָעֹלָה**); † **זָבַח ע'** Ex 20:24 (E); **עָשָׂה לְע'** Lv 23:12 Nu 6:11 ; 15:24 ; 29:39 ; † **עָשָׂה ע'** Lv 5:10 ; 9:7 , 22 ; 15:15 , 30 ; 16:24 ^(x2) Nu 6:16 ; 8:12 ; 15:3 , 8 ; 29:2 Dt 12:27 Ju 13:16 1 K 8:61 2 K 5:17 ; 10:24 , 25 2 Ch 7:7 Ez 43:27 ; 45:17 ; 45:17 , 23 ; 46:2 , 12 ^(x2) , 13 ; † **הִקְרִיב ע'** Lv 7:8 ; 9:16 ; 10:19 ; 23:37 Nu 28:3 , 11 , 19 , 27 ; 29:8 , 13 , 36 1 Ch 16:1 Ezr 8:35 Ez 46:4 ; **הִקְרִיב לְע'** Lv 22:18 Nu 6:14 ; † **הִבִּיא ע'** Dt 12:6 , 11 2 Ch 29:31 , 32 ; 30:15 Is 43:23 Je 17:26 ; † **הִקְטִיר ע'** 2 K 16:13 , 15 2 Ch 13:11 — **עֹלֹת, עֹלָה** v. also **עֹלָה** sub I. **עוֹל** .

† III. [**עֹלָה** S ^{5766, 5930} TWOT ^{1580a, 1624c, 1624d} GK ^{6592, 6593}] **n. f. ascent, stairway**, **עֹלֹתוֹ** Ez 40:26 Kt **עֹלֹתוֹ** Qr ; read prob. **מַעְלָתוֹ** (□ Co SS לוֹ , Toy **עֹלָתוֹ**).

† [עָלִי S^{5942, 5952} TWOT^{1624e} GK^{6604, 6606}] **adj. upper**; — fs. עֲלִית Ju 1:15; pl. עֲלִיּוֹת Jos 15:19 (opp. תַּחְתִּיּוֹת, תַּחְתִּית).

† עֲלִיָּה S⁵⁹⁴⁴ TWOT^{1624f} GK⁶⁶⁰⁸ **n. f.** (c. adj. masc. Je 22:14, cf. Albr ZAW xvi (1896), 83 Kō Synt. § 251 K) **roof-chamber** (NH *id.*, □ עֲלִיָּתָא, Syriac (whence Arabic *dining-room* as loan- wd. Frä^{20 f.}); Sab. עֲלִית DHM^{Epigr. Denkm.}²⁷); — chamber on roof, cool and secluded: abs. 'ע Ju 3:23, 24, 25 (cf. Nes Marg.¹³), 1 K 17:19, 23 2 K 4:11; cstr. עֲלִית הַמְּקִרָה Ju 3:20, עֲלִיָּה עֲלִיָּה 2 K 4:10 *roof-chamber with walls* (permanent); ע' הַשַּׁעַר 2 S 19:1, i.e. over the gateway; ע' הַפְּנֵה Ne 3:31, 32 i.e. at a corner of the wall; ע' אֶחָז 2 K 23:12 (prob. built by A) sf. עֲלִיָּתוֹ 1:2 (belonging to Ahaziah); — 2 Ch 9:4 read ע' ל' תִּיּוֹ (cf. || 1 K 10:5); pl. abs. עֲלִיּוֹת מְרֻנָּהִים Je 22:14 *spacious roof-chambers*; in Sol.'s temple according to 2 Ch 3:9, so sf. עֲלִיָּתוֹ 1 Ch 28:11; more gen. עֲלִיּוֹתָיו Je 22:13; 'י 's chambers in sky ψ 104:3, containing rain, v 13.

I. עֲלִיּוֹן S⁵⁹⁴⁵ TWOT^{1624g, 1624h} GK^{6609, 6610}²² **adj. 1. high**; — ms. 'ע Dt 26:19; 28:1 1 K 9:8 (? reading הַבֵּית הַגָּדוֹל הַעֲלִיּוֹן as □ L Benz) = 2 Ch 7:21, of 'י ψ 97:9. **2. upper** Bethhoron, 'ע Jos 16:5 העֲלִיּוֹן 1 Ch 7:24 2 Ch 8:5, *the upper* (opp. lower), of house Ne 3:25; cf. 2 K 15:35 2 Ch 23:20 + 5 times, + Gn 40:17 (*uppermost* basket); fs. הַעֲלִיּוֹנָה *the upper* pool 2 K 18:17 = Is 36:2, Is 7:3; *the highest* side-chamber (צִלְע) Ez 41:7; fpl. הַעֲלִיּוֹנֹת 42:5 *the upper* chambers (לְשָׁכוֹת). **3.** of Davidic king exalted above monarchs ψ 89:28 (cf. Dt 28:1, supr.).

† II. עֲלִיּוֹן S⁵⁹⁴⁵ TWOT^{1624g, 1624h} GK^{6609, 6610} **n. m. Highest, Most High** (prob. = foreg.); — **1.** name of God Nu 24:16 Dt 32:8 ψ 18:14 = 2 S 22:14 ψ 9:3; 21:8; 46:5; 50:14; 73:11; 77:11; 78:17; 83:19; 87:5; 91:1, 9; 92:2; 107:11 Is 14:14 La 3:35, 38; with other divine names: אֵל עֲלִיּוֹן Gn 14:18, 19, 20, 22 (v. Di) ψ 78:35; יהוה עֲלִיּוֹן ψ 7:18; 47:3; אֱלֹהִים עֲלִיּוֹן ψ 57:3; 78:56. **2.** of rulers, either monarchs or angel-princes, בְּנֵי עֲלִיּוֹן = אֱלֹהִים ψ 82:6.

† מֵעַל S⁴⁶⁰⁷ TWOT¹⁶²⁴ⁱ GK⁵⁰⁸⁹ **n. [m.] lifting**; — בָּמֵעַל יְדֵיהֶם Ne 8:6.

מַעֲלָה S^{4608, 4610} TWOT^{1624j} GK⁵⁰⁹⁰₁₉ **n. m.** Is 15:5 **ascent**;— 'ם Ne 12:37 ;
 cstr. מַעֲלָה Jos 10:10 + 14 times; מַעֲלוֹ Ez 40:31 , 34 , 37 ; **1.** *ascent* of hill or
 city: Ju 8:13 1 S 9:11 , to the royal sepulchres (in Jerus.) 2 Ch 32:33 ; הַיְזִיתִית
 2 S 15:30 (v. זִית 3) ; מַעֲלֵי עֲקֹרֵימִים = *Scorpion-pass* , on S. border of Pal. , Ju 1:36
 Nu 34:4 Jos 15:3 (both P) , i.e. prob. the *Naḳb eš-šafā* SW. from Dead Sea Buhl
 Geogr. 16, 66 Di and GFM ad loc. , and reff.; often def. by n.pr.loc. : מַעֲלֵי אֲדָמִים 15:7 ;
 18:17 , S. of valley of Achor, between Jerusalem and Jericho, cf. mod. *tel□at ed-*
dām Buhl^{Geogr. 98} ; v. also בֵּית חוֹרֶן , I. גּוֹר , II. הָרָם , לְוַחֲיִית , II. צִיץ . **2.** of stairs
 Ez 40:31 , 34 , 37 ; to a wall Ne 12:37 ; מַעֲלֵי הַלְרִים Ne 9:4 .

II. מַעֲלֵל S^{4604, 4605} TWOT^{1230a, 1624k} GK^{5086, 5087}₁₄₀ **subst. , higher part** , only in
adv. and **prep.** phrases; **above, upwards** (Ph. מעל , v. sub מִטָּה p. 641 : abbrev.
 from מַעֲלָה ; cf. מַעֲלֵן in לְמַעַן from עָנָה : Kö^{ii 116}) :— † **1.** מַמַּעֲלֵל = *above* (v.
 מִן **1 c**) : **a.** as adv. Am 2:9 מִמַּעַל נֶאֱשָׁמֵד his fruit *above* (opp. שְׂרָשְׁוֹ
 מִתְחַת) , Jb 18:16 ; 1 K 7:3 , 20 , 29 ; often in the phr. הַשָּׁמַיִם מִמַּעַל Dt 4:39 ;
 5:8 (= Ex 20:4) , Jos 2:11 1 K 8:23 Is 45:8 Je 4:28 ; cf. שְׁחָקִים מִן 78:23
 Pr 8:28 , אֱלוֹהִים מִן Jb 3:4 ; 31:2 , אֵל מִן 31:28 . **b.** מַמַּעֲלֵל לְ , as prep. (מִן **1 c**) , *on*
the top of, above , Gn 22:9 מִמַּעַל לְעֵצִים *above* the wood, Ex 28:27 = 39:20 , Lv
 11:21 מִמַּעַל לְרִגְלָיו , Is 6:2 עַל מַדְיִים מִמַּעַל לוֹ , 14:13 Je 43:10
 Ez 1:26 Dn 12:6 , 7 ; = *on higher ground than* , Je 35:4 ; fig. Je 52:32 (|| 2 K
 25:28 מעל).

2. With ה — † loc. מַעֲלָה , מַעֲלָה , *upwards* (opp. מִטָּה p. 641) : † **a.** fig. Dt
 28:43 מַעֲלָה יַעֲלֶה עֲלֶיךָ מַעֲלָה *upwards, upwards* , i.e. *higher and higher* (opp.
 מִטָּה מִן) . † **b.** מַמַּעֲלָה (*a*) of direction in *space* , Ju 1:36 מִמַּעַל וּמִמַּעַל from
 the rock *and upwards* (cf. Bu) , 1 K 7:31 (corrupt: v. Sta VB Benz) , 1 S 9:2
 = 10:23 מִמַּעַל מִשְׁכְּמוֹ from his shoulder *and upwards*: so וְלִם , † Ez 1:27
 מִמַּעַל וּלְמַעַל , 8:2 ; 43:15 . (*b*) of direction in *time* , or age:—(*a*) מִכֵּן
 מִמַּעַל Ex 30:14 Nu 1:3 + 19 times P , מִכֵּן חֲדָשׁ וָיּוֹם Nu 3:15 , 22
 + 6 times P , simil. 4:3 ; 8:24 + 7 times P ; elsewhere only 1 Ch 23:3 , 24 Ezr
 3:8 , and with וּלְמַעַל † 1 Ch 23:17 2 Ch 31:16 , 17 ; וְלִם ... לְמִכֵּן † 2 Ch 25:5 ;
 and 2 K 3:21 מִכֵּן לְחַג־הַיּוֹם . † (*β*) וְלִם מִכֵּן לְחַג־הַיּוֹם from that day *and*
onwards , 1 S 16:13 ; 30:25 . † (*γ*) מִכֵּן הַיּוֹם הַזֶּה וְלִם from this day *and upwards*

(i.e. *and back*), Hg 2:15, 18 *and onwards* (as β) is more prob.: v. Now We^{Kl}.
 Proph. ed. 3 (1898) Marti Dr. Also **מַעַל** *on the part of*, by Zc 11:13. † **c. לְמַעַלָּה**
upwards, more common than 'ם alone (**a**); (α) Ex 25:20 (= 37:9) 'כַּנְפֵי־לֵם'
 פִּרְשֵׁי, Ju 7:13 'וַיִּהְיֶה כִּי הִפְכֵהוּ לְמַעַל' overthrew it *upwards*, i.e. turned it downside up, Is
 7:11 'אוֹר הַגְּבוּהָ לֵם' or make it (the request) high *upwards*, 8:21 'וּפְנֵה לֵם', 37:31 (=
 2 K 19:30) 'לֵם' זַעֲשֵׂה פְרִי לֵם' (cf. Am 2:9, **1 a**), Ez 41:7 a β (v a α *bis* 'לֵם' לֵם' =
higher and higher), ψ 74:5; fig. 'וְהֵייתָ רַק לֵם' Dt 28:13 (cf. **a**), Pr 15:24
 לֵם' (opp. 'שָׂאוֹל : מְטָה'), cf. Ec 3:21; sq. a noun, Ezr 9:6 'לֵם'
 רֵאשׁ over the head, sq. מַעַל (cf. *Aboth* 2:1 מִן לְמַעַלָּה) = on high *above*, 2 Ch
 34:4: v. **b a, b a**. (**b**) metaph. = *exceedingly*, only in Chr, 1 Ch 14:2; 22:5 the
 house must be built to J 'לְהַגְדִּיל לֵם' so as to shew greatness *exceedingly*, 23:17
 'וַיִּגְדְּלוּהוּ' 2 Ch 1:1 (sq. מִן; = *over and above* ...), v. 25 2 Ch 1:1
 'לֵם', 20:19; עַד לְמַעַלָּה 16:12; 17:12; 26:8. † **d. מִלְּמַעַלָּה** (v. מִן **a**), adv.,
above (the more usual *prose* syn. of מַמַּעַל): Gn 6:16 'אֶל-אַמָּה תִּכְלְנָה' 7:20
 15 cubits 'ם (i.e. above the mountain-tops), Ex 25:21 (40:20) 'וְנִתְתָּה אֶת-הַכַּפְרֹת' 26:14 (36:19; 40:19 Nu 4:25) a covering of
 skins on the tent 'ם *above*, 39:31 Nu 4:6, 1 K 7:11; 7:25; 8:7 (2 Ch 4:4; 5:8),
 Je 31:37 'אִם יִמְדוּ שָׁמַיִם' (cf. **1 a**), Ez 1:11 'פְּרָדוֹת' separate *above*, v. 22,
 26; 10:19; 11:22; 37:3; *from above*, Jos 3:13; 16 'הַיָּרְדִים' *from above*.

† I. [מַעַלָּה S⁴⁶⁰⁹ TWOT^{1624, 16241, 1624m} GK^{5091, 5092}] **n. f. what comes up**
 ;— pl. cstr. מַעַלּוֹת רֵוִחַכֶּם Ez 11:5, i.e. your thoughts.

II. מַעַלָּה S⁴⁶⁰⁹ TWOT^{1624, 16241, 1624m} GK^{5091, 5092}₄₆ **n. f. step, stair**;— 'ם Ezr
 7:9 1 Ch 17:17; pl. מַעַלּוֹת Is 38:8 +, sf. מַעַלְתּוֹ Am 9:6, etc.;— **1. step, stair**
 of temple Ez 40:6 + 5 times 40, and temple porch 40:49; of altar Ex 20:26 (E)
 (forbidden, cf. RS^{OTJC} xii, n. 1; 2nd ed. 358) Ez 43:17 (prescribed); of house 2 K 9:13,
 of throne 1 K 10:19, 20 2 Ch 9:18, 19; to the city of David Ne 3:15; 12:37. **2.**
steps (forming sun-dial, cf. Di Is) 2 K 20:9^(x2), 10^(x2), 11^(x3) = Is 38:8^(x5)
 . **3. stories** of heaven Am 9:6. **4. ascent** מִבְּבֵל Ezr 7:9. **5. (הַמַּעַלּוֹת שִׁיר)** *song of*
ascents, to the three great pilgrim feasts, i.e. to be sung on way up to Jerusalem, titles
 of ψ 120—134 + 84:6 We *al.* — כְּתוּר הָאָרֶם הַמַּעַלָּה 1 Ch 17:17 is crpt., v.
 Comm. ^{ad loc.} (and on || 2 S 7:19).

† I. תְּעָלָה S⁸⁵⁸⁵ TWOT^{1624n, 1624o} GK^{9498, 9499} **n. f. water-course**; — 'ת Je 30:13 +; cstr. תְּעָלָת Is 7:3 + 2 times; pl. sf. תְּעָלֹתְיָהּ Ez 31:4; — **a. water-course**, conducted for irrigation Ez 31:4; hence poet., channel for rain Jb 38:25. **b. conduit**, 2 K 18:17 = Is 36:2, Is 7:3, cf. 2 K 20:20. **c. trench**, 1 K 18:32, 35, 38.

† II. תְּעָלָה S⁸⁵⁸⁵ TWOT^{1624n, 1624o} GK^{9498, 9499} **n. f. headling** (of new flesh and skin forming over wound); — (fig.) Je 30:13; 46:11.

עַל S^{5920, 5921, 5922} TWOT^{1624p, 2908} GK^{6583, 6584}, עָלָ (cf. Kö^{ii 261 f.}) **I. subst. height** (poet.) † Ho 7:16 לֹא יָשׁוּבוּ לְאֵלֵי ה' they return (but) not *up* wards (i.e. not God-wards), 11:7 יִקְרְאוּהוּ וְאֵלֵי עַל they (the prophets) call it (the people) *up* wards, (but) none striveth to rise; as adv. accus., 2 S 23:1 הַיָּמָּה הַזֶּה (that) is raised up *on high*. With מִן, מֵעַל, † הַשָּׁמַיִם מֵעַל (the) heavens *above* Gn 27:39; 49:25 ψ 50:4 (opp. מִתַּחַת Ex 20:4. In prose מֵעַל).

II. As prep. upon, and hence **on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against** (SI^{4.6}; Moab. Aramaic *id.*; Ph. על, and עלת; Palm. Nab. על; Sab. עלי, Arabic); — abbrev. from עָלִי (cf. אֵלִי, אֵלֵי), which is preserved in poetry, Gn 49:17^(x2), 22^(x2) Nu 24:6^(x2) Dt 32:2^(x2) Is 18:4 Je 8:18 Mi 5:6 La 4:5 1 K 20:41 Qr, Jb 7:1 Qr + 10 times ψ, 3 times Pr, 15 times Jb; with sf. עָלִי; עָלֶיךָ, עָלֵיךָ († ψ 116:7 the Aramaizing form עָלֵיכִי); עָלָיו, + 1 S 2:10 עָלָיו, עָלֶיהָ; 1 pl. עָלֵינוּ; 2 mpl. עָלֵיכֶם, + Ex 12:13 עָלֵיכֶם, 2 fpl. עָלֵיכֶן † Ez 23:49; 3 mpl. עָלֵיהֶם, 13 times in Pent. עָלֵיהֶם Gn 45:15, etc. (Kö^{ii 305}): poet. עָלֵימוּ Dt 22:23 + 11 times ψ, Jb (perhaps sometimes sg., Ges^{s 103 i, N.}); 3 fpl. עָלֵיהֶן, † Ex 29:13 עָלֵיהֶן Ex 29:22 Lv 3:4, 10, 16 (on the form of עָלִי, עָלֵי, etc., v. Kö^{ii 390 ff.}, and cf. sub עַד).

1. upon, of the substratum *upon* which an object in any way rests, or *on* which an action is performed; as עַל־הָאָרֶץ *upon* the earth Gn 1:11, 26; 7:6, etc., ψ 110:6 על ארץ רבה *over* a wide country; על האדמה *upon* the ground Ex 20:12 + often, Am 7:12 על אדמה טמאה, Is 14:2 על אדמת י"ע, ψ 137:4 על אדמת נֶכֶר (אדמה being properly *ground, soil*, is construed regularly with על, באדמה being very rare), more definitely על פני האדמה Gn 6:1 Nu 12:3 + often; על מקום Lv 14:28 Je 45:5 (uncommon: usually בְּ); Dt 17:20 Is 9:6 מִמְּלִכְתּוֹ עַל *upon* his realm, 2

Ch 1:1 ; על בְּתִים very strangely Ho 11:11 (read וְהִשָּׁב תִּים with □ ; v. 7 c α β); constantly after such vbs. as נוּחַ , יִשָּׁב , רָכַב , etc., Gn 8:4 Ex 11:5 ; כתב על to write (idiom.) on a book or other surface, Jos 10:13 , etc.; יֵצֵא על go forth over Gn 41:45 Zc 5:3 ψ 81:6 ; with נִשְׁעֵן , נִסְמָךְ , בָּטַח (fig.), to lean or trust upon: Gn 3:14 to go על גַּח־נֶגֶךְ upon thy belly, 32:32 to limp על יָרְכוֹ upon his thigh, 1 S 14:13 Ez 37:10 ; Ju 15:8 to smite שׁוֹק על יָרֵךְ leg upon thigh, i.e. so that the scattered limbs fall one upon another, Am 3:15 . And with ref. not to a horizontal surface but to a side , Lv 1:5 + זָרַק על to pour against the altar, 1 K 6:5 , 18 to build against the temple, Jos 10:27 , etc. Fig. Ex 23:13 let it not be heard על פִּיךָ upon thy mouth (in out idiom, upon thy lips , as Pr 22:18), ψ 15:3 לֹא רָגַל על לְשׁוֹנִי he slandereth not (i.e. prepares not slander) upon his tongue, 2 S 23:2 וּמָלְתוּ על , Pr 16:23 , 27 ; 31:26 Ec 5:1 ; cf. נִשְׂא על שְׂפָתַיִם or על פֶּה ψ 16:4 ; 50:16 ; Ez 36:3b .

Specially a. —(a) of clothing , etc., which any one wears, Gn 37:23 the tunic אשר עליו which was upon him, Jos 9:5 1 K 11:30 Ru 3:15 + ; Gn 24:30 ; 38:30 2 S 13:18 , of a sword 20:8 Ct 3:8 ; so הִיָּה על Lv 16:4 Dt 22:5 Ez 44:18 1 Ch 15:27 ; 18:7 (|| 2 S 8:7 אֵל : see p. 41 a); cf. לֹא יַעֲלֶה עָלֶיךָ Lv 19:19 Ez 44:17 , and with הִעֲלָה , below, 7 b .

(b) With verbs of covering or protecting , even though the cover or veil be not over or above the thing covered, but around or before it (‘upon’ referred to a side): v. גָּנַן , כָּסָה , סָכַךְ , עָטָה ; Ne 2:8 יד אלהי הטובה עלי , cf. v 18 Ezr 7:6 , 9 ; 8:18 , 22 , 31 ; Ex 27:21 the veil that is over (i.e. before) the testimony, 1 S 25:16 הָיוּ עֲלֵינוּ חוֹמָה they were a wall about us; עָלָה על to shut in (or down) upon Ex 14:3 Jb 12:14 ; Ez 13:5 Jb 13:27 ; 26:9 ; 36:30 he spreadeth his light עָלָיו about him.

b. Of what rests heavily upon a person, or is a burden to him, Is 1:14 הָיוּ עָלַי רַחֲלֵם לְטָרְחָם they are a cumbrance upon me, Jb 7:20 I am a burden עָלַי upon myself, 2 S 15:33 (cf. with אָל 19:36); כָּבֵד על to be heavy upon Ex 5:9 al. (v. כָּבֵד); of sin, calamity, etc. Is 53:5 Ez 33:10 ψ 88:8 Jb 21:9 2 Ch 15:5 ; 28:13 Ec 6:1 ; 8:6 (cf. 5 a β); Lv 7:20 וְטָמְאַתּוּ עָלָיו 22:3 : idiomatically, Gn 48:7 מָתָה עָלַי Rachel died upon me (i.e. to my sorrow), 33:13 וְהִבְקָר עָלוֹת עָלַי are giving suck upon me (i.e. as a care to me), Nu 11:13 יִבְכּוּ עָלַי they weep upon me (vexing me), Ju 14:16 , 17 ; 19:2 (v. Be), 1 S 21:16 to play the mad man upon me, Je 12:11 .

c. Of a duty, payment, care, etc., imposed *upon* a person, or devolving *on* him, as *על* to lay *upon* Ex 5:8 ; 21:22 , 30 (*שָׁטַת*), 22:24 , *cf.* Gn 47:26 2 Ch 35:25 ; with other verbs, Jb 38:10 Dt 24:5 ; 26:6 2 K 15:20 ; 18:14 ; 23:33 Ne 10:33 (^{x2}) Est 1:8 ; 9:21 , 27 , 31 ; with *צִוְּהוּ* enjoin *upon* Gn 2:16 + often, *כתב* prescribe to 2 K 22:13 *ψ* 40:8 , *שָׁטַת* cast *upon* 1 S 17:20 (*v* 22 *על יד*), *נתן על יד* (*fig.*) Gn 42:37 2 K 12:12 ; 22:5 , *cf.* 1 K 14:27 , *עזב* *ψ* 10:14 , *גלל* 37:5 , *השליך* 55:23 , *פקד* Jb 34:13 *al.* ; Gn 30:28 *שָׂכַרְךָ עָלַי* fix thy wages *upon* me (*name* thy wages to me), 34:12 *וּמִתֵּן הִרְבּוּ עָלַי מֵאֵד מֵהָר* multiply *upon* me, etc., 2 S 19:39 (*pregn.*) whatsoever thou chooseth (and layest) *upon* me; without a verb, Ju 19:20 *רַק כָּל־מַחְסֵי רִבְךָ עָלַי* only let all thy wants be *upon* me, Ezr 10:4 *ψ* 56:13 *עָלַי גְּדֻרְיָךְ* thy vows are *upon* me (i.e. I owe them: *cf.* Nu 30:7 , 9 , 15), Pr 7:14 *עָלַי זְבָחֵי שְׁלָמִים* peace-offerings were *upon* me (= were due from me); perhaps *ψ* 62:1 ; 77:1 (to the charge of); with an *inf.* 2 S 18:11 *וְעָלַי לָתֵת* and it would have been *incumbent on* me to give, etc., 1 K 4:7 Ezr 10:12 (accents [Baer], RVm), RVm), Ne 13:13 , *cf.* Zc 12:2 (*Ew* RVm); Nu 7:9 (*P*) the service of ... was *upon* them, Ez 45:17 , so especially late 1 Ch 9:27 , 33 ; 23:31 2 Ch 2:3 *לְעוֹלָם* על ישראל , 8:15 ; 24:9 Ezr 7:11 Ne 11:23 ; Is 9:5 and the government is *upon* his shoulder (*cf.* 22:22), 2 Ch 25:3 ; *ψ* 7:11 *מִן גְּנֵי עַלְיָא* my shield rests *upon* God (he has undertaken my defence), 62:8 *עַל־אֱלֹהִים יִשְׁעֵי וְיָכַב דִּי* .

d. *על* is used idiom. to give pathos to the expression of an emotion, by emphasizing the person who is its subject, and who, as it were, feels it acting *upon* him: *ψ* 42:6 why art thou cast down, O my soul, *וַתִּהְיֶינִי עָלַי* and disquieted *upon* me? *v* 7 my soul *upon* me is cast down, *v* 12 43:5 La 3:20 ; *ψ* 131:2 *אָמַן* *עָלַי* is my soul *upon* me; 142:4 *כִּבְהִתְעִטָּף עָלַי רוּחִי* when my spirit faints *upon* me , 143:4 Jon 2:8 ; Je 8:18 *יָדָי לִבִּי דָנָן* : my heart *upon* me is sick, Jb 14:22 (^{x2}) (*cf.* Di), Hos 11:8 *נָהַפַּךְ עָלַי לִבִּי* my heart is turned (altered) *upon* me , 1 S 17:32 ; 25:36 Ne 5:7 *וַיִּמְלֹךְ לִבִּי עָלַי* and my heart took counsel *upon* me: *cf.* *ψ* 42:5 I will pour out mu soul *upon* me , Jb 30:16 ; 10:1 *עָלַי שִׁיחִי אֶעֱזֹבָה* I will let loose my complaint *upon* me . (*Thes apud me, mecum* . The rend. ‘ *within* me’ alters entirely the point of view of the Heb. expression, and is incorrect.) Denoting with some emph. the subj. of an experience, Jb 30:2 *עָלַימו* *עָלַי* , אבד *כָּל־חַי* , Dn 2:1 his sleep *עָלַיו* was done with *upon* him (*cf.* Aramaic 6:19 *נִדְּתָה עָלֵיהִי*), 10:8 *וְהוֹדִי נִהַפְּךָ עָלַי* (*cf.* 5:9 ; 7:28): also, rather differently, Lv 18:18b Je 49:20 *עָלֵיהֶם נֹוֹהֶם* , אֵם לֹא יִשְׂמִים עָלֵיהֶם נֹוֹהֶם , Mi 7:13 *ψ* 90:17b ; *ψ* 7:9 according to my perfectness *upon* me, Ez 18:20 ; 22:3 2 Ch 36:8 .

e. *על* to live *upon* (as upon a foundation or support; cf. Is 3:1, and ζῆν ἐπί τινος), Dt 8:3 *עַל־הַקֶּלֶחַם*, Is 38:16 (cf. Hi), Gn 27:40 *עַל חַרְבֶּךָ תַחִיָּה* upon (= by) thy sword thou shalt live (cf. Kazwini^{ii.17} ap. Tuch), Ez 33:19, cf. v 26.

f. Of the *ground*, or *basis*, on which a thing is done, as Gn 24:9 *עַל הַדְּבָר הַזֶּה*, Lv 7:12 if he offers it *עַל תּוֹדָה* on the ground of a thanksgiving, Nu 6:21 *עַל נְזִרוֹ*, v b Ez 16:15; 28:17 Dn 8:25 *עַל שְׂכָלוֹ*, 9:18 *עַל צְדָקוֹתֵינוּ* (with this use is extended so as to denote explicitly *on condition of*). Hence (a) the basis being conceived as *regulative*, *על* comes to denote the *norm* or *standard* (cf. Germ. ‘auf die Art’; W^{AG ii. § 59 i}): the transition may be seen in a passage like Ex 24:8 the covenant which י made with you *on the basis of* (*על*), or *in agreement with*, all these words (cf. *על פי* 34:27), Nu 35:24 *עַל הַמִּשְׁפָּטִים*, Dt 17:11 Je 30:18 the palace shall sit (i.e. be inhabited: v. *ישב*) *עַל מִשְׁפָּטוֹ* in accordance with its manner, ψ 94:20 who frames mischief *עַל־יַחַד ק* in accordance with a law, ... *על פי* according to the mouth (i.e. command, Gn 45:21 + often, evidence Dt 17:6; 19:15, sentence 21:5) of ...; ... *על שם* according to the name of ... (mostly with *call, be called*) Gn 48:6 Ex 28:21 2 S 18:18 +, cf. 1 Ch 23:14; Ex 6:26; 12:51 *עַל מִשְׁפַּחְתָּם* according to their hosts (usually *ל*), Nu 1:18 *עַל מִשְׁפַּחְתָּם* (usually *ל*), v 52 2:2, 34; 7:3 (|| *ל*), Dt 18:8 (prob.); *על ידי* according to the hands (direction) of Je 5:31; 33:13 *al.* (v. p. 391 b); ψ 110:4 *עַל דְּבַרְתֵּי מ'* after the manner of M; Pr 25:11 (prob.) a word spoken *עַל אֲפָנָיו* in accordance with its circumstances = appositely; of the tune according to which a song is to be sung (RV . *set to*) ψ 6:1 (1 Ch 15:21), 8:1; 9:1; 12:1; 45:1; 46:1 (1 Ch 15:20) *עַל־עַלְמוֹת* (perhaps, however, *in the manner of maidens* = for ‘sopranos’), 53:1; 56:1; 60:1; 69:1; 81:1; 84:1; 88:1 (cf. in Syriac).

(b) The basis being conceived as involving the *ground*, *על* denotes the cause or reason, *on account of, because of*, Gn 20:3 lo thou shalt die *עַל הָאִשָּׁה* on account of the woman, 21:12; 26:7, 9; 27:41; 42:21 Lv 4:3, 28; 5:18; 19:17; 26:18, 24, 28 Dt 9:18; 24:16 fathers shall not be put to death *עַל־בְּנֵיהֶם* on account of children, 31:18 Jos 9:20 Je 1:16; 5:9 Ez 18:26 *עַל־יָהֶם* (|| 33:18 *בָּהֶם*), Pr 28:21 ψ 39:12; 50:8 + often; ψ 44:23 *עַל־יָךְ ה' רָגַנּוּ* on thy account are we slain all the day, 69:8 Je 15:15; in the phrases *על ... דְּבַר*, *על אודות*, *על זאת* and *על זה* on this account, *על מה* on what account? *על־כֵּן* = therefore (v. *דְּבַר*, *אודות*, etc.); before an inf., as Ex 17:7 *וְעַל נִסּוּתָם אָתִי* and on account of their trying י, Am 1:3 *עַל דִּישָׁם* on account of their threshing = because they threshed, v 6, 9, 11, 13, etc., Je 2:35 *עַל אָמְרֶךָ* because of thy saying, 9:12; 16:18 +; and as a

conj. both with and without אֲשֶׁר or כִּי (v. infr. III). And so often of the ground or cause of fear, grief, delight, or other emotions, e.g. Ex 18:9 ; 32:14 (נָחַם *repent*: so often), 1 S 4:13 ; 30:6 2 S 1:26 ; 3:8 1 K 21:4 2 K 6:11 Je 10:19 Am 6:6 .

(c) Somewhat more strongly, *on behalf of, for the sake of*, Gn 19:17 escape על נַפְשְׁךָ *for thy life*; Ju 9:17 2 K 10:3 על נְלַחֵם (usually ל); 1 K 2:18 I will speak *on thy behalf* to the king, v 19 (2 K 4:13 ל); Est 4:16 ; 4:8 ; 7:7 ; 8:11 ; 9:16 Dn 12:1 על עמד stand up (in late Heb.) *on behalf of*; על התפלל intercede *for* (usually בעד) Jb 42:8 Ne 1:6 2 Ch 30:18 ; 29:21 Ezr 8:35 ; and very often with כָּפַר (q.v.) make atonement *for* . (Not very common with other verbs.)

(d) Sometimes it acquires almost a final force, *for*; Ex 12:4 ; 29:36 ; 30:16 Dt 27:13 these shall stand על-הַקְּלָלָה (|| v 12 לְבַרֵךְ), ψ 89:48 בְּרֵאתָ כָּל-בְּנֵי-אָדָם על-מַה-נְּשֹׂא *unto* what vanity hast thou created, etc.! Pr 29:5b 2 Ch 23:18 Ec 3:17 .

(e) Of a *condition* , or *attendant circumstances* (rare; so , W ^{AG ii. § 59^e}): ψ 50:5 עלִי : וְנָחַ upon, with sacrifice, 92:4 וְעָלִי עֶשׂוֹר וגו' with a ten-stringed instr., with a harp, with sounding music on a lyre; על רִיב upon occasion of a lawsuit Ex 23:2 Ez 44:24 , על יום טוב 1 S 25:8 (*cf. at a time of ...* Qor 28:14), Ne 12:22 (? read עד BeRy), Is 18:4 על אֶלֶה at time of sunshine, 64:11 עלִי אֶלֶה , Je 8:18 עלִי יְגוֹן at time of sorrow, 16:7 (but Gie על אֶבֶל to): with abstr. subst. to form a periphr. for adverbs, Lv 5:22 and swear על נְשָׁקָר upon falseness = falsely, Je 6:14 = 8:11 to heal a wound על נְקֻלָּה lightly, easily , ψ 31:24 על יִתֵּר = abundantly , Is 60:7 על רְצוֹן = acceptably (*cf. = with delight*).

(f) It hence acquires the force of *in spite of, notwithstanding* (so , W ^{AG ii. § 59^h}), Jb 10:7 על דַּעְתְּךָ in spite of thy knowing, 34:6 על מִשְׁפָּטִי notwithstanding my right I am to be a liar (Di De Da RV : otherwise Hi RVm). *Cf. below, III c b* .

(g) upon, concerning , with vbs. of speaking, as דִּבֶּר Ju 9:3 1 K 5:13 , אָמַר Je 16:3 ; 27:19 (|| אל) 33:4 , hearing Gn 41:15 שָׁמַעְתִּי עֲלֶיךָ I have heard concerning thee, saying, etc., 1 K 10:6 Is 37:9 (|| 2 K 19:9 אל), disputing Gn 26:21 , telling 1 S 27:11 Jo 1:3 , commanding 2 S 14:8 1 K 11:10 , being vexed 21:4 2 K 6:11 , crying 8:5 , confessing ψ 32:5 Ne 1:6 ; of the object of a prophecy or vision 1 K 22:8 Is 1:1 ; 2:1 ; and often with similar verbs.

(*h*) In a somewhat weaker sense, *in the matter of, as regards*, Gn 41:32 וְעַל הַשָּׂנֹת הַחֲלוּם, Ex 22:8 Ru 4:7 Lv 5:22, 26 Dn 9:14b Ne 9:33; וְעַל לְוָא 4:14 (|| בָּהּ v 23, cogn. acc. v 28), 5:5 Nu 6:11 Ne 13:26; ... וְעַל-דְּבַר *in the matter of*, Nu 25:18; 31:16.

2. It expresses *excess* (synon. מִן q.v.); Gn 48:22 I give thee וְעַל אֶחָד אֶחָיִךְ one shoulder (ridge) *above* thy brethren, Ex 16:5 וְעַל מִשְׁנֵה עַל double *above* or *beyond*, Nu 3:46 Dt 25:3 stripes וְעַל-אֵלֶּה *beyond* these, Jos 3:15 Jordan וְעַל מְלֵא was full *over* all its banks (*cf.* 4:18 Is 8:7b וְעַל הַלֶּךְ, *עלה*), ψ 138:2 Ec 1:16 Dn 1:20 וְעַל יְדוֹת עֶשְׂרִים ten times *above* (*cf.* in Aramaic 3:19, and Qor 37:153), Ezr 1:6 † לְבַד עַל = *beside* (v. בַּד); ψ 16:2 (si vera l.) וְעַל-יְמִינֵי טוֹבֵתִי my welfare is not *beyond* thee, i.e. does not lie outside thee.—Of *time*, Lv 15:25 if she has an issue וְעַל נְדָתָהּ *beyond* her time of impurity (*cf.* Is 32:10, 4 b).

3. It denotes *elevation* or *pre-eminence*, as וְעַל עֲלִיוֹן high (fig.) *above*, Dt 26:19 *al.*, 28:43 וְעַל-עֲלִיךָ will go up *above* thee, *cf.* Pr 31:29; ψ 57:6, 12 be thou exalted *above* the heavens, 89:8; 95:3; 96:4, etc., Ne 9:5; with words (q.v.) such as גָּבַר, גָּדַל, חָזַק, נָשָׂא (Ni. Pi. Hithp.), עָזַז, and especially those denoting rule or superintendence, as מָלַךְ, הִפְקִיד; so with וְעַל, הָיָה, נָתַן, Gn 41:33, 40, 43, שָׂם 1 S 18:5; with וְעַל, שָׂר, מְלַךְ, etc., Gn 41:34 Ex 1:11; 18:21, etc.; abs. 2 S 8:16 Joab was וְעַל-הַצָּבָא *over* the host, 20:23b, 24 1 K 4:4–6; 5:30; Nu 10:14 ff. 1 Ch 9:23, 26ff.; 27:25ff. 2 Ch 30:17; 31:12; וְעַל בֵּיתוֹ of Joseph's steward Gn 43:16, 19; 44:1, 4; and in the official titles וְעַל-הַבַּיִת = the Governor of the Palace Is 22:15 *al.* (v. בַּיִת 6); וְעַל-הַמַּס the overseer of the forced labour 1 K 12:18; וְעַל-הָעִיר אֲשֶׁר the governor of the city 2 K 10:5, וְעַל הַמְּלָחָה v 22.

4. It expresses *addition* (*cf.* ἐπί in Gk., e.g. ἐπὶ τούτοις); viz. a. introducing the complement of a verb, as with וְעַל to add *upon* or *to*, ψ 61:7 + often (v. וְעַל), וְעַל to put *to* Gn 30:40, וְעַל לְוָא to be joined *to* Nu 18:2, 4 Is 14:1 (also *c.* וְעַל), וְעַל to fall *to*, i.e. desert *to*, Je 21:9 +, וְעַל עָבַר to pass *over to* Ex 30:13, 14 Is 45:14 (*cf.* 60:5); also Hb 2:16 וְעַל כּוֹס עַל La 4:21, Est 4:7; וְעַל נֶחֱשָׁב to be reckoned *to* Lv 25:31 2 S 4:2, וְעַל הָיָה עַל Nu 36:12; ψ 69:28 וְעַל עוֹנֵם, Is 56:8 עוֹד וְעַל אֶקְבֹּץ I will yet gather (others) *unto* him.

b. Used absol., as Gn 28:9 he took Maḥalath וְעַל נְשָׂיו *in addition to* his (other) wives, 31:50 (*cf.* וְעַל Lv 18:18), Nu 31:8 וְעַל חָלְלֵיהֶם *in addition to* their slain (||

Jos 13:22 (אֶל), Dt 23:14 Ez 16:37, 43; 25:10; Is 32:10 יָמִים עַל שָׁנָה days upon, in addition to, a year, 2 Ch 21:15 יָמִים עַל יָמִים, Ez 7:26 הַיְהוָה תְּבוֹא הַיְהוָה יִפְרֹצֵנִי פִּרְץ (אל ||), Je 4:20 (if נִקְרָא = *be proclaimed*), Jb 16:14 יִפְרֹצֵנִי פִּרְץ (אלאפְּיִי־פִּרְץ) (cf. Lag^{M iii. 112}; also Il. 14:130 ἔλακος ἐφ' ἔλακει, Odyss. 7:120f., Qor 31:13). So often in laws of P (cf. c), Lv 7:12 he shall offer עַל־זֶבַח הַתּוֹדָה in addition to the sacrifice of thanksgiving, etc., v 13b Nu 6:20; 15:9; 28:10, 15, 24 (cf. מְלִבֵּד v 31 29:6), 35:6; Ez 16:43 (Hi Sm RV: cf. 44:7 אל).

c. Hence by an easy transition it denotes *together with, with*, Ex 35:22 men together with (עַל) women, Jb 38:32 עַל־בְּנֵיהָ תִּנְחַם and the Bear with her children, wilt thou lead them? 1 K 15:20 Je 3:18 the house of Isr. with the house of Judah, Mi 5:2 (Ca Ke Kue; but *al.* as 7 c a), Gn 32:12 lest he come and smite me, אִם עַל בְּנֵים the mother with the children (cf. Ho 10:14 Dt 22:6); and as a techn. term in the regulations for sacrifice, especially with אָכַל, Ex 12:8 עַל־מַרְרִים יֹאכְלֵהוּ together with bitter herbs they shall eat it, v 9 his head with (עַל) his legs, etc., Nu 9:11 Dt 16:3 לֹא־תֹאכַל עֲלָיו חֶמֶץ (cf. Ex 23:18; 34:25), v 3; in the phrase אָכַל עַל הַדָּם to eat with the blood 1 S 14:32, 33 (אל 34), Lv 19:26 Ez 33:25 (cf. in Gk. e.g. ἐπὶ τῷ σίτῳ πίνειν ὕδωρ); see also Lv 2:2, 16; 3:4 (so v 10, 15 4:9; 7:4), 4:11; 7:13a, 30; 10:15; 14:31; 23:18, 20 Nu 6:17; 19:5; 1 Ch 7:4.

5. It expresses the idea of being suspended, or extended, *over* anything, without however being in contact with it, **above, over**: Gn 1:20 let fowl fly *over* the earth, 19:23 הַשָּׁמַיִם יֵצְאוּ עַל הָאָרֶץ had come forth upon the earth (cf. זָרַח עַל Ex 22:2 +; בא עַל go down [set] upon Dt 24:15 Mi 3:6; Jb 25:3), Nu 10:34; 14:14 and thy cloud stood *over* them, Dt 28:23 the heavens *above* thy head, Is 4:5; 60:1, 2 Zp 2:11 Zc 9:14 ψ 7:8 *over* it return thou on high, Jb 29:3 בָּהֶלֶוֹ בָּהֶלֶוֹ (cf. נִרְוָה עַל be extinguished *over*, 18:6), Ct 2:4 his banner *over* me: fig. of protection Dt 32:38 ψ 68:35: with vbs. of motion (expressed or implied), עָלָה עַל to incline *over* 1 S 13:18 +, יָדוּ עַל נֹטָה Ex 14:16 Is 23:11 + (cf. ψ 21:12), הִנִּיף עַל to swing *over* Is 11:15; 19:16; הִשְׁמִיעַ עַל to proclaim *over* Je 4:16 Am 3:9, cf. Nu 10:10 2 Ch 13:12, שֵׁם עַל נִקְרָא a name to be called *over* 2 S 12:28 + (v. קָרָא).

6. From the sense of *inclining or impending over*, עַל comes to denote *contiguity* or *proximity*, Engl. *by* (or sometimes *on*):— a. in designating localities, especially

those beside water, Gn 14:6 *עַל-הַמִּדְבָּר* *by* the wilderness, 16:7 *עַל עֵין* *by* the spring of water, 24:13, 30; 29:2 three flocks lying *עָלֶיהָ* *by* it (the well), 41:1 Nu 3:26; 13:29 *עַל-הַיָּם* *by* the sea, 22:5; 24:6 gardens *עָלֵי נְהָר* Dt 3:12; 33:8 Ju 5:19; 7:1 1 S 1:9 *עַל מַזְוֹזַת הַיֵּכָל* (Ez 46:2), 4:1 2 K 2:7 and they stood *עַל-הַיַּרְדֵּן* *by* the Jordan, 25:4 Is 19:7; 38:20 *עַל הַיַּרְדֵּן* planted *by* water-courses, Je 17:2, 8 Jb 30:4; 31:9 *עַל פֶּתַח* *by* the entrance, Pr 14:19, + often; *עַל הַדֶּרֶךְ* *by* the way Gn 38:21 1 S 24:4; Ez 48:24ff. *עַל גְּבוּלוֹ* *adjoining* his border; *עָבַר עַל* to pass *by* a place 1 K 9:18 Je 18:16 +, fig. *עָבַר עַל פִּשְׁעוֹ* to pass *by* transgression, i.e. to overlook it, Mi 7:18 *עַל יְמִין* *on* the right of ... *עַל יָד* +, ... *עַל יָד*, ... *עַל יָדָךְ*, ... *עַל כַּתְּפֶךָ* *on* the side of ... (see these words): less freq. (except as *c*) with ref. to persons, Nu 2:5 *עָלֶיךָ* and those encamping *עָלָיו* next him, v 12, 20, 27 6:9 *עָלָיו* וכי ימות מת עליו, 2 K 11:11 *עָלָיו* *by* the king round about (*cf.* Nu 3:26 *supr.*), *עָבַר עַל פִּי* Gn 18:5 2 K 4:9 +.

b. 2 S 9:7, 10 to eat bread *עַל שֻׁלְחָן פִּי* *at* any one's table, Ex 16:3 when we sat *עַל-סֵדֶר*, 1 S 20:24 Kt to sit *עַל-חֵלְקֵהֶם* *at* meat; 25:13; 30:24 to remain *עַל-הַכַּיִלִּים*; Pr 23:30 to tarry long *עַל-הַיַּיִן* *at* (or *over*) the wine, Jb 39:9 : *עַל-אֲבוֹסֶיךָ* *at* thy crib: *cf.* *עַל הַמִּשְׁפָּט* Is 28:6.

c. Idiomatically, with *עָמַד* and *נָצַב* to stand *by* (lit. *over*,—orig. no doubt with ref. to one supposed to be seated), Gn 18:2 three men *עָלָיו* standing *by* him, v 8 and he *עָמַד עָלָיו* standing *by* him under the tree, 24:30 *עָלָיו* *by* the camels, 28:13 1 S 4:20 2 S 1:9; 20:11, 12 Am 7:7; especially of persons standing *about* a superior, as servants or courtiers, Gn 45:1 Ju 3:19 1 S 22:6, 7, 17, of persons surrounding a judge Ex 18:13, 14, of 's heavenly ministers, 1 K 22:19 (*cf.* Is 6:2 *מִמַּעַל לוֹ*), Zc 4:14, and with *הִתְיַצַּב* 6:5 Jb 1:6; 2:1; also of one standing *by* (proposes leaning *over*) an altar or sacrifice Nu 23:3, 6 1 K 13:1 (*cf.* **7 b**) Am 9:1; of an Asherah *by* an altar Ju 6:25, 28 (*cf.* *עַל אֲצֶל* Dt 16:21) ortree Je 17:2; *cf.* 2 S 12:17 (*קוֹם*) Ex 2:15 2 S 2:13 (*יֵשֵׁב*).

7. In connexion with verbs of *motion* (actual or fig.):— **a.** of motion from a higher place downwards, *down upon*: thus (*a*) *עַל הַמַּטִּיר* to rain *upon* Gn 2:5; 19:24, *עַל* ירד *עַל*, 15:11, *עַל* יצק to pour *upon* Gn 28:18, *עַל* נפל *עַל* צוארי פִּי, Gn 33:4, *עַל* נפל to fall *on* his (own) face 17:3, 17, *עַל* שָׁם to put *upon*, 21:14; 22:6, 9; 24:47 (v 22 Sam. Di), *עַל* כַּף, נתן *עַל* to place *on* the hand of ... 40:11, 21, *עַל* השליך 2 S 20:12, etc.; *cf.* Jb 29:22 *עַל* מִלְּתִי וְעָלִימוּ תַטְּרֵי, Mi 3:5 Na 3:12.

(b) In diff. fig. connexions, as of sleep falling *upon* one, Gn 2:21 ; 15:12 ; of fear 9:2 1 S 11:7 (v. פָּחַד , הִרְדָּה , אִימָה); of good or bad fortune, especially the latter, coming *upon* one, as with בּוֹא and הִבִּיא , Gn 27:12 Dt 28:2 (in good sense), v 15 , Je 5:12 ; 19:3 (רעה , as often); of retribution, reproach, the Divine wrath, etc., with diff. verbs (הִבִּיא , נתן , ירד , חול , היה , etc.), as Gn 20:9 Nu 12:11 חטאה ; Gn 42:36 עָלֵי הָיוּ כְּלָנָה *upon me* are they all; Nu 18:5 + (היה קֶצֶף עַל); Dt 19:10 דם (cf. אל 2 S 21:2 □ We Dr), Ju 9:24 1 K 2:32 2 S 16:8 Ho 12:15 ; 2 S 3:29 ; 15:14 ; 1 S 11:2 חרפה ; Je 14:16 ; 26:15 דם נקי (|| אל), Jon 1:14 ; Ez 7:3 , 4 , 8 ; 23:49 ; 36:29 ; ψ 7:17 ; 94:2 , 23 ; 109:5 וישִׁמוּ עַלֵי רעה Ez 7:8 + often; without a verb, Gn 16:5 עֲלֵיךָ מִמַּסִּי my wrong be *upon* thee, Je 51:35 (|| אל); Gn 27:13 עַלֵי קָלִילְתְּךָ ; 38:29 (accents, RVm); 2 S 1:16 עַל רֵאשִׁיךָ ; 14:9 עַלֵי הָעֵוֹן ; Is 24:17 Je 48:43 ; 50:27 ; Ez 13:3 ... הוֹי עַל ; ψ 55:16 Kt .; of a blessing, Ex 32:29 ψ 3:9 , a curse Dt 30:7 , mercies (prob. conceived spec. as descending *from heaven*) ψ 33:22 ; 86:13 ; 90:17 ; 103:17 (with גִּבּוֹר be mighty *over* or *upon* , v 11 117:2), 116:12 ; 145:9 Ezr 3:11 , שְׁלוֹם ψ 125:5 ; 128:6 1 Ch 22:9 .

(c.) Introducing the object *upon* which an action, or emotion, especially if accompanied by a gesture, is conceived as being directed (but with some of these words, especially when they refer to an *event* , rather than a person, as Ex 18:9 , על is to be explained from 1 f b). Thus with verbs denoting the manifestation of joy or grief, as שׂוֹשׁ to rejoice *over* , גִּיל , שִׂמְחָה , הִתְעַנַּג , הִתְפַּאֵר , שָׂחַק , אָבַל , סָפַד , שָׂמַם , בָּכָה Ju 11:37 + , נִשְׂאָה (מִשָּׁל) to take up a lament, or proverb, *over* (see these words); prob. also in עַל הַנְּבִיאָה prophecy *over* Ez 11:4 ; 13:17 + ; with חוּס , חָמַל , רָחַם to shew compassion *on* (cf. 1 K 3:26 [Gn 43:30 אל], Ct 5:4 [Je 31:20 ל]); with שָׁמַר , שָׁקַד , הִעֵיר (Jb 8:6) to guard or watch *over*; with יַעֲזֵב to counsel *upon* Is 14:26 + , חָשַׁב to devise (usually in bad sense, Je 29:11 in good), דִּבְרָה Je 11:17 + , טוֹבָה 18:20 ; 32:42), דִּבְרָה Je 29:10 . Of more distinctly phys. acts, with בָּכָה to weep *on* Gn 45:14 , 15 + , שָׁרַק to hiss , סָפַק or כָּפַק to clap the hand , הִפְּכָה Ez 22:13 (|| אל); Is 5:30 to growl *over* , 31:4 Ez 36:2 Jb 30:5 ; הִתְנַדָּה to confess *over* (the goat), Lv 16:21 ; Ex 30:10a (prob.); Dt 21:6 ; Jb 6:27 ; 40:30 .

b. From a lower place upwards, *up upon*, *up to* , as עָלָה עַל to go up *upon*: Ex 20:26 1 S 2:28 1 K 12:33b 2 K 16:12b 2 Ch 1:6 (an *altar* , i.e. to a ledge beside it; cf. 2 K 23:9 , and יָרַד Lv 9:22 1 K 1:53); Ju 9:51 Is 14:14 ; 40:9 , etc.; to

come up *upon* (in diff. connexions) Ex 10:12 Lv 16:9 (fig.), 19:19 1 S 1:11 ; 6:7 1 K 10:16 , 17 ; fig. עלה על לב Is 65:17 + (v. לב , לבב , 3 d) ; in Hiph. 1 K 20:23 המְרַכֶּבֶה וַיַּעֲלֵהוּ עַל , Am 8:10 (cf. 1 a a) , 2 S 1:24 Ez 37:6 ψ 137:6 (fig.) , 2 Ch 3:5 , 14 (= *ornamented with*) ; Dt 28:61 (cf. Ex 15:26b) ; 2 Ch 20:34 the history of Jehu which הָעֵלָה עַל was brought up upon (i.e. inserted in) the book of, etc. (cf. 32:32 ; and על כתב supr. 1) ; cf. נטה יד על־השמים up to heaven Ex 9:22 ; 10:21 ; 17:16 .

c. Expressing direction *towards* (not common, except in sense *against*: v. infr.)—(a) with verbs of motion, properly of a person (or thing) moving to another so as either to stand *above* , or rest *upon* , it (cf. Pusey ^{Min. Pr. 333}) , Ex 34:12 הארץ אשר עֲנַתָּהּ לְךָ (simil., of a land, or place, 18:23 Nu 11:12 1 K 2:26 על־שָׁדַיִךְ , Ez 32:9 Je 3:18b ; 16:13 ; 22:26 , and after הָשִׁיב or שׁוּב 16:15 ; 22:27 ; 23:3 ; 24:6 [but אֶל 27:22 ; 30:3 al.], Ez 29:14 ; Gn 40:13 וַהֲשִׁיבֶנָּה , 41:13 , 30:33 אֶל שְׂכָרִי to view my hire ; Lv 21:11 Nu 6:6 בא אל Gn 19:31 Dt 25:5 (usually אל) ; Jos 3:16 מִיָּם יִרְדִּים עַל יָם , Ez 47:8 1 K 18:12 ל־אֶאֱדַע , ψ 19:7 ; 2 K 16:12 ; 2 Ch 20:24 ; Is 53:1 upon whom (coming from above) was 's arm revealed? 62:10 עַל הָעַמִּים הָרִימוּ נֶס over towards (but אל 49:22) : but often it is dub. if this force is perceptible; and in gen. על in such cases seems to be used merely as a syn.—perhaps as a slightly more graphic syn.—of אֶל (cf. p. 41) ; in the later language, also, it may be due partly to the infl. of Aramaic, which does not use אֶל ; thus (α) with a *personal* obj. , with *assemble* or *be assembled* , Ex 32:1 2 S 17:11 1 K 8:5 ; 11:24 2 K 22:20 (2 Ch 34:28 and usually אל) , 2 Ch 13:7 , עלה Gn 38:12 Jos 2:8 1 S 14:10 (v 9 , 12 אל) , עבר 1 S 14:4 (v 1 אל) , בא 2 S 15:4 (v. Dr) 1 Ch 12:23f. , יצא 2 K 24:12 , הולִיךְ 25:20 , נגע Ju 20:34 , 41 (cf. Is 6:7 Je 1:9) , נס Is 10:3 , הלך 22:15 (אל ... על) , נשא 30:6 , שלח 2 K 18:27 (על ... אל ... על : || Is 36:12 על ... אל ... על) , Je 26:15 ; 29:31 1 Ch 13:2 2 Ch 28:16 ; 30:1 ; 32:9 , 31 ; 36:15 Ne 6:3 , נגשׁ Ez 9:6 , שב , הָשִׁיב Ne 4:6 מל 3:24 (v. c) , sq. על 2 Ch 15:4 ; 30:9 , התיצב 2 Ch 11:13 ; letters going על Ne 2:7 ; 6:17a (v b אל) . (β) of *places* , Gn 24:49 2 S 2:19 + על ימין to the right ; with הלך 1 S 2:11 1 K 20:43 על־ביתו (אל 21:4) , 2 S 15:20 ואני הולך , על אשר אני הולך , Je 1:7 Ez 1:20 (v 12 אל) , הולִיךְ 1 K 1:38 (v 33 אל) , עלה 1 Mi 4:1 (|| Is 2:2 אל) , Je 31:12 (על ... אל) , נגשׁ Ez 44:13 (|| אל) , הביא (על הר) , Je 14:3 ; 51:51 , בא Ez 41:7 , 1 S 24:23 2 S 19:1 1 K 6:8 (|| אל) ,

Is 66:20 (אל 56:7), ירד Je 36:12 , הָטָה Pr 21:1 , הַסִּיר 2 S 6:10 (|| 1 Ch 13:13 אל), נתן Is 29:12 (v 11 אל) Mi 1:14 ; 3:5 Gn 42:37 , הַשִּׁיב , נָשַׁב , Nu 33:7 Je 11:10 (fig. , עֲוֹנוֹת , ψ 35:13 Jb 34:15 (Gn 3:19 אל), Pr 26:11 Ec 1:6 , 1 K 17:21 , 22 (cf. 1 S 30:12 אל) השתחווה Lv 26:1 (prob.), Is 60:14 ; pregn. Is 24:22 אֶסְפוּ עַל בּוֹר be collected (and delivered) into a dungeon: cf. חוּשׁ עַל Jb 31:5 (fig.), also to requite עַל־חַיִּיק Is 65:6 , 7 Kt . (Je 32:18 ψ 79:12 אל). After נראה appear , ψ 90:16 (על ... אל). And as far as, unto (nearly = על) Gn 49:13 וַיִּרְכְּתוּ עַל צִדּוֹן Jos 2:7 ; 18:13 ; 19:12 Je 31:39 Ez 47:18 ; 48:21 , 28 ψ 48:11 1 Ch 5:16 .

(b) With אָמַר say to , 2 K 22:8 Je 18:11 (על ... אל), 22:6 ; 23:2 , 35 (אל ... על), 36:29 ; 44:20 (על ... אל), דָּבַר 1 S 1:13 (Gn 24:45 אל), 1 K 9:5 Ho 12:11 Je 6:10 ; 10:1 ; 11:2 (על ... אל , speak to 25:2 (אל ... על), 26:2 , cf. Est 1:17 , ' יהיה דבר ' Je 25:1 1 Ch 22:8 cf. 11:10 , עָנָה 2 S 19:43 , קָרָא Is 34:14 2 Ch 32:18 , שָׁנַע ψ 18:42 , הִרְעָה 1 K 17:20 , שָׁרַר , שָׁרָה Pr 25:20 Jb 33:27 , החליק Pr 29:5 (ψ 36:3 אל), התפלל 1 S 1:10 , כתב 2 Ch 30:1 Ezr 4:7 Est 8:8 שָׁמַע 2 K 20:13 (= Is 39:2), 22:13 Je 23:16 ; 26:5 ; 35:18 Hg 1:12 ; v. also הַשְׁכִּיל , הַתְּבוֹנֵן , הַבִּין , הַאֲזִין , הַקְּשִׁיב .

(c) Expressing (or implying) the direction of the mind, 2 S 14:1 לֵב הַמֶּלֶךְ עַל לב האשלים ; Mal 3:24 Ezr 6:22 ; Ct 7:11 וְעַלֵי תְּשׁוּקָתוֹ (Gn 3:16 ; 4:7 אל); לְבוֹ עַל שָׁמ Jb 1:8 (2:3 אל), 1 S 25:25 (על ... אל); Je 22:17 thy eyes and thy heart are only (set) upon (על) ... , 1 Ch 12:17 1 K 1:20 2 Ch 20:12 עֵינֵינוּ כִּי עָלֶיךָ (elsewhere אל), 1 K 2:15 עָלֵי שָׁמוּ פָּנֵיהֶם , ψ 146:5 ' שָׁבְרוּ עַל ' י' ; Is 10:25 וְעַל־תְּבַלְיָתָם be (directed) towards their destruction, Je 32:31 (Gf Ew : cf. RV); cf. שָׁעָה עַל look to (trustfully) Is 17:7 ; 31:1 . (The uses a, b, c are all exceptional: אל would be regularly employed.)

(d) With the force of over and towards (cf. 5 and 7 a b, end): ψ 65:5 נֹרָא רָאָה עַל ; to shine, etc. on , ψ 31:17 הָאִירָה פָּנֶיךָ עַל (Nu 6:25 אל); Ex 5:21 ; הוֹפִיעַ עַל Jb 10:3 ; עֵינַי עַל וְשָׁמַתִּי ; Am 9:4 + (cf. Jb 14:3 ; 24:3 ; 34:21); הִשְׁקִיף עַל look out over ψ 14:3 + .

d. In a hostile sense, upon, against: so very often, after every kind of verb expressing or implying attack, as בא Gn 34:25 , 27 , נָאַסַף v 30 , קָצַף to be angry 40:2 , לֹן to murmur Ex 15:24 , עָמַד stand up Lv 19:16 + , קָם rise up Dt 19:11

Am 7:9 , נלחם Dt 20:10 , חנה 1 S 11:1 ψ 27:3 , עלה 2 K 17:3 , חרה אף , Zc 10:3 (usually בְּ), שפך סללה , Is 37:33 , צור besiege Dt 20:12 , חשב to devise Gn 50:20 Je 11:19 , דָּבַר Dt 13:6 + , etc.: add Jb 16:4 ^(x2) , 9 , 10 , 13 ; 19:12 ; 21:27 ; 30:12 , etc.; היה על 2 S 11:23 Nu 31:3 : הִנְנִי עֲלֶיךָ (v. 4 אֶל); note also Ju 9:31 ; 20:5 : without a verb Is 9:20 ; Ju 16:12 פלשתים עליך the Philistines are upon thee, 20:9 עֲלֶיהָ בְּגוֹרֶל Against it by lot!

8. By writers of the silver age, על is sometimes used with the force of a *dative* , 1 Ch 13:2 עֲלֵיכֶם טוב אם (in classical Heb. בְּעֵינֵיכֶם) if it seems good to you, אם על המלך טוב † Ne 2:5 , 7 Est 1:19 ; 3:9 ; 5:4 , 8 ; 7:3 ; 8:5 ; 9:13 (cf. in Aramaic Ezr 5:17 ; 7:18); על שפר ψ 16:6 (cf. in Aramaic Dn 4:24); ערב על ψ 104:34 (elsewhere לְ); רע על Ec 2:17 (v. De ; cf. באש על Dn 6:15): comp. Jb 22:2 על סכּן be profitable to , 33:23 ; also גמל על (in both good and bad sense: v. גמל), Ne 5:19 על עשה , 9:30 מושך על prolong (mercy) to; הטתה חסד על Ezr 7:28 ; 9:9 (Gn 39:21 אל): 1 S 20:8 read prob. עם for על . Cf. Mish. חביב על , dear to; על סני hateful to; Syriac , pleasant, acceptable to .— Comp. in gen. the uses of , W ^{AG ii. § 59} .

9. With other particles:— על אהרי Ez 41:15 ; על בין Ez 19:11 (cf. אל 31:10 , 14); על לפני Ez 40:15 ; על מעל Ez 41:17 (text dub.), v 20 ; על עבר Ex 25:37 (cf. אל Ez 1:9 , 12); על-כּהה Est 9:26 (v. p. 462).—On על-יד , על-ידי , על-פני , על-פני , v. יד , פה , פנים .

III. As **conj.** : a. על אשר because that ... (cf. above, II 1 f b), Ex 32:35 and 'I plagued the people על אשר עשו because they had made, etc., Nu 20:24 Dt 29:24 (in answer to מה על : so 1 K 9:9 Je 16:11 ; 22:9), 32:51 ^(x2) 1 S 24:6 2 S 3:30 ; 6:8 ; 8:10 ; 12:6 ψ 119:49 + .

b. 'על similar in meaning, but less frequent: † Dt 31:17 Ju 3:12 Je 4:28 Mal 2:14 ψ 139:14 .

c. על alone: (a) because , † Gn 31:20 (E) על בלי הגיד , ψ 119:136 על ל' א . (b) notwithstanding that (above, 1 f f), although , † Is 53:9 א על ל' א . although he did no violence, Jb 16:17 על ל' א חמס בכפּי .

IV. Compounds:— 1. with בְּ (rare and late), a. as concerning, as upon † ψ 119:14 על גמלות כעל , 2 Ch 32:19 . b. (pleon. for בְּ), † Is 59:18 על גמלות כעל

יְשַׁלְּם *the like of their deeds is the like of* (that which) he will repay (כָּעֵל repeated on the anal. of עָ) Nu 15:15 Ho 4:9 : v. עָ) = *according to* their deeds is (that which) he will repay, Is 63:7 *according to* .

2. מֵעַל³⁰⁴ **from upon, from over, from by** —used with much delicacy of application in many different connexions, corresponding mostly with the different senses of על . Thus **a.** *from upon* idiomatically, when removal, motion, etc., from a *surface* is involved, as מעל האדמה , מעל פני האדמה *from upon* (the face of) the ground, usually with expel, destroy, perish, etc. Gn 4:14 ; 6:7 ; 7:4 Ex 32:12 Dt 6:15 ; 28:21 : 63 + often especially Je and compiler of K; to be lifted up מעל הארץ Gn 7:17 Ez 1:19 , 21 + , to return or be dried (of water) מעל הארץ Gn 8:3 , 7 , 11 , 13 ; to roll a stone מעל פני הַבָּאֵר 29:3 ; of the cloud departing מעל האהל Nu 9:17 ; 12:10 , *cf.* Ne 9:19 ; to rise up מעל הכּסא Ju 3:20 1 K 2:4 , מעל מִשְׁכְּבוֹ , 2 S 11:2 ; to alight (נָפַל) מעל הגִּמְלָה (נָפַל) Gn 24:64 (*cf.* Jos 15:18 צנח , 1 S 25:23 ירד) , מעל רֹאשׁ אִשׁ Gn 40:19 2 S 12:30 , מעל המִזְבֵּחַ Lv 16:12 Nu 17:11 Is 6:6 ; to see מעל הגִּגַּי 2 S 11:2 ; to shoot מעל החוֹמָה v 20 , 24 ; to speak מעל הפִּי רַת Ex 25:22 Nu 7:89 ; to cast down מעל יָדַי Dt 9:17 Lv 8:28 (כִּפִּים) ; to break, remove, etc., a yoke (צוּאֲרֵךְ) מעל שַׁכְמֶךָ Gn 27:40 Is 10:27 Je 28:10 , 11 ; to wipe tears מעל פְּנֵיָם Is 25:8 ; to take a bandage מעל עֵינָיו 1 K 20:41 (*cf.* על v 38) ; often of putting off a garment or ornament, as Gn 38:14 , 19 וַתִּסֹּר צַעֲיִפָּהּ מֵעַלֶּיהָ , Ex 33:5 הוֹרֵד עֲדִיךָ , מעַלְיָךְ , a sandal Ex 3:5 Jos 5:15 , a ring מעל יָדוֹ Gn 41:42 ; to seek (דָּרַשׁ) , or hear, words מעל הַסֵּפֶר Is 34:16 Je 36:11 (*cf.* כתב על ספר above) ; pregn. with בָּלָה to wear away (and fall) *from off* , Dt 8:4 ; 29:4 , *cf.* of the bones or skin in disease Jb 30:17 עוֹרֵי עֵצָמַי נִקְרְוּ מֵעַלִּי עֲצָמַי are pierced (and drop) *from off* me, v 30 הַסִּירִי יֵינְךָ מֵעַלֶּיךָ 1 S 1:11 remove thy wine *from off* thee; Nu 14:9 סָר צֵלְם מֵעַלֵיהֶם ; Ju 16:19 , 20 סָר מֵעַלֵיו (with allusion to the hair, as the seat of Samson's strength), 1 S 16:23 (*cf.* על in v 16).

b. Of relief from a burden or trouble: as of a plague, stroke, rod, etc., removed *from* (resting) *on* one, Ex 10:17 וַיִּסֹּר מֵעַלֵי אֶת־הַמִּזְנוֹת הַזֶּה , Nu 21:7 ; 25:8 ; Jb 9:34 ; הִסֵּר מֵעַלֵי נִגְעֶךָ ψ 39:11 (2 S 24:21 , 25) , וַתִּעְצֹר הַמַּגֵּפָה מֵעַל יִשְׂרָאֵל 13:21 Jo 2:20 ; of reproach Jos 5:9 Is 25:8 ψ 119:22 , iniquity Ez 18:31 Zc 3:4 , bloodguiltiness, 1 K 2:31 , wrath Ju 8:3 Nu 25:11 Pr 24:18 , murmurings Nu 17:21 , 25 ; הִקַּל מֵעַל to lighten *from upon* one Ex 18:22 + ; Am 5:23 הִסֵּר מֵעַלֵי

הַמּוֹן שִׁירֵיךְ ; pregn. Jon 1:11 , 12 that the sea מֵעֲלֵינוּ יִשָּׁתֵק may be calm *from off us*; מֵעֲלָיו שָׁעָה look away from him Jb 14:6 ; to remove, etc., מֵעַל פָּנָי (v. פָּנִים); 1 S 6:20 to whom shall he go up מֵעֲלֵינוּ *from upon us* (relieving us of his presence); so often of an army retiring from a country or raising a siege, 2 S 10:14 וַיֵּשֶׁב יוֹאָב מֵעַל בְּנֵי עֲמּוֹן , 20:21 וַיֵּלְכֶה מֵעַל הָעִיר , v 22 2 K 3:27 ; 18:14 , especially with עָלָה , נִעְלָה , 1 K 15:19 Je 21:2 ; 37:5 , 11 + ; 2 S 19:10 David fled מֵעַל אַבְשָׁלוֹם *from Absalom* (whom his presence had encumbered), Ne 13:28 מֵעַלִי וְאַבְרִיָּהוּ , cf. Gn 13:11 ; 25:6 Nu 20:21 מֵעַלִי , 2 Ch 20:10 ; Ex 10:28 לֶךְ מֵעַלִי (contemptuously; be no more obnoxious to me), similarly 2 S 13:17 שְׁלַח־נָא אֶת־זֹאת מֵעַלִי (Amnon of Tamar).

c. *From beside* (cf. על 6 c), in different *nuances*: Gn 17:22 God went up מֵעַל אַבְרָהָם *from beside* A , 35:13 ; 18:3 מֵעַל עַבְדְּךָ (cf. על v 5), 42:24 Nu 16:26 , 27 ; 1 K 1:53 to come down מֵעַל הַמְּזֻבָּח (cf. על 13:1 ; 6 c and 7 b); *from attendance on* Gn 45:1 (cf. על ib.), Ju 3:19 וַיֵּצְאוּ מֵעַלָיו 1 S 17:15 (v. Dr), 2 S 13:9 , cf. 1 S 13:8 , 11 2 K 25:5 (Je 36:21 read עַל , מְ being dittogr.), cf. 2 Ch 35:15 ; *from attachment to* , רָחַק מֵעַל , Je 2:5 Ez 11:15 ; 44:10 , cf. 8:6 , " סָר מֵעַל " , Je 32:40 Ez 6:9 , " תָּעָה מֵעַל " , Ez 44:10 , 15 , cf. 14:5 Dt 13:11 ; also סָר מֵעַל חֹטְאֹת 2 K 10:31 ; 15:18 (usually מִחֻטְאֹת), cf. Ez 14:6 ; 23:18 ; *from companionship with* , Jb 19:13 אֲחִי וְאֵלֵהֶם סָר מֵעַלִי , v 16 (cf. על ψ 110:5 ; and v. Dr); *from adhesion to* 2 K 17:21 קָרַע יִשְׂרָאֵל מֵעַל , Is 7:17 ; 56:3 עֲמוֹ יִבְדִּילֵנִי , Hos 9:1 אֵלֶיךָ הֵיכָן .

d. In late Heb. , = על *above*: 2 K 25:28 כִּסְאוֹ מֵעַל וְגוֹ' נָתַן (|| Je 52:32 more class. מִמַּעַל לְ), Est 3:1 ψ 108:5 גְּדוֹל מֵעַל שָׁמַיִם (|| 57:11 עַד), 148:4 Ec 5:7 מֵעַלֵיהֶם לְמַעְלָה , Ne 3:28 ; 8:5 2 Ch 34:4 מֵעַלֵיהֶם לְמַעְלָה on high *above* them; Ez 41:17 , 20 . Pr 14:14 read w. Capp וּמִמַּעַלְלָיו .— v. p. 1126 on Hg 2:15 , 18 Zc 11:13 .

e. מִמַּעַל לְ (chiefly late, and pleon. for על , or else = the more class. syn. לְ): (a) Gn 1:7 לְרִקְיעַ מֵעַל (Ez 1:26 מִמַּעַל לְ), Ez 1:25 (text dub. ; v. Comm.), 1 S 17:39 Jon 4:6 Mal 1:5 *upon, over* the border (territory) of Israel (so Köhl Ke : but Hi Ew We *beyond*), 2 Ch 13:4 *upon* mount Zemaraim, 24:20 . (b) *beside* 2 Ch 26:19 מֵעַל לְמִזְבֵּחַ הַקֶּטָרֶת ; Ne 12:31 ^(x2) , 37 , 38 ^(x2) , 39 dub.

: BeRy (in all) *off the side of* (מִן 6) = *at a little distance from*; Ke in v 31 , 38a upon , in v 37 , 38b , 39 *by the side of* (an ... vorüber).

† I. עֲלֵה S^{5932, 5933} TWOT^{1580b} GK^{6594, 6595} transp. from עֲלֵה (q.v.) Ho 10:9

† II. עֲלֵה S^{5932, 5933} TWOT^{1580b} GK^{6594, 6595} **n.pr. m.** in Edom Gn 36:40 (P) = 1 Ch 1:51 Qr (Kt עליה), □ Γωλα ; □ L^{Chr} Αλουα .

† עֲלוֹן S⁵⁹³⁵ GK⁶⁵⁹⁷ **n.pr. m.** in Edom Gn 36:23 (P), □ Γωλων, Γωλαμ = 1 Ch 1:40 Qr (Kt עלין), □ Σωλαμ , A Ιωλαμ , □ L Αλουαν .

† [עָלָז S⁵⁹³⁷ TWOT¹⁶²⁵ GK⁶⁶⁰⁰] **vb. exult** (|| form of עָלַץ q.v. ; cf. Ph. n.pr. m. (נבעלוז) ;— **Qal** Impf. 3 ms. יַעֲלֹז ψ 96:12 ; 1 s. וְאֶעֱלֹז Je 15:17 ; הָאֶעֱלֹזָה ψ 60:8 ; 108:8 ; 3 mpl. יַעֲלֹזוּ 149:5 , יַעֲלֹזוּ Je 51:39 ψ 94:3 , etc. ; **Imv.** fs. עָלֹזִי Zp 3:14 ; mpl. עָלֹזוּ ψ 68:5 ; **Inf.** cstr. לַעֲלֹזוֹ Is 23:12 ;— *exult, triumph* Is 23:12 Je 15:17 ; of Isr.'s foes 2 S 1:20 Je 50:11 (|| שָׂמַח), of wicked ψ 94:3 Je 11:15 ; of Isr. Zp 3:14 (+ שָׂמַחִי), אָעִי' Hb 3:18 *in 'I will I exult* (|| אֶגִּידָה), ψ 149:5 ; לְפָנָיו ע' 68:5 ; subj. לְבִי 28:7 , כְּלִיֹּתִי Pr 23:16 ; fig. of field ψ 96:12 (|| רִבֵּן); of 'I ψ 60:8 = 108:8 .

† עָלֹז S⁵⁹³⁸ TWOT^{1625a} GK⁶⁶⁰¹ **adj. exultant, jubilant** ; as **n.** Is 5:14 .

† [עֲלִיזָה S⁵⁹⁴⁷ TWOT^{1625b} GK⁶⁶¹¹] **adj. exultant, jubilant** (on form cf. Lag^{BN 110}) ;— fs. עֲלִיזָה *jubilant city* Is 22:2 (|| עִיר הַמִּיָּה), 32:13 , cf. Zp 2:15 and (*city om.*) Is 23:7 ; of pers. , pl. וְשָׂאוֹן עֲלִיזִים 24:8 ; cstr. גִּבְעוֹתֵי עֲלִיזֵי 13:3 , cf. Zp 3:11 , v. גִּבְעוֹתֵי .

† עֲלֻטָּה S⁵⁹³⁹ TWOT¹⁶²⁶ GK⁶⁶⁰² **n. f.** < **darkness, dusk** , which suits both passages (Bev , privately). (NH עֲלֻטָּה (rare) ; according to BA^{ES 5} transp. from Arabic [*be cloudy*] ; *darkness*) ;— abs. 'ע , attending sunset Gn 15:17 (c. vb. masc. ; Albr^{ZAW xv (1895), 325} Kō^{Synt. § 350^e} read הַיְתָה , הָיָה) ; 'בע' Ez 12:7 (|| בְּעָרְבָה), v 6 , 12 .

עָלִי S^{5941, 5942} TWOT^{1624e} GK^{6603, 6604}, עָלִי S⁵⁹⁴⁰ TWOT^{1624b} GK⁶⁶⁰⁵,
 עָלִי S^{5942, 5952} TWOT^{1624e} GK^{6604, 6606}, עָלִיָּהּ S⁵⁹⁴⁴ TWOT^{1624f} GK⁶⁶⁰⁸,
 עָלִיוֹן S⁵⁹⁴⁵ TWOT^{1624g, 1624h} GK^{6609, 6610} v. עלה .

עָלִי v. על .

עָלִיָּהּ S⁵⁹³³ GK⁶⁶⁰⁷, עָלִיָּן S⁵⁹³⁵ GK⁶⁶¹⁵ v. עלוה , עלון .

† I. [עָלִל S⁵⁹⁵³ TWOT^{1627, 1627b, 1628} GK^{6618, 6619, 6620, 6621}] **vb. Po□ēl, act**
arbitrarily (toward) (NH *id.*, *deal with* (rare), and deriv.; Arabic *do a thing* (drink, beat, give) *a second time*, II. *divert, occupy*, v. *divert, occupy oneself with* (food, a woman, etc.); Syriac *cause, occasion, affair*);— *act severely*, always c. ל pers. : Pf. 2 ms. עוֹלֵלְתָּ לִּי La 1:22 *as thou hast acted severely to me* (in punishment, subj. " "); ע' לְמִי ע' 2:20 *to whom hast thou acted thus severely?* 3 fs. עֵינַי עוֹלֵלָהּ לְנַפְשִׁי 3:51 *my eye deals severely with me*, i.e. gives me pain (?; text dub.; cf. Perles^{Anal. 18} Bu). Inv. ms. עוֹלֵל לָמוֹ La 1:22 *deal severely with them*.— Vid. also 'ע **denom.** infr. Po□'al Pf. 3 ms. מְכָאֵבִי אֲשֶׁר עוֹלֵל לִּי La 1:12 *my pain which is severely dealt out to me*. **Hithpa.** Pf. 1. *busy, divert oneself with* (cf. Arabic v.), always c. ב pers. : 1 s. אֶת-אֲשֶׁר הִתְעַלְלֵתִי בִּי Ex 10:2 (J) *how I ['] have made a toy of Egypt*; especially *deal wantonly, ruthlessly with* (ב pers.): 3 ms. הִתְעַלְלָהּ 1 S 6:6 ; 2 fs. הִתְעַלְלֵתָּ Nu 22:29 (JE; Balaam's ass); 3 pl. וְהִתְעַלְלוּ consec. 1 S 31:4 = 1 Ch 10:4, Je 38:19 ; Impf. 3 mpl. וַיִּתְעַלְלוּ-בָּהּ Ju 19:25 (of abusing a woman; || וַיִּדְעוּ אֶת-תָּהּ). **Hithpō□.** Inf. cstr. לְהִתְעַלְלֵל עַל-לוֹת ψ 141:4 *to practise practice in wickedness* (perhaps denom.).

† עוֹלֵלוֹת S⁵⁹⁵⁵ TWOT^{1627a} GK⁶⁶²² **n. f. pl. intens. gleaning** (*going over a second time*);— *gleaning* (of grapes and olives; לָקַט of grain), always fig. of remnant: abs. ע' Is 17:6 (|| כְּגַן קָדְשׁ זֵיתַי), 24:13 (sim. ; || *id.*, + בְּצִיר), Je 49:9 (cf. בְּצִירִים v a) = Ob 5 (*id.*); cstr. ע' לֵלֵת בְּצִיר Mi 7:1 ; fig. of warlike achievement ע' לֵלוֹת אֲפָרַיִם Ju 8:2 (opp. בְּצִיר).

† [עָלֵל S⁵⁹⁵³ TWOT^{1627, 1627b, 1628} GK^{6618, 6619, 6620, 6621}] **vb. denom. Pō□.**
glean (grapes or olives; לָקַט of grain);— Impf. 2 ms. תְּעוֹלֵל Lv 19:10 (obj. כָּרֶם ; || תְּלַקֵּט), Dt 24:21 (abs. , + אֲחֵרֶיךָ); 3 mpl. fig. (+ Inf. abs.) יִשְׂרְאֵל עוֹלֵל

יעוללו כגפון נשאריהם Je 6:9 ; ויעללוהו Ju 20:45 *they made a gleaning of them* (i.e. smote the fugitives).

† עֲלִילָה S⁵⁹⁴⁹ TWOT^{1627c} GK⁶⁶¹³ **n. f. wantonness, deed**; — abs. 'ע ψ 14:1 ; 66:5 ; elsewhere pl. עֲלִלוֹת 1 S 2:3 ψ 141:4 ; cstr. עֲלִילֹת Dt 22:14 , 17 ; sf. עֲלִילוֹתָיךְ ψ 77:13 , עֲלִילוֹתָם Zp 3:7 + , etc.; — **1. wantonness**, ע' דְּבָרִים Dt 22:14 , 17 *wantonness of words*, i.e. baseless charges (cf. Di , especially Dr). **2. deed**: **a.** in gen., of men 1 S 2:3 . **b.** of 'י (only ψψ) ψ 9:12 = 105:1 = Is 12:4 = 1 Ch 16:8 , ψ 77:13 (|| פָּעֲלָךְ), 78:11 (|| נִפְלְאוֹתָיו), 103:7 ; ע' ע' ע' 66:5 *he is terrible in deed toward* , etc. **c.** usually *practices = evil deeds* (especially Ez 8 times): Ez 14:22 , 23 ; 20:43 ; 24:14 ; 36:17 , 19 (all || דְּרָךְ), fully הַנְּשָׂחָתוֹת ע' 20:44 (|| הָרָעִים); 21:29 Zp 3:11 ; הַשְּׁחִיתוֹ כָּל־ע' v 7 .

† עֲלִילָיָה S⁵⁹⁵⁰ TWOT^{1627d} GK⁶⁶¹⁴ **n. f. (Kö^{ii.1,204}) deed**; — of 'י , רב הַעֲלִילָה Je 32:19 (|| גִּדְּלֵ הַעֲצָה); but read prob. הַעֲלִילָה .

[מַעֲלָל S⁴⁶¹¹ TWOT^{1627e} GK^{5094,5095}]₄₁ **n. m.** Ne 9:35 **deed, practice**; — only pl. מַעֲלָלִים 1 S 25:3 ; cstr. מַעֲלָלִי ψ 77:12 ; 78:1 ; sf. מַעֲלָלֶיךָ Dt 28:20 , מַעֲלָלָיו Ho 4:9 + מַעֲלָלֵיכֶם Is 1:16 + , מַעֲלָלֵיהֶם 3:10 + , etc.; — **1.** usually (especially Je 17 times) bad *practices* of men, רַע מַעֲלָלִים 1 S 25:3 *he was evil in his practices*; Ju 2:19 (|| דְּרָךְ), Ho 5:5 ; 7:2 Is 3:8 Je 11:18 ψ 106:29 , 39 (|| מַעֲשֵׂיהֶם); מ' הָרָעִים Ne 9:35 ; מ' רַע *the evil of your* (their, etc.) *practices* Ho 9:15 Is 1:16 Je 4:4 ; 21:12 (sf. 3 mpl. Kt , 2 mpl. Qr) , + ; מ' הָרָעִים Zc 1:4 Qr (+ הָרָעִים); מ' אֲשֶׁר לֹא טוֹבִים , מעליליהם (+ id.); הָרָעִי Mi 3:4 ; מ' פְּרִי מ' , i.e. their consequences, Is 3:10 Je 17:10 ; 21:14 ; 32:19 (+ דְּרָךְ). **2. deeds** of 'י ψ 77:12 , of אֵל 78:7 ; cf. Mi 2:7 . **3. acts** , in gen., of youth Pr 20:11 (|| פָּעֲלוֹ).

[מעליל , מעליליהם Zc 1:4 Kt , v. foreg. 1 .

† תַּעֲלִילוֹתָם S⁸⁵⁸⁶ TWOT^{1627f} GK⁹⁵⁰⁰ **n. m. pl. abstr. wantonness, caprice**; — ת' יִמְשְׁלוּ בָּם Is 3:4 *caprice shall rule over them*; sf. תַּעֲלִילוֹתָם 66:4 *their wanton dealing* , i.e. that inflicted on them.

II. עָלַל (√ of foll.; poss. = I. עָלַל (Kö^{ii.1,106}) whence child as *capricious*, *mischievous*, but dub.; > foll. from עָוַל; in either case orig. meaning quite forgotten; prob. distinct √, meaning unknown).

† עוֹלָל S⁵⁷⁶⁸ TWOT^{1579c} GK⁶⁴⁰⁷, עוֹלָל S⁵⁷⁶⁸ TWOT^{1579c,1579d} GK⁶⁴⁰⁸ **n.**
m. La 2:19 **child**;—abs. עוֹלָל 1 S 15:3 +, עוֹלָל Je 6:11; 9:20; usually pl. עוֹלָלִים ψ 8:3, ע' לָלִים Jb 3:16, עוֹלָלִים La 4:4 Jo 2:16; estr. ע' לָלִי La 2:20; sf. ע' לָלִיךְ ψ 137:9, ע' לָלִיךָ Mi 2:9 +, etc.;—*child* Mi 2:9 La 2:19, 20; 4:4; + יוֹנָק (sometimes disting. from men and women), 1 S 15:3; 22:19 ψ 8:3 Je 44:7 La 2:11 Jo 2:16, || בְּחוֹרִים Je 6:11; 9:20; || בְּנִים ψ 17:14 (heirs of father); dashed in pieces (רָטַשׁ) by for 2 K 8:12 Ho 14:1 Na 3:10 Is 13:16, cf. ψ 137:9 (נִפְיָ); taken captive La 1:5; stillborn Jb 3:16.

† [עָלַל S⁵⁹⁵³ TWOT^{1627,1627b,1628} GK^{6618,6619,6620,6621}] **vb. denom. act** or **play the child**;—only Pō□. Pt. עָמִי נִגְשָׁיו מְעוֹלָל Is 3:12 *my people — its ruler is acting the child*.

† III. [עָלַל S⁵⁹⁵³ TWOT^{1627,1627b,1628} GK^{6618,6619,6620,6621}] **vb. insert, thrust in** (Arabic whence *yoke*; cf. Old Aramaic עָלַל, □ עָלַל, Syriac, all *enter*);—only Pō□. Pf. 1 s. עָלַלְתִּי בְּעַפְרָא Jb 16:15 fig. of humiliation.

† ע' ל S⁵⁹²³ TWOT^{1628a} GK⁶⁵⁸⁵ **n. m.** 1 K 12:4 **yoke**;—'ע' abs. Ho 11:4 +; cstr. Is 9:3 +; sf. עָלַלְתְּ Je 2:20 Is 47:6, עָלוּ Gn 27:40 +, עָלְכֶם 1 K 12:11, etc.;—*yoke*, for cattle, עָלָה עָלֵיהֶם, 1 S 6:7, cf. Nu 19:2 (P), מ' שָׂכָה בָּע' Dt 21:3; usually fig. of servitude 1 K 12:4, 10, 11^(x2), 14^(x2) = 2 Ch 10:4, 10, 11^(x2), 14; עָלַלְתִּי בְּעַפְרָא 1 K 12:4, 9 = 2 Ch 10:4, 9; אֶת־צִנְאוֹרְךָ וְנָתַן ע' Dt 28:48, so Je 28:14; עָלַלְתְּ אֶת־יְהוָה הַכְּבֹדָה ע' Is 47:6; also ע' ל בְּע' ל (הַבִּיא) נָתַן Je 27:8, 11, 12; ע' ל שָׁבַר ע' Je 2:20; 5:5; 28:2, 4, 11; 30:8 (+ מֵעַל ע' ל), so ע' ל מ' ט' ת ע' Lv 26:13 (H), Ez 34:27 (v. מוֹטָה); פָּרַק ע' Gn 27:40 (J; + מֵעַל ע' ל); הִחַת ע' Is 9:3; cf. הָרִים ע' Ho 11:4; also יְסוּר ע' Is 10:27, and 14:25; fig. of transgressions La 1:14, del. ע' □ **B** Lühr Bu, but read ע' ל v b (v. *id.*); of hardship, נָשָׂא ע' 3:27.

† לְאָרְזַן כֶּסֶף צְרוּף בַּע' appar. **n.** [**m.**], only ψ 12:7, usually (after □ פּוֹרָא) *furnace, crucible* (Hup from III. עֲלַל; De *al. workshop*, from I. עֲלַל), but wholly dub.; NH *openly* Levy^{NHWB iii. 654}; Che Du del. as gloss; cf. discussion Che^{Expos. Times viii. 236, 336} Ne^{ib. 287, 379}.

† I. [עֲלַם] S^{5956, 5957} TWOT^{1629, 2912} GK⁶⁶²³] **vb. conceal** (NH *id.*, der. spec.);— **Qal** Pt. pass. עֲלַמְנוּ ψ 90:8 as subst. *our secret*, i.e. hidden sin (|| עֲוֹנוֹת). **Niph.** Pf. *be concealed*, of wisdom, 3 fs. נֶעְלַמָּה מֵעֵינַי Jb 28:21; of a fact or condition, נֶעְלַמְתָּ 2 Ch 9:2, 'וְנִי consec. Lv 5:2, 3, 4 (all *c. מִן* pers.); Pt. **1.** נֶעְלַמְתָּ *concealed*, *c. הָיָה* in periphrastic conjug. 1 K 10:3 (*מִן* pers.); abs. כָּל-נֶעְלַמְתָּ Ec 12:14. **2.** fs. תִּהְיֶינָה נֶעְלַמָּה Na 3:11 *mayest thou become obscured* (as to the senses; fig. for *swoon*), but very doubtful, read perhaps נֶעְלַמְתָּ? [Dr]. **3.** pl. נֶעְלַמְתִּים ψ 26:4 *those who conceal themselves*, i.e. their thoughts, *dissemblers* (|| מִתֵּי שְׂוֵא). **Hiph.** Pf. 3 ms. הֶעְלַמְתִּי 2 K 4:27; 3 pl. הֶעְלַמְתֶּם Ez 22:26; Impf. 2 ms. תִּעְלַמְתָּ ψ 10:1, תִּעְלַמְתָּ La 3:56; 3 mpl. יִעְלַמְּנוּ Lv 20:4, etc.; Inf. abs. הֶעְלַמְתָּ v 4; Pt. מֵעֵלַמְתִּי Jb 42:3 Pr 28:27;— *conceal, hide*, *c. מִן* pers. 2 K 4:27 (|| לֹא הִגִּיד לִי); usually *hide* the eyes from (*מִן*), i.e. *disregard* Is 1:15 Ez 22:26, וְגו', הֶעְלַמְתָּ יַע' וְגו' Lv 20:4, *מִן* om. Pr 28:27; *hide* the eyes by (*ב*) a bride 1 S 12:3 (i.e. pervert justice, but v. I. עֵינַי **3 d**); *hide* (cover) the ear La 3:56 (turn a deaf ear); *hide* (obscure) counsel (*עֵצָה*) Jb 42:3; תַּעַלְמָה ψ 10:1 *why dost thou* ['] *hide*, sc. thin eyes (so most), or *practise concealment* (= hide thyself)? **Hithp.** Pf. 2 ms. consec. וְהִתְעַלַּמְתָּ מֵהֶם Dt 22:1, 4 *and thou hide thyself completely from them* (utterly neglect to aid), so Inf. cstr. (*מֵהֶם* om.) לְהִתְעַלַּמְתָּ v 3; so also Impf. *c. מִן*, תִּתְעַלַּמְתָּ ψ 55:2, תִּתְעַלַּמְתָּ Is 58:7; once lit. יִתְעַלַּמְתָּ שֶׁלֵּג Jb 6:16 wherein *snow hides itself*.

† תִּעְלַמָּה S⁸⁵⁸⁷ TWOT^{1629a} GK⁹⁵⁰² **n. f. hidden thing, secret** (so, *c. הָ*, van d. H. Bu, Baer Ginsb);— 'ת *what is hidden* Jb 28:11; pl. cstr. תִּעְלַמּוֹת Jb 11:6 *secrets of wisdom*, ת' לֵב ψ 44:22.

† עֲלַמוֹן S⁵⁹⁶⁰ GK⁶⁶²⁶ **n.pr.loc.** (cf. Sab. n.pr. עֲלַמוֹן Hal¹⁹²);—priestly city in Benj. Jos 21:18 (P), □ Γαμαλα, A Αλμων, □ L Ελμων; = עֲלַמְתָּ in || 1 Ch 6:45 (□ Γαλαμεθ, □ L Αλαμωθ); mod. 'Almî, *c.* 1 hour NE. of Jerusalem, v. Buhl^{Geogr. 175}.

† עֲלְמוֹן דְּבִלְתָּמָה n.pr.loc. in Moab, Nu 33:46, 47 (P), □ Γελμων
Δεβλαθαιμ; = בֵּית ד' q.v.

עֲלָמוֹת S⁵⁹⁶¹ GK⁶⁶²⁸, עֲלֵמוֹת etc., v. עֲלָמָה sub II. עֵלֶם .

† עֲלָמָת S⁵⁹⁶⁴ GK^{6630, 6631} 1. n.pr. m. a Benjamite 1 Ch 8:36; 9:42, עֲלָמָת
7:8; □ Σαλαμαιθ, Γαλεμαθ, Αλαμωθ, etc. 2. n.pr.loc. (= עֲלְמוֹן q.v.) 1 Ch
6:45 Baer Ginsb (van d. H. עֲלָמָת).

† יְעָלָם S³²⁸¹ GK³⁶⁰⁹ n.pr. m. Edomite Gn 36:5, 14, 18 = 1 Ch 1:35,
Ιεγλομ .

II. עֵלֶם TWOT^{1630, 1631} (√ of foll.; perhaps orig. *be mature* (sexually); Aramaic
עֵלֶם *be strong, rejuvenate* (certainly denom.), Arabic *be lustful* (*id.*); cf. Sab. עֵלֶם,
עֵלְמָן *young man* CIS^{iv. pp. 30, 42}, Arabic *id.*; Ph. עֵלְמָת *girl*; Nab. Palm. עֵלֶם, עֵלִים
slave, Palm. fpl. *harlots*; □ עֵלְמָתָא, עֵלְמָתָא, Syriac *young man, young woman*).

† עֵלְמָן S⁵⁹⁵⁸ TWOT^{1630a} GK⁶⁶²⁴ n. m. *young man*;—'ע' abs. 1 S 20:22,
הָעֵלְמָן 17:56; 'ע' prob. also v 42; 16:12 (for MT עֵלֶם) Gr Krenkel<sup>ZAW ii (1882),
309</sup> Bu HPS .

† עֲלָמָה S⁵⁹⁵⁹ TWOT^{1630b} GK⁶⁶²⁵ n. f. *young woman* (ripe sexually; maid
or newly married);—'ע' Gn 24:43 (J), Ex 2:8 (E), Pr 30:19 Is 7:14; pl.
עֲלָמוֹת ψ 68:26 Ct 1:3; 6:8; עֲלֵ-עֲלָמוֹת *to* (the voice of) *young women*, either lit.,
or of soprano or falsetto of boys: 1 Ch 15:20 ψ 9:1 (read עֲלֵ-עֲלָמוֹת לְבָן [for
עֲלֵ-מוֹת לְבָן, 'voce virgines a pueris decantandum,' Thes), 46:1; 48:15 (read
עֲלֵ-עֲלָמוֹת [for עֲלֵ-מוֹת]; tr. prob. to 49:1).

† [עֲלוּמִים S⁵⁹³⁴ TWOT^{1630c} GK⁶⁵⁹⁶] n. pl. abstr. *youth, youthful vigour*
;—only sf. עֲלוּמִי Jb 20:11 Qr (עֲלוּמוֹ); עֲלוּמִי ψ 89:46 Jb 33:25;
עֲלוּמִיךָ Is 54:4 .

activities continuous through life 5:12 ; 31:2 = 71:1 , 75:10 ; 86:12 ; 119:44 ,
 93 , 98 , 111 , 112 Mi 4:5 , cf. 'לע' 2:9 . **b.** = *continuous existence* , (1) of
 things: the earth, הָאָרֶץ לְעוֹלָם עַמְדָּת Ec 1:4 ; other phr.: ψ 78:69 ; 104:5 ,
 heavens and contents 148:6 , ruined cities Is 25:2 ; 32:14 Ez 26:21 ; 27:36 ; 28:19
 , ruined lands Je 18:16 ; 25:9 , 12 ; 49:13 , 33 ; 51:26 , 62 Ez 35:9 Zp 2:9 ; לעד
 'ע' Is 30:8 *for a witness for ever* , in a book; (2) of nations: לעולם אהיה 47:7
 (Babylon loqu.), cf. ψ 81:16 Ob 10 ; ישב לע' of Judah Jo 4:20 ; (3) families ψ
 49:12 Is 14:20 ; the dynasty of Saul 1 S 13:13 ; house of Eli 2:30 ; (4) national
 relations: ע' איבת *continual enmity* Ez 25:15 ; 35:5 ; of exclusion from 'י קהל , ע'
 'ע' Dt 23:4 = Ne 13:1 ; various relations Is 32:17 ; 34:10 ; ע' חרפת *perpetual
 reproach* ψ 78:66 , of dynasty of David 2 S 3:28 ; 12:10 1 K 2:33 , families v 33
 2 K 5:27 ψ 106:31 Je 35:6 . **c.** of divine existence: אל עולם Gn 21:33 (J) ; אלהי
 'ע' Is 40:28 ; 'ע' ח'י אנכי לע' Dt 32:40 ; 'ע' ח'י הע' Dn 12:7 ; of divine name, 'ע' ז'
 Ex 3:15 (E) , cf. 2 Ch 33:7 (v. supr.) ; blessing and praise of it 2 S 7:26 = 1
 Ch 17:24 , ψ 72:19 ; 135:13 ; of 'י himself 89:53 ; attributes, אהבה Je 31:3 1 K
 10:9 ; חסד Is 54:8 ψ 89:2 ; 138:8 ; לע' חסדו 1 Ch 26:34 , 41 2 Ch 5:13 ; 7:3 ,
 6 ; 20:21 Ezr 3:11 ψ 100:5 ; 106:1 ; 107:1 ; 118:1 , 2 , 3 , 4 , 29 ; 136:1 + 25
 times, Je 33:11 ; כבוד ψ 104:31 ; אמת 117:2 ; 146:6 ; צדק 119:142 ; עצה 33:11 ;
 reign Ex 15:18 (E) , ψ 10:16 ; 66:7 ; 92:9 ; 146:10 Je 10:10 Mi 4:7 ; יהוה לע'
 ישב ψ 9:8 ; 29:10 ; 102:13 La 5:19 ; presence in Zion 1 Ch 23:25 Is 33:14 ;
 60:19 , 20 Ez 37:28 ; 43:7 , 9 ; his salvation Is 51:6 , 8 ; זרעת ע' Dt 33:27
everlasting arms ; 'ע' כל אשר יעשה האלהים יהיה לע' Ec 3:14 . **d.** of God's
 covenant: ע' ברית *everlasting covenant* Gn 9:16 ; 17:7 , 13 , 19 Ex 31:16 Lv
 24:8 Nu 18:19 (all P) , 2 S 23:5 1 Ch 16:17 = ψ 105:10 , Is 24:5 ; 55:3 ; 61:8
 Je 32:40 ; 50:5 Ez 16:60 ; 37:26 ; covenant with Noah, 'ע' לְדָרֶךְ ע' Gn 9:12 (P) ;
 God remembers it 1 Ch 16:15 = ψ 105:8 , ψ 111:5 ; will not break it, לע' Ju 2:1 ;
 'ע' אֹת Ex 31:17 (P) ; 'ע' אֹת ע' Dt 28:46 . **e.** of God's laws:)מ' (Is 59:21
 ψ 119:89 ; משפט 119:160 ; עדות v 144 , 152 ; ע' חק Ex 29:28 ; 30:21 (E) , Lv
 6:11 , 15 ; 7:34 ; 10:15 ; 24:9 Nu 18:8 , 11 , 19 (P) , also Je 5:22 (of bounds of
 sea) ; ע' חק Ex 12:24 (J) , 'ע' חקת ע' v 14 , 17 ; 27:21 ; 28:43 ; 29:9 Lv 3:17
 ; 7:36 ; 10:9 ; 16:29 , 31 , 34 ; 17:7 ; 23:14 , 21 , 31 , 41 ; 24:3 , 8 Nu 10:8 ;
 15:15 ; 18:23 ; 19:10 , 21 (P) (most of these in fact specif. Jewish and temporary) ;
 temple to bear God's name, ע' 1 K 9:3 = 2 Ch 7:16 ; לע' 2 K 21:7 2 Ch 33:4
 ; consecrated לע' 30:8 ; its ceremonies לע' 2:3 ; Levit. priesthood, לע' לשרתו 1
 Ch 15:2 ; Aaronic priesthood, לע' לברך בשמי 23:13 ^(x2) . **f.** of God's promises:
 his word, לע' יקום Is 40:8 ; promised dynasty of David, ע' ה' (2 S 7:13 , 16 ^(x2)
) , 25 = 1 Ch 17:12 , 14 ^(x2) , 23 ψ 18:51 = 2 S 22:51 , 1 K 2:33 , 45 1 Ch

22:10 ψ 89:5 ; 'לע' 1 K 9:5 1 Ch 28:4 , 7 2 Ch 13:5 ψ 89:29 , 37 2 S 7:29 ^(x2)
 = 1 Ch 17:27 ^(x2) ; of holy land 1 Ch 28:8 , 'אֶרֶץ קְדוֹשָׁה' Gn 17:8 ; 48:4 Lv 25:34 (P) ; given 'לע' Ex 32:13 (J) 2 Ch 20:7 ; 'עד ע' Gn 13:15 , inherited 'לע' Is 60:21
 ψ 37:18 ; 'עד ע' Is 34:17 ; dwelt in 'עד ע' Ez 37:25 ; other blessings, 'לע' Dt 5:56
 Ho 2:21 ; 'עד ע' Dt 12:28 2 S 7:24 = 1 Ch 17:22 , ψ 133:3 ; 'שְׂמֵחַת ע' Is 35:10 ;
 51:11 ; 61:7 ; 'דָּרַךְ ע' ψ 139:24 ; 'שֵׁם ע' Is 56:5 ; 63:12 ; 'אוֹת ע' 55:13 ; 'גִּאֹן ע'
 60:15 ; Jerus. to abide 'לע' Je 17:25 ψ 125:1 , cf. Je 31:40 ; 'עד ע' ψ 48:9 . g. of
 relations between God and his people, 'לע' 1 Ch 29:18 ψ 45:18 ; 85:6 ; 103:9 ;
 145:21 Is 57:16 Je 3:5 , 12 La 3:31 Jo 2:26 , 27 ; 'ה(עד)ה(ע') Mal 1:4 .
 h. of Messianic dynasty and king: 'ל(ע)ל(ψ 110:4 ; having divine throne 45:7 ; name
 endures 72:17 ; established 89:38 ; God blesses him 45:3 ; of his reign, מַעֲתָה וְעַד
 'ע' Is 9:6 . i. = *indefinite, unending future*: live 'לע' Gn 3:22 Jb 7:16 ; הַנְּבִיאִים
 יִחְיֶיָהוּ הַלְע' Zc 1:5 *the prophets, can they live for ever?* cf. 'עד ע' ψ 49:9 ; c.
 neg. *never* Ezr 9:12 Pr 27:24 . j. after death: 'שֵׁנַת ע' Je 51:39 , 57 ; 'בֵּית ע' Ec
 12:5 ; 'חַיֵּי ע' Dn 12:2 ; 'דְּרֹאוֹן ע' v 2 ; also v 3 Jon 2:7 Ec 2:16 ; 9:6 . k. = *age*
 (*duration*) of the world: 'עַלְמֵי עוֹלָם נָתַן כְּלָפָם' Ec 3:11 *the age of the world he hath*
set , etc. (cf. especially NH ; others i) . 1. pl. intens. *everlastingness, eternity*:
 'עוֹלָמִים תְּשׁוּעָה' Is 45:17 ; 'צַדִּיק עוֹלָמִים' Dn 9:24 ; 'צוּר עוֹלָמִים' Is 26:4 (RVm
rock of ages) ; 'מַלְכוּת כָּל עוֹלָמִים' ψ 145:13 ; also 61:5 ; 77:8 1 K 8:13 = 2 Ch
 6:2 . m. special phr.: 'ה(עוֹלָם)ו(עד)ה(עוֹלָם)ה(עוֹלָם) מִן (מְ) (מְ) *from everlasting to*
everlasting , of ' ψ 90:2 , ' חֹסֵד 103:17 ; benedictions 1 Ch 16:36 = ψ 106:48 ,
 Ne 9:5 1 Ch 29:10 ψ 41:14 ; the land given 'עוֹלָם לְמֶנּוּן וְעַד' Je 7:7 ; 25:5 ;
 'עוֹלָם מִכַּתְּמֵי עוֹלָם' *from now and for ever* ψ 115:18 ; 121:8 (i.e. as long as one lives);
 of people's hope in God 131:3 ; dynasty of David Is 9:6 ; of God's acts, words, etc.
 Mi 4:7 Is 59:21 ψ 125:2 , cf. 113:2 ;— v. further I. עַד p. 723 .

עוֹלָם v. עֵילוֹם .

עֲלָמוֹת S ⁵⁹⁶¹ GK ⁶⁶²⁸ v. עֲלָמָה , II. עֵלָם .

עֲלָמוֹת , II. עֲלָמָה v. עֲלָמוֹת לְבָן , עֲלָמוֹת .

† [עָלַם S ⁵⁹⁶⁵ TWOT ¹⁶³² GK ⁶⁶³²] **vb. rejoice** (|| with עָלַז , עָלַץ , q.v. ; NH
 עָלַסְהוּ *rejoicing* (once Levy ^{NHWB iii. 657})) ;— Qal Impf. 3 ms. יַעֲלֹס Jb 20:18 *he*

shall not rejoice . **Niph.** Pf. 3 fs. נִעְלָסָה Jb 39:13 (of ostrich's wing) = *flap joyously* .
Hithp. Impf. 1 pl. cohort. נִתְעַלְסָה Pr 7:18 *let us delight ourselves in* (ב) love.

† [עָלַע S⁵⁹⁶⁶ TWOT¹⁶³³ GK⁶⁶³³] **vb.** assumed as √ of **Pi.** Impf. 3 mpl.
יִעְלְעוּ־דָם Jb 39:30 *they drink (?) blood* , but read prob. יִלְעָלְעוּ (√ I. לִיעַ) Thes Ol
De Me Di *al.* .

† [עָלַף S^{5968, 5969} TWOT¹⁶³⁴ GK^{6634, 6635}] **vb. cover** (NH *id.* , *cover, faint*;
Arabic *smear* , II. *cover, sheath*; Assyrian *elpitu, pining, exhaustion*) ;— **Pu.** Pt. f.
covered, encrusted , cstr. מְעַלְפָת Ct 5:14 *his belly of ivory encrusted with sapphires*.
Pf. 3 pl. בְּנִיךְ עֲלָפוּ Is 51:20 *thy sons are enshrouded, enwrapped* , i.e. their senses
obscured = *have swooned away*; so also Ez 31:15 , reading 3 fs. עֲלָפָה for subst.
עֲלָפָה (Kō^{ii . 1, 110}), all the trees *have fainted* for (עַל) him (so □ **S B** Hi Co *al.*
). **Hithp.** *enwrap oneself* , Impf. 3 fs. יִתְעַלְפֶּךָ Gn 38:14 (J); = *swoon away* , 3 ms.
יִתְעַלְפֶּךָ Jon 4:8 ; 3 fpl. תִּתְעַלְפְּנָה Am 8:13 .

עֲלָפָה S⁵⁹⁶⁹ TWOT¹⁶³⁴ Ez 31:15 v. foregoing.

† עָלַץ S⁵⁹⁷⁰ TWOT¹⁶³⁵ GK⁶⁶³⁶ **vb. rejoice, exult** (NH *id.* (rare); Hiph. Impf.
יְעַלִּיצוּ Ecclus 4:20; Assyrian *elēsu, exult*; Sab. מְעַלִּץ *joys* CIS^{iv, No. 197, 1. 5. 7} ; v.
also עלוּ , עלום) ;— **Qal** Pf. 3 ms. עָלַץ לִבִּי בְּיָי 1 S 2:1 *my heart exulteth in* " ; Impf.
3 ms. יִעְלֹץ הַשָּׂדֶה 1 Ch 16:32 *the field exulteth*; *cf.* 3 fs. תִּעְלֹץ קִרְיָה Pr 11:10 (*||*
רנן); 1 s. אֶעְלֹץ בְּךָ ψ 9:3 (i.e. in " ; + שְׂמָחָה , || זָמַר); 3 mpl. יִעְלֹצוּ בְּךָ ψ 5:12
(in " ; || שְׂמָחָה , || רִנְנוּ); 68:4 (+ שְׂמָחָה , || שִׂישׁ); + לִי 25:2 *exult at*
me; Inf. cstr. בְּעֹלֵץ Pr 28:12 *when the righteous exult* .

† [עֲלִיצוֹת S⁵⁹⁵¹ TWOT^{1635a} GK⁶⁶¹⁷] **n. f. exultation** ;— sf. כְּמוֹ לְאֹכֵל
עֲלִיצוֹתָם Hb 3:14 *their exultation was as it were to devour the poor* .

עָלַק TWOT¹⁶³⁶ (√ of foll.; *cf.* Arabic *hang, be suspended, cleave, adhere; leech*;
n. unit. ; Assyrian *ilkitu* , of some inferior animal (word-list); Syriac , etc., □ עֲלִיקָא
all leech) .

† עֲלוּקָה S⁵⁹³⁶ TWOT^{1636a} GK⁶⁵⁹⁸ **n. f. leech** (perhaps Aramaic loan-wd. ; > vampyre-like demon, Ew *al.* = Arabic 'Aulak We^{Heid. 2, 149}, or name of sage, as some Rabb.; v. discussion De Toy) ;— לַע' שְׁתִּי בְנוֹת Pr 30:15 .

עֲלוּלָה S⁵⁷⁶⁶ TWOT^{1580a} GK⁶⁶³⁷ Jb 5:16 etc., v. עֲלוּלָה sub עֲלוּלָה .

I, II. עֵם S^{5971, 5972, 5993} TWOT^{1640a, 1640e, 2914} GK^{6638, 6639} , עֵם S^{5973, 5974, 5978} TWOT^{1640b, 2915} GK^{6640, 6643} v. sub I. עֵם .

עָמַד S^{5975, 5976} TWOT¹⁶³⁷ GK^{5048, 6641}₅₂₀ **take one's stand, stand** (NH *id.* ; Ph. עַמַד ; Assyrian *emêdu*, *stand, set up*; Arabic *prop up, support*, and deriv.; Ethiopic *pillar*; □ עַמּוּדָא *pillar*, Syriac, Palm. עַמּוּדָא, *cf.* also n.pr. תִּימְעַמַד ; Sab. עַמַד *pillar*, according to CIS^{iv. 91} (or other deriv. from √ עַמַד DHM^{ZMG xxxvii (1883), 5}), pl. עַמְמָדָא *pillars* DHM^{Epigr. Denkm. aus Abess. 80}) ;— Qal₄₃₅ Pf. 'ע Gn 19:27 +, 3 fs. עָמַדְתָּ 2 K 13:6 +, etc.; Impf. יַעֲמֹד Ex 21:21, יַעֲמֹד Na 1:6 +, יַעֲמֹד־ 1 S 16:22 +; 1 s. אֶעֱמַדְהָ Hb 2:1, אֶעֱמַדְתָּ 2 S 1:10; 3 mpl. יַעֲמֹדוּ Je 32:14 +, יַעֲמֹדוּ Ez 1:21 +; f. יַעֲמֹדְנָה Dn 8:22; 2 mpl. וַתַּעֲמַדְנֶיךָ Dt 4:11, etc.; Imv. עָמַדְתָּ 1 S 9:27 +, עָמַדְתָּ 2 S 1:9; fs. עָמַדְתִּי Is 47:12 Je 48:19, etc.; Inf. abs. עָמַד Est 9:16; cstr. עָמַדְתָּ Ex 18:23 +, sf. עָמַדְתִּי Je 18:20, עָמַדְתָּ Ob 11, etc.; Pt. עָמַדְתָּ Is 3:13 +, f. עָמַדְתָּ Hg 2:5 +, etc.;— **1. a. stand, be in a standing attitude:** *c.* עַל *by*, 1 S 26:13 2 S 2:25 2 K 2:7 +, so pt. Gn 18:8 (J), 41:1, 17 (E) +, עַל *on*, Ex 3:5 (E), Dt 27:12 +; *c.* בַּ loc. Ex 32:26 Nu 22:24, 26 (all JE), +; *c.* אֵל loc. 1 K 20:38 (+ לְ pers.), Je 48:19 Ez 21:26; 27:29; *c.* אֵל pers. 1 S 17:51 2 K 5:25; *c.* אֵל Gn 41:3 (E), Ez 9:2; 10:6 Ne 8:4; *c.* לְפָנַי Gn 18:22 1 K 3:16; 8:22 +; before " , for intercession Gn 19:27 (J), Dt 4:10 Je 15:1; 18:20, etc.; *take one's stand* and do a thing 1 S 17:8 1 K 8:55 2 K 18:28 = Is 36:13 +; sq. inf. 1 K 8:11 = 2 Ch 5:14 +. **b. stand forth** (to speak, etc.) 2 K 10:9 +. **c. take a stand** against (עַל), in opposition to, Ju 6:31 Ezr 10:15 (but *stand over*, = have charge of, according to Kue Ges. Abh. 247 f.) 2 Ch 26:18; *cf.* עַל־דָּם Lv 19:16 (H) *against the blood of*, i.e. seek one's blood, life; *c.* יַחֵד Is 50:8 *together*, i.e. against each other. **d. present oneself** before (לְפָנַי) Gn 43:15 (J), Ex 9:10 (E), Nu 27:2, 21 (P), 1 S 16:21 +; before " (in sanctuary) Dt 19:17 Je 7:10 *cf.* 18:20 Lv 9:5 (P); so in heaven 1 K 22:21 = 2 Ch 18:20; *c.* בַּ loc. of child at birth Ho 13:13, in palace (as retainer, courtier) Dn

1:4 . e. c. לְפָנָי attend upon, be (come) servant of 1 S 16:22 (v. Dr), 1 K 1:2 + ; servant of ' 1 K 17:1 ; 18:15 2 K 3:14 ; 5:16 Je 15:19 ; priests (לְשֵׁרְתוֹ) Dt 10:8 Ju 20:28 Ez 44:15 2 Ch 29:11 ; of Levites, stand before congreg. for menial duties Ez 44:11 Nu 16:9 (P). f. stand afar מִרְחוֹק Ex 20:18 , 21 (E), Is 59:14 ψ 38:12 , בָּרַ' ψ 10:1 ; מִנְּגִד מֵר' 2 K 2:7 ; stand aloof, מִנְּגִד Ob 11 ψ 38:12 . g. stand (silent) Jb 32:16 . h. stand (appealingly) Jb 30:20 (but read עֲמַדְתָּ , of God, Me Hi Du). i. stand , subj. רָגַל Zc 14:4 (עַל loc.), ψ 122:2 (ב loc.) so 26:12 (fig.). j. stand , of water, עַל-הַרְיִים ψ 104:6 . Vid. also preps. אָל , אֶצֶל , עַל , מִמַּעַל , עַם , etc.

2. a. stand still, stop, cease moving, of moon Jos 10:13 (JE; || וַיִּדָּם), sun v 13 , both, Hb 3:11 ; of pers. 1 S 9:27 (opp. עֲבַר), 2 S 2:28 (opp. רָדַף), Na 2:9 + ; stop flowing (of oil) 2 K 4:6 ; remain standing , c. תִּתְחַיֵּנוּ Ju 7:21 1 S 14:9 etc.; of eruption in skin = remain unchanged Lv 13:23 , 28 ; so (without ת) 13:5 , 37 (all P). b. = be inactive 2 Ch 20:17 (opp. לְהִלָּחֵם , + הִתְיַצְּבוּ). c. = be attentive Jb 37:14 . d. stop, cease doing a thing 2 K 13:18 ; c. מָן Gn 29:35 ; 30:9 (both J), Jon 1:15 . **3. a. tarry, delay** Gn 45:9 (E), Jos 10:19 (JE; opp. רָדַף), 1 S 20:38 (opp. מְהֵרָה , חֲזוּשָׁה , + . b. remain , c. ב loc. 2 K 15:20 Dt 10:10 ; c. עֲמַדְי Dt 5:28 (opp. שׁוּב); + inf. purpose Est 7:7 . c. continue, abide Lv 13:5 Je 32:14 Is 66:22 ψ 102:27 Ec 2:9 ; = dwell Ex 8:18 (J עַל loc.); לָעַד ψ 19:10 ; 111:3 , 10 ; 112:3 , 9 ; לעוֹלָם ψ 33:11 Ec 1:4 ; בְּתוֹךְ Hg 2:5 ; of plan = be established ψ 33:11 (earlier קוּם , as Is 14:24), so Est 3:4 Dn 11:17 b ; = maintain itself (earlier קוּם Jos 2:11) Ec 2:9 ; דָּן Dn 10:17 . d. endure Ex 18:23 (E), Ez 22:14 (|| חָזַק). e. be steadfast Dt 25:8 Ru 2:7 . f. persist Ec 8:3 . **4. make a stand, hold one's ground** , Am 2:15 2 K 10:4 Mal 3:2 + ; c. לְפָנָי Ju 2:14 2 K 10:4 Est 9:2 + , בְּפָנָי Jos 10:8 ; 21:44 (Ginsb ; van d. H. Baer v 42), 23:9 (all D) ; c. עַל , for one's life Est 8:11 ; 9:16 . **5. stand upright: a. remain standing** 2 K 13:6 ; of head 6:31 remain upright upon him (עָלָיו) ; of house (fig. of endurance) Jb 8:15 , Pr 12:7 . b. stand up , opp. sit, Ne 8:5 Jb 29:8 (+ קוּם) ; opp. lie prostrate Ez 2:1 (עַל-רִגְלֶיךָ), so 37:10 (id.), Dn 10:11 , v 11 (עַל-עַמְדָּךְ), Est 8:4 ; of revival after death Dn 12:13 (late for קוּם). c. stand up, rise , of water Jos 3:13 (+ apposs. נִדְּ אֶתְךָ), v 16 (+ קָמוּ + id. ; both JE). d. be erect, upright , of boards Ex 26:15 36:20 (P). † **6. a. arise, appear, come on the scene** (= קוּם ; late) Ezr 2:63 = Ne 7:65 , ψ 106:30 (cf. Eccles 47:1, 12), especially Dn 8:22 ^(x2) , 23 ; 11:2 , 3 , 4 ; 12:1 , cf. 11:7 (כָּנֹן), v 20 , 21 (עַל-כָּנֹן) ; c. תַּחַת instead of Ec 4:15 ; of war 1 Ch 20:4 , deliverance Est 4:14 . b. stand forth, appear = come into being Is 48:13 ψ 33:9 ; 119:90 . c. rise up as foe (earlier קוּם Am 7:9 Gn 4:8), c. עַל against 1 Ch 21:1 2 Ch 20:23 Dn 8:25 ; 11:14 , c. לְנִגְדִי against 10:13 . **7. rare usages are: a. אֶת- ע' stand with** , as attendant, servitor

Gn 45:1 (E), Nu 1:5 (P). **b.** *take one's stand* in covenant, בִּבְרִית 2 K 23:3 . **c.** *stand* על־הֶרֶב Ez 33:26 (resort to the sword). **d.** *stand* יִבְסֹוד Je 23:18 , 22 (v. סֹוד). **e.** *be appointed* Ezr 10:14 . **f.** *stand* before (לִפְנֵי) beast Lv 18:23 (carnal intercourse) **g.** *grow flat, insipid* (Gie), taste of wine Je 48:11 (fig. of Moab), or *remain unchanged* (so most, in that case cf. **3 b**).— עָמַדְתִּי Dn 11:1b is crpt., read prob. עָמַדְתִּי , or עָמַד (עָמַדְתִּי subj.), join then to 10:21 and del. 11:1a; so Bev Behrm Marti ^{Kau} .

Hiph. ⁸³ (cf. Dr ^{Intr.} (6)⁵³⁵) Pf. 3 ms. הִעָמַדְתִּי 1 K 12:32 + , 2 ms. הִעָמַדְתָּ ψ 30:8 , הִעָמַדְתָּ Nu 3:6 + , etc.; Impf. יִעָמַד Pr 29:4 + , יִעָמַד 2 K 8:1 + ; 3 fs. sf. וַתִּעָמַדְנִי Ez 2:2 ; 3:24 , 1 pl. וַנִּעָמַדְנִי Ne 4:3 , etc.; Imv. הִעָמַד Is 21:6 ; sf. הִעָמַדְתָּ Ez 24:11 ; Inf. abs. הִעָמַדְתָּ Ne 7:3 ; cstr. הִעָמַדְתָּ 1 K 15:4 + ; Pt. מִעָמַדְתָּ 2 Ch 18:34 (but v. **Hoph.**);— **1.** *station, set* , c. acc. Ju 16:25 (בֵּין); for duty Nu 11:24 (E ; סָבִיבָהּ), 1 K 12:32 (ב loc.), 2 Ch 19:5 (*id.*), Ne 13:11 (עָמַדְתָּ), Is 21:6 + (Ne 4:7a read perhaps **Qal** , so Perles ^{Anal.} ⁶⁵), c. *עַל* against Ne 4:3 . **2.** *cause to stand firm* ψ 18:34 = 2 S 22:34 (c. *עַל* loc.); *maintain* (opp. overthrow) Ex 9:16 (J), 1 K 15:4 , cf. Pr 29:4 . **3.** *cause to stand up, set up, erect* , c. acc. + *עַל־רֶגְלֵי* Ez 2:2 ; 3:24 , so *עַל־עָמַדְתִּי* Dn 8:18 ; temple Ezr 2:68 (*עַל* loc.), cf. 2 Ch 24:13 (*עַל* loc. , of repairs); especially doors Ne 3:1 + 7 times Ne; Asherim 2 Ch 33:19 , cf. 25:14 . **4.** + *לִפְנֵי* present one before king Gn 47:7 (P), ' (in sanctuary) Lv 14:11 + 3 times P , + (of goat) Lv 16:7 , priest Lv 27:8 + 4 times P , + (of beast) Lv 27:11 . **5.** *appoint* Ne 7:3 1 Ch 15:17 + (late); c. *עַל* over Ne 13:9 + , c. inf. purpose 6:7 + , c. 2 acc. 1 Ch 15:16 ; = assign (land) to (ל) 2 Ch 33:8 (|| 2 K 21:8 וַתִּתֵּן); *appoint* courses of priests 8:14 ; 31:2 , cf. Ne 13:30 ; *ordain* commandments, *עַל* pers. Ne 10:33 , cf. 2 Ch 30:5 ; *establish* עֲדָה־הָעוֹלָם 1 Ch 17:14 (ב loc.), cf. 2 Ch 9:8 ψ 148:6 ; c. acc. of covenant ψ 105:10 = 1 Ch 16:17 (ל pers. + ל rei); c. *עֵזֶן* vision Dn 11:14 (= fulfil, earlier הִקְיָם). † **6.** other meanings: **a.** *עַל־אֶת־פְּנֵיו* 2 K 8:11 *have a fixed look* . **b.** c. acc. *עַל־בְּרִית* ψ 31:9 (fig.). **c.** *make to stand* (in a covt.; v. || 2 K 23:3) 2 Ch 34:32 . **d.** *restore* waste places Ezr 9:9 . **e.** + *לִפְנֵיהֶם* Est 4:5 , i.e. *make servant to* . **f.** *cause wind to arise* ψ 107:25 . **g.** = *raise* an army Dn 11:11 , 13 .— 2 Ch 18:34 v. **Hoph.** ; ψ 30:8 v. *עָזָה* ; Ez 29:7 v. *מָעַד* . † **Hoph.** Impf. 3 ms. יִעָמַדְתָּ Lv 16:10 *be presented* (of goat), + ' *לִפְנֵי* ; Pt. מִעָמַדְתָּ 1 K 22:35 *he was caused to stand* , i.e. propped up, in (ב) his chariot, so read also || 2 Ch 18:34 (as □), for MT מִעָמַדְתָּ .—On Pf. הִעָמַדְתִּי v. *עָזָה* ψ 30:8 .

† [עָמַד S ⁵⁹⁷⁷ TWOT ^{1637a} GK ⁶⁶⁴²] **n.** [**m.**] **standing-place** ;—only sf.

after prep. : וַיִּקְוּמוּ עַל־עָמַדָם Ne 9:3 *they stood up in their place* (later equiv. of

וְאֶעֱמְדָם (תְּחַתָּם), 8:7 (no vb.); c. עָמַד 2 Ch 30:16; 35:10, ע' עַל-עֲמֻדוֹ 34:31; עֲמָדָם Ne 13:11, so עַל-עֲמֻדָי Dn 8:18; וַיִּבְּאֵ אֶצְלַע עֲמֻדָי v 17; עָמַד עַל-עֲמֻדָךְ 10:11.

† [עֲמֻדָה S⁵⁹⁷⁹ TWOT^{1637b} GK⁶⁶⁴⁴] **n. f. standing-ground**;— sf. מַקְּם עֲמֻדָתוֹ יִקַּח Mi 1:11; text dub. v. Now.

עָמֻד S⁵⁹⁸² TWOT^{1637c} GK⁶⁶⁴⁷, עֲמֻדָה¹¹⁰ **n. m.** 1 K 7:15 **pillar, column**;— עָמֻד abs. 1 K 7:15 +, cstr. Ex 13:21 +; עָמְדָה abs. Je 52:21, cstr. Nu 14:14; sf. עֲמֻדוֹ 2 Ch 23:13; pl. עֲמֻדִים 1 K 7:16 +, less often 'עָמֻד v 21 +; cstr. עֲמֻדָי Ex 26:32 + less often 'עָמֻד 38:17 +; sf. עֲמֻדָיו Ex 36:38 +, עֲמֻדָיו 27:10 +, etc.;— **1. pillar**, supporting house Ju 16:25, 26, 29; *pillars* in tabern. Ex 27:10, 11, 17; 36:38 Nu 3:37 + 27 times Ex Nu (P), + עֲמֻדֵי שִׁטִּים *pillars of acacia wood* Ex 26:32, 37; 36:36; *pillars* in Sol.'s palace 1 K 7:2, 3, 6, עֲמֻדֵי הָעֵץ v 6, עֲמֻדֵי אֲרָזִים v 2 *pillars of cedar* (P); in Ezek.'s temple Ez 42:6^(x2); ע' שֵׁשׁ Est 1:6 (in palace), Ct 5:15 (sim.). **2. two bronze pillars**— 1 K 7:15 2 K 25:13 = Je 52:17 —before temple 1 K 7:15^(x2) + 14 times 1 K 7, + 2 K 25:16, 17^(x2) = Je 52:20, 21^(x2), Je 27:19 1 Ch 18:8 2 Ch 3:15, 16, 17 + 4 times 2 Ch 4; perhaps one was 'הָעֵץ by which king stood in temple 2 K 11:14 = 2 Ch 23:13, 2 K 23:3; > 'ע' here = *standing-place platform* Thes *al.*; two pillars bef. Ezek.'s temple Ez 40:49. **3. columns, uprights**, of silver Ct 3:10 (litter). **4. 'ע' עֲשָׂן** Ju 20:40 *column of smoke*: הָעֲשָׂן (ע' Ex 13:21, 22 (J) + 6 times JE, hence Ne 9:12, 19 ψ 99:7; || הָעֲשָׂן (ע' Ex 13:21, 22 (J), Nu 14:14 (JE), Ne 9:12, 19; ע' אֵשׁ וְעָשָׂן Ex 14:24 (J), all of the theoph. at time of Exodus. **5. a. בְּרִזְלָה** ע' Je 1:18 (fig. of proph.). **b. poet.** of pillars of earth Jb 9:5 ψ 75:4, of heaven Jb 26:11. **c. of wisdom's house** Pr 9:1.

† [מַעֲמָד S⁴⁶¹² TWOT^{1637d} GK⁵⁰⁹⁶] **n. [m.] office, function, service**;— **1. station, office, post** מַעֲמָדָךְ Is 22:19 (|| מַצָּבָךְ), עַל-מַעֲמָדָם 2 Ch 35:15 *at their post*. **2. office, function** 1 Ch 23:28. **3. service**, prob. specif. *waiting* at table (strictly *mode of standing*), cstr. מַעֲמָד מִשֵּׁ רְתִיו 1 K 10:5 = 2 Ch 9:4.

† מַעֲמָד S⁴⁶¹³ TWOT^{1637e} GK⁵⁰⁹⁷ **n. [m.] standing-ground, foot-hold** ψ 69:3 (in fig.).

עָמְדָה v. עָמַד infr. sub עָמַד.

labour, ע' לְאִמִּים יִרְשׁוּ 105:44 ; נִיְכַנְעוּ בַע' לָבָם 107:12 *he humbled their mind by toil* .

† II. עָמַל S^{5998, 5999, 6000} TWOT^{1639, 1639a} GK^{6661, 6662, 6663} **n.pr. m.** name in Asher 1 Ch 7:35 , □ Αμαα , □ L Αλαμ .

† I. עָמַל S⁶⁰⁰¹ TWOT^{1639b, 1639c} GK^{6664, 6665} **n. m.** Pr 16:26 **labourer, sufferer** ;— ע' Pr 16:26 + 2 times; pl. עֹמְלִים Ju 5:26 ;— **1. labourer, workman:** Ju 5:26 Pr 16:26 . **2. sufferer** , Jb 3:20 (|| מְרִי נִפְשׁ), 20:22 .

† II. עָמַל S⁶⁰⁰¹ TWOT^{1639b, 1639c} GK^{6664, 6665} **adj. verb. toiling** , only Ec, as pred.;— Ec 2:18 , 22 ; 3:9 ; 4:8 ; 9:9 .

עֲמֻלָּק S⁶⁰⁰² GK⁶⁶⁶⁷₃₉ **n.pr. gent. Amalek** (on— ַ v. Lag^{BN 162} Ba^{NB 160}) ;—ancient people Nu 24:20^(x2) , S. of Canaan—in Negeb 13:29 (all JE), fierce and war-like Bedawin (cf. GASm^{Geogr. 282} GFM Ju 6:3 , 33), foes of Isr. during Exodus Ex 17:8 + 6 times Ex 17 (E), Dt 25:17 , 19 ; later marauders in Isr. territory Ju 3:13 ; 6:3 , 33 ; 7:12 ; 10:12 , defeated by Saul 1 S 14:48 ; 15:2 + times 1 S 14 , 28:18 , and by David 30:18 (cf. **adj. gent.** infr.), 2 S 8:12 = 1 Ch 18:11 , cf. ψ 83:8 ; also הָעַ 2 S 1:1 (where read עֲמֻלָּק or הָעַמֻּלָּקִי , v. Comm.); ע' 1 Ch 4:43 ; as grandson of Esua Gn 36:12 (P) = 1 Ch 1:36 , Gn 36:16 ; appar. connected with Ephr. territory Ju 5:14 (cf. 12:15 infr. ; yet GFM conj. עֲמֻלָּק).—On Amalek v. Nö^{Amalekites (1864)} , Ency. Bib. s.v. .

† עֲמֻלָּקִי S⁶⁰⁰³ GK⁶⁶⁶⁸ **adj. gent.** 1 S 30:13 2 S 30:13 2 S 1:13 , also (as pred.) v 8 ; coll. = (the) Amalekites 1 S 15:6 , 15 ; 30:1 , elsewhere c. art. הָעַ Nu 14:25 , 43 , 45 (J ; all + הַכְּנֻעֵנִי), 1 S 27:8 ; שְׂדֵה הָעַ Gn 14:7 ; הָר הָעַ Ju 12:15 (in Ephraim); read הָעַ also Ju 1:16 (for הָעַם) Bu GFM , > עֲמֻלָּק Hollenb Mey Kit^{Kau} ; on 2 S 1:1 v. foreg.

† I. עֲמָם S⁶⁰⁰⁴ TWOT¹⁶⁴¹ GK^{6669, 6670} **vb.** (√ of foll. cf. Arabic *be* *comprehensive, include; company; also paternal uncle; perhaps Assyrian ummanu , people* ; Sab. עַם either (a) *people* , or (b) *paternal uncle* CIS^{iv. p. 20} ; pl. sf.

אעממהו = (b) Mordtm ^{Himj. Inschr. 45. 70}; also often in n.pr. CIS ^{iv. No. 5, 1. 99, 7} etc.,
 Prät ^{Neue Beitr. 25} Hom ^{Chrest. 12, 133; A. und A. . 6} We ^{GGN 1893, 480}).

I. עַם S ^{5971, 5972, 5993} TWOT ^{1640a, 1640e, 2914} GK ^{6638, 6639}, עַם ¹⁸⁴⁰ n. m. Gn 11:6
 (v. infr.) **people** (NH *id.*, *plebeian*, *common man*; □ אַמָּא *people*, pl. *people*,
tribes, etc.; Syriac; Arabic v. *supr.*; orig. meaning prob. *those united, connected*,
related, *cf.* We ^{GGN 1893, 480});— abs. עַם Gn 11:6 +, עַם Ju 9:36 +, הָעַם Jos
 8:11 +; cstr. עַם Nu 21:29 +; sf. עַמִּי Ex 3:7 +, עַמְךָ 22:27 +, etc.; pl. עַמִּים
 Is 2:3 +, עַמְמִים (*cf.* Biblical Aramaic) Ne 9:22; cstr. עַמִּי 1 K 8:43 +, עַמְמִי
 Ne 9:24; pl. c. sf. v. II. עַם;—(Thes cites foll. as f. וְהִטָּאת עַמְךָ Ex 5:16 [but
 corrupt and unintellig.; read perhaps 'וְהִטָּאת לְעַם, so □ S Di]; Ju 18:7 [but
 יִשְׁכַּת must agree with lost word *city*, or the like, v. GFM]; Je 8:5 [but read שׁוֹכְבֵי
 for שׁוֹכְבֵי גֵיִה Gie]);— **1.** *a people, nation* (sometimes || גֵּוִי), n. coll. (sg. Ex 21:8
 Jos 17:14, 15, 17 2 S 17:29 + often, or pl. Ex 20:15; 24:2 Je 5:31 + often, or
 both in same clause Ex 1:20 2 S 13:24): עַם אָדָם = all mankind Gn 11:6 (J);
 peoples in gen. 27:29 (J ; || לְאֻמִּים), Ex 19:5 (E), Dt 2:25; 4:6 + often Dt, Ne
 13:24 + often; קְהַל עַמִּים Gn 28:3 (P) *an assembly* (multitude) *of peoples*, 48:4 (P),
 Ez 23:24; 32:3 (+ דְּבָרִים); one's own people Je 46:16 ψ 45:11 Ru 1:10, 15,
 16 ^(x2) + (on עַמִּי נְדָיב Ct 6:12 v. especially Bu); particular peoples, Egypt Gn
 41:40 (E), Ex 1:22 (E), Ne 9:10 +; עַם-אֲרָם Am 1:5; עַם-כְּמוֹשׁ (i.e. Moab)
 Nu 21:29 (JE), Je 48:46; but especially Isr. Ex 1:20 (E) + often; עַם-בְּנֵי יִשְׂרָאֵל v
 9 (J); called יהוה עַ' Nu 11:29 (E), 1 S 2:24 +, and (by 'י) עַמִּי Ex 3:7; 5:1 (J)
 + often (all periods); קְהַל עַם-הָאֱלֹהִים Ju 20:2, קְהַל עַם-הַקְּהָל Lv 16:33 (P),
 עַם קְהָל ψ 107:32; especially הָעַם הַזֶּה (often in contempt or disgust) Nu 11:1, 12,
 13 +; fig. of ants Pr 30:25, the *shaphan* v 26, locusts Jo 2:2, *cf.* לְעַם לְצִיִּים
 ψ 74:14 (where read לְעַם צִיִּים Hup-Now).—On Ju 1:16 v. עַמְלִקִּי **2.** = smaller
 units, e.g. **a.** inhab. of a city Gn 19:4 (J), 1 S 9:12, 13 Je 29:16, 25 2 Ch 31:4
 + (Je 8:5 del. יְרוּשָׁה □ Gie Co Rothst). **b.** inhab. of a locality Je 37:12
 [appar. not = tribe, Dt 33:3 read עַמּוֹ □ Di Dr, Ho 10:14 Ju 5:8, 14 read
 בְּעָרֶיךָ We Now; v. sub **d.**]. **c.** retainers, followers Gn 14:16; 32:8; 33:15;
 35:6 Ju 3:18; 8:5 2 S 15:17 Je 41:13, 14 +. **d.** people bearing arms 1 S 11:11
 1 K 20:10 +; עַ' כְּבֹד Nu 20:20 (JE), i.e. a powerful force; עַם הַצָּבָא Nu 31:32 (P

Mordtm J. H. Mordtmann, Himjarische Inschriften.

Prät F Prätorius, *Neue Beiträge zur Erklärung der Himjarischen Inschriften* .

Hom F. Hommel, *Südaraische Chrestomathie* .

GGN *Gött. Nachrichten*.

), **ע** המְלַחֵמָה Jos 8:1, 3, 11; 10:7; 11:7 (all JE); so prob. Ju 5:8 *a* (fighting) *band*; perhaps also v 14 (read sg. ? v. GFM Bu). **3.** = common people Je 21:7; 22:4, Lv 4:27 (opp. ruler v 22), Ne 5:1 (opp. יְהוּדִים), 7:5 (opp. rulers). **4.** *people* in gen., *persons* Gn 50:20 (E), so appar. כָּל־הָעָם אֲשֶׁר וּגְו' Ex 33:16 (J), Nu 11:34 (J), Jos 5:5^(x2) (D), Ju 9:36 (as sg.), v 37 (as pl.), Je 36:9; persons labouring 1 K 9:23; superior persons Jb 12:2 (iron.); **עַם עוֹלָם** Ez 26:30 *people of long ago* (now in *Shl // ol*). **5.** phrases are: **a.** (עַמִּי, עַמָּה) **בְּנֵי עַמּוֹ** *members of one's people, compatriots, fellow-countrymen*, etc. Nu 22:5 (E), Gn 23:11 (P) Lv 19:18 (H), Ju 14:16, 17 Ez 33:2, 12 +. **b.** **בְּנֵי הָעָם** = *common people* (v. **3** 2 K 23:6 Je 26:23 +; *people* in gen. **בְּנֵי הָעָם** Je 17:19 i.e. *public gate* 2 Ch 35:5, 12. **c.** **עַם הָאָרֶץ** *the people* at large, as a body 2 K 11:14, 18, 19, 20; 15:5; 16:15; 21:24^(x2) +, Je 37:2; 44:21 Lv 20:2 (H), Gn 23:7, 12, 13 (P); common people Je 34:19, cf. 'הָא' דִּלְת ע' הָא' 2 K 24:14; disting. from prince Ez 45:22; 46:3, 9, from priests Hg 2:4 Zc 7:5; = Canaanites Nu 14:9 (JE), cf. **עַמִּי הָאָרֶץ** 1 Ch 5:25; mixed post-exile population Ezr 4:4. **d.** **עַמִּי הָאָרֶץ** usually *peoples of the earth* Jos 4:24 (D), 2 Ch 32:19 +; of heathen peoples about and in Pal. after exile Ezr 10:2, 11; traders Ne 10:31; **עַמִּי הָאָרְצוֹת** 9:30; 10:29 2 Ch 32:13. **e.** **מְשֻׁפָּחוֹת עַמִּים** ψ 96:7 = 1 Ch 16:28 (cf. ψ 22:23). **f.** **בַּת־עַמִּי** = *people personif.* Is 22:4 Je 4:11 + 7 times Je + 6:14 (van d. H.; om. **בַּת** Baer Gi), La 2:11; 3:48; 4:3, 6, 10; **בַּת־עַמִּי** Je 14:17. **g.** designations of Isr. are: **עַם־קְדוֹשׁ** Dt 7:6 + 3 times, **ע' קְדוֹשִׁים** Dn 8:24, **ה(ק) דְּש'** Is 62:12; 63:18 Dn 12:7; **ע' סְגֻלָּה** Dt 7:6; 14:2; 26:18. **h.** of foreign (non-Isr.) peoples: **ע' נְכָרִי** Ex 21:8 (E), **ע' אַחֵר** Dt 28:32, and especially from language, **ע' עַמִּי שְׂפָה** Ez 3:5 cf. v 6, **עַם וְעַם** Ne 13:24 cf. Est 1:22^(x2); 3:12, **ע' ל' עַג** ψ 114:1. **i.** **עַבְרָתִי עַם** Is 10:6, **ע' חֶרְמִי** 34:41, **ע' ל' א עַם בִּינּוֹת** Ezr 9:14; **ע' מְבַחְרֵי** Dn 11:15, **ע' מְבַחְרֵי** Is 27:11. — For **עַם־עוֹלָם** Is 44:7 read (א' תִּיּוֹת) **ע' מְעוֹלָם** (Oort Du Kit Che^{Hpt} cf. Perles^{Anal. 40, 64}).

עַם S^{5973, 5974, 5978} TWOT^{1640b, 2915} GK^{6640, 6643} **prep. with** (Aramaic **עַם**, Sab. **עַם** DHM^{Epigr. Denkm. 12} Hom^{Chrest. 51}; cf. Arabic (but v. Prät^{BAS.i.26})), sf. **עַמִּי**⁴⁶ and **עַמִּי**⁴⁵ (prob. akin to Arabic *side, beside*: cf. **עַנְד**), without difference of meaning (**עַמִּי** in Pent. Gn 31:31; 39:7, 12, 14 Ex 33:12 Lv 26:21, 23, 27, 40 [H] Nu 22:19; Jos-K. 13 times; ψ 42:9; 86:17 Jb 10:17 Ru 1:11 Est 7:8; in Dn 7 times, Ezr Ne Ch 11 times: **עַמִּי** in Pent. Gn [JE] 14 times, Ex 17:2 Lv 25:23 Dt 5:28; 32:34, 39; Ju S 7 times; ψ 23:4; 50:11; 50:19; 101:6; Jb 14 times, Ru 1:8);

עָמַךְ, † עִמָּכָה 1 S 1:26, עִמָּךְ; עָמוּ; עָמָה; עָמָנוּ; עִמָּכֶם; עָמָם²⁷ (Gn 18:16, etc.: Gn-K 20 times; Ne 13:25; not Ezr Ch), and עִמָּהֶם²³ (chiefly late: Nu 22:12 Dt 29:16 (v 24 עִמָּם), Jon 1:3 Jb 1:4, and 19 times Ne Ezr Ch): **6. a.** of fellowship and companionship (Lat. *cum*), as Gn 13:1 עָמוּ וְלוֹט עִמּוֹ and Lot *with* him, 18:16; 19:30; 24:54 עָמוּ הוּא וְהָאֲנָשִׁים אֲשֶׁר עִמּוֹ, Jos 7:24 *al.*; + often Peculiar to Ch Ezr are clauses introd. by ... וְעִמָּהֶם 1 Ch 12:34; 13:2; 15:18 +, Ezr 8:13, 14 (Aramaic 5:2) +; so ... וְעָמוּ 1 Ch 12:28 2 Ch 17:14–18; 26:17 Ezr 8:3–12, 33. Coupling substantives, *together with*, chiefly in poetry: Dt 12:33 לֹא תֹאכַל הַנֶּפֶשׁ עִם עִם הַלֵּב, Jos 11:21 Ju 16:3 Ec 7:11; 2 S 1:24 נְשֵׁי עִם עֵדְנִים, Dt 32:14 הַבָּשָׂר, v 14, 24, 25 Am 4:10 Is 25:11; 34:7 Je 6:11; 51:40 Na 3:12 ψ 66:15 אֲעֲשֶׂה בְּקֶרַע עִם עֵתוּדִים, 81:3; 83:8; 87:4; 89:14; 104:25 +, Ct 1:11; 4:13^(x2) כַּפְרִים עִם נֹרְדִים, v 14^(x2); 5:1^(x3). Unusually, Est 9:25 אָמַר עִם הַסֵּפֶר he ordered *in conjunction with* writing, in a written order. Poet. or late uses: ψ 42:9 וּבְלִילָהּ נְשִׁירָה עִמִּי, ψ 89:22 אֲשֶׁר יָדִי תִכּוֹן עִמּוֹ, v 25; in Jb of the companionship of sufferings or prosperity, 6:4 הֲצִי נְשִׂי עִמָּדִי, 17:2 אִם לֹא הִתְלִים עִמָּדִי, 29:6 נִשְׁמַן מִלַּחֲמָה וְאִין עִמּוֹ, 2 Ch 14:5 כְּבוֹדִי הִתְדַּשׁ עִמָּדִי, v 20 וְצוֹר יִצּוֹק עִמָּדִי פְּלָגִי, 28:10 יֵשׁ עִמָּךְ אֲשֵׁמוֹת. Hence, in partic. **a.** of *aid*, Ex 23:5 Dt 22:4; 1 Ch 12:19; especially of God, Gn 21:22 וְאֵלֵהִם עִמָּךְ, 26:3 וְאֵלֵהִם עִמָּךְ, v 33; 31:3, 5 Ex 3:12 Jos 1:5 Is 8:10 עִמָּנוּ אֵל ר' עִמָּנוּ ψ 23:4; 46:8, 12 Jb 29:5 + often (*cf.* אֵת, Gn 39:2, 3, 21, 23 Is 43:5 +): so הִתְחַזַּק עִם 1 Ch 11:10 2 Ch 16:9 Dn 10:21, עָזַר עִם 1 Ch 12:21, כִּי גַם יָדָם עִם דוֹד, 1 S 22:17, 2 S 3:12 1 Ch 4:10 (*cf.* Ex 23:1, and II. אֵת **1 a**) *With the help of* (= Gk. σὺν), 1 S 14:45 כִּי עִם הַזֶּה, Dn 11:39 (rare).

b. Of actions done jointly *with* another, as עִם יָרִישׁ inherit *with*, Gn 21:10, כָּרַת עִם 26:28 + often, חָלַק (חֲלִיקָה) חָלַק to share *with* Jos 22:8 Is 53:12 +; *cf.* Dt 10:9 חָלַק וְנִחַלָה עִם אֶחָיו, 18:1.

c. If the common action be of the nature of a contest or combat, עִם is *with* in the sense of *against*: so often with נִלָּחַם to fight, נִשְׁפָּט to dispute, נִאָּבַק to wrestle, רִיב to strive (see these verbs), Gn 26:20; 30:8; 32:29; עָם בָּא בְּמִשְׁפָּט עִם to enter into judgment *with* Is 3:14 +, Jb 14:3 (הִבִּיא), Hos 4:1 +; hence, without a verb expressing the idea explicitly, ψ 94:16 עִם מְרִעִים מִי יָקוּם לִי *in the struggle with* evil-doers? v b 55:19 כִּי כַרְפִּים הֵיוּ עִמָּדִי for as many are they *in combat with* me, Jb

partic. participle.

9:14 אֶבְחָרָה דְּבָרֵי עִמּוֹ 9:2 ; 25:4 (cf. 4 b end).

d. Of dealing *with* a person, or of the relation in which one stands *with* , or *towards* , another: as עֲשֵׂה חֶסֶד עִמּוֹ to do kindness *with* Gn 24:12 + often (in 1 pers. observe that in this phr. עִמִּי , not עִמִּי , is regul. used, Gn 19:19 ; 20:13 ; 40:14 1 S 20:14 2 S 10:2 [|| 1 Ch 19:2 עִמִּי : here only], *al.*), עֲשֵׂה טוֹב עִמּוֹ Gn 26:29 + , v. also 20:9 ; 31:29 Dt 33:21 Ju 15:3 Jb 10:12 ; 13:20 ; 42:8 ψ 86:17 (cf. אֶתְּכֶם Dt 1:30 ; 10:21 ; and Aramaic Dn 3:32), 119:124 ; 126:2 (1 S 12:24), Jb 33:29 ; הִיטִיב עִמּוֹ Gn 32:10 , 13 + , הִרַע עִמּוֹ 31:7 ; רָצָה עִמּוֹ be well pleased *with* ψ 50:18 Jb 34:9 ; דִּבֶּר עִמּוֹ to speak *with* (subj. usually God) Ex 19:9 + (v. דִּבֶּר 3 e), hence דִּבֶּר עִמּוֹ Ju 18:7 , 28 2 S 3:17 1 K 1:7 Jb 15:11 דִּבֶּר לְאִט עִמָּךְ a word (spoken) gently *with* thee, cf. 11:5 ויפתח שפתי עִמָּךְ ; ויפתח שפתי עִמּוֹ 2 Ch 1:9 : and with adj. עִמּוֹ תְּמִים עִמּוֹ perfect *with* (i.e. *toward*) Dt 18:13 ψ 18:24 , שָׁלַם עִמּוֹ 1 K 8:61 + ; cf. לֹא נִכּוֹן עִמּוֹ ψ 78:37 , 2 S 21:4 ; 23:5 1 K 3:6 (עִמָּךְ), Mi 6:8 הִי אֵל עִמּוֹ לְכַת עִמּוֹ הַצִּנֵּעַ לְכַת עִמּוֹ , ψ 73:22 *toward* thee, 1 Ch 19:6 Hos 12:1 (?); also עִמּוֹ הִלַּךְ קָרִי Lv 26:21 ff. (7 times), מְמַרִים הִייתֶם עִמּוֹ Dt 9:7 , 24 ; 31:27 , 2 Ch 16:10 ; 26:19 ψ 85:5 Jb 10:17 a.

e. Of a common lot, Gn 18:23 עִמּוֹ רָשָׁע הָאֵף תִּסְפָּה *together with* the wicked, v 25 Jb 3:14 , 15 Is 38:11 ψ 26:9 עִמּוֹ חַטָּאִים נִפְשֵׁי , v b 28:3 (^{x2}), 69:29 Jb 30:1 1 Ch 24:5 ; hence *like* , ψ 73:5 וְעִמּוֹ אָדָם לֹא יִגָּעוּ *with* (i.e. *like*) men (in general), 106:6 חַטָּאֵנוּ עִמּוֹ אֲבוֹתֵינוּ , Ec 2:16 עִמּוֹ חִסְיָנוּ הָאֵל *i.e. like* the fool.

f. Of equality or resemblance generally (poet.), Jb 9:26 הֵן לָפִי עִמּוֹ אֲנִיּוֹת אֲבָהּ they pass by *with* , i.e. as swiftly as, skiffs of reed, 37:18 עִמּוֹ שְׁחָקִים תִּרְקִיעַ *i.e. like* him, 40:15 אֲשֶׁר עֲשִׂיתִי עִמָּךְ ; so נִמְשַׁל עִמּוֹ ψ 28:1 ; 143:7 , נִחְשָׁב עִמּוֹ 88:5 , cf. Ec 7:11 .

† g. Of *time* , = *as long as* , ψ 72:5 שֶׁמֶשׁ יִירָאוֹךְ עִמּוֹ *as long as* the sun *endureth* (cf. Aramaic Dn 3:33 ; 4:31 ; also Ovid. Am i. 15, 16 *cum* sole et luna semper Aratus erit); *at the time of* (?) 2 Ch 21:19 (but read perhaps מִחֻלָּיו); and *c.* inf. (late), Ezr 1:11 עִמּוֹ הַגּוֹלָה (cf. ὅμα τῶ sq. inf. Ju 3:21 ; 9:33 ; also עִמּוֹ Ecclus 40:14).

7. Of a locality, *close to*, *beside*: † Gn 25:11 וישב יצחק עם באר לחי ראי *beside* the well of, etc., 35:4 וישב יצחק עם באר לחי ראי (so, after אשר , Jos 7:2 Ju 9:6 ; 18:22 2 S 13:23), Jos 19:46 (?), Ju 18:3 בית מיכה היתה עם (so 19:11 2 S 20:8), 1

S 10:2 2 S 6:7 נִימַתְּ הָאֵלֶּיךָ אֶת־בֵּיתְךָ , 19:38 ; 24:16 1 K 1:9 1 Ch 13:14 *by the house of O., in its own house* (v. Be), 21:15 (2 S 24:16), 26:16 (*cf.* 2 אֵת). *By a person* , Dt 5:28 וְאֵתְּךָ עִמָּדִי *by me* , 1 S 1:26 הַנִּצְּבֹת עִמָּכָה + ; of one living *near* another, Ex 22:24 Lv 25:35 , 36 , 39 , 47 .

8. Of persons, עִמָּ is spec. **a.** *in the house or family or service of* (*apud, chez*): Gn 23:4 וַיֵּשֶׁב עִמּוֹ (fig. of ') Lv 25:23 ψ 39:13), 27:44 ; 29:14 וַיֵּשֶׁב עִמּוֹ , v 25 עִמָּ I have served *with* thee (so v 30 , *cf.* Dt 15:16), 31:38 Lv 25:6 , 40 (^{×2}) , 50 , 53 Dt 22:2 ; 23:17 Ju 17:10 2 S 19:34 1 K 11:22 ; *cf.* 1 S 2:21 ' עִמָּ i.e. at his sanctuary.

b. *In the possession of* (Lat. *penes*): Gn 24:25 straw, etc., is עִמָּו , 31:32 Dt 17:19 וְהִיְתָה עִמּוֹ *with him, at his side* , 29:16 Jb 28:14 אֵין עִמָּדִי ; = *stored up with* , Dt 32:34 כְּמֵם עִמָּדִי , Jb 27:13 (but read here prob. מֵאֵל ; *cf.* 20:29); of ethical or mental attributes, 1 S 25:25 וּנְבִלָה עִמּוֹ , Jb 12:13 עִמּוֹ חֲכָמָה וְגִבּוֹרָה , v 16 ; 25:2 ψ 130:7 2 Ch 19:3 , 7 . *Cf.* fig. ψ 36:10 מְקוֹר חַיִּים .

c. *In the custody or care of* , 1 S 9:23 אֵתְּךָ עִמָּדִי שִׁים ; 22:23 כִּי מִשְׁמֶרֶת אֶתְּךָ כִּי מִשְׁמֶרֶת אֶתְּךָ : *cf.* Jb 17:3 עָרַבְנִי עִמָּךָ *be surety for me with thyself* .

d. *Beside = except* , Dt 32:39 אֵין אֱלֹהִים עִמָּדִי , ψ 73:25 וְעִמָּךָ לֹא חִפְצָתִי בָאָרֶץ , and *beside thee* I delight not (in aught that is) upon earth (*al. in comparison of thee*, 1 f), 2 Ch 14:10 וְאֵין עִמָּךָ לְעֹזָר there is none *beside thee* to help, 20:6 ; perhaps Hos 9:8 (Hi Ke ; but very dub. , v. Comm.). *Cf.* 1 אֵת **b** .

e. *With = friendly with* , Gn 31:2 עָמִי כִי אֵינְנוּ (syn. v 5 אֶל *towards*), 2 K 10:15 וְלִבּוֹ בֵּל עִמָּךָ , Pr 23:7 עִמָּךָ לֹבְבִי עִם לֹבְבִי .

9. Idiom. of a *thought* or *purpose* present *with* one:— † **a.** ' עִם לִבִּי פ' , especially in Dt. and the later Deut. style, Dt 8:5 וְיָדַעְתָּ עִם לִבְּךָ thou shalt know *with* thy heart, 15:9 וְהָיָה דְבַר עִם לִבְּךָ בְּלִיעַל פִּן יִהְיֶה דְבַר עִם a wicked thought *with* thy heart, Jos 14:7 I brought back word עִם לִבְּךָ ; *כִּאֲשֶׁר עִם לִבְּךָ פ' , especially of a purpose*, 1 K 8:17 וַיְהִי עִם לִבְּךָ דָּוִד לְבָנוֹת וְגו' וַיְהִי עִם i.e. it was David's *purpose* to build, etc., v 18 (^{×2}) 1 K 10:2 (= 2 Ch 6:7 , 8 (^{×2}) ; 9:1), 1 Ch 22:7 ; 28:2 (both based on 1 K 8:17 , etc.), 2 Ch 1:11 ; 24:4 ; 29:10 ; rather differently, to *muse* or *talk with* one's heart, ψ 77:7 Ec 1:16 .

† **b. עַם** alone, = in one's *consciousness*, whether of knowledge or memory or purpose (cf. **אֵת 3 b**; W^{AG ii. § 66}): Nu 14:24 רֹוּחַ אֶחָדָה עִמּוֹ יֵקֵב הַיְיָ, i.e. operating in his mind, 1 K 11:11 יַעֲנֵן אֲשֶׁר הִיתָה זֹאת עִמָּךְ, 1 Ch 28:12 הַדָּבָר הַזֶּה הָיָה בְּרוּחַ עִמּוֹ all that was in spirit (i.e. mentally) *with* him, ψ 50:11 וְיִזְזֵנִי עִמָּי is *with* me (i.e. is known to me; || יִדְעֵתִי), prob. also 73:23; 139:18 (= in thy thought and care); Jb 9:35 לֹא כֵן אֲנִי עִמָּי not so am I *with myself* (my consciousness—or conscience—does not tell me that I need dread him), 10:13 יִדְעֵתִי כִּי וְלֹא עִמָּנוּ הוּא (|| בְּלִבְכֶם אֱלֹהִים צָפְנָה), 15:9 וְלֹא עִמָּנוּ הוּא (|| וְלֹא יִדְעֵנִי), 23:10 הַדָּבָר הַזֶּה הָיָה בְּרוּחַ עִמָּי the way of which I am conscious (De; Ew Di the way *attending* me, my usual way), v 14 אֲשֶׁר עִמָּי לֹא אֶחָדָה i.e. he has many such purposes, 27:11 אֲשֶׁר עִמָּי לֹא אֶחָדָה i.e. his purposes or principles of action. Also sometimes *in the judgment* or *estimation of*, 1 S 2:26 טוֹב עִם, 2 S 6:22 נִכְבַּד עִם, perhaps צָדֵק עִם Jb 9:2; 25:4 (Ges Bu; but Ew as **1 c**, Hi De *beside, in comparison of*).

† **10.** Metaph. *together with* = *in spite of, notwithstanding* Ne 5:18 וְעַם זֶה (cf. W^{AG ii. § 57}; in Heb. **בְּ** is the more usual syn.).—In 1 S 16:12 אֲדַמְנֵי עִם יִפֶּה עֵינַיִם (cf. 17:42 מְרֵאָה), if text correct, יִפֶּה must be a neuter subst., *with* beauty of eyes; but read prob. (Gr Bu) עֵלָם *a youth* (17:56; 20:22) for עִם (v. HPS; Che Expos. Times x. 521 עֵצָם אֲדַמְנֵי, cf. La 4:7).

מֵעַם TWOT^{1640c}₇₂ *from with or beside* (= παρὰ with a gen.: cf. **מֵאֵת**): hence **a.** after verbs of departing, taking, removing, etc., Gn 13:14 לוֹט מֵעַמּוֹ אַחֲרַי הִפְרָדֵנִי, 26:16 לֵךְ מֵעַמָּנוּ, 1 S 10:2, 9; 14:17 מֵעַמָּנוּ מִי הֵלֵךְ, 2 S 1:2; 1 S 16:14 וְרוּחַ דָּבָר מֵעַמָּכֶם; 2 S 15:28 בִּטְרָם אֶלְקָח מֵעַמָּךְ, 18:12; 2 K 2:9 מֵעַם יִסְרָאֵל; of heart turning Dt 29:17 מֵעַם יִסְרָאֵל; after שָׁאַל *to ask*, Ex 22:13 מֵעַם יִסְרָאֵל; Dt 10:12 מֵעַם יִסְרָאֵל; 1 S 1:17; 20:23 (Niph.), Is 7:11 +; דְרָשׁ *to require*, Dt 18:19; 23:22, 1 K 14:5 (to *inquire*); יֵצֵא מֵעַם פְּרַעֲהָ, Ex 8:8, 25, 26; 9:33 +; cf. 2 S 3:26, 1 S 18:13 וַיִּסְרְהוּ שְׂאוֹל מֵעַמוֹ; and בְּרִכְיוֹ Gn 44:29 Jb 1:12. † Sq. a word denoting a place, Gn 48:12 מֵעַם פְּנֵי מֵעַם, Ex 21:14 מֵעַם מִזְבְּחִי (cf. 1 S 2:33), Ju 9:37 מֵעַם יִסְרָאֵל, 1 S 20:34 מֵעַם הַשְּׁלֶחָן; Jb 28:4 מֵעַם גֵּר *away from, far from* (si vera l.).

† **b.** Gn 24:27 אֲשֶׁר לֹא עֹזֵב חֶסְדוֹ מֵעַם אֲדָנָי (cf. with הכרית 1 S 20:15 , ל' אֲיִכָּרֶת Ru 4:10 ψ 89:34 הפיר, מן 2 S 7:15 || 1 Ch 17:13 2 S 7:15 , הסיר שם מֵעַם .

† **c.** *From the possession , or custody, of* (cf. עֵם 3 b, c): so with גזל Gn 31:31 , ערב to take in pledge 44:32 , גנב Ex 22:11 , יצא (subj. a slave; cf. עֵם 3 a) Lv 25:41 Dt 15:16 (cf. with נְשַׁלַּח חֶפְזִי Dt 15:12 , 13 , 18 Je 34:14 , הַנְּצִל Dt 23:16), לקח 2 S 3:15 , קנח 24:21 .

† **d.** Expressing *origination* or *authorship*: 1 S 20:7 מֵעַמּוֹ הַרְעָה לְתַתָּהּ פִּי כִּי , v 9 , 33 (cf. מֵאֵת Est 7:17); especially of " (cf. מֵאֵת c), Gn 41:32 נִכּוֹן הַדְּבָר נְשַׁלַּח חֶפְזִי מֵעַם הָאֵל is established *from* , on the part of, God, 1 K 2:33 מֵעַם ... מֵעַם , Is 8:18 signs and portents מֵעַם , 28:29 מֵעַם הָאֵל , Ru 2:12 . And of a judgment proceeding *from* any one: 2 S 3:28 נִקְיִי מֵעַם = *pronounced* *guiltless by* " , Jb 34:33 הֲיִמְעַנְךָ אֵת אֱלֹהֶיךָ at thy judgment shall he requite? (cf. מֵן 2 d end).

† עִמָּנוּאֵל S ⁶⁰⁰⁵ TWOT ^{1640d} GK ⁶⁶⁷² **n.pr. m. Immanuël** (*with us is God*) ;— Is 7:14 van d. H. Baer; עִמָּנוּאֵל Gi ;—name of child, symbolizing presence of " to deliver his people (on interpret. v. Comm.)— עִמָּנוּאֵל 8:8 , 10 is declaration of trust and confidence, *with us is God!* (cf. 1 K 8:57 ψ 46:8 , 12); v. עֵם .

† II. [עֵם S ^{5971, 5972, 5993} TWOT ^{1640a, 1640e, 2914} GK ^{6638, 6639}] **n. [m.] kinsman kinsman** , later development of I. עֵם RS ^{K 58; 2nd ed. 72} . (on father's side) (Arabic *paternal uncle* , etc. v. I. עַמִּים ; cf. perhaps TelAm. *ammu* , *kinsmen* (?) ; on Nab. עֵם ancestor cf. Lzb ^{151, 499} ; v. also especially Nes ^{Eg 187, ZAW xvi (1896), 322 f.} Krenkel ^{ib. viii (1888), 280–84}) ;— sf. עֵמִי in בְּנֵי-עֵמִי (q.v.), and n.pr. sqq. ; elsewhere pl. sf. עֵמִיךָ Nu 27:13 ; 31:2 (Lv 19:16 read עֵמֶךָ □ Sam), + (poss.) עֵמֶיךָ Ju 5:14 ; עֵמִיו Gn 25:8 + 15 times, עֵמִיָּה 17:14 + 3 times; read עֵמִי (for MT עֵמִי , I. עֵם ; cf. Krenkel ^{l.c. 281}) Gn 49:29 and perhaps Ju 14:3 (cf. Lv 21:14); according to Buhl Kit also 2 K 4:13 ;— *father's kinsmen*: וַיֵּאָסֶף Gn 25:8 (of joining kinsmen in *Sh// // ol*), so v 17 ; 35:29 ; 49:33 Nu 20:24 Dt 32:50 , cf. Gn 49:29 (v. supr.), Nu 27:13 ; 31:2 Dt 32:50 (all P) ; וַיִּכְרַתְהָ הַנֶּפֶשׁ מֵעֵמִיָּה Gn 17:14 (severed from living kinsmen), so Lv 7:20 , 21 , 25 , 27 ; 19:8 ; 23:29 Nu 9:13 , מִקְרֵב עֵמִיָּה Ex 31:14 , cf. 30:33 , 38 Lv 17:9

(all P H); **מַעֲמִיר** יִקַּח אִשָּׁה 21:14 (H), and perhaps Ju 14:3 (sim. I. **עַם** : [**ע** — **ר** , **ה** — **ר**] **מִקְרָב עָמוּ** Lv 17:4 , 10 ; 18:29 +); other combin. Ju 5:14 (si vera l. , read perhaps **בְּעַמְךָ** , v. I. **עַם 2 d**), Lv 21:1 , 4 , 15 (H) , Ez 18:18 and (perhaps) 2 K 4:13 .— **בֶּן-עַמִּי** (v. p. 122 b) perhaps = *son of my kinsman*; on n.pr. c. **עַם** v. Gray ^{Prop. N. 41 ff.} .

† I. [**עֲמָה** S ^{5980, 5981} TWOT ^{1640f} GK ^{6645, 6646}] **n. f. juxtaposition** , but only in st. c. with force of a **prep. close by, side by side with, parallel to, agreeing with, corresponding to** ;— st. c. **עֲמַת** , except Ec 5:15 always c. **לְ** , sf. **לְעַמְתּוֹ** , once pl. cstr. **לְעַמּוֹת** Ez 45:7 ;— **a. close by, side by side with**: Ex 25:27 (37:14) , 28:27 (39:20) , Lv 3:9 **יְסִירֶנָּה יְסִירֶנָּה הָעֲצָה הָעֲצָה** shall take it away *close by* the backbone; especially of what is *parallel* , Ez 42:7 the wall *alongside of* the chambers; of the contiguous portions in Ezek. 's division of the land, *alongside of* each other, Ez 45:6 , 7 ; 48:13 , 18 ^(x2) , 21 ; of movement in parallel lines, 2 S 16:13 Shimei was going along **לְעַמְתּוֹ** *parallel with* him, v 13 Ez 1:20 **לְעַמְתּוֹ** **פְּנֵיהֶם נָתַתִּי פָּנֶיךָ חֲזָקִים** , v 21 ; 3:13 ; 10:19 ; 11:22 ; 3:8 **וְהָאֹפָנִים יָנִי שְׂאוּ לְעַמְתּוֹ** *by the side of* their face (which, as antagonism is implied, = *against* , RV) , v 8 . **b. agreeing with, corresponding to** (a common result of juxtaposition) , Ex 38:18 a screen five cubits high **לְעַמְתּוֹ קַלְעֵי הַחֲצָר** *agreeing with* (RV *answerable unto*) the hangings of the court (in height) , Ez 40:18 ; prob. also 1 Ch 26:16 Ne 12:24 **מִשְׁמַר לְ מִשְׁמַר** ward *corresponding to* ward. **c. correspondingly to** , 1 Ch 24:31 they also cast lots **לְעַמְתּוֹ אֶחֱיָהֶם** *correspondingly to* their brethren, v b the head, *correspondingly to* his younger brother, 26:12 to these ... belonged charges *correspondingly to* their brethren; *as well as* Ec 7:14 . **d. before a sentence** (Ges ^{§ 155 n}) , 1 Ch 25:8 (strangely) **לְעַמְתּוֹ בְּקִטּוֹן בְּגָדוֹל** (v. Ke) *correspondingly to* (the principle) *of* as the small so the great; Ec 5:15 **לְעַמְתּוֹ שָׂבָא** *quite exactly as* he came, so shall he go (but Lambert ^{RÉJ xxi. 47} , Rahlfs ^{Th Lt.-z. 1896 587} **בְּלִעְמַת**). **e.** **מִלְעַמְתּוֹ** (v. **מִן 1 c, 9 a**) 1 K 7:20 *close beside* .

† II. **עַמָּה** S ^{5980, 5981} TWOT ^{1640f} GK ^{6645, 6646} **n.pr.loc.** Jos 19:30 , v. **עָכוּ** .

עַמּוֹן S ⁵⁹⁸³ TWOT ¹⁶⁴² GK ⁶⁶⁴⁸ ₁₀₆ **n.pr. gent. Ammon** , □ **אַמּוֹן** , **אַמּוֹנ** (Assyrian *Bît Ammanu* COT ^{Gloss.}) ;—always (except 1 S 11:11 [where however □ reads **בְּנֵי עַ**] , ψ 83:8 , which have **עַ** alone) **בְּנֵי עַמּוֹן** , connected by J with **בֶּן-עַמִּי** son of Lot Gn 19:38 (and meaning of name doubtless sought herein by J ;

cf. II. עַם); people apparently akin to Isr., but usually hostile, dwelling E. of Jordan, NE. of Moab, between Arnon and Jabbok: Nu 21:24 ^(x2) (JE), Dt 2:19 ^(x2), 37; 3:11, 16 Jos 12:2; 13:10 (D), v 25 (P), Ju 3:13; 10:6 + 25 times Ju 10–12, 1 S 11:11; 12:12; 14:47 2 S 8:12; 10:1 + 14 times 2 S 10–12, 17:27 1 K 11:7, 33 2 K 23:13; 24:2 1 Ch 18:11 + 20 times Ch, Am 1:13 Is 11:14 Je 9:25 + 9 times Je, Zp 2:8, 9 Ez 21:25, 33 + 5 times Ez 25, Dn 11:41.—Vid. Che ^{Ammon} in Ency. Bib.

† עַמּוֹנִי S ^{5984, 5985} TWOT ^{1642a} GK ⁶⁶⁴⁹, עַמֹּנִי **adj. gent. Ammonite**;—abs. ms. עַמּוֹנִי as subst. Dt 23:4 *an Ammonite* (generic), so עַמֹּנִי Ne 13:1; הָעַמּוֹנִי of individual 1 S 11:1, 2 2 S 23:37 = 1 Ch 11:39, Ne 2:19, so הָעַמֹּנִי 2:10; 3:35; fs. הָעַמֹּנִית 1 K 14:21 = 2 Ch 12:13, 1 K 14:31, so הָעַמּוֹנִית 2 Ch 24:26; עַמּוֹנִי as subst. coll. Ezr 9:1; mpl. as subst. עַמּוֹנִים 1 K 11:5, הָעַמֹּנִי Dt 2:20 Ne 4:1, הָעַמּוֹנִי 2 Ch 26:8 (on 20:1 v. הָעַמּוֹנִים); fpl. as adj. עַמּוֹנִית 1 K 11:1, so Ne 13:23 Qr, Kt עַמּוֹנִיּוֹת.

† עַמְיָאֵל S ⁵⁹⁸⁸ GK ⁶⁶⁵³ **n.pr. m.** (*my kinsman is God*, Gray ^{Prop. N. 254});—
 □ Αμ(μ)ηλ: **1.** E. Jordan name 2 S 9:4, 5; 17:27. **2.** a Danite Nu 13:12 (P). **3.** David's father-in-law 1 Ch 3:5 (= אֶלְיָאֵל 2 S 11:3). **4.** son of Obed Edom 1 Ch 26:5.

† עַמְיָהוּד S ⁵⁹⁸⁹ GK ⁶⁶⁵⁴ **n.pr. m.** (*my kinsman is majesty*);—□ (Σ)εμουδ, Αμουδ, etc.: **1.** a Geshurite 2 S 13:37 Qr (> Kt עַמְיָהוּר, cf. Dr *al.*, Gray ^{Prop. N. 43}). **2.** an Ephraimite Nu 1:10; 2:18; 7:48, 53; 10:22 (all P), 1 Ch 7:26. **3.** a Simeonite Nu 34:20. **4.** a Naphtalite Nu 34:28. **5.** a Judahite 1 Ch 9:4.

† עַמְיָזָבָד S ⁵⁹⁹⁰ GK ⁶⁶⁵⁵ **n.pr. m.** (*my kinsman hath bestowed*; cf. יָזָבָד, יָזָבָד, אֶלְיָזָבָד, יְהוֹזָבָד, יְזָבָדָה, יְזָבָדָה, and, especially on Palm. equiv., v. Gray ^{Prop. N. 223 f.} also Lzb ²⁶⁵ Cook ^{46 f.});—son of Benaiah 1 Ch 27:6, □ Ααιβαζαθ, Α Αμυραζαθ, □ L Αμειναζαβαδ.

עַמְיָתוֹר 2 S 13:37 Kt v. עַמְיָהוּד.

† עַמְיָנָדָב S ⁵⁹⁹² GK ⁶⁶⁵⁷ **n.pr. m.** (*my kinsman is noble*);—□ Αμ(ε)ιναδαβ: **1.** Aaron's father-in-law Ex 6:23 Nu 1:7; 2:3; 7:12, 17; 10:14 (all P), Ru 4:19, 20 1 Ch 2:10 ^(x2). **2.** Levites: **a.** 1 Ch 6:7. **b.** 15:10, 11.

† עַמִּישַׁדַּי S⁵⁹⁹⁶ GK⁶⁶⁵⁹ **n.pr. m.** (*my kinsman is Shaddai*);—a Danite Nu 1:12 ; 2:25 ; 7:66 , 71 ; 10:25 , □ Αμ(ε)ισαδαι , □ L Αμισαδε .

† II. [עָמַם S⁶⁰⁰⁴ TWOT¹⁶⁴¹ GK^{6669,6670}] **vb.** **darken, dim** (NH *id.* ; Arabic *cover, veil, conceal*; □ עָמַם *grow dark*);— Qal Pf. 3 pl. sf. עֲמָהוּ Ez 31:8 dub. , but prob. (as Thes) cedars *did not eclipse him*; עֲמָמוּךְ 28:3 no secret *do they hold dark* (= is held dark) for thee (Ges § 117^x). Hoph. Impf. 3 ms. יִעַם זָהָב La 4:1 (fig.) *how is the gold dimmed!* cf. Bu .

עָמַמְי , עָמַמִּים v. I. עָם supr.

עַמְנוּאֵל S⁶⁰⁰⁵ TWOT^{1640d} GK⁶⁶⁷² v. sub עָם supr.

† [עָמַשׁ S⁶⁰⁰⁶ TWOT¹⁶⁴³ GK⁶⁶⁷³ , ? עָמַשׁ] **vb.** **1. load . 2. carry a load** (NH *id.* ; Ph. עָמַשׁ *carry*; cf. poss. Arabic *gravis et obscurus fuit dies* (Frey));— Qal Impf. 3 ms. [יִעַמֵּשׁ] Gn 44:13 , יִעַמֵּשׁ־ ψ 68:20 ; Pt. act. עָמַשׁ־ Ne 13:15 ; עָמַשׁ־ 4:11 (but v. infr.); sf. עָמַשׁ־ Zc 12:3 ; pass. עָמַשׁ־ Is 46:3 , עָמַשׁ־ עָמוֹסוֹת v 1 ;— **1. load** (obj. om.) upon (עָלַ) ass Gn 44:13 (E) , Ne 13:15 ; so abs. 4:11 , lit. , si vera l. (v. Be - Ry Ryle); but read prob. עָמַשׁ־ Ry^{Kau} . **2. carry a load** ψ 68:20 ('י , for (ל) his people) , *carry as a load* Zc 12:3 (fig.) , pass. Is 46:1 (lit.) , v 3 (fig.). Hiph. Pf. 3 ms. הָעָמַשׁ־ 1 K 12:11 *load* upon (acc. rei + עָלַ pers.) = עָמַשׁ־ 2 Ch 10:11 .

† עָמוֹס S⁵⁹⁸⁶ GK⁶⁶⁵⁰ **n.pr. m.** **Amos** the prophet;— Am 1:1 ; 7:8 , 10 , 11 , 12 , 14 ; 8:2 , □ Αμωσ .

† עָמַשׁ־ S⁶⁰⁰⁷ GK⁶⁶⁷⁴ **n.pr. m.** name in Judah 2 Ch 17:16 , □ Μασαιας , □ L Αμασαιας (cf. Ph. אַשְׁמֹנַעַם , בעלעמס CIS^{i.139,169,719} , v. also Gray^{Prop. N. 296 f.}).

† מַעֲמָסָה S⁴⁶¹⁴ TWOT^{1643a} GK⁵⁰⁹⁸ **n. f.** **load, burden** ;— אֶבֶן מַעֲמָסָה Zc 12:3 *a stone of burden* = heavy stone, hard to lift.

† עֲמָעַד S⁶⁰⁰⁸ GK⁶⁶⁷⁵ **n.pr.loc.** in Asher, Jos 19:26, □ Αμμηλ, Α Αμαδ, □
L Αλφρααδ.

† [עַמְּ קַ] S^{6009, 6013} TWOT^{1644, 1644d} GK^{6676, 6678}, Lag^{BN 28}] **vb. be deep** (NH in deriv.; Arabic; Ethiopic prob. Assyrian [*emêku*] III. 2 *implore* (earnestly; ‘from bottom of one’s soul’), *emûku*, *might*, *nîmeku*, *wisdom* (? as unfathomable); □ in deriv.; Syriac in der. spec.)— **Qal** Pf. 3 mpl. עָמְקוּ ψ 92:6 (of ’’’s designs; cf. Assyrian supr.). **Hiph.** *make deep*: Pf. 3 ms. (symbol.) הֶעֱמִיק הַרְחֵב Is 30:33 (sc. Tophet; van d. H. הֶעֱמִיק, and so in foll.); 3 mpl. הֶעֱמִיקוּ Ho 5:2 the pit of Shittim (?) *have they made deep* (reading שַׁחַת הַשְּׂטִים We Now, cf. Che Gu^{Kau}); הֶעֱמִיקוּ סָרָה Is 31:6 (fig.) *they have made deep* (their) *apostasy*; sq. vb. , with adverbial force הִשְׁחָתוּ הִ’ Ho 9:9 = *they are in the depth of corruption* (v. שַׁחַת); Imv. mpl. הֶעֱמִיקוּ (Ges^{§ 63^o}), sq. inf. Je 49:8, 30 *make deep to dwell* (of hiding, so most; > Gie *take an abject seat*, as 13:18; 48:18); Pt. הַמְעַמְּיָקִים לְסִתָּר Is 29:15 *they who deeply hide* from ’’ (their) counsel; Inf. abs. הֶעֱמִיק Is 7:11 = Imv. *make deep* (ask a sign in the depths of *Sh//’ol*, reading נִשָּׂא לָהּ; opp. הַגְּבִהָ).

עֵמָק S⁶⁰¹⁰ TWOT^{1644a} GK⁶⁶⁷⁷₇₀ **n. m.** Mi 1:4 **vale** (proposes *deepning*, *depth*, v. GASm^{Geogr. 384 f. 654 f.}; cf. בְּקָעָה, גֵּיאַ, נַחַל)— ‘ע abs. Jos 8:13 +, cstr. Gn 14:17 +; sf. עֵמָקֶיךָ Je 49:4, עֵמָקִים 47:5 (but v. infr.); pl. עֵמָקִים Mi 1:4, sf. עֵמָקֶיךָ Is 22:7;— *vale, valley, lowland*, opp. הַהָרִים Mi 1:4, amid mts., e.g. about Jerus. Is 22:7 Je 31:40, so perhaps עֵ’ נֶשְׁוָה Gn 14:17 = עֵ’ הַמְּלָךְ v 17 2 S 18:18, cf. עֵ’ הַבְּרוֹן Gn 37:14 (J), עֵ’ בְּגִבְעוֹן Is 28:21, Jos 8:13 (JE), עֵ’ הָאֵלָה 1 S 17:2, 19; 21:10 (perhaps *Wady es-Sant*, in Shephelah, W. of Bethlehem, GASm^{Geogr. 226}); עֵ’ אֲשֶׁר לְבֵית רְחוֹב Ju 18:28 in extreme north; in Moab Je 48:8 (|| [opp. ?]) מִישׁוֹר; or wider, e.g. Ju 5:15 (scene of Sisera’s defeat; read perhaps ‘ע also for עֵמָלֶק v 14 GFM), עֵ’ זִרְעֹאֵל Ju 6:33 Ho 1:5 Jos 17:16 (JE), cf. Ju 7:1, 8, 12 1 S 31:7 = 1 Ch 10:7, these all perhaps narrow ends of plain (cf. GASm^{1c.}), but v. 1 K 20:28 (opp. הַהָרִים; || מִישׁוֹר v 23; = *open country*, cf. Aphek v 26); of Jordan-valley Jos 13:19, 27 (P); of Philistine plain (opp. הַהָרִים) Ju 1:19, 34; fit for chariots, so also אֲרָץ הָעֵ’ Jos 17:16 (P), cf. Jb 39:21; יִשְׁבֹּת הָעֵ’ Je 21:13, cf. Nu 14:25 (v. Gie Di); cultivated 1 S 6:13 Je 49:4 (^{x2}) Jb 39:10, fertile 1 Ch 27:29 ψ 65:14 Ct 2:1; v. also אֵילוֹן, בְּכַא, בְּרָכָה, בְּרוּץ, הַיְוֹשֶׁפֶט, סִכּוֹת, עֲכוֹר, קִצִּיץ, רְפָאִים, שְׂדֵים;

'בֵּית הָעַ' ; v. p. 112 a. —For עֲמָקִים Je 47:5 read עֲנָקִים *Anakim* □ Thes Hi Gf Gie Co Rothst ; so also (more dub.) 1 Ch 12:16 (van d. H. v 15) Gf Gie , where otherwise 'הַעַ = *people of valleys* .

† עֲמָקִים S⁶⁰¹¹ TWOT^{1644b} GK⁶⁶⁷⁹ **n. [m.] depth** ;— abs. Pr 25:3 ; pl. cstr. עֲמָקֵי שְׂאוֹל 9:18 (Kō^{ii 1,32}).

† [עֲמָקִים S⁶⁰¹² TWOT^{1644c} GK⁶⁶⁸⁰] **adj. deep, unfathomable** ;— pl. cstr. עֲמָקֵי שְׂפָה (Ges §^{93 ii}) i. e. *unintelligible of speech* Is 33:19 Ez 3:5 , 6 . — Pr 9:18 v. עֲמָקִים .

עֲמָקִים S^{6009,6013} TWOT^{1644,1644d} GK^{6676,6678}₁₇ **adj. deep** (*cf.* Ba^{NB §23 b}) ;— 1. עַ' lit. Lv 13:3 + 6 times Lv 13 ; f. עֲמָקָה of cup Ez 23:32 , trench Pr 22:14 ; 23:27 (all 3 in sim.) ; עַ' מְשָׂאוֹל Jb 11:8 (fig.) ; pl. מַיִם עֲמָקִים (sim.) Pr 18:4 ; 20:5 . 2. *unsearchable* עֲמָקִים ψ 64:7 Ec 7:24 (^{x2}) ; pl. עֲמָקוֹת (Baer עֲמָקוֹת , van d. H. עֲמָקוֹת) Jb 12:22 .

† עֲמוּקָה S⁵⁹⁸⁷ GK⁶⁶⁵¹ **n.pr. m.** a priest Ne 12:7 , 20 , Αμουκ .

† מַעְמָקִים S⁴⁶¹⁵ TWOT^{1644e} GK⁵⁰⁹⁹ **n. m. pl. depths** ;— abs. 'ם ψ 130:1 (fig.) ; cstr. lit. מַעְמָקֵי־יָם Is 51:10 ; fig. 'ם מַיִם Ez 27:34 (fall of Tyre) , ψ 69:3 , 15 (distress) .

I. עֲמָר (√ of foll. ; meaning dub. , perhaps related to Arabic *be abundant* (of water) , *surpass, overtop* ; NH עֲמָר , עֲמִיר = BH ; □ עֲמָרָא , עֲמִרָא = BH I. עֲמָר) .

† I. עֲמָר S⁶⁰¹⁶ TWOT^{1645a,1645b} GK^{6684,6685} **n. m.** Lv 23:11 **sheaf** (*swath* , row of fallen grain , Wetzst ^{Z. f. Ethnol. 1873, 273 (Syriac Dreschtafel)} , **ag.** him Vogelstein Landwirthschaft -in- Pal. 61 Who trans. *heap of sheaves*) ;— 'עַ abs. Dt 24:19 Lv 23:11 , 12 , 15 , cstr. v 10 ; fig. of food (abs.) Jb 24:10 ; pl. עֲמָרִים lit. Ru 2:7 , 15 .

† II. עֲמָר S⁶⁰¹⁶ TWOT^{1645a,1645b} GK^{6684,6685} **n. m.** Ex 16:22 **omer** (*cf.* Arabic *small drinking cup or bowl* ; relation to I. 'עַ obscure) ;— a measure, only Ex 16 ;— the measure itself v 18 , 32 , 33 ; amount measured v 16 , 22 ; = 1/10 ephah v 36 ; □ γόμος .

† עָמִיר S⁵⁹⁹⁵ TWOT^{1645c} GK⁶⁶⁵⁸ **n.** [**m.**] **swath, row of fallen grain** (*hay* , as Mishn. , according to Vogelstein^{l.c. 74 f.} (who is then compelled to read עֲמִיר Mi 4:12), *cf.* Syriac *grass* , Schwally^{Idiot. 69});— Am 2:13 (on cart), Je 9:21 (falling behind reaper), Mi 4:12 (brought to threshing-floor), Zc 12:6 (inflammable).

† [עָמַר] **vb. Pi.denom. bind sheaves** (NH *id.* , so □ ψ 129:7 , *cf.* Chr-Pal. Aramaic Schwally^{Idiot. 69});— Pt. מְעַמֵּר ψ 129:7 (in sim. ; || קוֹצֵר).

† II. [עָמַר] S⁶⁰¹⁴ TWOT^{1645, 1646} GK^{6682, 6683}] **vb. Hithp. deal tyrannically with** (𐤁) (Arabic *cherish enmity, rancour, malice* , III. *plunge into a conflict, rancour, malice*);— Pf. 3 ms. וְהִתְעַמְרֵה־ consec. Dt 24:7 ; Impf. 2 ms. הִתְעַמְרֵה 21:14 .

† עֲמֹרָה S⁶⁰¹⁷ GK⁶⁶⁸⁶₁₉ **n.pr.loc. Gomorrah** , Γομορρα (Γ = √ II. עמר according to Lag^{BN 54});—always *c.* ׀ ׀ q.v. ; Gn 10:19 + 8 times Gn, in sim. Am 4:11 Is 1:9 ; 13:19 Dt 29:22 Je 49:18 ; 50:40 Zp 2:9 , *cf.* Dt 32:32 ; fig. of iniquity Is 1:10 Je 23:14 .

III. עֲמַר (√ of foll. ; *cf.* Arabic *live, live long* ; also *worship* ; n.pr. etc. ; RS^{K 266} proposes meaning *worshipper* , עֲמַרִי *worshipper of* ' ' (*cf.* We^{Skizzen iii. 165}), against him Nö^{ZMG xl(1886), 185} , who cp. meaning *live, life*) .

עֲמֹרִי S⁶⁰¹⁸ GK⁶⁶⁸⁷₁₈ **n.pr. m. 1. Omri** , king of Israel (MI 4:5, 7 עֲמֹרִי ; in Assyrian *Håumri* COT^{Gloss.}) ;— 1 K 16:16 + 11 times 1 K 16 , 2 K 8:26 = 2 Ch 22:2 , Mi 6:16 , □ (Z) α μ β ρ (ε) ι . **2. a.** name in Benj. 1 Ch 7:8 . **b.** in Judah 9:4 . **c.** in Issachar 27:18 .

עֲמֹרָם S⁶⁰¹⁹ GK⁶⁶⁸⁸₁₄ **n.pr. m.** (√ עמר Nö^{ZMG xl(1886), 185} ; poss. ׀ ׀ + ׀ ׀ Thes , *cf.* Gray^{Prop. N. 45, 47, 51}) ;— **1.** father of Moses Ex 6:18 , 20^(x2) + 4 times P, 1 Ch 5:28 , 29 + 4 times Ch ; Α μ (β) ρ α μ [v] . **2.** Ezr 10:34 .

† עֲמֹרָמִי S⁶⁰²⁰ GK⁶⁶⁸⁹ **adj. gent. of 1** , *c.* art. as n. coll. Nu 3:27 1 Ch 26:23 .

עֲמַשׁ v. עֲמַס .

עֲמֹשָׁא ¹⁶ n.pr. m. (cf. עמס , עמש ? or read עֲמֹשִׁי (II. עַם + יִשִׁי). We ^{Isr. u. Jüd. Gesch. 24} , cf. Gray ^{Prop. N. 44, 323}); — **1.** Absalom's general 2 S 17:25 ^(×2) 19:14 + 8 times 2 S 20 , 1 K 2:5 , 32 1 Ch 2:17 ^(×2) , □ Αμεσσ(α)ει , □ L Αμεσσα . **2.** Ephraimite 2 Ch 28:12 .

† עֲמֹשִׁי S ⁶⁰²² GK ⁶⁶⁹¹ n.pr. m. (cf. foreg.) ; — **1.** warrior of David 1 Ch 12:19 (van d. H. v 18) , Αμασαι , perhaps = אֲבִישִׁי (2 S 23:18) . **2.** Levites; **a.** 1 Ch 6:10 , 20 (עֲמֹשִׁי) . **b.** 2 Ch 29:12 . **c.** priest 1 Ch 15:24 .

† עֲמֹשִׁי S ⁶⁰²³ GK ⁶⁶⁹² n.pr. m. (prob. textual error for foreg. , Ol ^{§ 2771} , cf. Thes ¹⁰⁰⁴) ; — a priest Ne 11:13 , Αμασεια [-σαι] , = מְעֵשִׁי 1 Ch 9:12 (Μαασαα [-σαι]) .

עֹנֵב TWOT ¹⁶⁴⁷ (√ of foll. ; cf. NH עֵנַב = BH ; Arabic *id.* ; Sab. אַנְעַב vineyards SabDenkm ⁴⁷ ; Mordtm ^{ZMG xii (1887), 309, 364} ; □ עֹנְכָא ; perhaps also Assyrian *inbu*, fruit (and not = אֵב q.v.), cf. Hom ^{A. und A . 94}) .

† עֹנֵב S ⁶⁰²⁵ TWOT ^{1647a} GK ⁶⁶⁹⁴ n. m. Gn 40:11 grape(s) (on formation cf. Lag ^{BN 153}) ; — 'ע' abs. Dt 32:14 (coll.) ; elsewhere pl. עֹנְבִים Gn 40:10 + ; cstr. עֹנְבֵי (Ges ^{§ 20h}) Lv 25:5 Dt 32:32 ; sf. עֹנְבָמוּ v 32 ; — grapes Gn 40:10 , 11 (E) , Am 9:13 (all as yielding juice for drink) , Ho 9:10 (sim.) , Is 5:2 , 4 (parable) , Je 8:13 Ne 13:15 Lv 25:5 (H) ; 'ע' מְשֶׁרֶת Nu 6:3 (P) , poet. 'ע' דָּם־ע' Gn 49:11 Dt 32:14 ; 'ע' בְּכוּרֵי Nu 13:20 , 'ע' אֶשְׁכּוֹל v 23 (JE) ; eaten Dt 23:25 so 'ע' לֶחֶם וַיְבַשְׂתֶּם Nu 6:3 ; 'ע' אֲשִׁישֵׁי Ho 3:1 *raisin-cakes* ; 'ע' רוֹשׁ Dt 32:12 *grapes of poison* .

† עֹנֵב S ⁶⁰²⁴ GK ⁶⁶⁹³ n.pr.loc. in hill-country of Judah Jos 11:21 ; 15:50 , Αναβ(ωθ) , Αωβ[v] , mod. 'Anab , 18 1/2 miles SW. from Hebron, Buhl ^{Geogr. 164} .

† עֹנוֹב S ⁶⁰³⁶ GK ⁶⁷⁰⁷ n.pr. m. 1 Ch 4:8 , Ενωων , □ L Αωβ .

† [עֹנָב] S ^{6026, 6028} TWOT ^{1648, 1648b} GK ^{6695, 6697} , Lag ^{BN 31}] vb. be soft, delicate, dainty (NH *id.* Pi. *make soft, pliable, live or spend in enjoyment; Arabic use amorous behaviour, after languor*) ; — Pu. Pt. f. הִמְעֵנְגָה Je 6:2 *daintily bred* , fig. of Jerusalem. Hithp. **1.** *be of dainty habit, Inf. cstr. הִתְעֵנַגְתְּ Dt 28:56 (woman, || רָ') .*

2. *take exquisite delight*, Pf. 3. pl. **וְהִתְעַנְּגוּ** consec. ψ 37:11 (על) rei); 2 mpl. **וְהִתְעַנְּגְתֶּם** consec. Is 66:11 (מִן) rei); Impf. 3 ms. **יִתְעַנְּג** Jb 27:10; 2 ms. **תִּתְעַנְּג** Is 58:14, **תִּתְעַנְּג** Jb 22:26 (all c. [שְׂדֵי], על־י); 3 fs. **תִּתְעַנְּג** Is 55:2 (ב) rei); Imv. ms. **הִתְעַנְּג עַל־י** ψ 37:4. 3. c. על, in bad sense, *make merry over, make sport of*, Impf. 2 mpl. **עַל־מִי תִתְעַנְּגוּ** Is 57:4.

† עֲנָג S⁶⁰²⁷ TWOT^{1648a} GK⁶⁶⁹⁶ n. [m.] **daintiness, exquisite delight**; — **הִכְלִי ע'** Is 13:22; **וְקָרְאתָ לַשִּׁבְתָּ ע'** 58:13.

† עָנָג S^{6026, 6028} TWOT^{1648, 1648b} GK^{6695, 6697} **adj. dainty**; — **הָע' Dt 28:54** man; **הָעָנָגָה v 56** woman; Is 47:1 (Bab. personif.); all || רכ]ה[.

† תִּעְנֹג S⁸⁵⁸⁸ TWOT^{1648c} GK⁹⁵⁰³ n. [m.] **daintiness, luxury, exquisite delight**; — 1. *luxury*: **ת' Pr 19:10**; elsewhere pl.; cstr. **תִּעְנֹגוֹת Ec 2:8**. 2. sf. **בְּנֵי תִעְנֹגִיךָ Mi 1:16** thy dainty sons; **בֵּית תִּעְנֹגֶיהָ 2:9** her (their) dainty house (s), > of tender love (reading **בְּנֵי 2:9**) We Now 3. *delight of love*, pl. abs. **בְּתִעְנֹגִים Ct 7:7** (Perles^{Anal. 22 f.} conj. **בֵּית עֲמִינֶדָב**).

† [עָנַד S⁶⁰²⁹ TWOT¹⁶⁴⁹ GK⁶⁶⁹⁸] **vb. bind** around, upon (cf. Arabic *turn aside* from way; Syriac *defecit, defuit*; cf. also **עָמַדְי** (for **עָמִי**)); — **Qal** Impf. 1 s. **לִי Jb 31:36** (obj. garland, in fig.); Imv. sf. **עָנַדְם Pr 6:21** (fig.; || **קִשֶׁר**).

† מְעַדְנֹת S⁴⁵⁷⁵ TWOT^{1649a} GK⁵⁰⁵¹ n. f. pl. **bonds, bands**; so appar. **הִתְקִשֶׁר ׀ פִּימָה Jb 38:31** (by metath. or error from $\sqrt{\text{עָנַד}}$, v. Di Bu). — 1 S 15:32 v. ׀ p. 588 supr.

I. עָנָה S^{6030, 6031} TWOT^{1650, 1651, 1652, 1653} GK^{4361, 6699, 6700, 6701, 6702}₃₁₆ **vb.**

answer, respond (NH *id.*, *respond, make response*; □ **עָנָא**; Syriac; Old Aramaic Palm. **עָנָה**; cf. Arabic *intend* by saying); — **Qal** Pf. 3 ms. **'ע Mi 6:5** +; sf. **עָנַנִי 1 S 28:15** +, **עָנַךְ Is 30:19 Je 23:37**, **עָנָהוּ 1 S 9:17** +; 1 s. **עָנִיתִי Ho 14:9**, etc.; Impf. 3 ms. **יִעָנֶה Gn 41:16** +, **יִיעַן Am 7:14** +, sf. **יִעָנֶנִי Jb 20:3** +, etc.; Imv. **עָנֵה Mi 6:3 Pr 26:5** etc.; Inf. cstr. **עָנֹת Gn 45:3** + [2 S 22:36 v. **עָנָה**]; Pt. **עָנָה Ju 19:28** +, etc.; — 1. *answer, respond to* sthg. said, actual or implied, **Ju 8:8 1 S 4:20 Jb**

9:15 +; especially **a.** of men, *c.* acc. pers. Gn 45:3 (E), Ju 5:29 2 K 18:36 = Is 36:21 Jb 5:1 + very often (*c.* 110 times); specif. *be responsive*, i.e. *answer kindly*, grant request 1 K 12:7 (sf. pers.); = *be amenable, docile* (toward 'י) Ho 2:17 (of Isr. in fig.); seldom and late, *c.* acc. of thing replied to, Jb 32:12; 33:13 (De Di Bu), 40:2. **b.** of God answering (graciously): usually *c.* acc. pers.; by oracle 1 S 14:37; 28:6, 15 +, fig. Hb 2:11; by deed 1 S 7:9 1 K 18:37^(x2), cf. בָּאֵשׁ v 24 1 Ch 21:26, and especially Ho 2:23, 24; 14:9, v. also Mi 3:4 Is 41:17; 49:8 Je 33:3 Jb 12:4 +, especially $\psi\psi$, e.g. 3:5; 4:2; 20:2 + 33 times, etc. (in all *c.* 77 times); **c.** rarely *c.* acc., or cl., of answer: אֱלֹהִים יַעֲנֵנוּ אֶת־שְׁלוֹם פִּרְעֵהוּ Gn 41:16, Jb 15:2 Pr 18:23; Ne 8:6 they responded, Amen! 2 S 19:43 they made reply against Isr. (*c.* לַעֲנֵי against, only here), + quoted answer; *c.* acc. pers. + answer 1 S 20:28 Jonathan answered Saul, David asked leave, etc.; *c.* 2 acc. (*c.* 20 times) 2 K 18:36 = Is 36:21, Jb 23:5 +; so = grant, vouchsafe to, נוֹרְאוֹת תַּעֲנִנֵנוּ ψ 65:6 terrible things dost thou ['י] vouchsafe to us. **d.** often + אָמַר Gn 18:27 Abr. answered and said, Ex 4:1 (J), 19:8 (E), Jb 4:1; 6:1 etc.; + אָמַר אֵלַי Gn 27:39 + 16 times; + אָמַר v 37 + 8 times; 'ע + acc. pers. + אָמַר, 1 S 9:8 he answered Saul and said, + 23 times (in all *c.* 130 times); seldom + אָמַר † Nu 32:31 (P), 'ע + acc. pers. + 'לָא Gn 23:5, 10, 14 (P), 41:16; 42:22 (E), Jos 1:16 (D) † **e.** seldom + דָּבַר Jos 22:21 (P), 2 K 1:10, 11, 12; 'ע + acc. pers. + 'ד Gn 34:13 (P). **2. a.** respond to an occasion, speak in view of circumstances: 1 S 9:17 (acc. pers. + quot.), Ju 18:14 (+ אָמַר), Nu 11:28 (JE; + *id.*), 2 K 1:11 (+ *id.*), + 19 times **b.** fig. יַעֲנֵה אֶת־הַכֹּל Ec 10:19 money meets all demands. † **3. a.** specif. respond as a witness, testify, so perhaps pt. עָנָה (abs.) Mal 2:12 (in good sense); *c.* בְּ pers. = in the case of = for Gn 30:33; usually against, 1 S 12:3 2 S 1:16 Is 3:9; 59:12 Mi 6:3 Je 14:7 Jb 15:6 Nu 35:30 (P), Ru 1:21 (> Be be occupied with; Vrss Luth Kit ^{Kau} עָנָה humiliate); *c.* בְּפָנָיו Ho 5:5; 7:10 Jb 16:8; *c.* לְפָנָיו Dt 31:21 (+ לְעֵד as witness); *c.* בְּ pers. + acc. of charge, סָרָה 19:16, of false witness שָׁקַר v 18, יַעֲדֵ־שָׁקַר Ex 20:16 (Ginsb v 13), || Dt 5:17, Pr 25:18: abs. (bad implic.) Ex 23:2 (E; עָל concerning). **b.** less often make response as accused (respondent) Jb 9:14, 15. † **Niph.** **1.** make answer, subj. 'י, *c.* ל pers., Pf. 1 s. נִעַנְיָתִי Ez 14:4; Pt. נִעַנְהָ v 7 (Qal not in Ez). **2.** be answered: Impf. 3 ms. יַעֲנֵה, **a.** Jb 11:2 (subj. words). **b.** of man = receive answer Pr 21:13, so 1 s. אֶעֱנֶה Jb 19:7. † **Hiph.** Pt. מֵעֲנָה בְשִׂמְחַת לְבוֹ Ec 5:19, wholly dub.; Hi (God) cause (all things) to respond in the joy of his heart; De answers to the joy, etc.; de Jong Wild occupies him (II. עָנָה with the joy, etc.

† [עָנָה S⁵⁷⁷² TWOT^{1650a} GK⁶⁷⁰³] **n. f. cohabitation** (NH עֹנֵה time, also = BH; poss. response or correspondence, commerce, from above √; or else

euphemist., specific *time*, SS (cf. BA^{ES 17}, from √); Thes from עוֹן *dwel*);—
sf. עֲנִתָּהּ Ex 21:10 (E) i.e. her marriage rights.— Ho 10:10 v. עוֹן .

עַת S⁶²⁵⁶ TWOT^{1650b} GK⁶⁹⁶¹₂₉₇ n. f. Am 5:13 and (seldom, mostly late) m.
Ezr 10:14 **time** (NH *id.*; Ph. עַת; Assyrian *inu, ittu*, *time*; Talm עֲנִתָּא; clearly
from a √ ענה, but doubtful whether I. 'ע);— abs. 'ע Ho 10:12 +, cstr. 'ע Gn
24:12 +, עַת־ Lv 15:25 + 5 times; sf. עֲתוֹ Ho 2:11 +, etc.; pl., late, עֲתִים 1 Ch
12:32 +, sf. עֲתִיךָ Is 33:6; עֲתוֹת ψ 9:10; 10:1, sf. עֲתִי 31:16;— 'ע' only
twice P, once H;— **1.** *time* of an event, etc.: **a.** usually (213 times) *c.* prep.: *c.* בְּ
(142 times), especially בְּעֵי הַהוּא Gn 21:22 (E) *in that time*, 38:1 (J), Nu 22:4 (E),
Dt 1:9 + 14 times Dt; בְּעֵי הַהִיא Jos 5:2 Am 5:13 Dn 12:1^(x2) + (69 times,
not in P); בְּעֵי הַיּוֹם Est 4:14, בְּעֵתִים הַהֵם 2 Ch 15:5 Dn 11:14; בְּכָל־עֵת *at all
times* Ex 18:22, 26 (E), Lv 16:2 (P) ψ 34:2 +; = *continually* Pr 8:30,
בְּכָל־עֵת אֲשֶׁר Est 5:13 *as long as* I see Mordecai; *c.* לְ (31 times; cf. ל 6, p. 516
supr.), 2 S 11:1 + *at the time*, but Ez 12:27 *for distant times*, cf. לַעֲתֵי כֹזֵאת
Est 4:14, etc.; *c.* הַיּוֹם (21 times; cf. הַיּוֹם 1 a, p. 453 supr.), הַיּוֹם אֲתָּהּ Jos
11:6 (JE) *tomorrow about this time*, usually מָחָר בְּעֵי הַיּוֹם (Kö^{Synt. 401o}) Ex 9:18 (J),
1 S 9:16 (cf. Dr), 20:12 1 K 19:2; 20:6 2 K 7:1, 18; 10:6 †; בְּעֵת חִיָּהּ v.
p. 312; † בְּעֵת הַרְאֵשׁוֹן Is 8:23 *at the former time*; בְּעֵת alone Nu 23:23 (JE) *at
this time* = *now* (prob., cf. Di), Ju 13:23; 21:22, etc.; *c.* מִן (8 times;), מִן הַעַתְּ
מֵעַתָּה Ne 13:21, etc.; *c.* עַד (12 times), עַד־הַעַתְּ הַהִיא Ne 6:1 *up to that time*,
מֵעַתָּה עַד־עַתְּ Ez 4:10, 11, etc. (5 times Dn); *c.* אֶל־, מֵעַתָּה אֶל־עַתְּ 1 Ch 9:25 . **b.** often
cstr. defined by n. foll.: בְּעֵת צָהָרִים Je 20:16, בְּעֵת (עֲרָב) הַלַּיְלָה 2 S 11:12 Gn 8:11;
24:11 (both J), Is 17:14 Zc 14:7, עַד־עַתְּ הַעֲרָב Jos 8:29 (JE), מֵעַתָּה מִנְחָתָהּ
Dn 9:21, redundantly לַעֲתֵי־יּוֹם בְּיּוֹם 1 Ch 12:22, הַקְּצִיר (ע' Je 50:16; 51:33,
ע' Ct 2:12, ע' זְקִנָּה 1 K 11:4; 15:23 ψ 71:9, בְּעֵי אֶפְרַיִם Je 18:23 = 'ע'
לַעֲתֵי פְּגִינָה ψ 21:10 (of anger), לַעֲתוֹת בְּצָרָה 9:10; 10:1 *at times of destitution* (v.
בְּצָרָה), etc. *c.* sq. inf. בּוֹא הַשֶּׁמֶשׁ לַעֲתֵי Jos 10:27 (JE), 2 Ch 18:34, בְּעֵי קִרְאָם
Je 11:14a (read בְּעֵת also v b, Gie), etc. **d.** sq. cl. *c.* vb. fin. (poet. or late) Dt
32:35 Jb 6:17 2 Ch 20:22; 24:11; 29:27 + (cf. 2 c). **2. a.** = *usual time*: 'לַעֲתֵי
צֵאתָ 2 S 11:1 *at the time of kings' going forth* = 1 Ch 20:1; בְּעֵת יָחֵם Gn 31:10;
עַת לָדָת Jb 39:1, 2 . **b. proper, suitable time**: rain בְּעֵתוֹ Dt 11:14 Je 5:24 +, cf.
Lv 26:4 (H), also ψ 1:3; 104:27; 145:15 Pr 15:23 Is 60:22 Ec 3:11; עַת
מִלְחָמָה v 8, ע' שְׁלוֹם v 8; sq. inf. Ho 10:12, הַעֲתֵי לְקַחַתָּהּ 2 K 5:26 *is it a
time to take money?* Hg 1:4, לְהִבְנוֹת עֵת־בַּיִת, v 2 (v a read בָּא Hi We

Now *al.*); לְעִשׂוֹת עֵת ψ 119:126, *cf.* Ec 3:2–8 (26 times); abs. כִּי עֵת Ho 13:13 (Hi We *al.*; Gu ^{Kau} gives עֵת; > Now כְּעֵת); abs. *c. neg.* Jb 22:16 Ec 7:17; hence (late) בִּינָה יוֹדְעֵי הָעֵתִים 1 Ch 12:32, יְדַעֵי הָעֵתִים Est 1:13 i.e. astrologers, etc. **c.** *appointed time*, בְּעֵת תֵּת וגו' 1 S 18:19 *at the appointed time of giving*, Ez 7:7, 12 Is 13:22, ע' פְּקֻדָּתָם Je 8:12; 10:15 = 51:18, 46:21; 50:27 *cf.* (*c. vb. fin.*) 6:15; 49:8; 50:31, ע' אֲרָצוֹ Je 27:7, ע' גּוֹיִם Ez 30:3, מְזַמְּנִים לְעֵתִים Ezr 10:14 Ne 10:35 *cf.* 13:31; עַד-ע' מוֹעֵד 2 S 24:15, ψ 102:14 (|| מוֹעֵד), etc.; *cf.* עֵת וּמִשְׁפָּט Ec 8:5, 6 (for *time of judgment*), עֵתוֹ 9:12; especially לְעֵת קֶץ Dn 8:7 *cf.* 11:35, 40; 12:4, 9, בְּע' עֵזֶן קֶץ Ez 21:30, 34 *cf.* 35:5; לְקֶץ הָעֵתִים Dn 11:13. **d.** as uncertain עֵת וְנִפְגַּע Ec 9:11. **3.** = *experiences, fortunes*, pl. עֵתֶיךָ אֲמוֹנֹת Is 33:6, ψ 31:16; עָבְרוּ הָעֵתִים אֲשֶׁר עָבְרוּ 1 Ch 29:30. † **4.** *occurrence, occasion* (= פְּעַם), רַבּוֹת עֵתִים Ne 9:28 *great numbers of times* (= very often).

† קֶצֶין S ⁷¹⁰¹ TWOT ^{2054a} GK ⁷⁹⁰³ [עֵת S ⁶²⁵⁶ TWOT ^{1650b} GK ⁶⁹⁶¹] **n.pr.loc.**
on border of Zebulun, only *c.* ה loc., עֵתָה ק' Jos 19:13; site unknown.

עֵתָה S ⁶²⁵⁸ TWOT ^{1650c} GK ⁶⁹⁶⁴₄₃₅ (also Ez 23:43 ψ 74:6 עֵת Kt, Qr עֵתָה), עֵתָה Gn 32:5 +, **adv.** of time, **now** (proposes acc. of ['int], עֵת (Kö ⁱⁱ 260), *at the time*, in partic. of the present time, i.e. *now*; *cf.* Germ. *zur Zeit*, Arabic *at the time*, i.e. *now*);—*now*: **1. a.** Gn 12:19 וְעַתָּה הִנֵּה אֲנִי וְעַתָּה *and now*, behold thy wife, 22:12 כִּי עַתָּה יָדַעְתִּי *now* I know (so Ex 18:11 Ju 17:13 1 K 17:24 [עֵתָה הַזֶּה], ψ 20:7), 26:22, 29; 27:36; 31:13, 28, etc., Ex 5:5 הֲנֵן רַבִּים עַתָּה עִם אֲזוּ וְכִכְחֵי עֵתָה Jos 14:11 הֲאִזְנִי וְכִכְחֵי עֵתָה, Ju 11:8 1 K 12:4 Is 1:21 וְעַתָּה מִרְצָהִים, 16:14 Ho 2:9 אֲזוּ לִי אֲזוּ מִעֵתָה, 13:2 Jb 30:1 +, or to future, as Nu 24:17 אֲרָאֲנִי וְלֹא עַתָּה, Ju 8:6 זָבַח וְעַתָּה תִּתֵּן, 1 S 2:16 וְעַתָּה תִּתֵּן; = *after all* Nu 22:38 Ju 8:2; = *now at last* 2 S 24:16 1 K 19:4 2 K 19:25 Ho 7:2 Je 4:12; and in the phr. וְעַתָּה עוֹלָם מִעַתָּה † Is 9:6; 59:21 Mi 4:7 (*v. infr.*), ψ 113; 2; 115:18; 121:8; 125; 2; 131:3. **b.** of the imminent or impending future: Gn 19:9 עֵתָה נֹרַע לְךָ, 29:32 מִהֶם כִּי עַתָּה יֵאָהֲבֵנִי אִישִׁי, v 34 Ex 6:1 עַתָּה תִּרְאֶה, Nu 11:23; 22:4 2 S 20:6 Is 33:10 (ψ 12:6), 43:19; 49:19 Am 6:7 לֹכֵן יִגְלוּ לֹכֵן, Is 49:19 Mi 7:4, 10 Dn 10:20; and especially ὀσυνδέτως in Hos, introducing a punishment, Ho 4:16 וְעַתָּה יִרְעֶם ' וגו' 5:7; 8:8, 13 (Je 14:10), 10:2. **c.** of a time *ideally* present (= *then*, from our point of view): Is 29:22 לֹא עַתָּה יְבוֹשׁ יַעֲקֹב, v b Ho

10:3 Mi 4:9 , 10 , 11 , 14 ; 5:3 . **d.** describing a present state = *as things are*: 1 S 8:5 thou art old, etc., עתה לנו מלך עתה , 9:6 ; 13:12 ; 14:30 ; 25:7b ; 27:1 *now* I shall be swept away one day, etc., 2 K 18:20 , 25 Jb 6:21 ; 14:16 ; 16:7 . **e.** with an *Imv.* , as an encouragement, implying that the time has come for the exhortation or advice to be followed, Gn 31:13 עתה קום צא , Ex 18:19 עתה שִׁמַע בקולי , Nu 22:11 Dt 2:13 Is 30:8 .

2. Phrases: **a.** עֲתָה זֶה (זֶה 4 h) † 1 K 17:24 2 K 5:22 . **b.** ועתה and, *now* , or *now* , therefore (׀ 4), drawing a conclusion, especially (*cf.* 1 e) a practical one, from what has been stated: Gn 3:22 *and now* (since man has once been disobedient), lest he put forth his hand, etc., 20:7 ; 21:23 וְעַתָּה הִשָּׁבְעָה לִּי הַנְּהָה , 27:3 , 8 ועתה בני שִׁמַע , 30:30 ; 31:16 , 44 ; 37:20 + often, Is 5:3 , 5 ; 36:8 ψ 2:10 ; Gn 11:6 ועתה ל' אֲיִבְצָר מֵהֶם וגו' , 31:30 ; 45:8 2 S 19:11 ψ 39:8 ועתה נִי מֵהֶקְוִיתִי אֲדַנִּי , Is 52:5 . **c.** וְעַתָּה הִנֵּה stating the ground on which some conclusion or action is to be based, Ex 3:9 Jo 14:10 ^(x2) 1 S 12:2 ; 24:21 1 K 1:18 Je 40:4 (with ועתה usually repeated after the הנה -clause). † **d.** גם עתה Gn 44:10 1 S 12:16 1 K 14:14 Jo 2:12 Jb 16:19 . † **e.** מֵעַתָּה *from now, henceforth* , Je 3:4 Is 48:6 Dn 10:17 (according to some, here = *from just now*), 2 Ch 16:9 ; וְאַחֲרַי עַד־עַתָּה , v. *supr.* **1 a end.** **f.** עַד־עַתָּה *until now* , Gn 32:5 'וְאַחֲרַי עַד־עַתָּה , Dt 12:9 ' וְעַתָּה עַד עַתָּה לא הנחלה לא באתם עד ע' (*opp.* to the fut.), 2 K 13:23 ; especially after clause with מִן , 46:34 'מִנְעוּרֵינוּ וְעַד־עַתָּה (2 S 19:8 Ez 4:14), Ex 9:18 2 K 8:6 Ru 2:7 . **g.** עַתָּה כִּי *for in this case* , in our idiom, *for then* (עַתָּה pointing to a condition assumed as a possible contingency; *cf.* Dr ^{§ 141, 142}); † (*a*) Ex 9:15 עַתָּה כִּי עַתָּה *for then* (if the intention expressed in v 14 had not existed) *I should have* put forth my hand, etc., Nu 22:29 כִּי עַתָּה הִרְגִיתִיךָ , 1 S 13:13 Jb 3:13 ; *sq.* *impf.* Jb 6:3 *f or then* (if it were weighed, v 2) it would be heavier, etc., 13:19 *for then* would I be silent and die; (*b*) after a protasis, *surely then* Gn 31:42 + (see כִּי 1 d b , p. 472).— *Note.* Read עַתָּה (□ B) *as now* , for עַתָּה Ez 16:57 , עַתָּה נִשְׁבַּרְתָּ (□ S B) *now art thou broken!* for עַתָּה נִשְׁבַּרְתָּ Ez 27:34 , and prob. עַתָּה בָּא (Hi We Kö Now , *cf.* □ S) for עַתָּה בָּא Hg 1:2 ; also עַתָּה for עַתָּה 1 K 1:20 , and עַתָּה for עַתָּה v 18b 2 S 18:3 .

† עַתָּה S ⁶²⁶² GK ⁶⁹⁶⁸ **n.pr. m.** (I)εθθετ 1. of Judah 1 Ch 2:35 (עַתָּה), v 36 . 2. of Gad 12:11 . 3. 2 Ch 11:20

† עַתָּה S ⁶²⁶¹ TWOT ^{1650d} GK ⁶⁹⁶⁷ **adj. timely, ready** (Gk. ὠραῖος) ;— אִישׁ ע' Lv 16:21 *a man who is in readiness* .

יַעַן S³²⁸² TWOT^{1650e} GK^{3610,3611}₉₆ proposes **subst.**, **purpose, intention**, but always used as **prep.** or **conj.**, **on account of, because** (for יַעֲנֶה of the form יִצְהֶר , etc., Sta §²⁵⁹ Köⁱⁱ⁴⁰³ ; cf. *mean, intend*) :— 1. as **prep.**, rarely with a **subst.**, † Ez 5:9 יַעַן תּוֹעֲבוֹתֵיכֶם , Hg 1:9 יַעַן מָה , v 9 יַעַן בֵּיתִי ; with a **ptcp.** Ez 36:13 יַעַן אַמְרֵי because of men saying to you (but read prob. אַמְרֵם , Co Toy Berthol); freq. with **inf.** c. , 1 K 21:20 יַעַן הִתְמַכְּרָךְ on account of thy having sold thyself, Am 5:11 Is 30:12 ; 37:29 (= 2 K 19:28) יַעַן הִתְרַגַּזְךָ אֵלַי , Je 5:14 ; 7:13 ; 23:38 ; 48:7 , and often (c. 18 times) in Ezek., as 5:7 (read יַעַן הִמָּךְ תִּקְחֶם) , 13:8 , 22 ; 25:3 , 6 , 8 , 12 .

2. As **conj.** : a. יַעַן אֲשֶׁר (32 times), usually with **pf.**, as Gn 22:16 יַעַן אֲשֶׁר עָשִׂיתָ זֹאת because that thou hast done this, Dt 1:36 (Jos 14:14), Ju 2:20 1 S 30:22 1 K 3:11 ; 8:18 Je 19:4 ; 25:8 ; 29:23 (not Is) + ; with **impf.** (in frequent. sense) Ez 44:12 . † b. יַעַן כִּי , Nu 11:20 יַעַן כִּי מֵאֲסַתֶּם אֶת־יִי , 1 K 13:21 ; 21:29 Is 3:16 ; 7:5 ; 8:6 ; 29:13 . c. יַעַן alone (23 times), with **pf.** Nu 20:12 יַעַן לֹא הֶאֱמַנְתֶּם בִּי , 1 S 15:23 1 K 14:13 ; 20:42 2 K 22:19 Ho 8:1 Is 61:1 ; 65:12 ; 66:4 ; with **impf.** (freq.) † Ez 34:21 . Once יַעַן אֲשֶׁר of the fut. † Ez 12:12 because he shall not see, etc., (but □ Co לא יִרְאֶה לְעֵינָי לְמַעַן אֲשֶׁר). Usually the **vb.** follows immediately, but Ezek. sometimes puts the **obj.** first for **emph.**, 5:11 יַעַן אֶת־מִקְדָּשִׁי טִמְאת , 20:16 , 24 ; 36:6 , cf. 34:21 .

† 3. יַעַן וּבִיַעַן , q. d. *because and by the cause* (that), **sq. perf.**, Lv 26:43 (H) (בִּיַעַן וּבִיַעַן יַעַן וּבִיַעַן בְּמִשְׁפָּטֵי) , Ez 13:10 ; יַעַן בִּיַעַן , Ez 36:3 . (In all, reckoning יַעַן (ביען) once each, 93 times, 20 in 1–2 K, 11 in Je, 38 in Ez; only 9 in Gn-2 S.)

† יַעֲנִי S³²⁸⁵ GK³⁶¹⁴ **n.pr. m.** 1 Ch 5:12 .

† מַעֲנָה S⁴⁶¹⁷ TWOT^{1650f} GK^{5101,5102} **n. m.** Pr 15:1 **answer, response** ;— **abs.** מִ'רַךְ Pr 15:1 a gentle answer; **cstr.** מַעֲנָה פִּיּו v 23 , cf. מִ'לְשׁוֹן 16:1 (i.e. ability to answer); מִ'אֵל הַיָּם Mi 3:7 i.e. response for guidance; **abs.** also Pr 29:19 response = obedience; Jb 32:3 , 5 reply , refutation; **sf.** לְמַעֲנָהּ Pr 16:4 = for its purpose, that for which it answers (v. Toy).

[מַעַן S⁴⁶¹⁶ TWOT^{1650g} GK⁵¹⁰⁰] **subst. purpose, intent**, only with לְ , in לְמַעַן 271 **prep.** and **conj. for the sake of, on account of, to the intent or in order that** (

abbrev. from *מַעֲנֶה* : cf. *מַעַל* : Kö^{ii 116});—with sf. *לְמַעַנְי* , *לְמַעַנְךָ* , and *לְמַעַנְכֶם* ;— **1. prep.** :— **a.** Gn 18:24 wilt thou ... not spare the place *לְמַעַן חַמְשִׁים* ;— *לְמַעַן הַצַּדִּיקִים* for the sake of the 50 righteous? Dt 30:6 *לְמַעַן חַיֵּיךָ* 'for thy life's sake' , 1 K 8:41 the foreigner who comes from afar *לְמַעַן שְׂמַךְ* 'for', Is 43:14 *לְמַעַן שְׂמַחַתִּי בְּבִלְהָ* , 45:4 ; 62:1 *לְמַעַן צִיּוֹן* , 63:17 *לְמַעַן עַבְדֶּיךָ* , 65:8 Ez 36:22^(x2) Jb 18:4 *לְמַעַן* ψ 122:8 , 9 ; *לְמַעַן דָּוִד* (*עַבְדֵי דָוִד*) , i.e. for the sake of David's memory, and the promises given to him, † 1 K 11:12 , 13 , 32 , 34 ; 15:4 2 K 8:19 ; 19:34 (= Is 37:35) , 20:6 (all D 2); *לְמַעַנְי* (of 'י') for my own sake , i.e. to vindicate my name, † 2 K 19:34 (= Is 37:35) , 20:6 Is 43:25 ; 48:11 *לְמַעַנְי אֶעֱשֶׂה לְמַעַנְי* , so *לְמַעַנְךָ* Dn 9:19 , *לְמַעַן שְׂמוֹ* (*שְׂמִי* , *שְׂמֶךָ*) *לְמַעַן* v 17 (cf. Is 55:5); 'י' is said (or entreated) to act (*שְׂמֶךָ* , *שְׂמִי*) i.e. to maintain his reputation, or character, † ψ 23:3 ; 25:11 ; 31:4 ; 79:9 ; 106:8 ; 109:21 ; 143:11 Je 14:7 , 21 Ez 20:9 , 14 , 22 , 44 Is 48:9 ; simil. *לְמַעַן תְּסַדֵּךְ* (i.e. to maintain it consistently) † ψ 6:5 ; 44:27 , *לְמַעַן תִּשְׁמְרֶנּוּ* † Is 42:21 .

b. *In view of, on account of* (but not expressing causation distinctly, like *מִן* **2 f**, or *מִפְּנֵי*), Dt 3:26 *לְמַעַן בִּי* on your account , 1 K 11:39 *לְמַעַן זֶה* in view of this , *לְמַעַן שׂוֹרְרֵי* on account of my watchful foes, † ψ 5:9 ; 27:11 , *לְמַעַן יִשְׁמַח הָרַר צִיּוֹן* ... *לְמַעַן מִשְׁפָּטֶיךָ* (97:8) in view of thy judgments.

c. Sq. inf. Gn 18:19 *לְמַעַן הָבִיא י'* for the purpose of J.'s bringing = to the intent that J. might bring, 37:22 *לְמַעַן הַצִּיל* in order to rescue, 50:20 Ex 1:11 ; 9:16 ; 10:1 , etc., Dt 2:30 ; 6:23 , etc., 2 K 10:19 Je 7:10 , 18 ; 11:5 ; 50:34 (on *לְמַעַן*, v. **2 a b**), Ez 14:5 ; 21:15 ; 22:6 , etc., 36:5 (v. p. 176), + often (Kö^{iii 595 f.}). Once, pleon., *לְמַעַן לְמַעַן* Ez 21:20 (cf. *לְמַעַן* 1 Ch 19:3 ; but read prob. *לְמַעַן*).

2. Conj. (sq. impf.):— **a.** *לְמַעַן אֲשַׁר* Gn 18:19 I have known him *לְמַעַן יִצְוֶה* to the end that he might command, etc., Dt 27:3 Jos 3:4 2 S 13:5 Je 42:6 ; more often **b.** without *אֲשַׁר* , as Gn 12:13 *לְמַעַן יִיטַב לִי* , 27:25 Ex 4:5 *לְמַעַן יִיאֲמִינוּ* , 8:6 , 18 ; 9:29 ; 10:2 Is 5:19 ; 23:16 ; ψ 9:15 ; 30:13 ; 48:14 + often (Kö^{iii 571}).

c. Sq. *לְמַעַן* : (a) *לְמַעַן אֲשַׁר לִי* † Nu 17:5 Dt 20:18 Ez 31:14 ; 36:30 ; 46:18 ; (b) *לְמַעַן לִי* † Ez 14:11 ; 19:9 ; 25:10 ; 26:20 Zech 12:7 ψ 119:11 , 80 ; 125:3 (Kö^{iii 574} . Less common than *לְמַעַן* or *מִן* with inf. , or *פְּנֵי*).

Note 1.—לְמַעַן is always *in order that*, never merely *so that* (ἐκβατικῶς); but sometimes, in rhetorical passages, the issue of a line of action, though really undesigned, is represented by it ironically as if it were designed: Dt 29:18 (v. Dr) וְהִתְבָּרַךְ בְּלִבָּבוֹ ... לְ סִפּוֹת וּגְוִי בל יראו and he congratulate himself ... *in order to* sweep away the moistened with the dry (i.e. to destroy all together), Is 30:1 ; 44:9 בל יראו וּבִל יִבוֹשׁוּ לְ הַכְעִיסֵנִי in order that they may be put to shame, Je 7:18 , v 19 , לְ בִנְשֵׁת פְּנִיָהֶם 27:10 , 15 ; 32:19 Ho 8:4 their silver, etc., they have made into idols יִפְרָת לְ in order that it may be cut off (of course, not the *real* purpose of the idolatry), Am 2:7 Mi 6:16 ; cf. ψ 51:6 (v. Comm.) *in order that* thou mightest be just when thou judgest (sc. by manifesting thy justice in judgment on my sin). Cf. Qor 28:7 (Fl^{Kl.Schr. i. 397 f.}).

Note 2.—In Jos 4:24 f or the anom. לְ יִרְאֵתָם , read inf. לְ יִרְאֵתָם *in order that they might fear* (Dr^{§ 41 Obs.}): Neh 6:13 לְמַעַן שְׂכִיר הוּא לְמַעַן אִירָא (si vera l.) the first לְ points forwards, *to this intent* was he hired, *to the intent that* I should be afraid.—On Pr 16:4 , v. מַעֲנָה .

† II. [עֲנָה S^{6030, 6031} TWOT^{1650, 1651, 1652, 1653} GK^{4361, 6699, 6700, 6701, 6702}] **vb. be occupied, busied** with (ע), only Ec (perhaps Aramaic loan-word; Syriac *be occupied with*, *occupaiton*, *affair*; cf. Arabic *concern one*, also *be occupied by*; Eccles 42:8^{margin});—Qal Inf. עֲנֹת Ec 1:13 ; 3:10 .

† עֲנִין S⁶⁰⁴⁵ TWOT^{1651a} GK⁶⁷²¹ **n. m.** Ec 1:13 **occupation, task**, only Ec (Aramaic loan-word Lag^{BN 205}; common in NH);—ע' abs. Ec 2:26 ; 3:10 ; 5:2 ; 8:16 ; sf. עֲנִינוּ 2:23 *his task is* (sheer) *vexation*; עֲנִין רָע 1:13 *an evil* (worthless) *task*, so 4:8 (Mass עֲנִין as if cstr., v. Baer^{1, 13} but Kö^{ii 1, 99}), and, in weakened sense, 5:13 *a bad business, bad affair* .

† מַעֲנָה S⁴⁶¹⁸ TWOT^{1651b} GK⁵¹⁰³ **n. f. place for task** (?), specif. **field for ploughing**;—pl. sf. לְמַעֲנֹתָם ψ 129:3 Kt *they have extended their ploughing-grounds* (Qr מַעֲנִיתָם); sg. מַעֲנָה only 1 S 14:14 , where text corrupt and meaning dub. v. Comm.

מַעֲנִית ψ 129:3 Qr v. foregoing.

† III. [עָנָה S^{6030, 6031} TWOT^{1650, 1651, 1652, 1653} GK^{4361, 6699, 6700, 6701, 6702}] **vb. be bowed down, afflicted** (NH *id.* ; MI Pi. וַיַּעֲנוּ 15, אָעֲנוּ 16; Assyrian *enû, thwart, frustrate, do violence to*; Arabic *be lowly, submissive*, v. Rahlfs^{עָנִי} und עָנָה in d. Psalmen (1892), 67 ff. ; □ עָנִי Pa. *oppress*; Syriac Ethpe. *humble oneself*, and deriv.) ;— **Qal** Pf. 1 s. עָנִיתִי ψ 116:10 ; Impf. 3 ms. יַעֲנֶה Is 25:5 ; 31:4 , etc.;— **1. be put down or become low**, of song of triumph Is 25:5 (others as **Hiph.** *he putteth down*, || תִּכְבֵּיעַ). **2. be depressed, downcast** Is 31:4 (of lion; || יִהְיֶה). **3. be afflicted** ψ 116:10 ; 119:67 Zc 10:2 . **Niph.** Pf. 1 s. נִעַנִיתִי ψ 119:107 ; Inf. cstr. לְעֲנֹת (perhaps read as Qal Ges § 51^l) Ex 10:3 ; Pt. נִעַנְתָּ 53:7 ; fs. נִעַנְתָּ 58:10 ;— **1. humble oneself** מִפְּנֵי Ex 10:3 . **2. be afflicted** ψ 119:107 Is 53:7 ; 58:10 . **Piel.** Pf. 3 ms. עָנַה Dt 22:24 + 5 times; 2 ms. עָנִיתָ ψ 88:8 ; 1 s. עָנִיתִי ψ 35:13 , sf. וְעָנִיתָ consec. Na 1:12 , etc.; Impf. יַעֲנֶה Jb 37:23 , etc.; Imv. עָנִי Ju 19:24 ; Inf. abs. עָנָה Ex 22:22 ; cstr. עָנֹת Is 58:5 + , etc.; Pt. pl. sf. מְעַנֶּיךָ Is 60:14 Zp 3:19 ;— **1. humble, mishandle, afflict**: individual Gn 16:6 ; 31:50 (J) Ex 22:21 , 22^(x2) (E) Jb 30:11 ; by imprisonment and bonds Ju 16:5 , 6 , 19 ψ 105:18 ; a nation by way or in bondage Gn 15:13 (J) Ex 1:11 , 12 Nu 24:24^(x2) (E) Dt 26:6 1 S 12:8 (inserting מְצַרִּים , so □ Dr Bu Kit HPS (cf. Th We]), 2 S 7:10 2 K 17:20 ψ 94:5 Is 60:14 Zp 3:19 ; dynasty of David ψ 89:23 . **2. humble**, a woman by cohabit., Gn 34:2 (J) Dt 21:14 ; 22:24 , 29 Ju 19:24 ; 20:5 2 S 13:12 , 14 , 22 , 32 Ez 22:10 , 11 La 5:11 . **3. afflict** as a discipline (God agent) Dt 8:2 , 3 , 16 1 K 11:39 ψ 88:8 ; 90:15 ; 119:75 Is 64:11 Na 1:12^(x2) La 3:33 . **4. humble, weaken**, obj. כָּן ψ 102:24 ; מִשְׁפָּט Jb 37:23 (cf. Talm עָנָה דִּין); נִפְשׁ *oneself*, by fasting Lv 16:29 , 31 ; 23:27 , 32 Nu 29:7 (P) ψ 35:13 Is 58:3 , 5 ; by an oath Nu 30:14 (P). **Pu.** Pf. 1 s. עָנִיתִי ψ 119:71 ; Impf. 3 fs. תַּעֲנֶה Lv 23:29 ; Inf. cstr. sf. עָנֹתוּ ψ 132:1 ; Pt. מְעַנְתָּ Is 53:4 ;— **1. be afflicted**, in discipline by God ψ 119:71 ; 132:1 Is 53:4 . **2. be humbled** by fasting Lv 23:29 (P). **Hiph.** Impf. 2 ms. sf. תַּעֲנֶם 1 K 8:35 = 2 Ch 6:26 *afflict*, in discipline. **Hithp.** Pf. 3 ms. הִתְעַנְתָּ 1 K 2:26 ; 2 ms. הִתְעַנִּיתָ v 26 ; Impf. 3 mpl. יִתְעַנּוּ ψ 107:17 ; Imv. הִתְעַנִּי Gn 16:9 ; Inf. cstr. הִתְעַנּוּ Ez 8:21 Dn 10:12 ;— **1. humble oneself** (c. תִּחַת יְדֵיהָ Gn 16:9 (J). **2. be afflicted**, by men 1 K 2:26^(x2) by god in discipline ψ 107:17 . **3. humble oneself** in fasting Ezr 8:21 Dn 10:12 .

† עָנָה S⁶⁰³⁵ TWOT^{1652a} GK⁶⁷⁰⁵ (?; Lag^{BN 48}) **n. m. poor afflicted, humble, meek** ;— עָנָה Nu 12:3 (Kt ; Qr עָנִי is to ensure the— , according to Di Kö^{ii 1, 76}); elsewhere pl. עָנָוִים Is 29:19 + 11 times + Kt עָנָוִים Is 32:7 ψ 9:19 (Qr עָנָוִים); Qr עָנָוִים ψ 9:13 ; 10:12 Pr 3:34 ; 14:21 ; 16:19 (Kt עָנָוִים); cstr. עָנָוִי Zp 2:3 + 2 times, + Kt עָנָוִי (Qr עָנָוִי) Am 8:4 (so Jb 24:4 van d. H. ; but

עֲנִי Kt and Qr Baer Ginsb)—these forms shew confusion with עֲנִי, which is perhaps only another form of עָנָו (otherwise Rahlfs^{op. cit.} 62 f. Dr 'Poor' in Hastings^{DB}; עָנָו = *humble, meek*, עֲנִי = *pass. humbled, afflicted*);—**1. poor, needy** Pr 14:21 (Qr). **2. poor and weak**, oppressed by rich and powerful Am 2:7 Is 29:19; 32:7 (Kt); (ארץ ענוי) (ארץ ענוי) ψ 76:10 Is 11:4 Zp 2:3 Am 8:4 (Kt), Jb 24:4. **3. poor, weak and afflicted** Israel (usually rendered *meek*) ψ 10:17; 22:27; 25:9^(x2); 34:3; 37:11; 69:33 (עֲנִי 3, also in all these ψψ), 147:6; 149:4 Is 61:1 (|| נשברי לב, cf. 66:2 עֲנִי 3), ψ 9:19 (Kt) v 13; 10:12 (Qr). **4. humble, lowly, meek** Nu 12:3 (Moses); Pr 3:34; 16:19 (both Qr).

† עֲנָוָה S⁶⁰³⁸ TWOT^{1652b} GK⁶⁷⁰⁸ **n. f. humility**;—'ע' Pr 15:33 + 3 times; עֲנָוָה (contr. because of Maqqeph, see Br^{MP}) ψ 45:5; עֲנָוָה, תָּךְ ψ 18:36 (= עֲנָוָה 2 S 22:36 v. I. ענה; read עֲנָוָה, תָּךְ Ol We);—**1. humility, meekness** ψ 45:5 (dub.), Pr 15:33; 18:12; 22:4 Zp 2:3 (prob. gloss, v. We Now). **2. condescension** ψ 18:36 (dub., v. supr.).

† עֲנוּת S⁶⁰³⁹ TWOT^{1652c} GK⁶⁷¹³ **n. f. affliction**;—ψ 22:25; Che^{JBL xv} (1896),¹⁹⁸ proposes צַעֲקָה *cry* [cf. □ B □], (צ dropped out after ק).

† עָנָו S⁶⁰⁴¹ TWOT^{1652d} GK⁶⁷¹⁴ **adj. poor, afflicted, humble**;—'ע' Dt 24:12 + 51 times; pl. עֲנָוִים Is 3:15 + 6 times; cstr. עֲנָוִי Is 10:2 + 4 times (v. also Kt and Qr sub עָנָו supr.); sf. עֲנָוִיךָ ψ 72:2; 74:19, עֲנָוִיךָ Dt 15:11, עֲנָוִי Is 49:13; fs. עֲנָוִיהָ Is 51:21; 54:11 (+ Is 10:30 MT, but read עֲנָוִיהָ, v. I. ענה);—**1. poor, needy**, || אביון Dt 15:11; 24:14, 15 Pr 31:20, || יתום Jb 24:12 Ex 22:24 (E), Dt 24:12; having right to gleanings Lv 19:10; 23:22 (H); 'ע' Pr 15:15, cf. Pr 14:21 (Kt). **2. poor and weak**, oppressed by rich and powerful Is 3:14, 15; 32:7 (Qr), 58:7 Jb 29:12; 36:6, 15 Pr 30:14 Ec 6:8 Ez 18:17 Zc 7:10 Jb 24:4, also Am 8:4 (Qr); || דל Jb 34:28 Pr 22:22; עֲנָוִי עָמִי Is 10:2; עֲנָוִיךָ וְאֲבִיוֹן Jb 24:14 Pr 31:9 Je 22:16 Ez 16:49; 18:12; 22:29. **3. poor, weak, afflicted** Israel, or *pious* in Israel *afflicted* by wicked nations or the wicked in Israel itself ψ 10:2, 9^(x2), 14:6 (dub., cf. ψ 53:6) 102:1 (or n.pr.), Is 14:32 Hb 3:14; of Zion, עֲנָוִיהָ Is 51:21; 54:11; 'שד ע' ψ 12:6; 'יחיד וע' 25:16; עֲנָוִי וְאֲבִיוֹן 35:10; 37:14; 40:18 = 70:6, 74:21; 86:1; 109:16, 22, pl. Is 41:17; עֲנָוִי וְכֹאֵב ψ 69:30; ע' וְרָשׁ 82:3; ע' עֲנוּת ע' 22:25; ע' וְגִיּוֹעַ 88:16 || דל Is 26:6 Zp 3:12; ע' וְנִכְחָרְרוּן Is 66:2;—Zc 11:7, 11 v. II. כְּנַעֲנִי;—God does not forget them ψ 9; 13 (Kt)¹⁹ (Qr) 10:12 (Kt) 74:19, but has pity on them Is 49:13, saves ψ 34:7,

delivers 35:10 , and bestows various favours 68:11 ; 140:13 , the king also judges 72:2 , 4 , and delivers 72:12 . 4. *humble, lowly* , Zc 9:9 (victorious king); opp. לְצַיִם Pr 3:34 (Kt); opp. גְּאִים 16:19 (Kt); opp. עַם עֲנִי opp. רַמּוֹת עֵינַיִם ψ 18:28 = 2 S 22:28 .

† עָנִי S⁶⁰⁴⁰ TWOT^{1652e} GK⁶⁷¹⁵ **n. m. affliction, poverty**;— ע' Ex 3:7 + ; עָנִי Dt 16:3 + , עֲוֹנִי ψ 107:41 , עֲוֹנִי 2 S 16:12 (Kt , but read עָנִי ; > Qr עֵינִי !); sf. עָנִי Gn 31:42 + , עָנִי 16:11 , etc.;— 1. *affliction* , Jb 36:15 , 21 ψ 44:25 ; 88:10 ; 107:41 ; 119:50 , 92 La 1:3 ; 3:19 ; ' אֶרֶץ ע' Gn 41:52 (E); ' יָמֵי ע' Jb 30:16 , 27 La 1:7 ; ' כּוֹר ע' Is 48:10 ; ' חֲבִלֵי ע' Jb 36:8 ; ' אֶסְרֵי ע' ψ 107:10 ; בְּנֵי ע' Pr 31:5 ; ' רָאָה ע' Gn 31:42 (E) , Ex 3:7 ; 4:31 (J) , Dt 26:7 2 K 14:26 Ne 9:9 Jb 10:15 ψ 9:14 ; 25:18 ; 31:8 ; 119:153 La 1:9 ; 3:1 , ins. also before עָמִי 1 S 9:16b □ Th We Dr Kit Bu HPS ; ' רָאָה בַע' Gn 29:32 (J) , 1 S 1:11 2 S 16:12 (v. supr.); ' שָׁמַע ע' Gn 16:11 (J); ' הֵעֵלָה מַע' Ex 3:17 (J); להם עני Dt 16:3 . 2. *frustration* , בְּעָנִי in spite of my frustration , 1 Ch 22:14 .

† [תַּעֲנִית S⁸⁵⁸⁹ TWOT^{1652f} GK⁹⁵⁰⁴] **n. f. humiliation** , by fasting (cf. √ Pi.Hithp. ; NH 'ת = *fasting*) , sf. תַּעֲנִיתִי Ezr 9:5 .

† IV. עָנָה S^{6030, 6031} TWOT^{1650, 1651, 1652, 1653} GK^{4361, 6699, 6700, 6701, 6702} **vb. sing** (Arabic *sing, chant, singing, chanting* , etc.; Syriac *sing responsively, hymn, refrain*; poss. Assyrian *enû, resound* (?); Egyptian *anni* is loan-word according to Bondi⁸⁰);— Qal Pf. 3 ms. עָנָה consec. Je 51:14 ; Impf. 3 ms. יַעֲנֶה Je 25:30 ; 3 fs. וַתַּעַן Ex 15:21 ; 3 fpl. וַתַּעֲנִינָה 1 S 18:7 , etc.; Imv. עָנִי Nu 21:17 ψ 147:7 ; Inf. cstr. עֲנֹת Ex 32:18^(x2) ;— *sing, utter tunefully* , Ex 15:21 (E) and *Miriam sang to* (ל) *them*; of uttering shout (הִיָּדָד) , as in vintage Je 25:30 (' subj.; + אֶל־ pers.) , in attack 51:14 (+ עַל־ pers.); קוֹל עֲנֹתֶיךָ (הַקּוֹל עֲנֹתֶיךָ) Ex 32:18^(x2) (E) Ho 2:17 ; c. ל rei v. pers. laudat. Nu 21:17 (JE; well); ψ 147:7 (' ; || זָמְרוּ) , Ezr 3:11 ; + אָמַר 1 S 18:7 *the women sang, and said*; יַעֲגוּ בְמִחָ לֹת לְאִמֵּי 21:12 ; 29:5 ; c. acc. rei laudat. ψ 119:172 (cf. || v 171).— Is 13:22 v. עוֹן . Pi. intens.: Imv. עֲנִי־לָהּ Is 27:2 *sing sweetly of it*; Inf. קוֹל עֲנֹת Ex 32:18 (E) *the sound of distinct singing*; cf. לְעֲנֹת ψ 88:1 .

עָנָה S^{6032, 6034} TWOT²⁹¹⁸ GK⁶⁷⁰⁴₁₂ **n.pr. m. Horites**:— 1. Gn 36:2 (read קָנִי for קָנִי v. Di) v 14 , 18 , 20 , 25^(x2) , 29 = 1 Ch 1:38 , 41 . 2.

(‘nephew’ of 1) Gn 36:24 ^(x2) = 1 Ch 1:40 .— Ava, A(t)va(v) (cf. n.pr. m. עַן , Safa, Hal ^{JAs 7, x. 374}) .

עַנּוּ Kt v. עֲנוּ . עֲנוּק v. I. עֲנִיק .

עַנּוּ TWOT ¹⁶⁵⁴ (√ of foll.; Kō ^{ii .1,38} cp. Arabic *turn aside* , whence [from movements] *goat* , cf. Assyrian *enzu* ; Syriac , cstr. ; also *goat-herd*; Ph. Palm. עַנּוּ ; NH עַנּוּ (rare))

עַנּוּ S ^{5795, 5796} TWOT ^{1654a, 2920a} GK ⁶⁴³⁶₇₄ **n. f.** Gn 15:9 **she-goat** ;— abs. עַנּוּ Gn 15:9 + 6 times; pl. עֲנוּיִם 27:9 + 65 times; sf. עֲנוּיָךְ 31:38 ;— † **1.** as property Gn 30:22 , 33 , 35 (J) , 31:38 (E) , 1 S 25:2 . **2.** as food: עֲנוּיִם (גִּדְיִי) *kid (s) of she-goats* Gn 27:9 , 16 (J) + 7 times, שְׂעִיר עֲנוּיִם 37:31 (J) *a buck of goats, he-goat* , שֵׂה עֲנוּיִם Dt 14:4 *a (n individual) goat*; cf. Lv 7:23 (P ; fat forbidden); also עֲנוּיִם עֲנוּיִם Pr 27:27 *goats’ milk* . **3.** as sacrificial victim, chiefly P : **a.** in gen. Lv 22:27 (H) , Nu 15:11 . † **b.** in בְּרִית Gn 15:9 (JE; cf. v 18) . † **c.** פֶּסַח Ex 12:5 (שֵׂה) , עֲנוּיִם 2 Ch 35:7 . † **d.** עוֹלָה Lv 22:19 (H) , 1:10 Nu 28:30 (שְׂעִיר עַנּוּיִם) . † **e.** זֶבַח נְשָׁלָמִים Lv 3:12 ; 17:3 (H ; cf. v 5) , אֲשָׁה Nu 18:17 (שְׂעִיר עַנּוּיִם) . **f.** חֲטָאֵת עַנּוּיִם , חֲטָאֵת עַנּוּיִם Ez 43:22 ; 45:23 Lv 4:23 + 3 times Lv , Nu 7:16 + 19 times Nu; שְׂעִיר עֲנוּיִם *a single she-goat* Lv 4:28 ; 5:6 ; עֲנוּיִם עֲנוּיִם 2 Ch 29:21 *he-goats* . **4.** עֲנוּיִם = *goats’ hair*, as material 1 S 19:13 , 16 Ex 25:4 + 6 times P (35:26 obj. of טוּוּ !) . † **5.** in sim. חֲשִׁי עֲנוּיִם 1 K 20:27 (v. [חֲשִׁי]); כְּעֵדֶר הָעַנּוּ Ct 4:1 ; 6:5 , of flowing, undulating hair. † **6.** עֲנוּיִם דָּן Dn 8:5 , 8 *he-goat* in vision.

† עֲנוּיִם S ⁶⁰⁴² GK ⁶⁷¹⁶ **n.pr. m.** Levites:— **1.** 1 Ch 15:18 , 20 , Ωvet , □ L Avavias . **2.** Ne 12:9 Qr (Kt עַנּוּ) , Iava(t) .

† עֲנוּיָהּ S ⁶⁰⁴³ GK ⁶⁷¹⁷ **n.pr. m.** Ne 8:4 ; 10:23 , Avavias(σ) .

עֲנוּיִם v. עַנּוּ sub III. עֲנוּ .

עֲנוּיִם S ⁶⁰⁴⁴ GK ⁶⁷¹⁹ v. p. 745 .

עֲנוּיִם S ⁶⁰⁴⁵ TWOT ^{1651a} GK ⁶⁷²¹ v. II. [עֲנוּיִם] .

עַיִן S⁶⁰⁴⁶ GK⁶⁷²² v. עֵין גְּנִים .

† עֲנַמִּים S⁶⁰⁴⁷ GK⁶⁷²³ **n.pr. gent.** in (or near) Egypt Gn 10:13 = 1 Ch 1:11 ,
Αινειομειμ, Αινεμετιειμ , etc.; form dub. and locality unknown, v conj. in Di .

† עֲנַמְלֵךְ S⁶⁰⁴⁸ GK⁶⁷²⁴ **n.pr. div.** of סְפַרְוִים (q.v.) 2 K 17:31 , Ανημελεχ
(om. □ L); = Assyrian *Anu-malik* according to Schr^{COT ad loc.} , but dub. , v.
Kit^{ad loc.} and reff.; Che^{Expos. Times, June, 1898, 429} reads עֲנוּמֵלֵךְ , and ins. also 2 K 19:37
(bef. אֱלֹהֵיו); cf. also Hal cited sub עֲנַת .

I. עֲנַן (√ of foll., perhaps orig. *cover* , as Sab. עֲנַן = טַלֵּל (Heb. צֶלֶל), DHM^{Epigr.}
Denkm. 26 f. ; or < Arabic *appear, present oneself* , specif. *intervene as an obstacle* (Lane ;
cf. Lag^{BN 103}), hence *clouds* , as *intervening* , and so *obstructing*; cf. NH עֲנַן *cloud*
= BH (rare), vb. denom. Pi. עֲנַן as BH ; □ עֲנַנָּא , Syriac *clouds*) .

I. עֲנַן S^{6051, 6052, 6053} TWOT^{1655a} GK^{6727, 6728, 6729}₈₇ **n. m.** Ex 19:16 **cloud-**
mass, cloud ;— 'עָ(ה) (abs. Ex 19:9 + ; cstr. עֲנַנֵּי Ho 6:4 + ; sf. עֲנַן, נָן Nu 14:14
, עֲנַנֵּי Jb 26:9 ; 37:15 ; pl. עֲנַנִּים Je 4:13 ;— **1. cloud-mass:** **a.** especially of
theophanic cloud (58 times), chiefly at Exodus in JE (less often P), usually עֲמוּד
'עָ Ex 13:21 , 22 + (v. עֲמוּד), but also 'עָ alone Ex 34:5 cf. 14:20 (J), Nu
10:34 ; 11:25 ; 14:14 (all JE); 'עֲבֹה־עָ Ex 19:9 , עָ כִּבֵּד v 16 (E); 'עָ in P Ex
16:10 ; 24:15 + 23 times; also Dt 1:33 ; 4:11 ; 5:19 , ψ 78:14 ; 105:39 ; in temple
1 K 8:10 , 11 = 2 Ch 5:13 , 14 cf. Ez 1:4 ; 10:3 , 4 ; hence in gen. ψ 97:2 , as
symbol of protection Is 4:5 ; as a barrier La 3:44 ; cf. 'עָ אֶבֶק רִגְלֵיו Na 1:3 . **b.** of
rain-bow cloud Gn 9:13 , 14^(x2) , 16 (P), Ez 1:28 (sim.). **c.** עֲנַן־בֹּקֶר Ho 6:4
; 13:3 (sim. of transitoriness; on phenom. in Pal. v. Chaplin^{PEQ, 1883, 19}), cf. Is
44:22 Jb 7:9 (both *id.*); sim. of invasion Ez 38:9 , 16 , pl. Je 4:13 . **d.** poet. in
various connex. Jb 26:8 , 9 ; 38:9 ; c. אֶרֶב as thunder-cloud 37:11 , 15 **e.** symbol.
of gloom Ez 30:18 ; 32:7 ; 'עָ יוֹם עָ וְעָרְפָּל Zp 1:15 Ez 34:12 Jo 2:2 , cf. Ez 30:3
(all of day of 'י). † **2. עָ קֵט רֵת.** Lv 16:13 (P) *cloud of incense* , so Ez 8:11 (
del. 'עָ □ Co Berthol , not Toy).

† [עֲנַן] S⁵⁷⁷⁰ TWOT¹⁶¹² GK⁶⁵²³] **vb. denom. Pi.** Inf. cstr. sf. c. acc. cogn.
עָרְפָּל־עָרְפָּל Gn 9:14 (P) *when I bring clouds* , etc.

† עֲנָנָה S⁶⁰⁵³ TWOT^{1655a} GK⁶⁷²⁹ **n. f. cloud** (Ges § 122t) Jb 3:5 .

† II. [עֲנַן S⁶⁰⁴⁹ TWOT^{1655, 1656} GK^{6725, 6726}] **vb. Pō□. practise soothsaying** (prob. denom., but orig. meaning dub. ; connex. with I. עֲנַן (De Is 2:6) now gen. abandoned; Löw^{ZMG xxxi (1877), 539} cp. עֵין *eye*, so We^{Skizzen iii. 148} (but v. infr.); RS JPhil. xiv (1885), 119 f. cp. Arabic *nasal twang, hum of insects*, whence diviners as *crooning*; Ew Gerber³¹ of diviner as interpreting *hum of insects, whisper of leaves, etc.*; We^{Heid.} 2, 204 now cp. *appear*, i.e. *dealers in phenomena*);— Pf. 3 ms. consec. וְעֹנְנִים 2 K 21:6 = 2 Ch 33:6 ; Impf. 2 mpl. וְלֹא תִעֲוֹנְנִי Lv 19:26 (H); Pt. as subst. מְעֹנְנִין Dt 18:10 (forbidden), pl. מְעֹנְנִים v 14, מְעוֹ' Mi 5:11, אֱלֹהֵי מְעֹנְנִים Ju 9:37 (v. I. אֱלֹהֵי ; seat of an oracle, cf. RS^{Sem i. 179, 2nd ed. 196}); also (without ׀, cf. Sta § 233 Kö^{i 349}) עֲנִיָּה Is 2:6, sf. עֲנִיָּהֶם Je 27:9 ; fs. in עֲנִיָּה בְּנֵי Is 57:3 *sons of a soothsaying woman*, fig. of apostates.— Vid. כְּשִׁירָה, II. [נְחֹשׁ], [קָסָם].

† II. עֲנָן S^{6051, 6052, 6053} TWOT^{1655a} GK^{6727, 6728, 6729} **n.pr. m.** Ne 10:27, Hvαμ, H(ι)ναν (cf. n.pr. m. Sab. עֲנַן SabDenkm³⁰ ; Palm. עֲנַנִּי).

† עֲנַנְיָ S⁶⁰⁵⁴ GK⁶⁷³⁰ **n.pr. m.** 1 Ch 3:24, Μανει, Ανανι(ασ) .

† עֲנַנְיָה **n.pr. 1. m.** Ne 3:23, Ανανια(σ) . **2. loc.** Ne 11:32, Ανανια, Ανια ; perhaps mod. *Beit Hanîna*, c. 4 miles NNW. from Jerusalem, cf. Buhl^{Geogr. 167} .

עֲנַף TWOT¹⁶⁵⁷ (√ of foll.; meaning unknown; NH עֲנַף = BH, □ עֲנַפָּא (both rare), Syriac) .

† עֲנַף S⁶⁰⁵⁷ TWOT^{1657a} GK⁶⁷³³ **n. [m.] branch(es), bough(s)** ;—usually sg. coll., abs. 'ע branches of vine Ez 17:8, pl. only sf. עֲנַפְיָהּ ψ 80:11 (both in fig.); boughs of tree, cstr. עֲנַף Lv 23:40, sf. (as if from עֲנַף Kö^{ii . 1, 74}) עֲנַפְכֶם Ez 36:8 ; sg. abs. (in fig.) Mal 3:19, of cedar Ez 17:23 ; 31:3 .

† [עֲנַף S⁶⁰⁵⁸ TWOT^{1657b} GK⁶⁷³⁴] **adj. full of branches** ;— fs. עֲנַפָּה Ez 19:10 (of vine, in fig.).

עַנְקָא TWOT ¹⁶⁵⁸ (√ of foll., meaning dub. ; cf. Arabic *neck* , □ עִנְקָא ; also עִנְקָא *necklace* , Syriac ; Ethiopic *gem* ; vbs. denom. in Arabic, Ethiopic, NH).

† I. עֲנָק S ^{6060, 6062} TWOT ^{1658a, 1658b} GK ^{6736, 6737} **n. [m.] neck** , only in **epith. gent.** עֲנָקִים הַעֲנָקִים *long-necked* (tall) *men* , early giant people about Hebron and in Philistia, Ενακ, Εναχ , Jos 15:14 (JE) = Ju 1:20 , without art. Nu 13:33 (JE), Dt 9:2 ; also 'הַעֲנָקִים הַיְלִידִי' Nu 13:22 , 28 Jos 15:14 (all JE); called also עֲנָקִים *long-necks* , Ενακειμ , Jos 14:12 , 15 (JE), 11:21 , 22 (D), Dt 2:10 , 11 , 21 + Je 47:5 (read עֲנָקִים for MT עֲמָקִים) , and perhaps 1 Ch 12:16 (v. עֲמָקִים *ad fin.*); בְּנֵי עֲנָקִים 1:28 (□ γίγαντες , cf. Nu 13:33) , 9:2 ; עֲנָק later (erron.) as eponym. ancestor of Anakim Jos 15:13 = עֲנָקִים 21:11 (both P).— Vid. especially Mey ZAW ⁱ (1881), ¹³⁹ GFM Ju 1:10 , 20 Che ^{Ency. Bib. ANAK} .

† II. עֲנָק S ^{6060, 6062} TWOT ^{1658a, 1658b} GK ^{6736, 6737} **n. m.** Ct 4:9 **necklace, neck-pendant** (Aramaism according to Lag ^{BN 175});— abs. 'ע Ct 4:9 appar. part of necklace, perhaps *neck-pendant*; pl. עֲנָקוֹת Ju 8:26 (ornament of camels), עֲנָקִים Pr 1:9 (of youth; in fig.).

† [עֲנָק S ⁶⁰⁵⁹ TWOT ^{1658c} GK ⁶⁷³⁵] **vb. denom. serve as necklace** ;— Qal 3 fs. sf. עֲנָקְתֶמוּ ψ 73:6 *pride is necklace for them* . **Hiph.** Impf. and Inf. abs. תַּעֲנִיק לוֹ הַעֲנִיק Dt 15:14 *thou shalt make a rich necklace for him from thy flock, etc., fig. for richly load him* .

† עֲנָר S ⁶⁰⁶³ GK ^{6738, 6739} **n.pr. 1.** appar. **m.** ally of Abram Gn 14:13 , 24 , Αουαν ; cf. אֲשְׁפֹל , מְמָרָא . **2. loc.** in Manasseh 1 Ch 6:55 Αμαρ , □ L Avηρ .

עֲנֹשׁ (√ of foll.; meaning dub. ; cf. (as denom.) Ph. Niph.]ש[נענ] *be fined* CIS ⁱ ^{165, 20} , Palm. עֲנֹשׁוּתָא *treasurership*; v. also NH עֲנֹשׁ *punishment* , עֲנֹשׁ *punish* (in general)).

† עֲנֹשׁ S ⁶⁰⁶⁶ TWOT ^{1659a} GK ⁶⁷⁴¹ **n. [m.] indemnity, fine** ;— עַל-הָאָרֶץ 2 K 23:33 ; of individual 'ע נִשְׂאָה Pr 19:19 .

† [עָנַשׁ S⁶⁰⁶⁴ TWOT¹⁶⁵⁹ GK^{6711, 6740}] **vb. denom.** (Gerber^{61 f.}) **fine, mulct**
 ;— Qal Pf. consec. וְעָנַשׁוּ דָתֵי דְתַרְגִּימֵי Dt 22:19 (2 acc.); Impf. וַיִּעַנְוּ 2 Ch 36:3 (2 acc.
 ; || 2 K 23:33 supr.); Inf. cstr. עֲנֹשׁ Pr 17:26 (לְ pers.); = *punish* (in gen.)
 עֲנֹשׁ־ 21:11 ; Pt. pass. עֲנוּשִׁים Am 2:8 *those fined, mulcted* . Niph. Impf. + Qal
 Inf. abs. וַיִּעַנְשׂוּ עֲנוּשׁ Ex 21:22 (E) *he shall be strictly fined*; more gen. Pf.
 וַיִּעַנְשׂוּ Pr 22:3 *be mulcted, punished* = 27:12 .

† עֲנָתַי S⁶⁰⁶⁷ GK⁶⁷⁴² **n.pr. m.** father of Shamgar Ju 3:31 ; 5:6 , Αναθ (Δειναχ,
 Κεναθ) ;— v. also בֵּית עֲנוֹת , ב' עֲנָתַי (cf. TelAm. n.pr. *Anati* , Wkl^{125, 43} ;
 Assyrian n.pr. deae *Anatu* (Jastr^{Rel. Bab. 153} ; hence) in Syria and Ph. —also
 Egypt— עֲנַת (Muss-Arnolt^{JBL xi (1892), 80} Pietschmann^{Phön. 149 f.} Hal^{JAs 7, x (1877), 374;}
 xiii (1879), 208)) .

† עֲנָתוֹת S⁶⁰⁶⁸ GK^{6743, 6744} and (1 K 2:26) עֲנָתַי **n.pr.** Αναθωθ ; **1. loc.** (*cf.*
goddess Anat , ref. sub foregoing) ;— Is 10:30 1 K 2:26 Je 1:1 ; 11:21 , 23 ;
 32:7 , 8 , 9 Jos 21:18 (P) , 1 Ch 6:45 Ezr 2:23 = Ne 7:27 , Ne 11:32 ; mod.
 □ *Anâtâ* , c. 3 miles NNE. from Jerusalem, cf. Buhl^{Geogr. 175} GASm^{Geogr. 315} . **2.**
m. a. 1 Ch 7:8 . **b.** Ne 10:20 .

† עֲנָתֵי תִי S⁶⁰⁶⁹ GK⁶⁷⁴⁵ **adj. gent.** of foreg.;— 'הָע' Je 29:27 1 Ch 12:3 2 S
 23:27 = הָעֲנָתוֹתֵי 1 Ch 11:28 ; 27:12 .

† עֲנָתֵי תִיָּה S⁶⁰⁷⁰ GK⁶⁷⁴⁶ **n.pr. m.** Benjamite 1 Ch 8:24 , Ανωθαίθ,
 Ανωθωθ(ι)α .

† [עָסַס S⁶⁰⁷² TWOT¹⁶⁶⁰ GK⁶⁷⁴⁸] **vb. press, crush** , by threading, **tread down**
 (NH עָסִיסִית *crushed* wheat; cf. Arabic *go the rounds* , [*tramp*], *prowl*; Syriac
explore , v. Brockelmann) ;— Qal Pf. 2 mpl. fig. וְעָסוּתָם רְשָׁעִים Mal 3:21 (*consec.*).

Jastr Marcus Jastrow, Dict of Targumim, Talmud, etc.; also Morris Jastrow, Jr., M.
 Jastrow, Jr., Religion of Babylonia and Assyria.
 Pietschmann R. Pietschmann.

† עָסִים S⁶⁰⁷¹ TWOT^{1660a} GK⁶⁷⁴⁷ **n. m.** Jo 1:5 **sweet wine** (proposes *pressed out juice*);—abs. 'ע Am 9:13 (v. Dr and reff.), Jo 1:5 ; 4:18 ; in sim. Is 49:26 ; cstr. עָסִים רַמֵּי נִי Ct 8:2 .

† עֲפָאִים S⁶⁰⁷³ TWOT¹⁶⁶¹ GK⁶⁷⁵¹ Kt, עֲפָיִם Qr **n. [m.] pl. foliage** (cf. Ges §^{93z} ; Aramaic loan-word, □ עֲפָיָא *foliage* , Syriac *flower, branch*) ;—ψ 104:12 .

† I. עָפַל S⁶⁰⁷⁵ TWOT^{1662, 1663} GK^{6752, 6753} **vb. swell** (?; so Thes ; inferred from deriv. ; Arabic is a *tumour* in the vulva or anus, appar. denom. (cf. II. עָפַל) v. Assyrian *uplu* , prob. *tumour* (DI^{HWB 7} *ublu* , but v. Jen^{ThLz 1895, 250})) ;—Pu. Pf. 3 fs. עָפַלָּה Hb 2:4 according to MT (subj. נִפְשָׁו , cf. GASm) ; but subst. needed, Brd^{SK 1889, 121} הַנְּעִלָּה , We Now הַעֲוֹל , cf. Gu^{Kau} .—Hiph. v. II. עָפַל .

† I. עָפַל S^{6076, 6077} TWOT^{1662a, 1662b} GK^{6754, 6755} **n. [m.] mound, hill** , only as acropolis;—'ע abs. 2 K 5:24 + , cstr. Mi 4:8 ;—fortified mound or hill within city, of Jerus. (cf. Rob^{BR i. 267} Gu^{ZPV v (1882), 326}) Mi 4:8 Is 32:14 ; S. end of eastern hill Ne 3:26 ; 11:21 2 Ch 33:14 חוֹמַת הָעַ' Ne 3:27 2 Ch 27:3 (cf. חַמַּת עָפַל in קִרְחָה MI^{21.22}) ; of Samaria 2 K 5:24 .

† II. [עָפַל S^{6076, 6077} TWOT^{1662a, 1662b} GK^{6754, 6755}] **n. m.** 1 S 6:4 **hemorrhoid** ;—only pl. Kt בְּ(עֲפָלִים Dt 28:27 1 S 5:6 , 9 , 12 ; cstr. עֲפָלִי 6:4 ; sf. עֲפָלִיכֶם v 5 ; Qr in all בְּ(טַח רֵיכֶם , טַח רֵי , v. [טַחור] .

† II. [עָפַל S⁶⁰⁷⁵ TWOT^{1662, 1663} GK^{6752, 6753}] **vb.** perhaps **de heedless** (Arabic *be heedless, neglectful, inadvertent*) ;—Hiph. *shew heedlessness* , Impf. 3 mpl. לַעֲלוֹת וַיַּעֲפְלוּ Nu 14:44 (JE) *they shewed heedlessness in going up* (went up heedlessly), so de Dieu, cited (and allowed) by Di Buhl^{Lex} ; > Thes *al. shewed presumption* (I. עָפַל , this sense dub.).

† עָפְנִי S⁶⁰⁷⁸ GK⁶⁷⁵⁶ **n.pr.loc.** in Benj., הָעַ' Jos 18:24 , □ L Αφνη .

עַפְעַף v. עוֹף .

I. עפר TWOT ¹⁶⁶⁵ (√ of foll.; meaning dub.; cf. Arabic *dust*, Assyrian *epru*, *epiru*, Tel Am *hparu* and *aparu* (Canaan. glosses); □ עפרא, Syriac; NH עפר = BH).

† עפר S ⁶⁰⁸³ TWOT ^{1664a} GK ⁶⁷⁶⁰ n. m. Lv 14:42 **dry earth, dust**;— abs. 'ע Gn 2:7 +, cstr. עפר Gn 13:16 +; sf. עפרך Ez 26:12, עפרו Dt 9:21, etc.; pl. cstr. עפרות Jb 28:6 Pr 8:26;— 1. lit.: a. *dry, loose earth*, thrown (in malice) 2 S 16:13 (|| אבנים); 'ע על-ר'אש Jos 7:6 (JE; sign of grief), so Ez 27:30 La 2:10, and (c. זרק) Jb 2:12; loose earth (on surface of ground) 1 K 18:38 Am 2:7 Is 34:7, 9 Lv 17:13 (H) Ez 24:7 (in fig.), Nu 5:17 Jb 14:19; 38:38; 39:14, Gn 26:15 (R), made into siege works Hb 1:10; of sand-storm Dt 28:24 (+ אבק); as serpent's food, token of punishment and humiliation, Gn 3:14 (J) Is 65:25 (cf. Mi 7:17 2 e infr.); 'ע זקלי Dt 32:24 (poem; cf. 2 e). b. specif. as material of human body Gn 2:7; 3:19 (J), Ec 3:20, cf. Jb 4:19; 8:19 ψ 103:14, to which it returns ('שוב אל-) Gn 3:19 Jb 10:9 ψ 104:29 Ec 3:20; so (c. על) Jb 34:15 Ec 12:7. c. = surface of ground Ex 8:12, 13 (^(x2)) (P; 'ע הארץ), Jb 19:25 Is 25:12; 26:5 (both || ארץ), surface of (whole) earth Jb 41:25, 'ע מחלות Is 2:19 (for hiding), so 'ע alone v 10, cf. 'ע חרי Jb 30:6; = *soil*, Jb 5:6; 7:5; 14:8. d. *powder* of anything pulverized Dt 9:21 (^(x2)) (cf. דק || Ex 32:20), 2 K 23:6 (^(x2)), 12, 15, so in sim. 2 S 22:43 = ψ 18:43 hence = ashes v 4 Nu 19:17. e. *debris* of ruined city 1 K 20:10 Ez 26:4, 12 Ne 3:34; 4:4 ψ 102:15. The foll. are late: f. earth of the grave: לע' אשכב Jb 7:21, so (c. על) 20:11; 21:26, cf. 17:16; 'ע יורדי ψ 22:30, 'ע ש'כני Is 26:19, 'ע ישיני אדמת-ע' Dn 12:2; עפר-מות ψ 22:16; 'ע in fig. ψ 30:10. g. *mortar* (i.e. dried mud) for plastering houses Lv 14:41, 42, 45 (P). h. (iron-) *ore* Jb 28:2; עפרות זהב v 6 *gold dust* (but v. ספיר). i. material of earth Is 40:12, cf. ראש עפרות תבל Pr 8:26 *the first of the earth-particles of the world*. 2. fig.: a. of abundance Gn 13:16 (^(x2)); 28:14 (all J) 2 Ch 1:9 Jb 27:16 ψ 78:27 (|| חול ימים), cf. עפר יעקב Nu 23:10 (JE); with added idea of commonness, worthlessness Zp 1:17 Zc 9:3. b. of worthlessness (alone) Jb 22:24. c. sim. of the scattered, dispersed 2 K 13:7; כע' Is 41:2 (so van d. H. Ginsb; Baer כע'; on meaning v. Du Che, reading תשימם for יתן). d. of self-abasement Gn 18:27 (+ אפר), וּאֶפְרָ וְנִחַמְתִּי עַל-ע' Jb 42:6, וְיָתֵן כְּע' פִּיָּהּ, La 3:29. e. of humiliation (sitting or lying in dust) Is 29:4; 47:1 Mi 1:10 Jb 16:15; 40:13 ψ 7:6; 44:26; 119:25, sim. Jb 30:19; licking dust ψ 72:9 Is 49:23 Mi 7:17, cf. TelAm. *tikalū ipra* (of enemies, v. Wkl ^{Altör. Forsch. iii. 291}); also of serpent 1 a supr.); of ' raising from the dust 1 S 2:8 = ψ 113:7, 1 K 16:2; of lifting oneself Is 52:2.

† [עָפַר S⁶⁰⁸⁰ TWOT¹⁶⁶⁴ GK⁶⁷⁵⁹] **vb. denom. Pi.** וְעָפַר בְּעָפָר 2 S 16:13 *and kept dusting (him) with dust (throwing) [lumps of] dry earth at him*).

II. עֹפָר TWOT¹⁶⁶⁵ (√ of foll.; *cf.* Arabic *young of mountain-goat* , NH עוֹפָר *young of animals*) .

† עֹפָר S⁶⁰⁸² TWOT^{1665a} GK⁶⁷⁶² **n. m.** Ct 4:5 **young hart, stag** ;— cstr. 'עֹפָרִים (|| צְבִי) Ct 2:9 , 17 ; 8:14 ; pl. abs. צְבִיָּה עֹפָרִים תְּאוֹמֵי 4:5 ; 7:4 (all in sim.).

† עֹפָר S⁶⁰⁸¹ GK⁶⁷⁶¹ **n.pr. m.** Αφερ , etc.;— **1.** 'son' of Midian Gn 25:4 = 1 Ch 1:33 (□ L Γοφερ). **2.** in Judah 1 Ch 4:17 (A Γαφερ). **3.** in Manasseh 5:24 .

עֹפָרָה S¹⁰³⁶ GK⁶⁷⁶⁵ v. בֵּית לְעֵ' p. 112 *supr.*

† עֹפָרָה **n.pr. 1. loc.** : **a.** in Benj. Jos 18:23 (P), Αφαρ , etc.; 1 S 13:17 Γοφερα ; prob. = עֹפָרוֹן **2** and אֶפְרַיִם **6** ; perhaps mod. *eṭ-Ṭayyibeh* , *c.* 4 miles NE. from Bethel, *cf.* GASm^{Geogr. 252} Buhl^{Geogr. 177} . **b.** in Manasseh, Εφραθα : Ju 6:11 ; 8:27 ; cstr. אָבִי הָעֶזְרִי עֹפָרָה 6:24 , but 'עֹפָרָה וגו' 8:32 ; *c.* הַ loc. עֹפָרָתָה Ju 9:5 . **2. n.pr. m.** 1 Ch 4:14 , Γοφερα , □ L Εφραθ .

† עֹפָרוֹן S⁶⁰⁸⁵ GK^{6766, 6767} **n.pr.** Εφρων :— **1. m.** Hittite, Abr.'s time, according to Gn 23:8 , 10^(x2) , 13 , 16 , 17 ; 49:29 , עֹפָרֹן 23:6 ; 25:9 ; 49:30 ; 50:13 (all P) . **2. loc.** 2 Ch 13:19 Kt (עֹפְרִין Qr), *cf.* עֹפָרָה **1 a.** **3. mont.** 'הַר־עֹפָרָה , on N. border of Judah Jos 15:9 .

עֹפְרִין S⁶⁰⁸⁵ GK⁶⁷⁶⁸ 2 Ch 13:19 Qr v. עֹפָרוֹן **2** .

† עֹפְרָתָה S⁵⁷⁷⁷ TWOT^{1665b} GK⁶⁷⁶⁹ **n. m.** Je 6:29^(si vera l. Qr) **lead** (√ dub. ; prob. foreign word; *cf.* □ אֶבְרָא *lead* , Syriac , and (as Aramaic loan-word) Arabic [v. Dozy], Frä¹⁵² ; perhaps also Assyrian *abaru* , a metal, *magnesite* according to Hilpr^{Assyriaca i (1894), 80 ff.} Hpt^{ib. 83}) ;— כִּפְרֵ עֹפְרָתָה Zc 5:7 *a round weight (disc) of lead* ,

אֶבְרָהָם v 5 ; with other metals (v. בְּדִיל): עוֹ Ez 22:18 , 20 ; 27:12 , קֶרֶת
Nu 31:22 (P); עֲרִי also Jb 19:24 (with which chiselled letters are filled according
to Di and most; Bu reads 'בַּע' in [a tablet of] lead); also (as flux) Je 6:29 (reading
Qr ; so Gf Co ; emend. Gie); עוֹ in sim. Ex 15:10 (song).

עִפְתָּהּ v. עוֹף sub II. עוֹף .

עֵץ S ⁶⁰⁸⁶ TWOT ^{1670a} GK ⁶⁷⁷⁰ v. II. עֵצָה .

† I. [עִצַּב S ⁶⁰⁸⁷ TWOT ^{1666, 1667} GK ^{6771, 6772}] **vb. hurt, pain, grieve** (NH
Nithp. and in deriv.; □ עִצַּב *be in pain* (rare); Ethiopic *be hard, difficult*; Lag ^{BN 50, cf.}
²⁰¹ cp. Arabic *be angry*, but dub.) ;— **Qal** Pf. 3 ms. sf. עִצְבוּ 1 K 1:6 his father
had not painted him (□ Klo Gr עִצְרוּ , but v. Benz); ins. עִצַּב (with other words)
2 S 13:21 □ Ew Th We Kit Bu HPS ; Inf. cstr. sf. לְבַלְתִּי עִצְבִּי 1 Ch 4:10
that it (רָעָה) may not pain me; Pt. pass. cstr. עִצְוֹבַת רוּחַ Is 54:6 *hurt in spirit* (of
Zion under fig. of deserted wife). **Niph.** Pf. 3 ms. נִעְצַב 1 S 20:34 *be pained* for (אֶל
pers. ; del. □ HPS); נִעְצַב 2 S 19:3 the king *is in pain* (is grieving) for (לַעֲלֵ pers.);
Impf. 3 ms. יִעְצַב 1 S 20:3 lest *he be pained*; + בָּהֶם instr. Ec 10:9 *shall be hurt* by
them (i.e. אֲבָנִים ; only here of physical pain); 2 mpl. תִּעַצְבוּ Gn 45:5 *be not grieved* (
+ יִחַר ; sq. כִּי that ye sold me), cf. Ne 8:10 , 11 (abs.) *do not grieve* . **Pi.** Pf. 3 pl.
עִצְבוּ c. acc. Is 63:10 *they vexed* his holy spirit (+ מְרוֹ); Impf. 3 mpl. יִעְצְבוּ
ψ 56:6 *my affairs they vex* (Thes *al.*), but improb., < Che 'ע' בְּדָבָר *with speech they*
vex (me). **Hiph.** Impf. 3 mpl. sf. יִעְצִיבוּהוּ ψ 78:40 *they used to cause him* ['] *pain*
. **Hithp.** Impf. 3 ms. וַיִּתְעַצֵּב אֶל־לְבוֹ Gn 6:6 *and he was vexed to his heart* (of ' ' ; ||
וַיִּנְהָם); 3 mpl. וַיִּתְעַצְבוּ Gn 34:7 (+ יִחַר , sq. clause with כִּי).

† I. עִצָּב S ⁶⁰⁸⁹ TWOT ^{1666a, 1667a} GK ^{6775, 6776} **n. [m.] pain, hurt, toil** ;— **1.**
'ע *pain* Gn 3:16 (of travail), Pr 10:22 . **2. hurt** (of mind), דְּבַר־ע' Pr 15:1 *a word*
that hurts (opp. מְעַנֶּה־רַךְ). **3. toil** Pr 14:23 ; pl. לֶחֶם הַעֲצָבִים ψ 127:2 *bread of*
(gained by) *toils*; sf. עֲצָבֶיךָ Pr 5:10 .

† I. עֲצָבָה S⁶⁰⁹⁰ TWOT^{1666b, 1667b} GK^{6777, 6778} **n.** [**m.**] **pain**;— 'ע' 1 Ch 4:9 (cf. travail); 'דְּרַךְ־ע' ψ 139:24 *hurtful way* (of any wicked habit; > □ *This way of idolatry*; II. עֲצָבָה); sf. עֲצָבָה Is 14:3 of the *pain* of exile.

† [עֲצָבָה S⁶⁰⁹² TWOT^{1666c} GK⁶⁷⁷⁴ , > עֲצָבָה S⁶⁰⁹² TWOT^{1666c} GK⁶⁷⁷⁴] **n.** [**m.**] **toiler** (proposes *sufferer*; less well עֲצָבָה *toil* Thes Kö^{ii. 1, 29} *al.*);— pl. sf. עֲצָבָה תְּנַגְּשׁוּ Is 58:3 (d. f. dirim. Ges^{§ 20h}) *your toilers ye drive on*; Klo Che עֲבָט בְּיָדְכֶם (cf. Vrss in part) *money lent on pledge ye exact*.

† [עֲצָבָה] **n. f.** **hurt, injury, pain**;— עֲצָבָה Pr 10:10 he that winketh with the eye causeth *hurt* (stirs up strife, etc.); cstr. עֲצָבַת־לֵב *pain of heart* 15:13 (opp. לֵב שָׁמֵחַ); pl. sf. עֲצָבֹתַי Jb 9:28 *my pains* , so read perhaps also 7:15 (for MT עֲצָמוֹתַי); עֲצָבוֹתָם ψ 16:4 (due to idolatry; > *idols* □ **B** We *al.*); מְחַבְּשׁ לְע' 147:3 *binding up their hurts* .

† עֲצָבוֹן S⁶⁰⁹³ TWOT^{1666e} GK⁶⁷⁷⁹ **n.** [**m.**] **pain, toil**;— 'ע' abs. Gn 3:17 *toil*; cstr. עֲצָבוֹן יְדִינוּ 5:29 (both of agriculture); sf. עֲצָבוֹנֶךָ 3:16 (of travail; all J).

† מְעַצְבָּה S⁴⁶²⁰ TWOT^{1666f} GK⁵¹⁰⁷ **n. f.** **place of pain** (> simply *pain*);— לָם' תִּשְׁכַּבוּן Is 50:11 *in* (constr. praegn.) *a place of pain shall ye lie down* .

† II. [עֲצָבָה S⁶⁰⁸⁷ TWOT^{1666, 1667} GK^{6771, 6772}] **vb.** **Pi. shape, fashion** (NH Pi. *stretch child into shape*; Buhl^{Lex} cp. *cut, cut off* [whence idea of *carving, fashioning*]);— **Pi.** Pf. יָדֶיךָ עֲצָבוֹנִי וַיַּעֲשֵׂנוּנִי Jb 10:8 *thy hands shaped me* , etc. **Hiph.** Inf. cstr. לְהַעֲצִיבָה Je 44:19 , but read *בָּהּ* - , *to fashion her* , i.e. make images of her (poss. denom. from עֲצָבָה).

† II. עֲצָבָה S⁶⁰⁸⁹ TWOT^{1666a, 1667a} GK^{6775, 6776} **n. m.** **vessel** (as *fashioned*);— 'ע' נְבֻזָה וְגו' Je 22:28 *a vessel despised* , etc. (fig. of Coniah = Jehoiachin).

† II. [עֲצָבָה S⁶⁰⁹⁰ TWOT^{1666b, 1667b} GK^{6777, 6778}] **n. m.** **idol**;— sf. עֲצָבָי Is 48:5 .

† [עֶצָב S⁶⁰⁹¹ TWOT^{1667c} GK⁶⁷⁷³] **n.** [**m.**] **idol**;—always pl. עֶצָבִים (Ges §^{93ee}); Ho 4:17; 8:4 (כִּסְרֵי וְזֹהָב), 13:2 (כִּסְרֵי, || מִסְכָּה), 14:9 Zc 13:2 2 Ch 24:18 (+ אֲשֵׁרִים); cstr. עֶצָבַי ψ 106:38; 135:15 (כִּסְרֵי וְזֹהָב); sf. עֶצָבִיָּה Is 10:11 (|| אֱלִילִיָּה), Je 50:2 (|| גְּלוּלִיָּה), Mi 1:7; עֶצָבִיהֶם 1 S 31:9 = 1 Ch 10:9, 2 S 5:21 (but read אֶל־הֵיָהֶם as || 1 Ch 14:12, so □ We Dr *al.*), Is 46:1 ψ 106:36; 115:4 (כִּסְרֵי וְזֹהָב).

עצד TWOT¹⁶⁶⁸ (√ of foll.; *cf.* Arabic *lop trees with a a kind of reaping-hook*; Ethiopic *reap, sickle*; NH מְעַצֵּד *axe* (smaller than כְּשִׁיל Levy^{NHWB ii.423})).

† מְעַצֵּד S⁴⁶²¹ TWOT^{1668a} GK⁵¹⁰⁸ **n.** [**m.**] **axe**;—Je 10:3; in Is 44:12 prob. del. (so Du Che^{Hpt.} Skinner).

† I. [עֲצָה S⁶⁰⁹⁵ TWOT¹⁶⁶⁹ GK⁶⁷⁸¹] **vb.** **shut** (Arabic (et) IV. *shut* eyes; Ethiopic *shut* door);—**Qal** Pt. act. עֲצָה עֵינָיו Pr 16:30 *he that shuts his eyes* (SS cp. עצם [Is 29:10], which Gr reads).

II. **עצה** TWOT^{1670, 1671} (√ of foll.; meaning dub.; *cf.* Sab. עצם *wood* DHM ZMG xxxvii (1883), 341, 412, Arabic, orig. nom. unit . of *large, thorny trees* (v. Lane; also Nö^{GGA 1862, 544; ZMG xxxii (1878), 406} Lag^{BN 158 f.}); Ethiopic *tree, wood*; Assyrian *is(s)u*; Ph. עץ *wood*; NH = BH; Aramaic אַע (init. א by dissim.); Ba^{NB §2, c.1} thinks originally bilit.)

עֵץ S⁶⁰⁸⁶ TWOT^{1670a} GK⁶⁷⁷⁰₃₂₉ **n. m.** Gn 2:9 **tree, trees, wood**;—'ע abs. Gn 3:3 +, cstr. 3:24 +, עֵץ־ 2:16 +; sf. עֵץ, עֵץ Dt 28:42, etc.; pl. עֵצִים Ju 9:8 +, cstr. עֵצִי Is 7:2 +, sf. עֵצֵיךָ Dt 29:10, עֵצֵינוּ La 5:4, etc.;—**1.** (*c.* 150 times) **a.** a standing *tree* Gn 18:4, 8 (J)+, Ex 15:25 (J; of shrub?), Je 17:18 = ψ 1:3 (sim.); to be felled Dt 19:5 2 K 6:6; הָעֵצִים (appar. incl. vine and bramble) in allegory Ju 9:8 + 6 times; Ju 9; עֵץ הַחַיִּים † Gn 2:9; 3:22, 24 (J), *cf.* 'ע הַיִּים, fig. of source of (life and) happiness † Pr 3:18; 11:30; 13:12; 15:4; 'ע הָרֶעֱוֹן Gn 2:9, 16 (J); הָעֵץ (עֵצִי Is 7:2 (sim.), 44:14 Ez 15:2 +;

nom. unit *nom. unitatis*, noun of singular or individual meaning.
GGA *Göttingische Gelehrte Anzeigen*.

עֵצֵי הַשָּׂדֶה Is 55:12 Ez 17:24 (fig.), +; עֵצֵי לְבָנוֹן 2 Ch 2:7; עֵצֵי-מַיִם † Ez
 31:14; עֵצֵי יָם † ψ 104:16; עֵדֵן עֵצֵי † Ez 31:9, 16, 18^(x2); עֵצֵי לְבוֹנָה Ct 4:14
 ; of vine עֵץ הַגָּפֶן † Ez 15:2, 6; כַּלְעֵץ רַעְוֹן place of illicit worship † Dt
 12:2 Je 2:20; 3:6, 13 1 K 14:23 2 K 16:4; 17:10 Ez 6:13 Is 57:5 2 Ch 28:4
 , cf. עַל-עֵץ רַעְוֹן Je 17:2; כַּלְעֵץ עֵבֶת Ez 20:28. **b.** coll. *trees*, עֵץ-הַגֶּן Gn
 2:16 3:1, 2, 8 (all J); usually later, עֵץ 1:12, 29^(x2) (P), +; עֵץ פְּרִי *fruit-*
bearing trees Gn 1:11 (P), ψ 148:9, cf. Ec 2:5, עֵץ פְּרִי Ex 10:15 (J), Ez
 36:30 Lv 23:40 (H), cf. Jo 2:22; עֵץ-מֵאֲכָל Dt 20:20 Lv 19:23 (H), Ez
 47:12 Ne 9:25; עֵץ הַיַּיִת Hg 2:19 *olive trees*, עֵץ נֶשְׁמֹן Ne 8:15, עֵץ-שֶׁמֶן Is
 41:19; סִבְרֵי-עֵץ ψ 74:5 *thicket of trees*; עֵץ הַשָּׂדֶה Ex 9:25 (J), +; עֵץ הַיַּעַר †
 Ez 15:6, cf. Is 10:19; 44:23; כִּימֵי הָעֵץ Is 65:22 (sim. of great age). **c.** pl. of
trees felled for building, 1 K 5:20, 32 (+ אֲבָנִים); עֵצֵי אֲרָזִים 2 S 5:11 = 1 Ch
 14:1 + 7 times; עֵצֵי בְרוֹשִׁים 1 K 5:22, 24; 9:11; (אֲלֵג') עֵצֵי אֲלֵמָגִים, v. אֲלֵג'
 p. 38 supr. **2.** (c. 175 times; c. 120 times pl., to denote *pieces* [or *articles*] of
wood) **a.** *wood*, as material; for building, 2 K 12:13 (+ אֲבָנֵי מַחְצָב), 22:6 = 2
 Ch 34:11 (both + *id.*), Ne 2:8 +; עֵצֵי נֶשְׁמֹן 1 K 6:23, 31, 33 cf. v 32;
 עֵצֵי-גֹפֶר Gn 6:14 (Noah's ark), עֵצֵי שֹׁטִים Ex 25:5, 10 + 20 times Ex (of
 tabern. and its furniture; all P) Dt 10:3; מוֹטֵת עֵץ Ne 8:4; מוֹטֵת עֵץ Je 28:13
 (in fig.; opp. בְּרִזָּל); כְּלֵי-עֵץ *article of wood* Lv 11:32; 15:12 Nu 31:20, cf.
 35:18 (all P). Hence **b.** עֵצִים = *articles of wood* Ex 7:19 (P; || אֲבָנִים), 1 Ch
 29:2; so עֵצֵי בְרוֹשִׁים 2 S 6:5 (but v. בְּרוֹשׁ *ad fin.*); specif. הָעֵץ = helve of axe
 Dt 19:5; עֵץ חֲנִית)ו(1 S 17:7 Qr (Kt הָעֵץ) = 1 Ch 20:5, 2 S 21:19; 23:7;
 עֵצֵי הָעֲגֹלָה 1 S 6:14 (i.e. wood of which cart was made), עֵצֵי הָאִשְׁרָה Ju 6:26;
 especially *timbers* of a house Zc 5:4 Hb 2:11 Lv 14:45, of a city 1 K 15:22 = 2
 Ch 16:5, Ez 26:12; עֵץ of *pole* on which bodies of slain (criminals and others) were
 exposed (perhaps orig. *tree*) Gn 40:19 (E), Jos 8:29^(x2); 10:26^(x2), 27 (all
 JE), Dt 21:22, 23; late (in Pers.) used for executing criminals (? by hanging =
gallows), עֵץ עַל-עֵץ Est 2:23 + 8 times Est. † **c.** of idols, עֵץ וְאֲבָן Dt 4:28;
 28:36, 64; 29:16 2 K 19:18 = Is 37:19, Ez 20:32, cf. Je 2:27; 3:9 Hb 2:19
 ; so עֵץ alone Ho 4:12 Is 40:20, cf. 44:19; 45:20; עֵץ כַּלְעֵץ Dt 16:21. **d.**
 (fire-) *wood* Jos 9:23, 27 (J), v 21 (P), Dt 19:5 Is 30:33 +, read עֵצִים also
 Ez 24:5 (for MT עֲצָמִים Bö Ew Sm Co Berthol Toy; especially for sacrifices
 1 K 18:23^(x2) +, Gn 22:7, 9^(x2) Lv 1:7 + 6 times Lv (all P), 2 S 24:22 || 1 Ch
 21:33, +; עֵץ עוֹלָה Gn 22:3, 6 (P). **e.** הָעֵץ (אֲרָז) *cedar-wood*, used in
 purifications Lv 14:4, 6, 49, 51, 52 Nu 19:6 (all P). **f.** פִּשְׁתֵּי הָעֵץ Jos 2:6

woody-flax, i.e. flax on the stalk.— Je 10:8 Gie proposes מְעַצְמוֹ הַבָּלִי for MT הַבָּלִים עֵץ הוּא — מְעַצְמוֹ כָּל-עֵץ Ez 21:15 is dub., Sm proposes מְעַצְמוֹ כָּל-עֵץ, Co מְעַצְמוֹ כָּל-עֵץ, Berthol וּמְעַצְמוֹ כָּל-עֵץ; Siegf^{Kau} Toy leave untranslated.

† II. עֲצָה S^{6097, 6098} TWOT^{1670b, 887a} GK^{6783, 6784, 6785} **n. f. coll. trees** Je 6:6, but read עֲצָה (עֵץ c. sf. 3 fs.), so Orient. Codd. □ **S B** □ Hi Gf—1. עֲצָה v. sub. יַעֲצֶה.

III. עֲצָה TWOT^{1670, 1671} (√ of foll.; meaning dub.; cf. Assyrian *ešēnšēri*, *ešēnu* of the back, prob. *spine*; Arabic *os cruris*, Lane^{2068c} *bone of the shank*, *os caudae coccygisve*).

† עֲצָה S⁶⁰⁹⁶ TWOT^{1671a} GK⁶⁷⁸² **n. [m.]** either **spine** or **os sacrum**, bone close to fat-tail, 'הַעַ' Lv 3:9.

IV. עֲצָה TWOT^{1670, 1671} (√ of foll.; Lag^{BN 157} cp. *a land abounding with the trees called*)

† עֲצִיּוֹן גְּבֵר S⁶¹⁰⁰ GK⁶⁷⁸⁷ **n.pr.loc.** usually Γασιων [Γεξ.] Γαβερ, near Elath at head of Gulf of Akaba 1 K 9:26 = 2 Ch 8:17, עֲצִיּוֹן גְּבֵר 1 K 22:49 = 2 Ch 20:36; עֲצִיּוֹן גְּבֵר Dt 2:8 Nu 33:35, 36 (P).

† [עֲצִל S^{6101, 6102} TWOT^{1672, 1672a} GK^{6788, 6789}] **vb. Niph. be sluggish** (NH in der. species, and deriv.; cf. Arabic III. *stick fast in coitu*, Lane²⁰⁸⁶; Syriac *be stupid*);—Impf. 2 mpl. אַל-תֵּעַצְלוּ לְלֶכֶת Ju 18:9 *be not sluggish in going*.

עֲצִל S^{6101, 6102} TWOT^{1672, 1672a} GK^{6788, 6789}₁₄ **adj. sluggish, lazy**;—always 'ע abs.;—אִישׁ-ע' Pr 24:30; elsewhere subst. *sluggard* Pr 6:6, 9 + 10 times Pr + 'הַעַ 10:26.

† עֲצִלָּה S⁶¹⁰³ TWOT^{1672b} GK⁶⁷⁹⁰ **n. f. sluggishness**;—'ע Pr 19:15; du. intens. עֲצִלָּתִים Ec 10:18 *doble* (i.e. great) *sluggishness* (so Thes De *al.*; read

then perhaps עֲצָלְתִּים; > from עֲצָל a sluggish pair, i. e. hands Ew al.), but improb.; || שְׁפָלוּת יָדִים, whence Bi conj. עֲצָלוּת, Siegf עֲצָלַת יָדִים.

† עֲצָלוּת S⁶¹⁰⁴ TWOT^{1672c} GK⁶⁷⁹¹ n. f. id.; — לָקַח ע' Pr 31:27.

† I. [עָצָם S⁶¹⁰⁵ TWOT¹⁶⁷³ GK⁶⁷⁹³ cf. Lag^{BN 31}], עָצָם S⁶¹⁰⁵ TWOT^{1673, 1674} GK^{6793, 6794} vb. be vast, mighty, numerous (NH Nithp. contend strenuously, and in deriv.; Ph. in deriv. עצמת mighty deeds, עצמם bones; Arabic be great in bone, or anything, bones; Ethiopic id.; Aramaic עֲטָמָא, thigh); — Qal Pf. 3 ms. וְעָצָם consec. Dn 8:24; 11:23; 2 ms. עֲצָמָתָּהּ Gn 26:16; 3 pl. עָצָמוֹ, Is 31:1 +, וְעָצָמוֹ ψ 38:20; Impf. 3 mpl. וַיַּעֲצְמוּ Ex 1:7, 20; Inf. cstr. עֲצָמָתָּהּ Is 47:9; sf. וְעָצָמוֹ Dn 8:8; — 1. be mighty, Gn 26:16 (J; c. מָן comp.), Dn 8:8, 24; 11:23. 2. be numerous, || רָבוּ etc., Is 31:1, דְּבַעֲצָמַת חֲבֵרֶיךָ מָאֵד 47:9, Je 5:6; 30:14, 15 Ex 1:7 (P), v 20 (J), ψ 38:20; 69:5; c. מָן comp. Je 15:8 ψ 40:6, 13; alone 139:17. Hiph. make strong, Impf. 3 ms. sf. וַיַּעֲצִימָהּ ψ 105:24 + מָן comp.

† עָצָם S⁶¹⁰⁸ TWOT^{1673a} GK^{6797, 6798} n. [m.] might, bones; — 1. might, cstr. ע' יָדֵי Dt 8:17, ע' יָדֶיךָ Jb 30:21; sf. עֲצָמָהּ Na 3:9 (Ges^{§ 91e}); + בָּע' רִוְחוֹ Is 11:15 (Thes al.; for MT ר' בָּעֵימָר). 2. bones (coll.): sf. עֲצָמֵי ψ 139:15 = my frame.

† עֲצָמָה S⁶¹⁰⁹ TWOT^{1673b} GK⁶⁸⁰⁰ n. f. might; — Is 40:29 (|| כֹּחַ) 47:9 Na 3:9.

I. עָצָם S^{6106, 6107} TWOT^{1673c} GK^{6795, 6796}₁₂₅ n. f. ψ 35:10 Jb 19:20 (c. pron. masc. Ez 37:5, 6 etc., cf. Albr^{ZAW xvi (1896), 73}) bone, substance, self; — abs. 'ע Gn 2:23 +; עָצָם Pr 15:30; 16:24; cstr. עָצָם Ex 24:10 +; sf. עֲצָמֵי Jb 19:20 +, etc.; pl. עֲצָמוֹהֶם 2 K 23:16 +; cstr. עֲצָמוֹת Jos 24:22 +; sf. עֲצָמֹתָי Jb 4:14 +, etc.; also עֲצָמֵי Ez 24:4 +, sf. עֲצָמֵי Gn 2:23 +, etc.; — 1. bone: a. of living pers. Mi 3:2, 3 (hyperb.), Jb 10:11; 19:20 La 4:8 ψ 102:6 Ec 11:5 +; fig. of close relationship † עָצָם מֵעֲצָמֵי Gn 2:23, cf. 29:14 (both J), Ju 9:2 2 S 5:1 = 1 Ch 11:1, 2 S 19:13, 14 (all + בְּשָׂרָה). b. 'ע + בְּשָׂרָה = body, Jb 2:5; pl. = bodily frame Je 20:9 (sim.), limbs, members, לְעֲצָמֶיךָ Ju 19:29 i.e. limb by limb (GFM); as seat of vigour Jb 20; 11, etc. c. (poet.) as seat of disease and pain Jb 30:17, 30 and (especially of personif. Isr.) ψ 22:15; 31:11; 102:4 La

1:13 Hb 3:16 + . **d.** pl. as representing entire person = one's whole being, (especially of personif. Isr.) ψ 6:3 (|| נִפְשׁ v 4), 35:10 (|| נִפְשׁ v 9), Is 66:14 ; of individ. (incl. physical and moral) Pr 3:8 ; 14:30 ; 15:30 ; 16:24 . **e.** sg. = *external body* La 4:7 Ew Th *al.* , but dub. ; Bi Bu *bones* (= branches) of coral (פְּנִינִים); Löhr עוֹרָם *their skin* . **f.** especially of dead Nu 19:16 , 18 (P), Ez 37:1 + ; often (pl.) = *remains* Am 6:10 Gn 50:25 Ex 13:19 ^(x2) Jos 24:32 (all E) 2 S 21:12 , 13 + . **2.** *bone* of animal Ex 12:46 Nu 9:12 (both P); Ez 24:4 , 5 (symbol.); of (living) hippopot. Jb 40:18 . † **3.** sg. *substance, self* (cf. גִּרְם 3): כְּעֵי הַשָּׁמַיִם Ex 24:10 (JE), *like the substance of the sky* = the sky itself; כְּעֵי הַיָּמִים Jb 21:23 i.e. full prosperity; especially ' הַיּוֹם הַזֶּה אֶת־עַ' Ez 24:2 *this selfsame day* , ' כְּעֵי וּגְוִי ' 24:2 ; 40:1 Gn 7:13 ; 17:23 , 26 Ex 12:17 , 41 , 51 Lv 23:21 , 28 , 29 , 30 Dt 32:48 Jos 5:11 (all P) Ez 40:1 , ' וּגְוִי עַד־עַ' Ez 2:3 Lv 23:14 (P), Jos 10:27 (R).— Ez 24:5a read הַעֲצָמִים (Bö Ew *al.*); v 10 del. הַעֲצָמוֹת (Co Toy); Jb 7:15 read מִעֲצָבוֹתַי (Reiske Me Bu Du *al.*); ψ 53:6 read perhaps מִעֲצָת (cf. || ψ 14:6 Bae ; v. Hup Che *al.*); 69:5 read מִעֲצָמוֹתַי (for MT מִצְמִיתַי), S Ol Che Bae *al.*

† II. עֲצָם S ^{6106, 6107} TWOT ^{1673c} GK ^{6795, 6796} **n.pr.loc.** Ασομ , etc., in Negeb of Judah, עֲצָם, עַ Jos 15:29 , Simeon 19:3 1 Ch 4:29 (עֲצָם).

עֲצוֹם S ⁶⁰⁹⁹ TWOT ^{1673d} GK ⁶⁷⁸⁶₃₁ **adj. mighty, numerous** ;— 'ע Gn 18:18 + , pl. עֲצוֹמִים Is 8:7 + , עֲצָמִים Mi 4:3 + ; sf. עֲצוֹמִין ψ 10 ; 10 ;— **1.** *mighty* , especially of people, *strong* in numbers (often || רַב , גָּדוֹל) Gn 18:18 Ex 1:9 Nu 14:12 ; 22:6 JE ; Dt 4:38 + 6 times D , Mi 4:3 , 7 Zc 8:22 Is 60:22 (opp. צָעִיר), of locusts Jo 1:6 ; 2:2 , 5 , cf. v 11 ; so of הִיל Dn 11:25 ; עַם ל' אֵל עֲצוֹם , i.e. feeble Pr 30:26 (of the שֹׁפָן); less often of individ. 'ע מְלָכִים ψ 135:10 ; of waters Is 8:7 ; 'ע alone Pr 18:18 *the mighty* , Dn 8:24 ; ψ 10:10 *his mighty ones* (i.e. claws, of lion). **2.** *numerous, countless* (all || רַב): Am 5:12 ψ 35:18 ; as subst. = *many* Is 53:12 Pr 7:26 .

† II. [עֲצָם S ⁶¹⁰⁵ TWOT ^{1673, 1674} GK ^{6793, 6794}]. Je 50:17 . denom. Pi. עֲצָמוּ *broke his bones* Je 50:17 .

† [הַתְּעַצְמוּהָ n. f. might ;— pl. intens. עֲזַתְּעַצְמוֹתַי ψ 68:36 *strength and abundant might* .

† עֲצֻמוֹן S⁶¹¹¹ GK⁶⁸⁰¹ **n.pr.loc.** Ασ(ε)λωνα , on extreme S. border of Canaan, Nu 34:5 , c. ה loc. עֲצֻמֹּה v 4 , עֲצֻמוֹנה Jos 15:4 .

† III. [עֲצָם] S⁶¹⁰⁵ TWOT^{1673,1674} GK^{6793,6794}] **vb. shut the eyes** (NH Hiph.; poss. connex. with Syriac = *id.* , Arabic , II, IV (on = v. Nö^{ZMG xxxii (1878), 406}) ; NH עֲצָם close eyes of dead; cf. BA^{ES 5 f.}) ;— **Qal** Pt. וְעֵצָם עֵינָיו מִן Is 33:15 *shutteth his eyes from seeing*. **Pi.** Impf. 3 ms. וַיִּעַצְמֵם אֶת־עֵינֵיהֶם Is 29:10 *he hath tightly shut your eyes* (cf. I. עֲצָה).

IV. עֲצָם (√ of foll., si vera l. ; cf. Arabic *defend, protect, defence* , v. Du and cf. Thes ; > De Di *al. your mighty things* , strong arguments (from עֲצָם , sub I. עֲצָם , which foll. perhaps imitates in vocalization)).

† [עֲצָמָה] **n. f. defence** ;— pl. sf. עֲצָמוֹתֵיכֶם (so Baer Ginsb ; van d. H. 'עֲצָם) Is 41:21 *bring forward your defences* , defensive arguments (Che^{Hpt} עֲצָבוֹתֵיכֶם *your idols* , after Gr , [so Lo Klo explain 'עֲצָם , as *mightiest aid*, I. עֲצָם]).

ה(עצנר) עֲדָן sub I. עֲדָן 2 S 23:8 , v. I. עֲדָן

עֲצָר S⁶¹¹³ TWOT¹⁶⁷⁵ GK⁶⁸⁰⁶₄₆ **vb. restrain, retain** (NH *id.* ; cf. prob. Assyrian *ešēru, retain, restrain* , DI^{HWB 122} Jäger^{BAS i.483} Zehnpfund^{ib.500} cf. Assyrian *ušurtu, taboo* SAC^{JA, 1904, 754} ; Ethiopic *press* , Arabic ; □ עֲצָר , Syriac *id.*) ;— **Qal** Pf. 3 ms. 'ע Gn 20:18 + , sf. עֲצָרְנִי 16:2 ; 1 s. עֲצָרְתִּי Dn 10:8 , 16 , etc. ; Impf. 3 ms. יַעֲצָר 1 S 9:17 + , יַעֲצָר־ 2 Ch 2:5 ; sf. יַעֲצָרְכָה 1 K 18:44 , etc. ; Inf. abs. עֲצָר Gn 20:18 , cstr. לְעֲצָר 2 Ch 22:9 , וְעֲצָר Jb 4:2 (Ges § 28^b) ; Pt. pass. עֲצָר Je 33:1 + , etc. ;— **1. restrain** , c. acc. pers. Gn 16:2 (J ; + מִן , i.e. prevent), עֲצָר בְּעַד כָּל־רָחֵם עֲצָר 20:18 (E), cf. abs. Is 66:9 (opp. מוֹלִיד) ; sq. inf. 2 K 4:24 ; c. acc. pers. alone 1 K 18:44 *hinder, stop* ; c. acc. of sky (hindering rain) Dt 11:17 2 Ch 7:13 ; pt. pass. abs. *shut up* , or *hindered* (for reasons not given) Je 36:5 Ne 6:10 (? by a vow, or by ceremonial uncleanness, cf. RS^{Sem i. 436 f., 2nd ed. 455 f.}) ; =

Lo R. Lowth.

SAC Stanley A. Cook; especially *circa.*, Aramaic Glossary.

JA Journ. of the Royal Asiatic Society.

עֲקָב (√ of foll., meaning dub. : Thes assumes *be protuberant*, whence both עֲקָב *heel*, and II. עֲקָב *hilly*).

† I. עֲקָב S^{6119, 6120} TWOT^{1676a, 1676b} GK^{6811, 6812} **n. m. heel, footprint, hinderpart** (Arabic *heel*, fig. *end* (of a month), *mark, sign, trace*; Aramaic עֲקָבָא, *heel, footprint*, fig. *trace, mark* (cf. Wsd 2:4 S, Ecclus 13:26 שׁ S), also *end, extremity*; — ע' abs. Gn 3:15 +, cstr. עֲקָב 25:26, pl. cstr. עֲקָבִי Ct 1:8, עֲקָבִי Gn 49:17 Ju 5:22, עֲקָבוֹת ψ 77:20; 89:52, etc.; — a. *heel*, of man, Gn 25:26 וְאִתָּהּ תִּשְׁפָּנוּ עֲקָבַי, as obj. of attack from behind, 3:15 וַיִּדּוּ אֶתְּחַזְּתָּ בְּעֵקֶב אֲחִיו, Jb 18:9 יֵאָחֵז בְּעַ' פֶּחַ, Je 13:22 נִחְמְסוּ עֲקָבֵיךָ are treated violently, i.e. are rudely exposed (|| נִגְלוּ שׁוֹלֵיךָ); as instrument of attack, ψ 41:10 עָלַי עָ' hath *made great the heel against me*, i.e. given me insidiously great fall (fig. for, taken some cruel advantage of me; cf. ὑποσκελίζω); of an animal, Gn 49:17 הַנִּשְׁךְ עֲקָבֵי סוֹס, Ju 5:22. **b. mark of heel, footprint**, Ct 1:8) צִאֲי־לְךָ בְּעֵקְבֵי הַצֵּ' אֵן, ψ 56:7 יִשְׁמְרוּ עֲקָבֵי 89:52 הִ' רָפוּ עֲקָבוֹת מִשִּׁיחֶךָ אֲשֶׁר 77:20 לֹא נִדְעוּ עֲקָבוֹתֶיךָ לֹא נִדְעוּ thy *footprints* were not known (the waters closing over them). **c. hinder-part, rear** (of a troop of men), Gn 49; 19 וְהוּא יִגִּיד עֲקָב: (read אֲשֶׁר : עֲקָבָם) he will troop on *their rear*, Jos 8:13 עֲקָבוֹ (cf. Di).

† עֲקָב S⁶¹¹⁷ TWOT¹⁶⁷⁶ GK⁶⁸¹⁰ **vb. follow at the heel**, fig. **assail insidiously, circumvent, overreach** (denom. from עֲקָב; cf. Arabic *follow* (at the heel), *succeed*, III. *bring consequence on*, i. e. *punish*, Qor 22:59, IV. *make to follow*, i. e. *reward or punish, end, final lot* 6:11, *reward* 6:136; *hold back* (rare), *follow*, Pa. *investigate, search out*: Ethiopic is *keep, guard*); — Qal Pf. 3 ms. Ho 12:4 עָקַב אֶת־אָחִיו בְּבֶטֶן עֲקָב he *attacked* his brother *at the heel* (cf. Gn 25:26 sub עֲקָב); Impf. 3 ms. Gn 27:36 וַיַּעֲקֹבֵנִי בִּשְׁנֵי עָקָב וְהָיָה כִּי קָרָא שְׁמוֹ יַעֲקֹב וַיַּעֲקֹבֵנִי וַיִּשְׁמַר אֶת־עֲקָבֵי וַיִּשְׁמַר אֶת־עֲקָבֵי וַיִּשְׁמַר אֶת־עֲקָבֵי surely *overreacheth* (|| רָכִיל יִהְיֶה לְךָ). [□ πρηνίζω, to attack *with* the heel; but this dub. In 'supplant,' also, the fig. is a different one.] Pi. Jb 37:4 וְלֹא יַעֲקֹבֵם, dub.; poss. *attack at the heel* (cf. אִנֵּב), hence fig. *hold back*; more prob. read יַעֲכָבֵם וְלֹא יַעֲכָבֵם holdeth them not *back* (sc. בְּרָקָיו his lightnings), when his voice is heard, from עָכַב to *hold back* (common in NH; □ עָכַב).

† II. עֶקֶב S^{6119, 6120} TWOT^{1676a, 1676b} GK^{6811, 6812} **adj. verb. overreacher**, ψ 49:6 עֵוֹן עֶקְבֵי יִסְבְּנֵי i. e. of those who would take some insidious advantage of me.

† I. עֶקֶב S⁶¹²¹ TWOT^{1676c} GK^{6814, 6815} **adj. 1. insidious, deceitful**, Je 17:9 גִּלְעָד קָרִית (עֶקֶב) Ho 6:8 . 2. **foot-tracked** (denom. from I. עֶקֶב) פִּי עֲלֵי אֲנֹן עֶקְבָּה מְדָם .

† II. עֶקֶב S⁶¹²¹ TWOT^{1676c} GK^{6814, 6815} **adj. steep, hilly** (v. √ ; cf. *difficult mountain path*, Qor 90:11; *hill*) ;— Is 40:4 וְהָיָה הָעֶקֶב לְמִישׁוֹר let the *steep ground* (Ch) become a plain (|| רַכָּסִים). Cf. Ecclus 6:20.

† עֶקְבָּה **n. f. insidiousness**, 2 K 10:19 בְּעַיְנֵי וַיְהִי .

† עֶקֶב S⁶¹¹⁸ TWOT^{1676e} GK⁶⁸¹³ **n. [m.] consequence**, usually as **adv. acc. as a consequence of, because** (that), also **reward, end** (v. sub עֶקֶב ; and cf. *heel*, fig. *consequence, result*) ;— 1. Is 5:23 עֶקֶב שֶׁחָדַד מִצְדִּיקֵי רִשְׁעָה (adv. acc.) *in consequence of* a bribe, ψ 40:16 (= 70:4) עַל עֶקֶב בְּיָשָׁתָם (pleon.) *according to the consequence of* their shame, i. e. *in consequence of* the disgrace falling upon them. Hence as **conj.** עֶקֶב אֲשֶׁר *as a consequence of* (the fact) *that, because*, Gn 22:18 בְּקִלְיָ עֲשֵׂה אֲשֶׁר נִשְׁמַעְתָּ , 26:5 2 S 12:6 ; so עֶקֶב כִּי 2 S 12:10 Am 4:12 'ע' ע' תִּשְׁמַעוּן in *consequence of* your hearkening, etc., 8:20 . 2. *consequence = gain, reward*, ψ 19:12 בְּשִׂמְרָם עֶקֶב רַב , Pr 22:4 'ע' עֲשֵׂה וְגו' , בְּשִׂמְרָם עֶקֶב רַב (of time), adv. acc. , ψ 119:33 'ע' לְעוֹלָם (cf. Ecclus 16:3 ; □ עֶקְבָּא (rare)) .

† עֶקֶב S⁶¹²⁶ GK⁶⁸²² **n.pr. m.** □ B usually (I)ακουβ[μ], A □ L Ακ(κ)ουβ :— 1. descendant of David 1 Ch 3:24 . 2. heads of post-exilic families: **a.** Ezr 2:43 = Ne 7:45 . **b.** Ezr 2:45 (si vera l.). **3.** Levites: **a.** 1 Ch 9:17 . **b.** Ne 8:7 . **c.** Ne 11:19 ; 12:25 .

יֶעֱקֹב³⁴⁴ , יֶעֱקֹב⁵ **n.pr. m. et gent. Jacob**, Ιακωβ, son of Isaac and Rebekah, father of tribes of Isr. (expl. from עֶקֶב *heel* Gn 25:26 Ho 12:4 , i.e. *supplanter*; cp. with עֶקֶב *overreach* Gn 27:36 ; *one closely following* according to Lag^{BN 127} ; connexion with Pal. city (?) called in Egyptian *Y'kbl ara* (i.e. יֶעֱקֹב בִּיאַל) is obscure; cf. Mey^{ZAW vi. 1 ff.} WMM^{As. u. Eur. 162 ff.} Jen^{ZA x (1895-6), 347 ff.} ; v. also

Bab. n.pr. m. *Ya'kubilu*, Pinches in Hom^{AHT 61, 96, 112}; hence OT יַעֲקֹב perhaps orig. יַעֲקֹבֵאל or the like, cf. Palm. n.pr. בלעקב, עתעקב, יַעֲקֹב;— Je 30:18 + 3 times Je, Lv 26:42; בַּיַּעֲקֹב 215 times Hex (chiefly JE; 180 times Gn, once Lv, etc.), 34 times ψ , 42 times Is (27 times 40–66), etc.;— **1.** as n.pr. m. Gn 25:26 + 205 times (+ אַבְרָהָם, יַצְחָק, 19 times); also 'עַיִן בֵּית יַעֲ' of people (v. בֵּית 5 d (γ)), 'עַיִן בֵּית יַעֲ' (v. בֵּית 1 j (β)), 'עַיִן בֵּית יַעֲ' (v. בֵּית 4 f), 'עַיִן בֵּית יַעֲ' (v. בֵּית 1 j), etc. **2.** as n.pr. gent. (c. 100 times; poet. and proph.) Nu 24:5, 19 Dt 32:9 ψ 44:5 Is 10:21; 17:4 Je 10:25; 30:7 +; || יַעֲקֹב Nu 23:7 Dt 33:10 Is 14:1 ψ 14:7 + c. 35 times; specif. of N. Isr. Am 7:2, 5 Ho 12:13 (+ 10:11; 12:13 prob., v. Now), Mi 1:5 (^(x2)) Is 9:7; of Judah Mi 3:1, 8 Ob 10 Is 65:9 Mal 2:12 + al. postexilic; 'עַיִן בֵּית יַעֲ' v. גְּאֹן ψ 146:5, 'עַיִן בֵּית יַעֲ' ψ 114:7 †; אֶל־הַיַּעֲ' 2 S 23:1 Is 2:3 = Mi 4:2 + 9 times $\psi\psi$, + ψ 24:6 ('עַיִן אֶל' for MT 'עַיִן alone), so S B Ew Ol Hup Bae We Che al.; read 'עַיִן אֶל' also prob. 2 S 23:2 (for 'עַיִן אֶל', || צֹרַח יַעֲ') B HPS; 'עַיִן בֵּית יַעֲ' Is 29:23 (|| 'עַיִן אֶל'); מְלֶכֶת יַעֲ' 41:21 (|| יהוה).—On יַעֲ' v. especially Dr 'Jacob' in Hastings^{Dict. Bib. ii. 526 ff.}

† יַעֲ' S³²⁹¹ GK³⁶²¹ n.pr. m. Simeonite 1 Ch 4:36 Ιωαβα, Α Ιακαβα, L Ιεκαβα.

† I. [יַעֲ' S⁶¹²³ TWOT¹⁶⁷⁷ GK⁶⁸¹⁸] vb. bind (NH id., bind bent limbs together; Arabic tie, tie fast; Ethiopic Syriac and especially bend, twist; L יַעֲ' as NH, also kneel, cf. Chr. Pal., Schwally^{Idiot. 71});— Qal Impf. יַעֲ' דָּ אֶת־יַעֲ' Gn 22:9.

יַעֲ' S¹⁰⁴⁴ GK⁶⁸²⁰ n. [m.] in עַיִן בֵּית יַעֲ', v. p. 112 b.

II. יַעֲ' (\sqrt of foll.; usually identif. with I, whence יַעֲ' striped with bands, but dubious; Lag^{BN 31} vocalized \sqrt יַעֲ').

† יַעֲ' S⁶¹²⁴ TWOT^{1678a} GK⁶⁸¹⁹ adj. striped, streaked;—of Jacob's goats and sheep; as subst. 'עַיִן Gn 30:40 (coll.), pl. יַעֲ' 31:8 (^(x2)); pl. as attrib. 30:35, 39, pred. 31:10, 12.

† [עָקָה S⁶¹²⁵ TWOT^{1585a} GK⁶⁸²¹] **n. f.** ψ 55:4 v. עֹקֵן p. 734 .

עָקָה TWOT¹⁶⁷⁹ (√ of foll.; cf. Arabic *hinder*).

† מֵעָקָה S⁴⁶²⁴ TWOT^{1679a} GK⁵¹¹¹ **n.** [**m.**] **parapet**;— Dt 22:8 .

† [עָקַל S⁶¹²⁷ TWOT¹⁶⁸⁰ GK⁶⁸²³] **vb.** **bend, twist** (NH especially in deriv.; □ in deriv.; Syriac *twist* , in der. spec.; Arabic *bind* camel's folded fore-shank and arm together);— **Pu.** *be bent out of shape, crooked, Pt.* fig. מִשְׁפָּט מֵעָקַל Hb 1:4 *crooked justice* .

† [עָקַלְקַל S⁶¹²⁸ TWOT^{1680a} GK⁶⁸²⁴] **adj. intens. crooked**;—fpl. אֲרָחוֹת עָקַלְקַלוֹת Ju 5:6 i.e. roundabout paths (GFM); sf. עָקַלְקַלוֹתָם ψ 125:5 *their crookednesses* .

† עָקַלְתוֹן S⁶¹²⁹ TWOT^{1680b} GK⁶⁸²⁵ **adj. crooked** (according to Sm^{ZAW iv. 213} constellation *Draco*);— לְוִיָּתָן נֶחֱשׂ ע' Is 27:1 .

† עָקֹן S⁶¹³⁰ GK⁶⁸²⁶ **n.pr. m.** in Edom;— ע' Gn 36:27 , (I)ουκαμ , = יַעֲקֹן 1 Ch 1:42 , Ωναν, Ιαακαν , etc. (v. Lag^{BN 84 Annm.} ; also בְּיַעֲקֹן and ב' י' (בְּאֵר ת' ב' י') .

עָקַר (√ of foll.; meaning dub. ; cf. Aramaic עֲקָרָא , *root*; Ethiopic *medicine*; Arabic vb. appar. denom. *extirpate* , □ עָקַר *id.* ; NH עָקַר = BH) .

† I. יַעֲקָר S^{6133, 6134} TWOT^{1681a} GK^{6830, 6831} **n. m. offshoot, member** (? from *root*);— cstr. ע' מִשְׁפַּחַת גֵּר Lv 25:47 *a member of a sojourner's family* .

† [עָקַר S⁶¹³¹ TWOT^{1681, 1682} GK^{6827, 6828}] **vb. denom. pluck or root up**;— **Qal** Inf. cstr. לְעָקוֹר *c.* acc. Ec 3:2 (opp. נָטַע). **Niph.** Impf. 3 fs. יַעֲקֹרֶן זְפֹרֶן Zp 2:4 (word-play).

† יַעֲקָר **vb. Pi. denom.** (from יַעֲקָר or other like word = (*root-sinew*), *hamstring*) ;— **hamstring** horses (on Arabic funeral usage, with camel and horse v. We^{Heid. 2,}

¹⁸¹). Pf. 3 ms. 'ע Jos 11:9, Impf. 3 ms. וַיַּעְקֹר 2 S 8:4 = 1 Ch 18:4, 2 ms. וַתַּעְקֹר Jos 11:6 all *c.* acc.; Pf. 3 mpl. עָקְרוּ שׁוֹר Gn 49:6 *they hamstring an ox*.

† עָקַר S ⁶¹³⁵ TWOT ^{1682a} GK ⁶⁸²⁹ **adj. barren**;— 'ע of male Dt 7:14, עָקְרָה of female v 14 (mankind and beasts), Ex 23:26 (E; female); elsewhere of women Gn 11:30; 25:21; 29:31 (all J), Ju 13:2, 3 1 S 2:5 Jb 24:21 ψ 113:9 (עָקְרַת cstr.); of personif. Zion Is 54:1.

† II. עָקַר S ^{6133, 6134} TWOT ^{1681a} GK ^{6830, 6831} **n.pr. m.** in Judah 1 Ch 2:27, Ακαρ, Ικαρ.

† עֲקָרָב S ^{4610, 6137} TWOT ¹⁶⁸³ GK ⁶⁸³² **n. m.** <[**f.**] as in NH Syriac Mand. Arabic (Levy gives Talm. [Aramaic] as **m.**, but are readings correct?), Nö (privately). **scorpion** (appar. quadrilit.: NH *id.*; Assyrian *akrabu*; Ethiopic; Arabic (עֲקָרְבָא));— abs. עֲקָרָב Dt 8:15 (coll.; of wilderness), pl. עֲקָרָבִים Ez 2:6 (fig. of enemies); 'יִסַּר בָּעַ' 1 K 12:11, 14 = 2 Ch 10:11, 14, i.e. scourges with points, stings.— Vid. also מַעֲלֵה עֲקָרָבִים.

עֲקָרוֹן S ⁶¹³⁸ GK ⁶⁸³³ ²² **n.pr.loc. Ekron**, Ακκαρων (in Assyrian *Amkarruna* COT ^{Gloss.}, DI ^{Pa} ²⁸⁹ who proposes עֲקָרוֹן);—Philistine city, one of the famous five, Am 1:8 Jos 13:3 (D) + 4 times Jos (P), Ju 1:8 1 S 10 ^(x2) + 5 times 1 S; 2 K 1:2, 3, 6, 16 Je 25:20 Zp 2:4 Zc 9:5, 7; mod. □ *Ákir* Rob ^{BR} i. 227 ff. GASm ^{Geogr.} 193 Buhl ^{Geogr.} 187 f.

† עֲקָרוֹנִי S ⁶¹³⁹ GK ⁶⁸³⁴ **adj. gent.** of foregoing, *c.* art. = subst. the *Ekronite* Jos 13:3 (D); pl. הָעֲקָרֹנִים 1 S 5:10.

† [עָקַשׁ **vb. twist** (NH *id.* (rare))];— **Niph.** Pt. cstr. נָעַקְשׁ דְּרָכָיִם Pr 28:18 *one crooked in ways* (< pl., *cf.* Toy). **Pi.** Pf. 3 pl. עָקְשׁוּ לָהֶם Is 59:8 *their paths they have twisted*. Impf. 3 mpl. יַעֲקֹשׁוּ Mi 3:9 *all that is straight they make crooked*; Pt. מָעַקְשׁ דְּרָכָיו Pr 10:9 (*cf.* **Niph.**). **Hiph.** Impf. וַיַּעֲקֹשׁ־נִי Jb 9:20 (Ges ^{§ 53n}) *he hath declared me crooked*, devious (in life).

† I. עֲקָשׁ S ^{6141, 6142} TWOT ^{1684a} GK ^{6836, 6837} **adj. twisted, perverted**;— abs. לְ דֹד ע' וּפְתִלַּת לְ Dt 32:5 *a generation twisted and crooked*, 'לָבַב ע' ψ 101:4; as n. m. (of one devious in life) *the perverted* 2 S 22:27 = ψ 18:27, Pr 22:5, of

things 8:8 ; cstr. עֲקָשׁוֹתָיִם 28:6 , עֲקָשׁוֹתָיִם 19:1 , עֲקָשׁוֹתָיִם 17:20 ; pl.
עֲקָשׁוֹתָיִם 2:15 whose ways are twisted; cstr. עֲקָשׁוֹתָיִם 11:20 .

† II. עֲקָשׁ S^{6141, 6142} TWOT^{1684a} GK^{6836, 6837} **n.pr. m.** a Tekoan 2 S 23:26 =
1 Ch 11:28 , 1 Ch 27:9 ; Εισακα , Εκκις , etc.

† עֲקָשׁוֹת S⁶¹⁴³ TWOT^{1684b} GK⁶⁸³⁸ **n. f. crookedness** :— cstr. עֲקָשׁוֹת
crookedness of mouth Pr 4:24 ; 6:12 (cf. עֲקָשׁ 19:1).

† [מֵעֲקָשׁ] S⁴⁶²⁵ TWOT^{1684c} GK⁵¹¹²] **n. [m.] twisted, crooked place** ;— pl.
מֵעֲקָשׁוֹת Is 42:16 (opp. מֵיִשׁוֹר).

† I. עָר S^{6144, 6145, 6146} TWOT^{1684, 2930a} GK^{6839, 6840} **n.pr.loc.** in Moab, S. of
Arnon (Hp Nu 21:15 , elsewhere chiefly Απονν) ;— ' עָר Nu 21:15 Dt 2:9 , 18 , 29
; עָר מוֹאָב Nu 21:28 Is 15:1 ;—usually interpreted as capital city (עָר = עִיר) of
Moab (DHM ZMG xxxvii (1883), 398 cp. Sab. עָר fortified height , cf. Mordtm^{Him.}
Inscr. 29 Hal^{Et.Sab. 159} , so Arabic , dial. of Yemen) ; Buhl^{Geogr. 269 f.} thinks name of
district S. of Arnon.

† II. עָר S^{6144, 6145, 6146} TWOT^{1684, 2930a} GK^{6839, 6840} **n. m.** only 2 times: עָרָךְ
1 S 28:16 (v. Dr) ; read עָרָךְ thine adversary Klo HPS (al. as altern. with foll.)
> עָרָךְ □ S □ Th Bu Kit (?) al. ; עָרָךְ ψ 139:20 is very dub. ; Hup
עָרָךְ , Ol Che al. עָרָךְ ; Bae leaves untranslated.

עָר S⁶¹⁴⁷ GK⁶⁸⁴¹ v. I. עוֹר .

I. עָרָב TWOT^{1685, 1688, 1690} (√ of foll. ; prob. עָרָב mix ; NH עָרָב mix ; so □ Pa.
(often), Syriac mix (rarely, in der. forms), mixture) .

† I. עָרָב S⁶¹⁵⁴ TWOT^{1685a, 1685b} GK^{6848, 6849, 6850} **n. m.** Ex 12 , 38 **mixture,**
mixed company ;—heterogeneous body attached to a people ; to Israel Ex 12:38 (E
) , Ne 13:3 ; to Egyptians Je 25:20 (B joins to v 19 , so Gie) ; to Chaldeans

50:37 ; in Je 25:24 del. הָעֵרֶב ... וְאֵת as doublet (so Gie , cf. □); in 1 K 10:5 read עֵרֶב (as || 2 Ch 9:14 , so Benz Kit al.); Ez 30:5 read prob. id. (Co).

II. עֵרֶב S ⁶¹⁵⁴ TWOT ^{1685a, 1685b} GK ^{6848, 6849, 6850} , n. [m.] **woof** (as mixed , interwoven, with warp) ;— Lv 13:48 + 8 times 13 (all opp. שְׂתִי warp), cf. GFM ^{PAOS 1889, clxxviii} .

בֵּרַב S ⁶¹⁵⁷ TWOT ^{1685c} GK ⁶⁸⁵⁶ , n. m. Ex 8 , 20 prob. **swarm** (mixture , from incessant, involved motion; Lag ^{BN 112} doubts) ;—of plague of stinging flies, coming in a *swarm* (v. Di Ex) Ex 8:17 ^(×2) + 5 times 8 (J), ψ 78:45 ; 105:31 .

† II. עָרַב S ^{6148, 6149, 6150} TWOT ^{1686, 1687, 1687a, 1689} GK ^{6842, 6843, 6844, 6845} **vb. take on pledge, give in pledge, exchange** (NH *go surety for* (rare); Ph. עָרַב *surety*; Old Aramaic עָרַב *pledge*; □ עָרַב , Syriac , *go surety for*; usually identified with I. עָרַב — *mix, exchange, pledge* —but quite uncertain; cf. Buhl ^{Lex} Lag ^{BN 203}) ;— Qal Pf. 3 ms. 'ע Gn 44:32 + 4 times; 2 ms. עָרַבְתָּ Pr 6:1 ; Impf. 1 s. sf. אֶעְרַבְנִי Gn 43:9 ; Imv. עָרַב ψ 119:122 , sf. עָרַבְנִי Is 38:14 , so Jb 17:3 (but v. infr.); Inf. cstr. בֵּלְעָרַב Ez 27:9 ; Pt. עָרַב Pr 17:18 , etc.;— **1. c. acc. pers. take on pledge** , i. e. *go surety for* the safety of, Gn 43:9 (J), 44:32 (J ; + מֵעַם pers.); for the debts of Pr 11:15 ; 20:16 ; 27:13 ; of God Is 38 ; 14 *go surety for me* , ψ 119:122 , so Jb 17:3 (si vera l. , v. עָרַבּוּ ; acc. pers. om., ל' ע' Pr 6:1 *go surety to one* (in behalf of another, || תִּקַּע לְזָר כַּפְיָךְ); c. acc. rei Pr 22:26 (|| תִּקַּע־כֶּף . **2. give in pledge** , c. acc. rei Ne 5:3 (i. e. mortgage), fig. ע' עָרַלְבָה לְפָנַי רַעְהוּ Je 30:21 so ע' עָרַלְבָה לְפָנַי רַעְהוּ Pr 17:18 (|| תִּקַּע כֶּף . **3. exchange** (in trade), c. acc. cogn. מְעָרַבְךָ Ez 27:9 , 27 . **Hithp. 1.** recipr.: Imv. הִתְעָרַב נָא אֶת־אָדָנִי 2 K 18:23 *exchange pledges* (make a bargain) with *my lord* = Is 36:8 . **2. a. have fellowship** with, כָּ pers. , Pf. 3 pl. הִתְעָרְבוּ Ezr 9:2 ; Impf. 3 mpl. וַיִּתְעָרְבוּ ψ 106:35 ; 2 ms. תִּתְעָרַב c. ל' pers. Pr 20:19 , c. עַם pers. 24:21 . **b. share** in, כָּ rei, 3 ms. יִתְעָרַב Pr 14:10 in his joy no other *shares* .

† עָרַבְתָּ S ⁶¹⁶¹ TWOT ^{1686a} GK ⁶⁸⁵⁹ **n. f. thing exchanged, pledge, token** ;— sf. עָרַבְתָּ 1 S 17:18 = *a token from them* , i.e. response, token of welfare, Th Dr al. ; abs. as acc. cogn. ע' עָרַב Pr 17:18 *give a pledge* .

† עֶרְבוֹן S⁶¹⁶² TWOT^{1686b} GK⁶⁸⁶⁰ **n.** [**m.**] **pledge**;— נָתַן ע' *give a pledge* Gn 38:17, 18, לָקַח ע' v 20 (all J), *receie (back) a pledge* (when condition is fulfilled).— Jb 17:3 read perhaps נִי עֶרְבִי (for MT עֶרְבִי נִי), as obj. of שִׁמָּה set my *pledge (a surety for me)*, so Beer Bu *al.*

† I. [מְעָרְבַי S^{4627, 4628} TWOT^{1686c, 1689b} GK^{5114, 5115}] **n. m.** usually **coll.** **articles of exchange, merchandise** (only of Tyre, Ez 27);— sf. מְעָרְבַי v 13, 17, 19, 25, 27 a. 34; as acc. cogn. c. עָרַב v 9, 27; pl. sf. מְעָרְבַי v 23 perhaps *thy (diverse) wares* (DHM^{VOJ viii (1894), 4} proposes, ingeniously, meaning *imports*, deriveing from. V. עָרַב *enter*, but improb.).

† [תְּעָרְבָה S⁸⁵⁹⁴ TWOT^{1686d} GK⁹⁵¹⁰] **n. f.** **pledge**;—only pl. in phr. כְּנִי הַתְּעָרְבוֹת 2 K 14:14 i.e. *hostages* = 2 Ch 25:24.

† III. [עָרַב S^{6148, 6149, 6150} TWOT^{1686, 1687, 1687a, 1689} GK^{6842, 6843, 6844, 6845}] **vb.** **be sweet, pleasing** (NH *id.* (rare); Hiph. Impf. יְעַרְיֵבו Ecclus 40:21; □ עָרִיב adj. *pleasant, sweet*);— Qal Pf. 3 fs. עָרַבְתָּ Je 31:26 *my sleep was sweet to me* (לִי), וְעָרַבְתָּ שְׁנָתְךָ consec. Pr 3:24; of offering לֵא ע' לֵא Mal 3:4; 2 fs. עָרַבְתָּ Ez 16:37 c. עַל pers., to whom *thou wast pleasing*; 3 pl. לֵא ע' רָבוּ לִי Je 6:20 (of sacrif.); Impf. 3 ms. יַעְרַב עָלָיו שִׁיחִי ψ 104:34 *let my meditation be pleasing unto him* ! 3 fs. לֵא עָרַבְתָּ Pr 13:19 (of realized wish); 3 mpl. לֵא יַעְרְבוּ לוֹ Ho 9:4 (of sacrifice; but Kue Che We GASm Now read יַעְרְכוּ).

† עָרַב S⁶¹⁵⁶ TWOT^{1687a} GK⁶⁸⁵³ **adj.** **sweet, pleasant**;— לָחֵם נֶשְׂקָר ע' לֵאִישׁ Pr 20:17; קוֹלֶךָ ע' Ct 2:14.

IV. עָרַב TWOT^{1685, 1688, 1690} (√ of foll.; poss. *be arid*; Thes cp. Ethiopic *be arid, sterile*, so Baentsch^{Die Wüste (1883), 17}, but dub.; Syriac = BH; Arabic n.pr. of depression S. of Dead Sea).

† עָרַב S^{6151, 6152} TWOT^{1688a, 2927} GK^{6846, 6851, 6852} **n.** [**m.**] **desert-plateau, steppe** (cf. Che^{Intr. Is. 129});— בְּעָרַב בְּעָרַב (si vera l.) Is 21:13^(x2) *in the*

steppe (of what we know as N. Arabia); but in v b Vrss Lo Che Gu ^{Kau} *al.*
בְּעֶרְבַּי *in the evening* .

† עֶרְבִי S ⁶¹⁶³ TWOT ^{1688b} GK ⁶⁸⁶² **n. gent.** of foregoing, **steppe-dweller** ;— Is 13:20 ; כְּעֶרְבִי בַמִּדְבָּר Je 3:2 .

† עֶרֶב S ⁶¹⁵² TWOT ^{1688c} GK ⁶⁸⁴⁶ **n.pr. gent. coll. steppe-dwellers** of N. Arabia (Wetzst ^{Zvölkerpsych. vii. 463 f.} ; extended later (so Herod. ^{ii.11} etc.) to whole peninsula, *cf.* Arabic *the Arabs* , Bedúwy *the people* , Doughty ^{Arab. Deserta , i. 224} ; Sab. ערבן , ערב , אערב CIS ^{iv. p. 123} , Assyrian *Aribu* , *Arubu* , *Arabi* , people in N. Arabia, DI ^{Pa 295 f. 304 f.} COT Je 25:24 ; also *Urbi* DI ^{Pa 305 f.} of nomad ‘Arab’ tribes) ;— מְלִכֵי עַי הַשׁ כְּנָיִם בַּמִּדְבָּר Je 25:24 (v. i. עֶרֶב), 2 Ch 9:14 + || 1 K 10:15 (v. *id.*) ; ‘ע’ also Ez 27:2 + 30:5 (v. *id.*) ; v. especially Nö ^{Arabia} in Ency. Bib.

† עֶרְבִי S ⁶¹⁶³ GK ⁶⁸⁶¹ **adj. gent. Arabian** (in strictly ethnographic sense, Nö ^{l.c.}) ;— הָעַי as subst. Ne 2:19 Geshem *the Arabian* , so 6:1 ; pl. הָעֶרְבִים Ne 4:1 2 Ch 21:16 ; 22:1 ; also (written as NH) הָעֶרְבִיִּים 26:7 (Qr הָעֶרְבִים), and even הָעֶרְבִיאִים 17:11 .

I. † עֶרְבָה S ^{6155, 6160} TWOT ^{1688d, 1690b} GK ^{6857, 6858} ⁶¹ **n. f. desert-plain, steppe** ; abs. ‘ע’ 2 S 4:7 + , sf. עֶרְבָתָה Is 51:3 ; pl. עֶרְבֹת Je 5:6 ψ 68:5 , cstr. עֶרְבֹת 2 K 25:5 + , עֶרְבֹת Je 52:8 ;— **1.** earliest use: **a.** arid steppe W . of Dead Sea (in S. Judah) 1 S 23:24 , also Ez 47:8 Is 51:3 , whence name יַם הָעַי Jos 3:6 (JE || הַמְּלַח הַיַּם) , also 2 K 14:25 Dt 4:29 , and (|| *id.*) 3:17 Jos 12:3 (D) ; נַחֲלֵי הָעֶרְבָה Am 6:14 must be E . of Dead Sea, *si vera l.* , but read prob. מְצָרִים v. נַחֲלֵי **b.** Jordan-valley W . of river + adjacent plain; near ford (opp. Jericho) 2 S 2:29 , *cf.* Jos 8:14 (JE); also Dt 11:30 2 K 25:4 = Je 39:4 = 52:7 ;— 2 S 15:28 ; 17:16 v. עֶבְרָה **c.** Jordan-valley E . of river 2 S 4:7 . **2.** in D : **a.** especially of E . Jordan plain Dt 1:1 (prob.) Jos 12:1 , 3 , E . half of Jordan-valley Dt 3:17 ; 4:49 ; of entire Jordan-valley (between כְּנָרְתַי and Dead Sea, mod. *El-Ghôr* , *the Depression*) Dt 1:7 Jos 11:2 , 16 ; W . Jordan plain only Jos 12:8 ; depression S. of Dead Sea (mod. *Wady el-'Arabah*) Dt 2:8 . **3.** in P always pl. cstr. עֶרְבֹת מוֹאָב (E . Jordan) Nu 22:1 + 11 times (v. מוֹאָב) ; עַי יְרֵחוֹ (W . Jordan) Jos 4:13 ; 5:10 , also 2 K 25:5 = Je 39:5 = 52:8 . **4.** appar. N. Arabian desert Is 40:3 ;

41:19 . 5. in gen. *the steppe* (often || מְדִבָּר), Je 17:6 ; 50:12 Is 33:9 ; 35:1 , 6 Jb 24:5 ; 39:6 ψ 68:5 ; זָאֵב עֲרָבוֹת Je 5:6 (fig. of invader); cf. description of Exodus וְשׂוּחָה אֶרֶץ עֲרָבָה Je 2:6 ; in sim. , of a *plain* , of future land of Judah Zc 14:10 .— Vid. Dr Dt 1:1 and reff. Buhl Geogr. 111 .

עֲרָבָתִי S⁶¹⁶⁴ GK⁶⁸⁶³ v. בֵּית הָעֲרָבָה .

V. עֲרָב TWOT^{1685, 1688, 1690} (√ of foll.; cf. Assyrian *erēbu* , *enter, go in; srēb šamši* , *sunset*; Arabic *set* (distinct from *depart* , = Sab. עָרַב *withdraw* , according to DHM^{Epigr. Denkm. 27}), *place of sunset, west*; Sab. מְעַרְבִי , מְעַרְבָם [not עָרַב !] *west, western* , CIS^{iv. p. 199} DHM^{l.c.} ; Ethiopic *set* (of heavenly bodies), so Syriac *evening* (Lag^{BN 64 f.}); Zinj. מְעַרַב *west*; NH עָרַב = BH . Hence also Εὐρώπη , *Europe* , Lewy^{Fremdw. 139}).

עָרַב S^{6152, 6153, 6154} TWOT^{1685a, 1688a, 1689a} GK⁶⁸⁴⁷₁₃₁ n. [m. 1 S 20:5 del. השְׁלִישִׁית v. We Dr *al.*] (sun) **set, evening** ;— abs. 'ע 2 K 2:16 + , עָרַב Ex 12:18 + ; cstr. עָרַב Pr 7:9 ; du. . עֲרָבִים Ex 30:8 + 4 times, בָּיִם- 12:6 + 5 times (all P);— 1. a. *evening* , orig. *sun set* , and hence perhaps 'ע לְעֵת at the time of sun set † Gn 8:11 (J), 24:11 (J ; || הַשְׁמֶשׁ אָבָת לְעֵת צֵאתָ), 2 S 11:2 Is 17:14 and (of the day of ') Zc 14:7 , 'עַת הָעַ' Jos 8:29 (JE) † ; usually 'ע alone = *time of sunset, evening*: 'בַּע' in the evening Gn 19:1 (J), 29:23 (E), Ex 12:18 (P), Dt 16:6 (+ וְשָׁמֶשׁ כָּבוֹא) , 1 K 22:35 (cf. || 2 Ch 18:34 where + בּוֹא לְעֵת הַשְׁמֶשׁ) + 20 times + 'בַּע'-(בַּע) 2 Ch 13:11 (^{×2}) = *every evening*; 'לַע' at evening only late: † 1 Ch 16:40 ; 23:30 2 Ch 2:3 Ezr 3:3 ψ 59:7 , 1 R; 90:6 Ec 11:6 † ; 'לְפָנוֹת ע' at the turn of evening † Gn 24:63 (J), Dt 23:12 ; 'ע as adv. acc. Ex 16:6 (P), ψ 55:18 ; as marking duration of impurity, in phr. 'עֲדָה־עַ' Lv 11:24 + 30 times P + Lv 22:6 (H); of Day of Atonement 'מַע' 'עֲדָה־עַ' 23:32 (P). b. du. in phrase (only P) בֵּין הָעֲרָבִים בֵּין between the two evenings , i.e. prob. between sunset and dark (v. Thes [various views fully given]; otherwise Di Ex 12:6 ; on form as poss. only expanded pl. v. Ges § 88^c), † Ex 12:6 ; 16:12 ; 29:39 , 41 ; 30:8 Lv 23:5 Nu 9:3 , 5 , 11 ; 28:4 , 8 † . c. other phrases are: 'צִלְלֵי ע' Je 6:4 (dist. from צִהָרִים and לִילָה v 5), 'ע' (מְנַחַת † 2 K 16:15 Ezr 9:4 , 5 ψ 141:2 Dn 9:21 † ; 'זָאֵבֵי ע' v. I. זָאֵב ; for all combin. with בֹּקֶר morning , v. 'ב 1 d, e. 2. (late poet.) = *night* , עָרַב Jb 7:4 ; cf. בְּנֹשֶׁף בְּעָרַב יוֹם Pr 7:9 (|| לִילָה וְאֶפְלָה) .

† [עָרַב] **vb. denom. become evening; grow dark (?)**;— Qal Inf. cstr. רָפָה הַיּוֹם לְעָרֹב Ju 19:9, but read prob. נָטָה הַיּוֹם לְעָרַב □ L GFM; Pf. 3 fs. fig. עָרְבָה Is 24:11 all joy *has grown dark*, but read עָרְבָה עָרְבָה *has passed away* Lo Gr Perles ^{Anal. 91} Che ^{Hpt.} *al. Hiph. Inf. abs. וְהָעֶרֶב הַשָּׁמַיִם* 1 S 17:16 *doing it at morning and at evening*.

† II. מְעָרַב S ^{4627, 4628} TWOT ^{1686c, 1689b} GK ^{5114, 5115} **n. [m.] west (late)** (place of sun *set*);— מִמְעָרְבָה (= -בָּהּ, *cf. De Ges* § 91^e) Is 45:6 *from its setting-place* (opp. מִמְזֶרְחָה-שָׁמֶשׁ); מְעָרַב opp. מְזֶרְחָה also 43:5; 59:19 ψ 103:12; 107:3, so 'לָם *westward* 1 Ch 7:28; 12:16 (van d. H. v 15), 26:16, 18; 'ם opp. מוֹצֵא ψ 75:7; מִן-הַמְעָרַב (alone) Dn 8:5; *c. ה* loc. מְעָרְבָה 1 Ch 26:30 *westward*, sq. לָ = *to the west of* 2 Ch 32:30; 33:14, לְגִבְעָה מִן-הַמְּצָרָה Ju 20:33 according to □ (not B) **B** Be GFM *al. (v. [מְעָרָה])*.

VI. עָרַב TWOT ^{1685, 1688, 1690} (√ of foll.; *cf. Arabic be black*, ; Assyrian *âribu, êribu*; Aramaic, עוּרְבָא, all *crow, raven*) . עָרַב **n.pr. m.** Ju 7:25; 8:3 ψ 83:12 עוּרַב Is 10:26.

† עָרַב S ^{6158, 6159} TWOT ^{1690a} GK ^{6854, 6855} **n. m.** Lv 11:15 **raven**;— 'עָ Is 34:11; 'הָעָ Gn 8:7 Lv 11:15 Dt 14:14 Jb 38:41; כְּעוּרַב Ct 5:11 *black as the raven*; עָרַב בְּנֵי עָרַב ψ 147:9, *young ravens*; pl. abs. הָעָרָבִים 1 K 17:4, 6; cstr. עָרַבֵי-נַחַל Pr 30:17.

† II. [עָרְבָה] S ^{6155, 6160} TWOT ^{1688d, 1690b} GK ^{6857, 6858} **n. [f.] poplar** (*populus Euphratica* = Arabic *We* in De Gn (4), 568 Kersten ^{ZPV ii. 209} De Is (4) 44, 4 Löw ^{p. 300 Ann.}; NH עָרְבָה; √ obscure);— pl. abs. עָרְבֵי-יַבְלֵי-מִים Is 44:4, *cf. ψ 137:2*; cstr. עָרְבֵי-נַחַל Lv 23:40 (H), Jb 40:22; נַחַל-הָעָרְבִים Is 15:7 (a wady in Moab; identification dub., v. conjectures in Buhl ^{Geogr. 124}).

† [עָרַג] S ⁶¹⁶⁵ TWOT ¹⁶⁹¹ GK ⁶⁸⁶⁴ **vb. long for** (*cf. Arabic ascend*, II. *bend, incline toward high, elevated*; Ethiopic *ascend*; NH עָרוּגָה = BH);— Qal Impf. 3 fs. תַּעְרֹג ψ 42:2 (of stag, *c. עָל* rei in sim.); *c. אָל*, of longing for God v 2 (subj. נִפְשֵׁי), so תַּעְרוּגָה Jo 1:20 (of beasts, craving water).

† [עָרוּגָה S⁶¹⁷⁰ TWOT^{1691a} GK⁶⁸⁷⁰] **n. f. garden terrace or bed**;— cstr. עָרוּגַת הַבְּשָׁם Ct 5:13 *bed of balsam* (sim.); pl. cstr. עָרוּגוֹת הַבְּשָׁם 6:2, מִטְעָה, Ez 17:7 i.e. where the vine was planted, עָרְגַת צְמִחָה, v 10 (all fig.).

† I. עָרָד S^{6166, 6167} TWOT²⁹²⁸ GK^{6865, 6866} **n.pr.loc.** Can. city in the Negeb, Αραδ (Egyptian 'a-ru-dâ WMM^{As. u. Eur. 168, 170});— Ju 1:16, מְלִדְיָע' Nu 21:1 (JE) = 33:40, Jos 12:14 (D, A(ι)ραθ, A □ L Αδερ); prob. mod. *Tel Arad*, 16 1/2 miles S. of Hebron; cf. GFM Ju 1:16 Buhl^{Geogr. 182}.

† II. עָרָד S^{6166, 6167} TWOT²⁹²⁸ GK^{6865, 6866} **n.pr. m.** Benjamite 1 Ch 8:15, Ωρηρ, Α Αρωδ, □ L Αραδ.

† [עָרָה S^{4632, 6168, 6169} TWOT^{1692, 1692a} GK^{6867, 6868, 6869}] **vb. be naked, bare** (Arabic *be naked*; Ph. ערה [Pi.] *lay bare* (cf. Bloch Lzb); Assyrian *ûru, nakedness*, also *desert waste* (cf. [עָרָה] infr.) Jäger^{BAS ii. 282} and reff.; NH עָרְוָה = BH, □ עִירִיָּתָא; Syriac in Lexx);— Pi. Pf. 3 ms. עָרָה Is 22:6 Zp 2:14; Impf. 3 ms. עָרָה? Is 3:17; 3 fs. וְתָעַר Gn 24:20; 2 ms. juss. תָּעַר ψ 141:8; 3 mpl. וַיַּעֲרוּ 2 Ch 24:11; Imv. mpl. עָרוּ ψ 137:7^(×2); Inf. abs. עָרוֹת Hb 3:13 (Ges § 75ⁿ);— **1. lay bare** Is 3:17; 22:6 Zp 2:14 (indef. subj.); of laying foundations bare, i.e. tearing down walls, etc. Hb 3:13 (yet on text v. Now), abs. עָרוּ עָרוּ ψ 137:7^(×2). **2. lay bare** by removing contents, *empty*, water-jar Gn 24:20 (J; + אֶל loc.), chest 2 Ch 24:11. **3. pour out**, אֶל-תָּעַר נִפְשֵׁי ψ 141:8 (i.e. slay). **Hiph.** Pf. 3 ms. הִעָרָה : **1. make naked**, of sexual offences Lv 20:18, 19 (both || גִּלְיָה). **2. pour out**, נִפְשׁוּ הָעַ' נִפְשׁוּ הָעַ' Is 53:12 (fig. for *slay*, cf. Pi. 3). **Niph.** pass. of **Hiph. 2** : 3 ms. יַעֲרֶה עָלֵינוּ Is 32:15 (fig.) until *there be poured upon us a spirit* from on high. **Hithp. 1.** Impf. 2 fs. תִּתְעָרִי La 4:21 *thou shalt make thyself naked* (of Edom under fig. of drunken woman). **2. Pt.** מִתְעָרָה ψ 37:35 usually *pouring himself*, i.e. *spreading himself out* like a tree (Bae doubts; Du מִתְעָרָה *lifting himself up*, cf. □).

† [עָרָה S^{4632, 6168, 6169} TWOT^{1692, 1692a} GK^{6867, 6868, 6869}] **n. f. bare place**;— pl. עָרוֹת Is 19:7 (si vera interpr.; > □ ἄχ(ε)ι, Ki Saad *reeds*).

עָרוּהָ S⁶¹⁷² TWOT^{1692b} GK⁶⁸⁷²₅₄ **n. f. nakedness, pudenda**;— abs. 'ע Ex 28:42 Lv 18:6; usually cstr. עָרוֹת Gn 9:22 +, sf. עָרוֹת, Ex 20:23 (Ginsb),

Lv 18:10 ; עָרוֹתָיִךְ Is 47:3 + ; תו- Lv 20:17 , תה- 18:7 + ; sf. 3 fpl. עָרוֹתָיִךְ v 9 , 10 ;— **1. pudenda** , of man, 'עָרוֹתָיִךְ implying shameful exposure Gn 9:22 , 23 (J); mostly of woman: fig. of Jerus. (c. הָאָה) La 1:8 Ez 16:37 ; usually c. גִּלְהָה : lit. 'עָרוֹתָיִךְ i.e. be exposed to view Ex 20:23 (Ginsb ; van d. H. v 26 ; E), so, as shameful punishment, fig. of Egypt Is 20:4 (gloss according to Du Che Di-Kit), Bab. 47:3 , of Jerus. Ez 16:37 ; 23:10 , 29 (עָרוֹתָיִךְ זָנוּוֹנִיךְ ; all three obj. of act. vb.); chiefly euphem. for cohabit., 'עָרוֹתָיִךְ Lv 18:6 + (v. גִּלְהָה Pi. **1 a**); fig. of Jerus. (vb. pass.) Ez 16:36 ; 'עָרוֹתָיִךְ in same meaning Lv 20:17 ^(×2) (H ; of both sexes); 'עָרוֹתָיִךְ also 18:8 , 10 , 16 (H); 'עָרוֹתָיִךְ כִּפְסָה cover nakedness Gn 9:23 (J), Ex 28:42 (P ; 'בְּשָׂרָה עָרוֹתָיִךְ), Ho 2:11 (fig. of Isr.), Ez 16:8 (of Jerus.); reviling words are אָמַרְךָ לְבִי אֶשֶׁת עָרוֹתָיִךְ 1 S 20:30 (cf. Doughty ^{Arab. Deserta i. 269}). **2. עָרוֹתָיִךְ דָּבָר** nakedness of a thing , i.e. prob. *indecent, improper behaviour* Dt 23:15 ; 24:1 (v. Dr). **3.** fig. הָאָהָרָץ 'עָרוֹתָיִךְ Gn 42:9 , 12 (E), i.e. its exposed, undefended parts (Arabic).

† עָרוֹתָיִךְ ⁶ **n. f. nakedness** ;—always abs. 'עָרוֹתָיִךְ Mi 1:11 (in) nakedness , (in) shame (fig. of town Shaphir); of Jerus. 'עָרוֹתָיִךְ Ez 16:7 + 3 times (v. עָרוֹתָיִךְ sub II. עָרוֹתָיִךְ); of bow Hb 3:9 (v. II. עָרוֹתָיִךְ).

† [מְעָרָה] S ⁴⁶²⁹ TWOT ^{1692d} GK ⁵¹¹⁶], מְעָרָה S ^{4626, 4630} TWOT ^{1692d} GK ⁵¹¹³ **n. [m.] bare, naked place** (hence Μαραθών , Marathon, according to Lewy ^{Fremdw. 144}) ;— **1. bare place** , or *space*: cstr. מְעָרָה־גִּבְעָה Ju 20:33 *bare (open) space of Geba* □ (si vera l. ; but v. II. מְעָרָה); כְּמְעָרָה־אִישׁ 1 K 7:36 *according to the clear space on each* (plate, v. לוֹחַ). **2.** sf. מְעָרָה Na 3:5 fig. of Nineveh (*pudenda* exposed in shameful punishment; cf. עָרוֹתָיִךְ).

† מְעָרָת S ⁴⁶³⁸ GK ⁵¹²⁵ **n.pr.loc.** in Judah Jos 15:59 , Μαγαρωθ , A □ L Μα(α)ρωθ .

† תֵּעָר S ⁸⁵⁹³ TWOT ^{1692e} GK ⁹⁵⁰⁹ **n. m.** ψ 52:4 and (Is 7:20) **f. razor, sheath** ;— **1. a. razro** , abs. 'יִגְלַח בָּתָּה Is 7:20 (fig.); subj. of לֹא יֵעָבֵר לִי נֹשֶׁתָּה Nu 6:5 , obj. of הָעֵבִיר עָלַי 8:7 (P), cf. cstr. תֵּי הַגְּלָבִים Ez 5:1 ; abs. בָּתָּה מְלִטָּה ψ 52:4 (sim. of tongue). **b.** cstr. תֵּי הַסִּיפֵר Je 36:23 = *penknife* . **2. sheath** , always sf. of sword: בָּתָּה־עֶרְבָה 2 S 20:8 ; of drawing sword, תֵּי מִתְּחִלָּה 1

S 17:51 , הוציא מת' Ez 21:8 , 10 , תצא מת' v 9 ; of sheathing, האספי אל-תערך, Je 47:6 ; השבאל-תערה Ez 21:35 .

† עָרוּד S ⁶¹⁷¹ TWOT ¹⁶⁹³ GK ⁶⁸⁷¹ n. [m.] **wild ass** (prob. Aramaic loan-word (= Heb. פָּרָא), □ עָרְדָא , עָרוּדָא ; Syriac ; Mand. אַרְאדָא , cf. Hom ^{NS} ¹³³) perhaps √ [run away ?], < √ schreien [DHM zu Asma'ī , Farq p. 43] das auch vom Wildesel vorkommt Amra alqais 4. 21, Zuhair 1. 25 .— Nö ^{Funf. Mo'all. ii. 75} (SB Wiener Akkadian cxlii) . Jb 39:5 .

† עָרַךְ S ⁶¹⁸⁶ TWOT ¹⁶⁹⁴ GK ⁶⁸⁸⁵ vb. **arrange or set in order** (NH *id.* ; also roll dough, □ עָרַךְ *id.* ; Ph. ערכת CIS ^{No. 132,4} valuation , Bloch, but dub. ; Arabic III. contend in battle, , battle-ground) ;— Qal Pf. 3 ms. 'ע Jb 32:14 2 Ch 13:3 , 'ע' consec. Lv 1:12 ; 6:5 ; עָרַכְתִּי Nu 23:4 + , etc. ; Impf. 3 ms. יַעַרְךָ Ex 27:21 + , etc. ; Imv. עָרְכָה Jb 33:5 ; עָרְכוּ Je 46:3 ; 50:14 (Ges ^{§ 481}) ; Inf. abs. עָרַךְ Is 21:5 ; cstr. עָרַךְ Ju 20:22 + ; Pt. act. pl. עָרְכִים Is 65:11 , etc. ; pass. עָרוּךְ Je 6:23 + , cstr. עָרוּךְ Jo 2:5 (Ges ^{§ 22.4.2}) ; not in D ; **1. a.** arrange in order , seven altars Nu 23:4 , i.e. I have built seven altars *in a row* (cf. בונה v 1), flax-stalks Jos 2:6 (both JE) ; especially **b.** set or lay in order , as wood Gn 22:9 (E) , 1 K 18:33 , cf. Tophet Is 30:33 , Lv 1:7 ; offerings Lv 1:8 , 12 ; 6:5 ; lamps(s) Ex 27:21 Lv 24:3 , 4 (all P) , lamp (fig. of dynasty) ψ 132:17 ; 'shew'-bread Ex 40:4 , 23 (upon [על] sacred שִׁלְחָן ; both *c.* acc. cogn.) , Lv 24:8 (P) . **c.** in common life (cf. RS ^{Sem i. 183 f., 2nd ed. 200 f.}) , arrange a table (i.e. dishes in order upon it) , שִׁלְחָן Is 21:5 Pr 9:2 (fig. of wisdom) , Ez 23:41 (of Jerus. in fig.) ; ψ 23:5 ; 78:19 (fig. ; subj. God) ; in idolatr. worship Is 65:11 . **d.** arrange a battle, i.e. draw up in battle order, ע' מִלְחָמָה Ju 20:22 1 S 17:8 2 S 10:8 = 1 Ch 19:9 , 1 Ch 12:37 (van d. H. v 36) , 2 Ch 14:9 , ע' רִכְי מִלְחָמָה 1 Ch 12:34 , 36 (van d. H. v 33 , 35) ; ע' עָרוּךְ Jo 2:5 ; + אַתּ with , i.e. against Ju 20:20 Gn 14:8 , ע' 2 Ch 13:3 ; + לְקַרְאֵת 1 S 17:2 1 Ch 19:17b ; ע' מִעֲרֹכָה לְקַרְאֵת 1 S 17:21 ; לְמִלְחָמָה עָרוּךְ כְּאִישׁ 1 S 17:21 ; 2 S 10:9 , 10 = 1 Ch 19:10 , 11 , 2 S 10:17 ; + אַל against Ju 20:30 1 Ch 19:17 , + על Je 50:14 , לְ agianst Je 50:9 ;— Jb 6:4 read יַעֲרֹנִי Di Bu Du e. arrange weapons of army in order for battle Je 46:3 , 1 Ch 12:9 (van d. H. v 8) . **f.** arrange words (מְלִין) Jb 32:14 (+ אַל against) , so (obj. om.) 33:5 (+ לְפָנַי) , 37:19 ψ 5:4 (prob. ; > of arranging a sacrifice) ; cf. recount things in order , עֲרֹכָה לִי Is 44:7 . **g.** state in order, set forth a legal case Jb 13:18 ; 23:4 , so prob. (obj. om.) of God ψ 50:21 (+ לְעֵינַיךָ) , and (pass. of בְּרִית) 2 S 23:5 (cf. Dr) .—

Jb 36:19 is difficult: Di *will he set they cry* (שׁוֹעֵרָה) *in order?* Bi (for ל' א') *הִיעֲרָה לוֹ shall they cry be set in order unto him?* (sense good, although **Niph.** not found); v. *al.* in Di **2. a. compare** (as result of arranging in order): מַה־דְּמוּת תַּעֲלֶה לוֹ Is 40:18 *what likeness will ye compare to him?* אֵין עֲרָךְ אֵלָיךְ ψ 40:6 . **b.** intrans. *be comparable* , c. ל' , ψ 89:7 (|| דְּמָה), c. sf. of thing compared Jb 28:17 , 19 .

עֲרָךְ S ⁶¹⁸⁷ TWOT ^{1694a} GK ⁶⁸⁸⁶₃₃ **n. m.** Lv 27 , 25 **order, row, estimate** ;—
 cstr. 'ע' Ju 17:10 Ex 40:23 ; sf. עֲרָכִי ψ 55:14 , עֲרָכְךָ Lv 5:15 + , etc.;— **1.**
order, row , ע' בְּגָדִים Ju 17:10 *a (complete) suit of clothes (laid out in order)*, □ ^B
 στολήν ἱματίων ; ע' לֶחֶם Ex 40:23 i.e. loaves arranged in a row, so 'ע' alone v 4 (P) ;
 עֲרָכוֹ Jb 41:4 *his symmetry* (v. חֲנֹן חֵין). **2. estimate, valuation** , made by
 ordering, classifying: כְּעֲרָכוֹ אִישׁ 2 K 23:35 ; in 12:5 read עֲרָךְ (for MT עוֹבֵר)
money of a man's valuation □ Benz Kit, and prob. del. עֲרָכוֹ (? ' עֲרָךְ וְ'
 ' עֲרָךְ וְ' Kit) as gloss (Sta ^{ZAW v(1885),288 f.}) ; כְּעֲרָכִי ψ 55:14 *a man according to my*
valuation , fig. for *my equal*; elsewhere P , of priest's valuation of trespass-offering
 Lv 5:15 , 18 , 25 , vows, and redemption-money 27:2 , 3 (^{×2}) , 4 + 17 times 27 (
 כְּסֹף עֲרָכְךָ v 15 , 19 , מְכַסֵּת הָעֲרָכְךָ v 3 [del. הָ], cf. v 23b [del. id.]),
 Nu 18:16 .— Jb 28:13 read דְּרָכָה □ Di *al.*

† [עֲרָךְ S ⁶¹⁸⁶ TWOT ¹⁶⁹⁴ GK ⁶⁸⁸⁵] **vb. denom. Hiph. value** (for taxation), **tax** (
 from עֲרָךְ 2) ;— Pf. 3 ms. אֶת־הָאָרֶץ הָעֲרִיךְ 2 K 23:35 ; in P , וְהָע' consec. , c.
 acc. pers. Lv 27:8 , 12 c. sf. v 14 ; Impf. יַעֲרִיךְ v 14 ; sf. יַעֲרִכְנוּ v 8 .

† [מַעֲרָךְ S ⁴⁶³³ TWOT ^{1694c} GK ⁵¹¹⁹] **n. [m.] arrangement** ;— pl. cstr.
 מַעֲרָכֵי־לֵב Pr 16:1 *to man belong arrangements (plants) of the mind* (cf. לֵב 3).

† מַעֲרָכָה S ^{4630,4634} TWOT ^{1692d,1694d} GK ⁵¹²⁰ **n. f. row, rank, battle-line** ;—
1. a. ' *battle-line* 1 S 4:2 , 12 , 16 (^{×2}) ; וַיָּרֶץ הֵם' 17:22 *and he ran to the*
battle-line , so v 28 (on ref. here to Isr.'s line cf. HPS), 'מ' לְקִרְאֵת מ' v 21 ;
 הִי צֵא אֶל־הֵם' הַחִיֵּל הַבַּיִת 1 Ch 12:39 (van d. H. v 38); nearly = battle מַעֲרָכֵי הַבַּיִת
 S 17:20 . **b.** pl. *ranks* = army; cstr. מַעֲרָכוֹת יִשְׂרָאֵל 1 S 17:10 , 45 , מַעֲרָכֹת יִשְׂרָאֵל v
 8 ; אֶל הַיָּם הַיָּמִים מ' v 26 , 36 ; מ' פְּלִשְׁתִּים 23:3 and 17:23 Qr , so □ ^A (v.
 om. B) **B** □ ; sg. □ L **S** (> Kt מערות). **2. מַעֲרָכָה** Ex 39:37
lamps of the row , i.e. arranged in a row. Ju 6:26 . **3. order, arrangement:** 'בַּם־ Ju
 6:26 *in the* (proper or usual) *arrangement* of an altar, cf. עֲרָךְ 1 a Nu 23:4 of altar.

† מַעְרֶכֶת S⁴⁶³⁵ TWOT^{1694e} GK⁵¹²¹ **n. f. row, line**;—only of the rows of ‘shew’-bread; abs. מַעְרֶכֶת Lv 24:7, v 6 (P); elsewhere Chr: לֶחֶם הֵם 1 Ch 9:32; 23:29 Ne 10:34, מַעְרֶכֶת הֵם 2 Ch 29:18, cf. 1 Ch 28:16; cstr. מַעְרֶכֶת לֶחֶם 2 Ch 13:11 *the row of bread*, so תְּמִיד מַעְרֶכֶת הֵם 2:3 *the row of continuity*, bread continually present in rows; pl. abs. שְׁתֵּים מַעְרֶכֶת Lv 24:6.

עַרְלָה (√ of foll.; meaning dub.; cf. Arabic *foreskin*; Aramaic עֻרְלָתָא, ; NH = BH; also Egyptian *karna* *Ṯá* Brugsch ^{ÄZ 1876, 128} Krall ^{SB der Wiener Akkadian, hist.-phil. Cl. cxvi (1888), 659 f.}).

עַרְלָה S⁶¹⁹⁰ TWOT^{1695a} GK^{2197, 6889}₁₆ **n. f. foreskin**;—ע' Gn 34:14 Je 9:24; cstr. עַרְלָת Ex 4:25 Dt 10:16, etc.; pl. הַעַרְלוֹת (not (ע')) Jos 5:3 (Kö^{ii 1, 158}); cstr. עַרְלוֹת Je 4:4 + 2 times; עַרְלֵי תֵיהֶם 1 S 18:27;—*foreskin* 1 S 18:25, 27 2 S 3:14, cf. גְּבֵעַת הַעַרְלוֹת Jos 5:3 *hill of the foreskins*, near Gilgal; of circumcision, כַּרְתַּת ע' 4:25 (J), בְּשַׁר ע' Gn 17:11 + 5 times P (v. II. מוּל), לו' ע' Gn 34:14 (P), i.e. one uncircumcised; cf. Je 9:24; fig. of fruit trees, עַרְלָתוֹ Lv 19:23 (P; v. [עַרְל]); fig. of heart, ע' לִבִּב Dt 10:16 Je 4:4.

† [עַרְלָה S⁶¹⁸⁸ TWOT¹⁶⁹⁵ GK⁶⁸⁸⁷] **vb. denom. count as foreskin**, i.e. as uncircumcised;—Qal Pf. 2 mpl., c. acc. cogn. וְעַרְלָתָם עַרְלָתוֹ Lv 19:23 *ye shall regard its fruit as uncircumcised*, and not eat it (for three years) (> SS *remove its foreskin* (its fruit), as B, cf. □ περικαθαριεῖτε τὴν ἀκαθαρσίαν αὐτοῦ). Niph. Imv. הַעַרְלָה Hb 2:16 *be counted uncircumcised*, i.e. be object of mockery; but dub., read probably הַרְעֵל *reel* (□ S We Now Buhl^{Lex}).

† עַרְלָה S⁶¹⁸⁹ TWOT^{1695b} GK⁶⁸⁸⁸₃₅ **adj. having foreskin**, i.e. uncircumcised;—ע' Ex 12:48 + 5 times; cstr. עַרְלָה Ez 44:9^(x2); עַרְלָה Ex 6:12, 30; f. עַרְלָה Je 6:10; pl. עַרְלִים Lv 19:23 + 20 times; cstr. עַרְלֵי Je 9:25 + 2 times;—*uncircumcised person* Ex 12:48 Jos 5:7 (P), Philistines Ju 14:3; 15:18 1 S 14:6; 17:26, 36; 31:4 2 S 1:20 1 Ch 10:4; of other nations Is 52:1 Je 9:25, especially as slain Ez 28:10; 31:18; 32:19 + 9 times 32; in v 27 read מְעוֹלָם so Hi and most (v. on meaning Toy 31:18); עַרְלָה זָכָר *uncircumcised male* Gn 17:14 (P); ע' בְּשַׁר Ez 4:7, 9 *uncircumcised of flesh*; fig. of fruit trees Lv 19:23

(cf. [עָרַל] supr.); ע' שְׁפָתַיִם fig. of incapacity to speak Ex 6:12 , 30 ; of character, ע' לֵב Je 9:25 Ez 44:7 , 9 , cf. לְבָבְךָ הָעֵרֵל Lv 26:41 (H), עָרְלָה אֲזָנָם Je 6:10 *their ear is uncircumcised* (unreceptive).

עָרָם , עָרָם S⁶¹⁹¹ TWOT¹⁶⁹⁸ GK⁶⁸⁹¹ , עָרוּם S⁶¹⁷⁴ TWOT^{1588c} GK⁶⁸⁷³
v. II. עור .

† I. [עָרַם] S^{6191, 6192} TWOT^{1696, 1698} GK^{6890, 6891}] **vb.** **Niph. be heaped up** (cf. Sab. אַעֲרַמְהוּ , pl. of [עָרַם] *dam* , so Arabic , cf. DHM ZMG xxx (1876), 676; VOJ i. 25 who cp. BH עֲרַמָּה , Arabic (which Frä¹³⁵ thinks Aramaic loan-word), cf. Pa. *heap up*; > Wetzst Zeltschr. für Ethnol. 1873, 279 (Syriac Dreschtafel) who cp. *strip* [whence עֲרַמּוֹן infr.], and thinks עֲרַמָּה = *bare heap*) ;— Pf. 3 pl. נֶעְרַמוּ מִיָּם Ex 15:8 .

† עֲרַמָּה S⁶¹⁹⁴ TWOT^{1696a} GK⁶⁸⁹⁴ **n. f. heap** ;— abs. 'ע Ru 3:7 ; cstr. עֲרַמַת Hg 2:16 Ct 7:3 ; pl. עֲרַמּוֹת abs. Ne 13:15 + , cstr. 3:34; abs. עֲרַמִּים Je 50:26 ;— *heap* of rubbish (עֲפָר) Ne 3:34 ; 'ע = *ruin-heap* Je 50:26 ; = *grain-heap* (of threshed grain, unthreshed, according to Wetzst^{1c}), Hg 2:16 Ne 13:15 Ru 3:7 ; ע' הַטִּים Ct 7:3 ; of grain and fruit 2 Ch 31:6^(x2) , 7 , 8 , 9 .

II. עָרַם TWOT¹⁶⁹⁷ (√ of foll.; cf. Arabic *strip* flesh from bone (to eatit), *strip* leaves from trees (said of camles); *bark* of tree (stripped off)) .

† עֲרַמּוֹן S⁶¹⁹⁶ TWOT^{1697a} GK⁶⁸⁹⁵ **n. [m.] plane-tree** (as *stripped* of bark) ;— 'ע Gn 30:37 (J); pl. עֲדַמ־נִים Ez 31:8 .

מִעֲרַמִּיהֶם 2 Ch 28:15 v. sub II. עור .

† [עָרָם] S⁶¹⁹¹ TWOT¹⁶⁹⁸ GK⁶⁸⁹¹ Lag^{BN 31}] **vb.** **be shrewd, crafty** (NH *id.* , Hiph.; Arabic , *be ill-natured, cross*; □ adj. עָרִים *shrewd* , Syriac *id.* , and vb. in der. spec. (Pe. in Lexx.)) — **Qal** Inf. abs. in עָרַם יְעָרַם 1 S 23:22 *he is exceedingly crafty* . **Hiph.** Impf. *be crafty* , 3 ms. יְעָרַם 1 S 23:22 ; *be* or *become shrewd* יְעָרַם Pr 15:5 ; 19:25 ; all these **Qal** Impf. in— . according to Ba^{ZMG xlili (1889), 180} so Ges^{§ 63 n}

Buhl ^{L^{ex}}, but perhaps read יַעֲרֹם as **Qal**; true **Hiph.** in 3 mpl. יַעֲרִימוּ סוּד ψ 83:4 *they make crafty (their) counsel* against thy people.

† [עָרָם] S ⁶¹⁹³ TWOT ^{1698a} GK ⁶⁸⁹²] **n. [m.] craftiness**;— sf. בְּעֲרָמָם Jb 5:13 (possibly from עֲרָמָה Ges ^{§ 91^e} *al.*).

† עֲרָמָה S ⁶¹⁹⁵ TWOT ^{1698b} GK ⁶⁸⁹³ **n. f. craftiness, prudence**;— **1.** 'בַּע' *craftily* Ex 21:4 (E), Jos 9:4 (JE). **2.** 'ע' in Pr, in good sense, *prudence* Pr 1:4 ; 8:5 , 12 .

† עָרוֹם S ⁶¹⁷⁵ TWOT ^{1698c} GK ⁶⁸⁷⁴ **adj. crafty, shrewd, sensible**;— **1.** *crafty* , 'ע' as pred., of serpent Gn 3:1 ; pl. as subst. מְהַשְׁבוֹת עָרוּמִים Jb 5:12 , 'לְשׁוֹן ע' 15:5 . **2.** in Pr, in good sense (opp. אָוִיל , כָּסִיל , פְּתִי); as attrib. אָדָם עָרוֹם Pr 12:23 *a shrewd or sensible man*; 'ע' as subst. = *id.* , v 16 ; 13:16 , so ע' חֲכָמַת ע' 14:8 ; = *prudent man* 14:15 ; 22:3 ; 27:12 ; pl. עָרוּמִים 14:18 .

עָרָן S ⁶¹⁹⁷ GK ⁶⁸⁹⁶ , עָרְנִי S ⁶¹⁹⁸ GK ⁶⁸⁹⁷ v. sub I. עוֹר .

עָרַס TWOT ¹⁶⁹⁹ (√ of foll.) .

† [עֲרִיסָה] S ⁶¹⁸² TWOT ^{1699a} GK ⁶⁸⁸¹] **n. f. meaning dub. , usually coarse meal** ; □ AV RV **dough** , so Toy (with?) (NH עֲרִסָן *barley-meal*; Syriac (in Lexx) *hulled barley* , or (*cf.* Lag ^{GGN 1889,301 f.}) *wheat*) ; > Sm Ez Co Ez **keading-trough** (so NH עֲרִיסָה *Jastr*; appar. secondary, עֲרִיסָה also [*bed*], *cradle* , v. עֲרִישׁ) ;—only רֵאשִׁית עֲרִיסֵי תִיבָה Ez 44:30 , ר' עֲרִיסֵי תִיבָה Ne 10:38 ; ר' עֲרִיסֵי תִיבָה Nu 15:20 , 21 (P).

עֲרָעַר S ⁶¹⁹⁹ TWOT ^{1705b} GK ⁶⁸⁹⁹ , עֲרָעַר , עָרַעַר , עָרוּעַר S ^{6176, 6177} TWOT ^{1705b, 1705c} GK ^{6875, 6876} v. II. עָרַר .

I. עָרַף (√ of foll.; meaning dub. ; NH עוֹרָף = BH ; Arabic *mane* of horse, also part of *neck* where hair grows, etc.)

† עָרַף S⁶²⁰³ TWOT^{1700a} GK⁶⁹⁰² **n. m.** Dt 31:27 **back of neck, neck**;— 'ע
 abs. Jos 7:12 +; cstr. Gn 49:8 +; sf. עָרְפִי Jb 16:12, עָרְפֶךָ Dt 31:27, etc.;—
 1. *back of neck* of fleeing foe אֲיִבֶיךָ אֲיִבֶיךָ אֲיִבֶיךָ Gn 49:8 (poem in J), cf. בְּעָרְפִי
 וְאֶחָז Jb 16:12 (fig.); Ex 23:27 (E), ψ 18:41 = 2 S 22:41; *turn* (הִפְנֶה, הִפְנֶה)
one's back before (לְפָנָי) a foe Jos 7:8, 12 (JE), abs. Je 48:39; fig. of apostasy
 לְפָנָי עָרַף Je 2:27; 32:33 (opp. פָּנָה פָּנָה) abs. 'ע וַיִּתְּנוּ ע' 2 Ch 29:6; of 'י's
 disfavour אֲרָאם אֲרָאם 'ע' וְלֹא אֲפָנִים אֲרָאם Je 18:17 *with the back and not the face will I look at*
them. 2. fig. in 'ע קִשָּׁה-ע' *stiff of neck*, i.e. *obstinate*, of Isr. Ex 32:8; 33:3, 5;
 34:9 (all JE), Dt 9:6, 13; עָרְפֶךָ הִקְשָׁה Dt 31:27; with vb. 'ע הִקְשָׁה i.e. be
 obstinate, intractable 10:16 Je 7:26; 17:23; 19:15 2 K 17:14^(x2) Ne 9:16, 17,
 29 2 Ch 30:8; cf. 'ע גִּיד בְּרִזָּל Is 48:4 (|| קִשָּׁה אֲתָת ||); 'ע הִקְשָׁה of individual 2
 Ch 36:13 Pr 29:1. 3. of bird: nip its head עָרְפוּ מִמּוֹלֵל Lv 5:8 (P).

† [עָרַף S^{6201, 6202} TWOT^{1700, 1701} GK^{6903, 6904}] **vb. denom. break the neck of**
an animal;— Qal Pf. 2 ms. sf. וַעֲרַפְתֹּהּ consec. Ex 13:13; 34:20 (JE), 3 pl.
 וַעֲרַפְתֶּם אֶת-הָעֵגְלָה consec. Dt 21:4; Pt. act. עוֹרַף פֶּלֶב Is 66:3; pass.
 הָעֵרוּפָה הָעֵגְלָה Dt 21; 6; Impf. 3 ms. יַעֲרֹף Ho 10:2 fig. of breaking down
 altars.

† עָרְפָה S⁶²⁰⁴ GK⁶⁹⁰⁵ **n.pr. f.** sister-in-law of Ruth, Ru 1:4, 14, Ὀρφα.

† II. [עָרַף S^{6201, 6202} TWOT^{1700, 1701} GK^{6903, 6904}] **vb. drip, drop** (cf. Arabic
lade out water with the hand (as with ladle) cf. Ph. ערפת *portico* (whence rain *drips*)
 v. Hoffm^{Abh. d. GGW xxxvi. May, 1889, 12 f.}; cf. also *upper-room*; מערף ענן Ecclus 43:22
the dropping of a cloud, Assyrian *irpu, irpitu, cloud (s)*);— Qal Impf. 3 mpl. נִשְׁמָיִק
 יַעֲרֹפוּ-טֵל Dt 33:28 *his heavens drop dew*; fig., of speech, intrans. יַעֲרֹף
 כְּמִטְר 32:2 *let my teaching drop like the rain* (|| תִּזְלַל כְּמִטְר אִמְרָתִי ||).— Cf. רַעַף.

† [עָרִיף S⁶¹⁸³ TWOT^{1701a} GK⁶⁸⁸²] **n. [m.] cloud**;— pl. sf. בְּעָרִיפֶיהָ Is
 5:30 (Perles^{JQ 1899, 689} proposes יַפְיָהּ, referring sf. to אֲרָץ, and cp. ψ
 139:11).

† עֲרָפֶל S⁶²⁰⁵ TWOT^{1701b} GK⁶⁹⁰⁶ **n. m. cloud, heavy cloud** (perhaps from above √ + ל affirm; NH = BH; Syriac; □ עֲרָפִילָא; Mand. ארפילא Nö^{M 126, 128}; on vocaliz. v. Ba^{NB 160} and against him Schwally^{ZAW x(1890), 178} who proposes עֲרָפֶל);— 'ע in which God dwells Ex 20:18 (Gi; van d. H. v 21), 1 K 8:12 = 2 Ch 6:1; + עָנָן Dt 4:11 (also הִשְׁפִּיךְ), 5:19 ψ 97:2; Jb 22:13 v בַּעַד; גִּלְיוֹ; ע' תַּחַת ר': גִּלְיוֹ; 2 S 22:10 = ψ 18:10; as swaddling-bands of sea Jb 38:9; fig. of misery Is 60:2 (|| הִשְׁפִּיךְ); of 'י's judgment Je 13:16 (|| צִלְמֹת), as a past day 'יום עָנָן וְע' Ez 34:12 = (of future day of 'י) Zp 1:15 (|| יוֹם חִשְׁךָ וְאַפְלָה) = Jo 2:2 (|| *id.*).

† [עָרַץ S⁶²⁰⁶ TWOT¹⁷⁰² GK^{5123, 6907}] **vb. cause to tremble, tremble** (in terror, or awe) (cf. Arabic *quiver, flicker*; Syriac *come upon suddenly* or *violently*, PS s.v. *passim*; cf. Egyptian □-*ra-dau(t)*, *they terrified* (= עָרַצוּ) WMM^{As. u. Eur. 76});— Qal Impf. 2 ms. תַּעֲרֹץ Dt 7:21 +; 2 fs. תַּעֲרֹצִי Is 47:12; 1 s. אֶעֱרֹץ Jb 31:34, etc.; Inf. cstr. עָרַץ Is 2:19 +; **1. cause to tremble** (i.e. strike with awe) *c. acc.* הִאֲרָץ Is 2:19, 21 (subj. 'י; ins. prob. also v 10); תַּע' הִעֲלָה גִדָּף Jb 13:25 *will thou strike with awe the driven leaf?* abs. *cause trembling* = *inspire awe* Is 47:12 (of Bab.), ψ 10:18. **2. intrans. tremble** (D), Dt 1:29 Jos 1:9; w. מִפְּנֵי Dt 7:21; 20:3; 31:6; *c. acc.* Jb 31:34 because *I stood in awe of* the great multitude. **Niph. Pt. אֵל** נִעְרָץ ψ 89:8 *El, terrible* in the company of the holy ones (|| נוֹרָא). **Hiph. . 1. regard**, or *treat, with awe, as awful*: 2 mpl. וְלֹא תַעֲרִיצוּ Is 8:12 (acc. מוֹרָאוּ); 3 mpl. יַעֲרִיצוּ 29:23 acc. אֶת-אֵלֵי הֵי יֵשׁוּ. **2. inspire with awe** (cf. Qal 2);— Pt. sf. הוֹא מַעֲרִיצְכֶם Is 8:13 *he shall be your awe-inspiner*.

† [עָרוּץ S⁶¹⁷⁸ TWOT^{1702a} GK⁶⁸⁷⁷] **adj. dreadful** (proposes Pt. pass.) cstr. בַּעֲרוּץ נְחָלִים Jb 30:6 *in the (most) dreadful of ravines*.

† עָרִיץ S⁶¹⁸⁴ TWOT^{1702b} GK⁶⁸⁸³ **adj. awe-inspiring, terro-striking**;— 'ע of 'י, כְּגִבּוֹר עָרִיץ, Je 20:11; pl. as subst. עָרִיצִים, in bad sense of formidable adversaries, personal, Je 15:21 (|| רָעִים), Jb 6:23 (|| צָר), and national, ψ 54:5 (|| זָרִים), = עֲדַת ע' 86:14 (|| יָדִים ע'), הַמּוֹן ע' Is 29:5 (|| זָרִיךְ); especially of Chaldeans Is 13:11, cstr. עָרִיצֵי גוֹיִם *most terrifying of the nations* Ez 28:7 (|| זָרִים) 30:11; 31:12 (|| זָרִים), 32:12; so (prob.) sg. עָרִיץ Is 49:25 (read 'ע also for צָדִיק v 24, so Lo Ew Che Gr *al.*); without specif. ref. גוֹרֵם עָרִיצִים Is

25:3 *awe-inspiring nations* (Du Che take 'ע as subst.), 'רונה ע' v 4 (del. as gloss Di al.), 'זמיר ע' v 5 (del. verse as gloss Du Che); late, of wicked in gen., as *ruthless* 'רשע ע' ψ 37:35 *I have seen a wicked man ruthless*; as subst., Is 29:20 (|| לץ), Jb 15:20 (|| רשע), pl. 27:13 (|| id.), Pr 11:16 ; read also) עריצ' (Is 11:4 (for MT ארץ), so Che Br^{MP} Du Gr al. (|| רשע).

† מערצה S⁴⁶³⁷ TWOT^{1702c} GK⁵¹²⁴ **n. f.** **awful shock, crash** ;— Is 10:33 , of 'י 's lopping off (tree-)crown (fig.).

† [ערק] S⁶²⁰⁷ TWOT¹⁷⁰³ GK⁶⁹⁰⁸] **vb.** **gnaw** (Arabic *id.* ; Syriac , Pa.) ; = Syriac in Lexx., and Pa.; but Syriac usually *flee* , as □ .— Qal Pt. pl. הע רקים ציה Jb 30:3 *they who gnaw the dry* (ground; fig. of scanty subsistence); sf. ע רקי v 17 *my gnawing* (pains) do not sleep.

† ערק S⁶²⁰⁸ GK⁶⁹⁰⁹ **adj. gent.** **Arkite** , inhabitant of city □ Arka (Assyrian *Arka* COT^{Gloss.} DI^{Pa 282} , TelAm. *Irkat(a)* , Egyptian *Arkantu* , *cf.* Assyrian n. gent. *Irkanatai* COT^{Gloss.} , Ency. Bib. ^{i.310}) ;—only 'הע as n. coll. Gn 10:17 , τὸν □ Αρουκαῖον , = 1 Ch 1:15 , A *id.* , □ L τὸν Αρακει : mod. □ *Arka* , near Mediterranean, *c.* 60 miles N. of Beirut (*cf.* Ency. Bib. ^{l.c.}).

I. ערר TWOT¹⁷⁰⁴ (√ of foll.; on this [and not עור] v. Nö ZMG xxxii(1878), 404 Lag Symm. ii. 91 f. ; *cf.* Palm. מערתא *sepulchre*).

מערה S^{4631,4632} TWOT^{1704a} GK^{5117,5118}₄₀ **n. f.** **cave** ;— abs. 'ם Gn 19:30 + ; cstr. מערת 23:19 + ; pl. מערות Ju 6:2 + , cstr. *id.* Is 2:19 ;— *cave* , especially as place of sojourn or refuge Gn 19:30 (J), 1 S 24:3 ^(x2) , 7 , 8 , 10 (Ginsb v 4 , 8 , 9 , 11 van d. H. Baer), 1 K 19:1 , 13 , Ez 33:27 Jos 10:16 ('ם במקדה) + 7 times Jos 10 , Ju 6:2 1 S 13:6 1 K 18:4 , 13 , *cf.* ψ 57:1 ; 142:1 ; מערות צרים Is 2:19 , hence פּרצ'ים Je 7:11 *robbers' cave*; Is 32:14 *den* (of wild beasts);— עדלם 1 S 22:1 2 S 23:13 , whence in || 1 Ch 11:15 , read prob. מצדת or מצדת ע' We , *cf.* Dr , Bu Kit HPS ;—as burial place, המכפלה Gn 23:9 + (v. מכפלה) = 'ם alone 23:11 , 17 , 20 ; 49:29 , 32 (all P). אָנָּר 'ם

לְצִידֵי נִים Jos 13:4 (D), cave-region in Lebanon E. of Sidon, mod. *Mughâr Ğezzîn*, according to most, but dub.; perhaps, rather, near Tyre Buhl ^{MDPV 1895, 55}.

† II. [עָרַר S ⁶²⁰⁹ TWOT ¹⁷⁰⁵ GK ⁶⁹¹⁰] **vb. strip oneself** (|| form of עָרָה , II. עֹר .)
;— Qal Imv. עָרָה Is 32:11 (|| פָּשַׁח טָהָה ; according to Ges ^{§ 110k} Hi De *al.* ms. with fpl. subj.; according to Ew ^{§ 226a} Du Di *al.* fpl., shortened from עָרְנָה etc.).
Pō□. Pf. 3 pl. עֹרְרוּ אֲרָמְנוֹתֶיהָ Is 23:13 *they have laid bare* (the foundations of) *her palaces*, i.e. destroyed them; so Pilp. Inf. abs. + Hithpalp. Impf. 3 fs. עֹרֵר
תִּתְעַרְרַר Je 51:58 *be laid utterly bare*, cf. עָרָה Pi. 1 .

† עָרִירִי S ⁶¹⁸⁵ TWOT ^{1705a} GK ⁶⁸⁸⁴ **adj. stripped**, specif. **childless**;— 'ע Gn 15:2 (JE), Je 22:30; pl. עָרִירִים Lv 20:20, 21 (H).

† עָרְעָר S ⁶¹⁹⁹ TWOT ^{1705b} GK ⁶⁸⁹⁹ **adj. striped, destitute**;— 'הָע' as subst. ψ 102:18 *the prayer of the destitute*. — Je 17:6 v. עָרוּעַר .

† I. עָרוּעַר S ^{6176, 6177} TWOT ^{1705b, 1705c} GK ^{6875, 6876} **n. [m.]** prob. a tree or bush; **juniper?** (Arabic *juniper* (or *cypress?* v. Lane), so Tristr ^{NHB 358} Rob ^{BR ii. 124}; on format. v. Lag ^{BN 162} Ba ^{NB 160});— עָרוּעַר בְּמִדְבָּר Je 48:6, + 17:6, where read prob. עָרַעְרָה (for MT עָרְעָר; > Gf *al.* conversely, read עָרְעָר 48:6).

† II. עָרָר₁₀, עָרוּעַר S ^{6176, 6177} TWOT ^{1705b, 1705c} GK ^{6875, 6876}₅, עָרְעָר₁ **n.pr.loc.** Αρονη, MI ²⁶ עָרְעָר;— 1. city on N. bank of Arnon, S. limit of E. Jordan Isr., עָרָר Nu 32:34 (JE), Dt 2:36; 3:12; 4:48 Jos 12:2 (D) 2 K 10:33 1 Ch 5:8; עָרוּעַר Jos 13:9 (D), v 16 (P), 2 S 24:5; Moabitish Je 48:19 (cf. MI ²⁶); once עָרְעָר Ju 11:26; mod. □Ar□*air* Buhl ^{Geogr. 269}, Tristr ^{Moab 129 ff.} 2. city near Rabbah in Ammon, עָרָר Ju 11:33, 'עָרוּ Jos 13:25 (P), site unknown. 3. city in S. Judah, עָרָר 1 S 30:28 (□ Αρονη + Αμμαδετ, latter orig. according to We, indicating form עָרְעָרָה; □ L Παγουηλ); + Jos 15:22 reading 'ע (or עָרְעָרָה) for MT עָרְעָרָה, □ ^B Αρουηλ, We 1 S 30, 28 (cf. Dr HPS), Di ^{ad loc.} Benn Steuern; poss. □Ar□*âra* c. 9 miles S. of E. from Beersheba, but cf. Buhl

Geogr. 183 .— Is 17:2 read עַרְיָה עֲדֵי עַד □ Lo Lag^{Sem. i. 30} Che Buhl^{Lex} al. (for MT עַרְיָה עַרְיָה).— Vid. also Che^{Ency. Bib. 317} .

† עַרְיָה S⁶²⁰⁰ GK⁶⁹⁰¹ **adj. gent.** of foreg.; 'הַעַרְיָה 1 Ch 11:44 .

עַרְשׁ TWOT¹⁷⁰⁶ (√ of foll.; cf. Arabic *booth, shed, throne* , grape-*trellis* , woman's (camel-) *saddle*; Ethiopic *booth* (? also *bed*); Assyrian *iršu* , *bed, couch*; NH עַרְיָה *cradle* , □ עַרְשָׂא , Syriac , Palm. עַרְשָׂא ; the common idea is appar. that of a *wooden structure, frame* , cf. Nö^{ZMG xi (1886), 737}) .

† עַרְשׁ S⁶²¹⁰ TWOT^{1706a} GK⁶⁹¹¹ **n. f.** Jb 7:13 **couch, divan** ;— cstr. 'עַ Dt 3:11 + ; abs. עַרְשׁ Am 3:12 ; sf. עַרְשֵׁי Jb 7:13 + , etc.; pl. sf. עַרְשׂוֹתָם Am 6:4 ;— *couch, divan* , Am 3:12 ; 6:4 (|| מַטּוֹת), + 2 S 17:28 (read עַרְשׂוֹת מְשַׁכָּב K^{lo} Ne^{Marg. 18} HPS , cf. □); for lying at night Jb 7:13 ψ 6:7 (|| מַטָּה), Pr 7:16 עַרְשׁ יְצוּעֵי ψ 132:3 *the couch of* (consisting in) *my bed*; couch of sicknes ψ 41:4 ; marriage couch Ct 1:16 ; perhaps transf. to sarcophagus, as last couch עַרְשׂוֹ עַרְשׁ בְּרָזֶל Dt 3:11 (v. Dr).

עַרְשׁ (√ of foll., meaning unknow) .

† יַעֲרֻשָׁיָה S³²⁹⁸ GK³⁶³¹ **n.pr. m. Benjamite** 1 Ch 8:27 , Ιασαρια , A Ιαρασια , □ L Ιερσια .

עֵשֶׂב TWOT¹⁷⁰⁷ (√ of foll.; meaning dub. ; cf. Assyrian *ešēbu* [*bear fruit*], II. I , causat. (DI^{Pr 87}), *išu* , perhaps = H ; Arabic *is be dry* , but *fresh, juicy herbage*; NH = BH , cf. □ עֵסְבָא , Syriac , Palm. עֵשְׂבִיא) .

† עֵשֶׂב S⁶²¹² TWOT^{1707a} GK⁶⁹¹² **n. m.** Gn 1:11 **herb, herbage** ;— 'עַ abs. Dt 11:15 + ; cstr. Gn 2:5 + ; sf. עֵשְׂבִים Is 42:15 ; pl. cstr. עֵשְׂבוֹת (d.f. dirim.) Pr 27:25 ;— *herb, herbage* , in oldest use often gen. (therefore incl. grass [דְּשָׁא]): 'עַ הַשָּׂדֶה Ex 9:22 (E), Gn 2:5 (+ שָׂיָה) Ex 9:25 (+ עֵץ), 10:15 (+ *id.* ; all J)

causat. causative.

Am 7:2 , so הָאָרֶץ 'ע Ex 10:12 (E), + פְּרֵי הָעֵץ v 15 (J), whence ψ 105:35 ; appar. gen. also in הָאָרֶץ 'ע Jb 5:25 ψ 72:16 , 'ע alone 92:8 ; 'ע כָּל־הַשָּׂדֶה ; 'ע Je 12:14 , 'ע alone Dt 32:2 (|| דְּשָׂא), Is 42:15 ψ 102:5 , 12 , and Dt 29:22 Mi 5:6 Pr 19:12 ; hence 'ע as food for cattle Dt 11:15 ψ 106:20 cf. Je 14:6 Zc 10:1 ; עֲשׂוֹת הָרִים Pr 27:25 (|| דְּשָׂא , הָצִיר) ; but as human food (hence excluding דְּשָׂא) הַשָּׂדֶה 'ע Gn 3:18 (J) ; especially P Gn 1:29 (+ עָץ), 'ע יִרְקָה v 30 ; 9:3 , hence 'ע ψ 104:14 (|| הָצִיר for cattle) ; 'ע disting. from דְּשָׂא , עָץ also Gn 1:11 , 12 , שָׂדֶה 'ע + דְּשָׂא , הָצִיר 2 K 19:26 + Is 37:27 .

I. עָשָׂה S ⁶²¹³ TWOT ^{1708, 1709} GK ^{6913, 6914 2622} **vb. do, make** (NH = BH ; MI ^{23.26} עֲשִׂיתִי , ^{13.9} וָאֵעַשׂ , ¹²⁴ עָשׂוּ ; OH n.pr. עֲשִׂי , אֲלַעֲשֶׂה , עֲשִׂי ; not Aramaic, and not certainly found in S. Sem. lang.; on Sab. v. especially DHM ^{SB Berl. Akkadian 1886, 849}) ; — **Qal** ²⁵²⁴ Pf. 3 ms. Gn 3:1 + , sf. עָשָׂהוּ Ho 8:6 + ; 3 fs. עָשָׂה Dt 22:21 + , וְעָשָׂתָּ consec. Lv 25:21 ; 2 ms. עָשִׂיתָ Gn 3:14 + , etc.; Impf. 3 ms. יַעֲשֶׂה Gn 18:25 + , וַיַּעֲשֶׂה 1 K 16:25 + 3 times, וַיַּעַשׂ Is 5:2 + ; יַעֲשֶׂה Is 64:3 , 2 ms. תַּעֲשֶׂה 1 S 10:8 , תַּעֲשֶׂה Gn 26:29 Jos 7:9 , juss. (c. אֶל) Gn 2:12 + , תַּעֲשֶׂה 2 S 13:12 Je 40:16 Qr (Kt תַּעֲשׂ); 1 s. אַעֲשֶׂה Gn 2:18 + , וְאַעֲשֶׂה Ez 20:14 Dn 8:27 , וְאַעֲשֶׂה Dt 10:3 + 4 times Ez; etc.; Imv. ms. עֲשֶׂה Ju 10:15 + ; fs. עֲשִׂי Je 6:26 + , etc.; Inf. abs. עֲשֵׂה 44:17 + ; עֲשׂוּ 7:5 + 2 times (4:18 van d. H. עֲשׂוּ); cstr. עֲשׂוֹת Gn 2:4 + , עֲשֵׂה 50:20 + 2 times, עֲשׂוּ 31:28 , sf. עֲשִׂתוּ 41:32 + , עֲשִׂהוּ † Ex 18:18 , etc.; Pt. act. עֲשֵׂה Is 5:5 + , sf. הֲעֲשִׂוּ Jb 40:19 (but v. infr.); pl. עֲשִׂים Gn 24:49 + ; sf. עֲשִׂי Jb 35:10 (yet v. Ges ^{§ 124k}), etc.; pass. עֲשׂוּי Ex 3:16 + , הֲעֲשׂוּי Jb 41:25 (Ges ^{§ 75k}); f. עֲשׂוּיָהּ Ez 21:20 + , etc.; — **I. 1. do** (1560 + times): **a.** (1) *c. acc. act.* Gn 3:14 (J) 20:10 (E) + often; *do right in eyes of* ' ' 2 K 12:3 ; 14:13 + , evil 8:17 , 27 + (cf. i. עֵינַי 3 c); *do God's commands, statutes, etc.*, Dt 16:12 ; 30:8 , Nu 15:39 (P); 'ע חֵיל 1 S 14:48 + *do might* , i.e. mightily, valiantly; Pr 31:29 *do efficiency* , i.e. efficiently; = commit (offence) Lv 20:13 (H), Dt 20:18 ; sq. מִן part. , וְעָשָׂה מְאַחַת מִהֵנָּה Lv 4:2 *and shall do a single one of them* (things prohibited; v. מִן 3 b (d)), cf. וְעָשׂוּ אַחַת ' ' מִכָּל־מִצְוֹת v 13 . 22 ; 5:17 (all P); *do = perform a work, c. acc. cogn.* מַעֲשֶׂה Ex 18:20 ; 23:12 (E), also (' ' subj.) Dt 11:7 Dn 9:14 Ec 3:11 ; *c. acc.* מְלָאכָה Gn 2:2 , 2 (J), Ex 20:9 , 10 = Dt 9:13 (10 Words); *c. acc.* דְּרָכֶיךָ † Is 58:13 ; 'ע מְלוֹכָה עַל 1 K 21:7 = *exercise sovereignty over*; of ' ' performing sings (אֲתָת) Jos 24:17 (E), Nu 14:11 , 22 (JE), Dt 11:3 , so Moses Ex 4:17 and (מִפְּתִים) v 21 . (2) *do something to one* (ל pers.) Gn 20:9 (E), Ju 9:56 + ; *c. על* reflex. Je 26:19

do evil against ourselves; especially " subj., *c.* לְ, *do good to* Ex 18:9 (E), 2 K 8:66, or evil Gn 42:28 (E); in phr. *so may God do to me*, etc. 1 S 3:17 2 K 6:31 + (v. יִסְרֵי **Hiph. 1**). (3) *do something for one* (לְ pers.) Gn 30:31 1 K 11:8 +, dir. obj. om. 1 S 20:4; + לְ rei Ju 21:7, 16 *what shall we do for them, for wives?* *c.* עָלַי pers. Ne 5:19; *c.* dat. eth. (לְ) 1 S 10:7; *c.* לְ, of " doing kindness for 1 S 22:3; executing vengeance for Ju 11:36 (+ מִן of enemy); " doing a sign (אוֹת) for † Ju 6:17 (elsewhere לְ נָתַן אוֹת לְ), *cf.* עָשָׂה-עִמִּי אוֹת לְטוֹבָה ψ 86:17. (4) *dosometh.* (in relation or intercourse) with (עִם, אִתְּ pers.), " subj. Ex 34:10 Dt 1:30 *all that he did with you*, 10:21 (*cf.* ψ 86:17 *supr.*), human subj. 2 Ch 24:24 (obj. מְשַׁפְּטִים), Ru 2:11. (5) *seldom c.* בּ, usually of executing judgment upon 1 S 28:18 Is 48:14, more gen. Est 1:15 *what shall we do with the queen?* also, subj. " , Ez 25:11; 28:26 ψ 149:7, 9 Nu 33:4 (on false gods); in good sense, 'עַ הַחֲסִדִּים ב' Ne 13:14. (6) of " *doing the justice* (מְשַׁפֵּט) of any one, i.e. maintaining his cause 1 K 8:45, 49 ψ 9:5. (7) *c.* adv. *do thus*, כֹּה, Jos 6:14 (JE), according to, כִּי, Gn 6:22 (P), 18:21 (J), 1 K 2:6; acc. *as*, כַּאֲשֶׁר Gn 27:19 (J); Ex 1:17 (E)+; *c.* כִּי of manner, Ju 9:16a, Ez 8:18; 25:15. **b.** *work for* (לְ rei) Gn 30:30 (J); *c.* לְ pers. 1 S 14:6 Ez 29:20 (for "); *work in* (ב) gold or other material 1 K 7:14 2 Ch 2:6, 13 Ex 31:4, 5; 35:32 (all P); *c.* הָהָה (i.e. הָהָה) Ex 5:9 (J) *in toil* Ne 4:10; *work w.* (עִם) God 1 S 14:45, so prob. of God's working with (אִתְּ) Moses and Aaron 1 S 12:6 (usually *appoint*); *c.* עִם *with* (of pers. in whose company, in whose field) Ru 2:19^(x2) (gleaning); *work בְּהִפְזָר בְּהִפְזָר* Pr 31:13; without prep. Ex 36:1 Ne 3:38. **2.** *deal with*, *c.* עִם, 2 Ch 2:2 Dn 1:13 (כַּאֲשֶׁר acc. *as*); *c.* אִתְּ, Ez (17:17) 20:44 Mic 5:14 ψ 109:21; Ez 22:14 Zp 3:19 (Gr Now ins. כְּלָהּ, v. II 1 g), + כִּי Je 21:2, + כִּי of manner Ez 23:25, 29; *c.* לְ pers. + כִּי 25:12; *c.* כִּי pers., Je 18:23 Dn 11:7, + כִּי according to Ne 9:24 Est 3:11. **3.** often in phr., *do kindness* (חֲסִד) with: *c.* עִם, (עִמָּדִי) Gn 19:19; 24:12, 14 (J), Ju 1:24; 8:35 1 S 15:6 2 S 2:5; 10:2 = 1 Ch 19:2 +; *c.* עָלַי, 1 S 20:8 (but read עִם Vrss We Dr *al.*); abs., ψ 109:16; obj. חֲסִד + אִתְּ, *c.* עִם, Jos 2:14 (JE) Ju 9:19 2 S 2:6; *c.* אִתְּ *with*, Gn 24:49; 32:11; 47:29 (all J); *c.* לְ, Ex 20:6 = Dt 5:10, 2 S 22:51 = ψ 18:51; so עַ טוֹב, *c.* עִם, Gn 26:29 (J), *cf.* Ju 8:35; 9:16; *c.* אִתְּ *with*, 1 S 24:19 2 S 2:6. **4.** abs. act., *act with effect*, especially of " , 1 K 8:32, 39 Je 14:7 Ez 20:9, 14, 22 ψ 22:32; 37:5; 52:11 Dn 9:19; of men 2 Ch 31:21 Dn 8:12, 24; 11:28, 30, 32; *c.* לְ pers. Ez 31:11.

II. 1. make (670 + times): **a.** *c.* obj. conr., ark Gn 8:6, altar 13:4, idols Ju 18:24, 31 +, etc. **b.** often of God's making (creating) Gn 3:1 (J), 1:7, 16, 25 (P), Ne 9:6 Jb 9:9 Pr 8:26 2 Ch 2:11 ψ 95:5 +; making man ψ 100:3; 119:73 (made by

God's shands), in the womb Jb 31:15 ^(x2); making constituting, nation Dt 26:19; 32:6, 15; pt. sf. עֲשֵׂהוּ *his Maker* Is 17:7 Pr 14:31; 17:5 (הָעֹשֶׂה Jb 40:19 is improb., most read הָעֹשֶׂהוּ, with various interpr. of foll. words); עֲשֵׂהוּ Is 51:13; עֲשֵׂהוּ Jb 32:23 (Ginsb; v 22 van d. H. Baer), עֲשֵׂהוּ ψ 95:6; so appar. pt. pl. עֲשֵׂהוּ Jb 35:10, עֲשֵׂהוּ Is 54:5 (Ges § 124^k expl. as sg.). **c.** *make* something c. לָ reflex., *make for thee* Ex 20:4 Dt 9:12; 10:1 +, for (ל) another 1 S 2:19 2 S 7:11 1 K 2:24 +; obj. מִשְׁתֵּה *banquet* Gn 40:20 Est 5:4, also (no ל) Gn 29:22 (E) Ju 14:10 Est 5:5, 12 and (fig., 'י subj.) Is 25:6; c. ל rei, Dt 22:8; c. ל of animal Gn 33:17 (J). **d.** *make* a name (שֵׁם) for oneself (ל) 2 S 7:9 1 Ch 17:8, also (no ל) 2 S 8:13; a new heart for oneself (ל) Ez 18:31. **e.** *make* war with (אָתָּה) Gn 14:2 Jos 11:18 (D); c. עִם, Dt 20:12, 20 1 Ch 5:10, 19; abs. 1 Ch 22:8; c. ל reflex. Pr 24:6; pt. עֲשֵׂה מְלַחְמָה 2 Ch 11:1; 26:11, 13; *make* peace, c. ל pers. Jos 9:15 (J); עֲשֵׂה אִתִּי בְרִיתָה 2 K 18:31 *make an agreement with me*. **f.** c. ב, ב' עֲשֵׂה פְרָץ ב' Ju 21:15 "brought a catastrophe upon (cf. פָּרַץ). **g.** c. 2 acc., *make* something out of (acc. mater.) Ex 25:18; 28:13; 37:17, 24 Ct 3:10 Dt 10:3 +; *make* something into something (Ges § 117ⁱⁱ) Ho 8:4 Gn 27:9 Ju 17:4 Nu 11:8; 17:3 ψ 104:4; *make* something כָּלָה, i.e. utterly destroy it Na 1:8 Zp 1:18 Ez 20:17 Ne 9:31; c. pt. pass. as 2nd acc. Ex 38:7 *they made it* לָחַט לָהֶם חֲבוֹבִים *hollow with boards*, 39:9; but also c. acc. + לָ, Ho 2:10 gold they made into (ל) the Baal, Ju 8:27 Ex 27:3 (P), Dt 9:14 Je 37:15 Ez 4:9 IS 44:17, 19; *make* something for (ל pers.), + מִן of material Ct 3:9. **2.** *produce, yield:* of grain, yielding meal Ho 8:7 ^(x2), vineyard, grapes Is 5:2 ^(x2), 4 ^(x2), 10, tree, fruit 2 K 19:30 = Is 37:31, Ho 9:16 Je 12:2; 17:8 Ez 17:23 (all fig.), Gn 1:11, 12 (P); branches Jb 14:9 and (fig.) Ez 17:8; land, fruit Lv 25:21 cf. Hb 3:17, abs. Gn 41:47; of seed Is 5:10, vine, shoots Ez 17:6 (fig.); of cows, *yielding* milk Is 7:22; hippop. producing fat Jb 15:27. **3.** *prepare*, especially of dressing and cooking food, Gn 18:7, 8 Ju 6:19; 13:15 1 S 25:18 (pass.), 2 S 12:4 ^(x2) Gn 27:14, 17, 31 2 S 13:5, 7 1 K 17:12 Ex 12:39 (+ ל reflex.) Ez 35:6; a bullock for sacrifice 1 K 18:23, 25, 26; גֹּלְהָה כְּלִי Ez 12:3 (+ ל reflex.); a chamber Ne 13:7; *prepare* to build (+ ל pers. and inf.). **4.** *make* offering, e.g. עֹלָה Ju 13:16 Je 33:18 Lv 16:24, עֹלָה וְזֶבַח 2 K 5:17 (+ ל dei), הִחַטָּאת Lv 14:19, אֲשָׁה Nu 15:3, 14, various offerings 1 K 8:64 Lv 9:22 Ez 45:17; 46:2 +; + לִי *to* " Lv 17:9 +; also c. acc. of thing sacrificed (perhaps orig. *prepare* or *provide*, v. supr.) Ez 43:25 ^(x2); 46:15 Lv 14:30; 15:15, 30; 16:9 Nu 6:11, 17 ψ 66:15 (+ ל dei) +; abs. = *offer sacrifice* Ex 10:25 (E + לִי), to (ל) heathen gods 2 K 17:32. **5.** *attend to, put in order:* pare (the nails) Dt 21:12; wash (feet) 2 S 19:25; trim (beard) v 25 (cf. Fr *faire la barbe*, Ger. *die Haare machen*). **6.** *observe, celebrate*, religious festival, e.g.

pass-over Ex 12:47, 48 Nu 9:4, 8, 13 Jos 5:10, also (+ ל'י) Ex 12:48 Nu 9:10, 14 (all P). Dt 16:1 +; sabbath Ex 31:16 Dt 5:15; feast of weeks 16:10, booths 16:13, Purim Est 9:21, 27, etc. **7. acquire** property of various kinds (cf. 'make money') Gn 12:5; 31:1 (J), Is 15:7 Je 17:11; 48:36 Dt 8:18 Ez 22:13; 28:4^(x2); 38:12 2 Ch 32:29 Ec 2:8; + ל reflex. Dt 8:17 2 S 15:1 1 K 1:5; of fruits from vineyards, etc. ψ 107:37. **8. appoint** priests 1 K 12:31; 13:33 2 Ch 2:17 (all + מן source), a feast 1 K 12:32, 33 (+ ל pers.); *ordain* a sacrifice Nu 28:6, a festal day ψ 118:24; *institute*, אוב ויִדְעֵנִי *ghost and familiar spirit* 2 K 21:6 = 2 Ch 33:6 (cf. Dr Dt 18:11). **9. bring about**, of 'ו' s effecting a deliverance Ex 14:13 (לָקַם), 1 S 11:13 2 S 23:10 (ins. also || 1 Ch 11:13 Dr). v 12; *cause*, sq. cl. c. וְ Ec 3:14. **10. use**, לע' לְמַלְאכָתוֹ 1 S 8:16; pass. Ex 38:24 **11. spend, pass**, days of life Ec 6:12

Niph.⁹⁷ Pf. 3 ms. נַעֲשֶׂה Ju 16:11 +; 3 fs. נַעֲשֶׂתָה 2 S 17:23 +, etc.; Impf. 3 ms. יַעֲשֶׂה Gn 29:26 +, 3 fs. c. 1 subord. וְתַעֲשֶׂה Est 5:6; 7:2; 9:12 (Ges^s 109^f), etc.; Inf. cstr. הַעֲשׂוֹת Est 9:1, 14, etc.; Pt. נַעֲשֶׂה Ne 5:18, etc.;— **1. be done** (pass. of **Qal I 1**): **a.** subj. מְלֹאכָה Ju 16:11 (c. ב instr.), Ne 6:16 (c. אֵלֵּי הַיָּמִים מֵאֵת), v 9 Ex 12:16 + 4 times; subj. om. Ez 44:14, indef. Est 4:1; c. כֵּן 9:14; *be done*, פְּתוּרָה Ezr 10:3; *be committed*, of offence, Dt 13:15 Nu 15:24 Ec 4:1 + 3 times; c. neg. *not* (yet) *done*, i.e. future Is 46:10; *be accomplished, performed, fulfilled* Ez 12:25, 28 Dn 11:36 Est 5:5; 7:2; 9:12; *be executed, carried out*, of sentence Ec 8:11, decree Est 9:1; *be followed* of counsel 2 S 17:23; nearly = *occur* Ec 1:9^(x2), 13; 9:3, 6, subj. מַעֲשֶׂה 1:14; 2:17; 4:3; 8:9, 17, subj. הַבָּל v 14, עֲנִיָּן v 15. **b.** Impf. c. neg., *is (are) not done*, not according to usage, of flagrant offences Gn 20:9 (E), 29:26 (c. כֵּן), 34:7 (both J), 2 S 13:12 (כֵּן); hence (P) *not to be done*, forbidden by 'ו' Lv 4:2, 13, 22, 27; 5:17. **c.** *be done to*, c. ל of animal 1 S 11:7 (כֹּה); ל pers. Ex 2:4 (E) 21:31 (E; כַּמִּשְׁפָּט), Is 3:11 Je 5:13 (כֹּה), Lv 24:19 (H; כֵּן), Nu 15:34 (P) + 8 times; *be done for*, ל pers. Ju 11:37 Est 6:3, עַם pers v 3; ל rei Nu 15:11 (כֹּה). **d.** *be done* upon, against (ב) Dn 9:12. † **2.** (pass. of **Qal II**): **a.** *be made*, of concr. things 1 K 10:20 = 2 Ch 9:19 (throne), Je 3:16 (ark), 2 K 12:14 Ez 43:18 Ex 25:31 Nu 4:26 (P); c. acc. mat. Lv 2:7. **b.** *be produced* from (מִן) vine Nu 6:4. **c.** *be prepared*, of food Ex 12:16 Lv 6:14; 7:9 (all P), Ne 5:18^(x2). **d.** *be offered*, מִנְחָה Lv 2:8, 11, kid Nu 28:15, 24. **e.** *be observed*, passover 2 K 23:22, 23 (ל dei) = 2 Ch 35:18, 19; Purim Est 9:28. **f.** *be used* + ל rei Lv 7:24; 13:51 (P), Ez 15:5^(x2); cf. Ex 38:24 1 S 8:16.

† **Pu.** Pf. 1 s. עֲשִׂיתִי ψ 139:15 *I was made*.

עֲשֵׂה אֵל S⁶²¹⁴ GK⁶⁹¹⁵₁₈ **n.pr. m.** Ασσηλ, □ L Ασσηλ (on this and foll. of אֵל עֲשֵׂה);— **1.** brother of Joab and Abishai 2 S 2:18 (^{×2}) + 7 times 2, + 3:27, 30; 23:24 1 Ch 2:16; 11:26; 27:7. **2.** Levites: **a.** 2 Ch 17:8 (Ιασσηλ, Ασσηλ). **b.** 31:13. **3.** post-exil. name Ezr 10:15.

† עֲשֵׂי אֵל S⁶²²¹ GK⁶⁹¹⁸ **n.pr. m.** Simeonite 1 Ch 4:35, Ασσηλ.

† עֲשֵׂה יְהוָה S⁶²²² GK⁶⁹¹⁹ **n.pr. m.** Ασσαιας, etc.; □ L in Kgs. Αζαριας;— **1.** servant of Josiah 2 K 22:12, 14 = 2 Ch 34:20. **2.** Simeonite 1 Ch 4:36. **3.** Levites: **a.** 6:15; 15:6, 11. **b.** 9:5.

† וְ(יַעֲשֵׂי) (Kt, וְ(יַעֲשֵׂי) (Qr, **n.pr. m.** one with foreign wife Ezr 10:37, □ και ἔποίησαν.

† יַעֲשֵׂי אֵל S³³⁰⁰ GK³⁶³⁴ **n.pr. m.** **1.** hero of David 1 Ch 11:47, (I)εσσηλ. **2.** Benjamite ruler 27:21, Ασσηρ, □ L Ιασσηλ.

מַעֲשֵׂה S⁴⁶³⁹ TWOT^{1708a} GK⁵¹²⁶₂₃₃ **n. m.** Gn 20:9 **deed, work**;— abs. מַעֲשֵׂה Gn 44:15 +, cstr. מַעֲשֵׂה Is 5:12 +; sf. מַעֲשֵׂהוּ Ju 13:12 +, etc.; pl. מַעֲשֵׂיִם Gn 20:9 +; cstr. מַעֲשֵׂי Je 1:16 +; sf. מַעֲשֵׂיו 1 S 19:4 (or sg., so Dr) +, etc.;—often acc. cogn. *c.* עֲשֵׂה;— **1. a.** (1) *deed, thing done* by man Nu 16:28 (JE), 1 K 13:11 Is 26:12;— 1 S 20:19 is obscure; (2) implic. evil Gn 44:15 (J), Ex 23:24 (E), Ne 6:14 + 8 times, + sg. coll. *doing (s)* Mi 6:16 Lv 18:3 (^{×2}) (H), 2 Ch 17:4, מַעֲשֵׂיהֶם 'ם La 3:64 Hg 2:14, Jb 33:17 (reading מַעֲשֵׂהוּ □ Di Siegf Bu), Ez 16:30 (*behaviour*); explic. מַעֲשֵׂינוּ הָרָעִים Ezr 9:13 *cf.* Ec 4:3; 8:11, 14, מַעֲשֵׂי־אֲנֹן Is 59:6; specif. of idolatr. practices, מַעֲשֵׂי־אֲנֹן 'ם sg. Dt 31:29 Je 25:6, 7; 32:30, pl. 44:8, *cf.* sg. 1 K 16:7 2 K 22:17 = 2 Ch 34:25; (3) implic. right, praiseworthy 1 S 19:4 2 K 23:19 Jon 3:10 Pr 31:31; of duty in gen. מַעֲשֵׂי אֲשֶׁר יַעֲשׂוּן 'ם Ex 18:20 (E) = *what they are to do*; explic. Ec 4:4; 8:14; (4) as basis of judgment (good or bad) Is 66:18 ψ 33:15; 62:13 Ec 12:14, מַעֲשֵׂיהֶם 'ם Je 25:14. **b.** (1) *work, labour*, husbandry Ex 23:16 (E), Gn 5:29 (J), Ju 19:16, מַעֲשֵׂי־אֲנֹן 'ם Hg 2:17; enforced labour of Isr. in Egypt Ex 5:5, 13 (J); in gen. 23:12 (E); also of product of labour 23:16, *cf.* Is 65:22 Ec 5:5; 'מֵי הַמַּעֲשֵׂי Ez 46:1 *the six working-days*; of religious work, מַעֲשֵׂי־בֵית הָאֵל 1 Ch 23:28, *cf.* 'ם 2 Ch 31:21; (2) *business, pursuit*, Gn 46:33; 47:3 (J), Ju 13:12 1 S 25:2 Is 54:16; in gen., *occupation* Is 29:15 Ec 2:4, 11; 3:17, 22; 8:9; 9:7, 10; (3) *undertaking, enterprise* Is 19:14, 15 Dt 15:10; מַעֲשֵׂי־אֲנֹן 'ם Dt 2:7 + 5 times Dt, 2 Ch

32:30 Jb 1:10 ψ 28:4, יְדִינוּ 'ם ψ 90:17 ^(x2); (4) *achievement* Je 48:7 Est 10:2; (5) in weakened sense, מַעֲשֵׂיךָ Pr 16:3 *thine affairs*; nearly = *occurrences* Ec 1:14 (pl.), 2:17; 8:17 (sg.). **c.** *deed(s), work(s)* of 'י, especially in deliverance and in judgment, Ju 2:7, 10 Jos 24:31 (D), ψ 33:4 + 21 times, + יְדִיו 'ם etc. Is 5:12 ψ 28:5; 92:5 + 4 times; הָאֵלֹהִים 'ם in gen. Ec 7:13; 8:17; 11:5 *cf.* 3:11. **2.** **a.** (1) *work, thing made*, by man, אֶפְהָ 'ם Gn 40:17 (E) *baker's work*; יְדִי 'ם יוֹצֵר La 4:2; often of furnishings of tabern., הַיָּשֵׁב 'ם Ex 26:1 + 7 times, רֵקֵם 'ם Ex 26:36 + 5 times, אֶרֶג 'ם 28:32 + 2 times, הַחֶרֶשׁ 'ם 28:11, *cf.* יְדִי אָמֵן 'ם Ct 7:2; of holy oil, etc. רֵקֵן 'ם Ex 30:25 + 2 times (ins. רֵקֵן perhaps also 2 Ch 16:14); hence 'ם = *work of art* Is 3:24 (of coiffure), *cf.* כְּלִי 'ם Nu 31:51; sq. n. of material, pattern, etc., עֲזִים 'ם v 20 (i.e. goats' hair), v. also Ex 27:4; 28:14 +; in temple, שְׁבֻכָה 'ם 1 K 7:17, שׁוֹשֵׁן v 19, etc.; צַעֲצָעִים 'ם 2 Ch 3:10, *cf.* הַחֲבָתִים 'ם 1 Ch 9:31 *the work of* (consisting in) *bread-wafers*; = *materials* of (prepared for) הָעוֹלָה 2 Ch 4:6; in theoph. לְבַנֵּת הַסִּפִּיר 'ם Ex 24:10 (J); 'ם of ships 2 Ch 20:37; in gen. Is 29:16; Ez 27:16, 18 = *thy manufactures, wares*; מַעֲשֵׂי ψ 45:2 = *my verses* (ποίημα, *poem*); (2) *workmanship* Ez 1:16 ^(x2) (v 16a del. Co Toy) 1 K 7:8 Ex 28:8 + 11 times; (3) יְדִי אֲדָם 'ם of idols (contemptuously) Dt 4:28 2 K 19:18 = Is 37:19 = 2 Ch 32:19, ψ 115:4; 135:15, *cf.* Is 2:8 (יְדִי 'ם), Ho 14:4 Mi 5:12 Je 1:16; so (יְדִי 'ם) Dt 27:15 Je 10:3, 9, *cf.* Ho 13:2; חֲכָמִים 'ם Je 10:9; תַּעֲתָעִים 'ם v 15 51:18; appar. also מַעֲשֵׂהָם Is 41:29 *cf.* 57:12 Ez 6:6; יְדִי 'ם of altars Is 17:8. **b.** *work* (made by) God Ex 32:16 (E); especially (poet. and late), of created things, ψ 103:22; 104:24 + 4 times ψ ; אֶצְבָּע תִּיךְ 'ם 8:4, יְדִיךְ 'ם 102:26 (both of heavens), *cf.* 19:2 (heavenly bodies), 8:7 (animals); of man Jb 14:15; 34:19, *cf.* כָּל־אֲנוּשֵׁי מַעֲשֵׂהוּ *every mortal whom He has made*; also 37:7; of a nation Is 19:25; 60:21; 64:7; of weights Pr 16:11 (but read perhaps הַמְּלֶךְ for 'י Gr Toy). **c.** *product* of olive-tree, זֵית 'ם Hb 3:17; fig. *product of righteousness* Is 32:17.

† מַעֲשֵׂיהוּ S⁴⁶⁴¹ GK⁵¹²⁹, יָהּ- S³⁰⁵⁰ TWOT^{484b} GK³³⁶³, מַעֲשֵׂי n.pr. m. (*work of 'י*; *cf.* n.pr. מַעֲשֵׂיהוּ on Isr. seal, ClGann, v. Lzb 315);—
 Μα(α)σσα(α)σ(σ), etc., □^B Ezr 10:21 Μασσηλ:— **1.** priest, Je.'s time, מַעֲשֵׂיהוּ Je 21:1; 29:25; 37:3; perhaps 35:4 (יָחוּ-). **2.** 29:21. **3.** Levites: **a.** 1 Ch 15:18, 20. **b.** 2 Ch 23:1. **4.** officials: **a.** 26:11. **b.** 34:8. **5.** son of Ahaz 28:7. **6.** Levite 1 Ch 6:25 reading מַעֲשֵׂיהוּ for MT בַּעֲשֵׂיהוּ q.v., *cf.* Kit. מַעֲשֵׂיהוּ of various post-exile men: **7.** Ne 3:23 (Μαδασσηλ, Α Μασσιου). **8. a.** 8:4, **7. b.** 10:26. **c.** 11:5. **d.** v 7. **e.** 12:41. **f.** v 42. **9. a.** Ezr 10:18. **b.** v 21 (Μασσηλ,

Μασσαίος). c. v 22 . d. v 30 . 10. מַעֲשֵׂי (van d. H. מַעֲשֵׂי) Μα(α)σαι(α) , a priest
1 Ch 9:12 .

† II. [עֲשָׂה S⁶²¹³ TWOT^{1708, 1709} GK^{6913, 6914}] **vb.** Pi. **press, squeeze** (NH
עֲשָׂה Pi. *compel*; □ עֲסִי Pa. *crush, gnash* (teeth); cf. Arabic *compress* a woman);—
Pf. 3 pl. עֲשׂוּ דְדֵי בְתוּלִים Ez 23:3 , 8 (unchaste act); Inf. cstr. בְּעֲשׂוֹת ... דְּדֵיךָ v
21 read Pi. בְּעֲשׂוֹת (Ew Co Toy, *al.*).

עֵשָׂו S⁶²¹⁵ GK⁶⁹¹⁶₉₇ **n.pr. m.** **Esau** , Ησαυ ;— *Esau* , elder son of Isaac Gn
25:25 , 26 + 7 times 25 , 26:34 ; 27:1 + 24 times 27 , 28 , 32:4 + 15 times 32 , 33
, 35 , Jos 24:4^(x2) Mal 1:2 , 3 1 Ch 1:34 ; identif. with אֲדָוִם Gn 36:1 , 8 , 19 ,
ancestor of Edomites v 9 , 43 , cf. 1 Ch 1:35 ; dwelling in Mt. Seir Gn 36:8 (25
times in all, Gn 36) Dt 2:5 Jos 24:4 ; בְּנֵי עֵשָׂו = Edomites Dt 2:4 , 8 , 12 , 22 ,
29 ; עֵשָׂו = Edom Je 49:8 Ob 6 , בֵּית עֵשָׂו v 18^(x2) , הַר עֵשָׂו v 8 , 9 , 19 ,
21 .

† [עִשְׂקָן S⁶²²⁹ TWOT¹⁷¹⁰ GK⁶⁹²¹] **vb.** Hithp. **contend** (perhaps orig. *cling* to
(in strife), cf. Arabic *cling* with love (Lag^{BN 143}); Syriac , Ethpa. *be difficult* (i.e.
indignant, hostile); NH עֲסִק , □ עֲסִק , *busy oneself* , NH עֲסִק *business, occupation*
);— Pf. 3 pl. הִתְעַשְׂקוּ עִמּוֹ Gn 26:20 *they contended with him* .

† עִשְׂקָן S⁶²³⁰ GK⁶⁹²² **n.pr. font.** in SW. Pal. Gn 26:20 (expl. as *contention*)
;—locality unknown, □ □ Αδικία .

עֵשֶׂר TWOT¹⁷¹¹ (√ of foll.; appar. *gather, unite* , cf. Arabic *kinsman, tribe* ,
assembly; hence *ten* = *collection, union*) .

עֵשֶׂר S⁶²³⁵ TWOT^{1711a} GK⁶⁹²⁴ , עֵשְׂרָה S⁶²³⁵ TWOT^{1711a} GK⁶⁹²⁷₁₇₆ **n. m.**
and **f. ten** (NH = BH ; perhaps MI³³ עֵשֶׂר ; Ph. עֵשֶׂר , עֵסֶר , עֵשֶׂרֶת , etc.;
Arabic ; Sab. עֵשֶׂר SabDenkm^{No. 11 b, l. 5, 6} , עֵשֶׂרֶת and cpds. Hom^{Chrest. 48} ;
Ethiopic ; Assyrian *ešru* ; □ עֵסֶר , עֵסֶרָא , עֵשֶׂר , עֵשֶׂרָא ; Syriac ; Nab. עֵשֶׂר , all
= *ten*; Palm. עֵשֶׂרֶת *the Ten* (rulers));— **m.** (c. **n. f.**) עֵשֶׂר 2 S 15:16 + 53
times (abs. and cstr. usually indistinguishable); עֵשֶׂר 1 K 7:43 1 Ch 6:46 ; **f.** (c.
n. m.): abs. עֵשְׂרָה Gn 24:10 + 69 times; cstr. (prob.) עֵשְׂרָת 1 S 17:18 + 46

times; f. pl. עֶשְׂרִים Ex 18:21 + 2 times;—on pl. עֶשְׂרִים, 20, v. infr.;— † **1. a** *ten*, only f. pl. *tens* in phr. עֶשְׂרֵי עָלְמֵי עֶשְׂרֵי *captains of tens* Ex 18:21, 25 (E), Dt 1:15. **2. ten**, enumerating pers. or things, usually without other num.: **a.** עֶשְׂרִים bef. n. f. pl., Gn 45:23 + 43 times; after n. † 1 K 7:27, 43 + late passages Jos 15:57; 21:5, 26 (all P), 1 Ch 6:46 2 Ch 4:7; bef. בְּאַמָּה = *ten cubits* † 1 K 6:3, 25, 26; 7:23, 24. **b.** עֶשְׂרֵה bef. n. m. pl., Gn 45:23 + 25 times (incl. ע' אֶלְפִים = 10,000 2 S 18:3 2 K 24:14 Kt, עֶשְׂרֵה Qr); bef. n. coll. בְּקָר 1 K 5:3, 2 K 13:7; also ע' לֶחֶם הַזֶּה 1 S 17:17 *these ten loaves*, cf. 1 K 14:3; ע' אֶלְף Ez 45:1 read עֶשְׂרִים א' □ Hi Co Berthol Toy; after n. m. pl. † Gn 32:16^(x2); 43:3 (all E), Jos 17:5 (JE), Nu 29:23 (P), 1 K 7:43 2 Ch 4:6, 8 Dn 1:12, 14, 15 †; after n. coll. צ' אֵן 2 Ch 30:24; n. om., sc. *men*, † Gn 18:32 (J) Am 5:3 Ezr 8:4; sc. *shekels* (weight) Gn 24:22 (J) Nu 7:14 + 13 times Nu 7 (ע' זָהָב); ע' כֶּסֶף (sc. *shekels*, value) 2 S 18:11; sc. *measures* (of grain) Hg 2:16; *c.* art. *the ten* Gn 18:32 (J; sc. *men*), Ne 11:1 (*id.* = *every ten*); as pred. Ex 27:12^(x2) = 38:12^(x2) (all P) †. **c.** עֶשְׂרֵת bef. n. m. pl. Ex 34:28 + 18 times, + עֶשְׂרֵת הַיָּמִים 1 S 25:38 (on art. cf. Weir in Dr, but dub.; prob. om., so □ We Bu), + ע' אֶלְפִים = 10,000 Ju 1:4 + 26 times; n. om. ע' כֶּסֶף (sc. *shekels*) Ju 17:10. † **3.** rarely + other num.: **a.** עֶשְׂרִים after larger num., ג' עֶשְׂרִים מֵאָה, Gn 50:22, 26 Jos 24:29 (all E), Ju 2:8. **b.** ע' before larger num. עֶשְׂרִים וְחֲנָשֶׁה Gn 5:14 (P). **c.** עֶשְׂרֵה after larger num., מֵאָה וְעֶשְׂרֵה הַזְּכָרִים מֵאָה, Ezr 8:12, cf. (n. preceding) 1:10. **d.** עֶשְׂרֵה after smaller num., הַכֶּסֶף שֶׁבַע וְעֶשְׂרֵה שֶׁקֶלִים, Je 32:9 = *seventeen shekels*; before smaller num. + n. sg. עֶשְׂרֵה וְעֶשְׂרֵה Ez 45:12, but read חֲמִשִּׁים, joining עֶשְׂרֵה to preceding, □^A Hi Co *al.*

עֶשְׂרִים S⁶²⁴⁰ TWOT^{1711b} GK⁶⁹²⁵₂₀₃, עֶשְׂרֵה S⁶²⁴⁰ TWOT^{1711b} GK⁶⁹²⁶₁₄₄ **n.** **ten**, only after units to make num. 11–19, both cardinal and ordinal; עֶשְׂרֵה *c.* **n.** **f.**, עֶשְׂרִים *c.* **n. m.**, thus: **1. eleven:** **a.** אֶחָד עֶשְׂרִים (*c.* n. m.) Gn 32:23 + 2 times. **b.** אֶחָת עֶשְׂרֵה (*c.* n. f.) 2 K 23:36 + 7 times; also = *eleventh* 1 K 6:38 2 K 9:29. **c.** עֶשְׂרִים עֶשְׂרִים (*c.* n. m.) Nu 29:20; ord. Dt 1:3 + 7 times. **d.** עֶשְׂרֵה עֶשְׂרֵה (*c.* n. f.) Ex 26:7 + 4 times; ord. Je 1:3 + 4 times. **2. twelve:** **a.** עֶשְׂרִים מ' (ע' n. m.) Gn 35:22 + 80 times; ord. 1 K 19:19 + 12 times. **b.** עֶשְׂרֵה מ' (ע' n. f.) Ex 24:4 + 31 times; ord. 2 K 8:25 + 6 times. **3. thirteen:** **a.** שְׁלֹשָׁה עֶשְׂרִים (*c.* n. m.) Nu 29:14 + 2 times; ord. Est 3:12 + 7 times. **b.** שְׁלֹשָׁה עֶשְׂרֵה (*c.* n. f.) 1 K 7:1 + 9 times; ord. Gn 14:4 + 2 times. **4. fourteen:** **a.** אַרְבָּעָה עֶשְׂרִים Gn 46:22 + 13

times; ord. Ex 12:6 + 17 times. **b.** אַרְבַּע עָשָׂר Gn 31:41 + 5 times; ord. 2 K 18:13 + 3 times. **5. fifteen:** **a.** חֲמִשָּׁה עָשָׂר Ho 3:2 + 3 times; ord. Ex 16:1 + 14 times. † **b.** חֲמִשָּׁת עָשָׂר Ju 8:10 2 S 19:18 . **c.** חֲמִשׁ עָשָׂר 2 K 14:17 + 9 times; ord. † 2 K 14:23 2 Ch 15:10 .— Vid. also עָשָׂר 3 d . **6. sixteen:** **a.** שִׁשָּׁה עָשָׂר Ex 26:25 + 6 times; ord. 1 Ch 24:14 + 2 times. **b.** שִׁשׁ עָשָׂר Gn 46:18 + 13 times. **7. seventeen:** **a.** שִׁבְעָה עָשָׂר 1 Ch 7:11 + 2 times; ord. Gn 7:11 + 3 times. **b.** שִׁבְעַת עָשָׂר Gn 37:2 + 4 times; ord. 1 K 22:52 2 K 16:1 .— Vid. also עָשָׂר 3 d . **8. eighteen:** **a.** עָשָׂר (שְׁמֹנֶה) שְׁמֹנֶה Gn 14:4 + 10 times; ord. † 1 Ch 24:15 ; 25:25 . **b.** שְׁמֹנֶה עָשָׂר Ju 3:14 + 6 times; ord. 1 K 15:1 + 8 times. † **9. nineteen:** **a.** תְּשַׁע עָשָׂר 2 S 2:30 ; ord. 1 Ch 24:16 ; 25:26 . **b.** עָשָׂר תְּשַׁע Gn 11:25 Jos 19:38 ; ord. 2 K 25:8 = Je 52:12 .

These num. usually take sg. of the nouns most often used, יוֹם , יוֹדֵשׁ , שָׁנָה , *cf.* (sometimes) אִישׁ , אִמָּה , etc.; otherwise pl. ; rarely (late usage) they follow noun, which is then usually pl. , e.g. Nu 29:30 Jos 15:51 (P), Ezr 8:35 ^(x2) Est 3:13 ; 8:5 , etc. (even עָשָׂר שָׁנִים Na 5:14), but שָׁנָה precedes ordinal 1 K 6:38 , 15:1 + 8 times, so יוֹם (*c.* ord.) 2 Ch 29:17 + 5 times Est 9 ; also יוֹם and שָׁנָה (שָׁנִית) both precede and foll. ordinal Nu 7:72 , 78 2 K 8:25 ; 9:29 ; 14:23 ; 16:1 Je 32:1 2 K 25:8 = Je 52:12 .— Vid. also Kö ^{ii .1, 211 ff.} Da ^{Synt. § 37 a, also R. 1, 2} Ges ^{§ § 92 d, e, 134} , and especially Herner ^{Synt. d. Zahlwörter im AT (1893)} ; on form in ה — .. (prob for י — _), Ol ^{§ 110} Kö ^{ii .1, 427} W ^{SG 138} .

† [עָשָׂר S ⁶²³⁷ TWOT ^{1711c} GK ⁶⁹²³] **vb. denom. take the tenth of, tithe** ;— **Qal** Impf. 3 ms. יַעֲשֶׂר 1 S 8:15 , 17 (*c.* acc. of thing tithed). **Pi.** Impf. + Inf. abs. *give a tenth of*, *c.* acc. rei : 2 ms. יַעֲשֶׂר תַּעֲשֶׂר Dt 14:22 ; 1 s. יַעֲשֶׂר אֶעֱשֶׂרָנוּ לְךָ Gn 28:22 (P); Pt. *taking the tenth*, הִמְעֲשָׂרִים Ne 10:38 . **Hiph.** (so usually expl.) Inf. לַעֲשֶׂר Dt 26:12 *c.* acc. cogn. i.e. *taking, reckoning, tithe* , but Inf. cstr. with— .. improb., < read לַעֲשֶׂר **Pi.** ; בַּעֲשֶׂר Ne 10:39 abs. , i.e. *receiving tithes* , but read prob. בַּעֲשֶׂר **Qal** (on anom. points, see Ges ^{§ 53k} Dr Dt 26:12).

† עָשׂוֹר S ⁶²¹⁸ TWOT ^{1711d} GK ⁶⁹¹⁷ , and (Ex 12:3) עֲשָׂר **n.** [**m.**] **a ten, decade** ;— **1.** usually of days: **a.** *a period of ten days* Gn 24:55 (J). **b.** in phr., לַח דָּשׁ (עֲשָׂר) *on the tenth day of the month* Lv 25:9 (H), Ez 20:1 ; 24:1 ; 40:1 Ex 12:3 Lv 16:29 ; 23:27 Nu 29:7 Jos 4:19 (all P), 2 K 25:1 =

Je 52:4 , Je 52:12 (*seventh day* in || 2 K 25:8). **2.** of strings of instr.: 'עַ נְבֵלִי *harp, a ten* (-stringed one) ψ 33:2 ; 144:9 ; 'עַ alone ψ 92:4 upon a *ten* (-stringed instrument).

עֶשְׂרִים S ⁶²⁴² TWOT ^{1711e} GK ⁶⁹²⁹₃₁₅ **n. pl. indecl.** (a) **twenty** (ancient pl. of עֶשֶׂר Prä ^{BAS i.376} ; NH = BH ; Arabic ; Assyrian *ešrā* ; Sab. עשרי Hom ^{Chrest.}₄₈ ; Ethiopic Aramaic עשרין , ; Nab. עשרין) ;— **I.** as cardinal: **1.** without other num. : **a.** usually sq. n. s. (especially שָׁנָה , אֵישׁ , אִמָּה , etc.) Gn 31:38 1 S 14:14 Ex 38:18 + 64 times, + עֶשְׂרִים אֲלֶף 20,000 1 Ch 18:4 + 7 times + Ez 45:1 (reading אֲלֶף עֶשְׂרִים אֲלֶף , v. עֶשְׂרִים **2 b**). **b.** sq. n. pl. 2 S 3:20 Ex 36:23 , 24 , 25 + 4 times. † **c.** sq. n. s. coll. 1 K 5:3 . **d.** n. pl. precedes Gn 32:15 ^(×2) , 16 2 Ch 3:3 + 6 times **e.** n. om. Gn 18:31 ^(×2) ('הַעַ') , 1 K 6:2 + 6 times, as pred. Ex 27:10 ^(×2) , 11 ^(×2) + 4 times. † **f.** + בְּאַמָּה Zc 5:12 . **2.** + other num. : **a.** *c.* units, usually 20 + (*c.* ׀) unit + n. s. Ju 10:2 , 3 1 K 14:20 + 58 times (incl. 20 + 1 × 1000, etc., 27 times); n. om. Jos 15:32 + 2 times pred.; less often unit + 20 + n. s. Gn 11:24 Ex 38:24 Nu 8:24 (all P) + 27 times; unit + 20 + בְּאַמָּה Ez 40:21 Ex 26:2 ; 36:9 (both P). **b.** 20 + unit + n. pl. Nu 7:8 ^(×2) (P) , 1 Ch 2:22 + 3 times Chr. † **c.** n. pl. + 20 + unit Jos 19:30 1 Ch 12:29 (van d. H. v 28). **d.** *c.* hundreds, 20 usually foll.; sq. n. s. 1 K 9:14 Gn 6:3 Dt 31:2 + 7 times; n. om. 2 Ch 3:4 Ezr 2:32 = Ne 7:35 ; 20 + 100 (n. om.) Nu 7:86 . **e.** n. pl. + 100 + 20 1 Ch 15:5 , 6 ;— *cf.* further מֵאָה . **II.** as ordinal: **1.** 20 alone, 'בְּשָׁנָה עַ' *in the twentieth year* 1 K 15:9 + 4 times; n. om. Nu 10:11 + 3 times. **2.** **a.** 20 + unit + ns. Ez 29:17 ; 40:1 . **b.** ns. + 20 + unit Hg 1:15 2 Ch 7:10 + ; ns. + unit + 20 Ex 12:8 ; בְּשָׁנָה + 20 + unit 1 K 16:10 , etc.— Vid. reff. sub עֶשֶׂר .

עֶשְׂרִי S ⁶²²⁴ TWOT ^{1711f} GK ⁶⁹²⁰₂₀ **m.** , עֶשְׂרִיָּה , and עֶשְׂרִית ⁸ **f. adj. num. ord. tenth** ;— **1.** דּוֹר עֶשְׂרִי Dt 23:3 , 4 ; בְּיָוֶם הַזֶּה Nu 7:66 (P) ; הַחֹדֶשׁ הַזֶּה Gn 8:5 (P) Ez 24:1 + 5 times; בַּחֹדֶשׁ הָעֶשְׂרִי Je 39:1 ; 'ח om. הָעֶשְׂרִי Gn 8:5 (P) , בְּעֶשְׂרִי Ez 29:1 ; 33:21 ; other nouns om. הָעֶשְׂרִי 1 Ch 12:13 ; 25:17 ; 27:13 , הָעֶשְׂרִי 24:11 ; בְּשָׁנָה הָעֶשְׂרִית Ez 29:1 , בִּישׁ הָעֶשְׂרִית Je 32:1 . **2.** as subst. *a tenth part*: *f.* abs. עֶשְׂרִיָּה Is 6:13 ; *f.* cstr. הָאֵיפָה עֶשְׂרִית Nu 28:5 , עֶשְׂרִית Ex 16:36 , עֶשְׂרִית Lv 5:11 ; 6:13 Nu 5:15 ; עֶשְׂרִית הַחֹמֶר Ez 45:11 ; *m.* abs. הָעֶשְׂרִי Lv 27:32 *the tithe* (i.e. of cattle, etc.).

עֶשְׂרוֹן TWOT ^{1711g}₃₃ **n. m.** Lv 14:10 **tenth part** (of ephah; *cf.* □ δέκατον του ὀφί Nu 15:4 , and עֶשְׂרִית הָאֵיפָה 28:5 ; i.e. = עֹמֶר , v. further Benz ^{Arch.}₁₈₂ Now ^{Arch. i.203});— abs. 'עַ Lv 14:21 + , עֶשְׂרוֹן Ex 29:40 Nu 28:13 ; pl.

עֶשֶׂר נִים Nu 28:9 + ;—only P (H), as measure of סִלְתָּ used in meal-offering Ex 29:40 Lv 14:10 + 3 times Lv (H only 23:17); Nu 15:4 + 26 times Nu, incl. distributive וְ(עֶשֶׂר)וֹן עֶשְׂרוֹן 28:13 + 4 times.

† מַעְשָׂר S ^{4643, 6241} TWOT ^{1711h} GK ^{5130, 6928} **n. m.** Nu 18:28 **tenth part, tithe** ;— abs. 'ם Nu 18:26 + ; cstr. מַעְשָׂר Lv 27:30 + , מַעְשָׂר Ne 10:39 (bef. הַמַּעְשָׂר); sf. מַעְשָׂרוֹ Lv 27:31 ; pl. abs. מַעְשָׂרוֹת Ne 12:44 ; sf. מַעְשָׂרֵי תִיְכֶם Am 4:4 + 3 times;— **1.** *tenth part* of homer Ez 45:11 , of bath v 14 . **2.** *tithe, payment of tenth part:* *c.* מִן rei Gn 14:20 Nu 18:26 ; usually cstr. bef. n. rei Dt 12:17 ; 14:23 , 28 ; 26:12 Lv 27:30 , 32 2 Ch 31:5 , 6 ^(x2) Ne 10:38 , 39 ; 13:5 , 12 ; abs. Nu 18:21 , 26 ^(x2) Mal 3:8 , 10 2 Ch 31:12 Ne 10:39 ; 12:44 ; שְׁנַת ' הַהֵם Dt 26:12 *the year of the tithe* (i.e. of tithing); *c.* genit. pers. paying tithe Am 4:4 Dt 12:6 , 11 Lv 27:31 Nu 18:24 , 28 .— Cf. RS ^{Sem . i. 228 ff.; 2nd ed. 245 ff.; Proph. Lect. ii. N. Now Arch. i. 313; ii. 257 f. Benz Arch. 309, 460 f. Dr Dt. 168 ff.}

I. עֵשׂ S ⁶²¹¹ TWOT ^{1715a} GK ^{6931, 6932, 6933} Jb 9:9 prob. error for עֵישׁ , v. עֵישׁ .

II. עֵשׂ S ⁶²¹¹ TWOT ^{1715a} GK ^{6931, 6932, 6933} v. עֵישׁ .

† עֵשְׂוֹת S ⁶²²⁰ GK ⁶⁹³⁷ **n.pr. m.** in Asher 1 Ch 7:33 , Ασειθ, Ασουαθ .

עֵשׂ (√ of foll.; cf. Arabic *ascend* , Lag ^{BN 51} (plausibly); v. *smoke*; also Syriac (Nō § 116), , from √ according to Hoffm ^{LCB 1882, 320} ; vb. denom. in Arabic NH) .

† I. עֵשֶׂן S ^{6227, 6228} TWOT ^{1712a} GK ^{6940, 6941} **n. m.** Ex 19:18 **smoke** ;— abs. 'ע Ju 20:38 + , cstr. עֵשֶׂן Jos 8:20 , 21 , עֵשֶׂן Ex 19:18 ; sf. עֵשְׂנוֹ Ex 19:18 , עֵשְׂנוּהָ Is 34:10 ;— **1. a.** of burning city Jos 8:20 , 21 Ju 20:38 , 40 , cf. Na 2:14 ; heralding a foe Is 14:31 . **b.** in fig. of destruction of Isr. Is 9:17 , Edom 34:10 . **c.** sim. of dust-cloud Ct 3:6 ; of transitoriness Ho 13:3 Is 51:6 ψ 37:20 (reading 'בַּע' , as □ **S B**) , 68:3 ; 102:4 ; sim. of the unpleasant, Pr 10:26 . **d.** breath of crocodile Jb 41:12 . **2. a.** attending theoph , 'ע תְּנוֹרָה Gn 15:17 ; of mt. Ex 19:18 , cf. sim. עֵשׂ הַכְּבֹּדָה v 18 ; Is 6:4 , also 4:5 Jo 3:3 . **b.** of God's anger, 'ע בְּאַפוֹ 2 S 22:9 = ψ 18:9 ; so prob. also Is 65:5 .

† עָשָׂן S⁶²²⁵ TWOT¹⁷¹² GK⁶⁹³⁹ **vb. denom. smoke, be wroth**;— Qal **1. a.** *smoke*, Pf. 3 ms. 'ע of mt. Ex 19:18, so Impf. 3 mpl. יַעֲשֹׁנוּ (at touch of '') ψ 104:32; 144:5. **b.** fig., 3 ms. יַעֲשֹׁן אֶרְיִי, *c.* ב *against*, Dt 29:19 ψ 74:1. Hence **2.** subj. pers., *fume*, i.e. *be wroth*, Pf. 2 ms. עֲשֹׁתָּ ב' ψ 80:5.

† עָשָׂן S⁶²²⁶ TWOT^{1712b} GK⁶⁹⁴² **adj. smoking**;— 'ע of mt. Ex 20:18 (Gi v 15); pl. הָאוּדִים הַעֲשִׂימִים Is 7:4 *the smoking firebrands* (dying out; in fig.).

† II. עָשָׂן S^{6227, 6228} TWOT^{1712a} GK^{6940, 6941} **n.pr.loc.** in Shephelah of Judah Jos 15:42, in Simeon according to 19:7 1 Ch 4:32, Levit. city 6:44; Ασων, etc.; = בּוֹר עָשָׂן, q.v. p. 92 *supr.*

† עָשָׂק S⁶²³¹ TWOT¹⁷¹³ GK⁶⁹⁴³ **vb. oppress, wrong, extort** (□ עָשָׂק = BH, so Old Aramaic עָשָׂק; Syriac *accuse, slander*; Assyrian adj. *ešku, strong*; Arabic *roughness, injustice*);— Qal Pf. 'ע Lv 5:21 Ez 18:18; 2 ms. sf. עָשָׂקְתָּנוּ 1 S 12:4, etc.; Impf. 3 ms. sf. יַעֲשֹׂקְנִי ψ 119:122; 2 ms. תַּעֲשֹׂקָה Lv 19:13 +, etc.; Inf. cstr. עָשָׂקָה Ho 12:8, sf. עָשָׂקְתָּ 1 Ch 16:21 ψ 105:14; Pt. act. עָשָׂקָה Pr 14:31 +, fpl. הַעֲשֹׂקוֹת Am 4:1, etc.; pass. עָשָׂקָה Dt 28:29 +, etc.;— **1. oppress, wrong** (often by extortion, || גָּזַל), *c.* acc. pers. 1 S 12:3, 4 Mi 2:2 Lv 5:21; 19:13; especially the poor and helpless Am 4:1 Dt 24:14 Je 7:6 Ez 22:29 Zc 7:10 Pr 14:31; 22:16; 28:3 Ec 4:1; also *c.* acc. cogn. עָשָׂקְתָּ (עָשָׂקְתָּ) Ez 18:18 *practise extortion*, 22:29, *take by extortion* Lv 5:23 and (*c.* acc. rei) Mal 3:5; abs. Ho 12:8 *practise extortion*; Jb 10:3 *deal tyrannically* (of God); pt. *oppressor, extortioner* Je 21:12 ψ 72:4 Ec 4:1; pt. pass. as subst. *the oppressed* ψ 103:6; 146:7. **2. oppress** a nation Is 52:4, *cf.* ψ 105:14 = 1 Ch 16:21, ψ 119:122, pt. act. *oppressor* v 121, pt. pass. *oppressed* Je 50:33, in predict. עָשָׂקְתָּ וְגָזַלְתָּ Dt 28:29, עָשָׂקְתָּ וְרָצוּץָה v 33 Ho 5:11. **3. dub. are:** יַעֲשֹׂקְתָּ נְהָרָה Jb 40:23 *a river oppresses him*, i.e. rushes violently upon him (sc.; the hippopot.; Du יַעֲשֹׂקְתָּ, from שׂוּק; > Gunk Bu יַעֲשֹׂקְתָּ *fails, sinks*); עָשָׂקְתָּ בְּדָם נַפְשָׁה Pr 28:17 *oppressed (? burdened)* with the blood of a person. **Pu.** Pt. f. הַפְּעֵשֶׂקָה Is 23:12 *crushed* (of conquered Sidon under fig. of woman).

† עָשָׂק S⁶²³³ TWOT^{1713a} GK⁶⁹⁴⁵ **n. m.** Ec 7:7 **oppression, extortion**;— 'ע abs. Je 6:6 +, cstr. ψ 119:134 Ec 5:7;— **1.** Je 6:6; 22:17 Ez 22:7, 12 ψ 73:8; *c.* genit. subj. 119:134, obj. Ec 5:7; as acc. cogn. *c.* עָשָׂק (q.v.) Ez 18:18; 22:29. **2.** national *oppression*, Is 54:14. **3.** concr., *gain of extortion* ψ

62:11 , so perhaps Ec 7:7 ; as acc. cogn. Lv 5:23 (|| גִּזְלָהּ).— Is 30:12 ; 59:13 read עֲקָשׁ Lag Gr *al.*

† עֲשָׂקִי S⁶²³² GK⁶⁹⁴⁴ **n.pr. m.** Benjamite 1 Ch 8:39 , Ασηλ, Ασεκ .

† עֲשָׂקָהּ S⁶²³⁴ TWOT^{1713b} GK⁶⁹⁴⁶ **n. f. oppression, distress** ;— לִי
עֲשָׂקָהּ Is 38:14 (*cf.* Ges^{§ 9 v, 48 i}) *oppression to me!* = I am oppressed,
distressed.

† עֲשׂוֹק S⁶²¹⁶ TWOT^{1713c} GK⁶⁹³⁴ **n. [m.] oppressor, extortioner** ;— Je
22:3 (= עֲשָׂקִי 21:12).

† עֲשׂוּקִים S⁶²¹⁷ TWOT^{1713d} GK⁶⁹³⁵ **n. pl. abstr. oppression, extortion** ;—
ע' Am 3:9 Jb 35:9 , עֲשָׂקִים Ec 4:1 .

† [מַעֲשָׂקָהּ] S⁴⁶⁴² TWOT^{1713e} GK⁵¹³¹] **n. f. extortionate act** ;— pl. abs. רַב
מַעֲשָׂקוֹת Pr 28:16 *great in extortions*; 'בָּצַע עִם' Is 33:15 *gain of extortions* .

† [עֲשִׂיר] S⁶²³⁸ TWOT¹⁷¹⁴ GK⁶⁹⁴⁷] **vb. be or become rich** (NH in der. spec.,
and deriv.; Aramaic עֲתַר , ; *cf.* Arabic *abound with herbage , abundance* , of herbage,
goods, etc.) ;— **Qal** Pf. 1 s. עֲשִׂרְתִּי Ho 12:9 *I have become rich*; **Impf.** 3 ms. יַעֲשִׂיר
Jb 15:29 *he shall not be rich* .— 1 K 22:49 read עֲשִׂיהָ . **Hiph. 1.** *make rich* , *c.* acc.
pers. : Pf. 1 s. הִעֲשִׂרְתִּי Gn 14:23 ; 2 fs. הִעֲשִׂרְתָּ Ez 27:33 (of personif. Tyre; +
בְּרַב הַהוֹנֵיךָ); **Impf.** 3 ms. sf. יַעֲשִׂרְנָו (Ges^{§ 61 g}), + עֲשִׂיר 1 S 17:25 ; 2 ms. sf.
תַּעֲשִׂרְנָהּ ψ 65:10 *thou dost greatly enrich it* (the land); obj. om. 3 fs. תַּעֲשִׂיר
Pr 10:22 , so Pt. מַעֲשִׂיר 1 S 2:7 'י *maketh rich* (opp. מוֹרִישׁ). **2.** *gain riches* , abs. :
Impf. 3 ms. יַעֲשִׂר ψ 49:17 , יַעֲשִׂיר Pr 21:17 Dn 11:2 (+ acc. cogn. עֲשִׂיר); 3 fs.
תַּעֲשִׂיר Pr 10:4 ; 1 s. וְאַעֲשִׂיר Zc 11:5 (Gi Kt ; van d. H. Baer וְאַעֲשִׂיר); 3 mpl.
וַיַּעֲשִׂירוּ Je 5:27 ; **Inf. cstr.** לְהַעֲשִׂיר Pr 23:4 ; 28:20 . **Hithp.** Pt. מִתַּעֲשִׂיר Pr 13:7
one enriching himself .

עֲשִׂיר S⁶²³⁹ TWOT^{1714a} GK⁶⁹⁴⁸₃₇ **n. m.** 1 S 17:25 **riches** ;— ע' abs. Gn
31:16 + 27 times, cstr. Est 1:4 ; sf. עֲשִׂרוּ Je 9:22 + 5 times, עֲשִׂרָם ψ 49:7 Pr
14:24 ; + (or ||) כְּבוֹד 1 K 3:13 Pr 3:16 + 9 times; עֲשִׂיהָ ע' Je 17:11 , *cf.* Eng.
'make money.'

עָשִׂיר S⁶²²³ TWOT^{1714b} GK⁶⁹³⁸₂₃ **adj.** et **n. rich**;— abs. 'ע Ex 30:15 + 19 times; pl. abs. עֲשִׂירִים Ec 10:6; cstr. עֲשִׂירֵי ψ 45:13; sf. עֲשִׂירֶיהָ Mi 6:12;— **adj. m.** 2 S 12:1, 4 (opp. רָאשׁ), Ru 3:10 (opp. דָּל); usually **n. m. the rich**, opp. דָּל. Pr 10:15 + 3 times; opp. רָשׁ 2 S 12:2 Pr 14:20 + 4 times; opp. אֶבְיוֹן ψ 49:3; alone Je 9:22 Mi 6:12 + 5 times, + עֲשִׂירֵי עָם ψ 45:13; 'ע Is 53:9 is prob. crpt., cf. || רִשְׁעִים; Bō Ry Di-Kit רַע עֲשִׂי; Krochm Gr Che^{Hpt} conj. רִשְׁעִים for 'ע, and פִּנְעִים for 'ר.

† [עָשִׂשׁ S⁶²⁴⁴ TWOT¹⁷¹⁵ GK⁶⁹⁴⁹] **vb. waste away** (cf. Assyrian *ašašu*, *moth*; Arabic *moth* (-worm), *eat* (of moth;? denom.); according to De ψ 6:8 *al. עָשִׂשׁ* is denom. from עָשׂ, prop. *be moth-eaten*, but improb.) ; according to Jacob ZMG¹⁹⁰¹,¹⁴²; ZAW^{1902,107} *be dark*; cf. עֲשִׂשׂא *darkness*, in Chr-Pal. Qal Pf. 3 fs. עָשִׂשׂה, עֵינַי מִכְּעַס עֵינַי ψ 6:8 *my eye is wasted from grief*, = 31:10 (בְּכַעַס; + נִפְשִׁי, בְּטָנִי); 3 pl. עֲצָמֵי עָשִׂשוּ v 11.

† II. עָשׂ S⁶²¹¹ TWOT^{1715a} GK^{6931,6932,6933} **n. m.** Is 50:9 **moth** (as *waster, consumer*);— 'ע abs., Ho 5:12 (|| רִקָּב), Is 50:9; 51:8; in sim. ψ 39:12; עֲשׂוּ פְּגָדָה אֶכְלוּ עֲשׂוּ Jb 13:28; symbol of fragility Jb 4:19.— 27:18 read prob. עֲכָבִישׁ q.v.

† I. [עֲשִׂת S⁶²⁴⁵ TWOT^{1716,1717} GK^{6950,6951}] **vb. be smooth or shiny** (?), si vera l. (cf. עֲשִׂת);—only Qal Pf. 3 pl. עָ, נָשְׂתוּ וְנָשְׂתוּ מְנוּ Je 5:28 (fig.) *they have grown fat, they are smooth* (or *shine*, from fat); doubtful word, Thes conj. עָ, נָשְׂרוּ *have grown rich* (cf. □ S □), so Gie (but [עֲשִׂרוּ] precedes, v 27).

† עֲשִׂת S⁶²⁴⁷ TWOT^{1716a} GK⁶⁹⁵² **n. [m.] plate** (as *smooth, shiny?* NH *id.*, *lump* or *bar* of metal);— cstr. עֲשִׂתָּה Ct 5:14 *a plate of ivory* (Löw in Buhl^{Lex} Bu).

† עֲשׂוּת S⁶²¹⁹ TWOT^{1716b} GK⁶⁹³⁶ **adj. smooth** ?—only 'ע בְּרִזְלֵי עֲשׂוּת Ez 27:19 as merchandise of Tyre; Co עֲשׂוּת, i.e. pt. pass., from √ עֲשַׁת *forge*, or *work skilfully*; Toy *iron skilfully wrought*; all dubious.

† II. [עֲשִׂיתָ S⁶²⁴⁵ TWOT^{1716, 1717} GK^{6950, 6951}] **vb. Hithp. think** (Aramaism: Biblical Aramaic Pt. עֲשִׂיתָ, □ אֲתַעֲשִׂיתָ);— **Hithp. Impf.** 3 ms. לָנוּ יִתְעַשֶׂיִתָּהּ Jon 1:6 perhaps *God will give a thought to us* (cf. חֲשַׁב ψ 40:18).

† עֲשִׂתוֹתָ S⁶²⁴⁸ TWOT^{1717a} GK⁶⁹⁵³ (van d. H. ות-) **n. f. thought**;— cstr. עֲשִׂתוֹתָּהּ Jb 12:5 (ות- would be pl., from עֲשִׂיתָ).

† [עֲשִׂתוֹן] **n. f. id.** (Aramaic: □ עֲשִׂתוֹנִין; cstr. עֲשִׂתוֹנִי Ecclus 3:24);— pl. sf. אֲבָדוּ עֲשִׂתָּנִי תִּיּוֹ ψ 146:4.

† עֲשִׂתִּי S⁶²⁴⁹ TWOT^{1717c} GK⁶⁹⁵⁴₁₉ **n. num. one** (Assyrian *išten*, *one*; *išten ešrit*, *eleven*; DI § 75, TelAm. [iš-] *tit*, *first time*; v. Gie^{ZAW i(1881), 226} Ges § 97^e Kö^{ii .1, 212} and reff.);—only + עֲשָׂרָה, עֲשָׂרָה (q.v.) = *eleven, eleventh*, Je 1:3; 39:2 = 52:5 = 2 K 25:2, Ez 26:1; 40:9 Zc 1:7 Ex 26:7, 8; 36:14, 15 Nu 7:72; 29:20 (all P), Dt 1:3; 1 Ch 12:13; 24:12; 25:18; 27:14.

† עֲשִׂתָּהּ S⁶²⁵³ TWOT¹⁷¹⁸ GK⁶⁹⁵⁶ **n.pr. deae. □Aštōreth**, < □Aštar, □Aštēreth (v. infr.) (MI¹⁷ עֲשִׂתָּהּ כַּמֶּשׁ; Ph. עֲשִׂתָּהּ (+ often in n.pr.), n.pr. עֲבַד עֲשִׂתָּהּ Cook^{Acad. Jan. 18, 1896} Sab. n.pr. dei עֲתָתָר v. especially Os^{ZMG xx} (1866), 279 f. DHM^{ib. xxxvii (1883), 376} Fell^{Sab. Götternamen, ZMG liv (1900), 231 ff., especially 237 ff.}), Assyrian *Ištar*; Old Aramaic Palm. עֲתָר (= עֲתָתָר) in n.pr.; in Egyptian *astirati* WMM^{As. u. Eur. 313}; Gk. □Αστάρτη; on other Gk. equivalents (e.g. □Αφροδίτη) cf. Lewy^{Fremdw. 148, 186 f. 250});— , prob. artificial, to suggest בִּנְיָן, orig. -תָּרַתְּ, -תָּרַתְּ, cf. *Ištar*, Αστάρτη, etc.; 'ע 1 K 11:5 + 2 times; pl. -תָּרוֹתְּ Ju 2:13 + 3 times + רָתְּ- 1 S 7:4; 1 S 31:10 read prob. sg. (Dr^{al.});— 'Aštar, 'Aštēreth (Αστάρτη, pl. Αστάρται, but Ju 10:6 1 S 7:4 Αστάρωθ), ancient Sem. goddess (with male counterpart in Moab., Sab. and appar. Ph.); Phoenician diety, עֲשִׂתָּהּ (cf. Assyrian *ilāni u ištarat* = *gods and Ištar* (i.e. goddesses), usually + אֱלֹהֵי הַנְּכָרִים (בעל)ימ) as Canaanitish deities Ju 2:13; 10:6 1 S 7:4; 12:10; || אֱלֹהֵי הַנְּכָרִים 7:3.— Vid. especially Dr^{Ashtoreth in Hast^{DB}}; on *Ištar* Jastr^{Rel. Bab. pass. especially 202 f.}; on □*Athtar* Bae^{Rel. 117 f.}; on Ph. □*Aštar* Pietschm^{Gesch. Phön. 184 f.}; on □*Ashtoreth* Barton^{JBL x (1891), 73 ff.} GFM^{Ency. Bib.}

I. עֲשִׂתָּרוֹתָ S^{6251, 6252} TWOT^{1718a, 1718b} GK^{6957, 6958} v. foregoing.

† II. [עִשְׁתָּרוֹת S^{6251, 6252} TWOT^{1718a, 1718b} GK^{6957, 6958}] **n. pl. f.** only cstr. in phr. עִשְׁתָּרוֹת (ת צ' אַנְךְ) Dt 7:13 ; 28:4 , 18 , 51 (all || שְׁגֵר אֶלְפִיךָ) usually interpr. either as **a.** = *ewes* (Thes) or as **b.** = *young* (*cf. veneres gregis*; in either case with ref. to □Astart as goddess of fecundity; RS^{Sem i. 292, 457 f., 2nd ed. 310, 476 f.} adopting **b** , thinks one type of □Ašt . in Canaan had form of sheep, so Dr Dt 7:13); *cf.* also as name of land fertilized by dew and rain We^{Skizzen iii. 170} .

† III. עִשְׁתָּרוֹת S^{6251, 6252} TWOT^{1718a, 1718b} GK^{6957, 6958} **n.pr.loc.** Ασταρωθ , etc., E. of Jordan (name from worship of diff. forms of □Astart ; in Egypt. □astiratu , as E. Jordan loc. WMM^{As. u. Eur. 162, 313} ; *cf.* TelAm. n.pr.loc. *Aštarti*);—in Bashan (near Edrei) Dt 1:4 (ת -ר'), Jos 12:4 ; 13:12 , 31 (all + אֶדְרָעִי), 9:10 1 Ch 6:56 = בְּעִשְׁתָּרָה (i.e. בֵּית עִשְׁתָּרָה) Jos 21:27 ; also קַרְנֵי עִשְׁתָּר'ת Gn 14:5 (□ Ασταρωθ Καρναι , *cf.* GFM^{JBL xvi (1897), 155 f.} who expl. name as □Ashtereth of the two-peaked mt.); *cf.* further, קַרְנֵי Am 6:13 ;—site prob. either Tel 'Aštara , 21 miles E. of Sea of Galilee, or *Muzeirib* , 8 miles further S.; poss. both occur in OT ; *cf.* especially Dr^{Ashtaroth} in Hast^{DB} Di Gn 14:5 Buhl^{Geogr. 248 ff.} GASm^{Ency. Bib. 335 f.}

† עִשְׁתָּרְתִּי **adj. gent.** of foreg. הָעַ' 1 Ch 11:44 .

עַת S⁶²⁵⁶ TWOT^{1650b} GK⁶⁹⁶¹ v. I. עִנָּה .

† [עַתָּ ד S⁶²⁵⁷ TWOT¹⁷¹⁹ GK⁶⁹⁶³] **vb. be ready** (NH **adj.** עֲתִיד *future* (as prepared); Arabic *be ready, prepared* (also *great, bulky*); Syriac , □ in der. spec. and deriv.);— **Pi.** Imv. ms. sf. וַעֲתַדְתָּ Pr 24:27 *and make it ready* i.e. thy work (|| הִכֵּן). **Hithp.** Pf. 3 pl. הִתְעַתְּדוּ לְגִלְיָם Jb 15:28 *which [houses] were prepared (destined) for* (i.e. to be) *heaps* of ruin.

† עֲתִיד S⁶²⁶⁴ TWOT^{1719a} GK⁶⁹⁶⁹ , [עַתְּוֹד S⁶²⁵⁹ TWOT^{1719a} GK⁶⁹⁶⁵] **adj. ready, prepared** ;— **1.** abs. עֲתִיד לְפִידוֹר Jb 15:24 *a king ready for the onset*; pl. עֲתִידִים לְיוֹם Est 3:14 *ready for the day* , so 8:13 Qr (Kt עַתְּוֹדִים). **2.** *ready* = skilled עֲתִידִים עֲרָר Jb 3:8 *those skilled in rousing Leviathan*. **3.** *prepared* = impending (*cf.* NH = *future*), fpl. וְהָשָׁ עֲתִידוֹת Dt 32:35 *the impending things are hastening* (|| קָרוֹב יוֹם אֵינָם). **4.** *prepared* = stored up, וַעֲתִידוֹתֵיהֶם Is 10:13 Kt (Qr וַעֲתִידוֹתֵיהֶם , to differentiate it from above) *and their stores* have I plundered.

[עֲתוּד S⁶²⁶⁰ TWOT^{1719b} GK⁶⁹⁶⁶]₂₉ **n. m.** Gn 31:10 **he-goat** (NH = BH ; Assyrian *atudû* ; Arabic *young he-goat*; relation to above √ not clear; Thes *well-developed* , cp. Arabic *horse fit for running* (cf. √ meaning *great* , i.e. perhaps *full-grown*); according to Hom^{NS 247f.} animal *ready to fight*) ;—only pl. עֲתוּדִים Is 1:11 + 13 times; עֲתוּדִים Gn 31:10 + 13 times; cstr. עֲתוּדֵי Is 34:6 ;—as property Gn 31:10 , 12 Ez 27:21 Pr 27:26 , food Dt 32:14 ; as leaders of flock Je 50:8 (sim.), hence fig. of princes and chief men Is 14:9 Ez 34:17 , v. also infr. ; as sacrif. victims Is 1:11 Nu 7:17 + 12 times Nu 7 , ψ 66:15 and (iron.) 50:9 , 13 ; fig. of people and princes in 's great sacrifice Is 34:6 Je 51:40 (sim.), Ez 39:18 , and (idea of sacrif. dropped) Zc 10:3 .

עָתָה S⁶²⁵⁸ TWOT^{1650c} GK⁶⁹⁶⁴ , עֲתִי S⁶²⁶² GK⁶⁹⁶⁸ , עֲתִי S⁶²⁶¹ TWOT^{1650d} GK⁶⁹⁶⁷ v. עָתָה sub I. עָתָה .

† עֲתִיָּה S⁶²⁶⁵ GK⁶⁹⁷⁰ **n.pr. m.** Ne 11:4 , Αθαα , □ L Αθαρασθαας (very dub.) ; = עֲתִיָּה 1 Ch 9:4 .

† עֲתָרָה S⁶²⁶⁹ GK⁶⁹⁷³ **n.pr.loc.** in Judah 1 S 30:30 □ ^A Αθααγ , □ L Ναγαεβ ; HPS proposes עֲתָרָה ; v. עֲתָרָה .

עֲתָל (√ of foll. ; perhaps = Assyrian *atâlu* , *grow great* , cf. *etellu* , *great* , *exalted* ; so Che ^{Expos. Times, vii. 484, 568; viii. 48}) .

† עֲתָלְיָהּ(ו) S⁶²⁷¹ GK⁶⁹⁷⁶ , עֲתָלְיָהּ S⁶²⁷⁰ GK⁶⁹⁷⁴ **n.pr. f. et m.** (? ' is *exalted*) ;— **1. f.** Athaliah, daughter of Ahab and Jezebel, mother of Ahaziah king of Judah, Γοθολια : יְתָה- 2 K 8:26 ; 11:2 , 20 = 2 Ch 22:2 , 10 , 11 ; 23:12 , 13 , 21 ; 24:7 ; יְתָה- 2 K 11:1 , 3 , 13 , 14 2 Ch 22:12 . **2. m. a.** 1 Ch 8:26 Ογοθολια . **b.** Ezr 8:7 Αθελει , Α Αθλια ; □ L Γοθονίου (genit.). **c.** עֲתָלְיָהּ one with foreign wife Ezr 10:28 , Θαλι , Α Οθαλι .

† [עֲתָם S⁶²⁷² TWOT¹⁷²⁰ GK⁶⁹⁷⁷] **vb.** dub. ; **Niph.** Pf. 3 ms. אֲרָץ נִצְתָם Is 9:18 (is *be clogged in speech* , *suffocating heat* , *burned by heat* ; hence Thes *scorched* , but derived sense dub. ; v. RS ^{JPhil. xiii. 61 f.}) ;—read perhaps נִצְתָה (√ יִצַּת) is *burned up* , cf. RS ^{l.c.} , Krochm Kit Che ^{Hpt.} .

† עֲתָנִי S⁶²⁷³ GK⁶⁹⁷⁸ **n.pr. m.** Levite 1 Ch 26:7, Γοονει, (Γ)οθνι .

† עֲתָנִיאֵל S⁶²⁷⁴ GK⁶⁹⁷⁹ **n.pr. m.** son of Kenaz, a hero in Isr., Γοθονηλ, Jos 15:17 Ju 1:13; 3:9, 11 1 Ch 4:13^(x2); name of family 27:15 .

† [עֲתַקַּן S^{6275, 6276} TWOT^{1721, 1721b} GK^{6980, 6982}] **vb. move, proceed, advance** (NH Hiph.; Assyrian *etêku* as H., also trans. *bring, move*; Arabic *precede, pass forth, become free, grow old*; Aramaic, עֲתַקַּן *grow old*, Palm. adj. עֲתַקַּן *old*);— **Qal** Pf. 3 fs. עֲתַקַּהּ ψ 6:8, 3 pl. עֲתַקְוּ Jb 21:7; Impf. 3 ms. יֵעֲתַקְךָ Jb 14:18; 18:4;— **1.** *move* מִמֶּקֶם מוֹ Jb 14:18, so 18:4. **2.** *advance* (in years; Aramaic sense) 21:7 (|| יִחְיֶיךָ); hence = *grow old and weak* ψ 6:8 (of eye, || עֲשִׂיָּהּ, עֲשִׂיָּהּ). **Hiph.** Pf. 3 pl. הִעֲתַקְוּ Jb 32:16 (Gi; van d. H. Baer v 15), Pr 25:1; Impf. 3 ms. יִעֲתַקְוּ Gn 12:8; 26:22; Pt. מִעֲתַקְוּ Jb 9:5;— **1.** *more forward* (sc. tent) = *proceed* Gn 12:8 (מִנְּשָׂאָהּ, הַ loc.), 26:22 (מִנְּשָׂאָהּ); so fig. Jb 32:16 (v. supr.) *words have moved away* from them (מִהֶם), but v. prob. gloss (Bu al.). **2.** Jb 9:5 *he who removeth mountains*. **3.** very late Pr 25:1 *transcribe* (*remove* from one book or roll to another; □ ἔξεγράψαντο, **B** *transtulerunt*; so in mediaeval Heb. : Zunz^{ZMG xxv (1871), 447 f. = Ges Schr .iii. 66 f.}).

† עֲתָקַן S⁶²⁷⁷ TWOT^{1721a} GK⁶⁹⁸¹ **adj. forward, arrogant** (of speech) (*Thes free* (v. Arabic), *unrestrained*);— 1 S 2:3 ψ 31:19; 94:4; so also 75:6 (*cf.* צִנְאָר).

† עֲתִיק S^{6275, 6276} TWOT^{1721, 1721b} GK^{6980, 6982} **adj.** *Thes* (*ancient* and so **valuable**; < **advanced, eminent, surpassing** (*cf. preceding*, hence *surpassing, choice* Lane¹⁹⁴⁷);— הוֹן הוֹן ע' Pr 8:18 *eminent wealth* .

† עֲתִיקָה S⁶²⁶⁶ TWOT^{1721c} GK⁶⁹⁷¹ **adj. eminent, surpassing, choice** (v. עֲתִיק) ;— מְכַסֶּה ע' Is 23:18 *choice attire* .

† [עֲתִיקָה S^{6267, 6268} TWOT^{1721d, 2935} GK⁶⁹⁷²] **adj. removed, old**;— **1.** *removed*, עֲתִיקָהּ מִנְּשָׂאָהּ Is 28:9 i.e. weaned (|| גְּמֻלֵי מִחֻלָּב; on cstr. v. Ges^{§ 130 a}). **2.** *old, ancient* (Aramaism: עֲתִיקָהּ, *old*), הִדְבְּרִים עֲתִיקָהּ 1 Ch 4:22 .

† I. [עָתַר S^{6279, 6280} TWOT^{1722, 1723} GK^{6983, 6984}] **vb. pray, supplicate** (always to God) (cf. Arabic *slaught* for sacrifice De Gn (4) 381 We Skizzen iii. 115, 166; Heid. (2), 118, 142 ; RS Sem i. 210 f.; 2nd ed., 227 f.) ;— **Qal** Impf. 3 ms. וַיַּעֲתַר לִי Gn 25:21 , אֶל־יְי Ex 8:26 ; 10:18 Ju 13:8 ; וַיַּעֲתַר אֶל־אֱלֹהֵי Jb 33:26 . **Niph.** *be supplicated, entreated* (and grant entreaty; always of God), usually *c.* ל of worshipper (v. ל 5 d): Pf. 3 ms. consec. וַיַּעֲתַר לָהֶם Is 19:22 ; Impf. 3 ms. וַיַּעֲתַר לוֹ Gn 25:21 2 Ch 33:13 , וַיַּעֲתַר לָנוּ Ezr 8:23 ; *c.* לְאָרֶץ for the land 2 S 21:14 ; 24:25 ; Inf. abs. לָהֶם וַיַּעֲתַר 1 Ch 5:20 ; cstr. (as subst.) הַעֲתָר־לוֹ 2 Ch 33:19 . **Hiph.** = **Qal** , *make supplication* , *c.* לְ , אֶל : Pf. וַהֲעֲתַרְתִּי אֶל־יְי Ex 8:25 ; Impf. 2 ms. תַּעֲתִיר אֵלָיו Jb 22:27 ; Imv. mpf. הַעֲתִירוּ אֵלָיִי Ex 8:4 ; 9:28 , לִי 10:17 ; also *c.* ל pers. *in behalf of whom*, Impf. 1 s. אַעֲתִיר לָךְ Ex 8:5 , so Imv. הַעֲתִירוּ , *c.* בְּעַדִּי v 24 .

† I. [עָתַר S⁶²⁸² TWOT^{1722a, 1724a} GK^{6985, 6986}] **n. [m.] suppliant, worshipper** (?; so usually, but dub.) ;—only pl. sf. עָתָרִי Zp 3:10 .

† II. [עָתַר S^{6279, 6280} TWOT^{1722, 1723} GK^{6983, 6984}] **vb. be abundant** , *si vera l.* (as Aramaic loan-word; עָתַר , *be rich* = Heb. עָשַׁר) ;— **Niph.** Pt. fpl. נַעֲתָרוּת Pr 27:6 (of enemy's kisses; De *excessive*; opp. נִאֲמָנִים); Toy proposes נַעֲקָשׁוֹת , or נַעֲוֹת , *crooked, hypocritical* . **Hiph.** Pf. 2 mpl. הַעֲתַרְתֶּם עָלַי דְּבַרְיֶכֶם Ez 35:13 *ye have multiplied against me your words* (|| עָלַי בְּפִיכֶם וַתִּגְדְּלוּ ||), del. as gloss Co after □ , Toy reads sg. , and thinks verb due to Aramaizing scribe.

† עֲתָרָת S⁶²⁸³ TWOT^{1723a} GK⁶⁹⁸⁸ **n. f. abundance** (Aramaism, *si vera l.*) ;— cstr. Je 33:6 I will reveal to them *abundance* of peace, etc. (corrupt according to Gie Buhl^{Lex} ; Vrss . render variously).

† עָתָר S⁶²⁸¹ GK⁶⁹⁸⁷ **n.pr.loc.** (√ dub.) ;—in Judah Jos 15:42 (Iθακ ; A □ L Aθερ), in Simeon 19:7 (Iεθερ ; in both sq. עָשָׁן); perhaps = עָתָר q.v. perhaps (Conder^{Survey iii. 261}) 'Atr , *c.* 2 miles NW. of Beit Jibrin (cf. GASm^{Geogr.} , Map).

III. עָתַר TWOT¹⁷²⁴ (√ of following) .

† II. [עֶתֶר S ⁶²⁸² TWOT ^{1722a, 1724a} GK ^{6985, 6986}] n. [m.] **odour** (si vera l.) (so Vrss .) ;— cstr. עֶתֶר Ez 8:11 , of incense.

פ , פ , פ , *Pé* seventeenth letter; used as numeral 80 in postB . Hebrew.

א' פ v. פ' ה .

† [פִּאָה S⁶²⁸⁴ TWOT¹⁷²⁵ GK⁶⁹⁹⁰] **vb.** perhaps (*si vera l.*) **cleave in pieces** (Arabic () *cleave, split* (head, bowl, etc.); Sab. פִּעַי DHM^{ZMG xxx (1876), 701 f.});— **Hiph.** Impf. 1 s. sf. אֶפְּאֵיהֶם Dt 32:26 I ['] *will cleave them in pieces* (poss. point 'פִּאָה , i. e. **Qal** ; on other views v. Dr ; read perhaps אֶפְּיִצִּים □ Gr).

פִּאָה S⁶²⁸⁵ TWOT^{1725a} GK^{6991, 6992, 6993} **n. f. corner, side** (*part cut off* , 'Abschnitt,' according to Schröter in Me^{Archiv. i. 461} Ba^{ZMG xii (1887), 615} Buhl^{Lex} , but perhaps bilit., Nö^{M. 485} Sta^{§ 185} , and not from √ פִּאָה ; *cf.* Arabic *company* ,

postB post-Biblical.

v. *vide* , see.

† prefixed, or added, or both, indicates 'All passages cited.'

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

vb. verb.

si vera l. si vera lectico.

Sab. Sabean.

DHM D. H. Müller.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft.*

Impf. Imperfect.

sf. suffix, *or* with suffix.

Dr S. R. Driver.

□□ Greek version of the LXX.

Gr H. Grätz.

n. *nomen* , noun.

f. feminine, *feminae*.

Me A. Merx.

Ba J. Barth.

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of *Gesenius's Handwörterbuch über das A. T*

;

Nö *T. Nöldeke, Mandäische Grammatik* .

Sta B Stade, *Heb. Gram.*

√ root *or* stem.

cf. confer , compare.

etc. (Nö ^{l.c.}); Assyrian *pātu* , *side, edge, border* , v. especially Meissn ^{Suppl. 74} ;
 NH = BH , Aramaic פְּאַתָּא (,) ;— abs. פ' Je 9:25 + 4 times; cstr. פְּאַתָּא Am 3:12
 + 77 times; pl. abs. פְּאַתָּו Ex 25:26 ; 37:23 ; du. cstr. פְּאַתָּי Nu 24:17 (but
 read prob. פְּאַתָּת as || Je 48:45);— † 1. *corner* of divan Am 3:12 ; table Ex 25:26 ,
 37:13 ; field Lv 19:9 ; 23:22 (H); land (prob.) וְתֵת לְקַדְשָׁהּ לְפִנְיָהּ Ne 9:22 , i.e. into
 every corner; פ' ר' אֲשַׁכֶּם Lv 19:27 (i. e. *your temples*), וְזָקְנָךְ v 27 cf. 21:5
 (all H); פְּאַתָּה קְצוּצֵי those clipped on the temples Je 9:25 ; 25:23 ; 49:32 (epith. of
 Arabic tribes, Herod. ^{iii, 8} WMM ^{As. u. Eur. 140 f.} We ^{Skizzen iii. 119; Heid. 2, 198}); *temples*
of Moab (under fig. of man) Nu 24:17 (JE) Je 48:45 . 2. *side*: a. usually of
 Ezekiel's temple, the tabern., the holy city and the land, or its subdivisions (only Ez
 41–48 [47 times] and P [26 times]): in plur. פְּאַתָּת קְדִימָה(ה) *East side* Ez 47:18 +
 17 times Ez, = פ' קְדִימָה Ex 27:13 + 3 times P and Ez 45:7 (v. Co Toy);
 פ' הַצְּפוֹנִי(ה) *North side* Ez 47:15 Ex 26:20 + 9 times; פ' הַנְּגִבִי(ה) *South side* Ez
 47:19 ^(×2) Ex 27:9 + 8 times; פ' הַיְמָנִי(ה) *West side* Ez 45:7 Ex 27:12 + 21

Nö T. Nöldeke .

l.c. *in loco citato*.

Meissn B. Meissner, *Supplement zum Assyr. Wörterb.* .

NH New (Late) Hebrew.

= equivalent, equals.

BH Biblical Hebrew.

abs. absolute.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

cstr. construct.

pl. plural.

du. dubious, doubtful.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'

H Code of Holiness.

v verse.

Herod. Herodotus.

WMM W. Max Müller, *Asien u. Europa* .

We J. Wellhausen, *Skizzen und Vorarbeiten* .

Heid. J. Wellhausen, *History of Israel* (trans. by Black).

fig. figurative.

P Priests' Code or Narrative.

Co C. H. Cornill.

×2 two times.

times + **פ' קְדִים הַיָּם** Ez 41:12 (also **פ' קְדִים הַיָּם** 48:1); abs. only **לְפָאֵה הָאָהָת** Ex 27:9 . **b. פָּאת פָּנָיו** Lv 13:41 *side (border) of his face* (forehead and temples; P).

פּאָם v. **פּימָה** .

† I. [**פָּאָר** S ⁶²⁸⁶ TWOT ^{1726, 1727} GK ^{6994, 6995}] **vb. Pi. beautify, glorify**;— Pf. 3 ms. sf. **פָּאַרְךָ** (obj. Isr.) Is 55:5; 60:9; c. acc. of temple; Impf. 1 s. **אַפְאַר** 60:7; so **בִּישׁוּעָה** **יִפְאַר עֲנוּיִם** **בִּישׁוּעָה** ψ 149:4; Inf. cstr. **פָּאָר** Is 60:13 Ezr 7:27 . **Hithp. 1. glorify oneself**, c. **עַל** pers. : = boast, Impf. 3 ms. **יִתְפָּאָר** Ju 7:2 Is 10:15; as polite address to king, Imv. ms. **הִתְפָּאָר** Ex 8:5 (J), *assume the honour over me* (to decide) when , etc. **2. get glory to oneself, be glorified, by means of** (ב), of " , **יִתְפָּאָר** , **בִּישְׂרָאֵל יִתְפָּאָר** Is 44:23 , so 1 s. **אַתְפָּאָר** 49:3 ; of people [by "], Inf. cstr. **הִתְפָּאָר** 60:21 ; 61:3 .

† **פָּאָר** S ⁶²⁸⁷ TWOT ^{1726a} GK ⁶⁹⁹⁶ **n. m.** Ez 44:18 **head-dress, turban** (? orig. *ornament*) ;— abs. 'פ' of bridegroom Is 61:10 , sign of joy v 3 (opp. mourning, and so) **פָּאָרְךָ** Ez 24:17 , pl. sf. **פָּאָרְכֶם** v 23 (worn by men of position); of priests **פָּאָרֵי פִשְׁתִּים** Ez 44:18 , 'פ' **הַמְגִבֵּעַ תְּשִׁשׁ פ'** Ex 39:28 (P); pl. abs. **פָּאָרִים** Is 3:20 (of luxurious women).

† **תְּפָאָרָה** S ⁸⁵⁹⁷ TWOT ^{1726b} GK ⁹⁵¹⁴ **n. f. beauty, glory**;— 'ת' Is 28:5 Je 48:17 ; elsewhere abs. and cstr. **תְּפָאָרֶת** Is 3:18 + 20 times; **תְּפָאָרֶת** Pr 28:12 + 6 times; sf. **תְּפָאָרְתִּי** Is 46:13 + 20 times sf. ;— **1. beauty, finery** Is 3:18 ; of garments 52:1 ; jewels Ez 16:17 , 39 ; 23:26 , cf. 2 Ch 3:6 ; flock Je 13:20 ; a man Is 44:13 ; city of Samaria 28:1 , 4 ; diadem v 5 . **2. glory: a.** of rank: apparel of h. p. Ex 28:2 , 40 (P); **עֲטָרֶת ת'** *crown of glory* Pr 4:9 ; 16:31 Is 62:3 Je

Pf. Perfect.
ms. masculine singular.
obj. object.
c. *circa* , about; also *cum* , with.
acc. accusative (direct obj. etc.)
Inf. Infinitive.
pers. person, *personae*.
Imv. Imperative.
J Jehovist.
m. masculine.
opp. opposite, as opposed to, or contrasted with.

13:18 Ez 16:12 ; 23:42 ; greatness of monarch Est 1:4 ; house of David and inhabitants of Jerus. Zc 12:7 (^{×2}). **b.** of renown 'לְשֵׁם וְלִתְּ' Dt 29:19 1 Ch 22:5 Je 13:11 ; 33:9 . **c.** attribute of 'י ψ 71:8 1 Ch 29:11 ; 'שֵׁם ת' Is 63:14 1 Ch 29:13 ; 'ז ע' ; 'ז ר' ψ 89:18 ; 'ז ר' Is 63:12 ; hence 'ת' in 'י 's sanctuary ψ 96:6 , בֵּית תְּפִאֲרֹתֵי Is 60:7 cf. 63:15 (of heavenly temple), 64:10 ; 'ת' as 'י 's gift to Isr. 46:13 cf. 60:19 (also ψ 89:18 supr.) ; of future fruit of land 4:2 ; design. of ark of 'י ψ 78:61 . **3. a.** honour of nation Isr. La 2:1 . **b.** *glorying, boasting* , of individ., Is 20:5 Pr 17:6 ; 19:11 ; 20:29 ; 28:12 ; warrior Ju 4:9 ; monarchs Is 10:12 ; nations Is 13:19 Ez 24:25 , 'מִקֵּל ת' rod (*sceptre*) of *glorying* Je 48:17 (others **1**).

II. פֶּאֶר (doubtful √).

† [פֶּאֶרָה] S ⁶²⁸⁸ TWOT ^{1727a} GK ⁶⁹⁹⁷] **n. f. bough** ;— pl. , all in fig. : of vine, abs. פֶּאֶרֶת Ez 17:6 (Baer פֶּאֶרֶת אֹת); of cedar, sf. פֶּאֶרֶתוֹ 31:5 (Kt ; יו — , Qr); פֶּאֶרֶתוֹ v 6 , פֶּרֶאֶתוֹ v 8 , 12 , 13 .

† פֶּאֶרָה Kt , פֶּוֹרָה S ⁶³³³ TWOT ^{1750a} GK ⁷⁰⁵³ Qr **n. f. coll. boughs** Is 10:33 (van d. H. Baer פֶּאֶרָה).

† [פֶּאֶר] **vb. denom. Pi. go over the boughs** ;— Impf. 2 ms. תִּפְאֵר Dt 24:20 *thou shalt not go over the boughs* after thee (i.e. glean).

† פֶּאֶרוֹר S ⁶²⁸⁹ TWOT ^{1727b} GK ⁶⁹⁹⁹ **n. [m.]** meaning dub. ; only קִבְצוּ פֶּאֶר Na 2:11 Jo 2:6 ; Thes , all faces *gather a glow* (*glow* with dread, from assumed √ פֶּאֶר), so We Now ; AE Hi *al. gather in (their) beauty* (√ I. פֶּאֶר ; grow pale); Vrss AV *gather blackness* (from פֶּרוֹר *a pot!* , v. Dr ; all very uncertain.

Jerus. Jerusalem.

supr. *supra*, above.

Kt *K^e thibh* .

Qr *Q^e rê*.

coll. collective.

van d. H. *E. van der Hooght* , Heb. text of O.T.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

We J. Wellhausen.

Now W. Nowack.

AE Aben Ezra.

Hi F. Hitzig.

† פָּאֲרֹן S⁶²⁹⁰ TWOT¹⁷²⁸ GK⁷⁰⁰⁰ **n.pr.loc. Paran**, Φαραν (cf. n.pr. פָּאֲרֹן Sin. Inscr.);—usually מְקוֹבֵר פֿ home of Ishmael Gn 21:21 (E), traversed by Isr. in Exodus Nu 12:16 (E), 10:12 ; 13:2 , 26 (all P); it lay NE. from (the traditional) Sinai, with Gulf of Akaba and the □Arabah as its E. border (s. אֵיל פָּאֲרֹן); here was הָר פֿ Dt 33:2 Hb 3:3 ,—perhaps coast-range of mts. along W. shore of Gulf of Akaba; פֿ alone 1 K 11:18^(×2) (betw. Midian and Egypt); Dt 1:1 (loc. dub.).— 1 S 25:1 v. II. מְעוֹן sub עוֹן .— Vid. Rob^{BR i, 177 f.} Palmer^{Desert of Exodus, 284 ff.}, Di Dr Dt.

פָּגַג TWOT¹⁷²⁹ (√ of foll.; meaning dub. ; NH פָּגָה *unripe fig* , pl. פָּגִין ; so Syriac in Lexx; Arabic *unripe fruit*; □ פָּגָא *unripe grape*; cf. Post in Hastings^{DB 'Fig'} Tristr^{NHB 352} Löw^{p. 391}).

† [פָּגָה S⁶²⁹¹ TWOT^{1729a} GK⁷⁰⁰¹] **n. f.** (cf. NH) **early fig** ;— pl. sf. פָּגִיָה Ct 2:13 .

פָּגַל TWOT¹⁷³⁰ (√ of foll.; meaning dub. ; Arabic is *be thick and soft, flaccid*; NH פָּגוּל = BH , cf. Levy^{NHWB s. v.}).

al. *et aliter* , and elsewhere; also *et alii* , and others.
 Vrss Old Versions.
 AV Authorized Version.
 n.pr.loc. *nomen proprium loci*, proper name of place.
 n.pr. *nomen proprium*, proper name.
 Inscr. inscription(s);
 E Elohist.
 loc. local, locality.
 Vid. *vide* , see.
 Rob E. Robinson, Biblical Resarches.
 Di A. Dillmann.
 □□ Targum.
 Post G. E. Post.
 Hastings Dictionary of the Bible, ed. James Hastings.
 Tristr H. B. Tritram, Natural History of the Bible;
 Löw J. Löw, *Aramäische Pflanzennamen* .
 Levy Jacob Levy.
 NHWB Levy, *Neuhebr. Wörterb* .

† פָּגוּל S⁶²⁹² TWOT^{1730a} GK⁷⁰⁰² **n. m.** Lv 7:18 **foul thing, refuse**, but only as term. techn. of unclean sacrificial flesh;—it is פ' if eaten on third day Lv 7:18 (P), 19:7 (H); cf. פֶּשֶׁר פ' Ez 4:14 (undefined); pl. מֶרְקַת פְּגָלִים Is 65:4 *broth of refuse things* (Kt פָּרַק), RS^{Sem i. 325, 2nd ed. 343} thinks of flesh with the blood; Du^{ad loc.} of mice and other unclean animals.

† פָּגַע S⁶²⁹³ TWOT¹⁷³¹ GK⁷⁰⁰³ **vb. meet, encounter, reach** (NH *id.* ; Aramaic פָּגַע , ; poss. akin to Arabic *happen to, light upon; is pain, afflict*) ;— **Qal** Pf. 3 ms. פ' 1 K 2:32 + , sf. וּפָגְעוּ consec. Am 5:19 , etc.; Impf. 3 ms. וַיִּפְגַּע Gn 28:11 + ; 1 pl. נִפְגַּעְתִּי Jb 21:15 , etc.; Imv. ms. פָּגַע Ju 8:21 + ; mpl. פִּגְעוּ Gn 23:8 ; Inf. cstr. לְפָגַעַי 1 S 22:17 , sf. פָּגְעוּ Nu 35:19 , 21 ;— **1. meet, light upon** , *c. acc. pers.* 1 S 10:5 Ex 5:20 (J) , *c. sf. pers.* Am 5:19 ; פ' שׁוּר Ex 23:4 ; *c. ב* pers. Gn 32:2 (E) , Nu 35:19 , 21 (P) ; *c. ב* loc. Gn 28:11 (E) . **2. meet** , with kindness , *c. acc. pers.* Is 64:4 (subj. ״) , so 47:3 according to Ew De Di *al.* ; Che^{Hpt.} אָפְרַע (reading, with Du , אָמַר for אָדָם) . **3. encounter with hostility, fall upon** *c. ב* pers. Jos 2:16 (JE) , Ju 8:21 ; 15:12 ; 18:25 1 S 22:17 , 18^(x2) 2 S 1:15 1 K 2:25 , 29 , 31 , 32 , 34 , 46 Ru 2:22 ; of God , *c. acc. (sf.)* , + *ב* instr. Ex 5:3 . **4. encounter with request, entreat** , *c. ב* pers. Je 7:16 Jb 21:15 , sq. cl. Je 27:18 Ru 1:16 , + *ל* pers. on whose behalf Gn 23:8 . **5. strike, touch** , of boundary , *c. ב* loc. Jos 16:7 ; 19:11 , 22 , 26 , 27 , 34^(x2) , cf. 17:10 ; *c. אָל* loc. 19:11 . **Hiph.** **1. cause to light upon** , Pf. 3 ms. הִפְגִּיעַ *c. acc. rei + ב* pers. Is 53:6 . **2. cause one (acc.) to entreat** 1 s. הִפְגַּעְתִּי (*ב* pers.) Je 15:11 (otherwise Gie ; Co del. v. as gloss) . **3. make entreaty** , 3 pl. הִפְגַּעוּ Je 36:25 *c. ב* pers. ; more gen. *interpose* , Impf. 3 ms.

RS W. Robertson Smith, Religion of Semites.

Du B. Duhm.

consec. consecutive.

mpl. masculine plural.

acc. pers. acc. of person.

Ew H. Ewals.

De Franz Delitzsch.

Che T. K. Cheyene, Isaiah, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text

sq. followed by.

acc. rei acc. of thing.

Gie F. Giesebrecht.

del. *dele*, strike out (also *delet*, *delent*).

יִפְגִּיעַ Is 53:12, c. ל pers. in whose behalf; Pt. מִפְגִּיעַ 59:16 *one interposing* . 4.
make attack, only Pt. Jb 36:32 *assailant*, but Ol Bu Du *al. מִפְגֵּעַ mark* .

† פָּגַע S⁶²⁹⁴ TWOT^{1731a} GK⁷⁰⁰⁴ **n. m.** **occurrence, chance**;— abs. פ' 1 K
5:18 *evil occurrence*; Ec 9:11 *time and chance* .

† מִפְּגַע S⁴⁶⁴⁵ TWOT^{1731b} GK⁵¹³³ **n.** [**m.**] **thing hit, mark**;— 'שְׁמִתְנִי לָם' לְךָ לְמָה
Jb 7:20 (*cf.* also פָּגַע **Hiph. 1**).

† פְּגַעִיאל S⁶²⁹⁵ GK⁷⁰⁰⁵ **n. m.** Asherite, Φαγααιλ, -ειλ;— Nu 1:13 ; 2:27 ;
7:72 , 77 ; 10:26 .

† [פָּגַר S⁶²⁹⁶ TWOT¹⁷³² GK⁷⁰⁰⁶] **vb. Pi. be exhausted, faint** (□ פָּגַר *der.*
spec. tear down, destroy; Assyrian *pagru*, *body, corpse*; NH פָּגַר = BH ; Aramaic
פָּגַרָא , ; Palm. פָּגַר ; Mand. פֵּאגֵּרָא Nö^{M § 89});— Pf. 3 pl. פָּגְרוּ מִן *they were too*
faint to go, etc. 1 S 30:10 , 21 .

† פָּגַר S⁶²⁹⁷ TWOT^{1732a} GK⁷⁰⁰⁷ **n. m.** Is 14:19 **corpse, carcass**;— abs. פ'
Is 14:19 + , פָּגַר Na 3:3 ; cstr. פָּגַר 1 S 17:46 ; pl. פָּגַרִים 2 K 19:35 + ; cstr.
פָּגַרִי Je 33:5 ; sf. פָּגַרִיכֶם Lv 26:30 + , etc.;— **1.** of men, sg. Is 14:19 ; usually
pl. 34:3 ; 66:24 Je 31:40 ; 33:5 ; 41:9 Ez 6:5 ; 43:7 , 9 Lv 26:30 Nu 14:29 ,
32 , 33 2 Ch 20:24 ,— v 25 *read prob. בְּגַדִים*, so □ (?), **B** Be Krochm Kau
Kit;— פָּגַרִים מֵתִים 2 K 19:35 = Is 37:36 ; sg. coll. 1 S 17:46 , רַב־הַפָּגַר
Am 8:3 , פ' בְּדִדְהָ Na 3:3 ; fig. of idols גִּלּוּלֵיכֶם פָּגַרִי גִלּוּלֵיכֶם Lv 26:30 . **2.** of animals Gn
15:11 .

Pt. Participle.

Ol J. Olshausen.

Bu K. Budde.

Palm. Palmyrene.

Mand. Mandaean.

sg. singular.

B□ Vulgate.

Be E. Bertheau.

Krochm A. Krochmal.

Kau E. Kautsch.

Kit R. Kittel.

† [פגש S⁶²⁹⁸ TWOT¹⁷³³ GK⁷⁰⁰⁸] **vb. meet, encounter** (syn. פגע);— Qal Pf. 1 s. פגשתי Gn 33:8; 3 pl. consec. ופגשו Is 34:14; Impf. 3 ms. sf. יפגשך Gn 32:18 (Gi; Baer יפגשך; van d. H. יפגשך), ויפגשוהו Ex 4:24, 27; 3 fs. ונתפגש 1 S 25:20 (read prob. ונתפגש Ges^{s 47k}, cf. van d. H.), etc.; Inf. abs. פגשו Pr 17:12; cstr. פגשו Je 41:6;— *meet*, *c. acc.* Gn 33:8 1 S 25:20 Is 34:14 Je 41:6, so *c. sf.* Gn 32:18 Ex 4:24, 27 2 S 2:13; *meet, encounter*, of bear, *c. ב* pers. Pr 17:12, of 'י (like a bear) Ho 13:8 (*c. sf. pers.*). **Niph.** *meet together, each other*, Pf. 3 pl. נפגשו Pr 22:2; 29:13, fig. of וקדו ונאמת ψ 85:11. **Pi.** *intens.* Impf. 3 mpl. יפגשוהו ה' יפגשוהו Jb 5:14 *they keep encountering darkness in the daytime.*

† פדה S⁶²⁹⁹ TWOT¹⁷³⁴ GK⁷⁰⁰⁹ **vb. ransom** (NH in deriv.; Ph. in n.pr.; Assyrian *padû*, *id.*, Arabic; Ethiopic; Min. פדית *redeemed or purchased land* Mordt Beitr.²³);— Qal Pf. 3 ms. פדה Lv 27:27 +; sf. פדך Jb 5:20; 2 ms. פדית Dt 9:26 +, etc.; Impf. יפדה ψ 49:8 +, etc.; Imv. פדה ψ 25:22; sf. פדני ψ 26:11 + 3 times; Inf. abs. פדה Nu 18:15 ψ 49:8; cstr. לפדות 2 S 7:23 = 1 Ch 17:2; Pt. act. פודה ψ 34:23; sf. פדך Dt 13:6; pass. pl. cstr. פדווי Is 35:10; 51:11 Nu 3:49; also abs. פדוים Nu 3:51 (Qr; Kt פדים), cstr. פדווי v 46; sf. פדוין Nu 18:16 (all n. abstr. according to Di Kö^{ii .1, 138}, v. פדוים, פדי infr.);— *ransom*: **3.** for an assessed price Ex 13:13, 15; 34:20 (J), Lv 27:27 Nu 3:46, 48, 49, 51; 18:15, 16, 17 (P). **4.** from violence and death 1 S 14:45 Jb 6:23 ψ 49:8. **5.** God subj. (underlying thought of payment): **a.** from Egypt, *c. מן*, מבית עבדים, Dt 7:8; 13:6 Mi 6:4; מניצור ψ 78:42; ממצרים 2 S 7:23 (but del. פדית Gei^{Urschr. 288} We Dr *al.*) = 1 Ch 17:21; משם Dt 24:18; abs. Dt 9:26; 15:15; 21:8 Ne 1:10. **b.** from exile, Je 31:11 Zc 10:8; ישובו יפדווי Is 35:10 = 51:11. **c.** in gen. Ho

Gi C.D. Gindsburg.
 fs. feminine singular.
 Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;
 Ph. Phenician.
 Min. Minaean.
 Mordt J. H. Mordtmann.
 act. active.
 pass. passive.
 abstr. abstract.
 Kö E. König, Heb. Gram.
 infr. *infra*, below.
 Gei A. Geiger, Urschrift u. Übersetzungen der Bibel;

7:13 ; מִכֹּל צְרוּתָיו ψ 25:22 ; מִכֹּל עֲוֹנוֹתָיו ψ 130:8 . **d. c.** acc. individ. ψ 26:11 ; 31:6 ; 44:27 ; 69:19 ; Abraham Is 29:22 ; נִפְשׁ פ' ψ 34:23 ; 71:23 ; + מַכַּל צָרָה 2 S 4:9 1 K 1:29 ; מִעֲבַר בִּשְׁחָת Jb 33:28 ; מִקְרַב־לִי ψ 55:19 ; מִמָּוֶת Jb 5:20 ; מִיד מִיָּד ψ 49:16 Ho 13:14 ; מִעֲשֵׂק אָדָם ψ 119:134 ; מִכַּף עָרִיצִים Je 15:21 . **Niph.** Pf. 3 fs. (+ **Hoph.** Inf. abs.) אֲנִי לֹא נִפְדָּתִיָּה Lv 19:20 *she hath not been at all ransomed* (from bondage); Impf. יִפְדֶּה Lv 27:29 (from ban); 3 fs. צִיּוֹן בְּמִשְׁפָּט צִיּוֹן Is 1:27 . **Hiph.** Pf. 3 ms. sf. וְהִפְדֶּהָ Ex 21:8 *he shall let her be ransomed* . **Hiph.** Inf. abs. v. **Niph.**

† פְּדוּיִם S⁶³⁰² TWOT^{1734a} GK⁷⁰¹² **n. [m.] pl. abstr. ransom** ;—so read perhaps Nu 3:49 for MT פְּדוּיִם, Sam. פְּדוּיִם ; cstr. פְּדוּיִי v 48 ; for other poss. cases v. **Qal** Pt. pass.

† פְּדוּן S⁶³⁰³ GK⁷⁰¹³ **n.pr. m. (ransom; cf. Ph. פְּדִי)** head of family of Nethinim Ezr 2:44 Ne 7:47 ; Φαδων .

† פְּדוּת S⁶³⁰⁴ TWOT^{1734b} GK⁷⁰¹⁴ **n. f. ransom** ; פ' ψ 111:9 + 2 times; פְּדוּת Ex 8:19 ;—from exile Is 50:2 ; from iniquities ψ 130:7 ; in gen. ψ 111:9 , שְׂמֵתִי וְבֵין עַמִּי וּבֵין עַמֶּךָ Ex 8:19 *I will set a ransom (distinguishing) between my people and thy people* □ , but improb. and text dub. ; □ **S B** *set a distinction* (reading what?).

† פְּדוּיִם S⁶³⁰⁶ TWOT^{1734c} GK⁷⁰¹⁷ **n. m. ransom** ;—Nu 3:49 , read prob. פְּדוּיִם (so Sam.) ; פְּדִי v 51 Kt (Qr פְּדוּיִם) ;—v. פְּדָה **Qal** Pt. pass. , and פְּדוּיִם supr.

† פְּדוּיּוֹן S⁶³⁰⁶ TWOT^{1734c, 1734d} GK⁷⁰¹⁸ **n. m. id.** ;—פ' נִפְשׁ Ex 21:30 (E) ; ψ 49:9 .

MT Masoretic Text.

Sam. Samaria, Samaritan (rarely = Samuel).

S□ Syriac Version.

† פְּדֵי־אֵל S⁶³⁰⁰ GK⁷⁰¹⁰ **n.pr. m.** (*Ēl hath ransomed*; cf. Ph. בעלפדה ; Assyrian *Pudu-ihu, Pudi-ihu* COT^{Gloss.}) ;—prince of Naphtali Nu 34:28 ; Φαδαηλ .

† פְּדֵי־צוֹר S⁶³⁰¹ GK⁷⁰¹¹ **n.pr. m.** (*the Rock hath ransomed*) Manassite, Nu 1:10 ; 2:20 ; 7:54 , 59 ; 10:23 Φαδασσουρ .

† פְּדֵי־הוֹ S⁶³⁰⁵ GK⁷⁰¹⁶ , פְּדֵי־הָ S⁶³⁰⁵ GK⁷⁰¹⁵ **n.pr. m.** (*'i hath ransomed*; in late Bab. *Padâma* , Hilpr^{Univ. Pa. Exp. ix. 27, 68}) ;—פְּדֵי־הָ : **1.** father-in-law of Josiah 2 K 23:36 , but □ Eδειλ (□ L Ιερεμιας , from v 31) . **2.** father of Zerub. 1 Ch 3:18 , 19 . **3. a.** Ne 3:25 . **b.** 8:4 . **4.** Benjamite Ne 11:7 . **5.** Levite Ne 13:13 . **6.** פְּדֵי־הוֹ , Manassite 1 Ch 27:20 — □ (except **1**) Φα(λ)δαιας , etc.

† פְּדֵי־יָ **n.pr. m.** 1 Ch 8:25 .

פְּדֵן S⁶³⁰⁷ TWOT¹⁷³⁵ GK⁷⁰¹⁹₁₁ **n.pr.loc.** (? *garden, field*; cf. □ פְּדֵנָא *yoke, span of oxen*; Syriac *yoke* , whence, as loan-wd. Arabic Frä¹²⁹ ; Assyrian *padanu* , = *road* , and also *garden* , etc. (in word-lists, v. KAT^{2, 612}) ; also Nö^{Aramaic} in Ency. Bib.) ;—פ' Gn 48:7 , abbrev. from פְּדֵן־אֶרֶם (? = *garden, field of [in]* Aramaic conj. by many that אֶרֶם־פְּדֵנָה Ho 12:13 is Heb. transl., cf. Di Gn 25:20) 25:20 + 5 times; אֶרֶם־פְּדֵנָה 28:2f. (v. אֶרֶם **b** ; all P) ; □ Μεσοποταμία (Συρία) ; perhaps *Paddânâ* , near Haran (and *Tel Faddân* of Arabic geogr.), v. Nö^{1c.} .

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT² ;, by O.H. Whitehouse).

Gloss. glossary, rarely = a gloss.

Bab. Babylonian.

Hilpr H. V. Hilprecht.

Univ. Pa. Exp. Bab. Exped. of the Univ. of Pennsylvania.

□□ LXX of Lucian (Lag).

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

KAT E. Schrader, Keilinschr. u. d. Alte Testament.

Ency. Bib. EB(i), q.v. .

conj. conjecture(s); also conjection.

Heb. Hebrew.

geogr. geography

† [פָּדַע S⁶³⁰⁸ TWOT¹⁷³⁶ GK⁷⁰²¹] **vb.** dub., only Imv. ms. sf. פָּדַעְהוּ Jb 33:24 a meaning like *deliver him* needed, Codd. Bu Du פָּרַעְהוּ ; < read פָּדַעְהוּ (פָּדַע) Ew Di SS .

† [פָּדָר S⁶³⁰⁹ TWOT¹⁷³⁷ GK⁷⁰²²] **n.** [**m.**] **suet**, of עֲלָה (so Vrss NH : √ unknown) ;— abs. פָּדָר Lv 1:8 ; 8:20 ; sf. פָּדָרוֹ 1:12 .

פֶּה S^{6310, 6366, 6374} TWOT¹⁷³⁸ GK^{7023, 7092}₄₈₅ **n. m.** Jos 9:2 **mouth** (prob. bilit. [פוּ , פי] Sta §¹⁸³ ; NH = BH ; Ph. לפי according to; Assyrian *pû*, *mouth*; Arabic ; Ethiopic ; Syriac according to; but also Arabic , Biblical Aramaic פֶּם , פּוּמָא ; Syriac ; Mand. פּוּמָא Nö^{M §87}) ;— abs. פ' Ex 4:10 + , cstr. פִּי Is 1:20 + ; sf. 1 s. פִּי Gn 45:12 + , 2 ms. פִּיךָ 41:40 + , 3 ms. פִּיו 25:28 + , פִּיהוּ Ex 4:15 + , 3 mpl. פִּיהֶם Ju 7:6 + , פִּימוֹ ψ 17:10 + 2 times, etc.; pl. פִּיּוֹת Pr 5:4 , פִּיּוֹת (שְׁנֵי) Ju 3:16 , פִּיּוֹת Is 41:15 ψ 149:6 ; פִּים 1 S 13:21 (corrupt, v. Dr *al.*) ;— **1. a.** *mouth*, of man, organ of eating and drinking Gn 25:28 Ju 7:6 1 S 14:26 , 27 Ne 9:20 Pr 19:24 = 26:15 + ; fig. as finding things sweet Jb 20:12 ψ 119:103 ; fig. of earth Gn 4:11 , swallowing Korah, etc. Nu 16:30 , 32 ; 26:10 Dt 11:6 ; fig. also of Sheׁl ם , פִּיהָ Is 5:14 , cf. ψ 69:16 . **b.** external organ, וַיִּשָּׂם פִּיו עַל־פִּיו 2 K 4:34 Pr 30:20 ; of kissing 1 K 19:18 Ct 1:2 ; וַתִּשָּׂק יָדַי לְפִי Jb 31:27 ; cf. phr. יָד עַל־פֶּה (of keeping silence) Ju 18:19 Mi 7:16 Jb 21:5 , cf. 29:9 ; 40:4 Pr 30:32 ; of mocking triumph פָּעַר עָלַי בָּרָא Jb 16:10 ; הִרְחִיב פִּי עַל ψ 35:21 Is 57:4 , also רָחַב פִּי עַל 1 S 2:1 . **c.** of ״ in theoph ., sending out fire 2 S 22:9 = ψ 18:9 . **2. a.** much oftener, as organ of speech, of man: פ' speaks Gn 45:12 2 S 1:16 Is 9:16 Jb 9:20 ; 15:5 , 6 ψ 37:30 + ; speak בְּמוֹ־פִי Jb 19:16 ; open פ' , אָל־יִי Ju 11:35 , 36 , abs. Jb 3:1 ; 33:2 + ; shut פ' (be silent) Is 52:15 , cf. חָשַׁךְ פִּי Jb 7:11 , and (of iniquity, personif.) קָפַץ פִּי Jb 5:16 ψ 107:42 ; guard פ' , Pr 13:3 (נִצָּר) , 21:23 (שָׁמַר) , cf. שָׁמַר פִּתְחֵי פִּי Mi 7:5 , also ψ 39:2 (v. שָׁמַר) ; words, etc., are in (ב) mouth 2 S 17:5 ; 18:25 Dt 30:14 1 K 17:24 ; שִׁים דְּבָרִים בָּרָא 2 S 14:3 , 19 Ex 4:15 , also (God subj.) Nu 22:38 ; 23:12 , 16 + ; of utterance יֵצֵא מִפִּי Ju 11:36 Nu 30:3 ; 32:24 Jos 6:10 + ; depart from mouth (cease to be mentioned) מוֹשׁ מִפִּי Jos 1:8 Is 59:21 , cf. נִכְרַת מִפִּי Je 7:28 , לֹא יִשְׁמַע עַל־פִּיךָ Ex 23:13 ; אִמְרֵי פִּי Dt 32:1 *words of my*

< indicates that the following is to be preferred to the preceding.
SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.
theoph Theophrastus.

mouth, so Jb 8:2 ψ 19:15; 54:4; פ' דְּבַרִּי ψ 36:4 Ec 10:12, 13a; of agency, בְּפִי *by the mouth of* 2 Ch 36:21, 22 = מִפִּי Ezr 1:1; דְּבַר פִּי עַם־פִּי Je 32:4 *speaking to mouth* (cf. 34:3 Nu 12:8); פ' = *speech* Is 29:13 ψ 49:14 Ec 10:13b; פ' כְּבֹד Ex 4:10 *heavy of speech* (not eloquent); אֶהְיֶה עִמָּךְ v 12, 15, i.e. aid thee in speaking; יְהִי־לְךָ לִפְּיָי v 16 *he shall be mouth for thee*; מִפִּי יִקְרָא אֵלַי Je 36:18, i.e. dictate; פ' כָּתַב v. כָּתַב 1 b (3); bad qualities ascribed to it, עֲקָשׁוֹת פ' Pr 4:24; 6:12; פ' תְּהַפְּכוֹת 8:13; פ' הָלַק 26:28; אֶל־תִּגְדֹּל פ' Ob 12, cf. Mi 6:12 Ez 35:13. **b.** as laughing Jb 8:21 ψ 126:2; panting 119:131. **c.** of God; his mouth speaks Is 1:20; 40:5 Je 9:11 +; he speaks בְּפִי 1 K 8:15, 34; wd. proceeds מִפִּי Dt 8:3 Is 45:23 +; בּוֹ אֶל־פִּי אֵל־פִּי Nu 12:8; he creates בְּרוּחַ פִּי ψ 33:6; he executes judgment בְּשֵׁבֶט פִּי Is 11:4; especially = *command*: ' עָבַר אֶת־פִּי ' 1 S 15:24 Nu 14:41; 22:18; 24:13 Pr 8:29; פ' (אֶת־) מְרָה 1 S 12:14, 15 Nu 20:24 1 K 13:21 +; cf. **6 d. d.** of idols, ψ 115:5; 136:16, 17. **e.** of musical instr. = sound Am 6:5 (cf. **6 d**). **3.** of animals: bird Gn 8:11 (carrying), Is 10:14 (chirping); ass Nu 22:28 (speaking); bear, lion 1 S 17:35 (seizing), Am 3:12 (*id.*), hippop. Jb 40:23 (drinking), crocod. 41:11, 13 (breathing flame); also of human foes, under fig. of ravenous beasts ψ 22:22 Ez 21:27; 34:10; פ' עַל פְּצָה ψ 22:14 La 2:16; 3:46; hence of *edge* of sword, חֶרֶב פִּיּוֹת Pr 5:4 *a sword with edges* (in sim.), = פִּיפִּיּוֹת ח' ψ 149:6; cf. Ju 3:16; v. also **6 c** (2), *infr.*; בַּעַל פִּיפִּיּוֹת Is 41:15, of מוֹרֵג. **4. mouth** = opening, orifice; of well Gn 29:2, 3 (^{×2}), 8, 10; cave Jos 10:18, 22, 27; ravine, abyss Je 48:28 (si vera l., cf. Gie); also of *Sh// ol* ψ 141:7; of a sack Gn 42:27; 43:12, 21; 44:1, 2, 8; ephah Zc 5:8; high-priest's robe Ex 28:32 + 5 times, cf. prob. ψ 133:2; tunic Jb 30:18; of a round opening also 1 K 7:31 (^{×3}) (on text and meaning v. Benz Kit); of *mouth* of Nile Is 19:7 (others *brink*); gate of city Pr 8:3 (but read perhaps לִפְנֵי, v. Toy). **5. a. extremity, end** לְפָה לְפָה *from end to end*, of a temple 2 K 10:21; city 21:16, מִפִּי אֶל־פִּי of land Ezr 9:11. **b.** = portion, פִּי שְׁנַיִם † Dt 21:17 2 K 2:9 Zc 13:8. **6.** with preps.:— **a.** אֶל פִּי, v. *infr.* **d** (2). **b.** כַּפִּי: (*a*) according to *the command of*, 1 Ch 12:23; (*b*) according to *the mouth of*, i. e. *in proportion to* (cf. Assyrian *ki-i pi-i*, Dl ^{HWB 325}), † Ex 16:21 they gathered it אִישׁ כַּפִּי אֹכְלוֹ each *in proportion to* his eating (v 16, 18 לְפִי), Lv 25:52 שְׁנֵי כַּפִּי according to the number of his years (cf. v 16 לְפִי); Nu 6:21; 7:5 אִישׁ כַּפִּי עֵבֶר דָּתוֹ (so 2 Ch 31:2), 7:7, 8; 35:8 (all P); Jb 33:6 הֵוֹ־אֲנִי כַּפִּיךָ לְאֵל I am *in the proportion of* thee as regards God, i.e. I stand towards God even as thou dost. As **conj.**, אֲשֶׁר כַּפִּי, † Ml 2:9 אֲשֶׁר אֵינְכֶם

sim. simile.

×3 three times.

Benz J. Benzinger.

Dl Freidrich Delitzsch, Assyrisches Handwörterbuch;

כְּפִי אֲשֶׁר Zc 2:4 acc. as ye do not keep, etc.; and without אֲשֶׁר Zc 2:4 כְּפִי שׁ מְרִים אֶת־דְּרָכֵי in such proportion that none did lift up his head (but We Now אֲשֶׁר for אִישׁ, that it, Judah, did not, etc.). c. לְפִי, nearly i.q. כְּפִי (v. לְ 5 i b), but more common (cf. Aramaic לְפִי): (1) † Gn 47:12 לְפִי הֵטָף, Ex 12:4 ye shall compute אִישׁ לְפִי אָכְלוּ each according to his eating (according to the quantity which his family will consume), 16:16, 18 Lv 25:16 לְפִי רֹב הַשָּׁנִים, v 16, 51; 27:16 לְפִי הַחֵטָא, Nu 26:54 Jos 18:4 1 K 17:1 לְפִי דְבָרֵי פִי אִם־ (|| לְצַדִּיקָה), Pr 12:8; 27:21: sq. inf. Nu 9:17 לְפִי הָעֲלוֹת הָעָנָן = acc. as the cloud was lifted up, Je 29:10. (2) in the phr. לְפִי הָרֶב according to *the mouth*, or *measure*, of the sword, i.e. as the sword devours, without quarter, Gn 34:26 Ex 17:13 Nu 21:24 + often d. פִּי עַל: (1) according to (עַל) 1 f a) *the mouth of*, i.e. (α) the command of, Gn 41:40; 45:21 Ex 17:1; 38:21 Nu 3:16, 39 + (especially P), 2 K 23:35; (β) the evidence or sentence of, Dt 17:6 עַל־פִּי עַד אֶחָד, 19:15; 21:5 (on הַנִּבְּלָה Am 6:5, v. 2 e supr.). (2) according to *the measure of, in accordance with*, † Gn 43:7 we told him עַל פִּי הַדְּבָרִים הָאֵלֶּה according to these words (i.e. the questions Joseph asked), Ex 34:27 *in accordance with* these words, Lv 27:8 תִּשְׁיַג יָד הַנֶּדֶר עַל־פִּי אֲשֶׁר according to what the hand of the vower can reach to, v 18 (cf. לְפִי 25:16, 51), Dt 17:10, 11 2 S 13:32 (but v. שׁוֹמֵה), Pr 22:6 חָנּוּךְ לְבַעַר עַל פִּי דַרְכּוֹ. In the same sense אֶל פִּי, † Jos 15:13; 17:4; 21:3.

פֹּה S⁶³¹¹ TWOT¹⁷³⁹ GK⁷⁰²⁴₅₈, and (Ez 40–41, 23 out of 35 times) פֹּה, also † Jb 38:11b פֹּה אֶפְּסָה, **adv. loc. here, hither** (prob. from the same demonst. √ found in *so, then* (often in apod.), אֶפְּסָה, אֶפְּסָה: cf. Köⁱⁱ. 1, 247 f., 243, 331 f.):— 7. *here*: a. Gn 19:12 לְמִי־לָךְ פֹּה עַד מִי־לָךְ whom hast thou still *here*? 22:5 וְשָׁבוּ לְכֶם פֹּה, 40:15 Nu 22:8; 32:16 Dt 5:28; 12:8 Ju 4:20 הֲיִישׁ פֹּה אִישׁ, 2 K 3:11, etc.; asked in some surprise, Ju 18:3 מַה־לָּךְ פֹּה = what is thy business *here*? simil. † 1 K 19:9, 13 Is 22:16; 52:5 וְעַתָּה מַה־לִּי־פֹה. Cf. the syn. מִזֶּה, מִזֶּה. 2. b. עַד־פֹּה † Jb 38:11a. c. מִפֹּה or מִפּוֹ, only Ez 40–41, and always (except 40:12a, where it must be supplied with □ S) repeated, *on this side ... on that side* (cf. מִזֶּה ... מִזֶּה), Ez 40:10^(x2), 12b, b, 21^(x2), etc. d. with the interrog. אֵי, אֵיפֹה *where?* v. p. 33. † 8. after a verb of motion, *hither*, 1 S 16:11 אוֹ פֹה, Ezr 4:2.

i.q. *id quod*, i. e. the same with.
adv. adverb.

† פּוֹאָה S⁶³¹² GK⁷⁰²⁵, פְּנָה S⁶³¹² GK⁷⁰³⁰ **n.pr. m.** in Issachar, Φουα, etc.;—
פּוֹאָה Ju 10:1 (v. GFM), 1 Ch 7:1; פְּנָה Gn 46:13 Nu 26:3.

† פּוֹנִי S⁶³²⁴ GK⁷⁰⁴³ **adj. gent.** of פְּנָה, c. art. Nu 26:23; read פְּנִי? or (Φουαει) פְּנִי?— □ L Φουλαῖ.

† [פּוֹג] S⁶³¹³ TWOT¹⁷⁴⁰ GK⁷⁰²⁸] **vb. grow numb** (Arabic *grow cool*; Syriac *becomes cold* (Mt 24:12), *fail, become weak, inefficient*; □ פּוֹג *become cold, fail, be or (Pa.) make ineffectual*; NH *id.*, *fail, vanish*);— **Qal** Impf. 3 ms. וַיִּפֹּג לְבוֹ Gn 45:26; 3 fs. תִּפּוּג ψ 77:3 of hand (si vera l., v. נָגַר), i.e. drop helpless; Hb 1:4 of תּוֹרָה, i.e. be ineffective. **Niph.** Pf. 1 s. נִפּוּגְתִי וְנִדְפִיתִי ψ 38:9 *I am benumbed and crushed* (fig.); read prob. also אֶפּוּגָה ψ 88:16 (for MT ᾠπ. λεγ. אֶפּוּגָה), Ol Hup Dy Gr Che אֶפּוּגָה.

† פּוֹגֵת TWOT^{1740a} (Ges §^{80f}) **n. f. benumbing** (fig.), **cessation** ;—
לָךְ אֶל־תִּתְּנִי פִּי לָךְ La 2:18 *grant thyself no benumbing* (read prob. תּוֹגֵת).

† [הַפּוֹגָה] **n. f. id.** ;— pl. מֵאֵין הַפּוֹגוֹת La 3:49 (of weeping; form very strange, read prob. פּוֹגוֹת),

† [פּוֹחַ] S⁶³¹⁵ TWOT¹⁷⁴¹ GK^{7031, 7032}] **vb. breathe, blow** (NH פּוֹחַ *blow out*; Arabic = Heb., so Aramaic פּוֹחַ,);— **Qal** Impf. 3 ms. וְיָפּוֹחַ הַיּוֹם Ct 2:17; 4:6 until *the day breathes*, i.e. grows cool. **Hiph.** Impf. 3 ms. וְיִפְּחֵנִי ψ 10:5 +; וְיִפְּחֵנִי Pr 14:25; וְיִפְּחֵנִי Hb 2:3, etc.; Imv. fs. וְיִפְּחֵנִי Ct 4:16;— **1.** *cause garden* (acc.) to *exhale* (sc. odours) Ct 4:16. **2. a.** *puff, snort*, against, בּ pers., ψ 10:5. **b.** עָל pers., Ez 21:36 with the fire of my wrath *will I blow against thee*. **c.** *excite, inflame city* Pr 29:8. **d.** c. לוֹ ψ 12:6 *puff*, = *pant for it* (so most; Thes Hi *al. against whom men puff*; Bae לוֹ אֶפְיַע I will shine forth to him); וְלִקְחֵנִי Hb 2:3 the vision *panteth* (hasteth)

GFM G. F. Moore.

adj. adjective.

gent. *gentis*, of a people, *gentilicium*.

Hup H. Hupfeld.

Dy J. Dyserinck.

Che T. K. Cheyne.

Bae F. Baethgen.

towards the end (so most). 3. *breathe out, utter*, כְּזָבִים Pr 6:19 ; 14:5 , 25 ; 19:5 , 9 ,
אֲמוֹנָה 12:17 .

† פִּיחַ S ⁶³⁶⁸ TWOT ^{1741a} GK ⁷⁰⁸⁶ n. [m.] soot , □ αἰθάλη (? wafted about)
;— cstr. הַ(כְּבִשָּׁן פִּי) Ex 9:8 , 10 (P) *furnace-soot* .

† פּוּט S ⁶³¹⁶ GK ⁷⁰³³ n.pr. gent. prob. **Libyans** , or Lib. tribe; usually named
with African peoples: Na 3:9 Je 46:9 Ez 27:10 ; 30:5 ; 38:5 (□ usually Λίβυες
); Gn 10:6 (P) = 1 Ch 1:8 (Φουδ); + Is 66:19 (for MT פּוּל ; □ Φουδ),—
vid. Di Gn 10:6 Jen ^{ZA x. 325 ff.} .

† פּוּטִיאֵל S ⁶³¹⁷ GK ⁷⁰³⁴ n.pr. m. Eleazar's father-in-law Ex 6:25 , Φουτιηλ .

† פּוּטִיפָר S ⁶³¹⁸ GK ⁷⁰³⁵ n.pr. m. Joseph's master (abbrev. from foll.) ;— Gn
37:36 (E), 39:1 (R ^J), Πετεφρης , etc.

† פּוּטִי פְּרָע S ⁶³¹⁹ GK ⁷⁰³⁶ n.pr. m. priest on On, Joseph's father-in-law (
Egyptian P'-di□-p'-R' , i.e. *he whom the Ra gave* , v. Sethe ^{De aleph prosthetic in ling. aeg.}
(1892), ³¹ ; Dr in Hastings ^{DB}) ;— Gn 41:45 , 50 (E), 46:20 (P), Πετεφρης , A
Πετρεφης .

† פּוּךְ S ⁶³²⁰ TWOT ¹⁷⁴² GK ⁷⁰³⁷ n. [m.] **antimony, stibium** (NH = BH ;
cf. poss. Arabic *open, separate*; Syriac *pulverize*; but פּוּךְ perhaps foreign word) ;—
black mineral powder, for increasing brilliance of eyes by darkening edges of lids;
'פִּי וְתִשָּׁם בָּהּ' 2 K 9:30 , 'תִּקְרָעִי וְגו' Je 4:30 ; (on practice in Arabic v. We
GGN, 1893, 443 ; in Egypt, Lane ^{Mod. Egypt. ed. 5, i. 45f.}); fig. Is 54:11 of dark cement
setting off precious stones (but We ^{DLZ, Aug. 2, 1890} Che ^{Hpt.} *al.* read פּוּךְ נִּ q.v.);
'אֲבָנֵי פִ' 1 Ch 29:2 are perhaps stones of brilliant hue of antimony.— *Cf.* n.pr. קָרוֹ
פּוּךְ , and כְּחָל .

Jen P. Jensen.

ZA *Zeitschr. für Assyriologie* .

R Redactor (e.g. in Hexateuch).

Ra Rashi.

A Alexandrine MS. of Setpuagint.

GGN *Gött. Nachrichten*.

Lane . W. Lane, *Modern Egyptians*.

DLZ *Deutsche Literatur-Zeitung*.

q.v. *quod vide*.

† פּוֹל S⁶³²¹ TWOT¹⁷⁴³ GK⁷⁰³⁸ n. [m.] coll. beans (NH = BH ; Arabic ; Ethiopic □ פּוֹלָא) ;— 2 S 17:28 Ez 4:9 , □ κύαμος .

† פּוֹל S⁶³²² GK^{7039, 7040} n.pr. m. = תְּגִלַּת פְּלֶאקָר (q.v.) (Assyrian *Pulu* ; Babylonian name of TP , Schr^{SBAk 1887, 592; KB ii, 287, cf. 277} Tiele^{Gesch. 266f. ; cf.} (through Pers. trad., EMey^{Entstehung, 30}) Πῶρος , Canon of Ptol . KAT^{2, 490}) ; 2 K 15:19^(×2) 1 Ch 5:26 , Φουα[λ] .— Is 66:19 , v. פוט .

† [פּוֹן S⁶³²³ TWOT¹⁷⁴⁴ GK^{687, 7041}] vb. (?) ; only אֶפּוֹנָה ψ 88:16 ; read prob. אֶפּוֹנָה , v. פוג , אֶפּוֹנָה .

פּוֹנָה 2 Ch 25:23 v. פּוֹנָה . פּוֹנִי v. פּוֹאָה .

† פּוֹנִי S⁶³²⁵ GK⁷⁰⁴⁴ n.pr.loc. 2nd station of Isr. from Hor Nu 33:42 , 43 , Φ(ε)νω ; betw. Petra and Zoar, famous for mines, Gk. Φινων, Φαινων Euseb^{Onom. ed. Lag. 299, 85} , v. also Ritter^{Erdkunde, Asien. xiv. 125 ff.} Seetzen^{Reise iii, 17} (*Kálaét Phenân*) ; perhaps = Edom. n.pr. m. פּוֹנִי q.v.

† פּוֹעָה S⁶³²⁶ GK⁷⁰⁴⁵ n.pr. f. a midwife Ex 1:15 , Φουα .

† I. [פּוֹץ S⁶³²⁷ TWOT^{1745, 1746} GK^{7046, 7047}] vb. be dispersed, scattered (NH = BH ; perhaps akin to Arabic *break asunder, scatter*) ;— Qal Impf. 3 mpl. יִפּוֹצוּ ψ 68:2 , יִפּוֹצוּ Ex 48:16 + ; 3 fpl. וַתִּפּוֹצְיָנָה Ez 34:5 + , וַתִּפּוֹצְיָנָה Zc 13:7 , etc. ; Imv. mpl. פּוֹצוּ 1 S 14:34 ; Pt. pass. pl. sf. פּוֹצִי Zp 3:10 (v. infr.) ;— *be dispersed, disperse* , בָּעָם 1 S 14:34 ; *be scattered* , of enemies 1 S 11:11 Nu 10:35 ψ 68:2 ; of

TP Tiglath-Pileser.

Schr E. Schrader.

SBAk *Sitzungsbericht d. Berl. Akademie der Wissenschaften* .

KB E. Schrader, *Keilinschriftl. Bibliothek* .

Tiele C. P. Tiele.

Gesch. Geschichte.

Pers. Persian.

EMey Eduard Meyer,

Ptol Ptolemy (usually Claudius Ptolemy).

Lag P. de Lagarde.

Seetzen *Seetzen, Reisen durch Syrien* .

Isr. (among nations) under fig. of flock Ez 34:5^(x2) Zc 13:7; **בַּת־פּוֹצִי** Zp 3:10 is prob. crpt., and v 9, 10 gloss v. Schwally^{ZAW x(1890), 203} Now Da; of besieging army 2 S 20:22 (**מֵעַל הָעִיר**); people from (**מִן**) possessions Ez 46:18; men (from Babel) Gn 11:4 (**עַל** loc.). **Niph.** Pf. 3 fs. **נִפְּצָה** Je 10:21, 3 pl. **נִפְּצוּ** Gn 10:18 +, 2 mpl. **נִפְּצוּ** Ez 11:17 +, etc.; Pt. f. **נִפְּצוּת** 2 S 18:8 Qr (> Kt **נִפְּצוּת**) cf. Dr *al.*; pl. **נִפְּצִים** 1 K 22:17, **נִפְּצִים** 2 Ch 18:16;— **1. be scattered**, of army 2 K 25:5 (**מֵעַל** pers.) = Je 52:8, 1 K 22:17 (**אֶל** loc.) = 2 Ch 18:16 (**עַל**), cf. Je 40:15 (abs.); of dispersed Isr. *c.* **ב** loc. Ez 11:17; 20:34, 41; 28:25, as flock Je 10:21 Ez 34:6 (**עַל** loc.), v 12 (**שָׁם**); Egyptians 29:13 (**שָׁמָּה**); of battle *scattered* over country by defeat 2 S 18:8. **2. be spread abroad**, of peoples Gn 10:18.

Hiph. Pf. 3 ms. consec. **וַיִּפֹּץ** Dt 4:27 +, 1 s. consec. **וַיִּפְּצוּ** Ez 22:15, etc.; Impf. 3 ms. **יִפֹּץ** Jb 37:11, **וַיִּפֹּץ** Gn 11:8 +, etc.; Inv. ms. **הִפֹּץ** Jb 40:11; Inf. cstr. **לְהִפֹּץ** Ez 20:23, etc.;— **3. trans. scatter:** **a. c.** acc. pers. Gn 11:8, 9 (**עַל** loc.), Is 41:16 Hb 3:14; *c.* **ב** Gn 49:7; Isr. among (**ב**) nations Dt 4:27; 28:64 Je 9:15 Ez 11:16; 12:15; 20:23; 22:15; 36:19 Ne 1:8; *c.* **ה(שׁ)** Dt 30:3 Je 30:11; *c.* **אֶל** loc. Ez 34:21; abs. Je 13:24; 18:17, under fig. of flock Je 23:1, 2; Gr reads **אֶפֶצִים** also Dt 32:26 (v. [פאה]); Egyptians (*c.* **ב**) Ez 29:12; 30:23, 26; inhab. of earth Is 24:1. **b. c.** acc. rei, arrows (fig. for lightnings) 2 S 22:15 = ψ 18:15, ψ 144:6; cloud Jb 37:11; **הִפִּץ עֲבֹרוֹת אֶפֶס** 40:11 (i.e. lightnings?); seed Is 28:25. **c. c.** **וַיִּפְּצֵהוּ** Jb 18:11 *and drive him* (si vera l., vid. conj. in Bu). **4. intrans., scatter**, *c.* **ב** loc. Ex 5:12, *c.* **מֵעַל** pers. 1 S 13:8; of wind Jb 38:24 (**עַל** loc.).

† **מִפִּיץ** S⁴⁶⁵⁰ TWOT^{1745a} GK⁵¹³⁸ **n. m. scatterer, disperser**;— Na 2:2 (si vera l.), but read perhaps **מִפִּץ** *club, hammer* JDMich We Now; so also Pr 25:18, cf. Toy.

† [**תְּפֹצָה** S⁸⁶⁰⁰ TWOT^{1745b} GK⁹⁵¹⁸] assumed as sg. of **n. f. pl.** sf. **וַתְּפֹצוּתֵיכֶם** Je 25:34 (so van d. H.) *your dispersions* (**B** *al.*); but Baer Gi

ZAW Z. f. *alttest. Wissenschaft*.

Da A. B. Davidson.

> indicates that the preceding is to be preferred to the following.

trans. translate (translated, translation); rarely = transitive.

intrans. intransitive.

JDMich J. D. Michaelis.

תִּיכּוֹם -, expl. as **vb. Tiph.** 1 s. Thes *al.*, so (reading תִּפְיִצוֹתֵיכֶם) Hi Gf Kö¹.
471 ; word corrupt; Gr וְנִפְצְתִיכֶם , Gie וְנִפְצְתֶם .

† II. פּוֹיֵץ S⁶³²⁷ TWOT^{1745, 1746} GK^{7046, 7047} **vb. flow, overflow** (Arabic *flow* ,
cf. BA^{ES 69}) ;— Qal Impf. 3 mpl. יִפּוֹצִי Pr 5:16 of springs, fig. for sources of
pleasure; 3 fpl. תִּפּוֹצְנָה עָרֵי מְטוֹב Zc 1:17 *my cities shall overflow with good* .

† I. [פּוֹקַן S^{6328, 6329} TWOT^{1747, 1748} GK^{7048, 7049}] **vb. reel, totter** ;— Qal Pf. 3
pl. פָּקוּ פְּלִילִיָּהּ Is 28:7 *they reel* (drunken, in giving) *judgment* (|| שָׁגוּ , תָּעוּ , etc.);
read prob. also Impf. 3 fs. תִּפּוֹקַם Am 2:13 *tottereth* (v. עוֹקַם). **Hiph.** Impf. 1. *totter*:
3 ms. יִפִּיק Je 10:4 (of idol).

† פּוֹקָה S⁶³³⁰ TWOT^{1747a} GK⁷⁰⁵⁰ **n. f. tottering, staggering** ;— fig. for
qualm of conscience 1 S 25:31 (+ מְכַשׁוֹל לֵב , v. Dr).

† פִּיקַן S⁶³⁷⁵ TWOT^{1747b} GK⁷²¹¹ , פִּיקַן S⁶³⁷⁵ TWOT^{1747b} GK⁷²¹¹ **n. [m.]**
id. lit.;— פִּיקַן בְּרַפְּיָם Na 2:11 *tottering of knees* (so Baer Gi ; פִּיקַן van d. H.).

† II. פּוֹקֵץ S^{6328, 6329} TWOT^{1747, 1748} GK^{7048, 7049} **vb. Hiph. bring out, furnish,
promote** (NH *id.* ; appar. akin to Aramaic נִפְקַן *go forth* , Aph. *bring forth, produce*)
;— 1. *produce, furnish*: Impf. (juss.) וְתִפְקֵן לְרַעֵב Is 58:10 *c. נִפְשֵׁךְ* (read perhaps
לְהַמְךָ v. Che^{Hpt}); Pt. מִזֵּן אֶל־זֶן מִפִּיקִים ψ 144:13 (v. זֶן). 2. *bring out, elicit,
obtain, c. acc.* ; יִפִּיק Pr 3:13 , + מִן pers. , וַיִּפֶק 8:35 ; 18:22 (all || מִצָּא) , 12:2 . 3.
זָמְמוּ אֶל־תִּפְקֵן ψ 140:9 *his device do not promote* .

† פּוֹרַן S^{6331, 6332, 6512} TWOT^{1749, 1750, 714a} GK⁷⁰⁵² **n. m. lot** (NH = BH ;
perhaps Assyrian loanword from *puru, buru, stone* Jen^{ZA x. 339 f.} and in Wild^{Est p.}
^{173 f.}) ;—expl. by הַגּוֹרֵל Est 3:7 ; 9:24 ; הַפּוֹרַן v 26 explains name of feast

Tiph. Tiphel (rare conjugation).

Gf K. H. Graf.

BA J. Barth, *Etymologische Studien* ;

juss. jussive.

Wild G. Wildeboer.

פּוֹרִים v 26 ; הַפְּרִים יְמֵי days of Purim v 28, 31; 'אֲנָתָה הָיָה' v 29, 'דְּבַרֵי הָיָה' v 32.— Vid. on *Purim* especially Now ^{Arch. ii. 194 ff.} and reff.

I. פּוֹר S ⁶³³¹ TWOT ¹⁷⁵⁰ (√ foll.; poss. *foam* , cf. Arabic (), *boil, ferment*; Syriac , Ethpe., of anger) .

† פּוֹרָה S ⁶³³³ TWOT ^{1750a} GK ⁷⁰⁵³ **n. f. wine-press** ;— פ' דְּרָכָתִי Is 63:3 (v. 3 דְּרָךְ); disting. from יָקַב , and perhaps part of it, Hg 2:16 (reading 'מָה , so Sm Now ; usually *measure* of juice from one filling of the 'פ' , v. Ke).

† פָּרוֹר S ⁶⁵¹⁷ TWOT ^{1750b} GK ⁷²⁴⁸ **n. [m.] pot** (Thes from *boiling* , dub. ; otherwise Kö ^{ii . 1, 151}) ;— *pot* (earthen? v. פָּרוֹר Ecclus 13:2 , Gk. χύτρα , opp. λέβης ; Syriac *jar of the potter* , opp.), for boiling Nu 11:3 (JE), 1 S 2:14 , cf. Ju 6:19 (□ χύτρα, κύθρα).

II. פּוֹר S ⁶³³¹ TWOT ¹⁷⁵⁰ v. II. פָּרָר .

† פּוֹרְתָא S ⁶³³⁴ GK ⁷⁰⁵⁴ **n.pr. m. son of Haman** Est 9:8 , Φαραδαθα, Βαρδαθα .

† I. [פּוֹשׁ S ⁶³³⁵ TWOT ^{1751, 1752} GK ^{7055, 7056}] **vb. appar. spring about** , Qal Pf. 3 pl. consec. וּפְּשׂוּ פְּרָשָׁיו Hb 1:8 (but prob. del. וּפְּשׂוּ as dittogr. v. Now); 2 mpl. consec. וּפְּשׂוּתָם Mal 3:20 , Impf. 2 mpl. תְּפֹשְׁוּ Je 50:11 Qr (so □ ; > Kt תְּפֹשְׁוּ), in both, sim. of gambolling calves.

† II. [פּוֹשׂ S ⁶³³⁵ TWOT ^{1751, 1752} GK ^{7055, 7056}] **vb. Niph. be scattered** ;—3 pl. נִפְּשׂוּ עַל־הַהָרִים Na 3:18 (read prob. נִפְּשׂוּ צוּ).

† פּוֹתֵי S ⁶³³⁶ GK ⁷⁰⁵⁷ **adj. gent. c. art. הָיָה** 1 Ch 2:53 , a family in Judah; Μειφιθειμ , A Ηφιθειν , □ L Αφφουθι .

Now *W. Nowack, Hebräische Archäologie* .
Sm R. Smend (rarely = Samuel).
Ke C. F. Keil.

פִּזַּז S⁶³³⁷ TWOT^{1753a} GK⁷⁰⁵⁸ v. I. פִּזַּז .

† I. [פִּזַּז S^{6338, 6339} TWOT^{1753, 1754} GK^{7059, 7060}] **vb.** Hoph. **be refined (?)** (dub. √) ;— Pt. זָהָב מוֹפָּז 1 K 10:18 *refined gold* (si vera l. ; □ δόκιμος , || 2 Ch 9:17 טָהוֹר).

† פִּזַּז S⁶³³⁷ TWOT^{1753a} GK⁷⁰⁵⁸ **n. m.** ψ 19:11 **refined, pure gold** (Talm. פִּיזָא ; □ פִּיזוּזָא) ;— עֶטְרַת פִּזַּז ψ 21:4 ; in compar. of value or beauty: La 4:2 . אֲדַגִּי־רָ' Ct 5:15 ; || (or +) זָהָב Jb 28:17 (פְּלִי־רָ'), ψ 19:11 (+ רָב); 119:127 ; || כְּתָם Is 13:12 , cf. כְּתָם פ' Ct 5:11 ; + חֲרוּץ Pr 8:19 .

† II. [פִּזַּז S^{6338, 6339} TWOT^{1753, 1754} GK^{7059, 7060}] **vb.** **be supple, agile** (Talm. (rare) פִּזִּיזָא *hasty*; Arabic *be frightened, excited*; Syriac (Lexx.) *leap, agile*, etc.) ;— Qal Impf. 3 mpl. וַיִּפְּזוּ Gn 49:27 , of arms. Pi. *shew agility, leap* (in dance), Pt. מִפִּזָּז וּמְכַרְכֵּר 2 S 6:16 .

† [פִּזַּר S⁶³⁴⁰ TWOT¹⁷⁵⁵ GK⁷⁰⁶¹] **vb.** **scatter** (usually regarded as secondary form of בָּזַר q.v. ; NH *id.* Pi. (opp. כָּנַם = כָּנַשׁ), Niph.; Arabic *rend, slit*, also *separate, disperse*) ;— Qal Pt. pass. f. שֶׁה פְּזוּרָה Je 50:17 *a scattered sheep* is Israel (i.e. driven off, isolated). Niph. Pf. 3 pl. נִפְזְרוּ ψ 141:7 *our bones are scattered* . Pi. Pf. 3 ms. פִּזַּר ψ 53:6 ; 112:9 , etc.; Impf. 3 ms. יִפְזֹר 147:16 ; 2 fs. וַתִּפְזְרִי Je 3:13 ; Pt. מִפְזֵר Pr 11:24 ;— *scatter* ψ 89:11 ; 53:6 ; 147:16 (all subj. 'י), Jo 4:2 ; obj. דָּרְכֵינִי Je 3:13 , of Isr. running hither and thither to strange gods; abs. of spending money ψ 112:9 (alms), Pr 11:24 . Pu. Pt. מִפְזֵר Est 3:8 *scattered*, of Isr.

I, II. פָּחַח S⁶³⁴¹ TWOT^{1759a, 1759b} GK^{7062, 7063} v. פָּחַח .

† פָּחַח S⁶³⁴² TWOT¹⁷⁵⁶ GK⁷⁰⁶⁴ **vb.** **dread, be in dread, in awe** (NH Hithp. (rare), Ecclus 41:12 Imv. פָּחַח עַל *fear for*; □ פָּחַחָא n.) ;— Qal Pf. 3 ms. פָּחַח ψ 119:161 , רָ' consec. Is 19:16 ; 60:5 ; 1 s. פָּחַחְתִּי Jb 3:25 , etc.; Impf. 3 ms.

Talm ?Talmud.

יִפְחַד Is 19:17 ; 2 ms. תִּפְחַד Dt 28:67 + , etc.;— **1.** *be in dread* , abs. Dt 28:66 Is 12:2 ; 33:14 ; 44:8 , 11 ψ 78:53 Pr 3:24 ; ' ל א פ Je 36:24 sign of callousness; *c.* acc. cogn. פִּחַד Dt 28:67 Jb 3:25 ψ 14:5 = 53:6 ; *c.* מִן pers. Is 19:17 Jb 23:15 ψ 27:1 (|| יִרָא), *cf.* 119:161 , and (*c.* מִפְּנֵי) Is 19:16 ; *c.* לַעַל rei Je 33:9 (+ רִגְזוּ , רִגְזוּ) ; *c.* אֶל , pregn., *turn in dread* to each other Je 36:16 , submitting to ' Ho 3:5 Mi 7:17 (|| יִרָא). **2.** *be in awe* (at ' 's favour), abs. , Is 60:5 . **Pi.** *be in great dread* , Impf. 2 ms. וַתִּפְחַד Is 51:13 , *c.* מִפְּנֵי rei ; Pt. abs. מִפְּחַד Pr 28:14 *deeply dreading* (sc. sin). **Hiph.** Pf. 3 ms. הִפְחִיד Jb 4:14 *filled my bones with dread* .

I. פִּחַד S ^{6343, 6344} TWOT ^{1756a, 1756c} GK ^{7065, 7066}₄₉ **n. m.** 1 S 11:7 **dread** ;— פ' abs. Gn 31:42 + , cstr. 1 S 11:7 + , sf. פִּחְדוֹ Dt 2:25 ψ 119:120 , פִּחְדוֹ Jb 13:11 1 Ch 14:17 , etc.; pl. פִּחְדִים Jb 15:21 :— **1.** *dread* , ' פ' , i.e. before ' , often (not always) terrifying, unfitting for action, † Is 2:10 , 19 , 21 1 S 11:7 2 Ch 14:13 ; 17:10 , so אֶל הַיָּמִים † 20:29 , *c.* sf. Jb 13:11 ψ 119:120 *trembleth for dread of thee*; *c.* genit. obj. Isr., † Dt 2:25 (|| יִרְאֶה), 11:25 (|| מוֹרָא); ψ 105:38 Est 8:17 ; 9:2 , פ' אוֹיֵב † ψ 64:2 , of individual † 1 Ch 14:17 Est 9:3 ; *c.* genit. obj. rei Pr 1:33 ; abs. , in gen., Ex 15:16 (song; || אֵימָתָה), Jb 4:14 (|| רִעְדָה), Je 30:5 (|| קוֹל הַפְּחָד) + ; as acc. cogn. *c.* פִּחַד ψ 14:5 + (v. פִּחַד); *c.* genit. subj. † Pr 1:26 , 27 (both || אִיד) Dt 28:67 . **2.** = *object of dread* † ψ 31:12 ; 36:2 , אֶלִי Jb 31:23 ; פִּחַד פִּחְדִתִי † Jb 3:25 ; מְקוֹל הַפְּחָד † Is 24:18 *sound of the disaster* , for מִפְּנֵי הַיָּמִים of orig. Je 48:44 , but קוֹל פִּחְדִים † Jb 15:21 = a sound of terrors; פ' יִצְחָק Gn 31:42 22:10 Pr 3:25 . **3.** as design. dei † פ' יִצְחָק Gn 31:42 (|| אֶלִי אֲבָרְכֶם), so v 53 (|| *id.* ; both E).

† [פִּחְדָה S ⁶³⁴⁵ TWOT ^{1756b} GK ⁷⁰⁶⁷] **n. f.** **dread** , religious awe , sf. פִּחְדִתִי אֶלִי Je 2:19 *no awe of me (came) unto thee* .

† II. [פִּחַד S ^{6343, 6344} TWOT ^{1756a, 1756c} GK ^{7065, 7066}] **n.** [**m.**] **thigh** (prob. loan-word (through Aramaic, otherwise = 𐤓) from Arabic *thigh* and (*cf.* We ^{GGN, 1893, 479}) *sub-tribe* , Palm. פִּחַד *tribe*);— גִּידֵי פִּחְדוֹ Jb 40:17 Kt *the sinews of his thigh* (Qr du. ; פִּחְדִיו), of hippopotamus.

acc. cogn. acc. . of cognate meaning with verb.

פָּהָה S^{6346, 6347} TWOT^{1757, 2936} GK⁷⁰⁶⁸₂₈ **n. m.** 2 K 18:24 **governor** (loan-word from Assyrian *paḥāti* [abbrev. from *bēl paḥāti*], *lord of a district*; cf. perhaps Old Aramaic פָּהִי *governor*);— abs. 'הָרַי Ne 5:14, cstr. פָּהָת Hg 1:1 +, פָּהָת־ 2:21; sf. פָּהָתָךְ Mal 1:8, פָּהָם Ne 5:14 (but read prob. פָּהָה); pl. abs. פָּהָתִים 1 K 20:24 +; cstr. פָּהָתִים 10:15 = 2 Ch 9:14, פָּהָתִים Ezr 8:36 +; sf. פָּהָתִיָּהּ Je 51:28, 57;—as Assyrian captains 2 K 18:24 = Is 36:9 (< del. 'פ', cf. Sta^{ZAW}_{vi} (1886), 182 *al.*), cf. Ez 23:6, 12; of Babylon Je 51:23, 57, and Bab. allies Ez 23:23; of Media Je 51:28; Pers. *governor* of עֶבֶר הַנְּהָרָה, i. e. in Pal., Hg 1:1, 14; 2:2, 21 Ne 2:7, 9 + 8 times; Pers. *satraps* in gen. Est 3:12; 8:9; 9:3; applied (by late writer) to Sol.'s *governors* 1 K 10:15 = 2 Ch 9:14; Benhadad's *captains* 1 K 20:24 (del. v., Sta *al.*).— Cf. Biblical Aramaic

† [פָּהָז S⁶³⁴⁸ TWOT¹⁷⁵⁸ GK⁷⁰⁶⁹] **vb.** be **wanton, reckless** (NH *id.* (rare); Arabic *be haughty, boastful, reckless*; □ פָּהָז, Syriac *be lascivious*, in der. spec. and deriv.);— Qal Pt. אֲנַשִּׁים רִיקִים וּפְהִיָּהּ Ju 9:4; of prophets Zp 3:4 *extravagant* (|| אֲנַשִּׁי בִגְדוֹת).

† פָּהָז S⁶³⁴⁹ TWOT^{1758a} GK⁷⁰⁷⁰ **n.** [**m.**] **wantonness, recklessness, unbridled license**;— Gn 49:4, abstr. for concr. (+ פָּמִיָּהּ *like* [boiling, or overflowing] *water*).

† [פָּהָזוֹת S⁶³⁵⁰ TWOT^{1758b} GK⁷⁰⁷¹] **n. f.** **recklessness, extravagance**;— sf. הָם - Je 23:32 of prophets.

פָּהָה (√ of foll.; meaning dub.; cf. Aramaic פָּהָה, , whence (Frä¹¹⁹) Arabic as loan-word).

† I. פָּהָה S⁶³⁴¹ TWOT^{1759a, 1759b} GK^{7062, 7063} **n. m.** ψ 124:7 **bird-trap** (cf. Wilkinson^{Egyptians} (1878) ii, 103, 109 f. Dr Am 3:5 Hoffm^{ZAW} iii (1883), 101); cf. also Baldensperger^{PEF} 1905, 38 (*paḥ* used now of a trap with a net). 'פ abs. Ho 5:1 +, פָּהָה

Sta B. Stade.

Pal. Palmyrene or Palestine, Palestinian, etc.

concr. concrete.

Hoffm G. Hoffmann.

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.

Je 48:44 +; cstr. פַּח Ho 9:8 +; pl. פְּחִים Je 18:22 +;— 1. lit. 'יַעֲלֶה פ' Am 3:5 b (as metaph.; v a del. 'פ'); Pr 7:23 Ec 9:12 (c. אֶחָוֶז; both in sim.). 2. usually fig. (sometimes || מוֹקֵשׁ, רִשְׁת, צְמִים): a. of calamities and plots, פ' יְקוֹשׁ Ho 9:8, cf. ψ 91:3; 124:7; 'פ' alone Je 48:43 = Is 24:17, Jb 22:10 ψ 124:7 Pr 22:5; ל' טָמֵן פ' Je 18:22 ψ 140:6; 142:4; ל' נָתַן פ' 119:110, ל' יִקְשׁ פ' 141:9; 'פ' י' אֶחָוֶז בְּעַקֵּב פ' Jb 18:9; 'לִיכַד בְּרַח' Je 48:44 = Is 24:18. b. = source or agent of calamity Ho 5:1 Jos 23:13 (D), Is 8:14 ψ 69:23.— ψ 11:6 v. פְּחָם.

† [פְּחָח S⁶³⁵¹ TWOT¹⁷⁵⁹ GK⁷⁰⁷²] **vb. Hiph.denom. ensnare**; Inf. abs. הִפְחֵהוּ בְּלָמַם Is 42:22, c. בְּ loc. *an ensnaring* [i.e. men have ensnared] *them all in*, etc.

† II. [פַּח S⁶³⁴¹ TWOT^{1759a, 1759b} GK^{7062, 7063}] **n. [m.] plate of metal**; pl. יִרְקְעוּ אֶת־פְּחֵי הַזֹּהָב Ex 39:3; cstr. פְּחִים רַקְעֵי Nu 17:3.

פָּחָם TWOT¹⁷⁶⁰ (√ of foll.; cf. prob. Arabic *be black*, NH פְּחָם *id.* (in der. spec.)), פְּחָם = BH; Arabic *charcoal*; Assyrian *pêntu* (= *pêmtu*) *glowing coal*; Syriac in Lexx).

† פְּחָם S⁶³⁵² TWOT^{1760a} GK⁷⁰⁷³ **n. [m.] coal** (coll.); abs. 'פ', as inflammable, פ' לְגִחְלִים Pr 26:21 (*charcoal for embers*, Toy); of glowing coal Is 44:12, 'פ' אֵשׁ 54:16; ψ 11:6 f or MT אֵשׁ פְּחָם אֵשׁ read אֵשׁ פְּחָם (or פְּחָמִי) *coals of fire* (|| גְּפָרִית), so Ew *al.*

פָּחַת TWOT¹⁷⁶¹ (√ of foll.; cf. Arabic *cut off*, VII. *be perforated* (of roof); Syriac Pa. *pierce, break through, pit, chasm*; NH פָּחַת *dig, hollow out*, also *diminish*).

† פָּחַת S⁶³⁵⁴ TWOT^{1761a} GK⁷⁰⁷⁴ **n. m.** 2 S 18:17 (in 17:9 read בְּאֶחָד) **pit**;— 'פ' abs. Je 48:13 +, פָּחַת v 28; pl. פְּחָתִים 2 S 17:9;— *pit*, 2 S 17:9;

metaph. metaphor, metaphorically.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

18:17 Je 48:28 (Gie qu. text); fig. of calamity פָּחַד וְרָף 'רָף וְפָחַד Je 48:43 cf. v 44 ^(x2) = Is 24:17 cf. v 18 ^(x2) and La 3:47 .

† פָּחַתָּה S ⁶³⁵⁶ TWOT ^{1761b} GK ⁷⁰⁷⁶ **n. f. a boring or eating out** ;— Lv 13:55 , of leprous decay in garment.

† פָּחַת מוֹאֵב S ⁶³⁵⁵ GK ⁷⁰⁷⁵ **n.pr. m. post-exile name**;— 'ם בְּיָרֵי' Ne 3:11 (Φααβ[θ]μωαβ , □ L Ερωμαθ), 'ם בְּיָרֵי' Ezr 2:6 = Ne 7:11 , Ezr 8:4 (all Φααθμωαβ , etc.), 10:30 ; 'ם פ' Ne 10:15 (both Φααδ[θ]μωαβ , etc.).

† פְּטָדָה S ⁶³⁵⁷ TWOT ¹⁷⁶² GK ⁷⁰⁷⁷ **n. f. (m. according to Albr ^{ZAW xvi (1896), 108}) topaz or chrysolite (according to □ τοπάζιον , B topazius , etc.; prob. foreign word, cf. Skr. *pīta* (prob. *yellow*))** ;—named with other precious stones Ez 28:13 Ex 28:17 = 39:10 ; cstr. פְּטָדָת־כֹּוֹשׁ Jb 28:19 .— Vid. Plin ^{NH xxxvii. 8 (32)} , Houghton in Sm ^{DB, Topaz} Ri ^{HWB, Edelstein} .

† פְּטִישׁ S ^{6360, 6361} TWOT ^{1763, 2938} GK ⁷⁰⁷⁹ **n. m. Je 50:23 forge-hammer** ;— (NH = BH ; Aramaic loan-word according to Frä ⁸⁵ , and so Arabic (cf. Arabic trad. in Lane), v. □ פְּטִישָׁא ; but Lag ^{BN 103} cp. *swine's snout* , Syriac *flat-nosed*) ;— Qal abs. Is 41:7 Je 23:29 ; cstr. 50:23 fig. of Bab. as destroyer.

† פָּטַר S ^{6358, 6362} TWOT ¹⁷⁶⁴ GK ⁷⁰⁸⁰ **vb. separate, remove, set free (NH depart, set free , Niph. also die; Ph. פִּטַר CIS ^{102a, 2} depart (die?); Assyrian Paṭāru , split, break through , ipṭīru, ransom , TelAm. escape, set free (perhaps Canaanit.); Arabic cleave, split , also create; Ethiopic create, fabricate; Aramaic פָּטַר , withdraw, depart)** ;— Qal Pf. 3 ms. 'פ' 2 Ch 23:8 ; Impf. 3 ms. 'פִּיפִּטַר 1 S 19:10 ; Pt. act.

qu. question.

Albr K. Albretch.

Skr. Sanskrit.

Plin Pliny, Hist. Nat.

DB Dictionary of the Bible, ed. J. Hastings.

Ri E. Riehm, *Handwörterb. d. bibl. Alterth* .

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

Lag P. de Lagarde, *Bildung d. Nomina* .

cp. compare.

CIS *Corpus Inscript. Semiticarum*.

TelAm. TA, q.v. .

פּוֹטֵר Pr 17:14 ; pass. פְּטוּרִים 1 Ch 9:33 Qr (Kt פְּטִירִים); cstr. פְּטוּרֵי 1 K 6:18 , 29 , 32 , פְּטָרִי v 35 ;— **1.** intrans. *remove* oneself, specif. *escape* 1 S 19:10 (מְפָנִי , cf. Dr). **2.** trans. *set free* from duty 2 Ch 23:8 (acc. pers.), so pass. 1 Ch 9:33 Qr (Kt פְּטִירִים adj. or Aramaic pt. , same meaning); פִּ' מַיִם Pr 17:14 *set free, let out*; pass. פְּטוּרֵי צְצִים term. techn. of ornament in temple, dub. , usually *out-spread* (garlands) *of flowers* 1 K 6:18 , 29 , 32 , 35 . **Hiph.** Impf. 3 ms. יִפְטִירוּ בְשִׁפָּה ψ 22:8 *they separate with the lip* , i. e. open mouth wide (insultingly). cf. in Syriac PS 3093

† פְּטָרִי S ⁶³⁶³ TWOT ^{1764a} GK ⁷⁰⁸¹ **n. [m.] that which separates, first opens** ;— cstr. , פִּ' רְחֹם i.e. firstborn, of man and beast, Ez 20:26 Ex 13:12 , 15 ; 34:19 Nu 18:15 ; appos. בְּכוֹר Ex 13:2 Nu 3:12 ; רְחֹם om. Ex 13:12 , 13 ; 34:19 , 20 .

† [פְּטָרָה] S ⁶³⁶³ TWOT ^{1764a, 1764b} GK ^{7081, 7082}] **n. f. id.** , פְּטָרַת כָּל־רְחֹם, Nu 8:16 .

פְּטִיר 1 Ch 9:33 Kt v. פֵּטֵר **2.**

פִּי v. פֶּה .

† פִּי־בָּקְטָת S ⁶³⁶⁴ GK ⁷⁰⁸³ **n.pr.loc.** in Egypt (*Pabast* , Eb ^{GS 495} , or *Per-Basted* , Griffith Hastings DB iii. 874 , 'House of Bast(et)' orig. *Pēi-wbaste* according to Steind BAS i. 350 cf. Naville ^{Bubastis 44, 46, 48, 56} , Gk. Βούβαστις (Herod.), Βούβαστος (Diod Sic.));— Ez 30:17 □ Βουβάστου (genit.), mod. *Tel-Basta* , near Zaḳaziḳ , c. 30 miles NNE. from Cairo.— Vid. Herod. ^{ii. 59 f., 67, 137 f., 166} Diod ^{xvi. 49, 51} Naville ^{l.c.} ; Trans. Vict. Inst. xxiii. 137 ff.

† פִּי הַחִירָת **n.pr.loc.** on E. border of Egypt, Ex 14:2 , 9 (□ ἡ ἔπαυλις), Nu 33:7 (E(π)ρωθ) + v 8 (read מְפִי ה' Sam. **S B** □ , or מְפָנִי פִי ה' , for MT מְפָנִי ה' , cf. Di). Site unknown.

PS R. Payne Smith, Thesaurus Syriacus.

Eb G. Ebers, *Durch Gosen zum Sinai* .

Steind G. Steindorff.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. Dl. & Hpt.

Diod Diodorus Siculus.

פִּיד TWOT ¹⁷⁶⁵, פֹּד (√ of foll.; cf. Arabic *die*, *pass away*, *be exhausted* (of property)).

† פִּיד S ⁶³⁶⁵ TWOT ^{1765a} GK ⁷⁰⁸⁵ n. [m.] **ruin, disaster**;— abs. Jb 12:5 ; cstr. 31:29 Pr 24:22 ; sf. פִּידוֹ Jb 30:24 + 21:20 (for פִּיד).

פִּיֹּת, פִּיֹּת v. פָּה .

פִּיחַ S ⁶³⁶⁸ TWOT ^{1741a} GK ⁷⁰⁸⁶ v. פוּחַ .

† פִּיכֹּל S ⁶³⁶⁹ GK ⁷⁰⁸⁷ n.pr. m. captain of Abimelech of Gerar Gn 21:22 , 32 ; 26:26 , Φικολ , □ L Φιχολ .

פִּילְגָּשׁ v. פִּלְגָּשׁ .

פִּים TWOT ¹⁷⁶⁶, perhaps < פֵּאם (√ of foll., cf. Arabic *fill*, II. *make wide*, IV. *become full* (of fat); hence (Thes *al.*) foll., by syncope of פֵּ, cf. Ges ^{§ 19k}).

† פִּימָה S ⁶³⁷¹ TWOT ^{1766a} GK ⁷⁰⁸⁹ n. f. **superabundance** (of fat);— פִּ' Jb 15:27 (|| חֶלְבּוֹ).

פִּינְחָם S ⁶³⁷² GK ⁷⁰⁹⁰₂₅ n.pr. m. (Egyptian *Pe-nehasi*, *the negro*, according to Lauth^{Moses (1868), 71, ZMG xxv (1871), 139 f.} cf. Nes^{Eg 112, AJSL xiii (1897) 174} Baen Ex 6:25, yet v. Di) ;— 1. grandson of Aaron, Φ(ε)τινεξ, Ex 6:25 Nu 25:7 + 16 times † 2. son of Eli 1 S 1:3 († פִּנְחָם), 2:34 ; 4:4 , 11 , 17 , 19 ; 14:3 .

† פִּינֹן S ⁶³⁷³ GK ⁷⁰⁹¹ n.pr. m. Edomite Gn 36:41 1 Ch 1:52 , Φτινεξ, Φτινων, Φτινα ;— cf. פִּוּנֹן .

פִּיפִּיֹּת S ⁶³⁷⁴ TWOT ¹⁷³⁸ GK ⁷⁰⁹² v. פָּה .

Nes E. Nestle, Eigennamen.

AJSL American Journal of Semitic Languages.

Baen B. Baentsch.

פּוֹק S⁶³⁷⁵ TWOT^{1747b} GK⁷²¹¹ v. I. פּוֹק .

† פִּישׁוֹן S⁶³⁷⁶ GK⁷⁰⁹³ **n.pr. fl.** (Thes sub פּוֹשׁ , cf. especially Nes^{Marg. 5} , but dub.) ;—one of the rivers of Eden Gn 2:11 , Φ(ε)τσων , (on theories of identif. v. Comm. , also reff. sub גִּיחֹן).

† פִּיתוֹן S⁶³⁷⁷ GK⁷⁰⁹⁴ **n.pr. m.** descendant of Saul 1 Ch 8:35 = פִּיתָן 9:41 , Φιθων, Φαιθων , □ L Φιθωθ .

פּכֶךְ TWOT¹⁷⁶⁷ (√ of foll.; cf. NH פֶּךְ *flask* , also פֶּכֶכֶךְ *trickle* , denom., or < onomatop.) .

† פֶּךְ S⁶³⁷⁸ TWOT^{1767a} GK⁷⁰⁹⁵ **n. m.** 2 K 9:1 **phial, flask**; — cstr. הַשָּׁמֶן , for anointing, 1 S 10:1 2 K 9:1 , 3 .

† פִּכָּה S⁶³⁷⁹ TWOT^{1767b} GK⁷⁰⁹⁶ **vb. Pi. trickle** , perhaps denom.;— Pt. pl. מֵיִם מְפִכִּים מִן Ez 47:2 *water trickling on the south side*.

† פִּכְרֵת הַצְּבִיִּים **n.pr. m.** (*bindress* [Aramaic; perhaps *binder* (fem. of office)] of *the gazelles*) ;—head of post-exilic family, הַבְּנֵי פִּהֵזְרַיִם Ezr 2:57 = Ne 7:59 (הַצְּבִיִּים) , οἱ Φασαραθ οἱ Ασβεβαιν (Φακαραθ, Σαβαειμ , etc.).

פִּלְא (√ of foll.; *separate* from the ordinary, *distinguish* according to Thes Gerber²¹² , cf. פִּלְה).

† פִּלְאָ S⁶³⁸² TWOT^{1768a} GK⁷⁰⁹⁹ **n. m. wonder** (NH *id.* ; as *unusual, extraordinary*) ;— פִּ' Ex 15:11 + 6 times; sf. פִּלְאָךְ ψ 89:6 ; פִּלְאָךְ 77:12 ; 88:13 ; pl. פִּלְאִים La 1:9 ; fpl. פִּלְאוֹת ψ 119:129 Dn 12:6 ;— **1. wonder:** extraordinary, hard to be understood, God's dealings with His people Is 29:14 ; the testimonies of the Law ψ 119:129 ; פִּלְאָ יוֹעֵץ Is 9:5 *marvel of a counsellor* (Baer פִּלְאָ) , *wonderful counsellor* (of Mess. king); pl. as adv. acc. פִּ' וַתֵּרַד פִּ' La 1:9 *she* (Jerus.) *hath come down marvellously* . **2. wounder:** of God's acts of judgment and

Nes E. Nestle, Marginalien u. Materialien.
Comm. Commentary, Commentaries, Commentators.

redemption ψ 77:12 ; 88:13 ; 89:6 ; עֲשֶׂה פ' Ex 15:11 Is 25:1 ψ 77:15 ; 78:12 ; 88:11 ; of extraord. trials קִץ הַיָּהֲרָא Dn 12:6 .

[פִּלְאָ S⁶³⁸¹ TWOT¹⁷⁶⁸ GK⁷⁰⁹⁸]₇₁ **vb. denom. Niph. etc., be surpassing, extraordinary** (cf. Gerber²¹²);— **Niph.** Pf. 3 fs. נִפְלְאָתָא ψ 118:23 (Ges § 44 f); נִפְלְאָתָהּ 2 S 1:26 (Köⁱ . 610 f., 614 Ges § 7500); 3 pl. נִפְלְאוּ Pr 30:18 ; Impf. נִפְלְאִי Dt 17:8 + 6 times; Pt. mpl. נִפְלְאִים ψ 139:14 ; fs. נִפְלְאָתָא Dt 30:11 ; pl. נִפְלְאוֹת Jos 3:5 + ; sf. נִפְלְאֵי תִי Ex 3:20 , etc.;— † **1.** *be beyond one's power, difficult to do, לעשות 2 S 13:2 ; ' בְּעֵינֵי פ' Zec 8:6^(x2) ; c. מן pers. too difficult for Dt 30:11 , for ' Gn 18:14 (J) Je 32:17 , 27 . † 2.* *be difficult to understand; c. מן pers. too difficult for ψ 131:1 Pr 30:18 Jb 42:3 , to decide Dt 17:8 . Especially † 3. a.* *be extraordinary, wonderful , 2 S 1:26 ψ 119:18 ; of God's acts, בְּעֵינֵינוּ ' 118:23 , cf. 139:14 . b.* *Pt. as subst. marvellous things Jb 37:14 (acts of God), Dn 11:36 (presumptuous words); as adv. wondrously Jb 37:5 Dn 8:24 . 4.* *נִפְלְאוֹת = wonderful acts of ' in judgment and redemption, Ex 3:20 (J) Ju 6:13 Je 21:2 1 Ch 16:9 , 24 ψ 9:2 ; 26:7 + 15 times $\psi\psi$; also עֲשֶׂה ' Ex 34:10 Jos 3:5 (J) Jb 5:9 = 9:10 , + 9 times Chr $\psi\psi$; ' הֲרֵאָה מִי Mi 7:15 ψ 78:11 . † Pi.* *Inf. cstr. לִפְלֵא נִדָּר make a special votive offering , Lv 22:21 Nu 15:3 , 8 (P). Hiph.* *Pf. 3 ms. הִפְלִיא ψ 31:22 2 Ch 26:15 ; הִפְלִיא Is 28:29 ; וְהִפְלִיא consec. Dt 28:59 (Ges § 7500); Impf. יִפְלֵא Lv 27:2 Nu 6:2 ; Inf. abs. הִפְלִיא Is 29:14 2 Ch 2:8 ; cstr. הִפְלִיא Is 29:14 Jo 2:26 ; Pt. מִפְלֵא Ju 13:19 ;— 1. do a hard or difficult thing: (נִדָּר) לְנִדֹּר (הֲרֵאָה ') (cf. Pi.). 2. make wonderful, do wondrously: of God, מִכּוֹת הֲרֵאָה ' make plagues wonderful (exceptional), Dt 28:59 ; הֲרֵאָה ' עֲצָה Is 28:29 make counsel wondrous , 29:14 do wonderfully with people , + הִפְלִיא וְנִפְלְאָה ; עֲשֶׂה עִמָּכֶם לֵה' Jo 2:26 dealt with you doing wondrously; הֲרֵאָה ' לְהֵעֲזָר ; הֲרֵאָה ' חֲסִדּוֹ לִי ψ 31:22 2 Ch 26:15 did marvellously in receiving help; of the temple גְּדוּלַּת הִפְלִיא 2 Ch 2:8 (Kö^{Synt.} § 318^e). 3. of God, מִפְלֵא לַעֲשׂוֹת Ju 13:19 working wonders in doing . † Hithp. Impf. בִּי הִתְפַּלֵּא Jb 10:16 thou dost shew thyself marvellous (act inexplicably) against me .*

subst. substantive.

Kö E. König, Heb. Gram.

† כְּלוּא n.pr. m. (DHM ^{Epigr. Denkm. 9, 1} cp. Lihy n.pr. פִּלְהָ) ;—son of Reuben
Gn 46:9 Ex 6:14 Nu 26:5 , 8 1 Ch 5:3 , Φαλλου(σ) , etc.; v. also פִּלְתָּ .

† פִּלְאִי S ⁶³⁸⁴ GK ⁷¹⁰¹ adj. gent. of foregoing, c. art. as n. coll. , Nu 26:5 .

[פִּלְיָא] v. following.

† [פִּלְאִי S ⁶³⁸³ TWOT ^{1768b} GK ⁷¹⁰⁰] adj. wonderful, incomprehensible ;—
m. פִּלְאִי (i.e. פִּלְאִי Kt , Ju 13:18 (name of ' מְלֶאךָ ; > Qr (א) פִּלְיָא); f. פִּלְאִיָּה
דַּעַת מְמַנִּי (i.e. פִּלְאִיָּה) ψ 139:6 God's knowledge; > Qr פִּלְאִיָּה .

† פִּלְאִיָּה S ⁶⁴¹¹ GK ⁷¹⁰² n.pr. m. Ne 8:7 ; 10:11 , □ L Φαλαιας .

† פִּלְיָה S ⁶⁴¹¹ GK ⁷¹²⁶ n.pr. m. (late Assyrian *Pi-lîâma* Hilpr ^{Univ. Pa. Exp. ix. 68})
;— 1 Ch 3:24 , Φαρα, Φαλαια, Φαδια .

† [מִפְּלְאָה S ⁴⁶⁵² TWOT ^{1768c} GK ⁵¹⁴⁰] n. f. wondrous work (si vera l.);—
pl. cstr. מִפְּלְאוֹת Jb 37:16 (of providence; but read probably נִפְּלְאוֹת Bu SS , cf.
Di).

† [פִּלְגַּ S ⁶³⁸⁵ TWOT ¹⁷⁶⁹ GK ⁷¹⁰³] vb. split, divide (NH chiefly in secondary
meanings and deriv.; Arabic *divide, split*; Aramaic פִּלְגִּי , *divide*; Ethiopic *ravine,*
stream; Assyrian *palgu, canal*) ;— Niph. Pf. 3 fs. נִפְּלְגָה Gn 10:25 1 Ch 1:19 *was*
divided (earth). Pi. 1. Pf. 3 ms. פִּלְגַּ Jb 38:25 *cleave* a channel for rain. 2. Inv. ms.
פִּלְגַּ (Ges ^{§ 52ⁿ}) ψ 55:10 *divide* their speech (their counsels).

† I. פִּלְגַּ n. m. ψ 65:10 (cleft) channel , (artif.) canal ;—usually pl. פִּלְגִּים Is
30:25 (+ יְבִלֵי־מַיִם); cstr. פִּלְגֵי־מַיִם ψ 1:3 , sim. Is 32:2 Pr 21:1 , metaph.
5:16 , of tears La 3:48 ψ 119:136 ; פִּלְגֵי־יָרֵד ψ 46:5 (i.e. irrigating canals from river,
metaph.); פִּלְגֵי־שָׁמַיִם Jb 29:6 (fig. of prosperity); sg. פִּלְגַּ אֶל־הַיָּם ψ 65:10 , poet.
of channel for rain (cf. Jb 38:25).

† II. פֶּלֶגַּץ S^{6388, 6389} TWOT^{1769a} GK^{7104, 7105} **n.pr. m.** son of Eber, Φαλεκ, □
L Φαλεϋ : Gn 10:25 ; 11:17 , 18 , 19 1 Ch 1:19 , 25 , פֶּלֶגַּץ Gn 11:16 .

† [פֶּלְגָהּ S⁶³⁹⁰ TWOT^{1769b} GK⁷¹⁰⁶] **n. f. 1. stream . 2. division** ;— pl.
פֶּלְגוֹת : **1. streams** Jb 20:17 . **2. divisions, sections** of tribe, 'פ' cstr. Ju 5:15 , 16
(read perhaps פֶּלְגוֹת , v. following), > *streams* .

† [פֶּלְגָהּ S^{6391, 6392} TWOT^{1769c, 2939b} GK⁷¹⁰⁷] **n. f. division** (= מִחְלֵי קָת' q.v.), of priests, for service;— pl. cstr. פֶּלְגוֹת 2 Ch 35:5 .

† [מִפְּלָגָהּ S⁴⁶⁵³ TWOT^{1769d} GK⁵¹⁴¹] **n. f. id.** ; pl. abs. מִפְּלָגוֹת 2 Ch 35:12 .

פִּלְגֻשׁ S⁶³⁷⁰ TWOT¹⁷⁷⁰ GK⁷¹⁰⁸ , פִּילְגֻשׁ³⁷ **n. f. concubine** (NH *id.* ; □ Jer
פִּילְקָתָא (פִּלְקָתָא), perhaps influenced by Gk. παλλακή, παλλακίς (proposes *young girl*), Lat. *pellex*; orig. Gk. word according to Sta^{G . i. 380} , *cf.* also Lewy^{Fremdw. 66}
f. ; on poss. Hittite origin v. Jen^{ZMG xlvi (1894), 468 ff.}) ;— 'פ' abs. 2 S 3:7 , cstr.
21:11 , 'פ' abs. Gn 36:12 Ju 19:1 , cstr. Gn 35:22 + 4 times; sf. פִּילְגֻשׁוֹ 22:24
+ , וְשֵׁהוּ - Ju 19:24 ; וְשֵׁי - 20:4 + 2 times; pl. פִּלְגֻשִׁים 2 S 5:13 + 2 times, 'פ' Gn
25:6 + 5 times; cstr. פִּלְגֻשֵׁי 2 S 16:21 , 22 ; sf. פִּילְגֻשָׁיו 2 Ch 11:21 , פִּלְגֻשֵׁיךָ 2
S 19:6 ; פִּלְגֻשֵׁיהֶם Ez 23:20 ;— **1. concubine** Gn 22:24 ; 25:6 ; 35:22 ; 36:12 Ju
8:31 ; 19:1 + 10 times Ju 19 , 20 , 2 S 3:7^(x2) + 7 times 2 S , 1 K 11:13 1 Ch
1:32 + 6 times Ch , Est 2:14 Ct 6:8 , 9 . **2. either = paramour** (perhaps contempt.;
ὁ πάλλαξ = *youth*), or < *concubinage* Ez 23:20 (fig. of Jerusalem doting on
Babylon).

† [פֶּלְדָּהּ S⁶³⁹³ TWOT¹⁷⁷¹ GK⁷¹¹⁰] **n. f. usually iron, steel** (origin dub. ;
steel in Arabic is , but Vulg.Ar. ; Syriac (in Lexx); loan- wd. from Pers. according
to Lag^{Ges . Abh. 75} , *cf.* Nö^{ZMG xxx (1876), 769} , but uncertain, *cf.* Now and reff.) ;—
pl. [abs. !] תֵּי פֶּלְדֵי הַרְכָּב בְּאֵשׁ־פֶּלֶדֶת Na 2:4 < וְגו' We Now , *like fire the steel* (fittings) *of the chariots* .

Jer Jerome; also Jerusalem.

Sta B. Stade, *Geschichte des Volkes Israel*.

Lewy H. Lewy, *Semitische Fremdwörter im Griechischen* .

Vulg.Ar. Vulgar Arabic.

wd. word, also would.

Ges W. Gesenius.

† פִּלְדָּשׁ S⁶³⁹⁴ GK⁷¹⁰⁹ **n.pr. m.** Nahorite Gn 22:22 , Φαλδασ .

† [פָּלָה] S⁶³⁹⁵ TWOT¹⁷⁷² GK⁷¹¹¹] **vb. Niph. be separated, distinct** (|| form of פָּלָה q.v. ; *cf.* Arabic *separate from sucking, wean*; Ethiopic *separate, distinguish*) ;—
1. Pf. 1 pl. consec. וְנִפְּלִינוּ Ex 33:16 *and we shall be distinct* , c. מִן pers. **2.** 1 s. וְנִפְּלִיתִי ψ 139:14 *I am wonderful* (viz. in bodily stature etc.); < Vrss Hup-Now Bae We תְּ- thou ['י] *art wonderful* (פָּלָה **3**). **Hiph.** Pf. 3 ms. הִפְּלָה ψ 4:4 , 'הָ consec. Ex 9:4 ; 1 s. וְהִפְּלִיתִי consec. 8:18 ; Impf. 3 ms. יִפְּלֶה 11:7 ; Imv. ms. הִפְּלֶה ψ 17:7 ;—of 'י , *make separate* , c. acc. Ex 8:18 (by treating differently); *set apart* ψ 4:4 , but perhaps read לִי הִסֵּד (for MT לוֹ הִסֵּד) , *hath made wonderful* (his) *kindness to me* (Dy Gr Che We Du [Bae 'perhaps']), so 17:7 (*cf.* 31:22); *distinguish* between, בֵּין rei, Ex 9:4 , בֵּין pers. 11:7 .

† I. פִּלְנִי S⁶⁴²³ TWOT^{1772a} GK⁷¹⁴¹ **pron. a certain one** ; Gk. ὁ ἡ δεῖνα (according to Thes from above √ , through an unused noun פִּלְנִי , proposes *one defined, a particular one*: NH *id.* ; Aramaic , f. ; Arabic W^{AG i. § 353 R. c} , voc. Siegf^{ZWTh xxvii. 355} ; Assyrian *pulpul* Hpt^{BAS i. 114}) , always joined with אֶלְמִנִי (proposes *one not mentioned*) in the sense of ' *ein gewisser verschwiegener* ' (Ew^{§ 106 c, 2} Sta^{§ 150 b}) , ' *a certain unnamed one* , ' i.e. *such a one*; Ru 4:1 פִּלְנִי אֶלְמִנִי sit down here, *such a one* (Gk. ὁ οὗτος ; Arabic) ; in the phr. מְקוֹם פִּי אֶלְמִנִי the place of *such a one* = *such and such* a place, 1 S 21:3 2 K 6:8 . From פִּי אֶלְמִנִי arose by contraction (or conflation, Perles^{Anal. 82}) פִּלְמִנִי † Dn 8:13 ... לְרִי אֶלְמִנִי to that certain one who spake.— II. פִּלְנִי v. p. 813 .

† [פָּלַח] S⁶³⁹⁸ TWOT¹⁷⁷³ GK⁷¹¹⁴] **vb. cleave** (Arabic *cleave*; Aramaic פָּלַח (usually) , , are *till, work, serve* [= עָבַד]) ;— **Qal** Pt. פָּלַח ψ 141:7 of *cleaving* , ploughing, בָּאָרֶץ (|| בָּקַע) . **Pi.** Impf. **1.** *cleave open, through* , 3 ms. יִפְּלַח of piercing kidneys Jb 16:13 , liver Pr 7:23 (both fig.); וְיִפְּלַח אֵל 2 K 4:39 of cutting up (fruit)

Hup-Now H. Hupfeld, *Psalmen, edd. Riehm Nowack* .

W W. Wright, *ArabicGram.*

Siegf C. Siegfried.

ZWTh Z. für Wissenschaftliche Theologie.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Ew H. Ewals, *Heb. . Gram.*;

Perles F. Perles, *Analekten*.

into pot. **2.** *cause to cleave open*, 3 fpl. יִלְדֵיהֶן תִּפְלְחָנָה Jb 39:3 of animals bringing forth young, read perhaps תִּפְלְטָנָה (21:10).

† פִּלְחַ S⁶⁴⁰⁰ TWOT^{1773a} GK⁷¹¹⁵ **n. f.** Jb 41:16 **cleavage, mill-stone** (mill cleft betw. the stones? cf. GFM^{Ju}; □ פִּלְחָא);— 'פ' abs. Jb 41:16, elsewhere cstr.;— **1.** *mill-stone*, רֶקֶב 'פ' *mill-stone of riding*, i.e. upper stone, wh. is turned (cf. רֶקֶב), Ju 9:53 2 S 11:21; תַּחְתִּית 'פ' Jb 41:16 *lower mill-stone* (sim. of hardness). **2.** *cleavage, split* hence *slice* פִּלְחַ הָרֶמֶן Ct 4:3 = 6:7 sim. of human temple (from colour; cf. Wetzstein in Del^{Comm. Excurs. A}); also פִּלְחַ דְּבִלָה *slice of fig-cake* 1 S 30:12.

† פִּלְחָא S⁶⁴⁰¹ GK⁷¹¹⁶ (Baer פִּלְחָה) **n.pr. m.** post-exilic name Ne 10:25; Φαδαεις, □ L Φαλλαει.

† [פִּלְטַ S⁶⁴⁰³ TWOT¹⁷⁷⁴ GK⁷¹¹⁷] **vb. escape** (NH *id.*; Ph. in n.pr.; Arabic IV. *escape*, Vulg.Ar. ; Old Aramaic פִּלַט Pa. *rescue*, □ פִּלְטַ, Syriac);— **Qal** Pf. 3 pl. consec. וּפְלְטוּ Ez 7:16 *and (if) escapers of them escape*. **Pi**. causat.: Impf. 3 ms. sf. יִפְלְטוּ; 2 ms. תִּפְלְטַ Mi 6:14, etc.; Imv. ms. פִּלְטָה ψ 17:13, etc.; Pt. sf. מִפְלְטִי 18:3 +;— **1.** *bring into security* Mi 6:14; especially of 'י, *deliver*, c. acc. pers., ψ 22:5, 9; 31:2; 37:40; 71:2 (+ הַצִּיל), 82:4; 91:14; + מִן *from* 2 S 22:44 = ψ 18:44, ψ 18:49 (מוֹצִיא || 2 S 22:49), 17:13; 37:40; 43:1; 71:4; pt. c. sf., *my deliverer* 2 S 22:2 = ψ 18:3, ψ 40:18; 70:6; 144:2. **2.** *cause to escape, cast forth*, of cow calving Jb 21:10 (cf. [מִלְטַ] **Hiph.**, also □ vomit out, and so). **3.** appar. intrans. *be delivered*, c. מִן Jb 23:7, but dub.; Bu **Qal** ('perhaps'); □ Du read מִנְשָׁפְטִי as obj. (but elsewhere 'י subj. of **Pi**). **Hiph.** *bring into security*; Impf. 3 ms. יִפְלְטִי Is 5:29 of Assyria, under fig. of lion, carrying off prey (opp. הַצִּיל); 2 ms. תִּפְלְטַ Mi 6:14 (cf. **Pi** 1).

† פִּלְטַ S⁶⁴⁰⁴ GK⁷¹¹⁸ **n.pr. m.** **1.** 1 Ch 2:47, Φαλεκ[γ, τ]. **2.** 1 Ch 12:3, Ιωφαλητ, Φαλετ, etc.— Vid. בֵּית פִּלְטַ.

I. פִּלְטִי S^{6406, 6407} GK^{7120, 7121} **adj. gent.** v. בֵּית פִּלְטַ.

† פִּלְטָה n. [m.] **deliverance** (si vera l. , proposes Inf. of foregoing) ;— רָצַי פ' ψ 32:7 *shouts of deliverance* (dub. , v. Comm.); עַל־אָנוּן פִּלְטָה־לְמוֹ 56:8 , read עַל־אָנוּן אִין (Ew Hup al.) *for (their) iniquity weigh to them (retribution)*, or עַל־אָנוּן פִּלְטָה־ Bae .

† פִּלְיָט S⁶⁴¹² TWOT^{1774b} GK⁷¹²⁷ n. m. Am 9:1 **escaped one, fugitive** ;— פ' abs. 2 K 9:15 + ; pl. cstr. פִּלְיָטִי Ju 12:4 + ; sf. פִּלְיָטִי Ob 14 , etc.;— Am 9:1 2 K 9:15 Gn 14:13 Ez 24:26 , 27 ; 33:21 (+ מִן loc.), v 22 ; שָׁרִיד וְרָף Jos 8:22 Je 42:17 ; וְשָׁרִיד פ' 44:14 La 2:22 ; c. genit. subj. Ju 12:5 *fugitives of Ephr.* (del. in v 4 , see GFM), so c. sf. Ez 6:9 ; 7:16 Ob 14 ; c. genit. obj. , *escaped of* , i.e. *from* Is 45:20 , so פִּלְיָטִי הָרָב Je 44:28 Ez 6:8 .

† [פִּלְיָט S⁶⁴¹² TWOT^{1774b, 1774c} GK^{7127, 7128}] n. m. *id.* ;— pl. פִּלְיָטִים Nu 21:29 (as appos., or adj.), ים — . Is 66:19 ; פִּלְיָטִים Je 44:14 , + מִן *from* 50:28 ; 51:50 .

† פִּלְיָטָה S⁶⁴¹³ TWOT^{1774d} GK⁷¹²⁹ n. f. **escape** (on form cf. Ba^{NB 144, 166}) ;— abs. פ' Gn 32:9 + , פִּלְיָטָה Ex 10:5 + ; cstr. פִּלְיָטָה 2 K 19:30 + ;— **1.** *escape, deliverance* Gn 45:7 (E) Je 25:35 . **2.** elsewhere prob. always *escaped remnant*: **a.** of green things (from locusts) Ex 10:5 (J) Jo 2:3 . **b.** of pers. Gn 32:9 (J) Ju 21:17 Is 15:9 Je 50:29 1 Ch 4:43 2 Ch 12:7 ; 20:24 ; 30:6 Ezr 9:8 Dn 11:42 ; + מִפְּנֵי 2 S 15:14 . **c.** specif. of *those* of Judah *escaped* from Assyrian 2 K 19:30 , 31 (+ מִן) = Is 37:31 , 32 , cf. Is 10:20 ; from Bab. Ne 1:2 Ezr 9:13 , 14 , 15 , cf. Ez 14:22 ; after 'י 's future judgment Is 4:2 Ob 17 Jo 3:5 .

† II. פִּלְטָי S^{6406, 6407} GK^{7120, 7121} n.pr. m. Φαλται (perhaps abbrev. from פִּלְטָיָא) ;— **1.** Benjamite Nu 13:9 . **2.** second husband of Michal 1 S 25:44 (= פִּלְטָיָא 2 S 3:15).

† פִּלְטָי S⁶⁴⁰⁸ GK⁷¹²² n.pr. m. priest Ne 12:17 , Φεληται , etc.

† פִּלְטָיָא S⁶⁴⁰⁹ GK⁷¹²³ n.pr. m. Φαλ(ε)τηλ : **1.** Nu 34:26 . **2.** 2 S 3:15 (= פִּלְטָי 1 S 25:44), □ L Φαλτιου .

Ephr. Ephraimitic source or Ephrem Syrus.
Ba J. Barth, *Nominalbildung* .

† פְּלִטְיָהוּ S⁶⁴¹⁰ GK⁷¹²⁵, פְּלִטְיָהָ S⁶⁴¹⁰ GK⁷¹²⁴ **n.pr. m.** Φαλτίας, Φαλεττι(α), etc.:— **1.** יְהוֹי־ , a prince of people Ez 11:1 , 13 . **2.** הִי־ , grandson of Zerub. 1 Ch 3:21 , perhaps = Ne 10:23 . **3.** הִי־ , Simeonite 1 Ch 4:42 .

† יַפְּלִיט S³³¹⁰ GK³⁶⁴⁶ **n.pr. m.** Asherite (on form cf. Ba^{NB 144,166});— 1 Ch 7:33^(×2) , also v 32 (Gi יַפְּלִיט); Ιφαμηλ, Αφαληκ , etc., Α Ιαφαλητ .

† יַפְּלִיטִי S³³¹¹ GK³⁶⁴⁷ **adj. gent.** c. art. as n. coll. יִי the Japhlites Jos 16:3 , family or clan on SW. border of Ephraim; Απταλειμ , Α Ιεφαλθι , □ L Ιεφλητι .

† מְפַלֵּט S⁴⁶⁵⁵ TWOT^{1774e} GK⁵¹⁴⁴ **n. [m.]** escape (Hup Bae) or place of escape (We Du);— ψ 55:9 si vera l. ; □ Che מְפַלֵּט deliverer .

פְּלִיָּהָ , פְּלִיָּהוּ S⁶⁴¹¹ GK⁷¹²⁶ v. פּלא .

פֶּלֶךְ TWOT¹⁷⁷⁵ (√ of foll.; cf. Arabic II. *be round* (especially *hemispherical*), *whirl* of spindle, so Assyrian *pilakku*; NH = BH ; □ פֶּלְךָ *circuit, district*; Assyrian also *pilku, district*) .

† פֶּלְךָ S⁶⁴¹⁸ TWOT^{1775a} GK^{7134,7135} **n. [m.]** **1. whirl of spindle . 2. district** (proposes *circle, circuit*);— abs. פ' 2 S 3:29 , פֶּלְךָ Pr 31:19 ; estr. פֶּלְךָ Ne 3:9 + ; sf. פֶּלְכוֹ v 17 ;— **1.** *whirl of spindle* , 2 S 3:29 (prob., v. Dr), Pr 31:19 (|| פִּישׁוֹר). **2. district** , Ne 3:9 , 12 , 14 , 15 , 16 , 17^(×2) , 18 .

[פֶּלֶל S⁶⁴¹⁹ TWOT¹⁷⁷⁶ GK^{7136,7137}]₈₄ **vb.** prob. **intervene, interpose** (hence both *arbitrate, judge* , and *intercede, pray* , cf. Dr 1 S 2:25 ; NH פלל (rare), נתפלל , *pray* , פִּילוּל *act of prayer* , פְּלִילָה *judicial matter*; —otherwise We^{Heid. (2), 126} who conj. der. for הִתְפַּלֵּל from Arabic *notch edge* (of sword, etc.), i.e. *cut oneself* in worship) ;— † **Pi. mediate, judge**: Pf. 3 ms. consec. , *arbitrate* , sf. וּפְלִלוּ 1 S 2:25 (but read prob. 3 pl. וּפְלִלוּ We Dr *al.* , word-play with 'יְהוֹי־ foll.); 2 fs. פְּלִלְתָּ Ez 16:52 *mediate for* (ל pers.) viz., through thine own sins; 1 s. פְּלִלְתִּי Gn 48:11 (E ; poss. denom. from פליל) *I did not judge* (have the opinion, expect) to see, etc.; Impf. 3 ms. וַיִּפְּלֵל ψ 106:30 (abs.) *he interposed* (by slaying offender). **Hithp.**₈₀ Pf. 3 ms.

הַתְּפִלָּה 1 K 8:42 ; 1 s. הַתְּפִלָּה־תִּי 1 S 1:27 , etc.; Impf. יִתְּפִלֶּה ψ 32:6 + ; יִתְּפִלֶּה־ 1 S 2:25 ; 1 s. אֶתְּפִלֶּה ψ 5:3 , etc.; Inv. הַתְּפִלֶּה Nu 21:7 + , etc.; Inf. cstr. הַתְּפִלֶּה Ez 10:1 + , etc.; Pt. מִתְּפִלֶּה Je 42:4 + , etc.;— 3. specif. *intercede* (with 'י), c. בעד , *on behalf of* Gn 20:7 Nu 21:7 (E) Dt 9:20 1 S 12:23 + 6 times; c. לְ , 1 S 2:25 ; הַתְּפִלָּה־אֱלֹהִים Nu 11:2 ; 21:7 (JE) Dt 9:26 ; c. בעד + אֱלֹהִים־ 1 S 7:5 Je 29:7 + 4 times; אֱלֹהִים־אֱלֹהִים Gn 20:17 (E); c. על *for* pers. 2 Ch 30:18 Jb 42:8 . 4. gen. *pray* , c. אֵל , unto idol Is 44:17 ; 45:20 ; unto Israel v 14 ; בּוֹא אֶל־מִקְדָּשׁ לְהִתְפַּלֵּא 16:12 . 5. *pray* (to 'י), abs. 1 K 8:33 2 K 6:17 Ezr 10:1 Dn 9:20 2 Ch 6:24 ; 7:1 , 14 , c. אֵל־י 1 S 1:26 ; 8:6 2 K 4:33 ; 6:18 ; 20:2 = Is 38:2 = 2 Ch 32:24 , + 10 times; אֵל־י תְּפִלָּה־ 2 S 7:27 1 K 8:54 ; על יהוה 1 S 1:10 (read אֵל); לְפָנַי 1 S 1:12 1 K 8:28 + 5 times; c. לְ Dn 9:4 ; c. אֵל of thing prayed for 1 S 1:27 ; c. אֵל *against* 2 K 19:20 = Is 37:21 (read עַל); עַל־זֹאת *because of this* 2 Ch 32:20 ψ 32:6 ; c. אֵל loc. : הַמָּקוֹם אֵל־ 1 K 8:29 , 30 , 35 = 2 Ch 6:20 , 21 , 26 ; אֱלֹהֵי־בַיִת 1 K 8:42 = 2 Ch 6:32 ; c. acc. דֶּרֶךְ אֲרָצָם 1 K 8:44 = 2 Ch 6:34 ; דֶּרֶךְ אֲרָצָם 1 K 8:48 = 2 Ch 6:38 . 6. of *poetical, liturgical* prayer, abs. 1 S 2:1 , c. אֵל Jon 2:2 .

תְּפִלָּה S ⁸⁶⁰⁵ TWOT ^{1776a} GK ⁹⁵²⁵₇₇ **n. f. prayer** ;— 'ת Is 1:15 + , cstr. תְּפִלָּה ψ 80:5 + ; sf. תְּפִלָּתִי 4:2 + , etc.; pl. תְּפִלּוֹת 72:20 ;— 1. **a. prayer** , 1 K 8:38 = 2 Ch 6:29 , Is 1:15 ψ 35:13 ; 80:5 + . **b. pray a prayer** , 'ת הַתְּפִלָּה 2 S 7:27 1 K 8:54 (*cf.* v 28 , 29 = 2 Ch 6:19 , 20); דְּבַר בַּיִת Dn 9:21 ; specif. of intercession, 'ת נִשְׂאָת , c. בְּעַד *in behalf of* 2 K 19:4 = Is 37:4 Je 7:16 ; 11:14 . **c.** תְּפִלָּה־אֵל הַיָּמִים 2 Ch 33:18 , לְאֵל ψ 42:9 , *cf.* 69:14 ; c. vb. + לְפָנַי 88:3 ; 141:2 ; תְּפִלָּתֵךְ 88:14 . **d.** 'ת בית Is 56:7 ^(x2) *house of prayer* (temple); c. vb. + אֵל־י + אֱלֹהִים Jon 2:8 ; c. vb. + לְמַעַן קִדְּשׁוּ 2 Ch 30:27 . **e. hear prayer** is 'ת (אֶת־) שָׁמַע 1 K 8:45 , 49 = 2 Ch 6:35 , 39 , 1 K 9:3 ψ 4:2 ; 39:13 + 9 times; שָׁמַע אֶת־תְּפִלָּתִי 1 K 8:28 , 29 = 2 Ch 6:19 , 20 , Ne 1:6 Dn 9:17 ; פָּנָה אֶל־תְּפִלָּתִי 1 K 8:28 = 2 Ch 6:19 , ψ 102:18 ; אֶזְנֵיךְ קִשְׁבוּ לְתִי 2 Ch 6:40 ; 7:15 , *cf.* Ne 1:11 (אֵל) , תְּפִלָּתִי הַקְּשִׁיבָה , ψ 61:2 ; הַקְּשִׁיב בְּקוֹלִי תְּפִלָּתִי 66:19 ; הַאֲזִינָה תְּפִלָּתִי 17:1 ; 55:2 ; 86:6 ; לִקְחָתִי 6:10 ; *cf.* 66:20 ; 102:18b . **2.** in ψ -titles, poetic, liturgical prayer ψ 17:1 ; 86:1 ; 90:1 ; 102:1 ; 142:1 Hb 3:1 ; of Davidic Psalter, תְּפִלּוֹת דָּוִד ψ 72:20 .

† פִּלָּל S ⁶⁴²⁰ GK ⁷¹³⁸ **n.pr. m.** a wall-builder Ne 3:25 , Φαλαλ , & Φαλακ , Α Φαλαξ , □ L Φαλλη .

† [פְּלִילַל S⁶⁴¹⁴ TWOT^{1776b} GK⁷¹³⁰] **n. m. judge** ; pl. פְּלִילִים Dt 32:31 our enemies being *judges, umpires*; ' עוֹן פ' Jb 31:11 , read ' עוֹן according to Di Siegf , *cf.* De ; < עוֹן פְּלִילִי as v 28 , so Bu Du ; בְּפִלְלִים Ex 21:22 , read perhaps בְּנִפְלִים *for the abortion* Bu ^{ZAW xi(1891), 107} , *cf.* also Di - Ry .

† פְּלִיָּה S⁶⁴¹⁵ TWOT^{1776c} GK⁷¹³¹ **n. f. office of judge or umpire** ;— עֲשֵׂי פ' (עֲשׂוּ) Is 16:3 *do an umpire's office* .

† פְּלִילִי S⁶⁴¹⁶ TWOT^{1776d} GK⁷¹³² **adj. for a judge, calling for judgment** ;— עוֹן פ' Jb 31:28 (on v 11 see פְּלִיל ; Kue ^{Ond. (2) 161} reads עוֹן פְּלִילִים in both v 11 and v 28).

† פְּלִילִיָּה S⁶⁴¹⁷ TWOT^{1776e} GK⁷¹³³ **n. f. the giving a decision** ;— פ' Is 28:7 (of priests).

† פְּלִילִיָּה S⁶⁴²¹ GK⁷¹³⁹ **n.pr. m. (' hath interposed)** ;—priest Ne 11:12 , Φαλ(λ)αλια(σ) .

† אֶפְלָל S⁶⁵⁴ GK⁶⁹⁷ **n.pr. m. in Judah** 1 Ch 2:37 ^(×2) , Αφαμηλ , etc., □ L Ελφασελ .

נִי פְּלָמִ S⁶⁴²² TWOT^{1772a} GK⁷¹⁴⁰ v. I. נִי פְּלָ sub פלה .

† II. נִי פְּלָ S⁶⁴²³ TWOT^{1772a} GK⁷¹⁴¹ , פְּלוֹנִי S⁶³⁹⁷ GK⁷¹¹³ **adj. gent.** erron.: c. art. הַפְּלוֹנִי 1 Ch 11:27 ; 27:10 read הַפְּלָטִי as 2 S 23:26 (v. בֵּית פְּלָט) ; הַפְּלָנִי 1 Ch 11:36 read הַגְּלָנִי , as 2 S 23:34 .— I. נִי פְּלָ v. פלה .

פֶּלֶשׁ , פֶּלֶס (√ of foll.;? *be even, balance*) .

† פְּלָס S⁶⁴²⁵ TWOT^{1777a} GK⁷¹⁴⁴ **n. [m.] balance, scale** ;—lit. Pr 16:11 , fig. Is 40:12 (in both || מֵאֲזַנִּים) .

† [פָּלַס S⁶⁴²⁴ TWOT¹⁷⁷⁷ GK^{7142, 7143}] **vb. Pi.denom. weigh, make level** (Ph. פִּלַס Pi. *make level* (?) in n.pr.);— Impf. 3 ms. יִפְלֹס ψ 78:50 ; 2 mpl. תִּפְלֹסוּן ψ 58:3 (v. infr.), etc.; Imv. ms. פִּלֵס Pr 4:26 ; Pt. מִפְּלֵס 5:11 ;— **1. weigh out** 'הַיָּמָּה יִדְיָכֶם תִּהְיֶה' ψ 58:3 (fig. ; but read perhaps הַיָּמָּה יִדְיָכֶם תִּפְלֹסוּן *violence do your hands weigh out*, so □ S □ Bae Kau We). **2. make level**, smooth (cf. Gerber³²). c. acc. of path (fig.), מַעְגָּל Pr 4:26 ; 5:21 Is 26:7 , נְתִיב ψ 78:50 , רַחֵ אֶרֶץ Pr 5:6 .

† [מִפְּלָשׁ S⁴⁶⁵⁷ TWOT^{1777b} GK⁵¹⁴⁶] **n. [m.] swaying, poisoning** ;— מִפְּלָשׁ־עָבֵב Jb 37:16 ; Bu (plausibly) מִפְּרָשׁ־יָ , as 36:29 .

† [פָּלַץ S⁶⁴²⁶ TWOT¹⁷⁷⁸ GK⁷¹⁴⁵] **vb. Hithp. shudder** ;— Impf. 3 mpl. יִתְפַּלְצוּן Jb 9:6 its (earth's) pillars *shudder* .

† פְּלִצוֹת S⁶⁴²⁷ TWOT^{1778a} GK⁷¹⁴⁶ **n. f. shuddering** ;— 'פ' abs. Jb 21:6 Is 21:4 Ez 7:18 ψ 55:6 .

† מִפְּלִצָּת S⁴⁶⁵⁶ TWOT^{1778b} GK⁵¹⁴⁵ **n. f. horrid thing** (thing to shudder at) ;— עַשְׂתָּהּ מ' לְאִשְׁרָה 1 K 15:13 (of some abominable object of idolatry, not precisely known), so sf. מִפְּלִצָּתָהּ v 13 = 2 Ch 15:16^(x2) .

† [תִּפְלִצָּת S⁸⁶⁰⁶ TWOT^{1778c} GK⁹⁵²⁶] **n. f. shuddering, horror** ;— sf. תִּפְלִצָּתָךְ Je 49:16 *horror at thee!* (exclam.); not quite certain, v. Gie .

פִּלַשׁ v. פִּלַס .

† [פָּלַשׁ S⁶⁴²⁸ TWOT¹⁷⁷⁹ GK⁷¹⁴⁷] **vb. Hithp. act of mourning, poss. roll in** (dust, etc.; weakened from *burrow into*) (NH Pi. *break open*, or *through*; Assyrian *palāšu*, *dig a hole*; Syriac *dig* or *break through*; but connexion dub., Vrss mostly *besprinkle oneself*, Aq *roll oneself*);— Pf. 1 s. הִתְפַּלְשָׁתִי עָפָר Mi 1:10 Kt (Qr Imv. -פִּלְשִׁי , others mpl. -פִּלְשׁוּ); Impf. 3 mpl. בָּאֶפֶר יִתְפַּלְשׁוּ Ez 27:30 , so Imv. fs. הִתְפַּלְשִׁי בָּאֶפֶר Je 6:26 (cf. Mi 1:10 Qr); abs., mpl. הִתְפַּלְשׁוּ 25:34 .

† פְּלִשְׁתָּה S⁶⁴²⁹ GK⁷¹⁴⁸ **n.pr. terr. Philistia**, poet. and late;— (יִשְׁבִּי) פְּלִשְׁתָּה Ex 15:14 (Φυλιστιειμ; elsewhere (οἱ) ἄλλόφυλοι), Jo 4:4, elsewhere פְּלִשְׁתָּה Is 14:29, 31 ψ 60:10 = 108:10; 83:8; 87:4; Assyrian *Palastu, Pilistu*, COT Gn 10:14 DI^{Pa} 288 f. Gk. Παλαιστίνη Herod. ii. 104, 106, vii. 89 Jos^{Ant.} i, 6, 2 (also Φυλιστιίνου); v. Rel^{Pal.} 73 f.

פְּלִשְׁתִּי S⁶⁴³⁰ GK⁷¹⁴⁹₂₈₈ **adj. gent. Philistine**, (οἱ) Φυλιστιειμ, and (not in Hex) (ὁ) ἄλλόφυλος, (οἱ) ἄλλόφυλοι;—only as subst.: 'הַי the Philistine (Goliath) slain by David 1 S 17:8 + 27 times 17, 18:6; 19:5; 21:10; 22:10; one slain by Abishai 2 S 21:17; elsewhere pl. *the Philistines*₂₅₅, usually פְּלִשְׁתִּים without art., rarely 'הַי 1 S 4:7; 7:13 + (especially c. prep. 'בַּי v 13 +, and then perhaps due to punctuators), Gn 10:14 = 1 Ch 1:12, Gn 26:14, 15, 18 Ju 3:31 + 33 times Ju, 1 S 4:1^(x2) + 118 times 1 S, 2 S 1:20 + 28 times 2 S, +; אֶרֶץ פ' Gn 21:32, 34 + 12 times; שָׂדֵה פ' 1 S 6:1; 27:7, 11; מְלָךְ פ' Gn 26:1, 8; שָׂרֵי פ' 1 S 18:30 + 5 times; סְרַנֵּי פ' Jos 13:3 Ju 3:3 + 13 times; יָם פ' Ex 23:31; אֵלֵי הַי פ' Ju 10:6.— Cf. פְּרַתִּי, II. כְּפַתּוֹר. On Philistines v. also WMM^{As. u. Eur.} 387 f. Evans^{Cretan} Pictographs, 100 ff. Schwally^{ZWTh} xxxiv. 103 f., 255.

† פְּלִתָּה S⁶⁴³¹ GK⁷¹⁵⁰ **n.pr. m. 1.** Reubenite Nu 16:1, Φαλεθ[κ]; read prob. פְּלוא (q.v.) so Gf Dr *al.* **2.** Judahite 1 Ch 2:33, Θαλεθ, Φαλεθ[ατ].

† פְּלִתִּי S⁶⁴³² GK⁷¹⁵² **adj. gent.** from unknown n.pr.; only c. art. as n. coll. with הַכְּרִתִּי (q.v.) of David's guard 2 S 8:18; 15:18; 20:7, 23 1 K 1:38, 44 1 Ch 18:17.

פֶּן־ 133 (always with Makkeph except Gn 38:23; 44:34 Dt 7:25; 32:27 [not Gi], Is 27:3 Pr 25:8: Mandelkern^{Conc. s. v.}) **conj.** (averting, or deprecating), **lest** (origin dub.: Thes Köⁱⁱ.³³⁴ from פָּנָה, proposes subst. cstr. in accus. *for the aversion of*; but פָּנָה is intrans.: Nö^M.⁴⁷⁴ cps. the enclitic particle פֶּן in □, then, 'äν, 'etwa,' thinking that a part. with the meaning 'es möchte etwa,' spoken in a tone of alarm, might readily acquire a deprecatory force);— *lest*: **1.** with impf. Gn 3:3 ye

DI Friedrich Delitzsch, *Wo lag das Paradies?*
 Jos Fl. Josephus, *Antiquities*
 Hex Hexatuch.
 Schwally F. Schwally.
 cps. compound, compounded.
 part. particle.

shall not eat thereof ... פָּן־תָּמָתוֹן *lest* ye die, 11:4 let us build a city פָּן־נִפְוִץ *lest* we be scattered, 19:15, 17, 19; 38:23; 45:11 Ex 1:10; 23:29, 33 etc., 2 K 10:23 (sq. יֵשׁ), Is 6:10; 27:3; 28:22; 48:5, 7 ψ 2:12; 7:3 etc.; often after הִשְׁמַר־לְךָ *take heed to thyself* Gn 24:6; 31:24, and especially in Dt, as 4:9, 23; 6:12; 8:11 *al.*; after a vb. of fearing Gn 32:12, and once, even, of swearing Ju 15:12; deprecating pathetically, Gn 44:34 how shall I go up, etc.? *lest* I look upon the evil that will befall my father. Once, unusually, preceding the principal clause, Pr 5:6 אֲרַח הַיָּיִם פָּן־תִּפְּלֵס *lest* she should make level the path of life, her ways are unstable, etc. (Ew Be Now; v. also Toy). Note especially a. the idiom פָּן־ (אָמַרְתִּי) אָמַר *for he (I) said, Lest ...*, implying always that some precaution has been taken to avert the dreaded contingency, † Gn 26:9 f or I said, Lest I die on account of her (to obviate which, Isaac had called Rebecca his sister), 31:31; 38:11; 42:4 Ex 13:17 Nu 16:34 1 S 13:19; 27:11 (לְאִמֶּר), ψ 38:17; with כִּי אָמַר implied Gn 26:7; *cf.* with an aposiop., 3:22 and now, *lest* he put forth his hand, etc. (implying that measures are taken to prevent this, see v 23): *cf.* Tob 8:9. b. פָּן־ at the beginning of a sentence, with a dissuasive force, (Beware) *lest*: † Is 36:18 פָּן־יִסִּית אֶתְכֶם הַזְּקִיחוּ (beware) *lest* H. deceive you (|| 2 K 18:32, כִּי), Ex 34:15 Dt 29:17^(x2) (sq. יֵשׁ), Je 51:46 Jb 32:13; 36:18. 2. with Pf., the result feared being conceived as having possibly already taken place; † 2 S 20:6 pursue after him, וְהִצִּיל ... פָּן־מָצָא לוֹ *lest he have found* him fenced cities, etc. (but the tense of וְהִצִּיל makes יִמָּצָא prob., DrSm Bu Köⁱⁱⁱ.⁴⁸⁶), 2 K 2:16 פָּן־נִשְׂאוּ רוּחַ יִי וַיִּשְׁלַכְהוּ וְגוֹי.

† פָּנַג S⁶⁴³⁶ TWOT¹⁷⁸¹ GK⁷¹⁵⁴ n. [m.] unknown word, appar. some kind of food; וְדוֹנַג וְדָבַשׁ וְגוֹי Ez 27:17; Vrss conject.; Co proposes וְדוֹנַג, so Hoffm^{Ph. Inscr. 15} Krae Berthol ('perhaps').

פָּנָה S⁶⁴³⁷ TWOT¹⁷⁸² GK^{7042, 7155}₁₃₅ vb. turn (NH *id.*; Syriac, □ פָּנָא; Ethiopic Arabic *pass away, banish*; *cf.* Sab. פָּנָה (variously) e.g. CIS^{iv}. Nos. 1, 37, 40; Assyrian *pānu, face*, Ph. פָּנָם, MI 13, 18; לִפְנֵי, sf. מִפְּנֵי¹⁹);— Qal₁₁₇ Pf. 3 ms. 'פ' Je 6:4 +, 2 ms. פָּנִיתָ 2 S 9:8, etc.; Impf. 3 ms. יִפְּנֶה 1 S 13:17 +, וַיִּפְּן Ex

Dr S. R. Driver, Text of Samuel.
 Inscr. Inschrift, Inschriften.
 Krae R. Kraetzschmar.
 Berthol A. Bertholet.
 Nos. numbers.
 MI Mesha-Inscription.

2:12 +, 3 fs. וַיִּתְּנָן 1 K 10:13, 1 s. וַיִּתְּנָן Dt 9:15; 10:5, 1 pl. וַיִּתְּנָן 2:1 +, etc.;
 Imv. ms. פָּנָה ψ 25:16 +, etc.; Inf. abs. הָפַנְהָ Hg 1:9; cstr. לְפָנֹת Gn 24:63 +,
 etc.; Pt. פָּנָה Dt 29:17 +, etc.;— **1.** † **a.** *turn toward*, אָל pers., lit., Ju 6:14 Is
 13:14 = Je 50:16, Jb 21:5 (i.e. attentively); *cf.* of branches Ez 17:6 (in allegory); *c.*
 לַעֲלֵ of direction Gn 24:49; fig. *c.* אֶל־יְיָ (in worship), Is 45:22, other gods Ho 3:1
 Dt 31:18, 20 Lv 19:4; for help Lv 19:31; 20:6 Jb 5:1; אֶל־אֲנֹן 36:21; *c.* acc.
 אֲשֶׁר יִפְנֶה הַמְּקוֹם Ez 10:11; *c.* הָ loc. 1 K 17:3 Dt 2:3 (+ לָכֶם dat. eth.), Ct 6:1;
c. דָּרְךָ 1 S 13:18^(x2) Jb 24:18, אֶל־דָּדִי Ju 20:42 1 S 13:17; fig. לְדָרְךָ Is 53:6;
 56:11; *c.* acc. כֹּל אֲשֶׁר־יִפְנֶה 1 S 14:47, so, + שָׁם, fig. 1 K 2:3, i.e. whatever
 thou undertakest, אֶל־כָּל־אֲשֶׁר יִפְנֶה Pr 17:8. † **b.** *turn from*, מִן loc. Gn 18:22, fig.
 , of heart, *c.* מֵעַם יְיָ Dt 29:17, abs. = *turn away* 30:17; in phr. פֹּ' עָרְךָ *turn* (with
the back (*cf.* רָאָה עָרְךָ Je 18:17), + לְפָנַי, Jos 7:12 (of flight), fig., + אֶל־יְיָ, Je
 2:27; 32:33. **c.** *turn and do a thing*, Ex 7:23; 32:15 Nu 14:25 (E) 21:33 (JE) Dt
 1:7, 24 Ju 18:21 1 K 10:13 + 17 times; to do a thing (inf.) † Ec 2:12. † **d.** *turn,*
decline, of day Je 6:4, days of life ψ 90:9. † **e.** *turn toward, approach*, of evening,
 לְפָנֹת עֶרֶב Gn 24:63 Dt 23:12; of morning, הָ(בֹקֶר) (לְהָ' Ex 14:27 Ju 19:26 ψ
 46:6 (fig.)). † **2. a.** *turn and look, look*, lit., אָל pers. Nu 12:10 2 Ch 20:24; 26:20,
 הָ וַיִּפֶן כֹּה וְכֹה Ex 2:12; *c.* לְמַעַן הָ Is 8:21; abs. *look* (back) 2 Ch 13:14; *c.* אַחֲרַי
look behind one (and see, or say), Jos 8:20 Ju 20:40 2 S 1:7; 2:20 2 K 2:24, *look*
after another Ez 29:16 (fig. for seek alliance with); *c.* לַעֲלֵ of direction Ex 16:10 Nu
 17:7. **b.** of inanimate things, *face*, *c.* אָל loc. Jos 15:7, usually of facing points of
 compass, *c.* הָ loc. 1 K 7:25^(x4) = 2 Ch 4:4^(x4), Jos 15:2 Ez 8:3; 46:19, but
 also *c.* קְדִים 43:17; 44:1; 46:1, 2; 47:8, *cf.* 43:1. **c.** especially fig. *look at*, אֶל־
 pers., *regard*, (1) graciously 2 S 9:8; of יְיָ Ez 36:9 Lv 26:9 2 K 13:23 ψ 40:5, +
 חֲנֹן 25:16; 69:17; 86:16; 119:132; *c.* אֶל־תִּפְלֵהָ 1 K 8:28 = 2 Ch 6:19, ψ
 102:18, אֶל־מִנְחָה Nu 16:15 Mal 2:13; (2) sternly, אֶל־קִשִׁי הָעַם Dt 9:27. **d.** *look for*
 (אֶל rei) = *except* Hg 1:9. **e.** fig. *look at, consider* (+ ב) Jb 6:28 Ec 2:11.— 2 Ch
 25:23 v. פָּנָה. † **Pi.** Pf. 3 ms. פָּנָה Zp 3:15, etc.; Imv. mpl. פָּנֹו Is 40:3 + 2
 times;— *turn away, put out of the way*, *c.* acc. pers. Zp 3:15 (|| הִסִּיר); hence *make*
clear, *c.* acc. הַבֵּית, i.e. clear away things scattered about, make orderly, Germ.
 ‘aufräumen,’ Gn 24:31; *empty* it Lv 14:36; fig., *c.* acc. דָּרְךָ *make clear*, free from
 obstacles, Is 40:3; 57:14; 62:10 Mal 3:1; acc. om. *clear away* (ground) before it,
 i.e. to plant it ψ 80:10 (fig.). † **Hiph.** (especially Je) Pf. 3 ms. הִפְנֶה Je 48:39, 3
 fs. הִפְנֶתָה 49:24, etc.; Impf. יִפְּן Ju 15:4; Inf. cstr. sf. הִפְנֵתוּ 1 S 10:9; Pt.

×4 four times.

מִפְּנֵה Na 2:9;— 1. *turn*, *c.* acc. אָל־זָנַב וַיִּפֹּן זָנַב אֶל־זָנַב Ju 15:4, עֲרָף Je 48:39 (*cf.* הפך Jos 7:8), וְשָׂמְמוּ לְלֶכֶת, 1 S 10:9. 2. *make a turn, shew* (signs of) *turning*, + נָסוּ Je 46:21, לָנוּס, 49:24; opp. נָסוּ 46:5, *cf.* Na 2:9 + אָל pers. 47:3. † **Hoph.** Imv. מִפְּנֵה Je 49:8 (Ges § 46 a, N.) *be ye turned back!* (in flight, + נָסוּ); Pt. מִפְּנֵה צְפוֹנָה Ez 9:2 the gate ... *which is faced northward* (*cf.* Qal 2 b).

[פְּנֵה S^{3942, 6440} TWOT^{1782b} GK⁷¹⁵⁶], pl. פְּנִים S⁶⁴⁴⁰ TWOT^{1782a} GK⁴³⁶⁷
 2123 **n. m.** Pr 25:23 and (Ez 21:21 = *edge*; on 2 S 10:9 v. *infr.*) **f. face**, also **faces** (as *turned toward one*);— pl. abs. פְּנִים Gn 32:31 +; cstr. פְּנֵי 2 S 14:32 +; sf. 1 s. פְּנֵי Gn 43:3 +; 3 ms. פְּנֵי Gn 4:5 +, פְּנֵימוֹ ψ 11:7 (Kö^{ii. 1, 446}); 2 mpl. פְּנֵיכֶם Gn 40:7 +, etc.;—usually *c.* vb. pl., Gn 4:5, 6 Ex 33:14 +; *c.* vb. sg. La 4:16 (through influence of intervening ״, Ges § 146^a), Pr 15:14 (but read פִּי, as Qr, v. פִּה);— **I. 1. face, faces** (Je 30:6 Ez 27:35 +, *cf.* 1:6; 10:14, 21 etc.): **a.** lit., of man Gn 43:31 2 S 19:5 1 K 19:13 Lv 13:41 Dn 8:18; 10:9, 15 +; עוֹר פִּי Ex 34:29, 30, 35; pale (from alarm) Is 29:22 Je 30:6, flushed Is 13:8 Ez 21:3, *cf.* Na 2:11 Jo 2:6; tearful Is 25:8 Jb 16:16; sad, פִּי רַעִים Gn 40:7, *cf.* Ne 2:2, 3, also רַע פִּי Ec 7:3 i.e. sadness; יִיטֵב פִּי Pr 15:13 *maketh glad the face*; נָפְלוּ פְּנֵיךָ Gn 4:5, 6 *why is thy face fallen* (in displeasure), *cf.* 1 S 1:18 (reading הַפִּילָה); covered with shame Ez 7:18; whence fig. of confusion, discomfiture Je 51:51 ψ 69:8; 83:17, etc. **b.** of ״ Ex 33:20, *cf.* v 23. **c.** אֶל־פְּנֵים פְּנִים *face to face*, of seeing (God) Gn 32:31, *cf.* Ju 6:22, knowing Dt 34:10, judging Ez 20:35, speaking Ex 33:11, and so פִּי בְּרָף Dt 5:4; נִתְרָאָה פְּנִים 2 K 14:8 *see each other* (in the) *face* = meet each other in battle, *cf.* v 11 = 2 Ch 25:17, 21. **d.** of relations with ״: פִּי הַרִים Ezr 9:6, in worship (v. also נִשָּׂא); in spiritual sense Je 2:27; 32:33 (וְלֹא פְּנִים פְּנֵה אֵלַי עֲרָף); נָתַן פִּי (וְלֹא פְּנִים פְּנֵה אֵלַי עֲרָף) Dn 9:3; הַבְּנִים קָוִי פְּנִים Ez 2:4. **e.** of ״ himself, רָעַע פְּנֵי יְיָ בְּעֵשִׂי 2 Ch 30:9; לֹא יָסִיר פְּנִים מִמֶּכֶם, גִּעַרְתָּ 2 Ch 30:9; רָעַע פְּנֵי יְיָ בְּעֵשִׂי 2 Ch 30:9; לֹא יָסִיר פְּנִים מִמֶּכֶם, גִּעַרְתָּ 80:17.— Vid. further sub 7. **2. a.** = *presence, person*, of ״ Ex 33:14, 15, מִלְּאֵךְ פְּנֵי, Dt 4:37 Is 63:9; לָחָם הַפְּנִים, v. לָחָם; of ״ in anger La 4:16 ψ 21:10; 139:7; of Absalom 2 S 17:11; in weakened sense, nearly = sf. (*cf.* 4 a), ψ 42:12; 43:5 Pr 7:15. † **b. c.** רָאָה technically, *see one's face*, i.e. appear before one, in one's presence: before a man Gn 32:21 (+ 3 other uses of פִּי), (God, *c.* רָאָה pointed as **Niph.**, v. **II 2**); especially as privilege, = have access to, man of rank Gn 43:3, 5; 44:23, 26, king Ex 10:28 (^{x2}) *cf.* v 29 (all J), 2 S 14:24 (^{x2}), 28, 32 *cf.* 3:13 (^{x2}); רָאָה פְּנֵי הַמֶּלֶךְ 2 K 25:19 = Je 52:25, Est 1:14; implying favour of person seen, man Gn 33:10 (J), God v 10, *cf.* Jb

33:26 (Hiph.), and, *c.* חזזה, ψ 11:7; 17:15. **3.** *face* of seraphim Is 6:2, cherubim Ex 25:20^(x2) = 37:9^(x2), Ez 1:8, 11 2 Ch 3:13 +. **4.** *face* of animals, פְּנֵי הצֹאֵן Gn 30:40; 'אֲרִיָּה וְפִי' עֲרִיָּה וְפִי Ez 1:10 (in descr. of cherubim), cf. 10:14; 'אֲרִיָּה' פִּי also 1 Ch 12:8 (fig.), פִּי־כַפִּיר Ez 41:19; 'פִּי פִתְחֵי' Jb 41:6 of crocodile. **5.** *face* (= *surface*) of ground (הַאֲדָמָה) Gn 2:6; 4:14; 7:4 ψ 104:30 +, so הָאָרֶץ פִּי Gn 1:29; 7:3; 8:9; 11:4, 8, 9; 19:28 Is 24:1, פִּי תִבֵּל Is 14:21; 27:6; of a field Pr 24:31; פִּי תְהוֹם Gn 1:2^(x2) Jb 38:30, פִּי הַמַּיִם Gn 7:18; פִּי רִקִיעַ הַשָּׁמַיִם; 1:20; פִּי־כִסֵּה Jb 26:9 i.e. of God's throne (but Bu reads כִּסֵּה *fullmoon*); פִּי הַלֹּט Is 25:7 v. [לוט]; פִּי לְבוּשׁוֹ Jb 41:5 *the expanse of his* [the crocodile's] *coat; front* (especially Ezek.), of house Ez 41:14; 47:1, פִּי הַקֶּדֶשׁ, 41:21; of gate 40:6, 20, 22; 42:15; 43:4; of chamber 40:44^(x2), 45, 46; of pot (סִיר) Je 1:13; פִּי הַמִּלְחָמָה 2 S 10:9 *battle-front* = 1 Ch 19:10 (vb. agrees with 'הֵם in gender, Ges § 146^a); = *van* of locust-army Jo 2:20 (opp. סִפּוֹ); *front*, i.e. *edge*, of sword Ez 21:21, of axe Ec 10:10; = condition, state of a thing, as denoted by its *appearance*; of flock Pr 27:23; פִּי הַדְּבָר 2 S 14:20 *the appearance* (situation, attitude) *of the affair*. **6.** as **adv. loc.** מִפְּנֵי וּמֵאַחֶר 2 S 10:9 *before and behind* = פִּי וְאֵן 1 Ch 19:10, also Ez 2:10 2 Ch 13:14; פְּנֵי תוֹכָה Ct 7:5, also *in front* (to the East?) *of* 2 Ch 20:16 (v. לְפָנַי d infr.); לְפָנַי *forward* Je 7:24 (opp.) (לְאַחֶר); מִלְּפָנַי 1 K 6:29 v. פְּנִימָה; **adv. temp.** מִלְּפָנַי *formerly* Dt 2:12, 20 Jos 11:10 Ju 1:10, 11, 23 + 12 times; מִלְּפָנַי Is 41:26 *from beforetime* (|| מִרְאֵשׁ). **7.** for other phrases see: אֹר **vb. Hiph. 5**; אֹר **n. 10**; בּוֹשׁ **Hiph.**; בִּקֵּשׁ **Pi. 3**; בִּשְׁתֵּי 1, p. 102; [הִפְרָה], p. 648; 2 הִדָּר **Niph.**; יַעַד **1**; יָעַר **1 a**; I. חָדָה; I. חָנַר; חָזַק **Pi. 5**; II. חָלָה; IV. חָמַר; חָפָה; חָטְוּ; יָעַד **Hoph.**; יָשׁוּעָה 3, p. 447; כּוֹנֵן **Hiph. 3**; כִּפָּר 1, p. 497; כִּסֵּה **Pi. 1, 2**; מְאֹר, p. 22; מְגַמָּה p. 169; I. מוּל; מִשָּׂא, p. 673; [נִבְטָה] **Hiph. 3**; נָגַד 1, 2 c; נִכַּח; נִכַּר **Hiph. 2**; נִשָּׂא 1 b (3); נִתַּן 2 b; סָבַב **Hiph. 1 a**; סָתַר **Hiph. 2**; סָתַר 2 a; עָז, עָזוּ **Hiph.**; עָמַד **Hiph. 6 a**; II. עָמָה; [צָרַב]; [קָדַם] **Pi.**; שָׂם; שָׂם **Hiph.**; שָׂם; II. שָׂנָה **Pi.**; שָׂם; II. עָבַר I. תָּפַת 2.

II. פְּנֵי, with prepositions:— **1.** אֶל־פְּנֵי: **a.** *to the presence of*, Ex 23:17 pregn. אֶל־פְּנֵי ... יִרְאֶה הָאֱלֹהִים shall appear (coming to *the presence of* (= before)) (|| 34:23 אֶת־פְּנֵי הָאֱלֹהִים); **c.** יָצָא = *to confront* 2 Ch 19:2. **b.** *to the front of*, after a vb. of motion, Lv 6:7 אֶל־פְּנֵי הַמִּזְבֵּחַ ... אֶת־הַקֹּרְבָּן אֲתָהּ, 9:5; 16:2 Nu 17:8; 20:10. **c.** *towards* or *on the front of* (אֶל = עָלַי: see p. 41), Ez 41:4, 12, 15, 25

; 42:2, 3, 7, 10, 13; 45:7; 48:21. **d.** *on to the surface of*, Lv 14:53 אֶל־פָּנָי
הַשָּׂדֶה ... וְשָׁלַח, Ez 16:5.

† 2. אֶת־פָּנָי *close by* (II. אֵת) *the face or front of*: hence **a.** *in the presence of*, 1 S 2:11 אֶת־רַי' עָלַי 1 K 12:6 who stood אֶת־רַי' שָׁלַמְהָ (cf. לְפָנָי 10:8), Est 1:10 Pr 17:24; pregn. (nisi וַיִּנְחֵם leg., S □ We Dr al.) 1 S 22:4. Spec. " אֶת־פָּנָי " Gn 19:13 (1 S 2:17), v 27 1 S 2:18; and with נִרְאָה of the appearance of all males at the three annual הַגִּי'ים, Ex 34:23 וְנִרְאָה כָּל־זָכוֹרְךָ אֶת־רַי' הָאָדָם, v 24 Dt 16:16 (cf. Dr), 31:11 1 S 1:22 (|| אֶת־רַי' " Ex 23:17); so פָּנָי alone Ex 23:15 = 34:20 (ל' אֶת־רַי' רִיבֵנוּ), Is 1:12, פָּנָיךְ ψ 42:3 (according to many, as Ges^{Thes} Di Ex 23:15 Che Is 1:12, crit. n., the vb. in all these passages was originally **Qal**, afterwards pointed as **Niph.** to avoid the expression *see the face of* "); אֶת־פָּנָיךְ *in thy presence* ψ 16:11; 21:7; 140:14. **b.** *in front of*, Gn 33:18 וַיִּתֵּן לְפָנָיו מִצֵּד, Lv 4:6 אֶת־רַי' הָעִיר, v 17. — מִצֵּד מִפְּנֵי from before, v. II. אֵת 4 a.

3. בְּפָנָי : † (a) *in the face of*, mostly in partic. phrases, with hostile import: thus, with רָקַע *to spit* Nu 12:14 Dt 25:9; הִתִּיצַב *to make a stand* Dt 7:24; 11:25, and עָמַד Jos 10:8, ל' אֶת־פָּנָיךְ, 21:42; 23:9; עָנָה *to answer* (give evidence) *against*, Ho 5:5 וְעָנָה גֵּאוֹן יִשְׂרָאֵל בְּפָנָיו, 7:10 Jb 16:8; בְּפָנֵיהֶם בְּפָנֵיהֶם = feel loathing *against* their own selves, Ez 6:9, so 20:43; 36:31. † (b) *in front of*, Ez 42:12.

4. לְפָנָי, proposes *at the face or front of*, the most general word for *in the presence of, before*: as Gn 18:22 עָמַד לְפָנָי אַבְרָהָם, Ex 4:21; 11:10 2 S 2:14 Pr 17:18 + often; after a vb. of motion, Gn 47:2 וַיִּצְיָגוּם לְפָנָי and set them *before* Ph., 27:20 וַיִּתְּנֵם לְפָנָי כִּי הִקְרָה " lit. made (it) to meet *before* me (cf. 24:12), Ex 29:10 Pr 18:16 etc. In partic.,

a. With the implication of (a) *under the eye or oversight of*, Dt 25:2 1 S 3:1. (b) *under the eye and regard of*, Gn 17:18 לוֹ יִשְׁמַעְאֵל יְהוָה לְפָנָיךְ, Ho 6:2 Is 53:2 ψ 61:8; cf. Je 30:20; 31:36 Is 66:22 ψ 102:29: also 1 S 2:28 2 S 19:14. (c) fig. for *in (or into) the full (mental) view of*, Gn 6:13 קָץ כָּל־בָּשָׂר בְּאֵן לְפָנָי is come in *before me*, La 1:22 תָּבֹא כָּל־רַעְתֶּם לְפָנָיךְ, Jon 1:2 עָלְתָה לְפָנָי (cf. Gn 18:21 Ex 2:23), Is 65:6 בָּתוּבָה לְפָנָי, Je 2:22 נִכְתָּם עֲוֹנֵךְ לְפָנָי (cf. נִגְדִי Is 47:12). (d) *openly before*, 1 S 12:2 הִתְהַלַּךְ לְפָנָי, and with collat. idea of deserving (and receiving) regard 2:35, especially " לְפָנָי Gn 17:1 al. (v. p. 236a

). (*e*) in presence of the moon or sun, ψ 72:5 , 17 , i.e. as long as they endure. (*f*) free before, at the disposal of, Gn 13:9 $\text{הָלֹא כָּל־הָאָרֶץ לְפָנַי}$ (*cf.* 20:15 ; 34:10 ; 47:6 Je 40:4 2 Ch 14:6), 24:51 Ct 8:12 . (*g*) in the sight (estimation) of, Gn 7:1 thee have I seen to be just *before* me, 10:9 a mighty hunter *before* " , Dt 24:4 " תוֹעֵבָה לִי " v 13 צְדָקָה לִי " 1 S 20:1b , אָרוּר לִי " Jos 6:26 1 S 26:19 , אֲדָנָי " acceptable *before* " , Lv 1:3 + , ψ 19:15 ; 2 K 5:1 a great man אֲדָנָי לְפָנַי , Pr 14:12 ψ 143:2 ; וַיֵּיטֵב לִי (late syn. of earlier בְּעֵינַי) † Ne 2:5 , 6 Est 5:14 ; טוב לִי Ec 2:26 ; 7:26 ; *cf.* also לְפָנַי לְרַחֲמִים , v. רַחֲמִים . (*h*) " לְפָנַי " , spec. of acts done with a solemn sense of " 's presence, often, but not always, at a sanctuary: Gn 27:7 that I may eat and bless thee *before* " , before I die, Ex 18:12 to eat bread *before* God, Dt 1:45 ye wept *before* " , 6:25 ; 12:7 (to eat, so v 18 14:23 , 26 ; 15:20), v 12 (rejoice, so v 18 27:7 Is 9:2), Jos 18:6 ; 24:1 Ju 11:11 ; 20:23 , 26 ; 21:2 1 S 7:6 ; 10:19 ; 11:15 ; 12:7 ; 15:33 ; 23:18 2 S 5:3 ; 7:18 ; 21:9 ; and constantly in P , as Ex 16:9 , 33 , 34 Lv 1:5 , 11 ; 3:1 , 7 etc.; of residents in Jerus. Is 23:18 . So in " לִי הִלֵּךְ 1 K 2:4 *al.* (v. p. 234b c).

b. In other phrases:—(*a*) עָמַד לְפָנַי to stand before , i.e. wait upon, be in attendance on , Dt 1:38 *al.* (v. עָמַד 1 e). Simil. הָיָה לְפָנַי 1 S 19:7 (*cf.* 29:8), 2 K 5:2 ; עָבַד לִי 2 S 16:19 . (*b*) $\text{הִשְׁתַּחֲוָה לְפָנַי}$ to bow down before Gn 23:12 Dt 26:10 2 K 18:22 *al.* (v. sub שָׁחָה ; also נָפַל 3 b): so with הִתְפַּלֵּל to pray 1 S 1:12 + ; *cf.* הלך לפני 1 K 12:30 1 Ch 21:30 . (*c*) to be smitten (נִגַּף) before a foe; v. נִגַּף Niph. [contrast מָפַיִן : infr. **6 a**]. So with נָפַל 1 S 14:13 ; נָתַן (in helplessness or flight), especially in Dt, as 1:8 , 21 ; 7:2 , 23 Jos 10:12 ; 11:6 + (Dr ^{Dt lxxxiii}): *cf.* Ju 4:15 2 S 5:20 Is 45:1 Je 1:17 . (*d*) עָמַד לְפָנַי to stand (make a stand) before (not quite so strong as בְּפָנַי , supr. **3**), Ex 9:11 Ju 2:14 2 K 10:4 Je 49:19 ψ 76:8 ; 147:17 Na 1:6 ; so with הִתְיַצַּב Dt 9:2 Jos 1:5 Jb 41:2 , קוּם Jos 7:12 , 13 . (*e*) in hostile sense (rare), יָצָא לְפָנַי go forth to face 1 Ch 14:8 2 Ch 14:9 . (*f*) לְפָנַי (נָתַן) , שִׁים , of food, to set or place before , Gn 18:8 ; 24:33 + . (*g*) נָתַן לְפָנַי to set before , i.e. propound for acceptance or choice, usually of laws (especially Dt Je), Dt 4:8 ; 11:26 , 32 ; 30:1 , 15 , 19 1 K 9:6 (D ²), Je 9:12 ; 21:8 ; 26:4 ; 44:10 Dn 9:10 , *cf.* Ez 23:24 (place at disposal of): so with שִׁים Ex 19:7 ; 21:1 .

c. With reference to position: (*a*) in front of, before , especially with vbs. of motion (with which נָגַד is hardly used), Gn 32:21 $\text{הִיא לֹכֶת לְפָנַי}$ that goeth before me, 33:14 the cattle אֲשֶׁר לְפָנַי , Ex 17:5 ; 23:20 etc.; in the description of a

march or procession, Ex 13:21, 22 Nu 10:33 Is 52:12; 58:8 +; 2 S 3:31 and wail *before* Abner (before his bier); of flocks before a shepherd Gn 32:18; of captives or booty driven before a conqueror 1 S 30:20 (read וַיִּנְהֲגוּ לְפָנָיו We Dr), Is 8:4; 40:10 = 62:11 וּפְעֻלָּתוֹ לְפָנָיו his recompence (i.e. his newly-recovered people, regarded as his prize of war) *before* him, Am 9:4 La 1:5, 6. (b) of a leader, etc. = *at the head of*, Dt 10:11 Ju 9:39 1 S 8:20 Mi 1:13 *al.*; *cf.* בא לפני ויצא לפני (העם) Nu 27:17 1 S 18:13, 16 2 Ch 1:10; Ec 4:16 *before* whom (at whose head) he was. (c) denoting superiority, *before, above*, Gn 48:20 לפני מנשה וַיִּשֶׂם אֶת־אֲפְרַיִם, Jb 34:19.

d. Of *places* (not very common): Ex 14:2 *before* Pi-hahiroth ..., *before* Baal-zephon, Nu 33:7b, Gn 23:17 אשר ל' מִמָּרָא (usually 'על פניו': v. 7 a d), 1 Ch 19:7 Ne 8:1, 3; *before* the temple, veil, altar, etc., Ex 16:34 + הָעֵדֻת, 30:6 + ל' הַפֶּרֶקֶת, 40:5, 6 Nu 3:38; 7:10 *al.* (all P), 1 K 6:20 (?), 21; 7:49 +.

e. Of *time, before*: Am 1:1 הָרָעַשׁ לפני הָרָעַשׁ: עֵשׂ before the earthquake, Gn 29:26; 30:30 לפניו לא היה כן *before* me (i.e. before I came to thee), Ex 10:14 מִכֹּל אֲשֶׁר לְפָנָיו before it there was not the like, Nu 13:22 1 K 16:25, 30 מִכֹּל אֲשֶׁר לְפָנָיו before 'י's destroying, etc., 27:7 לפני מותי, 36:31 1 S 9:15 +. Once, in late Heb., לפני מִזֶּה *before* this Ne 13:4.

f. *In the manner of, like* (rare and dub.), 1 S 1:16 אֶל־תִּתֶּן אֶת־אָמְתְּךָ לְפָנָי אל־תִּתֶּן אֶת־אָמְתְּךָ לְפָנָי like a worthless woman, Jb 3:24 like my food, 4:19 they are crushed like the moth (*cf.* Lat. *pro*).

5. מִלְּפָנָי ⁷³ *from before*: — a. *from the presence of* (properly, from a position *before* a person or object: to be distinguished from מִלְּפָנָי; v. 6): (a) Gn 41:46 *from before* Ph. 47:10 2 K 5:27; 6:32 +; Gn 4:6 Cain went forth *from before* 'י, Jon 1:3, 10; spec. of the sanctuary, Lv 9:24 ותצא 'י לקח etc. Lv 16:12 (so 10:2), קָצַף Nu 17:11 (*cf.* 2 Ch 19:2), with לקח etc. Lv 16:12 Nu 17:24; 20:9, 1 S 21:7 the shew-bread that was removed *from before* 'י; *from before* a place 1 K 8:54 Ezr 10:6 2 Ch 1:13. (b) of taking, etc., *from before* a person, Gn 23:4 to bury my dead *from before* me, v. 8 Ex 36:3 Dt 17:18 *from* (the copy) *before* the priests, 28:31 מִלְּפָנָי (c) with בקש Est 4:8 [*cf.* מִן קֶדֶם Dn 2:18]; and to express the idea of *proceeding* from a person, Est 1:19 [*cf.* Dn 2:15], Ec 10:5; 1 Ch 29:12 (d) of וַיֵּצֵא מִשְׁפָּטֵי מִלְּפָנָי (cf. Acts 3:19); ψ 17:2 והכבוד מלפניך

cutting off, etc., *from before* ' (cf. מְלִפְנֵי a b, c), Lv 22:3 1 K 8:25 מְלִפְנֵי (מְלִפְנֵיךְ אֶל־תִּשְׁלִיכֵנִי ψ 51:13 : Je 31:36 ; 33:18 Is 48:19 : cf. 8 a); Je 16:17 מְלִפְנֵי לְךָ אֵישׁ (e) of expelling *from before* an invader, Ex 23:28 Dt 9:4 ; 11:23 ; 31:3 + (but much less common than מִפְּנֵי).

† b. (Chiefly late) to express the *source* or *cause* , with the force of the לְ weakened, in cases where the earlier language would have used מִפְּנֵי : with vbs. of fearing, 1 S 18:12 Ec 3:14 ; 8:12 , 13 ; 1 Ch 16:30 מִפְּנֵי [|| ψ 96:9], ψ 114:7 ^(x2) ; Est 7:6 ; 2 Ch 32:7 (+ מִפְּנֵי); failing, etc., Is 57:16 ψ 97:5 ; being humbled, 1 K 21:29 (+ מִפְּנֵי), 2 Ch 32:12 , 23 ; 34:27 [|| 2 K 22:19 מִפְּנֵי], 36:12 ; crying for help 1 S 8:18 [cf. מִפְּנֵי Ex 3:7], singing 1 Ch 16:33 [|| ψ 96:13 לִפְנֵי], fleeing 19:18 [|| 2 S 10:18 מִפְּנֵי]. † c. of time, once, = לְפָנַי Ec 1:10 . With later usages of מִלְּפָנַי , cf. מִן קִדְמָה in Biblical Aramaic and □ (Dr ^{Sm lxx-lxxi, lxxiii}); v. also Kö ^{ii .320} . Cp. מִלְּפָנַי Is 41:26 (|| מִרְאֵשׁ).

6. מִפְּנֵי *from the face* or *presence of, from before* , Ex 14:19 נִסַּע עִמּוֹד הָעֵנָן removed *from before* them, Is 30:11 Ho 11:2 ; so a. (often with suggestion of causation (v. מִן 2 d, e, f), *because of, for fear of* [so AV RV Ju 9:21 1 S 21:11 ; 23:26 Je 35:11 ^(x2) 37:11 ; 41:9 ; 50:16]) after vbs. of hiding Gn 3:8 ; 4:14 Is 2:10 (cf. v 19 , 21); and especially of escaping, Ju 9:21 (Thes 'bene **B** ob metum A .'), 1 S 18:11 ; 19:10 ; 23:26 , or fleeing, Ex 4:3 ; 14:25 1 S 17:24 + often (v. בָּרַח and נוּס), and expelling, destroying, etc. Ex 23:30 אֲגַדְּרֶנּוּ I will expel them *from before* thee, 34:11 , 24 אֲרִישׁ גּוֹיִם מִפְּנֵיךְ (v. הֲרִישׁ), Lv 18:24 Dt 8:20 Am 2:9 ψ 89:24 + often (as though clearing the way for Israel, for Israel's sake: cf. Is 63:12 מִפְּנֵיהֶם , Jos 2:10 ; 4:23). Pregn. Is 17:9 אֲשֶׁר עָזְבוּ בְנֵי יִשְׂרָאֵל ... אֲשֶׁר עָזְבוּתָא which they forsook (fleeing) *from before* , etc. b. implying causation more distinctly, ψ 9:4 יִאֲבִדוּ מִפְּנֵיךְ perish *from before* thee or *at thy presence* , Dt 7:20 : very often with vbs. of fearing, as גָּרַע , יָגַר , חִיל , יָרָא , עָרַץ , פָּחַד , קוּץ , Ex 9:30 Nu 22:3 ^(x2) Dt 1:17 Je 5:22 etc. (mostly when the object inspiring fear is a person: when it is a thing, מִן alone is preferred; but see Dt 5:5 ; 9:19); of being alarmed or dismayed Gn 45:3 Jos 2:9 Je 1:17 Jb 23:15 , etc.; of humbling oneself Ex 10:3 Ju 11:33 + ; with other words, to indicate the *external ground* of an action or effect, as הִסָּמֵי מִפְּנֵי be silent *at* (i.e. *because of*) his presence Zp 1:7 Hb 2:20 ; Ju 5:5 the mts. flowed ' *at the*

presence of 'י, Is 63:19 Je 4:26 Na 1:5, ψ 68:3 as wax melteth אִשׁ מִפְּנֵי; Dt 20:19; Is 19:1; 26:17 כֵּן הֵיינוּ מִפְּנֵיךָ so were we *through thy presence* (more than לִפְנֵיךָ,—implying that their state was *due to* 'י); קוֹם מִפְּנֵי to rise up *at the presence* of Gn 31:35 Lv 19:32. (N.B. In **a, b**, freq. rendered *before* in AV RV, and so confused with לִפְנֵי; but the מִן retains always its full force in the Heb.) **c.** of the *cause*, whether nearer or more remote: (*a*) Gn 6:13 מִן הַלְּאָה הָאָרְצָה הָמָס מִפְּנֵיהֶם *because of* them (i.e. occasioned by them), 27:46 I loathe my life *because of* the daughters of Heth, 36:7 the land could not support them *because of* their cattle, 41:31; 47:13 Ex 3:7 their cry *by reason of* their task-masters, 8:20 תִּשְׁחַת הָאָרְצָה *by reason of* the evil of your doings, 7:12; 9:6; 13:17; 14:16; 23:9 + often (*b*) stating the reason for which a thing is *not* done (Lat. *prae*), 1 K 8:11 Jb 37:19. † (*c*) with אֲשֶׁר as a **conj.**, twice, *because that*, Ex 19:18 Je 44:23.—Nu 33:8 v. פִּי הַחִירָת.

7. עַל-פְּנֵי (*cf.* Ph. עַל פָּן, עלת פָּן, Lzb ³⁵²) has different meanings according to the different senses of the noun and the prep.:—

a. From the sense of *face* or *front*: (*a*) *in front of* (more definite and distinct than לִפְנֵי): ψ 18:43 as dust *before* the wind (*cf.* לִפְנֵי 35:5; 83:14 +), Gn 32:22 the present passed on עַל-פְּנֵיו *in front of* him, Ex 33:19 אַעבִיר כָּל-טוֹבֵי עַל-פְּנֵיךָ, 2 S 15:18, 23 (read עַל-פְּנֵיו: v. Dr), Jb 4:15; = *in the sight of*, Lv 10:3 ועַל-פְּנֵי כָל הָעָם אֶפְבֹּד, Je 6:7 וּמָפָה עַל-פְּנֵי, 13:26 (*cf.* Na 3:5), ψ 9:20 פְּנִיךָ יָרֶ, רֶכְבְּךָ אֶמְלֵא *before* thee: defiantly, Jb 1:11 וְעַל-פְּנֵיךָ יִשָּׁ פְּטוּ גוֹיִם *before* thee: defiantly, Jb 1:11 וְעַל-פְּנֵיכֶם אֶמְלֵא, 21:31; to die *in the presence of* any one (= in his lifetime) † Gn 11:28 Nu 3:4. (*b*) *before*, to the exclusion of another, i.e. *in preference to*, Dt 21:16, and perhaps (Ew § 217¹) Ex 20:3 (Dt 5:7) לֹא יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים עַל-פְּנֵי (Thes *al.* as *c*). (*c*) *in addition to*, Jb 16:14 יִפְרָצְנִי פָּרֶץ עַל-פְּנֵי-פָּרֶץ. (*d*) of localities, *in front of*, mostly (but not always: v. GFM Ju., p. 351) = *east of*, 1 K 6:3 the porch *in front of*, etc., v 3 7:6; 8:8 2 Ch 3:17 Ez 42:8; Gn 16:12 עַל-פְּנֵי כָל-אֲחֵיו יִשְׁכֵן (*cf.* 25:18b), perhaps (Di *al.*) with collateral idea of defiance; עַל-פְּנֵי מִמָּרָא 23:19 (50:13), Ex 16:14; often in ... אֲשֶׁר עַל-פְּנֵי Gn 25:9 (49:30), מִצְרַיִם v 18a (Jos 13:3 1 S 15:7), Nu 21:11; 33:7a, יִרְחוּ Dt 32:49 (34:1), Jos 13:3, 25; 15:8 (18:16), 17:7; 18:14; 19:11 Ju 16:3 1 S 24:3 (prob.), 26:1, 3 2 S 2:24

1 K 11:7 (the Mt. of Olives, E. of Jerus. ; so 2 K 23:13 Zc 14:4), 17:3, 5. — Gn 1:20 let fowl fly **עַל־פְּנֵי הַשָּׁמַיִם** *in front of* the firmament of heaven, viz. as looked up to from below, i.e. between the firmament and the earth. (*e*) with vbs. implying direction, *over towards*, Gn 18:16 **עַל־פְּנֵי וַיִּשְׁקֶף**, 19:28; Nu 21:20 (23:28) **עַל־פְּנֵי הַיַּשְׁמַיִם** *overlooking*; to sprinkle *against the front of* Lv 16:14; in a hostile sense (rare), Na 2:2 **עַל־פְּנֵיךָ עָלָה**, ψ 21:13 Ez 32:10

b. From the sense of *surface*, Gn 1:2 **עַל־פְּנֵי תְהוֹם** *upon the face* of the deep, Ex 16:14 **עַל־פְּנֵי הַמַּדְבָּר**: often in the phrases **עַל־פְּנֵי (כָּל) הָאָרֶץ** Gn 1:29; 7:3; 11:4, and (more freq.) **עַל־פְּנֵי הָאֲדָמָה** *on the face* of the ground 6:1; 7:23 etc.; **עַל־פְּנֵי הַשָּׂדֶה** Lv 17:5 Nu 19:16 1 S 14:25 +; after vbs. of motion, 11:4 lest we be scattered *over the face* of all the earth, v 8, 9 Ex 32:20 Lv 14:7 (v 53 **אֵל**), Is 18:2; 19:8 Am 5:8 Ez 32:4 Jb 5:10 +.

8. **מֵעַל־פְּנֵי**: a. *from before the face of*, Gn 23:3 Abraham rose up **מֵעַל־פְּנֵי יָתוֹם** *from before* his dead, i.e. from mourning before or beside it; † (**פְּנִי**) **מֵעַל־פְּנֵי** *from before my (his) face*, often in K Je of the rejection of Isr. or the temple, as with **מֵעַל־פְּנֵי** 1 K 9:7 (|| 2 Ch 7:20 **הַשְּׁלִיךְ**), Je 15:1, **הַשְּׁלִיךְ** 2 K 13:23; 24:20 (Je 52:3), Je 7:15, **נָטַשׁ** Je 23:39, **הִסִּיר** 2 K 17:18, 23; 23:27; 24:3 Je 32:31. b. *from off the surface of*, often in the phrase **מֵעַל־פְּנֵי הָאֲדָמָה**, with verbs of cutting off, removing, expelling, etc., † Gn 4:14; 6:7; 7:4; 8:8 Ex 32:12 Dt 6:15 1 S 20:15 1 K 9:7; 13:34 Am 9:8 Je 28:16 Zp 1:2, 3.

† **פְּנִימָה** S⁶⁴⁴¹ TWOT^{1782c} GK⁷¹⁶³ **adv.** (**ה** loc.) **1. towards the (in-) side . 2. within** (lit. *faceward*, from point of view of one entering by opposite door);—of a building, usually temple: **1.** after vb. of motion Lv 10:18 2 Ch 29:18, and (after **הִגִּיד**) 2 K 7:11, also **לָהּ** Ez 41:3 2 Ch 29:16. **1. פ'** 1 K 6:18, also **לָהּ** v 30, so read also v 29 (for MT **מִלְפְּנֵי**, v. Kmp^{Kau} Kit Benz), Ez 40:16^(x2), also ψ 45:14 MT, i.e. within the house, but Krochm Gr Che *al.* (plausibly) **פְּנִינִים**, q.v.; **מָה** 1 K 6:19, 21 = 2 Ch 3:4.

פְּנִימִי S⁶⁴⁴² TWOT^{1782d} GK⁷¹⁶⁴₃₂ **adj. inner**;—**פ'** 1 K 6:27 +; f. **פְּנִימִית** v 36 +; mpl. **פְּנִימִים** 1 Ch 28:11; fpl. **פְּנִימִיּוֹת** 2 Ch 4:22;—always *c.* art., and always of parts of building, usually temple: 1 K 6:27; 7:12 +; especially Ez 8:3,

16 ; 10:3 + 21 times 40–46 ; as subst. **בְּפְנֵימִי** 41:17 *on the inside* (but dub. , v. Co *al.*); **אֶל־הַפְּנִימִית** 42:4 *toward the inside* (del. □ **S** Co Toy *al.*).

לְפָנַי 1 K 6:17 , Ew § 164^a Ke as adj. , *anterior* , but read, with □ , **לְפָנַי הַדְּבִיר** , Th Sta Kit *al.* .

† **פְּנוּאֵל** **S** 6439 **GK** 7158, 7159 **n.pr.** (*face of God* , *cf.* GFM Ju 8:8 ; late Assyrian *Panīli* Hilpr ^{Univ. Pa. Exp. ix. 68}) ;— Φανουηλ , but in Gn εἶδος (του) Θεοῦ : **1. loc.** E. of Jordan, near Jabboḵ Gn 32:32 Ju 8:8 ^(×2) , 9 , 17 1 K 12:25 = **פְּנוּאֵל** Gn 32:31 : site unknown; v. especially Paine ^{Bib. Sac. 1878, 481 ff.} **2. m. a.** in Judah 1 Ch 4:4 . **b.** in Benjamin 1 Ch 8:25 Qr (Kt **פְּנוּאֵל**).

יִפְנָה **S** 3312 **GK** 3648₁₆ **n.pr. m.** (on form *cf.* Lag ^{BN 134}) ;— **1.** father of Caleb Nu 13:6 ; 14:6 Jos 14:6 , 13 1 Ch 4:15 + 10 times, Ιερωνη . **2.** Asherite 1 Ch 7:38 , Ιφίνα , Α Ιερηλ , □ L Ιερωνη .

פְּנִיחָס v. **פִּינְחָס** .

פְּנוּאֵל **S** 6439 **GK** 7158, 7159 , **פְּנוּאֵל** **S** 6439 **GK** 7160, 7161 v. **פְּנָה** .

פְּנִימִים v. **פְּנִינִים** .

פְּנִים **S** 6440 **TWOT** 1782a **GK** 4367 , etc., v. **פְּנָה** .

פִּנָּן **TWOT** 1783 (√ of foll.; appar. || form of **פְּנָה**).

פְּנָה **S** 6434, 6438 **TWOT** 1783a **GK** 7157₂₈ **n. f. corner** ;— abs. **פ'** 2 K 14:13 + , cstr. **פְּנֵת** Je 31:40 + ; sf. **פְּנֵתָה** Jb 38:9 , **פְּנָה** Pr 7:8 (Ges § 91^e); pl. **פְּנֹת** abs. Zp 1:16 2 Ch 26:15 , **פְּנִים** Zc 14:10 ; cstr. **פְּנֹת** 1 K 7:34 + , etc.;— **1. a. corner** , of square objects 1 K 7:34 + v 30 (read **פְּנֹתָיו** for **פְּעַמְתָּיו** , *cf.* Kit) , Ex 27:2 ; 38:2 Ez 43:20 ; 45:19 ; of house Jb 1:19 , roof Pr 7:12 ; 21:9 = 25:24 ; **אֶבֶן** 'לָהּ' Je 51:26 i.e. a corner-stone; **אֶבֶן פ'** of earth Jb 38:9 ; *cf.* (fig.) ψ 118:22 , and (**אֶבֶן** om.) Is 28:16 ; **פ'** = street-*corner* 2 Ch 28:24 . **b.** specif. of wall of Jerus. , Ne 3:24 (in SE.) , v 31 , 32 (NE.) ; **שְׁעַר הַפִּי** 2 K 14:13 + || 2 Ch 25:23 □ **S**

□ and most (for MT הַפּוֹנֵה 'שׁ), + (v. שָׁעַר); הַפּוֹנֵה appar. with battlements 2 Ch 26:15; of cities in gen. הַגְּבֹהַּ הַחַיִּים Zp 1:16; of the nations 3:6. 2. fig. of chief, ruler as *corner* (support or defence), Ju 20:2 1 S 14:38 Is 19:13 (read perhaps pl.); Zc 10:4 (+ יָתֵד q.v.).

† פְּנִינִים S⁶⁴⁴³ TWOT^{1783b} GK⁷¹⁶⁵ n. [f.] pl. **corals** (? as *branching*, cf. Arabic *branch* of tree; so Mich Thes *al.*; > *pearls* Bo^{Hieroz.} 601 Di Jb after Ra *al.*);—'פ' fig. of value Pr 20:15; usually מְהֵרָה, comp. Jb 28:18 Pr 3:15 (Kt מִפְּנִימִים), 8:11; 31:10 (all of value), La 4:7 (of red colour); + ψ 45:14 (perhaps; for פְּנִימָה, q.v.).

† פָּנָה n.pr. f. (proposes sg. of foregoing?) wife of Elkanah 1 S 1:2^(x2), 4, Φεννανα.

† [פָּנָה] vb. Pi. **indulge, pamper** (NH Pi.; cf. Ecclus 14:16; Arabic II.; Aramaic פִּנָּה, Pa.);—Pt. מְפַנֵּן Pr 29:21 *one pampering* a servant.

[פָּס S^{6446, 6447} TWOT^{1789a, 2942} GK⁷¹⁶⁸] v. פָּסַס.

פָּס דְּמִים S⁶⁴⁵⁰ GK⁷¹⁶⁹ v. אָפַס ד'.

† פָּסַס S⁶⁴⁴⁸ TWOT¹⁷⁸⁵ GK⁷¹⁷⁰ vb. Pi. dub.; if correct, **pass between** (NH Pi. *split, cut off*, also = BH; □ פָּסַס *cut in two*);—Imv. mpl. פָּסְסוּ ψ 48:14 *pass between* her palaces; Gr Che פָּקְדוּ; Du conj. 'possibly' פָּסְסוּ *step*, cp. [NH פָּסַס] Aramaic פָּסַס *step*, cf. [פָּשַׁע].

† פִּסְגָּה S⁶⁴⁴⁹ GK⁷¹⁷¹ n.pr. mont. **Pisgah** (prob. *cleft*, from a natural feature of mt.; Dr Dt 3:17);—always 'הַר אֶשְׁכְּלָה' Nu 21:20; 23:14 Dt 3:27; 34:1; 'הַר אֶשְׁכְּלָה' 3:17; 4:19 Jos 12:3; 13:20; mt. in Moab, on NE. shore of Dead Sea, exact loc. unknown (cf. *Fešha* as a cliff on NW. shore, v. Di Nu 21:20); Φασγα Dt 3:17 +, τ. λαξευτήν 4:49, Λελαξευμένου Nu 21:20 +.

Mich J. D. Michaelis.

Bo S. Bochart, *circa.*, *Hierozoicon*.

comp. compare, compares, comparative.

[פָּסַח S⁶⁴⁵¹ TWOT^{1789b} GK⁷¹⁷²] v. פָּסַח .

† I. פָּסַח S⁶⁴⁵² TWOT^{1786, 1787} GK^{7173, 7174} **vb.** pass or spring over ;— Qal Pf. 3 ms. 'פ' Ex 12:27 , 'ר' consec. v 23 (J); 1 s. וּפְסַחְתִּי v 13 (P), all c. עַל , of ' *passing over* (sparing) houses of Isr.; Inf. abs. פָּסַחַת Is 31:5 *a passing over* (sc. (עַל־יְרוּשָׁלַם)).

† פָּסַח S⁶⁴⁵³ TWOT^{1786a} GK⁷¹⁷⁵ **n. m.** passover (usually (Thes and most) from I. פָּסַח , with reference to Ex 12:13 etc.; Reuss^{Gesch. A.T. § 58} *passing over* into new year; Schaefer^{Passah-Mazzoth (1900), 346} cp. Assyrian *pašâhu* , *soothe, placate* [deity], < *be sooted* , Pi. trans. , Jen^{ZA iv (1889), 275} Zim^{Bab. Rel. i (1896), Gloss. ; ii (1899), 92} , Schwally^{Idiot. 124} from II. פָּסַח , of sacred dance) ;— abs. 'פ' Ex 12:11 + ; פָּסַחַת v 21 + ; pl. פָּסַחִים 2 Ch 30:17 + 3 times;— **1. sacrifice of passover** , involving communion-meal, hence a species of peace-offering (cf. I. זֶבַח II. 2), זֶבַח פ' הוּא Ex 12:27 (J), cf. v 11 (P); 'זֶבַח פ' Dt 16:2 , 5 , 6 ; 'אָכַל הָרַי' 2 Ch 30:18 ; the special feature lay in the application of blood to homes to consecrate them; cf. sim. Bab. rite of purification Zim^{ib. ii. 126-7} . **2. the animal victim of the passover:** 'שָׁחַט פ' Ex 12:21 (J) 2 Ch 30:15 ; 35:1 , 6 , 11 Ez 6:20 , cf. 2 Ch 30:17 ; 'בָּשָׁל בָּאֵשׁ הָרַי' 2 Ch 35:13 ; 'לִפְסַחִים' 2 Ch 35:7 , 8 , 9 . [Passover animals (cf. Br^{Hex. 206}) were 'צֹאֵן' flock Ex 12:21 (J), 'שֶׁה' v 3 , 4 , 5 , incl. 'כֶּבֶשׂ and 'עֵז v 5 (P); 'צֹאֵן וּבָקָר' Dt 16:2 ; large numbers of all these ('שֶׁה' not used) in Josiah's passover, according to 2 Ch 35:7 , 8 , 9 , but evident mingling of whole burnt-offerings for the passover with special passover victim.] **3. festival of the passover:** 'חַג הָרַי' Ex 34:25 (J); 'הָרַי' (Lv 23:5 Nu 28:16 ; 33:3 Jos 5:11 (P) Ez 45:21 ; 'חֲקֵת הָרַי' Ex 12:43 Nu 9:12 , 14 (P); 'עֲשֵׂה פ' Ex 12:48 Nu 9:2 , 4 , 5 , 6 , 10 , 13 , 14 Jos 5:10 (P) Dt 16:1 2 K 23:21 , 22 , 23 2 Ch 30:1 , 2 , 5 ; 35:1 , 16 , 17 , 18 (^{×2}) , 19 Ezr 6:19 ; it was held in month 'הָאֲבִיב' Dt 16:1 , 'בְּעֶרְבֹה' v 6 ; on 14th day Jos 5:10 (P), of 1st month Ez 45:21 ; 'בֵּינֵי הָעֲרֵבִים' (Ex 12:6) Lv 23:5 Nu 9:5 (P); if impossible at that time, then on 14th of 2nd month Nu 9:10 , 12 . [No ref. to פָּסַח in E ; J subordinates it to מִצּוֹת (the great feast of JE); in D it predom. over מִצּוֹת ; P makes it first in importance (Br^{Hex. 195 f.}).]

A.T. Altes Testament.

Zim H. Zimmern.

Schwally *F. Schwally, Idioticon d. Chr. Pal.*

Br *circa.*, Higher Criticism of the hexateuch;

† תַּפְסָה S ⁸⁶⁰⁷ GK ⁹⁵²⁷ **n.pr.loc.** on Euphrates (prob. *ford* (though Lag ^{BN 131} doubts); Lewy ^{Fremdw. 146} cp. Λάμψακος (on Bosphorus), expl. as תַּפְסָה);— 1 K 5:4, NE. limit of Sol.'s dominion; = Gk. Θάψακος Xenoph ^{Anab. i. 4} etc.; identif. with *Kal'at Dibse*, at the great easterly bend of the river, c. Lat. 35° 55' N, Long. 38° 20' E, JPPeters ^{Nation, May 23, 1889; Nippur i. 96 ff.}

† II. [תַּפַּסָּה S ⁶⁴⁵² TWOT ^{1786, 1787} GK ^{7173, 7174}] **vb. limp** (Thes sub I. 'פ', but dub.; Arabic is *dislocate*; according to Gerber ⁷³ II. 'פ' is denom. from תַּפַּסָּה [and this sub I. 'פ' ?]);— Qal Pt. pl. תַּפַּסְתֶּם עַל-שְׂתֵי הַסַּעֲפִים 1 K 18:21 fig. (v. [תַּפַּסְתֶּם]). **Niph.** Impf. 3 ms. וַיִּפֹּסֶל 2 S 4:4 *and he fell and was made limping* (lame). **Pi.** Impf. 3 mpl. וַיִּפְסְחוּ עַל-הַמִּזְבֵּחַ 1 K 18:26 *they went limping* (along by the altar), i.e. prob. in their dance, v. Kit Pietschm ^{Phön. 220} (Gr וַיִּפְסְעוּ [= וַיִּפְשְׁעוּ] *stepped*).

† תַּפְסָה S ⁶⁴⁵⁴ GK ⁷¹⁷⁶ **n.pr. m.** (*limper*);— 1. in Judah 1 Ch 4:12, Βεσσηε, Φεσση, etc. 2. head of post-ex. family Ezr 2:49 = Ne 7:51, Φισον, etc., □ L Φασσα. 3. father of wall-builder Ne 3:6, Φασεκ, Φεσσε.

† תַּפְסָה S ⁶⁴⁵⁵ TWOT ^{1787a} GK ⁷¹⁷⁷ **adj. lame**;— abs. 'פ' 2 S 9:13 +; pl. תַּפְסָה 5:6 +;—as attrib. Lv 21:18 (+ עֵינַי); pred. 2 S 19:27, 'פ' שְׂתֵי רַגְלָיו, 9:13 *lame as to both his feet*; cf. also (of animal) Dt 15:21 (+ עֵינַי); as subst. 2 S 5:6, 8 ^(x2) Je 31:8 Mal 1:8, 13 Jb 29:15 (all + עֵינַי), also Is 33:23; 35:6 Pr 26:7.

† תַּפְסָה (van d. H. תַּפְסָה) **n.pr. m.** Asherite 1 Ch 7:33, Βαισηχι, Α Φεσηχι, □ L Φασεχ.

† תַּפַּסָּה S ⁶⁴⁵⁸ TWOT ¹⁷⁸⁸ GK ⁷¹⁸⁰ **vb. hew, hew into shape** (NH Pi. *hew off* boughs; Aramaic תַּפַּסָּה, = BH; Nab. תַּפַּסָּה *stone-cutter*);— Qal Pf. 3 ms. sf. תַּפַּסְתָּ Hb 2:18; Impf. 3 ms. וַיִּפְסֹסֶל Ex 34:4, etc.; Imv. ms. תַּפַּסְלֵךְ Ex 34:1 Dt 10:1;— *hew out* stone tablets Ex 34:1, 4 Dt 10:1, 3; building-stones 1 K 5:32; c. cogn. acc. (sf. referring to תַּפַּסָּה) Hb 2:18.

Xenoph Xenophon.

° superfluous.

Pietschm R. Pietschmann.

post-ex. post-exilic.

Nab. Nabataean.

פָּסָל S⁶⁴⁵⁹ TWOT^{1788a} GK⁷¹⁸¹₃₁ **n. m.** Hb 2:18 **idol, image** — abs. 'פ Ju 17:3 +, פָּסָל Is 42:17; cstr. פָּסָלִי Ju 18:31 +; sf. פָּסָלִי Is 48:5, etc.; pl. supplied by פָּסִילִים, v. foll.;— *idol*, as likeness of man or animal Ex 20:4 = Dt 5:8, Dt 4:16, 23, 25, also 27:15 2 K 21:7 2 Ch 33:7 Is 42:17; 44:9; 48:5 Na 1:14 Hb 2:18 (of wood or stone, cf. v 19); of metal Ju 17:3, 4 + 6 times 18 (cf. GFM), Is 40:19; 44:10 (c. נִסָּךְ), Je 10:14; 51:17 (c. צוֹרֵף); of wood Is 40:20; 44:15, 17; 45:20.

† [פָּסִיל S⁶⁴⁵⁶ TWOT^{1788b} GK⁷¹⁷⁸]₂₃ **n. m.** Dt 7:25 *id.*;— pl. (פָּסָלִים serving as sg.) פָּסִילִים Ju 3:19 +; פָּסִילִים Ho 11:2 +; cstr. פָּסִילִי Je 51:47 +; sf. פָּסִילִיךְ Mi 5:12, etc.;— *idols*, Ho 11:2 Is 10:10 + 10 times, + (of wood, c. שָׁרֵף) Dt 7:5, 25, so (c. גִּדְעָה) 12:3; of stone Is 21:9 (c. שֹׁבֵר), Ju 3:19, 26 (cf. GFM), stone or metal Mi 1:7 2 Ch 34:7 (כִּתְּתָה), cf. v 3, 4; (sheathed with silver Is 30:22).

I. פָּסָס TWOT¹⁷⁸⁹ (√ of foll.; perhaps cp. פִּשָּׁה *spread*; cf. Ph. (Pu.) פָּס *tablet*; Aramaic פָּסָא, = BH).

† [פָּסָס S^{6446, 6447} TWOT^{1789a, 2942} GK⁷¹⁶⁸] **n. [m.]** flat of hand or foot (palm, sole);—only כַּתְּנֹת פָּסָסִים tunic reaching to palms and soles (v. 'ך) Gn 37:3, 23, 32 2 S 13:18, 19 (cf. Dr).

† [פָּסָה S⁶⁴⁵¹ TWOT^{1789b} GK⁷¹⁷²] **n. f.** dub.; if correct, prob. **abundance, plenty** (? proposes *spread out*);— cstr. פָּסָתֵךְ ψ 72:16; Lag Gr Che *al.* read שִׁפְעָתֵךְ.

† II. [פָּסָס] **vb. disappear, vanish** (si vera l., cf. Assyrian *pasâsu*, *do away, blot out* (especially sins));— Qal Pf. 3 pl. פָּסְוּ מִן ψ 12:2 the faithful *have vanished* (Che Dr) *from* (among) ... men; Lag^{Proph. Chald. xlvi} Gr We Du read אָפְסוּ (Is 16:4).

† פָּסָפָה S⁶⁴⁶² GK⁷¹⁸³ **n.pr. m.** Asherite 1 Ch 7:38, Φασφα(1).

† פָּעָה S⁶⁴⁶³ TWOT¹⁷⁹¹ GK⁷¹⁸⁴] **vb. groan** (onomatop. according to Thes ; NH Hiph. *bleat*, so Arabic Dozy ; Aramaic פָּעָא , *bleat*) ;— Impf. 1 s. אֶפְעֶה פִּי לְדָהָא אֶפְעֶה Is 42:14 (of ' straining himself to deliver Isr., + אֶשׂא [נָשַׁם], אֶשְׂאָרָה).—[אֶפְעֶ] Is 41:24 , v. p. 67 .

† אֶפְעֶה S⁶⁶⁰ TWOT^{1791b} GK⁷⁰⁴ **n. [m.]** a kind of **viper** (Thes 'a flando et sibilando'; cf. Arabic *viper*, Ethiopic *id.*) ;— 'א Is 30:6 ; 59:5 , 'א לְשׁוֹן א' Jb 20:16 .

† פָּעוּ S⁶⁴⁶⁴ GK⁷¹⁸⁵ , פָּעִי S⁶⁴⁶⁴ GK⁷¹⁸⁷ **n.pr.loc.** in Edom, פָּעוּ Gn 36:39 = פָּעִי 1 Ch 1:50 ; Φογωρ , □ L Ch Φαουα .

פָּעַל S⁶⁴⁶⁶ TWOT¹⁷⁹² GK⁷¹⁸⁸₅₇ **vb. do, make** (poet. for עָשָׂה) (NH פּוֹעֵל *workman*, cf. J.Aram. ; Ph. פָּעַל = BH (often); Arabic *id.* ; Old Aramaic פָּעַל ; Syriac in der. spec. and deriv.) ;— **Qal** Pf. 3 ms. Dt 32:27 + , פָּעַל אֵל Nu 23:23 , 2 ms. פָּעַלְתָּ Ex 15:17 + , etc.; Impf. 3 ms. יִפְעַל Jb 22:17 + ; 2 ms. תִּפְעַל־ 35:6 , etc.; Inf. cstr. לְפָעַלְתָּ Jb 37:12 (v. infr.); Pt. act. פָּעַל ψ 15:2 + , pl. cstr. פָּעַלִי 5:6 + , etc.;— **1. do:** **a.** of God, *c.* acc. (abstr.) Nu 23:23 Dt 32:27 Jb 33:29 , יְשׁוּעוֹת ψ 74:12 ; + ל pers. ψ 31:20 ; 68:29 Is 26:12 Jb 22:17 ; *c.* acc. cogn. פָּעַל ψ 44:2 Hb 1:5 ; acc. om. Is 43:13 , cf. 41:4 . **b.** of men, *c.* acc. ψ 11:3 Jb 11:8 , + ל pers. (God) 7:20 , + ב pers. (God) 35:6 ; especially of doing evil, שָׁקַר Ho 7:1 , עָוָל Jb 34:32 , עֲוֹלָה 36:23 ψ 58:3 ; 119:3 , אָוֶן Pr 30:20 , especially אָוֶן פָּעַלְתָּ Ho 6:8 Is 31:2 Jb 31:3 ; 34:8 , 22 ψ 5:6 + 15 times ψ , Pr 10:29 ; 21:15 , רָעָה Mi 2:1 ; rarely of doing right, *c.* acc. מִן־שָׁפְטוּ Zp 2:3 , צָדִיק ψ 15:2 . **c.** of clouds, *c.* acc. Jb 37:12 (disregarding—). **2. make:** **a.** of God, *c.* acc. concr. object + ל end Pr 16:4 , ל of 2nd obj. ψ 7:14 ; פָּעַלְתִּי Jb 36:3 *my Maker* . **b.** of man, *c.* acc. concr. Is 44:12 , 15 ; acc. om. 44:12 ψ 7:16 .— Is 1:31 v. פָּעַל .

פָּעַל S⁶⁴⁶⁷ TWOT^{1792a} GK⁷¹⁸⁹₃₇ **n. m.** Pr 20:11 **doing, deed, work** (poet. and late, nearly = מַעֲשֵׂה) ;— 'פ' abs. Hb 1:1 ψ 44:2 , cstr. Dt 33:11 + ; sf. פָּעַלּוּ 32:4 + , פָּעַלוּ Is 1:31 (Kōⁱⁱ 1,35,493 Ges § 93 q , v. infr.), Je 22:13 ;

פְּעֻלָּה Is 41:24 , etc.; pl. פְּעֻלִּים 2 S 23:20 1 Ch 11:22 ;— **1. deed, thing done:** **a.** of God, פְּעֻלוֹ his work in providence Dt 32:4 Is 5:12 Jb 36:24 ; in deliverance ψ 44:2 (as acc. cogn.), 77:13 + 5 times; in judgment 64:10 ; 95:9 , as acc. cogn. Hb 1:5 . **b.** of false gods Is 41:24 . **c.** of men, daily toil Jb 24:5 ψ 104:23 ; specif. act Ru 2:12 ; יָדָיו פִּי of sacrificing Dt 33:11 ; pl. of *achievements* 2 S 23:20 = 1 Ch 11:32 ; action as having moral quality Jb 34:11 Pr 20:11 ; 24:12 , 29 , evil implied Je 25:14 ; 50:29 Jb 36:9 ψ 28:4 , פִּי כִפְּיוֹ 9:17 ; פִּי הַחַמָּס Is 59:6 ; good action Pr 21:8 . **2. work, thing made:** **a.** by hands of God Is 45:9 , 11 (of men). **b.** by man Is 1:31 (i.e. prob. his idol Ges Che ^{Comm.} Di *al.* ; > read בְּעֻלוֹ Lag ^{Sem. i.} Sta ^{ZAW iii (1883), 12 f.}). **3. wages of work** Je 22:13 Jb 7:2 . **4. acquisition of treasures** Pr 21:6 .

† [פְּעֻלָּה S ⁶⁴⁶⁸ TWOT ^{1792b} GK ⁷¹⁹⁰] **n. f. work, recompence** (poet. and late);— cstr. פְּעֻלָּת Lv 19:13 + , sf. פְּעֻלָּתִי Is 49:4 , etc.; pl. cstr. פְּעֻלוֹת ψ 17:4 , לֹ- 28:5 ;— **1. work:** **a.** pl. *deeds of* ״ ψ 28:5 . **b.** of men, ψ 17:4 (pl.); toil, suffering Je 31:16 ; good action 2 Ch 15:7 , wicked Is 65:7 , פִּי נִשְׁקָר Pr 11:18 . **2. wages** (as earned by work) Lv 19:13 Pr 10:16 (|| הַבּוֹאָה), Ez 29:20 ; *reward* (from ״) Is 49:4 ; 61:8 ; prob. fig. of people won back by ״ in warfare 40:10 ; 62:11 (|| שְׂכָר); of punishment, ψ 109:20 .

† פְּעֻלָּתִי S ⁶⁴⁶⁹ GK ⁷¹⁹¹ **n.pr. m.** Levite 1 Ch 26:5 , Ιαφοσλααθι , Α Φολλαθι , □ L Φελλαθι .

† [מְפַעֵל S ⁴⁶⁵⁹ TWOT ^{1792c} GK ⁵¹⁴⁸] **n. [m.] work, thing made** (by ״);— pl. sf. מְפַעֵלָיו Pr 8:22 .

† [מְפַעֵלָה S ⁴⁶⁵⁹ TWOT ^{1792c, 1792d} GK ⁵¹⁴⁹] **n. [f.] deed** (of ״);— pl. cstr. ״ מְפַעֵלוֹת ψ 46:9 , ״ אֵלֵהִים 66:5 .

† [פָּעַם S ⁶⁴⁷⁰ TWOT ¹⁷⁹³ GK ⁷¹⁹²] **vb. thrust, impel** (prob. orig. *strike, hit* , v. deriv., and Ph. פעם *foot*);— **Qal** Inf. cstr. sf. לְפַעְמוֹ Ju 13:25 the spirit of ״ began *to impel him* . **Niph.** *be disturbed* , Pf. 1 s. נִפְעַמְתִּי ψ 77:5 ; Impf. 3 fs. וַתִּפְעַם רוּחוֹ Gn 41:8 Dn 2:3 ; so **Hithp.** Impf. 3 fs. וַתִּתְפַּעֵם רוּחוֹ Dn 2:1 .

פָּעַם S⁶⁴⁷¹ TWOT^{1793a} GK⁷¹⁹³₁₁₈ **n. f.** Ex 8:28 (masc. only Ju 16:23 [text suspicious, v. GFM Albr ZAW xvi (1896), 76 Kö Synt. § 248 m], 2 S 23:8 [< Qr fem.], 1 K 7:30 [crpt., v. infr.]) **beat, foot, anvil, occurrence**; — abs. פ' Gn 2:23 + ; פָּעַם 46:30 + ; du. פְּעַמִּים Gn 27:36 + , etc.; pl. פְּעַמִּים 33:3 + ; also (concr.) cstr. פְּעַמִּי Ju 5:28 + ; sf. פְּעַמִּי ψ 57:7 ; 119:133 , etc.; פְּעַמִּי (only **1 c**) Ex 25:12 + 2 times; — **1. a.** poet., *hoof-beat* Ju 5:28 ; late, of human *footfall, footstep* , fig. ψ 17:5 (|| אֲשׁוּרֵי), 119:133 ; לְדַרְךְ פְּעַמִּי ; 85:14 . **b.** *foot* , fig. , 57:7 ; 58:11 ; 74:3 ; 140:5 Pr 29:5 ; lit. Is 26:6 (|| רֶגֶל), Ct 7:2 ; פ' בְּכַף פ' 2 K 19:24 = Is 37:25 . **c.** *foot* , of ark Ex 25:12 ; 37:3 (P). — פְּעַמִּי תִּיּו 1 K 7:30 read פְּנֹתֵיּוּ (cf. v 34). **2.** = *anvil* (struck by hammer) Is 41:7 . **3.** *occurrence* (orig. *stroke*): **a.** הַפְּעַם *now* Ju 16:18 ; אֶחָת פ' [אֶחָת] *one time, once* Jos 6:3 , 11 , 14 (JE), 10:42 (D) + 3 times + 2 S 23:8 Qr (> Kt אחד); פְּעַמִּים *twice* Gn 41:32 + 6 times; פ' Na 1:9 *second time*; פ' אַרְבַּע פ' Ne 6:4 *four times*; פ' חֲמִשׁ אוֹ שֵׁשׁ פ' 2 K 13:19 , cf. פ' חֲמִישִׁית Ne 6:5 ; also *c.* שָׁלַשׁ , שְׁבַע , q.v. ; פ' (זֶה) עָשָׂר פ' Nu 14:22 (JE) Ne 4:6 Jb 19:3 , all indef. = over and over; indef. also פְּעַם וּשְׁתַּיִם Ne 13:20 *once and* [i.e. or] *twice*; פְּעַמִּים שְׁלוֹשׁ Jb 33:29 *twice* (or) *thrice*; מֵאַה פְּעַמִּים 2 S 24:3 = 1 Ch 21:3 , פ' אֶלֶף פ' Dt 1:11 ; פ' רַבּוֹת פ' ψ 106:43 Ec 7:22 ; עַד־כְּמָה פְּעַמִּים 1 K 22:16 = 2 Ch 18:15 . **b.** כְּפַעַם־כְּפַעַם *as time on time* , i.e. as formerly, as usual, Nu 24:1 (E) Ju 16:20 ; 20:30 , 21 1 S 3:10 (cf. Dr) 20:25 . **c.** הַזֶּה אֶת (גַּם) הַפְּעַם *at this repetition* (this time) also Ex 8:28 ; 9:14 (J) + 3 times; בְּרִף הַהוּא Dt 9:19 ; 10:10 . **d.** הַפְּעַם (Hex only J): (1) = *this once* Gn 18:32 , אַךְ הִרָּה Ex 10:17 Ju 6:39 , רַק־הִרָּה v 39 , הַזֶּה אַךְ הִרָּה הַזֶּה 16:28 (הַזֶּה dub. , v. supr.); (2) = *now at length* Gn 2:23 ; 29:34 , 35 ; 30:20 ; 46:30 Ju 15:3 ; 16:18 , cf. also Ex 9:27 *now at length* (it is clear that) *I have sinned* . **e.** פְּעַם ... פְּעַם Pr 7:12 *now ... now, at one time ... at another* .

† פְּעַם נַי S⁶⁴⁷² TWOT^{1793b} GK⁷¹⁹⁴ **n.** [**m.**] **bell** , on high-p.'s robe (from its *stroke, beat*); — פ' abs. Ex 39:26 ^(×2) cstr. פ' זָהָב 28:34 ^(×2) ; pl. הַפְּעַמִּיִּם 39:25 , cstr. פְּעַמִּי נֵי זָהָב 28:33 ; 39:25 .

פְּעִינָח v. פִּנָּח פ' .

† [פָּעַר S⁶⁴⁷³ TWOT¹⁷⁹⁴ GK⁷¹⁹⁶] **vb.** **open wide** (the mouth) (NH rarely = BH , usually *open* bowels, go to stool; cf. J.Aram . פָּעַר ; Arabic and Syriac = BH , *chasm*) ;— Qal Pf. of voracious greed, fig. 3 fs. וּפְעַרְהָ פִּיהָ Is 5:14 (of Shׁôl), 3 pl. בְּפִיהֶם פָּעְרוּ עָלַי (Ges § 119^q) Jb 16:10 ; of eager desire (good sense), פִּיהֶם פָּעְרוּ 29:23 , פִּי־פְעַרְתִּי ψ 119:131 .

† פְּעָרִי S⁶⁴⁷⁴ GK⁷¹⁹⁷ **n.pr. m.** 2 S 23:35 (cf. Ph. n.pr. m. פֶּעַר) = נַעְרִי q.v.

† פָּעוֹר S⁶⁴⁶⁵ GK⁷¹⁸⁶ **n.pr.** Φογωρ : **1. mont.** in Moab (appar. from some √ פָּעַר) ;— Nu 23:28 cf. ('בֵּית פ', 'בַּעַל פ' and reff.; also) Buhl^{Geogr. 122} Dr Dt 3:29 ; [□ Jos 15:59a [60] gives a Φαγωρ with Bethlehem; v. also □ for פָּעוּ , פָּעִי]. **2. dei.** (appar.) Nu 25:18^(×2) (cf. 'בַּעַל פ' v 3 , 5), 31:16 Jos 22:17 .

† [פָּצָה S⁶⁴⁷⁵ TWOT¹⁷⁹⁵ GK⁷¹⁹⁸] **vb.** **part, open** (Arabic I, II. *separate, remove*; Aramaic פָּצָא especially *set free* , Pa. *set free*) ;— Qal Pf. 2 fs. פָּצַתָּה Gn 4:11 + , 2 ms. פָּצִיתָ Ju 11:36 , etc.; Impf. 3 ms. יִפְצֹה Jb 35:16 ; Imv. ms. פָּצֵה Ez 2:8 , sf. פָּצִנִי ψ 144:7 , 11 ; Pt. פָּצֵה Is 10:14 , פִּי ψ 144:10 ;— **3. open** mouth: **a.** to swallow, fig. of ground, הִאֲדָמָה Gn 4:11 (J), Nu 16:30 (JE), הִאֲרָץ Dt 11:6 ; of enemies, + עַל pers. La 2:16 ; 3:46 ψ 22:14 ; lit. Ez 2:8 . **b.** to speak Ju 11:35 , 36 (utter a vow, + 'אֶל־י'); Jb 35:16 ; hence = *utter* , פָּצוּ אִשְׁרָאֵל שְׂפָתָי ψ 66:14 ; of bird chirping פָּצָה פִּה Is 10:14 (in fig.). **4. snatch away, set free** (Aramaic loan-word), only ψ 144 , + הִצִּיל c. מִן v 7 , 11 ; פ' c. מִן v 10 .

† פָּצַח S⁶⁴⁷⁶ TWOT¹⁷⁹⁶ GK^{7199, 7200} **vb.** **cause to break or burst forth, break forth with** (cf. Arabic *break, crush*; Ethiopic *shatter*; Syriac *is be joyous, hilarious*) ;— Qal Pf. 3 pl. פָּצְחוּ רִגְהָ Is 14:7 *they have broken forth with joyous shout*; Impf. יִפְצְחוּ רִגְהָ 55:12 (of mts.); Imv. fs. פָּצְחִי רִגְהָ 54:1 (of Zion); mpl. פָּצְחוּ ר' 44:23 ; 49:13 Qr (> Kt יִפְצְחוּ ; of mts.); abs. פָּצְחוּ Is 52:9 ψ 98:4 (both + רִגְנוּ). **Pi.** *break bones in pieces*: Pf. 3 pl. פָּצְחוּ Mi 3:3 .

† [פָּצַל S⁶⁴⁷⁸ TWOT¹⁷⁹⁷ GK⁷²⁰²] **vb. Pi. peel** (NH Pi. *split, divide*; so Arabic J.Aram. (Talm.) פָּצַל , Syriac ; akin to בצל q.v.) ;— Pf. 3 ms. פָּצַל Gn 30:38 (obj. rods); Impf. 3 ms. וַיִּפְצַל v 37 (c. acc. cogn.).

† [פָּצְלָה S⁶⁴⁷⁹ TWOT^{1797a} GK⁷²⁰³] **n. f. pl. peeled spot or stripe** ;— pl. פָּצְלוֹת לְבָנוֹת Gn 30:37 (as acc. cogn.).

† [פָּצַם S⁶⁴⁸⁰ TWOT¹⁷⁹⁸ GK⁷²⁰⁴] **vb. split open** (Arabic *crack*; □ פָּצַם Je 22:14 , *cut out* , make, window) ;— Qal Pf. 2 ms. sf. of earth, פָּצַמְתָּהּ ψ 60:4 (subj. God).

† [פָּצַע S⁶⁴⁸¹ TWOT¹⁷⁹⁹ GK⁷²⁰⁵] **vb. bruise, wound by bruising** (NH *split, bruise*; Arabic *squeeze a ripe date, rub*; Aramaic פָּצַע *split*) ;— Qal Pf. 3 pl. sf. פָּצְעוּנִי הַכּוֹנֵי Ct 5:7 ; Inf. abs. הִכָּה וּפְצַעַי 1 K 20:37 *a smiting and a bruising* (him); Pt. pass. cstr. פָּצְעוּ-דָּכָה Dt 23:2 *one wounded by crushing* .

† פָּצַע S⁶⁴⁸² TWOT^{1799a} GK⁷²⁰⁶ **n. m.** Pr 27:6 **bruise wound** ;— abs. פַּ׳ Ex 21:25 Is 1:6 (fig.), Pr 20:30 , פָּצַע Ex 21:25 ; sf. פָּצְעִי Gn 4:23 ; pl. פָּצְעִים Pr 23:29 ; fig. also cstr. פָּצְעֵי 27:6 and sf. פָּצְעֵי Jb 9:17 .

† [פָּצַץ S⁶³²⁷ TWOT^{1745, 1800} GK^{7046, 7207}] **vb. break** (Arabic *break, break asunder*; Nab. פָּצַץ *break asunder*; Syriac *crush*) ;— Pō□. Impf. 3 ms. יִפְצֹץ סֶלֶע Je 23:29 *a hammer which shatters rock* . Hithpō׳. Impf. 3 mpl. וַיִּתְפָּצְצוּ Hb 3:6 *and the eternal mts. were shattered* (al. √ פּוּץ *were scattered*). Pilp. Impf. 3 ms. sf. וַיִּפְצַץ־נִי Jb 16:12 *he [God] dashed me in pieces* (fig.)

† פָּצַץ S⁶⁴⁸³ GK⁷²⁰⁹ only 'הָהָ׳ **n.pr. m.** priestly name 1 Ch 24:15 ; τῶν Φετιαα , Α Αφεσση , □ L Αφεσσει .

פָּצַץ S¹⁰⁴⁸ GK⁷²⁰⁸ v. בֵּית פָּצַץ p. 112 .

† [פָּצַר S⁶⁴⁸⁴ TWOT¹⁸⁰¹ GK⁷²¹⁰] **vb. push, press** (perhaps related, by transp., to Arabic *appoint, prescribe*, Assyrian *parṣu, command*, cf. Ba^{ZMG xliii (1889), 188});— **Qal** Impf. 3 ms. וַיִּפְצַר־ Gn 19:3 +, 3 mpl. וַיִּפְצְרוּ v 9 2 K 2:17 ;— *push, press*, upon (ב pers.) physically Gn 19:9 ; = *urge* v 3 33:11 Ju 19:7 2 K 2:17 , + inf. 5:16 ; read also prob. וַיִּפְצַר־בוּ 2 S 13:25 , 27 2 K 5:23 (for וַיִּפְרָץ־), וַיִּפְצְרוּ־בוּ 1 S 28:23 (for וַיִּפְרָצוּ־), Tanchum (cf. The), Weir in Dr 1 S 28:23 Kit^{id.} Bu HPS Löhr. **Hiph.** Inf. abs. הִפְצֵר 1 S 15:23 *to display pushing* (i.e. arrogance, presumption; || מְרִי ; cf. Dr).

† פָּצִירָה S⁶⁴⁷⁷ TWOT^{1801a} GK⁷²⁰¹ appar. **n. f.** from √ פָּצַר , 1 S 13:21 ; dub. ; prob. incurably crpt. ; AV *file* from □ S Rabb., Ke *bluntness*; both lack philol. ground; v. especially Dr .

פָּקַ S⁶³⁷⁵ TWOT^{1747b} GK⁷²¹¹ v. פִּיק .

פָּקַד S⁶⁴⁸⁵ TWOT¹⁸⁰² GK⁷²¹²₃₀₃ **vb. attend to, visit, muster, appoint** (NH *id.* , *visit, enjoin*; Ph. פָּקַד *attend to, provide*; Assyrian *paḳādu* = BH ; Arabic *lose, miss*; also (Dozy) *give heed, attention, to*; Ethiopic *visit, muster, desire, need*, etc.; Nab. פָּקַד *command* (Cook), so □ פָּקַד Pa. Syriac , also *visit*);— **Qal**₂₃₄ Pf. 3 ms. פֹּ Ex 4:31 + ; 1 s. פָּקַדְתִּי 3:16 + , etc.; Impf. 3 ms. יִפְקֹד Gn 50:24 + , etc.; Imv. ms. פִּקֹּד Nu 3:15 + , etc.; Inf. abs. פָּקַד Gn 50:24 + ; cstr. לִפְקֹד 2 S 24:4 + , etc.; Pt. act. פָּקַד Ex 20:5 + ; pass. פִּקְדִים (ה) 30:14 + , cstr. פִּקְדוֹתֵי Nu 31:14 + , etc.;— **A. 1. a.** *pay attention to, observe* (with care, practical interest), of ״ c. acc. pers. + rei Ex 3:16 (J), c. acc. pers. 4:31 (J ; || רָאָה), ψ 8:5 (with providence, cf. פָּקַדְתָּ Jb 10:12 ; || זָכַר); c. acc. rei 1 S 15:2 ψ 80:15 (|| הִבִּיט , רָאָה), La 4:22 (|| גָּלָה עַל), Ho 8:13 = 9:9 = Je 14:10 ; 1 S 17:18 *observe thy brothers as to well-being* (לְשָׁלוֹם ; i.e. see how they fare). **b.** *attend to*, in act, *see to*, c. acc. pers. 2 K 9:34 ; acc. of sheep Je 23:2 (in fig.); cf. Zc 10:3b ; 11:16 . **c.** *seek* (with interest, desire), seek ״ Is 26:16 ; in bad sense, *look about for* Ez 23:21 . Hence **d.** *seek in vain, need, miss, lack* (cf. **Niph.** , and Arabic Ethiopic supr.), c. acc. pers. 1 S 20:6 Is 34:16 , rei 1 S 25:15 Je 3:16 . **2.** *specif. visit*, c. acc. , for different purposes: with (ב) a present Ju 15:1 ; especially of ״ , *visit graciously* Gn

HPS H. P. Smith.

Cook Stanley A. Cook.

21:1 ; 50:24 , 25 = Ex 13:19 (all E), Is 23:17 Je 15:15 (|| זָכַר), 27:22 ; 29:10 ; 32:5 ψ 65:10 Ru 1:6 + ; בִּישׁוּעַתְּךָ 106:4 (|| זָכַר); *visit to search, test, acc. pers.* Jb 7:18 (|| בָּחַן), ψ 17:3 (|| *id.* ; obj. om.), abs. Jb 31:14 ; to punish Je 6:15 ; 49:8 ; 50:31 ψ 59:6 ; acc. pers. om. Ex 32:34a Is 26:14 , c. לְעַל rei (of sin) Je 5:9 , 29 ; 9:8 (here + בּ pers.) ; acc. rei ψ 89:33 ; abs. , of 'י 's anger Jb 35:15 . **3.** c. לְעַל pers. , *visit upon* , 'י subj. , + acc. rei (of sin) Am 3:2 , 14 Ho 1:4 ; 2:15 Ex 20:5 ; 34:7 Dt 5:9 + 10 times ; acc. rei om. , = *punish* Is 10:12 Je 9:24 ; 11:22 ; 13:21 + 10 times Je , + 8 times ; + כּ rei Ho 12:3 Je 21:14 ; + cl. of sin Ho 4:14 ; c. לְאָל pers. Je 50:18 (^(x2)) , לְאָל + לְעַל 46:25 ; indef. subj. c. לְעַל of vineyard = *injure* Is 27:3 . **4.** *pass in review, muster* (nearly = *number*) , c. acc. , 1 S 11:8 ; 13:15 2 S 24:2 , 4 + 11 times + Nu 1:3 , 19 , 44 , 49 + 16 times Nu (P) ; acc. om. 1 S 14:17 (^(x2)) Nu 3:42 ; obj. נְוָה Jb 5:24 ; especially pt. pass. , persons or things *mustered* (*numbered*) , Ex 30:12 , 13 , 14 ; 38:25 , 26 Nu 1:21 , 22 + 67 times Nu , + 1 Ch 23:24 . **B.** *appoint: 1.* c. acc. pers. + אָתָם Gn 40:4 , + לְעַל pers. over whom Je 15:3 ; 51:27 Nu 27:16 , + אָל (for לְעַל) Je 49:19 = 50:44 ; c. acc. pers. alone Nu 3:10 , + בְּרֵאשֵׁי הָעָם Dt 20:9 ; pt. pass. pl. *appointed ones, officers* , of (fighting) host Nu 31:14 , 48 2 K 11:15 2 Ch 23:14 . **2.** c. acc. rei , *appoint, assign* , + לְעַל pers. to whom, Nu 4:27 (on text v. Di) ; c. acc. rei only, v 32 ; cf. Jb 34:13 ; 36:23 ; *lay upon* (לְעַל pers.) *as a charge* , Zp 3:7 (reading מְעִינִיָּה , □ We Now , for מְעוֹנָה); + inf. 2 Ch 36:23 = Ezr 1:2 ; = *deposit* , c. acc. rei + בּ loc. , 2 K 5:24 (cf. פְּקֻדוֹן). † **Niph.** Pf. 3 ms. נִפְקַד 1 S 25:7 + ; 2 ms. וְנִפְקַדְתָּ 20:18 ; Impf. 3 ms. יִפְקַד v 18 + , etc. ; Inf. הִפְקַד abs. 1 K 20:39 ; cstr. Ju 21:3 ;— **1.** *be* (*sought* , i.e. *needed*) *missed, lacking* 1 S 20:18 + v 19 (□ , for MT תִּרְדַּד , We Dr *al.*) , 25:7 1 K 20:39 (+ inf. abs.) , 2 K 10:19 (^(x2)) Je 23:4 (Gr Gie conj. יִפְקֻדוּ) , + מִן part. Ju 21:3 1 S 25:21 2 S 2:30 Nu 31:49 ; of seat 1 S 20:18 , place v 25:27 (i.e. *be empty*) . **2.** *be visited* (graciously) Ez 38:8 Is 24:22 , cf. 29:6 (בּ accomp. ; v. Di) . **3.** *be visited upon* , לְעַל pers. , Nu 16:29 (subj. פְּקַדְהָ) ; רַע בְּלִי יָרָא Pr 19:23 *evil shall not be visited* (sc. upon him ; read perhaps שָׂבַע עָלָיו for שָׂבַע יָלָיו v. Toy) . **4.** *be appointed* Ne 7:1 , + לְעַל 12:44 . † **Pi.** (intens.) *muster a host* , Pt. מִפְקַד Is 13:4 (of 'י) . † **Pu.** *be passed in review* , Pf. 3 ms. פִּקַּד Ex 38:21 ; *be caused to miss* , deprived of, 1 s. פִּקַּדְתִּי Is 38:10 c. acc. rei . Is 38:10 sense dub. , Ges *am* (shall be) *missed for* ; Hi Di De Che ^{Comm.} *am punished, muled of* . † **Hithp.** *be mustered* , Pf. 3 pl. הִתְפַּקְדוּ Ju 20:15 , 17 ; Impf. 3 ms. וַיִּתְפַּקְדוּ 21:9 ; 3 mpl. 20:15 (on form v. Ges ^{§ 541}) . † **Hothp.** *id.* , Pf. 3 pl. הִתְפַּקְדוּ 1 K 20:27 Nu 1:47 ; 2:33 ; 26:62 (Ges ^{l.c.}) . **Hiph.** ²⁹ Pf. 3 ms. הִפְקִיד Gn 39:5 + , 2 ms. sf. הִפְקִידְתּוּ 1 S 29:4 , etc. ; Impf. 3 ms. יִפְקִיד Is 10:28 , etc. ; Imv. ms. הִפְקִיד Nu 1:50 ψ 109:6 , etc. ;— **1.** c. acc. pers. , *set* (*over*) ,

make overseer, 2 K 25:23 ; + על Gn 39:4 Je 1:10 Nu 1:50 + 8 times, fig., acc. of punishment, Lv 26:16 ; + ב Je 40:5 + 3 times; + ב and על Gn 39:5 ; + ל 1 K 11:28 ; + אֲשֶׁר 1 S 29:4 *where thou hast stationed him*, ins. also v 10 □ The We Dr *al.* ; + אָתּוֹ Je 40:7, *cf.* 41:10 . 2. *c.* acc. rei (implic.), **a.** *commit, entrust* (*cf.* פְּקֹדוֹן), 'עַל־יָד פ' 1 K 14:27 = 2 Ch 12:10 ; *c.* acc. בְּיָדְךָ + רִוְחִי ψ 31:6 . **b.** *deposit*, *c.* acc. rei + ב loc. Je 36:20, + ל loc. Is 10:28 ; acc. pers. (Jer. as prisoner) + ב loc. Je 37:21 . † **Hoph.** 1. *be visited* in punishment, Pf. 3 ms. הִפְקֵד Je 6:6 (impers.; but □ ψευδής, read הִשְׁקֵר JDMich, הִפְרֵק Gie). 2. *be deposited*, אָתּוֹ Lv 5:23 (subj. הִפְקֵדוֹן) 3. *be made overseer*, Pt. הִפְקֵדִים (ה), *c.* בֵּית 2 K 22:9 ; 12:12 Qr (Kt הִפְקֵדִים); 'בְּבֵית י' 22:5 (Qr del. ב), 2 Ch 34:10 ; *c.* על pers. 2 Ch 34:12 ; abs. v 17 .

פְּקֹדָה S⁶⁴⁸⁶ TWOT^{1802a} GK⁷²¹³₃₂ **n. f. oversight, mustering, visitation, store** ;— abs. 'פ' Ho 9:7 1 Ch 23:11 ; cstr. פְּקֹדָת Nu 3:32 + ; sf. פְּקֹדָתוֹ 109:8, etc. ; pl. פְּקֹדָוֹת Je 52:11 + ;— 1. *visitation*: **a.** = punishment Ho 9:7 Is 10:3 Mi 7:4 Ez 9:1 Nu 16:29 (P), especially in (שְׁנֵת) עַת פְּקֹדָתָם Je 8:12 ; 10:15 + 6 times Je (*cf.* עַת *c.* פְּקֹדָה 6:15 ; 49:8 ; 50:31), 'בֵּית הַי' = prison 52:11 . **b.** *gracious visitation, providence* Jb 10:12 . 2. **a.** *oversight, charge* Nu 4:16 (P), also 3:36 (P ; redund.), 1 Ch 26:30 ; = *office* 2 Ch 23:18 . **b.** *overseer* (abstr. for concr.), 2 K 11:18 Ez 44:11 (*c.* אֵל rei), Nu 3:32 (P) ; coll. = magistracy Is 60:17 (Lag^{BN 151}), *cf.* 2 Ch 24:11 . **c.** *class of officers* 1 Ch 23:11 ; 24:3, 19 . **d.** *charge* = thing entrusted Nu 4:16 (P) . 3. *mustering* 2 Ch 17:14 ; 26:11 . 4. *store*, things laid up, Is 15:7 ψ 109:8 (perhaps; Hup We^{Skizzen vi. 184} *al. office*).

† [פְּקֹדִים S⁶⁴⁸⁵ TWOT¹⁸⁰² GK⁷²¹⁷] **n. pl. [m.] abstr. musterings**, i.e. **expenses** ;— cstr. פְּקֹדֵי Ex 38:21 (v. Di).

† פְּקִיד S⁶⁴⁹⁶ TWOT^{1802c} GK⁷²²⁴ **n. m. commissioner, deputy, overseer** ;— abs. 'פ' Je 20:1 + ; cstr. פְּקִיד 2 Ch 24:11 Ne 11:22 ; sf. פְּקִידוֹ Ju 9:28 ; pl. פְּקִידִים Gn 41:34 Je 29:26, פְּקִידִים 2 Ch 31:13 Est 2:3 ;— *commissioner*, for special duty Gn 41:34 (E), Est 2:3 ; permanent *deputy* of king Ju 9:28, of priest 2 Ch 24:11, of Levites 31:13 ; *overseer, one in charge* of men, *c.* על of soldiers 2 K 25:19 = Je 52:25, Benjamites Ne 11:9, priests v 14 ; abs., without על Je 29:26 (of priest in temple, reading פְּקִיד Vrss Gie), *cf.* 20:1 (v. נְגִיד 3) ; *c.* sf. of Levites Ne 11:22, singers 12:42 .

† פְּקֻדָּתַ S⁶⁴⁸⁸ TWOT^{1802d} GK⁷²¹⁵ **n. f. oversight**;— בַּעַל פִּי Je 37:13 *sentinel* .

[פְּקֻדָּה]₂₄ **n. m.** ψ 19:9 **precept** (of 'י ; proposes *thing appointed, charge* , *cf.* √ B 2), in ψψ (*cf.* Syriac) ;—only pl. cstr. 'י פְּקֻדָּי ψ 19:9 , and sf. פְּקֻדָּיו 111:7 , פְּקֻדָּיו 103:18 ; elsewhere פְּקֻדָּיִךְ 119:15 , 27 + 10 times 119 + v 128 (for MT כֹּל פְּקֻדָּי , □ B and most); פְּקֻדָּיִךְ v 4 , 45 + 6 times 119 .

† פְּקֻדוֹן S⁶⁴⁸⁷ TWOT^{1802f} GK⁷²¹⁴ **n. m.** Lv 5:23 **deposit, store** (*cf.* √ Qal B 2 ; **Hiph. 2**) ;— פִּי abs. , of grain stored against famine Gn 41:36 ; thing left in trust Lv 5:21 , 23 .

† מִפְּקֻדָּה S^{4662,4663} TWOT^{1802g} GK⁵¹⁵² **n. [m.] muster, appointment, appointed place** ;— abs. 'ם only in 'שַׁעַר הַם־ Ne 3:31 , v. I. 'שַׁעַר ; cstr. מִפְּקֻדָּה : **1.** *muster* of people 2 S 24:9 = 1 Ch 21:5 . **2.** *appointment* of (by) Hezekiah 2 Ch 31:13 . **3.** *appointed place* of (in) temple Ez 43:21 (Krae *watch, guard-house*; Kö ii^{1,93} conj. מוֹקֵד).

† פְּקוּדָה S⁶⁴⁸⁹ GK⁷²¹⁶ **n.pr. gent. et terr.** a people in Bab. army Ez 23:23 (Φακουκ ; A Και Φουδ) ; 'יּוֹשְׁבֵי פִי Je 50:21 ; = Assyrian *Pukūdu* , tribe in SE. Babylonia, bordering Elam Wkl^{Sargon i. 241} Schr^{COT Je DI Pa²⁴⁰ f.}

† פָּקַח S⁶⁴⁹¹ TWOT¹⁸⁰³ GK⁷²¹⁹ **vb. open** eyes and (once) ears (NH *id.* , *open* (and remove) rubbish heap, sq. לַעֲלֹךְ *look to, attend to*; Arabic *blossom* , II . *open eyes*; J.Aram פָּקַח *open eyes, etc.*; Syriac *blossom*) ;— Qal Pf. 3 ms. פִּי Jb 27:19 ; 2 ms. פָּקַחְתָּ 14:3 ; Impf. 3 ms. וַיִּפְקַח Gn 21:19 + ; 1 s. אֶפְקַחְךָ Zc 12:4 ; Imv. ms. פָּקַח 2 K 6:17 + , so Dn 9:18 Qr (Kt פִּקְחָה); Inf. abs. פָּקַחְתָּ Is 42:20 ; cstr. לְפָקַח v 7 ; Pt. act. פָּקַחְתָּ ψ 146:8 ; pass. fpl. פָּקַחְתֶּם Je 32:19 ;— **1.** *open eyes*: **a.** one's own 2 K 4:35 Jb 27:19 Pr 20:13 ; 2 K 19:16 = Is 37:17 Dn 9:18 ; + עַל Je 32:19 Zc 12:4 Jb 14:3 . **b.** eyes of others Gn 21:19 2 K 6:17^(x2) , 20^(x2) Is 42:7 ψ 146:8 ;— for details v. עֵינַי **1 j.** **2.** *open ears* = hear Is 42:20 (without understanding; fig. of Isr.). **Niph.** Pf. 3 pl. consec. וַיִּנְפְקְחוּ Gn 3:5 ; Impf. 3 fpl. תִּנְפְקְחֶנָּה Is 35:5 , 'וְתִי Gn 3:7 ;— *be opened* , of eyes; fig. , so as to know good and evil Gn 3:5 , 7 ; opp. blindness (fig.) Is 35:5 .

† פִּקְחָה S⁶⁴⁹³ TWOT^{1803a} GK⁷²²¹ **adj. seeing**;— פ' Ex 4 ; 11 (opp. עֵוֶר);
pl. פִּקְחִים , fig. , 23:8 *clear-sighted ones* (cf. [עֵוֶר]).

† פִּקְחֵה־קוֹחַ S⁶⁴⁹⁵ TWOT^{1803b} GK⁷²²³ , read פִּקְחֵה־קוֹחַ **n. [m.] opening** (of eyes; cf. Comm. , Ges § 85ⁿ , proposes *wide* , or *complete, opening*);— לְאֶסוּרִים Is 61:1 , fig. of freeing from dark prison; but □ Che^{Hpt.} read לְעוֹרִים , cf. Di-Kit .

† פִּקְחָה S⁶⁴⁹² GK⁷²²⁰ **n.pr. m. usurping king of Israel**, Φακεε (*opening* (? of eyes), or cf. Syriac *flower*; cf. n.pr. m. פִּקְחָה , פִּקְחִי , on old Isr. seals; in Assyrian *Pakaha* (acc.) Schr^{COT} 2 K 15:30) ;— 2 K 15:25 , 27 , 29 , 30 , 31 , 32 , 37 ; 16:1 , 5 Is 7:1 2 Ch 28:6 .

† פִּקְחִיָּה S⁶⁴⁹⁴ GK⁷²²² **n.pr. m. king of Israel** ('י *hath opened the eyes*) ;— 2 K 15:22 , 23 , 26 , Φακεσιας, Φακειας .

פִּקַּע TWOT¹⁸⁰⁴ (√ of foll., meaning dub. ; NH פִּקַּע *split, spring off*; cf. □ Ithpe., Syriac *burst, crash*; NH פִּקַּעַת is *ball, roll* , פִּקַּיעַ *wick* , הַפִּקַּיעַ denom.; Arabic is *be yellow* , also *break wind* , II. *crack* finger-joints, etc.; Ecclus 46:17 פִּקַּע *crash*; □ פִּקַּע *roll noisily*; Syriac *crash, crack*) .

† פִּקַּעִים S⁶⁴⁹⁷ TWOT^{1804a} GK⁷²²⁵ **n. m. 1 K 7:24 pl. carved wood or metal ornaments**, either **ball-, knob-** shaped (Löw^{p. 332 f.}) or **gourd-** shaped (so most; cf. foll.; Syriac *flowers* [Lexx]);— 1 K 6:18 ; 7:24 (^{×2}) .

† פִּקַּעֹת S⁶⁴⁹⁸ TWOT^{1804b} GK⁷²²⁶ **n. [f.] pl. gourds** (*wild cucumbers* , *citrullus colocynthis* , with purgative properties, according to Post^{Hastings DB ii. 250} De Ri HWB 278 f. □ κολοκυνθίς ; > *momordica* (or *ecballium*) *elaterium* , which is not a *vine*; cf. Syriac , fruit of *colocynthis* (or the similar *cucumis prophetarum*), Löw^{l.c.} Brock) :— cstr. פִּקַּעֹת פ' 2 K 4:39 .

פָּר S⁶⁴⁹⁹ TWOT^{1831a} GK⁷²²⁸ v. פָּרַר .

I. פָּרָא S⁶⁵⁰⁰ TWOT¹⁸⁰⁵ GK⁷²²⁹ v. **Hiph. Impf. יִפְרִיא** sub פָּרָה .

II. פָּרָא S⁶⁵⁰⁰ TWOT¹⁸⁰⁵ GK⁷²²⁹ (√ of foll.; Jen^{Cosmol. 110} cp. Talm. פָּרָא *run*; Arabic *wild ass*, Hom^{NS 123}; Assyrian *parû*, *mule*).

† פָּרָא S⁶⁵⁰¹ TWOT^{1805a} GK⁷²³⁰ **n. m.** Jb 39:5 (**m.** et. **f.** Je 2:24, but **f.** prob. *erron.*, cf. Kö^{Synt. 157} Albr^{ZAW xvi(1896), 68}) **wild ass** (prob. from *swiftness*);— פ' abs. Ho 8:9 + (so Je 2:24 Gi; van d. H. Baer פָּרָה, cstr. Gn 16:12; pl. פָּרָאִים Je 14:6 +;— *wild ass* Je 14:6 Jb 6:5; 39:5 Is 32:14 ψ 104:11; עִיר פ' Jb 11:12 *wild ass's colt*; פ' אָדָם Gn 16:12 (J) *a wild ass of a man* (Ishmael as a free nomad); fig. of wilfulness Ho 8:9 (v. I. בְּרָד); of lust Je 2:24 (i.e. Israel's love of idolatry); of poor desert-dwellers Jb 24:5.

† פָּרָאִים S⁶⁵⁰² GK⁷²³¹ **n.pr. m.** Canaanite king of Jarmuth Jos 10:3, Φειδων, □ L Φεδαμ, A Φερααμ.

פ' אָרָה v. פ' אָרָה.

פָּרָרָ S⁶⁵⁰³ GK⁷²³² v. [פָּרָרָ].

† I. [פָּרַד S⁶⁵⁰⁴ TWOT¹⁸⁰⁶ GK⁷²³³] **vb. divide** (NH *id.*, *divide*, *separate*; so Syriac in der. spec. and deriv.; Arabic *be single*, *sole*, also (Dozy) *unfold*, *unroll*);— Qal Pt. pass. fpl. פָּרְדוּת Ez 1:11 *divided*, i.e. spread, of wings. **Niph.** Pf. 3 pl. נִפְרְדוּ Gn 10:5, 32, נִפְרְדוּ 2 S 1:23; Impf. יִפְרֹד Gn 2:10 Pr 19:4, etc.; Imv. ms. נִפְרְדוּ Gn 13:9; Inf. cstr. לֹט הִפְרְדֵּה v 14; Pt. נִפְרְדוּ Ju 4:11 Pr 18:1, נִפְרְדִים Ne 4:13;— **1. divide, separate** (intrans.), Gn 2:10 (of river, *dividing* into branches); of one man *separating* from another, c. מֵעַל 13:9, 11, מֵעַם v 14 (all J), from others, מִן Ju 4:11; recipr. Gn 25:23 (J; of sons of Rebekah representing nations, c. מִמֵּעַיִן in constr. praegn. [Ges^{§ 119 ff}], i.e. divided (hostile) from birth); abs. Pr 18:1; of peoples separating from (מִן) parent stock 10:5, 32 (P). **2. be divided, separated**, 2 S 1:23 Ne 4:13; of loss of friendship Pr 19:4. **Pi.** Impf. 3 ms. רָפְרְדוּ Ho 4:14 *make a separation*, i.e. go apart (in company with [עַם] harlots, cf. RS^{Sem .i.}

Jen P. Jensen, *Cosmologie der Babylonier*.
Hom F. Hommel, *Namen der Säugethiere*.
constr. construction.

436, 2nd ed. 455). **Pu.** Pt. *divided*, מִפְּנֵי וּמִפְּנֵי רֵד בֵּין הָעַמִּים ... עַם Est 3:8. **Hiph.** Pf. 3 ms. הִפְרִיד Gn 30:40; Impf. יִפְרִיד Ru 1:17 Pr 18:18, 3 mpl. וַיִּפְרְדוּ 2 K 2:11; Inf. cstr. sf. בְּהִפְרִידוֹ Dt 32:8; Pt. מִפְּרִיד Pr 16:28; 17:9;— **1.** *divide, separate* Gn 30:40 (JE) Dt 32:8, of separating friends Pr 16:28; 17:9. **2.** *make a division, separation*, between (בֵּין), 2 K 2:11 Ru 1:17; of parting disputants (c. בֵּין) Pr 18:18. **Hithp.** Pf. 3 pl. וְהִתְפָּרְדוּ ψ 22:15; Impf. יִתְפָּרְדוּ 92:10, רָדוּ- Jb 4:11; 41:9;— *be divided, separated, from each other*; of scales of crocodile (c. neg.) Jb 41:9, of bones, = be loosened at the joint, ψ 22:15 (fig. of helplessness); = be dispersed Jb 4:11 ψ 92:10.

† [פְּרִדָּה] S⁶⁵⁰⁷ TWOT^{1806a} GK⁷²³⁷] **n. f. grain** of seed (?) (proposes, si vera l., the *separated*; cf. Syriac, Talm פְּרִידָא, *pebble, berry*);—only pl. פְּרִדוֹת Jo 1:17.

† פְּרוּדָא S⁶⁵¹⁴ GK⁷²⁴³ **n.pr. m.** post-exil. name Ezr 2:55 (Φαδουρα), = פְּדִירָא Ne 7:57 (Φεπειδα; □ L as Ezr).

II. פָּרַד TWOT¹⁸⁰⁷ (√ of foll.; cf. Syriac *flee, flee away*, so □ der. spec.; NH פָּרַד = BH).

† פָּרָד S⁶⁵⁰⁵ TWOT^{1807a} GK⁷²³⁴ **n. m.** 2 S 18:19 **mule**;— פ' abs. 2 S 18:9 (×³) +, sf. פָּרָדוּ 13:29; pl. פָּרָדִים 1 K 10:25 +; פָּרָדִיָּהם Ezr 2:66 = Ne 7:68 (van d. H.; Gi Baer in marg.);— *mule*, ridden by princes 2 S 13:29; in battle 18:9 (×³); cf. (later, + horses, etc.) Zc 14:15 Is 66:20; royal gift 1 K 10:25 = 2 Ch 9:24; royal property 1 K 18:5; in trade of Tyre Ez 27:14; beast of burden, צָמָד פָּרָדִים מִשָּׂא 2 K 5:17 *the load of a pair of mules*, of earth, 1 Ch 12:40; property of returning exiles Ezr 2:66 = Ne 7:68; as refractory ψ 32:9 (in sim.).

† פְּרִדָּה S⁶⁵⁰⁶ TWOT^{1807b} GK⁷²³⁵ **n. f. she-mule**;— פ' ridden by king 1 K 1:33, cstr. פְּרִדַת הַמֶּלֶךְ v 38, 44.

† פְּרִדָּס S⁶⁵⁰⁸ TWOT¹⁸⁰⁸ GK⁷²³⁶ **n. [m.] preserve, park** (loan-word from Zend *pairi-daēza*, *enclosure*, Spieg Haug in Ew^{Jarhb.} v. 162f. cf. Spieg^{Avesta} i, 293; Pers. *pālêz* Lag^{Ges.} Abh. 75, 211, Kurd. *parêš* Nö^{ZMG} xxxvi (1882), 182; hence

Armenian *partêz* Lag ^{Arm. Stud. § 1878}, late Assyrian *pardîsu* Meissn ^{ZA vi. 290}, Arabic ; Gk. *παράδεισος*; *cf.* also Dl ^{Pa 95 ff.} Di Gn 2:8) ;— **הָרֵי** Ne 2:8 (containing trees); cstr. **פְּרֻדִּים רְמוֹנִים** Ct 4:13 (fruit-trees and costly plants); pl. **פְּרֻדִּים** Ec 2:5 (+ **גִּנּוֹת**).

† [**פָּרָה** S ^{6509, 6510, 6511} TWOT ^{1809, 1831b} GK ^{7238, 7239, 7240}] **vb. bear fruit, be fruitful** (NH = BH **1**, **פָּרַי** = BH ; Ph. **פֶּר** *fruit*; Ethiopic *blossom, bear fruit*; Assyrian *pir'u*, *posterity*; *cf.* also **פִּירָא**, Syriac *fruit*, and Ba ^{ZMG xii (1887), 604});— **Qal** Pf. 3 pl. **פָּרוּ** Ex 1:7 ; 1 pl. consec. **וּפְרִינוּ** Gn 26:22, etc.; **Impf.** 3 ms. **יִפְרֶה** Is 11:1, etc.; **Imv.** ms. **פָּרֵה** Gn 35:11, mpl. **פָּרוּ** 1:22 + ; **Pt.** act. **פָּרָה** Dt 29:17, f. **פָּרְיָה** Ez 19:10 Is 17:6, **פָּרַת** (Ges ^{§ 80 g}; for **פָּרִית** Lag ^{BN 81}) Gn 49:22 ^(x2);— **1.** of men and animals, Ex 23:30 (E) Gn 26:22 (J); especially + **רְבֵה** Je 3:16 ; 23:3 Ez 36:11 Gn 35:11 ; 47:27 (P), and **שָׁרַץ** (P) Gn 8:17 ; 9:7 Ex 1:7, **פָּרוּ וּרְבִו וּמְלֵאוּ וּגְוִי**, Gn 1:22, 28 ; 9:1 **2.** of vine, **גִּפְנוֹן פְּרִיָה** Is 32:12 *fruitful vine*, so **ψ 128:3** (sim. of wife); *cf.* (in fig. of Isr.) Ez 19:10 ; in Mess. prediction Is 11:1 a shoot from his [Jesse's] roots *shall bear fruit*; *c.* acc. **שֹׁרֵשׁ פִּי רֵשׁ** fig., Dt 29:17 *a root bearing gall* (as its fruit); **יִפְרוּ יִשְׂעָ** Is 45:8 is dub., read perhaps 3 fs. **הַפֶּרִיָה תִּפְרֵת** *let earth be fruitful in salvation* (Oort *al.*); **Pt.** f., as subst., **הַפֶּרִיָה** *the fruit-bearer*, poet. for tree, Is 17:6 (*cf.* [**סְעִיָה**] **2**); so **בֶּן פִּרְתָּה** Gn 49:22 ^(x2) Joseph is *son of a fruit-bearer*, i.e. a fruitful bough. **Hiph.** **1.** *cause to bear fruit*, **2.** *make fruitful*, subj. **י**, *c.* acc. of man or people: **1.** Pf. 3 ms. sf. **הִפְרִינִי** Gn 41:52 (E). **2.** in P, **וְהִפְרִיתִי** Gn 17:6, 20 (**-רִיתִי**), + **הִרְבֵּה** Lv 26:9 (H); **Impf.** 3 ms. juss. **יִפְרֶךְ** Gn 28:3, **וַיִּפֶר** **ψ 105:24**; **Pt.** **הִנְגִּי מִפְרֶךְ וְהִרְבִּיתֶךָ** Gn 48:4 **3.** *shew fruitfulness, bear fruit* (Ges ^{§ 53 c, d, g}): **Impf.** 3 ms. **יִפְרִיא** Ho 13:15 (as if from **פָּרָא**).

פָּרַי S ⁶⁵²⁹ TWOT ^{1809a} GK ⁷²⁶² ₁₁₉ **n. m.** Ho 14:9 **fruit**;— abs. **פִּי** Ho 9:16 +, **פָּרַי** Je 12:12 + ; especially cstr. **פָּרַי** Gn 4:3 + ; sf. **פָּרַיִי** Pr. 8:19, **פָּרַיִךְ** Ho 14:9, **פָּרַיִו** Gn 3:6 +, **וּפְרִיָכֶם** Ez 36:8, **פְּרִיָהֶם** Am 9:14, **פְּרִיָם** La 2:20 +, **פְּרִיָמוֹ** **ψ 21:11**, **פְּרִיָהֶן** Je 29:28, **פְּרִיָן** v 5, etc.;— **1.** **פְּרִי הָאָדָמָה** Gn 4:3 (J), *fruit of the ground*, of produce in gen., so Dt 7:13 + 9 times Dt + 3 times; **פִּי הָאָרְצִי** Nu 13:20, 26, 27 (JE) + 5 times, *cf.* Ez 25:4 ; *fruit of vineyard* 2 K 19:29 = Is

Lag Lag ^{Arm. Stud.}, or ^{AS} = *Id.*, Armenische Studien
Meissn B. Meissner.
Oort H. Oort.

37:30 , Zc 8:12 Is 65:21 Ct 8:11 , 12 , in fig. Ho 10:1 ^(×2) + 5 times + Ez 17:14 (but del. □ Co al.); especially פִּהֲעֵץ Gn 3:2 , 3 , 6 Ex 10:15 (all J) + 21 times, also, in fig. , Am 2:9 Ho 9:16 + 4 times + Ez 17:23 (read פִּאֲרָה *branches* Co al.); of gardens Am 9:14 Je 29:5 , 28 , fig. Ct 4:12 , 16 ; יֵעֵץ פֶּרִי is *fruit-tree* Gn 1:11 ψ 148:9 , cf. Ec 2:5 ; אֲרֵץ פֶּרִי ψ 107:34 ; פֶּרִי תְבוּאָה v 37 *fruit of* (consisting in) *a crop*; ψ 72:16 is dub. ; Che Du interpr. as 2 ; Bae proposes יִפְרוּ . 2. = *off-spring: fruit of womb* (בְּטוֹן) Gn 30:2 Dt 7:13 + 9 times, cf. La 2:20 ψ 21:11 ; of cattle (בְּהֵמָה) Dt 28:4 , 11 , 51 ; 30:9 ; of serpent, fig. of power conquering Philistia Is 14:29 . 3. fig. of *fruit of actions*, i.e. their consequences: good Is 3:10 ψ 58:12 ; bad Ho 10:13 Pr 1:31 Mi 7:13 , of thoughts Je 6:19 ; of result of removing sin Is 27:9 ; result of labour (*fruit of hands*) Pr 31:16 , 31 ; product of works of 'י ψ 104:13 , of wisdom Pr 8:19 ; פִּצְדָּקָה Am 6:12 , cf. צְדִיק פִּי Pr 11:30 (read צְדָקָה □ Hi Toy); of doings (i.e. course of life, or character) Je 17:10 ; 21:14 ; 32:19 ; פִּי פִּיאִישׁ i.e. speech Pr 12:14 ; 13:2 ; 18:20 ; *fruit of arrogance* Is 10:12 is arrogant speech; *fruit of tongue* Pr 18:21 = consequences of speech.

I, II. , פְּרָה S ^{6509, 6510, 6511} TWOT ^{1809, 1831b} GK ^{7238, 7239, 7240} v. III. פָּרַר .

פְּרָה S ⁶⁵⁰¹ TWOT ^{1805a} GK ⁷²⁴¹ v. פָּרָא

[פְּרָה], פְּרוֹת S ²⁶⁶¹ TWOT ^{714a} GK ⁷²⁴⁹ Is 2:20 v. [תְּפִרְפְּרָה] p. 344 .

† פְּרָה S ⁶⁵¹³ GK ⁷²⁴² **n.pr. m.** Ju 7:10 , 11 , Φαρα .

† פְּרוֹיִם **n.pr.loc.** 'זְהַב פִּי 2 Ch 3:6 , Φαρουαμ ; in Arabia? Sprenger ^{Alte Geogr. Arabic} ^{54f.} identif. with *Farwa* in Yemen, GI ^{Skizzne ii. 347} (less prob.) with *Sâkel Farwain* in Yemama (Nejd).

† [פְּרוֹר] S ⁶⁵⁰³ GK ⁷²⁴⁷] **n.** [**m.**] structure (colonnade?) attached to W. side of Solomon's temple; pl. פְּרוֹרִים 2 K 23:11 ; appar. same word in sg. פְּרָר 1 Ch 26:18 ^(×2) (all c. art.) (Thes cp. Pers. *open kiosk, summer-house* (lit. *light-bearer*), whence perhaps 'פ as loan-word, cf. Mishn. פְּרוֹר , פְּרוֹרָא , □ פְּרוֹרָא *suburb* (Thes); 'פ then post-ex. insertion in 2 K 23:11) .

פָּרוּר S⁶⁵¹⁷ TWOT^{1750b} GK⁷²⁴⁸ *pot* v. I. פור (p. 807).

† [פָּרוֹז] TWOT¹⁸¹¹ or פָּרוֹז S⁶⁵¹⁸ TWOT¹⁸¹² GK⁷²⁵⁰] n. [m.] פָּרוֹז Hb 3:14
, text and meaning dub. ; *warriors* (B □) or *leaders* (□ δυναστω̂ν , cf. S
Thes We) would suit context.

פָּרוּז TWOT¹⁸¹² (√ of foll.; cf. Arabic *remove, separate, depressed ground between hills*; NH הפָּרוֹז *extend border, exceed limit*; פָּרוֹז = BH פָּרוֹז).

† [פָּרוֹזָה] n. f. **open region, hamlet** ;—only pl. פָּרוֹזוֹת : אֶרֶץ פ' : Ex 38:11 *a land of hamlets* (opp. חוֹמָה , etc.); פ' תֵּשֵׁב יְרוּשָׁלַם Zc 2:8 *as open regions shall Jerusalem sit* (4 וְיֹשֵׁב); עָרֵי הָיָה Est 9:19 (opp. שׁוֹשָׁן v 18); perhaps Ju 5:7 (פ' for פָּרוֹזוֹן , cf. S □ GFM).

† פָּרוֹזִי S⁶⁵²¹ TWOT^{1812c} GK⁷²⁵³ n. [m.] **hamlet-dweller** ;—coll. c. art. עָרִים בְּצֶרֶת Dt 3:5 (opp. עָרֵי הָיָה), פ' 1 S 6:18 (opp. מְבַצֵּר), (חוֹמָה וּגְוִי); pl. הַפָּרוֹזִים Est 9:19 Qr (Kt הַפָּרוֹזִים).

† פָּרוֹזוֹן S⁶⁵²⁰ TWOT^{1812b} GK⁷²⁵¹ n. [m.] dub. ; פ' Ju 5:7 ; sf. פָּרוֹזוֹנוֹ v 11 (Lag^{BN 119}), poss. coll. *rural population, rustics* , Bachm Bu (the latter as gen. obj. after תִּצְדַּקְתָּ *righteous acts to the peasants*); > □ Thes Be *leaders and leadership* (cf. [פָּרוֹז]); text very uncertain; on v 7 see [פָּרוֹזָה] supr.

פָּרוֹזִי S⁶⁵²² GK⁷²⁵⁴₂₃ **adj. gent. Perizzite** (poss., but not certainly, connected with above √) ;—only הָיָה as n.pr. coll. ὁ (οἱ) Φερεζαῖος (-αῖοι) , of ancient inhab. of Canaan, + הַכְּנַעֲנִי [q.v.] Gn 13:7 ; 34:30 (J), Ju 1:4 , 5 ; also in list of peoples dispossessed by Israel Gn 15:20 Ex 3:8 + 17 times

† I. פָּרַח S⁶⁵²⁴ TWOT^{1813, 1814, 1815} GK^{7255, 7256} **vb. bud, sprout, shoot** (NH Hiph. = BH **Hiph. 2** ; Eccclus פָּרַח **Qal** = *flourish* , **Hiph.** causat., 49:10 ; 40:19 ; Arabic II. *hatch* , also *sprout, young of bird* (v. אָפַר־ infr.), *twig, sprout*; Assyrian

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Eccclus Ecclesiasticus; Eccclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and Cowley.

pirḥu, n. *sprout*; —on meaning *cf.* GFM ^{JBL x(1891), 57}) — **Qal** Pf. 3 ms. פ' Ez 7:10 +, etc.; Impf. 3 ms. יִפְרַח Ho 14:6 +, 3 fpl. תִּפְרַחְנָה Is 66:14, etc.; Inf. abs. פָּרַח 35:2; cstr. בְּפָרַח ψ 92:8; Pt. f. פִּרְחַת Gn 40:10; — *but, sprout, send out shoots*, of vine Gn 40:10 (E), Ho 14:8 (sim.), Ct 6:11; 7:13; fig-tree Hb 3:17 (< □ We Now תִּפְרַח); rods Nu 17:20, 23; metaph. of restored Isr. Ho 14:6 Is 27:6, *cf.* of bones Is 66:14 (כִּדְשָׂא); of righteous ψ 72:7; 92:13 Pr 11:28; of wicked (כִּמוֹ עֵשֶׂב) ψ 92:8; also of steppe (עֲרָבָה) Is 35:1, פָּרַח תִּפְרַח, v 2; fig. of judgment Ho 10:4 (פָּרַח אֵשׁ; but on text v. Now); of זָדוֹן (q.v. p. 268) Ez 7:10. **Hiph.** Pf. 1 s. הִפְרַחְתִּי Ez 17:24; Impf. יִפְרַח Jb 14:9, etc.; — **1.** *cause to bud or sprout*, c. acc. עֵץ Ez 17:24, זָרַע Is 17:11, both fig. **2.** *shew buds, sprouts*, of tree Jb 14:9; fig. of righteous ψ 92:14; = flourish, of אֱהָל יִשְׂרָאֵל, Pr 14:11 (all **Qal** in— according to Ba ^{ZMG xliii(1889), 180f.}).

† פָּרַח n. m. Na 1:4 **bud, sprout**; — abs. פ' Is 18:5 +, פָּרַח Na 1:4 +; sf. פִּרְחָה Nu 8:4, פִּרְחָם Is 5:24; pl. sf. פִּרְחִיָּה Ex 25:31 +; — *bud*, Is 5:24, of vine 18:5 (both fig.), Nu 17:23; פִּי לְבָנוֹן Na 1:4 *the sprout of Lebanon* (i.e. of its cedars); of bud-shaped ornament in temple 1 K 7:29 (פִּי שֹׁשָׁן) v 49 = 2 Ch 4:5 (פִּי שֹׁשָׁנָה) v 21; in tabern. Ex 25:31, 33 (^{×2}), 34; 37:17, 19 (^{×2}), 20 Nu 8:4.

† פִּרְחַת n. m. coll. **brood** (? as *offshoot, offspring*); — פ' Jb 30:12, i.e. the wretched crowd.

† [אֶפְרָח S ⁶⁶⁷ TWOT ^{1813c} GK ⁷¹¹] n. m. Jb 39:30 **young one**, pl. **young ones, young**, of birds (Ethiopic *id.*); — אֶפְרָחִים Dt 22:6 (^{×2}); sf. אֶפְרָחוֹ Jb 39:30, אֶפְרָחִיָּה ψ 84:4.

† II. פָּרַח S ⁶⁵²⁴ TWOT ^{1813, 1814, 1815} GK ^{7255, 7256} **vb. break out**, of leprosy and like eruptions (in P) (usually taken as = I. פ' but dub.; NH *id.*, also *decay, ferment* Vogelst ^{Landwirtschaft 22}; Syriac *spread*, of leprosy, etc.; NS. *leprous sports*) — **Qal** Pf. 3 ms. פ' Lv 13:39 (of פִּהֶק), 'רִף consec. 14:43 (of נִגְעָה); of צָרְעָת, 3 fs. פִּרְחָה

13:20, 25, also Impf. 3 fs. + Inf. abs. פָּרוּחַ תִּפְרָח v 12, and Pt. f. פִּרְחַת v 42, 57; of שְׁחִין Pt. m. פִּרְחַת Ex 9:9, 10.

† III. [פָּרַח S⁶⁵²⁴ TWOT^{1813, 1814, 1815} GK^{7255, 7256}] **vb. fly**, Aramaism, si vera l. (NH *id.*, especially *fly away*; Aramaic פָּרַח, *fly; insect, bird*);— **Qal** Pt. fpl. לְפִי רְחֹת Ez 13:20 (^(x2)) *for (like?) flying things*, i.e. birds, but del. □ S Hi Siegf in v a (where prob. ins. from v b); Co Toy Berthol Krae in v a, b.

† פָּרוּחַ S⁶⁵¹⁵ GK⁷²⁴⁵ **n.pr. m.** in Issachar 1 K 4:17, □ Φουασουδ, A Φαρρον, □ L Βαρσαουχ.

† [פָּרַט S⁶⁵²⁷ TWOT¹⁸¹⁶ GK⁷²⁶⁰] **vb.** very dub., **Qal** Pt. pl. הִפְרִיטִים עַל-פִּי הַנְּבֵל Am 6:5 (NH *break off, divide*, so Syriac; NH פְּרוּטָה, Aramaic פְּרִיטָא, *small coin, change*, hence) AW Ra AE Ki *divide* words into parts (in singing), AV *chant*; and Thes *scatter* (cf. פְּרִיט) empty words; poss. also would be *stammer* (of broken speech; said contemptuously);— (Arabic is *precede, act hastily*, IV. *act extravagantly, talk immoderately* (v. further Dr^{Am.236}), hence) AW (as altern.) *improvise carelessly, idly*.

† פְּרִיט S⁶⁵²⁸ TWOT^{1816a} GK⁷²⁶¹ **n.** [**m.**] **the broken off**, i.e. fallen grapes;— cstr. פִּי פְּרִיטִים Lv 19:10.

פָּרַח S⁶⁵²⁹ TWOT^{1809a} GK⁷²⁶² v. פָּרַח.

I. פָּרַח TWOT^{1817, 1818} (√ of foll.; NH פָּרַח *rub, chafe, crumble*; Assyrian *parâku*, *display violence*; Arabic *rub and press*, and *hate violently*; Aramaic פְּרַח, *rub, crumble*).

AW Abu'l Walid.
Ki David Kimchi (Qamchi).
Am Amos.

† פָּרָךְ S⁶⁵³¹ TWOT^{1817a} GK⁷²⁶⁶ **n.** [**m.**] **harshness, severity**;—in phr. 'בָּרָךְ Lv 25:53, בְּפָרָךְ v 43, 46 (H P), Ez 34:4 (all c. רדד rull harshly); Ex 1:13 (c. וַיַּעֲבֹדוּ), v 14 (c. עַבְדָּה; both P).

II. פָּרַךְ TWOT^{1817, 1818} (√ of foll.; cf. Assyrian *parāku*, *bar*, *shut off*; *parakku*, *apartment*, *shrine*; Syriac *shrine* (v. RS^{JPhil. 13, 283}); v. also Muss-Arnolt^{JBL xi (1892), 77} Kō^{ii. 1, 201}).

פָּרָכָת S⁶⁵³² TWOT^{1818a} GK⁷²⁶⁷₂₅ **n. f. curtain**, before Most Holy Place, in tabern. (P) (prop. *that which habitually shuts off*, i.e. *parrāku* (Lag^{BN 88}) Kō^{ii. 1, 201});—'פ' abs. Ex 26:31 + 17 times P; cstr. פ' הַמִּסְכָּה Ex 35:12; 39:34; 40:21 Nu 4:5, פ' הַקִּיָּאָה Lv 4:6, פ' הַעֲדוּת, 24:3; in temple 2 Ch 3:14.

† [פָּרַם] S⁶⁵³³ TWOT¹⁸¹⁹ GK⁷²⁶⁸] **vb. tear, rend** garment (NH = BH; Arabic *chop up* onious, etc. (Landberg^{Prov. 421}); Syriac *cut, rend*);—always c. בָּגְדִים : Qal Impf. 3 ms. יִפָּרֵם Lv 21:10 (H), 2 mpl. תִּפְרָמוּ 10:6 (P); Pt. pass. pl. פָּרְמִים 13:45 (P).

† פָּרְמִישָׁתָא S⁶⁵³⁴ GK⁷²⁶⁹ **n.pr. m.** son of Haman Est 9:9, Μαρμασιμ(ν)α.

† פָּרְנֹךְ S⁶⁵³⁵ GK⁷²⁷⁰ **n.pr. m.** of Zebulun Nu 34:25, Φαρ(α)ναχ. cf. Palm. פֶּרְנֶךְ Lzb³⁵⁴ Cooke²⁹⁸.

פָּרְסָה S^{6536, 6539, 6540} TWOT^{1820, 1821} GK^{7271, 7273}₂₈ **n.pr. terr. Persia**, Περσῶν (genit.), Dn 11:2 τῆ Περσίδι (□ et Θ), 2 Ch 36:20 Μήδων (OPers. *Pârsa*, *Persian*, *Persia*, Spieg^{APK 231}, NPers.; Arabic);—'פ' 2 Ch 36:22 +, פָּרְסָה v 20 +;—in late lit., 2 Ch 36:20, v 22^(x2), 23 = Ezr 1:1^(x2), 2, Dn 10:1 + 11

RS W. Robertson Smith.

JPhil. Journal of Philology (Engl.).

Muss-Arnolt W. Muss-Arnolt.

Landberg C. Landberg, Proverbes et Dictons.

Cooke G. A. Cooke.

OPers. Old Persian. OP also (in Che^{OP})= Origin of Psalter.

Spieg *Altpersische Keilinschriften*.

times Ezr Dn + (c. מְרִי) Est 1:3 , 14 , 18 , 19 ; 10:2 Dn 8:20 ; פ' Ez 27:10 ; 38:5 is doubted by Toy (who, 27:10 , reads כּוּשׁ , after Gr), but Krae defends.

† פְּרָסִי **adj. gent. Persian** ;— הָרָה Ne 12:22 .

† [פָּרַס S^{6536, 6539, 6540} TWOT^{1820, 1821} GK^{7271, 7273}], erron. פָּרַשׁ S^{6566, 6576} TWOT¹⁸³² GK^{7298, 7299} Nö^{ZA i, 417}] **vb. break in two, divide** (NH in der. forms; Assyrian *parāsu* , *divide* , *hinder*; Arabic *break neck* , etc.; Syriac *hoof* , □ פְּרִסְתָּא (v. פְּרִסְתָּא infr.); cf. Nö^{ZA i, 417 f.}) ;— **Qal** Pf. 3 pl. וַפְּרִשׁוּ Mi 3:3 *they have broken up bones* , as in kettle (? read Impf. וַיִּפְרִשׁוּ Nö^{1c.}); Inf. abs. לְרַעֵב לְחֶמֶךְ Is 58:7 *a breaking for the hungry thy bread* , so Impf. 3 mpl. לָהֶם יִפְרִסוּ Je 16:7 (לָחֶם om.; but read לָחֶם אֶל-אֶבֶל יָהּ Gie , cf. [in part] □ B Gf); Pt. פִּרַשׁ לָהֶם La 4:4 (acc. לָחֶם om.). **Hiph.** Pf. 3 fs. הִפְרִיטָה Lv 11:6 , etc.; Impf. 3 ms. יִפְרִיט v 5 ; Pt. מִפְרִיט v 4 + , מִפְרִיטָת v 3 + , etc.;— **1. c.** acc. פְּרִיטָה *divide hoof* , i.e. have divided hoof (> denom. *have hoofs*), Dt 14:6 , 7 , 8 and || Lv 11:3 , 4 , 5 , 6 , 7 , so also Lv 11:26 ; מִפְרִיטִי הָרָה Dt 14:7 = מִפְרִיטִי הָרָה Lv 11:4 (H). **2. pt.** abs. denom. ψ 69:32 *having hoofs* (+ מְקַרְרֵן).

† פְּרָסִי S⁶⁵³⁸ TWOT^{1821a} GK⁷²⁷² **n.** [**m.**] a bird of prey, perhaps **bearded vulture** (*gypaetus barbatus* , ‘ **ossifrage** ’ (Tristr^{NHB 171; FFP 94} ; from *tearing* its prey) ;—forbidden as food Dt 14:12 = Lv 11:13 (H).

פְּרִיטָה S⁶⁵⁴¹ TWOT^{1821b} GK⁷²⁷⁴ **n. f. hoof** (prob. orig. *divided hoof*; cf. Nö^{ZA i(1886), 417} , later of any hoof (v. 2 infr.), even Aramaic of foot-sole of dove □ Onk Gn 8:9 , and of men (Je 47:3 +), cf. Nö^{1c.}) ;— פ' abs. Ex 10:26 + ; pl. פְּרִיטָהוּ (פְּרִיטָהוּ Dt 14:6 Lv 11:3 ; cstr. *id.* Is 5:28 + ; sf. פְּרִיטָתָהּ Mi 4:13 , פְּרִיטָתָהּ Zc 11:16 ;— **1.** of ruminants Ex 10:26 (E ; meton. for animal itself), Mi 4:13 (fig. of Zion), Ez 32:13 Zc 11:16 (fig.); especially פ' שְׁטִי (שְׁטִי) Dt 14:6 = Lv 11:3 , Lv 11:7 , and c. פְּרִיטָה **Hiph.** (q.v.) v 3 + 10 times Lv 11 Dt 14 . **2.** of horses (not *divided*) Is 5:28 Ez 26:11 (so □ S), Je 47:3 .

I. פָּרַע S⁶⁵⁴⁴ TWOT¹⁸²³ GK⁷²⁷⁶ (√ of foll.; cf. perhaps Arabic *overtop*, fig. *excel*; *noble, eminent man*; Sab. פָּרַע *be lofty* Os^{ZMG xix (1865), 178 f.}, פָּדַע *highest part* SabDenkm⁹⁰, fig. *best*, DHM^{ib., 32 f.} CIS^{iv. No. 2, 1, 13} especially of *offering* DHM^{ZMG xxxvii (1883), 341 ff.} (cf. Arabic *firstling offered to gods*)).

I. פָּרַע S^{6319, 6545, 6546} TWOT^{1822a, 1823a} GK^{7278, 7279, 7280} n. [m.] **leader** (?);—
 pl. abs. פָּרַעוֹת בְּפָרָעַיִם Ju 5:2 *for the leading of the leaders* (□^A Be Bu *al.*, but uncertain; □^B Symm, cf. We^{Isr. u. Jüd. Gesch. (2), 97; Heid. (2), 123} *al.*, *for the loosening of locks* [II. פָּרַע], in vow of war; on these and other views v. especially GFM^{ad loc.}; conj. also by Lambert^{RÉJ xxiv. 140} Grimme^{ZMG 1 (1896), 572} Che^{JQ, July 1899, 561} [reading בָּרַכוּ]); cstr. מִרְאֵשׁ פָּרַעוֹת אוֹיְבַיִם Dt 32:42 *from the head of leaders of the foe* □ Di Steuern *al.*; Kn Ke Dr *al.* *from the long-haired heads of the foe*.

† [פָּרַע S⁶⁵⁴⁴ TWOT^{1822, 1824} GK^{7276, 7277}] **vb. denom. act as leader, lead** (?);—only Inf. cstr. בְּפָרָעַיִם Ju 5:2, *supr.*

† פָּרַעְתוֹן S⁶⁵⁵² GK⁷²⁸⁴ **n.pr.loc.** in Ephr. (? = *height*; cf. Sab. n.pr. יהִפְרַע *he makes lofty* Os^{1.c.});— Ju 12:15; Φαραθωμ, A □ L Φρααθων; perhaps mod. *Far'atâ*, c. 6 miles WSW. from Nablus, cf. Buhl^{Geogr. 206} (GASm^{Geogr. 355} prop. top of *Wady Farah* NE. from Nablus).

† פָּרַעְתוֹנִי S⁶⁵⁵³ GK⁷²⁸⁵ **adj. gent.** of foregoing, Ju 12:13, 15, 1 Ch 27:14 cf. פָּרַעְתַּיִם 2 S 23:30 = 1 Ch 11:31.

II. פָּרַע S⁶⁵⁴⁴ TWOT¹⁸²³ GK⁷²⁷⁶ (√ of foll.; cf. Syriac *sprout*; Assyrian *piru*, *sprout, progeny, pirtu*, *hair of head*; late Arabic *sprout* (Schroeter in Me^{Archiv. i. 176})).

Os E. Osiander.

SabDenkm *Sabäische Denkmäler, edd. Mordmann & Müller*.

No. number.

B Vatican MS. of Septuagint.

Symm Symmachus.

RÉJ *Revue des Études Juives*.

JQ *Jewish Quarterly*.

Steuern C. Steuernagel.

Kn A. Knobel.

GASm George Adam Smith, *Historical Geography of the Holy Land*.

Dozy ^{ii. 256}), *long hair* of woman;—on this and foll. √ v. Schulthess ^{Hom. Wurz. 56} Nö ZMG liv (1900), 154).

† II. פָּרַע S ^{6319, 6545, 6546} TWOT ^{1822a, 1823a} GK ^{7278, 7279, 7280} n. [m.] **long hair** of head, **locks**;—'פ' abs. Ez 44:20; cstr. פִּי קָשָׁר רֵאשׁוֹ Nu 6:5 (P).—Ju 5:2 Dt 32:42, v. I. פָּרַע.

† III. פָּרַע S ⁶⁵⁴⁴ TWOT ^{1822, 1824} GK ^{7276, 7277} vb. **let go, let alone** (NH *id.* *unbind* (hair), *uncover*; Arabic *be empty, vacant, unoccupied* (c. rei), Syriac *uncover*; □ פָּרַע = NH);—Qal Pf. 3 ms. consec. וּפָרַע Nu 5:18; sf. פָּרַע הֵ (Ges ^{§ 7 b, c}) Ex 32:25; Impf. 3 ms. יִפְרַע Lv 21:10, etc.; Imv. ms. sf. פָּרַעְהוּ Pr 4:15; Inf. cstr. פָּרַעְ Ju 5:2; Pt. act. פֹּרַע Pr 13:18; 15:32; pass. פֹּרַע Lv 13:45, פָּרַע Ex 32:25;—1. *let go, let loose*, people, i.e. remove restraint from them, Ex 32:25 ^(x2) (E); cf. Jb 15:4 Che ^{JQ, July 1897, 577} (תִּפְרַע for תִּגְרַע); *unbind* head (by removing turban, sign of mourning) Lv 10:6; 21:10 (forbidden to priests); also 13:45 (leper), Nu 5:18 (woman; all c. רֵאשׁוֹ; v. Now ^{Arch. ii. 114}; > denom. from פָּרַע Gerber ¹⁸ *al.*). 2. *let alone* = avoid Pr 4:15; = neglect 1:25; 8:33; 13:18; 15:32; abs. = refrain Ez 24:14.—Ju 5:2 v. I. פָּרַע. Niph. Impf. 3 ms. רִפְרַע עָם Pr 29:18 *the people is let loose*, lacks restraint. Hiph. Pf. 3 ms. הִפְרַיעַ 2 Ch 28:19; Impf. 2 mpl. תִּפְרִיעוּ Ex 5:4;—1. *cause people to refrain*, מִמְצָעֵשׂוֹ Ex 5:4. 2. *shew lack of restraint* 2 Ch 28:19.

הֵ פָּרַע S ^{6547, 6549} TWOT ¹⁸²⁵ GK ⁷²⁸¹ ₂₇₅ n. m. **Pharaoh**, Φαραω, title of Egyptian kings (Egyptian *pr-'o, great house*, of royal court, and (in new kingdom) of king Griffith ^{Hastings DB} Mey ^{Gesch. Alt. i. 59} Steind ^{BAS i. 343}; in Assyrian *pri'u* according to most, cf. COT ^{Gloss.} Steind ^{l.c.}, but v. Wkl ^{MVAG, 1898, 3 f.});—'פ' Gn 12:15 ^(x3), 17 + 212 times Hex (mostly JE, rarely DP), 1 S 2:27; 6:6 1 K 3:1 ^(x2) + 19 times K, Is 19:11 ^(x2) + 3 times, Je 25:19 + 10 times, Ez 17:17 + 12 times, Ne 9:10 1 Ch 4:18 2 Ch 8:11 ψ 135:9; 136:15 Ct 1:9; + מֶלֶךְ מִצְרַיִם (not early) Je 25:19; 46:17 Dt 7:8; 11:3 Ez 29:2, 3; 30:21, 22; 31:2 1 K 3:1; 9:16; 11:18 2 K 17:7; 18:21 = Is 36:6, Gn 41:46 (E), Ex 6:11, 13, 27, 29; 14:8 (all P); c. n.pr. פִּי הִפְרַע Je 44:30, פִּי נֹכַח הֵ 46:2 2 K 23:29, 33, 34, 35.

Schulthess F. Schulthess, *Homonymische Wurzeln in Syrischen*.
Mey E. Meyer.
MVAG *Mittheilungen d. Vorderasiatischen Gesellschaft*.

† I. פָּרַע־שׁ S^{6550, 6551} TWOT^{1825, 1825a} GK^{7282, 7283} **n. m. flea** (Assyrian *puršu'û, paršu'û*; on transp. of, v. Hom^{A. u. A. i. 21});— fig. of insignificance 1 S 24:15; 26:20 נִפְשֵׁי □ Th We Dr *al.*

† II. פָּרַע־שׁ S^{6550, 6551} TWOT^{1825, 1825a} GK^{7282, 7283} **n.pr. m.** Φορος, Φαρες, etc. (flea; cf. Gray^{Prop. N. 94});— **1.** head of post-ex. . family Ezr 2:3 = Ne 7:8, Ezr 8:3; 10:25 Ne 3:25 . **2.** Ne 10:15 .

† פְּרַפֵּר S⁶⁵⁵⁴ GK⁷²⁸⁶ **n.pr. flum.** near Damascus 2 K 5:12, (A)φαρφαρ; A Φαρφαρα; perhaps mod. 'Awaj, S. of Damascus Rob^{BR iii. 447 f.} .

† I. פָּרַץ S⁶⁵⁵⁵ TWOT¹⁸²⁶ GK⁷²⁸⁷ **vb. break through** (NH *id.*; J.Aram פָּרַץ *id.*; perhaps Assyrian *parâṣu* (v. Dl^{HWB}); Arabic *cut, slit, also hit*);— **Qal** Pf. 3 ms. פָּרַץ 2 S 5:20 +; 2 ms. sf. פָּרַצְתָּנוּ ψ 60:3, etc.; Impf. 3 ms. יִפְרֹץ Ex 1:12; 19:22, פָּרַץ־וּ v 24, וַיִּפְרֹץ Gn 30:30 +, etc.; Inf. abs. פָּרֹץ Is 5:5; cstr. פָּרֹץ 2 Ch 31:5, פָּרוֹץ Ec 3:3; Pt. act. פָּרַץ Mi 2:13 Ec 10:8; pass. fs. פָּרוּצָה 2 Ch 32:5 Pr 25:28; mpl. פָּרוּצִים Ne 4:1, + פָּרוּצִים הֵם 2:13 Qr (> Kt המפרוצים);— **break through: 1.** *break or burst out*, from womb Gn 38:29 (J; c. acc. cogn.); from enclosure Mi 2:13 . **2.** *break through, down* (from without), c. acc. יָדָר Is 5:5 ψ 80:13; 89:41 Ec 10:8; חוֹמָה Ne 3:35 2 Ch 26:6, cf. pt. pass. Ne 2:13; 2 Ch 32:5; c. בְּחוֹמָה = *make a breach in* 2 K 14:13 = 2 Ch 25:23; עִיר פָּרוּצָה Pr 25:28; abs., opp. בָּנָה Ec 3:3; הִפְרִיץ Mi 2:13; הִפְרוּצִים Ne 4:1 *the part broken down* . **3.** *break into*, c. acc. בֵּית י' 2 Ch 24:7 . **4.** *break open*, a mining shaft Jb 28:4 . **5.** *break up, break in pieces*, c. acc. מֵעֲשָׂיֶךָ 2 Ch 20:37 (|| וַיִּשָּׂא בָרוֹ אֲנִיּוֹת ||) . **6.** *break out* (violently) *upon*, of י' in sudden judgment, c. acc. pers. 2 S 5:20 = 1 Ch 14:11, ψ 60:3; c. ב pers. Ex 19:22, 24 (J), 1 Ch 15:13, so of plague ψ 106:29; of י', c. acc. cogn. פָּרַץ + ב pers. 2 S 6:8 = 1 Ch 13:11; c. acc. cogn. + sf. Jb 16:14 . **7.** *use violence*, abs. Ho 4:2 . **8.** *break over* [limits], *increase*, וַיִּפְרֹץ לָרֵב Gn 30:30 (J), 1 Ch 4:38; + ה loc. Gn 28:14 (J); abs. 30:43 (J), Ex 1:12 (J; + רָבָה), Ho 4:10 Is 54:3, פָּרַץ בְּאֶרֶץ Jb 1:10 . **9.** *burst open*, intrans., of wine-vats Pr 3:10 (c. acc. mat. תִּירוֹשׁ) . **10.** *spread*, i.e. become known, of הַדְּבָר 2 Ch 31:5 .— 1 Ch 13:2 is prob. corrupt, v. Kau, who (after SS) conj. נִתְרַצָּה; פ' in 2 Ch 11:23 is appar.

distribute (c. מָן partit.), but dubious.— 1 S 28:23 2 S 13:25, 27 2 K 5:23 v. פָּצַר .
Niph. Pt. אֵין חֲזוֹן נִפְרָץ 1 S 3:1 *no vision spread abroad* (i.e. general, or frequent, cf. **Qal 10** ; || דְּבַר י' הָיָה יָקָר), but text dubious. **Pu.** Pt. f. מְפֹרָצֵת Ne 1:3 *broken down* .
Hithp. Pt. pl. הַמֵּתְפָּרְצִים 1 S 25:10 *slaves who break away*, each from (מִפְּנֵי) his master.

† I. פָּרָץ S^{6556, 6557, 6560} TWOT^{1826a} GK^{7288, 7289} **n. m.** Jb 30:14 **bursting forth, breach** ; abs. פ' Ju 21:15 +, פָּרָץ Gn 38:29 + ; cstr. פָּרָץ 2 S 5:20 + ; pl. פְּרָצִים Am 4:3 +, פְּרָצוֹת Ez 13:5, sf. פְּרָצִיָּהּ Am 9:11 (פְּרָצִיָּהּ We Now);— **1.** *bursting forth, outburst*, of water 2 S 5:20 = 1 Ch 14:11 ; from womb Gn 38:29 (J). **2.** *breach* in wall Am 4:3 1 K 11:27 Ne 6:1 ψ 144:14 ; Jb 30:14 ; so (c. גָּדַר, i.e. repair) Am 9:11 Is 58:12 ; fig. of effort to avert calamity, עֲלָה בַּפְּרָצוֹהּ Ez 13:5 (|| גָּדַר), עֲמַד בַּפְּרָץ 22:30 (|| *id.*), cf. ψ 106:23, by instruction and (especially) intercession. **3.** *broken wall*, פ' נִפְל' Is 30:13 . **4.** fig. of *outburst* of י' 's wrath, acc. cogn. c. פָּרָץ 2 S 6:8 = 1 Ch 13:11, Jb 16:14 (פָּרָץ עַל־פְּנֵי־פָּרָץ); עֲשֵׂה פ' ב' Ju 21:15 .

† II פָּרָץ S^{6556, 6557, 6560} TWOT^{1826a} GK^{7288, 7289} **n.pr. 1. m.** son of Judah and Tamar, Φαρεις;— פ' Gn 46:12 +, פָּרָץ 38:29 + 3 times;— Gn 38:29 ; 46:12 (^{×2}) Nu 26:20, 21 Ru 4:12, 18 (^{×2}) 1 Ch 2:4, 5 ; 4:1 ; 9:4 ; 27:3 Ne 11:4, 6 . **2. loc.** in a. עֵנָה פ' near Jerus. 2 S 6:8 = 2 Ch 13:11 . **b.** הַר פְּרָצִים Is 28:21, perhaps = בַּעַל פ' q.v. p. 128.— Cf. רִמּוֹן פָּרָץ .

† פְּרָצִי S⁶⁵⁵⁸ GK⁷²⁹¹ **adj. gent.** of II. פָּרָץ **1**, c. art. as n. coll. Nu 26:20 .

† פָּרִיץ S⁶⁵³⁰ TWOT^{1826b} GK^{7264, 7265} **n. m. violent one** (robber, murderer);— פ' שׁ פֶּךְ דָּם Ez 18:10 ; אֶרְחוֹת פ' ψ 17:4 ; pl. פְּרִיצִים Ez 7:22, מְעַרְת פְּרִיצִים Je 7:11 ; cstr. פְּרִיצִי עֲמֹךְ בְּנֵי Dn 11:14 ; of wild beast, פְּרִיץ חַיּוֹת Is 35:9 .

II. פָּרָץ TWOT¹⁸²⁷ (√ of foll.; cf. Arabic notch, make mark by notching; gap by which boats ascend, unload, or are stationed; *mouth* of river or inlet) .

† [מַפְרָץ] S ⁴⁶⁶⁴ TWOT ^{1827a} GK ⁵¹⁵³] n. [m.] **landing-place**;— מַפְרָצָיו יִשְׁכּוֹן וְעַל Ju 5:17 (cf. GFM).

† [פָּרַק] S ⁶⁵⁶¹ TWOT ¹⁸²⁸ GK ⁷²⁹³] vb. **tear apart, away** (NH *remove* (load, etc.), Pi. *separate, take to pieces*; Arabic *split, divide*; □ פָּרַק especially *redeem, rescue*; Syriac *withdraw* (intrans.), also *remove, rescue*; Ethiopic *set free*);— Qal Pf. 2 ms. וּפְרָקְתָּ Gn 27:40; Impf. 3 ms. sf. וַיִּפְרְקֵנוּ ψ 136:24; Pt. act. פָּרַק La 5:8 ψ 7:3 *tear away* yoke from off (מַעַל) neck Gn 27:10 (J); *snatch* from (מִן) foes, = *rescue* (Aramaic) La 5:8 ψ 136:24; so abs. ψ 7:3 (prefixing וַיִּפְרְקֵנוּ), □ S Che Du We), > Hup Bae *al. snatch away* as prey. Pi. Impf. 3 ms. וַיִּפְרַק Zc 11:16 *he shall tear off* their hoofs; Imv. mpl. פָּרַקוּ Ex 32:2 (E) *tear off* the golden ear-rings; Pt. מִפְרַק 1 K 19:11 a great wind *rending* mts. (|| מִשְׁבֵּר). Hithp. *tear off* (for, i.e. from, oneself Ges ^{§ 54 f}); Impf. 3 mpl. וַיִּתְפַּרְקוּ Ex 32:3 (E), c. acc. אֶת־נְזָמֵי הַזֶּהָב; Imv. mpl. הִתְפַּרְקוּ v 24 (E ; obj. om.); pass. *be broken off*, Pf. 3 pl. הִתְפַּרְקוּ Ez 19:12 (branches).

† [פָּרַק] S ⁶⁵⁶³ TWOT ^{1828a} GK ⁷²⁹⁴] n. [m.] **1. parting of ways**, Ob 14 . **2. plunder** (as *snatched away*), Na 3:1 .

† [פֶּרֶק] S ⁶⁵⁶⁴ TWOT ^{1828b} GK ⁷²⁹⁵] n. [m.] **fragment**;— cstr. פֶּרֶק פִּגְלִים Is 65:4 Kt , but read מֶרֶק , v. מֶרֶק .

† [מַפְרָקָת] S ⁴⁶⁶⁵ TWOT ^{1828c} GK ⁵¹⁵⁴] n. f. **neck** (*dividing* head from body) ;— sf. וַתִּשְׁבֵּר מַפְרָקָתוֹ 1 S 4:18 .

† I. [פָּרַר] S ⁶⁵⁶⁵ TWOT ^{1829, 1830} GK ^{7296, 7297}] vb. **Hiph. break, frustrate** (NH Pi. *crumble*; J.Aram פָּרַר; Assyrian *parâru*, *destroy*; II. *shatter*; Lihy . וְהִפְרוּ *destroy*, DHM ^{Epigr. Denkm. , No. 21, 7});— Pf. 3 ms. הִפִּיר Is 33:8 + , הִפִּיר Gn 17:14 Nu 15:31; also metaplastic form הִפִּיר Ez 17:19 ψ 33:10 (Ges ^{§ 67 v}); 2 ms. וְהִפְרִתָּהּ 2 S 15:34 , etc.; Impf. 3 ms. יִפֵּר Nu 30:13 + , וַיִּפֵּר Ne 4:9 , etc.; also 1 s. אֶפִּיר ψ 89:34 (Ges ^{l.c.}); Imv. ms. הִפִּיר 2 Ch 16:3 ψ 85:5 , הִפְרָהּ 1 K 15:19; Inf. abs. הִפֵּר Pr 15:22 + ; cstr. לְהִפִּיר 2 S 17:14 + , לְהִפִּיר Zc 11:10 , sf. לְהִפְרֵכֶם Lv 26:15 (Ges ^{§ 67 dd});

Pt. **מָפַר** Is 44:25 Jb 5:12 ;— **1.** *break, violate*, especially *c. acc.* **בָּרַית** : **a.** of 'י Ju 2:1 Je 14:21 Lv 26:44 Zc 11:10 . **b.** of men violating covenant with 'י Je 11:10 ; 31:32 Dt 31:16 , 20 Lv 26:15 Ez 44:7 Gn 17:14 Is 24:5 , Je 33:20 Ez 16:59 . **c.** of men breaking compact, league (with men), Is 33:8 1 K 15:19 = 2 Ch 16:3 , Ez 17:15 , 16 , 18 , 19 . **d.** of destroying the אֲהָוָה between Judah and Israel Zc 11:14 . **e.** of breaking 'י 's מְצָוָה Nu 15:31 Ezr 9:14 , תּוֹרָה ψ 119:126 . **2.** *frustrate, make ineffectual*: **a.** counsel (עֲצָה) 2 S 15:34 ; 17:14 Ezr 4:5 ; 'י subj. Ne 4:9 ψ 33:10 ; of man frustrating 'י 's counsel Is 14:27 , so, *c. acc.* מִשְׁפָּט Jb 40:8 ; *c. acc.* מִחֲשָׁבוֹת in gen., of men Pr 15:22 , 'י subj. Jb 5:15 , so, *c. acc.* אֲתוֹת Is 44:25 . **b.** *make vow (נָדָר) ineffectual, annual* it Nu 30:9 , 14 (opp. הַקִּים), v 13 , also (Impf. + Inf. abs.) v 13 , 16 . **c.** of annulling (godly) fear Jb 15:4 ; ל' אֶפִיר מְעַמוּ ; ψ 89:34 read prob. אֶסִיר Ol Che Bae *al.* ; הִפֵּר בַּעֲסָךְ 85:4 (read הִסֵּר □ Bi Che). **d.** הֶאֱבִינָה Ec 12:5 is dub. : De Wild *al. fails* (to excite [? < **Hoph.** *is made ineffectual*]); Ew *bursts* (Siegf **וְתִפַּר**); but caper-berry not dehiscent (Post ^{Flora of Syriac 106 ff.} M'Lean-Dyer ^{Ency. Bib. 696}); Post ^{Letter, July 28, 1901} *breaks up* (by shrivelling), fig. of failing sexual power; Aq from פָּרָה *bear fruit* (*cf.* GFM ^{JBL x (1891), 60}); Perles ^{Anal. 30} **וְתִפַּר** . **Hoph.** Impf. **1.** *be frustrated*, 3 fs. **וְתִפַּר** Is 8:10 (of עֲצָה) . **2.** *be broken*, of covenant, 3 fs. **תִּפַּר** Je 33:21 ; **וְתִפַּר** Zc 11:11 ; so Is 28:18 (read **וְתִפַּר** for **וְנִכַּר**, v. 'ך'). **Phip.** Impf. 3 ms. sf. **וַיִּפְרַרְנִי** Jb 16:12 *he hath shattered me* .

† II. [**פָּרַר** S ⁶⁵⁶⁵ TWOT ^{1829, 1830} GK ^{7296, 7297}] **vb.** **split, divide** (so ψ 74:13 seems to require [but √ פור SS is possible], *cf.* Arabic *split, tear, rend*; perhaps = I.; > Buhl ^{Lex.} *shake, quake*, citing Arabic *shake*, Aramaic **אַתְפַּרַּר**, , *cf.* NH **פָּרַר**) ;— **Qal** Inf. abs. + **Hithpō'**. Pf. 3 fs. פֹּר הַתְּפֹרְרָה אֶרֶץ Is 24:19 *split or cracked through is the earth* (Che ^{Heb. Hpt.} פרוק התפרקה). **Pō'**. Pf. 2 ms. פֹּרְרָתָ ψ 74:13 *thou ['י] didst divide the sea* .

III. **פָּרַר** S ⁶⁵⁶⁵ TWOT ¹⁸³¹ GK ⁷²⁹⁶ (√ of foll.; *cf.* NH פָּר , פָּרָה = BH ; Arabic *young* of ewe, cow, or goat; Syriac *ewe* (*cf.* Nö ^{ZMG xi (1886), 734}), and so Assyrian *parru*, according to Jen and Zim ^{ZA iii. 202}).

Bi G. Bickell.

Post G. E. Post, *Flora of Syria*.

Che T. K. Cheyene, *Isaiah*, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text

פָּר S⁶⁴⁹⁹ TWOT^{1831a} GK⁷²²⁸₁₃₂ **n. m.** Gn 32:16 **young bull, steer**;— abs. פָּר Nu 7:15 +, פָּרָה ψ 50:9, always הַפָּרָה 1 S 1:25 +; cstr. הַ(חֲטָאֵת פָּרָה) Ex 29:36 +; pl. פָּרִים Gn 32:16 +; sf. פָּרִיָּה Je 50:27;— *steer* [v. especially פָּרָה בְּיָדָהּ Lv 4:3 + 6 times; 'פָּרָה בְּיָדָהּ' Ex 29:1 + 12 times Nu 7, cf. 8:8; 'פָּרָה בְּיָדָהּ' Nu 15:24 + 3 times, cf. Ez 43:23; 45:18; 46:6; pl. פָּרִים בְּיָדָהּ Nu 28:11 + 4 times; v. [בָּרָה, בָּרָה]: **1.** as gift Gn 32:16 (E); fig. of fierce enemies ψ 22:18. **2.** elsewhere as sacrificial victims: **a.** in peace-offering Ex 24:5 (E; Covenant Code), 1 S 1:24 (read פָּרָה for פָּרִים □ S Th We Dr *al.*), v 25 Nu 7:88 (P), 2 Ch 30:24^(x2). **b.** burnt-offering Ju 6:25^(x2) (on text cf. GFM), v 26, 28 1 K 18:23^(x3), 25, 26, 33; Ez 43:23 + 5 times Ez, Nu 7:15, 21 + 46 times Nu (P), 1 Ch 15:26; 29:21 Ezr 8:35 Jb 42:8 ψ 50:9; 51:21; Lv 23:18 (gloss, Dr-Wh). **c.** sin-offering Ez 43:19 + 5 times Ez, Ex 29:1, 3, 10^(x2), 11, 12, 14, 36 cf. 2 Ch 13:9; 29:21, Lv 4:3, 4^(x3) + 25 times Lv (P), Nu 8:8;—both **b.** and **c.** Nu 8:12. **d.** more gen. Is 1:11 ψ 69:32. **e.** fig. שְׂפָתֵינוּ פָּרִים Ho 14:3 we will pay (as with) *bullocks, our lips*, but read פָּרִי □ We Now, cf. Che **f.** of princes and warriors slain by ' , under fig. of sacrifice Is 34:7 Je 50:27 Ez 29:18.

I. פָּרָה S^{6509, 6510, 6511} TWOT^{1809, 1831b} GK^{7238, 7239, 7240}₂₆ **n. f. heifer, cow**;— abs. פָּרָה Is 11:7 +; sf. פָּרָתָהּ Jb 21:10; pl. פָּרוֹת Gn 32:16 +, פָּרָת 41:26; cstr. פָּרוֹת Am 4:1;—as gift Gn 32:16; in Pharaoh's dream 41:2, 3^(x2) + 8 times 41; drawing cart 1 S 6:7, 12, 14 + עֲלוֹת פָּ' v 7, 10 *cows giving suck, milch cows*; 'פָּ' calving Jb 21:10, grazing Is 11:7; 'פָּ' אֲדָמָה Nu 19:2, cf. v 5, 6, 9, 10; sim. of stubbornness Ho 4:16; פָּרוֹת הַבְּשָׁן Am 4:1, fig. of luxurious women.

† II. פָּרָה S^{6509, 6510, 6511} TWOT^{1809, 1831b} GK^{7238, 7239, 7240} **n.pr.loc.** in Benj., 'הָרַף Jos 18:23, Φαρα, Αφρα.

פָּרַשׁ S^{6566, 6576} TWOT¹⁸³² GK^{7298, 7299} **vb. spread out, spread** (NH *id.*; Arabic; □ פָּרַשׁ (rare), Syriac; cf. Assyrian *parašu*, *fly* (der. spec.; proposes *spread* [wings]); v. also Nö^{ZA i.417});— Qal Pf. 3 ms. 'פָּ La 1:10 +; 2 ms. וּפְרָשְׁתָּ Jb 11:13 Ru 3:9, etc.; Impf. 3 ms. 'פָּרַשׁ Dt 32:11 +; 3 fs. 'פָּרַשׁ 2 S 17:19, etc.; Pt. act. פּוֹרֵשׁ Pr 29:5, etc.; pass. פָּרַשׁ Jo 2:2; fs. פָּרוּשָׁה Ho 5:1; pl. פָּרִשׁוֹת 1 K 8:54;— **1.** *spread out* a garment (שְׂמֹלֶה) Ju 8:25, + לְפָנַי pers. Dt 22:17;—wings 32:11 1 K 6:27 (read כְּנִפְיָהֶם □ Sta Kmp Kit Benz), + עַל Je 49:22 (fig.), +

אֵל 48:40 1 K 8:7 = 2 Ch 5:8 (עַל), + ל Jb 39:26, לְמַעַלָּה Ex 25:20; 37:9; wings om. 1 Ch 28:18 and perhaps 2 Ch 3:13 (del. כַּנְפֵי Be); of 'י, כִּי עָלְיוֹ אֹרֹךְ, Jb 36:30; *spread out* writing, לְפָנַי pers. 2 K 19:14 = Is 37:14, Ez 2:10; sail Is 33:23; fishing-net, מְקַמֶּרֶת Is 19:8 (עַל loc.); net (רֶשֶׁת) as snare, fig. Ho 5:1 (עַל loc.), ψ 140:6, לְרִגְלֵי La 1:13, c. עַל pers. Ho 7:12 (of 'י), Ez 12:13 = 17:20, 19:8; 32:3, עַל-פְּעָמָיו Pr 29:5; כַּפַּיִם in prayer, + אֵל Ex 9:29, 33 (J), 1 K 8:38 = 2 Ch 6:29, Ezr 9:5 Jb 11:13, + ל ψ 44:21, + הַשְּׂמִימִים 1 K 8:22 = 2 Ch 6:13 (הַשְּׂמִימָה), 1 K 8:54, no complem. 2 Ch 6:12; of almsgiving, פָּרְשָׁה לְעֵנִי Pr 31:20; פִּי יָד, c. עַל rei, La 1:10 of enemy's greed (si vera l., v. Bu); *spread out* = display אֲנֹלֶת וְכִסִּיל יִפְרֹשׁ אֲנֹלֶת וְכִסִּיל Pr 13:16. 2. *spread* covering over 2 S 17:19 (מָסַךְ + עַל-פָּנָי rei), הַמְּכַבֵּר over (עַל) face of another 2 K 8:15, עַל pers. Ru 3:9 Ez 16:8 (fig. of 'י); בָּגָד c. עַל rei Nu 4:7, 8, 11, 13, c. מְלַמְעָה v 6; כְּסוּי c. עַל rei v 14; אֶת-הָאֵל, c. עַל-הַמְּשָׁכָן Ex 40:19; שָׁחַר פָּרֵשׁ עַל-הַהָרִים, Jo 2:2; of 'י, רָשׁוּ לְמָסַךְ פִּי עֲנֹן, ψ 105:39.— Mi 3:3 La 4:4 v. פָּרַס. Niph. Impf. 3 mpl. רָשׁוּ Ez 17:21 *they shall be scattered* לְכָל-רֵיחַ; 34:12 read prob. Pt. צֵאן נִפְרָשׁוּת (for -שׁוּת, Hä Krae; on emend. of context v. especially Toy Krae). Pi. Pf. 3 ms. consec. וִפְרֹשׁ Is 25:11, etc.; Impf. 3 ms. יִפְרֹשׁ v 11, 3 fs. תִּפְרֹשׁ Je 4:31; Inf. cstr. פָּרֵשׁ ψ 68:15, sf. פָּרֵשְׁכֶם Is 1:15;— 1. *spread out*: a. c. acc. כַּפַּיִם in prayer Is 1:15 Je 4:31, so c. יָדַיִם ψ 143:6 (אֶל-יָדַי), and of 'י entreating people Is 65:2 (אֵל); בְּיַדְיָהּ La 1:17. b. *spread out* hands as in swimming Is 25:11, and (יָדַיִם om.) v 11. 2. = *scatter*, (?) subj. 'י, c. acc. pers. Zc 2:10 (□ We Now מִן קִבְצָתִי מִן, yet v. GASm); ψ 68:15, in doubtful connexion.

† [מְפָרֵשׁ S⁴⁶⁶⁶ TWOT^{1832a} GK⁵¹⁵⁵] n. [m.] **spreading out, thing spread**;— sf. מְפָרֵשְׁךָ Ez 27:7 *thy spread* (canvas, as sail, cf. vb. Is 33:23); pl. cstr. מְפָרֵשֵׁי עֵב Jb 36:29, so perhaps 37:16 (for מְפָלְשֵׁי עֵב).

dag; פָּרֵשׂ S⁶⁵⁷⁶ TWOT¹⁸³² GK⁷²⁹⁹ (Baer, פָּרֵשׂ- van d. H. Gi), Inf. abs. Pi'lēl (Ges^{§ 56}) from פָּרַשׁ (si vera l.), כִּי עָלְיוֹ עֲנָנוּ Jb 26:9 *a spreading his cloud upon it* (but Bu Du *al.* read פָּרֵשׁ, פָּרַשׁ, or פָּרֵשׁ).

† I. [פָּרַשׁ S⁶⁵⁶⁷ TWOT^{1833, 1834} GK^{7300, 7301}] **vb.** **make distinct, declare** (NH *separate oneself*, Pi. *separate, explain*, so Aramaic פָּרַשׁ, especially Pa.; Syriac *separate, distinguish, explain*, cf. Mand., Nö^{M 221});— Qal Inf. cstr. לְפָרַשׁ לָהֶם;— Qal Inf. cstr. לְפָרַשׁ לָהֶם Lv 24:12 (P) *to declare distinctly to them*. Niph. Pt. נִפְרָשׁוּ Ez 34:12 read prob. -שׁוּת, v. פָּרַשׁ. Pu. Pf. 3 ms. פָּרַשׁ Nu 15:34 (P) *what should be done to him had not been distinctly declared*; Pt. מָפַרְשׁ Ne 8:8 *made distinct* (cf. Biblical Aramaic Ezr 4:18), v. BeRy Kö^{Einl. 99}, > *interpreted*, Ke *al.*, Berliner^{T. Onk. ii. 74}.

† [פָּרָשָׁה S⁶⁵⁷⁵ TWOT^{1833a} GK⁷³⁰⁸] **n. f.** **exact statement**;— cstr. פָּרָשָׁה 10:2. פ' גִּדְלַת מְרִדְכִי, Est 4:7, הַכֶּסֶף.

† II. [פָּרַשׁ S⁶⁵⁶⁷ TWOT^{1833, 1834} GK^{7300, 7301}] **vb.** **Hiph. pierce, sting (?)** (cf. Assyrian *paruššu*, *staff* (which pierces); Aramaic פָּרַשׁ, (in Lexx) *ox-goad*);— Impf. 3 ms. יִפְרָשׁ Pr 23:32 (כַּצֶּפַע נִי, || כְּנֹחַשׁ יִשְׁךְ), of wine.

III. פָּרַשׁ TWOT^{1835, 1836} (√ of foll.; cf. Aramaic פָּרַת Pa. (rare) *cause to break or burst forth* (a serpent its brood), פָּרַתָּא *dung*; Syriac Pa. *rip open*, = I. פָּרַשׁ; Arabic IV. *rip open stomach, and scatter contents* (cf. VII), = I. פָּרַשׁ).

† I. פָּרַשׁ **n.** [**m.**] **offal** as ripped out in preparing victim;— פ' abs. Mal 2:3; cstr. v 3; sf. פָּרַשׁוּ Ex 29:14 Lv 4:11; 8:17; פָּרַשָׁה Nu 19:5; פָּרַשָׁם Lv 16:27 (all P).

† II. פָּרַשׁ S^{6569, 6570} TWOT^{1835a} GK^{7302, 7303} **n.pr. m.** Manassite 1 Ch 7:16, A □ L Φαρεις.

IV. פָּרַשׁ TWOT^{1835, 1836} (√ of foll.; meaning dub.; against Lag^{BN 50} (*horse*, one that *breaks* the ground, Arabic) v. Frä⁹⁹, cf. also Nö^{ZMG xi(1886), 737}).

BeRy Bertheau's Comm., ed. by Ryssel.
Kö E. König, *Einleitung in d. A. T.*
Berliner A. Berliner, Targum of Onkelos.

† I. [פָּרָשׁ S⁶⁵⁷¹ TWOT^{1836a} GK^{7304, 7305} n. [m.] horse, steed (less common synon. of סוּס (> explained away by Schwally ^{ZAW viii (1888), 191}); Arabic *horse, mare* (often), so Ethiopic , cf. Sab. פָּרס *horse* , Mordtm ^{Him. Inschr. 70});— pl. פָּרָשִׁים (erron. for פָּרָשִׁים Kō^{ii, 1, 89}) Ez 27:14 + , sf. פָּרָשָׁיו Is 28:28 1 S 8:11 ;— *steeds* Ez 27:14 (+ סוּסִים , פָּרָדִים), from Togarmah; sim. of swiftness Jo 2:4 (|| סוּסִים); prob. also Is 28:28 Je 46:4 (|| סוּסִים , cf. Gf Gie), and perhaps וְשָׂם לוֹ בְּמַרְכָּבָתוֹ וּבְפָרָשָׁיו וְרָצוּ וְגו' 1 S 8:11 (kg. subj.).

† II. פָּרָשׁ S⁶⁵⁷¹ TWOT^{1836a} GK^{7304, 7305} n. m. Na 3:3 **horseman** (i.e. *parrâš* , cf. Ges §^{84b}); Arabic ; Ethiopic ; Aramaic פָּרָשׁ ,) ;— abs. פ' Na 3:3 Je 4:29 , also פָּרָשׁ Ez 26:10 (as if cstr. Kō^{Synt. §337s}); pl. פָּרָשִׁים Gn 50:9 + ; sf. פָּרָשָׁיו Ex 14:9 + ;— *horseman* , usually pl. , especially + רֶכֶב *chariotry*: Egyptian Gn 50:9 (J), Jos 24:6 (E), Ex 14:9 , 17 , 18 , 23 , 26 , 28 (all P), 15:19 (song), Is 31:1 2 K 18:34 = Is 36:9 , 2 Ch 12:3 cf. 16:8 ; Philistine 1 S 13:5 2 S 1:6 (del. בַּעֲלֵי □ We Dr Bu HPS); Aramaean 2 S 10:18 (but read prob. אִישׁ , cf. || 1 Ch 19:18 , We Dr *al.*), and (+ אִישׁ רֶגְלִי) 2 S 8:4 = 1 Ch 18:4 , cf. 1 Ch 19:6 ; also עַל-סוּס וּפָרָשִׁים 1 K 20:20 (si vera l.); Isr., of Adonijah 1 K 1:5 (+ רֶכֶב , חֲמָשִׁים אִישׁ רָצִים); Solomon + רֶכֶב 9:19 , 22 ; 10:26 (^{×2}) = 2 Ch 8:6 , 9 ; 1:14 (^{×2}) , prob. also 1 K 5:6 (+ סוּסִים לְמַרְכָּבוֹ) = 2 Ch 9:25 (+ וּמַרְכָּבוֹת) (סוּסִים); Jehoahaz 2 K 13:7 (+ רֶגְלִי); + רֶכֶב , fig. of Elijah 2 K 2:12 , of Elisha 13:14 ; + סוּסִים Ho 1:7 ; Assyrian Is 22:6 , 7 (+ רֶכֶב) , cf. Na 3:3 , פ' רֶכְבִּי , Ez 23:6 , 12 ; Babylonian Hb 1:8 (^{×2}) Je 4:29 (+ רִמָּה קֹשֶׁת) , Ez 26:7 (+ סוּס , רֶכֶב) , v 10 (+ גִּלְגָּל וְרֶכֶב) , Scythian (Gog) 38:4 (+ סוּסִים); Persian Is 21:7 , 9 (צֶמֶד פ') , Ne 2:9 Ezr 8:22 ; of king of north Dn 11:40 (+ רֶכֶב).

† פָּרָשָׁן S^{6572, 6573} TWOT^{1837, 2948} GK⁷³⁰⁶ n. m. **copy** (loan-word from Persian through Aramaic , v. Biblical Aramaic) ;— cstr. פ' הַנְּשִׂתָן Ezr 7:11 , cf. פָּתִישָׁן .

† פָּרָשׁ נָה S⁶⁵⁷⁴ TWOT¹⁸³⁸ GK⁷³⁰⁷ n. [m.] only 'הַיָּצֵא הַיָּ' Ju 3:22 , read perhaps פָּרָשׁ *foeces* (B □ Nö ^{Untersuch. 180} Bu GFM).

Mordtm J. H. Mordtmann, Himjarische Inschriften.
kg. king.
Nö ???

פָּרִישׁוּ v. פָּרִישׁוּ sub פָּרִישׁוּ .

† פָּרִישׁוּנְדָתָא S⁶⁵⁷⁷ GK⁷³⁰⁹ **n.pr. m.** a son of Haman Est 9:7 , Φαρσάν και Νεστάν, Φαρσανεστάν , etc.

† פָּרַת S⁶⁵⁷⁸ GK⁷³¹⁰ **n.pr. flum. Euphrates** , Ευφρατης (Assyrian *Purattu* DI Pa¹⁶⁹ ff. , whence OPers. *Ufrātu* , Spieg^{APK 211}) ;—the greatest river of W. Asia; 'פ' Gn 2:14 , נָהָר 'פ' 15:18 (both secondary phrases in J) , נָהָר 'פ' also 2 S 8:3 (Qr , v. נָהָר) , Je 46:2 , 6 , 10 Dt 1:7 ; 11:24 Jos 1:4 (D) , 2 K 23:29 ; 24:7 1 Ch 5:9 ; 18:3 ; נָהָר om. Je 13:4 , 5 , 6 , 7 (where Ew Hi Marti , after Schick^{ZPV iii. 11} , think of some other פָּרַת , but Gf Gie and most defend *Euphrates*) , 51:63 2 Ch 35:20 (cf. Gn 2:14 supr.) ; name not certainly attested before D Je ; on earlier נָהָר for this river v. 'ן .

פָּרַת Gn 49:23 v. [פָּרַת] .

† פָּרַתְמִים S⁶⁵⁷⁹ TWOT¹⁸³⁹ GK⁷³¹² **n.pr. pl. nobles** (loan-word from OPers. *fratama* , *first* , Spieg^{APK 232} , cf. Skr. *prathama* ; Lag^{Arm. Stud. § 2289}) ;—'הָהָ Est 1:3 ; 6:9 Dn 1:3 .

פָּשָׂה S⁶⁵⁸¹ TWOT¹⁸⁴⁰ GK⁷³¹³₂₁ **vb. spread** , intrans. (NH פָּסָה *id.* ; Arabic *be divulged, spread, be extensive*) ;—Qal Pf. 3 ms. 'פ' Lv 13:5 + , 3 fs. פָּשְׂתָה , פָּשְׂתָה v 8 , פָּשְׂתָה v 23 ; Impf. 3 ms. יִפְשֹׂה v 35 , 3 fs. תִּפְשֹׂה v 7 + ; Inf. abs. פָּשָׂה v 7 + ;—only Lv 13 , 14 , of leprosy and like eruptions: c. בִּבְקָד , בִּבְעוֹר , etc. , Lv 13:5 + 7 times 13 , 14:39 , 44 , 48 + בִּבְעוֹר (תָּהָ) 'פָּשָׂה (פָּשָׂה 13:7 , 22 , 27 , 35 ; abs. v 23 , 32 , 55 .

† [פָּשָׂע] S⁶⁵⁸⁵ TWOT¹⁸⁴¹ GK⁷³¹⁴] **vb. step, march** (NH פָּסַע ; Aramaic פָּסַע ,) ;—Qal Impf. 1 s. אֶפְשָׁעָה (Ges^{§ 10^h}) Is 27:4 , c. כַּ *against* .

† פָּשָׂע S⁶⁵⁸⁷ TWOT^{1841a} GK⁷³¹⁵ **n. [m.] step** ; בִּינֵי וּבֵין הַמְּנֹת 1 S 20:3 .

† מַפְשָׁעָה S⁴⁶⁶⁷ TWOT^{1841b} GK⁵¹⁵⁶ **n. f. stepping-region** of body, **hip** or **buttock**; 'עַד־הֵם 1 Ch 19:4 (= שְׁתוּתֵיהֶם || 2 S 10:4).

† [פָּשַׁק] S⁶⁵⁸⁹ TWOT¹⁸⁴² GK⁷³¹⁶] **vb. part, open wide** (NH פָּסַק , Aramaic פָּסַק , , all *cut, sever, cleave*);— **Qal** Pt. פָּשַׁק שְׁפָתָיו Pr 13:3 i.e. one talkative. **Pi**. Impf. 2 fs. וַתִּפְשָׁקֵי אֶת־רַגְלֶיהָ Ez 16:25 (c. ל pers. ; sensu obsc.).

† פֶּשׁ S⁶⁵⁸⁰ TWOT¹⁸⁴³ GK⁷³¹⁷ **n. [m.]** Jb 35:15 si vera l. from √ פֶּשׁ (cf. Arabic *weak* in mind or body, *very stupid*);—i.e. **folly** ; but read פֶּשַׁע (□ Theod Symm B Di Bae^{Kau} Du).

† [פָּשַׁח] S⁶⁵⁸² TWOT¹⁸⁴⁴ GK⁷³¹⁸] **vb. Pi. tear in pieces** (NH פָּשַׁח ; Aramaic פֶּשַׁח 1 S 15:33 (Agag),) ;— Impf. 3 ms. sf. וַיִּפְשַׁחֲנִי La 3:11 (of lion, in fig.).

† פֶּשַׁחוֹר S⁶⁵⁸³ GK⁷³¹⁹ **n.pr. m.** Πασχωρ, Φα(δ)υσσορ , etc.: **1.** Je 20:1 , 2 , 3^(×2) , 6 . **2.** 21:1 ; 38:1b Ne 11:12 , cf. 1 Ch 9:12 . **3.** Ne 10:4 . **4.** father of one Gedaliah Je 38:1a . **5.** head of post-exil. family Ezr 2:8 = Ne 7:41 , Ezr 10:22 . Cf. Mey^{Entstehung 169 f.} .

† פָּשַׁט S⁶⁵⁸⁴ TWOT¹⁸⁴⁵ GK⁷³²⁰ **vb. strip off, make a dash, raid** (cf. Assyrian *pašāṭu* , *expunge, obliterate* ; NH פָּשַׁט , Aramaic פָּשַׁט , , are *stretch out, extend, make plain* , so Arabic) ;— **Qal** Pf. 3 ms. פִּי Ho 7:1 + , 2 ms. וּפְשַׁטָּהּ Ju 9:33 , etc.; Impf. 3 ms. וַיִּפְשַׁט 1 S 19:24 ; 3 mpl. יִפְשַׁטוּ Ez 26:1 , etc.; Imv. ms. פֶּשֶׁטָּה Is 32:11 ; Pt. pl. פִּנְשִׁים Ne 4:17 ;— **6.** *strip off, put off* , one's garment (acc.) 1 S 19:24 Ez 26:16 ; 44:19 Lv 6:4 (opp. לָבַשׁ , 16:23 (*id.* ; both P) , Ne 4:17 Ct 5:3 ; acc. om. Is 32:11 ; of locusts Na 3:16 *stripping off* (sheaths of wings, cf. Da Dr^{Am 85}). **7.** *put off* (one's shelter), i.e. *make a dash* (from a sheltered place), c. אָל Ju 20:37 , abs. 9:44 ; especially of marauding foray, Ho 7:1 , c. עָלַגְתָּ against Ju 9:33 , 44 1 S 23:27 ; 30:14 (ins. עָלַגְתָּ cf. □ We Dr *al.*), Jb 1:17 , c. אָלַגְתָּ 1 S 27:8 ; 30:1 , c. בָּ 1 Ch 14:9 , 13 2 Ch 25:13 ; 28:18 ; in 1 S 27:10 read אָלַגְתָּ (for אָלַגְתָּ),

Theod Theodotion.

Mey Mey^{E. Jud.} , or Entstehung , or Enst. J. , or Entstehung d. Jud. , or Judenth(um) = *Id.*, Die Entstehung des Judenthums.

We Dr *al.* Pi. Inf. cstr. לְפָשֵׁט, *c.* acc. pers. 1 S 31:8 *to strip the slain* = 1 Ch 10:8; abs. *only to strip* (sc. the slain) 2 S 23:10 (ins. also || 1 Ch 11:13 Dr). **Hiph.** Pf. 3 ms. הִפְשִׁיט Jb 19:9; 3 mpl. sf. הִפְשִׁיטוּךְ Ez 23:26, etc.; Impf. 3 ms. וַיִּפְשֹׁט Nu 20:28; 1 s. sf. אֶפְשִׁיטָהּ Ho 2:5; 2 mpl. תִּפְשֹׁטוּן Mi 2:8, etc.; Imv. הִפְשִׁט Nu 20:26; Inf. cstr. הִפְשִׁיט 2 Ch 29:34; Pt. pl. מִפְשִׁיטִים 35:11;—**1.** *strip one of garment* (2 acc.) Gn 37:23 (E), Nu 20:26, 28 (opp. הִלְבִּישׁ), Ez 16:39; 23:26; *c.* acc. pers. alone 1 Ch 10:9; Ho 2:5 *strip her* (sf.) *naked* (עֲרֹמָה). **2.** *strip off*, acc. כִּלְיוֹ 1 S 31:9, clothing Jb 22:6; *c.* acc. מְמוּל + אָדָר Mi 2:8; *c.* acc. מַעַל + עוֹר 3:3, *cf.* (acc. כְּבוֹדִי) Jb 19:9. **3.** *flay*, *c.* acc. הָעֵלָה Lv 1:6 2 Ch 29:34; acc. om. 35:11. **Hithp.** Impf. 3 ms. וַיִּתְפַּשֵּׁט 1 S 18:4 *he stripped himself of his garment* (acc.).

† פָּשַׁע S⁶⁵⁸⁶ TWOT¹⁸⁴⁶ GK⁷³²¹ **vb.** **rebel, transgress** (NH *id.*; Syriac is *be terrified, tepid, insipid*);—**Qal** Pf. 3 ms. פָּ 2 K 3:7 +, 2 fs. פָּשַׁעְתָּ Zp 3:11; פָּשַׁעְתָּ Je 3:13, etc.; Impf. יִפְשַׁע Pr 28:21 + 8 times Impf.; Imv. mpl. פִּשְׁעוּ Am 4:4; Inf. abs. פִּשַׁע Is 59:13; cstr. פִּשְׁעֵי Am 4:4 Ez 10:13; Pt. פִּשַׁע Is 48:8; פִּשְׁעִים Is 1:28 +, etc.;—**4.** *rebel, revolt*, of nations, *c.* כֹּן *against*, 1 K 12:19 2 K 1:1; 3:5, 7 2 Ch 10:19; abs. 2 K 8:22, מִתְהַתֵּיִד v 20, 22 2 Ch 21:8, 10^(x2); בְּיִפְשַׁעוּ בְּיִי Is 1:2 (Isr. under fig. of 'I's sons). **5.** *transgress against God*, abs. Is 1:28; 46:8; 48:8; 53:12^(x2) Ho 14:10 Am 4:4^(x2) La 3:42 Dn 8:23 ψ 37:38; 51:15, *for* (עַל) *a bit of bread* Pr 28:21; בְּדָבָר הַזֶּה Ezr 10:13 *in this thing*; תּוֹרַתִי עַל Ho 8:1; elsewhere *c.* כֹּן *against God*: פָּ' ב' Is 43:27; 59:13; 66:24 Je 2:8, 29; 3:13; 33:8 Ez 2:3; 20:38 Ho 7:13; ב' פָּשַׁעִים אֲשֶׁר פָּ' ב' 1 K 8:50 Ez 18:31; עֲלִילוֹת אֲשֶׁר ב' זָפַע Zp 3:11. **Niph.** Pf. 3 ms. אָחַז נִפְשַׁע (van d. H. Pt. נִפְשַׁע) *a brother* (who has been) *offended* Pr 18:19, but very dubious, *cf.* Toy.

† פְּשָׁעָה S⁶⁵⁸⁸ TWOT^{1846a} GK⁷³²² **n. m.** ψ 19:14 **transgression**;—abs. פָּ Ex 22:8 +, פְּשָׁעָה Pr 10:19 +; cstr. פְּשָׁעָה Gn 50:17 +; sf. פְּשָׁעָה Gn 31:36 + 14 times sfs.; pl. פְּשָׁעָה Pr 10:12; cstr. פְּשָׁעָה Am 1:3 +, etc.;—**1.** *transgression against individuals* Gn 31:36; 50:17^(x2) Ex 22:8 (E), 1 S 24:12; 25:28 Pr 10:19; 17:19; 28:24; 29:6, 16, 22; פִּשְׁעֵי 12:13; עַל כָּל־פְּשָׁעִים תִּכְסֶּה 10:12, *cf.* 17:9; 19:11; 28:13. **2.** of nation, against nation: Am 1:3, 6, 9, 11, 13; 2:1; of land Pr 28:2. Elsewh. **3.** against God: **a.** in gen., || חַטָּאת Is 58:1; 59:12 Mi 1:5^(x2), 13; 3:8 Am 5:12; || עוֹן Ez 21:29 ψ 107:17; פָּ' עֲשֵׂה Ez 18:22, 28; רַבּוֹ פָּ' בְּיוֹם פָּ' 33:12; רַבּוֹ פָּ' Is 59:12 Jb 35:6 Je 5:6 (?); חַטָּאתוֹ פָּ'

יִסְיָהּ עַל Jb 34:37 *he addeth transgression unto his sin*; יִלְדֵי פ' Is 57:4 ; personified as evil spirit, נֶאֱמַר פִּשְׁעוֹ ψ 36:2 . **b.** as recognized by by sinner; he knows it ψ 51:5 , make known concerning it to 'י 32:5 , does not cover it (כִּסָּה) Jb 31:33 ; turns from it Is 59:20 Ez 18:30 ; casts it away from him Ez 18:31 . **c.** God deals with it: by visiting it (פָּקַד) Am 3:14 ψ 89:33 , dealing with one according to it, עֲשֵׂהָךְ Ez 39:24 , making it known to sinner Jb 13:23 ; 36:9 ; punishing in various ways: מִן־מִן because of it Is 53:5 , 8 ; *c.* עַל , according to it Am 2:4 , 6 La 1:5 , 22 ; for it, *c.* ב Is 50:1 ; עַל־פ' La 1:14 *yoke of transgression*; personified, וַיִּשְׁלַחֵם 'פִּי־פ' Jb 8:4 ; he does not grant forgiveness to it, לֹא־נָשָׂא לִי Ex 23:21 Jos 24:19 (E). **d.** God forgives (נָשָׂא) it Ex 34:7 Nu 14:18 (J), Jb 7:21 , *cf.* ψ 32:1 ; pardons (סָלַח) 1 K 8:50 ; passes over (עָבַר עַל , *cf.* Pr 19:11) Mi 7:18 ; removes (הִרְחִיק) ψ 103:12 ; covers over (כָּפַר) 65:4 ;— *cf.* (of priest) וַיִּכְפֹּר 'מִן־מִן על־הַקֹּדֶשׁ לְדַשׁ מִן־מִן Lv 16:16 , and confession of 'פ' over (עַל) goat v 21 ;—God blots out (מָחָה) Is 43:25 ; 44:22 ψ 51:3 ; 'פ' אֶל־תִּזְכֹּר רַחֲמֵיךָ 25:7 ; delivers from, הִצִּיל מִן 39:9 .— Jb 35:15 read פִּשְׁעוֹ for פִּשְׁעוֹ q.v. **4. guilt of transgression** (*cf.* 2 עוֹן), בְּלִי־פ' without (guilt of) transgression Jb 33:9 ; 34:6 ; 'פ' לֹא־פ' ψ 59:4 ; Ez 33:10 ; עליה פ' כבוד Is 24:20 ; 'פ' בְּרַב־פ' ψ 5:11 ; נִקִּיתִי מִן־מִן 19:14 ; יִטְמְאוּ בְּכָל־רָחֵם defile themselves with all (the guilt of) their transgressions Ez 14:11 ; 37:23 ; חָתָם עוֹן 3. **6. offering for transgression** , בְּכֹרֵי פִשְׁעֵי הָאָתָן Mi 6:7 *shall I give my first-born as an offering for my transgression* (*cf.* 4 חַטָּאת).

† פִּשְׁרָה S⁶⁵⁹² TWOT¹⁸⁴⁷ GK⁷³²³ **n.** [**m.**] **solution, interpretation** (loan-word from Aramaic פִּשְׁרָא) ;— cstr. פ' Ec 8:1 .

† [פִּשְׁתָּה S⁶⁵⁹³ TWOT¹⁸⁴⁸ GK⁷³²⁴] **n. f.** Jos 2:6 **flax, linen** (√ dub. ; NH פִּשְׁתָּה , Pun. Φοιστ ; Löw^{p.233}) ;— sf. פִּשְׁתִּי Ho 2:7 , 11 ; elsewhere pl. פִּשְׁתִּים Ju 15:14 + , cstr. פִּשְׁתֵּי Jos 2:6 ;— **1. flax** , after gathering, פִּשְׁתֵּי הָעֵץ Jos 2:6 (JE, v. עֵץ 2 f) ; inflammable Ju 15:14 (sim.) ; as natural product (+ צֶמֶר) Ho 2:7 , 11 ; as material, פִּתִּיל פ' Ez 40:3 ; of various garments Je 13:1 Ez 44:17 , 18^(x2)) , + צֶמֶר Dt 22:11 Lv 13:47 , 48 , 52 , 59 (P), *cf.* Pr 31:13 ; עֲבָדֵי פ' שְׂרִיקוֹת Is 19:9 (v. [שְׂרִיקָה]).

† פִּשְׁתָּה S⁶⁵⁹⁴ TWOT¹⁸⁴⁹ GK⁷³²⁵ **n. f. flax** ;— **1.** growing Ex 9:31^(x2) (J). **2.** = wick Is 42:3 ; 43:17 (in sim.).

פַּת S⁶⁵⁹⁵ TWOT^{1862a} GK⁷³²⁶ v. פתת .

† [פַּת S⁶⁵⁹⁶ TWOT¹⁸⁵⁰ GK⁷³²⁷] n. [f.] pl. הַפְּתוֹת לְדִלְתוֹת הַבַּיִת 1 K 7:50 i.e. prob. the *sockets* above and below, in which the door-pivots turned (performing office of mod. hinges); sg. sf. פִּתְהֵן Is 3:17 (Ges § 91^f), prob., si vera l. , *their secret parts, cardo femina* (so Thes and most); but read perhaps חֲרֻפְתֵּיהֶן Bachm^{SK 1894, 650} Kit (in Di) Marti ; > פִּאֲתֵיהֶן Sta^{ZAW vi (1886), 336} , cf. B Di .

פִּתְאִים v. I. פִּתִּי sub I. פתה .

פִּתְאֵם S⁶⁵⁹⁷ TWOT^{1859a} GK⁷³²⁸ v. פִּתַּע .

† [פִּתְבָּג] (read always [פִּתְבָּג]) n. [m.] **portion (of food) for king, delicacies** (Pers. loan-word, cf. Skr. *prati-bhāga* Zend [*pāti-baga*; whence] Gk. translit. *ποτί-βαζις*, Syriac ; Gildem^{ZKM iv. 213 f.} Lag^{Ges Abh. 73} Bev^{Du Dr Dn}) ;— cstr. פִּתְבָּג הַמֶּלֶךְ Dn 1:5 , 8 , 13 , 15 , sf. פִּתְבָּג v 16 , אֲכָלִי 11:26 .

† פִּתְגָּם S⁶⁵⁹⁹ TWOT¹⁸⁵² GK⁷³³⁰ n. m. **edict, decree** (Pers. loan-wd., OPers. *patigāma* (*patigam* , *come to, arrive*), N Pers. *paigām* , *message*; v. Gildem^{ZKM iv. 214} Mey^{Entstehung 23} ; Aramaic פִּתְגָּמָא , , *word, command* , Biblical Aramaic = BH) ;— cstr. פִּתְגָּם הַמֶּלֶךְ Est 1:20 ; c. gent. obj. מַעֲשֵׂה הַרְעָה Ec 8:11 (appar. f. , cf. De ; but Hi Albr^{ZAW xvi (1896), 115} read מַעֲשֵׂה for מַעֲשֵׂה).

[פִּתְהָ S⁶⁶⁰¹ TWOT¹⁸⁵³ GK^{7331, 7332}] vb. **be spacious, wide, open** (Aramaic פִּתְהָ *be spacious, be spacious, abundant*; cf. Arabic , *be youthful, in prime of life, young man, one in prime of life* (development of various meanings from √ not wholly clear, cf. Nö^{ZMG xi (1886). 735})) ;— Qal Pt. פִּתְהָ Pr 20:19 poss. *one open* as to lips, but v. פִּתְהָ denom. infr. **Hiph. impf.** 3 ms. juss. לִיִּפֶת יִפְתָּה Gn 9:27 *may God make wide for Japhet* (give him an extensive inheritance).— Pf. poss. Pr 24:28 (reading

SK Studien u. Kritiken .

ZKM Z. f. Kunde d. Morgenlandes.

Bev A. A. Bevan.

וְהִפְתִּיתָ בְּשִׁפְתֶיךָ *make wide with (open wide) thy lips*, for MT 'וְהִפְתִּיתָ בְּשִׁ', so SS ; but *cf.* פְּתָה denom. Pi.).

† פְּתִי S^{6612, 6615} TWOT^{1853a} GK^{7343, 7344, 7346} [for פְּתִי Lag^{BN 52} Ba^{ZMG xiii} (1888), 353; NB³²⁰] **adj. simple**, poss. as **open-minded**;— עֲתִי Pr 9:4 +, פְּתִי ψ 19:8 +; pl. פְּתָאִים (Ges^{§ 93x}) 116:6 + 6 times Pr; פְּתִיִּים 119:130 Pr 22:3; פְּתִיִּים 1:22, 32;— *simple*, as subst. concr. : open to the instruction of wisdom or folly, Pr 9:4, 16; believing every word 14:15; lacking עֲרֻמָּה 1:4; 8:5; 19:25; needing בין ψ 119:130, חכמה 19:8 Pr 21:11; in good sense, שֶׁנֶּר פְּתָאִים ψ 116:6 " *preserveth the simple-minded*; but usually tendency to bad sense; פְּתִי פְּתָאִים love פְּתִי Pr 1:22; inherit אֲנָלָת 14:13, are easily enticed, misled and go back 1:32; 7:7; 9:6; 22:3 = 27:12; causing temple too need atonement Ez 45:20 (|| שָׁגָה).

† [פְּתִי] **n. f. simplicity** (i.e. lack of wisdom), עֲד־מְתִי פְּתִים תִּאָהֱבוּ פְּתִי Pr 1:22.

† פְּתִיוֹת S⁶⁶¹⁵ TWOT^{1853a} GK⁷³⁴⁶ **n. f. id.** Pr 9:13 (Toy conj. מִפְּתָה).

† [פְּתָה] S⁶⁶⁰¹ TWOT¹⁸⁵³ GK^{7331, 7332} **vb. denom. be simple** (NH Pi. *entice*) ;— Qal Impf. 3 ms. יִפְתָּה Dt 11:16; יִפְתָּה Jb 31:27; Pt. פִּתָּה Jb 5:2 Pr 20:19; f. פֹּתָה Ho 7:11;— **1. be open-minded** (?), *simple* Jb 5:2; יוֹנָה פֹּתָה Ho 7:11 *silly dove*; פִּתָּה שִׁפְתָיו Pr 20:19 *one foolish as to his lips* (most, *openeth wide his lips*). **2. be enticed deceived** Dt 11:16 Jb 31:27. **Niph.** Pf. 3 ms. נִפְתָּה Jb 31:9; Impf. 1 s. וְאָפַת Je 20:7;— *be deceived* Je 20:7; c. עָלָה *enticed unto* Jb 31:9. **Piel** Pf. 2 ms. פִּתִּיתָ Pr 24:28; sf. פִּתִּיתָנִי Je 20:7; 1 s. פִּתִּיתִי Ez 14:9; Impf. 3 ms. יִפְתָּה Ex 22:15 +, etc.; Imv. פִּתִּי Ju 14:15; 16:5; Inf. cstr. sf. פִּתִּיתָךְ 2 S 3:25; Pt. sf. מִפְּתִיָה (Ges^{§ 93ss}) Ho 2:15;— **1. persuade**, woman Ho 2:16 (fig., " subj.), *seduce*, virgin Ex 22:15; *entice*, husband Ju 14:15; 16:5; a man to sin Pr 1:10; 16:29. **2. deceive**, 2 S 3:25 Pr 24:28 (yet *cf.* √ **Hiph.** supr.); subj. " , obj. proph., Je 20:7 Ez 14:9, *cf.* 1 K 22:20, 21, 22 = 2 Ch 18:19, 20, 21; obj. " , ψ 78:36. **Paul** Impf. 3 ms. יִפְתָּה : **1. be persuaded**, Pr 25:15. **2. be deceived**, Je 20:7, 10; Je 20:7 rather *be persuaded, persuade*; **Pu.** Je 20:10 *be beguiled* . by " , Ez 14:9.

† יִפְתָּא' לְיִפְתָּ: יִפְתָּ;— **נ.пр. m.** third son of Noah, Ιαφεθ;— **יִפְתָּ** S³³¹⁵ GK³⁶⁵¹ Gn 9:27 (J), 7:13, 10:2 (P) = 1 Ch 1:4, Gn 9:23; 10:21 (J); יִפְתָּ 9:18 (J), 5:32; 6:10; 10:1 (P), 1 Ch 1:5.

† פְּתוּאֵל S⁶⁶⁰² GK⁷³³³ **n.pr. m.** father of prophet Joel Jo 1:1 (□ Βαθουηλ, i.e. בְּתוּאֵל).

† פְּתוּר S⁶⁶⁰⁴ GK⁷³³⁵ **n.pr.loc.** home of Balaam;— *c.* ה loc. פְּתוּרָה Nu 22:5, Φαθουρα, A Βαθουρα; **נְהַרִים פ' אַרְם** Dt 23:5, but om. פ' □;— *cf.* Assyrian *Pitru* (on W. bank of upper Euphr.) Schr^{KGF 220; COT} Nu 22:5 DI^{Pa 269} Dr^{Hastings} DB; Egyptian *Pe-d-ru* WMM^{As. u. Eur. 291}.

[פְּתוּת TWOT^{1862b}] v. פתח.

† I. פָּתַח S⁶⁶⁰⁵ TWOT^{1854, 1855} GK^{7337, 7338} **vb. open** (NH *id.*; Ph. פתח; Assyrian *pitû, patû*; Sab. פתח Os^{ZMG xix (1865), 197}; Arabic; Ethiopic; Aramaic פָּתַח, Nab. Palm. פתח);— **Qal** Pf. 3 ms. פ' 2 K 15:16 +, etc.; **Impf.** 3 ms. יִפְתַּח Ex 21:33 +; 3 mpl. sf. יִפְתְּחוּם Ne 13:19, etc.; **Imv.** ms. פְּתַח 2 K 13:17 +; **fs.** פְּתַח Ct 5:2; **mpl.** פְּתַחוּ Jos 10:22 +; **Inf. abs.** פָּתַח Dt 15:8 +; **estr.** פְּתַח Ez 21:27 +; **Pt. act.** פָּתַח Ju 3:25 +; **pass.** פְּתוּחַ Je 5:16 +, etc.;— *open* sack, שֶׁק, Gn 42:27 (E), אֲמַתְחַת 43:21; 44:11 (J), skin-bottle (נֹאוֹד) Ju 4:19, hamper (תְּבָה) Ex 2:6 (E), pit (בּוֹר) 21:33 (E; i.e. uncover it), mouth (פִּי) of cave Jos 10:22 (JE), grave Ez 37:12, 13 (to bring forth dead), *cf.* (in fig.) Je 5:16 ψ 5:10; פְּתוּחַ Nu 19:15 (P) *open vessel*; door (דְּלַת; sometimes opp. סִגְר) Ju 3:25 + v 25 (obj. om.), 19:27 1 S 3:15 2 K 9:3, 10 2 Ch 29:3 Jb 31:32 (*c.* ל pers.); fig. of Leb. Zc 11:1; דְּלַתִּי שְׁמַיִם ψ 78:33 (of " , sending rain); 'ד = city-gates Ne 13:19 Is 45:1 (|| שְׁעָרִים; " subj., *c.* לְפָנַי); 'ד om. Ct 5:2, 5, 6; gate (שַׁעַר), of land Na 3:13 (Inf. abs. + **Impf. Niph.** q.v.), *cf.* Ez 25:9, שַׁעַר of temple (-court) Ez 46:12 (*c.* ל pers.), ψ 118:19 (*id.*), city Is 26:2, obj. om. Dt 20:11 2 K 15:16; window, חֲלוֹן 2 K 13:17 (^{×2}), אֲרָבוֹת הַשְּׁמַיִם (by " sendig rain) Gn 8:6 (J), Mal 3:10; city Je 13:19, עִיר פְּתוּחָה Jos 8:17 (JE); abs. פ' וְלֹא סָגַר Is 22:22 (^{×2});— 14:17 is dubious, Gr Perles^{Anal. 28.42} Kit (in Di) read 'לֹא־אֶרְיָ; > Bu Che Marti לְבֵיתוֹ אֶסְרִיּוֹ לֹא פְתַח אִישׁ Gn 41:56 Je 50:25 (of "), Je 50:26 (for destruction), fig. of sky, for rain Dt 28:12 (*c.* ל pers. ;

of ''), cf. *open* פָּרַח, expose for sale, Am 8:5; *open* womb, i.e. grant offspring Gn 29:31; 30:22 (J); *open* mouth (פָּה) to cry, speak Ez 21:27 Jb 3:1 Dn 10:16, hence = speak Is 53:7 (^{x2}) Jb 33:2 ψ 39:10; 78:2 (בְּמִשְׁלֵי), 109:2 (c. עַל pers.), Pr 24:7; 31:8 (c. ל pers.), v 9, 26 (בְּחִקְמָה); ψ 49:5 either *utter, declare, propound* riddle, or *open up, expound*; have power of speech ψ 38:14; of ' giving power of (prophetic) speech Ez 3:27; 33:22, giving speech to ass Nu 22:28 (J); *open* mouth, to eat Ez 3:2, of earth, to swallow up, Nu 16:32; 26:10, cf. (הָפָה om.) ψ 106:17; *open* lips, to speak Jb 11:5 (c. עַם pers.), 32:30 (Gi v 21); of ' opening msn'd lips ψ 51:17, man's ear Is 50:5 (Assyrian *uznâ puttû*); of eyes only pt. pass., c. אָל 1 K 8:29 = 2 Ch 6:20, 1 K 8:52 Ne 1:6, c. לָ 2 Ch 6:40 (by zeugma), 7:15 (all of ' 's favour); *open* hand, in giving Dt 15:8, 11 (c. ל pers., + inf. abs.), of ' ψ 104:28; 145:16; book Ne 8:5 (^{x2}), letter 6:5; *open* river (channel) Is 41:18 (of '), rock, letting out water, ψ 105:41 (*id.*); *open* sword, = draw it Ez 21:33 ψ 37:14; of root מִיָּם תִּפְתַּח אָרְץ Jb 29:19, i.e. with no obstacle intervening.—*תִּפְתַּח אָרְץ* Is 45:8 is dub.; verb not elsewhere intrans.; Du Che ^{Hpt.} Marti proposes רָחַקְתָּ as obj.; Gr Kit (in Di) read תִּפְתַּח . **Niph.** Pf. 3 ms. נִפְתַּח Is 5:27, etc.; Impf. 3 ms. יִפְתַּח Ez 24:27, יִפְתַּח 44:2 +, etc.; Inf. cstr. הִפְתַּח Is 51:14; Pt. נִפְתַּח Zc 13:1;—*be opened*, of girdle Is 5:27 (i.e. loosened), cf. of captive 51:14, and, of calamity, Je 1:14 *be let loose* (c. עַל pers.); gates Na 2:7; 3:13 (of land, *thrown open* to (ל) enemy), Ez 44:2; 46:1 (^{x2}) Ne 7:3; impers. of man shut in by God Jb 12:14; of windows of heaven Gn 7:11 (P), cf. Is 24:13 (of future destruction); the heavens themselves Ez 1:1 (for visions); fountain Zc 13:1; wine(-skin, c. neg.) Jb 32:19; mouth, in speech Ez 24:27; 33:22; ears Is 35:5. **Pi.** Pf. 3 ms. פִּתַּח Jb 30:11 +, פִּתַּח 12:18 +, etc.; Impf. 3 ms. יִפְתַּח Is 28:24, 1 s. אֶפְתַּח Is 45:1, etc.; Inf. abs. פִּתַּח Is 58:6; cstr., *id.* ψ 102:21; Pt. מִפְתַּח 1 K 20:11;—*loose: 1. free*, i.e. ungird, camels Gn 24:32 (J): loins of kings Is 45:1 (i.e. disarm them); *set free*, c. sf. pers. ψ 105:20, Je 40:4 (c. מֶן); c. acc. בְּנֵי תְמוֹתָה ψ 102:21. **2. loosen** (and remove) sack-cloth Is 20:2 (c. מֵעַל), ψ 30:12; armour 1 K 20:11 (obj. om.; opp. הִגֵּר); bonds Jb 12:18 ψ 116:16, cf. Is 58:6 Jb 39:5; cord 30:11; 38:31; *loosen* ground Is 28:24 (in tillage); cf. Vogelst ^{Landwirtschaft} 33, Assyrian *puttû*). **3. open** gates Is 60:11, doors Jb 41:6 (fig. of crocodile's jaws); ear Is 48:8 (read prob. either פִּתְחוּתֵי, פִּתְחוּתֵי [□ Du Marti], or נִפְתְּחוּהָ [Gr Che Kit in Di]); buds Ct 7:13 (of blossom; obj. om.; or intrans., as sometimes Arabic, v. Dozy). **Hithp.** Imv. mpl. הִתְפַּתְחוּ Is 52:2 Kt < Qr fs. הִתְפַּתְחוּ (so □; of personif. Jerus.) *loosen thee* (Ges ^{§ 54f}) *the fetters of thy neck*.

† פֶּתַח S⁶⁶⁰⁷ TWOT^{1854a} GK⁷³³⁹₁₆₄ n. m. Ez 8:8 (f. 2 S 17:9 but We reads אָחַד for אֶחָד, and so Albr^{ZAW xvi (1896), 86}) **opening, doorway, entrance**;— abs. פ' Gn 4:7 +, פֶּתַח 19:11 +, הַפֶּתַח v 6; cstr. פֶּתַח 18:1 +; sf. כְּתָחוּ Pr 17:19, פֶּתַחֶהּ Ez 40:38; pl. פֶּתָחִים 1 K 7:5 Pr 8:3; cstr. פֶּתָחַי ψ 24:7 +; sf. פֶּתָחַי Pr 8:34, etc.;— *door-way* of nomad's tent, פ' הָאֵלֶּה Gn 18:1, 2, 10 (J), Ex 33:8, 10 (E), Nu 11:10; 16:27 (JE), Ju 4:20, cf. (without הָאֵלֶּה) Gn 4:7 (in fig.), Jb 31:9, 34; of sacred tent, פ' הָאֵלֶּה Ex 33:9, 10; 26:36; 36:37; 39:38 (P), Nu 12:5 (E), Dt 31:15, usually (P) פ' אֵלֶּה מוֹעֵד Ex 29:4 + 6 times Ex + 40:6, 29 (פ' מְשֻׁכַּן אֵלֶּה מ'), Lv 1:3 + 22 times Lv, Nu 3:25 + 11 times Nu, Jos 19:51 1 S 2:22, cf. 1 Ch 9:21; 'הַמְּשֻׁכַּן פ' Ex 35:15, cf. 40:5, 28 (all P); of court Nu 3:26 cf. 4:26 and (of temple) Ez 8:7; *doorway* of (private) house Gn 19:6, 11 (^{×2}) + 22 times, cf. Ct 7:14; in Pr 17:19 Frankenb Toy read פִּי for פֶּתַח; of temple 1 K 6:33 Ez 8:16, so פ' הַבַּיִת Ez 47:1 2 Ch 4:22; פ' הַדְּבַר 1 K 6:31, פ' הַצֵּלַע v 8 Ez 41:11 cf. v 11 (^{×2}); pl. 1 K 7:5;

† prefixed, or added, or both, indicates 'All passages cited.'

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament*.

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance*.

n. *nomen*, noun.

m. masculine.

f. feminine, *feminae*.

We J. Wellhausen.

Albr K. Albrecth.

ZAW *Z. f. alttest. Wissenschaft*.

abs. absolute.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

v verse.

cstr. construct.

sf. suffix, *or* with suffix.

pl. plural.

J Jehovist.

E Elohist.

cf. *confer*, compare.

fig. figurative.

P Priests' Code or Narrative.

×2 two times.

Frankenb W. Frankenberg.

various doorways in Ezek.'s temple Ez 40:13 (^{×2}) + 13 times 40–42 (v. also infr.); doorway of ark Gn 6:16 (P); of tower Ju 9:52 ; in wall Ez 8:8 ; *opening* (mouth) of cave 1 K 19:13 ; פ' הַשַּׁעַר *opening*, i.e. doorway, of gate Ez 40:11 ; of city פ' הָעִיר *שַׁעַר הָעִיר*, i.e. the outer aperture of the gate Jos 8:29 20:4 Ju 9:35, 44 Je 1:15 (pl.), cf. 19:2 1 K 22:10 = 2 Ch 18:9, 2 K 23:8 Pr 1:21 ; so פ' הַשַּׁעַר Ju 9:40 2 S 10:8 ; 11:23 2 K 7:3 ; 10:3, and (of farm or village) Ju 18:16, 17 ; so פ' הָעִיר 1 K 17:10 1 Ch 19:6 (= 2 S 10:8 supr.), cf. Gn 38:14 ; pl. of city gates themselves (poet.) Is 3:26 (personif.), פ' נְדִיבִים 13:2 ; פְּתָחַי עוֹלָם ψ 24:7, 9 (|| שַׁעְרִים) ; cf. fig. שְׁמַר פְּתָחֵי־פִיךָ Mi 7:5 ; also פ' בֵּית י' פ' שַׁעַר בֵּית י' Je 36:10 Ez 8:14 ; 10:19 cf. 8:3 ; 11:1 ; 40:4 ; 46:3, פ' ש' י' Je 26:10 ; פְּתָחֶיהָ Mi 5:6 of *entrances* to a country ; fig. פ' תְּקוּנָה Ho 2:17 *doorway of hope* .

† פְּתָחָה S⁶⁶⁰⁸ TWOT^{1854b} GK⁷³⁴⁰ **n. m. opening, unfolding** ;— cstr. פ' דְּבַרְיֶךָ יָאִיר ψ 119:130, so □ and most ; > Symm Jer Bae פְּתָחָה (= *thy words as a doorway*).

† פְּתָחוֹן S⁶⁶¹⁰ TWOT^{1854c} GK⁷³⁴¹ **n. [m.] opening** ;— cstr. פְּתָחוֹן פָּה *opening of mouth* in speech or song Ez 16:63 ; 29:21 .

† פְּתִיחָה S⁶⁶⁰⁹ TWOT^{1854d} GK⁷³⁴⁷ **n. [f.] drawn sword** ;— pl. פְּתִיחוֹת ψ 55:22 (fig. of words ; cf. Ez 21:33 ψ 37:14).

† פְּתָחִיָּה **n.pr. m. 1.** priest 1 Ch 24:16, Εζεκαηλ, Φεθεια, etc. **2.** Levite Ezr 10:23 Ne 9:5, Φαθαια, Φεθεια(σ), etc. **3.** Judahite Ne 11:24, Παθαια, Φαθαια .

† יִפְתָּחָה S³³¹⁶ GK^{3652, 3653} **n.pr. 1. m. Jephthah**, Ιεφθαε (*he [God] openeth*) — Ju 11:1 (^{×2}) + 26 times 11, 12, 1 S 12:11 . **2. loc.** in the שַׁפְּלָה Jos 15:43 (P), A □ L Ιεφθα .

v. *vide*, see.

infr. *infra*, below.

= equivalent, equals.

supr. *supra*, above.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'

□□ Greek version of the LXX.

> indicates that the preceding is to be preferred to the following.

Symm Symmachus.

Bae F. Baethgen.

n.pr. *nomen proprium*, proper name.

† יַפְתַּח־אֵל S³³¹⁷ GK³⁶⁵⁴ **n.pr.loc.** (*God openeth*; cf. Sab. n.pr. m. יַפְתַּח־אֵל Hal 148:1) ;—in 'רָיָה (Γαιφαηλ, Γαι και Φθαηλ, A □ L Γαι (I)εφθαηλ), valley betw. Zebulun and Asher Jos 19:14, 27 (P); prob. near *Jéfât* (*Jotapata*), and perhaps upper part of *Wady* □ *Abellîn*, v. Buhl ^{Geogr.} 109, 223 .

† [מִפְתָּה] **n.** [**m.**] **opening, utterance** ;—cstr. מִפְתָּה שִׁפְתָּי Pr 8:6 i.e. that with which my lips open.

† מִפְתִּיחַ S⁴⁶⁶⁸ TWOT^{1854f} GK⁵¹⁵⁸ **n. m. key** (*opening instrument*) ;—'ם abs. Ju 3:25 1 Ch 9:27 ; cstr. Is 22:22 (fig.).

† נִפְתוּחַ S⁵³¹⁸ GK⁵⁸⁸⁶ **n.pr.loc.** Μαφθω, Ναφθω, in 'מִיָּן Jos 15:9 18:15 (P), on border of Judah and Benj.; usually identif. with spring *Liftâ*, near Jerus. to the NW., v. Buhl ^{Geogr.} 101 . נִפְתוּחִים v. p. 661 .

I, II. פְּתִי S^{6612, 6615} TWOT^{1853a} GK^{7343, 7344, 7346}, פְּתִיּוֹת S⁶⁶¹⁵ TWOT^{1853a} GK⁷³⁴⁶ v. sub פתה .

† II. [פְּתַח] S⁶⁶⁰⁵ TWOT^{1854, 1855} GK^{7337, 7338}] **vb. Pi. engrave** (NH Pi. *id.*, פְּתוּחַ = BH, and so □ ; Assyrian *patâhu*, *bore, penetrate* ; cf. perhaps Arabic *ring* (cf. Frä²⁵²)) ;—Pf. 3 ms. פָּתַח 2 Ch 3:7, etc.; Impf. 3 ms. יִפְתַּח 1 K 7:36 ; 2 ms. תִּפְתַּח Ex 28:11 ; Inf. cstr. לְפַתַּח 2 Ch 2:6, 13 ; Pt. מִפְתַּח Zc 3:9 ;—*engrave*

loc. local, locality.

A Alexandrine MS. of Setpuagint.

□□ LXX of Lucian (Lag).

n.pr.loc. *nomen proprium loci*, proper name of place.

Sab. Sabean.

Hal J. Halévy.

Buhl *circa.*, *geschichte der Edomiter* .

Jerus. Jerusalem.

vb. verb.

NH New (Late) Hebrew.

BH Biblical Hebrew.

□□ Targum.

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .

Pf. Perfect.

ms. masculine singular.

Impf. Imperfect.

Inf. Infinitive.

, *c.* acc. + עַל, on metal 1 K 7:36 2 Ch 3:7 Ex 28:36 (acc. cogn. פְּתוּחֵי הַחֹתֶם), on stone v 9; *c.* acc. אֶבֶן + acc. cogn. v 11 (all P); *c.* acc. cogn. only, Zc 3:9 (on stone), and, in gen., 2 Ch 2:6, 13. **Pu.** Pt. fpl. מִפְּתָחַת פְּתוּחֵי הַחֹתֶם Ex 39:6 (P) *stones engraved with the engravings of a signet*.

† פְּתוּחַ S⁶⁶⁰³ TWOT^{1855a} GK⁷³³⁴ **n. m. engraving**;—abs. פ' 2 Ch 2:13; sf. פְּתָחָה Zc 3:9; elsewhere pl. פְּתוּחִים 2 Ch 2:6, etc.;—on (wood overlaid with) metal, מְקַלְעוֹת כְּרוּבִים פְּתוּחֵי 1 K 6:29 (see v 21, 22), in temple, so ψ 74:6; on stone Zc 3:9, especially חֹתֶם הַפְּתוּחֵי Ex 28:11, 21, 36; 39:6, 14, 30; in gen. 2 Ch 2:6, 13.

† פְּתִיגִיל S⁶⁶¹⁴ TWOT¹⁸⁵⁶ GK⁷³⁴⁵ **n. [m.] rich robe (?)** (prob. foreign word);—פ' abs. Is 3:24, □ Χιτών μεσοπόρφυρος, **B** fascia pectoralis.

† [פָּתַל S⁶⁶¹⁷ TWOT¹⁸⁵⁷ GK⁷³⁴⁹] **vb. twist** (NH Pi. and deriv.; Arabic; Ethiopic; Aramaic פְּתַל, chiefly deriv., in fig. senses; Syriac);—**Niph.** Pf. 1 s. נִפְתַּלְתִּי עִם Gn 30:8 *I have wrestled* (lit. twisted myself) *with*; **Pt.** עָצַת נִפְתָּלִים Jb 5:13 *the plan of the tortuous*; נִפְתַּל וְעָקַשׁ Pr 8:3 *anything tortuous and twisted*. **Hithp.** Impf. 2 ms. עֲקֹשׁ תִּתְּפַתֵּל עִם־ ψ 18:27 *with the twisted thou dost deal tortuously* = 2 S 22:27 (so read for imposs. תִּתְּפַל).

† פְּתִיל S⁶⁶¹⁶ TWOT^{1857a} GK⁷³⁴⁸ **n. m. cord, thread (twisted)**;—abs. פ' Nu 19:15; cstr. פְּתִיל Ju 16:9 +; sf. פְּתִילָךְ Gn 38:18; pl. פְּתִילִים v 25 פְּתִילִם Ex 39:3;—*cord* (from which seal was hung) Gn 38:18, 25 (J), נְעִרְתָּ פ' Ju 16:9 (sim.), פ' פְּשִׁתִּים Ez 40:3 (as measuring line); פ' תְּכֵלֶת, for fastening, Ex 28:28, 37; 39:21, 31 Nu 15:38, cf. פְּתִיל alone 19:15 (perhaps gloss, v. Di); *threads* (of gold) in ephold Ex 39:3 (all P).

Pt. Participle.

c. circa, about; also *cum*, with.

acc. accusative (direct obj. etc.)

acc. cogn. acc. . of cognate meaning with verb.

B□ Vulgate.

sim. simile.

Di A. Dillmann.

† פְּתִלָּה ל' S⁶⁶¹⁸ TWOT^{1857b} GK⁷³⁵⁰ **adj.** *tortuous* ;— דֹר עֲקִישׁ וּפ' Dt 32:5

† [נִפְתּוּלִים] S⁵³¹⁹ TWOT^{1857c} GK⁵⁸⁸⁷] **n.** [**m.**] **pl.** *wrestlings* (*cf.* √ **Niph.** Pf. ;— cstr. 'א נִפְתּוּלֵי גִ' Gn 30:8 *wrestlings of God* , i.e. mighty wrestlings.

נִפְתָּלִי S⁵³²¹ GK⁵⁸⁸⁹ **n.pr. m. et trib.** **Naphtali** , Νεφθαλει(μ) , etc. (*interpr.* as *my wrestling* Gn 30:8 ; perhaps orig. *crafty, cunning one*) ;— **1.** second son of Jacob and Bilhah Gn 30:8 (J) , 35:25 ; 46:24 (P) , 1 Ch 2:2 , *cf.* Gn 49:21 (poem). **2.** as a tribe of Isr. : **a.** Ju 1:33 ; 4:10 ; 5:18 Dt 33:23 ^(×2) + ; so (Hex , only P) 'בִּנְיָ' Ju 4:6 Nu 1:42 + 6 times , 'מִטֵּה' Nu 2:29 1 K 7:14 + 5 times , 'בִּנְיָ' Nu 10:27 ; 34:28 Jos 19:39 ; 'שַׁעַר' Ez 48:34 (in new Jerus.) ; 'אֶרֶץ' 1 K 15:20 2 K 15:29 , *cf.* Is 8:23 ; 'קִדְשׁ' Ju 4:6 ; 'הַר' Jos 20:7 ; 'גְּבוּל' Ez 48:4 , 'מָה' v 3 ; 'עָרֵי' 2 Ch 16:4 . **b.** as territorial name Dt 34:2 (JE) 1 K 4:15 1 Ch 12:41 (van d. H. v 40) , 2 Ch 34:6 ; Ju 6:35 ; 7:23 might be **a** or **b** .

† פֶּתִם S⁶⁶¹⁹ GK⁷³⁵¹ **n.pr.loc.** **Pithom** , Π(ε)ιθω , Α Πιθωμ (*Egyptian Patum, Per-Atum , house of (god) Atum*) one of the מִסְכְּנוֹת עָרֵי built by Isr. for Pharaoh Ex 1:11 ; identif. by Naville with *Tel el-Maskhûta* , near E. end of Wady Tumilat , Naville^{Pithom, 1885} Di - Ry^{ad loc.} Di^{SBAk, 1885, 889 ff.} Bäd^{Eg. (4), 159} .

פֶּתַן TWOT¹⁸⁵⁸ (√ of foll. ; meaning dub. ; Hilpr^{Bab. Exped. Univ. Pennsylv. ix (1898), 53} , cp. *Assyrian patânu* , ' *protect* , ' whence two foll. , 'serpent' as *protector* , and 'threshold' as *asylum* ; plausible , but exact meaning of *patânu* still uncertain) .

adj. adjective.

√ root *or* stem.

Hex Hexatuch.

van d. H. *E. van der Hooght* , Heb. text of O.T.

Ry V. Ryssel.

SBAk *Sitzungsbericht d. Berl. Akademie der Wissenschaften* .

Bäd Bädeker's Egypt;

dub. dubious, doubtful.

Hilpr H. V. Hilprecht.

Bab. Babylonian.

cp. compare.

† פִּתְּוֹן S⁶⁶²⁰ TWOT^{1858a} GK⁷³⁵² **n. m.** ψ 58:5 a venomous serpent, perhaps **cobra** (פתן Ecclus 39:30 ; Aramaic פִּתְּוֹנָא , whence perhaps Arabic) ;—only poet.: pl. פִּתְּוֹנִים ר' אִשׁ Dt 32:33 (|| חֲמַת תַּנִּינִים), Jb 20:16 , מְרוֹרֶת פ' 14 ; sg. חֹר פִּתְּוֹן ψ 91:13 (|| תַּנִּין), פ' חֲרִישׁ 58:5 , חֹר פִּתְּוֹן Is 11:8 .

† מִפְּתָן S⁴⁶⁷⁰ TWOT^{1858b} GK⁵¹⁵⁹ **n. [m.]** **threshold** (cf. NH פִּתְּוִין *cross-beam*; ?Arabic *carpenter*) ;—abs. מ' 1 S 5:4 Zp 1:9 ; cstr. מִפְּתָן דָּגוֹן 1 S 5:5 , מ' הַבַּיִת Ez 9:3 ; 10:4 , 18 ; 47:1 , מ' הַשְּׁעָר 46:2 .

† פִּתְּעַ S⁶⁶²¹ TWOT¹⁸⁵⁹ GK⁷³⁵³ **subst. suddenness** (√ unknown: cf. Assyrian *ina pitti, ina pittimma, in suddenness, instantly* , DI^{HWB 553}) :— Nu 35:22 ... הִדְפּוֹ וְאִם-בְּפִתְעַ if he have thrust him *in suddenness* , before he is aware what he has done (i.e. accidentally); + מ' פִּתְּעַ Nu 6:9 , וכי ימות מת עליו בפתע פתאם , i.e. very suddenly; לפתע according to (ל' , p. 516b) *suddenness* , Is 29:5 והיה לפתע . As adv. פתאם = *at an instant* , suddenly, 30:13 אשר פתאם לפתע יבוא . As adv. acc. , *suddenly* , Pr 6:15 (= 29:1) יפתע יִשְׁבֵּר , Hb 2:7 .

† פִּתְּאֵם S⁶⁵⁹⁷ TWOT^{1859a} GK⁷³²⁸ , once ψ 64:8 (v. Baer) פִּתְּאוֹם **subst. suddenness** , usually as **adv. acc. suddenly** (from פִּתְּעַ , with the term. מ- (cf. שְׁלֵשׁ מ'), and with ע weakened to א : Sta § 295 Kö^{ii . 255 f.} Ba^{NB § 216 b}) ;— Nu 12:4 ויאמר י' פ' אל-מִשֶׁה , Jos 10:9 ; 11:7 ; especially of calamity, invasion, etc., coming *suddenly* , Is 47:11 ; 48:3 Je 4:20 אֶהְיֶה לְפִתְעָא , 6:26 ; 15:8 ; 18:22 ; 51:8 ψ 64:5 וְיִירָאוּ וְלֹא יִירָאוּ , v 8 Jb 5:3 ; 9:23 Ec 9:12 Pr 6:15 ; 24:22 ; also 7:22 Mal 3:1 ; thrice with פִּתְּעַ (q.v.). As a gen. † Pr 3:25 אֶל-תִּירָא מִפְּחָד מ' of the terror of *suddenness* , i.e. the *sudden* terror, Jb 22:10 ; and with בְּ , *in suddenness* , † 2 Ch 29:36 בְּפ' הִיָּה הַדְּבָר .

sg. singular.

subst. substantive.

DI Freidrich Delitzsch, Assyrisches Handwörterbuch;

adv. adverb.

Sta B Stade, *Heb. Gram.*

Kö E. König, *Heb. Gram.*

Ba J. Barth, *Nominalbildung* .

q.v. *quod vide*.

† פִּתְרַר S⁶⁶²² TWOT¹⁸⁶⁰ GK⁷³⁵⁴ **vb.** **interpret** (dream), only Gn 40 , 41 (NH *id.* , J.Aram . פִּתְרַר ; appar. = Aramaic פִּשְׂר , , *dissolve* , fig. *solve* , *interpret* , *cf.* פִּשְׂר) ;— Qal Pf. 3 ms. פִּתְרַר , c. ל pers. Gn 40:22 ; 41:13 ; abs. פִּתְרַר 40:16 ; 41:12 ; c. acc. rei : Impf. 3 ms. וַיִּפְתְּרֵנוּ 41:12 ; Inf. cstr. לְפִתְרַר 41:15 ; Pt. act. פִּתְרַר 40:8 ; 41:15 , פּוֹי 41:8 .

† פִּתְרוֹן S⁶⁶²³ TWOT^{1860a} GK⁷³⁵⁵ [Kōⁱⁱ . 1, 154] **n. m.** **interpretation** (of a dream), only Gn 40 , 41 ;— cstr. פִּתְרוֹן Gn 40:5 ; 41:11 ; sf. פִּתְרוֹנוֹ 40:12 , 18 ; pl. פִּתְרוֹנִים v 8 .

† פִּתְרוֹס S⁶⁶²⁴ GK⁷³⁵⁶ **n.pr. terr.** = Upper Egypt, Παθουρης, Φαθουρης , etc. (Egyptian *p(ē)-tē-res* , *south land* , in Assyrian *Paturisi* , Erman^{ZAW x (1890), 118 f.} Steind^{BAS i. 344} WMM^{Hastings DB} ; also (on Assyrian) Schr^{KGF 283 f.} Dl^{Pa 310}) ;— always in connexion with מִצְרַיִם , etc.: Is 11:11 Je 44:15 Ez 30:14 , אֶרֶץ פִּי Je 44:1 Ez 29:14 ; מִפְתָּרִים proposes also ψ 68:31 (for מִתְרַפֵּס) Ne^{JBL x (1891), 152} (plausibly), *cf.* Che^{ib. xi (1892), 125} Kau^{ψψ crit. n.} .

† פִּתְרָסִים S⁶⁶²⁵ GK⁷³⁵⁷ **adj. gent. pl.** of foregoing, as subst. Gn 10:14 = 1 Ch 1:12 .

† פִּתְשֻׁגָּן S⁶⁵⁷² TWOT^{1837, 1861} GK⁷³⁵⁸ **n. m.** **copy** (= פִּרְשֻׁגָּן q.v.) ;— cstr. הַפְּתֻשָׁגִים (פִּי Est 3:14 ; 4:8 ; 8:13 .

J.Aram Jewish-Aramaic (Jüdisch-Aramäisch).

pers. person, *personae*.

acc. rei acc. of thing.

act. active.

Steind G. Steindorff.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. Dl. & Hpt.

WMM W. Max Müller.

Hastings DB Dictionary of the Bible, ed. James Hastings.

Schr E. Schrader.

Dl Friedrich Delitzsch, *Wo lag das Paradies?*

JBL Journal of Biblical Literature.

Che T. K. Cheyne.

Kau E. Kautzsch.

gent. *gentis* , of a people, *gentilicium* .

† [פָּתַת] **vb.** break up, crumble (NH *id.* ; Arabic ; Ethiopic ; Syriac) ;— Qal Inf. abs. of bread of מִנְהָה : פָּתוֹת אֶתְּהָ פִתִּים : Lv 2:6 .

† פַּת S ⁶⁵⁹⁵ TWOT ^{1862a} GK ⁷³²⁶ **n. f.** Pr 17:1 **fragment, bit, morsel** of bread;— abs. פִּתְּהָרָה Pr 17:1 *a dry morsel*; estr. פִּתְּלֶחֶם Gn 18:5 Ju 19:5 1 S 2:36 ; 28:22 1 K 17:11 Pr 28:21 ; sf. פִּתֵּי Jb 31:17 , פִּתְךָ Pr 23:8 , פִּתְךָ Ru 2:14 , פִּתּוֹ 2 S 12:3 ; pl. פִּתִּים Lv 2:6 ; 6:14 ; in sim. ψ 147:17 .

† [פָּתוֹת] TWOT ^{1862b}] **n.** [**m.**] *id.* ;— pl. cstr. פָּתוֹתֵי לֶחֶם Ez 13:19 .

צ,ץ

צ , ץ *Ṣādē* , eighteenth letter; used as numeral 90 in post Biblical Hebrew.

[צִאָּה S ⁶⁶²⁷ TWOT ^{1884a} GK ⁷³⁶²], צִאָּה S ⁶⁶⁷⁵ TWOT ^{1884b} GK ⁷³⁶³ , [צִאָּי S ⁶⁶⁷⁴ TWOT ^{1884, 1884c} GK ⁷³⁶⁴] v. צוּא .

† צִאָּלִים S ⁶⁶²⁸ TWOT ¹⁸⁶³ GK ⁷³⁶⁵ **n. m. pl.** a kind of **lotus** (*Rhamnus* (more exactly *Zizyphus*), *Lotus* [Linn .], *thorny lotus* (not sacred *Nymphaea Lotus*); Saad . , cf. AW De Job 2 , Syriac , v. Löw ^{p.275}) ;— Jb 40:21 , 22 .

צִאָּן TWOT ¹⁸⁶⁴ (√ of foll.; Dl ^{Pr ; 87 f.} ; HWB cp. Assyrian *ṣēnu* , adj. , *good, docile*; Thes (cf. Lag ^{BN 136}) cp. צִאָּן [as πρόβατον from προβαίνω]; Assyrian *ṣēnu*

Linn C. Linnaeus (*Carl von Linné*).

Saad Arabic Version of Saadya.

AW Abu'l Walid.

De Franz Delitzsch.

Löw J. Löw, *Aramäische Pflanzennamen* .

= BH צֹאֵן, and so NH *id.*, MI צֹאֵן³¹; Arabic *id.*; TelAm. *ṣunu* is Canaanitish according to Zim^{ZA vi (1891), 156}; Aramaic עֲנָנָא, and perhaps Palm. ענא).

צֹאֵן S^{6629, 6792} TWOT^{1864a} GK^{7366, 7555}₂₇₃ **n. coll. f.** Gn 30:36 (poss. **m.** v 39a +, Kö^{Synt. § 247g}, but dub., v 39b *c.* vb. fpl., as usually; in 1 S 15:14 join הַצֹּאֵן with קוֹל; v. further Albr^{ZAW xv (1895), 316 ff.}) **small cattle, sheep and goats, flock, flocks**;—'ץ abs. Gn 4:2 +, cstr. 29:9 +; sf. צֹאֲנוֹ 4:4 +; צֹאֲנָיו Ex 10:9, צֹאֲנָיו ψ 144:13; as pl. צֹאֲנָיו Ne 10:37 van d. H. Gi (not Baer); s. [צֹאֲנָא] צֹאֲנָה p. 856, etc.;—**1. lit. a. small cattle**, usually of sheep and goats in one flock (Rob^{BR i. 477}) Gn 30:31, 32 +; sheep specified also 21:28 (בְּבֵשֶׁת הַצֹּאֵן), 31:38 (אֵילֵי צֹאֵן) +; sheep only 1 S 25:2 (+ עֲזִים); goats specified Gn 27:9 Je 50:8; 'ץ as yielding (1) animals for food Am 6:4 (פְּרִים), 1 S 14:32 2 S 12:4 Ne 5:18 +; צֹאֲנָא ψ 44:12 (in sim.); (2) wool Gn 31:19 + (v. [גִּזָּז], גִּזָּז); (3) milk, צֹאֲנָא Dt 32:14 (? goats' milk, cf. Pr 27:27); (4) sacrif. victims Gn 4:4 (J), Lv 1:2, 10; 3:6 Nu 15:3 (all P), 22:40 (E), Dt 12:6, 17, 21 + often; so צֹאֲנָא Ex 36:38a, cf. צֹאֲנָאֵינוּ בְּכוֹרֵינוּ Ne 10:37; in gen. as property (often + בְּקָרָא, etc.) Gn 12:16; 13:5; 24:35 Jb 1:3; 42:12 + often (v. also II. [עֲשֵׂתָרוֹת]); gift Gn 20:14; 21:27; 38:17 (goat), Dt 15:14 2 Ch 17:11; booty 1 S 15:9, 15 +. **b. 'ץ** sometimes of a definite number of animals (i.e. as pl. of שֶׂה, etc.): two Is 7:21, four Ex 21:37 (larger numbers v. 1 S 25:2, 5, 18 Nu 31:32, 36 Ne 5:18 Jb 1:3; 42:12 *supr.*).—Vid. also בֶּן 7 **b**; מְכֻלָּה, גְּדֻרָה; מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ, מְרִבֵּץ. **2. sim.** of multitude Ez 36:37, 38, cf. ψ 107:41; of children Jb 21:11; of dead, with death as shepherd ψ 49:15; of (shepherdless) Isr. Nu 27:17 1 K 22:17 = 2 Ch 18:16, Zc 10:2; 13:7, wandering in sin Is 53:6; of Isr. led by 'ץ ψ 77:21; 78:52; 80:2, cf. Zc 9:16 (on

DI Friedrich Delitzsch, *Wo lag das Paradies?*
 Thes W. Gesenius, *Thesaurus Linguae Hebraeae*.
 Lag P. de Lagarde, *Bildung d. Nomina*.
 MI Mesha-Inscription.
 TelAm. TA, q.v..
 Zim H. Zimmern.
 ZA *Zeitschr. für Assyriologie*.
 Palm. Palmyrene.
 coll. collective.
 Kö E. König, *Heb. Gram.*
 Gi C.D. Gindsburg.
 Rob E. Robinson, *Biblical Resarches*.
 Vid. *vide*, see.

text v. We Now); Ez 34:12 ; of Isr. in distress, טְבַחָהּ כִּי' ψ 44:23 , cf. (of wicked) לְטַבְּחָהּ 'ץ Je 12:3 ; of scattered Bab. Is 13:14 . 3. metaph. of multitude, אָדָם 'ץ Ez 36:38 ; of Isr. 2 S 24:17 = 1 Ch 21:17 , Je 23:1 , 2 , 3 Ez 24:5 , and especially sustained fig. 34:2 , 3 + 17 times 34, also Zc 11:7 , 17 ; Je 50:6 ; of Isr. under 'י 's care, (י - , י — .) מְרַעֲיָתְךָ 'ץ ψ 74:1 ; 79:13 ; 100:3 Ez 34:31 , also יָדוּ 'ץ ψ 95:7 (|| מְרַעֲיָתוֹ עַם- ; read perhaps 'ץ מְרַעֲיָתוֹ , so Che *al.*); נִחְלָתְךָ 'ץ Mi 7:14 ; also in combinations: אֲדִירַי 'הֶץ Je 25:34 , 35 , 36 , חֲהַרְגָהּ 'ץ Zc 11:4 , 7 (cf. ψ 44:23), עֲנִיֵי הֶץ v 7 , 11 (all of Isr.); of Edom 'הֶץ צְעִירַי Je 49:20 ; 50:45 .

† צֶאֱנָן S ⁶⁶³⁰ GK ⁷³⁶⁷ **n.pr.loc.** Mi 1:11 Σεσσαρ [v], perhaps = צֶאֱנָן in the Shephelah of Judah Jos 15:37 , Σεσσα(μ) .

[צֶאֱצָא] v. יצא .

I, II. צָב S ⁶⁶³² TWOT ^{1866a , 1867a} GK ^{7369 , 7370} v. I, II. צַבב .

† [צָבָא] S ^{6633 , 6635 , 6643} TWOT ^{1865 , 1865a , 1869a} GK ^{7371 , 7372 , 7373}] **vb. wage war, serve** (Sab. צַבָא *wage war with* , also n. *army, campaign* Hom ^{Chrest. 125} CIS ^{iv. 299, 1.} ² DHM ^{VOJ i. 28} ; Ethiopic (>) *wage war*; Assyrian *ṣābu, man, soldier*; Nö ^{ZMG xl (1886),} ⁷²⁶ *al. cp. (on account of Sab. Ethiopic ṣ)* Arabic *conceal oneself*, hence *lie in wait*; this is phonetically suitable, but better in meaning would be *go or come forth* (against one), etc., so Thes Lag ^{BN 21} ; Frä ²³² cp. *young man*) ;— Qal Pf. 3 mpl. צָבָאוּ Ex 38:8 Zc 14:12 ; Impf. 3 mpl. יִצְבְּאוּ Nu 31:7 ; Inf. cstr. לְצַבֵּא Is 31:4 ; Pt. pl. צָבָאִים Nu 31:42 Is 29:7 , 8 ; sf. צָבִיָּה Is 29:7 (Ges ^{§ 75^{oo}} ; Di צָרִיָּה); fpl. צָבָאוֹת Ex 38:8 ; צָבָאוֹת 1 S 2:22 ;— **1. wage war, fight**

Now W. Nowack.

metaph. metaphor, metaphorically.

al. et aliter , and elsewhere; also *et alii* , and others.

Hom F. Hommel, *Südaraische Chrestomathie* .

CIS *Corpus Inscript. Semiticarum* .

DHM D. H. Müller.

VOJ vienna Oriental Journal (= *Wiener Zeitschrift für die Kunde des Morgenlandes*) .

Nö T. Nöldeke .

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft* .

mpl. masculine plural.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

, c. על *against*, Nu 31:7 (P) Is 29:7, 8; 31:4 Zc 14:12, c. sf. Is 29:7 (?); abs. Nu 31:42 (P). 2. *serve* at sacred tent, Levites, c. acc. צָבָא Nu 4:23; 8:24 (P); women Ex 38:8^(x2) (P) 1 S 2:22. **Hiph.** Pt. הִמְצַבֵּא אֶת־עַם וְגו' 2 K 25:19 = Je 52:25 *muster*.

צָבָא S^{6633, 6635, 6643} TWOT^{1865, 1865a, 1869a} GK^{7371, 7372, 7373}₄₈₅ n. m. 2 Ch 28:9 (poss. f. Is 40:2 Dn 8:12, but v. Albr^{ZAW xv(1895), 319}; Bev Dn) **army, war, warfare**;— abs. צָבָא Nu 1:3 + (מְצַבֵּהָ Zc 9:8 v. p. 663 a); cstr. צָבָא Nu 10:15 +; sf. צָבָאֵי Jb 14:14; צָבָאָךְ Ju 8:9; 9:29; צָבָאֵיִךְ ψ 103:21; 148:2 (Kt צבאו; so read prob. in both), etc.; pl. צָבָאוֹת Nu 20:9 + 278 times; cstr. צָבָאוֹת Ex 12:41 + 2 times; sf. צָבָאֵי תִי 7:4; צָבָאֵי תָם 6:26 +, etc.;— **1. army, host: a.** organized for war Ju 8:6; 9:29 (J) Is 34:2 Je 51:3 2 Ch 28:9; צָבָאוֹ *his host* Nu 2:4, 6 + 10 times 2 (P), לְצָבָא תָם 1:3, 52; 2:3, 9 + 11 times 2, 10, 33:1 (P); אֶלְפֵי הַצָּבָא 31:48 (P); צָבָא יִשְׂרָאֵל 2 Ch 25:7; הַצָּבָא (הַצָּבָאֵי) 1 Ch 20:1 2 Ch 26:13; גְּדוּדֵי הַצָּבָא 1 Ch 7:4; כָּל־הַצָּבָא 2 S 3:23; 10:7 1 Ch 19:8 2 Ch 26:14; שָׂר הַצָּבָא (*captain of (the) host* Gn 21:22, 32 (E) 26:26 (J) Ju 4:2, 7 1 S 12:9 + 21 times; הַצָּבָא (שָׂרֵי) 1 K 1:25 (but read שָׂר), 1 Ch 25:1; 26:26 2 Ch 33:11; רֵאשֵׁי הַצָּבָא 1 Ch 12:22; הַצָּבָאוֹת (שָׂרֵי) Dt 20:9 1 K 2:5 1 Ch 27:3; שָׂרֵי בָצָר 1 Ch 12:14; מְלָכֵי צָבָאוֹת ψ 68:13; הַצָּבָא (עַל) *over the host* (as captain) Nu 10:14, 15 + 10 times Nu 10 (P), 2 S 8:16 = 1 Ch 18:15, 2 S 17:25 1 K 2:35; 4:4; הוֹצִיא הַצָּבָא (עַל) 2 S 20:23 (עַל for אֵל); הוֹצִיא הַצָּבָאֵי Ex 6:26; 12:51 (P); הוֹצִיא הַצָּבָאוֹת *lead out armies* Ex 7:4 12:17 (P); יָצָא הַצָּבָא *army goes forth* (to war) Ex 12:41 1 Ch 7:11; לֹא תֵצֵא בְּצָבָאוֹתֵינוּ ψ 44:10, of י' going with our armies = 60:12 = 108:12; fig. of great number, צָבָא רַב 68:12.—On הַצָּבָאוֹת וְצָבָאֵי Jb 10:17 v. Di; Bu proposes תְּחַלֵּף צָבָאֵי כְּ i.e. *thou dost renew (thine) army* against me. **b. host** (organized body) of angels (cf. Lu 2:13), **צָבָא הַשָּׁמַיִם** (כָּל) *all the host of heaven* 1 K 22:19 = 2 Ch 18:18, Ne 9:6; כָּל צָבָאֵי ψ 103:21; 148:2; צָבָא הַמְּרוֹם Is 24:21 *host of the high* (angel-princes; || earthly monarchs); צָבָא הַשָּׁמַיִם Dn 8:10, הַצָּבָא v 10 (*al. v b* fig. of Israel); שָׂר הַצָּבָאֵי *captain of the host of* י' Jos 5:14, 15 (theophanic angel); הַצָּבָא שָׂר Dn 8:11 (angel-prince of Israel, others, God). **c.** of sun, moon and stars, כָּל צָבָא הַשָּׁמַיִם Dt 4:19; 17:3 2 K 17:16; 21:3, 5 = 2 Ch 33:3, 5, 2 K 23:4, 5 Je 8:2; 19:13 (all as objects of worship), Is 34:4; צָבָאֵי הַשָּׁמַיִם Je 33:22 Zp 1:5; כָּל צָבָאֵם Ne 9:6 ψ 33:6 Is 34:4

Bev A. A. Bevan.

Kt K^e thibh.

Bu K. Budde.

; 45:12 ; **צבאם** Is 40:26 .— Je 3:19 v. i. **צָבִי** . **d.** of the entire creation, **כל צבאם** Gn 2:1 . **2.** *war, warfare, service:* **יֵצֵא צָבָא** *go out to war* Nu 1:3 , 20 + 12 times Nu 1 , 26:2 (P) 1 Ch 5:18 ; 7:11 ; 12:33 , 36 2 Ch 25:5 ; 26:11 ; **יֵצֵא בִּי** Nu 31:36 (P) Dt 24:5 ; **יֵצֵא לִי** Nu 31:27 , 28 (P) ; **עֲלֶה לִי** *go up to war* Jos 22:12 , 33 (P) ; **בֵּא מִן הַמִּלְחָמָה** *come from war* Nu 31:14 2 Ch 28:12 ; **קִבַּץ לִי** 1 S 28:1 ; **שָׁלַח לִי** Nu 31:4 , 6 ^(x2) (P) ; **בִּי הַתִּיחַשָׁם** 1 Ch 7:40 ; **תִּנְתֵּן לִי** Dn 8:12 ; **הַיְּמֵי הַמִּלְחָמָה** *men of war* Nu 31:21 , 53 (P) 1 Ch 12:9 , *cf.* **עַם הַיְּמֵי הַמִּלְחָמָה** Nu 31:32 (P) ; v. also II. **חֲלָץ לִי** ; **חֲלָץ לִי** 1 Ch 12:25 ; **כְּלֵי מִלְחָמָה** 1 Ch 12:37 *instruments of war* . **3.** *service:* **a.** of Levites in sacred places Nu 4:3 , 23 , 30 , 35 , 39 , 43 ; 8:24 , 25 ; **קָדַשׁ וְצָבָא** Dn 8:13 (*al.* as v 11 , **1 b**) . **b.** of *hard service* of troubled life Jb 7:1 ; 14:14 Is 40:2 Dn 10:1 . **4.** **צְבָאוֹת** , in name of " as God of war, prob. first in time of warlike David (some connect with sacred ark, but ark older), explained **יְהוָה צְבָאוֹת אֱלֹהֵי מַעֲרֹכֹת יִשְׂרָאֵל** 1 S 17:45 " *Sebaoth God of the battle array of Israel* (the thought of angels and stars as army of God is later); **a.** earliest form *c.* art.: **אֱלֹהֵי הַצְּבָאוֹת** " Am 3:13 ; 6:14 ; 9:5 (**אֱלֹהֵי** om. by error, *cf.* We), Ho 12:6 . **b.** without art., definite by usage, **אֱלֹהֵי הַצְּבָאוֹת** " 2 S 5:10 Am 5:14 , 15 , 16 ; 6:8 1 K 19:10 , 14 Je 5:14 ; 15:16 ψ 89:9 ; **אֱלֹהֵי יִשְׂרָאֵל** Je 35:17 ; 38:17 ; 44:7 1 S 7:27 = 1 Ch 17:24 , Is 21:10 ; 37:16 ; 1 st **אֱלֹהֵי** om. Je 7:3 , 21 + 30 times Je; Zp 2:9 ; **אֱלֹהֵי יִשְׂרָאֵל** ψ 59:6 (**אֱלֹהֵי** variant of "); **אֱלֹהֵי יִשְׂרָאֵל** " *God of hosts his name* Am 4:13 ; 5:27 , later reduced to **אֱלֹהֵי יִשְׂרָאֵל** Is 47:4 ; 48:2 ; 51:15 ; 54:5 Je 10:16 ; 31:35 + 6 times Je. **c.** as n.pr. *Sebaoth:* **אֱלֹהֵי יִשְׂרָאֵל** " , *Sebaoth* (*Lord of hosts* , Vrss , owing to Qr **אֱלֹהֵי יִשְׂרָאֵל** , but this never cstr. **אֱלֹהֵי יִשְׂרָאֵל** ; *al.* " *of hosts* , but < names in appos., since " is n.pr. ; **אֱלֹהֵי יִשְׂרָאֵל** for earlier **אֱלֹהֵי יִשְׂרָאֵל** ; *cf.* Σαβαωθ Ja 5:4 Rom 9:29): 1 S 1:3 , 11 ; 4:4 ; 15:2 ; 17:45 ; 2 S 6:2 , 18 ; 7:8 , 26 1 K 18:15 2 K 3:14 ; 19:31 1 Ch 11:9 ; 17:7 ψ 24:10 + 6 times ψψ , Mi 4:4 Na 2:14 ; 3:5 Hb 2:13 Zp 2:10 Is 1:9 ; 2:12 ; 5:7 , 9 , 16 , 24 + 35 times Is 6–39 , Is 2 only 44:6 ; 45:13 , Je 6:6 , 9 ; 8:3 ; 9:6 , 16 + 26 times Je, Hg 1:2 , 5 + 12 times Hg, Zc 1:3 ^(x3) , 4 + 40 times Zc 1–8 , 9:15 + 8 times 10–14 , Mal 1:4 , 6 , 8 + 21 times Mal; **אֱלֹהֵי יִשְׂרָאֵל** Is 1:24 + 4 times Is (incl. 10:16 Baer Gi > van d. H. **אֱלֹהֵי יִשְׂרָאֵל** for "); **אֱלֹהֵי יִשְׂרָאֵל** 3:15 + (on these phr. v. **אֱלֹהֵי יִשְׂרָאֵל** 1 , 6); **אֱלֹהֵי יִשְׂרָאֵל** (**א** later Qr for orig. ") ψ 80:8 , 15 ; "

Vrss Old Versions.

Qr Q^e rê.

< indicates that the following is to be preferred to the preceding.

×3 three times.

אֱלֹהִים יְיָ (earlier 'י + later [inserted] 'א) ψ 80:5, 20; 84:9. — Cf. Driver^{Hastings}
DB (1900), LORD OF HOSTS and reff., Löhr^{Amos (Beihefte zur ZAW iv (1900), 38–67)}.

צָבָאוֹת S⁶⁶³⁵ TWOT^{1865b} GK⁷³⁷², צָבָאִים, צָבִי v. further I, II. צָבִי.

צָבִי S⁶⁶³⁶ GK⁷³⁷⁵ v. צָבִי.

I. **צַב** TWOT^{1866, 1867} (√ of foll.; cf. Assyrian *šumbu* (= *šubbu*), *cart*; □ צִבָּא
low, covered wagon).

† I. **צַב** S⁶⁶³² TWOT^{1866a, 1867a} GK^{7369, 7370} n. [m.] **litter**; — abs. 'ץ, in
עֲגֵלֹת צַב Nu 7:3, prob. 2, i.e. wagons covered, like palanquin; pl. צִבִּים Is 66:20
litters (on Vrss cf. Di Nu).

II. **צַב** TWOT^{1866, 1867} (√ of foll.; cf. Arabic *cleave to ground*; NH צַב = BH,
Syriac in Lexx; Arabic is a large lizard, v. especially Seetzen^{Reisen iii. 436 ff.}).

† II. **צַב** S⁶⁶³² TWOT^{1866a, 1867a} GK^{7369, 7370} n. [m.] **lizard**, as unclean, Lv
11:29.

† **צִבְיָה** S⁶⁶³⁷ GK⁷³⁷⁶ n.pr. m. in Judah, '·ץַיַּח 1 Ch 4:8, Σαβαθα, A
Σωβηβα, □ L Σαβηβα.

† I. [**צַבָּה**] S⁶⁶³⁸ TWOT¹⁸⁶⁸ GK⁷³⁷⁷] **vb. swell, swell up** (NH *id.*); — Qal Pf.
3 fs. consec. וְצַבְּתָהּ Nu 5:27; appar. **Hiph.** Inf. cstr. לְצַבּוֹת v 22, < read Qal
לְצַבּוֹת Di Ol § 78^c Sta § 114^{a, 2}; both of adulteress' belly. — צִבְיָה Is 29:7 v. צַבָּא.

† [**צַבָּה**] S⁶⁶³⁹ TWOT^{1868a} GK⁷³⁷⁹] **adj. swelling, swollen**; — f. צַבָּה Nu 5:21
(as foregoing).

DB Dictionary of the Bible, ed. J. Hastings.

Seetzen *Seetzen, Reisen durch Syrien*.

fs. feminine singular.

consec. consecutive.

Ol J. Olshausen, Heb. Gram.

II. **צבה** TWOT ^{1869, 1870} (√ of foll.; meaning dub. ; DI ^{Pr 159} Buhl *al.* cp. Arabic *lean, incline* (especially III.), fig. *incline toward* (), *yearn for*, Assyrian *ṣabû*, Aramaic **צבא**, , all *desire*, etc.) .

† I. **צָבִי** S ⁶⁶⁴³ TWOT ^{1869a} GK ^{7382, 7383} **n. m.** 2 S 1:19 **beauty, honour** ;—
 abs. **צ** 2 S 1:19 +, **צָבִי** Dn 8:9 ; cstr. **צָבִי** Is 13:19 + ; pl. cstr. **צְבָאוֹת** Je 3:19
 (so □ Ki Thes Hi Gf Ol § 145 b Kö ^{ii .1, 584} *al.* ; > from **צבא** **B** Gie *al.*);—
1. a. *beauty, decoration*, **עֲדָיו** 'ץ, of silver and gold Ez 7:20, of products of soil Is 4:2 (predict.). **b.** elsewhere in fig. : of drunkard's chaplet, **תְּפִאֲרוֹתָיו** 'ץ Is 28:1, 4 (fig. of Samaria); **עֲטוּרַת** 'ץ v 5 (of 'י); **הַיְצִי** 2 S 1:19 (Saul and Jonathan); **גְּאוֹן** 'ץ, of Tyre Is 23:9 ; **מִמְלְכוֹת** 'ץ 13:19 (of Bab.); of land of Isr. (Judah), **צָבִי** **הַיְצִי** **הָאֲרָצוֹת** **הַגֵּוֹיִם** **נַחֲלַת** **צָבִי** **צְבָאוֹת**, **הִיא** **לְכָל־הָאֲרָצוֹת** Ez 20:6, 15, **גוֹיִם נַחֲלַת צָבִי צְבָאוֹת**, Je 3:19 (v. *supr.*) *heritage of the beauty of beauties of the nations*, i.e. most beautiful heritage; **הַיְצִי** especially of Jerus. and temple Dn 8:9 (Bev), *cf.* **אֶרֶץ הַיְצִי** 11:16, 41 (v. Dr), **הַר הַיְצִי** v 45 (i.e. temple-hill); of cities of Moab, **אֶרֶץ הַיְצִי** Ez 25:9 . **2.** = *honour*, **לְצַדִּיק**, 'ץ Is 24:16 .— Ez 26:20 read **וְנַתַּתִּי צָבִי** for **וְנַתַּתִּי צְבָבִי**, so □ Co Berthol Toy Krae *al.*

III. **צבה** TWOT ^{1869, 1870} (√ of foll.; NH **צָבִי**, **צְבִיָּה** = BH ; so Assyrian *ṣabîtu*, Arabic , Aramaic **טַבְיָה**,) .

† II. **צָבִי** S ⁶⁶⁴³ TWOT ^{1869a} GK ^{7382, 7383} **n. m.** Is 13:14 **gazelle** ;— 'ץ abs. Dt 12:15 + ; pl. **צְבִיָּה** 2 S 2:18, **צְבָאִים** 1 Ch 12:9 (Gi Baer; van d. H. v 8), **צְבָאוֹת** Ct 2:7 ; 3:5 ;— *gazelle*, allowed as food Dt 14:5, *cf.* 12:15, 22 (although not for sacrif., Dr ; all + **אֵיל**), so 15:22 (+ **אֵיל**, **יְהוֹמֵר**, etc.), v. 1 K 5:3 ; sim. of swiftness 2 S 2:18 1 Ch 12:9 v. *supr.*, Pr 6:5 ; of grace and beauty

Buhl Frants Buhl, esp. as editor of eds. ¹²⁻¹⁴ of *Gesenius's Handwörterbuch über das A. T.*

□ Ki David Kimchi (Qamchi).

Hi F. Hitzig.

Gf K. H. Graf.

Gie F. Giesebrecht.

Dr S. R. Driver.

Co C. H. Cornill.

Berthol A. Bertholet.

Krae R. Kraetzschmar.

Ct 2:9 , 17 ; 8:14 (*cf.* Jacob ^{Arab. Dichter iv. 20 f.}); hence used in adjuration 2:7 ; 3:5 (+ אילות); מְדָח 'ץ Is 13:14 , sim. of fugitives.

† I. צְבִיָּה S ⁶⁶⁴⁶ TWOT ^{1870b} GK ⁷³⁸⁶ **n. f. id.** ;— 'ץ תְּאוּמֵי 'ץ Ct 4:5 = 7:4 .

† צְבִיָּא S ⁶⁶⁴⁴ GK ⁷³⁸⁴ **n.pr. m.** in Benjamin 1 Ch 8:9 , Ιεβια , A Σεβια , □ L Σαβια .

† צְבִיָּה S ⁶⁶⁴⁵ GK ⁷³⁸⁵ **n.pr. f.** (= צְבִיָּה gazelle , *cf.* Sta § 192 b) ;—mother of Jehoash of Judah 2 K 12:2 , Αβια = 2 Ch 24:1 , Αβια , □ L Σαβια .

† צְבִיָּיִם S ⁶⁶³⁶ GK ⁷³⁸⁷ **n.pr.loc.** near Sodom, Gn 14:2 , 8 Dt 29:22 = צְבִיָּיִם Gn 10:19 = צְבִיָּאִים Ho 11:8 Kt (צְבוֹיִם Qr); Σεβωειμ .

† [צְבִיָּט S ⁶⁶⁴² TWOT ¹⁸⁷¹ GK ⁷³⁸¹] **vb. reach, hold out** , to (ל pers.) (proposes *grasp, hold* , so NH (rare), הִצְבִּיטָה handle (of jug); Arabic *hold firmly, seize*; Ethiopic *grasp firmly*) ;— Qal Impf. 3 ms. [וַיִּצְבֹּט־לָהּ Ru 2:14 (acc. rei) .

I. צִבֵּעַ TWOT ^{1872, 1873} (√ of foll.; NH צִבֵּעַ dye; Assyrian *šibūtum, šubātu, dyed stuff* (v. Zehnpf ^{BAS i. 519}); Arabic , Aramaic צִבֵּעַ , , all *dip, dye*) .

† צִבֵּעַ S ⁶⁶⁴⁸ TWOT ^{1872a} GK ⁷³⁸⁹ **n. [m.] dye, dyed stuff** ;— cstr. רִקְמָתַיִם 'ץ Ju 5:30 (perhaps del. 'ץ , *cf.* GFM); pl. וְשִׁלְלֵי צִבְעֵיִם booty of dyed stuffs v 30 ^(×2) .

† צְבוּעֵי S ⁶⁶⁴¹ TWOT ^{1872b} GK ⁷³⁸⁰ **adj. coloured, variegated** (proposes pt. pass.) ;— 'ץ עֵיט 'ץ Je 12:9 a variegated bird of prey .

Jacob G. Jacob, *studien in Arab. Dichtern* .
Zehnpf R. Zehnpfund.
del. *dele*, strike out (also *delet, delent*).
GFM G. F. Moore.
pass. passive.

II. **צבע** TWOT ^{1872, 1873} (√ of foll.; cf. Arabic *point* Lag ^{BN 20.21}, *finger*, Sab. **אצבע** DHM ^{ZMG xxxvii (1883), 375}; Ethiopic NH = BH; Aramaic **אצבעא**, Mand. **צבאתא** Nö ^{M 36}; DI ^{Pr 172} Kō ^{ii . 1, 96} cp. Assyrian *šibû* II. *surround firmly*).

אֶצְבַּע S ^{676, 677} TWOT ^{1873a, 2602} GK ⁷²⁰₃₁ **n. f.** Lv 14:6 **finger**;— 'א abs. Is 58:9, cstr. Ex 8:15 +; sf. **אֶצְבָּעוּ** Lv 4:6 +; pl. **אֶצְבָּעוֹת** Je 52:21, cstr. **אֶצְבָּעֹת** 2 S 21:20 +, etc.;— **1. finger**, especially **a. forefinger**, of priest, applying blood (P), Ex 29:12 Lv 4:6, 17, 25 + 8 times; applying oil 14:16 ^(x2), 27. **b.** 'א **שְׁלַח** of any one Is 58:9, sign of contempt. **c.** of God, as writing Ex 31:18 (E) Dt 9:10; = *act* of God Ex 8:15 (J). **d.** pl. of all the fingers 2 S 21:20a; fingers in gen. Is 2:8; 17:8; 59:3 ψ 144:1, Pr 7:3 Ct 5:5; of 'י ψ 8:4; 'מ **רָהֵבָא** Pr 6:13 (of contempt. gesture); as measure of thickness, Je 52:21 *four fingers*. **2. toes**: **רַגְלָיו** אֶצְבָּעֹת רַגְלָיו 2 S 21:20b, lit. *fingers of his feet*, cf. 'א || 1 Ch 20:6 = fingers and toes.

III. **צבע** TWOT ^{1872, 1873} (perhaps √ of foll.; cf. Arabic *limp* (so Lag ^{BN 20}), whence *hyena*, Syriac *id.*, NH **צְבוּעַ**).

† **צְבוּעוֹן** S ⁶⁶⁴⁹ GK ⁷³⁹⁰ **n.pr. m.** a Horite (*hyena*; RS ^{K 219}; Gray ^{Prop. N. 95} and reff.);— Gn 36:2, 14, 20 (in these gloss according to Di Holz), v 24 ^(x2), 29 1 Ch 1:38, 40, Σεβεγων.

† **צְבוּעִים** S ⁶⁶⁵⁰ GK ⁷³⁹¹ **n.pr.loc.** in Benj.;— 'גִּי הַצְּבוּעִים (perhaps *valley of hyenas*, so Thes, cf. Lag ^{BN 36} Gray ^{l.c.});— 1 S 13:18 (according to Buhl ^{Geogr. 98} = 3, between Jerus. and Jericho), Σαμειν, □ L Σαβαιν; cf. 'גִּי Ne 11:34, A Σεβοειμ, □ L Σεβωειν.

Mand. Mandaean.

Nö T. Nöldeke, *Mandäische Grammatik*.

RS W. Robertson Smith, *Kinship & Marriage in Early Arabia*;

Gray G. B. Grau, *Hebrew Proper Names*.

Holz H. Holzinger.

Gray G. B. Grau.

l.c. *in loco citato*.

† [צָבַר S⁶⁶⁵¹ TWOT¹⁸⁷⁴ GK⁷³⁹²] **vb. heap up** (NH *id.* ; Aramaic צָבַר ; Syriac is *prate, chatter, rave*; Arabic is *collect, bind together*; *cf.* further Dozy) ;—
Qal Impf. 3 ms. יִצְבֹּר Gn 41:49 ψ 39:7 ; 3 fs. וְהִצְבֵּר־ Zc 9:3 , etc.;— *heap up* , in great quantity: *c.* acc. corn Gn 41:35 , 49 (E), dead frogs Ex 8:10 (J), dust Hb 1:10 , silver like dust Zc 9:3 Jb 27:16 , *cf.* (obj. om.) ψ 39:7 .

† [צְבוּר S⁶⁶⁵² TWOT^{1874a} GK⁷³⁹³] **n. m. heap** ;—only pl. שְׁנֵי צְבוּרִים 2 K 10:8 *two heaps* (of heads).

צבת TWOT¹⁸⁷⁵ (√ of foll.; NH צָבַת *bind, unite*; Assyrian *ṣabātu, grasp, take*; Talm *צָבַת join* , and der.) .

† צְבָתִים S⁶⁶⁵³ TWOT^{1875a} GK⁷³⁹⁵ **n. [m.] pl. bundles** of grain Ru 2:16 (Vogelst^{Landwirtschaft} 61 *swaths* [grasped and] lifted for binding).

צד TWOT¹⁸⁷⁶ (√ of foll.; *cf.* Arabic *turn away, then shun, alienate*; NH Biblical Aramaic צָד = BH ; Arabic *vicinity, in front of, in the vicinity of*; Aramaic צִיד , *by, apud*) .

† צָד S^{6654, 6655} TWOT^{1876a, 2955} GK^{7396, 7397} **n. m.** Ex 25:32 **side** ;— צָד abs. Ez 34:21 Is 60:4 , cstr. 2 S 2:16 + ; sf. צָדָה Gn 6:16 + , etc.; for צָדָה 1 S 20:20 read צָדָה (or הִצְדָה ; *cf.* Dr , > צָדָה); pl. צָדִים Ju 2:3 , read prob. צָדִיכָם as Nu 33:55 Jos 23:13 ; cstr. צָדִי Ex 26:13 , etc.;— *side* , of man 2 S 2:16 Nu 33:55 (H) Jos 23:13 (D), Ju 2:3 (prob. read context as Nu 33:55 GFM ; DI^{Pr} 75 *cp.* Assyrian *ṣaddu, snare, trap*); of one lying Ez 4:4 , 6 , 9 , מְצַדֵּן אֶל-צִדָּה v 8 *turn from side to side*; children carried עַל-צִדָּה (i.e. prob. on hip) Is 60:4 ; 66:12 ; of cattle Ez 34:21 (in fig.); of things 1 S 20:20 (*cf.* Dr), Gn 6:16 Ex 25:32 (×3) = 37:18 (×3) , 26:13 ; 30:4 = 37:27 (all P); מְצַד at the side of *c.* gen. th. Dt 31:26 , pers. 1 S 20:25 Ru 2:14 , מְצַדֵּן ψ 91:7 ; *c.* gen. loc. Jos 3:16 ; 12:9 ,

Dozy R. Dozy, (usually) *Supple. aux Dict. Arabes.*

obj. object.

Talm ?Talmud.

Vogelst H. Vogelstein, *Landwirtschaft in Palästina zur Zeit der Mišnâh* .

H Code of Holiness.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

מִצֵּד הַהַר 2 S 13:34 ; מִצֵּד הַהַר מִזֵּה; 1 S 23:26 bis *on this side* of the hill and on *that side*; *c.* sf. rei מִצֵּדוֹ 1 S 6:8 .

† [צָדָד] **n.pr.loc.** on N. border of Canaan, *c.* ה loc. , צָדָדָה Nu 34:8 (Σαραδακ , Sam. צרדה), Ez 47:15 (Σελδαμμα), read prob. צָדָדָה ; perhaps *Khirbet Serādā* , N. of Abil, E. of *Merj* □ *Ajûn* toward Hermon (lat. *c.* 33° 25' □ N., long. *c.* 35° 35' □ E.), so van Kasteren ^{Rev.Bibl. , 1895, 30} , *cf.* Buhl ^{Geogr. 67} .

† צָדִים S ⁶⁶⁶¹ GK ⁷⁴⁰³ **n.pr.loc.** in Naphtali, '·גִּי Jos 19:35 (□ τῶν Τυρίων).

† I. צָדָה S ⁶⁶⁵⁸ TWOT ^{1877, 1878} GK ^{7399, 7400} **vb. lie in wait** (NH *id.* , rare; *cf.* (*si vera l.*) Biblical Aramaic צָדָה Dn 3:14) ;— Qal Pf. 3 ms. 'ץ Ex 21:13 (E ; abs.); Pt. *c.* acc. צָדָה וְאִתָּה לְקַחְתָּהּ וְאִתָּה 1 S 24:11 (Gi ; v 12 van d. H. Baer).

† צָדִיהָ S ⁶⁶⁶⁰ TWOT ^{1877a} GK ⁷⁴⁰² **n. f. lying-in-wait** ;— 'ץ)ב(Nu 35:20 , 22 *i.e.* with malicious intent (P).

† II. [צָדָה] S ⁶⁶⁵⁸ TWOT ^{1877, 1878} GK ^{7399, 7400} **vb. lay waste** (NH *id.* (rare), Aramaic צָדִי , *id.*) ;— Niph. Pf. 3 pl. צָדִיהֶם נִצְדוּ Zp 3:6 *their cities are laid waste* .

צָדָה v. צִידָה , sub II. צוּד .

צִידָנִי v. צִידָנִי .

צדק (√ of foll.; NH , Aramaic in deriv.; *cf.* Arabic *speak the truth* (also *hard, even, straight, perfect*) ; Sab. צדק *just* , epith. of king Mordtm ^{ZMG xxx (1876), 37} Hom ^{Chrest. 125} ; usually *excellent* DHM ^{ZMG xxix (1875), 595, 599} CIS ^{iv. p. 176} ; also verb *favour, endow* (one with something) CIS ^{iv. No. 198, 1.4} DHM ^{l.c.} Mordtm ^{Him. Inschr. 70 f.} ; Ph. צדק adj.

Sam. Samaria, Samaritan (rarely = Samuel).

° superfluous.

Rev.Bibl. Revue Biblique.

si vera l. si vera lectico.

Mordtm J. H. Mordtmann.

No. number.

just, right, TelAm. (Can.) *ṣaduḳ innocent*; Old Aramaic צדק n. *righteousness, loyalty*, Nab. אצדק adj. *authorized*, Palm. אצדקתא εὐσεβής; Saho *sadaḳ, be true, clear* Reinisch SahoSpr, (1890) 312; Ethiopic *be just, righteous*, so NH צדק Pi. Hiph., Aramaic צדיק; ; cf. Kau Deriv. d. St צדק (1881) HPS צדק etc. Presb. Rev., 1882, 165 ff. Gerber^{206 ff.}).

† צדק S⁶⁶⁶⁴ TWOT^{1879a} GK⁷⁴⁰⁶ n. m. Is 1:21 **rightness, righteousness**;—
 'ץ Lv 19:36 + 87 times; צדקי Is 41:10 + 8 times, etc.;— **1.** *what is right, just, normal; rightness, justness*, of weights and measures, איפה, אבן, וצדק וצדק Dt 25:15 *a perfect and a just weight, ephah*; 'מ' אונני 'ץ; 'אבני 'ץ, 'איפת 'ץ, 'היו 'ץ, 'בת 'ץ Lv 19:36 (H) Jb 31:6 Ez 45:10; 'מעגלי 'ץ *right paths* ψ 23:3; 'זבחי 'ץ Dt 33:19 ψ 4:6; 51:21. **2.** *righteousness*, in government: **a.** of judges, rulers, kings, 'שפט בץ Lv 19:15 (H); 'שפט 'ץ Dt 1:16 Pr 31:9; 'משפט 'ץ Dt 16:18; 'רדף 'ץ v 20; 'חוקק 'ץ Pr 8:15; 'מלך לץ Is 32:1; 'דבר 'ץ ψ 58:2; also Pr 25:5 ψ 94:15 Ec 5:7. **b.** of law, as משפטים Is 58:2 ψ 119:7, 62, 75, 106, 160 (□, but MT משפט), v 164; as עדות v 138, 144; as מצות v 172. **c.** of Davidic king, Messiah Is 11:4, 5; 16:5 ψ 45:5, 'דין בץ 72:2. **d.** of Jerus., as seat of just government, עיר הצדק Is 1:26 *city of righteousness*; 'נוה 'ץ Je 31:23; 50:7 (poss. these reflect an orig. god צדק, v. מלכי צדק); 'ילין בָהּ 'ץ Is 1:21 *righteousness used to lodge in her*; cf. 'מקום הץ Ec 3:16 *the place of righteousness*. **e.** of God's attribute as sovereign Jb 36:3, husband of Israel Ho 2:21; 'ץ his personif. agent ψ 85:11, 12, 14, foundation of his throne 89:15 = 97:2; in his government ψ 9:9; 65:6; 96:13 = 98:9, promise Is 45:19, administration of justice Jb 8:3 Je 11:20 ψ 7:18; 48:11; 50:6 = 97:6, vindication of his people 9:5; 35:24, 28; raising up Cyrus Is 45:13, calling his servant 42:6; 'אלֹהֵי צדקי ψ 4:2 *God of my righteousness* (who vindicates me); his 'ץ is everlasting 119:142. **3.** *righteousness, justice*, in a case or cause Jb 6:29; 8:6; 29:14 ψ 35:27 Is 59:4; God 'שפט כץ ψ 7:9 *judges according to righteousness*; 'גמל כץ 18:21; 'השיב כץ v 25; שמע 'ץ 17:1; 'הוציא 'ץ 37:6. **4.** *rightness*, in speech, 'דבר 'ץ ψ 52:5 (opp. שקר);

Mordtm J. H. Mordtmann, Himjarische Inschriften.

Ph. Phenician.

Nab. Nabataean.

SahoSpr Saho Sprache.

St H. Steiner.

HPS H. P. Smith.

Presb. Rev. Presbyterian Review (New York).

MT Masoretic Text.

opp. opposite, as opposed to, or contrasted with.

יְגִיד אֵין Pr 12:17 ; כֹּל אִמְרֵי פִי 8:8 ; שְׁפָתַי אֵין 16:13 . **5. righteousness** , as ethically right Jb 35:2 ψ 17:15 ; 45:8 Pr 1:3 ; 2:9 Ec 7:15 Je 22:13 Ez 3:20 Ho 10:12 (read אֵין פְּרִי , so □ We Now) ; אֵין עֲשֵׂה Dn 9:24 ; אֵין Is 64:4 ψ 119:121 ; אֵין פֶּעַל 15:2 ; אֵין לִמַּד Is 26:9 , 10 ; אֵין בִּקֵּשׁ Zp 2:3 ; אֵין רִדְף Is 51:1 ; אֵין יִדַּע v 7 . **6. righteousness** as vindicated, *justification* in controversy with enemies and troubles, *deliverance, victory, prosperity*: **a.** of God as covenant-keeping, in redemption, אֵין צְדָקָה בְּיָמֶיךָ Is 41:10 , || יִשְׁעַי 45:8 ; 51:5 , cf. 42:21 ; בִּשְׂרָר אֵין ψ 40:10 ; אֵין אֶמְרַת אֵין 119:123 . **b.** in name אֵין צְדָקָנוּ , of Messianic king (vindicating people's cause and giving victory) Je 23:6 ; of city 33:16 . **c.** of people as enjoying אֵין of salvation, || יְשׁוּעָה Is 62:1 ; || כְּבוֹד 58:8 ; 62:2 ; אֵין יִלְבָּשׁוּ אֵין ψ 132:9 ; אֵין שְׂעָרַי 118:19 ; אֵין אֵילֵי הָאֵין Is 61:3 . **d.** of Cyrus, אֵין יִקְרָאֵהוּ לְרַגְלוֹ Is 41:2 (who) *in victory calleth him at every step* (Che ^{Hpt.} *on whose steps attends victory* , so Di Du).

צְדָקָה S ⁶⁶⁶⁶ TWOT ^{1879b} GK ⁷⁴⁰⁷ ₁₅₇ **n. f. righteousness** ;— abs. אֵין Gn 15:6 + 81 times; cstr. צְדָקָה Dt 33:21 + 5 times; sf. צְדָקָתִי Gn 30:33 + , etc.; pl. צְדָקוֹת Is 33:15 + 3 times; cstr. צְדָקוֹת Ju 5:11 + ; sf. צְדָקֹתֶיךָ Dn 9:16 , etc.;— **1. righteousness** , in government: **a.** of judge, ruler, king: || מִשְׁפָּט Is 5:7 ; 9:6 Am 5:7 ; 6:12 ; אֵין מִשְׁפָּט וְאֵין 2 S 8:15 , עֲשֵׂה D. *executed justice and righteousness* = 1 Ch 18:14 , cf. 1 K 10:9 = 2 Ch 9:8 , Je 22:3 , 15 ; 33:15 Ez 45:9 ; אֵין יְכוּן Pr 16:12 , cf. Is 54:14 ; אֵין מַעֲשֵׂה הָאֵין , עֲבַדְתָּ הָאֵין Is 32:17 , cf. v 16 ; אֵין נִגְשִׁיךָ Is 60:17 . **b.** of law, || מִשְׁפָּטִים , אֵין צְדָקָה Dt 33:21 . **c.** of Davidic king, Messiah, || מִשְׁפָּט , ψ 72:1 , 3 Is 9:6 Je 23:5 ; 33:15 . **2.** God's attribute as sovereign ψ 36:7 ; 71:19 ; in government, אֵין מִשְׁפָּט וְאֵין עֲשֵׂה 99:4 Je 9:23 ; administering justice Jb 37:23 ; punishment Is 1:27 ; 5:16 ; 10:22 ; 28:17 Dn 9:7 ; vindication of his people Mi 7:9 . **3. righteousness** , in a case or cause, אֵין בְּצַדִּיקוֹתֵי Jb 27:6 *on my righteousness I hold fast*; אֵין מָה יֵשׁ לִי עוֹד אֵין 2 S 19:29 *what right have I yet?* (cf. Ne 2:20); of God, אֵין הַגִּיד אֵין Is 57:12 (iron.); אֵין הַשִּׁיב אֵין 1 S 26:23 Jb 33:26 ; אֵין כִּפְיִי 2 S 22:25 , גַּמַּל v 21 , נָתַן 1 K 8:32 = 2 Ch 6:23 . **4. righteousness** = *truthfulness* , אֵין בְּאֵמֶת וְאֵין Is 48:1 Zc 8:8 ; in word Is 45:23 ; 63:1 , oath Je 4:2 . **5. righteousness** , as ethically right: Gn 30:33 (J) Dt 6:25 Is 33:5 ; 48:18 Ez 14:14 , 20 Pr 10:2 ; 11:4 , 5 , 18 , 19 + 17 times, + צְדָקָה אֵין (צְדָקָה) Is 5:23 Ez 18:20 ; 33:12 ; אֵין יִשְׂרָאֵל Pr 11:6 ; אֵין אֵין רָחַץ אֵין 8:20 ; 12:28 ; אֵין דָּרְךָ אֵין 16:31 ; אֵין עֲשֵׂה אֵין ψ 106:3 Is 56:1 ; 58:2 Ez 18:22

; עשה משפט וצ' Ez 18:5 + 6 times Ez; עשה צ' ומשפט Gn 18:19 (J) Pr 21:3 ;
 'רדף צ' Pr 15:9 ; 21:21 ; הלך באמת ובצ' 1 K 3:6 ; 'צ')ל(חשב לו)Gn 15:6 (JE)
imputed to him (for) righteousness , ψ 106:31 ; 'צ' וְחֹסֵד Pr 21:21 ^(x2) (del. □ ^{AB}
 Toy). **6.** *righteousness* as vindicated, *justification, salvation* , etc. (cf. צַדִּיק **6**): **a.** of
 God, || יִשַׁע , תְּשׁוּעָה , יְשׁוּעָה Is 45:8 ; 46:13 ; 51:6 + 7 times Is 2 ; || בְּרַכָּה ψ
 24:6 ; || נְהַלְהָה Is 54:17 ; || חֹסֵד ψ 36:11 ; 103:17 ; 'שֶׁמֶשׁ צ' Mal 3:20 *sun of*
righteousness (with healing); 'צ' , בְּצ' , יִצְחָק delivers, guides, exalts his people ψ 5:9 ; 31:2
 ; 71:2 ; 89:17 ; 119:40 ; 143:1 , 11 ; אֶל־יָבֹא בְצַדִּיקְתֶּךָ 69:28 (of wicked); as
 acc. after verbs of declaring, etc., his *saving (delivering) righteousness* 22:32 ;
 40:11 ; 51:16 ; 71:15 , 16 , 24 ; 98:2 ; 145:7 ; also 'יִדְעֵה צ' 88:13 ; 'לְעַד צ'
 מְדַת *his righteousness endureth* for ever 111:3 cf. 119:142 . **b.** of people, =
prosperity , || הוֹן , עֵשֶׂר , הוֹן Pr 8:18 ; 'מִזְרָח לַצֶּמֶח *early rain for prosperity* Jo 2:23 . **7.** pl.
righteous acts: **a.** of God Ju 5:11 ^(x2) 1 S 12:7 Mi 6:5 ; vindication of right ψ
 103:6 ; redemptive Is 45:24 Dn 9:16 . **b.** of man's moral conduct Is 64:5 Je 51:10 ,
 also prob. Ez 3:20 ; 18:24 ; 33:13 (Kt sg.) ψ 11:7 (? gloss), Dn 9:18 ; as adv.
 acc. , הִלַּךְ צַדִּיקוֹת Is 33:15 .

† [צַדִּיק S ⁶⁶⁶³ TWOT ¹⁸⁷⁹ GK ⁷⁴⁰⁵ , צַדִּיק] **vb. denom. be just, righteous** ;—
Qal Pf. 3 fs. צַדִּיקָה Gn 38:26 ; 2 ms. צַדִּיקְתָּ Jb 33:12 ; 35:7 , etc.; Impf. 3
 ms. צַדִּיקְתָּ? Jb 9:2 + ; צַדִּיקְתָּ? Jb 4:17 ; 11:2 ; 3 fpl. תִּצְדִּיקְנָה Ez 16:52 (□ Co
 תִּצְדִּיקְנָה , not Berthol Toy Krae), etc.;— **1.** *have a just cause, be in the right* , Jb
 9:15 , 20 ; 13:18 ; 34:5 ; in complaint Jb 33:12 ; **c.** מִן pers. Gn 38:26 (J ; of
 Tamar). **2.** *be justified* , in one's plea Jb 11:2 ; **c.** עִם (man with God) 9:2 ; 25:4 ;
 'בִּי Is 45:25 ; by witnesses 43:9 ; by acquittal ψ 143:2 Is 43:26 ; by condemnation
 of opponent Jb 40:8 . **3.** *be just*: of God, in his government, in charging with sin ψ
 51:6 ; of מְשֻׁפְּטִיִּים 19:10 . **4.** *be just, righteous* , in conduct and character: of men
 Jb 10:15 ; 15:14 ; 22:3 ; 35:7 , **c.** מִן comp. , Jb 4:17 (more than God; Dr *at*
God's hand , מִן **2 d**), Ez 16:52 (< □ Co **Pi.**). **Niph.** Pf. 3 ms. וְנִצְדַקְתָּ קִדְשׁ
 consec. Dn 8:14 *the holy place shall be put right* , in a right condition (Marti ^{Kau}
 Buhl SS ; Bev Dr Marti ^{Comm.} *be justified* , its cause vindicated). **Pi.** Pf. 3 fs.
 צַדִּיקָה Je 3:11 ; Impf. 2 fs. תִּצְדִּיקְתָּ Ez 16:51 ; Inf. cstr. sf. צַדִּיקְתָּ Jb 33:32 ;
 וְנִצְדַקְתָּ (Ges ^{§ 52p}) Ez 16:52 ; צַדִּיקוֹ Jb 32:2 ;— *justify*: הֵמָּלְא הֵם עַל צַדִּיקוֹ
 Jb 32:2 *because he justified himself rather than God* (cf. **Qal 1**); *make to appear*

comp. compare, compares, comparative.

Marti K. Marti.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

Comm. Commentary, Commentaries, Commentators.

righteous Je 3:11 Ez 16:51, 52 (all *c.* מן comp.); הַפְּצֵתִי צְדָקָךְ Jb 33:32 *I desire to justify thee* (in thy plea, *cf.* Qal 2). **Hiph.** Pf. 1 s. sf. הִצְדַּקְתִּיךָ 2 S 15:4; 3 mpl. הִצְדַּקְתֶּם Dt 25:1; Impf. 3 ms. יִצְדַּק Is 53:11; 1 s. אֶצְדַּק Ex 23:7 Jb 27:5; Inf. cstr. הִצְדַּקְתָּ 1 K 8:32 = 2 Ch 6:23; Imv. mpl. הִצְדַּקוּ ψ 82:3; Pt. מִצְדִּיק Pr 17:15, etc.;— **1.** *do justice*, in administering law 2 S 15:4 ψ 82:3. **2.** *declare righteous, justify*, *c.* acc. הִצְדִּיק(ה) (Dt 25:1 1 K 8:32 = 2 Ch 6:23; רָשָׁע Ex 23:7 (E) Is 5:23 Pr 17:15; *justify* accusers, by recognizing charge as just Jb 27:5. **3.** *justify, vindicate the cause of, save*, *c.* acc., Is 50:8 (of God), *c.* לְ of obj. Is 53:11 (of servant of 'י). **4.** *make righteous, turn to righteousness*, Dn 12:3, *cf.* Aboth 5:26, 27 Bev. **Hithp.** Impf. 1 pl. נִצְטַדֵּק Gn 44:16 (J) *how shall we justify ourselves*, clear ourselves, from suspicion?

צְדִיק S^{3072, 6662} TWOT^{1879c} GK⁷⁴⁰⁴₂₀₆ **adj. just, righteous**;— abs. 'ץ Gn 6:9 +; pl. צְדִיקִים Ex 23:8 +, etc.;— **1.** *just, righteous*, in government: **a.** of Davidic king 2 S 23:3; צָמַץ Je 23:5 Zc 9:9 (|| *victorious*). **b.** of judges, Ez 23:45 Pr 29:2 (v. Toy; Kau questions this meaning in all these). **c.** of law, מִלְשֻׁפְּטִים Dt 4:8. **d.** of God Dt 32:4 ψ 119:137; 129:4 Jb 34:17, opp. Pharaoh Ex 9:27 (J); in discrimination Je 12:1 Zp 3:5 ψ 7:10, 12; 11:7; condemnation 2 Ch 12:6 Dn 9:14 La 1:18 Ezr 9:15 Ne 9:33; redemption Is 45:21 ψ 116:5; keeping promises Ne 9:8; in all his ways ψ 145:17. **2.** *just* in one's cause, *right*: Ex 23:7, 8 (E) Dt 16:19; 25:1 1 K 8:32 = 2 Ch 6:23, Is 5:23; 29:21 Jb 32:1; 36:7 Pr 17:15, 26; 18:5, 17; 24:24 Am 2:6; 5:12 Hb 1:4, 13; right in law, not under penalty 2 S 4:11 1 K 2:32; innocent of specif. offence 2 K 10:9; *c.* מן comp. 1 S 24:18. **3.** *just, righteous*, in conduct and character: **a.** towards God Gn 7:1; 18:23, 24^(x2), 25^(x2), 26, 28 (J) 20:4 (E), Hb 2:4 Mal 3:18. **b.** in gen., ethically: ψ 5:13; 7:10; 11:3, 5 + 21 times ψψ (+ infr.), Pr 2:20; 3:33; 4:18; 9:9 + 56 times Pr, Ec 3:17 + 7 times Ec, Is 3:10; 57:1^(x2) Je 20:12 La 4:13 Ez 3:20, 21^(x2) + 12 times Ez, Ho 14:10; || תְּמִים Gn 6:9 (P) Jb 12:4; || נָקִי Jb 17:9; 22:19; 27:17 ψ 94:21; || יִשְׁרֵי לֵב ψ 32:11; 64:11; 97:11. **4.** *righteous*, as justified and vindicated by 'י, especially servant of 'י Is 53:11, so his people, usually pl. Is 60:21 ψ 33:1 + 8 times ψψ (v. also supr.); אֶהְלִי 'ץ 118:15 *tents of the righteous*; גֹּרְלֵי 'ץ 125:3; עֲדַת 'ץ 1:5; דְּרֹךְ 'ץ v 6; sg. coll. 34:20, 22; 75:11 Is 24:16; 26:7^(x2); גֹּי צְדִיק v 2 (|| אֲמֻנִים). **5.**

right, correct , Is 41:26 (cf. אֲמַת 43:9); lawful 'שְׂבִי' 49:24 EV ; but read עֲרִיץ .

צָדוֹק S ⁶⁶⁵⁹ GK ⁷⁴⁰¹ , and (1 K 1:26) קִצְדֹק ⁵⁴ n.pr. m. (just, righteous; cf. Sab. n.pr. צדק CIS ^{iv}, No. 287, 1. 2. 11. 15 etc., DHM ^{Hofmus.} No. 32) ;— Σαδωκ, Σαδδουκ (cf. Lag ^{BN} 225 ff.);— **1.** 48 priests: **a.** David's time 2 S 8:17 = 1 Ch 18:16 , 2 S 15:24 , 25 + 23 times S K Ch, + (Sol.'s time) 1 K 2:35 = 1 Ch 29:22 , 1 K 4:2 , 4 ; ancestor of בְּנֵי צָדוֹק Ez 40:46 ; 44:15 ; 48:11 , 'זֶרַע יְצִי' 43:19 , בֵּית יְצִי 2 Ch 31:10 ; descendant of Eleazar 1 Ch 5:34 ^(x2) + 5 times Ch. **b.** 1 Ch 5:38 ^(x2) , poss. = **c.** 1 Ch 9:11 Ne 11:11 . † **2.** father-in-law of Uzziah 2 K 15:33 = 2 Ch 27:11 . † **3.** two wall-builders: **a.** Ne 3:4 . **b.** v 29 ; perhaps = **c.** 10:22 , and **d.** הַסּוֹפֵר יְצִי 13:13 .

צִדְקָיָהוּ S ⁶⁶⁶⁷ GK ⁷⁴⁰⁹ ₅₆ , יְהִי-7 n.pr. m. (' is righteousness; cf. Sab. צדקאל DHM ^{ib., on} No. 32) ;— Σεδεκτα(σ) : **1.** last king of Judah, מַלְתִּינְיָהוּ , changed to 'י : - יְהִי 2 K 24:17 , 18 , 20 ; 25:2 , 7 ^(x2) = 2 Ch 36:10 , 11 , 1 Ch 3:15 Je 1:3 ; 21:1 , 3 , 7 + 37 times Je; יְהִי- † Je 27:12 ; 28:1 ; 29:3 ; 49:34 . † **2.** false prophets: **a.** under Ahab, יְהִי- 1 K 22:24 = 2 Ch 18:10 , 23 ; יְהִי- 1 K 22:11 . **b.** - יְהִי Jerem.'s time, Je 29:21 , 22 . † **3.** יְהִי- prince, Jerem.'s time, Je 36:12 . † **4.** - יְהִי , priest, Nehem.'s time, Ne 10:2 (□ L Σεχενιας). † **5.** יְהִי- , son of Jehoiachin, according to 1 Ch 3:16 , but prob. gloss, Be SS , cf. Kit .

† [צָהָב S ⁶⁶⁶⁸ TWOT ¹⁸⁸⁰ GK ⁵¹⁷⁶ , צָהָב S ⁶⁶⁶⁹ TWOT ^{1880a} GK ⁷⁴¹¹ , cf. Lag ^{BN} 31] **vb.** gleam (NH *id.* (of face, bronze, etc.); Arabic *be red*) ;— **Hoph.** Pt. נִחְשֶׁת מְצָהָב Ezr 8:27 *bronze of gleaming ware* (so NH and—appar. Hebraism— □ 2 Ch 4:16).

† צָהָב S ⁶⁶⁶⁹ TWOT ^{1880a} GK ⁷⁴¹¹ **adj.** gleaming, yellow (of hair);— 'שְׂעָר יְצִי Lv 13:30 , 32 , 36 (opp. שֵׁשׁ נֶשֶׁת ר v 31 , 37).

† I. [**צָהַל** S⁶⁶⁷⁰ TWOT^{1881, 1882} GK^{7412, 7413}] **vb.** **neigh, cry shrilly** (Arabic *neigh*, Syriac *id.*; □ Est 8:15 = BH);— **Qal** Pf. 3 fs. **צָהַלְהָ** Est 8:15; 3 pl. **צָהַלְוּ** Is 24:14; Impf. 3 mpl. **יִצְהָלוּ** Je 5:8; 2 fs. **תִּצְהָלִי** 50:11 Kt, Qr 2 mpl. **תִּצְהָלוּ** and so Vrss; Inv. fs. **צִהְלִי** Is 10:30 +; mpl. **צִהְלוּ** Je 31:7;— **1.** *neigh*, of men under fig. of stallions; *c.* **לְאָ** unto (in desire) Je 5:8, of profligate Judaeans; abs. 50:11 of arrogant Chaldeans. **2.** *cry shrilly*, in distress Is 10:30 (*c.* adv. acc. **קוֹלְךָ**); usually joy, praise (|| **רָגַן**) 12:6; 54:1, *c.* **בַּ** at, over, Je 31:7 Is 24:14; + **שִׂמְחָה** Est 8:15.

† [**מִצְהָלָה** S⁴⁶⁸⁴ TWOT^{1881a} GK⁵¹⁷⁷] **n. f.** **neighing**;— pl. cstr. **מִצְהָלוֹת** **מִצְהָלוֹת** קוֹל Je 8:16 (|| **נִחְרַת סוּסָיו**); sf. **מִצְהָלוֹתֶיךָ** 13:27 of idolatrous Judah, under fig. of mare desiring stallion (|| **נִאֲפִיךָ**, **נִבִּיתְךָ**).

† II. [**צָהַל** S⁶⁶⁷⁰ TWOT^{1881, 1882} GK^{7412, 7413}] **vb.** **Hiph. make shining** (NH *id.* (rare); || form of **צָהַר**, denom. from **צָהָרִים**);— Inf. cstr. **לְהִצְהִיל פְּנִים מִשֶּׁמֶן** ψ 104:15.

צָהַר TWOT¹⁸⁸³ (√ of foll.; *cf.* Arabic *appear, mount, back, midday*; Assyrian *šēru* (TelAm. *zu'ru*, etc.), *back*; Aramaic **טִיְהָרָא**, MI:15 **הַצָּהָרִים**, *midday*; Lag^{BN 129}; > Kō^{ii 1, 93} (*cf.* Thes) = *shine*, || **זָהַר**, NH Hiph. (rare), for this is in Aramaic **צָהַר** (rare)); **הִצְהָרִיר** Ecclus 43:3 is denom. from **צָהָרִים**.

† I. [**צָהַר** S⁶⁶⁷² TWOT^{1883a, 1883b} GK⁷⁴¹⁵] **n.** [**m.**] only pl. **צָהָרִים** **midday, noon**, Dt 28:29 +, **צָהָרִים** Gn 43:16 + (when sun *mounts* its highest; on form as expanded pl. (not du.) v. Ges^{§ 88c} and reff.);—usually **1.** *noon* as a specif. time of day, 1 K 18:29; especially **בֵּי־צָהַר** at noon Gn 43:16, 25 Am 8:9 1 K 18:27; 20:16 Ct 1:7 (resting-time for flock), Je 6:4 (opp. evening); **בְּעֵת צָהַר** Je 20:16 (dist. from morning) as time of supposed security Je 15:8 Zp 2:4; also **בְּעֵת צָהַר** 1 K 18:26, **בְּעֵת צָהַר** 2 K 4:20; without **בַּ**, as adv., **צָהַר** as time of prayer ψ 55:18 (+ **בְּצָהַר**); as time of wasting **בְּצָהַר** 91:6; **בְּצָהַר** 2 S 4:5 *noonday repose*. **2.** *noon*, as bright, sim. of happiness, blessing, Is 58:10 (

Ecclus Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and Cowley.

opp. אֶפְלָה), ψ 37:6 (|| כָּאוֹר); cf. Jb 11:17 (Ges § 133^e); v. also בְּתוֹךְ הַיָּם Is 16:3 (opp. צִלָּה); בְּיַם דְּתַרְסִישׁ Dt 28:29 Is 59:10 Jb 5:14 .

† II. צָהָר S⁶⁶⁷² TWOT^{1883a, 1883b} GK⁷⁴¹⁵ **n. f.** prob. **roof** (cf. Arabic Assyrian TelAm. *back*; > Thes Di *al. light*, window) ;— לְתֵבָה יָצַח תַּעֲשֶׂה Gn 6:16 .

† I. יִצְהָר S^{3323, 3324} TWOT^{1883c} GK^{3658, 3659} **n. [m.] fresh oil** (newly appeared , cf. ‘Ausbruch’ Lag^{BN 129} Kö^{ii 1, 93}; > Thes *al. that which shines*) ;— abs. ‘יָצַח’ Ho 2:10 + , sf. יִצְהָרוּ Dt 7:13 + ;— *fresh oil* , as product of land, in unmanufactured state, usually + תִּירוֹן, דָּגָן etc., rich possession, gift of ‘י’ Ho 2:10 , 24 Je 31:12 Dt 7:13 ; 11:14 Jo 2:19 , 24 , so ‘יָצַח לֵב’ Nu 18:12 ; Dt 28:51 Hg 1:11 2 Ch 32:28 Ne 5:11 ; tithed Dt 12:17 ; 14:23 ; firstfruits for priest 18:4 Ne 10:38 cf. v 40 13:5 (tithe for Levites), v 12 , for priest and Levite 2 Ch 31:5 ; ‘יָצַח יָצַח’ 2 K 18:32 4, i.e. oil-yielding olive-trees, cf. ‘יָצַח’ alone Jo 1:10 ; ‘יָצַח’ as *anointing oil* only in בְּיַם הַיָּם Zc 4:14 , i.e. anointed ones.

† [צָהָר S⁶⁶⁷¹ TWOT^{1883d} GK⁷⁴¹⁴] **vb. denom.** from foreg., **Hiph. press out oil** ;— Impf. 3 mpl. יִצְהָרוּ Jb 24:11 .

† II. יִצְהָר S^{3323, 3324} TWOT^{1883c} GK^{3658, 3659} **n.pr. m.** Ισ(σ)ααρ : Levite, son of Kohath Ex 6:18 , 21 Nu 3:19 ; 16:1 1 Ch 5:28 ; 6:3 , 23 ; 23:12 , 18 .

† יִצְהָרִי S³³²⁵ GK³⁶⁶⁰ **adj. gent.** of foreg., *c. art.* as subst. coll. ‘יָצַח’ Nu 3:27 1 Ch 24:22 ; 26:23 , 29

צו S⁶⁶⁷³ TWOT^{1887c} GK⁷⁴¹⁷ **v.** צוה .

צוּא S⁶⁶⁷⁴ TWOT¹⁸⁸⁴ GK⁷³⁶⁴ (√ of foll.; cf. Syriac *be foul* , Ethiopic ; prob. also Arabic *be polluted*; Dl^{Pr 160} Kö^{ii 1, 162} cp. also Assyrian *ṣi’* , *destroy, ruin*; NH צוּאָה = BH ; Aramaic צוּאָה , , *filth* .)

† [צָאָה S⁶⁶²⁷ TWOT^{1884a} GK⁷³⁶²] **n. f. filth** , specif. **human excrement** ;— sf. צָאָה Dt 23:14 ; cstr. צָאָה הָאָדָם Ez 4:12 (as fuel; cf. [גָּל] p. 165 supr.).

† צֹאֵה S⁶⁶⁷⁵ TWOT^{1884b} GK⁷³⁶³ **n. f. filth**;— abs. 'ץ Is 28:8 (of drunkards' vomit, cf. קִיא); 'ץ fig. of iniquity, cstr. צֹאֵת Is 4:4, sf. צֹאֵתוּ Pr 30:12; specif. of human excrement (= [צֹאֵה]) sf. צֹאֵתָם 2 K 18:27 = Is 36:12 (both Qr; Kt אֵה(הר), cf. [הָרָא] p. 351 supr.).

† [צֹאֵי] S⁶⁶⁷⁴ TWOT^{1884, 1884c} GK⁷³⁶⁴] **adj. filthy**;— pl. צֹאֵים Zc 3:3, צֹאֵים v 4 (both of garments).

צֹאֵר S⁶⁶⁷⁷ TWOT^{1897a} GK⁷⁴¹⁸ v. I. צור.

† צֹבָא S⁶⁶⁷⁸ GK⁷⁴¹⁹, צֹבָה S⁶⁶⁷⁸ GK⁷⁴²⁰ **n.pr. terr.** Σουβα, rarely Σωβα(λ) : an Aramaean kingdom, time of (Saul and) David אֲרַם צֹבָא 2 S 10:6, 8 (elsewhere צֹבָה), אֲרַם צֹבָה ψ 60:2 (title); 'ץ הַדְדָּעֵזֶר מִלְךְ 'ץ 2 S 8:3, 5, 12 = 1 Ch 18:3, 5, 1 K 11:23 1 Ch 18:9; 'ץ also 19:6; 'ץ תַּמַּת 'ץ 2 Ch 8:3; orig. home of one of David's herces 2 S 23:36 (perhaps read also for n.pr. m. מְבֹקֵר || 1 Ch 11:38, cf. Dr); 'ץ מְלִכֵי 'ץ 1 S 14:47 (only here in Saul's time); Nö^{ARAM.}, in Ency. Bib., cf. ZMG xxv (1871), 113 ff. places between Hamath and Damascus (about *Hums*, Emesa), and so Dl^{Pa 279 f.}, who cp. Assyrian city *Subitu*, cf. Schr^{COT} 2 S 8:3.

† I. צוּד S⁶⁶⁷⁹ TWOT¹⁸⁸⁵ GK⁷⁴²¹ **vb. hunt** (NH *id.* (rare), מְצוּדָה = BH Assyrian *šādu*, *hunt*, so Arabic (), Aramaic צוּד, צִיד, () Old Aramaic צִידָא *hunting*) ;— Qal Pf. 3 pl. צָדוּ La 4:18; sf. צָדוּנִי 3:52, וְצָדוּם consec. Je 16:16; Impf. 3 ms. יִצְוֹד Lv 17:13, etc.; Imv. ms. צוּדָה Gn 27:3 Inf. abs. צוּד La 3:52; cstr. לְצוּד Gn 27:5; Pt. הִצֵּד v 33;— *hunt*, *c.* acc. I. צִיד Gn 27:3 Qr (> Kt צִידָה), v 5, 33 (all J), צִיד תִּיהָ Lv 17:13 (H); טָרַף Jb 38:39; *c.* acc. pers. Mi 7:2 (+ תָּרַם, instr.), Je 16:16 (+ מַעַל), Jb 10:16, צוּד צָדוּנִי כַצְפּוֹר La 3:52, subj. evil ψ 140:12; *c.* acc. צָעֲדִינִי La 4:18, נִפְשׁ יִקְרָה, Pr 6:26.— Ho 9:13 read prob. לְצוּד (or לְצִיד), for MT לְצוּר, v. צ'ר. Pōl. *hunt* (Keenly, eagerly?), Impf. 2 fpl. תִּצְוּדְנָה Ez 13:18; Inf. cstr. לְצוּדָד v 18; Pt. fpl. מְצַדְדוֹת v 20^(x2), all *c.* acc. נִפְשׁוֹת (of magic arts, necromancy, etc.).

Ency. Bib. EB(i), q.v. .

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT²; by O.H. Whitehouse).

acc. pers. acc. of person.

† I. **צִיד** S⁶⁷¹⁸ TWOT^{1885a, 1886a} GK^{7473, 7474} **n. m. hunting, game**;— abs. 'ץ Gn 10:9 +, **צִיד** 27:3 (Qr; > Kt צידה), Ne 13:15, cstr. **צִיד** Gn 27:25; sf. **צִידִי** v 19, etc.;— **1. hunting** Gn 27:30; 'גב־ר־ץ' 10:9^(×2), 'יִדְעֵץ' 25:27 (all J). **2. game** hunted and taken (cf. Ba^{NB 161}), Gn 25:28; 27:3 (v. supr.) v 5, 7, 19, 25, 31, 33 (all J), cf. Pr 12:27; אוֹ עוֹף צִיד חָיָה Lv 17:13 (H).

† [**צִיד** S⁶⁷¹⁹ TWOT^{1885b} GK⁷⁴⁷⁵] **n. m. hunter**;— pl. **צִידִים** Je 16:16.

† **מָצָד** S⁴⁶⁷⁹ TWOT^{1885c} GK⁵¹⁷¹, **מָצַד** **n. f.** Je 48:41 **fastness, stronghold** (proposes 3?);—abs. **מָצָד** 1 Ch 11:7; 12:6, **מָצַד** 12:8; pl. abs. **מָצָדוֹת** 1 S 23:14 +, cstr. *id.* v 29 (Gi, 24:1 van d. H. Baer), Is 33:16;— **1. 2** Ju 6:2 1 S 23:14, 19, 29 (v. supr.), Ez 33:27 1 Ch 12:8 (9), 16 (17); **מָצָדוֹת סְלָעִים** Is 33:16. **2.** more gen., *stronghold* Je 48:41; 51:30 Ez 19:9 (Baer Gi van d. H. Oort Toy); *id.* [II. **מָצוֹנָה**] Ew Hi - Sm Da *al.*; *nets* [I. **מָצוֹנָה**] Krae; del. Co Oort Toy); citadel of Jerusalem 1 Ch 11:7.

† I. [**מָצוֹר** S^{4686, 4692, 4693} TWOT^{1885g, 1898a} GK^{5189, 5190, 5191, 5192}] **n. m.** in pl., dub., usually **siege-works**;— **מָצוֹרִים גְּדֹלִים** Ec 9:14, but read **מָצוֹרִים** Wkl Altor. Forsch. i. 353, v. **מָצוֹר 2**, p. 849 a.

† II. [**מָצוֹד** S⁴⁶⁸⁵ TWOT^{1885d, 1885e} GK^{5178, 5179}] **n. [m.] hunting implement**, specif. net (cf. Syriac, □ **מָצוֹדָא**, **net**);— only fig.: cstr. **מָצוֹד רָעִים** Pr 12:12 (but text dub., v. conj. in Toy); sf. **מָצוֹדוֹ** Jb 19:6 (of God as Job's hunter); pl. **מָצוֹדִים וְחַרְמִים לְבָהּ** Ec 7:26 (of woman).

† I. **מָצוֹנָה** S⁴⁶⁸⁵ TWOT^{1885d, 1885f, 1885h} GK^{5182, 5183} **n. f. net**;— 'ם Ec 9:12 f or fish (in sim.);— pl. Ez 19:9 v. **מָצָד** supr.

Ew H. Ewals.
Sm R. Smend (rarely = Samuel).
Da A. B. Davidson.
Oort H. Oort.
Wkl H. Winckler.
conj. conjecture(s); also conjection.

† I. מְצוּדָה S⁴⁶⁸⁶ TWOT^{1885g, 1885i} GK^{5180, 5181} **n. f. net, prey**;— abs. 'ם Ez 13:21 ψ 66:11; sf. מְצוּדָתִי Ez 12:13; 17:20;— **1. net**, in fig. of 'י's judgment, Ez 12:13; 17:20 (both || רִשְׁתָּהּ), ψ 66:11. **2. prey** Ez 13:21 (fig.).

† II. [מְצוּדָה S⁴⁶⁸⁵ TWOT^{1885d, 1885f, 1885h} GK^{5182, 5183}] **n. f. fastness, stronghold**;— sf. מְצוּדָתֵי Is 29:7 (of Ariel);— pl. Ez 19:9 v. מְצָד .

† II. מְצוּדָה S⁴⁶⁸⁶ TWOT^{1885g, 1885i} GK^{5180, 5181} **n. f. fastness, stronghold**;— abs. 'ם 1 S 22:4 + , מְצוּדָה 2 S 5:9, cstr. מְצוּדָת v 7; sf. מְצוּדָתִי ψ 18:3 + , מְצוּדָתִי 2 S 22:2; pl. מְצוּדוֹת ψ 31:3;— *fastness* of David, 1 S 22:4, 5; 24:23 (Gi v 22) 2 S 5:17; 23:14 = 1 Ch 11:16; read also מְצוּדָת עֵדְלָם 1 S 22:1 2 S 23:13 1 Ch 11:15, for MT מְעַרְת (v. מְעַרָה p. 792 b); of Jerus., מְצוּדָת צִיּוֹן 2 S 5:7 = 1 Ch 11:5, cf. 2 S 5:9; home of eagle Jb 39:28 (+ שְׁוֹן־סֹלֶעַ); elsewhere fig. of 'י ψ 18:3 = 2 S 22:2, ψ 31:4; 71:3 (all + סֹלֶעַי), 91:2 (+ מְחֹסֵי), 144:2 (+ חֹסְדֵי, but this dub., Krochm Gr Che חֹסְנֵי, Dy חֹזֵק, Du סֹלֶעַי; poss. is מְחֹסֵי); also בֵּית מְצוּדוֹת 31:3.

II. צוּד TWOT¹⁸⁸⁶ (√ of foll.; relation to I. צוּד dub.; cf. Assyrian *šiditu*, Arabic, Aramaic צוּדָה, Palm. צוּד, all *provisions* (especially for journey); in Thes = I. צוּד; on *game* as early food of nomads v. RS^{Sem i. 205; 2nd ed. 222f.} cf. Doughty^{Arab. Des. i. 70, 326, 562}; צ (Arabic Aramaic) is then secondary).

† II. [צִידָ S⁶⁷¹⁸ TWOT^{1885a, 1886a} GK^{7473, 7474} **n. [m.] provision, food**;— abs. צִידָ Ne 13:15; sf. צִידוֹ Jb 38:41, etc.;— *provision* taken on journey Jos 9:14, לָהֶם צִידָם v 5 (both JE); more gen. (late), 2, Ne 13:15 ψ 132:15, of raven Jb 38:41.— I. צִיד v. צוּד.

† צִידָה S⁶⁷²⁰ TWOT^{1886b} GK⁷⁴⁷⁶ **n. f. id.**;— abs. 'ץ Jos 9:11 + 2 times; צִידָה Gn 42:25 + 5 times;— *provision* for journey, march, Gn 42:25; 45:21 Ex

Krochm A. Krochmal.

Gr H. Grätz.

Dy J. Dyserinck.

RS W. Robertson Smith, Religion of Semites.

Doughty C. M. Doughty, Travels in Arabia deserta.

12:39 (all E), Jos 1:11 (D), 9:11 (JE), Ju 7:8 (text dub. cf. GFM), 20:10 1 S 22:10 ; *supply of food* ψ 78:25 . — Gn 27:3 v. I. צִיד sub צוד .

† [צִיד S ⁶⁶⁷⁹ TWOT ^{1885, 1886c} GK ⁷⁴⁷²] **vb. denom.Hithp. supply oneself with provisions, take as one's provision** ;— Pf. 1 pl. הִצִּיטֵנּוּ Jos 9:12 *this bread we took as our provision*; Impf. 3 mpl. יִצִּיטוּ v 4 (so read for MT יִצִּיטוּ , Codd Vrss Thes *al.*), abs.

[צָוָה S ⁶⁶⁸⁰ TWOT ¹⁸⁸⁷ GK ⁷⁴²²]₄₈₅ **vb. Pi. lay charge (upon), give charge (to), charge, command, order** (Ba ^{ZMG xli (1887), 641} Gerber ¹²⁴ cp. Arabic *combine* , II. *enjoin* , IV. *charge; injunction, command*; Syriac , *head up stones* , , 3, Arabic 3, cf. Schulth ⁵⁷ ; Gerber makes Heb. vb. denom. from מִצְוָה , but vb. is much earlier) ;— Pf. 3 ms. צָוָה Gn 6:22 + ; sf. צִוִּי Dt 4:5 + ; צִוּךְ Dt 4:23 + ; צָוָהוּ Gn 7:5 + , etc.; 1 s. צִוִּיתִי Ex 29:35 + 29 times, צִוִּיתִי Lv 8:31 + 4 times, etc.; Impf. 3 ms. יִצְוֶה Gn 18:19 + 8 times; יִצְוֶה Dt 28:8 ; יִצְוֶה Gn 2:16 + ; sf. וַיִּצְוֶה 1 Ch 22:12 , etc.; 1 s. וַאֲצִוֶה Ezr 8:17 Qr (> Kt וואוצאה); 3 mpl. וַיִּצְווּ Gn 50:16 + , etc.; Inf. cstr. תִּצְוֶה 2 S 18:5 + , etc.; Imv. ms. צִוֶּה Jos 4:16 + 2 times; צֹו Lv 6:2 + 9 times; mpl. צִוּוּ Jos 1:11 ; 4:3 ; Pt. מִצְוָה Nu 32:25 + ; cstr. מִצְוָה Is 55:4 , etc.; f. מִצְוָה Gn 27:8 ;— **1. a. lay charge upon** , c. עַל pers. , Gn 2:16 (J) 28:6 (P) 1 K 2:43 ; 11:11 Am 2:12 Je 35:6 + 6 times; עַל rei, מִהֶמְטִיר , אֲצִוֶה מִהֶמְטִיר Is 5:6 , cf. Jb 36:32 , עַל-הַגִּב , 2 Ch 7:13 . **b. give charge to, command to** c. לְ pers. Ex 1:22 (E) 1 S 20:29 1 Ch 22:17 Is 13:3 Jer 32:23 ψ 105:8 מִשֶּׁה לְנוּ מִשֶּׁה Dt 33:4 , cf. Ne 9:14 ; צֹו 2 K 20:1 *give charge to they household* (in preparation for death) = Is 38:1 (cf. NH , B.Bath. ^{151 b} , צִוָּאָה ‘ verbal will ’ Id 147a). **c. give charge unto** , c. אֶל pers. Ex 16:34 (P) , 1 K 11:10 ; וַיִּצְוֶה אֶל-בֵּיתוֹ 2 S 17:23 (cf. **b**). **d. give charge over, appoint** , c. acc. pers. + עַל rei, Ne 7:2 1 Ch 22:12 , נִגִּיד עַל (לְהִיּוֹת) ‘ appoint one (to be) ruler over 2 S 6:21 1 K 1:35 ; c. לְנִגִּיד 1 S 13:14 ; 25:30 ; שְׁפֹטִים עַל 2 S 7:11 = 1 Ch 17:10 ; c. inf. (no עַל) , לְרַעוֹת עָמִי 2 S 7:7 = 1 Ch 17:6 ; אֲתוּ Nu 27:19 (P) *and thou shalt install him in their sight* , cf. v 23 (P). **e. give one charge, command** (often עַל concerning) , Gn 12:20 (J) , Nu 8:22 (P) , 2 S 14:8 ; 18:5 Je 7:22 ; 39:11 Is 45:12 (AV RV Che Ry ^{Kau} ; > Ges Ew Di

Ba J. Barth.
Schulth F. Schulthess.
Heb. Hebrew.
AV Authorized Version.

Du *al.* as **d**), 10:6 (*al. against*), Na 1:14 (*al. id.*); *c.* לָּ Nu 9:8; 32:28 (P), ψ 91:11 La 1:17 Est 3:2; *c.* אָּ Is 23:11 Je 47:7. **2. charge, command:** **a.** *c.* acc. pers. + rei, often, especially of the law: Deut. phrases are אֲשֶׁר אֲנֹכִי מִצְוֶיךָ Ex 34:11 (J), Dt 4:40; 6:2, 6 + 18 times Dt, *cf.* 15:15; אֲשֶׁר אֲנֹכִי מִצְוֶה אִתְּכֶם אֲשֶׁר Dt 4:2^(x2) + 9 times Dt; † אֲשֶׁר עַל הַדְּבָרֶיךָ Dt 13:6 Ex 32:8 (E) Dt 5:30; 9:12, 16; 11:28; 31:29. **b.** *c.* acc. pers. + obj. clause, e.g., Inf. Gn 50:2 +; † consec. Pf. 18:19 (J), Nu 35:2 (P); † consec. Impf. 2 S 4:12 1 K 2:46; weak † *c.* Impf. Ex 27:20 (P) Jos 4:16; Imv. Jos 1:9 1 S 18:22. **c.** acc. pers., acc. rei om., Ex 18:23 (E) Gn 49:33 (P)+; obj. given after לְאִמֹּךָ Gn 26:11; 32:18, 20 Lv 6:2 +; וַיֹּאמֶר, etc., Gn 28:1; 49:29 +. **d.** acc. rei, acc. pers. om., אֲשֶׁר אֲנִי לְעוֹלָם בְּרִיתוֹ ψ 111:9; † אֲשֶׁר אֲנִי יְיָ, Ex 16:16, 32; 35:4 Lv 8:5; 9:6; 17:2 Nu 30:2; 36:6 (P); obj. cl., Lv 8:34 (P), 13:54 (P); Gn 42:25 (E), 1 K 5:20; Ju 4:6 **e.** abs. Gn 50:16 (E), La 3:37. **3. charge, command**, acc. pers. in phr. כָּאֲשֶׁר אֲנִי Ex 23:15 (E) Gn 7:9 (P) +; כָּכֵן אֲשֶׁר אֲנִי Gn 7:5 (J) Ex 29:35 (P)+; מִשְׁפָּחָהּ אֲשֶׁר אֲנִי Ex 12:28, 50; 39:1, 5 + 37 times P; מִשְׁפָּחָהּ אֲשֶׁר אֲנִי יְיָ 39:32, 42 + 5 times P; † לְכָל אֲשֶׁר אֲנִי Jos 1:18; 22:2 Je 35:8; acc. pers. om. כָּאֲשֶׁר אֲנִי Ex 7:10 Nu 32:25 (P)+; כָּכֵן אֲשֶׁר אֲנִי 2 K 11:9 = 2 Ch 23:8 +; † לְכָל אֲשֶׁר אֲנִי Ex 36:1 (P). † **4. charge**, with command to others, *commission*, **a.** acc. pers. + אָּ pers. (sometimes + acc. rei) Ex 6:13; 25:22 Lv 27:34 (P) Dt 1:3 Je 27:4 Est 4:10; acc. pers. om. Gn 50:16 (E) Est 3:12; 8:9. **b.** בְּיַד of agent, + אָּ, Nu 15:23; 36:13 (P); אָּ om. Lv 8:36 (P), Ezr 9:11 Ne 8:14. **c.** acc. pers. + עַל for אָּ Ezr 8:17 1 Ch 22:13 Mal 3:22 Est 4:5. **d.** *c.* acc. rei, וְאֲנִי בְּרִכְתִּי לָּ Lv 25:21 (P) *and I will command my blessing to you*, *c.* אֲתָּךְ Dt 28:8, *cf.* ψ 133:3; אֲתָּךְ חֲסִדוֹ 42:9, בְּקֶרֶב Jb 38:12, נְחֹשׁ, חֶרֶב, אֲמִי Am 9:3, 4. † **5. command, appoint, ordain**, of divine act: in creation Is 45:12 ψ 33:9; 148:5, providence 2 S 17:14 Am 6:11; 9:9 Jb 37:12 ψ 78:23 Is 34:16, redemption ψ 7:7; 44:5; 68:29; 71:3; so of idol Is 48:5 (|| עֲשֵׂה). † **Pu.** Pf. 3 ms. צִוָּה Nu 3:16; 36:2; 2 ms. צִוִּיתָהּ Gn 45:19, etc.; Impf. 3 ms. יִצְוֶה Ex 34:34;— *be commanded*, i.e. receive command, subj. pers., Gn 45:19 (E), *c.* בְּ by whom Nu 36:2 (P); אֲשֶׁר אֲנִי Ex 34:34 (P), בְּיַד אֲנִי Lv 8:35; 10:13 (P), כָּאֲשֶׁר אֲנִי Nu 3:16 (P) Ez 12:7; 24:18; 37:7.

† צִוִּיָּן S⁶⁷²⁵ TWOT^{1887a} GK⁷⁴⁸³ **n. m. sign-post, monument** (NH *id.* (צִוִּיָּן Pi. denom.); prob. from √ in orig. physical sense, v. especially Arabic Syriac, *cf.*

Schulth ^{Hom. Wurz. 57} Kö ^{ii . 1, 154} ; > √ צין Buhl) ;— abs. 'ץ , grave-stone 2 K 23:17 ; sign-post Ez 39:15 ; guide-posts, pl. צִיָּנִים Je 31:21 (|| תַּמְרוּרִים).

מִצְוָה S ⁴⁶⁸⁷ TWOT ^{1887b} GK ⁵¹⁸⁴ ₁₈₁ **n. f. commandment** ;— 'ם Pr 6:23 + ; cstr. מִצְוֹת Jos 22:3 + ; sf. מִצְוֹתָךְ Dt 26:23 ψ 119:96 ; מִצְוֹתָו Nu 15:31 ; pl. מִצְוֹת abs. Lv 26:14 + (מִצְוֹת Ne 9:14) ; cstr. 4:2 + ; sf. מִצְוֹתַי Gn 26:5 + , etc. ;—not used before D and Je ; in Je only of man's commands ; not Ez nor Minor Proph. , except Mal ;— **1. commandment** , of man: king, 1 K 2:43 2 K 18:36 = Is 36:21 , 2 Ch 8:15 + 14 times ; אב 'ם Je 35:14 , 16 , 18 Pr 6:20 ; 'ם אֲנָשִׁים Is 29:13 ; pl. only Je 35:18 Pr 10:8 Ne 10:33 ; הַמִּצְוָה , *the order* (title of property) Je 32:11 . **2. of God: a.** sg. *the commandment* , code of law: 2 Ch 8:13 Ezr 10:3 ψ 19:9 ; especially of D 'שָׁמַר הֵם' Dt 8:1 , 2 + 5 times D ; 'עָשָׂה הֵם' Dt 6:25 ; 15:5 ; 'הֵם' אֲשֶׁר צִוָּה (Dt 26:13 ; 30:11 ; 31:5 ; 'סוּר מִן הֵם' Dt 17:20 ; 'הֵם' הִפְרָה Nu 15:31 (P) ; || תּוֹרָה Ex 24:12 (R ^D) Jos 22:5 (D) 2 Ch 14:3 ; 31:21 ; + חֻקִּים , מִשְׁפָּטִים Dt 5:28 ; 6:1 + . **b.** pl. of *commands* of D and later codes (exc. Ju 3:4) c. 2 pl. (*ye shall, shall not* ; Br ^{Hex. 97, 246 ff.}) , Lv 4:2 + 5 times (P) , Is 48:18 + 25 times (late ; especially ψ 119 , 20 times) ; 'שָׁמַר הֵם' Ex 20:6 (R) Lv 22:31 (H) Dt 4:2 + 10 times D , 1 K 14:8 2 K 18:6 + 5 times ; 'עָשָׂה הֵם' Lv 26:14 (H) + 5 times ; 'שָׁמַע הֵם' Dt 11:13 + 4 times ; 'הֵם' אֲשֶׁר צִוָּה Lv 27:34 (H) ; 'עָבַר הֵם' Dt 26:13 2 Ch 24:20 ; 'עָזַב הֵם' 1 K 18:18 2 K 17:16 Ezr 9:10 ; 'הִפְרָה הֵם' Ezr 9:14 ; in combinations, especially by Redactors and late writers ; order various: (1) with חֻקִּים Ex 15:26 (R ^D) Dt 4:40 Ezr 7:11 + ; 'הֵם' + מִשְׁפָּטִים Dt 26:17 1 K 8:58 Ne 1:7 ; 10:30 ; + מִשְׁפָּטִים , תּוֹרוֹת Ne 9:13 ; + תּוֹרָה Ne 9:14 ; + עֲדוּת Dt 6:17 1 Ch 29:19 2 Ch 34:31 . (2) with חֻקֹּת Lv 26:3 (H) Dt 6:2 ; 10:13 + 9 times ; 'הֵם' + מִשְׁפָּטִים Lv 26:15 Dt 8:11 ; 11:1 ; 30:16 1 K 6:12 + תּוֹרָה , מִשְׁפָּטִים ψ 89:32 , + מִשְׁפָּטִים , עֲדוּת 1 K 2:3 ; + תּוֹרוֹת Gn 26:5 (R ^D) ; + עֲדוּת 2 K 23:3 . (3) with מִשְׁפָּטִים Nu 36:13 (P) 1 Ch 28:7 Ne 9:29 Dn 9:5 ; with תּוֹרוֹת Ex 16:28 (R) , with עֲרֹת Ne 9:34 . **c.** of special *commands* of God 1 S 13:13 1 K 13:21 2 Ch 29:25 Ne 13:5 Mal 2:1 , 4 Jb 23:12 . **3. commandment** , sg. , of code of wisdom Pr 19:16 , || תּוֹרָה 6:23 , || דָּבָר 13:13 ; pl. of special commands 2:1 ; 3:1 ; 4:4 7:1 , 2 .

Schulth F. Schulthess, *Homonymische Wurzeln in Syrischen* .

R Redactor, Deuteronomic redactor.

Br *circa.*, Higher Criticism of the hexateuch;

R Redactor (e.g. in Hexateuch).

† צו S⁶⁶⁷³ TWOT^{1887c} GK⁷⁴¹⁷ appar. **n.** [**m.**], dub. word;—in אֶחָרֵי־צוֹ Ho 5:11 usually *command, ordinance*; < □ S Che Now GASm אֶשְׁרָ; elsewhere only צוֹ לְצוֹ צוֹ לְצוֹ (|| קוֹ לְקוֹ קוֹ לְקוֹ), Is 28:10 in mocking mimicry of Is.'s words, and, v 13, of the unintelligible speech of 's foreign agents of judgment; Ges Che^{Comm.} *al.* (cf. AV RV) render *command upon command*; Ew Di (carpenter's) *rule* (+ קוֹ = *line and rule*), from √ צָוָה (whence צִוִּיּוֹן); Du Che^{Hpt.} explain as mocking sounds without sense.

† [צָוָה] S⁶⁶⁸¹ TWOT¹⁸⁸⁸ GK⁷⁴²³] **vb.** **cry aloud** (NH *id.* ; so Assyrian *ṣāḥu* (?) Arabic , Aramaic צָוָה ; ; Ethiopic *call*) ;— Qal Impf. 3 mpl. יִצְוֹחוּ Is 42:11 (in joy, || לֵרְבוֹנוּ).

† צָוָה S⁶⁶⁸² TWOT^{1888a} GK⁷⁴²⁴ **n. f. outcry** ;—in distress, grief, abs. 'ץ ψ 144:14 ; cstr. צָוָהת Je 14:2 ; sf. צָוָהתך 46:12 ; abs. also Is 24:11 (*c. על for, because of*).

צוֹל TWOT¹⁸⁸⁹ (√ of foll., cf. *miṣwal* (in Syria), a stone-lined hollow, or basin, for washing grain, Wetzst^{Siebe ZPV xiv (1891), 3}).

† צוֹלָה S⁶⁶⁸³ TWOT^{1889a} GK⁷⁴²⁵ **n. f. ocean-deep** ;— Is 44:27 .

† [מְצוֹלָה] S^{4688, 4699} TWOT^{1889b} GK⁵¹⁸⁵], מְצוֹלָה **n. f. depth, deep** ;— abs. מְצוֹלָה Jb 41:23 + ; pl. abs. מְצוֹלוֹת Ex 15:5 Ne 9:11 , מְצוֹלוֹת ψ 88:7 ; cstr. מְצוֹלוֹת Zc 10:11 , מְצוֹלוֹת Mi 7:19 ψ 68:23 ;— *depth* , pl. יַם 'ם *depths of the sea* Mi 7:19 ψ 68:23 ; abs. Ex 15:5 (of Red Sea) Ne 9:11 (*id.*) ; fig. of deep distress ψ 88:7 (|| בּוֹר תְּהַתִּיּוֹת); יַאֲר'ם Zc 10:11 (i.e. of Nile); sg. = *the deep sea, deep* , ψ 107:24 Jon 2:4 Jb 41:23 (in hyperb. descript. of crocodile); *depth of marsh, swamp*, בֵּינֵן 'ם ψ 69:3 *in mire of (the) depth* , fig. of distress (|| מַעַמְקֵי־מַיִם), cf. 'ם alone v 16 (|| בְּאֵר).

S□ Syriac Version.
 GASm George Adam Smith.
 Wetzst J. G. Wetzstein
 ZPV Z. d. deutsch. Pal.-Vereins .

† מִצְלָה S⁴⁶⁹⁹ TWOT^{1889c} GK⁵¹⁸⁵ **n. f.** dub. word: Zc 1:8 the myrtles which are בַּמִּצְלָה, appar. some locality about Jerus., called the *basin, hollow*; GASm *glen* or 2 poss. is מִצְלָה, < מִצְלָה, *shadow* (III. צַלַל).

† [צוּם S⁶⁶⁸⁴ TWOT¹⁸⁹⁰ GK⁷⁴²⁶] **vb. abstain from food, fast** (NH *id.* ; Arabic Ethiopic Aramaic צוּם,) ;— Qal Pf. 2 ms. צָמַתָּ 2 S 12:21 ; 2 mpl. צָמַתְּם Zc 7:5, sf. צָמַתְנִי v 5 ; Impf. 3 ms. יִצְּצֶם 2 S 12:16, יִצְּצוּם 1 K 21:27 ; 1 s. אֶצְצֶם Est 4:16, etc.; Imv. mpl. צוּמוּ v 16 ; Inf. abs. צוּם Zc 7:5 ; Pt. צָם 2 S 12:23 Ne 1:4 ;— *fast*, in mourning the dead 1 S 31:13 = 1 Ch 10:12, 2 S 1:12 ; in worship (contrition, intercession, etc.) Ju 20:26 1 S 7:6 2 S 12:16 (*c.* acc. cogn. צוּם ; || בִּקְשׁוּ), v 23 and (+ בִּקְשׁוּ), v 21, 22 (*q.v.* for explanation), Je 14:12 Zc 7:5 (+ הָצוּם צָמַתְנִי, הַסְּפֹד v 5 (Ges^{§ 117x}) *was it at all unto me* ['] *that ye fasted?* וְאַהֲיָ צָם Ne 1:4 (*periphr. conj.* ; + מִתְּפִלָּה), *cf.* Ezr 8:23 (+ בִּקְשׁוּ), Est 4:16 (*c.* עַל pers. *for whom*), v 16, Is 58:3 (|| עֲנִינוּ נִפְשֵׁנוּ), v 4 (*c.* לְ reī), v 4 ; once in disappointment and vexation 1 K 21:27 .

† צוּם S⁶⁶⁸⁵ TWOT^{1890a} GK⁷⁴²⁷ **n. m.** Is 58:5 **fasting, fast** ;— 'ץ abs. 2 S 12:16 +, *estr.* Zc 8:19 (4 times); *sf.* צָמְתָם Is 58:3 ; *pl.* צוּמוֹת Est 9:31 ;— *fast*, as *acc. cogn.* 2 S 12:16 ; public observance 1 K 21:9, 12 2 Ch 20:3 Ezr 8:21 Je 36:9 Jon 3:5 (all *obj.* of קָרָא *proclaim*), *cf.* Jo 1:14 ; 2:15 (both *obj.* of קִדְּשׁוּ); יוֹם צוּם Je 36:6, יוֹם צָמְתָם Is 58:3, *cf.* v 5 (|| יוֹם עֲנוּת אָדָם), v 5, 6 ; of periodic fasts Zc 8:19 (^{×4}) Est 9:31 ; act or state of fasting, וְנָפְשׁוּ Ne 9:1 *cf.* Jo 2:12 Dn 9:3 Est 4:3 ; נִפְשֵׁי בְּיָדֵינוּ וְנָפְשֵׁי נַפְשֵׁינוּ 35:13 *cf.* 69:11 (on וְצָבְכָה v. Che Bae); causing physical weakness 109:24 .

צוּעַ TWOT¹⁸⁹¹ (√ of foll. ; *cf.* Arabic *form, fashion*).

† צַעְצְעִים S⁶⁸¹⁶ TWOT^{1891a} GK⁷⁵⁸⁹ **n. [m.] pl. things formed, images** ; וְעֵשָׂה עֲשֵׂה עֵשָׂה 2 Ch 3:10 *image work* (of cherubim).

† [צוּף S^{6687, 6688, 6689} TWOT^{1892, 1892a} GK^{7429, 7430, 7431}] **vb. flow, overflow, [float]** (NH *id.* ; so Aramaic טוּף, ;—Arabic 3 is loan-wd. Frä²²⁰) ;— Qal Pf. 3 *pl.*

×4 four times.

הִצִיף אֶת־מֵי צְפוֹנ־מַיִם עַל־רֹאשֵׁי La 3:54 (fig.). **Hiph. 1.** Pf. *cause to flow over* ,
 יַם־סוּף עַל־פְּנֵיהֶם Dt 11:4 . **2.** *cause to float*: Impf. 3 ms. וַיִּצָּף הַבְּרֹזֶל 2 K 6:6 .

† I. צוּף S^{6687, 6688, 6689} TWOT^{1892, 1892a} GK^{7429, 7430, 7431} **n. m.** (honey-) **comb**
 (as *exuding* honey);—only fig. : cstr. צוּף־דְּבַשׁ Pr 16:24 ; pl. צוּפִים נֹפֵת ψ
 19:11 (+ דְּבַשׁ), □ κηρίον, κηρία , **B** *favus* .

† II. צוּף S^{6687, 6688, 6689} TWOT^{1892, 1892a} GK^{7429, 7430, 7431} **n.pr. m.** Ephr.
ancestor of Elkanah and Samuel, 'בְּרִי־צוּף 1 S 1:1 (ἐν Νασειβ , □ L υἱοῦ Σωφ), 1
 Ch 6:20 Qr □ **B** (Kt צוּף); appar. = צוּפִי v 11 (Levite), Σουφ(ει) : hence
 prob. צוּף צוּף 1 S 9:5 (in Benj., τῆν (γῆν) Σ(ε)φ(α)).

† צוּפִי S⁶⁶⁸⁹ GK⁷⁴³⁴ **adj. gent. Sūphite** ;—so read prob. for צוּפִים 1 S 1:1 (We Klo Dr and most mod., after □ Σ(ε)φ(α) , A Σωφμ).

† [צָפָה S^{6822, 6823, 6824} TWOT^{1892b, 1950, 1951} GK^{7595, 7596, 7597}] **n. f. out-flow**
 ;—sf. תָּךְ, צָפָה Ez 32:6 *thine outflow* (flowing blood), Co Bthl Toy Krae .

צוּפִי S⁶⁶⁸⁹ GK⁷⁴³³ = II. צוּף

צוּפִים S⁷⁴³⁶ GK⁷⁴³⁵ v. צוּפִי .

† I. [צוּץ S⁶⁶⁹² TWOT^{1893, 1894} GK^{7437, 7438} , צִיץ S^{6731, 6732} TWOT^{1893a, 1911}
 GK^{7488, 7489, 7490}] **vb. 1. blossom . 2. shine, sparkle** (perhaps orig. meaning of √ , but
 connex. of **1, 2.** dub.) (NH *id.* Hiph., fig. senses, צִיץ n. = BH) ;—Qal Pf. **1.** 3
 ms. צָץ הַמָּטָה Ez 7:10 (fig. ; || פָּרַח הַזָּדוֹן); Impf. 3 ms. יִצִּיץ ψ 90:6 (of grass,
 הַצִּיר), 103:15 (man under fig. of flower), fig. יִצִּיץ וּפָרַח יֵשׁׁ Is 27:6 ; 3 mpl.
 יִצִּיצוּ ψ 72:16 , יִצִּיצוּ 92:8 (|| פָּרַח ; both fig. of men =) *flourish* . **2. shine, gleam**:
 of crown (נִזָּר) ψ 132:18 . **Hiph.** Impf. 3 ms. יִצִּיץ צִיץ Nu 17:23 *it put forth*
blossoms (of rod;— .. perhaps from || וַיִּצֵּא פָּרַח).

Ephr. Ephraimitic source or Ephrem Syrus.
 Klo A. Klostermann.

† I. צִיץ S^{6731, 6732} TWOT^{1893a, 1911} GK^{7488, 7489, 7490} **n. m.** Is 28:1 **1.**

blossom, flower . 2. shining thing;— 'ץ abs. Is 42:7 +, cstr. v 6 +; pl. צִצִים 1 K 6:18 + 3 times 6 (on form v Kō^{ii. 1, 60});— **1. blossom, flower**, Nu 17:23 (P; of Aaron's rod); (fig. of man Is 40:7, 8 (both 'ץ נִבְּל; || הִצִיר), cf. sim. צִיץ הַשָּׂדֶה v 6 (|| *id.*), ψ 103:15, and 'ץ alone Jb 14:2; 'ץ נִבְּל Is 28:1 (fig. of Samaria), so prob. also v 4 (for MT 'צִיצַת 'ן; so Marti); פְּטוּרֵי צִצִים, as ornaments of temple 1 K 6:18, 29, 32, 35. **2. shining thing**, plate of gold, constituting the diadem on front of high priest's mitre, Lv 8:9 Ex 28:36; 39:30 (all P).— II, III. צִיץ, v p. 851 *infr.*

צִיצָה S⁶⁷³³ GK⁷⁴⁹¹ Is 28:4, v I. צִיץ *supr.*

† II. [צוּץ S⁶⁶⁹² TWOT^{1893, 1894} GK^{7437, 7438}] **vb. Hiph. gaze, peep** (NH Hiph. *gaze* (rare); Aramaic צִיץ *gaze*);— Pt. מִצִּיץ מִן-הַחֲרָבִים Ct 2:9 (v. 'ח, p. 355).

† I. [צוּק S^{6693, 6694} TWOT^{1895, 1896} GK^{7439, 7440}] **vb. Hiph. constrain, bring into straits, press upon** (NH צוּק *be distressed* (rare), Hiph. = BH; Arabic *be narrow, tight*, so Ethiopic; Aramaic עִיק, ; Chr. Pal.) ;— Pf. 3 fs. הִצִיקָה Ju 16:16, sf. הִצִיקְתָּהּ 14:17, גִּי- Jb 32:18 (Gi v 19); 1 s. וְהִצִיקוּתִי consec. Is 29:2; Impf. 3 ms. יִצִיק Dt 28:53 + 2 times; 3 mpl. יִצִיקוּ Je 19:9, Pt. מִצִּיק Is 51:13^(x2) pl. מִצִּיקִים 29:7;— *bring into straits*, by importunity *c. ל* pers. Ju 16:16, *c. sf. pers.* 14:17; *constrain* (to speak) Jb 32:18 (sf. pers.); elsewhere of *bringing into straits* a city or people, *c. ל*, Is 29:2, 7, so 7:6 (reading וְנִצְּקָנָה for MT וְנִקְצָנָה), Thes Che Du Gr Marti, cf. formula לְ אִשֶּׁר יִצִיק וּבְמִצּוֹר וּבְמִצּוֹר Dt 28:53, 55, 57 Je 19:9; pt. abs. הִמְצִיק Is 51:13^(x2) *the oppressor*.

† צוּק S⁶⁶⁹⁵ TWOT^{1895a} GK⁷⁴⁴¹ **n. [m.]** si vera l., **constraint, distress**;— וּבְצוּק הָעֵתִים Dn 9:25 usually *in distressful times*; Gr וּבְקִיץ וּגו' (so □ [v 27] S), as beginning of v 26, omitting ו in וְאֶחָרִי (cf. Bev Marti).

† צוּקָה S⁶⁶⁹⁵ TWOT^{1895a, 1895b} GK^{7441, 7442} **n. f. pressure, distress**;— national Is 8:22 (+ צָרָה), cf. צָרָה וְצָרָה וְצָרָה 30:6; personal וְצָרָה וְצָרָה Pr 1:27.

† II. מוֹצֵק S^{4164, 4165} TWOT^{1895c, 897b} GK^{4607, 4608}, מוֹצֵק n. [m.]
constraint, distress;— abs. מוֹצֵק Is 8:23 *distress*; abs. also מוֹצֵק Jb 36:16, of
distress as *constraint* (opp. רָחַב); מוֹצֵק 37:10, lit. *in constraint* (i.e.
forzen).— I. מוֹצֵק v. יָצַק .

† מְצוֹק S⁴⁶⁸⁹ TWOT^{1895d} GK⁵¹⁸⁶ n. [m.] **straitness, straits, stress**;—
always abs. 'ם;— כָּל־אִישׁ ׀ 1 S 22:2 *every man of straits* (in straits); בְּמְצוֹר
'וּבָם Dt 28:53, 55, 57 Je 19:9 (all of national *straits*); מְצוֹרֵי יְהוָה
119:143; perhaps read מְצוֹק also 32:6, for מְצוֹר, cf. Du Br .

† מְצוֹקָה S⁴⁶⁹¹ TWOT^{1895e} GK⁵¹⁸⁸ n. f. *id.*;— abs. צָרָה Jb 15:24; צָרָה
יוֹם Zp 1:15; pl. sf., of 'י delivering מְצוֹקוֹתַי ψ 25:17, מְצוֹקוֹתֵיהֶם etc.,
107:6, 13, 19, 28 .

† II. [צוֹק S^{6693, 6694} TWOT^{1895, 1896} GK^{7439, 7440}] **vb. pour out, melt** (|| יָצַק)
;— Qal Pf. 3 pl. (according to Thes *al.*) יָצַקוּ Is 26:16, but v. infr.; Impf. 3 ms.
יָצוּקוּ נְחוֹשֶׁה Jb 28:2 (read perhaps יָצוּקוּ, v. Bu) *and stone (ore, men) melt it*
into copper; יָצוּק עִמָּדֵי פְלִגֵי־שֶׁמֶן Jb 29:6 *the rock used to pour out beside me*
streams of oil.— Is 26:16 (as above) must mean *they poured out* (uttered) a whisper (*לְחַשׁ*
; i.e. prayer); but form most improb.; Koppe Gr Di Du *al.* proposes לְחַשׁוּ
(from assumed יָצוּקוּ, I. צוֹק) = *constraint of* (like that of) *magic*; < Houb Kit 'גו
יָצַקוּ בְּלַחַץ, or Che^{Hpt.} לָנוּ רַךְ לָנוּ .

† [מְצוֹק S⁴⁶⁹⁰ TWOT^{1896a} GK⁵¹⁸⁷] n. m. **molten support, pillar**;— pl.
cstr. מְצוֹקֵי אֲרָץ 1 S 2:8 *the supports of the earth* are 'י's;— מְצוֹק 14:5 ('as a
pillar,' 'sleep,' etc.) is difficult (cf. HPS); del. with □ Th Dr Bu .

I. צוֹר TWOT^{1897, 1901} (√ of foll.; cf. possibly Arabic *cause to incline, lean*; NH =
BH (rare), so Aramaic (cf. Kö^{ii . 1, 90}), צוֹרָא) .

† צָנָאֵר S⁶⁶⁷⁷ TWOT^{1897a} GK⁷⁴¹⁸ **n. m.** ψ 75:6 **neck, back of neck**;— abs. 'ץ Is 8:8 +, cstr. צָנָאֵר Je 28:10 + 3 times; sf. צָנָאֲרִי La 1:14, צָנָרָם Ne 3:5, etc.; pl. cstr. צָנָאֲרִי Ju 8:21 +; sf. צָנָאֲרִיו Gn 27:16 +, צָנָאֲרִיכֶם Je 27:12, † צָנָאֲרִי תִיכֶם Mi 2:3;— **1. neck**, especially *back of neck*, of man, wearing chain as ornament Gn 41:42 (E), so of woman Ct 1:10, cf. Ju 5:30 (read perhaps צָנָאֲרִי for רִי-), elsewhere in Gn usually pl. intens., of individual, 'נָפֶל עַל-צִוּ 45:14 (E), 46:29; 33:4 (Qr; Kt sg.), so 'בָּכָה עַל-צִוּ 45:14; 46:29 (all J); חֶלְקֵת צָנָאֲרִיו 27:16 *smooth part of neck* (J); neck of beautiful woman Ct 4:4; 7:5; neck as pressed by foot of conqueror Jos 10:24^(x2) (JE); place of yoke Gn 27:40 (sg.; J), Dt 28:48 Is 10:27 Je 27:2, 8, 11, 12; 28:10, 11, 12, 14; 30:8; of transgressions as yoke La 1:14; place of bonds Is 52:2; of bearing load, Ne 3:5 (fig.), hence calamity as burden Mi 2:3; neck as smitten with sword Ez 21:34; 'בִּצִ' עֶתְקָּ as measurement of height (depth; in fig.) Is 8:8; 30:28 Hb 3:13; עֶתְקָּ fig. ψ 75:6 speak not with *arrogant neck* (si vera l.; but read perhaps בַּצִּוֹר *against the Rock*, □ κατὰ τοῦ θεοῦ, Bae Hup-Now Che Kau); of wicked, rushing against God Jb 15:26.— *עַל-צָנָאֲרֵנוּ נִרְדָּפְנוּ* La 5:5 is dubious; Matthes Löhr Bae 'עַל עַל-וּגוּ' ; Bu 'עַל צִוּ', and יְהִדְפְנוּ or יְהִדְפְנוּ for 'נָר'. **2. neck** of animals, camels (wearing ornament) Ju 8:21, 26; heifer Ho 10:11 (i.e. place of yoke, in fig. of Ephr.); horse Jb 39:19, crocodile 41:14.

† [צָנָרֹן] **n. [m.] pl. necklace**;— sf. עֲנָק מִצָּנָר נִיָּךְ אַחַד Ct 4:9.

II. צָוַר S^{1049, 6696, 6697, 6698} TWOT^{1898, 1899, 1900, 1901a} GK^{7443, 7444, 7445, 7446, 7448, 7449}

vb. confine, bind, besiege (NH *id.*, *wrap* (rare); Aramaic צָוַר *besiege, beleaguer*)
;— Qal Pf. 2 ms. וְצָרְתָּ Dt 14:25, etc.; Impf. 3 ms. וְיִצֹר 1 K 20:1 +, 2 ms. וְצָוַר Dt 20:19, etc.; Imv. fs. צָוֵרִי Is 21:2 (after עָלִי Kö^{i.444}, cf. Ges^{§ 72s});
Inf. cstr. לְצָוַר 1 S 23:8; Pt. pl. צָרִים 1 K 15:27 +;— **1. confine, secure** (|| I. צָרַר), acc. rei + ב of receptacle Dt 14:25 2 K 5:23 Ez 5:3; complem. om. 2 K 12:11. **2. shut in, besiege**, c. עַל of city 2 S 11:1 1 K 15:27; 16:17; 20:1 2 K 6:24, 25; 17:5; 18:9; 24:11 Is 29:3 (+ acc. of siege-works), Je 32:2; 37:5; 39:9 Dt 20:12 Ez 4:3 Dn 1:1; c. עַל pers. (Within city) 2 S 20:15 2 K 16:5 Je 21:4, 9; c. אֶל of city (for עַל) Dt 20:19; c. אֶל pers. 1 S 23:8; c. אֶת of city only 1 Ch 20:1 (|| 2 S 11:1 supr.); abs. Is 21:2.— הֲנֵם צָרִים אֶת-הָעִיר עָלֶיךָ Ju 9:31 is corrupt;

Frankenb ^{Richterbuch 28} Bu GFM ^{Hpt} Now **מְעָרִים** *inciting against*. **3. shut up, enclose:** **נָצוּר עָלֶיהָ לִוּחַ אֶרֶז** Ct 8:9 (**על** of maid [under fig. of door] + acc. mater., *cf.* Is 29:3 *supr.*); *c. sf. pers.* **ψ** 139:5 (fig., 'י subj.).

† I. **מְצוֹר** S ^{4686, 4692, 4693} TWOT ^{1885g, 1898a} GK ^{5189, 5190, 5191, 5192} **n. [m.]**
siege-enclosure, siege, entrenchment;—always 'ם abs., exc. cstr. **מְצוֹר** Ez 4:7, *sf.* **מְצוֹרְךָ** v 8;—**1. siege** **שָׁם עָלֵינוּ מִ'ם** Mi 4:14 *he hath laid siege to us*, *cf.* **מִ'ם וְנִתְתָּ עָלֶיהָ** Ez 4:2; **בוא בם**·' Dt 20:19 2 K 24:10; 25:2 Je 52:5, *cf.* **וְהָיְתָה בָּם**·' Ez 4:3; **יִושָׁבְתֵי בָּם**·' Je 10:17; **מְצוֹר יְרוּ** Ez 4:7 *siege of Jerus.*, but also **עַל-יְרוּ** 'ם Zc 12:2; **יְמֵי** 'ם of duration of siege Ez 4:8; 5:2; **יְמֵי** 'ם Na 3:14 *water for a siege*; in phr. **בָּם וּבְמְצוֹק** *in the siege and stress* Dt 28:53, 55, 57 Je 19:9. **2. enclosure**, i.e. 4 Dt 20:20; late = *rampart* Zc 9:3, **עִיר מְצוּרָה** *entrenched city* **ψ** 31:22 (*al. besieged*), 60:11 (|| 108:11 **עִיר מְצוּרָה**), *cf.* 2 Ch 8:5; **עָרִים לָם**·' 11:5, **בִּירוּשָׁלַם**·' 32:10; 'ם Hb 2:1 according to most (|| **מְשַׁמְרֵת**); but We der. from **נָצַר**, i.e. *watch-tower*, Now conj. **מְצַפָּה** (*cf.* **וְאֶצְפָּה** foll.); > Buhl conj. **מְצָד** —'ם **n.pr. terr.** v. p. 596.

† **מְצוּרָה** S ⁴⁶⁹⁴ TWOT ^{1898b} GK ⁵¹⁹³ **n. f. siege-works, rampart**;—abs. 'ם Na 2:2 2 Ch 14:5; pl. **מְצוּרוֹת** 2 Ch 11:11 +, **מְצָרֹת** Is 29:3, etc.;—**1. 2** Is 29:3. **2. rampart** 'ם **נָצוּר** Na 2:2 *guard the rampart!* (|| **צִפְּהָ נְרַךְ**; We Now der. from **נָצַר**, i.e. *keep watch!*), 2 Ch 11:11, **עָרֵי מְצוּרָה** 14:5 *fortified cities*, so **עָרֵי מְצוּרוֹת** (11:10, 23; 12:4; 21:3).

† III. [**צוּר** S ^{1049, 6696, 6697, 6698} TWOT ^{1898, 1899, 1900, 1901a} GK ^{7443, 7444, 7445, 7446, 7448, 7449}] **vb. shew hostility to, treat as foe** (*c. acc. pers.*) (akin to II. **צָרַר**, to which SS assign the forms, but *cf.* Arabic *act unjustly*, also *defraud*; Syriac, *rival wife*);—**Qal** Pf. 1 s. **נִצְרַתִּי אֶת-צָרֵיךָ** Ex 23:22 (subj. 'י; || **וְאֶיִבְתִּי אֶת-אִיִּבֶיךָ**); **Impf.** 2 ms. **אֶל-תִּצָּר** Dt 2:9; 2 mpl. *sf.* **אֶל-תִּצָּרְם** v 19; **Pt.** **הִצָּרִים אוֹתָם** Est 8:11.

† IV. [**צוּר** S ^{1049, 6696, 6697, 6698} TWOT ^{1898, 1899, 1900, 1901a} GK ^{7443, 7444, 7445, 7446, 7448, 7449}] **vb. fashion, delineate** (NH *id.*; so Aramaic **צוּר**, *picture*, Sab. **צוּר**, pl.

צורת Hom^{Chrest. 125} Mordtm^{Him. Inschr. 14, 15}; Arabic is loan-word according to Fra²⁷²)
 ;— Qal Pf. 2 ms. וְצִרְתָּ Ez 43:11 (for MT צוֹרֶת) according to □ We Sm Co
 Toy Berthol Krae, and thou shalt delineate the house (cf. הוֹדַע וּכְתַב, v 10, הַגִּד v 11);
 Impf. 3 ms. וַיִּצֶר אֹתוֹ בְּחָרָט׃ Ex 32:4 (E) and fashioned it [the gold] וַיִּצֶר
 1 K 7:15 (+ acc. mater.), read וַיִּצַק (יצק), so □ SS Kit
 Benz cf. Th; 1 s. sf. אֲצוֹרֶךְ Je 1:5 Kt, v. יצר.

† [צוֹרָה S⁶⁶⁹⁹ TWOT^{1900a} GK⁷⁴⁵¹] **n. f. form, fashion**;— cstr. צוֹרֶת Ez
 43:11 v. foreg.; sf. צוֹרָתוֹ v 11 (□ מְצוֹתָיו, so Co, or תוֹרֹתָיו, so Berthol
 Krae; Toy as MT); so also Kt v 11:11 (Qr pl. sf. צוֹרֹתָיו) 2nd of these del.
 as dittogr. all moderns; 1st read as Kt Co Berthol, as Qr Toy; sg. sf. צוֹרָם (Ges
 § 91e Kö^{ii. 1, 440}) ψ 49:15 Qr (Kt צוֹרָם) *their form* (of the dead).

† I. [צִיר S^{6735, 6736, 6737} TWOT^{1900b, 1913a, 1914a, 1914b} GK^{7493, 7494, 7495, 7496, 7497}]
n. m. image;— pl. צִירִים Is 45:16 = *idols*; sg. sf. צוֹרָם ψ 49:15 Kt *their
 form* (v. צוֹרָה).

V. צוֹר TWOT^{1897, 1901} (√ of foll.; || III. צר; cf. SI^{3, 6} צר, *rock*, Aramaic טוֹרָא
hill, so Palm. pl. טוֹרִיא).

† I. צוֹר S^{1049, 6696, 6697, 6698} TWOT^{1898, 1899, 1900, 1901a} GK<sup>7443, 7444, 7445, 7446, 7448,
 7449</sup> **n. m. rock, cliff**;— 'ץ abs. Ex 17:6 +, cstr. Dt 8:15 +; sf. צוֹרִי
 2 S 22:3, etc.; pl. צוֹרִים Nu 23:9 +, צוֹרוֹת Jb 28:10; cstr. צוֹרִי 1 S 24:3 (Gi
 v 2);— **1. a. rocky wall, cliff**, Ex 17:6^(x2) (E), Dt 8:15 (חֲלָמִישׁ), Is
 48:21^(x2) ψ 78:15, 20; 105:41; 114:8 (|| חֲלָמִישׁ); בּוֹא בְּצִי' Is 2:10, בְּמַעְרוֹת
 צוֹרִים v 19, בְּנִקְרוֹת הַצִּי' v 21, cf. Ex 33:21, 22 (JE); yielding honey (from
 its clefts) ψ 81:17 (cf. 32:13; Dy Perles^{Anal. 34} We read צוֹף); as look-out Nu
 23:9 (JE), home of goats 1 S 24:3 (Gi v 2), snow-covered Je 18:14; bearing
 (olives for) oil Dt 32:13 (חֲלָמִישׁ 'ץ), Jb 29:6; resort of homeless 24:8, pierced
 by miners 28:10, cf. perhaps אֹפִיר נְשִׂית בְּצִי' נְחָלִים 22:24 *deposit* (thy) gold in

Benz J. Benzinger.
 Kö E. König.
 SI Siloam Inscription.
 Perles F. Perles, Analekten.

the rock of the wadys (most sub צַר *pebble*); as quarry, fig. of Abr. as ancestor of Isr. Is 51:1; place of security 1 Ch 11:15, צַר הַמִּישׁוֹר Je 21:13 (of city), fig. ψ 27:5; 61:3; symb. of firmness Na 1:6 Jb 14:18; 18:4; enduring material 19:24. **b.** *rock* with flat surface 2 S 21:10 Pr 30:19. **c.** *block of stone, boulder* Ju 6:21; 13:19 (as altar); cf. צוֹר מְכֻשׁוֹל Is 8:14 (|| נִגְרַף אָבֶן). **d.** *rock* with specif. name, צַר עֹרֵב Ju 7:25 Is 10:26. **2. a.** fig. of God (33 times) as support and defence of his people (often || אֱלֹהִים, י, etc.), צַר מְעִיז, צַר מְעִיז, ψ 31:3, צַר עֲזָרִי 62:8, צַר מְעִיז, צַר מְעִיז, 71:3, צַר יִשְׁעָתוֹ Dt 32:15 cf. 2 S 22:47 b (but del., v. || ψ 18:47), ψ 89:27; 95:1, צַר וַיִּשְׁוּעֵתִי 62:3, 7, צַר מְחֹסִי 94:22, צַר יִשְׂרָאֵל, Is 30:29 2 S 23:3 (personif.), צַר צוֹרִי ψ 18:3, 47 = 2 S 22:3, 47a, ψ 19:15; 28:1; 92:16; 144:1, צַר לְכַבִּי 73:26, צוֹרֵנוּ Dt 32:31, צוֹרֵם v 30 ψ 78:35; **c.** *essent.* צַר י' עוֹלָמִים בְּיָהּ Is 26:4 (cf. ψ 62:8; v. ב I. 7 c); as **n.pr. dei** (*the*) *Rock* Dt 32:4, 18 (צַר יְלֹדֶךָ), v 37 Hb 1:12, + (perhaps) ψ 75:6 (read בְּצוֹר, v. צִנָּאר; v. also פְּדֵה צוֹר). **b.** of a heathen god Dt 32:31, 37, cf. Is 44:8, מִי מִבְּלַעֲדֵי א' מִי (פְּדֵה צוֹר). **b.** of a heathen god Dt 32:31, 37, cf. Is 44:8, מִי מִבְּלַעֲדֵי א' מִי (פְּדֵה צוֹר) 2 S 22:32 || ψ 18:32, cf. 1 S 2:2.—Vid. also צוֹר בֵּית צוֹר and חֲלֻקַת הַצְּאִירִים.—ψ 89:44 v. צַר sub III. צַר, 49:15 v. צוֹר sub IV. צוֹר.

† II. צוֹר S^{1049, 6696, 6697, 6698} TWOT^{1898, 1899, 1900, 1901a} GK^{7443, 7444, 7445, 7446, 7448}
⁷⁴⁴⁹ **n.pr. m.** Σοῦρ (*Rock*);—**1.** a prince of Midian Nu 25:15; 31:8 Jos 13:21.
2. Gibeonite 1 Ch 8:30; 9:36. צוֹר, צַר Tyre v. p. 862.

† צוֹרֵי־אֵל S⁶⁷⁰⁰ GK⁷⁴⁵² **n.pr. m.** (*my rock is Ēl*);—a Levite Nu 3:35, Σουριηλ.

† צוֹרֵי־שַׁדַּי **n.pr. m.** Σοῦρ(ε)ισαδα[ε] (*my rock is Shadday*);—a Simeonite Nu 1:6; 2:12; 7:36, 41; 10:19.

צוֹר S⁶⁸⁶⁵ TWOT¹⁹⁶⁵ GK⁷⁴⁵⁰ Tyre v. צַר.

צוֹרֵי־נִים צִנָּאר S⁶⁶⁷⁷ TWOT^{1897a} GK⁷⁴⁵⁴ v. צִנָּאר.

[צוֹת S⁶⁷⁰² TWOT⁸⁹⁹ GK⁷⁴⁵⁵] **Hiph.** Is 27:4 v. יצת.

צַח S⁶⁷⁰³ TWOT^{1903a} GK⁷⁴⁵⁶ v. צחת.

צַחָא v. צִחָא.

צחה TWOT ¹⁹⁰² (√ of foll.; Arabic *be cloudless* , Ethiopic Aramaic **ሕረጽ** , **ሕረጽ** *be thirsty*).

† [**צָחָה** S ⁶⁷⁰⁴ TWOT ^{1902a} GK ⁷⁴⁵⁷] **adj. intens. parched** (*cf.* Ges § ^{84bc})
;— cstr. **צָחָה צָמָא** Is 5:13 *parched with thirst* .

† [**צָחָה** S ⁶⁷⁰⁵ TWOT ¹⁹⁰³ GK ⁷⁴⁵⁸] **vb. be dazzling** (**□** **צָחָה** *polish*; Syriac *be scorched* , Aph. *declare in writing* (make clear), *clarus, lucidus, fulgidus*; , *smooth, plain*);— Qal Pf. 3 pl. **צָחוּ מִחֶלֶב** La 4:7 (|| **זָכוּ מִשְׁלֵלָה**), *they are more dazzling* (i.e. *whiter*) *than milk* (of effeminate skin).

† **צָחַ** S ⁶⁷⁰³ TWOT ^{1903a} GK ⁷⁴⁵⁶ **adj. dazzling, glowing, clear** ;— **צָחַת** Is 18:4 *glowing heat*; **רוּחַ צָחַ** Je 4:11 *glowing wind*; **צָחַ וְאָדוֹם** Ct 5:10 *my beloved is dazzling (white) and ruddy* (*cf.* La 4:7); fpl. **לְדַבֵּר צָחוֹת** Is 32:4 *to speak clear* (words), *clearly* .

† [**צָחִיתָ** S ⁶⁷⁰⁶ TWOT ^{1903b} GK ⁷⁴⁶⁰] **n. [m.] shining, glaring, surface cstr.**
צָחִיתָ סֶלֶעַ i.e. a smooth, bare, rock Ez 24:7 , 8 ; 26:4 , 14 ; pl. **בְּצָחִיתָיִם** Ne 4:7
Qr (Kt **בְּצָחִיתָיִם**), *in glaring, bare places* (?).

† **צָחִיתָה** S ⁶⁷⁰⁷ TWOT ^{1903c} GK ⁷⁴⁶¹ **n. f. scorched land** ;— **צָחִיתָה** ψ 68:7 .

† [**צָחִיתָה**] **n. [f.] scorched region** ;— pl. **צָחִיתָהוֹת** Is 58:11 .

צחן TWOT ¹⁹⁰⁴ (√ of foll.; NH **צָחָה** = BH ; Aramaic **ሕረጽ** *stinking fluid, foul*).

† [**צָחָה** S ⁶⁷⁰⁹ TWOT ^{1904a} GK ⁷⁴⁶²] **n. f. stench** ;— sf. **צָחָתוֹ** Jo 2:20 (|| **בְּאִשׁוֹ**).— *Cf.* **עֵפֶר צָחָה** Ecclus 11:12 .

† [**צָחַק** S ⁶⁷¹¹ TWOT ¹⁹⁰⁵ GK ⁷⁴⁶⁴] **vb. laugh** (Arabic , *laugh* , Syriac , *cf.* BA ES ³⁴ ; v. also **שָׂחַק**);— Qal Pf. 3 fs. **צָחַקְתָּ** Gn 18:13 , etc.; Impf. 3 ms. **צָחַקְתָּ**

Gn 21:6 , וַיִּצְחַק 17:17 ; 3 fs. וַתִּצְחַק 18:12 ;— *laugh* , Gn 18:12 , 13 , 15 ^(×2) (J) , 17:17 (P) ; *c. ל at, concerning* , 21:6 . **Pi.** Impf. וַיִּצְחַק Ju 16:25 ; Inf. cstr. לִצְחֹק Ex 32:6 , (בִּי) לִצְחֹק בְּנוֹ (בִּי) Gn 39:14 , 17 ; Pt. מִצְחָק Gn 19:14 ; 26:8 , מִצְחָק 21:9 ;— **1. jest** Gn 19:14 (J) . **2. sport, play** Gn 21:9 (E) Ex 32:6 (J) ; *make sport* for Ju 16:25 (לְפָנַי ; || וַיִּשְׂחַק-לְנוּ) ; *toy with* (אָת) , of conjugal caresses Gn 26:8 (*cf.* Doughty ^{Arab. Des. i. 231}) , *make a toy of* , *c. ב* , 39:14 , 17 (all J) .

† צָחַק עֲשָׂה לִי א' S ⁶⁷¹² TWOT ^{1905a} GK ⁷⁴⁶⁵ **n.** [**m.**] **laughter** ;— צָחַק עֲשָׂה לִי א' Gn 21:6 (E) *laughter hath God caused for me* ; = 2, וְלִעַג לִי וְלִעַג E z 23:32 (del. □ ^B Hi Co Berthol Siegf Krae ; not Toy).

יִצְחָק S ^{3327, 3446} TWOT ^{1905b} GK ^{3663, 3773} ₁₀₈ , יִשְׂחָק S ³⁴⁴⁶ TWOT ^{1905b, 1905e} GK ³⁷⁷³ ₄ **n.pr. m.** Ισαακ : **Isaac, son of Abr. and Sarah** (*he laugheth* , *cf.* play upon name Gn 18:12 f. (J) , 21:6 (E) , 17:17 , 19 (P) ; 26:8 (J)) ;— יִצְחָק Gn 21:3 , 4 , 5 (E) + , 24:62 , 63 , 67 (J) + , 17:19 , 21 (P) + , (80 times Gn, 9 times Ex, 7 times Dt), Lv 26:42 Nu 32:11 Jos 24:3 , 4 , 1 K 18:36 2 Ch 13:23 1 Ch 1:28 , 34 ^(×2) ; 16:16 ; 29:18 2 Ch 30:6 ; † יִשְׂחָק Je 33:26 ψ 105:9 , and (= Israel) בְּמִוֹת יִשְׂחָק Am 7:9 , בֵּית יִשְׂחָק v 16 .

צַהַר TWOT ¹⁹⁰⁶ (√ of foll. ; *cf.* Arabic XI. *dry up, become yellow* [parched by sun] , *reddish-gray colour* (v. Müll ^{Königsb. Stud. i. 6})) .

† [צַהַר S ^{6712, 6713} TWOT ^{1905a, 1906a} GK ^{7465, 7466}] **n.** [**m.**] **reddish-gray, tawny** ;— צַהַר צְמַר Ez 27:18 4, or (Hi - Sm Krae) , *of land Sachar* (si vera l. ; Co del. צַהַר as dittogr.).

† [צַהַר S ⁶⁷¹⁵ TWOT ^{1906b} GK ⁷⁴⁶⁷] **adj. tawny** ;—fpl. אֵת נֹת צַהַר רֹת Ju 5:10 .

† צַהַר S ⁶⁷¹⁴ GK ⁷⁴⁶⁸ **n.pr. m.** **1.** father of Ephron the Hittite Gn 23:8 ; 25:9 , Σααρ . **2.** son of Simeon Gn 46:10 Ex 6:15 , Σααρ . **3.** name in Judah 1 Ch 4:7 Qr (וְצַהַר ; Kt יִצְחָר) , Σααρ , □ L Εισααρ .

B Vatican MS. of Septuagint.
Siegf C. Siegfried.
Müll A. Müller .

יָצֵק S³³²⁸ GK³⁶⁶⁴ 1 Ch 4:7 Kt, v. foregoing.

† I. יָצִי S^{6716, 6728} TWOT^{1907, 1908} GK^{7469, 7470} n. m. Is 33:21 ship (loan-word from Egypt. *t// aī*, according to Bondi⁶⁶, cf. Erman^{ZMG xlv (1892), 123} DHM^{VOJ viii. 7, 165});—abs. יָצִי אֲדִיר Is 33:21 *a majestic ship*; pl. יָצִים Nu 24:24 (JE), Ez 30:9 (‘·יָצִי; but □ σπεύδοντες, cf. S, whence Co Berthol יָצִים).

† II. [יָצִי S^{6716, 6728} TWOT^{1907, 1908} GK^{7469, 7470}] n. m. Je 50:39 a wild beast, proposes either **desert-dweller** (denom. from יָצִי, so most), or **crier, yelper** (√ צוה = [*yelp*, Dozy], Ba^{NB 188}, cf. Ew § 146 g, note);—in any case a specif. animal, but not certainly identif.; Bo^{Hieroz. i, lib. 3, § 14}, cp. Arabic *wild cat*; — pl. יָצִים Is 13:21 (f. אֲיִים v 22), 23:13; 34:14 (+ אֲיִים), Je 50:39 (*id.*; all betokening desolation); ‘לֵעָם לְיָצִי ψ 74:14 (read ‘לֵעָם לְיָצִי Hup-Now Bae); appar. of people 72:9, but prob. corrupt, Ol conj. יָצִים (|| אֲיִים), and so most moderns.

צִיבָא S⁶⁷¹⁷ GK⁷⁴⁷¹ and (2 S 16:4) צִבָּא¹⁶ n.pr. m. Σ(ε)υβα : servant of Saul’s house, 2 S 9:2 (^(×2)) + 14 times 9, 16, 19.

† צִידוֹן S⁶⁷²¹ GK⁷⁴⁷⁷ and (Gn 10:15, 19; 49:3) צִיד n.pr.loc. **Sîdôn**, Σιδων, ancient Phoenician city, on coast N. of Tyre (in Assyrian *Sîdun(n)u*, COT^{Gloss}; TelAm. *Sîduna*, Ph. צִדן, Old Aramaic צִידן; in Egypt. *Di-(d)u-na*, WMM^{As. u. Kur. 184});—‘first-born’ of Canaan Gn 10:15 = 1 Ch 1:13; northern limit of Canaanite Gn 10:19, cf. 49:13; defined as רִבְעָה ‘ץ Jos 11:8 (so 19:28 *infr.*); also Ju 1:31; 10:6 (‘לְהִי יָצִי), 18:28 1 K 17:9; named with Tyre Jos 19:28 (cf. v 29), 2 S 24:6 (cf. v 7), Is 23:2, 4 and בְּתוֹלַת בְּתַרְצֵי v 12 (cf. v 5, etc.), Je 25:22; 27:3; 47:4 Ez 27:8; 28:21, 22 (cf. v 2, 12), Zc 9:2 Jo 4:4.—Vid. Pietsch^{Phöniz. 54 ff.} Prutz^{Aus Phönicien (1876). 98 ff.} Rob^{BR ii. 478 ff.} de Luynes^{Voyage à la Mer Morte i. 18 ff., and Pl. vi-xi} Bd^{Pal. 3 (1898), 313 ff.}

Bondi J. H. Bondi, Hebr. *Lehnwörter in Hieroglyphischen.... Texten*.

Ew H. Ewals, Heb. . Gram.;

Bo S. Bochart, *circa.*, *Hierozoicon*.

Ol J. Olshausen.

Gloss glossary, rarely = a gloss.

Pietsch R. Pietschmann.

Bd Bädiker’s Palestine.

† צִידֹנִי S⁶⁷²² GK⁷⁴⁷⁹ **adj. gent.** of foregoing;— 'ץ Ju 3:3 Ez 32:30 ; elsewhere pl. צִידֹנִים Dt 3:9 + , צִידוֹנִים Ju 10:12 , צָדֹנִים 18:7 + 3 times; fpl. צִידְנֵי ת 1 K 11:1 ;—as subst. = *Sidonians* , coll. *c. art.* Ez 32:30 Ju 3:3 ; in earlier lit. appar. = *Phoenicians* Dt 3:9 Jos 13:4 , 6 Ju 3:3 ; 10:12 ; 18:7 ^(x2) 1 K 5:20 (= Tyre v 15) , 16:31 (if, [Jos^{Ant. viii, 13, 1}] Ethb. was king of Tyre also), Ez 32:30 ; also 'ץ אֵלֵי הַיָּם 1 K 11:5 , 33 , *cf.* 2 K 23:13 ; named with Tyrians 1 Ch 22:4 Ezr 3:7 .

צִיה TWOT¹⁹⁰⁹ , **צוה** (√ of foll.; Arabic *be parched* , so Aramaic צָוָא , צָוִי (not □) , (chiefly in Lexx)).

† צִיָּה S⁶⁷²³ TWOT^{1909a} GK⁷⁴⁸⁰ **n. f. dryness, drought** ;— abs. 'ץ Ho 2:5 + ; pl. צִיּוֹת ψ 105:41 ;— *drought* Jb 24:19 (|| הָם); elsewhere of land (often || מְדָבָר , עֲרָבָה , etc.): 'ץ אֶרֶץ הַצִּיָּה *land of drought, desert* Ho 2:5 (sim.) , Je 2:6 ; 50:12 (fig.) , 51:43 Is 41:18 ; 53:2 (in sim.) , ψ 107:35 ; + צִמָּא Ez 19:13 (fig.) , + שְׂמֵמָה Jo 2:20 , + עֵיִרָה ψ 63:2 (fig.) ; 'ץ = *desert* Is 35:1 Zp 2:13 Jb 30:3 ψ 78:17 ; pl. 105:41 .

† צִיּוֹן S⁶⁷²⁴ TWOT^{1909b} GK⁷⁴⁸¹ **n. [m.] dryness, parched ground** (on format. v. Lag^{BN 204}) ;— 'ץ בְּחַרְבֵי בְּצִיָּה Is 25:5 , 'ץ בְּצִיָּה 32:2 (|| אֶרֶץ עֵיִפָּה ; both in sim.) .

צִיּוֹן S⁶⁷²⁶ TWOT¹⁹¹⁰ GK⁷⁴⁸²₁₅₄ **n.pr.loc.** Σ(ε)των ; **Ṣīyyôn , Zion** (Syriac , older form, according to Lag^{BN 84, cf. 198}) ;— 'ץ 2 S 5:7 + ; צִיּוֹנָה Je 4:6 ;— stronghold (of Jebusites), 'ץ מְצֻדָּת captured by David, and made his residence 2 S 5:7 = 1 Ch 11:5 (both + הָיָא עִיר דָּוִד) , on S. part of E. hill of Jerusalem, distinct from site of temple 1 K 8:1 = 2 Ch 5:2 (both 'ץ הָיָא ד' הַמִּעִיר) , not elsewhere in narrative, but often in poets and proph.: as name of Jerus. , from political point of view (sometimes = inhabitants), Am 6:7 (|| הַר־שׁ מְרוֹן) , || יְרוּשָׁלַם Mi 3:10 , 12 = Je 26:18 , Is 4:3 ; 30:19 ; 40:9 ; 41:27 ; 52:1 ; 62:1 ; 64:9 Zp 3:16 Zc 1:14 , 17 ψ 51:20 and (בֵּית־'ץ) Is 52:2 Mi 4:8 (|| בֵּית־יְרוּשָׁה) , La 2:13 (|| *id.*) , also (יוֹשְׁבֵי 'ץ) Je 51:35 ; = Jerus. also Is 14:32 ; 33:5 + , so especially in phr. בְּנוֹת 'ץ Is 3:16 , 17 ; 4:4 Ct 3:11 , 'ץ בְּנֵי 'ץ La 4:2 Jo 2:23 ψ 149:2 (|| יִשְׂרָאֵל) , *cf.* Zc 9:13 , אֶת־בְּנֵי 'ץ לְדָהָהָ Is 66:8 , and even 'ץ הַר־'ץ 2 K 19:31 = Is 37:32

(both || יְרוּשָׁ'), Is 29:8 (|| אֶרֶץ יִשְׂרָאֵל v 7), Ob 17 , 21 ψ 48:12 (|| יְהוּדָה בְּנוֹת ||), 125:1 ; so also הַר־בַּת עֵי' Is 16:1 and 10:32 Qr (Kt : בית || יְרוּשָׁ'); cf. מְרוֹם־עֵי' Je 31:12 ; in foll. הַר־עֵי' might refer to temple-hill Is 10:12 (+ יְרוּשָׁ'), 31:4 (+ גְּבַעְתָּהּ = יְרוּשָׁ' v 5), La 5:18 Jo 3:5 (+ יְרוּשָׁ'); specif. of Jerus. as abode of ' and place of his worship Am 1:2 Is 31:9 Zc 8:3 Mi 4:2 = Is 2:3 , Jo 4:16 ψ 102:22 ; 135:21 ; 147:12 (all || יְרוּשָׁ'), 76:3 (|| שְׁלֵם ||); partic. of sanctuary 20:3 (|| קִדְשׁ ||), 14:7 = 53:7 + ; of Jerus. ' הַר־עֵי' ψ 48:3 (|| רָב || קָרְיַת מְלֶךְ), 78:68 (|| שִׁבְטֵי יְהוּדָה ||), Is 24:23 (|| יְרוּשָׁ'), etc.; ' הַר־עֵי' in same sense † ψ 133:3 ; particularly of sanctuary Is 4:5 and (|| הַר־קְדֹשִׁי ||) Jo 2:1 ; 4:17 ; הַר־קְדֹשִׁי עֵי' ψ 2:6 is seat of king.— Vid. also ' בַּת־עֵי' , ' הַר־עֵי' , ' יְשֻׁבַת עֵי' , sub בַּת עֵי , יְשֻׁבַת עֵי , יְשֻׁבַת עֵי , יְשֻׁבַת עֵי .

צִיּוֹן S ⁶⁷²⁴ TWOT ^{1909b} GK ⁷⁴⁸¹ v. צִיָּה .

צִיּוֹן S ⁶⁷²⁵ TWOT ^{1887a} GK ⁷⁴⁸³ v. צִוָּה .

† צִיָּהָא S ⁶⁷²⁷ GK ⁷⁴⁸⁴ **n.pr. m.** an overseer of Nethinim Ne 11:21 , who are called בְּנֵי צִיָּהָא Ezr 2:43 = צָחָא בְּנֵי Ne 7:46 ; Σηα, Σιααυ, Σιαλ, Σουλαι , etc.

צִיָּהָא , צִיָּהָא v. I , II. צִיָּהָא .

צִיָּהָא **n.pr.loc.** v. צִיָּהָא .

צִיָּהָא S ⁶⁷²⁹ TWOT ^{1941a} GK ⁷⁴⁸⁵ v. צִיָּהָא .

צִיָּהָא S ⁶⁷³⁰ GK ⁷⁴⁸⁶ v. צִיָּהָא .

צִיָּהָא v. II. צִיָּהָא .

I. צִיָּהָא S ^{6731, 6732} TWOT ^{1893a, 1911} GK ^{7488, 7489, 7490} , צִיָּהָא S ⁶⁷³³ GK ⁷⁴⁹¹ v. I. [צִיָּהָא] .

† II. צִיץ S^{6731, 6732} TWOT^{1893a, 1911} GK^{7488, 7489, 7490} **n.** [**m.**] meaning dubious; only in תְּנוּ-צִיץ לְמוֹאָב Je 48:9 usually (after AW Ra Ki *al.*) wings (coll.) (*cf.* Aramaic צִיץ 6, Thes Gf *al.*); *cf.* Perles^{Anal. 46}, who reads נוֹצִיץ (wing-)feathers (as in Aramaic); □ σημεα, whence Gie 6, reading צִיּוֹן, —or נִס, —(indicating flight).

† III. צִיץ S^{6731, 6732} TWOT^{1893a, 1911} GK^{7488, 7489, 7490} **n.pr.loc.** in מַעֲלֵה הַיָּדָיִם 2 Ch 20:16; הַיָּדָיִם perhaps radical, *cf.* Wady *Haṣāṣā*, and plateau *Haṣāṣā*, N. of Engedi, Buhl^{Geogr. 97}; □ Ασαε, □ L τῆς ἑξοχῆς Ασισα.

† צִיצֵת S⁶⁷³⁴ TWOT¹⁹¹² GK⁷⁴⁹² **n. f. tassel, lock** (√ dub.; NH *id.*, so □ צִיצֵתָא, Syriac; *cf.* Arabic *hair on forehead*); — 'ץ abs. Nu 15:38, 39 *tassel* on flowing ends (כַּנְפֵי) of garments, cstr. הַכְּנָף 'ץ v 38 (v. Kennedy^{Hast DB ii. 69, FRINGES}); 'ץ ר' אֲשֵׁי Ez 8:3 *lock* of hair on forehead.

צִיקֵלג v. צִקֵלג.

I. צִיר TWOT^{1913, 1914} (√ of foll.; *cf.* *become, attain to, go*; perhaps Sab. (Min.)) צִיר (*cause to become*), form Hom^{Chrest. 125}); on Hithp. Jos 9:4 v. [צִיד] *sub* II. צוד.

† II. צִיר S^{6735, 6736, 6737} TWOT^{1900b, 1913a, 1914a, 1914b} GK^{7493, 7494, 7495, 7496, 7497} **n. m.** Pr 25:13 **envoy, messenger**; — 'ץ abs. Je 49:14 +, cstr. Pr 13:17; pl. צִירִים Is 18:2; sf. צִירֵךְ 57:9; — *envoy*, from Cush Is 18:2, from apostate Isr. 57:9; from 'י Je 49:14 = Ob 1; *messenger* in gen. צִיר אֲמוֹנִים Pr 13:17, 'ץ נֶאֱמָן 25:13. — I. צִיר v. IV. צור.

II. צִיר TWOT^{1913, 1914} (√ of foll.; ? *turn, revolve*; NH צִיר *pivot* (of door), *hinge*, so Arabic (*cf.* , Dozy^{i. 712b}); *cf.* Arabic (med. *a*) = *turn* or *incline* one's face or neck, or a bough etc. Lane¹⁷⁴⁴. perhaps Assyrian *ṣirru*; Aramaic צִירָתָא,) .

Ra Rashi.

Kennedy (usually) A. R. S. Kennedy.

Min. Minaean.

† III. [צִיר S ^{6735, 6736, 6737} TWOT ^{1900b, 1913a, 1914a, 1914b} GK ^{7493, 7494, 7495, 7496, 7497}

] **n.** [**m.**] **pivot** (of door), **hinge**;— sf. הַדְּלֵת תְּסוּב עַל־צִירָהּ Pr 26:14 (in || of sluggard).

† IV. [צִיר S ^{6735, 6736, 6737} TWOT ^{1900b, 1913a, 1914a, 1914b} GK ^{7493, 7494, 7495, 7496, 7497}

] **n.** [**m.**] **pang** (proposes *writhing*);— pl. צִירִים Is 13:8; 21:3; cstr. צִירֵי 21:3; sf. צִירֵי Dn 10:16, צִרְיָהּ 1 S 4:19;— *pangs* of childbirth 1 S 4:19, so (sim.) Is 21:3; and, of terror, 13:8 (+ הַבְּלִים), 21:3; in gen., of physical effects of mental distress Dn 10:16.

צַל S ^{6738, 6752} TWOT ^{1921a} GK ⁷⁴⁹⁸, צֶלָה S ⁶⁷⁴¹ GK ⁷⁵⁰⁰ v. III. צֶלַל .

† [צֶלָה S ⁶⁷⁴⁰ TWOT ¹⁹¹⁵ GK ⁷⁴⁹⁹] **vb.** **roast** flesh (NH *id.*; so Arabic, Ethiopic);— **Qal** Impf. 3 ms. יִצְלֶה צְלִי Is 44:16 *he roasteth a roast*; 1 s. אֶצְלָה בָּשָׂר v 19; Inf. cstr. לְצַלֹת 1 S 2:15 give flesh (בָּשָׂר) *to roast* .

† צְלִי S ⁶⁷⁴⁸ TWOT ^{1915a} GK ⁷⁵⁰⁷ **adj.** et **n. m.** **roasted, roast**;— cstr. (as adj.) צְלִי־אֵשׁ (P) of flesh (בָּשָׂר) Ex 12:8, 9 (opp. מִבְּשָׂל בְּמַיִם); abs. as subst. cogn. Is 44:16 v. [צֶלָה].

† I. [צַלַח S ⁶⁷⁴³ TWOT ¹⁹¹⁶ GK ^{7502, 7503}] **vb.** **rush**;— (Thes *al.* cp. □ צַלַח, Syriac, *cleave, penetrate*, then *advance*, v. foll.);— **Qal** Pf. 3 fs. וַצַּלְחוּ, consec. 1 S 10:6; 3 pl. וַצַּלְחוּ 2 S 19:18; Impf. 3 ms. יִצְלַח Am 5:6 (v. infr.), 3 fs. וַתִּצְלַח Ju 14:6 +;— *rush*, הִירָדוּן 2 S 19:18 *they rushed into the Jordan* (dub., v. Dr HPS), יִצְרִיב כְּאֵשׁ בֵּית יוֹסֵף 5:6 *lest he rush like fire upon the house of Joseph* (or *O house*, etc. GASm; Now conj. יִצִּית בְּאֵשׁ); especially of sudden possession by (אֵל־הַיָּם) רִוַח אֵל pers. Ju 14:6 the Spirit ... *rushed upon* him, so v 19; 15:14 1 S 10:6, 10; 11:6; c. אֵל pers. 16:13 and (of רָעָה) רִוַח אֵל 18:10.

† II. [צָלַח, צִלַּח S⁶⁷⁴³ TWOT¹⁹¹⁶ GK^{7502, 7503}] **vb. advance, prosper** (NH *id.*; Ph. Pi. causat. in n.pr.; Arabic *be in good condition*, cf. Sab. הצלח SabDenkm⁹³; Aramaic צִלַּח, *prosper*);— **Qal** Pf. 3 fs. צִלַּחְתָּ Je 12:1; Impf. 3 ms. צִלַּחְּ? Je 13:7 +, etc.; Imv. ms. צִלַּחְּ ψ 45:5; *prosper*, of way of wicked Je 12:1, cf. Nu 14:41 Is 53:10; 54:17 Ez 17:9, 10 Dn 11:27; c. ל rei, = *be good for* anything Je 13:7, 10 Ez 15:4; subj. pers., abs., Je 22:30^(x2) Ez 17:15, ψ 45:5 *be successful!* וְהִצְלַחְתָּ לְמַלְכוּתָא Ez 16:13 *and thou didst prosper to royalty* (dub.; del. □ Co Toy; > Sta^{ZAW vi (1886), 337 f.} Krae לְמַלְאָכָה i.e. harlotry). **Hiph.** Pf. 3 ms. הִצְלַחְתָּ Gn 24:21, 2 ms. וְהִצְלַחְתָּ 1 Ch 22:11, etc.; Impf. 3 ms. יִצְלַחְּ Ne 2:20 +, וְיִצְלַחְּ 1 Ch 29:23 2 Ch 32:30, etc.; Imv. ms. הִצְלַחְּ 1 K 22:12 +, הִצְלַחְתָּ Ne 1:11, יִחַהּ —, ψ 118:25, etc.; Pt. מִצְלַחְתָּ Gn 24:42 +;— **1. make prosperous, bring to successful issue**, of ' , c. acc. of man's way (דְּרַךְ), Gn 24:21, 40, 42, 56 (J), c. acc. rei Gn 39:3, 23 (J), c. acc. pers. 2 Ch 26:5, c. ל pers. Ne 1:11; 2:20; abs. *send success* ψ 118:25; human subj. c. acc. דְּרַךְ Dt 28:29 Jos 1:8 (D), Is 48:15 ψ 37:7, so prob. 1:3 (*al. sub 2*), 2 Ch 7:11; c. acc. מְרִמָּה Dn 8:25. **2. shew, experience, prosperity**, of men 1 K 22:12, 15 = 2 Ch 18:11, 14, Je 2:37 (+ ל pers. in ref. to whom) 5:28; 32:5 1 Ch 22:11, 13; 29:23 2 Ch 13:12; 14:6; 20:20; 24:20; 31:21; 32:30 (בְּכָל־מַעֲשָׂהוּ), Pr 28:13 Dn 8:12 (of horn), v 24; 11:36; וְאִישׁ מִצְלַחִים Gn 39:2 (J) *a prosperous man*; subj. דְּרַךְ Ju 18:5 (cf. ψ 1:3 *supr.*), 's word Is 55:11.

III. צִלַּח TWOT¹⁹¹⁸ (√ of foll.; NH צִלַּחְתָּ = BH; cf. Aramaic צִלְוִיָּתָא, (in Lexx) *flat dish*; Ethiopic Amhar. (v. Prä^{Amh. Spr. § 65c}); Arabic, all *bowl, dish*; v. Frä^{63.170}).

† [צִלְחָה S⁶⁷⁴⁵ TWOT^{1918a}] **n. [f.] pot for cooking**;— pl. צִלְחוֹת 2 Ch 35:13 (+ סִירוֹת, דְּוִדִים).

† צִלְחַת S^{6745, 6747} TWOT^{1918a, 1918b} GK⁷⁵⁰⁵ **n. f. dish**;— 2 K 21:13 (sim.), צִלְחַת Pr 19:24; 26:15 (v. טַמֵּן).

† צַלְחִית S⁶⁷⁴⁶ TWOT^{1918c} GK⁷⁵⁰⁴ **n. f. jar**;— יָרְחָשָׁה 'ץ 2 K 2:20 .

צָלִי S⁶⁷⁴⁸ TWOT^{1915a} GK⁷⁵⁰⁷ v. צֶלַה .

† I. [צָלַל S^{6749, 6750, 6751} TWOT^{1919, 1920, 1921} GK^{7509, 7510, 7511}] **vb. tingle, quiver** (NH צָלַל *whirr*; Arabic ; □ צָלַל ; Syriac) ;— Qal Pf. 3 pl. צָלְלוּ Hb 3:16 ; Impf. 3 fpl. הִצְלִינָה 1 S 3:11 , הִצְלִינָה (Ges § 67g) 2 K 21:12 Je 19:3 ;— *tingle* , of ears, at horrid sound 1 S 3:11 2 K 21:12 Je 19:3 (all of dreadful news); of lips, *quiver* in terror Hb 3:16 .

I. [צָלְצַל S⁶⁷⁶⁷ TWOT^{1919a, 1919b} GK^{7526, 7527, 7528}] **n. [m.] whirring, buzzing** ;— cstr. אֶרֶץ צָלְצַל כְּנַפְּיִם Is 18:1 *land of buzzing of (insects') wings* (so prob.; other views v. in Di).

† II. [צָלְצַל S⁶⁷⁶⁷ TWOT^{1919a, 1919b} GK^{7526, 7527, 7528}] **n. [m.] spear** (from *whizzing*) ;— cstr. צָלְצַל דְּגָיִם Jb 40:31 2.

† צָלְצַל S⁶⁷⁶⁷ TWOT^{1919a, 1919c} GK⁷⁵²⁶ **n. m. a whirring locust** (*cf.* Assyrian *ṢarṢaru* , Arabic , Syriac ; Lag^{Ges Abh. 145, N. 9}) ;— Dt 28:42 (devouring; not identif.; Tr^{NHB 313}).

† צָלְצַלִּים **n. m. pl. musical instr. of percussion, cymbals** (with *clashing* sound; NH צָלְצַל , Aramaic צָלְצַלִּין ,) ;— 'ץ 2 S 6:5 (+ מְנַעֲנְעִים , q.v. ; || 1 Ch 13:8 מְצַלְצִלִּים) ; cstr. צָלְצַלִּי־שִׁמְעָה ψ 150:5 , תְּרוּעָה 'ץ v 5 ;— *cf.* Now^{Arch. i. 272 f.} Benz^{Archaeology 277} We^{ψψ Eng. Tr. 232} .

† [מְצַלְצֵלָה S⁴⁶⁹⁸ TWOT^{1919e} GK⁵¹⁹⁷] **n. f. bell** (from *tinkling*) ;— pl. cstr. מְצַלְצֵלוֹת הַסּוֹסִים Zc 14:20 .

† מְצַלְצֵלִים S⁴⁷⁰⁰ TWOT^{1919f} GK⁵¹⁹⁹ **n. f. du. cymbals** (appar. later equiv. of צָלְצַלִּים where v. reff.) ;— 'ם 1 Ch 13:8 (|| 2 S 6:5 v. צָלְצַלִּים) , 15:19 ; 16:5

Lag P. de Lagarde.

Tr Transactions.

Now W. Nowack, *Hebräische Archäologie* .

Eng. Tr. English Translation.

, 42 ; 25:6 2 Ch 5:12 , 13 ; 29:25 Ezr 3:10 Ne 12:27 ; תִּיִם- 1 Ch 15:16 , 28 ; 25:1 .

† II. [צָלַל S ^{6749, 6750, 6751} TWOT ^{1919, 1920, 1921} GK ^{7509, 7510, 7511}] **vb. sink, be submerged** (NH *id.* ; Assyrian *ṣalālu* , *sink down, sink to rest* , II. *launch* (Hpt ^{Prol.} Assy. Gr. liii; BAS i. 127; Ball, Gen. 53) ; Ethiopic *float* , *cf.* Nes ^{Mar. x} : Aramaic צָלַל , , are *filter, clarify*) ;— Qal Pf. 3 pl. צָלְלוּ כַּעֲוֹפֶרֶת בְּמַיִם Ex 15:10 .

† III. [צָלַל S ^{6749, 6750, 6751} TWOT ^{1919, 1920, 1921} GK ^{7509, 7510, 7511}] **vb. be or grow dark** (*cf.* Arabic *be black, shade* ; Ethiopic *be dark* ; Assyrian *ṣillu, shade, ṣalālu* , Pi. *roof over* , so Sab. טַלֵּל [II.], טַלֵּת *ceiling, roof* , Hom ^{Chrest. 125} , *cf.* Palm. תַּטְלִילָא ; Old Aramaic טַלֵּל *overshadow* , Aramaic טַלְלָא , *shadow*) ;— Qal Pf. 3 pl. צָלְלוּ יָרֵךְ שַׁעֲרֵי נֶזְרֵי Ne 13:19 *the gates of Jerusalem grew dark* , i.e. evening came on. **Hiph.** Pt. חַרְשׁ מִצַּל עֵץ Ez 31:3 *a shadowing wood* (but del. □ Co Toy Krae).

† צַל S ^{6738, 6752} TWOT ^{1921a} GK ⁷⁴⁹⁸ **n. m.** ψ 144:4 **shadow** ;— 'ץ abs. 2 K 20:9 + , cstr. Gn 19:8 + ; sf. צֶלֶךְ ψ 121:5 , צֶלֶוּ Ez 31:6 + , also צֶלְלוּ Jb 40:22 , etc. ; pl. צֶלְלִים Ct 2:17 ; 4:6 ; cstr. צֶלְלֵי Je 6:4 ;— **1.** *shadow* on dial 2 K 20:9 , 10 ^(x2) , 11 || Is 38:8 ; צֶלְלֵי-עֶרֶב Je 6:4 , *cf.* Ct 2:17 ; 4:6 ; of mt. Ju 9:36 **2.** *shadow, shade* , as protection (from sun): of branches, Ju 9:15 (in allegory), Ho 4:13 Jb 40:22 Jon 4:5 , 6 and (in fig.) Ho 14:8 Ez 17:23 ; 31:6 , 12 , 17 ψ 80:11 Ct 2:3 (of refreshment, delight); of rock Is 32:2 (sim.); צֶלֶל קִרְתִּי Gn 19:8 *shadow of my roof*; of colud Is 25:4 and (fig. of ״ 's protection 4:6 ; 25:4 , so prob. 16:3 ; צֶלֶל כְּנָפַי ״ *shadow of thy wings* , fig. of ״ 's protection ψ 17:8 ; 36:8 ; 57:2 ; 63:8 ; *shade* , in gen., Jb 7:2 , fig. of ״ ψ 121:5 ; hence = *protection, defence* , of city (wall) Je 48:45 ; of ״ Nu 14:9 (JE), ψ 91:1 (v. also n.pr. בְּצִלְאֵל) , *cf.* צֶלֶל יְדֹו Is 49:2 (covering prophet, under fig. of sword), 51:16 (covering people); of human ally Is 30:2 , 3 , of king La 4:20 ; also of wisdom Ec 7:12 , money v 12 .— בְּצִלְהָה Is 34:15 appar. ref. to קַפְזוֹ , but improb.; read perhaps בְּצִיָּה *her eggs* Du Che ^{Hpt.} (Che ^{Heb.} Hpt. transp. וְדָגְרָה , וְדָגְרָה). **3.** *shadow* as

Hpt Paul Haupt, *Prolegomena to an Assyrian Grammar* .

Nes E. Nestle, *Marginalien u. Materialien*.

Che T. K. Cheyene, *Isaiah*, in Hpt.'s *sacred Books of the O. T.* ('Polychrome Bible'), Eng. Trans., and Heb. Text

symp. of transitoriness of life Jb 8:9 ; 14:2 ψ 144:4 (כְּצֵל עוֹבֵר), Ec 6:12 ; 8:13 ; כְּצֵל נְטוּי of an individ. life near its end ψ 102:12 , so כְּצֵל כְּנֻטוֹתוֹ 109:23 ; in sim. of emaciated members, כְּצֵל וַיִּצְרִי Jb 17:7 .

† צֵלָה S ⁶⁷⁴¹ GK ⁷⁵⁰⁰ **n.pr. f.** wife of Lam. Gn 4:19 , 22 , 23 , Σελλα .

† צֵלְתִי S ⁶⁷⁶⁹ GK ⁷⁵³¹ **n.pr. m.** (Thes expl. as צֵלְתִי יָהּ);— 1. Benj., 1 Ch 8:20 , Σελαθ(ε)ι . 2. צֵלְתִי , Manassite, 1 Ch 12:21 (van d. H. v 20), Σεμαθει, Σιλαθα , etc.

† צֵלְמוֹת S ⁶⁷⁵⁷ TWOT ^{1921b} GK ⁷⁵¹⁶ **n.** [**m.**] **death-shadow, deep shadow** , poet. (prob. = צֵל + מוֹת , □ (usually) σκιά θανάτου , cf. **S B** , so Thes Schwally ^{Leben n. d. Tode, 194} , v. especially Nö ^{ZAW xvii (1897), 183 ff.} ; Ew Br and most mod. (after older comm.) read צֵלְמוֹת *darkness, deep darkness* , cp. Arabic IV , Assyrian [*šalāmu*], Ethiopic *be black, dark*) ; cf. 6, often || חֲשֵׁךְ , לֵילָה , etc., and opp. בְּקֶרֶב אֹר , אֹר . 1. = *deep shadow, darkness* (cf. הַרְרֵי אֵל , אֲרָזֵי אֵל): Am 5:8 Jb 3:5 ; 12:22 ; 24:17a ; 28:3 ; 34:22 ; of eyes heavy with weeping 16:16 ; בְּלִהוֹת 'ץ 24:17b *terrors of the darkness* . 2. fig. **a.** of distress Je 13:16 ψ 107:10 , 14 ; 'ץ אֲרָץ Is 9:1 . **b.** of extreme danger Je 2:6 ψ 23:4 ; 44:20 . 3. characterizing world of the dead, 'ץ אֲרָץ חֲשֵׁךְ וְצֵלָה Jb 10:21 , כְּמוֹ אֶפְלֵץ v 22 (text dub. , v. Bu Du) ; 'ץ וַיִּשְׁעֵרֵי 38:17 (□ πλωροὶ δὲ ἄδου ; || שְׁעֵרֵי־מָוֶת).

צֵלָה , צֵלְלִים , צֵלְלִי v. צֵל .

† הַצֵּלְלָפוֹנִי S ⁶⁷⁵³ GK ²²⁰⁹ **n.pr. f.** in Judah (*give shade* , thou that turnest to me!) 1 Ch 4:3 , Εσηλεββων , etc.

IV. צֵלֶל TWOT ¹⁹²² (√ of foll.; meaning dub. ; Ethiopic is *unleavened bread* (Di ¹²⁵⁷ as *pure* , unfermented, cf. sub II. צֵלֶל), more prob. would be designation of shape)

† צֵלּוּל S ⁶⁷⁴² TWOT ^{1922a} GK ⁷⁵⁰¹ Kt , צֵלְלִיל S ⁶⁷⁴² TWOT ^{1922a} GK ⁷⁵⁰⁸ Qr **n. m.** **cake, round loaf** ;— לָחֶם שֶׁעָרִים Ju 7:13 (cf. GFM).

צַלַם TWOT ¹⁹²³ (√ of foll.; Nö ^{ZMG xl (1886), 733 f.} cp. Arabic *cut off* (e.g. an ear, a nose);— NH **צַלַם** = BH , so Assyrian *šalmu* , Sab. **צַלַם** Gildemeister ^{ZMG xxiv (1870), 180} CIS ^{iv, no. 2, 1. 4} , Aramaic **צַלַמָא** , Old Aramaic **צַלַמָא** , so Nab. Palm. (also **צַלַמְתָא** of woman's statue)).

† **צַלַמָּ** S ⁶⁷⁵⁴ TWOT ^{1923a} GK ^{7512, 7513} **n. m.** Ez 16:17 **image** (something *cut out* , cf. פֶּסֶל ; Nö 'Schnitzbild') ;— 'ץ abs. ψ 39:7 , cstr. Gn 1:27 + ; sf. **צַלַמּוֹ** v 27 ; 5:3 , **צַלַמְנוֹ** 1:26 , **צַלַמָּם** ψ 73:20 ; pl. cstr. **צַלַמִּי** 1 S 6:5 ^(×2) + , sf. **צַלַמִּיו** 2 K 11:18 2 Ch 23:17 , **צַלַמֵיכֶם** Am 5:26 ;— **1.** *images* of tumours and mice (of gold) 1 S 6:5 ^(×2) , 11 ; especially of heathen gods Am 5:26 (text dub. ; del. We as gloss, cf. GASm Dr) , 2 K 11:18 = 2 Ch 23:17 (both c. vb. שִׁבְרוּ) , Ez 7:20 , so זָכַר 'ץ 16:17 (i.e. in male form, according to fig. of harlotry for idolatry); **צַלַמֵי מִסַּכֵּתָם** Nu 33:52 *their molten images*; of painted pictures of men Ez 23:14 . **2.** *image, likeness* , of resemblance, 'בְּצַלְמֵי (בְּרֵא) 'בְּצַלְמֵי , of God's making man in his own image, Gn 1:26 (|| בְּדְמוּתֵנוּ) , v 27:27 ; 9:6 , 'בְּצַלְמֵי 5:3 (|| בְּדְמוּתוֹ ; all P) . **3.** fig. = *mere, empty, image, semblance* , 'בְּצַלְמֵי ψ 39:7 *as (ב essentiae) a (mere) semblance man walks about*; **צַלַמָּם תִּבְזֶה** 73:20 *thou wilt despise their semblance* .

† I. **צַלְמוֹן** S ⁶⁷⁵⁶ GK ^{7514, 7515} **n.pr. mont. 1.** 'הַר־'ץ Ju 9:48 near Shechem, not identif., cf. GFM , Buhl ^{Geogr. 100} ; Ερμων (erron.) . **2.** snow-capped mt. ψ 68:14 , prob. E. of Jordan (in Hauran according to Wetzst , cf. Buhl ^{Geogr. 118}) , Σελμων .

† II. **צַלְמוֹן** S ⁶⁷⁵⁶ GK ^{7514, 7515} **n.pr. m.** a hero of David 2 S 23:28 (= עֵיִלִי 1 Ch 11:29) , (Σ)ελλω , □ L Ελιμαν .

צַלְמוֹת S ⁶⁷⁵⁷ TWOT ^{1921b} GK ⁷⁵¹⁶ v. III. צַלַל .

† **צַלְמֵי נָה** S ⁶⁷⁵⁸ GK ⁷⁵¹⁷ **n.pr.loc.** station of Isr. in wilderness Nu 33:41 , 42 , Σελμωνα .

צַלְמֵי נַעַן S ⁶⁷⁵⁹ GK ⁷⁵¹⁸ ¹² **n.pr. m.** a king of Midian, + זָבַח , Ju 8:5 + 10 times Ju 8 , ψ 83:12 , Σελμωνα, Σαλμ .

I **צֶלַע** TWOT ¹⁹²⁴ (√ of foll.; cf. Arabic, *decline, deviate, curved*; NH **צֶלַע** = BH, So Arabic Assyrian *ṣēlu*, Biblical Aramaic **עֲלַע**, **עֲלִעָא**, Syriac).

צֶלַע S ^{6762, 6763} TWOT ^{1924a} GK ^{7521, 7522}₄₁ **n. f.** (**m.** 1 K 6:34, and appar. Ex 26:26) **rib, side**;— abs. 'ץ Gn 2:22 +, cstr. **צֶלַע** Ex 26:26 +, also **צֶלַע** 2 S 16:13; sf. **צֶלַעוּ** Ex 25:12 +; pl. **צֶלַעִים** 1 K 6:34, **צֶלַעוֹת** v 3 +; cstr. **צֶלַעֹת** Ez 41:26 +; sf. **צֶלַעֹתִי** Gn 2:21 +;— **1.** *rib* of man Gn 2:21, 22 (J). **2.** *rib* of hill, i.e. ridge, or terrace 2 S 16:13. **3.** 2 or *cells* (enclosing temple like ribs) 1 K 6:5, 6 (read '·ץָּה for **הִיצוּע**, v. [**יִצִיעַ**]), 7:3, so of Ezek.'s temple Ez 41:5 + 10 times 41 (on text v. Co Toy Krae). **4.** *ribs* of cedar and fir, i.e. *planks, boards* (pl.), of temple wall 1 K 6:15, 16, floor v 15. **5.** *leaves* of door v 34. **6.** (in P) *side*, of ark (**אַרוֹן**) Ex 25:12 ^(x2), 14 = 37:3 ^(x2), 5; of tabern. (**מִשְׁכָּן**) 26:20 (|| **פֶּאֶה** v 18), v 26, 27 ^(x2) = 36:25 (|| **פֹּ** v 23), v 31, 32, 26:35 ^(x2); of altar 27:7 = 38:7, 30:4 = 37:27.— Je 20:10 Jb 18:12 v. **צֶלַע** sub II. **צֶלַע**.

† **צֶלַע** **n.pr.loc.** in Benj. Jos 18:28, A □ L Σελα[(ε)λαφ]; burial-place of Saul 2 S 21:14 (**צֶלַע**), ἐν τῇ πλευρῷ; poss. = TelAm. *Zilu*, so Zim ^{ZA vi. 258} Jastr JBL xi (1892), 105 (Wkl, however, thinks of **סֶלַע**).

† II. [**צֶלַע** S ⁶⁷⁶⁰ TWOT ¹⁹²⁵ GK ⁷⁵¹⁹] **vb. limp** (Arabic, Aramaic **טלע** Aph.) ;— Qal Pt. **צֶלַע** עֲלִי־רָכוּ Gn 32:32 (J; of Jacob); f. **הִצִּילָעָה** as subst., of personif. Judah as flock [**צֶאֱן**] Mi 4:6, 7 Zp 3:19.

† **צֶלַע** S ⁶⁷⁶¹ TWOT ^{1925a} GK ⁷⁵²⁰ **n.** [**m.**] **limping, stumbling**;— fig. of calamity, abs. 'ץ ψ 38:18 *I am ready* (**נִכּוֹן**) *for stumbling* (and falling); sf. **כְּצֶלַעִי** ψ 35:15 *at my stumbling*; 'שׁ מְרִי־צִי Je 20:10 *watchers of my stumbling*; **אִיד נִכּוֹן לְצֶלַעוֹ** Jb 18; 12 *ruin is ready for his stumbling*.— Vid. also **צֶלַע** cstr.

† **צֶלַף** S ⁶⁷⁶⁴ GK ⁷⁵²³ **n.pr. m.** (NH 3);—father of a wall-builder Ne 3:30, Σελε(φ), etc.

† צָלְפָחָד S⁶⁷⁶⁵ GK⁷⁵²⁴ **n.pr. m.** of Manasseh, Nu 26:33^(×2); 27:1, 7; 36:2, 6, 10, 11 Jos 17:3 1 Ch 7:15^(×2), Σαλπααδ, etc.

† צְלִיחַ S⁶⁷⁶⁶ GK⁷⁵²⁵ **n.pr.loc.** in Benj. 1 S 10:2 (si vera l.; prob. crpt. (Dr); HPS conj. מְצִלֵּעַ, cf. 2 S 21:14).

I, II. [צְלָצַל S⁶⁷⁶⁷ TWOT^{1919a, 1919b} GK^{7526, 7527, 7528}], צָלְצַל S⁶⁷⁶⁷ TWOT^{1919a, 1919c} GK⁷⁵²⁶, צְלִצְלִים v. I. צלל.

† צִלְקָן S⁶⁷⁶⁸ GK⁷⁵³⁰ **n.pr. m.** Ammonite hero of David 2 S 23:37 = 1 Ch 11:39, Ελειε, Σελ(λ)η(κ), Σαλααδ, etc.

צִלְתִּי S⁶⁷⁶⁹ GK⁷⁵³¹ v. III. צלל.

† [צָמָא S^{6770, 6771} TWOT^{1926, 1926b} GK^{7532, 7534}] **vb. be thirsty** (NH = BH (rare); so Arabic, Ethiopic Assyrian *šūmu*, *thirst*, etc.);— Qal Pf. 3 fs. צָמְאָה ψ 42:3; 63:2; 2 fs. צָמְתִּי consec. Ru 2:9 (Ges^{§ 75 qq}); 1 s. צָמְתִּי Ju 4:19 (Ges^{§ 74k}); 3 pl. צָמְאוּ Is 28:21; Impf. 3 ms. צָמְאוּ Ex 17:3 Ju 15:18; 3 mpl. צָמְאוּ Is 49:10, 'צִי' Jb 24:11; 2 mpl. צָמְאוּ Is 65:13;— *be thirsty* Ju 4:19; 15:18 Ru 2:9 Is 48:21; 49:10 (|| יִרְעָבוּ), 65:13 (|| תִּרְעָבוּ) Jb 24:11; c. לֵי rei, Ex 17:3 (E); fig. צָמְאָה נַפְשִׁי לְאֵל הַיָּם ψ 42:3 *my soul thirsteth for God*, cf. 63:2.

† צָמָא S⁶⁷⁷² TWOT^{1926a} GK⁷⁵³³ **n. [m.] thirst**;— abs. 'צִי Ex 17:3 +, sf. צָמְאָה ψ 69:22, etc.;— Ex 17:3 (E), Ju 15:18 Ho 2:5 Am 8:13 La 4:4 Ne 9:20 ψ 69:22; || רָעַב Is 5:13 (van d. H. צָמָה), Dt 28:48 Ne 9:15 2 Ch 32:11; of wild asses ψ 104:11, of fish 'וְתַמְתַּת בֵּינֵי' Is 50:2, but read perhaps (or בְּצָמְאָה) וְבָהֲמָתָם בְּצָמָה Gunk^{Schöpf. 98} Che^{Hpt.} Marti (cf. Is 44:3 sub foll.); fig. of grief of exile Is 41:17, cf. צָמְאָה אֶרֶץ צִיָּה Ez 19; 13; c. לֵי, *thirst for water* Am 8:11.— 'וְצִי' Je 48:18 is prob. corrupt; read perhaps לְאֶרֶץ (Gie), or בְּעֶפְרַיִם.

† צָמָא S^{6770, 6771} TWOT^{1926, 1926b} GK^{7532, 7534} **adj. thirsty**;— abs. 'צִי Is 21:14 +; fs. צָמְאָה Dt 29:18; pl. צָמְאִים ψ 107:5;— *thirsty*, usually + (or ||)

רָעֵב : 2 S 17:29 Pr 25:21 ψ 107:5 , as subst. *thirsty one* Is 29:8 ; 32:6 ; so also 21:14 , and (fig. of thirst for ')'s favour) 55:1 ; צָמָא 44:3 = *thirsty place* (Gunk l.c. proposes צָמָאָה); הִרְוָה אֶת־הַצְּמָאָה Dt 29:18 *the watered* (plant, herbage) *with the thirsty* , fig. of *entire* people.

† צָמָאָה S ⁶⁷⁷³ TWOT ^{1926c} GK ⁷⁵³⁵ **n. f. parched condition** ;— Je 2:25 spare thy throat 'מָי , *from being parched* (in fig.).

† צָמָאוֹן S ⁶⁷⁷⁴ TWOT ^{1926d} GK ⁷⁵³⁶ **n. [m.] thirsty ground** ;— abs. 'ץ Dt 8:15 Is 35:7 ψ 107:33 .

† [צָמַד S ⁶⁷⁷⁵ TWOT ¹⁹²⁷ GK ⁷⁵³⁷] **vb. bind, join** (Arabic *bind, wind* , specif. of girl with two lovers We ^{GGN 1893, 470} ; *fasten* (cattle) to yoke Dozy , *yoke* , *Id.* ; Assyrian *šamādu* , *bind, harness* , so Ethiopic III. I *be attached, attach oneself* , specif. *be* (religiously) *devoted*; Aramaic צָמַד , , *bind*) ;— **Niph.** Impf. 3 ms. וַיִּצְמַדְךָ Nu 25:3 ; 3 mpl. וַיִּצְמַדְוּ ψ 106:28 ; Pt. pl. וַיִּצְמַדְוּ Nu 25:5 ; *join, attach, oneself* to (ל) Baal Peor, i.e. adopt his worship Nu 25:3 , 5 (JE), whence ψ 106:28 . **Pu.** Pt. f. מְצַמְדֶּתָּ 2 S 20:8 a sword *bound* upon (לַעַל) his lions. **Hiph.** Impf. 3 fs. תִּצְמַדְתְּ מְרִמָּה ψ 50:19 *thy tongue combineth* (fitteth together, frameth) *deceit* (> denom. from צָמַד Gerber ¹⁷⁰).

† צָמָד S ⁶⁷⁷⁶ TWOT ^{1927a} GK ⁷⁵³⁸ **n. m. 1 K 19:19 couple, pair** ;— 'ץ cstr. Ju 19:3 + ; sf. צָמָדוֹ Je 51:23 ; pl. צָמָדִים 1 K 19:19 2 K 9:25 (but v. infr.); cstr. צָמָדֵי Is 5:10 (Ges ^{§ 93 m});— **1. couple, pair** , usually of animals, וְהָמָרְיָם 'ץ Ju 19:3 , 10 2 S 16:1 ; הַבָּקָר ('ץ *span of oxen* 1 S 11:7 1 K 19:21 , pl. of more than one span v 19 (ploughing), Jb 1:3 ; 42:12 ; צָמָד פָּרָדִים 2 K 5:17 ; 'ץ פָּרָשִׁים Is 21:7 , 9 *a pair of horsemen*; pl. also of one pair of riders 2 K 9:25 (but read prob. צָמָד , so Kit); 'ץ alone = *span* (of oxen) Je 51:23 . **2. a measure of land** (only square measure in OT) like *acre*; orig. appar. what a *span* can plough (in a day; v. Now ^{Arch. i. 202} Benz ^{Arch. 208} ; cf. mod. *faddân* , = what can be ploughed in a season Schumacher ^{ZPV xii (1889), 163 f., Across Jordan 22} , or in a day Bergheim ^{PEQ, 1894, 192} , Ency. Bib. ^{ACRE}), וְצָמָדֵי יִשְׂרָאֵל 1 S 14:14 (on text v. Dr HPS); צָמָדֵי־כָרְם Is 5:10 .

Gunk H. Gunkel.
GGN *Gött. Nachrichten*.
OT Old Testament.
Benz J. Benzinger, *Hebräische Archaeologie* .

† I. צְמִידָ S⁶⁷⁸¹ TWOT^{1927b, 1927c} GK^{7543, 7544} **n. m.** Gn 24:22 **bracelet** (bound on wrist) ;— abs. 'ץ Nu 31:50 ; pl. צְמִידִים Gn 24:22 + ,— *bracelet* Gn 24:22 , 30 , 47 (J), Nu 31:50 (P); in fig. Ez 16:11 ; 23:42 .

† II. צְמִידָ S⁶⁷⁸¹ TWOT^{1927b, 1927c} GK^{7543, 7544} **n. [m.]** **cover** , of vessel, Nu 19:15 .

צִמָּה S⁶⁷⁷⁷ TWOT^{1929a} GK⁷⁵³⁹ **v. צַמַּם** .

† צִמַּח S⁶⁷⁷⁹ TWOT¹⁹²⁸ GK⁷⁵⁴¹ **vb. sprout, spring up** (NH *id.* , so □ צִמַּח ; Syriac *spring* or *shine forth* , *shining* , also *sprout* ; Ph. צִמַּח *posterity*) ;— **Qal** Pf. 3 ms. צִמַּח־בּוֹ , צִמַּח־בּוֹ Lv 13:37 ; 3 pl. וְצִמַּחוּ־וְצִמַּחוּ consec. Is 44:4 ; Impf. 3 ms. צִמַּח־ Jb 5:6 , 3 fpl. וְצִמַּחוּ־נָה Is 42:9 , etc. ; Pt. צִמַּח־ Ex 10:5 , צִמַּח־ Ec 2:6 ; fpl. וְצִמַּחוּ־תִּשְׁבָּעֵי־נָה Gn 41:6 , 23 ;— *sprout, spring up*: **1.** of plants, trees, etc. Gn 2:5 Ex 10:5 (both J) , Gn 41:6 , 23 (E), Ez 17:6 (in fig.) ; once (late) וְצִמַּחוּ־עֵצִים־יַעַר Ec 2:6 *wood sprouting with trees* (full of growing trees) ; fig. of future ruler (v. צִמַּח) Zc 6:12 , posterity Is 44:4 , *cf.* Jb 8:19 , trouble (עֲמָל) 5:6 , truth (אֱמֶת) ψ 85:12 , restoration (אֲרֻכָּתְךָ , תִּיָּרֵךְ) Is 58:8 , future events Is 42:9 . **2.** of hair Lv 13:37 (P ; *cf.* **Pi.**) . **Pi.** *grow abundantly* , always of hair ;— Pf. 3 ms. צִמַּח־ Ez 16:7 (in fig.) ; Impf. 3 ms. וְצִמַּח־ 2 S 10:5 = 1 Ch 19:5 (of beard) ; Inf. cstr. לְצִמַּח־ Ju 16:22 (Samson's hair) . **Hiph.** Pf. 3 ms. sf. וְצִמַּח־הִיא־ Is 55:10 ; Impf. Is 55:10 ; Impf. 3 ms. וְצִמַּח־ 2 S 23:5 Is 61:11 , וְצִמַּח־ Gn 2:9 , etc. ; Inf. cstr. לְצִמַּח־ Jb 38:27 ; Pt. מְצִמַּח־ ψ 104:14 ; 147:8 ;— **1.** *cause to grow* , *c. acc.* of plant, subj. 'י Gn 2:9 ψ 104:14 , *cf.* Jb 38:27 , *c.* 2 acc. ψ 147:8 *who causeth mts. to sprout grass* ; fig. , obj. צִמַּח־צִדְקָה Je 33:15 ; *horn* (קֶרֶן) of Isr. Ez 29:21 , of David ψ 132:17 ; righteousness, etc. Is 61:11b ; *cf.* also 2 S 23:5 (if interrog. , v. Dr Bu ; otherwise HPS) ; subj. ground Gn 3:18 *cf.* Is 61:11a (sim.) , Dt 29:22 (obj. om.) ; also (fig.) Is 45:8 (*cf.* Di Kit) . **2.** of rain, *cause the earth to sprout* (abs.) , Is 55:10 .

† צִמָּחָ S⁶⁷⁸⁰ TWOT^{1928a} GK⁷⁵⁴² **n. m.** Je 23:5 **sprout, growth** ;— abs. 'ץ Ho 8:7 + , צִמָּחָ Zc 3:8 ; cstr. צִמָּחָ Gn 19:25 + ; sf. צִמָּחָ־ Ez 17:9 + ;— **1.** *coll. sprouting, growth* , הַצִּמָּחָ־ 'ץ Gn 19:25 (J), הַשְּׁדָה־ 'ץ Ez 16:7 (sim.) , *cf.* Is 61:11 ψ 65:11 ; so יהוה־ 'ץ Is 4:2 , 'ץ abs. Ho 8:7 ; *growth* (= foliage) of vine, 'ץ טְרַפֵּי־ Ez 17:9 . **2.** process of *growth* , of vine, עֲרֵגַת־צִמָּחָ־ Ez 17:10 = *the beds where it grew* . **3.** future ruler, under fig. of *sprout* from Davidic tree (*cf.* ψ 132:17) צִמָּחָ־ 'ץ צִדְקָה־וְהַקָּמֵת־תִּי־ Je 23:5 *a righteous sprout, shoot* , = אֲצִמָּח־

אִישׁ אֵין שָׁמוּ לְדוֹד אֵין צְדָקָה 33:15 ; hence (as n.pr.) אֵין עֲבָדֵי אֵין Ze 3:8 , of Joshua 6:12 .

צָמִים S ⁶⁷⁸² TWOT ^{1929b} GK ⁷⁵⁴⁵ v. צָמַם .

צָמִיתָ S ⁶⁷⁸³ TWOT ^{1932a} GK ⁷⁵⁵² v. צָמַת .

צָמַם TWOT ¹⁹²⁹ (√ of foll.; cf. Arabic *draw together* , or *bandage* (a wound), *be compact*; NH צָמַצַּם *press*; □ ^{Jer} Palp. Ithpalp. *veil* (?denom.)) .

† צָמָה S ⁶⁷⁷⁷ TWOT ^{1929a} GK ⁷⁵³⁹ n. f. **woman's veil** ; sf. צָמָתָךְ ;— Is 47:2 Ct 4:1 , 3 ; 6:7 .

† צָמִים S ⁶⁷⁸² TWOT ^{1929b} GK ⁷⁵⁴⁵ n. m. doubtful word, usually **snare, trap** (from || פָּח Jb 18:9);— וְשָׂאף אֵין חֵילָם Jb 5:5 *and a snare snappeth at their wealth* (so Bu Bev ^{JPhil. xxvi, 304 f.} ; Vrss Di Du and most mod. צָמָאִים , or צָמָא , *the thirsty* , sometimes with change of וְשָׂאף); 18:9 (|| פָּח ; Che ^{JQ ix (1897), 578} צִירִים *pangs* , cf. Is 13:8).

† [צָמַק] S ⁶⁷⁸⁴ TWOT ¹⁹³⁰ GK ⁷⁵⁴⁶] **vb. dry up, shrivel** (NH *id.* ; □ ^J Nu 6:3 צָמִיקִין , for בְּשִׁים) ;— Qal Pt. act. pl. שָׁדִים צָמִיקִים Ho 9:14 *shrivelling breasts* (of women; || רָחַם מִשְׁכִּיל) .

† [צָמוּק] S ⁶⁷⁷⁸ TWOT ^{1930a} GK ⁷⁵⁴⁰] **n. m.** 1 S 30:12 **bunch of raisins** (*dried grapes*) ;— pl. צָמוּקִים 1 S 25:18 ; 30:12 , צָמוּקִים 2 S 16:1 1 Ch 12:41 (van d. H. v 40).

צָמַר TWOT ¹⁹³¹ (√ of foll.; NH צָמַר = BH ; Ethiopic Aramaic צָמַרָא , ; Palm. עֲמַרָא) .

† צָמָר S⁶⁷⁸⁵ TWOT^{1931a} GK⁷⁵⁴⁷ **n. m.** Ez 44:17 **wool**;— abs. 'ץ Is 1:18 , צָמָר Lv 13:48 ; cstr. צָמֵר Ez 27:18 (v. inf.); sf. צָמְרִי Ho 2:7 , 11 ;— *wool* (usually *c.*) מְשֵׁטִי (*flax, linen*): in natural state '·הָ הַצֵּץ Ju 6:37 , 'ץ אֵילִים 2 K 3:4 (but constr. difficult, and 'ץ perhaps gloss); Ho 2:7 , 11 (as gift of value); white Is 1:18 (sim. ; || נְשֵׁלֵג), sim. of snow ψ 147:16 (from white flakes); *white* (?) *wool* as merchandise Ez 27:18 ('ץ צָמֵר , but on text v. צָמֵר), Pr 31:13 ; prey of moth Is 51:8 (sim.); made up into garments Dt 22:11 , 'ץ בְּגָד Lv 13:47 , 59 cf. v 48 , 52 ; בְּגָד om. Ez 34:3 ; 44:17 .

† צְמֹרֶת S⁶⁷⁸⁸ TWOT^{1931b} GK⁷⁵⁵⁰ **n. f.** tree- **top** (poss. from *woolly* , feathery, appearance) ;— 'ץ cstr. , of cedar (in fig.) Ez 17:3 , 22 , so sf. צְמֹרֶתוֹ 31:3 , 10 ; of tall trees in gen., צְמֹרֶתָם v 14 .

† צְמָרִי S⁶⁷⁸⁶ GK⁷⁵⁴⁸ **adj. gent.** *c.* art. as subst. coll. (people of the city called *Simirra* by Assyrian, COT Gn Dl^{Pa 281 f.} , Egyptian *Da-(m)-ma-rā* WMM^{As. u. Eur. 187} ; TelAm. *Sumur* according to Zim^{ZPV xiii (1890), 145} Jastr^{JBL xii (1893), 63} ; Gk. τὰ Σίμυρα , etc., e.g. Strabo^{xvi, 2, 12} , > Wkl^{MVG 1896, 203 f., cf. TelAm. 40} thinks 'ץ , Σίμυρα , = Assyrian *Zimarra* , distinct from *Simirra-Sumur*) ;— '·הָ הַצֵּץ Gn 10:18 = 1 Ch 1:16 , □ τὸν Σαμαραῖον ; Ez 27:11 Co reads וְצְמָרִים for וְגַמְרִים (q.v.); Toy Krae retain 'גַּ ;— cf. mod. *Sumra* , N. of Tripoli and S. of Ruad (Arvad), v. Pietschm^{Phön. 39} Bäd^{Pal. 3 (1898), 407} .

† צְמָרִים S⁶⁷⁸⁷ GK⁷⁵⁴⁹ **n.pr.loc.** **1.** in Benj. Jos 18:22 , Σαρα , Α Σεμριμ , □ L Σαμαρειμ , perhaps *Es-samra* , N. of Jericho Buhl^{Geogr. 180} . **2.** 'הָרֵי צֵיִן mt. in Ephraim 2 Ch 13:4 , Σομορων , unknown.

† [צָמַת S⁶⁷⁸⁹ TWOT¹⁹³² GK⁷⁵⁵¹] **vb.** **put an end to, exterminate** , poet. and (in **Qal** , **Pi.**) hyperb. (proposes *compress* , NH *id.* , *press together*; Arabic *is be silent* , II, IV. *make speechless, silence*; Syriac *be silent* (in Lexx)) ;— **Qal** Pf. 3 pl. הָיִי ... מָתוֹ , צָמַתוּ La 3:53 *they have put an end to my life* (Bu conj. **Pi.**). **Niph.** *be ended, annihilated*; Pf. 1 s. הָיִי מִפְּנֵי הַצָּדִיק Jb 23:17 *I am [not] annihilated because of*

constr. construction.

WMM W. Max Müller, *Asien u. Europa* .

MVG *Mittheilungen d. Vorderasiatischen Gesellschaft*.

(the) *darkness*; 3 pl. נִצְמְתוּ Jb 6:17 (of dried-up brooks). **Pi**. Pf. 3 fs. sf. צִמְתָּנִי ψ 119:139 קִנְאָתִי *hath put an end to me* (it is so intense). **Pi**□l^{el} Pf. 3 pl. sf. צִמְתָּנוּנִי (but read צִמְתָּנוּנִי Ges § 55^d, or צִמְתָּתָנִי Hi [Ges § 145^k]; cf. Bae) ψ 88:17 *thine alarms have annihilated me*. **Hiph**. Pf. 2 ms. הִצְמַתָּה ψ 73:27; Impf. 3 ms. sf. הִצְמַתְתָּם ψ 94:23 (^{×2}); 2 ms. תִּצְמַתְתָּ ψ 143:12, etc.; Imv. ms. sf. הִצְמַתְתָּם ψ 54:7; Pt. pl. sf. מִצְמַתִּי ψ 69:5;— *exterminate, annihilate*, *c.* acc. pers., subj. Psalmist ψ 18:41 = 2 S 22:41 (read as in ψ), 101:5, 8; his foes ψ 69:5; ' 54:7; 73:27; 94:23 (^{×2}); 143:12.

† צִמְתָּת S⁶⁷⁸³ TWOT^{1932a} GK⁷⁵⁵² **n. f. completion, finality**, only in phr. לְעֵלְ, לְעֵלְ = *in perpetuity*, of alienation of land; לְצִמְתָּת Lv 25:23, לְצִמְתָּת v 30 (P).

† צֵן S⁶⁷⁹⁰ GK⁷⁵⁵⁴ **n.pr.loc.** Σ(ε)iv; name of wilderness S. of Canaan, where lay Kadesh Barnea, *c.* ה loc. צֵנָה Nu 34:4 (where Lag^{BN 47} הִצָּן), Jos 15:3 (van d. H. צֵנָה in Jos); elsewhere מִדְּבַר־צֵן Nu 13:21; 20:1; 27:14 (^{×2}); 33:36; 34:3 Dt 32:51 Jos 15:1 (all P).

[צֵן S⁶⁷⁹¹ TWOT^{1936a} GK⁷⁵⁵³], I, II, III. צֵנָה S⁶⁷⁹³ TWOT^{1936b, 1937a, 1938a} GK^{7557, 7558, 7559}, v. I, II, III. צֵנָן.

† צִנָּה S⁶⁷⁹² TWOT^{1864a, 1933} GK^{7555, 7556}, [צִנָּה] [**n. m.**] **flocks** (|| form of צִנָּה q.v.);— abs. צִנָּה ψ 8:8; sf. צִנָּה־צִנָּה Nu 32:24 (JE).

† [צִנָּה S⁶⁷⁹⁵ TWOT¹⁹³⁴ GK⁷⁵⁶³] **vb. descend** (meaning inferred from context);— Qal Impf. 3 fs. וַתִּצְנַח מֵעַל הַחֲמֹר Ju 1:14 = Jos 15:18 *and she descended* (alighted) *from the ass*; וַתֵּרַד בְּאֶרֶץ Ju 4:21 *and it* (the tentpeg) *went down into the ground*.

† [צִנָּם S⁶⁷⁹⁸ TWOT¹⁹³⁵ GK⁷⁵⁶⁷] **vb. dry up, harden** (cf. Aramaic צִנְמָא, *stone*);— Qal Pt. pass. fpl. צִנְמוֹת Gn 41:23 (E) of ears of grain.

I. צֵנָן TWOT^{1936, 1937, 1938} (√ of foll.; meaning obscure).

† [צַיַן S ⁶⁷⁹¹ TWOT ^{1936a} GK ⁷⁵⁵³] **n.** [**m.**] **thorn? barb ?**;— pl. צַיִם Pr 22:5 (+ פְּחִים); וְאֶל־מְצַיִם Jb 5:5 *from* (behind) *thorns* (a protecting thorn hedge, so Di), but very dub.; Che ^{JQ July, 1897, 576} del. as doublet of צַמִּים; Bev ^{JPhil. xxvi, 305} proposes וְאֶל־צַיִם [*and as to their wealth, barbs (? barbed spears) take it*].

† I. [צָנָה S ⁶⁷⁹³ TWOT ^{1936b, 1937a, 1938a} GK ^{7557, 7558, 7559}] **n. f.** appar. **hook**, or **barb** (of fishing-spear?);— pl. צָנוֹת Am 4:2 (|| סִירוֹת דִּוְגָת).

† [צָנִין S ⁶⁷⁹⁶ TWOT ^{1936c} GK ⁷⁵⁶⁴] **n.** [**m.**] **thorn, prick**;— pl. צָנִינִם Nu 33:55 (P; || שְׂפִים), צָנִינִם Jos 23:13 (D; both fig.).

II. צָנַן TWOT ^{1936, 1937, 1938} (√ of foll.; NH צָנַן *be cold*, so J.Aram צָנַן; □ צִינָתָא *cold*).

† II. [צָנָה S ⁶⁷⁹³ TWOT ^{1936b, 1937a, 1938a} GK ^{7557, 7558, 7559}] **n. f.** **coolness**;— cstr. צִנְת־שֶׁלֶג Pr 25:13 *coolness of snow* (צִינַת רוּחַ צֶפֶן Ecclus 43:20).

III. צָנַן TWOT ^{1936, 1937, 1938} (√ of foll.; Thes (so Di ^{Lex}) cp. Arabic *preserve*, *keep*, Ethiopic *protect*, but dub.).

† III. צָנָה S ⁶⁷⁹³ TWOT ^{1936b, 1937a, 1938a} GK ^{7557, 7558, 7559} **n. f.** large **shield** (*covering whole body*);— abs. 'צַן 1 S 17:7 +; pl. צָנוֹת 2 Ch 11:12;— *shield*, larger than מָגֵן 1 K 10:16 ^(×2) (*cf.* v 17) = 2 Ch 9:15 ^(×2); הַצָּנָה (נִשְׂאָה 1 S 17:7, 41 (הָאִישׁ וְהַצָּנָה), 2 Ch 14:7, נִשְׂאָה 1 Ch 12:25 (van d. H. v 24); אֶחָז רִמָּה אֶחָז רִמָּה Je 46:3, *cf.* עֲרֵכּוּ מָגֵן וְצָנָה 1 Ch 12:9 (van d. H. v 8); אֶחָז רִמָּה אֶחָז רִמָּה 2 Ch 25:5; 'צַן הַחֲזִק מָגֵן וְצָנָה ψ 35:2; 'צַן הַקִּים עֲלֵיךְ Ez 26:8; + מָגֵן also 23:24; 38:4; 39:9; 'צַן 1 Ch 12:35 (van d. H. v 34) 2 Ch 11:12; sim. of 'צַן's favour ψ 5:13; fig. of 'צַן's faithfulness 91:4.

† צָנָתָא S ⁶⁸⁰³ TWOT ^{1938b} GK ⁷⁵⁷³ **n. f.** **jar**, or like receptacle (so Vrss and context; perhaps from above √; > *basket* = □ Talm. צָנָא);— Ex 16:33 (P).

צָנַן S ⁶⁷⁹⁹ GK ⁷⁵⁶⁹ v. צָנָן.

† [צַנַּע S⁶⁸⁰⁰ TWOT¹⁹³⁹ GK^{7560, 7570}] **vb.** **be modest, humble** (perhaps proposes *be retired*, NH Hiph. *keep close, reserve, preserve*, so □ אֲצַנַּע; צַנִּיעַ *retiring, modest*);— **Hiph.** Inf. abs. הִצְנִיעַ לְקַת Mi 6:8 *a making humble to walk* = shewing a humble walk (with God).

† [צַנִּיעַ S⁶⁸⁰⁰ TWOT¹⁹³⁹ GK⁷⁵⁶⁰] **adj.** **modest** (on format. *cf.* Ba^{BN § 31 d});— pl. צַנִּיעִים Pr 11:2 (v. Toy; opp. זָדוֹן).

† [צָנַף S⁶⁸⁰¹ TWOT¹⁹⁴⁰ GK⁷⁵⁷¹] **vb.** **warp**, or **wind up, together** (*cf.* Arabic *hem* of garment, □^J צָנַפָּא *skirt* (= כְּנָף); מְצַנְפָּא, *turban*, Chr. Pal. *tassel*);— **Qal** Impf. 3 ms. יִצְנֵף Lv 16:4 *he shall wind* (his head) with (ב) the turban (מְצַנְפָּת q.v.); sf., + Inf. abs. and acc. cogn. צָנַף יְצַנְפֶנּוּ Is 22:18 *he will wind thee entirely up* (with) *a winding* (under fig. of ball, to be driven far off, in exile).— **צנוף** Is 62:3 v. following.

† צְנִיף S⁶⁷⁹⁷ TWOT^{1940a} GK^{7561, 7565} **n. m.** Zc 3:5 **turban**;— abs. 'ץ Zc 3:5^(×2) (for h. priest) and (fig. of righteousness) Jb 29:14; cstr. צְנִיף מְלוֹכָה Is 62:3 Qr *royal turban* (Kt צנוף); pl. הִצְנִיפוֹת Is 3:23 (of women's turbans).

† צָנַף S⁶⁸⁰² TWOT^{1940b} GK⁷⁵⁷² **n. f.** **winding**;— Is 22:18, v. [צנף].

† מְצַנְפָּת S⁴⁷⁰¹ TWOT^{1940c} GK⁵²⁰⁰ **n. f.** **turban** of high priest;— abs. 'ם Ez 21:31, מְצַנְפָּת Ex 28:37; 29:6; cstr. מְצַנְפָּת Lv 16:4;— *turban* of linen Ex 28:4, 37^(×2) 39; 29:6^(×2) 39:28, 31 Lv 8:9^(×2) 16:4; sign of royalty Ez 21:31.

צנף TWOT¹⁹⁴¹ (√ of foll.; *cf.* Sam. *shut up* or *in*, and perhaps Ethiopic *hedge about*, Prä^{BAS i. 374}; *cf.* also Arabic *bind, restrain, straighten*, Syriac (in Lexx; usually *throw*)).

† צִינָן S⁶⁷²⁹ TWOT^{1941a} GK⁷⁴⁸⁵ **n.** [**m.**] **pillory**;— Je 29:26 (|| מְהַפְּכָת).

צנר TWOT ¹⁹⁴² (√ of foll.; NH צנור = BH (also *hinge-socket*), and so צינורא (rare)).

† צנור S ⁶⁷⁹⁴ TWOT ^{1942a} GK ⁷⁵⁶² **n. m. pipe, spout, conduit** (so NH);— abs. וַיִּגַע בְּצִנּוֹר 2 S 5:8 (i.e., *si vera l.*, of Jerus., but very dubious, *cf.* Dr HPS); pl. sf. קוֹל צִנּוֹרַיִךְ ψ 42:8 *the sound of thy (water-) spouts* fig., of sluices of heaven opened, *cf.* אַרְבָּה , פֶּלֶג .

† צִנְתָּרוֹת S ⁶⁸⁰⁴ TWOT ^{1942b} GK ⁷⁵⁷⁴ **n. m. pl. cstr. pipes** feeding lamps with oil Zc 4:12 (in vision) (formation by inserting ת according to Bö § ³⁰⁰ b Kö ⁱⁱ _{1,201}).

† I. [צַעַד S ^{6805, 6806} TWOT ^{1943, 1943a} GK ^{7575, 7576}] **vb. step, march** (NH *id.* (rare); Arabic *ascend*);— Qal Pf. 3 fs. צַעַדְתָּ Gn 49:22 (but on text v. *infr.*); 3 pl. צַעְדוּ 2 S 6:13; Impf. 3 ms. יִצְעֹד Pr 7:8, etc.; Inf. cstr. sf. בְּצַעְדֶּךָ Ju 5:4, בְּצַעְדֶּךָ ψ 68:8;— *step, march*, of י׳ Ju 5:4 ψ 68:8 (*c.* ב loc.), Hb 3:12 (*c.* acc. אֲרָץ); read prob. also צַעַד Is 63:1 (for MT צַעַה , v. צַעַה); of men, *c.* acc. cogn. צַעְדִּים 2 S 6:13 *they had gone six steps*; *c.* acc. דְּרָךְ *step* a certain way Pr 7:8; of idols, לֹא יִצְעְדוּ Je 10:5.— בָּנוֹת צַעַד עָלֵי־שׁוֹר Gn 49:22 is dubious: usually (its) *daughters* (twigs of bough) *have climbed* over the wall (on sg. vb. v. Ges § ¹⁴⁵ k; others think ה — , old fpl. ending, e.g. Nö ^{ZMG xxxviii (1884), 411} JPPeters ^{Hbr iii (1887), 111; v (1888), 199}; conject. emend. of text v. in Ball ^{Hpt} Holz). **Hiph.** Impf. 3 fs. sf. וַתִּצְעַדְהוּ Jb 18:14 *and it* (an unseen power Di; disease Du, reading 'י׳) *makes him march*, *c.* ל pers.

† [צַעַד S ⁶⁸⁰⁶ TWOT ^{1943a} GK ⁷⁵⁷⁶] **n. m.** 2 S 6:13 **step, pace**;— abs. צַעַד Pr 30:29; sf. צַעְדוֹ Je 10:3 Pr 6:9, etc.; pl. cstr. צַעְדֵי Jb 18:7; sf. צַעְדֵי Jb 31:4, etc.;— **1.** lit. *step, pace*, 2 S 6:13, תִּרְחִיב צַעְדֵי תַחְתָּנִי 2 S 22:37 = ψ 18:37, i.e. *givest me firm footing*, מִיִּטְיָבֵי י׳ Pr 30:29 = *making a good step*, stately in march; La 4:18 (|| לִכְתּוֹת). **2.** *step, steps*, in fig. of course of life, fortune: sg. לֹא יִצַר י׳ Pr 4:12; || דְּרָךְ Je 10:23 Pr 16:9; pl. Jb 14:16; 31:4; 34:21,

שָׁאוֹל צָעָדֶיהָ יִתְמָכוּ, fig. .
צָעָדִי אֲנִי 18:7 (cf. Pr 4:12 supr.); מְסַפְּרֵי צָעָדִי אֲגִידָנָו 31:37 ; of harlot Pr 5:5

† I. צָעָדָה S ⁶⁸⁰⁷ TWOT ^{1943b} GK ^{7577, 7578} n. f. **marching** ;— קוֹל צֵ' 2 S 5:24
the sound of marching = 1 Ch 14:15 .

[מְצַעֵד S ⁴⁷⁰³ TWOT ^{1943d} GK ⁵²⁰²] n. [m.] **setp** ;— pl. sf. בְּמִצְעָדָיו Dn
11:43 i.e. at his heels, in his train; cstr. , fig. of course of life, מְצַעֵדֵי־גִבּוֹר ψ 37:23
(|| דִּרְפוֹ), Pr 20:24 .

II. צַעַד (√ of foll.; meaning unknown) .

† II. [צָעָדָה S ⁶⁸⁰⁷ TWOT ^{1943b} GK ^{7577, 7578}] n. f. **armlet** , band clasping
upper arm (so SS *al.* ; most 3, from I. צַעַד) ;— pl. הַצָּעָדוֹת Is 3:20 (ladies'
finery); read '·הַצָּעָדוֹת also 2 K 11:12 (for MT הַצָּעָדוֹת) We ^{Bl. Einl. 4, 258 = Comp. (2), 361}
Kmp SS Kit Benz .

† אֶצְעָדָה S ⁶⁸⁵ TWOT ^{1943e} GK ⁷³¹ n. f. *id.* ;— abs. 'א Nu 31:50 (+ צְמִיד
bracelet); אֶצְעָדָה עַל־זֶרְעוֹ 2 S 1:10 (read הַצָּעָדָה We Dr Bu HPS , cf. 2 K
11:12 supr.).

† [צָעָה S ⁶⁸⁰⁸ TWOT ¹⁹⁴⁴ GK ⁷⁵⁷⁹] vb. **stoop, bend, incline** (Arabic *incline, lean* , cf. also) ;— Qal Pt. 1. צָעָה Is 51:14 *one stooping* (under a burden), 63:1
bending (forward or backward; from abundant strength), but read prob. צָעָה *marching* (Lo Gr Che Du Di-Kit *al.*); f. אֶתְּ צָעָה זֶנֶּה Je 2:20 (in sensu obscoeno). 2.
trans. (= Pi. q.v.) pl. צָעִים Je 48:12 *men inclining, tipping* a vessel, to empty it. Pi.
Pf. 3 pl. sf. נִצְעָהוּ Je 48:12 I will send tippers *and they shall tip him over* (Moab,
under fig. of vessel).

We J. Wellhausen, *Bleek's Einleitung in d. A.T.* ;

Kmp A. Kamphausen.

Lo R. Lowth.

Di-Kit Di, Jesaia, ed. Kit

trans. translate (translated, translation); rarely = transitive.

† [צַעַן S⁶⁸¹³ TWOT¹⁹⁴⁵ GK⁷⁵⁸⁵] **vb.** wander, travel (Arabic *journey, go away*; prob. connected with Assyrian *ṣēnu*, Ethiopic, Aramaic צַעַן, Palm. טען, all load (beast, etc.) = Heb. טַעַן † Gn 45:17; Aramaic צַעַן, also bear, carry);— Qal Impf. 3 ms. יִצְעֵן? Is 33:20 travel, i.e. be removed, of tent (+ יִסַּע).

† צַעַן S⁶⁸¹⁴ GK⁷⁵⁸⁶ **n.pr.loc.** Τανις : **Tanis**, in Egypt (Egyptian *Da'nē(t)* Steind^{BAS 600}, in Assyrian *Ṣ'inu, Sa'anu* Ib^{id. 598 ff.} Dl^{Pa 315}); it was built 7 years after Hebron according to Nu 13:22; Is 19:11, 13; 30:4 Ez 30:14 ψ 78:12, 43; mod. *Ṣân*, in NW. part of Delta; v. also Eb^{GS 512 ff.} Bd.^{Lower Egyptian 3 (1895), 228} Petrie^{Tanis (1885)}.

† צַעֲנַיִם S⁶⁸¹⁵ GK⁷⁵⁸⁸ **n.pr.loc.** only c. צַ, pointed as prep., and so most (but ב perhaps radical, v. GFM); on border of Naphtali, near Kadesh;— 'צַ Jos 19:33 (Βεσημεειν, Σεεναειμ, etc.) + Ju 4:11 Qr (Kt בצענים), □ πλεονεκτούντων (√ בצַע), ἀναπαυομένων.

צעף TWOT¹⁹⁴⁶ (√ of foll.; cf. Arabic III. *make double, double*; Ethiopic *fold, double*, so Aramaic עוּף, *double* (for = צַעַף), cf. □ עִיפָא for Heb. צַעַף (proposes a double or folded thing); v. especially Lag^{Sem. i. 23 ff.}).

† צַעֲפִי S⁶⁸⁰⁹ TWOT^{1946a} GK⁷⁵⁸¹ **n.** [**m.**] wrapper, shawl, or veil;— abs. 'ץ Gn 24:65; 38:14; sf. צַעֲפִיהָ v 19 (all J).

צַעֲפָיִם S⁶⁸¹⁶ TWOT^{1891a} GK⁷⁵⁸⁹ v. צוּעַ.

† צַעַק S⁶⁸¹⁷ TWOT¹⁹⁴⁷ GK⁷⁵⁹⁰ **vb.** cry, cry out, call (|| זַעַק; NH *id.*; Arabic, perhaps orig. *sound as thunder*, cf. *thunderbolt, bellow* (of bull));— Qal Pf. 3 ms. 'ץ 1 K 20:39 La 2:18, 3 fs. צַעַקְהָ Dt 22:24 +, etc.; Impf. יִצְעַק? Ex 23:22 +, etc.; Imv. fs. וְצַעַקְיָהּ Je 22:20, וְצַעַקְיָהּ v 20; fpl. צַעַקְנָהּ 49:3; Inf. abs. קַעַק Ex 22:22; cstr. קַעַקְ לְצַעַק 2 K 8:3; Pt. fs. abs. צַעַקְתָּ 2 K 8:5; mpl. צַעַקְיָם Gn 4:10 Ex 5:8;— **1.** cry, cry out, for help, usually c. אָ pers.;— **a.** unto man Gn 41:55 (E;

Eb G. Ebers, *Durch Gosen zum Sinai*.
Bd. Bäd, q.v.

+ ל rei), Nu 11:3 (JE), 1 K 20:39 2 K 6:26 ; 8:3 (+ אָל rei), v 5 (+ עַל rei); sq. אָמַר Ex 5:15 (J), 2 K 4:1 and (אָל pers. om.) Ex 5:8 (J), 2 K 4:40 ; 6:5 . **b.** especially unto ״ : Gn 4:10 Ex 8:3 (+ דָּבַר עַל־ rei), 14:10 , 15 ; 15:25 ; 17:4 ; 22:22 (צַעַק יִצְעַק), v 26 Nu 12:13 ; 20:16 Jos 24:7 (all JE), Ju 4:3 ; 10:12 Dt 26:7 Is 19:20 (+ מְפַיֵי rei), La 2:18 Ne 9:27 ψ 107:6 , 28 ; אֶל־א' וְאִצְעַקְהָ קוֹלִי 77:2 , cf. 34:18 ; c. לִי 2 Ch 13:14 , נִגְדָהּ ψ 88:2 . **c. cry** unto (אָל) idol Is 46:7 . **2.** abs. *cry, cry out* , in distress, need;— Gn 27:34 (J ; c. acc. cogn.), Dt 22:24 , 27 Is 33:7 (|| בָּכָה), 65:14 (|| הִילִיל , opp. רָנַן ; c. מִן rei), Je 22:20 ^(x2) (|| נָתַן קוֹל), 49:3 (|| הִילִיל), Jb 35:12 ; c. obj. חָמַס Jb 19:7 (|| אֲשַׁנֵּעַ) . **3. make outcry, clamour** , Is 42:2 (+ יִשְׂאֵעַ , יִשְׁמִיעַ , קוֹלוֹ יִשְׁמִיעַ) . **Niph.** *be summoned* (i.e. to arms), abs. ; Impf. 3 ms. וַיִּצְעַק Ju 7:23 , 24 ; 12:1 , so 3 mpl. וַיִּצְעַקוּ 10:17 2 K 3:21 , sq. אֶחָרֵי אֶחָרֵי וַיִּצְעַקוּ + acc. loc. 1 S 13:4 . **Pi.** Pt. וַיִּצְעַקוּ *cry aloud* , in grief, 2 K 2:12 . **Hiph.** *call together* וַיִּצְעַק אֶת־הָעָם אֶל־י' הַמְצַפָּה 1 S 10:17 .

† צַעַקְהָ S ⁶⁸¹⁸ TWOT ^{1947a} GK ⁷⁵⁹¹ **n. f. cry, outcry** (older form of זַעַקְהָ) ;— abs. ״ Gn 27:34 + ; cstr. צַעַקְתָּ Ex 3:9 + ; sf. צַעַקְתּוּ 1 S 9:16 + , etc.;— **1. outcry** against (Sodom) Gn 18:21 ; 19:13 (both J) . **2. cry of distress** , especially as *heard by* ״ Ex 3:7 (J) , 22:22 (E) , cf. Is 5:7 Jb 27:9 ; 34:28 ψ 9:13 ; ״ בָּאָה אֵלַי Ex 3:9 (E) , 1 S 9:16 , cf. Jb 34:28 ; גִּדְלָה׳ ״ Ex 11:6 ; 12:30 (both J) , Ne 5:1 ; as acc. cogn. Gn 27:34 (J) ; ״ קוֹל ״ 1 S 4:14 Je 25:36 (|| יִלְלָה) , Zp 1:10 (|| *id.* , + וְשָׁבַר גְּדוֹל) , Je 48:3 (|| וְשָׁבַר גְּדוֹל) , cf. 49:21 ; צַעַקְתָּ 48:5 (|| בָּכִי) .

† [צַעַר S ⁶⁸¹⁹ TWOT ¹⁹⁴⁸ GK ⁷⁵⁹²] **vb. be** , or **grow, insignificant** (|| זַעַר ; NH *id.* , Assyrian *sehêru* , *be small* , Arabic *id.* ; Syriac *be insignificant, despicable* ; □ *id.* , trans. *despise, belittle*) ;— **Qal** Impf. (opp. בָּבַד) , 3 mpl. יִצְעְרוּ Jb 14:21 , יִצְעְרוּ Je 30:19 ; Pt. as subst. הַצְעֲרִים Zc 13:7 (i.e. sheep, in fig. , cf. Now) .

† צַעַר S ⁶⁸²⁰ GK ⁷⁵⁹³ , צוֹעַר **n.pr.loc. Zoar** (understood as *insignificance* , cf. Gn 19:20) ;— Σηγορ , □ L Σιγορ , but Gn 13:10 Je 48:34 Ζογορ(α) ; on □ cf. furhter Lag ^{BN 54 f.} : city at SE. end of Dead Sea, צַעַר Gn 13:10 ; 14:2 , 8 (both = בְּלַע) , Dt 34:3 Is 15:5 Je 48:34 ; צוֹעַר Gn 19:22 , 30 ^(x2) ; c. ה loc. ,

sq. followed by.

צַעֲרָה v 23 + Je 48:4 (for MT צַעוּרִיהָ), □ Zoyopa, JDMich Ew Gf Gie
al. — Cf. Buhl ^{Geogr. 271.274} GASm ^{Geogr. 506 f. 678 (App.)}.

† I. צַעֲרָה S ^{4704, 6810, 6811} TWOT ^{1948a, 1948c} GK ^{7582, 7583} **adj. little, insignificant, young**;— abs. צַעֲרָה Gn 25:23 +; f. צַעֲרָה Gn 19:31 +; צַעֲרָה 1 S 9:21; mpl. צַעֲרִים Jb 30:1; sf. צַעֲרִיהָ Je 48:4 Qr (Kt צַעוּרִיהָ; but v. צַעֲרָה); צַעֲרִיהָ Je 14:3 (Kt צַעוּרִיהָ), etc.;— **1. a. little**, with idea of *insignificance* Ju 6:15 (|| הַדָּל), cf. 1 S 9:21 (|| קְטַנִּי), Mi 5:1 ψ 68:28 Is 60:22 (opp. גוֹי עֲצוּם); of horn in vision Dn 8:9, read prob צַעֲרָה for אַחֲרַת צַעֲרָה, cf. Bev Dr; צַעֲרִי הַצֵּאֵן Je 49:20; 50:45 (fig. of helpless captives). **b. insignificant, mean**, ψ 119:141 (|| נְבִינָה), Je 14:3 (as subst.); on Je 48:4 v. צַעֲרָה. **2. more often of age, young** (usually *c. art. the younger, youngest*, as subst.), of son (brother), opp. הַבְּכוֹר Gn 43:33; 48:14 (both J), Jos 6:26 1 K 16:34, opp. רֵב Gn 25:23 (J), cf. לְיָמִים וְאַתֶּם יְשִׁישִׁים אֲנִי Jb 32:6, cf. 30:1; of daughter (sister), opp. הַבְּכִירָה Gn 19:31, 34, 35, 38 (J) 29:26 (E); here belongs לְיָמִים מְמַנִּי צַעֲרִים Jb 30:1, si vera l.; GHB WR Siegf Bu del. מִמְּנֵי לְיָמִים; □ ἐλάχιστοι; put then under **1 b.**

† II. [צַעֲרָה S ^{4704, 6810, 6811} TWOT ^{1948a, 1948c} GK ^{7582, 7583}] **n.pr.loc.** prob. on border of Edom, צַעֲרָה 2 K 8:21, εἰς Σειῶρ (□ L ἐκ Σειῶρ).

† [צַעֲרָה S ⁶⁸¹² TWOT ^{1948b} GK ⁷⁵⁸⁴] **n. f. youth**;— sf. בְּצַעֲרָתוֹ Gn 43:33 (J; opp. בְּכֹחַ רְתוֹ).—On adj. צַעֲרָה v. foregoing; צַעוּרִיהָ Je 48:4, צַעוּרִיהָ Je 14:3, v. צַעֲרָה, צַעֲרִי.

† צוּעֵר S ⁶⁶⁸⁶ GK ⁷⁴²⁸ **n.pr. m.** Σωγαρ, in Issachar (*little one*);—always in נְתַנְאֵל בְּרִי־צוּעֵר Nu 1:8; 2:5; 7:18, 23; 10:15.

† צִיעֹר S ⁶⁷³⁰ GK ⁷⁴⁸⁶ **n.pr.loc.** Σωρθ, A □ L Στωρ, Jos 15:54, prob. *Sā'ir*, 5 m. NNE. from Hebron, Buhl ^{Geogr. 158}.

JDMich J. D. Michaelis.

GASm George Adam Smith, Historical Geography of the Holy Land.

WR C. H. H. Wright.

† I. מְצַעֵר S^{4705, 4706} TWOT^{1948c} GK^{5203, 5204} **n. m. a small thing** (|| מְזַעֵר) ;— 1. abs. 'ם *a small thing*, of city Gn 19:20^(×2) (J); of Job's fortunes, רֵאשִׁיתֶךָ 'ם Jb 8:7 (opp. מֵאֵד יִשְׁגָּה מֵאֵד); cstr. מְצַעֵר אֲנָשִׁים 2 Ch 24:24 *a few men*; 2. of time 'לֵם Is 63:18 *for the [a] little while*. — ψ 42:7 v. II. 'ם .

† II. מְצַעֵר S^{4705, 4706} TWOT^{1948c} GK^{5203, 5204} **n.pr. mont.** near Hermon, הַר מְצַעֵר ψ 42:7 *mt. (of) Mis'ar* (perhaps orig. *littleness*), not identified; so De Now Du Dr GASm^{Geogr. 477}; others *mt. of littleness, little mt.*, so □ B Hi Che Bae We *al.* (interpr. then usually of Zion).

† צַפַּד S⁶⁸²¹ TWOT¹⁹⁴⁹ GK⁷⁵⁹⁴ **vb. draw together, contract** (NH *id.*, trans. ; Arabic *bind fast, shackle*, cf. Nö^{M §46} who cp. Mand. סאפטיים *fetters*);— Qal Pf. 3 ms. 'ץ La 4:8 *their skin contracteth, shrivelleth*, upon (לַעַל) their bones.

צַפָּה S^{6822, 6823, 6824} TWOT^{1892b, 1950, 1951} GK^{7595, 7596, 7597} Ez 32:6 v. צוּף .

I. [צַפָּה S^{6822, 6823, 6824} TWOT^{1892b, 1950, 1951} GK^{7595, 7596, 7597}]₃₇ **vb. look out or about, spy, keep watch** (NH *id.*, Pi. *hope*; Ethiopic III. 2 *hope*);— Qal₂₈ Impf. 3 ms. juss. וּבִינְךָ לְצַרְ לְבִינִי Gn 31:49 (J) *may " keep watch between me and thee* (that the covenant be kept = 'א' עַד וּגְו' v 50); 3 fpl. וְעֵינָיו בְּגוֹיִם תִּצְפִּינָה ψ 66:7 *his eyes keep watch upon the nations*; Pt. act. וְצוּפֵה רָשָׁע לְצַדִּיק ψ 37:32 *a wicked man spieth upon the righteous*; Ct 7:5 *the town which looketh toward* (פְּנֵי) Damascus; f. וְצוּפֵה Pr 31:27 *she keepeth watch of* (c. acc.); pl. וְצוּפֵה רְעִים וְטוֹבִים עֵינָיו ' Pr 15:3 ; elsewhere as subst. *watchman*, abs. וְצוּפֵה 2 S 13:34 + ; pl. וְצוּפֵים 1 S 14:16 + , sf. וְצוּפֵי Is 56:10 Qr (Kt וְצוּפֵי), וְצוּפֵי Is 52:8 ;— 1 S 14:16 2 S 13:34 + 8 times SK , Ez 33:2 , 6^(×2) Is 52:8 , so in וְצוּפֵה צוּפֵים Nu 23:14 (JE); fig. of prophets Ho 9:8 Je 6:17 Ez 3:17 ; 33:7 Is 56:10 ;— וְצוּפֵים 1 S 1:1 v. וְצוּפֵי ; Pt. pass. וְצוּפֵי (Codd. and Qr וְצוּפֵי), Jb 15:22 *spied out* (and brought) *to* (אֶלֵי) the sword (Ew Bi Perles Anal. ²⁹ וְצוּפֵי cf. Di Bu). † Pi. Pf. 1 pl. וְצוּפֵינוּ La 4:17 ; Impf. 1 s. וְצוּפֵה Mi 7:7 + ; Imv. ms. וְצוּפֵה Na 2:2 , fs. וְצוּפֵי Je 48:19 ; Pt. וְצוּפֵה 1 S 4:13 , Is 21:6 ; pl. sf.

juss. jussive.

SK *Studien u. Kritiken* .

Bi G. Bickell.

מְצַפֵּיךְ Mi 7:4 ;— *watch (closely)*, עֲמְדֵי וְיִ' אֶל־דָּרְךָ Je 48:19 , צִי־דָרְךָ Na 2:2 ; + אֶל of person expected La 4:17 ; fig. אֶצְפֶּה בְּי' Mi 7:7 ; abs. lit. 1 S 4:13 ; fig. Hb 2:1 *I will look forth* , to see (לְרְאוֹת) what he will say; ψ 5:4 *I will look out* (expectantly); pt. as n. = *watchman* Is 21:6 Mi 7:4 .

† צָפוּ S⁶⁸²⁵ GK⁷⁵⁹⁸ , צָפִי S⁶⁸²⁵ GK⁷⁶⁰⁹ **n.pr. m.** Σωφαρ : in Edom (? *gaze, gazing*) ;— צָפוּ Gn 36:11 , 15 + v 43 (ins. prob. after עִירָם ; cf. Lag^{Sept. Stud.} ii. 10, 1, 178; 37, 1, 270 Nes^{Mar. 12}) = צָפִי 1 Ch 1:36 .

צָפוֹן S⁶⁸²⁷ GK⁷⁶⁰² , צְפוֹנִי S^{6830, 6831} TWOT^{1953c} GK^{7603, 7604} v. צְפוּן .

† [צְפִיָּה S⁶⁸³⁶ TWOT^{1950a} GK⁷⁶¹⁰] **n. f. outlook-post** (?) ;— sf. צְפוּנוֹ בְּצְפִיָּתָנוּ La 4:17 (Ba^{NB 139} ; Bi [for both] בְּצְפִיָּתָנוּ).

† צְפוּן S⁶⁸³⁷ GK⁷⁶¹¹ **n.pr. m.** Σαφον : son of Gad (? *gaze*) ;— Gn 46:16 , = צְפוּן Nu 26:15 (v. בְּעַל 'צ').

† I. צְפוּנִי S^{6830, 6831} TWOT^{1953c} GK^{7603, 7604} **adj. gent.** of צְפוּן (v. foregoing); *c.* art. as subst. coll. Nu 26:15 .— II. 'צ' v. צָפֵן .

† I. מְצַפֶּה S^{4707, 4708} TWOT^{1950b} GK^{5205, 5206} **n. m. 1. watch-tower** , Is 21:8 . **2. outlook-point** , 2 Ch 20:24 on high ground.

† II. מְצַפֶּה S^{4707, 4708} TWOT^{1950b} GK^{5205, 5206} **n.pr.loc. 1.** 'הֶם in Shephelah of Judah Jos 15:38 , Μασ(σ)ηφα . **2. מְצַפֶּה־מוֹאָב** 1 S 22:3 , Μασσηφα . **3. מְצַפֶּה** מְצַפֶּה Ju 11:29^(×2) (ἡ σκοπία) prob. = 'רְמַת הֶם־ Jos 13:26 Μασ(σ)ηφα and perhaps מְצַפֶּה **2.** — Jos 11:8 ; 18:26 v. מְצַפֶּה **3** , **4.**

מְצַפֶּה S⁴⁷⁰⁹ GK⁵²⁰⁷₃₈ **n.pr.loc.** (proposes 3 or 3 *c.* art. (except Ho 5:1)) ;— † **1.** in Gilead, expl. as name given to Laban's cairn, N. of Jabbok Gn 31:49 (on text v. Ball Holz ; □ ἡ ὄρασις) . † **2.** prob. S. of Jabbok, Ju 10:17 (ἡ σκοπία) , 11:11 , 34 (Μασσηφα ; so □ L 10:17) , Ho 5:1 (ἡ σκοπία) ; appar. = II. מְצַפֶּה **3** , Buhl^{Geogr. 262} (פָּה־ , פָּה־ , seem to interchange); site unknown; v. conj. in Buhl^{1c.} , cf. GASm^{Geogr. 586} . † **3.** near Hermon, 'רְמַת הֶם־ Jos 11:3 ,

ins. inscription(s);
Nes E. Nestle.

Μασευμαν, Μασσηφα(θ) , = בְּקִעַת־מִצְפָּה v 8 , Μασσωχ, Μασσηφα ; v. Buhl Geogr. ²⁴⁰ . 4. old sacred place in Benj., Μασσηφα , etc.;— הַמִּצְפָּהְּ Ju 20:1 + , הַמִּצְפָּהְּ 1 S 7:5 + ;— Ju 20:1 , 3 ; 21:1 , 5 , 8 1 S 7:5 + 7 times 1 S 7 , 10 , 1 K 15:22 = 2 Ch 16:6 , 2 K 25:23 , 25 Je 40:6 + 12 times 40 , 41 , Ne 3:7 , 15 , 19 ; = הַמִּצְפָּהְּ Jos 18:26 ;—mod. *Nabi Samwīn* , 5 miles NW. of Jerusalem, v. Buhl ^{Geogr.} 167 f.

† II. [מִצְפָּהְּ S ^{6822, 6823, 6824} TWOT ^{1892b, 1950, 1951} GK ^{7595, 7596, 7597}]₄₇ **vb. lay out, lay over** (NH Pi. = BH) ;— Qal Inf. abs. מִצְפָּהְּ הַצְּפִית Is 21:5 *they lay out the rug!* or the like, so most moderns, v. מִצְפִּית . Pi. *overlay, plate*: Pf. 3 ms. מִצְפָּהְּ 1 K 6:15 + ; 2 ms. מִצְפִּיתְּ Ex 25:11 + ; Impf. 3 ms. מִצְפֶּה 1 K 6:20 + , sf. מִצְפֶּהוּ v 20 + ; 2 ms. מִצְפֶּהוּ Ex 26:29 ; 3 mpl. מִצְפֶּהוּ 2 Ch 3:10 , etc.;— *overlay* , especially *plate* sthg. *with* metal (gold, bronze), usually 2 acc. : 1 K 6:20 ^(x2) + 6 times 1 K 6 , + 10:18 , || 2 Ch 3:4 , 10 ; 4:9 , 9:17 , Ex 25:11 , 13 + 24 times Ex 25–38 (all P) ; *overlay, stud with* precious stones, 2 acc. 2 Ch 3:6 ; also *plate* , acc. mater. om., 1 K 6:15 2 K 18:16 Ex 25:11 ; 38:28 ; acc. dir. obj. om. 1 K 6:32 , 35 ; c. acc. + ב mater. v 15 *overlaid the floor of the house with timbers* . † Pu. Pt. מִצְפָּהְּ Pr 26:23 *impure silver (Toy) laid over (עַל) a sherd*; pl. מִצְפִּים זָהָב Ex 26:32 , *pillars over laid with gold* .

† מִצְפוּי S ⁶⁸²⁶ TWOT ^{1951a} GK ⁷⁵⁹⁹ **n. [m.] metal plating** ;—of idols Is 30:22 , capitals Ex 38:17 , 19 , altar Nu 17:3 , 4 .

† מִצְפִּית S ⁶⁸⁴⁴ TWOT ^{1951b} GK ⁷⁶²⁰ **n. f. rug, carpet (laid out)** ;— מִצְפִּית הַצְּפִית Is 21:5 , so now most, v. especially Che ^{Intr. Is. 126} ; > *watch, outlook* (I. מִצְפָּהְּ) , Ges De *al.*

† מִצְפֶּת S ⁶⁸⁵⁸ TWOT ^{1951c} GK ⁷⁶³³ **n. f. appar. plated capital** of pillar 2 Ch 3:15 .

צִפָּה TWOT ¹⁹⁵² (√ of foll.; cf. Arabic II. *make wide, broad; anything broad* (stone, plank, sheathing, plating), Syriac *plating*; also Ethiopic *spread out, extend*; Sab. (Lih.)

הצפחת , אצפחת , platform , DHM ^{Epigr. Denkm. 84, 86} ; but (transp.) Arabic , wide bowl , cf. Frä ⁶³).

† צִפְחָת S ⁶⁸³⁵ TWOT ^{1952a} GK ⁷⁶⁰⁸ **n. f. jar, jug** , of flat or broad shape;—
abs. צִפְחָת 1 K 17:12 ; cstr. צִפְחָת 1 S 26:11 + ;— jar or jug for water 1 S 26:11 ,
12 , 16 1 K 19:6 ; for oil 1 K 17:12 , 14 , 16 (on masc. verb הִסֵּר v. Ew ^{§ 317 c} ,
but prob. read הִסֵּרָה SS Albr ^{ZAW xvi (1896), 89} , cf. v 14).

† צִפְיָה S ⁶⁸³⁸ TWOT ^{1952b} GK ⁷⁶¹³ **n. f. flat cake, wafer** ;— Ex 16:31 .

† צוֹפָה S ⁶⁶⁹⁰ GK ⁷⁴³² **n.pr. m.** in Asher, 1 Ch 7:35 , צוֹפָה v 36 , Σωχαθ,
Σωφασ[ρ] , □ L Σουφα .

צָפִי S ⁶⁸²⁵ GK ⁷⁶⁰⁹ , צָפִיָּה , צָפִיּוֹן S ⁶⁸³⁷ GK ⁷⁶¹¹ v. I. צפה .

צָפִית S ⁶⁸⁴⁴ TWOT ^{1951b} GK ⁷⁶²⁰ v. II. צפה .

† צָפַן S ⁶⁸⁴⁵ TWOT ¹⁹⁵³ GK ⁷⁶²¹ **vb. hide, treasure up** (NH *id.* ; TelAm. *ṣapānu* ; *set* , of sun) ;— Qal Pf. 3 ms. 'ץ Pr 27:16 : 2 ms. צָפַנְתָּ Jb 10:13 + , etc.;
Impf. יִצְפֹּן Jb 21:19 + Pr 2:7 Qr (Kt וצפן), sf. יִצְפֹּנִי ψ 27:5 , etc.; Pt. act. pl.
sf. צָפְנִיָּה Pr 27:16 ; pass. צָפְנוֹן Pr. 13:22 + , ψ 17:14 Kt ; f. צָפְנוֹנָה Ho 13:12 ,
etc.;— 1. trans. *hide* , c. acc. pers. Ex 2:2 (E), Jos 2:4 (JE), of *hiding* a
quarrelsome woman, like hiding wind Pr 27:16 ^(x2) (si vera l. ; cf. Toy); of 'י 's *hiding*
his servants (from evil) ψ 27:5 ; 31:21 : = *treasure up* a thing, Pr 10:14 , + אֶתְךָ *with*
thyself , in thine own keeping 2:1 = 7:1 , in (ב) the heart Jb 10:13 (subj. 'י ; of secret
purposes), ψ 119:11 , cf. Jb 23:12 ; + ל pers. Pr 13:22 Ct 7:14 , subj. 'י Jb 21:19
reserve penalty ; blessings ψ 31:20 Pr 2:7 ; + מֶן Jb 17:4 *thou* [God] *hast treasured up*
their heart away from understanding, kept it therefrom ; pass. , of sin Ho 13:12 (abs. ; ||
צָרוֹן); read poss. צָפוֹן for צָפוֹן Jb 15:22 *treasured up* for (אֱלֹהֵי) the sword (v. I. צפה) ;
צָפוֹן = *treasured, cherished place* (i.e. Jerusalem) Ez 7:22 ; = *treasure* ψ 17:14 Qr
(Kt צָפִינָךְ , v. צָפִינָךְ), Jb 20:26 (on dub. text v. Bu) ; pl. of 'י 's *treasured ones* ,

his saints ψ 83:4 . 2. intrans. *lie hid, lurk*, abs. ψ 56:7, c. ל pers. Pr 1:11, 18 and (of eyes of wicked) ψ 10:8 . **Niph.** Pf. 3 ms. נִצְּפַן Je 16:17 *be hidden* from before ((מִן־עֵינַי) 's eyes (|| נִסְתָּרוּ); 3 pl. נִצְּפוּ Jb 24:1 + מִשְׁדֵּי stored up on the part of Shadday; stored up for (ל) one 15:20 . **Hiph.** *hide*, = **Qal** : Impf. 2 ms. sf. תִּצְּפֶנִּי Jb 14:13, c. ב loc. ; 3 mpl. יִצְּפִינוּ ψ 56:7 Kt (but < Qr v. **Qal**); Inf. cstr. sf. הִצְּפִינוּ (Ges § 20^h) Ex 2:3 *to hide him* .

† [צָפִין] S ^{6840, 6849} TWOT ^{1953a} GK ^{7615, 7617}] n. [m.] **treasure**;— sf. צָפִינָךְ ψ 17:14 Kt < צָפוּנָךְ Qr, v. צָפִן pt. pass.

I. צָפוֹן S ^{6828, 6829} TWOT ^{1953b} GK ^{7600, 7601} ₁₅₃ n. f. Is 43:6 **north** (as the *hidden, dark*; cf. Thes Lewy ^{Fremdw. 188 f.}; perhaps Ph. צַפְל north);— abs. צָ' Je 26:26 + , צָפָה northward Gn 13:14 + , oftener צָפוֹנָה Je 3:12 + , also צָפוֹנָה = צָפוֹן Je 1:13 + (after preps. and st. cstr. ; cf. Ges § 90^e); cstr. מִצְּפוֹן Jos 8:11 + , also מִצְּפוֹן 19:14 Gi (cf. Benn ; van d. H. Baer 'מִצְּפוֹן), מִצְּפוֹנָה לְ Ju 21:19 ; (צָ' occurs oftenest in Ez [46 times], Jos [25 times], Je [25 times], Dn [9 times]);— *north* (opp. S., E., W.) Gn 13:14 ; 28:14 (both J), Ex 27:11 (P), + ; צָפָה north side Ex 26:20 Jos 15:5 + (v. צָפָה); so צָלַע צָ' Ex 26:35, רוּחַ צָ' Ez 42:17, cf. צָפוֹנָה עַל־יַרְדֵּי הַמִּזְבֵּחַ צָפוֹנָה 2 K 16:14 ; צָ' גְבוּל Nu 34:7, 9 *north boundary*; צָ' רִמְתֵּי צָ' remote parts of north Is 14:13 (as divine abode), Ez 38:6, 15 + (v. [יַרְכָה]); שַׁעַר הַצָּפוֹן Ez 40:35 + , צָ' פֶתַח 42:2 ; צָ' רוּחַ Pr 25:23 *north wind*, and so צָ' alone Ct 4:16 ; *toward the north* is צָפוֹנָה Jos 13:3 + (v. also supr.), and אֶל־צָפוֹן Ec 1:6, אֶל־הַצָּפוֹן Ez 42:1, אֶל־הַצָּפוֹן 8:14, לְצָפוֹן 40:23, דָּרַךְ הַצָּפוֹן v 20, צָפוֹנָה ד' 8:5 (^{×2}) + , etc.; especially (in Je Ez etc.) of quarter whence invaders were to come, e.g. Assyrian Is 14:31, cf. Zp 2:13, Babylonians Je 6:1, 22 ; 15:12 ; 46:20, 24 (צָ'), 47:2, Ez 26:7, Cyrus against Bab. Is 41:25, cf. Je 50:3, 9, 41 ; 51:48 ; more vaguely, Je 1:14, 15 (מִמְּלֶכֶת צָ'), 4:6 ; 10:22 ; 13:20 ; 25:9, 26 (מִלְכֵי הַצָּפוֹן); of Gog's host Ez 38:6, 15 ; 39:2 ; צָ' 32:30 (appar. of nearer [*Aramæan?*] princes); צָ' אֶרֶץ Je 31:8 is region of Carchemish, but Zc 2:10 ; 6:6, 8 (^{×2}) of Babylon; צָ' מְאַרְצָךְ (sometimes + other countries) the exiles and dispersed are to return Je 3:18 ; 16:15 = 23:8, 31:8, cf.

intrans. intransitive.

Lewy H. Lewy, *Semitische Fremdwörter im Griechischen* .

st. status, state, stative.

Benn W. H. Bennett.

Is 43:6 ; 49:12 ; מְלֶךְ הַזֵּזִי Dn 11:6 , 7 , 8 , 11 , 13 , 15 , 40 denotes successive Seleucidae.

† II. צְפוֹנִי S^{6830, 6831} TWOT^{1953c} GK^{7603, 7604} **adj.** from foregoing, **northern** (so most);— *c.* art. as **n. m. northern one, northerner**, invader from north Jo 2:20 (of locust-swarm, *cf.* We Now Dr, GASm^{Proph. ii. 397}).— I. צְפוֹנִי v. צְפוֹן sub I. צַפָּה .

† II. צְפוֹן S^{6828, 6829} TWOT^{1953b} GK^{7600, 7601} **n.pr.loc.** on E. bank of Jordan, in tribe of Gad, צ' Jos 13:27 (Σαφαν[ων]), צְפוֹנָה Ju 12:1 (Βορράν, □ L Σεφηνά); according to Talm. = mod. *Amateh*, N. of Jabbok, GFM Buhl^{Geogr. 259} (who doubts); *Şapuna* appears TelAm. Wkl^{No. 174}.

צְפוֹן S⁶⁸²⁷ GK⁷⁶⁰² in בְּעַל צְפוֹן (q.v.), perhaps n.pr. dei, Bae^{Rel. 22} Nö^{ZMG} xiii (1988), 472 Gray^{Prop. N. 134}.

† (צְפוֹנִי)ו S⁶⁸⁴⁶ GK⁷⁶²³ **n.pr. m.** Σοφονίας (' *hath treasured*; OHeb צפניהו, Ph. צפנבעל);— **1.** priest, יה- Je 21:1 ; 22:25 , 29 ; 52:24 = יה- 2 K 25:18 (□ L Σαφανίας), Je 37:3 . Elsewhere יה- : **2.** the prophet Zp 1:1 . **3.** a Judæan Zc 6:10–14 . **4.** ancestor of Heman 1 Ch 6:21 (Σαφανίας ; = אוריאל v 9).

† [מְצֻפֹן] S⁴⁷¹⁰ TWOT^{1953d} GK⁵²⁰⁸] **n. [m.] hidden treasure, treasure** ;— sf. מְצֻפֹנָיו Ob 6 *his treasures* .

† צְפוֹנִי פְעֻנָה S⁶⁸⁴⁷ GK⁷⁶²⁴ **n.pr. m.** (< vocaliz. *Şapnētēph* □ *ōnh*, i.e. *the god speaks and he lives*, Egyptian *D(d)-pnt(r)-ēf-ōnh* (*Dē-pnutē-ef-ōnh*), v. Steind^{ÄZ 1889, 41 f.; 1892, 50 ff.}, so Eb^{Smith DB (2), 1798 b} Brugsch, v. Dr^{Hast. ii. 775 a n. §}, Crum^{ib. i. 665 b} Griffith^{ib. iii. 819 b});—Egyptian name given to Joseph Gn 41:45 , Ψονθομφανηχ, □ L Ψομ' .

Bae F. Baethgen, *Beiträge zur Semitischen Religionsgeschichte*
OHeb Old Hebrew (Inscriptions).
ÄZ *Ägyptische Zeitschrift* .
Eb G. Ebers.
Hast James Hastings.

I. **צפע** TWOT ^{1954, 1955, 1956} (√ of following; meaning dub. , perhaps *hiss* ,
onomatop., so Thes ; NH **צָפֵעוֹן** = BH).

† **צָפֵעַ** S ⁶⁸⁴⁸ TWOT ^{1954a} GK ⁷⁶²⁵ **n. m.** a (poisonous) serpent (from *hissing* ?)
;— Is 14:29 ; usually taken as = following.

† **צָפֵעוֹנִי** S ⁶⁸⁴⁸ TWOT ^{1954b} GK ⁷⁶²⁵ **n. m.** *id.* ; — abs. 'ץ Is 11:8 (|| פִּתְּוֹן),
'ץ בִּיַּי 59:5 ; **כָּצַפֵּעַ נִי** Pr 23:32 (sim. ; || נִחַשׁ); pl. **צָפֵעַ נִים** Je 8:17 (app.
נִחַשִׁים); identif. dub. ; Tristr ^{NHB 275} (‘poss.’) *daboia xanthina* , a venomous viper,
but vipers do not lay eggs Furrer ^{Ri HWB 2, 1423} ; Further proposes *ailurophis vivax* .

II. **צפע** TWOT ^{1954, 1955, 1956} (√ of foll.; cf. Arabic *cacavit* , , Ethiopic *excrement*) .

† [**צָפִיעַ** S ⁶⁸³² TWOT ^{1955a} GK ⁷⁶¹⁶] **n. [m.]** **dung** of cattle;— pl. cstr.
צָפִיעֵי הַבְּקָר Ez 4:15 Qr (opp. **גִּלְלֵי הָאָדָם**), so Co Toy *al.* , > Kt **צפועי** .

III. **צפע** TWOT ^{1954, 1955, 1956} (√ of foll.; meaning unknown) .

† [**צָפִיעָה** S ⁶⁸⁴⁹ TWOT ^{1953a, 1956a} GK ⁷⁶¹⁷] **n. f.** dub. ; appar., from context,
offshoot ;— pl. **הַצָּפִיעוֹת** Is 22:24 (fig. ; || הַצָּאֲצָאִים).

† [**צִפְרָא** S ⁶⁸⁵⁰ TWOT ¹⁹⁵⁷ GK ⁷⁶²⁷] **vb.** **Pilp. chirp, peep** (onomatop.; NH Pilp.
id. ; J.Aram **צִפְרָא** *chirp*; Arabic *sparrow* , etc.) ;— Impf. 3 fs. **תִּצְפֹּרֵץ** Is 29:4 , 1
s. **אֶצְפֹּרֵץ** 38:14 ; Pt. **מִצְפֹּרֵץ** 10:14 , pl. **הַמִּצְפֹּרֵצִים** 8:19 ;— *chirp, peep*: **1.** of birds
Is 10:14 (fig. or conquered peoples); of mourning, 'אֵץ ... כְּסוּס 38:14 (|| כִּי־נָהָה)
) . **2.** of spirits, ghosts Is 8:19 (+ הַמְהַגִּים), 'אֵץ אֶמְרֵתְךָ 29:4 (like a spirit's).

† **צָפְצָפָה** S ⁶⁸⁵¹ TWOT ^{1957a} GK ⁷⁶²⁸ **n. f.** a kind of **willow** (? onomatop., from
rustling; NH *id.* ; Arabic) ;— Ez 17:5 .

† I. [**צַפֵּר** S⁶⁸⁵² TWOT¹⁹⁵⁸ GK⁷⁶²⁹] **vb.**; — Qal Impf. 3 ms. וַיִּצְפֹּר מִהָרַיִם Ju 7:3 *let him return and* (Vrss) *let him depart*, AV *depart early* (as Ki, from Aramaic **צפרא**, *morning*, improb.), wholly uncertain; Gr וַיִּעְבֹּר; on difficulty of מִהָרַיִם v. גִּלְעָד 2, and GFM, who conj. וַיִּצְרִיפֵם גִּדְעוֹן and so *Gideon put them to the test* (cf. v 4), so Bu Now (cf. Dr^{Hast. ii. 176n}).

II. **צַפֵּר** TWOT^{1959, 1960, 1961, 1962} (√ of foll.; cf. Arabic *peep, twitter, whistle* (usually of bird; onomatop.); Assyrian *ṣapāru* is *cry, howl*; NH **צַפֹּר** = BH, so Ph. **צַפֵּר**, □ **צַפֵּר**, Syriac, Mand. **ציפרא**, **ציפאר** Nö^{M § 102}; also Arabic *sparrow*, etc., and (perhaps) Assyrian *iṣṣuru*, *bird*).

I. **צַפֹּר** S^{6833, 6834} TWOT^{1959a} GK^{7606, 7607}, **צַפֵּר**₄₀ **n. f.** Am 3:5 (**m.** ψ 102:8, cf. Kō^{Synt. § 252a}, so 104:17, yet cf. Albr^{ZAW xvi (1896), 71}), **bird**; — abs. **צַפֹּר** Ho 11:11 + 15 times, **צַפֵּר** Gn 15:10 + 11 times, cstr. **צַפֹּר** Dt 4:17 + 5 times, **צַפֵּר** ψ 8:9; pl. **צַפְרִים** Lv 14:4 + 5 times; — 1. single *bird*, Am 3:5 Ho 11:11 (sim. ; || יוֹנָה), La 3:52 Jb 40:29 ψ 102:8; 124:7 Pr 6:5; 7:23; 26:2; 27:8 (all sim.), Lv 14:5 + 10 times Ps. 84:4; 'כַּנְּף כְּלִי' Dt 4:17, 'כַּנְּף כְּלִי' 14:11 (כל distrib.); 'קוֹן הַיַּיִץ' 22:6 *bird's nest*, 'קוֹל הַיַּיִץ' Ec 12:4; pl. Is 31:5 (sim.), Ne 5:18 Lv 14:4 (שְׁתֵּי צַפְרִים, in purif.; cf. We^{Heid. 2. 171} RS^{Sem. i. 402, 2nd ed. 422}), v 49 (*id.*), ψ 104:17 Ec 9:12. 2. less often coll., either def. Gn 15:10 (two), or indef. ψ 11:1 (fig.), **צַפֵּר שְׁמַיִם** 8:9, especially **כָּל-כַּנְּף** ('ץ Ez 39:17 ψ 148:10, **כָּל-כַּנְּף**, **כָּל ל' צַפֵּר** Gn 7:14 Ez 17:23, also redund. *c.* עֵיט 'ץ, עֵיט **כָּל-כַּנְּף** Ez 39:4 *birds of prey of all kinds* .

† II. **צַפֹּר** S^{6833, 6834} TWOT^{1959a} GK^{7606, 7607} **n.pr. m.** father of Balak, king of Moab (*bird*; perhaps specif. *sparrow*, cf. Gray^{Prop. N. 94}; Palm. n.pr. m. **צַפֵּר**); — 'ץ Nu 22:2, 4, 16 Jos 24:9 Ju 11:25, **צַפֵּר** Nu 22:10; 23:18; Σεπφωρ .

† **צַפֵּרָה** S⁶⁸⁵⁵ GK⁷⁶³¹ **n.pr. f.** wife of Moses (*bird*); — Ex 2:21; 4:25; 18:2; Σεπφωρα (cf. Lag^{BN 90 Anm.}).

III. **צפר** TWOT ^{1959, 1960, 1961, 1962} (√ of following; cf. Arabic *plait, braid*, Ethiopic *id.*; NH **צפירה** = *rim of basket*).

† **צפירה** S ⁶⁸⁴³ TWOT ^{1960a} GK ⁷⁶¹⁹ **n. f. plait, chaplet**;— abs. 'ץ Ez 7:7, **צפרה** v 10; cstr. **צפירת** Is 28:5;— *chaplet, coronet, diadem*, 'ץ **תפארה** Is 28:5 (fig. of 'י; || **עטרת צבי**).— 'ץ Ez 7:7, 10 is dub.; AV *morning* (as Ki, from Aramaic) is unsuitable; most (after AW) *doom, fate* (as *coming round* upon one, cf. RV Da Toy), but v. Dr ^{Hast. ii. 176ⁿ}; *diadem* is possible v 10 (|| **המטה**; of royal house of Judah Co Berthol; or of Jerus. Krae), but not v 7; conj. in Co Berthol Krae.

IV. **צפר** TWOT ^{1959, 1960, 1961, 1962} (√ of foll.; meaning dub.; NH = BH; so Arabic, Ethiopic, Assyrian *špru*; Aramaic **טפר, מופרא**, , all *nail*).

† **צפן** S ⁶⁸⁵⁶ TWOT ^{1961a} GK ⁷⁶³² **n. [m.] nail (of finger), styluspoint**;— cstr. 'ץ Je 17:1; pl. sf. **צפרניה** Dt 21:12;— **1. 2** Dt 21:12 (cf. RS ^{K 178}; RS Sem . i. 407, 2nd ed. 428 We ^{Heid. 2. 171}). **2.** transf., **בץ צפן** Je 17:1 *with a point of diamond* (cf. Plin ^{NH 37, 4}).

V. **צפר** TWOT ^{1959, 1960, 1961, 1962} (√ of foll.; cf. Aramaic **צפירא**, = **צפיר**; perhaps cp. Arabic *leap* (but = ?)).

† **צפיר** S ⁶⁸⁴² TWOT ^{1962a} GK ⁷⁶¹⁸ **n. m. he-goat (late)**;— abs. 'ץ Dn 8:5, 21; cstr. **צפיר העזים** v 5, 8 (all in vision, symbol. of Alex.); pl. cstr. (lit.) **צפירי** **עזים** 2 Ch 29:21, **צפירי הטאת** Ezr 8:35 4.

† **צפר** and (Jb 2:11) **צופר** S ⁶⁶⁹¹ GK ⁷⁴³⁶ **n.pr. m. Job's third friend**, 'ץ **הנעמתי** Jb 2:11; 11:1; 20:1; 42:9; Σωφαρ.

† **צפרדע** S ⁶⁸⁵⁴ TWOT ¹⁹⁶³ GK ⁷⁶³⁰ **n. f. Ex 8:2** (cf. also Albr ^{ZAW xv (1895), 322} Ges § § 135^o, 145^o) **frogs** (Arabic, etc.; Aramaic **עורדענא, אורדעא**,) ;— *frogs*, coll. Ex 8:2 ψ 78:45; pl. **צפרדעים** Ex 7:27, 28, 29; 8:1, 3, 4, 5, 7, 8, 9 ψ 105:30.

צָפְתָּ S⁶⁸⁵⁸ TWOT^{1951c} GK⁷⁶³³ v. II. צִפְהָ .

† צָפְתָּ S⁶⁸⁵⁷ GK⁷⁶³⁴ **n.pr.loc.** Σεφεκ[ρ] : Canaanite city Ju 1:17 = הַרְמָה q.v. ; identif. by many (v. especially Palmer^{Desert of Exod. 374 ff.}) with *Sebaita* (c. Lat. 30 ° 54 □ N., Long. 34 ° 40 □ E.), by Rob^{BR ii. 181} with pass *eš-Sūfâh* , further E.; against both v. GFM

† צָפְתָּה S⁶⁸⁵⁹ GK⁷⁶³⁵ **n.pr.loc.** in Judah (van d. H. צָפְתָּה , so Kit); בְּגֵיאַ ׳ן לְמַרְשֵׁה 2 Ch 14:9 ; □ κατὰ Βορράν , whence Hi *al.* proposes צָפְנָה , so Buhl^{Lex} .

צָצִים v. I. צִיץ sub I. צוץ .

צָקוּן Is 26:16 v. II. צוּק .

† צָקֻלָּג S⁶⁸⁶⁰ GK⁷⁶³⁷ and (1 Ch 12:1 , 21 'צִיק') **n.pr.loc.** (צָקֻלָּג 1 S 27:6 a + , צָקֻלָּג 2 S 2:1 , צִיקֻלָּג 1 Ch 12:1);—assigned to Judah Jos 15:31 , to Simeon 19:5 ; Philistine city given to David 1 S 27:6^(×2) ; 30:1^(×3) , 14 , 26 2 S 1:1 ; 4:10 1 Ch 4:30 ; 12:1 , 21 (van d. H. v 20); Σεκελακ, Σικελαγ , etc.; usually identified with *Zuheilikah* , 19 miles SW. from *Bêt Jibrin* , 11 miles ESE. from Gaza (*cf.* Buhl^{Geogr. 185}).

† צָקֻלָּן [] S⁶⁸⁶¹ TWOT¹⁹⁶⁴ GK⁷⁶³⁸] **n.** [**m.**] doubtful word;—sf. בְּצָקֻלָּן 2 K 4:42 S □ *garment*; □ om., but A Βακελλεθ , Armenian *bakela* θ , whence Lag^{Armen. Stud. § 333, M. i. 212} reads (plausibly) בְּקֻלָּעֵתוֹ *in his wallet* , Arabic , and so **B** *pera* .

I, II, III, IV. צָר S⁶⁸⁶² TWOT^{1973a, 1973b, 1974a, 1975a} GK^{7639, 7640, 7641, 7642} , II. צָר S^{6864, 6865} TWOT^{1965, 1975b} GK^{7450, 7644, 7645} v. I, II, III. צָרָר .

† צָר S⁶⁸⁶³ GK⁷⁶⁴³ **n.pr.loc.** in Naphtali, Jos 19:35 ; Τυρος .

† I. צָר S^{6864, 6865} TWOT^{1965, 1975b} GK^{7450, 7644, 7645} , צוּר S⁶⁸⁶⁵ TWOT¹⁹⁶⁵ GK⁷⁴⁵⁰ **n.pr.loc.** Τυρος : **Tyre** , famous Phoenician city (Ph. צָר ; Assyrian *Šurru* , so TelAm. ; Egyptian *Da-(i)ra*, *Da-ru* WMM^{As. u. Eur. 185});— צָר 2 S 24:7 + 32

times, צור 1 K 5:15 + 8 times (Gi);—city of Hiram, friend of David and Sol. 2 S 5:11 1 K 5:15 ; 9:11 , 12 1 Ch 14:1 2 Ch 2:2 , 10 ; of artif. Hiram 1 K 7:13 ; בַּת־צֹר ψ 45:13 of city personif. (another view in Che); 'ץ also in name of Ph. fortress, מְבַצְרֵי־ץ 2 S 24:7 , 'ץ עִיר מ' Jos 19:29 (P); threatened by proph. Am 1:9 , 10 and (with especially ref. to commercial greatness) Is 23:1 (מְשֹׂא צֹר), v 5 , 8 , 15 (^{×2}), 17 Je 25:22 (מְלִכֵי־צֹר), 27:3 (מְלֶךְ צֹר), 47:4 Ez 26:2 , 3 , 4 , 7 , 15 ; 27:2 , 3 (^{×2}), 8 , 32 , 28:2 (נְגִיד צֹר), v 12 (מְלֶךְ צֹר); besieged by Nebuch. 29:18 , 18 ; cf. Zc 9:2 , 3 Jo 4:4 ψ 83:8 (יִשְׁבִּי 'ץ); of Tyrians as proselytes ψ 87:4 (predict.);—לְצוֹר Ho 9:13 is prob. corrupt, read לְצוֹד or לְצִיד □ We GASm , cf. Now — 'ץ often + צִידוֹן q.v. ;—see, on Tyre, Pietschm Phön. 60 ff. Rob BR ii. 461 ff. de Luynes Voyage à la Mer Morte (1874) i. 28 ff., and Pl. xiii–xviii Bd Pal. . 3 (1898), 307 ff. — II. צֹר (flint, knife) v. III. צָרָר .

† צֹרֵי S ⁶⁸⁷⁶ GK ⁷⁶⁶⁰ **adj. gent. Tyrian** ;— 'אִישׁ 'ץ 1 K 7:14 = 2 Ch 2:13 ; pl. as subst. הַצֹּרִים the Tyrians 1 Ch 22:4 Ezr 3:7 (both + הַצִּידָנִים), Ne 13:16 .

† [צָרַב S ⁶⁸⁶⁶ TWOT ¹⁹⁶⁶ GK ⁷⁶⁴⁶] **vb. burn, scorch** (Assyrian *ṣarâbu* , *burn*; Frä ^{ZA iii. 52} BA ^{ES 32} cp. Arabic *be kindled, blaze*; cf. also זָרַב) ;— **Niph.** Pf. 3 pl. consec. וְנִצְרְבוּ Ez 21:3 all faces shall be scorched .

† [צָרַב S ⁶⁸⁶⁷ TWOT ^{1966a} GK ⁷⁶⁴⁷] **adj. burning, scorching** (= צָרַב Thes *al.*) ;— כְּאֵשׁ צָרַבְתָּ Pr 16:27 (sim. of words).

† צָרַבְתָּ S ⁶⁸⁶⁷ TWOT ^{1966a, 1966b} GK ^{7647, 7648} **n. f. scab, scar** , of a sore (lit. *a burning, scorching*) ;— cstr. הַצָּרַבְתָּ הַשְּׁחִין הוּא Lv 13:23 ; הַמְּכֹנָה הוּא v 28 .

† צָרְדָּה S ⁶⁸⁶⁸ GK ⁷⁶⁴⁹ **n.pr.loc.** home of Jerob. 1 K 11:26 , Σαρπειρα , Α Σαρπιδα ; v. [צָרְדָּה] .

צָרְדָּה 2 Ch 4:17 v. צָרְדָּה .

I, II. צָרָה S ⁶⁸⁶⁹ TWOT ^{1973c, 1974b} GK ^{7650, 7651} v. I , II. צָרָר .

צרה TWOT ¹⁹⁶⁷ (√ of foll.; cf. Arabic of vein, *run blood, bleed*, an odorif. tree, or its gum, cf. Hom ^{A. und A. i. 4}, Sab. **צרו** SabDenkm ⁸³; (Syriac *fructus pini*, etc. is loan-word); NH = BH; as to form cp. Gk. *στύραξ* (hardly || in meaning, Lag ^{M. i. 234, 384}, v. Ency. Bib. infr.), cf. Lewy ^{Fremdw. 41}).

† **צָרִי** S ⁶⁸⁷⁵ TWOT ^{1967a} GK ⁷⁶⁶¹, (Gn 37:25) **וְצָרִי** (**צָרִי** S ⁶⁸⁷⁶ GK ⁷⁶⁶⁰ Ez 27:17 n. [m.] a kind of **balsam**, as merchandise Gn 37:25 (J), gift Gn 43:11 (J), medicament Je 8:22 46:11; 51:8 (for national disaster, in fig.);— Th Dyer-M'Lean in Ency. Bib. ^{Balm} think a resin, like (not necess. =) gum of mastic-tree, *pistacia lentiscus* (otherwise Post ^{Hastings DB}).

† **צָרִי** S ⁶⁸⁷⁴ GK ⁷⁶⁶² n.pr. m. a musician, 1 Ch 25:3 (Σ)ουρ(ε)ι, = **יְצָרִי** (q.v.) v 11 (Ιεσδρει, □ L Ασειρηλα).

† **צָרוּיָה** S ⁶⁸⁷⁰ GK ⁷⁶⁵³ n.pr. f. Σαρουια : mother of Abishai, Joab and Asahel;— **צָרוּיָה** 2 S 14:1; 16:10; 23:37;—according to 1 Ch 2:16 a she was David's sister; called **אֵם יוֹאָב** 2 S 17:25; elsewhere after cstr. **בְּנֵי בָּן** (**בְּנֵי**): **בְּנֵי צָרוּיָה** of Abishai 1 S 26:6 2 S 16:9; 18:2; 19:22; 21:17 1 Ch 18:12; of Joab 2 S 2:13; 8:16 = 1 Ch 18:15, 2 S 14:1; 23:18 and v 37 = 1 Ch 11:39, 1 K 1:7; 2:5, 22 1 Ch 11:6; 26:28; 27:24; pl. of all three 2 S 2:18 1 Ch 2:16; Abishai and Joab 2 S 3:39; 16:10; 19:23.

† I. **צָרַח** S ⁶⁸⁷³ TWOT ¹⁹⁶⁸ GK ⁷⁶⁵⁸ vb. cry, roar (NH *id.*, *cry* (of raven); Assyrian *šarâḫu*, *cry aloud*, Arabic, Ethiopic □ **צָרַח** Aph. (of bear), Syriac especially Aph. and deriv.) ;— Qal Pt. act. **מֵר צָרַח נֶשֶׁם גְּבוֹר** Zp 1:14 *bitterly roareth there a hero*, but abrupt in context and improb.; Gr (in part after □) conj. **יְצָרַח כְּגִבּוֹר** קוֹל י' (cf. **Hiph.**). **Hiph.** Impf. 3 ms. **יְצָרִיחַ** Is 42:13 *utter a roar* (of י', going to battle; || **יְרִיעַ**).

II. **צרה** TWOT ¹⁹⁶⁹ (√ of foll.; cf. Arabic *a*, also *cleave the ground, rend open; sepulchral chamber* (with niches for bodies); Nab. **צריחה** (cf. Nö in Eut^{Nab} Inschr. 55 DrSm 76)).

† **צָרִיחַ** S ⁶⁸⁷⁷ TWOT ^{1969a} GK ⁷⁶⁶³ **n.** [**m.**] perhaps **excavation, underground chamber**; — 'ץ abs. Ju 9:49, cstr. v 46; pl. **צָרְחִים** 1 S 13:6; — used as hiding-places 1 S 13:6 (+ **מְעֻרוֹת**, **הַנְּחִים**, **סְלָעִים**, **בְּרוֹת**); as refuge Ju 9:46 (where connected with shrine), v 49 (Vrss *stronghold*; on uncertainty of meaning v. GFM).

צָרִי S ⁶⁸⁷⁶ GK ⁷⁶⁶⁰ v. **צָר**.

צָרִי S ⁶⁸⁷⁵ TWOT ^{1967a} GK ⁷⁶⁶¹, **צָרִי** S ⁶⁸⁷⁴ GK ⁷⁶⁶², **צָרִיחָה** v. **צרה**.

צָרַךְ TWOT ¹⁹⁷⁰ (√ of foll.; NH **צָרַךְ** *have need of*; Arabic *be needy*, so Aramaic **צָרַךְ**, (צ, = !); Chr. Pal. **χρεία**).

† [**צָרַךְ**] S ⁶⁸⁷⁸ TWOT ^{1970a} GK ⁷⁶⁶⁴ **n.** [**m.**] **need** (Aramaic); — sf. **כְּכָל-צָרְכְּךָ** 2 Ch 2:15 *according to all thy need*, cf. Ecclus 8:9 + often.

צָרַע (√ of foll.; cf. perhaps Arabic *throw down, prostrate*; Sab. **צָרַע** *humble oneself*, DHM Hofmus. No. 6, 1.8 Mordtm^{Him} Inschr. 71; vbs. denom. in NH).

צָרַעַת S ⁶⁸⁸³ TWOT ^{1971a} GK ⁷⁶⁶⁹₃₅ **n. f. leprosy**; — abs. 'ץ Dt 24:8 +, **צָרַעַת** Lv 13:2 +; cstr. **צָרַעַת** 2 K 5:27 +; sf. **צָרַעְתּוֹ** 2 K 5:3, 6, 7; — *leprosy* 2 K 5:3, 6, 7, 27 2 Ch 26:19; elsewhere only in laws: **נִגַּע** 'ץ Dt 24:8, and Lv 13, 14 (P; 29 times): **תּוֹרַת הַנִּגַּע** 14:57; specif. of **a.** human disease (as above) **נִגַּע** 'ץ Lv 13:2 + 8 times; without 'ן 13:8 + 10 times **b.** *leprosy* in a garment 13:47, 49, 51, 52, 59 (**תּוֹרַת נִגַּע** 'ץ **בְּגָד**). **c.** in house 14:34 (**נִגַּע** 'ץ), v 44; house or

Eut J. Euting, Nabatäische Inschriften;
 Inschr. Inschrift, Inschriften.
 Dr S. R. Driver, Text of Samuel.

garment v 55.—Exact meaning of **b.** and **c.** dub. , perhaps some fungus or mould; v. especially Di Dr-Wh Baen .

† [צָרַע S ⁶⁸⁷⁹ TWOT ¹⁹⁷¹ GK ⁷⁶⁶⁵] **vb. denom.** , only in pass. , **be struck with leprosy, leprous** ;— **Qal** Pt. pass. צָרוּעַ אִישׁ Lv 13:44 ; elsewhere as subst. , = *leper* , v 45 14:3 Nu 5:2 (all P) , Lv 22:4 (H). **Pu.** Pt. מָצָרַע 2 S 3:29 + , מְצֹרַע 2 Ch 26:20 ; pl. מְצָרְעִים 2 K 7:3 , 8 ; f. מְצָרְעֵת Ex 4:6 + , מְצָרְעֵת Nu 12:10 ;— *leprous* , of hand Ex 4:6 (J) , of pers. Nu 12:10 ^(×2) (E) , 2 K 5:27 2 Ch 26:20 ; מְצָרְעִים מְצָרְעִים 2 K 7:3 ; as subst. = *leper* 2 S 3:29 2 K 5:1 , 11 ; 7:8 ; 15:5 = 2 Ch 26:21a , 2 Ch 26:21 b , 23 ; תּוֹרַת הַמְצָרְעֵת Lv 14:2 .

† צָרְעָה S ⁶⁸⁸⁰ TWOT ^{1971b} GK ⁷⁶⁶⁷ **n. f. coll. hornets** (? as *wounding, prostrating* ; NH = BH) ;—allies of Isr. ;— הִצְרִיחַ Ex 23:28 Jos 24:12 (both E) , Dt 7:20 .

† צָרוּעָה S ⁶⁸⁷¹ GK ⁷⁶⁵⁴ **n. f.** mother of Jeroboam 1 K 11:26 , □ ^A Σαρουα .

† צָרְעָה S ⁶⁸⁸¹ GK ⁷⁶⁶⁶ **n.pr.loc.** Σαρουα , etc. (*cf.* also Lag ^{BN 85}) , in the Shephelah of Judah (TelAm. *Šarḥa* , named with *Aialuna* , Ajalon) ;— Jos 15:33 , but assigned to Dan 19:41 ; Ju 13:2 , 25 ; 16:31 ; 18:2 , 8 , 11 2 Ch 11:10 Ne 11:29 ; mod. *Šarḥa* , 15 miles W. from Jerus. , *cf.* GASm ^{Geogr. 218} Buhl ^{Geogr. 195} .

† צָרְעִי S ⁶⁸⁸² GK ⁷⁶⁶⁸ v. foll.

† צָרְעָתִי S ⁶⁸⁸² GK ⁷⁶⁷⁰ **adj. gent.** c. art. as n. coll. הִצְרִיחַ 1 Ch 2:53 ; 4:2 = הַצְרָעִי 2:54 .

† צָרַף S ⁶⁸⁸⁴ TWOT ¹⁹⁷² GK ⁷⁶⁷¹ **vb. smelt, refine, test** (NH *id.* ; Ph. מְצַרֵּף *smelter* : Assyrian *šurrupu* , *refined* , *šarpu* , *silver* , *našraptu* , *crucible* ; Arabic is *pure, unmixed* (especially of wine) ; *cf.* *pure silver* , etc. , Schulth ^{GGA, 1902, 673} ; also Zim ^{GGA} , 1899, 250 ; KAT ^{3 650} (Heb. , etc. , borrowed from Assyrian) . very doubtful is Sab. צָרַף *silver, money* , *cf.* Mordtm ^{Him. Inschr. pp. 14, 29} CIS ^{iv, No. 291, l. 1}) ;— **Qal** Pf. 3 ms. ״

Dr-Wh Driver and White, Leviticus (Hpt).

Baen B. Baentsch.

GGA *Göttingische Gelehrte Anzeigen* .

KAT E. Schrader, 3rd ed. by H. Winckler and H. Zimmern.

Je 6:29 , sf. **צָרְפָתָהּ** ψ 105:19 ; 2 ms. sf. **צָרְפָתָנִי** ψ 17:3 , etc.; Impf. 1 s. **אֶצְרֶה** Is 1:25 , sf. **אֶצְרָפְנֹו** Ju 7:4 ; Imv. ms. **צָרוּפָה** ψ 26:2 Kt , **צָרְפָה** Qr ; Inf. abs. **צָרוּף** Je 6:29 ; cstr. **לְצָרוּף** Dn 11:35 , etc.; Pt. act. sf. **צוֹרְפָם** Je 9:6 , etc.; pass. **צָרוּף** ψ 12:7 , etc.;— **1. smelt, refine:** Je 6:29 ^(x2) *in vain hath he smelted continually* (inf. abs. ; fig. of purifying people); so *smelt away* Is 1:25 (acc. of dross; fig.); of silver Zc 13:9 ψ 66:10 , **צָרוּף** , **בְּעֵלִיל כֶּסֶף צָרוּף** 12:7 (all sim.); of **אֶמְרַת י'** ψ 18:31 = 2 S 22:31 , ψ 119:140 Pr 30:5 (**אֶמְרַת אֱלוֹהִים**); *refine* (men, by trials) Dn 11:35 (+ **לְבַרְר** , **לְלַבֵּן**). **2. test** Ju 7:4 *I will test them* (the warriors) *for thee* (') subj.);—perhaps also v 3 (v. I. **צַפַּר**); more gen., of **י'** 's *testing, trying* (the hearts of) men (often || **בְּחַן**) Je 9:6 Is 48:10 Zc 13:9 ψ 17:3 ; 26:2 ; 66:10 . **3. test** (& prove true) a man (subj. **י'** 's saying) ψ 105:19 . **4. Pt. act. as n. smelter, refiner** , hence = *goldsmith* Ju 17:4 Je 10:9 , 14 ; 51:17 Is 40:19 ^(x2) (but perhaps del. v ^b , cf. Du Che Marti) , 41:7 ; 46:6 Pr 25:4 ; as a guild Ne 3:8 , 32 . **Niph.** Impf. 3 mpl. **יִצְרְפוּ** Dn 12:10 many *shall be refined* (by suffering; + **יְתַלְבְּנוּ** , **יְתַבְּרוּ**). **Pi.** Pt. **מְצַרֵּף** as **n. a refiner** , **פְּאִישׁ מְ** Mal 3:2 (sim. of **י'**), cf. **מְטַהֵר כֶּסֶף** (+ v 3).

† **צָרְפִי** S ⁶⁸⁸⁵ TWOT ^{1972a} GK ⁷⁶⁷² **n. [m.] coll. goldsmiths** ;— only **בְּיַד צָרְפִי** Ne 3:31 i.e. *belonging to the goldsmiths* , a member of their guild.

† **צָרְפָת** S ⁶⁸⁸⁶ GK ⁷⁶⁷³ **n.pr.loc.** Σαρεπτα : on coast S. of Sidon (? *smelting* - place; on strange form cf. Lag ^{BN 84} ; Assyrian *Sarīptu* Dl ^{Pa 284} COT 1 K 17 , 9 ; Egyptian *Da-īra-pu-ti* WMM ^{As. u. Eur. 184}) ;— **צָרְפָתָהּ** Ob 20 ; **צָרְפָתָהּ** 1 K 17:9 , 10 (so Gi ; **פְּתָהּ**- van d. H. Baer); mod. *Sarfend* Rob ^{BR ii. 474 ff.} Pietschm ^{Phön. 58 f.} .

† **מְצַרֵּף** S ⁴⁷¹⁵ TWOT ^{1972b} GK ⁵²¹⁴ **n. [m.] crucible** (proposes *place* or *instrument of refining*) ; **מְצַרֵּף** Pr 17:3 ; 27:21 .

I. **צָרַר** S ^{3334 , 6869 , 6887} TWOT ^{1973 , 1973c , 1973d , 1974 , 1974c} GK ^{7674 , 7675 , 7676} **vb. bind, tie up, be restricted, narrow, scant, cramped** (NH *id.* ; Arabic *bind, tie up*; so Aramaic **צָרַר**) ;— **A. trans.** : **Qal** Pf. 3 ms. **צָרַר** Ho 4:19 Pr 30:4 ; Imv. **צוֹר** Is 8:16 ; Inf. cstr. **צָרוּר** Pr 26:8 (?); Pt. act. **צָרַר** Jb 26:8 ; pass. **צָרוּר** Ho 13:12 , f. **צָרוּרָה** 1 S 25:29 ; fpl. **צָרַרְתִּי** Ex 12:34 2 S 20:3 ;— *bind* or *tie up* , of kneading-troughs Ex 12:34 (E) ; fig. of a life preserved by **י'** , **נֶפֶשׁ צָרוּרָה בְּצָרוּר הַחַיִּים** , 1 S 25:29 ; of preserving prophetic teaching Is 8:16 ; of retention of guilt Ho 13:12 ; of **י'** 's *binding* waters in (a garment of) cloud Pr 30:4 Jb 26:8 ; = *shut up* 2 S 20:3 ;— **צָרַר**

רוּחַ אֲתָהּ בְּכַנְפֶיהָ Ho 4:19 (si vera l.) pregn., *the wind hath wrapped her up in its wings* , to carry her off; בְּצָרוֹר אָבֵן Pr 26:8 *like the tying up of a stone* , but unintellig. in context (v. Toy). **Pu.** Pt. pl. מְצָרִים Jos 9:4 *tied up* (mended by tying), of old wine-skins. **B.** intrans. : **Qal** Pf. 3 fs. צָרָה Is 28:20 ; Impf. 3 ms. יֵצֵר Pr 4:12 , יֵצֵר לוֹ Jb 20:22 , וַיֵּצֵר Gn 32:8 + , 2 fs. תִּצְרֵי Is 49:19 ;— *be scant, cramped*; of scanty bed-covering Is 28:20 (in fig.); of land too small for (מֵן) its people Is 49:19 + Jos 19:47 (for וַיֵּצֵא) Dr ^{Expos. Jan. 1887, 59} Benn , cf. □ ; of steps = *be cramped* , or impeded, Pr 4:12 Jb 18:7 (both in fig.); especially impers. c. לֹ pers. , וַיֵּצֵר לוֹ Gn 32:8 *and it was narrow for him* = he was in straits, distress, so Ju 2:15 2 S 13:2 Jb 20:22 , also 3 fs. וַתֵּצֵר לוֹ Ju 10:9 1 S 30:6 (v. Dr). **Hiph.** Pf. 3 ms. וְהִצַּר Dt 28:52 , 52 consec. ; 1 s. וְהִצַּרְתִּי Je 10:18 Zp 1:17 ; Impf. 3 ms. יִצְרֵלוֹ 1 K 8:37 = 2 Ch 6:28 , וַיֵּצֵר 2 Ch 28:20 ; 3 mpl. וַיֵּצְרוּ Ne 9:27 ; Inf. cstr. הִצַּר 2 Ch 28:22 ; 33:12 ;— *make narrow for, press hard upon, cause distress to*, c. לֹ pers. , Je 10:18 (subj. ״), Zp 1:17 (subj. *id.*); Dt 28:52 ^(×2) 1 K 8:37 = 2 Ch 6:28 , Ne 9:27 (all subj. foe), 2 Ch 28:20 (subj. TP); Indef. subj. 2 Ch 28:22 (but read פִּי אִם לְצָרָה לוֹ , and join to v 21 , opp. לְעִזְרָה לוֹ , □ Kit Buhl ^{Lex}), 33:12 .

† I. צָר S ⁶⁸⁶² TWOT ^{1973a, 1973b, 1974a, 1975a} GK ^{7639, 7640, 7641, 7642} **adj. narrow, tight** ;— abs. ׳ץ 2 K 6:1 + ; צָר Nu 22:26 + ; f. צָרָה Pr 23:27 ;— *narrow* , מְקוֹם צָר Nu 22:26 , צָר מִמֶּנּוּ 2 K 6:1 *too narrow for us* , cf. צָר־לִי הַמְקוֹם Is 49:20 (of land of Judah after exile); בְּאֵר צָרָה Pr 23:27 (fig. of harlot; i.e. rescue difficult; || שׁוֹתֵה עֵמֶקָה); צָר כְּנֶהֱרָ צָר Is 59:19 *like a contracted* (and hence swift, powerful) *river* (sim. of ״ ; Klo נְהַר מְצוֹר , Che ^{Hpt.} ׳ן מְצָר , both ‘of Egypt’); סָגוּר חוֹתָם צָר Jb 41:7 (of scaly back of crocodile), usually closely joined (as) *with tight seal* (□ Me Bi Hoffm Bu Du צָד חוֹתָם *with seal of flint* , but why specify material?); כִּיּוֹם צָרָה צָר כִּי תִּכָּה Pr 24:10 *thy strength will be narrow* , limited (si vera l. , cf. Toy).

† II. צָר S ⁶⁸⁶² TWOT ^{1973a, 1973b, 1974a, 1975a} GK ^{7639, 7640, 7641, 7642} **n. [m.] straits, distress** ;— abs. ׳ץ Jb 15:24 + , also c. art. בְּצָר Ho 5:15 + , צָר ψ 4:2 + ;— *straits, distress* Is 5:30 Jb 15:24 ψ 32:7 ; 60:13 108:13 צָר־וּמְצוֹק 119:143 ;

'עַת־יָ Jb 38:23 , cf. בַּצָּר Is 26:16 , בַּצָּר ψ 4:2 ; יָרִי־רוּחִי Jb 7:11 *distress of my spirit*; לָהֶם צָר Is 30:20 ; ל' אֶצֶר Is 63:9 usually *he* (') *had distress* (reading לוֹ Qr), but □ οὐ πρέσβυς , Du Che ^{Hpt.} *al.* ל' אֶצֶר , *no messenger* (but) his own face, etc.; cf. Jb 36:16 , 19 . Instead of sf. directly appended, ל sf. is used (only after ב): בַּצָּר־לִי *in my distress* ψ 18:7 = 2 S 22:7 , ψ 66:14 , so בְּיוֹם צָר־לִי (?) 59:17 ; 102:3 ; בַּצָּר לְךָ Dt 4:30 (prob. orig. meant as בַּצָּר , or בָּצָר [inf.], Dr ; so) בַּצָּר־לוֹ Is 25:4 2 Ch 15:4 , בַּצָּר לָהֶם Ho 5:15 ψ 107:6 , 13 , 19 , 28 , also (after רָאָה) 106:44 — צָר 1 S 2:32 is corrupt. III. צָר v. II. צָרָר .

I. צָרָה S ⁶⁸⁶⁹ TWOT ^{1973c, 1974b} GK ^{7650, 7651} ₇₂ **n. f. id.** ;— abs. 'ץ 1 S 26:24 + , צָרָתָה ψ 120:1 (Ges ^{§ 90g}); cstr. צָרַת Gn 42:21 ; sf. צָרָתִי 35:3 + , צָרָתְכֶם Ju 10:14 , etc.; pl. צָרוֹת abs. Is 65:16 + ; sf. צָרִיתִי 1 S 10:19 , etc.;— *straits, distress* , Gn 42:21 (E) , 1 S 26:24 2 S 4:9 1 K 1:29 Is 8:22 Jb 5:19 ; 27:9 ; especially ψψ (24 times), e.g. 22:12 ; 24:17 (v. רָחַב) , v 22 31:8 ; 34:17 , 18 ; specif. of travail, צָרָה וְחֻבְלִים Je 49:24 (sim.) , cf. 4:31 (גִּיעַ צָוֹחָה , after □) ; צָרַת נַפְשׁוֹ Gn 42:21 (E) ; בְּיוֹם צָרָתִי 35:3 (E) , ψ 77:3 ; 86:7 , cf. 2 K 19:3 = Is 37:3 , ψ 20:2 ; 50:15 Pr 24:10 ; 25:19 Je 16:19 Ob 12 , 14 Na 1:7 Hb 3:16 , וּמְצִיקָה , Zp 1:15 ; בָּעֵת־צָרָתְכֶם Ju 10:14 , cf. Ne 9:27 ψ 37:39 Is 33:2 Je 14:8 ; 15:11 ; 30:7 Dn 12:1 ; also בַּצָּרָה ψ 81:8 , בַּצָּרָה 91:15 Ne 9:37 , בַּצָּרוֹת ψ 46:2 , etc.; רְעוֹת וְצָרוֹת Dt 31:17 , 21 cf. 1 S 10:19 ψ 71:20 , צָרָה וְצִוְיָה Pr 1:27 , אֶרְיָן צִוְיָן Is 30:6 ; c. ל (poet.) , בַּצָּרָתָה לִי ψ 120:1 *in my distress* , מְצָרָה לִי Jon 2:3 . — צָרָה Zc 10:11 , read מְצָרִים [or מְצוֹר] We Now GASm ; צָרָה Klo ^{ThLZ, 1879, 566} Sta ^{ZAW i (1881), 22} ; ψ 9:10 ; 10:1 v. בַּצָּרָה .

II. † [צָרָר S ^{3334, 6869, 6887} TWOT ^{1973, 1973c, 1973d, 1974, 1974c} GK ^{7674, 7675, 7676}] **vb. denom. Hiph. suffer distress** (specif. of travail, cf. Je 4:31 ; 49:24);— Pt. אִשָּׁה לֵב מְצָרָה (in sim.) Je 48:41 ; 49:22 .

† I. צָרוֹר S ⁶⁸⁷² TWOT ^{1973e, 1975c} GK ^{7655, 7656, 7657} **n. m. Hg 1:6 bundle, parcel, pouch, bag** (proposes *a binding* , i.e. sthg. bound up) ;— 'ץ abs. Am 9:9 + , cstr. Gn 42:35 + ; pl. cstr. צָרוֹרוֹת v 35 ;— *bundle or pouch* (purse) of money 42:35 ^(x2) (E) , Pr 7:20 ; יָן הַמָּר Ct 1:13 (fig. of lover) ; הַחַיִּים צָרוּרָה

בְּצִי 1 S 25:29 (fig. ; v. I. צָרָר); הִתְהַמְּצִי Jb 14:17 (i.e. hidden, forgotten
Hi Bu al. ; > al. treasured up), נִקְוָב Hg 1:6 (v. I. נִקְבָּב).

† מִצָּר S ⁴⁷¹² TWOT ^{1973f} GK ⁵²¹⁰ n. [m.] **straits, distress** ;— abs. הַמִּצָּר
קָרָאתִי מִן־ הַמִּצָּרִים La 1:3 *the distresses* , of conquered Judah; cstr.
מִצָּרֵי שְׂאוֹל ψ 116:3 *the straits* of Sheol, i.e. the worst possible (|| הַבְּלִי־מָוֶת).

† III. צָרָר S ^{3334, 6869, 6887} TWOT ^{1973, 1973c, 1973d, 1974, 1974c} GK ^{7674, 7675, 7676} vb.

shew hostility toward, vex (NH צָר *foe*; Arabic *harm, damage* , Sab. צָר *war, foe*
Mordtm ^{Him. Inschr. 60. 71} SabDenkm ²⁴ CIS ^{iv. 174, 1. 6} Hom ^{Chrest. 125} ; Ethiopic *be hostile* ,
in der. spec. and deriv.; Assyrian *ṣarāru, be hostile, ṣarru, foe*; Arabic , Assyrian
ṣirritu , Syriac , all = *rival wife* , so (? Heb. infl.) □ צָרָא 1 S 1:6 ; v. especially
Lag ^{Deceased Wife's Sister, GGN, 1882, No. 13; = Mi. 125 ff.} Dr 1 S 1:6) ;— Qal Pf. 3 pl. וְצָרָרוּ
Nu 33:55 consec. , sf. צָרָרוּנִי ψ 129:1 , 2 ; Impf. 3 ms. יִצָּר Is 11:13 ; Inf. abs.
צָרוּ Nu 25:17 ; Pt. act. צָרָר 10:9 , pl. sf. צָרָרִי ψ 31:12 + , etc.;— *shew*
hostility toward, treat with enmity, vex, harass , c. acc. pers. Is 11:13 Nu 10:9 ;
25:17 ; once c. לַּפְּנֵי pers. v 18 ; also pt. as subst. (cstr. or c. sf.) *vexer, harasser* ,
Am 5:12 Is 11:13 Ex 23:22 (E), ψ 6:8 ; 7:5 , 7 ; 8:3 ; 10:5 ; 23:5 ; 31:12 ; 42:11 ;
69:20 ; 74:4 , 23 ; 143:12 Est 3:10 ; 8:1 ; 9:10 , 24 .— Lv 18:18 v. [צָרָר] sub II.
צָרָה , infr.

III. צָר S ⁶⁸⁶² TWOT ^{1973a, 1973b, 1974a, 1975a} GK ^{7639, 7640, 7641, 7642} ⁶⁸ n. m. Nu 10:9
adversary, foe ;— abs. צָר Am 3:11 + , even c. art. הַצָּר Nu 10:9 , but also הַצָּר
Est 7:4 ; צָרָר Zc 8:10 + ; pl. צָרָרִים La 1:7 ; cstr. צָרָרִי Ezr 4:1 + Is 9:10 (but read
prob. צָרוּ or צָרָיו , cf. Di-Kit Che ^{Hpt.} ; al. שָׂרִי), Je 48:5 (del. □ Hi Gie),
Ez 30:16 (but □ Sm וְנִפְצְאוּ , so Berthol ; Co וְנִפְרְצוּ , so Toy ; Krae יִעֲוֹף) ; sf.
צָרִי ψ 3:2 , צָרִיהֶם Ez 39:23 , צָרִימוֹ Dt 32:27 , etc.;— *adversary, foe* , Am 3:11
Gn 14:20 Nu 10:9 (P), 24:8 (JE) Dt 32:27 ; 33:7 Jos 5:13 (JE), 2 S 24:13 Is
9:10 (v. supr.), Zc 8:10 Ezr 4:1 Ne 4:5 Est 7:6 (אִישׁ צָר וְאוֹיֵב), + 21 times,
+ ψ 3:2 ; 13:5 ; 27:2 ; 78:42 , + 13 times ψψ , + (of 'י 's foes) 78:66 ; 97:3 ; + (of
'י 's foes) also Is 1:24 ; 26:11 ; 59:18 ; 64:1 Je 46:10 Na 1:2 Dt 32:41 , 43 Jb
19:11 .— Je 48:5 Ez 30:16 v. supr.

† II. [צָרָה S ⁶⁸⁶⁹ TWOT ^{1973c, 1974b} GK ^{7650, 7651}] n. f. **vexer, rival-wife** (v.
reff. sub √ ; also Ecclus 37:11) ;— sf. צָרָתָה 1 S 1:6 .

IV. † [צָרַר S 3334, 6869, 6887 TWOT 1973, 1973c, 1973d, 1974, 1974c GK 7674, 7675, 7676]

vb. denom. make a rival-wife;— Qal Inf. cstr. לְצָרָר Lv 18:18 *to make* [her] 4 (Lag^{GGN, 1882, 406} Dr-Wh Lv Baen Lv).

V. צָרַר TWOT 1975 (√ of foll.; cf. Arabic *be sharp* (? denom.), 2, Assyrian *šurtu*, appar. *knife* RJ Harper^{BAS ii. 435}; Syriac *rock, stone, flint*).

† IV. צָר S 6862 TWOT 1973a, 1973b, 1974a, 1975a GK 7639, 7640, 7641, 7642 **n. [m.]** hard pebble, **flint**;— כִּצָּר Is 5:28 (sim. of horses; hoofs; read perhaps צָר).

† II. צָר S 6864, 6865 TWOT 1965, 1975b GK 7450, 7644, 7645 **n. [m.] id.**;— 'ץ used as knife Ex 4:25; in comp., כְּשֵׁמִיר הַזֶּקֶק מִצָּר Ez 3:9; pl. חֲרִבוֹת צָרִים Jos 5:2, 3 *knives of flint*. — צוֹר חֲרָבוֹ ψ 89:44 is dub., 'ץ usually taken as = צָר, and then either *flint of his sword* (i.e. sword sharp as flint, Bae), or *edge* (like flint) *of his sword* (most); We leaves untransl. 2 S 2:16 חֲלָקֶת הַצָּרִים v. I. חֲלָקָה 2 S 2:16.— Jb 22:24 v. I. צוֹר sub v. צוֹר .I. צָר v. p. 862.

† II. צָרוֹר S 6872 TWOT 1973e, 1975c GK 7655, 7656, 7657 **n. m. pebble**;— 'ץ 2 S 17:13; also Am 9:9 (where perhaps fig. for grain of wheat, in metaph. of winnowed Isr., cf. Dr Now *al.*; > pebble retained in sieve Preuschen^{ZAW xv (1895), 24}, cf. on custom Wetzst^{ZPV xiv (1891), 2 f.}).

† III. צָרוֹר S 6872 TWOT 1973e, 1975c GK 7655, 7656, 7657 **n.pr. m. grandfather** of *Kish* 1 S 9:1, Αρεδ, □ L Σαρα.

† [צָרְרָה S 6888 GK 7678] **n.pr.loc. צָרְרָתָה** Ju 7:22 (Γαραγαθα, □ L και ἦν στυηγμένη), usually thought corrupt for צָרְרָתָה, and in any case prob. = צָרְרָתָה, q.v. (GFM).

† צָרְתָּ S 6889 GK 7679 **n.pr. m.** in Judah 1 Ch 4:7, Αρεθ, Α Σαρεθ, □ L Σαρηθ.

† צָרְתָּ הַשְּׁחָר **n.pr.loc.** assigned to Reuben Jos 13:19, Σεραδα και Σειων, □ L Σαρθ; cf. mod. *eš-Sara*, on spur of Mt. □ *Attârûs*, E. of Dead Sea Buhl^{Geogr. 268}.

† קָרְתָן, קָ S⁶⁸⁹¹ GK⁷⁶⁸¹ **n.pr.loc.** in Jordan valley, near ford, Buhl^{Geogr. 181}; exact site unknown; Jos 3:16 Καθιαρειν, □ L Καριαθιαρειμ), 1 K 7:46 (Σειρα, □ L Σαρθαν) = צִרְתָּה 2 Ch 4:17 (Αναμε [i.e. ἀνὰ μέσον] σιρδαθαι; Σα(ρι)δαθα; is Chr right?); קָרְתָּה, קָ 1 K 4:12 (Σεσαθαν, □ L Σαρθαν)—*cf.* צִרְתָּה Ju 7:22, appar. same place; identity with צִרְתָּה 1 K 11:26 is usually assumed, but not proven.

ק

ק, *Ḳôph*, 19th letter; = 100 in postB Heb.

[קיא S⁶⁸⁹² TWOT^{2013a} GK⁷⁶⁸³] v. קיא.

קאם v. קום.

† קָאָת S⁶⁸⁹³ TWOT¹⁹⁷⁶ GK⁷⁶⁸⁴, קָאָת **n.** [**f.**] a bird, usually **pelican** (*cf.* □ Lv Dt ψ, **B** ψ (der. by Thes from [קוא], קיא (v. Kō^{ii. 1, 173}, and, on ת, Ges^{§ 80^g}), as *throwing up* food from its crop for its young); but sea-fowl improb. in ψ Is; NH קָאָת, □ קָאָת *id.*);— abs. הַקָּאָת Lv 11:18 = Dt 14:17, as unclean; קָאָת (van d. H. Gi; Baer קָאָת) Is 34:11 Zp 2:14, as inhabiting ruins; cstr. קָאָת מְדַבֵּר ψ 102:7, sim. of loneliness.

קב S⁶⁸⁹⁴ TWOT^{1977a} GK⁷⁶⁸⁵ v. I. קבב.

I. קבב TWOT¹⁹⁷⁷ (√ of foll.; *cf.* Arabic *arch, dome* (hence ‘2’), *vaulted tent*, especially *tent of honour* Goldziher^{ZMG xlvii (1893), 74 f.} Jacob^{Beduinenleben (2) 86, 245}; Syriac

postB post-Biblical.
Jacob G. Jacob.

vault, dome, id., vaulted tent PS ^{3466b}; so NH קוֹבָה, specif. lupanar; □ קוֹבָתָא vault (especially vaulted heavens); perhaps also Assyrian kabābu, shield).

† קב S ⁶⁸⁹⁴ TWOT ^{1977a} GK ⁷⁶⁸⁵ n. [m.] kab (NH id.; Syriac; Talm קבא) ;—a measure of capacity, BH only dry measure, רַבְעֵהָקֶבֶט 2 K 6:25 1/4 kab; on size of קב = 4 לָג = 1/6 סָאָה = 1/3 הֵיִן = c. 2 litres v. Now ^{Arch. i. 202 f.} Benz ^{Arch. 182}

† קָבָה S ⁶⁸⁹⁸ TWOT ^{1977b} GK ⁷⁶⁸⁸ n. f. large vaulted tent ;— abs. Nu 25:8 (P) Ke al. Zimri's princely tent; > Thes al. large tent used as lupanar (cf. NH).

† II. [קָבַב S ⁶⁸⁹⁵ TWOT ¹⁹⁷⁸ GK ⁷⁶⁸⁶] vb. utter a curse against, curse (cf.]קו[ב] Ecclus 41:7) :— Qal curse, c. acc. usually pers.: Pf. 3 ms. sf. קָבַבְהָ (Ges ^{§ 58d}) Nu 23:8; 2 ms. sf. consec. וַיִּקְבֹּבְתוּ v 27; Impf. 3 ms. בִּיִּקְבֹּב (Ges ^{§ 67g}) Lv 24:11 (c. acc. אֶת־הַיָּשָׁם); 2 ms. sf. וַיִּקְבֹּבְנוּ Nu 23:25 (+ Inf. abs.); 1 s. בִּיִּקְבֹּב v 8 (obj. om.); וַיִּקְבֹּב נְוֹהוּ Jb 5:3 (prob. corrupt; □ Du read וַיִּקְבֹּב, cf. Me Bi Siegf Beer; וַיִּפְקֹד Bu; וַיִּקְבֹּב Che ^{JQ July, 1897, 575}; וַיִּבֹּק Bev ^{JPhil. xxvi. 308} (cf. Is 24:1, 3 Je 51:2 Na 2:3)); 3 mpl. sf. וַיִּקְבֹּבוּ Jb 3:8 Pr 11:26; 24:24; Inv. ms. קָבַבְהֶ־לִּי (Ges ^{§ 67o} Kö ^{i. 329 ff.}) Nu 22:11, 17, sf. 3 ms. וַיִּקְבֹּבוּ־לִּי (Ges ^{§ 67o}) 23:13 (all JE; all + לִּי as dat. comm., so also v 27 vid. Pf. supr.); Inf. abs. בִּיִּקְבֹּב v 25 (+ Impf.); Inf. cstr. לִּקְבֹּב v 11; 24:10.

קָבָה TWOT ¹⁹⁷⁹ (√ of foll. (cf. DI ^{Pr 113} Kö ^{ii. 1, 185}): Arabic echinus, i.e. stomachi pars pelliculata; Syriac is collect, contain, water, cistern; Ethiopic have dropsy; NH קָבָה = BH).

קָבָה S ^{6896, 6897} TWOT ^{1979a} GK ⁷⁶⁸⁷, sf. קָבָתָה (Kö ^{l.c.} cf. Ges ^{§ 10h}) n. f. stomach, belly ;— 1. abs. 'הֶקֶל of sacrificial victim, assigned to priest Dt 18:3, □ τὸ ἔνστρονον, i.e. fourth stomach of ruminants (cf. Dr), B ventriculum . 2. sf. of woman, appar. more gen., belly Nu 25:8 (P).

† [קָבַל S⁶⁹⁰¹ TWOT¹⁹⁸⁰ GK⁷⁶⁹¹] **vb.** **Pi. receive, take** (late) (Aramaic loan-word (and in Aramaic denom.) Gerber³², cf. Aramaic קָבַל (in front, opposite, Biblical Aramaic לְקַבֵּל before, Old Aramaic Palm. לִקְבַל over against, Nab. id., in view of; also Sab. לִקְבַל in view of CIS^{iv}, No. 79, 11. 2. 4. 5. 8, Assyrian *kablu*, encounter; verbs are: Sab. קָבַל accept, DHM^{ZMG xxix (1875), 615; xxx (1876), 672}; Arabic *be in front, opposite, accept, admit*; Ethiopic; especially III. 2, *go to meet, accept*; NH קָבַל accuse, Pi. = BH; Aramaic קָבַל, receive);—Pf. 3 ms. קָבַל Est 4:4 + (9:27 Qr קָבְלוּ); 3 pl. קָבְלוּ Ezr 8:30; Impf. 3 ms. sf. וַיִּקְבְּלֵם 1 Ch 12:19 (v 18 van d. H.); 3 mpl. וַיִּקְבְּלוּ 2 Ch 29:16, 22; 1 pl. וַיִּקְבְּלוּ Jb 2:10^(x2) Imv. ms. קָבַל Pr 19:20, קָבַל 1 Ch 21:11;—**3. take**, c. acc. rei 2 Ch 29:22 Ezr 8:30; acc. om. 2 Ch 29:16, + ל reflex. = choose 1 Ch 21:11; *receive*, c. acc. pers. 12:19 (van d. H. v 18). **4. accept**, c. acc. rei Jb 2:10^(x2); ק' מוֹסֵר Pr 19:20; acc. om. Est 4:4. **5. accept, assume**, an obligation, sq. cl., Est 9:23, sq. inf. v 27 (+ לָעַל reflex.). **Hiph.** Pt. fpl. תִּקְבְּלוּ shew oppositeness, i.e. correspond, one to (אֶל) another Ex 26:5; 36:12 (both P).

† [קָבַל S^{6904, 6905} TWOT^{1980a} GK⁷⁶⁹²] **n.** [**m.**] **1. something in front**, spec. an **attacking-engine** (cf. *front*; *advance to attack*, so הַקְּבִיל Ecclus 12:5), Ez 26:9 קָבְלוּ ק' מְחִי the stroke of his 3 (on the form *kobolló*, from קָבַל for *kābūl*, see Ol § 169 Kōⁱⁱ. 68f.; and cf. קָבְלוּ from קָטַן for *kūṭūn*, קָטַבְּ, קָרְבָּכֶם, קָרְבָּכֶם; and on the קָ, Ges § 93q). **2. cstr.** קָבַל-עַם (*kobol*) 2 K 15:10, explained formerly as *before* the people, i.e. publicly (cf. Biblical Aramaic קָבַל before); but the Aramaic is surprising, and הָעַם needed: read קָבַל-עַם in *Ibleam*, with □ L (confirming earlier conj. of Gr^{Gii}. 1. 99 Sta^{Gi}. 575), Dr Klo Benz Kit *al.*

† קָבַע S⁶⁹⁰⁶ TWOT¹⁹⁸¹ GK⁷⁶⁹³ **vb.** **dub.**, perhaps **rob** (syn. גָּזַל, so Rabb. (rare), v. De Pr 22:23);—**Qal** Pf. 3 ms. consec. וַיִּקְבַע Pr 22:23, subj. ״, c. acc. pers. + rei; c. acc. pers. alone 1 pl. בְּמָה קָבַעְנוּךְ Mal 3:8 (obj. ״); Impf. 3 ms. הִיִּקְבַע אֲדָם אֶל הַיָּם v 8; Pt. act. אֲתָם קָבַעִים אֲתִי v 8, 9; sf. קָבַעִיהֶם Pr 22:23 *those robbing them*.—In Mal □ We עָקַב *circumvent*.

† קָבַעַת S⁶⁹⁰⁷ TWOT¹⁹⁸² GK⁷⁶⁹⁴ **n. f. cup** (perhaps loan-word from Assyrian [*kabu'tu*], pl. *kabûâtê*, prob. *cups, goblets*; cf. Arabic 3);—cstr.

הַתְּרַעְלָה ק' כּוֹס Is 51:17 *cf.* v 22 (both fig., and כּוֹס in both prob. explanatory gloss, v. Comm.).

קָבַץ S⁶⁹⁰⁸ TWOT¹⁹⁸³ GK⁷⁶⁹⁵₁₂₇ **vb. gather, collect** (syn. אָסַף) (Arabic *grasp, seize*; Sab. קָבַץ *harvest*, in 'דָּקַץ', attrib. of 'Attar, according to Fell^{ZMG liv (1900), 237 f.}; Ethiopic is *fail, despair*; NH קָבַץ = BH)—† Qal Pf. 3 ms. 'ק 1 K 20:1; Impf. 3 ms. קָבַץ־? ψ 41:7, וַיִּקְבְּצֵנִי Gn 41:48 +, etc.; Imv. ms. קָבֵץ 1 K 18:19, mpl. קָבְצוּ 1 S 7:5 +; Inf. cstr. sf. לְקָבְצִי Zp 3:8; Pt. act. קָבַץ Ez 22:19 Pr 13:11; *pass.* pl. קָבְצִים Ne 5:16;—*gather, collect*: **1.** *c.* acc. rei, grain Gn 41:35, 48 (E), booty Dt 13:17 (+ אָל loc.), money 2 Ch 24:5 (+ מִן pers.), so Ez 16:31 (Gr Toy Krae, reading קָבַץ from לְקַלֵּס; v. p. 887); acc. om. קָבַץ Pr 13:11 *one gathering* by degrees; fig. לְבוֹ וְקִי־אֲנִי לֹו ψ 41:7 *his heart gathereth wickedness to itself*. **2.** usually *c.* acc. pers. *gather, assemble*, + הַ loc. 1 S 7:5; 29:1 (for battle); + אָל loc. 1 K 18:20 Ezr 8:15 Est 2:3; + אָל pers. 2 S 3:21 Hb 2:5 (in fig.; || אָסַף); + עַל (= אָל) pers. 1 K 11:24; + אָל pers. et loc. 1 K 18:19 2 Ch 32:6; + מִן loc. 2 Ch 23:2, *cf.* Ezr 7:28; acc. pers. alone 1 K 22:6 = 2 Ch 18:5, 2 K 10:18, Ne 7:5 (+ inf. purpose), Jo 2:16 (|| אָסַף), 2 Ch 15:9; 24:5; 25:5; *pass.* *c.* שָׁם + עַל of work Ne 5:16; for 'י's judgment Zp 3:8 (|| אָסַף), Ez 22:20 *cf.* v 19 (+ אָל־תֹּוך fig. of metals into furnace); specif. for war, battle, Ju 12:4 1 S 28:1 2 S 2:30 1 K 20:1 2 K 6:24; + לְצַבָּא 1 S 28:1 (29:1 v. supr.). † Niph. Pf. 3 pl. נִקְבְּצוּ Jos 10:6 +, etc.; Impf. 2 ms. תִּקְבְּצֵנִי Ez 29:5; 3 mpl. וַיִּקְבְּצוּ 1 S 7:6 +, etc.; Imv. mpl. הִקְבְּצוּ Gn 49:2 +; Inf. cstr. תִּקְבְּצֵנִי Ezr 10:7 +; Pt. pl. נִקְבְּצִים Je 40:15, sf. נִקְבְּצִי Is 56:8;—**1.** intrans. *assemble, gather* 1 S 25:1 Gn 49:2 Is 45:20; 48:14; 49:18; 60:4 Jo 4:11 2 Ch 20:4 (+ inf. purpose) 32:4; for war 1 S 28:4 Jos 10:6 (*c.* אָל *against*); *c.* הַ loc. 1 S 7:6, acc. loc. Ezr 10:7, 9 2 Ch 15:10; *c.* אָל pers. *unto* Je 40:15 1 Ch 13:2 Ezr 10:1 Ne 4:14, *cf.* 2 Ch 13:7 (עַל for אָל); אָל pers. + הַ loc. 1 Ch 11:1; *c.* יְהוָה Ho 2:2 Is 43:9 (|| אָסַף), ψ 102:23; of birds and beasts Is 34:15 (*c.* שָׁם), Ez 39:17. **2.** *pass.* *be gathered* Is 60:7 (of flocks, + ל pers.), Est 2:8 (+ אָל loc.), v 19; pt. *c.* sf. pers. Is 56:8; Ez 29:5 (|| אָסַף) read תִּקְבְּצֵנִי Hi (not Sm) Co Berthol Toy Krae. **Pi.**₅₁ Pf. 3 ms. sf. וַיִּקְבְּצֵנִי Dt 30:3 consec., קָבְצָם Mi 4:12 ψ 107:3, קָבְצוּ Is 34:16; 3 fs. קָבְצָה Mi 1:7, etc.; Impf. יִקְבְּצֵנִי Is 11:12; 40:11, etc.; Imv. ms. sf. קָבְצֵנִי 1 Ch 16:35, ψ 106:47; Inf. abs. יִקְבְּצֵנִי Mi 2:12; cstr. יִקְבְּצֵנִי Is 66:18 etc.; Pt. יִקְבְּצֵנִי Na 3:18 +, etc.;—*gather together*: **1.** usually of 'י *gathering* his dispersed people (acc.), sometimes under fig. of flock: Mi 2:12 + inf. abs. (|| אָסַף), 4:6 Zp 3:19, 20 Je 31:10 Zc

10:8 Is 54:7 ; 56:8a , *cf.* also 40:11 ; *c.* acc. + מן loc. Dt 30:3 , 4 Je 23:3 ; 29:14 ; 31:8 ; 32:37 Ez 11:17 + 6 times Ez + 37:21 (מְסַבִּיב), Is 11:12 ; 43:5 Zc 10:10 Ne 1:9 ψ 106:47 *cf.* || 1 Ch 16:35 , ψ 107:3 ; acc. + על pers. Is 56:8b (*cf.* **Niph.** Pt.); = (*gather* and) restrain Ho 8:10 (*c.* acc. alone); of ' gathering dispersed Egyptians, acc. + מן loc. Ez 29:13 ; *gathering* the nations (acc.) for judgment Mi 4:12 Is 66:18 Jo 4:2 ; *gathering* lovers of Jerus. (under fig. of harlot) Ez 16:37 ^(x2) (על + מְסַבִּיב pers. *against*); *gathering* beasts into Edom Is 34:16 . **2.** men subj.: מְצַרִּים תִּקְבְּרֵם Ho 9:6 (*cf.* Ez 29:5 **Niph.** supr.), Ne 13:11 ; *c.* acc. rei Mi 1:7 (+ מן), Is 22:9 ; 62:9 Pr 28:8 ; אֵין מְקַבֵּץ none that gathereth Is 13:14 (acc. om.). Na 3:18 (*id.*), Je 46:5 (sq. לֹנֶדֶד , *cf.* ל 3 ad fin.). **3.** perhaps (*gather* and so) *take away* (= אָסַף 4), Na 2:11 Jo 2:6 , v. פָּאָרוּר . **Pu.** Pt. מְקַבְּצָת Ez 38:8 (*c.* מן) of land (for people) of Isr. † **Hithp.** *gather together* (intrans.), *be gathered together.* Pf. 3 pl. הִתְקַבְּצוּ Ju 9:47 ; 1 S 7:7 (+ ה loc.); Impf. 3 mpl. הִתְקַבְּצוּ 1 S 8:4 ; 22:2 (+ אָל pers.), יִתְקַ' Is 44:11 ; for battle, war, Imv. mpl. הִתְקַבְּצוּ Je 49:14 ; Impf. also Jos 9:2 (*c.* יִתְקַ' , + inf. purpose), + אֶתְרִי pers. 2 S 2:25 .

† [קְבוּצָה S ⁶⁸⁹⁹ TWOT ^{1983a} GK ⁷⁶⁸⁹] **n. m. assemblage** ;— pl. sf. קְבוּצֵי Is. 57:13 *thy masses* (of idols); but Weir reads שְׁקוּצֵי in Che , Che ^{Hpt.} Kit-Di Marti .

† [קְבֻצָּה S ⁶⁹¹⁰ TWOT ^{1983b} GK ⁷⁶⁹⁷] **n. f. a gathering** ;— cstr. אֶל־תוֹךְ כּוֹר אֶת־קְבֻצַּת ... כֶּסֶף Ez 22:20 (after קָבַץ אֶתְכֶם , sq. אָקֵב').

† קְבֻצַּת אֵל S ⁶⁹⁰⁹ GK ⁷⁶⁹⁶ , [יְקַבְּצֵ אֵל S ³³⁴³ GK ³⁶⁷⁷] **n.pr.loc.** in S. of Judah (*gathering of Ēl* , of *Ēl gathereth* , *cf.* Sab. , of 'At tar , sub √ supr.) ;— 'ק Jos 15:21 2 S 23:20 = 1 Ch 11:22 , Καβ(ε)σειηλ , etc. , 'וּבִיְקֵב' Ne 11:25 , □ L Καβσειηλ .

† קְבֻצִּים S ⁶⁹¹¹ GK ⁷⁶⁹⁸ **n.pr.loc.** (*Thes two heaps*) ;—Levite city in Ephr. Jos 21:22 □ ^B om. , A Καβσαεμ , □ L Καβσεμ) , = יְקַמְעֵם [q.v. sub קוּם] 1 Ch 6:53 .

קָבַר S ⁶⁹¹² TWOT ¹⁹⁸⁴ GK ⁷⁶⁹⁹ ₁₃₂ **vb. bury** (NH *id.* ; Ph. קָבַר , *bury* , קָבַר *tomb*; Arabic , Assyrian *kibīru* , Aramaic קָבַר , , Nab. קָבַר , all *bury*; Palm. Nab.

fin. finite, finitivum.

קברא *tomb*, so Sab. קבר Hom^{Chrest.} 126 Liḥy. קבר *bury*; DHM^{Epigr. Denkm. No. 35, 2, 3}, cf. (5 מקבר)המ(CIS^{iv, No. 20, 1, 2, 4});— Qal⁸⁶ Pf. 3 ms. 'ק Gn 23:19; 2 ms. sf. consec. ויקברתני 47:30, etc.; Impf. 3 ms. ויקבר Dt 34:6 2 K 21:26, etc.; Imv. קבר Gn 23:6 +, etc.; Inf. abs. קבור Dt 21:23; cstr. לקבור Je 19:11 +, etc.; Pt. act. קבר 2 K 9:10 +, etc.; pass. קבור 1 K 13:31, pl. קברים Ec 8:10 *bury*, acc. pers., bones, etc., usually c. ב loc., 2 S 2:32 1 K 13:31^(x2) Gn 23:6 Jos 24:30, 32^(x2) Ju 2:9 + 33 times; c. ביתו loc. 2 Ch 33:20 (בגן-ביתו || 2 K 21:18, also בביתו 1 S 25:1 1 K 2:34); c. נפש Nu 11:34, תחת 1 S 31:13 = 1 Ch 10:12; pregn. c. אל loc. Gn 23:19; 25:9 Ez 39:15; תי אל-אב תי Gn 49:29; cf. עם-אבותיו 2 K 12:22; 15:7 2 Ch 25:28; 26:23 (v. also Niph. and תיך תבוא אל Gn 15:15); c. נשמה Gn 23:13; 49:31^(x3); 50:5; c. acc. pers. alone 2 S 2:4, 5 + 22 times; + מלפני Gn 23:4, 8; pass. Ec 8:10; acc. om. 2 K 9:10 + 3 times + (c. ב) 2 S 4:12. Niph.³⁹ Impf. 3 ms. יקבר Je 22:19, etc.;— *be buried* Gn 15:15 Je 8:2; 16:4, 6; 25:33 (+ אסף), as read perhaps Ez 29:5 f or תקבץ (+ *id.*); קברת חמור יק' Je 22:19; usually c. ב loc. Gn 35:19 Ju 8:32 + 6 times Ju, 2 S 17:23 1 K 2:10, 34 + 16 times K Ch (+ עם-מלכי ישר' 2 K 13:13; 14:16); c. נשמה Nu 20:1 + 3 times; c. מתחת, תחת Gn 35:8. † Pi. *bury* (in masses), c. acc.: Impf. 3 fs. sf. תקברים Ho 9:6; Inf. cstr. לקבר 1 K 11:15; Pt. pl. מקברים Nu 33:4 Ez 39:14; as n. intens., of office, *burier*, sg. מקבר Je 14:16, pl. הם Ez 39:15. † Pu. Pf. 3 ms. קבר אברהם Gn 25:10.

קבר S⁶⁹¹³ TWOT^{1984a} GK⁷⁷⁰⁰₆₇ n. m. 1 K 13:31 **grave, sepulchre**;— abs. ק' Gn 23:4 +, קבר 1 K 14:13 +; cstr. קבר Ju 8:32 +; sf. קברי Gn 50:5, etc.; pl. קברים Ex 14:11 +, cstr. קברי Je 26:23 +, sf. קבריהם 8:1; also קברות Jb 21:32, cstr. קברות Ne 2:3 +, sf. קבר תיו Ez 32:22 2 Ch 16:14, etc.;— *grave*, Ex 14:11 Nu 11:34 Ju 8:32; 2 S 2:32 1 K 13:22 +; ק' אהזת Gn 23:4, 9, 20; 49:30; 50:13; hewn out (תצב) Is 22:16^(x2); מִבְּטֵן לְקֶבֶר אוֹבֵל; Jb 10:19; fig. ק' אמי ק' וַתְּהִי־לִי אִמִּי Je 20:17; ק' שׁ כְּבִי ק' ψ 88:6 the slain *lying in grave*; הַיֹּשְׁבִים בַּקְּבָרִים Is 65:4 *they who sit in the tombs* (occult rite, prob. in necromancy, etc., cf. Che and RS^{Sem. i. 180 ff.; 2nd ed. 197 ff.}); קבר בני העם 2 K 23:6 i.e. burial-place of common people, so קברי בני העם Je 26:23; pl. intens. Jb 17:1, also of stately (royal) sepulchre 2 K 22:20 = 2 Ch 34:28, Ne 3:16 2 Ch 16:14 cf. 35:24; Jb 21:32; conceived as in lower world Ez 32:22, 23, 25, 26,

|| אֲבִדוֹן ψ 88:12 ; ψ 49:12 read קְבָרִים for קְרָבִים Vrss and most; ק' פְּתוּיִת sim. of quiver Je 5:16 ; fig. פ' גֵּר נָם ψ 5:10 ; of exile Ez 37:12 ^(x2) , 13 ^(x2)

† קְבָרוֹת הַתְּאֲרָה n.pr.loc. Μνήματα (τη̄σ) ἐπιθυμίας : a station in wilderness (*the graves of desire* , cf. Nu 11:34 and תְּאֲרָה p. 16 supr.) ;— Nu 11:34 , 35 , קְבָרֹת הַתְּ 33:16 , 17 Dt 9:22 .

† [קְבֵרָה S ⁶⁹⁰⁰ TWOT ^{1984b} GK ⁷⁶⁹⁰], and (4 times) קְבוּרָה S ⁶⁹⁰⁰ TWOT ^{1984b} GK ⁷⁶⁹⁰ n. f. **grave, burial** ;— abs. קְבוּרָה Is 14:20 + 2 times; cstr. קְבוּרַת Je 22:19 , קְבֵרַת Gn 35:20 + ; sf. קְבֵרְתוֹ Dt 34:6 + ;— 1. *grave* Gn 35:20 ^(x2) ; 47:30 Dt 34:6 1 S 10:2 2 K 9:28 ; 21:26 ; 23:30 Ez 32:23 , 24 ; שְׂדֵה הַקֵּץ 2 Ch 26:23 . 2. *burial* , Is 14:20 Ec 6:3 ; קְבוּרַת חַמּוֹר Je 22:19 .

קְבָתָה v. קָבָה .

† [קָנַד S ⁶⁹¹⁵ TWOT ¹⁹⁸⁵ GK ⁷⁷⁰²] vb. **bow down** (Assyrian (including TelAm.) *kadādu* , *bow down*) ;— Qal Impf. 3 ms. יִקָּן Gn 24:26 + , etc.;—usually + וַיִּשְׁתַּחֲוּ etc.; in worship of ' Gn 24:26 , 48 Ex 4:31 ; 12:27 ; 34:8 Nu 22:31 ; 2 Ch 20:18 ; 29:30 Ne 8:6 ; homage to man of rank Gn 43:28 , king 1 S 24:9 (Gi v 8) , 28:14 1 K 1:16 , 31 ; to ' + king 1 Ch 29:20 .

II. קָנַד TWOT ¹⁹⁸⁶ (√ of foll.; meaning dub. ; NH קָנַד = BH ; Assyrian *kakkadu* = קָנַד ; cf. J.Aram) .

† קָנַד S ⁶⁹³⁶ TWOT ^{1986a} GK ⁷⁷²¹ n. [m.] **head, crown of head** ;— 'ק' abs. Dt 33:20 Je 2:16 , cstr. Is 3:17 + ; sf. קָנַדוֹ 2 S 14:25 Jb 2:7 ; קָנַדוֹ Dt 28:25 ;—especially poet. Gn 49:26 = Dt 33:16 , ψ 7:17 , שֵׁעָר ק' 68:22 *hairy crown* or *scalp* (all || רֹאשׁ) , Is 3:17 Je 2:16 ; 48:45 (|| פֶּאֶה) , so read also Nu 24:17 f or וְקָנַדוֹ (|| *id.*) , v. Ew Di Pat *al.* , Dt 33:20 ; in prose only מִפְּרֵי רִגְלֵי וְעֵדֵי ק' Dt 28:35 2 S 14:25 Jb 2:7 .

† קָנָה S ⁶⁹¹⁶ TWOT ^{1986b} GK ⁷⁷⁰³ n. f. a spice, usually **cassia** (S B □ cf. Di Ex; √ dub. ; perhaps foreign word);—merchandise Ez 27:19 ; ingredient of

sacred oil Ex 30:24 (P):— cf. Dioscor De Mater. Med. i. 12 (κασσία=ή κικτώ),
Theophr Hist. Plant. ix. 5 Plin NH xii. 19 (42 ff.); v. also Schröd Ph. Spr. 126 Lewy Fremdw. 36

† [קָדַח] S⁶⁹¹⁹ TWOT¹⁹⁸⁷ GK⁷⁷⁰⁶ **vb.** **be kindled, kindle** (NH *id.* , also *bore* ,
Aramaic קָדַח , *bore, kindle*; Arabic *strike fire* (with flint, etc.); Ph. מקדח is 3 (in
temple) according to CIS^{i. No. 352, 1, 3});— **Qal 1.** *be kindled*: Pf. 3 fs. אֲשַׁחֵם קָדַחְךָ Dt 32:22 Je 15:14 ; 17:4 (reading אֲשַׁחֵם קָדַחְךָ for אֲשַׁחֵם קָדַחְךָ), all of 'y's wrath. **2.** *act.*
kindle; Inf. cstr. אֲשַׁחֵם קָדַחְךָ Is 64:1 (v. [אֲשַׁחֵם]); Pt. אֲשַׁחֵם קָדַחְךָ 50:11 .

† קָדַחַת S⁶⁹²⁰ TWOT^{1987a} GK⁷⁷⁰⁷ **n. f.** **fever** ;— Dt 28:22 Lv 26:16 .

† אֲקָדָה S⁶⁸⁸ TWOT^{1987b} GK⁷³⁴ **n.** [**m.**] perhaps **flery glow, sparkle** ; אֲקָדָה
אֲקָדָה Is 54:12 i.e. carbuncles (?);— □ λίθους κρυστάλλου , **B** *lapides sculptos* ,
Aq Theod Sym.

קָדַם (√ of foll.; *be before, in front* , cf. Assyrian *kudmu* , *front, former time*; Arabic
precede (so Ethiopic), IV , v. *be bold and foremost in attack* (קָדַם 1 a); Sab. קָדַם
begin Hom^{Chrest. 126} , *march forth, advance* , CIS^{iv, No. 79, 1, 9} SabDenkm^{No. 9, 1, 2, 4, 6, 7,}
^{8, 9} ,) קָדַם(הוּ front CIS^{iv, No. 276, 1, 2} ; Ph. קָדַם *as formerly* (?); Old Aramaic קָדַם
before , so Palm. Nab. ; Biblical Aramaic □ קָדַם *before*; Syriac *precede*; NH קָדַם
be in front) .

† קָדָם S^{6924, 6926} TWOT^{1988a} GK^{7710, 7713} **n.** [**m.**] **front, east, aforeside** ;—
abs. קָ' Dt 33:27 + , קָדָם Ju 8:10 + , cstr. קָדָם Pr 8:22 ; once pl. cstr. קָדָמַי v
23 ;— **1.** *loc. a. front* , 'מָקָ' Is 9:11 *from the front* (i.e. East), *in front* (opp. מֵאַחֶרֶת
) , 'אֲחֶרֶת וְקָ' ψ 139:5 *behind and before*; 'קָ אֲהֶלֶךְ' Jb 23:8 *I go forward* (opp.
אֲחֶרֶת). **b. East**: 'הַר־הַקָּדָם' Gn 10:30 (J) *mount of the East*; 'בְּנֵי־קָ' = dwellers in the
E., tribes E. or NE. of Canaan Gn 29:1 (E), Ju 6:3 , 33 ; 7:12 ; 8:10 ; 1 K 5:10

Dioscor Dioscorides, De Materia Medica.
Theophr Theophrastus, Historia de Plantis.
Schröd P. Schröder, especially *circa.*, *Phönizische Sprache* .
Spr *Sprache, or Sprüche* .
Aq Aquila.
Theod Theodotion.

Is 11:14 Je 49:28 Ez 25:4 , 10 Jb 1:3 ; ק' הַרְרִי Nu 23:7 , v. Di Sachau^{Reise} (1883), 159 ff. 165 ff. Dr in Hast^{PETHOR} ; אָרְץ ק' Gn 25:6 (J); מְלֵאוּ מִקְדָּם Is 2:6 *they are full from the E.* (ins. prob. קָסָם , מִקְסָם , or < ק' סָמִים before 'מִק' , cf. Lo De Du Che^{Hpt} Di-Kit); elsewhere 'מִק' = *eastward*: (1) *in the E.* Gn 2:8 ; (2) *on the E. (side)* 12:8 (J) Zc 14:4 ; לְ מִק' on the E. of Gn 3:24 (J), 12:8 (J), Nu 34:11 (P), Jos 7:2 (JE), Ju 8:11 Ez 11:23 Jon 4:5 ; (3) *eastward* , c. vb. of motion Gn 11:2 ; 13:11 (both J) . 2. temp., *ancient time, aforeside*: a. 'הַרְרִי ק' Dt 33:15 *ancient mts.* , cf. אֶל־הֵי ק' v 27 , מִלְכִי־ק' Is 19:11 , בְּשָׁמַיִם שְׁמִי־ק' ψ 68:34 . b. 'בִּימֵי ק' ψ 44:2 *in ancient days*; cf. 'מִימֵי ק' from of old Is 23:7 Mi 7:20 La 1:7 ; 2:17 , Is 37:26 = 'לְ מִימֵי ק' 2 K 19:25 (v. מֶן 9 b (2)); 'פִּימֵי ק' Is 51:9 Je 46:26 ; יְרַחֵי ק' Jb 29:2 *months of old* . c. 'מִק' from of old Mi 5:1 Is 45:21 ; 46:10 Hb 1:12 Ne 12:46 ψ 74:12 ; 77:12 ; מִנְי־ק' 78:2 *springing out of, derived from, ancient times* (cf. Dr); 'יָמִים מִק' 77:6 ; 143:5 *days from of old* . d. 'ק' alone, as adv. *anciently, of old* ψ 74:2 ; 119:152 ; כָּק' Je 30:20 La 5:21 ; 'יֹשֵׁב ק' ψ 55:20 *he that sitteth (enthroned from) of old* . e. *beginning* , מִקְדָּמֵי־אָרְץ Pr 8:23 *from the beginnings of the earth*; ק' מִפְּעֻלָּיו Pr 8:22 *the beginning of his works* (|| רֵאשִׁית).

† [קָדַם S⁶⁹²³ TWOT¹⁹⁸⁸ GK⁷⁷⁰⁹] **vb. Pi. denom.** (Gerber¹³⁰) **come or be in front, meet**; — Pf. 1 s. קָדַמְתִּי Jon 4:2 ψ 119:147 ; 3 pl. קָדַמוּ Dt 23:5 + , etc.; Impf. 3 ms. sf. יִקְדַּמְנִי ψ 59:11 ; 3 fs. sf. תִּקְדַּמְנֵךְ ψ 88:14 ; 1 s. אֶקְדַּם Mi 6:6 ; Imv. ms. קְדַמְהָ ψ 17:13 ; — 1. a. *meet, confront* (with hostility) c. acc. pers. 2 S 22:6 , 19 = ψ 18:6 , 19 , Jb 30:27 , c. acc. פָּנָיו ψ 17:13 ; of hostile approach to city (acc.) 2 K 19:32 = Is 37:33 (+ adv. acc.) . b. *come to meet* one (acc.) as friend, with (ב) sthg. Is 21:14 Dt 23:5 Ne 13:2 , so, as worshippers (acc. of ') , Mi 6:6^(x2) ; c. acc. pers. + rei ψ 21:4 ; so 59:11 Kt □ B (acc. pers. alone Qr), acc. pers. alone ψ 79:8 ; acc. ' 88:14 , acc. פָּנָיו (of ') 95:2 (+ ב) , cf. וְאָמַת יִקְדַּמוּ פָּנֶיךָ 89:15 (viz., to join themselves to thee) . c. *meet, receive* , acc. pers. , Jb 3:12 . 2. a. *go before, in front* ψ 68:28 . b. *be in front* , 1 S 20:25 (read יִקְדָּם for וַיִּקָּם) □ Ew Th We Dr *al.* 3. *be beforehand* , c. ב temp. ψ 119:147 ; + inf. cstr. Jon 4:2 ; *anticipate, forestall* , c. acc. rei ψ 119:148 . **Hiph. 1.** Impf. 3 fs. תִּקְדַּמֵּי (We Now GASm תִּקְדַּמֵּי) Am 9:10 *calamity ... shall not come in front about us* (בַּעֲדֵינוּ) . 2. Pf. 3 ms. sf. הִקְדַּמְנִי Jb 41:3 *who has anticipated me [God]?* □ Me Bi Bu *confronted me* (reading וַיִּשְׁלַם for foll. וַאֲשַׁלֵּם); Du הִקְדַּמְנוּ *confronted him* (the crocodile) .

† [קָדָם S⁶⁹²⁴ TWOT^{1988a, 1988b} GK⁷⁷¹¹], *c. ה* loc. I. קָדָמָה **adv. eastward to, toward the East**;— Gn 25:6 (J), Lv 1:16; 16:14 Nu 34:3, 11, 15 Jos 19:12, 13 (all P), 1 K 7:39 = 2 Ch 4:10, 1 K 17:3 2 K 13:17 Ez 8:16^(×2); + N, S, W, Gn 13:14; 28:14 (both J), Nu 2:3; 3:28; 10:5 (N, W, in □), 34:10 (all P); also as **n.** after פָּאָה = *E. side*, Ex 27:13; 38:13 (both P), + W Ez 45:7 (del. Co; read קָדָם Berthol Toy Krae), + N, S, W, Nu 35:5 Jos 18:20 so ק' גְּבוּל 15:5 (all P).

† [קְדָמָה S^{6927, 6928} TWOT^{1988c, 2966b} GK⁷⁷¹²] **n. f. antiquity, former state**;— **1.** *antiquity, beginning*, *sf.* קְדָמָתָה Is 23:7 (of Tyre). **2.** *former state*, *sf.* קְדָמָתוֹ Ez 16:55^(×2), קְדָמָתְכֶן v 55; *pl. sf.* קְדָמוֹתֵיכֶם 36:11. **3.** *cstr. sg. = conj. before* (temp.; Aramaic) שְׁקֵדְמַת שְׁלֹף ψ 129:6.

† [קְדָמָה S⁶⁹²⁶ TWOT^{1988a} GK⁷⁷¹³] **n. f. front, East**;—only *cstr.* קְדָמָה as prep.: **1.** *in front of, over against* (*cf.* Nö^{ZMG xxxiii (1879), 532}), Gn 2:14 (i.e. from standpoint of writer; really, on geogr. grounds, = W. of; yet v. Di^{ed.6}), 4:16 (both J). **2.** *on the E. of*, Ez 39:11; 1 S 13:5 may be either.

† II. קְדָמָה S⁶⁹²⁹ GK⁷⁷¹⁵ **n.pr. m.** Κεδ(ε)μα, son of Ishmael Gn 25:15 = 1 Ch 1:31.—I. 'ק' v. [קָדָם].

קָדָיִם S⁶⁹²¹ TWOT^{1988d} GK⁷⁷⁰⁸₆₉ **n. m.** Ho 13:15 **East, east wind**;—abs. 'ק' Gn 41:6 +; *c. ה* loc. קְדָיִמָה Ez 11:1 +, קְדָיִמָה 48:4 +;—† **1.** (apart from Ez) *East*, especially 'ק' הַרְוֵה (הַרְוֵה *wind of the East, east wind*, often as violent and scorching, from desert on SE., = Arabic *sirocco* (*eastern*), *cf.* Dr Am 4:9; Ex 10:13^(×2) (JE), 14:21 (J), Je 18:17 (sim.), Jon 4:8 ψ 48:8; also 'ק' (הַרְוֵה om.) = *east wind* Gn 41:6, 23, 27 (E), Ho 12:2; 13:15 Is 27:8 Jb 15:2; 27:21; 38:24 ψ 78:26.—קְדָיִמָה Hb 1:9 is dub., usually *eastward*, i.e. *forward*, but text prob. corrupt, *cf.* We Now Da, GASm proposes מְקָדָיִם (v. also [מְגִנְיָה] p. 169 *supr.*). **2.** in Ez (52 times): **a.** *East* 'ק' הַרְוֵה *east wind* 17:10; 19:12; 27:26; *east side* 42:16 (+ N, S, W); 'ק' שְׁעַר הַקַּי 40:44 (+ N, S); 'ק' פְּאֵת ק' 47:18, + W 48:6, 7, 8, *cf.* v 1 ('ק' הַיָּם פ' ק' ; but read יָמָה פ' יָעַד ק' מְרִיָּה □ Co Toy *al.*), + N, S, W, v 16; 'ק' דְּרֹךְ הַקַּי i.e. *toward the E.* 40:10 + 7 times, 'ק' מִדְּ הַקַּי 43:2; 'ק' לִקְ 40:23 *eastward* (+ N) 41:14; 'ק' מִהַקַּי 42:9 *on the East*. **b.** קְדָיִמָה = *East*: דְּרֹךְ

'קַ 40:6 ; קְדִימָה 45:7 ; 48:21 (+ W); קְדִימָה פָּאָת 47:18 , + W 48:3 + 8 times, + N, S, W , v 32 . c. as adv. קְדִימָה eastward 11:1 ; 44:1 ; 47:1 ; + W 45:7 (del. Berthol Krae), 48:18 , + N, S, W , v 10 , 17 ; also קְדִימָה(ה) eastward 40:19 ; 43:17 ; 46:1 , 12 ; 47:1 , 3 , + N v 2 .

† קְרוּמִים n. [m.] pl. only 'ק (גְּחֹל) Ju 5:21 , meaning dub. ; □ ^A n.pr. Καδησειμ , □ L Καδημειμ ; □ ^B ἀρχαίων , so □ , AV ancient river (lit. of antiquity), Bachm al. ; Be al. of attack (cf. קְדִים 1 a); v. further GFM Bu Now Cook ^{Ency. Bib. 2683} .

† [קְדִמוֹן S ⁶⁹³⁰ TWOT ^{1988e} GK ⁷⁷¹⁶] adj. eastern ;— fs. הַקְדְמוֹנָה הַגְּלִילָה Ez 47:8 the eastern circuit .

† I. קְדִמֹנִי S ^{6931, 6935} TWOT ^{1988f} GK ^{7719, 7720} adj. former, eastern (on format. v. Lag ^{BN 195} Ba ^{NB} , § 227^d) ;— abs. 'ק 1 S 24:14 (Gi v 13), Jo 2:20 ; מוֹנִי- Ez 10:19 + ; mpl. קְדִמֹנִים Jb 18:20 , מוֹנִים- Ez 38:17 ; fpl. קְדִמֹנִיּוֹת Is 43:18 Mal 3:4 ;— 1. former, ancient , 'יָמֵי ק' Ez 38:17 former days ; 'שְׁנֵי ק' Mal 3:4 (|| יָמֵי עוֹלָם) : fpl. as n. , former things Is 43:18 (|| רֵאשִׁית נֹת) ; ms. as n. coll. הַקְדְמוֹנִי מְשָׁל 1 S 24:14 a proverb of the ancients . 2. eastern: of שְׁעָר Ez 10:19 ; 11:1 , יָם (i.e. Dead Sea) 47:18 and (opp. הַיָּם הַמְּאַחֲרֹן) Zc 14:8 Jo 2:20 ; mpl. as n. Easterns, those of the E. (opp. W) Jb 18:20 (so Ew De Hi Di Bae Du ; Vrss earlier and later, so Da al. [both future], Bu former generations [now in Shׁ ׳δל], and future).

† II. קְדִמֹנִי S ^{6931, 6935} TWOT ^{1988f} GK ^{7719, 7720} adj. gent. c. art. 'הַקְ , as n.pr. coll. (Easterners) ;— Gn 15:19 the Kadmonites (in list of peoples); τοὺς Κεδμωναίους , □ L Κεδμωναίους

† קְדִמֹת n.pr.loc. in Reuben (Moab) Κεδ(α)μωθ, Καδημωθ , etc.; Jos 13:18 , - מוֹת 21:37 1 Ch 6:64 ; hence מְדִבְרַת קְדִמֹת Dt 2:26 of contiguous desert;— 'ק lay N. of upper Arnon; not identified; Buhl ^{Geogr. 268} conj. Umm-er-raṣāṣ , c. 10 m. ; ENE. from Dibon (cf. Tristr ^{Moab 140 ff.} Bd ^{Pal. 3 (1898), 177}).

Bachm J. Bachmann.

Cook Stanley A. Cook.

Tristr H. B. Tritram.

Pal. Palmyrene or Palestine, Palestinian, etc.

† קְדַמְיָאֵל S⁶⁹³⁴ GK⁷⁷¹⁸ **n.pr. m.** Καδμυηλ, □ L Κεδμυηλ; Levite name (*Ēl is the ancient one*; cf. Sab. אֱלֶקְדָם DHM^{ZMG xxxvii (1883), 374});— Ezr 2:40 = Ne 7:43, Ezr 3:9 Ne 9:4, 5; 10:10; 12:8, 24.

דְּקָדָק S⁶⁹³⁶ TWOT^{1986a} GK⁷⁷²¹ v. II. קָדָד .

† קָדָר S⁶⁹³⁷ TWOT¹⁹⁸⁹ GK⁷⁷²² **vb. be dark** (3, cf. Arabic *be dirty* (on = 7 v. Nō^{ZMG xi (1886), 729}); NH Hiph. (of face) *shew gloom*; □^J קָדָר *be dark*);— **Qal** Pf. consec. וְקָדַר Mi 3:6; 1 s. קָדַרְתִּי Je 8:21, etc.; Pt. קָדַר ψ 35:14 +; pl. קָדַרְתִּי Jb 5:11; 6:16;— *be dark*, of sky Je 4:28 (leaden-coloured, as with clouds, v. Hithp.), of sun and moon Jo 2:10; 4:15; fig. of lack of revelation from 'י, וְקָדַרְתִּי מִיּוֹם הַיּוֹם Mi 3:6; of turbid stream Jb 6:16; fig. of mourning (prob. *be squalid*, of neglected person and dress of mourner, cf. 2 S 19:25) Je 8:21; 14:2 (לְאֶרְצָי, metaph. of gates); Jb 5:11; 30:28 (בְּלֵא חֲמָה), ψ 35:14; 38:7; 42:10; 43:2. **Hiph. 1.** *darken*: Pf. 1 s. consec. וְהִקְדַרְתִּי Ez 32:7 (obj. stars), cf. Impf. 1 s. sf. וְהִקְדַרְתִּי אֶקְדַרְתִּי 32:8. **2.** *cause to mourn* וְהִקְדַרְתִּי לְבִנּוֹן עָלָיו 31:15. **Hitph.** Pf. 3 pl. וְהִתְקַדְרוּ הַשָּׁמַיִם וְהַיָּמִים 1 K 18:45 *and the heavens grew dark with clouds*.

† קְדָרוֹת S⁶⁹⁴⁰ TWOT^{1989a} GK⁷⁷²⁵ **n. f. darkness, gloom**;— שָׁמַיִם ק' אֶלְבִּישׁ Is 50:3 (cf. √, Je 4:28 1 K 18:45; || שִׁק).

† קָדַרְתִּי S⁶⁹⁴¹ TWOT^{1989b} GK⁷⁷²⁶ **adv. as mourners**;— Mal 3:14.

† קָדָר S⁶⁹³⁸ GK⁷⁷²³ **n.pr. gent.** (*swarthy? black -tent?*); Κηδαρ : **1.** tribe of nomads in Arabic desert Is 21:16; 42:11 (c. vb. fem.), 60:7, Je 2:10; 49:28 (^{×2} Ez 27:21; בְּנֵי־ק' Is 21:17; אֶהְלִי ק' ψ 120:5 Ct 1:5 (made of black goat-skins Jacob Beduinenleben (2), 41 or black woven stuff Doughty Arab. Des. i. 224 f.; sim. of swarthy hue). **2.** ancestor of **1**, son of Ishmael, Gn 25:13 = 1 Ch 1:29. = Cf. Assyrian *Kidru* COT Gn 25:13, Plin^{NH} v. 11⁽¹²⁾ *Cedrei*; also Sab. tribename קָדַר Hal⁶²³ (cf. DHM^{ZMG xxxvii (1883), 14}).

† קְדָרוֹן S⁶⁹³⁹ GK⁷⁷²⁴ **n.pr.** of wady just E. of Jerusalem (Thes. *turbidus*);— ק' נַחַל 2 S 15:23 1 K 2:37; usually as place for refuse 1 K 15:13 = 2 Ch 15:16,

2 K 23:6^(x2), 12 2 Ch 29:16; 30:14, Je 31:40; so ק' שְׁדָמוֹת 2 K 23:4; Κεδρωω
; cf. Rob Phys. Geogr. 87 ff. Buhl Geogr. 93 Bd Pal. 3 (1898), 94.

קדש (√ of foll.; poss. orig. idea of *separation, withdrawal* (Baud Studien, ii Nö LCB
Mar. 22, 1879, 361 RS Sem . i. 140; 2nd ed. 150); NH = BH; Ph. קדש *holy*, מקדש *sanctuary*;
Assyrian *kadāšu* II. I, *cleanse* (Meissn Suppl. 84), also *kadištu*, *hierodule* consecrated to
Ištar (cf. A Jerem Izdubar 59 f.); Arabic n.pr. mont. (Nö l.c. RS Proph. v., N. 9); in Arabic
otherwise under infl. of Heb., so Ethiopic; cf. □ קדש in der. spec. and deriv., Syriac
consecrate, etc.; Palm. קדש *id.*; Aramaic קדש, (ear- or nose-) *ring*, (orig. *holy*
thing, Nö l.c.);—on whole subj. v. Baud Nö RS (reff. above), also HPS Presb. Rev.
1881, 588 ff.; diff. from קרם v. GFM Ju. p. 36).

קדש S⁶⁹⁴⁴ TWOT^{1990a} GK⁷⁷³¹₄₆₉ n. m. **apartness, sacredness** (opp. ח' ל
Lv 10:10 + 4 times Ez);—abs. ק' Ex 3:5 +; קודש Dn 11:30; cstr. ק' Ex
30:36 +; sf. קדש Lv 20:3 +, etc.; pl. קדשים Ex 29:37 +, 26:33 +
; cstr. קדש Lv 22:15 +; sf. קדש Ez 22:8 + 3 times, קדש † Dt 12:26,
קדש Nu 5:10 2 K 12:19, קדש † 2 Ch 15:18, etc.;—**1. apartness,**
sacredness, holiness, of God: **a.** of divine activity, syn. majesty, בק' (of victory),
Ex 15:11 (song) ψ 68:18; 77:14; 'ק' הַיָּד הַקְּדוֹשָׁה *holy arm* Is 52:10 ψ 98:1. **b.** to attest
his word as inviolable 'ק' נִשְׁבַּע בְּק' Am 4:2 ψ 89:36; cf. 'ק' דְּבַרְיִי Je 23:9, 'ק'
ψ 105:42. **c.** of his name as sacred, inviolable, separate from all defilement, etc.: קדש
Lv 20:3; 22:2, 32 (P), Am 2:7 1 Ch 16:10, 35; 29:16 + 9 times Ez, 5
times ψψ; 'ק' יְזַכֵּר ψ 30:5 = 97:12; and so **d.** רִיחַ קְדוֹשׁ *his holy Spirit* Is 63:10,
11, cf. ψ 51:13. **2.** of places set apart as sacred by God's presence: † **a.** heavenly
abode; 'ק' מְעוֹן Dt 26:15 Je 25:30 Zc 2:17 2 Ch 30:27 ψ 68:6; 'ק' הַיְכָל Mi 1:2
Hb 2:20 Jon 2:5, 8 ψ 11:4; 'ק' מְרוֹם ψ 102:20; 'ק' זִבְלָה Is 63:15; 'ק' שְׁמֵי ק'
20:7 'ק' כִּסֵּא 47:9; בְּקְדוֹשׁ 150:1. † **b.** on earth: 'ק' אֲדָמַת ק' Ex 3:5 (E), cf. Jos
5:15 (JE) 2 Ch 8:11; הָרַק אֱלֹהִים Ez 28:14 (cf. p. 249 b). **c.** (only P and Ch)
the tabernacle and its courts Ex 40:9 Nu 3:28 +; tabernacle by itself Ex 38:24 Lv

Rob E. Robinson.

Baud W. von Baudisin.

LCB Litterarisches Centralblatt.

Meissn B. Meissner, *Supplement zum Assyr. Wörterb.*

Jerem A. Jeremias.

RS W. Robertson Smith, *Prophets of Israel.*

RS W. Robertson Smith.

10:4 + ; court Lv 10:17 , 18 + (so קדש הקדשים † Nu 18:10); the outer room (specific designation; 'הק') Ex 26:33 ; 28:29 + ; inner room Lv 4:6 ; 16:2 + , but specif. design. קדש הקדשים Ex 26:33 , 34 1 Ch 6:34 ; 'שקל הק' shekel of the sanctuary Ex 30:13 + 24 times P . **d.** the temple and its precincts 2 Ch 29:7 Dn 8:13 + ; 'שרי ק' Is 43:28 1 Ch 24:5 ; דבר בקדשו ψ 60:8 = 108:8 (oracle; *al. by his holiness* , as נשבעתו בקדשי 89:36) , temple by itself 2 Ch 29:5 ; † בית 'הק' (Is 64:10 1 Ch 29:3 ; † היכל קדשך ψ 5:8 = 138:2 , 79:1 ; 'הק' outer room 1 K 8:10 = 2 Ch 5:11 ; courts of priests Ez 42:14 ; 44:27 ^(x2) ; † חצרות קדשי Is 62:9 ; inner room Ez 41:21 , 23 , specif. † דביר קדשך ψ 28:2 ; † קדש הקדשים 1 K 6:16 ; 7:50 ; 8:6 2 Ch 3:8 , 10 ; 4:22 ; 5:7 Ez 41:4 ; † לשכות הק' Ez 42:13 ; 44:19 ; 46:19 (v. לשכה 1 c). † e. Jerus. and its hills: מקום קדשו Ezr 9:8 , עיר הק' Is 48:2 ; 52:1 Ne 11:1 , 18 , ע' קדשך Dn 9:24 , ה'הק' (Is 11:9 + 6 times Is 2:3 , Je 31:23 Ez 20:40 Jo 2:1 ; 4:17 Ob 16 Zp 3:11 Zc 8:3 Dn 9:16 , 20 ; 11:45 + 6 times ψψ ; 'גבול ק' ψ 78:54 , 'הרי ק' 87:1 prob. also 110:3 , 'ק' of city and suburbs in Mess. future Je 31:40 Jo 4:17 . Cf. **f.** ה'הק' (of Zion Ob 17 ψ 20:3 ; 24:3 ; 63:3 ; 68:25 , ק' קדשים Ez 43:12 ; נוה ק' Ex 15:13 of Zion (or Shiloh). **g.** of holy land Zp 3:4 , אדמת הק' Zc 2:16 , ערי ק' Is 64:9 ; future portion of priests ק' Ez 45:1 ^(x2) + 11 times Ez ; קדש קדשים Ez 45:3 ; 48:12 ; of Levites קדש Ez 48:14 . **3.** things consecrated at sacred places: **a.** furniture of tabern. † ה'הק' (קדש Ex 30:10 , 29 Nu 4:4 , 19 ; altar of burnt-offering Ex 29:37 ; 40:10 Dn 9:24 ; ארון הק' 2 Ch 35:3 . **b.** sacrifices of animals Nu 18:17 Ez 36:38 2 Ch 29:33 ; sacrificial food Lv 21:22 Nu 5:9 + ; † ה'הק' (קדש Lv 2:3 , 10 ; 6:10 , 18 , 22 ; 7:1 , 6 ; 10:12 , 17 ; 14:13 Nu 18:9 ^(x2) (all P) , Ez 42:13 ^(x2) 2 Ch 31:14 Ezr 2:63 = Ne 7:65 ; tithe was קדש Lv 27:30 + , also first loaves of new harvest Lv 23:20 ; fruit of trees of 4th year Lv 19:24 . **c.** any consecrated thing: || vows Dt 12:26 Pr 20:25 + , house Lv 27:14 , field Lv 27:21 , 23 ; treasures consecrated to treasury of tabern. or temple Jos 6:19 (E) 1 K 7:51 + , consecrated things in gen. Ex 28:38 (P) , Ez 20:40 ; 22:8 + ; these may be † ה'הק' (קדש Ez 44:13 , so חרם Lv 27:28 . **d.** anointing oil of priest Ex 30:25 ^(x2) + 5 times (P) , ψ 89:21 ; incense Ex 30:35 , 37 , ק' קדשים v 36 ; shew-bread 1 S 21:5 , 'הק' (קדש Lv 24:9 (P) ; foretold of common articles , ק' לי Zc 14:20 , 21 . On ק' הקדשים v. also Di Ex 26:33 Lv 21:22 We ^{Comp} 160 f. Dr Dn 9:24 . **4.** persons sacred by connex. with sacred places: **a.** priests Lv 21:6 2 Ch 23:6 ; 31:18 Ezr 8:28 , garments of priesthood Ex 28:2 , 4 + 7 times Ex , Lv 16:4 , 32 Ez 42:14 , specif. of h. priest 'כתנת ק' Lv 16:4 , 'נזר הק' Ex 29:6

; 39:30 Lv 8:9 ; inscription on head piece קדש ליהוה Ex 28:36 ; 39:30 . **b.** of Israel, קדש ליי Je 2:3 , לקדשו היתה, ψ 114:2 , (קדש)ה(עם Is 62:12 Dn 12:7 , עם קדשך Is 63:18 ; (קדש)ה(זרע Is 6:13 Ezr 9:2 ; קדש Ex 22:30 (R), and so spoil for their use Is 23:18 ; holy adornment ק' הַדְרָת 1 Ch 16:29 2 Ch 20:21 ψ 29:2 ; 96:9 ; ק' הַדְרִי ψ 110:3 (but read הַדְרִי see 2 e ; 1 הַדְרִ) ; covt. between God and his people ק' ברית Dn 11:28 , 30 ^(x2) . **5.** times consecrated to worship: שבת Ex 16:23 ; 31:14 , 15 ; 35:2 (P) Ne 9:14 ; of שבת also ק' יום Is 58:13 ; disting. from שבת Ne 10:32 ; יובל Lv 25:12 (P) ; assembly called at stated times for worship ק' (מקרא)י Ex 12:16 ^(x2) + 17 times Lv 23 Nu 28 (all P) . † **6.** of things and persons ceremonially cleansed, and so separated as sacred; things 1 S 21:6 ; flesh Je 11:15 Mal 2:11 ; priests cleanse thus, 1 Ch 23:13 , 28 ; (קדש)בין Is 35:8 Ez 22:26 ; 42:20 ; 44:23 ; בין הק' ובין החל Lv 10:10 ; הק' דָּרַךְ Is 35:8 way of the clean; ק' שְׂאוּ יְדֵכֶם ψ 134:2 ; ק' לְבֵיתְךָ נִאֲוֶה־ק' ψ 93:5 . — *Note:* ק' דָּשׁ Dt 33:2 is lit. *from myriads of sacredness, sacred myriads*; but || suggests n.pr.loc. , □ σὺν μυριάσιν Καδής , < ק' דָּשׁ מִמְּרִבַּת קַדֶּשׁ from Meribah Kadesh Di Buhl Steuern .; or (מְן om.) to M. Kadesh We ^{Prol. 364; 3rd ed. 359; Hist. 344} ; v. ק' דָּשׁ and Dr Dt.

† ק' דָּשׁ S ⁶⁹¹⁸ TWOT ^{1990b} GK ⁷⁷⁰⁵ **adj. sacred, holy** ;— abs. ק' Ex 19:6 + ; ק' דָּשׁ Ex 29:31 + ; cstr. ק' דָּשׁ Is 1:4 + ; ק' דָּשׁ Is 49:7 + 2 times; sf. ק' דָּשׁ Hb 1:12 ; ק' דָּשׁ Is 10:17 ; 49:7 ק' דָּשׁ־כֶּם Is 43:15 ; pl. ק' דָּשׁ־שִׁים Ho 12:1 + 2 times, ק' דָּשׁ־שִׁים Lv 11:44 + 16 times; sf. ק' דָּשׁ־יִו Dt 33:3 ψ 34:10 , ק' דָּשׁ־וֹ Jb 15:15 + ;— **1.** of God, as separate, apart, and so *sacred, holy*: **a.** exalted on theophanic throne Is 6:3 ^(x3) , ψ 22:4 ; heavenly throne Is 57:15 ; in victory 5:16 1 S 2:2 ψ 99:3 (|| נֹרָא), v 5 , 9 ; נֹרָא ק' וְנֹרָא 111:9 . **b.** separate from human infirmity, impurity, and sin: Jos 24:19 (E), 1 S 6:20 Hb 1:12 ; כִּי ק' דָּשׁ־אֲנִי Lv 11:44 , 45 ; 19:2 ; 20:26 ; 21:8 (H); ק' דָּשׁ־בְּקַרְבְּךָ ק' דָּשׁ־אֱלֹהִים Ho 11:9 ; Ez 39:7 . **c.** ק' דָּשׁ־אֱלֹהִים = divine name (originating from *trisagion* , Is 6:3) Is 1:4 ; 5:19 , 24 ; 10:20 ; 12:6 ; 17:7 ; 29:19 ; 30:11 , 12 , 15 ; 31:1 ; Is 2 41:14 , 16 , 20 ; 43:3 , 14 ; 45:11 ; 47:4 ; 48:17 ; 49:7 ; 54:5 ; 55:5 ; 60:9 , 14 elsewhere only 2 K 19:22 = Is 37:23 , Je 50:29 ; 51:5 ψ 71:22 ; 78:41 ; 89:19 ; ק' יַעֲקֹב Is 29:23 , ק' דָּשׁ־וֹ 10:17 ; 49:7 , ק' דָּשׁ־כֶּם Is 43:15 ; ק' דָּשׁ־וֹ 40:25 Hb 3:3 Jb 6:10 , pl. intens. ק' דָּשׁ־וֹ(שִׁים) Ho 12:1 Pr 9:10 ; 30:3 . **2.** **a.** of place, *sacred, holy* , chambers of priests Ez 42:13 , camp of Isr. Dt 23:15 , + מְרוֹם of heaven Is 57:15 (but of 'י Du Ry ,

and [reading 'קָבֵּל as *holy* בֵּסֶסֶט.] Klo Che Marti); in foll. (often defect.) pointing dub., read prob. **קָבֵּל** (מִן) of the court of tabernacle, Ex 29:31 Lv 6:9, 19, 20; 7:6; 10:13; 16:24; 24:9 (P), of Jerusalem Ec 8:10; **עֲלִיוֹן קָבֵּל** ψ 46:5; **הַיְכָלָךְ** קָבֵּל 65:5. **b.** persons: priests Lv 21:7, 8 Nu 16:5, 7 (P), Aaron ψ 106:16, Levites 2 Ch 35:3, prophet 2 K 4:9, Nazirite Nu 6:5, 8 (P), Isr. **גֹּיֵי קָבֵּל** Ex 19:6 (E), **עַם קָבֵּל** Dt 7:6; 14:2, 21; 26:19; 28:9; **כְּלֵי־הַעֲבֹדָה** Nu 16:3 (P); remnant in Jerus. Is 4:3; **קִדְּשִׁים** *sacred* Lv 11:44, 45; 19:2; 20:7, 26; 21:6 Nu 15:40; **קִדְּשִׁים** *sacred ones, saints* Dt 33:3 (song), ψ 16:3; 34:10 Dn 8:24. **c.** angels, ψ 89:6, 8 Jb 5:1; 15:15 Zc 14:5 Dn 8:13 ^(x2). **d.** מִים **קִדְּשִׁים** Nu 5:17 *holy water*. **e.** time) לִי (הַיּוֹם קָבֵּל) Ne 8:9, 10, 11; **קִדְּשִׁים** Is 58:13, of Sabbath.—(Cf. Biblical Aramaic קִדְּשִׁים).

† **קָדַשׁ** S ⁶⁹⁴² TWOT ¹⁹⁹⁰ GK ⁷⁷²⁷ **vb. denom. be set apart, consecrated** (Gerber ^{238 ff.});—**Qal** Pf. 3 ms. **קָדַשׁ** Ex 29:21; sf. **קִדְּשִׁתֶּיךָ** Is 65:5; 3 mpl. **קִדְּשׁוּ** Nu 17:2; Impf. 3 ms. **קִדְּשׁוּ** 1 S 21:6; **קִדְּשׁוּ** Ex 29:37 +, etc.;—**1.** *be set apart, consecrated*, hallowed, of shew-bread 1 S 21:6 (dub. passage, but cf. especially RS ^{Sem . i. 436; 2nd ed. 455} [also Dr ^{Sm . 293}], who proposes **קִדְּשׁוּ**); Aaron and his sons by blood Ex 29:21 (P); other persons Is 65:5 (Di; but **Pi.** Gei RS ^{Sem . i, 431; 2nd ed. 451} Che Du Buhl). **2.** *be hallowed*, by contact with sacred things, and so tabooed from profane use, or forfeited to sanctuary Ex 29:37; 30:29 Lv 6:11, 20; Nu 17:2, 3 (P), Hg 2:12. **3.** *consecrated, tabooed* (supr.) Dt 22:9 (law against mixtures). **Niph.** Pf. 3 ms. **נִקְדַּשׁ** Is 5:16 Ex 29:43, etc.; Impf. 3 ms. **נִקְדַּשׁוּ** Nu 20:13; 1 s. **אֶקְדַּשׁ** Lv 10:3; Inf. cstr. sf. **הִקְדַּשׁ** Ez 36:23; 38:16;—**1.** *shew oneself sacred, majestic*: **c.** **קָבֵּל** pers. +, **לְעֵינַי** Ez 20:41; 28:25; 36:23; 38:16; 39:27; **c.** **קָבֵּל** Is 5:16 Ez 28:22, cf. Nu 20:13 (P). **2.** *be honoured or treated as sacred* || **נִכְבַּד** Lv 10:3 (P); opp. **חָלַל שֵׁם** Lv 22:32 (P). **3.** *be consecrated, dedicated*, by **כְּבוֹד** Ex 29:43 (P). **Pi.** Pf. 3 ms. **קִדְּשׁוּ** Nu 6:11 1 K 8:64, etc.; Impf. 3 ms. **קִדְּשׁוּ** Gn 2:3 +, etc.; Imv. ms. **קִדְּשׁוּ** Jos 7:13; **קִדְּשׁוּ** Ex 13:2, etc.; Inf. cstr. **קִדְּשׁוּ** Ex 29:1 +, etc.; Pt. **מִקְדַּשׁ** Ex 37:28; sf. **מִקְדַּשְׁכֶּם** Ex 31:13 +, etc.;—**1.** *set apart as sacred, consecrate, dedicate*: **a.** places: Sinai Ex 19:23 (J), altar, etc., Ex 29:36, 37; 30:29 (P), tabern., etc. Ex 40:9, 10, 11 Lv 8:10, 11, 15 Nu 7:1 ^(x2) (P); tent of meeting Ex 29:44 (P); place of sacrifice 1 K 8:64 = 2 Ch 7:7; gate Ne 3:1 ^(x2);—Ez 7:24 v. **מִקְדַּשׁ** infr. **b.** wave-offering Ex 29:27 (P). **c.** persons: priests Ex 28:3, 41; 29:1, 33, 44; 30:30; 40:13 Lv 8:12, 30; firstborn Ex 13:2 (P); keepers of ark 1 S 7:1. † **d.** 7th day (by God) Gn 2:3 Ex 20:11 (P). **2.** *observe as holy, keep sacred*: feasts,

Sabbath Ex 20:8 = Dt 5:12 (Decal.), Je 17:22, 24, 27 Ez 20:20; 44:24 Ne 13:22; fast Jo 1:14; 2:15; year of Jubilee Lv 25:10 (P); so **עצרה לבעל** 2 K 10:20. **3. honour as sacred, hallow:** **a.** God Dt 32:51, his name Ez 36:23. **b.** priest Lv 21:8 (H). **4. consecrate** by purification: **a.** places, house of ״ 2 Ch 29:5, 17^(x2), altar **מִטְמָאֵה**, Lv 16:19. **b.** people **העם** Jos 7:13 (J), Ez 44:19; 46:20; by washing Ex 19:10, 14 (E); **קהל** for fast Jo 2:16; Nazirite Nu 6:11 (P), sons of Job Jb 1:5; family for sacrif. 1 S 16:5. **c.** war, or warriors, from custom of opening campaign by sacrifice, (**על**) **ק' מְלַחֶמָה** Je 6:4 Jo 4:9 Mi 3:5; Je 22:7; 51:27, 28. **d.** of God, keeping his people pure and sacred: **אני יהוה מְקַדְּשׁ** Ex 31:13 Lv 20:8; 21:8, 15, 23; 22:9, 16, 32 (H), Ez 20:12; 37:28. **Pu.** Pt. **מְקַדְּשׁ** Ez 48:11, etc.;— *consecrated, dedicated:* priests 2 Ch 26:18 Ez 48:11 (read pl.), things 2 Ch 31:6, feasts Ezr 3:5, warriors Is 13:3. **Hiph.** Pf. 3 ms. **הִקְדִּישׁ** Zp 1:7 +, etc.; Impf. **יְקַדֵּשׁ** Lv 27:16 + 4 times, **שׁ, יְקַדֵּשׁ** Lv 27:14, etc.; Inv. sf. **הִקְדִּישׁ** Je 12:3; Inf. abs. **הִקְדֵּשׁ** Ju 17:3; cstr. **הִקְדִּישׁ** 2 Ch 2:3 +, etc.; Pt. **מְקַדֵּשׁ** Lv 27:15 +, etc. **1. set apart, devote, consecrate:** **a.** places, temple 2 Ch 2:3, city Jos 20:7 (P). **b.** things Ex 28:38 Lv 22:2, 3 (P) 2 K 12:19 1 Ch 23:13; 26:26, 27, 28^(x2) Ne 12, 47^(x2); money Ju 17:3^(x2); spoil 2 S 8:11^(x2) = 1 Ch 18:11; field Lv 27:16, 17, 18, 19, 22 (H); house Lv 27:14, 15 (H); firstling Dt 15:19 (D) Lv 27:26 (H). **c.** of God: *consecrate* temple 1 K 9:3, 7 = 2 Ch 7:16, 20, 2 Ch 30:8; 36:14; prophet Je 1:5; firstborn Nu 3:18; 8:17 (P); devote wicked (as sheep) for sacrifice Je 12:3. **2. regard, or treat, as sacred, hallow:** God Is 8:13; 29:23^(x2); + **לְעֵינַי** pers. Nu 20:12; 27:14. **3. consecrate** by purification: vessels 2 Ch 29:19; persons for passover 30:17; guests for sacrif. feast Zp 1:7 (God subj.). **Hithp.** Pf. 1 s. **הִתְקַדְּשִׁיתִי** Ez 38:23, 2 mpl. (consec.) **דִּשְׁתָּם**- Lv 11:44; 20:7, 3 pl. **הִתְקַדְּשׁוּ** 2 Ch 5:11; 30:17, etc.; Impf. 3 ms. **יִתְקַדְּשׁוּ** 2 Ch 29:34 +; **יִתְקַדְּשׁוּ** Ex 19:22; Inv. mpl. **הִתְקַדְּשׁוּ** Nu 11:18 +; **הִתְקַדְּשׁוּ** Jos 3:5; Inf. cstr. **שׁ, יִתְקַדְּשׁוּ** 2 Ch 29:34; **יִתְקַדְּשׁוּ** Is 30:29; Pt. fs. **מִתְקַדְּשֶׁת** 2 S 11:4; pl. **מִתְקַדְּשִׁים** Is 66:17;— **1. keep oneself apart** from unclean things Lv 11:44; 20:7 (P). **2.** of God, *cause himself to be hallowed*, **לְעֵינַי גוֹיִם**, Ez 38:23. **3. be observed as holy**, of feast Is 30:29. **4. consecrate oneself** by purification, of priests and Levites Ex 19:22 (J), 1 Ch 15:12, 14; 2 Ch 5:11; 29:5, 15, 34^(x2) 30:3, 15, 24; 31:18; 35:6; of people Nu 11:18 Jos 3:5; 7:13 (J) 1 S 16:5 2 Ch 30:17 Is 66:17; woman 2 S 11:4 *she having (just) purified herself* **מִטְמָאֵתָהּ** RS^K.²⁷⁶ Dr HPS.

† I. **קַדְּשׁ** S^{6945, 6946, 6948} TWOT^{1990c, 1990e} GK^{7728, 7729} **n. m. temple-prostitute (man)** (cf. RS^{Proph. ii, N. 19}, and v. Assyrian sub √) ;— **ק' Dt 23:18** ;

coll. 1 K 14:24 ; 22:47 ; pl. קְדָשִׁים 15:2 2 K 23:7 Jb 36:14 ; also f. קְדֻשָּׁה
(woman) Dt 23:18 ; pl. קְדֻשׁוֹת Ho 4:14 ; = *harlot*, fs. Gn 38:21 ^(×2), 22 (J).

† קְדֻשׁ S ⁶⁹⁴³ TWOT ^{1990d} GK ⁷⁷³⁰ **n.pr.loc.** (*sanctuary*) Καδης : **1.** in Galilee
Jos 20:7 ; 21:32 (P), 1 Ch 6:61 ; Naphtali Jos 19:37 (P), ק' נַפְתָּלִי Ju 4:6 ; =
קְדֻשׁ alone Jos 12:22 (D ; with king) ; Ju 4:9 , 10 + v 11 (where poss. different
place on sea of Galilee, v. GFM Ju 117:119), also 2 K 15:29 ; TelAm. *Kidši* ;
Egyptian *Kdšē* WMM ^{As. u. Eur. 173, 217} ; mod. *Kades*, NW. of Lake Huleh ; v. Rob
BR ^{iii. 366 ff.} Survey ^{WP i. 226 ff.} Buhl ^{Geogr. 235 f.} . **2.** Καδεις : city of refuge in Issachar 1
Ch 6:57 = קְדֻשׁוֹן Jos 21:28 ; poss. *Tel Abu Kudies* [Survey ^{WP i. 69}], c. 2 miles
SE. from *Lejjun* (*Megiddo*) : cf. Buhl ^{Geogr. 209} . **3.** Καδης : in S. Judah ; Jos 15:23 (P)
(= II. קְדֻשׁ 1 ? if so, then Mass distinction from קְדֻשׁ in N. was here neglected).

† II. קְדֻשׁ S ^{6945, 6946, 6948} TWOT ^{1990c, 1990e} GK ^{7728, 7729} **n.pr.loc.** (*sacred*; but
perhaps orig. קְדֻשׁ, and pointing artif. to disting. from 'ק' in N) ;— **1.** Καδης : in S.
of Judah Gn 16:14 (J), 20:1 (E), in מְדַבֵּר פְּאָרְוֹן Nu 13:26 (P), specif. צֶן 'ם
20:1 ; 33:36, cf. קְדֻשׁ 'ם ψ 29:8 ; on W. border of Edom Nu 20:16 (E), 33:37 (P),
cf. 20:14 (E), v 22 (P), Ju 11:16, 17 (hence Rob ^{BR ii, 175, 194} sought it at
'*Ain Weibeh*, in W. of Arabah) ; long abode of Isr. during Exod. Dt 1:46 ; מִי מְרִיבֶת
'ק Nu 27:14 (cf. 20:1–13), Dt 32:51 (P), Ez 47:19 (read מְרִיבֶת), 48:28, cf.
Dt 33:2 (v. קְדֻשׁ ad fin.) ; cf. עֵין מְשֻׁפֵּט Gn 14:7 ; = ק' בְּרִינֵעַ (meaning of 'ב'
unknown ; □ K. (του) Βαρνη) ;— Nu 32:8 (J), Dt 1:2, 19 ; 2:14 ; 9:23 Jos
10:41 ; 14:6, 7 (D), Nu 34:4 Jos 15:3 (P) ;—mod. '*Ain Kadis* (*Kudais*), c.
50 miles S. of Beersheba, JRowlands (1842) v. GWilliams ^{Holy City, 464 f.}, and
especially HCTrumbull (1881) ^{kadesh Barnea, 238–321} . **2.** Hittite capital on the Orontes, N.
of Damascus, towards Hamath (Egyptian *Kdš*, *Kdšu*, *Kdšē*, WMM ^{As. u. Eur. 213 ff.})
;— 2 S 24:6 □ L We Dr Kit Bu Löhr, reading אֶרֶץ הַחַתִּים קְדֻשָּׁה for MT
אֶרֶץ הַחַתִּים קְדֻשָּׁה (already Hi ^{Gesch. Isr. i. 29} ; קְדֻשָּׁה Th, קְדֻשָּׁה Klo, of
קְדֻשׁ in Napht.) ; HPS doubts.

מְקַדְּשׁ S ⁴⁷²⁰ TWOT ^{1990f} GK ⁵²¹⁹ ⁷⁴ **n. m.** Am 7:9 **sacred place, sanctuariat** ;—
'ם Ex 25:8 + ; מְקַדְּשׁ 15:17 (Ges ^{§ 20^h} Kö ^{ii . 1, 471}) ; cstr. מְקַדְּשׁ Lv 16:23 + ;
sf. מְקַדְּשֵׁי Lv 20:3 + , etc., מְקַדְּשׁוֹ Nu 18:29 (Kö ^{ii 1, 97}) ; pl. מְקַדְּשִׁים Ez 21:7

, cstr. מְקִדְשֵׁי Je 51:51 + 2 times; sf. מְקִדְשֵׁי Lv 21:23 ; מְקִדְשֵׁיהֶם Ez 7:24 (on anomalous pointing v. Ew § 215^a Hi - Sm ; but prob. Pi. Pt. was in mind, Ges § 9300 Anm. ; < read מְקִדְשֵׁיהֶם) etc.;— **1.** old Isr. sanctuaries: of 'י at Schechem Jos 24:26 (E); prob. also Ex 15:17 (i.e. Shiloh); pl. of sanct. to be destroyed by 'י Lv 26:31 (H); 'שׁ מְקִדְשֵׁי in N. Isr. Am 7:9 ; מְקִדְשֵׁי־מֶלֶךְ v 13 (Bethel). **2.** of the nations: Moab Is 16:12 pl. of Tyre Ez 28:18 (Co Toy [not Berthol Krae] read מְקִדְשֵׁי thy sanctity). **3.** tabernacle and its precincts Ex 25:8 (P) + ; מְקִדְשׁ הַקֹּדֶשׁ Lv 16:33 , pl. 21:23 . **4.** temple and precincts 1 Ch 22:19 Is 63:18 ψ 74:7 + ; בית מְקִדְשֵׁם 2 Ch 36:17 , מקדש הבית Ez 48:21 , מְכוֹן מ' Dn 8:11 ; pl. of many sacred places in and about the temple, 'י מְקִדְשֵׁי בית 'י Je 51:51 ; מְקִדְשֵׁי אֵל ψ 73:17 . Doubtful are: מְקִדְשֵׁיךָ ψ 68:36 (□ ἐν τοῖς ὁσίοις αὐτοῦ ; B de sanctuario ; SS מְקִדְשֵׁיךָ); מְקִדְשֵׁי Ez 21:7 (□ Co Berthol Buhl מְקִדְשֵׁי ; Toy Krae מְפָקֵד לְקִדְשֵׁם , || יְרוּשָׁלַם ;) ; מְקִדְשֵׁי Ez 45:4b (Co , after □ , מְפָקֵד לְקִדְשֵׁם [לְבָתִּים] ; Toy וּלְמִגְרָשִׁים [לְבָתִּים] , cf. Krae לְמִגְרָשׁ). **5.** 'י will become 'לָם for his people Ez 11:16 (Br ^{MP 268}), so appar. Is 8:14 (but gloss Du Che ^{Hpt.} Marti ; Lag ^{Sem. i. 16} מְקִשׁ i. e. 2 [he cp. Syriac strike]). **6.** of 'י 's future sanct., מ' בתוכם Ez 37:26 , 28 .—(מְמַנּוּ) אֶת־מְקִדְשׁוֹ (מְכַל־חֶלְבּוֹ) Nu 18:29 *even the hallowed part thereof* AV RV , but this not the meaning of 'מ ; Ew § 255^c assumes מְקִדְשׁ in this sense; < read קִדְשׁוֹ (v. קִדְשׁ 3 d), מ being dittogr.

† [קָהָה] S ⁶⁹⁴⁹ TWOT ^{1990, 1990a} GK ⁷⁷³³] **vb. be blunt, dull** (NH *id.* ; Aramaic קָהָה ,) ;— **Qal** Impf. 3 fpl. תִּקְהֶינָה Je 31:29 , 30 Ez 18:2 (all of teeth). **Pi.** in sense of **Qal** : Pf. 3 ms. קָהָה Ec 10:10 *if the iron be blunt* .

† [קִהְיוֹן] S ⁵³⁵⁶ TWOT ^{1412c} GK ⁷⁷³⁴] **n. [m.] bluntness** (Lag ^{BN 201}) ;— read perhaps cstr. קִהְיוֹן Am 4:6 (for נִקְיוֹן ; v. נִקְיוֹן).

קָהָל (√ of following; cf. Sab. קהל , קהלת , assembly, congregation DHM ^{ZMG xxx} (1876), 685 Hom ^{Chrest. 127} ; Saho *kahal* , *come together, assemble* Reinisch ^{SahoSpr 210} ; Syriac *assemble* , Chr. Pal. , λαός ; NH Hiph. = BH ; Lag ^{BN 51} cp. Arabic *rebuke* , and conj. קָהָל = ' Rügegericht ')

Br *circa.*, Messianic Prophecy.

קָהָל S ⁶⁹⁵¹ TWOT ^{1991a} GK ⁷⁷³⁶₁₂₃ **n. m.** Ez 38:15 **assembly, convocation, congregation**;— abs. 'ק Je 31:8 +; cstr. קָהָל Ex 12:6 +; sf. קְהֻלָּה Ez 38:13, etc.; pl. sf. קְהֻלֵּיךְ Ez 38:7;— **1. assembly** specially convoked: † **a.** for evil counsel, || סוּד Gn 49:6 (poem); ק' מְרַעִים ψ 26:5; for civil affairs 1 K 12:3 Pr 5:14; 26:26 Jb 30:28 (Di *publice*). **b.** for war or invasion, Nu 22:4 (E), Ju 20:2; 21:5, 8 1 S 17:47 Ez 16:40; 38:7 (pl. only here), + 8 times Ez; ק' גְדוּל (|| חֵיל רַב Ez 38:15; ק' רַב (|| חֵיל גְדוּל) 17:17; 38:4; ק' גּוֹיִם Je 50:9; ק' עַמִּים Ez 23:24; 32:3. **c.** *company* of returning exiles, Je 31:8 Ezr 2:64 = Ne 7:66. **d.** for religious purposes, to hear words of 'י at Horeb Dt 5:19, בְּיוֹם הַקָּי Dt 9:10; 10:4 (gloss, not in □), 18:16; word of Jer. Je 26:17; 44:15; for feasts, fasts and worship 2 Ch 20:5; 30:25 (^{x2}) Ne 5:13 Jo 2:16 ψ 107:32; ק' רַב 22:26 + 4 times; ק' לַרְבֵּי מְאֹד 2 Ch 30:13; ק' גְדוּל 1 K 8:65 = 2 Ch 7:8; בְּתוֹךְ (ק') (2 Ch 20:14 ψ 22:23. **2. congregation**, as organized body: **a.** of Isr.: יְהוָה (ק') Mi 2:5 Nu 16:3; 20:4 (P), 1 Ch 28:8; ('') בַּאֲבָקֵי (') 3 (^{x2}), 4 (^{x2}), 9 Ne 13:1 La 1:10; כָּל ק' יִשְׂרָאֵל Dt 31:30 Jos 8:35 (D) Lv 16:17 (P) 1 K 8:14 (^{x2}), 22, 55 = 2 Ch 6:3 (^{x2}), 12, 13, 1 K 12:3 1 Ch 13:2; כָּל ק' עֵדוּת, 2 Ch 13:12; ק' יִשְׂרָאֵל Ex 12:6 (□ reads בְּנֵי before 'שׁ), Nu 14:5 (P; □ συναγωγῆ; MT prob. conflation); כָּל עַם הַקָּי Lv 16:33; כָּל הַקָּי Ex 16:3 (P) 1 Ch 13:4 + 12 times Ch; ק' הַקָּי Lv 4:13, 14, 21 + 8 times Nu (P), 8 times 2 Ch. **b.** restored community in Jerus. Ezr 10:12, 14 Ne 8:2, 17; ק' הַגְּדוּלָה Ezr 10:8; later the better part of it, ק' חֲסִידִים ψ 149:1. **c.** of angels, ק' קְדוּשִׁים ψ 89:6. **d.** more gen.: *company*, assembled multitude, ק' גּוֹיִם Gn 35:11 (P), עַמִּים Gn 28:3; 48:4 (P), Nu 22:4 (E), ק' רַפָּאִים Pr 21:16.

† [קָהָל S ^{6950, 7035} TWOT ¹⁹⁹¹ GK ^{7735, 7827}] **vb. denom.** (Gerber ^{107f.}) **assemble as a קָהָל**;— **Niph.** Pf. 3 mpl. נִקְהֻלוּ Est 9:2 + 3 times; Impf. 3 ms. וַיִּקְהֻלוּ Ex 32:1 Je 26:9; 3 mpl. וַיִּקְהֻלוּ 2 S 20:14 Qr (Kt וַיִּקְהֻלוּ, cf. HPS), etc.; Inf. cstr. וַיִּקְהֻלוּ Nu 17:7 Est 8:11; Pt. pl. נִקְהֻלִים Ez 38:7;— *assemble as a קָהָל*: **1. a.** for conflict or war 2 S 20:14 (Qr; v. supr.), Est 8:11; 9:2, 15, 16, 18; *c.* עָל pers. Ez 38:7, acc. loc. Jos 22:12 Ju 20:1. **b.** rebellion, *c.* עָל pers. Nu 16:3; 17:7; 20:2 (P), poss. also Ex 32:1 (J; most, *unto* Aaron). **2.** for religious purpose: to erect tent of meeting, acc. loc. Jos 18:1 (P); hear word of 'י, *c.* עָל loc. Lv 8:4 (P), בַּ loc. + עָל pers. Je 26:9; for festival, עָל pers. 1 K 8:2 = 2 Ch 5:3; לְ loc. 2 Ch 20:26. **Hiph.** Pf. 2 ms. וַיִּקְהֻלוּ Ez 38:13, וַיִּקְהֻלוּ Nu 8:9; 3 mpl. וַיִּקְהֻלוּ 1:18; Impf. 3 ms. וַיִּקְהֻלוּ Jb 11:10; אָז וַיִּקְהֻלוּ

1 K 8:1 = יִקְהִיל 2 Ch 5:2 ; יִקְהִיל Ex 35:1 + (**Qal** Impf. in *i* according to Ba^{NB} p. 147); pl. יִקְהִילוּ Nu 20:10 ; Imv. ms. הִקְהִיל Lv 8:3 + , etc. ; Inf. cstr. הִקְהִיל Nu 10:7 ;— *summon an assembly*: **1. a.** for judgment Jb 11:10 . **b.** for war 1 K 12:21 = 2 Ch 11:1 , Ez 38:13 . **2.** for *religious purposes*: *c.* acc. אָת־הִקְהִיל Nu 10:7 , + אֵל loc. 20:10 , *c.* acc. כָּל־הָעֵדָה (Ex 35:1 Nu 1:18 ; 8:9 ; 20:8 (P) , + אֵל loc. Lv 8:3 Nu 16:19 (P) ; *c.* acc. הָעָם Dt 4:10 ; 31:12 ; כָּל־יִשְׂרָאֵל 1 Ch 13:5 ; 15:3 ; elders of tribes Dt 31:28 , of Isr. 1 K 8:1 = 2 Ch 5:2 ; princes of Isr. 1 Ch 28:1 .

† קְהִלָּה S⁶⁹⁵² TWOT^{1991b} GK⁷⁷³⁷ **n. f. assembly, congregation** ;— abs. 'ק Ne 5:7 ; cstr. קְהִלָּת Dt 33:4 (poem).

† קֹהֵלֶת S⁶⁹⁵³ TWOT^{1991c} GK⁷⁷³⁸ , († קֹהֵלֶת Ec 12:8) **n. m.** Ec 1:2 **collector** (of sentences), or (AV RV) **preacher** (*concionator* Jer.: ἑκκλησιαστής □ (member of an ἑκκλησία) ; fem. either of office, Ges § 122^r De Now Che , *cf.* סִפְרֵת Ezr 2:55 ; , *Khalif*; Germ. *Majestät, Excellenz*; or as in Arabic with intensive force, one realizing the idea in its completeness (*cf.* *great collector, deep investigator* (formed like קֹהֵלֶת) , W^{AG} i. § 233 R. c. v. Dr^{Intr.} 466 ; RVm *great orator*) : hence either *convener* , or *great collector* (of sentences), *cf.* בְּעֵלֵי אֲסֻפּוֹת Ec 12:11 , בְּקִשׁ ק' לְמִצָּא דְבָרֵי חִפְץ , v 10 (but Kö^{Einl.} 428 Dr^{l.c.} *al. speaker in assembly, Plumptre debater*)) ;— 'ק a king in Jerus. , son of David, prob. = Sol. the pseudonym of book of Ec.: Ec 1:1 , v 2 (appos. of אֲנִי) , called חֹכֶם 12:9 , *cf.* v 10 ; אָמַר ק' 1:2 , אָמַר הִק' 12:8 + 7:27 for MT אָמַרָה ק' .

† קְהִלָּתָה S⁶⁹⁵⁴ GK⁷⁷³⁹ **n.pr.** (*assembly*) station of Isr. in wilderness Nu 33:22 , 23 (P) ; □ Μακελλαθ .

† [מְקַהֵל S⁴⁷²¹ TWOT^{1991d} GK⁵²²⁰] **n.** [**m.**] **assembly** , for worship, pl. : poss. **choirs** , מְקַהֵלִים ψ 26:12 , מְקַהֵלוֹת 68:27 .

† מְקַהֵלֹת **n.pr.loc.** (*place of assembly*) ;—station of Isr. in Exod. Nu 33:25 , 26 (P) ; □ Μακηλωθ .

W W. Wright, ArabicGram.

Dr S. R. Driver, Introduction to Literature of O. T.

RVm Revised Version margin.

קָהָת S⁶⁹⁵⁵ GK⁷⁷⁴⁰₃₀ **n.pr. m.** Κααθ : son of Levi Gn 46:11 Ex 6:16 Nu 3:17
1 Ch 5:27 ; 6:1 ; 23:6 , *cf.* Ex 6:18 Nu 26:58 and 'בְּנֵי־ק' Nu 16:1 1 Ch 6:23 ;
'ב' ק' Ex 6:18 + 4 times Ch; as a division of Levites Nu 3:19 , 29 + 9 times; 'ק' בְּנֵי־ק'
מִשְׁפַּחַת Jos 21:20 , 26 1 Ch 6:51 , 'ק' בְּנֵי־ק' v 55 .— Van d. H. has קָהָת
Nu 3:19 + 7 times

† קָהָתִי S⁶⁹⁵⁶ GK⁷⁷⁴¹ **adj. gent.** of foreg., *c.* art. 'הַק' as subst. coll. : 'הַק' (-
וְת) מִשְׁפַּחַת Nu 26:57 + 8 times; 'בְּנֵי־הַק' Nu 4:34 1 Ch 6:18 2 Ch 29:12 ; pl.
הַקָּהָתִים Nu 10:21 and 'בְּנֵי־הַק' 2 Ch 20:19 ; 34:12 .— Van d. H. has מְקָהָתִי
Nu 3:27 ; 10:21 + 6 times

I. קָר S⁷¹¹⁹ TWOT^{2077a} GK⁷⁹²² only in לָקוּ קו Is 28:10 (^{×2}) , 13 (^{×2}) , mimicry
of Isaiah's words, perhaps senseless, v. לָצוּ p. 846 .

II. קו S^{6957, 6961} TWOT^{1992, 1994a} GK^{7742, 7749} v. I. קוה .

† קוֹבַע S⁶⁹⁵⁹ TWOT¹⁹⁹³ GK⁷⁷⁴⁶ **n.** [**m.**] **helmet** (word of peculiarform, and
dub. √ ; prob. foreign word; *cf.* Ethiopic *turban, tiara, cowl* , so Syriac ; □
קוֹבְעָא *turban*) ;— abs. 'ק Ez 23:24 ; cstr. קוֹבַע נְחֹשֶׁת 1 S 17:38 .— *Cf.* also
קוֹבַע .

קוֹא only in מְקוֹא v. II. מְקוֹה sub II. קוה .

† קוֹה or קוֹהָ S^{6981, 7124} TWOT^{2063a} GK^{7926, 7927} **n.pr. terr.** **Kuë** in Cilicia (*cf.*
KAT^{2 257}); מְקוֹה from **Kuë** , for MT מְקוֹה 1 K 10:28 (^{×2}) and || מְקוֹא 2 Ch
1:16 (^{×2}) ; so Wkl^{Altest. Unters. 173} Gr Benz Kit , *cf.* □ ἔκ Θεκουε (also ἔκ Κωα
Field^{Hexapla i. 616}), **B de Coa** , Κωδ Lag^{Onom. 273} , Jer *Coa Id.*^{ibid. 111} .

† I. [קוֹהָ] S⁶⁹⁶⁰ TWOT^{1994, 1995} GK^{7747, 7748}] **vb. wait for** (prob. orig. *twist* ,
stretch , then of *tension* of enduring, waiting: Assyrian *ku'û* II, I. *wait* , *kû* , *cord* ; Arabic
be strong , *strength* , also *strand* of rope; Syriac *endure, remain, await* , *threads* , so □
קוֹהָ spider's *threads, web*) ;— Qal Pt. pl. *those waiting for* (') : cstr. ' קוֹהָ ψ 37:9

; so Is 40:31 van d. H., and Kt Baer Gi (Qr קוֹיִי); sf. קוֹיִ 49:23, קוֹיִךְ, ψ 25:3; 69:7; קוֹיִ La 3:25 Qr (Kt קוֹו, i.e. קוֹו). Pi. Pf. 3 fs. קוֹיִתָּה ψ 130:5; 1 s. קוֹיִתִּי Gn 49:18 + 5 times, קוֹיִתִּי Is 5:4, 'קוֹיִ consec. 8:17; sf. קוֹיִתִּיךְ ψ 25:21; 3 pl. קוֹיִ ψ 56:7 +, etc.; Impf. קוֹיִתָּה Mi 5:6 Jb 7:2, juss. קוֹיִ Jb 3:9, קוֹיִ Is 5:2, 7, etc.; Imv. ms. קוֹיִתָּה Ho 12:7 +; Inf. abs. קוֹיִ ψ 40:2, קוֹיִתָּה Je 8:15; 14:19;— **1.** *wait*, or *look eagerly, for*, c. לֹ rei Is 5:7; 59:9, 11 Je 8:15, 13:16; 14:19 Jb 3:9; 6:19; לִישׁוּעָ תְּךָ Gn 49:18; c. acc. rei La 2:16 (sf.), Jb 7:2; 30:26 ψ 39:8; obj. rei om. Is 64:2; sq. inf. Is 5:2, 4 ψ 69:21; abs. Jb 17:13; c. acc. ״ Is 26:8 (sf.), ψ 25:5, 21 (sf.), 40:2 (+ inf. abs.), 130:5, acc. om. v 5, acc. לְשׁוֹמְרֵיךְ ψ 52:11 (but read prob. אֶחָדָה, Hi Che Bae *al.*, v. III. חוּהָה); c. לֹ of ״ Is 8:17; 25:9^(x2); 33:2; 60:9 (but read prob. יָקוּוּ צִיִּים *ships shall gather* (II. קוּהָה), so Du Che Hpt. Di-Kit Marti, *cf.* Skinner (also Luzz Gei Oort), Je 14:22 Pr 20:22; c. אֶל־אֵלֵי הַיָּם Ho 12:7, אֶל־יִי Is 51:5 ψ 27:14^(x2); 37:34. **2.** *lie in wait for*, sq. נִפְשִׁי ψ 56:7; sq. לֹ pers. ψ 119:95 (+ inf. purpose). **3.** *wait (linger) for* c. לֹ man Mi 5:6 (|| יִיחַל).

† II. קוֹ S^{6957, 6961} TWOT^{1992, 1994a} GK^{7742, 7749} **n. m.** Zc 1:16 **line** (*cf.* Köⁱⁱ 1, 40 Anm. 2);—abs. קוֹ Ez 47:3 + Zc 1:16 Qr (Kt קוּהָה), קוֹ Is 34:17 +; cstr. קוֹ (קוֹ K³) 2 K 21:13 +;—measuring-*line* (קוֹ מִדָּה Je 31:39): 1 K 7:23 (Qr; Kt קוּהָה, v. infr.) = 2 Ch 4:2, Ez 47:3; for marking off a possession in land Is 34:17 (fig.); especially קוֹ עֵל, in building, Jb 38:5 (fig. of earth), Zc 1:16 (יִנְטָה; || יִבְנָה), so יִצָּא קוֹ Je 31:39 (Qr; Kt קוּהָה); קוֹ of designing idol Is 44:13; marking off for destruction, קוֹ עֵל 2 K 21:13 Is 34:11 (תִּהְיֶה קוֹ), קוֹ La 2:8; so קוֹ מִשְׁפָּט לְקוֹ Is 28:17.—*their chord = music* ψ 19:5. Is 18:2, 7 v. קוּקוּ infr.; 28:10, 13 v. I. קוֹ.

† קוּהָה **n. m.** Kt = II. קוֹ Qr; abs. (קוּהָה, or קוּהָה) Zc 1:16; cstr. (קוּהָה, or קוּהָה) 1 K 7:23 Je 31:39.

† קוּקוּ S⁶⁹⁷⁸ TWOT^{1994b} GK^{7743, 7768} (or קוּקוּ, קוּקוּ) **n. [m.] might** (?);—so read (according to most) for קוּקוּ, in phrase גוֹי קוּ Is 18:2, 7 i.e. *a*

mighty nation (*cf.* Arabic *strength*; v. (on redupl.) Ges § 123^e); > RV ‘ *meting out* ’ conquered lands, lit. ‘of line, line’ (II. קו).

† I. מְקִנָּה S^{4723, 4724} TWOT^{1994c, 1995a} GK^{5223, 5224, 5225} **n. [m.] hope**;— abs. ’ם 1 Ch 29:15 Ezr 10:2; cstr. in phr. מְקִנָּה יִשְׂרָאֵל, epithet of ’, Je 14:8, 17:13, *cf.* 50:7.

† I. [תְּקִנָּה S^{8615, 8616} TWOT^{1994d, 1994e} GK^{9535, 9536, 9537}] **n. f. cord** (*cf.* √ *ad* init.);— cstr. תְּקִנֹת (חוט) הַשָּׁנִי Jos 2:18, 21.

† II. תְּקִנָּה S^{8615, 8616} TWOT^{1994d, 1994e} GK^{9535, 9536, 9537}₃₄ **n. f. hope**;— abs. ’ת Ho 2:17 +; cstr. תְּקִנֹת Jb 8:13 +; sf. תְּקִנֹתִי 6:8 +, etc.;— **1. hope**, Je 31:17 La 3:29 Jb 5:16; 7:6; 11:18, 20; 14:7, 19; 17:15a; 19:10 ψ 62:6 Pr 19:18; 26:12; 29:20 Ru 1:12; ’תָּתָה Ho 2:17; ’אֶסְיִרִי הַתָּה Zc 9:12 (i.e. with hope of deliverance). **2.** = ground of hope Jb 4:6 ψ 71:5 (*cf.* 62:6). **3. things hoped for, outcome**, Ez 19:5; 37:11 Jb 6:8; 8:13; 17:15b (but read טוֹבֹתֵי □ Me Bi Siegf Beer Bu Du), 27:8 ψ 9:19 Pr 10:28; 11:7, 23; 23:18; 24:14 (del. Toy as gloss); ’תָּתָה־רִית Je 29:11 (i. e. by hendiadys, the hoped-for future).

† III. תְּקִנָּה S^{8615, 8616} TWOT^{1994d, 1994e} GK^{9535, 9536, 9537} **n.pr. m. (hope; cf. Lag^{BN 131})**;— **1.** father-in-law of Huldah 2 K 22:14, Θεκουαυ, A □ L Θεκ(κ)ουε (= תוקהת 2 Ch 34:22 Kt [Qr תְּקִנָּה], Καθουαλ, A Θακουαθ, □ L Θεκωε). **2.** post-ex. name Ezr 10:15, Ελκεια, A □ L Θεκουε.

† II. [קָוָה S⁶⁹⁶⁰ TWOT^{1994, 1995} GK^{7747, 7748}] **vb. collect** (NH Hiph. *collect*);— **Niph.** *be collected*, Pf. 3 pl. וַיִּקְוּ consec. Je 3:17 (of nations); Impf. 3 mpl. וַיִּקְוּ Gn 1:9 (P ; of waters; both *c.* אֶל loc.); so prob. of ships (*c.* לַ pers.) Is 60:9 (for MT וַיִּקְוּ), v. I. קוה **Pi.** 1.

† II. [מְקִנָּה S^{4723, 4724} TWOT^{1994c, 1995a} GK^{5223, 5224, 5225}] **n. [m.] collection, collected mass** (P);— cstr. מְקִנָּה Gn 1:10 (מְקִנָּה also v 9, for מְקוּם, according to □ Ball), Ex 7:19 Lv 11:36, all of water.— ’ם 1 K 10:28^(×2) = מְקִנָּה 2 Ch 1:16 (*company* of merchants; *drove* of horses), v. קוּה.

† מְקוּנָה S⁴⁷²⁴ TWOT^{1995a} GK⁵²²⁵ **n. f. reservoir**;— Is 22:11 .

קוֹחַ v. פָּקַח-קוֹחַ .

† [קוֹט S^{5354, 6962} TWOT¹⁹⁹⁶ GK⁷⁷⁵²] **vb. feel a loathing** (|| form of קוֹץ q.v.) ;— **Qal** Impf. 1 s. אָקוֹט בְּדוֹר ψ 95:10 *I felt a loathing at the generation*. **Niph.** Pf. 2 mpl. consec. וְנִקְטְתֶם בְּפָנֵיכֶם Ez 20:43 *ye shall feel loathing against your faces* (at yourselves), *c.* בְּ rei, so 36:31 (עַל rei); metapl. (as if from קטט) 3 pl. consec. וְנִקְטְטוּ בְּפָנֵיהֶם Ez 6:9 (עַל rei, for לַ + לַ rei, for which Co בְּ, Krae בְּ or עַל); also 3 fs. וְנִקְטְטָה נְפִשִׁי בְּ Jb 10:1 (as if from נקט ; on both forms v. Ges § § 67 dd, 72 dd). **Hithpō**□*l id.* Impf. 1 s. אֶתְקוֹטְטָה ψ 139:21 (We אֶתְקוֹטְטָה); abs. וְאֶתְקוֹטְטָה 119:158 .— Ez 16:47 v. קט ; Jb 8:14 v. foll.

† [קוֹט S^{6962, 6990} TWOT^{1996, 1997} GK^{3684, 7753}] **dub. vb. intrans.** assumed meaning **break, snap** (supposed to be akin to Arabic *cut, cut off, pare, trim* [whence Buhl assumes √קטט]), to account for יְקוֹט Jb 8:14 , either as **Qal** Impf. 3 ms. whose hope *snappeth*; or as **n.** [**m.**] = *fragile thing* (|| בֵּית עֵצֵי בְּיָשׁ ; cf. Di Bu); prob. crpt.; Du Beer read קוֹרִים , Bu conj. קִרִי קִיט [Aramaism for קִיץ 'ק'].

קוֹל (√ of foll.; Assyrian *kālu, speak, call, cry* (TelAm. *lament*), *kālu, speech*; Arabic *say, word*; Ethiopic *sound, voice* , and so Aramaic קָלָא , ; Ph. קל *voice* , so NPun. קאל , sf. קולא ; SI² *sound, voice*; NH קול *noise* , בַּת קוֹל = *echo*) .

קוֹל S⁶⁹⁶³ TWOT^{1998a} GK⁷⁷⁵⁴ (sometimes, *c.* pref. et suff., קֹל)⁵⁰⁶

n. m. Gn 39:14 **sound, voice** ;— abs. קוֹל Gn 4:10 + (הַקּוֹל 27:22 ; 45:16); cstr. קוֹל 3:8 + (וְקוֹל Ex 19:16 , לְקוֹל 4:8^(×2)); sf. קוֹלִי 1 S 26:17 + , קוֹלְךָ Ju 18:25 + , etc. (קוֹלִי Gn 22:18 , קוֹלְךָ Ex 3:18 , etc.); pl. (usually of thunder) קוֹלֹת Ex 9:23 + 4 times, קוֹלֹת 20:18 (Gi v 15), קוֹלֹת 1 S 2:17 + 5 times;— **1. sound:** especially **a.** of human voice Jos 6:10 2 K 7:10 ; in speech Gn 27:22^(×2) 1 S 1:13 ; 24:17 ; 26:17^(×2) ; recognized (הִפְיִיר) v 17 Je 18:3 ; יִפְּהָ עֵץ Ez 33:32 *pleasant of voice* , cf. Ct 2:14^(×2) ; 8:13 ; in singing Ex 32:18 2 S 19:36 Is 52:8 , calling Ju 9:7 , shouting Ex 32:17 1 S 4:6^(×2) 1 K 1:40 Ezr 3:13

, rejoicing Je 7:34 (^{×4}) = 16:9 ; 25:10 ; 33:11 , praise ψ 66:8 ; 26:7 Jo 2:10 , laughter Je 30:19 , weeping Gn 21:16 Ju 2:4 1 S 11:4 Ru 1:9 , 14 Ezr 3:13 , outcry Gn 39:15 , 18 1 S 4:14 Je 8:19 , distress, lament Je 9:18 Ez 27:30 Zc 11:3 ψ 102:6 , supplication ψ 28:2 , 6 ; 31:23 ; 86:6 ; adv. אָהָד ק' *with one voice* Ex 24:3 2 Ch 5:13 , גְּדוֹל ק' *loud voice* 2 S 15:23 + (*cf.* גָּבַהּ ק' Gn 39:14 1 S 28:12 +), ק' רָם † Dt 27:14 ; נִשְׂאָה ק' Gn 21:16 + (*v.* נִשְׂאָה 1 b (5)), הִרִים ק' 39:15 + (*v.* רום **Hiph.**); on ק' as independ. nom. , sq. subj. + vb. of calling ψ 3:5 ; 27:7 ; 142:2 *v.* Ges § 144^m . **b.** of 'י Gn 3:8 , 10 Is 6:8 Ex 19:19 1 K 19:13 Mi 6:9 Ez 10:5 (*cf.* also 2 b)+ ; adv. גְּדוֹל ק' Dt 5:19 Ez 9:1 ; דְּמָמָה ק' דָּקָה 1 K 19:12 . **c.** of seraph Is 6:4 . **d.** of angel Dn 8:16 (ק' אָדָם) i.e. in human speech, *cf.* Bev); דִּבְרֵי ק' 10:6 , 9 (^{×2}) . **e.** of animals: bleating of sheep 1 S 15:14 , lowing of cattle v 14 Je 9:9 , neighing of horses 8:16 , roaring of lion Am 3:4 Je 2:15 + , hissing of serpent 46:22 (in sim.), singing of birds Na 2:8 Zp 2:14 ψ 104:12 Ct 2:12 Ec 12:4 . **f.** exclamation, at beginning of cl., *a sound of ...!* = *hark!* Gn 4:10 Is 13:4 ; 40:3 ; 52:8 Je 4:15 ; 10:22 ; 50:28 Ct 2:8 ; 5:2 (Ges § 146^b) . **2. sound:** **a.** of instrument, especially שֹׁפָר (ק' Ex 9:16 ; 20:18 (Gi v 15) Am 2:2 1 K 1:41 + , חֲצֹצְרוֹת וּגוֹ', 2 Ch 5:13 , כַּנּוֹר Ez 26:13 , עוּגָב Jb 21:12 ; of פַּעֲמֵי נִים on high priest's robe Ex 28:35 . **b.** thunder-clap or peal (*cf.* Dr 1 S 12:17), קוֹל 'י (or קוֹלוֹ) Am 1:2 Is 30:30 , 31 Je 10:13 = 51:16 , Jo 2:11 ; 4:16 ψ 18:14 = 2 S 22:14 , ψ 29:3—5 , 7—9 ; 46:7 Jb 37:4 (*cf.* 1 S 7:10 ψ 77:18 , 19 ; 104:7), so especially pl. abs. (*v.* supr.) † Ex 9:23 , 28 , 29 , 33 , 34 ; 19:16 ; 20:18 (Gi v 15), 1 S 7:10 ; 12:17 , 18 Jb 28:26 = 38:25 . **c.** קוֹל רַגְלֵיהָ 1 K 14:6 *cf.* 2 K 6:32 , and (prob.) Gn 3:8 ; also הִצְעָעָה (ק' 2 S 5:24 = 1 Ch 14:15 ; of runners 2 K 11:13 2 Ch 23:12 . **d.** stamping of hoofs Je 47:3 Ez 26:10 (+ chariots, etc.), *cf.* 1 K 1:41 . **e.** of chariots Na 3:2 Jo 2:5 ; wheels Ez 3:13 ; whip Na 3:2 . **f.** of sea, and great waters Hb 3:10 Ez 1:24 ; 43:2 ψ 93:3 , 4 , *cf.* Je 50:42 (in sim.); צִנּוּרֵי ק' ψ 42:8 . **g.** earthquake Ez 37:7 . **h.** a fall Je 49:21 Ez 26:15 ; 31:16 . **i.** of a multitude 1 S 4:14 Is 13:4 Ez 23:42 . **j.** din of war Ex 32:17 Je 50:22 , 46 ; 51:55 La 2:7 . **k.** of wings Ez 1:24 ; 3:13 ; 10:5 . **l.** flame Jo 2:5 ; crackling of thrones Ec 7:6 ; rustling of leaves Lv 26:36 . **m.** millstones Je 25:10 Ec 12:4 . **3.** of articulate speech, things said: **a.** (1) often of human advice, command, entreaty Gn 3:17 ; 4:23 Ex 3:18 ; 4:1 , 9 Dt 1:45 ; 21:18 (^{×2}) , 20 1 S 2:25 ; 8:7 , 9 2 S 12:18 ; דִּבְרֵי קָם Dt 1:34 ; 5:25 ; even of written words 2 K 10:6 ; so also הָאֵת ק' Ex 4:8 (^{×2}) *voice (teaching) of the sign* . (2) of a report Gn 45:16 Ec 10:20 . (3) of a proclamation Ex 36:6 (P) , 2 Ch 24:9 ; 30:5 ; 36:22 = Ezr 1:1 , Ezr 10:7 Ne 8:15 . (4) אָלֶהָ ק' Lv 5:1 *utterance of adjuration* . **b.** often (especially Dt Je) of words of 'י Gn 22:18 ; 26:5 Ex 5:2 ; 15:26 ; 19:5 Dt

8:20 ; 9:23 ; 13:5 , 19 + , Ju 2:2 , 20 ; 6:10 1 S 12:14 , 15 ; 15:1 , 19 , 20 , 22
Je 3:13 , 25 ; 7:23 + ; of מְלֹאֲךָ י׳ Ex 23:21 , 22 .— קָלֵל Je 3:9 v. sub קָלֵל .

† קוֹלְיָהּ S ⁶⁹⁶⁴ GK ⁷⁷⁵⁵ **n.pr. m.** (*voice of י׳*) ;— **1.** father of proph. Ahab Je
29:21 . **2.** Benjamite Ne 11:7 ; Κοδία , A Κωλεια , □ L Κολεια . Prob. also **3.**
Levite Ezr 10:23 , MT קוֹלְיָהּ but □ Κωλεια , A Κωλαα (*cf.* Gray ^{Prop. N. 297}).

קוּם S ^{6965, 6966} TWOT ^{1999, 2968} GK ⁷⁷⁵⁶ ₆₂₈ **vb.** **arise, stand up, stand** ;— (NH
in der. spec. and deriv. ; Ph. Hiph. Pt. and מְקוּם *place* ; Arabic *stand, rise* , Ethiopic
stand, stop ; Sab. מְקוּם , *place* , Hom ^{Chrest. 127} ; Aramaic קוּם , = BH , so Old Aramaic
Nab. קוּם ; Palm. Aph. אֶקִים *erect statue* ; *cf.* prob. Assyrian *Kumu* (*k* = כּ) , *place* ,
dwelling , *kum, kêmu, in place of* , and perhaps *kaiamânu, enduring, constant* (v. כִּיּוּן
); Thes cp. also Sam. , *live* , *cf.* especially □ Pa.) ;— Qal ₄₆₀ Pf. 3 ms. קָם 1 S
17:48 + , וְקָם consec. Ho 10:14 (Ges ^{§ 72p}) ; 2 ms. קָמָה 2 S 12:21 , etc. ; Impf. 3
ms. יִקּוּם Ex 21:19 , juss. יִקּוּם Gn 27:31 , (וְיִקּוּם) Jb 22:28 (Ges ^{§ 109h} Dr [§]
¹⁵²⁽³⁾) ; וְיִקּוּם Gn 4:8 + , etc. ; Inv. ms. קוּם Gn 13:17 + , fpl. קוּמָה Is 32:9 , etc. ;
Inf. abs. קוּם Je 44:29 ; cstr. קוּם Am 5:2 + , etc. ; Pt. fs. קָמָה Mi 7:6 ; mpl.
קָמִים 2 S 18:31 + , הִקְוּמִים 2 K 16:17 (Ges ^{§ 72p}) , etc. ;— **4.** *arise* : מִתְקַדְמוּ Ex
10:23 (E). Specif. : **a.** after lying down (sleep, sickness, mourning, etc.) , 1 S 3:6 , 8 2
S 12:21 Ex 21:19 Gn 19:33 , 35 ; 31:17 Ru 3:14 Ec 12:4 + 50 times ; from lying
dead, וְיִקּוּם עַל־רִגְלָיו 2 K 13:21 , *cf.* Jb 14:12 Is 26:14 , 19 ψ 88:11 ; after falling
Am 5:2 ; 8:14 Je 8:4 ; 25:27 + 4 times (chiefly fig.) ; after being smitten, wounded,
etc. ψ 18:39 || 2 S 22:39 , Is 27:9 (of Asherim, etc.) , 43:17 + 4 times ; from sitting,
reclining, especially at meals Gn 25:34 1 S 1:9 ; 20:34 (הַנִּשְׁלָחוֹן מֵעַם ; v 25 see
קָדַם) , Est 7:7 (+ אָל in constr. praegn.) , but also Ju 3:20 (מֵעַל) , 2 S 2:14 ^(×2) , 15
 , Jon 3:6 (מִפְּסָאוֹ) , + 11 times, + (*arise* = stand up, in respect) , Gn 19:1 (+
מִלְּקָרְאָתָם) , 31:35 (מִפְּנֵיךָ) , Lv 19:32 (מִפְּנֵי) , Is 49:7 Jb 29:8 ; + וַיִּשְׁתַּחֲוּ 2 K 2:19
 , *cf.* Gn 23:7 Ex 33:10 1 S 20:41 ; 25:41 ;— (v. also e) ; from kneeling (מָן , +
מִלְּפָנָי loc.) 1 K 8:54 , from obeisance 1 S 24:42 Est 8:4 ; from bending over (עָל)
dead Gn 23:3 (P). **b.** out of (מָן) a condition, state, Ezr 9:5 . **c.** of bear *rising* עָל pers.
 , 1 S 17:35 . **d.** *arise* (+ stand) Ex 33:8 ψ 20:9 (fig. of success, prosperity) , Jb 24:22
(*id.*) , + ; of sheaf Gn 37:7 ; of waters Jos 3:16 (יַד־אֶתְחַד) . **e.** constr. praegn. *arise*
(and stand) for a purpose Nu 11:32 (E) ; *over* , עָל pers. , 2 S 12:17 . **f.** *arise* as prelim.
to formal speech Ju 20:8 Mi 6:1 Je 1:17 1 Ch 28:2 (עַל־רִגְלָיו) , Pr 31:28 Jb 30:28

+ 5 times; to testify (against) Dt 19:15 , 16 (both ב pers.), ψ 27:12 ; 35:11 , cf. also וַיִּקָּם בִּי Jb 16:8 (of פְּחַשׁ q.v. ; Bu פֶּעַשׁ); to vindicate Jb 19:25 (עַל־עֲפָר); to read aloud Ne 9:3 (עַל־עֲמֻדָּם); to bless people 2 Ch 30:27 (priests). **g.** to listen to God's word Nu 23:18 Is 32:9 ; to praise God 2 Ch 20:19 Ne 9:4 , 5 . **h.** of noise, tumult Ho 10:14 ; of light Jb 25:3 (עַל pers.). **5.** *arise* , in hostile sense (often with idea of suddenness); *c.* עַל pers. Dt 19:11 (out of ambush), 22:26 Ju 9:18 ; 20:5 ψ 27:3 (of war), Ob 1 (לְמַלְחָמָה), + 11 times, + Jb 30:12 (according to Bu , reading עָלַי for עַל־יָמַי), + (of ״) Am 7:9 (ב instr.), Is 14:22 ; 31:2 ; *c.* אָל pers. Gn 4:8 1 S 22:13 ; 24:8 (Gi v 7); *c.* ב pers. Mi 7:6 ψ 27:12 (false witness), Mi 7:6 ; *c.* עַם pers. ψ 94:16 (|| יְהִי־צַב); *v.* especially pt. *c.* sf. = *those rising up against me* (thee, etc.) Ex 15:7 ; 32:25 Dt 33:11 + 8 times + ψ 109:28 (read קָמִי יִבְשׁוּ □ **B** Bae We Du , cf. Hup Dr); *c.* מִן *from, out of* Jos 8:7 , 19 Ju 9:35 , 43 ; 20:33 ; = *revolt* Nu 16:2 (לְפָנַי pers.), 2 K 12:21 2 Ch 13:6 , cf. Hb 2:7 . **6.** *arise* , abs. , = *become powerful* Pr 28:12 , 28 . **7.** *arise* = *come on the scene, appear, of leader, prophet, king* Ju 5:7 ^(x2); 10:1 , 3 Dt 13:2 ; 34:10 Ex 1:8 2 K 23:25 ; of years of famine Gn 41:30 ; *c.* אֶחָדִי pers. Dt 29:21 Ju 2:10 1 K 3:12 ; *c.* תַּחַת , *in place of* , 1 K 8:20 = 2 Ch 6:10 , Nu 32:14 ; *c.* עַל־מַמְלַכְתְּךָ 2 Ch 21:4 ; *c.* מִן Nu 24:17 (sceptre out of Isr.); of calamity, Na 1:9 Pr 24:22 ; מִצְּהָרִים יָקוּם הַלֵּל Jb 11:17 i.e. to shine upon thee. **8.** *arise* for, i.e. to become, *c.* ל rei; לְעֵד בְּיוֹם קוּמִי לְעֵד Zp 3:8 (read לְעֵד , *for a witness* , □ **S** We Now GASm cf. Da); קָם לְמִטָּה־רָשָׁע הַחֲמָס Ez 7:11 (but dub. ; Co Berthol Krae קָמַל). **9.** **a.** *arise* for action, especially of ״ arising [from his throne], + inf. Is 2:19 , 21 ; for judgment ψ 76:10 (לְמִשְׁפָּט), Jb 31:14 ; often Inv. Nu 10:35 Je 2:27 ψ 3:8 + 8 times ψψ + 2 Ch 6:41 (*c.* לְנוֹחֶךָ), ψ 132:8 (*c.* לְמִנוּחֶתְךָ); Impf. Is 28:21 + 4 times; Inv. also of men, *arise! up!* i.e. act! Ju 4:14 Ezr 10:4 , of idols Je 2:28 ; Impf. of the tongue (personified) Is 54:17 (אֶתְךָ לְמִשְׁפָּט). **b.** *arise* (out of inaction), introducing some specific deed Gn 21:18 Ex 32:1 Ju 5:12 ; 8:20 , 21 Je 49:14 (לְמַלְחָמָה), Ob 1 (עָלֶיךָ לְמַלְחָמָה קוּמוּ וְנִקְוּמָה), + 37 times **c.** especially *arise* = *start, make a move, to go somewhere*, Gn 13:17 ; 19:14 , 15 1 S 9:3 Jon 1:3 (in flight), 3:3 + 110 times **10.** *stand*: especially fig. **a.** = *maintain oneself* Jos 7:12 , 13 (JE; לְפָנַי pers.), Am 7:2 , 5 Na 1:6 La 1:14 ψ 1:5 ; 24:3 Jb 41:18 (of sword), of courage (רוּחַ) Jos 2:11 (D ; בְּאִישׁ , + לְפָנַי pers.). **b.** = *be established, confirmed* , of kingdom 1 S 24:21 (בְּיָדְךָ ; Gi v 20); of purchase Lv 27:19 , *c.* ל pers. *be assured to* 25:30 Gn 23:17 , 20 (all P). **c.** *stand, endure* 1 S 13:14 Jb 8:15 (|| עָמַד), 15:29 . **d.** = *be fixed* , of price, Lv 27:14 , 17 . **e.** = *be valid*

, of vows, Nu 30:5 ^(x2) + 6 times Nu 30 + v 10 (c. על pers.; all P). f. = *be proven* Dt 19:15 . g. = *be fulfilled* Je 44:29 (impf. + inf. abs.; על pers.), Jb 22:28 (ל pers.); of ״׳s purpose Je 51:29 (על pers.), Is 14:24 Pr 19:21, cf. Je 44:28 Is 40:8 ; 46:10 ; of human plans, *succeed* Is 7:7 ; 8:10 ; 28:18 Pr 15:22 . h. *persist*, יקום על־יְקום Is 32:8 lit. *on noble things doth he take his stand*. i. אָהִיו על־יְקום Dt 25:6 *he shall stand upon the name of his dead brother*, represent him. j. of eyes, = *be set, fixed*, without vision 1 S 4:15 1 K 14:4 (עֵינַי 1 i). † Pi. Pf. 3 ms. קִיַם Est 9:31, 32 ; 3 pl. קִיְמוּ v 27, 31 ; Impf. 1 s. וְאָקִימָהּ ψ 119:106 ; Imv. ms. sf. קִיְמֵנִי v 28 ; inf. cstr. לְקִיַם Ez 13:6 + ;—late (Aramaic): **1.** *fulfil*, Ez 13:6 ψ 119:106 . **2.** a. *confirm, ratify*, Ru 4:7 . b. *confirm, establish*, of ״׳ ψ 119:28 (c. sf. acc.). c. *impose*, an obligation, על pers. Est 9:21, 31b, על reflex. v 27, 31 c; c. acc. rei v 29, 31 a. 32 . † Pō□I *raise up*: Impf. 2 ms. תְקִימוּ Is 58:12 ; 1 s. אֶקְוִי 44:26 ; 3 mpl. יְקוּמוּ 61:4 (all of rebuilding);—יְקוּמוּ Mi 2:8, read יְקוּמוּ We Now, or קָמוּ GASm Buhl † Hithpō□I *raise oneself*, = *rise up*: Pt. fs. מִתְקַוְמָהּ Jb 20:27 (ל pers. *against*); ms. sf. מְמִי- 27:7 *one rising up against me* (|| אֲיָבִי); pl. abs. מְמִי- ψ 17:7 ; sf. מְמִי- 59:2 ; v. also 139:21, reading וּבְמִתְקַוְמִיַךְ (for MT 'וּבְתַקֵּיךְ'; || מְשִׁנְאֵיךְ); see also קוט . Hiph. ¹⁴⁶ Pf. 3 ms. הִקִיַם Jos 4:9 + ; 2 ms. וְהִקִיַם תְּ Ex 26:30 Dt 27:2 ; 1 s. הִקִיַם תִּי 1 S 15:13 . Gn 9:17 +, etc.; Impf. 3 ms. יְקִיַם Dt 18:15 + ; juss. יְקִיַם 1 S 1:23 + ; יְקִיַם Ju 2:16 + ; 2 fpl. תְקִיְמוּנָהּ Je 44:25, etc.; Imv. ms. הִקִיַם 2 S 7:25 +, etc.; Inf. abs. הִקִיַם Je 44:25, הִקִיַם Dt 22:4 Ju 7:19 ; cstr. הִקִיַם 2 S 3:10 +, etc.; Pt. מְקִיַם Am 6:14 +, etc.;— † **1.** *cause to arise, raise*: a. the prostrate (acc. pers. vel rei) 2 S 12:17 (מִן־הָאָרֶץ), Dt 22:4 (הִקִיַם תְּקִיַם עִמּוֹ) ψ 41:11 Ec 4:10 ^(x2) ; fig. Am 5:2 ; 9:11 ^(x2) Ho 6:2 Is 49:8 1 S 2:8 = ψ 113:7 (|| הִרִיַם), Jb 4:4, Je 50:32 . b. *from throne* (מִן) Is 14:9 . c. *lift up shield* (צִנְהָ) *against* (על) Ez 26:8 . d. fig. *raise* (to dignity, power) Is 49:6 . **2.** † a. *raise, set up*, stones Jos 4:9 (JE; בְּתוֹךְ loc.), v 20 (JE; ב loc.), 24:26 (E ; שָׁם, תַּחַת loc.), Dt 27:2 ; pillars 1 K 7:21 ^(x3) || 2 Ch 3:17 Ex 40:18 (P); מִצְבֵּה, פְּסָל Ju 18:30 (ל reflex.), Lv 26:1 Dt 16:22 ; throne, fig. , 2 S 3:10, king Dt 28:36 (both c. על over). b. *erect, build*: Is 23:13 Ex 26:30 ; heap of stones over (על) Jos 7:26 ; 8:29 ; altar 2 S 24:18 (לִי) || 1 Ch 21:18 (id.), 1 K 16:32 (לִבְעֵל), 2 K 21:3 (id.) = 2 Ch 33:3 (לִבְעֵלִים); curtains Je 10:20 (of Judah's tent, in fig.); tabern., etc., Ex 40:2, 18, 33 + 4 times Nu; *erect against* (על) Is 29:3 . † c. fig. of setting up law ψ 78:5 (עֲדוֹת ; || שִׁים). † **3.** *raise up* = bring on

reflex. reflexive.

the scene: *c.* acc. , sons in place of (תַּחַת) fathers Jos 5:7 , אֶחָרַי 2 S 7:12 = 1 Ch 17:11 , 1 K 15:4 ; *raise up* יָרַע לְאַחֶיךָ Gn 38:8 (J); judges Ju 2:16 , 18 (לָהֶם), cf. 3:9 , 15 (both ל pers.); king Je 30:9 , צַדִּיק צָמַח 23:5 , prophet Je 29:15 Dt 18:15 , 18 , priest 1 S 2:35 (all ל pers.); shepherds, etc. Mi 5:5 (עַל *against*), Zc 11:16 ; *plant of name* Ez 34:29 (ל pers.); evil (רָעָה) 2 S 12:11 (עַל *against*). † **4. a.** *raise up* = rouse, stir up (lion, in fig.) Gn 49:9 (poem) = Nu 24:9 (JE). **b.** *instigate* , *c.* acc. pers. + עַל *against* Am 6:14 1 S 22:8 ; + ל pers. 1 K 11:14 , 23 ; *c.* acc. alone Hb 1:6 . † **5.** *raise up* = constitute, לֹא לָעָם ... דָּתָהּ Dt 29:12 cf. 28:9 Jb 16:12 ; וְאֶקִּים מִבְּנֵיכֶם לְנָבִיאִים Am 2:11 ; יָקִים סֵעֶרָה לְדַמָּמָה ψ 107:29 (cf. Qal 5). **6.** *cause to stand*: † **a.** *set, station* , sentinels Ju 7:19 (הָקִים הַקָּיִם), Je 51:12 , cf. 6:17 (עַל pers.), 23:4 Ez 34:23 ; *set feet on* (עַל) rock ψ 40:3 . † **b.** *cause to hold one's ground* ψ 89:44 (בַּמְּלָחָמָה). † **c.** *establish throne* 2 Ch 7:18 , כָּל־אֶפְסֵי־אֲרָץ Pr 30:4 . † **d.** *establish* (make, ratify) covenant, of " , *c.* אֵת (prep.) pers. Gn 6:18 ; 9:9 , 11 ; 17:19 , 21 Ex 6:4 (all P), Ez 16:62 ; *c.* בֵּין ... בֵּין Gn 9:17 ; 17:7 (both P); *c.* ל pers. Ez 16:60 . † **e.** = *make binding* , a vow Nu 30:14 , 15 ^(x2) . **f.** = *carry out, give effect to* (Dr ^{Sm .1,23}), oath, covenant, vow, word, plan, command, of man 1 S 15:11 , 13 + 6 times; of " Gn 26:3 Lv 26:9 1 S 1:23 1 K 6:12 Dt 8:18 Je 23:20 + 18 times † **g.** *שֵׁם־הַיָּמִית עַל־נַחֲלָתוֹ לְהָקִים* Ru 4:5 , 10 *to cause the dead man's name to stand upon his inheritance* (cf. Qal 7 i). † **Hoph.** Pf. 3 ms. הָקִים עַל 2 S 23:1 *be raised up* (on הָקִים van d. H. , v. Dr); הִקְמִים *be set up* Ex 40:17 (of tabern.); הִקְמִים אֶת־דְּבָרַי פ' Je 35:14 *be held upright* (Ges ^{§ 121^a}), i.e. observed, obeyed.

קוֹמָה S ⁶⁹⁶⁷ TWOT ^{1999a} GK ⁷⁷⁵⁷ , קוֹמָה ⁴⁵ n. f. **height** ;— abs. קוֹמָה Ex 38:18 + , קוֹמָה 27:18 ; cstr. קוֹמַת 1 K 6:26 + ; sf. קוֹמָתוֹ 7:23 + , קוֹמָתוֹ Ex 25:10 + , etc.;— **1.** *height* , of pers. , *stature* 1 S 16:7 Ez 13:18 Ct 7:8 ; מִלְּאִקְוֹמָתוֹ 1 S 28:20 *his full length* . **2.** of tree 2 K 19:23 = Is 37:24 ; in fig. Is 10:33 Ez 31:3 , 5 , 10 , 14 ; of vine (fig.) Ez 19:11 and שְׁפֵלֶת ק' 17:6 *low of height* . **3.** of artificial structures: temple, its parts, furnishings, etc., 1 K 6:2 + 12 times 1 K 6 , 7 , 2 K 25:17 ^(x2) = Je 52:21 , 22 , 2 Ch 4:1 , 2 ; 6:13 ; a wall Ez 40:5 ; tabern. and furnishings Ex 25:10 , 23 + 8 times Ex (all P); Noah's ark Gn 6:15 (P).

† קוֹמָה S ⁷⁰⁵⁴ TWOT ^{1999b} GK ⁷⁸⁵⁰ n. f. **standing grain** ;— abs. 'ק Ex 22:5 + ; cstr. קוֹמַת Dt 23:26 ^(x2) ; pl. cstr. קוֹמוֹת Ju 15:5 ;— *standing grain* (mature) Ex 22:5 (E), Dt 16:9 ; 23:26 ^(x2) Ju 15:5 ^(x2) Is 17:5 ; 'ק לְפָנַי 2 K 19:26 = Is 37:27 dub. , < read לְפָנַי ... וְקוֹמַת and join to v 28 : *before me is thy rising up* and

thy sitting down We Bur Du Che ^{Hpt.} *al.*; *cf.* sub **שָׁדָפָה** (i.e. before maturity); in fig. Ho 8:7.—*Cf.* Vogelst ^{Landwirthsch} 51.

† [**קִים** S ⁷⁰⁰⁹ TWOT ^{1999c} GK ⁷⁷⁹⁹] **n. m. adversary** (proposes *uprising*, *insurgent* [Kö ⁱⁱ 1,60], *cf.* √ **Qal 2**);—sf. **קִימָנוּ** (Kö ⁱⁱ 1,442) Jb 22:20 , but prob. corrupt; Ges § 91^f , Du **קִימָנוּ** (Pt. sf.) Me Bu **קִימָנוּ** , Perles ^{Anal.} 59 **קִימָנוּ** .

† [**קִימָה** S ⁷⁰¹² TWOT ^{1999d} GK ⁷⁸⁰⁰] **n. f. rising up** ;—sf. **קִימָתָם** La 3:63 (opp. **שָׁבָתָם**).

† **קִמּוֹן** S ⁷⁰⁵⁶ GK ⁷⁸⁵² **n.pr.loc.** Ju 10:5 , Ραμνων , Α Ραμμω (□ L Καλκων); in Gilead Jos ^{Ant.} v,7,6 (Καμων); prob. = Καμουσ of Polyb ^{v.} 70,12 (named next after Πελλα); Buhl ^{Geogr.} 256 thinks of *Kumêem*, *Kamm* (Schumacher ^{Northern Ajlûn} 137 f.), between Jarmuk and Jabbok, W. of *Irbid* .

† **קִוְּמִיּוֹת** S ⁶⁹⁶⁸ TWOT ^{1999e} GK ⁷⁷⁵⁸ **n. f. uprightness** ;—only as adv. Lv 26:13 made you go *upright* , i.e. as freemen.

אֶלְקוּם S ⁵¹⁰ TWOT ^{89d,90} GK ⁵⁵⁴ v. *supr.* p. 39 .

† **יְקוּם** S ³³⁵¹ TWOT ^{1999f} GK ³⁶⁸⁵ **n. [m.] substance, existence** **יְקוּם כָּל־** = *all that subsists* Gn 7:4 , 23 (man and animal), in more limited sense Dt 11:6 .

† **יְקִים** S ³³⁵⁶ GK ³⁶⁹¹ **n.pr. m.** (*he lifteth up*; *cf.* Sab. n.pr. **יְהִקֵּם** Hal ¹⁵¹) ;—*Ιακειμ* , A (24:12) *Ελιακειμ* : **1.** Benjamite 1 Ch 8:19 . **2.** Levite 24:12 .

† **תְּקוּמָה** S ⁸⁶¹⁷ TWOT ^{1999g} GK ⁹⁵³⁸ **n. f. standing, power to stand** (*cf.* √ **Qal 7 a**);—abs. 'ת Lv 26:37 (*c.* לְפָנַי pers.).

† [**תְּקוּמָם** S ^{6965,8618} GK ⁹⁵³⁹], **וּבְתִקּוּמָתָם** ψ 139:21 , v. √ , **Hithpō**□1 .

מְקוּם S ⁴⁷²⁵ TWOT ^{1999h} GK ⁵²²⁶ , **מְקָם** S ⁴⁷²⁵ TWOT ^{1999h} GK ⁵²²⁶ (Ex 29:31 , etc.)³⁹⁹ **n. m.** Gn 19:13 (but v. *infr.*), **standing-place, place** ;—abs. 'ם Ex 21:13 + ; cstr. **מְקוּם** Gn 12:6 + (often before **אֲשֶׁר** 39:20 +); sf. **מְקוּמוֹ** 1 S

3:2 + , מִקְּמוֹ Gn 18:33 + , etc.; pl. usually מְּקוֹמוֹת Ju 19:13 + , מְּקוֹמוֹת 1 S 7:16 Je 29:14 , מְּקוֹמוֹת - 2 S 17:9 + 2 times; sf. מְּקוֹמוֹתֵיכֶם Am 4:6 , etc. [appar. f. (not Gn 18:24 , where עֵיר is in mind, not) Jb 20:9 (מְּקוֹמוֹ = ‘in his place’), but Codd. (either Kt or Qr) Ju 19:13 2 S 17:9 , 12 ; mostly expl. away by Albr ^{ZAW} ^{xvi (1896), 53}];— **1. a.** 2 Ex 3:5 (E), Jos 5:15 Ex 33:21 Nu 23:13 , 27 (all JE), Gn 19:27 (J), Jos 3:3 (D), of מְּצִיבוֹת , etc., 2 K 23:14 , of ark (place where it is set, stands) 1 K 8:7 = 2 Ch 5:8 , earth Is 13:13 Jb 9:6 , rock Jb 14:18 ; 18:4 ; cf. 38:12 , 19 . **b.** *station* , where soldiers are placed Jos 8:19 (JE), Ju 20:33 ^(x2) ; *post* in battle 2 S 11:16 . **c.** *post, office* Gn 40:13 ; 41:13 1 K 20:24 Ec 10:4 . **2. a.** *place* of anything Gn 29:3 (J), Jos 4:18 (JE), 1 S 5:3 Is 46:7 Jb 6:17 ; 37:1 (of the heart), Ec 1:5 ; especially of ark 1 S 5:11 + 9 times; of pers. = destination Ju 11:19 . **b.** especially (1) *place of human abode* Gn 13:14 ; 20:13 Ju 7:7 1 S 2:20 + 42 times, + מְּקוֹמוֹ אֶהְיֶה Is 54:2 . (2) of י׳’s abode Ho 5:15 , in heaven Mi 1:3 Is 26:21 1 K 8:30 = 2 Ch 6:21 . (3) lair of lion (fig.) Je 4:7 . **3.** *place* = **a.** *city* Gn 18:24 , 26 ; 20:11 Dt 21:19 (|| עֵיר) 2 K 18:25 + 39 times (1 S 7:16 הַמְּקוֹדְשִׁים □ , cf. We HPS). **b.** of land: Canaan Ex 23:20 1 S 12:8 Je 16:2 , 3 (|| אֶרֶץ) + 17 times (12 times Je); Philistia 1 S 14:46 ; Egypt Je 44:29 ; appos. מְּדִינָה Est 4:3 , = מְּדִינָה + עֵיר 8:17 . **c.** plot, parcel, of ground Is 7:23 ; מְּקוֹמוֹ הַגְּדֹן 1 Ch 21:22 , cf. v 25 2 Ch 3:1 . **d.** land, region Nu 20:5 ; 32:1 ; Che (privately) proposes בְּמִקְּוֹמוֹת בְּקָעוֹת ψ 84:7 (for בְּעֵמֶק הַבְּכָא ; cf. Is 41:18) . **4.** in gen., *place locality, spot* Gn 28:16 , 17 Ju 2:5 Am 4:6 Ne 4:6 , 7 , 14 + (221 times in all); מְּקוֹמוֹ בְּכָל־הַמְּקוֹמוֹ אֲשֶׁר Ex 20:24 (E ; Gi v 21) *in all places that; ’ם בְּכָל־ם* Nu 18:31 = *anywhere* , cf. Dt 12:13 ; = *everywhere* Pr 15:3 Mal 1:11 , cf. Am 8:3 ; צָר ’ם Nu 22:26 *narrow place; ’ם* Ne 2:14 (passable) *place*; in partic. : *place* at banquet † 1 S 9:22 ; 20:25 , 27 ; sleeping- *place* , couch, † 1 S 3:2 , 9 Ru 4:10 ; מְּקוֹמוֹ הַחֲצִי 1 S 20:37 i.e. where arrow fell; = haunt, lurking-*place* 1 S 23:22 2 S 17:9 , 12 ; מְּקוֹמוֹ הַיְּבֵשִׁים ψ 44:20 *place of jackals* , i.e. desert; הַמְּנַחַח ’ם Ez 41:11b *place of the uncovered space* , portion (cf. הַמְּנַחַח alone v 11a); הַשֵּׁבֶת ’ם of seat of Sol.’s throne 1 K 10:19 = 2 Ch 9:18 ; אֶתְּחַד ’ם where waters were collected Gn 1:9 (□ Ball מְּקוֹנָה), ψ 104:8 ; destination of dead Ec 3:30 ; 6:6 ; ’ם = resting- *place* Jb 16:18 ; נְּאֻמָּן ’ם *sure place* , for a peg (securely fastened) Is 22:23 , 25 (fig. , cf. Ezr 9:8); of places, spots, on the body: leprous spot † 2 K 5:11 ; הַשִּׁחִין ’ם † Lv 13:19 *place of the boil*; especially of shrine, sanctuary (cf. We 1 S 7:16), מְּקוֹמוֹ שְׁכֶם Gn 12:6 (J ; v. Di Holz), so of Bethel Gn 13:3 (J), v 4 (J ; מְּקוֹמוֹ הַמְּזִבְחַת), 28:19 (J), v 11 ^(x3) (E), 22:3 , 4 , 9 , 14 (E), + ; of idolatrous shrines Dt 12:2 , 3 Ez 6:13 2 Ch 33:19 ; especially of temple: י׳’ (אֶל־הַיְּקוֹם בּוֹ) אֲשֶׁר יְּבַחֵר Dt 12:5 , 14 ; 14:23 , 25 ; 15:20 ; 16:2 , 6 ; 17:8 ; 18:6 + 13 times Dt + Jos 9:27 (D), Ne 1:9

; 'ם 1 K 8:29 ^(x2), 30, 35 = 2 Ch 6:20 ^(x2), 21, 26 Je 27:22 +; 'ם' שם־י' ; 'ם' מְקַדְּשִׁי Je 17:12; 'ם' מְקַדְּשֵׁנוּ Ez 43:7; 'ם' פְּסָאִי Is 18:7; צְבָאוֹת הֶרֶר־צִיּוֹן Is 60:3; 'ם' קָדְשׁוּ; 'ם' † Ezr 9:8 ψ 24:3, etc.; of tabern. 'ם' הַקֵּן לְדָשׁ Lv 10:17; 14:30; 'ם' קָדוֹשׁ in or about tabern., Ex 29:31 Lv 6:9, 19, 20 + (all P), 'ם' קָדוֹשׁ Ec 8:10. Note especially † מְקוֹם before rel.cl., c. אֲשֶׁר Gn 39:20; 40:3 Ez 6:13 Est 4:3; 8:17, c. וְ Ec 1:7; 3:16, rel. om. Jb 18:21; also אֲשֶׁר בְּמִ' Ho 2:1 2 S 15:21 1 K 21:19 Je 22:12 Ez 21:35 Ne 4:14 Lv 4:24, 33; 6:18; 7:2; 14:13 Nu 9:17 (Ges § 130^c). † **5. a. space, room**, Gn 24:23, 25, 31 (J), Is 5:8 cf. 28:8, Je 7:32; 19:11. **b. space, distance**, between (בֵּין) 1 S 26:13. † **6. region, quarter, direction** Ez 10:11; אַחַר מִם' אַחַר Est 4:14 *from another quarter*, source. † **7. peculiar uses are:** **a. לְ** נָתַן 'ם' לְ Ju 20:36 *give place (yield ground) to*. Perhaps **b. בְּמִ' אֲשֶׁר יֵאמַר** Ho 2:1 *instead of its being said* (cf. תַּחַת); מְקוֹם נְהָרִים Is 33:21 *instead of rivers* (i.e. a substitute for them).— מְקוֹמָה Na 1:8 (|| אֲיָבִיּוֹ) read מְקַמִּי or בְּקַ' Buhl ^{ZAW v (1885), 181}, מִתְקוֹמָמוּ We, בְּקַמִּי Now (all = *his adversaries*, cf. GASm).

† יְקַמֶּיָה S ³³⁵⁹ GK ³⁶⁹³ **n.pr. m.** in Judah (= יְקַמֶּיָה according to Ol § 277^{h,2});—**1.** 1 Ch 2:41 ^(x2), Ιεχμεμιας, Α Ιεκομιας, □ L Ιακεμιας. **2.** 3:18, Ιεκενια, □ L Ιεκεμια.

† יְקַמְעָם S ³³⁶⁰ GK ³⁶⁹⁴ **n.pr. m.** (= יְקַמְעָם according to Ol § 277ⁱ; meaning then *may kinsman establish*, cf. Gray ^{Prop. N. 46 f. 59});—a Levite 1 Ch 23:19; 24:23, Ικεμιας, Ιοκομ (24:23), etc., □ L Ιακαμιας.

† יְקַמְעָם S ³³⁶¹ GK ³⁶⁹⁵ **n.pr.loc.** (perhaps = יְקַמְעָם i.e. יְקַמֶּיָה Ol § 277^{k,3}; = *let the people be established*? cf. Gray ^{Prop. N. 218});—in N. Isr. 1 K 4:12, Λουκαμ, □ L Ουκαμ; poss. = mod. *Tel Kaimûn*, N. of Megiddo, Buhl ^{Geogr. 210}; city of refuge in Ephr. 1 Ch 6:53 (= קַבְצִים [q.v.] Jos 21:22), Ικααμ, Ιεκμααν, etc.

קוֹיָן v. קוֹיָן.

† קוֹיָן S ⁶⁹⁷⁰ GK ⁷⁷⁶⁰ **n.pr. gent.** named with Bab., Chald., Assyrian, פְּקוֹד (שׁוֹעַ וְקוֹיָן) Ez 23:23 Šó'a and Kô□a; identif. by Dl ^{Pa 235} with Assyrian *Sutû, Kutû* (abbrev. *Su* (? v. שׁוֹעַ) and [by infer.] *Ku*), E. of Tigris, on border of Elam and

Media; cf. COT Ez 23^(×2) Dr Hast^{iii, KOA}; but קוּעַ = *Kutû* now doubted by Wkl^{Altor, Forsch. ii. 2 (1899), 54}

† [קוּרָ S⁶⁹⁷¹ TWOT²⁰⁰⁰ GK⁷⁷⁶¹] n. [m.] **ape**, so Vrss, □ πίθηκοι (om. □^B in K) (foreign word; prob. = Skr. *kapi*, *id.*; Egyptian as loan-word *gôfë* WMM^{As. u. Eur. 95}, *giʿf* Erman^{ZMG xlvi (1892), 121}; Gk. κηβος, κηπος is of Egyptian orig. according to Lewy^{Fremdw. 6});— pl. קוּרָיִם 1 K 10:22 = קוּרָיִם 2 Ch 9:21, brought to Sol. [from SE.] by Phoenician fleet; cf. Arabic prov. ‘*donum regionis Jemen simiae sunt*’, Freytag^{Prov. iii. 3160}.

קוּרָ TWOT²⁰⁰¹ (√ of foll.; appar. = II. נָקַר, *go around*).

† [תְּקוּפָה S⁸⁶²² TWOT^{2001a} GK⁹⁵⁴³] n. f. **coming round, circuit**;— cstr. תְּקוּפַת הַשָּׁנָה Ex 34:22 (JE), adv., *at the circuit* (completion) of the year, so תְּקוּפַת הַשָּׁנָה 2 Ch 24:23; = pl. cstr. תְּקוּפוֹת הַיָּמִים 1 S 1:20; sg. sf. of finished circuit of sun ψ 19:7 (opp. מוֹצָאוֹ; cf. of moon, בתְּקוּפָתוֹ Ecclus 43:7).

† I. [קוּיָ S^{6972, 6973, 6974} TWOT^{2002, 904a} GK^{7762, 7763}] vb. **feel a loathing, abhorrence, sickening dread** (|| √ of קוּט; □ קוּיָ *id.*; for connex. of meanings cf. Aramaic קְנַט *loathe, fear*);— Qal Pf. 3 fs. קָצָה Nu 21:5; 1 s. קָצַתִּי Gn 27:46; Impf. 3 ms. וַיִּקְצֶן Nu 22:3 1 K 11:25 (but v. infr.); 2 ms. juss. קָצֵתָּ Pr 3:11; 1 s. וְאֶקְצֵן Lv 20:23; 3 mpl. וַיִּקְצֹוּ Ex 1:12; Pt. קָצָה Is 7:16;— **1. feel a loathing at, abhor**, c. בַּיָּד Nu 21:5 (JE), Gn 27:46 (P), Pr 3:11 (|| מָאָס); c. בַּיָּד pers. Lv 20:23 (H; subj. ’); so 1 K 11:25, but Kit (after S, cf. □) proposes וַיִּקְצֵן (√ צוּק **Hiph.** *distress*). **2. feel a sickening dread**, c. מִפְּנֵי pers. Ex 1:12 (J), Nu 22:3 (E), Is 7:16. **Hiph.** Impf. 1 pl. sf. וְנִקְיֶצְנָה Is 7:6 (sf. of Judah) *let us cause her sickening dread*, but weak, read וְנִצְיֶקְנָה (√ צוּק) Thes Che Du Gr Marti.—Other **Hiph.** forms v. קִיָּן.

II. קוּיָ TWOT²⁰⁰³ (√ of foll.; cf. perhaps NH, □, קוּיָ *cut off*; NH קוּיָ = BH).

Skr. Sanskrit.
Freytag G. W. Freytag, *circa.*, *Arabum Proverbia*.

† I. קוץ S^{6975, 6976} TWOT^{2003a} GK^{7764, 7765, 7766} **n. m.** Ez 28:24 **thorns, thorn-bush**; abs. 'ק Gn 3:18 +; pl. קוצים Ex 22:5 +, קוצים Is 33:12 +; cstr. קוצי Ju 8:7, 16;— **1.** *thornbush*, + דרדר (q.v.) Gn 3:18 (J), Ho 10:8; + שִׁמִּיר Is 32:13; + בְּרִקְנִים (q.v.), פ' הַמְדָּבֵר, Ju 8:7, 16; 'ק alone Ex 22:5 (E); כְּאֵשׁ קוּצִים ψ 118:12 (sim. of foes); in various fig., Is 33:12 Je 4:3; 12:13. **2.** *thorn*, fig, Ez 28:24 (c. מְכָאֵב, v. כָּאֵב; || סִלּוֹן q.v.); sim. מְנַדְּ בְּקִי מְנַדְּ 2 S 23:6 (Perles^{Anal.} 53 conj. מ'ן, but v also נוד **Hoph.**).

† II. קוץ S^{6975, 6976} TWOT^{2003a} GK^{7764, 7765, 7766} **n.pr. m. 1.** name in Judah 1 Ch 4:8, Κωε, Κως. **2.** 'הֶקֶן: priest 1 Ch 24:10, Κως, A □ L Ακκως; Ezr 2:61 = Ne 7:63, Ne 3:4, 21, Ακ(κ)ους, -ως

† [קְנוּצוֹת S⁶⁹⁷⁷ TWOT^{2003b} GK⁷⁷⁶⁷] **n. f. pl. locks** of hair (√ obscure; NH *id.*; Syriac PS³⁵⁵⁶; Arabic *hair over forehead*);— sf. קְנוּצוֹתֵי Ct 5:2, תִּי- v 11

† I. [קוּר S^{6979, 6980} TWOT^{2004, 2005a} GK^{7769, 7770}] **vb. bore, dig** (Arabic *cut a round hole in, scoop out*);— **Qal** Pf. 1 s. קָרַתִּי 2 K 19:24 *I have dug* (sc. a well) = Is 37:25 (Meinh conj. בְּרַתִּי).— **Hiph.**, **Pilp.**, v. I, II. קרר.

† מְקוּר S⁴⁷²⁶ TWOT^{2004a} GK⁵²²⁷ **n. m.** Zc 13:1 **spring, fountain** (app. orig. *well*);— abs. 'ם Zc 13:1 Pr 25:26; cstr. מְקוּר Je 2:13 +, מְקָר Lv 12:7; 20:18; sf. מְקוּרוֹ Ho 13:15, etc.;— **1.** *spring* of water: **a.** fig., of 'י, מַיִם, הַיִּים Je 2:13; 17:13, cf. הַיִּים ψ 36:10; הַיִּים (more gen.), Pr 10:11; 13:14; 14:27; 16:22 + 18:4 (so read for הַכְּמָה □ Heb Codd Toy). **b.** fig. of purification Zc 13:1. **c.** מְקוּר מְשֻׁחָת Pr 25:26 (fig.; + מְעֵיָן). **d.** fig. of source of life and vigour Ho 13:15 Je 51:36; of a nation's orig. source, stock ψ 68:27 (Kay Che, of temple); source of joy Pr 5:18 (fig. of wife; || אִשָּׁת). **2.** fig. of eye, מְקוּר דְּמָעָה, Je 8:23. **3.** *source* of menstuous blood, דְּמִיָּה, 'ם Lv 20:18, so מְקָרָה v 18 (H). **4.** = *flow* of blood after child-birth דְּמִיָּה, 'ם 12:7 (P).

II. קוּר TWOT²⁰⁰⁵ (√ of foll.; cf. Arabic v. *turn, twist* (of serpent), a kind of rope).

† [קור S^{6979, 6980} TWOT^{2004, 2005a} GK^{7769, 7770}] **n. m.** Is 59:6 **thread, film** ;—pl. cstr. קורִי עֲפָבִישׁ Is 59:5 they weave 2, fig. of machinations of wicked, so sf. קורִיָּהֶם v 6 .

קורא v. קורא .

קורה S⁶⁹⁸² TWOT^{2068d} GK⁷⁷⁷¹ v. קרה .

† [קושׁ S⁶⁹⁸³ TWOT²⁰⁰⁶ GK⁷⁷⁷²] **vb.** lay bait or lure (|| √ of יקשׁ) ;—Qal Impf. 3 mpl. יקשוֹן Is 29:21 , c. ל pers. (fig.).

† קושִׁיָּהוּ S⁶⁹⁸⁴ GK⁷⁷⁷³ **n.pr. m.** (form dub. ; Kit^{Hpt} קישׁׁ , cf. 6:29 and □ ; Pei^{ZAW xvii (1897), 348} finds here a god *Kūs* , but very precarious) ;—Levite, 1 Ch 15:17 , (σὸς) K(ε)ισαίου , = קישִׁי 6:29 , Κεισαι[v] , □ L Κουσαι .

קח , קח S³⁹⁴⁷ TWOT¹¹²⁴ GK⁷⁷⁷⁴ , קחת etc., v. לקח .

† קָטׁ S⁶⁹⁸⁵ TWOT^{2006, 2006a} GK⁷⁷⁷⁵ Ez 16:47 (פְּמַעַט קׁ) , dub. ; Ki *only* (Arabic) ; del. □ S^{Thes Hi Co Berthol, Toy} זׁאת , Perles^{Anal. 30} קָטון ; Krae conj. פִּיאַם עֲטַפָּתָ , for כמעטקט .

קטב TWOT²⁰⁰⁷ (√ of foll. ; cf. □ קַטַּב *cut off* (rare) ; in Arabic *id.* , said to be for , v. Lane) .

† קָטַב S^{6986, 6987} TWOT^{2007a} GK⁷⁷⁷⁶ , [קָטַבׁ] **n. m.** Dt 32:24 **destruction** ;—of pestilence, abs. קׁ Dt 32:24 (|| רִשְׁפָּה) , ψ 91:6 (|| דְּבַר) , so sf. (of Shׁ ׳ōl) קָטַבְךָ (Ges^{§ 93^q}) Ho 13:14 (|| of מְנוֹת , דְּבַרְיֶיךָ) ; more gen., שִׁעַר קָטַב Is 28:2 .

† [קַטַּל S⁶⁹⁹¹ TWOT²⁰⁰⁸ GK⁷⁷⁷⁹] **vb.** slay (poet. and late) (Arabic Ethiopic Sab. קתל Hom^{Chrest. 126} , all *slay* (orig. form with ת ; changed later, after ק) ; Aramaic

קָטַל , ; Old Aramaic קטל , כטל , קתל) ;— Qal Impf. c. acc. pers. , 3 ms. יִקְטֹל־ Jb 24:14 ; sf. , subj. God, יִקְטֹלֵנִי 13:15 ; of God also 2 ms. לִּיקְטֹלֵךְ ψ 139:19 .

† [קָטַל S ⁶⁹⁹³ TWOT ^{2008a} GK ⁷⁷⁸⁰] n. [m.] **slaughter** ;— מִקְטָל MT Ob 9 , but join to v 10 (then מִקְטָל), □ We Now GASm .

† [קָטַן S ^{6994, 6996} TWOT ^{2009, 2009a, 2009b} GK ^{7781, 7783, 7785} , Lag ^{BN 26, 31}] vb. **be small, insignificant** (NH Hiph. and deriv. ; J.Aram in deriv. , Syriac ; Old Aramaic קטין *insignificant* ; Arabic *parum edens* ; Ethiopic *be thin* , chiefly in deriv. ; prob. also Assyrian *kuṭṭinnu* , *small, younger* , Zehnpf ^{BAS i. 505} (otherwise Dl ^{HWB 323}) ; Meissn ^{Suppl.} *katānu* , *be short* (of hair), cf. Bez ^{ZA viii, 141 f.}) ;— Qal Pf. 1 s. קָטַנְתִּי Gn 32:11 , c. מִן comp. , *I am too insignificant for all the kindnesses* ; Impf. 3 fs. וְיִקְטֹן וְיִבְעִינֶיךָ 2 S 7:19 = 1 Ch 17:17 . **Hiph.** lit. Inf. cstr. לְהִקְטִין Am 8:5 *making ephah small* .

† I. קָטַן S ⁶⁹⁹⁶ TWOT ^{2009a} GK ⁷⁷⁸³ **adj. small, young, unimportant** ;— abs. 'ק Gn 9:24 + ; sf. קָטָנִים (Kö ^{ii -1, 74}) Je 6:13 + ; fs. קָטָנָה Gn 29:16 + ; mpl. קָטָנִים 2 K 18:24 + ; cstr. קָטָנִי 1 S 9:21 (v. Dr ; We conj. -נִי , old cstr. , cf. HPS), Pr 30:24 ; fpl. קָטָנוֹת Ez 16:61 + ;— **1. small**: especially a. of children, youth = *young* , Gn 44:20 (J) 2 S 9:12 1 K 11:17 2 K 2:23 ; 5:2 , of sister Ct 8:8 ; = *younger* , of two children (often opp. גָּדוֹל) , Gn 9:24 ; 27:15 , 42 (all J) , 29:16 , 18 (E) , 1 S 14:49 (f. ; opp. הַבְּכִירָה) ; of *younger* sister Ju 15:2 , so (fig.) Ez 16:46 and (+ מִן comp.) v 61 ; brother 1 Ch 24:31 ; 'הִקְיָה *youngest* son (of several) 1 S 16:11 ; 17:14 ; + גָּדוֹל = *young and old* (v. קָטַן 1) Je 16:6 cf. 2 Ch 31:15 ; 34:30 . **b.** of things: utterance Nu 22:18 (E) , weight Dt 25:13 , 14 , vessels 2 Ch 36:18 , animals ψ 104:25 (all opp. גָּדוֹל) ; cf. also 2 S 12:3 1 K 2:20 ; 17:13 ; 18:44 2 K 4:10 Ez 43:14 (opp. גָּדוֹל) , Pr 30:24 Ct 2:15 , + prob. Ez 46:22 (v II. [קָטַר]) ; הַקָּטָן כְּלִי Is 22:24 the vessels of *small size* (fig.) . **2. small**: a. with added idea of weakness, pers. 2 K 18:24 = Is 36:9 , city Ec 9:14 . **b.** = *insignificant* , (1) tribe 1 S 9:21 ; (2) pers. (+ גָּדוֹל ; = all persons) Je 6:13 ; 31:34 Jon 3:5 ψ 115:13 Est 1:5 , 20 , cf. 1 Ch 12:14 (van d. H. v 13) ; (3) in gen. , יוֹם קָטָנוֹת Zc 4:10 *day of small things* .— Vid. also קָטַן .

† II. קָטָן S⁶⁹⁹⁶ TWOT^{2009a} GK⁷⁷⁸³ **n.pr. m.** (*the small*);— 'הֵקָן, post-ex. name Ezr 8:12, Ακ(κ)αταν.

קָטָן S^{6994, 6996} TWOT^{2009, 2009a, 2009b} GK^{7781, 7783, 7785}₅₄ **adj. small, insignificant**;— abs. 'קָ 1 S 2:19 +; cstr. קָטָן 2 Ch 21:17;— f., pl. and sf. supplied by קָטָן;— **1. small**: especially **a.** of youth = *young*, 'נֶעַר קָ 1 S 20:35 1 K 3:7 2 K 5:14 Is 11:6; = *younger* of two brothers, Gn 48:17 (E) Ju 1:13; 3:9 (+ מָן comp.); 'הֵקָן *youngest* brother Gn 42:13 + 10 times Gn (JE), son Ju 9:5 2 Ch 22:1, so בְּנֵי קָטָן 21:17; + גְּדוֹל = *young and old* (v. קָטָן **1**), i.e. everybody Gn 19:11 (J), 1 S 5:9; 30:2 + (of pers. and things) v 19. **b.** of things 1 S 2:19 1 K 8:64 (+ מָן comp.), Am 6:11 Is 54:7; opp. גְּדוֹל 1 S 22:15; 25:36 Gn 1:16 (P). **2.** = *unimportant*, things, Ex 18:22, 26 (E), 1 S 20:2 (all opp. גְּדוֹל); pers., = *feeble* Am 7:2, 5; = *insignificant* Je 49:15 Ob 2 (both || בְּזוּי), Is 60:22 (|| צָעִיר); קָטָן בְּעֵינֶיךָ 1 S 15:17; especially + גְּדוֹל = *low and high*, = everybody, Dt 1:17 1 K 22:31 = 2 Ch 18:30, Je 8:10 Jb 3:19, + 8 times— Vid. also קָטָן.

† [קָטָן] **n. m. little (finger)**;— sf. קָטָנִי (= קָטָנִי van d. H. in Ch; cf. Köⁱⁱ Ges^{§ 93q}), 1 K 12:10 = 2 Ch 10:10.

[קָטַף] S⁶⁹⁹⁸ TWOT²⁰¹⁰ GK⁷⁷⁸⁶ **vb. pluck off** (twigs, etc.), or out (NH = BH; Arabic *pluck* grapes; □ קָטַף, Syriac; cf. Assyrian *katāpu*, appar. *pluck off*);— Qal Pf. 3 ms. קָטַף Ez 17:4 *he* [i.e. eagle, in fig.] *plucked off* twigs; 2 ms. וְקָטַףְתָּ Dt 23:26 (ears of grain, בְּיָדְךָ); Impf. 1 s. אֶקְטֹף Ez 17:22 (subj. 'י; acc. + מָן *from*); Pt. mpl. הֵקָטְפוּ Jb 30:4 *they who pluck out* the mallow. **Niph.** Impf. 3 ms. יִקְטָף Jb 8:12 *it is not plucked off*.

I. קָטַר (√ of foll.; cf. Assyrian *katru* (with ת) *smoke*; Talm. □ קִיטְרָא, קוּטְרָא (thick) *smoke*; Arabic *smoke* (said of fire); usually *exhale odour* (especially of roast meat); Assyrian *katrinnu*, 3 Sab. מְקַטֵר *censer* CIS^{iv. nos. 26, 1. 6; 30, 1. 4}; Ethiopic *incense*; Egyptian *katālθa* Bondi^{74 ff.}, *kataruti* WMM^{As. u. Eur. 97} = קָטְרוֹת, קָטְרָה; NH [קָטַר] *smoke* (said of incense)).

† קִיטּוֹר S⁷⁰⁰⁸ TWOT^{2011b} GK⁷⁷⁹⁸ (Lag^{BN 182}) **n. m. thick smoke**;—
קִיטּוֹר Gn 19:28^(x2) (J), טוֹר- ψ 119:83 ; 148:8 (fig. of clouds in thunderstorm;
Vrss . appar. קָרַח , cf. Du).

† קִטּוֹרָה S⁶⁹⁸⁸ TWOT^{2011a} GK⁷⁷⁷⁷ **n. m. smoke of sacrifice**;— abs. Dt
33:10 (E ; Di *al.* of *incense*).

† קִטּוֹרָה S⁶⁹⁸⁹ GK⁷⁷⁷⁸ **n.pr. f.** a wife of Abraham, after Sarah's death, Gn
25:1 , 4 1 Ch 1:32 , 33 ; Χερτορα .

קִטְרָה S⁷⁰⁰⁴ TWOT^{2011a} GK⁷⁷⁹²₆₀ **n. f. smoke, odour of (burning) sacrifice,**
incense;— 'ק' abs. Ex 30:1 + ; cstr. 25:6 + ; sf. קִטְרָתִי Ez 16:18 ; 23:41 ;— **1.**
sweet smoke of sacrifice , || מנחה Is 1:13 ψ 141:2 , ק' אֵילִים 66:15 , לְהִקְטִיר ק' 1
S 2:28 (?). **2.** *incense* , ה(סמים) ק' Ex 25:6 ; 30:7 ; 31:11 ; 40:27 + 9 times ; ק'
תמיד Ex 30:8 , ק' רִקַח , v 35 , ק' alone v 37 Lv 16:13 Nu 16:35 ; 17:12 ; so
ק' 16:7 , 17 , 18 ; 17:5 , 11 2 Ch 29:7 , ק' זָרָה , Ex 30:9 , עֲנַן הַקִּי' Lv 16:13 Ez
8:11 , also of אֵשׁ זָרָה Lv 10:1 (illegal worship); in offering of the princes Nu 7:14
+ 11 times 7 , cf. v 86 . Altar of incense is מִזְבֵּחַ מִקְטָר ק' Ex 30:1 , זֶהב , 'ם הַקִּי' Ez
1 Ch 28:18 , 'ם הַזֶּהָב לִקְ' Ex 40:5 , 'ם ק' הַסָּמִים Lv 4:7 , 'ם הַקִּי' Ex 30:27 + 6
times **3.** *perfume* , || נְשָׁמָן Ez 16:18 ; 23:41 Pr 27:9 .

[קִטֵּר S^{6999, 7000} TWOT^{2011, 2012} GK^{5231, 7787, 7788}]₁₁₅ **vb. denom. Pi. Hiph.**
make sacrifices smoke , send them up in smoke (proposes *produce* קִטְרָה , v Sta
ZAW vi (1886), 298 f.) ;— **Pi.**₄₂ Pf. 3 mpl. קִטְרוּ Je 19:13 + , קִטְרָתָם Je 44:21 , 23 ;
Impf. 3 ms. יִקְטֵר Hb 1:16 + ; 3 mpl. יִקְטְרוּ Ho 11:2 , etc. ; Inf. abs. קִטֵּר 1 S
2:16 + ; cstr. Je 11:13 + , Pt. pl. מִקְטְרִים Is 65:3 + , etc. ;— *make sacrifices*
smoke , offer them by burning: to ' , 1 S 2:16 (where prob. read יִקְטְרוּ [and so v
15] Sta^{1.c. 299}) ; elsewhere to other gods or in illegal worship, Je 44:23 ; *c.* acc.
קִטֵּר (but see this, *infr.*) Je 44:21 (here [and *al.* in some other passages] of *incense*
) , תוֹדָה Am 4:5 ; place is usually *c.* ב , e.g. בְּבַמֹּת 2 K 17:11 ; 23:5 ; בְּבַמֹּת עוֹד
הָעַם מְזַבְּחִים וּמִקְטְרִים 1 K 22:44 2 K 12:4 ; 14:4 ; 15:4 , 35 (R) , cf. 2 K 16:4
= 2 Ch 28:4 (cf. RS^{Sem . i. 471 ; 2nd ed. 490}) ; קִטְרוּ שָׁמָּה הַב' אֲשֶׁר 2 K 23:8 ; *c.*
עַל הַלְּבָנִים , Je 19:13 ; 32:29 (על גג) , על הַגְּבֻעוֹת e.g. Ho 4:13 , על הַהַרִים
עַל הַהַרִים v 7 ; *c.* לְ of deity, Ho 11:2 Je 1:16 + 14 times Je (+ 19:13 ; 32:29
supr.) , Hb 1:16 2 K 22:17 ; 23:5 2 Ch 25:14 ; 28:25 ; 34:25 Qr (> Kt **Hiph.**

), to the brazen serpent 2 K 18:4 . **Pu.** Pt. **מִקְטָרֶת מֵרֹגוֹ** Ct 3:6 *fumigated with myrrh*, etc. (Aq . **B** Schlottm **קֶטֶר**). **Hiph.**⁷¹ Pf. 3 ms. **הִקְטִיר** Lv 9:10 + ; 2 ms. **הִקְטִירָהּ** Ex 29:13 , 18 , 25 , etc.; Impf. 3 ms. **יִקְטִיר** Lv 4:26 ; 16:25 , **יִקְטִיר** Ex 40:27 + , etc.: Imv. ms. **הִקְטִיר** 2 K 16:15 ; Inf. abs. **הִקְטִיר** 1 K 9:25 ; cstr. **לְהִקְטִיר** Ex 30:20 + ; Pt. **מִקְטִיר** Je 33:18 + , etc. **1. make sacrifices smoke** , usually **a.** in worship of '': abs. 1 K 12:33 ; 13:1 2 Ch 29:11 ; *c.* acc. **חֶלֶב** Lv 17:6 Nu 18:17 1 S 2:15 , 16 , עלת 2 K 16:13 , 15 2 Ch 13:11 , אֲשָׁה Ex 30:20 Lv 2:11 Nu 18:17 , מנחה Je 33:18 ; רֹאשׁ etc. Lv 8:20 אֲזַכְּרָה Lv 2:16 ; חֶלְבֵי על מזבח Lv 6:5 ; קטרת 1 S 2:28 ; on 1 K 9:25 v. Klo Benz ; place is על Lv 4:10 + 5 times , הַמִּזְבֵּחַ Ex 29:13 , 18 , 25 + 23 times Lv , Nu 5:26 (all P) ; *c.* **הַמִּזְבֵּחַ** (acc.) Lv 6:8 ; בְּכַמֹּת 1 K 3:3 ; בגיא בן הנם 2 Ch 28:3 . **b.** less often in worship of other gods. לאלהיהן (gods of Sol.'s wives) 1 K 11:8 , לאלהיו (of Moab) Je 48:35 , להם (Baalim) Ho 2:15 ;— 2 Ch 34:25 read Qr **Pi**□**el** **2. cause incense to smoke, offer incense** abs. 2 Ch 2:5 ; 26:18^(x2) , 19 ; *c.* על of altar 2 Ch 26:16 Ex 30:7 ; 40:27 ; *c.* acc. **יִקְטִירָנָה** 30:7 , 8 , קטרת סמים 30:7 ; 40:27 2 Ch 2:3 , קטרת תמיד Ex 30:8 , קטרת , הק' קטרת Nu 17:5 2 Ch 29:7 . **3. make smoke** upon (על) both altars (of burnt-offering and of incense) 1 Ch 6:34 , *cf.* also 23:13 . **Hoph.** *be made to smoke* as a sacrifice: Impf. 3 fs. **תִּקְטָר** Lv 6:15 , Pt. **מִקְטָר** Mal 1:11 (Ew Ke *al.* [Ges^{§ 121b}]; We Now read מִנְחָה ; but v. **מִקְטָר**).

† **קֶטֶר** S⁷⁰⁰² TWOT^{2011c} GK⁷⁷⁸⁹ (OI^{§ 182e}) **n. f. incense** ;— Je 44:21 (on gender v. Albr^{ZAW xvi (1896), 100} , who reads אֶתָּה for אֶתָּם , and so Rothst^{Kau} Gie ; Gie also קֶטֶת).

† [**מִקְטָר** , **מִקְטָר** S⁴⁷²⁹ TWOT^{2011d} GK⁵²³⁰] **n. m. place of sacrificial smoke** ;— cstr. **מִזְבֵּחַ מִקְטָר קֶטֶת** Ex 30:1 *altar, place of offering incense* (SS Kau Buhl¹³ *al.* n. act. *burning*).

† **מִקְטָר** S⁶⁹⁹⁹ TWOT^{2011, 2011e} GK⁵²³¹ **n. m. incense** ;— abs. 'ם Mal 1:11 (Thes Hi Marti^{Kau} GASm Köⁱⁱⁱ , § 307).

† מְקַטְרֵת S⁴⁷³⁰ TWOT^{2011f} GK⁵²³³ **n. f. censer**;— 'ם abs. 2 Ch 26:19; sf. מְקַטְרָתוֹ Ez 8:11.

† [מְקַטְרָה] **n. f. incense-altar**;— pl. abs. מְקַטְרוֹת 2 Ch 30:14.

† II. [קָטַר S^{6999,7000} TWOT^{2011,2012} GK^{5231,7787,7788}] **vb.** dubious word; si vera l. appar. = **shut in, enclose** (□ קָטַר, Syriac *bind, chain*);— **Qal** Pt. pass. pl. קְטָרוֹת הַצְּרוֹת Ez 46:22 *enclosed courts* (cf. interpr. in Levy^{NHWB}, and PS³⁵⁸⁹), but read prob. קְטָנוֹת *small*, □ S Co Toy Berthol Krae.

† קְטָרוֹן S⁷⁰⁰³ GK⁷⁷⁹⁰ **n.pr.loc.** in Zebulun Ju 1:30, Κεδρών, Α Χεβρών; = קָטַת Jos 19:15 ? site unknown.

† קָטַת S⁷⁰⁰⁵ GK⁷⁷⁹³ **n.pr.loc.** in Zebulun Jos 19:15, Καταθα, Α Καταθα, □ L Κοταθα;— v. קְטָרוֹן.

† [קִיא S^{6892,6958,7006} TWOT^{2013,2013a,2013b,2014} GK^{7794,7795} Nö^{ZMG xxxvii(1883), 539}] **vb.** **vomit up, spue out, disgorge** (NH *id.*, Hiph.; Assyrian *kā'u, spit* Meissn Suppl.⁸³; Arabic *vomit*; Ethiopic [*vomit*]);— **Qal** Pt. f. קִיאָה Lv 18:28, but read prob. קִיאָה, Pf. 3 fs. (Di Baen); Impf. (**Qal** or **Hiph.**) 3 ms. וַיִּקְיֵא Jon 2:11, sf. וַיִּקְיֵאֵנּוּ Jb 20:15; 3 fs. וַיִּקְיֵאָה Lv 18:28; 20:22, וַיִּקְיֵאָה 18:25; 2 ms. sf. וַיִּקְיֵאֵנּוּ Pr 23:8; **Hiph.** Pf. sf. consec. וַיִּקְיֵאֵתוֹ 25:16; all *vomit up*:— *c.* acc., lit. Pr 23:8; 25:16 Jon 2:11; fig. of land casting out inhab. Lv 18:25, 28^(x2); 20:22 (all H); of *disgorging* riches Jb 20:15.

† [קִיאָה S⁶⁸⁹² TWOT^{2013a} GK⁷⁶⁸³] **n.** [**m.**] **what is vomited up, vomit** (v. Ba^{NB 79});— sf. קִיאָה Pr 26:11 (of dog).

† קִיאָה S^{6892,6958,7006} TWOT^{2013,2013a,2013b,2014} GK^{7794,7795} **n. m. id.** (v. Ba^{NB 80});— abs. 'ק Is 28:8; sf. קִיאָה Is 19:14 (sim.); fig. Je 48:26 (of Moab).

† [קִיָּה S⁶⁹⁵⁸ TWOT²⁰¹⁴ GK⁷⁷⁹⁶] **vb. vomit** (si vera l. = קיא , Ges § 76^h Kö ii . 1, 586) ;— **Qal** **Imv.** mpl. וְקִיִּי Je 25:27 Qr (Kt וְקוּוּ), be drunken *and vomit* (? error for וְקִיאָוּ).

קִיטֹר S⁷⁰⁰⁸ TWOT^{2011b} GK⁷⁷⁹⁸ v. קטר .

קִים S⁷⁰⁰⁹ TWOT^{1999c} GK⁷⁷⁹⁹ , קִימָה S⁷⁰¹² TWOT^{1999d} GK⁷⁸⁰⁰ v. קום .

קִימוֹשׁ v. קמוֹשׁ .

קִין TWOT²⁰¹⁵ (√ of foll.; cf. Arabic *fit together, fabricate (make artificially), forge* (cf. Wetzst^{Syriac Dreschtafel (1873) 297}), whence *worker in iron*, Assyrian *kinai* (Meissn^{ZA viii (1893), 82}), □ קִינָאָה , Syriac , Palm. קִינִיא (pl.) 10, cf. BH תוֹבֵל קִין ; also Arabic 10, and 10 (from skill); cf. Ethiopic *song, singing*, Syriac , *hymn, elegy*; Arabic vb. IV Dozy; NH קִינָה = BH ; cf. also Bu^{ZAW ii (1882), 28}).

† I. [קִיִּן S^{7013, 7014, 7017} TWOT^{2015a, 2016, 2017} GK^{7802, 7803, 7804, 7805, 7808}] **n.** [**m.**] **spear** □ and most;— sf. קִינֹו 2 S 21:16 ; < read קוֹבְעֹו (cf. 1 S 17:38) Klo Bu HPS *al.*

† II. קִיִּן S^{7013, 7014, 7017} TWOT^{2015a, 2016, 2017} GK^{7802, 7803, 7804, 7805, 7808} **n.pr. 1.** **gent.** (v. Sta^{Gi. 131 f.} Mey^{Entstehung 115} ; cf. Arabic n.pr. fam. ; Nab. Sin. n.pr. m. et. f. קִינֹו ; tribe of *smiths* ?) ;—tribe of Moses' father-in-law Ju 4:11 (cf. קִינִי 1:16), Καυα , □ L Κειν ; akin to Midian (Nu 10:29 P), settled among Amal. in S. of Canaan (v. קִינִי); prophesied against by Balaam Nu 24:22 (קִיִּן ; JE);— v. also קִינִי . **2. loc.** הַקִּיִּן , in S. Judah (a settlement of II. 'ק 1 ?);— Jos 15:57 , [Zakav]αειμ , A [Zavω] Ακειμ , □ L [Zavου] Ακεν ; poss. = *Yūkin* SE. from Hebron [Rob^{BR ii. 85}] (v. Buhl^{Geogr. 162 f.} who, however, cp. קִינָה v 22).

† I. קִינָה S^{7015, 7016} TWOT^{2018a} GK^{7806, 7807} **n.pr.loc.** in S. Judah (a settlement of II. קִין 1 ?), Jos 15:22 , Ικαμ , A □ L K(ε)ιτα .

Meissn B. Meissner.

Mey Mey^{E. Jud.} , or Entstehung , or Enst. J. , or Entstehung d. Jud. , or Judenth(um) = *Id.*, Die Entstehung des Judenthums.

† III. קַיִן S^{7013, 7014, 7017} TWOT^{2015a, 2016, 2017} GK^{7802, 7803, 7804, 7805, 7808} **n.pr.**

m. Cain, Καϊν, eldest son of Adam and Eve (expl. Gn 4:1 from קָנָה *acquire*; but in fact = II. 'ק', as *heros eponymos*, according to We^{Comp. 11} Sta^{G 285 ff.} Bu^{Urg. 193} Holz Gn 50 f.) especially Sta^{ZAW xiv (1894), 250 ff.; xv (1895), 157 ff.}, Che^{Ency. Bib. CAIN};— 'ק' Gn 4:1, 2, 3, 5^(×2), 8^(×2), 9, 13, 15^(×2), 16, 17, קַיִן v 6, 24, 25 (all J).

† קִינִי S⁷⁰¹⁷ TWOT²⁰¹⁶ GK⁷⁸⁰⁸ **adj. gent.** of II. קַיִן 1 (q.v.), 'חֶבֶר הַקָּיִן' (dwelling in N. Isr.), ὁ Κεῖναίος, Ju 4:11, 17^(×2); 5:24 (against WMM Jen, who ref. 'ק' here to city *Kin* near Megiddo, mentioned by Egyptian, v. especially Bu Now on 4:11); read prob. also 'חֶבֶר הַקָּיִן' 1:16 (for 'בְּנֵי קַיִן'; so Bu GFM; □ οἱ υἱοὶ Ἰοθαρ τοῦ Κεῖναίου); elsewhere as **n. gent. coll.** 'קִינִי' settled among Amal., Nu 24:21 (JE; v. II. קַיִן 1), 1 S 15:6 — = קִינִי v 6 (We Bu Kit קַיִן, HPS הַקִּינִי);— 'קִינִי' also 27:10; 30:29 (B □ L Κενεζ(ε)ι = קִינִי; A Κηνει, Κεῖναίος); Gn 15:19 (list of peoples; R); = הַקִּינִיִּם 1 Ch 2:55 (Κ(ε)ῖναίῳι), related to Rechabites.

† קַיִנָּן S⁷⁰¹⁸ GK⁷⁸⁰⁹ **n.pr. m.** a Sethite (Sab. n.pr. dei קַיִנָּן CIS^{iv, no. 8, 1.2}) ;— Gn 5:9, 10, 12, 13, 14 1 Ch 1:2; Καϊναν .

† II. קִינָּה S^{7015, 7016} TWOT^{2018a} GK^{7806, 7807} **n. f. elegy, dirge**;— abs. 'ק' 2 S 1:17 +; pl. קִינִיִּם Ez 2:10 (but read קִינָּה Co —not Berthol Toy Krae), קִינִיִּוֹת 2 Ch 35:25; sf. קִינִיִּוֹתֵיהֶם v 25;— *elegy, dirge* 2 S 1:17 Ez 19:14^(×2); 32:16, pl. 2 Ch 35:25; sg. || אֶבֶל Am 8:10, || הַגָּה וְהִי Ez 2:10, 'נִשְׂאָה קַיִן' Je 7:29, *c.* עַל *for*, Am 5:1 Je 9:9 Ez 26:17; 27:2; 28:12; 32:2; *c.* אֶל Ez 19:1; 27:32; 'לִמְדָה קַיִן' Je 9:19 (|| וְהִי); pl. as collection of written dirges 2 Ch 35:25. — Bu^{ZAW ii (1882), 1 ff., cf. iii (1883), 299 ff.} thinks *Kina* rhythm always 3 + 2 tone-beats, but look La (Heb. קִינִיִּוֹת) is in all parts pentam., 3 + 2 varying sometimes with 2 + 3, yet always 5 in line, with caesura; of other קִינִיִּוֹת, Am 5:2 Ez 19:2 ff.; 26:17b ff. are pent., 2 S 1:19 ff.; 3:33 f. tetr., Ez 27:3 ff.; 28:12 ff.; 32:2 ff. hex.; v. Br^{Gen. Intr. 379 ff.} .

Sta B. Stade, *Geschichte des Volkes Israel*.

Bu *circa.*, *Geschichte der Edomiter* .

Jen P. Jensen.

Br *circa.*, General Introduction to the Study of Holy Scripture;

† [קוֹנֵן] **vb. denom. Pō□l. chant a** קִינָה ;— Pf. 3 pl. consec. וְקוֹנְנִי Ez 27:32 (לַעֲל pers.), sf. (cogn.) וְקוֹנְנִיָּה 32:16 ; Impf. 3 ms. וַיִּקְוֶן 2 S 1:17 (c. acc. cogn. + לַעֲל pers.), cf. (לַעֲל pers. only), 2 Ch 35:25 and (לַאֲל pers.) 2 S 3:33 ; 3 fpl. וְתִקְוֹנְנָה c. acc. cogn. , Ez 32:16 , + לַעֲל pers. v 16 ; Pt. as subst. Je 9:16 (professional) *wailing women* .

† I. [קִיִּץ S⁶⁹⁷⁴ TWOT^{2019, 904a} GK^{7763, 7810}] **vb. Hiph. awake** (|| form of יִקֵּץ ; NH in Hiph. (rare)) ;— Pf. 3 ms. וַיִּקְיֵץ 2 K 4:31 Ez 7:6 ; 2 ms. וְהִקְיֵצוּת consec. Pr 6:22 , etc. ; Impf. 1 s. אֶקְיֵץ Pr 23:35 ; 3 mpl. יִקְיֵצוּ Je 51:39 + ; Inv. ms. וְהִקְיֵצָה Hb 2:19 + ; mpl. וְהִקְיֵצוּ Is 26:19 Jo 1:5 ; Inf. cstr. וְהִקְיֵץ ψ 17:15 ; 73:20 ; Pt. וְהִקְיֵץ 1 S 26:12 ;— *shew signs of waking, awake*: **1.** from sleep, **a.** 1 S 26:12 Is 29:8^(x2) ψ 3:6 ; 73:20 ; 139:18 Pr 6:22 (doubtful line, v. Toy). **b.** of " ψ 44:24 *awake* [from sleep] to activity, so 35:23 (c. ל rei), 59:6 (c. inf. purpose). **c.** from ecstatic sleep of proph. Je 31:26 . **2.** from sleep of death, c. neg. 2 K 4:31 Je 51:39 , 57 Jb 14:12 ; of resurrection Is 26:19 Dn 12:2 . **3.** from stupor (of drunkenness) Jo 1:5 Pr 23:35 . **4.** of inanimate thing Hb 2:19 ; cf. וְהִקְיֵץ הִקְיֵץ בָּא אֶלֶיךָ Ez 7:6 *the end cometh, it hath awaked unto thee* (Co del. וְהִקְיֵץ , but the word-play favours it).— ψ 17:15 is put by Thes Ol Hup Du *al. sub 1 a* ; Ew De Che sub **2** ; We sub **1 b** ; Calv Now : from night of distress and helplessness, and so Bae (psalmist representing Isr.).

II. קִיִּץ TWOT²⁰²⁰ (√ of foll. ; cf. Arabic *vehement heat of summer, late summer* (We Skizzen iii, 90), *be vehemently hot* ; Sab. קִיִּץ *summer* Mordtm^{Him. Inschr. 71} ; NH קִיִּץ = BH , so □ קִיִּץ Syriac ; Old Aramaic (Zinj.) כִּיִּץ *summer*) .

[קִיִּץ S⁶⁹⁷⁴ TWOT^{2019, 904a} GK^{7763, 7810}]. Pf. 3 ms. וְקִיִּץ *spent the summer* Is 18:6 .

† קִיִּץ S⁷⁰¹⁹ TWOT^{2020a} GK⁷⁸¹¹ **n. m.** Je 8:20 **summer, summer-fruit** (cf. Gk. θερός in both meanings);— abs. 'ק Gn 8:22 + ; קִיִּץ Am 3:15 + ; sf. קִיִּצֶךָ Is 16:9 Je 48:32 ;— **1.** *summer* -season, opp. חֶרֶף Gn 8:22 (J), Am 3:15 Zc 14:8

Calv John Calvin.
We J. Wellhausen, *Skizzen und Vorarbeiten* .
Zinj. Inscriptions of Zinjirli (N. Syria).

ψ 74:17 ; || קִצִּיר Je 8:20 Pr 6:8 ; 10:5 ; 26:1 , also (without קִצִּיר) 30:25 ; as fruit harvest Is 28:4 ; time of drought ψ 32:4 (fig.). 2. 2 S 16:1 , 2 Am 8:1 , 2 Je 40:10 , 12 also, || בִּצִּיר , 48:32 Mi 7:1 (in sim.), but || קִצִּיר Is 16:9 (assim. to ק of קִיץ ; read prob. בִּצִּיר).

קִצִּיִן S ⁷⁰²⁰ TWOT ^{2060b} GK ⁷⁸¹² v. קִצִּץ .

† קִיקְיוֹן S ⁷⁰²¹ TWOT ²⁰²¹ GK ⁷⁸¹³ **n. m.** Jon 4:6 a plant (cf. Assyrian *kukkânîtum* (כ) a garden-plant, DI ^{HWB 327});—usually **ricinus** (R. *communis* , Linn = 5 cf. Dioscor ^{iv. 164} κίκι (Egyptian) = κρότων [5]; Talm *שְׁמֹן קִיקִי* ; v. especially Löw ^{p. 353 f.}); perhaps < **bottle-gourd** (□ *κολόκυνθα* ; i. e. *cucurbita lagenaria* , a vine growing and withering rapidly, Post in Hastings ^{DB ii, 250});— Jon 4:6 ^(×2) , 7 , 9 , 10 .

קִיקְלוֹן S ⁷⁰²² TWOT ^{2028f} GK ⁷⁸¹⁴ v. קִלֵּל .

I. קִיר S ^{7023, 7024} TWOT ²⁰²² GK ^{7815, 7816, 7817} **n. m.** ψ 62:4 **wall** (√ unknown) ;— abs. 'ק Nu 22:25 ; + , קר Is 22:5 ; cstr. קִיר 1 K 6:5 + ; pl. קִירוֹת 1 K 6:16 + , cstr. *id.* , v 5 + ; sf. קִירֹתֵי Ex 30:3 + , etc.;— **wall** , especially as flat surface: **1.** usually of house or chamber: **a.** inner surface, Am 5:19 1 S 18:11 + 9 times, + (of temple) 1 K 6:15a + v 15b (but read קִירוֹת *beams* , with □ The Kit Benz), v 16 , 27 ^(×2) + 6 times † **b.** outer surface, 2 K 9:33 Ez 33:30 Is 59:10 (in sim.); so קִירֹת Is 25:4 (but Lo Kn Gr Di Du Che ^{Hpt. al. read קִיר} ; JP Peters ^{JBL xi (1892), 46} proposes בִּרְד [as 28:2]); of temple 1 K 6:5 ^(×2) , 6 , cf. Ez 41:6 ^(×2) . † **c.** both inner and outer v 17 , 20 , 25 . † **d.** indeterminate, 12:5 , 7 , 12 ; 23:14 . † **e.** thickness specified, Ez 41:5 , 9 , 12 , 13 (of Ezekiel's temple). † **f.** as enclosing, 2 K 4:10 (of עֲלֵיָהּ , q.v.); as separating Ez 43:8 . † **2.** *wall* of (temple-)court Ez 8:7 , 8 ^(×2) (in vision); of vineyard Nu 22:25 ^(×2) (J), of city 35:4 (P), cf. קִי תְּחֹמֶהָ Jos 2:15 (JE) *the (upper) surface of the wall* . † **3.** more gen., 1 K 5:13 , and (in phr. מִשְׁפָּתַיִן בְּקִיר) 1 S 25:22 , 34 1 K 14:10 ; 16:11 ; 21:21 2 K 9:8 ; in fig. Ez 13:12 , 14 (appar. fem. , but city Jerus. prob. in mind, cf. Albr ^{ZAW xvi (1896), 85} Kö ^{ii . 2, 175}), v 15 ^(×2) (|| תִּיץ v 10), נְטוּי 'ק ψ 62:4 ; אָבֹן 'ק 2 S 5:11 = 'ק 1 Ch 14:1 , cf. Hb 2:11 (fig.); קִיר בְּרִזָּל Ez 4:3 (symbol).— Is 22:5 is dub. : usually *wall* (so even

Du Che ^{Hpt.} Marti), but ref. not clear; Ew Che ^{Comm.} III. קִיר ; Klo Brd Wkl Alttest. Unters. 177 קוּעַ , so WMM ^{Hast DB KIR} , but v. Dr ^{ib. KOA} . † 4. of flat side of altar Ez 41:22 Ex 30:3 ; 37:26 Lv 1:15 ; 5:9 (all P). † 5. לְבֵי קִירוֹת Je 4:19 *walls of my heart* (as seat of pain).

† II. קִיר S ^{7023, 7024} TWOT ²⁰²² GK ^{7815, 7816, 7817} in **n.pr.loc.** of Moabite cities (*cf.* קר = *city* MI 11, 12, 24, pl. קָרָן 1:29) ;— □ usually om., or reads τὸ τεῖχος ;— 1. מוֹאָב ק' Is 15:1 , poss. *Rabba* , S. of Arnon, v. Buhl ^{Geogr. 270} . 2. הַרְשָׁתָּה ק' Je 48:31 , 36 , הַרְשָׁתָּה ק' Is 16:11 = הַרְשָׁתָּה ק' Is 16:7 , הַרְשָׁתָּה ק' 2 K 3:25 (Gi 'ק' הַרְשָׁתָּה) , perhaps *Kerak* , S. of Rabba, v. Buhl ^{ib.} , and cp. (on Kerak) Palmar ^{Des. of Ex. ii. 472} Dowling ^{PEQ Oct. 1896, 327} , especially Mauss in de Luynes ^{Voyage à la Mer Morte (1864), ii. 106 ff., iii (Atlas, ad fin.), 13 pl.} .

† III. קִיר S ^{7023, 7024} TWOT ²⁰²² GK ^{7815, 7816, 7817} **n.pr. terr. et gent.** 'ק' orig. house of Aramaic Am 9:7 ; קִירָה as place of exile Am 1:5 2 K 16:9 (□ τῆν πόλιν) ; קִיר as people in Assyrian army Is 22:6 (v 5 vid. I. קִיר ad fin.).— Location dub. , v. conspectus of older views Dr Am 1:5 ; plausible is some tribe in S. Babylonia, E. of Tigris Wkl ^{AT Unters. 178} , *cf.* Hal ^{RÉJ; xi. 60} ;— WMM ^{Hast DB KIR} everywhere del. , or em. קוּעַ , but v. I. קִיר 3 .

קִירֹם S ⁷⁰²⁶ GK ⁷⁸²⁰ = קִרֹם .

† קִישׁ S ⁷⁰²⁷ GK ⁷⁸²¹ **n.pr. m.** (prob. קִישׁ , Arabic , Aramaic קִישׁ , Nö ^{ZMG xi (1886), 167} ; orig. n.pr. dei as Arabic , wh. now only in n.pr. pers. We ^{Heid. 2, 67}) ;— K(ε)ις : 1. father of Saul 1 S 9:1 , 3 ^(x2) : 10:11 , 21 : 14:51 2 S 21:14 1 Ch 8:30 , 33 (where read אֲבִינִר , Be Kau Kit) , v 33 = 9:36 , 39 (read as above) , v 39 ; 12:1 ; 26:28 . 2. Levites; a. 1 Ch 23:21 , 22 ; 24:29 ^(x2) . b. 2 Ch 29:12 . 3. ancestor of Mordecai Est 2:5 (Κεισαίου).

† קִישׁוֹן S ⁷⁰²⁸ GK ⁷⁸²² **n.pr.** of wady running NW. through plain of Megiddo (Esdraelon), K(ε)ισων (? stream of (god) *Kish* RS ^{Sem i. 155; 2nd ed. 170}) ;—always נַחַל ק' Ju 4:7 , 13 ; 5:21 ^(x2) ψ 83:10 , also 1 K 18:40 ; mod. *Nahrel-Mukatta'* ; v. Buhl ^{Geogr. 106, 209} , GASm ^{Geogr. 382} .

קִישׁוֹר v. קוּשְׁיָהוּ sub קוּשׁ .

קָל S⁷⁰³¹ TWOT^{2028a} GK⁷⁸²⁴, קָל S⁶⁹⁶³ TWOT^{1998a, 2028b} GK^{7754, 7825} v.
קָלל. (קָל voice, v. קול).

קלה 2 S 20:14 Kt, v. קהל.

† I [קָלָה S^{7033, 7034} TWOT^{2023, 2024} GK^{7828, 7829}] **vb. roast, parch** (NH קָלָה
id. (rare), קָלִי = BH; Assyrian *kalû*, II. I, III. I *burn, consume* Meissn^{Suppl. 84}; Sab.
קלאתם *conflagratio, aestus* Os^{4. 1. 19. 20} CIS^{iv. No. 74, 1, 20}; Arabic *fry or roast* wheat;
Ethiopic *burn, fry*, so □ קָלָא, Syriac) ;— Qal Pf. 3 ms. sf. קָלָם בְּאֵשׁ Je 29:22 (acc.
pers.) *he roasted them with fire*; Pt. pass. אָבִיב קָלוֹי בְּאֵשׁ Lv 2:14 (P) *grian
parched with fire*; so קָלוֹי alone, as common food, Jos 5:11 (P), v. קָלִי. Niph. Pt.
נִקְלָה as n. ψ 38:8 *my loins are filled with burning* (Vrss Bae *with contempt*, II.
קלה).

† קָלִי S⁷⁰³⁹ TWOT^{2023a} GK⁷⁸³³ **n. m.** 1 S 17:17 **parched** grain, a common
food (Rob^{BR ii. 50-1} Anderlind^{ZPV ix. 3}) ;— abs. 'ק 1 S 25:18 2 S 17:28 a + v
28 b (but dittogr., del. **B S** and Comm.), Lv 23:14 (P), Ru 2:14 ; = קָלִיא 1
S 17:17 .

† II. [קָלָה S^{7033, 7034} TWOT^{2023, 2024} GK^{7828, 7829}] **vb. Niph. be lightly
esteemed, dishonoured** (|| form of קָלָל ; cf. NH קָלוֹן, □ קָלָנָא *disgrace, shame*)
;— Pf. 3 ms. consec. וְנִקְלָה Is 16:14 Dt 25:3 ; Pt. נִקְלָה Is 3:5 + 2 times;— *be
lightly esteemed*, held of little account, Is 16:14 (glory of Moab); אִישׁ רֶשׁ וְנִקְלָה 1 S
18:23 ; so (Pt. as subst.) Is 3:5 (opp. נִכְבֵּד), Pr 12:9 (opp. מְתַכְבֵּד); more
positively, *be dishonoured*, degraded, Dt 25:3 (לְעֵינֶיךָ). **Hiph. treat with contempt,
dishonour**, Pt. מִקְלָה אָבִיו וְגו' Dt 27:16 *one dishonouring* [i.e. opp. כִּבֵּד of 5th
Command].

† קָלוֹן S⁷⁰³⁶ TWOT^{2024a} GK⁷⁸³⁰ **n. m.** Pr 11:2 **ignominy, dishonour** ;—
abs. 'ק Ho 4:7 + ; cstr. קָלוֹן Is 22:18 ; sf. קָלוֹנִי Je 13:26 + ;— **1.** of national
ignominy Ho 4:7, 18 (dub. line, v. Che Now), Je 46:12 (read prob. קוֹלֵךְ, so
□ Gie Co^{Hpt}), Hb 2:16 ψ 83:17 of nation under fig. of woman, = pudenda,

Je 13:26 Na 3:5 (|| מְעַרְךָ). 2. personal *dishonour, disgrace*, of Shebna, as *disgrace* to his lord's house Is 22:18 (opp. כְּבוֹדָךְ); individ., Jb 10:15 Pr 3:35 (opp. כְּבוֹד), 6:33 ; 9:7 ; 11:2 ; 12:16 ; 13:18 (opp. יְכַבֵּד), 18:3 ; 22:10 .

† קָלַחַת S⁷⁰³⁷ TWOT²⁰²⁵ GK⁷⁸³¹ **n. f. caldron** (Erman^{ZMG xivi(1892), 121} cp. Egyptian *kaḥt*, *pot*, cf. OCopt. *g alahḥ* Lag^{BN 88}, wh. has come back as loan-wd. WMM^{As. u. Eur. 94});— abs. 'ק 1 S 2:14 (+ פִּיּוֹר , דִּוּד , פְּרוּר); קָלַחַת Mi 3:3 (|| סִיר).

I. קָלַט TWOT²⁰²⁶ (√ of foll.; NH קָלַט *take up, in, harbour*, so □ קָלַט ; BA^{ES}³⁶ cp. Arabic reservoir with ת, cf. קטן, קטל).

† מְקַלֵּט S⁴⁷³³ TWOT^{2026a} GK⁵²³⁶ **n. [m.] refuge, asylum** (P Ch);— עֲרִי' 4 Nu 35:11, 13, 14, ' עֲרִי הֵם' Nu 35:6 Jos 20:2, so 1 Ch 6:42, 52 (but read ' עִיר הֵם', according to || Jos 21:13, 21, so Be Kau Kit), 'לֵם' (after הָיָה) Nu 35:12, 15 Jos 20:3 ; cstr. in phr. עִיר מְקַלֵּט הָרַ יֵצֵחַ Jos 21:13, 21, 27, 32, 38 (Gi ; v 36 van d. H. Baer); sf. of refugee, עִיר מְקַלְטוֹ Nu 35:25, 26, 27, 28, 32 .

† II. [קָלַט S⁷⁰³⁸ TWOT²⁰²⁷ GK⁷⁸³²] **vb. be stuned** (? = I. 'ק' ; prop. *be drawn in* ? cf. Arabic *very short*);— Qal Pt. pass. שָׂרוּעַ וְקָלוּט Lv 22:23 sacrif. animal, overgrown or *stunted* .

† קָלִיטָא S⁷⁰⁴² GK⁷⁸³⁶ **n.pr. m. Levite** Ne 8:7 ; 10:11 (□ L in both Καλλιτας) Ezr 10:23 (where called also קָלִיָּה , v. קוֹלִיָּה), Κωλιευ , A Κωλιτας , □ L as Ne.

קָלִיָּה v. I. קָלִיָּה א() .

קָלִי v. קָלִל .

קָלִיָּה S⁷⁰⁴¹ GK⁷⁸³⁵ v. קָלִיטָא .

[קָלַל S⁷⁰⁴³ TWOT²⁰²⁸ GK⁷⁸³⁷]₈₂ **vb.** **be slight, swift, trifling** (prob. orig. *be light*; NH [קָלַל], קָל, קָלַל = BH; Assyrian *kalálu* II. *despise, dishonour*; so TelAm. (appar. Canaanism); Arabic *be small, scanty*; Sab. קָלַל *scanty* Hal^{143,8f.} (cf. Fell ZMG liv (1900), 246); Ethiopic *be light, small easy*; II. *despise*; □ קָלַל, Syriac, = BH; also (v. **Pilp.**, etc.) Arabic *shake, vibrate, whirl* (of sword), v. *be shaken*; — Schwally ZAW xi (1891), 170 ff. thinks *shake* original, v. מָקַל);— † **Qal** Pf. 2 ms. קָלוֹתְּ Na 1:14; 1 s. קָלְתִּי Jb 40:4; 3 pl. קָלוּ Gn 8:11 +; Impf. 3 fs. וַתִּקַּל 16:4; 1 s. וְאִקַּל v 5; 3 mpl. יִקַּלּוּ 1 S 2:30;— **1.** *be slight*, of water, *be abated*, from off (מַעַל) earth Gn 8:3, 11 (J). **2.** *be swift*, c. מָן comp., of warriors 2 S 1:23, horses Je 4:13 Hb 1:8; one's day Jb 7:6; 9:25. **3.** *trifling*, i.e. of little account, of pers. Gn 16:4, 5 (J; both c. בְּעֵינַיָהּ); 1 S 2:30 Na 14 Jb 40:4. † **Niph.** Pf. 3 ms. נִקַּל (Ges^{§ 67} times) 2 K 20:10 +, וַנִּקַּל consec. 2 K 3:18; נִקַּל Pr 14:6; 1 s. consec. וַנִּקַּלְתִּי 2 S 6:22; Impf. 3 mpl. יִקַּלוּ Is 30:16; Pt. f. עַל- (נִקַּלְתָּהּ) (Je 6:14 + 2 times;— **1.** *shew oneself swift* Is 30:16 (|| נִרְכַּב עַל-קָל ||). **2.** *appear trifling*, 1 S 18:23 (בְּעֵינַיָכֶם ; Inf. subj., cf. Dr), c. מָן comp. *be too trifling* Is 49:6, especially of sin 1 K 16:31 (Inf. subj.), and (c. מָן comp.) Ez 8:17; *easy* 2 K 3:18 (בְּעֵינַי), 20:10 (c. Inf.), Pr 14:6; Pt. (as subst.) c. עַל in adv. phr. עַל-נִקַּלְתָּהּ *lightly* i.e. superficially, Je 6:14; 8:11. **3.** *be lightly esteemed* 2 S 6:22 (|| שָׁפַל ||); opp. אֶפְכָדָה. **Pi.**₄₀ Pf. 3 ms. קָלַל 2 S 19:22 +, etc.; Impf. יִקַּלּוּ Lv 20:9 +, etc.; Imv. ms. קָלַל 2 S 16:10; Inf. cstr. קָלַל Gn 8:21 Jos 24:9, etc.; Pt. מִקַּלְתִּי Ex 21:17 +; sf. כָּל הַמְקַלְלוּנִי Je 15:10, read מִקַּלְלוּנִי ! (Baer); err. for קָלְלוּנִי קָלְתֶּם JDMich Gf Gie Du *al.*, etc.;— *curse* (prop. *make contemptible*): **1.** c. acc. pers. homin. Ex 21:17 (E), Gn 12:3 (J), Lv 19:14 (H), Ju 9:27 2 S 16:9 + 16 times; קָלְלוּנִי קָלְתָּהּ 1 K 2:8; obj. om. 2 S 16:5, 7, 10, 11, 13 ψ 62:5; 109:28 (opp. בִּרְךָ); acc. pers. + ב of oath 1 S 17:43 2 K 2:24; c. ב of oath alone Is 8:21. **2.** c. acc. dei Ex 22:27 (E), Lv 24:15 (H), 1 S 3:13 (reading אֶל הַיָּמִים for לְהָם, □ Comm.), + (obj. om.) Lv 24:11, 14, 23. **3.** c. acc. rei Gn 8:21 (" subj.), Jb 3:1. † **Pu.** Impf. 3 ms. יִקַּלּוּ Is 65:20 *be cursed by death*; 3 fs. וְתִקַּלּוּ Jb 24:18 *their portion is cursed*; Pt. pl. sf. מִקַּלְלוּ יוֹ ψ 37:22 *those cursed by him* (opp. מִבְּרִכּוֹ). † **Hiph.** Pf. 3 ms. הִקַּל Is 8:23; 2 ms. sf. הִקַּלְתִּי 2 S 19:44 (van d. H. -הִ); 3 pl. הִקַּלוּ Ez 22:7; Impf. 3 ms. יִקַּל 1 S 6:5; Imv. ms. הִקַּל Ex 18:22 +; Inf. cstr. *id.*, Is 23:9 Jon 1:5;— **1.** *make light, lighten*, יִקַּל אֶת-יָדוֹ מֵעַלְיָכֶם 1 S 6:5 *he will lighten his hand from upon you*; c. מַעַל pers. alone, *make light from upon* one, lighten one's burden Ex 18:22 (E), Jon 1:5 1 K 12:10 = 2 Ch 10:10; + מָן partit. 1 K 12:4, 9 = 2 Ch 10:4, 9. **2.** *treat with*

contempt, acc. pers. 2 S 19:44 Is 23:9 Ez 22:7; dir. caus. *bring contempt, dishonour* Is 8:23 (opp. הַכְּבִיד). † **Pilp.** Pf. 3 ms. 1. *shake* קָלַקְל בְּחֻצֵים Ez 21:26 (in divination). 2. (peculiarly) *whet* Ec 10:10 (proposes move quickly to and fro). † **Hithpalp.** reflex. of 1: Pf. 3 pl. הִתְקַלְקְלוּ Je 4:24 hills *shook themselves*, shook.

קָל S⁷⁰³¹ TWOT^{2028a} GK⁷⁸²⁴ **adj. light, swift, fleet**;— ms. 'ק Am 2:15 +, קָל v 14; fs. קָלָה Je 2:23; pl. קָלִים Is 18:2 +;— קָל בְּרַגְלָיו *light with his feet* Am 2:15 2 S 2:18; 'ק alone, *swift*, messengers Is 18:2, pursuers La 4:19 (מֵן comp.), camel Je 2:23, cloud Is 19:1; of swift vanishing of wicked Jb 24:18 (Bu קָלוּ for הוּא קָל); as subst. Am 2:14 Je 46:6 Ec 9:11, = *swift* (horse) Is 30:16; קָל as adv., *swiftly* (+ מְהֵרָה) Is 5:26 Jo 4:4.

† קָל S⁶⁹⁶³ TWOT^{1998a, 2028b} GK^{7754, 7825} **n. [m.] lightnes, frivolity** (so Vrss Ki Gie; Gf thinks = קָלוֹן; > = *voice*);— קָל זְנוּתָהּ מִקָּל Je 3:9.— קָל *voice*, v. קוּל.

† קָלָל S⁷⁰⁴⁴ TWOT^{2028c} GK⁷⁸³⁸ **adj. burnished** (from *light, quick* movement of rubbing?);— נְחֹשֶׁת קָלָלָה *burnished brass* Ez 1:7 Dn 10:6 (so most; Co, Ez, קָלוֹת, in prefixing כְּנִפְיָהֶם from v 8; Dn then follows crpt. Ez.

קָלָלָה S⁷⁰⁴⁵ TWOT^{2028d} GK⁷⁸³⁹₃₃ **n. f. curse**;— abs. 'ק Gn 27:12 +; cstr. קָלָלָה Ju 9:57 +; sf. קָלָלָה, תָּךְ Gn 27:13, קָלָלָתוֹ 2 S 16:12 (van d. H. Kt קָלָלָתִי, so We Dr Löhr); pl. קָלָלוֹת Dt 28:15, 45;— *curse*, Gn 27:12, 13 (J); often opp. בְּרִכָּה, Dt 11:26, 28; 23:6 = Ne 13:2, + 8 times Dt., Jos 8:34 (D), Ju 9:57 ψ 109:17, 18 Pr 27:14; קָלָלָת הַנֶּחֱם Pr 26:2 *a groundless curse*, cf. 2 S 16:12; קָלָלָה נְמַרְצָת 1 K 2:8 *a grievous curse*; = a formula of cursing Je 29:22; = *object of curse*, קָלָלָת אֵלֵּי הַיָּם תְּלוּי Dt 21:23, וְקָלָלָה שְׂמָה, 2 K 22:19, cf. Je 24:9; 25:18 + 6 times Je, Zc 8:13.

† קָלִי **n.pr. m. priest** Ne 12:20, □ L Καλμει.

† קָלָלָה S⁷⁰⁵² TWOT^{2028e} GK⁷⁸⁴⁸ **adj. contemptible, worthless** (cf. Ol[§] 189 f Ba^{NB} 160);— בְּלִקְחֵם הַקָּל Nu 21:5 (JE).

† קִיְקָלוֹן S⁷⁰²² TWOT^{2028f} GK⁷⁸¹⁴ n. [m.] **disgrace**;— Hb 2:16 , si vera l. intens. Ol § 82^c Köⁱⁱ .130,497 , but dub. (v. We Now GASm).

† [קָלַס S⁷⁰⁴⁶ TWOT²⁰²⁹ GK⁷⁸⁴⁰] vb. **mock, scoff** (Ecclus 11:4 תַקְלַס , text by Adler^{JQ xii} (1900, 470));— Pi. Inf. cstr. אֶתְנֹן לְקָלַס Ez 16:31 *to scoff at hire* (of Jerusalem under fig. of harlot), but □ S Symm *collect* , read לְקַבֵּץ Gr Toy Krae (or לְלַקֵּץ , Co). **Hithp.** *mock, deride* , c. ב pers. , Impf. 3 ms. יִתְקַלֵּס Hb 1:10 ; 3 mpl. יִתְקַלְסוּ Ez 22:5 , 'וַיִּתְּ 2 K 2:23 .

† קָלָס S⁷⁰⁴⁷ TWOT^{2029a} GK⁷⁸⁴¹ n. [m.] **derision** , i.e., object of it, || חֲרָפָה ;— Je 20:8 , + לַעֲגַג ψ 44:14 ; 79:4 .

† קָלְסָה S⁷⁰⁴⁸ TWOT^{2029b} GK⁷⁸⁴² n. f. *id.* , || *id.* ;— Ez 22:4 .

† I. [קָלַע S⁷⁰⁴⁹ TWOT^{2030, 2031} GK^{7843, 7844}] vb. **sling, hurl forth** (Thes cp. Arabic *sit insecurely* (v. also Frä²²⁴ , Socin in Buhl^{Lex 13}), *waver* , whence *sail* (loan-wd. Frä^{1c.}), J.Aram קָלַע *id.* , BH NH קָלַע *curtain*; thence *hurl, sling*; but this perhaps denom. (Socin^{1c.}) from *loosened clod* , cf. Syriac *id.* (Nö in Frä^{1c.}); Arabic *sling* , Ethiopic *id.* ; □ קָלַע vb. *sling* , Syriac n. *sling*);— Qal Pt. קָלַע בְּאַבְן אֶל־ Ju 20:16 *one slinging (with) a stone at a hair*; 'קוֹ c. acc. pers. Je 10:18 *I will sling forth the inhabitants*. Pi. Impf. 3 ms. וַיִּקְלַע 1 S 17:49 *and he slang* (sc. the stone); sf. וַיִּקְלַעֲנָה *he shall sling away* (life of enemy).

† I. [קָלַע S⁷⁰⁵⁰ TWOT^{2030a, 2030c} GK^{7845, 7846}] n. [m.] **sling**;— abs. 'ק 1 S 17:50 , פֶּה הַקָּלַע 25:29 *hollow of the sling* (fig.); sf. קָלַעוּ 17:40 ; אֲבָנֵי־קָלַע Jb 41:20 2, so קָלַעִים א' 2 Ch 26:14 ; אֲבָנֵי־קָלַע Zc 9:15 *is difficult*: Marti^{Kau} קָא־ק' ; We Now ק' בְּנֵי ק' *sons of* ———?

† [קָלַע S⁷⁰⁵¹ TWOT^{2030b} GK⁷⁸⁴⁷] n. m. **slinger**;— pl. קָלַעִים 2 K 3:25 .

II. [קָלַע S⁷⁰⁵⁰ TWOT^{2030a, 2030c} GK^{7845, 7846}]₁₅ n. [m.] **curtain, hanging** (P);— pl. abs. קָלַעִים Ex 27:9 + 7 times Ex; cstr. קָלַעִי 35:17 + 4 times Ex, Nu 3:26 ; 4:26 .— 1 K 6:34 b read צָלַעִים .

† II. קָלַע S⁷⁰⁴⁹ TWOT^{2030, 2031} GK^{7843, 7844} **vb. carve**;— Qal Pf. 3 ms. 'ק : c. 2 acc., *carve walls with*, 1 K 6:29; c. acc. cogn. + עַל v 32; c. acc. of thing carved v 35.

† מְקַלְעֵת S⁴⁷³⁴ TWOT^{2031a} GK⁵²³⁷ **n. f. carving**;— cstr. 'ם 1 K 6:18; pl. abs. מְקַלְעוֹת 7:31; cstr. מְקַלְעוֹת (after קָלַע) 6:29, 32.

קָלָל S⁷⁰⁵² TWOT^{2028e} GK⁷⁸⁴⁸ v. קָלַל.

† קָלְשׁוֹן S⁷⁰⁵³ TWOT²⁰³² GK⁷⁸⁴⁹ doubtful word, in phrase 'ק וְלִשְׁלֵשׁ 1 S 13:21 (poss. would be *fine point*, cf. Aramaic קָלִישׁ *be thin*, hence 'ק 'שׁ *tridens*, E.V. *forks*, but against anal., v. especially Dr).

קָמָה S⁷⁰⁵⁴ TWOT^{1999b} GK⁷⁸⁵⁰ v. קוּם.

† קַמּוֹאֵל S⁷⁰⁵⁵ GK⁷⁸⁵¹ **n.pr. m.** Καμουηλ : **1.** son of Nahor Gn 22:21 . **2.** Ephraimite Nu 34:24 . **3.** Levite 1 Ch 27:17 (B Σαμουηλ , A Καμ ., □ L Κεμ .).

קָמוֹן S⁷⁰⁵⁶ GK⁷⁸⁵² v. קוּם.

קָמַח TWOT²⁰³³ (√ of foll.; Assyrian *kamû*, perhaps *crush, grind; kēmu flour*; NH = BH, so □ קַמְחָא Syriac; Vulg.Ar. *wheat*; Ethiopic *produce, fruit, vegetables*; cf. Egyptian *kamāḥ*, Bondi⁷⁷, *knḥ*, a kind of bread, Erman^{ZMG xivi (1892), 120}).

† קָמַח S⁷⁰⁵⁸ TWOT^{2033a} GK⁷⁸⁵⁴ **n. [m.] flour, meal**;— abs. 'ק 1 S 1:24 + , קָמַח Is 47:2; cstr. קָמַח Nu 5:15;— Ju 6:19 (material for unleavened cakes), 1 S 1:24; 28:24 2 K 4:41; defined by סֵלֶת (q.v.) Gn 18:6, disting. from סֵלֶת 1 K 5:2; of barley (שְׂעֵרִים) Nu 5:15 (P), but 2 S 17:28 + חֲטָם, שְׂעֵרִים, קָלִי; + other articles of food 1 Ch 12:41 (van d. H. v 40); kept in a כֶּבֶד 1 K 17:12, 14, 16; made by grinding Is 47:2; יַעֲשֶׂה ק' צֶמַח בְּלִי Ho 8:7.

† [**קָמַט** S⁷⁰⁵⁹ TWOT²⁰³⁴ GK⁷⁸⁵⁵] **vb. seize** (NH *id.* , *seize, grasp, press together*; Arabic *bind together*; Aramaic **קָמַט** = BH ; *seize, compress*) ;— **Qal** Impf. 2 ms. sf. **וַתִּקְמָטֵנִי** Jb 16:8 *and thou didst seize me* . **Pu.** *be snatched* (untimely) Pf. 3 pl. **קָמַטוּ** Jb 22:16 .

† [**קָמַל** S⁷⁰⁶⁰ TWOT²⁰³⁵ GK⁷⁸⁵⁷] **vb. be decayed** (Syriac *be mouldy, decay*) ;— **Qal** Pf. 3 ms. **קָמַל** Is 33:9 *Lebanon mouldereth*; 3 pl. **קָמְלוּ** 19:6 (of **קְנֵה וְסוּף**) .

† [**קָמַץ** S⁷⁰⁶¹ TWOT²⁰³⁶ GK⁷⁸⁵⁸] **vb. enclose with the hand, grasp** (NH *id.* = BH ; **קָמַץ** ; Assyrian *kimṣu, kinṣu* , is a part of the body occurring in pairs, Meissn Suppl.⁸⁴) ;— **Qal** Pf. 3 ms. consec. **וַתִּקְמָץ** Lv 2:2 ; 5:12 (both *c.* acc. **מָלֵא קָמָצוֹ** + **מָן** of source), Nu 5:26 (*c.* acc. + **מָן** of source; all P) .

† [**קָמָץ** S⁷⁰⁶² TWOT^{2036a} GK⁷⁸⁵⁹] **n. [m.] closed hand, fist** ;— sf. **מָלֵא** **קָמָצוֹ** 3 Lv 2:2 ; 5:12 ; take up **בְּקַיִ** 6:8 *in his fist* (all P); pl. **לְקָמָצִים** Gn 41:47 *the earth yielded by handfuls* (i.e. abundantly; E , according to most; P , Ball Holz , who questions text) .

קָמַשׁ TWOT²⁰³⁷ (√ of following; meaning unknown) .

† **קָמוּשׁ** S^{7057, 7063} GK⁷⁸⁵³ **n. m.** Ho 9:6 **coll. thistles or nettles** (**κάνθα** , cf. Ki ; **B urtica**) ;— abs. 'ק' , sign of desolation, Ho 9:6 (> van d. H. **קִימָשׁ** ; cf. Baer De Complut. Var.²⁸ ; || **חֹחַ**), Is 34:13 (+ **סִירִים** , **חֹחַ**); pl. (*c.* **נִימָשׁ** , Thes Nö^{M 169, Anm. 3} Löw^{194 Anm.}) **קָמָשִׁים** Pr 24:31 (> van d. H. **קָמָשִׁים** ; || **חֹחִים**) .

קָן S⁷⁰⁶⁴ TWOT^{2042a} GK⁷⁸⁶⁰ **v.** **קָן** .

קנא (√ of foll.; Arabic *become intensely red (or black)*, with dye; NH קנאָה *jealousy*; Syriac *lividus fuit*, *zeal, envy* (rare); vb. denom. NH קנא, Aramaic קנא, Ethiopic all *be jealous, zealous*).

† קנאָה S⁷⁰⁶⁸ TWOT^{2038a} GK⁷⁸⁶³ **n. f. ardour, zeal, jealousy** (from colour produced in face by deep emotion);— abs. 'ק Nu 5:14 +; estr. קנאָת Is 9:6; sf. קנאָתִי Nu 25:11 +, etc.; pl. קנאָתִי Nu 5:15, 18, 25, 29;— **1. ardour of jealousy of husband** Pr 6:34; 27:4; 'ק רִיחַתֵּךְ *jealous disposition* Nu 5:14^(x2), 30 (P); offering for jealousy, 'ק מנחת v 15, 18, 25 (P); 'ק תֹּרַת־הַקִּי v 29 (P); of *rivalry* Ec 4:4; 9:6; Ephr. against Judah Is 11:13; *ardent love*, || אהבה Ct 8:6. **2. ardour of zeal: a.** of men for God Nu 25:11^(x2) (P) 2 K 10:16; for the house of י' ψ 69:10. **b.** of God for his people, especially in battle Is 42:13; 63:15 Zc 1:14; 8:2; 'ק מְעִילֵי־קִי Is 59:17; 'ק י' תַעֲשֶׂה זֹאת Is 9:6; 37:32 = 2 K 19:31. **3. ardour of anger: a.** of men against foes Ez 35:11 ψ 119:189 Jb 5:2 (|| כעשׂ), Pr 14:30 (opp. לֵב מְרִפָּא). **b.** of God against men, || הַמָּה Ez 5:13; 16:38, 42; 23:25; 36:6; || עֲבָרָה 38:19; || אַף Dt 29:19; + אֵשׁ Is 26:11 Ez 36:5 Zp 1:18; 3:8 ψ 79:5; סִמְלֵי־הַקִּי Ez 8:3 2'הַקִּי alone v 5.

† [קנא S⁷⁰⁶⁵ TWOT²⁰³⁸ GK⁷⁸⁶¹ **vb. denom Pi. be jealous, zealous** (Gerber¹³¹);— Pf. 3 ms. קנא Nu 25:13 +; 1 s. קנאתִי Zc 1:14 + etc.; Impf. יִקְנֵא Is 11:13 Pr 23:17, etc.; Inf. abs. קנא 1 K 19:10, 14; cstr. sf. קנאו Nu 25:11; קנאתו 2 S 21:2; Pt. מקנא Nu 11:29;— **1. be jealous of, c.** acc. אֶת־אִשְׁתּוֹ Nu 5:14^(x2), 30 (P); in rivalry Is 11:13. **2. be envious of, c.** ב pers., Gn 30:1 (E), 37:11 (J) ψ 37:1; 73:3 Pr 3:31; 23:17; 24:1, 19; c. acc. pers. Gn 26:14 (J), Ez 31:9; c. ל pers. ψ 106:16. **3. be zealous for: a.** of man, c. ל pers. Nu 11:29 (J), 2 S 21:2; for God Nu 25:13 (P), 1 K 19:10, 14; 'ק קנאה Nu 25:11 (P). **b.** of God, לְשֵׁם קְדוֹשִׁי Ez 39:25, לְאַרְצוֹ Jo 2:18, לְיִירוּשָׁי Zc 1:14, לְצִיּוֹן Zc 8:2^(x2). **4. excite to jealous anger, c.** בִּי instr. Dt 32:21 a (dub.); probably הִקְנֵאוּנִי; cf. v 16, 21 b), 1 K 14:22. **Hiph. provoke to jealous anger:** Impf. 3 mpl. sf. יִקְנֵאוּהוּ Dt 32:16; ψ 78:58 (|| וַיִּכְעַסוּהוּ); 1 s. אֶקְנֵאָם Dt 32:21 b; Pt. metapl. מִקְנֵאוֹ Ez 8:3 (Ges^{s 75q}, del. Co).

† קנא S⁷⁰⁶⁷ TWOT^{2038b} GK⁷⁸⁶² **adj. jealous**;—only of God: אֵל קנא Ex 20:5 (E) = Dt 5:9 (as punishing those who hate him), Ex 34:14 (J), Dt 4:24; 6:15 (demanding exclusive service); קנא שְׂמוֹ Ex 34:14 (J).

† קָנוּא S⁷⁰⁷² TWOT^{2038c} GK⁷⁸⁶⁸ **adj. id.**; — אֵל קָנוּא Jos 24:19 (E) (cf. Dt 6:15 supr.), Nah 1:2 († נִקְּמָם).

I. קָנָה S^{7069, 7071} TWOT²⁰³⁹ GK^{7864, 7865, 7867}₈₄ **vb. get, acquire** (NH = BH; Ph. (Pun.) מִקְנָא, *property* [in cattle]; Assyrian *kanû*, *gain, acquire*, Meissn^{Suppl. 85}; Arabic () *acquire, procure*; Sab. קָנִי *acquire, possess*, CIS^{iv, no. 89, 5, 6}, קָנִי n. *property* Id.^{ib. no. 3, 9, 29, 3}; Ethiopic *acquire, subjugate*; Aramaic קָנָא, *acquire*); — Qal 81 Pf. 3 ms. 'ק Gn 25:10 +; sf. קָנָה Dt 32:6, קָנָהוּ Lv 27:24; 3 fs. קָנָהוּ ψ 78:54; 2 ms. קָנָהוּ Ex 15:16 +, etc.; Impf. 3 ms. יִקְנֶה Lv 22:11 +, וַיִּקְנֶה Gn 33:19 +, etc.; Imv. ms. קָנֶה Gn 47:19 +; Inf. abs. קָנֶה Lv 25:14 1 Ch 21:24, קָנוּ 2 S 24:24; cstr. קָנֶה Pr 16:16, קָנוֹת Pr 16:16 +, etc.; Pt. קָנָה Dt 28:68, קָנוּהוּ Pr 15:32 +, etc.; — † 1. *get, acquire* (all poet.): a. of God as originating, creating, קָנָהוּ Gn 14:19, 22, Dt 32:6 (Isr.), ψ 139:13 (כְּלִי־תִי); Pr 8:22 (חַכְמָה q.v.). b. of God as victoriously redeeming his people Ex 15:16 Is 11:11 ψ 74:2 (|| גָּאֵל); obj. הִרְצֶנּוּ 78:54. c. of Eve, acquiring, קָנָה, אֶת־יָי (i.e. *with the help of*), Gn 4:1 (J). d. of acquiring wisdom, knowledge (only Pr): Pr 1:5; 4:5^(x2), 7^(x2); 15:32; 16:16^(x2); 17:16; 18:15; 19:8; 23:23. 2. elsewhere *buy* Ex 21:2 (E), Gn 47:20, 22 (J), 50:13 (P), Lv 27:24 (P), Dt 28:68 Is 24:2 Je 13:1 Ez 7:12 Pr 20:14 +; קָנָה *owner*, as purchaser Lv 25:30 (P) Is 1:3 Zc 11:5 +. **Niph. be bought**: Pf. 3 ms. נִקְנָה Je 32:43; Impf. 3 mpl. יִקְנֶוּ v 15. **Hiph. Pf. 3 ms. sf. נִקְנָהוּ** Zc 13:5; AV makes denom. of מִקְנָהוּ *cattle*; Thes RV Marti^{Kau} Buhl *caused (one) to purchase me*, i.e. *made me a bondman*; < We Now GASm read נִקְנָהוּ. — Pt. מִקְנָהוּ v. קָנָה.

† קָנָהוּ S⁷⁰⁷⁵ TWOT^{2039a} GK⁷⁸⁷¹ **n. [m. thing got or acquired, acquisition** (Aramaism, Lag^{BN 205}); abs. 'ק Ez 38:12, 13; cstr. קָנָהוּ Lv 22:11; sf. קָנָהוּ Pr 4:7 +, etc.; — 1. *thing acquired* by purchase כֶּסֶף קָנָהוּ Lv 22:11 (H; cf. מִקְנָהוּ); of property Gn 34:23; 36:6 Jos 14:4 (all P), Ez 38:12, 13 (in all disting. from מִקְנָהוּ *cattle*); || בֵּית ψ 105:21; מִקְנָהוּ קָנָהוּ Gn 31:18 (P; prob. doublet, □ om.); בְּכָל־קָנָהוּ נָךְ קָנָהוּ בִינָה Pr 4:7 *with (or at the price of) all that thou hast acquired, get understanding*. 2. more gen.: coll. *creatures* □ κτίσις ψ 104:24 (cf. √ 1 a).

מִקְנָהוּ S⁴⁷³⁵ TWOT^{2039b} GK⁵²³⁸₇₆ **n. m. Ex 10:26 cattle**; — abs. 'ם Gn 46:32 +; cstr. מִקְנָהוּ Gn 13:7 +; sf. מִקְנָהוּ Gn 3:18 +, מִקְנָהוּ Is 30:23 (Ges[§]

^{93 ss}), etc.; pl. sf. (but v. Kö^{ii. 112 f.}) מְקַנֵּי Ex 17:3 +, מְקַנֵּיכֶם Gn 47:16 +, etc.;— **1.** *cattle* in gen., including cows, sheep, horses, asses, camels (any or of them), as purchasable domestic animals, Gn 47:16^(x2), 17^(x2) Ex 9:3 + (J), 10:26 (E), Dt 3:19 (not in P), Jb 1:3 ψ 78:48 Je 9:9 1 Ch 5:12 +; so prob. יֵשֶׁב אֶת הַלְּמִיּוֹת Gn 4:20 (J) of nomads, מְקַנְיָה הַבְּהֵמָה Gn 47:18 (J). **2.** specif. of cows, sheep, and goats in herds and flocks Gn 13:2 (J), 31:9 (E), v 18 36:7; 46:6 Nu 32:1 (all P), Is 30:23 +; מְקַנֵּי אֲנָשִׁים Gn 46:32, 34 (J), מְקַנֵּי שְׂרָיִם Gn 47:6 (P), cf. 1 Ch 28:1; מְקַנֵּי רְעִים Gn 13:7^(x2) (J); disting. from בְּהֵמָה Nu 31:9 (P), 32:26 2 K 3:17; from קַנִּין Jos 14:4 (P) Ez 38:12, 13; from both Gn 34:23; 36:6 (P); מְקַנֵּי צֹאן וּבָקָר 2 Ch 32:29 מְקַנֵּי צֹאן וּבָקָר Ec 2:7; מְקַנֵּי צֹאן וּבָקָר Gn 26:14; 47:17 (J); sheep only Gn 29:7 (J) Nu 32:16 (E).— הַשְּׂדֵה מְקַנְיָה Gn 49:32 (P) read מְקַנְיָה; מְקַנְיָה אֶת עֹלָהּ; Jb 36:33 read מְקַנְיָה (Hiph. Pt.), or מְקַנְיָה (Pi. Pt.) metapl. from קָנָה, Hi B ö; Di Du; 1 S 30:20 del. הֵם □ We Dr *al.*, v. especially HPS.

† מְקַנְיָה S⁴⁷³⁶ TWOT^{2039c} GK⁵²³⁹ **n. f. purchase**;— abs. מְקַנְיָה Gn 23:18 +; cstr. מְקַנְיָה Gn 17:12 +; sf. מְקַנְיָתוֹ Lv 25:16 +;— **1.** *purchase*, מְקַנְיָת כֶּסֶף Gn 17:12, 13, 23, 27 Ex 12:44 (all P); מְקַנְיָת הַסֵּפֶר document of purchase Je 32:11, 12^(x2), 14, 16. **2.** 2, Lv 25:16^(x2), 51; 27:22 (P). **3.** *possession* (gained by purchase), לְמְקַנְיָה Gn 23:18 (P).

† מְקַנְיָהוּ S⁴⁷³⁷ GK⁵²⁴⁰ **n.pr. m. (possession of ")**;—Levit. musician 1 Ch 15:18, 21, Μακ(κ)ελλ(ει)α, Μακενια(σ), Μακκανια(σ).

II. קַנְיָה TWOT²⁰⁴⁰ (√ of foll.; cf. Assyrian *kanû, reed*; Arabic 2 Ethiopic *good*; NH קַנְיָה, Aramaic קַנְיָא, , all = BH Hence Gk. *κάννα, κάνης*, also *κάνεον basket* (Lewy^{Fremdw. 99}), Lat. *canna* .).

קַנְיָה S⁷⁰⁷⁰ TWOT^{2040a} GK⁷⁸⁶⁶₆₂ **n. m.** Gn 41:5 **stalk, reed**;— abs. קַ 1 K 14:15 +; cstr. קַנְיָה Ez 40:3 +; sf. קַנְיָה Ex 25:31; 37:17 = קַנְיָה (Ges^{§ 91 e}) Jb 31:22; pl. קַנְיָה Ex 25:32 +; cstr. קַנְיָה 37:18 +; sf. קַנְיָתָם 25:36; 37:22;— † **1.** *stalk* of grain Gn 41:5, 22 (E). † **2.** 2, 1 K 14:15 Is 19:6 (+ סוּף), 35:7 (+ מֶאָז); coll. , קַנְיָתָם ψ 68:31 *beasts of (the) reeds* (dwelling among them), cf. מְשַׁעֲנֵת הַקַּיִץ הַרְצוּץ; Jb 40:21 וּבְסִתְרֵי קַיִץ וּבְצִהָה Ez 29:6, all fig. of weak support; cf. קַיִץ רְצוּץ Is 42:3 (spared by עֶבֶד יְהוָה), † **3.** *calamus*, aromatic reed, קַיִץ הַטּוֹב Je 6:20 (Ges^{§ 126 w}), קַיִץ רַב־עֵץ Ex 30:23

(P); 'ק alone Ez 27:19 Is 43:24 Ct 4:14 . **4.** derived meaning: † **a.** 4, קנה המדה, Ez 40:3 , 5 (6 cubits long, v. מטה) 42:16 ^(×2) , 17 , 18 , 19 . **b.** unit of measure, *reed* (of 6 cubits, as Assyrian *kanû*) Ez 40:5 ^(×2) + 10 times 40 , 42 , + מלך הק' 41:8 *full reed* (emphat.). † **c.** *beam* of scales, for scales themselves Is 46:6 . † **d.** *shaft* of lamp-stand Ex 25:31 = 37:17 (P). **e.** *branches* thereof, Ex 25:32 ^(×3) = 37:18 ^(×3) + 16 times 25 , 37 (all P). † **f.** 4, Jb 31:22 (|| שִׁבְרֵי).

† קנה S ^{7069, 7071} TWOT ²⁰³⁹ GK ^{7864, 7865, 7867} **n.pr.** **1.** of wady between Ephr. and Manass., 'נהל ק' Jos 16:8 ; 17:9 (both P), Κα(ρα)να, Κανα, etc.; identif. by Rob ^{BR iii. 135} with *Wady Kânah* , S. and SW. of Nablûs, *cf.* Buhl ^{Geogr. 101, 105} . **2.** **loc.** in Asher, 19:28, Κα(θ)α(v), etc.; prob. *Kâna* , SE. from Tyre Rob ^{BR ii. 455 f.} Buhl ²²⁹ , Egyptian *Ka'nô* WMM ^{As. u. Eur. 181} , and perhaps TelAm. *Kanû* .

† קנז S ⁷⁰⁷³ GK ⁷⁸⁶⁹ **n.pr.** **m.** in Edom, Κενεζ : son of Eliphaz Gn 36:11 = 1 Ch 1:36 , Gn 36:15 *cf.* v 42 = 1 Ch 1:53 , and father of Othniel Jos 15:17 Ju 1:13 ; 3:9 , 11 1 Ch 4:13 , 15 (v. Bu ^{RS 9} Mey ^{Entstehung 115f.}).

† קנזי S ⁷⁰⁷⁴ GK ⁷⁸⁷⁰ **adj. gent.** *c.* art. 'קנז , of Caleb Nu 32:12 Jos 14:6 , 14 (all JE); as n. coll. Gn 15:19 (in list; appar. S. Canaanitish people).

קני v. קיני .

† קנמון S ⁷⁰⁷⁶ TWOT ²⁰⁴¹ GK ⁷⁸⁷² **n. m. cinnamon** (prob. foreign wd. , coming with the thing from remote E ., *cf.* M□Lean -ThDyer ^{Ency. Bib. s.v.} ; cp. with Malay *kainamanis* by Röd ^{Thes Add. 111} , *kāyü mānis* Lewy ^{Fremdw. 37} , but only *Kāyu*, *wood* , given by Scott ^{Mal. Words in Eng. JAOS xvii, xviii (1896, 1897)} ; Gk. κιννάμων from Heb. (against Lag ^{BN 199}));—fragrant bark used as spice: abs. 'ק Pr 7:17 Ct 4:14 ; cstr. קנמן־בשם Ex 30:23 (P) *cinnamon of sweet odour* .— Vid. also Houghton-Tr ^{Smith DB s.v.} Post ^{Hastings DB s.v.} .

קנן (√ of foll.; meaning? NH קן *nest* , Assyrian *kinnu*, *kanu*, *nest family*; Aramaic קנא , *nest*) .

Bu *circa.*, Richter u. Samuel;
wd. word, also would.
Thes Additions by E. Rödiger.

קָן S⁷⁰⁶⁴ TWOT^{2042a} GK⁷⁸⁶⁰ **n. m.** Dt 22:6 **nest**;— abs. 'ק Is 10:14 +; cstr. קָן Dt 22:6; sf. קָנוּ 32:11 +, etc.; pl. קָנִים Gn 6:14;— **1. nest**, of bird Dt 22:6 Jb 39:27; in sim. Is 10:14 Pr 27:8, of *nestlings* Dt 32:11 Is 16:2 (קָנוּ מְשֻׁלָּהּ), perhaps also עַם־נִי Jb 29:18, but difficult, Che^{JQ July, 1897, 578} proposes יָקָן or בְּזָקָנִי (cf. □); *nest* on high, of rock-dwellings Nu 24:21 (JE) Je 49:16 Ob 4; fig. of Chaldens' secure abode Hb 2:9; temple as secure home for Isr. ψ 84:4 (fig. of swallow). **2. cells**, like nests, in Noah's ark Gn 6:14 (P; read prob. קָנִים קָנִים, so Lag Ol Bu^{Urg. 255} Di Holz Gunk).

† [קָנָן S⁷⁰⁷⁷ TWOT²⁰⁴² GK⁷⁸⁷³] **vb. denom. Pi. make a nest, nest**;— Pf. 3 fs. קָנְנָה Is 34:15; 3 pl. קָנְנוּ Ez 31:6 (in fig.); Impf. 3 ms. יִקְנְנוּ ψ 104:17; 3 fs. תִּקְנְנוּ Je 48:28 (sim.). **Pu. Pt. fs. מקננת** (Ges^{§ 90¹}) Je 22:23 Kt (Qr מְקַנְנָה; cf. Ges^{§ 80^d}) (thou) *who art nested* in the cedars (fig.).

קָנַץ TWOT²⁰⁴³ (√ of foll., si vera l.; cf. Arabic *catch, capture, ensnare*).

† [קָנַץ S⁷⁰⁷⁸ TWOT^{2043a} GK⁷⁸⁷⁴] **n. [m.] snare, net** (si vera l.);— pl. cstr. (Ges^{§ 130^a}) עַד־אָנָה תִּשְׂמִימוֹן קָנַצִּי לְמַלְלִין Jb 18:2 *how long will ye lay snares for words* (catch at words, talk without knowledge)? so Castle JDMich and most, but sense strange; Vrss transl. *end*, so Thes *al.* (expl. קָנַצִּי [very dub.] as Aramaic), read then קָץ (with sg. vb., after □), Me Bi Siegf Du, and del. עַד־אָנָה Du.

† קָנַת S⁷⁰⁷⁹ GK⁷⁸⁷⁵ **n.pr.loc.** Κααθ, Κα(α)ναθ, E. of Jordan Nu 32:42 (JE) 1 Ch 2:23; perhaps *Kanawat* on W. slope of Hauran mountains (Buhl^{Geogr. 252}).

קָסַם (√ of foll.; appar. orig. *divide, assign* (deity). Arabic *divide, distribute*, x. *get a part allotted to oneself*, especially by drawing lots [with headless arrows] at a sanctuary (cf. especially Ez 21:26, 27); IV. *swear*; v. also Ethiopic IV. *use divination*, so □ קָסַם, Syriac; קִיסְמָא *divination*; see especially RS^{JPhil. xiii (1885), 276 ff.}, We^{Skizzen iii. 127 f. 167; Heid. 2. 132ff.} Dr Dt 18:10).

† קָסַם S⁷⁰⁸¹ TWOT^{2044a} GK⁷⁸⁷⁷ n. [m.] **divination** ;— abs. 'ק Nu 23:23 +, קָסַם Ez 21:26 ; cstr. קָסַם 13:6 ; pl. קָסָמִים Dt 18:10 + ;— **1.** of the nations: Balaam, Nu 23:23 (poem in JE; || נִחַשׁ ; c. ב *against*; as acc. cogn. 'לְקָסַם־ק' Ez 21:26 ; 'ק as instr. of divination בְּיַמֵּינוּ v 27 ; so of elders of Moab and Midian, קָסָמִים בְּיָדָם , Nu 22:7 (E).— Is 2:6 v. [קָסַם]. **2.** of false proph. ק' כְּזָב Ez 13:6 (but v. [קָסַם]); 'ק as acc. cogn. Ez 13:23 (< Co Berthol Krae כְּזָב as v 9 21:34 ; 22:28) ; ק' אֲלִיל (so Gf for MT וְאֲלִיל) Je 14:14 (all || חֹזֶה שׁוֹא or שקר) ; קָסַם קָסָמִים prohibited Dt 18:10 2 K 17:17 ; reprobated 1 S 15:23 (poem; || תִּרְפִּים). **3.** in good sense ק' עַל שְׂפָתַי Pr 16:10 (king's lips as oracle).

† [קָסַם S⁷⁰⁸⁰ TWOT²⁰⁴⁴ GK⁷⁸⁷⁶] **vb. denom. practise divination** ;— Qal Impf. 3 mpl. יִקְסְמוּ 2 K 17:17 , יִקְסֹמוּ Mi 3:11 ; 2 fs. תִּקְסַמְנָה Ez 13:23 ; Inv. fs. קָסַמִּי 1 S 28:8 Qr (Kt קָסוּמִי) ; Inf. cstr. קָסַם־ Mi 3:8 (Buhl קָסַם־), קָסַם־ Ez 21:26 , 34 קָסוּם־ Ez 21:28 (read קָסַם־ Co Buhl), especially Pt. קָסַם־ Dt 18:10 Is 3:2 , etc.;— **1.** of diviners of the nations, Balaam, Jos 13:22 (D), Philist. 1 S 6:2 (|| כַּהֲנָיִם), Bab. Is 44:25 (|| חֲכָמִים) Ez 21:26 cf. 'ק שׁוֹא Ez 21:28 (but read קָסַם־), + Is 2:6 (ins. prob. קָסָמִים , > קָסַם־ , or מְקָסַם־ ; v. קָסַם־ **1 b**) ; of Can. necromancers בְּאֹב 1 S 28:8 ; || מַעַן נְנִיִּם Dt 18:14 ; of Ammonites 'ק כְּזָב Ez 21:34 (+ ל pers.). **2.** false proph. of Isr. || חֹזֶה Mi 3:6 (? קָסַם־ ; || חֲזוֹן) , v 7 ; Is 3:2 (+ נְבִיאָה ; cf. v 3) , || נְבִיאִים Je 27:9 ; 29:8 , בְּכֶסֶף , Mi 3:11 , || חֹזֶה שׁוֹא Zc 10:2 ; || חֹזֶה שׁוֹא : 'ק קָסַם־ Ez 13:23 (but v. קָסַם־), 'ק כְּזָב Ez 13:9 ; 22:28 , + 13:6 (read יִקְסְמוּ , or [Co Berthol] inf. abs. יִקְסַם־ , Vrss Toy). **3.** קָסַם־ ק' prohibited Dt 18:10 2 K 17:17 .

† [מְקָסַם־ S⁴⁷³⁸ TWOT^{2044b} GK⁵²⁴¹] n. [m.] **divination** ; cstr. מְקָסַם־ Ez 12:24 (|| חֲזוֹן שׁוֹא) ; מְקָסַם־ כְּזָב Ezr 13:7 (|| מַחֲזֵה שׁוֹא).

† [קָסַם־ S^{7082, 8200} TWOT²⁰⁴⁵ GK^{10735, 7878}] **vb. Pō'. strip off** (so context requires; verb otherwise unknown) ;— Impf. 3 ms. וְאֶת־פְּרִיָּהּ יִקְוֹסֶם Ez 17:9 *and its fruit shall he not strip off?*

קָשָׂה S⁷⁰⁸³ TWOT^{2080b} GK⁷⁸⁷⁹ v. קָשָׂה .

קַעֲלָה S⁷⁰⁸⁴ GK⁷⁸⁸¹₁₈ **n.pr.loc.** Κεῖλα : in Judah, toward Philistines, 'ק' 1 S 23:1 + 13 times 23 (קַעֲלָה, v 3, 13); Jos 15:44 (P), cf. 2 Ch 4:19 (geneal. scheme); post-ex. פֶּלֶךְ קַעֲלָה Ne 3:17, 18; mod. *Kilā*, c. 8 m. NW. from Hebron, GASm^{Geogr. 230} Buhl^{Geogr. 193}; cl. TelAm. *Kilti* Wkl^{No. 165, 11, 18, etc.}.

קַעַקַע TWOT²⁰⁴⁶ (√ of foll.; NH קַעַקַע usually *pull, tear (or cut) down, off*, Levy^{NHWB} Ecclus 10:15 (cf. Frä^{ZAW xxi(1901), 192}); also, as to Lv 19:28, *incise*, appar. reduplicated from a √ קוּע (Thes) or קַעַע).

† קַעַקַע S⁷⁰⁸⁵ TWOT^{2046a} GK⁷⁸⁸² **n. [m.] incision, imprintment, tattoo**; Lv 19:28 (H), v. כַּתְּ כָּת (RS^{Sem .i. 316; 2nd ed. 324}).

קַעַר TWOT²⁰⁴⁷ (√ of foll.; cf. Arabic *be deep*, of well, *come to bottom* of well, vessel, also *make well deep*; II. *hollow out* (Dozy); *deep*, of well, bowl; Nab. קַעַר *hollow or carve out* (Sachau^{SBAk, 1896, 1057}); Syriac, 2 Bondi⁶⁰ cp. Egyptian *māqaār*, *bottom part of oven*).

קַעֲרָה S⁷⁰⁸⁶ TWOT^{2047a} GK⁷⁸⁸³₁₇ **n. f. dish, platter** (P) (NH *id.*);— abs. 'ק' Nu 7:85; cstr. קַעֲרַת־כֶּסֶף Nu 7:13 + 11 times 7; pl. cstr. קַעֲרֹת כֶּסֶף 7:84, all of dedication gifts; as utensils in tabern. pl. abs. קַעֲרֹת 4:7, sf. קַעֲרֹתָיו Ex 25:29; 37:16.

† [שְׁקַעְרוּרָה] S⁸²⁵⁸ TWOT^{2047b} GK⁹²⁰⁶ **n. f. depression, hollow** (on format. v. Ges^{§ 55 i});— pl. שְׁקַעְרוּרֹת Lv 14:37 in wall.

† [קַפָּא] S⁷⁰⁸⁷ TWOT²⁰⁴⁸ GK⁷⁸⁸⁴ **vb. thicken, condense, congeal** (cf. Syriac *heap up, collect*);— Qal Pf. 3 pl. קָפְאוּ תְּהֵמָת Ex 15:8 (song) *the deeps were condensed*, became firm walls; Impf. יִקְפְּאוּן Zc 14:6 Kt (i.e. יִקְפְּאוּן [poss. is also יִקְפְּאוּן Niph.]) Thes *al.* glorious(?) ones [stars] *shall contract* (dwindle), but read Qr יִקְפְּאוּן v. foll. Pt. הַקֹּפְּאִים עַל־שִׁמְרֵיהֶם Zp 1:12 *the men who are thickening on their lees* (easy-going men, under figure of undisturbed wine). **Hiph.** Impf. 2 ms. sf. תִּקְפִּיאָנִי Jb 10:10 *didst thou not curdle me* like cheese (of formation of foetus)?

† קפאון S⁷⁰⁸⁷ TWOT^{2048, 2048a} GK^{7884, 7885} **n.** [**m.**] **congelation** ;— Zc 14:6 Qr [> Kt v. √ Qal Impf.], so □ S Symm We Now (with other change, but see GASm), v. קר.

† [קפד S⁷⁰⁸⁸ TWOT²⁰⁴⁹ GK⁷⁸⁸⁶] **vb.** **Pi. gather together, roll up** (Arabic *wind turban snugly*; Aramaic קפד, Ithpe. *be drawn in, together*; also קפדן, porcupine; so Arabic (cf. Lag^{BN 182}), Ethiopic) ;— Pf. 1 s. קפדתי Is 38:12 *I have rolled up*, like a weaver, my life (i.e. finished it; Buhl^{Lex 13} ק- [of '] , but 3 ms. foll. of ').

† קפד S⁷⁰⁹⁰ TWOT^{2049a} GK⁷⁸⁸⁷ **n.** [**m.**] **porcupine** (from *rolling* itself together; □ ἐχῖνοι (always pl.), B^{ericus}, Bo^{Hieroz. iii. cap. 36} Post^{Hastings DB BITTERN} ; > (from context) *bittern* Tr^{NHB> 243} Hi Che Gu^{Kau} ; v. discussion by M'Lean-Shipley^{Ency. Bib. BITTERN}) ;— 'ק as haunting desolate places, Is 14:23 Zp 2:14, קפוד Is 34:11 .

† [קפדה S⁷⁰⁸⁹ TWOT^{2049b} GK⁷⁸⁸⁸] **n.** [**f.** , Albr^{ZAW xvi (1896), 116} cf. Sta^{§ 308a}] **shuddering** (cf. , of skin, = קמר ψ 119:20 , v. Thes) ;— abs. קפדה־בא Ez 7:25 (read בא־ה Co Krae , and on tone v. Ges^{§ 29^e}).

קפז TWOT²⁰⁵⁰ (√ of foll. ; cf. Arabic *leap, spring* ; so □ קפז (rare), v. Syriac *id.* , *weasel*) .

† קפוז S⁷⁰⁹¹ TWOT^{2050a} GK⁷⁸⁸⁹ **n. f. arrow-snake** (Arabic , so Bo^{Hieroz. Pars post. iii. cap. 11} (citing Avicenna^{ii. 139, 16} , cf. Thes Lag^{BN 89}), and most moderns ; cf. Dozy^{ii. 383} PS^{1375 ad fin.} ; = ἀκοντίας Aelian^{Hist. Anim. vi. 18, viii. 13} , called 'ק as *leaping* from trees on passers-by; but ag. this v. Houghton^{Acad. Apr. 24, 1886, 292 f.} (arrow-snake does not incubate) Post^{Hast DB iii. 637} who conj. an owl (as AV)) ;— Is 34:15 , token of desolation.

† קפיץ S⁷⁰⁹² TWOT²⁰⁵¹ GK⁷⁸⁹⁰ **vb.** **draw together, shut** (NH = BH ; Arabic *collect, conjoin, tie*; Syriac *draw together, contract, withdraw* (cf. Nö^{M 47: ZMG})

xxxiii (1879), 516); □ קָפַץ *hasten* (double oneself up in running), Pi. *hop, spring*);— **Qal** Pf. 3 ms. 'ק ψ 77:10, etc.; Impf. 2 ms. יָתַפֵּץ Dt 15:7 ; 3 mpl. יִקְפְּצוּ Is 52:15 ;— *shut* hand Dt 15:7 (*c.* מָן *away from* , so as not to lend; opp. פָּתַח v 8); mouth, in astonishment Is 52:15 , in abject silence Jb 5:16 ψ 107:42 ; fig. ק' רַחֲמָיו 77:10 *shut up his compassion*. **Niph.** Impf. 3 ms. יִקְפְּצוּן Jb 24:24 *si vera l. , they draw themselves together* , of contraction in death (*cf.* Di Bu ; Ol יִקְבְּצוּן *are gathered in*). **Pi.** Pt. מְקַפֵּץ עַל־הַגְּבָעוֹת Ct 2:8 *springing* (i.e. making repeated contractions of body, in taking leaps) *upon the hills* (|| מְדַלֵּג).

קָץ S⁷⁰⁹³ TWOT^{2060a} GK⁷⁸⁹¹ v. קָצַץ .

[קָצַב S⁷⁰⁹⁴ TWOT²⁰⁵² GK⁷⁸⁹²] **vb.** *cut off, shear* (?) (NH קָצַב *decide, determine* , **Pi.** *chop* meat; Palm. קָצַבָא *butcher* , so Syriac , J.Aram קָצַבָא , and Arabic as loan-word Frä²⁵⁸ ; Arabic also is *cut off* a branch) ;— **Qal** Impf. 3 ms. יִקְצַב־עַץ 2 K 6:6 *he cut off a stick*; Pt. *pass.* fpl. יַעֲדֵר הַקְּצוּבוֹת Ct 4:2 *a flock of (sheep) that are shorn* (?) .

† קָצַב S⁷⁰⁹⁵ TWOT^{2052a} GK⁷⁸⁹³ **n. m.** 1 K 6:25 **1. cut, shape; 2. extremity** ;— **1.** 'ק' abs. , *shape* of cherubim 1 K 6:25 (+ מְדָה), of bases 7:37 (+ *id.*). **2. extremity** , pl. cstr. קְצַבֵי הָרִים Jon 2:7 *the extremities* (bottoms) *of* (the) *mountains* (= קְצַבֵי הָרִים Ecclus 16:19).

† I. [קָצָה S^{7096, 7098} TWOT^{2053, 2053b} GK^{7894, 7896}] **vb.** *cut off* (NH *id.* , *separate* , Ph. קָצָה *cut off, exterminate*; Aramaic קָצָה , *break off* (e.g. bread); Arabic *be remote, remote extremity*) ;— **Qal** Inf. קָצוֹת עַמִּים Hb 2:10 *cutting off many peoples*; Vrss קָצוֹת (√ קָצַץ); Gr Now conj. הַצִּיקוֹת . **Pi.** Inf. cstr. לְקָצוֹת בְּ 2 K 10:32 *to cut off in Israel*; read prob. לְקָצוֹף *to be angry with* , □ Hi Che Crit. n. Is 14:6 (in Comm.) Kmp^{Kau} Benz , **B** Gr לְקוֹץ ; Pt. מְקַצָּה רַגְלִים Pr 26:6 (fig.). **Hiph.** Pf. 3 pl. הִקְצִיחוּ Lv 14:41 , acc. *dust*; Inf. cstr. הִקְצִיחוּ v 43 , acc. *house* , in both appar. = הִקְצִיעַ *scrape, scrape off* (q.v. , v 41a), and so prob. read, viz. הִקְצִיעוּ , הִקְצִיעוּ , RS^{JPhil. xvi (1888), 72} Dr-Wh Di - Ry Baen .

קָצָה S⁷⁰⁹⁷ TWOT^{2053a} GK⁷⁸⁹⁵₉₂ **n.** [**m.**] **end, extremity** , only sg. : abs. 'ק Gn 19:4 + 3 times; cstr. קָצָה Ju 6:21 + ; sf. קָצָהּ Gn 47:21 + 4 times;

מְקַצֵּיהֶם (Ez 33:2 (sg. ; Ges § 93^{ss}); pl. (cstr.) supplied by קְצוֹת , v. foll.;—
1. end , of staff Ju 6:21 , rod 1 S 14:27 , 43 , curtains Ex 26:5 = 36:12 (P ; cf. קְצָה); of conduit Is 7:3 , river, = *mouth* v 18 (prob.), Jos 15:5 (^{x2}); 18:19 ; of field Gn 23:9 , valley Jos 15:8 , tribe v 21 , sea v 2 Nu 34:3 (all P); of territory (גְּבוּל) Nu 20:16 (JE; just *without*), 22:36 (E ; just *within*), cf. Ez 25:9 (*al. sub 3*); וְעַד-קְצֵהוּ ; מְקַצֵּהוּ גְבוּל-מְצָרִים וְעַד-קְצֵהוּ Gn 47:21 (J); cf. מְרֵהֶק' אֶל-הֶק' Ex 26:28 = 36:33 (of side of tabern.); מְקַצֵּה צְפוֹנָה Ez 48:1 *at the northern extremity* , cf. מְקַצֵּה תִימָן Jos 15:1 (P); of earth, הֶאֱרָץ (מְקַצֵּה Is 5:26 ; 43:6 Dt 28:49 (all || מִרְחוֹק) , Is 42:10 + 4 times; + phr. הֶאֱרָץ וְעַד-הֶאֱרָץ (מְקַצֵּה Dt 13:8 ; 28:64 Je 25:33 , of land 12:12 (cf. Is 26:15); of earth, abbrev. הֶאֱרָץ' עַד-הֶאֱרָץ Is 48:20 ; 49:6 ψ 46:10 , הֶאֱרָץ' אֶל-הֶק' Is 62:11 ; of earth, בְּקִי-אֶרֶץ Pr 17:24 , עַל-קְצוֹתָם (|| מְאָרֶץ מְרֻחָק) , ψ 19:7 (|| מְקַצֵּה הַשָּׁמַיִם ; מְקַצֵּה הַשָּׁמַיִם Is 13:5 (|| מְאָרֶץ מְרֻחָק) , ψ 19:5 ; בְּקִי תִבֵּל , בְּקִי הַשָּׁמַיִם) , Dt 30:4 = Ne 1:9 ; וְעַד-הֶק' הַשָּׁמַיִם לְמַקְצֵהוּ Dt 4:32 . **2. border, outskirts** , of city 1 S 9:27 ; 14:2 Jos 4:19 ; 18:15 , camp Nu 11:1 (JE); especially to one approaching Ju 7:17 , 19 2 K 7:5 , 8 , so of armed force Ju 7:11 , people Nu 22:41 (E), 23:13 (JE; emphat. אֶפְסָם ק' , opp. בְּלֹוּ) , mt. Ex 19:12 (E), Jos 18:16 (JE); see also 3:8 (D), v 15 (JE), Ex 13:20 = Nu 33:6 , Ex 16:35 Nu 33:37 Jos 13:27 (all P), Ru 3:7 . † **3. condensed term for what is included within extremities** , = the whole: מְקַצֵּהוּ אֶרֶץ Gn 47:2 (J), cf. Ez 33:2 ; abs. מְקַצֵּה Gn 19:4 (J) = in (its) entirety; = on all sides, Je 51:31 + 50:26 (מְקַצֵּה for מְקַצֵּה , Gie); so מְקַצֵּהוּ Is 56:11 Di , but om. מְקַצֵּה □ Du Che Marti . **4. מְקַצֵּה at the end of a certain time** Jos 9:16 (JE), 2 S 24:8 + 8 times.

† קְצָה S 7096, 7098 TWOT 2053, 2053b GK 7894, 7896 **n. f. et (pl.) m.** Ex 25:18 **end** (pl. 4 times **f.** [*c. num. masc.*], Albr ZAW xvi (1896), 93 **changes gender of num. in all, or regards as irregular agreement in gender** (Ges § 97^c); otherwise Köⁱⁱ .1, 61, 176);— abs. 'ק' Ex 25:19 + ; pl. cstr. קְצוֹת 1 K 12:31 + ; sf. קְצוֹתָיו Ex 27:4 + (so also Ex 37:8 ; 39:4 Qr ; Kt קְצוֹתוֹ , cf. קְצָה infr.), etc.;— **1. end** , sg. of כַּפ־רֵת in tabern. Ex 25:19 (^{x2}) = 37:8 (^{x2}); of curtain 26:4 = 36:11 ; elsewhere pl. , קְצָה הַכַּפ־רֵת 'ק' 25:18 = 37:7 , cf. 25:19 = 37:8 ; of ephod 28:7 = 39:4 , breast-plate 28:23 , 24 , 26 = 39:16 , 17 , 19 , chains 28:25 = 39:18 , grating 27:4 (appar. = *corners*); *tips of wings* 1 K 6:24 (^{x2}); of vine Ez 15:4 ; 'ק' אֶרֶץ הַשָּׁמַיִם Je 49:36 , cf. ψ 19:7 ; ק' דְּרָכָיו Jb 26:14 , i.e. the mere edge, minute part, of his doings. **2. מְקַצֵּהוּ הָעָם = from the whole of (from among) the people** , 1 K 12:31 ; 13:33 , cf. Ju 18:2 2 K 17:32 (v. also Ecclus 16:17 , and קְצָה **3**).

† קָצָה S⁷⁰⁹⁷ TWOT^{2053a, 2053c} GK^{7895, 7897} (Baer קָצָה) **n.** [**m.**] **end** (on— .. Ba^{NB} § 12^a , and [on ה] Kōⁱⁱ .1, 65) ;—only 'ק אֵין , usually + ל , *no end to* (of), Is 2:7^(×2) Na 2:10 ; 3:3 ; abs. אֵין קָצָה v 9 .

† [קָצוּ] S⁷⁰⁹⁹ TWOT^{2053d} GK⁷⁸⁹⁸] **n.** [**m.**] **end, boundary** (on form Kōⁱⁱ .1, 61) ;—only pl. cstr. קְצוֹי־אֶרֶץ *ends of the earth* ψ 48:11 ; 65:6 ; *boundaries of the land* Is 26:15 .

† קָצַת S^{7117, 7118} TWOT^{2053e, 2976} GK⁷⁹²¹ **n. f. end** (Lag^{BN} 10 Ges § 95ⁿ) ;—cstr. 'ק Ne 7:69 (Gi Baer, v 70 van d. H.) + ; sf. קָצַת Dn 1:5 ; pl. abs. קָצוֹת Ex 38:5 ψ 65:9 (+ perhaps קְצוֹתוֹת Ex 37:8 ; 39:4 Kt. v. קָצָה ; Kōⁱⁱ .1, 61¹ der. these pl. forms from [קָצוּ]) ;— **1.** *end* , of *corners* of grating Ex 38:5 (|| קְצוֹתָיו 27:4), *cf.* Ex 37:8 ; 39:4 *supr.* (all P) ; *ends* of earth ψ 65:9 . **2.** *קָצַת* (some) *from the end of* , *some of* (מִן 3 b) Ne 7:69 (so NH) , Dn 1:2 . **3.** 'מִקְ' *at the end of* a certain time Dn 1:5 , 15 , 18 .

II. קָצָה TWOT²⁰⁵⁴ (√ of foll. (Ol § 215^h Kōⁱⁱ .1, 405) ; *cf.* Arabic *decide* *judicially* , *decree* , *Kaḏī*) .

† קָצִין S⁷¹⁰¹ TWOT^{2054a} GK⁷⁹⁰³ **n. m.** Dn 11:18 **chief, ruler** (proposes *decider* , *cf.* Dr Dn 11:18) ;—abs. 'ק Ju 11:6 + ; cstr. קָצִין Is 3:7 ; pl. cstr. קָצִינִי Is 1:10 + ; sf. קָצִינִי Is 22:3 ;— **1.** *chief, commander* in war Jos 10:24 (JE) , Ju 11:6 , 11 (|| רֹאשׁ) , Dn 11:18 . **2.** *dictator* , Is 3:6 , 7 . **3.** more gen. , *ruler* , man in authority, Is 1:10 ; 22:3 Mi 3:1 , 9 ; of ants, 'אֵין ק' Pr 6:7 (+ מִשְׁלֵי , שִׁטְר) .— Pr 25:15 read probably קָצַר (Toy) .

קָצוֹת v. קָצַת .

קָצָה TWOT²⁰⁵⁵ (√ of foll. ; meaning unknown ; NH קָצָה = BH ; Arabic *seeds used for seasoning*) .

† קָצֵה S⁷¹⁰⁰ TWOT^{2055a} GK⁷⁹⁰² **n. m.** Is 28:27 **black cumin** (*Nigella sativa* Linn . ; □ μελάνθιον , **B** *gith* , *id.* ; *cf.* Tr^{NHB>444} ; Smith DB 2nd ed. FITCHES Post

Hastings DB ^{ID.}) ;—plant with small black acrid seeds, used as condiment: abs. 'ק Is 28:25 , 27 ^(x2) .

I. קָצַע S ^{4742, 7106} TWOT ^{2056, 2057, 2057a} GK ^{7909, 7910} **vb. scrape, scrape off** (NH *id.* , also קָצַעְתָּ = BH , □ קָצַעְתָּא , Arabic *fine dust*) ;— **Hiph. id.** Impf. 3 ms. אֶת־הַבַּיִת יִקְצַע Lv 14:41 .

† I. [קָצַעְתָּ S ^{7102, 7103} TWOT ^{2056a} GK ^{7904, 7905}] **n. f. cassia** , a powdered bark, like cinnamon (hence Gk. κασία , Lat. *casia* , Lewy ^{Fremdw. 37}) ;— pl. קָצַיעוֹת (מִרְוֵה־לֹחַת) ψ 45:9 (Che now קָצַיעוֹת *are shed* , v. in ^{Ency. Bib. CASSIA} , n.).

† II. קָצַיעָה S ^{7102, 7103} TWOT ^{2056a} GK ^{7904, 7905} **n.pr. f.** (*cassia* , from fragrance) ;—Job's second daughter Jb 42:14 , Κασ(σ)ίαν (acc.).

† [מְקַצֵּעַ S ⁴⁷⁴¹ TWOT ^{2056b} GK ⁵²⁴⁴] **n. [f.] scraping tool** , used in fashioning idols;— pl. בְּמִקְצָעוֹת Is 44:13 .

† II. קָצַע (√ of foll.; cf. Aramaic קָטַע , *cut off* , also Arabic *break off* (if for , RS ^{JPhil. xvi. 74}) , *place where something is cut off or ends abruptly* RS ^{infr.} ; Sab. קָצַע appar. *cut off* , or the like, SabDenkm ⁹¹).

מְקַצֵּעַ **n. m.** Ez 46:21 **place of corner-structure** , (inner) **corner-buttress** (as (place of) *cutting off* of an inner angle if √ rightly expl.; v. RS ^{l.c. 71–81}) ;— abs. 'ם Ne 3:19 + , צוֹעַ - Ne 3:20 + ; cstr. עֵצ־ Ez 46:21 ^(x2) ; pl. abs. מְקַצֵּעֹת Ex 26:24 ; 36:29 , cstr. עוֹת - Ez 46:22 , מְקַצֵּעִי v 21 , also מְקַצֵּעֹת Ex 26:23 ; 36:28 Di (not **Pu. Pt.** from קָצַע Thes Buhl ^{Lex 13} *al.*) , but read prob. מְקַצֵּעֹת , so SS Baen ; sf. מְקַצֵּעֹתֶיךָ Ez 41:22 ;—8 of altar Ez 41:22 , tabern. Ex 26:23 , 24 = 36:28 , 29 ; (inner) 8 of court, where the small corner-courts were, Ez 46:21 ^(x3) , 22 ; of inner (rock-?) *buttress* at NE. corner of wall of Jerus. , 'הִם , nearly = n.pr. , Ne 3:19 , 20 , 25 , also (disting. from פְּנֵיהַ) v 24 2 Ch 26:9 .

קָצַע S ^{4742, 7106} TWOT ^{2056, 2057, 2057a} GK ^{7909, 7910} **vb. denom. Hoph. Pt.** מְהַקְצָעוֹת (Ew § 192^d Ol § 78^e Ges § 53^{q.s.}) Ez 46:22 *cornered? set in corners?*

del. with M (cf. Ol) □ **S B** Hi Kö^{i . 1,294} Co Berthol Toy Krae .— Ex 26:23 ; 36:28 v. מִקְצָע .

† I. קִצַּף S⁷¹⁰⁷ TWOT²⁰⁵⁸ GK⁷⁹¹¹ **vb. be wroth** (NH *id.* , Hiph. *make wrathful* (rare); Syriac *be wrathful* , also *be anxious, fearful*) ;— **Qal** Pf. 3 ms. 'ק Gn 41:10 + , etc.; Impf. 3 ms. יִקְצַף Lv 10:6 + , etc.; Inf. cstr. יִקְצַף Is 54:9 ; Pt. קִצַּף Zc 1:15 ;— *be wroth*: **1.** of God; abs. Dt 1:34 Is 57:16 , 17^(x2) ; 64:4 , 8 Zc 1:15 ; *c.* עלֹ *against* , Lv 10:6 Nu 16:22 (P) , Dt 9:19 Is 47:6 ; 54:9 La 5:22 Zc 1:2 , 15 Ec 5:5 ; *c.* אָל Jos 22:18 (P) . **2.** of man; abs. Est 1:12 ; 2:21 2 K 5:11 ; *c.* עלֹ Gn 40:2 ; 41:10 (E) , Ex 16:20 Lv 10:16 Nu 31:14 (P) , Je 37:15 1 S 29:4 2 K 13:19 . **Hiph.** Pf. 2 ms. הִקְצַפְתָּ Dt 9:7 ; 2 mpl. הִקְצַפְתֶּם v 8 ; Impf. 3 mpl. יִקְצִיפוּ ψ 106:32 ; Inf. cstr. יִקְצִיף Zc 8:14 ; Pt. pl. מִקְצַפִּים Dt 9:22 ;— *provoke to wrath* , *c.* acc. 'ִ Dt 9:7 , 8 , 22 Zc 8:14 ; so (acc. om.) ψ 106:32 . **Hithp.** *put oneself in a rage*: Pf. 3 ms. consec. וְהִתְקַצַּף Is 8:21 , of hard-pressed people .

† I. קִצָּף S⁷¹¹⁰ TWOT^{2058a, 2059b} GK^{7912, 7913} **n. m.** 2 K 3:27 **wrath** ;— abs. 'ק Nu 1:53 + ; יִקְצָף Jos 22:20 + ; cstr. יִקְצָף Je 50:13 + ; sf. קִצָּפִי Is 60:10 ; קִצָּפְךָ ψ 38:2 , קִצָּפְךָ 102:11 , קִצָּפוֹ Je 10:10 ;— **1.** of God: abs. Nu 17:11 (P) , Dt 29:27 Is 60:10 Je 10:10 ; 21:5 ; 32:37 ; 50:13 ψ 38:2 ; 102:11 Zc 7:12 ; *c.* עלֹ *against* Nu 1:53 ; 18:5 Jos 9:20 ; 22:20 (P) , 2 K 3:27 1 Ch 27:24 2 Ch 19:2 , 10 ; 24:18 ; 29:8 ; 32:25 , 26 Is 34:2 Zc 1:2 , 15 ; 'ק בְּשִׁפְטֵי Is 54:8 . **2.** of man (late), Est 1:18 Ec 5:16 .— Ho 10:7 v. II. קִצָּף .

II. קִצַּף TWOT²⁰⁵⁹ (√ of foll.; Arabic *break, snap off.*)

† I. קִצַּפָּה S⁷¹¹¹ TWOT^{2059a} GK⁷⁹¹⁴ **n. f. a snapping or splintering** (on abstr. formation v. Ba^{NB 87}) ;— Jo 1:7 (of fig-tree; || שִׁמְהָ) .

† II. קִצָּף S⁷¹¹⁰ TWOT^{2058a, 2059b} GK^{7912, 7913} **n.** [**m.**] prob. **splinter** ;—only 'ק עלֹ־פְנֵי־מַיִםְּ Ho 10:7 (sim. of helpless king) .

[**קָצַץ** S⁷¹¹² TWOT²⁰⁶⁰ GK^{7899, 7915}] **vb. cut off** (NH *id.* , also קָצַץ *end*; Assyrian *kaṣāṣu* , *hew off, cut off* , *kiṣṣatu* , 9, Belser^{BAS ii. 120, 139} , *cf.* Hilpr^{Assyriaca i. 12} ; Arabic *cut, clip, cut off*; Aramaic **קָצַץ** , *cut off* , **קָצַץ** , *end*) ;— **Qal** Pf. 2 ms. consec. **קָצַץ** Dt 25:12 (acc. **קָצַץ**); Pt. pass. pl. cstr. **קָצַץ** Je 9:25 ; 25:23 ; 49:32 (v. **קָצַץ** 1). **Pi.** Pf. 3 ms. **קָצַץ** ψ 129:4 , 'קָצַץ' consec. Ex 39:3 ψ 46:10 , **קָצַץ** 2 K 18:16 ; Impf. **קָצַץ** 16:17 + , etc.;— *cut or hew off* , thumbs, toes, Ju 1:6 , hands and feet 2 S 4:12 ; *cut in two* , spear (**קָצַץ**) ψ 46:10 , threads Ex 39:3 (P) , cords ψ 129:4 (fig.); *cut in pieces* , vessels (of gold) 2 K 24:13 2 Ch 28:24 ; bases (**קָצַץ**) 2 K 16:17 (so Kit Benz , transposing **קָצַץ**) , doors 2 K 18:16 (both, for the sake of metal sheathing). **Pu.** Pt. pl. **קָצַץ** Ju 1:7 *hewn off* (as v 6 supr.).

קָצַץ S⁷⁰⁹³ TWOT^{2060a} GK⁷⁸⁹¹₆₈ **n. m.** Ez 7:6 **end** ;— 'קָצַץ' abs. Am 8:2 + , cstr. Gn 4:3 + , **קָצַץ** Dn 8:17 ; sf. **קָצַץ** Is 37:24 + , **קָצַץ** || 2 K 19:23 , etc.;— **1.** *end* , usually of time, especially in phr. **קָצַץ** *at the end of* a definite time Gn 8:6 (J) , 41:1 (E) , 16:3 (P) + 15 times, + **קָצַץ** Est 2:12 ; indef. Gn 4:3 (J) 1 K 17:7 Je 13:6 ; so (late) **קָצַץ** of indef. time 2 Ch 18:2 Ne 13:6 Dn 11:6 , 13 ; defin. **קָצַץ** 2 Ch 21:19 ; *end of life, of a people* Am 8:2 Ez 7:2^(x2) , 3 , 6^(x2) Je 51:13 La 4:18^(x2) , *cf.* (of all flesh) Gn 6:13 (P); of individ. Jb 6:11 ψ 39:5 (|| **קָצַץ**) , Dn 9:26a ; 11:45 ; in eschatol. sense, **קָצַץ** *time of final punishment* (Toy) Ez 21:30 , 34 ; 35:5 ; **קָצַץ** Hb 2:3 *to the end*; especially Dn, of time of Antiochus' persecution, foll. by A.'s death, **קָצַץ** *time of the end* 8:17 ; 11:35 , 40 ; 12:4 , 9 , 'קָצַץ' מוֹעֵד 8:19 ; *cf.* **קָצַץ** הַיָּמִין 12:13 , 'קָצַץ' alone 9:26b ; 12:13 ; *end, cessation, abs.* **קָצַץ** לְמוֹעֵד 11:27 ; **קָצַץ** הַפְּלִאוֹת 12:6 , of words Jb 16:3 , darkness 28:3 , perfection ψ 119:96 ; 'קָצַץ' אֵין *no end* , of peace Is 9:6 , iniquities Jb 22:5 , toil Ec 4:8 , **קָצַץ** עֲשׂוֹת סִפְרִים 12:12 . **2.** *end* , in space, **קָצַץ** מְלוֹן 2 K 19:23 2 = Is 37:24 (v. מְלוֹן p. 533); **קָצַץ** אֵין , of multitude Ec 4:16 . — Je 50:26 v. **קָצַץ** 3 .

† **קָצַץ** S⁷¹⁰⁴ GK⁷⁹⁰⁶ **n.pr.loc.** (from above √ ?) ;—only in 'קָצַץ' in Benj., Jos 18:21 , Αμεκασεις , etc.

† [**קָצַץ** S⁷⁰²⁰ TWOT^{2060b} GK⁷⁸¹²] **adj. at the end, outermost** ;— fs. **קָצַץ** , of curtain (**קָצַץ**) Ex 26:4 , 10a = 36:11 , 17a ; ins. also prob. 26:10b = 36:17b so Kit (in Di) Baen .

† [קָצַר S⁷¹¹⁶ TWOT^{2061a} GK⁷⁹²⁰], I. **קָצַר** S⁷¹¹⁴ TWOT^{2061,2062} GK^{7900,7917,7918} (Ges § 44^c Sta § 384,2) **vb.** **be short** (NH **קָצַר** *short*, **קָצַר**, *shorten*; Arabic *shorten*, *be short*, *c. come short of*; J.Aram **קָצַר** *be short*);— **Qal** Pf. 3 ms. **קָצַר** Is 28:20 Mi 2:7 (SS **קָצַר** from adj. **קָצַר**); 3 fs. **קָצַרְהָ** Is 50:2 ; 59:1 ; Impf. 3 fs. **תִּקְצַרְתְּ** Jb 21:4 + , 3 fpl. **תִּקְצַרְהֶנָּה** Pr 10:27 ; Inf. abs. **קָצַר** Is 50:2 ; Pt. pass. fpl. **קָצַרוּת** Ez 42:5 ;— *be short*, of bed Is 28:20 (fig.), of **לְשִׁכּוֹת** Ez 42:5 ; especially (fig.) of **יָד**, i.e. be ineffective, powerless Nu 11:23 (JE), *c. מָן* comp. Is 50:2 (+ inf. abs.), 59:1 ; *c. נִפְשׁ*, **רוּחַ**, = *be impatient* (opp. [**אָרַךְ**] **Hiph.** 1 (c)): **וַתִּקְצַרְנָה נַפְשׁוֹתֵיהֶם** Nu 21:4b (JE), of utter discouragement, *cf.* (of **רוּחַ**) Jb 21:4 ; **וַתִּקְצַרְנָה נַפְשׁוֹ** Ju 16:16 i.e. he was worn out (by importunity), so of proph. (representing **יָ**) Zc 11:8 (**ב** pers.) reach limit of patience with, endurance of; of **יָ** Ju 10:16 (**ב** rei); **קָ** **יָ** **רוּחַ** Mi 2:7 (v. supr.); **קָ** of time † Pr 10:27 (years of wicked). **Pi.** *shorten* Pf. 3 ms. **קָצַרְתָּ יָמַי** ψ 102:24 . **Hiph.** *id.* , Pf. 3 ms. **וַתִּקְצַרְתָּ יָמַי וּגְוִי** ψ 89:46 .

† [קָצַר S⁷¹¹⁶ TWOT^{2061a} GK⁷⁹²⁰] **adj.** **short** ;—in phr. **קָצַרְיָדָי** 2 K 19:26 *short of hand*, feeble, = Is 37:27 ; fig. **אֲפַיִם קָצַר־** Pr 14:17 = *impatient*, so **קָצַר רוּחַ** v 29 (opp. **אָרַךְ אֲפַיִם**); of time **יָמַי קָצַר** † Jb 14:1 2 .

† **קָצָר** S⁷¹¹⁵ TWOT^{2061b} GK⁷⁹¹⁹ **n.** [**m.**] **shortness** ;—cstr. **קָרוֹחַ** Ex 6:9 (P) = *impatience* .

† II. [**קָצַר** S⁷¹¹⁴ TWOT^{2061,2062} GK^{7900,7917,7918}] **vb.** **reap, harvest** (NH *id.* , also **קָצַר** *harvest*; *cf.* Assyrian *kašāru*, *join together, collect*; v. DI^{Pr 166f.} Zehnpf^{BAS i.503} (not Syriac *bind*, Ethiopic *constringere*, v. Nö^{ZMG xl(1886),735}));— **Qal** Pf. 3 pl. **קָצְרוּ** Je 12:13 , etc.; Impf. 3 ms. **יִקְצֹר** Is 17:5 Ec 11:4 + Pr 22:8 Kt (Qr **יִקְצְרוּ**); 3 mpl. **יִקְצְרוּ** Ru 2:9 , etc.; Imv. mpl. **קָצְרוּ** Ho 10:12 + ; Inf. cstr. **לְקַצֹּר** 1 S 8:12 + ; sf. **קָצְרוֹ** Lv 23:22 , **קָצְרוֹ** 19:9 ; 23:22 ; Pt. **קָצַר** Je 9:21 + , etc.:— *reap*, *c. acc. of crop*: acc. cogn. **קָצַר** 1 S 6:13 ; 8:12 (+ **חֲרִישׁ**), Lv 19:9 ; 23:10 , 22 (all H) Dt 24:19 ; acc. of grain Is 17:5 (fig. ; || **אֶסְפָּא**), Jb 24:6 (Qr ; Kt vid. **Hiph.**), *cf.* Lv 25:5 (H), v 11 (P ; + **זָרַע**), so (obj. om.) 2 K 19:29 = Is 37:30 , Mi 6:15 (opp. **זָרַע**), Lv 19:9b ; 23:22b Ru 2:9 Ec 11:4 (+ **זָרַע**); obj. **קָצַר** Je 12:13 (opp. **זָרַע**); Pt. = *reaper* Am 9:13 (+ **חֲרִישׁ**), Je 9:21 (sim.), ψ 129:7 (|| **מְעַמְרֵם**), + Is 17:5 (for **קָצַר**, so Buhl^{Lex 13} Marti); pl. 2 K 4:18 Ru 2:3 ,

4, 5, 6, 7, 14; fig. of reaping fruits of righteousness Ho 10:12 (+ זָרַע), of evil Ho 8:7 (both + זָרַע), 10:13 (+ חָרַשׁ), Jb 4:8 (+ חָרַשׁ, זָרַע), Pr 22:8; ψ 126:5 they that sow (זָרַע) in tears shall reap in joy. **Hiph.** Impf. יִקְצִירוּ Jb 24:6 Kt (< Qr יִקְצֹרוּ, v. supr.).

† I. קָצַר S⁷¹⁰⁵ TWOT^{2062a, 2062b} GK^{7907, 7908} **n. m.** Je 8:20 **harvesting, harvest** (cf. Lag^{BN 173});— abs. 'ק' Gn 45:6 +, cstr. קָצַר Ju 15:1 +; sf. קָצִירָה Lv 19:9 +, etc.;— *harvest*: **1.** process of *harvesting*, Gn 45:6 (E; + חָרַשׁ), Ru 2:21. **2.** what is reaped, harvested, crop, spec. of grain: Gn 8:22 (+ זָרַע; J), Is 17:11 (fig.; cf. נֹדַד; || זָרַע), 'ק' יֵאָר 23:3 (|| *id.*) i.e. exported grain of Egypt; 'ק' חֲטִיִּם Ex 34:22 (JE), ins. also 2 S 24:15 (□ Th We Dr *al.*), לֶקֶט 'ק' Lv 19:9b; 23:22b; 'ק' as eaten Je 5:17 Jb 5:5 (but read here קָצַר □ Me Bu *al.*, cf. Bev^{JPhil. xxvi.304}); as acc. cogn. c. קָצַר 1 S 8:12 Dn 24:19 Lv 19:9a; 23:10 (^{×2}), 22a 'ק' סְפִיחַ Lv 25:5 (all H), 'ק' חֲטִיִּם 1 S 6:13; of ripe grain Jo 1:11 ('ק' שְׂדֵה), 4:13 ('ק' בְּשֵׁל); fig. of punishment Ho 6:11; of vintage Is 16:9 (|| קָיִץ; read prob. בְּקָצִיר as || Je 48:32, Buhl^{Lex 13}) 17:11; 12:5. **3.** time of harvest, Ex 34:21 (+ חָרַשׁ; JE), 2 S 21:10 (23:13 read הַצֹּר as || 1 Ch 11:15, so □ L Th We and most), Is 9:2 (sim.), 18:5 (fig.), Je 5:24, || קָיִץ 8:20 Pr 6:8; 10:5; 26:1 (sim.); opp. חֲרָף 20:4; 'ק' יָמֵי Jos 3:15 (JE), 2 S 21:9a, 'ק' יוֹם Pr 25:13 (sim.), 'ק' (עַתָּה) Je 50:16; 51:33 (fig.); of 2, 'ק' יָמֵי Gn 30:14 (J), Ju 15:1, without יָמֵי Ru 2:23b, הַיּוֹם הַזֶּה 1 S 12:17; *barley harvest*, 'ק' (שְׁעֵרִים) 2 S 21:9b Ru 1:22; 2:23a; 'ק' חֲמֵס Is 18:4; 'ק' חַג Ex 23:16 (E). On harvest in Pal. v. Vogelst^{Landwirtsch 57 ff.} Hayman^{Smith DB AGRICULTURE}. — Is 17:5 read קָצַר, v. קָצַר.

† II. קָצַר S⁷¹⁰⁵ TWOT^{2062a, 2062b} GK^{7907, 7908} **n. m.** Is 27:11 usually coll., **boughs, branches** (connex. with above √ dub.);— abs. 'ק' Jb 14:9; sf. קָצִירֵי Jb 29:19 (in fig.; || שֹׁרֵשׁ), קָצִירוּ 18:16 (fig.; || *id.*); קָצִירָה Is 27:11; pl. sf. קָצִירֵיהֶם ψ 80:12.

קָצַת S^{7117, 7118} TWOT^{2053e, 2976} GK⁷⁹²¹ v. I. קָצַה.

קָר S⁷¹¹⁹ TWOT^{2077a} GK⁷⁹²², קָר S⁷¹²⁰ TWOT^{2077b} GK⁷⁹²³ v. I. קָרַר.

קָר v. I. קָרַר.

I. **קָרָא** S ^{7121, 7122, 7125} TWOT ^{2063, 2064} GK ^{7924, 7925} ₇₂₄ **vb. call, proclaim, read** (NH *id.*, *read aloud, read*; Ph. **קרא** *call*; Arabic *read aloud, recite* (the ‘*Kor’ān*’), *the Kor’ān*; Aramaic **קרא**, *call*, etc., so Old Aramaic **קרא**, Nab. *id.*, Palm. *id.*, **קרה**) ;— **Qal** ₆₅₅ Pf. **ק** Gn 11:9 +, 3 fs. consec. **וַיִּקְרָא** Is 7:14 (Ges ^{§ 74g}); 2 ms. **וַיִּקְרָא** Ju 12:1 +, etc.; Impf. 3 ms. **וַיִּקְרָא** Gn 2:19 +; sf. **וַיִּקְרָא** Je 23:6; **וַיִּקְרָא** Is 41:2 +; 1 s. **וַיִּקְרָא** Dt 32:3 +, **וַיִּקְרָא** 1 S 28:15 (Ges ^{§ 48d} Nes ^{Marg. 15}); 3 fpl. **וַיִּקְרָא** Ru 4:17 ^(x2), **וַיִּקְרָא** Nu 25:2; 2 fpl. **וַיִּקְרָא** Ru 1:20, 21, etc.; Inv. ms. **וַיִּקְרָא** Ju 7:3 +, sf. **וַיִּקְרָא** ψ 50:15, etc.; Inf. cstr. **וַיִּקְרָא** 1 S 3:6 +, **וַיִּקְרָא** (Baer **וַיִּקְרָא**) Ju 8:1 (Ges ^{§ 74h}); sf. **וַיִּקְרָא** ψ 4:2 +, etc.; Pt. act. **וַיִּקְרָא** Am 5:8 +, **וַיִּקְרָא** Je 1:15 +; pl. **וַיִּקְרָא** ψ 99:6 (Ges ^{§ § 74i; 75^{oo}}); pass. **וַיִּקְרָא** Est 5:12; pl. **וַיִּקְרָא** 1 S 9:22 Ez 23:23, **וַיִּקְרָא** 1 S 9:13 +; cstr. **וַיִּקְרָא** Nu 1:16 Qr (Kt **וַיִּקְרָא**), 26:9 Kt (Qr **וַיִּקְרָא**, v. **וַיִּקְרָא**);— **1. a. call, cry, utter a loud sound**, Ju 9:7 2 S 18:25 (in v 28 read **וַיִּקְרָא** We, confirmed by L, so Dr and all recent Comm.), Je 4:5 Dn 8:16 (all + **וַיִּקְרָא**), 2 K 7:11 (on text v. Kit Benz), Is 6:4; for help Gn 39:15, 18 (J); of pleading in court Is 59:4 (**וַיִּקְרָא** of manner); explicitly **וַיִּקְרָא** Gn 39:14 (J), 1 K 18:27, 28 2 K 18:28 = Is 36:13 = 2 Ch 32:18, **וַיִּקְרָא** Ez 9:1 (+ **וַיִּקְרָא**); c. **וַיִּקְרָא** pers. 1 S 20:37 (+ **וַיִּקְרָא**), 24:8 (Gi; v 9 van d. H. Baer; + **וַיִּקְרָא**), Je 12:6. **b. call, cry**, obj. in orat. recta Ju 7:20 1 S 3:4 (read **וַיִּקְרָא**; Th We Dr Kit Bu HPS), v 6 (cf.), v 8 (agst. accents), v 10 (v. **וַיִּקְרָא**), 20:38 2 S 20:16 2 K 11:14 Je 20:8 Lv 13:45; = utter, speak Je 36:18; of command Gn 45:1 (E). **2. a. call unto** some one: **וַיִּקְרָא** pers. (often + **וַיִּקְרָא**; sometimes c. **וַיִּקְרָא** loc.), Gn 3:9; 19:5 Ex 3:4 Is 6:3 + often; c. **וַיִּקְרָא** (for **וַיִּקְרָא**) of satyrs Is 34:14 (so Vrss Ges Che ^{Comm.} *al.* > recent Comm. from II. **וַיִּקְרָא** or **וַיִּקְרָא** which (in Qal) always take accus.); unto (**וַיִּקְרָא**) (God), in praise † ψ 66:17 1 Ch 4:10, usually for help, Ju 15:18 1 S 12:17, 18 Ho 7:7 ψ 3:5; 4:4 +, + **וַיִּקְרָא** pers. *against* Dt 15:9; 24:15; to (**וַיִּקְרָא**) (God) † Jb 12:4 ψ 57:3; 141:1; to (**וַיִּקְרָא**) a servant (for service) 2 K 4:36 Jb 19:16, so (**וַיִּקְרָא**) 2 S 1:15; *call to* (**וַיִּקְרָא**) one Je 3:4 (+ orat. rect.), La 4:15 (*id.*), Pr 2:3 (**וַיִּקְרָא**); subj. **וַיִּקְרָא** Mi 6:8 Je 35:17. **b. cry for help**, abs., (poet. and late) Zc 7:18 Is 58:9; 65:24 Jb 5:1; 9:16 Pr 21:13 ψ 4:2; 20:10 + 10 times ψψ (147:9 of young ravens); **וַיִּקְרָא** Ez 8:18. **c. **וַיִּקְרָא** call with name of **וַיִּקְרָא**** (i.e. use it in invocation): Gn 4:26; 12:8 2 K 5:11 Je 10:25 = ψ 79:6 + 16 times (1 K 18:24 of specif. appeal to **וַיִּקְרָא** to display his power), + Is 65:1 (v. **וַיִּקְרָא**); with name of Baal † 1 K 18:24, 25, 26. **d. late, c. acc. dei** Is 43:22 ψ 14:4 + 4 times ψψ; abs. ψ 116:2. **3. proclaim: a. c. acc. rei procl.** Am 4:5 Gn 41:43 Dt 15:2 Je 31:6 Lv 25:10 +; **וַיִּקְרָא** *proclaim a fast* 1 K 21:9, 12 Je 36:9 +, **וַיִּקְרָא** Lv 23:2, 4;

'ק sq. orat. rect. Ex 34:6, etc.; sq. ל pers. Je 34:8, 15, 17 ^(x2) Is 61:1, על pers. (against, concerning) 1 K 13:4, 32 Je 49:29 La 1:15; *proclaim* peace to (ל pers.) Ju 21:13; cf. ק' אֵלֶיהָ לְשָׁלוֹם Dt 20:10; ק' c. acc. cogn. מִקְרָא Is 1:13, הַקְרִיאָה Jon 3:2 (+ אֵל). **b.** ק' בְּשֵׁם י' Dt 32:3 ψ 99:6; so (earlier) ק' בְּשֵׁם י' Ex 33:19; 34:5 (JE); cf. ק' בְּשֵׁם יַעֲקֹב Is 44:5 (but read יִקְרָא, Lo Che and most). **c.** ק' בְּשֵׁם עֲלִי ψ 49:12 *proclaim* (with) name over landed estates, claim possession (Hup Bae); *proclaim* one's own name Ru 4:11 = become famous; pt. pass. *proclaimed*, i.e. renowned Ez 23:23. **d.** abs. *make proclamation* (sometimes + אָמַר, לְאָמֹר) Ju 7:3 Je 2:2 (בְּאֲזִינִי) Zc 1:14, 17 Jon 3:4 Is 40:3, 6 +, c. על concerning Ne 6:7, against 1 K 13:2 Jon 1:2. † **4. a.** *read aloud*, often בְּאֲזִינִי, less often לְפָנַי, c. ב of roll, book Je 36:6, 8, 14 Ne 8:3, 8, 18; 9:3 2 Ch 34:18, + acc. of words Je 36:8, 10; obj. om. Ex 24:7 (E) Je 36:15; c. acc. of roll, book v 15, 21; 51:63 2 K 22:10 2 Ch 34:24, of letter (סֵפֶר), writing 2 K 5:7 Is 29:11, 12 Je 29:29, columns of manuscript Je 36:23; c. acc. of words Jos 8:34, 35 Je 36:6; 51:61 2 K 23:2 = 2 Ch 34:30, cf. Dt 31:11. **b.** *read*, to oneself, in (ב) a roll, book, Dt 17:19, so of vision written on tablets Hb 2:2; c. acc. of letter (סֵפֶר) 2 K 19:14 = Is 37:14, book 2 K 22:8; abs. Is 34:16. **c.** *read*, for hear read, 2 K 22:16. **5. summon:** usually **a.** c. ל pers.: Gn 12:18; 20:8, 9 Nu 22:5, 20, 37 Ju 8:1 1 S 3:5, 6, 8 ^(x2) + often (c. 100 times), + ל reflex. 1 K 1:28, 32, + אֵל loc. Ex 19:20, + אֵל pers. 2 S 9:2, + inf. purpose Jos 24:9 Ju 12:1; 14:15 1 S 28:15, + מֶן loc. Ho 11:1 Ju 4:6; + בְּשֵׁם י' Is 45:4 *summon* by thy name; specif. *summon* = *invite* (especially to feast) Ex 34:15 Ju 14:15 (+ inf. purpose) 1 S 16:3 (+ בְּזִבְחָה, read prob. לִזֵּי v. HPS), v 5 (+ לִזֵּי), 1 K 1:9, 26 + (c. 17 times). **b.** c. אֵל pers. Ex 10:24 Jos 4:4; 10:24 1 K 13:21 + (c. 20 times); אֵל pers. + ל pers. (diff. persons in same relation) Ex 8:21 Je 42:8; = *call for* (demand to see), c. אֵל pers. 2 K 18:18; c. ל rei = demand, require Pr 18:6 cf. 27:16 (prob. corrupt, v. Toy). **c.** c. acc. pers. Gn 41:8, 14 Ex 2:7 (+ ל pers.), v 7 Am 5:16 (+ אֵל rei), Is 13:3 (ל rei), 1 S 3:16; 22:11 + (c. 33 times), ins. אֵלֶיךָ in this sense also 2 S 15:12 □ L We Dr and most; + inf. purpose Nu 24:10, ק' מִמְזִרְחָ עֵיט, Is 46:11; in weakened sense (to bring response, or bring pers. near) Ct 5:6; specif. *invite*, 1 S 9:24 (but corrupt, v. especially HPS), 1 K 1:9 (also + ל, MT), v 10; 12:20 (+ אֵל loc), Dt 33:19 (acc. loc.); אֲנִי קָרִיאָה לָהּ Est 5:12, pt. pass. elsewhere pl., *invited ones, guests* 1 S 9:13, 22 2 S 15:11 1 K 1:41, 49 Zp 1:7 Pr 9:18; *invite* or *summon* (acc. pers.) for help, succour, Ho 7:11; usually obj. י' (poet. and late) Je 29:12 2 S 22:4, 7 = ψ 18:4, 7 Is 55:6 La 3:57 Jb 27:10 ψ 50:15; 86:5 + 8 times ψψ, acc. י' אֵל La 3:55; acc. חַכְמָה Pr 1:28. **d.** abs. *call, summon* Am 7:4 (+ ל rei), Is 22:12 (*id.*), 1 S 3:5, 6 Zc 7:13; subj. י' (God) Is 50:2; 65:12; 66:4 Jb 13:22; 14:15, קְרוֹאֵי הָעֵדָה, Nu 1:16 Qr (

Kt קָרָאִי), 26:9 Kt (Qr קָרָאִי!) e. *call and commission, appoint*, acc. pers., Is 48:15; 49:1, + בְּשֵׁם *by name, specifically*, Ex 31:2; 35:30 Is 43:1; 45:3 . f. *call and endow* (with privilege) Is 51:2; 54:6; 55:5 . 6. *call = name*: a. (early and most common usage), *call* one's name (שֵׁם) so and so, 2 acc. : of pers. Gn 3:20; 4:25, 26; 5:2, 3, 29 + 34 times Gn, Ex 2:10, 22 Ho 1:4, 6, 9 Is 7:14; 8:3; 9:5 + 10 times (Je 46:17 read קָרָאוּ שֵׁם □ Gie *al.*); of places, etc., Gn 4:17; 11:9 + 17 times Gn, Ju 1:17, 26; 2:5; 15:19; 18:29 + 21 times b. c. acc. of appellation only, Ez 39:11 . c. acc. pers. vel loc. + acc. appell. Ho 2:18 Dt 3:14 Je 23:6 Is 58:5 Nu 32:41 . d. acc. pers. + cl. ψ 89:27 . e. = *give name to*, acc. appell. + ל pers. (loc., vel rei): (1) pers. Ho 2:18 Gn 35:18 1 S 4:21 Je 3:19; 30:17; 33:16 + 9 times; (2) loc., vel rei, Ju 18:12 2 S 2:16; 5:9; 6:8 Jos 22:34 (name lost, S Heb. Codd. ins. עַד; cf. Di Steuern), Gn 1:5^(x2), 8; 2:19^(x2) Ex 33:7 + 30 times + Jb 17:14 (ל + sentence incl. name). f. c. שֵׁם + ל Is 40:26, cf. 65:11 (שֵׁם אֶחָד), ψ 147:4 (שְׁמוֹת), Ru 4:17 (שֵׁם + רַ), Gn 2:20; 26:18^(x2) (all c. שֵׁם). g. c. ל rei + שֵׁם 2 S 18:18 . h. *call by* (ב) names the names (acc.) of cities Nu 32:38; *call to* (ל) city, + appell., + בְּשֵׁמוֹ v 42 . i. *call* cities (acc.) בְּשֵׁם, i.e. specify them, Jos 21:9 1 Ch 6:50 (בְּשֵׁמוֹת). † Niph. Pf. 3 ms. נִקְרָא Je 4:20 +, 1 s. נִקְרָאתִי Est 4:11, etc.; Impf. 3 ms. נִקְרָא? Gn 2:23 +, נִקְרָא Ez 20:29 +, etc.; Pt. נִקְרָא Is 43:7 Je 44:26; pl. נִקְרָאִים Is 48:1 Est 6:1;— 1. reflex., מֵעִיר הַקֹּדֶשׁ נִקְרָא Is 48:2 *from the holy city they call themselves* . 2. pass. *be called*: a. *be proclaimed* (cf. Qal 3), of שֵׁם ' Je 44:26 (בְּפֹהֶה instr.); of man's name = be famous Ru 4:14; = be announced Je 4:20 . b. *be read aloud* (cf. Qal 4): impers. c. ב of book, + בְּאָזְנֵי Ne 13:1; subj. records Est 6:1 (לְפָנָי). c. *be summoned* (cf. Qal 5): Is 31:4 (עַל *against*); Est 3:12; 4:11^(x2); 8:9; † בְּשֵׁם, i.e. specifically, 2:14 . d. *be named* (cf. Qal 6): (1) appell. subj. + ל pers. Gn 2:23 *to her shall be called 'woman,'* 1 S 9:9 Is 32:5; 62:4, 12 Pr 16:21; + ל loc. 2 S 18:18 Is 1:26; 35:8 Je 19:6 . (2) נִקְרָא שְׁמוֹ וּגּוֹ' Dt 25:10, so Gn 35:10 Dn 10:1 Ez 20:29 (of place); אֶת־שְׁמֶךָ Ez 20:29 . (3) וְנִקְרָא יְרוּשָׁה' וּגּוֹ' Zc 8:3, so of land Dt 3:13, temple Is 56:7 . (4) especially עַל שֵׁם ' על, denoting ownership, of pers. Je 15:16, people Dt 28:10 Je 14:9 Am 9:12 Is 63:19 2 Ch 7:14, ark 2 S 6:2 (del. 2nd שֵׁם □ We Dr *al.*), = 1 Ch 13:6 (adding עָלָיו Oettli Kau; > Kit^{Hpt} שְׁמוֹ שֵׁם), temple 1 K 8:43 = 2 Ch 6:33, Je 7:10, 11, 14, 30; 32:34; 34:15, city Je 25:29 Dn 9:18, city + people v 19; so name of man 2 S 12:28, as given to his wife Is 4:1 . (5) be called עַל שֵׁם, i.e. reckoned to, Gn 48:6 Is 54:5; 61:6; עַל־שֵׁבֶט 1 Ch 23:14, cf. Ezr 2:61 = Ne 7:63 . (6) *be called* בְּשֵׁם Is 43:7; 48:1 . (7) לְךָ זָרַע' בְּיַצְחָק יִקְרָא' Gn 21:12, i.e. in (through) 'יִצְחָק' shall seed be reckoned to thee; וְנִקְרָא בְּהֵם שְׁמִי 48:16 *through them shall my name be called*, i.e.

perpetuated. (8) *be named* = mentioned, of pers. Is 14:20 . (9) subj. שָׁם Ec 6:10 , i.e. thing is known. † **Pu.** (Ez and Is 2) Pf. 3 ms. קָרָא *be called* , subj. appell. + לַ pers. vel rei = *be named* , Is 48:8 Ez 10:13 (קוֹי); וְקָרָא consec. Is 58:12 ; 61:3 ; 62:2 (שָׁם חֲדָשׁ); וְקָרָא לְאֵל קָרָא (< קָרָא or קָרָא [**Qal 2 c**], Vrss Lo Ew Che Di *al.*); *be called and privileged* (*cf.* **Qal 5 f**), Pt. יִשׁוּ מִקָּרְאֵי 48:12 .

† I. קָרָא S ^{6981, 7124} TWOT ^{2063a} GK ^{7926, 7927} **n. m.** Je 17:11 usually **partridge** (from *calling*; v. Gray in FFP ¹²³ Post ^{Hastings DB s.v. Tristr} Moab 129, 144 f. ; otherwise Bo ^{Hieroz. Pt. 2, 81 ff.; ed. Rosenm. vol. ii. 632 ff.}) ;— 1 S 26:20 Je 17:11 , *cf.* יַעֲיִן הַקּוֹי Je 15:19 .

† II. קוֹרָא **n.pr. m.** Kωρηβ, Kωρη , etc.; Levites: **1.** 1 Ch 9:19 ; 26:1 (קָרָא) . **2.** 2 Ch 31:4 .

† [קָרְיָא S ⁷¹⁴⁸ TWOT ^{2063b} GK ⁷⁹⁵¹] **adj. called, summoned** ;— pl. cstr. as subst. ; קָרְיָי מוֹעֵד Nu 16:2 *the summoned ones of assembly* , term. techn. for representatives, councillors; so קָרְיָי הָעֵדָה 1:16 Kt (Qr קָרוּאֵי), 26:9 Qr (Kt קָרוּאֵי ! *cf.* √ **Qal 5 d**).

† קָרְיָאָה S ⁷¹⁵⁰ TWOT ^{2063c} GK ⁷⁹⁵² **n. f. proclamation** ;— Jon 3:2 .

מִקְרָא S ⁴⁷⁴⁴ TWOT ^{2063d} GK ⁵²⁴⁶ ₂₃ **n. m.** Ex 12:16 **convocation, convoking, reading** ;— 'ם abs. Is 1:13 Ne 8:8 ; cstr. Ex 12:16 + ; pl. cstr. מִקְרָאֵי Lv 23:2 + ; sf. מִקְרָאָה (Ges ^{§ 91 k}) Is 4:5 ;— **1.** *convocation, sacred assembly* Is 1:13 (after קָרָא), 4:5 ; usually explicitly קָרְיָי 'ם , term. techn. in P for religious gathering on Sabbath and certain sacred days, Ex 12:16 ^(×2) + 14 times Lv 23 Nu 28 , 29 , + (pl.) Lv 23:2 , 4 , 37 . **2.** (n. verbi, as Aramaic Inf. , Ges ^{§ 45 e, cf. 115d}) *convoking* , הָעֵדָה 'ם Nu 10:2 . **3.** *reading* Ne 8:8 .

II. [קָרָא S ^{7121, 7122, 7125} TWOT ^{2063, 2064} GK ^{7924, 7925}] ₁₃₇ **vb. encounter, befall** (|| form of קָרָה , q.v. ; SI לקרת *to meet, opposite*; Arabic , *put part to part*; Min. קרא *set opposite* , Hom ^{Chrest. 127}) ;— **Qal** ₁₃₁ Pf. ₅ 3 ms. sf. קָרְאֵי Je 13:22 Jb 4:2 ; 3 fs. קָרְאת Dt 31:29 Je 44:23 , etc.; Impf. ₄ 3 ms. יִקְרָא Gn 49:1 , sf. יִקְרְאוּ Gn 42:4 ; 3 fpl. יִתְקַרְאוּ Lv 10:19 ; Ex 1:10 read 3 fs. sf. יִתְקַרְאוּ (Sam Vrss

Di Ges § 47^k So ^{Kau} Baen); Inf. cstr. ¹²¹ לְקָרְאתָ (Ges § 19^k Ol § 137), Gn 15:10 +, etc.; Pt. fpl. sf. קָרָא תִיָּךְ Is 51:19;—**4.** *meet, encounter*, only inf. cstr. לְקָרְאתָ often = prep. *toward, against* (Köⁱⁱ .1,317), almost always *c. acc. pers.*, after vb. of motion, Is 7:3 Gn 19:1; 24:17 Ju 4:18, 22 1 K 2:8 +; in war, battle, Ju 7:24; 20:25, 31 1 S 4:1 1 K 20:27 +, after עָרַךְ 2 S 10:9, 10, 17 +, ψ 35:3 v. I. סַגְר **2 b**; 'לִקְרַת לְבָבָם לְקָרְאתָ הַמִּלְחָמָה לְחַזֵּק לְבָבָם לְקָרְאתָ' Jos 11:20 *to harden their heart to encounter the war with Isr.*; after הִנֵּה (without vb. of motion), † 1 S 10:10 2 S 15:32; 16:1 1 K 18:7 Pr 7:10; in constr. prægn. 'וַיִּשְׂמַח לִקְרַת' Ju 19:3 *he rejoiced to meet him*, + 1 S 6:13 (□ We Dr *al.*); 'חָרַד לִקְרַת' 1 S 16:4; 21:2; so *c.* נִשְׂאָג Ju 14:5, הִרְיַע 15:14, מִצָּא 2 K 10:15, נִצַּב Ex 5:20; 7:15 Nu 22:34, etc.; redund. 'וַיִּקְרָה י' לִקְרַת' Nu 23:3; implic. of *helping*, Is 21:14 ψ 59:5 (fig.); 'לִקְרַת נְחֻשִׁים' Nu 24:1 *he did not go to encounter (in expectation of) signs of divination*; in metaph. Is 14:9, לִקְרַת אֱלֹהֵיךְ Am 4:12. **5.** fig. *befall c. acc. pers.*, bad sense Gn 42:4, 38 Dt 31:29 Je 13:22; 44:23 Is 51:19 Jb 4:14 Lv 10:19; of war Ex 1:10 (v. *supr.*); in gen., Gn 49:1. **Niph.** *meet unexpectedly*; Pf. 3 ms. נִקְרָא, *c.* עַל pers. Ex 5:3; Impf. 3 ms. וַיִּקְרָא, *c.* לְפָנַי pers. 2 S 18:9; Pf. 20:1, *c.* שָׁם, *chanced to be there*; Impf. of bird's nest Dt 22:6 (לְפָנַי); Inf. abs. נִקְרָא v. קָרָה. **Hiph.** Impf. 2 ms. וַתִּקְרָא Je 32:23 *thou didst cause all this evil to befall them (acc. pers. et rei).*

[לְקָרְאתָ, לְקָרְאתָ] *to meet*, v. II. קָרָא.

I. [קָרַב S⁷¹³¹ TWOT^{2065a} GK⁷⁹²⁹], קָרַב S⁷¹²⁶ TWOT²⁰⁶⁵ GK⁷⁹²⁸₂₇₉ **vb.** **come near, approach** (NH *approach, be offered*; Assyrian *karâbu, approach*; Arabic *be near, approach*; so Ethiopic Sab. קָרַב *approach* a woman (sexually, v. **1 a** *infr.*), DHM^{Hofmus.} No. 6.1.2, but also gen. רִחֵק וְקָרַב *he who is far and he who is near* CIS iv, no. 95, 7, 8 *cf.* SabDenkm No. 12, 9, 10; Aramaic קָרַב, *approach*; also, = *oblation*, Sab. קָרַב DHM^{ZMG xxx (1876), 672} Arabic, Old Aramaic קָרַב, □ קָרַבָּנָא, Syriac; *cf.* Assyrian *kurbannu* (כ), DI^{HWB 351});—**Qal**₉₃ Pf. 3 ms. 'ק' Gn 20:4 +; 3 fs. קָרַבָּה Zp 3:2, etc.; Impf. 3 ms. וַיִּקְרַב Gn 37:18 + etc.; Inv. ms. קָרַב 2 S 20:16 +, קָרַבָּה ψ 69:19; mpl. קָרַבוֹ Ex 16:9; Inf. abs. קָרוֹב Ec 4:17 De Siegf Ol § 249^c Sta § 642^c Köⁱ .175; cstr. ב' קָרַב ψ 27:2; 32:9, לְקָרַבָּה Ex 36:2, etc.;—*approach*: **1. a.** *c.* אֶל pers. (27 times) Gn 37:18 Nu 18:4 Mal 3:5 (+ לְמִשְׁפָּט), Jon 1:6 +; in kindness 1 K 2:7, of 'י to help ψ 69:19; for war, battle, Ex 14:20 Ju 20:24; unto God

† 1 S 14:36 (+ הָלוֹם), Zp 3:2, " † Ez 44:15 Is 48:16; *approach* sexually, of man,
 † Gn 20:4 Is 8:3 Dt 22:14 Lv 18:6, 14, 19 (H) Ez 18:6; of woman † Lv 20:16
 (אָל of beast); אֵלַיךְ Is 65:5 = *keep to thyself* (|| אֶל-תִּגְשַׁבֵּי); c. עַל pers., in
 hostility, ψ 27:2 (+ inf. purpose), so prob. מִקְרָב־לִי ψ 55:19 *that none may approach*
me ('ק inf. cstr., so Che Bae Dr, > n. = *battle*). b. אֵל loc. Ex 32:19 Dt 2:37;
 20:10 Jos 8:5 Pr 5:8; אֵל rei Jos 3:3 Ez 42:14; 44:16 Lv 22:3 (H), Ex 36:2 + 5
 times P; עַל-הַמִּזְבֵּחַ 2 K 16:12; אֶל-הַמִּלְחָמָה Dt 20:2. † c. לְפָנַי pers. (") Ex
 16:9 Lv 16:1 ψ 119:169 (of cry); before men Nu 9:6 Jos 17:4. † d. מוֹל gent. Dt
 2:19. † e. ב loc. Ju 19:13 ψ 91:10 (of evil). † f. ל loc. Jb 33:22; adv. loc.
 הֵלֵם Ex 3:5, הִנֵּה Is 57:3 (cf. g, 2 S 20:16). † g. *draw near* for a purpose, c. Inf.
 1 S 17:48 2 S 15:5 Dt 25:11 Ex 12:48 Lv 21:17 Nu 17:5 Is 34:1 Ec 4:17, + (Inf.
 om.) Lv 21:18; c. ׀ subord. 2 S 20:16 (+ עַד-הִנֵּה); c. לְמַשְׁפָּט Is 41:1 (cf. a.
 Mal 3:5); + Imv. Dt 5:24 Jos 10:24 Lv 10:4, + Impf. Jos 10:24 Lv 10:5. h. abs.
 (15 times) Jos 7:14 ^(x3) (technically of approach to sanctuary, for trial by lot), Is 5:19
 (of " 's counsel), 41:5 +, La 3:57 (of " , to help); הַמִּלְחָמָה וַתִּקַּן 1 K 20:29 i.e. the
 battle was joined; of calamities Ez 9:1, קִצְצוּ La 4:18. † 2. of time, *draw near*, Gn
 27:41 Dt 15:9 Ez 12:23; spec. לְמוֹת קִי יָמֵי פִי לְמוֹת Gn 47:29 Dt 31:14 1 K 2:1. †
Niph. Pf. 3 ms. consec. וַיִּקְרַב אֶל-הָאֵל הַיָּם Ex 22:7 *he shall be brought unto God*
 (at the sanctuary), also (abs., reflex.) 2 mpl. consec. וַיִּקְרַבְתֶּם Jos 7:14 (cf. **Qal 1 h**
). † **Pi.** Pf. 1 s. קָרַבְתִּי Is 46:13; 3 pl. קָרְבוּ Ho 7:6 (v. infr.), Ez 36:8; Impf. 2
 ms. וַתִּקְרַב ψ 65:5; 1 s. sf. אָקֶרְבֵנּוּ Jb 31:37; Imv. ms. קָרַב Ez 37:17; mpl.
 קָרְבוּ Is 41:21; — *cause to approach, bring near*: 1. in space, acc. rei + אֵל Ez 37:17;
 = *receive*, acc. pers. Jb 31:37 (Thes Du; most *approach majestically, march up to*
), acc. om. ψ 65:5; קִי רִיבְכֶם Is 41:21 *bring on your suit!* 2. in time, קִי צְדָקָתִי Is
 46:13 (of "), קִי לְבוֹא Ez 36:8 *they have brought near to come, brought their coming*
near, it is at hand (cf. **Hiph.** Gn 12:11).— Ho 7:6 read בָּעַר for קָרְבוּ (קָרְבוּ RS
 Proph. iv, N. 19), cf. □ Now **Hiph.** 177 Pf. 3 ms. וַיִּקְרַבְתֶּם Gn 12:11 +, רָב- Nu 7:19;
 2 ms. וַהֲקָרַבְתֶּם Ex 29:3 +, etc.; Impf. 3 ms. וַיִּקְרַבְתֶּם Ez 44:27 +, רָב- 46:4; וַיִּקְרַב
 Ju 3:17 +; 1 pl. וַיִּקְרַבְתֶּם Nu 31:50, etc.; Imv. ms. וַהֲקָרַבְתֶּם Nu 3:6 +, etc.; Inf. abs.
 וַהֲקָרַבְתֶּם Lv 6:7; cstr. וַהֲקָרַבְתֶּם Ju 3:18 +, etc.; Pt. וַהֲקָרַבְתֶּם Lv 3:1 +, etc.;— 1. a. *bring*
near, bring, present, c. acc. rei, Ju 5:25 (+ בְּסִפָּל), cf. Ex 29:3 (+ בְּסִפָּל); tribute
 ψ 72:10; מְנַחֵה Ju 3:17 (+ ל pers.), v 18; cf. (ל pers.) Mal 1:8; שָׂדֵה בְּשָׂדֵה יָקֵן;
 Is 5:8 i.e. *join, incorporate*; pregn., c. מָן loc. 2 K 16:14 (v. RS ^{Sem i. 466 ff., 2nd ed. 486}
 ff.); acc. of case, affair, † Dt 1:17 (+ אֵל pers.), Nu 27:5 (+ " לְפָנַי); c. acc. pers.
 : + אֵל pers. Nu 15:33; 25:6; Jos 8:23, + אֵל reflex. Ex 28:1, + אֵת (prep.) reflex.
 Nu 18:2; abs., of pers., *make an approach* Ex 14:10. b. of time, וַהֲקָרַבְתֶּם לְבוֹא Gn

12:11 ; תִּקְרִיב לְלֶדֶת ; Is 26:17 ; יִמְיֵךְ וַתִּקְרִיבֵי Ez 22:4 . **2.** as term. techn. (c. 158 times), chiefly in Ez HP , *bring near* , of presenting, dedicating, or offering to " : † **a.** c. acc. pers. , (1) Aaron and his sons, and Levites, sometimes c. לְפָנַי , אֶל , pers. or loc. , Ex 29:4 , 8 ; 40:12 , 14 Lv 3:6 ; 7:35 ; 8:6 , 13 , 24 Nu 8:9 , 10 ; 16:5 ^(x2) , 9 , 10 , cf. (of prince, subj. ") Je 30:21 ; (2) for selection by lot Jos 7:16 , 17 ^(x2) , 18 1 S 10:20 , 21 ; (3) for ordeal of מֵי הַמָּרִים Nu 5:16 . **b.** usually (c. 142 times) c. acc. of offering, with or without further complement (לְפָנַי , לִי , loc. , אֶל ; rarely אֶל , ל , of priest, etc.): (1) animal-offering Lv 3:7 , 12 ; 8:18 , 22 (all + סֹמֵךְ of offerer), Ex 29:10 Lv 1:15 ; 4:3 , 14 + , etc.; (2) זֶבַח Lv 7:16 ; עֹלָה Nu 29:13 , 36 ; אֲשָׁה Lv 3:3 , 14 ; 23:8 , 25 + ; † (3) blood Lv 1:5 (+ זָרַק) , 7:33 ; 9:9 ; (4) מִנְחָה Lv 2:8 ; 6:7 ; 7:12 ; 23:16 Nu 5:25 ; 6:16 ; 15:9 ; לְחֵם אֵלֶּיךָ הַיּוֹם Lv 21:6 , 8 , 17 , 21 , etc.; (5) incense Nu 16:35 , censer v 17 ; 17:3 , 4 ; אֵשׁ זָרָה Lv 10:1 Nu 3:4 ; 26:61 ; (6) especially c. acc. cogn. קָרְבָּן Lv 1:2 ^(x2) , 14 ; 2:1 , 4 ; 22:18 Nu 7:10 , 11 ; 31:50 + (c. 33 times); (7) acc. om. 2 Ch 35:12 . **c.** abs. *make an offering* Nu 7:2 , 18 .

† קָרַב S ⁷¹³¹ TWOT ^{2065a} GK ⁷⁹²⁹ **adj. vb. approaching** ;— abs. 'ק 1 S 17:41 + ; pl. קָרְבִים Ez 40:46 ; 45:4 ;— *approaching*: **1.** as pred., וְקָרַבְתָּ אֶל־דָּוִד 1 S 17:41 , לְמַלְחָמָה אִתָּם קָרְבִים Dt 20:3 ; abs. 'ק הָלֹךְ 2 S 18:25 ; c. art. as subst. , 1 K 5:7 (+ אֶל־שִׁלְחָן) , Nu 17:28 ^(x2) (+ אֶל־). **2.** c. art., *approaching* " , temple or tabern., for service, c. לְשֵׁרֵת Ez 40:46 (+ אֶל־י') , 45:4 ; abs. הָזָר הַקֵּי Nu 1:51 ; 3:10 , 38 ; 18:7 .

† קָרַב S ^{7128, 7129} TWOT ^{2063b, 2978a} GK ⁷⁹³⁰ **n. [m.] battle, war** (hostile *approach*; Aramaism = , קָרַב , cf. Lag ^{BN 175}) ;— abs. 'ק Zc 14:3 + ; pl. קָרְבוֹת ψ 68:31 ;— || מְלַחְמָה Jb 38:23 ψ 144:1 ; 'ק יוֹם Zc 14:3 ψ 78:9 ; 'ק Ec 9:18 ; *his heart was war* ψ 55:22 (v 19 v. √ Qal 1 a) ; pl. ψ 68:31 peoples that delight in *battles* .— 2 S 17:11 read בְּקָרְבָם □ **S B** Th Dr and most.

† [קָרְבָה] S ⁷¹³² TWOT ^{2065c} GK ⁷⁹³² Lag ^{BN 82} Kö ^{i . 174}] **n. f. approach** ;— cstr. in phr. אֶל־הַיָּם קָרַבְתָּ *approach to God* (Che ^{Intr. Is. 325}) Is 58:2 ψ 73:28 .

† קָרַב , קָרוֹב S ⁷¹³⁸ TWOT ^{2065d} GK ⁷⁹⁴⁰ ⁷⁸ **adj. near** ;— abs. קָרַב Ex 12:4 + , וֹבַ 2 S 19:43 + ; pl. קָרְבִים 1 K 8:59 , קָרוֹבִים Is 33:13 + ; fpl. קָרְבוֹת Ez

22:5 , etc.;— *near* (often opp. רַחֹק): **1.** of city Gn 19:20 (+ לְנוֹם שְׁמָהּ), Je 48:24 , הַק' Dt 21:3 *the nearest* (+ אֶל), *cf.* (of elders) v 6 ; of land 1 K 8:46 = 2 Ch 6:36 ; road Ex 13:17 ; = contiguous, פָּרָם 1 K 21:2 (+ אֶצֶל בֵּיתִי). **2.** of pers. : **a.** + אֶל pers. Gn 45:10 Dt 13:8 ; 22:2 Jos 9:16 1 Ch 12:41 (van d. H. v 40); הַק' אֶל Ex 12:4 *the nearest to*; *c.* sf. קָרְבוֹ Ex 32:27 , i.e. *his neighbour* . **b.** abs. (opp. or + רַחֹק , often = *near and far* , i.e. all without distinction), Ez 6:12 Is 57:19 Pr 27:10 ; pl. Is 33:13 Je 25:26 Dn 9:7 Est 9:20 Ez 22:5 ; ק' of distress, personif., ψ 22:12 .— Ez 23:5 , 12 Co Berthol read קְרוֹאִים *famous*; Toy רַבִּים (*cf.* Je 39:13); Hpt in Toy Krae conj. קְרוֹדִים (Assyrian *kurādu* , *warrior*). **c.** of near relationship, + אֶל pers. 2 S 19:43 Lv 21:2 , 3 ; 25:25 (all H), Nu 27:11 (P); ל pers. Ne 13:4 Ru 2:20 ; + מִן comp. 3:12 ; of intimacy, קָרְבוֹ 15:3 (|| רֵעֵהוּ), קְרוֹבֵי Jb 19:14 (|| מִיָּדַעִי), ψ 38:12 (|| רֵעֵי); *near* , in office, Est 1:14 . **d.** *near to* 'י , עַם קָרְבוֹ ψ 148:14 (Rie Bae קָרְבוֹ *the people of those near him*). **e.** *near to* 'י in ceremon. function, *c.* אֶל Ez 43:19 , *c.* ל 42:13 , sf. Lv 10:3 . **f.** of God ('י), + אֶל pers. Dt 4:7 ; 30:14 ; ל pers. ψ 34:19 ; 145:18 ; abs. Je 12:2 Is 50:3 ; 55:6 ψ 119:151 ; אֶל הָי מִקְרָב Je 23:23 *a God from near by* (opp. מִרְחֹק); ק' of 'י צָדֵק Is 51:5 , 'י יִשָּׁע ψ 85:10 (+ ל pers.);— שְׂמַךְ ק' ψ 75:2 , read קָרְאֵי בְּשֵׁשׁ Dy Che Gr Dr , *cf.* Bae □ S Du . **g.** of word, + אֶל pers. Dt 30:14 ; prayer, + אֶל־י' 1 K 8:59 . **3.** of time: ק' יוֹם אֵינָדָם Dt 32:35 ; especially of 'י יוֹם Zp 1:7 , 14 ^(×2) Ez 30:3 (perhaps del. as □ Co Krae), v 3 Is 13:6 Ob 15 Jo 1:15 ; 2:1 ; 4:14 , *cf.* Ez 7:7 ; + inf. ק' אֵי־מוֹאֵב לְבוֹא Je 48:16 , *cf.* Is 13:22 ; 56:1 ; ק' מִחֲתָהּ Pr 10:14 *imminent ruin*; מִקְרֹב Dt 32:17 *recently* , so Ez 11:3 □ B Co Siegf Berthol (for MT † בְּקִרְבֹּב); Ez 7:8 *soon*; Jb 20:5 *of the briefest* .— אֹר ק' מִפְּנֵי חֹשֶׁךְ Jb 17:12 is dub. ; Thes (my) *light is near to* (prope abest a, as Arabic , but not proven in Heb.) *darkness*; Di *light (they say) is near (breaking away) from darkness* , will soon leave it behind; Bu אֹר קְרוֹבָם פֶּן־יִחַשְׁךְ אֹר *the light of their intimate friend shall not (?) grow dark* .

קָרְבָּן S ⁷¹³³ TWOT ^{2065e} GK ⁷⁹³³ ₈₀ **n. m.** Lv 6:13 **offering, oblation** (Assyrian *kurbanu* , *id.* , appar. always with כ , DI ^{HWB 351});— abs. ק' Lv 1:2 + ; cstr. קָרְבָּן 2:1 + ; sf. קָרְבָּנִי Nu 28:2 ; pl. sf. קָרְבָּנֵיהֶם Lv 7:38 ;— *offering, oblation* , gen. term for all kinds of offering (only Ez Lv Nu [HP]): animal Lv 1:2 , 3 , 10 + , vegetable 2:1 ^(×2) , 5 + , articles of gold Nu 31:50 , silver 7:13 + , etc.; as acc. cogn. after הִקְרִיב Lv 1:2 ^(×2) ; 3:14 Nu 6:14 + (v. √ **Hiph. 2 b** (5));

cstr. מְנַחֵה ק' Lv 2:1, 4, 13, ק' רֵאשִׁית v 12, ק' אִשָּׁה 22:27; 'י' Nu 9:7, 13 (cf. 31:50).

† קָרְבָּן S⁷¹³³ TWOT^{2065e, 2065f} GK⁷⁹³⁴] n. [m.] offering;— cstr. קָרְבָּן הַעֲצִים 2 for second temple Ne 10:35; 13:31.

II. קָרַב TWOT²⁰⁶⁶ (√ of foll.; cf. Assyrian *kīrbu*, *midst*; NH [קָרַב] pl. *entrails* (rare); MI^{23, 24} בקרב *in the midst of the city*; perhaps also Arabic *heart*).

קָרַב S⁷¹³⁰ TWOT^{2066a} GK⁷⁹³¹₂₂₇ n. [m.] inward part, midst;— ק' abs. Ex 29:13 + (only 3); cstr. Gn 45:6 +; sf. קָרַבִּי Jos 9:7 +, 3 fpl. קָרַבְנָה Gn 41:21, קָרַבְנָה- v 21 (Ges § 91 f. Köⁱⁱ .1, 488 N.1), etc.; pl. only (sf.) קָרַבִּי ψ 103:1;—usually c. prep. ('בְּקַ' 143 times, 'מִקַּ' 43 times);— 1. † a. inward part of human body, physical sense, 'בְּקַ' within one's body Gn 25:22 (J), cf. 18:12 (J), 1 S 25:37 Je 23:9 Jb 20:14 (|| בְּמִעְיוֹ), cf. Is 19:1 (of nation personif.); into his body ψ 109:18 (sim.); as seat of life (תִּשָּׁב נַפְשֵׁי־הַיָּלֹד עַל־קָרְבּוֹ) (1 K 17:21, 22, cf. (of idol) Hb 2:19 (v. also 2). † b. = belly, of kine 'אֶל־קַ' Gn 41:21 (^{×2}). c. of city ('בְּקַ' within it, 'מִקַּ' etc.) Gn 18:24 Ju 18:7 Am 3:9 + 18 times cf. Is 25:11; בְּקַ' חוּצוֹת Is 5:25 . d. of house ψ 101:2, 7; temple 48:10; בְּקַ' מוֹעֵדְךָ 74:4 . e. of land (earth) Gn 45:6; 48:16 Am 2:3 Is 5:8; 24:13 (|| בְּתוֹךְ הָעַמִּים), + 10 times ('בְּקַ', 'מִקַּ'). f. of a number of pers., 'בְּקַ' in the midst, among, 'מִקַּ' from among: especially (1) people (96 times; 80 times as sg. coll., 15 times pl.), Am 7:8 Gn 24:3 Ex 23:25 Dt 31:17 Je 46:21 1 S 4:3 Jos 7:12 Ju 10:16 +, בְּקַ' Dt 17:20 +, בְּקַ' בֵּית יֵשׁוּ בְּקַ' Am 7:10; בְּקַ' הַכְּנֻעֵנִי † Ju 1:32, 33; 3:5, 'מִקַּ' Dt 4:34, etc. (2) הַמְּחַנֶּה ('בְּקַ' Jos 1:11 Nu 14:44 + 6 times † (3) 'בְּקַ' גוֹי Dt 18:2 1 S 16:13, and ('מִקַּ') Dt 17:15; 18:18. † (4) עַמִּיּהָ Ex 31:14 (II. עַם). (5) אִי־בִיךָ 'בְּקַ' ψ 110:2, cf. (of wicked) 55:16; בְּקַ' חֲכָמִים Pr 15:31. (6) אֶל־הֵים יִשְׁפֹּט בְּקַ' ψ 82:1. (7) הַמְּלַחֶמָה בְּקַ' 1 K 20:39 into the midst of the battle, the thick of the fight; בְּקַ' צָרָה ψ 138:7. † (8) of nations, בְּקַ' הַגּוֹיִם Dt 29:15, הָעַמִּים La 3:45, cf. Jos 24:17 Mi 5:6, 7. g. מִקַּ' חוֹקֶךָ ψ 74:11 (Qr (הַיְיָ) thy hand from within thy bosom, (anthrop. of 'י'; v. I. כִּלְהָ Pi. 2 c). † h. of a period of time, בְּקַ' לְשָׁנִים Hb 3:2 (^{×2}). † 2. of inward part of man; a. as seat of thought and emotion: 'בְּקַ' 1 K 3:28 Je 4:14; 9:7 Pr 26:24 ψ 62:5; 94:19; || בְּלִבְךָ Pr 14:33, עַל־לֵב Je 31:33; seat of לֵב ψ 39:4; 55:5; 109:22 La 1:20; of רִוַח

Ez 11:19 ; 36:26 , 27 Zc 12:1 Is 26:9 ψ 51:12 , cf. Is 19:3 , 14 ; לבִּי ψ 36:2 (read לבּוֹ Vrss Hup Now Che Bae al.). **b.** as faculty of thought and emotion, subj. (no prep.) Is 16:11 (|| מַעֲי) , ψ 64:7 (|| לֵב) 5:10 ; כְּלִי־קֶרֶבִי 103:1 (only here pl. ; || נִפְשֵׁי).— 49:12 read קֶרֶבָם □ S □ , or קֶרֶם , Ew Gr Ol Bi Che Bae al. (for קֶרֶבָם). † **3.** term. techn. in P of *entrails* of sacrificial animals (Di Lv 1:9 Dr-Wh^{Lv, pl. facing p. 4}), Ex 12:9 ; 29:13 , 17 , 22 Lv 1:9 , 13 ; 3:3^(×2) , 9^(×2) , 14^(×2) ; 4:8^(×2) , 11 ; 7:3 ; 8:16 , 21 , 25 ; 9:14 .

† [קֶרֶדֶם S⁷¹³⁴ TWOT²⁰⁶⁷ GK⁷⁹³⁵] **n.** [**m.**] **axe** (√ unknown; cf. NH קֶרֶדֶם *double hoe* , one side of which could split wood, Vogelst^{Landwirthsch 37} ; Arabic *adze* is loan- wd. according to Frä⁸⁴) ;— sf. קֶרֶדְמוֹ 1 S 13:20 + Ju 9:48 (so prob. read for הַקֶּרֶדְמוֹת , A □ L τ. ὀξίτην , GFM Bu Now) ; pl. קֶרֶדְמִים 1 S 13:21 , קֶרֶדְמוֹת Je 46:22 ψ 74:5 .

קֶרֶה S^{7135, 7136} TWOT^{2068, 2068e, 2077c} GK^{7936, 7938, 7939} *cold* , v. קָרָר .

† [קָרָה S^{7135, 7136} TWOT^{2068, 2068e, 2077c} GK^{7936, 7938, 7939}] **vb. encounter, meet, befall** (|| II. קָרָא ; NH קָרָה *meet* (rare), קָרִי *misfortune* , specif. (nocturnal) *pollution* , and so Aramaic קָרִי־תֵאָא , ; Arabic is *go, seek earnestly, receive hospitably* as guest; Ethiopic II. 3, *present, offer as sacrifice*) ;— **Qal** Pf. 3 ms. sf. קָרַךְ Dt 25:18 , וְקָרָהוּ (Gn 44:29 + ; Impf. 3 ms. יִקְרָה Ec 9:11 + Dn 10:14 Kt (Qr יִקְרָא), וַיִּקְרַר Ru 2:3 , sf. יִקְרַךְ Nu 11:23 , יִקְרַךְ 1 S 28:10 (d. f. dirim.); Pt. fpl. קָרַת Gn 42:29 ;— **1.** *encounter, meet* , acc. pers. Dt 25:18 , cf. (acc. rei) נִיֶּקֶר מִקְרָה חֲלֵקֶת וַיִּקְרַח Ru 2:3 *her chance lighted upon a field* , etc. **2.** *befall* , acc. pers. , subj. evil Gn 44:29 (J) 1 S 28:10 , י' 's word Nu 11:23 (JE), indef. Gn 42:29 (J) Is 41:22 (abs.) Est 4:7 ; 6:13 Dn 10:14 (ל pers.); אֶת־כָּל־עֵת וַפָּגַע יִקְרָה Ec 9:11 ; subj. מִקְרָה 2:14 , cf. v 15 . **Niph.** Pf. 3 ms. נִקְרָה Ex 3:18 ; 1 s. נִקְרִיתִי 2 S 1:6 ; Impf. 3 ms. יִקְרָה Nu 23:3 , וַיִּקְרַר v 4 , 16 ; 1 s. אֶקְרָה v 15 ;— **1.** *encounter, meet* without pre-arrangement, usually of י' (God): *c.* עַל pers. Ex 3:18 (J), אֶל pers. Nu 23:4 , 16 ; יִקְרָה י' לְקֶרְתִּי v 3 (all JE); obj. י' (om.) v 15 . **2.** *chance to be present* , ב loc. , 2 S 1:6 (+ Inf. abs. אֶקְרָה). **Hiph.** **1.** of י' , *cause* (the right thing, good fortune) *to occur* , *c.* לְפָנַי pers. ; Pf. 3 ms. הִקְרָה Gn 27:20 ; Imv. ms. הִקְרָה 24:12 (both J). **2.** of Israel, Pf. 2 mpl. consec. וְהִקְרִיתֶם לָכֶם עָרִים Nu 35:11 ye shall (*cause cities to occur rightly for yourselves* , i.e.) *select cities as suitable* .

† [קָרָה S⁷¹³⁷ TWOT^{2068a} GK⁷⁹³⁷] **n. [m.] chance, accident**;— cstr. מְקָרָה לְיָלָה Dt 23:11 *by reason of the chance of the night* (i.e. nocturnal pollution, *cf.* Lv 15:16).

† [קָרִי S⁷¹⁴⁷ TWOT^{2068b} GK⁷⁹⁵⁰] **n. [m.] opposition, contrariness**;—only בְּ(קָרִי) (in Lv 26, as adv. modifier of הֵלֵךְ (in fig. sense), + עַם pers., of Isr.'s relation to "': הִלְכּוּ עִמִּי קָרִי : " Lv 26:21 *if ye walk with me contrariwise*, so v 23, בְּקָרִי v 27, 40; " subj., וְהִלַּכְתִּי עִמָּכֶם v 24, so v 41 and (בְּחֵמַת ק') *in wrath of opposition*) v 28.

† מְקָרָה S⁴⁷⁴⁵ TWOT^{2068c} GK⁵²⁴⁷ **n. m. 1 S 6:9 accident, chance, fortune**;— abs. 'ם 1 S 6:9 +; cstr. מְקָרָה Ec 2:15 (so read also 3:19^(x2) with □ Ruët^{Kau} Wild, for MT מְקָרָה);— **1.** *accident, chance*, 1 S 6:9; 20:26; **c.** קָרָה Ru 2:3 (v. 'ק 1). **2.** in Ec, *fortune, fate*, 'אָחָד יִקְרָה אֶת־כָּלֶם 'ם Ec 2:14 *cf.* v 15, 3:19^(x3); 9:2, 3.

† קוֹרָה S⁶⁹⁸² TWOT^{2068d} GK⁷⁷⁷¹ **n. f. rafter, beam** (proposes a thing *meeting*, fitting into, another);— sf. קוֹרֵת Gn 19:8 (J) = 7 pl. קוֹרוֹת *rafters*, abs. 2 Ch 3:7, cstr. || 1 K 6:15b (reading קוֹרוֹת הַסֵּבֶן □ Th Kit Benz, for MT קוֹרוֹת), + 7:7b (reading הַקוֹרוֹת for הַקְּרָקַע, v. 'ק); Ct 1:17 (|| רַחֲמֵינוּ Kt, רַחֲמֵינוּ Qr); more gen. *beam*, sg. abs. קוֹרָה 2 K 6:2, 5.

† [קָרָה S^{7135, 7136} TWOT^{2068, 2068e, 2077c} GK^{7936, 7938, 7939}] **vb. denom.Pi. lay the beams of, furnish with beams**;— **c.** acc. of the building: Pf. 3 pl. sf. קָרוּהוּ Ne 3:3, 6; Inf. cstr. לְקָרוֹת Ne 2:8 2 Ch 34:11; Pt. הַמְקָרָה ψ 104:3 (fig.).

† מְקָרָה S⁴⁷⁴⁶ TWOT^{2068f} GK⁵²⁴⁸ **n. [m.] beam-work**;— Ec 10:18.

† קוֹרֵיָה S^{7149, 7151} TWOT^{2068g, 2979} GK⁷⁹⁵³ **n. f. town, city** (syn. of עִיר, chiefly poet., and in the higher style; perhaps from above √ as *meeting* -place of men; *cf.* n.pr.loc. MI¹³ קרית, l.¹⁰ קריתן; J.Aram. קוֹרֵיָה);— abs. 'ק Is 1:21 +; cstr. קוֹרֵיָת Nu 21:28 +;— **1.** in gen. Dt 2:36; 3:4. **2.** of specif. towns, Ho 6:8 (גְּלָעָד, □^{Codd.} Γαλααλα, *cf.* Now); קוֹרֵיָת סִיח' Nu 21:28; Damascus, 'ק

מְשׁוּשֵׁי Je 49:25 (|| עִיר תְּהִלָּה); especially of Jerus. Mi 4:10 Is 29:1 ; 33:20 ,
 נְאֻמָּנָה ק' , 45 , 1 K 1:41 , 48:3 , ψ ק' מְלֶךְ רַב , רַח בּוֹת ק' La 2:11 ,
 Is 1:21 , 26 (|| עִיר הַצְּדָק), 22:2 ק' עֲלִיזָה (|| הוֹמָיָה עִיר), 32:13 . 3. in Is 24–26
 coll. , i.e. denoting various, representative, cities, ק' ת' הו' 24:10 , 25:2 בְּצִוְרָה ק' ,
 עָרִיצִים ק' גוֹיִם עָרִיצִים v 3 , 26:5 ק' נְשָׁגְבָה , Hb 2:8 , 17 . 4. indef. , Hb 2:12 ,
 (|| עִיר); Pr 29:8 , ע' ז' ק' 18:19 *a city of strength* , so ק' עֲזוֹ 10:15 (in fig.) =
 18:11 (*id.*); = inhab. , 11:10 , ק' הַמּוֹן Jb 39:7 .

קְרִית S⁷¹⁵¹ TWOT^{2068g} GK⁷⁹⁵⁶ v. קְרִית יְעָרִים .

† קְרִיתִים S⁷¹⁵⁶ GK⁷⁹⁶⁴ **n.pr.loc.** Καριαθαίμ (perhaps *double city* (du.), yet in
 gen. on ים — _ in n.pr.loc. v. Ges § 88^c);— 1. in Moab (MI¹⁰) Je 48:1 (תְּ-
 קְרִיתִים), v 23 , so קְרִיתִימָה Ez 25:9 Qr (Kt קריתמה); Reubenite city according to
 Nu 32:37 (תְּ-קְרִיתִים) Jos 13:19 ; שְׁוֵה קְרִיתִים Gn 14:5 *plain of Kiryathaim* (v. שְׁוֵה
); mod. *Kurêyât* , c. 1 1/4 m. SE. from (Mt.) 'Attarus (עֲטָרוֹת), and 6 3/4 m.
 NNW. from Dibon; GASm^{Geogr. 567 f.} Buhl^{Geogr. 267} . 2. Levit. city in Naphtali 1 Ch
 6:61 , = קְרִיתָן || Jos 21:32 (Θεμμων , □ L Καρθαν).

† קְרִית אַרְבַּע S⁷¹⁵³ GK⁷⁹⁵⁷ **n.pr.loc.** older name of Hebron; πόλις Αρβο(κ),
 Καρ(ι)αθαρβοκ , etc. (prob. = *fourfold city* (otherwise Jos 14:15 ; 15:13 ; 21:11),
 v. especially GFM) ;— Jos 14:15 (JED), Ju 1:10b (ק' אַרְבַּע), also Gn 23:2
 Jos 15:13 , 54 ; 20:7 ; 21:11 (all P); ק' הָא' Gn 35:27 (P) Ne 11:25 .— Vid.
 חֶבְרוֹן .

† קְרִית בַּעַל v. קְרִית יְעָרִים .

† קְרִית הַצּוֹת S⁷¹⁵⁵ GK⁷⁹⁶⁰ **n.pr.loc.** in Moab, πόλις ἑπαύλεων , Nu 22:39 ,
 site unknown.

† קְרִית יְעָרִים S⁷¹⁵⁷ GK⁷⁹⁶¹ **n.pr.loc.** πόλ(ε)ις Ιαρειμ [v], Καριαθιαρειμ , etc.
 (*city of forests*);—city of the Gibeonites Jos 9:17 , assigned to Judah Jos 15:60
cf. Ju 18:12 (^{×2}), on border of Benj. Jos 15:9 (יְעָרִים הָר v 10 , □ πόλιν Ιαρειμ
 , v. יְעָרִים), 18:14 , assigned to Benj. v 28 (יְעָרִים om. by textual error before
 עָרִים , v. □); near Beth Shemesh 1 S 6:21 , long the abode of ark 7:1 , 2 1 Ch
 13:5 , 6 2 Ch 1:4 ; named in genealogical list 1 Ch 2:50 , 52 , 53 ; named also Ne

7:29 = עָרִים ק' Ezr 2:25 (read יְעָרִים); c. art. הַיְעָרִים ק' Je 26:20; abbreviated (in poet.) (שְׂדֵי-יָעַר ψ 132:6; called also קְרִית־בַּעַל (Καριαθβααλ) Jos 15:60; 18:14 + v 15 (where read for יְעָרִים ק', so □ Di Benn Steuern); this abbrev. into בַּפְּלָה, 15:9, 10 [(Iε)βααλ], also v 11, 29, and מִבְּעַלְיִי יְהוּדָה 2 S 6:2 (read בַּעַל יְהוּ, or בַּעַלְתִּי יְהוּ), 1 Ch 13:6 (v. on these II. בַּעַלְתִּי). Identif. uncertain; Rob^{BR} ii. 11 conj. *Kiryat el-'Enab*, 8 m. + W. of Jerusalem (cf. Καριαθιαρειμ Lag^{Onom.} 271); 'Erma (Henderson^{Pal.} 85, 112, 210 Conder^{Survey Mem.} iii. 43 ff.), cf. GASm^{Geogr.} 225 f. Buhl^{Geogr.} 166 f.

קְרִית־סִנָּה S⁷¹⁵⁸ GK⁷⁹⁶² v. foll.

קְרִית עָרִים S⁷¹⁵⁸ GK⁷⁹⁶³ v. foreg.

† קְרִית־סֹפֶר S⁷¹⁵⁸ GK⁷⁹⁶³ **n.pr.loc.** πόλις(των)γραμμάτων, + (□^B Ju 1:11) Καριασσωφαρ: ancient name of דְּבִיר (v. II. 'ד 2 c) (perhaps ק'־ס'־פֶּר 16, cf. □^{supr.}, also S and Egyptian *Baⁱ-ti-ḥu-pa-īr-ḥ*, house of scribe, WMM^{As. u. Eur.} 174 Buhl^{Geogr.} 274, cf. GFM Ju);—Jos 15:15, 16 Ju 1:11, 12; another name is ק'־סִנָּה Jos 15:49 (but □ πόλις γραμμάτων, hence read perhaps ק'־סֹפֶר, so Steuern), in S. Judah; on site (prob. *Dhoherīye*, 5 h. SW. from Hebron) v. II. דְּבִיר 2 c and Buhl^{Geogr.} 164.

† [קָרַת] S⁷¹⁷⁶ TWOT^{2068h} GK⁷⁹⁸⁴] **n. f. town, city** (late poet.) (cf. Ph. קרת הדשת n.pr.loc. in Cyprus, also = *Carthage*, and perhaps *Cirta*, *Tigranocerta*; cp. Thes);—always קָרַת;—of Job's city, Jb 29:7; indef. Pr 8:3; 9:3, 14; city as a corporate body of men 11:11.

† קְרָתָה S⁷¹⁷⁷ GK⁷⁹⁸⁵ **n.pr.loc.** Καδης, Καριθα, etc.: Levit. city in Zebulun Jos 21:34, site unknown.

קְרָתָן S⁷¹⁷⁸ GK⁷⁹⁸⁶ v. 2. קְרִיתִים.

† קְרִיּוֹת S⁷¹⁵² GK⁷⁹⁵⁴ **n.pr.loc.** (formed as pl. intens. from קְרִיָּה ?);—1. in Judah Jos 15:25 (αἱ πόλεις; whence, as supposed, Judas קְרִיּוֹת), perhaps *Karyatên*, c. 12 m. S. of Hebron, Buhl^{Geogr.} 182. 2. in Moab, Καριωθ, αἱ πόλεις;

MI ¹³ קרית : Je 48:24 , ה'ק' v 41 Am 2:2 ; perhaps = Παββαθ Μωαβ = Μωαβ = Αρεοπολις (Euseb., v. Lag ^{Onom. 227, 60 al.}), mod. *Rabba c.* 11 m. S. of Arnon, cf. Buhl ^{Geogr. 270} .

† I. קָרַח S ^{7139, 7144} TWOT ^{2069, 2069b} GK ⁷⁹⁴² **vb. make bald** , or **a baldness** , usually (by mourners) for the dead, cf. RS ^{Sem. i. 306, 2nd ed. 324} (Arabic parallels) (NH *id.* Hiph. *shew baldness*; Arabic *wound, make sores* , *whiteness in face* of horse (but *be bald* , *bald*); Ethiopic *make bald* (rare); Aramaic קָרַח , , chiefly deriv. (and der. meanings); cf. Sin. n.pr. m. קרחה , קרחו ; MI ^{3, 21, 24, 25} n.pr.loc. קרחה) ;— **Qal** Impf. 3 mpl. בְּרֹאשׁוֹ יִקְרַחֵהוּ Lv 21:5 Qr (> Kt יִקְרַחֵהוּ ; || יִגְלַחוּ cf. Dt 14:1) ; Imv. fs. קְרַחֵי נְגִיזִי עַל Mi 1:16 *make a baldness ... for* . **Niph.** Impf. 3 ms. יִקְרַחֵם לָהֶם Je 16:6 *men shall not make themselves bald for them* . **Hiph.** Pf. 3 pl. consec. וְהִקְרַחוּ אֵלַיְךָ קְרַחָה Ez 27:31 *and they shall make a baldness* (cf. **Qal**) *for thee* . **Hoph.** Pt. כָּל־רֹאשׁ מִקְרַחָה Ez 29:18 *every head made bald* (by carrying load).

† קָרַח S ⁷¹⁴² TWOT ^{2069a} GK ⁷⁹⁴⁴ **adj. bald** ;— Lv 13:40 (distinct from גִּבְחָה v 41) ; **n. m.** 2 K 2:23 ^(×2) .

† קְרַחָה S ^{7144, 7146} TWOT ^{2069b, 2069c} GK ^{7942, 7947} , קְרַחָה **n. f. baldness, bald spot** , made in mourning;— abs. 'ק Is 3:24 + ; sf. קְרַחָתֶיךָ Mi 1:16 ;— *bald spot* , עַל־כָּל־רֹאשׁ Am 8:10 , כָּל־רֹאשׁ Is 15:2 Ez 7:18 ; ק' בְּרֹאשׁוֹ Lv 21:5 (acc. cogn.) ; כָּל־רֹאשׁוֹ Je 48:37 ; כָּל־רֹאשׁוֹ Mi 1:16 ; בֵּין עֵינַיְכֶם Dt 14:1 ; opp. מַעֲשֵׂה מְקַשָּׁה Is 3:24 ; also Je 47:5 and (acc. cogn.) Ez 27:31 (קְרַחָה) .

† קְרַחָת S ⁷¹⁴⁶ TWOT ^{2069c} GK ^{7947, 7949} **n. f. baldness of head** ;— abs. 'ק Lv 13:42a ; sf. קְרַחָתוֹ v 42 + ;— *baldness of head* (always opp. גִּבְחָת *baldness of forehead*), Lv 13:42 ^(×2) , 43 , 55 .

קָרַח S ⁷¹⁴³ GK ⁷⁹⁴⁵ ¹⁴ **n.pr. m.** in Judah (*bald one*) ;— 2 K 25:23 , Καρηθ , □ L Καρηε ; Je 40:8 + 12 times Je, Καρηε .

† קָרַח S ⁷¹⁴¹ GK ⁷⁹⁴⁶ ³⁷ **n.pr. m.** Κορε (**baldness?**) ;— **1.** Edomite name: **a.** Gn 36:5 , 14 , 18 1 Ch 1:35 . **b.** Gn 36:16 (not Sam. ; prob. gloss from v 18 Di Kau Ball *al.* ; Holz hesitates). **2.** Levite, rebel ag. Moses, Nu 16:1 + 10 times 16 , 17 , 26:9 , 10 ; 27:3 ; in geneal. lists Ex 6:21 , 24 1 Ch 6:7 , 22 ; בְּנֵי־ק' 9:19 ; בְּנֵי־ק' Nu 26:11 ; especially לְבָנֵי־ק' as company of ψ -collectors (or singers), in

titles: ψ 42:1 ; 44:1 ; 45:1 ; 46:1 ; 47:1 ; 48:1 ; 49:1 ; 85:1 ; 87:1 ; 88:1 . **3. a** ‘son’ of Hebron, i.e. Judahite clan 1 Ch 2:43 Κορεε , etc.

† קָרְחִי S ⁷¹⁴⁵ GK ⁷⁹⁴⁸ **adj. gent.** of קָרַח **2** ; always *c. art.*; 1 Ch 9:31 ; as subst. coll. Ex 6:24 Nu 26:58 ; pl. הַקְרָחִים 1 Ch 9:19 ; 12:7 (van d. H. v 6), 26:1 ; בְּנֵי הַקְרָחִי v 19 ; בְּנֵי הַקְרָחִים 2 Ch 20:19 .

II. קָרַח TWOT ²⁰⁷⁰ (√ of foll.; meaning unknown) .

† קָרַח S ⁷¹⁴⁰ TWOT ^{2070a} GK ⁷⁹⁴³ **n. m.** Jb 38:29 **frost, ice** ;— abs. 'ק Gn 31:40 + , קָרַח Jb 6:16 + ; sf. קָרַחו ψ 147:17 ;— **1. frost** of night (opp. חַרְבֵּי of day), Gn 31:40 (E), Je 36:30 . **2. ice** , Jb 6:16 ; 37:10 ; 38:29 (|| כֶּפֶר hoarfrost), ψ 147:17 (Hup *al.* think of hail, but v. Bae ; || קָרָה *cold* , מִשְׁלֵיךְ ק' כִּפְתִים , ψ 147:17 (Hup *al.* think of hail, but v. Bae ; || קָרָה *cold* , שְׁלֵג , כְּפֹר v 16); probably also ק' פְּעִין Ez 1:22 (so Krae ; most *crystal* , after □).

קָרִי S ⁷¹⁴⁷ TWOT ^{2068b} GK ⁷⁹⁵⁰ , קָרִיָּה S ^{7149, 7151} TWOT ^{2068g, 2979} GK ⁷⁹⁵³ , קָרִית S ⁷¹⁵¹ TWOT ^{2068g} GK ⁷⁹⁵⁶ , קָרִיּוֹת S ⁷¹⁵² GK ⁷⁹⁵⁴ , etc., v. קָרָה .

† [קָרַם S ⁷¹⁵⁹ TWOT ²⁰⁷¹ GK ⁷⁹⁶⁵] **vb. spread** or **lay** something over (NH *id. form a crust* , so Hiph. יִקְרִים על Ecclus 43:20 ; Aramaic קָרַם , , *incrust, overlay*) ;— Qal Pf. 1 s. וְקָרַמְתִּי עֲלֵיכֶם עֹר Ez 37:6 *I will spread skin over you* (i.e. the dry bones); Impf. 3 ms. וַיִּקְרַם עֲלֵיהֶם עֹר v 8 (so Gi van d. H. ; Baer וַיִּקְרַם , of which conflicting explan. Ges ^{§§ 9 u, 281}), indef. subj. instead of pass. ; but read **Niph.** וַיִּקְרַם S (cf. B) Co Berthol Toy Krae .

קָרַן (√ of foll.; meaning dub. ; cf. Assyrian *karnu* , Arabic , Ethiopic NH קָרַן , Ph. קָרַן , Aramaic קָרַנָּא , all *horn*; Sab. קָרַן *spur* of mt.(?) Hom ^{Chrest. 127} ; v. also Arabic *part of man's head where horns are in beasts, corner, extremity* , of anything Frey , *horn* of uterus, Lane) .

קָרְן S ^{7161, 7162} TWOT ^{2072a, 2980} GK ⁷⁹⁶⁷ ₇₅ **n. f.** Je 48:25 **horn**;— abs. 'ק' Is 5:1 +, קָרְן, ψ 75:5; cstr. קָרְן Jos 6:5 +; sf. קָרְנִי 1 S 2:1 ψ 92:11, etc.; du. קָרְנִים Hb 3:4, קָרְנִים Dn 8:3, 6, נִגְנִים- v 3, 20; cstr. קָרְנֵי, קָרְנוֹת ψ 75:11, sf. קָרְנָיו Gn 22:13 Dt 33:17, קָרְנָיו Dn 8:7, קָרְנֵיכֶם Ez 34:21; pl. (usually in der. senses) קָרְנוֹת Ez 43:15 +; cstr. קָרְנֹת Ex 29:12 +, sf. קָרְנֹתָיו 27:2 +, etc.;— *horn*; † **1. a.** of ram (אֵיל) Gn 22:13, so in Daniel's vision Dn 8:3 (^{×2}), 6, 7, 20, and (of goat) v 5, 8, 9, 21; of oppressors in Isr. (under fig. of rams) Ez 34:21, so of nations Zc 2:2 (^{×3}); of רָאִים Dt 33:17 ψ 22:22 (both fig., cf. 92:11); of Zion under fig. of threshing-ox Mi 4:13; ק' בְּרִזָּל 1 K 22:11 = 2 Ch 18:10 (symbol.); seen in Zech.'s vision Zc 2:1. **b.** used as oil-flask 1 S 16:1, 13 1 K 1:39 (cf. קָרְן הַפּוֹךְ Infr.). **c.** הַיּוֹבֵל 'ק', as wind-instr. Jos 6:5 (cf. שׁוֹפָר). **d.** קָרְנוֹת שֵׁן Ez 27:15 (from curved shape of tusks). † **2.** fig., of pers., symbol of strength Dt 33:17, 'ק' יִשְׁעֵי 2 S 22:3 = ψ 18:3 (of ' as deliverer); others sub **3** or **4**; especially as lifted up (רום, as of a lordly animal, cf. Dr 1 S 2:1), denoting increase of might, dignity 1 S 2:1, 10 La 2:17 ψ 75:11; 89:18, 25; 92:11; 112:9, so perhaps 1 Ch 25:5 (v. Kau; > Be *blow loudly* [cf. **1 c**]), + לְעֵמוֹ ψ 148:14 (subj. ' '); also haughtiness, arrogance 75:5, 6; opp. 'ק' הִעֲדָה *hew off horns*, i.e. reduce, humiliate, La 2:3 ψ 75:11, pass. Je 48:25, so קָרְנֵי בְּעַפָּר קָרְנֵי Jb 16:15; 'ק' לְבֵית יִשְׂרָאֵל Ez 29:21 is appar. of restoration of might (as ψ 148:14 supr., c. נִיָּרָם), but ק' לְדָוִד אֵץ' ψ 132:17 of raising up individual ruler of Davidic line. **3.** of altar, horn-like projections at corners (26 times), Am 3:14 Je 17:1 Ez 43:15, 20 ψ 118:27 Ex 27:2 (^{×2}) + 8 times Ex, Lv 4:7, 18 + 6 times Lv (all P); as sanctuary, refuge 1 K 1:50, 51; 2:28. † **4.** *hill* (so in Arabic, *peak*, *isolated hill*, cf. Ges) Is 5:1. † **5.** קָרְנִים מִיָּדוֹ לוֹ Hb 3:4 *rays at his side* (s) *had he* (of lightning-flashes in theoph., cf. Now Da).— Am 6:13 v. קָרְנִים n.pr.loc.

† קָרְן S ⁷¹⁶⁰ TWOT ²⁰⁷² GK ⁷⁹⁶⁶ **vb.** Qal denom. of קָרְן **5**, **send out rays**;— Pf. 3 ms. קָרְן עוֹר פָּנָיו Ex 34:29, 30, 35 (P). **Hiph.denom.** of קָרְן **1 a**, display (grow) **horns** (be fully developed), Pt. פָּר מִקָּרְן מִפְּרִים ψ 69:32.

† קָרְן הַפּוֹךְ S ⁷¹⁶³ GK ⁷⁹⁶⁸ **n.pr. f.** (*horn of antimony*, i.e. *beautifier*, v. פּוֹךְ);—Job's third daughter Jb 42:14.

† קָרַגְיִם **n.pr.loc.** conquered by Isr. Am 6:13 (so Gr We Now GASm, cf. also לֹא דָבַר p. 520 supr.; □ and most sub קָרַן 2); prob. in Bashan, = Καρβαῖν 1 Macc 5:43, 44, Καρβίον 2 Macc 12:21; also in 'עֲשֵׂתְרוֹת ק' Gn 14:5 (v. III. עֲשֵׂתְרוֹת p. 800 supr.).

† [קָרַס S⁷¹⁶⁴ TWOT²⁰⁷³ GK⁷⁹⁷⁰] **vb.** bend down, stoop, crouch (intrans.) (cf. perhaps Arabic *disc, round cake*; cp. NH קָרְסוּל, קָרְצוּל, □ קָרְסוּלָא, קָרְצוּלָא all *ankle*);— Qal Pf. 3 pl. קָרְסוּ Is 46:2; Pt. קָרַס v 1 (both + פָּרַע); of vanquished gods of Babylon.

† [קָרְסָם S⁷¹⁶⁵ TWOT^{2073a} GK⁷⁹⁷¹] **n.** [**m.**] hook, on edge of curtains of tabern., matching the loops (לְלֹאֵת, v. [לוּלֵי]); pl. קָרְסִים Ex 26:6, 11 = 36:13, 18, 26:33; cstr. קָרְסֵי זָהָב v 6 = 36:13, ק' נְחֹשֶׁת 26:11 = 36:18; sf. קָרְסָיו 35:11 = 39:33.

† [קָרְסָל S⁷¹⁶⁶ TWOT^{2073b} GK⁷⁹⁷²] **n.** [**f.** Albr ZAW^{xvi} (1896), 77] ankle (cf. □ B 2 S 22:37; = ל + קָרַס v. Kōⁱⁱ .1,121); pl. sf. קָרְסָלֵי 2 S 22:37 = ψ 18:37.

† קָרִיס **n.pr. m.** post-ex., Ezr 2:44, Καδης, Α Κηραος; = קִירִיס Ne 7:47, Κεῖρα(σ), □ L (both) Κορες.

קָרַע S⁷¹⁶⁷ TWOT²⁰⁷⁴ GK⁷⁹⁷³₆₃ **vb.** tear (NH *id.*; Arabic *strike head, bell*, etc., *beat drum, box ear, gnash teeth* (Frey Dozy); also *impugn, censure*);— Qal Pf. 3 ms. 'ק' 1 S 15:28 +, etc.; Impf. 3 ms. וַיִּקְרַע Gn 37:29 +; 1 s. sf. אֶקְרַעְנָה 1 K 11:12, etc.; Imv. mpl. קָרְעוּ 2 S 3:31 Jo 2:13; Inf. abs. קָרַע 1 K 11:11; cstr. לְקָרוּעַ Ec 3:7, sf. קָרְעֵי Ezr 9:5; Pt. act. קָרַע 1 K 11:31; pass. קָרוּעַ 2 S 15:32, etc.;— *tear, rend*: **1. a.** usually (39 times) of *rending garment* in (1) *grief*: בָּגְדֶךָ Gn 37:29, שְׂמֹלֶךָ 37:34; 44:13, כֶּתְנֹתַי 2 S 13:19, ב' לְשָׁנַיִם קָרַעִים, 'ק' 2 K 2:12, 'ק' ב' לְבִבְכֶם וְאֵל ב' Jo 2:13; pt. pass. בָּגְדָיו 'ק' 2 S 1:2; cstr. ב' קָרְעֵי *torn of garments* (pers. *with torn garments*) 2 S 13:31 (but read 'קָרְעוּ ב' □ B Th We *al.*), 2 K 18:37 = Is 36:22, Je 41:5; מְעִיל † Jb 1:20; 2:12 Ezr 9:3 (+ בָּגְדֶךָ), כֶּתְנֹתַי 2 S 13:19, קָרוּעַ כְּתֻבֹתַי 2 S 15:32 (Ges^{§ 121d}); שְׂמֹלֶת † Gn 37:34; 44:13 Jos 7:6;

pt. pass. † מְדִיּוֹ קָרְעִים 1 S 4:12 ; † (2) as symbolic act, קָרְעִים ק' שְׁלֵמָה שְׁנִים Ec 3:7 . **b.** *tear* away or out: veils Ez 13:21 , fillets from (מַעַל) arms v 20 , mark of leprosy out of (מֶן) garment Lv 13:56 . † **2.** *tear away* sovereignty (under fig. of garment), subj. " , מַעַל pers. 1 S 15:28 1 K 11:11 , also מִיַּד 1 S 28:17 1 K 11:12 , 31 , מֶן 14:8 , abs. 11:13 ; *c.* acc. 'ישׁ + מַעַל 2 K 17:21 . † **3.** *tear, rend asunder*: **a.** book with (ב) knife Je 36:23 . **b.** = *make wide, large* , eyes, with (ב) stibium Je 4:30 ; windows, לוֹ וְקַי לֹוְנִי 22:14 . **c.** *rend open* heavens, and descend, of " , Is 63:19 . † **4.** *tear, rend* , of wild beasts: " as fierce bear Ho 13:8 (obj. סְגוֹר לָבָם); fig. of human foes ψ 35:15 (acc. pers. om.), so Hup *al.* , but (from context) Ol Bae We *al. malign, rail* (cf. Arabic *supr.*); > Gr *al.* קָרְאוּ . † **Niph.** *be rent* , of garment (מַעַל), Impf. 3 ms. וְיִקְרַע 1 S 15:27 , יִקְרַע Ex 28:32 ; 39:23 ; *be rent, split asunder* , of altar 1 K 13:3 , 5 .

† [קָרַע] **n. m.** 1 K 11:30 **torn piece** of garment, **rag**; — pl. קָרְעִים 1 K 11:30 he tore it into twelve *pieces* , v 31 2 K 2:12 ; *rags* Pr 23:21 (sign of poverty).

† [קָרַץ] S ⁷¹⁶⁹ TWOT ²⁰⁷⁵ GK ⁷⁹⁷⁵] **vb. nip, pinch** (NH קָרַץ *cut* dough, *compress* lips, קָרַץ *piece of bread*; Assyrian *karâsu* , *nip off, gnaw* , Arabic *pinch*; Ethiopic *incise*; Syriac *nail* [v. also Biblical Aramaic]; cf. Frä ^{35 f.}); — **Qal** Impf. 3 mpl. וְיִקְרְצוּ-עֵינָם ψ 35:19 *let them not pinch the eye* , i.e. wink maliciously, so Pt. act. קָרַץ ע' Pr 10:10 , בְּעֵינָיו ק' 6:13 ; also וְשִׁפְתָיו ק' 16:30 *pinching his lips* (i.e. compressing, as NH , or biting, gnawing, cf. Assyrian). **Pu.** Pf. 1 s. מִחַ מָּרָק רִצְתִּי Jb 33:6 *from clay I was nipped off* (cf. Assyrian *ṭiṭa iktariṣ* , *he nipped off clay* , to form Eabani).

† קָרַץ S ⁷¹⁷¹ TWOT ^{2075a} GK ⁷⁹⁷⁶ **n. m.** dub. word, appar. **nipping** , concr. **nipper** usually interpr. (since Hi) of a nipping or stinging insect (cf. Aramaic קָרוּצָא , Arabic *biting insect*); e.g. *gadfly* (cf. Thes ^{Add. 111}), fig. of Nebuchadr. ק' מְצַפּוֹן בָּא Je 46:20 *a gadfly cometh from the north*; **B** (Aq Symm) *stimulator* , i.e. קָרַץ ; Thes *al.* , more gen., *excidium* .

† I. קָרַקַע S ^{7172, 7173} TWOT ²⁰⁷⁶ GK ^{7977, 7978} **n. [m.] floor** (prob. redupl. from a √ קָרַר , or קוּר ; NH *id.* , *ground* , so □ קָרַקַע , קָרַקַעִימָא ; appar. =

concr. concrete.

Assyrian *kkkaru*, *ground, earth*, Arabic *terra aequabilis mollisque*; cf. Kö^{ii 1,91})
;— abs. 'ק 1 K 6:16; 7:7 a, קַע- v 7 b (v. infr.); cstr. קַרְקַע Nu 5:17 + ;—
floor of temple 1 K 6:15^(×2), 16, 30; 7:7 a; v 7 b read prob. הַקִּוּרוֹת *rafters* (
cf. 6:15 and קוֹרָה) **S B** Th Sta Kmp^{Kau} Benz; (*earth*)-*floor* of tabern.
Nu 5:17; הַיָּם קַרְקַע Am 9:3 *the floor*, *bottom of the sea*.

† II. קַרְקַע S^{7172, 7173} TWOT²⁰⁷⁶ GK^{7977, 7978} **n.pr.loc.** (*floor*);— c. art. + ה
loc., הַקַּרְקָעָה Jos 15:13, on extreme S. border of Judah; τὴν κατὰ δυσμὰς Καδης.

† קַרְקַר S⁷¹⁷⁴ GK⁷⁹⁸⁰ **n.pr.loc.** E. of Jordan, Ju 8:10, site unknown; Καρκαρ.

קַרְקַר S⁶⁹⁷⁹ TWOT²⁰⁰⁴ GK⁷⁹⁷⁹ Nu 24:17 read קַרְקַר q.v.

† I. [קַרַר S⁶⁹⁷⁹ TWOT^{2004, 2077, 2078} GK^{7769, 7981, 7982}] **vb. be cold** (Arabic *be cold*, so Ethiopic Syriac; □ Ithpa. is *cool oneself* (rare); Levy cp. also NH Nithp.
גַּתְקַרַר *grow calm* [i.e. cool]);— **Hiph.** *make or keep cool*: Pf. 3 fs. הַקְרָה, fig., Je
6:7 b Jerus. *keepeth her wickedness cool*, fresh; Inf. cstr. metapl. הַקִּיר (Ges^{§ 67 v})
v 7 a, of בּוֹר *keeping water cool* (sim.).

† קַר S⁷¹¹⁹ TWOT^{2077a} GK⁷⁹²² **adj. cool**;— cstr. (fig.) וְקַרְרוֹתָ Pr 17:27 (Kt) *cool of spirit*, i.e. calm, self-possessed (Qr וְקַרְרָה); pl. קַרִּים of water Je 18:14 Pr 25:25.

† קַרִּי S⁷¹²⁰ TWOT^{2077b} GK⁷⁹²³ **n. [m.] cold**;— abs. Gn 8:22 (חֵם).

† קַרְהָה S^{7135, 7136} TWOT^{2068, 2068e, 2077c} GK^{7936, 7938, 7939} **n. f. id.**;— abs.
'קַרְהָה Na 3:17 *a day of coldness*, cold day, so Pr 25:20; 'קַר alone, *cold* of night
Jb 24:7; in gen., due to winds 37:9 (מְמַזְרִים v. זָרָה Pi.; yet Voigt Bu,
attractively, מְמַזְוִים (cf. ψ 144:13) *out of storehouses* [|| הַדָּר]; לַפְּנֵי קַרְתּוֹ מִי
דַּעַמֵּךְ ψ 147:17, + pl. Zc 14:6 (read וְקַרְרוֹת, v. יָקַר).

† מְקַרְהָה S⁴⁷⁴⁷ TWOT^{2077d} GK⁵²⁴⁹ **n. f. coolness**;— abs. 'ח of chamber:
'עֲלִית הַחַמַּם Ju 3:20 = 'חַמַּם הַחַמַּם v 24.

† II. [קָרַר S⁶⁹⁷⁹ TWOT^{2004, 2077, 2078} GK^{7769, 7981, 7982}] **vb.** **Pilp.** **tear down** (?) (NH קָרַקַר . *tear down wall*);—only Pt. מְקַרְקַר Is 22:5 usually (men are) *tearing down wall* (*s*), but v I. קִיר 3 *ad fin.*

קָרַשׁ TWOT²⁰⁷⁹ (√ of foll.; *cf.* NH קָרַשׁ *be (come) firm, solid* , קָרַשׁ *board* (rare)).

קָרַשׁ S⁷¹⁷⁵ TWOT^{2079a} GK⁷⁹⁸³₅₁ **n. m.** Ex 26:16 **board, boards**;—abs. 'ק' Ex 26:18 + , קָרַשׁ v 20 + ; sf. קָרַשִׁי Ez 27:6 ; pl. קָרַשִׁים v 15 + ; cstr. קָרַשִׁי v 26 + ; sf. קָרַשִׁי 35:11 + ;—† **1.** coll. *boards* , of deck Ez 27:6 (of Tyre under fig. of ship). **2.** *board* of tabern. Ex 26:15 , 16^(x2) + 45 times 26–40 ; Nu 3:36 ; 4:31 (all P).

קָרַת S⁷¹⁷⁶ TWOT^{2068h} GK⁷⁹⁸⁴ , קָרַתָּה S⁷¹⁷⁷ GK⁷⁹⁸⁵ , קָרַתָּו S⁷¹⁷⁸ GK⁷⁹⁸⁶ v. קרה .

קִשָּׂה S⁷¹⁸⁴ TWOT²⁰⁸⁰ GK⁷⁹⁸⁷ (√ of foll., meaning dub. ; *cf.* Arabic 2 Ethiopic *urn, jar*; NH קִסְוָה = BH קִשׁוּה , *cf.* □ קִסְוָתָא , or קִסְתוֹת ; Talm קִסְטָא , קִסְטָא a measure, Syriac *jar* , (ט after ק), Nö^{SBAk 1882, 1179} Frä^{63, 205} Brock^{s.v.}).

† [קִשְׁוָה S⁷¹⁸⁴ TWOT^{2080, 2080a} GK⁷⁹⁸⁷ , Kō^{ii 1, 165}] **n. f.** a kind of **jug, jar** , utensil of tabern. and (Ch) temple;—pl. קִשְׁוֹת Ex 37:16 1 Ch 28:19 ; cstr. קִשְׁוֹת הַבְּנֵי־נֹחַ Nu 4:7 2 sf. (of table) Ex 25:29 .

† קִסְתָּה S⁷⁰⁸³ TWOT^{2080b} GK⁷⁸⁷⁹ (for קִשְׁתָּה) **n.** [**f.**] **pot** (for ink), **ink-horn** ;—cstr. קִסְתָּה Ez 9:2 , 3 , abs. קִסְתָּה v 11 .

קִשְׁטָה TWOT²⁰⁸¹ (√ of foll.; meaning dub.).

† קִשְׁטָה S⁷¹⁹² TWOT^{2081a} GK⁷⁹⁸⁸ **n. f.** unit of (unknown) value, perhaps weight: Gn 33:19 || Jos 24:32 (both E), Jb 42:11 .

קָשַׁשׁ TWOT ²⁰⁸² (√ of following; NH קָשַׁשׁ *scale*; cf. Arabic *skim off fat*, IV. *scale off* (Berggren), 2, etc. (Muḥiṭ; i.e. scale off), cf. *get well* from leanness, Frey (Kam Golius); also *sweep* (up debris) Dozy ^{ii. 347}).

† קָשַׁשׁ S ⁷¹⁹³ TWOT ^{2082a} GK ⁷⁹⁸⁹ **n. f. scale** of fish, etc.;—of water-animals having 'קַן *fin and scale* Dt 14:9, 10 = Lv 11:9, 10, 12; pl. קָשַׁשִׁים, of scale-armour 1 S 17:5; pl. sf. קָשַׁשְׁתֵּיךְ Ez 29:4 ^(×2) (of Pharaoh under fig. of crocodile).

קָשׁ S ⁷¹⁷⁹ TWOT ^{2091a} GK ⁷⁹⁹⁰ v. קָשַׁשׁ.

קָשָׂא TWOT ²⁰⁸³ (√ of foll.; cf. Arabic, Ethiopic NH קָשִׁית, Pun. κισσον Löw p. 408, all *cucumber* (*s*) (Löw p. 330), so prob. Assyrian *kiššû*; cf. Syriac *id.* (Lexx), □ Jer 1. Nu 11:5 pl. קָשִׁיאַ (ט for ת after ק); Gk. σίκκος, σικύη Lag ^{Arm. Stud. § 1975; M ii. 356} Lewy ^{Fremdw. 30}).

† [קָשָׂא S ⁷¹⁸⁰ TWOT ^{2083a} GK ⁷⁹⁹¹, Löw p. 330] **n. f. cucumber**;—pl. קָשִׁאִים Nu 11:5.

† I. מְקַשֵּׂה S ^{4749, 4750} TWOT ^{2083b, 2086b} GK ^{5251, 5252} **n. f. place, field, of cucumbers**, Is 1:8; so Je 10:5 Gf Gie *al.* (cf. Baruch 6:70).

[קָשַׁב S ⁷¹⁸¹ TWOT ²⁰⁸⁴ GK ⁷⁹⁹²] ⁴⁶ **vb. incline, attend**, of ears;—† Qal Impf. 3 fpl. הִקְשַׁבְנָה Is 32:3 (subj. אֲזַנִּים). Hiph. Pf. 3 ms. הִקְשִׁיב Je 23:18 ψ 66:19, etc.; Impf. 3 ms. יִקְשֵׁב Is 42:23, etc.; Imv. ms. הִקְשֵׁב Jb 33:21, especially הִקְשִׁיבָה ψ 5:3 +, etc.; Inf. cstr. הִקְשִׁיב 1 S 15:22 +; Pt. מְקַשֵּׁב Pr 1:24 +, pl. מְקַשֵּׁבִים Ct 8:13;—*give attention* (sometimes + שָׁמַע); abs. Ho 5:1 1 S 15:22 Is 10:30; 28:23; 34:1; 49:1 Mi 1:2 + 12 times; + אֵל pers. Je 18:19 Zc 1:4 Is 51:4 (|| הִאֲזִינוּ ||), לְ pers. ψ 55:3; + אֵל rei Je 18:18; Ne 9:34 ψ 142:7, עַל rei Je 6:19 Pr 17:4; 29:12, לְ rei Je 6:17 Is 48:48 Pr 4:20; 5:1; 7:24 ψ 5:3 Ct 8:13, בְּ rei ψ 66:19; 86:6; also *c.* acc. rei Je 23:18 Jb 13:6 ψ 17:1; 61:2; acc. cogn. Is 21:7;

appar. = *cause to attend*, *c. acc.* אָזַן Pr 2:2 (+ ל rei), ψ 10:17, but usage would be so late and rare that אָזַן is prob. subj. rei (Ges § 144 m Da Synt. § 109, R 3).

† קָשָׁב n. m. **attentiveness**;— קָשָׁב as sign of life 2 K 4:31, of a living deity 1 K 18:29; as acc. cogn. וְהִקְשִׁיב קָשָׁב רַב־קָשָׁב Is 21:7 *he shall attend an attentiveness* (give close attention),— *abundance of attentiveness* (cf. 63:7 ψ 145:7).

† [קָשָׁב S 7183 TWOT 2084b GK 7994] **adj. attentive**;— fs. קִשְׁבַּת תְּהִי נָא אֲזַנְךָ Ne 1:6, + לָא rei v 11.

† [קָשָׁב S 7183 TWOT 2084c GK 7994] **adj. id.**;—fpl. קִשְׁבוֹת, of אֲזַנִּים, 2 Ch 6:40; 7:15 ψ 130:2, all + ל rei.

I. [קָשָׂה S 7185 TWOT 2085 GK 7996] **vb. be hard, severe, fierce** (NH קָשָׂה *be severe*; Arabic *be hard, dry*, III. *endure, struggle against, severity*; Aramaic קָשָׂה, *be hard, difficult*; J.Aram קָשִׂי, קָשִׂיהַ adj. *hard*);— **Qal** Pf. 3 fs. קָשְׂתָהּ 1 S 5:7, קָשְׂתָהּ Gn 49:7; **Impf.** 3 ms. קָשֶׁה Dt 1:17; 15:18, וְיִקְשֶׁה 2 S 19:44;— **1. be hard, difficult** Dt 1:17 (of a legal case; מִן compar.). **2. be hard, severe**, עָלִינוּ ק' יְדוֹ 1 S 5:7 (of "ו", in judgment); וְיִקְשֶׁה בְּעֵינֶיךָ Dt 15:18 *it shall not be hard in thine eyes* (seem a severe trial, an injustice); of wrath Gn 49:7 (poem in J; || עָזָה); of fierce words 2 S 19:44. **Niph.** Pt. נִקְשְׂתָהּ Is 8:21 *hardly bestead, hard pressed*. **Pi.** **Impf.** 3 fs. וְתִקְשֶׁה Gn 35:16 (E) *she made hard in her bearing* (had severe labour). **Hiph.** **Pf.** 3 ms. וְהִקְשִׁיהָ Ex 13:15 +, etc.; **Impf.** 3 ms. וְיִקְשֶׁה 2 Ch 36:13; 3 mpl. וְיִקְשֶׁוּ Je 7:26 +, etc.; **Inf. cstr. sf.** בְּהִקְשֵׁתָהּ Gn 35:17; **Pt.** מִקְשֵׁה Pr 28:14; 29:1;— **1. make difficult, difficulty:** וְהִקְשִׁיהָ לְשַׁלְּחָנוּ Ex 13:15 *Pharach made difficulty about sending us away*; of travail Gn 35:17 (E; as **Pi.**); וְלִשְׂאוֹל הִקְשִׁיתָ 2 K 2:10 *thou hast made hard to ask*, asked a hard thing. **2. make severe, burdensome**, yoke imposed by king 1 K 12:4 = 2 Ch 10:4. **3. a. make hard, stiff, stubborn**, fig. of obstinacy: וְיִקְשֶׁוּ אֶת־עַרְפָּם 2 K 17:14 *they stiffened their neck*, so Je 7:26; 17:23; 19:15 Dt 10:16 2 Ch 30:8; 36:13 Ne 9:16, 17, 29 Pr 29:1; אֶל־תִּקְשֶׁוּ לְבַבְכֶם ψ 95:8, cf. Pr 28:14; subj. "ו", אֶקְשֶׁה אֶת־לֵב פִּי Ex 7:3 (P), acc. אֶת־רוּחוֹ Dt 2:30. **b. shew stubbornness** Jb 9:4 (c. אֶל pers. ["ו]).

† קָשָׁה S⁷¹⁸⁶ TWOT^{2085a} GK⁷⁹⁹⁷ **adj.** **hard, severe**;— abs. 'ק Ex 18:26 +; cstr. 32:9 +; fs. קָשָׁה Dt 26:6 +; cstr. קָשֶׁת 1 S 1:15; mpl. קָשִׁים 2 S 3:39; cstr. קָשִׁי Ez 2:4; 3:7; fpl. קָשׁוֹת Gn 42:7, 30;— **1.** *hard, difficult*, of a legal question (דְּבָר) Ex 18:26 (E). **2. a.** *severe*, of battle 2 S 2:17, wind Is 27:8, servitude (עַבְדָּה) 1 K 12:4 = 2 Ch 10:4, Dt 26:6 Is 14:3 Ex 1:14; 6:9 (both P); as n. coll. קָשָׁה עֲמַךְ עָרְאִיתָ ψ 60:5 *thou hast made thy people see severe things*; קָשָׁה יוֹם Jb 30:25 i.e. one whose time (life) is hard, so 1 S 1:15 (reading קָשֶׁת יוֹם for קָרִיחַ, □ Th We Dr *al.*); *severe, rough*, of lord (אֲדָנִים) Is 19:4, *cf.* 2 S 3:29 (*c.* מֶן comp. [מִמֶּנּוּ? v. HPS]); הַלּוֹךְ וְקָשָׁה עַל־ Ju 4:24 *the hand of the sons of Israel went on being more and more severe upon Jabin*; *fierce, relentless*, of 'י's sword Is 27:1 (in fig.); *rough, rude* 1 S 25:3; *severe things*, of language Gn 42:7, 30 (E; *c.* דְּבָר), 1 S 20:10 1 K 12:13 = 2 Ch 10:13 (all *c.* עֲנָה); וְאָנֹכִי כִי שְׁלוּחַ אֲלֶיךָ קָשָׁה 1 K 14:6 *I am commissioned with a severe (message) unto thee* (Ges^{§ 121 d. N. 1} Da^{Synt. §§ 75 (d), 80}); קָשָׁה תְּזוֹת Is 21:2. **b.** *fierce, intense, vehement*, of הַנְּאָה Ct 8:6 (|| עֲנָה; *cf.* Gn 49:9). **3.** עַם־קָשָׁה־עַרְךָ *a people stiff of neck, stubborn*, Ex 32:9; 33:3, 5; 34:9 (all JE), Dt 9:6, 13; עַרְפָּךְ הַקָּשָׁה, 31:27; *cf.* דְּרַכָּם הַקָּשָׁה Ju 2:19; קָשִׁי פָּנִים Ez 2:4 (+ הַזְקִי־לֵב), קָשִׁי־לֵב 3:7 (+ הַזְקִי־מִצַּח); 'ק alone = *stubborn* Is 48:4.

† קָשִׁי S⁷¹⁹⁰ TWOT^{2085b} GK⁸⁰⁰¹ **n.** [**m.**] **stubbornness**;— cstr. Dt 9:27.

† קָשִׁיוֹן S⁷¹⁹¹ GK⁸⁰⁰² **n.pr.loc.** Levit. city in Issachar, Jos 19:20; 21:28 (in || 1 Ch 6:57 קָדִשׁ q.v.); Κεισων, □ L Κεισων, A Κεσ, Κισ.

II. קָשָׁה TWOT²⁰⁸⁶ (√ of foll. meaning dub.; Thes *decorticavit*, = Arabic; then *tornavit*, but = שׁ?).

† מְקָשָׁה S⁴⁷⁴⁸ TWOT^{2086a} GK⁵²⁵⁰ **n.** [**m.**] an artistic hair arrangement;? turner's **work**, Is 3:24, so most.

† II. מְקָשָׁה S^{4749, 4750} TWOT^{2083b, 2086b} GK^{5251, 5252} **n. f.** perhaps **hammered work**, only of metals (orig. *turner's work*?);— abs. 'מ, of cherubim in tabern. Ex 25:18; 37:7, lamp-stand 25:31, 36; 37:17, 22 Nu 8:4^(x2), clarions 10:2.—I. 'ם v. קָשָׁא.

† [קִשָּׁה S⁷¹⁸⁸ TWOT²⁰⁸⁷ GK⁷⁹⁹⁸] **vb.** **Hiph.** **1. make hard . 2. treat hardly** (Arabic *be hard, firm, tough*; Sab. קסח *hardness, severity, cruelty*, SabDenkm³⁷);— **1. make hard, stubborn**, Impf. 2 ms. תִּקְשִׁיחַ (subj. 'י), c. acc. לָב Is 63:17 (+ מִיִּרְאָתָךְ). **2. treat hardly, roughly** (of ostrich), Pf. 3 ms. הִקְשִׁיחַ Jb 39:16 (c. acc. בְּנִיָּהּ ; read 3 fs. הִקְשִׁיחָהּ Hi Siegf Du); < (Di) Inf. abs. (Ges^{§ 113z}) הִקְשִׁיחַ Ew, or Impf. 3 fs. תִּקְשִׁיחַ Hirz Bae^{Kau} Bu.

† קִשְׁט S⁷¹⁸⁹ TWOT²⁰⁸⁸ GK^{7999,8000} **n.** [**m.** ?] **bow**;— ψ 60:6, Aramaic form of קִשְׁתַּת, q.v. (ט for ת after ק).

קִשְׁט TWOT²⁰⁸⁹ (√ of foll.; cf. Palm. קשט *succeed*; Aramaic קשטא, קשוט *right, truth*; Syriac *id.*, Chr. Pal. Aramaic *true*, Mand. כשט *be true*, v. Schwally *Idiot.*⁸⁶; Arabic *equity, justice* is loan-word (v. Frä²⁰⁶)).

† קִשְׁטָה S⁷¹⁸⁹ TWOT²⁰⁸⁸ GK⁷⁹⁹⁹ **n. m. truth**;— Pr 22:21 (according to Toy Aramaic gloss to foll. אֱמֶרִי אֱמֶת).

קִשִּׁי S⁷¹⁹⁰ TWOT^{2085b} GK⁸⁰⁰¹, קִשְׁיוֹן S⁷¹⁹¹ GK⁸⁰⁰² v. I. קִשָּׁה .

† קִשָּׁר S⁷¹⁹⁴ TWOT²⁰⁹⁰ GK⁸⁰⁰³ **vb.** **bind, league together, conspire** (NH *id.*, *bind, join*, קִשָּׁר *knot*; □ קִטַּר, Syriac *bind* (ט for ת after ק) Nö^{ZMG xl.735}, who cp. also ('perhaps') Arabic *force* to do a thing, Ethiopic *bind*);— **Qal** Pf. 3 ms. קִשָּׁר Am 7:10 1 K 16:16; 2 ms. sf. וּקְשַׁרְתֶּם consec. Dt 6:8, etc.; Impf. 3 ms. וַיִּקְשָׁר 1 K 15:27 +, וַיִּקְשָׁר־ 2 K 15:30, etc.; Imv. ms. sf. קִשְׁרֶם Pr 3:3 +; Pt. act. pl. קִשְׁרִים 2 S 15:31 +; pass. fs. קִשְׁרָהּ Gn 44:30 Pr 22:15; pl. קִשְׁרִים Gn 30:42;— **1. bind:** **a.** lit., c. acc. rei + עַל Gn 38:28 (J), Je 51:63, + ב, Jos 2:18, 21 (JE); *bind, confine*, c. acc. רִים Jb 39:10 (+ בְּתֻלָּם), acc. of crocod. 40:29 . **b.** fig., c. acc. + עַל Dt 6:8; 11:18 Pr 3:3; 6:21; 7:3 (all of religious and moral precepts); c. ב נִפְשׁוֹ קִשְׁרָהּ בְּנִפְשׁוֹ, Gn 44:30 *his life is bound up with his* [viz. the boy's] *life* (J ; of strong affection); אֲוִלֶּתָהּ ק' בְּלִב־נֶעֱר Pr 22:15 . **c.** pt. pass. *vigorous*

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Schwally F. Schwally, *Idioticon d. Chr. Pal.*

(proposes well- *knit*; opp. עֲטָפִים) Gn 30:42 (J) 2. *league together, conspire*: c. על pers. *against* 1 S 22:8 , 13 Am 7:10 1 K 15:27 ; 16:9 2 K 10:9 ; 15:10 , 25 , 21:23 , 24 = 2 Ch 33:24 , 25 , 2 Ch 24:21 ; c. acc. cogn. קָשָׁר , 1 K 16:20 2 K 12:21 ; 15:15 , + על pers. 14:19 = 2 Ch 25:27 , 2 K 15:30 ; abs. 1 K 16:16 Ne 4:2 (+ inf. purpose); c. עם , *together with* , 2 S 15:31 . **Niph.** Pf. 3 fs. נִקְשְׁרָה 1 S 18:1 *the life of Jonathan was bound up with the life of D* . (**Qal 1 b**); Impf. 3 fs. וַתִּקְשֶׁר נֶתְחֻמָּה Ne 3:38 *all the wall was joined together* (the circuit complete). **Pi.** Impf. 1. bind on (as ornament), 2 fs. sf. וַתִּקְשְׁרִים Is 49:18 (fig. ; || תִּלְבְּשִׁי). 2. *bind fast* , 2 ms. הֲתִקְשֶׁר (הַתִּקְשֶׁר) מִעֲדָנוֹת כִּימָה) Jb 38:31 *canst thou bind fast the bands of the Pleiades?* **Pu.** Pt. הִמְקִישְׁרוֹת הַצֵּאֵן Gn 30:41 (J) , = **Qal 1 c.** **Hithp.** *conspire*: Pf. 3 pl. הִתְקִישְׁרוּ עַל- 2 Ch 24:25 (|| 2 K 12:21 **Qal 2**); Impf. 3 ms. וַיִּתְקִישְׁרֵם אֶל- 2 K 9:14 ; Pt. pl. הִמְתְּקִישְׁרִים עָלָיו 2 Ch 24:26 .

† קָשָׁר S⁷¹⁹⁵ TWOT^{2090a} GK⁸⁰⁰⁴ **n. m.** 2 S 15:12 **conspiracy** ;— abs. קָ 2 S 15:12 + , קָשָׁר 2 K 11:14 + ; cstr. קָשָׁר Ez 22:25 (but v. infr.); sf. קָשְׁרוּ 1 K 16:20 2 K 15:15 ;— *conspiracy* 2 S 15:12 ; as acc. cogn. c. קָשָׁר 1 K 16:20 2 K 12:21 ; 14:19 = 2 Ch 25:27 , 2 K 15:15 , 30 ; וַיִּמְצָא קָ 2 K 17:4 , נִמְצָא קָ בְּאִישׁ וּגּוֹ' Je 11:9 ; as exclam. 2 K 11:14^(x2) = 2 Ch 23:13^(x2) , Is 8:12^(x2) (Gr Lag Che^{Comm.} Gu^{Kau} *al.* קָדַשׁ or קָדַשׁ); קָשָׁר נְבִיאִיהָ Ez 22:25 , < read נְשִׂיאִיהָ אֶשְׁרָ Co Toy Krae *al.* (after □).

† קָשְׁרִים S⁷¹⁹⁶ TWOT^{2090b} GK⁸⁰⁰⁵ **n. [m.] pl. bands, sashes** , or other woman's ornament that is *bound on*: — abs. קָ Is 3:20 ; sf. קָשְׁרִיהָ Je 2:32 (|| עֲדָיָה ; cf. √ **Pi.** Is 49:18).

I. קָשָׁשׁ (√ of foll.; cf. □ קָשָׁשׁ *be old* (orig. *be dried up* ?), Syriac *be old*; J.Aram *old*; Palm. קָשִׁישָׁא name of office, perhaps *elder*; NH קָשׁ *stubble, straw* (Löw^{p. 160}), so Syriac , □ קָשָׁשׁ (Ex 15:7 Is 40:24); Arabic is loan-word Frä¹³⁷).

† קָשׁ S⁷¹⁷⁹ TWOT^{2091a} GK⁷⁹⁹⁰ **n. m.** Na 1:10 **stubble, chaff** ;— abs. קָ Ex 5:12 + , כָּקֵשׁ 15:7 ;—lit. as acc. cogn. לְהַבִּיחַ לְקָשׁ קָ Ex 5:12 (J); in sim. , as inflammable, 15:7 Is 5:24 ; 47:14 Na 1:10 Jo 2:5 , so in metaph. Is 33:11 Ob

18 Mal 3:19 ; in sim. , as driven by wind Is 40:24 ; 41:2 Je 13:24 ψ 83:14 ; fig. of the worthless Jb 13:25 , of harmless trifles 41:20 , 21 .

† [קָשַׁשׁ S⁷¹⁹⁷ TWOT^{2091,2092} GK⁸⁰⁰⁶] **vb. denom. Pō**. **gather stubble** ;— Pf. 3 pl. consec. וְקָשַׁשׁוּ Ex 5:7 ; Inf. cstr. לְקָשַׁשׁ v 12 ; Pt. מִקָּשַׁשׁ Nu 15:32 , 33 , f. מִקָּשַׁשְׁתָּ 1 K 17:10 , 12 ;— *gather stubble* , *c. acc. cogn.* קָשׁ Ex 5:12 (לְתַמֵּן) ; also *c. acc.* תָּבֵן v 7 (both J) ; *c. acc.* עֵיִם as firewood Nu 15:32 , 33 (P) , 1 K 17:10 , 12 .

† II. [קָשַׁשׁ S⁷¹⁹⁷ TWOT^{2091,2092} GK⁸⁰⁰⁶] doubtful **vb.** , only **Qal Imv.** + **Hithpō**. Imv. , הִתְקַשְׁשׁוּ וְקָשַׁשׁוּ Zp 2:1 ; AV RV *gather yourselves together, yea gather together* , from foregoing (*cf.* Vrss) , but this only denom. in specif. meaning *gather stubble, sticks* , etc. ; read prob. with Gr Bu^{SK 1893,396} *al.* הִתְבַּוְשְׁשׁוּ וְבוֹשְׁשׁוּ .

† קָשַׁת S⁷¹⁹⁸ TWOT²⁰⁹³ GK⁸⁰⁰⁸ **n. f.** Gn 9:14 (appar. **m.** 2 S 1:22 but v. Albr^{ZAW xvi(1896)91}) **bow** (orig. √ perhaps קָשׁ , meaning unknown ; NH *id.* ; Assyrian *kaštu* ; Ethiopic Arabic , pl. , etc. ; □ קָשַׁתָּא and (ט for ת after ק) קוּשְׁטָא (rare) , all *bow* , קָשַׁתָּא *bowman* ; Syriac *bow* , *bowman* ; Old Aramaic קשת *bow* , Mand. כשטא (Frä²⁰⁶) ; Palm. קשטא *bowman*) ;— abs. 'ק Ho 1:7 + , קָשַׁת Je 46:9 + ; cstr. קָשַׁת Ho 1:5 + ; sf. קָשַׁתִּי Gn 48:22 + , etc. ; pl. abs. קָשַׁתוֹת 2 Ch 26:14 + ; sf. קָשַׁת־תִּי (Ges § 20^h) Is 5:28 , קָשַׁתוֹתֵם Je 51:56 ψ 37:15 , קָשַׁת־תִּיהֶם Ne 4:7 (קָשַׁת־תִּי etc. , van d. H. [except ψ 37:15]) ;— **1. bow** : **a.** for hunting Gn 27:3 (J ; + תָּלִי) . **b.** battle : + (or || הָרָב , Gn 48:22 Jos 24:12 (both E) , Ho 1:7 ; 2:20 1 S 18:4 (+ חָג־רֹו) , 2 S 1:22 2 K 6:22 Is 41:2 Ne 4:7 (+ רִמְחֵיהֶם) , Zc 9:13 (fig. of Judah as 's bow) , ψ 37:15 (fig.) , 44:7 (+ or || הָרָב also infr.) ; + (or ||) חַיִּים Is 7:24 2 K 13:15 (^{×2}) Ez 39:3 , 9 1 Ch 12:2a ; *cf.* 'ק רִשְׁפִי ψ 76:4 = arrow (+ וְחָרֵב) so 'ק בֶּן Jb 41:20 (*cf.* La 3:13 Jb 5:7) ; + חַיִּים ψ 46:10 , + כִּידוֹן Je 6:23 ; 50:42 ; + various weapons Ne 4:10 2 Ch 26:14 ; alone Is 13:18 (context corrupt) , 22:3 Je 51:56 Hb 3:9 (of ' as warrior) ; מְלַחְמָה 'ק Zc 9:10 ; 10:4 ; in sim. כֶּקֶר רִמְיָה *like a bow of deception* Ho 7:16 ψ 78:57 (i.e. one that misses its aim ; *al.* *slack bow*) . **c.** 'ק coll. = *bow* (*men*) , *archers* Is 21:17 . **d.** phrases are : 'ק הַמְּוֹרִים אֲנָשִׁים בֶּקֶר 1 S 31:3 *archers, bowmen* (but dub. ; Dr Kit Löhr tr. , 'א' הֶם ; We Bu del. 'א , as || 1 Ch 10:3 ; HPS Now del. 'א בֶּקֶר) , 'ק הַמְּוֹרִים בֶּקֶר 1 Ch 10:3 ; 'ק מְטַחֲנֵי גֶן Gn 21:16 (v. [טָחָה]) , 'ק רִמָּה Je 4:29 , *cf.* perhaps Gn 21:21 v. קָשַׁת || , נִשְׁקֵי קֶ' (v. II. נִשְׁקֵי)

1 Ch 12:2 b 2 Ch 17:17, 'נו' רומי ק', ψ 78:9; 'ת' פֶּשֶׁה הַק' Am 2:15 *one grasping the bow*, (v. Je 46:9 infr.) v. also 'בְּק' מִלֵּא יָדוּ 2 K 9:24, 'הַרְכֵב נִ, דָּךְ עַל-הַק' 13:16; 'בְּרַךְ הַק' bend (lit. tread) the bow, Is 5:28 (pt. pass.), 21:15 (*id.*; || הַרְב), Je 50:14, 29; 51:3 1 Ch 5:18; 8:40 2 Ch 14:7; ψ 37:14 (|| הַרְב), in fig. 11:2 (|| הַיָּ), and, of God, La 2:4; 3:12 ψ 7:13 (|| הַרְב); 'ת' פֶּשֶׁה דִּרְכֵי ק' Je 46:9; *cf.* (fig.) אֶת-לְשׁוֹנָם קִשְׁתָּם Je 9:2; also ק' נְחֻשָׁה וְנִחְתָה 18:35 = 2 S 22:35 (read וְנִחְתָה for וְנִחַת); 'מִשְׁךְ בֶּק' draw the bow 1 K 22:34 = 2 Ch 18:33, Is 66:19. e. *bow* (passing over into) fig. of *might*, Gn 49:24 (poem), 1 S 2:4 Ho 1:5 Je 49:35 Jb 29:20 (*cf.* ψ 37:15, **b.** supr.). **f.** נְחֻשָׁה ק' fig. of divine judgment Jb 20:24 (|| וְנִשְׁק בְּרִגְלֵי). **2. rainbow:** אֶשֶׁר יִהְיֶה ק' כַּמְרֵאֵה הַק' Ez 1:28; Gn 9:13, 14, 16 (P).— קִשְׁתַּי נִי אֶמְד לְלִמָּד 2 S 1:18 is corrupt; □ *al.* om.; We Now think misplaced gloss on v 6; v. further HPS.

† קִשְׁתַּי S⁷¹⁹⁹ TWOT²⁰⁹⁴ GK⁸⁰⁰⁹ **n. m. bowman** (si vera l.);— ק' נִיְהִי ר' Gn 21:20 *and he became, growing up, a bowman*; but 'ר then superfluous (om. □), after וְיִגְדֵל v a; Kn Di ר' בֵּה קִשְׁתַּי (= ר' מֵה ק' Je 4:29, which Ball reads here), *cf.* Holz Gunk.

ר *Rēš*, 20th letter; = 200 in postB Heb.

רָאָה S^{3070, 7200, 7201, 7202, 7207} TWOT^{2095, 2095a, 394a} GK^{8011, 8012, 8019} Dt 14:13 textual error; v. דָּאָה.

רָאָה S^{3070, 7200, 7201, 7202, 7207} TWOT^{2095, 2095a, 394a} GK^{8011, 8012, 8019}₁₃₁₅ **vb. see** (NH *id.*; וָאָרָא MI⁴, הָרָאָנִי I⁷, *cf.* רִית *spectacle* I¹²; Sab. רָאִי *see, expect*, DHM

= equivalent, equals.

postB post-Biblical.

Heb. Hebrew.

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament*.

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance*.

v. *vide*, see.

vb. verb.

NH New (Late) Hebrew.

MI Mesha-Inscription.

ZMG xxix (1875), 596, 599 ; Arabic *see* , so Ethiopic , *רו* , *הינא* human *appearance, features* , etc. (*cf.* Heb. *רָאָה* (2)) ;— Qal₁₁₄₁ Pf. 3 ms. 'ר Gn 29:10 + , sf. *רָאָה* , *רָאָה* consec. Ex 4:14 , *רָאָהוּ* 2 K 2:12 + ; 3 fs. *רָאָהוּ* Gn 38:14 , sf. *רָאָהוּ* Jb 42:5 ; 2 ms. *רָאָהוּ* Gn 20:10 + , etc.; Impf. 3 ms. *יִרְאֶה* 22:8 + , juss. *יִרְאֵ* Gn 41:33 (Baer Gi , Ges § 75 p. ^{hh} Kö ⁱ .561 ; van d. H. *יִרְאֵ*) , *יִרְאֵ* Ex 5:21 + , *יִרְאֵ* Gn 18:2 + (1 S 19:20 read pl. Comm. , i.e. *יִרְאֵ* Dr Sm lxiii) , sf. *יִרְאֵנִי* Ex 33:20 , *יִרְאֵנִי* 2 S 1:7 ; 3 fs. *תִּרְאֶה* Lv 20:17 Jb 33:28 , juss. *תִּרְאֵ* Mi 7:10 Zc 9:5 (Baer Gi , *cf.* Ges Kö supr. ; van d. H. *תִּרְאֵ*) , *תִּרְאֵ* Gn 3:6 + ; 1 s. *אֶרְאֶה* 21:16 + , *אֶרְאֵ* 31:10 + , etc.; Inv. *רְאֵה* 27:27 + , etc.; Inf. abs. *רְאֵה* Ex 3:7 + , *רְאוּ* Gn 26:28 Is 6:9 ; cstr. *רְאֵה* Gn 48:11 , *רְאוּת* Ex 10:28 + , *רְאוּהוּ* Ez 28:17 , etc.; Pt. act. *רְאוּהוּ* Gn 13:15

cf. confer , compare.

Sab. Sabeian.

DHM D. H. Müller.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft.*

Targum.

Pf. Perfect.

ms. masculine singular.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

sf. suffix, *or* with suffix.

consec. consecutive.

fs. feminine singular.

Impf. Imperfect.

juss. jussive.

Gi C.D. Gindsburg.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

Kö E. König, Heb. Gram.

van d. H. *E. van der Hooght* , Heb. text of O.T.

pl. plural.

Greek version of the LXX.

Comm. Commentary, Commentaries, Commentators.

Dr S. R. Driver, Text of Samuel.

Ges W. Gesenius.

Kö E. König.

supr. *supra*, above.

Inv. Imperative.

Inf. Infinitive.

abs. absolute.

cstr. construct.

Pt. Participle.

+ , etc.; pass. רָאָה (Baer Gi ; van d. H. רָאָה):— **1. a.** *see* , subj. עֵינַי , *c.* acc. pers. Is 6:5 ; 30:20 Je 42:2 + 5 times Jb Pr; subj. pers. , *c.* acc. pers. Gn 12:12 , 15 + (מִי רָאָהוּ 1 S 23:22 , read הִמְהַרָּה □ Th We *al.* [not HPS]); רָאָה 16:13 (pt. sf. , *cf.* בָּאֵר לְחַי רָאָה v 14 , p. 91 supr.); acc. of God 32:31 (פְּנִים אֶל-פְּנִים); acc. pers. om. 18:2 ; 19:1 + ; *c.* acc. פָּנִי 31:2 ; 46:30 ; 48:11 Ex 33:20 , opp. אֶת-אָחֻזַּי v 23 ; *c.* acc. פָּנִי specif. of having access to man of rank Gn 43:3 , 5 + (v. [פָּנִי] **2 b**). **b.** *see* , *c.* acc. rei : subj. עֵינַי , עֵינַיִם Jos 24:7 (E) 1 S 24:11 (van d. H. Baer; v 10 Gi) , Dt 3:21 + 5 times Dt, + ; וְעֵינָיו אֶת-עֵינָיו Je 32:4 , *cf.* 34:3 ; acc. om. 2 S 24:3 Dt 21:7 + 9 times (לְרֵאוֹת 1 S 6:13 read לְקִרְאוֹתוֹ □ We Dr Kit Bu HPS Now); subj. pers. Gn 13:15 ; 31:12 + very often; *c.* acc. cogn. מִרְאָה Ex 3:3 + 7 times , מִרְאָה Dn 10:7 ^(×2) , 8 , חֲזוֹן 8:15 , hence *see* abs. = receive revelation , Is 30:10 (|| חֲזוֹה) , *cf.* Ez 13:3 and v. i. רָאָה ; *c.* acc. עֲרֹה , v. 'ע' , p. 788 f. ; *see* war , i.e. see it impending Ex 13:17 (E); וְאֶת-הַלְפִּידִים ר' אֶת-הַקּוֹלֹת 20:18 (Gi v 15); רָאָה הַשֶּׁמֶשׁ Ec 7:11 *those who see the sun* = living men ; acc. rei om. Ex 22:9 2 S 13:5 + , וְאֶרְאָה בְּחֲזוֹן , Dn 8:2 ^(×2) (abs.); וְלֹא יִרְאוּ לֹא יִדְעוּ ; Ne 4:5 ; עֵינַי רָאָה Is 32:3 , מְקוֹם רָאָה Jb 34:26 ; *c.* adv. or adv. phr. instead of acc. rei : כְּהִנָּה Gn 41:19 *cf.* Is 66:8 , Ez

act. active.

pass. passive.

c. *circa* , about; also *cum* , with.

acc. pers. acc. of person.

pers. person, *personae*.

Th O. Thenius.

We J. Wellhausen.

al. et aliter , and elsewhere; also *et alii* , and others.

HPS H. P. Smith.

v verse.

acc. accusative (direct obj. etc.)

opp. opposite, as opposed to, or contrasted with.

acc. rei acc. of thing.

E Elohist.

Dr S. R. Driver.

Kit R. Kittel.

Bu K. Budde.

Now W. Nowack.

acc. cogn. acc. . of cognate meaning with verb.

×2 two times.

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'

adv. adverb.

1:27 ^(×2), כַּאֲשֶׁר 2 K 2:19 2 Ch 29:8 ; 30:7 Jb 4:8 Ez 16:50 Dn 1:13 , כִּן ψ 48:9 .
2. *see* , sq. acc. + cl. or phr. of closer design.: (1) + epex. cl. *c.* כִּי , acc. pers. Gn 6:2 *saw them that they were fair* , 12:14 (both J) , Ex 2:2 ; 32:25 (both E) , 1 K 11:28 , acc. of face + *id.* Gn 31:5 (E) , Ex 34:25 (P) ; acc. rei Gn 49:15 (poem) , Is 22:9 Gn 1:4 (P) , Ec 2:24 ; 4:4 and prob. 2 K 14:26 (reading מַר הוּא כִּי) ; (2) ר' כָּל־הַבָּא ר' עֲלֵיו וְעָמַד 2 S 20:12 ; (3) + adj. (incl. pt.) , acc. pers. Gn 7:1 (J) , Am 9:1 2 S 18:10 + 39 times (Je 46:5 del. 'ר' □ Gie) , + acc. אֲשֶׁר Ex 14:13 ^(×2) (J) ; acc. rei , † Ex 23:5 ; 33:10 (both E) , Dt 22:4 Ez 33:3 , 6 Dn 1:10 ; 8:4 , 6 , 7 ; † (4) + מָה , acc. rei Nu 13:18 (JE) , Hg 2:3 ; † (5) + prep. phr. , acc. pers. Ex 5:19 (J) , Zc 4:10 Ec 10:7 Est 5:9 ; acc. rei + בְּכַבֹּדוֹ Hg 2:3 , + ב pers. Je 23:13 , 14 , + כ pers. Ju 9:36 , כ rei 2 S 18:27 ; (6) acc. pers. + adv. acc. + כ pers. Je 30:6 . **3.** *see* , so as to learn to know: *c.* acc. pers. Dt 33:9 (|| יִדְעַ , הַפִּיר) ; *c.* acc. rei Dt 1:19 , 31 ; 11:2 Jb 11:11 (|| יִדְעַ) , ψ 16:10 ; 49:10 ; = have experience of, Je 5:12 ; 14:13 ; 20:18 ; 42:14 Zp 3:15 ψ 89:49 Ec 5:17 , אָה , אֵינְנוּ ר' אָה Ec 8:16 ; מָה רֵאִיתָ Gn 20:10 i.e. *what hast thou encountered, that ...?* Bacher ^{ZAW xix (1899), 345 ff.;} Terminol. 177 f. **4.** abs. *see, have* (power of) *vision* , Gn 27:1 (J) , 18:40 (E) , 1 S 3:2 ; 4:15 1 K 14:4 , miraculous 2 K 6:17 ^(×2) , 20 ^(×2) ; denied of idols Dt 4:28 ψ 115:5 ; 135:16 ; fig. of spiritual vision Is 6:10 ; 29:18 ; 42:18 ; 44:18 Je 5:21 Dt 29:3 Ez 12:2 ^(×2) ψ 40:13 ; 69:24 ; אָה , עֵינַי ר' אָה Pr 20:12 . — 1 S 14:27 read Qr v. אָוֹר . **5.** *see* = perceive: **a.** sq. cl. *c.* כִּי , Ex 3:4 ; 8:11 Gn 1:10 , 12 + often (1 S 23:15 read אִירָא and he feared We Dr Kit Bu HPS Now) ; om. כִּי (late) † La 1:10 ψ 49:11 Ec 3:16 ; sq. מָה of indirect question Gn 2:19 (J) , 37:20 (E) , Ju 9:48 Dt 32:20 Je 7:17 ; 33:24 Ez 8:6 Jon 4:5 + ; בְּמָה Ju 16:5 *cf.* 1 S 14:38 , בְּמָה Zc 2:6 ψ 35:17 ; sq. מִי of indirect question 1 S 14:17 Is 40:26 La 2:20 (+ הַבִּיטָה) ; sq. אֵי 1 S 26:16 , איכָה 2 K 6:13 , איפֹה Je 3:2 ; sq. cl. *c.* הַ whether , Gn 8:8 ; 18:21 Nu 11:23 (all J) , Ex 4:18 (E) , ψ 14:2 ; 53:3 Ct 6:11 b Est 3:4 , אֵם whether Je 30:6 La 1:12

sq. followed by.

J Jehovist.

P Priests' Code or Narrative.

adj. adjective.

del. *dele*, strike out (also *delet*, *delent*).

Gie F. Giessebrecht.

† prefixed, or added, or both, indicates 'All passages cited.'

Bacher W. Bacher.

ZAW *Z. f. alttest. Wissenschaft* .

Terminol. W. Bacher, *Älteste Terminologie der jüdischen Schriftauslegung*.

fig. figurative.

Qr Q^e rê.

ψ 139:24 Ct 7:13 , אֲשֶׁר *that* or *how* 1 S 18:15 , אֵי Ec 2:3 , שֵׁ *that* v 13 , שֵׁ 3:18 .
b. c. acc. צָרַח נִפְשׁוֹ Gn 42:21 (i.e. saw it by out-ward signs), *cf.* Ho 5:13 . [*Note* ,
 under **5** (rarely in other cases, and only S K Je), † Imv. + ידע Imv. : דַּע וַיֵּאָהֵב 1 S
 24:12 2 S 24:13 1 K 20:22 ; דָּעִי וַיֵּאָהֵב 1 S 25:17 Je 2:19 ; דָּעִי וַיֵּאָהֵב 1 S 12:17 ;
 14:38 ; 23:22 1 K 20:7 2 K 5:7 ; in reverse order, וַיֵּאָהֵב וַיֵּדַע 1 S 23:23 Je 5:1 .]. **6.**
look at, see , by direct volition: **a.** subj. men, *c. acc. rei* , Gn 9:22 , 23 (J), 42:9 , 12
 (E), Lv 13:3 , 15 + ; *c. acc. of land* = reconnoitre Jos 2:1 ; *look at* sun, etc., for
 worship † Dt 4:19 Jb 31:26 ; = inspect 1 K 9:12 Lv 14:36 ^(x2) ; *c. acc. pers.* Nu
 24:20 , 21 (JE), Ex 2:25 Lv 13:3 , 5 (all P), 1 S 9:16 + , (1 S 19:15 HPS
 proposes לְרֵאֹתָ לְאֵלֵי-בֵית for לְרֵאֹתָ); *c. prep.* רֵאֵי רֵאֵי Gn 16:13 (J) *I have looked*
after one seeing me (interpr. v. Di). **b.** subj. God, *c. acc. rei* Gn 9:16 (P); =
 inspect 11:5 (J); *look at* with favour, *acc. pers.* Jb 37:24 ψ 138:6 ; so perhaps fig. ,
 subj. man, *regard* , *c. acc.* אֲנִי ψ 66:18 (Hup-Now ; Che Bae Dr *al. intend*);
look with pleasure (*acc. om.* , + מִן *by reason of, as a fruit of*) Is 53:11 (*si vera l.* ; *ins.*
acc. אֲוֹר □ Houb Klo Du Che ^{Hpt.} Kit [perhaps], with Hiph. יִרְאֶה □ Du
 Che ^{Hpt.} , *rescues from travail his soul, makes it see light*). **c.** without *acc.* , *look, take a*
look , etc. (of man and God; often + הִיָּהֵב), Gn 8:13 ; 18:2 Ex 3:2 Lv 13:8 La 3:50 (*loc.*
 מִן), Gn 13:14 (מִן *loc.* + הִי *loc.*), Dt 3:27 Ez 40:4 ; 44:5 (all בְּעֵינַיִךְ), +
 often; peculiarly, תִּרְאוּ וְכֵן תַּעֲשׂוּ מִמֶּנִּי Ju 7:17 (*cf.* GFM). **d.** *look after, see after,*
learn about , *c. acc. rei* Gn 37:14 (J), *c. acc. pers.* = visit (go to see) 1 S 15:35 ;
 20:29 ; 2 S 13:5 , 6 2 K 8:29 = 2 Ch 22:6 , 2 K 9:16 , *cf.* Ez 20:28 , עֵינַי רֵאֵי Jb
 7:8 (Di Bu *al.*). **e.** *observe, watch* , *abs.* 1 S 6:9 , 16 ; 17:28 Ec 8:16 (|| ידע). **f.**
look upon = endure to see, *c. acc. rei* Hb 1:13 (|| הִבִּיט). **g.** *look out, find out* , *acc.*
pers. 2 K 9:2 , Gn 41:33 (E), + ל *pers.* 1 S 16:17 ; *select* , *acc. pers.* + מִן *from*
among 2 K 10:3 , + ב *among* + ל *pers.* 1 S 16:1 ; *provide, furnish* , *c. acc. rei* Dt

Di A. Dillmann.

Hup-Now H. Hupfeld, *Psalmen, edd. Riehm Nowack* .

Che T. K. Cheyne.

Bae F. Baethgen.

si vera l. si vera lectico.

ins. inscription(s);

Houb C. F. Houbigant.

Klo A. Klostermann.

Du B. Duhm.

Che T. K. Cheyene, Isaiah, in Hpt. 's sacred Books of the O. T. ('Polychrome Bible'),

Eng. Trans., and Heb. Text

loc. local, locality.

GFM G. F. Moore.

33:21 (poem), + ל pers. Gn 22:8 (E), cf. abs. יִרְאֶה ' as n.pr.loc. = "seeth v
14 a (E;? read יִרְאֶה, cf. v b, Niph. and Di); רְאִיּוֹת Est 2:9 *looked out* = suitable
(as often NH). **h.** *look at* = concern oneself about, acc. rei (+ בְּיָדוֹ) Gn 39:23 (J).
7. of mental observation: **a.** *Imv. see! observe! consider!* exclam. (nearly = הִגִּידָה), sq.
cl.: Gn 27:27; 31:50 *see! God is witness* 39:14; 41:41 Ex 4:21 Dt 1:8 +; sq.
nom. independ. 2 S 24:22 (|| 1 Ch 21:23 sq. cl.). **b.** *look at*, i.e. inquire into, a
matter, acc. rei om., of ' , 1 S 24:16 (Gi v 15). **c.** *give attention to*, acc. rei, Je
2:31, abs. *give attention!* 2 S 13:28 2 K 6:32 Ex 25:40 ψ 45:11; *take heed to*, acc.
rei, 1 K 12:16 = 2 Ch 10:16; abs. *take heed!* Ex 10:10, + פֶּן 2 K 10:23. **d.** *discern*
, לְבִי ר' הַכְמָה, Ec 1:16, ר' טוֹב 3:13. **e.** *distinguish*, c. לְ ... בֵּין of pers. Mal 3:18.
f. *consider, reflect*, Ec 7:14 (sq. cl. orat. rect.). † **8.** **a.** c. ב, lit., *look into*, hence *look*
at with interest (Germ. 'sich vertiefen in'): (1) *gaze at* 1 S 6:19 (on context v. We Dr
HPS), so as to become acquainted with Gn 34:1 (P); so as to find out Ec 3:22;
inspect liver (for omens) Ez 21:26; somewhat weakened = *behold* Jb 3:9 2 Ch 7:3 ψ
64:9. (2) *look at* with kindness, helpfulness, of ' , בְּעֵנֵי Gn 29:32 1 S 1:11 (+ inf.
abs.), 2 S 16:12, בִּצְרָר ψ 106:44. (3) upon a spectacle causing anger Ex 2:11 (E),
grief Gn 21:16 (E), 44:34 Nu 11:15 (both J), 2 K 22:20 (subj. עֵינַיִם) = 2 Ch
34:28, Est 8:6 (^{x2}), abhorrence Is 66:24. (4) *gaze at* with apprehension Ec 11:4. (5)
with joy, pleasure, 2 K 10:16 Mi 7:9 Je 29:32 Is 52:8 (עֵינֵי בְּעֵינֵי, cf. Niph. Nu
14:14), Jb 20:17; 33:28 ψ 54:9; 106:5; 128:5 Ct 3:11; 6:11 a Ec 2:1. (6)
especially with exultation, triumph = *feast eyes upon*, sometimes *gloat over* enemies (cf.
MI ⁷) Ju 16:27, Mi 7:10 Ez 28:17 Ob 12, 13 ψ 22:18; 54:9; 112:8; 118:7.
b. c. אֶל Je 4:23. Is 17:7 (subj. עֵינַיִם; || שְׁעָה עַל); עַל pers. Ex 5:21 (J); ר'
עַל-הָאֲבָבִים Ex 1:16 v. [אָבָן] and Comm., also Spiegelb ^{ZA xiv (June 1900), 269 ff.} . **c.**
c. ל, לְלִבְּךָ יְר' לְעֵינַיִם וַיְהוּהוּ יְר' לְעֵינַיִם יְר' לְעֵינַיִם 1 S 16:7, יִרְאֶה-לְמוֹ מִי, ψ 64:6.—Corrupt is
וַתִּרְאֶנִּי 1 Ch 17:17 (and || וַיִּרְאֶת תֹּרַת הָאֲדָמָה 2 S 7:19), read וַתִּרְאֶנִּי
(with other changes) We Dr Kau Bu HPS Now; Ez 12:12 read prob. Niph. □
Hi Co Krae; Mi 6:9 read prob. יִרְאֶה cf. Now GASm. Niph. Pf. 3 ms. נִרְאֶה
Gn 48:3 +, etc.; Impf. 3 ms. יִרְאֶה Gn 22:14 +, juss. יִרְאֶה Ex 34:3 Lv 9:6, רִיֵּא

n.pr.loc. *nomen proprium loci*, proper name of place.

nom. *nomen*, noun.

Spiegelb W. Spiegelberg.

ZA *Zeitschr. für Assyriologie* .

Kau E. Kautzsch.

Hi F. Hitzig.

Co C. H. Cornill.

Krae R. Kraetzschmar.

GASm George Adam Smith.

Gn 12:7 +; 1 s. נִרְאָה Ex 6:3, etc.; Inv. ms. הִרְאָה 1 K 18:1; Inf. cstr. לְהִרְאוֹת
 1 S 17:17 +, לְרִאוֹת Is 1:12 + 2 times, הִרְאָה Ju 13:21 1 S 3:21, etc.;— **1. appear**,
 especially **a.** of י' (God): *c.* אָל pers. Gn 12:7 (^{×2}) + 6 times J, Gn 35:1 (E), v 9
 48:3 Ex 6:3 (בְּאֵל שְׁדַי ב, essent.), Lv 9:4 (all P), 1 K 3:5; 9:2 (^{×2}) = 2 Ch 7:12,
 1 K 11:9; *c.* ל pers. Je 31:3 2 Ch 1:7; 3:1 (ins. י' □ Kau Kit); abs. Gn
 22:14 in the mt. where י' *appeareth* (prob., Di Sta ^{Gi.450} Dr ^{Hast DB ii.563}; E), Nu
 14:14 (JE; עֵין בְּעֵין, v Is 52:8 **Qal 8 a** (5)), Lv 16:2 (P; ב loc. + עַל), 1 S 3:21 (ב
 loc.), 2 S 22:11 (עַל־פְּנֵי־רוּחַ; < וַיֵּדָא || ψ 18:11), + 5 times; of י' מִלְאֲךְ, *c.* אָל
 pers. Ex 3:2 (E), Ju 13:21; of י' כְּבוֹד; *c.* אָל pers. Lv 9:6, 23 Nu 14:10 (ב
 loc.), 16:19; 20:6 (all P), Ju 6:12; 13:3; עַל pers. Is 60:2; abs. Ex 16:10 (ב
 loc.), Nu 17:7 (both P). **b. appear**, of man, = *present oneself*: *c.* אָל pers. Gn
 46:29 (J), Ju 13:10 1 K 18:1, 2, 15 Lv 13:7 (^{×2}), 19, אָל of God ψ 84:8 (ב loc.
), אֶל־פְּנֵי הָאֵדֶן Ex 23:17 (E); abs. Is 16:12 (del. as dittogr. Lo Du Che ^{Hpt.}
 Marti *al.*); especially (Mass.) sq. אֶת־פְּנֵי of י', rendered *appear before י'*: so
 הִרְאָה 1 S 1:22, יִרְאָה Ex 34:23 (JE), Dt 16:16, וַאֲרָאָה ψ 42:3, יִרְאוּ Ex 23:15 (E
), 34:20 (JE), Dt 16:16, לְרִאוֹת Ex 34:24 (JE), Dt 31:11 Is 1:12; read prob. in all
Qal (v. [פְּנֵה] II. 2). **c. appear**, of things: late (Hex only P), abs. Gn 1:9; 8:5, *c.*
 ב loc. 9:14 Lv 13:14, 57; elsewhere poet. ψ 18:16 = 2 S 22:16, ψ 90:16 Pr
 27:25 (of דִּשְׁא), Ct 2:12 (ב loc.; of blossoms); subj. מִרְאִיָּה Dn 1:15 (+ adj.
 pred.), v 13 (+ לְפָנֶיךָ); subj. חֲזוֹן, *c.* אָל pers. Dn 8:1 (^{×2}); subj. כְּנִגְעַע Lv 14:35 (*c.*
 ל pers.). **2. be seen**: **a.** subj. rei, 1 K 10:12 = 2 Ch 9:11 (where כְּהֵם subj.) Ez
 19:11, of sins 21:29 (|| חֲגִלוֹת), subj. כִּז אֵת Ju 19:30, כְּאֶבֶן etc. Ez 10:1. **b.** subj.
 pers. 2 S 17:17 (+ לְבוֹא) *be seen to come*. **c. be seen** = occur 2 K 23:24 (ב loc.);
 = exist, + ל pers. Ex 13:7 (^{×2}) (JE), Dt 16:4, *cf.* Ez 10:8; = be present, + ב loc.
 Ju 5:8 Ex 34:3 (JE). **3. be visible**, Ex 33:23 (JE; subj. י' 's face), הִרְאָה אֶבֶן נִרְאָה 1 K
 6:18, 8:8 (^{×2}) = 2 Ch 5:9 (^{×2}), Je 13:26 Is 47:3. † **Pu.** Pf. 3 pl. עֲצַמְתִּיו ל' א
 רָאוּ Jb 33:21 (Baer Gi; d. f. Ki Kō ^{i.41,563}, Mappik\ Ges ^{§ 14d}; van d. H. רָאוּ),

Sta B. Stade.

Hast Dictionary of the Bible, ed. James Hastings.

< indicates that the following is to be preferred to the preceding.

Lo R. Lowth.

Marti K. Marti.

Mass Masora.

Hex Hexatuch.

f. feminine, *feminae*.

Ki David Kimchi (Qamchi).

appar. *his bones are not seen, detected*; De *which were* (formerly) *not seen*; Di *are insignificant* ('unscheinbar'), so Bae ; prob. corrupt, Bu נָאוּ , Du del. as doublet. † **Hithp.** recipr. *look at each other*: Impf. 2 mpl. לָמְהָ תִּתְרָאוּ Gn 42:1 (E); techn. 3 mpl. וַיִּתְרָאוּ פְּנֵים 2 K 14:11 = 2 Ch 25:21 *and they looked each other in the face*, i.e. met in combat, so 1 pl. וַיִּתְרָאוּ פְּנֵים 2 K 14:8 = 2 Ch 25:17, cf. (perhaps) 2 K 23:29, where Wkl Benz conj. כִּהְרָאוּ אֹתוֹ (or **Niph.** כִּהְרָאוּ אֹתוֹ) for MT כִּהְרָאוּ אֹתוֹ. **Hiph.**₆₂ Pf. 3 ms. הִרְאָה Gn 41:28 +, sf. הִרְאֵנִי Am 7:1 +, הִרְאֵנִי Ez 11:25, הִרְאֵנִי Dt 5:21 Ju 13:23, הִרְאֵךָ Dt 4:36; 1 s. וְהִרְאִיתִי Na 3:5 (Ges § 53 p), sf. הִרְאִיתִךָ Dt 34:4, הִרְאִיתִים Is 39:4 cf. || 2 K 20:15, etc.; Impf. 3 ms. רָאָה Is 30:30, וַיִּרְא 2 K 11:4, sf. יִרְאֵנִי Nu 23:3 ψ 59:11; 1 s. sf. אֶרְאֶךָ Gn 12:1 +, etc.; Imv. ms. sf. הִרְאֵנִי Ex 33:18, etc.; Inf. estr. הִרְאוּ Dt 3:24 +, sf. הִרְאוּתְכֶם Ez 40:4, לְרֹא תִּכְמוּ Dt 1:33, etc.; Pt. מֵרָאָה Ex 25:9 Ez 40:4;— **1. a.** *cause one to see* something, *shew*: (1) subj. man, c. acc. pers. + rei, Nu 13:26 b (JE), Ju 1:24, 25 2 K 20:13 ^(x2), 15 = Is 39:2 ^(x2), 4 + 4 times, acc. rei om. Ez 40:4 Est 4:8, acc. refl. וַיִּפְשֹׁוּ + acc. rei Ec 2:24; טוֹב מִי יִרְאֵנִי ψ 4:7, acc. pers. om., = *exhibit* Est 1:4; c. 2 acc. pers. Ju 4:22 2 K 11:4. (2) especially subj. ' (God), c. acc. pers. + rei, Gn 12:1 Ex 9:16 (both J), Gn 41:28; 48:11 (both E), Ex 33:18 Dt 34 1 b (both JE), Dt 3:24; 4:36; 5:21 Jos 5:6 (D), Ex 25:9 (P), Ju 13:23 + 5 times + (of revelation to prophets) Nu 23:3 (JE), Je 38:21 Ez 11:25, also, c. acc. rei cogn., Nu 8:4 (P), acc. rei om. Dt 34:4 (JE), acc. pers. om. = *exhibit*, Is 30:30; of visions, ' subj., c. acc. pers. + כֹּה Am 7:1, 4, 7; 8:1, + כִּבְאֶשֶׁר Ex 27:8 (P), c. acc. pers. only = *cause to see* [a vision] Je 24:1; c. 2 acc. pers. + appos. 2 K 8:13, acc. pers. + cl. c. פִּי v 10. (3) subj. angel, acc. pers. + rei, of revelation to prophet Zc 2:3; 3:1; acc. pers. + cl. c. מָה Zc 1:9. **b.** *cause to experience* something, c. acc. pers. + rei, subj. ' , Hb 1:3 ψ 60:5; 71:20; 85:8. † **2.** *cause to look intently at, to behold*, c. acc. pers. + בְּ rei (cf. **Qal 8**), subj. ' : **a.** *cause to gaze at*, with joy ψ 50:23; 91:16. **b.** in exultation, *cause to feast one's eyes upon*, fallen enemies ψ 59:11 (cf. MI ⁴). **c.** in weakened sense, *cause to behold* Dt 1:33 (cf. Dr). † **Hoph. 1.** *be caused to see, be shewn*: Pf. 2 ms. הִרְאִיתָ, subj. man, acc. rei, Ex 26:30 (P ; בְּ loc.); so Pt. מֵרָאָה 25:40 (P ; בְּ loc.); sq. inf. לְדַעַת פִּי Dt 4:35. **2.** *be*

De Franz Delitzsch.

mpl. masculine plural.

Wkl H. Winckler.

Benz J. Benzinger.

conj. conjecture(s); also conjection.

MT Masoretic Text.

refl. reflexive.

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

exhibited to , subj. rei, acc. pers. , Pf. 3 ms. consec. וְהִרְאָה אֶת־הַכֹּהֵן Lv 13:49 (P).

† [רְאָה] S ^{7200, 7202} TWOT ^{2095, 2095a} GK ^{8011, 8013}] **adj. seeing** , assumed by Thes *al.* to explain cstr. וִירְאֶה עֲנִי Jb 10:15 , but improb.; Mass . appar. intended Imv. (unsuitable); Ew *al.* וִירְאֶה ; Di Bu Du (After Lag Gei) רִיחַ עֲנִי רְיָה *drenched* (i.e. sated) *with affliction* .

† I. רְאָה S ^{7203, 7211} TWOT ^{2095b, 2095c} GK ^{8014, 8015, 8016} **n. [m.] seer** , *c. art.* 'הָרָ (except 2 S 15:27);—old name for נְבִיא 1 S 9:9b , used of Sam. v 9a , 11 , 18 , 19 and (as archaism) 1 Ch 9:22 ; 26:28 ; 29:29 ; of הַנְּבִי 2 Ch 16:7 , 10 ; הִרְאָה appar. of Zadok 2 S 15:27 , but crpt. (conj. in We Dr); pl. (*c. prep.*) לְרְאִים Is 30:10 *the seers* , as a class.

† II. רְאָה S ^{7203, 7211} TWOT ^{2095b, 2095c} GK ^{8014, 8015, 8016} **n. [m.] prophetic vision** 'שָׁגוּ בְּרָ' Is 28:7 *they reel in (their) vision* (|| פָּקְדוֹ פְּלִילִיָּהּ).

† III. רְאָה S ^{7203, 7211} TWOT ^{2095b, 2095c} GK ^{8014, 8015, 8016} **n.pr. m.** 1 Ch 2:52 , v. רְאִיהָ *infr.*

† רְאָה S ⁷²⁰⁷ TWOT ²⁰⁹⁵ GK ⁸⁰¹⁹ Ez 28:17 v. √ Qal *Inf.* , and 8 a (6).

† רְאִית S ⁷²⁰⁰ TWOT ²⁰⁹⁵ GK ⁸⁰²¹ **n. f. look** ;—cstr. רְאִית עֵינָיו Ec 5:10 Qr (Kt רְאִית).

† רְאִי S ⁷²⁰⁹ TWOT ^{2095e} GK ⁸⁰²³ **n. m. mirror** ;— הַ מִּזְצָק Jb 37:18 (*sim.*).

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Ew H. Ewals.

Lag P. de Lagarde.

Gei A. Geiger.

n. *nomen* , noun.

m. masculine.

Sam. Samaria, Samaritan (rarely = Samuel).

n.pr. *nomen proprium* , proper name.

infr. infra , below.

√ root *or stem*.

Kt *K^e thibh* .

† רָאָה n. [m.] **looking, seeing, sight**; — 1. *seeing*, אֱלֹהֵי ר' Gn 16:13a *a God of seeing* (= who sees). 2. *appearance* (= מְרֹאֶה), טוֹב רֹאֵי 1 S 16:12; מְרֹאֵי Jb 33:21 *without* (healthy, fair) *appearance*. 3. *sight*, (warning-) *spectacle*, כָּרְאֵי Na 3:6. — ר' Gn 16:13b Jb 7:8 is **Qal** Pt. sf.

רָאָה v. רָאוּת.

† I. מְרֹאֶה S⁴⁷⁵⁹ TWOT^{2095g, 2095h} GK^{5261, 5262} **n. f. vision**, as means of revelation: 'ם abs. Nu 12:6 (E), 1 S 3:15 Dn 10:16, as acc. cogn. v 7^(×2), 8; appar. pl. abs. מְרֹאוֹת Ez 43:3, but read מְרֹאֶה הֶרְכַּב □ Co Berthol Siegf Krae, or del. Toy Krae (as altern.); cstr. מְרֹאוֹת הַלְיָלָה Gn 46:2 (E), מְרֹאוֹת אֵלֵי הַיָּם Ez 1:1; 8:3; 40:2.

† II. [מְרֹאֶה S⁴⁷⁵⁹ TWOT^{2095g, 2095h} GK^{5261, 5262}] **n. f. mirror** (so Vrss; as *place*, or *instrument, of seeing* (oneself)); — pl. cstr. מְרֹאוֹת הַצְּבָאוֹת Ex 38:8 (P) 2 (v. Di).

מְרֹאֶה S⁴⁷⁵⁸ TWOT²⁰⁹⁵ⁱ GK⁵²⁶⁰₁₀₂ **n. m.** Ex 3:3 **sight, appearance, vision**; — 'ם abs. Gn 12:11 +; cstr. מְרֹאֶה Dt 28:34 +; sf. מְרֹאֶהוּ Jo 2:4 +, מְרֹאֶה Lv 13:4 +; appar. pl. cstr. מְרֹאֵי Ec 11:9 (Kö^{ii.1,112}), sf. (prob. in fact sg. Ges^{93 ss}) מְרֹאֵיךְ Ct 2:14^(×2), מְרֹאֵיךְ Na 2:5 +, etc.; — 1. † **a. sight**, *phenomenon, spectacle* Ex 3:3 (J). **b. appearance** 'נֶחֱמַד לָם Gn 2:9 (J) *desirable in appearance*, גְּדוּל לִי Jos 22:10; *appearance* of man (or woman), Ju 13:6^(×2) (angel), Is 52:14 (servant of 'י), Ct 5:15 Dn 8:15; 10:18; = outward person (opp. inner man) 1 S 16:7; visible form Ct 2:14^(×2) Dn 1:13^(×2), 15; 'בָּם Nu 12:8 (E; so read Sam □ S □ Di, for MT מְרֹאֶה), i.e. in personal presence (< Ew Pat^{Hpt} 'לֹא בָּם מְרֹאֶהוּ; of crocod. Jb 41:2; 'ם 'י כְּבוֹד Ex 24:17 (P), הַנֶּגַע 'ם Lv 13:3, מְרֹאֵשׁ Nu 9:15, 16, בְּרִיקָה Dn 10:6 +; especially Ez *appearance* pers. vel rei (27 times, sometimes redundant), 1:5, 13

sim. simile.

Berthol A. Bertholet.

Siegf C. Siegfried.

Vrss Old Versions.

sg. singular.

S□ Syriac Version.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

, 26 ; 8:2 ; 10:1 + , מְתַנְּיוּ , מִּם׃ 1:27^(×2) ; 8:2 (|| מְתַתְּנִיוּ); of beauty יִפְּהָּ
 עָלָם [q.v.] for עָם); fem. יִפְּתָּהּ (אִשָּׁה) Gn 12:11 (J), 29:17 (E ; + אַרְתָּ), 2
 S 14:27 ; of kine הָ(ה) (יְפוֹת) Gn 41:2 , 4 (E), opp. הָ(ה) (רְעוֹת) v 3 , 4 ,
 מְרִאֵיָהוּן רַע v 21 (all E) ; of women also טָבַת ׀׃ Gn 24:16 ; 26:7 (both J), 2
 S 11:2 Est 1:11 ; 2:3 , 7 , טוֹבוֹת ׀׃ 2:2 ; of boys טוֹבֵי ׀׃ Dn 1:4 , cf. ׀׃ alone in
 וְנִתְמַדְּהוּ לְאֲמִים׃ (of suffering servant of ׀׃) Is 53:2 ; אִישׁ ׀׃ 2 S 23:21 (but read
 as || 1 Ch 11:23 אִישׁ מְדָהּ We Dr al.). † c. *appearance, sight, vision* Nu 8:4 (P). † 2. in gen. *what is seen* , עֵינָיו׃ Is 11:3 i.e. what his outward eyes see (cf.
 1 S 16:7 1 b), עֵינֶיהָ׃ Ez 23:16 , עֵינֶיךָ אֲשֶׁר תִּרְאֶה׃ Dt 28:34 , 67 , עֵינֶי
 ׀׃ לְכַלְמֵי׃ Lv 13:12 (P). † 3. specif. a (supernat.) *vision* (in Ez Dn; often
 acc. cogn. c. רֵאָה): Ez 8:4 ; 11:24 ; 43:3^(×3) , read also מְרִאֵה הָרְכָב v 3 (for
 מְרִאוֹת v. i. מְרִאָה supr.); ׀׃ 11:24 ; Dn 8:16 , 27 ; 9:23 ; 10:1 ; הָעָרָב׃
 ׀׃ 8:26 . † 4. *sight, vision* = power of seeing (and enjoying), late: ׀׃
 עֵינַיִם׃ Ec 6:9 , וּבְמִרְאֵי עֵינֶיךָ הִלֵּךְ׃ 11:9 .

† יְרֵאִיָּה׃ S³³⁷⁶ GK³⁷¹³ n.pr. m. (read יְרֵאִיָּה׃ ; יֵּ׃ seeth) ;—officer, Jeremiah’s
 time, Je 37:13 , 14 , Σαρουια(σ) .

† רֵאִיָּה׃ S⁷²¹¹ GK⁸⁰²⁵ n.pr. m. (יֵּ׃ hath seen) ;— 1. Judaite 1 Ch 4:2 (Παδα ,
 A Ρεια , □ L Ρεαα), = III. הָרְאָה׃ 2:52 (crpt. ΑΙω , A Αραα). 2. Reubenite 1
 Ch 5:5 , Ρηγα , □ L Ρατα . 3. post-ex. . name Ezr 2:47 (Ρηηλ A □ L Ρατα)
 = Ne 7:50 (Ραεα , A □ L Ραατα).

רְאוּבֵן׃ S⁷²⁰⁵ GK⁸⁰¹⁷₇₁ n.pr. m. **Reuben** , Ρουβην[tw] (behold a son! but Gn
 29:32 makes = רֵאָה בְּעַנְיִי (!) ; Jos^{Ant. i, 19, 7 al.} Ρουβηλος , S , ר׃ then perhaps =
 Arabic lion , cf. Di) ;— 1. eldest son of Jacob and Leah Gn 29:32 ; 30:14 + 11
 times Gn, Ex 1:2 1 Ch 2:1 ; as head of family or clan Ex 6:14^(×2) Nu 1:20 ; 26:5
 (all P) , 1 Ch 5:1 , 3 , cf. בְּנֵי אֶלְיָאָב בְּוִרְאָ׃ Dt 11:6 . 2. as name of clan or tribe
 Ju 5:15 , 16 Dt 27:13 Jos 18:7 (+ גָּד ; both D), Dt 33:6 (poem), Ez 48:6 , 7 ,

q.v. *quod vide*.

×3 three times.

A Alexandrine MS. of Setpuagint.

□□ LXX of Lucian (Lag).

post-ex. post-exilic.

Jos Fl. Josephus, Antiquities

31 Nu 1:5 (P); so מַטֵּה ר' Nu 1:21 ; 13:4 Jos 20:8 ; 21:7 (all P), 1 Ch 6:48 , 63 , מַחֲנֵה ר' Nu 2:10 , 16 ; 10:18 (all P); בְּנֵי ר' , as tribe, Nu 16:1b ; 32:37 (both JE), 2:10 ; 7:20 ; 26:5 Jos 13:23 ^(x2) (all P), also (+ Gad and often Manasseh) Nu 32:1 , 2 , 6 , 25 (JE), Jos 4:12 (D), Nu 32:29 , 31 , 33 Jos 22:9 + 11 times 22 (all P), cf. 1 Ch 5:18 ; בְּנֵי־ר' as tribe Jos 15:6 ; 18:7 (both P), בְּנֵי־ר' מַטֵּה 13:15 (P).

† רְאוּבֵנִי S ⁷²⁰⁶ GK ⁸⁰¹⁸ **adj. gent.** of foreg.; of individ. 1 Ch 11:42a ; c. art. as subst. coll. הָרְאוּבֵנִי Nu 26:7 ; 34:14 (both P), Jos 13:8 (D ; + הַגָּדִי), 2 K 10:33 (+ *id.* + דְּמִנְשֵׁי), 1 Ch 12:38 (van d. H. v 37 ; + הַגָּדִי + מְנַשֶּׁה), 26:32 (*id.*); לְרְאוּבֵנִי 1 Ch 5:6 ; 27:16 , + וְלִגְדֵי (+ sometimes מְנַשֶּׁה) Dt 3:12 , 16 ; 29:7 Jos 1:12 ; 12:6 ; 22:1 (all D), 1 Ch 5:26 , cf. Dt 4:43 .

ראות , רְאִי S ⁷²⁰⁹ TWOT ^{2095e} GK ⁸⁰²³ , רְאִי S ⁷²¹⁰ TWOT ^{2095f} GK ⁸⁰²⁴ , רְאָה S ⁷²¹¹ GK ⁸⁰²⁵ , רְאִית , S ⁷²¹² TWOT ^{2095d} v. ראה .

רְאִים v. רְאִים .

ראישון v. ראישון .

† [רְאָה S ⁷²¹³ TWOT ²⁰⁹⁶ GK ⁸⁰²⁷] **vb.** (Mass Thes *al.*) **ries** (si vera l. , || form of רָוַם) ;— Qal Pf. 3 fs. רְאָהָה Zc 14:10 , but < read רְאָהָה = רָוַם (√ רום), Ges § 72p .

† רְאָה S ⁷²¹⁴ TWOT ^{2096a} GK ⁸⁰²⁸ **n. m.** Jb 39:10 **wild ox** (Assyrian *rēmu* Dl HWB ⁶⁰³ (רְאָה), Houghton TSBA v (1877), 336 ff., and illustr. bef. p. 33 Schr KGF 135 ff., 530 Hom NS 257 ff., 410, 436 f. Dr Dt 33:17 ; on strength and ferocity, Plin ^{NH} viii. 21 ; Aramaic רְאָהָה , רְאָהָה , רְאָהָה , (Lag ^{BN} 58); Arabic is *white antelope* , antilope leucoryx;

gent. *gentis* , of a people, *gentilicium* .

subst. substantive.

coll. collective.

Dl Freidrich Delitzsch, Assyrisches Handwörterbuch;

TSBA TB, q.v. .

Schr E. Schrader.

Hom F. Hommel, *Namen der Säugethiere* .

Plin Pliny, Hist. Nat.

Lag P. de Lagarde, *Bildung d. Nomina* .

□ (erron.) μονόκερως (Is 34:7 ἄδποι), **B** *unicornis* , and (oftener) *rhinoceros*)
 ;— abs. 'ר Nu 23:22 + , הַאִים ψ 92:11 , רִים Jb 39:9 , 10 ; pl. הַאִים Is 34:7 ψ
 29:6 , רִים 22:22 (v. Baer);— *wild ox* , as fierce and strong Jb 39:9 , 10 ; sim.
 of strength of Isr., לוֹ כְּתוֹעָפוֹה ר' Nu 23:22 = 24:8 (JE), הַרְנִי קְרָנִי ψ
 92:11 ; so fig. of Joseph, הַרְנִי ר' קְרָנִי 33:17 ; fig. of princes of Edom Is 34:7 (+
 פְּרִים עַם אֲבִירִים); of powerful foes, מְקַרְנֵי רִים ψ 22:22 ; in sim. of skipping,
 leaping, בְּרִירֵי הַאִים ψ 29:6 (|| עָגַל).

† הַאִים S ⁷²⁰⁸ GK ⁸⁰²⁰ **n.pr. f.** concubine of Nabor Gn 22:23 (J); A Πηνρα ,
 □ L Πηνρα .

† I. הַאִים S ^{7215, 7216} TWOT ^{2096b} GK ^{8029, 8030} **n.** [**f. pl.**] usually **corals** (so
 Ki ; *black corals* Thes (פְּנִינִים = *red corals*); cf. Arabic , 2, We ^{Heid. 2. 163});—
 as costly Jb 28:18 , as merchandise, הַאִים Ez 27:16 ;— חֲקֻמֹת הַאִים לְאֹנִי Pr
 24:7 , reading and sense dub. , v. Toy.

הַאִים , II. הַאִים S ^{7215, 7216} TWOT ^{2096b} GK ^{8029, 8030} , הַאִים v. רום , II.
 רמה .

הַאִים *poor* , הַאִים S ⁷²¹⁷ TWOT ²⁹⁸³ *poverty* , v. רוש .

I. הַאִים S ^{7218, 7219, 7220, 7226} TWOT ^{2097, 2097f, 2098} GK ^{8031, 8032, 8033, 8034} ⁵⁹⁹ **n. m.**

Lv 13:45 **head** (common Sem. word; earliest form *ra// š* , Arabic , Sab. ראס Prä ^{ZMG}
^{xxix (1875), 425} Mordtm ^{Him. Inschr. 31} ; Ethiopic Amh. hence (*a* heightened) Assyrian *rēšu*
 (rarely *rāšu*) , Aramaic רִישָׁא (Egyptian Aramaic הַאִים Cooke ^{North-Sem. Inscr. 404}) , , mod.
 (*Ma'lūla*) *raiša* , Huart ^{JAs xii (1878), 491} Duval ^{id. xiii (1879), 464} ; Palm. רשא , Lzb ³⁶⁶ , cf.
 BH רישון , הַאִים ; from *ra// š* , also BH הַאִים , הַאִים (Lag ^{Symm . i. 113}) , TelAm.

B□ Vulgate.

We J. Wellhausen, History of Israel (trans. by Black).

dub. dubious, doubtful.

Prä F. Prätorius.

Mordtm J. H. Mordtmann, Himjarische Inschriften.

Cooke G. A. Cooke.

JAs Journal Asiatique.

Palm. Palmyrene.

Lzb M. Lidsbarski (v. Ldzb.).

BH Biblical Hebrew.

rušu(nu) Wkl^{189, 18} (gloss to *kaḳḳadunu*), NH = BH; SI⁶ ראש, Ph. ראש, ראש (in n.pr.), Pun. *rus* (in n.pr.loc.) Schröd^{Ph. Spr. 133}, ראשת *choicest, chief*; on MI²⁰ (sf.) ראשה, l.²⁸ ש [ר], cf. Sm. u. So¹⁴ Nö^{LCB Jan. 8, 1887, 60});— ר' abs. Gn 3:15 + , cstr. 40:20 + ; sf. ראשי v 16 + , etc.; pl. ראשים (for ראשם Nö^{GGA 1884, 1019}) Ex 18:25 + ; cstr. ראשי Ho 7:13 + [מראשתי 1 S 26:12 v. מראשות infr.]; sf. ראשינו 1 Ch 12:19, ראשיכם Is 29:10 + , etc.;— **1. a.** (c. 230 times) *head*, of human being; man Gn 40:16, 17 + often, גבר לר' Ju 5:30 *for the head of a man*, i.e. *for each man, per capita*; woman 2 K 9:30 Dt 21:12 Nu 5:18 Est 2:17; boy 2 K 4:19 (×2) Gn 48:14 (×2) + ; of 'י, under fig. of armed man ψ 60:9 = 108:9; of idol 1 S 5:4; of gates, personif. ψ 24:7, 9. **b.** *head*, of animals: of serpent Gn 3:15, dog 2 S 3:8, ass 2 K 6:25, of התקיה in Ez 1:22 cf. v 22, 26, of התקיה 10:1 cf. v 11; of sea-monsters, לוייתן Jb 40:31 ψ 74:14, תנינים v 13; especially of animals for sacrifice Ex 12:9; 29:15, 19 Lv 1:4, 8, 12, 15; 3:2, 8 + 18 times P; in phr. ראבב Is 9:13 (fig. of noble and commoner) cf. v 14; 19:15, so (fig. of relative dignity, power, influence) Dt 28:13, 44. **2. a.** *top* (88 times): of mt., הר, Gn 8:5 Ex 19:20 (×2) 24:17; 34:2 + 34 times; hill, גבעה, Ex 17:9, 10 (E), 2 S 8:25; ראמם Pr 8:2 + 1:21 Toy (for MT ה'מיות גיא, Is 28:1, 4; of rocks, צריים, Nu 23:9 (JE), crag, סלע, 2 Ch 25:12 (×2); tower Gn 11:4 (J), stronghold Ju 6:26, ladder Gn 28:12 (E), tree 2 S 5:24 = 1 Ch 14:15, bough Is 17:6 cf. Ez 17:4, 22, mast (?), חבל Pr 23:34 (otherwise Toy); of ears of grain, שב ל' Jb 24:24, of stone Gn 28:18 (E), bed, מטת, 47:31 (J), throne, עגול לכסה, 1 K 10:19, tabern., or its wall, Ex 26:24 = 36:29 (P); pillar (= capital) 1 K 7:16, 17 + 13 times, מכונה v 35 (×2), lampstand Zc 4:2 (×2), h.p.'s robe, מעיל, Ex 28:32 (P), ראפנה ψ 118:22 *top of (the) corner*, i.e. most conspicuous stone (fig.); = *tip, end*, of staves 1 K 8:8 = 2 Ch 5:9, of sceptre Est 5:2. **b.** *height* of stars Jb 22:12 (|| גבה ל'מים). **3.** ¹⁷¹ **a.** *head = chief* (man) Ju 10:18; 11:8, 9, 11 Ex 18:25 (E), Nu 1:16 (P), Dt 1:15 Ho 2:2 Mi 3:1 + often; appar. combined with idea of *first* in a series 1

Lag P. de Lagarde, *Symmicta*.

TelAm. TA, q.v.

SI Siloam Inscription.

Ph. Phenician.

Schröd P. Schröder, especially *circa.*, *Phönizische Sprache*.

Spr *Sprache, or Sprüche*.

Sm R. Smend (rarely = Samuel).

So A. Socin.

Nö T. Nöldeke.

LCB Litterarisches Centralblatt.

GGA *Göttingische Gelehrte Anzeigen*.

Ch 12:10 (van d. H. v 9 , series of 11); of God 2 Ch 13:12 . † **b.** = *chief* (city) Jos 11:10 (D), *cf.* (of city and king) Is 7:8 ^(×2) , 9 ^(×2) . † **c.** *chief* nation Je 31:7 . † **d.** = *chief* (place, position) 1 S 9:22 1 K 21:9 , 12 Dt 20:9 1 Ch 4:42 (*cf.* also 5) . **e.** הכֹּהֵן *chief priest* 2 K 25:18 = Je 52:24 , 2 Ch 19:11 ; 24:11 ; 26:20 , ראשי הכהנים ר' alone 2 Ch 24:6 ; ראש ר' 1 Ch 27:5 , הַרְר' 2 Ch 31:10 Ezr 7:5 ; ראש ר' בית האבות (P Chr); especially = *head* of a family (P Chr); (ראש בית) אבות(מ) Ex 6:14 Nu 7:2 ; 17:18 Jos 22:14 1 Ch 5:24 ; 7:7 , 9 ; ראש ר' אמות בית-אב Nu 25:15 ; ראש ר' אבות הלויים Jos 14:1 ; 21:1 ; 31:26 *cf.* 32:28 Jos 14:1 ; 21:1 ; ראש ר' אבות ללויים (ראש ר' אבות ללויים) (1 Ch 9:33 , 34 ; 15:12 , *cf.* Nu 36:1 Jos 19:51 , 1 Ch 8:6 , 13 ; 23:9 , 24 + 10 times Chr.; abs. ראש ר' אבות (1 Ch 8:10 , 28 ; 9:9 ; 26:32 ; 27:1 2 Ch 1:2 + 8 times Ezr Ne (Chr); ראשים לאבות Ezr 8:1 ; ראש אבות תיהם Ne 11:13 ; so also ר' alone 1 Ch 5:7 , 12 ; 7:3 ; 8:28 + ; appar. combined with idea of *first* in a series 23:8 (series of 3), v 11 (of 4), v 19 (of 3), v 20 (of 2). † **4. a.** *head* = *front* , leader's place Mi 2:13 2 Ch 20:27 , *cf.* Am 6:7 . **b.** of time, *beginning* , of night-watch Ju 7:19 La 2:19 ; abs. מראש *from the beginning* Is 40:21 ; 41:4 , 26 (מלפנים), 48:16 Pr 8:23 (מעולם), Ec 3:11 (עד-סוף); *first* of months Ex 12:2 (ראשון), Nu 10:10 ; 28:11 (all P); בראש 1 Ch 16:7 *at first* . **c.** of things, river-heads Gn 2:10 (J); עפרות תבל Pr 8:26 . **5.** *chief, choicest, best* , of spices, (בשמ) ימ) Ez 27:22 Ex 30:23 (P), Ct 4:14 ; ראש שמחתי ψ 137:6 *the choicest of my joy* . † **6.** *head* = *division* of army, *company, band*: Ju 7:16 , 20 ; 9:34 , 37 , 43 , 44 ^(×2) 1 S 11:11 ; 13:17 ^(×2) , 18 ^(×2) Jb 1:17 . **7.** = *sum* , especially in phr. נשא את-ר' Ex 30:12 *take the sum of, enumerate* , *cf.* Nu 1:2 , 49 ; 4:2 , 22 ; 26:2 ; 31:26 , 49 ; בראשו Lv 5:24 *in its sum* , i.e. in full, so Nu 5:7 (all P); of י' 's thoughts ψ 139:17 ; *cf.* ראש דב, רך אמת 119:160 . **8.** other phr. are: נשא את-ר' אש 3:4 (ψ 110:7 ; 140:10 v. רום); *shake the head* , v. נויע **Hiph.** , *cf.* בראשו יניד Je 8:16 , מנוד בראש ישוב ψ 44:15 ; נתן דרך בראש ; i.e. requite, v. נתן **Qal 2 b** ad fin. ; גמלך Ob 15 , *cf.* ψ 7:17 1 K 2:33 (sub דם 2 i), and (על-ר') Est 9:25 , השיב ראש רעה בראש Ju 9:57 1 S 25:39 1 K 2:44 , *cf.* Jo 4:4 , 7 ; 1 K 2:32 (sub דם 2 i), *cf.* Ne 3:36 (אל-ראש), v. also 2 S 3:29 sub I. חול 3 ; see, further, דם 2 i ; Dn 1:10 v. חוב Pi.

† [ראשה S ⁷²²¹ TWOT ^{2097a} GK ⁸⁰³⁵] **n. f.** *beginning-time, early time* ;— pl. sf. ראש תיכם Ez 36:11 (*cf.* ראש 4 b).

fin. finite, finitivum.

† ראשונה S⁷²²² TWOT^{2097b} GK⁸⁰³⁶ **n. f. top**;—appos. האבן הקדון Zc 4:7 i.e. the topmost stone.

ראשון S⁷²²³ TWOT^{2097c} GK⁸⁰³⁷₁₈₂ **adj. former, first, chief** (*i* heightened from orig. *a*, v. √);—abs. רא Ho 2:19 +, שׁוֹן - Ex 12:15 +, ראשון Jb 8:8, cstr. ראשון Jb 15:7 Qr (Kt ראישון, and so always Cod. Sam. Pent., v. Köⁱⁱ_{1,225 n}); f. ראשנה Ju 20:37 + (Jos 21:10 Kt ראישנה, v. supr.); mpl. ראשנים Ex 34:1 +, fpl. ראשנות Is 41:22 +, etc.;—**1. former:** **a.** in time, former of two Gn 25:25 (J), 41:20 (E), Dt 10:1, 2, 3, 4, 10; 24:4, cf. Ho 2:9, Lv 4:21; 9:15 (both P), Ju 20:39 2 K 1:14 Hg 2:3, 9 Ezr 3:12 +; more gen. former, previous, Nu 21:26 (JE), Mi 4:8 2 K 17:34, 40 Zc 1:4; 7:7, 12; 8:11 Ne 5:15 Ec 17:10 ψ 79:8 +; פֶּעַת הָרָ' Is 8:23; דְּבַרֵי דָוִד הָרָ' † 1 Ch 29:29 the doings of David, the former and the latter (הָאֲחֵרֵי נְיָם), cf. † 2 Ch 9:29; 12:15; 16:11; 20:34; 25:26; 26:22; 28:26; 35:27; early days of harvest 2 S 21:9; ראשנים as subst., former persons, ancestors, men of old, Dt 19:14 Lv 26:45 (H), Ec 1:11 (opp. אֲחֵרֵי נְיָם); הָרָ' (as subst. the former things, i.e. past events Is 41:22; 43:9, 18; 46:9; 48:3, earlier predictions 42:9. **b.** loc., foremost, of two 2 S 18:27. **2. first:** **a.** in time, הַמִּכָּה הָרָ' 1 S 14:14 the first slaughter (prelim. to general carnage); וְלֹא־הָיָה דְבַרֵי רָ' 2 S 19:44 was not my word first? רָ' in appos. with pers. subj. † 2 S 19:21 I am come as first, cf. perhaps Is 41:27 (ins. אֲמַרְתִּי Ges De < read הַגִּדְתִּים for הַנָּם, Che^{Hpt} Kit-Di), and הָרָ' Je 50:17 (opp. הָאֲחֵרוֹן), Is 43:27; רָ' abs., first of mankind Jb 15:17; abs. of 'י, I (am the) first Is 41:4 (+ אֲחֵרֵי נְיָם אֶת־), + אֲחֵרוֹן 44:6; 48:12; abs. of time, מֵרֵאשִׁוֹן Je 17:12 from the beginning; especially first of a def. series (sometimes opp. אֲחֵרוֹן), first day of feast Dt 16:4 Ex 12:15^(x2), 16 + 5 times P (H), Ne 8:18; usually first month (חֹדֶשׁ רִאשׁוֹן) Ex 40:2, 17 Lv 23:5 + 6 times P, 1 Ch 12:16 (van d. H. v 15) + 10 times Ch Ezr, Est 3:7 Dn 10:4, חֹדֶשׁ רִאשׁוֹן om. Gn 8:13 Ex 12:2, 18 Nu 9:5 (all P) Ez 29:17; 30:20; 45:18, 21, so Jo 2:23, but read כְּרֵאשִׁוֹנָה (3 a) □ S We Now and Dr. **b.** first in degree, chief: ראשונה יד ... הַשָּׂרִים Ezr 9:2 the hand of the princes ... has been first in this trespass; 1 Ch 18:17 Dn 10:13 (cf. Est 1:14 infr.). † **3. a.** fem. **c.** prep. as adv.; phr.: (1) of time, בְּרֵאשִׁוֹנָה Gn 13:4 (J), = before, formerly, so Jos 8:5, 6 (JE), 2 S 7:10; 20:18 Je 7:12 Is 52:4, לְרָ' = before, formerly, Gn 28:19 (J), Ju 18:29; so כְּבָרִי as formerly Ju 20:32 1 K 13:6 Is 1:26 Je 33:7, 11, = כְּרָ'

Dt 9:15 Dn 11:29 (opp. **כְּאַחֲרוֹנָה**); **בְּרִ** = *at first*, first of all, Dt 13:10; 17:7 Nu 10:13 (P) Jos 8:33 (D), 1 K 17:13; 20:9 Zc 12:7 Pr 20:21 (opp. **אַחֲרֵיתָהּ**), 1 Ch 11:6 ^(x2); 17:9 Ne 7:5; **לְמַבְרָאשׁוֹנָה** 1 Ch 15:13 (= **לְמַה־בְּרִ**) *for what was at first*, etc. (**מָה 1 e**); (2) loc., **בְּרִ**, i.e. *at the head* of an army 1 K 20:17, a procession Nu 10:14 (P), cf. Is 60:9. **b. ראשׁ־נָה** alone as adv.: (1) of time, *first* Gn 38:28 (J), 1 K 18:25 Je 16:18 Lv 5:8 Nu 2:9 Jos 21:10 (all P), Is 65:7 (Ew De Che Di Du Skinner, > adj. Ges Hi Kn); (2) of place Gn 33:2 (J); (3) of degree, rank, Est 1:14.

† [**ראשׁ־נִי** S ⁷²²⁴ TWOT ^{2097d} GK ⁸⁰³⁸] **adj. first**;— fs. **הַשָּׁנָה הָרִאשׁוֹנָה** Je 25:1 *the first year*; but read **נָה**-, Gie Du Kö ^{ii . 1, 225}.

רְאִשׁוֹת 1 S 26:12 v. **מְרָאִשׁוֹת** infr.

† **ראשׁ־יֵת** S ⁷²²⁵ TWOT ^{2097e} GK ⁸⁰⁴⁰ **n. f. beginning, chief** (for **רְאִשֵׁית** Nö GGA 1884, 1019, cf. Holz ^{Hex 465}; Syriac);— abs. **רִ** Dt 33:21 +, cstr. **רִ** Gn 10:10 +, **רִשֵׁית** Dt 11:12; sf. **רְאִשֵׁיתוֹ** Ec 7:8, **רְאִשֵׁתוֹ** Jb 42:12, etc.;— **1. a. beginning**, of kingdom Gn 10:10 (J), year Dt 11:12, reign Je 26:1; 27:1; 28:1; 49:34; = first phase, step, or element in course of events Is 46:10 (opp. **אַחֲרֵית**); of a thing (**דְּבָר**) Ec 7:8 (opp. *id.*); of sin Mi 1:13, strife Pr 17:14, wisdom ψ 111:10, knowledge Pr 1:7; *thy beginning* Jb 8:7 = thine early life, so *his beginning* 42:12 (both opp. **אַחֲרֵית**); **רִ** before cl., **בְּרִ בְּרָא אֱ** Gn 1:1 *in the beginning when God created* (> abs. *in the beginning God created*); **רִ אֱנִי** 49:3 (poem) *beginning* (first product) *of my manly vigour* (|| **כִּכְרִי**, **כִּחִי**), so Dt 21:17 ψ 78:51 (both || **בְּכוֹר**), 105:36; cf. **רִ דְּרָכֵי אֵל** Jb 40:19 (of hippopot.), **רִ דְּרָכֵי** Pr 8:22 (of wisdom); = first season (of a tree) Ho 9:10; **רִ גֹּיִם** Nu 24:20 (JE), *first, earliest, of nations*. **b. first** of fruits Ex 23:19 (E), 34:26 (JE), Dt 26:2, 10 Ez 44:30a, of harvest Lv 23:10 (H), grain Dt 18:4 2 Ch 31:5, dough Nu 15:20, 21 (P), Ez 44:30b Ne 10:38, wool Dt 18:4; of **כְּלִי־תְבוּאָתָךְ** Pr 3:9; Israel is **רִ** **הַתְּבוּאָתָהּ** Je 2:3 (i.e. of **י**'s increase); **רִ** = 2 Lv 2:12 (P), Nu 18:12 (P), Ne 12:44; **רִ הָאָרֶץ** Ez 48:14. **2. first, chief**, Am 6:1; **רִ גְבוּרָתָם** Je 49:35 (of bows); so appar. **רִ בְּנֵי עַמּוֹן** Dn 11:41, i.e. the principal part of them (Buhl Marti

> indicates that the preceding is to be preferred to the following.

Kn A. Knobel.

Holz H. Holzinger.

Buhl Frants Buhl, esp. as editor of eds. ¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T*

;

conj. שְׂאֲרִית , after S); מְשֹׂאוֹתֵיכֶם Ez 20:40 , i.e. your chief oblations; ר' מְשֹׂאוֹתֵיכֶם Am 6:6 , i.e. choice oils; = choice part, of land Dt 33:21 , offering 1 S 2:29 , הַחֵרֶם 15:21 ; abs. *chief thing* Pr 4:7 (of wisdom).

מְרִאשָׁה , מְרִאשָׁה S ⁴⁷⁶² GK ^{5358, 5359} **n.pr.loc.** v. p. 601 .

† [מְרִאשֹׁת] S ^{4761, 4763} GK ⁵²⁶⁵] **n. [f.] pl. denom. place at the head, head-place** ;—only sf. מְרִאשׁ תִּיּו as adv. 3 (of one lying down) Gn 28:11 , 18 (E) , 1 S 19:13 , 16 1 K 19:6 ; so Qr 1 S 26:7 , 11 , 16 (Kt מְרִאשֹׁתו); in v 12 read מְרִאשׁ תִּיּו □ We Dr HPS , for MT מְרִאשׁ תִּיּו שְׂאֵל Je 13:18 (2 AV ^m RV) , read מְרִאשֵׁיכֶם , *from your heads* , □ S B Gie Buhl Co Hpt (*cf.* , already, Thes).

† II. רֹאשׁ S ^{7218, 7219, 7220, 7226} TWOT ^{2097, 2097f, 2098} GK ^{8031, 8032, 8033, 8034} and († Dt 32:32) רוֹשׁ **n. m.** Dt 32:33 a bitter and poisonous herb, then **venom** , always fig. ;— 1. a bitter and poisonous herb, + (or || לְעֵנָה Dt 29:17 La 3:19 , so (מִי רֹאשׁ) Je 9:14 ; 23:15 ; מִי ר' (without ל') 8:14 ; עֲנִי־רוֹשׁ Dt 32:32 (|| מְרִרֹת) ; La 3:5 ; ר' alone ψ 69:22 ; מְשֹׁפֶט וּפְרָח כְּרֹאשׁ Ho 10:4 , הַפְּכֹתָם לְר' מְשֹׁפֶט , Am 6:12 . 2. *venom* , of serpents, פְּתָנִים ר' Dt 32:33 Jb 20:16 .

† III. רֹאשׁ S ^{7218, 7219, 7220, 7226} TWOT ^{2097, 2097f, 2098} GK ^{8031, 8032, 8033, 8034} **n. m.** son of Benj. ;— Gn 46:21 , Πωϛ .

† IV. רֹאשׁ S ^{7218, 7219, 7220, 7226} TWOT ^{2097, 2097f, 2098} GK ^{8031, 8032, 8033, 8034} **n.pr. gent. Rôsh** (so □ and most; > *chief* Ew Sm *al.* (B *principem capitis*) *Mosoch*) ;—only in phr. מְשֹׁךְ וְתַבֵּל גֹּג (אֶרֶץ מְגוּג) נֶשׂ יֵא רֹאשׁ Ez 38:2 , 3 ; 39:1 , Πωϛ ; not identified.

I, II. רַב S ^{2579, 693, 7227, 7228, 7229, 7249, 7260} TWOT ^{156, 2099a, 2099b, 2100a, 2984a} GK ^{741, 8041, 8042, 8043} , רַב S ⁷²³⁰ TWOT ^{2099c} GK ⁸⁰⁴⁴ v. I. רַבב .

III. רַב S^{2579, 693, 7227, 7228, 7229, 7249, 7260} TWOT^{156, 2099a, 2099b, 2100a, 2984a} GK^{741, 8041, 8042, 8043} v. II. רַבב .

רַב v. רִיב .

† I. [רַב־ב S^{7231, 7232} TWOT^{2099, 2100} GK^{8045, 8046}] **vb.** **be or become, many, much** (NH רַב especially *lord, master*, רַבִּי *my master, teacher*; MI⁵ adj. pl. רַבִּין; Ph. רַב, f. רַבַּת; Assyrian [*rabābu*], *rabbu*; Arabic *rear, increase* (act. ; *thick juice*, cf. NH רַב־ב *grease*, is thought by Buhl *al.* to indicate original meaning *be thick*), *lord, owner, master*; Sab. רַב especially in n.pr., רַב־בַּל, רַב־בַּם, רַב־שַׁמְסַם, etc., CIS iv, nos. 285, 3; 286, 1; 287, 12, etc.; Lihy . רַב־הָ *its lord* DHM^{Epigr. Denkm. Ar. 232}; Ethiopic *expand, spread* (intrans.); Aramaic רַב, *great, chief*, so Old Aramaic Nab. Palm. רַב, Lzb³⁶⁶ Cook¹⁰⁷);— **Qal** Pf. 3 fs. consec. וְרַבָּה Ex 23:29 Is 6:12, רַבָּה Gn 18:20 (Ho 9:7 read הַמְשִׁיטָמָה [for MT 'וְרַבָּה ה'] □ We Now); elsewhere only 3 pl. רַבּוּ 1 S 25:10 +, רַבּוּ Je 46:23 + 2 times [other forms supplied by רַבָּה q.v.]; Inf. cstr. רַב־ב Gn 6:1 Jos 9:13 Lv 25:16 (מְעַט ||), sf. רַב־בָּם Dt 7:7, and perhaps רַב־בָּם Ho 4:7 (cf. רַב־ב infr.);— **1.** *be (become) many*, pers. Gn 6:1 (J) Ex 23:29 (E ; v. supr.), 1 S 25:10 Ho 4:7 (perhaps), Is 66:16 ψ 3:2 ; 25:19 ; 38:20 Ec 5:10, + מִן comp. Je 46:23 Dt 7:7 ψ 69:5 ; of things Is 22:9 ψ 4:8 ; 104:24, years Lv 25:16 (P), sins Je 5:6 ; 14:7 Is 59:12 Jb 35:6 . **2.** *become great*, Gn 18:20 (J), Is 6:12 ; *be long*, of journey, Jos 9:13 .— **Pu.** v. [רַב־ב] **denom.**

I. רַב S^{2579, 693, 7227, 7228, 7229, 7249, 7260} TWOT^{156, 2099a, 2099b, 2100a, 2984a} GK^{741, 8041, 8042, 8043} **adj.** **much, many, great** ;— ms. abs. 'ר Gn 24:25 +, רַב Gn 33:9 +, also רַב־ב 2 Ch 20:2, רַב־ב 28:8, רַב־ב Ezr 10:13, etc.; cstr. רַב־ב Ex 34:6 +; fs. רַבָּה Nu 11:33 +; cstr. רַבַּת Ez 22:5 +, רַב־בָּתִּי (Ges^{§ 90 k 1}) La 1:1^(×2) ; mpl. abs. רַב־בִּים Ex 23:2^(×2) +, cstr. v. II. רַב־ב ; fpl. abs. רַבּוֹת Gn 30:43 +;—[often

CIS *Corpus Inscript. Semiticarum.*

DHM *D. H. Müller, Epigraphische Denkmäler, or Epigr. Denm. aus Arabien, or Epigr. Denkm. aus Arabien, or Epigr. Denkm. aus Abessinien*
intrans. intransitive.

Nab. Nabataean.

Cook Stanley A. Cook.

comp. compare, compares, comparative.

both as pred. and as attrib.; as attrib. preceding n. (infl. of usage for numerals? Kö Synt. § 334^k Ges § 132^b): רַב Is 63:7 ψ 145:7 (but read prob. רַב־רַב, רַב־רַב; in Is 21:7 'ר is pred.), רַב־יָמִים Je 16:16 ψ 32:10; 89:51 (on context Bö^{NA} Bae, also Hup), Pr 7:26 1 Ch 28:5, רַבּוֹת Ne 9:28 Pr 31:29]— **1.** (often opp. מְעַט) **a.** (1) *much*: of substances, gold 1 K 10:2 ψ 19:11, silver (money) 2 K 12:11 = 2 Ch 24:11, bronze 1 Ch 18:8, wine Est 1:7; of other quantities, e.g. spoil 2 S 3:22, property 2 Ch 32:29, seed Dt 28:38, etc.; רַב לְשִׁיָּהוּ Ec 6:3b *be it much that his days amount to*; (2) especially of collectives, *numerous*, עַם־רַב Jos 11:4 2 S 13:34, עֲבָדָה רַבָּה Gn 26:14 Jb 1:3, מְקַנְיָה רַב Dt 3:19 +, etc. **b.** pl. *many*: pers. Ex 5:5 Ju 8:30; 9:40 1 K 4:20; 11:1 +, things Gn 30:43 Am 5:12 Dt 31:17 +; n. om. רַבּוֹת Dn 11:41 (sc. lands; read רַבּוֹת *myriads* Kmp Bev Behrm Marti Prince); יָמִים רַבִּים *many days* (a long time) Gn 21:34; 37:24 + 28 times, רַבּוֹת לְשָׁנִים Ne 9:30 Ec 6:3a, אִם עוֹד רַבּוֹת בְּשָׁנִים Lv 25:51; עֲתִים רַבּוֹת Ne 9:28 *many times* (v. supr.) = פְּעָמִים רַבּוֹת ψ 106:43 Ec 7:22; מַכּוֹת רַבּוֹת Dt 25:3 *many blows*; מַיִם רַבִּים *many waters* Nu 20:11; 24:7 + 27 times, cf. Is 8:7; etc. **c.** רַב as subst. coll. pers. Ex 19:21, also (opp. מְעַט) 1 S 14:6 Nu 13:18; 26:54, 56; 33:54; 35:8; so רַב־תָּ (Ges § 130^a) 2 Ch 30:17, 18, and (rei; = *much*) Ez 24:12; רַב cstr. before abstr. (= רַב־רַב) Is 21:7; 63:7 ψ 145:7; especially pl. רַב־יָמִים of pers. Ex 23:2^(x2) + 37 times + בַּת־רַב־יָמִים Ct 7:5 (v. p. 123). † **d.** cstr. = *abounding in*, רַב־בְּרִכּוֹת Pr 28:20, רַב־חֶסֶד (v. 1 חֶסֶד 3), רַב־כּוֹחַ ψ 147:5, רַב־מְאֹרוֹת Pr 28:27, רַב־הַמְּוִיָּה Ez 22:5, רַב־נוֹצָה 17:7, רַב־הַעֲלִילָה Je 32:19, רַב־פְּעֻלִים 2 S 23:20 = 1 Ch 11:22, רַב־פְּשָׁע Pr 29:22, רַב־תְּבוּנָה 14:29; רַב־תְּבוּנָה Je 51:13, רַב־תְּבוּנָה 1 S 2:5, רַב־תִּי עָם La 1:1 (Ges § 90¹). † **e.** + † מִן comp. = *more numerous than* Ex 1:9 Nu 22:15 Jos 10:11 Ju 16:30 2 K 6:16 Is 54:1 1 Ch 24:4 2 Ch 32:7 Dn 11:13; sq. inf., *too many to* Gn 36:7 Ju 7:2 (cf. v 4); vid. also foll. † **f.** רַב = *abundant, enough* Gn 24:25; 33:9; as exclam. *enough!* Gn 45:28 2 S 24:16 = 1 Ch 21:15, 1 K 19:4, so (+ מִן inf.) Ex 9:28 (מִן 6 d); רַב־לְךָ (with implication of excess) Dt 3:26 (let it suffice thee! so רַב־לְכֶם Ez 45:9, also Nu 16:3, 7 = ye assume too much! + inf.

Kö E. König, Heb. Gram.

Bö F. Böttcher, *Ährenlese*, or *Neue Ährenlese*.

Hup H. Hupfeld.

Kmp A. Kamphausen.

Bev A. A. Bevan.

Behrm G. Behrmann.

abstr. abstract.

vid. *vide*, see.

it is enough for you to Dt 1:6 ; 2:3 (i.e. you have done it enough), so + מֵן inf. 1 K 12:28 , מֵן subst. Ez 44:6 . † **g.** as adv. *much, exceedingly* (only ψψ), רַב ψ 123:3 , רַב' ψ 18:15 (Hup De Che *al.* ; HPS 2 S 22:15 conj. רַמָּה ; om. || 2 S 22:15) ; רַבָּה ψ 62:3 ; 78:15 ; 89:8 (□ Bae הוּא רַב); רַבָּת (Aramaism, *cf.* Syriac , Nö § 155^A W^{SG} 135) ψ 65:10 ; 120:6 (= long enough), 123:4 ; 129:1 , 2 . **2.** *great:* **a.** of person ψ 48:3 , space 1 S 26:13 , the deep Am 7:4 Gn 7:11 Is 51:10 ψ 36:7 (fig.), city La 1:1 (רַבָּתִי בְּגוֹיִם Ges § 90¹),— v. also צִידוֹן , תְּמָת ,— plague Nu 11:33 , empire Est 1:20 , goodness ψ 31:20 , wickedness Gn 6:5 , etc. **b.** *specif. strong* (opp. אֵין כֹּחַ) 2 Ch 14:10 ; רַב לְהוֹשִׁיעַ Is 63:1 ; so רַבִּים as subst. Is 53:12 (|| עֲצוּמִים). † **c.** *major natu* Gn 25:23 (opp. צָעִיר); רַבִּים as subst. *grandævi* , Jb 32:9 . † **d.** + מֵן comp. *greater than* Dt 7:1 , 17 ; 9:14 ; 20:1 ; *too great for* Jos 19:9 1 K 19:7 .— Pr 26:10 is hopelessly corrupt, v. Toy.

II. רַב S^{2579, 693, 7227, 7228, 7229, 7249, 7260} TWOT^{156, 2099a, 2099b, 2100a, 2984a} GK^{741, 8041, 8042, 8043}₄₉ **n. m. chief** (Assyrian- Bab. influence, *cf.* *rab* DI^{HWB} 609^b ; Biblical Aramaic רַב) ;— cstr. ר' Je 39:9 + ; pl. cstr. רַבִּי 39:13 ; 41:1 (but v. infr.) ;—especially רַב־טַבָּחִים *chief of guardsmen* (v. טַבָּח), only as title of Bab. officer Je 39:9 , 10 + 15 times Je, 7 times || 2 K 25 (*cf.* 'שַׂר הַט' in Gn [JE]); also † רַב הַחַבְלִים Jon 1:6 *chief of the sailors* , i.e. captain; † in gen. רַב־כְּלִי־רַב Est 1:8 , † רַב־סָרִיסִיו Dn 1:3 (v. סָרִיס), and so רַב־בְּבַל רַב־יֵי Je 39:13 , רַב־יֵי הַמְּלָךְ 41:1 (late gloss; om. □ and || 2 K 25:25 , so Hi Gf Gie). † The foll. titles of Assyrian- Bab. officers are prob. loan-words in Heb. : רַב־מַגֵּן Je 39:3 , 13 usually *chief soothsayer* (v. מַגֵּן), but = *rab-mugi* [? *chief of princes*] Pinches^{Hast} DB . RAM-MAG ; רַב־סָרִיסִים (*cf.* Old Aramaic [Nineveh] רַב סָרִס Lzb³⁶⁶), 2 K 18:17 (Assyrian; not in || Is 36:2), Je 39:3 , 13 (Bab.), usually *chief eunuch* , but = *rabû-ša-rêši* , *chief of the heads* (the principal men) Wkl^{Unters. z. altor. Gesch. , 1889, Excurs. v, p. 138} (actually found as *rubû-ša-ri-ešu* Pinches^{Acad. June 25, 1892, 618}), Pinches^{Hast} DB . RAB-SARIS ; רַב־שָׂרִים (van d. H. רַב־שָׂרִים) *chief of the officers* (?) (so prob. Assyrian *rab-ŠAK* ; *šakû* = *high one*; COT 2 K 18:17 KB^{ii. 23} DI^{HWB} 685^a Tiele^{Bab. -}

Nö T. Nöldeke, *Beiträge z. semitischen Sprachwissenschaft.*

W W. Wright, *Comp. Semit. Gram.*

Bab. Babylonian.

Gf K. H. Graf.

Gesch. Geschichte.

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT² ; by O.H. Whitehouse).

KB E. Schrader, *Keilinschriftl. Bibliothek.*

Tiele C. P. Tiele.

Assyrian Gesch. 497. 513 Pinches ^{Hast DB . iv. 191}), 2 K 18:17, 19, 26, 27, 28, 37; 19:4, 8 = Is 36:2, 4, 11, 12, 13, 22; 37:4, 8.

† רַבָּה S ⁷²³⁷ GK ⁸⁰⁵¹ **n.pr.loc. Rabba** (proposes *great* or *populous*, sc. city)
 ;— 1. capital of Ammonites: explicitly, רַבַּת בְּנֵי עַמּוֹן 2 S 12:26, 27; 17:27 Dt 3:11 Je 49:2 Ez 21:25; רַבָּה alone 2 S 11:1 || 1 Ch 20:1 ^(x2), Am 1:14 Je 49:3 Ez 25:5 Jos 13:25 (P); c. ה loc. רַבְתָּה 2 S 12:29; in Gk. period *Philadelphia*, Lag ^{Onom. 215, 94; 219, 82} (but Παββαταμωνα Polyb v. 71:4), mod. 'Ammân, 13½ m. NE. from Heshbon, 28½ m. E. of Jordan; cf. Buhl ^{Geogr. 260};— □ Παββαθ, Παββα . 2. הַרְרָבָה, city in Judah Jos 15:60 (P), site unknown;— □ Σωθηβα, A □ L Αρεββα .

רַב S ⁷²³⁰ TWOT ^{2099c} GK ⁸⁰⁴⁴ ₁₅₁ **n. m.** Jb 11:2 **multitude, abundance, greatness**;— abs. רַב Gn 16:10 +, רֹב, 1 Ch 4:38 2 Ch 31:10 + Jb 33:19 Qr (Kt ריב); cstr. רַב Ex 15:7 + (רַב־ Jb 37:23 Baer Gi), רַב־ Jb 23:6 +; 2 K 19:23 and pl. cstr. רַבִּי Ho 8:12 v. infr.;— 1. *multitude* (c. 125 times): of pers. Ho 10:13 Pr 14:28; 20:6 Est 10:3 +; of things Is 1:11; 47:12 Ez 27:18 Lv 27:16 Pr 10:19 Jb 11:2 +; = *great quantity, abundance* Gn 27:28 Ho 9:7 + often (2 K 19:23 Qr [= Is 37:24 Kt], > Kt רכב; 2 Ch 24:27 Kt ורב, > Qr ריב), + (of time) רַב שָׁנִים Jb 32:8 (Gi; v 7 van d. H., Baer), רַב יָמִים בְּרַב Ec 11:1; = *whole number* (of bones) Jb 4:14; 33:19 (Qr; Kt ריב); especially רַב *in respect of, for, multitude*, in sim., like sand, stars, etc., Jos 11:4 (JE), 1 S 13:5 2 S 17:11 + 10 times; = *abundantly*, c. vb. (= הַרְבִּיהַ) Gn 30:30 (J), 48:16 (E), 1 K 1:19, 25; 10:10; usually late Ne 9:25 Jb 26:3 Zc 14:14 1 Ch 4:38 2 Ch 9:9 (|| הַרְבִּיהַ 1 K 10:10) + 23 times Ch; as pred. c. הִרְבִּיהַ 1 Ch 22:14; = *in great numbers*, 2 Ch 30:5, 24; nearly = adj. (c. subst.; = רַב) 9:1 (|| רַב 1 K 10:2), 16:8; 24:24; 30:13; רַב מִרַב *from multitude of*, Dt 7:7; 28:47 + 14 times; abs. *from (for) mult.* 1 K 7:47, Gn 16:10; 32:13 (J), 1 K 3:8; 8:5 = 2 Ch 5:6 . 2. *greatness* (c. 26 times): מִרַב שְׂיָחַי 1 S 1:16, רַב תְּסִדֵּךְ Ne 13:22 ψ 5:8; 69:14, cf. 106:45, רַב פֶּה Is 63:1 Jb 23:6; 30:18 ψ 33:16, etc.; read רַב prob. also (for רַב) Is 63:7 ψ 145:7; = *length of journey* (cf. vb. Jos 9:13) בְּרַב דְּרִכְךָ Is 57:10; Ho 8:12 Qr רַבִּי תוֹרָתִי = *greatnesses* [great things], or *numerous things*, of my law, but form dubious, read perhaps רַב תוֹרָתִי (sub 1), so

We (cf. □); Gr al. דְּבָרֵי; > Kt רבו, v. רבו. — Lv 25:16 Dt. 7:7 Ho 4:7, v. √.

† רִבְבָה S⁷²³³ TWOT^{2099d} GK⁸⁰⁴⁷ **n. f. multitude, myriad, ten thousand** (Kö^{ii.1,221}); — abs. ר' Gn 24:60 +; sf. רִבְבָתוּ Kt 1 S 18:7 + 2 times (Qr (רִבְבֹתֵי); pl. abs. רִבְבוֹת 1 S 18:8; cstr. רִבְבוֹת, רִבְבוֹת, רִבְבוֹת Dt 33:17; sf. v. supr. Qr; — *myriad*, 10,000: of great number of pers., indef. Gn 24:60 (J; מֵרִבְבוֹת קִדְשׁ, *thousands of myriads*), Dt 33:2 (poem; מֵרִבְבוֹת קִדְשׁ, but v. קִדְשׁ, ad fin.), ψ 3:7 Ct 5:10; רִבְבוֹת אֶלְפֵי יֵשׁׁ Nu 10:36, cf. Dt 33:17 (poem); — רִבְבָה Ez 16:7 read רְבִי □ Co Berthol Krae; — more precisely: (100, 1000), 10,000, Ju 20:10; opp. 2, Dt 32:30 (poem), opp. 100, Lv 26:8 (H), opp. 1000, 1 S 18:7, 8; 21:12; 29:5 ψ 91:7; so of things, Mi 6:7.

† רְבוּ S⁷²³⁹ TWOT^{2099e} GK⁸⁰⁵², רְבוּא S⁷²³⁹ TWOT^{2099e} GK⁸⁰⁵² **n. f.** Ezr 2:64 **ten thousand, myriad** (later (Aramaizing) synonym of foregoing; perhaps for Aramaic רְבוּ(ת), Kö^{ii.1,221f.}, but Palm. רבו Lzb³⁶⁷); — abs. רְבוּ 1 Ch 29:7 (^{×2}) Jon 4:11 (? cstr.), + cstr. Ho 8:12 Kt (v. infr.); רְבוּא Ezr 2:64 = Ne 7:66, Ne 7:71 (van d. H. v 72); du. רְבִיתִים ψ 68:18; pl. רְבוֹת Ne 7:70 (van d. H. v 71), רְבִיתֵי אֹת, Ezr 2:69 Dn 11:12; — *ten thousand*; of pers., 4 × 10,000 + 2000 + 3 × 100 + 60 Ezr 2:64 = Ne 7:66; 12 × 10,000 + n. Jon 4:11; indef. Dn 11:12 *he shall cast down myriads*; read רְבוֹת also v 41 (for MT רְבוֹת) Kmp Bev Behrm Marti Prince; of things, especially units of value, n. + 10,000 1 Ch 29:7, n. + 6 × 10,000 + 1000 Ezr 2:69 || n. + 2 × 10,000 Ne 7:70, 71 (v. supr.); 10,000 + 8 × 1000 + n. 1 Ch 29:7; indef. רְבִיתֵי אֵלֵי הַיָּם רְבִיתֵי הַיָּם ψ 68:18 (|| אלפים); — תּוֹרַתִּי רְבוּ Ho 8:12 (Kt; 10,000 [precepts] *of my instruction*) would be only early instance, v. רב.

† [רִבְבַּ S^{7231,7232} TWOT^{2099,2100} GK^{8045,8046}] **Pu. denom.** from preceding: — Pt. fpl. מְרִבְבֹתֵי ψ 144:13 *multiplied ten thousand-fold*.

† רְבִית S⁷²⁴⁵ GK⁸⁰⁵⁶ **n.pr.loc.** in Issachar; — 'רָר Jos 19:20; mod. *Râbâ*, c. 13 m. NE. from Nablûs, cf. Buhl^{Geogr. 204}; — □ Δαβειρων, A □ L Παββωθ.

† רְבִיבִים S⁷²⁴¹ TWOT^{2099f} GK⁸⁰⁵³ **n. m.** Je 3:3 **pl. copious showers**, causing fertility;— ר' Dt 32:2 + 3 times, רְבִיבִים Je 14:22, רְבִבִם 3:3;— *copious showers*, Je 3:3 (+ מְלִקוֹשׁ), ר' יְתִנּוּ ר' 14:22 (|| מְגִשְׁמִים), ר' ψ 65:11; sim., of penetrating, pervasive infl. of prophetic words Dt 32:2 (|| שְׁעִירִם, also מְטָר, טַל), of Jacob Mi 5:6 (|| טַל), of future king ψ 72:6 (|| מְטָר).

רְבָעָם S³³⁷⁹ GK³⁷¹⁶₁₀₄ **n.pr. m. Jeroboam**, Ιεροβοαμ (prob. = יֵרָבָם + עַם *the people increaseth* Thes Kit 1 K 11:26 *al.*; *cf.* also Gray^{Prop. N. 59; Ency. Bib. i. 139 f.}; > √ רִיב *the people contendeth*, or (*the god*) 'Amm contendeth Nbr^{Stud. Bib. i. 225}, *cf.* Che^{JQ . July, 1899, 559; Ency. Bib.});— **1.**⁹⁰ (K Ch), leader of revolt of N. Isr. (10th cent.), and first king 1 K 11:26; 12:2^(×2), 20, etc., || 2 Ch 10:2^(×2), 3, 12, etc., 1 K 13:1, 4, 33 +; (specif. בְּיַד־נִבְטָט 'ר' 1 K 11:26 + 23 times); in later times (under Deut. infl.) as sinful and author of Isr.'s sin 1 K 15:30; 16:2, 7, 19, 26, 31 + 15 times † **2.** son of Jehoash of N. Isr. (8th cent.) and 13th king 2 K 13:13; 14:16, 23, 27, 28, 29; 15:1, 8 Ho 1:1 Am 1:1; 7:9, 10, 11; prob. also 1 Ch 5:17.

† II. [רָבַב S^{7231, 7232} TWOT^{2099, 2100} GK^{8045, 8046}] **vb. shoot**;— **Qal** Pf. 3 pl. נִרְבְּבוּ (Ges^{§ 67m}) Gn 49:23 *abs.* (בַּעַל יְהוּצִים in || 1.; Sam. יִרְיֵהוּ], so perhaps □ ἐλοιδόρουv).— רָבַב' ψ 18:15 (יְהוּצִיו in || 1.), v. I. רַב 1 g.

† III. [רַב S^{2579, 693, 7227, 7228, 7229, 7249, 7260} TWOT^{156, 2099a, 2099b, 2100a, 2984a} GK^{741, 8041, 8042, 8043}] **n. m. archer**;—s. רַב Pr 26:10, **pl. רַבִּים** Je 50:29 (|| דְּרִיבֵי), **sf. רַבִּיו** Jb 16:13 (in fig.; Bö *al.* רַבִּיו; Vrss. Ew *al.* *his missiles*).

I. רַבַּד TWOT²¹⁰¹ (√ of foll.; *cf.* Arabic *confine, tie* .)

† רַבִּיד S⁷²⁴² TWOT^{2101a} GK⁸⁰⁵⁴ **n. [m.] chain**, ornament for neck;— *abs.* ר' Ez 16:11; *cstr.* רַבִּיד הַזֶּהבִּי Gn 41:42 (E).

Gray G. B. Grau, Hebrew Proper Names.
Ency. Bib. EB(i), q.v. .
Nbr A. Neubauer.
Stud. Bib. Studia Bilica.
JQ Jewish Quarterly.
Bö F. Böttcher.

† II. [**רָבַד**] S ⁷²³⁴ TWOT ²¹⁰² GK ⁸⁰⁴⁸] **vb.** **be-spread, deck** (*cf.* Arabic *v. shew patches of colour, become clouded* (of sky); NH **רָבַד** *pavement, paved terrace*, [**רֹבְדָא** *pavement*]);— **Qal** Pf. 1 s. **עָרְשִׁי מְרֻבְּדִים רֹבְדָתִי** Pr 7:16 *with spreads* (coverlets) *have I bespread my couch*; read also Impf. 3 ms. **לְשֹׂאוֹל וְיִרְבְּדוּ** 1 S 9:25 [Th We Dr *al.* (for MT **וְיִדְבֵּר** 'עם ש'), obj. om.

† [**מְרֻבְּדִים**] **n.** [**m.**] **spread, coverlet**;—only pl. abs. **מְרֻבְּדִים** (Kō ⁱⁱ .1,97,471) Pr 7:16 ; 31:22 .

I. [**רָבָה**] ²²⁵ **vb.** **be**, or **become, much, many, great** (NH *id.* ; Assyrian *rabû*, *be great, grow*; Arabic, Aramaic **רָבָא**, *all grow, increase*);— † **Qal** ₅₉ Pf. 3 fs. **רָבְתָה** 1 S 14:30 ; 2 ms. **וְרָבִיתְךָ** consec. Dt 30:16 ; 3 pl. **רָבוּ** Ezr 9:6 +, etc.; Impf. 3 ms. **יִרְבֶּה** Dt 8:13 +, juss. **יִרְבֵּ** Gn 1:22 + 2 Ch 24:27 Qr (< **ורב** Kt, v. **רֹב**), **וְיִרְבֵּ** Ex 1:20 ; 3 fs. **תִּרְבֶּה** Dt 7:22 Dn 12:4, **וְתִרְבֵּ** Gn 43:34 1 K 5:10 ; 3 mpl. **יִרְבוּ** Dt 11:31 +, **יִרְבוּן** ψ 139:18, **יִרְבִּין** Dt 8:13, etc.; Imv. ms. **וּרְבֵה** Gn 35:11 ; Inf. cstr. **רְבוֹת** Ex 11:9 +;—Pt. **רָבָה** v. II. **רבה**;— **1. become many, numerous**: **a.** of a people, Ex 1:10, 12 (J), v 20 (E), Dt 6:3 ; 8:1 ; 30:16 Zc 10:8 1 Ch 5:23 ; **רָבוּ לְמַעַלָּה** 23:17 ; especially + **פָּרָה** *be fruitful and multiply* Je 3:16 ; 23:3 (fig. of flock), Gn 47:27b (P), Ex 1:7 (P), ψ 107:38, also (of man and beast) Ez 36:11 ; of children Jb 27:14 ; **צְדִיקִים** Pr 28:28, **בְּרִבּוֹת צִי** Pr 29:2 (Toy *rule*, || **מִשְׁלָל**, **רִשְׁעִים**, **בְּרִי רִשְׁעִים**, v 16 (Toy *id.*)). **b.** of animals Dt 7:22 (+ **עַל** pers.), 8:13 1 Ch 5:9 ; + **פָּרָה** Gn 1:22 8:17 (both P ; *cf.* Ez 36:11 supr.). **c.** of things Dt 8:13 (^{×2}) Ez 31:5 Ex 11:9 (P), Ec 5:10 ; of sins Ezr 9:6 (+ **לְמַעַלָּה**), Pr 29:16 ; + **מָן** comp. ψ 16:4 ; 139:18 ; of days Gn 38:12 (J), Dt 11:21 1 S 7:2 Pr 9:11, years of life 4:10 ; of waters Gn 7:17 (J), v 18 (P). **2. a. be great**: (1) of things, Gn 43:34 (J ; + **מָן** comp.), 1 S 14:30 ; of way = *be long* Dt 19:6 and (**מָן** comp. pers.) 14:24 *be too long for*; of wisdom 1 K 5:10 (**מָן** comp.). (2) of pers., **יִרְבֶּה אֵלֶּה הַיָּם**, **וְיִרְבֶּה אֵלֶּה הַיָּם** Jb 33:12 i.e. *is too great for* (De *al.*); has loftier, nobler thoughts (Di Bu), but no || . **b. grow great** (Aramaism): (1) of pers., = *grow up* Ez 16:7 (+ **גָּדַל**), Jb 39:4. (2) of glory ψ 49:17, knowledge Dn 12:4.— 2 Ch 24:27 v. supr. † **Pi.** ₄ **make large, increase**;— Imv. ms. **רָבֵה צְבָאֲךָ** Ju 9:29 *enlarge thy host*; Pf. 2 ms. **רָבִיתְךָ** ψ 44:13 *thou hast not made great with their price* (set a high price; so Ew De Che *al.*); or *increased* (sc. thy wealth) *by their price* (Hup Bae); = *bring up*,

obj. object.

rear (children) La 2:22 (+ טפה), whelps Ez 19:2 (in fig.). **Hiph.** ¹⁶² Pf. 3 ms. הִרְבָּה Ho 8:11 + , sf. הִרְבִּינִי consec. Dt 30:5 ; 2 ms. הִרְבִּיתִי Is 9:2 + , 1 s. הִרְבִּיתִי Ho 2:10 + , etc.; Impf. הִרְבֵּה 12:2 + , וַיִּרְבֵּה 2 S 18:8 La 2:5 , etc.; Imv. ms. הִרְבֵּה Ez 24:10 , הִרְבֵּה Ju 20:38 + ψ 51:4 Qr (הרבה Kt , Inf. abs.), etc.; fs. הִרְבִּי Is 23:16 , mpl. הִרְבִּי Am 4:4 Gn 34:12 ; Inf. abs. הִרְבֵּה 15:1 + , הִרְבֵּה (Ba ^{NB 90,91}) 3:16 ; 16:10 ; 22:17 ; cstr. הִרְבֹּת Dt 28:63 + (2 S 14:11 Kt הרבית ; Am 4:9 Pr 25:27 v. infr.); Pt. מְרַבֵּה Ex 16:17 + , cstr. מְרַבֵּה Lv 11:42 , etc.;— **3. make much** , or *many*: **a.** obj. pers. (or a people), *multiply, increase* Gn 16:10 ; 17:20 Is 9:2 + ; Ez 36:10 (+ עַל pers.), v 11 (man and beast; + *id.*); Dt 30:5 (+ מִן comp. pers.); + כַּרְה Hiph. Gn 28:3 ; 48:4 (both P); הִרְבֵּה כּוֹשֵׁל Je 46:16 = *he made many stumble*; = *have many* 1 Ch 7:4 ; 8:40 ; 23:11 . **b.** obj. animals Dt 17:16 ^(x2) (cf. Ez 36:11 supr.). **c.** obj. things Ho 2:10 ; 8:11 , 14 Gn 3:16 + ; הִרְבִּי עַל־י מֵאֵד מֵהַר וּמִתֵּן Gn 34:12 ; opp. הִמְעִיט Lv 26:16 Nu 26:54 ; 33:54 ; obj. words Ec 10:14 (v. Jb 34:37 sub **2**), cf. Is 1:15 Jb 40:27 , הִרְבִּיאֲשִׁיר Is 23:16 ; obj. days Jb 29:18 (like sand); = *use many* (medicines) Je 46:11 ; *have many* (feet) Lv 11:42 ; *bring abundantly* 2 Ch 31:5 ; *yield abundantly* Ne 9:37 ; **c.** ל of obj. Ho 10:1 (ל **3 a**); obj. om. Hb 2:6 Pr 22:16 , also (opp. מַעֲט [usually Hiph.]) Ex 16:17 , 18 ; 30:15 Nu 35:8 (all P), Pr 13:11 . † **d.** (1) sq. inf. , *make much to do, do much in respect of* , = do much, abundantly, greatly, often, etc. (Dr 1 S 1:12): הִרְבִּי לְפָשׁׁעַ Am 4:4 = *transgress greatly* , so Ezr 10:13 , cf. 2 K 21:6 = 2 Ch 33:6 ; further, Is 55:7 Ex 36:5 2 Ch 36:14 ψ 78:38 , also 2 S 14:11 (Kt מֵהִרְבִּית , Qr מֵהִרְבֵּת , read prob. מֵהִרְבֹּת Dr reff. Ges ^{§ 75 ff.} Th -Löhr); + מִן comp. 18:8 ; 1 S 1:12 = *pray a long time*; Ju 20:38 del. הִרְבֵּה as dittogr. of הִאָרַב Be Bu GFM . (2) sq. vb. fin. (Dr Sm Ges ^{§ 120 g}), תִּרְבִּי תִדְבְּרוּ אֵלַי 1 S 2:3 i.e. *talk not so much*; cf. ψ 51:4 . **e.** the Inf. abs. (Ol ^{§ 191 b} Kö ^{ii . 1, 555} Ges ^{§ 75 ff.}) is used: (1) הִרְבֵּה אֲרַבֵּה *I will greatly increase* Gn 3:16 ; 16:10 ; 22:17 (all J Ges ^{§ 113 n}); (2) הִרְבֵּה carrying on inf. cstr. Ez 21:20 ; (3) הִרְבֵּה as adv. (c. vbs. and [Ec 7:16] adj.), *greatly, exceedingly* , etc., especially הִרְבֵּה מְאֹד Gn 41:49 (E), 1 S 26:21 2 S 12:30 = 1 Ch 20:2 , Jos 13:1 (D), 2 K 21:16 Ne 2:2 ; perhaps also 1 K 5:9 ; 10:10 (both c. נִתֵּן), v 11 (c. הִבִּיא), Je 40:12 (c. אֶסֶף), 2 Ch 14:12 (c. נִשְׂא); הִרְבֵּה alone 2 K 10:18 (opp. מַעֲט), Ne 3:33 Ec 1:16 ; 5:19 ; 7:16 , 17 ψ 51:4 Kt (Qr הִרְבֵּה Imv.); (4) as adj. attrib. (Kö ^{Synt. § 318 e}), הִרְבֵּה מְאֹד Dt 3:5 Jos 22:8 (D ; || רַב־מְאֹד), 2 S 8:8 (מְאֹד in || 1 Ch 18:18),

Ba J. Barth, *Nominalbildung* .

Be E. Bertheau.

Ol J. Olshausen, Heb. Gram.

vbs. verbs.

12:2 Is 30:33 2 Ch 32:27 ; so **הַרְבֵּה** alone Ne 4:4 , 13 (+ **רְחֹבָהּ**), Ezr 10:1 (preceding n. , cf. I. **רַב**). Ec 2:7 ; 5:6 , 16 (reading **כַּעַס** as n. , Ew De Hi - Now *al.*), 6:11 ; 9:18 ; 11:8a ; 12:9 , 12 ^(x2) , **הַרְבֹּת** alone Pr 25:27 (Toy reads **הֵרֵבָה**); **הַרְבֵּה מְאֹד** as pred. Gn 15:1 (J ; Sam. **אַרְבָּה**), Ec 11:8b ψ 130:7 (adv. Bae); (5) **הַרְבֵּה** as n. concr. (Kö ^{Synt. §318 a}) 2 S 1:4 Je 42:2 (**בָּהּ**- van d. H.), c. **מִן** comp. , 2 Ch 25:9 Jon 4:11 ; as obj. (or adv.), opp. **מְעַט** Hg 1:6 , 9 Ec 5:11 ; late in adv. phr. (**מְאֹד**) † **הַרְבֵּה** † Ne 5:18 2 Ch 11:12 ; 16:8 ; **הַרְבֹּת** as n. Am 4:9 (read prob. **הַתְּרַבְּתִי** We Now). † **2. make great** , obj. pers. 2 S 22:36 = ψ 18:36 ; *enlarge* border 1 Ch 4:10 ; perhaps also Jb 34:37 *make words great* , presumptuous, against God (**לְאֵל** ; so Buhl ^{Lex} ; most *make many words* , **1 c**).

† **אַרְבָּה** **n. m.** Ex 10:19 a kind of **locust** (usually interp. as *the multitudinous* , but DI ^{HWB 126} as = Assyrian *âribu, êribu, êribû* , 3, from **אַרַב** *devastate*) ;— always abs. **הָאֵרָבָה** (;—usually coll. 3, in sim. of swarm of invaders Ju 6:5 ; 7:12 ; often appar. the common species (|| other species, cf. **לְמִינֹו** Lv 11:22) : Je 46:23 Na 3:15 (sim. of multitude ; || **יִלְקֶה**) ; as destructive Ex 10:4 , 12 , 13 , 14 ^(x2) , 19a (all J) , ψ 105:34 (|| **יִלְקֶה**), Dt 28:38 (vb. **חָסַל**), 1 K 8:37 = 2 Ch 6:28 , ψ 78:46 (all + **חָסִיל**), Jo 1:4 ^(x2) (|| **גִּזְזִים** , **יִלְקֶה** , **חָסִיל**), 2:25 (|| *id.*) ; as disappearing suddenly (sim.) Na 3:17 (|| **גֹּבַי גֹּבֵי**) ; as edible Lv 11:22 (H ; || **סֶלְעָם** , **חֲרָגָל** , **חֲרָגָב**) ; as well organized Pr 30:27 (cf. Jo 2:7 , 8) ; of single locust, **אַרְבָּה** Ex 10:19b (J) , as leaping (sim.) Jb 39:20 , as shaken out of garment (sim.) ψ 109:23 (v. II. **נִצֵּר**).— Cf. Dr Jo 82 ff.

† **מְרַבֶּה** S ⁴⁷⁶⁶ TWOT ^{2103b} GK ⁵²⁶⁹ **n. [m.] 1. abundance** ;— abs. **עַבְרָה** Is 33:23 , as adv. , *in abundance* . **2. increase** (?), cstr. **לְטַרְבֵּה** (sic) 9:6 *for the increase* of the dominion (take **לִּם** as dittogr. of foregoing, and read **רַבָּה** , □ Gr Che Kit Buhl ^{Lex} Marti ; Du **לְמְרַבֶּה** , in view of following **לְשָׁלוֹם**).

† **מְרַבֶּה** S ⁴⁷⁶⁷ TWOT ^{2103c} GK ⁵²⁶⁸ **n. f. much** ;—only **עַבְרָה** Ez 23:32 *much to contain* , i.e. which contains much ; but read **מְרַבֶּה** Hiph. Pt. Hi - Sm Co Berthol Krae (v. √ **Hiph. 1 d** (1)).

† **מְרַבִּית** S ⁴⁷⁶⁸ TWOT ^{2103d} GK ⁵²⁷⁰ **n. f. increase, great number, greatness** ;— **עַבְרָה** abs. Lv 25:37 ; cstr. 1 S 2:33 + 2 times ; sf. **מְרַבִּיתָם** 1 Ch 12:30 (van d.

H. v 29);— **1. increase**, concr. : **a.** of family 1 S 2:33 . **b. increment, interest, usuary**, Lv 25:37 (H ; of food-stuffs, || נִשְׂךְ, of money; 'ם of money Egyptian Aramaic, opp. ראש principal, Cooke ^{North-Sem. Inscr. 404}). **2. great number:** of people 2 Ch 30:18 ; *c.* sf. = the greater part of them, 1 Ch 12:30 (v. supr.). **3. greatness**, of wisdom 2 Ch 9:6 .

† תַּרְבוּת S ⁸⁶³⁵ TWOT ^{2103e} GK ⁹⁵⁵¹ **n. f. increase, brood** ;— cstr. in phr. 'ת אֲנָשִׁים חַטָּאִים Nu 32:14 *a brood (contempt.) of sinful men* (*cf.* מִרְבִּית 1 S 2:33).

† תַּרְבִּית S ⁸⁶³⁶ TWOT ^{2103f} GK ⁹⁵⁵² **n. f. increment, interest, usury** (= מִרְבִּית **1 b** ; *cf.* (on both) Arabic IV. *take usury, interest, usury*, Syriac ; Saalschütz Mos. Recht (ii. 1848), 859 Hoelemann ^{Letzte Bibelstud. (1885). 297 f.} Di Lv 25:36 Benn ^{Hast DB DEBT}) ;—alw. abs. 'ת : + נִשְׂךְ Lv 25:36 (H), Ez 18:17 ; 22:12 Pr 28:8 ; || *id.* Ez 18:8 , 13 .

† II. [רָבָה] **vb. shoot** (*cf.* II. רָבַב , I. רָמָה) ;—only Qal Pt. רָבָה קִנְיָת Gn 21:20 < קִנְיָת רָבָה , Kn Di *al.* , but read prob. קִנְיָת רָבָה Ol Ball, *one shooting the bow*.

רָבִיבִים S ⁷²⁴⁵ GK ⁸⁰⁵⁶ , רָבִית S ⁷²⁴⁵ GK ⁸⁰⁵² , רָבָה S ⁷²³⁹ TWOT ^{2099e} GK ⁸⁰⁵² , רָבָה S ⁷²⁴¹ TWOT ^{2099f} GK ⁸⁰⁵³ v. I. רָבַב .

† [רָבַב] S ⁷²⁴⁶ TWOT ²¹⁰⁵ GK ⁸⁰⁵⁷] **vb. mix, stir** (Arabic *mix, mingle* ; NH רָבִיבָה , רָבִיבָה [for BH מִרְבֶּכֶת], (dough) *mixed, or stirred*) ;— **Hoph.** Pt. f. as term. techn. in sacrif., always of סֵלֶת *well mixed*, מִרְבֶּכֶת Lv 6:14 ; 7:12 ; מִרְבֶּכֶת 1 Ch 23:29 .

† רְבֵלָה S ⁷²⁴⁷ GK ⁸⁰⁵⁸ **n.pr.loc. 1.** ' in land of Hamath 2 K 23:33 ; 25:21 = Je 52:27 , Je 39:6 ; *c.* ה loc. , רְבֵלְתָה 2 K 25:6 , 20 = Je 52:26 , also ('in land of Hamath') Je 39:5 ; 52:9 ; בְּרְבֵלְתָה v 10 ; read רְבֵלְתָה also Ez 6:14 (for MT 'דב' , v. [דְּבֵלָה]); □ usually Δεβλαθα (also Ez 6:14); mod. *Ribla* on Orontes, Rob

BR ii. 507; iii. 543 ff. Bd ^{Pal 3:405}. 2. הַרְבֵּלָה (מְשָׁפֵם) Nu 34:11 , on NE. border of land of Isr., certainly not so far N. as 1 , but site unknown; □ ἀπὸ Σεπφάμαρ Βηλα , whence Di *al.* conj. הַרְבֵּלָה , but not *Harmel* , 8 m. SW. from 'ר 1 (Wetzst ^{ZAW} iii (1883), 274 f.), see Dr ^{Hast DB} .

רַב־מַג , רַב־סָרִיס , S ⁷²⁴⁹ GK ⁸⁰⁶⁰ v. II. רַב .

I. רַבַּע TWOT ²¹⁰⁶ (√ of following; v. [רַבַּע], רַבַּע , רַבַּע , רַבַּע etc., infr. ; also in ling. cogn.) .

I. אַרְבַּע S ^{702, 703, 704, 706} TWOT ^{2106a, 2986a} GK ^{752, 753} , אַרְבַּעָה ³¹⁶ n. m. et f. **four** (NH = BH ; MI ⁸ אַרְבַּעַן = 40; Ph. אַרְבַּע , Pun. אַרְבַּעַת , *four*; so Assyrian *arba'u* (rarely *irba'*), *irbitti*; Arabic ; Sab. אַרְבַּעַת CIS ^{iv, no. 232.2} Hom ^{Chrest. 47} ; Ethiopic Aramaic אַרְבַּע , אַרְבַּעָה , ; Nab. אַרְבַּע , Palm. אַרְבַּע , אַרְבַּעָא , Lzb ³⁶⁷);— m. ¹⁴⁸ (c. n. f.) אַרְבַּעַ (abs. vel cstr.) Ex 21:37 + ; also אַרְבַּעַ Lv 11:20 + ; note (Baer Gi) Jos 21:18 + 6 times Jos 21 (van d. H. אַרְבַּעַ); in Pr 30:18 read f. with Qr ; f. (c. n. m.) abs. אַרְבַּעָה Gn 2:10 + 125 times + Pr 30:18 (v. supr.); cstr. אַרְבַּעַת 1 S 4:2 + 29 times, incl. Ez 7:2 (but read m. Kt); sf. אַרְבַּעַתָּם Ez 1:8 + 5 times Ez, אַרְבַּעַתָּן 1:10 , 10 (but read prob. תָּם- , Krae), v 16 , 18 ; du. אַרְבַּעַתָּיִם 2 S 12:6 , v. 1 d ; pl. אַרְבַּעַיִם = 40 , v. infr. ;— *four* (in Hex 108 times, chiefly P , 98 times; Ez 52 times, Ch 47 times):— 1. without other num. : a. אַרְבַּעַ (1) before n. fpl. Je 15:3 Ex 25:12 (P) + 101 times, incl. אַמּוֹת 'א Dt 3:11 + 5 times (but also † בַּאֲמָה 'א *four (in) cubit (s)* Ex 26:2 , 8 ; 36:9 1 K 7:27 ^(x2) , 38), and אַמּוֹת 'א = 400 Gn 11:13 + 55 times (2) 'א bef. du. רַגְלֵיִם Lv 11:23 , רַגְלֵיִם Ex 25:26 . † (3) bef. collective, אַן 'צ 'א Ex 21:37 (E); אַרְבּוּא 'א = 40,000 Ezr 2:64 = Ne 7:66 . † (4) rare and late, after n. fpl. אַרְבַּעַתָּם Jos 19:7 (P); after n. fs. cstr. אַרְבַּעַתָּא 1 K 22:41 Zc 7:1 2 Ch 3:2 .— אַרְבַּעַתָּא , v. this, and II. אַרְבַּעַ infr. † (5) n. om. Ez 43:15b Pr 30:15 , 18 (Kt , v. supr.), v 21 Dn 8:8 , 22 ; אַרְבַּעַתָּא (sc. רַגְלֵיִם) = *on all fours* Lv 11:20 , 21 , 27 , 42 . b. אַרְבַּעָה (1) bef. n. mpl. Gn 2:10 (J), 14:9 Ex

Bd Bäderker's Palestine.
Wetzst J. G. Wetzstein
Hom F. Hommel, *Südaraische Chrestomathie* .
num. number.

25:34 + 21 times, + א' א' פְּנִים (א' הַהֲשִׁים) (יָמִים) Ju 19:2 1 S 27:7 ; also א' א' פְּנִים distrib. Ez 10:21 . † (2) late, after n. mpl. 1 Ch 23:10 . (3) n. om., Am 1:3 , 6 , 9 + 15 times, + (as pred. of n. mpl.) † Ex 27:16 ^(×2) ; 38:19 ^(×2) ; also א' א' , (sc. יוֹם) † Zc 7:1 = ordinal, *on the fourth* (day). c. אַרְבַּעַת (1) bef. n. mpl. Ju 11:40 1 K 7:32 + 11 times (not Ez 7:2 , v. supr.), + א' אַלְפִים = 4000, 1 S 4:2 + 14 times † (2) bef. coll. הַבָּקָר Nu 7:7 . † (3) n. om. 2 S 21:22 . † (4) c. sf. , after n. pl. , = *the four of them* , Ez 1:8 , 10 ^(×3) + 6 times Ez, Dn 1:17 *these boys, the four of them* . d. adv. אַרְבַּעַתִּים 2 S 12:6 = 2 Ges ^{§ 97^h} Kō ^{ii . 1, 227} , but read אַרְבַּעַתִּים

□ Th We Klo Dr Kmp Bu HPS . 2. with other num. : a. (i) אַרְבַּע עֶשְׂרֵה = 14 , (α before n. fs. , שְׁנָה 'ע' א' Gn 31:41 , + (as ordinal, = 14th) 14:5 2 K 18:13 = Is 36:1 , Ez 40:1 . (β) after n. fpl. עָרִים 'ע' א' Jos 15:36 + 8 times, עָרִים 'ע' א' 2 Ch 13:21 . (2) אַרְבַּעַת עֶשְׂרֵה = 14 , (α) before n. ms. Nu 17:14 (14 × 1000), Jb 42:12 ; especially. (as ord.) יוֹם 'ע' א' 14th day Ex 12:6 , 18 + 7 times (β) bef. n. mpl. Nu 29:15 . (γ) after n. mpl. Nu 29:13 , 17 + 6 times (δ) after n. ms. Est 9:15 , 19 , 21 , all = 14th . (ε) 'ע' א' pred. of נִפְשׁוּ Gn 46:22 . (ζ) 'ע' א' = 14th (sc. day) Lv 23:15 2 Ch 30:15 + 6 times b. 20 + (ך) 4 + n. s. 1 K 15:33 1 Ch 23:4 + 13 times 1 Ch 27 ; + n. pl. † Nu 7:88 ; n. om. 2 S 21:20 , pred. || 1 Ch 20:6 , Ne 7:23 ; 4 + 20 + n. s. Nu 25:9 ; = 24th , יוֹם 'ע' א' Hg 1:15 , 18 Zc 1:7 Ne 9:1 Dn 10:4 , יוֹם om. Hg 2:10 , 20 , and ('ע' א') 1 Ch 24:18 ; 25:31 † . c. other tens + 4 , 1 Ch 7:7 ; 5:18 (+ n. s.), Ezr 2:15 + 7 times ; 4 + tens + שְׁנָה Gn 11:16 , + אֶלֶף 1000 Nu 1:27 , 29 ; 2:4 , 6 ; 26:25 , 43 .— Vid. Kō ^{ii . 1, § 106} .

† II. אַרְבַּע S ^{702 , 703 , 704 , 706} TWOT ^{2106a , 2986a} GK ^{752 , 753} n.pr. m. (called הָאָדָם הַגָּדוֹל בְּעֵנָקִים Jos 14:15 , אָבִי הָעֵנָק 15:13 cf. 21:11), inferred (erron.) from n.pr.loc. קַרְיַת א' (q.v.).

אַרְבַּעִים S ⁷⁰⁵ TWOT ^{2106b} GK ⁷⁵⁴ ¹³⁶ n. pl. indecl. a forty ;— 1. sine num. al. : a. usually appos. bef. n. , especially שְׁנָה , יוֹם (sing.): אַרְבַּעִים שְׁנָה Ju 3:11 1 S 4:18 Am 2:10 ; 5:25 + 29 times; יוֹם א' Gn 7:17 1 K 19:8 Jon 3:4 + 6 times, א' יוֹם לְיָלֵהּ Gn 7:4 , 12 Ex 24:18 + 7 times; also בַּת א' † 1 K 7:38 , גַּמְלָה † 2 K 8:9 , אֲמָה א' † Ez 41:2 and (אֲמָה om.) 46:22 , but אֲמָה † 1 K 6:17 (v. אֲמָה); אֶלֶף א' Nu 1:33 ; 2:19 ; 26:18 Jos 4:13 Ju 5:8 2 S 10:18 1 K 5:6 1 Ch 12:37 (van d. H. v 36), 19:18 (v also infr.); rarely sq. n. pl. , א' בְּנִים Ju 12:14 , אֲדָנִים א' Ex 26:19 , 21 ; 36:24 , 26 (P).—(As round no. Gn 7:17 Ju 3:11 ; 5:31 ; 8:28 1 S 4:18 +). b. after n. pl. , א' פְּרוֹת Gn 32:16 (E), א' שְׁקָלִים

'א Ne 5:15 . c. n. om. Gn 18:29 , 'הָא v 29 ; יִכְנוּ 'א Dt 25:3 *forty (blows) may he smite him* . 2. c. num. al. : a. before unit, + n. s., 40 + 1 שָׁנָה 1 K 14:21 ; 15:10 , 2 K 14:23 ; 40 + 2 שָׁנָה 2 Ch 22:2 , אִישׁ 2 K 10:14 , עִיר Nu 35:6 , אֶלֶף Ju 12:6 ; 40 + 5 שָׁנָה Jos 14:10 (JE), etc. (12 times); + n. pl. יְלָדִים 2 K 2:24 ; after n. pl. הַעֲמֹדִים + 40 + 5 1 K 7:3 ; n. om. 40 + 5 Gn 18:28 , cf. Ezr 2:24 = Ne 7:28 . b. after unit, 9 + 40 שָׁנָה Lv 25:8 (H) ; 1 + 40 אֶלֶף Nu 1:41 ; 2:38 , etc. (9 times Nu, P) . c. c. hundreds, 40 שָׁנָה + 800 שָׁנָה Gn 5:13 (P) ; 100 + 40 שָׁנָה Jb 42:16 ; + units, 7 שָׁנִים + 40 + 100 שָׁנָה Gn 47:28 (P) ; but (Ezr Ne, mostly pred., without n.), 900 + 40 + 5 Ezr 2:8 , cf. v 25 Ne 7:62 , and ('א without ך) 600, 40 + 2 Ezr 2:10 , v. also || Ne 7:15 , Ezr 2:34 = Ne 7:36 , Ezr 2:66 = Ne 7:68 (ver. om. Baer Gi) , Ne 7:13 , 29 , 44 ; 1000 , 200 , 40 + 7 Ezr 2:38 = Ne 7:41 ; n. pl. 200 + 40 + 5 Ne 7:67 , n. pl. 200, 40 + 2 11:13 ; also n. s. נֶפֶשׁ 700, 40 + 5 Je 52:30 . 3. as ordinal, בְּ שָׁנָה 'בְּ Dt 1:3 *in the fortieth year*; also בְּשָׁנָה 'א Nu 33:38 1 Ch 26:31 ; וְאַחַת 'א בְּשָׁנָה 2 Ch 16:13 2.

† [רִבְעֵ S ^{7250, 7251, 7252, 7254} TWOT ^{2107, 2108} GK ^{8061, 8062}] **vb. denom.** , only Pt. pass. **squared, square** ;— **Qal** Pt. pass. רִבְעֵ *square* , of altar Ex 27:1 ; 30:2 ; 37:25 ; 38:1 , cf. Ez 43:16 ; breastplate 30:2 ; 39:9 ; pl. רִבְעֵים , of doorways, etc. [on text v. Kit Benz] 1 K 7:5 ; fs. רִבְעָה as subst. = *a square* Ez 41:21 (acc. Co Toy, om. מְזוֹזָה , and joining 'ר to v 20 ; Krae reads מְזוֹזָה רִבְעָה , cf. 1 K 6:33 , רִבְעֵי 2). **Pu.** Pt. *square* , מְרִבְעֵ Ez 45:2 , of piece of land; fs. מְרִבְעָת 40:47 , of court; fpl. מְרִבְעָוֹת 1 K 7:31 (opp. עֲגֻלּוֹת), of borders of bases (cf. Sab. רִבְעָתָם , a kind of square building, SabDenkm ³¹).

† I. רִבְעֵ S ^{7253, 7254} TWOT ^{2107a} GK ^{8063, 8064} **n. m.** Ez 1:8 **1. fourth part** . **2.** pl. **four sides** ;— **1.** 'ר cstr. , *fourth part* , of shekel 1 S 9:8 , of hin Ex 29:40 . **2.** in Ez, pl. sf. *four sides* (אֲרִבְעָת always preceding): רִבְעֵיו Ez 43:16 , רִבְעֵיהָ v 17 ; רִבְעֵיהֶם 1:8 ; 10:11 , הֵן- 1:17 .

† רִבְעֵ S ⁷²⁵⁵ TWOT ^{2107b} GK ^{8065, 8066} **n. [m.] fourth part** ;— 'ר cstr. ; of Israel Nu 23:10 ; of a kab 2 K 6:25 .

† רִבְעֵי S ⁷²⁴³ TWOT ^{2107c} GK ⁸⁰⁵⁵ **m.** , רִבְעֵית **f.** , **adj. num. ordin. fourth** ; **m.** רִבְעֵי Gn 2:14 + 29 times, רִבְעֵי 1 Ch 24:8 ; 26:11 ; pl. רִבְעֵים 2 K 15:12 ,

רְבִיעִים 10:30 ; **f.** abs. רְבִיעֵית 1 K 6:1 + 3 times, רְבִיעֵת Lv 19:29 , רְבִיעֵית 1 K 6:37 + 6 times + 1 K 6:33 (v. infr.); cstr. רְבִיעֵית Nu 15:5 , רְבִיעֵת Ex 29:40 + 4 times, רְבִיעֵית Nu 15:4 + 2 times;— *fourth* , usually רְבִיעֵת : **1. m.** Gn 2:14 ; 15:16 (JE), also (especially of days, months, sons, etc.) Gn 1:19 Ex 28:20 ; 39:13 Nu 7:30 ; 29:23 Jos 19:17 (all P) , Ju 19:5 Je 39:2 ; 52:6 1 Ch 27:7b 2 Ch 20:26 Ezr 8:33 ; n. om. 2 S 3:4 = 1 Ch 3:2 , 1 Ch 2:14 ; 3:15 ; 8:2 ; 12:10 ; 23:19 ; 24:8 , 23 ; 25:11 ; 26:2 , 4 , 11 ; 27:7a Ezr 10:14 Dn 11:2 ; sc. הַיָּשׁוּבִים Ez 1:1 Zc 8:19 ; pl. in רְבִיעֵי(ת) בְּנֵי רְבִיעֵי *sons of fourth (ones)* , i.e. to the fourth generation, 2 K 10:30 ; 15:12 (cf. [רְבִיעֵת] , and [Old Aramaic *Nērab*] בני רבע Cook ¹⁰⁷). **2. f.** of years, 1 K 6:1 , 37 2 K 18:9 Je 25:1 ; 28:1 ; 36:1 ; 45:1 ; 46:2 ; 51:59 Zc 6:3 Lv 19:24 (H); מֵאֵת רְבִיעֵית 1 K 6:33 , read מֵזֹת רְבִיעֵית □ **B** Th Sta Kmp Kit Benz Bur . **3.** רְבִיעֵית Ez 48:20 *four square* (read poss. רְבִיעֵתָהּ) . **4.** רְבִיעֵית(ת) as n. = *fourth part* , cstr. , הַיָּשׁוּבִים Lv 23:13 (H) , Ex 29:40 Nu 15:4 , 5 ; 28:5 , 7 , 14 ; הַיָּשׁוּבִים Ne 9:3a ; so abs. (הַיָּשׁוּבִים om.) v 3b .

† [רְבִיעֵת S ⁷²⁵⁶ TWOT ^{2107d} GK ⁸⁰⁶⁷] **adj.** pertaining to the fourth (in a series);— pl. in phr. עַל-יְשׁוּבִים וְעַל-רְבִיעֵים , i.e. those belonging to the 3rd and 4th generations, Ex 20:5 (E) = Dt 5:9 , Ex 34:7 (J) , Nu 14:18 (JE), cf. **1** supr.

† II. [רָבַע S ^{7250, 7251, 7252, 7254} TWOT ^{2107, 2108} GK ^{8061, 8062}] **vb.** lie stretched out, lie down (Aramaic form of רָבַץ (q.v.); NH רָבַע usually of copulation, chiefly unnatural; yet cf. also Sab. רָבַע *abide, encamp, settle* , DHM ^{ZMG xxix (1875), 593} , Arabic *abide, dwell*) — **Qal** only Inf. : sf. רָבַעִי ψ 139:3 *my lying down* (for repose, opp. אָרְהִי); elsewhere (H) for copulation (woman with beast) לְרָבַעָה אִתָּהּ Lv 20:16 , but read אִתָּהּ (sf. of beast) Dr-Wh Kö ^{Synt. 226^e} , cf. Bae Berthol (and Dr 2 S 13:14); לְרָבַעָה 18:23 , read לְרָבַעָה (compl. om.; v. *id.*). **Hiph.** Impf. 2 ms. כְּלֹאִים כְּרָבִיעַ Lv 19:19 (H) *thy cattle thou shalt not cause to (let) lie down* (i.e. breed) in *two kinds* .

† II. רָבַע S ^{7253, 7254} TWOT ^{2107a} GK ^{8063, 8064} **n. m.** a king of Midian Nu 31:8 Jos 13:21 ; Ροβοκ, Ροβε(κ) .

† רָבַץ S⁷²⁵⁷ TWOT²¹⁰⁹ GK⁸⁰⁶⁹ **vb.** stretch oneself out, lie down, lie stretched out (NH = BH ; Assyrian *rabâṣu* , lie, dwell; *rubṣu* (in word-lists), stall , also womb (cf. II. רבע supr.); Arabic *lie down on the breast, stretch oneself out* , , Sab. מרבען CIS^{iv, no. 5, 2} ; □ רבע lie stretched out , Syriac , Chr. Pal. recline at meals , Schwally Idiot.⁸⁷) ;— Qal Pf. 3 ms. ר' Gn 49:9 , 3 fs. consec. וְרָבַץְּ Dt 29:19 , רָבַץְּ Ez 19:2 , etc. ; Impf. 3 ms. יִרְבֹּץ Is 11:6 ; 27:10 ; 3 fs. וְתִרְבֹּץ Nu 22:27 ; 3 mpl. יִרְבְּצוּ 11:7 , יִרְבְּצוּ 14:30 , יִרְבְּצוּן Zp 2:7 ψ 104:22 ; 3 fpl. תִּרְבְּצֶנָּה Ez 34:14 ; Pt. רָבַץ Ex 23:5 + 3 times ; f. רָבַצְתָּ Gn 49:25 + 2 times ; mpl. רָבַצְיִם 29:2 ;— *lie down, lie*: of domestic animals, ass Ex 23:5 (E ; under heavy burden), Nu 22:27 (Je; in obstructed path), Gn 49:14 (at ease; poet., in sim.); sheep, in repose, 29:2 (J), Is 17:2 Zp 2:14 ; fig. of people Ez 34:14 ; calf, in repose Is 27:10 ; of wild beasts, lion, in lair, Gn 49:9 (poem in J ; fig.), ψ 104:22 ; = make lair, abode Ez 19:2 (fig.), so of צִיִּים Is 13:21 , תַּיִן Ez 29:3 (fig.); leopard (with kid) Is 11:6 , cf. v 7 ; = brood, of mother-bird Dt 22:6 (עַל-הָאָפֶרֶת חַיִּים); of man, in repose Is 14:30 Jb 11:19 , cf. Zp 2:7 ; 3:13 (fig. of flock perhaps impl., cf. Ez 34:14 supr.); of the deep, רָבַצְתָּ תַּחַת Gn 49:25 Dt 33:13 ; fig. of curse Dt 29:19 (ב pers.); of sin, לִפְתֵּחַ רָבַץ Gn 4:7 at the door sin makes its lair . **Hiph.** Impf. 3 ms. sf. יִרְבִּיצְנִי ψ 23:2 , 2 ms. תִּרְבִּיץ Ct 1:7 , etc. ; Pt. מִרְבִּיץ Is 54:11 , pl. מִרְבִּיצִים Je 33:12 ;— *cause to lie down* , or *lie* , acc. of flock (for repose) Je 33:12 , also (fig.) ψ 23:2 Ez 34:15 ; acc. of flock om. Is 13:20 Ct 1:7 ; of laying stones Is 54:11 .

† רָבִץ S⁷²⁵⁸ TWOT^{2109a} GK⁸⁰⁷⁰ **n.** [**m.**] (place of) lying down, resting - or dwelling-place ;— cstr. רָבִץ Is 65:10 (|| נְוֵה צֹאן); sf. בְּנוֹה תַנִּיִּים רָבִץ Je 50:6 (people as sheep); of man, רָבִצוּ Pr 24:15 (|| נְוֵה צֹדִיק).

† מִרְבִּיץ S⁴⁷⁶⁹ TWOT^{2109b} GK⁵²⁷¹ **n.** [**m.**] *id.* ;—of wild beasts, מִרְבִּיץ'ם Zp 2:15 (sign of desolation, || שִׁמָּה); of flock, cstr. מִרְבִּיץ-צֹאן Ez 25:5 (|| נְוֵה גְמָלִים).

רבק TWOT²¹¹⁰ (√ of following; cf. Arabic *tie fast*; □ רִבְקָא stall).

† מְרִיבָק S⁴⁷⁷⁰ TWOT^{2110a} GK⁵²⁷² **n.** [**m.**] **stall** (lit. 4) ;— 'עֲגָלִים מִתּוֹךְ הַם' Am 6:4 *calves out of the stall* (where they were fattened); 'עֲגָלִים' 1 S 28:24 i.e. a stall-fed, fattened, calf; so 'כְּעֲגָלֵי הַם' Mal 3:20 (sim. of prosperity), Je 46:21 (sim. of well-fed and arrogant mercenaries).

רֵבֶקָה S⁷²⁵⁹ GK⁸⁰⁷¹₃₀ **n.pr. f. Rebekah**, daughter of Bethuel and wife of Isaac, Gn 22:23 ; 24:15 + 24 times 24 , 25 , 26 , 27 ; 28:5 ; 29:12 ; 35:8 ; 49:31 ;—
□ Ρεβεκαα .

רַב־שָׂקָה v. II. רַב sub רַבב .

רגב TWOT²¹¹¹ (√ of following) .

† [רָגַב S⁷²⁶³ TWOT^{2111a} GK⁸⁰⁷³] **n. m. clod** of earth;— pl. רִגְבִים יִדְבְּקוּ Jb 38:38 *clods are joined together*; cstr. רִגְבֵי נַחַל 21:33 *clods of (the) wady* .

† אֲרָגֵב TWOT^{2111b} GK⁷⁵⁷ **n. m. heap, mound** (prob.);—so read 1 S 20:19 (for אֲבָן), v 41 (for נֶגֶב), □ (αργαβ, εργαβ), Th We Klo Dr Kit Bu HPS .

† אֲרָגֵב S⁷⁰⁹ GK^{758, 759} **n.pr. 1. loc.** (*heap* , or *region of clods*; 'glebe' GASm^{G 551}) ;—always 'אֲרָגֵב Dt 3:4 , 14 1 K 4:13 , 'הָאֲרָגֵב Dt 3:13 , = *measured region of Argōb*; some well-defined district of Bashan (appar. identif. with 'הָאֲרָגֵב Dt 3:14 [where 'הָאֲרָגֵב in Bashan, so Jos 13:30], but this a harmonistic correction; 'הָאֲרָגֵב in fact in Gilead [Nu 32:41 Ju 10:4], and disting. from אֲרָגֵב 1 K 4:13 cf. Dt 3:13); exact loc. dubious, GASm^{l.c.} and especially Dr Dt 3:4 ; Buhl^{Geogr. 18} thinks of *Suwet* , S. of Upper Yarmuk, a border district between Bashan and Gilead.—Αργοβ ; 1 K 4:13 Ερεβαταμ , □ L Παγαβαν , Α Εργαβ . **2. m.** 2 K 15:25 , Αργοβ ; dub. ; v. Klo Kit Benz Bur .

† רָגַז S⁷²⁶⁴ TWOT²¹¹² GK⁸⁰⁷⁴ **vb. be agitated, quiver, quake, be excited, perturbed** (Ph. Iph. (+ Inf. abs. Qal) *disquiet, disturb* , Inscr. Tabn.^{4.6.7} ; NH Hiph. *provoke to wrath; tremble* (with rage, fear, Dozy); v, VIII , *rumble* (of thunder,

l.c. *in loco citato*.

Dozy R. Dozy, (usually) Supple. aux Dict. Arabes.

Frey), *a trembling disease* (of camels), etc.; Aramaic רָגַז *tremble, rage, be enraged*; Zinj. רגז *wrath*, Lzb³⁶⁷);— **Qal** Pf. 3 ms. consec. וְרָגַז Pr 29:9, 3 fs. רָגַזְהָה Is 14:9 +, etc.; Impf. 3 ms. יִרְגַּז 2 S 7:10 1 Ch 17:9, 2 fs. וְתִרְגַּזְיִי Ez 16:43 (but v. infr.); 3 mpl. יִרְגַּזוּן Hb 3:7, יִרְגַּזוּן Ex 15:14, etc.; Imv. ms. רָגַזְהָה (Ges^{§ 48ⁱ}) Is 32:11, mpl. רָגַזוּ ψ 4:5;— *quake*, subj. אֶרֶץ 1 S 14:15 Am 8:8 (עַל rei), ψ 77:19 (+ רָעַשׁ), Jo 2:10 (לְפָנַי of locusts; || רָעַשׁ), Pr 30:21 (תַּחַת pers.); subj. מוֹסְדֵי הַהָרִים ψ 18:8 (|| רָעַשׁ), = 2 S 22:8 (מוֹסְדוֹת הַשָּׁמַיִם; || *id.*); || הַהָרִים Is 5:25; תֵּה מוֹת ψ 77:17; of tent-curtains Hb 3:7 (fig. of terror of tent-dwellers); of people, in dread, *c.* מְפַנֵּי pers. Dt 2:25 (|| חוּל), Is 64:1; *c.* עַל rei Je 33:9 (+ פָּחַד); abs., Ex 15:14 (|| אֶחָז וגו'), ψ 99:1 Jo 2:1; pregn. = *come quivering* Mi 7:17 (מִן loc.); of pers., in fear, awe, Gn 45:24 (ב loc.), Is 32:11 (|| חָרַד), v 10 ψ 4:5, Hb 3:16 (תַּחַתִּי), *cf.* of בְּטָנַי Hb 3:16; *quarrel* Gn 45:24; *be disquieted*, 2 S 7:10 = 1 Ch 17:9; *be excited, perturbed*, of pers. 2 S 19:1 (by grief; *cf.* Dr). שָׂאוֹל Is 14:9 (surprise; ל pers.); in rage, *c.* ל *at*, Ez 16:43 (of Jerus. personif.; but read **Hiph.** (i.e. *didst enrage me*) □ **S B** □ Hi Sm Co Berthol Toy Krae); prob. also וְשָׂחַק וְרָ' Pr 29:9; of ' Is 28:21. **Hiph.** Pf. 3 ms. הִרְגִּיזוּ Is 23:11; 2 ms. sf. הִרְגִּיזְתִּי 1 S 28:15; Impf. 1 s. אֶרְגִּיזוּ Is 13:13; Inf. cstr. הִרְגִּיזוּ (Ges^{§ 53¹}) Je 50:34; *Pt.* מִרְגִּיזוּ Is 14:16 Jb 9:6, pl. cstr. מִרְגִּיזוּ 12:6;— *cause to quake, disquiet, enrage: cause earth to quake* Is 14:16 (fig.; || רָעַשׁ), Jb 9:6 *shake earth* מִמָּקוֹמָהּ; heavens Is 13:13 (|| רָעַשׁ); kingdoms 23:11; *cause disquiet*, *c.* ל pers., Je 50:34 (|| רָגַע); = disturb 1 S 28:15 (*cf.* Ph. תַּרְגִּיזוּ, Inscr. Tabn.⁴ Dr^{Sm xxviii}); = enrage, provoke, מִרְגִּיזוּ אֵל Jb 12:6; so also prob. Ez 16:43 (reading תִּרְגִּיזוּ לִי), v. **Qal** ad fin. **Hithp.** *excite oneself*, only Inf. cstr. sf. אֵלֵי הִתְרַגֵּיזְתִּי *thine exciting thyself* (to rage) against me, 2 K 19:27, 28 = Is 37:28, 29.

† רָגַזְהָה S⁷²⁶⁷ TWOT^{2112a} GK⁸⁰⁷⁵ **n. m.** Jb 3:26 **agitation, excitement, raging**;— 'ר abs. Hb 3:2 +, cstr. Jb 37:2; sf. רָגַזְהָה Is 14:3;— *raging* Jb 3:17; *disquiet, turmoil* Is 14:3 Jb 3:26; 14:1; *raging, wrath* Hb 3:2; רָ' ק' לו' Jb 37:2 *rumbling of his voice* (i.e. thunder); of *excitement* of warhorse, רָגַזְהָה בְּרָעַשׁ וְרָ' 39:24.

† רָגַזְהָה S⁷²⁶⁹ TWOT^{2112b} GK⁸⁰⁷⁷ **n. f.** **a quivering, quaking**;— 'ר Ez 12:18 (|| רָעַשׁ).

Frey G. W. Freytag, *Lex. Arab.*;
Zinj. *Inscriptions of Zinjirli* (N. Syria).
Jerus. Jerusalem.

† רָגַז S⁷²⁶⁸ TWOT^{2112c} GK⁸⁰⁷⁶ **adj.** quivering, quaking ;— לֵב ר' Dt 28:65
a quaking heart .

† אֲרָגָז S⁷¹² TWOT^{2112d} GK⁷⁶¹ **n. m.** box, chest , or like receptacle (cf.
Arabic a kind of (camel-) vehicle for woman , also a garment containing stones , etc.,
as balance, makeweight (at side of *haudaj*); from above √ , as swaying ? Syriac sack ,
Talm . אֲרָגָז chest, coffin) ;— 'הָא 1 S 6:8 , 11 , 15 , cf. HPS .

רָגַל S⁷²⁷² TWOT^{2113a} GK⁸⁰⁷⁹₂₄₇ **n. f.** Dt 8:4 (on sf. m. Ct 5:3 v. Kö^{Synt.}
§ 14 Albr^{ZAW} (xvi, 1896, 76) xv (1895), 316 f.), **foot** (NH *id.* ; Arabic *leg, foot*; Aramaic
רָגְלָא , *foot*; Palm. sf. רגלה Lzb³⁶⁸ ; transp. Zinj. (pl. cstr.) לגרי *Id.*^{ib.} ,
Mand. ליגרא Nö^M 102 ; cf. Ethiopic *vehicle* Di³⁴⁷) ;— abs. 'ר Ex 21:24 + ,
רָגַל v 24 + ; cstr. רָגְלֵי Nu 22:25 + ; sf. רָגְלִי Gn 30:30 + , etc.; du. רָגְלַיִם Is
28:3 + , רָגְלַיִם 2 S 4:4 + ; cstr. רָגְלֵי Gn 24:32 + ; sf. רָגְלִי Nu 20:19 + , רָגְלַיִךְ
Ex 3:5 + , etc.; pl. רָגְלַיִם 23:14 + 3 times (v. 2 *infr.*);— **1. foot:** **a.** human, Gn
18:4 ; 19:2 + 10 times of washing feet (רָהַץ); Ex 3:5 ; 4:25 + often; in fig. Dt
32:25 1 S 2:9 Je 2:25 Jb 12:5 + often; ר' גָּאֹנָה ψ 36:12 *foot of pride*; 'רָהֵד
110:1 ; 'רָהֵד *sole of foot* Dt 2:5 ; 11:24 ; 28:56 , 65 + 6 times, + רָהֵד מִכַּף
'ר Is 1:6 , cf. (וְעַד קִדְקֵד) 2 S 14:25 Dt 28:35 Jb 2:7 ; also מִרְאֵשׁ וְעַד 'ר Lv
13:12 ; 'רָהֵד Jb 13:27 , v. שְׂרָשׁ ; 'רָהֵד אֶצְבָּעוֹת 2 S 21:20 = *toes* , בְּהֵן 'ר =
great toe Ju 1:6 , 7 Ex 29:20 + 6 times Lv; 'ר = *leg* 1 S 17:6 (v. also **f.** ad fin.
). † **b.** anthrop. of God, Ex 24:10 2 S 22:10 = ψ 18:10 , Na 1:3 Hb 3:5 Is
60:13 Zc 14:4 ; 'רָהֵד עַד Ezechiel 43:7 ; 'רָהֵד Is 66:1 La 2:1 1 Ch 28:2 ψ 99:5 ;
132:7 . † **c.** of seraphim Is 6:2 , Ezekiel's חַיִּוֹת Ez 1:7 , 7 and (כַּף 'ר) v 7 ,
cherubim 2 Ch 3:13 ; idols ψ 115:7 . **d.** of animals: dove, 'רָהֵד Gn 8:9 (J); שְׂרָשׁ
Lv 11:21 , 23 , שְׂרָשׁ v 42 ; calf, 'רָהֵד Ez 1:7 (in sim.), בְּהֵמָה 29:11 ;
Pharaoh under fig. of תַּנִּיִּם 32:2 ; prob. of beast also Jb 39:15 , indef. Is 28:3 (in
fig.). **e.** of table Ex 25:26 ; 37:13 (P). **f.** phrases: † 'רָהֵד (ל 5 i) 7 Gn 33:14^(x2) (J ;
as fast as cattle, children, can go); *at one's guidance* Dt 33:3 ; *at one's foot* , i.e. at
every step Gn 30:30 (J), Is 41:2 , cf. Jb 18:11 (v. I. [פּוּץ] **Hiph**); 'רָהֵד 1
S 25:42 , i.e. went where she went, cf. 2 S 15:16 , 17 , 18 ; † 'רָהֵד *on one's feet* ,
on foot, Nu 20:19 (JE), Dt 2:28 Ju 4:15 , 17 ψ 66:6 , 'רָהֵד Ju 5:15 (v.

Talm ?Talmud.

Albr K. Albretch.

Nö T. Nöldeke, *Mandäische Grammatik* .

הַעֵם, הַיְקוּם, הַבְּהֵמָה) אֲשֶׁר בָּרַ' (שְׁלַח), cf. Jb 18:8 (and רַגְלֵי שְׁלַחוּ 30:12); i.e. which follow one, hence obey or belong to one, Ex 11:8 (J), Ju 4:10; 8:5 1 K 20:10 Dt 11:6 2 K 3:9, הַמַּתְהַלְכִים בָּרַ' 1 S 25:27; נִשְׂאָר † Gn 29:1 (E) = set out, but יָרִים אֶת־רַ' † 41:44 (E) *lift the foot*, i.e. make a movement, do anything; † euphemism מִסִּיךְ אֶת־רַ' Ju 3:24, cf. 1 S 24:3 (Gi; van d. H. Baer v 4; v. I. [סִכַּךְ] Hiph.); הַיּוֹצֵת מִבֵּין לְ הַפְּשִׁי אֶת־רַ' Ez 16:25 (v. פִּשַׁק); דְּתַרְסֵי הַיָּדָיִם דְּתַרְסֵי הַיָּדָיִם דְּתַרְסֵי הַיָּדָיִם Dt 28:57 (v. יִצָּא 1 h); מִיָּמֵי רַ' Qr 2 K 18:27 = Is 36:12 (Kt שִׁינִיָּהֶם; v. 3 מִיָּם); הַרְ' שִׁעָר Is 7:20, i.e. hair of the private parts. † 2. pl. only in phr. שְׁלַשׁ רַגְלִים *three times* (feet, paces, cf. פָּעַם Ex 23:14 (E), Nu 22:28, 32, 33 (J)).

† רַגַּל S^{7270, 8637} TWOT²¹¹³ GK⁸⁰⁷⁸ **vb. denom. foot it, go about**;— **Qal** *go about* (maliciously, *as slanderer*; cf. Arabic and *slanderer*, from √ walk along, *walk quickly*), *slander*, Pf. 3 ms. לֹא רַ' עַל־לִשָׁנוֹ ψ 15:3 *he takes no slander upon his tongue* (|| דְּבַר אֱמֶת v 2). **Pi.** Impf. 3 ms. וַיִּרְגַּל 2 S 19:28, 3 mpl. וַיִּרְגְּלוּ Dt 1:24 Jos 7:2; Imv. mpl. רַגְלוּ Jos 7:2; Inf. estr. לְרַגַּל Nu 21:32 + 5 times; sf. לְרַגְלָהּ 2 S 10:3; Pt. pl. מְרַגְלִים Gn 42:9 + 11 times;— **1. slander** (cf. **Qal**), בָּעֵבְדֶךָ אֵל וַיִּרַ' 2 S 19:28. **2. go about as explorer, spy**, c. acc. loc. Nu 21:32 Jos 6:25; 7:2, 2; 14:7 (all JE), Ju 18:2 (|| חָקַר), v 14, 17 2 S 10:3 (|| חָקַר), 1 Ch 19:3, so also pt. Gn 42:30 (E), Jos 6:22 (JE); pt., acc. om., as adj., אֲנֻשִׁים מְרַגְלִים Jos 2:1, cf. 6:23 (both JE); as subst., *spies* 1 S 26:4 2 S 15:10, and so perhaps (as pred.) Gn 42:9, 11, 14, 16, 31, 34 (all E). **Tiph.** Pf. 1 s. תִּרְגַּלְתִּי לְאֶפְרַיִם Ho 11:3 *I taught Ephr. to walk* (si vera l.; v. Ges § 55^h).

רַגַּל S⁵⁸⁸³ GK⁸⁰⁸⁰ (*treader, fuller* (cf. כַּבֵּס), so Thes SS *al.*) v. עֵינַי רַ', II. עֵינַי c.

† רַגְלֵי S⁷²⁷³ TWOT^{2113b} GK⁸⁰⁸¹ **adj. on foot**;— אִישׁ רַ' (after num.) *footmen*, especially foot-soldiers, Ju 20:2 2 S 8:4 = 1 Ch 18:4, 1 Ch 19:18 (פְּרָשִׁים in || 2 S 10:18); elsewhere רַ' as subst., usually coll., of Isr. at Exod. Ex 12:37 Nu 11:21 (both JE); = foot-soldiery 1 S 4:10; 15:4 2 S 10:6 1 K 20:29 2 K 13:7; n. pl. רַגְלִים *footmen, men on foot* Je 12:5 (opp. הַסּוּסִים).

Tiph. Tiphel (rare conjugation).

Ephr. Ephraimitic source or Ephrem Syrus.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch*.

† [מְרַגְלוֹת S⁴⁷⁷² TWOT^{2113c} GK⁵²⁷⁴] **n. [f.] pl. denom. place of the feet, feet** (cf. [מְרַאֲשׁוֹת] sub I. ראש);— sf. מְרַגְלֵי תִּיּוֹ *place of his feet* Ru 3:4 , 7 ; adv. = *at his feet* v 8 + v 14 Qr (Kt מַרְגְּלָתוֹ); = *his feet* Dn 10:6 (opp. זָרְעֵתִי).

† רִגְלֵיִם S⁷²⁷⁴ GK⁸⁰⁸² **n.pr.loc.** (*place of fuller* , v. רִגְלֵיִם supr.) ;—in Gilead, 2 S 17:27 ; 19:32 ; unknown; □ Ρωγγελ(λ)ειμ , □ L Ρακαβειν .

† [רָגַם S⁷²⁷⁵ TWOT²¹¹⁴ GK⁸⁰⁸³] **vb. stone, kill by stoning** (*denom.? cf. סקל* ; or orig. = *throw, hurl ?* NH רָגַם *throw at* (rare); Arabic *throw stones at, stone* , also (from accompaniment of stone-throwing) *revile, curse* , cf. Ethiopic *curse* , We^{Heid. 2. 111, 250} ; Aramaic רָגַם , *stone*) ;— Qal Pf. 3 pl. consec. וַיִּרְגְּמוּ , וַיִּרְגְּמוּ Lv 24:14 + 2 times, sf. וַיִּרְגְּמוּהוּ Dt 21:21 ; Impf. 3 mpl. וַיִּרְגְּמוּ? Lv 20:16 , 27 , וַיִּרְ? Jos 7:25 + 4 times; sf. וַיִּרְגְּמוּהוּ Lv 20:2 , וַיִּרְ? 2 Ch 24:21 ; Inf. abs. רָגַם Lv 24:16 Nu 15:35 ; cstr. לְרָגוֹם 14:10 ;— *stone* , *c.* acc. pers. + בְּאֶבְנִים Dt 21:21 (D) , Nu 14:10 ; 15:35 , 36 (P) , + אֶבֶן Ez 16:40 Lv 20:2 , 27 (H) ; + acc. אֶבֶן Jos 7:25 (JE) , Lv 24:23 (P) , 2 Ch 24:21 ; *c.* ב pers. + acc. אֶבֶן 1 K 12:18 = 2 Ch 10:18 ; *c.* לַע pers. + acc. אֶבֶן Ez 23:47 ; *c.* acc. pers. alone Lv 24:14 (P) ; *c.* ב pers. alone, רָגַם וַיִּרְגְּמוּ-בוֹ v 16 (P).—Syn. סקל q.v.

† [רִגְמָה S⁷²⁷⁷ TWOT^{2114a} GK⁸⁰⁸⁶] **n. f. heap** (of stones, then) **crowd** (of people; si vera l.);— sf. רִגְמָתָם ψ 68:28 , but read probably רִגְשָׁתָם , v. [רִגְשָׁה] .

† מְרַגְמָה S⁴⁷⁷³ TWOT^{2114b} GK⁵²⁷⁵ **n. f. sling** (?; implement of *hurling* stone? so □ *al.* ; Thes *al.* 2) ;— פְּצָרוֹר אֶבֶן בָּם' Pr 26:8 , v. especially Toy.

† רִגָּם S⁷²⁷⁶ GK⁸⁰⁸⁴ **n.pr. m.** (Thes cp. Arabic *friend*; v. also Sab. רגם Hal^{63, 4}) ;— 1 Ch 2:47 , Ραγεμ, Ρεγεμ , □ L Ρεγμα .

† רִגָּם מְלֶךְ S⁷²⁷⁸ GK⁸⁰⁸⁵ **n.pr. m.** *exilic*, Zc 7:2 ; Αρβεσεερ ὁ Βασιλεύς .

† רָגַן S^{5372, 7279} TWOT²¹¹⁵ GK⁸⁰⁸⁷ **vb. murmur, whisper** (NH *id.* ; □ Ithpe. *backbite, slander*) ;— **1. murmur** (rebelliously): **Qal** Pt. pl. רוֹגְנִים Is 29:24 *murmurers*; **Niph.** Impf. 3 mpl. וַיִּרְגְּנוּ ψ 106:25 *and they murmured* in their tents, so 2 mpl. וַיִּרְגְּנוּ Dt 1:27 . **2. whisper** (maliciously), *backbite, slander*: **Niph.** Pt. נִרְגַּן *backbiter* Pr 16:28 ; 18:8 ; 26:20 , 22 .

† I. רָגַע S⁷²⁸⁰ TWOT^{2116, 2117, 2118} GK^{8088, 8089, 8090} **vb. disturb** (NH Hiph. *move to and fro*; perhaps transp. from Arabic *disturb* , BA^{ES 8}) ;— **Qal** Pf. Jb 26:12 הִיָּע הַיָּם ; Pt. cstr. (Ges^{65d. 116 g, x}), Je 31:35 = Is 51:15 וַיִּהְיוּ גִלְיוֹ רָגַע הַיָּם . **Hiph.** denom. from רָגַע *make a twinkling* , only 1 s. Impf. cohort. לְשׁוֹן נִשְׁקָר וַעַד הַיָּם אֶרְגִּיעָה and *while I would twinkle* (= *only for a moment*: cf. Jb 20:5) is the false tongue (opp. תִּפְכוֹן לְעַד), Pr 12:19 (cf. De); and אֶרְיָצְנוּ מֵעֲלֵיהָ כִּי אֶרְגִּיעָה *I will twinkle and* (= *I will in a moment* , Ges^{§ 120 g} ; cf. Hi) chase them away from it, Je 49:19 = 50:44 . (Ba^{§ 86} as subst. = רָגַע , of the very rare type 'aqtil; ה- as Ges^{§ 90 f} .)

† רָגַע S⁷²⁸¹ TWOT^{2116a} GK⁸⁰⁹² **n. m. a moment** (NH *id.* ; □ רִיגְעָא Ec 9:12 : prob. properly a *movement* , i.e. *twinkling* , of the eye; cf. *momentum* , i.e. *movimentum*) ;— abs. 'ר , רָגַע Nu 16:21 + , pl. רָגַעִים ;— **a.** ψ 30:6 ר' בְּאַפּוֹ a *moment* (passes) in his anger (opp. הַיִּים בְּרִצּוֹנוֹ); Is 54:7 בְּר' קָטַן *during a little moment* . **b.** usually in adv. phrases:—(*a*) as adv. acc. , (*α*) Ex 33:5 ר' אֶהְדָּד *for one moment* , so 'ר alone Is 54:8 ; repeated Je 18:7 , 9 רָגַע ... רָגַע *at one moment ... at another moment*; (*β*) *in a moment, suddenly* , ψ 6:11 יָשׁוּבוּ יִבְשׁוּ רָגַע , Je 4:20 Is 47:9 Jb 34:20 . (*b*) בְּרָגַע *in a moment* Jb 21:13 וְשָׂאוֹל יִחָתֵן (of a quick and painless death; but see 34:20 ψ 73:19 : Hoffm Buhl Beer Bu Du [cf. □ ἐν ἀναπαύσει , □ בְּמִרְגּוּעָא] take רָגַע (or read רָגַע) as subst. [√ II. רָגַע] *in tranquillity* , of a peaceful death). So (*c*) בְּר' Nu 16:21 = 17:10 יֶאֱכֹלְהָ אֶתְּם בְּרָגַע , ψ 73:19 . (*d*) בְּמוֹ ר' La 4:6 . (*e*) עֲדֵי רָגַע *while a moment lasts* Jb 20:5 . (*f*) כְּמִעֵט ר' *like the littleness of a moment = for a little moment* Is 26:20 Ezr 9:8 . (

g) pl. וְהָרְדוּ לִי (so 32:10), Jb 7:18 (|| לְבָקָרִים).

† II. רָגַע S⁷²⁸⁰ TWOT^{2116, 2117, 2118} GK^{8088, 8089, 8090} **vb. be at rest, repose** (prob. = Arabic *return*, proposes *return to rest*, after wanderings, etc.);— **Niph.** Imv. 2 fs. Je 47:6 (of sword) be gathered into thy scabbard, וְהָרְגַעְתָּ, and be still. **Hiph. a.** trans. *give rest to*; — Inf. cstr. Je 31:2 הָלֹךְ לְהַרְגִיעוֹ I will go to *give him* (Isr.) *rest*, 50:34 לְמַעַן הַרְגִיעַ אֶת־הָאָרֶץ (on 'ה', v. Ges §⁵³¹ Dr Dt 7:24; read prob. 'ה'); Is 51:4 אֶרְגִיעַ לְאֹר עֲמִים אֶרְגִיעַ usually I will *cause* my judgment (religion) *to repose* as, etc. (i.e. I will establish it; cf. שָׁמַיִם 42:4); but metaph. strange: hence Bachm Che Marti (joining to v 5) צִדְקִי (> אֶקְרַב 46:13) *in a moment* (I. רָגַע Hiph.) will I bring near, etc., Du קָרַב הַרְגִיעַ, Oort Ry Kit בְּרָגַע קָרַב (cf. □ ἐγγίζει ταχύ). **b.** intrans. *rest, repose*, Dt 28:65 תִּרְגִיעַ וּבְגוּיִם הָהֵם, Is 34:14 נָשָׂם הַרְגִיעָה לִילִית. So Ecclus 36:31.

† רָגַע S⁷²⁸² TWOT^{2117a} GK⁸⁰⁹¹ **adj. restful, quiet**, ψ 35:20 אֶרְץ דְּבָרִי מְרַמֶּזֶת יְהוָה בּוֹן וְעַל הַרְגִיעֵי־

† מְרַגֵּעַ S⁴⁷⁷¹ TWOT^{2117b} GK⁵²⁷³ **n. [m.] rest** (poet.), Je 6:16 מְרַגֵּעַ לְנַפְשֵׁיכֶם וּמְצָאוּ

† מְרַגֵּעָה S⁴⁷⁷⁴ TWOT^{2117c} GK⁵²⁷⁶ **n. f. rest, repose** (poet.), Is 28:12 אֲנִשְׁרָה (|| הַמְנוּחָה ||) אָמַר זֶה אֵת הֵם וְלֹא אָבּוּא שְׁמוּעָה

† III. רָגַע S⁷²⁸⁰ TWOT^{2116, 2117, 2118} GK^{8088, 8089, 8090} **vb. harden** (Ethiopic *coagulate, congeal*: poss. development of √, v. II. 'ר');— **Qal** pf. in Jb 7:5 עוֹרִי רָגַע [יִמָּאֵס] my skin *hardens*, and (then) runs again (II. מָאָס), of the ulcers in elephantiasis.

trans. translate (translated, translation); rarely = transitive.

metaph. metaphor, metaphorically.

Bachm J. Bachmann.

Oort H. Oort.

Ry V. Ryssel.

Ecclus Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd.

Neubauer and Cowley.

† [רַגַּשׁ S⁷²⁸³ TWOT²¹¹⁹ GK⁸⁰⁹³] **vb.** be in tumult or commotion (Arabic *make a vehement noise*; Biblical Aramaic Aramaic רַגַּו , *be disturbed, in tumult* (□ Ithp. often for הַמָּה , as ψ 46:6 , שָׁאַה Is 17:12f. ; for הַמֶּוֹן *ibid.*); but Syriac usually *perceive* , so NH Hiph., but Hithp. *fall stormily upon*) ;— Qal. Pf. 3 pl. ψ 2:1 רַגַּשׁוּ , why do the nations *throng tumultuously*?

† [רֶגֶשׁ S⁷²⁸⁵ TWOT^{2119a} GK⁸⁰⁹⁴] **n.** [**m.**] **throng** ;— נִהְיֶה בְּרֶגֶשׁ ψ 55:15 used to walk *in the throng* (*cf.* הַמֶּוֹן 42:5 , also to בֵּית אֱלֹהִים).

† [רֶגְשָׁה S⁷²⁸⁵ TWOT^{2119a} GK⁸⁰⁹⁵] **n. f.** **throng** ;— cstr. רֶגְשָׁת פִּעְלוֹ אָנוּ ψ 64:3 ; so (of worshippers, *cf.* רֶגַשׁ) 68:28 , reading רֶגְשָׁתָם for רֶגְמָתָם , Hup Pe Bi Che Bae Dr .

† [רָדָד S⁷²⁸⁶ TWOT²¹²⁰ GK⁸⁰⁹⁶] **vb.** beat out , fig. beat down, subdue (NH Pi. *stamp or beat down, make flat, spread out*; □ רָדָד *beat out*; *cf.* prob. Arabic *repel, reject* (Nö^{M 75}); Assyrian *radâdu* is *pursue* (rare)) ;— Qal fig. , *beat down: Inf. cstr.* לָרַד לְפָנָיו גּוֹיִם Is 45:1 ; Pt. act. הָרוּדַד עַמִּי תַחְתִּי ψ 144:2 ;—so also Impf. רָדָד Is 41:2 acc. Ew *al.* (for MT רָדָד , v. I. רָדָה **Hiph.**).— Ju 19:11 read יָרַד . **Hiph.** lit. *beat out: impf.* 3 ms. אֶת־הַזָּהָב ... וַיָּרַד עַל־הַכְּרֻבִּים 1 K 6:32 *and beat out the gold upon the cherubim* (covered them with beaten gold).

† [רִדְדִי S⁷²⁸⁹ TWOT^{2120a} GK⁸¹⁰⁰] **n.** [**m.**] **wide wrapper** , or **large veil** (□ ^{Jer} רִדְדִיא (especially for Heb. צִעִיר); Syriac , appar. *veil*; Arabic is *wrapper*) ;— sf. רִדְדִי Ct 5:7 ; pl. הַרִדְדִיִּים Is 3:23 (in list of women's finery).

† רִדְדִי S⁷²⁸⁸ GK⁸⁰⁹⁹ **n.pr. m.** fifth son of Jesse, according to 1 Ch 2:14 ; Ζαδδαί , Α Ραδδαί , □ L Ρεδαί .

† I. [רָדָה S⁷²⁸⁷ TWOT^{2121, 2122} GK^{8097, 8098}] **vb.** have dominion, rule dominate (NH רָדָה , □ ^{Jon} רָדָא , *chastise*; Arabic *tread, trample*; Syriac *chastise* , also (and so Assyrian *radû*) *go, flow*) ;— Qal Pf. 3 pl. consec. וַיִּרְדּוּ Is 14:2 Lv

26:17 ; 2 mpl. רְדִיתֶם Ez 34:4 ; Impf. 3 ms. sf. יִרְדְּנוּ Lv 25:53 , נִירְדְּנָה La 1:13 , juss. יִירְדַּי Nu 24:19 ψ 72:8 ; 2 ms. הִרְדֵּה Lv 25:43 , 46 , etc. ; Imv. ms. רְדֵה ψ 110:2 ; mpl. רְדוּ Gn 1:28 (Jo 4:13 v. יִרְד); Inf. cstr. רְדוּת Ez 29:15 ; Pt. רְדָה 1 K 5:4 Is 14:6 ; sf. רְדַם ψ 68:28 ; pl. הָרַרְתֶּם 1 K 5:30 + 2 times;— *have dominion, rule* , over, usually *c.* ב pers. vel pop. 1 K 5:4 , 30 ; 9:23 = 2 Ch 8:10 , Is 14:2 Lv 25:43 , 46 , 53 ; 26:17 Ez 29:15 Ne 9:28 ψ 49:15 ; ב of fish, etc., Gn 1:26 , 28 ; בִּקְרָב ψ 110:2 ; *c.* acc. pers. Ez 34:4 Is 14:6 (perhaps + acc. cogn. , v. [מְרִדָה] infr.) ; acc. om. Nu 24:19 (מִיַּעֲקֹב ב), Je 5:31 (+ עַל־יְדֵיהֶם , v. 5 ה (2)) ; vid. also ingenious conj. sub II. רָדַה ; but < Gr יֹרֵי *teach*) , ψ 72:8 ; for נִירְדְּנָה La 1:13 *and it (the fire) prevailed against them (my bones)*, read perhaps יִרְדֵּה into my bones *it descended* (Bu).— רָדַם ψ 68:28 is dub. ; Grill Hup-Now Che Du קָדַם . יִרְדַּי Ju 5:13 ^(×2) v. יִרְדַּי . **Hiph.** Impf. 3 ms. וּמְלָכִים יִרְדַּי Is 41:2 *and kings he causeth (him) to dominate*; but apoc. form strange, read יִרְדַּי (√ רַדַּד q.v.) Ew Di Du ; יִרְדַּד □ Klo Che .

† [מְרִדָה TWOT ^{2121a}] **n. f. dominion** ;—as acc. cogn. מְרִדַת בְּלֵי חֲשָׁךְ Is 14:6 , cstr. bef. cl. (Ges ^{§ 130d} ; so most for MT מְרִדַת q.v. sub רָדַה).

† II. רָדָה S ⁷²⁸⁷ TWOT ^{2121, 2122} GK ^{8097, 8098} **vb. scrape out** (NH *id.* , *scrape* or *draw off, out* (bread from oven)) ;— **Qal** Pf. 3 ms. וְהִדְבַּשְׁתָּ Ju 14:9b *out of the carcass he scraped the honey* (v. GFM) ; sf. נִירְדֵהוּ אֶל־בְּפָיו v 9a *he scraped it out into his palms*; Buhl ^{Lex} Du also וְעַל־יְדֵיהֶם Je 5:31 , sc. gifts, money, fig. for making gain (most I. רָדַה q.v.).

רָדַי S ⁷²⁸⁸ GK ⁸⁰⁹⁹ **n.pr.** v. רַדַּד .

† [רָדַם S ⁷²⁹⁰ TWOT ²¹²³ GK ⁸¹⁰¹] **vb. Niph. be in** , or **fall into, heavy sleep** (NH *id.* ; *cf.* Arabic *stop up* (door, gap, etc.), whence perhaps *be deaf* (stopped up) to sounds, etc.) ;— **Pf.** 3 ms. נִרְדַּם Ju 4:21 ; 1 s. נִרְדַּמְתִּי Dn 8:8 ; **Impf.** 3 ms. יִנְרַדְּם Jon 1:5 ; **Pt.** נִרְדַּם Pr 10:5 + 3 times;— *be* or *fall fast a sleep*: Ju 4:21 Jon 1:5 (after וַיִּשְׁכַּב), v 6 (pt. , Ges ^{§ 120b} Da ^{Synt. § 70(a)}) ; pt. as subst. נִרְדַּם בְּקִצְיָר Pr

10:5 ; of sleep of death ψ 76:7 ; stunning effect of awe and dread Dn 8:18 ; 10:9 (both + עַל־פְּנֵי [וּפְנֵי] אֲרָצָה).

† תַּרְדֵּמָה S ⁸⁶³⁹ TWOT ^{2123a} GK ⁹⁵⁵⁴ **n. f. deep sleep** ;— abs. 'ת Gn 2:21 + ; cstr. תַּרְדֵּמַת 1 S 26:12 ;— *deep sleep*, usually *c.* עַל + נָפֶל pers., and usually by supernat. agency: עַל ת' א' י' וַיִּפֹּל י' Gn 2:21 (J ; □ ἔκστασις), ת' נָפֶלָה עַל 15:12 (J ; □ *id.*), Jb 4:13 = 33:15 (□ [δεινὸς] φόβος), so י' תַּרְדֵּמַת 1 S 26:12 (□ θάμβος), result of slothfulness (עַל and pers. om.) Pr 19:15 ; fig. for insensibility of spirit, 'רוּחַ ת' י' נִסַּךְ עֲלֵיכֶם י' רוחַ ת' Is 29:10 .

† רַבְּנֵי ר' S ¹⁷²¹ GK ⁸¹⁰² **n.pr.loc. vel gent. Rhodes, Rhodians**, so read, רַבְּנֵי ר', Ez 27:15 (for MT רַבְּנֵי דְרָן, v. 'ד 1), □ Sta Co Berthol Toy Krae .

† רֹדְנִים S ¹⁷²¹ GK ⁸¹¹⁴ **n.pr. gent. pl. Rhodians** ;— 1 Ch 1:7, 'Ρόδιοι ; and so || Gn 10:4 (for דְרֹדְנִים q.v.).

רָדַף S ⁷²⁹¹ TWOT ²¹²⁴ GK ⁸¹⁰³₁₄₁ **vb. pursue, chase, persecute** (NH *id.*, Aramaic רַדַּף, ; Arabic ; Sab. רַדַּף *id.*, SabDenkm ^{No. 7, 1. 2}) ;— Qal ₁₂₈ Pf. 3 ms. 'ר Ju 4:16 + ; 1 s. וַיִּרְדֹּףֶיָהּ Je 29:18, etc. ; Impf. יִרְדֹּף Dt 19:6 +, יִרְדֹּף, ψ 7:6 (appar. to give choice of Qal or Pi, Ki JHMich Bae *al.* ; Ges ^{§ 63ⁿ} expl. as developed from יִרְדֹּף, *cf.* Ol ^{§ 236^e}, and, further, Kö ^{i. 160}), sf. יִרְדֹּפֶךָ Ez 35:6 (^{×2}), etc. ; Inv. ms. רָדַף Gn 44:4 +, sf. רָדַפְהוּ ψ 34:15 ; mpl. רָדַפּוּ Ju 3:28 + ;, Inf. cstr. לְרַדֵּף Jos 8:16 +, מְרַדֵּף 1 S 23:28 2 S 18:16, sf. רָדַפְתִּי ψ 38:21 Qr, רָדַפְתִּי Kt, etc. ; Pt. רָדַף Ju 4:22 +, pl. רָדַפְתִּים 8:4 + ;— **1. a. pursue** (sometimes + הִשִּׁיג): lit. *c.* אֲהַרֶּי pers., in order to overtake Gn 44:4 (J), 2 K 5:21 ; especially with hostile purpose Gn 31:23 (+ הִדְבִּיקוּ), 35:5 Jos 24:6 (all E), 2:5, 7 (^{×2}); 8:16 (^{×2}), 17 ; 10:19 (JE), Dt 11:4 ; 19:6 Jos 20:5 (all D), Ex 14:4, 8, 9 (P), Ju 1:6 2 S 20:6, 7, 10, 13 ; 2 K 9:27 + 17 times, + 2 K 25:5 (אֲהַר), + Ju 4:16 (אֲהַרֶּי הֶרֶקֶב); + רָדַפּוּ אֲהַרֶּי Ju 3:28 = *follow me* (as leader; but this meaning not elsewhere; read רָדוּ □ Kit GFM). **b. lit., c. acc. pers., put to flight, chase** (defeated foe; sometimes *c.* הִשִּׁיג): Am 1:11 Ho 8:3 Dt 32:30 (poem; || הִגִּיט), 28:22, 45 Jos 23:10 (D), Lv 26:8 (^{×2}) (H); עָלָה נִדְּף וַיִּרְדֹּף אֶת־הָאֱלֹהִים v 36a (H); Jos 7:5 ; 8:24 ; 10:10 ; 11:8 (all JE), Gn 14:15 Dt 1:44 Ju 4:22 Is 41:3 + 13 times + Ju 7:25 (read אֶת־ for אֶל־),

□ **B** □ GFM Bu Now). † **c.** lit., acc. om. Ju 8:4 1 S 30:8 (+ הַשִּׁיג), v 10 Gn 14:14 Ex 14:23 (P), 15:9 (poem; + הַשִּׁיג), Lv 26:36b, 37 (H), Pr 28:1; especially pt. pl. 'הָרְ the pursuers Jos 2:16^(x2), 22^(x2) Ne 9:11 Is 30:16, so הָרְ הָרְ Jos 8:20 La 1:6. † **d.** chase, hunt, partridge (קִרְא) 1 S 26:20 (in sim.; || בִּקְשׁ). † **e.** pursue, in fig., Je 20:11 La 4:19, רָדְפוּ וְתִפְשׁוּהוּ ψ 71:11, cf. La 1:3; ψ 7:6 (+ הַשִּׁיג; v. supr.); especially subj. 'י, pursue (fig. of punishment, judgment), c. אַחֲרַי Je 29:18 (בְּהִרְבֵּ), acc. pers. La 3:43 (om. v 66), ψ 83:16 (בְּסִעְרָךְ); אֶת־קִשׁ יִבֹּשׂ תִּרְדֵּיךְ Jb 13:25 (|| תִּעְרוֹץ); רָדְפֵם, of מְלֹאךְ יי, ψ 35:6. † **f.** fig. persecute, harass, c. acc. pers. Dt 30:7 Jb 19:22 (כְּמוֹ-אֵל), ψ 69:27; 109:16; 119:86, 161; c. acc. נִפְשׁוּ 143:3, c. acc. נִדְבָתַי Jb 30:15 (but subj. obscure; read perhaps תִּרְדֵּיךְ Bu; Du (תִּנְדֵּיךְ); c. ל pers. Jb 19:28; pt. as subst. Je 15:15; 17:18 ψ 7:2; 31:16 (|| אוֹיְבַי; We מְרַדְּפֵי for מִרְדְּפֵי), 35:3; 119:84, 157 (+ צָרִי), 142:7. † **g.** pursue, dog, subj. דָּם, c. acc. pers. Ez 35:6^(x2) (del. v a □ Co Toy Krae); in good sense, attend closely upon, יִרְדְּפוּנִי טוֹב וְחָסֵד, ψ 23:6. † **2.** fig. follow after, aim to secure: in bad sense, c. acc. שְׁלֹמֹנִים Is 1:23, יִשְׁכַּר 5:11, ר' קָדִים Ho 12:2, רָדְפֵי זִמָּה, ψ 119:150; good sense, c. inf. לְדַעַת אֶת־יי Ho 6:3, c. acc. צָדֵק Dt 16:20 Is 51:1 (|| מִבְּקִשֵּׁי יי), צָדְקָה וְחָסֵד, Pr 21:21, שְׁלוֹם, ψ 34:15 (|| בִּקְשׁ), טוֹב 38:21. † **Niph.** pass.: Pf. 1 pl. עַל־צִוְּאָרְנוּ נִרְדָּפְנוּ La 5:5 upon our neck (i.e. closely) we are pursued (improb., cf. Bu); perhaps Impf. 3 fs. תִּרְדֵּיךְ Jb 30:15 Bu (for תִּרְדֵּיךְ); Pt. יִבְקֹשׂ אֶת־נִרְדָּף א' Ec 3:15 God seeketh the pursued, (i.e. what has disappeared, is past, but dub.). † **Pi.** Pf. 3 fs. consec. וְרִדְּפָה Ho 2:9; Impf. 3 ms. יִרְדֵּף Na 1:8 (ψ 7:6 v. **Qal**); 3 fs. תִּרְדֵּף Pr 13:21; Pt. מְרַדֵּף 11:19 +;—pursue ardently, c. acc. pers. Ho 2:9 (in fig.); fig. also הִשָּׁד יִרְ ה' Na 1:8 (Gunkel^{ZAW} xiii (1893), 230, plausibly, רָהֲדֵף), cf. Pr 13:21; elsewhere pt., in Pr: aim (eagerly) to secure, c. acc. רָעָה 11:19, רִיקִים 12:11; 28:19, אֲמָרִים 19:7 (meaning dub., v. Toy); in good sense, צָדְקָה 15:9. † **Pu.** Pf. 3 ms. consec. וְרִדֵּף Is 17:13 it shall be chased away like chaff of the mountains (|| וְנָס). † **Hiph.** Pf. 3 ms. sf. הִרְדִּיפָהוּ Ju 20:43 usually they chased him (Benj., coll.), but strange after כִּתְרוֹ surrounded (still stranger after כרתו or כתתו □), and why Hiph.? GFM conj. dittogr. of הִרְדִּיפָהוּ foll.; the reverse conjectured by Bu Now.

† מְרִדָּה S⁴⁷⁸³ TWOT^{2124a} GK⁵²⁸⁴ n. [m.] **persecution** (si vera l.) (formed like Hoph. Pt.) ;— Is 14:6 , but **B B** מְרִדָּה (Dat .).

† [רָהַב] S⁷²⁹² TWOT²¹²⁵ GK⁸¹⁰⁴] **vb.** **act stormily, boisterously, arrogantly** (Ecclus 13:8 , NH *id.* , Hiph. *make proud* (rare), □ רָהַב *be arrogant*; Assyrian *ra'ābu* , *storm at* (angrily); Arabic *be alarmed, frightened*; Syriac , Pe . Pt. *trembling, hastening* , Aph. *terrify, hasten*) ;— **Qal** Impf. 3 mpl. בְּיָגוֹן יִרְהָבוּ הַנְּעָרִים Is 3:5 (|| וְנִגְשׁוּ) *storm against* (□ προσκόψει); **Imv.** רָהַב רַעֲיָה Pr 6:3 *beset, importune, thy friend* (Perles^{Anal. 61} conj. רָהַב *give surety* , *cf.* NH הִרְהִינִי). **Hiph.** Pf. 3 mpl. sf. הִרְהִיבֵנִי Ct 6:5 , of eyes, dub. : *alarm me* Hi Ew Bu , *awe me* Gi , *disturb, confuse me* , Oettli Dr^{Intr. 419(446)} Buhl ; **Impf.** 2 ms. sf. תִּרְהַבֵּנִי ψ 138:3 (subj. 'י) , Buhl Bae Dr *thou makest me proud, bold* (Thes De Che denom. of רָהַב).

† [רָהַב] S⁷²⁹⁵ TWOT^{2125a} GK⁸¹⁰⁷] **adj.** **proud, defiant** (si vera l.);— pl. אֶל־רָהֲבִים ψ 40:5 *unto the proud*; but read prob. הַבְּלִים (*cf.* □ ματαιότητος).

† [רָהַב] S⁷²⁹⁶ TWOT^{2125b} GK⁸¹⁰⁶] n. [m.] Thes *al.* **pride** , i.e. obj. of pride;— sf. רָהַבָּם ψ 90:10 (*cf.* ἡ ἀλαζονία τοῦ βίου 1 Jn 2:16); < □ **B** *their width, extent* (רָהַבָּם).

† רָהַב S^{7293, 7294} TWOT^{2125c} GK⁸¹⁰⁵ n. [m.] lit. **storm, arrogance** , but only as names, v. infr. ;— abs. 'ר Is 30:7 , רָהַב Jb 9:13 + ;— **1.** mythical sea monster (*cf.* Barton^{JAOS xv. 1 (1891), 22f.}): 'ר עֲזָרִי Jb 9:13 ; || יָם 26:12 ; || תַּנִּין Is 51:9 ; ψ 89:11 **2.** emblematic name of Egypt, רָהַב וּבְבָל ψ 87:4 ; || מִצְרַיִם Is 30:7 .

מְרִיבָה S⁴⁰⁶² TWOT^{2125d} GK^{4502, 5290} n. f. **boisterous, raging behaviour** ;— Is 14:4 ; so read (for MT מְרִיבָה) Thes and most, after □ ; || נִגְשׁוּ (*cf.* 3:5).

Dat J. A. Dathe.

Perles F. Perles, *Analekten*.

Dr S. R. Driver, *Introduction to Literature of O. T.*

רהג (√ of foll.; Arabic is *raise* (dust, a tumult, conflict, etc.) Lane) .

† רְהִיגָה S⁷³⁰³ GK⁸¹⁰⁸ Qr, רוהגה Kt, **n.pr. m.** in Asher 1 Ch 7:34 ; A Oγα
, □ L Παγους .

† [רְהִיגָה] S⁷²⁹⁷ TWOT²¹²⁶ GK^{3724, 8109}] **vb.** dub. , appar. **fear** ;— Qal Impf. 2
mpl. אֶל־תִּפְחָדוּ וְאֶל־תִּרְהוּ Is 44:8 ; Thes תִּרְהוּ , but no √ ירה ; Ew Brd Buhl^{Lex}
13 רְהוּ (תִּרְהוּ) ; > Lag Gr Che^{Hpt.} תִּרְהִיבוּ (in Syr. sense).

I. רֶהֶט TWOT^{2127, 2128} (√ of foll., prob. *collect, gather* , cf. Arabic I, VIII. *be*
collected, congregated , cf. Nö^{ZA xii. 186} ; □ רֶהֶט = רְהִיטִים , Gn 30:38 , 41 Ex
2:16 ; Syr. is appar. *conduit* , also *reservoir* (?) ; Assyrian *râḫtu* , *vessel* for water,
provisions, etc.) .

† I. [רֶהֶט] S⁷²⁹⁸ TWOT^{2127a, 2128a} GK^{8110, 8111}] **n. [m.]** **trough** (where
water is *collected* ?) ;—for watering cattle;— pl. רְהִיטִים Gn 30:38 , 41 Ex 2:16
(all J).

II. רֶהֶט TWOT^{2127, 2128} (√ of two foll.; perhaps Aramaic רֶהֶט = רוץ *run, flow*) .

II. [רֶהֶט] S⁷²⁹⁸ TWOT^{2127a, 2128a} GK^{8110, 8111}] **n. [m.]** dub. , Thes and most
lock of hair (? from *flowing* down) ;— pl. רְהִיטִים Ct 7:6 .

† [רֶהֶט] S⁷³⁵¹ TWOT^{2128b} GK⁸¹¹²] **n. m. coll. rafters? boards?** (as strips
running between beams? so Bu conj. ; cf. Syr. *boards* (?) , Nö in Bu) ;— sf.
רְהִיטָנוּ Ct 1:17 Qr (Kt רְחִיטָנוּ ; Codd. 'רַח Baer^{p. 46} Kō^{ii . 1, 149}) , || קִרְוֹת .

רֹב v. רֹב sub רֹב .

[רֹב] v. רֹב .

† רוּד S⁷³⁰⁰ TWOT²¹²⁹ GK⁸¹¹³ **vb.** wander restlessly, roam (cf. Arabic *go to and fro* [Nö ZMG xxxvii (1883), 539], Ethiopic *run upon, invade, attack*);— Qal Pf. 3 ms. אל ע'ד ר'ד ע'ם א'ל Ho 12:1, fig., crpt., □ appar. ע'ת י'דע'ם, We ע'ד ר'ד ע'ת lacks, knowledge, Now י'דע, Bewer^{JBL xxi (1902), 108 f.} ע'ד י'דע'ם; 1 pl. ר'דנ'ו Je 2:31 fig. of Isr.; read ו'ר'דנ'ת' perhaps Ju 11:37 lit., v. י'רד 1 g. **Hiph.** shew restlessness: Impf. 2 ms. ר'ד פ'א'נ'ש'ר ת'ר'יד Gn 27:40 (dub. Nö^{l.c. 540}); 1 s. א'ר'יד ב'ש'י'ה'י ψ 55:3 *I shew restlessness (?) in my murmuring*.

† [מ'רו'ד S⁴⁷⁸⁸ TWOT^{2129a} GK⁵²⁹¹, Kö^{ii . 1, 127 f.}] **n.** [**m.**] restlessness, straying (?);— sf. ע'נ'י ו'מ'רו'ד'י La 3:19; pl. sf. ע'נ'י'ה ו'מ'רו'ד'י'ה La 1:7 (read prob. מ'רו'ד'ה Nö ZMG xxxvii (1883), 539); pl. ו'ע'נ'י'ים מ'רו'ד'ים Is 58:7, usually concr. *the wandering (homeless) poor* (Di thinks old Qal pass. Pt.; Che^{Comm.} reads Hoph. מ'רו'ד'ים; Buhl^{Lex} Hiph. מ'ר'י'ד'ים; Kö^{ii . 1, 128} takes MT as abstr. for concr. [appos. of 'ע']; so Du Che^{Hpt.} ['] gloss.], read perhaps pt. ר'ד'ים (מ dittoгр.)).

† [ר'ו'ה S⁷³⁰¹ TWOT²¹³⁰ GK⁸¹¹⁵] **vb.** be saturated, drink one's fill (NH in der. spec.; Arabic; Ethiopic Aramaic ר'וי),— Qal Pf. 3 fs. consec. מ'ד'מ'ם ו'ר' ו'ת'ה Je 46:10, fig. of sword (|| ע'ב'ע'ה, א'כ'ל'ה); Impf. 3 mpl. י'ר'ו'נו ו'ר' ד'ש'ו ב'י'ת'ך ψ 36:9 (Ges^{§ 75^u}) fig. of men (|| ת'ש'ק'ם); 1 pl. נ'ר'ו'ה ד'ר'ים Pr 7:18 *we will take our fill of love* (|| נ'ת'ע'ל'ס'ה). Pi. Pf. 3 fs. ר'ו'ת'ה Is 34:5, 'ו'ר' consec. v 7; 1 s. consec. ו'ר'ו'י'ת'י Je 31:14; Impf. 1 s. sf. א'ר'ו'י'ך Is 16:9 (read prob. א'ר'ו'י'ך Margolis^{Am. J. Sem. Lang., Oct. 1902, 48}, vid. also Kö^{i . 589 f.}; > א'ר'ו'י'ך Sta^{§ 634^e} Ges^{§ 75^{dd}}); 3 mpl. sf. י'ר'ו'ך Pr 5:19; Inf. abs. ר'ו'ה ψ 65:11 (Ges^{§ 113^z});— 1. intens. *be intoxicated, drunk* Is 34:5, fig. of sword; + מ'ד'ם v 7, of land (|| י'ד'ש'ו). 2. causat., *drench, water abundantly*, c. acc. ת'ל'מ'י'ה ψ 65:11; Is 16:9 c. acc. pers. + ד'מ'ע'ת'י material; *saturate* (fig.), *sate*, ו'ר' נ'פ'ש ה'פ' ה'נ'ים ד'ש'ו Je 31:14 (|| ש'ב'ע); sexually, י'ר'ו'ך ד'ד'י'ה Pr 5:19. **Hiph.** Pf. 3 ms. ה'ר'ו'י'ת'י Is 55:10, sf. ה'ר'ו'י' La 3:15; 2 ms. sf. ה'ר'ו'י'ת'ני Is 43:24; 1 s. ה'ר'ו'י'ת'י Je 31:25; Pt. מ'רו'ה Pr 11:25;— *saturate, water*, c. acc. א'ר'ץ Is 55:10 (subj. ו'ש'ל'ג, ו'נ'ש'ם); *cause to drink* (fig.), c. acc. pers. et rei (ל'ע'נ'ה) La 3:15 (|| ה'ש'ב'י'ע'ני); c.

JBL Journal of Biblical Literature.
gloss. glossary, rarely = a gloss.
Am. J. Sem. Lang. AJSL, q.v.
Sta B Stade, *Heb. Gram.*

acc. pers. only (נִפְּשׂ) Je 31:25 (|| מְלֵאֲתֵי), abs. Pr 11:25 ; of Isr. satisfying 'י , חֶלֶב ,
זְבֻתִים Is 43:24 . **Hoph.** Impf. יִרְאֵ (? יְרֻנֵה) Pr 11:25 v. Toy and יִרְא p. 432 .

† רִי S ^{7377, 738} TWOT ^{158a, 2130a} GK ^{787, 8188} **n.** [**m.**] **moisture** (for רְוֵי Sta [§]
^{117c} , or רְוֵי Kō ^{ii . 1, 64} ; cf. II. פִּי) ;— abs. בְּרֵי יִטְרִיחַ עֵב Jb 37:11 .

† רְוָה S ⁷³⁰² TWOT ^{2130b} GK ⁸¹¹⁶ **adj.** **watered**; — ms. 'ר , of garden גֵּן (in
sim.) Je 31:12 Is 58:11 ; fs. הֶרְוָה Dt 29:18 (opp. הַצְמֵאָה ; appar. of herbage, in
proverb. expression for *everything*); perhaps also cstr. רְוָה Jb 10:15 = *sated* with
affliction (for רֵאָה), v. [רֵאָה].

† רְוָה S ⁷³¹⁰ TWOT ^{2130c} GK ⁸¹²² **n. f.** **saturation** (Lag ^{BN 51, 150}) ;— abs.
פֹּסֵי ר' ψ 23:5 (fig.), i.e. is well-filled Ges ^{§ 141c} ; in gen. לָר' 66:12 , but Vrss
and most mod. לְרִוְחָה to (a place of) *relief* .

רוהגה v. רְוָה sub רהג .

רוח (√ of foll. ; prob. *breathe, blow* (v. Gerber ⁴⁶) ; cf. Syr. *breathe* ; Arabic *be
windy* ; Ethiopic *flabello ventilare, ventulum facere* ; Arabic *breath, wind, spirit, soul,
spirit* ; NH רִיחַ , Aramaic רִיחָא , *wind, breath, spirit* ; also NH רִיחַ , Aramaic רִיחָא , ,
all *odour* ; NH רִיחַ , רִיחַ (usually Hiph.), □ Syr. Aph., all *smell*) .

רוח S ^{7307, 7308} TWOT ^{2131a, 2991a} GK ⁸¹²⁰₃₇₈ **n. f.** Gn 41:8 (less often **m.** Nu
11:31) **breath, wind, spirit** ;— abs. 'ר Gn 8:1 + , רִיחָה Je 52:23 ; cstr. רִיחַ Gn
6:17 + ; sf. רִיחֵי v 3 + , רִיחָךְ ψ 104:30 + , etc. ; pl. רִיחוֹת v 4 + , רִיחוֹת Je
49:36 , רִיחוֹת Nu 16:22 ; 26:16 (v. Br ^{רוח} in OT , JBL xix (1900), 132 ff. , full statement
of all passages) ;— † **1.** *breath* of mouth or nostrils (33 times) : **a.** רִיחַ פִּי Jb 15:30
breath of his mouth , cf. 19:17 ; רִיחַ אֶפְרִינֵי La 4:20 (fig. of king), of idols ל' א'
רוחַ Je 10:14 = 51:17 , Hb 2:19 ψ 135:17 ; cf. Jb 9:18 . **b.** as mere breath :
cf. **2 e.** דְּבַר־רוּחַ Jb 16:3 i.e. windy words ; נוֹאֵשׁ לְרוּחַ אֲמָרֵי Jb 6:26 , הַנְּבִיאִים
רוּחַ (נִעְשׂוּ) בְּרוּחַ פִּי כָל־ Je 5:13 . **c.** as word of command : (1) of God : כָּל־ Je 5:13 . (2) of Messianic king : שׁוֹפְתֵי יְמֵית
צָבָאָם ψ 33:6 , cf. Is 34:16 (|| פָּה) ;

מְרוּחַ Is 11:4 . **d.** as hard breathing through the nostrils in anger: (1) of God: מְרוּחַ
 אָפוּ יִכְלוּ Jb 4:9 Ex 15:8 (poem), 2 S 22:16 = ψ 18:16 , Is 30:28 ; 59:19 ; (2) of
 man: רוח עֲרִיצִים Is 25:4 . **e.** as sign and symbol of life: *breath of life* Gn
 6:17 ; 7:15 (P); נְשָׁמַת רוּחַ חַיִּים בְּאַפִּיו Gn 7:22 (P); Ez 37:5 , *cf.* v 6 , 8 , 9
 (^{×3}) , 10 , 14 (*breath or spirit*), Ec 3:19 . **2. wind** (117 times): **a.** *wind of heaven*:
 Gn 8:1 (P) Ex 15:10 (E) Nu 11:31 (J) 1 K 18:45 + , Je 10:13 , thence 51:16
 ψ 135:7 ; רוח י' Ho 13:15 Is 40:7 , *cf.* Jb 26:13 (Di Bu); † הַקְּדִים (רוח) *east*
wind Ex 10:13 (^{×2}) ; 14:21 (J) ψ 48:8 Je 18:17 Ez 17:10 ; 19:12 ; 27:26 Jon
 4:8 ; † צָפוֹן ר' *north wind* Pr 25:23 ; † יָם ר' *sea wind* (west wind) Ex 10:19 (J
); † הַיּוֹם ר' *day wind* , evening wind Gn 3:8 (J ; *cf.* Ct 2:17 ; 4:6) ; † רוּחוֹת
 אַרְבַּע *four winds* Je 49:36 Ez 37:9 (quarters?) Dn 8:8 ; 11:4 (*fig. quarters; cf.*
b), Zc 2:10 ; 6:5 ; סְעָרָה רוּחַ *storm wind* ψ 107:25 ; 148:8 Ez 1:4 (ר' סְעָרוֹת) ,
 13:11 , 13 ; רוּחַ סָעָה *rushing wind* ψ 55:9 (read poss. סערה Hup) ; בְּעֵינֵי רוּחוֹ
 Is 11:15 (read בְּעֵינֵי רוּחַ , v. עֵינֵי , עֵצִים , etc. ; wind personif.: 2 S
 22:11 = ψ 18:11 , 104:3 , *cf.* Ho 4:19 ψ 104:4 . **b.** *quarter* (of wind), *side*: רוּחַ
 הַקְּדִים Ez 42:16 *east side*; הַצָּפוֹן רוּחַ v 17 *north side*; רוּחַ הַדָּרוֹם v 18 *south*
side; רוּחַ הַיָּם v 19 *west side*; אַרְבַּע רוּחוֹת v 20 1 Ch 9:24 *four sides*; רוּחָהּ
 Je 52:23 *on the sides* . **c.** *breath of air*: שָׁאֲפוּ רוּחַ כַּתְנָנִים Je 14:6 ; רוּחַ ל' אִיב' א'
 בִּינֵיהֶם Jb 41:8 . **d.** *air, gas* , from womb (dub.) ; חוֹר וּנְדָלָי כְּמוֹ Is 26:18 (Di , e) ;
 רוּחַ רֵיחַ (RV breath) Is 33:11 (Du , 3 c) . **e.** *vain, empty thing*: רוּחַ
 רְעוּת Is 41:29 ; רוּחַ נְתָהּ הוּ נְסִיחָהּ 15:2 ; דַּעַת רוּחַ Jb 7:7 *my life is wind* ;
 רוּחַ striving for wind Ec 1:14 ; 2:11 , 17 , 26 ; 4:4 , 6 ; 6:9 ; *cf.* 1:17 ; 4:16 ;
 5:15 Ho 12:2 ψ 78:39 . † **3. spirit** , as breathing quickly *in animation, agitation* =
temper, disposition (76 times; so, distinctively, as compared with נִפְשׁ and לֵבָב) : **a.**
spirit, animation, vivacity, vigour: רוּחַ ל' אִי הָיָה בָּהּ עוֹד רוּחַ 1 K 10:5 = 2 Ch 9:4 ;
 סָרָה מֵהָיָה רוּחָהּ 1 K 21:5 ; נִתְחַי רוּחַ Gn 45:27 (E); וַתֵּשֶׁב רוּחוֹ Ju 15:19 ; 1 S
 30:12 . **b.** *courage*: רוּחַ ל' אִי הָיָה בָּהּ עוֹד ר' Jos 5:1 ; יִבְצַר ר' נְגִידִים ψ 76:13 ;
 עוֹד ר' ל' אִי ψ 77:4 ; 142:4 ; 143:4 ; וְנָ בָקָה ר' מְצָרִים Is 19:3 ; תַּתְעוֹטֵף רוּחִי ;
 קָמָה Jos 2:11 ; יִכְלֹל מִחֲלָהּ ; רוּחַ אִישׁ יִכְלֹל מִחֲלָהּ Pr 18:14 . **c.** *temper, especially anger*: רוּחַ
 מִשָּׁל בְּרוּחוֹ Pr 16:32 , *cf.* 25:28 ; רוּחַ בֵּין וּגּוֹי Ju 9:23 ; רוּחַ פְּתָהּ רוּחִים אָז ;
 29:11 Jb 15:13 ; הִנִּיחוּ אֶת־רוּחִי Zc 6:8 ; Ec 7:9 ; 10:4 . **d.** *impatience or patience*:
 קָצַר רוּחַ Ex 6:9 (P) *impatience* , hastiness of temper, *cf.* (of ') Mi 2:7 ;
 קָצַר־רוּחַ Pr 14:29 (|| אֲרֵךְ אַפַּיִם) ; הִצִּיקְתָּנִי רוּחַ בְּטָנִי Jb 32:18 (Du *breath*; Di
 Bu *divine spirit* , *cf.* v 8) ; הִקְצַר רוּחַ י' Jb 21:4 ; מְדוּעָה ל' אֶת־קֶצֶר רוּחִי אִם ;
 מִי 2:7 ; אֲרֵךְ ר' Ec 7:8 . **e.** *spirit, disposition* , as troubled, bitter, or discontented;

מִרְחַת (his) spirit was troubled Gn 41:8 (E) Dn 2:3 , cf. v 1 ; מִרְחַת Gn 26:35 (P) bitterness of spirit; עֲצוּבַת ר' Is 54:6 , cf. Ez 3:14 Jb 6:4 . f. as crushed: כָּל־רוּחַ וְכָהֲתָה Ez 21:12 , cf. Is 61:3 Pr 15:4 , 13 ; 17:22 ; 18:14 ψ 143:7 . g. disposition of various kinds, often unaccountable and uncontrollable impulse: הֵעִיר אֶת־רוּחֹה 1 Ch 5:26 ^(x2) 2 Ch 21:16 ; 36:22 Ezr 1:1 , 5 Je 51:11 Hg 1:14 ^(x3) ; וְ(תָן בּוֹ רוּחַ הַנְּגִי ; 2 K 19:7 = Is 37:7 ; Nu 14:24 (J ; v. 4 b) , Mal 2:15 ^(x2) , 16 Dt 2:30 ; קַנְאוֹת רֹחַ קַנְאוֹת Nu 5:14 ^(x2) , 30 (P) ; בּוֹ אִישׁ רֹחַ מְשַׁפֵּט Is 19:14 ; עֹנְעִים רֹחַ ; 5:4 ; Ho 4:12 ; רוּחַ זְנוּנִים ; קָר רֹחַ אִישׁ תְּבוּנָה ; אֲשֶׁר רֹחַ אֶל הַיָּם (administrative) Gn 41:38 (E) ; Pr 17:27 . h. prophetic spirit: רֹחַ בּוֹ יְהוֹשִׁעַ אִישׁ אֲשֶׁר־ Nu 27:18 (P ; or g, as Gn 41:38) ; רֹחַ תְּרַדְמָה ; 2 K 2:15 , cf. v 9 ; עַל־אֲלִישַׁע רֹחַ אֲלִיהוּ (ecstatic, cf. Gn 2:21 ; 15:12 , but Di al. g, as Is 19:14) Is 29:10 ; Mi 2:11 ; רוּחַ הַטְּמָאָה Zc 13:2 (of lying proph.), cf. Ez 13:3 . † 4. spirit of the living, breathing being, dwelling in the בְּשָׁר of men and animals, || נְפֹשׁ (25 times): a. gift and creation of God: יֵצֵר רוּחַ אָדָם בְּקֶרְבוֹ Zc 12:1 ; רֹחַ אֱלֹהִים בְּאִפִּי ; Jb 27:3 , cf. Is 42:5 . b. God preserves it: מְרַחֵם רוּחֵי Jb 10:12 , cf. 12:10 ; אֵלֵהֶי אֵלֵהֶי Pr 16:2 . c. it is therefore God's spirit: Gn 6:3 (J ; v. דִּין ad fin.) . d. it departs at death: ψ 78:39 (Dr a wind that passeth away 2 e) ; חַיֵּי רוּחֵי Is 38:16 (Di principle of life) , ψ 146:4 ; especially 104:29 , 30 Jb 17:1 ; 34:14 (cf. v 15) , Is 57:16 Ec 8:8 ^(x2) (wind Wild) ; אֵינְךָ יוֹדֵעַ מַה־דֶּרֶךְ הָרוּחַ Ec 11:5 , cf. 3:21 ; over ag. הָרוּחַ תִּשׁוּב . e. disembodied being (dub. , Di Du breath of wind) : אֶל־הָאֵל הַיָּם אֲשֶׁר נִתְּנָה Jb 4:15 . † 5. spirit as seat of emotion = נְפֹשׁ : a. desire (poss. 3 g) , Is 26:9 (|| נְפֹשׁ) . b. sorrow, trouble (prob. 3 e) , Jb 7:11 (|| נְפֹשׁ) .— 1 S 1:15 v. קִנְיָה . † 6. occasionally (and late) = seat or organ of mental acts, || לֵב , or synon. with it: רוּחַ חֲכָמָה Ex 28:3 Dt 34:9 (both P ; prob. 3 g) ; תֵּי רוּחַ Is 29:24 , cf. Jb 20:3 (Hi Bu Du wind of Job's words) , ψ 77:7 (□ Sym S Jer troubled disposition) ; רוּחַ יְהוָה Is 40:13 ; come into mind Ez 11:5 , 20:32 (cf. לֵב Is 65:17 Je 3:16 +) ; 1 Ch 28:12 . † 7. rarely of the will; also = לֵב נָכוֹן : ψ 51:12 (= לֵב נָכוֹן 57:8 ^(x2) +) ; רוּחַ נְדִיבָה ; 14 ; Ex 35:21 (P ; cf. נְדִיבָה רוּחוֹ ; Ex 35:5 , 22 (P) 2 Ch 29:31) . † 8. especially of moral character; also = לֵב רוּחַ חֲדָשָׁה : Ez 11:19 ; 18:31 ; 36:26 ; רוּחוֹ v 27 Is 59:21 (רוּחֵי , || דְּבָרֵי ; but prob. prophetic spirit 9 b) ; לֵב רוּחַ חֲדָשׁ Ez 18:31 ; 36:26 ; נִכְה רוּחַ Is 66:2 ; דְּפָאֵי רוּחַ ; ψ 34:19 (cf. לֵב נְדָפָאִים Is

57:15); מְשַׁבֵּר רוּחַ; Is 65:14 (cf. 3 f); רוּחַ נְשַׁבְּרָה; ψ 51:19 (|| לֵב נְשַׁבֵּר, cf. גְּבִיהַ 34:19 Is 61:1); ψ 32:2 Pr 11:13; 16:18 ψ 78:8 Ec 7:8 (cf. לֵב נְשַׁבְּרֵי לֵב Pr 16:5); רוּחַ נְשַׁבְּרֵי לֵב; Pr 16:19; 29:23 Is 57:15; v 15 (cf. 3 f). † 9. *spirit of God* (94 times; not D or Je or any Deut. writer; conception of its activity in inspiring prophecy prob. discredited from abuse by false prophets, v. נְבִיא, נְבִיא): a. as inspiring ecstatic state of prophecy, Nu 11:17, 25^(x2), 26, 29 (J), 1 S 10:6, 10 (cf. v 5), 19:20, 23; as inciting to deeds of frenzy, in the ecstatic state; hence conceived as רוּחַ אֱלֹהִים רָעָה 1 S 16:15^(x2), 16, = רוּחַ רָעָה 19:9; רוּחַ צִלַּח רוּחַ אֱלֹהִים רָעָה = רוּחַ רָעָה v 14 = רוּחַ אֱלֹהִים רָעָה 16:23 = רוּחַ הַרָעָה v 23, cf. רוּחַ הַרָעָה 1 K 22:21 = רוּחַ אֱלֹהִים רָעָה v 22, 23 = רוּחַ אֱלֹהִים רָעָה 2 Ch 18:20, 21, 22 = רוּחַ אֱלֹהִים רָעָה 1 K 22:24 = רוּחַ אֱלֹהִים רָעָה 2 Ch 18:23; cf. also (in earlier prophets) רוּחַ הַרָעָה, i.e. one possessed by the spirit in the ecstatic state, || הַנְּבִיא Ho 9:7; רוּחַ הַרָעָה Mi 3:8 (|| כֹּהֵן) is prob. gloss. (We Now); רוּחַ הַרָעָה Is 30:1; רוּחַ הַרָעָה dealing with Ezek.: Ez 2:2; 3:12, 14, 24; 8:3; 11:1, 5, 24 (Co gloss.), 37:1; 43:5 (all implying ecstatic state of vision), cf. Elijah 1 K 18:12 2 K 2:16. b. *spirit* as impelling proph. to utter instruction or warning (higher and later conception): transition prob. Nu 24:2 2 S 23:2 1 Ch 12:18; elsewhere in Ch.: 2 Ch 15:1; 20:14; 24:20; distinctly in Is 11:2, 48:16, cf. 61:1; so of ancient prophets, Zc 7:12 Ne 9:30, cf. , of future prophetic gift, Jo 3:1, 2. c. imparting warlike energy, and executive and administrative power: (1) to מוֹשִׁיעִים, שְׂפָטִים, מְלָכִים, of ancient Isr.: רוּחַ הַרָעָה Ju 3:10; 11:29, cf. 6:34; 13:25; 14:6, 19; 15:14 1 S 11:6; 16:13, 14; so also רוּחַ הַרָעָה עָלֵינוּ רוּחַ מְמָרוֹם Is 32:15; (2) resting upon Messianic king: Is 11:2^(x3); upon servant of יהוה, 42:1. d. late, as endowing men with various gifts: technical skill Ex 31:3; 35:31 (P); understanding Jb 32:8 (|| נְשַׁמַּת שְׂדֵי); poured out by divine wisdom Pr 1:23. e. as energy of life: רוּחַ אֱלֹהִים עֲשָׂתָנִי; Gn 1:2 (P); רוּחַ אֱלֹהִים מְרַחֵף עַל-פְּנֵי הַמַּיִם; Jb 33:4 (|| נְשַׁמַּת שְׂדֵי); as vital power, opp. בְּשָׂר: Is 31:3; in cherubic chariot: Ez 1:12, cf. v 20, 21; 10:17; reviving Israel Ez 39:29 Zc 12:10 Is 44:3. f. = ancient angel of the presence and later Shekina: רוּחַ קְדֹשׁ Is 63:10, 11 = רוּחַ קְדֹשׁ v 14 (= מְלָאךְ פְּנִי v 9), cf. ψ 106:33; so also רוּחַ קְדֹשׁ ψ 51:13 (in national prayer), cf. Ne 9:20 ψ 143:10; proph. of restoration conceive of the divine spirit as standing in their midst and about to fulfil all divine promises: רוּחַ הַרָעָה Hg 2:5, Zc 4:6; this conception culminates in רוּחַ הַרָעָה = divine Presence, and as such omnipresent, ψ 139:7 (|| פְּנִיךָ; cf. v 8).

רוּחַ S^{7381, 7382} TWOT^{2131b, 2991b} GK⁸¹⁹⁴₅₈ n. m. Je 48:11 **scent, odour** (proposes *breath*);— abs. Ct 2:13 +, usually cstr. Gn 8:21 +; sf. רוּחַו Je

48:11 Ct 1:12 , רִיחָנוּ Ex 5:21 ;— **1.** *scent, odour* , of plants and fields Gn 27:27 (JE) Ct 1:12 ; 2:3 ; 4:11 ; 7:14 Ho 14:7 , of ointments Ct 1:13 ; 4:10 , of pers. and garments Gn 27:27 ^(x2) (JE) Ct 4:11 ; 7:9 , of water Jb 14:9 ; fig. of influence, reputation Ex 5:21 (J) Je 48:11 . **2.** term. techn., רִיחַ גֵּיהֻם *odour of soothing* (to God), tranquillizing odour (of ascending sacrifices, v. גֵּיהֻם) Gn 8:21 (J), elsewhere Ez 6:13 ; 16:19 ; 20:28 , 41 and P : Ex 29:18 , 25 , 41 Lv 1:9 + 16 times Lv, Nu 15:3 + 17 times Nu.

† [רִיחַ S ⁷³⁰⁶ TWOT ²¹³¹ GK ⁸¹⁹³] **vb. denom.Hiph. (?)**, **smell, perceive odour** ;— Impf. 3 ms. יָרַיִחַ Jb 39:25 , יָרַחַ 1 S 26:19 + 2 times; יָרַיִחַ Gn 8:21 ; 3 mpl. יָרַיִחוּן ψ 115:6 , יָרַיִחוּן Dt 4:28 , etc.; Inf. cstr. יָרַיִחַ Ex 30:38 , etc.;— *smell* , c. acc. Gn 8:21 ; 27:27 (JE), 1 S 26:19 ; abs. Dt 4:28 ψ 115:6 ; metaph. בְּהָרִיחוּ אֵשׁ Ju 16:9 , מְלָחְמָה יָרַיִחַ Jb 39:25 the horse *scenteth battle*; c. בַּ Ex 30:38 Lv 26:31 (both P); metaph. = *delight in* Am 5:21 Is 11:3 (prob. dittogr. Br ^{MP 202}).

† רָוַח S ⁷³⁰⁴ TWOT ²¹³² GK ⁸¹¹⁸ **vb. be wide, spacious** (NH *id.* , *extend* (intrans.), רָוַח *wide space*; Arabic *be wide* (between thighs), and deriv.; cf. perhaps Ethiopic *make open, open* (der. spec.; Di ²⁹³); Aramaic רָוַח *be wide* (usually fig. as Heb.), *be wide, enlarged*) ;— **Qal** Pf. 3 ms. רָ , sq. לַ pers. 1 S 16:23 fig. there *was enlargement, relief* , for Saul; Impf. 3 ms. יָרַוַח לִי Jb 32:20 that *there may be relief* for me. **Pu.** Pt. pl. מְרַוְחִים Je 22:14 *spacious* (of rooms; || בַּיִת מְדוּת).

† רְוַח S ⁷³⁰⁵ TWOT ^{2132a} GK ⁸¹¹⁹ **n. m. 1. space, interval** Gn 32:17 (E ; וַיִּבֶן ... בֵּין). **2. respite, relief** , Est. 4:14 .

† רְוַחָה S ⁷³⁰⁹ TWOT ^{2132b} GK ⁸¹²¹ **n. f. respite, relief** ;— abs. רָ Ex 8:11 (J); sf. רְוַחָתִי La 3:56 (Ew Löhr Bu ^{Comm.} צְוֹנָתִי *my outcry*; then del. שְׁוֹעָתִי as gloss.); read רְוַחָה לְ , also for MT רְוַחָה לְ , ψ 66:12 (v. רוּחָה).

רְוַחָה S ⁷³¹⁰ TWOT ^{2130c} GK ⁸¹²² v. רוּחָה .

† רוֹם S 7311, 7312, 7313, 7314 TWOT 2133, 2133a, 2992, 2992a GK 3727, 8123, 8124 vb. be

high, exalted, rise (OHeb , Ph. , Old Aramaic, Palm. , all in n.pr. ; Sab. in רוֹם epith. dei et regis Fell ZMG liv (1900), 25 f. also in n.pr. Mordtm ib. xxx (1876), 36 SabDenkm No. 14, 1. 1 ; Arabic *be high* , dial. of Oman (Jayakar JA xxi. 813, 875) and Zanzibar (Prä ZMG xxxiv (1880), 218); Ethiopic in deriv.; Aramaic רָם (very often in der. spec. and deriv.)) ;— **Qal** Pf. 3 ms. consec. וָרָם Dt 8:14 + ; 3 fs. רָמָה 1 S 2:1 + ; וָרָמָה Zc 14:10 v. רָאָם ; 3 pl. רָמוּ Pr 30:13 ψ 131:1 , רָמוּ Jb 22:12 (Baer Gi ; Ges § 201) ; Impf. יָרוּם Is 30:18 + , juss. יָרוּם Nu 24:7 , וְיָרוּם Ho 13:6 Ez 10:4 [וְיָרוּם Ex 16:20 v. רָמַם] ; 3 mpl. יָרוּמוּ Is 49:11 , etc. ; Imv. ms. וְרָמָה ψ 21:14 + ; Inf. cstr. רוֹם Dt 17:20 Ez 10:16 , פָּרָם ψ 12:9 [Bae conj. פָּרָם , sf. רוּמָם Ez 10:17 (Ges § 72^q) ; Pt. רָם Is 6:1 + , pl. רָמִים 2:13 + , cstr. רָמִי 10:33 , etc. ;— **1. a. be high** , lit. rock (in fig.) ψ 61:3 (מֶן comp.) ; *be (seton) high* , רָמוּ Jb 22:12 (of stars), especially pt. , = adj. , in gen. Is 2:12 (+ גָּאָה) , of mts. v 14 Dt 12:2 , hill Ez 6:13 , 20:28 ; 34:6 , throne Is 6:1 , trees = *tall* 2:13 Ez 17:22 , *cf.* (in fig.) Is 10:33 (רָמִי הַקּוֹמָה) ; human stature Dt 1:28 (מֶן comp.) , 2:10 , 21 ; 9:2 ; רָמִים ψ 78:69 *heights* (of heaven; || אֲרָץ ; רָמִים of inhab. of heavens Jb 21:22 . **b.** especially of ' , רָם וְנִשְׂאָה Is 57:15 , *cf.* ψ 138:6 , + עַל-כַּל-הַעֲמִים 99:2 , גּוֹיִם 113:4 . **2. be raised, uplifted:** **a.** of highway Is 49:11 (*made high* , put in order) ; voice, Dt 27:14 (pt. = adj.) *uplifted* . **b.** fig. : of hand, symbol of might, Dt 32:27 , + עַל pers. Mi 5:8 ; of Isr. in Exodus קָמַד רָמָה Ex 14:8 Nu 33:3 (both P) ; of ' 's hand Is 26:11 ψ 89:14 (|| תָּעֵז) ; fig. of presumption Nu 15:30 (P) ; רָמָה of might Jb 38:15 ; of eyes, fig. of arrogance Pr 6:17 ; 30:13 ψ 131:1 (|| גָּבוּהַ לְבִי) , so 18:28 , but || 2 S 22:28 of pers. ; of heart, fig. of reckless elation, Ho 13:6 Dt 8:14 Ez 31:10 (בְּקוֹמָה גָּבְהָתָּ || בְּגִבְהוֹ) Dn 11:12 , + מֶן pers. Dt 17:20 ; of horn, fig. of triumph 1 S 2:1 (song), ψ 89:25 (v 18 see **Hiph.**) , 112:9 , so head 27:6 (+ עַל pers.) , 140:9 (join יְרוּמוּ to v 10 , but read יְרִימוּ Che , *cf.* Hup-Now) . **c.** of pers. , *be exalted* (in fig.) , king Nu 24:7 (JE; + מֶן comp. ; || תִּנְשֵׂא) ; of God (' , i. e. shew his exaltation) Is 30:18 2 S 22:47 = ψ 18:47 , ψ 21:14 ; 46:11 (^{x2}) , + הַשְׁמִים (עַל- 57:6 , 12 ; 108:6 ; ' עֲבָד Is 52:13 , ' 's people ψ 89:17 ; rebellious 66:7 (Qr ; Kt Hiph.: *shew exaltation*) ; worthlessness (personif.) ψ 12:9 ; foe 13:3 ; city Pr 11:11 . **3. be lifted, rise** , of ark מִעַל-הָאָרֶץ Gn 7:17 (J) , so of cherubim Ez 10:16 , *cf.* v 17 ; ' כְּבוֹד v 4 (מִעַל הַכְּרוּב) .— Pr 24:7 v. I. רָאמוֹת p. 910 b . Pō'el Pf. 3 fs. sf. רָמְתָּהוּ Ez 31:4 ; 1 s. רוּמְתִי Is 1:2 ; 23:4 ; Impf. 3 ms.

OHeb Old Hebrew (Inscriptions).

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יְרוּמִם Ho 11:7, sf. יְרוּמְמָנִי ψ 27:5, וִירוּמְמָךְ 37:34; 1 s. sf. וַאֲרָמְמָנָהוּ Ex 15:2
 (Ges § 58ⁱ), etc. (אַרוּמִם v. Hithpō'1.); Imv. mpl. רוּמְמוּ ψ 99:5, 9; Inf. cstr.
 לְרוּמִם Ezr 9:9; Pt. מְרוּמִם 1 S 2:7, sf. מְרוּמְמִי ψ 9:14, f. רוּמְמָה 118:16 (מ
 om., Hup-Now Bae; cf. Köⁱ .454);— **1. a.** raise, rear, children Is 1:2; 23:4 (both
 || גִּדְּל). **b.** cause tree to grow, subj. תְּהוֹם Ez 31:4 (|| גִּדְּל). **c.** rear, erect, temple Ezr
 9:9. **2. life up:** **a.** in fig., acc. pers., subj. 'י ψ 27:5 (+ בְּצוּר); + מִן comp. 2 S 22:49
 = ψ 18:49, + מִן from 9:14; acc. om. Ho 11:7 (si vera l., cf. We Now). **b.** raise
 waves of sea, subj. wind, ψ 107:25. **c.** exalt, acc. pers., subj. 'י Jb 17:4 (read perhaps
 תְּרַמֵּם, so Bu, cf. Di), ψ 37:34 (+ לְרִשְׁתָּ אֲרָץ); acc. om. 1 S 2:7 ψ 118:16 (in
 victory); subj. wisdom, acc. pers. Pr 4:8, cf. תְּרוּמִם־גּוֹי צְדָקָה 14:34. **3. exalt, extol,**
 acc. 'י, ψ 30:2, || אוֹדָה Is 25:1 ψ 118:28, || הִשְׁתַּחֲוּוּ 99:5, 9, || הִלָּל 107:32, ||
 בִּרְךְ 145:1, || אֲנַהוּוּ Ex 15:2, acc. 'י ψ 34:4 (|| גִּדְּל). Pō'1al Impf. 3 fpl.
 תְּרוּמְמָנָהוּ ψ 75:11 be lifted up, of horns (cf. Qal 2 b); Pf. 3 ms. וְרוּמִם 66:17 and
 he was extolled (so Ki al.; but v. רוּמִם infr.); Pt. מְרוּמִם Ne 9:5 extolled, of 'י's
 name (cf. Pō'lēl 3), + עַל־בְּרָכָה וּג'. Hiph. Pf. 3 ms. הָרִים 1 K 11:27 +; 2 ms.
 הָרִימוֹת 2 K 19:22 ψ 89:43, וְהָרַמְתָּ Nu 31:28; 2 mpl. consec. תָּם וְהָרַמְתָּם 18:26,
 etc.; Impf. 3 ms. יָרִים Gn 41:44 +, juss. יָרֵם Nu 17:2 1 S 2:10, וַיָּרֵם Ex 7:20 +,
 sf. וַיָּרִימָהּ Gn 31:45, etc.; Imv. ms. הָרֵם Ex 14:16 Is 58:1, וַיָּרִימָהּ ψ 74:3, etc.;
 Inf. cstr. הָרִים Is 10:15 +, sf. הָרִימִי Gn 39:18, etc.; Pt. מָרִים Ex 35:24 +,
 etc.;— **1. a.** (1) raise, lift, c. acc., hand Ex 17:11 (E), Nu 20:11 (P), + אֶל־יִי (in
 oath) Gn 14:22 cf. (אֶל־הַשָּׁמַיִם) Dn 12:7, + ב pers. against 1 K 11:26, 27; feet;
 פָּעָמִים ψ 74:3, i.e. run (+ ל dir.); hand or foot Gn 41:44 (E), i.e. make any movement
 (hyperb.); head ψ 110:7 (Assyrian *ullû rēšu* DI^{HWB} 62^a), cf. יָרִימוּ 140:9 (so read,
 v. Qal 2 b); face, אֶל־יִי Ezr 9:6; hand of another, subj. 'י, fig. of giving strength to,
 ψ 89:43, so head 3:4; c. acc. of rod Is 10:15 Ex 14:16 (P), בַּמֶּטֶה הָרִים, 7:20 (E);
 rod subj., c. acc. rei Is 10:15. (2) raise poor אֶבְיוֹן, c. מִן loc. 1 S 2:8 ψ 113:7.
b. lift up voice Gn 39:15, 18 (J; both + אָרָא), Is 40:9^(x2) (acc. om.), 58:1 Ezr
 3:12; + בְּתִרוּעָה Ez 21:27, בְּחִצְצָרוֹת 2 Ch 5:13; + ל pers. Is 13:2, לְעַב Jb 38:34,
 + עַל pers. against 2 K 19:22 = Is 37:23; הָרִים בְּקוֹל 1 Ch 15:16. **c.** (take into
 one's hand and) lift, take up, stone Jos 4:5 (JE; עַל־נִשְׁכָּמוּ), leg (of sacrif. meal) 1 S
 9:24, mantle 2 K 2:13, axe 6:7 (acc. om.), yoke Ho 11:4 (עַל־לְחִיָּהֶם), censers Nu
 17:2 (P; + מִבִּינִין), ashes Lv 6:3. **d.** set up, erect, stone as מִצְבָּה Gn 31:45 (E);
 standard, + אֶל of people Is 49:22, עַל 62:10. **e.** set on high, throne, אֶל לְכוֹכְבֵי אֶל
 Is 14:13; nest (subj. נִשְׁר) Jb 39:27. **f.** lift up, exalt, c. acc. pers., subj. 'י 1 K 14:7;

16:2 ψ 89:20 (all *c.* מָן), ψ 75:8 (opp. יִשְׁפִּיל); subj. קָלוֹן Pr 3:35, cf. 14:29; *c.* acc. קָרָן, in both good and bad sense (cf. **Qal 2 b**) 1 S 2:10 La 2:17 (לְמָרוֹם), ψ 89:18 (Kt; Qr **Qal**), 92:11; 148:14 ψ 75:5, 6; but 1 Ch 25:5 *sound the horn*; inf. = *exaltation* ψ 75:7; 66:7 v. **Qal 2 c**. **2.** *lift up and take away, remove*, *c.* acc. הֶעֱטָרָה Ez 21:31; acc. rei + מָן loc. Is 57:14, Lv 2:9; 4:8, 19; 6:8 Nu 18:30, 32; = do away with, גָּרַשׁ תִּיכֶם Ez 45:9 (מֵעַל of people), הִתְמַיֵּד Dn 8:11 (Kt; Qr **Hoph.**); = set apart, מָכַס Nu 31:28 (מָן pers.). **3.** *lift off and present, contribute, offer*: **a.** to 'י, *c.* acc. cogn. תְּרוּמָה, Ez 45:13; 48:8, 20 Nu 15:20^(x2) (P), Ex 35:24 (P); + ל' Ez 45:1; 48:9 Nu 15:19; 18:19, 24; 31:52; י' תְּרוּמַת 18:26 (+ מָן rei), v 28, 29 (all P); 'ת בֵּית-א' Ezr 8:25. **b.** *c.* acc. rei, + ל' Lv 22:15. **c.** *contribute*, acc. rei, ל pers. (for sacrific.), 2 Ch 30:24^(x2) 35:7, 8 (acc. om.), v 9. **Hoph.** Pf. 3 ms. הִרָם Ex 29:27, הָרַם Dn 8:11 Qr (Kt **Hiph.**); Impf. 3 ms. יִרָם Lv 4:10;— *be taken off from* (מָן) Lv 4:10 (P), cf. Ex 29:27 (P; || הִוְנַף); *be abolished* Dn 8:11 Qr (cf. **Hiph.** 2); Bev (after □) ins. Pt. הִתְמַיֵּד מִיָּד v 13. **Hithpō'el.** Impf. 3 ms. וַיִּתְרַוֵּם וַיִּתְגַּדֵּל עַל-כָּל-אֵל Dn 11:36 *and he shall exalt and magnify himself above*, etc.; 1 s. (ת assim.) אֲרוּמָם Is 33:10 (Ges § 54^c Kö i. 454) *I will raise myself* (+ אָקוּם, אֲנַשָּׂא).

† רוֹם S^{7311, 7312, 7313, 7314} TWOT^{2133, 2133a, 2992, 2992a} GK^{3727, 8123, 8124} רוֹם **n.** [**m.**] **height, haughtiness** (proposes inf.);— abs. 'ר, **1.** *hight, loftiness*, לָרַי Pr 25:3; cstr. רוֹם עֵינַיִם fig. of *haughtiness* Is 10:12 (|| גָּדַל לְבָב), Pr 21:4 (|| רָחַב-לֵב); so רָם לְבוֹ Je 48:29 (|| גָּאֹן, גָּאֹה); then alone: **2.** *haughtiness*, רוֹם אֲנָשִׁים Is 2:11; 17 (both || גְּבֹהוּת).

† רוֹם S⁷³¹⁵ TWOT^{2133b} GK⁸¹²⁵ **adv. on high**, of direction (cf. **2 מָרוֹם**) רוֹם יָדִיהוּ נִשָּׂא Hb 3:10 (subj. תְּהוֹם).

† רוּמָה S⁷³¹⁶ GK⁸¹²⁶ **n.pr.loc.** 'מִן-ר' 2 K 23:36; (ἐκ) Κρουμα, Α Ρυμα, □ L Λοβεννα; poss. = [אֲרוּמָה] Ju 9:41 (q. l. perhaps also v 31, see GFM), yet cf. Kit Benz.

† רוּמָה S⁷³¹⁷ TWOT^{2133c} GK⁸¹²⁷ **adv. haughtily**, ל' א תִּלְכוּ ר' Mi 2:3.

† רָם S^{7311, 7410} TWOT²¹³³ GK^{8225, 8226} **n.pr. m. 1. a.** an ancestor of David, Ru 4:19^(x2), brother of Jerachmeel 1 Ch 2:9, 10. **b.** son of J. 1 Ch 2:25, 27.—

Αραμ, Ραμ, etc. **2.** name of Elihu's family, Jb 32:2 (Ραμ[α], Αραμ), dub., cf. Bu.

† I. **רָמָה** S^{7411, 7413, 7414} TWOT^{2133d, 2168, 2169} GK^{8227, 8228, 8229, 8230} **n. f.**

height, high-place; — abs. 'ר as term. techn. (cf. **בְּמִזְבֵּחַ**), = *shrine* (for illicit worship): Ez 16:25; || **גַּב** v 24, 31, 39; so perhaps 1 S 22:6, but read prob. **בְּמִזְבֵּחַ**, □ Βαμα (Α Ραμμα), HPS.

II. **רָמָה** S^{7411, 7413, 7414} TWOT^{2133d, 2168, 2169} GK^{8227, 8228, 8229, 8230} **n.pr.loc.**

usually *c.* art. 'רָה the **Height, Rama**, **הַרְרָמָה** (except Je 31:15 Ne 11:33): **1.** in Benj., on border of Ephr., Ho 5:8 1 K 15:17, 21, 22 = 2 Ch 16:1, 5, 6, Ju 4:5; 19:3 Is 10:29 Je 31:15; 40:1 Jos 18:25 (P), Ezr 2:26 = Ne 7:30, prob. also Ne 11:33; □ usually Ραμα; mod. *er-Râm*, 5 miles N. of Jerus., Buhl^{Geogr. 172}. **2.** in hill-country of Ephr. (= **1** ?), home of Samuel 1 S 1:19; 2:11; 7:17; 8:4; 15:34; 16:13; 19:18, 22 a (all *c.* ה loc., **הַרְרָמָה**), v 19, 22 b, 23^(x2) 20:1; 25:1; 28:3, = **הַרְרָמָתִים** 1:1 (v. **צוּפִי**); □ Αρμαθαμ, Ραμα; perhaps (if distinct from **1**) = 4, 13 miles ENE. of Lydda (GASm^{Geogr. 254} Buhl^{Geogr. 170}); or *Râm-Allah*, 3 m. SW. of Bethel (Ew^{Hist. ii. 421} *al.*) [cf. also □ Αριμαθαία Mt 27:57 +]. **3.** in Asher Jos 19:29 (P), Ραμα; perhaps *Râmiye*, *c.* 12 miles E.&# of Ladder of Tyre Rob^{BR iii. 79} Buhl^{Geogr. 231}. **4.** in Naphtali, Jos 19:36 (P), Αραηλ, A □ L Ραμα; mod. *Râmeh*, *c.* 8 miles WSW. of Safed Buhl^{Geogr. 222}. **5.** **בְּרָמָה** (2 K 8:29 = 2 Ch 22:6 (Ρεμμωθ, Ραμωθ; □ L Ραμαθ Γαλ.), v. **רְמוֹת** **1** — Vid. Dr^{Hast DB . RAMAH}.

† **רָמָתִי** S⁷⁴³⁵ GK⁸²⁵⁸ **adj. gent.** (of what Rama?), *c.* art. 'רָה 1 Ch 27:27; ὄ ἐκ Ραμλ; A ὄ 'Ραμαθαῖος.

רָמָתִי (**רָמָתִי**) **n.pr.loc.** *cstr.*, in combin.: **1.** **רָמָת לְחֵי** Ju 15:17, v. II. **לְחֵי** p. 534. **2.** **רָמָת הַמְצֻפָּה** Jos 13:26 (P), in Gilead, on N. border of Gad; Αραβωθ [A Ραμωθ, □ L Ραμεθ] κατὰ τὴν Μασ(ση)φα; — II. **מְצֻפָּה** **3**; on (dub.) identif. cf. GASm^{Geogr. 586 f.} Buhl^{Geogr. 262}. **3.** **רָמָת נֶגֶב** Jos 19:8 (P), Βαμεθ [A □ L Ιαμεθ] κατὰ λίβια (= **בְּעֵלֶת-בְּאֵר** v 8, q.v. p. 128); prob. = **רְמוֹת-נֶגֶב** 1 S 30:27, ραμα νότου; site dub., v. Dr^{Hast DB . RAMAH}.

II. רָמָה (רָ) S^{7215, 7216} TWOT^{2096b} GK^{8029, 8030}₂₆ **n.pr. 1. loc. Heights**,
Ramôth;— **a.** in Gilead, רָמָה בְּגִלְעָד Jos 21:38 (Gi; van d. H. Baer v 36; P
), 'רָמָה בְּגִלְעָד (of Gad) Dt 4:43 1 Ch 6:65, 'רָמָה בְּגִלְעָד Jos 20:8 (P), Ραμωθ [Jos
 20:8 Αρημωθ] ἐν (τῆ) Γαλααδ; usually 'רָמָה גִּלְעָד (Ρεμμαθ [Ερεμαθ, Ραμωθ,
 Ραμα(θ)] Γαλ., etc.) 1 K 4:13 + 19 times K Ch (v. גִּלְעָד 1 d); = II. רָמָה 5, q.v.
 ; site dub.; Onom. (Lag^{287.91}) 15 m. W. of Philadelphia [Jer Ib.^{145, 31} says E!],
 hence Di Gn 31:54 Buhl^{G. 261 f.} conj. *el-Jal'aud*, c. 17 Eng. m. NW. of Phil.,
 and 3 m. S. of *Yabboḳ*; SMerill^{E. of Jordan, 284 ff.}; Hast DB. RAMOTH^{G.} conj. (on gen.
 grounds) *Jerash*, c. 28 m. N. of Phil.; GASm^{G. 586} some place just S. of Yarmuk,
 cf. GACooke in Dr Dt^{Add. xviii f.}, q.v. especially against *es-Salt* (Seetzen *al.*). †
b. רָמָה נְגַב 1 S 30:27, v. רָמָה אֲמָת. † **c.** רָמָה אֲמָת, Levit. city in Issachar 1 Ch
 6:58 (Δαβωρ, □ L Ραμωθ), prob. = רָמָת Jos 19:21 (P; Ρεμμας, Α Ραμαθ),
 and יְרֵמֹת 2, Jos 21:29, q.v. p. 438 (v. also Di Jos 19:21). **2. m.** רָמָה (רָ) (Ezr 10:29 Qr (Kt ירמות) v. יְרֵמֹת 5 c, p. 438.

רָמָתִים S⁷⁴¹⁴ GK⁸²⁵⁹ **n.pr.loc.** 'רָה 1 S 1:1, v. II. רָמָה 2.

† [רָמָה S⁷⁴¹⁹ TWOT^{2133e} GK⁸²³⁹] **n. f. height, lofty stature**;— sf. רָמֹתֶךָ
 Ez 32:5.

† רֹמָם S⁷³¹⁸ TWOT^{2133f} GK⁸¹²⁸ **n. [m.] extolling, praise**;— = *song of
 praise* (to 'י ψ : 66:17, so read with van d. H., cf. Thes Hup-Now Che Bae
 Buhl^{Lex}; > Ki Baer Gi vb. Pō'ial, רֹמָם; pl. cstr. רֹמָמוֹת אֵל 149:6.

† [רֹמָמוֹת S⁷⁴²⁷ TWOT^{2133g} GK⁸¹²⁹] **n. f. uplifting, arising**;— sf.
 מְרֹמָמְתֶךָ Is 33:3 *at thine arising*.

† רִמְמָתִי עֲזָר S⁷³²⁰ GK⁸²⁵¹ as **n.pr. m.** (*I have made lofty help*; cf. גִּדְלָתִי
 and reff.);—son of Heman 1 Ch 25:4, עֲזָר רִ' v 3.

רָמָת S⁷⁴³² GK⁸²⁵⁵ v. רָמָה אֲמָת 1 c.

† מְרוֹם S⁴⁷⁹¹ TWOT^{2133h} GK⁵²⁹⁴ **n. m.** Ec 10:6 **height** (poet.);— abs. 'ם
 Mi 6:6 +; cstr. מְרוֹם 2 K 19:23 +; pl. מְרוֹמִים Is 33:16 +; cstr. מְרוֹמֵי Ju

5:18 ; sf. מְרוֹמָיו Jb 25:2 ;— **1.** *height, elevation* (concr.), *elevated place*: מְרוֹמֵי שְׂדֵה Ju 5:18 , בְּרֹאשׁ מְרֹמִים, Pr 8:2 ; מְרוֹם שְׁבָתוֹ Ob 3 (*cf.* Now), מְרוֹם קָצוֹ ׀ Je 49:16 ; ׀ הַרִים ׀ *top of mts.* 2 K 19:23 = Is 37:24a , v 24 b ; עֲזָה ׀ Je 51:53 (of Bab.) ; city Pr 9:14 ; Zion, ׀ Je 17:12 , ׀ צִיּוֹן ׀ 31:12 , בְּהַר ׀ יְשׁוּעָה Ez 17:23 ; 20:40 , ׀ יְשׁוּעָה ׀ 34:14 ; indef. , Hb 2:9 (in fig.) , לְשׁוֹם שְׁפָלִים לָם׀ Jb 5:11 ; בְּמְרוֹמֵי Ec 10:6 (of high office, rank; opp. יְשׁוּעָה); Is 26:5 , i.e. in (supposed) security, *cf.* מְרוֹמֵי יְשׁוּעָה 33:16 (׀ מְצָרוֹת סְלָעִים); ׀ לָם׀ on high (Germ. *in die Höhe*) ׀ 75:6 , so ׀ בָּם׀ Jb 39:18 , adv. — *in a high place* Is 22:16 . **2.** ׀ alone = *height of heaven*: מְרוֹם אֵל׀ הַיְמִינִים Mi 6:6 ; 2 S 22:17 = ׀ 18:17 , Is 24:21 ^(x2) ; 32:15 ; 57:15 ; 58:4 La 1:13 ׀ 7:8 ; 68:19 ; 71:19 ; 93:4 ; 144:7 , pl. Jb 25:2 ; ׀ שָׁמַיִם׀ , ׀ קִדְשׁוֹ׀ ׀ 102:20 , מְרוֹמֵי מוֹסְדֵי אֶרֶץ׀ Jb 16:19 ׀ 148:1 ; ׀ מְעוֹן קִדְשׁוֹ׀ Je 25:30 , ׀ מַעַל׀ Jb 31:2 (pl.) , opp. Is 24:18 ; as pred. of ׀׀ ׀ 92:9 *cf.* 10:5 ; as adv. (i.e. in heaven) 2 K 19:22 Is 33:5 ; 37:23 ; 40:26 ; ׀ לָם׀ towards heaven Is 38:14 ׀ 68:19 ; ׀ בָּם׀ Is 24:21 , ׀ מִן׀ ׀ 73:8 they speak (as if) *from the sky* , from heaven (i.e. so arrogantly). **3.** ׀ adv. 2 S 22:17 = ׀ 18:17 fig. , = *proudly* ׀ 56:3 (so Gei Hup-Now *al.* , *cf.* Che , but dub.) , Bae *in high station*; Du reads מְרוֹמֵי (יֹם to v 4 ; as dittogr?). **4.** fig. of nobles (coll.) מְרוֹם עַם־הָאֲרָץ׀ Is 24:4 .

† תְּרוּמָה S ⁸⁶⁴¹ TWOT ²¹³³ⁱ GK ⁹⁵⁵⁶ **n. f. contribution, offering** , for sacred uses (not certain before Dt.; chiefly Ez P and late) (*proposes something lifted off, separated*) ;— abs. תְּרוּמָה׀ Ez 45:13 + ; cstr. תְּרוּמַת׀ Ex 30:14 + ; sf. תְּרוּמָתִי׀ 25:2 , מִתְּכֶם׀ - Nu 18:27 , מִתְּכֶם׀ - Ex 29:28 ; pl. תְּרוּמוֹת׀ Na 12:44 Pr 29:4 , מִתְּ - 2 S 1:21 Nu 18:19 ; sf. תְּרוּמָתִי׀ v 8 , etc.;— **1.** earliest use: contrib. of products of soil for ׀׀ , תְּרוּמַת יְדְכֶם׀ Dt 12:6 , 11 , *cf.* v 17 ; also Ez 20:40 Nu 15:19 , 20 ^(x2) , 21 . **2.** contrib. for prince, in Ezekiel's scheme: Ez 45:13 , 16 **3.** tract of land to be set apart for temple, and for use of priests and Levites, in Ezek.'s scheme: Ez 45:1 ; 48:8 , 9 , 20a , 21b ; called תְּרוּמָה׀ 45:6 , 7 ^(x2) ; 48:10 , 18 ^(x2) , 20b , 21a , 21c ; תְּרוּמָה׀ קִדְשׁוֹ׀ קִדְשׁוֹ׀ ׀ v 12 . **4.** contrib. to ׀׀ , set apart for priests, Ez 44:30 ^(x2) Lv 22:12 Nu 5:9 ; 18:8 , 11 , 19 2 Ch 31:10 , 12 , 14 ; specif.: **a.** of cakes and cereals Lv 7:14 Ne 10:38 , 40 (also for Levites), 12:44 (*id.*), 13:5 ; *cf.* תְּרוּמוֹת׀ 2 S 1:21 , i.e. (*si vera l.*) fields yielding sacred imposts, but very dub. ; □ L ὄρη θανάτου , *cf.* We ; JP Pet ^{JBL xii (1893), 54} proposes מְנוֹת׀ (הַרִי׀) , as gloss; HPS שְׂדוֹת הַמְנוֹת׀ ; > Sta וְשִׂדֵי עֲרֵמוֹת׀ ; v. also Dr **b.** of animal sacrif., the thigh, שׁוֹק הַתְּ׀ Ex 29:27 , 28 Lv 7:34 ; 10:14 , 15 Nu 6:20 . **c.** priests' share of Levites' tithe, Nu 18:26 , 27 , 28 ^(x2) , 29 . **d.** of booty Nu 31:29 ,

41 , 52 . e. tithe for Levites 18:24 . 5. materials for tabern., sacred garments, etc., Ex 25:2 ^(×2) , 3 ; 35:5 ^(×2) , 21 , 24 ^(×2) ; 36:3 , 6 ; for temple Ezr 8:25 . 6. half-shekel for maintaining service of sanctuary Ex 30:13 , 14 , 15 . 7. late, *contribution* , in gen., תְּרוּמוֹת אִישׁ Pr 29:4 *a man of contributions* , i.e. demanding them, = man of exactions.—'ת Is 40:20 of idol-image (si vera l.), so still Di-Kit ; read perhaps תְּמוּנָה □ (ὁμοίωμα v 19) Du ; other conj. in Che ^{Hpt.} , v. also III. [סָכַן].—Vbs. c. 'ת are: הָרִים Ez 45:1 + 14 times, הָבִיא Dt 12:6 + 9 times, נָתַן Ez 44:30 + 9 times, לָקַח Ex 25:2 ^(×2) + times, הִקְרִיב Lv 7:14 Nu 5:9 .—Vid. Dr Dt 12:6 ; ^{Hast DB iii. 588} .

† תְּרוּמָה S ⁸⁶⁴² TWOT ^{2133j} GK ⁹⁵⁵⁷ **n. f. denom. what belongs to a contribution, attendant or secondary contribution, subdivision** (on form. v. Kö ii . 1, 204 ; strictly adj. (used as subst.), Ges ^{§ 86 h}) ;—'ת מְתָרוּמַת הָאָרֶץ ת' Ez 48:12 , of strip of land for priests in Ezekiel's scheme (but read prob. תְּרוּמָה).

† [רָוַן S ⁷⁴⁴² TWOT ²¹³⁴ GK ⁸¹³⁰] **vb. overcome** (cf. Arabic , c. or pers. , *overcome* , e.g. of wine) ;—assumed in Heb. by Thes (after □) and most mod. to explain Hithpō □ Pt. פְּגִבוֹר מִמְרוֹנֵי מִיָּין ψ 78:65 *like a hero overcome by wine* (cf. || v a) ; AV RV De Che *al. shout* (√ רָוַן) cf. □ ; so Hup-Now , with altern. conj. מְתַעוֹרֵר , and this sense more suitable (cf. Luzzatto ^{II Pentateuco iii (1874), 162 (Lv 21, 7)} Perles ⁷⁹).—Pr 29:6 v. רוֹץ , רָוַן .

† [רוּעַ S ⁷³²¹ TWOT ²¹³⁵ GK ⁸¹³¹] **vb. Hiph. 40 1. raise a shout . 2. give a blast** with clarion or horn (NH *id.* , Hiph. ; Thes cp. Arabic *utter a grumbling cry*) ;—Pf. 3 mpl. הִרְיעוּ Ju 15:14 Ezr 3:11 , הִרְעוּ 1 S 17:20 , etc. ; Impf. 3 ms. יִרְיעַ Is 42:13 ψ 41:12 , יִרְעַע Jos 6:20 , etc. ; Imv. fs. הִרְיעֵי Zc 9:9 ; mpl. הִרְיעוּ Jos 6:10 + ; Inf. cstr. הִרְיעַ 2 Ch 13:12 , 15 ; Pt. pl. מְרִיעִים Ezr 3:13 ;— 1. 2, or *alarm of battle* , Jos 6:10 ^(×3) , 16 , 20 Ju 7:21 1 S 17:52 Is 42:13 2 Ch 13:15 ^(×2) תְּרוּעַת הַרְיַע Jos 6:5 , 20 ; לקראת Ju 15:14 ; בְּמִלְחָמָה 1 S 17:20 . 2. *sound a signal for war or march* : c. הִצַּצְרוֹת Nu 10:7 , 9 (P) ; || תקע שופר Ho 5:8 , cf. Jo 2:1 ; c. על *against* 2 Ch 13:12 ; so also prob. Jb 30:5 (against a thief). 3. *shout in triumph* over enemies : c. על , Je 50:15 ψ 41:12 ; abs. Zp 3:14 (|| רָוַן). 4. *shout in applause* : abs. 1 S 10:24 Zc 9:9 , cf. (of angels) Jb 38:7 . 5. *shout with religious impulse* : הִרְ תְּרוּעָה 1 S 4:5 Ezr 3:11 , 13 ; so in public worship with music and sacrifice, c. לְ , to

God ψ 47:2 ; 66:1 ; 81:2 ; 95:1 , 2 ; 98:4 ; 100:1 , לפני 98:6 ; in joy, תְּהַתִּיחַ אֶרֶץ Is 44:23 (|| רָנוּ שְׂמִים). **6.** *cry out in distress* , Is 15:4 (but Du Bu רָעוּ , tremble); לָמָּה תִרְיַעֵי רָעָה Mi 4:9 (of Zion under fig. of woman, but perhaps read לָמָּה תִרְוַעֵי רָעָה why art thou broken all to pieces? as Pr 11:15). **Pōl** Impf. 3 ms. impers. לֹא יִרְעָע Is 16:10 a shout shall not be uttered (of joy in harvest; || יִרְגַּן). **Hithpōl** Impf. 1 s. אֶתְרוּעַע ψ 108:10 ; 3 mpl. יִתְרוּעְעוּ 65:14 ; Imv. fs. הִתְרוּעְעֵי 60:10 ;— **1.** *shout in triumph: c.* על ψ 60:10 (subj. Phil.; iron.) || 108:10 (subj. "). **2.** *shout for joy* , ψ 65:14 (meadows, valleys; || שִׁיר).

† I. רָעָה S^{7452, 7453, 7454} TWOT^{2135a, 2186a, 2187a} GK^{8275, 8276, 8277} **n. verb.**
shouting, roar , but dub. ;— קוֹל הָעָם בָּרָעָה הֵן Ex 32:17 (E) *sound of the people as they shouted* (read Inf. cstr. הֵן בָּרָעָה for בְּהִרְיָעוּ cf. √ 5); יָגִיד עָלָיו רָעָה Jb 36:33 *the roar thereof telleth of him* (< רָעָמוּ his thunder , so Bu); לָמָּה תִרְיַעֵי רָעָה Mi 4:9 *why criest thou out with a crying?* (but v √ 6). II , III. רָעָה v. II , III. רָעָה ; רָעָה , דָּעָה v. דָּעָה .

† תְּרוּעָה S⁸⁶⁴³ TWOT^{2135b} GK⁹⁵⁵⁸ **n. f. shout or blast of war, alarm, or joy**
 ;— ת' Lv 23:24 + ; cstr. תְּרוּעָה Je 4:19 + ;— **1.** *alarm of war* , 3, Jos 6:5 , 20 Je 20:16 Ez 21:27 Am 1:14 ; 2:2 Zp 1:16 Jb 39:25 ; מְלִחְמָה ת' Je 4:19 ; 49:2 ; ת' מְלִיחָה 3 Nu 23:21 (poem in JE). **2.** *blast for march:* ת' תקע Nu 10:5 , 6^(x2) (P ; with חֲצֹצְרוֹת הַת' ; hence) חֲצֹצְרוֹת הַת' Nu 31:6 (P) 2 Ch 13:12 ; on day of atonement שׁוֹפָר ת' Lv 25:9 (H); 1st of mo. זְכוֹרֹן ת' 23:24 (P ; בַּח דָּשׁ הַשְּׁבִיעִי ;), (בְּאֶחָד לַח דָּשׁ יום ת' Nu 29:1 (P); gen. צְלִצְלִי ת' ψ 150:5 . **3.** *shout of joy with religious impulse* , 1 S 4:5 , 6^(x2) 2 S 6:15 = 1 Ch 15:28 , 2 Ch 15:14 Ezr 3:11 , 12 , 13 ; קוֹל ת' הַשְּׂמֵחָה Ezr 3:13 ; in public worship gen. Jb 33:26 ; especially + musical service ψ 33:3 ; 47:6 ; זְבָחֵי ת' 27:6 , יִדְעֵי ת' 89:16 . **4.** *shout of joy* , in gen. Jb 8:21 (|| שְׂחֹק).

רוּף TWOT²¹³⁶ (√ of foll. ; = רָפָא).

† תְּרוּפָה S⁸⁶⁴⁴ TWOT^{2136a} GK⁹⁵⁵⁹ **n. f. healing** ;— Ez 47:12 .

† רוץ S⁷³²³ TWOT²¹³⁷ GK⁸¹³² **vb. run** (NH *id.* (rare); Ethiopic Zinj. Pf. 1 s. רצת ; = Aramaic רהט ; (W^{SG 47}); cf. Assyrian *rāsu* , *be helpful* (i. e. *run to help?*));— Qal Pf. 3 ms. רץ Gn 18:7 ; 2 ms. רצפה Je 12:5 , etc.; Impf. ירוץ Hb 2:2 + , ירץ Jb 16:14 , ירץ Gn 18:2 + , ירץ 2 S 18:21 ; 1 s. sf. ארוצם Je 50:44 Kt (but < Qr Hiph., v. infr.), etc. [v. also רציץ]; Imv. ms. רוץ 2 S 18:23 2 K 4:26 , רץ 1 S 20:36 Zc 2:8 ; Inf. cstr. לרוץ 1 S 20:6 + ; Pt. רץ 2 S 18:22 + , pl. רצים 1 S 22:17 + , רצין 2 K 11:13 (Ges^{§ 87e});— **1. run** , c. אל loc. Gn 18:7 ; 24:20 (both J) , Nu 17:12 (P) , אל pers. Gn 24:29 (J ; + ה loc.) , 1 S 3:5 Is 55:5 (fig.) , with hostility , *against* , Jb 15:26 (fig.) , so goat against ram Dn 8:6 , על pers. , *against* Jb 16:14 ; ה loc. also Jos 7:22 , לביתו Hg 1:9 , לרע Is 59:7 Pr 1:16 ; acc. loc. 1 S 20:6 ; 17:22 , 48 (+ לקראת); ב loc. *on* (ב II. 2) , of horses Am 6:12 , locusts Jo 2:9 ; *into* Pr 18:10 (fig.) ; מן loc. 1 S 4:12 , so MT 2 K 23:12 (= *he went quickly thence* , but text perhaps corrupt , v. Kit Benz , and cf. **Hiph.** infr.); אהרי pers. 2 S 18:22 1 K 19:20 2 K 5:20 , 21 Ct 1:4 , עד pers. 2 K 4:22 ; לפני pers. 2 S 15:1 1 K 1:5 (both of royal escort , 2) , 18:46 (+ עד loc.) , לפני rei 1 S 8:11 ; את pers. accomp. Je 12:5 ; c. acc. of way , ארץ ψ 19:6 , דרך 2 S 18:23 ψ 119:132 (fig.) ; as prelim. , + inf. לקראת *run to meet* Gn 18:2 ; 24:17 ; 29:13 ; 33:4 (all J) , 2 K 4:26 Je 51:31 + vb. fin. Gn 24:28 ; 29:12 (both J) , Nu 11:27 Jos 8:19 (both JE) , Ju 7:21 ; 13:10 1 S 10:23 ; 17:51 2 S 18:19 ψ 59:5 ; as imv. + imv. 1 S 20:36 Zc 2:8 ; abs. 1 S 20:36 Is 40:31 2 Ch 23:12 (v. 2 a) , Pr 4:12 ; 6:18 (of feet) , of locusts Jo 2:4 , 7 ; specif. , *run as messenger* 2 S 18:21 , 22 , 23^(x2) , 24 , 26^(x2) , fig. of prophet's activity Je 23:21 , of ' ' 's word ψ 147:15 ; fig. of reading smoothly , בו ירוץ קורא בו Hb 2:2 .— ψ 18:30 = 2 S 22:30 read ארץ (for ארץ , ארוץ) , √ רציץ Ew Ol Che Bae *al.* 2. Pt. as subst. : a. pl. הרצים *the runners* (proposes 3 , as royal escort , cf. vb. 2 S 15:1 1 K 1:5 ; then) of royal body-guard 1 S 22:17 1 K 14:27 , 28^(x2) = 2 Ch 12:10 , 11^(x2) , 2 K 10:25^(x2) ; 11:4 , 6 , 11 , 19^(x2) .—(הרצים) הָרָצִין v 13 is gloss (Kit Benz ; whence [easier] הרצים 2 Ch 23:12 v. 1).— Pr 29:6 f or ירון Pinsk Toy favour ירון . **b. runner** = (royal messenger , post , late) , רץ Je 51:31^(x2) (|| מגיד) , cf. Jb 9:25 (as swift) ; הרצים 2 Ch 30:6 , 10 Est 3:13 , 15 , riders הר' בסוסים 8:10 , הר' ר' כבי הרקש , v 14 . Pō□lēl Impf. 3 mpl. ירוצו Na 2:5 *they run swiftly* , *dart* (like lightning; of chariots). **Hiph.** *cause to run* : 1. *bring* , or *move* , *quickly* , Impf. 3 mpl. sf. ויריצוהו , מן loc. Gn 41:14 (E) , read perhaps also 3 ms. ירץ 2 K 23:12 (acc. om. ; for MT ירץ v. Qal) ; ל pers. , acc. rei om. ויריצו 2 Ch 35:13 ; Imv. ms. הרץ 1 S 17:17 (+ acc. loc. , ל pers.) ;

Impf. 3 fs. תָּרִיץ יָדָיו ψ 68:32 *quickly stretch out hands*, לָאֵלֶּי הָיִם (viz. with offerings). 2. c. מֵעַל = *drive away from*, 1 s., sf. 3 ms., אֶרְיָצֶנּוּ Je 49:19, so read prob. also in || 50:44 (Qr אֶרְיָצֶם, > Kt אַרוּצֶם).

† מְרוּץ S⁴⁷⁹³ TWOT^{2137a} GK⁵²⁹⁶ n. [m.] **running; race**;— abs. Ec 9:11 .

† I. מְרוּצָה S^{4794, 4835} TWOT^{2137b, 2212b} GK^{5297, 5298}] n. f. 1. **running** . 2. **course** (of life):— 1. *running, mode, style, of running*, cstr. מְרוּצָת 2 S 18:27, מְרַצָּת v 27 . 2. *course* (of life), sf. מְרוּצָתָם Je 8:6 (Qr; > Kt pl. מַרְצוּתָם), 23:10 .— II. מְרוּצָה Je 22:17 v. sub רָצַץ .

רוּשׁ *poison*, Dt 32:32, v. II. רָאֵשׁ .

[רוּשׁ S⁷³²⁶ TWOT²¹³⁸ GK⁸¹³³ or רִישׁ S⁷³⁸⁹ TWOT^{2138b} GK⁸²⁰³]₂₄ vb. **be in want, poor** (related to יָרַשׁ [cf. Qal 3, Niph. Hiph. 3]? so Thes) ;— Qal Pf. 3 pl. פְּפִירִים רָשׁוּ וְרָעִבוּ ψ 34:11 *young lions are in want and hunger*; elsewhere Pt. רָשׁ 1 S 18:23 + 16 times, רָאֵשׁ 2 S 12:1 + 2 times; pl. רָשִׁים Pr 22:7, רָאֲשִׁים 13:23 ;—(often opp. עָשִׂיר): as adj. 1 S 18:23 2 S 12:1, 4 Pr 28:3 Ec 4:14 ; as subst. = *poor man (men)*, 2 S 12:3 ψ 82:3 Ec 5:7, especially Pr 10:4 ; 13:8, 23 + 12 times Pr. *Hithpōl* Pt. מְתַרְשֵׁשׁ Pr 13:7 *one impoverishing himself* (opp. מְתַעֲשֵׂר ; cf. Pô'1 רוּשׁ Ecclus 11:12 ; 13:5).— Je 5:17 Mal 1:4 v. רִשֵׁשׁ .

† רִישׁ S⁷³⁸⁹ TWOT^{2138b} GK⁸²⁰³, רִישׁ S⁷³⁸⁹ TWOT^{2138a} GK⁸²⁰³, רָאֵשׁ S⁷²¹⁷ TWOT²⁹⁸³ n. m. **poverty**, only Pr;— רִישׁ 28:19, sf. רִישׁוֹ 31:7 ; רִישׁ 13:18, sf. רִישָׁךְ 24:34 (|| מַחֵס רִיבְךָ), רִישָׁם 10:15 (opp. עָשִׂיר); רָאֵשׁ 30:8 (opp. עָשִׂיר), sf. רִישָׁךְ 6:11 (= 24:34, || *id.*).

רוּת S⁷³²⁷ GK⁸¹³⁴ n.pr. f. v. sub רָעָה .

† רָזָה S⁷³²⁹ TWOT²¹³⁹ GK⁸¹³⁵ vb. **be or grow lean** (Arabic *grow thin and weak*);— Qal Pf. 3 ms. רָזָה Zp 2:11 obj. false gods, appar. *make lean* (B *attenuavit*; □ is ἔξολαθρεύσει), but sense strange, < רָזָה (v. Arabic supr.), yet even this very doubtful. Niph. *be made lean*, Impf. 3 ms. מִשְׁמַן בְּשָׂרוֹ יִרְזָה Is 17:4 .

† [רָזָה S⁷³³⁰ TWOT^{2139a} GK⁸¹³⁶] **adj. lean** (on formation *cf.* Lag^{BN 49})
;— fs. רָזָה , Ez 34:20 (of שָׁה ; opp. בְּרִיָּה), of land, = barren, Nu 13:20 (JE;
opp. שְׁמֵנָה).

† רָזִי S⁷³³⁴ TWOT^{2139b} GK⁸¹⁴⁰ **n. [m.] leanness, wasting**;— וְזִי־לִי Is
24:16^(×2) *to me, wasting!* (opp. צָבִי).

† I. רָזוֹן S^{7332, 7333} TWOT^{2139c, 2142a} GK^{8137, 8138} **n. [m.] leanness, wasting,
scantness**;— abs. 'ר : **1. leanness** Is 10:16 (fig. ; opp. מְשֻׁמְנֵי). **2. wasting**, i.e.
wasting disease, ψ 106:15 (*cf.* Bae). **3. אֵיפֶת ר'** Mi 6:10 *ephah of scantness*,
scant measure.— II. רָזוֹן v. רָזַן .

רָזַח TWOT²¹⁴⁰ (? *cry out*, *cf.* Talm. מְרִזָּח *bewailed*).

† מְרִזָּח S^{4797, 4798} TWOT^{2140a} GK⁵³⁰¹ **n. m. Am 6:7 cry** (□ מְרִזָּח
mourning -feast; Ph. מְרִזָּח a rel. festival (> usually a month), *cf.* Palm., ClGann
Littm, v. GACooke^{Inscr. 95, 121 f. 303} Lzb^{Ephem. i. 47 f. 343 f., ii. 281});— **1. mourning cry**
(or *feast*? Talm. מְרִזָּח), abs. בֵּית מ' Je 16:5 i.e. house of mourning (|| סֹפֵד ,
נֹד). **2. cry of revelry**, cstr. מְרִזָּח סְרוּחִים Am 6:7 .

רָזִי S⁷³³⁴ TWOT^{2139b} GK⁸¹⁴⁰ v. רָזָה .

† [רָזַם S⁷³³⁵ TWOT²¹⁴¹ GK⁸¹⁴¹] **vb. wink, flas** (of eyes) (transp. [textual
error?] for Arabic, Aramaic וּמָז, ; so NH רָמַז (rare), רָמַר *sign, intimation*);— **Qal**
Impf. 3 mpl. וּמָה־יִרְזָמוּן עֵינֶיךָ Jb 15:12 (Codd. יִרְמָזוּן) *why do thine eyes flash* (in
wrath)? but possibly read יִרְמָזוּן (Pr 6:17 30:13, etc., *cf.* Bu).

† [רָזַן S⁷³³⁶ TWOT²¹⁴² GK⁸¹⁴², ? earlier רָזַן , so Lag^{BN 31}] **vb. be
weighty, judicious, commanding** (Arabic *be weighty, grave, firm of judgment*; NH
רָזַן = BH, so רָזַן Ecclus 44:4);—only **Qal** Pt. pl. as subst., *rulers*,

ClGann Clermont-Ganneau.

Littm Enno Littmann.

Lzb M. Ephemericis, *Ephemericis für semitische Epigraphik* .

potentates , || מְלָכִים : מְלָכִים Ju 5:3 Hb 1:10 , ר'ו' ψ 2:2 Pr 8:15 31:4 , || שׁ־פְּטִי Is 40:23 .

† II. רָזוֹן S ^{7332, 7333} TWOT ^{2139c, 2142a} GK ^{8137, 8138} **n. m. potentate**;— abs. ר' Pr 14:28 (|| מְלָךְ).— I. רָזוֹן v. sub. רָזָה supr.

† רָזוֹן S ⁷³³¹ GK ⁸¹³⁹ **n.pr. m.** founder of kingdom of Damascus, Solomon's time, 1 K 11:23 ; □ (v 14) Εσρωμ [A v 23 Παζων]; identified with רָזוֹן 15:18 by Th Klo (reading חזרון), but cf. Kit Benz .

† רָחַב S ⁷³³⁷ TWOT ²¹⁴³ GK ⁸¹⁴³ [? also רָחַב , so Lag ^{BN 31} ; cf. also *Id.* ^{ib. 52 f.}] **vb. be**, or **grow, wide, large** (NH in der. spec. (rare) and deriv.; Arabic , Ethiopic Sab. in epith. dei Fell ZMG ^{iiv (1900), 249} , and n.pr. CIS ^{iv. no. 1, 3} etc.; Assyrian in *rēbitu* , *open place*; Aramaic רָחַב in deriv.);— **Qal** Pf. 3 ms. ר' פִּי 1 S 2:1 , + עָלַּ against (i.e. to devour, in fig. ; cf. **Hiph.**); consec. וּפָחַד וְר' לְבַבְךָ Is 60:5 *be widened, enlarged* , relieved, and expanded with joy (cf. **Hiph. 2**); 3 fs. רָחַבְתָּ , רָחַבְתָּ Ez 41:7 prob. error, Co רָחַבְתָּ וְנוֹסַפָּה , Toy נוסף , Krae רָחַבְתָּ , נִיְסָפוּ Niph. Pt. as adj. פָּר נְרָחַב Is 30:23 *a broad, roomy, pasture* . **Hiph.** Pf. 3 ms. הִרְחַבְתָּ Gn 26:22 Hb 2:5 , הִרְחַבְתָּ Is 30:33 ; 2 ms. הִרְחַבְתָּ ψ 4:2 , etc.; Impf. 3 ms. יִרְחַבְתָּ Dt 12:20 + , etc.; Imv. ms. הִרְחַבְתָּ ψ 81:11 (cf. also 25:17 infr.); fs. הִרְחַבְתִּי Is 54:2 ; הִרְחַבְתִּי Mi 1:16 ; Inf. cstr. הִרְחַבְתִּי Am 1:13 ; Pt. מְרַחֵב Dt 33:20 ;— **1. make large** , c. acc. baldness Mi 1:16 (sign of mourning), fun. pile Is 30:33 (acc. om.; + הִעֲמִיק); *make wide* , acc. couch Is 57:8 (fig.). **2. enlarge** limit of territory (לְגַבֹּל) Am 1:13 Ex 34:24 (J), Dt 12:20 ; 19:8 , so מֵר' נָדַד 33:20 , cf. הִרְחַבְתָּ מְקוֹם אֲהֵלְךָ Is 54:2 (fig.); also abs. + ל pers. , יִלְנוּ הִרְחַבְתָּ Gn 26:22 (J), and (fig. of deliverance), לי בִּצְרַח הִרְחַבְתָּ ψ 4:2 ; לוֹ מִתֵּן אֲדָם יִרְחַבְתָּ Pr 18:16 *a man's gift makes room for him* , gives access to patron; of 'י 's *enlarging* the heart (לְבַי) ψ 119:32 (cf. **Qal**); צָרוֹת לְבַבִּי הִרְחַבְתָּ ׀ ׀ ׀ Imv. 'ב וּם' (הִרְחַבְתָּ) (Bae הִרְחַבְתָּ , *alaram* , cf. Ct 6:5); c. acc. צִעְדִּי *my step, stride* ψ 18:37 = 2 S 22:37 (i.e. givest me firm footing and vigorous step, cf. צִעַד 2); *enlarge* mouth, open it wide, c. עָלַּ pers. *against* Is 57:4 ψ 35:21 (cf. **Qal**); without עָלַּ , as a young bird to receive food, fig. , ψ 81:11 ; שְׂאוֹל נִפְשָׁה הִרְחַבְתָּ Is 5:14 (|| פָּעֲרָה פִּיהָ || 5 c), cf. Hb 2:5 .

† רָחַב S⁷³³⁸ TWOT^{2143a} GK⁸¹⁴⁴ n. [m. not f. Jb 36:16 Albr^{ZAW xvi (1896)},
⁹⁴ Di Bu] **breadth, broad expanse** ;— abs. ר' Jb 36:16 (opp. רָצַר); pl. cstr.
 intens. רָחֲבֵי־אָרֶץ 38:18 *the broad expanse of earth* .

רָחַב S⁷³⁴¹ TWOT^{2143b} GK⁸¹⁴⁵₁₀₁ n. [m.] **breadth, width** ;— ר' abs. Ez
 42:2 + , cstr. 1 K 6:3 + ; sf. רָחֲבוּ Ex 25:10 + , רָחֵב־ Gn 6:15 + , רָחֲבוּ Ez
 42:11 ;— *breadth* , of land, + אֶרֶץ = whole extent, expanse, Gn 13:17 (J), so ר'
 alone Is 8:8 ; ר' מִים Jb 37:10 ; fig. ר' לֵב *largeness of understanding* (like sand of
 sea-shore) 1 K 5:9 ; *breath* , = thickness, of wall גָּדְרָה Ez 42:10 ; elsewhere only in
 measurements *width, breadth* (Dt 3:11 , K 10 times, Ez 54 times, Zc 2:6 ; 5:2 , P
 23 times, Ch 6 times ; || אֶרֶץ 1 K 7:6 + 63 times, + קוֹמָה 6:2 + 14 times, + גֹּבֵהַ
 † Ez 40:42 2 Ch 3:4 ; || קוֹמָה alone † 1 K 7:27 Ez 40:5) : of buildings, etc., 1 K
 6:2 , 3^(x2) , 6^(x3) + , Ez 41:1^(x3) , 5 , 7 + , altar Ex 27:1 = 38:1 , ark, תִּבְיָה ,
 Gn 6:15 , אֲרוֹן Ex 25:10 = 37:1 , etc. ; of area, the עֲרֵשׁ of Og Dt 3:11 , the
 תְּרוּמָה of land Ez 45:1 , 3 , 5 , 6 + , of court Ex 27:12 , 13 , 18 ; of city Zc 2:6 ;
 of roll 5:2 ; of curtain Ex 26:2 , 8 + , etc. ; of wall (קִיר), = *thickness* , Ez 41:9 ,
 12 (cf. 42:10 supr.) ; of doorway 40:11 ; 41:2 , 3 , etc.

I. רָחַב S^{7342, 7343} TWOT^{2143c} GK^{8146, 8147}₂₁ **adj. wide, broad** ;— abs. ר' Jb
 30:14 ; cstr. רָחַב Pr 21:4 + ; fs. רָחֲבָה Ex 3:8 + ; cstr. רָחֲבַת Gn 34:21 + ;
 mpl. cstr. רָחֲבֵי Is 33:21 ;— *wide, broad, spacious* , of land Ex 3:8 (J), Ne 9:35 ,
 רָחֲבַת יְדֵים , etc., Gn 34:21 + 6 times, v. דָּרֵךְ 3 d ר' מְגִיִּים Jb 11:9 (of greatness
 of God, || אֲרָכָה מֵאֲרָץ) ; רָחֲבָה, as subst. ψ 119:45 *in a wide, roomy, space* (fig.
) ; ר' פְּרִיץ Jb 30:14 (sim.) ; of cup Ez 23:32 (in fig. ; + הֶעֱמַקְתָּ) ; of wall (=
thick) Je 51:58 ; specif., in Jerusalem (as n.pr.) ר' הַחֹמָה הַזֶּה Ne 3:8 ; 12:38 ; fig.
extensive , of work, undertaking, מְלָאכָה , Ne 4:13 (+ הֶרְבֵּה) ; of ' ' 's
 commandment ψ 119:96 (i.e. unlimited, measureless) ; וְחַב לֵבָב 101:5 i.e. *exultant*,
arrogant (|| גְּבוּהַ־עֵינַיִם), so ר' לֵב Pr 21:4 (|| רֵוִם־עַ') ; וְחַב נַפְשׁ Pr 28:25 i.e.
greedy (cf. וְחַב רָחַב Ecclus 47:23c , in play on וְחַבְעָם).

† II. רָחַב S^{7342, 7343} TWOT^{2143c} GK^{8146, 8147} **n.pr. f. harlot in Jericho** ;— Jos
 2:1 , 3 ; 6:17 , 23 , 25 (all JE) | Παῖβ (so Heb 3:11 Jas 2:25 , but Mt 1:5 Παχαβ).

† I. רָחֹב S⁷³³⁹ TWOT^{2143d} GK⁸¹⁴⁸ **n. f. broad open place, plaza** (Lag^{BN 178} Ba^{NB 142}
 ZAW xvi (1896), 51 cf. Ges § 145 p. t, u] **broad open place, plaza** (Lag^{BN 178} Ba^{NB 142}

);— ר' abs. Gn 19:2 +, cstr. Ju 19:17 +, רַחֵב v 15 2 S 21:12; sf. רַחֵבָה Dt 13:17 ψ 55:12; pl. abs. רַחֵב בֹּת Am 5:16 +, cstr. *id.* Zc 8:4 + (v. also רַחֵב בֹּת n.pr., infr.); sf. רַחֵב בְּתֵיהָ Is 15:3 +, etc.;— *broad open place* in city (usually near gate, Ne 8:1, 3, 16^(x2) 2 Ch 32:6 Jb 29:7; || הִוִּץ Je 5:1 + 8 times, דָּרַךְ Pr 26:13, שְׂוֹקִים Ct 3:2), for various private and public uses Gn 19:2 (J), Ju 19:15, 17, 20 Dt 13:17 2 S 21:12 Je 5:1 Ez 16:24, 31 Ne 8:16^(x2) Is 59:14 ψ 55:12 Jb 29:7, essential part of city Dn 9:25; for lamentations Am 5:16 Is 15:3 Je 48:38, ר' הָעִיר אֲשֶׁר לְפָנֵי שַׁעַר הַמְּלָךְ, Est 4:6 (*cf.* v 1 f.), *cf.* Je 9:20; 49:26; 50:30 La 2:11, 12, ψ 144:14, assemblies 2 Ch 29:4; 32:6 Ezr 10:9 ('ר' בֵּית הָא'), Ne 8:1, 3, proclamations Est 6:9, 11, speeches Pr 1:20; social life Zc 8:4, 5^(x2) La 4:18 Pr 5:16; 7:12, *cf.* 22:13; 26:13, Ct 3:2; 'ר' in Na 2:5 is appar. outside city (*cf.* Assyrian *rēbit Ninā*, etc.).

† II. רַחֹב S⁷³³⁹ TWOT^{2143d} GK⁸¹⁴⁸, רַחֵב S^{7339, 7340} TWOT^{2143d} GK^{8148, 8149, 8150} **n.pr.** Πααβ, Ποωβ, etc.: **1.** (*cf.* Lag^{B^N 56 f.}) **loc.** **a.** towards Hamath, רַחֹב 2 S 10:8 (□ L Βαιθρααβ), רַחֵב Nu 13:21 (P); = 'ר' בֵּית ר' q.v. p. 112 (also □ 1 S 14:47 Βαιθεωρ, □ L Βαιθροωβι). **b.** רַחֵב in Asher: (1) Jos 19:28 (P); (2) [perhaps = (1)], v 30 (P), Ju 1:31, Levit. city Jos 21:31 (P) = 1 Ch 6:60; Egypt. *Taḥubu*, N. of Kishon, WMM^{As. u. Eur. 153}. **2. m. a.** Aramaic name, רַחֵב 2 S 8:3, 12. **b.** post-exilic Levite, רַחֹב Ne 10:12.

† רַחֵב בֹּת S⁷³⁴⁴ GK⁸¹⁵¹ **n.pr.loc.** **1.** רַחֵב בֹּת עִיר near Nineveh Gn 10:11 (J), τῆν Ποωβωσ[θ] πόλιν; DI^{Pa 261} *cf.* Assyrian *rēbit Ninā*, but v. COT Gn 10:11. **2.** רַחֵב בֹּת, name of well Gn 26:22 (J), Εὐρυχωρία (*cf.* interpr. v 22); Palmer^{Desert 296 f.} indentif. with er-Ruḥaibeh (in Wady R.) c. 45 m. SW. of Hebron, N. of lat. 31°. **3.** ר' הַנְּהָר, home of a king of Edom Gn 36:37 (P) = 1 Ch 1:48, Ποωβωθ τῆς παρὰ ποταμόν, P. τοῦ ποταμοῦ (i.e. on Euphrates? here improb.; conj. in Di Holz Wkl^{Gesch. Isr. i. 192}).

† רַחֲבִיָּהּ S⁷³⁴⁵ GK⁸¹⁵³ **n.pr. m.** son of Eliezer and grandson of Moses: רַחֲבִיָּהּ 1 Ch 23:17^(x2) (Πααβια) = רַחֲבִיָּהּ- 26:25 (Πα(α)βιας), □ L Αβια), appar. also 24:21^(x2) (Πααβα, Αβια).

רַחֲבֹעַם S⁷³⁴⁶ GK⁸¹⁵⁴₄₉ **n.pr. m.** Rehoboam (word-play on רַחֵב Ecclus 47:23c);—king of Judah, son of Solomon; Ροβοαμ: 1 K 11:43; 12:1, 3, 6 + 16

times 1 K 12, 14, + 15:6 || 2 Ch 9:31; 10:1, 3, 6 + 21 times 2 Ch 10, 11, 12, + 13:7^(x2); also 1 Ch 3:10.

† מְרֻחָב S⁴⁸⁰⁰ TWOT^{2143c, 2143e} GK⁵³⁰³ **n. [m.] broad, roomy, place**;—
abs. 'מ, of pasture Ho 4:16 (in sim.); fig. of freedom from distress and anxiety 2 S 22:20 = ψ 18:20, ψ 31:9; 118:5 (MT cstr. in מְרֻחָבֵיהָ *spacious place of Yah*, i.e. extraordinarily spacious, < מְרֻחָב יְהוָה, יְהוָה being subj. of vb.); pl. cstr. מְרֻחָבֵי-אָרֶץ Hb 1:6 *expanses of the earth*.

רחה TWOT²¹⁴⁴ (√ of foll.; meaning unknown; NH = BH; Arabic *handmill* (cf. Wetzst^{Siebe, ZPV xiv (1891), 4}); Aramaic רַחְיָא, ; Lag^{BN 157} Ba^{NB 9, 21}).

† [רַחְיָא S⁷³⁴⁷ TWOT^{2144a} GK⁸¹⁶⁰] **n. [m.] only du. (hand-) mill** (prob. = 8);— ר' abs., common household utensil, turned by maids, Ex 11:5 (הַרְחִימִים; J), female slaves Is 47:2 (c. טַחֲנִי, q.v.); 'ר טַחֲנִי בָרַי Nu 11:8 (J); וְרַחֲבֵי ר' Dt 24:6 (v. רכב); ר' קול as sound of family life Je 25:10.

רחיטנו Ct 1:17 Kt, v. [רַחִיט] sub. רהט.

רחים S⁷³⁴⁷ TWOT^{2144a} GK⁸¹⁶⁰ v. רחה.

רחל TWOT²¹⁴⁵ (√ of foll.; meaning?; cf. NH רַחֵל (pl. ים —, ות —), Arabic, Aramaic רַחֵלָא, all *ewe*; cf. perhaps Assyrian *lahru* (transp.; vid. on רַחֵל)).

† I. רַחֵל S^{7353, 7354} TWOT^{2145a} GK^{8161, 8162} **n. f.** Is 53:7 **ewe**;— abs. 'ר Is 53:7 (in sim., || שָׁה); pl. רַחֵלִים Gn 32:15 (E; + עֲזִים, אֵילִים), Ct 6:6 (in sim.); sf. רַחֵלֶיךָ זַעֲזִיךָ Gn 31:38 (E).

II. רַחֵל S^{7353, 7354} TWOT^{2145a} GK^{8161, 8162}₄₇ **n.pr. f.** (*ewe*, RS^{K 219});— **Rachel**, Παρθαλα, daughter of Laban and wife of Jacob: Gn 29:6, 9, 10, 11, 28, 29, 30 + 36 times Gn (JE 37 times, P 6 times), + 'ר) (קַבְרֵת) 35:20 (JE), 1 S

ZPV Z. d. deutsch. Pal.-Vereins.

RS W. Robertson Smith, Kinship & Marriage in Early Arabia;

10:2 (cf. אֶפְרָתָה 1 , p. 68 ; on site vid. Dr ^{Hast Dict. Bib. RACHEL}); 'ר (in fig.) Je 31:15 ; 'ר Ru 4:11 (in sim.).

I. רָחַם TWOT ²¹⁴⁷ (√ of foll.; orig. meaning dub. ; Thes *be soft* , so Gerber ¹²⁶ , cp. Arabic , *be soft, gentle* (but orig. cons.?) ; DI ^{HWB 604^b} *be wide*; cf. Assyrian *rîmu, rêmu* , Arabic , NH רָחַם , Aramaic רָחַמָא , , all *womb*; MI ¹⁷ רָחַמַת *female captives*; vbs. (connexion with רָחַם not wholly clear, cf. Nö ^{ZMG xi (1886), 151 f.} , v. רָחַמִים): Assyrian *râmu* , *love, compassionate* , Arabic *have compassion* , also *be inclined toward, affectionate to* (= according to Arabic authoritis, v. Lane); Sab. epith. dei רָחַמְנָן *Compassionate* (= Arabic), CIS ^{iv, no. 6, 3} Fell ZMG ^{liv (1900), 252} who cp. epith. רָחַם *id.* ; cf. NH רָחַם Pi.; Thes cp. Ethiopic , *have compassion* , but v. Prät ^{BAS i. 21} and reff.; Aramaic רָחַם , , Palm. רָחַם , all *love* (common); Nab. Palm. רָחַם *friend*).

† רָחַם S ^{7358, 7361} TWOT ^{2146a} GK ^{8167, 8169} , רָחַם S ^{7356, 7357} TWOT ^{2146a} GK ⁸¹⁶⁵ **n. m.** Ho 9:14 **womb** (**f.** Je 20:17 , unless הָרַת a noun, cf. Albr ^{ZAW xvi. 81} SS);— abs. 'ר Gn 20:18 + , רָחַם Ju 5:30 , רָחַם Je 20:17 + , רָחַם Gn 49:25 + ; cstr. רָחַם Nu 12:12 Jb 3:11 ; sf. רָחַמָה Gn 29:31 + , רָחַמָה Je 20:17 (Ges ^{§ 91e} ; > f. abs. Kō ^{ii -1, 159}); du. רָחַמְתִּים Ju 5:30 ;— **1. womb** , Gn 49:25 (J) Je 20:17 Jb 24:20 ; מְרָחַם i.e. from birth Je 20:17 ψ 22:11 ; 58:4 Jb 3:11 (מְרִי) , Is 46:3 , fig. ψ 110:3 ; בְּרָחַם Jb 31:15 ; 'ר יֵצֵא מֵרָחַם *go forth from womb* in birth Je 1:5 ; 20:18 Jb 38:8 , cf. 10:18 ; אֵם 'ר Nu 12:12 (E); 'ר פָּתַח רָחַם *open the womb* , in order to childbirth Gn 29:31 ; 30:22 (JE); רָחַם כָּל־פֶּטֶר *all that first opens womb* (of men and animals) Ex 13:12 , 15 ; 34:19 (J) Nu 18:15 (P) Ez 20:26 ; 'ר פֶּטֶר רָחַם Nu 3:12 (P) , 'ר פֶּטֶר כָּל־רָחַם Nu 8:16 ; 'ר פֶּטֶר כָּל־רָחַם Ex 13:2 (P); on the other hand, מְשַׁכֵּל 'ר Ho 9:14 *miscarrying womb*; 'ר עֲצָר Pr 30:16 *restraint* (i.e. barrenness) *of womb* (so ψ 107:36 Perles ^{Anal. 85}); 'ר עֲצָר בְּעֵד רָחַם (of God) Gn 20:18 (E); בְּעֵר ('ר סָגַר) 1 S 1:5 , 6 , preventing childbirth. **2. 3 רָחַם רָחַמְהִים Ju 5:30 a woman, two women .**

† רָחַמִים S ⁷³⁵⁶ TWOT ^{2146a, 2146b} GK ⁸¹⁷¹ **n. m.** 2 S 24:14 **abs. pl. intens. compassion** (according to many denom. from רָחַם , orig. *brotherhood, brotherly feeling* , of those born from same womb , v. Nö ^{ZMG xl (1886), 151 (yet v. 152)} We ^{GGN}

1893, 475 Gerber¹²⁶, or *motherly feeling* Kö^{ii. 1, 34});— abs. ר' Gn 43:14 +; cstr. רַחֲמֵי Pr 12:10; sf. רַחֲמָיו La 3:22 (Baer Gi; van d. H. Qr, Kt רַחֲמו), 2 S 24:14 Qr (> Kt רַחֲמו), etc.;— **1. compassion**: usually of God Is 63:7, 15 ψ 77:10; 79:8; 119:77 Zc 1:16 Dn 9:9 Ne 9:28; *c.* רַבִּים 2 S 24:14 = 1 Ch 21:13, Ne 9:19, 27, 31 ψ 119:156 Dn 9:18; גדולים Is 54:7; || חסד ψ 40:12; 103:4 Ho 2:21 Je 16:5; חסדים ψ 25:6; כַּרְבֵּי רַחֲמֵיךָ ψ 51:3; 69:17; *c.* על rei 145:9; ל' נתן ר' ל' Dt 13:18 Je 42:12; ר' לא ל' ר' La 3:22. **2. of man**, Am 1:11 Pr 12:10; פ' לר' ל' פני נתן Gn 43:14 (R); ל' פני נתן Zc 7:9; עשה ר' ל' 1 K 8:50 Ne 1:11 Dn 1:9 ψ 106:46, *cf.* 2 Ch 30:9; ל' שם ר' ל' Is 47:6; נְכַמְרוּ ר' אל' Gn 43:30 (J), *c.* על 1 K 3:26.

† [רַחַם S⁷³⁵⁵ TWOT²¹⁴⁶ GK⁸¹⁶³] **vb. denom. love Pi. have compassion**;— **Qal** Impf. 1 s. sf. אָרַחֶךָ ψ 18:2 *I love thee* (perhaps gloss; v. not in || 2 S 22:2; Hi Ch SS Gerber read אָרַחֶמְךָ). **Pi.** Pf. 3 ms. רַחַם ψ 103:13 +; sf. וְרַחֲמֶךָ consec. Dt 13:18, etc.; Impf. 3 ms. יִרְחַם Is 9:16 +; sf. יִתְחַמֶּהוּ Is 55:7, etc.; Inf. abs. רַחַם Je 31:20 Hb 3:2; cstr. רַחַם Is 49:15 ψ 103:13; sf. רַחֲמֶכֶם Is 30:18; Pt. מְרַחֵם ψ 116:5, etc.;— *have compassion, be compassionate*;— **1.** usually of God: *c.* acc. of his people, Ex 33:19^(x2) (J) Dt 13:18; 30:3 2 K 13:23 Is 9:16; 14:1; 27:11; 30:18; 49:10, 13; 54:8, 10; 55:7; 60:10 Je 12:15; 30:18; 31:20^(x2); 33:26 Ez 39:25 Ho 1:6, 7; 2:6, 25 Mi 7:19 Zc 1:12; 10:6 ψ 102:14; *c.* על 103:13; abs. Je 13:14 Hb 3:2 ψ 116:5 La 3:32. **2.** of man, usually a conqueror: *c.* acc. 1 K 8:50 Je 42:12; abs. 6:23; 21:7; 50:42; elsewhere of children, *c.* acc. Is 13:18; 49:15; *c.* על ψ 103:13. **Pu.** Pf. 3 fs. רַחֲמָהּ Ho 2:3, 35 (Ges § 152 a.N. Kö^{i. 270});— Impf. 3 ms. יִרְחַם Ho 14:4; יִרְחַם Pr 28:13; *be shewn compassion, compassionated*: of orphans Ho 14:4; children, of Israel wife of Yahweh 2:3, 25 (*cf.* לא־ר' 1:6, 8, p. 520); penitent sinner Pr 28:13.

† רַחֲוִים S⁷³⁴⁹ TWOT^{2146c} GK⁸¹⁵⁷ **adj. compassionate**; usually of God: אל' רַחֲוִים Dt 4:31, וְרַחֲוִיךָ Ex 34:6 (J) = ψ 86:15; 103:8; later ר' וְרַחֲוִיךָ 2 Ch 30:9 Ne 9:17, 31 Jo 2:13 Jon 4:2 ψ 111:4; 145:8; וְהוּא ר' 78:38. Once of man ψ 112:4.

† [רַחֲמָנִי S⁷³⁶² TWOT^{2146d} GK⁸¹⁷²] **adj. id.**;— pl. f. נְשִׂים רַחֲמָנִיות La 4:10 *compassionate women*.

† רָחַם S^{7356, 7357} TWOT^{2146a} GK⁸¹⁶⁵ **n.pr. m.** (*girl* (-like)?);—in Judah, 1 Ch 2:44; Ραμεε, A Ραεμ', □ L Ρααμ.

רַחֲמָה S³⁸¹⁹ GK⁸¹⁷⁰ in ל' א' ר' n.pr. f., v. p. 520.

† רַחֻם S⁷³⁴⁸ GK⁸¹⁵⁶, רַחֻם **n.pr. m.** (*compassion*, or *softness*, *gentleness*?) ;—post-exilic name: **1.** with Zerub.: **a.** רַחֻם Ezr 2:2, A Ιρεουμ□, □ L Ναουμ (= נַחֻם || Ne 7:7). **b.** priest, רַחֻם Ne 12:3 Ρεουμ (= קָרָם v 15, cf. 7:42 = Ezr 2:39, Ezr 10:21, v. קָרָם **3a**). **2.** רַחֻם, with Neh.: **a.** Levite Ne 3:17, Βασουθ, & A □ L Ραουμ. **b.** Ne 10:26, Πα[ε]ουμ.

† יִרְקָם S³³⁹⁵ GK³⁷³⁶ **n.pr. m.** (*may he be compassionated*; cf. Lag^{BN 134}) ;—**1.** father of Elkanah, grandf. of Sam., Ephraimite 1 S 1:1 (Ιερεμε[ι]ηλ), A Ιεροαμ); Levite 1 Ch 6:12, 19 (Ιδαερ, Ηααλ; A Ιεροβοαμ, Ιερεαμ; □ L Ιεραμαηλ). **2.** Benjamites: **a.** 1 Ch 8:27 Ιρααμ, etc. (appar. = יִרְמוֹת v 14). **b.** 9:8, □ *id.* (= **a**?). **3.** priests: **a.** 1 Ch 9:12, Ι(ε)ρααμ, etc. **b.** Ne 11:11, Ι(ε)ροαμ. **4.** father of a hero of David 1 Ch 12:8 (van d. H. v 7), Ρααμ, A □ L Ιεροαμ. **5.** Danite 1 Ch 27:22, Ιωραμ (□ L as **4**). **6.** father of a captain with Jehoiada, 2 Ch 23:1, Ιωραμ.

† יִרְחֲמֵאל S³³⁹⁶ GK³⁷³⁷ **n.pr. m.** (*may El have compassion*) Ιεραμεηλ, etc.;—**1.** name in Judah 1 Ch 2:9, 25, 26, 27, 33, 42 (cf. **adj. gent. foll.**). **2.** son of king Jehoiakim Je 36:26. **3.** Levite, 1 Ch 24:29.

† יִרְחֲמֵאֵלִי S³³⁹⁷ GK³⁷³⁸ **adj. gent.** (earlier than fore-going; as tribal name bef. n.pr. m. [For radical view of relations of 'ירָחַ, (with many text. emendations), v. Che^{Ency. Bib. JERACHN}]);—'הִירָ as subst. coll., 'נֶגֶב הִירָ 1 S 27:10 *the Negeb of the Yerahmeelites* (in S. Judah), (νότον) Ιεσμεγα, A Ιοραμηλει, □ L Αερμων; 'עָרֵי הִירָ 30:29, του Ἰσραηλ, A Ιεραμηλει (cf. **1** supr., and Gray^{Prop. N. 214, 265, 307}).

II. רָחַם TWOT²¹⁴⁷ (√ of foll.; cf. Arabic *vulture*; n. unit.).

† רָחַם S⁷³⁶⁰ TWOT^{2147a} GK⁸¹⁶⁴ n. [m.] **carrion-vulture**;— abs. 'רָ Lv 11:18 (Sam. רַחֲמָה ; so perhaps read) = הָרָחֲמָה || Dt 14:17 (on accent v. Dr ; cf. Ges § 90f).

† רָחַמָה S⁷³⁶⁰ TWOT^{2147a, 2147b} GK⁸¹⁶⁸ n. [m.] **id.** ; Dt 14:17 , v. foregoing.

רחון (appar. √ of foll.; meaning dubious).

† תִּרְחֶנָה S⁸⁶⁴⁷ GK⁹⁵⁶³ n.pr. [m. ? f. ?] child of Caleb 1 Ch 2:48 ; Θαρανα , □ L Θαραανα .

† I. [רָחַף] S⁷³⁶³ TWOT^{2148, 2149} GK^{8173, 8174}] **vb. grow soft, relax** (cf. Arabic *be soft*) ;— Qal Pf. 3 pl. רָחַפוּ Je 23:9 (bones of one appalled).

† II. רָחַף S⁷³⁶³ TWOT^{2148, 2149} GK^{8173, 8174} **vb. Pi. hover** (NH *id.* , cf. Grünbaum ZMG^{xxxix (1885), 607} ; Syriac Pa. *move gently* , also *cherish* , and *brood* , cf. Thes^{s.v.} ; connexion with I. 'ר dub.) ;— Pi. Impf. 3 ms. עֹלֵי יְרַחֵף Dt 32:11 (poem) of vulture *hovering* over young; Pt. רִיחַ א' מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם Gn 1:2 (P); *hovering* over face of waters, or perhaps (v. Syriac) *brooding* (and fertilizing), so Jer Quaest. in Gen. ed. Lag⁴ (reading ' *marahaefeth* '), cf. Di Gunk .

רָחַץ S⁷³⁶⁴ TWOT²¹⁵⁰ GK⁸¹⁷⁵₇₂ **vb. wash, wash off, away, bathe** (NH = BH ; Arabic (also of garments); Ethiopic , *sweat*; cf. Assyrian *raḥāsu* , *overflow, flood* (on *h* = v. Nö^{ZMG xi (1886), 727})) ;— Qal₆₉ Pf. 3 ms. 'ר Is 4:4 + , etc.; Impf. 3 ms. יְרַחֵץ Dt 23:12 + etc.; Imv. ms. רָחֵץ 2 S 11:8 2 K 5:13 ; mpl. רָחֲצוּ Gn 18:4 + ; Inf. cstr. רָחַץ Gn 24:32 + , לְרַחֲצָה Ex 30:18 + ; Pt. fs. רָחַץ 2 S 11:2 , fpl. רָחֲצוּ Ct 5:12 ;— 1. trans. *wash* (with water), *c.* acc. feet (רַגְלִים ; בְּמַיִם often expr.), Gn 18:4 ; 19:2 ; 24:32 ; 43:24 (all J), Ju 19:21 1 S 25:41 2 S 11:8 Ct 5:3 ; יְרַחֵץ רַגְלֵי הַיְהוָה ψ 58:11 (fig. of righteous, at 'י: 's vengeance); *c.* acc. hands (יָדַיִם) Dt 21:6 (+ עַל *over* , in ceremonial, to express innocence), hence fig. אֲרָכְתִּי ψ 26:6 ; 73:13 ; hands and feet Ex 30:19 (+ מִן of laver), v 21 ; 40:31 (+ מִן *id.* ; all P); *c.* acc. face (פְּנֵי) Gn 43:31 (J); *c.* acc. pers. Ez 16:9 Ex 29:4 ;

40:12 Lv 8:6 (all P), acc. בָּשְׂרוֹ (often || כִּבֵּס of garment), Lv 14:9; 15:13 + 9 times P (H); c. acc. of parts of sacrificial victim Ex 29:17 Lv 1:9, 13; 8:21; 9:14; wash off, away, c. acc. of filth Is 4:4 (fig.). 2. intrans. wash, bathe (oneself): Ex 2:5 (E), 2 S 11:2; 12:20 1 K 22:38 2 K 5:10, 12, 13 Is 1:16 Ez 23:40 (+ ל pers. of whom), Ru 3:3 Lv 14:8 + 14 times P (often || כִּבֵּס); + ב of laver 2 Ch 4:6 (×2); of eyes, bathed in milk (בִּהְלֵךְ) Ct 5:12 (fig.); Jb 29:6 (fig.), v. הִלֵּךְ. † Pu. Pf. 3 ms. רָחַץ Pr 30:12 be washed (+ מִן of filth, fig.); 2 fs. בָּמַיִם לֹא רָחַצְתָּ Ez 16:4 (in fig.). † Hithp. Pf. 1 s. glv wmb yTix[j'r:t]hi Jb 9:30 if I washed myself in snow (fig.).

† [רָחַץ] S ⁷³⁶⁶ TWOT ^{2150a} GK ⁸¹⁷⁶] n. [m.] washing, fig.;—only sf. in סִיר רָחֲצִי ψ 60:10 Moab is 2 = 108:10 .

† רָחַצְתָּ S ⁷³⁶⁷ TWOT ^{2150b} GK ⁸¹⁷⁷ n. f. id., lit.;—עָלוּ מִן־הָרִי, of sheep, Ct 4:2; 6:6 (in sim.).

† רָחַק S ⁷³⁶⁸ TWOT ²¹⁵¹ GK ⁸¹⁷⁸ vb. be, or become, far, distant (NH = BH; Assyrian especially adj. rūku, far; cf. Arabic choice wine (i.e. from a distance) Frä ¹⁵⁸; Ethiopic be far, Sab. רחק CIS ^{iv, nos. 95, 98}; Aramaic רחיק, רחק, and (often in der. spec. and deriv.)) ;—Qal Pf. 3 ms. 'ר Is 59:9 La 1:16, etc.; Impf. 3 ms. רָחַק Dt 12:21 +, etc.; Inv. fs. רָחַקְתִּי Is 54:14, mpl. רָחַקוּ Ez 11:15 < Pf. רָחַקוּ, רָחַקוּ Ra Hi Sm Co Toy Krae; Inf. cstr. רָחַק ψ 103:12 Ec 3:5, לָרָחַק, רָחַקָה, Ez 8:6;—be fur, distant: c. מִן pers., of place Dt 12:21; 14:24, of pers., = neglect, abandon, Pr 19:7 Jb 30:10; in ψψ, of 'י, ψ 22:12, 20 (מִן pers. om), 35:22; 38:22; 71:12; of utter absence, or non-existence La 1:16, cf. Is 49:19 (abs.), subj. justice Is 59:9 (opp. הַשְׂיֵג, cf. v 11 (|| אֵין), subj. blessing ψ 109:17; subj. רְשָׁעִים עֲצַת Jb 21:16; 22:18; c. מֵעַל pers. ('), of Isr. (fig.) Je 2:5, cf. Ez 44:10; = far from (land of 'י 11:15 (v. supr.; Krae ins. אֶרֶץ); c. מֵעַל loc. Ez 8:6 (of 'י), מִן loc. (E. from W.) ψ 103:12 c. מִן rei (fig.): תוֹרַתְךָ, תוֹרַתְךָ 119:150 (opp. קָרֵב); מֵעֵשֶׂק, מֵעֵשֶׂק Jb 5:4, Is 54:14, cf. Pr 22:5; = wholly abstain from Ex 23:7 (E), so (מִן inf.) Ec 3:5; abs. of 'י's righteousness, with ref. to time Is 46:13 (|| אָחַר; opp. קָרֵב).—רָחַקְתָּ Mi 7:11 boundary shall become distant, i.e. territory be enlarged (? crpt., cf. We Now); יִרְחַק חֶבְלֵי הַכֶּסֶף Kt Ec 12:6 be removed? Qr יִרְתֵּק be joined? □

ἀνατραπῆ, **B** *rumpatur*, cf. **S**, read prob. יִנְתֵּק Pfannk Thes Ew De Siegf Buhl ^{Lex}. **Pi.** Pf. 3 ms. רָחַק Is 6:12, of " , *send far away*, acc. pers.; of people, לְבוֹ'ר 29:13, c. מֵן of " ; 2 ms. רָחַקְתָּ 26:15 *thou has far extended* (c. acc.) all the ends (boundaries) of the land; Impf. 3 mpl. יִרְחֲקוּ אֶת־זְנִיתֶם Ez 43:9. **Hiph.** Pf. 3 ms. הִרְחִיק Jb 19:13 ψ 103:12, 1 s. sf. הִרְחִיקְתִּים Ez 11:16, etc.; Impf. 3 ms. sf. יִרְהִיקְנָה Pr 22:15, 2 ms. תִּרְהִיק Jb 22:23, etc.; Imv. ms. הִרְהִיק Pr 4:24 + 2 times, הִרְחַק Jb 13:21, sf. הִרְחִיקְהוּ 11:14; Inf. abs. הִרְחִיק Gn 21:16 +, cstr. הִרְחִיק Je 27:10, sf. הִרְחִיקֶם Jo 4:6;— **1.** dir. caus. *make*, or *exhibit, distance, be gone far*, subj. pers.: Gn 44:4 (J), c. מֵן loc. Jos 8:4 (JE), Ju 18:22; sq. inf. cstr. הִרְחַק ל' א תר' לְלֶכֶת Ex 8:24 (J), cf. ψ 55:8; Inf. abs. as adv. = *at a distance* Gn 21:16 (E), c. מֵן loc. Ex 33:7 (E), Jos 3:16 (JE; 'מָא ד מֵן הַר', Qr; > Kt ב for מֵן). **2.** indir. caus. *remove, put far away*, c. acc. pers. + מֵעַל of land Je 27:10, cf. Jo 4:6, + מֵעַל pers. Jb 19:13 and (acc. הַצְּפוּנִי) Jo 2:20, + מֵן pers. ψ 88:9, 19; + בְּגוֹיִם Ez 11:16; c. acc. פָּרַח + מֵעַל pers. Jb 13:21, c. acc. דָּרַךְ + *id.* Pr 5:8; c. acc. of sin + מֵן pers. 4:24 Jb 11:14 (מֵן pers. om.); Pr 22:15; 30:8 ψ 103:12; + מֵן loc. Jb 22:23.

† [רָחַק S ⁷³⁶⁹ TWOT ^{2151a} GK ⁸¹⁷⁹] **adj. verb. removing, departing**;— pl. sf. , as subst. , רֵהֲקִיךָ ψ 73:27 *those departing from thee* (i.e. from ").

† רָחַק S ⁷³⁶⁹ TWOT ^{2151b} GK ⁸¹⁷⁹ , רָחוֹק S ⁷³⁵⁰ TWOT ^{2151b} GK ⁸¹⁵⁸ **adj. distant, far, et n. m.** Jos 3:4 **distance** (Lag ^{BN 31});— abs. רָחַק Ex 2:4 +, רָחוֹק Ez 6:12 +; fs. רָחַקְתָּ Dt 30:11 +, רָחוֹקָה Jos 9:6 +; mpl. רָחַקְתִּים Dt 13:8 +, etc., fpl. abs. רָחַקְתֶּם Je 48:24 +, etc.;—often opp. קָרוֹב : **1. adj. a.** of space: *distant*, land Jos 9:6, 9 (+ מָא ד), Dt 29:21 1 K 8:41, 46 = 2 Ch 6:32, 36, 2 K 20:14 = Is 39:3, ר' אֵיִם Is 66:19 + perhaps ψ 65:6 (Che We read אֵיִם for יֵם; Weir in Che גוֹיִם; MT makes 'ר = *distant ones*, people); c. מֵן pers., of peoples Jos 9:22 (JE), Ju 18:7, persons Ez 22:5 Ne 4:13 Pr 15:29 (" , fig.), cf. Je 12:2 (*id.*), cities Dt 20:15, so (מֵן loc.) Ju 18:28; abs. of people Jo 4:8, persons Is 33:13; 57:19 Je 25:26 Ez 6:12 Zc 6:15 Pr 27:10 Dn 9:7 Est 9:20, cities Je 48:24, tress ψ 56:1 (title; v. יוֹנָה *ad fin.*, p. 401), of *distant* journey Nu 9:10 (P); fig., רָחוֹק pred. (indef.) Ec 7:24, of "'s מְצוּנָה Dt 30:11; c. מֵן pers. (i.e. absent from, lacking to), of salvation ψ 119:155, wisdom Ec 7:23

caus. causative.
indir. indirect.

; of pers. *c.* מֵן of act or quality Is 46:12 ψ 22:2; of price, *c.* מֵן comp. = *far beyond* Pr 31:10 . **b.** of time: לְעֵתִים רְחוֹקוֹת Ez 12:27 . **2. n. m.** always sing.: **a.** of space: *distance* Jos 3:4 (D); elsewhere *c.* prep.: (1) מֵר' *from a distance* , *c.* verbs implying motion, physical or mental: look Gn 22:4 (E) 37:18 (J) Jb 2:12 ; 36:25 ; bring Dt 28:49 Is 43:6 ; 60:9 , *cf.* Je 46:27 ; come Is 49:12 ; 60:4 Hb 1:8 ; hear Is 49:1 ; smell Jb 39:25 ; remember Je 51:50 ; understand ψ 139:2 ; 139:2 transfer to **b.** also worship Ex 24:1 (J); (2) מֵר' *at a distance* (מֵן 1 c) Ex 2:4 (E), 20:18 , 21 (E , Gi v 15 , 18) , 1 S 26:13 2 K 2:7 Is 5:26 ; 59:14 Je 31:3 ψ 38:12 , *cf.* מֵר' אֵלֵי הַיְיָ Je 23:23 *a God afar off* (on *cstr.* *cf.* Ges § 130a ; < read מֵר' אֵלֵהִים ר' Gie , *cf.* □); (3) מֵר' *to a distance* (מֵן 1 c) Is 22:3 ; 23:7 Pr 7:19 ; (4) בְּר' *at a distance* ψ 10:1 ; עֲד־ר' *to a distance* Mi 4:3 ; also *c.* two prepp.: (5) לְמֵר' *from* (מֵן 9 b) , Jb 36:3 ; 39:29 ; (6) עֲד־מֵר' (III. עֲד I. 1 a) *to a distance* Is 57:9 + Ne 12:43 van d. H. (עֲד om. Baer Gi); even (7) עֲד־לְמֵר' (עֲד III.) 2 Ch 26:15 Ezr 3:13 . **b.** of time, מֵר' *long ago* Is 22:11 , *c.* noun = *ancient, of long standing* 25:1 ; לְמֵר' *long ago* 2 K 19:25 = Is 37:26 ; *from a far* 2 S 7:19 = 1 Ch 17:17 .

† מְרֻחָק S⁴⁸⁰¹ TWOT^{2151c} GK⁵³⁰⁵ **n. m. distant place, distance** ;— abs. מ' Is 10:3 + , מְרֻחָק ψ 138:6 ; pl. מְרֻחָקִים Zc 10:9 , מֵר' Is 33:17 Je 8:19 , *cstr.* מְרֻחָקִי Is 8:9 ;— *distant place, far country* Is 8:9 Zc 10:9 ; often *c.* אֶרֶץ : א' מְרֻחָק הַ (*land of distance* , distant land Is 13:5 ; 46:11 Je 4:16 ; 6:20 Pr 25:25 , so *c.* pl. מְרֻחָקִים א' Je 8:19 , *land of distances* , i.e. of wide extent, Is 33:17 ; מֵר' *from far* Is 10:3 ; 30:27 Je 5:15 Ez 23:40 Pr 31:14 ; fig. ψ 138:6 ; מֵר' *at a distance* Je 31:10 , *to a distance* Is 17:13 .— בֵּית הַמֵּ' v. p. 112 .

† רָחַשׁ S⁷³⁷⁰ TWOT²¹⁵² GK⁸¹⁸⁰ **vb. keep moving, stir** (NH *stir, move* , especially of lips in speech, also, in expl. of מְרַחֶשֶׁת , of *stewing, boiling*; Aramaic רָחַשׁ , , , *creep, more, flutter, reptile*) ;— Qal Pf. 3 ms. ר' לְבִי דָבַר טוֹב ψ 45:2 *is astir* .

† מְרֻחָשֶׁת S⁴⁸⁰² TWOT^{2152a} GK⁵³⁰⁶ **n. f. stew-pan, sauce-pan** (so NH ; v. especially Levy^{NHWB iii. 69b} , and *cf.* NH רָחוּשׁ *Id*^{ib. iv. 443a}) ;— מְנַחֶת מ' Lv 2:7 , 7:9 [כָּל-] מְנַחֶה [נַעֲשֶׂה בָּם] .

† רָחַתְּ S⁷³⁷¹ TWOT²¹⁵³ GK⁸¹⁸¹ **n.** [**f.**] **winnowing-shovel**, or the like (√ unknown; Thes from רוּחַ = *ventilabrum*, cf. Nö^{ZMG xl(1886), 728}; Wetzst in De Is (2), 709 from רַחַה = *be soft, loose, friable*, etc., cf. Kö^{ii. 1, 177}; NH = BH, Arabic is prob. loan- wd. Nö^{1.c.});— וּבְמִזְרָהּ 'רָה בָּרָא Is 30:24.

† [רָטַב S⁷³⁷² TWOT²¹⁵⁴ GK⁸¹⁸², רָטַב S⁷³⁷³ TWOT^{2154a} GK⁸¹⁸³ Lag BN³¹] **vb.** **be moist** (NH *id.*; Assyrian *raṭābu*, II. *moisten*; Arabic, Ethiopic Aramaic רָטַב, , *all be moist*);— **Qal** Impf. 3 ms. מְזַרְמֵם הָרִים יִרְטָבוּ Jb 24:8.

† רָטַב S⁷³⁷³ TWOT^{2154a} GK⁸¹⁸³ **adj.** **moist, juicy, fresh**;— לְפָנֵי-שֶׁמֶשׁ ר' לְפָנֵי-שֶׁמֶשׁ ר' Jb 8:16.

† [רָטַה S³³⁹⁹ TWOT^{2155, 914} GK⁸¹⁸⁴] **vb.** (dub.) **wring out** (NH = BH (si vera l., v. Levy^{NHWB iv. 444} and reff.));— **Qal** Impf. 3 ms. sf. יִרְטַנִּי Jb 16:11 upon the hands of wicked men *he wrings me out*, but read prob. 'רָ, √ יִרְטַ (Di Bu Du *al.*), q.v.

רטט TWOT²¹⁵⁶ (Aramaic רָטַט *tremble*, rare, der. spec.).

† רָטַט S⁷³⁷⁴ TWOT^{2156a} GK⁸¹⁸⁵ **n.** [**m.**] **trembling, panic** (Ba^{NB § 20a} Kö^{ii. 1, 42});— abs. הִקְזִיקָה 'רָ Je 49:24 *she hath seized panic*, but < הִקְזִיקָה (Gie), *panic hath seized her*.

† רָטַפַּשׁ S⁷³⁷⁵ TWOT²¹⁵⁷ GK⁸¹⁸⁶ **vb.** **quadril. intrans. grow fresh** (Ges^{§ 56} ; si vera l., transp. טַרְפִּישׁ [expanded from טַפִּישׁ *be wide, loose, delicate*, cf. especially Assyrian *ṭapāšu*, *be fat*, Zim^{BP 99A} Frä^{ZA iii. 55}], cf. Talm. טַרְפִּישָׁא *fatty membrane*, Syriac PS¹⁵²⁷ *thin flesh*; Arabic *be convalescent*; but 'רָ perhaps not orig.);— **Pf.**

NHWB Levy, *Neuhebr. Wörterb.*

wd. word, also would.

Zim H.Zimmern, *Babylonische Busspsalmen*.

PS R. Payne Smith, *Thesaurus Syriacus*.

pass. רִטַּפֵּשׁ בְּשָׂרוֹ מִנֶּעַר Jb 33:25 *his flesh hath grown fresher than*, etc.; read perhaps טַפַּשׁ Altschüller ZAW^{vi(1886),212}, יִטַּפֵּשׁ Bi Bu *cf.* Du.

† [רִטַּשׁ] S⁷³⁷⁶ TWOT²¹⁵⁸ GK⁸¹⁸⁷] **vb. Pi. dash in pieces** (*cf.* □ רִטַּשׁ **cast away**, reject; but possibly akin to לְטַשׁ) ;— **Pi.** Impf. 2 ms. תִּרְטַשׁ 2 K 8:12 their children *thou wilt dash in pieces*; 3 fpl. נִעְרִים תִּרְטַשְׁנָה קִשְׁתוֹת Is 13:18, but prob. crpt., Du conj. נִעְרוֹת תִּרְטַשְׁנָה, *cf.* Che. **Pu.** Pf. 3 fs. בָּנִים רִטַּשָּׁה אִם עַל־ Ho 10:14; Impf. 3 mpl. יִרְטַשוּ Is 13:16 Na 3:10, יִרְטַשוּ Ho 14:1, all of children.

רִי S^{7377, 738} TWOT^{158a, 2130a} GK^{787, 8188} v. רוּה .

† רִיב S^{7378, 7379} TWOT^{2159, 2159a} GK^{8189, 8190} [Nö ZMG xxxvii(1883), 530, 534 Ges § 73^b] **vb. strive, contend** (*cf.* Arabic *agitare* (the mind), *disquiet*; *cf.* also Syriac *cry, shout*, Aph. also *quarrel noisily, shouting, clamour* (v. Nö^{1c}); on Sab. n.pr. רִיב = Arabic v. DHM^{ib.14});— **Qal** Pf. 3 ms. רָב Ju 11:25 1 S 25:29; 2 ms. רָבָה La 3:58, רִיבוֹתָ Jb 33:13, etc.; Impf. 3 ms. יִרִיב Ju 6:31 +, juss. יִרָב Ho 4:4 1 S 24:16, יִרָב (לוֹ) Ju 6:31, 32; וַיִּרָב Gn 31:36 +; 2 ms. תִּרְוּב Pr 3:30 Kt, תִּרְיב, Qr; 3 mpl. יִרִיבֵן Ex 21:18, etc.; **Imv.** ms. רִיב Mi 6:1 Pr 25:9, רִיבָה ψ 35:1 +, mpl. רִיבוּ Is 1:17 Ho 2:4; **Inf.** abs. רוֹב Ju 11:25, רֹב Jb 40:2; רִיב Je 50:34 (Ges § 73^d Kö^{i.509} Ba^{NB 80}); **cstr.** רִיב Is 3:13 Jb 9:3 + Jb 21:22 Qr (Kt רוֹב), רָב Am 7:4 Pr 25:8; **Pt.** רָב Is 19:20 +;— **strive: 1.** involving bodily struggle Ex 21:18 (sc. one with another; E); public hostilities, לוֹ יִדְיוּרָב Dt 33:7 (with) *his hands he strove for it*, c. עַם of Israel, הָרוֹב רָב Ju 11:25 (|| גְּלָחָם). **2.** with words, c. בַּ pers. Gn 31:36 (E), Ex 17:2a (J) Ju 6:32, so (in fig.) Ho 2:4 *cf.* v 4; often = *quarrel*, c. עַם pers. Gn 26:20 Ex 17:2b Nu 20:3 (all J), Ne 13:25; subj. God Jb 9:3; 13:19; 23:6; also 40:2 (עַם of God; on inf. abs. v. Ges § 114^{ee}), in gen. Pr 3:30; c. אַתַּ pers. Ju 8:1 Ne 5:7; 13:11, 17, subj. ״ Is 49:25 (*cf.* I. יִרִיב infr.), ψ 35:1 (|| לָחָם); אַתַּ of ״ Is 45:9 (pt. *one striving*), Nu 20:13 (P); c. עַל rei Gn 26:21, 22; abs. = *find fault* Ho 4:4 (|| הוֹכִיחַ). Especially **3.** *conduct a (legal) case, suit*, usually fig., ״ sub.; Is 3:13 (|| דִּין), 57:16 (|| קִצָּף), ψ 103:9 (נָטַר), *cf.* קָרָא לְרֵב בְּאֵשׁ Am 7:4; c. acc. pers. with whom (unfriendly sense), Jb 10:2 Is 27:8; c. acc. cogn. רִיב in good sense, = *take one's part*, 1 S 24:15 (Gi; v 16 van d. H. Baer; || שָׁפַט), Mi 7:9 Je 50:34 (רִיב יִרִיב אֶת־רִיבָם), inf. cstr. = inf. abs.

, v. supr.), 51:36 (|| נקם), La 3:58 Pr 22:23 ψ 43:1 (+ מגוי ; || שפט), 119:154 (+ גאל), also 74:22 (God, his own cause); + מייד pers. against whom 1 S 25:39 (of vengeance); + את pers. against whom Pr 23:11 , so (without acc. cogn.) Is 50:8 Je 2:9 (^{×2}) ; cf. הַהָרִים אֶת־ Mi 6:1 (II. אַת 1 c ; □ πρὸς , whence We Now אֶל־ in the presence of , but on רִיב אֶל v. 4); 'ר = plead , c. ל pers. for whom Ju 6:31 (^{×3}) Jb 13:8 , c. acc. pers. for whom Is 1:17 , of God 51:22 , cf. Dt 33:8 (obscure, v. Dr); of human disputes Pr. 25:8 , רִיבֶךָ ר' אֶת־רַעְךָ v 9 . 4. = make complaint , c. אֶל pers. unto and against whom Ju 21:22 Je 2:29 ; 12:1 Jb 33:13 . **Hiph.** Pt. sf. מריבו 1 S 2:10 Kt (Qr מְרִיבֵי), i.e. (those) displaying contention against him ('), cf. pl. cstr. הֵן וְעַמְּךָ כְּמַרְיבֵי כֹהֵן Ho 4:4 , obscure; RS ^{Proph. 406} מְרוּ בִי thy people have rebelled against me, O priest! Beck Wü We GASm הֵן וְעַמְּךָ כְּמַרְיבֵי הֵן (ה' as voc., and [by some] joined to v 5); Hermann SK ^{1879, 516} , וְעַמְּךָ עַמְרִיבֵי הֵן , cf. Oort (רִיבֵי); Ruben ^{Crit. Rem. ad loc.} 'רִיבֵי כְּמוֹת הֵן , so Now .— אַרְבַּ 1 S 15:5 v. אַרְבַּ **Hiph.**

רִיב S ^{7378, 7379} TWOT ^{2159, 2159a} GK ^{8189, 8190} ₆₂ n. m. Is 1:23 **strife, dispute** ;— abs. 'ר Gn 13:7 + , רב Ex 23:2 + ; cstr. רִיב 17:7 + ; sf. רִיבֵי 1 S 24:16 + , בְּרַבֶּם Jb 31:13 (or inf. ?), etc.; pl. רִיבֹת Dt 17:8 ; cstr. רִיבֵי 2 S 22:44 + 2 times, רבֹת Jb 13:6 ;— *strife, quarrel*: † 1. in words, Ex 17:7 (J), Dt 1:12 , about pasturage Gn 13:7 (J ; = מְרִיבָה v 8), in gen. Pr 15:18 ; 17:14 ; 20:3 ; 26:17 , 21 ; 30:33 , + מְדוֹן Hb 1:3 , so זְבִהֵי־ר' Pr 17:1 ; fig. ר' עֲצָמָיו Jb 33:19 Kt (Qr רוב , i.e. ר' q.v.); לשׁ נֹת 'ר' ψ 31:21 , cf. Is 58:4 Pr 18:6 ; אישׁ ר' Je 15:10 (+ מְדוֹן). † 2. of public hostilities 2 S 22:44 = ψ 18:44 , cf. אישׁ רִיב Ju 12:2 , רִיבֶךָ אֲנִשִּׁי Is 41:11 ; || חָמַס ψ 55:10 . 3. ³⁹ especially *dispute, controversy, case at law*: Ex 23:2 , 3 , 6 (E), Dt 21:5 (+ נִגַּע), 25:1 2 S 15:2 , 4 (|| מְשַׁפֵּט), + 10 times, + (of 'י) Ho 4:1 ; 12:3 Mi 6:2 (^{×2}) Je 25:31 Ez 44:24 La 3:36 ; as acc. cogn. , *case, cause* Mi 7:9 Je 50:34 + 8 times (v. √ 3), + רִיבֵי הַרְפָּתִי 1 S 25:39 , רִיבֵי נַפְשִׁי La 3:58 ; דְּבַרֵי רִיבֹת Dt 17:3 *matters of controversy*; ר' 19:17 *dispute* as to guilt; אישׁ רִיבֵי Jb 31:35 = *accuser* . † 4. *plea*: Pr 18:17 , רבֹת שְׁפָתַי Jb 13:6 *pleadings of my lips* .

RS W. Robertson Smith, Prophets of Israel.
 Wü A. Wünsche .
 SK Studien u. Kritiken .

† רִיבִי S⁷³⁸⁰ GK⁸¹⁹² **n.pr. m.** in Benj., 2 S 23:29 (Πειβα, Εριβα) = 1 Ch 11:31 (Ρεβιε, Ρηβαι, Ριβατ , etc.); cf. רִיבִי .

† יִרְבֵּי S³³⁷⁷ GK³⁷¹⁴ **n. m. epith.** of Assyrian king (proposes, si vera l. , vb. = *let him contend* , or (one who) *contends*);—only יִרְבֵּי Ho 5:13 ; 10:6 , i.e. TP . III; WMM^{ZAW xvii (1897), 335} proposes יִרְבֵּי (old nom. termin.) = Assyrian *šarru rabû*; Che^{Expos., Nov. 1897, 364} מלך רב ; Che^{Ency. Bib. JAREB} conj. מלך ערבי , *Arabian king*; cf. , further, Comm. , Schr^{COT, ad loc.} JA Selbie^{Hastings DB JAREB} and reff.

† I. [יִרְיָבִי S^{3401, 3402} TWOT^{2159b} GK^{3742, 3743}] **n. [m.] opponent, adversary** (Ges^{§ 85 d});— sf. (of Zion), יִרְיָבִי Is 49:25 (□ יִרְיָבִי , so Du); cf. pl. sf. יִרְיָבִי ψ 35:1 (|| לִי־הָמִי); of personal opponent, יִרְיָבִי Je 18:19 (□ יִרְיָבִי , so Gie).

† II. יִרְיָבִי S^{3401, 3402} TWOT^{2159b} GK^{3742, 3743} **n.pr. m.** (*he contendeth or taketh (our) part, conducteth (our) case*; cf. Sab. יִרְבֵּי Hal⁶¹⁵);— **1.** son of Simeon 1 Ch 4:24 , Ιαρειν[μ, β] , = יִרְיָבִי **1** , v. sub כוֹן . **2.** post-ex. . names, Ιαρειμ[β] , etc.: **a.** Ezr 8:16 , perhaps = **b.** 10:18 .

† [יִרְיָבִי S³⁴⁰³ GK³⁷⁴⁴] **n.pr. m.** a hero of David (Old Aramaic יִרְיָבִי CIS^{ii. 70 (biling.)} || Assyrian *Iribai*);— *c.* יִרְיָבִי 1 Ch 11:46 , Ιαριβει , □ L Ιαριβ .

† I. מְרִיבָה S^{4808, 4809} TWOT^{2159c} GK^{5312, 5313} **n. f. strife, contention** ;— abs. 'ם , of quarrel between herdsmen Gn 13:8 (J); cstr. מְרִיבַת הָעֵדָה , of people's strife with Moses at Kadesh Nu 27:14 (P), cf. II. 'ם **2.**

† II. מְרִיבָה S^{4808, 4809} TWOT^{2159c} GK^{5312, 5313} **n.pr.loc.** (*place of strife*);— **1.** at Rephidim, 'מִטָּה וּמִי Ex 17:7 (J), Λοιδόρησις . **2.** at Kadesh, especially in מִי מְרִיבָה *water of M* (□ ὕδωρ ἀντιλογίας) Dt 33:8 Nu 20:13 (P) ψ 81:8 ; 106:32 , also (□ ὕδωρ τῆς λοιδορίας , □ L as above) Nu 20:24 (P); 'ם cstr. in מִי מְרִיבַת קָדְשׁ (□ ὕδωρ ἀντιλογίας [έν] Καδης) Nu 27:14 Dt 32:51 (both P

TP Tiglath-Pileser.

WMM W. Max Müller.

M (in BArAm. Appendix) K. Marti, Gram. d. bibl. Aram.

), and (□ ὕδωρ βαριμωθ Καδης) Ez 48:28 ; so מְרִיבוֹת ק' מִי מְרִיבוֹת 47:19 (□ ὕδωρ Μαριμωθ Καδης); Dt 33:2 v. קִדְשׁ ad fin. ; מְרִיבָה alone, only ψ 95:8 (παραπικρασμός ; || יום מִטָּה).

יְרִבְעֵל S³³⁷⁸ GK³⁷¹⁵₁₄ **n.pr. m.** name given to Gideon (according to Ju 6:32 , where expl. as *let Baal contend* (cf. Dr 2 S 4^(×2) Kö^{ii .1,467}); Impf. ירוב not elsewhere [yet תרוב Pr 3:30 Kt , and Inf. cstr. רוב Ju 21:23 Kt], hence We Sm³¹ expl. as = יְרִיבְעֵל , ירה , cf. יְרִיאֵל , יְרִיאֵל (p. 436 b), so GFM Ju Bu Ju Now Ju) ;— Ju 6:32 ; 7:1 ; 8:29 , 35 ; 9:1 + 8 times 9 (בְּעֵל- 9:24 , 57), 1 S 12:11 ; = יְרִבְעֵל † 2 S 11:21 (v. בֹּשֶׁת 2 , sub בוש); Ιεροβααλ (usually ; so □ L 1 S 12:11 2 S 11:21 , where □^B Ιεροβοαμ).— יְרִבְעֵם , v. רבב .

† יְרִבְעֵשֶׁת S³³⁸⁰ GK³⁷¹⁷ 2 S 11:21 v. foregoing.

† מְרִיבֵעֵל S^{4807,4810} GK⁵³¹¹ **n.pr. m.** (*Baal is* (our, my, his) *advocate* (?) , cf. Nes^{Eg .120} Dr 2 S 4^(×2) ; but Gray^{Prop.N. 201} thinks מְרִיבֵעֵל orig. form = *hero of Baal*) ;— 1. son of Jonathan 1 Ch 8:34 , מְרִיבֵעֵל v 34 9:40 = מְרִיבֵעֵל (error?) v 40 = מְפִיבְשֶׁת (later change , v. בֹּשֶׁת 2 sub בוש) 2 S 4:4 ; 9:6^(×2) , 10 , 11 , 12^(×2) , 13 ; 16:1 , 4 ; 19:26 , 31 ; 21:7 , מְפִבְשֶׁת 16:25 (called בְּוִן־שָׂאוֹל) ; □ in 2 S Μεμφιβοσθε , in 1 Ch (usually) Μεριβααλ ; □ L Μεμφιβααλ in 2 S (except 4:1 , 2 etc. , where not in ⚭). 2. מְפִבְשֶׁת son of Saul and *Risphah* , according to 2 S 21:8 , □ (incl. □ L) Μεμφιβοσθε .

רִיחַ S⁷³⁰⁶ TWOT²¹³¹ GK⁸¹⁹³ , רִיחַ S^{7381,7382} TWOT^{2131b,2991b} GK⁸¹⁹⁴ v. רוח .

רִים v. ראם .

[רִיעַ] v. II. ריע sub רעה .

רוע v. ריע .

B Vatican MS. of Septuagint.
Nes E. Nestle, Eigennamen.
⚭ Hebrew (Consonantal Text).

רִיף TWOT ²¹⁶⁰ (√ of following; meaning unknown) .

† [רִיפָה] S ⁷³⁸³ TWOT ^{2160a} GK ⁸¹⁹⁵] **n.** [**f.**] dub. ; some grain or fruit (such as was spread out to dry (2 S), and also pounded (Pr); B ^{2S} 4, □ L παλάθας , *cakes of preserved fruit* , cf. preparation of ‘apricot-cheese’ Wetzst ^{ZPV xiv.2} Nes Marg. ¹⁸ , who cites also Almkvist ^{Kl. Beitr. zur Lexicogr. des Vulg.Ar. Actes, 419}) ;— pl. abs. רִיפּוֹת 2 S 17:19 , רִיפּוֹת Pr 27:22 .

† רִיפָת S ⁷³⁸⁴ GK ⁸¹⁹⁶ **n.pr. gent.** ‘son’ of Gomer (of Japhet);— Gn 10:3 (P ; > || 1 Ch 1:6 דִּיפָת q.v.); Joseph . makes = Paphlagonians; Bō Lag ^{Ges Abh. 255} cp. river Πήβας (Arrian ^{Peripl. 12,3}) = *Rhebas* (Plin ^{NH vi.4}), on Thracian Bosphorus, but v. Di .

† [רִיקָן] S ^{7324, 7385} TWOT ^{2161, 2161b} GK ^{8197, 8198}] **vb.** **Hiph.** **make empty, empty out** (Arabic *pour out, forth* , intrans. (of water, blood, etc.); Aramaic רִיקָן *empty, pour* , in deriv.; Assyrian *rēku* , *empty*) ;— Pf. 1 s. הִרִיקָתִי Lv 26:33 Mal 3:10 ; 3 pl. הִרִיקוּ Ez 28:7 ; 30:11 ; Impf. 3 ms. יִרִיקָ Hb 1:17 , וַיִּרְקָ Gn 14:14 (but v. infr.); Inv. ms. הִרִיקָ ψ 35:3 ; Inf. cstr. הִרִיקָ Is 32:6 ; Pt. pl. מְרִיקִים Gn 42:35 Zc 4:12 ;— **1.** *empty vessels* Gn 42:35 (E) Je 48:12 ; *keep empty* , לְהִרִיקָ נֶפֶשׁ רָעֵב Is 32:6 (i.e. *keep hungry*). **2.** *pour out or down* , rain Mal 3:10 Ec 11:3 , oil Zc 4:12 . **3.** *empty out* (i.e. *draw*) sword (cf. Assyrian *kakkê ittabaku* [pass.], DI ^{HWB 699b}) Ex 15:9 (poem), Lv 26:33 (H), Ez 5:2 , 12 ; 12:14 ; 28:7 ; 30:11 ; prob. also Hb 1:17 (וִירָק חֲנִיכִיו for חֲרָמוֹ Gie We Now); of lance ψ 35:3 ; cf. (si vera l.) וִירָק חֲנִיכִיו Gn 14:14 (R) *led forth* , < Sam. וַיִּרְקָ (Aramaic דִּיקָ Aph. *look*) i.e. *mustered* □ cf. Di *al.* , וַיִּפְקֵד Ball.—In ψ 18:43 □ S Hup-Now Bae read אֶדְקָם ; so || 2 S 22:43 MT ; but De Dr < אֶרִיקָם (v. דִּיקָ). **Hoph.** *be emptied out* form vessel: Pf. 3 ms. הִרִיקָ Je 48:11 ; Impf. 2 ms. תִּוִּרֵקָ Ct 1:3 (*al.* 3 fs. ; of ointment, in sim.); cf. also Am 6:6 , where Oort מוֹרִיקָי for מוֹרִיקָי .

† [רִיקָן] S ⁷³⁸⁶ TWOT ^{2161a} GK ⁸¹⁹⁹], רִיקָן **adj.** **empty, vain** ;— m. abs. רִיקָן Gn 37:24 + 2 times; f. רִיקָה Ez 24:11 Is 29:8 ; mpl. רִיקָנִים (רִיקָ Ju 7:16 + ; fpl. רִיקָוֹת

Nes E. Nestle, Marginalien u. Materialien.
Vulg.Ar. Vulgar Arabic.
Joseph Fl. Josephus (sometimes).
Bō S. Bochart.

Gn 41:27 ;— **1. empty**, of vessels 2 K 4:3 Ju 7:16 Ez 24:11 + (prob.) Je 14:3 (רִיקִים for רִיקָם), 51:34 (רִיקִי for רִיק); of pit Gn 37:24 (J), lap Ne 5:13, ears of grain Gn 41:27 (E ; דַּקוֹת v 6, 7, 23, 24); רִקְהָה נִפְשׁוֹ Is 29:8 (cf. 32:6 √ 1). **2. empty, idle, worthless**, ethically; רִיקִים אֲנָשִׁים *worthless fellows* Ju 9:4 ; 11:3 2 Ch 13:7, so הֶרְקִים alone (as subst.) 2 S 6:20 ; מְרַדֵּף רִיקִים Pr 12:11 AV RV of persons; < *vain, unprofitable things*, 28:19 (v. Toy); מִן דְּבַר רִ' מִן Dt 32:47 (D) *a thing too empty* (of significance) for you; + (prob.) ψ 4:3 (רִיקִי for MT רִיק) *love an empty thing* (|| כֹּזֵב), of abortive course of action.

† רִיקִי S^{7324, 7385} TWOT^{2161, 2161b} GK^{8197, 8198} **n. [m.] emptiness, vanity**; — chiefly in adv. phr. לְרִיקִי Is 49:4 Jb 39:16 *in vain* (of labour without benefit), so לְרִי Lv 26:16, 20 (H), Is 65:23 ; and as adv. acc. רִיקִי Is 30:7 ψ 73:13, prob. also 2:1 (most = *empty scheme* as רִיקִי 2) cf. ψ 4:3 (read prob. רִיקִי); בְּדֵי רִיקִי Je 51:58 = Hb 2:13 .— Je 51:34 v. רִיקִי 1.

† רִיקָם S⁷³⁸⁷ TWOT^{2161c} GK⁸²⁰⁰ **adv. emptily, vainly**; — **1. in empty condition, empty** = with empty hands; c. vb. of sending Gn 31:42 (E), Dt 15:13 1 S 6:3 Jb 22:9 ; of going forth Ex 3:21, returning Ru 1:21 ; 3:17 ; = without an offering, לֹא יֵרְאוּ פָנַי רִ' Ex 23:15 (E) = 34:20 (J), more fully Dt 16:16 (cf. [פְּנֵה] II. 2, **Niph. 1 b**). **2. in vain, without effect**: c. שׁוּב 2 S 1:22 (poem), Is 55:11 Je 14:3 (but v. רִיקִי 1), 50:9 ; prob. also צֹרְרֵי רִ' ψ 7:5 *those who were my adversaries in vain* (without success); הַבּוֹגְדִים רִ' 25:3 *that deal treacherously in vain* (in both most *without cause*).

† [רִיר] S^{7325, 7388} TWOT^{2162, 2162a} GK^{8201, 8202}] **vb. flow** (like slime); — (Aramaic רִירָא, *saliva, spittle*; cf. Arabic *slaver, slobber*); — **Qal** Pf. 3 ms. רָר בְּשָׂרוֹ אֶת־זוּבוֹ Lv 15:3 *his flesh* (3 בְּשָׂר) *flows with his issue* .

† רִיר S^{7325, 7388} TWOT^{2162, 2162a} GK^{8201, 8202} **n. m. slimy juice, spittle**; — cstr. חֲלֵמוֹת בְּרִיר Jb 6:6 *in the juice of 'ח* (*al. slime of yolk*, i.e. white of egg); sf. רִירוֹ 1 S 21:14 *his spittle* .

רִישׁ S⁷³⁸⁹ TWOT^{2138a} GK⁸²⁰³, רִישׁ S⁷³⁸⁹ TWOT^{2138b} GK⁸²⁰³ v. רוּשׁ .

רִישׁוֹן v. ראשון .

רָכַב S 7390 TWOT 2164a GK 8205, רָכַב S 7391 TWOT 2164b GK 8204 v. רָכַב.

† רָכַב S 7392 TWOT 2163 GK 8206 **vb. mount and ride, ride** (NH = BH ;
Assyrian *rakābu*, Arabic, Aramaic רָכַיב, all *id.*; *cf.* Zinj. רָכַב 3, n.pr. div.
רָכַבְאֵל (Cook 108); Sab. רָכַבְהוּ = *his rider* Mordtm ^{Him. Inschr. 25} (of horse; but *his*
trappings CIS ^{iv. no. 306, 5}); Ethiopic is *attain, acquire*);— **Qal** Pf. 3 ms. רָכַב Est 6:8 ;
2 ms. רָכַבְתָּ Nu 22:30 ; 3 pl. רָכַבוּ 1 S 30:17 ; Impf. 3 ms. יָרִיבָב Lv 15:9, etc.;
Imv. ms. רָכַבָּ ψ 45:5 ; Inf. cstr. לְרִיבָב 2 S 16:2 2 K 4:24 ; Pt. act. רָכַב abs.
Nu 22:22 +, cstr. Am 2:15 ; sf. רָכַבוּ Gn 49:17 + ; fs. abs. רָכַבְתָּ 1 S 25:30 ;
mpl. רָכַבוּ 2 K 9:25 +, etc.;— **1. mount, mount and sit**, or *ride*, *c.* עָלַ of camel
Gn 24:61 (J), 1 S 30:17, of ass (חֲמֹר) 1 S 25:42 ; 25:20 2 S 16:2 (עָלַ obj. om.),
19:27 1 K 13:13, of mule (פָּרָד) 2 S 13:29 ; abs. of mounting (and riding in) chariot
1 K 18:45 2 K 9:16. **2. ride, be riding**, *c.* עָלַ of mule (פָּרָד) 2 S 18:9, of ass, אֶתוֹן
Nu 22:22 (J), so (עָלַ obj. om.) 2 K 4:24, of חֲמֹר Zc 9:9, of horse Zc 1:8 ; *c.*
עָלַ-מֶרְכָב (v 'ם) Lv 15:9 ; *c.* בַּ of animal (בְּהֵמָה) Ne 2:12 ; בַּ of chariotry and
horses Je 17:25 = 22:4 ; abs. (perhaps in chariot) ψ 45:5 *ride on ! ride* (habitually)
c. עָלַ of אֶתוֹן Nu 22:30 (J), of עֵינָיִם Ju 10:4 ; 12:14, of סוּם Ho 14:4 (fig. of
alliance with Egypt), Je 6:23 ; 50:42 Est 6:8, Hb 3:8 (fig. of 'י ; poss. add sf. ref. to
יָם, *cf.* Dt 33:26), עָלַ-קַל (|| סוּם) Is 30:16 ; of 'י, עָלַ-כְּרוּב 2 S 22:11 = ψ 18:11,
עָלַ-עֵב קַל Is 19:1, *c.* acc. שְׁמַיִם *ride through* Dt 33:26, but also *c.* בַּ loc. *in,*
through, ψ 68:5, 34. **3. pt.** רָכַב etc., as subst., *rider*: רָכַבֵי אֶת־נֹתָן Ju 5:10 ; רָכַב
(ה) (Am 2:15 2 K 9:18, 19 Ez 23:23 ; 38:15 Zc 10:5, so (appos. פְּרָשִׁים) Ez
23:6, 12 ; sf. of סוּם Gn 49:17 Ex 15:1, 21 Je 51:21a Zc 12:4 Jb 39:18 Hg
2:22b ; עָלַ of סוּם 2 K 18:23 = Is 36:8 ; רָכַבֵי רָקֶשׁ Est 8:10, 14 ; sf. of chariot Je
51:21 b Hg 2:22. **Hiph.** Pf. 2 ms. הִרְכַּבְתָּ ψ 66:12, etc.; Impf. 3 ms. יִרְכַּבָּ Gn
41:43 2 K 13:16, sf. יִרְכַּבְהוּ Dt 32:13, etc.; Imv. ms. הִרְכַּב 2 K 13:16;— **1.**
cause to (mount and) ride: *c.* acc. pers. + עָלַ of חֲמֹר Ex 4:20 (J), of פְּרָדָה 1 K
1:33, 38, 44, of סוּם Est 6:9, *cf.* (עָלַ-סוּם om.) v 11 ; *c.* acc. pers. + בַּ of
chariot Gn 41:43 (E), 2 K 10:16 ; בַּ of chariot om. 2 K 9:28 ; 23:30 = (*c.* עָלַ-רָכַב)
2 Ch 35:24 ; fig. Jb 30:22 (sc. on the wind); *c.* acc. rei + אֶל־עֵגְלָה 2 S 6:3 = 1
Ch 13:7 ; fig., *c.* acc. pers. + עָלַ loc. (עָלַ-בְּמוֹתֵי אֲרָץ) Dt 32:13 so Is 58:14, +
לְרִאשֵׁינוּ ψ 66:12 *over our heads*. **2. cause to draw** (plough, etc.) Ho 10:11, obj.

Ephr. under fig. of heifer. 3. fig. (עַל־הַקֶּשֶׁת) הַרֶכֶב יְדֵיךָ 2 K 13:16 ^(x2) *cause hand to ride upon (grasp) bow* .

רֶכֶב S ⁷³⁹³ TWOT ^{2163a} GK ⁸²⁰⁷₁₂₀ **n. m.** 2 K 13 , 7 [even Na 2:5 , where read מֵרֶאִיָּהֶם (for הֵן -) We Now Albr ^{ZAW xvi(1896), 90}] **chariotry, chariot, mill-stone** ; appar. also **riders** (cf. Lag ^{BN 151}) ;— abs. ר' Gn 50:9 + , רֶכֶב 2 S 8:4 + ; cstr. רֶכֶב Ex 14:9 + ; sf. רֶכְבֵי Ju 4:7 + , רֶכְבוֹ 2 K 5:9 + , רֶכְבָּה Na 2:14 ; pl. cstr. רֶכְבֵי Ct 1:9 ;— Ho 10:13 v. infr. ;— **1.** ¹⁰⁹ coll. *chariotry, chariots* [sometimes of specific no. 2 K 13:7 2 S 8:4 Ex 14:7 etc.; often + פָּרָשִׁים , (סוּסִים)] especially war-chariots: in Egypt Ex 14:7 (J) , Jos 24:6 (E) + ; early Canaan Jos 11:4 Ju 4:7 , 13 ; 5:28 (not sg. ; || מֵרֶכְבוֹתָיו) + , called ר' בִּרְזָל (i.e. iron-bound, or studded, cf. GFM Ju 1 , 19 and reff.), † Jos 17:16 , 18 Ju 1:19 ; 4:3 , 13 † ; Philist., according to 1 S 13:5 2 S 1:6 ; Aramaic 8:4 ; 10:18 + ; Judah and Israel (from David's time, cf. 8:4) 1 K 9:19 , 22 ; 10:26 + , read also בְּרֶכְבְּךָ Ho 10:13 (for בְּדֶרֶכְךָ) □ ^A We Now GASm ; Assyria 2 K 19:23 = Is 37:24 , Na 2:4 , 5 , 14 (to be burnt; made mainly of wood); Babyl. Je 47:3 (on title v 1 , see Gf Gie) , 50:37 ; 51:21 Ez 23:24 + , etc.; for dignity and display 1 K 1:5 2 K 5:9 Je 17:25 ; 22:4 Is 66:20 , cf. Gn 50:9 (J) , (cf. also 1 K 9:19 , 22 ; 10:26 , etc.); fig. of Elijah, וּפְרָשָׁיו וְיִשְׂרָאֵל וּפְרָשָׁיו 2 K 2:12 , of Elisha 13:14 ; רֶכֶב אֵשׁ 2 K 2:11 *chariotry of fire* (at Elijah's translation); ר' אֵל ψ 68:18 *chariots of Ēl* , i.e. his heavenly host, cf. vision 2 K 6:17 , and also 7:6 ; ר' meton. for chariot-horses 2 S 8:4 = 1 Ch 18:4 . † **2.** of single chariot 1 K 22:35 , 38 2 K 9:21 ^(x2) , 24 ; 10:16 2 Ch 35:24 , prob. also Ex 14:6 ; pl. רֶכְבֵי פָרָעָה Ct 1:9 . † **3.** *upper millstone* (as *riding* on the lower) Dt 24:6 Ju 9:53 2 S 11:21 . **4.** appar. = *riders* (coll.) , *troop* (of riders): רֶכֶב סוּסִים שְׁנַיִם 2 K 7:14 perhaps רֶכְבֵי , cf. □ and 2 K 9:16 Bur . *two riders of horses, horsemen* or *two chariots drawn by horses* (?); in foll. text dub. : גָּמַל ר' חֲמוּר ר' צֶמֶד פָּרָשִׁים Is 21:7 *riders* , viz. 9 cf. בְּר' אָדָם פָּרָשִׁים 22:6 *with riders* (consisting of) *men, horsemen* , but use of אָדָם very improb.; attractive is *with chariotry of* (drawn by) *steeds* ('א as gloss) Du Che ^{Hpt} Di - Kit but ר' נָחַר hardly *steeds* here (cf. ר' נָחַר *horsemen* , v 7); read perhaps simply ר' נָחַר .

† רֶכְבָּה S ⁷³⁹⁶ TWOT ^{2163b} GK ⁸²¹⁰ **n. f.** act of **riding** ;— לָר' Ez 27:20 .

† רֶכֶב S ⁷³⁹⁵ TWOT ^{2163c} GK ⁸²⁰⁸ **n. m.** **1.** *charioteer* , רֶכְבוֹ 1 K 22:34 = רֶכֶב 2 Ch 18:33 . **2.** *horseman* , רֶכֶב 2 K 9:17 (= סוּס) רֶכֶב (v 18 , 19) .

† [רְכוֹב S⁷³⁹⁸ TWOT^{2163d} GK⁸²¹³] **n. [m.] chariot** (Ba^{NB 85});— sf. עֲבִים רְכוֹבוֹ ψ 104:3 (of י').

† רֶכֶב S⁷³⁹⁴ GK⁸²⁰⁹ **n.pr. m.** (*bond of riders ? cf. Arabic camels used in journeying*);— 1. Πηγαβ : **a.** in 'יהוֹנָדָב בֶּן־יֵהוּ' (Jehu's time, v. 'יהו') 2 K 10:15, 23, whose descendants [or, the members of whose society, RS^{K 15}, yet v Nö^{ZMG xl(1886), 171}] were contemp. with Jerem., Je 35:6, 8, 14, 16, 19; 1 Ch 2:55 רְכִיבֵי הַקִּינִים (v. קִינֵי) are said to be descended from *Hammath*, אֲבֵי בֵית־רֶכֶב. —On the asceticism of diff. tribes cf. Diod^{xix. 94} (Nabataeans), Palmer^{Desert 432} (*Kheibari Jews in Arabia*); v. also Berthol^{Stellung Isr. zu d. Fremden 80}. **b.** (perhaps = **a**, so Emey^{Entstehung 147}) in 'מְלִכְיָהוּ בֶן־יֵהוּ' Ne 3:14. **2.** in Benjamin, 2 S 4:2 (Πηγαβ), v 5, 6, 9 (Πεκαα; A □ L Πηγαβ in all).

† [רֶכֶבִי S⁷³⁹⁴ GK⁸²¹¹] **adj. gent.** of רֶכֶב **1**, only pl. הַרֶכָבִים as subst., in 'בֵּית־הָר' Je 35:2, 3, 18, בְּנֵי בֵית־הָר' v 5, Αρχαβειν, Παχαβειν, etc.

† מְרֻכָב S⁴⁸¹⁷ TWOT^{2163e} GK⁵³²³ **n. m.** Lv 15, 9 **chariot, riding-seat** (proposes 3);— **1.** *chariot* (= foll.), sf. סוּסִים לְמֻרְכָבוֹ 1 K 5:6. **2.** abs. 'ם, prob. *saddle* Lv 15:9 (P). **3.** מְרֻכָבוֹ *seat* of litter Ct 3:10.

† מְרֻכָבָה S⁴⁸¹⁸ TWOT^{2163f} GK⁵³²⁴ **n. f. chariot**;— abs. 'ם Ju 4:15 +, cstr. מְרֻכָבָת † Gn 41:43; sf. מְרֻכָבָתוֹ 46:29 +; pl. מְרֻכָבוֹת Zc 6:1 +; cstr. מְרֻכָבוֹת 2 K 23:11 +, בַּת־ Ex 15:4; sf. מְרֻכָב־תֵּיךְ Mi 5:10 Hb 3:8, etc.;— *chariot* (often ||) (סוּסִים, 1 S 8:11 פְּרָשִׁים): especially war-chariot, Egypt., Ex 14:25 (J), 15:4 (song), 2 Ch 14:8; from *Musri* in N. Syriac (according to Wkl., v. מצרים *ad fin.*, cf. Kit 1 K 10, 28 Benz^{ib.}) 1 K 10:29 = 2 Ch 1:17; Can., Jos 11:6, 9 (JE), Ju 4:15 (|| רֶכֶב), 5:28 (|| *id.*); Assyrian, Is 2:7 Na 3:2; foe from north Je 4:13, nations in gen. Hg 2:22; Isr. and Jud. 1 K 20:33; 22:35 = 2 Ch 18:34, 2 K 9:27; 10:15 2 Ch 35:24 Mi 5:10; fig. of י' 's chariots Is 66:15 Hb 3:8, cf. (in vision) Zc 6:1, 2^(x2), 3^(x2); 'ם for dignity and display Gn 41:43 (E), 46:29 (J), 1 S 8:11^(x2) 2 S 15:1 2 K 5:21, 26, מְרֻכָבוֹת פְּבוּדָךְ, Is 22:18 (iron.); used in flight 1 K 12:18 = 2 Ch 10:18, Mi 1:13; מְרֻכָבוֹת הַשָּׁמַיִם 2 K 23:11 (idolatrous); 'מְרֻכָבַת הַדָּ' (read 'הַדָּ', □ Benz) 1

Jerem A. Jeremias.

Diod Diodorus Siculus.

Emey Eduard Meyer, *Entstehung des Judenthums*.

Ch 28:18 (on this conception of cherubim in temple v. Benz); 'ם in similes: 'מר' עמי נדיב עמ'ם' 1 K 7:33, 'מ'קול' Jo 2:5; obscure 'מ'ר' עמי נדיב עמ'ם' Ct 6:12 *chariots of my people, a prince* (?)— *בית מרפכות* v. p. 112.

† רָכָה S⁷³⁹⁷ GK⁸²¹² **n.pr.loc.** in Judah;— 1 Ch 4:12, Ρηγαβ.

† [רָכַךְ S⁷⁴⁰¹ TWOT²¹⁶⁴ GK⁸²¹⁶] **vb.** **be tender, weak, soft** (Arabic , Aramaic רָכַךְ (in der. spec. and deriv.), , *id.*);— **Qal** Pf. 3 ms. רָכַךְ 2 K 22:19 2 Ch 34:27 ; 3 pl. רָכְוּ ψ 55:22 ; Impf. יִרְכַךְ (Ges^{§ 67 p}) Is 7:4 + ;— **1.** *be tender, weak* , of heart: **a.** *be timid, fearful* , || יִרְאֵ , Is 7:4 Je 51:46 Dt 20:3 . **b.** *be softened, penitent* , || כָּנַע Niph., 2 K 22:19 = 2 Ch 34:27 **2.** *be soft* , of treacherous words ψ 55:22 (*c.* מָן comp. ; || II. חָלַק). **Pu.** Pf. 3 fs. רָכְכָה Is 1:6 *it has not been softened* , mollified, with oil (of wound, מָצָה). **Hiph.** Pf. 3 ms. וְאַל הִרְכַךְ לְבִי Jb 23:16 (Ges^{§ 67 v}), causat. of **Qal 1 a** .

† רָךְ S⁷³⁹⁰ TWOT^{2164a} GK⁸²⁰⁵ **adj.** **tender, delicate, soft** ;— 'ר' abs. Gn 18:7 + , cstr. Dt 20:8 2 Ch 13:7 ; fs. רָכָה Dt 28:56 + ; mpl. רַכִּים Gn 33:13 ; fpl. abs. רַכּוֹת 29:17 Jb 40:27 ;— **1.** *tender* of flesh Gn 18:7 (J ; רַכּוֹת); *tender, delicate* , especially in body, of children 33:13 (J), *cf.* (implying weakness of undeveloped character) 2 S 3:39 , נֶעַר רַכֵּךְ 1 Ch 22:5 ; 29:1 , (וְיִחִיד) Pr 4:3 ('of tender age,' Toy, q.v.); of man (+ עֲנֵגָה ; i.e. delicately nurtured) Dt 28:54 , so of woman v 56 (+ עֲנֵגָה), so, fig. of Bab. , Is 47:1 (+ *id.*); רָךְ as subst. = *tender* (twig) Ez 17:22 (in fig.); *delicate, weak* , of eyes Gn 29:17 (E). **2.** רָךְ *weak of heart* , timid, Dt 20:8 (+ יִרְאֵ), 2 Ch 13:7 (נֶעַר). **3.** *soft* , of words, abs. רַכּוֹת Jb 40:27 = subst. , mild, gentle words (|| תְּחִנּוּנִים); מְעַנֶּה רָךְ Pr 15:1 (opp. דְּבַר עֶצֶב), לְשׁוֹן רַכָּה 25:15 .

† רַכֵּךְ S⁷³⁹¹ TWOT^{2164b} GK⁸²⁰⁴ **n.** [**m.**] **tenderness, delicacy** ;—of delicately-nurtured woman, מִהֶתְעַנֵּג וְיִמַר רַכֵּךְ Dt 28:56 .

† מִרְכָּךְ S⁴⁸¹⁶ TWOT^{2164c} GK⁵³²² **n.** [**m.**] **weakness** (Kö^{ii .1,98});— Lv 26:36 *I will send 'ם into (ב) your heart* (i.e. make you timid, fearful, *cf.* √ 1 a , רָךְ 2).

† [רָכַל S⁷⁴⁰² TWOT²¹⁶⁵ GK⁸²¹⁷] **vb.** prob. **go about**, from one to another (for trade or gossip) (? connected with רָגַל ; cf. Arabic *kick* a horse, to make him go [? proposes *use the foot*, cf. ?]; NH רֹכֵל, Aramaic רֹכְלָא, *trader*, NH רְכִילוֹת *slander* [cf. *calumniator*, from *go about*, Qor 2:19 *al.*]);— **Qal** Pt. רֹכֵל Ct 3:6 ; fs. cstr. רֹכְלֹת Ez 27:3, sf. רֹכְלֹתָ v 20, 23; mpl. רֹכְלִים 1 K 10:15 +, etc.;—as subst. = *trafficker, trader*: usually pl., Na 3:16 Ez 17:4 ('עִיר ר'), 27:13, 15, 17, 22 (^{×2}), 23a (< del. Toy Krae), v 24 Ne 3:31, 32; 13:20 (+ מְכָרֵי מִכְּלֵי-מִמְּכָר); מְסַחֵר הָרַ' 1 K 10:15 (text dub.; cf. 'ם, p. 695); sg. fig. of Tyre, רֹכְלֹת הָעַמִּים אֶל-אֵיִים רְבִים Ez 27:3, of a people v 20, 23b (pl. Mez^{Harran} 34 Krae, v. also פְּלִמָּד); sg. of pers. only רֹכֵל אֶבְקַת רֹכֵל Ct 3:6.

† [רִכְלָה S⁷⁴⁰⁴ TWOT^{2165a} GK⁸²¹⁹] **n. f. 1. traffic**;— sf. רִכְלָתָּה Ez 28:5, 16, 18. **2. merchandise**, רִכְלֹתָּה 26:12.

† רָכַל S⁷⁴⁰³ GK⁸²¹⁸ **n.pr.loc.** (*trader?*);—in S. of Judah בְּרֹכֵל 1 S 30:29, □ ἐν Καρμύλω [A Παχηλ], read prob. בְּכַרְמֶל We Dr Bu Kit HPS; v. II. 'ד 2.

† רְכִיל S⁷⁴⁰⁰ TWOT^{2165b} GK⁸²¹⁵ **n. [m.] slander**, > **tale-bearer, informer**;—always ר' abs.;— ר' יְהִלֶּךָ Je 9:3, ר' תִּלְכֶּךָ Lv 19:16 (H), ר' הוֹלִיךָ Pr 11:13; 20:19, all of going about *in slander*, as slanderer (Ges^{§ 118q}); ה' לְכִי ר' Je 6:28 *goers of slander* (slandering persons) (cf. הִלְכֶּךָ, p. 231 f.); ר' אֲנִישֵׁי ר' Ez 22:9 *men of slander*, informers.

† [מְרַכֵּלֶת S⁴⁸¹⁹ TWOT^{2165c} GK⁵³²⁶] **n. f. prob. place of trade, marketplace**;— sf. בְּמִרְכָּלֶתָּה Ez 27:24 4 (Thes Buhl^{Lex} Hi - Sm Krae *al.*; > בָּם רִכְלֹתָּה □ Co Berthol, cf. Toy).

† [רָכַס S⁷⁴⁰⁵ TWOT²¹⁶⁶ GK⁸²²⁰] **vb. bind** (Assyrian *rakâsu*, *id.*; NH *found, lay foundation* (rare); Arabic *bind with* [rope tying camel's head to forefoot] (Frey); but usually *turn over, reverse* (Lane));— **Qal** Impf. 3 mpl. יִרְכָּסוּ (P) Ex 28:28, וִירְכָּסוּ 39:21, *bind* אֶשְׁ הָאֵפֹד by (מָן) its rings to (אֵל) rings of ephod.

† [רָכַסְךְ S⁷⁴⁰⁶ TWOT^{2166a} GK⁸²²¹] **n.** [**m.**] dub. ; perhaps *roughness* (of ground; ? lit. *binding, knot*); or bound up, impeded, i.e. *the impassable*; or mountain-chain (v. Thes);— pl. הַרְכָּסִים Is 40:4 (|| הָעֵקֶב ; opp. בְּקִעָה).

† [רָכַסְךְ S⁷⁴⁰⁷ TWOT^{2166b} GK⁸²²²] **n.** [**m.**] dub. , Thes Hup-Now *snare* , or *band* (Dr *banding together*), or (most) *league, conspiracy* (RV *plottings*);— pl. cstr. הַרְכָּסִי־אֵישׁ ψ 31:21 (|| רִיב לְשׁׁנוֹת).

† רָכַשׁ S⁷⁴⁰⁸ TWOT²¹⁶⁷ GK⁸²²³ **vb.** **collect, gather property** , vb. only P (rare) (Mand. רכש *gather* , Norberg ^{Lexid.} 231 ; Assyrian *rukûšu* , *property* (Hpt ^{Hbr iii.} 110 *riding anim.*); Aramaic רְכַּשָּׁא , = BH רָכַשׁ);— Qal Pf. 3 ms. 'ר , acc. קָנִין , Gn 31:18 b; 36:6 ; elsewhere *c.* acc. cogn. רְכֻשׁ :רְכֻשׁ 31:18 a, 3 pl. רְכָּשׁוּ , 46:6 , רְכָּשׁוּ 12:5 .

† רָכַשׁ S⁷⁴⁰⁹ TWOT^{2167a} GK⁸²²⁴ **n. m.** Est 8 , 10 **coll. steeds** (connex. with √ dub.) ;— abs. 'ר Mi 1:13 + , רָכַשׁ 1 K 5:8 ;— + סוּסִים 1 K 5:8 , harnessed to chariot Mi 1:13 , ridden Est 8:10 (+ סוּסִים ; defined as הַרְמָכִים), v 14 .

† רְכֻשׁ S⁷³⁹⁹ TWOT^{2167b} GK⁸²¹⁴ , רָכַשׁ **n. m.** Gn 13 , 6 **property, goods** ;— abs. רְכֻשׁ Nu 16:32 + , רָכַשׁ Gn 14:16 , 21 ; cstr. רְכֻשׁ 2 Ch 35:7 , רָכַשׁ Gn 14:11 ; sf. רְכֻשׁוּ v 12 + , רְכֻשָּׁם 12:5 + , etc.;— *property, goods* , PR Chr Dn Gn 14 : **1.** gen. term for movable possessions of all kinds (often specif. incl. cattle), Gn 12:5 ; 15:14 Nu 16:32 1 Ch 27:31 ; 28:1 2 Ch 31:3 ; 32:29 Ezr 8:21 ; 10:8 . **2.** used specif. of cattle, flocks, etc. Gn 13:6 ; 31:18 ; 36:7 Nu 35:3 2 Ch 35:7 . **3.** of stores, utensils, etc. Gn 46:6 Ezr 1:4 , 6 , as camp-baggage Dn 11:13 , especially as booty Gn 14:11 , 12 , 16 ^(x2) , 21 2 Ch 20:25 ; 21:14 , 17 Dn 11:24 , 28 .

I, II. רָם S^{7311, 7410} TWOT²¹³³ GK^{8225, 8226} , רָם v. רום .

רָם v. רָאם .

Mand. Mandaean.
Norberg Nasar, q.v.
Hbr Hebraica.

† I. **רָמָה** S^{7411, 7413, 7414} TWOT^{2133d, 2168, 2169} GK^{8227, 8228, 8229, 8230} **vb. cast, shoot** (Assyrian *ramû*, *throw, lay*; Arabic *throw, shoot*; Ethiopic *strike, aim a blow at*; Aramaic **רָמָא**, *cast, throw*);— **Qal** Pf. 3 ms. 'ר, subj. ' Ex 15:1, 21 (song), *c. acc.* + בָּיָם; Pt. רָמָה קָשֶׁת Je 4:29 coll. (or read רָמָה) 11, pl. cstr. נוֹשְׁקֵי רָמָה 78:9 (v. II. **רָמָה**); *cf.* רָמָה Gn 21:20 (v. II. **רָמָה**).

† II. [**רָמָה**] S^{7411, 7413, 7414} TWOT^{2133d, 2168, 2169} GK^{8227, 8228, 8229, 8230}] **vb. Pi. beguile, deal treacherously with** (NH in deriv.; □ **רָמָא** Pa.; Buhl^{Lex} cp. Arabic VI. *be sluggish, backward* (of wound), *become putrid, corrupt*);— Pf. 3 ms. רָמָה Pr 26:19, sf. רָמָה 2 S 19:27; 2 ms. sf. רָמָה Gn 29:25 1 S 28:12; 2 fs. sf. רָמָה 19:17, etc.; Inf. cstr. sf. לְרָמֹתַי 1 Ch 12:18 (van d. H. v 17);— *beguile, deceive, mislead*, acc. pers., Gn 29:25 (E), Jos 9:22 (JE), 1 S 28:12 2 S 19:27 Pr 26:19; *deal treacherously with, betray*, acc. pers., 1 S 19:17 La 1:19, + לְצָרֵי 1 Ch 12:17.

† I. **רָמָה** S⁷⁴²³ TWOT^{2169a} GK^{8244, 8245} **n. f. deceit, treachery**;—always abs. 'ר;— *deceit, treachery*: especially of speech, pred. of לְשׁוֹן Mi 6:12 (|| שָׁקַר), appos. of לְשׁוֹן (or read לְשׁוֹן?) ψ 120:2 (|| שָׁפַת שָׁקַר), v 3; of man, רָמָה עֵשֶׂה 52:4 *that workest treachery*, 101:7 (|| דָּבַר שָׁקָרִים); also Jb 13:7; 27:4 (both || עֵלְוָה); *deception* ψ 32:2 (|| עֵוֹן); in phr. רָמָה קָשֶׁת *treacherous bow* (sim.) Ho 7:16 ψ 78:57 (failing him who trusts to it).

† I. **מְרָמָה** S^{4820, 4821} TWOT^{2169b} GK^{5327, 5328} **n. f. deceit, treachery**;—abs. 'ם Am 8:5 +; pl. abs. מְרָמוֹת ψ 10:7 +;— *deceit*, of balances, 'ם אֲזַנֵּי i.e. *deceptive balances* Am 8:5 (|| שָׁקַר), Ho 12:8 Pr 11:1 (opp. אֲבָן שֶׁלֹּמָה), 20:23, 'ם אֲבָנֵי Mi 6:11 (v. [מֵאֲזֵן] p. 24); especially *treachery, craftiness*, 2 K 9:23, 'ם *treacherously*, Gn 27:35 (J), and (of crafty speech) 34:13 (P); שִׁפְתֵי 'ם ψ 17:1 i.e. *treacherous lips*, 'ם לְשׁוֹן 52:6, 'ם פִּי 109:2 (|| לְשׁוֹן שָׁקַר), דְּבָרֵי מְרָמוֹת 35:20, 'ם נִשְׁבַּע לָם ψ 24:4 (|| לְשׁוֹן); *cf.* Is 53:9 (|| חָמָם); also Ho 12:1 (|| וְאֲנִי עֹמֵל || תִּתְּנֵהוּ), Je 5:27; 9:5^(x2), 7 Zp 1:9 (+ חָמָם), ψ 10:7 (+ תִּתְּנֵהוּ), 34:14; 36:4 (+ אֲנִי), 38:13; 59:19; 55:12 (+ תִּתְּנֵהוּ), Jb 15:35; 31:5 (|| שִׁוָּא), Pr 12:20; 14:8; 26:24 Dn 8:25; opp. מְשֻׁפָּט Pr 12:5, + עַד שָׁקָרִים v 17, + יִפְחֵן כְּזָבִים 14:25 (Hi Wild Toy read מְרָמָה for מְרָמָה, but II. **רָמָה** not elsewhere

Pi); 'אִישׁ וְעוֹלָה, 43:1; אִישׁ דְּמַיִם וּם', ψ 5:7 (|| כְּזָב דְּבָרַי ||), cf. 55:24, יַעֲשֶׂה 'ם Dn 11:23. — II. מְרֻמָּה n.pr. v. p. 599.

† תְּרֻמָּה S⁸⁶⁴⁹ TWOT^{2169c} GK⁹⁵⁶⁴ in 'בַּת' Ju 9:31 si vera l. *in treachery, treacherously*, but form strange and meaning unsuitable; read poss. בְּ(אַרְוֹמָה) n.pr.loc. (q.v.), cf. v 41 and GFM.

תְּרֻמוֹת Je 14:14 Kt, v. foll.

† תְּרֻמִּית S⁸⁶⁴⁹ TWOT^{2169c, 2169d} GK⁹⁵⁶⁷ n. f. **deceitfulness**; — abs. 'לְשׁוֹן ת' Zp 3:13 (|| עוֹלָה ||), תְּרֻמֶת Je 8:5; cstr. תְּרֻמִּית לְבָם 14:14 Qr (> Kt תְּרֻבוֹת), תְּרֻמֶת לְבָם, 23:26 (|| שִׁקָּר ||); sf. שִׁקָּר תְּרֻמִּיתָם *the falseness of their calumny* ψ 119:118.

III. רָמָה (√ of foll.; connex. with II. 'ר dub.; cf. Assyrian *ramû*, *grow loose*; II. *loosen*).

† II. רְמִיָּה S⁷⁴²³ TWOT^{2169a} GK^{8244, 8245} n. f. **lexness, slackness**; —always abs. 'ר; — 'רָ Pr 10:4 *slack* (negligent, idle) *hand* (opp. יָד תְּרוֹצֵץ); 'ר alone = *slackness* (abstr. for concr. = one who is slack) 12:24 (|| *id.*), v 27 (v. חָרָד); 19:15 (|| עֲצָלָה ||); as adv. מְלֹאכֶת י' רְמִיָּה ע'שָׂה Je 48:10.

† יְרֻמִּיָּהוּ S³⁴¹⁴ GK³⁷⁵⁹₁₄₇ n.pr. m. (? 'י *looseneth*, sc. the womb? cf. Assyrian *ša kirimmaša rummû*, *whose womb is loosened* DI^{HWB 623}); — 1. ¹³⁶ proph., son of Hilki'ah, of priestly family in □Anathôth: יְרֻמִּיָּהוּ Je 1:1, 11; 29:27; 36:1, 4 (^{×2}) + 116 times Je, + 2 Ch 35:25; 36:12, 21, 22 ('ר' הַנְּבִיאָה Je 21:2 + often); יָה- Je 27:1; 28:5, 6, 10, 11, 12, 15; 29:1 Ezr 1:1 Dn 9:2; □Ιερεμίας. † 2. יְרֻמִּיָּהוּ, of Libnah, father of Josiah's wife, 2 K 23:31; 24:18 = Je 52:1, □Ιερεμίας. † 3. יָה- Gadite, David's time 1 Ch 12:13, Ιερεμεια, □ L Ιεραμαου. The foll. all יָה-, □ Ιερεμίας(σ), Ιερμίας(σ), etc.: † 4. Manassite 1 Ch 5:24. † 5. Benjamite 12:4. † 6. Gadite 12:10. † 7. a. priestly name: Ne 12:1, 2. b. Ne 10:3, perhaps = 12:34.

† רְמִיָּה S⁷⁴²² GK⁸²⁴³ n.pr. m. (proposes 'י *hath loosened* ?); —one with foreign wife Ezr 10:25, Παμιά(σ).

I, II. רָמָה S^{7411, 7413, 7414} TWOT^{2133d, 2168, 2169} GK^{8227, 8228, 8229, 8230} v. רוּם .

רָמָה S⁷⁴¹⁵ TWOT^{2175a} GK⁸²³¹ v. II. רַמַם .

† I. רָמוֹן S^{7416, 7417} TWOT^{2170, 2171} GK^{8232, 8233, 8234, 8235} **n. m.** Je 52:23 **pomegranate** (foreign word of doubtful origin, cf. Löw^{No. 310} Hom^{A. u. A. .97 ff.}; Aramaic רִימוֹנָא, רִימוֹנָא, Mand. רומאנא Nö^{M. 123}; Arabic (Aramaic loan-word, Frä¹⁴²), Ethiopic) ;— abs. 'ר 1 S 14:2 +, רָמוֹן Ex 39:26, 26; sf. רָמוֹנִי Ct 8:2; pl. רָמוֹנִים 1 K 7:20 +, etc.;— *pomegranate*: **1.** tree 1 S 14:2, often + גָּפֶן, תְּאֵנָה, etc., Nu 20:5 (JE), Dt 8:8 Hg 2:19 Jo 1:12 Ct 4:13; 6:11; 7:13 . **2.** fruit Nu 13:23 (JE; + עֲנָבִים, תְּאֵנִים); 'ר עֵסִיס Ct 8:2, 'ר פְּלֹחַ הָרַ' (in sim.) 4:3; 6:7 . **3.** ornaments in temple, shaped like pomegranates (cf. in mod. Syria = *epaulet*, Almkvist^{Kl. Beiträge zur Lexicogr., etc.} Nes^{Marg. 12}), 1 K 7:18 (on text cf. Sta ZAW iii (1883), 154 f. Kit Benz), v 20, 42^(×2) || 2 Ch 3:16; 4:13^(×2) 2 K 25:17 = Je 52:22, Je 52:22, 23^(×2); so in tabernacle, Ex 28:33, 34^(×2); 39:24, 25^(×2), 26^(×2) .

† II. רָמוֹן S^{7416, 7417} TWOT^{2170, 2171} GK^{8232, 8233, 8234, 8235} **n.pr. dei**, in Aramaic (Old Aramaic רָמוֹן in n.pr. Lzb³⁶⁹ Cook¹⁰⁸; Assyrian *Rammānu*, god of wind, rain and storm (Schr^{COT} 2 K 5, 18 Zim^{KAT 3, 442 ff.} Muss-Arnolt^{JBL xi} (1892), 172 Jastr^{Rel. Bab. 156 ff.}); Sab. רָמוֹן (CIS^{iv, no. 140, 209} H. Derenb in Kohut-Studies^{120 ff.}); etym. dub. ; √ רעם *thunder* Schr; √ *ramāmu*, *roar* Dl^{HWB 624} and most; = I. רָמוֹן Hom^{A. u. A. .98});— בֵּית רָמוֹן 2 K 5:18, בֵּית רָמוֹן v 18^(×2); Ρεμμων[θ];— v. also הַדְּרָמוֹן p. 213, טַבְּרָמוֹן p. 372 .

† III. רָמוֹן S^{7416, 7417} TWOT^{2170, 2171} GK^{8232, 8233, 8234, 8235} **n.pr. m.** in Benj., 2 S 4:2, 5, 9; Ρεμμων .

† IV. רָמוֹן S^{7416, 7417} TWOT^{2170, 2171} GK^{8232, 8233, 8234, 8235} **n.pr.loc. 1.** in סֶלַע הַרְמוֹן *cliff of R.* Ju 20:45, 47, ס' רָמוֹן v 47 21:13; Ρεμμων; = mod. cliff

Löw J. Löw, *Aramäische Pflanzennamen* .

Hom F. Hommel, *Aufsätze u. Abhandlungen* .

Zim H. Zimmern.

KAT E. Schrader, *Keilinschr. u. d. Alte Testament*.

Muss-Arnolt W. Muss-Arnolt.

Jastr Marcus Jastrow, *Dict of Targumim, Talmud, etc.*; also Morris Jastrow, Jr., M.

Jastrow, Jr., *Religion of Babylonia and Assyria*.

Derenb (usually) H. Derenbourg; sometimes J. Derenbourg;

Rammôn, E. from Bethel, Buhl ^{G. 100}, cf. GFM Ju 20:45 . 2. in S. Judah, עֵיִן נָרַ' Jos 15:32 ; עֵיִן רַ' 19:7 (both P), 1 Ch 4:32 ; = 'ר Zc 14:10 ; Ρεμμων[θ], etc.; v. III. עֵיִן 2, p. 745, and עֵיִן רַמֹּן . 3. in Zebulun Jos 19:13 (Ρεμμωνα(μ)), = רַמֹּנוּ 1 Ch 6:62 (Ρεμμων); + Jos 21:35 (read רַמֹּן for רַמֹּנָה, Di Benn Steuern); mod. *Rummâne*, c. 6 miles E. of N. from Nazareth (Buhl ^{G. 221}).

† רַמֹּן פְּרָצִי **n.pr.loc.** station of Israel in wilderness, Nu 33:19, 20 (P), Ρεμμων, Ραμμων .

רַמֹּנוּ S ⁷⁴¹⁷ TWOT ²¹⁷¹ GK ⁸²³⁷ 1 Ch 6:62 see IV. רַמֹּן 3 .

רַמֹּת S ⁷⁴¹⁸ GK ⁸²³⁸, [רַמֹּת S ⁷⁴¹⁹ TWOT ^{2133e} GK ⁸²³⁹] v. רוּם .

[רַמֹּז S ⁷⁴¹⁸ GK ⁸²⁴¹] v. רִזָּם .

† רַמָּח S ⁷⁴²⁰ TWOT ²¹⁷² GK ⁸²⁴² **n.** [**m.**] **spear, lance** (etym. unknown; Aramaic רֹמְחָא, ; Arabic ; Ethiopic) ;—often + חֶרֶב, צַנָּה, מָגֵן, קִשָּׁת, etc.;—abs. 'ר Ju 5:8 Nu 25:7 (P), Ez 39:9 1 Ch 12:9, 25 (van d. H. v 8, 24), 2 Ch 14:7 ; 25:5 ; pl. רַמְחִים 1 K 18:28 Je 46:4 Jo 4:10 Ne 4:10, 15 2 Ch 11:12 ; 26:14 ; sf. רַמְחִיהֶם Ne 4:7 .

הֶרְמִים 2 Ch 22:5, err. for הֶאֱרַמִּים, v. אֶרֶם .

רַמְיָה S ⁷⁴²² GK ⁸²⁴³, I, II. רַמְיָה S ⁷⁴²³ TWOT ^{2169a} GK ^{8244, 8245} v. II, III .
רַמָּה .

† [רַמָּן] **n.** [**f.**] exact meaning dub. (cf. Syriac *herd*; foreign wd. ; Pahlavi *ramak*, N. Pers. *herd* of sheep, horses, etc., Thes ¹²⁹¹ Vullers ^{ii. 52} ; in NH *mule* born of mare and he-ass) ;—בְּנֵי הֶרְמָכִים Est 8:10 usually *sons of the* (*royal*) *mares*, said of הֶרְכִּשׁ .

Steuern C. Steuernagel.

Pers. Persian.

Vullers J. A. Vullers, Lexicon Persico-Latinum.

רמל (in foll. cpd. ; Thes cp. Arabic *adorn* with gems; OHeb רמליהו Lzb ³⁶⁹).

† רמליהו S ⁷⁴²⁵ GK ⁸²⁴⁸ **n.pr. m.** father of Pekah , king of Israel, 'בן־ר' 2 K 15:25 , 27 , 30 , 32 , 37 ; 16:1 , 5 Is 7:1 2 Ch 28:6 ; contempt. (פקח om.) Is 7:4 , 5 , 9 ; 8:6 ; υἱὸς Πομελίου .

† I. [רמם S ⁷⁴²⁶ TWOT ²¹⁷⁴ GK ⁸²⁵⁰] **vb. be exalted** (|| form (according to Mas .) of רום) ;— **Qal** Pf. 3 pl. רומו מעט נאינו Jb 24:24 (perhaps pass. form Ges ^{§ 67 m.} Bu ; Du רמו) ;— **Pt.** רים v. רום **Pō□I. Niph.** Impf. 1 s. ארום Is 33:10 (|| אנשא ; **Hithpō□I.** from רום Kö ^{i .454} Ges ^{§ 54 c}), 3 mpl. נירמו Ez 10:15 (of cherubim), ירמו v 17 , נירמו v 19 ; **Imv.** mpl. הרו מותך העדה Nu 17:10 (P).

II. רמם (√ of following; cf. Arabic *grow rotten, decay*).

† רמה S ⁷⁴¹⁵ TWOT ^{2175a} GK ⁸²³¹ **n. f. worm** (cause and sign of *decay*) ;— abs. 'ר Ex 16:24 (P), Is 14:11 (|| תולעה), Jb 7:5 ; 17:14 ; 21:26 ; 24:20 all indic. corruption, feeding on dead, etc.; hyperb. of insignificant man 25:6 (|| תולעה).

† [רמם S ^{7311 , 7426} TWOT ^{2133 , 2174 , 2175} GK ^{8249 , 8250}] **vb. denom. be wormy** ;— **Qal** Impf. 3 ms. (c. acc. result, Ges ^{§ 121 dN}) נירם תולעים Ex 16:20 (Ges ^{§ 67 n} ; + יבאש).

רמתי עזר S ⁷³²⁰ GK ⁸²⁵¹ v. sub רום .

† רמס S ⁷⁴²⁹ TWOT ²¹⁷⁶ GK ⁸²⁵² **vb. trample** (NH *id.* ; J.Aram רמס ; cf. perhaps Syriac , Arabic *kick* (BA ^{ES 33} Kö ^{ii .196}) ; is *bury, and conceal grave*) ;— **Qal** Pf. 3 ms. consec. 'ר Mi 5:7 ; Impf. 3 ms. ירם Ez 26:11 ψ 7:6 , ירם־ Is 41:25 , sf. ירמסנה 2 K 9:33 , etc.; **Imv.** fs. רמסי Na 3:14 ; **Inf.** cstr. רמס Is

cpd. compound, compounded.

J.Aram Jewish-Aramaic (Jüdisch-Aramäisch).

1:12 ; Pt. רַמַּס Is 16:4 ;— *trample*, of men, c. acc. חֲצֵרֵי Is 1:12 , חוֹצוֹת Ez 26:11 (by horses' hoofs), טִיט Is 41:25 (in sim.), cf. ר' בַּחֲמֹר Na 3:14 , acc. מְרַעֵה Ez 34:18 (in fig.); *trample down*, acc. pers., anim., vel rei, 2 K 7:17 , 20 , so (by horses' hoofs) 9:33 , יִר' לְאֶרֶץ חֲתִי , ψ 7:6 ; 91:13 (|| תִּדְרֹךְ); subj. ״ Is 63:3 (fig. ; + יִדְרֹךְ), subj. רֶגֶל Is 26:6 ; subj. beast 2 K 14:9 (allegory) = 2 Ch 25:18 , Dn 8:7 (vision), of horn, v 10 ; abs. of lion, וְנִטְרַף Mi 5:7 (sim.); pt. as subst. coll. *trampers* (i.e. devastators) Is 16:4 . **Niph.** *be trampled*, *Impf.* 3 fpl. תִּרְמָסְנָה Is 28:3 (on subj. cf. Di Du Che ^{Hpt.} Kö ⁱ .183).

† מְרַמָּס S ⁴⁸²³ TWOT ^{2176a} GK ⁵³³⁰ **n.** [**m.**] **trampling-place, trampling** ;— abs. מ' Mi 7:10 + , מְרַמָּס (Kö ⁱⁱ .1,96) Is 10:6 ; estr. מְרַמָּס 7:25 Ez 34:19 ;— **1.** 2, שָׁה מ' Is 7:25 (|| מְשַׁלַּח), רַגְלֵיכֶם מ' Ez 34:19 (fig.). **2.** *trampling*, וְהָיָה לְמ' Is 5:5 *it shall become a trampling*, be trampled down, so Mi 7:10 , Is 28:18 וְהָיָה לְמ' לְמַרְמָס , cf. 10:6 Dn 8:13 .

† רָמַשׁ S ⁷⁴³⁰ TWOT ²¹⁷⁷ GK ⁸²⁵³ **vb.** **creep, move lightly, move about** (chiefly P) (Arabic *touch gently* (Kam Frey); NH רָמַשִׁים *creeping things* (rare)) ;— **Qal** *Impf.* 3 fs. תִּרְמַשׁ Gn 9:2 + 2 times; Pt. רָמַשׁ 1:26 + ; fs. רָמַשׁתָּ Lv 11:46 + 2 times;— **3.** subj. ground, כָּל לְאֶשֶׁר ת' הָאֲדָמָה *all with which the ground creeps* (teems), i.e. all creeping things, Lv 20:25 (H), Gn 9:2 (P). **4.** elsewhere subj. animal: **a.** *creep*, עַל-הָאֲדָמָה Dt 4:18 Gn 7:8 (P), עַל-הָאֲרָץ Lv 11:44 (H), Gn 1:30 (P); הָרָמַשׁ עַל-הָאֲדָמָה Ez 38:20 , עַל-הָאֲרָץ Gn 1:26 ; 7:14 ; 8:17 (all P). **b.** *move lightly, glide about*, of water animals, כָּל-נֹפֵשׁ (בַּמַּיִם) הָרָמַשׁתָּ Lv 11:46 (H), Gn 1:21 (P), cf. ψ 69:35 . **c.** in gen. *move about*, of all land-animals, עַל-הָאֲרָץ Gn 1:28 ; 7:21 ; 8:19 (all P); specif. of wild beasts prowling at night ψ 104:20 .

† רָמַשׁ S ⁷⁴³¹ TWOT ^{2177a} GK ⁸²⁵⁴ **n. m.** Ez 38:20 **coll. creeping things, moving things** ;— ר' abs. 1 K 5:13 + , cstr. Ho 2:20 + ;— **1.** *creeping things* (disting. from בְּהֵמָה , חַיָּה , עוֹף , עֶפְרוֹר , דָּג) Ho 2:20 1 K 5:13 Ez 8:10 ; 38:20 Gn 1:24 , 25 , 26 ; 6:7 , 20 ; 7:14 , 23 ; 8:17 , 19 (all P), Hb 1:14 (in sim.) ψ 148:10 . **2.** of sea animals, *gliding things*, ψ 104:25 . **3.** *moving things*, of all animals Gn 9:3 (P).— Cf. Dr ^{Hast} ^{DB} CREEPING THINGS .

רָמַת S 7432 GK 8255 , רָמַתִּי S 7435 GK 8258 , רָמַתִּים S 7414 GK 8259 v. רום .

רָן S 7438 TWOT 2179a GK 8260 , I, II. רָנָה S 7440, 7441 TWOT 2179c GK 8262, 8263
v. רנן .

† [רָנָה S 7439 TWOT 2178 GK 8261] **vb. rattle** (onomatop.?);— **Qal** Impf. 3 fs.
תִּרְנָה Jb 39:23 the quiver *rattleth* .

† [רָנָן S 7442, 7444 TWOT 2179 GK 8264] **vb. give a ringing cry** (onomatop.? cf.
Arabic *cry aloud*, also *twang* (of bowstring); NH Pi. *murmur, complain*, cf. J.Aram
(not □));— **Qal** Impf. 3 ms. יִרְוֹן (Ges § 67^q) Pr 29:6 (but read perhaps יִרְוִץ,
Pinsk Toy, v. רִוִץ 2); 3 fs. תִּרְוֹן Is 35:6; 3 mpl. יִרְוֹנוּ 24:14 + , יִרְוֹן Lv 9:24; 3
fpl. תִּרְוֹנָה Pr 1:20; 8:3; Imv. fs. רְנִי Is 54:1 + , רְנִי 12:6; mpl. רְנוּ Je 31:7 + ;
Inf. cstr. בְּרִנָּן Jb 38:7;— *give a ringing cry*: **1.** in joy, exultation, || צָהַל Je 31:7 (ר'
, שִׂמְחָה), Is 12:6; 24:14 (|| נִשְׂא קוֹל), 54:1 (+ רָנָה פָּצַח); || הִרְיַע Zp 3:14 (+
שִׂמְחָה), Is 44:23 Jb 38:7; || שִׂמְחָה Zc 2:14 ψ 35:27 Pr 29:6 (v. supr.); || גִּיל
Is 49:13 (+ הִרְיַע רָנָה), || צָנַח 42:11; opp. צָעַק (*cry in distress*) 65:14 (מִן of
cause); Lv 9:24 Is 35:6 (subj. לְשׁוֹן).— Is 61:7 is corrupt; read perhaps קִרְרָה and
spitting, Klo Che ^{Hpt.} **2.** in distress, La 2:19. **3.** *cry aloud*, in summons, exhortation
(of wisdom) Pr 1:20 (|| נָתַן קוֹל). 8:3. **Pi.** Pf. 3 pl. consec. יִרְנְנוּ Je 31:12;
51:48; Impf. 3 fs. תִּרְנְנוּ ψ 51:16, 3 mpl. יִרְנְנוּ 84:3 + , יִרְנְנוּ 5:12 + ; 3 fpl.
תִּרְנְנוּ 71:23 (van d. H. תִּרְנְנוּ), etc.; Imv. mpl. רְנְנוּ is 52:9 + ; Inf. abs. רִנֵּן ψ
132:16, cstr. *id.* Is 35:2;— *give a ringing cry*, in joy, exultation, especially in praise to
י', Je 31:12; 51:48 Is 26:19; 35:2 (+ גִּילָתָה, v. גִּילָה), 52:8 (|| נִשְׂא קוֹל), v 9
(+ פָּצַח); elsewhere only ψψ : ψ 5:12 (|| שִׂמְחָה), 67:5; 90:14; 95:5 (c. ב rei;
all || ש' alone); 149:5 (|| עָלַז); 98:4 (|| הִרְיַע + פָּצַח), 132:9; 145:7, רִנֵּן
רִנְנוּ 132:16; c. acc. of theme 51:16; 59:17 (|| שִׁיר בִּי); 33:1; ב rei 20:6; 63:8
; 89:13; c. לִי 95:1 (|| הִרְיַע), אֶל-אֵל 84:3, מְ(לפני י' 96:12 (|| עָלַז) = 1 Ch
16:33 (|| עָלַז), ψ 98:8; subj. שִׂפְתֵיךָ 71:23 (|| זִמְרָה). **Pu.** Impf. 3 ms. impers. לֹא
יִרְנֵן Is 16:10 *no ringing cry shall be given* (|| יִרְעָע). **Hiph.** Impf. *cause to ring out*
for joy, 1 s. לֵב אֶלְמִנָּה אֲרַנֵּן Jb 29:13; 2 ms. מוֹצְאֵי בִקְרָה וְעַרְבֵי תִרְנִין ψ 65:9;
Imv. mpl. הִרְיַע רְנִי *ring out a cry of Joy* ψ 32:11 (|| שִׂמְחָה), 81:2 (|| הִרְיַע);
c. acc. of theme, עִמּוֹ Dt 32:43 (v. Dr; cf. **Pi.**).— **Hithpō.** 78:65 v. רון .

† [ר] S ⁷⁴³⁸ TWOT ^{2179a} GK ⁸²⁶⁰] **n. [m.] ringing cry** ; pl. cstr. רַיִן פִּלֵּט ψ 32:7 .

† רִנְנָה S ⁷⁴⁴⁵ TWOT ^{2179b} GK ⁸²⁶⁵ **n. f. id.** ;— 'ר abs. , of joy Jb 3:7 ψ 100:3 (|| שְׂמֵחָה); pl. שְׂפִתֵי רִנְנוֹת 63:6 ; exultation, sg. cstr. רִמְנַת רִשְׁעִים Jb 20:5 (|| שְׂמֵחָה).

† I. רִנָּה S ^{7440, 7441} TWOT ^{2179c} GK ^{8262, 8263} **n. f. ringing cry** ;— abs. 'ר Je 7:16 + ; sf. רִנְתִּי ψ 17:1 + , רִנְתָּם Je 14:12 + ;— *ringing cry*: **1.** in entreaty, supplication, to ' , 1 K 8:28 = 2 Ch 6:19 , Je 7:16 ; 11:14 ψ 17:1 ; 61:2 ; 88:3 (all + תִּפְלָה), 106:44 ; 119:169 ; 142:7 Je 14:12 . **2.** in proclamation 1 K 22:36 . **3.** in joy, especially praise to ' + שְׂמֵחָה Is 35:10 ; 51:11 (+ שְׂשׂוֹן); + תִּהְלָה 2 Ch 20:22 , + שְׂשׂוֹן ψ 105:43 , + תִּודָה 107:22 , + עֲלֶיךָ Pr 11:10 ; || שְׂהִיךָ ψ 126:2 ; opp. בְּכִי , etc. 30:6 ; 126:6 , cf. v 5 ; ' קוֹל ר' Is 48:20 ψ 42:5 (+ תִּודָה), 47:2 ; 118:15 (+ יְשׁוּעָה); פְּצֵחַ ר' Is 14:7 ; 44:23 ; 49:13 ; 54:1 ; 55:12 ; of ' 's joy over Zion Zp 3:17 ;— בְּאֲנִיּוֹת רִנְתָּם Is 43:14 *in the ships of their ringing cry* , in which they exulted, but dub. ; Hi Ew בְּאֲנִיּוֹת (bring down) *into mourning their 'ר* ; cf. Kit-Di Du Che ^{Hpt.} Marti .

† II. רִנָּה S ^{7440, 7441} TWOT ^{2179c} GK ^{8262, 8263} **n.pr. m.** in Judah 1 Ch 4:20 ; Αῖα , Α Παννῶν , □ L Πεννα .

† רִנְנִים S ⁷⁴⁴³ TWOT ^{2179d} GK ⁸²⁶⁶ **n. [m.] pl. bird of piercing cries** , i.e. ostrich, according to B Bö Di and most, 'ר בְּנִי ר' Jb 39:13 , but read prob. יְעִנִים Hoffm Bu Du (as La 4:3 Qr), v. [יְעִן].

† רִסָּה S ⁷⁴⁴⁶ GK ⁸²⁶⁷ **n.pr.loc.** station in wilderness, Nu 33:21 , 22 ; Δεσσα , Α Ρεσσα , □ L Δρεσσα (v. II רסס).

רסן TWOT ²¹⁸⁰ (√ of following; cf. Arabic (Frä ^{100 f.}) = רסן ; □ רסנא (rare), cf. Dalm ^{WB}).

† I. רָסַן S^{7448, 7449} TWOT^{2180a} GK^{8270, 8271} **n. m.** Is 30:28 : **1. halter** ; **2. Jaw** (?);— **1. abs.** ר' ψ 32:9 restraining mouth of horse or ass (+ מִתְגַּר); fig. of יָשָׁם , על-לְחַי עֲמִים Is 30:28 ; ר' סִפְנֵי נִשְׁלַחוּ Jb 30:11 , i.e. threw off restraint. **2. sf.** כָּפַל רָסְנוֹ 41:5 *the double of his jaw* , his double jaws (of croc.), si vera l. ; connexion of meanings strange, || פְּנֵי לְבוּשׁוֹ , whence GHB Wright Du conj. סְרִינוּ .

† II. רָסַן S^{7448, 7449} TWOT^{2180a} GK^{8270, 8271} **n.pr.loc.** in Assyria, near Nineveh Gn 10:12 ; Δασεμ (prob. = *rêš êni* , *head of spring*; cf. DI^{Pa 261} COT Gn 10:12).

† I. [רָסַס S⁷⁴⁵⁰ TWOT²¹⁸¹ GK⁸²⁷²] **vb. moisten** (so Aramaic רָסַס , ; Arabic *sprinkle*);— **Qal Inf.** cstr. לְרַס אֶת-הַסִּי לְתַּ עז 46:14 .

† I. [רָסִיס S⁷⁴⁴⁷ TWOT^{2181a, 2182a} GK^{8268, 8269}] **n. [m.] drop** (of dew);— pl. cstr. רָסִיסִי לִילָה Ct 5:2 (|| טַל).

II. רָסַס TWOT²¹⁸² (√ of foll.; NH רָסַס Pi. *break, crush*; so Mand. רָסַס Norberg Lexid. 232 , J.Aram רָסַס ; cf. Arabic *well stopped up with stones* Hoffm^{ZAW iii (1893), 115}).

† II. [רָסִיס S⁷⁴⁴⁷ TWOT^{2181a, 2182a} GK^{8268, 8269}] **n. [m.] fragment** ;— pl. רָסִיסִים , of houses destroyed Am 6:11 (|| בְּקַעֲסִים).

רַע S⁷⁴⁵¹ TWOT^{2191a} GK⁸²⁷³ , רַע S⁷⁴⁵⁵ TWOT^{2191b} GK⁸²⁷⁸ v. I. רַעע . I. רַע v. רוע .

II, III. רַע S^{7452, 7453, 7454} TWOT^{2135a, 2186a, 2187a} GK^{8275, 8276, 8277} v. II, III. רַעה .

† רַעַב S^{7456, 7457} TWOT^{2183, 2183b} GK^{8279, 8281} **vb. be hungry** (NH *id.* Hiph. and deriv.; Assyrian *rûbatu* , *hunger*; Arabic *be roomy, voracious, desire vehemently*; Ethiopic *be hungry*);— **Qal Pf.** 3 ms. ר' Is 9:19 ; 44:12 ; 3 pl. רַעְבוּ ψ 34:11 ;

Impf. 3 ms. יָרָעַב Is 8:21, 1 pl. נִרְעַב Je 42:14, etc.;— *be hungry* Is 8:21 Gn 41:55 (E; of land, = have famine), Je 42:14 (לִלְחָם), Is 49:10 (|| צָמָא), 65:13 (|| *id.*; opp. אָכַל), ψ 50:12 *if I should be hungry* (of י'), Pr 6:30; 19:15. **Hiph.**: *allow one to hunger*, subj. י': Impf. 3 ms. וַיִּרְעַבְךָ Dt 8:3 (opp. וַיֵּאָכֶלְךָ), יִרְעִיב נַפְשׁ, Pr 10:3.

רָעַב S^{7457, 7458} TWOT^{2183a, 2183b} GK⁸²⁸⁰₁₀₁ **n. m.** Gn 26:1 **famine, hunger**;— abs. ר' Gn 12:10 +; sf. רָעָבָם Ne 9:15; **1. famine** (in land, nation or city), Gn 12:10; 26:1; 41:30, 31 Ex 16:3 2 S 21:1; 24:13 = 2 K 4:38; 6:25 +; ר' (רָעָב) Gn 41:27, 30, 36, וְשָׁנַת ר' v 50, but also ר' שָׁנִים [שְׁלוֹשׁ] 2 S 24:13 (on gender v. Albr^{ZAW xvi (1896), 103}) = 1 Ch 21:12; *c. חֲזַק (be) severe* Gn 47:56, 57 1 K 18:2; 25:3 = Je 52:6, חֲזַק עַל Gn 47:20; *c. כָּבֵד* 12:10; 47:4, 13, גָּדוֹל 2 K 6:25; ר' זַעֲלַעְפוֹת La 5:10; ר' מָזִי Dt 32:24 + Is 5:13 (v. [מָזָה]), Je 14:18, תַּחֲלוּאֵי ר' La 5:9, ר' אֶסְפִּי Ez 34:29; ר' חֲצִי הָרַר 5:16; as scourge of י' (+ חָרַב, דָּבַ, etc.; especially Je Ez), Je 5:12; 11:22; 14:12; 21:7, 9 Ez 5:2; 6:11, 12 +, etc.; fig. of lack of י' 's word Am 8:11. **2. hunger**, of individual Je 38:9 Dt 28:48 (+ צָסָא, etc.), 2 Ch 32:11 (+ *id.*).

† רָעַב S^{7456, 7457} TWOT^{2183, 2183b} GK^{8279, 8281} **adj. hungry**;— abs. ר' 2 S 17:29 +; fs. רָעְבָה ψ 107:9 Pr 27:7; mpl. רָעֵבִים 1 S 2:5 +;— *hungry* (sometimes + עָמָא, עֵיף), 2 S 17:29 2 K 7:12 Is 8:21 Pr 25:21 ψ 107:5; נַפְשׁ רָעְבָה v 9 Pr 27:7; as subst. sg. *a hungry man* Is 29:8; 32:6; 58:7, 10 Ez 18:7, 16 Jb 5:5 (Bev^{JPhil. xxvi. 304} proposes רָעַב, cf. Ez 7:15) 22:7, pl. 1 S 2:5 (opp. שְׂבִיעִים בְּלֶהֱם), Jb 24:10 (|| עָרוֹם), ψ 107:36; 146:7; יִהְיֶה רָעַב אֵנוּ Jb 18:12 (fig.) *his strength grows hungry*, i.e. fails (B Ew Di *al.*); S De Bu Du (reading אָוֶן) *al. his trouble grows hungry* (i.e. ravenous for him), but ר' never elsewhere in this sense.

† רָעֲבוֹן S⁷⁴⁵⁹ TWOT^{2183c} GK⁸²⁸² **n. [m.] hunger, lack of food, famine**;— cstr. רָעֲבוֹן פִּי תִיכֶם Gn 42:19, 33 (E); abs. בְּיָמֵי רָעֲבוֹן ψ 37:19.

† [רָעַד] S⁷⁴⁶⁰ TWOT²¹⁸⁴ GK⁸²⁸³ **vb. tremble, quake** (NH *id.*, Hiph. *shake* (rare), רָעַדָה *a trembling, shaking*; Arabic *thunder* (said of sky), VIII. *tremble, quiver*;

Ethiopic *tremble*; J.Aram רָעַב *tremble, shake*);— **Qal** Impf. 3 fs. נִתְרַעַד ψ 104:32 and it (the earth) *trembleth* at the gaze of 'י, in theoph **Hiph.** Pt. עָמַדְתִּי מִרְעִיד Dn 10:11 *I stood trembling*; Pl. מִרְעִידִים Ezr 10:9, *c.* יִשָּׁב.

† רָעַד S⁷⁴⁶¹ TWOT^{2184a} GK⁸²⁸⁴ **n. m. trembling**;— יִרְאֶה נֹר' יב' א' בִּי ψ 55:6; יִאֲחַזְמוּ רָעַד Ex 15:15.

† רָעָה S⁷⁴⁶¹ TWOT^{2184a, 2184b} GK^{8284, 8285} **n. f. id.**; subj. of אֲחַזְזָה Is 33:14 ψ 48:7; || יִרְאֶה 2:11; || פָּחַד Jb 4:14.

I. רָעָה S^{7451, 7462, 7465, 7473} TWOT^{2185, 2186, 2191c, 2192} GK^{8273, 8286, 8287, 8288, 8289} 167

vb. pasture, tend, graze (Assyrian *rē'û* vb. *pasture*, n. *ruler*, TelAm. *ruhj* (as Canaanism) Wkl^{No. 181, 11}; Arabic, Ethiopic Aramaic רָעָא, , all = BH);— **Qal** Pf. 3 ms. consec. וְרָעָה Mi 5:3 +, 1 s. sf. consec. וְרָעִיתִים Ez 34:13, 3 pl. sf. consec. וְרָעוּם Je 23:4, etc.; Impf. 3 ms. יִרְעֶה Is 27:20 +, juss. יִרְעֵה Jb 20:26, sf. יִעֲנֶה ψ 80:14, וְיִרְעֶם ψ 78:72 ('יִר' **Hiph.** van d. H.), etc.; Imv. ms. רָעֵה Mi 7:14 +, sf. רָעֵם ψ 28:9; fs. רָעִי Ct 1:8; mpl. רָעוּ Gn 29:7; Inf. cstr. לְרָעוֹת 37:12 +, etc.; Pt. רָעָה 30:36 +, sf. רָעִי ψ 23:1 +; fs. רָעָה Gn 29:9 Pr 25:19, etc.;— **1.** trans. **a.** *pasture, tend (pascere)*, lit., *c.* acc. צָאן Gn 30:31, 36; 37:12 (all J), Ex 3:1 (E), 1 S 17:15; 25:16 Is 61:5, acc. of asses Gn 36:24 (P), kids Ct 1:8; acc. (צִפְאָן) om. Gn 29:7; 37:13 (ב loc.) v 16 (all J), Ct 1:7 (|| הִרְבִּיץ), Jb 24:2 (□ Me Siegf Bu רָעוּ);— metaph. רָעֵם ל' א' יִרְעֶם Ho 9:2, but read יִדְעֶם □ We Now GASm; מָוֹת יִרְעֶם ψ 49:15. **b.** fig. of 'י, acc. pers., Gn 48:15 (E) God, who *shepherded* me; *c.* acc. of people, as flock Ho 4:16 Is 40:11 Mi 7:14 (בְּשִׁבְטֶן), Ez 34:13 (pregn., *c.* אֶל loc.), v 14, 15 (+ הִרְבִּיץ), v 16 ψ 28:9. **c.** fig. of ruler, and teacher, acc. of people, as flock, 2 S 5:2 = 1 Ch 11:2, 2 S 7:7 = 1 Ch 17:6, ψ 78:72 Je 3:15; 23:2, 4 Ez 34:2, 3, 8, 10, 23^(x2) Zc 11:4, 7^(x2), 9; of guiding, יִרְעוּ רַבִּים שֹׁפְטֵי צְדִיק Pr 10:21; *c.* ב of people ψ 78:71; abs. Mi 5:3; *c.* acc. pers. reflex. *pastured* (fed, enriched) *themselves* Ez 34:2, 8, 10 **d.** especially pt. רָעָה, etc., as subst. = *shepherd, herdsman*: (1) lit., צָאן רָעָה Gn 4:2; 46:32, 34; 47:3 (all J), רָעָה בִּצְיֹן 37:2 (E), 1 S 16:11; 17:34; רָעִי מְקַנָּה Gn 13:7^(x2) (J); ה(ר') (alone, sg. Am 3:12 + 7 times (all in sim.)); רָעָה *shepherdess*, Gn 29:9 (J); כְּלִי רָעָה אֹיְלִי Zc 11:15 (v. כְּלִי 2 **c** as symbol; pl.

theoph Theophrastus.
Me A. Merx.

הָרְעִים (Am 1:2 Ex 2:17, 19 (J), 1 S 21:8 (אֲבִיר הָרָ; Gr Dr Bu Kit Löhr
א' הָרְעִים; □ Lag^{BN 45} HPS אֲבִיל הָעִירִים, but cf. We) + 8 times + Is 31:4 (sim.),
38:12 (read רְעִים for רְעִי Perles²⁹ Du Che^{Hpt.} cf. Di), cf. (sf.) Gn 13:8^(x2) (J);
1 S 17:40 (v. 3 כָּלִי);— בֵּית־עֶקֶד הָרְעִים, v. p. 112. (2) fig. of ruler (as often Assyrian;
cf. Gk. (Homer) ποιμένα λαῶν), abs. sg. Je 17:16 fig. of prophet (but Aq Symm S Gie Du Co
מִרְעָה). Zc 10:2; 11:16; 13:7b + 8 times Je Ez; sf. of 'י, רְעִי Is 44:28 (of Cyrus),
Zc 13:7a, 17 (read רְעִי הָאֵלִילִי We Now GASm); abs. pl. Is 56:11 Je 2:8; 3:15 Mi 5:4 Zc 10:3;
11:5, 8 + 18 times Je Ez 34, + (of Assyrian leaders) Na 3:18; רְעִי עִי' Ez 34:2; רְעִי צִ'אנוּר Is
63:11 (but read רְעִי [of Moses] □ □ Di Du al.). (3) epith. of 'י: רְעִי י' ψ 23:1,
רְעִי י' 80:2, רְעִי אֶבֶן י' ש', Gn 49:24 (poem in J; read cstr. רְעִי, cf. Comm.);
מִרְעָה אֶחָד Ec 12:11 DeWild, < *president* of assembly of sages Siegf SS 2. intrans. *feed, graze*:
a. lit. of cows, sheep, etc.: c. ב loc. Gn 41:2, 18 (E), 1 Ch 27:29; c. acc. of pasture Is 30:23;
c. על loc. Zp 2:7 (עֲלֵיהֶם for MT עֲלֵיהֶם, v. Now); אֶל־מוֹל loc. Ex 34:3 (J);
abs. Is 5:17; 11:7 (|| רבץ; but v. II. רעה infr.) 27:10 (|| id.), 65:25 Jon 3:7 Jb 1:14. b. fig. of idolater,
Is 44:20 *he feedeth on ashes* (acc.); cf. Ho 12:2 Ephr. *feedeth on wind* (acc.); פִּי כְסִילִים יר' אֲנֹלַת;
Pr 15:14 (so Vrss Qr; Kt פני for פי) *the mouth of fools feeds on folly* (Toy; Buhl √ II. רעה,
Gerber¹⁶² sub III. רעה); in Ct, c. ב loc., fig. of lover Ct 2:16; 6:2, 3; of breasts (like gazelles)
4:5. c. fig., of Isr. as flock Is 14:30 (|| רבץ), read (— י) בְּכַרְי *in my pasture* (s),
for MT בְּכוֹרֵי, Koppe Ew Di Du (otherwise Che^{Hpt.}, cf. Marti); Zp 3:13 (|| id.); c. על־דֶּרֶכִים Is 49:9; c. acc. of pasture-land Je 50:19
Mi 7:14 Ez 34:14b (+ אֶל loc.), v. 18, 19; hence *crop, strip*, i.e. devastate, of conqueror,
c. acc. of land Mi 5:5, cf. אֶת־יָדוֹ Je 6:3; so ירְעוּן קִדְקִיד 2:16; acc. of Isr. under fig. of vine
(subj. foes, as beasts) ψ 80:14. d. subj. wind, c. acc. pers. Je 22:22, i. e. drive them away;
subj. fire, c. acc. rei, ירע Jb 20:26, but read perhaps ירע, Niph. (Ol Di Hoffm Siegf Bu;
otherwise Du).— רְעִי עֶקֶדָה 24:21 is difficult; Bu ירע for ר; more radical conj. in Du. Niph. poss.
Jb 20:26, v. 2 d supr. Hiph. ψ 78:72 van d. H., v. 1 c supr.

רְעִי S⁷⁴⁶⁴ TWOT^{2186c} GK⁸²⁹² *shepherd*, רְעִי S⁷⁴⁶⁴ TWOT^{2186c} GK⁸²⁹² *shepherdess*, v. √ 1 d.

רְעִי S⁷⁴⁷¹ TWOT^{2185a} GK⁸²⁹⁷ n. [m.] *pasture*;— עֶשְׂרִים בְּקָר ר' 1 K 5:3 *twenty cattle* (from) *pasture* (v. Ges^{§ 131c}; Kit בְּקָר).

רְעִי Is 38:12 Zc 11:17, v. √ 1 d (1), (2).

† מְרֻעָה S⁴⁸²⁹ TWOT^{2185b} GK⁵³³⁷ **n. m.** Ez 34:14 **pasturage, pasture**; — abs. 'ם Gn 47:4 +; cstr. מְרֻעָה Is 32:14; sf. מְרֻעָהוּ Jb 39:8, מְרֻעֵיכֶם Ez 34:18; — *pasturage*, לְצֹאֵן Gn 47:4 (J), cf. 1 Ch 4:39, 41, also Is 32:14; מ' שְׂמִן וְטוֹב v 40, cf. (fig.) Ez 34:14^(x2), 18a; of cattle Jo 1:18, stag La 1:6; = *pasture*, of wild ass Jb 39:8; of כְּפִירִים Na 2:12 (but read מְעָרָה *cave*, for מְרֻעָה, We Now, || מְעוֹן); יְתֵר מְרֻעֵיכֶם Ez 34:18b (fig.).

† [מְרַעֵית] S⁴⁸³⁰ TWOT^{2185c} GK⁵³³⁸] **n. f. pasturing, shepherding, pasturage** (always fig.); — sf. מְרַעֵיתִי Je 23:1 Ez 34:31, מְרַעֵיתֶךָ ψ 74:1; 79:13, etc.; — **1. pasturing, shepherding**, צֹאֵן מְרַעֵיתִי, of Isr. as flock of 'י, Je 23:1 Ez 34:31, cf. ψ 74:1; 79:13; 100:3 + 95:7 (read 'וְעַם יְדוּ' cf. Hup-Now Che). **2. pastureage**, Ho 13:6 (Now כְּרֻעוֹתָם), Is 49:9 Je 25:36. **3.** by meton. = *flock* Je 10:21.

† II. [רְעָה] S^{7451, 7462, 7465, 7473} TWOT^{2185, 2186, 2191c, 2192} GK^{8273, 8286, 8287, 8288, 8289}] **vb. prob. associate with** (cf. Schulthess^{69 ff.} but also Nö ZMG liv (1900), 154 f.; Assyrian *ru'a, ruttu*, *neighbour, fellow* (m. et f.; cf. Jäger^{BAS i.483, 486}); so Bed. *master, owner*, Wallin^{ZMG v (1851), 9} Jayakar^{JA xxi. 851}; Ethiopic *marriage*; Arabic, Ethiopic *yoke*; NH רַעוּת *friendship* is from BH רַעַ) ; — Qal Imv. ms. רַעֵה אֱמוּנָה ψ 37:3 *cherish faithfulness* (Hup-Now RV Che Du Dr); > *feed securely* (Bae ; I. רַעֵה ; *feed on* (his) *faithfulness* Am RV); Pt. כְּסִילִים רַעֵה Pr 13:20 *one associating with fools*, so ר' זִלְזִלִים ר' 28:7, ר' זִנּוֹת, 29:3 (Thes *al.* think these fig. from I. רַעֵה, v. **2 b**). Hithp. 2 ms. אֶת־כְּעֵל אֶף אֶל־תִּתְרַעַ Pr 22:24 3 perhaps also 3 fpl. תִּתְרַעֲנָה Is 11:7 (Lag^{Or i. 21; Deceased Wife's Sister 399} Brd Du Che^{Hpt.}) *cow and bear shall be each other's companions*; + Inf. cstr. הִתְרַעַת Pr 18:24 (Toy, for MT הִתְרַעַת) there are [יֵשׁ for אֵישׁ] friends (merely) *to be companions* (v. II. רַעַע *ad fin.*).

II. רַעַע, [רַעֵע]¹⁸⁷ **n. m.** Pr 17:17 **friend, companion, fellow**; 'ר abs. 2 S 13:3 +, cstr. 1 Ch 27:33; sf. רַעֵי Jb 31:9 +, רַעֲךָ Dt 5:17 +, רַעֲךָ Ex 2:13 +, also

Bed. Bedouin.

Am Amos.

Lag P. de Lagarde, *Orientalia*.

רַעֵיךָ 2 S 12:11 (sg.; Ges § 93^{ss}), רַעֵהוּ (Ges § 84^{a1}) Gn 11:3 + 114 times, רַעוּ
 Je 6:21, רַעָה, 3:30; pl. רַעִים Je 3:1 +, cstr. רַעֵי Jb 2:11; sf. רַעֵיו 32:3, רַעֵהוּ,
 (Ges § 91^k) 42:10 1 S 30:26, רַיַעְכֶם Jb 6:27, etc.; 1. *friend* Gn 38:12, 20 (J),
 1 S 30:26 2 S 13:3 1 K 16:11 (□ om.); רַעַךְ אֲשֶׁר כִּנְפֹשְׁךָ Dt 13:7, מִתֶּק רַעֵהוּ,
 Pr 27:9 (text dub., v. Toy); Mi 7:5 (|| אֱלוֹהֵי), Je 9:3 (|| אָח), 19:9 La 1:2 (+
 אֲהַבִּיהָ), ψ 35:14 (|| אָח) + 3 times ψψ; especially Jb 2:11; 6:14 + 8 times Jb,
 Pr 17:17; 18:24 + 8 times Pr (12:26 v. מֵרַע infr.), Ct 5:1 (|| דֹּדִים); associates
 Zc 3:8; term. techn. רַ' הַמְּלֶךְ 1 Ch 27:33 (v. רַעָה), cf. 2 S 16:17^(x2); of lover
 Ct 5:16 (|| דֹּדִי), husband Je 3:20, paramours Ho 3:1 Je 3:1; metaph. רַעַ
 יַעֲנֶה Jb 30:29 (|| אֶת לְתַנִּים). 2. in weaker sense, 2, even *another person*,
 with whom one stands in recipr. relations, Ex 2:13; 20:16, 17^(x3) (Gi v 13:14^(x3))
 = Dt 5:17, 18^(x3) Ex 21:14; 22:7, 8, 10, 25 (all E), Lv 19:13, 16,
 18; 20:10 (all H), Dt 4:42; 15:2^(x2) + 11 times Dt, Jos 20:5 (D), Ju 7:14 Je
 9:7; 22:13; 29:23 Ez 18:6, 11, 15; 22:11, 12 Hb 2:15 Jb 16:21 Ru 4:7 ψ
 15:3; 28:3; 101:5 Pr 3:28, 29; 6:1 (|| זֶר!) + 18 times Pr; וְרַעוּ שָׂכֵן Je 6:21;
 1 S 15:28 *hath given (the kingdom) to thy fellow*, = another than thou, so 28:17 2
 S 12:11; so also רַעֵהוּ ... אִישׁ a (given, certain) *man* over against *his fellow* (diff.
 from 3) Ex 21:18, 35; 22:6, 9, 13; 33:11 (all E), Dt 19:11; 22:26 Ju 7:13
 1 K 8:31; 20:35 Je 7:5 1 Ch 6:22 Ru 3:14 Ec 4:4; similarly אֶל־רַעֵהוּ Is
 34:14. 3. in recipr., phr. רַעֵחוּ ... אִישׁ Gn 11:3 they said *one to another* (אִישׁ
 distrib.), *each* the speech of *the other* v 7, absent *one* from *the other* 31:49, cf.
 43:33 (all J), Ex 11:2; 18:7, 16; 32:27 (all E), Ju 6:29; 7:22; 10:18 2 S
 2:16^(x2) + 4 times 1 S, 2 K 3:23; 7:3, 9 2 Ch 20:23 Is 3:5 (|| אִישׁ בְּאִישׁ),
 13:8; 19:2 (|| אִישׁ בְּנַחֲיוּ), 41:6 Je 5:8 + 11 times Je, Ez 33:26 Zc 3:10 + 6
 times Zc (11:6 read רַעֵהוּ Sta^{ZAW i(1881), 26}), Mal 3:16 John 1:7; so of things
 Gn 15:10 (J).—I. רַעַ v. רוּעַ; III. רַעַ v. III. רַעָה.

† רַעָה S⁷⁴⁶³ TWOT^{2186b} GK⁸²⁹¹ **n. m. friend** (cf. Sta § 184 Lag^{BN 156} Ba
 § 12^a);—cstr. in term. techn. רַעָה הַמְּלֶךְ (Ges § 93^{ll} Kö^{ii .1, 78 f.}) 1 K 4:5 (= רַעַ
 1 Ch 27:33), cf. רַעָה דָּיֵד 2 S 15:37; 16:16; ins. also 15:32 (cf. v 37) □
 We Dr *al.*; in simple sense Pr 27:10 Kt (Qr רַעַ; cf. Kö^{1c.}).

† [רַעָה] S^{7451, 7462, 7465, 7473} TWOT^{2185, 2186, 2191c, 2192} GK^{8273, 8286, 8287, 8288, 8289}
] **vb. denom. Pi. be a special friend**;—Pf. 3 ms. מִרַעֵהוּ אֲשֶׁר רַעָה לוֹ Ju 14:20
 his comrade who *had been* 'best man' (GFM) to him.

† [רַעְיָה S⁷⁴⁶⁴ TWOT^{2186c} GK⁸²⁹²] **n. f. companion, attendant** ;—of maidens, pl. sf. רַעְיָתַי Ju 11:37 Qr (> Kt רַעִיתִי), רַעְיָתֵיָּהּ v 38 ψ 45:15 .

† [רַעֲיָה S⁷⁴⁷⁴ TWOT^{2186d} GK⁸²⁹⁹] **n. f. companion** ;—of beloved bride, sf. רַעֲיָתִי Ct 1:9 , 15 ; 2:2 , 10 , 13 ; 4:1 , 7 ; 5:2 ; 6:4 ; so of attendant maidens Ju 11:37 Kt , but v. foregoing.

† I. רַעִיּוֹת S^{7468, 7469} TWOT^{2186e, 2187b} GK^{8295, 8296} **n. f. fellow (-woman)** ;—sf. in recipr. phr. אִשָּׁה מֵאֵת רַעִיּוֹתָהּ Ex 11:2 (E) *each from her fellow* (|| אִישׁ מֵאֵת רַעִיּוֹתָהּ , cf. II. רַעֵ 3); cf. Je 9:19 ; of birds of prey (דְּיוֹת) Is 34:15 cf. v 16 ; people under fig. of sheep Zc 11:9 ; רַעִיּוֹתָהּ Est 1:19 = *another than she* (cf. I S 15:28 II. רַעֵ 2).

† רֹת S⁷³²⁷ GK⁸¹³⁴ **n.pr. f. Ruth** (for רַעִיּוֹת , i.e. *friendship* , Syriac , Thes Lag^{BN 84, 156; Or ii. 41} Kō^{ii. 1, 481}) ;—Moabitess, ancestress of David, Ru 1:4 , 14 , 16 , 22 ; 2:2 , 8 , 21 , 22 ; 3:9 ; 4:5 , 10 , 13 ; Ρουθ .

† רַעֵ S^{7466, 7470} TWOT^{2998a} GK⁸²⁹³ **n.pr. m.** (proposes name of a god, Duval ZA vi. 126 Mez^{Harrân 23} , cf. Hom^{A. u. A ii. 208}) ;—son of Peleg: Gn 11:18 , 19 , 20 , 21 (P) , 1 Ch 1:25 ; Ραγαυ .

† רַעֲוִיָּאל S⁷⁴⁶⁷ GK⁸²⁹⁴ **n.pr. m.** Ραγουηλ : **1.** Moses' father-in-law Ex 2:18 (J ; □ L Ioθop), Nu 10:29 (JE); elsewhere יְתָרוֹ q.v. **2.** Edomite Gn 36:4 , 10 , 13 , 17^(×2) (P) , || 1 Ch 1:35 , 37 . **3.** Gadite Nu 2:14 , v. רַעֲוִיָּאל p. 396 . **4.** Benjamite 1 Ch 9:8 .

† רַעִי S⁷⁴⁷² GK⁸²⁹⁸ **n.pr. m.** (cf. Palm. n.pr. רַעִי *friendly* (?) Cook¹⁰⁹) ;—courtier of David (si vera l.) 1 K 1:8 ; Ρησει , □ L οἱ ἑραῖποι αὐροῦ .

† [מֵרֵעַ S^{4828, 7489} TWOT^{2186f, 2191} GK^{5335, 5336}] **n. m. friend, companion** (strange formation; orig. dub. ; Wetzst^{Syriac Dreshtafel, ZEthnol. 1873, 289} cp. *miryâ'* , name of bell-wether among Syriac nomads (proposes [inseparable] *companion*), and der. from רֵיע , proposes *closely joined*; cf. Gerber^{97, 162}) ;—sf. מֵרֵעָהּוּ Gn 26:26 + , מֵרֵעָהּוּ Pr 19:7 , מֵרֵעֶךָ Ju 15:2 ; pl. מֵרֵעִים 14:11 ;— *companion, confidential*

friend, Gn 26:26 (J ; cf. רַעֵה); of bridegroom's escort Ju 14:11 ; 'bestman' (GFM) v 20 ; 15:2 , 6 ; more gen. *friends* (|| אַחִים) 2 S 3:8 Pr 19:7 ; 12:26 is dub. , Död Hi De al. מְרַעֵהוּ ; Toy conj. poss. מְרַעֵה (יִסֵּר) , v. further תוֹר .

III. רַעֵה TWOT ²¹⁸⁷ (Aramaic רַעֵא , *take pleasure (in), desire* , = Arabic [Heb. רַצָּה] , whence Aramaic רַעֵתָא *desire* , רַעֵנָא , רַעֵיוֹנָא , *opinion, thought, disposition* , and following late and Aramaic words in Heb. , cf. Nö ^{ZMG liv (1900), 155} ; > De Siegf Qoh. ¹⁸ al. from I. רַעֵה 2 b , cf. Ho 12:2 , and Arabic *watch, regard, respect* (Lane) [Ba WU 46 f. Kau ^{Aramaismen 82 f.} deriv foll. from I. רַעֵה = *observe, attend to* , specif. *tend sheep* , also *aim at, purpose*]) .

† III. [רַעֵ S ^{7452, 7453, 7454} TWOT ^{2135a, 2186a, 2187a} GK ^{8275, 8276, 8277}] n. [m.] **purpose, aim** ;— sf. רַעֵי ψ 139:2 (of man), pl. sf. רַעֵיךָ v 17 (of *Ēl*).

† II. רַעֵוֹת S ^{7468, 7469} TWOT ^{2186e, 2187b} GK ^{8295, 8296} n. f. **longing, striving** ;— cstr. , רַעֵוֹת רֹחַ Ec 1:14 ; 2:11 , 17 , 26 ; 4:4 ; 6:9 ; רַעֵוֹת רֹחַ עֲמָל 4:6 .

† רַעֵיוֹן S ⁷⁴⁷⁵ TWOT ^{2187c} GK ⁸³⁰¹ n. [m.] *id.* ;— cstr. , רַעֵיוֹן רֹחַ Ec 1:17 , רַעֵיוֹן רֹחַ הַבָּל רֹחַ 4:16 (cf. foreg.), רַעֵיוֹן רֹחַ לְבָבוֹ 2:22 .

רַעֵה S ⁷⁴⁶⁴ TWOT ^{2186c} GK ⁸²⁹² v. II. רַעֵע .

† [רַעֵל S ⁷⁴⁷⁷ TWOT ²¹⁸⁸ GK ⁸³⁰²] vb. **quiver, shake, reel** (Aramaic רַעֵל , , *quiver, shake, tremble*; Arabic *the hanging part of a sheep's split ear*, also (Frey) a kind of *veil* of which a part hangs down in front; *dangling*; Liḥy . has n.pr. רַעֵל DHM ^{Epigr. Denkm. Arabic 38}) ;— **Hoph.** Pf. 3 pl. הַרְעֵלוּ הַבְּרָשִׁים Na 2:4 *are made in quiver* . Vid. also [עָרַל] .

† רַעֵל S ⁷⁴⁷⁸ TWOT ^{2188a} GK ⁸³⁰³ n. [m.] **reeling** ;—only סִפְיָרִי Zc 12:2 *goblet of reeling* (fig. of Jerusalem).

† [רַעֵלָה S ⁷⁴⁷⁹ TWOT ^{2188b} GK ⁸³⁰⁴] n. [f.] prob. **veil** (cf. Arabic supr.) ;— pl. הַרְעֵלוֹת Is 3:19 , in list of finery.

מְרַעֵלָה S⁴⁸³¹ GK⁵³³⁹ v. p. 599 .

† תְּרַעֵלָה S⁸⁶⁵³ TWOT^{2188c} GK⁹⁵⁷⁰ **n. f. reeling** (cf. רַעַל);— כּוֹס הַתַּ' Is 51:17 , 22 ; יַיִן תַּ' ψ 60:5 drink *reeling as wine* .

† רַעֲלִיָּה S⁷⁴⁸⁰ GK⁸³⁰⁵ **n.pr. m.** companion of Zerub., Ezr 2:2 (Περελια , □ L Δεμίου), = רַעֲמִיָּה Ne 7:7 (Νααμια , ⚭ Δαεμια , □ L Δαιμίας , A Πεελμα).

רעם (√ of foll., prob. onomatop.; Gerber⁴⁷ proposes *move violently* as orig. meaning, but ref. to thunderous *sound* everywhere, except Ez 27:35 where text dub. , v. infr. ; cf. Aramaic רַעִים רַעֵם n. *thunder* , רַעֵם vb. *thunder*; especially Aph. Ithpa. *utter* (loud) *complaints*; n. *thunder* , vb. *thunder, lament* , cf. NH רַעַם Hiph. *thunder* , Hithp. *complain*; Ethiopic n. *thunder* , Assyrian *rîmu* , *id.* ; Arabic *vex, dislike* , etc.) .

† רַעַם S⁷⁴⁸² TWOT^{2189a} GK⁸³⁰⁸ **n. [m.] thunder** ;—ascribed to ' : ' ר abs. Is 29:6 , בְּסִטְרֵי רַעַם ψ 81:8 (Baer Gi ; i. e. thunder-cloud); sf. קוֹל רַעַמָּךְ 77:19 ; 104:7 ; cstr. רַעַם גְּבוּרָתוֹ Jb 26:14 (fig. of 'י 's display of might; opp. שִׁמְצִי); fig. of captins, רַ' שְׂרִיִם 39:25 , i.e. thunderous shouting (+ תְּרוּעָה).

† [רַעַם S⁷⁴⁸¹ TWOT²¹⁸⁹ GK^{8306, 8307}] **vb. denom. thunder** ;— **Qal** *make the sound of thunder, thunder: Impf. 3 ms. יִרְעַם let the sea thunder* (in praise, || שִׁמְחָה , גִּיל , עֵלֶז , הַרְיֵע , מַחֲאָ כַף , רִנָּן) ψ 96:11 = 1 Ch 16:32 , ψ 98:7 .— **Pf. 3 pl.** רַעַם עֲמֹו פְּנִים Ez 27:35 is dub. : *faces tremble* (*Toy are convulsed*), or *they tremble* (cf. Hi - Sm Krae ; AV RV *are troubled*) *in face* , lacks etym. support (otherwise Gerber 47, but v. √ supr.); □ S Co רַעַם מְעוֹ פְּנִיָּהּ . **Hiph.** (Gerber⁴⁷) *thunder, cause thunder*; — **Pf. 3 ms.** הִרְעִים ψ 29:3 ; **Impf. 3 ms.** יִרְעַם (on— v. Köⁱ .²¹⁰) ψ 18:14 + ; יִרְעַם 1 S 7:10 ; 2 ms. תְּרַעַם Jb 40:9 ; 1 S 1:6 v. infr. ;— *thunder* , of 'י (God) 2:10 ; 7:10 (both c. עַל pers. *against* whom), ψ 18:14 = 2 S 22:14 , ψ 29:3 Jb 37:4 , 5 , cf. 40:9 .— הִרְעַמָּה 1 S 1:6 is appar. Inf. cstr. sf. (Ges § 20h; 22s), but not understood by □ and dub. : AV RV *to make her fret* , cf. Aramaic *utter* (loud) *complaints* (Weir in Dr^{Sm 291}); perhaps corrupt HPS .

רַעֲמָא S⁷⁴⁸³ TWOT^{2189b} GK⁸³⁰⁹ v. II. רַעֲמָה .

† I. רַעְמָה S^{7483, 7484} TWOT^{2189b} GK^{8310, 8311, 8312} (Gi^{Intr. 127 f.}) **n. f.**
vibration? quivering mane? of horse's neck: Jb 39:19 *hast thou clothed his neck (with) 'ר*? so most, but very uncertain.

† II. רַעְמָה S^{7483, 7484} TWOT^{2189b} GK^{8310, 8311, 8312}, רַעְמָא S⁷⁴⁸³ TWOT^{2189b} GK⁸³⁰⁹ (Gi^{Intr. 124 ff.}) **n.pr. m.** 'son' of Cush, הַ — רַ Gn 10:7^(×2) = אַ — רַ I Ch 1:9^(×2) (Baer, v. his note; van d. H. Gi^{ה — רַ v b}); Περγαμα Περγμα; הַ — רַ as trading people Ez 27:22, Παμα, Παγμα. Identified by many with city 'Πεγ(α)μα (Ptol^{vi. 7, 14}), 'ηγμα (Steph. Byz.), in SE. Arabia, on Pers. Gulf (so even DHM^{ZMG xxx (1876), 122} Glas^{Skizze ii. 251, 325}) but this is in inscr. (Glas^{ib. 252}); < Sab. רַעְמָה near Me'in in SW. Arabia (Hom^{Südar. Chrest. 131} Hal^{535, 11}, cf. DHM^{1.c.}); perhaps = 'Ραμμωνίται of Strabo^{xvi, 4, 24}, v. Di Gn 10:7.

רַעְמָה S⁷⁴⁸⁵ GK⁸³¹³ (? *thunder of 'י*) Ne 7:7 v. רַעְלִיָה.

† רַעְמִסַּס, רַ **n.pr.loc.** Ex 1:11 (J), = רַעְמִסַּס Gn 47:11 Ex 12:37 Nu 33:3, 5 (all P), **Ramses**, city in Egypt; Ραμεσ(σ)η; built by King Rameses II (hence its name; the king used Israelitish *corvée* according to Ex 1:11), near *Tel el-Maskhuta* (Pithom), but not certainly identified, v. פַּת־ם and reff.; אֶרֶץ־רַ Gn 47:11 of district round.

† [רַעַן S⁷⁴⁸⁸ TWOT^{2190, 2190a} GK⁸³¹⁵] **vb.** only Pa'lel. **be or grow luxuriant, fresh, green**;— Pf. 3 fs. רַעַן־נָה (De^{Hiob}) Jb 15:32 (of branch, in fig.).

† רַעַן S⁷⁴⁸⁸ TWOT^{2190a} GK^{8315, 8316} **adj. luxuriant, fresh**;— m. 'רַ Dt 12:2 +; f. רַעַן־נָה Ct 1:16; mpl. רַעַן־נִים ψ 92:15;— *luxuriant*, of trees: פְּרוֹשׁ Ho 14:9, וַיֵּת, ψ 52:10 (both sim.), Je 11:16 (fig.); sim. also, רַעַן־נָה ψ 37:35 (but read רַעַן־נָה הַלְבָנוֹן □ and most); especially in phrase תַּחַת רַעַן־נָה place of idolatrous rites, Dt 12:2 1 K 14:23 2 K 16:4 = 2 Ch 28:4, 2 K 17:10 Je 2:20; 3:6, 13 Is 57:5 Ez 6:13; 'רַעַן־נָה Je 17:2 (si vera l.); leaf v 8 (fig.); leafy couch Ct 1:16; *fresh*, oil ψ 92:11; *fresh, flourishing*, pers. (fig., as trees) v 15 (+ דְּשִׁנִּים).

Ptol Ptolemy (usually Claudius Ptolemy).

Glas E. Glaser, *skizze der Geschichte u. Geographie arabiens*.

Glas E. Glaser;

I. רעע (√ of foll.; orig. meaning dub.) .

† רע S⁷⁴⁵⁵ TWOT^{2191b} GK⁸²⁷⁸ n. [m.] **badness, evil**;— ר' abs. Gn 41:19 + 4 times Je; cstr. Ho 9:15 + 13 times;— **1.** *badness, bad quality*, of cattle Gn 41:19 (E), figs Je 24:2, 3, 8; 29:17. **2.** *wilfulness*, רע לבב 1 S 17:28 (Gerber¹⁶¹ makes **2** and **4** [inf. of] vb.). **3.** *ethical, evil, badness*, only in phr.: רע מעללים *evil of doings* Dt 28:20 Is 1:16 Je 4:4; 21:12; 23:2, 22; 25:5; 26:3; 44:22 Ho 9:15 ψ 28:4 (cf. רע מעללים 1 S 25:3). **4.** *sadness*, ר' פנים Ec 7:3, ר' לב Ne 2:2 (cf. [רעע] **2**).

I. רע S⁷⁴⁵¹ TWOT^{2191a} GK⁸²⁷³₂₂₆ **adj. bad, evil** (distinction from n., and vb. Pf. 3 ms., is sometimes not easy, and opinions differ);— ms. רע Gn 6:5 +; רע 31:24 +; pl. רעים 13:13 +; cstr. רעי Ez 7:24 (del. Co); fs. רעה Gn 37:2 + 37 times (this form usually noun), pl. רעות 28:8 + 14 times; רע 41:27 (18 times noun);— † **1.** *bad, disagreeable, malignant*: of a woman, רעה בעיני Ex 21:8 (E; perhaps, with changed accent, vb. 3 fs. רעה) *disagreeable, unpleasing in the eyes of*, pl. Gn 28:8 (P); of poisonous herb 2 K 4:41, malignant boils Dt 28:35 Jb 2:7, diseases Dt 7:15; 28:59 2 Ch 21:19 Ec 6:2, deadly sword ψ 144:10, arrows Ez 5:16, severe judgments 14:21, wonders Dt 6:22; מלאכי רעים ψ 78:49 = fierce messengers (of God; Ew § 287^a Ges § 130^e), wild beasts Gn 37:20, 33 (JE) Lv 26:6 (H) Ez 5:17; 14:15, 21; 34:25; unclean thing Dt 23:10. † **2.** *bad, unpleasant*, giving pain, unhappiness, misery: רעים ימים *evil days* (of trial and hardship) Gn 47:9 (P) Pr 15:15; רע ענין Ec 1:13; 5:13; ענין 4:8, cf. 2:17; 9:3; רע המעשה הרע 4:3; רע הדבר הרע *evil report* Ex 33:4 (J), so רעה רעה Gn 37:2 (JE) Nu 14:37 (P), רע שם Dt 22:14, 19 Ne 6:13, רעה רעה Je 49:23 ψ 112:7; of things: painful discipline Pr 15:10, evil occurrence 1 K 5:18, *evil* (-bringing) *net* Ec 9:12, instruments Is 32:7: כל הדבר הרע Jos 23:15 (D) *all evil* (injurious) *things*; רע it is *bad, harmful* Is 3:11 Je 2:19; of speech, רע או, רע טוב Gn 24:50 (J) in prov., speak *bad or good* = anything at all, רע טוב 31:24, 29 (E), למרע ועד טוב 2 S 13:22, of the divine spirit as producing an ecstatic state of frenzy and violence 1 S 16:14, 15, 16, 23; 18:10; 19:9 (see 9 רוח). † **3.** *evil, displeasing* רע פלשתים 1 S 29:7. † **4.** *bad of its kind*, land Nu 13:19 (J), place 20:5 (JE), waters 2 K 2:19, figs Je 24:2, 3^(x2), 8, kine Gn 41:3, 4, 19, 20, 21, 27 (E), מום רע Dt 15:21, cf. 17:1. †

5. *bad*, i. e. of low value Lv 27:10 ^(x2), 12, 14, 33 (H), cf. Mal 1:8 ^(x2); רַע הקוֹנֶה Pr 20:14 ^(x2). † 6. + מֵן comp., *worse than*, 2 S 19:8; as superl., גוֹיִם רָעִי Ez 7:24 *worst of nations* (del. Co). † 7. *sad, unhappy*: לְבַרְרַע *sad heart* (cf. opp. טוב, יטב) Pr 25:20; of face Gn 40:7 (E) Ne 2:2; רַע לְפָנָיו v 1. † 8. הַרְעָה (הַרְעָה) *devise evil (hurtful) device* Ez 38:10 Est 9:25. † 9. *bad, unkind*, vicious in disposition or temper: וְלִב־רַע *when the mind is vicious*, harmful Pr 26:23; רַע עֵין *one evil of eye* Pr 23:6; 28:22; רִיחַ רָעָה Ju 9:23 *bad temper*. 10. *ethically bad, evil, wicked*: † a. in gen., אִם טוֹב וְאִם רַע Ec 12:14 *whether good or bad*. † b. of persons, אִישׁ דַּע 1 S 30:22; אָדָם רַע ψ 140:2; הַמֵּן הָרַע הַזֶּה Est 7:6 *this wicked Haman*, so רַע = *evil man* ψ 10:15, Jb 21:30 Pr 11:21; 12:13; 24:20, רָעִים = *evil men* Gn 13:13 (J) Je 6:29; 15:21 Ez 30:12 Jb 35:12 Pr 4:14; 12:12; 14:19; 15:3; רָעוֹת *evil women* Je 2:33; שְׂכָנִים רָעִים 12:14 *evil neighbours*; of הַדּוֹר Dt 1:35, הָרַע Je 13:10; הָרַעָה Nu 14:27, 35 (P), הַמְשַׁפְּחָה Je 8:3; רַע כְּעֵינַי *wicked in the eyes of* Gn 38:7 (JE) = 1 Ch 2:3; עֵשָׂה הָרַע כְּעֵינַי Nu 32:13 (R) Dt 4:25; 9:18; 17:2; 31:29 Ju 2:11 + 48 times, + (c. sf. of God) 2 K 21:15 Is 65:12; 66:4 Je 7:30; 32:30 ψ 51:6 2 S 12:9, prob. also Je 18:10 (read הָרַע for הָרַעָה). c. of thoughts, יָצָר Gn 6:5; 8:21 (J), הֵלֵב הָרַע Je 3:17; 7:24; 11:8; 16:12; 18:12; words, רַעוֹת Pr 15:28. d. *deeds, actions*, (דְּבַר הָרַע) (עֲשֵׂה) Dt 13:12; 17:5; 19:20 Ne 13:17; הָרַעוֹת Je 3:5; דְּבַר רַע ψ 64:6; 141:4 Ec 8:3, 5; דְּבָרִים 1 S 2:23 2 K 17:11; דְּרָךְ 1 K 13:33 Je 18:11; 23:22 + 11 times; דְּרָכִים 2 K 17:13 2 Ch 7:14 Ez 20:44; 33:11; 36:31 Zc 1:4; מַעֲשֵׂינֵנו Ezr 9:13; מַעֲלָלִים Zc 1:4 Ne 9:35 (cf. רַע 4); כְּצַע רַע Hb 2:9; מְרוֹצָתָם Je 23:10; הָרַעוֹת (הַתּוֹעֲבוֹת) (Ez 6:11; 8:9 (del. Co)); כִּי רַעוֹת בְּמִגְוֹרָם; ψ 55:16 *for evil deeds are in their dwelling*.

ii. רַע S ⁷⁴⁵¹ TWOT ^{2191a} GK ⁸²⁷³₁₂₆ n. m. Jb 30:26 **evil, distress, misery, injury, calamity**;—abs. רַע Nu 11:1 +, בְּרַע Ex 5:19 +, רַע Gn 48:16 +;—† 1. *evil, distress, adversity*: רַע יִרְאָה *fear evil* ψ 23:4 Zp 3:15; בּוֹרְאָה רַע Is 45:7 (of God), הִבִּיא רַע 31:2; מִתְאַנְנִים רַע Nu 11:1 (J) *murmuring respecting distress* (see Di); אִם טוֹב וְאִם רַע Je 42:6 *whether prosperity or adversity*; יוֹם רַע Am 6:3 *day of calamity*; יְמֵי רַע ψ 49:6; 94:13; כִּי טִיב קוֹיבָא רַע Jb 30:26; בְּרַע *in adversity* Ex 5:19 (E) ψ 10:6; יִפֹּל בְּרַע Pr 13:17; אֶרְאָה בְּרַע Gn 44:34 (J); בכל־רַע Pr 5:14, מְכַל רַע Gn 48:16 (E) ψ 121:7; v. also Mi 1:12 ψ 140:12 Jb 5:19; 31:29 Pr 12:21; 19:23. † 2. *evil, injury, wrong*: Hb 2:9 Jb 2:10 Pr

21:10 ; עשה רע , + עם pers. Gn 31:29 (E) ; ל pers. Je 39:12 ; as obj. of חשך Ho 7:15 , חרש Pr 6:14 ; 12:20 ; 14:22 , השיב ψ 54:7 , גמל 7:5 Pr 31:12 , בקש 17:11 , שלם 20:22 , אמר , ψ 41:6 , דבר 109:20 ; דבר פָּרַע 73:8 *speak about injury* ; רע ל' א יתנפא טוב פי אם רע 1 K 22:8 , 18 = 2 Ch (18:7 לְרָעָה) , 18:17 רע ; לְרָע for harm, injury Is 59:7 Je 7:6 ; 25:7 ψ 56:6 Pr 1:16 ; 21:12 Ec 8:9 ; רע ירוע Pr 11:15 (but read רַע Gr SS , v. Toy). 3. ethical evil , Dt 30:15 2 S 14:17 Is 5:20 Am 5:14 Mi 7:3 + 10 times ; עשה רע 2 K 21:9 2 Ch 12:14 ; 33:9 Ne 9:28 + 8 times ; רע פִּעְלֵי רע Mi 2:1 ; רע אהב 3:2 (Qr) , ψ 52:5 ; שנא רע Am 5:15 ψ 97:10 Pr 8:13 ; רע מאס ψ 36:5 ; מאס ברע Is 7:15 , 16 ; בער הרע מן ; רע consume evil from Dt 13:6 + 8 times Dt ; רע ל' א יגרך רע ψ 5:5 (adj. = evil man Hup De al.) ; ידע טוב ורע Gn 2:9 , 17 ; 3:5 , 22 (all J) , Dt 1:39 ; מרע Is 59:15 ψ 34:15 ; 37:27 Pr 3:7 + 8 times ; כי ברע הוא Ex 32:22 (J) he is set on evil ; רע רשעים ψ 7:10 ; רע מעללים ; רע 1 S 25:3 , cf. Mi 3:4 (v. רֵעַ) ; דברי רע deeds of evil Je 5:28 ; רע תהפכות רע Pr 2:14 ; רע א רח רע ψ 119:101 ; רע עצת Ez 11:22 ; רע ממשבות רע Pr 15:26 ; איש רע 29:6 ; אנשי רע 28:5 ; אשת רע 6:24 (but read רַע Gr Bi Toy).

רַעָה S ^{7451, 7462, 7465, 7473} TWOT ^{2185, 2186, 2191c, 2192} GK ^{8273, 8286, 8287, 8288, 8289} ₃₁₀
n. f. evil, misery, distress, injury ;— abs. 'ר Gn 26:29 + ; cstr. רַעַת 6:5 + ; sf. רַעַתִּי ψ 35:4 + ; רַעַתְךָ 1 K 2:44 + ; רַעַתְכִּי Je 11:15 (text dub.) ; רַעַתְכֶם 1 S 12:17 , etc. ; pl. רַעוֹת Dt 31:17 + ; רַעַת Je 44:9 Ex 23:2 ; sf. רַעוֹתֵיכֶם 1 S 10:19 + , etc. ;— 1. *evil, misery, distress* : רַעַת Pr 1:33 , רַעַת (רעה) Ez 7:5 (^{×2}) ; c. על Is 47:11 (read באה for בא) , Je 5:12 + 5 times ; c. אֶל Je 2:3 ; 51:60 ; † הביא רעה Je 4:6 1 K 21:29 ; + אֶל 2 S 17:14 + 8 times K Je ; + על 1 K 9:9 = 2 Ch 7:22 , Je 19:3 + 6 times Je + 8 times ; + אֶל et על Je 19:15 ; 36:31 ; יום רעה 17:17 , 18 + 5 times ; ימי הרעה † Ec 12:1 (i.e., spring days, fatal to old people, Wetzst in De ^{Koh. 447}) ; רַעוֹת evils Dt 31:17 (^{×2}) , 21 (JE) , 32:23 (poem) , ψ 34:20 ; 40:13 ; 88:4 ; יַעַת רַעַת Am 5:13 Je 2:27 , 28 + 5 times ; † ראה ברעה Nu 11:15 (JE) Ob 13 Est 8:6 ; † ראה רעה Je 44:17 ψ 90:15 Pr 22:3 = 27:12 ; † יפול ברעה 17:20 ; 28:14 ; † בְּרַעַת 44:29 (J) Pr 14:32 ; 24:16 Ne 1:3 1 Ch 7:23 ψ 107:26 ; ברעותיכם 141:5 ; נחם על רַעַת Ex 32:12 , 14 (J) Je 8:6 + 6 times ; c. אֶל 2 S 24:16 Je 26:3 , 13 , 19 ; 42:10 . 2. *evil, injury, wrong* : † עשה רעה 2 S 12:18 Je 26:19 ; 41:11 ; c. עם Gn 26:29 (J) Ju 15:3 2 S 13:16 ; c.

את Ju 11:27 ; c. ל 1 S 6:9 1 K 2:44 + 4 times; c. אָל Je 44:7 ; obj. of vbs.
 הָשִׁיב Gn 50:20 (E) Je 36:3 ; 48:2 + 7 times; † חָרַשׁ 1 S 23:9 Pr 3:29 ;
 הָשִׁיב Gn 50:15 (E) Ju 9:56 , 57 + 4 times; † גָּמַל Gn 50:17 (E) 1 S 24:18 (17) Is
 3:9 Pr 3:30 ; בָּקַשׁ Nu 35:23 (P) 1 S 24:10 (9) ; 25:26 + 4 times; † שָׁלַם Gn
 44:4 (J) Je 18:20 ; 51:24 ψ 35:12 ; 38:21 ; לָרָעָה for harm Gn 31:52 Ex 23:2 (E)
 Dt 29:20 Ju 2:15 2 S 18:32 Je 21:10 + 8 times Je, Am 9:4 Zc 1:15 Pr 6:18
 Ec 5:12 ; בְּרָעָתְךָ 2 S 16:8 in thy mischief; בְּרָעָה Ex 32:12 (J) for mischief; רָעָה
 רָבָה Ec 2:21 ; רָעָה חוֹלָה Ec 5:12 , 15 . 3. ethical evil , 1 S 12:17 , 19 ; 24:12 ;
 26:18 Is 47:10 Je 2:19 + 13 times Je, + 18 times, + foll.: הָרָעָה (עָשָׂה Gn 39:9
 Dt 31:18 (J) + 5 times + Je 18:10 (Kt , but Qr רָע); מַעֲשֵׂה רָעָה Ec 8:11 ; אָהַב
 רָעָה Mi 3:2 (Kt); מְרַעָה Je 18:8 ; 23:14 ; 44:5 ; בָּעַר רָעָה מ' Ju 20:13 (v
 II. 3 רָע 6); מִפְּנֵי רָעָה Je 7:12 ; 44:3 ; מִפְּנֵי רָעַת רַעְתְּכֶם Ho 10:15 ; בְּגַלְלֵי ר' Je
 11:17 ; עַל כָּל ר' 1:16 ; 32:32 ; 33:5 ; מִר' ψ 107:34 Je 12:4 ; אֲנִישֵׁי רָעָה Pr 24:1
 .

[רָעָה S ⁷⁴⁸⁹ TWOT ^{2191, 2192} GK ^{5336, 8317, 8318}]₉₈ **vb. denom. be evil, bad** ;— †
Qal Pf. 3 ms. רָע Nu 22:34 + 3 times, רָעָה 11:10 ; 3 fs. רָעָה Dt 15:9 (Ex 21:8
 v. I. רָע); Impf. 3 ms. יִרְעַע (Ges ^{§ 67p}) Gn 21:12 + ; 3 fs. תִּרְעַע Dt 28:54 , 56 ;
 3 mpl. יִרְעִי Ne 2:3 ;— 1. *be displeasing*: רָע בְּעֵינַי Nu 11:10 ; 22:34 (J), Jos
 24:15 (E), Je 40:4 Pr 24:18 (c. ׀ consec.) impf. יִרְעַע בְּעֵינַי Gn 21:11 , 12 (E
), 48:17 (J), 1 S 8:6 ; 18:8 2 S 11:25 ; later, וַיִּרְעַע אֶל Jon 4:1 or וַיִּרְעַע לְ Ne
 2:10 (intensified by רָעָה גְדוֹלָה), וַיִּרְעַע לִי מָאֵד 13:8 . 2. *be sad*: יָרַע לָבַב Dt
 15:10 1 S 1:8 ; יִרְעֵנִי פְּנֵי Ne 2:3 . 3. *be injurious, evil*: וַיִּרְעַע לְ ψ 106:32 it went ill
 with Moses, pers. subj. 2 S 20:6 ; רָעָה עֵינַי be grudging , c. ב pers. , Dt 15:9 ;
 28:54 , 56 . 4. *be evil, wicked* , ethically: וַיִּרְעַע בְּעֵינַי Gn 38:10 (J) 2 S 11:27 Is
 59:15 ; בְּעֵינַי אֶל הָיִם 1 Ch 21:7 . † **Niph. suffer hurt**: Impf. 3 ms. יִרְוַע (רָע) Pr
 11:15 ; 13:20 . **Hiph.**₇₀ Pf. 3 ms. הִרְעַע Ex 5:23 + ; 2 ms. הִרְעוֹתָ 1 K 17:20 ,
 etc. ; Impf. 3 ms. יִרְעַע Zp 1:12 , וַיִּרְעַע 1 K 16:25 ; 2 ms. תִּרְעַע ψ 44:3 + , etc.
 inf. abs. הִרְעַע 1 S 12:25 1 Ch 21:17 ; cstr. הִרְעַע Gn 31:7 + 8 times, הִרְעַע Is 1:16
 + 4 times; Pt. מִרְעַע Is 9:16 Pr 17:4 ; pl. מִרְעִים Is 1:4 + ;— 1. *do an injury, hurt*:
 abs. Gn 44:5 (J), Is 11:9 = 65:25 , Je 31:28 Pr 4:16 ; 24:8 ; opp. הִיטִיב Is 41:23
 Je 10:5 Zp 1:12 (all in prov. phr. = do anything at all, cf. 2 רָע); הרַע ל Gn 19:9 ;
 43:6 Ex 5:22 , 23 Nu 11:11 (J) 20:15 Jos 24:20 (E) + 5 times; c. acc. pers. Nu 16:15
 (J) + 4 times; c. בָּ , 1 Ch 16:22 = ψ 105:15 (c. ל), Je 25:29 ψ 74:3 ; c. עֲמָדִי Gn 31:7 (E) ; c. עַל 1 K 17:20 ; c. ל + inf. Je

16:12; swear לְהִרְעֵ , = to one's hurt, ψ 15:4 Lv 5:4 (P); Pt. = subst. לְכַבֵּם
 לְמַרְעֵ Dn 11:27 (shall be) *for mischief*. 2. *do evil, wickedly*: abs. Gn 19:7 (J) 1
 S 12:25 (^{×2}) + 6 times; opp. הִיטִיב Je 4:22; 13:23; c. מִן comp., 1 K 14:9;
 16:25 2 K 21:11 Je 7:26; 16:12; c. acc. הִרְעוּ מֵעֲלֵיָהֶם Mi 3:4, cf. 1 S 25:3
 ; Pt. מַרְעֵ *evil doer*, Is 9:16 Pr 17:4; pl. Je 20:13; 23:14 ψ 27:2 + 7 times;
 'זָרַע מ' Is 1:4; 14:20; 'בית מ' 31:2; 'עֲדַת מ' ψ 22:17; 'קָהַל מ' 26:5; 'סוּד מ'
 64:3.

† II. [רַעַע S⁷⁴⁸⁹ TWOT^{2191, 2192} GK^{5336, 8317, 8318}] **vb. break** (Aramaic loan-
 word = Heb. רָצַץ q.v.) ;— **Qal** Pf. 3 pl. רָעוּ Je 11:16; Impf. 3 ms. רָעַע Je
 15:12 Jb 34:24, 2 ms. sf. רָעוּ ψ 2:9 (but v. infr.); inf. abs. רָעָה Is 24:19
 (del. ה as dittogr. and read רָעַע, v. **Hithpō**□.); Pt. f. רָעָה (? for רָעָעָה) Pr 25:19
 :— 3. trans. בְּרָעַל וּגְוֵי הַיָּרֵעַ פְּרָזַל Je 15:12 *can one break iron, iron out of the*
north? cf. יָרַע כַּבִּירִים Jb 34:24; בְּרָעַל תָּרַעַם בְּשִׁבְטֵךְ ψ 2:9 (but read תָּרַעַם, v. I.
 רַעָה, □ **S B** Hup-Now *al.*). 4. intrans. *break = be broken*, of branches Je
 11:16 (in fig.; Gf Or *al.*; > Hi *Gie are in a sad state*, √I. רַעַע); רָעָה Pr
 25:19 *a broken tooth* (רָ = רָעָעָה?; Frankenb **Niph.** Pt. נָרַעָה, cf. Toy, but **Niph.**
 not elsewhere; Vrss רָעָה *bad*).— רָעוּ Is 8:9 read דָּעוּ (□ Lo Che *al.*, || הֶאֱזִינוּ
). **Hithpō**□. Pf. 3 fs. + **Qal** inf. abs. (v. supr.) רָעָה הָאֲרֶץ Is 24:19 *the*
earth is broken asunder (|| פֹּר הַתְּפוּרָה, מוֹט הַתְּמוֹטָה); also inf. cstr. לְהִתְרוּעַע
 Pr 18:24 *will be broken in pieces* (Ges^{§ 114i}), *ruined*, De *al.*, but < read לְהִתְרַעַת
 Vrss Toy *al.*, v. II. רַעָה **Hithp.** (see, however, Dr^{Expos. Times xi (1899–1900), 230 f.}).

† [רַעַף S⁷⁴⁹¹ TWOT²¹⁹³ GK⁸³¹⁹] **vb. trickle, drip**, synon. of נָזַל, II. עָרַף (*cf.*
Arabic flow (of blood), bleed (of the nose));— **Qal** Impf. 3 mpl. יִרְעַפּוּ, of clouds
 Jb 36:28 (c. עָלִי pers.; || יִזְלוּ), c. acc. mat. טַל Pr 3:20; fig. מֵעֲגֻלֵיךְ יִרְעַפּוּן דְּשֵׁן
 ψ 65:12 (i.e. fertilizing rain); subj. of moistened ground, נְאֻת מְדַבֵּר, v. 13. **Hiph.**
 Inv. mpl. הִרְעִיפוּ Is 45:8 *trickle*, O heavens, from above (fig.: || יִזְלוּ צְדָקָה).

† [רָעַץ] S ⁷⁴⁹² TWOT ²¹⁹⁴ GK ⁸³²⁰] **vb. shatter** (Aramaic רָעַץ *smite, shatter*; *cf.* perhaps TelAm. *raḥāsu*, Wkl ^{TelAm. 128, 31; 137, 32}); **Qal** Impf. 3 fs. יִמְיַןְךָ׃; **Ex** 15:6; 3 m. pl. וַיִּרְעְצוּ׃ Ju 10:8, acc. pers. (of men; || וַיִּרְעְצוּ׃).

† [רָעַשׁ] S ⁷⁴⁹³ TWOT ²¹⁹⁵ GK ^{8321, 8322}] **vb. quake, shake**, intr. (NH = BH, so Aramaic (rare), and (once) רָעַשׁ *toss, rage* (of sea); Arabic, usually (loan-word?), *tremble, quiver, quake*; *cf.* perhaps Assyrian *rêsu exult*);— **Qal** Pf. 3 fs. רָעַשְׁתָּהּ׃ Je 8:16; 49:21, רָעַשְׁתָּהּ׃ Ju 5:4 ψ 68:9; 3 pl. רָעַשׁוּ׃ Jo 2:10 +, etc. Impf. 3 ms. יִרְעַשׁ׃ ψ 72:16, 3 fpl. וַתִּרְעַשְׁנָה׃ Ez 26:10, etc.; Pt. pl. רָעַשְׁתִּים׃ Je 4:24;— *quake, shake*, of earth Ju 5:4 = ψ 68:9, 2 S 22:8 (|| רָגַז = ψ 18:8 (|| *id.*), ψ 77:19 (+ רָגַז), also Is 13:13 (*c.* עַל־כֵּן + מְמַקְוֵמוֹ, *pregn.*; || רָגַז), Je 51:29; *c.* מִן׃ *caus.* Je 8:16; 10:10; 49:21; of אֲרֶץ׃ Is 24:18; of heavens Jo 2:10 (לְפָנַי׃ *caus.*; || רָגַז); heavens and earth 4:16; mts. Je 4:24 Na 1:5 (מִן׃ *pers. caus.*), ψ 46:4 (ב׃ *caus.*); walls Ez 26:10 (מִן׃ *caus.*); אַיִם׃ v 15 (*id.*); מְגִרְשׁוֹת׃ 27:28 (ל׃ *caus.*); הַסְּפִים׃ Am 9:1; all living things Ez 38:20 (מְפָנֵי׃ *caus.*); of waving grain ψ 72:16. **Niph.** יִרְעַשׁ׃ Je 50:46 *is made to quake* (מִקּוֹל׃). **Hiph.** Pf. 2 ms. הִרְעִישְׁתָּהּ׃ ψ 60:4; 1 s. הִרְעִישְׁתִּי׃ 31:16; 'הָרַר׃ consec. Hg 2:7; Impf. 2 ms. sf. 3 ms. הִתְרַעִישׁוּ׃ Jb 39:20; Pt. מְרַעִישׁ׃ Is 14:16 + 2 times;— **5. cause to quake**, subj. 'י, *c.* acc. of heavens, earth, nations, etc., Hg 2:6, 7, 21, *cf.* ψ 60:4; nations + מִקּוֹל׃ Ez 31:16; subj. man, *c.* acc. of kingdoms Is 14:16 (|| מְרַגִּיז׃). **6. cause (horse) to spring, leap** (like locust), man subj., Jb 39:20.

† רָעַשׁ׃ **n. m.** Je 10, 22 **quaking, shaking**;— ר׃ abs. 1 K 19:11 +, cstr. Na 3:2 Jb 41:21;— **1. specif. earthquake**, Am 1:1 Zc 14:5 1 K 19:11 (^{×2}), 12; fig. of 'י's judgment Is 29:6 Ez 38:19; *cf.* (in vision) ר׃ גְּדוֹל קוֹל׃ 3:12, 13; prob. also 37:7 (□ Thes Co Krae; > *rustling, rattling*, Hi - Sm Toy); hence hyperbol. of shaking of earth by tramping of warriors Is 9:4, by war-chariots Je 47:3, *cf.* 10:22, or wheels Na 3:2. **2. quaking, trembling**, of pers. Ez 12:18. **3. shaking, quivering**, of horse eager to start Jb 39:24 (+ ר׃ גָּז׃); of dart Jb 41:21 (*al. rushing sound*).

† רָפָא׃ S ^{7495, 7498} TWOT ²¹⁹⁶ GK ^{8324, 8325}] **vb. heal** (NH in deriv.; Ph. רפא, Syriac *heal*; on Aramaic n.pr. cpd. with רפא v. Nö ^{ZMG xl (1886), 723} Lzb ³⁶⁹; Sab. n.pr. אַלְרַפָּא Langer ^{1, 1} DHM ^{ZMG xxxvii (1883), 326}; Arabic (and) *darn, mend, repair*,

pacify; Ethiopic *stitch together, mend*; cf. Küchenmeister^{ZWiss. Th. xxx (1887), 257 ff.});—
Qal Pf. 3 ms. consec. 'רַ Is 6:10, sf. וְרָפְאֵם 19:22, 1 s. sf. consec. וְרָפְאֵתִי 57:19, etc.; Impf. 3 ms. רָפְאָ 2 K 20:8 +, sf. יְרָפְאֵנוּ Ho 6:1, 1 s. אֲרָפְאָ Ho 14:5 +, אֲרָפְאָ (Ges § 75^{pp}) Je 3:22; 3 fpl. תִּרְפִּינָה (Id. ^{ib.} ^{qq}) Jb 5:18, etc.; Imv. ms. רָפְאָ Nu 12:13, רָפְאָ (Id. ^{ib.} ^{pp}) ψ 60:4, רָפְאָה 41:5, etc.; inf. abs. רָפֹא Is 19:22; cstr. לְרַפֵּא Ho 5:13, etc.; Pt. רָפֵא (פֶּ K³) 2 K 20:5 +;—*heal*: **4.** lit., **a.** of God, *c.* acc. pers. Gn 20:17 (E), ψ 107:20 (sf.), *c.* ל pers. Nu 12:13 (JE) 2 K 20:5, 8. **b.** of men, abs. Ec 3:3 (opp. הִרְגָה); pt. as subst. *healer, physician*, Gn 50:2^(x2) (J) 2 Ch 16:12. **5.** fig., *heal* hurts of nation, involving 'י's (restored) favour (and, often, forgiveness): **a.** subj. 'י, *c.* sf. pers., Ho 6:1; 11:3 (yet cf. We Now), Ex 15:26 (J), Is 19:22b; 57:18, 19 Je 33:6 ψ 30:3, cf. 6:3; *c.* acc. עַם 2 Ch 30:20, *c.* acc. אֲרָץ 2 Ch 7:14; *c.* ל of nation Ho 7:1, and (indef. subj.) Is 6:10 (lest) *one heal them* (= pass., *they be healed*); *c.* acc. of hurt, מַחֲזֵץ מַכְתּוֹ 30:26, שְׂבָרִים (of land) ψ 60:4, so מְשׁוּבָה Ho 14:5 Je 3:22 (incl. the *consequences* of backsliding); *c.* ל of hurt ψ 103:3; acc. nation (personif.) + מֶן of hurt Je 30:17 *I will heal thee of thy wounds* (|| אֲרָפְאֶךָ); abs. Is 19:22a (opp. נִגַף), Dt 32:39 (opp. מַחֲזֵץ); pt. as subst. *healer, physician* Je 8:22. **b.** human subj., *c.* ל of nation, Ho 5:13, cf. La 2:13. **6.** **a.** fig., *heal* individ. distresses, *c.* sf. pers. Je 17:14, *c.* acc. נַפְשִׁי = *me* ψ 41:5, *c.* ל pers., לְשׁוֹבְרֵי לֵב ψ 147:3 (i.e. longing exiles, cf. Is 61:3); abs. Jb 5:18 (opp. מַחֲזֵץ); **b.** pt. as subst Jb 13:4. **Niph.** Pf. 3 ms. נִרְפָא Lv 13:37 +, 3 fs. נִרְפְּתָה (Ges § 75^{qq}) Je 51:9; 3 pl. וְנִרְפְּאוּ consec. Ez 47:8; Impf. 2 ms. תִּרְפְּאָ Je 51:8; 3 mpl. יִרְפְּאוּ Ez 47:9, 11, וְיִרְפוּ (Ges ^{lc.}) 2 K 2:22, etc.; inf. cstr. הִרְפֵא Je 15:18 +, הִרְפֵה (Id. ^{ib.}) Je 19:11;—*be healed*: **1.** lit., of pers. 1 S 6:3; + acc. of disease Dt 28:27, 35; subj. disease Lv 13:18, 37; 14:3, 48; of (bad) water 2 K 2:22, salt waters (prediction), i.e. be made fresh, Ez 47:8, 9, 11; of (broken) pottery, i.e. be made whole, Je 19:11 (in sim.). **2.** fig., *be healed*: **a.** of national hurts, subj. city Je 51:8, 9; involving forgiveness and 'י's blessing, impers. *c.* ל of people, נִרְפְּאֵנוּ Is 53:5 i.e. *healing has come to us*. **b.** of personal distress, subj. pers. Je 17:14, subj. the distress 15:18. **Pi.** Pf. 1 s. רָפְאֵתִי 2 K 2:21; 2 mpl. רָפְאֵתֶם Ez 34:4; 1 pl. רָפְאֵנוּ Je 51:9; Impf. 3 ms. יְרָפְאָ Ex 21:19 Zc 11:16, וְיִרְפָא 1 K 18:30; 3 mpl. וְיִרְפְּאוּ Je 6:14, וְיִרְפוּ (Ges § 75^{qq}) 8:11; inf. abs. רָפֵא Ex 21:19;—*have healed, heal*, usually human subj.: **1.** lit., רָפֵא יְרָפְאָ Ex 21:19 *he shall have (him) well healed*; *c.* acc. of altar, = *repair*, 1 K 18:30; *c.* ל of water (subj. 'י) 2 K 2:21. **2.** fig. of healing national defects and hurts, acc. pers., Ez 34:14 Zc 11:16; *work at healing, treat* (acc. of hurt) Je 6:14; 8:11 (both עֲלֵי־נִקְלָה ,

v. [קָלַל] Niph. 2), 51:9 . **Hiph.** inf. cstr. of purpose, לְהִתְרַפֵּא , lit., *in order to get healed* , + מַן of wounds 2 K 8:29 = 9:15 , so || 2 Ch 22:6 (read with □ מַן for כִּי , cf. Be Kau Benz).— v. רָפָה *relax* .

† I. רָפָא S ^{7495, 7498} TWOT ²¹⁹⁶ GK ^{8324, 8325} **n.pr. m.** in Benj., 1 Ch 8:2 , Παφη [α].—II. רָפָא v. רָפָה .— Vid. also רַ' p. 112 .

I, II. רַפְאִים S ^{7496, 7497} TWOT ^{2198c, 2198d} GK ^{8327, 8328, 8329} v. sub רָפָה .

† I. רָפָה S ^{7498, 7503, 7510} TWOT ^{2198, 2198b} GK ^{8332, 8334, 8335} **n.pr. m.** in Saul's line 1 Ch 8:37 , Παφα(α) , □ L Αραχα ; v. רַפְיָה .—II. רַ' v. רָפָה .

† רַפּוּא S ⁷⁵⁰⁵ GK ⁸³³⁶ **n.pr. m.** in Benj., Nu 13:9 , Παφου [αυ] .

† [רַפְאָה S ⁷⁴⁹⁹ TWOT ^{2196a} GK ⁸³³⁷] **n. f. remedy, medicine** ;— pl. abs. רַפְאֹת Ez 30:21 Je 30:21 , וֹת- 46:11 (all fig.).

† רַפְאוֹת S ⁷⁵⁰⁰ TWOT ^{2196b} GK ⁸³²⁶ **n. f. healing** ;— רַ' abs. Pr 3:8 (fig.).

† רַפְאֵל S ⁷⁵⁰¹ GK ⁸³³⁰ **n.pr. m.** Levite, 1 Ch 26:7 , Παφαηλ .

† רַפְיָה S ⁷⁵⁰⁹ GK ⁸³⁴¹ **n.pr. m. 1.** in David's family 1 Ch 3:21 , Παφαλ , A □ L Παφαα . **2.** in Simeon, 4:42 , Παφαα(σ) . **3.** in Issachar, 7:2 , Παφαρα , A □ L Παφαα . **4.** descendant of Saul 9:43 , Παφαα , □ L Αραχα (= רָפָה 8:37) . **5.** post-ex. name Ne 3:9 , Παφαα(σ) .

† יַרְפְּאֵל S ³⁴¹⁶ GK ³⁷⁶¹ **n.pr.loc.** in Benj., Jos 18:27 , A □ L Ιερφ(α)ηλ ; unknown.

† מְרַפָּא S ⁴⁸³² TWOT ^{2196c} GK ^{5340, 5341} , מְרַפֵּה S ⁴⁸³² TWOT ^{2196c} GK ⁵³⁴² **n. m.** Ec 10 , 4 **healing, cure, health** (usually fig.);— abs. מְרַפָּא Je 14:19 + , מְרַפֵּה 8:15 ; cstr. מְרַפָּא Pr 15:4 ;— **1.** *healing, cure* , of national woes, Je 8:15 ; 14:19b (|| שְׁלוֹם), 33:6 (+ אֲרֻכָּה); especially 'אֵין לָנוּ מְ' Je 14:19a *there is no cure for us* , 'עַד לְאֵין מְ' 2 Ch 36:16 . **2.** fig. of pers. , *health, profit* , Pr 4:22 (|| חַיִּים), 12:18 ; 13:17 ; 16:24 ; with spiritual implic. Mal 3:20 ; 'אֵין מְ' Pr 6:15 = 29:1 ; 'לֵב מְ' 14:30 *a mind of health* (healthy, composed, mind), cf. 'מְ alone =

composure Ec 10:4 ; לְשׁוֹן 'ם Pr 15:4 *healing of the tongue* , = a soothing tongue (Toy). **3.** lit., of disease, 'לְאִין 'ם 2 Ch 21:18 .

† [רָפַר] **vb. spread** (Assyrian *rapâdu* , *stretch oneself*; Arabic *prop up, support, aid, give* , cf. **Pi.** *infr.* ; Sab. רפדת pl. *protection, guard* , CIS^{iv}, no. 40, 3 , cf. ארפד *terraces* DHM^{Hofmus.}) ;— **Qal** Impf. 3 ms. יִרְפֵּד Jb 41:22 *he* (the crocodile) 2 (leaves marks upon it from his scales). **Pi.** Pf. 1 s. of couch (fig.) יִצְוֵעִי Jb 17:13 ; then (*spread out* any support, hence) Imv. mpl. sf. רָפְדוּנִי Ct 2:5 *support me* with apples (|| סִמְכּוּ).

† [רְפִידָה] S⁷⁵⁰⁷ TWOT^{2197a} GK⁸³³⁹] **n. f.** perhaps **support** (cf. Arabic *supr.*), i.e. back, or arm, of palanquin; sf. רְפִידָתוֹ Ct 3:10 ; □ ἀνάκλιτον , **B** *reclinatorium* .

† רְפִידִים S⁷⁵⁰⁸ GK⁸³⁴⁰ **n.pr.loc.** station of Isr. at Exodus (in P) , Ex 17:1 ; 19:2 ; רְפִידִם 17:8 Nu 33:14 , 15 ; Παριδειν .— אֲרַפֵּד v. p. 75 .

† רָפָה S^{7498, 7503, 7510} TWOT^{2198, 2198b} GK^{8332, 8334, 8335} **vb. sink, relax** (NH *id.* , so Aramaic רפא (der. spec.), Zinj. רפה Aph. , ; Arabic *an easy life* is perhaps akin) ;— **Qal** Pf. 3 ms. Ju 19:9 (yet v. *infr.*) ; 3 fs. רָפְתָהּ Ju 8:3 Je 49:24 , etc. ; Impf. 3 ms. רָפֶה Is 5:24 , וְיָרָה Ex 4:26 (v. *infr.*) , etc. ;— **1.** *sink down* , of hay in flame Is 5:24 ; *sink, decline* , of day Ju 19:9 (si vera l. ; □ L κέκλικεν , GFM נָטָה [but how expl. the difficult רפה ?]). Usually **2.** *sink, drop* (of wings, v. **Pi.**) , of hands, c. מָן Ne 6:9 *their hands will drop from the work* (in fear); elsewhere abs. fig. = *lose heart, energy* , 2 S 4:1 Is 13:7 Je 6:24 ; 50:43 Ez 7:17 ; 21:12 Zp 3:16 2 Ch 15:7 ; יָדִים om. Je 49:24 . **3.** *relax, abate* , of temper Ju 8:3 (+ מְעַל pers.). **4.** *relax, withdraw* , subj. 'י , מָן pers. Ex 4:26 (J) , i.e. let one alone (but read perhaps וְיָרָה , v **Hiph.**). **Niph.** Pt. pl. נִרְפִים *idle* Ex 5:18 , 17 (J) . **Pi.** Pf. 3 ms. רָפָה Jb 12:21 ; Impf. 3 fpl. ; תִּרְפִינָה Ez 1:24 , 25 ; Pt. מִרְפָּא (Ges^{s 75^{tr}}) Je 38:4 ; pl. מִרְפִים Ezr 4:4 ;— causat. : *let wings drop* Ez 1:24 , 25 (read **Qal** , כִּנְפֵיהֶם subj. , □ Co Toy Krae *al.* , who del. in v 25); loosen and *let drop* , girdle of mighty, fig. for *weaken* them Jb 12:21 ; c. acc. hands, fig. for *enfeeble, dishearten* Je 38:4 Ezr 4:4 . **Hiph.** Impf. , 3 ms. sf. יִרְפֵךְ Dt 4:31 + ; juss. 2 ms. תִּרְפֵךְ Jos 10:6 + , etc. ; Imv. ms. הִרְפֵה Ju

11:37 2 K 4:27 ; הִרְפָּהְ Dt 9:14 + ; mpl. הִרְפּוּ ψ 46:11 ;— causat. , **1. let drop** , the hand 2 S 24:16 = 1 Ch 21:15 ; fig. , + מָן pers. , = *abandon* , Jos 10:6 (JE); perhaps also (ָּ om.) = *relax, refrain* Ex 4:26 (reading הִרְפָּהְ , v **Qal.**); acc. rei , = *abandon, forsake* , Ne 6:3 , so (subj. ״) ψ 138:8 ; subj. ״ , c. acc. pers. , Dt 4:31 ; 31:6 , 8 Jos 1:5 (D) , 1 Ch 28:20 . **2. let go** , sf. pers. , Ct 3:4 (opp. אָחַז); fig. , acc. (om.) מוֹטָר , Pr 4:13 (opp. הִחַזִּיק , הִצְדִּיקָה Jb 27:6 (opp. *id.*) . **3. refrain** , c. מָן pers. , = *let one alone* Ju 11:37 Dt 9:14 , מָן of anger ψ 37:8 ; c. לָ pers. 1 S 11:3 2 K 4:27 ; acc. pers. Jb 7:19 ; abs. *let alone* , i.e. do nothing, be quiet, 1 S 15:16 ψ 46:11 (cf. Weir in Dr 18 15, 16).— Je 3:22 Jb 5:18 ψ 60:4 v. רָפָא . **Hithp.** Pf. 2 ms. הִתְרַפֵּית Pr 24:10 *hast shewn thyself slack*; Pt. מְתַרְפֶּה 18:9 *one shewing himself slack* , pl. מְתַרְפִּים Jos 18:3 .— Vid. also רָפָא *heal* .

† רָפָה S ⁷⁵⁰⁴ TWOT ^{2198a} GK ⁸³³³ **adj. slack** ;— abs. ׳ר , of people, Nu 13:18 (J) ; cstr. רַפְּיָה יְדִים 2 S 17:2 , i.e. weak (|| יִגַּע) ; fpl. יְדִים רַפּוֹת fig. of discouragement and fear Is 35:3 Jb 4:3 . Cf. √ **Qal.** 2.

† [רַפְּיוֹן S ⁷⁵¹⁰ TWOT ^{2198b} GK ^{8335, 8342} Ges § 85 u , or רַפְּיוֹן Sta § 296 d cf. Kō ^{ii . 154}] **n. [m.] sinking** ;— cstr. רַפְּיוֹן יְדִים Je 47:3 *sinking of hands* , fig. of helpless terror.

† II. רָפָה S ^{7498, 7503, 7510} TWOT ^{2198, 2198b} GK ^{8332, 8334, 8335} , II. רָפָא S ^{7495, 7498} TWOT ²¹⁹⁶ GK ^{8324, 8325} as **n.pr. m.** , always c. art. Hā-Rāphā (perhaps der. from n.pr. gent. II. רַפְּאִים , q.v.) ;— הִרְפָּהְ , הִרְפָּהְ 2 S 21:16 , 18 , c. prep. ׳לָהּ v 20:22 = לְהִרְפָּא 1 Ch 20:6 , 8 ;—only as parent, ׳בִּילִידֵי הָרָה 2 S 21:16 , 18 (= מִילִידֵי רַפְּאִים 1 Ch 20:4) ; יִלְדָה לְהָרָה v 20 , 22 || I Ch 20:6 , 8 .—1. רָפָה v. sub רָפָא .

† I. רַפְּאִים S ^{7496, 7497} TWOT ^{2198c, 2198d} GK ^{8327, 8328, 8329} **n. m.** Jb 26:5 **pl. shades, ghosts** (by most connected with above √ , as *sunken, powerless, ones* , Sta G . i. 420 ; Ph. רַפְּאִים) ;— Wisd. lit. and late, name of dead in Shׁ ׳ôl , c. art. ׳הָרָה Jb 26:5 , elsewhere nearly = n.pr. : ׳ר Is 14:9 (in Shׁ ׳ôl) , 26:14 (|| מִתִּים) , ψ 88:11 (|| *id.*) , Pr 2:18 (|| מוֹת) , 9:18 (in עֲמֻקֵי אֲשׁוּל) , קָחַל רַפְּאִים 21:16 ; of righteous Isr. Is 26:19 *earth shall cast forth ׳ר* (|| מִתִּיךְ) .

† II. רַפְּאִים S^{7496, 7497} TWOT^{2198c, 2198d} GK^{8327, 8328, 8329} **n.pr. gent.** old race of giants (perhaps = I. 'ר, as extinct and *powerless*; v. especially WRS in Dr Dt 2:11; or as shadowy, vaguely known, Schwally ZAW^{xviii (1896), 127 ff.} v. also Sta^{l.c.});—ancient inhab. of Canaan [W of Jordan?], Gn 15:20 Jos 17:15 (JE), cf. 1 Ch 20:4 (v. II. רַפְּהָה supr.); hence 'רַמְקָר, plain S. of Jerus. 2 S 5:18, 22; 23:13 1 Ch 11:15; 14:9 Is 17:5 Jos 15:8; 18:16 (P); 'ר E. of Jordan Dt 2:11 (|| עֲנָקִים; tall, cf. v 10), v 20 (|| *id.*; tall; = Zamzummim); in Bashan, Gn 14:5, Og the last of them Dt 3:11 (of huge size), Jos 12:4; 13:12 (D); 'רַצְרָצַי Dt 2:20; 3:13. □ Παρραειν [μ]; οἱ γίγαντες Gn 14:5 + 4 times; τῶν Τιτάνων 2 S 5:18, 22 + (□ L) 23:13.

רַפּוֹת v. רַיְפָה sub רַיָּה.

† רַפְּחָה S⁷⁵⁰⁶ GK⁸³³⁸ **n.pr. m.** in Ephr., 1 Ch 7:25, Παφη[α].

רַפְּיָה S⁷⁵⁰⁹ GK⁸³⁴¹ **n.pr. m.**

v. sub רַפּוֹת v רַפּוֹת.

† רַפַּס S^{7510, 7515} TWOT^{2198b, 2199} GK^{8342, 8346}, רַפֵּשׁ S^{7511, 7515} TWOT²¹⁹⁹ GK⁸³⁴⁶ **vb. stamp, tread, foul by stamping, treading** (NH רַפַּס *tread*, Syriac; cf. Arabic *kick*);—Qal Impf. 2 ms. וַתְּרַפֵּסֵם Ez 32:2, *c. acc. rivers*; 2 mpl. תְּרַפְּשׁוּן 34:18. **Niph.** Pt. מֵעֵין נְרַפֵּשׁ Pr 25:26 *a fountain befouled*. **Hithp.** (*stamp oneself down*, then fig.), Imv. ms. הִתְרַפֵּס Pr 6:3 *humble thyself*, become a suppliant (RVm Toy *bestir thyself*, as conject.); Pt. מְרַפֵּס כֶּסֶף ψ 68:31 *stamping, trampling, down pieces of silver* (?), obscure and prob. crpt., see conj. in Bae *al.* and פִּתְרוֹס supr., ad fin.

† [מְרַפֵּשׁ] S⁴⁸³³ TWOT^{2199a} GK⁵³⁴³ ?] **n. [m.]** (water) **befouled** (by trampling);—cstr. מְרַפֵּשׁ רְגְלֵיכֶם Ez 34:19.

† [רַפְּסִיָּה׃ S 7513 TWOT 2200 GK 8343] **n.** [**f.**] **raft** (etym. dub. ; NH once רַפְּסוּדוֹת *bench* or *stool* on which feet rest) ;— pl. רַפְּסִיָּה׃ 2 Ch 2:16 (late || for דְּבָרוֹת 1 K 5:23).

† [רַפַּף׃ S 7322 TWOT 2201 GK 8344] **vb.** Pō□. **shake, rock** (Aramaic רַפַּף , *move gently*: Arabic *quiver, flash, throb*; also NH רַפַּרַף *flutter* , Arabic *flutter, flap wings*) ;— Impf. 3 mpl. עֲמוּדֵי שָׁמַיִם יְרוּפְפוּ Jb 26:11 .

† [רַפֵּק׃ S 7514 TWOT 2202 GK 8345] **vb.** Hithp. **support oneself, lean** (Ethiopic *reclinare, accumbere ad mensam*; cf. Arabic *be gentle, bind camel's arm to prevent going quickly* ; NH מְרַפֵּק , J.Aram מְרַפְקָא , *elbow*) ;— Pt. f. מְתַרְפֵּקֶת Ct 8:5 (c. על pers.).

רפס v. רפש׃

רפש׃ TWOT 2203 (√ of foll.; NH רַפֵּשׁ = BH ; Schulthess^{71 f.} cp. Arabic *talk* or *act obscenely* , and a Syriac *slay, refuse* (not in PS Brock *al.*)) .

† [רַפְּשׁ׃ S 7516 TWOT 2203a GK 8347] **n.** [**m.**] **mire** ;— Is 57:20 (+ טִיט).

† [רַפְּתָ׃ S 7517 TWOT 2204 GK 8348] **n.** [**m.**] appar. **stable, stall** (NH *id.* ; √ dub. ; Thes from רַפַּף , cf. Arabic *enclosure for sheep and goats* , but no satisfactory meaning of רַפַּף known) ;— pl. רַפְּתִים Hb 3:17 (for cattle).

רץ׃ S 7323 TWOT 2137 GK 8350 v. רוץ׃ .

[רָץ׃ S 7518 TWOT 2212a GK 8349] v. רצץ׃ .

† [רָצָא׃ S 7519, 7521 TWOT 2205, 2207 GK 8351] **vb.** si vera l. , || form of רוץ׃ *run* , *inf. abs.* רָצָא Ez 1:14 , but read יָצָא (יִצְאוּ) Hi - Sm Co Toy , cf. Krae Berthol *al.* ; □ om. verse and most mod. think interpol.— Vid. also רצה׃ .

† [רָצַד] S ⁷⁵²⁰ TWOT ²²⁰⁶ GK ⁸³⁵³] **vb. Pi. watch** stealthily, or with envious hostility (Arabic *watch* or *wait* (often *lie in wait for*; רָצַד Ecclus 14:22 *observe stealthily*, so once Aramaic רָצַד Levy ^{NHWB iv. 464});—only Impf. 2 mpl. תִּרְצְדוּן ψ 68:17 (fig. of mts., c. acc.).

† רָצָה S ⁷⁵²¹ TWOT ²²⁰⁷ GK ^{8352, 8354, 8355} **vb. be pleased with, accept favourably** (NH *id.*, *will, be willing*; Arabic (orig.) *be well pleased with*, Nö ^{ZMG liv (1900), 155}; Sab. רָצוֹ *favour* CIS ^{iv. no. 77, 9 al.}, *cf.* Hom ^{Südar. Chrest. 123}, רָצִים *good, acceptable*, CIS ^{iv. no. 73, 9. al.}, of a coin, *good*, *Id.* ^{ib. no. 21, 5}; Aramaic רָעָא, *have pleasure in*, *cf.* II. רָעָה ^{supr.});—**Qal** Pf. 3 ms. רַ Ec 9:7; sf. רָצָה Je 14:10; 1 S. וְרָצִיתִי Ez 43:27 consec. (metapl. Ges ^{§ 75^{rr}}; Aramaism, Krae; but Co וְרָצִיתִי), etc.; Impf. 3 ms. יִרְצָה ψ 147:10 +, sf. יִרְצֶךָ Mal 1:8; 3 fs. juss. תִּרְצֵן Lv 26:43; 3 fpl. תִּרְצְנָה Pr 23:26 Kt (< Qr תִּצְרְנָה, √ נצר, *cf.* Toy), etc.; Imv. רָצָה ψ 40:14; 119:108; inf. cstr. רָצוֹת Pr 16:7 ψ 77:8, etc.; Pt. רוּצָה 147:11; 149:4, sf. רָצָה Je 14:12; pass. רָצוּי Est 10:3, cstr. רָצוּי Dt 33:24;—**1. be pleased with, favourable to:** a. of God, c. acc. pers. Is 42:1 ψ 44:4; 147:11 Jb 33:26; c. acc. rei ψ 85:2 1 Ch 29:17 Pr 16:7 Ec 9:7; c. ב pers. ψ 149:4; ב rei 147:10 Hg 1:8; abs. ψ 77:8. **b.** of men: c. acc. pers., subj. father Mal 1:8, || אהב Pr 3:12; of brother Gn 33:10 (JE), monarch 2 Ch 10:7; c. acc. rei ψ 62:5; 102:15 Jb 14:6 Pr 23:26 (but v. ^{supr.}); c. ב rei 1 Ch 29:3 ψ 49:14; עַם pers. Jb 34:9 ψ 50:18; pt. pass. רָצוּי *favoured, acceptable to* Dt 33:24 (poem), Est 10:3. **2. accept:** of God, c. acc. pers., sacrificing, 2 S 24:23 Ho 8:13 Je 14:10, 12 Ez 20:40, 41; 43:27; c. acc. of sacrifice Dt 33:11 Mal 1:10, 13 ψ 51:18; 119:108; c. ב of sacrifice Mi 6:7; abs. Am 5:22. **3. be pleased:** a. *determined*, c. inf. ψ 40:14. **b.** c. ב pers. 1 Ch 28:4. **4. make acceptable, satisfy** (by paying off debt), subj. land, paying off its sabbaths (Di Dr *al. accept*, be satisfied with [in payment]) Lv 26:34, 43 2 Ch 36:21, c. acc. of guilt incurred (עוֹן) Lv 26:41, 43 (< point all these as **Hiph.**, so SS Gerber). **Niph.** Pf. 3 ms. נִרְצָה Lv 1:4 Is 40:2; Impf. 3 ms. יִרְצָה Lv 7:18 +, etc.;—**1.** pass. of **Qal 2**, *be accepted*, of sacrifices, c. ל pers., Lv 1:4; 22:25; c. ל of sacrifice 22:23, 27; abs. 7:18; 19:7. **2.** pass. of **Qal 4**: נִרְצָה עוֹנָה Is 40:2 *her punishment is accepted* (as satisfactory). **Pi.** Impf. 3 mpl. יִרְצוּ Jb 20:10, c. acc. דְּלִים *seek the favour of the poor* (but Bu SS Gerber from רָצוּ). **Hiph.** Pf. 3 fs. וְהִרְצַת (Ges ^{§ 75^m}) consec. Lv 26:34 *the land shall pay off her sabbaths* (acc.), *cf.* **Qal 4. Hithp.** Impf. 3 ms. יִתְרָצֶה 1 S 29:4 with what *shall he make himself*

acceptable unto (אָל) his lord? + 3 mpl. יִתְרַצּוּ Ho 4:10 □ We Now (for MT יִפְרָצוּ) *they shall not have delight*.

† רָצוֹן S⁷⁵²² TWOT^{2207a} GK⁸³⁵⁶ **n.** [**m.**] **goodwill, favour, acceptance, will** ;— abs. ר' Dt 33:23 + ; cstr. רָצוֹן ψ 145:19 + ; sf. רָצוֹנִי Is 60:10 , רָצֹנוּ Dn 8:4 + , etc.;— **1. goodwill, favour:** **a.** of God, Dt 33:16 Is 60:10 ψ 5:13 ; 30:6 , 8 ; 51:20 ; 89:18 ; 106:4 Pr 8:35 ; 12:2 ; 18:22 ; ר' יֵת Is 49:8 ψ 69:14 ; יוֹם ר' Is 58:5 ; שְׁנַת־ר' Is 61:2 ; || בְּרָכָה Dt 33:23 ; opp. תוֹעֵבָה Pr 11:1 , 20 ; 12:22 ; 15:8 . **b.** of men: in gen. Pr 10:32 ; 11:27 ; 14:9 ; of kings v 35 16:13 , 15 ; 19:12 . **2. acceptance** , of persons, offering sacrifice, לְרָצוֹן לִפְנֵי יְהוָה Ex 28:38 (P) ; *c.* ל pers. *for acceptance for him before* ' ; *c.* sf. pers. לְרָצוֹנוּ Lv 1:3 ; abbrev. לְרָצוֹן לְכֶם 22:20 , לְרָצוֹנְכֶם 19:5 ; 22:19 , 29 ; 23:11 , לְרָצוֹן 22:21 Is 56:7 Je 6:20 ψ 19:15 (of words; *cf.* Ho 14:3) ; עַל רָצוֹן Is 60:7 (read לְ , so Codd., v. Gi , also Du) , רָצוֹן Mal 2:13 . **3. will, desire, pleasure:** **a.** of God, עֲשֵׂה ר' *do his will* Ezr 10:11 ψ 40:9 ; 103:21 ; 143:10 . **b.** of man, עֲשֵׂה רָצוֹנוֹ *do according to his will* , exactly as he pleased, Dn 8:4 ; 11:3 , 16 , 36 Ne 9:24 Est 1:8 ; 9:5 , *cf.* Ne 9:37 ; *desire* ψ 145:16 , 19 2 Ch 15:15 ; = self-will Gn 49:6 (poem).

† תְּרַצָּה S⁸⁶⁵⁶ GK^{9573, 9574} **n.pr. f. et loc.** (*pleasure, beauty*) ;— **1. f.** daughter of Šelophehad of Gilead Nu 26:33 ; 27:1 ; 36:11 Jos 17:3 ; Θερσα . **2. loc.** old Can. city Jos 12:24 , early cap. of N. Isr. (until Omri) 1 K 14:17 (תְּרַצָּתָהּ) , 15:21 , 23 ; 16:6 , 8 , 9^(x2) , 15 , 17 , 23 , Θαρσα , usually Θερσα ; Menahem's base of operations 2 K 15:14 , 16 (Θαρσ(ε)ιλα) v 14 , Euseb^{Onom. 263, 62, ed. Lag} cp. Θαραιλα , village of Samaritans in Batanea, and Buhl^{Geogr. 247} conj. *Tesil* , 20 m. E. of Lake Gennesaret, but this too remote); in sim. of beauty (om. □) Ct 6:4 (|| יְרוּשָׁלַם) ;—site not certain; conj. are: *Tallúza* , just N. of Mt. Ebal (Rob^{BR iii. 302 f.}) , *Taya Sir* , *c.* 10 m. further NE., > *eṭ-Ṭire* , S. of Gerizim (see, on these, GASm^{Geogr. 355} Buhl^{Geogr. 203} Aglen^{Hast DB s. v.}).

† רָצַח S⁷⁵²³ TWOT²²⁰⁸ GK⁸³⁵⁷ **vb.** **murder, slay** (NH (rare, also in deriv.) = BH ; *cf.* Arabic *break, bruise, crush*) ;— **Qal** Pf. 3 ms. consec. 'רָר Nu 35:27 , וְרָצַחוּ Dt 22:26 ; 2 ms. הִרְצַחְתָּ (1 K 21:19 ; Impf. 3 ms. יִרְצַח Nu 35:30 Dt 4:42 ; 2 ms. (רָצַח -) תְּרַצַּח Ex 20:13 = Dt 5:17 ; inf. abs. רָצַח Ho 4:2 Je 7:9 ; Pt. act. רָצַח Dt 19:3 + , רָצַח 4:42 + ;— *murder, slay* , with premeditation, Ex 20:13 (E) = Dt 5:17 , Ho 4:2 Je 7:9 1 K 21:19 (all abs.) ; *c.* acc. pers. Dt 22:26 , unawares Dt 4:42 ; *slay as avenger* Nu 35:27 , 30 (P ; || הִמַּיתָ v 19 , 21) ; especially

pt. as subst. = *slayer, manslayer*, without intent, Dt 4:42 ; 19:3 , 4 , 6 ; also in P : Nu 35:6 , 11 , 12 , 25 , 26 , 27 , 28 Jos 20:3 , 5 , 6 ; 21:13 , 21 , 27 , 32 , 26 (van d. H. , Baer, v 33 Gi ; all P); *murderer*, with intent, Nu 35:16 ^(x2) , 17 ^(x2) , 18 ^(x2) , 19 , 21 ^(x2) , 30 , 31 ; also Jb 24:14 . **Niph.** Impf. 1 s . אֶרְצֵחַ Pr 22:13 *I shall be slain*; Pt. fs. as adj. אִשָּׁה הַנִּרְצָחָה Ju 20:4 *the murdered woman* . **Pi.** (intens.) *murder, assassinate*: 3 mpl. יִרְצָחוּ Ho 6:9 (abs.), יִרְצָחוּ ψ 94:6 (acc. pers. , || הִרְגוּ); ψ 62:4 v. infr. ; Pt. מְרַצֵּחַ , as subst. 2 K 6:32 *murderer, assassin*; pl. מְרַצָּחִים Is 1:21 *assassins* . **Pu.** Impf. , 2 mpl. תִּרְצָחוּ ψ 62:4 , so Baer Gi , van d. H. תִּרְצָחוּ , but Ben Napht. **Pi.** תִּרְצָחוּ (Baer¹⁴³), so Vrss Hup-Now De Che Bae *al. ye murder (or batter, shatter)* .

† רָצַח S⁷⁵²⁴ TWOT^{2208a} GK⁸³⁵⁸ **n.** [**m.**] **shattering** ;— בָּרַ' בְּעֵצְמוֹתַי ψ 42:11 *with a shattering in my bones* , fig. of effect of sneering words (Codd. 'בָּרַ' ; Ol Gr Che We בְּרָקָב); appar. *slaughter* Ez 21:27 , but □ βοῦν (so || תִּרְוֵעָה), Co רָנָה , Houb (in Rosenm) צָרַח , so Berthol Toy Krae .

† רָצִיא S⁷⁵²⁵ GK⁸³⁵⁹ **n.pr. m.** in Asher 1 Ch 7:39 , Πασ(ε)ια .

† רָצִין S⁷⁵²⁶ GK⁸³⁶⁰ **n.pr. m.** 1. king of Aram, Ahaz's time: 2 K 15:37 ; 16:5 , 6 , 9 Is 7:1 , 4 , 8 ; 8:6 ; 9:10 ; Πα(α)σ(σ)ων, Ρασειν . Assyrian has *Rašunnu* , hence read perhaps רָצִין , cf. Wkl^{KAT 3, 135} . 2. Ezr 2:48 = Ne 7:50 , Πα(α)σων .

† רָצַע S⁷⁵²⁷ TWOT²²⁰⁹ GK⁸³⁶¹ **vb.** **bore, pierce** (NH = BH ; Arabic *stab violently*) ;— **Qal** Pf. 3 ms. consec. 'רַי Ex 21:6 (E) he *shall pierce* his ear (acc. , ב instr.).

† מְרַצֵּעַ S⁴⁸³⁶ TWOT^{2209a} GK⁵³⁴⁵ **n.** [**m.**] **poring-instrument, awl** ;— abs. 'ם Ex 21:6 (E), Dt 15:17 .

† I. [רָצַף] S⁷⁵²⁸ TWOT²²¹⁰ GK⁸³⁶²] **vb.** **fit together, fit out** , si vera l. (Ecclus 43:8 d *id.* Pi. *pave* (fig. ; si vera l.) ; Assyrian *rašāpu join together, build* ; Arabic *join together* , cf. DHM^{VOJ i. 30} , Sab. רָצַף , רָצַפּוּ *Id.*^{ib.} Hal^{JAS, 1872, Juin, 534} ;

Aramaic רָצַף , *arrange in a line*; cf. Aramaic רָצַפְתָּא , , NH רָצְפָה , all = *pavement*) ;— Qal Pt. pass. תּוֹכּוּ רְצוּף אֶהְבֵּה Ct 3:10 *its interior fitted out(?) with love* (Gr al. הֶבְנֵי *ebony*).

† רָצְפָה S ⁷⁵³¹ TWOT ^{2210a} GK ⁸³⁶⁷ **n. f. pavement** ;— abs. 'ר Ez 40:17 (^{×2}) + , cstr. רָצַפְתָּ Est 1:6 (van d. H. רָצְפָה , פֶּת-);— *pavement* , in Ezek.'s temple, Ez 40:17 (^{×2}) , 18 (^{×2}) ; 42:3 ; Sol.'s temple 2 Ch 7:3 ; in a palace Est 1:6 .

† מְרַצְפֵת S ⁴⁸³⁷ TWOT ^{2210b} GK ⁵³⁴⁶ **n. f. id.** ;— cstr. מ' אֶבְנִים 2 K 16:17 .

II. רָצַף TWOT ²²¹¹ (√ of foll.; prob. *glow* , cf. Arabic *heated stone, cauterize, roast*; Syriac *bread baked in ashes* (coals), cf. Rob ^{BR} i. 485, ii. 117, 262) .

† I. רָצְפָה S ^{7531, 7532} TWOT ^{2210a, 2211a} GK ^{8365, 8366} **n. f. glowing stone (or coal)** (We ^{Isr. u. Jüd. Gesch. (3) 83}) ;— 'ר abs. Is 6:6 ; pl. רָצְפִים עֲגַת 1 K 19:6 (cf. Syriac *supr.*).

† רָצַף S ^{7529, 7530} TWOT ^{2223a} GK ^{8363, 8364} **n.pr.loc.** conquered by Assyrian (Assyrian *Raşappa* , COT 2 K 19:12 Schr ^{KGF 167} DI ^{Pa 297} ; prob. = Πησάφα Ptol ^{v. 18}) ;— 2 K 19:12 = Is 37:12 , Παρε(ι)ς, Παρεθ ; mod. *Ruşâfa* , between Palmyra and the Euphrates DI ^{l.c.} Peters ^{Nippur i. 105} .

† II. רָצְפָה S ^{7531, 7532} TWOT ^{2210a, 2211a} GK ^{8365, 8366} **n.pr. f. concubine of Saul**, 2 S 3:7 ; 21:8 , 10 , 11 , Ρεσφα .

רָצְפִים v. I. רָצְפָה .

† [רָצַץ S ⁷⁵³³ TWOT ²²¹² GK ⁸³⁶⁸] **vb. crush** (NH = BH ; Arabic *bruise, bray, crush*; Aramaic רָעַע , *crush, shatter*) ;— Qal Pf. 2 ms. sf. רְצוּתְנוּ 1 S 12:4 ; 1 s. רְצוּתִי v 3 ; Impf. 3 ms. יְרוּץ (Ges ^{§ 67q}) Is 42:4 (Cod. Bab. יְרוּץ , Niph., so SS here and Ec 12:6 a), 3 fs. יְרוּץ Ec 12 : 6 a, 1 s. אָרַץ ψ 18:30 = אָרוּץ 2 S 22:30 (v. רוּץ); Pt. act. fpl. רְצוּצוֹת Am 4:1 ; pass. רְצוּץ Is 42:3 + , cstr. רְצוּץ Ho 5:11 ; pl. רְצוּצִים Is 58:6 ;— *crush*: 1. lit., a. pt. pass. in הֶהְרַצְצוּהוּ (קָנָה) (2 K

18:21 ; = Is 36:6 , Is 42:3 (all metaph. of weak pers.). **b. impf. intrans. get crushed** (read תִּרְוֹץ ?), of bowl Ec 12:6 a (in metaph.). **2.** fig. *crush, oppress* , acc. pers. 1 S 12:3 , 4 Am 4:1 ; pt. pass. Dt 28:33 , as subst. *the oppressed* Is 58:6 ; מְשֻׁפָּט רְצוּץ מִשְׁפָּט Ho 5:11 (We Now רְצוּץ , i.e. *suppressing judgment* , but dub.) ; intrans. *get crushed* (read יִרְוֹץ ?), of servant of ״ , under fig. of wick, Is 42:4 (+ יִכְהֶה) he shall not grow dim or *be crushed out* . **Niph.** *be crushed, broken*: Pf. 3 ms. consec. וְנָרַץ (Ges § 67^t) Ec 12:6 b (of wheel at cistern); Impf. 2 ms. תִּרְוֹץ Ez 29:7 (of Pharaoh as reed, cf. Qal 1 a); Jb 20:10 read perhaps יִרְצוּ (for יִרְצוּ , v. רָצָה Pi.), *are crushed* (as) poor men, Bu , cf. Hoffm SS Gerber— Is 42:4 (Ec 12:6 a v. Qal Pi. *crush in pieces*: **1.** lit. (in metaph.) Pf. 2 ms. רָצַצְתָּ ψ 74:14 c. acc. rei **2.** fig. = *grievously oppress* , 3 ms. וַיִּרְצַץ Jb 20:19 ; Impf. 3 ms. וַיִּרְצַץ מִן הָעַם 2 Ch 16:10 . Pō□ēl Impf. 3 mpl. וַיִּרְצַצוּ Ju 10:8 , acc. pers. (= Pi. 2 ; || רָעַץ ; רָצַץ here perhaps doublet, so GFM ^{Hpt} , cf. Bu Now). **Hiph.** Impf. 3 fs. וַתִּרְצַץ (Kö ⁱ 352 ; Ba ^{ZMG} xliii (1889), 181 thinks Qal) Ju 9:53 *she crushed his skull* . **Hithpō**□. recipr., Impf. 3 mpl. וַיִּתְרָצְצוּ הַבָּנִים בְּקִרְבָּהּ (ץ Gi) Gn 25:22 (J) *the children crushed one another within her* .

† [רָץ S ⁷⁵¹⁸ TWOT ^{2212a} GK ⁸³⁴⁹] **n.** [**m.**] usually **piece, bar** (?), in phr. מִתְרַפֵּס בְּרִצֵי כֶסֶף ψ 68:31 , but very obscure and dub. ; Aq **B** *wheels*; □ Symm צִרְפֵי ; Che כֶּסֶף בְּבִצְרֵי , or כֶּסֶף בְּבִצְעֵי , or (JBL ^{xi} (1892), 125) בְּרִצֵי רַ' (i.e. mercenaries); Pott We בְּרִצֵי כֶזָב ; Du בְּרִצֵי סִפְנָי .

† II. מְרוּצָה S ^{4794, 4835} TWOT ^{2137b, 2212b} GK ^{5297, 5298} **n. f. crushing, oppression** ;— Je 22:17 (+ הֶעֱשָׂקָה).

רָק S ^{7534, 7535} TWOT ^{2218a} GK ^{8369, 8370} v. I. רָקָה ;

רָקָה v. רָקָה ;

רָקָה S ⁷⁵³⁶ TWOT ^{2219a} GK ⁸³⁷¹ v. II. רָקָה .

[רָקָב S ⁷⁵³⁷ TWOT ²²¹³ GK ⁸³⁷²] **vb. rot** (NH *id.* ; Aramaic רָקָב in deriv.) ;— Qal Impf. 3 ms. יִרְקַב Is 40:20 (of tree); fig. יִרְקַב יְשָׁם רְשָׁעִים Pr 10:7 (Krochmal. *al. יִרְקַב be cursed* , √ קָבַב , cf. Toy).

† רָקַב S⁷⁵³⁸ TWOT^{2213a} GK⁸³⁷³ **n.** [**m.**] **rotteness, decay** (always fig.);—
 'ר abs. ; appar. of ravages of worm, in בֵּית יְהוּדָה, in fig. Ho 5:12 (|| עָשׂ), cf.
 Jb 13:28 (|| *id.*); elsewhere of decay of bones, *caries* (in fig.), 'ר בָּעֲצָם' Hb 3:16
 Pr 12:4 , cstr. 'רָקַב עֲצָם' 14:30 .

† רָקַבֹּן S⁷⁵³⁹ TWOT^{2213b} GK⁸³⁷⁵ **n.** [**m.**] ***id.***;— 'ר עֵץ ר' Jb 41:19 *wood of
 rottenness* , = *rotten wood* (in fig.).

† רָקַד S⁷⁵⁴⁰ TWOT²²¹⁴ GK⁸³⁷⁶ **vb.** **skip about** (NH Pi. Hiph. = BH ; so
 Aramaic רָקַד Pa., Pa.; Assyrian *raḳâdu* , *skip, dance*; Arabic IX. *run with leaps and
 bounds , leaping up briskly*) ;— **Qal** *skip about*, Pf. 3 mpl. רָקְדוּ, רָקַדְוּ ψ 114:4 (of mts.,
 כְּאֵילִים); Impf. 2 mpl. תִּרְקְדוּ v 6 (*id.* ; both of Sinai quaking at law-giving); Inf.
 cstr. עַת רָקוֹד Ec 3:4 a time to mourn (סָפַד), and a time to skip about (gaily). **Pi.**
dance, leap: Impf. 3 mpl. יִרְקְדוּ Is 13:21 (of שְׂעִירִים); יִרְקְדוּן Jb 21:11 (of
 children; merrily), Jo 2:5 (of locusts); Pt. מְרַקֵּד 1 Ch 15:29 (of David; = מְכַרְפֵּר ,
 מְפַיֵּז , in || 2 S 6:14 , 16); fs. מְרַקְדָּה Na 3:2 (of jolting chariots); in 2 S 6:21a ins.
 אֶרְקַד I will dance , after ' לִפְנֵי ' , □ Th We Dr Bu HPS (מְרַקֵּד). **Hiph.** Impf.
 3 ms. sf. יִרְקְדֵם ψ 29:6 he (') made them skip like calves (trees, by lightning).

רָקַה S⁷⁵⁴¹ TWOT^{2218c} GK⁸³⁷⁷ v. I. רָקַק .

רָקַן S⁷⁵⁴² GK⁸³⁷⁸ v. II. רָקַק .

† [רָקַח S⁷⁵⁴³ TWOT²²¹⁵ GK⁸³⁷⁹] **vb.** **mix** , or **compound** oil, ointment (
 perhaps denom.; in this case √ meaning unknown; NH has מְרַקְחַת *ointment*; Ph. רָקַח
 either 3 (Bloch) or 3 (Lzb); perhaps akin to Assyrian *riḳḳu* , *spice* , Meissn^{Suppl. 90} , cf.
rikkê , DI^{HWB 620});— **Qal** Impf. 3 ms. יִרְקַח Ex 30:33 ; Pt. רָקַח v 25 , 35 , רֹ'
 37:29 Ec 10:1 ; pl. cstr. רָקַחִי 1 Ch 9:30 ;— *mix, compound* , Ex 30:33 (P ;
 כְּמֵהוּ , i.e. anything like the holy oil); pt. as subst. הַמְרַקְחַת רָקַחִי 1 Ch 9:30
compounders of the ointment; as a professional name, *mixer, perfumer* , Ex 30:25 , 35 ;
 37:29 Ec 10:1 . **Pu.** Pt. mpl. מְרַקְחִים 2 Ch 16:14 *mixed as ointment* . **Hiph.** Inf.

abs. הַמְרַקְחָה הַרְקַח Ez 24:10 (|| הִתַּם), as Imv. , *spice the spicing* (?), i.e. spice (the meat) well, but very dub. , Krae proposes הַרְקַח הַמְרַקְקֵן *empty out the broth* .

† רְקַח S⁷⁵⁴⁴ TWOT^{2215a} GK⁸³⁸⁰ **n. [m.]** **spice** ;— יַיִן הַרְ' Ct 8:2 wine, (that is) *spice* (i.e. spiced wine).

† רְקַח־ S⁷⁵⁴⁵ TWOT^{2215b} GK⁸³⁸¹ **n. [m.]** **spice-mixture, perfume** ;—of holy oil, רְקַח־ מְעִישָׁה ר' Ex 30:25 ; of incense, רְקַח־ מְעִישָׁה v 35 .

† [רְקַח־] S⁷⁵⁴⁶ TWOT^{2215c} GK⁸³⁸²] **n. m. ointment-maker, perfumer** ;—only in phr. בְּנֵי־הַרְקַחַיִם Ne 3:8 . i.e. one of the perfumers, i.e. of that guild.

† [רְקַחָה־] S⁷⁵⁴⁸ TWOT^{2215d} GK⁸³⁸⁴] **n. f. (female) ointment-maker, perfumer** ;—pl. רְקַחָה־ 1 S 8:13 (+ טַבָּחוֹת , א' פּוֹת).

† [רְקִיחַ־] **n. [m.]** **perfumery** ;—pl. sf. רְקִיחָיִךְ Is 57:9 *thy perfumeries, unguents* .

† [מְרַקְח־] S⁴⁸⁴⁰ TWOT^{2215f} GK⁵³⁴⁹] **n. [m.]** **spice, perfume** (of cheeks); pl. מְרַקְחַיִם Ct 5:13 (v. also מְגִדָּל 3).

† מְרַקְחָה־ S⁴⁸⁴¹ TWOT^{2215g} GK⁵³⁵⁰ **n. f. 1. ointment-pot** , in which ointment is compounded, Jb 41:23 (fig.). **2. spice-seasoning** (?); as acc. cogn. v. √ **Hiph.**

† מְרַקְחָת־ S⁴⁸⁴² TWOT^{2215h} GK⁵³⁵¹ **n. f. 1. ointment-mixture . 2. ointment-pot** (?);— **1.** abs. רְקַחְתִּי הֵם' 1 Ch 9:30 ; רְקַח־ Ex 30:25 . **2.** בָּם' 2 Ch 16:14 3 (?), or 3.

† [רְקַם־] S⁷⁵⁵¹ TWOT²²¹⁶ GK⁸³⁸⁷] **vb. variegate** (NH *id.* ; so Arabic , Ethiopic , cf. □ רְקַם , רְקַמְתָּא *variegated cloth or skin* , Syriac *freckles*) ;— **Qal** Pt. act. רְקַם־ , as subst. *variegator* , worker (weaver) in colours, c. ב mater. Ex 38:23 , 'מְעִישָׁה ר' מְלַאכְתָּהּ חָרַשׁ וְחָשֵׁב זָר' 35:35 ; especially 'מְעִישָׁה ר' 26:36 ; 27:16 ; 28:39 = 36:37 ; 38:18 ; 39:29 (all P ; all c. mater. except 28:39). **Pu.** Pf. 1 s. רְקַמְתִּי ψ 139:15 *I was skilfully wrought* (woven, || סָכַךְ v 13).

† רְקֹמָה S⁷⁵⁵³ TWOT^{2216a} GK⁸³⁹¹ **n. f. variegated stuff** (woven or embroidered);— abs. 'ר Ju 5:30 +; sf. רְקֹמָתָךְ Ez 16:18, תָּם- 26:16; du. רְקֹמָתַיִם Ju 5:30; pl. רְקֹמוֹת ψ 45:15;—(piece of) *variegated stuff*, Ju 5:30^(×2), for garments Ez 16:10, 13; 27:16, 24 ψ 45:15; explicitly, 'ר בְּגָדֵי ר' Ez 16:18; 26:16; 'ר appar. = *variegated work* 27:7; fig. of variegated plumage 17:3; of variegated stone 1 Ch 29:2.

† רְקֹם S⁷⁵⁵² GK^{8389, 8390} **n.pr. 1. m. a. a king of Midian** Nu 31:8 (Ροκομ), Jos 13:21 (Ροβοκ, Α Ροκομ, □ Οροκομ). **b.** a 'son' of Hebron 1 Ch 2:43, 44, Ρεκομ, Ροκομ, Ρωκημ. **c.** name in Gilead 1 Ch 7:16, □ L Ρακαμ. **2. loc.** in Benj., Jos 18:27, Νακαν, Α □ L Ρεκεμ[v].

† [רְקַע S⁷⁵⁵⁴ TWOT²²¹⁷ GK⁸³⁹²] **vb. beat, stamp, beat out, spread out** (NH *id.*; Hiph., Aramaic רְקַע Aph., both *spread out*, and deriv.; Syriac *press down* (Lk 6:38 □), *spread out*, also *consolidate*; Arabic *patch, put on a patch, repair*, cf. Chr-Pal. *patch*, 3, Schwally^{Idiot. 90}; Ph. מַרְקַע *platter*, or *bowl*, of gold CIS^{i.90,1});— **Qal** Impf. 1 s. sf. אֶרְקַעֵם 2 S 22:43 *I will stamp them down* (prob. gloss to אֶדְקַם preceding, cf. Bae ψ 18:43); Imv. רְקַע בְּרַגְלֶךָ Ez 6:11 *beat* (stamp) with thy foot, in token of contemptuous pleasure, cf. Da (|| הִיבַה בְּכַפְךָ); so Inf. cstr. sf. רְקַעַךְ בְּרַגְלֶךָ 25:6 (|| מְחַאֵךְ יָד); Pt. act. as subst. cstr. (Ges §^{65d}) רְקַע הָאָרֶץ (i.e. 'ר) *he that* (beateth out) *spreadeth out the earth* Is 42:5, 'רָקַע 44:24, 'רֹקַע הָאָרֶץ ψ 136:6. **Pi.** Impf. 3 ms. sf. יִרְקַעֲנֻוּ Is 40:19 a goldsmith 2 (lit. *beateth it out*); 3 mpl. פָּחִי הַזֹּהָב וַיִּרְקַעֻהוּ אֶת־ Ex 39:3 *they beat out the plates of gold*; sf. וַיִּרְקַעֻם צְפוּיִי Nu 17:4 *they beat them out as plating*. **Pu.** Pt. כֶּסֶף מְרֻקָּע Je 10:9 *silver beaten out*. **Hiph.** Impf. 2 ms. תִּרְקַיעַ עִמּוֹ Jb 37:18 *canst thou make with (= like) him a spreading for clouds* (spread out clouds; cf. רְקַיעַ)?

† רְקִיעַ S⁷⁵⁴⁹ TWOT^{2217a} GK⁸³⁸⁵ **n. m. Gn 1:6 extended surface**, (solid) **expanse** (as if *beaten out*; cf. Jb 37:18);— abs. 'ר Ez 1:22 +, cstr. 'ר Gn 1:14 +;— □ στερέωμα, **B** *firmamentum*, cf. Syriac sub √ supr.;— **1.** (flat) *expanse* (as if of ice, cf. כְּעֵין הַקָּרָח), as base, support (Wkl^{Altor. Forsch. iv. 347}) Ez 1:22, 23, 25 (gloss? cf. Co Toy), v 26 (supporting 'ר's throne) 10:1. Hence (

Co Ez 1:22) 2. the vault of heaven, or ‘firmament,’ regarded by Hebrews as solid, and supporting ‘waters’ above it, Gn 1:6, 7 (^{x3}), 8 (called שָׁמַיִם; all P), ψ 19:2 (|| הַשָּׁמַיִם), זֶה־הָרָקִיעַ Dn 12:3; also הַשָּׁמַיִם רַ' Gn 1:14, 15, 17, עַל־פְּנֵי רַ' הַשָּׁמַיִם v 20 (all P). רַקִּיעַ עֲזוּוֹ ψ 150:1 (sf. ref. to '').

† [רַקִּיעַ] n. [m.] **expansion**;—pl. cstr. אֲתֵם רַקִּיעֵי פָחִים Nu 17:3 *expansions of plates*, i.e. they shall be beaten into *broad plates*.

I. רַקִּיק TWOT ²²¹⁸ (√ of foll.; Arabic *be thin*, also fig. *be weak, slender, scanty*, etc.; Ethiopic *be thin, thin*; Syriac Pa. Aph. *make thin, thin* .)

רַק S ^{7534, 7535} TWOT ^{2218a} GK ^{8369, 8370} † 1. **adj. thin**;—fpl. רַקוֹת, of kine, Gn 41:19, 20, 27 (|| v 3, 4 דַּקוֹת). 2. ¹⁰⁹ **adv.** with restrictive force, **only, altogether, surely** (syn. אַךְ);—**a. only**, Gn 14:24; 41:40 רַק הַכִּסֵּא אֲגִדֵּל מִמֶּנִּי *only* as regards the throne, etc., 47:22 לֹא קָנָה רַק אֲדָמַת הַכֹּהֲנִים, 50:8 Ex 8:5 רַק בֵּיאֵר תִּשְׁאַרְנַח *only* this death, Dt 2:35 (cf. 20:14 Jos 8:2, 27), 3:11 Ju 6:39 (cf. אַךְ *ib.* Gn 18:32 Ex 10:17), 11:34 (circ. cl.) רַק הִיא יְחִידָה (there being) *only* she, an only one, 1 S 1:13 Am 3:2 רַק רַק אֲנִי לְבַדִּי *only* you have I known, etc., Jb 1:15, 16, 17, 19 רַק אֲנִי וְאִמִּי לְטָה *I only*, ψ 91:8 + often. Once strengthening אַךְ, † Nu 12:2 הֲרַק יִ' . And separated (as sometimes in English) from the word actually emphasized, Pr 13:10 רַק בְּזִדּוֹן יִתֵּן מִצָּדָה [נִתַּן 1 z] contention. **b.** prefixed to *sentences*, to add a limitation on sthg. previously expressed (or implied), Gn 19:8 *only* to these men do nothing, 24:8 לֹא־תֵשֵׁב הָהֵנָּה רַק . Ex 8:24 I will let you go ..., *only* go not far, v 25 Nu 20:19 *only*—it is nothing—let me pass through on my feet (cf. Dt 2:28); especially in Deut. writers, as Dt 10:15; 12:15; 20:16 1 K 3:2, 3 (cf. 2 K 12:4; 14:4; 15:4, 35), 8:19; 11:13; 15:14, 23 2 K 3:2 (cf. 14:3; 17:2), etc., Is 4:1; emphasizing a command, Dt 4:9; 12:16, 23 Jos 1:7, 18; 6:18; 13:6; 22:5 (all D ²). **c.** emphasizing single words, especially adjj., *only* = *nought but, altogether*, Gn 6:5 רַק רַע is *only* evil, i.e. *exclusively* evil, *nought but* evil, Gn 26:29 עֲשִׂינוּ עִמָּךְ רַק טוֹב *nothing but* good, Dt 28:33 וְהָיִיתָ רַק עֲשׂוּיָךְ, Is 28:19 רַק זַרְעוֹ it shall be *nought but* terror to, etc., 1 K 14:8 (cf. אַךְ 2 b β); sq. an adv. Dt 28:13 וְהָיִיתָ רַק לְמַעַלָּה above *only*; sq. a vb., Ju 14:16 thou dost *but* hate me. † **d.** after a neg., *save, except* (syn. אִם כִּי 2 a), 1 K 8:9 (= 2 Ch 5:10) אִין בְּאֲרוֹן רַק שְׁנֵי לַחֹת הָאֲבָנִים, 15:5; 22:16 (= 2 Ch 18:15), 2 K 17:18. † **e.**

with an affirmative, asseverative force, *only, altogether = surely*, Gn 20:11 רַק אֵין , Dt 4:6 (so EV ; but Ges *populus mere sapiens*, so Di), 1 K 21:25 2 Ch 28:10 ψ 32:6 . לא יגִיעוּ רַק לְשֹׁטֵף מִיַּם רַבִּים אֵלָיו † f. רַק רַק אִם שְׁמוּעַ תִּשְׁמַע (Dt 15:5 רַק prefixed for emph.) *if only, provided only*, Dt 15:5 רַק אִם שְׁמוּעַ תִּשְׁמַע , 2 K 21:8 (= 2 Ch 33:8) , 1 K 8:25 (= 2 Ch 6:16) רַק אִם יִשְׁמְרוּ בְּנֵיךְ דְּרָכֶם , 2 K 21:8 (= 2 Ch 33:8) .

† רַקִּיק S⁷⁵⁵⁰ TWOT^{2218b} GK⁸³⁸⁶ **n. m. a thin cake**, (RV) **wafer** (*cf.* Arabic *a thin round cake of bread*), always of unleavened bread: Ex 29:23 = Lv 8:26 רַקִּיק מִצֹּהַ אֶחָד , רַקִּיק מִצֹּהַ אֶחָד , Nu 6:19 , Ex 29:2 Lv 2:4 ; 7:12 Nu 6:15 (all P), 1 Ch 23:29 .— □ λάγανον .

† רַקִּיה S⁷⁵⁴¹ TWOT^{2218c} GK⁸³⁷⁷ **n. f. the temple** (of the head): Ju 4:21 רַקִּיה , וְיִמְחָצֶה וְיִחַר לְפִיהָ רַקִּיהָ , Ct 4:3 = 6:7 כְּפֶלַח , וְיִתְחַקֵּעַ הַיְתִיד בְּרַקִּיהָ , וְיִתְחַקֵּעַ הַיְתִיד בְּרַקִּיהָ .

II. [רַקִּיק] S⁷⁵⁵⁶ TWOT²²¹⁹ GK⁸³⁹⁴] **vb. spit** (NH , Aramaic רַקִּיק , , all = BH) ;— Qal Impf. 3 ms. יִרְקֶ לְ Lv 15:8 , c. ב of pers. spit upon.— *Cf.* יִרְקֶ .

† רַקִּי S⁷⁵³⁶ TWOT^{2219a} GK⁸³⁷¹ **n. [m.] spittle** ;— abs. רַקִּי Is 50:6 Jb 30:10 (both of contemptuous spitting); sf. רַקִּי 7:19 while I swallow (בָּלַע) *my spittle* , i.e. for the briefest time.

† רַקִּיוֹן S⁷⁵⁴² GK⁸³⁷⁸ **n.pr.loc.** in Dan, רַקִּיוֹן Jos 19:46 , prob. doublet of הַיְרַקִּיוֹן , om. □ Benn Steuern, *cf.* Di .

† רַקִּית S⁷⁵⁵⁷ GK⁸³⁹⁵ **n.pr.loc.** in Naphtali, Jos 19:35 ; □ (ομαθα) δακεθ , A Ρεκαθ , □ L Ρακκαθ ; a Jewish trad. identified with Tiberias, Talm^{Jer Megilia 2b} Nbr^{Geogr. 208 f.} Buhl^{Geogr. 226} GASm^{Geogr. 447} .

רַשׁ S⁷⁵⁵⁷ GK⁸³⁹⁵ v. רושׁ .

רָשָׁה TWOT ²²²⁰ (√ of foll.; cf. NH Hiph. *permit*, Hoph. Ecclus 3:22; J.Aram; **רָשָׂא** *have power*, Aph. *permit*; Old Aramaic **רָשִׁי** *cause, occasion*, Lzb ³⁷⁰, Nab. *allowed*, *Id.* ^{ib.}; Syriac is usually *blame*; Assyrian *rašû*, *possess*, *râšû*, *creditor*; Arabic *be firm*, IV. *make firm*; Ethiopic *set, put in, place over, prepare*, etc.; Sab. **רָשׁו** *servant of deity* JHMordtm ^{ZMG xxx (1876), 31 f.}).

† **רְשִׁיוֹן** S ⁷⁵⁵⁸ TWOT ^{2220a} GK ⁸³⁹⁷ **n.** [**m.**] **permission**;— cstr. 'ר Ezr 3:7.

רָשִׁית v. **רָאשִׁית** sub **ראש**.

† [**רָשָׂם**] S ⁷⁵⁵⁹ TWOT ²²²¹ GK ⁸³⁹⁸] **vb. inscribe, note** (NH *id.*; so Aramaic **רָשָׂם**; Arabic is loan-word Nö ^{ZMG xxix (1875), 327} Frä ^{137.250});— **Qal** Pt. pass. *c.* art. as subst. **הַרְשׁוּם בְּכַתָּב אֱמֶת** Dn 10:21 *that which is inscribed in the writing of truth*.

רָשַׁע (√ of foll.; opp. **צַדִּיק**; cf. Arabic *be loose* (of limbs) Kam Frey; whence perhaps *be (disjointed), ill regulated, abnormal, wicked*; NH **רָשָׁע** *criminal*, **רָשָׁעָה** *crime*, vb. Hiph. (denom.) *declare guilty*; Aramaic **רָשַׁע** *be wicked*, Aph. *do wickedly*, and deriv.; Ethiopic usually *forget*, less often *err, be wicked, wicked* (loan-word from Syriac Schwally ^{ZMG lii (1898), 135})).

רָשָׁע S ⁷⁵⁶³ TWOT ^{2222b} GK ⁸⁴⁰¹ ²⁶³ **adj. wicked, criminal**;— abs. 'ר Gn 18:23 +; pl. **רָשָׁעִים** Is 13:11 +; cstr. **רָשָׁעִי** ψ 75:9 + 3 times; fs. **רָשָׁעָה** Ez 3:18 (del. Co), v 19 (**רָשָׁע** Co);— † **1.** usually as subst., *one guilty of crime*, deserving punishment; sometimes also *wicked*; opp. **צַדִּיק**; **רָשָׁע** Ex 2:13; 23:1 (E), Dt 25:2 Pr 17:23; 18:5; 25:5 Jb 9:22, 24; coll. Gn 18:23, 25 ^(x2) (J) Mi 6:10 Pr 3:33; 28:4, **רָשָׁעִים** 1 S 24:14 Je 5:26 Pr 19:28; 20:26; 29:12, **רָשָׁעִים** 2 S 4:11 (murderers), **רָשָׁע לָמוֹת** Nu 35:31 (P) *guilty of death*, **רָשָׁע מוֹשֵׁל רֵ'** Pr 28:15, cf. 29:2, **רָשָׁע הַצַּדִּיק רֵ'** Ex 23:7 (E) Is 5:23 Pr 17:15; **הַרְשָׁע רֵ'** Dt 25:1 1 K 8:32 = **הַרְשָׁע לְרֵ' הַשֵּׁיב לְרָשָׁע** 2 Ch 6:23; **צַדִּיק רֵ' אָמַר לְרֵ' רָשָׁע** Pr 24:24. **2.** *guilty of hostility to God or his people, wicked enemies*: **רָשָׁע** sg. ψ 17:13 + 6 times ψψ, Is 26:10; coll. ψ 9:6, 17; 10:2 + 6 times ψψ, Is 11:4 Hb 3:13; **רָשָׁעִים** ψ 3:8; 7:10; 9:18 + 5 times ψψ, Is 48:22; 57:20, 21 Je 25:31 Ez 21:34 Mal 3:21 (+ (poss.) other cases; often hard to decide); specif. of Pharaoh Ex 9:27 (J),

Babylon Is 13:11 ; 14:5 , Chaldeans Hb 1:4 , 13 ; || שׁוֹנְאֵי יְהוָה 2 Ch 19:2 . 3. *guilty of sin* , against either God or man, *wicked*: האנשים הרשעים Nu 16:26 (J , rebellious Korahites), Mal 3:18 (not serving 'י), opp. צַדִּיק ; sg. indiv. Ez 3:18 (^(x2)); 21:30 ; 33:8 (^(x2)) ψ 11:5 ; 32:10 Pr 9:7 + ; coll. Is 3:11 Jb 34:18 ; 36:6 , 17 ; pl. רשעים Is 53:9 Je 23:19 = 30:23 , Zp 1:3 ψ 26:5 Pr 10:3 Ec 8:10 + ; || עֲזָבֵי תוֹרַתְךָ 1 S 2:9 (poem), ψ 12:9 ; 50:16 ; 97:10 ; 145:20 ; || אִישׁ ר' Pr 21:29 ; 119:53 , cf. v 61 , + ; † אדם ר' Pr 11:7 Jb 20:29 ; 27:13 ; † מלאך ר' 13:17 ; † זרע רשעים ψ 37:28 ; † עצת רשעים 1:1 Jb 10:3 ; 21:16 ; 22:18 ; † דַּרְךְ רשעים Je 12:1 ψ 1:6 ; 146:9 Pr 4:19 ; 12:26 ; 15:9 ; † הַרְשָׁעָה מִדַּרְכּוֹ Ez 3:18 , 19 (but v. Co , supr.) ; † הַרְשָׁעָה (אֲרִיזָה) ψ 75:9 ; 101:8 ; 119:119 Ez 7:21 (□ Co עריצי).— רָשָׁע is rare before exile; chiefly Ez ψ Wisd. lit. .

† רָשָׁע S ⁷⁵⁶² TWOT ^{2222a} GK ⁸⁴⁰⁰ n. m. 1 S 24:14 **wickedness** ;— abs. ר' Mi 6:10 + , רָשָׁע Ec 3:16 ; cstr. (perhaps) רָשָׁע 7:25 ; sf. רָשָׁעוּ Dt 9:27 + , etc.;— 1. *wickedness* , as violence and crime against civil law Ec 3:16 (^(x2)); אֲגָרִף ר' Is 58:4 *fist of wickedness*; ר' חֲרָצְבוֹת v 6 ; ר' לָחֵם ר' Pr 4:17 ; ר' מִטָּה ר' Ez 7:11 ; ר' מִאֲזִי ר' Mi 6:11 ; ר' אֲצָרוֹת ר' v 10 , cf. Pr 10:2 ; בְּרָשָׁע ψ 141:4 Pr 12:3 ; עֲשׂוֹת ר' 16:12 ; מְרָשָׁעִים יֵצֵא ר' 1 S 24:14 (proverb). 2. *wickedness of enemies*: of Egypt Ez 31:11 (dub. Co ; gloss Toy); ר' שָׁבֵט הַר' ψ 125:3 (□ SS רָשָׁע). 3. *wickedness* , in ethical relations: || חֲטָאתָ Dt 9:27 (D ²); || עוֹן Je 14:20 ; || עוֹלָה Ho 10:13 ; opp. צָדִיק ψ 45:8 , אֱמֶת Pr 8:7 ; v. also ψ 5:5 ; 10:15 Jb 34:10 ; 35:8 Ec 7:25 ; 8:8 ; ר' אֲנָשֵׁי ר' Jb 34:8 ; ר' אֲהָלֵי ר' ψ 84:11 ; מְרָשָׁעוּ שׁוֹב Ez 3:19 ; 33:12 (v. 3 רָשָׁעָה).

† [רָשָׁע] S ⁷⁵⁶¹ TWOT ²²²² GK ⁸³⁹⁹] **vb. denom. be wicked, act wickedly** ;— **Qal** Pf. 1 s. רָשָׁעְתִּי 2 S 22:22 + , רָשָׁעְנוּ 1 K 8:47 + ; Impf. 2 ms. הִרְשָׁע Ec 7:17 ; 1 s. אֲרָשָׁע Jb 9:29 ; 10:7 ;— 1. *be wicked, act wickedly* , 1 K 8:47 = 2 Ch 6:37 , Dn 9:15 Ec 7:17 ; + מֵאֵלֵי הָיִ 2 S 22:22 (*in departing*) *from my God* = ψ 18:22 . 2. *be guilty* , Jb 9:29 ; 10:7 , 15 . **Hiph.** Pf. 3 ms. הִרְשִׁיעַ 2 Ch 20:35 ; 3 mpl. הִרְשִׁיעוּ Dt 25:1 Dn 12:10 ; 1 pl. הִרְשִׁיעֵנוּ 9:5 , etc.: Impf. 3 ms. יִרְשִׁיעַ Pr 12:2 + ; יִרְשָׁע Jb 34:29 ; 3 mpl. יִרְשִׁיעוּ Ex 22:8 , etc.; Inf. cstr. הִרְשִׁיעַ 1 K 8:32 2 Ch 22:3 ; Pt. מְרָשִׁיעַ Pr 17:15 ; pl. cstr. מְרָשִׁיעֵי Dn 11:32 ;— 1. *condemn as guilty* , in civil relations, c. acc. Ex 22:8 (E) Dt 25:1 ψ 94:21 Jb 34:17 Pr 17:15 . 2. *condemn as guilty* , in ethical and religious relations, c. acc. 1

K 8:32 Jb 9:20 ; 10:2 ; 15:6 ; 32:3 ; 40:8 ψ 37:33 Pr 12:2 Is 50:9 ; 54:17 ,
abs. Jb 34:29 . **3. act wickedly** (late), in ethics and religion: Jb 34:12 (denied of 'י),
Ne 9:33 Dn 12:10 2 Ch 22:3 ; || חטא ψ 106:6 Dn 9:5 ; הרשיע לעשות 2 Ch
20:35 ; מרשיעי ברית Dn 11:32 .— ירשיע 1 S 14:47 read יוניע □ Capp We
Dr Bu HPS .

† רְשָׁעָה S ⁷⁵⁶⁴ TWOT ^{2222c} GK ⁸⁴⁰² **n. f. wickedness** ;— abs. 'ר Is 9:17 + ;
cstr. רְשָׁעַת Dt 9:4 + ; sf. רְשָׁעָתוּ Dt 25:2 + ;— **1. wickedness** in civil relations,
Dt 25:2 Pr 13:6 Is 9:17 ; רְשָׁע יפל רְשָׁע Pr 11:5 . **2. wickedness** of enemies,
'ר גבול Mal 1:4 (Edom); זאת הר' Zc 5:8 (personif.); לְרְשָׁעָה Ez 5:6 (del. Co) ;
רְשָׁעַת הגוים Dt 9:4 , 5 . **3. wickedness** , ethical and religious, 'ר עשה Mal 3:15 ,
19 , רְשָׁעָתוּ Ez 18:27 ; 33:19 ; רְשָׁעַת (רְשָׁע) 18:20 ; 33:12 .

† מְרִשְׁעַת S ⁴⁸⁴⁹ TWOT ^{2222d} GK ⁵³⁶⁰ **n. f. wickedness** ;— abs. 'הם 2 Ch
24:7 Athaliah *the* (embodied) *wickedness* .

רְשָׁעַתִּים S ³⁵⁷³ GK ⁸⁴⁰³ v. כוּשֵׁן ר' p. 469 .

רֶשֶׁף TWOT ²²²³ (√ of foll.; Sam. *irritavit, incendit*; NH רֶשֶׁף *flame* , Ecclus
43:17c רֶשֶׁף 3 (? si vera l.); J.Aram רֶשֶׁף *flame*; רֶשֶׁף as n.pr. div. in Old Aramaic
and Ph. Lzb ^{154, 370} Pietschm ^{Phön. 150 ff.} EMey ^{ZMG xxxi (1877), 719} Nö ^{ib. xlii (1888), 473}
Spiegelberg ^{ZA xiii (1898), 121} Lzb ^{ib. 328} WMM ^{As. u. Eur. 311 ff.} GACooke ^{Inscr. 56 f.}) .

† I. רֶשֶׁף S ^{7565, 7566} TWOT ^{2223a} GK ^{8404, 8405} **n. m. Hb 3:5 flame, fire-bolt**
;— abs. 'ר Dt 32:24 + ; pl. רֶשֶׁפִים ψ 78:48 , cstr. רֶשֶׁפִי Ct 8:6 ;
sf. רֶשֶׁפִיהָ v 6 ;— **1. flame**: אֵשׁ 'ר 'ר Ct 8:6 *its flames* (sc. of אֵהָבָה , קִנְאָה) *are
flames of fire*; רֶשֶׁף Jb 5:7 = *sparks*; 'ר = pointed *flame* of lightning ψ 78:48 (||
בָּרָד); קֶשֶׁת 'ר Ct 76:4 *sharp flames of the bow* , fig. for arrows. **2.** of 'י , bringing
pestilence and death, Dt 32:24 (cf. Dr; || קֶטֶב מְרִירִי), Hb 3:5 (|| דָּבָר) .

† II. רֶשֶׁף S ^{7565, 7566} TWOT ^{2223a} GK ^{8404, 8405} **n.pr. m. in Ephr. , 1 Ch 7:25 ;**
Σαραφ , Α Ρασεφ , □ L Ρασηφ .

† [רָשַׁשׁ S⁷⁵⁶⁷ TWOT²²²⁴ GK⁸⁴⁰⁶] **vb.** Pō□ēl **beat down, shatter** (Syriac *bruise, grind*);— Impf. 3 ms. יְרַשֵׁשׁ Je 5:17 *one shall beat down* thy fortified cities. **Pu.** Pf. 1 pl. רָשַׁשְׁנו Mal 1:4 *we are beaten down* .

רָשַׁת S⁷⁵⁶⁸ TWOT^{920c} GK⁸⁴⁰⁷ *net* , v. יִרַשׁ .

† [רָתַח S⁷⁵⁷⁰ TWOT²²²⁵ GK⁸⁴⁰⁹] **vb.** **boil** (NH *id.* ; Ecclus 43:3 Hiph. *make hot*; Aramaic רָתַח , *boil*);— **Pi.** Imv. ms. רָתַח causat. Ez 24:5 *cause to boil* , bring to boiling, *c.* acc. rei . **Pu.** Pf. 3 pl. רָתַחוּ Jb 30:27 *my bowels have been made to boil* without quiet (fig. of violent emotion). **Hiph.** Impf. 3 ms. יְרַתֵּחַ מְצוּלָה Jb 41:23 *he (the crocod.) maketh the depth boil like the pot* .

† [רָתַח S⁷⁵⁷¹ TWOT^{2225a} GK⁸⁴¹⁰] **n.** [**m.**] **boiling** ;— pl. sf. רָתַחֵיהּ Ez 24:5 , as acc. cogn. *cause its boilings to boil* , make it boil vigorously; but read רָתַחֵיהּ Hi - Sm Co Da (poss.) and all mod. (*cf.* v 4 , 6 ; || עֲצָמִים).

† [רָתַם S⁷⁵⁷³ TWOT²²²⁶ GK⁸⁴¹²] **vb.** **bind, attach** (*cf.* Arabic thread bound to finger as reminder);— **Qal** Imv. ms. רָתַם הַמְּרַכְּבָה לְרֶכֶשׁ Mi 1:13 .

† רָתַם S⁷⁵⁷⁴ TWOT^{2226a} GK⁸⁴¹³ **n. m.** 1 K 19:5 *a kind of broom-shrub, broom-plant, retem* (NH *id.* ; Arabic (on form Lag^{BN 152}); □ רִיתְמָא , all = BH) ;— abs. רָתַם 1 K 19:5 , רָתַם v 4 Kt (אֶתְד Qr); pl. רָתַמִּים Jb 30:4 (on text v. Bu Che^{infr.}); גִּתְלֵי רָתַמִּים ψ 120:4 , Rob^{BR i. 84, 203, 205, 500} Lōw No. 313 Post Hastings DB , ‘Juniper’ Che^{Ency. Bib. ‘Juniper’} .

† רָתַמָּה S⁷⁵⁷⁵ GK⁸⁴¹⁴ **n.pr.loc.** station in wilderness, Nu 33:18 , 19 ; Παθαμα , □ L Παμαθα .

† [רָתַק S⁷⁵⁷⁶ TWOT²²²⁷ GK⁸⁴¹⁵] **vb.** **bind** (Arabic *close up and repair, sew up*; Talm רִיתְקָא *fenced enclosure*);— **Pu.** Pf. 3 pl. רָתַקוּ בְּזִקִּים Na 3:10 *her great ones were bound with fetters* . **Niph.** Impf. 3 ms. יִרְתַּק Ec 12:6 Qr (רָחַק)

Kt), from context = *be snapped, broken*; read prob. יִנְתֵּק (Pfannkuche Thes and mod.).

† [רִתְּקָה S ⁷⁵⁷⁷ TWOT ^{2227a} GK ⁸⁴¹⁶] n. [f.] **chain** (?);— pl. cstr. כְּסָרִי רִתְּקוֹת Is 40:19 .

† רִתּוֹק S ^{7569, 7572} TWOT ^{2227b} GK ^{8408, 8411} n. [m.] **chain** (on form Lag ^{BN 89});— abs. עֲשֵׂה הָרָ' Ez 7:23 , i.e. for captives, but very dub. ; Co עָרְהוּ וּבְקוֹק , Krae עֲשֵׂי הַבְּתוֹק ('ב' = Assyrian *butâku* , *obstruction*); hence perhaps also pl. cstr. רִתּוֹקוֹת זָהָב 1 K 6:21 Qr (Kt רִתְּיָקוֹת), *chains of gold* before the דְּבִיר in temple.

רִתּוֹקוֹת , רִתְּיָקוֹת v. foregoing.

רִתַּת TWOT ²²²⁸ (√ of foll.; NH רִתַּת , Aramaic רִתַּת , , all *tremble*; cf. רִטַּט).

† רִתַּת S ⁷⁵⁷⁸ TWOT ^{2228a} GK ⁸⁴¹⁷ n. [m.] **trembling** (on form Lag ^{BN 176} Ba ^{§ 7b});— 'ר Ho 13:1 (si vera l.) *when Ephr. spoke trembling* (AV Che al.); Ew al. *spoke terror*; Hi Ke RV *spoke* , there was *trembling*; text dub. (v. Now).



שׁ GK ⁸⁴¹⁸ *Šin* , 21st letter (with שׁ , q.v.).

שָׂאֵר TWOT 2229 (√ of foll.; vb. unknown; cf. NH שָׂאֹר , סָאֹר ; J.Aram סִיאֹרָא , all *leaven*) .

† שָׂאֵר S 7603 TWOT 2229a GK 8419 **n. m.** Ex 12:19 **leaven** ;— abs. 'שׁ Ex 13:7 (J), Dt 16:4 (D), Ex 12:15 , 19 Lv 2:11 (all P) .

שָׂאֵת S 7613 TWOT 1421j GK 8420 , 8421 v. נִשָּׂא .

שָׁב v. שִׁיב .

שֶׁבֶךְ (√ of foll.; *interweave*; NH סֶבֶךְ , der. spec., שֶׁבֶכָה *hair-net* , etc.; Arabic *insert, interweave*; Syriac *rush in, adhere, embrace, be mixed with, velum reticulatum*; cf. Assyrian *šabikû, headdress* , DI ^{HWB 638}) .

† שֶׁבֶךְ S 7730 TWOT 2230a GK 8449 **n. [m.]** **network** of boughs;— cstr. 'שׁ הָאֵלֶּה 2 S 18:9 .

† שֶׁבֶכָה S 7638 , 7639 TWOT 2230 , 2230b GK 8422 **n. f. lattice-work, network** ;— abs. 'ר 1 K 7:18 + , pl. שֶׁבֶכוֹת v 41 + , שֶׁבֶכִים v 17 ;— **1.** prob. window-*lattice* 2 K 1:2 . **2.** net-ornament on pillars, 1 K 7:17 ^(×2) (for שֶׁבֶעָה) Bö Th Sta Klo Kmp Benz Kit Bur .(om. □ Kit Benz), v 18 , 20 (crpt., (cf. Kit Benz), v 41 , 42 ^(×2) 2 Ch 4:12 , 13 ^(×2) 2 K 25:17 ^(×2) || Je 52:22 , 23 . **3.** *network, toils* , for catching animals (fig.) Jb 18:8 (+ רְנִישָׁת , פֶּחַ , צְמִים) .

שֶׁבֶכִים v. שֶׁבֶכָה .

† שָׁבֵם S 7643 GK 8423 **n.pr.loc.** Nu 32:3 , שָׁבֵםָה v 38 Jos 13:19 Is 16:8 , 9 Je 48:32 ; in Moab (Reuben), near Heshbon (cf. also Jerome Is 16:8); Σεβαμα .

[שָׂבַע S 7649 TWOT 2231d GK 8428 ,] שָׂבַע S 7646 TWOT 2231 GK 8425 ₉₆ **vb.** **be sated, satisfied, surfeited** (NH (der. spec.) = BH ; so Assyrian *šebû* , Arabic , Aramaic סִבַּע , , Palm. שבע ; the Ethiopic vb. of same meaning is) ;— Qal ⁷⁹ Pf. 3 ms. שָׂבַע 1 Ch 23:1 , 'שׁ consec. Dt 31:20 ; 3 pl. שָׂבְעוּ Is 9:19 , 'שׁ consec. Dt 14:29 ; 26:12 , etc.; Impf. 3 ms. יִשְׂבַּע Pr 12:11 + , 3 mpl. יִשְׂבְּעוּן ψ 104:28 , etc.;

prophetic fig.) Ez 32:4 . **2.** *enrich* , subj. Tyre, *c.* acc. gent. Ez 27:33 (|| הַעֲשִׂיר).
3. *sate, glut* (with the undesired), subj. ' , *c.* acc. pers. + ב rei La 3:15 , acc. pers. +
 rei Jb 9:18 .

† שֹׁבֵעַ S ⁷⁶⁴⁸ TWOT ^{2231a} GK ⁸⁴²⁷ **n.** [**m.**] **satiety, abundance** ;— abs. 'לְשֹׁבֵעַ
 Ex 16:3 + , cstr. שֹׁבֵעַ ψ 16:11 , 'לְשֹׁבֵעַ Pr 13:25 ; sf. שֹׁבֵעֶךָ Dt 23:25 , שֹׁבֵעָה Ru
 2:18 ;— **1.** *satiety* , as to food Ru 2:18 ; 'לְשֹׁבֵעַ (לְהֵם) אָכַל Ex 16:3 (P), Lv 25:19 ;
 26:5 (both H), cf. 'לְשֹׁבֵעַ ψ 78:25 ; 'לְשֹׁבֵעַ ... אָכַל Dt 23:25 *eat grapes*
according to thine appetite , (namely) *thy fill* , cf. אָכַל לְשֹׁבֵעַ Pr 13:25 . **2.**
satisfying abundance , שֹׁבֵעַ שְׂמֵחוֹת , ψ 16:11 .

† שֹׁבֵעָה S ⁷⁶⁵⁴ TWOT ^{2231b} GK ⁸⁴²⁹ , [שֹׁבֵעֶךָ S ⁷⁶⁵³ TWOT ^{2231b} GK ⁸⁴³⁰]
n. f. satiety ;— abs. 'שֹׁבֵעָה Is 56:11 + , cstr. שֹׁבֵעֶת־ Ez 16:49 , sf. שֹׁבֵעֶתְךָ v 28
 ;— **1.** as to food, especially 'אָכַל לְשֹׁבֵעָה *eat to satiety, one's fill* , Is 23:18 Ez 39:19 ;
 'שֹׁבֵעָה also Is 55:2 (fig.); 'שֹׁבֵעָה of dogs 56:11 (fig.); 'שֹׁבֵעָה leading to arrogance, as
 sin of Sodom Ez 16:49 (+ גְּאוֹן , etc.). **2.** as to carnal desire Ez 16:28 (fig.).

† שֹׁבֵעַ S ⁷⁶⁴⁷ TWOT ^{2231c} GK ⁸⁴²⁶ **n. m.** Gn 41:29 **plenty, satiety** ;—only
 abs. 'שֹׁבֵעַ ;— **1.** *plenty* , of bread-stuffs Gn 41:29 , 30 , 31 , 34 , 47 , 53 (E), Pr
 3:10 . **2.** *satiety* , Ec 5:11 .

† שֹׁבֵעַ S ⁷⁶⁴⁹ TWOT ^{2231d} GK ⁸⁴²⁸ **adj. sated, satisfied, surfeited** ;— abs. 'שֹׁבֵעַ
 Gn 25:8 Pr 19:23 ; cstr. שֹׁבֵעַ Dt 33:23 + ; fs. שֹׁבֵעָה Pr 27:7 ; mpl. שֹׁבֵעִים 1
 S 2:5 ;— **1. a.** *sated* with food, *c.* בְּלֶחֶם 1 S 2:5 ; נִפְשׁוּ שֹׁבֵעָה Pr 27:7 (opp. 'ן
 הָרֵעָבָה); *abounding in 'י* 's favour (שֹׁבֵעַ רְצוֹן) Dt 33:23 (|| מְלֵא); abs. *satisfied*
 Pr 19:23 . **b.** in phr. שֹׁבֵעַ יָמִים *satisfied with days* , in a good old age, Gn 35:29 (P
), Jb 42:17 (both + זָקֵן), 1 Ch 29:28 (+ בְּשִׂיבָה טוֹבָה), also abs. שֹׁבֵעַ Gn 25:8
 (P ; + *id.* + זָקֵן). **2.** bad sense, surfeited with trouble, etc.: שֹׁבֵעַ רָגְזָה Jb 14:1 , 'שֹׁבֵעַ
 קָלוֹן 10:15 .

† I. [שֹׁבֵר S ⁷⁶⁶³ TWOT ²²³² GK ^{8431, 8432}] **vb. inspect, examine** (van d. H.
 שֹׁבֵר [so □ στυριβων], but Mas . 'שֹׁבֵר v. Norzi ; hence connex. with Arabic *probe* a
 wound, *try, examine* , improb., and this (according to Frä ²⁶¹) denom. from Aramaic

loan-word; improb. also is connex. with Aramaic **שָׁבַר** *think* (*cf.* foll.), Kau^{Aram. im AT},⁸⁵);— **Qal** Pt. **שָׁבַר**, *c.* **ב** obj., Ne 2:13, 15 I *examined into* the wall, inspected it closely.

† II. [**שָׁבַר** S⁷⁶⁶³ TWOT²²³² GK^{8431, 8432}] **vb.** **Pi.** **wait, hope** (*Aramaism; cf.* Aramaic **שָׁבַר** *think*, Pa. *hope; believe, hope*, Pa. *think*, Aph. *hope*);— Pf. 1 s. **שָׁבַרְתִּי** ψ 119:166, 3 pl. **שָׁבְרוּ** Est 9:1; Impf. 3 mpl. **יִשְׁבְּרוּ** Is 38:18, **יִשְׁבְּרוּ** ψ 145:15, **יִשְׁבְּרוּן** ψ 104:27; 2 fpl. **תִּשְׁבְּרְנָה** Ru 1:13;— **1.** *wait + לָהֶן therefor* Ru 1:13. **2.** *hope for*, **ל** rei ψ 119:166, **אֵל** rei Is 38:18, **אֵל** pers. ψ 104:27; 145:15; **ל** inf. Est 9:1 *hope to rule*.

† [**שָׁבַר** S⁷⁶⁶⁴ TWOT^{2232a} GK⁸⁴³³] **n. m.** **hope**;— sf. **שָׁבְרִי** ψ 119:116, **שָׁבְרוּ עָלַי** 146:5.

[**שָׂגָא** S⁷⁶⁷⁹ TWOT²²³³ GK⁸⁴³⁴] **vb.** **grow, grow great** ($\sqrt{\quad}$ only in Job; *Aramaism; cf.* Aramaic **סָגַי**, **סָגָא**, , all *increase, grow great*; Old Aramaic Biblical Aramaic Palm. **א**י(**שג**) *adj. much*);— **Qal** Impf. 3 ms. metapl. **יִשְׂגָא** Jb 8:11 (of plant; metapl. form Ges^{§ 75^{oo}}; > van d. H. **יִשְׂגָה**). **Hiph.** **1.** *make great*, pt. **לְגוֹיִם** **מִשְׂגִּיא** Jb 12:23 *he maketh the nations great* (v. **ל 3 b**). **2.** *magnify, laud*, 2 ms. **תִּשְׂגִּיא פִּעְלוֹ** Jb 36:24 *that thou magnify his work*. — Vid. **שָׂגָה**.

† **שָׂגִיא** S^{7689, 7690} TWOT^{2233a, 3004a} GK⁸⁴³⁸ **adj.** **great**;—of God, abs. **אֵל** **שָׂגִיא** Jb 36:26; cstr. **שָׂגִיא-כֹּהֵן** 37:23.

† [**שָׂגַב** S⁷⁶⁸² TWOT²²³⁴ GK⁸⁴³⁵] **vb.** **be (inaccessibly) high** (*cf.* □ **שָׂגַב** Pa. [from Heb.] *exalt*);— **Qal** Pf. **1.** 3 fs. **שָׂגְבָה** Dt 2:36, of city, *c.* **מָן**, *be (too) high for capture*. **2.** 3 mpl. **שָׂגְבוּ** Jb 5:11 of pers., *be high in prosperity*. **Niph.** Pf. 3 ms. **נִשְׂגַב** Is 2:11, 17; **נִשְׂגַב** Pr 18:10; 3 fs. **נִשְׂגַבְתָּ** ψ 139:6; Pt. **נִשְׂגַב** Is 12:4 +; fs. **נִשְׂגַבְתָּ** Is 26:5; +;— **1.** *be high*, walls Is 30:13 Pr 18:11; city Is 26:5; God's knowledge ψ 139:6 (unattainable). **2.** *be (safely) set on high*, Pr 18:10. **3.** *be exalted*, of God Is 2:11, 17; 33:5; his name 12:4 ψ 148:13. **Pi.** Impf. 3 ms. **יִשְׂגַב** Is 9:10 ψ 107:41; sf. **יִשְׂגַבְךָ** 20:2, etc.;— trans. *c.* acc.: **1.** *set (securely) on high*, ψ 20:2;

69:30 ; 91:14 ; *c.* מן , of foe 59:2 , affliction 107:41 . **2.** *exalt* , in effective hostility, *c.* על , Is 9:10 . **Pu.** Impf. 3 ms. יִשְׁגַּב Pr 29:25 *be set (securely) on high* . **Hiph.** Impf. 3 ms. יִשְׁגִּיב Jb 36:22 *God acts exaltedly* בָּכֹחַ .

† שָׁגִיב S⁷⁶⁸⁷ GK⁸⁴³⁷ **n.pr. m.** (*exalted*) ;— **1.** son of rebuilder of Jericho (Hiel) 1 K 16:34 Qr (Kt שָׁגִיב ; Ζεγούβ ; □ L om. v.) . **2.** of Judah 1 Ch 2:21 , 22 (Σεπουχ , □ L Σεγούβ) .

† I. מְשֻׁגָּב S⁴⁸⁶⁹ TWOT^{2234a} GK^{5369, 5370} **n.** [**m.** Albr^{ZAW xvi(1896), 60}] **secure height, retreat** ;— ׀ ψ 9:10 + ; cstr. מְשֻׁגָּב Is 25:12 ; sf. מְשֻׁגָּבִי ψ 18:3 + , etc. ;— **1. a.** = stronghold, מְבֻצָּר ׀ ה' מ' תִּיךְ Is 25:12 . **b.** fig. of security Is 33:16 . **2.** fig. of God as refuge ψ 9:10^(×2) , 18:3 = 2 S 22:3 , ψ 46:8 , 12 ; 48:4 ; 59:10 , 17 , 18 ; 62:3 , 7 ; 94:22 ; 144:2 .

† II. מְשֻׁגָּב S⁴⁸⁶⁹ TWOT^{2234a} GK^{5369, 5370} perhaps **n.pr.loc.** in Moab ;— ׀ ה' Je 48:1 (v. Schwally^{ZAW viii(1888), 196} Albr^{l.c.}) , Αμσθ ; Gf thinks appell. of Kir Moab (v. II. קִיר) ; most sub I. ׀ ה' **1.**

† [שָׁגָה S⁷⁶⁸⁵ TWOT^{2233b} GK⁸⁴³⁶] **vb. grow, increase** (late ; || form of שָׁגָא) ;— **Qal** Impf. 3 ms. יִשְׁגָּה ψ 92:13 *righteous shall grow great* like cedar (|| יִפְרֹחַ) , *cf.* Jb 8:7 (opp. מְצָעַר ; v 11 see שָׁגָא) . **Hiph.** Pf. 3 pl. הִשְׁגִּיחוּ־לֵם ψ 73:12 *they have increased riches* .

שָׁגִיב v. שָׁגִיב .

שָׁגִיג v. II. סוּג .

† [שָׁדַד S⁷⁷⁰² TWOT²²³⁵ GK⁸⁴⁴⁰] **vb. Pi. harrow** (שָׁדַד *id.* Ecclus 38:25^{margin} 26 ; *cf.* Assyrian *šadādu* , *draw, drag*) Z ;— Impf. 3 ms. יִשְׁדַּד Jb 39:10 (of beast) ; human subj. , *c.* acc. of ground Is 28:24 (+ יִפְתַּח , || יִתַּר שׁ) ; יִשְׁדַּד־לוֹ Ho 10:11 (|| יִתַּרוֹשׁ ; fig. of Jacob) .

† שְׂדִים S⁷⁷⁰⁸ GK⁸⁴⁴³ n. [m.] pl. in n.pr.loc. עֵמְקַ הַשִּׁי vale of Siddim Gn 14:3 (identif. with Dead Sea), v 8, 10 (= vale of furrows ? or (Di after Onk Sam) of fields (= הַשְּׂדִים); □ ἡ κοιλὰς [φαραγγί] ἡ ἄλυκή ; Renan^{Hist. Isr. i. 116; Eng.Tr. i. 98} We^{Isr. u. Jüd. Gesch. (3) 101} proposes הַשְּׂדִים 'ע demon-valley).

שָׂדֵה TWOT²²³⁶ (√ of foll., meaning unknown; foll. plausibly connected with Assyrian *šadū*, *mountain*, used by people whose land was mountainous (cf. Ju 5:18 Dt 32:13 +), by JPPeters^{JBL xii (1893), 54 f.} and (simultan.) BA^{ES (1893), 65 f.} cf. Wkl^{Altor. Forsch. ii. (1894), 192}; Jäger^{BAS ii. 282} cp. Assyrian *šedtum*, *pasture-land*; TelAm. (Canaan. gloss) *šatē* Wkl^{TelAm. 180, 56}; Ph. שָׂדֵה = BH, NH = BH, so Ecclus 40:22).

† שְׂדֵי S⁷⁷⁰⁴ TWOT^{2236a} GK^{8441, 8442} n. m. ψ 96:12 **field, land** (rare orig. form of שְׂדֵה (q.v. infr.), only poet.);— abs. 'שׂ Je 4:17, שְׂדֵי Ho 10:4 + ;— **1.** cultivated *field* 12:12, also 10:4 (si vera l., but v. Now), yieldig food Dt 32:13 La 4:9; שׂ מְרִי שׂ Je 4:17 *keepers, watchmen, of a field*. **2.** home of wild beasts: שׂ בְּהֵמוֹת שׂ ψ 8:8 Jo 2:22, שׂ חֵיתָו Is 56:9 ψ 104:11, שׂ זֵיז 50:11; 80:14. **3.** plain, opp. mt., Je 18:14 (but dub., Co Du שְׂרִי ׀). **4.** *land*, opp. sea, ψ 96:12 (cf. שְׂדֵה 3 ; || תִּבְלַל ψ 98:7).

שְׂדֵה S⁷⁷⁰⁴ TWOT^{2236a, 2236b} GK⁸⁴⁴¹₃₁₈ n. m. Lv 27:24 **id.** (ordinary contr. form Ges^{§ 84 a f});— abs. 'שׂ Gn 2:5 (×2) + ; cstr. שְׂדֵה 14:7 + ; sf. שְׂדֵי Je 32:7, 8, שְׂ דָךְ Dt 11:15 +, שְׂדֵךְ 24:19 Lv 25:3, etc.; pl. שְׂדוֹת 1 S 22:7 +, cstr. שְׂדוֹת Ne 12:29; also שְׂדֵי 2 S 1:21 Is 32:12 Ru 1:1 + 8 times (some might be sg. = שְׂדֵה cf. Ba^{ZMG xiii (1888), 351} SS Buhl; note, e.g. שְׂדֵי Ru 1:6a, = שְׂדֵה v b; 4:3; but v. Kö^{ii. 1, 77}); sf. שְׂדֵה תִּיהָ Ne 11:30, etc.; also שְׂדֵיךְ 1 K 2:26, שְׂדֵינִי Mi 2:4;— **1.** open *field*, country: **a.** pasture-land Gn 29:2; 30:16 Ex 9:3 (all J), Dt 11:15 1 S 11:5 + 10 times J, JE. **b.** unfrequented Gn 24:63, 65, exposed to violence 4:8 (J), 2 S 14:6 Dt 21:1; 22:25, 27, to wild beasts Ex 22:30 (E), Ez 33:27. **c.** specif. home of beasts: 2 S 17:8 Je 14:5; especially phr. חֵית הַשִּׁי Gn 2:19, 20; 3:1, 14 (all J) of beasts in gen., and, of wild beasts, Ex 23:11, 29 (E), Ho 2:14, 20; 4:3; 13:8 Dt 7:22 Lv 26:22 (H), Jb 5:23 (|| חֵית הַשִּׁי), + 16 times; שְׂדֵה בְּהֵמוֹת הַשִּׁי 1 S 17:44 cf. Jo 1:20; אֵילוֹת הַשִּׁי Ct 2:7;

Onk Targum of Onkelos.
Renan E. Renan.
Eng.Tr. English Translation.
contr. contract, contracted.

3:5, cf. הַצְּבִים אֲשֶׁר בְּשֵׁי' 2 S 2:18; hunting-ground Gn 25:29; 27:3, 5 (all JE), cf. אִישׁ יִדְעֵ צִיד (JE; || אִישׁ שֵׁי' 25:27). **d.** yielding plants and trees: Gn 25:27 (JE), 30:14 (J), Ex 10:5 (JE), 2 K 4:39 Ez 21:2; 39:10; especially phr. עֵשֶׂב גִּפְּוֹן שֵׁי' Gn 2:5; 3:18 (both J), + 6 times + ע' בְּשֵׁי' Zc 10:1; שֵׁי' הַשֵּׁי' Gn 2:5; גִּפְּוֹן שֵׁי' 2 K 4:39, פִּקְעֹת שֵׁי' v 39, צִיץ הַשֵּׁי' Is 40:15 ψ 103:15, צִמַּח הַשֵּׁי' Ez 16:7; שֵׁי' (4 times עֵצִי) Ex 9:25 (JE), Dt 20:19 Lv 26:4 (H) Is 55:12 + 8 times; 2 S 1:21 v. תְּרוּמָה, רֹם. **e.** stony, אֲבָנֵי הַשֵּׁי' Jb 5:23. **f.** open country, outside of walled city Ju 9:32, 42, 43, 44; 19:16 1 S 19:3; 20:5, 11^(x2), 24, 35 2 K 7:12 Mi 4:10; as battle-ground Jos 8:24 (J), 2 S 10:8 = 1 Ch 19:9, 2 S 11:23; 18:6, outside of military camp 1 S 4:2; 14:15; opp. city (in formula) 1 K 14:11; 16:4; 21:24 Je 14:18 Ez 7:15; שְׂדֵה אֶרֶץ Lv 25:31; as site of small town, country-town 1 S 27:5 (opp. royal city), cf. 1 Ch 27:25; of high places, גְּבֻעוֹת בְּשֵׁי' Je 13:27; quite gen., 1 S 30:11 Je 40:7, 13; including road Ju 20:31 1 K 11:29 Je 6:25; disting. from road Nu 22:23 (JE), 2 S 20:12; outside houses and courtyards Ex 8:9 (P), 1 S 25:15; בְּשֵׁי' nearly = outdoors Ex 1:14 (P), Ju 13:9; of surface of country or ground, בְּשֵׁי' Ex 16:25 (JE); = עַל־פְּנֵי הַמִּדְבָּר v 14), cf. 1 S 14:25; so עַל־פְּנֵי הַשֵּׁי' (אֶל) 2 K 9:37 Je 9:22 Ez 29:5 (|| הַמִּדְבָּרָה), 32:4; 39:5; sample phr. opp. house, comfort, etc., 2 S 11:11 Ez 16:5, opp. city Lv 14:7, 53, opp. tent Nu 19:16 (all P), opp. tent of meeting Lv 17:5 (H). **g.** = expanse of country, opp. mt., in phr. מְרוֹמֵי שֵׁי' Ju 5:18; הֶרְרֵי בְּשֵׁי' Je 17:3 (of Jerus.) is dub.; cf. לְעֵי הַשֵּׁי' Mi 1:6 (JE 18:14 v. שְׂדֵי). **2.** definite portion of ground, field, land: **a.** cultivated ground Gn 37:7 (E), 47:24 (J; הַשְּׂדֵה), Ex 22:4^(x3), 5 (E), Lv 27:16, 17 (P), Mi 3:12 (in sim.) Ru 2:2 + 47 times, + שְׂדֵי תְרוּמוֹת 2 S 1:21, שֵׁי־זָרַע Ez 17:5, שְׂדֵה טוֹב v 8 good soil. **b.** as private property, Mi 2:2, 4 Is 5:8^(x2) Gn 47:20 (J), 23:9, 11, 13 (P) + 50 times, + 2 Ch 26:23 (as burial-place); also הַשֵּׁי' (הַשֵּׁי', v. הַשֵּׁי'; and שֵׁי' צִפִּים, v. צִפִּה. **c.** city-land, adjacent to city (town) and subject to its control: Gn 41:48 (E), Lv 25:34 (P), Jos 21:12 (P) = 1 Ch 6:41, Ne 11:25, 30; 12:39, 44; specif. of Zoan ψ 78:12, 43. **d.** territory of nation, tribe: Gn 32:4 Nu 21:20 (both JE), Ju 5:4 Ru 1:1, 2 Gn 14:7 + 13 times + שֵׁי' נַחֲלַת יִשְׂרָאֵל Ju 20:6. **e.** personal estate of king, 2 S 9:7; 19:30. **3.** land, opp. sea, 1 Ch 16:32 (opp. הַיָּם; = שְׂדֵי ψ 96:12), perhaps also mainland Ez 26:6, 8 (Co Krae Toy *al.*; not Sm).

שְׂדֵי S⁷⁷⁰⁸ GK⁸⁴⁴³ v. שֵׁי'.

שְׂדֵי v. סֵדֵי.

† שָׂה S^{2089, 7716} TWOT²²³⁷ GK⁸⁴⁴⁵ **n. m.** Gn 30:32 and (less often) **f.** Je 50:17 **one of a flock, a sheep** (or **goat**) (Assyrian *šu'u*, Arabic, pl., etc. (also *wild ox*), cf. Egyptian *sau*, *sheep* Bondi⁶⁵, cf. *Id.*^{BaNB § 2 b δ});—abs. שָׂה Gn 30:32 +, cstr. שָׂה Is 43:23 +; sf. שִׂיּוֹ Dt 22:1, שִׂיָּהוּ 1 S 14:34; not in pl.;—**1.** *a sheep*, or *goat*, nom. unit. of צֹאֵן: as property Gn 30:32^(×2) (E; + צֹאֵן coll.), Ex 21:37^(×2) (+ שֹׂר, צֹאֵן coll.), 22:3 (+ שֹׂר, חֲמֹר), v 8 (*id.*), v 9 (*id.*; all E); Dt 22:1 (+ שֹׂר), 1 S 17:34 (זה Kt van d. H. *erron.*, v. Baer Dr), roaming pasture Is 7:25, straying ψ 119:176 (sim.), slaughtered Is 53:7 (in sim.); + שֹׂר, חֲמֹר Ju 6:4 1 S 22:19 Jos 6:21 (J), + *id.* + גִּמְלָה 1 S 15:3; as sacrifice Gn 22:7, 8 (J), Ex 13:13 Lv 5:12; 12:8 Nu 15:11 (שִׁׁ בַּכֹּבֵּשִׁים אוֹ בַּעֲזִים; all P), Dt 18:3 (+ שֹׂר), Is 43:23; 66:3 (+ שֹׂר), מִן־הַצֹּאֵן Ez 45:15; cf. Ex 34:19 (+ שֹׂר), v 20 (J), Lv 27:26 (P; + שֹׂר); fit for sacrifice Lv 22:28 (H); unfit v 23 (H), Dt 17:1 (both + שֹׂר); as food 1 S 14:34 (+ שֹׂר), עֲזִים שִׁׁ בַּכֹּבֵּשִׁים וְשִׁׁ Dt 14:4 (+ *id.*); for passover Ex 12:3^(×2), 4^(×2), 5 (P); fig. of Isr. Ez 34:17^(×2) (|| אֵילִים, עֲתוּדִים), v 20^(×2), 22^(×2). **2.** coll. *flock*: שָׂה פְּזוּרָה Je 50:17 (= צֹאֵן אֲבֹדוֹת v 6).

† [שָׂהָד S⁷⁷¹⁷ TWOT²²³⁸ GK⁸⁴⁴⁶] **n. [m.] witness** (Aramaic loan-word = Heb. עֵד; √ סָהַד,) ;—sf. שָׂהָדָה Jb 16:19 (|| עֵדִי).—שָׂהָדָה Gn 31:47 v. Biblical Aramaic Lex.

שָׂהָר TWOT²²³⁹ (√ of foll.; cf. Arabic *new moon* (is *make conspicuous, notorious*); Ethiopic *id.*; □ סִיְהָרָא, Syriac *moon*; Old Aramaic שָׂהָר *moon-god* Lzb³⁷³).

† [שָׂהָרוֹן S⁷⁷²⁰ TWOT^{2239a} GK⁸⁴⁴⁸] **n. [m.] moon**, or **crescent**;—only pl. הַשָּׂהָרִים of (non-Israel.) ornaments of camels Ju 8:21, kings v 26, women Is 3:18, □ μνησκαοι, **B** (Is 3:18) *lunulae*; on crescent as ornament v. Dozy^{ii. 760} Lane^{Egypt. ii. 314} Perles^{Anal. 79}, cf. Frä⁵⁸.

שָׂוָא v. נָשָׂא p. 670 a.

I, II. שָׂוָג S^{5253, 7735} TWOT^{1469, 1470} GK⁸⁴⁵¹ v. I, II. סוּג .

Bondi J. H. Bondi, *Hebr. Lehnwörter in Hieroglyphischen.... Texten*.
Lane . W. Lane, *Modern Egyptians*.

שׁוּט S⁷⁷⁴² TWOT²²⁵⁵ GK⁸⁴⁵² Gn 24:63 v. I. שׁוּט .

† [שׁוּט S⁷⁷⁵⁰ TWOT²²⁴⁰ GK^{6091, 8454}] **vb.** **swerve, fall away** (akin to שׁוּטָה q.v. ; NH סוּט Hiph. is *shake, move away*; Assyrian *šâṭu, rebel*, Meissn⁹⁰; Ethiopic *bring back, restore*; in □ *apostatize* is סָטָא);— Qal Pt. pl. cstr. וְשׁוּטֵי כְזָב ψ 40:5 *those falling away to falsehood* (Gunk^{Schöpf. 40} וְשׁוּטָה).

† [שׁוּט S⁷⁸⁴⁶ TWOT^{2240a} GK⁸⁴⁷³, סוּט S⁷⁷⁵⁰ TWOT²²⁴⁰ GK⁶⁰⁹¹] **n.** [**m.**] **swerver, revolter** (?), **deeds that swerve** (from the right?);— pl. שׁוּטֵי הַעֲמִיקוּ וְשׁוּטָה Ho 5:2 *and revolters have gone deep in slaughter* (or וְשׁוּטָה *in corruption*), but dub. ; We Bae Now GASm, cf. Gu^{Kau}, וְשׁוּטֵי הַעֲמִיקוּ *and the pit of Shiṭṭim they have made deep*; ψ 101:3 *to do deeds that swerve* I hate.

† I. [שׁוּךְ S⁷⁷⁵³ TWOT²²⁴¹ GK⁸⁴⁵⁵] **vb.** **hedge or fence up, about** (= II. סוּךְ , q.v.);— Qal Pf. 2 ms. שׁוּךְ בְּעֵדוֹ Jb 1:10 *hast fenced him about* (protectingly); Pt. שׁוּךְ Ho 2:8 *I will hedge up* (obstruct) *thy way* (acc.).

† [מְשׁוּכָה S⁴⁸⁸¹ TWOT^{2241a} GK^{5372, 5379}] **n. f. hedge** (— מְסוּכָה);— cstr. מְשׁוּכַת הַדָּק Pr 15:19 (in sim.).— מְשׁוּכָתוֹ v. III. שׁוּךְ .

II. שׁוּךְ TWOT²²⁴² (? || II. שׁוּךְ : cf. NH סוּכָה ; Aramaic סוּכָא , (ms.), סוּכְתָא , —all *branch*) .

† [שׁוּךְ S⁷⁷⁵⁴ TWOT^{2242a} GK⁸⁴⁵⁶] **n.** [**m.**] **branch or brushwood** ;— sf. 3 ms. שׁוּכָה Ju 9:49 (Ges^{§ 91 e} ; but v. GFM Bu).

† [שׁוּכָה S⁷⁷⁵⁴ TWOT^{2242a, 2242b} GK^{8456, 8457}] **n. f. id.** ,— cstr. שׁוּכַת עֲצִים Ju 9:48 + perhaps abs. שׁוּכָה v 49 (so □ Doorn for MT שׁוּכָה).

Meissn B. Meissner.

Gunk H. Gunkel, Schöpfung u. Chaos.

Gu H. Guthe, rarely Stan. Guyard.

† שׁוֹכֵה S⁷⁷⁵⁵ GK⁸⁴⁵⁸, שׁוֹכוֹ S⁷⁷⁵⁵ GK⁸⁴⁵⁹ **n.pr.loc.** in Judah: **1.** in Shephelah, שׁוֹכֵה Jos 15:35 1 S 17:1^(x2) (from □ Σοακωθ HPS (after We, cf. Dr) conj. שׁוֹכֵה), שׁוֹכוֹ 2 Ch 11:7; 28:18, perhaps also שׁוֹכֵה 1 K 4:10 (Buhl Benz SS [‘perhaps’]; Th Kit sub **2**); mod. *Eš-Šuwēke*, SSE. from Beth Shemesh, in Wady-es-Sanṭ Rob^{BR i.494} Buhl^{Geogr. 194}; Σωαω, Σοακωθ, etc. **2.** in hill-country, Jos 15:48 (Kt שׁוֹכָה, Qr שׁוֹכוֹ), prob. also שׁוֹכוֹ 1 Ch 4:18 (‘son’ of הַקָּר); mod. *Šuwēke*, 4 h. S. of הַקָּרוֹן Rob^{BR ii.16.21} Buhl^{Geogr. 164}; Σωαω(v).

† שׁוֹכְתִים **adj. gent. m. pl.** a family of scribes 1 Ch 2:55; Σωααθειμ, □ L Σουααθειμ.

I. שׁוֹם S⁷⁷⁶⁰ TWOT²²⁴³ GK⁸⁴⁶¹, שׁוֹם S^{7760,7761,7787} TWOT^{2245,3006} GK⁸⁴⁹²₅₈₂ **vb. put, place, set** (cf. Nö^{ZMG xxxvii(1883),532}; NH סוּם Pi. *designate, fix*, שׁוֹם Ecclus 45:5c; 49:6; Ph. שׁוֹם, Assyrian *šāmu*, *fix, determine*; Sab. שׁוֹם *set, set up*, SabDenkm^{No. 7,1.6} CIS^{iv.1}; Arabic is *insert, sheathe*, also *compute*; Ethiopic *put, place*; □ שׁוֹם, Syriac, Old Aramaic שׁוֹם);—**Qal** Pf. 3 ms. שׁוֹם Gn 21:14 + (2 Ch 1:5 read שׁוֹם □ **B** Gi Be Kau Benz), sf. שׁוֹמוֹ Ez 17:4 +, שׁוֹמָהוּ 7:20; 3 fs. שׁוֹמָה 1 S 19:13, sf. שׁוֹמָתָהוּ Ez 19:5; 24:7; 2 ms. שׁוֹמָתָה Je 32:20 +; 3 pl. שׁוֹמוֹ Gn 40:15 +; 1 pl. שׁוֹמָנוּ Is 28:15, etc.; Impf. 3 ms. יִשׁוֹם Ex 4:11, יִשׁוֹמוּ Gn 30:42 +, יִשׁוֹם Jb 23:6; juss. יִשׁוֹם 1 S 22:15 +; יִשׁוֹמוּ Gn 2:8 +; sf. יִשׁוֹמֵי 2 S 15:4, יִשׁוֹמְךָ 1 K 10:9; 2 fs. יִשׁוֹמֵי Is 51:23; יִשׁוֹמוּ 1 S 28:21 +, יִשׁוֹמָה Ezr 8:17 Ju 12:3 Qr (Kt וַאֲשִׁמָה); 2 mpl. יִשׁוֹמוּ Gn 32:17 +, יִשׁוֹמוֹן Ex 22:24 +, etc.; Imv. ms. שׁוֹם Gn 24:2 +, etc.; Inf. abs. שׁוֹם Dt 17:15 +, cstr. שׁוֹם 44:7 +, שׁוֹם Jb 20:4 + 2 S 14:7 Qr (Kt שׁוֹמוֹ), שימו Is 10:6 Kt (Qr שׁוֹמוֹ), etc.; Pt. שׁוֹם Am 7:8 +, fs. הַשׁוֹמָה Is 51:10 (so read for MT הַשׁוֹמָה); pl. שׁוֹמִים Mal 2:2 +; pass. שׁוֹם Nu 24:21 (cf. Di), Ob 4; f. according to most שׁוֹמָה 2 S 13:32 (van d. H. שׁוֹמָה Kt), but v. infr.; שׁוֹמָה ψ 56:9 Bae Buhl, but most Imv. ms.;—**put, set** (often || נָתַן **2**, q.v.), *c.* acc. pers. vel rei (expr. or impl.): **1. a.** *put, set*, in a place, + שׁוֹם Gn 2:8 (J), + acc. loc. 28:11 (E) + 5 times +, *c.* 2 acc. + loc., 2 K 10:8 *heads* (in) *heaps* at (acc. loc.), cf. Lv 24:6 (עָל); + ב 40:15 (E), fig. of ’, *put* his name, בִּירוֹשׁ 2 K 21:7 = 2 Ch 33:7, cf. *c.* שׁוֹם 1 K 9:3 Dt 12:5 + 6 times; especially ב of receptacle Gn 31:34 (E), Ex 2:3 (E), Ju 6:19 + often; sackcloth on (ב) loins Gn 37:34 (J), 1 K 20:31, crown on head Zc 6:11 Est 1:17, shoes on feet Ez 24:17; hook, etc., in nose 1 K 19:28 = Is 37:29 Jb 40:26, incense בְּאַפְךָ Dt

33:10 , i.e. cause thee (') to smell it; feet in stocks (fig.) Jb 13:27 ; 33:11 ; knife into throat Pr 23:2 (fig. of self-restraint, Fl in De); words into mouth Ex 4:15 (J), Nu 22:38 (E) + 8 times, + Dt 31:19 teach to say or sing; into heart Jb 22:22 , ins. also 1 S 29:10 □ Th We Dr Kit Bu HPS ; trust in God ψ 78:7 ; (guilt of) blood into house Dt 22:8 , cf. Ju 9:24 (עַל pers. ; so, c. נָתַן Dt 21:8 Je 26:15 Jon 1:14); something into hand Ex 4:21 (E), of wonders, i.e. enable hand to do them; elsewhere = take, of hammer Ju 4:21 , booty 1 K 20:6 , so (fig.) *take one's life* (נִפְּשׁוּ) *into one's palm* (i.e. risk it) Ju 12:3 1 S 19:5 ; 28:21 Jb 13:14 ; put eyes בְּפוּךְ 2 K 9:30 (v. פוּךְ , cf. Is 54:11); נִפְּשׁוּ (= *person*), ψ 66:9 (subj. ') ; *set men at* (the use of) implements 2 S 12:31 (prob., cf. Dr HPS ; > מ(נִישַׁר) *sawed them with* , as || 1 Ch 20:3 , Th We); 1 K 2:5 (|| נתן) is dub. ; □ L Klo Kit read וְיָקַם ; *charge something against* (ב pers. ; properly *put in* , i.e. attribute, impute, to) 1 S 22:15 Jb 4:18 ; so, c. ל pers. Dt 22:14 , cf. (ל om.) v 17 ; *put* בְּקֶרֶב Am 7:8 Is 63:11 , בְּתוֹךְ Ez 26:12 . **b.** *put something upon* (עַל) Nu 21:8 , 9 (E) + often; jewels, clothes, on person Gn 24:17 (J), 41:42 (E), Lv 8:8 (P), Ru 3:3 , turban Zc 3:5 ^(x2) Ex 29:5 (P), Lv 8:9 (P) cf. (prep. om.) Jb 24:15 ; 36:13 (fig.), girdle Je 13:1 , 2 , sackcloth 1 K 21:27 ; שׁ' אָדָם עַל-הָאָרֶץ Jb 20:4 (of man's creation); of siege and siege engines, עַל = *against* , Mi 4:14 Ez 4:2 ; 23:24 ; *put, lay, upon* (עַל) , 2 K 4:29 + ; hand Gn 48:18 (J) + 3 times, + *upon mouth* , in silence Ju 18:19 Jb 21:5 , and awe Mi 7:16 , so c. ל Jb 29:9 , לָמוּ 40:4 , 40 , upon (עַל) head 2 S 13:19 (in despair, cf. Je 2:37); acc. of disease Ex 15:26 (J), so (ב pers.) v 26 Dt 7:16 ; fig. , spirit (עַל) Nu 11:17 (JE), name 6:27 (P), duty Jb 37:15 (?), reproach 1 S 11:2 , רָעָה תַחַת , טוֹבָה ψ 109:5 (S Bae וְיִשְׁיבוּ , so, or וְיִשְׁלְמוּ , Hup Che); שׁ' עַל לֵב Ct 8:6 (sim.), so, fig. , = remember, treasure up, Is 42:25 ; 47:7 (|| זָכַר) , + 6 times, c. אֶל 2 S 13:33 ; 19:20 (|| *id.*); c. ב 1 S 21:13 ; cf. שׁ' בְּאֶזְנֵי Ex 17:14 (E), impress upon. **c.** *put, lay, set* , c. ל , 2 K 11:16 *lay (violent) hands on* = 2 Ch 23:15 ; *put end to* Jb 18:2 ; 28:3 ; set לְמַרוֹם 5:11 ; *render glory to* Jos 7:19 (JE; || נָתַן) , Is 42:12 ; *make covenant with* 2 S 23:5 ; *set food for* Gn 43:32 (J), 2 S 12:20 , prep. om. Gn 43:31 (J), so c. לְפָנַי 1 S 9:24 ; 28:22 2 K 6:22 ; לְפָנַי שׁ' elsewhere Ju 18:21 , of precedence Gn 48:20b (E); *set laws* (as authoritative) לְפָנַי Ex 19:7 ; 21:1 (both E), Dt 4:44 ; God (as moral ruler) לְנֶגְדָם ψ 54:5 ; 86:14 ; נֶגֶד שׁ' also Gn 31:37 (E), נֶכַח Ez 14:4 , 7 ; לְעֵינַי Gn 30:41 (J). **d.** *put* , c. בֵּין Jos 24:7 (E) + 5 times (Ex 8:19 v. פְּדוּת p. 804), + Gn 30:36 (J), 32:17 (E), *put space between*; c. תַּחַת Ex 17:12 (E), + 3 times (Ob 7 del. לְחַמְךָ We GASm Now *al.*) + שׁ' יָד תַּחַת יָרֶךְ in oath Gn 24:2 , 9 ; 47:29 (all J); *put* , c. אֶל loc. 1 S 6:11 , 15 ; 19:13a Hb 2:15 , אֶל pers. Jb

5:8 *commit unto*; *c.* אָצַל rei Lv 6:3 (P), מָצַד rei Dt 31:26 (P); שׁ' עָמַךְ 1 S 9:23 *lay up something with thee*, reserve it; *put*, *c.* יָהַד Mi 2:12 *put together* = collect (|| אָסַף, קָבַץ); without modifier 1 K 18:23, 25 Jb 14:15; Ez 30:21 *apply bandage* (|| נָתַן). **2. set, direct:** **a.** sword against (ב) Ju 7:22; fig. *extend compassion*, ל pers. Is 47:6 **b. direct** לֵב, לְקָב (mind) toward, pay attention to, *c.* ל, Dt 32:46 1 S 9:20 Ez 40:4; 44:5b; *c.* אָל Ex 9:21 (J), 1 S 25:25 2 S 18:3 (^{x2}) Jb 2:3; 34:14 (Bu Du del. לֵב and read רִוּחוֹ יִשֵּׁב); *c.* עַל Hg 1:5, 7 Jb 1:8; compl. om. Ez 44:5 a Hg 2:15, 18 (^{x2}) Is 41:22; Ju 19:30 read perhaps לְבַבְכֶם for לָכֶם (or עֲצָה for עֲצוֹ); לֵב om. Jb 4:20, Is 41:20 (+ רָאָה, יָדַע, הִשְׁפִּיל), *c.* ב pers. Jb 23:6 (so Bu, who cps. 4:20; 24:12; 34:23, but all cases dub.); שִׁים לֵב, *c.* עַל = *intend* Dn 1:8 (obj. cl.). **c. set face** (פָּנִים) toward (acc. loc.) Gn 31:21 (E), + לְבוֹא Je 42:15 (^{x2}), 17; 44:12, *cf.* 2 K 12:18 Dn 11:17; *c.* אָל, toward or against (implying opposition) Ez 6:2 + 5 times Ez, *c.* עַל Ez 29:2; 35:2, *c.* דְּרֹךְ of direction 21:2; *c.* ב (fig. of oppos., subj. "): הִנְנִי שָׁם פְּנֵי בָכֶם לְרַעָה Je 44:11, *cf.* 21:10 Ez 15:7 (|| נָתַן), Lv 20:5 (P); *c.* ל rei (human subj.) Dn 11:18 Qr (< Kt ישב); *c.* עַל pers. + לְמַלְךְ of purpose 1 K 2:15; *set eyes* (עֵינַיִם) upon, *c.* עַל pers. = behold Gn 44:21 (J), = look after, take care of, Je 39:12; 40:4, לְטוֹבָה 24:6, but לְרַעָה Am 9:4. **3. a set, ordain**, *c.* acc. rei Nu 24:23 (> acc. pers. Di). **b. set, establish** a law, statute, + ל pers. Ex 15:25 Jos 24:25 (both E), *cf.* Pr 8:29; + ב loc. Is 42:4 ψ 78:5 (|| הִקְיָם), also 81:6 Je 33:25 + 2 S 20:19 (שָׁמוֹ for שְׁלֵמִי □ Ew We Kit Bu HPS, *cf.* Dr); *establish something as* (ל) law Gn 47:26 (J), 1 S 30:25 (+ ל pers.); *establish bazaars* (as a right), ב loc., 1 K 20:34; *appoint a set time* Ex 9:5 (J), Jb 34:23 (reading מוֹעֵד for עוֹד GHBWr Bu), ins. (perhaps) 1 S 13:8 so Dr Klo HPS (> ins. אָמַר Th We Bu Kit, after □ □); a place, + ל pers. Ex 21:13 2 S 7:10 = 1 Ch 17:9, ל rei 1 K 8:21 (+ שָׁם). **c. set, found** a nation, Is 44:7 (si vera l.), *establish it* ψ 89:30 (לְעַד). **d. set, appoint** (as ruler, official) + עַל pers. vel gent., Ex 1:11; 18:21 (all E), Dt 17:14, 15 (^{x3}) Ju 11:11 (+ ל of office), 2 S 17:25 (+ תַּחַת instead of) + 6 times + Gn 47:6 (J; second acc. = ruler, expressed), 2 S 23:23 (אָל), עַל in || 1 Ch 11:25; also 2 acc. + ל and ב loc. ψ 105:21, ב loc. 2 S 15:4 2 Ch 33:14, בְּרֹאשׁ at the head of, Dt 1:13, 2 acc. alone Ct 1:6; *c.* acc. pers. + ל pers. Gn 27:37 (E), Ho 2:2 1 S 8:5 (+ inf.); + ל of title Gn 45:8, 9 Ex 2:14 (+ עַל; all E) + 4 times + Ju 8:33 (+ ל pers.), + Ez 44:8 (perhaps read וְתִשְׁמְרוּם Hi Sm Co and most); + ל of purpose Hb 1:12; + ב of position, ל pers. 1 S 8:11; *c.* acc. of office alone 1 S 8:12 (+ ל pers.), so Co Ez 21:27a (שָׂרִים for פְּרִים, v. פֶּר sub כָּר), 1 K 20:24 (+ תַּחַת), *cf.* 2 Ch 23:18, + עַל, אָל, of task Nu 4:19 (P); Jb

7:20 *set me as* (ל) *mark for* (ל) *him*. **e.** *set, constitute, make*, *c.* כ pers. vel rei, Gn 13:16 (J) *I wil make thy seed as the dust*, 32:13 (J) 48:20 (E), Dt 10:22 Ho 11:8 + 16 times + (bad sense) Ho 2:5 Na 3:6 1 K 19:2. **f.** *set, determine, fix*, bounds Je 5:22 (2 acc.) Jb 38:5, 33 ψ 104:9; pass. *determined, settled*, + עַל־פֶּה 2 S 13:32 (but v. II. שׁוֹם); *appoint, send*, frogs הַלְפִרְעָה Ex 8:8 (J), *c.* acc. pers. + עַל *against* 2 K 18:14. **4. a.** *set, station*, at a post, etc., acc. pers. Jos 8:13 (JE), + ב loc. 2 K 10:24 Je 9:7 + 5 times, + adv. acc. Gn 33:2 (J), + בֵּין loc. Jos 8:12, + ל (against) and אֶחָרֵי loc. v 2 (both JE), + ל *against* Ju 9:25 (+ עַל loc.), + אָל *against* 20:29, 36; doubtful are 1 S 15:2 (*c.* ל pers.), 1 K 20:12^(x2) (עַל־הָעִיר), where no obj. expr. (in MT); either an obj. has fallen out, or vb. (in techn. military sense), here intrans. or inwardly trans. (DI^{ZK ii. 397} *forward! take direction toward*; cf. also [on Sm] We Dr Löhr), or else שׁוֹ is corrupt (cf. HPSSm). **b.** *put in position, sacred bread, sword, staves, bars*, *c.* acc. 1 S 21:7 Ez 21:27 Nu 4:6, 8, 11, 14 + 4 times P, Jb 38:10; + עַל Ex 32:27 (E), 40:20 (P), לְמַעַל Je 43:10, מֵעַל Est 3:1; + (various modifiers) 8 times; *set in place*, תָּבַל Jb 34:13 (De *al.*), but context favours שָׂמַר Bu; Du לְבוֹ בְּתַבָּל. **c.** *set up throne* 1 K 2:19, altars Je 11:13, memorial stone Gn 18:18 (J), 28:22 (E), 1 S 7:12 (cf. הַקִּיָּם Gn 31:45 +), image, etc. Ju 18:31 (|| הַקִּיָּם), Dt 27:15 1 K 12:29 (ב loc., || נָתַן), 2 K 21:7 (ב loc.) = 2 Ch 33:7, cf. ψ 74:4 Is 57:8 and, + ב loc., Je 7:30; 32:34; rods before (לְעֵינַי) cattle Gn 30:41 (|| וַיִּצַּג v 38), cf. v 42, guide-posts Je 31:21, bed 2 K 4:10 (+ ל pers.). **d.** = plant, wheat Is 28:25, tree 41:19 (ב loc.; || נָתַן), slip Ez 17:5 (עַל by). **e.** *set, fix* (countenance) 2 K 8:11, so usually, but acc. om., and sense dub.; read perhaps וַיִּשֶׂם (שָׂמָם, cf. e.g. 1 K 9:8), so Klo Kmp Kit Benz. **5. a.** *make a thing, or pers.* (acc.), *for transform into* (ל), Jos 6:18 (J) *make camp* לְהַחֲרֹם, Mi 1:6 *make Samaria* לְעֵי, Gn 21:13, 18 (E), Ex 14:21 (JE), Mi 4:7 (both good sense), Is 28:17; 42:15, 16 + 12 times Is. (25:2 read עִיר for מְעִיר Vrss Comm.), Je 2:7 + 8 times Je, + 14 times + Ju 1:28 *they made the Can. into the corvée*; וַיִּשְׂמוּ לְדַרְךְ פְּעֻמָּיו ψ 85:14 *maketh his steps into a way* (so RV Hup Che Dr, but meaning obscure; De Bae *attend to the way of* (לֹב om.); Schr Hup - Now read וַיִּשְׂמֵר ד'); *c.* 2 acc. Jos 8:28 (J), ψ 39:9; 66:2 Mi 1:7; 4:13 1 K 5:23 (prægn. *c.* עַד loc.), + 29 times **b.** *make, constitute*, 2 acc., 1 S 8:1; 18:13 (+ ל pers.) 22:7 (לְכַלְכֵּם, ל of acc.; or < read וַיְכַלְכֵּם), Is 3:7; 60:17 + 6 times, + 1 S 11:11 *form people in bands*, cf. Jb 1:17 (one acc., *form bands*), + (acc. pers. om.) Ex 4:11b (J), cf. (beast, in fig.) Ez 19:5; 2 acc. and acc. + ל in same ver., Is 54:12 *I will make rubies thy pinnacles, and (transform) thy gates into carbuncles*; in phr. of naming,

וַיִּשְׂם לָהֶם שְׁמוֹת לְיִשְׂרָאֵל Dn 1:7 , *cf.* Ju 8:31 Ne 9:7 ; *c.* לְ , *acc. rei* + לְ pers. Ex 4:11a (J ; 'י subj.); grave Na 1:14 (but on text and meaning *v.* Now Bi ^{SB Wiener Akkadian 1894, Abh. v}); *c.* *acc.* דָּרָךְ Is 43:19 (ב loc.), *cf.* Ez 21:24 , 25 (+ לְ inf.); ψ 50:23 is dub. , usually *order* (one's) way , De Dr *prepare way* (which), etc., Gr Che ם תּ for שָׁם ; *make name* + לְ pers. 2 S 7:23 = 1 Ch 17:21 , 2 S 14:7 ; *make for*, לְ pers. (or *give to*), *c.* *acc.* of posterity Gn 45:7 (E); 1 S 2:20 read prob. יִשְׁלַם □ We Kit Bu HPS , *cf.* Dr ; Ezr 10:44b is obscure, Gu -Batten del. וַיִּשְׁלַחוּ וַיִּשְׁימוּ and read וַיִּשְׁלַחוּ bef. נְשִׂים , *cf.* 3 Esdr 9:36 BeRy Ryle. *c.* *work, bring to pass* , *c.* *acc. rei* , of 'י 's signs, etc., + ב loc. Ex 10:2 (J), Je 32:20 Is 66:19 ψ 46:9 ; 78:43 ; 105:27 . **d.** *appoint, give* , *acc. rei* Nu 6:26 (P), Is 61:3 (|| נָתַן ; both *c.* לְ pers.); a pledge Jb 17:3 (|| עָרַבְנִי *go surety for me* , but read perhaps נִי עָרַב as obj. , *v.* p. 786 b); וְשׁוֹם יִשְׁלַם Ne 8:3 *giving understanding* (making sense clear). † **Hiph.** Pf. 1 s. consec. וַיַּשְׂמֵתְיָהוּ Ez 14:8 , *acc. pers.* + לְ , *I will make him for a sign* (< שׁ for שָׁ van d. H. , √ שָׁמַם ; Co Berthol Toy וַיַּשְׂמֵתְיָהוּ (Qal), Krae וַיַּשְׂמֵתְיָהוּ); Imv. fs. הַשְׂמֵת 21:21 , prob. del as dittogr. Co Krae after □ **S B** □ Nö ^{ZMG xxxvii (1883), 530} (> Bö Toy *al.* וַיַּשְׂמֵתְיָהוּ Pt. מִשְׂמֵת Jb 4:20 = Qal (לָב) שׁוֹם (*v.* 2 b), but phr. dub. , and text perhaps crpt., *v.* Me Nö ^{1c.} . † **Hoph.** Impf. 3 ms. וַיִּשְׂמֵת Gn 24:33 Qr (Kt וַיִּשְׂמֵת Ges § 73^f) *there was set before him* (לְפָנָיו) *to eat* , *cf.* Ol ^{MB Ak. 1870, 389} Kö ^{i . 435} , who read also וַיִּשְׂמֵת 50:26 *he was laid in* (ב) a mummy case (for MT וַיִּשְׂמֵת Di ^(ed. 4.5.6) allows this.

† [וַיִּשְׂמֵתְיָהוּ S ³⁴⁵⁰ GK ³⁷⁷⁴] **n.pr. m.** Simeonite (*Ēl establisheth*) ;— וַיִּשְׂמֵת 1 Ch 4:36 (van d. H. Gi ; Baer וַיִּשְׂמֵתְיָהוּ); □ L Ισμαηλ .

† תְּשׁוּמַת S ⁸⁶⁶⁷ TWOT ^{2243a} GK ⁹⁵⁸² **n. f.** (deposit, then, cstr. 'ת' 'יד) **pledge, security** , Lv 5:21 (P ; || פְּקֻדוֹן).

II. שׁוֹם TWOT ²²⁴⁴ , שִׁים (perhaps √ of foll.; *cf.* Arabic *be inauspicious* , *ill-luck*).

SB SBak.

BeRy Bertheau's Comm., ed. by Ryssel.

† שׁוֹמָה S⁷⁷⁶⁰ TWOT^{2243, 2244a} GK⁸⁴⁶¹ (van d. H. שׁוֹמָה Kt) perhaps **n. f. token of unluckiness, scowl**;— 2 S 13:32, so Ew^{G iii. 234, H . 172} (abbrev. from שׁמאל; or emend. שׁטְמָה) We RS^{Ency. Brit. (9) DAVID} Kit, cf. Dr HPS.

† [שׁוֹר S^{5493, 7787} TWOT^{1480, 2245} GK^{8462, 8492}] **vb. saw** (|| form of נִשָּׂר; denom. from מִשׁוֹר ?)— **Qal** Impf. 3 ms. נִשָּׂר 1 Ch 20:3 (but v. שׁוֹר 1 a).— Ho 9:12 v. סוֹר; Ju 9:22 Ho 8:4 v. שׁוֹר; 12:5 v. שׁוֹר.

† שׁוֹרָה S⁷⁷⁹⁵ TWOT^{2245a} GK⁸⁴⁶³ Is 28:25 prob. dittogr. for foll. שׁוֹרָה (Koppe We Che *al.*; □ S om.); > B Ges Di *al. in rows* (adv. acc.; but NH שׁוֹרָה, Arabic, Lag^{GGN, 1889, 298}; cf. Vogelst^{Landwirthsch . 41} who favours שׁוֹר in Is. More plausible would be some grian, as שׁוֹרָה Zinj. Inscr., Lzb³⁷⁴ Sachau Panammu 23).

† שׁוֹשׁ S⁷⁷⁹⁷ TWOT²²⁴⁶ GK⁸⁴⁶⁴, שׁוֹשׁ **vb. exult, rejoice** (Nö^{ZMG xxxvii} (1883),⁵³⁶ der. ('perhaps') from interj., as an enticing call, so Gerber²⁰);— **Qal** Pf. 3 ms. שׁוֹשׁ Dt 28:63 +, 1 s. שׁוֹשׁוּ ψ 119:14, etc.; Impf. 3 ms. יִשְׂשׂוּ Dt 28:63 +, 3 mpl. יִשְׂשׂוּם Is 35:1 (Ges § 47ⁿ Kö^{i . 510}, but ם erron. Kenn Ol § 244^a, prob. dittogr., so Lo Hi Gr Che^{Hpt.} Marti), etc.; Imv. fs. שׁוֹשׁוּ La 4:2, mpl. שׁוֹשׁוּ Is 65:18; 66:10; Inf. abs. שׁוֹשׁ 61:10; estr. לְשׁוֹשׁ Dt 30:9;— *exult, display joy*, *c.* עַל over, Dt 28:63^(x2); 30:9^(x2) Je 32:41 Is 62:5 Zp 3:17 (+ בְּשִׂמְחָה; || גִּיל), ψ 119:162; *c.* ב Is 61:10 (שׁוֹשׁ אֲשִׁישׁ), 65:19 ψ 35:9 (all || גִּיל); 40:17; 68:4 (+ בְּשִׂמְחָה; || עֲלֶיךָ), 70:5 (all || שִׂמְחָה); 119:14 Jb 39:21 (horse), ψ 19:6 (sun, as athlete); *c.* כִּי and cl. La 1:21; abs. Is 35:1; 65:18 (both || גִּיל), 64:4 (but del. שׁוֹשׁ □ Gr Du Che^{Hpt.} Marti), 68:14; La 4:21 (|| שִׂמְחָה), Jb 3:22 (|| אֶל יִגִּיל), Is 66:10 (acc. cogn.; || גִּיל, שִׂמְחָה) v 14. Ez 21:15 is crpt., Co reads לְאֲנָשִׁי (for נְאֻשִׁי), Krae לְנְאֻשִׁי, other conj. in comm.; on cl. vid. especially Da Toy^{Heb. Hpt.}.

Ew H. Ewals, *Geschichte d. Volkes Israel*;

RS W. Robertson Smith.

Ency. Brit. *Encyclopaedia Britannica*, 9th ed.

Vogelst H. Vogelstein, *Landwirthschaft in Palästina zur Zeit der Mišnâh*.

Kenn B. Kennicott.

† שִׁשׁוֹן S⁸³⁴² TWOT^{2246a} GK⁸⁶⁰⁷ **n. m.** Is 51:3 **exultation, rejoicing**;— abs. 'שׁ ψ 45:8 +, שִׁשׁוֹן Est 8:16; cstr. שִׁשׁוֹן (Sta § 296^e) ψ 51:14; 119:111;— *exultation, joy* (especially in 'י's favour), Jo 1:12 Is 12:3 ψ 51:14; 105:43; 119:111; שִׁשׁוֹן (i.e. with which guests were anointed; fig.) ψ 45:8 Is 61:3 (opp. אֲבָל); שִׁשׁוֹן Je 33:9 (|| תְּהִלָּה; on text v. Gie Albr^{ZAW xvi(1896), 115}); elsewhere || שִׁמְחָה: Je 7:34; 15:16; 16:9; 25:10; 33:11 Is 22:13 (only here condemned as reckless, wanton), 35:10; 51:3, 11 Zc 8:19 ψ 51:10 Est 8:16, 17; || שִׁמְחָה Je 31:13 (opp. אֲבָל).

† מְשׁוֹשׁ S⁴⁸⁸⁵ TWOT^{2246b} GK^{5375, 5376} **n. m.** Is 24:8 *id.*;— abs. 'ם Is 32:13 +, cstr. מְשׁוֹשׁ Jb 8:19 +; sf. מְשׁוֹשֵׁי Je 49:25, מְשׁוֹשָׁה Ho 2:13;— *exultation*, in gen., La 5:15 (opp. אֲבָל), Is 24:11; 66:10 (acc. cogn.); of bridgroom 62:5; מְשׁוֹשֵׁי תַפְּסִים' 24:8, מְשׁוֹשׁ' v 8; מְשׁוֹשֵׁי 32:13; of Jerus. (as causing joy) 60:15 ψ 48:3 La 2:15, cf. Je 49:25 (קְרִית מְשׁוֹשֵׁי; || תְּהִלָּה), Is 65:18 (|| גִּילָה); מְשׁוֹשׁ' (of godless man) Jb 8:19; מְשׁוֹשֵׁי Is 32:14, i.e. desert.—'ם Is 8:6, si vera l., is cstr. before prep., but (מְפִנֵּי) מְשׁוֹשׁ, Hi Gie Che Du Kit Marti *al.*

שִׁחַ S⁷⁸⁰⁸ TWOT^{2255c} GK⁸⁴⁶⁵ v. שִׁיחַ .

† [שִׁחָה] S⁷⁸¹¹ TWOT²²⁴⁷ GK⁸⁴⁶⁶] **vb. swim** (NH סָחַו *swimming*; □ סָחַו , Syriac *swim, bathe*, also סָחַוָּא , סָחַוָּנָא , שִׁחַוָּנָא *swimmer*; Aph. *wash*);— **Qal** Pt. + Inf. cstr. תַּשְׁחֹת לְשִׁחוֹת יִפְרֹשׂ כַּאֲשֶׁר יִפְרֹשׂ הַשְׁחָה לְשִׁחוֹת Is 25:11 . **Hiph.** Impf. 1 s. אֶשְׁחָה ψ 6:7 *I make my bed swim* (with my tears; another view sub שִׁיחַ **Qal 1**).

† שָׁחַו S⁷⁸¹³ TWOT^{2247a} GK⁸⁴⁶⁷ **n.** [**m.** Sta § 192^a] **swimming** (on format. (and tone) Ges § 84^{a c} Kö^{ii . 1, 60. 497});— מִי שָׁחַו Ez 47:5 .

† [שִׁחַט] S⁷⁸¹⁸ TWOT²²⁴⁸ GK⁸⁴⁶⁹] **vb. squeeze out** (so NH סָחַט , Aramaic סָחַט ; Mand. סָחַט *spread out* Nö^{M 238});— **Qal** Impf. 1 s. וְאֶשְׁחַט Gn 40:11 (E ; אֶת־הָעֲנָבִים אֶל).

† [שְׁחִירָה S⁷⁸²⁴ TWOT²²⁴⁹ GK⁸⁴⁷⁰] **adj.** (?), doubtful (van d. H. שְׁחִירָה ; √ unknown) ;— cstr. שְׁחִירָה עֵץ Ez 41:16 usually *panelled, wainscotted, with wood*; or **n.** *a wainscot of wood* , but Co חֲפוּי , Toy חֲפוּי (cstr. חֲפוּי).

† שָׂחַק S⁷⁸³² TWOT^{1905c} GK⁸⁴⁷¹ **vb.** **laugh** (|| צָהַק , q.v. ; NH שָׂחַק , סָחַק ; Ethiopic) ;— **Qal** Pf. 3 ms. 'שִׁי consec. Pr 29:9 ; 3 pl. שָׂחַקוּ La 1:7 Jb 30:1 ; Impf. 3 ms. יִשְׂחַקוּ Jb 39:7 + , etc. ; Inf. cstr. שָׂחַקוּ Ju 16:27 Ec 3:4 ;— **1. a.** *laugh* at, usually in contempt, derision, *c.* לַעֲרֹל pers. Jb 30:1 ψ 52:8 ; לַעֲרֹל rei La 1:7 ; *c.* לַעֲרֹל pers. God subj. ψ 37:13 ; 59:9 (|| לַעֲרֹל) ; *c.* לַעֲרֹל rei vel pers. = have no fear of, Hb 1:10 Jb 5:22 Pr 31:25 , also, fig. , of noble animals Jb 39:7 , 18 , 22 ; 41:21 ; abs. , Pr 29:9 (opp. רָגַז), of 'י ψ 2:4 (|| לַעֲרֹל), of wisdom Pr 1:26 (ב temp. ; || *id.*). **b. c.** לַעֲרֹל pers. , appar. of friendly laugh Jb 29:24 ; in gen. Ec 3:4 (opp. בָּכָה). **2.** *sport, play* , Ju 16:27 . **Pi.** Pf. 1 s. וְשָׂחַקְתִּי 1 S 6:21 ; Impf. 3 ms. וְיִשְׂחַקוּ Ju 16:25 , etc. ; Inf. cstr. לְשָׂחַק ψ 104:26 ; Pt. מִשְׂחַק Pr 26:19 1 Ch 15:29 , f. מִשְׂחָקָת Pr 8:30 , 31 ; pl. מִשְׂחָקִים 2 S 6:5 + , מִשְׂחָקוֹת 1 S 18:7 ;— **1.** *make sport* , Ju 16:25 (לַעֲרֹל pers.) 2 S 2:14 (לְפָנָי pers. ; in tournament), Pr 8:30 (לְפָנָי , v 31 (ב loc.). **2.** *jest* , Pr 26:19 . **3.** *play*: incl. instr. music, singing and dancing 1 S 18:7 , *c.* 'י לְפָנָי 2 S 6:5 (ב instr.), = 1 Ch 13:8 , 2 S 6:21 1 Ch 15:29 (+ מְרַקֵּד); of merry-making Je 15:17 (|| עָלִז), 30:19 ; 31:4 ; of children's sport Zc 8:5 ; of beasts Jb 40:20 ψ 104:26 ; of man, *play with* (ב) crocod. Jb 40:29 . **Hiph.** (declar.) Pt. pl. מִשְׂחָקֵיהֶם 2 Ch 30:10 they *uttered mockery* עָלִיָּהֶם (|| מְלַעְגִים).

† שָׂחַק S⁷⁸¹⁴ TWOT^{1905d} GK⁸⁴⁶⁸ , שְׂחֹק S⁷⁸¹⁴ TWOT^{1905d} GK⁸⁴⁶⁸ **n.** [**m.**] **laughter, derision, sport** (proposes inf. cstr.) ;— abs. שָׂחַק Je 48:26 + 5 times; cstr. Ec 7:6 ; abs. שְׂחֹק Je 20:7 + 7 times;— **1.** *laughter* (joyous) Jb 8:21 (|| תְּרוּעָה), ψ 126:2 (|| רִנָּה), Ec 2:2 (|| שְׂמֵחָה), 10:19 (|| שְׂמֵחָה); as hollow Pr 14:13 (opp. כָּאֵב), Ec 7:3 (opp. כָּעַס), cf. 'שׁ הַכֶּסֶל v 6 . **2.** (object of) *derision* , הָיָה לְשׂוֹק , Je 20:7 ; 48:26 , 27 (read 'לְשׂוֹק' for MT 'הָיָה לְשׂוֹק' □ **S B** Gie Du ; Co del. vv), v 39 La 3:14 ; elsewhere Jb 12:4 ^(x2) . **3.** *sport* Pr 10:23 .

יִשְׂחַק S³⁴⁴⁶ TWOT^{1905b, 1905e} GK³⁷⁷³ **n.pr. m.** v. sub. צָחַק .

† מִשְׂחָק S⁴⁸⁹⁰ TWOT^{1905f} GK⁵³⁷⁷ **n.** [**m.**] **object of derision** , Hb 1:10 .

[שׁוּט S⁷⁸⁴⁶ TWOT^{2240a} GK⁸⁴⁷³], שׁוּטִים v. [שׁוּט].

† [שׁוּטָה] **vb.** **turn aside** (Aramaic שׁוּטָא, *id.*; Ethiopic III. 1 *be seduced*, etc.; cf. Dr^{JPhil. xi (1882), 205});— **Qal** Pf. 2 fs. שׁוּטִית Nu 5:19, 20; Impf. 3 fs. תִּשְׁטֶה v 12, 29, juss. 3 ms. יִשְׁטֶה Pr 7:25; Imv. ms. שׁוּטֶה 4:15;— *turn aside*, of unfaithful wife Nu 5:12 (abs.), + תִּתְּחַת אִישׁ, i.e. while married, v 19 (+ טִמְאַה adv. acc.), v 20, 29 (all P); of youth from (מַעַל) way of evil woman Pr 4:15, toward (אֶל) her ways 7:25.

† [שׁוּטָם] S⁷⁸⁵² TWOT²²⁵¹ GK⁸⁴⁷⁵] **vb.** **bear a grudge, cherish animosity, against** (NH שׁוּטָם Niph., □ Gn 27:41 שׁוּטָם; perhaps akin to שׁוּטָן q.v.);— **Qal** Impf. 3 ms. ׀ יִשְׁטָם Gn 27:41, 3 mpl. sf. יִשְׁטָמוּנִי ׀ 55:4, etc.;— *cherish animosity against*, acc. pers. Gn 27:41 (J), 49:23 (poem in J), 50:15 (E), + בָּאֶרֶץ ׀ 55:4; of '׀'s persistent assaults on Job, Jb 16:9; 30:21.

† מִשְׁטָמָה S⁴⁸⁹⁵ TWOT^{2251a} GK⁵³⁷⁸ **n. f.** **animosity**;— Ho 9:7 + v 8 (del. We, cf. Now).

שׁוּטָן (√ of following).

† שׁוּטָן S⁷⁸⁵⁴ TWOT^{2252a} GK⁸⁴⁷⁷ **n. m.** ׀ 109:6 **1. adversary . 2. Satan** (NH שׁוּטָן, שׁוּטָן; Aramaic שׁוּטָנָא, שׁוּטָנָא, Syriac (Hebr.); NH vb. שׁוּטָן, Aramaic שׁוּטָן; Arabic is *be remote*, especially from the truth, and from the mercy of God; *Satan*, Ethiopic);— **1. adversary**, in gen., personal or national; (ל) הִיָּה לְשׁוּ׀ Nu 22:22 (JE), 1 S 29:4 (cf. Nes^{Marg. 15}), 2 S 19:23, 'שׁוּ׀ יִצָּא לְשׁוּ׀ Nu 22:32 (JE); 'שׁוּ׀ 1 K 5:18; 11:25; לְשׁוּ׀ הַקִּים, subj. God 1 K 11:14, 23, cf. ׀ 109:6 (|| רָשָׁע). **2. superhuman adversary**, 'הִיָּה : a. of Job, one of הַיָּם לְהַאֲלֵ׀ בְנֵי הַאֲלֵ׀ Jb 1:6, 7^(×2), 8, 9, 12^(×2); 2:1, 2^(×2), 3, 4, 6, 7. b. of h. p. of Isr. bef. '׀, Zc 3:1, 2^(×2); □ ὁ διάβολος . c. as n.pr. 'שׁוּ׀ *Satan* 1 Ch 21:1 (interpr. 2 S 24:1), □ διάβολος (□ σατάν † 1 K 11:14, 23; Σατανᾶς Mt 4:10 Mk 1:13 Lk 10:18 + 33 times NT)

† [שִׁטָּן S⁷⁸⁵³ TWOT²²⁵² GK⁸⁴⁷⁶] **vb. denom.** (Gerber³⁰) **be or act as adversary** ;— **Qal** Impf. 3 mpl. sf. יִשְׁטְנוּנִי ψ 38:21 ; 109:4 ; Inf. cstr. sf. לְשִׁטְנוֹ Zc 3:1 ; Pt. pl. cstr. שִׁטְנֵי ψ 71:13 , sf. שִׁטְנֵי 109:20 , שׁוֹטְנֵי v 29 .

† I. שִׁטְנָה S^{7855, 7856} TWOT^{2252b} GK^{8478, 8479} **n. f. accusation** ;— Ezr 4:6 .

† II. שִׁטְנָה S^{7855, 7856} TWOT^{2252b} GK^{8478, 8479} **n.pr. putei (hostility)** Gn 26:21 (J).

[שִׂיא S⁷⁸⁶³ TWOT¹⁴²¹ⁱ GK⁸⁴⁸⁰], שִׂיא v. נשא .

† [שִׁיב S^{7867, 7868} TWOT^{2253, 3008} GK⁸⁴⁸²] **vb. be hoary** (NH שִׁיבָה *old age*; Assyrian *šēbu* , *aged man* ; Arabic *become hoary* , Ethiopic (in deriv.); Aramaic סִיב *be old; grow old* , *grey hair*) ;— **Qal** Pf. 1 s. זָקַנְתִּי וְשִׁבְתִּי 1 S 12:2 ; Pt. שִׁב Jb 15:10 (+ שִׁישׁ *aged*).

† [שִׁיב S⁷⁸⁶⁹ TWOT^{2253a} GK⁸⁴⁸³] **n. [m.] (hoary) age** ;— sf. שִׁיבוֹ 1 K 14:4 .

† שִׁיבָה S⁷⁸⁷² TWOT^{2253b} GK⁸⁴⁸⁴ **n. f. hoary head, old age** ;— abs. שִׁי Ho 7:9 + ; cstr. שִׁיבַת Gn 44:31 ; sf. שִׁיבְתִי 42:38 ; 44:29 , etc.;— **1. grey hair hoary head** Ho 7:9 (fig.), Gn 42:38 ; 44:29 , 31 (all J) , 1 K 2:6 , 9 Pr 16:31 ; 20:29 ; שִׁי אִישׁ Dt 32:25 (opp. יוֹנֵק); || זָקַן Lv 19:32 (H), || זָקַנָה Is 46:4 , + *id.* , ψ 71:18 (in these transition to foll.); fig. of sea Jb 41:24 . **2. old age** , שִׁי טוֹבָה , Gn 15:15 (JE) , 25:8 (P), Ju 8:32 1 Ch 29:28 ; שִׁי also ψ 92:15 (trees, in fig. of righteous), Ru 4:15 , + 2 S 19:34 (□ Ew Th Bu Kit , *cf.* We Dr HPS , אֶת־שִׁיבָה , for אֶת־תָּךְ).

שִׁיג S⁷⁸⁷³ TWOT^{1469a} GK⁸⁴⁸⁵ v. I. [סוג].

שִׁיד (√ of foll.: NH סִיד *lime* , סִידָה *white-washer*; Aramaic סִידָא , *lime* , Arabic (not loan-word, *cf.* Frä⁸)).

† שִׁיד S ^{7874, 7875} TWOT ^{2254, 2254a} GK ^{6093, 8486, 8487} **n.** [**m.**] **lime, whitewash** ;—always 'שׁ ;— *lime* , produced by burning bones Am 2:1 , in sim. Is 33:12 ; as *whitewash* Dt 27:2 , 4 .

† [שִׁיד S ^{7874, 7875} TWOT ^{2254, 2254a} GK ^{6093, 8486, 8487} , שִׁיד] **vb. denom.** **whitewash** ;— Qal Pf. 2 ms. וְשִׁדְתָּ אֹתָם בְּשִׁיד Dt 27:2 , 4 .

שִׁי v. שִׁיהוּ , שִׁיו .

I. שִׁיחַ TWOT ²²⁵⁶ (√ of foll.; NH שִׁיחַ *speak* , שִׁיחָה , שִׁיחָה *conversation* (often); Aramaic שִׁיחַ *speak*; Nö ^{ZMG xxxviii (1883), 538} cp. Arabic *be eager, diligent* , whence (Buhl) *eager occupation* with sthg. as orig. meaning in Heb. , but conjectural) .

I. † שִׁיחַ S ^{7878, 7879, 7880} TWOT ^{2255, 2255a, 2256a} GK ^{8488, 8489, 8490} **n. m.** ψ **104:34 complaint, musing** ; abs. 'שׁ 1 K 18:27 Pr 23:29 ; sf. שִׁיחִי 1 S 1:16 + , שִׁיחִי Jb 23:2 , שִׁיחוּ 2 K 9:11 ψ 102:1 ;— **1. *plaint, complaint***: Jb 7:13 ; 9:27 ; 10:1 (|| מַר נִפְשׁ ||) , 21:4 ; 23:2 Pr 23:29 ψ 55:3 (|| אֶהְיֶמָה ||) ; 64:2 ; קוֹלִי בְּשִׁיחִי 64:2 ; אֶשְׁפֹּךְ שִׁי לִפְנֵי יְיָ 102:1 ; 142:3 . Foll. are dub. : **2. *musings*** , 1 K 18:27 (E) of a god, || שִׁיגֵ לּוֹ , (so RV ; SS ‘ *nachdenken* ’ ; Buhl ‘ *beschäftigt sein* ’ ; AV *talk*) ; ψ 104:34 of man (Buhl SS . Bae ‘ *Rede, oder Gesang* ’).— Vid. also [שִׁיחַ] infr. **3. *anxiety, trouble***: שִׁיחִי בְּמַרְבֵּי 1 S 1:16 (defined in MT by כַּעַס , cf. HPS ; so Buhl SS , but perhaps = **1**) . **4. *the way in which he talks***: שִׁיחוּ 2 K 9:11 .

† שִׁיחָה S ⁷⁸⁸¹ TWOT ^{2255b} GK ⁸⁴⁹¹ **n. f. id.** ;— abs. 'שׁ ψ 119:99 Jb 15:4 ; sf. שִׁיחָתִי ψ 119:97 ;— **1. *complaint***: שִׁיחָתִי לְפָנַי־אֵל Jb 15:4 (so Bu *al.* , cf. שִׁיחַ 1 De *al. meditation* , cf. [גִּרְעַ]) . **2.** (obj. of) *musings, study*: תּוֹרָה ψ 119:97 ; יְעִדוּת v 99 .

† שִׁיחַ S ^{7878, 7879, 7880} TWOT ^{2255, 2255a, 2256a} GK ^{8488, 8489, 8490} **vb. denom. muse, complain** , poet. **talk** (of);— Qal Impf. 3 ms. יְשִׁיחַ ψ 119:23 ; 3 fs. sf. תְּשִׁיחֶךָ Pr 6:22 ; 1 s. אֶשְׁיחַ ψ 119:78 + , etc.; Imv. ms. שִׁיחַ Jb 12:8 , mpl. שִׁיחוּ Ju 5:10 + ; Inf. cstr. שִׁיחַ ψ 119:148 ;— **1. *complain***: ψ 55:18 ; 77:4 (both || הִמָּה) , Jb 7:11 (בְּמַר נִפְשִׁי) , + ψ 6:7 (read prob. אֶשְׁיחָה for אֶשְׁיחָה) . **2. *muse***: עִם-לִבִּי ψ 77:7 ; c. ב , *meditate upon, study* , God's עֲלִילוֹת v 13 (|| הִגָּח) ; פְּקוּדִים

119:15, 78; חֲקִים v 23, 48; נִפְלְאוֹת v 27; אִמְרָה v 148; c. acc. דְּבָרֵי
 נִפְלְאֵי תִיךְ 145:5. **3. a.** *talk* (about), *sing* (of): abs. Ju 5:10 (ode); c. ב rei, ψ
 105:2 = 1 Ch 16:9 (|| שִׁיר, זִמְרָה; so SS Gerber, but poss. = 2, so Dr), ψ
 69:13 (ב pers. *against*; || נְגִינוֹת, of mocking words). **b.** c. sf. pers. *talk* (with)
 Pr 6:22 (del. Toy); c. לָּ *speak to* Jb 12:8 (Di ‘*sprich sinnend*’; Hi Bu read
 שָׁרַץ; Kau הִיֵּת (so Bu as altern.), Bö *al.* sub II. שִׁיחַ). Pôl□el *meditate*,
consider: Impf. 3 ms. יִשְׁוֹחַח Is 53:8 (abs.); 1 s. אֶשְׁוֹחַח ψ 143:5 (ב rei; || הִגָּה
).

[שִׁיחַ S⁷⁸⁰⁸ TWOT^{2255c} GK⁸⁴⁶⁵] **n.** [**m.**] **thought**;— sf. יִשְׁוֹחַח מִגִּיד לְאָדָם
 מִה־ Am 4:13; read prob. שִׁחַח (against Ba^{NB 79, 80}) unless otherwise corrupt.

II. שִׁיחַ TWOT²²⁵⁶ (√ of foll.; *cf.* perhaps Assyrian *šāḥu*, *grow, grow up* (of trees),
šihū, appar. *a shoot, sprout*; NH = BH; Pun. שִׁחַ; Syriac *artemisia Judaica*, *cf.*
 Wetzst^{Reisebericht 4, 41} Löw^{p. 78}, so Arabic Lane¹⁶²⁸ (*cf.* Lag^{BN 159})).

II. † שִׁיחַ S^{7878, 7879, 7880} TWOT^{2255, 2255a, 2256a} GK^{8488, 8489, 8490} **n.** [**m.**]
bush, shrub, plant;— שׁ abs. coll. Jb 30:4, cstr. שׁ הַשְּׂדֵה Gn 2:5 (J); pl.
 שִׁיחִים Jb 30:7, אֶחָד הַשִּׁיחִים Gn 21:15 (E).

I, II. שִׁים S^{7760, 7761, 7787} TWOT^{2245, 3006} GK⁸⁴⁹², שִׁמָּה etc., v. I, II. שִׁום .

שִׁךְ S⁷⁸⁹⁹ TWOT^{2262a} GK⁸⁴⁹³, שִׁכָּה S⁷⁹⁰⁵ TWOT^{2262b} GK⁸⁴⁹⁶ v. IV. שִׁכַּח .

שִׁךְ v. II. שִׁכַּח .

שִׁכָּה TWOT²²⁵⁷ (√ of foll.; NH סִכָּה *look out*, Aramaic סִכָּא *look out, hope*,
 סִכְּוָא *watchman*, סִכְּוָתָא (for Heb. מִצְפָּה) *outlook-point*; Pa. *hope for*; Arabic is
complain (i.e. *disclose grief?*), *lamp-niche*, Ethiopic *window*).

† שִׁכְוִי S⁷⁹⁰⁷ TWOT^{2257a} GK⁸⁴⁹⁸ **n.** [**m.**] perhaps a celestial **appearance**,
phenomenon (Rabb. Thes *mind*; De (after Talm) *cock* (*cf.* NH שִׁכְוִי *cock*,

שְׂכֻנֵיהֶן *hen*, foreign words acc. Dalm), Di ‘Wolkengebilde’);— abs. שׁ perhaps of clouds (*cf.* || טַחֲוֹת) Jb 38:36 (RVm *meteor*).

† [שְׂכֻיָּה S⁷⁹¹⁴ TWOT^{2257b} GK⁸⁵⁰⁰] **n. f.** very dub., only pl. cstr. הַתְּמִדָּה שְׂכֻיֹת Is 2:16 : perhaps gen. term, **B** *quod visu pulchrum est*, Ges^{Comm.} ‘ köstliche Anblicke, ’ *cf.* De ; others refer to *imagery* (*cf.* מְשֻׁפֵּית ; as attracting the gaze) Che^{Comm.} RV Du ; *watchtowers* (v. Aramaic) Ew Di RV^{m.} ; *standards* (as *conspicuous*) Thes ; *ships* (*id.*) (Bennett [private letter], and now Gunk^{Schöpfung}⁵⁰ Che^{Hpt.} Marti, *cf.* || אֲנִיּוֹת ; SS Bu Jb 40:31 proposes שְׂפִינֹת = ‘ס *ships*).

† מְשֻׁפֵּית S⁴⁹⁰⁶ TWOT^{2257c} GK⁵³⁸¹ **n. f.** **show-piece, figure, imagination** ;— abs. מ' Lv 26:1 , sf. מְשֻׁפֵּיתוֹ Ez 8:12 , מְשֻׁפֵּיתוֹ Pr 18:11 ; pl. cstr. מְשֻׁפֵּיֹת Pr 25:11 ψ 73:7 , sf. מְשֻׁפֵּי תָם Nu 33:52 ;— **1.** *show-piece*, specif. *carved figure*, of idolatrous symbols, Nu 33:52 (P ; || מִסַּכְתָּם צִלְמֵי), אָכֹן מ' Lv 26:1 (|| מִצֵּבָה etc. Lv 26:1 : on ancient rock-carvings in Canaan *cf.* Ghosn-el-Howie^{JBL} xxiii (1904),^{211 ff.}), מ' עֲדָרֵי מ' Ez 8:12 (> del. Co); elsewhere מ' כְּסָף Pr 25:11 *silver carvings* . **2.** *imagination, conceit*, Pr 18:11 , מ' לִבָּב ψ 73:7 .

† שְׂכֻיָּה S⁷⁶³⁴ GK⁸⁴⁹⁹ (so Baer Gi ; var. שְׂכֻיָּא ; van d. H. שְׂבֻיָּה ; Kit^{Hpt} dub.) **n.pr. m.** in Benj. 1 Ch 8:10 ; Σαββα, Σεββα , □ L Σεχια ; **S B** *Sechia* .

† שְׂכִינַן S⁷⁹¹⁵ TWOT²²⁵⁸ GK⁸⁵⁰¹ **n.** [**m.**] **knife** (NH סִכִּין ; prob. loan-word (Lewy^{Fremdw.} 176) from Aramaic סִכִּינָא , *id.* , whence also Arabic Nö^M 125 Frä⁸⁴ ; √ dub.) ;— abs. שׁ Pr 23:2 .

† שְׂכֻיָּה **n.pr.loc.** (si vera l.) near Ramah (= *outlook*, Köⁱⁱ . 1, 61) ;— 1 S 19:22 ; WMM^{As. u. Eur.} 165 *cp.* *T-ku* in Egyptian inscr. ; but □ Σεφ(ε)ν ; read שְׂפִי Th We Dr Kit Bu HPS .

I. [שְׂכַךְ S⁵⁵²⁶ TWOT¹⁴⁷⁵ GK⁸⁵⁰³] **vb.** **cover, lay over**, so as to screen (*cf.* || √ I. סכך) ;— Qal Pf. 1 s. כָּפִי עָלֶיךָ וְשָׂכַחְתִּי כָפִי Ex 33:22 (JE).

Dalm G. Dalman.

var. variant reading.

Lewy H. Lewy, *Semitische Fremdwörter im Griechischen* .

† II. [שָׂכַךְ S⁵⁵²⁶ TWOT¹⁴⁷⁵ GK⁸⁵⁰³] **vb. weave** (*cf.* || √ II. סָכַךְ); Pô□.
Impf. 2 ms. sf. תִּשְׂכְּכֵנִי Jb 10:11 with bones and sinews *thou weavest me together* .

† [שָׂךְ] **n. [m.] booth, pavilion** ('שׁ perhaps erron., *cf.* סָךְ , סִכָּה sub II. סָכַךְ) ;— sf. שִׁכּוֹ La 2:6 *his [']'s pavilion* (|| מְעֻדוֹ).

III. שָׂכַךְ TWOT^{2261, 2262} (√ of foll.; *cf.* I. שוּךְ , II. סוּךְ) .

† [מְשִׂכָּה] TWOT^{2261a}] **n. f. hedge** ;— sf. מְשׁוֹכְתוֹ Is 5:5 (if כּ right); perhaps read מְשִׂכָּה v. sub I. שוּךְ .

IV. [שָׂכַךְ S⁵⁵²⁶ TWOT¹⁴⁷⁵ GK⁸⁵⁰³] **Pilp. prick or spur on** (*cf.* Arabic *pierce* (perhaps denom. from) *thorn* , *point of spear*, etc.; Ethiopic *thorn*) ;— *prick or spur on* , acc. pers. : Pf. 1 S וְסָכַכְתִּי Is 19:2 (+ בּ against); Impf. 3 ms. יִסְכְּךְ 9:10 .

† [שִׁךְ] S⁷⁸⁹⁹ TWOT^{2262a} GK⁸⁴⁹³] **n. [m.] thorn** ;— pl. שִׁכִּים Nu 33:55 (P ; || צְנִינִים) .

† [שִׁכָּה] S⁷⁹⁰⁵ TWOT^{2262b} GK⁸⁴⁹⁶] **n. f. barb, spear** ;— pl. שִׁכּוֹת Jb 40:31 .

† I. שָׂכַל S⁷⁹¹⁹ TWOT^{2263, 2264} GK^{8505, 8506} **vb. be prudent** (Gerber⁴⁷ denom. from שָׂכַל , but vb. early; NH סָכַל , Hithp. *shew oneself attentive* (to), *look*; Aramaic סָכַל (rare) *understand* , Ithpa. *look* (at), *consider* , Aph. *instruct*; שָׂכַל only Aph. (for Heb. הִשְׁפִּיל), *understand, make wise*; Pa. *teach* , Ethpa. *understand* , etc.; Sam. Ithpa. *look* (for Heb. הִבִּיט); Assyrian *šiklu* , *clever* , *šiklūtu* , *cleverness* , Meissn^{Suppl. 93}) ;— Qal Pf. 3 ms. 'שׁ 1 S 18:30 *be prudent, circumspect* (SS HPS); Kit Buhl Gerber *al. prosper* . **Hiph.** Pf. 3 ms. הִשְׁפִּיל Je 23:5 1 Ch 28:19 ; 1 s. הִשְׁפִּילְתִּי ψ 119:99 ; 3 mpl. הִשְׁפִּילוּ Jb 34:27 + ; Impf. יִשְׁפִּיל 1 S 18:5 + ; 2 ms. juss. תִּשְׁפֵּל Dn 9:25 , etc.; Imv. mpl. הִשְׁפִּילוּ ψ 2:10 ; Inf. abs. הִשְׁפֵּל Je 9:23 + ; הִשְׁפִּיל (Ges^{§ 53k}) Je 3:15 Jb 34:35 ; cstr. הִשְׁפִּיל Gn 3:6 + , etc.; Pt. מִשְׁפִּיל 1 S 18:14 + , f. מִשְׁפִּילָה Pr 19:14 ; pl. מִשְׁפִּילִים Dn 11:35 + , etc.; meanings hard to classify: scholars differ greatly;— **1. look at:** נִחְמַד הָעֵץ לְהִשְׁפִּיל Gn 3:6 (J) *was desirable to*

look upon (so □ Ges De ; AV , RV *to make one wise*; Ew Di Buhl SS Dr *al.* sub 3). 2. *give attention to, consider, ponder*: Is 41:20 ; 44:18 Dt 32:29 ψ 64:10 ; 106:7 Jb 34:27 ; c. לְ Pr 21:12 ; c. אָלַּ ψ 41:2 Ne 8:13 ; c. עַל Pr 16:20 ; c. בַּ ψ 101:2 Dn 9:13 . 3. *have insight, comprehension*: Je 9:23 (|| יָדַע '), ψ 94:8 (|| בִּין), 119:99 , Dn 1:4 ; 9:25 (|| יָדַע); י(הַשְׁכִּיל) as subst. = *insight, understanding*: as 'י 's gift to ruler and teacher, || דָּעָה Je 3:15 ; || נָעַת Jb 34:35 ; || מָדַע Dn 1:17 ; הַשׁ' מוֹסֵר Pr 1:3 ; דָּרַךְ הַשׁ' 21:16 . 4. *cause to consider, give insight, teach*: 'י subj., acc. rei , 1 Ch 28:19 , acc. pers. ψ 32:8 Ne 9:20 ; Gabriel subj., 2 acc. Dn 9:22 ; לֵב חָכָם subj., acc. rei Pr 16:23 ; c. לְ , Pr 21:11 ; הַמְשַׁכִּילִים שֶׁכָּל טוֹב לִי 2 Ch 30:22 (but Be Ke Benz etc. *who shewed good skill*, sc. in music, v 21b); הַ(מְשַׁכִּילִים) (Dn 11:33 , 35 ; 12:3 , 10 *the teachers* (so Ew Hi Bev ; Thes Ke Behrm *al. the wise*). 5. *act circumspectly, prudently*: abs. Am 5:13 ψ 2:10 ; 36:4 ; מְשַׁכִּיל as subst. ψ 14:2 = 53:3 , Pr 10:5 , 19 ; 14:35 ; 15:24 ; 17:2 Jb 22:2 ; אִשָּׁה מְשַׁכִּילָה Pr 19:14 .— Je 50:9 has מְשַׁכִּיל גִּבּוֹר according to Mas (van d. H. Baer Gi), cf. B , i.e. a child-slaying warrior; but 'שׁ' Hiph. elsewhere only Ho 9:14 , of miscarriage; □ S Ew and most mod. (Gf Gie Rothst) read מְשַׁכִּיל , either *skilful* or *fortunate* . 6. *prosper, have success* (cf. Dr 1 S 18:5): abs. 1 S 18:15 Is 52:13 Je 10:21 ; 20:11 ; 23:5 Jos 1:8 (D); c. בַּ , v 7 (D) 1 S 18:5 , 14 (read לְכָל־ for בְּכָל־ Vrss Th HPS *al.*), cf. 2 K 18:7 ; c. אָלַּ , Pr 17:8 . 7. *cause to prosper*: Dt 29:8 1 K 2:3 (D).

שָׁכַל S⁷⁹²² TWOT^{2263a} GK⁸⁵⁰⁷ , שָׁכַל S⁷⁹²² TWOT^{2263a} GK⁸⁵⁰⁷ n. m.

prudence, insight;— שׁ' abs. ψ 111:10 + , cstr. Pr 19:11 + ; שׁ' abs. 1 S 25:3 + ; שָׁכַל Jb 17:4 ; sf. שָׁכְלוּ Pr 12:8 Dn 8:25 ;— 1. *prudence, good sense*: טוֹבַת שׁ' woman of good sense 1 S 25:3 . 2. *insight, understanding*: || בִּינָה 1 Ch 22:12 2 Ch 2:11 , cf. Jb 17:4 ; שׁ' טוֹב Pr 3:4 ; 13:15 ψ 111:10 2 Ch 30:22 ; שׁ' אִישׁ Ezr 8:18 ; יוֹעֵץ בְּשׁ' 1 Ch 26:14 ; בְּעָלְיוֹ שׁ' מְקוֹר חַיִּים Pr 16:22 ; restrains from anger 19:11 , wins praise 12:8 , fool despises שׁ' מְלִים 23:9 ; שׁ' שׁוֹם Ne 8:8 (|| הִבִּין) set forth (the) understanding (i.e. the meaning). 3. *bad sense, cunning, craft* , Dn 8:25 .

† מְשַׁכִּיל S⁴⁹⁰⁵ TWOT^{2263b} GK⁵³⁸⁰ n. m. **contemplative poem** (Hiph. 2. De *al.*);—in titles of ψ ψ 32 , 42 , 44 , 45 , 52 , 53 , 54 , 55 , 74 , 78 , 88 , 89 ,

142 ; also 47:8 'זמרו ם' > Ges *al. didactic poem* (√4); Ew Ri Pe *al. skilful, artistic song* (√3); √2 alone fits all cases.

† II. [שָׂכַל S⁷⁹¹⁹ TWOT^{2263, 2264} GK^{8505, 8506}] **vb. Pi. lay crosswise** (so, and not √I. 'שׁ , □ **S B** □ Jon and mod., *cf.* Arabic *bind* legs of beast, *plait* locks of hair);— Pf. 3 ms. שָׂכַל אֶת־יָדָיו Gn 48:14 (J); Thes Dr , however, *prudentes fecit* , from √I. 'שׁ .

שְׂכָלוֹת S⁵⁵³¹ TWOT^{1493c, 1493d} GK^{6121, 8508} Ec 1:17 v. סְכָלוֹת .

† שָׂכַר S^{7936, 7937} TWOT^{2264a, 2388} GK^{6128, 8509} **vb. hire** (NH *id.* ; Sab. *hire oneself out* (?), *recompense* (?) DHM^{Hofmus. 11} ; Ethiopic *hired*; Arabic *reward, thank* , mod. Pal. *hired* , of land ploughed by hire, Bergheim^{PEQ 1894, 196} ; Palm. שכרא perhaps *rewarding* Lzb³⁷⁵);— Qal Pf. 3 ms. 'שׁ Dt 23:5 , 'ס Ezr 4:5 sf. שָׂכַר Ne 6:12 ; 1 s. sf. שָׂכַרְתִּיךָ Gn 30:16 ; Impf. 3 ms. וַיִּשְׂכַּר Ju 9:4 + , etc.; Inf. abs. שָׂכַר Gn 30:16 ; cstr. לְשָׂכַר 1 Ch 19:6 ; Pt. act. שָׂכַר Pr 26:10^(x2) , pl. שְׂכָרִים 2 Ch 24:12 (Ezr 4:5 v. II. סַבַּר); pass. שָׂכַרְתָּ Ne 6:13 ;— *hire* , retainers Ju 9:4 (ב pret.), soldiers, etc. 2 S 10:6 = 1 Ch 19:6 , 7 , 2 K 7:6 2 Ch 25:6 (ב pret.), priest Ju 18:4 , artificers Is 46:6 2 Ch 24:12 , husband's favour שָׂכַרְתִּיךָ Gn 30:16 (J ; ב pret.); Pr 26:10^(x2) obscure, v. De Now Toy; for evil purpose Dt 23:5 = Ne 13:2 (על against), Ne 6:12 , 13 . **Niph. hire oneself out** , Pf. בָּלְעָהֶם וַיִּשְׂכְּרוּ 1 S 2:5 . **Hithp. earn wages** , Pt. הִמְשָׂכַרְתָּ Hg 1:6 (as subst.), 'ם v 6 (as vb. , + אֵל loc. , constr. praegn.).

† שָׂכָר S⁷⁹³⁸ TWOT^{2264, 2264.1a} GK⁸⁵¹² **n. [m.] hire, wages** ;— abs. עִשְׂרֵי שָׂכָר Is 19:10 (= שָׂכָר ; cstr. Pr 11:18 .

† I. שָׂכַר S^{7939, 7940} TWOT^{2264, 2264.1b} GK^{8510, 8511} **n. m. Ez 29:18 hire, wages** , only sg. , not *c.* art.;— abs. 'שׁ Nu 18:31 + , cstr. שָׂכַר Dt 15:18 + , sf. שָׂכָרִי Gn 30:18 + , etc.;— **1. wages** , of servant, Gn 30:28 , 32 , 33 (J), 31:8^(x2)) Ex 2:9 (all E), Dt 15:18 (שָׂכָרִי), 24:15 1 K 5:20 Zc 8:10 Mal 3:5 (שָׂכָרִי)

Ri E. Riehm.

Pal. Palmyrene or Palestine, Palestinian, etc.

constr. construction.

שָׂכִיר); soldiers Ez 29:18, 19; shepherd (symb.) Zc 11:12^(x2); beast Ex 22:14 (E), Zc 8:10. **2.** = *reward*, for work done, faithfulness, etc., Gn 15:1 (JE), 30:18 (E) in expl. of name יששכר, Nu 18:31 (P), ישׁ שׁ לְפַעֲלֶתְךָ כִּי Je 31:16 (cf. 2 Ch 15:7), Is 40:10 = 62:11 (fig. of reward of י׳'s labours), ψ 127:3 Ec 4:9; 9:5. **3.** *passage-money, fare*, Jon 1:3.

† II. שָׂכַר S^{7939, 7940} TWOT^{2264, 2264.1b} GK^{8510, 8511} **n.pr. m.** **1.** father of hero of Dvd 1 Ch 11:35, Αχαρ, Α Σαχαρ, (|| שָׂכַר 2 S 23:33). **2.** doorkeeper 26:4, Σαχαρ.

† שָׂכִיר S^{7916, 7917} TWOT^{2264, 2264.1c} GK⁸⁵⁰² **adj. hired**;— abs. שׁ Ex 14:45 +, f. שְׂכִירָה Is 7:20; cstr. שְׂכִיר Lv 25:53; sf. שְׂכִירָךְ v 6; pl. sf. שְׂכִירָה Je 46:21;— **1.** *hired*, of beast Ex 22:14 (E), razor Is 7:20 (fig.). **2.** usually as subst. *hireling, hired labourer* Dt 15:18; 24:14, Lv 19:13; 22:10; 25:6, 40, 53 (all H), Ex 12:45 Lv 25:50 (both P), Mal 3:5 Jb 7:1, 2; 14:6; שׁ כְּשָׂנֵי שׁ Is 16:14 *years like a hireling's years* (reckoned strictly), so 21:16; *mercenaries* Je 46:21.

יששכר v. p. 441 supr.

† [מְשֹׁכֵרֶת S⁴⁹⁰⁹ TWOT^{2264, 2264.1d} GK⁵³⁸²] **n. f. wages**;— sf. : *wages* of servant, מְשֹׁכְרֵתִי Gn 31:7, 41, מְשֹׁכֵרֶת- 29:15; = *reward* of faithfulness, מְשֹׁכֵרֶת- Ru 2:12.

† שָׂלוּ S⁷⁹⁵⁸ TWOT²²⁶⁵ GK⁸⁵¹³ **n. f.** Ex 16:13 **quail** (prob. foreign word; Arabic, Syriac, Sam.);— *quail, coturnix communis* vel *vulgaris* (Tristr^{NHB 229 ff.} FFP¹²⁴ Post^{Hast DB QUAIL}, Di Ex 16:13);— abs. coll. Nu 11:32 (J), Ex 16:13 (P), ψ 105:40 (in all Qr שְׂלוּ); pl. שְׂלוֹיִם Nu 11:31 (J; as if from sg. שְׂלוּה).

שְׂלָמָא S⁸⁰⁰⁷ GK⁸⁵¹⁴, I. שְׂלָמָה S^{8008, 8009} TWOT^{2270b} GK^{8515, 8516} v. שְׂלָמוֹן.

II. שְׂלָמָה S^{8008, 8009} TWOT^{2270b} GK^{8515, 8516} = שְׂלָמָה v. sub שְׂלָמוֹן.

Dvd David.

Tristr H. B. Tritram, *Natural History of the Bible*;

FFP H. B. Tritram, *Fauna and Flora of Palestine* (Survey, Memoirs).

† שְׁלֹמֹן **n.pr. m.** father of Boaz Ru 4:21 (□ Σαλμων , A □ L - μων), = שְׁלֹמָה v 20 (□ *id.* ; read prob. שְׁלֹמֹן -), hence שְׁלֹמֹן 1 Ch 2:11 ^(×2) (Σαλμων), also (as father of Bethlehem, on identity v. Be Now ^{Ruth}) v 51 , 54 (Σαλωμων , □ L Σαμ(α)α)—? read שְׁלֹמֹן in all.

† שְׁלֵמִי S ⁸⁰¹⁴ GK ⁸⁵¹⁸ **n.pr. m.** head of post-ex. family;— שׁ Ezr 2:46 Qr (Kt שְׁמֵלִי [*cf.* NH *n.pr.* שְׁמֵלִי Dalman, Liḥy שְׁמֵל DHM ^{Epigr. Denkm. Ar. No. 13}]; so Baer; van d. H. Gi Qr שְׁלֵמִי ; Σαμααν , A □ L Σελαμ(ε)ι = שְׁלֵמִי Ne 7:48 (Σελαμει ; א Σαμαעי).

† [שָׂרַף S ⁵⁴⁰⁰ TWOT ²²⁶⁶ GK ⁵⁹⁵⁶] **vb. kindle, burn** (Ecclus 43:4 ^{margin} הִסִּיק , v 21, 23 הִשִּׁיק , *burn*; Aramaic (also Biblical Aramaic) שָׂרַף *ascend* , Aph. *cause to go up* (in flame), offer sacrifice; , Palm. סַלַק , *ascend*) ;— **Niph.** Pf. 3 fs. אֵשׁ נִשְׂרָפָה בְּרֵיעֵקָב ψ 78:21 *a fire was kindled against Jacob* . **Hiph.** *make a fire, burn*: Pf. 3 pl. consec. וַיִּשְׂרֹף , c. בְּרֵי Ez 39:9 ; Impf. 3 ms. abs. יִשְׂרֹף Is 44:15 (both || בְּרֵיעֵקָב).

שְׂמֵאל S ^{8040, 8041} TWOT ^{2267, 2267a} GK ⁸⁵²⁰ , שְׂמֵאל (Baer Jos 1:7) ⁵⁴ **n.** [**m.**] **the left** (NH *id.* ; Assyrian *šumēlu*; Arabic (also and *north wind*); Old Aramaic שְׂמֵאל , Palm. (sf.) סַמְלַךְ ; Syriac ; √ dub. , שְׂמֵאל + ל Nö ^{M 128} Hom ^{A. u. A. i. (1892), 21} Kö ^{ii . 1. 143, 405} ; (v. also Thes Dietr ^{Wortforschung 234}), *cf.* Arabic *be unlucky, left, north*; Sab. שְׂמֵאל *north, unlucky* DHM ^{Epigr. Denkm. 29; Epigr. Denkm. Nos. 6. 7} ; other views in Sta § ²⁹⁹ Lag ^{BN 116}) ;— שְׂמֵאל abs. Gn 13:9 + , cstr. 48:13 2 K 23:8 ; שְׂמֵאל abs. Nu 20:17 + ; sf. שְׂמֵאלֶךָ 2 S 2:21 , שְׂמֵאלוֹ Gn 48:13 + , etc.;— opp. יְמִין except Gn 14:15 Ju 19:27 2 K 23:8 ;— **1.** *left* , region on the left, Gn 13:9 (J); *on the left* is עַל־שְׂמֵאל 2 K 23:8 Ez 16:46 Zc 4:3 , 11 , עַל־הַשְּׂמֵאל 1 Ch 6:29 *cf.* 2 Ch 18:18 , also מִשְׁמַלְמֵאל (*a sinistra*) Ex 14:22 , 29 (P), 2 S 16:6 + 7 times + מִשְׁמַלְמֵאל 2 Ch 3:17 Ez 1:10 , לְשֵׁמֵאל Ec 10:2 , שְׂמֵאל alone Jb 23:9 ; *toward the left* is עַל־שְׂמֵאל Gn 24:49 (J), 2 S 2:21 Zc 12:6 , עַל־הַשְּׂמֵאל 2 S 2:19 , שְׂמֵאל alone 1 S 6:12 Is 9:20 + 13 times † **2.** *'left hand* , Ju 3:21 ; 7:20 , so שְׂמֵאל alone Gn 48:13 ^(×2) , 14 (E), Ju 16:29 Ez 39:3 Jon 4:11 Pr 3:16 Dn 12:7 Ct 2:6 ; 8:3 . † **3.** = *north* (on left of one facing east, *cf.* אֶת־דָּרֹם **d**, יְמִין **4**, קֶדֶם **1 b**) Gn 14:15 Jos 19:27 (P); *cf.* Ez 16:46 .

† [שְׁמָאלַי S⁸⁰⁴¹ TWOT²²⁶⁷ GK^{8520,8521}] **vb. denom. Hiph. take the left**
 (always opp. הַיְמִין):— Impf. cohort. אֶשְׁמָאֵלְהָ Gn 13:9 ; 2 mpl. תִּשְׁמָאֵלוּ Is
 30:21 ; Imv. fs. הִשְׁמִילִי (Ges § 23^f Kö^{i.276}) Ez 21:21 , cf. Inf. cstr. הִשְׁמִיל
 2 S 14:19 ; Pt. מִשְׁמָאֵלִים 1 Ch 12:2 ;— **1.** = go to the left Gn 13:9 (J), Ez
 21:21 . **2.** fig. turn (aside) to the left (from true way) 2 S 14:19 Is 30:21 . **3.** use the
 left hand 1 Ch 12:2 .

† שְׁמָאֵלִי S⁸⁰⁴² TWOT^{2267b} GK⁸⁵²² **adj. left, on the left** ;— 'שׁ 1 K 7:21 + ;
 f. שְׁמָאֵלִית Lv 14:15 + ;— left (usually opp. יְמִינִי), pillar 1 K 7:21 = 2 Ch 3:17
 , side of temple 2 K 11:11 = 2 Ch 23:10 , side of body Ez 4:4 , palm Lv 14:15 ,
 16 , 26 , 27 (P).

שְׂמַח S⁸⁰⁵⁵ TWOT²²⁶⁸ GK⁸⁵²³ , שְׂמַחַת S⁸⁰⁵⁶ TWOT^{2268a} GK⁸⁵²⁴₁₅₄ **vb.**
rejoice, be glad (NH *id.* ; cf. perhaps Assyrian *šamâhu* , flourish , Arabic *be high* ,
proud ; Pun. n.pr. f. שמחת) ;— Qal₁₂₆ Pf. 3 ms. שְׂמַחַת ψ 16:9 + ; וְשָׂמַחְתָּ consec.
 Pr 29:6 ; 3 fs. שְׂמַחְתָּה Est 8:15 ; 2 ms. וְשָׂמַחְתָּ Dt 12:18 + ; 3 mpl. שְׂמַחוּ Ne
 12:43 , etc. ; Impf. יִשְׂמַח Is 9:16 + , 3 mpl. יִשְׂמַחוּ 65:13 ψ 69:33 , 3 fpl. תִּשְׂמַחְנָה
 2 S 1:20 , etc. ; Imv. ms. שְׂמַח Dt 33:18 + , fs. שְׂמַחִי Zp 3:14 + , שְׂמַחִי Jo 2:21 ,
 etc. ; Inf. cstr. שְׂמַח Ez 35:14 + , etc. ; Pt. v. שְׂמַח adj. ;—24 times || גִּיל , less
 often || רִנָּן , עָלַז , שִׂישׁ , etc. ;— **1.** in common life: **a.** rejoice , **c.** ב pers. vel rei take
 pleasure in Ju 9:19^(x2) Dt 33:18 Ec 3:22 + 7 times + (prob.) בְּכָל־יְמֵינוּ ψ 90:14
 (others ב temp.), cf. Ec 11:8 ; עָלַי pers. Is 39:2 + || 2 K 20:13 (וישמח for MT
 וישמע Vrss mod.), עָלַי rei Jon 4:6 2 Ch 15:15 ; **c.** cl. temp. Je 41:13 + 6 times + (of
 heart) Pr 23:15 , in one's heart Ex 4:14 (J) ; **c.** כִּי because Is 14:29 + 3 times ; **c.** אֵת
 with Is 66:10 ; **c.** מִן pers. get pleasure from Pr 5:18 ; abs. 1 S 11:9 Ec 3:12 Pr
 13:9 (fig. of prosperity ; subj. אֹר ; opp. דָּעַר), + 8 times ; **c.** ל rei at Jb 21:12 . **b.**
 rejoice arrogantly, exult at, ל pers. , Mi 7:8 Is 14:8 Ob 12 ψ 35:19 , 24 ; 38:17 , **c.**
 אֶל־ rei Ez 25:6 , ב rei Jb 31:29 ψ 35:15 Pr 24:17 ; abs. Ho 9:1 (+ אֶל־גִּיל), 2 S
 1:20 + 3 times, + (said of righteous by Eliphaz) Jb 22:19 . **2.** **a.** rejoice religiously, **c.** ב
 rei 1 S 2:1 Dt 12:7 ψ 21:2 + 7 times ; **c.** "בִּי , etc., Jo 2:23 ψ 32:11 + 10 times ψψ +
 9:3 (+ אֶעֱלֶצָה בְּךָ) ; **c.** עָלַי rei 2 Ch 29:36 , עָלַי inf. 1 Ch 29:9a ; **c.** לְמַעַן rei ψ
 48:12 ; **c.** כִּי because 119:74 ; abs. Zc 2:14 ; 4:10 Jo 2:21 1 Ch 29:9b (**c.** acc.
 cogn.), 16:31 (of heavens) = ψ 96:11 , ψ 97:1 (isles) + 18 times (12 times ψψ), + (of
 heart) Zc 10:7a ψ 16:9 1 Ch 16:10 , בְּכָל־לֵב Zp 3:14 (cf. Ex 4:14 **1 a** supr.) ; **c.**

לְפָנַי י' Is 9:2 and (of joyous feasting etc., at sanctuary) Lv 23:40 (H), Dt 12:12, 18; 16:11; 27:7, cf. 14:26 1 S 11:15. **b.** subj. 'י, *c.* עַל pers. Is 9:16 (|| רָחַם; Perles RÉJ xxxv. 63 *be gentle*, Arabic), בַּי reit ψ 104:31. **Pi.** Pf. 3 ms. וַשְׂמַח consec. Dt 24:5, sf. וַשְׂמַחְהוּ Je 20:15, etc.; Impf. 3 ms. וַשְׂמַח ψ 104:15 +, etc.; Imv. ms. וַשְׂמַח ψ 86:4, וַשְׂמַח Pr 27:11, etc.; Inf. abs. וַשְׂמַח Je 20:15; Pt. מַשְׂמַחְהוּ Ju 9:13, pl. cstr. מַשְׂמַחְהוּ ψ 19:9;— *cause to rejoice, gladden*, *c.* acc. pers. (or equiv.), subj. pers. Dt 24:5 Je 20:15 (+ Inf. abs.), Pr 10:1; 15:20; 27:11; 29:3 (Ho 7:3 v. מִשָּׂח 2); especially subj. 'י (God) Je 31:13 (*c.* מִן separ.) Is 56:7 2 Ch 20:27 (*c.* מִן of source, v. **Qal 1 a**), Ezr 6:22 Ne 12:43 (+ acc. cogn.) ψ 86:4; 90:15; 92:5 (בַּי instr.), also, *c.* ל pers. *cause to exult at* ψ 30:2, *id.* *c.* עַל pers. La 2:17; subj. rei Ju 9:13 ψ 19:9; 45:9; 46:5; 104:15 Ec 10:19 Pr 12:25; 15:30; 27:9. † **Hiph.** = **Pi.** Pf. 2 ms. הַשְׂמַחְהוּ ψ 89:43 (subj. 'י).

† וַשְׂמַח S⁸⁰⁵⁶ TWOT^{2268a} GK⁸⁵²⁴ **adj. verb. glad, joyful, merry**;— abs. וַשְׂמַח Dt 16:15 +, f. וַשְׂמַחְהוּ ψ 119:9; pl. וַשְׂמַחִים 1 K 1:45 +, cstr. וַשְׂמַחִי Is 24:17, וַשְׂמַחִי ψ 35:26;— **1. a.** as *adj. joyful, shewing joy*, 1 K 1:45 Est 5:9 (+ טוֹב לְבַב), v 14; וַשְׂמַחְהוּ אֵם ψ 113:9; וַשְׂמַח לְבַבְהוּ Pr 15:13; 17:22; at feast of tab. Dt 16:15, in thankfulness to 'י ψ 126:3 (both pred. *c.* הִיָּה), 1 K 8:66 (+ טוֹבֵי לְבַב) = 2 Ch 7:10. **b.** = pt. 1 K 1:40 (|| מְחַלְלִים *piping*), 4:20 2 K 11:14 (+ תִּקְעוּ בַב) = 2 Ch 23:13, מִן מִן Ec 2:10. **2.** as *subst. הַשְׂמַח* Am 6:13 (+ לְ reit), Pr 2:14 (לְ inf.), Jb 3:22 (+ אֶל־יִגִּיל; || יִשְׂשׂוּ); וַשְׂמַחִי־לְבַב Is 24:7; of malicious joy וַשְׂמַחִי Pr 17:5 (לְ reit), וַשְׂמַחִי רַעְתִּי ψ 35:26.

וַשְׂמַחְהוּ S⁸⁰⁵⁷ TWOT^{2268b} GK⁸⁵²⁵₉₃ **n. f. joy, gladness, mirth**;— abs. וַשְׂמַחְהוּ Gn 31:37 +, cstr. וַשְׂמַחְהוּ Is 9:2 +; sf. וַשְׂמַחְהוּ ψ 137:6, etc.; pl. וַשְׂמַחְהוּ ψ 16:11, תִּת־ 45:16;— **1.** *mirth, gladness*, e.g. in festivity, Gn 31:27 (E), ψ 137:3, 6, 1 K 1:40 1 S 18:6 Is 9:2 (^{x2}); 16:10 ψ 45:16; מִשְׂתַּח וַשְׂמַחְהוּ יוֹם Est 9:17, 18, 22 *cf.* (יוֹם om.) v 19 (+ טוֹב יוֹם), v 22 (|| יוֹם טוֹב), + 5 times, + וַשְׂמַחְהוּ קוֹל Je 7:34 = 16:9 = 25:10 = 33:11; *joy of heart* Pr 14:10, 13 Ec 5:19 Ct 3:11, *cf.* (of inward joy) Jon 4:6 Pr 15:23; 21:15; = *gaiety, pleasure* Is 22:13 Ec 2:1, 2, 10; 8:15; 9:7, וַשְׂמַח בֵּית שׂוֹרֵץ 7:4; וַשְׂמַח חֲנֹפֶה Jb 20:5, of foolish Pr 15:21; 21:17; malicious joy Ez 35:15 (לְ reit), so וַשְׂמַחִי־לְבַב 36:5. **2.**₄₆ (especially ψψ Chr) religious: 2 S 6:12 || 1 Ch 15:16, 25 Jo 1:16 +; וַשְׂמַח יוֹם Nu 10:10 (P); וַשְׂמַח עֲשָׂה שׂוֹרֵץ

i.e. make a (sacred) festivity 2 Ch 30:23 Ne 8:12 ; 12:27 ; שְׂמֵחַת עוֹלָם Is 35:10 = 51:11 , 61:7 ; שׁ c. עַל pers. Ne 12:44 ; joy of heart Is 30:29 Je 15:16 ; as gift of 'י ψ 4:8 ; 21:7 + 7 times + (in mockery) Is 66:5 . † 3. joy of 'י Zp 3:17 . † 4. glad result, happy issue ψ 106:5 (|| טוֹבָה), Pr 10:28 ; 12:20 (Gr. ἄμνη, Toy מְשֻׁפֵּט ; opp. מְרֻמָּה).

† שְׂמִיכָה S ⁸⁰⁶³ TWOT ^{2269a} GK ⁸⁵²⁶ n. f. rug or thick coverlet (?);— abs. Ju 4:18 (v. GFM).

שָׂמַל TWOT ²²⁷⁰ (√ of foll.; Arabic *enclose, envelope; cloak* , Lane ¹⁶⁰⁰ Dozy *Vêtements, 59 f., 232 f.*).

† שְׂמָלָה S ⁸⁰⁷¹ TWOT ^{2270a} GK ⁸⁵²⁹ n. f. wrapper, mantle ;— abs. 'שׁ Gn 9:23 + , cstr. שְׂמָלַת Dt 21:13 ; 22:5 ; sf. שְׂמָלִי, תָּךְ Dt 8:4 , etc.; pl. שְׂמָלוֹת Gn 45:22 ^(×2) + , sf. שְׂמָלִי תָּם 44:13 + , etc.;— *wrapper, mantle* (of man or [Ru 3:3 +] woman), usually square piece of cloth worn as *outer garment* (v. Mackie ^{Hast DB i. 625} ; Benz ^{Ency. Bib. iii. 2932}), Gn 35:2 Ex 22:26 (both E), Dt 8:4 ; 10:18 ; 21:13 ; 22:3 Is 3:6 , 7 ; 9:4 2 S 12:20 Kt , Ru 3:3 Kt (Qr in both pl.); as *covering* in sleep Gn 9:23 (J ; cf. Ex 22:26), bed-covering Dt 22:17 ; covering or receptacle for articles Ex 12:34 (E), Ju 8:25 1 S 21:10 , cf. Pr 30:4 ; more gen. *garment* , Dt 22:5 , *clothes* (pl.) Gn 37:34 ; 44:13 (J), 41:14 Ex 19:10 , 14 (all E), Jos 7:6 (JE), Is 4:1 ; as costly gifts Gn 45:22 ^(×2) Ex 3:22 ; 12:35 (all E).

† שְׂמָלָה S ⁸⁰⁷² GK ⁸⁵²⁸ n.pr. m. kg. of Edom Gn 36:36 , 37 (P ; Σαμ(α)λα) = 1 Ch 1:47 , 48 (Σαμαα, Σαβαα).

II. † שְׂלָמָה S ^{8008, 8009} TWOT ^{2270b} GK ^{8515, 8516} n. f. *id.* (transp. from שְׂמָלָה) ;— abs. 'שׁ Ex 22:8 + , cstr. שְׂלָמַת v 25 ; sf. שְׂלָמָתוֹ Dt 24:13 ; pl. שְׂלָמוֹת Jos 9:5 + , sf. שְׂלָמֵי יִתְיָהֵם v 13 , etc.;— *garment* (of man or [Ct 4:11] woman): *outer garment* Ex 22:8 , 25 (E), Jos 9:5 , 13 (JE), Dt 24:13 1 K 11:29 , 30 ψ 104:2 (fig.); in gen. *clothes* (pl.) Dt 29:4 Ne 9:21 Jb 9:31 Ct 4:11 ; as costly gifts 1 K 10:25 = 2 Ch 9:24 ; as booty Jos 22:8 (late).— Mi 2:8 read prob. שְׂלָמָה (Roorda, RS ^{Proph. vii. N. 4}), or שְׂלָמִים (We Now GASm), *him (those) at pease (with him)*, cf. □ S .

שְׂמָלִי Kt Ezr 2:46 v. שְׂלָמִי supr.

[שָׂמַל] Hiph. v. [שְׂמָאֵל] supr.

† שְׂמָמִית S ⁸⁰⁷⁹ TWOT ²²⁷¹ GK ⁸⁵³² n. f. a kind of lizard (so □ B □ Lv 11:30 cf. Str Pr (also on שׁ > שׁ));— abs. 'שׁ Pr 30:28 (cf. Shipley- Cook ^{Ency-Bib; LIZARD}).

שָׁמַר (appar. √ of foll.; meaning dub.).

[מִשְׁמָרֹת], Ec 12:11 , v. [מִסְמָר], p. 702 .

שָׂנֵא S ⁸¹³⁰ TWOT ²²⁷² GK ⁸⁵³³ ₁₄₅ vb. hate (NH *id.* ; MI ⁴ שְׂנָאִי *my foes*; Sab. *foe* SabDenkm ^{No. 12, 1, 9} cf. Ib. ^{No. 7, 1, 9} CIS ^{iv, No. 173, 1, 6} ; Arabic , *hate*; Aramaic סָנָא , , *id.* , סָנָאָה , *hater* , etc.; Ethiopic *hate* is) ;— Qal ₁₂₈ Pf. 3 ms. 'שׁ Dt 12:31 + , sf. שְׂנֵאָה 2 S 13:15 + ; 2 ms. שְׂנֵאָתָּה ψ 5:6 + , sf. שְׂנֵאָתָּנִי Ju 14:16 , etc.; Impf. 3 ms. שְׂנֵאָה Pr 13:5 ; 26:28 , sf. שְׂנֵאָתָּךְ 9:8 , etc.; Imv. mpl. שְׂנֵאָו Am 5:15 ψ 97:10 ; Inf. abs. שְׂנֵאָה Ju 15:2 ; cstr. שְׂנֵאָה Gn 37:5 + , שְׂנֵאָתָּה Pr 8:13 ; Pt. act. שְׂנֵאָה Dt 4:42 + , שְׂנֵאָתָּךְ Ex 23:5 Pr 25:21 ; pl. cstr. שְׂנֵאָתָּי Ex 18:21 + , etc.; pass. fs. שְׂנֵאָהָה Gn 29:31 + ; mpl. cstr. שְׂנֵאָתָּי 2 S 5:8 Qr (> Kt שְׂנֵאָתָּי);— *hate* (often opp. אָהַב): **1.** human; **a. c.** acc. pers. Gn 26:27 (J), 37:5 , 8 (E), Ju 11:7 2 S 13:22 Am 5:10 (|| הִעֵבַב) + 17 times (evil-doers † ψ 26:5 ; 31:7 ; 139:21), + (obj. wife) Ju 14:16 ; 15:2 ^(x2) ; + pt. pass. , of wife, † Gn 29:31 ^(x2) (J), Dt 21:15 ^(x2) , 16 , 17 , cf. Pr 30:23 ; fig. of Zion Is 60:15 (+ עֲזוּבָה); specif. of sexual revulsion † 2 S 13:15 ^(x2) (+ acc. cogn.), Dt 22:13 , 16 ; 24:3 ; so, obj. man (of Jerus. under fig. of harlot) † Ez 16:37 ; pass. שְׂנֵאָתָּךְ 2 S 5:8 (but v. obscure); reflex. (acc. נִפְשׁוֹ) † Pr 29:24 , abs. † Ec 3:8 . **b. c.** acc. rei , Ez 35:6 (but read בְּדָם אֲשַׁמְתָּ □ S Co Berthol Toy), Ec 2:17 , 18 , especially evil Ex 18:21 (E), Mi 3:2 ψ 45:7 + 10 times, virtue, etc. Mi 3:2 Pr 1:22 + 4 times **2.** subj. " ; obj. perverse Isr. † Am 6:8 (its palaces), Ho 9:15 Je 12:8 ; wickedness ψ 5:6 ; 11:5 ; idolatry and evil Am 5:21 Is 1:14 ; 61:8 Je 44:4 Mal 2:16 + 5 times **3.** Pt. act. ₅₄ as adj. Is 66:5 (as vb. c. 1 s. pron. 61:8 , **2** supr.); usually subst. , Pr 13:24 *one hating his son* (opp. אָהַב); elsewhere = *enemy, foe* (usually cstr. or c. sf.), sg. and pl. (often || אִיב , sometimes opp. אָהַב): foe of man Ex 23:5 (E), Gn 24:60 (J), Lv 26:17 (H) + , nation Ex 1:10 (E), Est 9:1 , 5 , 16 + , abs. Pr 26:24 ; 27:6 , (c. 31 times in

all); + אֶלְשָׁנָא *c. ל* pers. , *a no-hater to one* Dt 4:42 ; 19:4 , 6 Jos 20:5 , and (without אֶלְשָׁנָא) Dt 19:11 ; foe of good Mi 3:2 , *cf.* Jb 34:17 + 3 times, of evil † Ex 18:21 Pr 28:1 , *cf.* 15:27 ; of suretyship † 11:15 (i.e. not giving it); foes of ״ † Ex 20:5 = Dt 5:9 , Dt 7:10 ^(x2) 2 Ch 19:2 . † **Niph.** Impf. 3 ms. אֶשְׂנֵא Pr 14:17 *is hated* , so v 20 (+ ל pers. *by* , v. לֵ 5 d) . † **Pi.** Pt. sf. אֶשְׂנֵאִי Jb 31:29 ψ 55:13 ; pl. cstr. אֶשְׂנֵאִי 81:16 ; sf. אֶשְׂנֵאִי 2 S 22:41 + , etc.;— *enemy* (**Qal 3**) || אֶיֶב , אֶצָּר , etc.: **1.** personal and national, Jb 31:29 Dt 33:11 (poem), 2 S 22:41 = ψ 18:41 , ψ 44:8 , 11 ; 55:13 ; 68:2 ; 89:24 . **2.** of ״ Nu 10:35 (J) , Dt 32:41 (poem), ψ 81:16 ; 83:3 ; 139:21 . **3.** of wisdom Pr 8:36 .

† [אֶשְׂנֵאִי S ⁸¹⁴⁶ TWOT ^{2272a} GK ⁸⁵³⁵] **adj.** *hated, held in aversion* ;— fs. אֶשְׂנֵאִי Dt 21:15b *the hated* (wife; v. √ 1 a) ; but read probably אֶשְׂנֵאִי (as v 15a *bis* , 16).

† אֶשְׂנֵאִי S ⁸¹³⁵ TWOT ^{2272b} GK ⁸⁵³⁴ **n. f.** *hating, hatred* ;— abs. אֶשְׂנֵאִי Nu 35:20 + , cstr. אֶשְׂנֵאִי Dt 1:27 Pr 25:10 ; sf. אֶשְׂנֵאִי Ez 35:11 (pl. אֶשְׂנֵאִי - prob. meant, Kö ^{ii .1, § 88} *cf.* Ol ^{§ 131 k} , but < read אֶשְׂנֵאִי □ Co Berthol Toy, *cf.* Ges ^{§ 911}), etc.;— *hatred* (sometimes opp. אֶשְׂנֵאִי): **1.** human, Nu 35:20 (P) , Ez 23:29 ; 35:11 Pr 10:12 , 18 ; 15:17 ; 26:26 ψ 109:5 Ec 9:1 , 6 ; אֶשְׂנֵאִי 109:3 ; emphatic, אֶשְׂנֵאִי 25:19 , אֶשְׂנֵאִי 139:22 (against ״ 's foes), also (of sexual revulsion) אֶשְׂנֵאִי 2 S 13:15 (all acc. cogn.). **2.** ״ 's *hating* , as vb. , *c.* acc. pers. , Dt 1:27 ; 9:28 .

† אֶשְׂנֵאִי S ⁸¹⁴⁹ GK ⁸⁵³⁶ **n.pr. mont.** Σαλειρ : Amorite name of Ḥermon Dt 3:9 , whence came cypress-trees Ez 27:5 , prob. northern peak(s) of Ḥ . 1 Ch 5:23 Ct 4:8 (where + אֶשְׂנֵאִי); so Arabic , Abulf ^{ed. Par. 68} , Syriac , Ecclus 24:13 *al.* , Assyrian *Saniru* COT Dt 3:9 Dl ^{Pa 104} . Vid. also Dr Dt 3:9 Buhl ^{Geogr. 110 f. and reff.} [van d. H. *erron.* אֶשְׂנֵאִי Dt Ct].

אֶשְׂנֵאִי TWOT ²²⁷³ (√ of foll.; Thes *al.* identif. with אֶשְׂנֵאִי *divide* (q.v.), whence foll. as *branching out, involved*; BA ^{ES 56} *cp.* *strike the* () *pericardium* , *be disquieted* by a thing) .

† שְׁעָפִים S⁵⁵⁸⁷ TWOT^{1527f, 2273a} GK⁸⁵⁴⁶ **n. [m.] pl. disquietings**, = **disquieting or excited thoughts**;— שׁ Jb 4:13; sf. שְׁעָפִי (Baer שְׁעִיפִי) Jb 20:2 (|| חוֹשִׁי).

† [שְׁרָעָפִים S⁸³¹² TWOT^{2273b} GK⁸⁵⁹⁵] **n. [m.] pl. disquieting thoughts** (cf. סַרְעָפָה sub סַעַף, Ges § 85^w);— sf. שְׁרָעָפִי ψ 94:19 (appar. of anxious doubts); as secrets פִּי- , 139:23 (open to ״ ; || לְבָבִי).

I. שֶׁר TWOT^{2274, 2277} (√ of foll.; cf. Arabic *be hairy*, , *hair*, so NH = BH, Ethiopic Aramaic סַעְרָא or (שׁ), ; Assyrian *šartu*, *hairy skin*; on Gk. deriv. v. Lewy Fremdw. ⁸⁶, Egyptian v. Bondi ⁶⁴ WMM ⁹⁹).

שֶׁר S⁸¹⁸¹ TWOT^{2274a} GK⁸⁵⁵²₂₇ **n. m.** Lv 13:3 **hair**;— abs. שׁ Gn 25:25 + , cstr. שֶׁר Ju 16:22 + , שֶׁר Is 7:20 (Ges § 93^{hh} Köⁱⁱ .1.78); sf. שֶׁרַךְ Ez 16:7 , שֶׁרַךְ Ct 4:1 , 6:5 (Kö^{1.c.}); שֶׁרוּ Lv 14:8 + , שֶׁרָה v 20 , שֶׁרָה v 4 (Ges § 91^e);— *hair*: **1.** of animals, as material, שֶׁרַת אֲדָרַת Gn 25:25 (J), Zc 13:4 ; prob. also שׁ אִישׁ בַּעַל שׁ 2 K 1:8 i.e. a man with a garment of skin. **2.** human: שׁ רֵאשׁוֹ Ju 16:22 2 S 14:26 Nu 6:5 (P), cf. v 18 (P); + beard Ezr 9:3 ; שׁ קָדַקְדָּ שׁ ψ 68:22 ; incl. head, beard, eyebrows Lv 14:8 , 9 , 10 (P); שׁ הַרְגָּלִים Is 7:20 (i.e. of genitals; + רֵאשׁוֹ , זָקֵן ; in fig.) long *hair* of woman Ez 16:7 Ct 4:1 ; 6:5 ; *hair* of skin in (leprosy-) marks Lv 13:3 + 10 times 13 (P).

† שֶׁרָה S⁸¹⁸⁵ TWOT^{2274b} GK⁸⁵⁵³ **n. f. a hair**, nom. unit (Ges § 122 times);— abs. Ju 20:16 : cstr. in phr. מִשְׁעֶרֶת רֵאשׁוֹ 1 S 14:45 *a single hair of his head*, cf. 2 S 14:11 1 K 1:52 (v. מִן 3 b (d), Dr 1 S 14:45); שׁ בְּשָׂרֵי Jb 4:15 (appar. n. coll. , □ **B** and most; Buhl proposes pl.); pl. cstr. שֶׁרוֹת ψ 40:13 ; 69:5 (both as numerous).

† [שֶׁר S⁸¹⁷⁵ TWOT^{2274d, 2275, 2276} GK^{8547, 8548, 8549}] **vb. denom. bristle**, with horror;— Qal Pf. 3 pl. שֶׁרוּ עָרוּ שֶׁר Ez 27:35 (|| שָׂמַם עַל); Impf. 3 mpl. יִשְׁעָרוּ עָלֶיךָ שֶׁר 32:10 (|| שָׂמַם Hiph.); Imv. mpl. שֶׁרוּ Je 2:12 (|| שׁ מִן עַל-).— Dt 32:17 v. III. שֶׁר .

nom. unit *nom. unitatis*, noun of singular or individual meaning.

† I. שֵׁעַר S⁸¹⁷⁸ TWOT^{2275a} GK^{8550, 8551} n. [m.] **horror** (proposes *bristling*) ;— 'שׁ abs. , as acc. cogn. Ez 27:35 ; 32:10 v. foregoing ; cf. אֶחָזוּ שׁ Jb 18:20 (|| נִשְׁמוּ עַל ||).

† I. שֵׁעָר **adj. hairy** ;— ms. אִישׁ שׁ Gn 27:11 ; fpl. יָדָיו שֵׁעָרָת v 23 (J).

II. שֵׁעִיר S^{8163, 8164} TWOT^{2274c, 2277a} GK^{8537, 8538, 8539, 8540}₅₃ n. m. Nu 15:24 **he-goat, buck** (*hairy one* ; NH *id.*) ;— abs. 'שׁ Lv 4:24 + , cstr. שֵׁעִיר Nu 7:16 + ; pl. שֵׁעִירִם Lv 16:7 , 8 ; cstr. שֵׁעִירֵי v 5 Nu 7:87 ;— *he-goat* , usually עֲזִים-(שֵׁעִיר) *buck of goats* (v. עֲזָ p. 777) : Gn 37:31 (J), Ez 43:22 ; 45:23 Lv 4:23 ; 9:3 ; 23:19 + 20 times Nu (all P) ; שֵׁעִירֵי ע' Lv 16:5 Nu 7:87 (P) ; 'שׁ alone = *he-goat* Lv 4:24 + 11 times Lv 16 (P) ; הַ(שֵׁעִיר) הַ(הַטָּאֵת) *he-goat for sin-offering* Ez 43:25 Lv 9:15 + 9 times Lv Nu ; שֵׁעִירֵי הַח' 2 Ch 29:23 ; in Dn 8:21 הַשֵּׁי is prob. gloss to הַצִּפִּיר (cf. Dr).

† I. [שֵׁעִירָה S^{8166, 8167} GK^{8544, 8545}] n. f. **she-goat** ;— cstr. עֲזִים שֵׁעִירָת (lit. *hairy female of goats*) Lv 4:28 ; 5:6 .

† II. [שֵׁעִירָה S^{8166, 8167} GK^{8544, 8545}] n.pr.loc. , prob. in SE Ephraim (= *goat* , Thes) ;— c. הַ loc. הַשֵּׁעִירָתָה Ju 3:26 ; Σε(τ)ειρωθα , □ L Σηρωθα .

† III. שֵׁעִיר S^{8163, 8164} TWOT^{2274c, 2277a} GK^{8537, 8538, 8539, 8540} n. m. **satyr, demon** (with *he-goat's* form, or feet ; NH *id.* ; cf. Baud ^{Stud. i. 136 ff.} ; *hairy demons* We ^{Skizzen iii. 135 ; Heid. 152} RS ^{Sem 113, 423 ; 2nd ed. 120, 441}) ; abs. 'שׁ Is 34:14 inhabiting desolate ruins, so pl. שֵׁעִירִים 13:21 ; name for idols 2 Ch 11:15 and (שֵׁעִרִם) Lv 17:7 (H) ; prob. also שֵׁעִירֵי הַשֵּׁי 2 K 23:8 (MT הַשֵּׁעִירִים) Hoffm ^{ZAW ii (1882), 175} SS Kmp Klo Kit Benz Bur .

† שֵׁעִרָה S⁸¹⁸⁴ TWOT^{2274f} GK⁸⁵⁵⁵ n. f. **barley** (*bearded grain* ; □ κριθή , B hordeum ; NH *id.* ; Sab. שֵׁעִירָה Glass in Fell ^{ZMG liv (1900), 256} , Arabic ; Old Aramaic שֵׁעִירָה , □ סֵעִירָתָה ; Syriac ; Di ²⁶⁰ cp. Ethiopic *wheat, grain*) ;— abs. 'שׁ Ex 9:31 + ; usually pl. שֵׁעִירִים Ho 3:2 + ;— *barley* , common grain (often ||

Baud W. von Baudisin.

We J. Wellhausen, *Skizzen und Vorarbeiten* .

RS W. Robertson Smith, *Religion of Semites* .

הָטָה, etc.): 1. growing, standing, sg. Ex 9:31 ^(x2) (J), Dt 8:8 Jb 31:40 Jo 1:11, as sown Is 28:25; standing, pl. 2 S 14:30 שָׁעוּ 1 Ch 11:13, reaped קָצִיר (שָׁעוּ רִים) (2 S 21:9 Ru 1:22; 2:23, גִּבְרֵן הַשֵּׁ 3:2. 2. pl., the grains, measured, cooked, etc.: Ho 3:2 ^(x2) Ez 4:9; 13:19; 45:13 2 K 7:1, 16, 18 Je 41:8 2 Ch 2:9, 14; 27:5 Ru 2:17; 3:15, 17, 2 S 17:28 1 K 5:8 (food for horses); זָרַע שִׁי Lv 27:16 (P); קָמַחַ שִׁי Nu 5:15, לֶחֶם שִׁי Ju 7:13 2 K 4:42, עֲגַת שִׁי Ez 4:12.

† שָׁעֵי רִים S ⁸¹⁸⁸ GK ⁸⁵⁵⁶ **n.pr. m.** priest 1 Ch 24:8; Σεωρεμ.

† שֵׁעִיר S ⁸¹⁶⁵ TWOT ^{2274g, 2274h} GK ^{8541, 8542, 8543} **n.pr.** Sē[□]îr (= שֵׁעִיר *goat?* cf. Gray ^{Prop. N. 94}; but note play in שֵׁעִיר Gn 25:25, שֵׁעִיר 27:11, 23; Nö ^{ZMG xl (1886), 165; Ency. Bib. ii. 1183} cp. n.pr. mont. (the 'hairy,' i.e. 'well-wooded,' cf. *trees*), n.pr. gent. (orig. n.pr.loc.); Lag ^{BN 92} thinks 'שֵׁ orig. n.pr. m., but land much earlier in OT; perhaps = TelAm. land Šēri, Zim ^{ZA vi (1891), 257} Jastr ^{JBL xi (1892), 114} Wkl ^{TelAm. 181, 26} Buhl ^{Edom. 28 f.});— 1. Σηεip : **a. terr.** land of Edom, S. of Dead Sea, אֶרֶץ שֵׁ Gn 32:4 (J; || שְׂדֵה אֲדוֹם), cf. 36:30 (P); 'שֵׁ alone Ju 5:4 (poem; || *id.*), Nu 24:18 (JE; || אֲדוֹם), Dt 1:44; 2:4, 8, 12, 22, 29; 33:2 Jos 11:17 (D), Is 21:11 2 Ch 20:23b; *c.* הַ loc. שֵׁעִירָה Gn 33:14, 16 (J), Jos 12:7 (D). **b. specif. mont.** E. of Arabah, הַר־שֵׁ Jos 24:4 (E), Gn 36:8, 9 (P), Dt 1:2; 2:1, 5 Ez 35:2, 3, 7, 15 1 Ch 4:42 2 Ch 20:10, 22, 23; cf. הַרְרָם שֵׁ Gn 14:6 (home of רִי הַהוּ; on text v. Buhl ^{Edom. 28} Gunk Gn). **c. gent.** Ez 25:8 = Edom [van d. H. 'שֵׁ]; but del. □ ^B Hi Co Berthol Toy Krae. **d.** personif. as **m.** in בְּנֵי־שֵׁ (v. הַ רִי p. 360; cf. Gn 14:6) Gn 36:20 = 1 Ch 1:38, Gn 36:21 (P; + אֲדוֹם אֶרֶץ); = Edomites 2 Ch 25:11, 14 (|| אֲדוֹמִים). **2. mont.** in Judah, הַר־שֵׁ Jos 15:10 (P), Ασσαp, A Σηεip, □ L Σιεip; Di Buhl ^{G. 91} *al.* cp. hill-ruin *Sâtrîs* *c.* 9 miles W. of Jerus. (Rob ^{BR iii. 156}).

† II. [שֵׁעֵר S ⁸¹⁷⁵ TWOT ^{2274d, 2275, 2276} GK ^{8547, 8548, 8549}] **vb.** sweep or whirl away (of storm-wind) (= סָעַר, q.v.; Assyrian *šâru*, *wind*, DI ^{HWB 635}; > ^{Thes 1334} cp. I. שֵׁעֵר);— Qal Impf. 3 ms. sf. יִשְׁעֶרְנִי ψ 58:10 fig. *he* (") *shall sweep it away*. Niph. Pf. 3 fs. impers. נִשְׁעֶרָה ψ 50:3 round about him *it is tempestuous* exceedingly. Pi. Impf. 3 ms. sf. וְיִשְׁעֶרְהוּ Jb 27:21 *and it* [an E. wind] *shall whirl*

him away from (מָן) his place. **Hithp.** Impf. 3 ms. עָלְיוּ וַיִּשְׁתַּעַר Dn 11:40 the kg. *shall storm against him* .

† II. שֹׁעַר S⁸¹⁷⁸ TWOT^{2275a} GK^{8550, 8551} **n.** [**m.**] **storm** (= סֹעַר) ;—only cstr. שֹׁעַר קָטָב Is 28:2 *a storm of destruction* (in sim. ; || זָרָם בְּרָד).

† שֹׁעֲרָה S⁸¹⁸³ TWOT^{2275b} GK⁸⁵⁵⁴ **n. f. id.** (= סֹעֲרָה) ;—of way of בְּסוּפָה Na 1:3 ; fig. of י' 's judgments; אֲשֶׁר־בְּשִׁי יְשׁוּפְנִי Jb 9:17 .

† III. [שֹׁעַר S⁸¹⁷⁵ TWOT^{2274d, 2275, 2276} GK^{8547, 8548, 8549}] **vb.** perhaps **be acquainted with** (Arabic *perceive* [Sab. שֹׁעַר *id.* ? Hom^{Chrest.} 124] ; cf. Aramaic שֹׁעַר , *visit, inspect* , BA^{ES} 67 RS in Dr Dt Perles^{Anal.} 79) ;—Qal Pf. 3 pl. sf. שֹׁעְרוֹם Dt 32:17 *new gods, with whom your fathers had no acquaintance* (□ εἰδῆσαν ; || יָדְעוּם) ; usually *fear* , Thes *revere with awe* , Dr *shudder before* , [שֹׁעַר] denom., although not elsewhere *c. acc. pers.*

IV. שֹׁעַר TWOT^{2274, 2277} (assumed as √ of foll.) .

† שֹׁעֲרִים S⁸¹⁶⁴ TWOT^{2277a} GK⁸⁵⁴⁰ **n.** [**m.**] **pl. rain** (-drops), *si vera l.* ; (so according to Vrss and context; Thes *cp.* II. שֹׁעַר ; Lag proposes רְסִיסִים) ;—רְבִיבִים , טַל , מְטָר (|| עָלִי־דָשָׂא Dt 32:2) .

שֹׁפַדְדָה Je 49:3 Mas , < mod. edd. 'ס v. סַפַּד .

שֹׁפָה TWOT²²⁷⁸ (√ of foll.; cf. NH = BH ; Assyrian *šaptu* , *lip, edge*; so Syriac ; Arabic *lip, edge*) .

שֹׁפָה S⁸¹⁹³ TWOT^{2278a} GK⁸⁵⁵⁷₁₇₆ **n. f.** [**m.** Ex 28:32 , *edge* , cf. Albr^{ZAW} xvi (1896), 76] , **lip, speech, edge** ;—abs. 'שִׁ Gn 11:1 + , cstr. שֹׁפַת v 7 + ; sf. שֹׁפְתוֹ 1 K 7:23 + , etc.; oftener du. שֹׁפְתִים Is 6:5 + , cstr. שֹׁפְתֵי ψ 12:4 + ; sf. שֹׁפְתֵי Je 17:16 + , sf. 3 mpl. שֹׁפְתֵימוֹ ψ 59:13 ; 140:4 , 10 , etc.; pl. (poet. and late) cstr. שֹׁפְתוֹת Ec 10:12 , sf. שֹׁפְתוֹתֶיךָ etc. ψ 45:3 ; 59:8 Is 59:3 Ct 4:3 , 11 ; 5:13 ;— **1. lip:** **a.** usually (*c.* 108 times) human organ of speech (often || פֶּה

לְשׁוֹן , rarely [only late poetry] לְשׁוֹן : 10 times Jb; 25 times ψψ ; 45 times Pr): (1) Is 29:13 Lv 5:4 (P), Jb 13:6 Mal 2:6 ψ 12:5 Pr 5:3 + ; 'דַּל שִׁ' ψ 141:3 (v. דַּל); 'אִישׁ שִׁ' Jb 11:2 = a talker, 'אָנִיל שִׁ' Pr 10:8 = one talking folly, so v 10 (MT ; but v. Toy); טִמְאָ שְׁפֹתַיִם Is 6:5 ^(x2) cf. v : 7 Dn 10:16 ; 'עַרְל שִׁ' Ex 6:12 , 30 (P ; unskilled in speech); 'עֲקֹשׁ שִׁ' Pr 19:1 ; 'פֹּתָה שִׁ' 20:19 v. [פֹּתָה]; מוֹצֵא שִׁ' i.e. utterance, Dt 23:24 Je 17:16 Nu 30:13 (P), ψ 89:35 , 'רוּחַ שִׁ' Is 11:4 (of Mess. kg.), 'דְּבַר שִׁ' ψ 59:13 Pr 14:23 + , = mere, empty, word 2 K 18:20 = Is 36:5 ; 'תְּבוֹאֵת שִׁ' Pr 18:20 , 'נוֹב שִׁ' Is 57:19 (thanksgiving), cf. Ho 14:3 □ **S** and most פָּרִי for פָּרִים); of flattery, 'חֲלָק שִׁ' Pr 7:21 , שְׁפַת חֲלָקוֹת , ψ 12:3 , 4 ; cf. 'שְׁפַתִי מִרְמָה ψ 17:1 , 'שֶׁקֶר שִׁ' 31:9 + 4 times, 'שְׁפַת אֲנֹן Pr 17:4 ; poison beneath (cf. לְשׁוֹן) ψ 140:4 (fig.); 'פִּשְׁעֵי שִׁ' Pr 12:13 ; 'לְזוֹת שִׁ' 12:19 , 'שִׁפְּהָ בְּרוּרָה ; 'חֵן שִׁ' 22:11 ; 'דַּעַת שִׁ' 14:7 ; 20:15 ; 'צֶדֶק שִׁ' 17:7 , 'רְנָנוֹת שִׁ' ψ 63:5 i.e. lips that shout for joy; c. vbs. : 'פָּתַח שִׁ' (to speak) Jb 11:5 ; 30:20 (Gi v 21), cf. ψ 51:17 , 'מִפֶּתַח שִׁ' Pr 8:6 ; 'פִּישֶׁק שִׁ' 13:3 i.e. prate; 'מִן לְאוֹ זַעַם שִׁ' Is 30:27 ; 'דְּבַר שִׁ' subj. of Is 59:3 Pr 24:2 ; 'נִשָּׂא עַל־שִׁ' ψ 16:14 ; 'קִרְץ שִׁ' Pr 16:30 = backbite; 'אָטַם שִׁ' 17:28 = keep silence, so 'חֲשֹךְ שִׁ' 10:19 , 'כָּלָא שִׁ' ψ 40:10 . † (2) lips moving in speech, c. נוֹעַ 1 S 1:13 , 'נִיד Jb 16:5 . † (3) transition to meaning *speech* , 'עָלָה עַל־שְׁפַת לְשׁוֹן , Ez 36:3 ; = ability to speak Jb 12:20 . † **b.** organ of laughter Jb 8:21 . † **c.** of insulting grimace הַפְּטִיר 'בְּשִׁ' ψ 22:8 . † **d.** quivering in terror Hb 3:16 . † **e.** feature of beauty Ct 4:3 (scarlet). **f.** place of bridle 2 K 19:28 = Is 37:29 (v. מְהַג) † **g.** receiving kiss Pr 24:26 cf. Ct 4:11 and (in fig.) 7:10 . † **h.** of divine speech, 'מִצְוֹת שִׁ' Jb 23:12 , 'דְּבַר שִׁ' ψ 17:4 . † **2. language** (v. לְשׁוֹן), Gn 11:1 , 6 , 7 ^(x2) , 9 ψ 81:6 ; 'עַם שִׁ' Ez 3:5 , 6 Is 33:19 , 'לְעֵגִי שִׁ' 28:11 ; 'שְׁפַת כְּנָעַן ; 19:18 (i.e. Hebrew). **3. edge: shore** of sea Gn 22:17 (J) + 7 times; *bank* of river Gm 41:3 , 17 (E) + 5 times, of wady (נַחַל) Dt 2:36 + 7 times; *lip* (bank) of אֲבֵל מְחֹלָה Ju 7:22 cf. GASm ^{G. 400} ; *brim* of vessel 1 K 7:23 ^(x2) + 7 times; *edge* of altar Ez 43:13 ; of curtains (in pairs) Ex 26:4 ^(x2) (P) + 6 times; of חֲשׂוֹן , toward ephod 28:26 = 39:19 (P); of round opening in robe (יְהִיָּה) לְפִיו שִׁ' 28:32 = 39:23 (P).

† שְׁפָם S ⁸²²² TWOT ²²⁷⁹ GK ⁸⁵⁵⁹ **n.** [**m.**] **moustache** (cf. N. Syriac *rete*; on meaning and form v. Thes Ol ⁴⁰⁸ Kō ^{ii 73});— abs. 'שִׁ Mi 3:7 + , sf. שְׁפָמוֹ 2 S 19:25 ;— *moustache*: 'עָשָׂה שִׁ' 2 S 19:25 (□ μύσταξ) i.e. trim it; 'עֲטָה עַל־שִׁ' Mi 3:7 Ez 24:17 , 22 Lv 13:45 (P ; v. I. עֲטָה 1).

שָׁפַח v. III. ספח .

מִשְׁפָּח S⁴⁹³⁹ TWOT^{1534d} GK⁵³⁸⁴ v. II. ספח .

שָׁפְמוֹת S⁸²²⁴ GK⁸⁵⁶⁰ 1 S 30:28 v. 'שָׁף (p. 1050).

שָׁפַן v. ספן .

I. שָׁפַק , שָׁפֵק S^{5607, 8210} TWOT^{1539a, 2444} GK⁶²¹⁷ v. ספק .

† II. [שָׁפַק] S⁵⁶⁰⁶ TWOT^{1539, 2280} GK^{8562, 8563}] **vb.** suffice (NH סָפַק *suffice*, *abound*, so Ecclus 15:18 + ; □ סָפִיק , סָפַק , Syriac ; Arabic is *be niggardly, scanty*, Lane¹⁵⁷³) ;— Qal Impf. 3 ms. יִשְׁפֹּק 1 K 20:10 , subj. dust, c. לָּ rei.

† [שָׁפַק] S⁵⁶⁰⁷ TWOT^{1539a, 2280a} GK⁸⁵⁶⁵] **n.** [**m.**] **sufficiency, plenty** ;— sf. שָׁפְקוֹ Jb 20:22 (Baer Gi ; 'ס van d. H. ; opp. צָרָר).

שָׁק S⁸²⁴² TWOT^{2282a} GK⁸⁵⁶⁶ v. שָׁקַק .

† [שָׁקַד] S⁸²⁴⁴ TWOT²²⁸¹ GK⁸⁵⁶⁷] doubtful **vb.** , קִי bind on ;— Niph. Pf. 3 ms. לַּ שָׁקַד עַל La 1:14 (fig.) ; read perhaps לַּ שָׁקַד watch is kept upon □ S B Bu , cf. Thes (v. שָׁקַד) ; other conj. in Löhr Bi .

שָׁקַק TWOT²²⁸² (assumed as √ of foll., but nowhere found) .

† שָׁק S⁸²⁴² TWOT^{2282a} GK⁸⁵⁶⁶ **n. m.** Jos 9:4 **sack sackcloth** (v. Schwally ZAW xi(1891), 173 who conj. Egptian origin; NH סָק sackcloth (rare); Assyrian šakku , sack (DI^{HWB} 687^a), sackcloth (Wkl^{Altor. Forsch. vi. 44}) ; Ethiopic = BH ; Aramaic סָקָא , ; Gk. σάκκος Lewy^{Fremdw. 87}) ;— abs. 'שָׁ Gn 37:34 + , שָׁקָּ Je 48:37 + ; sf. שָׁקִי ψ 30:12 , etc. ; pl. שָׁקִים Jos 9:4 + , sf. שָׁקִיָּהֶם Gn 42:35 ;— 1. sack , for grain Gn 42:25 , 27 (|| אֲמַתְחַת) , v 35^(x2) (E), Jos 9:4 (JE), perhaps also

Lv 11:32 (P). **2. sackcloth:** a. worn in mourning and humiliation (v. Now ^{Arch. i.} SACook ^{Ency. Bib. s.v.}), either loose garment like sack, or piece of similar material (of rough, dark hair), fastened round body: put (שָׂיַם) on loins Gn 37:34 (J), 1 K 20:31 , on (bare) flesh 21:27 2 K 6:30 , cf. Je 48:37 Jb 16:15 (c. תַּפְרַח); ' וְהַעֲלִיתִי עַל-כָּל-מְתַנִּים שִׁי ' Am 8:10 ; usually שָׂק הָגֵר 2 S 3:31 Is 15:3 ; 22:12 , cf. 3:24 , Je 4:8 ; 6:26 ; 49:3 Ez 7:18 ; 27:31 1 K 20:32 Jo 1:8 La 2:10 ; ' כִּסָּה בְשִׁי ' 2 K 19:1 , 2 = Is 37:1 , 2 , Jon 3:6 , 8 1 Ch 21:16 , fig. of heavens (cf. קָדַר), ' שִׁי אֲשִׁים כְּסוּתָם ' Is 50:3 ; late לְבַשׁ שִׁי ' put on sackcloth Jon 3:5 Est 4:1 , cf. v: 2 ψ 35:13 ; 69:12 ; ' כָּצוּם וְשִׁי ' Ne 9:1 , cf. Dn 9:3 ; ' שִׁי פָתַח ' loosen sackcloth Is 20:2 (+ מֵעַל), ψ 30:12 (opp. שְׂמֹחָה), הִסִּיר שִׁי מֵעַל Est 4:4 . **b.** same garment (or material) spread out (to lie on), 2 S 21:10 (c. הִטָּה), Is 58:5 (c. הִצִּיעַ), cf. Est 4:3 ; ' וַיִּשְׁכַּב בְּשִׁי ' 1 K 21:27 , ' לִינוּ בְּשִׁי ' Jo 1:13 .

† [שָׂקַר S ⁸²⁶⁵ TWOT ²²⁸³ GK ⁸⁵⁶⁸] **vb. Pi. ogle** (Aramaic סָקַר look at (□ Jb 20:9 ; 28:7), סָקַרְנִית looking about, ogling; eye with envy or hatred (e.g. 1 S 18:9 S); cf. De Is);— Pt. fpl. מְשַׁקְרוֹת עֵינַיִם Is 3:16 ogling of eyes (women of Jerusalem).

שָׂר S ⁸²⁶⁹ TWOT ^{2295a} GK ^{6254, 8569} v. שָׂר .

† שָׂרְאָאָר S ⁸²⁷² GK ⁸⁵⁷⁰ **n.pr. m.** in Assyrian (Bab.) (van d. H. ' שִׁי , but v. Baer, and Str ^{ZMG xxxiii (1879), 302} ; in Assyrian perhaps [*Ašur, Bēl* , or *Nergal*] *šar-ušur* , [...] *protect the king!* COT 2 K 19:37 ; Σαρασα(ρ));— **1.** son of Sennah., 2 K 19:37 = Is 37:38 (Schr ^{COT l.c.} Wkl ^{KAT 3, 84} Stevenson ^{Hast Dict. Bib. iv.476}). **2.** a returned exile Zc 7:2 (Stevenson ^{ib. 477}).— Cf. also ' שִׁי נִרְגַל ' p. 669 .

† [שָׂרַג S ⁸²⁷⁶ TWOT ²²⁸⁴ GK ⁸⁵⁷¹] **vb. Pu. be intertwined** (Talm . סָרַג Pi. *enmesh, weave around; Aramaic intertwine, involve* , סָרַג *entwine; Arabic set in order, join, weave, mix*);— Impf. 3 mpl. יִשְׂרָגוּ Jb 40:17 *are intertwined* (of sinews of hippopot.). **Hithp.** Impf. 3 mpl. יִשְׂתַּרְגּוּ La 1:14 *they intertwine themselves* (fig. of פְּשָׁעֵי).

Now *W. Nowack, Hebräische Archäologie* .
SACook Stanley A. Cook; especially *circa.*, Aramaic Glossary.

† [שְׂרִיגָּ S⁸²⁹⁹ TWOT^{2284a} GK⁸⁵⁸⁵] **n. m.** Gn 40:10 **tendril twig** (from *interlacing*; cf. Arabic palm-leaf *braid*, etc.; Ethiopic *net* (Prā^{BAS i.371}); Aramaic סְרִיגָּ, *network, lattice*);—of vine, pl. שְׂרִיגִים Gn 40:10, v 12 ; of fig-tree, sf. שְׂרִיגִיהָ Jo 1:7 .

† שְׂרוּגָּ S⁸²⁸⁶ GK⁸⁵⁷⁸ **n.pr. m.** descendant (i.e. younger branch) of Peleg Gn 11:20, 21, 22, 23 1 Ch 1:26 ; Σερουχ (□ L Ch Σερουχ).

† I. [שָׂרַד S⁸²⁷⁷ TWOT²²⁸⁵ GK⁸⁵⁷²] **vb. escape** (*take fright, shy* (of camel or house), *run away*; Aramaic *be terrified, survivor*);— **Qal** Pf. 3 pl. שָׂרְדוּ Jos 10:20 (JE; c. מָן pers.), Benn del. as dittogr.

† I. שְׂרִידָּ S^{8300, 8301} TWOT^{2285a} GK^{8586, 8587} **n. m.** Je 47:4 **survivor** (from a defeat, etc.);— abs. שׁ Is 1:9 + ; sf. שְׂרִידוֹ Jb 27:15 Kt ; pl. שְׂרִידִים Jos 10:20 Jo 3:5 ; cstr. שְׂרִידֵי Je 31:2 ; sf. שְׂרִידֵי Ob 14 + Jb 27:15 Qr (van d. H. also Kt);— **1. survivor** (often || פְּלִיט): especially שׁ לוֹ הַשְּׂאִיר Nu 21:35 Jos 8:22 (both JE), Dt 3:3 Jos 10:33 ; 11:8 2 K 10:11 (all D); more simply, אֵל שׁ הַשׁׁר Dt 2:34 Jos 10:28, 30, 37, 39, 40 (all D); שׁ הַתִּיר לָנוּ שׁ Is 1:9 ; שׁ מְעִיר וְהַאֲבִיד Nu 24:19 (JE); שׁ לֹא יִהְיֶה Je 42:17 ; 44:14 Ob 18 ; שׁ אֵין Jb 18:19 ; שׁ מְעִיר וְהַאֲבִיד Nu 24:19 (JE); עַם שְׂרִידֵי הַרְבֵּב Je 31:2, pl. also Jos 10:20 (subj. of שָׂרְדוּ), Jo 3:5 Ob 14 Jb 27:15 (v. supra); sg. also Ju 5:13 (obscure, for שׁ לֵ read perhaps יִשְׂרָאֵל GFM Now cf. Bu), Je 47:4 La 2:22 . **2. of things**: שׁ לֹא אֵין Jb 20:21, i.e. nothing has escaped his agreed; שׁ יָרַע (אֵשׁ) v 26 .

† II. שְׂרִידָּ S^{8300, 8301} TWOT^{2285a} GK^{8586, 8587} **n.pr.loc.** on border of Zebulun;— עַד-שׁ Jos 19:10 (P ; Εσεδεκγωλα , A ἕως Σαρθιδ , □ L Σαρειδ), מִשׁׁ v 12 (P ; ἀπὸ Σεδδουκ ; A Σαριδ).

II. שָׂרַד TWOT²²⁸⁶ (√ of foll., *plait, braid* ? (Lag^{BN 175 ff.} thinks שׁ Avestan loan-word)).

† שְׂרָדָּ S⁸²⁷⁸ TWOT^{2286a} GK⁸⁵⁷³ **n. [m.]** perhaps Aramaic **plaited** or **braided work** (cf. then Aramaic סְרָדָּ *lattice-work, net-work* (= BH מְכַבֵּר),

textile stuff, curtain (= BH קְלָעִים), סְרֻדָּא plaited or braided work; NH סְרָדַּ plaiter, סְרִיד, סְרוּד woven-work; Hom ^{ZMG xliv (1890), 548} cp. Bab. šardu, thong) ;—always abs. : הַ(שִׁי) בְּגָדֵי (Ex 31:10 ; 35:19 ; 39:1 , 41 (all P ; all + בְּ הַקְּדָשׁ , and last three + בְּ הַקְּדָשׁ); □ 31:10 τ. στολὰς τ. λειτουργικὰς (cf. 39:1 [B v 13 , □ L v 11]).

† שְׂרָדַּ S ⁸²⁷⁹ TWOT ^{2286b} GK ⁸⁵⁷⁴ n. [m.] from context, a marking-tool for wood, styles (so Thes al. ; connexion with above √ dub. ; Lewy ^{Fremdw. 57 f.} cp. σάρδιον as gem used in gem-cutting) ;— יְתָ אָרְהוּ בְּשֶׂרָדַּ Is 44:13 .

שָׁרָה S ^{8280 , 8282 , 8283} TWOT ^{2287 , 2295b} GK ^{8575 , 8576 , 8577} n. f. et pr. v. sub שָׁרַר .

† I. שָׁרָה S ^{8280 , 8282 , 8283} TWOT ^{2287 , 2295b} GK ^{8575 , 8576 , 8577} vb. persist, exert oneself, persevere (Arabic persist, persevere) ;— Qal Pf. 3 ms. 'שִׁ אֶת־א' Ho 12:4 he persevered with God; 2 ms. שָׁרִיתָ עִם־א' וְעַם אֲנָשִׁים Gn 32:29 (J).— Ho 12:5 has Impf. וַיִּשָּׂר in same meaning, as if from a (non-existent) שָׁוַר ; < read וַיִּשָּׂר (apoc. from וַיִּשָּׂרָה).— שָׁוַרָה Is 28:25 v. supra , p. 965a .

יִשְׂרָאֵל S ^{3478 , 3479} GK ³⁷⁷⁶ ²⁵⁰⁷ n.pr. m. et gent. Israel (*Ēl persisteth* , persevereth (or juss. *Let Ēl persist*) [usually *contendeth* (Nes ^{Eg 60 ff.}) or *Let Ēl contend* (Gray ^{Prop. N. 218}), but v. Dr ^{Hast Dict. Bib. JACOB 530}]; on vocalization v. Lag ^{BN 131 f.} Kit 1 Ch 4:16 (Hpt) ; MI ^{5, + 5 times} יִשְׂרָאֵל ; in Egyptian *Y-si-r-'l* Steindorff ^{ZAW xvi (1896), 331} , cf. Breasted ^{Bib. World ix (1897), 62 ff.} Paton ^{Syriac and Pal. 134} ; Assyrian *Sir-'lai* (= יִשְׂרָאֵלִי) Schr ^{KG 356 ff., 364; COT} Gn 36:31 , 1 K 16:29 .—On a poss. relation of 'ישׁ to n.pr. שָׁרָה, שָׁרִי v. RS ^{K 257, 2nd ed. 34} ;— cf. (שָׁרִיָה) וּ ;— Iσραηλ : 1. n.pr. m. second name of Jacob Gn 32:29 + 28 times Gn (JE), Ex 32:13 (JE), Ho 12:13 Ju 18:29 Ex 6:14 Nu 1:20 ; 26:5 (all P), 2 K 17:34 1 Ch 1:34 + 8 times Chr, ψ 105:23 ; 'בֵּית יִשׁ' Ru 4:11 ; 'בְּנֵי יִשׁ' (lit.) Gn 42:5 + 3 times E , 2 times P + Ex 1:7 (P ; transition to wider use), 1 K 18:31 1 Ch 2:1 + ; = 12 tribes Ex 28:9 + 7 times P ; 'אֶל־הֵי אַבְרָהָם יִצְחָק וְיִשׁ' † 1 K 18:36 1 Ch 29:18 2 Ch 30:6 . 2. n.pr. gent. (usually m. Ju 11:17 f. but f. 1 S 17:21 2 S 24:9 [not || 1 Ch 21:5], cf. Dr ^{ad loc.} Albr ^{ZAW xvi (1896), 57 f.}) : name of Hebrew nation; usually der. from 1 , but 'ישׁ more common in early usage than 'בְּנֵי יִשׁ (v. בְּן p. 120b) : a.

Hom F. Hommel.

Steindorff G. Steindorff.

KG E. Schrader, *Die Keilinschr. und die Geschichtsforschung* .

Klo (*Sausa*), HPS (שׂוּשָׁא), Now (*Šoša*), Bu. **2.** chief priest 2 K 25:18 = Je 52:24. **3.** a captain 2 K 25:23 Je 40:8; 51:59^(×2), 61. **4. a.** son of Kenaz 1 Ch 4:13, 14. **b.** name in Simeon v 35. **c.** Levite name 5:40^(×2). **5. a.** companion of Zerub. Ezr 2:2. **b.** father of Ezra 7:1. **c.** one sealed Ne 10:3. **d.** priest 11:11; 12:1, 12. **6.** שְׂרִיָּהוּ, officer of king Jehoiakim, Je 36:26, τῶν Σαραεα.

II. שָׂרָה TWOT²²⁸⁸ (√ of foll., = *rule*? cf. שָׂרַר).

† מְשָׂרָה S⁴⁹⁵¹ TWOT^{2288a} GK⁵³⁸⁵ **n. f. rule, dominion**;—Is 9:5, 6.

† שְׂרָה **n.pr. f.** (cf. Sab. n.pr. m. שָׂרָה SabDenkm^{No. 20, l. 1, and p. 72}, שֶׁרְחָאֵל Id.^{No. 13, l. 2.12}, אֶלְשָׂרָה DHM^{Epigr. Denkm. Arab. lxxii});—daughter of Asher Gn 46:17 1 Ch 7:30, שְׂרָה Nu 26:46; Σααρ, Σαρ(ρ)α, etc.; □^B Nu Καρα.

† [שָׂרַט S⁸²⁹⁵ TWOT²²⁸⁹ GK⁸⁵⁸¹] **vb. incise, scratch** (NH *id.*, so Aramaic סָרַט Pa (□ 1 S 21:14),, *scratch*, hence *write* (= χαράσσω); Assyrian *šarātu*, *slit up, rend*; Arabic *slit ear of camel*,, *sing, mark* (RS^{K 214 f.});—Qal Impf. 3 mpl. *c.* acc. cogn. וּבְשָׂרָה לֹא יִשְׂרְטוּ שְׂרָטָה Lv 21:5 *shall make no incision; Inf. abs. c.* Niph. Impf. 3 mpl. יִשְׂרְטוּ שְׂרוּטָה Zc 12:3 *those loaded with the stone shall be severely scratched*, lacerated.

† שְׂרָטָה S⁸²⁹⁶ TWOT^{2289a} GK⁸⁵⁸² **n. [m.] incision**;—abs. תִּתְּנוּ בְּשָׂרְכֶם וְלֹא יִשְׂרְטוּ לְאֵשׁ Lv 19:28.

† [שְׂרָטָה S⁸²⁹⁶ TWOT^{2289a, 2289b} GK⁸⁵⁸³] **n. f. id.** (Ba^{§93 αβ});—שְׂרָטָה Lv 21:5, v. vb. Qal.

שָׂרִי S⁸²⁹⁷ GK⁸⁵⁸⁴ v. sub שָׂרַר.

שְׂרָיָהוּ S⁸³⁰⁴ GK⁸⁵⁸⁹ v. sub I. שָׂרָה.

† שְׂרִיָּהוּ, שְׂרִיָּהוּ - **n.pr. mont.** (in Assyrian *Sirara* COT Dt 3:9; 1 K 5:13 DI^{Pa 103 f.});—Sidonian name of Hermon Dt 3:9 (Σαντωρ); שְׂרִיָּהוּ - ψ 29:6 (+ לְבָנוֹן; van d. H. *al. 'ש'*).

† [שָׂרַךְ S⁸³⁰⁸ TWOT²²⁹⁰ GK⁸⁵⁹²] **vb. twist** (so □ סָרַךְ (= Heb. עָוָה , עֲוֹת); perhaps akin to שָׂרַג , סָרַג ; Talm . סָרַךְ is *adhere* , cf. Aramaic ; Arabic is *share, participate* , but *sandal-thong, snare*) ;— Pi. Pt. fs. מְשַׂרְכֶת דְּרָכֶיהָ Je 2:23 a swift dromedary *entangling her ways* (galloping aimlessly; fig.).

† [שָׂרוּךְ S⁸²⁸⁸ TWOT^{2290a} GK⁸⁵⁷⁹] **n. [m.]** (sandal-) **thong** (? from above √ , as *crossed and twisted* over the foot; on vocalization cf. Arabic *supra* Ges^{§ 84 a n} Ba^{NB § 42 e}) ;— cstr. , שְׂרִינְעַל Gn 14:23 Is 5:27 .

† שָׂרְסָכִים **n.pr. m.** a prince of Nebuch. Je 39:3 , but read prob. שְׂרָבֹן (, v. Gie Du , cf. p. 613a supra ; □ Ναβουσαχαρ , etc.

† [שָׂרַע S⁸³¹¹ TWOT²²⁹¹ GK⁸⁵⁹⁴] **vb. extend** (Arabic *point directly at* , also *enter upon a path* (Frä²¹³ thinks orig. *divide* , then *stretch out, make straight*), *projecting roof, long-nosed* (*torto naso* B Lv 21:18); Ethiopic *dispose, arrange*; Sab. שָׂרַע *arrangement, security* Hom^{Chr 124} ;—but Aramaic expl. as *mutilated* Lv 21:18 ; 22:23 PS²⁷⁴⁴ , cf. □ ὠτότμητος) ;— Qal Pt. pass. שָׂרַע *extended* , i.e. too long (in a limb or member), of man Lv 21:18 , beast 22:23 (v. II. חָרַם). **Hithp. stretch oneself**: Inf. cstr. הִשְׂתַּרַע Is 28:20 (v מִצַּע p. 427a).

שָׂרַעַפִּים S⁸³¹² TWOT^{2273b} GK⁸⁵⁹⁵ v. sub שָׂעַף .

שָׂרַף S⁸³¹³ TWOT²²⁹² GK⁸⁵⁹⁶₁₁₇ **vb. burn** (70 times + בָּאֵשׁ , 2 times + בְּמוֹ-אֵשׁ) (NH (rare) = BH ; Assyrian *šarāpu* ; Aramaic שָׂרַף (rare); is *absorb, consume*) ;— Qal Pf. 3 ms. שִׁ Jos 11:9 + , 3 fs. sf. שָׂרַפְתָּם Is 47:14 , etc.; Impf. 3 ms. יִשְׂרַף Nu 19:5 + 2 times, more often יִשְׂרַף Ex 32:20 + , 2 mpl. תִּשְׂרַפּוּן Dt 7:5 + 2 times; Inf. abs. שָׂרוּף 2 S 23:7 ; cstr. שָׂרַף Je 36:25 + ; sf. שָׂרַפוּ Ju 9:52 Am 2:1 ; Pt. act. שָׂרַף Lv 16:28 Nu 19:8 , pl. שָׂרַפְתֶּם 2 K 17:31 ; pass. mpl. שָׂרַפְתֶּם Nu 17:4 ; fs. שָׂרוּפָה 1 S 30:3 , שָׂרַפָה ψ 80:17 , pl. שָׂרוּפוֹת Ne 3:34 , cstr. שָׂרַפּוֹת Is 1:7 ;— *burn* (59 times + בָּאֵשׁ , 2 times + בְּמוֹ-אֵשׁ): **1.** in making bricks, + לְשַׂרְפָה Gn 11:3 (J ; obj. om.). **2. a. c.** acc. rei , usually to destroy, e.g. door Ju 9:52 , house Ju 12:1 1 K 16:18 (both c. עַל pers.), Je 39:8 + 11 times, cf. pt. pass. Ne 3:24 , city Jos 6:24 1 S 30:1 , 14 + 16 times, cf. pt. pass. 1 S 30:3 Is 1:7 , chariots Jos 11:6 , 9 2 K 23:11 ψ 46:10 (subj. ") , idols, etc., Ex 32:20 (acc. om.), Dt 9:21

+ 10 times, roll † Je 30:25, 27, 28, 29, 32, wood † Is 44:16, 19 (both + בְּמוֹרֵי אֵשׁ), cf. ψ 80:17 (fig.), Je 51:32, hair † Ez 5:4; bones, to lime (as outrage) † Am 2:1; upon altars (in desecration) † 1 K 13:2 2 K 23:16, 20 = 2 Ch 34:5; bodies, as funeral rite † 1 S 31:12 (rare custom, RS ^{Sem i. 353; 2nd ed. 372}; but Klo Bu read יִשְׂפְּדוּ? [= 'יֵס?]; cf. Benz ^{Arch. 163; Ency. Bib. DEAD} Now ^{Arch. i. 188}); 'שׁ as funeral rite also (obj. om., prob spices, cf. 2 Ch 16:14), † c. ל pers. mort. Je 34:5, + acc. cogn. שְׂרָפָה 2 Ch 16:14 (cf. שְׂרָפָה); in ceremonial of P (never of burning sacrif. on altar, הַקְטִיר, cf. הַעֲלָה, but) chiefly (14 times) of consuming refuse, especially unused portions of victims, etc. (to prevent use), and infected objects, Ex 29:14, 34 +, sometimes מְחֹזֵץ לְמִחְנָה Lv 4:12 (+ עַל-עֵצִים), v 21 (^{×2}) + 4 times, etc., cf. Ez 43:21; also of burning red heifer (to produce ashes for purification) Nu 19:5 (^{×2}), 8. † **b. burn**, c. acc. pers., (1) as penalty Jos 7:25 (JE), Ju 14:15; 15:6 Lv 20:14, cf. Nu 17:4 (pt. pass.), so, אֵשׁ subj., Is 47:14, c. acc. cogn. שְׂרָפָה Lv 10:6 (P); (2) as sacrifice, Je 7:31; 19:5; + ל dei Dt 12:31 2 K 17:31. † **Niph.** Impf. 3 ms. יִשְׂרַף Jos 7:15 +, 3 fpl. תִּשְׂרַפְנָה Pr 6:27, etc.;— *be burned* (11 times + בְּאֵשׁ): of city Je 38:17 + v 23 (read תִּשְׂרַף for תִּשְׂרַף □ **S** □ Hi Ew Gf Gie Du), idols, etc., Mi 1:7 1 Ch 14:12; ritually (cf. **Qal 2 a** ad fin.) Lv 4:12; 6:23; 7:17, 19; 13:52; 19:6; of pers., as penalty Gn 38:24 (J), Jos 7:15 (JE), 2 S 23:7 (poet.), Lv 21:9 (H). † **Pi.** Pt. sf. מִסְרָפוֹ Am 6:10 *his burner*, usually *one burning him*, but prob. *burning* spices for him, v. Dr and cf. **Qal** supra. † **Pu.** Pf. 3 ms. שָׂרַף, of goat Lv 10:16 *it was burnt up* (and gone).

† I. שְׂרָף S ^{8314, 8315} TWOT ^{2292a, 2292b} GK ^{8597, 8598} **n. m.** Is 14:29 **fiery, serpent**, usually venomous (poss. from above √, from *burning* effect of poison);— abs. 'שׁ Nu 21:8 (JE; on Arabic parallels v. Jacob ^{Ar. Dichter ii. 93, iv. 10 f.}), appos. נָחָשׁ שֵׁי Dt 8:15, pl. הַנְּחָשִׁים הַשְּׂרָפִים Nu 21:6; a flying serpent, or *dragon*, שְׂרָף מְעוֹפֵף Is 14:29; 30:6.

† II. [שְׂרָף S ^{8314, 8315} TWOT ^{2292a, 2292b} GK ^{8597, 8598}] **n. m.** Is 6:2 pl. שְׂרָפִים **seraphim** (prob. akin to I. 'שׁ, as beings orig. mythically conceived with serpent's bodies (serpent-deities, cf. Is 14:29; 30:6), or (Che ^{Comm.}) personif. of lightning, cf. arts. SERAPHIM, Strachan ^{Hast Dict. Bib.} Che ^{Ency. Bib.}; Di Marti *al.* cp. also Egyptian guardian-griffins, called *Šerref*; v. also כְּרֹיב; on Assyrian *Šarrapu* (-bu), epith. of god Nergal, connected by DI ^{WB}; with √ שְׂרַף, v. שָׂרַב,

Zim ^{KAT 3 415});—in OT . majestic beings with six wings, and human hands and voices, attendant upon " Is 6:2 , 6 .

† III. שָׂרָף S ^{8314, 8315} TWOT ^{2292a, 2292b} GK ^{8597, 8598} **n.pr. m.** a Judahite;— 1 Ch 4:22 ; Σατα , A □ L Σαραφ .

† שָׂרַף S ⁸³¹⁶ TWOT ^{2292c} GK ⁸⁵⁹⁹ **n. f. burning**;— abs. 'ש' Is 9:4 + , cstr. שָׂרַפְתָּ Nu 19:6 + ;— 'לש' of brick-burning Gn 11:3 (+ שָׂרַף), destructive Am 4:11 Is 9:4 , of land Dt 29:22 , of temple, אֵשׁ לְשָׂרַפְתָּ Is 64:10 , 'הר ש' Je 51:25 i.e. a burnt-out volcano (fig. of Bab.); of heifer Nu 19:6 , cf. v 17 ; of spices (prob.) as funeral rite 2 Ch 16:14 (as acc. cogn.), 21:19 (obj. of עֲשֵׂה), v 19 ; of pers. (penal) Lv 10:6 (acc. cogn. , " subj.), Nu 17:2 .

† [מְשַׂרְפָּה S ⁴⁹⁵⁵ TWOT ^{2292d} GK ⁵³⁸⁶ , מְשַׂרְפָּה ?] **n. [f.] a burning**;— only pl. cstr. מְשַׂרְפוֹת : מְשַׂרְפֵיךָ : אֲבוֹתֶיךָ : כְּבָבָם Je 34:5 (read 'כָּבָבָם' □ **S B** Gie Du *al.*), *like the burnings* (of spices; cf. √ 2 a) *for thy fathers*; מְשַׂרְפֵיךָ Is 33:12 (fig. of ignominious destruction, cf. Am 2:1).

† מְשַׂרְפוֹת מַיִם S ⁴⁹⁵⁶ GK ⁵³⁸⁷ **n.pr.loc.** named with Sidon Jos 11:8 ; 13:6 (appar. near coast); cp. (dub. Buhl ^{Geogr. 229}) *Mûêrfe* , 14 m. S. of Tyre, v. Di and reff., Guérin ^{Gal ii. 166 f.} — Μασερων, Μασερωθμαειμ , etc.

I. שָׂרַק TWOT ^{2293, 2294} (NH סָרַק , Aramaic , סָרַק , all *comb, card*; Arabic *slit* sheep's ear, *pluck* fruit) .

† [שָׂרִיק S ⁸³⁰⁵ TWOT ^{2293a} GK ⁸⁵⁹¹] **adj. carded, combed** , of flax;—fpl. פְּשִׂימֵי שָׂרִיקוֹת Is 19:9 .

II. שָׂרַק TWOT ^{2293, 2294} (cf. NH סָרַק *light red*; הַשָּׂרִיק Ecclus ^{50, 7; 43, 9 margin} *shine brightly* (of sun); Assyrian *šarku* , *red blood*; Arabic *rise and shine* (of sun), *shew redness* , *become red* (like blood); Sab. שָׂרַק *rise* (of sun), מְשַׂרְקָא *East* , שָׂרִיק epith. dei *the shining* SabDenkm ^{18, 4} Fell ^{ZMG liv (1900), 253 f.} cf. Hom ^{Chr 124}) .

† I. [שָׂרָקָה S ^{8291, 8320} TWOT ^{2294a, 2294b} GK ^{8601, 8602}] **adj.** perhaps **sorrel** (? from II. שׁ', or *cf. having ruddy tinge over white, of horses sorrel* Lane ¹⁵⁸⁴);— pl. אֲדָמִים שָׂרָקִים וּלְבָנִים Zc 1:8, of horses.

II. [שָׂרָקָה S ^{8291, 8320} TWOT ^{2294a, 2294b} GK ^{8601, 8602}] **n.** [**m.**] **vine-tendrils** (or **clusters**) (from *red* colour?);— pl. sf. שָׂרוּקִיָּהּ Is 16:8.

† I. שִׂרְקָה S ^{7796, 8291, 8321} TWOT ^{2294c} GK ^{8603, 8604} **n.** [**m.**] **choice species of vine**;— abs. שׁ' Is 5:2, שׁו' Je 2:21 (both in fig.).

† II. שִׂרְקָה S ^{7796, 8291, 8321} TWOT ^{2294c} GK ^{8603, 8604} (van d. H. שׁו') **n.pr.loc.** in נִחַל שׁ' Ju 16:4 (proposes *Wady of choice vines*);— □ Σωρηχ[κ]; prob. *Wady Sur'ar* (GASm ^{Geogr.} 218 ff.), on N. side of which is ruin *Sûrik*, 4/3 h. W. of *Sur'ah* (Zor'ah), Survey ^{iii. 53} GFM ^{ad loc.}

† שִׂרְקָה **n. f.** **choice vine**;— Gn 49:11.

† מִשְׂרָקָה S ⁴⁹⁵⁷ GK ⁵³⁸⁸ **n.pr.loc.** in Edom;— מִּם' Gn 36:36 = 1 Ch 1:47; □ Ἐκ Μασσέακας (□ L Ch Ἐκ Μασσερικα); Euseb ^{Onom. ed. Lag 227} Μασρηκα.

שָׂרָר (√ of foll.; meaning dub. ; DI ^{Pr 92} cp. Assyrian *šarāru*, *rise in splendour* (of sun, etc.)), but dub., *cf.* Hal ^{RÉJ xiv (1887), 150})

שָׂרָר S ⁸²⁶⁹ TWOT ^{2295a} GK ^{6254, 8569} ⁴²⁰ **n. m.** **chieftain, chief, ruler, official, captain, prince** (NH especially of angels; Assyrian *šarru king*);— abs. שָׂרָר 2 S 3:38 +, הַשָּׂרָר Mi 7:3 +, שָׂרָר Ho 3:4 +; cstr. שָׂרָר Ju 4:2 +; sf. שָׂרָרִים Dn 10:21; pl. שָׂרָרִים 1 K 4:2 +; cstr. שָׂרָרִי Gn 12:15 +; sf. שָׂרָרִי Ju 5:15 Is 10:8, שָׂרָרִים Je 44:21, שָׂרָרִים Is 3:4 +;— **1. chieftain, leader: a.** pl. of Isr. Nu 21:18 (poem in JE; || נְדִיב הָעָם), of Issachar Ju 5:15 (poem); שָׂרָרִי גִלְעָד 10:18 is dub. (we should expect 'שׁ', and *cf.* אֶקְנִי ג', instead, 11:5–11); of Midian 7:25; 8:3; Philistines 1 S 29:3 ^(×2), 4 ^(×2), 9 (appar. = סָרָרִים v 2, 6, 7 [We], yet disting. by HPS and [with reserve] Bu; □ **S B** Th Bu del. in v 4b), *cf.*

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18:30 ; poet., of כְּמוֹשׁ (i.e. the leading Moabites) Je 48:7 , of מַלְכָּם (q.v. ; i.e. the leading Ammonites) Am 1:15 = Je 49:3 . **b.** sg. David as leader of freebooters 1 S 22:2 ; cf. שׁוֹדֵד גְּדוּד 1 K 11:24 , pl. 2 S 4:2 . **2.** *vassal, noble, official* , under king (acting, on occasion, as counsellor, commander, etc.): **a.** pl. , in Egypt Gn 12:15 (J) + 3 times Is + 30:4 Di Du Skinner (> of foreign embassy [cf. || מְלֻאָכְיוֹ] Che *al.* reading [Che ^{Heb. Hpt.} Marti] שְׂרָיִם), 105:22; Moab Nu 22:8 + 8 times 22 , 23 (JE), Am 2:3 ; Edom Is 34:12 (|| הַרְיִים); As. 10:8; 31:9; Bab. 21:5 + 7 times Je + 2 Ch 32:31 (but here perhaps vaguely = *authorities*); other nations Je 49:38 + 17 times Ezr Est; in gen. Is 49:7 ; *officials, officials class* , under kings of Israel: David (only Chr) 1 Ch 22:17 + 5 times 1 Ch, Ezr 8:20 ; Sol. 1 K 4:2 ; Jehoiachin 2 K 24:12 , 14 ; Zedek. Je 34:21 2 Ch 36:18 ; other kings 19 times 2 Chr; in gen. Ec 10:16 , 17 ; see also (Judah) Je 1:18 + 31 times Je (17:25a del. 'שׁ Gf Che Gie Du), 4 times La, Ez 17:12 , Zp 1:8 (where disting. from בְּנֵי הַמְּלָךְ , who are never called 'שׁ); so, in gen., Ne 9:32 , 34 Dn 9:6 , 8 ; and (N. Isr.) Ho 3:4 + 6 times Ho. **b.** as having powers of magistrate (*kaḏī*) Ex 2:14 (E. + שׁ־פֶּט); under Moses (over groups of 1000, 100, 50, 10) 18:21 + 7 times 18 (E), Dt 1:15 ^(×4) ; later in Judah Ho 5:10 (Now reads 'שׁ־יִשְׂרָיִל), Is 1:23 , cf. 3:4 , 14 ; 32:1 Mi 7:3 (sg. ; || שׁ־פֶּט), Zp 3:3 (|| *id.*), Ez 22:27 , cf. Pr 8:16 (|| נְדִיבִים); 28:2 read perhaps צָרִיָּה , v. Toy. **c.** as ruler or magistrate of a district (מְדִינָה), 1 K 20:14 , 15 , 17 , 19 (cf. Est 1:3 ; 8:9 ; 9:3 , שְׂרָיִ עַם וְעַם 3:12). **d.** as *commandant* of city, 'שׁ הָעִיר Ju 9:30 , cf. 1 K 22:26 = 2 Ch 18:25 , 2 K 23:8 2 Ch 34:8 ; of citadel, 'שׁ הַבִּירָה Ne 7:2 ; pl. of city *officials* , שׁ־סְכוּת Ju 8:6 , 14 (disting. from זְקֵנִים), cf. 2 K 10:1 2 Ch 29:20 . **3.** *specif. military, = captain, general*: **a.** שְׂרָיִ(ה) צְבָא Gn 21:22 , 32 (E), 26:26 (J), 1 S 12:9 + 23 times, + שׁ־צָבָא Jos 5:14 , 15 (JE; צְבָא **1 b**), angel-captain in vision; v. also **8** , **9** ; 'שׁ־הַצֵּד 1 K 1:25 + 3 times Chr, 'שׁ־בַּצֵּץ 1 Ch 12:22 (Gi Baer; van d. H. v 21); שְׂרָיִ צְבָאוֹת Dt 20:9 1 K 2:5 1 Ch 27:3 ; שְׂרָיִ-הַחֵלֶל 2 S 24:2 (but read וְאַל-שְׂרָיִ as □ L and || 1 Ch 21:2 Th We Dr HPS Bu), שְׂרָיִ(ה) ח' v 4 ^(×2) , 2 K 9:5 2 Ch 33:14 Ne 2:9 , שְׂרָיִ הַחֵלֶלִים 1 K 15:20 = 2 Ch 16:4 , 2 K 25:23 , 26 Je 40:7 , 13 + 7 times Je; שְׂרָיִ מְלַחְמוֹת 2 Ch 32:6 ; so שְׂרָיִ(ה) alone 2 S 18:5 ; 19:7 1 K 9:22 = 2 Ch 8:9 □ ^B Be Kit (שְׂרָיִ וְשְׂרָיִשׁוֹ , for MT 'שׁ־שְׂרָיִ), 2 K 9:5 ^(×2) 1 Ch 11:6 , 21 + 9 times, + Jb 39:25 Dn 11:5 ; שׁ־וְגָדוֹל 2 S 3:38 (of Abner); poss. military fig. also in שְׂרָיִ שְׁלוֹם Is 9:5 (Mess. name). **b.** leading companies of 50 2

Che T. K. Cheyene, Isaiah, in Hpt. 's sacred Books of the O. T. ('Polychrome Bible'), Eng. Trans., and Heb. Text

×4 four times.

K 1:9–14 Is 3:3 , of 100 1 S 22:7 + 16 times + 8:12 (reading **מֵאוֹת** for **חֲמִשִּׁים** □ HPS , cf. We ; Bu ins. **מֵאוֹת שָׂרֵי**), of 1000 1 S 17:18 + 11 times, + **וְהֵמְאוֹת** **שָׂרֵי הָאֱלֹפִים** 1 Ch 13:1 26:26 (disting. from **שָׂרֵי הַצָּבָא**), 27:1 ; 29:6 2 Ch 1:2 ; also **הַרְכָּב שׁוֹ** *captain of the chariotry* 1 K 22:31 , 32 , 33 = 2 Ch 18:30 , 31 , 32 + 3 times + **וּפְרָשָׁיו שָׂרֵי רַ** 1 K 9:22 = 2 Ch 8:9 . **4. a. chief, head** , of other official classes: **שָׂר הַטַּבָּחִים** , Egypt, Gn 37:36 + 5 times; **שָׂרֵי הַרְצִים** 1 K 14:27 = 2 Ch 12:10 ; **שָׂרֵי הַנְּצָבִים** 1 K 5:30 ; 9:23 = 2 Ch 8:10 ; even domestic positions (court of Pharaoh), **שָׂר הַמְּשָׁקִים** Gn 40:2 + 5 times, **שָׂר הָאוֹפוֹת** 40:2 + 4 times (all E) ; **הַמְּהַלְקוֹת שָׂרֵי** 1 Ch 28:1 , i.e. of the successive courses of royal military officials; cf. **הַשָּׂר** 27:28 ; **הַסְּרִיסִים שָׂר** Dn 1:7 , 8 , 9 , 10 , 11 , 18 ; **שָׂרֵי מְקַנָּה** , **שָׂר בֵּית הַסֵּהר** Gn 39:21 , 23 , **שָׂר מְנוּחָה** 47:6 (all J ; cf. **הָרָעִים** 1 S 21:8), **שָׂרֵי מְסִים** Ex 1:11 (J) ; cf. 1 Ch 15:27 ; 29:6 ; 27:31 ; 28:1 .—In 1 Ch 15:22 read prob. **סַר הַמְּשָׂא** (= **שָׂר**) *overseer of the carrying* (for MT **בְּמִשָּׂא יִסַּר בְּמִשָּׂא**), so □ Benz Kit , Be **יִסַּר** = **יִשָּׂר** ; v. another view **יִסַּר** Qal . **5. of religious office: שָׂרֵי הַכֹּהֲנִים** Ezr 8:24 , 29 ; 10:5 2 Ch 36:14 ; **שָׂרֵי הַלְוִיִּם** 1 Ch 15:16 , 22 2 Ch 35:9 , cf. 1 Ch 15:5 , 6 , 7 , 8 , 9 , 10 ; heads of classes or courses of priests, called **שָׂרֵי קִדְשֵׁי** 1 Ch 24:5 , **שָׂרֵי אֵלֹהִים** v 5 ;—**שָׂרֵי קַ** Is 43:28 (usually *consecrated princes* , whether priests, or kings, or both) is prob. corrupt, read perhaps **שָׂרֵי** (Du) or **שָׂרֵי קִדְשֵׁי** □ Houb Klo Che ^{Hpt.} Gr (substantially). **6. late, of representative leaders of people, tribal heads, שָׂרֵי יִשְׂרָאֵל** 1 Ch 27:22 ; 29:6 , cf. 28:1 ; appar. = elders, **שָׂרֵי הָעָם** Ez 11:1 2 Ch 24:23 ; **שָׂרֵי** alone, ψ 68:28 ^(x3) ; in post-exilic Jerus. Ezr 9:1 , 2 Ne 4:10 ; 10:1 ; 11:1 (**שָׂרֵי הָעָם**), + elders Ezr 10:8 , 14 ; called **שָׂרֵי יְהוּדָה** Ne 12:31 , 32 ; of district-rulers 3:9 , 12 , 14 , 15 , 16 , 17 , 18 , 19 ; of heads of families, **שָׂרֵי הָאֲבוֹת** Ezr 8:29 1 Ch 29:6 (= **הָאֲבֹתֵי** 24:31 ; 27:1 Ne 7:70). **7. late, as term of rank and dignity, Is 23:8** (cf. ‘merchant-*princes* ’), Jb 3:15 ; 29:9 (|| **נְגִידִים**), 34:19 ψ 45:17 ; 82:7 ; 148:11 , opp. **יָמִים** (**עַבְדֵי** Pr 19:10 Ec 10:7 ; formidable foes ψ 119:23 , 161 . **8. = patron-angel** , only Dn: **שָׂר (מַלְכוּת) פָּרַס** 10:13 , 20 , **שָׂר יָנֹן** v 20 ; specif. of **מִיכָאֵל** v 13:21 ; 12:1 . **9. שָׂרֵי הַצָּבָא** 8:11 = *God* (prob., cf. **צָבָא 1 c** ; yet v. also **צָבָא 1 b**), so **שָׂרֵי שָׂר** v 25 .

† [**שָׂרָר** S ^{7786, 8323} TWOT ^{2287, 2295} GK ⁸⁶⁰⁶] **vb. denom.** (Gerber²⁰) **be** , or **act as, prince, rule** ;—Qal Impf. 3 ms. **יִשְׂרָאֵל וַיִּשָּׂר עָלָיו** Ju 9:22 Abim. *ruled over*

Isr. three years; 3 mpl. יִשְׂרוּ ... שָׂרִים Is 32:1 *princes shall govern (prince it) justly* (|| מְלֹךְ-מְלֹךְ), cf. Pr 8:16; Pt. שִׁיר ... לְהִיּוֹת Est 1:22 *that every man should bear rule* בְּבִיתוֹ. **Hithp.** Impf. , 2 ms. + Inf. abs. כִּי־תִשְׂתָּרַר עָלֵינוּ גִסְתָּהּ-שְׂתָּרַר Nu 16:13 *that thou shouldst also keep playing the prince over us*. — יָסַר 1 Ch 15:22 v. יָסַר **Qal** and שָׂר 4 b. **Hiph.** Pf. 3 pl. metapl. הֵשִׂירוּ (Ges § 67^v) Ho 8:4 *they made princes* (abs. ; || הִמְלִיכוּ).

† I. [שָׂרָה S^{8280, 8282, 8283} TWOT^{2287, 2295b} GK^{8575, 8576, 8577}] **n. f. princess, noble lady**;— cstr. שָׂרָתִי (Ges § 90¹) La 1:1; pl. שָׂרוֹת 1 K 11:3, cstr. *id.* Est 1:18; sf. שָׂרוֹתֶיהָ Ju 5:29, תִּיהֶם- Is 49:23;— *princesses* attending Sisera's mother Ju 5:29; of Sol.'s wives 1 K 11:3, other queens Is 49:23 (|| מְלָכִים); wives of nobles Est 1:18; fig. of Jerus. La 1:1.

II. שָׂרָה S^{8280, 8282, 8283} TWOT^{2287, 2295b} GK^{8575, 8576, 8577}₃₇ **n.pr. f. wife of Abraham (princess)**;— Σαῤῥα: Gn 17:15 (where formal change from שָׂרִי), v 17, 19, 21; 21:1b, 3; 23:1^(×2), 2^(×2), 19; 25:10, 12; 49:31 (all P), 18:6 + 9 times 18, 21:1a, 2a 24:36, 67 (all J), 20:2^(×2), 14, 16, 18 21:6, 7, 9, 12 (all E); an ancestress of Hebrews Is 51:2.

† שָׂרִי S⁸²⁹⁷ GK⁸⁵⁸⁴ **n.pr. f. wife of Abram** (Nö ZMG xiii (1888), 484 Ges § 801 Kōⁱⁱ .1, 427 *make = foregoing, with old fem. ending י* — _ ; > Lag^{BN 92, Anm.}, emphasizing diff. in □, der. from a √, and cp. , name of a barren mt.; cf. RS יִשְׂרָאֵל supr., sub I. שָׂרָה);— □ Σαῤῥα;— Gn 11:30 (J), v 31 (P), 12:5, 11, 17; 16:1, 2, 3, 5, 6^(×2), 8^(×2) (all J), 17:15 (P); שָׂרִי 11:29 (J), 16:2 (J), 17:15 (P).

שָׂשׂוֹן S⁸³⁴² TWOT^{2246a} GK⁸⁶⁰⁷, שָׂשׂוֹן v. שׂוֹשׂ.

שִׂית v. שִׂאת sub נִשָּׂא p. 673a.

† שָׂתַם S⁵⁶⁴⁰ TWOT^{1550, 2296} GK⁸⁶⁰⁸ **vb.** usually **stop up**, in sense of *shut out*, shut ears against (late || form of שָׂתַם; yet awkward; BA^{ES 9} cp. Arabic *frustrate, disappoint*);— **Qal** Pf. 3 ms. שִׂתַּם לְפִתִּי La 3:8 (> van d. H. שָׂתַם) *he (') hath shut out my prayer* (Bu שִׂתַּם לְפִתִּי *shut up [himself] from*).

† [שִׁתַּר S⁸³⁶⁸ TWOT²²⁹⁷ GK⁸⁶⁰⁹] **vb.** Niph. **burst** or **break out**, of tumours (Arabic *have inverted*, or *cracked, eyelids*, or *lower lips*; Ethiopic *lacerate*; Assyrian [*šatâru*] II. *tear down*; Syriac *destroy*, so Sab. שִׁתַּר Sab. Denkm.^{No. 48, 1. 2}, Biblical Aramaic שִׁתַּר Ezr 5:12);— Niph. Impf. וַיִּשְׁתְּרוּ לָהֶם עֲפָלִים 1 S 5:9 and tumours *brake out* to them.



שִׁ TWOT²²⁹⁸ GK⁸⁶¹⁰ *Šin* 21st letter (with שִׁ); = 300 in postB . Hebrew.

•שִׁ TWOT²²⁹⁹, also († Gn 6:3 [? v. 4 a], Ju 57:7^(×2) Ct 1:7 Jb 19:29 [?]) •שִׁ, שִׁ in שִׁתַּר † Ju 6:17, and שִׁ in שִׁתַּר † Ec 2:22, שִׁתַּר † 3:18 (elsewhere before gutt. שִׁ, as שִׁתַּר † Ct 1:6 Ec 2:18, שִׁתַּר † ψ 146:3, שִׁתַּר † Ct 6:5 La 4:9, שִׁתַּר † Ju 7:12; 8:26, שִׁתַּר † Ct 5:2) **rel. part. who, which, that**, etc. (constantly in NH; Aramaic of Nerab, Ldzb^{371, 445}; Assyrian *šâ*; Ph. שִׁ (regularly), also sometimes שִׁ (Ldzb^{227 f.}): according to Ges Ew^{§ 181 b} Ol^{p. 439} Sta^{§ 176 e}, abbrev. from שִׁתַּר; more prob. (Sperling [v. שִׁתַּר], Kö^{ii . 323 f.}) an original demonstr. part.), syn. with שִׁתַּר, but in usage limited to late Heb., and passages with N. Palest. colouring, viz. † Ju 5:7^(×2) [שִׁתַּר v 27], 6:17; 7:12; 8:26 2 K 6:11 (v. 4 c), Jon 1:7, 12; 4:10 [שִׁתַּר 11 times], ψ 122:3, 4; 123:2; 124:1, 2, 6; 129:6, 7; 133:2, 3; 135:2, 8, 10; 136:23; 137:8, 9; 144:15; 146:3, 5 La 2:15, 16; 4:9; 5:18 Ezr 8:20 1 Ch 5:20; 27:27, Ct (uniformly, except in title 1:1), Ec (68 times; שִׁתַּר 89 times); also (dub.) Gn 6:3; 49:10 (שִׁתַּר □ S □), Jb 19:29; and in the n.pr. (q.v.) מִיִּשְׂרָאֵל and מִתּוֹשָׁאֵל.—In usage, •שִׁ is in the main parallel with שִׁתַּר, viz. 1. as

part. participle.

Ldzb M. Lidzbarski; usually *circa.*, *Nordsemitische Inschriften* .

Palest. Palestine, Palestinian, etc.

pron. *who, which, whom*, Ju 7:12 פְּחֹל נְשַׁעַל שְׁפַת הַיָּם (cf. חֹל c), ψ 122:3 ; 124:6 etc.; *him whom, that which*, etc., Ct 1:7 ; 3:1 1 Ch 27:27 Ec 1:11 ; 6:3 וְרַב וְשִׁיְהִיוּ וְיָמֵי תְּיִיוּ and much (vb.) is *that which* his days amount to (Hi De *al.*), v 10 ; הוא וְשִׁיְהִיוּ *that which* 1:9^(x2) ; in the genit., וְשִׁיְהִיוּ אֲשֶׁר־יָשָׁר † ψ 137:8 , 9 ; 146:5 .—On וְשִׁיְהִיוּ in Ec = *whatever, what*, v. מָה 1 e b . 2. as a connecting link; = *where* (cf. אֲשֶׁר p. 81 , and 4 b β), וְשִׁיְהִיוּ מְקוֹם † Ec 1:7 ; 11:3 (cf. מְקוֹם אֲשֶׁר Gn 39:20 + : Ges § 130^c), *whither* ψ 122:4 (... וְשִׁיְהִיוּ), *when* Ct 8:8 Ec 12:3 בְּיוֹם שָׁם (cf. *ib.* 4 b a). 3. as a **conj.** (cf. אֲשֶׁר 8);— a. *that*, after רָאָה Ec 2:13 ; 3:18 , יָדַע 1:17 ; 2:14 ; 9:5 Jb 19:19 (? v. p. 192b), דָּבָר Ec 2:15 , אָמַר 8:14 , עָשָׂה אוֹת Ju 6:17 ; as subj. of sentence, Ec 3:13 ; 5:15 ; also in the phrases, (a) *what is ... that?* Ct 5:9 (usually כִּי ; v. מָה 1 d b), וְשִׁיְהִיוּ מָה הֵיכָּה מָה how comes it *that ...?* Ec 7:10 ; (b) Ct 3:4 כִּמְעַט וְשִׁיְהִיוּ עָבַרְתִּי עַל דְּבַרְתָּם hardly (was it) *that* (Germ. *kaum dass*) I had passed, etc., Ec 7:14 עַל דְּבַרְתָּ יִתֵּר וְשִׁיְהִיוּ besides *that*, וְשִׁיְהִיוּ עַד (עַד וְשִׁיְהִיוּ † Ju 5:7) until *that* ψ 123:2 Ct 2:7 , 17 + (v. III. עַד II 1 a a and b; cf. NH *Yoma* 5:1), *while* 1:12 (*ib.* 2 d); וְשִׁיְהִיוּ עָשָׂה לְשִׁיְהִיוּ to make or cause *that ...*, † Ec 3:14 (cf. Ez 36:27). b. involving a reason (cf. אֲשֶׁר 8 c), *because, since*, Ct 1:6^(x2) ; 5:2 Ec 2:18b . Hence וְשִׁיְהִיוּ מָה † Ct 1:7 *since why?* = *lest* (v. מָה 4 d b). 4. compounds: a. וְשִׁיְהִיוּ בְּשִׁיְהִיוּ, i.q. אֲשֶׁר בְּאֲשֶׁר c (p. 84a) *in that, seeing that*, Ec 2:16 ; also (according to MT □ S Hu De) Gn 6:3 וְשִׁיְהִיוּ בְּשִׁיְהִיוּ הוּא בְּשִׁיְהִיוּ *because that* he also is flesh; but v. וְשִׁיְהִיוּ בְּשִׁיְהִיוּ . b. וְשִׁיְהִיוּ בְּשִׁיְהִיוּ, i.q. אֲשֶׁר בְּאֲשֶׁר p. 455 :—(a) *according as* Ec 5:14 ; 12:7 ; (b) *when* (so often NH, as *Ab* 1:8^(x3), 14) 9:12 ; 10:3 . c. וְשִׁיְהִיוּ בְּשִׁיְהִיוּ a (p. 84a), 2 K 6:11 מִי מִן־שִׁיְהִיוּנוּ מִי מִן־שִׁיְהִיוּנוּ who of *those that* are ours? (but Klo Kamp^{Kau} Benz *מגלגלנו* who *betrays us?* cf. □); Ec 5:4 *than that* (cf. אֲשֶׁר 3:22), + 2:24 (read וְשִׁיְהִיוּ אֲכַל with Ew De , etc.; cf. 3:22). d. וְשִׁיְהִיוּ לְשִׁיְהִיוּ, like אֲשֶׁר לְשִׁיְהִיוּ (אֲשֶׁר 7 b), a mark of the genit.: thrice, adding slight emph. to the sf., Ct 1:6 = 8:12 כִּרְמִי שְׁלִי my vineyard (lit. my vineyard, which is mine), 3:7 מִטְּתוֹ שְׁלִי מָה (so often in NH, but without any special emphasis, as *Aboth* 1:12 הֵיכָּה שְׁלִי אֶהְרֹן הֵיכָּה be of Aaron's disciples, 2:1 שְׁכָרְךָ שְׁלִי מְצוֹת , v 2 , 3:2 הֵרִי מִתְּפִלָּה בְּשִׁיְהִיוּנוּ שְׁלִי מִלְּכוֹת ; cf. in Syriac, as Lk 6:42 *my words*, Nö § 225). And with בְּשִׁיְהִיוּ, lit. *through that which belongs to* or *concerns*, pleon. for *on account of* (a late, unidiom. transl. of Aramaic בְּדִיל, from בְּ, דִי, and לְ, as in Onk Gn 12:13 בְּדִילִי *on my account*, 30:27 ; 39:5 בְּדִיל יוֹסֵף *on account of* what? Ju 8:1 2 S 9:1 1 K 11:12 , 39 , etc.), Jon 1:7 בְּשִׁיְהִיוּנוּ לְשִׁיְהִיוּנוּ *on account of* whom? (|| v 8 בְּאֲשֶׁר : v. p. 84 ; prob. a gloss), v 12

i.q. *id quod*, i. e. the same with.

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הָאָדָם לְבַקֵּשׁ בְּנֶשֶׁל אֲשֶׁר Ec 8:17 (בְּדִיל מִן □) *on account of me* (בְּנֶשֶׁלִי *on account of* (the fact) *that* (= *seeing that*) man labours, etc. (unidiom. transl. of Aramaic בְּדִיל *because that*, as Gn 6:3 בְּסָרָא דְאִינוּן, 39:9 בְּדִיל דְאֵתָּה [for Heb. אֵתָּה בְּאֲשֶׁר אֵתָּה]; Palm. בדיל די Ldzb²³³,—in Tariff 1:4 (Cooke^{N.-Sem. Inscr. 320}) = ἔπειδή).

[שׂא] v. [שׂא].

† [שׂאב] S⁷⁵⁷⁹ TWOT^{2299, 2299a} GK⁸⁶¹²] **vb. draw** (water) (NH *id.*, also *attract*; Aramaic שְׂאִיב, of magnet; Arabic *be satisfied with drinking*) ;— Qal Pf. 2 mpl. consec. וַיִּשְׂאֲבֵהֶם Is 12:3; Impf. 3 fs. וַתִּשְׂאֲבֵי Gn 24:20, אָב- v 45; 1 s. אֲשָׂאב v 19, 44; 3 mpl. וַיִּשְׂאֲבוּ Ru 2:9, וַיִּשְׂאֲבוּ 1 S 7:6 + 2 times; Imv. fs. שְׂאֲבֵי Na 3:14; Pt. ms. שׂאב Dt 29:10, pl. cstr. שְׂאֲבֵי Jos 9:21, 23, 27; fpl. תִּשְׂאֲבֵי Gn 24:11;— *draw water*, *c. acc.* מֵיִם Gn 24:13 (J), 1 S 7:6; 9:11, + מִן of source 2 S 23:16 = 1 Ch 11:8, Is 12:3 (fig.); מִי מְצוֹר שׂ לְךָ Na 3:14; מִים om. Gn 24:20, 43, 45 and (+ ל of animals) v 19, 20, 41 (all J); *c. acc.* אֲשֶׁר Ru 2:9 *drink of that which the young men draw*; Pt. fpl. Gn 24:11 2 m. שׂאב מִימֶיךָ Dt 29:10 (servile labour, || חֹטֵב עֵצִיךָ), so mpl. Jos 9:21, 23, 27 (P; all *c. ל*, and all || חֹטְבֵי עֵצִים).

† [מִשְׂאָב] S⁴⁸⁵⁷ TWOT^{2299, 2299.1a} GK⁵³⁹³] **n.** [**m.**] appar. **drawing-place** of water; only pl. מִשְׂאָבִים Ju 5:11.

† שׂאג S⁷⁵⁸⁰ TWOT²³⁰⁰ GK⁸⁶¹³] **vb. roar** (NH *id.*; Arabic *low, bleat*, Frey) ;— Qal Pf. 3 ms. וַיִּשׂאג Is 5:29 Kt consec. (> Qr וַיִּשְׂאג), וַיִּשׂאג Am 3:8, etc.; Impf. 3 ms. וַיִּשְׂאג Am 3:4 +, etc.; Inf. abs. וַיִּשְׂאג Je 25:30; Pt. וַיִּשׂאג Ju 14:5 ψ 22:14, וַיִּשְׂאג Ez 22:25, וַיִּשְׂאגִים Zp 3:3 ψ 104:21;— **1. roar**, of lion Ju 14:5 (*c. לקראתו*), Am 3:4, 8 ψ 104:21 (*c. ל* of prey), fig. of invaders and foes Je 2:15 (*c. על* pers.) ψ 22:14, *cf.* 74:4, sim. Is 5:29 Je 51:38; fig. of rapacious rulers Zp 3:3 Ez 22:25 (read וַיִּשְׂאֲגֵיהָ for וַיִּבְיֵאֲגֵיהָ □ and mod.); of ' (like lion) calling scattered Isr. Ho 11:10^(x2) (on text of v. see Now); of ' rearing in thunder Je 25:30a = Am

1:2 = Jo 3:16, also Je 25:30 (נִשְׁאָג יִשְׁאָג, sq. עַל-נְיָהוּ); cf. יִשְׁאָג-קוֹל Jb 37:4 (|| יִרְעַם). 2. of human cry in distress ψ 38:9 (c. מְן causat.).

† שְׁאָגָה S⁷⁵⁸¹ TWOT^{2300a} GK⁸⁶¹⁴ **n. f. roaring**;— 1. like lion, abs. שׁ Is 5:29 (of invaders); of lion, cstr. שְׁאָגַת Zc 11:3 Jb 4:10 (fig. of wicked), sf. קוֹל שְׁאָגָתוֹ Ez 19:7 (fig. of conquering king). 2. human cry in distress, שְׁאָגָתִי ψ 32:3, דְּבַרֵי שׁ 22:2, שְׁאָג תִּי Jb 3:24.

שׁ v. שׂוֹא sub שׂוֹא.

† I. [שָׂאָה S^{7582, 7583} TWOT^{2301, 2302} GK^{8615, 8616, 8617}] **vb. make a din or crash, crash into ruins** (perhaps akin to שׂוֹאָה (√ שׂוֹא) storm, devastation; > Aramaic be deserted, שְׁהוּא, שְׁהוּתָא, desert);— **Qal** Pf. 3 pl. שָׂאוּ Is 6:11 until cities have crashed into ruins; + perhaps Na 1:5 (p. 671^a). **Niph.** Impf. 3 fs. תִּשְׂאָה שְׂמָמָה Is 6:11, usually, and the ground be ruined into a desolation, but □ Lo Du Marti תִּשְׂאָר be left a desol.; 3 mpl. יִשְׂאוּ Is 17:12 they are in uproar (of nations, || יִהְיֶינָה), v 13 (but del. as doublet Du Che^{Hpt.} Marti). **Hiph.** Inf. cstr. לְהִשְׂאוֹת Is 37:26, = לְהִשׂוֹת 2 K 19:25 (Ges § 23^f Köⁱ. 570, who follow van d. H. in giving לְהִשְׂאוֹת as Qr, but v. Baer Gi), to cause ... cities to crash into ruined heaps.

† שְׂאָרָה S⁷⁶⁰⁸ TWOT^{2308a} GK⁸⁶⁴⁰ Kt, שׂוֹאָה S⁷⁷²² TWOT^{2339, 2339a} GK^{8738, 8739} Qr, **n. f. devastating storm**;— sim. Pr 1:27 (|| סוּפָה). V. שׂוֹאָה, √ II. שׂוֹא.

† שְׂאִיָּה S⁷⁵⁹¹ TWOT^{2301b} GK⁸⁶²⁵ **n. f. ruin**;— Is 24:12 (late).

† שְׂאוֹן S⁷⁵⁸⁸ TWOT^{2301c} GK^{8622, 8623} **n. m. Ho 10:14 roar** (of waters, etc.), din, crash, uproar;— abs. שׁ Ho 10:14 +; cstr. שְׂאוֹן Is 13:4 +; sf. שְׂאוֹנָה 5:14;— 1. roar of water (waves), Is 17:12 (|| הִמָּה), sim. of noise of invading host, so v 13, but del. Du Che^{Hpt.} Marti, as doublet; roar of this host v 12 (|| הִמָּה), cf. שְׂאוֹן קוֹלָם Je 51:55; of waves also ψ 65:8^(x2); of din or crash of battle Am 2:2 Ho 10:14 ψ 74:23; שׁ Je 48:45 (i.e. warriors); of battle in which ״ beats down his foes Je 25:31, cf. Is 66:6; of gathering hosts Is 13:4; שׁ זָרִים 25:5 (Du Marti, plausibly, גְּאוֹן זָרִים, as 13:11); read שׁ also prob. (for שְׂאוֹן, q.v.) 2 K 19:28 = Is 37:29; in mocking appell. of Pharaoh (Necho), Je

46:17 פ' (□ S B) קראו נשם call ye the name of Ph. a *Crash* . 2. *uproar* of revellers Is 5:14 ; 24:8 . — בור ש' ψ 40:3 , *pit of roaring* (of waters? fig. , cf. מעמקי־מים 69:3 , where also || יון); Thes *al. of destruction* (v. √ 2), but against usage of שאון ; > Du proposes בור שוא (cf. נפת שוא Is 30:28).

† שאת S ^{7612, 8351} TWOT ^{2301d} GK ⁸⁶⁴³ n. f. doubtful word; perhaps (for שאת) din of battle (= שאון); Thes *al. devastation* , cf. שאיה ; either meaning suits הש' La 3:47 (|| השקר but We ^{Comp. Hex. 2, 351} , from II. שוא , *desolation*); contr. (according to Thes and most) שת , in בני שת Nu 24:17 (J) *sons of* (battle-) *din* (warriors, = שאון בני in || Je 48:45); Vrss take שת here as n.pr. ; Gray proposes שת = שאת , *pride* , or reading as Je, cf. We ^{Comp 351} .

† II. [שאה S ^{7582, 7583} TWOT ^{2301, 2302} GK ^{8615, 8616, 8617}] vb. Hithp. gaze (appar. || form of שעה , q.v.) ; — Pt. ms. האי ש משתאה לה Gn 24:21 (J) *the man was gazing at her* (Ges ^{§ 130 a}).

[שוט] , שוט S ⁷⁵⁸⁹ TWOT ^{2345a} GK ⁸⁶²⁴ v. II. שוט .

שאה S ⁷⁵⁹¹ TWOT ^{2301b} GK ⁸⁶²⁵ v. I. שאה .

שאל S ⁷⁵⁹² TWOT ²³⁰³ GK ⁸⁶²⁶ ₁₇₀ vb. ask, inquire (NH *id.* ; Assyrian *ša'ālu* , Arabic , Ethiopic Sab. מסאל *request, petition* , Hom ^{Chrest. 124} Levy - Os ^{ZMG xix (1865), 165} ; Aramaic , שאיל ; Old Aramaic Zinj. שאל Ldzb ³⁷¹ , Nab. Hiph. *lend Id.* ^{ib.} ; — on ש' cf. Jastr ^{JBL xix (1900), 82 ff.}) ; — Qal Pf. 3 ms. ש' Ju 5:25 + , שאל Ju 8:26 + 2 times; consec. ושאל לו Nu 27:21 ; sf. ושאלך consec. Gn 32:18 (Ges ^{§ 64 f}), ושאלך consec. Ju 4:20 ; 1 s. sf. ושאלתיו 1 S 1:20 , ושאלתיהו Ju 13:16 ; 3 pl. sf. ושאלונו ψ 137:3 ; 2 mpl. ושאלתם 1 S 12:13 (del. □ Th We Dr and most), Jb 21:29 , ושאלתם- consec. 1 S 25:5 , etc.; Impf. 3 ms. ושאל Ex 22:13 + , etc.; Imv. ושאל Is 7:11 + , ושאלני Is 45:11 (< ושאלוני Weir Che *al.*), etc.; Inf. abs. ושאל Gn 43:7 + ; cstr. ושאל Ju 1:14 + , etc.; Pt. act. ושאל 2 S 3:13 + , fs. ושאלת 1

We J. Wellhausen, *Composition des Hexateuches* ;
Gray G. B. Grau.
Os E. Osiander.

K 2:20, 22, mpl. **הַשׁ אֲלֵי־ם** 1 S 8:10; pass. **שָׁאוֹל** 1:28 2 K 6:5;— **1. a.** *ask, ask for*, acc. rei (vel pers.) Ju 5:25; 8:26 1 K 3:10 ψ 122:6 (= pray for) +; **שׁ** **אֶת־נַפְשׁוֹ לְמוֹת** 1 K 19:4 Jon 4:8, i.e. pray for death, but Jb 31:30 *demand* the life of another **בְּאֵלָהּ** *by a curse*; *c.* **ל** pers. 1 K 2:22 ^(x2) + (**ל** pers. reflex.) 1 S 12:17, 19 +; *c.* **מִן** pers. Ju 8:24 (acc. cogn.), Ezr 8:22 Zc 10:1 +; sq. **הַבֵּיִן** 1 K 3:11; sq. cl. **רַיָּה אֶת־לְרַיָּה** 1 K 3:5 = 2 Ch 1:7, *cf.* 2 K 2:9; *c.* acc. + **מֵאֵת** pers. 1 S 8:10 ψ 27:4 (from '') +; + **מֵעַם** pers. Is 7:11 (from '') +; *c.* acc. pers. (from whom) + rei † ψ 137:3; acc. om. Is 7:12 2 S 12:20 1 K 2:20 *c.* **מִן** pers. ψ 2:8; abs. Mi 7:3 ψ 105:40 (of prayer); **הִקְשִׁיתָ לְשֹׂאוֹל** 2 K 2:10, i.e. thou hast asked for a difficult thing.— 1 S 2:20 *v.* **Hiph. b.** *specif. ask as a favour, for temporary use, i.e. borrow* (*cf.* **לָנָה**, as matter of business, *v.* Bu 1 S 1:28), Ex 22:13 (E; acc. rei + **מֵעַם** pers.), 2 K 4:3 (acc. rei + **מִן** of source + **ל** pers. reflex.), 6:5 (pt. pass. abs.); so also (according to many), *c.* acc. rei Ex 3:22 (+ **מִן** pers.) 11:2; 12:35 (both + **מֵאֵת** pers.; all E),—it is, however, not clear that there was any pretext of mere temporary use; pt. pass. **שָׁאוֹל לִי** 1 S 1:28 (*lent, granted*) *made over to* ' (in effect pass. of Hiph., *q.v.*) *c.* in weakened sense, *seek, desire* (late), *c.* acc. 2 Ch 11:23 Ec 2:10 (subj. **עֵינַי**); Pr 20:4 in harvest he *shall look* [for a crop], **וְאֵין** *and there shall be none*. **2. a.** *inquire of*, *c.* acc. pers. + **לְאַמַּר** before inquiry Gn 32:18 (E), 44:19 (J) +; *c.* **וְאָמַר** Ju 4:20, **וַיִּאמְרוּ**, etc., Gn 24:47 (J), Je 37:13; sq. **וְאָמַר** without acc. pers. Gn 32:30 (J), *cf.* 1 S 19:22, sq. **לְאַמַּר** Jos 4:6 (JE); *c.* acc. pers. + **עַל** rei Ne 1:2; **עַל** rei alone, Ec 7:10 (+ **מִהֲכִמָּה**, i.e. prompted by wisdom); *c.* acc. pers. + rei (about which) 2 S 14:18 Is 45:11 + 4 times; acc. pers. + indir. ? Ju 13:6; *c.* acc. pers. only, Ju 8:14 1 S 25:8 Dt 32:7 +, *inquire of* beasts (acc.) Jb 12:7; *c.* acc. rei only, Je 50:5; *c.* **ל** pers. = acc. 2 K 8:6 (Kö ^{Synt. § 289^h}); *c.* **ל** rei about which Gn 26:7 (J), 32:30 (J), Ju 13:18 2 S 11:7 Je 6:16 Jb 8:8, also (+ **לְאַמַּר** before the inquiry) Gn 43:7 (J), and (sq. direct question) Dt 4:32; *c.* **ל** pers. about whom, Gn 43:27 (J), *cf.* phr. of greeting, **וְשׁ אִישׁ לְרֵעֵהוּ לְשָׁלוֹם** Ex 18:7 (E) *ask each for* (or about) *his fellow as to welfare*, *cf.* † Ju 18:15 1 S 10:4; 17:22; 25:5; 30:21 [read **וַיִּשְׁאַלְהוּ לֹו**] □ **S** We Dr HPS Bu] 2 S 8:10 Je 15:5 1 Ch 18:10; sq. direct question only, 1 S 17:56 Je 18:13 (*c.* **ב** loc.), sq. indirect question only (*c.* **אֵם**) Je 30:6; **וְשׁ אֶת־פִּי** Gn 24:57 (J); abs. *make inquiry* Dt 13:15 (+ **וְרַשׁ**, **וְהִקְרַר**). † **b.** *inquire of, consult*, deity, oracle, etc. (Jastr ^{JBL xix (1900), 88 ff.}), sq. acc. **פִּי** ' Jos 9:14 (JE), Is 30:2, ' 65:1 (|| **בְּקִשׁ**); elsewhere in Hex only (acc. om.), Nu 27:21 (P; *c.* **ל** pers. for whom, + **ב** instr.), *cf.* Jos 19:50; also **וְשׁ אוֹב** Dt 18:11 (pt. as subst.; Jäger ^{BAS ii. 292} *cp.* Assyrian *maššaku ša šâ'ili*, i.e. 3, *cf.* Jastr ^{JBL xix (1900), 96 ff.}); *c.* acc. of human agent 1 S 28:16 Je 38:14, 27; usually (ancient usage,

chiefly Ju Sm) בִּי לְאִמֹר (שׁ' perhaps orig. local, so GFM , or instr.), Ju 1:1 ; 20:23 1 S 23:2 ; 30:8 2 S 2:1 ; 5:19 = 1 Ch 14:10 ; לְאִמֹר om. 1 S 10:22 (sq. direct question), 22:10 (ל pers. for whom), 23:4 ; 28:6 2 S 5:23 = 1 Ch 14:14 Ju 20:27 ; בְּאֵלֵהֶם שׁ' Ju 18:5 ; 20:18 1 S 14:37 (sq. direct question), also (ל pers. for whom), 22:13 , 15 ; בְּדָבַר הָאֵשׁ 2 S 16:23 ; likewise בְּעֵצוֹ שׁ' Ho 4:12 (i.e. his idol), Ez 21:26 , בְּאוֹב 1 Ch 10:13 ; perhaps = *receive as oracle* Dt 18:16 (מַעַם י'), Jastr ^{l.c.} . † **Niph.** *ask for oneself* (Ges ^{§ 51^e}), specif. *ask leave of absence* , c. מִן pers. : Pf. 3 ms. + Inf. abs. נִשְׂאֵל לְנִשְׂאֵל 1 S 20:6 (sq. inf.), v 28 (sq. עָד ; ? ins. ל inf. HPS); Pf. 1 s. נִשְׂאֵלְתִי מִן־הַמֶּלֶךְ Ne 13:6 (abs.). † **Pi. 1.** *inquire carefully*: Impf. 3 mpl. † **Qal** Inf. abs. יִשְׂאֵל יִשְׂאֵל 2 S 20:18 (Bu proposes **Qal** Impf. יִשְׂאֵלוּ), c. ב loc. ; on foll. context v. We Dr HPS Bu . **2.** *beg, practise beggary* , Pf. 3 pl. וְיִשְׂאֵלוּ (consec.) ψ 109:10 . **Hiph.** (proposes *let one ask [successfully], give , or lend, on request , then) grant, make over to* (as a favour, with or without request): Pf. 1 s. sf. לִי הִנְשֵׂאֵלְתָהּ 1 S 1:28 *I have made him over to 'i* (cf. Dr HPS Bu and **Qal** Pt. pass. , ib.); perhaps also read 3 fs. לִי הִנְשֵׂאֵלְתָהּ 2:20 (whom) *she hath made over to 'i* (for 'שָׂאֵל לִי') Bu HPS (after □ in part; other conj. in Dr); Impf. 3 mpl. sf. rei וַיִּשְׂאֵלוּ־ם Ex 12:36 (E) *and they handed them over* .

† שְׂאֵל S ⁷⁵⁹⁴ GK ⁸⁶²⁷ **n.pr. m.** with foreign wife, Ezr 10:29 , □ Σαλουα , □ L Ασσαηλ .

† שְׂאֵל S ⁷⁵⁸⁶ GK ⁸⁶²⁰ **n.pr. m.** (= *asked* (of 'i)), cf. שְׂאֵלְתִיָּאֵל infr. ; Palm. n.pr. שאילא Lzb ³⁷¹ Cooke ²⁸³) ;— Σαουλ : 1. ³⁹⁷ 1st king of Isr., 1 S 9:2 , 3 (^{×2}) , 5 (son of Kish, a Benjamite) + 359 times Sm , 28 times 1 Chr , ψ 18:1 ; 52:2 ; 54:2 ; 57:1 ; 59:1 (all in titles); גְּבַעַת שׁ' Is 10:29 (and 1 S 11:4 ; 15:34 ; 2 S 21:6 v. II. גְּבַעָה). † **2.** a king of Edom Gn 36:37 , 38 (P) = 1 Ch 1:48 , 49 . † **3.** a son of Simeon Gn 46:10 Ex 6:15 Nu 26:13 (all P) = 1 Ch 4:24 . † **4.** a Levite 1 Ch 6:9 .

† שְׂאֵלֵי S ⁷⁵⁸⁷ GK ⁸⁶²¹ **adj. gent.** of 3 supra : c. art. = n.pr. coll. הַשְּׂאֵלֵי Nu 26:13 (P).

שְׂאֵלָה S ⁷⁵⁹² TWOT ²³⁰³ GK ⁸⁶²⁸ Is 7:11 v. שְׂאֵל 1 .

† שְׂאֵלָה S ^{7595, 7596} TWOT ^{2303a, 3012a} GK ⁸⁶²⁹ [I. שְׂאֵלָה S ⁷⁹⁵⁶ GK ^{8924, 8925}] **n. f. request, thing asked for** ;— 'שָׂאֵל Ju 8:24 + ; sf. שְׂאֵלְתִי 1 S 1:27 + , שְׂאֵלְתִי

Jb 6:8 , שְׁאֵלָתְךָ Est 5:6 + , שְׁלִיחַ 1 S 1:17 , שְׁאֵלָתְךָ ψ 106:15 ;— 1. *request, petition* , Ju 8:24 1 K 2:16 , 20 (both acc. cogn. *c.* שְׁאֵל), Est 5:6 , 7 (*c.* נָתַן = *grant*), 7:2 , 3 ; 9:12 . This passes easily into 2. *thing asked for* , 1 S 2:20 , *c.* נָתַן 1:17 , 27 Est 5:8 ψ 106:15 ; 'תְּבוֹאָה שׁ' Jb 6:8 .— II. שְׁלָהּ v. infr. לְשִׁפְתָּא לְ n.pr. m. , v. p. 84a .

† [שְׁאֵלָהּ S ⁴⁸⁶² TWOT ^{2303b} GK ⁵³⁹⁹] **n. f. request, petition**; — pl. cstr. מְשָׁלֹת לְכַךְ ψ 37:4 (*c.* נָתַן of ''); sf. מְשָׁלֹתֶיךָ 20:6 (*c.* מֵלֵא , of '').

† שְׁאֵלֹתֵי יִשְׂרָאֵל S ^{7597, 7598} GK ⁸⁶³⁰ **n.pr. m.** (*I have asked (him) of God*; on acc. *cf.* (late) ψ 137:3) ;—first son of Jehoiachin and uncle of Zerubbabel according to 1 Ch 3:17 (*cf.* v 18 , 19); but Z.'s father Hg 1:1 ; 2:23 Ez 3:2 , 8 Ne 12:1 (attempts at explan. in Be Kit Benz).— Σαλαθηλ .

† שְׁאוּל S ⁷⁵⁸⁵ TWOT ^{2303c} GK ⁸⁶¹⁹ , שְׁאֵל n. f. ψ 86:13 (appar. **m.** Jb 26:6 *cf.* Is 14:9 , v. Albr ^{ZAW xvi (1896), 51}) Shl ʾōl , **underworld** (√ dub. ; שְׁאֵל , i.e. *place of inquiry* (ref. to necromancy) Jastr ^{Am. J. Sem. Lang. xiv. 170, cf. JBL xix (1900), 88 ff.} (Jerem ^{Leben n. d. Tode 109} ' Ort der Entscheidung '); Thes Bö ^{De Inf. § 158} Di *al.* cp. √ שְׁעַל , whence עַל שׁ *hollow hand* , etc. ; 'שׁ then = *hollow place* , ' Hölle ' , *hell* ; other conj. v. Hup Ps. 6:6 De Is. 5:14 Beer ^{Bibl. Hades} in Holtzmann ^{Festgabe, 1902, 15} ; most now refrain from positive etymology (e.g. Buhl); Old Aramaic שְׁאוּל , Syriac ; Assyrian *šū-alu* is dub. : so read and interpr. Dl ^{Pa 121; Prol .47, 145} Jastr ^{Am. J. Sem. Lang. xiv. 165 ff.} Ency. Bib. ^{s.v.} ; opp. by Bertin ^{TSBA viii. 269} Jen ^{Kosmol. 223 ff.} Zim ^{KAT 3.} ⁶³⁶ *al.* ; v. also Muss-Arnolt ^{JBL xi (1892), 169} and reff.) ;—always abs. , שְׁאוּל Dt 32:22 + 52 times, הָ — פָּ Gn 42:38 ψ 9:18 ; לְ שְׁאוּל 1 K 2:6 Jb 17:16 , הָ — פָּ Gn 37:35 + 7 times ; + Is 7:11 (so read for שְׁאֵלָהּ Aq Σ Θ Du Che and now most) ;— 1. *the underworld* , שׁ' תַּהֲתִיתַּת Dt 32:22 , מִתַּהֲתַת Is 14:9 ; מִשְׁ מַטָּה Pr 15:24 ; || מוֹת 5:5 ; 7:27 Ct 8:6 ψ 89:49 ; whither men descend at death, Gn 37:35 (E), 42:38 ; 44:29 , 31 (J), 1 S 2:6 1 K 2:6 , 9 Jb 7:9 ; 21:13 Is 14:11 , 15 ψ 88:4 , and Korah and associates go down alive by 's judgment, Nu 16:30 , 33 (J), *cf.* ψ 55:16 ; under mts. and sea Jb 26:6 (*cf.* v 5), 'שׁ בְּטֶן Jon 2:3 (*cf.* v 7); with bars Jb 17:16 (si vera l. : v. □ Du); 'שׁ פִּי ψ 141:7 ; 'שׁ שְׁעָרֵי Is 38:10 ; personif. Is 28:15 , 18 (|| מוֹת) as insatiable monster 5:14 Hb 2:5 Pr 1:12 ; 27:20 ; 30:16 ; as said (fig.) to have snares, 'שׁ הַקְּבִלִי , ψ 18:6 = 2 S 22:6 , *cf.* מְצָרֵי 'שׁ ψ 116:3 ; opp. (height of) שְׁמַיִם Am 9:2 Jb 11:8 ψ 139:8 + (opp. לְמַעְלָהּ) Is 7:11 (v. supra); dark, gloomy, without return Jb 17:13 (*cf.* v 16 7:9 ; 10:21 ; 16:22 ; all being alike 3:17–19 ; 21:23–26); without work or

knowledge or wisdom according to Ec 9:5 , 6 , 10 (cf. Jb 14:21 , and v. רָפְאִים sub רפה ; yet cf. Is 14:9f.). **2.** condition of righteous and wicked disting. in 'שׁ (later than 1 S 28 , especially in WisdLt): **a.** wicked יִשׁוּבוּ לְשֹׂאֵלָה ψ 9:18 , יָדְמוּ לְשׁ 31:18 ; death is their shepherd, without power and honour they waste away 49:15 ^(×2) ; 'שׁ consumes them as drought water Jb 24:19 ; righteous dread it because no praise or presence of God there (as in temple) ψ 6:6 (cf. 88:6), Is 38:18 ; deliverance from it a blessing ψ 30:4 ; 86:13 Pr 23:14 . In Ezek. 'שׁ is land below, place of reproach, abode of uncircumcised Ez 31:15 , 16 , 17 ; 32:21 , 27 . **b.** righteous shall not be abandoned, 'לשׁ ψ 16:10 (|| שְׁחַת q.v. ; opp. אֶרֶץ הַיִּים , etc., v 11 , cf. 17:15), is ransomed from 'שׁ 49:16 (cf. 73:23 , 25 Is 57:1 , 2) ; cf. Job's expectation and desire Jb 14:13 ; 17:13 (cf. 10:21 ; 19:25 f.). **3.** later distinction of places in 'שׁ : **a.** depths of 'שׁ for sensualist Pr 9:18 . **b.** שׁ וְאֶבְדֹן Pr 15:11 , v. אֶבְדֹן . [שְׁחַת and בֹּר , q.v. , when || 'שׁ , are usually in bad sense (ψ 88:4) ; prob. = pit in 'שׁ , > 'שׁ itself as pit ; words at least prepare for local distinctions of postB Judaism and NT.] **4.** 'שׁ fig. of extreme degradation in sin Is 57:9 ; as place of exile for Israel Ho 13:14 ^(×2) (cf. Is 26:19).

† [שָׁאֵן S ⁷⁵⁹⁹ TWOT ²³⁰⁴ GK ⁸⁶³¹] **vb.** Pa'l. (Ges ^{§ 55 d}) **be at ease or at peace, rest securely** (Syriac *pacify* , , Ethiopic *peace*) ;— Pf. 3 ms. שָׁאֵן Je 48:11 , 'שׁ consec. 30:10 + ; 3 pl. שָׁאֵנוּ Jb 3:18 ;— *be at ease, secure* , undisturbed by ill fortune: 'שׁ מִפְּחַד רָעָה Je 30:10 = 46:27 ; 48:11 (of Moab); 'שׁ מִפְּחַד רָעָה Pr 1:33 ; of rest from trouble, etc., in grave Jb 3:18 .

שָׁאֵן S ¹⁰⁵² GK ⁸⁶³² v. בֵּית שָׁאֵן .

† שָׁאֵן S ^{7600, 7946} TWOT ^{2304a} GK ^{8633, 8916} **adj.** **at ease, secure** (Ba ^{NB § 143 a} Ges ^{§ 84 b k}) ;— abs. 'שׁ Is 33:20 ; pl. שָׁאֵנִים Am 6:1 + , שָׁאֵנוֹת Is 32:9 , 11 , 18 ;— **1.** *at ease, secure*: 'שׁ נֹהָ 'שׁ Is 33:20 *secure habitation* (of Jerus.), cf. מְנוּחֹת 'שׁ 32:18 (|| מְבֹטְחִים). **2.** as subst. , *one at ease* , free from misfortune, Jb 12:5 . **3.** *at ease* , with collat. idea of *careless, wanton, arrogant* , Am 6:1 Is 32:9 , 11 Zc 1:15 ψ 123:4 . **4.** as subst. abstr. = *arrogance*: sf. שָׁאֵנִךְ 2 K 19:28 (|| הִתְרַגְּזְךָ) = Is 37:29 , but < שָׁאוֹנֶךָ *thine uproar* , Bu ^{ZAW xii (1892), 36} Gr Che Marti Kit (perhaps), Bur . Cf. שְׁלֵאֵן .

שְׁאֵסִיךְ Je 30:16 Kt v. שְׁסָה , שְׁסָה .

† I. **שָׂאֵף** S⁷⁶⁰² TWOT^{2305, 2306} GK^{8634, 8635} **vb. gasp, pant, pant after, long for** (so □ Jb 7:2);— **Qal** Pf. 3 ms. **שָׂאֵף** consec. Jb 5:5, 3 fs. **שָׂאֵף** Je 2:24, 3 pl. **שָׂאֵפוּ** 14:6; **Impf.** 3 ms. **שָׂאֵף** Jb 7:2, etc.; **Pt. act.** **שָׂאֵף** Ec 1:5;— **1.** *gasp*, as a woman in travail, fig. of 'י, Is 42:14 (|| **נָשַׁם**); *pant after, snuff up* the wind (acc.), of wild ass Je 2:24; 14:6; **constr. praegn.** 'שׁ **וְאֶל־מְקוֹמוֹ** Ec 1:5 *unto his place he panteth* (comes panting), of sun under fig. of racer. **2.** *gasp* or *pant* with desire ψ 119:131 (|| **יָאֵב**); *pant after, be eager for*, c. acc. Jb 5:5 (cf. **צָמִים** p. 855b), 7:2 (|| **יִקְנֶה**), 36:20 (but obscure in context).

† II. [**שָׂאֵף** S⁷⁶⁰² TWOT^{2305, 2306} GK^{8634, 8635}] **vb. crush, trample upon** (|| form of **שָׂוֶה** (q.v.), if pointing right, cf. Kö^{i. 439}; We Now read **שָׂאֵפִים**, etc., from **שָׂוֶה**, cf. Ges^{§ 72p}; perhaps orig. *pulverize by rubbing*, but also appar. by pounding, stamping, treading, Levy^{ChWB} **שָׂוֶה**, Jastr^{Dict.} **שָׂוֶה, שָׂאֵף**;—most make = I. **שָׂאֵף**, but Vrss render as above);— **Qal** Pf. 3 ms. sf. **שָׂאֵפְנִי** ψ 56:2, 3 pl. **שָׂאֵפוּ** v 3; **Inf. abs.** **שָׂאֵף** Ez 36:3; **Pt. sf.** **שָׂאֵפִי** ψ 57:4; pl. **שָׂאֵפִים** Am 2:7; 8:4;— *trample upon, crush* (the poor, etc.), fig., c. acc. pers. Am 8:4; strangely 2:7 (We Now Marti del. **עַל־עַפְרָאֲרִץ**, which Torrey^{JBL xv (1896), 152} expl. as old doublet, cf. □ **S**; AV RV *pant after the dust*, etc., hyperb. for extreme avarice, cf. Hi Dr; but Dr thinks **B** poss. original: *crush the heads of the poor upon the dust* [cf. Is 3:15], in any case del. **בְּ** after 'שׁ *crush*); **שָׂמֹת וְשׁ אֶתְכֶם** Ez 36:3; ψ 56:2; 57:4 and (acc. om.) 56:3.

I. **שָׂאַר** S⁷⁶⁰⁴ TWOT²³⁰⁷ GK⁸⁶³⁶₁₃₃ **vb. remain, be left over** (syn. **יָתַר**) (NH *id.*; □ **שָׂאַר**; Sab. **סאר** *remaining* Hom^{Chr 124}; Arabic *be left over*, Lane, cf. Lag^{GGN 1889, 297}; Old Aramaic **שָׂאַר** *remainder*, Nab. **שָׂאַרִית**, v. Lzb³⁷¹ SAC¹¹⁰);—
 † **Qal** Pf. 3 ms. 'שׁ 1 S 16:11 the youngest still *remains*. **Niph.**₉₃ Pf. 3 ms. **נִשְׂאָר** Gn 47:18 +; 3 fs. **נִשְׂאָרָה** Jos 13:1 Dn 10:8, etc.; **Impf.** 3 ms. **יִשְׂאָר** Is 11:11, 16, **וַיִּשְׂאָר** Gn 7:23, etc.; **Pt.** **נִשְׂאָר** Gn 32:9 +, **וַיִּנְאָשָׂר** Ez 9:8 (read **וַיִּנְשָׂר** Hi Toy Krae, **וַיִּנְשָׂר** Sm; del. □ Hi Co Siegf Berthol); f. **נִשְׂאָרָה** 2 K 19:30 = Is 37:31, **נִשְׂאָרָת**, Ex 10:5 2 Ch 30:6, **נִשְׂאָרָת** Jos 13:2, etc.;— **3.** *be left over* (sometimes || **נֹתַר**) Ex 8:27; 10:19; 14:28 (all J), Jos 11:22 (D), Ju 7:3 2 S 14:7

+ ; in restrictive cl. לֹא וְזוֹלָת 2 K 24:14 *there were left only*, etc., לֹא וְלִפְנֵי Gn 47:18 (J); sq. acc. adv. (Ges § 118^q), or appos., Dt 4:27 Ezr 9:15, cf. בְּמִתֵּי מְעֵט Dt 28:62 (Ges § 119ⁱ); sometimes c. ב loc. Ex 8:5, 7 (J), Je 38:22 +; c. אֵת (prep. loc.) † Jos 23:7, 12 (D); c. מִן = *be left from* (of) † Ex 10:5 (J), Dt 3:11 Jos 13:12 (D), Is 11:11, 16 Je 8:3a (pt.; v b del. הַנִּי □ S Hi Gf Gie Co), Ne 1:2, 3, מְעֵט מִהֶרְבֵּה, Je 42:2; c. לְ to or for, † 2 K 10:11, 17 (pt.), Zc 9:7 2 Ch 21:17, לְכֶם מִן־הַפֶּרֶד, Ex 10:5, cf. 2 Ch 30:6 and (ב loc. for ל) Je 21:7; c. בָּ, *in, among, of*, † 1 S 11:11 Is 17:6 Je 34:7; 37:10 Lv 26:36, 39 (H; pt.), 25:52 (P; of years), even הֵן בְּיָדָם 5:9 (P) *the rest of the blood*; c. עַל † 1 S 5:4; c. inf. לְרִשְׁתָּהּ † Jos 13:1 (D); = *be left alive, survive*, † Gn 7:23 (J), Ez 9:8 (but on text v. supr.); הֵן = *the survivors*, † Gn 14:10 1 S 11:11 Ez 17:21; pt. as term. techn. = *the* (purified) *remainder, remnant* (cf. שְׂאֵר, שְׂאֵרִית) Is 4:3 (ב loc.; || הַנּוֹתָר), 2 Ch 34:21 (ב loc.).— הֵן 1 S 9:24 is dub.; *what is left over*, in polite depreciation, Bu; read הַשְּׂאֵר HPS . 4. *be left behind*, Ex 10:26 (E), Nu 11:26 (JE); c. לְבֵדוֹ Gn 42:38 (J), cf. Is 49:21 Dn 10:8; of widow Ru 1:3, † מִן of the dead v 5. † Hiph. Pf. 3 ms. הִשְׂאִיר Ex 10:12 +, etc.; Impf. 3 ms. יִשְׂאִיר Dt 28:51, 1 pl. נִשְׂאֵר 1 S 14:36 (Ges § 48^g; 109^d Kö p. 466^f), etc.; Inf. cstr. הִשְׂאִיר Ezr 9:8, v. also infr.;— 1. *leave over, spare*, c. acc. Ex 10:12 (E), 2 K 25:22 Je 49:9 = Ob 5, Jos 11:14 (D), Ju 6:4; אֶסְלַח לְאִשְׁרֵי אֲנִי Je 50:20; especially לֹא הָשִׁיב שְׂרִיד *leave no survivor*, Jos 10:28, cf. v 30, 37, 39, 40 (all D), so עַד־בְּלִתֵּי הָשִׁיב (sometimes c. ל pers.) Nu 21:35 (E) = Dt 3:3, cf. Dt 2:34 Jos 8:22; 11:8 (both JE), 10:33 (D), 2 K 10:11, and הָשִׁיב לּוֹ כָּל מִבְּלֵי Dt 28:55 (in all these read Inf. cstr. הָשִׁיב v. Dr Dt 3:3; 7:24); c. ב , *among, of*, 1 S 14:36, ב loc. 1 K 19:18 Zp 3:12 (in both of preserving a pious remnant, cf. שְׂאֵר, שְׂאֵרִית), also 2 K 3:25 (Bur reads בְּנִיָּהּ for אֶבְנִיָּהּ, Kit אֶבְנִיָּהּ, cf. Klo Benz); c. לְ pers. Dt 28:51 1 K 15:29; 16:11 2 K 13:7 Ezr 9:8; c. מִן , *from, of*, 2 K 10:14, מִן part. 1 S 25:22 2 K 25:12 = Je 52:16, Je 39:10 . 2. *leave or keep over* (מִן part.) till morning Nu 9:12 (P) . 3. הָשִׁיב מֵאָהָה Am 5:3 *the city shall have 100 left*, cf. v 3. 4. *leave as a gift*, אֶתְרֵיו בְּרִכָּה, Jo 2:14.— We Now read נִשְׂאֵר Mal 2:15, v. שְׂאֵר .

† שְׂאֵר S ^{7605, 7606} TWOT ^{2307a, 3013} GK ⁸⁶³⁷ n. m. Is 16:14 **rest, residue, remnant** (= יָתֵר, especially Is. and late; on form Kö ^{ii . 1, 141} Nö ^{Beitr. z. Sem. W. 30});— שׁ abs. Is 14:22 +, cstr. Is 10:19 +;— *rest, residue, remainder*, of trees Is 10:19, silver 2 Ch 24:14, city 1 Ch 11:8, territory Est 9:12; שׁ דְּבָרֵי שֶׁל מָה 2

Ch 9:29 (יְתָר in || 1 K 11:41 , and usually in like phrase, v. p. 451 f.); of men 1 Ch 16:41 Ezr 3:8 ; 4:3 , 7 Ne 10:29 ; 11:1 , 20 Est 9:16 ; of Moab Is 16:14 , Aram 17:3 (= last remnant), archers of Kedar 21:17 ; = posterity, וְנִין וְנָכַד Is 14:22 (of Babylon); שׁ' הַבְּעַל Zp 1:4 , i.e. *Baal, to the last remnant* , vestige (so We *al.* ; שׁ' , cf. Schwally Now GASm); term. techn. = purified *remnant* of Israel (Gie ^{Beiträge 37 f.}) Is 10:20 (|| פְּלִיטָה), v 21 ^(×2) , 22 ; 11:11 , 16 ; 28:5 .— וְשׁ' רִוְחָ לֹו Mal 2:15 is obscure; read לָנוּ וְיִשְׂאָר ר' לָנוּ We Now , cf. GASm .

† יִשְׂאָר יָשׁוּב S ⁷⁶¹⁰ GK ⁸⁶³⁹ **n.pr. m.** of Isaiah's son Is 7:3 (= *a remnant shall return* , cf. 10:21 ; ὁ καταλειφθεὶς Ἰασοῦβ).

† שְׂאֲרִית S ⁷⁶¹¹ TWOT ^{2307b} GK ⁸⁶⁴² **n. f. rest, residue, remnant, remainder** (= שְׂאָר);— שׁ' abs. 2 S 14:7 + , cstr. Ez 36:3 + , שְׂרִית (Ges ^{§ 23 f.}) 1 Ch 12:39 (van d. H. v 38); sf. שְׂאֲרִיתָּ Is 14:30 Ez 5:10 , תו- Is 44:17 , תם- Je 15:9 ;— **1. rest, what is left** , of wood Is 44:17 , land 15:9 (|| פְּלִיטָה), Je 47:4 , 5 Ez 25:16 ; שׁ' הַמַּת ψ 76:11 is difficult (Gr [cf. Che] proposes הַמַּת *Hamath* , Du אַמַּת *tribes*); *rest* of princes Je 39:3 , of nations (= the other nations, Toy) Ez 36:3 , 4 , 5 ; of Israel 1 Ch 12:39 (van d. H. v 38), 2 Ch 34:9 Ne 7:71 (van d. H. v 72); = last *remnant* of people, Philistines Am 1:8 (cf. We), Is 14:30 , Edom Am 9:12 , Anathoth Je 11:23 , Ashdod 25:20 , Babylon 50:26 , Amalek 1 Ch 4:43 (+ הַפְּלִיטָה), Isr. 2 K 21:14 Je 6:9 ; 15:9 ; *remnant* left after catastrophe Am 5:15 Je 8:3 ; 24:8 ; 40:11 , 15 ; 41:10 , 16 ; 42:2 , 15 , 19 ; 43:5 ; 44:12 , 14 , 28 Ez 5:10 ; 9:8 ; 11:13 Hag 1:12 , 14 ; 2:2 ; even וְשִׁמְתִי אֶת-הַצֵּלָעָה לְעָה Mi 4:7 (as promise, || גֹּיֵי עֲצוּמִים , cf. Gie ^{Beiträge, 42 f.}); = survivors Je 44:7 , מִן-הַחֶרֶב הַשֵּׁ 2 Ch 36:20 ; = faithful *remnant* of Israel or Judah (term. techn. of proph., cf. שְׂאָר ad fin.), 2 K 19:4 = Is 37:4 , 2 K 19:31 (|| פְּלִיטָה) = Is 37:32 (|| *id.*), Mi 2:12 ; 5:6 , 7 ; 7:18 Ezr 9:14 (|| *id.*), Is 46:3 Je 23:3 ; 31:7 Zp 2:7 , 9 (|| יְתָר), 3:13 Zc 8:6 , 11 , 12 . **2. remainder** = descendants (= שְׂאָר Is 14:22): Gn 45:7 , וְשׁ' 2 S 14:7 .

II. שָׂאֵר S ⁷⁶⁰⁴ TWOT ²³⁰⁸ GK ⁸⁶³⁶ (√ of foll.; cf. Assyrian *šēru* , Pun. שָׂאֵר , *flesh* , Arabic 2, so Sab. תָּאֵר , Sab.Denk. No. 5.1.7 ; perhaps orig. *blood* (cf. Je 51:35), Nö ^{ZMG xi(1886), 723} and *Id.* ^{M 101} , who cp. Mand. תִּירְתָּא = *conscience, mind* , etc., perhaps proposes *midriff* , cf. Hoffm ^{infr.}).

† שָׂאֵר S^{7607, 7608} TWOT^{2308a} GK^{8638, 8640} **n. m.** ψ 73:26 **flesh** (perhaps orig. the inner flesh, full of blood, next the bones, cf. Hoffm^{ZAW iii (1883), 107}, and בָּשָׂר = (orig.) flesh next the skin);— 'שׁ abs. ψ 78:20, 27, cstr. Mi 3:3 +, sf. שָׂאֵרִי Je 51:35 ψ 73:26, etc.;— **1. flesh:** **a.** as food, Ex 21:10 (HPS also 1 S 9:24, for הַנִּשְׂאָר), ψ 78:20 (|| לֶחֶם), v 27 (|| עוֹף בְּנֶפֶף); fig. Mi 3:2 (|| עוֹר), v 3 (|| *id.*), Je 51:35 (|| דָּם). **b.** fig. for physical power ψ 73:26 (+ לִבָּב), Pr 5:11 (+ בָּשָׂר). **2.** in HP = *flesh* - (= blood-) *relation* (i.e. one near of kin): אֶבְיָךְ שָׂאֵר Lv 18:12, cf. v 13; 20:19, also 18:17 (read שָׂאֵרְךָ for שָׂאֵרָה, □ Ew Dr-Wh; cf. Di Baen); + אֶלְיוֹ הַקָּרֵב ב' Nu 27:11; שָׂאֵרֵי בָשָׂרוֹ Lv 18:6; 25:49. **3.** = *self*, Pr 11:17 (|| נַפְשִׁי).

שָׂאֵרָה S⁷⁶⁰⁸ TWOT^{2308a} GK⁸⁶⁴⁰ Lv 18:17 v. שָׂאֵר 2.

† שָׂאֵרָה S⁷⁶⁰⁹ GK⁸⁶⁴¹ **n.pr. f.** 'daughter' of Ephraim;— בְּתוֹ ש' 1 Ch 7:24 (v. also n.pr.loc. ש' אֵיזֶן p. 25a supr.); □^B Ἐκεῖνοις τ. καταλοιποῖς, but □^L (cf. □^A) ἡ θυγάτηρ αὐτοῦ Σαραα.

מִשְׂאֵרֶת S⁴⁸⁶³ TWOT¹²⁵² GK⁵⁴⁰⁰ v. p. 602a supr.

שָׂאֵת S^{7612, 8351} TWOT^{2301d} GK⁸⁶⁴³ v. שָׂאָה.

† שְׂבָא S⁷⁶¹⁴ GK⁸⁶⁴⁴ **n.pr. gent. et terr.** *Sh// bâ*, in SW. Arabia (Sab. סבא DHM ZMG xxxvii (1883), 9, סבא vb. = *make campaign* Mordt^{HI 72} or *expedition* Sab.Denkm. No. 12, 1, 5, 14; cf. DSMargoliouth^{Hast DB SHEBA} F.B. Ency. Bib. SHEBA and reff.);— *Sheba*: מִלְכַּת־ש' 1 K 10:1, 4, 10, 13 = 2 Ch 9:1, 3, 9, 12; מִלְכֵי ש' ψ 72:10; famous for trade, ר' כְּלֵי ש' Ez 27:22, 23, הַלֵּיכֹת ש' Jb 6:19 (|| תְּמָא); yielding costly wares Ez 38:13, זָהָב ש' ψ 72:15, לְבוֹנָה מִש' Je 6:20 (|| מְאָרֶץ מְרֻחָק, cf. foll.), paying homage and tribute to Israel in future Is 60:6; descended from (Yoktan and) Shem Gn 10:28 (J) = 1 Ch 1:22, from (Yokshan and) Abr. and Keṭûrâh Gn 25:3 (J?) = 1 Ch 1:32 (i.e. a northern branch of Sheba, + דָּדָן, q.v.), but from כּוֹשׁ Gn 10:7 (P) = 1 Ch 1:9; marauders, N. Arabia, Jb 1:15.

HP Holmes & Parsons, Septuagint.

Baen B. Baentsch.

F.B. F. Brown.

† [שָׁבְאִי] **adj. gent.** only pl. as subst., לְשָׁבְאִים (Baer Ginsb שָׁבְאִים Jo 4:8 (|| אֶל-גֹּי רְהוּק ||), > □ Me Now לְשָׁבִי *into captivity* .

I. **שבב** TWOT ^{2309, 2310} (NH שָׁבַב Pi. *hew*; Arabic *cut* , Aramaic (Talm .) שָׁבָא *splinter* , cf. Mand. dim. שאבוניא Nö ^{M 140}) .

† שְׁבָבִים S ⁷⁶¹⁶ TWOT ^{2309a} GK ⁸⁶⁴⁶ **n. [m.] pl.** probably **splinters**; — שׁ' *וְהָיָה עֵגֶל שׁ' מְרוֹן* Ho 8:6 (cf. We ; Vrss appar. conjecture).

II. **שבב** TWOT ^{2309, 2310} (Assyrian *šabābu* , *blaze* , cf. Syriac *burn* , *ray* , *flash* (Lexx., cf. PS); Arabic is *blaze up* (cf. BA ^{ES 50}), but = שׁ' ? (Another etymology in Ber Dn 3:22)) .

† [שָׁבִיב] S ⁷⁶³² TWOT ^{2310a} GK ⁸⁶⁶³] **n. m.** probably **flame** (Biblical Aramaic (שָׁבִיב));— cstr. וְלֹא יִגָּה שָׁבִיב אִשׁוֹ Jb 18:5 (|| אֹר ||); so Ecclus 8:10 ; 45:19 .

שָׁבָה S ⁷⁶¹⁷ TWOT ²³¹¹ GK ⁸⁶⁴⁷₄₇ ⁸⁶⁶³ **vb. take captive** (NH , Old Aramaic *id.* ; Arabic ; Aramaic שָׁבָא) ;— **Qal** Pf. 3 ms. 'שׁ' Je 41:14 ; sf. וְשָׁבַם (consec.) 43:12 (but read וְשָׁבָה Gie ; Du conj. וְשָׁבָה מִמּוֹ) ; 2 ms. וְשָׁבִיתָ 2 K 6:22 ψ 68:19 , etc. ; Impf. 3 ms. וְיִשָּׁבֵב Nu 21:1 Je 41:10 , etc. ; Imv. ms. וְשָׁבֵה Ju 5:12 ; Inf. cstr. וְשָׁבוֹת Ob 11 ; Pt. act. pl. שְׁבִיבִים Is 14:2 , etc. ; pass. mpl. וְשָׁבוֹתֵם Is 61:1 , fpl. cstr. וְשָׁבוֹתֵיךְ Gn 31:26 ;— *take captive*: **1. a. c.** acc. pers. , Nu 24:22 (JE), 1 S 30:2 2 K 5:2 ; 6:22 (+ בִּי instr.) Je 41:10 ^(x2) (but v 10b Gie reads וְיִשָּׁבֵבם] , cf. □ Luc), v 14 , Gn 34:29 (P), 2 Ch 28:8 (+ מִן part.) , + 6 times ; + Je 43:12 appar. *c.* acc. idols (but v. supra ; acc. of land Gie). **b. acc.** וְהָיָה חֵי לְוֵי Ob 11 , הָרְכוּשׁ 2 Ch 21:17 , cattle, etc. , 1 Ch 5:21 2 Ch 14:14 . **c. pt.** in periphrast. conjug. (לִישׁוֹבֵיהֶם) וְהָיָה שְׁבִיבֵי Is 14:2 ; pt. *c.* sf. = *their captives* , etc. , 1 K 8:46 = 2 Ch 6:36 , Is 14:2 Je 50:33 , + 5 times ; pt. pass. Is 61:1 = *captives* ; וְשָׁבוֹתֵיךְ חֶרֶב Gn 31:26 my daughters *as captives of the sword* . **2. c.** acc. cogn. וְשָׁבִי Ju 5:12 *lead captive thy captives* , cf. ψ 68:19 2 Ch 28:17 , so (+ מִן pers.) Nu 21:1 (JE), and (acc. וְשָׁבִיָּה) 2 Ch 28:5 , 11 ; וְשָׁבִי Dt 21:10 = *take him captive* . † **Niph.** *be taken captive*: Pf.

3 ms. נִשְׁבָּה, of man Gn 14:14, of beast Ex 22:9 (E), of י' עֶדְרָר Je 13:17; 3 pl. נִשְׁבּוּ, human subj. 1 S 30:3, 5 1 K 8:47 = 2 Ch 6:37, Ez 6:9.

† שְׁבִי S⁷⁶²⁸ TWOT^{2311a} GK⁸⁶⁶⁰ **n. m.** Is 49:24 **captivity, captives** (coll.);—'ש' abs. Ex 12:29 +, cstr. Ezr 2:1 +; שְׁבִי Nu 21:1 +; sf. שְׁבִיךָ Ju 5:12, שְׁבִי Dt 21:10, שְׁבִיכֶם Nu 31:19, etc.;—**1.** = state of *captivity*, 'הֲלֹךְ בְּשָׂוִי' Am 9:4 Dt 28:41 Na 3:10 Je 20:6; 22:22; 30:16 Ez 12:11 (+ בְּגוֹלָה), 30:17, 18 Is 46:2 La 1:18, = הֲלֹךְ שְׁבִי v 5; בְּשָׂבִי יבֵא Dn 11:8; 'נָתַן בְּשָׂוִי' Ezr 9:7, נָתַן וְנִשְׁבִּינוּ Je 78:61, לָקַח בְּשָׂבִי Je 48:46; וְאֶשֶׁר לְשָׂבִי לְשָׂבִי Je 15:2; 43:11, וְנִשְׁבִּינוּ 2 Ch 29:9; בְּשָׂוִי instr. of judgment Dn 11:33; 'אֶרְצֵי ש' Je 30:10; 46; 27 2 Ch 6:37, 38; phr. of deliverance (only Ezr Ne): 'נִשְׁאַרְוּ מִן־הַשָּׂוִי' Ne 1:2, cf. v 3, הַבָּאִים מִהַשָּׂוִי Ezr 2:1 = Ne 7:6, הַשְּׂבִיִּים מִן־הַשָּׂוִי Ezr 3:8; 8:35. **2.** act of *capture*, עָם ש' סוֹסִיכֶם Am 4:10 שְׂמֵלֶת שְׂבִיָּה Dt 21:13 i.e. garb in which she was captured (> others *captivity* in both: Am 4:10 = *your captive horses*; Dt 21:13 *her captive's garb*). **3.** = *captives* (coll.): Ex 12:29 (J), Nu 31:12, 19, 26 (man and beast), Is 20:4 (|| גְּלוּת), 49:24, 25 Hb 1:9 + Ez 32:9 □ *al.* (v. שָׂבֵר *ad fin.*); appar. fs. Is 52:2 (but v. שְׁבִי); object of שְׂבָה (q.v.) Ju 5:12 (> ש' בְּיָדְךָ S JDMich We Bu Now), Nu 21:1 (JE), Dt 21:10 ψ 68:19 2 Ch 28:17.

† [שְׁבִי] GK⁸⁶⁵⁹ **adj.** vel **n. m.** whence] שְׂבִיָּה **n. f. captive** (cf. Rahlfs עֲבוּרָה u. עֲבוּרָהⁱⁿ Psalm., 63);—'ש' בְּתִצִּיּוֹן Is 52:2b (Bev^{JPhl. xvii (1888), p. 127} ingeniously, וְגוֹ' שְׂבִי הַבַּת, cf. || שְׂבִי v a, and, on 'הַב', La 2:13); read also 'ש' יְרוּשָׁלַם v a (for שְׂבִי) Oort Bu Du Che^{Hpt.} Marti

† שְׂבִיָּה S⁷⁶³³ TWOT^{2311c} GK⁸⁶⁶⁴ **n. f. captivity, captives** (coll.), cf. שְׂבִי;—always abs. 'ש';—**1.** state of *captivity*, Je 48:46 (of בְּנוֹת, || שְׂבִי of בְּנִים); 'ש' אֶרְצֵי Ne 3:36. **2.** body of *captives*, Dt 21:11; 32:42 (|| תְּלֵל), 2 Ch 28:13, 14, 15; object of שְׂבָה, v 5 (ש' גְּדוּלָה), 'ש' אֶשֶׁר שְׂבִיָּתָם הָשִׁיבוּ הַש' v 11.

† שְׂבִיָּת S⁷⁶²² TWOT^{2311d} GK^{8654, 8669}, שְׂבִיָּוֹת S⁷⁶²² TWOT^{2311d} GK⁸⁶⁵⁴ **n. f. id.** (√ שְׂבָה □ Thes SS Preusschen ZAW xv (1895), 1 ff. Krae Ez 16:53; > √ שְׂבָב Ew^{JBW} v (1852–3), 216 f.; § 165 b Ol § 412, 417 Bö § 464 Kue TTijdschr vii. 519 ff. Oort Ib.

xiv. 157 Schwally ZAW viii (1888), 200 *al.*; Kö ii . 1, 166 f., 474; ii. 2. § 329ⁱ thinks deriv. of שְׁבִיחַ and שׁוּב are confused, *cf.* Ew § 166^b);— abs. שְׁבִיחַ Nu 21:29; cstr. שְׁבִיחַ Ho 6:11 +, sf. שְׁבִיחַ Dt 30:3, שְׁבִיחַ Ez 16:53a (v. infr.), שְׁבִיחַ Zp 3:20 (read שְׁבִיחַ- Now GASm), etc. [MT has שְׁבִיחַ, etc. 16 times, + Kt (שְׁבִיחַ Qr) Zp 2:7 ψ 85:2; 126:4 + Ez 16:53 a (Gi, but Baer שְׁבִיחַ Kt et Qr, v. his note), + Qr (Kt שְׁבִיחַ) Je 29:14; 49:39 Ez 16:53 b, c + v d (but < read שְׁבִיחַ for וְשְׁבִיחַ Vrss Comm.), La 2:14 Jb 42:10; שְׁבִיחַ Kt et Qr Nu 21:29, שְׁבִיחַ Ez 16:53 (but Co Krae שְׁבִיחַ); שְׁבִיחַ prob. earlier Ew § 186^b *al.* ψ 126:1 read prob. שְׁבִיחַ for שְׁבִיחַ];— 1. in cl. בְּשִׁבְחָה Nu 21:29 (JE) *give his daughters into captivity* (or *as captives*, || פְּלִיטָם of sons, *cf.* Je 48:46); *cf.* (perhaps) La 1:7 (v. [מְשַׁבְּחָה] sub שְׁבִיחַ). 2. in phr. *restore the captivity of*, acc. after שׁוּב, הִשְׁבִּיחַ, ״ subj. [vb. Qal Dt 30:3 + 15 times, + Ez 16:53d ψ 126:1 (v. supr.); Hiph. Je 32:44 + 5 times, + Qal Kt, Hiph. Qr, Je 33:26 + 2 times]: a. of Isr. (or Judah) Ho 6:11 (□ joins to 7:1, so as gloss, We Now), Zp 2:7; 3:20 Dt 30:3 Je 29:14; 30:3, 18 (שׁוּב אֶהְיֶה יַעֲקֹב), 31:23; 32:44; 33:7^(x2), 11 (שׁוּב הָאָרֶץ), v 26 La 2:14 (subj. proph.), Ez 16:53 a, c, d (on text v. supr.), 39:25 Am 9:14 Jo 4:1 ψ 14:7 = 53:7, 85:2; 126:1 (v. supr.), v 4. b. of other nations Je 48:47 (*cf.* v 46), 49:6, 39 Ez 29:14 (*cf.* v 13). c. appar. in more gen. sense, *restore fortunes* of Sodom Ez 16:53 b (Krae, *cf.* foll.). d. restore fortunes of individuals, Jb 42:10.

† שְׁבִיחַ S⁷⁶¹⁸ TWOT^{2311e} GK⁸⁶⁴⁸ n. [f.] a precious stone (relation to above √ dub.; = Assyrian *šubû*; □ B *agate*);— Ex 28:19 = 39:12 (+ לְשֵׁם, אֶחָדָם).

† שְׁבִיחַ S⁷⁶²⁹ GK⁸⁶⁶¹ n.pr. m. appar. Ammonite prince, וְשִׁבְחַי 2 S 17:27, □ Ουεσβει, □ L καὶ Ζεφεει.

† שְׁבִיחַ n.pr. m. in post-ex. . Israel Ezr 2:42 = Ne 7:45, □^B Αβαου (Ezr), Σαβει, A (Ezr) □ L Σωβαι.

† שְׁבוּאֵל S⁷⁶¹⁹ GK⁸⁶⁴⁹, שְׁבֹאֵל **n.pr. m.** son of Gershom 1 Ch 23:16 ; 26:24 (שְׁבִי), = שְׁבוּאֵל 24:20^(x2), of Herman 25:4 = שְׁבוּאֵל v 20 (cf. Benz on these lists).— □ in all usually Σουβαηλ, □ L usually —βηλ.

† [תְּשֻׁבָה GK⁹⁵⁸⁴] **n.pr.loc.** (from above √?) ;—read prob. מִתְּשֻׁבָה גְּלֵעָד (or תְּשֻׁבֵי) 1 K 17:1 (for MT מִתְּשֻׁבֵי) □ ἔκ Θεσβῶν (□ L Θεσσεβῶν) τῆς Γαλααδ, so Jos; Ew Th We Kmp Benz Kit Burney *al.* ; home of Elijah; v. Kasteren^{ZPV xiii (1890), 207 ff.} cp. mod. *Istib*, in mts. of Ajlûn, so Buhl^{G. 257}.

† תְּשֻׁבֵי S⁸⁶⁶⁴ GK⁹⁵⁸⁵ **adj. gent.**, אֲלֵיהֶן הַת' 1 K 17:1 ; 21:17, 28 2 K 1:3, 8 ; 9:36 ;— ὁ Θεσβ(ε)ίτης.

† I. [שָׁבַח S⁷⁶²³ TWOT^{2312, 2313} GK^{8655, 8656}] **vb. Pi. soothe, still** (Arabic *be free from care*, etc., Jen^{ZA i (1886), 188; iv (1889), 268}, cp. Assyrian *pašâhu*, *grow calm*, so BA^{ES 9} Schulth^{Lex.});— **Pi.** Impf. 3 ms. sf. יִשְׁבַּחְנָהּ Pr 29:11 *he stilleth it*, i.e. רִוְחוֹ *his temper* (Bi Toy read אָפוֹ הַיָּם); 2 ms. sf. תִּשְׁבַּחֵם ψ 89:10 *thou stillest them*, i.e. waves (|| גִּאֲוֹת הַיָּם). **Hiph.** Pt. prob. Mass error for **Pi.** מְשַׁבְּחֵהּ מִשְׁבִּיחַ מִשְׁבִּיחַ ψ 65:8 *stilling the roar of the seas*.

† II. [שָׁבַח S⁷⁶²³ TWOT^{2312, 2313} GK^{8655, 8656}] **vb. Pi. laud, praise** (late Aramaism, cf. Aramaic (incl. Old Aramaic) שָׁבַח, Pa. *praise*; v. Schwally^{Idiot. 91} Schulth^{Lex.});— **1. laud, praise God** ('): Impf. 3 mpl. sf. יִשְׁבַּחֲנֶךָ ψ 63:4 (|| בְּרַךְ); Imv. fs. שְׁבַחֵי 147:12, mpl. sf. שְׁבַחֲוֹהֶוּ 117:1 (both || הִלְלֵהּ); his works, Impf. 3 ms. יִשְׁבַּח 145:4 (|| הִגִּיד). **2. commend, congratulate**, the dead, Inf. abs. שְׁבַח Ec 4:2 (Ges^{§ 113 gg}; c. מִן comp.); mirth, as best thing, Pf. 1 s. שְׁבַחְתִּי Ec 8:15. **Hithp.** *boast of* (בָּ): Inf. cstr. הִשְׁבַּחְתִּבָהּ ψ 106:47 = 1 Ch 16:35, □ (ἐλ)καυχᾶσθαι ἐν.

† יִשְׁבַּח **n.pr. m.** in Judah (?; cf. Lag^{BN 131});— 1 Ch 4:17 ; Μαρεθ, Α Ιεσαβα, □ L Ιασαφατ.

Jen P. Jensen.

Schulth F. Schulthess, *Lexicon d. Chr. Pal. Aramäischen*.

שָׁבַט TWOT ²³¹⁴ (√ of foll.; cf. Assyrian *šabātu*, smite, slay, *šibtu*, rod, sceptre; NH **שָׁבַט** = BH, also **שָׁבַט** *beat* (denom.? so Nö ^{ZMG xi (1886), 736}, but too sceptical); Sab. **סבטם** *rod, blow*, Sab.Denk. No. 21, l. 5; Aramaic **שָׁבַטָא**, = BH; loan-word in Egyptian demot. *šbtē*, pl. hierogl. *ša-b-di-y*, WMM ^{As. u. Eur. 89}; Lewy ^{Fremdw. 122} cp. *σπάθη*).

שָׁבַט S ⁷⁶²⁶ TWOT ^{2314a} GK ⁸⁶⁵⁷₁₈₉ **n. m.** Nu 24:17 (**f.** Ez 21:15, 18 but corrupt): **1. rod, staff, club, sceptre . 2. tribe**;— **'ש'** abs. Gn 49:10 +, estr. 1 S 10:20 +; **שָׁבַטָא** Dt 1:23 +; sf. **שָׁבַטוּ** Ju 21:24 +, etc.; pl. **שָׁבַטִים** 1 K 11:31 +, estr. **שָׁבַטֵי** Gn 49:16 +, sf. **שָׁבַטֵיךָ** Dt 12:14 +, etc.;— † **1. a. rod, staff** (evidently common article), for smiting (especially **'ש'** *הִכָּה בְש'*) Ex 21:20 (E), Mi 4:14 Is 10:15 (in sim.; || **מִטָּה**), Pr 10:13 +; **ש' מוֹסֵר** 22:15, cf. 29:15; for beating (**ש'** *חָבַט*) cummin Is 28:27 (|| **מִטָּה**); as (inferior) weapon (opp. **חַנִּית** 2 S 23:21 = 1 Ch 11:23 (cf. **מִקֵּל** 1 S 17:40, 43); fig. of **'י'**'s chastisement: national Is 10:24; 30:31 (both || **מִטָּה**), 14:29, **ש' אָפִי** 10:5, **ש' עֵבְרָתוֹ** La 3:1; individual Jb 9:34; 21:9 (**ש' אֱלוֹהַּ**), 37:13, 2 S 7:14 (**ש' אֲנָשִׁים**, i.e. not *in-human*), **ש' נִנְעִים** (both || **נְנֻעִים**). **b. shaft**, i.e. spear, dart, 2 S 18:14, but < read **שְׁלֹתִים**, □ βέλῆ, Th We Kit HPS Bu. **c. shepherd's implement, club**, **ש'** 23:4 (|| **מִשְׁעָנֹת**), **ש' רֵעָה בְש'** Mi 7:14 (both fig. of **'י'**); used in mustering or counting sheep Ez 20:37 (fig.), Lv 27:32 (cf. Je 33:13), v. Mackie ^{Hast DB ROD}. **d. truncheon, sceptre**, mark of authority, **ש' סֵפֶר** Ju 5:14, **ש' מִשְׁלֵי** Is 14:5 (|| **מִטָּה**), Gn 49:10 (poem in J; || **מִחַ קֶקֶק**), Zc 10:11 **ש' 45:7** (^{×2}) Ez 19:11, 14 (made from a branch, **מִטָּה**); a ruler is **ש' תוֹמֵךְ** Am 1:5, 8; as symbol of conquest Nu 24:17 (JE); **ש' בְּרִזָּל** **ש'** **2:9** (of Mess. king); **ש' הִרְשַׁע** 125:3; **ש' עֵבְרָתוֹ** Pr 22:8 (si vera l., cf. Frankenb. Toy).— Vid. **מִטָּה**, **מִקֵּל**, **מִשְׁעָנֹת**. **2.** ¹⁴⁵ *tribe* (syn. **מִטָּה** q.v. **3**, p. 641b), especially **a.** of (12) tribes of Israel, Gn 49:16, 28 (poem in J), Dt 33:5 (poem), Ex 24:4 (E), + often [JE 13 times, D 28 times (**מִטָּה** not JED), P 9 times (cf. Gray Nu 4:18; 'ם 150 times + in P); Ju 15 times (never 'ם) S 14 times (never 'ם), K 13 times ('ם 2 times), Chr 15 times ('ם 23 times), **ש'** **7** times (never 'ם), proph. 16 times ('ם † Hb 3:9, very dub.); Ju 20:12 1 S 9:21 read **שָׁבַט** (or **שָׁבַטֵי** Ges ^{§ 901}, We Sta ^{§ 343e} Dr for **שָׁבַטֵי**), Vrss (GFM Ju); **שְׁבַטֵי־יְהוּדָה** **ש'** 122:4; **שְׁבַטֵי נְחֻלְתָּךְ** Is 63:17. **b.** sg. of people (of Judah, late) **ש'** 74:2, but Je 10:16 = 51:9 del. **ש' וְ** Gf Gie Du **c.** of subdivision of tribe, **ש' מִשְׁפָּחוֹת וְגו'** Nu 4:18 (P).— 2 S 7:7 read **ש' כְּפִטֵי** (cf. v 11, || 1 Ch 17:6, Ew Th We Dr HPS Bu *al.*).

† שָׁרֵב־יֵט S⁸²⁷⁵ TWOT^{2314b} GK⁹²²² **n. m. sceptre** (expanded from foreg., Ges § 85^w);—only Est: abs. 'הַיֵּשׁ 5:2 ; cstr. 'שׁ הַיֵּהָב 4:11 ; 5:2 ; הַיֵּהָב הַיֵּ 8:4 .

† שָׁבֵט S⁷⁶²⁷ TWOT²³¹⁵ GK⁸⁶⁵⁸ **n.pr. mens.** Shl̄ bāt̄ , 11th month (post-ex.) = Feb.–March; loan-word from Bab. *Šabātu* (COT Ne 1^(×2) DI^{WB}), Zc 1:7 (der. from *šabātu* , *strike, kill, destroy* (DI^{ProL} .38; WB), Lyon^{Bib. Sac. Apr. 1884, 384} Jen ZA^{iv} (1889), 273 Muss-Arn^{JBL xi} (1892), 171 f. *al.* , as month of *destroying* rain; another conjecture in Zim^{KAT 3. 594 n.} ; this month called שָׁבֵט also in Nab. Palm. , v. Lzb SAC¹¹¹) .

שָׁבִי S⁷⁶²⁸ TWOT^{2311a} GK⁸⁶⁶⁰ , שָׁבִיָּה S⁷⁶³³ TWOT^{2311c} GK⁸⁶⁶⁴ , שָׁבִית S⁷⁶²² TWOT^{2311d} GK^{8654, 8669} v. נָכַח .

שָׁבַל TWOT²³¹⁶ (√ of foll.; cf. Arabic IV. *cause to hang down, flowing dress*; Assyrian *šūbultu, šunbultu* (Meissner), Arabic (Ba^{NB 207}), Ethiopic Aramaic *שָׁבַלְתָּא* , , all *ear* of grain) .

† שָׁבַל S⁷⁶⁴⁰ TWOT^{2316a} GK⁸⁶⁷⁰ **n. [m.] flowing skirt, train** ;— abs. 'הַשָּׁבַל־יֵשׁ Is 47:2 *strip off* (thy) *train* .

† I. שָׁבַלְתָּ S⁷⁶⁴¹ TWOT^{2316b, 2316c} GK^{8672, 8673} **n. f. flowing stream** ;— 'שׁ abs. ψ 69:3 , as test of dialect Ju 12:6 (cf; סָבַלְתָּ and GFM); cstr. 'שׁ מַיִם ψ 69:16 , 'שׁ הַנָּהָר Is 27:12 .

† II. שָׁבַלְתָּ **n. f. ear** of grain;— 'שׁ abs. Jb 24:24 + ; pl. שָׁבַלְתִָּם Gn 41:5 + , cstr. שָׁבַלְתִָּי Zc 4:12 ;— *ear* , Gn 41:5 , 6 , 7^(×2) , 22 , 23 , 24 times² , 26 , 27 Is 17:5^(×2) Ru 2:2 Jb 24:24 ; transf. *spike* (Pusey), end of olive bough Zc 4:12 .

† [שָׁבַל S⁷⁶³⁵ TWOT^{2316d} GK⁸⁶⁶⁶ , שָׁבַל S⁷⁶³⁵ TWOT^{2316d} GK⁸⁶⁶⁶] **n. [m.] way, path** (proposes as *flowing along, stretching out* ? cf. NH שָׁבַל , Arabic Aramaic *שָׁבַלְתָּא*);— pl. sf. רַבִּים וְשָׁבַלְתִָּךְ בְּמַיִם [Kt שָׁבַלְתִָּךְ , Qr

שְׁבוּלֵי עוֹלָם Je 77:20 (of 'י ; || דְּרָכָךְ); cstr. (fig. of course of life) 18:15 (Kt; Qr שְׁבִילֵי ; || דְּרָכִים).

שׁוּבָל S⁷⁷³² GK⁸⁷⁴⁸ **n.pr. m.** 1. Edomite name Gn 36:20, 23, 29 = 1 Ch 1:38, 40. 2. **a.** in Caleb 1 Ch 2:50, 52. **b.** in Judah 1 Ch 4:1, 2. — Σαβα(λ), Σουβαλ.

שְׁבָלוֹל S⁷⁶⁴² TWOT^{248c} GK⁸⁶⁷¹ v. בלל.

שָׁבַן (√ of following; meaning dub.).

שְׁבָנָה S⁷⁶⁴⁴ GK⁸⁶⁷⁴, שְׁבָנָה S⁷⁶⁴⁴ GK⁸⁶⁷⁵ **n.pr. m.** secretary and major-domo of Hezekiah; נָא- Is 22:15, 36:22; 37:2 = 2 K 18:37; 19:2; Is 36:3, 11 = נָה- 2 K 18:18, 26. — Σομνας.

שְׁבַנְיָהוּ S⁷⁶⁴⁵ GK⁸⁶⁷⁷ **n.pr. m.** 1. יָה-: **a.** Levites, (1) Ne 9:4, 5; 10:13, (2) 10:11; Σεβανια, Σαβανια(σ). **b.** priest Ne 10:5, priestly family 12:14 (□ L Σεχενια), = שְׁכַנְיָהוּ v 3 (Σεχενια(σ)), and perhaps שְׁכַנְיָהוּ 1 Ch 24:11 (Ισχανια, Σεχενια). 2. יָה-, priest, 1 Ch 15:24 (Σομνια, □ L Σαβανια).

שָׁבַם TWOT²³¹⁷ (√ of following; meaning?).

שְׁבִים S⁷⁶³⁶ TWOT^{2317a} GK⁸⁶⁶⁷] **n.** [**m.**] **front-band** (Mishn. *id.*; Levy^{NHWB} iv. 498; *al.* cp. Arabic lit. a *sun*, of small glass 3 We^{Skizzen} iii. 145; Heb. perhaps a dimin., v. Ges^{§ 86 note});— pl. הַשְּׁבִים Is 3:18, in list of women's finery.

I. שְׁבַע S^{7651, 7652, 7658} TWOT²³¹⁸ GK^{8679, 8680, 8681, 8685}, שְׁבָעָה S⁷⁶⁵⁶ GK⁸⁶⁸³₃₉₄ **n. m.** et **f. seven** (NH *id.*, MI¹⁶ שבעת; Assyrian *sibi, sibittu* (DI^{Gr.} § 65, 6; *s* = ש), Arabic Sab. سبعة Hom^{Chr} 47, 124, Ethiopic Ph. (Pun.) שבע, Nab. שבע, שבעה, Palm. שבעא, שבעה; Aramaic שְׁבַעָא, שְׁבָעָא; on etym. *cf.* Lag^{BN} 37f.);— **m.** (*c.* **n. f.**) abs. שְׁבַע Gn 41:2 + 115 times; cstr. שְׁבַע 5:26 + 47 times,

Mishn. Mishna.

especially P (15 times) and Chr (20 times), וַיִּשְׁבַּע 1 K 14:21 . f. (c. n. m.) abs. שְׁבַעַתָּה Gn 4:24 + 100 times; cstr. שְׁבַעַתָּה 7:10 + 120 times; sf. שְׁבַעַתָּם 2 S 21:9 Qr (so Vrss and mod.; v. Dr ; > Kt שְׁבַעַתָּיִם)—*seven*: **1.** without other num. : **a.** שְׁבַעַתָּה , before n. fpl. Gn 21:28 (J), Ju 16:13 Is 4:1 + 80 times, especially שְׁבַעַתָּה Gn 29:18 (E) + 32 times (but read שְׁבַעַתָּה for שְׁבַעַתָּה 2 S 24:13a , cf. v b, c, also □ and || 1 Ch 21:12 ; so Th We Dr Bu HPS Now), שְׁבַעַתָּה Gn 33:3 (J), Lv 4:6 (P) + 17 times; בְּאַמְהָרָה רְחֹבָתָהּ 'ש' 1 K 6:6 ; after noun Ez 40:20 , 26 ; n. om. Jb 5:19 Pr 6:16 , + (= 'ש') Lv 26:18 , 21 , 24 , 28 (H), ψ 119:164 Pr 24:16 . **b.** שְׁבַעַתָּה , before n. mpl. Nu 23:1 ^(×3) (E) + 40 times + Jb 42:13 (read 'ש' for שְׁבַעַתָּה Ges § 97^c and most); + (distrib.) 'ש' וְש' Zc 4:2 ; after n. Gn 7:4 (J), Ex 25:37 (P) + 12 times (P Ch Dn Pr); n. om. 1 S 2:5 + 9 times, incl. 'ש' as ordinal, v. infr. ; but read שְׁבַעַתָּה for שְׁבַעַתָּה 1 K 7:17 ^(×2) □ Th Kmp Klo Benz Kit Bur ; also 'ש' 'ש' distrib. = 7 each Gn 7:2 , 3 (J); as pred. Gn 46:25 (P). **c.** שְׁבַעַתָּה , before n. pl. Nu 23:4 (E), 8:2 (P), Ez 45:23 ^(×2) Jb 2:13 ^(×2) + 97 times, incl. יָמִים 'ש' Gn 8:10 (J), + 88 times + Ez 45:21 (read שְׁבַעַתָּה for שְׁבַעַתָּה , Vrss and mod.). **d.** = ordinal, שְׁבַעַתָּה (שְׁבַעַתָּה) Dt 15:9 2 K 12:2 + 3 times, שְׁבַעַתָּה לַחֲדָשׁ Ez 30:20 , cf. 45:20 ; שְׁבַעַתָּה הַיָּמִים Gn 7:10 (J), 1 Ch 9:25 . **2.** † **a.** שְׁבַעַתָּה שְׁנָה 17 years Gn 37:2 + 3 times + 1 K 14:21 (וַיִּשְׁבַּע וּגְוִי), also as ordin. שְׁבַעַתָּה שְׁנָה 1 K 22:52 , שְׁבַעַתָּה שְׁנָה 2 K 16:1 . † **b.** שְׁבַעַתָּה עֶשְׂרֵה (sc. הַגּוֹרָל lot) 1 Ch 24:15 ; 25:24 (cf. also, + other num. , 7:11 Ezr 2:39 Ne 7:42), + יוֹם 17 th day Gn 7:11 ; 8:4 ; unusual is שְׁבַעַתָּה הַכֶּסֶף וְעֶשְׂרֵה הַזָּהָב Je 32:9 7 shekels and 10 the silver . **3.** שְׁבַעַתָּה מֵאוֹת = 700 Ju 8:26 + 39 times (but Ne 7:68 om. Mass . Baer Gi q.v.). **4.** שְׁבַעַתָּה אֶלְפֵי = 7000 1 K 20:30 + 2 times; שְׁבַעַתָּה אֶלְפֵי = id. 1 K 20:15 + 15 times; 57,000 is 7 + 50 × 1000 Nu 1:31 ; 2:8 , 31 . **5.** 'ש' + other num. : **a.** 'ש' follows 18 times: (1) n. s. after 'ש' Ju 8:14 ; also, (= ord. num.) Ez 29:17 + 2 times, שְׁבַעַתָּה שְׁנָה שְׁנָה 2 K 13:10 , cf. 15:1 ; (2) n. pl. before other num. Ezr 8:35 Ne 7 : [72] , 71 ; (3) n. s. cstr. precedes שְׁבַעַתָּה עֶשְׂרִים רֶשֶׁת 1 K 16:10 , 15 (ordin.); (4) n. after each num. Gn 23:1 ; 25:17 (both P), etc. **b.** 'ש' precedes 10 times (P and Est): (1) n. s. after other num. Gn 8:14 Ex 6:16 , 20 + 3 times Est ; (2) n. repeated Gn 5:7 ; 11:21 ; 47:28 , cf. 5:25 , 31 **c.** 1000 + 17 Ezr 2:39 = Ne 7:42 .— 'ש' often c. sacred signif.: Gn 21:28 ff. (J), Ex 37:23 Lv 4:6 , 17 ; 8:11 ; 14:27 + (P); as round number Gn 4:24 (song in J), 29:18 ff. ; 31:23 ; 41:2 ff. (all E), etc.; on bowing 7 times 33:3 (J ; in great humility), cf. Wkl ^{TelAm. nos. 143, 230, 246} Ne ^{Mar. 11 f.} ; all these prob. originating with week of seven days; cf. especially Kö ^{Hast DB NUMBER, 562 f., 565} .

Ne Nehemiah (rarely = E. Nestle).

† שְׁבַעָה S⁷⁶⁵⁶ GK⁸⁶⁸³ **n. f. pr. putei**, Gn 26:33 (J); Ὀρκος; (explanation of name בְּאֵר שְׁבַע.)

שִׁבְעִים S⁷⁶⁵⁷ TWOT^{2318a, 2318b} GK⁸⁶⁸⁴ **n. pl. seventy** (irreg. pl. of שְׁבַע Ges § 97 f. R. 1);—not decl.:—*seventy* (often as round no., cf. Kö^{Hast DB NUMBER, 563 a});
1. without other no.: **a.** before n. s. year Gn 5:12 + 12 times, man Ju 9:2 Nu 11:25 + 7 times, shekel 7:13 + 11 times, other n. 5 times **b.** before n. pl. kings Ju 1:7, sons 8:30; 9:24 2 K 10:1, brothers Ju 9:56, asses 12:14, palms Ex 15:27 Nu 33:9, males Ezr 8:7, 14. **c.** after n. coll. (בְּקָר) 2 Ch 29:32, n. pl. Dn 9:24. **d.** pred. Gn 46:27. **e.** n. om. Ex 24:1, 9 (man), Nu 7:85 (shekel), cf. Ju 9:4 **2.** ש' אֶלְף = 70,000 2 S 24:15 + 6 times. **3.** + other num.: **a.** + unit + n. s. Ju 8:14; n. om. 70 + 7 (times) Gn 4:24, cf. Ezr 2:40 = Ne 7:43, so 2 + 70 Nu 31:38; n. pl. + 70 + 7 Ezr 8:35; 5 years + 70 year Gn 12:4. **b.** 5 + 70 × 1000 (man) Est 9:16, cf. Nu 2:4; 3:43; 26:32; 2 + 70 × 1000 31:33 (בְּקָר precedes); 70 man, 50 × 1000 man 1 S 6:19; 7 + 70 year + 7 × 100 year Gn 5:31; n. om. 3 + 70 + 200 Nu 3:46. **c.** 70 foll. hundreds: 70 year + 5 years Gn 25:7, and (n. om.) 70 + 2 Ezr 2:3, 4 = Ne 7:8, 9, Ne 11:19; + 3 Ezr 2:36 Ne 7:39; 5 + 70 Ezr 2:5. **d.** 1000 + 7 × 100 + 5 + 70 shekel Ex 38:25 and (n. om.) v 28.

שְׁבִיעִי S^{7637, 7657} TWOT^{2318b} GK^{8668, 8684} **m. שְׁבִיעִית f. 97 adj. num. ord. seventh**;—**m.** שְׁבִיעִי Gn 2:2 +, שְׁבִיעִי Ex 12:15 +; **f.** שְׁבִיעִית Jos 6:16 +, -
עַת Ex 23:11 +, שְׁבִיעֶת 21:2, עֵית- 1 K 18:44 2 Ch 23:1;—*seventh*, especially P; always c. art.: **1. m.** 7th day Gn 2:3 + 47 times; month (ח' דָּשׁ) 8:4 + 23 times + (n. om.) Ez 45:25 + 3 times; lot (הַגּוֹרֵל) Jos 19:40 + (n. om.) 1 Ch 24:10; 25:14; n. om. also 1 Ch 2:15; 26:3, 5 (son), 12:11 (man), 27:10 (captain). **2. f.** 7th year, 2 K 11:4 + 7 times + (n. om.) Ex 21:2; 23:11, also שְׁנַת הַשְּׁבִיעִית (Ges § 134 p) Ezr 7:8; sabbath Lv 23:16; time (פַּעַם) Jos 6:16 + (n. om.) 1 K 18:44.

שְׁבַעָת 42:13 read שְׁבַעָה Ges § 97 c and most.

† שִׁבְעָתִים S⁷⁶⁵⁹ TWOT^{2318c} GK⁸⁶⁸⁶ **n. f. du. seven-fold, seven times** (cf. Ges § § 97 h, 134 r);—**1. 2.** Is 30:26 Pr 6:31; as adv. Gn 4:15, 24 ψ 79:12. **2.** *seven times*, adv. ψ 12:7.—2 S 21:9 read Qr שִׁבְעָתָם v. I. שְׁבַע.

† שָׁבוּעַ S⁷⁶²⁰ TWOT^{2318d} GK⁸⁶⁵¹ **n. m. Dn 9:27 period of seven** (days, years), **heptad, week** (on format. v. Lag^{BN 67});—abs. ש' Dn 9:27 (^{×2}); cstr.

שָׁבַע Gn 29:27 , 28 ; du. שְׁבַעִים Lv 12:5 ; pl. שָׁבַע(ו)ת Ex 34:22 + 4 times Dt + (in term. techn.) 2 Ch 8:13 ; late שְׁבַעִים Dn 9:24 + 4 times Dn; cstr. שְׁבַעַת Je 5:24 (Ez 45:21 read שְׁבַעַת with Vrss and all mod., v. שְׁבַע); sf. שְׁבַע־תִּיכֶם Nu 28:26 ;— **1.** *period of seven days* (from a given time), *week*: Dt 16:9 ^(x2) Lv 12:5 (P); of marriage feast Gn 29:27 , 28 (E ; cf. Ju 14:12 Tob 11:19); שְׁבַעִים יָמִים Dn 10:2 , 3 *three weeks, days* (three weeks long); שְׁבַע־שָׁנִים Je 5:24 *weeks of statutes* (i.e. weeks appointed by 'י') *for harvest*; term. techn. שְׁבַעַת Ex 34:22 (J) *feast of weeks* (ending seven weeks of harvest), Dt 16:10 , 16 2 Ch 8:13 , so 'ש' alone Nu 28:26 (P). **2.** *heptad* or *seven of years*, late, Dn 9:24 , 25 , 26 , 27 ^(x2) .— שְׁבַעִי שְׁבַעוֹת Ez 21:28 v. [שְׁבַע] .

[שְׁבַעַת S ^{7621, 7650} TWOT ^{2318, 2319, 2319a} GK ⁸⁶⁷⁸]₁₈₆ **vb. swear** (prob., so to say, *seven oneself*, or *bind oneself by seven things*, cf. Thes (as altern.), Gerb ^{108 ff.} ; NH Niph. = BH ; □ שְׁבַעַת Ithpe. Aph.; v. also Dr Gn 21:28 Kö ^{Hast DB NUMBERS, 565} RS ^{Sem . i. 166, 2nd ed., 182} We ^{Reste Arabic Heid. 2, 186}) ;— **Qal** (according to Thes RobGes) Pt. pass. שְׁבַעִי שְׁבַעוֹת Ez 21:28 *those sworn with* (= who have sworn) *oaths*; both from שְׁבַעַת , according to Krae , *oaths of oaths* (the most sacred); □ **S** Co om.; both from שְׁבַעַת , Ew Sm 'ש' 'שְׁבַעַת weeks on weeks (plenty of time). **Niph.** Pf. 3 ms. שְׁבַעַת Gn 24:7 + , etc.; Impf. 3 ms. שְׁבַעַת Lv 5:24 + , וַיִּשְׁבַעַת Gn 24:9 + ; 2 ms. תִּשְׁבַעַת Dt 6:13 ; 10:20 ; 1 s. אִשְׁבַעַת Gn 21:24 , וַאֲשַׁבַעַת 1 K 2:8 Ez 16:8 , etc.; Imv. ms. הִשְׁבַעַת Gn 21:23 + , etc.; Inf. abs. הִשְׁבַעַת Nu 30:3 , הִשְׁבַעַת Je 7:9 ; cstr. הִשְׁבַעַת Je 12:16 ^(x2) + 1 S 20:17 v. infra Pt. שְׁבַעַת Zc 5:3 + , etc.;— *swear, take an oath*: **1.** subj. man: **a.** in asseveration, abs. Gn 21:24 , 31 (E) Ju 21:1 , 18 2 S 21:2 + ; also sq. וַיִּשְׁבַעַת 1 S 20:3 1 K 1:29 , sq. לֹא אֶמְרָר 2 S 3:35 Jos 14:9 (D); *c.* acc. cogn. Nu 30:3 (P || נִדְרָר); + לֹא אֶמְרָר Je 5:2 ; 7:9 Lv 5:24 (P ; + עַל rei), Mal 3:5 ; + עַל־שׁ Lv 5:22 (P); + לֹא אֶמְרָר ψ 24:4 ; sq. inf. Lv 5:4 (P), ψ 15:4 ; 119:106 ; + ל pers. *take an oath to* , Jos 6:22 (JE), 9:20 (P ; acc. cogn.) Gn 24:9 (+ עַל־הַדָּבָר הַזֶּה) + , so also 1 S 20:17 (read לֹא אֶמְרָר for לֹא אֶמְרָר , □ **B** Th We Dr *al.*); oath of allegiance ('לִי') Is 19:18 ; 45:23 Zp 1:5 2 Ch 15:14 , cf. (abs.) v 15 (Jos 23:7 v. **Hiph.**); also sq. וַיִּשְׁבַעַת 2 K 25:24 ; sq. לֹא אֶמְרָר 2 S 21:17 1 K 1:13 Je 40:9 ; sq. כִּי = *that not* Ju 15:12 , sq. אִם = *id.* 1 K 1:51 ; + אֶל pers. sq. וַיִּשְׁבַעַת Je 38:16 ; + 'בִּי by 'י' , sq. inf. Ju 21:7 ; + 'בִּי 1 S 20:42 Is 48:1 , cf. Gn 31:53 (E), Dt 6:13 ; 10:20 Je 12:16 (+ 'יִי'), Is 65:16 Zc 5:4 (לֹא אֶמְרָר),

Lv 19:12 (*id.*), ψ 63:12 Dn 12:7; + ב"י sq. אָם 2 S 19:8; + ל pers. c. ב"י Jos 9:18, 19 (P; pledge faith), sq. לְאָמַר 1 S 28:10 1 K 1:30; 2:8, 23, sq. כִּי of obj. cl. Jos 2:12 (JE), 1 K 1:17; + ל pers. c. בֵּא, sq. אָם Gn 21:23 (E), 1 S 30:15; as vb. of quotation + obj. חִי־י Ho 4:15 Je 4:2 1 S 19:6 (+ אָם), + אָם in *orat. recta* ψ 132:2 (|| נָדַר); also + אֶל הַיָּמִים Je 5:7, בִּבְעֵל 12:16, בְּמִלְכָם Zp 1:5, *cf.* Am 8:14 (+ וְאָמַר). **b. imprecate, curse**, בִּי by me ψ 102:9 (*cf.* שְׁבוּעָה **1 b**, קָלְלָה). **2. subj.** י: *swear*, c. בִּי by myself Gn 22:16 (JE), Je 22:5 (cl. כִּי), 49:13 (*id.*), Is 45:23 (*id.*), c. בְּקִדְשׁוֹ Am 4:2 (*id.*), *cf.* ψ 89:36 (|| אָם אֶכְנֹב), *cf.* also Am 6:8; 8:7 Je 44:26; 51:14 Is 62:8; *swear*, sq. inf. Dt 1:35; 4:21 Jos 21:41 (van d. H. Baer; v 43 Gi), sq. מִן inf. = *not to* Is 54:9^(x2), sq. אָם ψ 95:11, sq. לְאָמַר Dt 1:34 Is 14:24 Nu 32:10 (P); sq. *orat. recta* ψ 110:4; c. ל pers. *take an oath to*, Gn 24:7 (J), Ex 13:11 (J), Dt 2:14 + 7 times Dt. (acc. cogn. 7:8; 9:5), Ez 16:8 (|| בְּבְרִית בּוֹא), ψ 89:4 (|| בְּרִית), v 50 (בְּאֶמּוֹנֶתְךָ), +; ל pers. + inf. (usually *to give land*) Ex 13:5 (J), Dt 1:8 + 9 times Dt, Jos 1:6; 5:6^(x2) (all R^D), Je 11:5 (+ acc. cogn.), 32:22; ל pers. + acc. rei (usually *land*) = *promise by oath to* Gn 50:24 Ex 33:1 Nu 11:12 (all J), 14:16, 23 (JE), 32:11 (P), Ju 2:1 Mi 7:20 Dt 6:18 + 8 times Dt (obj. covenant 4:31; 8:18); ל pers. om. Dt 31:21. † **Hiph.** Perf. 3 ms. הִשְׁבַּעְתִּי Ex 13:19 + 1 s. הִשְׁבַּעְתִּי Ct 2:7 +, etc.; Impf. 3 ms. וַיִּשְׁבַּע Gn 50:25 + sf. וַיִּשְׁבַּעְנִי Gn 24:37, etc.; Inf. abs. הִשְׁבַּע Ex 13:19 1 S 14:28; cstr. הִשְׁבַּעְתִּי 1 S 14:27 (20:17 v. **Niph.**); Pt. sf. מִשְׁבַּעְתִּי 1 K 22:16 = 2 Ch 18:15;— **1. cause to take an oath**, subj. always man: c. acc. pers. Gn 50:6 (J), 1 S 14:27 1 K 18:10 2 K 11:4, + acc. cogn. Jos 2:17, 20 (J), + לְאָמַר Gn 24:37; 50:5 (both J), v 25 (E), Jos 6:26 (J; acc. pers. om.), so (Inf. abs. + Pf.) Ex 13:19 (JE, 1 S 14:28, + וְאָמַר Nu 5:19 and (c. acc. cogn.) v 21 (both P), + inf. cl. Ne 5:12 Ezr 10:5; + ב"י by י' Gn 24:3 (J; cl. אָשָׁר), 1 K 2:42 (|| בְּךָ וְאָעַד, + לְאָמַר), *cf.* Jos 23:7 (R^D; but read perhaps **Niph.** תִּשָּׁבַעְתָּ Gr *al.*; □ del.), Ne 13:25 (cl. אָם, *orat. recta*), 2 Ch 36:13. **2. adjure**, c. acc. pers. 1 K 22:16 = 2 Ch 18:15 (both + cl. אָשָׁר); elsewhere only Ct: 5:9, c. cl. מַה־ interrog. v 8, c. cl. אָם *that not* 2:7; 3:5 (both + ב of oath), = cl. מַה־ 8:4 (v. מַה **2 a (b)**).— 1 S 20:17 v. **Niph.**

† II. שָׁבַע S^{7651, 7652, 7658} TWOT²³¹⁸ GK^{8679, 8680, 8681, 8685} **n.pr. m. 1.** in Benj.,
 בְּיַד־בְּכָרִי 2 S 20:1, 2, 6, 7, 10, 13, 21, 22; Σαβεε . **2.** in Gad 1 Ch 5:13;
 Σεβεε, A Σωβαφε, □ L Σαβεε .

† III. שִׁבְעָה S^{7651, 7652, 7658} TWOT²³¹⁸ GK^{8679, 8680, 8681, 8685} si vera l. **n.pr.loc.**
 in Simeon, בְּאֶרֶץ־שִׁבְעָה וְשִׁבְעָה Jos 19:2; Σαμαα, □ L Σαβε; prob. del. 'וְשִׁ' Di
 al. (om. || 1 Ch 4:23).— בְּאֶרֶץ 'שִׁ' v. p. 92a .

שָׁבַע S^{7651, 7652, 7658} TWOT²³¹⁸ GK^{8679, 8680, 8681, 8685} v. in cpds. אֶלְיִשָׁבַע, (
 בַּת־שָׁבַע), יְהוֹשָׁבַע .

† שְׁבוּעָה S⁷⁶²¹ TWOT^{2319a} GK⁸⁶⁵², שְׁבָעָה **n. f.** (Jos 2:17 read הַזֶּה Albr
 ZAW xvi (1886), 116) **oath, curse**; — abs. 'שָׁבוּ' Jos 9:20 +, 'שָׁבַ' Gn 26:3 +; cstr.
 שְׁבָעַת Ex 22:10 +; sf. שְׁבָעַתִּי Gn 24:8, etc.; pl. שְׁבָעוֹת abs. Ez 21:28, cstr.
 Hb 3:9 [Je 5:24 Ez 45:21 v. שְׁבוּעַת];— *oath* [as acc. cogn. c. הַשְׁבָּע etc. Nu
 30:3 + (in rel. cl.) 5 times]: **1.** of man **a.** attesting innocence Ex 22:10 (E),
 friendship 2 S 21:7, promise 1 K 2:43 (after שָׁמַר *keep*; all 'י *oath to* 'י);
 innocence also Nu 5:21 a; friendship Ne 6:18 (בְּעֵלֵי 'שִׁ לוֹ), promise Lv 5:4; of
 vow (|| נָדַר) Nu 30:3, 11, 14 (שְׁבָעַת אָסַר), Jos 9:20 (all P), Ne 10:30 (||
 אָלָה), Ec 9:2, of covenant with 'י 2 Ch 15:15, שְׁבוּעַת אֱלֹהִים Ec 8:2 (prob. of
 oath of allegiance to king), שְׁבָעַת שָׁקַר Zc 8:17; of threat Ju 21:5 1 S 14:26 (□
 'י שְׁבָעַת 'י); *keep, discharge the oath* is 'הַשְׁוֹת הַקִּים הַשְׁוֹת' Gn 26:3 (J), Je 11:5; 'נָקָה מִשְׁ'
be free, exempt from an oath Gn 24:8 (J), cf. Jos 2:17, 20 **b.** = *curse*, Is 65:15
 and (|| אָלָה) Nu 5:21 (P), Dn 9:11 . **2.** *oath* of 'י, in promise, Dt 7:8 (שָׁמַר in
 rel. cl.), || covenant (בְּרִית), שְׁבוּעָתוֹ לְיִצְחָק ψ 105:9 = 1 Ch 16:16 .—
 שְׁבָעוֹת מְטוֹת Hb 3:9 very dub. : AV *oaths of the tribes*; *oaths, rods* of the word, Hi - St
 . *sworn* (pt. pass. שָׁבַע) were *the rods* (= chastisements) of (thy) word, Ges Hi
 RVm : *heptads of spears* Ew , cf. Da ; text prob. corrupt, Now proposes (
 אֲשַׁפְּ תָךְ) שְׁבָעַת מְטוֹת *thou hast sated with shafts thy quiver*; Marti (after □ Codd.
) *thy bow was satiated with shafts* Ez 21:28 v. √ .

אֲשַׁבַּע S⁷⁹¹ GK⁸⁴² **n.pr. m.** 1 Ch 4:21 .

† [שָׁבֵץ S⁷⁶⁶⁰ TWOT²³²⁰ GK⁸⁶⁸⁷] **vb. Pi.** prob. **weave in chequer** or **plaited work** (NH שָׁבֵץ *ornament a vessel with a pattern*; Syriac (lexx.). *immiscuit* , *commixtio*: v. also Lag^{BN 143});— **Pi.** Pf. 2 ms. וְשָׁבֵצְתָּ Ex 28:39 (P), *and thou shalt chequer* (or *plait*) the tunic (in) byssus. **Pu.** Pt. mpl. מְשֻׁבָּצִים זָהָב Ex 28:20 (P), *inwoven* (i.e. set in a chequered or plaited mounting) *with gold* (-thread) shall they be (of gems).

† שָׁבֵץ S⁷⁶⁶¹ TWOT^{2320a} GK⁸⁶⁸⁸ **n. m.** (meaning and connexion with above √ dub.);— 'אֶזְזוּנִי הַשׁ' 2 S 1:9 *'hath seized me* , i.e. perhaps *cramp*; (Ew^{G iii} 147 Th Ke , *cf.* Dr); *al. giddiness* (Thes Klo HPS), as intricacy, confusion; Kit Bu Now leave undecided.

† מְשֻׁבָּצִים (וּת) S⁴⁸⁶⁵ TWOT^{2320b} GK⁵⁴⁰¹ **n. f.** Ex 28:25 **pl. chequered** (or **plaited**) **work** , usually of *settings* for gems;— זָהָב 'ם (i.e. plaited with gold-thread) for two gems on high priest's ephod (P): Ex 28:11 , 13 ; 39:6 , 13 , 16 ; 'ם abs. 28:13 , 14 , 25 ; 39:18 ; לְבוּשָׁה ז' מִּשְׁכָּנִי ψ 45:14 *her clothing is of chequer work* in wrought with gold; < Krochm Gr Che^{Comm.} ז' לְבוּשָׁה פְּנִינִים בְּמִשְׁבָּצוֹת ז' (v. פְּנִימָה p. 819 supr.) pearls in *plaited settings* of gold(-thread).

† תְּשֻׁבָּץ S⁸⁶⁶⁵ TWOT^{2320c} GK⁹⁵⁸⁷ **n. [m.] chequered** (or **plaited**) **work** ;— כַּתְּנֹת ת' Ex 28:4 .

שָׁבַק (√ of foll.; *cf.* Biblical Aramaic □ שָׁבַק *let go, leave* , so ; Arabic *outstrip*).

† שׁוּבָק S⁷⁷³³ GK⁸⁷⁴⁹ **n.pr. m.** one of those sealed Ne 10:25 ; Σωβηκ , □ L Σωβειρ .

† יְשָׁבַק S³⁴³⁵ GK³⁷⁹¹ **n.pr. m.** son of Abr. and Ketûrâh , Gn 25:2 1 Ch 1:32 ; Ιεσβοκ (B Σοβακ Ch).

שָׁבַר S^{7665, 7666} TWOT^{2321, 2322} GK^{8653, 8689, 8690}₁₄₈ **vb. break, break in pieces** (NH *id.* ; Sab. תָּבַר *break, destroy* DHM^{Hofmus. no. 1 (×2) . 26} Mordtm^{HI 74} ; Arabic *restrain, destroy*; Aramaic תָּבַר , Assyrian *šabâru, break, break in pieces*; Ethiopic *break*

);— **Qal**₅₃ Pf. 3 ms. 'שׁ 1 K 13:28 Is 14:5, etc.; Impf. 3 ms. יִשְׁבֹּר Je 19:11, - בֹּר Is 42:3; 3 fs. תִּשְׁבְּרֶה Pr 25:15, etc.; Imv. ms. שְׁבֹר ψ 10:15, sf. שְׁבֹרֶם Je 17:18; Inf. cstr. לְשִׁבֹר Gn 19:9 + 2 times, שְׁבֹר Je 28:12; Pt. act. שִׁבַּר Ez 4:16 + 2 times; pass. שְׁבֹר Lv 22:22, pl. cstr. שְׁבֹרִי ψ 147:3;— *break*, lit., obj. earthen vessel Ju 7:20 Lv 11:33 (P), Je 19:11 (in sim.), cf. v 11 48:38 Is 30:14, flask Je 19:10, gate-bar Am 1:5 (in metaph.), bow Ho 1:5 Je 49:35, and sword Ho 2:20 (מִן־הָאֶרֶץ), bone of lamb Ex 12:46 Nu 9:12 (P), and (in metaph.) Pr 25:15, cf. שְׁבֹר i.e. fractured of limb Lv 22:22 (H), yoke Je 28:10, 12, 13, and, in metaph., of deliverance (' subj) v 2, 4, 11; 38:8 (c. מַעַל), + 4 times, of rebellion Je 2:50; 5:5, so staff Is 14:5 + 5 times, reed Is 42:3, arm of Pharaoh Ez 30:21, 22, 24 cf. ψ 10:15; trees (subj. thunder) ψ 29:5; *break in, down*, door Gn 19:9 (J); *rend violently* (of lion), man 1 K 13:26, as v 28; *wreck* Tyre (as ship) Ez 27:26; fig. *break pride* Lv 26:19 (H); *crush* (fig.) Is 14:25 (cf. Je 48:28 supr.), La 1:15 Dn 11:26; 'שׁ מְשֻׁנָּה שְׁבֹרוֹן Je 17:18; *break, rupture*, heart (fig.) ψ 69:21 + Ez 6:9 (v. **Niph.** ad fin.), שְׁבֹרִי לֵב ψ 147:3; וְאֶשְׁבֹּר עָלָיו חֲקִי Jb 38:10 *broke for it my boundary*, of sea, ref. to abrupt ending of mainland: = *quench thirst* (*frangere sitim*) ψ 104:11. **Niph.**₅₇ Pf. 3 ms. נִשְׁבַּר Ex 22:9 +, etc.; Impf. 3 ms. יִשְׁבַּר Lv 6:21 +, 3 fs. וְתִשְׁבְּרֶה Ec 12:6, 2 ms. תִּשְׁבְּרֶה Ez 29:7, בַּר- 32:28, etc.; Inf. cstr. הִשְׁבַּר Jon 1:4; Pt. נִשְׁבַּר ψ 51:19, fs. נִשְׁבְּרָה v 19, נִשְׁבְּרָה Ez 27:34 +, etc.;— *be broken*, of neck 1 S 4:18, bones ψ 34:21, gate-bars Je 51:30, rod (in fig.) Is 14:21 Je 48:17, idols Ez 6:4, 6, horn Dn 8:8, cf. v 22, arm Jb 31:22 (מִקְנָה), and (in metaph.) Je 48:25 Jb 38:15 ψ 37:17, cf. Ez 30:22, bough Ez 31:12 Is 27:11, cf. (fig.) of wickedness, like a tree Jb 24:20, other things ψ 37:15 Je 50:23 Ez 29:17 ψ 124:7; cisterns Je 2:13 (*id.*), pottery Lv 6:21; 15:12 (P), Ec 12:6 (in fig.); = *be maimed, crippled* (have limb broken), of animal Ex 22:9, 13 (E), and (fig.) Ez 34:4, 16 Zc 11:16, so (fig. of men stumbling) Is 8:15; 28:13; *be wrecked*, of ships 1 K 22:49 (read Qr נִשְׁבְּרוּ), || 2 Ch 20:37, Jon 1:4, metaph. of Tyre Ez 27:34; fig. *be crushed, destroyed* (pers., warriors, kingdoms, etc.), Je 14:17; 22:20; 48:4; 51:8 + 10 times; fig. *be broken*, of heart † Je 23:9 Is 61:1 ψ 34:19; 51:19, cf. רוּחַ נִשְׁבַּר v 19.— Ez 6:9 read prob. וְנִשְׁבְּרָה (We Sm Berthol Toy Krae); Co בְּנִשְׁבְּרֵי . **Pi.**₃₆ Pf. 3 ms. שְׁבַר Is 21:9 +, שְׁבַר Ex 9:25, etc.; Impf. 3 ms. יִשְׁבַּר ψ; 46:10 +, 2 mpl. תִּשְׁבְּרוּן Ex 34:13, etc.; Inf. abs. שְׁבַר Ex 23:24; Pt. מִשְׁבַּר 1 K 19:11;— *shatter, break*, tablets Ex 32:19 (E), 34:1 (J), Dt 9:17; 10:2; מִצְבּוֹת Ex 23:24 (E; + Inf. abs.), 34:13 (J) + 7 times; images 2 K 11:18 + 3 times; bronze sea, etc., 2 K 25:13 + Je 52:17; horns Dn 8:7; jaws Jb 29:17 (in fig.); of hail *shattering* trees Ex 9:25 (J), cf. 1 K 19:11; elsewhere subj. 'י, *shattering* gate-bars, etc., weapons Is 45:2; 38:13 La 2:9; 3:4 ψ 46:10; 76:4; 107:16, trees 29:5; 105:33, heads of תִּנְיָנִים 74:13; *wrecking* ships 48:8. † **Hiph.** *cause to break out*, i.e. *bring to the birth*,

Impf. 1 s. אֹלֶיךָ וְלֹא אֶשְׁבֵּר הָאֲנִי אֶשְׁבֵּר וְלֹא אֶשְׁבֵּר Is 66:9 (' subj.; cf. מִשְׁבֵּר *infr.*). † **Hoph.** *be broken, shattered* (in heart), *Pf.* 1 s. עַל-שֶׁבֶר בַּת-עַמִּי הִשְׁבַּרְתִּי Jc 8:21.

† I. שֶׁבֶר S^{7667, 7668, 7669} TWOT^{2321a, 2322a} GK^{8691, 8692, 8693}, שֶׁבֶר S⁷⁶⁶⁷ TWOT^{2321a} GK⁸⁶⁹⁴ **n. m.** Je 4:5 **breaking, fracture, crushing, breach, crash**;—*abs.* שֶׁבֶר Is 51:19 +, שֶׁבֶר La 3:47 Pr 17; 19, *cstr.* שֶׁבֶר Is 1:28 +, שֶׁבֶר Am 6:6 +; *sf.* שֶׁבֶר־י Je 10:19, etc.; *pl.* שֶׁבֶר־יִם Jos 7:5 Jb 41:17 (*dub.*, *v. infr.*), *sf.* שֶׁבֶר־יָהּ ψ 60:4;—**1.** *breaking* of pottery Is 30:14, *fracture* of member, limb Lv 21:19; 24:20 (H), especially *fig.* of people *personif.* שׁ' יוֹסֵף Am 6:6, cf. Is 30:26 (|| מַחֵץ מִכְתּוֹ ||), Je 8:21; 10:19; 14:17; 30:12 (|| מַכָּה ||), *v.* 15 (|| מַכָּא ב ||), La 2:11; 3:48; 4:10, also (*c.* רָפָה, רָפָא *heal*) Je 6:14; 8:11 La 2:13 ψ 60:4, cf. Na 3:19; of sinners Is 1:28; *shattering*, *crushing*, of wall (*in fig.*) Is 30:13; שׁ' גְדוֹל (|| רָעָה ||) Je 4:6; 6:1, שׁ' עַל-שׁ' 4:20; שׁ' דַּן Is 59:7; 60:18 Je 48:3, cf. Is 51:19; שׁ' הַיְשָׁאת וְהַשׁ' La 3:47; שׁ' זַעֲקַת Is 15:5, cf. Je 48:5; of *individ.* Pr 16:18; 17:19; 18:12; *fig.* שׁ' רוּחַ of spirit Is 65:14, cf. Pr 15:4; so (רוּחַ om.) מִשְׁבָּרִים Jb 41:17 *from terror*, Di De, cf. Bi, but *dub.*; Buhl Bu conj. מִשְׁבָּרֵי יָם, Gie מִשְׁנֵי גַבְרִים, Du מִשְׁמָרִים. **2.** *crashing*, Zp 1:10 (|| קוֹל צִעֲקָה, יִלְלָה ||), Je 50:22 (|| מְלַחֲמָה ||), 51:54 (|| קוֹל זַעֲקָה ||). **3.** *breaking* of a dream, i.e. its interpretation (*solution* of mystery) Ju 7:15 (cf. GFM). **4.** הַשְׁבָּרִים Jos 7:5, perhaps (Di Benn Steuern) *the quarries*, as *n.pr.loc.*, B Sabarim (< □ S □ הַשׁ בָּרָם ||).—שֶׁבֶר־יִם Ez 32:9, read שֶׁבֶר־יִם □ Co Sta Berthol Krae (not Toy).

† II. שֶׁבֶר S^{7667, 7668, 7669} TWOT^{2321a, 2322a} GK^{8691, 8692, 8693} **n.pr. m. a** Calebite 1 Ch 2:48; Σαβερ, A Σεβερ, □ L Σαβερ.

שֶׁבֶר S⁷⁶⁶⁵ TWOT²³²¹ GK⁸⁶⁵³ Lv 22:22 *v.* √ Qal.

† שֶׁבֶר־וֹן S⁷⁶⁷⁰ TWOT^{2321b} GK⁸⁶⁹⁵ **n. [m.] breaking, crushing**;—*fig.*; *cstr.* שֶׁבֶר־וֹן מְתַנִּים Ez 21:11 (*emotional distress*; || מְרִירוֹת ||), read שֶׁבֶר also (for MT שֶׁבֶר־וֹן) 23:33 Co Berthol Krae; *crushing* of opponents Je 17:18.

† מִשְׁבֵּר S⁴⁸⁶⁶ TWOT^{2321c} GK⁵⁴⁰², מִשְׁבֵּר S⁴⁸⁶⁷ TWOT^{2321d} GK⁵⁴⁰³ **n. [m.] breach**, i.e. mouth of womb;—בָּאוּ בָנִים עַד-מִשְׁבֵּר וְכִחַ אֵין לְלֶדָה 2 K

19:3 = Is 37:3 (fig. of helplessness); cstr. מְשַׁבֵּר Ho 13:13 (fig. of opportunity).

† [מְשַׁבֵּר S⁴⁸⁶⁷ TWOT^{2321d} GK⁵⁴⁰³] **n.** [**m.**] **breaker**, of sea;— pl. cstr. מְשַׁבְּרֵי־יָם ψ 93:4 (|| קִלּוֹת מַיִם רַבִּים ||); in comp. of 'י's majesty); fig. of calamities, מְשַׁבְּרֵי־מָוֶת 2 S 22:5 (תְּהַלִּי־מָוֶת in || ψ 18:5); as sent by 'י, מְשַׁבְּרֵיךָ, ψ 88:8, וְגִלְיָד, 'ם 42:8 Jon 2:4.— Jb 41:17 v. I. שָׁבַר .

† III. שָׁבַר S^{7667, 7668, 7669} TWOT^{2321a, 2322a} GK^{8691, 8692, 8693} **n.** [**m.**] **corn, grain**, as food stuff (perhaps *broken*, i.e. *threshed*, Hoffm^{ZAW iii (1883), 122} SS Siegf Ne 10:32; > Kö^{ii .1, 19ⁿ} *breaking out*, i.e. *sprouting* (as chief fruit of soil); hence NH שְׁבָרוֹן *price of corn*);— 'שׁ abs. Gn 42:1 +; cstr. v 19; sf. שְׁבָרָם v 26, שְׁבָרוֹ 44:2;— *corn, grain* 42:1, 2, 19, 26; 43:2; 44:2; 47:14 (acc. cogn.), Am 8:5 (*id.*); so perhaps (for שָׁבַר) Gn 42:3 Lag^{BN 230}; כָּל־שֵׁ' Ne 10:32 *all kinds of grain* .

† [שָׁבַר S^{7665, 7666} TWOT^{2321, 2322} GK^{8653, 8689, 8690}] **vb. denom. buy grain**;— **Qal** Impf. 2 mpl. תִּשְׁבְּרוּ Dt 2:6, 1 pl. נִשְׁבְּרָה Gn 43:4; Imv. mpl. שְׁבְרוּ 42:2 +; Inf. cstr. לְשַׁבֵּר v 3 +, לְשַׁבְּרָה v 7 +; Pt. mpl. שְׁבַרְתֶּם 47:14;— *buy grain* for food Gn 41:57 (v 56 v. **Hiph.**), 42:2 (שָׁבַר in v a), v 5; *c. acc.* אֶל־כָּל v 7, 10; 43:2, 4, 20, 22; 44:25 Dt 2:6 (מִן pers.); *c. acc.* שָׁבַר Gn 42:3, שְׁבָרָה 47:14; fig. Is 55:1, *c. acc.* וַיִּן וְהִלֵּב v 1. **Hiph.** Impf. 1 pl. נִשְׁבְּרִי Am 8:6 etc.; Pt. מִשְׁבִּיר Gn 42:6 Pr 11:26;— *sell grain* (proposes cause to buy grain), *c. ל* pers. Gn 42:6 + 41:56 (read וַיִּשְׁבֵּר for MT וַיִּשְׁבֵּר Ol Di Gunk), *c. acc.* שָׁבַר Am 8:5, מִפֶּלֶס v 6, *cf.* Pr 11:26; *c. sf.* pers. + acc. אֶל־כָּל + ב pret. Dt 2:28 .

שָׁבַת S⁷⁶⁷³ TWOT^{2323, 2323c} GK⁸⁶⁹⁷₇₁ **vb. cease, desist, rest** (Assyrian *šabātu*, prob. *cease, be completed* DI^{WB} Zim^{KAT 3 .593} (Jen^{ZA iv (1889), 277 f.} is sceptical); Arabic *cut off, interrupt*; NH has שָׁבַת *neglect*, etc., Aramaic שְׁבַתָּא *cost of neglect*);— **Qal**₂₇ Pf. 3 ms. 'שׁ Gn 2:3 +; 3 pl. שָׁבְתוּ La 5:14, etc.; Impf. 3 ms. יִשְׁבֹּת Ho 7:4; יִשְׁבֹּת Pr 22:10 + 2 times; 3 fs. תִּשְׁבֹּת Lv 26:35; תִּשְׁבֹּת v 34 Ne 6:3 +, etc.;— **1. cease**: (abs. 13 times) of seasons Gn 8:22 (J); manna Jos 5:12 (P), etc., Is 14:4^(x2) Ne 6:3 +; *c. מִן* Ho 7:4 + 3 times **2. desist** from labour, *rest*: **a. c. מִן** (of God) Gn 2:2, 3 (P) **b. מִן** om., **ב** temp. Ex 23:12 (E), 16:30; 34:21 (J), 31:17 (

P); בְּחֶרֶשׁ וּבִקְצִיר שׁ' 34:21 (J.; i.e., even in these busy seasons). c. land in 7th year Lv 26:34, 35^(x2) (H), 2 Ch 36:21. — Lv 23:32; 25:2 v. [שְׁבֹת] vb. denom. Infr. † Niph. Pf. 3 ms. נִשְׁבַּת Is 17:3 + 2 times; pl. נִשְׁבַּתוּ Ez 6:6; — *cease*: abs. Ez 6:6; 30:18; 33:28; c. מִן Is 17:3. Hiph.⁴⁰ Pf. 3 ms. הִשְׁבִּית Ru 4:14 +; 2 ms. הִשְׁבִּיתָ ψ 89:45; 119:119, etc.; Impf. 3 ms. יִשְׁבֵּת Pr 18:18 Dn 9:27; 2 K 23:11 2 Ch 16:5, etc.; Inf. cstr. הִשְׁבִּיתָ ψ 8:3; לִשְׁבִּיתָ Am 8:4 (Ges^{s 53q}); Imv. mpl. הִשְׁבִּיתוּ Is 30:11; Pt. מִשְׁבִּיתָ Je 16:9 ψ 46:10; — **1. cause to cease, put an end to**: c. acc. mirth Ho 2:13, work 2 Ch 16:5 Ne 4:5; sacrifice Dn 9:27; war ψ 46:10, cf. Is 13:11 Ez 7:24 Pr 18:18 + 6 times, + הָשִׁיב קוֹל שְׁשׂוֹן Je 7:34; 16:9, cf. 48:33. **2. = exterminate, destroy**: c. acc. 2 K 23:5, 11 Am 8:4 (Now conj. הַעֲשִׂקִים), Ho 1:4 ψ 8:3; 110:119; c. acc. + מִן, Je 36:29, מִן הָאָרֶץ Lv 26:6 (H), Ez 34:25; 30:13 Dt 32:26. **3. cause to desist from**: c. מִן Ez 16:41; 34:10 Ex 5:5 (E = give rest from); לְבַלְתִּי inf. Jos 22:25 (P). **4. remove (= מִן הַסִּיר** : c. מִן Ez 23:27, 48 ψ 89:45 text dub.: read הִשְׁבִּיתוּ [3] □ Du; מִטָּה ה' דו Herz Che, v. also sub מְהָרָה); leaven מִבְּתִים Ex 12:15 (P); הַשֵּׁ אֶחֱקֵי יִשְׂרָאֵל מִפְּנֵינוּ Is 30:11. **5. cause to fail**, let be lacking: salt מִעַל מְנַחֲתְךָ Lv 2:13 (P); acc. pers. + ל pers. Je 48:35 Ru 4:14. I. שְׁבֹת v. יִשָּׁב.

† II. שְׁבֹתָ S^{7674, 7675} TWOT^{2323a, 922a} GK^{8699, 8700} n. f. **cessation** (dub.) Pr 20:3 (c. מְרִיב, □ ἀποστρέφεισθαι = שׁוֹב); שְׁבֹתוֹ Ex 21:19 i.e. from work = his loss of time (but Di I. שְׁבֹתָ, p. 443 f.). — Is 30:7 perhaps = *a sitting still* (indolently) √ יִשָּׁב, but prob. crpt., v. Du Che *al.*

שְׁבֹתָ S⁷⁶⁷⁶ TWOT^{2323b} GK⁸⁷⁰¹₁₁₁ n. f. Ex 31:14 + m. Is 56:2, 6; 66:28 (under infl. of יוֹם in freq. 'יוֹם הַשֵּׁ', Albr^{ZAW xvi (1896), 47}) Sabbath (= שְׁבֹתָ + ת); NH שְׁבֹתָ, Aramaic שְׁבֹתָא; ; perhaps Assyrian *šabattum* (|| *ûm nûh libbi*, *day of rest of heart* (i.e. propitiation) [of deity]: only in lex. tablets); cf. Lotz^{Quaest. de hist. Sabbati, 1883} Jen^{ZA iv (1869), 274 ff.} (doubts connexion of Assyrian word with Heb. Sabbath) *Id*^{S. S. Times, Jan. 16, 1892, 35 f.} Muss-Arn^{JBL xi (1892), 93} Schwally^{Idiot. 127}; v. (more recently) Jastr^{Am. J. Theol. ii (1898), 312 ff.} Toy^{TBL xviii (1899), 190 ff.} Dr^{Hast DB SABBATH (1902)} Zim^{KAT 3. 592 ff.; ZMG 1904, 199 ff.} [15th day of month so called]^{458 ff.}); — abs. שׁ' Ex 16:25 + 64 times; cstr. שְׁבֹתָ v 23 + 10 times; sf. שְׁבֹתוֹ Nu 28:10 + 3 times sf.; pl. שְׁבֹתוֹת Lv 23:15 + 7 times; cstr. שְׁבֹתָתָ v 38 25:8^(x2); sf. שְׁבֹתוֹתֵי Is 56:4 +, etc.; — **1. sabbath**: a. primitive שׁ' לַיהוָה Ex 16:25 (J), 20:10 = Dt 5:14 (ten words) Lv 23:3 (P); הַשֵּׁ Ex 16:29 (J); הַשְּׁבִיעִי שׁ' בַּיּוֹם Ex 16:26 (J); on seventh day יוֹם הַשְּׁבִיעִי 20:8, 11 = Dt 5:12, 15 (ten words), so

throughout; Ex 31:15 + 3 times P, Je 17:21 Ez 46:4 Ne 10:32 + 9 times, + (|| new moon) Is 1:13 Ez 46:1 2 K 4:23 Am 8:5, cf. Is 66:23 ^(x2), also חג and מועד Ho 2:13; time of change of watch in temple 2 K 11:5, 7, 9 ^(x2) = 2 Ch 23:4, 8 ^(x2); מִשְׁכַּח מִשְׁכַּח (in temple) 2 K 16:18; orig. observed simply by *abstinence from labour* Ex 20:9, 10 = Dt 5:12–14, Ex 23:12 (E), 34:21 (J; Br ^{Hex. 181–195}). **b.** Deut. reason for day is deliverance from Egypt Dt 5:15, hence its consecration, לְקַדְּשׁוֹ v 12 = Ex 20:8; קִדְּשׁ יוֹם הַשַּׁבָּת Je 17:22, 24, 27 (especially no load carried), Ez 20:20; 44; 24. **c.** intensified by antith. חֲלַל שַׁבָּת Ez 20:13 + 5 times Ez, cf. Ne 13:18. Phrases in H: שֹׁמֵר הַשַּׁבָּת (שׁ) Lv 19:3, 30; 26:2, then P Ex 31:13, 14, 16; cf. Is 56:2, 4, 6; קְדוּשַׁת יוֹם הַשַּׁבָּת, 58:13 ^(x2) (c. כבוד). H also שַׁבְּתוֹתֵי הַשַּׁבָּת Lv 26:35; סַמְּחַת רַחַת הַשַּׁבָּת 23:11, 15, 16; שַׁבְּתוֹתֵי 19:3, 30; 26:2 Is 56:4, Ez 20:12; 22:26, + 8 times Ez; || מוֹעֵד La 2:6. **d.** P gives as basis God's resting Ex 20:11; 31:17; שַׁבְּתוֹתֵי הַשַּׁבָּת Lv 23:38; לִיהוּהוּ שַׁבְּתוֹתֵי הַשַּׁבָּת Ex 16:23, cf. Ne 9:14, שַׁבְּתוֹן שַׁבְּתוֹתֵי הַשַּׁבָּת Ex 31:15; 35:2 Lv 23:3; עֲשֵׂה הַשַּׁבָּת Ex 31:16, בְּשַׁבְּתוֹ עַל לַת שַׁבְּתוֹ Nu 28:10, cf. Is 66:23; בְּיוֹם הַשַּׁבָּתִים Lv 24:8 *on every sabbath*, abbr. שַׁבְּתוֹת 1 Ch 9:32; לְשַׁבְּתוֹתֵי הַשַּׁבָּת, || מוֹעֵדִים + חֲדָשִׁים 23:31 + 3 times Chr, Ne 10:34 (ל om. by error); work punished by stoning Nu 15:32; trade prohib. Ne 10:32; 13:15–21. **2.** *day of atonement* is שַׁבְּתוֹתֵי הַשַּׁבָּת Lv 16:31; 23:32 (P), cf. שַׁבְּתוֹתֵי הַשַּׁבָּת v 32 (P). **3.** *sabbath year*, שַׁבְּתוֹתֵי הַשַּׁבָּת Lv 25:4 (H); שַׁבְּתוֹתֵי לִיהוּהוּ v 2, 4 (H); (הָאָרֶץ) שַׁבְּתוֹתֵי רֵצָה 26:34 ^(x2), 43 (H), 2 Ch 36:21. **4.** = *week* (?): שִׁבְעַת שַׁבְּתוֹתֵי הַשַּׁבָּת Lv 23:15 (H), seven *sabbaths* or *weeks*; (שָׁנִים) הַשַּׁבְּתוֹתֵי הַשַּׁבָּת 25:8 ^(x2) (H) seven *sabbaths* or *weeks* (of years), uncertain (v. Mk 16:2, 9 Lk 18:12 Mt 28:1, cf. J.Aram usage); poss. שַׁבְּתוֹתֵי הַשַּׁבָּת Is 66; 23 = *week* (Du). **5.** שַׁבְּתוֹתֵי הָאָרֶץ Lv 25:6 (H) = *produce* in sabbath year (growing of itself).

† [שַׁבְּתוֹתֵי S ⁷⁶⁷³ TWOT ^{2323, 2323c} GK ⁸⁶⁹⁷] **vb. denom. keep, observe** (sabbath);— **Qal**, c. acc. cogn.; Pf. 3 fs. וְשַׁבְּתוֹתֵי לִי וְשַׁבְּתוֹתֵי הָאָרֶץ Lv 25:2, cf. 2 Ch 36:21; 2 mpl. עָרַב תְּשַׁבְּתוֹתֵי שַׁבְּתוֹתֵיכֶם מֵעָרַב עַד־ Lv 23:32 (P).

† שַׁבְּתוֹתֵי S ⁷⁶⁷⁷ TWOT ^{2323d} GK ⁸⁷⁰² **n. m. sabbath observance, sabbatism**;— שַׁבְּתוֹתֵי Ex 16:23 + 10 times P; usually phrase שַׁבְּתוֹתֵי הַשַּׁבָּת *sabbath of sabbatic observance*;— **1.** of weekly sabbath Ex 31:15; 35:2 Lv 23:3 Ex 16:23 (שַׁבְּתוֹתֵי הַשַּׁבָּת), prob. transp.). **2.** day of atonement Lv 16:31; 23:32. **3.** sabbatical

year Lv 25:4, cf. שְׁנַת שְׁבַתוֹן v 5 . 4. 'ש' alone of feast of trumpets Lv 23:24, and of first and eighth days of feast of tabernacles v 39, 39.

† שְׁבַתִּי S⁷⁶⁷⁸ GK⁸⁷⁰³ **n.pr.** Levite;— Ezr 10:15 Ne 8:7; 11:16; Σαβ(β)αθαι, etc.

† [מְשַׁבֵּת S⁴⁸⁶⁸ TWOT^{2323e} GK⁵⁴⁰⁴] **n.** [**m.**] **cessation, annihilation**;— pl. sf. עַל־מְשַׁבֵּתָהּ La 1:7 (□ ἐπὶ κατοικεσίου αὐτῆς = עַל־שְׁבַתָּהּ; Marti^{LCB 1895}, Mar. 2, 282 עַל־שְׁבַתָּהּ *her captivity*).

שָׂגָא v. שָׂגָה.

† שָׂגָג S⁷⁶⁸³ TWOT²³²⁴ GK^{1417, 8704} **vb.** **go astray, commit sin or error** (|| שָׂגָה, שׂוֹג);— Qal Pf. שָׂגָג Lv 5:18; Pt. שָׂגָג Jb 12:16 ψ 119:67; f. שָׂגָגָת Nu 15:28;— **1.** error, mentally Jb 12:16. **2.** *sin* ignorantly, inadvertently, Lv 5:18 Nu 15:28 (P), cf. ψ 119:67.— בְּשָׂגָם Gn 6:3 perhaps Inf. cstr. sf., *by reason of their going astray*, v. Ges^{§ 67p} Ew Dr *al.*; > Vrss *for that he also* is flesh. אֲבִישָׁג, v. p. 4b.

† שָׂגָגָה S⁷⁶⁸⁴ TWOT^{2324a} GK⁸⁷⁰⁵ **n. f.** **sin of error, inadvertence**;— abs. 'ש' Nu 15:25 +; sf. שָׂגָגָתוּ Lv 5:18; שָׂגָגָתָם Nu 15:25;— *error* (opp. sins of intention, or בְּיָד רָמָה) only P Ec: Nu 15:25 = Ec 5:5, cf. Ec 10:5; 'ש' על Lv 5:18 Nu 15:25; 'ש' חטא ב'ש' Lv 4:2, 22, 27; 5:15 Nu 15:27, 28 + (vb. om.) v 26; 'ש' עשה ב'ש' Lv 4:22 Nu 15:29 + ('ש') v 24; 'ש' אכל ק' ד'ש ב'ש' Lv 22:14; 'ש' מַכֶּה־נַפְשׁ ב'ש' of unintended killing Nu 35:11, 15 = Jos 20:3, 9 (|| in D בְּבִלְי־דַעַת).— 1 S 14:24 v. שָׂגָה.

שָׂגָיוֹן S⁷⁶⁹² GK⁸⁷¹⁰ v. p. 993b.

† [שָׂגָה S⁷⁶⁸⁶ TWOT²³²⁵ GK⁸⁷⁰⁶] **vb.** **go astray, error** (Aramaic שָׂגָה, *id.*);— Qal Pf. 1 s. שָׂגִיתִי Jb 6:24; 19:4, etc.; Impf. 3 ms. יִשְׂגָה Pr 5:23, etc.; Inf. cstr. שָׂגוֹת 19:27; Pt. שָׂגָה Ez 45:20 Pr 20:1, etc.;— **1.** error, *stray*, of flock Ez 34:6 (fig.). **2.** *swerve, meander, reel or roll*, in drunkenness, ב of drink Is 28:7^(x2); = *be intoxicated*, Pr 20:1; so with (ב) love 5:19, 20; בָּר' אָה' Is 28:7. **3.** *go astray*

, morally, 1 S 26:21 Pr 5:23 Jb 6:24 ; 19:4 , + 1 S 14:24 (reading **שׁוֹגְגָה** 'ש') Th We Dr Now (after ; otherwise Bu HPS); *c.* מן , of 'י' 's commands ψ 119:21 , 118 , מן of words of knowledge Pr 19:27 . **4.** specif. *commit sin of ignorance* , inadvertence Lv 4:13 Nu 15:22 (P) Ez 45:20 (*cf.* **שׁוֹגְגָה**). **Hiph.** *lead astray*: **1.** lit., Pt. מִשְׁגָּה Dt 27:18 (בִּדְרֹךְ). **2.** 'שׁוֹגְגָה' mentally = *mislead* Jb 12:16 . **3.** morally, Pt. Pr 28:10 (רָע בְּדֶרֶךְ); Impf. 2 ms. sf. תִּשְׁגֶּנִי , *c.* מן of God's commands ψ 119:10 ; + perhaps Jb 12:23 *leadeth nations astray* (מִשְׁגִּינֵי in Kenn ., Field).

† [**שׁוֹגְגָה** S ⁷⁶⁹¹ TWOT ^{2325a} GK ⁸⁷⁰⁹ Kō ^{ii . 1.197}] **n. f. error** ;— pl. abs. שׁוֹגְגוֹת ψ 19:13 ; read שׁוֹגְגוֹת ?.

† **מִשְׁגָּה** S ⁴⁸⁷⁰ TWOT ^{2325b} GK ⁵⁴⁰⁵ **n. m. mistake** Gn 43:12 (J).

† **שִׁיגָה** S ⁷⁶⁸¹ GK ⁸⁷⁰⁷ (**שִׁיגָה** van d. H.) **n.pr. m.** father of a hero of David 1 Ch 1:34 .— B Σωλα , A Σαγη , L Σαμαια .

† [**שָׁגַח** S ⁷⁶⁸⁸ TWOT ²³²⁶ GK ⁸⁷⁰⁸] **vb. Hiph. gaze** (NH *id.* , Ecclus 40:29 ; 50:5 ; late Rabb. הִשְׁגַּחְתִּי = *providence* (from ψ 33:14); J.Aram שָׁגַח *gaze, consider*) ;— *c.* אֶל־ pers. : Pf. 3 ms. הִשְׁגַּחְתִּי ψ 33:14 (of 'י ; מן loc.); Impf. 3 mpl. רִאֲיָךְ Is 14:16 *they that see thee, at thee shall they gaze* (|| יִתְבּוֹנְנוּ ; *cf.* מִשְׁגַּח עַל שְׁלַחַן Ecclus 40:29); abs. : Pt. מִשְׁגַּחַת Ct 2:9 (*c.* מן *from* (the outside of) *the windows*).

† **שִׁגְיוֹן** S ⁷⁶⁹² GK ⁸⁷¹⁰ doubtful word, ψ 7:1 (title), Ew De *al.* from √ שגה *go astray, reel* , i.e. wild, passionate song, with rapid changes of rhythm; *cf.* Lag ^{BN} ^{201 f.} who cp. שִׁגְיוֹן , √ שגעע ; ψαλμός , read prob. מִזְמוֹר ; pl. שִׁגְיֹנוֹת Hb 3:1 (title), read נְגִינוֹת , so .

[**שָׁגַל** S ⁷⁶⁹³ TWOT ²³²⁷ GK ⁸⁷¹¹] **vb. violate, ravish** (Mass . think verb obscene, and subst. שָׁגַל);— **Qal** Impf. 3 ms. sf. יִשְׁכַּבְנָה Dt 28:30 Kt (Qr יִשְׁכַּבְנָה). **Niph.** Impf. 3 fpl. תִּשְׁכַּבְנָה Is 13:16 Zc 14:2 *women shall be ravished* (both Kt ; Qr תִּשְׁכַּבְנָה). **Pu.** > **Qal pass.** (Ges ^{§ 52^e}) Pf. 2 fs. הֲלֹא אֵינִי לֹא שָׁגַלְתִּי Je 3:2 *where hast thou not been ravished?* (Qr שָׁכַבְתִּי).

† **שָׁגַל** S⁷⁶⁹⁴ TWOT^{2327a} GK⁸⁷¹² **n. f.** (queen-) **consort** Ne 2:6 ψ 45:10 + perhaps Ju 5:30c v. **שָׁלַל** (Palm. n.pr. f. **שָׁלַל** Lzb³⁷² SAC¹¹¹ GACooke³⁰⁹; Thes¹³⁶³ cp. 'queen,' orig. 'woman'; but 'ש' loan-word according to Lag^{BN 51, 153} and not from √ [**שָׁגַע**]).

† [**שָׂרַע**] **Pu. be mad** (Arabic *coo*, of male pigeon, *utter long whinny*, of camel (cf. Hoffm^{ZAW iii (1883), 89} RS^{JPhil. xiv. 119 f.} Goldziher^{Arabic Philol. i. 59 ff.} Lag^{BN 202}); Ethiopic *be mad* (*n* ins., Di¹⁰⁵⁵ BA^{ES 50}); Assyrian *šegû*, *rage, howl*; on meaning in Heb. v. especially We^{Skizzen iii. 130});— **Pu. Pt.** as adj. : pred. **וְהָיִיתָ מְשֻׁעָע** Dt 28:34 *thou shalt be maddened* (מן because of), fig. for driven to despair; 'ם of proph., contemptuously Ho 9:7, 'וּמִתְנַבֵּא כָּל-אִישׁ מ' Je 29:26, as subst. 2 K 9:11; pl. **מְשֻׁעָעִים** 1 S 21:16 *madmen*. **Hithp.** *shew madness*; Pt. **אִישׁ מְשֻׁעָע** 1 S 21:15; Inf. cstr. **לְהִשְׁתַּעֵץ** v 16.

† **שָׁעָעוֹן** S⁷⁶⁹⁷ TWOT^{2328a} GK⁸⁷¹⁴ **n. m. madness**;— **הִכָּה בְּש'** Dt 28:28 *smite with madness*, fig. of wild and helpless panic (|| **עֲנִרוֹן לָב**, **תְּמָהוֹן לָב**), Zc 12:4 (|| **תְּמָהוֹן**); **בְּש'** 2 K 9:20 (hyperb.) *madly*.

שָׂגַר TWOT²³²⁹ (√ of foll.; cf. Aramaic **שָׂגַר** *cast, throw*, Ex 13:12 □^J *drop* young, *misit, demisit* (rare); cf. Dr Dt 7:13).

† **שָׂגָר** S⁷⁶⁹⁸ TWOT^{2329a} GK⁸⁷¹⁵ **n. [f. Albr^{ZAW xvi (1896), 70}] offspring,** young of beasts (**שָׂגַר** *id.* Ecclus 40:19; cf. We^{Skizzen iii. 170});— cstr. **ש'**;— **בְּהֵמָה ש' כָּל-פֶּטֶר ש'** Ex 13:12 (J; **רָחֵם** precedes); also **שָׂגַר אֶלְפִיךָ** Dt 7:13; 28:4, 18, 51 (all || **צִ' אֶנְךָ**).

שָׂד S⁷⁶⁹⁹ TWOT^{2332a} GK⁸⁷¹⁶ II. **ש' ד'** *breast*, v. **שָׂדָה**.

† [**שָׂד** S⁷⁷⁰⁰ TWOT²³³⁰ GK⁸⁷¹⁷] **n. [m.] appar. demon** (loan-word from Assyrian *šēdu*, a protecting spirit, especially of bull-colossus, Dl^{Pa 153 f.; WB 646}; COT Dt 32:17 Zim^{KAT 3. 460 f., 455, 649}; cf. Aramaic **שָׂדָה**, *demon*, and (perhaps) Ph. n.pr. **שָׂדָה** Nö^{ZMG xlii (1888), 481} Lzb²⁴⁹; orig. √ **שָׂדָה** (= Arabic *rule*) according to Thes^{Baud Sem. Rel. i. 130 ff.} Dl^{WB} *al.*; > Arabic (III, IV *aid*), Hom^{ZMG}

xlvi (1892), 529, against this Zim^{l.c.}); — יִזְבְּחוּ לְאֱלֹהֵי דֶּת 32:17 (cf. Dr), ψ 106:37 (human sacrifice).

יִזְבְּחֵי S^{7699, 7701} TWOT^{2331a, 2332a} GK^{8718, 8719} v. יִזְבְּחֵי .

[יִזְבְּחֵי S^{7703, 7736} TWOT²³³¹ GK⁸⁷²⁰]₅₆ **vb. deal violently with, despoil, devastate, ruin** (NH *id.*, Niph.; Arabic *stop up, obstruct, arrest, make firm*; Ethiopic *expel*; Assyrian *šadādu* is *draw, drag*); — Qal Pf. 3 pl. consec. וְיִזְבְּחוּ Ez 32:12; sf. וְיִזְבְּחוּ ψ 17:9; Impf. 3 ms. יִזְבְּחוּ (metapl., cf. Ges^{§ 67q} Bae) ψ 91:6, sf. יִזְבְּחוּ (Ges^{§ 67n}) Pr 11:3 Qr (Kt Pf. וְיִזְבְּחוּ, Je 5:6; Imv. mpl. וְיִזְבְּחוּ (Ges^{§ 67cc}) 49:28; Inf. abs. וְיִזְבְּחוּ Mi 2:4; cstr. וְיִזְבְּחוּ Je 47:4 (Ges^{§ 45g}), cf. also וְיִזְבְּחוּ Ho 10:14; Pt. act. וְיִזְבְּחוּ Je 6:26 +, etc.; pass. וְיִזְבְּחוּ Ju 5:27 +, f. וְיִזְבְּחוּ ψ 137:8; — *violently destroy*, pers., = *slay* Ju 5:27 (pass.), Je 5:6 (wolf subj.; || הִכָּה); acc. Philistines 47:4 (|| הִכָּרִית), v 4 (subj. '); = *devastate*, acc. וְיִזְבְּחוּ (subj. ')) Je 51:55, cf. ψ 137:8 (read prob. וְיִזְבְּחוּ We Du cf. Ew Hi הִכָּרִית v. Kö^{ii .194}); וְיִזְבְּחוּ Ez 32:12 (|| וְיִזְבְּחוּ), cf. Ho 10:14, וְיִזְבְּחוּ Je 25:36 (subj. ')), abs. Is 21:2 (|| וְיִזְבְּחוּ), 33:1 (on use of pt. v. Ges^{§ 120b}), pass. v 1 (|| וְיִזְבְּחוּ), וְיִזְבְּחוּ Je 4:30 (Gf Ba^{NB 179}, but dub.; < Du וְיִזְבְּחוּ); = *despil*, acc. pers. Je 49:28; = *bring pers. to ruin* Mi 2:4 (Inf. abs. + Niph. q.v.), Pr 11:3; weaker, *assail* ψ 17:9; elsewhere Pt. act. as subst. *devastator* (*despoiler*?): of national foes Is 16:1; 21:2; 33:1 Je 6:26 + 8 times Je; וְיִזְבְּחוּ Ob 5 (|| וְיִזְבְּחוּ) del. Now GASm; personal foe Jb 15:21; representing wicked in gen. 12:6 (|| וְיִזְבְּחוּ). † Niph. Pf. 1 pl. וְיִזְבְּחוּ Ges^{§ 67u}) *we are utterly ruined* Mi 2:4. † Pi. Impf. 2 ms. וְיִזְבְּחוּ Pr 24:15 3 (|| וְיִזְבְּחוּ); Pt. as subst. וְיִזְבְּחוּ Pr 19:26 *he who assaults, maltreats* (his) father (|| וְיִזְבְּחוּ). † Pu. Pf. 3 ms. וְיִזְבְּחוּ Is 15:1 +, 3 fs. וְיִזְבְּחוּ Je 4:20 +, וְיִזְבְּחוּ Na 3:7 (Ges^{§ 52q}), etc.; — *be devastated*, of city Is 15:1 (^{x2}); 23:1 Je 48:1; 49:3 Na 3:7, country or nation Je 4:20, cf. v 13 9:18; 48:15, 20; 49:10, dwellings (וְיִזְבְּחוּ) Je 4:20; 10:20, trees Zc 11:2 (del. Sta^{ZAW i(1881), 25}), cf. v 33, strength of ships Is 23:14, field (by drought) Jo 1:10, crop v 10. † Pōel *violently destroy*: Impf. 3 ms. וְיִזְבְּחוּ Ho 10:2 (|| וְיִזְבְּחוּ). † Hoph. Impf. (or Qal pass. Impf. ? cf. Ges^{§ 53u}) *be devastated*: 3 ms. וְיִזְבְּחוּ Ho 10:14 (of Ephr., < We pl. וְיִזְבְּחוּ); 2 ms. וְיִזְבְּחוּ Is 33:1 (subj. וְיִזְבְּחוּ, v. Qal).

† I. שׁוֹד S^{8270, 8326} TWOT^{2469a} GK⁹²¹⁹, שׁוֹד (v. *infr.*) **n. m. violence, havoc, devastation, ruin**;— שׁוֹד abs. Ho 7:13 +; cstr. Is 22:4 +;— **1. violence, havoc**, as social sin: שׁוֹד הָמָס Am 3:10 Je 6:7; 20:8 Ez 45:9, שׁוֹד וְחַ' Hb 1:3, שׁוֹד וְשׁוֹא Ho 12:2 (1. וְשׁוֹא, □ We Marti *al.*), שׁוֹד יִשְׁכַּר Is 59:7; 60:18 Pr 24:2 (|| עֲמַל ||) שׁוֹד רְשָׁעִים; c. genit. obj. שׁוֹד עֲנִיִּים ψ 12:6. **2. devastation, ruin**, for nation Ho 7:13, כִּשְׁד מְשָׁדֵי יְבוּא Is 13:6 (sim. of יוֹם 'י) = Jo 1:15, Is 16:4 Lo Gr Che^{Hpt} Marti שׁוֹד; || רָמַס), 22:4, שׁוֹד וְשְׁכָר, 51:19 Je 48:3; more gen. Am 5:9^(x2); for individ. Jb 5:21 (van d. H. שׁוֹד), v 22; for beasts Hb 2:17 (+ לְבָנוֹן לְחַמָּס).— Ho 10:14 v. שׁוֹד *Inf.* — מְשָׁדֵר (הָ לְכוּ) Ho 9:6 read אֲשׁוֹר We Now Marti.— II. שׁוֹד, v. שׁוֹדָה.

שׁוֹד S⁷⁷⁰⁶ TWOT²³³³ GK⁸⁷²⁴ v. *infr.* אֲשׁוֹדוֹד v. p. 78; > here, Thes *al.*

שׁוֹדָה TWOT²³³² (√ of foll.; Arabic *moisten, breast*; Aramaic pl. תְּדִיָּא, *breasts*; cf. Lag^{BN 171}; Heb. n. orig. שׁוֹדָה Ba^{NB 9}, cf. *Id.* ZMG xii(1887), 637).

† [שׁוֹד] **n. m.** Ho 9:14 f female **breast**;— abs. שׁוֹד La 4:3; elsewhere du. שׁוֹדִים Ho 9:14 +, cstr. שׁוֹדֵי Ez 23:21 +, sf. שׁוֹדֵי Ct 1:13; 8:10, שׁוֹדֵיךְ 4:5 +, etc.;— **breast: 1.** of woman Ho 2:4 Ez 16:7; 23:3, 21 (נְעוּרֵיךְ שׁוֹדֵי ||, דְּדִיךְ), v 34 (> del. □ Codd. Co;—all these of personif. people), Ct 1:13; 4:5; 7:4, 8, 9; 8:8, 10; of mother ψ 22:10, c. שׁוֹד יִנֵּק suck Ct 8:1 Jb 3:12 Jo 2:16; Ho 9:14 (v. [צִמָּק]); עֲתִיקֵי מִנְשׁוֹ Is 28:9, i.e. those already weaned, mature (|| גְּמוּלֵי מִחֶלֶב ||).— Is 32:12 v. [סִפְדָּה]. **2.** of animal La 4:3. **3.** both human and animal, בְּרִכּוֹת שׁוֹד וְרִחָם Gn 49:25 (poem in J).

† II. שׁוֹד S^{7699, 7701} TWOT^{2331a, 2332a} GK^{8718, 8719} **n. m. id.** (cf. the rare Arabic, Lane³³³ Ba^{ZMG xii. 637});— שׁוֹד abs., of mother Jb 24:9; cstr. (fig., c. שׁוֹד מְלָכִים: Is 60:16, שׁוֹד תְּנַחֲמֶיהָ, 66:11, i.e. the consolations of Jerusalem.

† שׁוֹדֵי אֵשׁ **n.pr. m.** in Reuben (read prob. שׁוֹדֵי אֵשׁ, 'שׁ is *flame*, v. Nö^{ZMG xv(1860), 809} Ne^{Eg. 46} Gray^{Prop. N. 169, 197});—only in שׁוֹדֵי אֵשׁ אֶלְיָצוֹר בְּיָשׁוּב Nu 1:5; 2:10; 7:30, 35; 10:18 (all P); Σεδιουρ.

† שָׁדָה S⁷⁷⁰⁵ TWOT^{2332b} GK⁸⁷²¹ **n. f.** meaning unknown;—only s. et pl. שָׁדָה וְשָׁדוֹת Ec 2:8, apparently appos. of תַּעֲנִיגוֹת (□ οἶνοχόον καὶ οἶνοχόας, i.e. שָׁדָה וְשָׁדוֹת, from Aramaic שָׁדָה pour out [but not spec. of wine]; Aq κυλίκιον καὶ κυλίκια (cf. **B**), prob. from same √; DI^{ProL.97} Kö^{ii.1.161} Wildeb Siegf cp. Assyrian *šadādu*, love Siegf ‘Haremsperlen’), but this word lacks evidence; poss. שָׁדָה וְשָׁדוֹת, v. I. שָׁדָה).

שָׁדָה S⁷⁷⁰⁶ TWOT²³³³ GK⁸⁷²⁴₄₈ **n. m. dei** (etym. dub. (1) Aq Sym Theod ἰκανός; Rabb שָׁדָה + יָי (self-) *sufficient*, no moderns. (2) = *almighty*, √ שָׁדָה + י = Thes De Di Sta, or √ שָׁדָה = שָׁדָה, n. intens. Ew §^{155c}, but שָׁדָה (q.v.) is *deal violently* not simply *mightily*; cf. □ παντοκράτωρ 14 (15) times (but in Pent. שָׁדָה is ὁ Θεός μου, σου, etc.), **B** mostly *omnipotens*. (3) < conject. for orig. שָׁדָה (v. שָׁדָה) *my sovereign lord*, || אֲדָנַי, בעלי Nö^{SBA 1880,775; ZMG xlii (1888), 481}; Hoffm^{Ph. Inscr. 53}; used of foreign deities (Dt 32:17), and so discredited (cf. בעל).—> other conj., e.g. RS^{OTJC, 424} √ שָׁדָה pour forth (God as rain-giver); DI^{Pr 96}^{sq.} Assyrian *šadû*, *high*, *ilu šadû’a*, Che^{Comm.} Is ii. 148, or *šadû*, *mountain*, also in n.pr.; v. further Dr Gn 404 ff.);—**1.** שָׁדָה Nu 24:4, 16 (JE, poem), and so as archaism Ru 1:20, 21 ψ 68:15; 91:1 Jo 1:15 = Is 13:6 Ez 1:24 (del. Co), especially Jb 5:17 + 30 times Jb (+ 19:29 Ew Di reading שָׁדָה for שָׁדָה). **2.** אֲדָנַי Gn 49:25 (poem; so read for אֲדָנַי, v. Sam. □ **S** Saad, Heb. Codd.), and so, as archaism, divine name of patriarches in P, Gn 17:1; 28:3; 35:11; 48:3 Ex 6:3, Gn 43:14 (R^P); so Ez 10:5 (del. Co; but □ Σαδδαι).

שָׁדָה^o Jb 19:29 v. שָׁדָה p. 192b supra.

שָׁדָה TWOT²³³⁴ (√ of following; meaning unknown).

† [שָׁדָה S^{7709, 8309} TWOT^{2334a} GK^{8727, 9173}] **n. f. field**;—only pl.: abs. שָׁדָה Hb 3:17 Je 31:40 Qr (> Kt הַשָּׂדֵה); cstr. שָׁדָה וְשָׁדָה Dt 32:32 + 2 times;—*fields*, as cultivated Dt 32:32, also (c. vb. sg.) Is 16:8 Hb 3:17; as locality 2 K 23:4, area Je 31:40.— שָׁדָה Is 37:27 v. שָׁדָה.

Theod Theodotion.

SBA *Sitzungsbericht d. Berl. Akademie der Wissenschaften*.

RS W. Robertson Smith, *Old Testament in Jewish Church*.

Saad Arabic Version of Saadya.

† [שָׂדֵף S⁷⁷¹⁰ TWOT²³³⁵ GK⁸⁷²⁸] **vb.** scorch, blight (NH *id.* ; Niph. Hithp. *be blighted*; J.Aram שָׂדֵף Ithpe. *burn (up)*; Arabic IV. *be dark*);— Qal Pt. pass. cstr. , of ears of grain, שָׂדֵף תִּשְׂרֹף Gn 41:6 *scorched by a sirocco* , so ק' שָׂדֵף v 23 , 'ש' הִק' v 27 (all E).

† שָׂדֵףָה S⁷⁷¹¹ TWOT^{2335a} GK⁸⁷²⁹ **n. f.** blighted or blasted thing ;— 'ש' וְשָׂדֵףָה 2 K 19:26 *a blasted thing before (the) standing grain* , i.e. before maturity (> שָׂדֵףָה *field* , as || Is 37:27 , *cf.* Di) , but improb.; Th proposes 'ש' וְשָׂדֵףָה ; Kit שָׂדֵףָה הַקְדִּים ; We (and most since) 'ש' וְשָׂדֵףָה : לְפָנֵי קִמְךָ וְגו' (Che : וְשָׂדֵףָה , for וְשָׂדֵףָה).

† שָׂדֵפוֹן S⁷⁷¹¹ TWOT^{2335a, 2335b} GK^{8729, 8730} **n. m.** smut , on crops (Lag^{BN} 202 Vogelst Landwirthsch⁵⁶);— 'ש' abs. + יִרְקוֹן Am 4:9 , *cf.* Hg 2:17 , Dt 28:22 1 K 8:37 = 2 Ch 6:28 .

† שָׂדֵרֶךְ S^{7714, 7715} GK⁸⁷³¹ **n.pr. m.** Bab. name given to הַנְּנִיָה , one of Daniel's comrades Dn 1:7 (from and meaning dub. ; Dl (*cf.* COT Dr) Šudur-Aku , *command of Aku*; Jen^{ThLZ 1895, 329} thinks Pers. [*Khšatraka*]; Kohler^{ZA iv} (1889),⁵⁰ conj. מַרְדֵּךְ , so Wkl^{Altor. Forsch. iii. 47. 57} Zim^{KAT 3. 396}).

שֵׁשׁ TWOT²³³⁶ (√ of foll.; Sab. סַת , סַת , *six* SabDenkm⁹⁰ Hom^{Chrest. 47. 124} ; Arabic *sixth* (assim. of last cons.) , *six*; Ethiopic *six*; Assyrian *sudušu* (*s!*) 2 , *seššu* , *sixth*; *cf.* also Aramaic שֵׁשִׁת , שֵׁשֶׁת , *six* , Nab. שַׁת , Palm. שַׁת Ldzb³⁸³ SAC¹¹⁸)

I. שֵׁשׁ S^{8336, 8337} TWOT^{2336a, 2379a, 2473} GK^{9252, 9253, 9254} , שֵׁשֶׁת S⁸³⁴¹ TWOT^{2336d} GK⁹²⁵⁷₂₁₆ **n. m.** et **f. six** ;— **m.** שֵׁשׁ (*c.* **n. f.**) Gn 31:41 + 120 times; **f.** שֵׁשֶׁת (*c.* **n. m.**) 30:20 + 39 times; cstr. שֵׁשֶׁת Ex 23:12 + 30 times (6 + 10 = 16 are additional);— *six* (Hex chiefly P): **1.** no other num. : **a.** bef. n. pl. 75 times: e.g. שֵׁשׁ שָׁנִים Ex 21:2 (E) + 11 times, שֵׁשׁ אַמּוֹת 1 S 17:4 + 8 times; שֵׁשׁ בָּאֵמָה † 1 K 6:6 ; שֵׁשֶׁת בָּנִים Gn 30:20 (E) + 2 times; שֵׁשֶׁת יָמִים Ex 23:12 (E) + 14 times; after n. (late) † Ex 28:2 Jos 15:59 , 62 (all P) , 1 Ch 4:27 ; 26:17 Ne 5:18 ; rarely n. om. Lv 24:6 (P) + distrib. 2 S 21:20 = 1 Ch 20:6). **b.** = ordin. 'שֵׁשׁ לְהִזְקֹק' 2 K 18:10 (Ges^{§ 134^o}). **2.** 16, *c.* **n. f.** : שֵׁשׁ עֶשְׂרֵה , bef.

נִפְשׁ Gn 46:18 (P), לְשָׁנָה 2 K 13:10 + 9 times, בְּנוֹת 2 Ch 13:21 ; after עָרִים Jos 15:41 ; 19:22 (P); *c. n. m.* נִשְׁפָּה עֵשָׂר , bef. אֲדָנִים Ex 26:25 ; 36:30 (P), also אֶלֶף , 1000, Nu 31:40 + (P); after בְּנֵי 1 Ch 4:27 , etc.; = ordin. 16th 1 Ch 24:14 ; 25:23 + , יוֹם שֵׁ ע' , 2 Ch 29:17 . **3.** 600 = נִשְׁשׂ מֵאוֹת , Gn 7:6 (P) + 63 times; 6000 = נִשְׁשַׁת אֲלָפִים Nu 3:34 (P) + 8 times; שֵׁ אֶלֶף Ju 20:15 + 2 times **4.** *c. tens*, שֵׁ foll. Gn 46:26 + 13 times, precedes Nu 31:44 (P). **5.** שֵׁ as round no., חֲמִשׁ אֶשֶׁר 2 K 13:19 , *cf.* Jb 5:19 Pr 6:16 .

שֵׁשִׁי S⁸³⁴⁵ TWOT^{2336b} GK⁹²⁶¹ **m.** 22 שֵׁשִׁית **f.** 6 **adj. num. ordin. sixth** ;— (הַיּוֹם הַשֵּׁשִׁי) (Gn 1:31 + 5 times, etc.; הַשֵּׁשִׁית בַּשָּׁנָה Lv 25:21 Ez 8:1 , etc.; cstr. שֵׁשִׁית הַהֵין Ez 4:11 6th part of the hin , *cf.* 45:13 ; 46:14 ; read שֵׁ also 45:13b (v. [שֵׁשֶׁה] *Infra*).

שֵׁשִׁים S⁸³⁴⁶ TWOT^{2336c} GK⁹²⁶²₅₉ **n. indecl. sixty** ;—bef. n. sg. : city Dt 3:4 + 4 times, cubit 1 K 6:2 Ez 40:14 , man 2 K 25:19 = Je 52:25 , day Lv 12:5 , etc.; n. pl. בְּנוֹת 2 Ch 11:21 , *cf.* Ct 3:7 ; after n. pl. Nu 7:88 (^{×3}) 2 Ch 3:3 ; 11:21 + ; שֵׁשִׁים אֶלֶף 2 Ch 12:3 + ; שֵׁ foll. units Gn 5:15 + 12 times; שֵׁ precedes unit Is 7:8 + 12 times; שֵׁ foll. 100 (1000) Ezr 8:10 + 11 times; precedes Gn 5:18 + 8 times

† [שֵׁשֶׁה] S⁸³⁴¹ TWOT^{2336d} GK⁹²⁵⁷] **vb. Pi. denom. give sixth part of** (si vera l.) ;—Pf. 2 mpl. consec. וְשֵׁשִׁיתָם הָאֵיפָה Ez 45:13 (+ מִן part.), but < read שֵׁשִׁית Vrss and mod. (|| שֵׁשִׁיהָ v a).— וְשֵׁשֶׁתֶּיךָ Ez 39:2 v. שֵׁשֶׁת .

† I. שֵׁ הַם S^{7718, 7719} TWOT²³³⁷ GK^{8732, 8733} **n. m.** Jb 28:16 a gem, identif. dubious, Vrss vary; *onyx* or *chrysoprasus* Ri^{HWB 2, 336 f.} *onyx* Taylor^{Hast DB iii. 624} , *beryl* Ridgeway^{Ency. Bib. 545} *malachite* Myres^{ib. 4808} , etc.; *cf.* also Dr Gn 2:12 (√ unknown; perhaps loan-word, *cf.* Assyrian *sāmtu* Dl^{WB 438}) ;— אֶבֶן הַשֵּׁ Gn 2:12 (J ; + הַבְּדֵל לָח), in land Hāvilah ; אֶבֶן הַשֵּׁ Ex 25:7 ; 28:9 ; 35:9 , 27 ; 39:6 (all P), 1 Ch 29:2 ; אֶבֶן om. Ez 28:13 , Ex 28:20 ; 39:13 (both P ; all in lists of gems); יָקָר וְסָפִיר שֵׁ Jb 28:16 .

† II. שֵׁ הַם S^{7718, 7719} TWOT²³³⁷ GK^{8732, 8733} **n.pr. m.** Levite ;— שֵׁ 1 Ch 24:27 ; Ισ(σ)οαμ, Ιεσσαμ .

נָשׂוּ Jb 15:31 Kt, v. שָׂנָא .

† שָׂנָא S⁷⁷²⁴ GK⁸⁷³⁷ **n.pr. m.** 1. Calebite 1 Ch 2:49 , Σαου, Σουε . 2. secretary, David's time 2 S 20:25 Qr (Kt שִׂיא), Ιησους, Α Ισους, □ L Σουσα (v. (1 שָׂרִיָּה)ו).

I. שׂוּא S⁷⁷²² TWOT^{2338, 2339} GK⁸⁷³⁸ (√ of foll.; cf. Arabic (med.) *be evil, foul, unseemly; Ethiopic baseness*) .

† שָׂוְא S⁷⁷²³ TWOT^{2338a} GK⁸⁷³⁶ **n.** [**m.**] **emptiness, vanity** ;— 'שׂ abs. Ex 23:1 + 51 times, נָשׂוּ Jb 15:31 (Kt);— 1. *emptiness, nothingness, vanity*: 'שׂ תְּשׁוּעַת אָדָם ψ 60:13 *vain (is) man's deliverance* , = 108:13 ; 'שׂ לָכֶם 127:2 *it is vain (useless) for you*; 89:48 *for (עַל) what nothingness* hast thou created man? cf. 'שׂ יַרְחִי Jb 7:3 ; 'שׂ הַבְּלִי ψ 31:7 (idols) = Jon 2:9 , cf. Je 18:15 ; 'שׂ מִנְחַת Is 1:13 *of ineffective offering to 'י* ; 'שׂ (ל' א) נִשָּׂא לְשׂוֹ Ex 20:7^(×2) *take up name of God in vain (to no good purpose)* = Dt 5:11^(×2) , cf. ψ 24:4 ; 139:20 [MT *lifted up in vain* are thy foes ; 'שׂ הִיָּה Ho 12:12 *become nothing* (We עֲשֵׂה 'שׂ , and so 3); 'שׂ רָאָה ψ 119:37 ; adv. 'לִישׂ *in vain* Je 2:30 ; 4:30 ; 6:29 ; 46:11 ; 'שׂ ψ 127:1^(×2) Mal 3:14 Jb 35:13 . 2. *emptiness of speech* , 'שׂ וְדַבֵּר כְּזָב Pr 30:8 ; 'שׂ דִּבְרֵי ψ 12:3 ; 41:7 ; 144:8 , 11 Is 59:4 Ez 13:8 ; 'שׂ אֲלוֹת Ho 10:4 + 12:2 □ We *al.* (for ד' שׂ) ; 'שׂ הִלַּךְ עַם־שׂ Jb 31:5 (|| מְרָמָה) ; 'שׂ עַד Dt 5:17 = עַד שׂ קָר Ex 20:16) ; cf. 'שׂ שָׁמַע Ex 23:1 (E) ; of false (empty) prophecy 'שׂ חֲזוֹן Ez 12:24 , 'שׂ חֲזוֹן La 2:14 ; v. also Ez 13:6 , 7 , 9 , 23 ; 21:34 ; 22:28 Jb 35:13 (or *empty* complaint) La 2:14^(×2) ; 'שׂ קִסַּם Ez 21:28 ; 'שׂ חֲלָמוֹת הַשׂ Zc 10:2 . 3. of conduct, *worthlessness* (Buhl sub 1, 2) ; 'שׂ מְתֵי שׂ *worthless men* ψ 26:4 Jb 11:11 ; *worthless motives* (in fig.) 'שׂ חֲבִלֵי הַשׂ Is 5:18 ; 'שׂ נִפְתַּת 30:28 (i.e. sifting out the worthless; *al. sieve* of (bringing) *disappointment*) ; play on meanings in Jb 15:31^(×2) , cf. Dr Job, Psalt. 464

II. שׂוּא S⁷⁷²² TWOT^{2338, 2339} GK⁸⁷³⁸ (√ of foll.; prob. || form of שָׂאָה) .

† [שׂוֹא S⁷⁷²² TWOT²³³⁹ GK⁸⁷³⁸] n. [m.] **ravage** (?);— pl. sf. שׂוֹאֵיהֶם ψ 35:17 rescue me from *their ravages* (si vera l.); □ κακουργία ; Ol Dy Gr Che^{Comm.} plausibly שׂוֹאֵיהֶם *their roaring*, cf. v 16, 17c ; We Du שׂוֹאֵיהֶם .

† שׂוֹאָה S⁷⁷²² TWOT^{2339, 2339a} GK^{8738, 8739}, שׂוֹאָה n. f. **devastation, ruin, waste**;— abs. שׂוֹאָה Is 10:5 +, שׂוֹאָה 47:11 Zp 1:15 Jb 30:14 (+ 38:27 van d. H. Gi, but v. Baer's n.); cstr. שׂוֹאָה Pr 3:25 ;— 1. *devastation, ruin*, as coming on pers., Is 10:3 ; 47:11 (Babylon personif.), ψ 35:8a ; 63:10 ; שׂוֹאָה רַשָׁעִים Pr 3:25 (obj. genit. ; || פְּחַד) ; שׂוֹאָה וּמְשׂוֹאָה (שׂוֹאָה) Zp 1:15 ; prob. = *devastating storm*, in sim. Ez 38:9 (|| עֲנָן), Pr 1:27 (Qr ; Kt שׂוֹאָה ; || סוּפָה).— ψ 35:8b read prob. שׂוֹאָה his pit, S We (cf. v 7). 2. concretely, *ruin, waste*, of the desert, Jb 30:3 (reading שׂוֹאָה for שׂוֹאָה Ol ; otherwise sub 1), שׂוֹאָה וּמְשׂוֹאָה 38:27 (|| מְדַבֵּר v 26); = *ruins* Jb 30:14 .

† מְשׂוֹאָה S^{4875, 4876} TWOT^{2339b} GK^{5397, 5409}, מְשׂוֹאָה n. f. **desolation**;— 1. sg. only in שׂוֹאָה וּמְשׂוֹאָה Zp 1:15 Jb 30:3 ; 38:27, v. above; 2. pl. (מְשׂוֹאָה, read) מְשׂוֹאָה, so Klo Hup-Now Che^{Comm.} Bae Du ψ 74:3 *ruins* (of temple) and 73:18 *ruins* (of one's life, fig. ; but Du here der. from נִשְׂאָה : *deceptions*, v. p. 674 ; yet cf. synon. שְׂמָה v 19).

† [תְּשׂוֹאָה S⁸⁶⁶³ TWOT^{2339c} GK⁹⁵⁸³] n. f. **noise** (propose of devastation, storm);— MT only pl. תְּשׂוֹאָה abs. city noises Is 22:2 (of הוֹמְיָהּ), adv. acc. = (with) *shoutings* Zc 4:7 ; so cstr. תְּשׂוֹאָה לֵא יִשְׁמַע Jb 39:7 (subj. wild ass); תְּשׂוֹאָה 36:29 (of thunder); read perhaps sg. תְּשׂוֹאָה (= תְּשׂוֹאָה) Jb 30:22 Kt, dissolve me *in* (or, *into*) *the roar of the storm* (|| *make me ride on wind*), so Ew Ol De Di Du Bu *al.* ; > תְּשׂוֹאָה Qr AV *my substance* (?), Du 'ohne Halt' (?).

שׂוֹב S⁷⁷²⁵ TWOT²³⁴⁰ GK^{8740, 8741}₁₀₅₆ vb. **turn back, return** (NH *id.* ; Hiph. in MI 8 f. 12; Sab. תּוֹב, תּוֹב, especially *requite* Os^{ZMG xix (1865), 198} SabDenkm^{No. 20,} 1.1 Hom^{Chrest. 122} CIS^{iv. 81, 1.9}, etc.; Arabic *return*, so Aramaic תּוֹב,) ;— Qal⁶⁸⁵ Pf. 3 ms. שׂוֹב Gn 18:33 +, 3 fs. שׂוֹב Ru 1:15 +, וּשְׂבַת consec. † Ez 46:17 (Ges^{§ 72^o}, but Co Toy Krae וּשְׂבַת), 2 ms. שׂוֹב ψ 85:2, etc.; Impf. 3 ms. יִשׂוֹב Ho

11:5 + often, יָשָׁב ψ 146:4 La 3:3, juss. יָשׁוּב Ju 7:3 +, וַיָּשָׁב Gn 26:18 +; 3 fpl. בָּנָה Ez 16:55 (^{×2}), וַיִּשְׁבְּנָה v 55, etc.; Imv. ms. שׁוּב Gn 31:3 +, שׁוּב Ex 4:19 1 K 18:43, שׁוּבָה Ho 14:2 +, fpl. שׁוּבָה Ru 1:8, 11, 12, etc.; Inf. abs. שׁוּב Gn 8:3 +, cstr. שׁוּב Ex 4:21 +, שׁוּב Jos 2:16 (Ges § 72^q), etc.; Pt. שׁוּב Gn 43:18 +, fs. שׁוּבָה Ru 1:22 +, etc.; pass. cstr. שׁוּבִי Mi 2:8;— *turn back, return*: **1. turn back**, c. מִן loc. Ju 3:19; 8:13, cf. 7:3, c. מֵאַחֲרַי pers., i.e. from following 2 S 11:15 1 K 19:21 Ru 1:16, from pursuing 2 S 2:26, 30 1 K 22:33 = 2 Ch 18:32; c. מִן of pursuit 1 S 17:53; 23:28, cf. 2 Ch 11:4; c. אַחֲרַי pers., i.e. so as to follow 1 S 15:31 2 S 23:10; *turn back* in fear, מִן rei Jb 39:22 (of horse), מִפְּנֵי כֹל Pr 30:30 (of lion), so abs. (of foes) ψ 6:11; 56:10; 70:4, in shame La 1:8; *turn back* and do so and so: Gn 14:7 Ex 14:2, cf. Nu 33:7 (עַל loc., both P), Jos 8:21 (E), 11:10 (J), 1 Ch 21:20, sq. inf. 2 Ch 20:27; abs. *turn back* (face about) Ct 7:1 (^{×4}) (+ vb.); = be repulsed, defeated ψ 9:4 (+ אָחֹר), 74:21; fig. *turn back*, viz. from promise or vow Ju 11:35; c. מִן of service Nu 8:25 (P), i.e. be exempt. **2. return, come or go back**, c. מֵעַל pers. 1 S 17:15 (opp. הַלֵךְ), 2 S 10:14 2 K 18:14, מִן pers. Jos 10:31 (+ בְּשָׁלוֹם), מִן loc., especially from foreign land 2 K 8:3 2 Ch 10:2 Ru 1:6, 22; 2:6; 4:3 Je 31:16; 40:12; 43:5; 44:28 Ezr 6:21 Ne 8:17, מֵהַכּוֹת Gn 14:17 (JE?), 1 S 17:57; 18:6 2 S 1:1; 8:13, מֵאַחֲרַי i.e. from pursuing 1 S 24:2 (Gi v 1); fig., עָבְרוּ וַיָּשׁוּבוּ מִשְׁעַר לְשַׁעַר Ex 32:27 (J), i.e. *go back and forth from gate to gate*, cf. (abs.) pt. as subst. עָבַר שׁוּב Zc 7:14; 9:8 and (= all persons) Ez 35:7; also יָצָא וַיָּשׁוּב Gn 8:7 (J), יָצָא וַיָּשׁוּב Ez 1:14 (del. Hi Co Toy *al.*; yet v. Krae); Gn 8:3 (J) v. הֵלֵךְ 4 c (4). **3. especially return unto**: a. *go back*, אָל pers. Nu 23:5, 16 (JE), 2 K 1:6 (|| הֵלֵךְ, as often), Ex 5:22 (J; אֶל־י, 32:31 (E; *id.*), Nu 17:15 (P), 2 S 20:22 (+ acc. loc.), Je 46:16 (both + אָל loc.), + 17 times; אָל loc. also Gn 21:32; 28:21 (both E), 2 S 11:4 Ho 5:15 (of 'י), 2 Ch 19:1 (+ בְּשָׁלוֹם, + ל pers.), Est 2:14 (opp. בּוֹא), 7:8 (+ מִן loc.), + 27 times; of a dog שׁוּב עַל־קִאֹ Pr 26:11; ל loc. Gn 18:33 (J), 1 S 26:25; 29:4 1 K 19:15 (+ הֵ- loc.), Gn 33:16 (J; לְדָרְכּוֹ, + *id.*), ψ 7:8 (of 'י), + 25 times; ל pers. † Ru 1:10 (לְעֵמֶךָ); הֵ- loc. also Gn 44:13 (J), Ex 4:20, 21 (R), 13:17 (E), + 5 times; שָׁם (= שָׁמָּה) Je 22:27; acc. loc. also Ho 8:13; 9:3 1 S 18:2 2 S 3:27; 15:27 (+ בְּשָׁלוֹם), 2 K 2:25 (+ מִן loc.), + 15 times; acc. דָּרְךָ Ez 46:9; acc. pers. † Nu 10:36; אַחֲרַי pers. Ru 1:15; abs. 2 S 3:16; 19:16 (+ בּוֹא), 1 K 18:43 Je 40:5 (< del. □ Gie Du), Ez 7:13b (del. □ Co Krae *al.*) +; sq. vb., *go back* and do so and so, Gn 43:2 1 S 1:19; 29:7 (בְּשָׁלוֹם שׁוּב וְלֵךְ), 1 K 13:22 2 Ch 18:16 (+ בְּשָׁלוֹם) +, (Je 42:10 read יָשׁוּב Vrss and mod.); sq.

inf. purpose Ju 14:8 2 S 6:20 + 10 times **b. come back**, אָל pers. Gn 8:9 (J; + אָל loc.), Ex 24:14 (J), 1 S 23:23 + 2 S 17:3 (□ Ew Th We Dr HPS Bu), 1 K 12:15 (opp. הִלָּךְ) + 9 times + (in hostility) Ju 20:48; אָל loc. also Zc 8:3 (subj. " "); Jos 22:32 (P) has מֵאֵת pers. + מִן loc. + אָל loc. + אָל pers.; אָל rei Ez 7:13; עָל pers. † Ne 4:6 Mi 5:2 (be reunited to); עָל loc. † 1 K 17:21, 22; ל loc. Jos 1:15 (R), Zc 1:16 (subj. " "), 2 Ch 30:9 + (from exile) 5 times; ל animal., Jb 39:4; ה- loc. † Gn 15:16 (E), 50:14 (J); acc. loc. † 2 Ch 19:8; שָׁם Je 20:11 (opp. יָצָא), הָשָׁמָּה v 27, הִנֵּה 31:8; abs. Gn 43:10 (J), 2 S 10:5 2 K 1:5 Is 21:12 (|| אָתָּה), Jb 39:12 (Kt, so Bu Du; of wild ox), + often; + בְּשָׁלוֹם Ju 8:9 1 K 22:28 (שׁוֹב תָּשׁוּב) = 2 Ch 18:27, 2 Ch 18:26; + vb., *come back* and do so and so, † Dt 1:45; 30:8 Je 37:8 1 K 19:7; 20:5 2 K 9:36 ψ 60:2 (title), cf. Zc 4:1 Dn 11:10, 'שׁ לְשִׁבְתָּ Nu 35:32 (P), 'שׁ לְלֶכֶת Ec 5:14. † **4. a.** of dying, הָעֵפֶר (שׁ אֶל- Gn 3:19 (×²)) (J), ψ 104:29 Ec 3:20, עַל-עֵפֶר Jb 34:15; 'שׁ לְאֲדָמְתוֹ ψ 146:4, cf. אָשׁוּב שָׁמָּה (i.e. בְּטֶן אִמּוֹ) Jb 1:21 (v. Di Bu, also Ec 5:14); 'שׁ לְשִׁאוּלָה ψ 9:18; so prob. abs. ψ 90:3 (> come back to life); of (human) dust, עַל-הָאָרֶץ Ec 12:7; breath, 'שׁ אֶל-הָאֵל הַיִּם v 7. **b.** of revival from death, 'שׁ לְבֵיתוֹ Jb 7:10, abs. 10:21 (opp. הִלָּךְ), 16:22 (*id.*), Pr 2:19; also *c.* אָל pers. 2 S 12:23. † **5.** fig. of human relations: **a.** *return* to leader, king, אָל pers., Ju 11:8 1 K 12:27 (×²); to divorced wife Je 3:1 (opp. הִלָּךְ). **b.** = change so as to approach (in purpose, desire), אֶל- pers. Je 15:19 (×²). **c.** *turn*, i.e. resort to, ל pers. ψ 119:79. **d.** *return* to a physical condition Jb 33:25 (ל rei); to a state or course of life, ל rei Is 23:17 Ez 16:55 (×³) Ne 9:17 ψ 85:9 עָל rei Je 11:10, הָלוֹם ψ 73:10 (but crpt.); ב Je 8:6 (Du reads שָׁט for שָׁב). **e.** abs. = change course of action; from good to bad, וַיִּמְרֹד-בּוֹ וַיִּשָּׁב 2 K 24:1, Je 34:11, 16; bad to good v 15; so 'שׁ alone Jb 6:29 (×²) (prob.; read וַיִּשׁוּבוּ, so Di Da Bu *al.*; other interpr. De Du *al.*). **f.** pt. pass. = *averse*, שׁוּבֵי מִלְחָמָה Mi 2:8 (> We Now שְׁבֵי *spoil of war*). **6.** fig., specif. of spiritual relations: **a.** *turn back* from God, = *apostatize*, " מֵאֲחֵרֵי " Nu 14:43 (J), 1 S 15:11 1 K 9:6 (שׁוֹב תָּשׁוּבוֹן), Je 3:19, Nu 32:15 Jos 22:16, 18, 23, 29 (all P); abs. (usually + vb.) Ju 2:19; 8:33 Jos 23:12 (R^D), Je 8:4 ψ 78:41 2 Ch 7:19. **b.** of " , *turn away*, מֵאֲחֵרֵי pers. Dt 23:15. **c.** *turn back* to God (= seek penitently), " אֶל-יְיָ Ho 6:1; 7:10; 14:3 Je 3:7 1 K 8:33, 48 (לִבְּכָל-), + 18 times; אֶל-אֵל הַיִּם † Ho 5:4 ψ 51:15, cf. Is 10:21; " אֶל-יְיָ † 2 Ch 15:4; 30:9; " אֶל-יְיָ Am 4:6, 8, 9, 10, 11 Ho 14:2 Is 9:12 + 5 times; אֶל-יְיָ † Jb 22:23; " לֵי Is 31:6, נִפְשֵׁי 'שׁ לְמִנוּחֵיכִי ψ 116:7; cf. לִבְעֵל Ho 7:16 (for אֶל עֵל, Now, cf. Marti); לְתוֹכָחָתִי Pr 1:23 (prob. del., v. Toy). **d.** abs.

repent, Ho 3:5 ; 11:5 Is 6:10 ; 10:22 Je 3:7 , 12 , 14 , 22 ; 4:1 ; 5:3 + 14 times, + pt. as subst. Is 1:27 . **e.** *turn back* from evil, *c.* מָנָן (especially Je Ez) 1 K 8:35 ; 13:33 Je 15:7 ; 18:8 + 8 times Je, Ez 3:19 ; 13:22 + 12 times Ez, + 9 times; *cf.* שָׁבִי פָשַׁע Is 59:20 ; מָנָן וְהָשִׁיבוּ וְהָשִׁיבוּ מָנָן Ez 18:30 , so *c.* מֵעַל 14:6 ; from good, *c.* מָנָן , † Ez 3:20 ; 18:24 , 26 ; 33:18 . **f.** of ' , שֵׁ מִקְרוֹן אָפוּ Ex 32:12 (JE), Dt 13:18 Jos 7:26 (J), 2 K 23:26 Jon 3:9 ; 'שׁ מִמְנוֹ אַרְיִי Ho 14:5 Je 2:35 ; 4:8 Nu 25:4 (P) , 2 Ch 12:12 ; 29:10 ; 30:8 , so (man's anger) Gn 27:45 (J) and (abs.) v 44 (E) ; abs. of 'אַרְיִי Is 5:25 ; 9:11 , 16 , 20 ; 10:4 ; 12:1 Je 23:20 (opp. יָצָא v 19) , 30:24 Jb 14:13 Dn 9:16 . **g.** of ' , *return* (to shew favour), אָל pers. † Gn 18:10 (+ inf. abs.) , v 14 Zc 1:3 Mal 3:7 2 Ch 30:6 , abs. Is 63:17 ψ 80:15 (|| הַבֵּיט , הַפְקֵד , 90:13 , + vb. Je 12:15 ψ 6:5 Jo 2:14 Jon 3:9 ; also in hostility, + vb. Jos 24:20 (E) , *c.* inf. purpose Ho 11:9 . **h.** of ' , *turn back* from (מָנָן) judgment Je 4:28 , אָמַת ψ 132:11 ; מְאַחֲרֵי pers. , i.e. cease to bless, Je 32:40 . **7.** of inanimate things (sometimes personified, or treated as things of life): **a.** as perceptibly moving, water Gn 8:3 (J ; מֵעַל loc.) , Jos 4:18 (J ; לֵ loc.) , Ex 14:26 (P ; עָל pers.) , v 28 (P ; + vb.) , ψ 104:9 (לֵ inf.) , sea Ex 14:27 (J ; לְאִיתָנוּ) ; wind ψ 78:39 (opp. הַלֵךְ) , Ec 1:6 (עָל loc.) ; shadow 2 K 20:9 , 10 (+ אָחַר רְנִיתָ) , || Is 38:8 (sun on dial), of breath (= revive) Ju 15:19 1 S 30:12 (אָל pers.) ; clouds Ec 12:2 (מָנָן temp.); rain and snow Is 55:10 (הֵ loc.) ; rolling stone Pr 26:27 ; sword 2 S 1:22 (מָנָן rei) , Ez 21:10 , arrow Je 50:9 ; of plague-spot = 4, Lv 14:43 (P) . **b.** = *be brought back* , Gn 43:18 (J) , 1 S 5:11 (לֵ loc.) , hence *be restored* , לֵ pers. Ez 46:17 , so of kingdom 1 K 12:26 , city 1 S 7:14 (Ez 35:9 v. יִשָׁב 4) , field Lv 27:24 (P) ; of animal Dt 28:31 . **c.** = *be turned into* , לֵ rei, Is 29:17 ; = *be turned back into* , עָד rei, Mi 1:7 . **d.** *return* , fig. of word, (1) Is 45:23 , *c.* אָל pers. 55:11 (both opp. יָצָא) ; (2) ψ 35:13 *my prayer turned upon* (עָל) *my bosom* (was uttered with bowed head, De Bae Du) . **e.** *turn away, depart* , of infamy Pr 25:10 . **f.** *return* (in recompense), of crime, evil, etc., *c.* בָּרֵךְ אֱשׁ 1 K 2:33 Ob 15 ψ 7:17 , עָלֵר־אֱשׁ Est 9:25 , לֵ pers. ψ 54:7 (Kt ; > Qr Hiph.) , Pr 12:14 . **g.** ψ 94:15 *judgment* (-giving) *shall return to* (עָד) *righteousness* (be in accord therewith) . **h.** of boundary, = change (sometimes reverse) direction (P) , הֵ- loc. Jos 19:12 (+ מָנָן loc.) , v 34 (+ acc. loc.) , acc. loc. also v 27 , 29 (+ עָד loc.) , v 29 . **i.** *be restored* to healthy condition, of withered hand 1 K 13:6^(x2) (אָל pers.) , leprous hand Ex 4:7 (J ; *c.* כֹּ comp.) , flesh 2 K 5:10 (לֵ pers.) , v 14 Lv 13:16 (|| נְהַפֵּךְ לְלֶכֶן) . † **8.** denoting repetition, etc. (Ges^{§ 120 d g}) ; + vb. , *return* (and) *do* = do again, Gn 26:18 ; 30:31 Nu 11:4 (all J) , Ju 19:7 1 S 3:5 , 6 1 K 13:33 ; 19:6 2 K 1:11 , 13 ; 19:9 ; 21:3 = 2 Ch 33:3 , Je 18:4 ; 36:28 Zc 5:1 ; 6:1 Mal 1:4 Jb 10:16 ; 17:10 ψ 7:13 Dn 9:25 , perhaps also 2 Ch 19:4 ; *cf.* Is 6:13 = *it, in turn, shall be destroyed* (destruction shall be repeated in its case), La 3:3 appar. = *do*

repeatedly; 'ש' + Inf. abs. Ec 4:1, 7; 9:11; in compar. עוד תִּשׁוּב תִּרְאֶה Ez 8:6 thou shalt see yet greater abominations, so v 13 and (מִן comp.) v 15; 'ש' + Inf. cstr. Dt 24:4; 30:9 Jos 5:2 (R^D), Je 36:28 Ez 8:17 Ezr 9:14 Ne 9:28 Jb 7:7 Ec 1:7: = reverse one's action, + vb. Jos 2:23 (E), Ho 2:11 2 K 13:25 Dt 30:3 Mi 7:19 Zc 8:15 ψ 71:20^(x2); 85:7; = restore to original condition by doing, + vb. Dt 23:14 . 9. trans., peculiarly, in phr. 'שׁוּבוֹתָ שְׁבוֹתָ restore captivity of, etc., c. 21 times (v. שְׁבוֹתָ sub שָׁבָה); 'ש' י צִיּוֹן Is 52:8, 'ש' c. sf. pers. ψ 85:5; elsewhere only וְשָׁב וְגו' אֶת־גְּאוֹן יַעֲקֹב וְגו' Na 2:3, cf. **Hiph. 9** . † **Pō□I. 1.** bring back, Pf. 1 s. וְשָׁבָתִי, c. acc. pers. + אֶל loc. Je 50:19 (' subj.), Inf. cstr. sf. בְּשׁוּבוֹבִי, c. מִן loc. Ez 39:27 and (fig.) לְשׁוּבוֹב, c. אֶל pers. Is 49:5; Impf. 2 ms. תִּשְׁבוּ לָנוּ ψ 60:3 = take us back into power. 2. a. fig. restore, refresh, 3 ms. נִפְּשֵׁי יִשְׁוֹבֵב ψ 23:3 (' subj.); cf. **Hiph. 2 b** . b. restore, repair, Pt. נְתִיבוֹחַ לְשָׁבָת מְשׁוּבוֹב Is 58:12 . 3. lead away (enticingly), Pf. 1 s. sf. (of God), ' subj., וְשׁוּבוֹבְתֶיךָ Ez 38:4 (del. Co), 'ש' 39:2; so fig. 3 fs. sf. הִיא שׁוּבוֹבְתֶךָ וְדַעְתֶּךָ Is 47:10 (of Bab.);— Je 50:6 v. I. שׁוּבוֹב . 4. shew turning = apostatize (cf. **Hiph. 8**), Pf. 3 fs. שׁוּבוֹבָה Je 8:5 (read שׁוּבוֹב, and del. ירושלם, c. □).— Vid. also שׁוּבוֹב infra. † **Pu□I.** Pt. f. מְשׁוּבוֹבָת Ez 38:8 a land restored + מִן rei.— Vid. also שׁוּבוֹב infra. **Hiph.**³⁵³ Pf. 3 ms. Gn 41:13 +; sf. וְהִשְׁיבְךָ 40:13, וְהִשְׁיבְךָ Dt 28:68; 2 ms. הִשְׁיבוֹתָ ψ 85:4, וְהִשְׁבֵּתָ Dt 4:39; 30:1, sf. וְהִשְׁיבוֹתֶם 2 Ch 6:25; 1 s. consec. וְהִשְׁיבוֹתִי Am 1:8, וְהִשְׁבֵּתִי Nu 22:8 +, sf. וְהִשְׁבוֹתֶיךָ Zc 10:6 (but read וְהִשְׁבוֹתֶיךָ, v. **Hiph.** ישב), etc.; Impf. 3 ms. יִשְׁבֵּי Ex 21:34 +, (read יִשְׁבֵּי Dn 11:18, 19 > Qr v 18 יִשְׁבֵּי), וְיִשְׁבֵּי Gn 20:14 +; sf. יִשְׁבְּנִי 2 S 15:8 +, וְיִשְׁבֵּיבֶם 2 Ch 19:4 + 1 S 12:8 Vrss We Dr al.; 3 fpl. תִּשְׁבְּנָה Jb 20:10, etc.; Imv. ms. הִשְׁבֵּי Gn 20:7 +, הִשְׁבֵּי 2 K 8:6, הִשְׁבֵּי Is 42:22, so הִשְׁבֵּי Ez 21:35 (v. Ke and still Toy; Ew Sm Krae Inf. abs. הִשְׁבֵּי), הִשְׁבֵּי Ju 11:13 +, etc.; Inf. abs. הִשְׁבֵּי Ex 23:4 +; cstr. הִשְׁבֵּי Gn 42:35 +, etc.; Pt. מְשִׁיב 20:7 +, etc.;— cause to return, bring back: 1. a. c. acc. pers. + אֶל loc. Gn 24:5 (J) (אֶשְׁיב הֶהָשִׁיב), 28:15 (J), 42:37 (E), 48:21 (E), +; especially from exile 1 K 8:34 = 2 Ch 6:25, Je 27:22 + 5 times Je; + אֶל pers. 1 K 22:26 = 2 Ch 18:25; + עַל loc. Je 16:15; 23:3; 24:6; + ל loc. 12:15; + acc. loc. 2 S 15:8 (read יִשְׁבְּנִי הִשְׁבֵּי Vrss Th We Dr al.), Dt 28:68 Ez 29:14; 47:6 2 Ch 33:13, etc.; + מִן loc. Je 41:16 Zc 10:10, מֵאֵת pers. Je 41:16, מִן inf. 2 Ch 25:13; acc. pers. only Ju 19:3 1 K 13:20, 23 +; bring back into bondage, etc., Je 34:11, 16; = allow to return 15:19; acc. pers. + rei (= recover, recapture), 28:6 (+ אֶל loc., מִן loc.); = recover, rescue, Gn 14:16 (acc. pers. + rei), ψ 35:17 (acc. מִן נִפְּשֵׁי rei); acc. rei + אֶל pers. Gn 44:8 (J), + עַל pers. Ex 15:9 (song), Pr 20:26; + אֶל loc. 1

K 14:28 = 2 Ch 12:11 , Je 28:3 2 Ch 24:11 ; acc. of hand, אֶל־פֶּה 1 S 14:27 Pr
 19:24 26:15 ; especially of ״'s hand, in judgment, sq. עַל Am 1:8 Is 1:25 Zc 13:7
 ψ 81:15 , also of man's hand Je 6:9 Ez 38:12 ; + acc. loc. 2 S 15:25 , 29 ; + שָׁם Ne
 13:9 ; acc. rei alone Gn 43:12 , 21 (both בְּיָדְכֶם), 14:16 (= recapture), 1 S 6:21 ;
 30:19 1 K 13:29 (corpse), Lv 26:26 (H); c. acc. animal. 1 S 6:7 (מֵאֲחָרַי), Ez
 34:4 , 16 (fig.); shadow on dial 2 K 20:11 = Is 38:8 .— Jb 39:12 v. **Qal 3 b . b.**
put back: acc. rei , stone, הַבָּאָר עַל־פִּי Gn 29:3 (J), veil עַל־פָּנָיו Ex 34:35 (P),
 Dagon לְמִקְוֵמוֹ 1 S 5:3 , rod לְפָנֵי הָעֵדוּת Nu 17:25 (P), sword, + אָל of sheath, 1 Ch
 21:27 Ez 21:35 (acc. om.); hand אֶל־חֵיק Ex 4:7 ^(x2) (J ; opp. הוֹצִיא). c. = *draw*
back , hand Gn 38:29 (J), 1 K 13:4 (opp. נִשְׁלַח ; + אָל reflex.), Jos 8:26 (E ; opp.
 הַנְּטָה), so fig. , ״ subj. La 2:3 (מְפַנֵּי , אָחֹר), ψ 74:11 ; c. מִן = *refrain from* La 2:8
 Ex 18:8 , 17 (i.e. from oppressing), 20:22 (מִן om.); foot, c. מִן Is 58:13 (fig.);
draw in breath Jb 9:18 . d. = *give back, restore* , acc. pers. vel rei: + ל pers. Gn
 20:14 (E), v 7 (E ; acc. om.), Ex 23:4 (E ; הָשִׁב תְּשִׁיב), Dt 22:1 (*id.* ; both
 acc. animal.), 24:13 (*id.*), Ex 22:25 (E), Ju 17:3 ^(x2) , 4 1 S 12:3 2 S 9:7 Dt
 22:2 (P), Ne 5:11 , so 2 S 16:3 1 K 12:21 = 2 Ch 11:1 (all acc. of kingdom), c.
 acc. צָדְקָה Jb 33:26 ; + אָל pers. Gn 37:22 (E ; acc. pers.); + אָל loc. 42:25 (E);
 acc. rei only, 2 K 8:6 Ez 18:7 (read Inf. abs. , הוֹב for הוֹב , Co Toy Krae), 18:12
 ; 33:15 Lv 5:33 (P), Nu 5:7 (P ; + בָּרֵאשׁוּ = *in full*), ψ 69:5 (opp. גָּזַל), so of
 land (or city) Ju 11:13 1 K 20:34 Ne 5:12 , cf. 2 K 14:28 (+ בְּיִשְׂרָאֵל), 16:6 (+
 לְאָרֶם); = *win back* 2 K 13:25 ; 14:22 (+ ל terr.) = 2 Ch 26:2 , boundary (i.e. re-
 establish it) 2 K 14:25 ; *restore* ruined city Dn 9:25 (+ לְבָנוֹת), conquered nation ψ
 80:4 , 8 , 20 ; joy, acc. + ל pers. ψ 51:14 .— 2 S 8:3 v. יָד 2 .— Acc. pers. only,
 Gn 20:7 (E), Is 42:22 ; *restore* to office, acc. pers. + עַל Gn 40:13 , 21 (E), אָל loc.
 2 S 19:12 , acc. pers. only, 2 S 19:11 , 13 , 44 , cf. Is 1:26 ; = *pay back* money, Lv
 25:27 (ל pers.), v 51 , 52 . e. = *relinquish* , c. acc. rei , Jb 20:10 . f. = *give in*
payment , requital, c. acc. rei + appos. 1 S 6:8 (ל pers.), v 17 (*id.* ; cf. טָחֹר);
 also *pay* as tribute (in answer to demand), acc. rei 2 K 17:3 ψ 72:10 , + ל pers. 2 K
 3:4 2 Ch 27:5 ; *give in exchange* Ez 27:15 . g. *bring one back* (from dead) 2 S 12:23 ,
 so c. מִנִּי Jb 33:30 ; on other hand, אֶל־עֶפְרָיִם Jb 10:9 = מְנוּת (acc.) 30:23 , cf.
 הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ ψ 90:3 . † 2. a. *bring back* heart, לֵב , עַל pers. Mal 3:24 ; אֱלֹהֵינוּ
 La 5:21 (< Bu *restore* , del. אֱלֹהֵינוּ); הַשִּׁיב אֶל־יְיָ Ne 9:26 (cf. v 29), 2 Ch 19:4 ;
 24:19 , also (מִן of evil) Je 23:22 , abs. 31:18 . b. acc. נִפְּשׂוּ = *refresh* La 1:11 , 16 ,
 19 ψ 19:8 Pr 25:13 Ru 4:15 . 3. *bring back* words of people, אֶל־יְיָ Ex 19:8 (E);
 then, in gen., *bring back* word, דָּבָר , *report to* , + acc. pers. Gn 37:14 Nu 13:26 ; 22:8
 (all E), Dt 1:22 , 25 Jos 14:7 (R ^D), 22:32 (P), + 8 times; = *answer* 1 S 17:30

2 S 3:11 1 K 12:6 = 2 Ch 10:6 + 6 times, + (acc. מְלִין) Jb 35:4 ; also (דָּבָר om.)
 Jb 13:22 ; 20:2 ; 33:5 , 32 2 Ch 10:16 Ne 6:4 (כַּדְבָּר הַזֶּה) ; acc. לְאִמְרֵים + לְ pers.
 Ju 5:29 Pr 22:21 ; later c. לְ pers. alone 1 S 12:3 ; c. cl. orat. recta , אֶל pers. Est
 4:13 , 15 ; similar phrases, Ez 9:11 Pr 18:13 ; 24:26 ; 26:16 Hb 2:1 Jb 31:14 ;
 32:14 (Gi v 15) , 40:4 . **4. a. bring back** (in retribution), cf. Qal 7 f) upon, subj.
 often י׳ , acc. of evil, Ju 9:56 , בָּרֵאשׁׁתָּהּ Ju 9:57 1 S 25:39 1 K 2:44 Jo 4:4 , 7 ,
 אֶל־רֵרֵאשׁׁתָּהּ 1 K 2:32 , אֶל־רֵרֵאשׁׁתָּהּ Ne 3:36 ; לְ pers. Gn 50:15 (E) , 1 S 6:3 (הַשֵּׁב
 הַתְּשִׁיבוּ) , v 4 25:21 (return evil for good) , + , etc. ; abs. = make requital , לְ pers.
 2 Ch 6:23 + (כ comp.) Ho 12:3 Pr 24:12 , 29 ; † c. acc. of good , לְ pers. 1 S
 26:23 2 S 16:12 Zc 9:12 ; c. כ comp. + לְ pers. ψ 18:21 , 25 = 2 S 22:21 , 25 ,
 and (כ comp. only) 2 Ch 32:25 ; requite י׳ 's benefits, acc. rei + לִי ψ 116:12 , cf.
 Nu 18:9 (P) . **b. pay** as recompense, לְבַעַלְיוֹ יֵשׁׁוּ כְּסָף Ex 21:34 (E) ; so (fig.) of י׳ ,
 לְ הַשׁׁ נָקָם Dt 32:41 , 43 , לְ הַשׁׁ בְּחַמָּה אָפוּ Is 66:15 . **5. turn back, backward** =
 repel, defeat, c. אֶת־פָּנָיו 2 K 18:24 = Is 36:9 , acc. מִלְחָמָה Is 28:6 , acc. of sword
 ψ 89:44 , acc. pers. + אֶחָזֵר ψ 44:11 (+ מְנִי pers.) , Is 44:25 (fig. , = refute,
 confute), fig. of calamity La 1:13 ; = repulse, hinder Je 2:24 , especially acc. Is
 14:27 (יִדְּיִי) , cf. 43:13 , Jb 9:12 ; 11:10 ; 23:13 ; = reject, refuse , פָּנָיו פִּי (1
 K 2:16 , 17 , 20^(x2) 2 Ch 6:42 ψ 132:10 . † **6. a. turn away** face, fig. , + מֵעַל rei Ez
 14:6 ; acc. pers. + מִן rei Mal 2:6 ; anger of י׳ (acc.) + מֵעַל pers. Nu 25:11 (P) , Pr
 24:18 , מִן pers. Je 18:20 Ezr 10:14 ; acc. only, Jb 9:13 ψ 78:38 ; 106:23 ; acc. of
 human anger Pr 15:1 ; 29:8 . **b. late, turn toward** , acc. face, לְ loc. Dn 11:18 , 19 ,
 acc. foot, אֶל rei ψ 119:59 (fig.) . † **7. turn against**, אֶל־אֵל , c. acc. רִוְחָךְ Jb 15:13 .
8. לֵב , אֶל־לֵבָב , הַשׁׁ bring back to mind , take into consideration, c. acc. La 3:21 , sq.
 cl. with הַיִּדְּיִי Dt 4:39 (cf. Dr) , obj. om. 30:1 1 K 8:47 = 2 Ch 6:37 , Is 44:19 , + (
 עַל) 46:8 . **9. הַשִּׁיב פִּי הַשִּׁיב** Je 32:44 ; 33:7 , 11 ; 49:6 La 2:14 Ez 39:25 + (
 Qr Hiph., Kt Qal) Je 33:26 ; 49:39 Jo 4:1 (v. Qal 9) . † **10.** Hiph. declar. , הַשׁׁ
 מֵעַל Ez 14:6 = shew a turning away from your idols (i.e. turn away), cf. (מִן) 18:30 ,
 abs. הַשׁׁ וְחָיו v 32 ; of י׳ , אֶפְרָיִם הַשׁׁ מִחֶרֶן , ψ 85:4 (but read prob. הַשִּׁיבוּתָהּ חֶרֶן
 'א [6 a supra]); perhaps in physical sense Jon 1:13 (אֶל loc. ; We Now sc. אֶנְיָה ,
 etc.) . † **11. reverse, revoke** , acc. (sf.) rei, i.e. judgment, Am 1:3 , 6 , 9 , 11 , 13 ;
 2:1 , 4 , 6 ; blessing Nu 23:20 (poem in E) , edict Est 8:5 , 8 . † **Hoph.** Pf. 3 ms.
 הַשִּׁיב Gn 42:28 my money has been returned! cf. Pt. הַמוֹשָׁב הַכֶּסֶף 43:12 (both J
) ; לִי Nu 5:8 (P) the אֲשֶׁם which is restored to י׳ ; pl. מוֹשָׁבִים Je 27:16 the
 vessels are about to be brought back , c. מִן loc. ; Impf. 3 ms. וַיֹּשִׁב אֶת־מִשֶּׁהָ Ex
 10:8 (J ; cf. Ges § 121^{a,b}) Moses was brought back , c. אֶל pers.

† שׁוּבָה S⁷⁷²⁹ TWOT^{2340a} GK⁸⁷⁴⁶ **n. f. retirement, withdrawal** (from war, etc., *cf.* Mi 2:8);— Is 30:15 .

† II. [שׁוּבָה S^{7870, 7871} TWOT^{2340b, 922b} GK^{8859, 8860}] cstr. שׁוּבָת *restoration* (?) ψ 126:1 , but read שׁוּבָת , v. sub שׁוּבָה .— I. שׁוּבָה v. יֵשֵׁב .

† I. שׁוּבָב S^{7726, 7727} TWOT^{2340c} GK^{8743, 8744} **adj. backturning, recusant, apostate** (perhaps for מְשׁוּבָב , Pt. Pō□I. Ol §²⁵¹ b Ges §⁵² s Kōⁱ .⁴⁵⁴);— שׁוּבָב Is 57:17 ; pl. שׁוּבָבִים שׁוּבוּ בְּנִים Je 3:14 , 22 .— שׁוּבָבִים Je 50:6 Kt < Qr שׁוּבָבִים □ Comm. , *cf.* √ Pō□I.

† II. שׁוּבָב S^{7726, 7727} TWOT^{2340c} GK^{8743, 8744} **n.pr. m. Σωβαβ** , etc.: **1.** son of David 2 S 5:14 = 1 Ch 14:4 , 1 Ch 3:5 . **2.** son of Caleb 1 Ch 2:18 .

† שׁוּבָב S⁷⁷²⁸ TWOT^{2340d} GK⁸⁷⁴⁵ **adj. backturning, apostate** (perhaps for מְשׁוּבָב , v. I. שׁוּבָב) ;—as subst. , לְשׁוּבָבֵינוּ Mi 2:4 (but read prob. לְשׁוּבָבֵינוּ *our captors*); f. הַבַּת הַשׁוּבָבָה Je 31:22 (of Israel), 49:4 (of Ammon).

† יֵשׁוּב S^{3427, 3437} TWOT⁹²² GK^{3793, 3794} **n.pr. m. usually Ιασουβ** ;— **1.** in Issachar Nu 26:24 (P) 1 Ch 7:1 Qr (Kt יֵשׁוּב). **2.** one with foreign wife Ezr 10:29 .— Is 7:3 v. שׁוּבָב יֵשׁוּב .

† יֵשׁוּבִי **adj. gent.** of foregoing **1** ; c. art. as subst. coll. הֵי Nu 26:24 .

† יֵשׁוּבִי לְחָם **n.pr. m.** in Judah 1 Ch 4:22 ; □ L Ἐπέστρεψαν ἑαυτοῖς Λεεμ .

† יֵשׁוּבִי שׁוּבָה S³⁴³⁴ GK³⁷⁹⁰ **n.pr. m.** a hero of David;— 1 Ch 11:11 , 12:7 , 27:2 (יֵשׁוּב בְּשׁוּבָת) , q.v. p. 444 supra , in 2 S 23:8 , v. Dr); Ιεσεβαδα, Ιεσσεβααλ, Ισβααμ , etc.; read in all אִשְׁבַּעֵל We *al.*

† יוֹשֵׁב הַחֶסֶר **n.pr. m.** son of Zerubbabel, 1 Ch 3:20 ; Αροβασουκ , □ L Ιωσαβεε .

† [מְשׁוּבָה S⁴⁸⁷⁸ TWOT^{2340c, 2340e} GK⁵⁴¹²], מְשׁוּבָה **n. f. turning back, apostasy**;— abs. מְשׁוּבָה Je 3:6 + ; cstr. מְשׁוּבָת Pr 1:32 ; sf. מְשׁוּבָתָם Ho 14:5 ;

pl. sf. מְשׁוּבְרִים Je 3:22 , etc.;— *backturning, apostasy* , of Isr., Ho 14:5 , מְשׁוּבְרִי 11:7 *apostasy from me* (si vera l.); of Judah Je 2:19 ; 3:22 ; 5:6 ; 8:5 ; 14:7 (all pl.) + Ez 37:33 (read מְשׁוּבְרִים for 'מוֹשֵׁב' , □ Comm.); Je 8:5 *enduring, perpetual apostasy*; also as n. concr. , appos. of foll. word, מְשׁוּבְרָה Je 3:6 , 8 , 11 , 12 *apostate one, Israel* . Of individual, מְשׁוּבְרַת Pr 1:32 .

† מְשׁוּבֵב S⁴⁸⁷⁷ GK⁵⁴¹¹ **n.pr. m.** in Simeon, 1 Ch 4:34 ; Μοσωβαβ , □ L Ἐπιστρέφωv .

† [הַשׁוּבָה S⁸⁶⁶⁶ TWOT^{2340f} GK⁹⁵⁸⁸] **n. f. return, answer** ;— **1.** sf. וְהַשׁוּבָהּ 1 S 7:17 *and his return was* (= he returned) *to Rama* . **2.** especially cstr. הַשָּׁנָה לְהַשׁוּבָה at the return of the year , i.e. of spring, 2 S 11:1 1 K 20:22 , 26 2 Ch 36:10 , לֵעֵת הַשָּׁנָה הַשְּׁמִינִית 1 Ch 20:1 (|| 2 S 11:1) . **3.** *answer* , pl. abs. תִּשְׁבֹּב Jb 34:36 , sf. הַשׁוּבִים 21:34 .

שׁוּבָאֵל S⁷⁶¹⁹ GK⁸⁷⁴² v. שׁוּבְאֵל (cf. Sab. n.pr. תּוֹבְאֵל Os^{ZMG xix (1865), 198 n.} Hal⁴⁸⁵ DHM^{ZMG xxxvii (1883), 16}) .

† שׁוּבֵךְ S⁷⁷³¹ GK⁸⁷⁴⁷ **n.pr. m.** Aramaean general, 2 S 10:16 , 18 (Σωβακ , □ L Σαβεε), = שׁוּפֵךְ 1 Ch 19:16 , 18 (Σωφαρ, Σαφαθ ; A Σωφαχ, Σαβαχ , □ L Σωφακ) .

שׁוּבֵל S⁷⁷³² GK⁸⁷⁴⁸ **n.pr. v.** שׁבֵל .

שׁוּבֵק , שׁוּבֵק S⁷⁷³³ GK⁸⁷⁴⁹ **n.pr. v.** שׁבֵק .

שׁוּג TWOT²³⁴¹ (√ of following; || form of שׁג , שׁגה) .

† [מְשׁוּגָה S⁴⁸⁷⁹ TWOT^{2341a} GK⁵⁴¹³] **n. f. error** ;— sf. מְשׁוּגָתִי Jb 19:4 (? read מְשׁוּגָתִי) .

שׁוּד Jb 5:21 van d. H. , for I. שֹׁד q.v. sub שׁדד .

[שׁוּד] vb. , יְשׁוּדֵי ψ 91:6 v. שׁדד .

† I. **שָׁוָה** S^{7737, 7738} TWOT^{2342, 2343} GK^{8750, 8751, 9589} **vb.** (**be even, smooth** , v. **Pi.** , hence) **agree with, be like, resemble** (Arabic II. *make even, flat, uniform* (with something else); Aramaic **שָׁוָה** (der. spec.) *be like, be equal, fit, like* , Pa. *lay out smoothly* , Aph. *make plain, fit, worthy*) ;— **Qal** Pf. 3 ms. **לֹא שָׁוָה לִי** Jb 33:27 (si vera l.) *it was not equalled to me* , i.e. (v. infra ; according to most) *not requited* (so De Di Da , and Is 16:6 □) ; Bu **לֹא שָׁוָה אֵל לֹא שָׁוָה** *God did not requite* (or **שָׁוָה** for **שָׁוָה**) ; Du **לֹא שָׁוָה כְּעוֹנֵי** (cf. □) ; Impf. 1 s. of **יִשְׁוֶה** , **אֶשְׁוֶה** ... **אֶל־מִי** Is 40:25 *to whom shall I be like?* (|| **תִּדְמִיּוּנִי**) , implying that he is incomp. ; 3 mpl. **לֹא יִשְׁוֶה־בָּהּ** Pr 3:15 *are not comparable with her* (wisdom), so 8:11 ; 2 ms. **פְּנֵי־תִשְׁוֶה־לוֹ** Pr 26:4 *lest thou be like him* (a fool); Pt. **שָׁוָה בָּ** Est 7:4 *is not an equivalent for*; c. **לֵ** , *suitable for* 3:8 , so 1:22 Hi Or Ry^{Kau} (reading **כֹּל לֵ שָׁוָה עֲמוֹ** for **כֹּל לֵשׁוֹן עֲמוֹ** , but v. Siegf.); *adequate for* 5:13 . **Pi.** Pf. 3 ms. **שָׁוָה** Is 28:25 *he hath levelled its* (the ground's) surface; 1 s. **שָׁוִיתִי וְדוֹמַמְתִּי בְּכַפְשִׁי** **ψ** 131:2 *I have smoothed* (composed) *and stilled my soul*; so, sc. **בְּכַפְשִׁי** Is 38:13 **B** Ges De *al.* , Houb Lo Che Du *al.* read **שָׁוִיתִי** *I cried*; acc. **מִשְׁפָּטִים** 119:30 *accounted suitable, meet* (|| **בְּתַרְתִּי**) , Hi , cf. Gr v 128 (v. **Qal** Est 3:8); We ins. **לְנִגְדִי** (II. **שָׁ** , cf. **ψ** 16:8); Zenner Du **שָׁוִיתִי** . **Hiph.** *make like*: Impf. 1 s. **אֶשְׁוֶה־לְךָ מָה** La 2:13 (|| **אֶדְמָה**) ; 2 mpl. **לְמִי** **נִשְׁתָּוָה וְתִשְׁוֶה** Is 46:5 (cf. **Qal** 40:25). **Nithp.** (appar.) Pf. 3 fs. **נִשְׁתָּוָה** (for **נִשְׁתָּוָה**) Pr 27:15 *are alike* , but read prob. Niph. 3 fs. **נִשְׁתָּוָה** Ges^{§ 75 x} Toy *al.* — **תְּשׁוּוּהוּ** Jb 30:22 Kt v. II. **שׂוּא** .

† I. **שָׁוִיהַ** S⁷⁷⁴⁰ TWOT^{2342a} GK⁸⁷⁵³ **n.** [**m.**] level plain ;—in **שָׁוִיהַ קְרִיתִים** Gn 14:5 (v. 'ק p. 900a ; 'ק appos. according to Ol^{§ 277 c} Lag^{BN 43} ;? read **שָׁוִיהַ**) ; **Σαυη** .

† II. **שָׁוִיהַ** S⁷⁷⁴⁰ TWOT^{2342a} GK⁸⁷⁵³ in **n.pr.loc.** **שָׁ** **עֵמֶק** Gn 14:17 (v. 'ע) ; **Σαυη** .

† **שָׁוִיהַ** S³⁴³⁸ GK³⁷⁹⁶ **n.pr. m.** in Asher, Gn 46:17 = 1 Ch 7:30 ; **Ιεσσαί** , **Ισουα** , **Ιεσους** , etc.

† I. **שָׁוִי** S^{3440, 3441} GK^{3798, 3799} **n.pr. m. 1.** in Asher, Gn 46:17 = 1 Ch 7:30 , Nu 26:44 ; **Ιεουλ** , **Ιουλ** , **Ισουι** , **Ιεσου** , etc. **2.** a son of Saul 1 S 14:49 ; **Ιεσσιου(λ)** , but read **אִישְׁבַּעֵל** as 1 Ch 8:33 ; 9:39 (v. **אִישְׁבַּעֵל** p. 36a) , cf. We Dr *al.*

† II. יִשְׁוֶי S^{3440, 3441} GK^{3798, 3799} **adj. gent.** of foregoing 1; c. art. as n. coll. הַי, Nu 26:44.

† II. [שָׁוָה] S^{7737, 7738} TWOT^{2342, 2343} GK^{8750, 8751, 9589}] **vb. Pi. set, place** (Biblical Aramaic Hithpa. □ שָׁוָא Pa. *set, make* (often □ = שׁוּם, שִׁית); Thes *al.* sub I. 'שׁ, orig. *set, place*, then *set together*, compare, < weakened from orig. *make even, right*, cf. Vulg.Ar. II. *make* (Wahrm, cf. also BA^{ES 66});— Pf. 1 s. שְׁוִיתִי ψ 16:8 *I have set " before me* (לְגַדִּי); שׁ עֲזָר עַל 89:20 *I have placed strength upon a hero*, cf. 21:6; Pt. מִשְׁוָה רַגְלֵי 2 S 22:34 *setting my feet like hinds* = ψ 18:34 (cf. □ שְׁוִי גֵן Gn 48:20 Je 29:22, for שִׁים);— Is 38:13 v. I. שׁוּה;— Impf. = *make, produce*, 3 ms. פָּרִי יִשְׁוָה לוֹ Ho 10:1 (Israel as vine), si vera l., v. We Now (|| עֲשֵׂה פָרִי Ho 9:16, cf. 8:7).

† [שָׁוַח] S^{7743, 7744} TWOT^{2343, 2343a} GK^{8755, 8756}] **vb. sink down** (Buhl disting. this as II. 'שׁ (Arabic *sink down*, MI^{9.23} אִשׁוּחַ prob. *depression, excavation, reservoir*, so אִשְׁיחַ Ecclus 50:3), and hence שָׁחַח Pr 2:18, si vera l., and foll. deriv., from I. 'שׁ *melt away* (Arabic *flow and spread, melt away*, Ethiopic I. 2 *cause to dwindle*, *phthisis* Aramaic שְׁוַח, *flow or melt away, vanish*), whence La 3:20 ψ 44:26; but insuff. evidence for I. 'שׁ in Heb.);— *sink down*, Qal Pf. 3 fs. שָׁחַח לְעַפְרָן נִפְשָׁנוּ ψ 44:26 (|| בְּקָה לְאֶרֶץ); שׁ אֶל־מִנְתַּי בֵּיתָה; Pr 2:18 (|| אֶל־רִפְאִים; but 'ב' masc., read שָׁחַח, √ שָׁחַח, Albr^{ZAW xvi (1896), 82}, so Toy); Impf. 3 fs. תִּשְׁוַח עָלַי נִפְשִׁי La 3:26 Qr, **Hiph.** declar. תִּשְׁוַח Kt, of depression of mind.— ψ 49:15 Gr reads שָׁחוּ for MT שָׁחוּ but v. שָׁחַח.— **Hithp.** ψ 42, 43 v. שָׁחַח.

† שָׁחַח S^{7745, 7746} TWOT^{2343, 2343.1a} GK^{8757, 8758} **n. f. pit**;— abs. 'שׁ Je 2:6 *land of steppe and pits* (coll.); fig., לֵי פְרָה שׁ Je 18:20, so v 22 (Qr); עֲמָקָה Pr 23:27 *deep pit* (in fig. of harlot), cf. 22:14.

† שְׁיָחָה S⁷⁸⁸² TWOT^{2343, 2343.1b} GK⁸⁸⁶⁴ **n. f. id.**;— כְּרָה שׁ Je 18:22 Kt (Qr שְׁיָחָה), ψ 57:7; pl. שְׁיָחָה 119:85.

† שִׁחַת S⁷⁸⁴⁵ TWOT^{2343, 2343.1c, 23704} GK⁸⁸⁴⁶ **n. f. pit**;— abs. 'שׁ ψ 7:16 +; שִׁחַת 16:10 +; cstr. שִׁחַת Is 38:17 ψ 35:7; sf. שִׁחַתִּים Ez 19:4, 8 (+ שִׁחַתִּיהָ ψ 35:8b We);— **1. pit**, for catching lion (in fig.) Ez 19:4, 8; fig. פֶּעַל 'שׁ ψ 7:16; *c.* עֲשֵׂה 9:16; *c.* חֲפַר 35:7 (transp. 'שׁ to v b); *c.* כָּרַה 94:13 Pr 26:27; + ψ 35:8b **S** We (for שׁוֹאֵה); 'שׁוֹאֵה בֶּשֶׂר' Jb 9:31. **2. pit** of Shl¹ 'דל, 'ירד 'שׁ Jb 33:24; 'שׁ(ה) Is 16:10 (|| שׁוֹאֵל), 49:10; 'לשׁ, *c.* הוֹרִיד Ez 28:8, and ψ 55:24 (|| לְבָאֵר 'שׁ) Jb 33:22; יָמוּת Is 51:14; 'עֵבֶר בִּשׁוֹ' Jb 33:28; יָרַד 'שׁוֹאֵל ψ 30:10; מִשׁוֹ, *c.* חָשַׁק Is 38:17 (poem), *c.* חֵשֶׁךְ Jb 33:18 (|| מִנִּי); *c.* הָעֵלָה Jon 2:7; *c.* הַשִּׁיב Jb 33:30 (|| מִנִּי); *c.* גָּאֵל ψ 103:4; personif. Jb 17:14 (|| רָמָה).— 'שׁ here either = שׁוֹאֵל (hollow place, cavern), or < = pit in שׁוֹאֵל (*cf.* from Ezek. on, 5 בּוֹר; also אֲבִדוֹן, p. 2, and עֲמֻקֵי שׁוֹאֵל Pr 9:18. This distinction of two parts of שׁוֹאֵל became important in Jewish and Christian theology).

† שׁוֹחַ S^{7743, 7744} TWOT^{2343, 2343a} GK^{8755, 8756} **n.pr. m.** son of Abr. and *Keturah*, Gn 25:2 1 Ch 1:32; Σωσε, Σωε, Σουε.—In Assyrian *Šuḫi* is named as Aramaean land on Euphr. (left bank Tiele^{Gesch. 153} < right bank, *cf.* especially Schr^{KG 142 f.}; it had, however, dependencies on left bank) by TP I. (KB^{i.33}), *Ašurnaširp*. (*Id.*^{ib. 99, 101}).

† II. שׁוֹחָה S^{7745, 7746} TWOT^{2343, 2343.1a} GK^{8757, 8758} **n.pr.** 'son' of חוֹר, 1 Ch 4:11 (Ασχα, Σουα), = חוֹשָׁה v 4 (Ωσαν, Ουσα), v. 'ח.

† שׁוֹחֵי S⁷⁷⁴⁷ GK⁸⁷⁶⁰, שׁוֹחֵי **adj. gent.** of שׁוֹחַ (Hilpr^{Assyriaca i (1894), 56} *cp.* Assyrian^m *Su-ḫa-ai*);— בְּלִדְדָה הַשׁוֹ' Jb 2:11; 8:1; 42:9; הַשׁוֹ' 18:1; 25:1; ὁ Σαυχ(ε)ιτης, (Σαυχαίων).

† שׁוֹחִים S⁷⁷⁴⁸ GK⁸⁷⁶¹ **n.pr. m.** in Dan, Nu 26:42, Σαμ(ε)ι, Σαμε; = II. חוֹשִׁים, חוֹשִׁים Gn 46:23, Ασομ.

† שׁוֹחֲמֵי S⁷⁷⁴⁹ GK⁸⁷⁶² **adj. gent.** of foregoing; *c.* art. הַשׁוֹ' as n. coll. Nu 26:42.

[שׁוֹחֲמֵי S³⁴³⁹ GK³⁷⁹⁷] **n.pr. m.** v. sub שׁוֹחַ.

† I. שׁוֹט S^{7590, 7751} TWOT^{2344, 2344d, 2345} GK^{8763, 8764} **vb.** go or rove about (NH Aramaic שׁוֹט *rove, row* (Jon 1:13), *swim* (Is 25:11), *stroke, besmear*; v. also שׁוֹט) ;— Qal go or rove about: Pf. 3 pl., abs. שָׁטוּ הָעָם Nu 11:8 (J ; gathering manna), so, c. ב loc., Impf. 3 mpl. וַיִּשְׁטוּ 2 S 24:8, Imv. ms. שׁוֹט־נָא v 2, Inf. cstr. שׁוֹט Jb 1:7, נִשְׁט 2:2 (both || הִתְהַלֵּךְ), perhaps also Gn 24:63 (לָשׁוֹטָה for לָשׁוֹטָה, so S Thes¹³²² cf. Di Gunk Dr); Je 8:6 Du reads שָׁט for שָׁב.— Pt. שׁוֹטִים v. שׁוֹט denom. infr. Pō□I. go eagerly, quickly, to and fro: Impf. 3 ms. יִשְׁוֹטוּ לְבַקֵּשׁ Am 8:12 (|| וַנָּעוּ); abs. יִשְׁטוּ דָן Dn 12:4; c. ב loc., Imv. mpl. שׁוֹטוּ Je 5:1, Pt. pl. מְשׁוֹטְטִים Zc 4:10, מְשׁוֹטְטוֹת 2 Ch 16:9 (both of יִי עֵינַי). Hithpō□I. Imv. fpl., ב loc., הִתְשׁוֹטְטוּהָ Je 49:3 run to and fro .

† שׁוֹט S⁷⁷⁵² TWOT^{2344a} GK^{8765, 8766} **n. m.** Is 28:15 scourge, whip (NH *id.*, so Arabic *mix, stir about and beat*; Ethiopic Aramaic שׁוֹטָא, ; from foregoing? cf. Germ. *streifen*; or onomat., cf. *swish, switch*?);— שׁ abs. Is 10:26 +, cstr. Jb 5:21; pl. שׁוֹטִים 1 K 12:11 +;— 1. scourge, for chastisement, 1 K 12:11, 14 = 2 Ch 10:11, 12 (all c. vb. יִסַּר); fig. of national scourge (wielded by י) Is 10:26; 28:15 (Qr; > Kt שׁיט), v 18 (both שׁוֹטָה, v. שׁוֹטָה), calamity Jb 9:23; lash of (accusing) tongue Jb 5:21 (read מְשׁוֹט as □). 2. whip, for horse, קוֹל שׁ Na 3:2 i.e. crack of whip, שׁ לָסוּס Pr 26:3 (|| לִגְוֹ פְסִילִים).

† שׁוֹטָא S⁷⁸⁵⁰ TWOT^{2344b} GK⁸⁸⁴⁹ **n. [m.]** scourge ;— abs. שׁוֹטָא בְּצַדִּיקִים Jos 23:13 (D ; national scourge; < read שׁוֹטִים).

† שׁוֹטָא S⁷⁸⁸⁵ TWOT^{2344c} GK⁸⁸⁶⁸ **n. [m.]** rowing (as *whipping, lashing the water*);—only שׁוֹטָא Is 33:21 rowing vessel;— 28:15 Kt v. שׁוֹט .

† [שׁוֹט S^{7590, 7751} TWOT^{2344, 2344d, 2345} GK^{8763, 8764}] **vb. denom.** row ;— Pt. pl. שׁוֹטִים rowers Ez 27:8, 26 (of Tyre as ship).

† מְשׁוֹטָא S⁴⁸⁸⁰ TWOT^{2344e} GK⁵⁴¹⁴ **n. [m.]** oar ;— תִּפְשִׁי מְ Ez 27:29 .

† [מְשׁוֹטָא TWOT^{2344f}] **n. [m.]** *id.* ; pl. sf. מְשׁוֹטָא Ez 27:6 (Köⁱⁱ .153, cf. Ges^{§ 72e}), made of oak-trees.

† II. [שׁוֹט S^{7590, 7751} TWOT^{2344, 2344d, 2345} GK^{8763, 8764}] **vb. treat with despise**, only Ezek. (Aramaic שׁוֹט, *despise*; cf. perhaps Assyrian *šāṭu*, *rebel* Meissn);—only Qal Pt., c. acc. pers.: mpl. (subst.) הִשָּׂאֲטִים אוֹתָם Ez 28:24, 26 (Kö^{ii.1, 108, 346} Ges^{§ 72p}); fpl. בָּנוֹת פְּלִשְׁתִּים הִשָּׂאֲטוֹת אוֹתָךְ 16:57 (Kö^{ib. 189}).

† שָׂטָט S⁷⁵⁸⁹ TWOT^{2345a} GK⁸⁶²⁴ **n. [m.] despite, contempt** (expanded from שׁוֹט supr., Kö^{i.439; ii.1, 486});—abs. בְּנַפְשׁ בִּישׁׁ Ez 25:15 *with despite in the soul*; cstr. נַפְשׁ בִּישׁׁ 36:5; sf. בְּכָל־שֵׁ אֶתְךָ בֵּן 25:6 (Ges^{§ 23c} Kö^{ii.1.67}).

שׁוֹל TWOT²³⁴⁶ (√ of foll.; cf. Arabic *hang down loose*).

† [שׁוֹל S⁷⁷⁵⁷ TWOT^{2346a} GK⁸⁷⁶⁷] **n. m.** Is 6:1 **skirt**, of robe;—pl. cstr. שׁוֹלֵי Ex 28:34 +; sf. שׁוֹלֵיךְ Na 3:5 +, שׁוֹלֵי Is 6:1 +, שׁוֹלֵיָהּ La 1:9;—*skirts*; of א's train, in vision Is 6:1; elsewhere of city personif. as woman, in phrase of ignominy, הִשְׁפָּתִי שׁוֹלֵיךְ Je 13:26, עַל־פְּנֵיךְ שׁוֹלֵיךְ Na 3:5, 'גוֹ' וְגוֹ Je 13:22; of defilement, בִּישׁׁ טְמֵאָתָהּ La 1:9; of high priest's robe Ex 28:33^(x2), 34 = 39:24, 25, 26 (all P).

שׁוֹלָל S⁷⁷⁵⁸ TWOT^{2399a} GK⁸⁷⁶⁸ **v. שׁלל**.

† שׁוֹלְמִית S⁷⁷⁵⁹ GK⁸⁷⁶⁹ usually expl. as **adj. gent. f. Shulammitite**;—c. art. as n. 'הַשׁׁ heroine of Song of Songs Ct 7:1^(x2); = Shunammite (from שׁוֹנָם, mod. *Sûlem*), B Σουμανεΐτις; but א A Σουλαμιτις;? cp. Nab. n.pr. f. שלימת = Lzb³⁷⁶.

† [שׁוֹם S⁷⁷⁶² TWOT²³⁴⁷ GK⁸⁷⁷⁰] **n. [m.] garlic**;—pl. שׁוֹמִים Nu 11:5 (J) (*allium sativum*, Linn, Thes Löw^{No. 336} Post^{Hast DB ii. 110} Tristr^{NHB 448} (or *allium Ascalonicum*, cf. Buhl, after Tristr^{FFP 430}; v. this and Post^{Flora 789} for many kinds of *allium*); Arabic Aramaic תּוֹמָא, Assyrian *šûmu*).

שׁמָתִי S⁸¹²⁶ GK⁹⁰⁹² **v. [שָׁמָה]** infra (p. 1029).

Linn C. Linnaeus (*Carl von Linné*).
Post G. E. Post, *Flora of Syria*.

† שׁוֹנֵי S^{7764, 7765} GK^{8771, 8772} **1. n.pr. m.** in Gad, Gn 46:16 Nu 26:15 ;
Σαυν(ε)ις, Σουνει, Σωυσι . **2. adj. gent.** of **1** , c. art. = n. coll. Nu 26:15 .

† שׁוֹנִים S⁷⁷⁶⁶ GK⁸⁷⁷³ **n.pr.loc.** in Issachar;— Jos 19:18 (P), 1 S 28:4 2 K 4:8
; Σουαν[μ], Σωμαν, Σουμαν , □ L Jos Συνημ ; in Egyptian Ša-n-m-â, Ša-na-mâ
WMM^{As. u. Eur. 170} ; mod. *Sûlem* , N. of Zer□în (*jezreel*), Buhl^{G. 217} , cf. GASm
G. 400 ff.

† שׁוֹנְמִית **adj. gent. f.** of foregoing: **1.** 'אֲבִישָׁג הַשׁ' 1 K 1:3 , 15 ; 2:17 , 21 ('הַשׁ'), v 22 (*id.*). **2.** 'הַשׁ' 2 K 4:12 , 25 , 36 .

† [שׁוֹעַ] S⁷⁷⁶⁸ TWOT²³⁴⁸ GK⁸⁷⁷⁵] **vb. Pi. cry out** for help (Gerb³³ thinks
denom. from שׁוֹעָה , and this from √ akin to ישׁע *deliver*) ;— Pf. 1 s. שׁוֹעֵתִי ψ 30:3 +
3 times; Impf. 3 fs. תִּשְׁוֹעַ Jb 24:12 ; 2 ms. תִּשְׁוֹעַ Is 58:9 , etc.; Inf. cstr. sf.
שׁוֹעִי ψ 28:2 ; 31:23 ; שׁוֹעִי 5:3 (Ol^{§ 182d}), etc.; Pt. מִשְׁוֹעַ 72:12 Jb 29:12 ;— *cry*
for help: abs. ψ 72:12 Jb 19:7 ; 24:12 ; 29:12 ; 30:28 ; 35:9 , + Is 38:13 Houb Lo
Che Du *al.* (for שׁוֹעֵתִי); specif. to God ψ 5:3 ; 18:42 ; 119:147 Jb 36:13 Is 58:9
Jon 2:3 Hb 1:2 La 3:8 ; c. אֵל ψ 18:7 ; 22:25 ; 28:2 = 31:23 , 30:3 ; 88:14 + v
2 (read with Weir אֵל הַי שׁוֹעֵתִי יוֹם צַעֲקוֹתֵי , Jb 30:20 ; 38:41 .

† III. שׁוֹעַ S^{7769, 7770} TWOT^{2348a} GK^{8780, 8781, 8782} , [שׁוֹעַ ?] **n. m. cry for help** ;
'לֹא יִשְׁוֹעַ לְהָן שׁ' Jb 30:24 (Bi Di Bu Du שׁוֹעַ) ; שׁוֹעַךְ 36:19 (Bu Buhl
שׁוֹעַךְ , Du שׁוֹעַךְ) .— I. שׁוֹעַ v. p. 447b .

† II. שׁוֹעַ S^{7771, 7772} TWOT^{929c} GK^{8777, 8778, 8779} **n. [m.] cry** , perhaps 2, or
cry for help in war Is 22:5 .— I. שׁוֹעַ v. ישׁע .

† [שׁוֹעָה] S⁷⁷⁷⁵ TWOT^{2348c} GK⁸⁷⁸⁴] **n. f. cry for help** ;— cstr. שׁוֹעֹת 1 S
5:12 Je 8:19 ; sf. שׁוֹעֵתִי 2 S 22:7 = ψ 18:7 , ψ 39:13 ; 40:2 ; 102:2 La 3:56
(gloss on רוּחַתִּי Ew *al.*); שׁוֹעֹתָם Ex 2:23 (P), ψ 34:16 ; 145:19 .

I. שׁוֹעַ S^{7771, 7772} TWOT^{929c} GK^{8777, 8778, 8779} , I. II. שׁוֹעַ S^{7769, 7770} TWOT
2348a GK^{8780, 8781, 8782} , שׁוֹעָה S⁷⁷⁷⁴ GK⁸⁷⁸³ v. p. 447b supra .

† III. שׁוּעַ S^{7771, 7772} TWOT^{929c} GK^{8777, 8778, 8779} **n.pr. gent.** Ez 23:23 usually identified with Assyrian *Sutû, Suti*, nomads of Mesop. and (later) E. of Tigris, DI^{Pa}
234 ff. COT^{ad loc.} Wkl^{KAT 3. 22} Dr^{Hast DB KOA}.

† [שׁוּף S⁷⁷⁷⁹ TWOT²³⁴⁹ GK^{8789, 8790}] **vb. bruise** (NH *id.*, Aramaic שׁוּף, שׁפָּף, *rub off, away, grind* (Ex 32:20 □ B for טָחַן); v. especially Dr Gn; > Di *al.* think || form of I. שׁאף) ;— **Qal** Impf. 3 ms. + 2 ms. רִאֵשׁ וְאַתָּה תִּשְׁפֹּנֵנוּ עֲקֵב רִאֵשׁ וְאַתָּה תִּשְׁפֹּנֵנוּ עֲקֵב Gn 3:15 ; יִשְׁפֹּנֵי אֲשֶׁר־בְּשַׁעֲרָה יִשְׁפֹּנֵי Jb 9:17 ; אַךְ הִשְׁפֹּן אֶת־הַיָּדָיִם ψ 139:11 meaning unsuitable, read perhaps *c. Ew al.* יִשְׁפֹּנֵי *cover, screen, me* .

שׁוּפָךְ S⁷⁷⁸⁰ GK⁸⁷⁹¹ v. שׁוּבָךְ .

שׁוּפָמִי S⁷⁷⁸¹ GK⁸⁷⁹³ v. שׁפָּמִי sub שׁפָּמִי .

I. שׁוּק S^{7783, 7784} TWOT^{2350b, 2351} GK^{8796, 8798} (√ of foll., meaning *dub.* ; Arabic is *drive* beast, etc., *carry on* affairs; Ethiopic *sustain*; *cf.* Arabic *leg*, especially *shank*, Aramaic שׁוּקָא *leg* (rare), *leg, thigh*; connexion *dub.* with Assyrian *sûku*, *street*, Aramaic שׁוּקָא, 4 (whence Arabic loan-word according to Frä¹⁸⁷; but then = שׁ ?), Palm. שׁוּק *id.*, Lzb³⁷³).

שׁוּק S⁷⁷⁸⁵ TWOT^{2350a} GK⁸⁷⁹⁷₁₉ **n.** [**f.** Lv 7:33 *cf.* Albr^{ZAW xvi (1896), 76 f.}, so Arabic, v. Lane W^{AG}, § 290(δ)] **leg**;— שׁוּקָא abs. 1 S 9:24 +, cstr. Ex 29:27 +; du. שׁוּקָאִים Dt 28:35 Pr 26:7, cstr. שׁוּקָאִי ψ 147:10, sf. שׁוּקָאִי Ct 5:15;— **leg**: **1.** of man, specif. lower leg, calf, disting. from thigh, in עַל־יָרֵךְ שׁוּקָאִים וְעַל־יָרֵךְ Ju 15:8 *he smote them, leg upon thigh*, i. e. utterly (*cf.* GFM), Dt 28:35 (|| בְּרַכְּתֶיךָ), Pr 26:7 ψ 147:10 Ct 5:15; of woman (city personif.) Is 47:2 . **2.** of sacrificial animal, specif. upper leg, thigh, *hind leg*, portion eaten 1 S 9:24 (*cf.* Klein^{ZPV vi (1883), 98}, cited also by Nes^{Marg. 13}), הַיָּמִין שׁוּקָאִים *right thigh* Ex 29:32 + 6 times P (v. הַיָּמִין, הַתְּרוֹמָה, שׁוּקָאִים Lv 7:34 + 4 times P, *thigh of contribution* (v. תְּרוֹמָה p. 929).— □ βραχίον, **B armus**, hence AV *al. shoulder*, but v. Di Baen Dr Dt 18:3 .

† שׁוּק S^{7783, 7784} TWOT^{2350b, 2351} GK^{8796, 8798} **n. m. street** (Aramaic; v. √)
;—'שׁ Pr 7:8 Ec 12:4, 5; pl. שׁוּקִים Ct 3:2.

† II. [שׁוּק S^{7783, 7784} TWOT^{2350b, 2351} GK^{8796, 8798}] **vb. prob. be abundant** (Assyrian *šûku*, *abundance*);—Pō□I. Impf. 3 ms. sf. וְהָשַׁקְתָּ ψ 65:10 *thou* (') hast visited the earth *and given it abundance* (Hup Che *al.*; > Vrss thought of הַשְׁקָה *irrigate*, so Bae EV). **Hiph.** Pf. consec. וְהִשְׁקוּ הַיְקָכִים תִּירוֹשׁ Jo 2:24 *the vats overflow with must*, so (acc. om.) 4:13.

III. שׁוּק TWOT²³⁵⁰ (√ of foll.; BA^{ES 46} cp. Arabic *attract, impel*, of desire, affection, *desire*, but = שׁ is doubtful; perhaps therefore (cf. Buhl) cp. *drive*, v. I. שׁוּק; or read תִּשְׁקָה; on NH שׁוּק, הַשְׁתוּקָה, v. Nes^{ZAW xxiv (1904), 312 ff.}).

† [תִּשְׁקָה S⁸⁶⁶⁹ TWOT^{2352a} GK⁹⁵⁹²] **n. f. longing**;—of woman for man, אֲנִי לְדוֹדִי וְאֵלֵי תִשְׁקָתוֹ Gn 3:16 (J); of man for woman, אֶל-אִישׁ תִּשְׁקָתָךְ Ct 7:11; of beast to devour, fig. אֶלֶיךָ תִשְׁקָתוֹ Gn 4:7 (J). (□ ὑποστροφή Gn, ἔπιστροφή, Ct whence Nes^{Marg. 6} proposes תִּשְׁבָּתָךְ Gn 3:16, which Ball^{Hpt} reads in all; but how explain the unusual and striking word in MT?).

† I. [שׁוּר S^{7788, 7789, 7790, 7792, 7793, 8284} TWOT^{2353, 2354, 2354a, 2355b, 3025} GK^{8800, 8801, 8803, 8804, 9224}] **vb. perhaps travel, journey** (Assyrian *šāru*, *pass along, take one's way*, Arabic *go, pass along, journey, caravan*, Palm. שִׁירְתָּ Lzb³⁷⁵ SAC¹¹³ Cooke²⁷¹, Syriac (? Arabic loan- wd., Frä¹⁸⁰));—Qal Impf. 2 fs. בְּשֶׁמֶן וְתִשְׁרִי בְּמִלְךָ Is 57:9 *and thou* (the apostate faction) *didst journey to* (the god) *Melek with* (thine) *oil*, i.e. bring, offer it (Che Marti read וְתִסְכִּי). Pt. fpl. שְׁרוֹתֶיךָ Ez 27:25 *ships of Tarshish were thy travellers* (i.e. traders), but improbable; Krae שְׁרוֹת לְךָ בְּ *journey for thee with thy wares*; Toy רְכִלֶיךָ בְּ; Co שָׁרְתָה לְךָ *served thee*.

† תִּשְׁוּרָה S⁸⁶⁷⁰ TWOT^{2353a} GK⁹⁵⁹³ **n. f. gift, present** (?) (from above √ = thing brought, offered? very dubious);—'ת 1 S 9:7 (meaning inferred from context).

† II. [שׁוֹר S^{7788, 7789, 7790, 7792, 7793, 8284} TWOT^{2353, 2354, 2354a, 2355b, 3025} GK^{8800, 8801, 8803, 8804, 9224}] **vb. behold, regard** (especially Jb);— **Qal** Impf. 3 ms. יִשׁוֹר Je 5:26, sf. יִשׁוֹרְנוּ Jb 34:29, etc.; **Imv.** ms. שׁוֹר Jb 35:5;— **1. behold**, c. acc. pers. Nu 23:9; 24:17 (poems in JE, || רָאָה), לֹא תִשְׁוֹרְנִי לֵא, subj. eye, Jb 24:15, and (= I shall not exist) 7:8, cf. 20:9 (subj. מְקוֹמוֹ), 17:15; God object 34:29; 35:14; *look, gaze*, abs., מִן loc. Ct 4:8. **2. regard** with watchful care (subj. ״) Ho 14:9; so, = *notice*, Jb 35:13; *regard, observe*, acc. rei, God’s word Jb 33:14 (Hi De Da *al.*), so, (reading 2 ms.), Siegf Bu; Du יִשְׁכַּחְנָה he (God) *retracts it not*. **3. watch** stealthily, *lie in wait*, כְּנִמֵּר עַל־דַּרְךְ אֲשׁוֹר Ho 13:7 (subj. ״; Meinh Marti אֲשַׁקֵּךְ; □ S B We Now *al.* אֲשׁוֹר), Je 5:26 (subj. wicked).— Jb 33:27 v. שִׁיר .

† I. [שׁוֹר S^{7788, 7789, 7790, 7792, 7793, 8284} TWOT^{2353, 2354, 2354a, 2355b, 3025} GK^{8800, 8801, 8803, 8804, 9224}] **dub. word, only pl.** sf. בְּשׁוֹרֵי וַתִּבֵּט עֵינַי ψ 92:12, read בְּשׁוֹרָי (Bae *al.*) v. foll.

† [שׁוֹרֵר S^{7790, 8324} TWOT^{2354a, 2469} GK^{8803, 8806}] **n. m.** (insidious) **watcher**, (proposes Pō□I. Pt., מְ, Ges^{§ 52^s});— pl. sf. שׁוֹרְרֵי ψ 56:3, שׁוֹרְרֵי 5:9; 27:11, שׁוֹרְרֵי 54:7; 59:11; 92:12 v. foregoing.

III. שׁוֹר TWOT²³⁵⁵ (√ of foll.; Arabic is *become raised, excited, leap, spring*; NH שׁוֹר = BH, = Sab. נ(וֹר) Sab.Denk. No. 12, 1.3 DHM ZMG xxxvii (1883), 329; Arabic, Aramaic תּוֹרָא, Nab. תּוֹרָא as n.pr. m. Lzb³⁸⁴ (Gk. ταῦρος, Lat. *taurus*, Eng. *steer*); Assyrian *šûru*, Ethiopic).

שׁוֹר S⁷⁷⁹⁴ TWOT^{2355a} GK⁸⁸⁰²₇₈ **n. m.** Ne 5:18 **a head of cattle**, bullock, ox, etc. (often + חֲמוֹר, שָׂה, etc.);— שׁ abs. Is 1:3 +, cstr. Ex 21:35 +, sf. שׁוֹרוֹ 20:17 +, etc.; pl. שׁוֹרִים Ho 12:12;—usually a single *head of cattle*, without emphasis on sex (opp. בָּקָר coll. Ex 21:37 Nu 7:3): as property, spoil of war, etc. Ex 20:17 (E; Gi v 14) = Dt 5:18, cf. Dt 5:14, Ex 21:33 (E) || Dt 22:4, Ex 21:37^(x2) (|| בָּקָר of five head), 22:3, 8, 9, 29; 23:12 (all E), Dt 22:1 Gn 49:6 (poem in J), Dt 28:31 Ju 6:4 1 S 12:3 Jb 24:3; as *licking up* (לָתַךְ) grass Nu 22:4 (J), feeding ψ 106:20 (in ref. to golden calf), cf. Is 7:25; 32:20; lowing

Jb 6:5 ; as intelligent Is 1:3 , vicious (goring נִגְחָה) Ex 21:28 ^(×3) + 11 times Ex 21 (E) ; used in ploughing Dt 22:10 , threshing 25:4 , *cf.* Pr 14:4 ; drawing wagon Nu 7:3 (P ; opp. בִּקְרָה coll.) ; פְּנֵי שׁׁ Ez 1:10 ; specif. of male † Jb 21:10 (opp. פְּרָה), of female † Lv 22:28 (H) , perhaps also Nu 18:17 (P) , appar. generic Dt 15:19 ; 33:17 (poem, fig.) ; rarely coll. Gn 32:6 (+ צֹאֵן) , Ex 34:19 — *cf.* Lv 27:26 (P)— Jos 6:21 ; 7:24 (all J) , 1 S 15:3 ; 22:19 ; † as slaughtered Pr 7:22 , for food 1 S 14:34 ^(×2) (but v b read אֶת־אֲשָׁר (with □ Th We Dr *al.*) , 1 K 1:19 , 25 Dt 14:4 Lv 17:3 (H) , *cf.* Ne 5:18 (שׁׁ אֶת־הַדָּבָר) , Pr 15:17 ; for † sacrifice Ju 6:25 (פְּרֵה־שׁׁ , text strange, *cf.* GFM) , ψ 69:32 (שׁׁר פֶּה , but join פֶּה to v b Bae) , 2 S 6:13 Ho 12:12 , Lv 9:4 , 18 (P) , 22:23 , 27 (H) , Nu 15:11 (P) , Dt 17:1 ; 18:3 , *cf.* Lv 7:23 ; 9:19 ; מִשׁוֹר זֶבַח Lv 4:10 (P) ; illicit sacrifice Is 66:3 .

† II. שׁׁר S ^{7788, 7789, 7790, 7792, 7793, 8284} TWOT ^{2353, 2354, 2354a, 2355b, 3025} GK ^{8800, 8801, 8803, 8804, 9224} **n.** [**m.**] wall (Aramaic שׁׁרָא ,) ;— Gn 49:22 (poem in J) , 2 S 22:30 = ψ 18:30 ; pl. sf. שׁׁרֹתָם Jb 24:11 *their walls* De Di De , *cf.* Bu ; but v. שׁׁרָה infra ; שׁׁרֹתֶיהָ Je 5:10 = *its walls* , according to Vrss AV RV Gf Gie , read then שׁׁ , but v. *id.*

† III. שׁׁר S ^{7788, 7789, 7790, 7792, 7793, 8284} TWOT ^{2353, 2354, 2354a, 2355b, 3025} GK ^{8800, 8801, 8803, 8804, 9224} **n.pr.loc.** SW. of Palestine, on E. border of Egypt;— Gn 16:7 (J ; שׁׁרָה) , 20:1 (E) , towards Egypt 25:18 (J) , 1 S 15:7 , שׁׁרָה 27:8 ; מְדַבְּרֵי־שׁׁ Ex 15:22 (J).—Often supposed to denote properly the ‘wall’ or line of fortresses, built by Egyptian Kings across isthmus of Suez; but dub. : *cf.* Dr ^{Hast DB SHUR} .

† [שׁׁרָה] S ⁷⁷⁹¹ TWOT ^{2355b, 2355c} GK ⁸⁸⁰⁵] **n. f.** prob. row of olives or vines (so Du Buhl *al.* ; *cf.* NH שׁׁרָה , J.Aram שׁׁרָתָא *row* , whence mod. Arabic as loan-word, *cf.* Vogelst ^{Landwirtschaft 41 f.}) ;— pl. sf. שׁׁרֹתָם Jb 24:11 (*al.* II. שׁׁר) ; Bu and Du del. sf. ; here also Je 5:10 (reading שׁׁ) Du Buhl Dr , *her* (vine-) rows , but v. II. שׁׁר .

שׁׁרָשָׁא S ⁷⁷⁹⁸ GK ⁸⁸⁰⁷ **n.pr. m.** 1 Ch 18:16 , v. שׁׁרָה .

† I. שׁׁרָשׁוֹן S ^{7799, 7800, 7802} TWOT ²³⁵⁶ GK ^{8808, 8809} , שׁׁרָשׁוֹן **n. m.** שׁׁרָשׁוֹןָה **n. f.** usually lily, prob. any lily-like flower (Tristr ^{NHB 462 ff.} Post ^{Hast DB LILY} Löw ^{No. 323} ; NH שׁׁרָשׁוֹןָה , Arabic (Vulg.) , especially *iris* , Aramaic שׁׁרָשׁוֹןָה , (PS ⁴³⁴⁴) ,

Gk. σουῶσον Lewy^{Fremdw. 48}; orig. loan-word from Egyptian *sššn, šōšēn*, Erman^{ZMG xlvi (1892), 117});— *lily*: in sim., יִפְרַח כְּשׁוֹשַׁנָּה Ho 14:7 (of Isr.), כְּשׁוֹ בֵּין הַחֹתָיִם, Ct 2:2 (sim. of bride), so cstr. שׁוֹשַׁנֹּת הַעֲמֻקִּים v 1 (cf. הִבְצִלָּתָהּ); pl. שׁוֹשַׁנִּים 2:16; 4:5; 6:2, 3; 7:3 and (fig. of lover's lips) 5:13; of flower-shaped capitals of pillars, מְעִישָׁה שׁוֹשָׁן 1 K 7:19, מִ' שׁוֹשָׁן v 22; cf. פְּרַח שׁוֹשָׁן of brim of molten sea v 26, || שׁוֹשַׁנָּה פ' 2 Ch 4:5; elsewhere only ψ -titles: עַל-שׁוֹשַׁנִּים ψ 45:1; 69:1, עַל-שׁוֹשָׁן עֲדוּת, 60:1, עֲדוּת אֶל-שׁוֹשַׁנִּים 80:1; meaning not clear, v. Bae et Comm. *al.*; yet cf. עֲדוּת, sub עוֹד .

† II. שׁוֹשָׁן S^{7799, 7800, 7802} TWOT²³⁵⁶ GK^{8808, 8809} **n.pr.loc.** Susa, winter residence of Persian kings; Σουσσαν, ἐν Σουσοις (cuneif. *Šūšan* DI^{Pa 326} COT Ne 1:1 Billerbeck^{Susa} Say^{Hast DB SHUSHAN});— שׁוֹ הַבִּירָה Ne 1:1 (9th month, כְּסֻלּוֹ), Dn 8:2 (in Elam), Est 1:2, 5; 2:3, 5, 8; 3:15a; 8:14; 9:6, 11, 12 (12th month, אֶדְרָר, v 1); הַב' om., שׁוֹשָׁן Est 4:8, 16 and (month אֶדְרָר) 9:13, 14, 15 (×2), 18; הַעִיר שׁוֹ 3:15b; 8:15 .

† שׁוֹשֵׁק S⁷⁸⁹⁵ GK⁸⁸¹⁰ **n.pr. m.** 1 K 14:25 Kt, Qr שׁוֹשֵׁק q.v.

שׁוֹת v. שׁוֹת .

† שׁוֹתְלָח S⁷⁸⁰³ GK⁸⁸¹¹ **n.pr. m.** in Ephraim, Nu 26:35 1 Ch 7:21, שׁוֹתְלָח v 20 Nu 26:36; Σουταλα, Σωθαλα, etc., □ L Σουθαλα(αμ) .

† שׁוֹתְלָחִי S⁸³⁶⁴ GK⁹²⁷⁹ **adj. gent.** of foregoing; c. art. הַשׁ as subst. coll. Nu 26:35 .

† [שׁוֹרָף S⁷⁸⁰⁵ TWOT²³⁵⁷ GK⁸⁸¹²] **vb.** catch sight of, look on (of eye);— Qal Pf. 3 fs. sf. pers., subj. עֵינַי, שׁוֹרָפְתִּי Jb 20:9, so (rei) 28:7; cf. שׁוֹרָפְתִּי הַשָּׁמַיִם Ct 1:6 *because the sun hath looked on me* .

[שׁוֹרָף S⁷⁸⁰⁶ TWOT²³⁵⁸ GK⁸⁸¹³]₂₁ **vb.** Hoph. be twisted (NH שׁוֹרָף *twist*; cf. Arabic *look askew at*, also *twist cord from the left* BA^{ES 49} (expl. שׁוֹ, for normal שׁוֹ, as

dissim. before ʔ), Jacob ^{Ar. Dichter i. 52}) ;— Pt. **מְשֹׁרֵשׁ** Ex 26:1 , 31 , 36 + 17 times Ex (P); **שׁ** om. 39:24 .

שׁ S ⁷⁸⁰⁷ TWOT ^{2361a} GK ⁸⁸¹⁴ v. שחה .

† [**שָׁחַד** S ⁷⁸⁰⁹ TWOT ²³⁵⁹ GK ⁸⁸¹⁵] **vb.** **give a present, bribe** (Ecclus 35:14 ; Aramaic **שָׁחַד** , *bribe*; perhaps also Assyrian *šidê* , *gifts* , Dl ^{WB 643}) ;— **Qal** Impf. 2 fs. , acc. pers. **וַתִּשְׁחָדֵי אוֹתָם** Ez 16:23 *thou didst bribe them to come* (לָבוֹא ; || **נָתַן** , **נָדְנִים**); read prob. also Inf. cstr. sf. **שָׁחָדָהּ** Is 47:11 *to buy it off* (for MT **שָׁחָרָהּ** , so Kr Gr Buhl Che ^{Hpt. Heb. 142} , cf. Marti ; v. Pr 6:35); **Imv.** mpl. **שָׁחָדוּ בְעַדִּי** (Ges ^{§ 64a}) Jb 6:22 *give a bribe for me* .

† **שָׁחָדָה** S ⁷⁸¹⁰ TWOT ^{2359a} GK ⁸⁸¹⁶ **n. m.** **present** , specif. **bribe** ;— **ʔ** abs.

Is 1:23 + 22 times;— *bribe* , usually to pervert justice, obj. of **לָקַח** Ex 23:8a (E) , = Dt 16:19a , Dt 10:17 1 S 8:3 2 Ch 19:7 ψ 15:5 Pr 17:23 ; + inf. , take *bribe* to do something, Dt 27:25 Ez 22:12 ; **שָׁחָבָה** Is 1:23 ; cf. also 5:23 ; 33:15 Ex 23:8b (E) = Dt 16:19b , Mi 3:11 ψ 26:10 Pr 17:8 ; 21:14 ; **שָׁחָלִי** Jb 15:34 , i.e. abode of bribe-givers ; **שָׁ** Pr 6:35 (|| **כֶּפֶר**) is hush-money, or (poss.) legal compensation (cf. Toy); **שָׁ** elsewhere (c. **שָׁלַח**) of bribing king to take sides 1 K 15:19 2 K 16:8 , cf. Is 45:13 (|| **מְחִיר**).

[**שָׁחָה** S ⁷⁸¹² TWOT ²³⁶⁰ GK ⁸⁸¹⁷]₁₇₂ **vb.** **bow down** (NH *id.* ; J.Aram **שָׁחַי** (rare); akin to **שׁוּחַ** , **שָׁחַח**) ;— **Qal** **Imv.** fs. **שָׁחֵי** Is 51:23 *bow down* . **Hiph.** Impf. 3 ms. sf. **יִשְׁחָנָהּ** Pr 12:25 , fig. , anxiety *depresses it* (sc. **לֵב** ; opp. **שִׂמְחָה**). **Hithpa** \square **lel**₁₇₀ (Ges ^{§ 75kk}) Pf. 3 ms. **הִשְׁתַּחֲנָה** Ez 46:2 ; 2 ms. **הִשְׁתַּחֲוִיתָ** Dt 4:19 + 3 times ; 1 s. **הִשְׁתַּחֲוִיתִי** 1 S 16:4 + 2 times ; 3 mpl. **הִשְׁתַּחֲוּוּ** Je 8:2 , etc. ; Impf. **יִשְׁתַּחֲוּהוּ** 2 S 15:32 + 3 times ; apoc. **יִשְׁתַּחֲוּוּ** Is 44:17 + ; 3 mpl. **יִשְׁתַּחֲוּוּ** Gn 49:8 + ; 2 fpl. **תִּשְׁתַּחֲוּוּ** Gn 33:6 ; 37:7 , etc. ; **Imv.** fs. **הִשְׁתַּחֲוִי** ψ 45:12 ; mpl. **הִשְׁתַּחֲוּוּ** 29:2 + ; **Inf.** cstr. **הִשְׁתַּחֲוּוֹת** Gn 37:10 + ; sf. **הִשְׁתַּחֲוִיתִי** 2 K 5:18 (but \square **B** and mod. -**וֹתוֹ**); Pt. **מִשְׁתַּחֲוּהוּ** 2 K 19:37 , etc. ; **מִשְׁתַּחֲוִיתָם** Ez 8:16 , read **יָם**- all mod. ;— **1.** *bow down, prostrate oneself* , before a monarch or superior, in homage, etc. : **a.** **ל** , after descriptive cl. (especially with **קָדַל** , **נָפַל** , **3 b** , q.v.) , 1 S 24:9 Gn 43:28 (J) 2 S 14:4 , 22 Ru 2:10 1 K 1:31 2 K 4:37 + 6 times , + (after **כָּרַע**) Est 3:2 ^($\times 2$) , 5 . **b.**

3 ms. יִשָּׁחַ ψ 10:10 , 3 mpl. יִשָּׁחַ Jb 38:40 , יִשָּׁחַ ψ 107:39 ; Inf. cstr. (= abs. , as adv. , Ges § 118 q Kō ii . 2, §§ 221, 402 d cf. also Ba^{NB 164}) נִשְׁחַח Is 60:14 ;— **1.** *be bowed down, prostrated, humbled* , by ״ , Is 2:11 , 17 (both || שָׁפַל) , Hb 3:6 (of hills) , Jb 9:13 (תִּחַתּוֹ שׁ) , ψ 107:39 (+ מָעַט) ; by man 10:10 . **2.** *bow in homage* , יִשָּׁחַ pers. Pr 14:19 ; נִשְׁחַח וְנָהָלְכוּ אֵלָיְךָ נִשְׁחַח Is 60:14 (|| הִנְשַׁתְּחוּ) . **3.** *bow* , of mourner (קִדְרָה) , ψ 35:14 ; 38:7 . **4.** *crouch* , of wild beast in lair Jb 38:40 . **Niph.** Impf. *be prostrated, humbled*: וַיִּשְׁחַח אֶדְמָה Is 2:9 (|| שָׁפַל) = 5:15 (|| id.) ; *be reduced, weakened* , וַיִּשְׁחַח כָּל-בְּנוֹת הַנְּשִׁיר Ec 12:4 ; = *proceed humbly* , of words מִמְעַפָּר Is 29:4 (|| שָׁפַל) . **Hiph.** *prostrate, lay low* , city, walls, etc. ; Pf. 3 ms. הִשְׁחַח Is 25:12 26:5 (both || הִשְׁפִּיל) . **Hithpō.** *be cast down, despairing*: Impf. 3 fs. תִּשְׁתַּחֲוּהוּ ψ 42:7 , 2 fs. תִּשְׁתַּחֲוּהִי v 6 , 12 ; 43:5 (all c. subj. נִפְשִׁי) .

† שָׁח S⁷⁸⁰⁷ TWOT^{2361a} GK⁸⁸¹⁴ **adj.** *low, lowly* ;— cstr. שָׁח עֵינַיִם Jb 22:29 *lowly of eyes* , humble.

† [יְשׁוּחָהּ] S³⁴³⁹ GK³⁷⁹⁷] **n.pr. m.** in Simeon (meaning?) ;— ״יִשׁׁ 1 Ch 4:36 ; Ιασουια, Ιεσουια .

שָׁחַט S^{7819, 7820} TWOT²³⁶² GK^{8821, 8822}₈₄ **vb.** *slaughter, beat* (orig. *beat, flay* ? cf. Assyrian *šahāṭu* , *flay, take off dress*; Arabic *slay* (but = *ḥ* ; is this loan-word in Arabic?); NH = BH , especially in ritual) ;— **Qal** Pf. 3 ms. ״שָׁח Je 39:6 + , sf. וַיִּשְׁחַטוּ consec. Lv 3:2 , etc. ; Impf. 3 ms. יִשְׁחַט Lv 4:24 + , 2 fs. וַתִּשְׁחַטְי Ez 16:21 , 3 mpl. sf. וַיִּשְׁחַטוּהוּ Ju 12:6 ; Imv. mpl. שְׁחַטוּ Ex 12:21 2 Ch 35:6 ; Inf. abs. שָׁחַט Is 22:13 ; cstr. לְשַׁחַט Gn 22:10 , וְשַׁחַט- Ez 40:39 , sf. שְׁחַטָּם (Ges § 64 a) Ez 23:39 ; Pt. act. שֹׁחַט Is 66:3 , etc. ; pass. שָׁחַטוּ 1 K 10:16 + , etc. ;— *slaughter*: **1.** *beast for food* 1 S 14:32 , 34^(x2) Is 22:13 (|| הִרְגָה) , cf. Lv 17:3^(x2) , for blood Gn 37:31 (E) . **2.** *us.* (51 times; Hex chiefly P , 38 times) *term. techn. of killing sacrifice* (BJacob^{ZAW xvii (1897), 51}) , 1 S 1:25 Ex 29:11 ; 34:25 (J) , Lv 1:5 , 11 ; 4:24 ; 9:8 Nu 19:3 2 Ch 29:22^(x2) , 24 + ; abs. Ez 40:11 (לְאָל loc.) ; bird Lv 14:5 , 6 , 50 , 51 ; *beast in illicit sacrifice* Is 66:3 ; c. acc. of sacrifice (עוֹלָה , אֶשֶׁת , חֲטָאת , etc.) Ez 40:39 (לְאָל loc.) , v 42 44:11 Lv 4:24 ; 7:2 ; 14:13 + ; *passover lamb* † Ex 12:6 , acc. הַפֶּסַח † v 21 2 Ch 30:15 ; 35:1 , 6 , 11 Ezr 6:20 . **3.** *slaughter* pers. Ju 12:6 1 K 18:40 2 K 10:7 , 14 (לְאָל loc.) , 2 K 25:7 = Je 39:6a = 52:10a , Je 39:6b = 52:10b , 41:7 ; ״ subj. Nu 14:16 (JE) ; in human sacrifice Gn 22:10 (E) , to false gods Ez 16:21 ; 23:39 Is 57:5 . **4.** *pt. pass.* = *beaten, hammered*

, זָהָב שְׁחוּט 1 K 10:16, 17 = 2 Ch 9:15a, 16, of shekels 2 Ch 9:15b; so also Je 9:7
 Qr קִץ שְׁחוּט (> Kt שׁוֹחֵט) *hammered* (i.e. sharpened) *arrow*. † **Niph.** Impf. 3 ms.
 יִשְׁחָט Nu 11:22 (J) *be slaughtered* for food (subj. beast); 3 fs. תִּשְׁחָט Lv 6:18^(×2) (P)
be slain, of sacrifice.

† [שְׁחִיטָה S⁷⁸²¹ TWOT^{2362a} GK⁸⁸²⁴] **n. f.** act of **slaying**;— cstr. שְׁחִיטָה
 הַפְּסָחִים 2 Ch 30:17.

† שְׁחָטָה S⁷⁸¹⁹ TWOT^{2362, 2362b} GK⁸⁸²³ **n. f.** (**Qal** Inf. cstr. Kö^{i.263})
 doubtful word;— וְשֵׁי יֹשְׁבֵי הָעֲמִיקוֹן Ho 5:2 RV (*cf.* AV) *the revoltors are gone
 deep in slaughtering* [‘Opferschlächtere’ Kö^{ii.1.590, n.1}], Ew Now (formerly),
 Che *in corrupting* (read then שְׁחָתָה); We Now GASm Marti שְׁחַת הַנְּשִׁטִּים
have made deep the pit of Shiṭṭim (as place of idolatry).

שְׁחָן S⁷⁸²² TWOT^{2364a} GK⁸⁸²⁵ v. שָׁחַן.

שְׁחָרַף v. [שְׁחָרַף]

† שְׁחָיִס S⁷⁸²³ TWOT¹⁴⁸⁴ GK⁸⁸²⁶ Is 37:30 = שְׁחָיִשׁ (in || 2 K 19:29), q.v.

† שָׁחַל TWOT²³⁶³ (√ of foll.; DI^{ProI.34} cp. Assyrian *šahālu*, *call, proclaim*;
 perhaps both onomatop., as Arabic *bray* (of ass), *cf.* Nö^{ZMG xl(1886), 725}).

שָׁחַל S⁷⁸²⁶ TWOT^{2363a} GK⁸⁸²⁸ **n. m.** **lion** (poet.);— abs. שָׁחַל Ho 5:14 +, שְׁחָל
 Jb 4:10 +;— *lion*, sim. of ‘י, toward Israel Ho 5:14 (|| כְּפִיר), 13:7 (|| נִמְר);
 of guilty men Jb 4:10 (|| אֲרִיָּה, כְּפִירִים); fig. of foes ψ 91:13 (|| כְּפִיר); *lion*, as
 hunted Jb 10:16 (in sim.); lit. 28:8 Pr 26:13

† שְׁחָלָת S⁷⁸²⁷ TWOT^{2363b} GK⁸⁸²⁹ **n. f.** an ingredient of the holy incense, +
 חֲלָבָה, Ex 30:34; □ B ὄνυξ, *onyx* (whence AV *onycha*), i.e. *unguis
 odoratus*, the *operculum*, or closing-flap, of certain molluscs, with pungent odour
 when burnt, v. Thes^{1388 f.} Di Shipley-Cook^{Ency. Bib. ONYCHA}; so most; KG Jacob
 ZMG^{xliii(1889), 354} proposes *amber*.

שחן TWOT ²³⁶⁴ (√ of foll.; cf. Arabic *be hot*, then *inflamed*; Aramaic שחן, *be warm, heat*).

† שחין S ⁷⁸²² TWOT ^{2364a} GK ⁸⁸²⁵ **n. m. boil**, coll. **eruption**;—on man 2 K 20:7 = Is 38:21, רע' ש' Dt 28:35 Jb 2:7; possibly leprous Lv 13:18, 19, 20, צרבת הש' 13:23 (v. 'ץ; all P), in Egypt, on man and beast Ex 9:9, 10, 11 (^{×2}) (all P), cstr. שחין מצרים Dt 28:27.

שחך TWOT ²³⁶⁵ (√ of שחפת and poss. of שחך; Arabic is *pare, peel off*; also *affect with consumption* of lungs; *consumption*, so J.Aram שחפתא [for שחפת]).

† [שחך S ⁷⁸²⁸ TWOT ^{2365a} GK ⁸⁸³⁰] **n. [m.]** prob. **sea-mew, gull** (cf. □ B) (from *attenuated* body, Thes); so Post ^{Hast DB CUCKOW} Tristr ^{NHB 210 ff.}; *sterna fluviatilis*, or *tern Id.* ^{FFP 135} M'Lean-Shipley ^{Ency. Bib. Id.};—השחך Dt 14:15 = Lv 11:16 (P), in list of unclean birds.

† שחפת S ⁷⁸²⁹ TWOT ^{2365b} GK ⁸⁸³¹ **n. f. wasting disease, consumption** Dt 28:22 Lv 26:16 (H).

שחץ TWOT ²³⁶⁶ (√ of foll.; cf. NH *act proudly*, and deriv.; Aramaic שחץ *lion* († ψ 17:12 edd.); Ethiopic *be insolent*; Arabic is *rise, be elevated; bulky, man of rank*, but = ש'?).

† [שחץ S ⁷⁸³⁰ TWOT ^{2366a} GK ⁸⁸³²] **n. [m.]** **dignity, pride**;—כַּגִּי־שַׁחֲצִים i.e. majestic wild beasts Jb 28:8 (|| שחל), 41:26.

† שחצומה Kt, שחצומה S ⁷⁸³¹ GK ⁸⁸³⁴ Qr (i.e. [שחצים] + ה — ר) **n.pr.loc.** in Issachar Jos 19:22; ἐπὶ Σαλειμ κατὰ Θύλασσαν, A □ L Σασειμα(θ)

† [שָׁחַק] S ⁷⁸³³ TWOT ²³⁶⁷ GK ⁸⁸³⁵] **vb.** rub away, beat fine, pulverize (so Arabic worn garment, thin clouds; Aramaic שָׁחַק , pulverize; Ecclus שָׁחַק 6:38 is go often (wear by treading), Str cp. iter terere) ;— Qal Pf. 3 pl. שָׁחַקוּ מֵיָם Jb 14:19 waters rub away stones; 2 ms. וְשָׁחַקְתָּ Ex 30:36 (P ; of pulverizing incense, v. שָׁחַק Hiph.); fig. , acc. of foes, Impf. 1 s. sf. וְשָׁחַקְתָּ 2 S 22:43 (|| דָּקַק) = ψ 18:43 .

† שָׁחַק S ⁷⁸³⁴ TWOT ^{2367a} GK ⁸⁸³⁶ **n. m.** Pr 3:20 dust, cloud (as fine, thin) ;— 'שׁ abs. ψ 89:7 , 38 , cstr. Is 40:15 ; pl. שָׁחַקִּים Dt 33:26 + ;— 1. fine dust , שָׁחַקִּים מֵאֲזִנִּים Is 40:15 (sim. of insignif.) 2. (thin) cloud , usually pl. (often || שָׁמַיִם) , Dt 33:26 (poem), Is 45:8 Je 51:9 Jb 35:5 ; 36:28 ; 37:21 ; 38:37 ψ 36:6 ; 57:11 ; 68:35 ; 77:18 ; 78:23 ; 108:5 ; opp. תְּהוֹם Pr 3:20 ; 8:28 ; 'שׁ 2 S 22:12 = ψ 18:12 ; = heavens, sky Jb 37:18 (c. הַרְקִיעַ), and (sg.) ψ 89:7 , 38 .

שָׁחַר v. שִׁיחֹר .

† I. שָׁחַר S ^{7835, 7836} TWOT ^{2368, 2369} GK ^{8837, 8838} **vb.** be black (NH שִׁיחֹר and deriv., black, blackness , etc., Ecclus 25:17 Hiph. make black; Aramaic שָׁחַר (Jastr Dalm), Aph. grow black , so coal; Jäger ^{BAS ii. 295} cp. Assyrian šûru , coal) ; Qal Pf. 'שׁ , of skin Jb 30:30 .

† שִׁיחֹר S ⁷⁸¹⁵ TWOT ^{2368a} GK ⁸⁸¹⁸ **n.** [**m.**] blackness ;— חֵשֶׁךְ מִשֵׁ תֵּאָרֵם La 4:8 .

† שָׁחַר S ⁷⁸³⁸ TWOT ^{2368b} GK ⁸⁸³⁹ **adj.** black ;— 'שׁ of hair Lv 13:31 , 37 (P), so fpl. שָׁחַר רֹת Ct 5:11 ; of skin, fs. שָׁחַרְהָה 1:5 ; of horses, mpl. שָׁחַרִּים Zc 6:2 , 6 .

† שִׁיחֹרֹת S ⁷⁸³⁹ TWOT ^{2368c} GK ⁸⁸⁴¹ **n. f.** according to De ^{Comm.} Rüetschi ^{Kau} blackness , viz. of hair (so □), i.e. (RV) prime of life (which Wild allows) ; usually dawn of youth (II. שָׁחַר) ;— Ec 11:10 (+ יְלֻדוֹת).

† [שְׁחַרְחַרְרָה S⁷⁸⁴⁰ TWOT^{2368d} GK⁸⁸⁴² Ges §^{84 b n}] **adj. blackish** (Gann^{JAS} 1883, Fev.-Mars, 156, no. 41 , cp. Isr. n.pr. שַׁחְרָחַר on seal = ‘le burn’) ;— f. שְׁחַרְחַרְתָּ Ct 1:6 .

† אֲשַׁחֲרוּר S⁸⁰⁶ GK⁸⁵⁸ **n.pr. m.** in Judah, called אֲבִי אֶתְקוּעַ 1 Ch 2:24 ; 4:5 ; Ασχω, Σαρα ; A Ασδωδ, Ασγουρ ; □ L Ασσωρ, Ασοωρ .

II. שָׁחַר (√ of foll. ; MI¹⁵ שַׁחַרַת , Arabic , Assyrian *šēru* , NH שָׁחַר , Aramaic שְׁחַרְא all dawn) .

† שָׁחַר S⁷⁸³⁷ TWOT^{2369a} GK⁸⁸⁴⁰ **n. m.** Gn 19:15 **dawn** ;— abs. ‘שׁ 1 S 9:26 + , שָׁחַר Ju 19:25 + ; הַשָּׁחַר Gn 19:15 Ps 22:1 ;— *dawn* , c. עֲלֶה *rise* Gn 19:15 ; 32:25 , 27 Jos 6:15 (all J) , Ju 19:25 1 S 9:26 Ne 4:15 Jon 4:7 ; opp. עִיפָה Am 4:13 ; as adv. *at dawn* ψ 57:9 = 108:3 ; עֲפַעֲפֵי־שׁ Jb 3:9 ; 41:10 ; כַּנְפֵי־שׁ ψ 139:9 ; 110:3 read prob. שׁ רָחַם (v. מִשָּׁחַר infr.) ; ‘שׁ also Jb 38:12 , in sim. Ho 6:3 (but read כַּנְפֵי־שָׁחַרְנוּ כִּן נִמְצָאֵהוּ as inf. , v. following, Gie^{Beitr. 208} We Now GASm Marti) , Is 58:8 Cr 6:10 , Jo 2:2 (*al. blackness* , || עֲרֶפֶל) ; אֵין לוֹ Is 14:12 (of star, fig. of royal splendour ;—lit. as myth RS^{K 300}) ; ‘שׁ Is 8:20 is obscure, so also בִּשׁ Ho 10:15 (We *in storm* , i.e. בִּשְׁעַר) .— Is 47:11 usually, but improbably, *dawn* (origin) of calamity: JHMich Hi Ew Röd (Thes) De Di *al. charm away* (RVm) (Arabic *enchant* (We^{Heid. 2. 159, 200}) , *enchantment* [= Sab. סַחַר DHM^{Hofmus. 24. 1}]) ; but v. [שָׁחַד] . Also צָרַת הַשָּׁחַר v. p. 886 .

† [שָׁחַר S^{7835, 7836} TWOT^{2368, 2369} GK^{8837, 8838}] **vb. denom. look early, diligently for** (late ; orig. *look for dawn*) ;— Qal Pt. שָׁחַר טוֹב Pr 11:27 (|| בָּקַשׁ , דָּרַשׁ) , elsewhere Pi. c. acc. (sf.) Pf. 3 ms. sf. שָׁחַרוּ מוֹסֵר Pr 13:24 *seeks him early* (with) *discipline* (chastises him betimes) ; 2 ms. sf. consec. וְשָׁחַרְתָּנִי Jb 7:21 ; lit. Inf. לְשָׁחַר פָּנֶיךָ Pr 7:15 ; of wild asses, Pt. מִשָּׁחַרִי לְטָרְףִי Jb 24:5 (Ges §^{130 u}) *seeking eagerly for their food* ; usually of *seeking* God (') earnestly, Pf. וְשָׁחַרוּ־אֵל ψ 78:34 (|| דָּרַשׁ) , Impf. 2 ms. תִּשָּׁחַר אֱלֹהִים Jb 8:5 (si vera l.) , 3 mpl. sf. יִשָּׁחַרְנָנִי (Ges §^{60 e}) Ho 5:15 (|| בָּקַשׁ) , + 6:3 (v. שָׁחַר

), and, acc. wisdom, Pr 1:28 , Pt. sf. מִשְׁחָרֵי Pr 8:17 ; *seek* with longing, long for ('), אֲשַׁחֲרֶנּוּ Is 26:9 ψ 63:2 .

שְׁחָרוּת S ⁷⁸³⁹ TWOT ^{2368c} GK ⁸⁸⁴¹ v. I. שָׁחַר .

† מִשְׁחָר S ⁴⁸⁹¹ TWOT ^{2369b} GK ⁵⁴²³ n. [m.] dawn ;— 'מִרְחָם ׀' ψ 110:3 , but מ prob. dittogr., read שָׁחַר (Du , cf. Buhl).

† שְׁחָרְיָה S ⁷⁸⁴¹ GK ⁸⁸⁴³ n.pr. m. in Benjamin, 1 Ch 8:26 ; Σα(α)ρ(α)ια .

† שְׁחָרִים S ⁷⁸⁴² GK ⁸⁸⁴⁴ n.pr. m. in Benjamin, 1 CH 8:8 ; Σααρηλ[μ] , □ L Σεωρειν .

[שְׁחָת S ^{516, 7843} TWOT ²³⁷⁰ GK ⁸⁸⁴⁵]₅₁ vb. go to ruin (?), only der. spec. (NH Hiph. = BH , Ecclus . שְׁחִיתָהּ 30:11 *corrupt act*; Arabic *extirpate*; Ethiopic *injure, violate*; TelAm. *šahātu* is *fall* (especially of city), *be prostrate* (? of land), perhaps Canaanism (v. Wkl ^{TelAm. Vocab.}), Assyrian poss. *šētu* , *flee, escape* (cf. אָבַד); Old Aramaic (Zinj.) שְׁחַת *destroy* Lzb ³⁷⁴ , Aramaic שְׁחַת , (assim. of) , *mutilate*; —very improb. Gerber ¹⁷⁹ denom. from שְׁחַת) ;— † Niph. *be marred, spoiled*, Pf. 3 ms. נִשְׁחַת , of waistcloth Je 13:7 , vessel 18:4 ; *be injured* , or even (hyperb.) *ruined*, Impf. 3 fs. תִּשְׁחַת Ex 8:20 (J) of land (מִפְּנֵי הָעָר׃ ב׃) ; *be corrupted, corrupt* , in morals and rel., of earth, Pf. 3 fs. נִשְׁחַתָּהּ Gn 6:12 (P), Impf. 3 fs. וְתִשׁׁ לְפָנַי הָא׃ v 11 (P); so Pt. fpl. as adj. נִשְׁחַתוֹת Ez 20:44 . † Pi. Pf. 3 ms. שְׁחַת Ex 32:7 + , sf. שְׁחַתָּהּ Ho 13:9 ; 2 ms. שְׁחַתָּהּ Is 14:20 + , etc.; Inv. mpl. שְׁחַתוּ Je 5:10 ; Inf. cstr. שְׁחַתָּהּ Gn 13:10 + , etc.;— 1. *spoil, ruin* , acc. of eye Ex 21:26 (E), vineyard Je 12:10 (fig.), branches Na 2:3 (fig.), also = *destroy* , acc. pers. 2 S 1:14 ; 14:11 (acc. om.), Ez 5:16 ; 20:17 , כָּל־בְּשָׂר׃ Gn 6:17 ; 9:15 (P), city, fortress, etc., Gn 13:10 ; 19:13 , 29 (all J) , 2 S 24:16 Je 5:10 (acc. om.), 48:18 Ez 26:4 ; 43:3 La 2:5 , *ruin temple* v 6 , nation Ho 11:9 ; 13:9 (read perhaps שְׁחַתָּהּ Oort Now), land 2 K 19:12 (Hiph. in || Is 37:12) , Ju 6:5 Jos 22:33 (P), Ez 22:30 ; 30:11 , earth Gn 9:11 (P); c. ל obj. (ל 3 b), city 1 S 23:11 , pers. Nu 32:15 (P); c. acc. רָחֲמָיו Am 1:11 , *destroyed* (stifled) *his compassion* (or, RS ^{K 28} al. , *the bonds of kinship* , v. רָחֲמִים , רָחֲמִית, מַלְאָכָה Mal 2:8 , i.e. violate it, v. especially אֲרָצָה וְשׁ׃ (sc. *semen*) Gn 38:9 (J) *he spoiled* (it) *upon the ground* made it ineffective, = *waste words* Pr 23:8 . 2. *pervert, corrupt* , acc. wisdom Ez 28:17 , abs. = *deal corruptly* , שְׁחַתוּ הַעֲמִיקוּ Ho

9:9 (cf. [עַמְּרָק], p. 770b ; but We Now read שָׁחַתוּ , √ שׁוּחַ), Ex 32:7 (JE), Dt 9:12 , so לוֹ שׁ' 32:5 . **Hiph.** 103 Pf. 3 ms. הִשְׁחִית גֵּן Gn 6:12 + ; 1 s. וְהִשְׁחִיתוּ Je 51:20 , etc.; Impf. 3 ms. יִשְׁחִית Dn 8:24 + , יִשְׁחַת Mal 3:11 + , וַיִּשְׁחַת 1 Ch 20:1 ; 2 fs. וַתִּשְׁחַתוּ Ez 16:47 , 2 mpl. תִּשְׁחַתוּן Dt 4:16 ; 31:29 ; Imv. ms. sf. הִשְׁחִיתָה 2 K 18:25 = Is 36:10 ; Inf. abs. הִשְׁחִית Dt 31:29 ; cstr. הִשְׁחִית 1 S 26:15 + , etc.; Pt. מִשְׁחִית Gn 19:14 + , etc.;— **1. spoil, ruin** , acc. crop; Ju 6:4 Mal 3:11 , trees Dt 20:19 , 20 Je 11:19 (fig.), vessels 2 Ch 36:19 , houses 34:11 , palaces Je 6:5 , cf. Is 65:8 Lv 19:27 (H), Ru 4:6 ; הִשְׁחִיתוּ Je 49:9 thieves *damage as much as they want*; acc. pers. = *ruin, destroy* , 1 S 26:9 , 15 Ju 20:21 , 25 (+ אֲרָצָה), v 35 , 42 2 K 13:23 2 Ch 24:23 (+ מֶן separ.), + 12 times, + (acc. pers. om.) Is 51:13 + 4 times, acc. בֵּית דָּוִד 2 Ch 21:7 , abs. Is 11:9 = 65:25 ; also *ruin one* (by words) Pr 11:9 ; acc. עַם 2 S 24:16 Dt 9:26 ; land 1 S 6:5 Je 36:29 Dn 11:17 (v. Dr); city wall 2 S 20:15 (Ew Th here denom. from שָׁחַת *they were making a pit*; < □ We (?) Klo Dr Bu HPS Now מְהַשְׁחִיבִים *were devising*), La 2:8 , cities and nations Gn 18:28 (^{×2}) (J , acc. om.), 19:13 , 14 (J), Is 37:12 (Pi. in || 2 K 19:12), 36:10 (^{×2}) = 2 K 18:25 (^{×2}) + 11 times + (Israel personif.) Dt 4:31 ; 10:10 2 K 8:19 , pride of Judah Je 13:9 , earth Je 51:1 ; abs. c. adv. acc. Dn 8:24 (v. Dr ; Bev conj. יִשְׁחַח or יִשְׁחִיחַ *utter monstrous things*), cf. 1 Ch 21:12 ; Pt. as adj. , of lion Je 2:30 , angel 1 Ch 21:15 ; = *destroyer* Ex 12:23 (J), Je 22:7 Is 54:16 , גֹּזֵי־עַם Je 4:7 , רֹחוֹת־עַם 51:1 ; sg. coll. ('הַמְּשַׁחֲתִים Ges § 126ⁱ ; *the destroying band* , cf. Dr Bu Now) 1 S 13:17 ; 14:15 (*spoilers, ravagers*); fig. for snare, trap, Je 5:26 . **2. pervert, corrupt** , morally, acc. דֶּרֶךְ Gn 6:12 (P ; v. דֶּרֶךְ 6) , נִפְשׁוֹ Pr 6:32 , cf. Zp 3:7 , Ez 23:11 (מֶן comp.); הִשְׁחִיתוּ עֲלֵיכֶם הַשֵּׁן ψ 14:1 = 53:2 ; הִשְׁחִיתוּ תִשְׁחִיחוּ (+ vb. of particular act) Dt 4:16 ; 31:39 ; declar. = *act corruptly* , Is 1:4 Dt 4:25 (+ vb. of act), 2 Ch 27:2 , + מֶן comp. Ju 2:19 Ez 16:47 ; Pt. as subst. Je 6:28 , אֵישׁ מִשׁ Pr 28:24 (18:9 v. infra).— אֶל־תִּשְׁחַת *destroy not* (catchword of old song or melody?) in ψ - titles: † 57:1 ; 58:1 ; 59:1 ; 75:1 . † **Hoph.** Pt. מִשְׁחָתָה *spoiled, ruined* , of a spring, מְקוֹר Pr 25:26 (|| מַעְיֵן נִרְפָּשׁ); as subst. Mal 1:14 *sacrificing a spoiled thing* .

† מִשְׁחִית S ⁴⁸⁸⁹ TWOT ^{2370a} GK ⁵⁴²² n. [m.] **ruin, destruction** ;— 'ח abs. Je 5:26 + 10 times;—physical *destruction* Ez 5:16 ; 9:6 ; 21:36 ; 25:15 Ex 12:13 (P), 2 Ch 20:23 ; 22:4 ; 'ח בַּעַל Pr 18:9 = *destroyers*; Dn 10:8 (disfigurement); 'ח־הַר Je 51:25 (fig. of Bab. as destroyer), in 2 K 23:13 = *mt. of corruption* (where *bamoth* were, S. end of Mt. of Olives, poss. adapted from הַר־מִשְׁחָתָה so Hoffm ^{ZAW ii (1882), 175} Benz Kit Bur ; **B** *mons offensionis*).— v. [שָׁחַת] **Hiph.** **1.** Pt.

† מְשַׁחַת S⁴⁸⁹² TWOT^{2370b} GK⁵⁴²⁴ n. [m.] *id.*; — כְּלִי מְשַׁחַתוֹ Ez 9:1 .

† מְשַׁחַת S⁴⁸⁹³ TWOT^{2370c} GK⁵⁴²⁵ n. [m.] **disfigurement** of face Is 52:14 .

† מְשַׁחַת S⁴⁸⁹³ TWOT^{2370c} GK⁵⁴²⁶ n. [m.] **corruption** (ritual), Lv 22:25 (H).

שָׁחַת S⁷⁸⁴⁵ TWOT^{2343, 2343.1c, 23704} GK⁸⁸⁴⁶ v. שוּח .

שִׁטָּה S⁷⁸⁴⁸ TWOT²³⁷¹ GK⁸⁸⁴⁷₂₇ n. f. **acacia**, tree and wood (= שִׁטָּה , Arabic , prob. loan-word from Egyptian *šndt, šondl t* , Thes¹⁴⁵² Erman^{ZMG xivi (1892), 120}); —growing in dry places; especially *acacia (mimosa) Nilotica*; cf. Rob^{BR ii. 20} , or *a. seyyâl* Post^{Flora 298 f. Hast.DB; SHITTAH-TREE} Tristr^{NHB 390 ff.}; — שׁ sg. Is 41:19 (to grow in desert); usually pl. , עֵצֵי שִׁטִּים *shittim wood* , material of ark, altars, staves, etc., in tabern., Dt 10:3 Ex 25:5 , 10 , 13 + 19 times Ex 25–38 (P); עֵצֵי om., שׁ עַמֻּדֵי עֵצֵי שִׁטִּים *pillars of shittim* (wood), Ex 26:32 , 37 ; 36:36 (P).

† שִׁטִּים S⁷⁸⁵¹ GK⁸⁸⁵⁰ n.pr.loc. always 'הַשׁ ; usually Σαττειν : 1. E. of Jordan, Jos 2:1 ; 3:1 (E), Mi 6:5 Nu 25:1 (P); = אֶבֶל הַשׁ 33:49 ; on exact site v. Buhl^{G. 116} Gray Nu 25:1 . 2. נַחַל הַשׁ Jo 4:18 (perhaps *Wady es-Sant* , W. of Jerus. , cf. We Buhl^{Geogr. 90} , and views in Dr).

† [שִׁטָּה] S⁷⁸⁴⁹ TWOT²³⁷² GK⁸⁸⁴⁸] vb. **spread, spread abroad** (NH *id.* ; Arabic *spread out*; so Ethiopic Aramaic שִׁטָּה ,) ; — Qal Pf. 3 pl. sf. consec. לִשְׁמֹשׁ Je 8:2 *they shall spread them abroad* , etc., acc. of many separate things, so Impf. 3 fs. וַתִּשְׁטַח 2 S 17:19 (על loc. ; disting. from פָּרַשׁ *spread covering*); 3 mpl. + Inf. abs. וַיִּשְׁטַחוּ לָהֶם שִׁטָּה Nu 11:32 (J) *they spread* (sc. the quails) *for themselves all abroad* round about the camp (i.e. to dry them; B *siccaverunt*; cf. Di Gray); Pt. שׁ טָח לְגוֹיִם Jb 12:23 *expanding the nations* (cf. ל 3 b). Pi. Pf. 1 s. כִּפִּי שִׁטַּחְתִּי אֵלֶיךָ כִּפִּי ψ 88:10 *I have spread out unto thee my palms* .

† [מְשַׁטָּח] TWOT^{2372a}] n. [m.] **spreading-place** (NH for drying figs, etc., (ARSKennedy^{Ency. Bib. FRUIT, 1568})); — cstr. מְשַׁטָּח הַרְמִים Ez 26:5 , 14 .

† מְשַׁטָּח S⁴⁸⁹⁴ TWOT^{2372b} GK⁵⁴²⁷ n. [m.] *id.*; — לְהַרְמִים Ez 47:10 .

טוּטְ שׁ S⁷⁸⁵⁰ TWOT^{2344b} GK⁸⁸⁴⁹ v. נוּט , נוּטִים v. supra .

† שׁוּטַף S⁷⁸⁵⁷ TWOT²³⁷³ GK⁸⁸⁵¹ **vb.** overflow, rinse or wash off (NH *id.* , so J.Aram שׁוּטַף ; Assyrian *šaṭāpu* , overflow , Arabic *id.* , CuChe) ;— Qal Pf. 3 ms. שׁוּטַף Is 8:8 + , etc. ; Impf. 3 ms. שׁוּטַף 1 K 22:38 , etc. ; Pt. שׁוּטַף Is 10:22 + , pl. שׁוּטַפִּים Is 28:2 ;— **1.** overflow , of river Is 8:8 Je 47:2 a (v. נַחַל) , Dn 11:10 , 40 , all fig. of invading army , cf. Is 28:15 (qy. by Sta^{ThLZ, Apr. 1894, 235} , Du Marti read שׁוּטַף) , v 18 (v. נוּט) , also (sim. of ״ in judgment) v 2 (מַיִם) , 30:28 , of judicial destruction , שׁוּטַף צְדָקָה Is 10:22 ; c. acc. of land Je 47:2 b , pers. (fig.) Is 43:2 (נְהַרֹת) , ψ 69:3 (שְׁבִלֹת) , v 16 (מַיִם) , 124:4 (מַיִם) , cf. Is 28:17 Ct 8:7 ; שׁוּטַף גְּשָׁמִים flooding rain (of ״ 's judgment) Ez 13:11 , 13 ; 38:22 ; שׁוּטַף נַחַל Is 66:12 , sim. , in good sense.— Abs. Dn 11:26 v. **Niph.** — Fig. of dashing, rushing horse , בְּמִלְחָמָה שׁוּטַף כְּסוּסֵי שׁוּטַף Je 8:6 . **2.** flow, run , lit. of נַחַל ψ 78:20 2 Ch 32:4 . **3.** lit., rinse or wash off , c. acc. of thing washed 1 K 22:38 , בְּמַיִם יְדִיּוֹ Lv 15:11 (P) ; of stain Ez 16:9 (מְעִלֵיךְ ; || רְחַץ) ; עֲפָר־אֶרֶץ Jb 14:19 . **Niph.** Impf. 3 ms. שׁוּטַף בְּמַיִם Lv 15:12 *be rinsed out, off* (P ; of wooden vessel) ; 3 mpl. יִשָּׁטְפוּ מִלְפָּנָיו Dn 11:22 *be swept away* (defeated) , read prob. יִשָּׁטְפוּ (for יִשָּׁטְפוּ) , also v 26 (cf. Dr). **Pu.** Pf. 3 ms. שׁוּטַף בְּמַיִם וּמִרְקָב וְשׁוּטַף בְּמַיִם Lv 6:21 (P) *it shall be scoured and rinsed* .

† שׁוּטַף S^{7858, 8241} TWOT^{2373a} GK^{8852, 9192} , שׁוּטַף S⁸²⁴¹ TWOT^{2373a} GK⁹¹⁹² **n. m.** Na 1:8 **flood** ;— abs. שׁוּטַף Na 1:8 + 3 times ; cstr. שׁוּטַף Pr 27:4 , שׁוּטַף ψ 32:6 ;— flood , fig. of ״ 's judgment , שׁוּטַף עַבְרָה Na 1:8 , cf. Dn 9:26 , הַשׁוּטַף זֶרְעוֹת , 11:22 (cf. Dr) ; of calamity , שׁוּטַף מַיִם רַבִּים ψ 32:6 ; שׁוּטַף אַף Pr 27:4 *a flood of anger* ; so שׁוּטַף קֶצֶף Is 54:8 (צ for ט bef. foll. צ Ew Di ; > Du Che Marti del. שׁוּטַף as dittogr.) ; שׁוּטַף lit. of rainflood , Jb 38:25 .

שׁוּטַר TWOT²³⁷⁴ (√ of foll. ; Assyrian *šaṭāru* , write , Sab. שׁוּטַר Hom^{Chr 124} DHM^{Epigr. Denkm. Ar. lii. 2, liv. 2} ; Arabic *rule* (a book) , write , row, line ; Aramaic שׁוּטַרָא , document , so Hilpr^{Bab. Exp. x. 8} CIS^{ii. 67} , Nab. Palm. שׁוּטַר Lzb³⁷⁴ ; Hom^{NKZ i. 69} all from Assyrian) .

† שׁוֹטֵר S⁷⁸⁶⁰ TWOT^{2374a} GK^{8853, 8854} **n. m. official, officer** (proposes *scribe, secretary* ? or from original meaning as *arranger, organizer* ?);— abs. שׁוֹ Pr 6:7 , שׁוֹ 2 Ch 26:11 ; pl. שׁוֹטְרִים Dt 1:15 + , etc.;—appar. subordinate *officer* , judicial, civil or military (cf. Dr Dt 1:15 Gray Nu 11:16): organizing people for marching Jos 1:10 ; 3:2 (both E), cf. Dt 20:5 , 8 , 9 ; appointed over Isr. By Egyptian overseers Ex 5:14 , cf. v 6 , 10 , 15 , 19 (all J); elsewhere + זְקֵנִים Nu 11:16 (E), Dt 29:9 ; 31:28 ; + שׁוֹפְטִים 16:18 1 Ch 23:4 ; 26:29 , + ז' et שׁוֹפְטֵי Jos 8:33 (R^D), and (+ רְאִשִׁים) 23:2 (R^D), 24:1 (E , or R^D); שׁוֹטְרֵי as minor judges also Dt 1:15 ; הַמְּשִׁרְתִּים אֶת־הַמְּלָךְ 1 Ch 27:1 , chosen from Levites 2 Ch 19:11 ; 34:13 (+ שׁוֹפְרִים , שׁוֹפְרִים); as title of individ. 26:11 (|| הַסּוֹפֵר); of ant, שׁוֹטְרֵי וּמִשְׁלָל Pr 6:7 .

† שׁוֹטְרֵי S⁷⁸⁶¹ GK⁸⁸⁵⁵ **n.pr. m.** an official of David, 1 Ch 27:29 Kt (> Qr שׁוֹטְרֵי); Ασπαταις, Σατραι .

† [מְשֻׁטָר S⁴⁸⁹⁶ TWOT^{2374b} GK⁵⁴²⁸] **n. m. rule, authority** ;— sf. מְשֻׁטָרוֹ Jb 38:33 (of heavens over earth).

† שׁוֹי S⁷⁸⁶² TWOT²³⁷⁵ GK⁸⁸⁵⁶ **n. m. gift** offered as homage (√ dub. ; perhaps in spite of שׁוֹ = Arabic , vb. *wish* , *thing* (weakened from *thing desired*); cf. תְּהַפֵּץ 4) ;— יוֹבֵל שׁוֹ Is 18:7 , יִבְלֵוּ שׁוֹ ψ 76:12 , יוֹבֵל שׁוֹ 68:30 .

שׁוֹי **n.pr. m.** 2 S 20:25 Kt , v. שׁוֹי .

† שׁוֹיִן **n.pr.loc.** in Issachar, Jos 19:19 , Σιωνα, Σηω .

I. שׁוֹיָה S^{7870, 7871} TWOT^{2340b, 922b} GK^{8859, 8860} v. יִשָּׁב .

II. שׁוֹיָה S^{7870, 7871} TWOT^{2340b, 922b} GK^{8859, 8860} v. שׁוֹב .

† [שׁוֹיָה S⁷⁸⁷⁶ TWOT¹⁴²⁸ GK⁸⁸⁶¹] **vb.** only Qal Impf. apoc. יִלְדֵךְ , יִלְדֵךְ Dt 32:18 , but < read הַנִּשְׂה (II. נִשְׂה) *the Rock which begat thee thou forgottest* , Sam. תִּשָּׂא , Di Dr .

† שׁוֹיָה S⁷⁸⁷⁷ GK⁸⁸⁶² **n.pr. m.** in Reuben, 1 Ch 11:42 , Σαιζα, Σιζαι .

[נְשִׂיחָה S⁷⁸¹⁷ TWOT²³⁶¹ GK⁸⁸⁶³], נְשִׂיחָה S⁷⁸⁸² TWOT^{2343, 2343.1b} GK⁸⁸⁶⁴ v. נְשִׂיחָה .

† נְשִׂיחָה S⁷⁸⁸³ GK⁸⁸⁶⁵ **n.pr. flum.** on border of Egypt, prob. E. branch of Nile;— הַנְּשִׂיחָה Jos 13:3 , מְצָרִים, נְשִׂיחָה 1 Ch 13:5 ; clearly = Nile, נְשִׂיחָה Is 23:3 (|| יְאֹזֵר קְצִיר ,) מִי נְשִׂיחָה Je 2:18 ; cf. DI^{Pa 311} Wilson^{Hast DB SHIHOR} (usually derived from I. נְשִׂיחָה , as *black water* , but doubtful) .

† נְשִׂיחָה לְבָנַת **n.pr. flum.** in Asher, Jos 19:26 ; τῶν Σειθων[ρ] καὶ Λαβαναθ ; poss. *Nahr ez-Zerkâ* , S. of Carmel, and just N. of Caesarea, Wilson^{Hast DB SHIHOR} LIBNATH , but v. Buhl^{G. 105} .

נְשִׂיחָה S⁷⁸⁸⁵ TWOT^{2344c} GK⁸⁸⁶⁸ v. I. נְשִׂיחָה .

נְשִׂיחָה S⁷⁸⁸⁷ TWOT²³⁷⁶ GK⁸⁸⁷⁰ , נְשִׂיחָה S⁷⁸⁸⁷ TWOT²³⁷⁶ GK⁸⁹³¹ , **n.pr.loc.** , נְשִׂיחָה etc., v. נְשִׂיחָה .

† נְשִׂיחָה Gn 49:10 , appar. **n.** , but prob. = נְשִׂיחָה *he whose it is* , or *that which belongs to him* , v. infra ; views are: (1) נְשִׂיחָה (= נְשִׂיחָה , NH *embryo* , + sf. הַ — = *his son* , □ Jer Rabb Calvin) ; (2) נְשִׂיחָה , נְשִׂיחָה n.pr.loc. (q.v.) Herder De and most (until recently) ; (3) n.pr. of Messiah, AV RV Münster (1534) on basis of Talm Sanh 98^b ; groundless ; (4) Jer נְשִׂיחָה = נְשִׂיחָה , *qui mittendus est* ; (5) נְשִׂיחָה = נְשִׂיחָה + לוֹ , □ Onk *whose is the kingdom* , S *whose it is* , so Aphr Ephr. □ ἕως ἄν ἔλθῃ τὰ ἀποκείμενα αὐτῶ (Codd. ὡς ἀπόκειται) ; so Sam. נְשִׂיחָה , cf. נְשִׂיחָה לוֹ Ez 21:32 , Aq Sym Theod Saad ; this reading best, but exact transl. not certain ; v. Dr^{JPhil. xiv (1885), 1 ff.} Gn. 418 ff. Br^{MP 95 ff., Intr. 238 ff.} Poznanski Schiloh (1904) .

נְשִׂיחָה v. נְשִׂיחָה .

† נְשִׂיחָה S⁷⁸⁸⁹ GK⁸⁸⁷³ **n.pr. m.** in Judah, 1 Ch 4:20 , Σεμ(ε)ίων, Σαμ .

נְשִׂיחָה S⁸³⁶⁶ TWOT²³⁷⁷ GK⁸⁸⁷⁴ (√ of foll. ; cf. Assyrian *šānu* , Iphte. *ištîn* , *urinate* ; *šînāti* (pl.), *urine* ; vb. also Ethiopic Aramaic ; v. Arabic *bladder* (Wahrm)) .

† [שִׁין] S ⁷⁸⁹⁰ TWOT ^{2377a} GK ⁸⁸⁷⁵, [שִׁין] **n. m.**] **urine**;— pl. sf. שִׁינֵיהֶם 2 K 18:27 = Is 36:12 (both Kt; Qr מימי רגליהם).

† [שָׁתַן] TWOT ^{2377b}] **vb. Hiph. urinate** (secondary √ from above);— Pt. מִשְׁתִּין בְּקִיר (i.e. a male person) 1 S 25:22, 34 1 K 14:10; 16:11; 21:21 2 K 9:8 (all of exterminating a family).

שִׁיר (√ of foll., cf. Nö ^{ZMG xxxvii (1883), 537}).

† שִׁיר S ^{7891, 7892} TWOT ^{2378, 2378a} GK ^{8876, 8877} ₇₇ **n. m. song** (NH *id.*; so Ecclus 40:21 +);— 'שׁ abs. Ju 5; 12 +, cstr. 2 Ch 29:27 +; sf. שִׁירֵי ψ 28:7, etc.; pl. שִׁירִים 1 Ch 13:8 Ct 1:1; נְשִׁירִים Gn 31:27 Pr 25:20; sf. שִׁירֶךָ Am 5:23, etc.;— **1. lyric song**, + מְשָׁל 1 K 5:12, opp. קִינָה Am 8:10; joyous Gn 31:27 (J) Is 30:29; נְשִׁירֵי עֲגָבִים Ez 33:32; triumphal Ju 5:12; love song Ct 1:1 (^{×2}) (title הַשִּׁירִים שִׁיר), ψ 45:1 (שִׁיר יְדִידֹת); noisy Am 5:23 Ez 26:13, in drunken revels Is 24:9, cf. 23:16; שִׁיר כְּסִילִים Ec 7:5; not for sorrow Pr 25:20 ψ 137:3 (^{×2}); הַשִּׁיר בְּנוֹת Ec 12:4 *songstresses* (prob. birds). **2. religious song**, in worship, || תְּפִלָּה ψ 42:9; usually praise, הלל בשִׁיר 69:31; מְשִׁירֵי אֶהוּדָנוּ 28:7; תְּהִלָּה וְהוֹדוֹת שִׁיר Ne 12:46; שִׁיר ψ 137:4 2 Ch 29:27; שִׁיר חֲדָשׁ Is 42:10 (fresh outburst), + 6 times, v. חֲדָשׁ; in ψ-titles, שִׁיר 46:1, cf. Is 26:1; שִׁיר מְזִמּוֹר *psalm songs* ψ 120:1 + 14 times (v. II. מְעֵלָה p. 752); c. מְזִמּוֹר ψ 48:1 + 12 times (v. מְזִי p. 274); מְשַׁכֵּיל שִׁיר 45:1; ('שׁ orig. alone in all except 30:1; 92:1; 108:1, v. Br ^{JBL xviii (1899), 138}). **3. specif. song of Levitical choirs**, with musical accomp., 1 Ch 6:16, 17; 13:8 (so read also || 2 S 6:5 f or בְּרוּשִׁים, □ Th and mod., cf. ב', 25:6, 7 2 Ch 23:18; 29:28 Ne 12:27; הַשִּׁיר (כלי) instrument to accompany song 1 Ch 15:16 + 6 times (v. כְּלֵי 2 b); cf. Am 6:5.

† שִׁירָה S ⁷⁸⁹² TWOT ^{2378a, 2378b} GK ^{8877, 8878} **n. f. song** (pl. שִׁירוֹת [Ecclus 39:15) ;— abs. שִׁירָה Ex 15:1 + 9 times; cstr. שִׁירָת Is 5:1; 23:15; pl. cstr. שִׁירוֹת Am 8:3 (read שִׁירוֹת □ Hoffm ^{ZAW iii (1883)} We *al.*);— *song, ode*, Ex 15:1 (E), 2 S 22:1 = ψ 18:1, Dt 31:19 (^{×2}), 21, 22, 30; 32:44 Nu 21:17 (E) Is 5:1; 23:15.

† [שִׁיר] S ^{7891, 7892} TWOT ^{2378, 2378a} GK ^{8876, 8877}]₈₆ **vb. sing** (denom. according to Nö ^{ZMG xxxvii (1883), 537} Gerb ¹⁷², but, if so, an old one);— Qal₄₉ Pf. 3

ms. **שָׁר** ψ 7:1 ; Impf. 3 ms. **יִשִּׁיר** Ex 15:1 Nu 21:17 (read **יִשֶּׁר** Jb 33:27 f or **יִשָּׂר**, √ II. **שׁוּר**, so SS Bu Gerb; in this sense also Ew De Di RV and all mod.); 3 fs. **נִתְּשָׁר** Ju 5:1, etc.; Imv. mpl. **שִׁירוּ** Ex 15:21 + ; Inf. cstr. **לְשׁוֹר** 1 S 18:6 Kt (< Qr **לְשִׁיר**, so Bu ; □^B om., cf. Dr Kit^{Kau} HPS Now); Pt. **שָׁר** Pr 25:20 ; pl. **שָׁרִים** 2 S 19:36 + ; f. **שָׁרוֹת** 2 S 19:36 + 2 times + Am 8:3 (read for **שִׁירוֹת** ; v. **שִׁירָה**);—*sing*, *c.* acc. **שָׁר** Is 42:10 ψ 33:3 + 5 times; **שִׁירָה** Ex 15:1 Nu 21:17 (E) Is 5:1 ; **שִׁירִים בְּשָׁרִים** Pr 25:20 ; **מְשִׁיר צִיּוֹן** ψ 137:3 ; **שִׁירֵי** 7:1 (□ **מִזְמוֹר**), **תְּהִלָּה** 106:12 ; *c.* acc. of theme 59:17 ; 89:2 ; abs. Ju 5:1 1 S 18:6 ; *c.* **לְ** ψ 13:6 ; 96:1, 2 = 1 Ch 16:23, Ex 15:1, 21 Je 20:13 ; || **זָמַר** ψ 68:5, 33 ; 101:1 ; 104:33 ; 105:2 = 1 Ch 16:9, Ju 5:3 ; + **זָמַר** abs. ψ 57:8 = 108:2 ; *c.* acc. theme 21:14 ; *c.* **לְ** pers. 27:6 ; of nature 65:14 (after **הַתְּרוּעָה**); **עַל אֲנָשִׁים** Jb 33:27 (v. supra); pt. **שָׁרִים** *singers* 2 S 19:36 1 K 10:12 + 6 times (Ez 40:44 read **שָׁרִים** □^B Hi Co mod.); **שָׁרוֹת** *songstresses* 2 S 19:36 2 Ch 35:25 Ec 2:8 + Am 8:3 (v. supra).—ψ 138:5 read **וַיִּשְׁיחוּ** . **Pō'l.**³⁶ Pf. 3 mpl. **שָׁרוּ** Jb 36:24 ; Impf. 3 ms. **יִשְׁוֹר** Zp 2:14 ; Pt. **מְשִׁוֹר** 1 Ch 6:18 2 Ch 29:28 ; pl. **מְשִׁוֹרִים** Ezr 2:65 +, etc.;—*sing*: birds Zp 2:14 ; men Jb 36:24 ; elsewhere pt. of Levitical singers 1 Ch 6:18 ; 9:33 + 31 times, + fpl. Ezr 2:65 *songstresses* = Ne 7:67 . † **Hoph.** *be sung*: Impf. **הִשְׁוֹר** Is 26:1 .

† **שִׁישׁ** S⁷⁸⁹³ TWOT²³⁷⁹ GK⁸⁸⁸⁰ **n.** [**m.**] **alabaster** (foreign word? NH *Id.* ; Aramaic **שִׁישָׁא**, , perhaps Assyrian *šaššu*) ;— **אֲבָנֵי-שִׁישׁ** 1 Ch 29:2 (material of temple); cf. Patrick^{Hast DB MARBLE} .

† II. **שִׁשׁ** S^{8336, 8337} TWOT^{2336a, 2379a, 2473} GK^{9252, 9253, 9254} **n. m. id.** ;— **עֲמוֹנֵי שִׁשׁ** Ct 5:15 (in fig.), Est 1:6 a, material of pavement v 6 b (v. **בִּהַט**).—I. **שִׁשׁ**, v. **שִׁדֵּשׁ** .

† **שִׁישָׁא** S⁷⁸⁹⁴ GK⁸⁸⁸¹ **n.pr. m.** Solomon's time, 1 K 4:3, Σαβα, Σεισα, □^B L Σαφατ ; cf. **שָׁרְיָה** .

† **שִׁישַׁק** S⁷⁸⁹⁵ GK⁸⁸⁸² **n.pr. m.** king of Egypt, Solomon's time (10th cent. B.C.), 1 K 11:40 ; 14:25 Qr (Kt **שׁוֹשַׁק**), = 2 Ch 12:2, 2 Ch 12:9, **שִׁישַׁק** v 5^(x2) , 7 ; = *Šešonk*I, first king of 22nd dynasty, Blau^{ZMG xv (1861), 233 ff.} Steind^{BAS i. 351} ; = *Sošenk* WMM^{As. u. Eur. 166 ff.; Ency. Bib. SHISHAK} ; cf. Griffith^{Hast DB SHISHAK} .

† שִׁית S 7896, 7897 TWOT 2380, 2380a GK 8883, 8884 vb. put, set (Nö Beitr. z. Sem. Sprachwiss. 39 f. ; cf. Ph. שִׁת Lzb 375 ; Eccelus שִׁית Pt. pass. 31:27 (?) ; v. also (Nö l.c. 41) Syriac *quality, appearance*) ;— Qal Pf. 3 ms. שִׁת Gn 4:25 + , 3 fs. שִׁתָּה 1 S 4:20 + , 2 ms. שִׁתָּה ψ 8:7 , שִׁתָּה 90:8 , sf. שִׁתָּה 88:7 , 9 , 1 s. שִׁתָּה 73:28 + ; 3 pl. שִׁתוּ Ex 33:4 + 3 times, metapl. שִׁתוּ ψ 49:15 ; 73:9 (other forms not found) ; Impf. 3 ms. שִׁיתָּה Ex 21:22 + , juss. שִׁיתָּה Jb 9:33 , וְשִׁיתָּה Gn 30:40 + ; 3 fs. sf. וְשִׁיתָּהוּ Ru 4:16 , תְּשִׁיתָּמוּ ψ 21:10 + , 1 s. sf. אֲשִׁיתָּנוּ 1 K 11:34 ; Imv. ms. שִׁיתָּ Pr 27:23 , שִׁיתָּה ψ 9:21 ; 141:3 ; fs. שִׁיתָּה Je 31:21 , etc. ; Inf. abs. שִׁתָּ Is 22:7 ; cstr. שִׁיתָּה Jb 30:1 + ; Pt. pass. וְשִׁיתָּה (Je 13:16 Qr , but read Kt וְשִׁיתָּה) ; sf. שִׁיתָּה Ex 10:1 ;— 1. *put, lay* hand upon, עַל , Gn 46:4 (E) , 48:14 , 17 (J) , Jb 9:33 ψ 139:5 ; *c.* in evil partnership, Ex 23:1 (E) ; *put* ornaments, עַל pers. , 33:4 (J) ; cf. 1 S 2:8 Is 15:9 Jb 22:24 Ru 3:15 ; *lay* child into (ב) bosom Ru 4:16 ; *put* wisdom, ב loc. , Jb 38:36 , cf. Pr 26:24 ; אֲשִׁיתָּ עֲצוֹת בְּנַפְשִׁי ψ 13:3 , i.e. take counsel, plan ; מְחַסֵּי בִי ψ 73:28 ; *put* things רַגְלָיו תַּחַת רַגְלָיו 8:7 ; *lay* (penalty) עַל pers. Ex 21:22 (E) , sin Nu 12:11 (E) , cf. (*c.* אֲשִׁר = *where*) ψ 84:4 ; nearly = *give* (נתן) , acc. + ל pers. Gn 4:25 (J ; explan. of name שִׁתָּה) , appoint ψ 9:21 . 2. a. *set, station* , sheep לְבָדוֹ Gn 30:40 , cf. לֹא שָׂתָם עַל v 40 (J) ; acc. pers. = *appoint* (עַל over) 41:33 (E) ; *set* לְמוֹ pers. (ל 3 b) + ב loc. ψ 73:18 , so (acc.) 88:7 and (obj. pers. om.) 12:6 , *set* crown לְרֹאשׁוֹ 21:4 , *set* one (מִן partit.) לְכֶסֶף 132:11 ; *set* pers. among (ב pers.) 2 S 19:29 Je 3:19 , cf. (עַם) Jb 30:1 ; *set* watch לְפִי ψ 141:3 , snares לִי 140:6 , enmity, בֵּין pers. Gn 3:15 (J) ; iniquities לְנִגְדָךְ ψ 90:8 , cf. 101:3 ; *set, direct* face, אֶל loc. Nu 24:1 (J) , eyes לְנִטּוֹת בְּאָרְצֵךְ ψ 17:11 . b. in phr. לְ שִׁי לְבָבָהּ *set one's mind to* , give heed, attention (cf. שׁוֹמֵם 2 b) , Ex 7:23 (E) , 2 S 13:20 Je 31:21 ψ 48:14 Pr 22:17 ; 27:23 , *c.* אֶל Jb 7:17 , abs. 1 S 4:20 ψ 62:11 ; Pr 24:32 *I reflected* . c. *set, fix* , גְּבוּלָה Ex 23:31 (E ; *c.* עַד ... מִן) , תְּשִׁיתָּ לִי הָקָה Jb 14:13 *wouldst fix me* a limit, 38:11 (וְפִי אֲשִׁיתָּ בְּגֵאוֹן גְּלִיךְ De al. here *shall one fix* it [the boundary, הָקָה , v 10] = it *shall be fixed* against, etc. : but explan. very forced: Me Kau 'יִשְׁבֵּר ג' , Bi Bu תִּשְׁבֵּר 'ג') . 3. *constitute, make* one something, 2 acc. , 1 K 11:34 *I will make him prince* , Is 5:6 ; 26:1 Je 22:6 ψ 21:7 ; 84:7 ; 88:9 (+ לְמוֹ ind. obj.) , 110:1 2 S 22:12 || ψ 18:12 ; תְּשִׁיתָּמוּ שְׁכָם 21:13 = *thou wilt make them* (all) *shoulder* , make them turn their back, flee (cf. 18:41) ; acc. + ל *make* something into Je 2:15 = 50:3 , 13:16 ψ 45:17 (+ ב loc.) ; acc. + ב comp. *make one like* Ho 2:5 (|| שִׁים) , Is 16:3 ψ 21:10 ; 83:12 , 14 ; acc. only, *make, prepare* , feast Je 51:39 , cf. שִׁיתָּ קֶצֶר לְךָ Ho

6:11 (read poss. **לְשִׁית**, pt. pass.), *make* darkness ψ 104:20; = *perform* signs, **ב** loc. Ex 10:1 (J). 4. internally trans., = *take one's stand* (cf. **לְשִׁים 4 a**) **הַפְּרָשִׁים שׁוֹת** **לְשִׁיתוֹ הַשְּׁעָרָה** Is 22:7; c. **עָלַי** (*against*) ψ 3:7. — **לְשִׁית מִמֶּנִּי** Jb 10:20 (Kt; > Qr Inv. **לְשִׁית**) is dub., **לְשִׁית** = **לְשִׁית**: De *direct* (attention) *away from me*, cf. Di (ellipsis of **לְשִׁית**, **פְּנִים**, or **לְבַב**), Du (sc. **לְשִׁית**; reads Inv.); Lag (so Bu) proposes **לְשִׁית**, Siegf (**לְשִׁית**), \square Beer (best) **לְשִׁיתוֹ** (7:19), with **לְשִׁיתוֹ** (\square Bu Be Du) for **לְשִׁיתוֹ** prob. rightly. **Hoph.** (or **Qal** pass. Ges § 53^u), Impf. 3 ms. **לְשִׁיתוֹ** Ex 21:30 (E) if a ransom *be imposed* **לְשִׁיתוֹ**, v. 30.

† **לְשִׁית** S^{7896, 7897} TWOT^{2380, 2380a} GK^{8883, 8884} **n. m. garment** (Nö *Beitrage*, 41 f., cp. Syriac *appearance*, and qu. **לְשִׁית** ?); — cstr. **לְשִׁיתוֹ** Pr 7:10; fig. **לְשִׁיתוֹ** ψ 73:6 (v. II. **לְשִׁיתוֹ**).

† I. **לְשִׁית** S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269} **n.pr. m. third son of Adam**; Gn 4:25 (where expl. from $\sqrt{\text{לְשִׁית}}$), v 26 5:3, 4, 6, 7, 8 1 Ch 1:1; $\Sigma\eta\theta$. — In **לְשִׁיתוֹ** Nu 24:17 (poem in J), read prob. **לְשִׁיתוֹ** *tumult* (cf. La 3:47), or **לְשִׁיתוֹ** (v. sub **לְשִׁיתוֹ**), cf. Gray. — II. **לְשִׁית**, v. II. **לְשִׁיתוֹ**.

† [**לְשִׁית** S⁸³⁵⁶ TWOT^{2380b} GK⁹²⁷¹] **n. m.** (Albr *ZAW* xvi (1896), 84) **foundation, stay** (of society) ($\sqrt{\text{לְשִׁית}}$ Thes Kö^{ii. 1, 172}); — pl. **לְשִׁיתוֹ** ψ 11:3 (prob. fig. of established) *usages, laws*, etc., Jer. *leges*, Sym. $\theta\epsilon\sigma\mu\omicron\iota$, so Hup-Now Bae Che⁽¹⁸⁸⁸⁾ *al.*; > Thes *al.* of *nobles*); Thes puts here also **לְשִׁיתוֹ** Is 19:10 (so MT probably intends), which Ew Di Kit then interpret of working-classes, || **לְשִׁיתוֹ**; but perhaps opp. of this, the upper classes, so as to include all ranks of society, Thes De Che^{Comm.}; Che^{Hpt.} Buhl *al.* **לְשִׁיתוֹ** *weavers of it* (cf. Du Marti), v. III. **לְשִׁיתוֹ**.

† **לְשִׁית** S⁷⁸⁹⁸ TWOT^{2380c} GK⁸⁸⁸⁵ **n. [m.] coll. thorn-bushes** (connex. with above $\sqrt{\text{לְשִׁית}}$ dub.; Dietr^{Abh. 73} cp. (improb.) **לְשִׁיתוֹ** *devastate*, **לְשִׁיתוֹ** *ruin*, whence **לְשִׁיתוֹ** wild, rough growth); — always c. **לְשִׁיתוֹ**: abs. **לְשִׁיתוֹ** Is 7:23, 24; 9:17; 27:4 (cf. Du); **לְשִׁיתוֹ** 5:6; 7:25; sf. **לְשִׁיתוֹ** 10:17 (fig. Assyrian).

שָׁכַב S⁷⁹⁰¹ TWOT²³⁸¹ GK⁸⁸⁸⁶ (Lag^{BN 63})₂₁₂ **vb. lie down** (NH = BH ;
שָׁכַב Ecclus 47:23 (in death), **מִשְׁכַּב** *bed* 40:5 ; 47:20 d, = *death bed* 46:19 ; Ph.
שָׁכַב , **מִשְׁכַּב** (v. 'ם 1 infr.), Lzb³⁷⁵ ; Ethiopic *lie* , so Aramaic **שָׁכַב** , ; Nab. **מִשְׁכַּבָּא**
couch ; Arabic only *pour out* (water, tears), *be poured out* (cf. **Hiph.** infr. , and Lag^{BN}
⁶³) ;— **Qal** Pf. 3 ms. 'שׁ Gn 26:10 + , etc. ; Impf. **יִשְׁכַּב** Gn 30:15 + , 3 mpl.
יִשְׁכַּבּוּ 1 S 2:22 , **יִשְׁכַּבּוּן** Jos 2:8 Jb 30:17 , etc. ; Imv. ms. **שָׁכַב** 2 S 13:5 Ez 4:4 ,
שָׁכְבָה Gn 39:7 , 12 , etc. ; Inf. abs. **שָׁכַב** Lv 15:24 ; cstr. **שָׁכַב** 1 K 1:21 + , sf.
שָׁכְבוּ Ru 3:4 , **שָׁכְבָה** Gn 19:33 , 35 , **שָׁכְבָךְ** Dt 6:7 + 2 times ; Pt. **שָׁכַב** Gn 28:13 +
, f. **שָׁכַבְתָּ** Mi 7:5 Ru 3:8 , etc. ;— **1. lie down** (sometimes opp. **קוּם** , **הִקְיץ**) : **a.** Ju
5:27 (prostrated by blow, + **כָּרַע** , **נָפַל**) . **b.** to sleep, Gn 19:4 (J) , 28:11 (E) , 1 S 3:5
Dt 7:7 Pr 6:22 + often ; read **וַיִּשְׁכַּב** also (for **וַיִּשְׁכַּם** 1 S 9:26 □ Th We Dr and
mod. ; 'שׁ + **יָשָׁן** *sleep* 1 K 19:5 ψ 3:6 ; 4:9 , cf. Pr 3:24^(x2) , + **נָרְדָם** Jon 1:5 ; = *be*
lying 1 S 3:2 , 3 ; 26:5 (all **בָּ** loc.) , v 7 4:5 (acc. cogn. noon-repose) , 2 S 13:8 ,
cf. 'שׁ **בְּלִבְיָי** Pr 23:34 , of two lying (together, for warmth) Ec 4 ; 11 ; + be
sleeping 1 S 26:7 ; = *keep lying* , c. **עַד** Ju 16:3 1 S 3:14 Ru 3:13 Pr 6:9 ; emphasis
on *resting* , Lv 26:6 (H) , Jb 11:18 ; token of mourning, **וַיִּשְׁכַּב אֶרְצָה** (**וַיָּלֵן**) 2 S 12:16
, cf. 13:21 , **וַיִּשְׁכַּב בְּשֵׁק** 1 K 21:27 , **וַיִּשְׁכַּב בֵּין נְשֵׁי פְתָתִים** ψ 68:14 (of indolence?) ; fig. of
prostration by disease 41:9 among foes 57:5 ; of humiliation Je 3:25 ; c. **עַל** rei: land
Gn 28:13 (J) , usually *bed* 2 S 13:5 1 K 21:4 Lv 15:4 , 24 , 26 , cf. v 20 , for
midday repose 2 S 4:7 . **c. lie on** (**עַל**) one's side Ez 4:4^(x2) , 6 , 9 (symbol.) . **d. lie** ,
עַל pers. 1 K 3:19 (fatally) , 2 K 4:34 (to revive) . **e. lie** **בְּחֵיק** , of lamb (i.e. be
cherished) 2 S 12:3 , of woman Mi 7:5 (intimacy) , 1 K 1:2 (vital warmth) ; *lie down* for
copulation Gn 19:33 , 35 (of woman, v. 3 infr. ; both opp. **קוּם**) . **2. = lodge** (for
night) , (**שָׁמָּה**) 'שׁ Jos 2:1 (E) , 2 K 4:11 , cf. 9:16 (yet perhaps = *lie ill*) , Lv 14:47
(**בָּ** loc.) . **3. of sexual relations, lie with**: subj. man, c. **עִם** Gn 30:15 , 16 ; 39:7 , 12 ,
14 (J) , Ex 22:15 (E) , Dt 22:22 + 8 times Dt. , 2 S 11:4 , 11 ; 12:11 , 24 Lv 15:33
; c. **אֵת** fem. *with* (MT **אֵתָהּ** , etc. , orig. **אֵתָהּ** , etc. , v. Dr 2 S 13:14 and II. **אֵת** , p.
85a supra) , Gn 26:10 ; 34:2 , 7 ; 35:22 (all J) , 1 S 2:22 (om. □ and mod.) , 2 S
13:14 Ez 23:8 (fig.) , Lv 15:24 (**שָׁכַב יְשָׁכָב**) , Nu 5:19 , also (c. acc. cogn.
שָׁכַבְתָּ זָרָע) v 13 Lv 15:18 ; 19:20 ; c. acc. (sf.) fem. Dt 28:30 Kt (v. [**שָׁגַל**
]) ; c. **אֵצֶל** fem. Gn 39:10 (J) ; c. **אֵת** vir. (sodomy) , Lv 18:22 ; 20:13 (both H ;
c. acc. cogn. **מִשְׁכַּבֵי אִשָּׁח**) ; c. **עִם-בְּהֵמָה** Dt 27:21 Ex 22:18 (E) ; subj. woman, c.
עִם vir. Gn 19:32 , 34 , 35 (J) 2 S 13:11 ; **אֵת** vir. Gn 19:33 , 34 (cf. **1 e** supra) .

vir. *viri*, of a man.

4. **a.** *lie down* in death, Is 14:8 ; 43:17 (opp. קוים), Ez 31:18 ; 32:27 , 28 , 29 , 30 Jb 14:12 (opp. קוים , הקיץ , וְאֶשְׁקוּט 3:13 ; *be lying* (dead) Is 51:20 La 2:21 . **b.** especially in phr. שׁוֹמְרֵי אֲבוֹתָיו *lie down with his fathers* , of kings 1 K 1:21 ; 2:10 + 35 times K Ch, cf. Gn 47:30 (J), Dt 31:16 , and (c. אַת) 2 S 7:12 . **c.** in grave, בְּבֵיתוֹ Is 14:18 (opp. מִקְבְּרָךְ , שׁוֹמְרֵי קְבֵרֵי קְבָרָךְ ψ 88:6 ; לְעֶפֶר Jb 7:21 , עַל־עַ' 20:11 ; 21:26 ; in Shlל 'ōl Ez 32:21 ; in Gehenna (?) Is 50:11 . **5.** fig. = relax: Jb 30:17 *my gnawing pains do not sleep*; = have rest, לֹא אֵשׁ לְבָבוֹ Ec 2:23 . † **Niph.Pu.** = *be lain with* (sexually; subj. woman), only as Qr for Kt [שָׁגַל] **Niph.Pu.** q.v.; † **Hiph.** *lay*, Pf. 3 fs. הִשְׁפִּיכָה c. acc. puer. + בְּחֵיקָךְ 1 K 3:20 , so Impf. 3 fs. sf. וַתִּשְׁפִּיכֵהוּ v 20 , cf. (עַל־מְטָה) 17:19 2 K 4:21 ; Inf. abs. הִשְׁפִּיכּוּ אֹתָם אֶרְצָה 2 S 8:2 *making them lie down on ground*; Impf. also *lay* בַּמִּשְׁכָּב 2 Ch 16:14 (of burial); נִבְּלֵי שָׁמַיִם Jb 38:37 i.e. tip them so that contents may flow out (cf. Arabic supra). † **Hoph.** Pt. מִשְׁכָּב 2 K 4:32 *laid* עַל־מְטָה ; Pf. consec. וְהִשְׁפִּיכּוּ Ez 32:32 *shall be laid* (in death), c. אֵת בְּתוֹךְ et אֵת pers. (*with*); so Imv. ms. הִשְׁפִּיכָה v 19 (c. אַת pers. only).

† [שָׁכַבָה S⁷⁹⁰² TWOT^{2381a} GK⁸⁸⁸⁷] **n. f.** act of **lying, layer**;—only cstr. שָׁכַבְתָּ ;— **1.** act of *lying* , as acc. cogn. c. שָׁכַב 3: שְׁכַבְתָּ זָרַע Lv 15:18 (P) a man lies with her *a lying of seed* (in copulation), cf. 19:20 (H) Nu 5:13 (P); then (= *semen*), תִּצָּא שְׁכַבְתָּ זָרַע Lv 15:16 , 32 (P) 22:4 (H) (+ מְמִנּוֹ), שׁוֹמְרֵי זָ' alone 15:17 (P). **2.** *layer* of dew, שְׁכַבְתָּ הַטֵּל Ex 16:13 , 14 (P).

† [שָׁכַבְתָּ S⁷⁹⁰³ TWOT^{2381b} GK⁸⁸⁸⁸ Lag^{BN 179} Ba^{NB 144}] **n. f.** **couplation** ;— sf. , all c. וַתִּשְׁכַּבְתָּ אֶת־שְׁכַבְתָּו : נָתַן Nu 5:20 (P ; כָּ fem.); לֹא תִתֵּן שְׁכַבְתָּךְ לְזָרַע Lv 18:20 (אֵל fem.), כָּכֹל־בְּהֵמָה לֹא תִתֵּן שׁוֹמְרֵי זָ' v 23 , cf. 20:15 (all H).

מִשְׁכָּב S⁴⁹⁰⁴ TWOT^{2381c} GK⁵⁴³⁵₄₆ **n. m.** Lv 15 , 4 **place of lying, couch; act of lying** ;— abs. 'ם 1 K 1:47 + , cstr. מִשְׁכָּב 2 S 4:5 + ; sf. מִשְׁכָּבִי Jb 7:13 + , מִשְׁכָּבְכֶם ψ 4:5 ; pl. cstr. מִשְׁכָּבֵי Gn 49:4 + , sf. מִשְׁכָּבוֹתָם Ho 7:14 + , etc.;— **1.** *couch, bed* (37 times), 2 S 4:11 Ho 7:14 Mi 2:1 1 K 1:47 Ct 3:1 + ; וַתִּשְׁכַּבְתָּ לָּם Ex 21:18 (E) *he takes to his bed*; נִדְתָּה 'ם Lv 15:26 (P ; v. sub I. נָדַד); 'ם as place of copulation Gn 49:4 (poem in J), Is 57:7 , 8^(x2) Pr 7:17 ; as place of burial Is 57:2 Ez 32:25 2 Ch 16:14 (v. 'ם Inscr. Tabnit⁸ and perhaps Jewish inscr. Cooke³⁴¹). † **2.** *act of lying*: **a.** in gen., 'ם בְּחַדְרֵי מִשְׁכָּבֶיךָ Ec 10:20 ; וְהוּא

עֲרִשְׁתָּם׃ 2 S 4:5 his noonday *siesta*; 17:28 read perhaps 'מִן הַצְּהָרִים couches for *lying down* Klo Bu HPS Now, cf. □ . **b.** (from context) sexually: of woman מִשְׁכָּב (אִישׁ לְ) יִדְעַת זָכָר׃ Ju 21:11, 12 Nu 31:17, 18, 35 (P); of man מִשְׁכָּבֵי אִשָּׁה שָׁכַב׃ Lv 18:22; 20:13 (+ אֶת־זָכָר sodomy; H); 'דֵּרִים׃ Ez 23:17.

† [שָׁכַח S⁷⁹⁰⁴ TWOT²³⁸² GK⁸⁸⁸⁹, so most] **vb. Hiph.** Pt. as adj. in סוֹסִים מוֹזְנִים מִשְׁפִּים הָיוּ Je 5:8 usually, *horses ... roaming at large* they have become (cf. Ethiopic);—but meaning *lustful* needed; Aq Theod ἔλκοντες, Jer *trahentes* (sc. *genitalia*), i.e. מִשְׁפִּים; read with Arnheim Du Dr מִשְׁפִּים, i.e. fed *stallions* (lit. *growing* אֲשָׁפִים, Lv 21:20; cf. מִקְרִין, מִפְרִים).

שָׁכַח S⁷⁹¹¹ TWOT²³⁸³ GK^{4171, 8894} **vb. forget** (NH *id.*; Ecclus 45:26^c and (Pi.) 11:25^(x2); Aramaic שָׁכַח, is *find*);—Qal₈₆ Pf. 3 ms. 'שׁ ψ 9:13 +, sf. שָׁכַחְתִּי Is 49:14; 2 fs. שָׁכַחְתְּ Je 13:25; 1 pl. sf. שָׁכַחְנוּ ψ 44:18, etc.; Impf. יִשְׁכַּח Dt 4:31 +, etc.; Imv. fs. שָׁכַחִי ψ 45:11; Inf. abs. שָׁכַח; Pt. pl. cstr. שָׁכַחְתָּ Jb 8:13 ψ 50:22;—*forget*: **3.** subj. man, **a.** acc. rei Gn 27:45 (E), Dt 4:9; 9:7 (opp. זָכַר) +, = *forget and leave*, **b.** loc., 24:19; **c.** obj. cl. **c.** פִּי Jb 39:15; **c.** מִן inf. ψ 102:5. **b. c.** acc. pers., involving *forgetting to mention*, Gn 40:23 (E; opp. זָכַר), *ceasing to care for* Je 30:14 (fig.), Is 49:15^(x2) (acc. om.), v 15 Jb 19:14 ψ 45:11; **c.** acc. Jerusalem 137:5a; יִשְׁכַּחְהוּ רָחֵם׃ Jb 24:20; abs. ψ 137:5b תִּשְׁכַּח׃ AE Ki supply הַמַּעֲשֵׂה or הַנְּגִוֶן (whence AV *her cunning*), but forced: □ תִּשְׁכַּח; read prob. (Gr Bu *al.*) תִּכְחַשׁ *let it grow lean* (109:24, cf. Zc 11:17), or (Che) תִּכְחַשׁ *let it disappoint (me), fail* (Hb 3:17). **c.** especially **c.** acc. 'י (God), Ho 2:15; 8:14; 13:6 Ju 3:7 1 S 12:9 Is 17:10 Dt 8:19 ('שָׁכַח הַתֵּשׁ) + 16 times (5 times Dt, 4 times Je), + ψ 59:12 (acc. om.); also acc. of divine name Je 23:27 (בִּבְעַל), ψ 44:21; commands of 'י Ho 4:6 Dt 26:13 (acc. om.) ψ 119:16 + 7 times ψ 119, his doings and ways, v 139; 78:7, 11; 103:2; 106:13, his covenant Dt 4:23, 31 2 K 17:38 Pr 2:17; law of wisdom 3:1, sc. acc. בִּינָה 4:6. **4.** subj. 'י (God): **a.** acc. pers. Ho 4:6 1 S 1:11 (opp. זָכַר), La 5:20 Is 49:14 (|| עֲזַב), ψ 10:12; 13:2; 42:10. **b.** acc. of sins Am 8:7 ψ 10:11 (acc. om.), cry ψ 9:13 (opp. זָכַר), cf., of distress, 44:25. **c.** voice of foes ψ 74:23. **d.** sq. inf. ψ 77:10. † **Niph.** Pf. 3 ms. נִשְׁכַּח Ec 9:5, etc.; Impf. יִשְׁכַּח ψ 9:19, 3 fs. תִּשְׁכַּח Je 20:11, etc.; Pt. fs.

נִשְׁכַּחַת Is 23:16 , נִשְׁכַּחַת v 15 , pl. נִשְׁכַּחִים Jb 28:4 ;— *be forgotten*: subj. rei Gn 41:30 (E), Dt 31:21 Je 20:11 ; 23:40 ; 50:5 Is 65:11 ; subj. pers. ψ 9:19 ; 31:13 Ec 2:16 , Tyre Is 23:15 , 16 (under fig. of harlot), subj. זְכָרֶם Ec 9:5 ; הַנֶּשֶׁחַ מִנִּי רִגְלִי Jb 28:4 . † **Pi.** Pf. 3 ms. 'וּגוֹ' שָׁכַח י' La 2:6 ' *hath caused to forget* (be forgotten) in Zion assembly and sabbath. † **Hiph.** Inf. לְהַשְׁכִּיחַ Je 23:27 *to make my people forget my name* (2 acc.). † **Hithp.** Impf. 3 mpl. יִשְׁתַּכְּחוּ Ec 8:10 *they were forgotten* in the city.

† [שָׁכַח S ⁷⁹¹³ TWOT ^{2383a} GK ⁸⁸⁹⁵] **adj. forgetting, forgetful** ;— pl. הַשְּׁכַחִים לְאֶת־הַר קַי Is 65:11 *they who forget the mt. of my holiness* (|| עֲזָבִי י'); cstr. שְׁכַחֵי א' ψ 9:18 *all nations forgetful of God* (*cf.* שְׁכַחֵי pt. , Jb 8:13 ψ 50:22).

† [שָׁכַךְ S ⁷⁹¹⁸ TWOT ²³⁸⁴ GK ⁸⁸⁹⁶] **vb. decrease, abate** (NH שְׁכִיכָה is *allaying of anger*; שָׁכַךְ אֹזְן *soothe, satisfy the ear* (so appar. Dalm), i.e. allow it to hear and understand, *cf.* Levy ^{NHWB} (and Arabic *be narrow, have small ears, be deaf*, Frä ⁹⁰); Arabic v. *humble oneself, Wahrm humiliate*);— **Qal** Impf. 3 mpl. וַיִּשְׁכַּךְ Gn 8:1 *the waters abated*; Inf. cstr. כָּשַׁךְ Est 2:1 *when abated the king's wrath*, so Pf. 3 fs. וַשְׁכַּכָּה 7:10 .— כָּשַׁךְ יְקוּשִׁים Je 5:26 *usually like the bending, crouching, of fowlers* (this meaning for שָׁךְ dub. ; Dr כָּשַׁךְ ; Du del. ישור כש, then reads : מוֹקְנָשִׁים הַצֵּיבוּ בַשְּׁחַת א' יִלְכּוּ דוּ : **Hiph.** Pf. 1 s. consec. וְהִשְׁכַּחְתִּי מֵעָלַי Nu 17:20 *I will allay from upon me the murmurings* (acc.), etc.

† [שָׁכַל , שָׁכַל S ⁷⁹²¹ TWOT ²³⁸⁵ GK ^{5437, 8897} Lag ^{BN 26}] **vb. be bereaved** (= Arabic , תָּכַל , תָּכַל ; *cf.* Syriac *loss of children*);— **Qal** Pf. 1 s. כָּאֲשֶׁר Gn 43:14 (E) *if I am bereaved, I am bereaved* (of father, expr. resignation; on כָּל v. Ges ^{§ 29 u}); Impf. 1 s. אֲשַׁכֵּל 27:45 (E), c. acc. pers. *be bereaved of you both* (of mother); 3 fs. תִּשְׁכַּל מִנְּשִׂים אִמְךָ 1 S 15:33 *thy mother shall be bereaved above* (more than) woman . **Pi.** Pf. 3 fs. שָׁכַלָה 1 S 15:33 + , sf. וְשָׁכַלְתָּ Ez 14:15 , etc.; Impf. 3 fs. תִּשְׁכַּל Dt 32:25 + , 2 fs. תִּשְׁכַּלִי Ez 36:14 Qr (v. כָּשַׁל **Pi.**); Inf. cstr. sf. לְשַׁכֵּל v 12 ; Pt. מִשְׁכַּלָה Ex 23:26 , כָּלָה- Ez 36:13 , כָּלָה- 2 K 2:19 , 21 ;— **1. make childless** , acc. of father Gn 42:36 (E), of mothers 1 S 15:33 (subj. חָרַב), *cf.* Lv 26:22 Ez 5:17 (subj. famine and beasts), and 14:15 (*id.* ; obj. land); acc. of people Ho 9:12 (מֵאֲדָם), Je 15:7 (+ אֲבִדְתִי), Ez 36:12 , *cf.*

v 13, 14 (v. supra); obj. om. (subj. הָרַב) Dt 32:25 La 1:20 Ez 21:19 (Co, for תִּכְפֹּל, v. כָּפַל p. 495b; otherwise Toy Krae). **2. a. cause barrenness**, or abortion, 'הָרַץ מִשֵּׁן' 2 K 2:19, cf. v 21 (Thes otherwise, v. 'מִשֵּׁן' infra). **b. shew abortion**, (1) of any female Ex 23:26 (E; + עָקְרָה), animals Gn 31:38 (E) Jb 21:10; (2) of vine Mal 3:11. **Hiph. Pt.** הָרַחַם (וְשִׁדְּיָם צִמְקִים) מִשְׁפִּיל Ho 9:14 *miscarrying womb*. — Je 50:9 read מִשְׁפִּיל *successful*, □ S Heb. Codd. Ew Hi Gf Gie.

שָׂכּוּל S⁷⁹⁰⁸ TWOT^{2385a} GK⁸⁸⁹⁰ **n. [m.] bereavement, loss of children**; — ל' א אֵדַע ש' Is 47:8 (|| אֶלְמָנָה), cf. v 9; fig. ψ 35:12.

† [שָׂכּוּל S⁷⁹⁰⁹ TWOT^{2385b} GK⁸⁸⁹¹] **adj. childless** (through bereavement); — fs. שָׂכּוּלָה Is 49:21 (fig. of Zion); — on form v. Ba^{NB 47}.

† שָׂכּוּל S⁷⁹⁰⁹ TWOT^{2385b, 2385c} GK⁸⁸⁹¹ **adj. bereaved, robbed of offspring** (Ba^{§ 37c}); — especially 'ש' ב' ד' 2 S 17:8 Ho 13:8 Pr 17:12 (sim. of fierceness); נְשִׂיָהּ שָׂכּוּלוֹת Je 18:21; אֵין בָּהֶם שָׂבָלָה Ct 4:2 (of flock, in sim.) = 6:6.

† [שָׂכּוּלִים S⁷⁹²³ TWOT^{2385d} GK⁸⁸⁹⁸] **n. pl. abstr. bereavement, childlessness**; — בְּנֵי שָׂכּוּלֶיךָ Is 49:20 i.e. *sons of thee, the bereaved*.

† מִשְׁפָּלָת S⁷⁹²¹ TWOT^{2385, 2385e} according to Thes **n. f. abstr. miscarriage**, 2 K 2:21 (|| מָוֹת); if so, read < כֶּלֶת - Klo Kit; but probably Pi. Pt. as v 19, cf. Bur.

שָׂכַם (√ of foll., meaning unknown; NH Hiph. = BH; Ethiopic has denom. *carry on the shoulder*; Arabic is *take short steps, from weakness* (Kam Frey)).

I. שָׂכַם S^{7926, 7927, 7929} TWOT^{2386a, 2386b} GK^{8900, 8901, 8902} **n. m.** Zp 3:9 **shoulder**; — abs. 'ש' Gn 48:22 +, שָׂכַם 33:19 +, שָׂכַם ψ 21:13 (whence orig. *šakm* inferred Ol § 147 a ad fin. Sta § 199^a; but— der. from— before ב, Ba^{NB 104} Kō^{ii . 1. 67, 506}); cstr. שָׂכַם Gn 9:23; sf. שָׂכַמוֹ 49:15 +, שָׂכַמָּה (for שָׂכַמָּה Ges^{§ 91e}) Jb 31:22, etc.; — **1. shoulder** (sometimes incl. back of neck; כְּתָף = 2): **a.** as bearing burdens, לְשִׂיט ש' לְסֹבֵל Gn 49:15 (poem in J; Issach. under fig. of ass), cf. 21:14 (E), 24:15, 45 Ex 12:34, also Gn 9:23 (all J), Jos 4:5 (E), Ju

9:48 Is 10:27 (|| צִנְאָר), 14:25 (both fig.), ψ 81:7 , so, metaph. , of responsibility of rule Is 9:5 ; 22:22 (symbolized by key), of accusation as (easy) burden Jb 31:36 ; fig. also אָחַד לְעִבְדוֹ 'שׁ Zp 3:9 *to serve him (with) one shoulder* (as one man), cf. Syriac . **b.** in statement of Saul's height, מְכַלְהֵעַם מִנְשָׁכְמוֹ וּמֵעֲלָהּ , נִתְתִּי לְךָ 'שׁ אֶחָד (שָׁכָם) 1 S 9:2 , cf. 10:23 and (with play on n.pr.loc. שָׁכָם) עַל־אֶחָדֶיךָ Gn 48:22 (E ; cf. Dr). **2.** in gen. *back*: מַעַם לְלֶכֶת מַעַם 1 S 10:9 ; so 'שׁ תִּשְׂיִתְמוּ ψ 21:13 , i.e. make them turn (in flight; cf. נִתְתָּה לִי 'שׁ 18:41); as beaten 'שׁ מִטָּה Is 9:3 (|| שָׁכַט הַנֶּגֶשׁ בּוֹ); more anatom. כִּתְפִי כִתְפֵי Jb 31:22 2.— Ho 6:9 v. II. שָׁכָם .

שָׁכָמָה v. foregoing.

† II. שָׁכָם S ^{7926, 7927, 7929} TWOT ^{2386a, 2386b} GK ^{8900, 8901, 8902} **n.pr.loc.** ⁴⁹ et **m.** 14 (Συχεμ ; □ L often Σίκιμα Lag ^{BN 57}); **1.** district in N. Palestine (prob. *shoulder* (saddle?) of mount.) ;— 'שׁ מְקוֹם 'שׁ Gn 12:6 , שָׁכָמָה 37:14 ; = city (שָׁכָם) , שָׁכָמָה , Ho 6:9 (שָׁכָמָה) Jos 24:1 ; 'שׁ עִיר Gn 33:18 Ju 8:31 + 20 times Ju 9 (עִיר 'שׁ v 2 + 12 times , 'שׁ מְגִדֵּל־'שׁ v 46 , 47) , Ho 6:9 + 21 times (עִיר 'שׁ Gn 33:18) ; city of refuge Jos 20:7 ; 21:21 1 Ch 6:52 .— WMM ^{As. u. Eur. 394} , cp. Egypt. *Sa-ka-mà* (cf. Jen ^{ZA x (1895) 356}) ; mod. *Nablûs* (from Rom. name Neapolis) ; v. Buhl ^{G. 200 f.} GASm ^{G. 332 ff. 345} Wilson ^{Hast DB SHECHEM} . **2.** **n.pr. m.** (on connexion with **1** cf. Ju 9:28) , 'son' of *Hamor* , also Gn 33:19 ; 34:2 + 10 times 34 , Jos 24:32 .

† שָׁכָמָה S ⁷⁹²⁸ GK ⁸⁹⁰³ **n.pr. m.** in Manasseh (Συχεμ) : Nu 26:31 1 Ch 7:19 ; 'שׁ בְּנֵי־'שׁ Jos 17:2 .

† שָׁכָמִי S ⁷⁹³⁰ GK ⁸⁹⁰⁴ **adj. gent.** of שָׁכָם , c. art. as n. coll. 'שׁ Nu 26:31 .

[שָׁכָם S ⁷⁹²⁵ TWOT ²³⁸⁶ GK ⁸⁸⁹⁹] ⁶⁵ **vb. Hiph. denom. start, rise, early** (proposes *load backs* of beasts for day's journey) ;— Pf. 3 ms. consec. וְהִשָּׁפִים 2 S 15:2 Jb 1:5 , etc. ; Impf. 3 ms. וַיִּשָּׁפֵם Gn 19:27 + , 2 ms. תִּשָּׁפִים Ju 9:33 , etc. ; Imv. הִשָּׁפֵם Ex 8:16 + ; Inf. abs. הִשָּׁפֵם Je 7:25 + , פִּים־ Je 44:4 Pr 27:14 , erron. אֲשָׁפִים Je 25:3 (Ges ^{§ 53 k}) ; Pt. מִשָּׁפִים Ho 6:4 + , etc. ;— *rise early, make an early start* , of journey (Hex only JE) ; לְדַרְכְּכֶם Ju 19:9 (+ מְחָר) , cf. Ct 7:13 ; + vb. of going Gn 19:2 (J) , standing 2 S 15:2 , encamping Ju 7:1 , etc. ; + inf. 1 S 15:12 (cf. Dr) , 29:11 2 K 6:15 (לְקוֹם) , ψ 127:2

(opp. *מְאַחֲרֵי שְׁבֹת*); usually *c.* *בְּבֹקֶר* Gn 19:27 (J ; אֶל־הַמָּקוֹם), 1 S 29:10 (^{×2}) + 27 times, + (hyperbol.) *שָׁבַר* יְרֵךְ פּוֹ מִשְׁפִּימִי בְּבֹ שְׁבֹר Is 5:11 (|| *מְאַחֲרֵי בְּנִשְׁפָּה*); *c.* *מִמְחֶרֶת* Ex 32:6 (E), Ju 6:28 + 3 times; *c.* *בְּעֵלוֹת הַשָּׁחַר* Jos 6:15 (J), 1 S 9:26 ; *וַיִּמְהָרוּ וַיִּשְׁפְּימוּ וַיֵּצְאוּ* Jos 8:14 (J) *they made a quick and early start, and went out*; † Inf. abs. (Ges ^{§ 113^s}) as adv. *הַשֶּׁשׁ וְהָעֶרֶב* 1 S 17:16 *at early morning and at evening*; especially of 'י', in Je: *וְדַבֵּר הַשֶּׁשׁ* = *speaking early and often* 7:13 ; 35:15 and (of Je) 25:3 , *cf.* 11:7 ; 32:33 ; often *הַשֶּׁשׁ וְנִשְׁלַח* = *sending early and often* 7:25 ; 25:4 ; 26:5 ; 29:19 ; 35:15 ; 44:4 , also 2 Ch 36:15 ; so vb. fin. *הַשְּׁפִימוּ הַשְּׁחִיתוּ* Zp 3:7 = *with eagerness they corrupted* (Ges ^{§ 120^g}); pt. *כִּטְל מִשֵּׁי הַלֵּךְ* Ho 6:4 *like the dew departing early* , 13:3 (Ges ^{ib.}).— 1 S 9:26 read *וַיִּשְׁכַּב* , v. *שָׁכַב* .

שָׁכַן S ^{7931, 7933} TWOT ^{2387, 2387a} GK ⁸⁹⁰⁵ , **שָׁכַן** S ⁷⁹³⁴ TWOT ^{2387b} GK ⁸⁹⁰⁷ ₁₂₉

vb. settle down, abide, dwell (NH *id.* ; Ecclus 43:17d + ; Ph. *שָׁכַן* Lzb ³⁷⁵ ; Aramaic *שְׁכִינ* ; Syriac , all *dwell*; Arabic *rest, dwell* , *cf.* Assyrian *šakānu* , *set, lay, deposit, set up* (a dwelling), intrans. *be situated* (of city), *maškanu* , 2) ;— **Qal** Pf. 3 ms. *שָׁ* Ex 40:35 + 5 times; *שָׁכַן* Dt 33:12 + 2 times, etc.; Impf. 3 ms. *יִשְׁכַּן* Gn 16:12 + ; *יִשְׁכְּנוּ* Nu 9:17 + 2 times; 3 mpl. *יִשְׁכְּנוּ* Je 49:31 ; 3 fpl. *תִּשְׁכְּנֶנָּה* Ez 17:23 , etc.; Imv. ms. *שָׁכַן* Gn 26:2 *ψ* 37:27 ; *שָׁכְנוּ* v 3; mpl. *נִשְׁכְּנוּ* Je 48:28 ; Inf. cstr. *בְּשָׁכְנוֹ* (Ges ^{§ 45^g}) Gn 35:22 , 2 Ch 6:1 , etc.; sf. *שָׁכְנִי* Ex 29:46 ; *שָׁכְנוּ* Dt 12:5 (but v. **Pi. 1**), etc.; Pt. *שָׁכַן* Gn 14:13 + , *שָׁכְנִי* (Ges ^{§ 90^{1m}}) Dt 33:16 + 3 times; sf. fs. *שָׁכְנֵי* Je 51:13 ; Pt. pass. appar. pl. cstr. *c. art.* *הַשְּׁכֹנִי* Ju 8:11 (but corrupt, n.pr.loc. needed, v. GFM):— **1. settle down to abide:** **a.** of pers. : encamp Nu 24:2 (E); settle permanently *ψ* 102:29 (abs. : || *יִכּוֹן*); *שָׁ* כמלך Jb 29:25 (|| *יִשָּׁב*); *settle down* (to remain) Ju 5:17 ; *תִּהְיֶינָה* 2 S 7:10 = 1 Ch 17:9 (not to be removed); especially at rest, peace, in security, *לְבַטָּח* Je 23:6 ; 33:16 Dt 33:12 , *cf.* *בֵּין כְּתָפִים* v 12 ; *ψ* 16:9 (|| *שָׁמַח*); *בְּטָח* Dt 33:28 Pr 1:33 ; *בְּדָד* (Nu 23:9 (poem) Je 49:31 Mi 7:14 ; land of Egypt Je 46:26 (remain undisturbed), so 50:39 Is 13:20 (|| *תִּישָׁב* , *cf.* 4 *יִשָּׁב*); *c.* acc. *מְרוּמִים* 33:16 ; abs. Na 3:18 , subj. *אֲדִירִים* (*וְיִשְׁכְּבוּ* , Now *נִמְּוּ*); Pr 7:11 *her feet tarry not in her house* . **b.** of animals: *כְּלָבִיא* Dt 33:20 ; *ב* loc. Is 34:11 Jb 37:8 ; *שָׁ* Is 13:21 ; birds *תַּחַת* *שָׁ* (under) Ez 17:23 , *שָׁ* *בְּצֵל* , v 23 ; *c.* *עַל* = *upon* 31:13 , = *by* *ψ* 104:12 ; *c.* acc. *סָלַע* Jb 39:28 ; abs. , of man under fig. of bird, *וְאֶעֱפֶה וְאֶשְׁכְּנָה* *ψ* 55:7 . **c.** things: *c.* *עַל* of cloud, Jb 3:5 *settle down over*; *cf.* Ex 24:16 ; 40:35 Nu 9:17 , 18 , 22 (all P

); *c.* בָּ 10:12 (P). **2. abide, dwell:** **a.** of men: abs. ψ 37:27 (לְעוֹלָם); שָׁמָּה Is 65:9; *c.* ב loc. ψ 69:37 Jb 18:15; 30:6 Mi 4:10 Je 48:28 + 10 times; לְחַוֵּף יָמַיִם Gn 49:13; *c.* עַל, *by* Ju 5:17 Je 51:13; *upon* ψ 37:29; עַל פְּנֵי Gn 16:12 (J); *c.* עִם *with* ψ 120:5, 6; *c.* acc. Pr 2:21 Je 17:6 + 5 times; עַד ... מִן Gn 25:18 (J); שׁוֹכְנֵי אֶרֶץ Is 18:3 (|| תִּבְלֵ יְשָׁבֵי ||). **b.** of the dead: שׁוֹכְנֵי עֶפְרָת Is 26:19 (|| רַפְּאִים ||); *cf.* Jb 26:5 (|| *id.*), so mortals, שׁוֹכְנֵי בְּתֵי חַמָּר 4:19; שׁוֹכְנֵי דוֹמָה ψ 94:17 (i.e. שְׂאוֹל). **c.** of God: מְרוֹם 1 K 8:12 = 2 Ch 6:1 (poem); מְרוֹם Is 33:5; עַד 57:15; מְרוֹם וְקָדוֹשׁ v 15; שׁוֹכֵן Dt 33:16 (theoph.); בְּאֶהְלֵי־יֵשֵׁם Gn 9:27 (J, v. Br^{MP} 82; *al.* Japheth subj.); בְּתוֹכָם Ex 25:8; 29:46 Nu 5:3 (all P), Ez 43:9; *c.* בְּתוֹךְ elsewhere Ex 29:45 (P) + 6 times; ב loc. ψ 85:10; later בְּצִיּוֹן Jo 4:17, 21; צִיּוֹן Is 8:18; ψ 68:17, 19 (abs.) + 4 times; שׁוֹכֵן יְרוּשָׁלַיִם ψ 135:21. **d.** things: מוֹעֵד, *c.* אֵת Lv 16:16 (P); שָׁם Jos 22:19 (P); אֹרַר Jb 38:19. **e.** abstr. subj.: מְשַׁפֵּט Is 32:16 (בְּמִדְבָּר); חֲכָמָה, *c.* acc. עֲרַמָּה Pr 8:12. † **Pi.** Pf. 3 ms. שָׁכַן ψ 78:60; 1 s. שְׁכַנְתִּי Je 7:7, 12; Impf. 1 s. אֲשַׁכְּנֶה Je 7:3; Inf. cstr. שָׁכַן Nu 14:30 + 7 times; sf. שָׁכְנוּ Dt 12:5 (so read for MT לְשַׁכְּנוּ, *cf.* Köⁱⁱ .1.21);— **1. make settle down, establish:** אֵת הָאָדָם, ψ 78:60; especially in Dt, לְשַׁכְּנוּ שְׁמוֹ establish his name there (*cf.* šakan šuma as Canaanism Wkl^{TelAm.} 138 Rev. 20; 181.6) Dt 12:11; 14:23; 16:2, 6, 11; 26:2, *cf.* Je 7:12 Ne 1:9; + לְשׁוֹם אֶת־שְׁמוֹ Dt 12:5 (read לְשַׁכְּנוּ). **2. make to dwell:** *c.* acc. pers., ב loc., Nu 14:30 (J) Je 7:3, 7. † **Hiph.** Pf. 1 s. הִשְׁכַּנְתִּי Ez 32:4; Impf. 3 ms. juss. יִשְׁכַּן ψ 7:6, וַיִּשְׁכַּן Gn 3:24 ψ 78:55, etc.;— **1. a. lay, כבודי לעפר** ψ 7:6 *lay my honour in the dust* (of death); *place, set*, Gn 3:24 (J); *place, establish*, אהל מועד at Shilo Jos 18:1 (P). **b. cause birds to settle**, עַל Ez 32:4. **2. cause to dwell**, *c.* acc. pers., ב loc., ψ 78:55; *cf.* Jb 11:14.

† [שָׁכַן] S⁷⁹³³ TWOT^{2387a} GK^{8905, 8906} ?] **n. m. dwelling**;— sf. שָׁכְנוּ Dt 12:5 (*cf.* שָׁכַן dwelling Ecclus 14:25), but v. √ **Pi.**

† שָׁכַן S⁷⁹³⁴ TWOT^{2387b} GK⁸⁹⁰⁷ **adj. inhabitant, neighbour**;— שׁוֹכְנֵי Is 33:24 +; cstr. שָׁכְנוּ Ho 10:5; sf. שָׁכְנוּ Ex 12:4; שְׁכֵנֵיכִי 2 K 4:3, etc.; f. sf. שְׁכֵנֵיךָ Ex 3:22; fpl. שְׁכֵנוֹת Ru 4:17;— **1. inhabitant**, Is 33:24 Ho 10:5. **2. neighbour:** woman Ex 3:22 (E); pl. Ru 4:17; man Ex 12:4 (P) Je 6:21 Pr 27:10, pl. 2 K 4:3; of places Dt 1:7; nations, to Judah Ez 16:26 ψ 79:12; (הַרְפָּה לְשַׁכְּנֵי)נוּ 44:14; 79:4, *cf.* 31:12, 89:42; מְדוֹן לְשׁוֹ 80:7; to Edom Je 49:10; to Sodom v 18 50:40; to י 11:14 (because to people).

מִשְׁכָּן S⁴⁹⁰⁸ TWOT^{2387c} GK⁵⁴³⁸₁₃₉ **n. m.** Ex 26:6 **dwelling-place**,
 ‘tabernacle’;— ’ם Ex 25:9 +; cstr. מִשְׁכַּן 38:21 +, etc.; pl. cstr. מִשְׁכָּנַי ψ
 46:6 (□ Bae Du מִשְׁכָּנֵנוּ, < מִשְׁכָּן ’); sf. מִשְׁכַּנְיָהֶם Ez 25:4 (< מִשְׁכַּנְתֵּיהֶם ,
 || טִירוֹתֵיהֶם), מִשְׁכָּנוֹת Hb 1:6 ψ 132:5; cstr. מִשְׁכָּנוֹת 87:2 +, etc.;— † **1. 2**
 מִשְׁכָּן־קָרַח דָּתָן וְאַבִּירָם Nu 16:24, 27 (P) [but here orig. ’ מִשְׁכָּן; v. Comm.
]; poet. = *tomb*, Is 22:16. **2.** elsewhere in sg. always of abode of ’: † **a.** in gen.,
 of temple, מִשְׁכַּן־שָׁלוֹם ψ 46:5; מִשְׁכָּן־כְּבוֹדֶךָ 26:8; מִשְׁכָּן־יְהוָה 74:7. **b.** מִשְׁכָּן־שָׁלוֹם
 78:60. **c.** ’הֶם in P, of ’’s ‘dwelling’ (Ex 25:9 RVm; rendered conventionally
 ‘tabernacle’), of planks lined with vari-coloured tapestry, with a ‘tent’ (אֹהֶל) over
 it, filled with ’ כְּבוֹד Ex 40:34, 35; over it cloud שָׁכַן Nu 9:18, 22 (during the
 wanderings); its plan given by ’ Ex 25:9; 26:30; disting. from מוֹעֵד, the
 ‘tent’ over it (cf. אֹהֶל **3**), Ex 26:7, 12, 13; 36:14; 40:19; † מִשְׁכָּן־יְהוָה Lv 17:4
 (H), Nu 16:9; 17:28; 19:13; 31:30, 47 Jos 22:19 (v. also **1**), 1 Ch 16:39;
 21:29 2 Ch 1:5; 29:6; † מִשְׁכָּן־הַעֲדָתָא Ex 38:21 Nu 1:50, 53 (^{×2}); 10:11; מִשְׁכָּן־אֵהָלָם
 מוֹעֵד Ex 39:32; 40:2, 6, 29 1 Ch 6:17, מִשְׁכָּן־בֵּית־הָאֱלֹהִים v 33, נִשְׂאָה
 אֶת־הַמִּשְׁכָּן 23:26; cf. מִשְׁכָּן (prob. gloss on אֵהָלָם), 2 S 7:6 || 1 Ch 17:5, + 76
 times P. **3.** pl. מִשְׁכָּנוֹת *dwelling*s (only poet.): **a.** of Israel, Nu 24:5 (poem; ||
 אֵהָלִים), Je 30:18 Is 54:2 + 4 times; of other nations Je 51:30 Hb 1:6, cf. Ez
 25:4 (v. supra); מִשְׁכָּן־עֵזֶל Jb 18:21; מִשְׁכָּן־רֹשְׁעִים 21:28; of wild ass 39:6 (|| בֵּית);
 shepherds Ct 1:8; = *tomb* ψ 49:12 (cf. **1**). **b.** God’s abode in Zion Ez 37:27 ψ
 132:5, 7, cf. 43:3, 84:2 (|| חֲצֵרוֹתֵי ’).

† שְׁכַנְיָהוּ S⁷⁹³⁵ GK⁸⁹⁰⁹ **n.pr. m.** (’ *hath taken up his abode*);— שְׁכַנְיָהוּ ,
 Σεχενια(σ), etc.: **1.** descendant of Jehoiakin 1 Ch 3:21, 22 (on context v. Kit),
 Ezr 8:3, 5. **2.** Ezr 10:2 (diff. from **1** ?). **3.** father of a wall-builder Ne 3:29. **4.**
 father-in-law of Tobiah Ne 6:18. **5.** priestly name: **a.** Ne 12:3 = שְׁכַנְיָהוּ 1 Ch
 24:11, cf. שְׁכַנְיָהוּ **3** Ne 10:5; 12:14. **b.** שְׁכַנְיָהוּ 2 Ch 31:15.

† I. שָׁכַר S⁷⁹³⁷ TWOT²³⁸⁸ GK^{8509, 8910}] **vb.** **be**, or **become, drunk, drunken** (
 NH *id.*, der. spec. and deriv.; Ecclus 40:18, 20 שָׁכַר *strong drink*; Arabic *be drunken*
 , also *be full, fill*; Assyrian *šikaru*, = שָׁכַר, *šakkûru, drunken*, perhaps also vb.
šakârû; Ethiopic Aramaic שְׁכַרָא, = שָׁכַר, especially 5 (Löw^{p. 125}), cf. *be drunken*,
 usually (der. spec.) *defile, deform*, etc.; from שָׁכַר, Egyptian *tâ-k-îra* WMM^{As. u. Eur. 102}
 , Gk. σίκερα Lewy^{Fremdw. 81});— Qal Pf. 3 pl. שָׁכַרוּ Is 29:9; Impf. 3 ms. יִשְׁכַּר

Gn 9:21 , 3 mpl. יִשְׁכְּרוּן Is 49:26 , etc.; Imv. mpl. שְׁכְרוּ Je 25:27 Ct 5:1 ; Inf. cstr. לְשִׁכְרָה Hg 1:6 ; Pt. pass. שְׁכַרְתָּ Is 51:21 (Ges § 130^b Lag ^{BN} 60);— *become drunken* Gn 9:21 (J), of social drinking 43:34 (J), Ct 5:1 , token of plenty Hg 1:6 ; fig. of nations staggering helplessly under calamity Je 25:27 , 51:21 (וְלֹא מֵיִן), Na 3:11 ; of infatuation Is 29:9 (וְלֹא יֵין), of disgrace La 4:21 , self-destruction, כְּעֵסִים דָּמָם יִשׁׁ Is 49:26 . **Pi. make drunken:** *Impf.* 3 ms. sf. וַיִּשְׁכְּרוּהוּ 2 S 11:13 , lit.; fig. 1 s. (sf. of people) וַאֲשַׁכְּרֵם (read 'ו') Is 63:6 (subj. 'י') *I made them drunk* in my wrath (but MSS Ges Hi Ew Che Kit Marti *al.* וַאֲשַׁכְּרֵם *I brake them in pieces*); Pt. fs. , of Bab. , מְשַׁכְּרֵת כָּל־הָאָרֶץ Je 51:7 ; *cf.* Inf. abs. שִׁכַר Hb 2:15 (i. e. terrorizing nations; read prob. 'ש' הַשְּׁקִיחַ וְאָרַף שׁ We Now). **Hiph. id. :** Pf. 1 s. וְהִשְׁכַּרְתִּי Je 51:57 (subj. 'י') i.e. make princes helpless, וְהִשְׁכַּרְתִּים v 39 ; Imv. mpl. sf. הַשְּׁכִירוּהוּ , obj. Moab, i. e. make helpless and disgraced 48:26 ; *Impf.* 1 s. אֲשַׁכִּיר מִשַׁךְ יָדוֹ אֵת Ho 7:5 f or מְשַׁכְּרוֹת Dt 32:42 .—Ruben ^{JQ xi (1899), 446} proposes מְשַׁכְּרוֹת Ho 7:5 f or אֵת מִשַׁךְ יָדוֹ אֵת . **Hithp.** *Impf.* 2 fs. תִּשְׁתַּכְּרִין 1 S 1:14 *how long wilt thou make thyself drunken [a drunken spectacle]?*

† שִׁכַר S ⁷⁹⁴¹ TWOT ^{2388a} GK ⁸⁹¹¹ **n.** [**m.**] **intoxicating drink, strong drink** (Ba ^{NB} § 71) ;—always 'שׁ abs. ; usually || יֵין (except ψ 69:13): Is 29:9 ; usually condemned, Is 5:11 , 22 ; 28:7 (^{x3}); 56:12 (נִסְבָּאָה שׁ), Mi 2:11 1 S 1:15 Pr 20:1 ; forbidden to priests on duty Lv 10:9 (P); not for princes Pr 31:4 ; nor Nazirite Nu 6:3 Ju 13:4 , 7 , 14 , *cf.* 'שׁ הַמֶּזֶן שׁ Nu 6:3 ; 'שׁ שׁוֹתֵי שׁ ψ 69:13 *drunkards*; but 'שׁ as common drink Dt 29:5 (opp. to miraculous), allowable in sacrif. meal 14:26 , commended for weak and weary Pr 31:6 ; 'שׁ נִסְךְ Nu 28:7 (P ; for יֵין v 14 +); v. further Kennedy ^{Ency. Bib. iv. 5309 f.} .—On form *cf.* Lag ^{M ii. 357; BN 51} .

† שִׁכָּר S ⁷⁹¹⁰ TWOT ^{2388b} GK ⁸⁸⁹³ , שִׁכּוֹר S ⁷⁹¹⁰ TWOT ^{2388b} GK ⁸⁸⁹³ **adj.** **drunken** (Ba ^{NB} § 134^b) ;—abs. שִׁכָּר 1 S 25:36 , שִׁכּוֹר 1 K 16:9 + , f. שִׁכָּרָה 1 S 1:13 , pl. שִׁכּוֹרִים Jo 1:5 , cstr. שִׁכְרֵי Is 28:1 , 3 ;— *drunken:* 1 S 25:36 , 'שׁ אִישׁ שׁ Je 23:9 , 'שׁ שִׁכָּרָה 1 K 16:9 *drinking* (and) *drunken* , 20:16 ; as subst. = *drunken one, drunkard* Is 28:1 , 3 Pr 26:9 , pl. Jo 1:5 (|| שִׁכְרֵי יֵין); in sim. Is 19:14 Jb 12:25 ψ 107:27 , and (of earth) Is 24:20 ; f. of drunken woman 1 S 1:13

Kennedy (usually) A. R. S. Kennedy.
Lag P. de Lagarde, *Mittheilungen* .

† שְׁכָרוֹן S^{7942, 7943} TWOT^{2388c} GK^{8913, 8914} n. [m.] **drunkenness**;— שׁ' only fig. : Je 13:13 Ez 23:33 (Co Bertol Krae שְׁכָרוֹן, not Toy), both of bewilderment and helplessness under calamity; from drinking blood 39:19.— Vid. Lag^{BN 202, cf. 199}.

† [שְׁכָרוֹן] n.pr.loc. on NW. border of Judah, c. ה loc. וְ-וְנָה Jos 15:11, Σοκχωθ, □ L Σαχαρωνα.

II. שָׁכַר TWOT²³⁸⁹ (√ of foll.; meaning unknown).

† אֶשְׁכָּר S⁸¹⁴ GK⁸⁶⁸ n. [m.] **gift**;— abs. שׁ' ψ 72:10 (|| מְנַחֵה); sf. אֶשְׁכָּרְךָ Ez 27:15.

† שָׁל S⁷⁹⁴⁴ TWOT^{2389, 2389a} GK⁸⁹¹⁵ in עַל-הַשָּׁל 2 S 6:7 is disputed; □ B om.; A □ L τῆ προπετεία, for his hastiness (prob. from Aramaic; cf. = suddenly), B temeritate; □ עַל דַּאֲשַׁתְּלִי because he acted in error (Aramaic שְׁלִי, error: v. Biblical Aramaic שָׁל), hence AV RV for his error; < Th We Dr Bu Now fragm. of]עַל הַיָּדוּ עַל [שָׁל [אֶשְׁכָּר] || 1 Ch 13:10.

שָׁל Ct 1:6; 3:7 al.; בְּשָׁל Ec 8:17: v. שָׁ 4 d.

שָׁלְאָן Jb 21:23 lapsus cal. for שָׁאָן, q.v. (cf. Perles^{Anal. 82}).

† [שָׁלַב] S⁷⁹⁴⁷ TWOT²³⁹⁰ GK⁸⁹¹⁷] vb. Pu. **be bound, joined** (NH Pu. = BH; שְׁלִיבָה rung of ladder; Aramaic שְׁלִיבִין appar. only 1 K 7:28, 29, ravine, narrow path between mountains; Arabic is seize, carry off, by force);— Pt. fpl. מְשַׁלְּבֵת Ex 26:17 tenons joined each to (אָל) its fellow, 36:22 (both P).

שָׁלְבִים S⁷⁹⁴⁸ TWOT^{2390a} GK⁸⁹¹⁸ n. [m.] **pl. joinings** of bases (B juncturae);— בֵּין הַשׁ' 1 K 7:28, 29, עַל-הַשָּׁל v 29; AV RV ledges, < ribs (Kit) or frames (Benz), joining or binding the parts together.

שָׁלַג (√ of foll., unless loan-word; NH = BH, Ecclus 43:17c שָׁלַגוּ his snow; Arabic, Aramaic תְּלַגָּא, Assyrian šalgu).

† שָׁלֵג S⁷⁹⁵⁰ TWOT^{2391a} GK^{8920, 8921} **n. m.** Is 55:10 **snow**;— abs. 'שׁ Is 1:18 +, שָׁלֵג Ex 4:6 +; cstr. שָׁלֵג Je 18:14;— *snow*, 2 S 23:20 ('יום השׁ) = 1 Ch 11:22, Jb 6:16; 37:6 (|| גְּשֵׁם מֶטֶר), ψ 147:16; 148:8 (+ אֵשׁ , בְּרֵד , קִיטּוֹר); Jb 24:19, cf. 9:30 Qr (בְּמִי , < Qr בְּמוֹ De Di Bu *al.* , snow as purifying; v. also [מִי]); poet. 'שׁ אֶצְרוֹת שׁ 38:22 (|| בְּרֵד 'א ; symb. of cold Pr 31:21; as moistening, fertilizing Is 55:10 (|| גְּשֵׁם); on mountains, fig. of normal habit, שׁ לְבָנוֹן Je 18:14; sim. of whiteness, of leprosy Ex 4:6 (J), Nu 12:10 (E), 2 K 5:27; *c.* מֶן comp., of fair skin La 4:7 (|| חֶלֶב); sim. of sins, כֶּשֶׁף יִלְבִּינוּ Is 1:18, cf. ψ 51:9 (מֶן comp.); sim. of refreshment Pr 25:13 (drink cooled by snow, v. reff. in De Toy), of the unfitting בְּקִיץ כֶּשֶׁף 26:1 (|| מֶטֶר).—On snow in Pal. v. Nicol^{Hast DB SNOW}.

† [שָׁלֵג S⁷⁹⁴⁹ TWOT²³⁹¹ GK⁸⁹¹⁹] **vb. denom.Hiph. snow**;— Impf. 3 fs. תִּשְׁלֵג (Ges^{§ 109^k}), impers ψ 68:15 *it snows on Salmon* (meaning obscure).

† I. [שָׁלֵה S^{7951, 7952, 7953} TWOT^{2392, 2393} GK^{8922, 8923} , שָׁלוּ S⁷⁹⁶¹ TWOT^{2392c} GK⁸⁹²⁹] **vb. be quiet, at ease** (Ecclus 47:13 שְׁלוּה *prosperity*, 41: ^{1c} שְׁלוּ *prosperous, at ease; be tranquil, quiet, cease*; □ שָׁלֵא , שָׁלֵי *be at ease*, then *be careless, thoughtless, go astray* [for Heb. שָׁגָה , שָׁגַג], Aph. *neglect* (God, etc.), Biblical Aramaic □ שָׁלוּ *error*; Arabic *be forgetful, neglectful, content, free* (from anxiety));— **Qal 1.** *be* (have) *quiet*: Pf. 1 s. שָׁלוּתִי Jb 3:26. **2.** *be at ease, prosper*, of wicked, 3 pl. שָׁלוּ Je 12:1 La 1:5, also Impf. 3 mpl. יִשְׁלִי (Ges^{§ 75^u}) Jb 12:6, and (of good) ψ 122:6 (יִשְׁלֵי Jb 27:8 v. II. שְׁלוּה). **Niph.** Impf. 2 mpl. תִּשְׁלוּ juss. 2 Ch 29:11 *be not negligent* (easy-going; Germ. 'bequem'). **Hiph.** Impf. 2 ms. תִּשְׁלֵה juss. 2 K 4:28 *do not mislead me* (cf. תִּכְזֵב v 16), strong Aramaism, whence Klo תִּשְׁגָּה .

† [שָׁלוּ S^{7959, 7960} TWOT^{2392a} GK⁸⁹³⁰ Ges^{§ 84 a c.} Lag^{BN 142}] **n. [m.] ease, prosperity** (Perles^{Anal. 80} *delusion*; cf. Aramaic שָׁלוּ *error*, sub √, e.g., Gn 43:12);— sf. שָׁלוּי ψ 30:7 (cf. De Bae); < read שָׁלוּתִי (or שָׁלוּתִי Bi), Ol Hup-Now Du *al.* (> Sta Hup think שָׁלוּי abbreviated from שָׁלוּתִי).

† [שָׁלֵי S⁷⁹⁸⁷ TWOT^{2392b} GK⁸⁹⁵²] **n.** [**m.**] **quietness**; — בְּשָׁלֵי 2 S 3:27, i.e. quietly, privately (*cf.* often in the same sense PS⁴¹⁶⁷).

I שָׁלָה S⁷⁹⁵⁶ GK^{8924, 8925} v. שָׁאַלָה .

† II. שָׁלָה S⁷⁹⁵⁶ GK^{8924, 8925} **n.pr. m.** son of Judah, Σηλωμ[v]: Gn 38:5, 11, 14, 26 (J), 46:12 (P); Nu 26:20 (P), 1 Ch 2:3; 4:21 .

† שָׁלָנִי S^{8023, 8024} GK⁸⁹⁸⁹ **adj. gent.** of foreg.: *c.* art. as n. coll. הַשָּׁנִי Nu 26:20 (P). So read also 1 Ch 9:5 Ne 11:5, v. שָׁלֵנִי .

† שָׁלֹו S⁷⁹⁶¹ TWOT^{2392c} GK⁸⁹²⁹ (Lag^{BN 43}), שָׁלִיו, שָׁלִיו **adj. quiet, at ease**; — 1. of pers. *at ease*, שָׁלֹו Jb 16:12, שָׁלִיו 21:23 (Kö^{ii .1, 83}); of nation, שָׁלִיו (poss. diminutive Kö^{ii .1, 144}) Je 49:31 (|| יוֹשֵׁב לְבֵטַח); *prosperous*, of city fs. שָׁלֹוה Zc 7:7; of wicked, mpl. cstr. עוֹלָם וְשָׁלֹוה ψ 73:12 (Renan^{H. iii. 131} proposes יְשָׁלִיו עוֹיְלִים). 2. of land, *quiet*, שָׁלֹוה 1 Ch 4:40 (|| שֶׁקֶטת). 3. in אֶלֶף Jb 20:20 יָדַע שָׁלֹוה כְּבִטְנֹו שׁ is appar. n. abstr. *quiet, ease*, so Di De *al.*, read שָׁלֹוה Siegf Bu, Du (after □) לֶאֱשָׁלֹוה כְּמַטְמָנוּ עֲלֵי עֵז 23:42 is corrupt, Hi Co Berthol (*cf.* Da) שָׁרוּ *sang*, Toy שָׁרִים, Krae שָׁרִים .

† שָׁלֹוה S⁷⁹⁶² TWOT^{2392d} GK⁸⁹³² **n. f. quietness, ease**; — abs. שׁ ψ 122:7 +; cstr. שָׁלֹוה Ez 16:49 Pr 1:32; pl. sf. שָׁלֹוהֶיךָ Je 22:21 (< שָׁלֹוהֶיךָ Vrss Gie); — *quietness, peace*, Pr 17:1 (opp. רִיב), ψ 122:7 (|| שָׁלוֹם); *ease, careless security*, Ez 16:49 (שָׁלֹוהֶיךָ הַשְּׁקֵט), Pr 1:32; *prosperity*, Je 22:21; שָׁלוֹם *in* (time of) *security* (of sudden attack), if not *unawares* Dn 8:25; 11:21, 24 (Thes Ew Hi Ke *al.*); *cf.* lit. *out of quiet*, i.e. *suddenly, unawares* (e.g. 1 Macc 1:30 = ἐξάπινα), מִן שָׁלוֹם □ Pr 3:25; 6:15 (= פֶּתְאֵם), ψ 30:7 v. [שָׁלוֹו].

† II. שָׁלָה S^{7951, 7952, 7953} TWOT^{2392, 2393} GK^{8922, 8923}] **vb. draw out, extract** (*si vera l.*; = שָׁלַל; Syriac (e.g. Ex 2:10), □ Jer שָׁלִי (e.g. Lv 11:17)); — **Qal Impf.** 3 ms. apoc. (Ges^{§ 109k}) כִּי יִשָּׁל אֶלֹוהַ נִפְשׁוֹ Jb 27:8 (De); < read לֶיִשָּׁל, or יִשָּׁל (√ שָׁלַל) Di; Schnurrer We Siegf Bu Du יִשָּׁאל *demandeth*; Perles^{Anal. 48} יִשָּׁא .

† [שְׁלִיָּהּ S⁷⁹⁸⁸ TWOT^{2393a} GK⁸⁹⁵³] **n. f. after-birth** (= Arabic , Aramaic שְׁלִיָּהּ ,) ;— sf. שְׁלִיָּתָהּ Dt 28:57 .

† שְׁלֹו S⁷⁸⁸⁷ TWOT²³⁷⁶ GK⁸⁹³¹ , שְׁלִיָּו S⁷⁸⁸⁷ TWOT²³⁷⁶ GK⁸⁸⁷⁰ , שְׁלִיָּהּ S⁷⁸⁸⁷ TWOT²³⁷⁶ GK⁸⁹²⁶ **n.pr.loc.** (orig. שְׁלֹוֹן , v. adj. gent. (otherwise Ba^{NB} § 224 b) , which also shews that √ שול , שיל , was posited when text of K was fixed, cf. Dr 2 S 15:12) ;— שְׁלֹוֹ Ju 21:19 1 S 1:24 ; 3:21 ; 14:3 Je 7:14 (on destruction of S. v. We 2 S 8:17) , 26:9 ; 41:5 , מִשְׁכַּן שׁ ψ 78:60 ; שְׁלִיָּוֹ Ju 21:21 (×2) Je 7:12 ; שְׁלִיָּהּ Jos 18:1 , 8 , 9 , 10 ; 19:51 ; 21:2 ; 22:9 , 12 (all P or R) , Ju 18:31 ; 21:12 1 S 1:3 , 9 ; 2:14 ; 3:21 ; 4:3 , 4 , 12 1 K 2:27 ; 14:2 , 4 Je 26:6 (var. שְׁלֹוֹ in all these [21 times] given by Gi as Qr) .— Σηλωμ , Σηλω(v) .— Mod. *Seilûn* , c. 9½ m. NNE. of Bethel , Buhl^{G. 178} Dr^{Hast DB SHILOH} . Also תְּאֵנַת שְׁלִיָּהּ ; s. p. 1061 .

† שְׁלִיָּנִי S⁷⁸⁸⁸ GK⁸⁸⁷² , שְׁלִיָּוֹנִי etc. , **adj. gent.** of foreg. : הַשְּׁלִיָּנִי of Ahijah 1 K 11:29 ; 15:29 , הַשְּׁלִיָּנִי 12:15 ; הַשְּׁלִיָּוֹנִי 2 Ch 9:29 ; הַשְּׁלִיָּנִי 10:15 ; also הַשְּׁלִיָּוֹנִי (coll.) 1 Ch 9:5 , in || Ne 11:5 הַשְּׁלִיָּנִי without n.pr. m. , but in both these read הַשְּׁלִיָּנִי(הַשְּׁלִיָּנִי) Be Ke Ryle Gu^{Hpt} Siegf Ne Buhl , etc. ; v. II. שְׁלָהּ .

שְׁלָהּ־בַת S⁷⁹⁵⁷ TWOT^{1077c} GK⁸⁹²⁷ v. p. 529a supr.

I. שְׁלַח S⁷⁹⁷¹ TWOT²³⁹⁴ GK⁸⁹³⁸₈₁₄ **vb. send** (NH *id.* ; Ecclus 48:18 + ; Aramaic שְׁלַח , , So^{Buhl} BA^{ES 41} cp. Arabic (*r = l*) , *send forth* , *drive* cattle to pasture , *send* messenger , etc. , but then diff. √ for I. שְׁלַח , Arabic *weapon* ; Assyrian prob. *šalû* (*send* , *hurl* ?) , whence *tešlîtu* , *command*) ;— **Qal**₅₆₂ Pf. 3 ms. שׁ Gn 42:4 + , 2 ms. sf. שְׁלַחְתָּנִי Ex 5:22 , etc. ; Impf. 3 ms. יִשְׁלַח Gn 3:22 + , 2 fpl. תִּשְׁלַחְנָה Ez 23:40 (Ju 5:26 read תִּשְׁלַחְנָה ? Ob 3 תִּשְׁלַח יָד ? Ges § 47^k) ; Imv. ms. שְׁלַח 1 S 20:31 + , mpl. שְׁלַחוּ 2 K 2:17 ; Inf. abs. (שְׁלַח) Nu 22:37 + ; cstr. שְׁלַח־ v 15 + , שְׁלַח Is 58:9 , sf. שְׁלַחְךָ Gn 38:17 , etc. ; Pt. act. שְׁלַח־ Ex 9:14 + , etc. ; שְׁלַחוּ 1 K 14:6 + , etc. ;— **1. send** : human subj. , especially **a.** acc. pers. Gn 42:4 ; 43:8 (both **J** ; *c.* תַּחֲוִיתָ with , pers.) Nu 22:15 (E) + often , *c.* לְ rei for which Je 14:3 ; 16:16 ; sq. לְ pers. Gn 37:13 (J) , 2 S 11:6 Ne 6:5 + ; rarely *c.* לְ pers. Gn 32:19 (J ; pass.) , לְ loc. 2 Ch 16:4 , בְּ loc. 1 S 11:3 , acc. loc. 2 K 22:3 , הֶ- loc. 1 K 5:28 , הֶ- loc. + מֵעַל pers. 2 S 13:17 , מִן loc. Gn 37:14 (J) , Nu 13:3 (P) , etc. ; sq. inf.

purpose 1 S 25:14 (+ מן loc.), 2 K 1:16 Je 40:14 +, אָל pers. c. inf. purpose 2 S 10:3 Je 42:9 +, c. 1 subord. 2 K 5:6, c. vb. fin. actionis Ex 2:5 (E), *sent her maid and took*, +, etc. (many combinations); acc. pers. alone 24:5 (E), Jos 7:22 (E), 2 S 10:7 + often **b.** less often acc. rei (sometimes c. בִּיד of agent), c. אָל pers. 1 S 16:20 2 K 5:5; 20:12 +, 1 K 5:23 (= designate by sending unto), ל pers. Ju 3:15 1 K 5:22 +, אָל loc. Est 1:22, שָׁמָּה 2 K 6:14; + inf. purpose 1 Ch 19:4 Est 4:4; + vb. fin. action. ψ 105:28; acc. of kid, alone, Gn 38:23 also (acc. om.) v 17, etc. **c.** very often without obj. : + vb. fin. action., *send and do* so and so, Gn 27:45 (E), 2 K 11:4 Jb 1:5 +; c. אָל pers. Ho 5:13 2 S 11:6 +, especially + לָאֵמֶר Gn 38:25 (J), 1 K 20:5 (often S K), Je 29:28 +; c. inf. purpose Gn 32:6 (J), Nu 21:32 (J), 1 S 22:11 +, etc. (and so 1 S 31:9, reading וַיִּשְׁלְחוּ, for **Pi.**, Th We Dr Now, not HPS Bu); abs. 2 K 2:16, 17 2 S 14:29; = *send to inquire* 1 K 20:17, etc. **2. send:** subj. ״ (God), **a.** acc. pers. Gn 45:5 (E; לְפָנַי pers.), 1 S 15:18 (בְּדַרְךָ), + אָל pers. 2 S 12:1; acc. of angel, לְפָנַי pers. Gn 24:7 Ex 33:2 (both J), אֶת with Gn 24:40 (J), etc.; c. acc. pers. = *commission* Ex 3:12 (E), Ju 6:14 Is 6:8 Je 14:14, 15 + often Je, Zc 2:13 +; also (c. אָל pers.) Ex 3:13 (E), Je 25:4 Ez 3:6 +, etc.; especially of sending prophet, (שָׁלַח), הַשְׂכֵּם וְשָׁלוֹחַ Je 7:25 + (v. [שָׁכַם]); acc. pers. + inf. purpose 1 S 15:1 Je 19:14 +; + עַד loc. 2 K 2:2, acc. loc. v 4, הָ — לָ loc. v 6, etc. **b.** c. acc. rei, plagues Ex 9:14 (c. אֶל־לֵב, ב pers.), fig. arrows 2 S 22:15 = ψ 18:15 (+ vb. fin. action.), ψ 144:6, cf. Je 25:16 *al.*; his word Is 9:7 (ב gent.), 55:11 (אֲשֶׁר to which), Zc 7:12 (ב agent.), ψ 107:20 (+ vb. fin. action.), 147:15 (+ acc. אֶרֶץ); acc. help 20:3 (מן loc.), light and truth 43:3 (+ vb. fin. action.), cf. 57:4. **3. stretch out**, especially acc. hand: **a.** human subj., c. ב pers. *against*, Gn 37:22 (E), 1 S 24:11 Est 2:21 +; c. ב rei (property of others) Ex 22:7, 10 (E), Est 9:10 +, בַּחֲמִישׁ Jb 28:9; c. אָל pers. *against* Gn 22:12 (E), 2 S 18:12, עַל pers. 1 K 13:4, etc.; אָל rei (for good) 2 S 6:6 (יָ om.); from outside, inward, Ct 5:4 (מן loc.); abs. Jb 30:24 (read בְּעֵי טָ for בְּעֵי Di Bi Bu). + inf. purpose 1 S 22:17 2 S 1:14 1 Ch 13:9; + vb. fin. act. Gn 3:22 (J) Dt 25:11 Ju 15:15 +; שׁ אֶצְבָּע Is 58:9, in token of scorn; c. acc. of rod 1 S 14:27; שָׁלַחוּ מִגָּל Jo 4:13 *stretch out* (the) *sickle*. **b.** ״ subj., acc. hand, + אָל pers. *against* Ex 24:11 (E), cf. (עַל) ψ 138:7; + vb. fin. act. † Ex 3:20 (JE), 9:15 (J), Jb 1:11; 2:5; in favour, Je 1:9, abs. ψ 144:7 (מן loc.), also (pass.) Ez 2:9 and (acc. תְּבַנִּית יָד), 8:3. † **c.** acc. hand, subj. angel, + acc. loc., inf. purpose 2 S 24:16, cherub, אָל rei, מן loc. Ez 10:7; adversary, אָל pers. Jb 1:12; subj. angle, acc. rod Ju 6:21. **d.** *stretched out, slender*, of tree Gn 49:21 (poem in J), v. I. אֶלָּה supr. p. 18b. **e.** perhaps *extend, direct*, acc. rei Ez 8:17 (v. זְמוּרָה supr. p. 274b, also conj. in Toy Krae). **4.** rarely *send away* (v. **Pi.**): human subj., acc. pers. Ju 11:38 (+ acc.

temp.), Gn 28:5 (P). **5. let loose** (v. **Pi.**), perhaps only ψ 50:19 (fig.) *thy mouth hast thou let loose in evil* . † **Niph.** Inf. abs. וְנִשְׁלַחְתָּ סִפְרִים = *letters were sent* (Ges § 114^zgg) Est 3:13 (+ אֶל pers. , בְּיַד agent. , inf. purpose). **Pi.** 266 Pf. 3 ms. שְׁלַח Ex 8:28 + , sf. שְׁלַחְךָ 1 S 20:22 , etc. ; Impf. 3 ms. יִשְׁלַח Je 3:1 + , יִשְׁלַחְךָ Is 45:13 Pr 6:14 ; 1 s. sf. אֲשַׁלְּחֶנּוּ Gn 32:27 , אֲשַׁלְּחֶנּוּ 2 S 11:12 1 K 20:34 , etc. ; Inv. ms. שְׁלַח Ex 4:23 + , etc. ; Inf. abs. Dt 22:7 1 K 11:22 ; cstr. שְׁלַח Gn 8:10 + , שְׁלַחְךָ Ex 7:27 + , etc. ; Pt. מִשְׁלַח Gn 43:4 + , etc. ;— **1. send off, away** , human subj. : **a.** acc. pers. + ל loc. Jos 24:28 (E), Ju 7:8 1 S 10:25 + ; + ל pers. Je 48:12 ; + ה- loc. Ju 12:9 and (c. inf. purpose) Gn 28:6 (P) ; acc. of goat, לְעֵזְאֵל Lv 16:10 (ה- loc.), v 26 ; *send out* , different ways, acc. pers. , ב loc. Ju 19:29 ; 20:6 ; *send into exile* , ״ subj. , c. מן loc. Je 24:5 , ה- loc. 29:20 . **b. send away, dismiss** , acc. pers. Gn 21:14 (E), 25:6 (J ; מֵעַל pers.), 2 S 13:16 + ; specif. , c. acc. of wife (= *divorce*), Dt 22:19 , 29 ; 24:1 , 3 Je 3:1 + , abs. Mal 2:16 . **c. send away empty** (-handed) רִיקָם , + acc. pers. Gn 31:41 (E), Dt 15:13 Jb 22:9 . **d. send off** , give a ‘send-off’ (sometimes escort part way), acc. pers. , Gn 18:16 ; 24:59 ; 31:27 (all J), 1 S 9:26 2 S 19:32 2 K 5:24 ; 6:23 Ob 7 . **e.** acc. rei 1 S 6:8 Ne 8:12 + , c. acc. loc. 1 S 5:10 ; 6:3 , אֶל pers. Je 27:3 , etc. **2. a. send away** , subj. ״ , acc. pers. Gn 19:29 (J ; מֵתוֹךְ), 1 K 9:7 (מֵעַל פְּנֵי) . **b. give over** , acc. pers. ψ 81:13 (ב of evil) . **c. cast out** , acc. pers. Je 28:16 (מֵעַל-פְּנֵי) , Lv 18:24 ; 20:23 (both מִפְּנֵי) . **d. send out, forth** , send on a mission, especially of ״ , c. acc. of hornet Dt 7:20 , cf. 28:20 ; 32:24 (all ב pers.), serpents Nu 21:6 (E ; ב pers.), lions 2 K 17:25 , 26 (both *id.*), foes 2 K 24:2 ^(x2) (+ inf. purpose) ; pestilence Am 4:10 Ez 28:23 (ב pers.), etc. ; also springs into (ב) channel ψ 104:10 . **3. let go, set free** (sometimes c. הִפְּשִׂי) Ex 4:23 ; 5:2 ^(x2) (all JE), 2 S 3:21 , 23 , 24 + ; = cease to abuse Ju 19:25 ; + inf. purpose Gn 24:56 (J), Ex 5:1 (E ; + 10 times Ex), 1 S 5:11 ; c. acc. of bird Gn 8:7 , 8 (+ מֵאֲתוֹ) + ; + עַל-פְּנֵי הַשָּׂדֶה Lv 14:7 , cf. v 53 (both P) ; = *let loose* , acc. of beast, Ex 22:4 (E), Lv 16:22 (ב loc.) ; acc. of bridle Jb 30:11 (fig.) ; metaph. of strife Pr 6:14 , 19 ; 16:28 ; *let loose waters*, subj. ״ , Jb 12:15 . **4. shoot forth** branches, Je 17:8 ψ 80:12 Ez 31:5 (but v. i. שְׁלַח 2) ; cf. of locks (פָּרַע) Ez 44:20 = *let grow long* . **5. let down** , acc. pers. Je 38:6 (ב instr.), acc. rei v 11 (*id.* + אֶל pers. et loc.) . **6. shoot** (acc. of arrow om.), לְמִטְרָה לְשִׁי לִי 1 S 20:20 . **7. phrases** : שִׁי אֵשׁ בָּ אֵשׁ שְׁלַח (אֶת-הָעִיר) † Ju 1:8 ; 20:48 , cf. 2 K 8:12 ψ 74:7 ; but also בָּ אֵשׁ † Am 1:4 , 7 , 10 , 12 ; 2:2 , 5 Ho 8:14 Ez 39:6 ; rare expressions are : וַיִּשְׁלַחְהֶם בְּיַד-פְּשָׁעִים Jb 8:4 (God subj.) ; *stretch out hand*, ב rei (for use) Pr 31:19 , ל pers. (charity) v 20 ; חֲבִלֵיהֶם תִּשְׁלַחְנָה ; חֲבִלֵיהֶם תִּשְׁלַחְנָה Jb 39:3 (of hinds, bearing) ; שְׁלַח לְחֶמֶךְ עַל-פְּנֵי שְׁלַח רַגְלָם שְׁלַחוּ Ec 11:1 . — רַגְלָם שְׁלַחוּ Jb 30:12 is corrupt ; Theod Ew Di רַגְלָם שְׁלַחוּ ; Me

Bu Be *al.* dittogr. from v 11 b. **Pu.** Pf. 3 ms. שָׁלַח Ju 5:15 Jb 18:8, etc.; Impf. 3 ms. יִשְׁלַח Pr 17:11; Pt. מִשְׁלַח Is 16:2 +;— *be sent off* (started on journey) Gn 44:3 (J); with commission, ב pers. Ob 1 Pr 17:11, אָל pers. Dn 10:11; *be put away, divorced*, of wife Is 50:1 (fig.); *be impelled* (?), בְּרַגְלָיו (= *at his heels?*), c. ב loc. Ju 5:15 (vb. dub.), *cf.* שָׁלַח בְּרַגְלָיו Jb 18:8 *he is hurried into the net with his feet* (? □ Du שֶׁלַח רַגְלוֹ); קֶן מִשְׁלַח Is 16:2 *a driven* (scattered) *nest* (|| עוֹף נוֹדָד), *cf.* נָוָה מִשׁ' וְנִעַזְבַּ כַּמְדָּבָר 27:10; נֵיעַר מִשׁ' Pr 29:15 *a boy let loose* (unrestrained). † **Hiph.** Pf. 1 s. וְהִנְשַׁלְחֵתִי and I (') *will send* famine, בָּאֲרָץ Am 8:11, *cf.* Ez 14:13, wild beasts; ב pers. Lv 26:22 (H); Pt. מִשְׁלִיחַ, acc. of flies, ב pers. Ex 8:17 (J); Inf. cstr. לְהִשְׁלִיחַ, acc. of foe, ב gent. 2 K 15:37.

I. שָׁלַח S^{7973, 7974, 7975} TWOT^{2394a} GK^{8939, 8940, 8941} **n.** [**m.**] **missile, weapon, sprout** (late);— abs. 'שׁ Jo 2:8 +, שָׁלַח Ne 4:11 Jb 33:18, sf. שְׁלַחוֹ Ne 4:17; pl. שְׁלַחִים 2 Ch 23:10, etc.;— 1. *missile, weapon*, Ne 4:11 and v 17 (where שְׁלַחִים corrupt; read probably בִּימִינוֹ or בִּידָו; v. Ryle BeRy Berthol), 2 Ch 23:10 (disting. from הַנִּית מִגֵּן, הַנִּית); coll. 32:5 and עָבַר בִּישׁ' Jb 33:18; 36:12 (*perish by* or < *rush upon* [and perish]), Jo 2:8 (v. בָּעַד). 2. *sprout, shoot* (*cf.* [שְׁלֹחָה], and √ ψ 80:12 Je 17:8), שְׁלַחֲךָ פְּרִדָּם Ct 4:13 (fig.; meaning? Perles^{Anal. 63} proposes לְחֵיךְ שְׁנֵי לְחֵיךְ *thy two cheeks*); + prob. Ez 31:5 (read בְּשִׁלְחוֹ Co Toy *al.*, or בְּשִׁלְחוֹ [with v 6] Krae).

† II. שָׁלַח S^{7973, 7974, 7975} TWOT^{2394a} GK^{8939, 8940, 8941} **n.pr. m.** **son of** Arphachshad, Σαλα: 'שׁ Gn 10:24b; 11:13, 14, 15 1 Ch 1:18b; שְׁלַח Gn 10:24a; 11:12 1 Ch 1:18a, 24.

† III. שָׁלַח S^{7973, 7974, 7975} TWOT^{2394a} GK^{8939, 8940, 8941} **n.pr.** in בְּרִכַּת הַשֵּׁ' Ne 3:15 = שֶׁלַח.

† שְׁלַחֵי S⁷⁹⁷⁷ GK⁸⁹⁴⁴ **n.pr. m.** **father of Jehoshaphat's mothers**;— 1 K 22:42 = 2 Ch 20:31; Σεμεει, Σαλαα, Συλει, etc.

† שְׁלַחִים S⁷⁹⁷⁸ GK⁸⁹⁴⁶ **n.pr.loc.** in Negeb of Judah Jos 15:32; Σαλη, Σαλειμ, □ L Σελειμ.

† שָׁלַח S⁷⁹⁷⁵ GK⁸⁹⁴² **n.pr.** font. at SE. of Jerus. (connex. with above √ not certain (Ba^{NB 66}), ψ 104:10 has **Pi.**) ;— 'מִי הָשָׁא' Is 8:6 ; Σ(ε)λωαμ ; = III. שָׁלַח ; mod. *Birket Silwān* ; v. Wilson^{Hast DB SILOAM} Cond GASm RS^{Ency. Bib. JERUSALEM, §§ 3, 11, 18} Buhl^{G 139} ; on inscription found in adjacent tunnel v. Dr^{Sm xv ff.} GACooke^{15 ff.}

† שְׁלוּחִים S⁷⁹⁶⁴ TWOT^{2394b} GK⁸⁹³³ **n. [m.] pl.** sending away, parting gift ;— 1. אָחַר שְׁלוּחִיהָ Ex 18:2 (J) *after she had been sent away* . 2. שְׁלוּחִים 1 K 9:16 he gave (city) as *parting gift* (i.e. dowry) to his daughter; cf. fig. שְׁלוּחִים Mi 1:14 thou shalt give a *parting gift* (= say farewell to, lose) Morešeth of Gath.

† [שְׁלוּחָה] S⁷⁹⁷⁶ TWOT^{2394c} GK⁸⁹⁴³] **n. f.** shoot, branch (cf. I. שָׁלַח 2) ;— pl. sf. שְׁלוּחַ תִּיהָ Is 16:8 , of vine of Sibmah (E. of Jordan).

† מִשְׁלַח S⁴⁹¹⁶ TWOT^{2394d} GK⁵⁴⁴⁷ **n. [m.] 1. outstretching ; 2. place of letting loose** :— 'ם only cstr. : 1. יָד פ' בְּכָל־ם' in every outstretching of one's hand , = every understaking, Dt 12:7 , 18 ; 15:10 ; 23:21 ; 28:8 , 20 . 2. שׁוֹר וּלְמַרְמָס 'שָׁה לָם' Is 7:25 (√ **Pi. 3** especially Is 32:20).

† מִשְׁלוּחַ S⁴⁹¹⁶ TWOT^{2394d} GK⁵⁴⁴⁷ **n. [m.] 1. outstretching ; 2. sending** ;— 'ם only cstr. : 1. יָדָם 'ם Is 11:14 Edom and Moab are *the outstretching of their hand* (that of which they take possession, cf. √ **Qal 3**). 2. מִשְׁלַח מְנוּחַת אֵישׁ לְרֵעֵהוּ Est 9:19 , 22 *the sending of portions to each other* .

† מִשְׁלַחַת S⁴⁹¹⁷ TWOT^{2394f} GK⁵⁴⁴⁹ **n. f. 1. discharge ; 2. deputation, sending** ;— 1. abs. 'אֵין ׀ בְּמִלְחָה' Ec 8:8 *three is no discharge in war* . 2. cstr. 'ם מִלְּאֲכֵי רָעִים ψ 78:49 *a deputation* (or sending) of angels of evil.

II. שָׁלַח TWOT²³⁹⁵ (√ of foll.; Arabic *strip off hide* , *piece of hide stripped off*; Aramaic שָׁלַח , *take off garment*; Arabic , Aramaic שָׁלַחַא , *hide* , perhaps also Palm. שלחא (pl. ? Lzb ; Reckend^{ZMG xiii (1888), 415} cp. I. שָׁלַח); hence שָׁלַחַן , q.v. (also NH Eccclus), v. GFM^{PAOS 1890, lxx; especially Ju 1 , 7}) .

שִׁלְחַן S⁷⁹⁷⁹ TWOT^{2395a} GK⁸⁹⁴⁷₇₁ **n. m.** Ex 25:23 **table** (on form of word *cf.* GFM^{l.c.}; proposes (v. *supr.*) *skin or leather mat* spread on ground, v. also, on early Sem. ‘table,’ Thes¹⁴¹⁷ We^{Skizzen iv. 157} RS^{Sem i. 184; 2nd ed. 201} Kennedy^{Ency. Bib. iii. 2991});— abs. שׁ 1 S 20:34 +; cstr. שִׁלְחַן 1 K 5:7 +; sf. שִׁלְחָנִי Ju 1:7 +, etc.; pl. שִׁלְחָנוֹת Is 28:8 +, cstr. שִׁלְחַן־נוֹת 1 Ch 28:16^(x2) — **1.** table for king’s repast Ju 1:7 (*c.* תַּחַת), 1 S 20:29, 34 2 S 9:11 (read שׁ דָּוִד □ Th We Dr and mod.), v 13; 19:29 1 K 2:7; 5:1; 18:19; 10:5 = 2 Ch 9:4, *cf.* Is 21:5 (*c.* עָרַךְ (q.v. **1 c**) *arrange*); *c.* עַל 2 S 9:7, 10, 11 Dn 11:27; for governor Ne 5:17 (*c.* עַל). **2.** for private use 1 K 13:20 (*c.* אָל), Jb 36:16 ψ 23:5 (fig., *c.* עָרַךְ), *cf.* 78:19 (*id.*), 128:3, also (in bedroom) 2 K 4:10; of revellers Is 28:8, *cf.* ψ 69:23 (fig.), of wisdom (fig.) Pr 9:2. **3.** especially Ez P for sacred uses: in tab. Ex 25:23 + 17 times 25–40, Nu 3:31, שִׁלְחַן הַפְּנִיִּים Nu 4:7 (*cf.* 2 Ch 29:18 *infr.*); הַשִּׁלְחָן הַטֹּהָר Lv 24:6 (*cf.* 2 Ch 13:11 *infr.*); in Sol.’s temple 1 K 7:48 2 Ch 29:18, also (10 in no.) 4:8, 19; 13:11, *cf.* 1 Ch 28:16^(x4), also Ez 23:41 (*c.* עָרַךְ); in Ezekiel’s temple Ez 40:39^(x2) + 6 times Ez 40 (8 in no.), 40:42 (of stone, 4 in no.); like altar 41:22, = altar of burnt-offering 44:16; in second temple, שִׁלְחָן Mal 1:7, שׁ אֲדָבָי v 12; for idolatrous meal Is 65:11; fig. of שׁ’s sacrif. feast Ez 39:20 (eschatol.).

† I. שִׁלַּט S⁷⁹⁸⁰ TWOT²³⁹⁶ GK⁸⁹⁴⁸ **vb. domineer, be master of (late)** (NH *id.*; Assyrian *šalātu*, *have power*; Arabic *overcome, prevail; strong, hard, dominion*, also *ruler, sultan*; Ethiopic Aramaic שִׁלַּט, (especially *der. spec.*), Nab. שִׁלַּט, שִׁלְטוֹן);— **Qal** Pf. 3 ms. שׁ Ec 8:9, etc.; Impf. 3 ms. יִשְׁלַט Ec 2:19, etc.; Inf. cstr. שְׁלוֹט Est 9:1;— *domineer, lord it over*, עַל pers., Ne 5:15; בּ pers. Ec 8:9 (לֹרַע לוֹ); בּ rei 2:19; *become master of*, בּ pers. Est 9:1^(x2). **Hiph.** **4.** *give power of*: Pf. 3 ms. sf. pers. וְהִשְׁלִיטוּ לְאַכַּל Ec 5:18, so Impf. 3 ms. sf. יִשְׁלִיטוּ 6:2 (both subj. God). **5.** = **Qal**, *get mastery of*: juss. 3 fs. כְּלִיאָן אֶל־תִּשְׁלַט־בִּי ψ 119:133.

† שִׁלִּיט S^{7989, 7990} TWOT^{2396a, 3034b} GK⁸⁹⁵⁴ **adj. having mastery, domineering**;— **1.** *having master*: שׁ בְּרוּחַ אֵין אָדָם שׁ Ec 8:8; elsewhere as subst. הַשִּׁי the ruler 10:5, so (*c.* עַל־הָאָרֶץ) Gn 42:6 (prob. late substitution for original word of E); pl. as subst. שִׁלִּיטִים Ec 7:19 (specif. of Alex.’s successors Perles^{Anal. 42}). **2.** *domineering, imperious*, fs. (Kö^{ii 1. 201}) שִׁלְטַת אִשָּׁה זֹנָה Ez 16:30 (Jerusalem personified).

† נְשִׁלְטוֹן S⁷⁹⁸³ TWOT^{2396b} GK⁸⁹⁵⁰ n. [m.] mastery (Lag^{BN 199});— Ec 8:4, 8 (c. קָ).

II. נְשִׁלְטוֹן TWOT²³⁹⁷ (√ of foll., Zehnpf^{BAS i.535, No. 53} cites Assyrian *šaltu*, a shield of leather).

† [נְשִׁלְטוֹן S⁷⁹⁸² TWOT^{2397a} GK⁸⁹⁴⁹] n. m. 2 S 8:7 shielf (?);— pl. נְשִׁלְטוֹיִם 2 K 11:10 +, cstr. נְשִׁלְטוֹיִם 2 S 8:7 +; sf. נְשִׁלְטוֹיִם Ez 27:11;— shields (so AV RV Thes; al. quivers, or [v. especially Barnes^{Expos. T. x, 43 f. (cf. 188)}] arms, equipment; Vrss vary; Assyrian *šaltu* (v. √) seems to be a specif. article), 2 S 8:7 = 1 Ch 18:7, 2 K 11:10 = 2 Ch 23:9 (where + מְגִנּוֹת, but) Ct 4:4 appos. of מְגִנּוֹת (q.v. sub גִּנָּה), hung on walls, cf. Ez 27:11; מְלֵאוֹ הַנְּשִׁלְטוֹן Je 51:11 i.e., perhaps, put arms through thongs, ready to use them (but v. Barnes^{1c}, and Gie, cf. מְלֵאוֹ Qal 2).

נְשִׁלְטוֹן v. נְשִׁלְטוֹן supra .

[נְשִׁלְטוֹן S⁷⁹⁹³ TWOT²³⁹⁸ GK⁸⁹⁵⁹]₁₂₅ vb. Hiph.¹¹² throw, fling, cast (Ph. נְשִׁלְטוֹן in cp. n.pr., meaning dub.; Arabic is *travel* (or *cause to travel*) along a road, cause to enter);— Pf. 3 ms. נְשִׁלְטוֹן Am 8:3 +; 2 ms. sf. consec. וְנִשְׁלְטוּ Je 51:63; 2 fpl. consec. וְנִשְׁלְטוּ Am 4:3, etc.; Impf. יִנְשִׁלְטוּ Is 2:20, וַיִּנְשִׁלְטוּ Ju 9:17 +, etc.; Imv. ms. נְשִׁלְטוּ Ex 7:9 ψ 55:23, fs. נְשִׁלְטוּ Je 7:29, etc.; Inf. abs. נְשִׁלְטוּ Je 22:19; 36:23, cstr. נְשִׁלְטוּ Ec 3:5, 6, etc.; Pt. מִנְשִׁלְטוּ Mi 2:5 ψ 147:17, etc.;— 1. usually human subj., *throw, cast*: a. acc. rei, with many prep.: e.g. אֶל loc. 2 K 23:12 Ez 5:4 Zc 5:8^(x2) +, also (acc. rei om.) Ex 15:25 (J), Nu 19:6 (P) +; בְּ loc, Ex 32:24 (E), Ez 7:19 +; rarely לְ loc. 2 Ch 30:14 and (acc. om.) 24:10; עַל loc. 2 K 23:6, הָ — פְּ loc. Ex 4:3^(x2), אֶלְמָה Ju 8:25 2 K 6:6 (acc. om.), etc.; especially of casting dead bodies, אֶל loc. Jos 8:29 (J), 10:27 (J), + 3 times, בְּ loc. Am 8:3 2 K 9:25, 26; 13:21, מִהָּ לְאֶה לְ Je 22:19; acc. rei + אֶל pers. 1 K 19:19 2 S 20:22 (acc. om.); acc. rei c. עַל pers. Na 3:6 Ju 9:53 2 S 11:21 (+ מִעַל), etc.; acc. rei + מִיָּד Ex 32:19 (E), cf. Dt 9:17 (מִעַל); + לְ of animal Ex 22:30 (E), Is 2:20, etc. ψ b. c. acc. pers., אֶל of pit Gn 37:22 (E), Je 38:6, 9, בְּ of pit Gn 37:20 (E), c.

ה loc. v 24 (E ; pit), Ex 1:22 (J), cf. Am 4:3 (si vera l.); תַּחַת loc. Gn 21:15 (E); acc. ' , fig. , c. אֶהְרִי גִּנְךָ 1 K 14:9 (of apostasy), Ez 23:35 , so ' 's law Ne 9:26 , words (אֶהְרִי pers. reflex.) ψ 50:17 . † c. *throw away* , acc. rei Ju 15:17 (מִיָּדוּ), 2 K 7:15 Ez 20:7 , 8 ψ 2:3 (מִן reflex.), Ec 3:5 (opp. = פָּנַס); acc. om. Je 7:29 Jo 1:7 (of locusts); abs. Ec 3:6 (opp. שָׁמַר); acc. of transgr. Ez 18:31 (fig. ; מָעַל reflex.). † d. *cast off, shed* , blossom (like flower) Jb 15:33 . e. *cast down* (late), subj. goat, acc. ram, Dn 8:7 (אֶרְצָה) little horn, acc. אֶמָּת v 12 (id.); acc. pers. (lit.) 2 Ch 25:12 (מִן loc.), Jb 18:7 *his* (own) *counsel felleth him*; so prob. Je 9:18 *they have overthrown* our dwellings (Du reads Hoph.). f. fig. , ψ 55:23 *cast thy lot* . 2. ' subj.: a. *cast* , acc. rei , + עַל pers. Jos 10:11 (E) sandal *upon* Edom ψ 60:10 = 108:10 (sign of possession); ice (no prep.) 147:17 shoot against Nu 35:20 Jb 27:22 . b. acc. pers. + ב loc. 2 K 2:16 (subj. ' רִוְחָ), Ne 9:11 Jon 2:4 (+ acc. loc.); + אֶרְצָה Ez 28:17 (fig.); אֶל loc. (of exile) Dt 29:27 ; especially of ' 's rejecting men, acc. pers. + מָעַל פָּנָיו 2 K 13:23 ; 24:20 , cf. 2 K 17:20 Je 7:15 ^(x2) ; 52:3 , also ψ 51:13 and (without מִן) 71:9 ; casting sins (acc.) אֶהְרִי גִּנְךָ Is 38:17 , ב loc. Mi 7:19 . c. *cast down* , honour of Israel + acc. loc. מִן loc. , La 2:1 ; acc. pers. ψ 102:11 (opp. נָשָׂא). 3. phrases: הִשָּׂא גֹרֶל † Jos 18:8 , 10 (R ^D) *cast lots* ל *in behalf of*; מִשׁוֹ הֶבֶל בְּגֹרֶל Mi 2:5 (v. גֹּרֶל 3 , I. הֶבֶל 2); בִּיאֹר תִּפְהָ מִשׁוֹ Is 19:8 i.e. fishermen; מִשְׁנֵי אִשׁוֹ טָרַף Jb 29:17 *out of his teeth I cast the prey* . † Hoph. Pf. 3 ms. הִשְׁלַךְ Dn 8:11 ; 2 ms. הִשְׁלַכְתָּ Is 14:19 , etc.; Impf. 2 fs. וַתִּשְׁלַכְנִי Ez 16:5 ; 3 mpl. יִשְׁלַכּוּ Is 34:3 ; Pt. מִשְׁלַךְ 2 S 20:21 , etc.;— 1. *be thrown, cast* , subj. head, אֶל pers. + בָּעֵד of wall 2 S 20:21 ; carcass, ב loc. 1 K 13:24 , 25 , 28 Je 14:16 ; לְחֵרֶב 36:30 . 2. *be cast forth, out* , abs. of dead Is 34:3 ; מִן of grave 14:19 ; אֶל-פְּנֵי הַשָּׂדֶה Ez 16:5 (Jerus. personified as infant); עַל-הָאָרֶץ Je 22:28 (of exile). 3. *be cast down* , לְאָרֶץ Ez 19:12 (Isr., fig. of vine); abs. of sanctuary Dn 8:11 . 4. metaph. , *be cast* , עַל of ' ' ψ 22:11 (i.e. on his protection).

† שְׁלַךְ S ⁷⁹⁹⁴ TWOT ^{2398a} GK ⁸⁹⁶⁰ n. [m.] bird of prey, prob. **cormorant** (as *hurling* itself from above;— cf. Thes ¹⁴¹⁹ Di Lv Tristr ^{NHB 252} McLean-Shipley Ency. Bib. CORMORANT);— Dt 14:17 Lv 11:17 (P).

† I. שְׁלַכְתָּ S ^{7995, 7996} TWOT ^{2398b} GK ^{8961, 8962} n. f. **felling** of tree;— Is 6:13 .

† II. שְׁלַכְתָּ S^{7995, 7996} TWOT^{2398b} GK^{8961, 8962} **n.pr.** of a temple-gate, W. side (? gate of *casting forth*; yet cf. Kit) ;— 1 Ch 26:16 .

† I. [שָׁלַח S⁷⁹⁹⁷ TWOT^{2399, 2400} GK^{8963, 8964}] **vb. draw out** (Arabic *draw* , especially sword from scabbard, 3 (cf. Frä⁷⁵ , but also Schulth^{Hom. Wurz. 80 f.}); Talm שְׁלִיל , □ שְׁלִילָא *embryo or abortion*) ;— Impf. 2 mpl. + Inf. abs. ' לָהּ מִן וּגּוּ' לָהּ שְׁלִילָא Ru 2:16 *ye shall by all means draw out for her* from the sheaves.

† שׁוֹלֵל S⁷⁷⁵⁸ TWOT^{2399a} GK⁸⁷⁶⁸ **adj. in acc. c. as adv.** (Ges^{§ 118o}) **barefoot** (appar. *stripped* as to walking; always c. הֵלֵךְ) ;— אֵילָכָה שׁוֹלֵל וְעָרוֹם Mi 1:8 Qr *I will go barefoot and naked* (Kt שִׁילֵל); מוֹלִיךְ יוֹעֲצָם שׁ' Jb 12:17 , cf. v 19 .

† II. שָׁלַח S⁷⁹⁹⁷ TWOT^{2399, 2400} GK^{8963, 8964} **vb. spoil, plunder** (usually identif. with I. 'שׁ ; NH *id.* (Jastr , cf. Dalm); Assyrian *šalâlu id.* ; Hom^{Chr 33} cp. Sab. לָלַח *plunder* , connecting this with Arabic *a flock of sheep* (or *goats*); then □ שְׁלִילָא *booty* , and (rare) Syriac are loan-words) ; Qal Pf. 3 ms. consec. 'שׁ' Ez 26:12 ; 2 ms. שְׁלוּחַ Hb 2:8 , etc.; Impf. 3 mpl. sf. יִשְׁלוּחַ v 8 ; cstr. לִשְׁלוּחַ Is 10:6 + ; Pt. pl. שְׁלוּחַ Zc 2:12 , etc.;— *spoil, plunder* (usually || בָּזָז) , c. acc. cogn. שְׁלוּחַ Is 10:6 Ez 29:19 ; 38:12 , 13^(x2) , acc. הֵילָא *wealth* 26:12 ; acc. pers. , שְׁלוּחַ Je 50:10 Hb 2:8 Ez 39:10 , גּוֹיִם רַבִּים Hb 2:8 , cf. Zc 2:12 . Hithpō□. Pf. 3 pl. שְׁלוּחַ (א in 'שְׁלוּחַ is Aramaic, or scribal error: Ges^{§ 54 a n.} , cf. 53 k) ψ 76:6 *the stout of heart are spoiled*; Pt. מִשְׁלוּחַ Is 59:15 *he that departs from evil is one despoiled* .

שָׁלַח S⁷⁹⁹⁸ TWOT^{2400a} GK⁸⁹⁶⁵₇₅ **n. m.** 1 S 30:16 **prey, spoil, plunder booty** ;— abs. 'שׁ' Gn 49:27 + ; cstr. שְׁלוּחַ Ju 5:30 + , sf. שְׁלוּחַ Zc 14:1 , שְׁלוּחַ Is 33:4 , etc.;— † **1. prey** , of Benj. as wolf Gn 49:27 (poem in J ; c. הֵילָא). **2. booty, spoil of war** , of all kinds (often || בָּזָז) : incl. garments, gold and silver Jos 7:21 (J) , ornaments Ju 8:24 , 25 , fabrics and women 5:30 a, b, flocks and herds 1 S 30:20 Je 49:32 2 Ch 15:11 , + persons Dt 20:14^(x2) , garments, food and drink 2 Ch 28:15 , etc. (58 times; among these) שְׁלוּחַ Dt 2:25 2 S 12:30 1 Ch 20:2 and (+ cattle in addition) Dt 3:7 , Jos 8:27 ; 11:14 (both R^D) , cf. (also of city)

Is 8:4 Dt 13:17 ^(x2) Zc 14:1 and (+ cattle) Jos 8:2 (R^D), but incl. pers. and cattle Dt 20:14 , cf. v 14 ; fig. of entire nation Je 50:10 Ez 7:21 Zc 2:13 ; 'שׁ in symbol. n.pr. מֶהָרַשׁ לְוָגוּ Is 8:1 , 3 , v. supr. p. 555a ; 'שׁ in metaph. of future majesty of ' עָבַד Is 53:12 ; 'שׁ וְהִיָּתְהָלוּ נַפְשׁוֹ לְשׁ i.e. life shall be spared, Je 21:9 ; 38:2 ; 39:18 , cf. 45:5 . † 3. private plunder Is 10:2 (אֶלְמָנוֹת שְׁלָלָם), Pr 1:13 and (perhaps in current saying) 16:19 . † 4. = gain Pr 31:11 . — לְצִוְרֵי שׁ Ju 5:30c is clearly wrong; meaning dub. (v. especially GFM); plausible conj. are לְצִוְרֵי שׁ for my neck as spoil , Reuss Br al. , and לְצִוְרֵי שׁ לְעַלְלָהּ for the neck of the queen Ew Be Kit al. (but לְעַלְלָהּ elsewhere late); Now del. שְׁלָל and reads לְצִוְרֵי .

[שְׁלָלָם S^{7999, 8003, 8004} TWOT^{2401, 2401c, 2401d} GK^{8966, 8969, 8970, 8971}]₁₀₃ **vb. be complete, sound** (NH *id.* (Jastr), Ph. שְׁלָלָם Pi. *complete, requite* , especially in n.pr. , Lzb³⁷⁶ GACooke^{99, also 81, 111, etc.} ; Arabic *be safe, secure, free from fault* , II. *make over, resign to* , IV. *resign or submit oneself* , especially to God, whence ptc. *Muslim* , and inf. *Islām* , proposes *submission* to God; Assyrian *šalāmu* , *be complete, unharmed, be paid*; Aramaic שְׁלָלָם , *be complete, safe* , □ *peaceful*; Old Aramaic שְׁלָלָם *reward, repay* (Pa; in n.pr.); cf. Sab. שְׁלָלָם *peace* Hom^{Chr 124} , Arabic , also *safety, security*; Assyrian *šulmu* , *welfare*; Ethiopic Di³²² *security, peace*; Aramaic שְׁלָלָמָא , *security, welfare* , Old Aramaic שְׁלָלָם Lzb³⁷⁶ , especially = *submission* , in n.pr. RS^{Sem 79f.} ; Bondi⁷⁰ (after Brugsch), cp. *šarmā* , *greet, do homage* , as loan-word in Egyptian) ;— Qal Pf. 3 pl. שְׁלָלָמוּ Is 60:20 ; Impf. 3 ms. וַיִּשְׁלָלְמוּ Jb 9:4 ; f. תִּשְׁלָלְמוּ 1 K 7:51 + 2 times;— 5. *be complete, finished, ended*: temple 1 K 7:51 = 2 Ch 5:1 ; walls of city Ne 6:15 ; of time Is 60:20 . 6. *be sound, uninjured* , Jb 9:4 . Pi.⁸⁹ Pf. 3 ms. וַיִּשְׁלָלְמוּ Lv 5:24 + , 1 s. וַיִּשְׁלָלְמוּ Je 16:18 + , etc.; Impf. 3 ms. וַיִּשְׁלָלְמוּ Ex 21:34 + ; sf. וַיִּשְׁלָלְמוּ Lv 24:18 + , etc.; Imv. ms. וַיִּשְׁלָלְמוּ Ec 5:3 ψ 50:14 , etc.; Inf. abs. וַיִּשְׁלָלְמוּ Ex 21:36 + ; cstr. *id.* Pr 22:27 , etc.; Pt. וַיִּשְׁלָלְמוּ Dt 7:10 + , etc.;— † 1. *complete, finish* , temple 1 K 9:25 . † 2. *make safe* , c. acc. Jb 8:6 . 3. *make whole or good, restore* thing lost Jo 2:25 , or stolen Ex 21:37 (E); pay a debt 2 K 4:7 ψ 37:21 Pr 22:27 Jb 41:3 ; *make compensation* , for injury Lv 24:18 , 21 (P); for trespass in sacred things 5:16 (P). 4. *make good* , i.e. *pay* , vows, c. acc. וַיִּשְׁלָלְמוּ Dt 23:22 2 S 15:7 + 9 times, + (c. לְ to God) ψ 50:14 ; 66:13 ; 116:14 , 18 ; obj. om. 76:12 ; abs. Is 19:21 ; c. acc. תּוֹדוֹת c. לְ to God ψ 56:13 ; פְּרִים שֹׁפְתֵינוּ Ho 14:3 (v. p. 830b). 5. *requite, recompense, reward* , good 1 S 24:20 Ru 2:12 ; evil Is 65:6 Je 51:56 ; c. לְ pers. Dt 7:10 + 4 times, + (c. acc. rei) Je 51:24 ; אֵל pers. Jb 21:19 acc. rei Pr 20:22 Je 16:18 ; שׁ פִּעֵל † (but v. I. שְׁלָלָם) , 66:6 + (v. גְּמוּלָה); † שׁ פִּעֵל

לְּ Jb 34:11 ; גְּמוּל עַל ; שׁׁ Jo 4:4 ; עַל חַיִּיק Is 65:6 ; אֶל־חַיִּיק Je 32:18 ; † c. ל pers. and כ of deeds, 'שׁ reward according to one's works 2 S 3:39 + 3 times; acc. pers. ׀ 31:24 ; acc. rei † רעה תחת טובה שׁ Gn 44:4 (J) ׀ 35:12 ; 38:21 (read מְשַׁלְּמִי). **Pu.** Impf. 3 ms. יִשְׁלַם ׀ 65:2 Je 18:20 ; יִשְׁלַם Pr 11:31 ; 13:13 ;— **1.** be performed , of vow ׀ 65:2 . **2.** be repaid, requited , Je 18:20 Pr 11:31 ; 13:13 . **Hiph. 1.** complete, perform: Impf. 3 ms. יִשְׁלִים Jb 23:14 Is 44:26 , יִשְׁלֵם v 28 . **2.** make an end of , 2 ms. sf. תִּשְׁלִימֵנִי Is 38:12 , 13 (□ Du Marti deliver up to pains, as in Aramaic).

שְׁלוֹם S ^{3073, 7965} TWOT ^{2401a} GK ⁸⁹³⁴ ₂₃₇ n. m. Is 54:13 **completeness, soundness, welfare, peace** (Lag ^{BN 174}) ;— שׁׁ Gn 29:6 + ; שְׁלֵם (rare) Ez 13:16 + ; cstr. שְׁלוֹם Gn 37:14 + ; sf. שְׁלוֹמִי ׀ 41:10 + , etc.; pl. (all dub.) שְׁלוֹמִים Je 13:19 ׀ 69:23 ; sf. שְׁלֵם מִי 55:21 ;— † **1.** completeness in no., הַגְּלָת שְׁלוֹמִים Je 13:19 Judah is wholly carried captive (but read גְּלוּת שְׁלֵמָה , cf. Am 1:6 ; so □ We Am SS Buhl). † **2.** safety, soundness , in body, אֵין שְׁלוֹם ׀ 38:4 ; לְשָׁלוֹם Is 38:17 ; שְׁלוֹם אֶהְלֶךְ (Ges ^{§ 141 c}) Jb 5:24 is safe, secure . **3.** welfare, health, prosperity: † שְׁאַל לְהִ' לְשׁׁ ask one about welfare Gn 43:27 (J), Ex 18:7 (E), Ju 18:15 + 7 times, cf. 2 S 11:7 ^(x3) ; pregn. ירד לְשָׁלוֹם 2 K 10:13 descend (to ask) about welfare of, cf. 1 S 17:18 Je 38:4 ; הֵלֶךְ לְשׁׁ Ex 4:18 (E) + 5 times; עלה לְשׁׁ Gn 44:17 (J), 1 S 25:35 ; דְּבַר לְשׁׁ Gn 37:4 (JE); לְשָׁלוֹם be well with Gn 29:6 ; 43:23 , 28 (J), Ju 6:23 ; 19:20 1 S 20:7 , 21 + 10 times, 2 K 4:26 ^(x3) ; בְּ לְשָׁלוֹם ׀ ׀ 122:7 (8) be it well with; abs. as obj. of אָמַר well, be well , שׁׁ Gn 29:6 (J), 2 S 18:28 2 K 9:11 , 17 , 18 , 19 , 22 Je 6:14 ^(x2) + 10 times; הַשְׁלוֹם אֲבִיכֶם Gn 43:27 (J) cp. 1 S 25:6 ; † אֵין שׁׁ Je 6:14 + 3 times; † אֵין שׁׁ 1 S 16:4 (v. Dr), 1 K 2:13 ; שׁׁ Je 6:14 + 3 times; † אֵין שׁׁ Is 48:22 ; 57:21 ; but רשעים ראה שׁׁ ׀ 73:3 ; † רַב שׁׁ 37:11 ; 72:7 ; שׁׁ יוֹסִיפוּ לְךָ Dt 23:7 Ezr 9:12 ; דַּרְשׁ שׁׁ 122:6 ; שְׁאֵל שׁׁ פִּי Jb 15:21 in time of prosperity . **4.** peace, quiet, tranquillity, contentment , Is 32:17 (׀ נִבְטַח הַשְׁקֵט) ; שָׁכַב בְּשׁׁ ׀ 4:9 (to sleep); depart life בְּשׁׁ in tranquillity Gn 15:15 (R ^{JE}), 1 K 2:6 + 3 times, יָבֹא Is 57:2 ; שׁׁ אַחֲרֵית לְאִישׁ שׁׁ ׀ 37:37 ; בא בְּשׁׁ Ex 18:23 (E) come in contentment; שׁׁ אֶרֶץ Je 12:5 ; שׁׁ (מבטחים ׀) Is 32:18 , cf. Je 25:37 ; שׁׁ מִפְּחָד Jb 21:9 , cf. Zc 8:10 ; וּלְשָׁלוֹמִים לְמוֹקֵשׁ ׀ 69:23 and let security become a trap (but □ Aq Sym Theod Jer וּבְשָׁלוֹמִים , Du (cf. □) 2, and שְׁלָחַן v a). † **5.** peace, friendship: a. human relations: אָנוּשׁ שְׁלֵם מִי Je 20:10 man of my friendship , cf. 38:22 Ob 7 ׀ 41:10 ; עֲצַת שׁׁ

בין Zc 6:13 ; י' עֲצִי ש' Pr 12:20 ; (עָם , אֵת) ש' דְּבַר ש' ψ 28:3 ; 35:20 Je 9:7 ;
 הַלֵּךְ Gn 26:29 (J) ; בְּשֵׁי שְׁלַח v 8 ; דְּרַךְ ש' Is 59:8 ; יָדַע ש' ψ 34:15 ; בִּקְשׁ ש'
 בְּשֵׁי v 31 (J) , 1 S 29:7 + 4 times ; שׁוּב בְּש' 2 S 15:27 ; || צְדָקָה in Mess. reign ψ
 72:3 . **b.** *peace* with God, especially in covt. relation: Is 54:10 בְּרִית *covt. of my*
peace , cf Nu 25:12 (P , Ez 34:25 ; 37:26 , also Mal 2:5 ; ש' י' as name of altar Ju
 6:24 ; י' subj. לְ שׁוֹמֵר ש' Nu 6:26 (P) ; בְּרַךְ בְּש' ψ 29:11 ; חִפְץ ש' 35:27 ; עָשָׂה
 Je 33:9 ; מֵאֵת אֶסְרָף ש' Je 16:5 (|| חֲסֹד) ; דְּבַר ש' אֶל ψ 85:9 ; נָתַן ש' Hg
 2:9 ; מַחֲשָׁבוֹת ש' Je 29:11 ; man subj. לְ עָשָׂה ש' לִי Is 27:5 ^(×2) ; הַלֵּךְ בְּש' Mal 2:6
 . In this sense || צְדָקָה ψ 85:11 , || צְדָקָה Is 54:13 ; 60:17 , || שְׁמֹחָה 55:12 , is *like a*
river 48:18 ; 66:12 ; עַל־יִשְׂרָאֵל ש' ψ 125:5 ; 128:6 , ש' תּוֹרַתְךָ ש' ,
 119:165 ; מוֹסֵר ש' Is 53:5 *chastisement for our peace* (but SS Buhl נְשַׁלְּמִינוּ). **6.**
peace from war: (ל) עָשָׂה ש' (ל) *make peace* (with) Jos 9:15 Jb 25:2 נָתַן ש' בְּאֶרֶץ
 Lv 26:6 (H) ; † בֵּין ש' בֵּין Ju 4:17 1 S 7:14 1 K 5:26 ; † (ש') לְ (קרא Dt
 20:10 Ju 21:13 Mi 3:5 ; † שׁוּב בְּש' Jos 10:21 Ju 8:9 ; 11:31 (*cf.* v 13) ; בָּא
 בְּש' 2 S 19:25 , 31 + 7 times ; † הִיָּה ש' לְ 1 K 5:4 + 3 times , *cf.* 2 S 17:3 (v.
 Dr) ; מוֹצֵאת ש' 1 Ch 22:9 ; נָתַן ש' וְנִשְׁקָט Is 33:7 ; מְלָאכִי ש' Ez 7:25 ; בִּקְשׁ ש'
 Ct 8:10 ; † (אמת ש') (Is 39:8 = 2 K 20:19 + 3 times , *cf.* Zc 8:19 ; יַעַת ש' Ec
 3:8 ; בְּש' 1 K 2:5 *in time of peace* ; שֵׁר ש' Is 9:5 (Mess. title) , *cf.* זָה ש' Mi 5:4 .
 7. as adj. נְשַׁלְּמִי ψ 55:21 *those at peace with him* (read נְשַׁלְּמִי Bae Buhl Du ,
 or נְשַׁלְּמִי SS ; □ appar. נְשַׁלְּמִי).

נְשַׁלְּמִי S ⁸⁰⁰² TWOT ^{2401b} GK ⁸⁹⁶⁸ ₈₇ **n.** [**m.**] **sacrifice for alliance or friendship,**
'peace-offering' (expl. disputed: orig. sacrific. for *alliance* Di ; *al.* 3 (mark of peace
 with God), □ ^{Sm K Pr} εἰρηνική , De Sta ^{Gi.496} We ^{Heid. 71} (fellowship between
 God and worshippers); 5, □ elsewhere σωτήριον , Ke ; 5 (as due rendered for
 benefit, or in paying vow, *cf.* √ **Pi. 4** , and Pr 7:14) Ges E Kn ; sacred meal its
 special feature: v. RS ^{Sem i. 219; 2nd ed. 237} ; Now ^{Arch. ii. 211 f.} **GFM** ^{Ency. Bib. SACRIFICE , §}
¹¹ ; Assyrian *šulmu* = נְשַׁלְּמִי is cited by J Jerem ^{Ency. Bib. RITUAL , § 11}) ;— cstr. ש'
 Am 5:22 ; elsewhere pl. נְשַׁלְּמִים Ex 24:5 + 69 times ; cstr. נְשַׁלְּמִי Lv 10:14 ; sf.
 נְשַׁלְּמִיךָ Ex 20:24 , etc. ; pl. is abstr. intens. Lv 7:13 Nu 6:17 (P) + ; pl. of no.
 Ex 24:5 (JE), 1 S 11:15 + ; usually hard to decide; ש' (in app.) defines זְבָחִים Ex
 24:5 (JE), and so זְבָח of covt. of Horeb is ש' , as also sacrifice for Saul 1 S 11:15 ;
 foll. phr. shew ש' essentially = זְבָחִים in like phr. (v. זְבָח) ; ש' coming to mean ז'
 in all ritual; over against עוֹלוֹת Ex 20:24 ; 32:6 (JE), Lv 6:5 (P) , Dt 27:7 Jos
 8:31 (D) , Ju 20:26 ; 21:4 1 S 13:9 2 S 6:17 , 18 ; 24:25 1 K 3:15 ; 9:25 1 Ch

16:1, 2; 21:26 2 Ch 31:2 Ez 43:27; 45:17; 46:2, 12; so in longer lists Lv 9:4, 22 Nu 6:14; 29:39 (P), 1 K 8:64^(x2); 16:13 2 Ch 7:7; 29:35 Ez 45:15, 17; 46:12; and when 'שׁ alone Lv 7:14, 33; in P 'שׁ defines 'ז in cstr. sg. or pl.: Ex 29:28 Lv 3:1 + 34 times P, Lv 17:5; 19:5; 22:21; 23:19 (H), so 1 S 10:8 1 K 8:63 2 Ch 30:22; 33:16 Pr 7:14; 'שׁ 'ז of H and P incl. תודה, נדר, נדבה Lv 7:12, 16, and so 'שׁ זבח תודה v 13, 15; 'שׁ disting. from (larger) 'ז in lists 'שׁ, 'ז, עולות Jos 22:27 (P); נדר, 'ז, עלה Nu 15:8 (P); 'שׁ disting. from נדבה Ez 46:12 (where may = either of other two); from נדרים, נדבות Nu 29:39 (P) (and must then ref. to תודות); from נדר Nu 15:8 (P); appar. then not disting. from תודות, תודה 2 Ch 33:16 being probably specification.

† [שׁלם S⁷⁹⁹⁹ TWOT^{2401c} GK⁸⁹⁶⁶] **vb. denom. be in covenant of peace**; —
Qal Imv. שׁלם Jb 22:21 *be at peace* (in covt.); Pt. sf. שׁלמי ψ 7:5 i.e. my ally, friend (cf. 41:10); Pt. pass. cstr. שׁלמי 2 S 20:19, read שׁמו Ew^{G iii.264} Ges^{130 f.N.4} Dr (cf. We). **Pu.** Pt. מְשַׁלֵּם Is 42:19 *one in covt. of peace* (with 'י); but □ מְשַׁלֵּם מְשַׁלֵּם their ruler, so Che^{Hpt.}; Ges Hi Ew *al. one resigned* (to God), read then מְשַׁלֵּם, cf. √, Arabic IV.; Kroch Grā Marti (מְשַׁלֵּחִי). **Hiph.** Pf. 3 fs. הִשְׁלִימָה Jos 10:4; 11:19; 3 mpl. הִשְׁלִימוּ 10:1; Impf. יִשְׁלִימוּ Is 44:26 +, יִשְׁלֵם Pr 16:7; וַיִּשְׁלֵם 1 K 22:45, etc.; — **1. make peace with**, אָת, Jos 10:1, 4 2 S 10:19 = 1 Ch 19:19 (עָם); עָם Dt 20:12 1 K 22:45; *c.* אָל pregn. Jos 11:19 *submitting unto*. **2. cause to be at peace**, אָת, Pr 16:7. **Hoph.** Pf. 3 fs. הִשְׁלִימָה Jb 5:23 *live in peace with*, לְ (|| ברית).

† I. שׁלם S^{7999, 8003, 8004} TWOT^{2401, 2401c, 2401d} GK^{8966, 8969, 8970, 8971} **adj.**
complete, safe, at peace; — 'שׁ Gn 15:16 +; pl. שׁלמים Gn 34:21 Na 1:12; f. שׁלמה Dt 25:15 +; pl. שׁלמות 27:6 Jos 8:31; — **1. complete: a. full, perfect:** אָכוּן שׁלמה *full weight* Dt 25:15 Pr 11:1, 'אִיפָה שׁ Dt 25:15; of עֶוֶן Gn 15:16 (JE); number of captives Am 1:6, 9; of army Na 1:12 (text corrupt; □ מִשְׁלֵם מִים, but?; v. Comm.); of reward Ru 2:12; of stones, *whole* (in natural condition, *unhewn*) Dt 27:6 Jos 8:31 (cf. law Ex 20:25). **b. finished:** i.e. hewn stones 1 K 6:7; temple 2 Ch 8:16. **2. safe, unharmed**, of pers. Gn 33:18 (P; Sam. שלום, cf. בשלום 28:21; not n.pr.loc. as Vrss). **3. in covt. of peace**, friendship, *c.* אָת Gn 34:21 (P); 'י לְכַב שׁלם עָם a mind at peace with 'י, keeping covt. relation, hence *complete, perfect*, 1 K 8:61; 11:4; 15:3, 14; *c.* אָל 2 Ch 16:9, אָל om. 2 K 20:3 = Is 38:3 (לְב), 1 Ch 12:38; 29:19 2 Ch 15:17; 19:9; 25:2; לְב 1 Ch 28:9; 29:9.

† II. שְׁלֵם S^{7999, 8003, 8004} TWOT^{2401, 2401c, 2401d} GK^{8966, 8969, 8970, 8971} **n.pr.loc.**
abbrev. from יְרוּשָׁלַם (q.v.), and perhaps (Gunkl Dr) intended as archaism Gn
14:18, cf. (poet.) ψ 76:3 (|| צִיּוֹן); v. Jos^{Ant.} i, 10, 2; □ Σαλημ and (ψ)
εἰρήνη .

† I. שָׁלַם S^{8005, 8006} TWOT^{2401e} GK^{8972, 8973} **n. [m.] recompense** (abstr.
Ba^{NB 73});— Dt 32:35 (read with S □ 'לְיוֹם שׁ'; || נָקָם); so read also (for יִשְׁלַם
) Is 59:18^(×2) Du (otherwise Che^{Hpt.} Di - Kit Marti).

† II. שְׁלֵם S^{8005, 8006} TWOT^{2401e} GK^{8972, 8973} **n.pr. m.** in Naphtali Gn 46:24
Nu 26:49; Συλλημ, Σελλη(μ) .

† שְׁלֵמִי S⁸⁰¹⁶ GK⁸⁹⁸⁰ **adj. gent.** as n. coll. 'שֵׁהּ Nu 26:49 .

† [] שְׁלַם S⁸⁰²¹ TWOT^{2401f} GK⁸⁹⁸⁸] **n. [m.] reward, bribe**;— pl.
שְׁלַמִּים Is 1:23 (|| שֶׁחַד) .

† שְׁלוֹם S⁷⁹⁶⁶ TWOT^{2401g, 2401h} GK⁸⁹³⁶ Mi 7:3, שְׁלֹם Ho 9:7, **n. [m.]**
requital;— pl. שְׁלוֹמִים Is 34:8;— **1. requital, retribution**, 'יְמֵי הַשֵּׁהּ Ho 9:7 (||
פְּקָדָה); 'שְׁנַת שׁ Is 34:8 (|| נָקָם). **2. reward, bribe** Mi 7:3 'שֶׁפֶט בְּשֵׁהּ .

† [] שְׁלָמָה S⁸⁰¹¹ TWOT^{2401h} GK⁸⁹⁷⁴] **n. f. requital, retribution**;— cstr.
שְׁלָמַת ψ 91:8 .

† שְׁלוֹם S⁷⁹⁶⁷ GK⁸⁹³⁵ (less often שְׁלֵם) **n.pr. m.** Σελλ(λ)ουμ, Σαλλ(λ)ουμ,
Σελλημ, etc.;— **1.** king of N. Israel 2 K 15:10, 13, 14, 15 . **2.** son of Josiah, and
king of Judah Je 22:11 1 Ch 3:15 = יְהוֹאָחָז **1**, v. p. 219 . **3.** husband of Huldah
2 K 22:14 = 2 Ch 34:22, B □ L Σελλημ, A -λουμ . **4.** uncle of Jeremiah Je
32:7 . **5.** in Simeon 1 Ch 4:25 . **6.** in Jerahmeel 2:40, 41 . **7.** in Ephr. 2 Ch 28:12 .
8. in Napht. 1 Ch 7:13 . **9.** father of a threshold-keeper Je 35:4 . **10.** wall-builder Ne
3:12 . **11.** priests 1 Ch 5:38, 39 Ezr 7:2 (ancestor of Ezra, perhaps = מְשֻׁלָּם **7 a**) .
12. Levites: **a.** 1 Ch 9:17^(×2), perhaps = v 19, 31, and Ezr 2:42 || Ne 7:45 (=
מְשֻׁלָּמֵי **2**, מְשֻׁלָּם **8 c**) ו(מְשֻׁלָּמֵיהֶם) . **b.** Ezr 10:24 . **13.** v 42

† שְׁלֹוֹן S⁷⁹⁶⁸ GK⁸⁹³⁷ **n.pr. m.** wall-builder Ne 3:15 = שְׁלוֹם according to
Thes .

† מְשֻׁלָּם S⁴⁹¹⁸ GK⁵⁴⁵⁰ **n.pr. m.** Μεσουλαμ, Μοσολλαμ, etc.: **1.** grandfather of Shaphan 2 K 22:3 . **2.** son of Zerub. 1 Ch 3:19 . **3.** in Benj.: **a.** 8:17 , perhaps = **b.** 9:7 . **c.** v 8 . **d.** Ne 11:7 . **4.** in Gad 1 Ch 5:13 . **5.** wall-builders: **a.** Ne 3:4 , 30 . **b.** 3:6 . **6.** a chief 10:21 . **7.** priests (distinctions in part obscure): **a.** 1 Ch 9:11 Ne 11:11 ; 12:13 (perhaps = שְׁלֹוֹם 11) . **b.** 1 Ch 9:12 . **c.** Ne 10:8 . **d.** Ne 12:6 . **e.** v 33 . **8.** Levites: **a.** 2 Ch 34:12 . **b.** Ezr 8:16 ; 10:15 Ne 8:14 . **c.** 12:25 (= שְׁלֹוֹם 12 a) . **9.** Ezr 10:29 .

† מְשֻׁלְמוֹת S⁴⁹¹⁹ GK⁵⁴⁵¹ **n.pr. m.** Μοσολαμωθ, etc.: **1.** in Ephr. 2 Ch 28:12 . **2.** priest Ne 11:13 = מְשֻׁלְמִית 1 Ch 9:12 (Μασελαμωθ , etc.).

† מְשֻׁלְמִיָּהוּ(ו) S⁴⁹²⁰ GK⁵⁴⁵³ **n.pr. m.** Μεσολλαμια, etc.: Levite הַיְ- 1 Ch 9:21 , הַיְ- (□ L Σελεμιας) 26:1 , 2 , 9 (= שְׁלֹוֹם 12 a) .

מְשֻׁלְמִית S⁴⁹²¹ GK⁵⁴⁵⁴ v. מְשֻׁלְמוֹת .

† מְשֻׁלְמֶת S⁴⁹²² GK⁵⁴⁵⁵ **n.pr. f.** mother of king Amon 2 K 21:9 , Μεσολλαμ , A Μασσαλαμειθ .

שְׁלֹוֹם S⁸⁰¹⁰ TWOT²⁴⁰¹ⁱ GK⁸⁹⁷⁶₂₉₃ **n.pr. m.** Solomon (Σαλωμων , rarely Σαλομων , □ L mostly Σολομων ; cf. Lag^{BN 53,96});—king of Israel, son of David and Bathsheba 2 S 12:24 1 K 1:11 + [name 2 times S; 162 times K ; 109 times Ch; 7 times Ezr Ne]; born in Jerus. 2 S 5:14 1 Ch 3:5 ; 14:4 ; designated by D. as successor, anointed and proclaimed before D.'s death 1 K 1:30 , 33 , 34 , 39 + ; king after D.'s death 1 K 2:12 , 17 1 Ch 29:28 2 Ch 1:1 + [phr. 'שְׁלֹוֹם 1 K 1:34 + 36 times K , 11 times Ch, Je 52:20 Ct 3:9 , 11 ; 'שְׁלֹוֹם 1 K 2:17 ; 12:2 1 Ch 29:24 2 Ch 10:2 ; 'שְׁלֹוֹם יְהוֹדָה 1 K 12:23 2 Ch 11:3 , 'שְׁלֹוֹם 2 K 23:13 ; 24:13 2 Ch 30:26 ; 35:3 Ne 13:26] ; builder of temple 1 K 5:22 ; 6:1 , 2 1 Ch 5:26 + often; wise 1 K 3:10 ; 5:9 , 10 , 14 ; 10:1 , 2 , 3 , 4 2 Ch 1:7 , 11 + ; author of proverbs (and songs) according to Proverbs 'שְׁלֹוֹם 1:1 ; 10:1 ; 25:1 (cf. 1 K 5:12 , 13) , v. also 'שְׁלֹוֹם ψ 72:1 ; 127:1 (titles), Ct 1:1 (title); of written provision for priests, etc. 2 Ch 35:4 , cf. 8:14 Ne 12:45 ; elsewhere (outside of K Ch) name occurs † Je 52:20 Ct 1:5 (Wkl^{Altor. Forsch. ii. 196} proposes *Salmaites* , Nab. שלמו Lzb³⁷⁶ , cf. Levy^{TW ii.489} Jastr¹⁵⁸⁷) , 3:7 , 9 , 11 ; 8:11 , 12 , and in phr. 'שְׁלֹוֹם בְּנֵי עֲדִי Ezr 2:55 , 58 = Ne 7:57 , 60 , Ne 11:3 .

† שְׁלֹמֹת S⁸⁰¹³ GK⁸⁹⁷⁷, I. שְׁלֹמִית S⁸⁰¹⁹ GK^{8984, 8985} (שְׁלוֹ' Ezr 8:10)
n.pr. m. 1. Levites: **a.** מֹות- 1 Ch 24:22 (^{×2}); 26:26; מִית- v 28; 23:18; מֹות-
 26:25 Kt, מִית- Qr. Σαλωμωθ, □ L Σαλωμιθ. **b.** מֹות- 1 Ch 23:9 Kt, מִית-
 Qr. Αλωθειμ, Σαλωμ(ε)ιθ. **2.** מִית- son (appar.) of Rehob. 2 Ch 11:20, Εμμωθ, Α
 Σαλημωθ, □ L Σαλωμιθ. **3.** מִית- head of post-ex. family Ezr 8:10, Σαλειμουθ
 , etc.

† II. שְׁלֹמִית S⁸⁰¹⁹ GK^{8984, 8985} **n.pr. f.** Σαλ(ω)μιθ, etc.: **1.** in Israel Lv 24:11.
2. daughter of Zerub. 1 Ch 3:19.

† שְׁלֹמִי S⁸⁰¹⁵ GK⁸⁹⁷⁹ **n.pr. m.** in Asher, Nu 34:27; Σελεμ(ε)ι.

שְׁוֹלְמִית S⁷⁷⁵⁹ GK⁸⁷⁶⁹ v. p. 1002.

† שְׁלֹמִיאֵל S⁸⁰¹⁷ GK⁸⁹⁸¹ **n.pr. m.** in Simeon Nu 1:6; 2:12; 7:36, 41;
 10:19; Σαλαμηλ.

† שְׁלֹמִיָּהוּ S⁸⁰¹⁸ GK⁸⁹⁸³ **n.pr. m.** 1. Jeremiah's time; Σελεμιου (genit.): **a.** -
 יְהוֹ Je 36:14. **b.** יְהוֹ v 26. **c.** יְהִ- 37:3, יְהִ- 38:1. **d.** יְהִ- 37:13. **2.** Levite, יְהִ-
 1 Ch 26:14, τῷ Σαλαμεια, etc., = שְׁלֹמִיָּהוּ **12 a**, q.v. **3.** post-ex. names: **a.** יְהִ- Ne
 3:30, Τελεμια(σ), □ L Σελ'. **b.** יְהִ- Ne 13:13, priest, Σελεμια(σ) (= **c** or **d**?).
c. יְהִ- Ezr 10:39, Σελεμια. **d.** יְהִ- v 41, □ *id.*

† שְׁלֹמָן (van d. H. מְן-) **n.pr. m.** vel **loc.** (*cf.* Palm. n.pr. שלמן GACooke
²⁹⁹; Ph. n.pr. div. שלמן Lzb³⁷⁷ GACooke⁴²; Assyrian *Salamanu*, of Moabit.
 prince COT Ho 10:14; n.pr. div. *Šulmanu*, v. foll.) ;— בֶּשֶׁד נָשִׁי בֵּית אֲרָבָאֵל
 Ho 10:14, Σαλαμαν (*cf.* also Field^{Hex. ii. 957});— dub., We Now think = foll.
 (and cl. ins. after Hosea's time), *cf.* also Marti; others cp. Moabitish prince, v.
 supra; Spiegelberg^{ZA xiii (1898), 120 f.} suggests n.pr.loc., cp. *Ša-ra-ma-na* in
 Egyptian

† שְׁלֹמְנָאֶסֶר S⁸⁰²² GK⁸⁹⁸⁷ **n.pr. m.** king of Assyria (proposes אֶסֶר- , =
 Assyrian *Šulman-ašaridu*, '(God) *Šulman is chief*,' Schr^{ZK ii (1885), 197 ff.} Muss-
 Arnolt^{JBL xi (1892), 79});— 2 K 17:3 = 18:9; Σαλ(α)μανασ(σ)αρ, **B** Salmanasar.
 This was 'ש'???, B.C. 727–722, Say^{Hast DB s.v. Johns} Ency. Bib. s.v. .

שְׁלֹמִי S^{8023, 8024} GK⁸⁹⁸⁹ v. II. יְהִ .

שָׁלוּ v. sub שָׁלַן .

† שָׁלַן S⁸⁰²⁵ TWOT²⁴⁰² GK⁸⁹⁹⁰ **vb.** draw out, off (NH *id.* , loosen, draw (nail, sword; Jastr); Assyrian *šalāpu* , pluck out, draw sword; Aramaic שָׁלַן draw sword, draw off shoe, draw sword, in Lexx. remove corselet; Arabic is *pass, pass away, strip, plunder* , etc.) ;— **Qal** Pf. 3 ms. שָׁלַן Ju 3:22 + ; Impf. 3 ms. וַיִּשְׁלַן Ru 4:8 , etc.; Imv. ms. שָׁלַן Ju 9:54 + ; Pt. act. שָׁלַן 8:10 + , etc.; pass. f. שָׁלוּפָה Nu 22:23 + ;— **1.** draw out sword from (מֶן) wound Ju 3:22 , *cf.* Jb 20:25 ; usually sword from sheath Ju 8:20 ; 9:54 1 S 31:4 = 1 Ch 10:4 , + מִתְעַרְרָה 1 S 17:51 ; וַחֲרַבוּ וַיִּשְׁלַן שָׁלוּפָה בְּיָדוֹ Nu 22:23 , 31 Jos 5:13 (all J) , 1 Ch 21:16 ; elsewhere אֵישׁ שָׁלַן חֶרֶב coll. Ju 8:10 ; 20:2 , 15 , 17 , 46 2 S 24:9 2 K 3:26 1 Ch 21:5^(x2) , *cf.* Ju 20:35 and (שָׁלַן חֶרֶב) v 25 . **2.** draw off sandal Ru 4:7 , 8 (*cf.* I. חֲלַץ 1 ; also RS^{K 269} Dr Dt 25:9 *Bewer*^{SK lxxvi (1903), 332}). **3.** shoot up (?), i.e. draw out blade, of grass on roof ψ 129:6 (*cf.* Ew Bae *al.*); Che Dr *is unsheathed* (vb. *c.* subj. indef. = pass.), with same meaning; Hup-Now proposes שָׁלַן (with || in Syriac); v. Ortenberg^{Textkritik d. Ps. (1861), 30} שָׁחַלָן , We^{Hpt} Du שָׁחַלָן as 90:5 , 6 , v. חֶרֶב 2).

† [שָׁלַן S⁸⁰²⁶ GK⁸⁹⁹¹] **n.pr. m.** son of Joktan; — שָׁלַן Gn 10:26 = 1 Ch 1:20 ; Σαλαφ ; identif. by Os^{ZMG xi (1857), 153 f.} with S. Arabic tribe , *cf.* Mordtm^{ZMG xxxix (1885), 228} Glaser^{Skizze ii. 425} Hom^{Chr 70} , and v. Di Dr .

שָׁלַן (√ of following; meaning unknown; conj. in Dietr^{Wortforsch. 229 n.} ; *cf.* Lag BN 173) .

שָׁלַן , שָׁלוּשׁ , שָׁלֹשׁ , שָׁלֹשׁ 430 **n. m. et f. a three, triad** (NH *id.* ; שָׁלַן SI² ; שָׁלוּשׁ 30 MI² ; Ph. שָׁלוּשׁ ; Assyrian *šalšu. šalaštu*; Sab. שָׁלוּשׁ Hom^{Chr 47, 124} , but also תָּלוּשׁ , etc., *Id.*^{47; A. u. A. ii. 175} SabDenkm^{No. 31, 8} ; Arabic ; Ethiopic Aramaic אֶשְׁלֹשׁ , ; Nab. תָּלוּשׁ Lzb³⁷⁷ ; Palm. תָּלוּשׁ (in תָּלוּשׁ מֵאָה) Reckend^{ZMG xiii (1888), 408} ; v. also Kö^{ii . 1. 208}) ;— **m.** שָׁלוּשׁ (וּשׁ- rare, chiefly late), *c.* **n. f.** Am 4:8 + 90 times, also cstr. שָׁלוּשׁ Gn 18:6 + 65 times (but 38:24 read perhaps שָׁלוּשׁ־תָּלוּשׁ Sam. , *cf.* Di *al.*), שָׁלוּשׁ־ Ex 21:11 ; **f.** שָׁלוּשׁ־ (וּשָׁה- rare, chiefly late), *c.* **n. m.** Gn 6:10 + 149 times, also cstr. שָׁלוּשׁ־ Am 4:4 + 92 times (3 + 10 = 13 are additional; on rare exceptions to rule of gender *cf.* Ges^{§ 97 c}), sf. שָׁלוּשׁ־תָּלוּשׁ Nu

12:4 , נְשַׁלְשַׁתֶּם v 4 Ez 40:10 ; 41:16 ;— *three* (Hex chiefly P): **1.** no other num. : **a.** bef. n. pl. , נְשַׁלְשַׁת 51 times, e.g. אֲמוֹת שׁ' Ex 27:1 + , בְּאַמָּה † 1 K 7:27 , נְשַׁלְשַׁת 90 times, e.g. Gn 18:2 + (so always נְשַׁלְשַׁת , נְשַׁלְשַׁת ; read מְשַׁלְשַׁת Gn 38:24 Sam. Di ; = 'מִשָּׁ , from מִן-); after n. (late: on 1 S 1:24 v. [נְשַׁלְשַׁת]) 1 Ch 25:5 + 17 times; n. om. 1 S 17:14 2 S 24:12 = 42 times **b.** = ordin. 'לִישׁ יָמִים Ex 19:15 *on third day*; 'שׁ הַיָּמִים הַיּוֹם 1 S 9:20 , [יָמִים 'שׁ] 30:13 = *three days ago*; especially לְ בִשְׁנַת שׁ' 1 K 15:28 + 7 times (Ges^{se} jct; ^{134o}). **2.** 13, *c.* **n. f.** : נְשַׁלְשַׁת עֲשָׂרָה נְשַׁנָּה Gn 17:25 1 K 7:1 + (as ordin.) Gn 14:4 († נְשַׁלְשַׁת-), Je 1:2 ; 25:3 ; before עָרִים Jos 21:19 ; after, 19:6 + 3 times, before עִיר Jos 21:33 1 Ch 6:45 , אֲמוֹת Ez 40:11 ; *c.* **n. m.** נְשַׁלְשַׁת עֲשָׂרָה before פְּרָיִם Nu 29:14 ; after, v 13 ; ordin. before יוֹם Est 3:12 ; 9:1 ; after, v 17 ; יוֹם om. 3:13 ; 8:12 ; 9:18 ; גּוֹרֵל om. 1 Ch 24:13 ; 25:20 ; 26:11 . **3.** 300 = נְשַׁלְשַׁת מֵאוֹת Gn 5:22 + 59 times (1 Ch 11:11 perhaps intentional change [HPSSm] from נְשַׁמֵּנָה || 2 S 23:8 , which certainly orig., Vrss Th We Dr and mod.); 3000 = נְשַׁלְשַׁת אֲלָפִים Ex 32:28 + 28 times **4.** *c.* tens, 'שׁ foll. Nu 1:43 + 11 times, precedes Lv 12:4 + 17 times, + (as ordin.) 3 + 20 Je 52:30 + 3 times; 20 + 3 2 K 12:7 + 2 times **5.** as round, or conventional, no.: 2 (*or*) 3, Am 4:8 Dt 17:6 Jos 7:3 2 K 9:32 Is 17:6 ; 3 (*and*) 4, Pr 30:15 , 18 , 21 , 29 ; *three days' journey* Ex 3:18 ; 5:3 ; 8:23 , etc.

† I. [נְשַׁלְשַׁת S⁸⁰²⁹ TWOT^{2403h} GK⁹⁰⁰⁰] **Pi. denom. do a third time, divide into three parts** , etc.;— Pf. 2 ms. וְנִשְׁלַשְׁתָּ Dt 19:3 *divide land into three parts* (so Impf. וְיִשְׁלַשְׁ אֶת־הָעַם [for MT וְיִשְׁלַח] 2 S 18:2 □ L Bu); 1 S 20:19 *stay three days* (*cf.* Dr); v 20 We Dr *al.* (*cf.* □) read 'בִּנְשַׁלְשַׁת הַיּוֹם (for נְשַׁלְשַׁת הַיּוֹם) = *I will shoot on the third day with the arrows* (HPS^{qu.}); Impf. 3 mpl. וְיִשְׁלַשְׁוּ 1 K 18:34 , and Imv. mpl. וְשַׁלְשַׁו v 34 *do a third time* . **Pu. Pt.** מְשַׁלְשָׁת *three years old* Gn 15:9 + 1 S 1:24 (read with □ Th We etc. מְשַׁלְשָׁת for בְּפָר מְשַׁלְשָׁת), *f.* מְשַׁלְשָׁת Gn 15:9^(x2) ; הַחֹט הַמְשַׁלְשָׁת Ec 4:12 *the threefold cord*; fpl. מְשַׁלְשָׁוֹת Ez 42:6 2 chambers.

נְשַׁלְשִׁי S⁷⁹⁹² TWOT^{2403b} GK⁸⁹⁵⁸ **m. שלישיית f. adj. num. ord.**¹⁰⁸ **thrid** ;— יוֹם נְשַׁלְשִׁי Gn 1:13 + 31 times, etc. (64 times, rarely נְשַׁלְשִׁי); pl. נְשַׁלְשִׁים (*third* 50, set of messengers, etc.) 1 S 19:21 2 K 1:13 + 4 times; בְּשַׁלְשִׁי הַשְּׁלִישִׁית 1 K 18:1 + 4 times, etc. (33 times; sometimes נְשַׁלְשִׁית , נְשַׁלְשִׁת , etc.); = *third part, a third* 2 S 18:2^(x3) + 13 times, + (*cstr.*) Nu 15:6 + 4 times, + נְשַׁלְשִׁיתֶיךָ (Ges^{§ 911})

) Ez 5:12 *third part of thee*; = *third time* 1 S 3:8; also *שְׁלִישִׁיָּהּ* Is 19:24 *third* (on par with other two); *בְּשָׁלִישִׁים* Ez 42:3 *in the thirds*, i.e. *third story*; — *שְׁלִישִׁיָּהּ* *עֲגָלָת* Is 15:5 Je 48:34, v. 'ע' p. 722. — *שְׁלִישִׁתָּהּ* Ez 21:19 is corrupt; Krae proposes *שְׁלִישָׁהּ* the sword shall be doubled *and trebled*; other conj. in Co Toy. 1 S 20:5 del. *הַשֵּׁ* □ We Dr *al.*, so v 12. 2 S 23:18 read *הַשְּׁלִישִׁים* S We Dr *al.*

† *שְׁלִישׁ* and (less often) *שְׁלִישׁוֹם* S⁸⁰³² TWOT^{2403c} GK⁸⁹⁹⁷₂₅ **adv.** = **three days ago**, specif. **day before yesterday** (Köⁱⁱ . 1. 255 f. Lag^{BN 20 Anm.} Ba^{NB §216b});—in phr. *שְׁמֹלֶת* Ex 5:8 *yesterday* (and) *day before*, idiomat. for *hitherto*, so Ru 2:11, *שְׁמֹלֶת* 1 S 4:7; *שְׁמֹלֶת* Gn 31:2, 5 (E), Ex 5:7, 14 (J), 2 K 13:5, *cf.* 1 S 14:21; 19:7; *שְׁמֹלֶת* Ex 4:10 (J), 2 S 3:17 1 Ch 11:2, *cf.* 2 S 5:2; *שְׁמֹלֶת* from *aforetime, previously* Ex 21:29, 36 (E), Dt 4:42; 19:4, 6 Jos 4:18 (J), 3:4; 20:5 (both R), *cf.* 1 S 10:11; *שְׁמֹלֶת* 1 S 21:6 *as formerly* (but Bu *שְׁמֹלֶת* = *for some days*).—*שְׁמֹלֶת* Pr 22:20 Kt is difficult; Qr *שְׁלִישִׁים* (v. III. *שְׁלִישִׁים*) is imposs.; supply perhaps *שְׁמֹלֶת* have I not written to thee *heretofore*, etc.?

שְׁלִישִׁים (very seldom *שְׁלִישִׁים*, *שְׁלִישִׁים*)¹⁷⁴ **n. indecl. thirty**;—**1.** bef. n. sg. : *שְׁלִישִׁים* Gn 6:15 + 3 times, +, *c.* *שְׁלִישִׁים* Ex 26:8 + 3 times; *שְׁלִישִׁים* 2 S 5:4 + 12 times (age of paternity, of Levitical or royal duty, etc.), *שְׁלִישִׁים* Ju 14:19 + 3 times, etc.; bef. n. pl. *שְׁלִישִׁים* Ju 10:4; 12:9, *שְׁלִישִׁים* Je 38:10 (read here prob. *שְׁלִישִׁים* Ew Hi Gf *al.*), less common words Ez 40:17 Ezr 1:9, 10, etc.; after n. pl. Gn 32:16, *שְׁלִישִׁים* Ez 41:6; *שְׁלִישִׁים* 1 Ch 23:3 +, *שְׁלִישִׁים* Ezr 2:35 Ne 7:38; *שְׁלִישִׁים* foll. units Gn 11:12 + 14 times, precedes 1 K 22:42 + 29 times; *שְׁלִישִׁים* foll. 100 (1000, etc.) Gn 5:5 + 15 times, precedes 5:3 + 21 times **2.** as ordin. *שְׁלִישִׁים* (*שְׁלִישִׁים*) 1 K 16:23, *cf.* v 29 + 4 times; *שְׁלִישִׁים* om. Ne 5:14 + 4 times; *שְׁלִישִׁים* om. 2 K 25:27 = Je 52:31; *שְׁלִישִׁים* alone Ez 1:1. — 1 S 13:5 read *שְׁלִישִׁים* □ L We Dr *al.*; 2 S 23:13 read *שְׁלִישִׁים* Qr Vrss Th and mod.; 1 Ch 11:11 read *שְׁלִישִׁים*, *שְׁלִישִׁים* □ L Kit Benz *al.* (so || 2 S 23:8 f or *שְׁלִישִׁים*).

† I. *שְׁלִישִׁים* (*שְׁלִישִׁים*) S⁷⁹⁹¹ TWOT^{2403e, 2403f, 2403g} GK^{8955, 8956, 8957} **n. [m.] third** (part, i.e. of ephah? dub.), name of a measure;—for dust Is 40:12, tears ψ 80:6 (in fig.), *adv.* acc. 2.

† II. [שְׁלִישׁ S⁷⁹⁹¹ TWOT^{2403e, 2403f, 2403g} GK^{8955, 8956, 8957}] **n.** [**m.**] pl. שְׁלִישׁ, a (three-stringed? three-barred? three-cornered?) mus. instr., perhaps a *sistrum* (so **B**), or ‘triangle’ (RVm: cf. Prince^{EB iii. 3228}), 1 S 18:6 (+ בְּתַפִּים).

† III. שְׁלִישִׁי S⁷⁹⁹¹ TWOT^{2403e, 2403f, 2403g} GK^{8955, 8956, 8957} **n. m. adjutant** or **officer** (best explained as *third* man (in chariot), v. especially Hpt^{BAS iv. 586 f.} Bender^{ZAW xxiii (1903), 19} WMM^{As. u. Eur. 329}; v. also Kau^{MN., DPV, 1904, 10}; doubted by Di Ex 14:7 Baen^{ib. Buhl¹⁴});— abs. ‘שְׁלִישִׁי of king’s personal attendant at court 2 K 7:2, 17, 19, sf., military officer of king, שְׁלִישִׁי 2 K 9:25, שְׁלִישִׁי 15:25 (on abnormal— v. Ges § 93^{xx} Kö^{ii. 1. 133, 449, 495}); pl. שְׁלִישִׁים Ez 23:15 + (sometimes שְׁלִישִׁים, etc.) v 23 Ex 14:7 2 K 10:25^(x2), + (Qr) 2 S 23:8 (> Kt שלשי) = 1 Ch 11:11; 12:19 (v 18 van d. H.; Kt in both, שלושים), read in all three השלש (רִאשׁוֹן) *chief of the three* □ L We Dr Bu Now.— שְׁלִישִׁים Pr 22:20 Qr v. שְׁלִישִׁים.

† II. [שְׁלִישִׁי S⁸⁰²⁹ TWOT^{2403h} GK⁹⁰⁰⁰] **adj. pertaining to the third**;—only m. pl. as subst. שְׁלִישִׁים *those of third generation* (grandsons); שְׁלִישִׁי Gn 50:23 (E) *sons of those of third generation*, i.e. great-grandsons (v. Kö^{SK 1898, 533 ff.}); וְעַל-רִבְעִים וְעַל-בְּנֵי עַל-שֵׁשׁ Ex 20:5 (E; v. [רִבְעִי]) = Dt 5:9, Nu 14:18, cf. Ex 34:7 (both J).

† שְׁלִישִׁי (van d. H. שְׁלִישִׁי) **n.pr. m.** in Asher, 1 Ch 7:35, Zemh, A Σελλης, □ L Σελεμ.

† שְׁלִישִׁי S⁸⁰³¹ GK⁸⁹⁹⁵ **n.pr.loc.** doubtful;— שְׁלִישִׁי 1 S 9:4, B □ L Σελγα, A Σαλισσα;? cf. שְׁלִישִׁי 2 K 4:42.

† שְׁלִישִׁי S⁸⁰³⁰ GK⁸⁹⁹⁶ **n.pr. m.** in Asher, 1 Ch 7:37, Σαλεισα, □ L Σελεμσαν.

† שְׁלִישִׁי S⁷⁵⁹⁷ GK⁹⁰⁰³ **n.pr. m.** (= שְׁלִישִׁי Thes Buhl);—father of Zerub. Hg 1:12, 14; 2:2; Σαλαθηλ.

EB Encyclopaedia Biblica, edd. Black and Cheyne.

Kau E. Kautzsch, *Mittheilungen u. Nachrichten d. DPV, 1904.*

DPV *Deutscher palästina-Verein.*

aic תמה S-C ^{Pap. A 4, J 6}, □ תמן (with demonstr. *n*, cf. אֵינִי beside אִנִּי), Syriac; Zenj^{Had. 8} (Cooke¹⁵⁹) שם);— **1. a.** *there* Gn 2:8, 12; 11:2, 7, 31 + often; placed early in sentence for emph., Mi 4:10 שָׁם תִּנְצֵלֶי, Na 3:15 Ez 32:22, 24 ψ 104:26 + , ... וְשָׁם Gn 41:12 Ex 15:27 Nu 13:22, 33 +, וְשָׁם ... שָׁם Ex 15:25 Dt 12:14 Is 27:10 Jb 3:17 +, ... וְהִנֵּה שָׁם Gn 29:2, ... כִּי שָׁם 11:9; 21:31; 35:7 2 S 1:21; 15:21 +, ... אֶךְ שָׁם Is 34:14, 15, ... גַּם שָׁם 23:12; 57:7 ψ 139:10; resuming a preceding ‘where,’ Jb 39:30 הוּא שָׁם הוּא בְּאֲשֶׁר חָלְלִים שָׁם הוּא, Ju 5:27 Je 22:12 Ec 11:3, cf. 1:7. Repeated, שָׁם ... שָׁם *here ... there* Is 28:10, 13. In poetry, pointing to a spot in which a scene is localized vividly in the imagination, ψ 14:5 שָׁם פָּחַדוּ פָּחַד *there* feared they a fear! 36:13, cf. 48:7; 66:6; 132:17; Hos 6:7 Zp 1:14.— Hb 3:4 read probably (We Now) שָׁם the flashes at his side *made he* the hiding of his power; Ec 3:17 שָׁם = *with God*, in the Divine plan or scheme: but read perhaps שָׁם Hi De *al.*

b. preceded by the rel., שָׁם אֲשֶׁר *where*, Gn 2:11 Ex 20:21 1 S 9:10 +, usually with one or more words between, Gn 13:3, 14; 19:27 Ex 29:42 2 S 11:16 2 K 23:27 + often; after בְּאֲשֶׁר, שָׁם הוּא אֲשֶׁר † Gn 21:17. With אֲשֶׁר omitted (the rel. being indic. by cstr., Ges^{§ 130 c, d}) Ez 39:11 מְקוֹם שָׁם קָבֵר 'מְקוֹם אֲשֶׁר' a place *where* a grave (may be) in Isr., but □ B Co Or *al.* read שָׁם a place *of renown*. **2. thither**, after

S-C A. H. Sayce and A. E. Cowley, Aram. Papyri.

A Alexandrine MS. of Setpuagint.

J Jehovist.

□□ Targum.

cf. *confer*, compare.

Cooke G. A. Cooke.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while ‘etc.’ in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

We J. Wellhausen.

Now W. Nowack.

= equivalent, equals.

Hi F. Hitzig.

De Franz Delitzsch.

al. et aliter, and elsewhere; also *et alii*, and others.

† prefixed, or added, or both, indicates ‘All passages cited.’

cstr. construct.

Ges W. Gesenius, Heb. Gram. ed. by Kautzsch;

□□ Greek version of the LXX.

B□ Vulgate.

Co C. H. Cornill.

Or C. von Orelli.

vbs. of motion (= שָׁמָּה , v. 3) Dt 1:37 לְאֵתְּבֹא שָׁמָּה , Ju 19:15 ; 21:10 1 S 2:14 ; 9:6 *al.* , שָׁמָּה ... אֵשֶׁר *whither* , 1 K 18:10 ; 21:18 2 K 1:4 , 6 , 16 Is 20:6 , more often in Je Ez , as Je 8:3 ; 22:27 ; 23:3 , 8 ; 45:5 + , Ez 4:13 ; 12:16 ; 36:20 , 22 + ; so שָׁמָּה שׁ 122:4 . 3. with הֵּ loc. , שָׁמָּה (shāmmāh) : **a.** after vbs. of motion , *thither* , Gn 19:20 לָנוּס שָׁמָּה to flee *thither* , v 22 ; 20:13 ; 24:6 ; 29:3 Dt 1:38 + often ; = *into it, therein* (of a basket, pit, etc.) , Ex 16:33 וְתִן־שָׁמָּה מִלֵּא הָעֶמֶד , 21:33 שָׁמָּה וְנִפְּל , 30:18 Ju 8:25 2 K 12:10 ; *pregnantly*, after a verb implying motion , as *to bury* , Gn 23:13 שָׁמָּה וְאֶקְבְּרָה אֶת־מִיתִי שָׁמָּה , 25:10 ; 49:31 ; 50:5 (all P) , נִוְעַד *to meet* Ex 29:42 , 43 ; 30:6 , 36 Nu 17:19 (all P) , Jos 2:16 ; 7:3 ; Je 13:7 Jo 4:7 (*cf.* **b**) , Ct 8:5 (? **c**) . **b.** שָׁמָּה ... אֵשֶׁר *whither* Gn 20:13 Nu 33:54 Dt 4:5 , 14 + often ; *where* 2 K 23:8 1 Ch 4:11 . **c.** more rarely , i.q. שָׁמָּה *there* , Gn 43:30 וַיִּבֶרֶךְ שָׁמָּה , Jos 2:1 Ju 16:27 2 K 4:11 ; 9:16 Ho 2:17 Is 22:18 ; 34:15 ; 65:9 Je 18:2 ; 27:22 Ez 23:3 ; 32:29 , 30 (v 22 , 24 , 26 שָׁמָּה) , 48:35 וְשָׁמָּה " , ψ 76:4 ; 122:5 Ec 3:16 . 4. מִשָּׁמָּה *from there, thence* : **a.** often after verbs of departing , taking , etc. , Gn 2:10 ; 11:8 , 9 ; 12:8 ; 18:16 ; 24:7 ; 42:2 , etc. , Nu 13:23 ; 21:12 ; 22:41 מִשָּׁמָּה , Dt 4:29 וּבִקְשָׁתֶם מִשָּׁמָּה , 30:4 Je 37:12 Ho 2:17 Am 9:2 , 3 , 4 Jb 39:29 + . *Peculiarly* , Gn 49:24 מִשָּׁמָּה רְעָה אֶבֶן יִשְׂרָאֵל Ges De RVm *from there* [from heaven] , (from) the Shepherd (") , the Stone (Rock) of Israel , Ew Di Sta *from there* (where is) the Shepherd of (רְעָה) the (Bethel-)stone of Israel ; but both forced : text dubious ; Gunk by the name (מִשָּׁמָּה ; so **S**) of the Shepherd , etc. (as Ew Di) . **b.** מִשָּׁמָּה ... אֵשֶׁר *whence* Gn 24:5 Nu 23:13 + . **c.** expressing *origin* , Gn 3:23 the ground מִשָּׁמָּה אֵשֶׁר לָקָה , 10:14 *whence* (= *from whom*) came forth the Phil. , Ju 19:18 מִשָּׁמָּה אָנֹכִי , 1 S 10:12 מִשָּׁמָּה אֵישׁ מִשָּׁמָּה , Is 65:20 . **d.** of the mass , *from* which something is taken or made , Gn 27:9 ; 30:32 (of אֵן צַ) , Lv 2:2 וּמִמֶּנּוּ מִשָּׁמָּה וּגְוִי (from the meal , etc. , of a מִנְחָה) , 1 K

vbs. verbs.

v. *vide* , see.

loc. local, locality.

v verse.

P Priests' Code or Narrative.

i.q. *id quod* , i. e. the same with.

Ges W. Gesenius.

RVm Revised Version margin.

Ew H. Ewals.

Di A. Dillmann.

Sta B. Stade.

Gunk H. Gunkel.

S□ Syriac Version.

17:13 וּמִשֶּׁם לֵא אֶךְ עֲשֵׂי לִי מִשֶּׁם עֲגָה קִטְנָה i.e. from the meal and oil, 2 K 7:2 , 19 וּמִשֶּׁם לֵא אֶךְ , Ez 5:3 .

I. שֵׁם S ^{8034, 8035} TWOT ²⁴⁰⁵ GK ^{9005, 9006} ⁸⁶⁴ n. m. 2 S 7:9 **name** (√ unknown; Thes שמה, cf. Ba ^{ZMG xii (1887), 635}; Lag ^{BN 160} ושם, Arabic *brand, mark*, cf. RS ^{K 213, 303 ff.} Kö ^{ii . 1. 104}; NH = BH (especially הַשֵּׁם = יהוה), Ph. שם Lzb ³⁷⁷; Assyrian *šumu*; Sab. סם Hom ^{Chr 124}; Ethiopic Arabic, Aramaic שֵׁם, שְׁמָא, also שוּם, שֵׁם (Kö ^{ii . 1. 512}), Old Aramaic, Palm. שם Lzb ³⁷⁷);— abs. 'ש' Gn 6:4 +; estr. 'ש' Gn 12:8 +, rarely שֵׁם־ 1 S 8:2 +; sf. שְׁמִי Ex 3:15 +, שְׁמֶךָ Gn 32:9 +, שְׁמֶךָ 1 K 18:31 +, etc.; pl. שְׁמוֹת (rarely שְׁמֹת) Gn 2:20 +; estr. שְׁמוֹת Ex 6:16 +, sf. שְׁמוֹתָם Nu 13:4 +, שְׁמוֹתָם Ez 23:4 ^(×2));— **name**: **1.** of river Gn 2:11, 13, 14, beasts v 19, 20, city 26:33 (all J) +; שֵׁם הַיּוֹם † Ez 24:2, i.e. exact designation of it (+ הַיּוֹם הַזֶּה). **2. a.** usually of pers.: Gn 4:17, 19 ^(×2) (J) +; as signif. 1 S 25:25, cf. Pr 21:24; especially in phr. וּשְׁמוֹ אֶלְקָנָה ... וַיְהִי אִישׁ 1 S 1:1, cf. 9:1, 2, Je 37:13 + 28 times; less often as גְּלִיטָה

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

n. *nomen*, noun.

m. masculine.

√ root or stem.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Ba J. Barth.

ZMG *Zeitschrift d. deutsch. Morgenländ. Gesellschaft*.

Lag P. de Lagarde, *Bildung d. Nomina* .

RS W. Robertson Smith, *Kinship & Marriage in Early Arabia*;

Kö E. König, *Heb. Gram.*

NH New (Late) Hebrew.

BH Biblical Hebrew.

Ph. Phoenician.

Lzb M. Lidsbarski (v. Ldzb.).

Sab. Sabeian.

Hom F. Hommel, *Südaraische Chrestomathie* .

Palm. Palmyrene.

abs. absolute.

sf. suffix, or with suffix.

pl. plural.

×2 two times.

pers. person, *personae*.

שְׁמוֹ 1 S 17:4 , cf. Zc 6:12 + 5 times (cf. in Assyrian Krae ^{BAS i.430}); freq. c. קָרָא (q.v. 5 e, 6 ; Niph. 2 , Pu. ; note here, עַל קָרָא 'ש' in token of ownership 2 S 12:28 (v. Dr), Is 4:1); rarely, שִׁים אֶת־שְׁמוֹ אַבְימֶלֶךְ Ju 8:31 , cf. 2 K 17:34 Ne 9:7 ; וַיִּשֶׂם לָהֶם 'ש' Dn 1:7 ; c. יֵאמֶר Gn 32:29 (J); change of name is without vb. , as Gn 17:15 (P), or (usually) c. יִהְיֶה 'ש' Gn 35:10 (P) *Isr. shall be thy name* , cf. 17:5 1 K 18:31 1 Ch 22:9 , also וַיִּסַּב אֶת־שְׁמוֹ 'הו' 2 K 23:34 = 2 Ch 36:4 , cf. 2 K 24:17 , and (subj. 'י) 'ש' עוֹלָם אֶתְּוֹלוּ Is 56:5 ; מִה־שְׁמֶךָ Gn 32:28 , cf. Ex 3:13 Pr 30:4 , מִי שְׁמֶךָ Ju 13:17 ; *be explicitly mentioned* is: וְכָל־בְּשֵׁמוֹת Ezr 10:16 , הַבָּאִים בְּשֵׁם 'ש' Nu 1:17 1 Ch 16:41 2 Ch 28:15 ; 31:19 Ezr 8:20 , הַבָּאִים בְּשֵׁם 'ש' 1 Ch 4:38 , וַיִּבְרָאוּ הַכְּתוּבִים בְּשֵׁם 'ש' v 41 ; of things, וַיִּבְרָאוּ תְּפִלִּימוֹת Nu 4:32 (P), + v 27 (read בְּשֵׁם תִּשְׁמַת □ Di Baen Gray); יִדְעֶתְיךָ בְּשֵׁם 'ש' Ex 33:12 (subj. 'י) , i.e. acknowledge thee, personally (as mine), cf. v 17 (both J) ; 'ש' בְּשֵׁם 'ש' as the representative of 1 S 25:5 , 9 1 K 21:8 Je 29:25 Est 2:22 ; 3:12 ; 8:8 (^{x2}) , 10 (cf. also 3). **b.** = reputation ; (1) וַאֲגַדְלָה שְׁמֶךָ Gn 12:2 (J), בְּאֶרֶץ וַעֲשֵׂתִי לְךָ 'ש' 2 S 7:9 ; † *make oneself a name* 'ש' וַנַּעֲשֶׂה לָנוּ 'ש' Gn 11:4 (J), וַיַּעַשׂ לוֹ 'ש' 2 S 8:13 , of 'י' Je 32:20 , hence Ne 9:10 Dn 9:15 , Is 63:12 , 14 , so c. שֵׁם 2 S 7:23 = 1 Ch 17:21 ; וַיִּצַּא לְךָ שֵׁם בְּ' Ez 16:14 (cf. 1 Ch 14:17), 2 Ch 26:15 עַד־לְמַרְחֹק , v 8 וַיִּלְךְ שְׁמוֹ עַד־לְ' ; 2 S 23:18 , 22 ; = fame, glory , Zp 3:19 , 20 Ez 39:13 .— 34:29 read perhaps שְׁלֵם □ Siegf Be Toy ; שְׁלֵם ; Krae conj. שְׁמֶן ; שְׁמֵי הַשָּׁמַיִם Gn 6:4 (J), Nu 16:2 (J), שְׁמוֹת אֲנֹשִׁי 1 Ch 5:24 ; 12:31 (van d. H. v 30) ; c. neg. בְּלִי־שֵׁם בְּנֵי Jb 30:8 ; (2) bad sense, רַע וְהוֹצֵא עֲלֶיהָ שֵׁם רַע Dt 22:14 , cf. v 19 Ne 6:13 ; = byword Ez 23:10 ; 'הַשֵּׁם טְמֵאתָ 22:5 . **c.** especially as giving a man a kind of posthumous life, especially in his sons, לְהַקִּים לְאָחִיו שֵׁם בְּ' 2 S 18:18 , הַזְכִּיר שְׁמִי אִין־לִי בֶן בַּעֲבוּר , cf. v 6 Ru 4:5 , 10 , without whom it is blotted out, etc., Dt 25:6 , cf. Nu 27:4 (

Krae R. Kraetzschmar.

BAS *Beiträge zur Assyriologie u. Semit. Sprachwissenschaft* , edd. Dl. & Hpt.

c. *circa* , about ; also *cum* , with.

q.v. *quod vide*.

Dr S. R. Driver.

vb. verb.

Baen B. Baentsch.

Gray G. B. Grau.

Siegf C. Siegfried.

Be E. Bertheau.

conj. conjecture(s) ; also conjection.

van d. H. *E. van der Hooght* , Heb. text of O.T.

P), Ru 4:10, so that to destroy one's name = extirpate family (and שֵׁם sometimes is || זָרַע) 1 S 24:22 (Gi v 21), 2 S 14:7 (|| שְׂאֲרֵית), so of peoples Dt 7:24; 9:14; 12:3 Is 14:22 +; ל' אֵל יִזְרַע מִשְׁמֶךָ עוֹד Na 1:14 (of Nineveh); כִּן יַעֲמֹד זָרְעֵכֶם וְשִׁמְכֶם Is 66:22; more abstr. (|| זִכָּר) Jb 18:17 Pr 10:7. **3. name**, as designation of God, specif. of ' (especially Je Ez Is 2, 3 ψψ):—first (in Hex) in phr. ' ק' בְּשֵׁן Gn 4:26 (J), *call with*, i.e. use the name ' in worship, so 12:8; 13:4; 21:33; 26:35 + (v. קרא 2 c); hence, of place of worship, שֵׁם בְּכָל־הַמָּקוֹם Dt 12:5, 11 +; אֲשֶׁר אֶזְכִּיר אֶת־שְׁמִי Ex 20:24 (Gi v 21); שֵׁם [לְשִׁבָן] לְשׁוֹם Dt 12:5, 11 +; בָּנָה בֵּית לְשְׁמִי 2 S 7:13 + often; people come ' לְשֵׁן Jos 9:9 (R^D), so לְמַעַן שֵׁן 1 K 8:41 = 2 Ch 6:32, Is 60:9; seek it ψ 83:17; *swear with* ' בְּשֵׁן 1 S 20:42 Dt 6:13; 10:20 Lv 19:12, *cf.* (לְשׁוֹא) Ex 20:7^(x2) = Dt 5:11^(x2); ' תִּפְשֵׁן שֵׁן Pr 30:9; נִקְרָא שְׁמִי עַל־, etc., in token of ownership (*cf.* 2 a), Je 7:10 + (v. p. 896 a); = his reputation, fame, *c.* עֲשָׂה לוֹ, v. 1 b (1), *cf.* Jos 7:9; ' בְּשֵׁן, i.e. as his representative Ex 5:23 (J), 1 S 17:45 Dt 10:8 2 S 6:18 2 K 2:24 + (v. 2 a ad fin.); especially as embodying the (revealed) character of ' : ' שְׁמוֹ Am 5:8; 9:6 Je 33:2, זֶה שְׁמִי לְעַלְמֵי עוֹלָם Ex 3:15 (E; || זִכָּר; fundamental passage), 6:3 (P); ' צָבָאוֹת שְׁמוֹ (א') Am 4:13; 5:27 Je 10:16; 46:18 + 10 times Je Is 2, קָנָא שְׁמוֹ ' Ex 34:14 (J; *cf.* 20:5 Na 1:2), קָדוֹשׁ שֵׁן Is 57:15, קָדְשֵׁי[וֹ] שֵׁן Am 2:7 Ez 39:7; 43:7 ψ 103:1 + often; hence object of knowledge Is 52:6 Je 48:17, יִדְעֵי שְׁמֶךָ ψ 9:11 (|| דִּרְשִׁיךָ), love Is 56:6, אֶהְיֶה שֵׁן ψ 5:12; 69:37; 119:132, fear 61:6, especially of praise, etc. (הִלָּל, הִזְכִּיר, הוֹדָה, בָּרַךְ, etc.): לְשִׁמְךָ אֶזְכִּיר 2 S 22:50 (|| אֶזְכֶּךָ, and so very often || ') = ψ 18:50, *cf.* 1 Ch 16:10; 29:13 ψ 45:18 Is 26:13 1 K 8:33, 35 = 2 Ch 6:24, 26 ψ 8:2, 10 +; כְּבוֹד שְׁמוֹ 29:2; 96:8, and many combinations; opp. חָלַל הַשֵּׁם הַנִּכְבָּד ψ 74:10, 18, etc.; אֶת־שֵׁן א' Lv 18:21 +, נִקְבַּע שֵׁן ' 24:16, נֶאֱזַן שֵׁן ' ψ 74:10, 18, etc.; לְמַעַן שְׁמֶךָ, in appeals to ' to act according to his character Je 14:7, 21 Ez 20:9, 14 Is 48:9; 66:5 ψ 25:11; 31:4 +; ' שֵׁן is

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'

Gi C.D. Gindsburg.

abstr. abstract.

Hex Hexatuch.

R Redactor, Deuteronomic redactor.

fin. finite, finitivum.

E Elohist.

opp. opposite, as opposed to, or contrasted with.

powerful agent, בְּשִׁמְךָ הוֹשִׁיעֵנִי 54:3 (|| בְּגִבּוֹרֶתְךָ), cf. 124:8 ; of " מְלֵאךְ " , " says בְּקִרְבּוֹ שָׁמִי Ex 23:21 (E); הַשֵּׁם Lv 24:11 is prob. scribal substitution for word " (already beginning to be thought ineffable, especially c. בִּיקָב cf. Gei Urschr. 273 f. Di Dr-Wh Baen); on development of this usage, and Jewish use of הַשֵּׁם as personif. or hypostasis, v. Levy ^{NHWB s.v.} Jastr ^{s.v.} . — קָרוֹב שְׁמֶךָ ψ 75:2 is striking, but doubtful, < □ Dy Che Gr Hup-Now 'קָרְאִי שֵׁ , Du קָרְנוּ בְּשֵׁ (= קָרְאֵנוּ). 4. of false gods, use forbidden Ex 23:13 (E), Jos 23:7 (R^D), cf. Ho 2:19 ψ 16:4 ; speak בְּשֵׁם אֱלֹהִים אֲחֵרִים Dt 18:20 ; 'קָרָא בְּשֵׁ א' 1 K 18:24 , 25 , 26 ; יִלְכוּ בְּשֵׁ א' Mi 4:5 . 5. = *memorial, monument* Is 55:13 (|| אֵיזֶה ; so Che Du > = *fame* Di - Kit), יָד וְנִשְׁמָה 56:5 (with word-play on 'שׁ 2 c).

† II. שֵׁם S ^{8034, 8035} TWOT ²⁴⁰⁵ GK ^{9005, 9006} **n.pr. m.** first son of Noah;— Gn 5:32 ; 6:10 ; 7:13 ; 10:1 , 22 , 31 ; 11:10 ^(x2) , 11 (all P) , 9:18 , 23 , 26 , 27 ; 10:21 (all J) , 1 Ch 1:4 , 17 , 24 ; Σημ .

† שְׁמָאֶכָר S ⁸⁰³⁸ GK ⁹⁰⁰⁸ **n.pr. m.** king of S^l boim ;— Gn 14:2 , Συμοβορ , □ L Συμορ .

שְׁמוּאֵל S ⁸⁰⁵⁰ GK ⁹⁰¹⁷ ¹⁴⁰ **n.pr. m.** Samuel (= *name of Ēl* Thes *al.* (or, *his name is Ēl* Hom ^{Heb. Trad. 98 f.} Wkl ^{KAT 3 225} Now 1 S 1:20), cf. רְעוּיָאֵל , פְּנוּיָאֵל ;

Gei A. Geiger, *Urschrift u. Übersetzungen der Bibel*;
Dr-Wh Driver and White, *Leviticus* (Hpt).

Levy Jacob Levy.

NHWB Levy, *Neuhebr. Wörterb.*

Jastr Marcus Jastrow, *Dict of Targumim, Talmud, etc.*; also Morris Jastrow, Jr.

< indicates that the following is to be preferred to the preceding.

Dy J. Dyserinck.

Che T. K. Cheyne.

Gr H. Grätz.

Hup-Now H. Hupfeld, *Psalmen, edd. Riehm Nowack* .

Du B. Duhm.

> indicates that the preceding is to be preferred to the following.

Kit R. Kittel.

n.pr. *nomen proprium*, proper name.

□□ LXX of Lucian (Lag).

Hom F. Hommel.

Heb. Hebrew.

Wkl H. Winckler.

KAT E. Schrader, 3rd ed. by H. Winckler and H. Zimmern.

v. Dr 1 S 1:20; Prät ^{ZMG 1903, 777 ff.} caritative from **לְיִשְׁמַעֵאל**; Palm. **לְמוֹאֵל** Lzb ³⁷⁷; v. further Gie ^{AT1 Schätzung d. Gottesn. (1901), 102 ff.});— **1.** great prophet, 11th cent.

B.C., Σαμουηλ: 1 S 1:20 (name expl. as if from **לְיִשְׁמַעֵאל**), 1:18, 21, 26 + 125 times 1 S, 1 Ch 6:13, 18; 9:22; 11:3; 26:28; 29:29 2 Ch 35:18 Je 15:1 ψ 99:6. † **2.** in Simeon, Nu 34:30 (P), Σαλαμυηλ. † **3.** in Issachar 1 Ch 7:2, (Ι)σαμουηλ.

† **שְׂמִידָע** S ⁸⁰⁶¹ GK ⁹⁰²⁶ **n.pr. m.** in Manasseh (*the name knoweth?* cf. Sab. ידעסמהו DHM ^{ZMG xxxvii (1883), 16});— Nu 26:22 (Συμαερ), Jos 17:2 1 Ch 7:19, Συμαρειμ, etc.; □ L Σαμ(ε)ιδα(ε).

† **שְׂמִידְעֵי** S ⁸⁰⁶² GK ⁹⁰²⁷ **adj. gent.** as n. coll. 'הַשְׂמִידְעֵי Nu 26:32.

† **שְׂמִירְמוֹת** S ⁸⁰⁷⁰ GK ⁹⁰³⁵ **n.pr. m.** (here according to Thes who qu. *nom. altitudinum*, i.e. perhaps of *heavens*): Levites, Σαμε(ι)ραμωθ: **1.** 1 Ch 15:18, 20; 16:5. **2.** 2 Ch 17:8 Qr (Kt שמרימות).

שמא (√ of following.)

† **שְׂמֵאָה** S ⁸⁰³⁹ GK ⁹⁰⁰⁹ **n.pr. m.** in Benjamin 1 Ch 8:32 Σεμαα, Σαμαα, etc., = following.

† **שְׂמֵאִם** S ⁸⁰⁴³ GK ⁹⁰¹⁰ **n.pr. m.** = foreg., 1 Ch 9:38, Σαμα(α).

שְׂמֵא S ⁸⁰³⁷ GK ⁹⁰⁰⁷ v. **שְׂמָה**, √ שמם.

שְׂמֵאָבָר S ⁸⁰³⁸ GK ⁹⁰⁰⁸ v. **שָׂם**.

Prät F. Prätorius.

Gie F. Giessebrecht.

DHM D. H. Müller.

adj. adjective.

gent. *gentis*, of a people, *gentilicium*.

coll. collective.

qu. question.

Qr Q^e rê.

Kt K^e thibh.

† שִׁמְגַר S⁸⁰⁴⁴ GK⁹⁰¹¹ **n.pr. m.** a ‘judge,’ son of Anath, Ju 3:31 ; 5:6 ,
 Σαμα[ε]γαρ (on this name (Hittite?) cf. GFM Ju 3:31 ; Nö ZMG xiii (1888), 479 conj.
 .) שִׁמְגַר .)

[שִׁמַּד S⁸⁰⁴⁵ TWOT²⁴⁰⁶ GK⁹⁰¹²]₉₀ **vb. Niph. be exterminated, destroyed** (NH
 der. spec.; Aramaic שִׁמַּד Pa. *cause to apostatize* (Jastr); Syriac seems disputed (in
 Lexx.); Nö^{Eut Nab 32} *curse*; BA^{ES 10} cites Assyrian *ašmud* , *I destroyed*; Gerber¹¹²
 thinks vb. denom.) ;— Pf. 3 ms. consec. וְנִשְׁמַדְתָּ Ez 32:12 + , etc.; Impf. 3 ms.
 יִשְׁמַד Is 48:19 Pr 14:11 ; 2 mpl. תִּשְׁמַדוּן Dt 4:26 ; Inf. abs. הִשְׁמַד v 26 ; cstr.
 sf. הִשְׁמַדְךָ Dt 28:20 , etc.;— † **1.** of pers. *be annihilated, exterminated* , Gn 34:30 (J
), Ju 21:16 2 S 21:5 (+ מְהַתְּיָצֵב כָּ ; —but read לְהַשְׁמִידָנוּ □ Ew We Dr *al.*), ψ
 37:38 (|| נִכְרַת), 83:11 ; of people Dt 4:26 (הִשְׁמַד תִּשְׁ), 7:23 ; 12:30 (+ מְפַנֵּיךָ),
 28:20 (|| אָבַד) v 24 , 45 , 51 , 61 , Je 48:42 (+ מַעַם), Ez 32:12 ψ 92:8 (+
 עַד־יַעַד), cf. also וְלֹא יִשְׁמַד שְׁמוֹ מִלְּפָנַי Is 48:19 (+ יִכְרַת ; זָרַעַךְ , etc., in || clause).
 † **2.** *be destroyed* , of bamoth, Ho 10:8 , cf. (בֵּית רְשָׁעִים) Pr 14:11 ; *be devastated* ,
 of land, Je 48:8 (|| אָבַד . **Hiph.**₆₀ Pf. 3 ms. הִשְׁמִיד Dt 2:22 + , etc.; Impf. 3 ms.
 יִשְׁמִיד Is 13:9 + , וַיִּשְׁמַד 1 K 16:12 2 K 10:28 etc.; Imv. ms. הִשְׁמַד Dt 33:27 ;
 Inf. abs. הִשְׁמַד Is 14:23 , יד — .. Am 9:8 ; cstr. לְהִשְׁמִיד Jos 9:24 + , also † עַד
 הִשְׁמִידְךָ Dt 7:24 , ו- 28:48 , ם — ך Jos 11:14 (bur read in all 'הִשְׁ , as Jos 23:15 , v.
 Dr Dt 7:24), לְהִשְׁמַד † Is 23:11 , etc.;— **1. annihilate, exterminate:** acc. pers. vel
 gent. , subj. 'ו vel pers. hum., Dt 1:27 ; 2:22 (+ מְפַנֵּי pers.), 6:15 (+ מַעַל־פְּנֵי
 הָאֲדָמָה), 9:20 + 16 times Dt, Jos 7:12 (acc. הָהָרִים ; + מְקַרְבָּכֶם), 9:24 + 4 times
 Jos (all R^D), 2 K 14:16 1 K 13:34 Am 9:8 Is 13:9 ; 26:14 Est 3:6 , 13 + 23

GFM G. F. Moore.

Nö *T. Nöldeke* .

Eut J. Euting, *Nabatäische Inschriften*;

BA J. Barth, *Etymologische Studien* ;

Pf. Perfect.

ms. masculine singular.

consec. consecutive.

Impf. Imperfect.

mpl. masculine plural.

Inf. Infinitive.

Imv. Imperative.

acc. pers. acc. of person.

acc. accusative (direct obj. etc.)

times; acc. פְּרִיּוֹ וְנִשְׂרָפֵיּוֹ (fig.) Am 2:9, cf. Ez 34:16 (but Vrss Co Toy *al.* [not Hi Krae] אֲשַׁמְרֵר); אֶת־נִשְׂמֵי הַשׁ 1 S 24:22 (Gi v 21), 2 S 22:38 1 K 16:12 ψ 145:20; הַשְּׂמֵד as subst., Is 14:23 besom of *extermination*; acc. אֶת־הַבַּעַל 2 K 10:28, of extirpating Baal-worship מִיִּשְׂרָאֵל. † 2. *destroy*, cities Mi 5:13, fortresses Is 23:11, bamoth Lv 26:30 (H), Nu 33:52 (P; || אֲבַד), חֲזַק מִמְּלִכּוֹת הַגּוֹיִם, אֲבַד Hg 2:22.

שְׂמָד n.pr. m. 1 Ch 8:12 Gi Baer, v. שְׂמָר.

[שְׂמָה] n.pr. m. whence

† שְׂמָתִי S⁸¹²⁶ GK⁹⁰⁹² adj. gent. in Caleb, c. art. as n. coll. הַשׁ 1 Ch 2:53; Ησαμαθειμ[v], ὁ Σαμαθι.

שָׁמָה TWOT²⁴⁰⁷ (appar. √ of foll.; Sta § 324^a; so Thes, cp. Arabic *be high, lofty* (or is this secondary?); Jen^{Kosmol. (1890), 6} cp. Assyrian *šamû*, *id.* (> *šamû* = *sparkle*, *Id.* ZK ii (1885), 53); cf. DI^{WB}).

[שָׁמַיִם n. m. Dt 33:28 only pl. שָׁמַיִם⁴²¹ (Sta § 324^a) heavens, sky (NH *id.*; Assyrian *šamû*, pl. *šamê, šamûtu*, also *šamâmu*, cf. Ph. שָׁמַם; Sab. סָמָה Hom Chr 46, 124; Arabic; Ethiopic Aramaic שְׂמַיָּא, ; Palm. Nab. י(שָׁמ) in n.pr. (cpd. with בַּעַל) Lzb¹⁵³ GACooke⁴⁵; on pl. form v. Ba^{ZMG xiii (1888), 341 f.});— abs. שָׁמַיִם Gn 1:1 +, מַיִם- Gn 2:4 +; הַשְּׁמַיִם Ex 9:8 +; cstr. שָׁמַיִם Dt 10:14 + 9 times; sf. שְׁמַיִם ψ 8:4 + 2 times, שָׁמַיִם Dt 33:28, שְׁמַיִם Lv 26:19, c. vb. pl., Ho 2:23;— 1. a. *visible heavens, sky*, where stars, etc., are Ju 5:20 Gn 15:5 (J), Dt 4:19 Gn 1:14, 15, 17 (P), hence פּוֹכְבֵי הַשָּׁמַיִם 22:17 (JE) + 9 times (usually as

fig. figurative.

Vrss Old Versions.

subst. substantive.

H Code of Holiness.

Sta B Stade, *Heb. Gram.*

cp. compare.

Jen P. Jensen, *Cosmologie der Babylonier*.

ZK *Z. für Keilschriftforschung*.

DI Friedrich Delitzsch.

Nab. Nabataean.

cpd. compound, compounded.

GACooke (usually) G. A. Cooke, *North Semitic Inscriptions*

countless), 'צָבָא הַשָּׁמַיִם' (Dt 4:19 Je 8:2 + ('ץ' 1 c ; rarely of angels, 'ץ' 1 b); before which fowl fly Gn 1:20 (P), cf. Dt 4:17 Je 8:7 Pr 30:19 , 'עוֹף הַשָּׁמַיִם' Gn 2:19 (J), 1:19 (P) + (1 עוֹף), 'צָפָר שָׁמַיִם' † ψ 8:9 , 'נְשָׁרֵי שָׁמַיִם' † La 4:19 ; as רָקִיעַ (q.v.) Gn 1:8 (P), ψ 19:2 , with waters beneath and above Gn 1:9 (P , cf. v 7), ψ 148:4 , darkened with clouds 1 K 18:45 , cleared by wind Jb 26:13 ; whence comes rain Gn 8:2 (J), Ju 5:4 Dt 11:11 + , and dew Gn 27:28 (J), v 39 (E), Dt 33:28 (poem) + , cf. 'בְּרַכְתָּ שָׁמַיִם' † Gn 49:25 (poem in J), 'מְגֵד שָׁמַיִם' † Dt 33:13 (poem), but also (destructive) fire 2 K 1:10 ^(x2) Jb 1:16 + (v. also 2 a infr.); 'הַבְּרִי שָׁמַיִם' Is 47:13 , i.e. astrologers, cf. 'אוֹתוֹת הַשָּׁמַיִם' Je 10:2 ; as high Gn 11:4 (J), Am 9:2 (opp. 'שְׂאוֹל'), v 6 (opp. 'אֶרֶץ') + , 'עַד-יָלֵב הַשָּׁמַיִם' Dt 4:11 ; as over all the earth, 'כָּל-הָאָרֶץ' (תַּחַת Gn 6:17 ; 7:19 (both P), Dt 2:25 Ec 1:13 'מִתַּחַת וּגּוֹ' (of extermination) Ex 17:14 (E), Dt 7:24 ; 9:14 + ; specif. of Israel, 'שְׂמִיךְ' Dt 28:23 , 'שְׂמִיכֶם' Lv 26:19 (H); 'בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ' 2 S 18:9 (hung from tree), 1 Ch 21:16 (of angel), cf. Ez 8:3 (Ezekiel in vision), Zc 5:9 (flying ephah); 'מְקִצָּה הַשָּׁמַיִם' of limits of horizon Dt 4:32 , cf. 30:4 Ne 1:9 ψ 19:7 ; as made by God Je 51:15 (opp. 'תִּבְלָה'), ψ 8:4 + ; enduring Dt 11:21 Jb 14:12 ψ 89:30 ; especially 'הַשָּׁמַיִם' (= universe (cf. in Sab. , SabDenkm ^{No. 41.42.1.3}), Dt 3:24 Gn 1:1 (P) + (especially Dt Je Is 2 ψψ), + 'הַיָּמִים' Ex 20:11 Hg 2:6 , etc. , + 'מִיָּמֵי מִתְחַת לְאֶרֶץ' Ex 20:4 = Dt 5:8 , cf. Pr 30:4 , etc. ; opp. 'הַהוֹם' Pr 8:27 (+ 'אֶרֶץ' v 29); 'שָׁמַיִם' as part of future glory † Is 65:17 ; 66:22 .

b. phrases are: 'אֶרְבּוֹת הַשָּׁמַיִם' (letting rain through) † Gn 7:11 ; 8:2 (P), Mal 3:10 (fig.), cf. 'בְּשֵׁשׁ הַיָּמִים הַיְעָשָׂה י' א' בְּשֵׁשׁ' 2 K 7:2 , 19 , so 'דָּלְתֵי שָׁמַיִם' † ψ 78:23 (for manna), cf. 'דָּגַן שָׁמַיִם' † v 24 , 'לֶחֶם שָׁמַיִם' † 105:40 ; 'מוֹסְדוֹת הַשָּׁמַיִם' 2 S 22:8 (|| 'הָאֶרֶץ' ; in || ψ 18:8 'הַיָּמִים'), 'עֲמוּדֵי שָׁמַיִם' Jb 26:11 , 'חֹגַג שָׁמַיִם' 22:14 ; *towards the sky* is 'הַשָּׁמַיִם' Jos 8:20 (J), Ex 9:8 , 10 (P), Jb 2:12 Ju 13:20 ; 20:40 2 Ch 6:13 ; 'עַל-הַשָּׁמַיִם' Ex 9:22 , 23 ; 10:21 , 22 (all E), 'אֶל-שָׁמַיִם' Dt 32:40 (poem), Dn 12:7 , 'שָׁמַיִם' alone 1 K 8:22 , 54 Jb 35:5 Pr 23:5 .

2. a. as abode of God (') 1 K 8:30 , 32 + often, where he sits enthroned ψ 2:4 Is 66:1 , etc. , cf. 'רַב־כִּבְיֹתָי' Dt 33:26 (poem), ψ 68:34 , whence he rains brimstone Gn 19:24 (J), bread Ex 16:4 (E), cf. Ne 9:15 , casts 'אֲבָנִים' Jos 10:11 (E), talks with Israel Ex 20:22 (E ; Gi v 19) + , cf. Gn 21:17 ; 22:11 , 15 (E), looks down Dt 26:15 + , hears his people ψ 20:7 + 10 times Chr, etc. ; he thunders 'בְּשֵׁשׁ' 1 S 2:10 ψ 18:14 , || 'מִן-שָׁמַיִם' 2 S 22:14 ; he bends ('נָטָה') 'שָׁמַיִם' to come down v 10 = ψ 18:10 , cf. ψ 144:5 and (*rend*) Is 63:19 ;

infr. *infra*, below.

SabDenkm *Sabäische Denkmäler*, edd. Mordmann & Müller .

No. number.

אֵלֵּהִים בַּיִת + שַׁעַר הַשָּׁמַיִם Ez 1:1 in vision of God, cf. שַׁעַר הַשָּׁמַיִם Gn 28:17 (E ; + אֵלֵּהִים בַּיִת); though even שָׁמַיִם הַשָּׁמַיִם the highest heavens cannot hold him † Dt 10:14 1 K 8:27 = 2 Ch 6:18 , 2 Ch 2:5 Ne 9:6 ψ 148:4 , שָׁמַיִם שָׁמַיִם קָדְמִים 68:34 ; he is called אֵלֵּהִים הַשָּׁמַיִם (post-ex. title) Ezr 1:2 = 2 Ch 36:23 , + 11 times Ezr Ne, Jon 1:9 (cf. Aramaic, Dn 2:18 , 19 , 37 , 44 ; in Gn 24:7 add c. □ וַיֹּאמֶר הַיְיָ הָאֱרֶזְךָ , as v 3) , אֵלֵּהִים הַשָּׁמַיִם ψ 136:26 ; his sword is בַּשָּׁמַיִם Is 34:5 , but also his הַסֶּדֶק ψ 36:6 , צַדִּיק 85:12 , אֱמוּנָה 89:3 , his word fixed 119:89 . — 'ש' are † שָׁמַיִם (of Israel) Dt 33:28 (poem) , † שָׁמַיִם לְכֶם Lv 26:19 ; † שָׁמַיִם ψ 8:4 ; 144:5 , † שָׁמַיִם " La 3:66 , † ש' קָדְשׁוֹ ψ 20:7 . † b. Elijah taken up הַשָּׁמַיִם in whirlwind 2 K 2:1 , cf. v 11 . 3. הַשָּׁמַיִם personified in various relations Is 1:2 Je 2:12 Jb 15:15 ψ 19:2 ; 50:6 = 97:6 , 89:6 ; 148:4 . † 4. הַשָּׁמַיִם מְלָכָה v. 'ם p. 573 .

I, II. שָׁמַיִם S^{8047, 8048} TWOT^{2409d} GK^{9014, 9015} v. שָׁמַיִם .

שָׁמַיִם v. שָׁמַיִם .

† שָׁמַיִם הַשָּׁמַיִם S⁸⁰⁴⁹ GK⁹⁰¹⁶ n.pr. m. captain of Israel 1 Ch 27:8 , Σαλαωθ , A □ L Σαμαωθ ; prob. = II. שָׁמַיִם 3 b , q.v.

שָׁמַיִם S⁸⁰⁵⁰ GK⁹⁰¹⁷ v. sub שָׁמַיִם .

שָׁמַיִם S⁸⁰⁵⁴ GK⁹⁰²¹ v. II. שָׁמַיִם , √ שָׁמַיִם .

שָׁמַיִם S⁸⁰⁶⁰ GK⁹⁰²⁵ v. √ שָׁמַיִם .

שָׁמַיִם S⁸⁰⁶¹ GK⁹⁰²⁶ , שָׁמַיִם - דָּעִי v. שָׁמַיִם .

שָׁמַיִם S⁸⁰⁷³ GK⁹⁰³⁶ Ezr 2:46 , v. שָׁמַיִם .

† [שָׁמַיִם S⁸⁰⁵⁸ TWOT²⁴⁰⁸ GK⁹⁰²³] vb. let drop (NH id. , loosen, detach, draw away , Niph. slip off; Aramaic שָׁמַיִם loosen, pull away; draw sword, draw or pull away; Arabic is hang, suspend , II. release debtor (Kam) , string of pearls) ; — Qal let drop, fall: Imv. mpl. sf. + Impf. 3 ms. sf. וַיִּשְׁמַטוּהָ (final ו dittogr.) 2 K

post-ex. post-exilic.

9:33 he said, *Let her fall, and they let her fall*; then fig. , of letting land rest in seventh year, 2 ms. sf. : תִּשְׁמַטְנָהּ Ex 23:11 (E); Pf. 2 ms. וְשִׁמַּטְתָּ Je 17:4 *thou shalt let drop thy hand* (read דָּרַיְ for וְדָרַיְ JDMich and mod.) from (מִן) thine inheritance, i.e. abandon it; Inf. abs. שִׁמַּטְתָּ Dt 15:2 *let fall* (a debt in seventh year; v. מִשָּׁה p. 674b).— Pf. 3 pl. שִׁמַּטְתֶּם הַבָּקָר 2 S 6:6 = 1 Ch 13:9 is dub. , most naturally either *they let the oxen fall* (slip, stumble), or (as □) *the oxen let it fall* (reading שִׁמַּטְתֶּם, sc. the ark); > Thes *the oxen ran away*; S *slipped* (the yoke)? v. further Dr. Niph. Pf. 3 pl. וְשִׁמַּטְתֶּם ψ 141:6 *their judges have been thrown down*, Hiph. 2 ms. (?) juss. (?) תִּשְׁמַטְתָּ Dt 15:3 *thou shalt cause thy hand to let drop*, etc.; Ba^{NB 147} Qal; < read שִׁמַּטְתָּ (cf. Dr), יִדְרֶךְ subj.

† שִׁמַּטְתָּ S⁸⁰⁵⁹ TWOT^{2408a} GK⁹⁰²⁴ n. f. a letting drop of exactions, a (temporary) remitting : שִׁמַּטְתָּ Dt 15:1 (at end of seven years), v 2 כִּי קָרָא לִי ; whence seventh year is שִׁמַּטְתָּ v 9 ; 31:10 .

שִׁמַּטְתָּ S⁸⁰⁷⁰ GK⁹⁰³⁵ v. sub שִׁמַּטְתָּ .

† [שִׁמַּטְתָּ S^{8074, 8076} TWOT^{2409, 2409a} GK^{9037, 9038}] vb. be desolated, appalled (connex. of meanings not clear) (NH *id.* ; J.Aram שִׁמַּטְתָּ Ithp. *be dazed*) ;— Qal Pf. 3 fs. שִׁמַּטְתָּ Ez 35:15 , etc.; Impf. 3 ms. יִשְׁמַטְתָּ 1 K 9:8 + , 3 mpl. יִשְׁמַטְתֶּם Jb 17:8 ψ 40:16 , etc.; Inv. mpl. שִׁמַּטְתֶּם Je 2:12 ; Inf. cstr. (?) metapl. שִׁמַּטְתֶּם Ez 36:3 (Ges^{§ 67r} , but v. infra);— תִּשְׁמַטְתָּ , etc. (v. [יִשְׁמַטְתָּ]) are placed here by most; Ez 6:6 reads תִּשְׁמַטְתָּ , v. Ges^{§ 67p^{dd}} ;— Pt. שִׁמַּטְתָּ La 3:11 (v. also Pō□.); f. שִׁמַּטְתָּ (Ges^{§ 84^{as}}) 2 S 13:20 + ; pl. שִׁמַּטְתֶּם La 1:4 , etc.;— 1. *be desolated* , of Tamar 2 S 13:20 (i.e. deflowered, or deserted; others *appalled*), of pers. elsewhere late La 1:16 ; שִׁמַּטְתָּ v 13 , שִׁמַּטְתָּ 3:11 ; pt. as n. f. שִׁמַּטְתָּ Is 54:1 (opp. בָּעוֹלָה) [Dn 8:13 + v. Pō□.]; usually of land, etc. (sometimes = *deserted*), Is 49:8 Ez

JDMich J. D. Michaelis.

dub. dubious, doubtful.

juss. jussive.

Ba J. Barth, *Nominalbildung* .

f. feminine, *feminae*.

J.Aram Jewish-Aramaic (Jüdisch-Aramäisch).

fs. feminine singular.

Pt. Participle.

33:28 (מֵאֵין עוֹבֵר), 35:12 (read מָמוּ וְ Qr Co Toy Krae; > Kt שִׁמְמָה), v 15; שְׁאֵט v 3 is prob. corrupt, Co שְׁאֵט as v 5, Hi - Sm from שָׁמָה = נִשְׁמָה, Toy שְׁמָה, Krae שְׁמָה, La 1:4; 5:18; pt. fpl. as n. = *desolate places* Is 49:19; 61:4 (both || הַחֲרָבוֹת), v 4 (cf. שְׁמָמָה 62:4); = *desolations* Dn 9:18, 26. **2. be appalled, awestruck**, usually at (עַל) judgments on others, Lv 26:32 (H), Je 2:12 (v. II. [חָרַב]), Ez 26:16; 27:35; 28:19 Is 52:14 Jb 17:8, cf. 1 K 9:8 = 2 Ch 7:21, Je 18:16; 19:8; 49:17; 50:13; on oneself ψ 40:16 (עַל-עַקְבָּה).— Is 42:14 v. [נִשְׁמָה]. **Niph.** Pf. 3 fs. נִשְׁמָה Je 12:11 +, 3 pl. נִשְׁמָו Zp 3:6 +; Pt. f. נִשְׁמָה Ez 36:34 +, etc.;— = **Qal**: **1. be desolated**, of roads Lv 26:22 (H), Is 33:8, bamoth Am 7:9 (|| הַחֲרָבוֹת), altars Ez 6:4; cf. 25:3; 32:15 Zp 3:6 Zc 7:14 Jo 1:17 ψ 69:26; lands Je 12:11 Ez 29:12; 30:7; 36:34, 35, cities Is 54:3 (opp. יוֹשִׁיבוֹ), cf. Ez 36:35 Am 9:14 Je 33:10; הַנִּשְׁמָה Ez 36:36 *the desolated* (sc. land, in fig.). **2. be appalled** Je 4:9 La 4:5 Ez 4:17; 30:7, c. עַל rei Jb 18:20. **Pō** □ Pt. **1. שָׁבָה מִשׁוֹמֵם**, נָא, עֲזַבְתִּי עֲזָבָה מִשׁוֹמֵם Ezr 9:3 *I sat appalled*, cf. v 4. **2. transit. appalling, causing horror** (Dr Dn 150 f.): הַ(שְׁקוּיָן מִשְׁמֵה) (Dn 11:31, + perhaps 9:27a (v. שְׁקוּיָן); so also שְׁקוּיָן 12:11 (on 'ש' v. Ges § 52s), הַפִּשְׁעֵי 8:13 *the crime causing horror*, and 'ש' as n. 2, 9:27b. **Hiph.** Pf. 2 ms. הַשְׁמִיִּת Jb 16:7, etc.; Impf. 3 ms. יִשְׁמִי (Ges § 67y) Je 49:20; 50:45, 3 mpl. sf. וַיִּשְׁמֵם 1 S 5:6, 1 pl. נִשְׁמִים Nu 21:30, etc.; Imv. mpl. הַשְׁמִי (Ges § 67v) Jb 21:5; Inf. abs. הַשְׁמִי Mi 6:13; Pt. מִשְׁמִים Ez 3:15;— **1. devastate, ravage**, acc. pers. 1 S 5:6 Ez 20:26 Ho 2:14 (fig. of vine), Jb 16:7; acc. loc. Lv 26:31, 32 (H), Jo 10:25 Ez 30:12, 14 ψ 79:7, so (acc. om.) Nu 21:30 (poem in JE), Mi 6:13;— Ez 14:8 v. שִׁים **Hiph. 2. a. appal**, acc. pers., c. עַל at, Je 49:20; 50:45 Ez 32:10. **b. inwardly trans.**, מִשְׁ אֵשׁ, 3:15 *shewing horror*, Jb 21:5 (Bu Niph. הַשְׁמִי). **Hoph.** Inf. abs. הַשְׁמָה כָּל-יְמֵי הַשְׁמָה (sc. הַאֲרֶץ) Lv 26:34 (H) *all the days of (its) being desolate*, so v 35 2 Ch 36:21; Aramaizing, בְּהַשְׁמָה (Ges § 67y) Lv 26:43. **Hithpō** □. Impf. 3 ms. יִשְׁתְּוִיָּם ψ 143:4, etc.;— **1. be appalled, astounded**, כִּי that, because, Is

Sm R. Smend (rarely = Samuel).

transit. transitive.

trans. translate (translated, translation); rarely = transitive.

Bu K. Budde.

59:16 ; 63:5 ; על rei Dn 8:27 ; יִשְׁתָּ לְבִי בְּתוֹכִי יִשְׁתָּ לְבִי ψ 143:4 (cf. 1 pl. נִשְׁתַּמֵּם Ecclus 43:24). **2.** *cause oneself desolation, ruin* , Ec 7:16 (תִּשְׁתַּמֵּם , var. תִּשְׁתַּמֵּם).

† שְׁמֵם S ^{8074, 8076} TWOT ^{2409, 2409a} GK ^{9037, 9038} **adj. devastated** ;— 'שׁ of sanctuary Dn 9:17 ; f. שְׁמֵמָה of land Je 12:11 .

שְׁמָמָה S ⁸⁰⁷⁷ TWOT ^{2409b} GK ⁹⁰³⁹₅₅ **n. f. a devastation, waste** ;— abs. 'שׁ Ex 23:29 + ; pl. cstr. שְׁמָמוֹת Je 51:26 + ;— *waste* , usually of land, city, houses, etc., Ex 23:29 (E), Is 1:7 (prob. del. , with words foll. Stu ^{JPTTh. 1877, 714} F.B. ^{JBL (1890), 84}), Lv 26:33 (H), Je 4:27 + 14 times Je (|| מֵאֵין וְגו' אָדָם 32:43 , מֵאֵין יֵשֵׁב 34:22), Ez 6:14 + 18 times Ez (35:7a read שְׁמָמָה וְשְׁמָמָה for MT מְמָה שְׁמָמָה , so Hi Co Toy Krae *al.*) + ; of prince, 'לְבַשׁ 'שׁ Ez 7:27 ; of idols Mi 1:7 ; כּוֹס שְׁמָמָה וְשׁ' Ez 23:33 .— Ez 35:12 v. שְׁמֵם Qal .

שְׁמָמָה S ⁸⁰⁷⁷ TWOT ^{2409b, 2409c} GK ^{9039, 9040} Ez 35:7 v. foregoing.

† שְׁמָא S ⁸⁰³⁷ GK ⁹⁰⁰⁷ **n.pr. m.** in Asher, 1 Ch 7:37 , Σεμ(μ)α , etc.

† I. שְׁמָה S ^{8047, 8048} TWOT ^{2409d} GK ^{9014, 9015} **n. f. waste, appalment** (24 times Je);— abs. 'שׁ Je 5:30 + ; pl. abs. שְׁמָוֹת ψ 46:9 ;— **1.** *a waste* , of land, etc., ψ 46:9 Ho 5:9 Is 5:9 ; 13:9 ; 24:12 Zc 7:14 Je 2:15 ; 4:7 ; 18:16 ; 19:8 ; 46:19 ; 48:9 ; 50:3 ; 51:29 , 43 , vine Jo 1:7 ; pers. ψ 73:19 ; וְשְׁמָמָה כּוֹס 'שׁ Ez 23:33 . **2.** *appalment, horror* , i.e. occasion of it; of people, land, etc., Dt 28:37 2 K 22:19 Mi 6:16 Zp 2:15 Je 5:30 ; 25:9 , 11 , 18 , 38 ; 29:18 ; 42:18 ; 44:12 , 22 ; 49:13 , 17 ; 50:23 ; 51:37 , 41 2 Ch 29:8 ; 30:7 ; שְׁמָה הִזְקָתָנִי Je 8:21 .

† II. שְׁמָה S ^{8047, 8048} TWOT ^{2409d} GK ^{9014, 9015} **n.pr. m. 1.** in Edom Gn 36:13 , 17 1 Ch 1:37 , usually Σεμε . **2.** third son of Jesse 1 S 16:9 ; 17:13 , Σεμ(μ)α , □

Ecclus Ecclesiasticus; Ecclus, Oxford ed., = Heb. Fragments of Ecclesiasticus, edd. Neubauer and Cowley.

var. variant reading.

del. *dele*, strike out (also *delet*, *delent*).

Stu G. Studer.

JPTTh Jahrbücher für Prot. Theol.

F.B. F. Brown.

JBL Journal of Biblical Literature.

MT Masoretic Text.

L Σαμαα ; v. שְׁמַעָא , שְׁמַעָה , שְׁמַעִי . 3. Σαμαα(σ) , etc., heroes of David: a. 2 S 23:11 (om. accid. || 1 Ch 11:13 Dr), v 33 . b. v 25 = שְׁמוֹת 1 Ch 11:27 , Σαμαωθ, Σαμ(μ)ωθ ; prob. also שְׁמֵהוֹת 1 Ch 27:8 .

שְׁמוֹת S ⁸⁰⁵⁴ GK ⁹⁰²¹ n.pr. m. v. foregoing.

† שְׁמִי S ⁸⁰⁶⁰ GK ⁹⁰²⁵ n.pr. m. in Judah: 1. 1 Ch 2:28 ^(×2) , 32 , Σαμ(μ)αι , etc. 2. 1 Ch 2:44 , 45 , Σαμα . 3. 1 Ch 4:17 , Σεμεν, Σεμμα, Σαμ .

† שְׁמֹן S ⁸⁰⁷⁸ TWOT ^{2409e} GK ⁹⁰⁴¹ n. [m.] appalment, horror (Ba ^{NB 324, 336} ; another view Lag ^{BN 202, 203}) ;— abs. Ez 4:16 drink water 'בַּשׁ , so 12:19 .

† מְשֻׁמָּה S ⁴⁹²³ TWOT ^{2409f} GK ⁵⁴⁵⁷ n. f. = שְׁמָה ;— abs. 1. = devastation, waste , 'וְנִתְתִי אֶת־הָאָרֶץ שְׁמָמָה וּמ' Ez 6:14 ; 33:28 , cf. v 29 35:3 , + 35:7a , v. שְׁמָמָה ; pl. מְשֻׁמוֹת Is 15:6 = Je 48:34 . 2. horror , 'וְהָיְתָה הַרְפָּה ... וּמ' Ez 5:15 .

שְׁמָה v. שָׁם .

שְׁמֵמִית v. שְׁמֵמִית .

† I. [שָׁמֵן S ^{8080, 8082} TWOT ^{2410, 2410a} GK ^{9042, 9045}] vb. grow fat (NH Hiph. id. , also שָׁמַן ; Arabic *be fat*; Aramaic , especially der. spec. and deriv.; שְׁמִיָּן adj. fat: Assyrian *šamnu* , fat; Ph. (Pun.) שָׁמֵן oil , so Palm. שְׁמֵנָא Lzb ³⁷⁸ ; on relation of meanings Frä ¹⁴⁷) ;— Qal Pf. 2 ms. שָׁמַנְתָּ Dt 32:15 and Impf. 3 ms. וַיִּשְׁמְנוּ v 15 both of Israel (propserous and arrogant) under fig. of fat beast; so Pf. 3 pl. וְשָׁמְנוּ Je 5:28 (of wicked). Hiph. Impf. 3 mpl. וַיִּשְׁמְנוּ Ne 9:25 were sated and shewed fatness (inner causat.); Imv. ms. הַשְׁמֵן Is 6:10 make fat (dull, unreceptive), לֵב הָעֵם הַזֶּה .

† שָׁמֵן S ^{8080, 8082} TWOT ^{2410, 2410a} GK ^{9042, 9045} adj. fat, robust ;— 'שׁ m. Ju 3:29 + , f. שְׁמֵנָה Gn 49:20 + ;— 1. fat, rich , of food, Gn 49:20 (poem in J) , Is 30:23 (+ דִּשְׁן) , Hb 1:16 (|| בְּרֵאָה) ; of land, fertile Nu 13:20 (E) , Ne 9:25 , 35

, paturage Ez 34:14 1 Ch 4:40 . (1 S 15:9 v. מִשְׁנֵה 3). 2. stout, robust , of men Ju 3:29 (|| אִישׁ חֵיל ; v. GFM); f. coll. (fig. of flock) Ez 34:16 (+ הַהֲזִיקָה).

† [שָׁמֶן] S ⁴⁹²⁴ TWOT ^{2410b, 2410e} GK ⁹⁰⁴⁴] n. [m.] fat, fertile, place ;— pl. cstr. מִשְׁמֵנֵי הָאָרֶץ (Ges § 20 a, 93^{ee}) Gn 27:28 (poem in J ; מֶן partit.), v 39 (poem in E ; מֶן priv. according to Thes Ew Di Gunk al. ; < partit. here as v b, B [□ ἀπό in both], AV RV Nö ^{Ency. Bib. 1184} , cf. Dr).

שָׁמֶן S ⁸⁰⁸¹ TWOT ^{2410c} GK ⁹⁰⁴³₁₉₂ n. m. 2 K 20:13 (on appar. f. Ct 1:3 cf. Albr ^{ZAW xvi (1896), 99, 106}) fat, oil ;— 'שׁ abs. Gn 28:28 + , cstr. Lv 8:2 + ; 'שׁ 2 K 4:6 + ; sf. שְׁמֵנִי Ho 2:7 + , etc.; pl. שְׁמָנִים Am 6:6 + ; sf. שְׁמָנֶיךָ Ct 1:3 , נִיךְ-4:10 ;— 1. fat, fatness: 'שׁ כָּרֶן בְּ-שׁ Is 5:1 (of fertile slope); pl. גִּיא־שְׁמָנִים 28:1 , 4 ; of food (in fig.) 25:6 ^(x2) ; lit. בְּשָׂרֵי פֶה־שׁ מִשְׁמֶן ψ 109:24 (cf. צֹם v a), cf. מִפְּנֵי שׁ Is 10:27 (in fig. , si vera l. , meaning obscure; most now emend by conjecture; RS ^{JPh xiii (1885), 62} עָלָה מִצְפּוֹן שׁ דָּד [v. also II. חבל], joining to v 28 ; Du Marti has gone up from P[ro] ne-Rimmon [??], cf. Di-Kit). 2. a. oil , specif. olive-oil, as rich product Dt 8:8 + (v. זֵית); hence 'שׁ יַעַץ Is 41:19 9, usually explained as wild olive, oleaster , so Ne 8:15 (|| זֵית), 'שׁ עֵצִי 9 1 K 6:23 , 31 , 32 , 33 ; once 'שׁ הַמָּר Est 2:2 (v. מָר p. 600b ; 'ם also in holy anointing oil Ex 30:23). b. 'שׁ as staple (condiment) Nu 11:8 (J ; v. לֶשֶׁד), of value 1 K 17:12 , 14 , 16 2 K 2:4 , 6 , 7 + 4 times; symb. of plenty Dt 32:13 ; 33:24 Jb 29:6 ; ascribed (falsely) to gift of Baals Ho 2:7 ; as royal treasure 2 K 20:13 = Is 39:2 , cf. 1 K 5:25 (שׁ כְּתִית , v. 'ך) = 2 Ch 2:9 , 14 + 3 times; tribute Ho 12:2 , art. of trade Ez 27:17 ; odoriferous Pr 27:9 Ct 1:3 ; 4:10 , 'שׁ רוֹקֵחַ Ec 10:1 , so (fig.) Ct 1:3 Ec 7:1 ; Pr. 27:16 is corrupt, v. Toy; sign of luxury Ez 16:13 Pr 21:17 , of prosperity Ez 16:20 . c. 'שׁ as medicament Is 1:6 ; as unguent, for shield 2 S 1:21 , person Am 6:6 Mi 6:15 Dt 28:40 Ez 16:9 Est 2:12 ψ 92:11 ; 104:15 , not for mourner 2 S 14:2 ; on head, token of happiness Ec 9:8 , of hospitality, 'שׁ דִּשְׁנָתָ בְּשׁ

AV Authorized Version.

RV Revised Version.

Ency. Bib. EB(i), q.v. .

Albr K. Albretch.

ZAW Z. f. alttest. Wissenschaft .

si vera l. si vera lectico.

RS W. Robertson Smith.

Marti K. Marti.

Di-Kit Di, Jesaia, ed. Kit

רֶאֱשִׁי ψ 23:5 (fig.), in sim. 133:2 ; 141:5 . **d.** for anointing king, פֶּךְ הַשֵּׁי 1 S 10:1 2 K 9:1 , 3 , *cf.* v 6 , *c.* קָרָן 1 S 16:1 , 13 1 K 1:39 ; *cf.* בֶּשֶׁת קָדְשִׁי מִשְׁחָתוֹ ψ 89:21 . **e.** in various figs. , of joy שִׂשׂוֹן Is 61:3 ψ 45:8 ; soft words 55:22 Pr 5:3 ; as penetrating 109:18 ; as clear, transparent Ez 32:14 . **f.** used in primitive worship, poured on stone Gn 28:18 (E), 35:14 (J). **g.** in later ritual: for anointing priests, tabern., altar utensils, etc. (P), made of various ingred., שֵׁי זֵיתַי among them, Ex 30:24 , הַמִּשְׁחָה שֵׁי 25:6 Lv 8:2 , 10 , 12 + 11 times; שֵׁי מִשְׁחַת־קֹדֶשׁ Ex 30:25 ^(x2) + 2 times; " שֵׁי מִ" Lv 10:7 , אֵלֵהֶיוּ 21:12 ; שֵׁי נֹקֵי Nu 35:25 ; שֵׁי alone Lv 14:10 + 12 times Lv 14 ; for lighting Ex 25:6 + 6 times + זֵיתַי וְזָרַת כֹּתֵיתָ Ex 27:20 Lv 24:2 (v. כֹּתֵיתָ); poured upon מִנְחָה Lv 2:1 + 5 times, *cf.* 5:11 Nu 5:15 ; smeared (v. מִשָּׁחַ) upon wafers Ex 29:2 Lv 2:4 + , and cakes (or mixed in the making? *cf.* בָּלֵל) Ex 29:2 Lv 2:4 , 5 + , so סֹלֶת בִּשְׁמֵי Lv 2:7 , etc. (*c.* 45 times in all), חֲלֵת לֶחֶם שֵׁי Ex 29:23 Lv 8:26 . **h.** for use in temple 1 Ch 9:29 . **i.** for תְּרוּמָה in Ezekiel's temple Ez 45:14 ^(x2) + 7 times 45 , 46 . † **j.** efficacy denied Mi 6:7 . † **k.** offered to idols Is 57:9 Ez 16:18 , 19 23:41 . — Vid. Macalister ^{Hast DB Oil} A.R.S. Kennedy ^{Ency. Bib. Oil} .

† אֲשֻׁמְנִים S ⁸²⁰ TWOT ^{2410d} GK ⁸⁷⁵ (relative, Ges ^{§ § 85b, 133a} ; on ז v. *Id.* §§ 20a, ^{93 ee}) appar. **n.** [**m.**] **pl.** בְּאֵי כֹמְתִים Is 59:10 perhaps: (we are) *among the stout* (RV *lusty*) *like dead men* , *cf.* Di-Kit ; or abstr. *in* (actual) *vigour* (Buhl) > AV (after Jos Ki from אֲשָׁם Ho 14:1 ' *be desolate* ') *in desolate places* (other conj. v. Che ^{Hpt.} Marti).

† [מִשְׁמֵן] S ⁴⁹²⁴ TWOT ^{2410e} GK ⁵⁴⁵⁸] **n.** [**m.**] **fatness** ;— cstr. בְּשָׂרוֹ יִרְזָה בְּמִשְׁמֵן Is 17:4 (fig.); pl. concr. : *stout, vigorous, ones* , sf. מִשְׁמָנִי Is 10:16 (opp. רָזוֹן ; on form v. Ges ^{§ 93 pp}), מִשְׁמָנִיהֶם ψ 78:31 ; = *fertile spots* , cstr. מִדְּיָנָה מִשְׁמָנִי Dn 11:24 . *Cf.* also 1 S 15:9 , v. מִשְׁנָה 3 .

sim. simile.

Vid. *vide* , see.

Hast Dictionary of the Bible, ed. James Hastings.

Buhl Frants Buhl, esp. as editor of eds. ¹²⁻¹⁴ of *Gesenius's Handwörterbuch über das A. T.* ;

Ki David Kimchi (Qamchi).

Che T. K. Cheyene, Isaiah, in Hpt.'s sacred Books of the O. T. ('Polychrome Bible'),

Eng. Trans., and Heb. Text

concr. concrete.

† [מִשְׁמֶן] S ⁴⁹²⁴ TWOT ^{2410f} GK ⁵⁴⁵⁸] **n.** [**m.**] **fat piece, tid bit**;— pl. מִשְׁמֵי (Ges ^{1c.}) Ne 8:10 (for eating; || מִמְתַּקִּים for drinking).

† מִשְׁמֵה (Ges ^{1c.}) **n.pr. m.** a hero of David, 1 Ch 12:11 (v 10 van d. H. , who reads 'מִשׁ); Μασεμμανη , etc.; □ L Μασαμαννη .

II. שֶׁן TWOT ²⁴¹¹ , שְׁמַנִּי (√ of following; meaning unknown) .

שֶׁן S ⁸⁰⁸³ TWOT ^{2411a} GK ⁹⁰⁴⁶ (less often שְׁמוֹנֶה), שְׁמַנִּי ¹⁰⁹ **n. m. et f. eight** (on— cf. Ba ^{NB 20,200} and (against him) Philippi ^{BAS ii.364} ; Arabic , Sab.) (תִּמְנִית Hom ^{Chr 47,122} DHM ^{ZMG xxxvii(1883),369 f.,375} ; Aramaic תִּמְנִיָּא , תִּמְנִיָּא ; Nab. תִּמוֹנָא , Palm. תִּמְנִיָּא , Lzb ³⁸⁶ ; NH = BH ; Ph. שֶׁן ; Ethiopic on Assyrian equiv. v. Dl ^{§ 75}) ;— **m.** (c. **n. f.**) always abs. שֶׁן Ju 3:8 + 40 times; **f.** (c. **n. m.**) abs. שֶׁן 1 S 17:12 + 34 times, cstr. שְׁמַנִּי Nu 2:24 + 3 times (cases of 8 + 10 = 18 are additional, v. infr.); pl. שְׁמַנִּים , 80, v. infr. :— **1.** without other num. : **a.** שֶׁן card., before n. pl. Ju 3:8 1 K 7:10 + 8 times; before n. sg. שֶׁן 1 K 8:17 (Kt ; Qr pl.), 22:1 ; after n. pl. Ez 40:31 ; ordin. שֶׁן 2 K 24:12 , שְׁנַיִם לְ בִשְׁנַת שֶׁן 2 Ch 34:3 . **b.** שֶׁן card., before n. pl. 1 S 17:12 + 3 times, + (n. om.) Je 14:15 + 2 times, also שֶׁן Gn 22:23 *these 8*, and, as round no., Mi 5:4 7 and 8 (i.e. plenty); after n. pl. Nu 29:29 2 Ch 29:17 ; ordin., שֶׁן v 17 . **c. f.** cstr. שְׁמַנִּי Gn 17:12 ; 21:4 , שֶׁן Nu 7:8 . **2.** 8 + 10 = 18: **a. c. n. f.** שֶׁן עֶשְׂרֵה , card.: bef. sg. שֶׁן Ju 3:14 + 2 times, שֶׁן 1 K 7:15 + 2 times; after n. pl. 1 Ch 26:9 2 Ch 11:21 ; n. om. Ezr 8:18 Ne 7:11 ; ordin., שֶׁן עֶשְׂרֵה לְ בִשְׁנַת שֶׁן 1 K 15:1 + 4 times; שֶׁן עֶשְׂרֵה לְ בִשְׁנַת שֶׁן 2 K 22:3 + 2 times; שֶׁן עֶשְׂרֵה לְ בִשְׁנַת שֶׁן Je 32:1 . **b. c. n. m.** שֶׁן עֶשְׂרֵה card.: bef. sg. שֶׁן Ju 20:44 + 4 times + ψ 60:2 (title), so read for 'עֶשְׂרֵה , cf. 2 S 8:13 = 1 Ch 18:12 ; before pl. Ezr 8:9 ; n. om. Gn 14:14 ; ordin., n. om. 1 Ch 24:15 ; 25:15 ; שֶׁן עֶשְׂרֵה לְ בִשְׁנַת שֶׁן Ju 20:25 . **3. c.** other numerals: **a.** שֶׁן מֵאוֹת 2 S 23:8 (so read also || 1 Ch 11:11 Kit Benz , cf. Th We Dr *al.*), + 16 times. **b.** שֶׁן לְ בִשְׁנַת שֶׁן 1 Ch 12:36 (v 35 van d. H.), 23:3 ; שֶׁן לְ בִשְׁנַת שֶׁן Nu 2:24 + 3

1.c. *in loco citato*.

Dl Freidrich Delitzsch, Assyrian Grammer;

sg. singular.

Benz J. Benzinger.

Th O. Thenius.

times. c. 'ש', card., after tens 1 S 4:15 + 20 times; before ten, only ש' וְעֶשְׂרִים Ex 26:2 ; 36:9 ; ordin., וְשָׁנָה לְ בְּשָׁנָה 1 K 16:29 2 K 15:8 .

שְׁמִינִי S^{8066, 8067} TWOT^{2411c} GK^{9029, 9030}, ית — .³¹ **adj. num. eighth** ;—
הַשְּׁמִינִי בַיּוֹם Ex 22:29 + 16 times; הַחֹדֶשׁ הַשְּׁמִינִי 1 K 6:38 + 4 times; n. m. om. 1
Ch 24:10 + 4 times; הַשְּׁנָה הַשְּׁמִינִית Lv 25:22 ; elsewhere only phr., עַל-הַשְּׁמִינִית 1
Ch 15:21 , and titles ψ 6:1 ; 12:1 , usually 2, or *on the octave* , but wholly dubious.

שְׁמֹנִים S⁸⁰⁸⁴ TWOT^{2411b} GK⁹⁰⁴⁷₃₈ **n. pl. indecl. an eighty** ;—without other
num. : sq. sg. שְׁנָה ψ 90:10 + 4 times, אִישׁ 2 K 10:24 Je 41:5 ; sq. n. pl. 2
Ch 26:17 Ezr 8:8 Ct 6:8 ; n. om. 2 K 6:25 1 Ch 15:9 ; c. other num. , card.: 'ש'
אָלֶךָ Nu 2:9 + 6 times; 'ש' foll. units Gn 5:25 + 4 times; precedes, Gn 16:16 + 4
times; foll. 100, etc. 1 Ch 25:7 + 6 times; precedes, Gn 5:26 + 2 times; ordin.,
וְאַרְבַּע מֵאוֹת שְׁנָה לְ בִשׁ' שְׁנָה 1 K 6:1 .

[שְׁמִינִי], שְׁמֹנִי v. שְׁמֹן .

שָׁמַע S⁸⁰⁸⁵ TWOT²⁴¹² GK⁹⁰⁴⁸₁₁₅₉ **vb. hear** (NH *id.* ; Ph. שמע Lzb³⁷⁸ ;
Assyrian *šemū*; Arabic ; Sab. סמע , mostly in deriv., especially epith. div. סמע *he who*
hears Hom^{Chr 124} Fell^{ZMG iiv (1900), 250, 252} DHM^{Hofmus. No. 10, l. 1} ; Ethiopic Aramaic
שָׁמַע , , Old Aramaic שמע Lzb³⁷⁸ ; *cf.* also משמעת MI²⁸ *obedience*) ;— Qal¹⁰⁵²
Pf. 3 ms. 'ש' Gn 24:52 + , שָׁמַע Je 36:13 + 3 times; 2 fs. שָׁמַעַתָּה 1 K 1:11 + 2
times; 3 pl. שָׁמְעוּ Ju 2:17 + 12 times; Impf. 3 ms. יִשְׁמַע Ex 6:30 + , 1 s. cohort.
הֲשָׁמְעָה Nu 9:8 , וְהֲשָׁמְעָה (on— *cf.* Ges^{§ 10^h} ; Ol^{§ 65^c} qu. reading) Dn 8:13 ; 2
mpl. תִּשְׁמַעוּן Dt 8:20 + , תִּשְׁמַעוּן Dt 1:17 , etc.; Inv. ms. שָׁמַע Am 7:16 + ,
שָׁמְעָה Jb 32:10 + (especially ψψ) , שָׁמְעָה Dn 9:19 ; fpl. שָׁמְעָה Is 32:9 Je 9:19 ,
שָׁמְעוּ Gn 4:23 (Ges^{§ 46^f}), etc.; Inf. abs. שָׁמְעוּ Is 6:9 + ; cstr. שָׁמַע 1 S 15:22 +
; sf. שָׁמְעוּ Dt 29:18 + , שָׁמְעוּ Is 30:19 (Ges^{§ 45^d}), etc.; Pt. שָׁמַע Gn 42:23 + ;
f. שָׁמַעַתָּה Gn 18:10 + , etc.;— **1.** subj. pers. hum. (vel rei personif.): **a.** *hear* (perceive

sq. followed by.

div. *divinum, divinitatis.*

DHM D. H. Müller, *Inschriften von Sendschirli* ;

MI Mesha-Inscription.

Ol J. Olshausen.

by ear), acc. rei, especially קול Gn 3:10 (J) + 46 times,)ימ(דבר Am 8:11 + 50 times, etc.; acc. הַקְּמָה i.e. wise sayings 1 K 5:14 + 4 times; any utterance or sound (c. 150 times) + (obj. om.) Dt 4:33 + 32 times + (cl. temp.) 1 S 14:27 + 6 times; c. ב 1 S 14:6, 'ש' בְּסוּד י' Jb 15:8; 26:14; 37:2; c. obj. cl., כִּי Ex 4:31 + 52 times + Is 39:1b (read 'ש' □ S || 2 K 20:12), אֶת־אֲשֶׁר Jos 2:10; 5:1 (both R^D),— מֵה־ Ju 7:11 + 3 times; without connect. אֶתְהָא עֲשִׂיתִי 'ש' † 2 K 19:25 = Is 37:26; sq. orat. rect. † Is 40:28 Zc 8:23. † b. acc. pers. + מְדַבֵּר hear one speaking Gn 27:6 (J), Je 26:7 Dn 8:13, so בִּכְהָה Nu 11:10 (J), נְבִיא Je 20:1, מְקַלְלֶךָ Ec 7:21; occas. pers. om., דְּבָרִים Gn 37:17 (JE), אֶת־מְדַבֵּר Ez 2:2; 43:6 (v. דבר Hithp.); acc. pers. only Dn 12:7. † c. c. לְאָמַר only, hear say = hear it said, 1 S 13:4 2 S 19:3 Dt 13:13 Jos 22:11 (P), 1 K 16:16; + עַל pers. concerning Gn 41:15 (E), Is 37:9; אֵל pers. id. 2 K 19:9. d. hear of, concerning: (1) acc. rei, כָּל־אֲשֶׁר (את Ex 18:1 2 K 19:11 + 5 times,)ימ(דבר 1 S 3:11 + 4 times, רָעָה Je 19:3 + 5 times, etc.; כְּאֲשֶׁר 1 S 23:11 ψ 48:9, כְּזֹאת Is 66:8 hear of anything like this, כְּאֵלָה Je 18:13; acc., etc., om. Ju 9:46 + 43 times; (2) less often acc. pers. אֵל pers. Ez 19:4, pers. om. Dt 9:2; c. ב pers. hear exultantly of their fate † ψ 92:12 (prob. imitated from || הִבִּיט בְּ v a; v. especially ראה 8 a (6)). † e. hear, abs., = have power to hear, 2 S 19:36 (c. בְּקוֹל), Is 21:3; 32:3 Pr 20:12 Zc 7:11; in sim. ψ 38:15; c. neg. of idols Dt 4:28 ψ 115:6; fig. (spiritual power) Je 5:21 Dt 29:3 Ez 12:2 Is 42:20.— Pr 21:28 is probably corrupt, v. Toy. f. hear with attention, interest, listen to (sometimes || הִאֲזִין || הִקְשִׁיב), acc.)ימ(דבר (54 times) Am 4:1 +, especially)י(דבר Nu 12:6 (JE) + 45 times; אֶמְרָה Is 28:23, קוֹל v 23, זֹאת Mi 3:9, etc.; often abs. Ju 5:3 + 57 times, + (neg.) ψ 38:14 pay no attention; abs. לֵב שׁ מִעַ 1 K 3:9, אִישׁ וְשׁ מִעַ Pr 21:28. † g. understand (language), שָׁפָה Gn 11:7 (J), Is 33:19, לְשׁוֹן Dt 28:49, דְּבָרִים Ez 3:6, מַה־יְדַבֵּר Je 5:15, no acc. Gn 42:23 (E), 2 K 18:26 = Is 36:11. h. specif. of hearing a (judicial) case, דָּבַר Dt 1:17, cf. v 17; acc. om. בֵּין pers. v 16, of 'י Ju 11:10; c. מְשַׁפֵּט 1 K 3:11; לְשׁ הַטּוֹב וְהָרַע 2 S 14:17, וְשׁ מִעַ 15:3, cf. Jb 31:35. † i. c. acc. pers. in polite address, hear us (me)! Gn 23:6, 8, 11, 13, 15 (all P), 1 Ch 28:2 2 Ch 13:4; 15:2; 20:20. j. listen, give heed (sometimes || הִקְשִׁיב), abs., Gn 42:21 (E) + 18 times, + (usually || אֲזַן || הִטָּה אֲזַן), Je 7:13 + 14 times Je, + (opp. הִדָּל) Ez 2:5 + 3 times Ez; + שִׁים עַל־לֵב Mal 2:2; hear + do Dt 5:24 2 K 18:12, etc.; = consent, agree, Gn 37:27 (J), grant request Ju 11:17; c. ל pers. (mostly late) Ju 19:25 1 S 30:24 Jb 15:17 + 16 times, לִי Ho

acc. rei acc. of thing.
obj. object.

9:17 Lv 26:14 , 18 , 21 , 27 ; 'לְדַבְּרֵי י' 1 S 15:1 , לְעֵצָה , Pr 12:15 . **k.** *c.* לְ pers. + *listen to, yield to* Gn 49:2 Ju 2:17 + 69 times ('לְ-י' 15 times, especially Je 7:26 + 10 times Je), לְ pers. 2 K 20:13 ; 'לְ-דַבְּרֵי etc., Dt 18:19 Je 29:19 + 14 times, 'לְ-דַבְּרֵי etc., 2 K 22:13 + 3 times; very rarely acc. rei 1 S 24:10 (Gi v 9). **1.** 'שׁ לְקוֹל = *id.* , *obey* , Gn 3:17 (J) + 11 times + ('לְקוֹל י') Ju 2:20 Ex 15:26 (JE). **m.** very often, 'שׁ בְּקוֹל י' = *obey* 1 S 8:7 + 25 times, + 'שׁ י' 'שׁ (' 's word, etc.) Dt 4:30 Je 3:13 + 65 times (Dt 18 times, Je 18 times). **n.** *obey* , *c.* acc.) ימ' (דבר Jos 1:18 + 2 times + (' '7) Je 11:3 + 5 times Je, 1 K 12:24 = 2 Ch 11:4 , etc. ; acc. pers. Ex 6:12 (P), 2 Ch 28:11 . **o.** abs. *be obedient* (especially to ') Is 1:19 Mi 5:14 Je 12:17 + 4 times Je + 7 times . **2.** ' (God) subj. : **a.** acc. קוֹל , דְּבָרִים , etc. , Gn 21:17 (E), 2 K 19:4 ^(x2) , 16 , usually with favour implied Nu 20:16 Dt 33:7 + , so especially acc. תְּחַנֵּן , תְּפַלֵּה , etc. , 1 K 8:45 ψ 6:10 + . **b.** obj. cl. כִּי Gn 29:33 (J). **c.** no obj. (32 times) Is 59:2 Je 22:21 , usually *hear and forgive, help* , etc. , 1 K 8:30 , 32 Is 30:19 + ; *hear and be angry* ψ 78:59 , cf. 55:20 . **d.** = *be able to hear* Is 59:1 ψ 94:9 . **e.** 'שׁ בְּקוֹל = *hear (and grant)* Gn 30:6 (J) + 6 times . **f.** *hear and answer* , *c.* לְ of cry, etc. , Gn 21:17 ; 16:11 1 K 8:28 + 8 times ; *c.* לְ pers. Dt 3:26 + 12 times . **g.** *c.* לְ of utterance Je 18:19 ψ 61:6 ; לְ pers. Jos 24:10 (E). **h.** *hear* , acc. pers. + מִתְּנוּדָד Je 31:18 ; favourably, *c.* acc. pers. Mi 7:7 + 3 times, so, + לְ *concerning* , Gn 17:20 (P); obj. om. 2 K 22:19 ψ 22:25 + 3 times + ψ 34:7 , 18 (hear and deliver); *c.* cl. temp. Je 11:14 . **Niph.**₄₂ Pf. 3 ms. נִשְׁמַע Gn 45:16 + , etc. ; Impf. 3 ms. יִשְׁמַע Ex 23:13 + , יִשְׁמַע 1 S 1:13 , etc. ; Inf. cstr. הִשְׁמַע Est 2:8 ; Pt. f. נִשְׁמַעַת Je 51:46 , etc. ;— **1.** *be heard* , of voice, sound, etc. , 1 S 1:13 1 K 6:7 Jb 26:14 (or 1 pl. **Qal** Impf. ?); of a report, לְאָמַר ... 'נִשׁ Gn 45:16 (E); subj. cl. , כִּי , Ne 6:1 (לְ pers.), cf. cl. הִיְהוּדִים ח' שְׂבִים Ne 6:6 ; v 7 *be reported* , (לְמַלְךְ) ; כְּדַבְּרִים הָאֵלֶּה ; *be heard* , אֶל הַיָּד לְפָנָי , Dn 10:12 . **2.** *be heard of* , כְּמֹהוּ Dt 4:32 . **3.** *be regarded, obeyed* , Ec 9:17 ; in 2 S 22:45 = ψ 18:45 it is *be obedient* (לִי) , si vera l. (read perhaps **Qal** , cf. Now). **4.** 'נִשׁ בְּקוֹלָם 2 Ch 30:27 = (favourable) *hearing was granted to their voice* . † **Pi.** Impf. 3 ms. נִשְׁמַע 1 S 15:4 *he caused the people (acc.) to hear* (and respond, i.e. he assembled them), so 23:8 (v. **Hiph.** **1 d**). **Hiph.**₆₃ Pf. 3 ms. הִשְׁמִיעַ 1 K 15:22 + , etc. ; Impf. 3 ms. sf. יִשְׁמַעֲנִי Dt 30:12 , 13 ; 2 ms. juss. תִּשְׁמַע Ju 18:25 , etc. ; Imv. ms. sf. הִשְׁמִיעֵנִי ψ 143:8 ; fs. sf. הִשְׁמִיעֵנִי Ct 2:14 ; 8:13 , etc. ; Inf. cstr. לְשַׁמַּע ψ 26:7 (Ges ^{§ 53q}); Pt. מִשְׁמִיעַ Je 4:15 + , etc. ;— **1.** of man : **a.** *cause to hear* , acc. pers. + rei Dt 30:12 , 13 Ct 2:14 ; 8:13 + 4 times ; obj. rei om. (= *make proclamation to*) 1 K 15:22 ; obj. pers. om. Je 5:20 + ; acc. שְׁלוֹם † Is 52:7 Na 2:1 i.e. *proclaim peace* ; אָנֹן † Je 4:15 (מִן loc.); הִשׁ קוֹל *utter a sound* Jos 6:10 (J ; || הִרִיעַ), cf. Ju 18:25 (קוֹלָךְ , + עָמְנוּ), Is 42:2 ;

58:4 ; קול תהלתו † ψ 66:8 , בקול תודה † 26:7 . **b.** abs. as musical term, *sound aloud* , במצלתים להשמיע , 1 Ch 15:19 (perhaps to mark the time, Gr ψ 67 De : cf. 16:5 ; also ψ 150:5 שִׁמְעַתְּ בְּצִלְצְלֵי שִׁמְעַתְּ 15:16 , 28 ; 16:42 , קול אָהָד , 2 Ch 5:13 i.e. prob. in unison (Prince ^{EB iii. 3241}), Ne 12:42 . **c.** abs. *make proclamation* (often || הַגִּיד), Am 3:9 ; 4:5 Is 41:26 Je 4:5 + 6 times Je. † **d.** הַשְׁמִיעוּ , acc. pers. + אָל loc. = *summon* Je 50:29 , לְ loc. 51:27 (cf. **Pi.**). **2.** " subj.: **a.** *cause to hear* , acc. pers. et rei Dt 4:10 , 36 (מִן loc.), 2 K 7:6 + 4 times; acc. pers. om. Is 30:30 + 3 times; acc. rei om. 44:8 ; 48:5 . † **b.** = *tell* , acc. pers. + כִּזְ אָתְּ Ju 13:23 ; acc. pers. only, Is 42:9 ; acc. rei only, 48:3 Ez 36:15 (אֲלֵיךְ). † **c.** abs. , *make proclamation* Is 43:12 ; 62:11 (אָל loc.).

† I. [שִׁמְעַתְּ S ^{8085, 8087} TWOT ^{2412, 2412a} GK ^{9049, 9050}] **n.** [**m.**] **sound** ;— שִׁמְעַתְּ הַלְלוּהוּ בְּצִלְצְלֵי ψ 150:5 (|| תְּרוּעָה).

† II. שִׁמְעַתְּ S ^{8085, 8087} TWOT ^{2412, 2412a} GK ^{9049, 9050} **n.pr. m.** usually Σαμα(α), Σαμαα (cf. Sab. n.pr. סַמַע Hal ⁵⁰⁹) ;— **1.** in Judah 1 Ch 2:44 , שִׁמְעַתְּ v 43 . **2.** in Reuben 5:8 . **3.** in Benj. 8:13 (= שִׁמְעַתְּ v 21). **4.** post-ex. . Ne 8:4 , Σαμαιας .

† שִׁמְעָה S ⁸⁰⁸⁸ TWOT ^{2412b} GK ⁹⁰⁵¹ **n.** [**m.**] **hearing, report** (on form cf. Lag ^{BN 143}) ;— 'שׁ abs. Is 23:5 ; cstr. v 5 + ; sf. שִׁמְעֵי 66:19 , etc. ;— *report* , usually *c.* genit. obj. : acc. with שִׁמְעַתְּ Gn 29:13 (J) *the tidings about Jacob* , Is 23:5 + (*c.* sf.) Nu 14:15 (JE), Dt 2:25 1 K 10:1 = 2 Ch 9:1 , Na 3:19 Hb 3:2 Je 37:5 ; 50:43 Is 66:19 , *c.* לְ genit. Is 23:5 ; לְעֵדְתָם Ho 7:12 usually *according to the report (heard by) their congregation (!)* , but inexpl. and prob. corrupt, We Now ; Marti (cf. Oettli) עַל־רָעָתָם (כְּשִׁמְעָה as gloss) *according to their wickedness* ; נְשָׂא שׁ נְשָׂא שׁ Ex 23:1 (E) *take up (utter) a false report* ; לִשְׁ אֵן ψ 18:45 i.e. as soon as heard of, = *mere report* Jb 42:5 (opp. personal knowledge), cf. שִׁמְעָה 28:22 .

† [שִׁמְעָה S ⁸⁰⁸⁹ TWOT ^{2412c} GK ⁹⁰⁵³] **n. m.** Est 9:4 **report** ;— sf. 'יְהִי שׁ : Jos 6:27 , *the report of him went* , etc. ; שִׁמְעָה 9:9 (both R ^D), Je 6:24 ; וְשׁ הוֹלֵךְ בְּכָל־הַמְּדִינֹת Est 9:4 .

† שְׁמַע S^{8086, 8090} TWOT³⁰⁴⁰ GK⁹⁰⁵⁴ **n.pr.loc.** in S. Judah, Jos 15:26 ,
Σα(λ)μα(α) .

† שְׁמַע S⁸⁰⁹¹ GK⁹⁰⁵² **n.pr. m.** a hero of David 1 Ch 11:44 , Σαμαθα, Σαμμα (*cf.* OSem. שמע on scarab ClGann^{JAs 1883 Fev.-Mars, 135, No. 9} ; also on seal from Megiddo (1904), *cf.* Kau^{Mitth. u. Nachr. DPV, 1904, 2 ff.}) .

שְׁמַע S⁸⁰⁹² GK⁹⁰⁵⁵ **n.pr. m. 1.** brother of David 2 S 21:21 Qr (*cf.* Dr ; Kt שמעי) Σεμεει , □ L Σαμαα , = 1 Ch 20:7 , third son of Jesse 1 Ch 2:13 ; = שְׁמַע 2 S 13:3 , 32 , Σαμα(α) , etc. , שְׁמַע (q.v.) 1 S 16:9 ; 17:13 . **2.** son of David 1 Ch 3:5 (= שְׁמוּע 1) , Σαμαν, Σαμαα . **3.** Levites, Σομεα, Σαμα(α) : **a.** 1 Ch 6:15 . **b.** v 24 .

שְׁמַע S⁸⁰⁹³ GK⁹⁰⁵⁶ **n.pr. m.**

v. שְׁמַע 1. .

† שְׁמַע S⁸⁰⁹⁴ GK⁹⁰⁵⁷ **n.pr. m. c.** art. הַשְּׁמַעִי 1 Ch 12:3 , Αμα, Σαμαα , □ L Ασμα .

† שְׁמַע S⁸¹⁰⁰ GK⁹⁰⁶⁴ **n.pr. f.** 2 Ch 24:26 mother of one of Joash's murderers, 2 K 12:22 (Ιεμουαθ) , called Ammonitess 2 Ch 24:26 (Σαμα(αθ)) .

† שְׁמַעִים **adj. gent. pl.** as **subst.** , family of scribes 1 Ch 2:55 , Σαμαθ(ι)ειμ[v] .

† שְׁמוּעָה S⁸⁰⁵² TWOT^{2412d} GK⁹⁰¹⁹ **n. f. report** ;— abs. 'שׁ 1 S 4:19 + , שְׁמוּעָה 2:24 + ; cstr. שְׁמוּעָה 2 S 4:4 ; sf. שְׁמוּעָתִי Is 53:1 ; pl. abs. שְׁמוּעוֹת Dn 11:44 ;— **1.** *report* , sometimes after שְׁמַע 1 S 2:24 ; 4:19 (= *news*) , 1 K 10:7 = 2 Ch 9:6 , 2 K 19:7 = Is 37:7 , Je 51:46 ; שְׁמוּעָה Je 49:23 , *cf.* ψ 112:7 , and שְׁמוּעָה Pr 15:30 ; 25:25 ; *tidings about* Saul 2 S 4:4 ; c. שְׁמוּעָה 13:30 (+ לְאִמְרָה)

n.pr.loc. *nomen proprium loci*, proper name of place.

ClGann Clermont-Ganneau.

JAs Journal Asiatique.

Kau E. Kautzsch.

DPV *Deutscher palästina-Verein* .

), 1 K 2:28 Ez 21:12 Je 10:22 , *cf.* 51:46 + (בְּאֵה om.) v 46 ; תְּבוּאָה שׁ אֶל-שׁ' ; Ez 7:26 ; יְבִהֲלֵהוּ שׁ' Dn 11:44 ; שְׁמוֹעֲתֵנוּ Is 53:1 *the report that reached us* , *cf.* also Is 28:9 , 19 Je 49:14 Ob 1 (De Du *al.* specif. of prophetic message, but v. Gie ^{Beiträge 155 f.} We Now Ob 1). **2.** = *mention* , לֹא הִזְתָּה קֹדֶם לְשׁ' בְּפִיךָ , Ez 16:56 .

† שְׁמוּעַ S ⁸⁰⁵¹ GK ⁹⁰¹⁸ **n.pr. m.** **1.** son of David 2 S 5:14 = 1 Ch 14:4 , Σαμμουσ[ε], Σαμαα (= שְׁמוּעָא **2**). **2.** Reubenite, Nu 13:4 , Σαμουηλ, Σαλαμτηλ , etc. **3.** Levite, Ne 11:17 (= שְׁמוּעָה 1 Ch 9:16), Σαμουει , etc.; 12:18 (? same person), □ L Σαμουε .

שְׁמֵעוֹן S ⁸⁰⁹⁵ GK ⁹⁰⁵⁸ ⁴⁴ **n.pr. m.** (*cf.* n.pr. שְׁמֵעוֹן in Palm. Lzb ³⁷⁸ ; meaning doubtful; RS *al.* cp. , said to mean *offspring of hyena and wolf*; v. Hogg ^{EB iv. 4531}) ;— **1.** second son of Jacob and Leah, Συμεων : Gn 29:33 (name expl. from שְׁמַע), 35:23 Ex 1:2 + 14 times (assoc. especially with Levi Gn 34:25 , 30 ; 49:5). **2.** tribal name Ju 1:3 ^(x2) , 17 Nu 1:6 + ; so בְּנֵי שׁ' Nu 1:22 + 7 times, מִטֵּה שׁ' Nu 1:23 ; 2:12 ; 13:5 ; מִטֵּה בְּנֵי שׁ' 10:19 ; 34:20 Jos 19:1 , 8 ; 21:9 1 Ch 6:50 . † **3.** post-ex. . Jew with foreign wife Ezr 10:31 .

† שְׁמֵעוֹנִי **adj. gent.** *c.* art. as n. coll. , Nu 25:14 ; 26:14 1 Ch 27:16 ; מִטֵּה הַשׁ' Jos 21:4 .

I. שְׁמַעִי S ^{8096, 8097} GK ^{9059, 9060} ⁴³ **n.pr. m.** usually Σεμεει : **1.** in Benj.: **a.** 2 S 16:5 , 7 , 13 ; 19:17 , 19 , 22 , 24 , 1 K 2:8 + 10 times 1 K 2 . † **b.** 1 K 1:8 , perhaps = 4:18 . **2.** a Ramathite 1 Ch 27:27 . † **3.** Levites: **a.** 'son' of Gershon Ex 6:17 Nu 3:18 1 Ch 6:2 ; 23:7 , 9 , 10 ^(x2) . **b.** 6:14 . **c.** v 27 . **d.** 25:17 **e.** 2 Ch 29:14 . **f.** 31:12 , 13 . **g.** Ezr 10:23 . † **4.** brother of Zerub. 1 Ch 3:19 . † **5.** in Simeon 4:29 , 27 . † **6.** in Reuben 5:4 . † **7.** 1 Ch 8:13 = (II.) שְׁמַעִי v 13 . † **8.** post-ex. . names: **a.** Ezr 10:33 . **b.** v 38 (*cf.* **3 g** supr.). † **9.** grandfather of Mordecai Est 2:5 . **10.** 2 S 21:21 Kt (Qr שְׁמַעִי q.v. **1**).

† II. שְׁמַעִי S ^{8096, 8097} GK ^{9059, 9060} **adj. gent.** of **3 a** ;— *c.* art. as **n. coll.** הַשׁ' Nu 3:21 ; *cf.* Zc 12:13 .

†)ו(שְׂמַעְיָה) S⁸⁰⁹⁸ GK⁹⁰⁶² **n.pr. m.** Σαμιας, etc.: שְׂמַעְיָה, **1.** prophet, Rehob.'s time 1 Ki 12:22 2 Ch 12:5, 7, 15; = יְהוֹיָכָן- 11:2 . **2.** Jer 's time: **a.** false proph. Je 29:31^(x2), 32 = יְהוֹיָכָן- v 24 . **b.** יְהוֹיָכָן- 36:12 . **3.** יְהוֹיָכָן- a prophet's father 26:20 . **4.** descendant of Zerub. 1 Ch 3:22^(x2) . **5.** in Simeon 4:37 . **6.** in Reuben 5:4 . **7.** Levites: **a.** 1 Ch 9:14 . **b.** v 16 = שְׂמַעְיָה **3.** **c.** 15:8, 11 . **d.** 24:6 . **e.** 26:4, 6, 7 . **f.** 2 Ch 29:14 . **g.** Ezr 8:16 . **h.** Ne 11:15 . Also יְהוֹיָכָן- **i.** 2 Ch 17:8 . **j.** 31:15 . **k.** 35:9 . **8.** companions of Ezra: **a.** Ezr 8:13 . **b.** 10:21 . **c.** v 31 . **9.** of Neh.: **a.** Ne 3:39 . **b.** 6:10 . **10.** priests: **a.** Ne 10:9; 12:42 . **b.** v 6, 18 . **c.** v 35 . **d.** v 36 . **11.** a prince v 34 .

אֲשַׁמְעָמוּעַ v. p. 84 .

יְשַׁמְעָאֵל S³⁴⁵⁸ GK³⁸¹⁷₄₈ **n.pr. m.** (*Ēl heareth*; Sab. יְסַמְעָאֵל Hal¹⁸⁷; on form cf. Lag^{BN 131});— **1.** son of Abraham and Hagar Gn 16:11 (name expl. יְצִי' וְגוֹי' וְשַׁמְעָאֵל), v 15, 16 + 11 times Gn 17:25, 28:9^(x2), 36:3 1 Ch 1:28, 29, 31; Ισμαηλ . **2.** usually Ισμαηλ: murderer of Gedaliah Je 40:8, 14, 15, 16 + 17 times Je 41, 2 K 25:23, 25 (□ L Ισμαηλ!). **3.** in Benj. 1 Ch 8:38; 9:44 . **4.** in Judah: **a.** 2 Ch 19:11 . **b.** 23:1 . **5.** Jew with foreign wife Ezr 10:22, Σαμαηλ, A □ L Ισμαηλ .

† יְשַׁמְעָאֵלִי S³⁴⁵⁹ GK³⁸¹⁸ **adj. gent.** of 'יִשְׂרָאֵל **1**;— sg. c. art. הַיִּשְׂרָאֵלִי 1 Ch 2:17 + || 2 S 17:25 (so read for הַיִּשְׂרָאֵלִי, v. Comm.); הַיִּשְׂרָאֵלִי 1 Ch 27:30; pl. הַיִּשְׂרָאֵלִים (*Ishmaelites* Gn 37:25, 27, 28; 39:1 Ju 8:24 ψ 83:7 .

†)ו(יְשַׁמְעָיָה) S³⁴⁶⁰ GK³⁸²⁰ **n.pr. m.** (*' heareth*);— Σαμιας: **1.** יְהוֹיָכָן-, Gibeonite, one of David's heroes 1 Ch 12:4 . **2.** יְהוֹיָכָן- in Zebulun 27:19 .

† הַשְּׂמַעוֹת S²⁰⁴⁵ TWOT^{2412e} GK²²⁴⁵ **n. f. a causing to hear** (proposes Aramaizing Inf. Hiph.; Ges § 531 Sta § 304^a);— לְהִשְׁמָעוּ אָזְנוֹתַי Ez 24:26 *to cause ears to hear*, i.e. bring tidings in person (? read מְשַׁמְעָת- Nö^{ZMG Iviii (1903), 416}).

† I. [מְשָׁמַע S^{4926, 4927} TWOT^{2412f} GK^{5461, 5462}] **n. [m.] thing heard** ;—
cstr. לְאֵלֵי מְשָׁמַע אֶזְנָיו Is 11:3 *not according to what his ears hear* , not
superficially (|| לְמַרְאֵה עֵינָיו).

† II. מְשָׁמַע S^{4926, 4927} TWOT^{2412f} GK^{5461, 5462} **n.pr. m.** Μασ(α)μα(v) : **1.** in
Ishmael Gn 25:14 1 Ch 1:30 . **2.** in Simeon 4:25 , 26 .

† [מְשַׁמְעָת S⁴⁹²⁸ TWOT^{2412g} GK⁵⁴⁶³] **n. f. obedient band, body of subjects**
;—only sf. : **1.** prob. = 2, as especially bound to obedience, מְשַׁמְעָתָךְ 1 S 22:14
captain over *thy guard* (Ew Be Ch Dr Bu Now), cf. הוּ- 2 S 23:23 = 1 Ch
11:25 . **2.** תָּם- Is 11:14 the sons of Ammon (shall be) *their subjects* (|| מְשִׁלוֹתָ יָדָם
מוֹאָב ; cf. משמעת MI²⁸).

שִׁמְץ TWOT²⁴¹³ (√ of foll.; cf. NH שִׁמְץ *accusation* (or *suspicion*); Thes cp.
Arabic *speak rapidly* (and *indistinctly*) (Kām Frey), but dub. ; *rapidity* seems main
idea;—and שִׁ = ?) .

† שִׁמְצָה S⁸¹⁰² TWOT^{2413a} GK⁹⁰⁶⁶ **n. [m.] whisper** ;— 'שׁ abs. Jb 4:12 ;
cstr. שִׁ דָּבָר 26:14 *a (mere) whisper of a word* , something wholly inadequate.

† שִׁמְצָה S⁸¹⁰³ TWOT^{2413b} GK⁹⁰⁶⁷ **n. f. (derisive) whisper, derision** ;— 'שׁ
Ex 32:25 (J).

I. שָׁמַר S⁸¹⁰⁴ TWOT²⁴¹⁴ GK⁹⁰⁶⁸₄₆₅ **vb. keep, watch, preserve** (NH *id.* ; Ph.
שָׁמַר in n.pr. and (Pun.) = *watchman*; TelAm. *šimiru* is perhaps *overseer*
(Canaanism), Wkl^{No. 80, 1, 23} ; Mand. סמירא *preserved* Nö^{M 46} ; cf. Arabic *converse*
by night, stay awake (v. Lag^{BN 105}); Ba^{NB 175 f.}; ES⁴³ infers from *eyelid* (cf. [
שָׁמְרָה] infr.), and Arabic *support, aid, protect* (*l = r*), that two √ √ are combined in
Heb. ; but proof insuff.) ;— Qal₄₂₅ Pf. 3 ms. 'שׁ Gn 37:11 + , etc.; Impf. 3 ms.
יִשְׁמַר 1 S 2:9 + , יִשְׁמְרָה Je 5:24 + , sf. 3 ms. יִשְׁמְרֶנּוּ Ex 21:29 , 36 ; 3 fs. sf.

Frey G. W. Freytag, Lex. Arab.;

TelAm. TA, q.v. .

Mand. Mandaean.

Nö T. Nöldeke, *Mandäische Grammatik* .

תִּשְׁמְרוּם Pr 14:3 (read תִּשְׁמְרוּם, v. Ges § 47^g Toy), etc.; Inv. ms. שָׁמַר Jb 2:6
 +, שָׁמְרָה 1 Ch 29:18 +; mpl. שָׁמְרוּ Jos 6:18 +, etc.; Inf. abs. שָׁמֹר Dt 5:12 +;
 cstr. שָׁמַר Gn 3:24 +, sf. שָׁמְרָה 2:15, etc.; Pt. act. שָׁמַר 1 S 1:12 +, etc.;
 pass. שָׁמוֹר Ec 5:12 (1 S 9:24 v. infr.), etc.;—[Synon. I. נָצַר, נָטַר, q.v.]: **1. a**
keep, have charge of, garden Gn 2:15 (J), ark 1 S 7:1, property in trust Ex 22:6, 9 (E),
cf. 1 S 25:31; *tend* flock Gn 30:31 (E), *cf.* Zc 3:7 Nu 3:8 (P); so perhaps (obj. om.)
 Ho 12:13 (where 'ש' chosen for parallelism Now Marti *al.*); Pt. הִשָּׁמַר הַשָּׂדֶה
 אֲחֵי אָנָּכִי Gn 4:9 (J), 'ש' of sheep 1 S 17:20, 'ש' הַכְּלָיִם v 22, 'ש' הַבְּגָדִים 2 K
 22:14 2 Ch 34:22, 'ש' הַנְּשִׂיִם Est 2:3, 8, 15, *cf.* v 14, etc. **b. keep, guard**,
 captives Jos 10:18 (J), 1 K 20:39, דָּרָךְ Gn 3:24 (J); *keep watch and ward*, אָל
 pers. over whom 1 S 26:15 (ψ 59:10 v. 3 end), עַל pers. v 16 Pr 6:22; 2 S
 18:12 *have a care of* (read לִי for לִי □), *cf.* 2 K 9:14; in hostile sense, אָל הָעִיר (in
 siege) 2 S 11:16, חָטַאתִי עַל Jb 14:16 (but read תַּעֲבֹר c. □ Ew Di Du *al.* [not
 Hi Bu]); abs. c. מִעַל Ec 5:7 *watcheth above*, etc. (v. p. 759 a d); *keep one's*
mouth, be prudent of speech † Pr 21:33, *cf.* Mi 7:5; *keep* = protect, save, one's life,
 נִפְּשׁ † Pr 13:3; 16:17; 19:16; 22:5, another's Jb 2:6; in Pr, acc. pers., subj.
 wisdom, 4:6 *she shall preserve thee*, *cf.* (+ מִן of evil) 6:24; 7:5; especially Pt.
watch, watchman, of city Is 21:11 (^{x2}), 12; 62:5 (fig.), Ct 3:3; 5:7 (^{x2}) ψ 127:1;
 הַסֹּף 'ש' (in temple) Je 35:4 + (v. סֹף), הַשֵּׁשׁ פְּתַח בַּיִת הַמִּלְכָּךְ, 1 K 14:27 = 2 Ch
 12:10, 'ש' הַנְּשָׁעָרִים Ne 13:22, 'ש' מְרֵי הַבַּיִת (fig.) Ec 12:3; 'ש' הַבַּיִת *keep the house*
 (of David's concubines) † 2 S 15:16; 16:21; 20:3; 'ש' מֵר הַכְּלָיִם 1 S 17:22, 'ש'
 הַבְּגָדִים 2 K 22:14, 'ש' הַפְּרִדִּים Ne 2:8, 'ש' הַנְּשִׂיִם Est 2:3, 14, 15, 'ש' מְרֵי abs.
 Ju 7:19 Je 51:12. **c.** hence *watch for, wait for*, acc. pers. 1 S 19:11 (to kill him), *cf.*
 ψ 59:1 (title; acc. הַבַּיִת); c. עֲקֹבֵי ψ 56:7 = dog my steps, 71:10 Je 20:10; =
 watch (suspiciously) Jb 10:14; 13:27; 33:11; abs. הַשֵּׁשׁ מְרֵי Ju 1:24; *wait for*, נִשְׁפָּ
 Jb 24:15, לִבְ קָרָה ψ 130:6 (^{x2}). **d. watch, observe**, acc. rei 1 S 1:12 Ec 11:4 Jb
 39:1 Je 8:7 (of birds), with intelligence Is 42:20 ψ 107:43; acc. pers. 37:37 (|| רָאה ||
), Zc 11:11; acc. of sin ψ 31:7; 130:3; acc. rei, for the purpose of avoiding, 17:4.
2. a. keep, retain, of storing up (food) Gn 41:35 (E); abs. Ec 3:6 (opp. הַשְׁלִיךְ);
treasure up (in memory) Gn 37:11 (E), *cf.* Mal 2:7 1 Ch 29:18 Pr 4:21 (בְּתוֹךְ
 לְבָבְךָ), 22:18 (בְּבִטְוֶנְךָ); *retain* wrath Am 1:11 (read שָׁמַר לְנִצְחָה We Now GASm
 Marti; v. also נָטַר 1) + (anger om.) Je 3:5 (|| נָטַר ||). **b. keep** within bounds, *restrain*,
 obj. שׂוֹר Ex 21:29, 36 (E); c. acc. hand, מִן of evil Is 56:2; fig. *keep thy foot*, c.

act. active.

pass. passive.

GASm George Adam Smith.

cl. temp. Ec. 4:17 ; אֲשִׁי-לְפִי מִחֶסֶם ψ (39:2 □ Du al. אֲשִׁימָה); appar. reflex. (= **Niph.**), † Jos 6:18 (+ מְרַחֵם), poss. sc. נִפְשָׁם Di . **3. a.** *observe, celebrate* , acc. of festival, etc., Ex 23:15 (E), 34:18 (J), 12:17 , of day v 17 (P), of month Dt 16:1 . **b.** *keep sabbath* † Dt 5:12 Lv 19:3 , 30 ; 26:2 (all H), Ex 31:13 , 14 , 16 (P), Is 56:4 , also (+ מְחַלְלוֹ) v 2 , 6 . **c.** of other obligations: *keep* covenant Ez 17:14 , especially covenant of ״ Dt 29:8 1 K 11:11 + 5 times, ״ שְׁבַעַת 1 K 2:43 , *perform* vow Dt 23:24 ; *keep* commands Je 35:18 Ez 20:18 ; especially מִצְוֹת , חֻקִּים , עֲבֹדָה , etc., of ״ (sometimes || נִצַּר), Ex 20:6 = Dt 5:10 , Am 2:4 1 K 2:3 ψ 119:8 , 17 , 34 + very often (c. 120 times); ״ שׁוֹרֵר Gn 18:19 (J) + 4 times, ״ דְּרָכֵי ״ 2 S 22:22 = ψ 18:22 , ״ ד׳ om. Ju 2:22b ; אֲרָחוֹת צְדִיקִים Pr 2:20 (|| תִּלְךָ בְּדֶרֶךְ) (טוֹבִים), דְּלֶרֶכֵי שׁוֹרֵר (ways of wisdom) 8:52 (ψ 17:4 v. **1 d**); *keep, discharge* an office, כְּהֵנָה Nu 3:10 ; 18:7 (both P), abs. 2 Ch 5:11 ; a function or duty, especially מִשְׁמֶרֶת שׁוֹרֵר Lv 8:35 Nu 1:53 + c. 32 times (v. ׳ ם infr.); acc. of obligation often om., especially D (and R ^D) *keep and do* Dt 4:6 ; 7:12 + 8 times ; *to do* 5:1 , 29 + 16 times D + 3 times, etc. **d.** *observe* = follow dictates of (prudence, justice, kindness, wisdom) Ho 12:7 (חֶסֶד וּמִשְׁפָּט), Is 56:1 Pr 4:4 ; 5:2 ; 7:1 , 2 ; bad sense, *observe* vanities ψ 31:7 .—Doubtful are: לְשֹׂמֵר abs. Ho 4:10 , very strange (conj. in We Now Marti); שְׁמוֹר 1 S 9:24 , HPS אֲחֵרָנוּ , cf. Now Bu ^{Comm.} ; ψ 59:10 read עֲזִי אֲזַמְּרָה (as v 18 , S Che Bae). **4.** sometimes ״ subj.: **a.** *keep, preserve, protect* , acc. pers. , + ב of way, etc., Gn 28:15 , 20 (J), Ex 23:20 (E ; of מְלֶאֶךְ), ψ 91:11 (׳ ם), Jos 24:17 (E); acc. pers. (or נִפְשׁ) only: 1 S 30:23 Je 31:9 Nu 6:24 (P), Jb 29:2 ψ 16:1 + 10 times ψψ ; + מִן ψ 121:7 + 2 times ; acc. רִגְלֵי 1 S 2:9 , cf. Pr 3:26 (מִן); Pt. שׁוֹרֵר ψ 121:3 , 5 , cf. v 4 , etc. ; acc. of city 127:1 . **b. c.** acc. בְּרִית , ל pers. Dt 7:12 , + חֶסֶד v 7 + 5 times, הַשׁ אֶמֶת לְעוֹלָם ψ 146:6 ; הַשְׁבָּעָה Dt 7:8 , etc. ; pass. of covenant (״ agent) וּשְׁמֶרָה בכ׳ ל 2 S 23:5 (legal terminology, Dr). **5.** *keep, reserve* , weeks of harvest Je 5:24 (ל pers.). **Niph.** ³⁶ Pf. 3 ms. נִשְׁמַר 2 S 20:10 , etc. ; Impf. 3 fs. תִּשְׁמַר Ju 13:13 ; 2 mpl. תִּשְׁמְרוּ Ex 23:13 ; Imv. ms. הִשְׁמַר Is 7:4 (לָךְ) הִשְׁמַר Gn 24:6 + ; fs. הִשְׁמַר Ju 13:4 , etc. ;— **1.** *be on one's guard* , c. בְּחַרְב 2 S 20:10 *by reason of the sword* , i.e. against it ; c. ב temp. 1 S 19:2 , שָׁם 2 K 6:10 ; *take heed* Ex 23:13 (E) Dt 2:4 ; c. מִן pers. Ex 23:21 (E), Je 9:3 ; מִן rei Ju 13:13 Dt 23:10 ; מִן inf. *take care not to* , etc. Gn 31:29 (E), 2 K 6:9 ; inf. without מִן Ex 19:12 (J), but read prob. מִעֲלֹת ; sq. פֶּן

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

HPS H. P. Smith.

Bae F. Baethgen.

lest Gn 24:6 (J) + 11 times (especially Dt); c. אָל (juss. Ex 10:28 (J), Ju 13:4 Jb 36:21 , c. Imv. coörd. Is 7:4 .—Very often Imv. (24 times), especially in phr. הַשְׁמַרְלֶךָ (12 times), הַשְׁמַרְ לְכֶם (3 times); + לְנַפְשׁוֹ תִיכֶם Dt 4:15 Jos 23:11 (R^D ; + inf.); + בְּנַפְּי Je 17:21 appar. ב pret. *on peril of your life* (cf. ב III. 3 a), so perhaps also בְּרִיחֶכֶם Mal 2:15 , 16 (We Now). † 2. *keep oneself, refrain, abstain* , מֵאֲשֶׁה 1 S 21:5 . † 3. *be kept, guarded* , Ho 12:14 (cf. 'שׁ of Jacob v 13); be preserved (by 'י) ψ 37:28 (לְעוֹלָם), but read prob. נִשְׁמְדוּ (לְעוֹלָם) Hup - Ri (Now) Che Bae Du Dr . † Pi. Pt. pl. הַבְּלִי-שְׂוֹא מְשַׁמְרִים Jon 2:9 *those paying regard to false vanities* (cf. Qal ψ 31:7). † Hithp. Impf. 1 s. נֶאֱשַׁמְרָמִר מֵעוֹנֵי ψ 18:24 *I kept myself from* , etc. = 2 S 22:24 (vb. cohort.); 3 ms. נִישְׁמְרָמִר חֲקוֹת עֲמָרִי Mi 6:16 , but read רִשְׁמָרְתָּ *thou keepest, observest* , We Now GASm .

† I. שְׁמֶר S^{8105, 8106} TWOT^{2415a} GK^{9069, 9070} **n.pr. m.** (proposes clan-name, cf. Sta^{ZAW v (1885), 166f.} , cf. Sab. שֶׁמֶר Os 13, but Naram DHM^{ZMG xxxvii (1885).}¹⁴ SabDenkm 30) ;—Σεμ(μ)ηρ , etc.: 1. 'שׁ orig. owner of hill where Sam. was built 1 K 16:24^(x2) . 2. שְׁמֶר : a. Levite 1 Ch 6:31 . b. in Asher 7:34 , A □ L Σωμηρ ; = שׁ־מֶר v 32 . c. in Benj. 8:12 van d. H. ; > שְׁמֶר q.v.

† שְׁמֶרָה S⁸¹⁰⁸ TWOT^{2414a} GK⁹⁰⁷² **n. f. guard, watch** ;—'שׁ לְפִי נְשִׂיתָה 'י 'שׁ ψ 141:3 (נִצְרָה עַל-יְדֵי שְׁפָתַי ||).

† שׁ־מֶר S^{7763, 8106} GK^{9070, 9071} **n.pr. m.** 1. father of one of Joash's murderers 2 K 12:21 , Σωμηρ , □ L Σεμμηρ (called שְׁמֶרִית q.v. , a Moabite, || 2 Ch 24:26). 2. Asherite 1 Ch 7:32 , Σαμηρ , Σωμηρ ; = שׁ־מֶר 2 b .

† שְׁמֶרִי S⁸¹¹³ GK⁹⁰⁷⁸ **n.pr. m.** usually Σαμαρει , etc.: 1. in Simeon, 1 Ch 4:37 . 2. father of a hero of David 1 Ch 11:45 . 3. Levites: a. 1 Ch 26:10 . b. 2 Ch 29:13 , Ζαμβρει , Σαμβρι .

† שְׁמֶרֶת S⁸¹¹⁹ GK⁹⁰⁸⁶ **n.pr. m.** in Benj. 1 Ch 8 ; 21 , Σαμαραθ , -ρει .

Hup H. Hupfeld.

Ri E. Riehm.

Os E. Osiander.

Sam. Samaria, Samaritan (rarely = Samuel).

† שְׂמֶרִית S⁸¹¹⁶ GK⁹⁰⁸³ **n.pr. f.** Moabitish mother of one of Joash's murderers
2 Ch 24:26 (**m.** Σομαιωθ , A Σαμαριθ ; **f.** □ L Σαμραμωθ), || שְׂמֶרֶת n.pr.
m. 2 K 12:21 .

† [שְׂמֶרֶת] S⁸¹⁰⁹ TWOT^{2414b} GK⁹⁰⁷³] **n. f. eye-lid** (from its *guarding* the eye
);— pl. cstr. שְׂמֶרוֹת עֵינַי ψ 77:5 .

† [שְׂמֶרֶת] S⁸¹⁰⁷ TWOT^{2414c} GK⁹⁰⁸¹] **n. [m.] watching, vigil** (so Di ; >
observance) ;— pl. לַיְלֵי שְׂמֶרֶת לַיְלֵי Ex 12:42 *a night of vigils to "* , נִשְׁמְרֵת לְכָל־בְּנֵי יִשְׂרָאֵל v 42 .

† (שְׂמֶרֶת) S⁸¹¹⁴ GK⁹⁰⁸⁰ **n.pr. m.** (' has kept, preserved) ;—
Σαμαρ(ε)ια(σ) : **1.** יְהוֹיָדָה - a hero of David 1 Ch 12:6 (van d. H. v 5). Elsewhere יְהוֹיָדָה
: **2.** son of Rehoboam 2 Ch 11:19 . **3.** contemporaries of Ezra: **a** Ear 10:32 . **b.** v 41 .

שְׂמֶרֶן S⁸¹¹¹ TWOT^{2414d} GK⁹⁰⁷⁶₁₀₉ **n.pr.loc.** capital of N. Isr. from Omri's
time (*belonging to clan שְׂמֶרֶן* , Sta^{ZAW} v (1885), 165–175 ; originally שְׂמֶרֶן or שְׂמֶרֶן
Assyrian *Samerîna* COT 1 K 16:24) ;— 'שְׂמֶרֶן 1 K 16:24 (name expl. as from שְׂמֶרֶן
, orig. owner of site), v 28 , 29 , 32 ; 20:1 , 10 + ; שְׂמֶרֶן 1 K 20:43 2 K 6:19
; 14:14 ; personified as woman Ez 16:46 , 51 , 53 , 55 ; 23:4 , 33 ; king of N.
Isarel is שְׂמֶרֶן 1 K 21:2 2 K 1:3 ; 'שְׂמֶרֶן אֲשֶׁר בְּנֵי' 1 K 21:18 , *cf.* מְלֶכֶת
'שְׂמֶרֶן 22:52 + 9 times; thence name of territory, 'שְׂמֶרֶן Ob 19 , 'עַרְיָ שְׂמֶרֶן 1
K 13:32 (point of view of later editor), 2 K 17:24 , 26 ; 23:19 ; 'שְׂמֶרֶן Am 3:9 Je
31:5 , — *cf.* 'שְׂמֶרֶן Am 4:1 ; 6:1 1 K 16:24 ; perhaps 'שְׂמֶרֶן alone Je 23:13 1 K 18:2
2 K 7:24 , 28 2 Ch 25:13 ; 'שְׂמֶרֶן Ne 3:34 , — □ usually Σαμαρεια , but 1 K
16:24 Σεμερω, Σαμερων, Σομορων ; = mod. *Sebastieh*; vid. GASm^{G. 346 ff.}
Buhl^{G 207 f.} Cowley^{Ency. Bib. s. v.} Wilson^{Hast DB s. v.} .

† [שְׂמֶרֶן] **adj. gent. Samaritan** , only as n. pl. הַשְּׂמֶרֶתִים 2 K 17:29 *the Samaritans* .

COT The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT² ; by O.H. Whitehouse).

GASm George Adam Smith, Historical Geography of the Holy Land.
Cowley A. E. Cowley.

† I. שְׁמֶרוֹן S⁸¹¹⁰ GK^{9074, 9075} **n.pr.loc.** Canaanite city, with king: Jos 11:1, in Zebulun 19:15, Συμοων, Σομερων, etc., = שְׁמֶרוֹן Kt (שְׁמֶרוֹן Qr) 12:20.

† II. שְׁמֶרוֹן S⁸¹¹⁰ GK^{9074, 9075} **n.pr. m.** son of Issachar, Gn 46:13 Nu 24:64 1 Ch 7:1; Ζαμβραμ, Σαμβρα, Σεμερων, etc.

† שְׁמֶרְנִי S⁸¹¹⁷ GK⁹⁰⁸⁴ **adj. gent.** of foregoing; c. art as n. coll. הַשֵּׁנִי Nu 26:24.

† אֲשֶׁמֶרֶת S⁸²¹ TWOT^{2414e} GK⁸⁷⁴ **n. f. watch** (division of time);— abs. אֲשֶׁמֶרֶת בְּלִילָה ψ 90:4; אֲשֶׁמֶרֶת הַתִּיכּוֹנָה ר' אֵשׁ Ju 7:19; cstr. אֲשֶׁמֶרֶת הַבֶּקָר Ex 14:24 (J), 1 S 11:11; pl. abs. אֲשֶׁמֶרוֹת La 2:19 ψ 63:7; 119:148.

† יִשְׁמְרֵי S³⁴⁶¹ GK³⁸²¹ **n.pr. m.** in Benj., 1 Ch 8:18, Σαμαρει; A Ιεσαμαρι, □ L Ιασσημαρι.

† מִשְׁמָר S⁴⁹²⁹ TWOT^{2414f} GK^{5464, 5465} **n. [m.] place of confinement, gaol, prison; late, guard, watch, observance**;— abs. מִשְׁמָר Gn 42:17 +; cstr. מִשְׁמָר 40:3 +; sf. מִשְׁמָרוֹ Ne 7:3, etc.; pl. sf. -רָיו 13:14;— **1. gaol, prison**, מִשְׁמָר מִבֵּית מִשְׁמָרִים Gn 40:3, cf. v 4 (abs.), v 7 41:10; 42:17 (abs.), + v 30 (□), v 19 (all E); 2 in camp Lv 24:12 (P), Nu 15:34 (P). **2. guard**, Je 51:12 Ne 4:3, 16, אֲנִשֵּׁי הֵם v 17; 2 7:3; fig. of י' setting a guard, מִשְׁמָרֵי עָלֵי מִשְׁמָרֵי Jb 7:12; band of (Levit.) guards or functionaries 1 Ch 26:16 Ne 12:24, 25 (cf. מִשְׁמָרֵי); act of guarding, מִשְׁמָרֵי Pr 4:23 above all guarding watch thy heart.— מִשְׁמָר Ez 38:7 is doubtful, Hi Co Toy *al. reserve*; Krae למִשְׁמָר לְמִשְׁמָרֵי 3. pl. *observance*, services, of temple Ne 13:14.

מִשְׁמָרֶת S⁴⁹³¹ TWOT^{2414g} GK⁵⁴⁶⁶₇₈ **n. f. guard, watch**, also **charge, function**;— מִשְׁמָרֶת abs. 2 S 20:3 +, cstr. 2 K 11:5 +; abs. מִשְׁמָרֶת Ex 16:34; sf. מִשְׁמָרֶתִי Gn 26:5 +, etc.; pl. מִשְׁמָרוֹת 1 Ch 9:23 +; cstr. מִשְׁמָרוֹת Ne 7:3; sf. מִשְׁמָרֵי-רוֹתָם 2 Ch 7:6 +, מִשְׁמָרֵי-תִיָּהֶם 2 Ch 31:17;— † **1. guard, watch**: מִשְׁמָרֵי מִשְׁמָרֵי 2 S 20:3 = house of detention, confinement; מִשְׁמָרֵי מִשְׁמָרֵי 1 S 22:23 i.e. protected, secure; c. מִשְׁמָרֵי keep the watch 2 K 11:5, 6, 7 1 Ch 12:30 (van d. H. v 29); = post of watch (fig.) Is 21:8 (|| מִשְׁמָרֵי), Hb 2:1 (|| מִשְׁמָרֵי); pl. = guards Ne 7:3 1

Ch 9:23 . † 2. *keeping, preserving*, וְהִיָּה לְכֶם לְאֵם Ex 12:6 i.e. ye shall keep it; הַנִּיחוּ לְכֶם לְאֵם 16:23, cf. v 32, 33, 34 Nu 17:25; 19:9 (all P). † 3. *charge, injunction* of י', c. שָׁמַר, in gen. Dt 11:1 (+ הַקּוֹתִים, מִשְׁפָּטִים, מִצְוֹת), cf. Gn 26:3 1 K 2:3, and (מִצְוֹת י') Jos 22:3 (all R^D), Mal 3:14; of specif. injunctions Lv 18:30 Nu 9:19, 23. † 4. a. *ceremonial office or function* (AV RV usually *charge*) of priest or Levite (P [especially Nu], Ez 40 :, 44, 48, Chr Zc), mostly c. שָׁמַר : הַעֲדוֹת : מִשְׁפַּח הַעֲדוֹת : שָׁמַר Nu 1:53, י' מִשְׁפַּח י' מִשְׁפַּח י' 31:30, 47, מִשְׁפַּח עֲזַרְיָה Ez 44:15 Nu 3:38, אֶהְיֶה מוֹעֵד מִשְׁפַּח י' 18:4 cf. v 3, 1 Ch 23:32, מִשְׁפַּח עֲזַרְיָה Nu 3:28, 32; 18:5 1 Ch 23:32, מִשְׁפַּח עֲזַרְיָה (of Isr. in gen.) Ez 44:8, מִשְׁפַּח עֲזַרְיָה Nu 18:5 Ez 40:46, מִשְׁפַּח עֲזַרְיָה Nu 18:8, מִשְׁפַּח עֲזַרְיָה Ez 40:45; 44:14, מִשְׁפַּח עֲזַרְיָה Ne 12:45; c. genit. (sf.) מִשְׁפַּח עֲזַרְיָה = *perform the service imposed by, due to*, Lv 8:35; 22:9 Ez 44:8, 16; 48:11 Zc 3:7, מִשְׁפַּח עֲזַרְיָה Ne 12:45 (of Judah in gen.); הַעֲדוֹת : מִשְׁפַּח עֲזַרְיָה Nu 3:7a, מִשְׁפַּח עֲזַרְיָה 3:8, 38, מִשְׁפַּח עֲזַרְיָה 3:25, cf. v 7a, 31, 36; 4:27, 28, 31, 32; 18:3 1 Ch 23:32; also, in secular sense, מִשְׁפַּח עֲזַרְיָה 1 Ch 12:30; מִשְׁפַּח עֲזַרְיָה Nu 4:31, מִשְׁפַּח עֲזַרְיָה v 32 (v 27 read c. □ Di Gr Gray, etc. מִשְׁפַּח עֲזַרְיָה for מִשְׁפַּח עֲזַרְיָה, and perhaps מִשְׁפַּח עֲזַרְיָה after מִשְׁפַּח עֲזַרְיָה, cf. v 32); מִשְׁפַּח עֲזַרְיָה 1 Ch 9:27 i.e. the duty rested upon them;— 25:8; 26:12 v. I. עֲמָה c, d (p. 769 supr.); עֲמָה עֲמָה 2 Ch 7:6 were standing *according to* (or *in*) *their offices*, מִשְׁפַּח עֲזַרְיָה appoint *to their offices* 8:14; 35:2. b. pl. of Levitical *divisions* for service Ne 12:9.

II. שָׁמַר TWOT^{2415, 2416} (√ of foll.; cf. NH שָׁמַרִים = BH, also vb. denom.; □ שָׁמַרָא; meaning of √ and relation (if any) to I. שָׁ obscure; cf. poss. Arabic *be tawny, dark*, in colour, Lane^{1425 a}).

† II. [שָׁמַר S^{8105, 8106} TWOT^{2415a} GK^{9069, 9070}] n. m. Is 25, 6 only pl. **lees, dregs** (fig.);— abs. שָׁמַרִים Is 25:6^(x2) (in both = *wine* matured by resting undisturbed *on the lees*); sf. הוּא אֶל־שָׁמַרִיו Je 48:11 (of Moab's undisturbed life), cf. (of careless men) הֵקֵם הַקֹּפְאִים עַל־ זְרֵימָה Zp 1:12; שָׁמַרִיהָ ψ 75:9 (of י' 's cup of judgment).

III. שִׁמְרָה TWOT ^{2415, 2416} (√ of foll.; meaning dub. ; NH שְׁמִיר *diamond* , so Aramaic שְׁמִירָא (also *flint*), ; Arabic = *mimosa gummifera* , Lane ^{1425b}).

שִׁמְרָה v. III. שְׁמִיר .

† I. שְׁמִיר S ^{8068, 8069} TWOT ^{2416a} GK ^{9031, 9032, 9033, 9034} **n. m.** Ez 3, 9 **thorn(s), adamant, flint** ;— abs. 'שׁ Is 5:6 + ; sf. שְׁמִירוֹ 10:17 ;— **1.** coll. 3, token of waste-land, only Is, + שִׁית Is 5:6 ; 7:23, 24, 25 ; 27:4 ; fig. 9:17 ; 10:17 ; 'שׁ קוֹץ 32:13 . **2.** *adamant* , as sharp, כָּן בְּצַפּוֹ ... כְּתוּבָה Je 17:1 (|| בְּעֵט בְּרִזְלָה); as hard, fig. of prophet's firmness Ez 3:9 ; Zc 7:12 fig. of hard heart.

† II. שְׁמִיר S ^{8068, 8069} TWOT ^{2416a} GK ^{9031, 9032, 9033, 9034} **n.pr.loc. 1.** in הָר אֶפְרַיִם Ju 10:1, 2, Σαμειρ ; A □ L Σαμαρεια . **2.** in (יְהוֹדָה) הָר Jos 15:48, Σαμειρ ; A □ L Σαφειρ .

† III. שְׁמִיר S ^{8068, 8069} TWOT ^{2416a} GK ^{9031, 9032, 9033, 9034} **n.pr. m.** Levite, 1 Ch 24:24 Qr , Σαμηρ, Σεμμηρ (Kt שִׁמְרָה).

שִׁמְשׁ TWOT ²⁴¹⁷ (√ of foll.; meaning unknown; NH = BH ; Ph. שִׁמְשׁ ; Assyrian *šamšu* ; Aramaic שְׁמִשָּׁא , Old Aramaic, Palm. שִׁמְשׁ Lzb ³⁷⁹ ; Arabic , Sab. שִׁמְשׁ *goddess* , SabDenkm ^{20. 56 ff.} DHM ^{B. u. S. 1032} Wkl ^{ZMG liv (1900), 408 ff.} RS ^{K 299} Nö ^{ZMG xii (1887), 712}).

שִׁמְשׁ S ⁸¹²¹ TWOT ^{2417a} GK ⁹⁰⁸⁷ ₁₃₃ **n. f.** Ju 19, 14 **et m.** Gn 19, 23 (Albr ZAW ^{xv (1895), 324}) **sun** ;— abs. 'שׁ Jos 10:12 + , שִׁמְשׁ Ju 20:43 + ; sf. שִׁמְשׁוֹ Is 60:20 , שִׁמְשׁוֹ Je 15:9 ; pl. sf. שִׁמְשׁוֹתַי Is 54:12 ;— **1.** *sun* , Gn 37:9 (E ; + moon, stars); marking time: as rising (vb. שָׁרַח q.v.) Ex 22:2 (E) + 8 times + Mal 3:20 (fig. שִׁמְשׁוֹתַי , of reward of the faithful, with wings, i.e. rays? Now GASm ; or winged sun-disc [cf. We]?); vb. שָׁרַח Gn 19:23 (J), Is 13:10 Ju 5:31 (sim. of splendour ; v שָׁרַח **1 f**); setting (vb. בָּא) Gn 15:17 (J), Am 8:9 + 19 times, + שִׁמְשׁוֹתַי Gn 15:12 (JE), שִׁמְשׁוֹתַי יָדַע מְבוֹאוֹ ψ 104:19 (v. בָּא **1 i** , מְבוֹאוֹ **2**); as

giving daylight Is 60:9 ; hot 1 S 11:9 Ne 7:3 Ex 16:21 (P), *cf.* Is 49:10 Jon 4:8 ψ 121:6 ; as ripening crops Dt 33:14 (poem), *cf.* (fig.) Jb 8:16 , tanning the face Ct 1:6 ; standing still at Joshua's word Jos 10:12 , 13a (poem in J ; || יָרַח), v 13b (J), *cf.* Hb 3:11 (+ יָרַח); casting shadow (on dial), יָרַח בְּמַעְלֹת אָחָז , Is 38:8 , 'וַתִּשָּׁב הַשֶּׁשׁ' v 8 ; set in sky by 'י Je 31:25 ψ 19:5 ; 74:16 ; 136:8 , enduring 72:5 , 17 (*cf.* עַם 1 g , p. 768 ; [פְּנֵה] II. 4 a (e), p. 817), also 89:37 ; personif., called to praise 'י 148:3 (+ יָרַח); to be darkened by 'י 's judgment, Ez 32:7 Jo 2:10 ; 3:4 ; 4:15 (*cf.* Am 8:9 supr. , Mi 3:6). **2.** of direction: מְמַזְרֵחַ הַשֶּׁשׁ Nu 21:11 (E) 7, = *East* , *cf.* Dt 4:41 , 47 + 16 times (v. מְזַרְחַה p. 280); מְבוֹא הַשֶּׁשׁ Dt 11:30 + 3 times (v. מְבוֹא 2 , p. 99). **3.** obj. of worship (usually + moon, stars, etc.) 2 K 23:5 Je 8:2 Ez 8:16 Dt 4:19 ; horses given to 'שׁ 2 K 23:11 , מְרַכְּבוֹת הַשֶּׁשׁ v 11 . — Vid. also 'שׁ בַּיִת p. 112b . **4.** other phr.: † **a.** נִגְדַת הַשֶּׁשׁ , i.e. *openly, publicly* , 2 S 12:12 Nu 25:4 (P), so 'שׁ לְעֵינַי הַשֶּׁשׁ 2 S 12:11 . † **b.** fig. of living, 'שׁ הַחַיָּה ψ 58:9 , 'שׁ רָאָה Ex 6:5 ; 7:11 ; 11:7 , opp. 'שׁ הַתִּשְׁבָּחַת 12:2 . **c.** תַּחַת הַשֶּׁשׁ , i.e. on the earth, Ec 1:3 + 28 times Ec (*cf.* Gk. ὑφ' ἡλίω , Kue ^{Ond.} iii. 196; Einl. iii.192). **5.** *pinnacle* , as *glittering, shining* , pl. Is 54:12 *thy pinnacles, battlements* (of Zion), so perhaps sg. 'שׁ וּמִגֵּן יְיָ אֵלֵינוּ ψ 84:12 *battlement and shield is 'א 'י* (Gr Bae Du Buhl ; most *sun* , and so Thes De Che SS ; Hup - Now hesitates).

שְׁמֵשׁ S ⁸¹²⁴ **n.pr. m.** Ezr 4:8 , 9 , 17 , 23 .

שָׁמְשׁוֹן S ⁸¹²³ GK ⁹⁰⁸⁸₃₈ **n.pr. m. Samson** (Assyrian n.pr. *Šamšānu* , Hilpr Murāshu 27, 70 ; on שמש in Arabic n.pr. trib. *cf.* Nö ^{ZMG xi (1886), 166}); — Σαμψων : Ju 13:24 ; 14:1 , 3 + 35 times Ju 14 , 15 , 16 .

† שְׁמֵשׁוֹרַי S ⁸¹²⁵ GK ⁹⁰⁹¹ **n.pr. m.** in Benj. 1 Ch 8:26 , Ισμασαρια , A Σαμσαρια , □ L Σαμψαια .

שְׁמַתִּי S ⁸¹²⁶ GK ⁹⁰⁹² v. [שְׁמָה].

שָׁן , שֵׁן S ¹⁰⁵² GK ⁹⁰⁹³ v. בֵּית שָׁן .

Kue A. Kuenen.

SS C. Siegfried u. B. Stade, *Hebräisches Wörterbuch.*

Hilpr H. V. Hilprecht.

שָׁן S^{8127, 8128, 8129} TWOT^{2422a, 3043} GK^{9094, 9095} v. שָׁן .

שָׁןָ S⁸¹³² TWOT²⁴¹⁹ GK⁹⁰⁹⁶ v. I. [שָׁןָ].

שָׁןָ S⁸¹⁴² TWOT^{928c} GK⁹⁰⁹⁷ v. שָׁןָ √ יִשָּׁן .

† שָׁןָב S⁸¹³⁴ GK⁹⁰⁹⁸ **n.pr. m.** king of Admah Gn 14:2 , Σεννααρ (v. שָׁנָעַר v 1 , □ *id.*).

שָׁןָן S⁸¹³⁶ TWOT^{2421d} GK⁹⁰⁹⁹ v. sub III. שָׁנָה .

† שָׁןָצָר S⁸¹³⁷ GK⁹¹⁰⁰ **n.pr. m.** uncle of Zerub. 1 Ch 3:18 , Σανεσαρ , □ L Σανασαρ (Emey^{Entstehung 77} cp. שָׁשְׁבִּיצָר , but v. Now^{Hg 1, 1}).

שָׁב TWOT²⁴¹⁸ (√ of following; meaning dub.) .

† אֶשְׁבָּב S⁸²² TWOT^{2418a} GK⁸⁷⁶ **n.** [**m.**] **window-lattice** (אֶשְׁבָּב Ecclus 42:11) ; abs. 'א Ju 5:28 ; sf. אֶשְׁבָּבִי Pr 7:6 (both || הַלֵּוֹן) .

† I. [שָׁנָה S^{8132, 8138, 8141} TWOT^{2419, 2419a, 2421} GK^{9096, 9101, 9102}] **vb. change** (NH Pi., etc.; Ecclus 42:24 , etc.; Assyrian *šanû* , *change* , Aramaic שָׁנָא , Nab. Ethpa. Lzb³⁷⁹ ; Syriac , especially mentally = *grow insane*; cf. (prob.) NH שָׁנָה *year* , = Ph. שָׁנָה , שָׁנָה ; MI 2, 8 שָׁנָה ; Assyrian *šattu* (cf. Muss-Arnolt^{JBL xi (1892), 73 n.}); Arabic ; Aramaic שָׁנָא , שָׁנָא , ; Old Aramaic, Nab. , Palm. שָׁנָה , שָׁנָה , שָׁנָה , שָׁנָה Lzb^{379 f.} ; on *year* from *changing* seasons, v. Philippi^{ZMG xxxii (1878), 79 f.} Ba^{ZMG xli (1887), 612, 621, 636} (especially against DHM^{Vlme Orient. Congr. ii. 1, 452} who proposes bilit. √), cf. Thes ; a daring suggestion by Jen^{ZA vii (1892), 177}) ;— **Qal** Pf. 1 s. לֹא שָׁנִיתִי Mal 3:6 I am ' , *I do not change*; **Impf.** 3 ms. יִשָּׁןָ (Ges^{§ 77^{rr}}) La 4:1 how *is* the fine gold *changed* (si vera l. ; Löhr^{Now} יִשָּׁןָ ; gloss on יָעַם Bu Löhr); **Inf.** cstr. יְמִין עֲלִיוֹן ψ 77:11 *the right hand of the*

Emey Eduard Meyer, *Entstehung des Judenthums* .

Muss-Arnolt W. Muss-Arnolt.

Jen P. Jensen.

ZA *Zeitschr. für Assyriologie* .

Highest is changed (**S B** □ Aq Sym Theod Hup-Now RVm Bae Du We Buhl ; AV RV Ew De Che *al. years*, usually ins. *I will remember*); Pt. **שׁוֹנִים** Est 1:7 *differing, different*, *c. מן*, *cf.* 3:8 (so Ecclus 42:24); Pr 24:21 *those who change* (but dub., v. Toy). **Pi.** transit., *change, alter*: Pf. 3 ms. **שָׁנָה** Je 52:33 *c. acc. garments*, = **שָׁנָא** (Ges^{1c.}) 2 K 25:29; Impf. 3 ms. **יִשְׁנֶה דִּין** Pr 31:5 *lest he pervert the judgment*; **יִשְׁנֶה** 1 S 21:14 (read **יִשְׁנֶה** Ges^{§ 75bb}, **יִשְׁנֶה** We Dr (and reff.), *cf.* Bu HPS Now), *c. acc. טַעְמוֹ* (v **טַעַם**, and Assyrian *šanê tēmi*, *madness*); **יִשְׁנֶה** Est 2:9, i.e. *changed her place* **לְטוֹב בַּיִת** **לְאֵל אֶחָד לְבְרִיתִי** || **לְאֵל אֶחָד לְבְרִיתִי**); 1 s. **שׁוֹנִים** ψ 89:35 *the utterance of my lips I will not change* (|| **לְשׁוֹנוֹת אֶת־דְּרָכַי**); Inf. cstr. **לְשׁוֹנוֹת אֶת־דְּרָכַי** Je 2:36 i.e. *change thy political course*; **בְּשׁוֹנוֹתוֹ** ψ 34:1 (title; *cf.* 1 S 21:14 *supr.*); Pt. **מִשְׁנֶה פָּנָיו** Jb 14:20 *altering his face*, i.e. in death (subj. God). **Pu.** Impf. 3 ms. **יִשְׁנֶה** (Ges^{§ 75π}) Ec 8:1, usually *is changed*, mollified, Siegf **יִשְׁנֶה** *is hated* (on **עֹז** v. **עֹז** 4, √ **עזז**)). **Hithp.** Pf. 2 fs. consec. **וְהִשְׁתַּנִּית** 1 K 14:2 *arise, pray, and disguise thyself*.

שָׁנָה S^{8132, 8138, 8141} TWOT^{2419, 2419a, 2421} GK^{9096, 9101, 9102}₈₇₇ **n. f.** (on appar. except v. Albr^{ZAW xvi (1896), 46}), **year** (etym. v. √);—abs. **שׁוֹ** Am 2:10 +; cstr. **שָׁנָה** Gn 41:50 +; sf. **שָׁנָה** Ez 46:13 +, **שָׁנָה** Lv 14:10 + 2 times; du. **שָׁנָה** Am 1:1 +, **שָׁנָה**-**תָּיִם** 1 K 15:25 +; pl. **שָׁנָה** Ex 21:2 +, cstr. **שָׁנָה** Gn 23:1 + 24 times, **שָׁנָה** Dt 32:7 + 8 times (poet. and late); sf. **שָׁנָה** Lv 25:52 + 4 times sf.; **שָׁנָה** Is 38:15 ψ 31:11, **שָׁנָה** 78:33 + 8 times sf.;—*year*, as division of time, Ex 23:14, 17 3 times **שָׁנָה** +, etc.; **שָׁנָה** Dt 11:12, opp. **אֲחֵרִית** **שָׁנָה** v 12, **שָׁנָה** Ex 23:16, **שָׁנָה** 34:22 2 Ch 24:23, **שָׁנָה** 2 S 11:1 +, etc.; **שָׁנָה** 2 K 13:20, read **שָׁנָה** □ Bur, **שָׁנָה** Kit, *cf.* **שָׁנָה** = *year by year* 1 S 1:7 +; **שָׁנָה** Benz, *cf.* Ne 10:33; so **שָׁנָה** Dt 14:22, **שָׁנָה** 2 S 21:1, **שָׁנָה** Est 9:21, 27; especially of duration of life; **שָׁנָה** (**שָׁנָה** Gn 23:1; 25:7 + (P); **שָׁנָה** Jb 36:11 +, **שָׁנָה** ψ 31:11 (|| **שָׁנָה**), etc.; of God Jb 10:5 ψ 102:25, 28; in phr. of age, v. **שָׁנָה** 9, **שָׁנָה**; indef. **שָׁנָה** Ez 38:17 = *for years*, **שָׁנָה** Dn 11:6; **שָׁנָה** 1 S 29:3; specif. **שָׁנָה** Is 6:1; 14:28, **שָׁנָה** 20:1, **שָׁנָה** Dt

Aq Aquila.
Sym Symmachus.
Theod Theodotion.
Bur C. F. Burney.
indef. indefinite.

15:9 ; 31:10 , שְׁנַת הַיּוֹבֵל , Lv 25:13 + , etc.; שְׁנֵי שָׁכִיר Is 16:14 ; 21:16 (v. שְׁכִיר); שְׁנֵי שָׁכִיר Je 11:23 + 2 times; שְׁנֵי רְצוֹן לִי Is 61:2 , etc.; שְׁנֵי דִרְדָּר Dt 32:7 , cf. Jo 2:2 ; most often c. num. card.: pl. after units, appos., Ex 21:2 + , so also שְׁנֵי שָׁנִים 2 S 2:10 + , but du. שְׁנַתִּים Am 1:1 + 4 times, שְׁנֵי יָמִים Gn 41:1 + 4 times; very rarely c. num. (certainly) cstr. שְׁנֵי יָמִים 1 S 13:1 (corrupt), שְׁלֹשׁ שָׁנָה Lv 25:21 ; 8 + שְׁנָה † 2 K 22:1 ; before unit (rare, late) 2 Ch 11:17 ^(x2) Dn 1:5 ; sg. after 11–19 , tens, and hundreds Gn 5:3 , 9 ; 14:4 + often; so 90 + 9 years 17:24 + , rarely 30 + 3 years 1 K 2:11 , etc.; but שְׁלֹשׁ שָׁנִים ψ 90:4 1000 years , so (+ פְּעַמִּים) Ec 6:6 1000 years twice over; with cp. num. often repeated, 900 year + 30 year Gn 5:5 , etc.; 100 year + 70 year + 5 years 25:7 , etc.; c. num. card. = ord., לְ בִשְׁנַת אַרְבַּע 1 K 22:41 in the fourth year of , etc., also לְ בִשְׁנַת חֲמִשִּׁים שָׁנָה 2 K 15:23 , etc.; but לְ בִשְׁנַת עֶשְׂרִים שָׁנָה 2 K 18:13 , etc. (often), and בִּשְׁנַת הָאֶחָת עֶשְׂרִים 1 K 6:38 , etc.; also (c. units), בִּשְׁנָה הַרְבִּיעִת Lv 19:24 + , etc., + לְ 2 K 17:6 the ninth year of , etc.; and even (Ges [§] 134 p) בִּשְׁנַת הַתְּשִׁיעִית לְ 2 K 25:1 , cf. Ezr 7:8 Je 46:2 ; 51:59 + (Kt) 28:1 ; 32:1 (Qr בִּשְׁנָה).

II. שְׁנָה TWOT ²⁴²⁰ (√ of foll., meaning dub. ; Thes cp. Arabic *shine* , Ethiopic = *be beautiful* , Di ²⁵¹ , cf. Philippi ZAW xxxii (1878), 79 ; but Assyrian *šinītu* is *dyed cloth*) .

שְׁנֵי S ⁸¹⁴⁴ TWOT ^{2420a} GK ^{9106, 9107} ₄₂ n. [m.] scarlet (proposes *coccus ilicis* , which attaches itself to leaves and twigs of *quercus coccifera*; the dried body of female yields coloring matter; cf. Tristr ^{NHB 319} Post ^{Hast DB SCARLET} M'Lean ^{Ency. Bib.} *id.*) ;—usually שֵׁשׁ הַגֵּזָה תְּקִנֹת : שֵׁשׁ חוּט הַשֵּׁשׁ Jos 2:18 this cord of thread of scarlet , תְּשִׁיבָה v 21 , שֵׁשׁ חוּט הַשֵּׁשׁ Ct 4:3 (sim. of lips); so שֵׁשׁ (alone Gn 38:28 , 30 (J), and as material of clothing 2 S 1:24 Je 4:30 Pr 31:21 (pl. שְׁנֵי ; on order of II. v. Toy); pl. also in sim. Is 1:18 if your sins are like *scarlet* (robes); elsewhere (P) שֵׁשׁ (תּוֹלַעַת (v. ת) of material for curtain, veil, ephod, etc., Ex 25:4 ; 26:1 + 24 times Ex; שֵׁשׁ תְּשִׁיבָה Nu 4:8 (v. II. ב' 2); cstr. שֵׁשׁ (תּוֹלַעַת) used in purif., † Lv 14:4 , 6 , 49 , 51 , 52 Nu 19:6 .

† III. שְׁנָה S ^{8132, 8138, 8141} TWOT ^{2419, 2419a, 2421} GK ^{9096, 9101, 9102} vb. repeat, do again (NH *id.* ; Ecclus 42:1 ; Arabic *bend, fold, double*; Aramaic ܫܢܐ *repeat* , also

Tristr H. B. Tritram, Natural History of the Bible;
Post G. E. Post.

teach ; ; Assyrian *šanû* , especially Pi. *repeat, relate* , cf. Scheil ^{ZA v (1890), 409} (DI thinks denom.); on 'שׁ as √ of שְׁנַיִם *two* , v. Philippi ^{ZMG xxxii (1878), 77} Ba ^{ib. xii (1887), 603}) ;— Qal Pf. 3 ms. 'שׁ 2 S 20:10 ; Impf. 1 s. אֶשְׁנֶה 1 S 26:8 , etc.; Imv. mpl. שְׁנוּ 1 K 18:34 ; Pt. שְׁנֶה Pr 17:9 ; 26:11 ;— *do again*: לוֹ וְלֹא שׁ' לוֹ ... וַיִּבְהוּ 2 S 20:10 , cf. 1 S 26:8 ; abs. 1 K 18:34 ^(x2) Ne 13:21 ; = *speak again* Jb 29:22 + 40:5 according to many moderns (אֶשְׁנֶה for MT אֶעֱנֶה); שׁ' בְּדָבָר Pr 17:9 *repeat with a thing* , keep talking about it (שְׁנוֹת דְּבָר Ecclus 42:1); 26:11 a dullard *repeats with* (ב) his folly, does it over again (learns nothing by experience). Niph. Inf. cstr. וְעַל הַשְּׁנוֹת הַחִלּוֹם Gn 41:32 (E) *concerning the dream's being repeated* , etc.

שְׁנַיִם S ⁸¹⁴⁷ TWOT ^{2421a} GK ⁹¹⁰⁹ , שְׁנַיִם (Philippi ^{ZMG xlix (1895), 202} Ges § 97b note)

⁷⁶⁸ n. m. et f. du. two (NH *id.* ; Ph. אֶשְׁנֶה (and שְׁנִי *second*), Pun. שְׁנַיִם Lzb ³⁸⁰ ; Arabic ; Sab. תְּנִי Hom ^{Chr 47} , Aramaic תְּנִינָא , (*second*); Nab. תְּרִין , Palm. f. תְּרִיתָא , תְּרִיתָא , Lzb ³⁸⁸ ; Assyrian *šinâ* ; on etym v. √ , and especially Philippi ^{ZMG xxxii (1878), 21–98}) ;— m. (c. n. m.) שְׁנַיִם Am 3:3 + ; cstr. שְׁנַיִם Is 7:16 + , sf. שְׁנַיִם Gn 2:25 + , etc.; f. (c. n. f.) שְׁנַיִם Am 4:8 + ; cstr. שְׁנַיִם Gn 4:19 , וְשְׁנַיִם Is 7:21 + , etc., מְשַׁתִּי Ju 16:28 (v. GFM); sfs. v. infr. (2 + 10 = 12 , v. infr.); Hex chiefly P :— *two*: **1.** no other num. : **a.** usually cstr. before n. pl. (צְמִידִים) שְׁנַיִם Gn 24:22 + 194 times + 2 S 23:20 || 1 Ch 11:22 (ins. בְּנֵי □ Th mod., otherwise RS ^{Sem i. 469, 2nd ed., 488}); (וְשְׁנַיִם) Gn 4:19 + 132 times, 1 S 10:4 ins. כְּפָרוֹת Klo HPS Bu Now ; Lv 16:21 read du. יָדָיו Qr , + Ju 16:28 (v. supr.) + שְׁנַיִם אֵלֶּה Is 47:9 *both these thing*; before n. sg. , שְׁנַיִם Ex 16:22 (Ges § 134^e); sf. שְׁנַיִם *the two of them* Gn 2:25 + 62 times, + Pr 24:22 (> *their years* S □ De *al.* ; prob. crpt., v. Toy), שְׁנַיִם Gn 31:37 + 2 times, שְׁנַיִם † Gn 27:45 ; שְׁנַיִם (msf.! Ges § 135^o) † Ru 1:19 ; 4:11 , יָהֵן — .. † 1 S 25:43 Ez 23:13 . **b.** abs. (1) שְׁנַיִם (90 times), before n. pl. Ju 11:37 + 26 times; after n. pl. 2 S 1:1 Ex 29:1 + 21 times (usually P Chr), n. sg. (coll.) Gn 46:27 Nu 7:17 + 11 times Nu 17 ; n. om. Gn 7:2 ; 44:27 + 26 times; שׁ' שׁ' distrib. Gn 7:9 + ; שׁ' לְ cut *in two* † 2 K 3:25 Je 34:18 ; = *double amount* † Ex 22:3 , 6 , 8 (E); שׁ' † Dt 21:17 *two-thirds* , + בְּרוּיָחַ † 2 K 2:9 *in (of) thy spirit* , + בָּה † Zc 13:8 ; (2) שְׁנַיִם (55 times), bef. n. pl. ; 1 K 3:16 + 16 times; after n. pl. (usually P and late) 2 Ch 24:3 + 9 times; n. om., = *two things* † Is 51:19 Jb 13:20 Pr 30:7 ; שְׁנַיִם = *twice* † 2 K 6:10 Jb 40:5 ψ 62:12 (or as Pr

30:7), **בִּשְׁנַיִם** Jb 33:14 either so, or *in two ways* RVm (v. De); as ordin. **בְּשָׁנִים** 1 K 15:25 + 9 times, etc.; (3) as round number, **שְׁנַיִם עֶצְמִים** 1 K 17:12 *a few sticks* (Germ. ‘ein paar’), cf. 2 K 9:32 Is 17:6; **שְׁנַיִם שָׁלֹשׁ** Am 4:8, **פְּעָם** ו**שְׁנַיִם** Ne 13:20, cf. Je 3:14 **מִמִּשְׁפָּחָה** = a small no.; Ezr 10:13 *not for one or two days* (but for many), 2 K 6:10 . **2. twelve**: c. **n. m.** **שְׁנַיִם** עֶשְׂרִי Gn 42:13 + 87 times, **לְשָׁנַיִם עֶשְׂרִי** Ex 28:21 + 4 times; c. **n. f.** **שְׁנַיִם** עֶשְׂרִי Ex 24:4 + 34 times, **שְׁנַיִם עֶשְׂרִי** † Ez 32:1, 17; 33:21; before n. pl. Gn 17:20 Ex 15:27 +; after n. pl. Nu 7:84 (^{×2}) +; before n. sg. Ex 28:21 +, Gn 14:4 (12 *year*) +, etc.; as ord., **יּוֹם בְּיוֹם שְׁנַיִם עֶשְׂרִי** Nu 7:78, **בְּשָׁנַיִם עֶשְׂרִי** Ez 32:1 +, etc. **3.** with large num. : 10 (etc.) + 2, 2 S 8:5 Ju 10:3 + 56 times; 2 + 10 (etc.) Nu 1:35 (P), 2 Ch 22:2 + 18 times (Köⁱⁱ . 1, 215 ff. Ges § 97 f.); 200 + 2 + 30, 1 K 20:15; 50 + 2 as ord. 2 K 15:27 + 2 times; cf. 2 + 20, 1 Ch 24:17.

שְׁנַיִם S⁸¹⁴⁵ TWOT^{2421b} GK⁹¹⁰⁸ **m.** **שְׁנַיִת** **f.**₁₅₇ **adj. num. ord.** second;— **בְּיוֹם** הַשְּׁנַיִם Ex 2:13 +, etc. (**שְׁנַיִם** 82 times + Ne 3:30, read **שְׁנַיִת**; read **וְהַשְּׁנַיִם** also 1 Ch 6:13 f or **וּשְׁנַיִם**); **הַשְּׁנַיִת בְּשָׁנָה** Gn 47:18 +, etc. (**שְׁנַיִת** 72 times + Ne 3:30 v. supr.), **שְׁנַיִת** = *a second heptad of days*; **שְׁנַיִת** = *a second time* Gn 22:15 + 16 times + (= *again*, of similar—not identical—act, or another point in a series) Ez 4:6 Mal 2:13, **וְהַשְּׁנַיִת** 2 S 16:19; † mpl. **שְׁנַיִם** Nu 2:16 they shall set out *as second*, but Gn 6:16 *second stories* (in ark).

† **מִשְׁנֵה** S⁴⁹³² TWOT^{2421c} GK⁵⁴⁶⁷ **n.** [**m.**] **double, copy, second**;— abs. **שְׁנֵי** Gn 41:43 +; cstr. **מִשְׁנֵה** Je 16:18 + 3 times, so read also Dt 15:18 (van d. H., > נָה- Gi), Je 17:18 (Gie Buhl *al.*); sf. **מִשְׁנֵהוּ** 1 S 8:2 +; pl. **מִשְׁנֵהִים** 1 Ch 15:18 (1 S 15:9 Ezr 1:10. v. infr.);— **1.** (the) *double*: **שְׁנֵי כֶסֶף** Gn 43:12 (J) *money of double amount*, cf. **שְׁנֵי כֶסֶף** v 15 (J), *a double amount* (in) *money* (Ges § 131q); **שְׁנֵי לֶחֶם** Ex 16:22 (P); **שְׁנֵי עַל אֲשֶׁר** v 5 (P) *the double above what they gathered daily*; **שְׁנֵי עֲוֹנוֹת** Dt 15:18 (v. Dr); **שְׁנֵי עֲוֹנוֹת** Je 16:18 *the double of their guilt*, 17:18 (v. supr.); *a double portion* Is 61:7 (^{×2}) Zc 9:12, Jb 42:10. **2.** written *copy* of law Dt 17:18 Jos 8:32 (D). **3.** *second* in order: **א. second rank**, **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** Gn 41:43 (J), **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** 2 Ch 35:24; of pers. *one second in rank*, priest next to high-priest, **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** (2 K 23:4; 25:18 = Je 52:24; **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** 1 S 23:17, 2 Ch 28:7, **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** Est 10:3; 1 Ch 15:18; 16:5 2 Ch 31:12; **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** Ne 11:17.— 1 S 15:9 read (cf. **S** □) **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** (Ne 8:10) Th, **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** or **שְׁנֵי הַמְּרַכְּבֵי הַיָּמִין** We Dr Bu, etc. (Ez 34:16); **שְׁנֵי** Ezr 1:10 is appar. corruption of a numeral. **b. second in age**, 1 S 8:2; 17:13 2 S 3:3 1 Ch 5:12. **3.**

second quarter, district, of city, הַמִּשְׁנָה 2 K 22:14 = 2 Ch 34:22, Zp 1:10, *cf.* הָעִיר מִשְׁנָה Ne 11:9 *over the city*, viz. the *second quarter*.

† שְׁנָאָן S⁸¹³⁶ TWOT^{2421d} GK⁹⁰⁹⁹ **n.** [**m.**] **repetition** (?);— אֶלְפֵי שְׁנָאָן ψ 68:18 *thousands of repetition*, i.e. 2, Che; *redoubled*, Dr, i.e. thousands on thousands (Du, reading אֶלְף as שְׁנָאָ c. sf. *removed them*, treating שְׁנָאָן אֲדָנִי 'מַסִּינִי בַק' as gloss).

שָׁנָה S^{8142, 8153} TWOT^{928c} GK^{3822, 9104} v. √ יָשַׁן.

שְׁנֵהֲבִים S⁸¹⁴³ TWOT^{2422c} GK^{2036, 9105} v. √ שָׁנַן.

† [שָׁנַן] S⁸¹⁵⁰ TWOT²⁴²² GK^{9111, 9112}] **vb.** **whet, sharpen** (*cf.* Arabic *id.*; Aramaic שְׁנִינָא, *sharp*, etc.; Ethiopic [] III, 2, *contend, litigate*; hence שָׁן *tooth*, NH *id.*, Assyrian *šinnu*, Arabic, Ethiopic Aramaic שְׁנָא,) ;— **Qal** *whet, sharpen*: Pf. 1 s. אִם שְׁנוֹתַי בְּרַק חֲרָבִי (Ges § 67^{ee}) Dt 32:41, of 'י' 's preparation for judgment; 3 pl. (כְּחָרֵב לְשׁוֹנֵם שָׁ נָנוּ) ψ 64:4; 140:4 of uttering sharp words; Pt. pass. שְׁנוֹנִים *sharpened*, of arrows, Is 5:28 ψ 45:6, fig. of tongue 120:4, of false witness Pr 25:13. **Pi.** Pf. consec. וְשִׁנְנָתָם לְבִגְיָךְ Dt 6:7 i.e. teach the words *incisively*, Germ. 'einschärfen.' **Hithpō**□. Impf. 1 s. ψ 73:21 in my kidneys אֶשְׁתַּוְּנֶנְךָ *I was pierced* (of poignant envy).

† I. שָׁן S^{8127, 8128, 8129} TWOT^{2422a, 3043} GK^{9094, 9095} **n. f.** 1 S 2:13 (yet **m.** 1 S 14:5 *cf.* Dr) **tooth, ivory**;— 'ש' abs. Ex 21:24 +, cstr. v 27 +, 'שָׁן־ Dt 32:24; sf. שָׁנוֹ Ex 21:27; du. שְׁנַיִם Pr 10:26, cstr. שְׁנַיִ Je 31:29 +; sf. שְׁנֵיהֶם ψ 124:6; שְׁנַיִמוֹ 58:7, etc.;— **1. tooth:** **a.** of man, Ex 21:27^(×3) (E), Nu 11:33 (J), Gn 49:12 (poem in J), Am 4:6 Ct 4:2; 6:6, שָׁן רָעָה Pr 25:19, v. II. רָעָה 2; of *lex talionis*, 'ש' תַּחַת 'ש' Ex 21:24 (E), Lv 24:20 (H), שָׁן בְּשָׁרִי Dt 19:21; irritated by acid Pr 10:26, dulled by it (in proverb of inherited guilt) Je 31:29, 30 Ez 18:2; 'ש' חָרַק La 2:16 Jb 16:9 ψ 35:16; 112:10, v. חָרַק; אֶשְׂאָ בְּשָׁרִי חָרַק; בְּשָׁרִי Jb 13:14 = *risk my life* (del. עַל־מָה, dittogr.; || אֲשִׁים בְּכַפִּי נַפְשִׁי); בְּעוֹר שָׁרִי 19:20, v. מָלַט **Hithp.** (other conj. v. Di Bi Bu Du). **b.** of beasts: Dt 32:24, crocodile Jb 41:6, locusts Jo 1:6 (teeth of lions); especially fig. of false

×3 three times.

Bi G. Bickell.

prophets Mi 3:5, of foes Zc 9:7, oppressors Jb 29:17, wicked 4:10 ψ 3:8; 58:7; 124:6; of their weapons Pr 30:14 ψ 57:5; of Isr. shattered by ' **c.** *tooth* of a fork, *tine*, 1 S 2:13 (cf. Dr Sm 291); of cliff, הַפֶּלֶע הַיָּשׁוּן 14:4 (^{x2}), cf. Jb 39:28, הַיָּשׁוּן 1 S 14:5. **2.** *ivory*, of commerce, קְרָנוֹת יָשׁוּן Ez 27:15 (i.e. *tusks* ?); as material, מְטוֹת שׁ' Am 6:4, כֶּפֶס־שׁ' 1 K 10:18 = 2 Ch 9:17, בֵּית הַשׁ' 1 K 22:39, cf. Am 3:15, הַיִּכְלִי שׁ' ψ 45:9, also Ez 27:6 Ct 5:14; 7:5.

ii. יָשׁוּן S ^{8127, 8128, 8129} TWOT ^{2422a, 3043} GK ^{9094, 9095} **n.pr.loc.** 'הַשׁ' 1 S 7:12, v. יִשְׁנָה p. 446a

† שְׁנִינָה S ⁸¹⁴⁸ TWOT ^{2422b} GK ⁹¹¹⁰ **n. f. sharp (cutting) word, taunt**; — Dt 28:37 1 K 9:7 = 2 Ch 7:20, Je 24:9 (cf. ψ 64:4; 140:4).

† שְׁנֵהָבִים S ⁸¹⁴³ TWOT ^{2422c} GK ^{2036, 9105} appar. **n. m.** [**pl.**], in list of Solomon's imports, 1 K 10:22 = 2 Ch 9:21, AV RV **ivory** (elsewhere יָשׁוּן alone); hence הַבָּיִם = *elephants* according to Ges (in Thes) Ew Hi Schr ^{ZMG} xxxvii (1873), 709 COT 1 K, cf. □ (2 Ch, and A in 1 K) ὀδόντων ἑλεφαντίνων, **B** (in 1 K) *dentes elephantorum*, □; but this very dub.; < read Röd Thes Th Be Che ^{EB} 1154 הַבָּיִם (הַבָּיִם) יָשׁוּן *ivory* (and) *ebony* (Ez 27:15).

† [שְׁנִים] S ⁸¹⁵¹ TWOT ²⁴²³ GK ⁹¹¹³] **vb. Pi. gird up** (si vera l. ; in Talm. (Aramaic) שְׁנַיִם = *bind sandals*; NH שְׁנַיִם *thong*); — Impf. 3 ms. וַיִּשְׁנֵם מְתַנְּיוּ וַיִּרְצֵץ 1 K 18:46.

שְׁנָה S ^{8142, 8153} TWOT ^{928c} GK ^{3822, 9104} v. יִשְׁן.

† שְׁנַעַר S ⁸¹⁵² TWOT ²⁴²⁴ GK ⁹¹¹⁴ **n.pr.loc. Shinar** = *Babylonia* (= Bab. *Šumēr* according to COT Gn 11:1 *al.*, > denied by Hal ^{Rev. Crit. 1883, 44} Jen ^{ZK ii} (1885), 419; Egypt; *Sangar* (WMM ^{As. u. Eur. 279}), TelAm. *Šanhar* (Wkl ^{TelAm. 25}) identif. with שׁ' by Mey ^{Egyptiaca 63}; cf., further, Prinches ^{Hast DB SHINAR}); — אֶרֶץ שׁ'

Dr S. R. Driver, Text of Samuel.
Schr E. Schrader.
Talm ?Talmud.
Bab. Babylonian.
WMM W. Max Müller, *Asien u. Europa*.
Mey E. Meyer.

Gn 10:10 ; 11:2 Zc 5:11 Dn 1:2 ; מְלֶךְ-שׁ (Amraphel) Gn 14:1 , 9 ; שׁ alone Is 11:11 (as place of diaspora); אֶדְרֵת שׁ Jos 7:21 ; □ usually Σε(v)ααρ ; Zc 5:11 (ἐν γῆ) Βαβυλωῶνος .

שָׁנָה *sleep* , v יָשָׁן sub יָשָׁן .

† [שָׁסָה] S⁸¹⁵⁴ TWOT²⁴²⁵ GK⁹¹¹⁵] **vb. spoil, plunder** (rarer syn. of שָׁלַל , בָּזַז ; with this √ WMM^{As. u. Eur. 131} connects Egypt. name of Beduin plunderers Šōs [5]; connex. doubted by Jen^{ZA x (1895), 331}) ;— **Qal** Pf. 3 pl. נָשְׂטוּ לָמוֹ ψ 44:11 *they plunder for themselves*; **Impf.** 3 ms. יִשָּׁטֵה אוֹצֵר וגו' Ho 13:15 ; elsewhere **Pt.** שָׁסוּ שָׁסָה *plunderers* Ju 2:14 2 K 17:20 ; *c.* acc. loc. 1 S 23:1 ; *c.* sf. (as obj.) שָׁסוּ 1 S 14:48 (prob. pl. = שָׁסָה , so Sta^{p. 355} Dr Bu , *cf.* Ges^{§ 91k}) , שָׁסוּ Is 17:14 (|| בְּזִינּוֹ) , שָׁסוּ Ju 2:16 ; שָׁסוּ Je 30:16 Qr (Kt v. שָׁסוּ ; || בְּזִינּוֹ) ; *estr.* שָׁסוּ בְּחֵלְתֵי 50:11 ; *pass.* עָם-בְּזוֹז וְשָׁסוּ Is 42:22 . **Pō**□ = **Qal** Pf. 1 s. שָׁסָה (Ges^{§ 6k}) Is 10:13 , *c.* acc. rei ; read also prob. **Pt.** מְשֻׁסָּה Is 42:24 (|| בְּזִינּוֹ) , for מְשֻׁסָּה Kt , מְשֻׁסָּה Qr ; so Du Klo Che^{Hpt} Marti .

† [שָׁסָה] S⁸¹⁵⁵ TWOT²⁴²⁶ GK⁹¹¹⁶] **vb. id.** (|| form of שָׁסָה) ;— **Qal** Pf. 3 pl. שָׁסוּ ψ 89:42 *they have plundered him*; **Impf.** 3 mpl. יִשָּׁטְטוּ Ju 2:14 (acc. pers.) ; 1 S 17:53 (acc. loc.) ; **Pt.** sf. שָׁסָה Je 30:16 Kt (Qr v. שָׁסָה) , Aramaic form, Ges^{§ 67s} . **Niph.** *be plundered, rifled* , of houses: **Pf.** 3 pl. consec. וְנִשְׁטְטוּ Zc 14:2 ; **Impf.** 3 mpl. יִשָּׁטְטוּ Is 13:16 .

† מְשֻׁסָּה S⁴⁹³³ TWOT^{2426a} GK⁵⁴⁶⁸ **n. f. booty, plunder** ;— abs. 'ח 2 K 21:14 + , so Is 42:24 Qr (מְשֻׁסָּה Gi , מְשֻׁסָּה Baer ; Kt מְשֻׁסָּה , usually read מְשֻׁסָּה , < read מְשֻׁסָּה , v. שָׁסָה **Pō**□) ; pl. abs. מְשֻׁסָּה Hb 2:7 ;— *plunder, spoil, prey* , usually 'הִיָּה לָם (and || בָּז) 2 K 21:14 Je 30:16 Jb 2:7 Zp 1:13 (|| מְשֻׁסָּה) , *cf.* Is 42:22 (v 24 see above).

† [שָׁסָה] S⁸¹⁵⁶ TWOT²⁴²⁷ GK⁹¹¹⁷] **vb. divide, cleave** (NH Pi. *tear apart* ; □ Jer Pa. La 3:11 *tear in pieces* (for פָּשַׁח)) ;— **Qal** **Pt.** (*c.* acc. cogn. שָׁסָה) : ms.

נִשְׁסַע פְּרָסָה וְשׁוֹסֵעַ Lv 11:7 (P ; on ' שׁ cf. Lag^{BN 84}) *cleaving the cleft of the hoof*, i.e. having cloven hoof, so fs. שׁ סִעַת v 3 , cf. Dt 14:6 ; שׁ סִעַת וְאֵינְנָה Lv 11:26 (P) ; pass. הִפְרָסָה הַשּׁוֹסֵעָה Dt 14:7 . **Pi.** *tear in two* , a lion, kid, Impf. , Inf. cstr. וַיִּשְׁסְעוּהוּ כְּשִׁסַּע Ju 14:6 ; a bird (by, or at, its wings), Pf. 3 ms. consec. וַיִּשְׁסַע אֹתוֹ Lv 1:17 (P) ; Impf. 3 ms. (אֶת־אֲנָשָׁיו בְּדַבְרֵיהֶם) וַיִּשְׁסַע 1 S 24:8 gives too violent a meaning; prob. crpt. for word = *restrain* , or the like Dr HPS , cf. Bu Now (hesitantly).

† נִשְׁסַע S⁸¹⁵⁷ TWOT^{2427a} GK⁹¹¹⁸ **n.** [**m.**] **cleft** ;—as acc. cogn. c. [נִשְׁסַע], q.v. ; abs. Lv 11:26 , cstr. v 3 , 7 Dt 14:6 .

† [נִשְׁסַר] S⁸¹⁵⁸ TWOT²⁴²⁸ GK⁹¹¹⁹] **vb.** dub. : **Pi. hew in pieces** (Vrss and context) ;—Impf. 3 ms. וַיִּשְׁסַר 1 S 15:33 , acc. pers. ;—Gr Dr HPS qy. וַיִּשְׁסַע , but improb.

† נִשְׁעָה S^{8159, 8160} TWOT^{2429, 3044} GK⁹¹²⁰ **vb.** **gaze** (steadily, with interest, etc.) (Assyrian *še'û* , *behold, look for, aim at*) ;—**Qal** Pf. 3 ms. 'שׁ Gn 4:5 , etc. ; Impf. 3 ms. וַיִּשְׁעָה Is 17:7 , 8 , apoc. וַיִּשְׁעַע Gn 4:4 , 1 s. אֲשַׁעָה (Ges^{§ 751}) ψ 119:117 , etc. ; Imv. ms. וַשְׁעָה Jb 14:6 ; mpl. וַשְׁעוּ Is 22:4 ;—*gaze at, regard* (with favour), ' subj., c. אֶל Gn 4:4 , 5 (J) ; c. מִן pers. = *turn gaze away* Is 22:4 Jb 7:19 Thes Ew Che , + prob. 10:20 (for וַיִּשְׁעָה), c. מֵעַל pers. 14:6 ; man subj., *regard* God (with trust, devotion), c. עַל Is 17:7 ; 31:1 ; c. אֶל rei 17:8 ; c. בְּ of words, statutes, Ex 5:9 (J) ψ 119:117 ; abs. 3 fpl. וְלֹא־תִשְׁעֶינָה Is 32:3 *shall not behold* makes no sense, read prob. וְלֹא־תִשְׁעֶינָה (√ I. שַׁעַע , Ew and most) ; 3 mpl. וַיִּשְׁעוּ 2 S 22:42 *they look* (about) for help, < as || ψ 18:42 וַיִּשְׁעוּ . **Hiph.** Imv. ms. הִשְׁעַ מִמֶּנִּי ψ 39:14 *cause thy gaze to turn away from me* (see also √ I. שַׁעַע), < **Qal** וַשְׁעָה as Jb 14:6 (cf. 7:19 Is 22:4) Hup Bae Du Ges^{§ 75} gg . **Hithp.** Impf. 2 ms. apoc. אַל־תִּשְׁתַּע Is 41:10 *gaze not about* (in anxiety, || אַל־תִּירָא) ; 1 pl. וַנִּשְׁתַּעַע (Ges^{§ 751}) v 23 *let us look at each other* (in rivalry, v. רָאָה **Hithp.**).

שַׁעַט TWOT²⁴³⁰ (√ of following; Arabic II . *pound to pieces*) .

acc. cogn. acc. . of cognate meaning with verb.
qy. query

† [שְׁעָטָה S⁸¹⁶¹ TWOT^{2430a} GK⁹¹²¹] **n. f. stamping** (of hoofs);— cstr. שְׁעֻטַת פְּרָסוֹת אֲבִירָיו Je 47:3 .

† שְׁעֻטָּנָז S⁸¹⁶² TWOT²⁴³¹ GK⁹¹²² **n. m. mixed stuff** (perhaps of Egyptian origin; Kn der. from Copt., *saht*, woven, + *nudj*, false (Peyron^{Lex 224. 133}), and thinks orig. זְשֻׁטָּנָז; □ has κίβδηλος, *spurious*);—a kind of cloth forbidden for garments; defined Dt 22:11 by יִחְדָּו וּפְשָׁתִים וּצְמָר וּפְשָׁתִים יִחְדָּו, and Lv 19:19 (H) by פְּלִאִים .

שְׁעִיר v. שְׁעִיר .

I. שְׁעַל TWOT^{2432, 2433} (√ of following; NH שְׁעַל *deep, depth*, of sea; Aramaic שְׁעוּלָא, שְׁעוּלָא, = BH [שְׁעַל]).

† [שְׁעַל S⁸¹⁶⁸ TWOT^{2432a} GK⁹¹²³] **n. [m.] hollow hand, handful**;— 1.

hollow hand: sf. בְּשֻׁעָלוֹ Is 40:12 (fig. of י' holding waters). 2. *handful*: pl. שְׁעוּלִים 1 K 20:10 (dust, in hyperb.); cstr. שְׁעוּלֵי שְׁעָרִים (as if from [שְׁעַל] Kö ii. 1. 35) Ez 13:19 *handfuls of barley* .

† מְשֻׁעוּל S⁴⁹³⁴ TWOT^{2432b} GK⁵⁴⁶⁹ **n. m. hollow way, road shut in**;— cstr. מ' הַכְּרָמִים Nu 22:24 (JE) i.e. road shut in between vineyards.

II. שְׁעַל TWOT^{2432, 2433} (√ of foll.; NH שְׁעַל, שְׁעַל; Arabic; Aramaic הַשְׁעָלָא, , all = BH שְׁעַל).

† I. שְׁעַל S^{7776, 7777} TWOT^{2433a} GK^{8785, 8786, 8787} **n. m.** Ct 2:15 **fox**, perhaps also **jackal**;— abs. ש' Ne 3:25; pl. שְׁעוּלִים Ju 15:4 +, ש' Ez 13:4 Ct 2:15 b;— *fox* (prob.) Ne 3:25 Ct 2:15 (^{×2}); perhaps (from large no.) *jackal* Ju 15:4; as haunting ruins Ez 13:4 La 5:18; eating offal ψ 63:11 .

† II. שְׁעַל S^{7776, 7777} TWOT^{2433a} GK^{8785, 8786, 8787} **n.pr.loc.** district in Israel;— ש' אֶרֶץ ש' 1 S 13:17 (דְּרֹךְ עֶפְרָה); not identified.— Vid. also ש' הַצֵּר p. 347 b supr.

† III. שׁוּעַל S^{7776, 7777} TWOT^{2433a} GK^{8785, 8786, 8787} **n.pr. m.** in Asher;— 1 Ch 7:36, Σουλα, A Σουαλ, □ L Σουαν.

† שׁעֲלָבִים S⁸¹⁶⁹ GK⁹¹²⁴ **n.pr.loc.** (perhaps haunt of *foxes*; Arabic, Assyrian *šēlibu*, *fox*);—in (orig.) territory of Dan, Ju 1:35 (*cf.* GFM, on etym. and site), 1 K 4:9, Θαλαβειν, Σαλαβειμ, Ju also αἱ ἀλώπεκες, as doublet, or (A □ L) alone; = שׁעֲלָבִין Jos 19:42, Σα(α)λαβειν.

שׁעֲלָבִין S⁸¹⁶⁹ GK⁹¹²⁵ v. foregoing.

† שׁעֲלָבִי S⁸¹⁷⁰ GK⁹¹²⁶ **adj. gent.** (of foregoing?);— 2 S 23:32 = 1 Ch 11:33; ὁ Σαλβωνεΐτης, Σαλαβωνι, etc.

† שׁעֲלִים **n.pr.loc.** district in Israel;— אֶרֶץ שׁ' 1 S 9:4, Εασακεμ, A Σααλειμ, □ L Σεγαλειμ; near Michmash Schick^{ZPV iv. 248}; not identified; = שׁעֲלָבִים We Dr Now; *cf.* II. שׁוּעַל Th HPS Bu.

שׁעם √ assumed by Thes for מְשַׁעַם n.pr. q.v.

† [שׁעַן S⁸¹⁷² TWOT²⁴³⁴ GK⁹¹²⁸] **vb. Niph. lean, support oneself**;— Pf. 3 ms. consec. וַיִּשְׁעַן Nu 21:15 Is 10:20; 1 pl. וַיִּשְׁעַנּוּ 2 Ch 14:10, etc.; Impf. 3 ms. יִשְׁעַן Jb 8:15 +, etc.; Imv. mpl. הִשְׁעַנּוּ Gn 18:4; Inf. cstr. הִשְׁעַן Is 10:20, sf. הִשְׁעַנְךָ 2 Ch 16:7, 8, etc.; Pt. וַיִּשְׁעַן 2 S 1:6 +;— *lean*, c. עַל upon, 2 S 1:6 2 K 5:18; 7:2, 17, *against* pillars Ju 16:26, house Jb 8:15 (fig.); הִעֵץ תַּחַת Gn 18:4 (J); poet. of cliff, לְגִבּוֹל וַיִּשְׁעַן Nu 21:15 *leans to* (upon) *the border* of Moab; *lean* (fig. = trust) upon, עַל pers. king Is 10:20 Ez 29:7 2 Ch 16:7; 'עַל־י' Mi 3:11 Is 10:20 2 Ch 13:18; 14:10; 16:7, 8; בְּאֵלֵהֶּוּ Is 50:10; abs. Jb 24:23; עַל־סוּסִים Is 31:1; עַל c. n. abstr. 30:12 c. אֵל Pr 3:5.

† אֶשְׁעָן S⁸²⁴ GK⁸⁷⁸ **n.pr.loc.** in hills of Judah Jos 15:52, Σομα, □ L Εσαν.

† מְשַׁעֵן S⁴⁹³⁷ TWOT^{2434a} GK⁵⁴⁷² **n. [m.] support, staff**;— abs. 'ם, fig. of 'י, 2 S 22:19 = ψ 18:19; cstr. מְשַׁעֵן-מֵיָם כֹּל לְמְשַׁעֵן-לָהֶם וְכֹל לְ Is 3:1 (gloss, v. Comm.).

† מְשַׁעֵנָה S⁴⁹³⁷ TWOT^{2434a, 2434b} GK^{5472, 5473} **n. m. id.**;— abs. 'ם וּמְשַׁעֵנָה Is 3:1 fig. *support and staff*.

† מְשַׁעֵנָה S⁴⁹³⁸ TWOT^{2434c} GK⁵⁴⁷⁴ **n. f. id.**, v. foregoing (m. et f. to exhaust the category = support of every kind).

† מְשַׁעֵנֶת S⁴⁹³⁸ TWOT^{2434c, 2434d} GK^{5474, 5475} **n. f. staff**;— abs. Ju 6:21 2 K 4:31; cstr. 2 K 18:21 +; sf. מְשַׁעֵנֶתוּ Ex 21:19 Zc 8:4, etc.; pl. sf. מְשַׁעֵנֶתָם Nu 21:18;— *staff*, Ex 21:19 (E) Nu 21:18 (J) Ju 6:21 2 K 4:29 (^{×2}) 31 Zc 8:4; fig. of political support, מְשַׁעֵנֶת הַקִּנְיָה הַרְצוּיָן 2 K 18:21 = Is 36:6, cf. Ez 29:6; of 'י as shepherd ψ 23:4 (+ שֹׁבֵט).

† I. [שָׁעַע S⁸¹⁷³ TWOT^{2435, 2436} GK^{9129, 9130}] **vb. be smeared over, blinded** (Aramaic שָׁעַע *smear* (akin to שִׁוַע *id.*), *to smooth*, שָׁעַע *smooth* (of words), *flattering*, *smooth* (cf. also *smear over, close up*));— **Qal** Imv. + **Hithpalp.** Imv. mpl. הִשְׁתַּעֲשְׂעוּ וְהִשְׁתַּעֲשְׂעוּ Is 29:9 *blind yourselves and be blind!* (|| הִתְמַהְמְהוּ וְהִתְמַהְמְהוּ); > Buhl הִשְׁתַּעֲשְׂעוּ וְהִשְׁתַּעֲשְׂעוּ, √ שָׁעַע *look about* (2 S 22:42); Is 32:3 read prob. 3 fpl. תִּשְׁעֵינָה, of eyes, *be blinded* (v. שָׁעַע). **Hiph.** Imv. ms. וְעֵינָיו הִשְׁעַע Is 6:10 *and its eyes besmear!*—So perhaps הִשְׁעַע ψ 39:14 (עֵינָיו om.) was intended by Mas. (but wrongly, v. Ol *al.*); see שָׁעַע.

† II. [שָׁעַע S⁸¹⁷³ TWOT^{2435, 2436} GK^{9129, 9130}] **vb. Pilp., etc., sport, take delight in, delight** (usually made = I. 'שִׁ *smooth over, please*; Buhl cp. Aramaic, Ithpe. *sport, trifle*, Vulg.Ar. (loan-word?) Vollers^{ZMG xiv (1891), 86, 1. 3});— **Pilp.** Pf. 3 ms. consec. וְהִשְׁעַע Is 11:8 the suckling *shall sport* on (עַל) the cobra's hole; 1 s. תִּשְׁעַעְתִּי ψ 119:70 *I take delight in thy law* (acc.; but? read תִּשְׁעַעְתִּי, v. 77); Impf. transit. 3 mpl. יִשְׁעַעְתֶּם ψ 94:19 thy consolations *delight* my soul (acc.). **Polp.** Impf.

Mas Masora.

Vulg.Ar. Vulgar Arabic.

2 mpl. תִּשָּׂע עַל־כַּפְּיָם Is 66:12 upon (עַל) the knees shall ye be fondled. **Hithpalp.** Impf.
 1 s. אֲשִׂיחַתֵּעַשֶׂע ψ 119:16 in (ב) thy statutes will I delight myself, cf. v 47.

† [שִׂעִים S⁸¹⁹¹ TWOT^{2436a} GK⁹¹⁴¹], שִׂעִים- n. [m.] pl. intens.
delight (Ba^{NB 206});— abs. שִׂעִים- Je 31:20 Pr 8:30 ; sf. שִׂעִי- Is 5:7 ,
 usually שִׂעִי- Pr 8:31 ψ 119:24 , שִׂעִי- v 77 + 3 times;— *delight*, in phr. שִׂעִי נִטַּע
 Is 5:7 *the planting of his delight* (in which he took delight), so שִׂעִי יִלְדָּה Je 31:20 (||
 בֶּן יִקְרֶה); שִׂעִי אֶת- Pr 8:31 *my delight* (was) with the sons of men; elsewhere =
object of delight, of wisdom v 30 ; God's law, etc., ψ 119:24 , 77 , 92 , 143 , 174

† שִׂעִי S⁸¹⁷⁴ GK⁹¹³¹ n.pr. m. in clan of Caleb, Σαγαε , A Σαγαφ , □ L
 Σααφ ;— 1. שִׂעִי 1 Ch 2:49 . 2. שִׂעִי v 47 .

I. שִׂעַר TWOT^{2437, 2439} (√ of foll.; Arabic *break, break off, through, gap, opening*;
 Ethiopic *tear in two, dissolve*; Aramaic (transp.) *split, divide*, תִּרַע *tear down*; NH שִׂעַר
gate, so MI²² שִׂעִרִיה (pl. sf.), Ph. שִׂעַר Lzb³⁸¹ ; TelAm. *šaḥri*, as Canaanism,
 Wkl^{195, 1.16} ; Aramaic תִּרַעָא , Nab. תִּרַעָא Lzb³⁸⁸ ;—Egyptian *šqār* is loan-word
 Bondi⁷⁰).

I. שִׂעַר S^{8179, 8180} TWOT^{2437a, 2438a} GK^{9133, 9134}₃₇₃ n. m. 2 S 18:24 (f. Is
 14:31 in personif., Albr^{ZAW xvi (1896), 86}) **gate**;— שִׂעַר abs. Ju 9:40 +, cstr. Gn
 22:17 +; c. ה loc., שִׂעַר־הָ Is 28:6 +; pl. שִׂעַר־ים 2 S 18:24 +, cstr. שִׂעַר־י 1 S
 17:52 +; sf. שִׂעַר־יךְ Dt 12:15 +, שִׂעַר־יהֶם Ez 21:20 ; 48:34 , etc.;— 1. a. *gate*,
 entrance to city, shut (סָגַר) by night Jos 2:5 , 7 (JE), cf. Is 45:1 , opened (פָּתַח)
 by day Ne 7:3 , cf. Is 60:11 ; for entrance (בּוֹא), and exit (יֵצֵא) Je 17:19 , 20 ,
 21 , 24 , 25 , 27 La 4:12 Ez 26:10 +; שִׂעַר־שִׂעַר־יךְ Mi 2:13 *pass out through*
 (disreg.accents), שִׂעַר־בֵּשׂ Is 62:10 ; with bars ψ 147:13 ; attacked Ez 21:20 , 27 , cf.
 Is 28:6 Mi 1:9 , 12 1 S 17:52 ; on Ju 5:8 , 11 v. Comm. ; burned (by foe) Je
 19:27 ; 51:58 Ne 1:3 ; 2:3 , 13 , 17 ; as giving control, possession, of city, שִׂעַר־
 יךְ־אֶת־שִׂעַר־יךְ Gn 22:17 ; 24:60 (J); פָּתַח־הַשִּׁעַר־יךְ Ju 9:40 + (v. פ') ,
 1 S 21:14 + (v. 'ד 3); פָּתַח־הַשִּׁעַר־יךְ Ju 18:16 , 17 of farm or village; so of camp Ex
 32:26 , 27 (J). In cities, elaborate structure, with roof 2 S 18:24 , upper chamber

19:1 ; *cf.* **על-מזוזות** **בְּשׂוֹ** Dt 6:9 (+ **שָׂאוּ שְׁעָרִים רְאֵשֵׁיכֶם** ψ 24:7 , 9 ; write laws **בְּשׂוֹ** Dt 6:9 (+ **על-מזוזות** (as **לְיָד שׂוֹ**) 2 S 3:27 ; **אֶל-תּוֹךְ הַשׂוֹ** , 1 S 9:18 ; **בְּתוֹךְ הַשׂוֹ** , 11:20 (+ *id.*) ; **מְבוֹא פְתָחִים**) . **b.** particular gates of Jerusalem are: (1) **שׂוֹ אֶפְרַיִם** 2 K 14:13 || 2 Ch 25:23 , Ne 8:16 ; 12:39 ; (2) **שׂוֹ הָאֲשָׁפֹת** Ne 2:13 ; 3:14 ; 12:31 = **שׂוֹ** 3:13 ; (3) **שׂוֹ בְנֵימִין** Je 37:13 ; 38:7 Zc 14:10 ; (4) **שׂוֹ הַגִּיא** Ne 2:13 , 15 ; 3:13 2 Ch 26:9 ; (5) **שׂוֹ הַדְּגִים** Zp 1:10 Ne 3:3 ; 12:39 2 Ch 33:14 ; (6) **שׂוֹ** 2 K 25:4 = Je 52:7 , *cf.* Je 39:4 ; (7) **שׂוֹ הַחֲרוֹסוֹת** Je 19:2 ; (8) **שׂוֹ** Ne 3:6 ; 12:39 ; (9) **שׂוֹ הַמְּזָרָה** 3:29 ; (10) **שׂוֹ הַמְּטָרָה** 12:39 ; (11) **שׂוֹ הַמִּיָּם** 8:1 , 3 , 16 ; (12) **שׂוֹ הַמִּיָּם לְמְזָרָח** 3:26 , *cf.* 12:37 ; (13) **שׂוֹ הַמִּפְקָד** 3:31 ; (14) **שׂוֹ הָעֵינַן** 2:14 ; 3:15 ; 12:37 ; (15) **שׂוֹ הַסּוּסִים** Je 31:40 Ne 3:28 (*cf.* **3 b**) ; (16) **שׂוֹ הַפְּנֵה** 2 K 14:13 || 2 Ch 25:23 (read **הַפְּנֵה** for **הַפּוֹנֵה**) , Je 31:38 2 Ch 26:9 ; prob. = **שׂוֹ הַפְּנִים** Zc 14:10 ; (17) **שׂוֹ הַצֵּאֵן** Ne 3:1 , 32 ; 12:39 ; (18) **שׂוֹ הָרֵאשׁוֹן** Zc 14:10 ;—on sites and rel. to each other v. RS - GASm ^{Ency. Bib. JERUSALEM} Conder ^{Hast DB *id.*} Buhl ^{G. 133 ff.} Bd. ^{Pai. s. v.} Murray ^{Hd. Bk. s.v.} BeRy ^{Ne p. 182 ff.} Gu ^{ZPV ,} especially v (1882), 7 ff., viii (1885), 245 ff. **Comm.** ^{ad loc var.} **c.** of Ezekiel's holy city, **שְׁעָרֵי הָעִיר** Ez 48:31 , three on each side, named for tribes, v 31 ^(×4) + 12 times Ez 48 . **2. a.** **gate** = space inside gate, as public meeting-place, market 2 K 7:1 , 18 , place of public well 2 S 23:15 , 16 = 1 Ch 11:17 , 18 where elders, judges, king, sat officially Dt 21:19 ; 22:15 Am 5:12 , 15 Is 29:21 2 S 18:24 ; 19:9 1 K 22:10 = 2 Ch 18:9 , Gn 19:1 (J) Pr 24:7 Jb 5:4 31:21 Ru 4:1 , 11 Pr 31:23 , 31 , etc.; of conqueror Je 1:15 ; appar. = **שׂוֹ רְחוֹב** Gn 19:2 (J) Ne 8:16 1 Ch 9:16 + (v. I. 'ר) ; Gn 34:20 s (P) one *came unto gate* (**בָּא אֶל-**) , so **שׂוֹ בָּאֵי** 23:10 , 18 (P) *those entering the gate* , i.e. having citizens' rights; also *went out (to)* , **שׂוֹ יָצָא** Jb 29:7 (i.e., in this case, from his own house, outside the city) , hence **שׂוֹ צֵאֵי** Gn 34:24 ^(×2) (P ; *cf.* also **שׂוֹ הוֹצִיא אֶל-** Dt 21:19 ; 22:15 , 24) ; hence = body of citizens, **שׂוֹ עַמִּי** Ru 3:11 . **b.** hence also = city Is 14:31 (|| **עִיר**) , ψ 87:2 , etc. **c.** specif. in Dt, **בְּשַׁעְרֶיךָ** *in thy gates* , i.e. thy cities, towns, etc., Dt 5:14 = Ex 20:10 , Dt 12:12 , 15 , 17 , 21 + 22 times Dt + 1 K 8:37 (read **שׂוֹ בְּאֶחָד** , *cf.* Dt 18:6 ; 23:17 , so □ ; **S** mod.), so || 2 Ch 6:28 , + (perhaps) Je 14:2 (but 15:7 Na 3:13 fig. of *gates* as entrance to land); of private house, **שְׁעָרֵי צְדִיק** Pr 14:19 (perhaps *cf.* Ju 18:16 **1 a** supr.). **3. a.** **gate** of royal castle or palace 2 K 9:31 Je

Buhl *circa.*, *geschichte der Edomiter* .

Bd. Bäd, q.v.

BeRy Bertheau's Comm., ed. by Ryssel.

Gu H. Guthe, rarely Stan. Guyard.

×4 four times.

22:2 , 4 Ne 2:8 Est 2:19 + 10 times Est; specif. (of king of Judah), ש' סור 2 K 11:6 = ש' היסוד 2 Ch 23:5 (v. 'ס', 'יס'), ש' הרצים 2 K 11:19 , ש' אחר הר' , v 6 ; ש' הסוסיים בית הם' ; official residence, יהושע ש' פתח 2 K 23:8 . **b.** of temple Je 7:2 ^(x2) 1 Ch 9:23 ; 16:42 + 12 times Ch, incl. ש' י' מערי מחנות 2 Ch 31:2 (v. מנה 1 , p. 334), cf. ψ 100:4 ; 118:20 , ש' ערי צדק , v 19 ; specif. בנמיין העליון ש' Je 20:2 , and (om. בנמי) 2 K 15:35 = 2 Ch 27:3 , Ez 9:2 , 2 Ch 23:20 , ש' הקדש (בית) ש' Je 26:10 ; 36:10 , ש' המזבח שער בית , Ez 8:3 cf. v 14 , 8:5 , ש' הפנימית הפונה , 10:19 ; 11:1 ; ש' שלכת 1 Ch 26:16 ; שער המלך 1 Ch 9:18 . **c.** of Ezekiel's temple and courts Ez 40:3 , 6 ; 44:11 , 17 + 67 times Ez 40–47 . **d.** of court of tabern. (P), ש' הקצר Ex 27:16 ; 35:17 + 6 times Ex + Nu 4:36 . **4.** fig. ש' ש'מנות Is 38:10 ; ש'מנות ש' ש'מנות Jb 38:17 .

ש' ער S ⁷⁷⁷⁸ TWOT ^{2437b} GK ⁸⁷⁸⁸₃₇ **n. m. porter** (denom. from 1. ש' ער) ;— abs. ש' 2 Ch 31:14 , cstr. ש' 2 K 7:10 1 Ch 9:21 , + f. שוערת 2 S 4:6 (for MT [ב'או עד ת]וכ) We Dr HPS Bu Now after □ (Th פקידת דלת) ; pl. ש' ערים 2 K 7:11 + cstr. ש' ערי 2 Ch 23:4 ;— *porter* of city gate 2 K 7:10 , 11 (2 S 18:26 read ש' ער □ **S B** Th We Dr and most); *portress* of houses 2 S 4:6 (v. supr.); elsewhere (34 times Ch Ezr Ne) of gate-keepers in sanctuary 1 Ch 9:17 , 18 , 24 + ; 4,000 in no., 23:5 ; ש' מועד 9:21 ; ש' ערים ש' ערי 2 Ch 23:4 ; ש' ערי הספים v 22 ; ש' לארון 15:23 , 24 ; ש' ערי הספים Ezr 2:42 .

† ש' עריה S ⁸¹⁸⁷ GK ⁹¹³⁸ **n.pr. m.** in Benjamin, 1 Ch 8:38 = 9:44 , Σαρ(α)ια, Σααρια .

† ש' ערים S ⁸¹⁸⁹ GK ⁹¹³⁹ **n.pr.loc. 1.** in the Shephelah of Judah (Buhl ^{Geogr. 194}) Jos 15:36 , Σακαρειμ , □ L Σεβαρειμ ; ש' דרר 1 S 17:52 (□ τω̄ν πυλω̄ν) . **2.** in the Negeb (Simeon), ש' ערי 1 Ch 4:31 , Σεωρειμ , □ L Σααριμ ; = ש' ערי (q.v.) Jos 19:6 , and perhaps ש' ערי (in Negeb of Judah) 15:32 ; Buhl ^{Geogr. 185} .

† II. ש' ער S ⁸¹⁷⁶ TWOT ²⁴³⁸ GK ⁹¹³² **vb. calculate, reckon** (NH Pi. J.Aram Pa. *put a valuation on, estimate*; J.Aram ש' ערא 4 Arabic 4 is loan-word Frä ¹⁸⁹) ;—

Qal Pf. 3 ms. כְּמוֹ-נִשׁׁ בְּנַפְשׁוֹ כְּ-הוּא Pr 23:7 *as he has calculated in his soul, so is he*, but dub. : De שׁ עֵר *as one who calculates*; more radical conj. in Bi Toy.

† II. [שַׁעַר S^{8179, 8180} TWOT^{2437a, 2438a} GK^{9133, 9134}] **n.** [**m.**] **measure** (proposes *reckoning*);— pl. מֵאָה שְׁעָרִים Gn 26:12 (J) 100 *measures*, i.e. 100 for one = 100-fold.

III. שַׁעַר TWOT^{2437, 2439} (√ of following).

† [שׁ עֵר S⁸¹⁸² TWOT^{2439a} GK⁹¹³⁵] **adj.** **horrid, disgusting** (Ba^{NB 167});— pl. כְּתֹאֲנִים הַשׁ עֵרִים Je 29:17 (*uneatable*).

† שַׁעְרוּרָה S⁸¹⁸⁶ TWOT^{2439b} GK⁹¹³⁶ **n. f.** **horror** = **horrible thing**;— שַׁמָּה וְנִשׁׁ Je 5:30 *an astounding and horrible thing* has occurred; בְּנִבְיָאֵי יְרוּשׁׁ בְּנִבְיָאֵי יְרוּשׁׁ 23:14 .

† שַׁעְרוּרִיָּה , שַׁעְרִית **n. f. id.**;— abs. שַׁעְרוּרִיָּה רְאִיתִי Ho 6:10 Qr (> Kt (שַׁעְרִית); שְׁתָּה , שַׁעְרִית עַ , שְׁתָּה Je 18:13 .

† שַׁעֲשֹׁגַז S⁸¹⁹⁰ GK⁹¹⁴⁰ **n. m. pers.** Est 2:14 , Γα .

† I. [שַׁפָּה S⁸¹⁹² TWOT²⁴⁴⁰ GK⁹¹⁴²] **vb.** **sweep bare** (Arabic , *raise and carry off* dust [v. שַׁפָּה], of horse, *scanty* in hair of forelock; NH Pi. *plane off*; Aramaic Pt. pass. *level* (Is 40:4 = מִישׁוֹר), *smooth, limpid, make level, smooth* (and deriv.));— Niph. 2 Pt. הִרְ-נִשְׁפָּה Is 13:2 *a bare mt.*; Pu. Pf. consec. וְנִשְׁפּוּ עֲצָמֹתָיו Jb 33:21 Qr *his bones are laid bare* (so lean is he; Kt וְנִשְׁפִּי *bareness* are his bones).

† שַׁפּוֹת S⁸¹⁹⁴ TWOT^{2440a} GK⁹¹⁴⁷ (Kö^{ii . 1. 186}) **n. f.** dub. , perhaps **cream** (as *skimmed off*? cf. Wetzst^{ZAW iii (1883), 276 f.} , who connects with Arabic *cream* , and this with √ *take off the top* (but שׁ = ?); EV *cheese* (after S □ , cf. ARSK

EB 3091) ;— cstr. שְׁפוֹת בְּקָר 2 S 17:29 *cream of the herd* (+ דָּבַשׁ וְחֶמְאָה וְצֹאֵן), cf. Now Bu ; □ L HPS *calves* .

† שְׁפוֹ S 8195 GK 9143 **n.pr. m.** in Edom, Gn 36:23 , Σαφ , □ L Σωφαν ; = II. שְׁפִי 1 Ch 1:40 , Σωβ , □ L Σαπφει .

† I. שְׁפִי S 8195, 8205 TWOT 2440b GK 9155, 9156 **n. m. bareness, smooth or bare (treeless) height** ;— **1. bareness** , Jb 33:21 Kt (v. √). **2. bare place, height**: שְׁפִי Nu 23:3 (E), i.e. an outlook-point; pl. שְׁפִיִּם Is 41:18 ; 49:9 Je 3:21 , שְׁפִיִּם 3:2 ; 4:11 (|| מְדַבֵּר), 7:29 , 12:12 (בְּמְדַבֵּר), 14:6 .

אַשְׁפָּה S 827 TWOT 182a GK 880 *quiver* , vid. s.v.

† יִשְׁפָּה S 3472 GK 3834 **n.pr. m.** in Benjamin 1 Ch 8:16 , Σαφαν , □ L Ιεσσα . — יִשְׁפָּה v. p. 448 b supr.

II. שֵׁפָה TWOT 2441 (cf. Arabic *stone* (one of three) supporting kettle, Aramaic *tripod* , also תִּפְיָא 2 hence perhaps as denom. Heb. [שְׁפַת] q.v. , Fra⁶³ ; cf. II. , Aramaic , תִּפְיָ set on a kettle or pot ; v. also GFM Ju 5:16 RS ^{Sem i. 357, 2nd ed. 377}) .

† [שְׁפַת] S 8239 TWOT 2441a GK 9189] **vb. denom. set (on the fire)** (NH ; v. √ ; Sab. שַׁפַּת = *bestow* , SabDenkm ^{No. 8, i. 15}) ;— **Qal 1.** Imv. ms. שְׁפַת הַסִּיר 2 K 4:38 *set on the pot* , so Ez 24:3 , cf. v 3 (del. Co , not Krae ; Toy allows) ; later more gen. (subj. ') : Impf. 2 ms. sf. תִּשְׁפַּתֵּנִי ψ 22:16 *in the dust of death thou settest me* . **2. ordain, establish** , 2 ms. תִּשְׁפַּת שְׁלוֹם לְגִי Is 26:12 .

† אֲשַׁפֵּת S 830 TWOT 2441b GK 883 **n. [m.] ash-heap (?) , refuse-heap, dung-hill** (prob. orig. 6 , cf. Arabic sub √) ;— 'א abs. as beggars' resting-place 1 S 2:8 = ψ 113:7 (both || עֵפֶר ; cf. Jb 2:8 Wetzst ^{ap. De}) ; so pl. אֲשַׁפְּתוֹת La 4:5 ; שַׁעַר הָאֲשַׁפֹּת Ne 2:13 ; 3:14 ; 12:31 = שֵׁפֹת הַשָּׁר 3:13 (Ges ^{§ 35^d}) .

† I. שְׁפַתִּים **n. [m.] du.** : prob. = מְשַׁפְּתִים , infr. , q.v. ;— 'בֵּין שֵׁ' ψ 68:14 (based on Ju 5:16 ?) .

II . מְשֻׁפְּתִים S⁸²⁴⁰ TWOT²⁴⁵⁰ GK^{9190,9191} v. p. 1052 infr.

מְשֻׁפְּתִים S⁴⁹⁴² TWOT^{2441c} GK⁵⁴⁷⁸ n. [m.] du. prob. **fire-places** or **ash-heaps** (viz. of the villages or encampments of the tribe) (> Ki Thes and most *sheepfolds*, v. Stu Ju);— בֵּין הַמְּשֻׁפְּתִים Ju 5:16 (poem; cf. GFM); so (תִּי-) Gn 49:14 (poem in J).

שָׁפַח TWOT²⁴⁴² (√ of foll.; cf. Sab. סָפַח *pour*, also n. מִסְפָּחַת *effusion* (?) DHM^{VOJ}; ii (1888),¹⁸⁹ Hom^{Chr} 124; Arabic *pour out water, shed blood*; note (with ref. to etym. of foll. words) phr. *commit fornication with her* (Lane), i.e. *effudit cum ea* (sc. *semen*) Fl in De Jes 3:78 Anm.; on Ph. שָׁפַח *servant* (?) cf. Hoffm^{Ph. Inscr.} 18 Lzb³⁸¹).

† שְׂפָחָה S⁸¹⁹⁸ TWOT^{2442a} GK⁹¹⁴⁸ n. f. **maid, maid-servant** (syn. אִמָּה, q.v.; orig. = *concubine*? cf. √);— abs. 'שׁ Gn 16:1 +; cstr. שְׂפָחַת v 2 +; sf. שְׂפָחָתִי v 2 +, שְׂפָחָתְךָ Ru 2:13, etc.; pl. abs. שְׂפָחוֹת 12:16 +; etc.;— 1. lit., 2, as belonging to a mistress Gn 16:1, 3, 6, 8 (PJ) 29:24, 29 (P) ψ 123:2, Pr 30:23 Is 24:2; even where concubine of master (cf. אִמָּה) Gn 16:2, 5 (PJ) 25:12; 35:25, 26 (P) 30:4, 7, 9, 10, 12, 18 (all JE); less often ref. to master 29:24, 29 (J), Ru 2:13, of concubine Gn 32:23, cf. 33:1, 2, 6 (all J); marriageable Lv 19:20 (H, cf. Ex 11:5; not elsewhere in legisl.); in gen., especially of menial service (never אִמָּה) Ex 11:5 (J) 1 S 25:41 (opp. אִמָּה) 2 S 17:17 (|| עֲבָד) Gn 12:16; 24:35 (J) 20:14 (E) 30:43 (P) 32:6 (J; coll.) Dt 28:68 1 S 8:16 2 K 5:26 Is 14:2 Je 34:9, 10, 11^(x2), 16^(x2) Jo 3:2 Ec 2:7 2 Ch 28:10 Est 7:4. 2. fig. in address, שְׂפָחָתִי, etc., of speaker, in token of humility (v. אִמָּה) Ru 2:13 (|| אִמָּה 3:9), 1 S 1:18 (|| *id.* v 16), 25:27 (|| v 24 f.), 28:21, 22 2 S 14:6, 7, 12, 15, 17, 19 (|| אִמָּה v 15, 16); 2 K 4:2, 16; not toward God; but v. אִמָּה.

מְשֻׁפְּחָה S⁴⁹⁴⁰ TWOT^{2442b} GK⁵⁴⁷⁶₃₀₃ n. f. **clan** (RS^{Sem} i. 258, 2nd ed. 276; K 149, 2nd ed. 175 Ba^{NB} § 161 a);— abs. 'ם Am 3:1 +; cstr. מְשֻׁפְּחַת Ju 9:1 +; sf. מְשֻׁפְּחָתִי Gn 24:38 +, etc.; pl. מְשֻׁפְּחוֹת Na 3:4 +; cstr. מְשֻׁפְּחוֹת Am 3:2 +; sf.

VOJ vienna Oriental Journal (= *Wiener Zeitschrift für die Kunde des Morgenlandes*).
Fl H.L. Fleischer.
Hoffm G. Hoffmann.
Inscr. inscription(s);

מִשְׁפַּחַתְיָהֶם Gn 8:19 + 2 times, usually **תָּם**- Nu 1:18 + 84 times, etc.;— **1. clan:**
a. family connexion of individ. Gn 24:38 (+ **בֵּית־אָבִי**), v 40 (+ *id.*), v 41 (all J; = **מוֹלְדֹתַי** v 4), 2 S 14:7, united in sacrifice 1 S 20:6, 29, in passover Ex 12:21 (JE; *cf.* Benz ^{Ency. Bib. PASSOVER, §§ 9, 12}); *cf.* Lv 20:5 (H), 25:10, 41 (P), v 49 (P; defined as **בְּשָׂרֹו בְּשָׂרֹו**), non-Heb. v 47 (H), v 45 (P), Ju 1:25; **מִשְׁפַּחֹתֵיהֶם** Jos 6:23 (E or R) is unintelligible, probably del. (*cf.* Steuern Holz; **בֵּית־אָבִי** in v 25 [J]), *cf.* Nu 27:4, 11 (P); **בֵּית־אָבִי אָמוֹ** Ju 9:1 6 incl. individuals, and included by **לְשִׁבְטֹו** 1 S 9:21 ^(x2) 10:21; with specif. name, in series **גְּבֻרָה, בֵּית, אָבִי, לְשִׁבְטֹו, אָבִי, בֵּית, גְּבֻרָה** Jos 7:14 ^(x2), 17b, c (all J; v 17a read pl. Di Benn, or < **לְשִׁבְטֹו** GFM Ju 13:2; Steuern allows either); *cf.* Dt 29:17 Ju 21:24, **אָבִי אָבִי** 1 S 18:18 (+ **חַיִּי**, v. II. [חַי]); **אִישׁ ... מִבֵּית־שָׂאוּל** 2 S 16:5; with name also Ru 2:1, 3 and (non-Isr.) Jb 32:2. **b.** in loose, popular sense = tribe, Ju 13:2; 17:7; 18:19, *cf.* v 2 (|| **לְשִׁבְטֹו** v 1), v 11 (yet in these two read poss. pl., v. GFM). **c.** techn. divisions of people of Isr. Nu 11:10 (J) Je 2:4; 31:1, *cf.* 3:14; Nu 1:2, 18; 2:34; 33:54 (all P), so (post-ex.) Ne 4:7; Est 9:28 (**מְדִינָה, דֹּד, אָבִי**). **d.** usually (P) techn. divisions of tribes of Israel, Ex 6:14, 15, 19, 25 Nu 3:15 + 112 times Nu (93 times Nu 26, incl. v 43 where **הַשְּׂוֹתָמִי** appar. = Dan), 34 times Jos 13–21; also 1 Ch 6:4, 45; 7:5 Zc 12:13; divisions of Gershom, etc. (in Levi) Nu 3:18, 19, 20 + 41 times Ex Nu Jos Ch; subdivisions of these divisions (in Levi) Nu 3:21 ^(x2) + 6 times Nu 3 + 4:18; *cf.* (in other tribes) 1 Ch 2:53; 4:2, 8, 21, 27, 38; 5:7; also Zc 12:12b, c. 13 b, 14 a, and (distrib.) v 12 a 14 b, pleonast. **מִטֵּה אָבִינֵהֶם** Nu 36:6 *cf.* v 8, and (**מִטֵּה אָבִי**) v 12. **e.** late, div. of other peoples 1 Ch 16:28 = **שׁ 96:7, שׁ 22:28**; in Edom Gn 36:40 (P). **f.** in wider sense = people, nation; **כָּל מִשְׁפַּחַת הָאֲדָמָה** Am 3:2 Gn 12:3; 28:14 (both J), *cf.* Je 10:25 Ez 20:32 Na 3:4 (all || **גּוֹיִם**), Zc 14:17 Je 1:15; 25:9; as one's posterity Gn 10:30, 31, 32 (all P), so prob. v 5 (P; Di Dr); = all Isr. Am 3:1, Judah Mi 2:3 Je 8:3 (**הֵם הָרָעָה הַזֹּאת**), Isr. + Judah, **לְשִׁבְטֵי הֵם** 33:24; **מִשְׁפַּחַת מְצָרִים** Zc 14:18; *cf.* **שׁ 107:41**. † **2.** = *guild* 1 Ch 2:55 (of scribes; orig. hereditary in families). † **3.** = *species, kind*: **a.** of judgments Je 15:3. **b.** animals Gn 8:19 (P). † **4.** pl. = *aristocrats* Jb 31:34 (*cf.* Eng. 'the classes').

שְׂפָיִם S ⁸²⁰⁶ GK ^{9157, 9158} **n.pr. m.** v. √ **שָׂפַף**.

R Redactor (e.g. in Hexateuch).
 Steuern C. Steuernagel.
 Holz H. Holzinger.
 Benn W. H. Bennett.

שָׁפֵט S⁸¹⁹⁹ TWOT²⁴⁴³ GK⁹¹⁴⁹₁₈₅ **vb. judge, govern** (NH in deriv.; Ph. שפט
 = שִׁפֵּט , also in n.pr. ; Pun. *sufet* Lzb³⁸¹ ; Biblical Aramaic שִׁפֵּט ; Assyrian *šapātu*
 (*t* = ת), syn. *dānu* (דָּיַן), *judge* Dl^{WB684} , *šipṭu* (ט), prob. *judgment* [and *šapīṭu* ,
captain ?] Jen^{ZA iv (1889), 278 f.} ; on poss. connexion with Arabic v. Nö^{ZMG xi (1886), 724} ;
 on usage of vb. see Ferguson^{JBL viii (1888), 130 ff.}) ;— **Qal** Pf. 3 ms. שָׁפֵט Ju 16:31 + ,
 etc.; Impf. 3 ms. שִׁפֵּט Gn 16:5 , יִשְׁפֹּט Is 11:3 ; 3 mpl. יִשְׁפֹּטוּ Gn 31:53 + ,
 יִשְׁפֹּטוּ Ex 18:26 (Ki יִשְׁפֹּטוּ ; cf. Ges^{§ 47g}), etc.; Inf. abs. שִׁפֵּט Gn 19:9 ;
 cstr. שִׁפֵּט Ru 1:1 , לְשִׁפֵּט Ex 8:13 + , etc.; Imv. שִׁפֵּט Pr 31:9 , שִׁפֵּטָה ψ 82:8 La
 3:59 , שִׁפֵּטוּ Is 1:17 + , שִׁפֵּטוּ Zc 7:9 , etc.; Pt. שִׁפֵּט 1 S 3:13 + , etc.;— **1. 2**
 (giving law, deciding controversies and executing law, civil, religious, political, social;
 both early and late): **a.** of God only, שִׁפֵּט כָּל הָאָרֶץ Gn 18:25 (J), || מִחֲקֵק , מְלִיךָ Is
 33:22 . **b.** of man, Gn 19:9^(x2) (J), Moses deciding cases Ex 18:13 (E), making
 known statutes v 16 (E); so his assistants v 22^(x2) , 26^(x2) (E), || Dt 1:16 ; of
 ישראל שִׁפֵּט Nu 25:5 (executioners); י set שִׁפֵּטִים over Isr. Ju 2:16 , 18 2 S 7:11
 = 1 Ch 17:10 , to deliver Isr., שִׁפֵּט יִשְׂרָאֵל Ju 3:10 ; 4:4 ; 10:2 , 3 + 9 times Ju, 1 S
 4:18 ; 7:15 , 16 , 17 2 K 23:22 , cf. 1 S 7:6 ; Pt. שִׁפֵּט as subst. also Ju 2:17 , 18 ,
 19 1 S 8:1 , 2 2 K 23:22 ; שִׁפֵּט יִשְׂרָאֵל 1 Ch 17:6 (|| 2 S 7:7 שִׁפֵּטֵי), בְּיַמֵּי שִׁפֵּט
 הַשִּׁפֵּטִים Ru 1:1^(x2) (cf. מוֹשִׁיעִים Ob 21); שִׁפֵּט , || מְלִיךָ 1 S 8:5 , 6 , 20 Ho 7:7 ;
 13:10 ; שִׁפֵּט יִשְׂרָאֵל Mi 4:14 (= king); king *judges* people 1 K 3:9^(x2) 2 Ch 1:10 ,
 1 K 15:5 = 2 Ch 26:21 , 2 Ch 1:11 ; abs. 1 K 7:7 Is 16:5 ; || שָׂרִים Ex 2:14 (E)
 Am 2:3 Zp 3:3 ; || יוֹעֵץ Is 1:26 Jb 12:17 , cf. Is 3:2 ; שִׁפֵּט אֶרֶץ Is 40:23 (||
 רוֹזְנִים Pr 8:16 (|| שָׂרִים), ψ 2:10 ; 148:11 (|| מְלָכִים); שִׁפֵּט אֲשֶׁר נִשְׁפֹּטוּ Dn
 9:12^(x2) . **2.** specif. *decide controversy* , discriminate betw. persons, in civil, political,
 domestic and religious questions: **a.** of God ψ 82:1 : וּבֵין ... שִׁפֵּט Gn 16:5 (J ;
 domestic), Ju 11:27^(x2) 1 S 24:13 , 16 (all of war), Ez 34:20 (relig.); *c.* לְ ... שִׁפֵּט Ez
 34:17 , 22 (relig.); *c.* בְּיַמֵּינוּ Gn 31:53 (E ; domestic), Is 2:4 = Mi 4:3 (of war); *c.*
 בְּ 2 Ch 20:12 (war); *c.* acc. 1 K 8:32 = 2 Ch 6:23 , Ec 3:17 , condemning wicked
 and justifying righteous Jb 21:22 (|| יָדַע), 23:7 ; abs. Ex 5:21 (J) Jb 22:13 ; שִׁפֵּט
 יֵצֵדֵק Je 11:20 ψ 9:5 ; ' is שִׁפֵּט צְדִיק 7:12 . **b.** of man, וּבֵין ... שִׁפֵּט Ex 18:16 (E)
 Nu 35:24 (P) Dt 1:16 (all civil), Is 5:3 (relig.); *c.* acc. Lv 19:15 (H) Dt 25:1 (all
 civil), Ez 20:4^(x2) ; 22:2^(x2) ; 23:36 ; שִׁפֵּט מִשְׁפָּט Dt 16:18 1 K 3:28 (Sol.);
 בְּמִשְׁפָּטִים Ez 44:24 , *c.* לְ 2 Ch 19:6 ; abs. Ez 44:24 Is 11:3 (king); influenced by
 bribes Mi 3:11 ; 7:3 Jb 9:24 ; Absalom desires to decide cases as שִׁפֵּט 2 S 15:4
 (implying lack of such in his time); according to 2 Ch 19:5 , 6 Jehoshaphat set up
 שִׁפֵּטִים , appar. for the first as judges in this specific sense; code of Dt recognizes them:

הַשׁׁפִּט declares דְּבַר הַמִּשְׁפָּט Dt 17:9, 12; 25:2; שְׁפָטִים + שְׁטָרִים 16:18 1 Ch 23:4; 26:29 Jos 8:33 (+ זְקֵנִים), 23:2; 24:1 (D; both + זְקֵנִים, רְאִשִׁים), + זְקֵנִים only Dt 21:2 Ezr 10:14, + כְּהֵנִים Dt 19:17, 18, שָׂרִים 2 Ch 1:2. **3. execute judgment:** **a. discriminating**, of man only, מִשְׁפַּט אֱמֶת Zc 7:9, מִיִּשְׂרָאֵל שׁ 58:2 judge uprightly; מִשְׁפַּט שְׁלוֹם Zc 8:16, צָדֵק Pr 31:9, עָנָל שׁ 82:2. **b. vindicating**, *c. acc.*: (1) subj. God, יְתוֹם שׁ 10:18, *acc. pers.* 26:1; 43:1; 58:1–2 (read שׁ פָּטָם for שְׁפָטִים), מִשְׁפַּט, שׁ La 3:59; מִיַּד vindicate by delivering from hand of 1 S 24:16 2 S 18:19, 31, כְּצַדִּיקִי שְׁפָטִנִי שׁ 7:9; מִשְׁפָּטִי כְּצַדִּיקִי 35:24. (2) subj. man, *c. acc.* מִשְׁפַּט אֲבִיוֹנִים Je 5:28. **c. condemning and punishing**, (1) God פְּדֹרְכִי פ' Ez 7:3, 8; 18:30; 24:14; 33:20; 36:19; בְּמִשְׁפָּטִים 7:27; 23:24; מִשְׁפָּטִי נֶאֱפֹת; 16:38 (= 23:45 of human judges); *c. acc.* 1 S 3:13 שׁ 51:6 Is 51:5 Ez 11:10, 11; 21:35; 35:11. (2) of man, only שׁ פָּטִי נִפְשׁוּ שׁ 109:31 and Ez 23:45 *supr.*, prob. also שׁ 141:6 (corrupt). **d. at theophanic advent for final judgment:** God is שׁ פָּטִי שׁ 50:6; 75:8; שְׁפַט הָאָרֶץ 94:2, *c. acc.* בֵּא לְשַׁפֵּט הָאָרֶץ 96:13 = 1 Ch 16:33, שׁ 98:9; שׁ הָאָרֶץ 82:8; כָּל הַגּוֹיִם Jo 4:12; עַמִּים שׁ 67:5; תָּבַל 9:9; 96:13 = 98:9; שׁ מִיִּשְׂרָאֵל 75:3. **Niph.** Pf. 1 s. נִשְׁפָּטִי Ez 20:36 + 4 times; Impf. 1 s. אֲשַׁפֵּט Ez 20:36; אֲשַׁפֵּט 1 S 12:7, etc.; Inf. cstr. הִשְׁפִּט 2 Ch 22:8; sf. הִשְׁפִּט שׁ 37:33; 109:7; Pt. נִשְׁפָּט Is 59:4 + 4 times;— **1. recipr.**, (Ges^{§ 51d}), *enter into controversy, plead:* *c.* אֵת with, of God Je 2:35 Ez 17:20 (+ *acc. rei*) 20:35, 36^(x2); 38:22; of man 1 S 12:7 (+ נֶאֱגִידָה לְכֶם □ We), Pr 29:9; *c.* עַם, of God Jo 4:2, of man 2 Ch 22:8; *c.* ל, of God Je 25:31; נִשְׁפָּט יחד; Is 43:26 *have controversy together*; בְּאֵשׁ by fire (of God) 66:16; באמונה 59:4. **2. pass. be judged**, שׁ 9:20; 37:33; 109:7. Pō□el Pt. sf. מִשְׁפָּטִי (dub.; Hi Bu מִשְׁפָּטִי), = 2 (Ges^{§ 55b}) Jb 9:15; + Zf 3:15 שׁ 109:31 We *al.*

† [שְׁפָטִי S⁸²⁰¹ TWOT^{2443a} GK⁹¹⁵⁰] **n. m.** Ex 6:6 **judgment**;— pl. שְׁפָטִים Ex 6:6 +, sf. שְׁפָטִי Ez 14:21;— *acts of judgment* (cf. מִשְׁפָּטִים), בְּשִׁפְטֵי by great acts of judgment Ex 6:6; 7:4 (P); *c.* פְּ, עֲשֵׂה שְׁפָטִים, 12:12 Nu 33:4 (P), Ez 5:10, 15; 11:9; 16:41; 25:11; 28:22, 26; 30:14, 19 (all of God); men Ez 16:41; *c.* אֵת, 2 Ch 24:24 (Syrians against Joash); שְׁפָטִים of God (four: sword, famine, wild beasts, pestilence) Ez 14:21; נִכְוֹנוּ שׁ לְלִצִּים Pr 19:29 *judgments are prepared for scorners* (□ שְׁבָטִים rods, so Perles^{Anal. 69} [or שׁוֹטִים], Toy).

† שְׁפֹט S⁸¹⁹⁶ TWOT^{2443b} GK⁹¹⁴⁴ **n. m.** si vera l. **judgment, act of judgment**;— abs. 'שׁ 2 Ch 20:9 (so □ S, but dub.); pl. שְׁפֹטִים Ez 23:10 (Toy שְׁפֹטִים, Co del.).

† שָׁפֵט S⁸²⁰² GK⁹¹⁵¹ **n.pr. m.** (*he hath judged*);—usually Σαφατ[φ]: **1.** father of Elisha 1 K 19:16, 19 2 K 3:11; 6:31. **2.** prince of Simeon Nu 13:5. **3.** grandson of Zerub. 1 Ch 3:22. **4.** Gaddite chief 5:12 (Σαβατ, Σαφαμ [v]). **5.** herdsman of David 27:29 (Σωφαν, A Σωφατ, □ L Σαφατ).

מִשְׁפָּט S⁴⁹⁴¹ TWOT^{2443c} GK⁵⁴⁷⁷₄₂₂ **n. m.** Gn 40:13 **judgment**;— abs. מִשְׁפָּט Ex 21:31 + 203 times, + שָׁפֵט לְ Ez 44:24 (but read Kt לְשֹׁפֵט with □ □ S Co al.); cstr. מִשְׁפָּט Ex 23:6 + 50 times; sf. מִשְׁפָּטִי Is 40:27 +; מִשְׁפָּטֶם Je 49:12 +; מִשְׁפָּטֶיךָ Nu 27:5; pl. מִשְׁפָּטִים Je 4:12 + 34 times; sf. מִשְׁפָּטֶיךָ Dt 33:10 +, etc.;— **1. judgment: a. act of deciding a case:** 'ם belongeth to God Dt 1:17, is from him Pr 16:33; 29:26; 'אֵלֵי הַיְהוָה Mal 2:17; 'חֶשֶׁן Ex 28:15 *the pouch of judgment*, so v 29, 30 (P); worn on heart of Aaron v 30 (P); 'אֶדְדֶּךָ Dt 16:18; 'הַבֵּינִי Jb 32:9; 'שֹׁפֵט 1 K 3:28; 'עֲשֵׂה 1 K 3:28; 'ה(דְּבַר) Dt 17:9 2 Ch 19:6; 'רוּחַ Is 28:6; במִשְׁפָּט Lv 19:15, 35 (H) Dt 1:17 Pr 16:10; 24:23; במִשְׁפָּט האורים Nu 27:21 (P); למִשְׁפָּט 35:12 Jos 20:6 (P) Dt 17:8 Ju 4:5 2 S 15:2, 6 2 Ch 19:8 Is 34:5; 41:1; 54:17; 59:11 Hb 1:12 Mal 3:5 ψ 9:8; 35:23; 76:10; 122:5 Jb 9:19 (Ez 44:24 v. supr.). † **b. place, court, seat of judgment** Dt 25:1 1 K 7:7 Is 28:6 Ec 3:16. † **c. process, procedure, litigation** before judges: 'הֵבִיא בָם Jb 14:3 Ec 11:9; 12:14; 'בֵּא בָם, c. Is 3:14 Jb 22:4, c. את ψ 143:2, c. יִחַדּוּ Jb 9:32, 'הֵלֵךְ בָם Jb 34:23, cf. Ez 34:16 ψ 112:5; pl. דְּבַר מוֹשְׁפָטִים, c. את litigate with Je 1:16; 4:12; 12:1; 39:5; = 52:9, sg. מִשְׁפָּט in || 2 K 25:6, by error. † **d. case or cause** presented for judgment: 'בְּעַל־ם Is 50:8; 'עַרְךָ Jb 13:18; 23:4; 'שֹׁמֵעַ 1 K 3:11; שֹׁפֵט 'ם La 3:59, cf. Nu 27:5 (P) 2 S 15:4. † **e. sentence, decision** of judgment: כֵּן מִשְׁפָּטֶיךָ 1 K 20:40 *thus is thy sentence*; 'עַתּוֹמַת Ec 8:5, 6 *time and sentence*; עַל־ם Dt 17:11 *according to the sentence*; מִן־ם 19:6; 21:22 Je 26:11, 16; 'דְּמִים Ez 7:23, cf. Hb 1:4^(x2) ψ 7:7; 17:2 Ez 23:45; pl. only Ez 16:38 מִשְׁפָּטֵי נֶאֱפוֹת; Ho 6:5 read sg. מִשְׁפָּטֵי כְּאוֹר for מִשְׁפָּטֵיךָ אֹר after □ S □ Ew Hi Che; cf. Hos 5:1. † **f. execution** of judgment, in gen., 'עֲשֵׂה־ם, c. בֵּין Je 7:5 Ez 18:8, cf. Dt 32:41 Zp 3:8; c. כְּ against ψ 119:84; 149:9; בֵּי 9:17 Ez 39:21, 'בֵּא אֵל Je 48:21, 'בְּרוּחַ Is 4:4, 'מוֹאב Je 48:47, cf. Is 53:8 Je 51:9 Ho 5:1, 11; 10:4 Jb 36:17; pl. Is 26:8, 9 Ez 5:8 Zp 3:15 ψ

10:5 ; *in favour of*, עֲשֵׂה מִשְׁפָּטִי Mi 7:9 ψ 9:5 ; 'עֲשֵׂה מִשְׁפָּטִי' 146:7 ; 'דִּין מִ' Je 21:12 , *cf.* Zc 7:9 ; 8:16 ; pl. ψ 48:12 = 97:8 , 103:6 ; 105:5 , 7 = 1 Ch 16:12 , 14 . † **g.** *time of judgment* , 'לֹא יִקְוּמוּ בָּם' ψ 1:5 (late; prob. judgment of the resurrection). **2.** attribute of the שֵׁפֶט , *justice, right, rectitude*: **a.** of God, 'אֱלֹהֵי מִ' Is 30:18 ; 'לֹא יַעֲשֶׂה מִ' Gn 18:25 (J), *cf.* Jb 40:8 Dt 32:4 ψ 111:7 ; he loves it 33:5 ; 37:28 ; 99:4 ; 'צַדִּיק וּמִ' Ho 2:21 ψ 89:15 = 97:2 ; will not pervert it Jb 8:3 ; 34:12 , *cf.* 37:23 ; כְּמִשְׁפָּטֶךָ ψ 119:149 (|| חֲסֹדְךָ) ; 'מִשְׁפָּטֶךָ תִּתְּנֵהוּ רַבָּה' (צַדִּיקָה) ; the tongue of the wise speaketh מִ' 37:30 ; so of thoughts מִ' Pr 12:5 ; put on מִ' as robe Jb 29:14 , chosen 34:4 ; 'עֲשֵׂה מִ' : God requires that man should do it Mi 6:8 Is 1:17 ; 56:1 , *cf.* 61:8 ; it is the joy of the righteous Pr 21:15 ; rulers should know it Mi 3:1 , *cf.* Pr 29:4 ; wicked ruler 'שׂוֹנֵא מִ' Jb 34:17 ; abhors it Mi 3:9 , *cf.* Pr 19:28 ; 21:7 ; 28:5 . **3.** *ordinance* promulgated by שֵׁפֶט : 1 S 8:9 , 11 ; 10:25 (law of king); Levit. ordinances Lv 5:10 ; 9:16 + 13 times P , 1 Ch 15:13 ; 24:19 2 Ch 4:7 , 20 ; 8:14 ; 35:13 Ne 8:18 ; 'חֻק וּמִ' Ex 15:25 Jos 24:25 (E) 1 S 30:25 , *cf.* ψ 81:5 ; 'חֻקֹת מִ' Nu 27:11 ; 35:29 (P); divine law in gen. 'יְהוָה Je 8:7 ; 'אֱלֹהִים מִ' Is 58:2 Je 5:4 , 5 (|| דִּרְכֶךָ) , *cf.* ψ 25:9 ; || תּוֹרָה Is 42:4 ; 51:4 Ezr 7:10 ; *cf.* Zp 2:3 ψ 119:43 , 160 ; pl. of particular ordinances Dt 33:10 , 21 (poem), Is 58:2 Ez 44:24 ψ 19:10 ; 119:7 + 16 times, 147:20 . **4.** *decision* of the שֵׁפֶט in a case of law (v. Br ^{Hex. 252 sq.}) : sg. of particular decision of a case Ex 21:31 (E); pl. of series of decisions 21:1 ; 24:3 (JE) Dt 7:12 (D ²); in covt. code and D , collection of pentades in conditional or temp. cl., c. פִּי or אִם in D , and subj. in combination, חֻקִּים וּמִשְׁפָּטִים 4:1 , 5 , 8 , 14 , 45 + ; in code of H and after, in combin. חֻקֹת וּמִשְׁפָּטִים , Lv 18:4 , 5 , 26 ; 19:37 + ; (the specific type of these laws in H is אִישׁ כִּי , over against כִּי נִפְשׁוּ or כִּי אָדָם in code of P , v. Br ^{Hex. 254 f.}) ; other combin., redactional and later, Lv 26:16 Nu 36:13 Dt 30:16 2 K 17:37 2 Ch 33:8 Ne 9:13 ψ 18:23 ; 89:31 ; 147:19 . **5.** one's (legal) *right, privilege, due*: 'הֵכַל הַנְּהִימִים' Dt 18:3 *due of the priests* , 'הֵכַל הַנְּהִימִים' 21:17 ; 'הֵכַל הַנְּהִימִים' Je 32:7 *right of redemption*; 'הֵכַל הַנְּהִימִים' v 8 ; 'הֵכַל הַנְּהִימִים' Ex 23:6 (E) *wrest right* , so Dt 16:19 ; 23:6 ; 24:17 ; 27:19 1 S 8:3 La 3:35 , *cf.* Pr 18:5 ; 'יְתוּם' Dt 10:18 ; 'אֲבִיוֹן' Ex 23:6 (E) Je 5:28 ψ 140:13 ; 'עֲנִיִּים' Is 10:2 Jb 36:6 ; 'הַסִּיר' 27:2 ; 34:5 , *cf.* Is 40:27 ; 49:4 . **6. a.** *proper, fitting, measure* 1 K 5:8 ; *fitness* Is 28:26 , 40:14 (of fitness in the order of nature; *cf.* Di). **b.** *custom, manner*: 'הַכֹּהֲנִים' 1 S 2:13 *custom of the priests* (*rightful due* , according to Th

Br *circa.*, Higher Criticism of the hexateuch;

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch* ;

We Dr and most); מִשְׁפָּטוֹ 27:11 *his* (David's) *custom*; 'הגוים ם 2 K 17:33 *manner of the nations*, *cf.* 2 K 17:26, 27 (RS ^{Sem . 1, 24, 2nd ed. 23}); 'כֹּם *after the manner, custom, fashion* (of) Gn 40:13 Ex 21:9 (E) Ju 18:7 1 K 18:28 2 K 11:14; 17:34; 1 Ch 6:17; Ez 42:11 ψ 119:132. † **c.** מִשְׁפָּט מֶזֶה Ju 13:12 *what manner of a boy*, *cf.* 2 K 1:7. † **d.** *plan ... of the tabernacle* Ex 26:30 (P); temple 1 K 6:38; palace Je 30:18.

†)ו(שִׁפְטָה) S ⁸²⁰³ GK ⁹¹⁵³ **n.pr. m.** (') *hath judged, vindicated*);—usually Σαφατια(σ) : **1.** הֲ- : **a.** fifth son of David 2 S 3:4 = 1 Ch 3:3 (Σαβατεια, A Σαφαθια, □ L Σαφατιας). **b.** contemp. of Jerem. Je 38:1 (B Σαφανιας) **c.** man of Judah Ne 11:4. **d.** chiefs of families of restoration: (1) Ezr 2:4 = Ne 7:9, Ezr 8:8; (2) 2:57 = Ne 7:59. **e.** Benjamite 1 Ch 9:8. **2.** הֲ- : **a.** son of Jehosh. 2 Ch 21:2. **b.** hero of David 1 Ch 12:5. **c.** Simeonite 27:16.

† שִׁפְטָן S ⁸²⁰⁴ GK ⁹¹⁵⁴ **n.pr. m.** (*judgment*) ;—prince of Ephraim Nu 34:24; Σαβαθα(v), □ L Σαφαταν.

I. שִׁפִּי S ^{8195, 8205} TWOT ^{2440b} GK ^{9155, 9156} v. I. שִׁפָּה.

II. שִׁפִּי S ^{8195, 8205} TWOT ^{2440b} GK ^{9155, 9156} v. שִׁפָּה sub I.

שִׁפִּים S ⁸²⁰⁶ GK ^{9157, 9158} v. שִׁפָּה.

שִׁפַּךְ S ⁸²¹⁰ TWOT ²⁴⁴⁴ GK ⁹¹⁶¹ ₁₁₃ **vb.** **pour out, pour** (NH *id.*; Assyrian *šapâku*, *pour out*, especially (DI ^{WB} Jen ^{Kosmol. 41}) earth, to form mound; Arabic *pour out*, *cf.* *melt and pour into mould*; Ethiopic Aramaic שִׁפַּךְ, (rare) = BH);— **Qal** Pf. 3 ms. 'שׁ 1 K 2:31 +; 3 fs. sf. שִׁפַּכְתָּהוּ Ez 24:7, etc.; Impf. 3 ms. יִשְׁפֹךְ 2 K 19:32 +; 2 ms. sf. 3 ms. הִשְׁפַּכְנוּ Dt 12:16 +, etc.; Imv. ms. שִׁפֹּךְ Ju 6:20 +, -שִׁפַּךְ ψ 69:25; fs. שִׁפַּכִּי La 2:19, etc.; Inf. cstr. -שִׁפַּךְ 1 K 18:28 +, לִשְׁפֹךְ Is 59:7 +, etc.; Pt. act. שִׁפַּךְ Gn 9:6 +, f. שִׁפַּכְתָּ Ez 22:3, etc.; pass. שִׁפֹּךְ ψ 79:10 שִׁפֹּכָה Ez 20:33, 34;— **1.** lit.: **a.** *pur out, pour water* Ex 4:9 (J; acc. loc.), 1 S 7:6 (+ ') לִפְנֵי, unique, symb. of contrition), עַל־פְּנֵי הָאָרֶץ (subj. ') Am 5:8; 9:6; blood like water (to flow away and be absorbed), עַל־הָאָרֶץ Dt 12:16, 24; 15:23, *cf.* Lv 17:13 (H) Ez 24:7; also + אֶל loc. Ex 29:12 Lv 4:7, 18, 25, 30, 34; + עַל

pers. reflex. 1 K 18:28 ; *pour out* broth Ju 6:20 , libation (נָסַךְ , to (ל) false gods) Is 57:6 ; dust Lv 14:41 (P ; אָל loc.) ; c. acc. לָלָהּ ס mound (in siege), = *make by pouring* (earth, orig. from baskets, see especially Assyrian *šapâku* DI^{WB 679 b} Jen^{Kosmol.} 41), + אֶל- of city 2 K 19:32 = Is 37:33 , Je 6:6 Ez 4:2 ; 26:8 , אֶל- 2 S 20:15 ; abs. Ez 17:17 ; 21:27 Dn 11:15 ; מֵעֵיו אֲרָצָה 2 S 20:10 (by a sword-thrust in the belly), cf. לְאָרֶץ מְרֹרְתִי יִשׁ' Jb 16:13 (metaph. , ' subj.). **b.** techn., acc. ; דָּם shed blood Gn 37:22 (E) 9:6 (P) 1 S 25:31 Ez 22:4 + 9 times Ez, + 15 times (pass. ψ 79:10) + Ez 36:18 (c. עַל-הָאָרֶץ), 1 Ch 22:8 (c. אֲרָצָה); acc. דְּמִים † 1 K 2:31 1 Ch 28:3 ψ 79:3 (כַּמִּים). **2.** fig. : **a.** ' subj., *pour out* anger, etc.: כַּמִּים 'עֲבַרְתִּי עֲלֵיהֶם אֲשׁ' Ho 5:10 ; חֲמָתִי עַל 'שׁ Ez 14:19 + 8 times Ez, Je 10:25 Is 42:25 ψ 79:6 (אֶל et עַל); acc. 'ח om. Je 6:11 ; c. ב loc. La 2:4 ; שְׂפוּכָה 'ח Ez 20:33 , 34 ; acc. חָרוֹן אַפּוֹ La 4:11 ; acc. זַעַם (עַל pers.) Ez 21:36 + 3 times ; acc. בּוֹז contempt , עַל pers. , Jb 12:21 = ψ 107:40 ; *pour* their own wickedness עֲלֵיהֶם Je 14:16 (i.e. requite it); *pour out* עַל רוּחִי Ez 39:29 , cf. Zc 12:10 Jo 3:1 , 2 . **b.** hum. subj. *pour out* one's heart, etc., כַּמִּים לְבַבְךָ La 2:19 , לְפָנָיו לְבַבְכֶם ψ 62:9 (i.e. bef. 'י), אֶת-נַפְשִׁי לְפָנֵי י' ψ 102:1 (title), cf. 142:3 ; in bad sense, אֶת-תְּזוֹנוֹתֶיךָ עַל- Ez 16:15 , cf. 23:8 . † **Niph.** Pf. 3 ms. נִשְׁפַךְ La 2:11 , etc.; Impf. 3 ms. יִשְׁפַךְ Gn 9:6 + , etc.; Inf. cstr. הִשְׁפַךְ Ez 16:36 ;— *be poured out*: of ashes 1 K 13:3 , 5 , blood (עַל loc.) Dt 12:27 ; *be shed* , of blood Gn 9:6 (P) Dt 19:10 ; in fig. La 2:11 *my liver is poured out* (cf. **Qal 1 a ad fin.**); ψ 22:15 *I am poured out like water* (nerveless, helpless); subj. נִחְשַׁתְךָ Ez 16:36 (v. II. [נִחְשַׁת] ; cf. v 15 **Qal 2 b**). † **Pu.** Pf. 3 ms. consec. וְנִשְׁפַךְ Zp 1:17 *be poured out* כְּעֶפֶר , of blood; שִׁפַךְ Nu 35:33 (P) *be shed* , of blood; 3 fs. שִׁפְכָה ψ 73:2 Kt *my steps were caused to slip* (Qr שִׁפְכוּ). † **Hithp.** Impf. 3 fs. תִּשְׁפַךְ נַפְשִׁי עָלַי Jb 30:16 *my soul pours itself out upon me* ; 3 fpl. אֶל-חֵיק תִּשְׁפַכְנָה אַבְנֵי-קֶדֶשׁ (Ges § 54^k) La 4:1 fig. of slaughter; Inf. cstr. אֶל-חֵיק אִם תָּם בְּהִשְׁתַּפֵּךְ נַפְשֶׁם 2:12 , i.e. they expire.

† שִׁפַךְ S⁸²¹¹ TWOT^{2444a} GK⁹¹⁶² **n.** [**m.**] place of **pouring** ;— cstr. 'שׁ הַדְּשָׁן Lv 4:12 (^{×2}) (P).

† שִׁפְכָה S⁸²¹² TWOT^{2444b} GK⁹¹⁶³ **n. f.** **male organ** (as fluid-duct) ;— abs. פְּרוֹת 'שׁ Dt 23:2 (|| פְּצוּעֵי-דָּבָה).

metaph. metaphor, metaphorically.

† **נָשַׁל** S ⁸²¹³ TWOT ²⁴⁴⁵ GK ^{9164, 9167} **vb.** **be or become low**, be abased (NH ,
 der. spec.; Assyrian *šapâlu*, der. spec. and deriv.; Sab. ספל n. *humility* or *lowland*
 DHM ^{xxix (1875), 604}; Arabic *be low* (Lag ^{BN 48}); Aramaic נָשַׁל , (der. spec.));— **Qal** Pf.
 3 ms. 'שׁ Is 2:11; 2 fs. וְנִשְׁפַּלְתָּ 29:4, etc.; Impf. 3 ms. וַיִּשְׁפַּל 2:9; 5:15; 3 fpl.
 תִּשְׁפַּלְנָה 5:15, etc.; Inf. cstr. שָׁפַל Ec 12:4 Pr 16:19, v. infr.;— **1.** all Is: *become*
 (be brought, laid) *low*, of trees Is 10:33 (|| גִּדְעִים), mts. 40:4 (opp. נִשְׂא), of
 כָּל־נִשְׂא 2:12 (but read, for 'שׁ, נִשְׁגַּב [Kohler], or גָּבַח [Lag], so Du Che ^{Hpt} Di-
 Kit Marti); fig. *be humiliated*, of man 2:9; 5:15, his loftiness 2:17, haughty eyes v
 11 (all || נִשְׂחַח), 5:15; of city 32:19; as helping vb. (= adv.) מְאַרְץ 'נְשׁוּ תִדְבְּרֵי
 29:4 *thou shalt speak low out of the ground* (Ges ^{§ 120g}; || יַעֲפֹר תִּשְׂחַח אֶמְרֹתֶיךָ). **2.**
 וְנִשְׁפַּלְרוּחַ Pr 16:19 *to be lowly of spirit*, so Buhl SS Toy *al.*; Thes Rob-Ges. *al.*
 sub שָׁפַל . **3.** of sound Ec 12:4 . **Hiph.** Pf. 3 ms. הִשְׁפִּיל Is 25:12, etc.; Impf. 3 ms.
 יִשְׁפִּילְנָה יִשְׁפִּילָהּ Is 26:5 (but 2nd vb. prob. doublet), etc.; Inv.
 mpl. (sf.) (הִשְׁפִּיל הוּ) Jb 40:11 Je 13:18; Inf. cstr. sf. הִשְׁפִּילְךָ Pr 25:7 (Ez
 21:31 read abs. הִשְׁפִּיל , || הִגְבִּיהַּ , so Co Krae Ges ^{§ 113bb R.3}); Pt. מִשְׁפִּיל 1 S 2:7
 ψ 147:6; מִשְׁפִּילִי (Ges ^{§ 901}) ψ 113:6;— **1.** usually fig., 'י subj., *lay low*, tree Ez
 17:24 (opp. הִגְבִּיהַּתִּי); city Is 26:5 (|| הִנְשַׁח); fortress 25:12 (+ הִנְשַׁח ; Du thinks
 doublet of 26:5); *humiliate* pride v 11; 13:11, *cf.* Jb 40:11; obj. רְמוֹת עֵינַיִם ψ
 18:28, so read also || 2 S 22:28, 'י מִשְׁאֵף־מְרוֹמִים 1 S 2:7, רִשְׁעִים ψ 147:6; 'נְשׁוּ וְזָה
 יִזָּה יָרִים 75:8, *cf.* Ez 21:31 . **2.** hum. subj. *set one in a lower place* Pr 25:7; subj.
 hum. pride Pr 29:23; declar. Is 57:9 *thou didst shew abasement* עַד־שְׂאוֹל . **3.** as
 helping vb. : + vb. coord., הִשְׁשׁוּ נִשְׁבוּ Je 13:18 *make low, sit down* = take a low seat (Ges ^{§ 120g});
 + inf. מִשְׁ לְרֵאוֹת ψ 113:6 *he who maketh low to look* upon heaven and
 earth (i.e. 'י ; || הִמְגִּבִּיהַּ לְשִׁבְתָּהּ v 5; Ges ^{§ 114n}).— הִשְׁפִּילוּ וְתִאֲמַר גִּוְהַּ Jb 22:29
 is dub.; || יִשְׁעַע favours אֱלֹהֵי as subj., which Bu conj. for 'א , read then הִשְׁפִּיל ,
 'א *hath abased pride*, so (in part) Du ; > *they cast (thee) down* (RV); *men are cast*
down ('הִשׁ intrans. ; AV , *cf.* Lag ^{BN 121}); (thy ways) *are brought low* (Ew De Di
).

Lag P. de Lagarde.

adv. adverb.

Rob-Ges. Gesenius, Hebrew and English Lexicon, translated by E. Robinson.

intrans. intransitive.

† שָׁפֵל S⁸²¹⁶ TWOT^{2445a} GK⁹¹⁶⁵ **n. [m.] low estate, condition**;— abs. 'שׁ Ec 10:6 (opp. מְרוֹמִים); sf. שָׁפְלוּ ψ 136:23 .

† שְׁפִלָּה S⁸²¹⁸ TWOT^{2445b} GK⁹¹⁶⁸ **n. f. humiliation**;— Is 32:19 (of city).

שָׁפֵל S⁸²¹⁷ TWOT^{2445c} GK⁹¹⁶⁶ **adj. low**;— abs. 'שׁ 2 S 6:22 +, cstr. שְׁפִלָּה ψ 29:23 +; fs. שְׁפִלָּה Ez 17:14 +, cstr. שְׁפִלָּתָ v 6; pl. שְׁפִלִּים Jb 5:11;— **1.** *low*, in height, of vine Ez 17:6, tree v 24 (opp. גָּבֹהַּ); 'שׁ מוֹר־הָעוֹר Lv 13:20 *lower (deeper) than the skin* (around it), so v 21, 26, cf. 14:37. **2.** of a modest, unambitious kingdom Ez 17:14; 29:14, 15; *low* in station Jb 5:11 (opp. גָּבוֹהַּ), Ez 21:31 (Ges^{§ 90 f.}; read הַשְּׁפִלָּה). **3.** *humiliated*, 'שׁ בְּעֵינָי 2 S 6:22; pl. Mal 2:9 (|| נְבִזִים). **4.** *lowly*, as subst. ψ 138:6 (opp. גָּבֹהַּ), רִוְחַ שְׁפִלִּים Is 57:15 (|| נִדְכָּאִים); שְׁפִל רִוְחַ v 15, Pr 29:23 (opp. גְּאֹנֹת אָדָם), + 16:19 *Thes al.* (but v. √ Qal 2).

† שְׁפִלָּה S⁸²¹⁹ TWOT^{2445d} GK⁹¹⁶⁹ **n. f. lowland**;—always abs. 'שׁ *c. art.*, except sf. הַשְּׁפִלָּתָ Jos 11:16;— *lowland*: **1.** usually term. techn. of strip W. of Judaeen mts. (on exact limits v. GASm^{Geogr. 201 ff.}; Expos. Dec. 1896, 404 f. Buhl^{Geogr. 104 Dr^{Hast DB iii. 892 f.}}): almost always disting. from הַהָרָה and הַנֶּגֶב, sometimes from הַעֲרָבָה, in Dt 1:7 Jos 9:1 (R^D) also from הַחֹף הַיָּם, cf. Jos 10:40; 12:8 (both R^D), Ju 1:9 (perhaps R^D, cf. Bu GFM), Jos 15:33 (P), Je 17:26; 32:44; 33:13 Ob 19 Zc 7:7 2 Ch 26:10; 28:18 (disting. from הַמִּישׁוֹר, plateau E. of Jordan); region of sycomores 1 K 10:27 = 2 Ch 1:15; 9:27, 1 Ch 27:28. **2.** of lowland (near coast) N. of Carmel Jos 11:2; W. of mts. of Ephr. v 16 (both R^D).

† שְׁפִלוּת S⁸²²⁰ TWOT^{2445e} GK⁹¹⁷⁰ **n. f. sinking**;— cstr. 'שׁ יָדַי Ec 10:18 *sinking of hands*, negligence; (|| עֲצִלְתָיִם).

† שָׁפַם S⁸²²³ GK⁹¹⁷¹ **n.pr. m.** in Gad 1 Ch 5:12; □^B Σαβατ, A Σαφαμ, □^L Σαφαν.

† שָׁפַם S⁸²²¹ GK⁹¹⁷² **n.pr.loc.** on E. border of Israel; 'שׁ Nu 34:10, שְׁפָמָה v 11; □^L Σεπφαμαρ; site unknown.

שָׁפַר S⁸³⁰⁹ TWOT^{2334a} v. שָׁפַר sub שָׁפַר .

† שָׁפַר (so Baer with codd. and edd.; Thes 'שָׁר' ; van d. H. Gi 'שָׁר');—
n.pr.loc. in Negebe 1 S 30:28 ; Σαφει ; A Σαφαμως , □ L Σεφεμωθ .

† שָׁפַר S⁸²²⁵ GK⁹¹⁷⁵ **adj. gent.** (of foreg. ?) ;— 1 Ch 27:27 .

שָׁפַר S⁷⁷⁸¹ GK⁸⁷⁹³ **adj. gent.** v. שָׁפַר sub שָׁפַר .

שָׁפַר TWOT²⁴⁴⁶ (√ of foll. ; cf. Arabic Fresnel ^{JAs 1838, 514} Thes ¹⁴⁶⁷ [usually called or]) .

† I. שָׁפַר S⁸²²⁷ TWOT^{2446a} GK^{9176, 9177} **n. m.** Lv 11:5 **rock-badger** , *hyrax syriacus* , AV RV *coney* ; — abs. 'שׁ Dt 14:7 = Lv 11:5 (P ; unclean animal) ; living in rocks , pl. שָׁפַרִים ψ 104:18 Pr 30:26 .— Vid. Rob ^{BR iii. 66, 387} Tr ^{NHB> 75;} FFP 1, and Pl. 1 Dr Dt Post ^{Hast DB CONEY} McLean-Shipley ^{Ency. Bib. 10.} .

† II. שָׁפַר S⁸²²⁷ TWOT^{2446a} GK^{9176, 9177} **n.pr. m.** Σαφ(φ)αν : **1.** secretary (הַסְפָּר) under Josiah 2 K 22:3 , 8 ^(×2) , 9 , 10 ^(×2) , 12 , 14 2 Ch 34:8 , 15 ^(×2) , 16 , 18 ^(×2) , 20 . **2.** father of אֶזְרִיקָם , contemp. of **1** (improb. = **1**) : 2 K 22:12 ; 25:22 Je 26:24 ; 39:14 ; 40:5 , 9 , 11 ; 41:2 ; 43:6 2 Ch 34:20 . **3.** father of אֶלְעָשָׂה Je 29:3 , perhaps = **2** . **4.** father of גְּמַרְיָהוּ 36:10 (called הַסְפָּר) , v 11 , 12 , perhaps = **1** . **5.** father of יֶאֱזַרְיָהוּ Ez 8:11 , possibly = **1** .

שָׁפַר S⁵⁸⁵⁵ GK⁸⁷⁹⁴ v. שָׁפַר p. 743a supr.

† שָׁפַר S³⁴⁷³ GK³⁸³⁶ **n.pr. m.** in Benjamin 1 Ch 8:22 ; Ισφαν , A Εσφαν , □ L Ιεσφαν .

שָׁפַע TWOT²⁴⁴⁷ (√ of foll. ; NH שָׁפַע *flow abundantly, be abundant* ; □ שָׁפַע , Syriac , *overflow, abound*) .

Rob E. Robinson, Biblical Resarches.

Tr Transactions.

FFP H. B. Tritram, Fauna and Flora of Palestine (Survey, Memoirs).

† שְׁפַע S⁸²²⁸ TWOT^{2447a} GK⁹¹⁷⁹ **n.** [**m.**] **abundance**;— cstr. 'שׁ Dt 33:19 .

† [שְׁפַעָה S⁸²²⁹ TWOT^{2447b} GK⁹¹⁸⁰], שְׁפַעַת **n. f. abundance, quantity**;— appar. abs. שְׁפַעַת 2 K 9:17 , *a multitude* (of men), (Bur שְׁפַעָה , or שְׁפַעַת אֲנָשִׁים as Klo Benz *al.* ; > □^B Kit עֶפֶר); cstr. שְׁפַעַת יְהוּא v 17 *Jehu's multitude*; cstr. , of horses Ez 26:10 , camels Is 60:6 ; of waters Jb 22:11 ; 38:34 .

† שְׁפַעִי S⁸²³⁰ GK⁹¹⁸¹ **n.pr. m.** in Simeon 1 Ch 4:37 ; Σεφει , □ L Σωφει .

שִׁפָּה TWOT²⁴⁴⁸ (√ of following) .

† שִׁפְיָן S⁸²⁰⁷ TWOT^{2448a} GK⁹¹⁵⁹ **n.** [**m.**] **horned snake** , □ κεράστις (Arabic Frey) ;— abs. 'שׁ Gn 49:17 (|| נָחָשׁ); = *cerastes cornutus* or *Hasselquistii* , cf. Tr^{NHB>273} Post^{Hast DB iv.457 f.} McLean-Shipley^{Ency. Bib. iv.4393} Dr^{ad loc.} — שְׁפֹפֶן , שְׁפֹפֶם vid. s.v.

† שְׁפֹפֶם S⁸¹⁹⁷ GK⁹¹⁴⁵ **n.pr. m.** in Benjamin;— Nu 26:39 , Σουταλα , □ L Σοφαν (= מְפִים וְחָפִים Gn 46:21 , וְחָפִים וְשִׁפִּים 1 Ch 7:12) .

† שְׁפֹפְמִי S⁷⁷⁸¹ GK⁸⁷⁹³ **adj. gent.** of foregonig, *c.* art. as n. coll. Nu 26:39 .

† שְׁפֹפֶן S⁸¹⁹⁷ GK⁹¹⁴⁶ **n.pr. m.** in Benj. 1 Ch 8:5 , Σωφαρφακ , A Σωφαν , □ L Σεπφαμ .

† שְׁפִים S⁸²⁰⁶ GK^{9157,9158} **n.pr. m. 1.** 'שׁ 1 Ch 7:15 , Μαμφειν , A Σεφφειμ , □ L Σαφιν , appar. = שְׁפִם v 12 , Σαφφειν , □ L Σαφαν (cf. מְפִים , שְׁפֹפֶם) . **2.** שְׁפִים doorkeeper, 1 Ch 26:16 .

† [שִׁפָּר S⁸²³¹ TWOT²⁴⁴⁹ GK⁹¹⁸²] **vb. be beautiful, fair, comely** (Arabic *remove veil* (of women), *shine*; Aramaic שִׁפָּר *be pleasing* (v. Dn 6:2), *be beautiful, bright, pleasing, beautiful*) ;— Qal Pf. 3 fs. שִׁפָּרָה עָלַי (Aramaic) ψ 16:6 (the heritage *is beautiful for* (pleasing to) *me* (v. עַל II. 8) .

† I. [שֶׁפֶר S^{8233, 8234} TWOT^{2449a} GK^{9183, 9184}] **n. m.** *beauty, goodness*;—
abs. אֶמְרֵי־שֶׁפֶר Gn 49:21 (v. אֶמְרֵי, אֶמְרֵ).

† II. [שֶׁפֶר S^{8233, 8234} TWOT^{2449a} GK^{9183, 9184}] **n.pr. mont.** as a station in
wilderness;— הַר־שֶׁפֶר Nu 33:23, 24 (P); Σαφαρ.

† I. שֶׁפֶרָה S^{8235, 8236} TWOT^{2449b} GK^{9185, 9186} **n. f.** *fairness, clearness*, of
sky;— abs. 'שׁ Jb 26:13 by his breath the sky becomes *fair* (*ness*), v. especially
De Di Bu Du; > Che^{JQ 1897, 578} (after □) הוּא סְגִיר הוּא .

† II. שֶׁפֶרָה S^{8235, 8236} TWOT^{2449b} GK^{9185, 9186} **n.pr. f.** Hebrew midwife, Ex
1:15 (E); Σεπφωρα (cf. Lag^{BN 90}).

† שֶׁפִיר S⁸²⁰⁸ GK⁹¹⁶⁰ **n.pr.loc.** in Philist. plain, Mi 1:11 (= שֶׁפִיר Jos 15:48
?); □ καλωζ (!).

אֶשְׁפֶר S⁸²⁹ TWOT^{182, 182a} GK⁸⁸² vid. s.v.

שֶׁפֶר, שִׁפְרָה⁷² **n. m.** Is 27:13 horn, for blowing (Aramaic שִׁפּוּרָא √ dub.;
CAdler^{PAOS 1889, clxxi ff.} cp. Assyrian *š/sappar(u)* a species of wild goat; in any case
the 'שׁ is a curved horn, as of cow or ram, cf. Dr Am 2:2 (with illustr.));— abs.
שׁוֹי 2 S 6:15 +, שׁוֹי Ex 19:16 +; cstr. שׁוֹפֵר Lv 25:9; pl. שׁוֹפְרוֹת Ju 7:22 +,
cstr. שׁוֹפְרוֹת Jos 6:4 +; sf. שׁוֹפֵר תִּיהֶם Ju 7:8;— *horn*, mostly as used in war,
rarely, and chiefly late, as sacred instr.: Ho 8:1 Ju 7:8, 16 Is 58:1 (sim.) Jb
39:25 (בְּדֵי שׁוֹי, v. בְּדֵי 2 a); הַ(יּוֹבְלִים) (שׁוֹי Jos 6:4 *rams' horns* (v. יבל), so v 6
, 8, 13 (all E); הַ(שׁוֹי) קוֹל Ex 19:16, 19; 20:18 (Gi v 15), Jos 6:5, 20 (all
E), Am 2:2 + 13 times; שׁוֹי = *give a blast with the horn*, Ju 3:27; 6:34
Jos 6:4 + 9 times Jos, 1 S 13:3 1 K 1:34, 39 + 9 times, + (״ subj.) Zc 9:14; שׁוֹי
Ho 5:8 Am 3:6 (vb. Niph.), Je 4:5 + 7 times, + שׁוֹי Jos 6:9 Qr (Kt
שׁוֹי) + 6 times; שׁוֹי לְתִקְוֶה Ju 7:20, שׁוֹי בְּתִקְוֶה ψ 150:3; also שׁוֹי
תִּרְוּעַת Lv 25:9a (H), cf. v 9b (P), שׁוֹי יוֹם זֶה וּתְרוּעָה Zp 1:16; used on
religious occasions, Jos 6:4ff. Lv 25:9 Jo 20:1, 15 ψ 47:6; 81:4; 98:6; 150:3

2 Ch 15:14.—On 'שׁ v. Adler^{The Bhopar (1894)} Dr Am 2:2 Hpt We ףף Transl. 221 f.
Abrahams^{Hast DB TRUMPET}

† [שפרור Kt, שְפָרִיר S⁸²³⁷ TWOT^{2449d} GK⁹¹⁸⁸ Qr] n. [m.] doubtful,
Thes *splendour* (√ שפר ; DI^{ProL .126} cp. Assyrian vb. *šuparrura*, *spread out* (*Id.*
HWB⁶⁸⁴)); appar. of (2?) royal *pavilion, canopy*, or poss. *carpet*, sf. נְטָה שפרורו
Je 43:10 (Qr שְפָדִירו).

[שְפַת S⁸²³⁹ TWOT^{2441a} GK⁹¹⁸⁹], אֲשַׁפֹּת S⁸³⁰ TWOT^{2441b} GK⁸⁸³,
מִשְׁפָּתִים S⁴⁹⁴² TWOT^{2441c} GK⁵⁴⁷⁸ v. II. שפה .

† II. שְפָתִים S⁸²⁴⁰ TWOT²⁴⁵⁰ GK^{9190,9191} n. [m.] du. doubtful word:
usually **hook-shaped pegs, hooks**, so □ Thes AV RV ; abs. 'הַשׁ E z 40:43 ;
< S B Co וּשְׁפָתָם *and their edge*, so Aq Theod Symm and prob. □ , cf.
Hi - Sm , and Krae (וּשְׁפַת).—I. 'שׁ v. √ שפה .

שָׁרָף S⁸²⁴¹ TWOT^{2373a} GK⁹¹⁹² v. שָׂרַף sub שָׂרַף .

† שָׁקַד S^{8245,8246} TWOT^{2451,2451b} GK^{5481,9193,9194} vb. **watch, wake** (Ph.
שָׁקַד *be circumspect*; NH שָׁקַד *be insistent*; □ שָׁקַד = BH) ;— Qal Pf. 3 ms. 'שׁ
ψ 127:1, שָׁקַדְתִּי Je 31:28 ψ 102:8 ; Impf. 3 ms. יִשְׁקֹד Jb 21:32 (Me Bu יִשְׁקֹדוּ
) , וַיִּשְׁקֹד Dn 9:14 , 1 s. אֲשַׁקֵּד Je 31:28 ; Imv. mpl. שָׁקְדוּ Ezr 8:29 ; Inf. cstr.
לְשָׁקֵד Pr 8:34 ; Pt. act. שָׁקַד Je 1:12 + ; pl. cstr. שָׁקְדֵי Is 29:20 ;— 1. *keep*
watch of, be wakeful over, ' subj., עַל pers. , to benefit or injure Je 31:28^(x2) ; 44:27 ;
עַל rei, to perform it 1:12 Dn 9:14 ; so (men subj.) שָׁקְדֵי אֲנִי Is 29:20 ; of leopard
watching עַל-עַרְיָהּ Je 5:6 (to seize prey, fig.) ; of man *watching* (for admission) at (*עַל*)
wisdom's doors Pr 8:34 (|| שָׁמַר) ; = *keep guard over* (עַל) Jb 21:32 , cf. (abs.)
וַיִּשְׁמְרוּ Ezr 8:29 , and (of watchman, שָׁמַר) ψ 127:1 . 2. *be wakeful, wake* , as
mourner, sufferer ψ 102:8 .— La 1:14 read perhaps Niph. Pf. נִשְׁקַד עַל-פְּנֵעַי (□

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).
DI Friedrich Delitzsch, *Wo lag das Paradies?*
HWB Freidrich Delitzsch, *Assyrisches Handwörterbuch*;
Me A. Merx.

Bu) *watch has been kept over my transgressions* (cf. 1 supra), for MT נִשְׁקָד עַל פִּי
.— Pu. denom. v. infra .

† נִשְׁקָד S ⁸²⁴⁷ TWOT ^{2451a} GK ⁹¹⁹⁶ n. [m.] **almond(-tree)** (NH *id.* ; so called from its early *waking* out of winter's sleep, according to Ki Thes Lag ^{BN 45} *al.* ; Aramaic נִשְׁקָד , whence Ethiopic cf. Nö ^{M 39} ; cf. Löw ^{No. 319}) ;— 1. *almond* , i.e. the nut, pl. נִשְׁקָדִים Gn 43:11 (J ; + בְּטָנִים , etc.), Nu 17:23 (P). 2. 2 Je 1:11 and (prob.) Ec 12:5 .

† [נִשְׁקָד S ^{8245, 8246} TWOT ^{2451, 2451b} GK ^{5481, 9193, 9194}] **vb. Pu. denom.** —only Pt. pl. in מִנְשְׁקָדִים גְּבַעִים *cups shaped like almond* (blossoms) Ex 25:33 ^(×2) , 34 ; 37:19 ^(×2) , 20 (all P).

† [שָׁקָה S ⁸²⁴⁸ TWOT ²⁴⁵² GK ⁹¹⁹⁷] **vb. Hiph. cause to drink water, give to drink** (NH Hiph. *id.* ; Arabic I. *give to drink* ; Sab. סָקִי *be irrigated* Fell ^{ZMG liv (1900), 246} , מסְקִי *drinks* Hom ^{Chr 124} , מסְתַקִּין *id.* DHM ^{Hofmus. , No. 1, 1.7} ; Ethiopic *water, irrigate* ; Assyrian *šakû* I. = Heb. Hiph., Aramaic נִשְׁקָה , Aph.) ;—for Qal v. I. שָׁתָה ;— Pf. 3 ms. consec. שָׁתָה Gn 2:6 + , sf. שָׁתָה Nu 5:27 ; 2 ms. consec. וְשָׁתָה Nu 20:8 + ; 1 s. consec. וְשָׁתָה Ez 32:6 , etc. ; Impf. 3 ms. שָׁתָה Nu 5:26 , וְשָׁתָה Gn 29:10 + , etc. ; Imv. ms. sf. שָׁתָה Pr 25:21 ; fs. sf. שָׁתָה Gn 24:43 + ; Inf. cstr. שָׁתָה Gn 2:10 + , sf. שָׁתָה 24:19 ; Pt. מְשָׁתָה ψ 104:13 , cstr. Hb 2:15 (v. also I. , II. מְשָׁתָה) ;— 1. *irrigate* , ground: subj. man Dt 11:10 , mist Gn 2:6 , river v 10 (both J) , spring Jo 4:18 ; subj. ' Is 27:3 (כְּרֵם) , Ez 17:7 (גִּפְן) , both in fig. , fig. also 32:6 *water land* מְדֵם ; lit. c. מֶן of source ψ 104:13 (הַרְיִם) and (subj. man) Ec 2:6 (יַעַר) . 2. *water, give drink to* , usually human subj. , acc. of beast, Gn 24:14 , 46 ^(×2) ; 29:2 (מֶן of source), v 3 , 7 , 8 , 10 Ex 2:16 , 17 , 19 (all J) , ψ 104:11 (subj. springs) ; acc. pers. Gn 21:19 (E) , 24:18 , 19 , 45 (J) , Hb 2:15 (fig.) , Is 43:20 (' subj.) , ψ 78:15 (*id.*) , 2 Ch 28:15 , c. כ of vessel Est 1:7 ; c. acc. pers. et animal. Nu 20:8 (P) ; *give one something to drink* , acc. pers. + rei (water, wine, etc.), Am 2:12 Gn 19:32 , 33 , 34 , 35 ; 24:43 Nu 5:24 , 26 Ju 4:19 1 S 30:11 2 S 23:15 = 1 Ch 11:15 , Jb 22:7 , cf. Ct 8:2 (מֵיִן) ; fig. Je 8:14 ; 9:14 ; 16:7 ; 23:15 ; 25:15 ψ 69:22 , cf. עֲדֹנֶיךָ תִשְׁקֶם וְנַחַל 36:9 , and וְתִשְׁקְמוּ בְדִמְעוֹת 80:6 ; acc. rei om. , lit. Ju 4:19 Ex 32:20 (E) , fig. Je 25:17 .— Vid. also I. מְשָׁתָה

infra . Pu. Impf. 3 ms. יִשְׁקֶה וּמִן עֲצָמוֹתָיו Jb 21:24 *the marrow of his bones is watered* , (refreshed, invigorated).— נִשְׁקָה Am 8:8 v. שָׁקַע .

† שָׁקַר n. [m.] **drink** (Ba § 102^d);— שׁ לְעֲצָמוֹתֶיךָ Pr 3:3 *drink* (fig. for refreshment) *to thy bones* (cf. vb. Pu.); pl. sf. שָׁקָרִי (Ol § 186^b) ψ 102:10 (+ לְהֵם v a), שָׁקָרִי Ho 2:7 .

† שִׁקְתָּ n. f. **watering - trough** (Ges § 95^f Ba ZMG xii (1887), 605 ; Arabic *irrigating canal* , 3);— abs. 'הִשָּׁה Gn 24:20 (J); pl. cstr. שִׁקְתוֹת הַמַּיִם 30:38 (J).

† I. מִשְׁקָה S 4945 TWOT 2452^c GK 5482 n. m. **butler, cup-bearer** (proposes Pt. **Hiph.** = *one giving drink*);— abs. 'ם Gn 40:5 (E), Ne 1:11 , cstr. מִשְׁקָה Gn 40:1 , sf. מִשְׁקָהוּ v 13 , pl. מִשְׁקִים v 2 , 9 , 20 , 21 , 23 ; 41:9 (all E); sf. מִשְׁקָיו 1 K 10:5 = 2 Ch 9:4 (> II. 'ם).

† II. מִשְׁקָה S 4945 TWOT 2452^c GK 5482 n. m. Lv 11:34 **irrigation, drink** ;— abs. 'ם Gn 13:10 Lv 11:34 , cstr. מִשְׁקָה 1 K 10:21 + 3 times; sf. מִשְׁקָהוּ Gn 40:21 ;— 1. *irrigation* Gn 13:10 (J ; abstr. for concrete, =) 2, of land; Ez 45:15 (< □ Co Siegf Berthol Toy Krae מִשְׁפָּחוֹת ; Gr מְקִינָה). 2. *drink* Is 32:6 Lv 11:34 ; מ' כְּלִי 2 1 K 10:21 = 2 Ch 9:20 . 3. = office of butler, *butlership* Gn 40:21 (E).

† שָׁקַט S 8252 TWOT 2453 GK 9200 vb. **be quiet, undisturbed** (□ שָׁקַט (rare); NH שָׁקַט is *sink down*; Arabic is *drop down*);— Qal Pf. 3 ms. consec. 'וִשְׁ Je 30:10 ; 46:27 , 3 fs. שָׁקַטָה Jos 11:23 + , שָׁקַטָה 2 K 11:20 + ; 1 s. שָׁקַטָתִי Jb 3:26 , וְשָׁקַטָתִי Ez 16:42 ; Impf. 3 ms. יִשְׁקַט Ru 3:18 ; 2 fs. תִּשְׁקַטִּי Je 47:6 , 7 ; 1 s. אֲשָׁקוּט Is 62:1 Jb 3:13 , אֲשָׁקוּטָה Is 18:4 Kt , Qr אֲשָׁקוּטָה (Ges § § 10^h, 48^c); Pt. שָׁקַט Ju 18:7 + , fs. שָׁקַטָה 1 Ch 4:40 , שָׁקַטָה Zc 1:11 ; pl. הִשְׁקַטִּים Ez 38:11 ;— *be quiet, undisturbed*: 4. of land, *at peace* , abs. Ju 3:11 , 30 ; 5:31 ; 8:28 Is 14:7 (+ נָחָה), 2 Ch 13:23 ; 14:5 ; + מִמְּלַחְמָה Jos 11:23 ; 14:15 (D ?), cf. v 5 (P); וְשָׁלְוָה וְשִׁשְׁ 1 Ch 4:40 ; of earth ψ 76:9 Zc 1:11 ('יִשְׁבֶּת וְשִׁשְׁ); abs. of city 2 K 11:20

= 2 Ch 23:21 , kingdom 2 Ch 20:30 , + לְפָנַי pers. 14:4 ; of people, וְבַטְחָ in peace and security Ju 18:7 , 27 , הַשְׁקֵטִים יִשְׁבִּי לְבִטָּח , Ez 38:11 ; + וְשָׁאֲנָן Je 30:10 = 46:27 ; of Moab, וְשָׁקֵט ... אֶל-שִׁמְרֵי שְׁאֲנָן 48:11 *undisturbed upon its less* (fig. of wine); of Job, *quiet* in death Jb 3:13 , *be at rest* (from apprehensions of evil) v 26 (+ וְשָׁלֹתַי , וְנִחַתִּי). **5. be quiet, inactive:** of 'י + וְאֶבִּיטָה Is 18:4 *I will be quiet and gaze* , i.e. gaze as an inactive spectator, ψ 83:2 (|| דְּמָה , חָרַשׁ *be silent*); = be pacified Ez 16:42 ; of sword of 'י Je 47:6 , 7 ; of Boaz Ru 3:18 *he will not be quiet* until he has finished the matter; of prophet Is 62:1 (|| חֹשֶׁה *be silent*). **Hiph.** Impf. 3 ms. יִשְׁקִיט Pr 15:18 , יִשְׁקֵט Jb 34:29 ; Imv. ms. הִשְׁקֵט Is 7:4 ; Inf. abs. הִשְׁקֵט Is 32:17 + ; cstr. הִשְׁקֵיט ψ 94:13 , קֵט- Jb 37:17 , קֵט- Is 57:20 Je 49:23 ;— **1. shew quietness** (inner causat.), of men Is 7:4 (+ אֶל-תִּירָא) , of sea Is 57:20 = Je 49:23 , earth Jb 37:17 (+ מְדָרוֹם); hence Inf. abs. = subst. , *quietness, display of quietness* Is 30:15 , עֵבֶר דַּת הַצְּדִיקָה הַשְׁקֵט וְבִטָּח 32:17 *the product of righteousness is quietness and security* (Du Che ^{Hpt.} Marti del. ' : הַצְּדִיקָה as dittogr. from v a, read הַמְשַׁפֵּט for הַשְׁקֵט , and del. ךְּ : *the product of justice is security*); (*presumptuous*) security , שְׁלוֹת הַשְׁקֵט , Ez 16:49 (of Sodom). **2. cause quietness:** subj. 'י Jb 34:29 , רָעָה לוֹ מִיָּמַי רָעָה , ψ 94:13 ; *pacify, allay* , obj. רִיב Pr 15:18 .

† שְׁקֵט S ⁸²⁵³ TWOT ^{2453a} GK ⁹²⁰¹ **n.** [**m.**] **quietness** ;— 1 Ch 22:9 (+ שְׁלוֹם) .

† שָׁקַל S ⁸²⁵⁴ TWOT ²⁴⁵⁴ GK ⁹²⁰² **vb.** **weigh** (NH *id.* ; Arabic *be heavy* , *heaviness, weight, load* , Old Aramaic תִּקַּל *weigh* , Aramaic תִּקַּל , (*weigh*) , pay , אֶשְׁקַל *shekel* , but also (Old Aramaic Zinj.) שִׁקַּל , שִׁקַּל Lzb ³⁸² ; *life up*; Assyrian *šaḳālu* , *weigh* , *šiklu* (appar.) = שָׁקַל ; Ethiopic *hang up, weigh*; Ph. מִשְׁקַל *weight*; cf. Frä ²⁰² , also Gk. σίγλος (□ σίκλος) , Lag ^{M ii. 357} Lewy ^{Fremdw. 118 f.} ;—on connex. of meanings cf. *weigh* trans. and intrans. = Germ. *wägen, wiegen* , also *heave, heavy, heft* (= *weight* , obs. or colloq.) ;— **Qal** Pf. 3 ms. 'שׁ 2 S 14:26 Is 40:12 ; Impf. 3 ms. יִשְׁקַל Ex 22:16 , sf. יִשְׁקַלְנִי Jb 31:6 , etc.; Inf. abs. שָׁקַל Jb 6:2 ; cstr. לְשָׁקוֹל Est 4:7 ; Pt. act. שָׁקַל Is 33:18 , 2 S 18:12 read perhaps שָׁקַל , v. infr. ; **1. weigh** , human subj. Is 33:18 , acc. rei 2 S 14:26 Is 46:6 (ב of scale); fig. , 'י subj. Is 40:12 , also (acc. pers.) Jb 31:6 (both c. ב of

Zinj. Inscriptions of Zinjirli (N. Syria).

Lag P. de Lagarde, *Mittheilungen* .

Lewy H. Lewy, *Semitische Fremdwörter im Griechischen* .

scale); *cf.* Inf. abs. sub **Niph.** ; *weigh* precious metals intrusted to one, ל pers. Ezr 8:25 , על־יָדָם v 26 , acc. rei om. v 29 (לְפָנָי of superior). **2.** *weigh out* a price (i.e. pay): acc. of silver Ex 22:16 (E), 1 K 20:39 Zc 11:12 Je 32:10 (ב of scale), Is 55:2 (c. ב , *in exchange for*); + ל pers. Je 32:9 Gn 23:16 (P); + על־כַּפֵּי 2 S 18:12 (read perhaps שָׁקַל , so We Kit ^{Kau} Bu Buhl), פ' , על־גִּנְזֵי הַמֶּלֶךְ , Est 3:9 , על־גִּנְזֵי הַמֶּלֶךְ 4:7 . **Niph.** *be weighed*: **1.** Pf. 3 ms. נִשְׁקַל , subj. rei Ezr 8:33 (pass. of Qal v 25 f.); Impf. 3 ms. fig. (+ **Qal** Inf. abs.), יִשְׁקַל כְּעֵשִׂי לוֹ , נִשְׁקוּל Jb 6:2 . **2.** *be weighted out* , as price, 28:15 .

שָׁקָל S ⁸²⁵⁵ TWOT ^{2454a} GK ⁹²⁰³ ₈₇ **n. m.** Lv 27:6 a weight, **shekel** (orig. = *weight*; late Heb. = *coin* GACooke ^{Inscr. 356});— abs. 'שׁ Am 8:5 + , שָׁקָל Ex 38:29 + ; pl. שָׁקָלִים Jos 7:21 + ; cstr. שָׁקָלַי 1 Ch 21:25 ;— *shekel* , as standard weight Am 8:5 ; of weight of bronze armour 1 S 17:5 , iron spear-head v 7 , + 2 S 21:16b (v. מִשְׁקָל), hair 2 S 14:26 , food Ez 4:10 ; implying value, of wedge of gold Jos 7:21 (JE); of nails in temple (gold) 2 Ch 3:9 ; usually a definite weight of silver (used in payment or valuation) Ex 21:32 (E), Jos 7:21 (JE), 1 S 9:8 2 S 24:24 2 K 7:1 ^(x2) , 16 ^(x2) , 18 ^(x2) ; 15:20 Je 32:9 Ez 45:12 ^(x2) (v. infra), and (= coin, from time of Darius I) Ne 5:15 ; 10:33 Lv 5:15 ; 27:3 , 4 , 5 ^(x2) (all P), + 53 times P ; also מִחְצִית הַשֶּׁשֶׁל Ex 30:13 ^(x2) , 15 ; 38:26 (= בְּקַע), all 8, atonement-money; *cf.* 'שׁ לְשִׁישִׁית הַשֶּׁשֶׁל Ne 10:33 *one-third*; also רִבְעֵה שֶׁשֶׁל 1 S 9:8 *one-fourth of shekel*; 'שׁ = 20 גֵּרָה ('ג otherwise unknown) Ez 45:12 Ex 30:13 Lv 27:25 Nu 3:47 ; 50 'שׁ = one maneh Ez 45:12 (read וְחִמְשֵׁים for וְחִמְשֵׁה [and עֶשְׂרֵה for עֶשְׂרֵה preceding], □ ^A Boeckh Hi - Sm Co Toy Da Krae Berthol); 'שׁ הֶקֶל דָּשׁ Ex 30:13 , 24 Lv 5:15 Nu 3:47 , 50 ; 7:13 + 21 times P ; land estimated in 'שׁ of gold 1 Ch 21:25 ; 'שׁ also often om. after num. — 'שׁ was of two standards, one one-half the other; actual weights (and values) varied, but most persistent were: (1) gold, 252 2/3 gr. Troy (or 126 1/3), mod. equiv. c. £2 1 s. , or \$10; (2) silver, 224 1/2 gr. (nearly 1/2 oz.) = 'שׁ הֶקֶל דָּשׁ (v. supra), or 112 1/4, mod. equiv. c. 2 s. 9 d. , or 67 c. ; 'שׁ בְּאֶבֶן הַמֶּלֶךְ 2 S 14:26 is dub. ; if late (Bu HPS Löhr Now) it prob. ref. to a Bab. or Pers. scale (*cf.* S-C ^{Pap.} באבני מלבא often); 60 (or 50) 'שׁ = 1 mina, 60 minas = 1 talent (v. מִנָּה , כֶּפֶר). Vid. especially ARSKennedy ^{Hast DB WEIGHTS AND MEASURES , and MONEY} .

† מִשְׁקוֹל S⁴⁹⁴⁶ TWOT^{2454b} GK⁵⁴⁸⁴ n. [m.] heaviness, weight ;— בָּמִם Ez 4:10 *by weight* .

מִשְׁקָל S⁴⁹⁴⁸ TWOT^{2454c} GK⁵⁴⁸⁶₄₉ n. m. id. ;— abs. 'ם 1 K 25:16 + ; cstr. מִשְׁקָל Ju 8:26 + ; sf. מִשְׁקָלוֹ Gn 24:22 + , etc.;— *weight* Gn 24:22^(×2) (J), Jos 7:21 (JE), Ju 8:26 1 S 17:5 2 S 12:30 ; 21:16a (v 16b read מִשְׁקָל with □ [v. especially □ L] We Dr and mod.), 1 K 7:47 ; 10:14 Nu 7:13 + 11 times Nu 7 (P), 7 times Chr; of wind Jb 28:25 ; מִשְׁקָלוֹ Gn 43:21 (J) *in its (full) weight* , cf. 'מא זַיִן ם' Ez 5:1 ; 'בַּמִּשְׁקָל by weight Lv 26:26 1 Ch 28:14a , 18 ; 'בַּמִּשְׁקָל id. Ez 4:16 (of bread), Ezr 8:34 1 Ch 28:14b , 15^(×2) , 17^(×2) ; 'בַּמִּשְׁקָל Lv 19:35 *in respect to weight* , cf. 'ם 1 Ch 28:16 *as to weight, in weight*; 'ל' אֶהְיֶה ם' (i.e. there was too much to be weighed) 2 K 25:16 = Je 52:20 , 'אֵין ם' 1 Ch 22:3 , 14 .

† [מִשְׁקָלָת S⁴⁹⁴⁹ TWOT^{2454d} GK⁵⁴⁸⁷], מִשְׁקָלָת n. f. levelling instrument, level (for horizontal accuracy);— abs. מִשְׁקָלָת Is 28:17 (fig. of צַדִּיקָה ; || קִי); cstr. קִלָּת - , fig. , מִבַּיִת אֶהְיֶה ם' 2 K 21:13 .

† [מִשְׁקָמָה S⁸²⁵⁶ TWOT²⁴⁵⁵ GK⁹²⁰⁴] n. f. sycamore tree (NH id. , Aramaic מִשְׁקָמָה , Löw No. 332 ; hence Gk. συκάμινος , *mulberry* Lewy Fremdw. 23) ;— pl. abs. מִשְׁקָמִים Am 7:14 + ; sf. מִשְׁקָמוֹתָם ψ 78:47 ;— *sycamore, ficus sycomorus* Linn (Tristr NHB 397 ff. Post Flora of Syria 730; Hast DB s.v.) a common tree Is 9:9 , growing in the Shl phela 1 K 10:27 = 2 Ch 1:15 = 9:27 , 1 Ch 27:28 ; as property ψ 78:47 (|| גִּפְנִי); בּוֹלֵם מִשְׁקָמִים Am 7:14 *a tender of sycamores* (v. [בָּלֵם]).

[שָׁקַע S⁸²⁵⁷ TWOT²⁴⁵⁶ GK⁹²⁰⁵] vb. sink, sink down (so NH שָׁקַע , Aramaic שָׁקַע ; Arabic has *be smitten, prostrated, collapse*) ;— Qal Pf. 3 fs. consec. וְשָׁקַעָה Am 9:5 *it shall sink* like the Nile (of land; opp. עָלָה); 3 fs. וַתִּשְׁקַע Nu 11:2 (JE), of fire, *it sank down* , died out; וַתִּשְׁקַעָה Je 51:64 , of Babylon (like stone in water; opp. קוּם). Niph. 3 fs. וַתִּשְׁקַעָה Am 8:8 Qr , of land, *sink* (opp. עָלָה ; = Qal 9:5 ; Kt erron. נִשְׁקָה , cf. W SG 287). Hiph. Impf. 1 s. וְיַמְיָהֶם אֶשְׁקִיעַ Ez 32:14 *I will make their*

Linn C. Linnaeus (*Carl von Linné*).
Post G. E. Post, *Flora of Syria*.
W W. Wright, *Comp. Semit. Gram.*

waters sink (settle, grow clear); 2 ms. וּבְחֶבֶל תִּשְׁקִיעַ לְשׁוֹנוֹ Jb 40:25 *with a cord wilt thou make his tongue sink* (? pull or press it down; of crocodile; Mich^{Suppl. 2349}, cited Thes¹⁴⁷⁷, cp. Sam. = חִבַּשׁ *bind*).

[מִשְׁקָע S⁴⁹⁵⁰ TWOT^{2456a} GK⁵⁴⁸⁸] n. [m.] **what is settled, clarified** (cf. √ **Hiph.**);— estr. מִשְׁקַע־מִים תִּשְׁתּוּ Ez 34:18 *the clear* (of) *water ye drink* (cf. 32:14 supra).

[שְׁקַעְרוּרָה S⁸²⁵⁸ TWOT^{2047b} GK⁹²⁰⁶] v. קער .

† I. [שָׁקַף S⁸²⁵⁹ TWOT²⁴⁵⁷ GK⁹²⁰⁷] vb. **Niph. Hiph. overhang, look out and down** (NH Niph. Hiph. = BH; cf. Aramaic שְׁקִיפָא, *rocky pinnacle, rock*, Arabic *ceiling, roof, sky* (on connex. of meanings cf. Arabic *overtop, overlook*, from *be high; look down upon*, from *rise*));— **Niph.** Pf. 3 fs. נִשְׁקַפָּה Ju 5:28 +, וְנִשְׁקַפָּה Nu 21:20 (read prob. pt. הִנֵּשְׁקַפָּה, cf. 23:28, GBG); 1 s. נִשְׁקַפְתִּי Pr 7:6; Pt. נִשְׁקַף Nu 23:28 1 S 13:18 ψ 85:12; f. נִשְׁקַפָּה Ct 6:10;— *lean over* (and look), *look down*, c. בָּעֵד of window, *through* Ju 5:28 2 S 6:16 = 1 Ch 15:29, Pr 7:6; abs. *look down, forth* Ct 6:10; c. מִן of direction whence Je 6:1 ψ 85:12 (both fig.); of mt. *lean over upon* (עַל־פָּנָי), *overhang* Nu 21:20; 23:28 1 S 13:18 (read הִגְבַּע for הִגְבֹּל We Dr HPS *al.*). **Hiph.** Pf. 3 ms. הִשְׁקִיף ψ 14:2 +; Impf. 3 ms. הִשְׁקִיף La 3:50, [יִשְׁקֹף] Gn 19:28 +, etc.; Imv. ms. cohort. הִשְׁקִיפָה Dt 26:15;— *look down* (= **Niph.**): c. בָּעֵד of window Gn 26:8 (J), 2 K 9:30, c. אֶל pers. v 32; *look down upon*, עַל־פָּנָי, subj. pers. Gn 18:16; 19:28 (both J), abs. [יִשְׁקֹף] 2 S 24:20 ([יִבַּט] in || 1 Ch 21:21); especially subj. 'י, c. אֶל loc. Ex 14:24 (J); c. מִן loc. Dt 26:15 ψ 102:20, + עַל pers. 14:2 = 53:3, + [יִרָא] La 3:50.

II. שָׁקַף TWOT²⁴⁵⁸ (√ of foll.; cf. Aramaic שְׁקִיפָא, *strike*, whence foll. as that against which the door *strikes*, v. Frä²⁰; Arabic *to ceil or roof, ceiling, roof*).

† [שְׁקִיף S⁸²⁶⁰ TWOT^{2458a} GK⁹²⁰⁸] n. [m.] **frame-work, casing** of doors (cf. NH שְׁקִיף *lintel*, Aramaic שְׁקִיפָא, *threshold*);— שְׁקִיף 1 K 7:5.

† [שְׁקוּף S⁸²⁶¹ TWOT^{2458b} GK⁹²⁰⁹, שְׁקוּף] **n. m.** 1 K 6:4 **frame, casing** of windows;— pl. חֲלוֹנֵי שְׁקָפִים 1 K 6:4 *windows* of narrowing *frames*, so read also, inserting 'ש', Ez 41:16 (Co Toy; > Krae Berthol read 'ש' for שְׁחִיף v b); 'ש' alone 1 K 7:4.

† מִשְׁקוּף S⁴⁹⁴⁷ TWOT^{2458c} GK⁵⁴⁸⁵ **n. [m.]** prob. **lintel** of door;— 'הָם Ex 12:7 (P), v 22, 23 (J).

שָׁקַץ (√ of foll.; cf. Assyrian *šik-su*, *impurity, blemish*; NH Pi. שְׁקַץ, Aramaic Pa. שְׁקַץ *detest*, are denom.; RS^{JPhil. xvi.71 ff.} conj. original meaning *let fall, throw away*, cf. Arabic *fall, drop down*, but very dubious).

† שְׁקָץ S⁸²⁶³ TWOT^{2459a} GK⁹²¹¹ **n. m.** Lv 7:21 **detestation, detestable thing**;— 'ש' of the ceremonially unclean Lv 7:21; creatures forbidden as food: water animals without fins or scales 11:10, 11, 12, birds of prey, etc., v 13, winged creeping things v 20, 23, creeping vermin v 41, 42 (all P), cf. Is 66:17 (+ בְּשַׁר הַחַזִּיר, בְּהַעֲכָר, בְּשַׁר הַחַזִּיר); v. RS^{Sem. i. 275, 2nd ed. 293; K 309 f., 2nd ed. 311 f.} — Ez 8:10 read prob. שְׁקוּצִים, v. שְׁקוּץ.

† [שְׁקַץ S⁸²⁶² TWOT²⁴⁵⁹ GK⁹²¹⁰] **vb. Pi. denom. detest, make detestable**;— Pf. 3 ms. שְׁקַץ ψ 22:25; Impf. 2 mpl. תִּשְׁקָצוּ Lv 11:13 +, etc.; Inf. abs. שְׁקַץ Dt 7:26;— **1. detest**, c. acc. rei Dt 7:26 (Impf. + Inf. abs.; || תִּעַב שְׁקַץ), Lv 11:11, 13 (P); || בָּזָה ψ 22:25. **2. make detestable**, obj. נִפְשׁוּ תִיכֶם (= reflex.) Lv 11:43 (P), 20:25 (H).

† שְׁקוּץ S⁸²⁵¹ TWOT^{2459b} GK⁹¹⁹⁹, שְׁקַץ S⁸²⁶³ TWOT^{2459b} GK⁹²¹¹ **n. m.** Dn 11:31 **detested thing**;— abs. שְׁקוּץ Dn 11; 31; 12:11, estr. שְׁקַץ 1 K 11:5 +; pl. שְׁקוּצִים 2 Ch 15:8, שְׁקַצִּים 2 K 23:24; estr. שְׁקוּצֵי Ez 20:7, 8; sf. שְׁקוּצֵיהֶם Je 16:18 +, etc.— *detested thing*, epith. of Isr. Ho 9:10 (si vera l.; not elsewhere bef. Dt); of filth Na 3:6; appar. of unclean food Zc 9:7 (as שְׁקַץ); of idols (often || תוֹעֵבָה, גִּלּוּל, etc.), Dt 29:16 2 K 23:13, 24 Is 66:3 Je 4:1; 7:30 = 32:34, 13:27; 16:18 Ez 5:11; 7:20; 11:18, 21; 20:7, 8, 30; 37:23; of idolatrous practices Dn 9:27, but read prob. as 11:31 (so □ Θ), and כְּנָף for כְּנָף (

JPhil. Journal of Philology (Engl.).

K E. Kautzsch (in B. Aram. Appendix).

v. Dr); מְשִׁימָה (שׁ 11:31 ; 12:11 *detested thing causing horror* is the heathen altar erected in temple by Ant. Epiph., with (prob.) a statue of Zeus Olympios = (Ph.) מְשִׁימָה *lord of heaven*; the prophet puts מְשִׁימָה for בעל , and מְשִׁימָה () for מְשִׁימָה ; cf. Nes ^{ZAW iv (1884), 248} Che ^{OP 105} Dr Dn.

† [שָׁקַק] S ⁸²⁶⁴ TWOT ²⁴⁶⁰ GK ^{8799, 9212}] **vb. run, run about, rush** (appar. akin to √ I. שׁוּק , whence שׁוּק) ;— **Qal** Impf. 3 mpl. יִשְׁקֹקוּ Jo 2:9 , of locusts (|| יִרְצוּן ; > Gr proposes יִשְׁקֹקוּ from סִלַק); Pt. שָׁקַק Is 33:4 , c. בִּי רֵי רֹשֵׁשׁ (like locusts); of *roving, ranging* bear Pr 28:15 (unless we read שָׁכֹל); fig. of נִפְשׁוֹ לֹמֵד לְמַיִם Is 29:8 (|| עֵינָיו and, v a, רָקֵה), ψ 107:9 (|| רֵעֵבָה). **Hithpalp.** Impf. 3 mpl. יִשְׁתַּקְּקוּ Na 2:5 , of chariots, *they rush to and fro* .

† [מִשְׁקָק] S ⁴⁹⁴⁴ TWOT ^{2460a} GK ⁵⁴⁸⁰] **n. [m.] running, rushing** ;— cstr. מִשְׁקָק Is 33:4 , of locusts.

שָׁקַר (√ of following; *deceive*; Aramaic שָׁקַר *deceive* , also n. *deceit* , Pa. *deceive* , and deriv.; Assyrian *taškirtu* (Dl- gir -) *a lie* , so NH שָׁקַר , Arabic and (loan-word?)) .

שָׁקַר S ⁸²⁶⁷ TWOT ^{2461a} GK ⁹²¹⁴₁₁₃ **n. m. deception, disappointment, falsehood** ;— שׁ Ex 23:7 + 64 times; שָׁקַר Ex 5:9 + 42 times; pl. שָׁקָרִים ψ 101:7 + 3 times; sf. שָׁקָרִים Je 23:32 ;— **1. deception** , what deceives, disappoints, and betrays one: a molten image Je 10:14 = 51:17 ; gift Pr 25:14 ; grace of person 31:30 , etc.; שׁ אֶרְחָשׁ ψ 119:104 , 128 ; שׁ דָּרַךְ v 29 ; שׁ בטח בשׁ Je 13:25 ; נחל שׁ 16:19 , cf. also ψ 7:15 ; 33:17 ; 119:118 Is 28:15 ; לְשָׁקָר *for disappointment, in vain* 1 S 25:21 Je 3:23 . **2. deceit, fraud, wrong**: שׁ (לְעֵשָׂה) *do or practise fraud, wrong* Ho 7:1 Je 6:13 ; 8:9 , 10 ; c. בִּי , 2 S 18:13 ; שׁ פְּעֵלֶתָהּ Pr 11:18 ; שׁ לָחֵם Pr 20:17 *food got by fraud*; שׁ אֶרְעֵנִי Is 57:4 ; שׁ עֵט Je 8:8 ; שׁ ילד ψ 7:15 (|| עמל) ; שׁ (בגד) , adv. שָׁקָר *fraudulently, wrongfully* ψ 35:19 ; 38:20 ; 69:5 ; 119:78 , 86 . **3. injurious falsehood** , in testimony, especially in courts: שׁ עֵד Ex 20:16 (E) Dt 19:18 ψ 27:12 Pr 6:19 ; 14:5 ; 25:18 ; שׁ עֵד שָׁקָרִים 12:17 ; 19:5 , 9 ; שׁ ענה Dt 19:18 *testify falsehood*;

Nes E. Nestle.

OP Old Persian. OP also (in Che ^{OP})= Origin of Psalter.

נשבע על' Zc 8:17 *false oath*; 'נשבע לש' *swear falsely* Je 5:2 + 5 times; 'נש' Lv 5:22; 'דבר נש' Mi 6:12 + (v. [דבר], דבר); 'אמרי נש' Is 32:7; 'נש' (שפת) י' ψ 31:19; 120:2 Pr 10:18; 17:7; 'נש טפל' Jb 13:4 ψ 119:69, cf. v 163; abs. *false!* 2 K 9:12 Je 37:14. 4. *falsity*, of false or self-deceived *prophets*: 'נבא נש' *prophecy falsely* Je 14:14; 23:25, 26; 29:21; + ל' pers. 27:10, 14, 16; 'נש' י' v 15; 'נש' ב' 5:31; 20:6; 29:9; 'מורה נש' Is 9:14 Hb 2:18; 'נש' חזה Zc 10:2; 'נש' י' Je 14:14, etc., (+ 12 times); 'נש' ריח v. p. 925 b. 5. *lie, falsehood*, in gen.: 'דבר נש' ψ 101:7 (|| רמיה); 'דבר נש' Pr 13:5; of *מלים* Jb 36:4; 'נש' י' *false tongue* Pr 6:17; 12:19; 21:6; 26:28; ψ 109:2; of *lips* Pr 12:22; 'נש' איש נש' 17:4 *liar*.

† [שקר S⁸²⁶⁶ TWOT²⁴⁶¹ GK⁹²¹³] **vb. denom. do or deal falsely**;— Qal Impf. 2 ms. תשקר Gn 21:23 *thou wilt not do falsely* to me (לי). Pi. Pf. 1 pl. נשקרנו ψ 44:18; Impf. 3 ms. ישקר 1 S 15:29; 3 mpl. ישקרו Is 63:8, etc.;— *deal falsely* 1 S 15:29 Is 63:8, c. ב' pers. Lv 19:11 (|| כחש); c. ב' rei ψ 44:18; 89:34.

שקת S⁸²⁶⁸ TWOT^{2452b} GK⁹²¹⁶, נשקתות v. שקה.

שר S^{8270, 8326} TWOT^{2469a} GK⁹²¹⁹ v. שרר.

שראָץ n.pr. m. v. שראָץ.

שרב TWOT²⁴⁶² (√ of foll., *parch*; NH שרב *be scorched* (by sun), נשרב *parching heat* (of sun); Ecclus 43:22 *דשן שרב parched grass*; Aramaic נשרב, נשריב, *be parched*, שרב *heat, drought*: cf. prob. also Assyrian n.pr. div. Šarrabu (-pu) Zim^{KAT 3, 415}; > cp. Arabic *mirage* (Rob^{BR i. 42}] Ges Is 35, 7 *al.*; see against this especially Che^{Introd.} Is. 269).

† שרב S⁸²⁷³ TWOT^{2462a} GK⁹²²⁰ **n. m. 1. burning heat; 2. parched ground**;—only abs.: 'נש' ושמש' Is 49:10; of ground, 'נש' Is 35:7 (|| צמאון).

† שַׁרְבִּיָּה S⁸²⁷⁴ GK⁹²²¹ **n.pr. m.** a Levite with Ezra (? ' ' *hath sent burning heat*; or cp. Syriac Pa. *propagavit*);— Σαραβια(σ) : Ezr 8:18, 24 Ne 8:7; 9:4, 5; 10:13; 12:8, 24.

שָׁבַט־יֵט S⁸²⁷⁵ TWOT^{2314b} GK⁹²²² v. שָׁבַט .

I. [שָׁרָה S^{3474, 8275, 8281, 8284, 8293} TWOT^{2314b, 2355b, 2463} GK^{9222, 9223, 9224, 9230}] **vb.**

let loose (NH *id.*, *dissolve*; Assyrian *šarû*, Pi. *open* (building, for use), *dedicate* it; *tašrû*, *dedication*; Old Aramaic שרה *loose*, so Aramaic שָׁרָא, ; Ethiopic *remit*, *condone*);— Qal Impf. 3 ms. sf. יִשְׁרְהוּ Jb 37:3 *he* (God) *lets it loose* (i.e. the thunder). Pi. Pf. 1 s. sf. לְשַׁרְתֶּךָ Je 15:11 Qr *I will set thee free* (cf. 40:4 □ S), but dub. ; Kt שרותך (i.e. שְׁרוּתְךָ, √ שרר), Thes *Gie I vex thee* [שָׁרַר = שָׁרַר, very dub.]; Ew *al.* RV *strengthen thee*; this yields best sense, but as Aramaic שרר is intrans., read then שְׁרַתְךָ or הַשְׁרוּתְךָ, Dr ; Jerome Rabb read שְׁרַתְךָ = שְׁאֲרִיתְךָ *thy remnant* (AV).

II. שָׂרָה TWOT^{2464, 2465, 2466} (√ of foll.; cf. Arabic *be moist*; Aramaic שָׂרָא, *id.* ; 2 NH שָׂרָא *soften, dissolve*; whence foll. proposes = *moisture* (Di Nu Dr § 178 Paterson Nu^{Hpt} Gray Nu), and so Assyrian *mešru, succulence* (Hpt^{Paterson} Nu)).

† [מִשְׁרָה S⁴⁹⁵² TWOT^{2464a} GK⁵⁴⁸⁹] **n. f. juice** ;— cstr. מִשְׁרַת עֲנָבִים Nu 6:3 (P) *the juice of grapes* (+ יַיִן, שָׁכַר).

III. שָׂרָה TWOT^{2464, 2465, 2466} (√ of following; cf. Arabic *short dart*).

† שְׂרִיָּה S⁸³⁰² TWOT^{2465a, 2466a} GK⁹²³³ **n. f.** a weapon, perhaps **lance, javelin** ;— ש' Jb 41:18 (+ חֶרֶב, חֲנִית, מִסֵּעַ),—yet □ θώρακα, B *thorax*, i.e. שְׂרִיּוֹן .

IV. שָׂרָה TWOT^{2464, 2465, 2466} (√ of foll.; meaning dub. ; cf. Assyrian *siriyâm*, 6 (Inscr. of Sennach.), Aramaic *id.* ; Ecclus 43:20 *id.* ; also Egypt. *šr-īra-nš, tà-ra-y-na*, WMM^{As. u. Eur. 102}).

† שְׂרִיּוֹן S⁸³⁰² TWOT^{2466a} GK^{9233, 9234}, שְׂרָגָן n. [m.] **body-armour**;—
 abs. שְׂרִיּוֹן 1 S 17:5, 38; שְׂרָגָן (Ges § 29^u) 1 K 22:34 = 2 Ch 18:33, שְׂרָגָן Is
 59:17; pl. שְׂרֵי נִים Ne 4:10, שְׂרֵי נֹת 2 Ch 26:14;—10, perhaps more exactly
 10, Ne 4:10; with appendages (הַדְּבָקִים) 1 K 22:34 = 2 Ch 18:33; c. vb.
 לבש 1 S 17:5, made of scale-like plates (קִשְׁקָשִׁים) of bronze v 5, named with
 helmet here, so v 38 2 Ch 26:14 and (fig.) Is 59:17.—שׁ' n.pr. v. שְׂרִיּוֹן.

[שְׂרָה S⁸²⁸⁵ TWOT^{2469b} GK⁹²¹⁷] *bracelet*, v. שָׂרָר.

† שְׂרוּתָן S⁸²⁸⁷ GK⁹²²⁶ **n.pr.loc.** in Simeon;—Jos 19:6 (□ οἱ ἀγγοὶ αὐτῶν, ?
 reading שְׂדִינָהּ); WMM^{As. u. Eur. 161, 168} ident. with Egypt. *Ša-r(a)-ḥa-na*; v.
 שְׂעָרִים.

שְׂרוֹן S⁸²⁸⁹ GK⁹²²⁷ **n.pr.loc.**

שְׂרוּנִי S⁸²⁹⁰ GK⁹²²⁸ **adj. gent.** († 1 Ch 27:29) v. יִשְׂרָאֵל.

שְׂרוֹת Je 15:11 v. I. שְׂרָה;

שְׂרוּתִיָּהּ Je 5:10 v. II. שׂוּרָה, שׂוּרָה.

שְׂרוּתֵיךָ Ez 27:25 v. I. [שׂוּרָה].

שְׂרָטִי S⁷⁸⁶¹ GK⁹²³¹ 1 Ch 27:29 Qr, v. שְׂטָרִי.

† שְׂרִי **n.pr. m.** one with foreign wife Ezr 10:40; Σαρτου, Σαρουε, □ L
 Σαρουα.

שְׂרָה S⁸³⁰² TWOT^{2465a, 2466a} GK⁹²³³ v. III. שְׂרָה.

שְׂרִיּוֹן S⁸³⁰² TWOT^{2466a} GK^{9233, 9234} v. IV. שְׂרָה.

שְׂרִית v. שְׂאֲרִית.

שְׂרִיתֵךְ Je 15:11 v. I. שְׂרָה.

שָׂרְמוֹת S⁸³⁰⁹ TWOT^{2334a} GK⁹²³⁶ v. [שָׂרְמוֹה] sub שָׂדַם .

שָׂרְיוֹן v. שָׂרָה sub IV.

† שָׂרַץ S⁸³¹⁷ TWOT²⁴⁶⁷ GK⁹²³⁷ vb. **swarm, teem** (NH *id.* ; Aramaic *crawl* , = שָׂרַץ , so שָׂרָצָא (rare); Ethiopic *germinate, sprout*) ;— Qal Pf. 3 ms. 'שָׂרַץ ψ 105:30 , שָׂרַצוּ Gn 1:21 , etc.; Impf. 3 ms. 'שָׂרַץ Ez 47:9 , etc.; Inv. mpl. שָׂרַצוּ Gn 9:7 ; Pt. הָשָׂרַץ 7:21 + , f. הָשָׂרָצָת Lv 11:46 ; Hex mostly P :— **1.** *swarm, teem* with (acc. animal), subj. water Gn 1:20 , 21 , cf. Ex 7:28 (J), land ψ 105:30 . **2.** *swarm* , subj. animal Gn 8:17 (+ פָּרָה , רָבָה) , Ez 47:9 , הָשָׂרַץ Gn 7:21 Lv 11:29 (P). 41 , 42 , 46 (J) (all עַל־הָאָרֶץ) , v 43 ; subj. men Gn 9:7 (+ פָּרָה , רָבָה) , Ex 1:7 (*id.* , + עָצָם).

† שָׂרָצִים S⁸³¹⁸ TWOT^{2467a} GK⁹²³⁸ n. m. Gn 7 , 21 coll. **swarmers, swarming things** ;— 'שָׂרָצִים abs. Lv 11:29 + , שָׂרָצִים v 31 ; cstr. v 20 + ;— *swarming things* (H D and P), aquatic Gn 1:20 Lv 11:10 ; small reptiles and quadrupeds Gn 7:21 (+ עוֹף , בְּהֵמָה , חַיָּה) , Lv 5:2 (+ חַיָּה , בְּהֵמָה) , 11:29 (weasel, mouse, lizard), v 31 , 41 , 42 , 43 (*c. cogn.* שָׂרָצִים) v 44 , cf. 22:5 ; insects, הָעוֹף Dt 14:19 , + עַל־אֲרָבַע הָיָה לָךְ Lv 11:20 , 21 , cf. v 23 . Cf. Dr^{DB i. 518} .

† שָׂרַק S⁸³¹⁹ TWOT²⁴⁶⁸ GK⁹²³⁹ vb. **hiss** , perhaps also **whistle, pipe** (NH *id.* , *hiss* (dub.) , Aramaic שָׂרִיק *id.* □ Lv 2:15 , 16 , *id.* ; —from 'שָׂרָק comes Gk. σὺργξ according to Lag^{Abh GGW xxvi. 38} Lewy^{Fremdw. 165}) ;— Qal Pf. 3 ms. consec. 'שָׂרַק Is 5:26 , etc.; Impf. 3 ms. 'שָׂרַק Is 7:18 + (Jb 27:23 read 'שָׂרַקוּ Me Bi Siegf Bu) ; 1 s. אֲשָׂרַקָה Zc 10:8 ;— *hiss* , as signal, ל pers. , fig. , 'י subj.: Is 5:26 ; 7:18 Zc 10:1 ; in derision, עַל civitat., etc. (often + אֲשָׂרַקָה *be astounded*) , Je 19:8 ; 49:17 ; 50:13 La 2:15 (+ הִנִּיעַ רֵאשִׁי) , Ez 27:36 ; abs. Zp 2:15 La 2:16 1 K 9:8 (+ חָרַק שָׂן) ; עַל pers. Jb 27:23 (*c. מִן loc.*).

† שָׂרָקָה S⁸³²² TWOT^{2468a} GK^{8605, 9240} **n. f.** (object of derisive) **hissing**;—
always abs. 'שׂ, and always + שָׂמָה : Je 19:8 ; 25:9 , 18 (+ חֲרָבָה , קָלְלָה ,
29:18 (+ אָלָה , חֲרָפָה , 51:37 Mi 6:16 (+ חֲרָפָה , 2 Ch 29:8 .

† [שָׂרִיקָה] S⁸²⁹² TWOT^{2468b} GK⁹²²⁹] **n. [f.] hissing** , perhaps also
whistling, piping;— pl. abs. (intens.) שָׂרִיקֹת Je 18:16 Qr *hissing* , in derision,
+ שָׂמָה (v. שָׂרָקָה), Kt שְׂרוֹקֹת ; cstr. שָׂרִיקוֹת עֲדָרִים Ju 5:16 as signal *hissings*
(or whistlings, pipings) *for flocks* .

שָׂרָר S⁸³²⁴ TWOT²⁴⁶⁹ GK⁸⁸⁰⁶ (√ of [שָׂרִיר] , שָׂרִירוֹת , and perhaps of other
words following; Old Aramaic שָׂרָר *be firm, sound* , Aramaic שָׂרָר *be firm, hard , be*
firm, consistent, substantial, truthful , strengthen, confirm; Aramaic and NH שָׂרִיר *firm,*
hard; firmness, strength, constancy) .

† [שָׂר] S^{8270, 8326} TWOT^{2469a} GK⁹²¹⁹] **n. [m.] navel-string** (*cf.* Aramaic
שָׂרָא Ez 16:4 □ , Arabic , all *id.*) ;— sf. לֹא כָרַת שָׂרְךָ Ez 16:4 (Ges^{§ 22 s}
Kö^{ii. 1. 45}) 3 questioned are: שָׂרְךָ Pr 3:8 (De *al. navel* , synechd. for body, ||
עֲצָמוֹתֶיךָ ; □ τὸ σῶματί σου , *cf.* S , Clericus Bi Frankenberg בָּשָׂרְךָ , Ew
Hi Kmp *al.* שָׂאָרְךָ , Toy either); שָׂרְרֶךָ Ct 7:3 (□ ὀμφαλός σου ; || בְּטִיבְךָ) , =
שָׂרְךָ Thes *al.* ; now often interpreted as = *vulva* , *cf.* Arabic *secret part* , Hi
Stickel Buhl Ötli, noticed also by Thes , but Arabism dub. , v. Bu .

† [שָׂרָה] S⁸²⁸⁵ TWOT^{2469b} GK⁹²¹⁷] **n. [f.] bracelet** (Aramaic שָׂרָא *id.* ,
chain , Gn 24:22 S □ : Arabic *bracelet* , Qor 18:30 [Frä⁵⁶] is said by Lane
¹⁴⁶⁵ to be from the Persian, and, if Sem., would be from √) ;— pl. abs. הַשָּׂרוֹת Is
3:19 (in list of finery).

† שָׂרָר S⁸³²⁵ GK⁹²⁴³ **n.pr. m.** 2 S 23:33 = II. שָׂרָר , q.v.

† [שָׂרִיר] S⁸³⁰⁶ TWOT^{2469c} GK⁹²³⁵] **n. [m.] sinew, muscle** (so context
suggests) ;— pl. cstr. אֹזְנוֹ בְּשָׂרֵירֵי בְּטָנוֹ Jb 40:16 (|| כֹּחַו בְּמַתְנִיּוֹ) .

† שְׁרִירוֹת S⁸³⁰⁷ TWOT^{2469d} GK⁹²⁴⁴, usually שְׁרִירוֹת S⁸³⁰⁷ TWOT^{2469d} GK⁹²⁴⁴ **n. f. firmness**, always = **stubbornness**; only cstr. שׁ, sq. לֵב: Je 9:13; 13:10; 23:17 Dt 29:18 ψ 81:13 (שְׁרִירוֹת); שׁ לֵבָם הָרַע? Je 3:17; 7:24; 11:8 (שְׁרִי), so (לֵבו) 16:12; 18:12.

[שְׁרִיָּה S⁸³³³ TWOT²⁴⁷⁰] Ex 28:22 v. following.

† [שְׁרִיָּה S^{8331, 8333} TWOT²⁴⁷⁰ GK^{9248, 9249}] **n. f.** (in spite of foll. sf. masc. Ex 28:14, Ges § 135^o Albr ZAW xv (1895), 316, xvi (1896), 96) **chain** (Assyrian *šaršarratu*, *chain, fetter*; Mishn. שְׁרִיָּה, Talm שְׁרִיָּה, Syriac, *chain* or *rope* of fibres of palm-leaves, etc., NH שְׁרִיָּה *chain*, □ שְׁרִיָּה, Syriac [whence Arabic, v. Ethiopic], (connex. with שְׁרִי denied by Nö^{BSSW 56 Anm. 9}));— pl. שְׁרִיָּה, abs. 1 K 7:17 +, רִ- abs. 2 Ch 3:15, cstr. Ex 28:14 +, שְׁרִיָּה v 22 (either abbrev. or textual error);— *chains* of wreathen work of gold, attached to ephod Ex 28:14^(x2), 22; 39:15; ornaments on pillars at porch of temple 1 K 7:17 (גְּדִלִים מַעֲשֵׂה שׁ), || 2 Ch 3:5, 16^(x2).

שֶׁרֶשׁ (appar. √ of foll.; Di Jb 40, 16 Buhl *al. think* = שֶׁרֶשׁ, √ שֶׁרֶר, *cf.* שֶׁרֶר, etc., Ethiopic *nerve, muscle*, whence שֶׁרֶשׁ as root-*fibre*, but word very ancient, and this der. quite unproven; < Schwally^{ZMG lii (1898), 140 f.} cp. Arabic (by dissimilation), 5, *hard, rough, rugged* (of ground), *ill-natured, cross*; hence שֶׁרֶשׁ, from *tough, gnarled* root-fibres; NH and Ph. שֶׁרֶשׁ, Assyrian *šuršu*, all *root*, Sab. שֶׁרֶס (v. Arabic supr.) *root, foundation* Hom^{Chr 124}, שֶׁרֶס *foundation* DHM^{ZMG xxix (1875), 606; xxxvii (1883), 415}; Aramaic שֶׁרֶשׁ, *root*).

† שֶׁרֶשׁ S^{8326, 8328} TWOT^{2469a, 2471a} GK⁹²⁴⁷ **n. m.** Dt 29:17 **root**;— שׁ abs. Dt 29:17 +, cstr. Is 11:10 +; sf. שֶׁרֶשׁ Jb 29:19, etc.; pl. cstr. שֶׁרֶשׁ 13:27 (v. infr.) 36:30, sf. שֶׁרֶשׁ Am 2:9 +, שֶׁרֶשׁ Ez 17:7 +;— **1. root** of people under fig. of tree, involving firmness, permanence, Am 2:9 Ho 9:16; 14:6 Is 14:30 2 K 19:30 = Is 37:31;— שֶׁרֶשׁ Ju 5:14 is prob. corrupt, v. GFM;—so of pers. (*cf.* Ph., Eshmunazar¹¹ GACooke^{pp. 30, 36}) Is 5:24 Mal 3:19 Jb 8:17; 18:16; 29:19 Pr 12:3, 12; = stock, family Is 11:1, 10 Dn 11:7, *cf.* (of serpent) Is 14:29; = source or cause Dt 29:17, שֶׁרֶשׁ Jb 19:28. **2. lit root** of tree or shrub Je 17:8 (sim.), Ez 31:7 (metaph. of people), Is 53:2 (sim.

), Jb 14:8 ; 30:4 ; of vine (metaph. of people) Ez 17:6 , 7 , 9 ^(x2) ψ 80:10 (acc. cogn. *c.* שָׂרַשׁ **Hiph.**). **3.** *root* , fig. = lowest stratum, of mt. Jb 28:9 , of sea 36:30 = bottom (text strange and dub. : Du רָאִשֵׁי הָרִים , with אָדוּ in v a); of feet, שָׂרְשֵׁי רַגְלֵי 13:27 , i.e. soles Ew Di De Da *al.* (elsewhere פָּרָה), Bu place of treading, *footholds*; Du (arbitrarily) שָׂרְשֵׁי , del. רַגְלֵי .

† [שָׂרַשׁ S ⁸³²⁷ TWOT ²⁴⁷¹ GK ⁹²⁴⁵] **vb. denom. Pi.** = **deal with the roots** ;—
1. *root up, out*: Pf. 3 ms. sf. consec. וְיִשְׂרָשֶׁךָ ψ 52:7 *he shall root thee up* from (מִן) the land of the living; of fire (*burn*) *roots, root*: Impf. 3 fs. וְתִשְׂרָשֶׁבֶת Jb 31:12 *fire (fig.) roots at all my increase*. **Pu.** Impf. 3 mpl. יִשְׂרָשֶׁוּ 31:8 *be rooted up* (of produce). **2.** **Po'el** *take root* , establish oneself firmly: Pf. 3 ms. גִּזְעָם וְיִשְׂרָשֶׁוּ Is 40:24 (fig. of princes, etc.). **Po'al id.** : Pf. 3 mpl. שָׂרְשֵׁוּ Je 12:2 (fig. of wicked). **Hiph. id.** : Impf. 3 ms. יִשְׂרָשֶׁוּ Is 27:6 (fig. of Isr.); 3 fs. וְתִשְׂרָשֶׁבֶת ψ 80:10 (*id.* ; *c.* acc. cogn.); Pt. מִשְׂרָשֵׁי Jb 5:3 (fig. of pers.).

† שָׂרָשׁ **n.pr. m.** in Manasseh (*cf.* Old Aramaic n.pr. שַׂרַש Lzb ³⁸³);— 1 Ch 7:16 ; Σο[υ]ρος ; □ L Φορος .

[שָׂרְשָׁה S ⁸³³³ TWOT ²⁴⁷⁰], [שָׂרְשָׁה S ^{8331, 8333} TWOT ²⁴⁷⁰ GK ^{9248, 9249} v. שַׂרַר : .

[שָׂרַת S ⁸³³⁴ TWOT ²⁴⁷² GK ⁹²⁵⁰]₉₇ **vb. Pi. minister, serve** (*cf.* NH שְׂרוּת) (temple-) *ministry* , Ph. מִשְׂרַת *ministry* , and perhaps vb. שַׂרַת *minister*) ;— **Pi.** Pf. 3 ms. שָׂרַת Nu 8:26 Dt 18:7 ; 3 mpl. שָׂרְתוּ Nu 3:6 ; Impf. 3 ms. וְיִשְׂרָתָה Gn 39:4 , 3 mpl. יִשְׂרְתוּ Nu 3:31 + , etc.; Inf. cstr. לְשָׂרַת Ex 28:35 + , לְשָׂרַת שָׂם Dt 17:12 , etc.; Pt. מִשְׂרַת Nu 11:28 + (2 S 13:9 v. מִשְׂרַת , p. 602a), f. מִשְׂרַת 1 K 1:15 ; etc.;— *serve*: **1.** of ministerial service (opp. menial, עַבְדָּה): **a.** higher domestic service: Joseph Gn 39:4 ; 40:4 (JE), Elisha's chief servant 2 K 4:43 ; 6:15 , royal domestics 2 S 13:17 , 18 1 K 10:5 2 Ch 9:4 Est 2:2 ; 6:3 , Abishag 1 K 1:4 , 15 . **b.** of royal *officers* (late) 1 Ch 27:1 ; 28:1 2 Ch 17:19 ; 22:8 Est 1:10 Pr 29:12 . **c.** Joshua as chief assistant to Moses Ex 24:13 ; 13:11 (E), Nu 11:28 (J), Jos 1:1 (D) , Elisha to Elijah 1 K 19:21 , **d.** of angels to " ψ 103:21 , *cf.* 104:4 . **e.** of kings of nations in proph. Is 60:10 . **2.** usually of special service in worship: **a.** of Levit. priests, abs. 1 K 8:11 = 2 Ch 5:14 ; *c.* acc. " Dt 10:8 ; 17:12 ; 21:5 Je 33:21 + (strangely) מִשְׂרַת רְתִי אֲתִי v 22 ; also Is 60:7 of animals put fig. for those sacrificing

them; of foreigners admitted to priesthood Is 61:6 , *cf.* 56:6 ; so prob. Samuel conceived as priest 1 S 2:11 ; 3:1 , ' אַתְּ פֹנִי 2:18 (פֹנִי prob. acc. , *cf.* □ τῶ προσώπῳ v 11), ' שׁ בְּיָשָׁם Dt 18:5 , 7 . **b.** Levites (P , and late); *c.* acc. of Aaronic priests Nu 3:6 ; 8:26 ; 18:2 , *c.* acc. of ' 1 Ch 15:2 2 Ch 29:11a ; prob. also in ref. to Lev. singer ψ 101:6 ; *c.* acc. tabern. Nu 1:50 (P), congregation 16:9 (P), people Ez 44:11 + v 12 (of idolatry); abs. 1 Ch 16:4 2 Ch 23:6 ; 29:11b 31:2 Ezr 8:17 (pt. as subst. , *ministers*); ' שׁ לְפָנַי 1 Ch 16:37 , ' שׁ נָגַד הַכֹּהֲנִים 2 Ch 8:14 ; ' שׁ *c.* ב loc. 1 Ch 26:12 ; especially *c.* בָּ , of sacred vessels Nu 3:31 ; 4:9 , 12 , 14 2 K 25:14 = Je 52:18 ; בְּשִׁיר 1 Ch 6:17 . **c.** Zadokite priests (Ez), abs. Ez 42:14 ; 44:17 , 19 , 27 , *c.* acc. ' 40:46 ; 43:19 ; 44:15 , 16 ; 45:4 , cstr. מִשְׁרָתַי before place 45:4 , 5 ; 46:24 . **d.** Aaronic priests, abs. Ex 28:35 + 4 times P ; *c.* acc. ' 1 Ch 23:13 ; ' לִי 2 Ch 13:10 ; ' מִשְׁרָתַי Jo 1:9 , 13 ; 2:17 , מִשְׁרָתַי מִזְבַּח Jo 1:13 , *c.* בִּקְדֹשׁ Ex 28:43 + 4 times P **e.** of idolatry, *c.* acc. עֵץ וְאֲבָן Ez 20:32 .

† שְׂרָת S⁸³³⁵ TWOT^{2472a} GK⁹²⁵¹ **n. m.** religious **ministry** ;— כְּלֵי הַשֵּׁ' vessels of *m.* in tabern. Nu 4:12 , temple 2 Ch 24:14 .

[שְׂשָׁה] v. [שֶׁסָה] Pō'.

I. שֵׁשׁ S^{8336, 8337} TWOT^{2336a, 2379a, 2473} GK^{9252, 9253, 9254} *six* , v. שְׁדַשׁ .

II. שֵׁשׁ S^{8336, 8337} TWOT^{2336a, 2379a, 2473} GK^{9252, 9253, 9254} v. שֵׁשׁ .

† III. שֵׁשׁ S^{8336, 8337} TWOT^{2336a, 2379a, 2473} GK^{9252, 9253, 9254} **n. m.** Ex 26 , 1 **byssus** (loan- wd. prob. from Egyptian *šen-suten* Reinisch ap. DHM^{VOJ viii (1894), 7} Copt. *šens* , *cf.* Copt. *šent* , *weave*; v. M'Lean ENCY. BIB. LINEN ; on spinning, weaving, and wearing of linen in Egypt Erman^{Aegypten 594 ff.; Eng. Trans. 448 f.}) ;—always abs. ' שׁ (שֵׁשׁ Ez 16:13 is error):— *byssus* , fine Egyptian linen (בּוּץ , q.v. , is later synonym.), i.e. the linen thread (spun by women Ex 35:25), and the material woven from it: used for garments Gn 41:42 (E), Ez 16:10 , 13 (שֵׁשׁ , read שֵׁשׁ), Pr 31:22 ; for sail (in fig. of Tyre as ship) Ez 27:7 (brought from Egypt); elsewhere P , of priestly vestments Ex 28:5 , 39^(×2) ; 39:3 , 27 , 28^(×2) ; also מִשְׁזָר שֵׁשׁ *twisted linen* 28:6 , 8 , 15 ; 39:2 , 5 , 8 , 28 , 29 + v 24 (read וְשֵׁשׁ־ם Sam.

wd. word, also would.

Eng. Trans. English Translation.

□ Bae); 'שׁ of hangings, etc., in tabern. 25:4 ; 35:6 , 23 , 25 , 35 ; 38:23 , and so מְשֹׁזָר שׁ 26:1 , 31 , 36 ; 27:9 , 16 , 18 ; 36:8 , 35 , 37 ; 38:9 , 16 , 18 .

† [שׁשׁנא S ⁸³³⁸ TWOT ²⁴⁷⁴ GK ⁹²⁵⁵] **vb. intens. appar. lead on** ; so Vrss and context; Pf. 1 s. sf. וְשׁשׁנתיך Ez 39:2 consec. , I (') will lead thee on (acc. of Gog) (from Pilp. from assumed √ שׁשׁנ Ol § 253 Sta § § 112 a Anm. 2; 464 Hi - Sm Krae Berthol) .

† שׁשׁבצר (Baer Gi ; 'שׁשׁ van d. H.) **n.pr. m.** prince of Judah, leader of returning exiles Ezr 1:8 , 11 (cf. Biblical Aramaic 5:14 , 16); Σαβανασαρ , Α Σασαβασσαρος , □ L Σαβασαρης ; in 1 Esdr Σαναμασσαρος , etc. (prob. = Šamaš-bal-ušur or Sin-bal-ušur Mey Entstehung d. Jud. 75 ff., 193 Selbie Hast DB s. v. Che Ency. Bib. s. v. Berthol Ezr 1 , 8 and reff.) ;—long identified with Zerub., so BeRy Ryle, but improbable, v. Sm ^{Listen 19} Kusters ^{Herstel 32 f.} Mey ^{Entstehung 1.c.} ; Mey ⁷⁷ al. identify with שׁשׁנאצר 1 Ch 3:18 (against this Now Hg 1, 1, yet v. Berthol ^{1.c.}).

[שׁשׁה S ⁸³⁴¹ TWOT ^{2336d} GK ⁹²⁵⁷] v. I. שׁשׁ sub שׁשׁד .

† שׁשׁי S ⁸³⁴³ GK ⁹²⁵⁸ **n.pr. m.** Jew with foreign wife Ezr 10:40 ; Σεσ(ε)ει .

† שׁשׁי S ⁸³⁴⁴ GK ⁹²⁵⁹ **n.pr. m. a son of Anak** (Aramaic form, cf. GFM Ju) ;—Nu 13 ; 22 Jos 15:14 (both JE), Ju 1:10 ; Σεσ(σ)ει, Σουσαι, Σουσει .

שׁשׁי S ⁸³⁴⁵ TWOT ^{2336b} GK ⁹²⁶¹ , שׁשׁים S ⁸³⁴⁶ TWOT ^{2336c} GK ⁹²⁶² , שׁשׁית v. I. שׁשׁ sub שׁשׁד .

† שׁשׁך S ⁸³⁴⁷ TWOT ²⁴⁷⁵ GK ⁹²⁶³ **n.pr. terr.** = בְּבֶל (Jer Rabb. and mod.; by Atbaš ('שׁשׁב') v. improb.) , late Bab. Šēšku , name of Babylon (Delitzsch ^{Paradies 215});—Je 51:41 and hence (perhaps gloss) 25:26 (v. Gie).

Mey Mey ^{E. Jud.} , or ^{Entstehung} , or ^{Enst. J.} , or ^{Entstehung d. Jud.} , or ^{Judenth(um)} = *Id.*, Die Entstehung des Judenthums.

Sm R. Smend, *listen Der Bücher Esra u. Nehemia* .

Kusters *W. H. Kusters, Het Herstel van Israël in het Perzische Tijdvak* .

† שִׁשְׁבַּן S⁸³⁴⁸ GK⁹²⁶⁴ **n.pr. m.** in Judah 1 Ch 2:31^(×2) (with one son), v 34^(×2), 35 (no sons, but daughters, cf. Benz Kit); Σωσαν[μ], □ L Σισαν.

† שִׁשְׁבַּן S⁸³⁴⁹ GK⁹²⁶⁵ (Baer Gi; van d. H. שִׁשְׁבַּן, שִׁשְׁבַּן) **n.pr. m.** in Benjamin, 1 Ch 8:14, 25; Σωκηλ, Σωηκ, A Σωσηκ, □ L Σισαχ (according to Simon. (Thes) = שִׁשְׁבַּן *one longed for* (√שקק)).

† [שִׁשְׁבַּן S⁸³⁵⁰ TWOT²⁴⁷⁶ GK⁹²⁶⁶] **n. [m.] red colour, vermilion** (etym. unknown);— *vermilion*, formerly gained from *kermes* insect (*vermiculus*): מִשְׁוֹןֵי בְּשִׁשְׁבַּן Je 22:14 (□ μίλτος, *red ochre*; **B** *sinopis* [from city Sinopis, whence the colour came Plin^{NH xxxv. [6] 13}], cf. Thatcher^{DB COLOURS} Canney^{EB 1 D}); מִשְׁוֹןֵי בְּשִׁשְׁבַּן Ez 23:14.

[שִׁת S⁸³⁵⁶ TWOT^{2380b} GK⁹²⁷¹], I. שִׁת S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269} v. שִׁת.

II. שִׁת S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269} v. שִׁת sub I. [שִׁת].

III. שִׁת S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269} v. II. שִׁת.

I. שִׁת S^{8354, 8356} TWOT^{2380b, 2477} GK^{9271, 9272}₂₁₇ **vb. drink** (NH *id.*; Assyrian *šatū*, Ethiopic Old Aramaic שִׁת, Aramaic שִׁת, אֲשִׁת, []; Sab. שִׁת DHM^{ZMG xxxviii (1883), 403} Hom^{Chr 124});— **Qal**₂₁₆ Pf. 3 ms. שִׁת Ex 34:28 +, 1 s. שִׁתִּי 1 S 15 +, etc.; Impf. 3 ms. שִׁתִּי Gn 44:5 +, שִׁתִּי 1 K 19:8, usually שִׁתִּי Gn 9:21 +; juss. שִׁתִּי 1 K 13:18; 3 fs. שִׁתִּי Nu 20:11; 2 ms. apoc. שִׁתִּי Ju 13:14 +, שִׁתִּי 1 K 13:22; 1 s. שִׁתִּי Gn 24:46; 3 mpl. שִׁתִּי ψ 78:44, etc.; Imv. ms. שִׁתִּי Gn 24:14 +, etc.; Inf. abs. שִׁתִּי Is 21:5 Je 49:12 (in 1 S 1:9 after prep., anom., Ges^{§ 113^e}, om. □ Th We Dr and mod.), שִׁתִּי Je 25:28 +, שִׁתִּי Is 22:13 (Ges^{§ 75ⁿ}); cstr. שִׁתִּי † Pr 31:4, שִׁתִּי Je 35:8, 14, שִׁתִּי Gn 24:19 +, sf. שִׁתִּי 1 K 13:33, שִׁתִּי Is 51:22 etc.; Pt. act. שִׁתִּי Is 29:8 +, f. שִׁתִּי Jb 6:4, etc.;— **1. a.** of man: *drink*, water, wine, etc., Ex 34:28 (JE), cf.

Plin Pliny, Hist. Nat.

15:24 (J), 1 S 30:12 Am 2:8 ; 4:8 ; 5:11 Is 5:22 ; 62:8 , 9 Pr 31:4 , Ju 13:4 , 7 , 14 + often (2 times JE; 6 times D); by measure (short allowance) Ez 4:11 , 16 ; milk † Ez 25:4 , *cf.* Ct 5:1 ; blood 1 Ch 11:19 (fig. of water gained by hazard); fig. **חֶמְתָּהּ** **וְרוּחִי** שׁ תִּהְיֶה רֹחֵי Jb 6:4 *whose venom* [of arrows of ״] *my spirit drinks up*; acc. + מִן of source † Ex 7:18 (J), v 21 (E), 15:23 (J), Pr 5:15 (fig.); acc. (of wine, water, etc.) om. Gn 24:14 ^(x2); 27:25 ; 43:34 (all J) + 11 times J , Ex 7:24 ; 17:6 (E), Nu 20:5 (JE), v 11 ; 33:14 (P), Ju 15:19 + often; acc. שִׁין † 2 K 18:27 = Is 36:12 ; מִמֶּתְקִים Ne 8:10 ; abs. Ec 2:24 + ; + מִן of source 1 K 17:4 , 6 ψ 110:7 , סוּ 2 S 12:3 ; יֵין בְּמִזְרְקֵי יֵין † Am 6:6 , *cf.* Gn 44:5 ; שׁ בְּיֵין † Pr 9:5 ; *c.* מִן partit. Gn 9:21 Ex 7:24 Ru 2:9 , also (fig.) Je 51:7 (and Jb 21:20 *infra*). † **b.** pt. as subst. שׁ תִּי מִים Ez 31:14 , 16 , שׁ תִּי יֵין Jo 1:5 ; שׁוֹתֵי שֶׁכָּר ψ 69:13 . **c.** *drink* wine in sacrificial feast Dt 32:38 (poem); blood of sacrificial victim ψ 50:13 (fig. of ״). **d.** subj. animals Nu 20:19 Jon 3:7 (both + men), also (fig.) Ez 34:18 , 19 ; acc. (water) om. Gn 24:19 , 22 ; 30:38 ^(x2) . **e.** fig. of drinking cup of ״ 's wrath, שׁוֹתֵי כֶּסֶף Is 51:17 (+ ״ מִיֵּד), *cf.* v 17 , v 22 , v. also Ez 23:32 , 34 and (acc. om.) Je 25:16 , 26 , 27 + 8 times Je, Hb 2:16 ; abs. Ob 16 ^(x3) ; acc. שׁוֹתֵי מַיִם ψ 75:9 ; מִמֶּת שֶׁדֵי Jb 21:20 . † **f.** *drink* blood, fig. of slaughter, Nu 23:24 (JE; of lion, metaph. of Isr.), Zc 9:15 (read דָּמָהּ for דָּמָהּ □ ^{Codd.} Sta Now Marti); so (blood of ״ 's sacrifice) Ez 39:17 , 18 , 19 . **g.** fig. of wicked deeds: יֵין חֶמְסִים יִשְׁתּוּ Pr 4:17 (|| חֶמְסוֹ לֶחֶם לְשֶׁעָ ; these are their food and drink), *cf.* Jb 15:16 ; 34:7 , but Pr 26:6 appar. = *suffers* violence (*cf.* De Toy). † **2.** late, = *feast* Est 3:15 ; 7:1 (*cf.* מִשְׁתֵּהּ). † **Niph.** Impf. 3 ms. יִשְׁתֶּה Lv 11:34 (P) all which *is* (may be) *drunk* , *c.* ב of vessel.— נִשְׁתֶּה Pr 27:15 v. I. שׁוּהָ *ad fin.* For *cause, give, to drink* v. שֶׁקָה .

† I. שְׁתֵּי S ^{8358, 8359} TWOT ^{2477a, 2479a} GK ^{9274, 9275} **n.** [**m.**] **drinking, drinking-bout** ;— Ec 10:17 .

† שְׁתֵּיהָ S ⁸³⁶⁰ TWOT ^{2477b} GK ⁹²⁷⁶ **n. f.** **drinking** (mode or amount) Est 1:8 .

מִשְׁתֵּהּ S ⁴⁹⁶⁰ TWOT ^{2477c} GK ⁵⁴⁹²₄₅ **n. m.** Gn 21:8 **1. feast** ; **2. drink** ;— abs. ׳ם Gn 19:3 + ; cstr. מִשְׁתֵּהּ 1 S 25:36 + ; sf. מִשְׁתֵּיו Dn 1:5 + (Ges ^{§ 93 ss}), etc.;— **1. feast, banquet** (occasion for drinking, drinking-bout), 1 S 25:36 ^(x2) Is 5:12 Je 51:39 (fig.), Jb 1:5 Est 2:18 ; 5:14 ; 8:17 ; 9:19 ; lasting seven days Ju 14:12 , 17 (wedding-feast, *cf.* Gn 29:22 , and v. Benz ^{Arch. 143; Ency. Bib. 2949} Now ^{Arch. i. 163}); עָשָׂה ׳ם *give or make a feast* (sometimes + ל pers.) Gn 19:3 ; 26:30

(both J), 21:8 ; 40:20 (both E), Ju 14:10 2 S 3:20 1 K 3:15 Est 1:3 + 8 times Est, Jb 1:4 + 2 S 13:27 ^(x2) □ Th We Dr and mod.; מְשִׁתָּה הַיֵּין Est 5:6 ; 7:2 , 7 , מְשִׁתָּה בֵּית Je 16:8 Ec 7:2 , בֵּית מְשִׁתָּה הַיֵּין Est 7:8 ; וְשִׁמְחָה יוֹם מ' Est 9:17 , 18 , cf. v 22 ; of 'י' 's banquet for all peoples Is 25:6 (fig. of Messianic blessings); fig. also in תְּמִיד מ' טוֹב-לֵב Pr 15:15 . † 2. *drink* (late): 'מֵאֲכָל וַיִּשְׁתְּ' Ezr 3:7 ; sf. מְשִׁתִּיו Dn 1:5 , 8 ; מְשִׁתֵּיהֶם v 16 ; מְשִׁתֵּיכֶם v 10 .

II. שִׁתָּה TWOT ^{2478, 2479} (√ of foll.; || √ of שִׁית ; = *set, sit*).

† III. שִׁה n. [m.] **seat** (of body), **buttocks** (cf. NH שִׁיה , Aramaic *foundation*; cf. [שִׁת] p. 1011 ; Nö ^{M 98});—abs. 'שׁ Is 20:4 ; pl. sf. שִׁתוֹתֵיהֶם 2 S 10:4 .

III. שִׁתָּה TWOT ^{2478, 2479} (√ of foll.; Aramaic שִׁתִּי , *weave* (Ju 16:13 □ S); *textura*; cf. Arabic , *set the warp*) .

II. שִׁתִּי S ^{8358, 8359} TWOT ^{2477a, 2479a} GK ^{9274, 9275} ₈ n. m. **warp** (NH *id.* ; Arabic *id.*);—always 'שׁ abs. ;—*warp* , the set of threads drawn lengthwise in loom, through which the shuttle bearing the woof (II. עֲרָב p. 786) is thrown crosswise; Lv 13:48 + 8 times Lv 13 ; cf. GFM ^{PAOS, Oct. 1889, clxxviii} ARSK ^{EB} WEAVING .

שִׁתוֹת v. [שִׁת] sub שִׁית .

שִׁתִּים v. שִׁנִּים sub III. שִׁנָּה .

† [שִׁתֵּל S ⁸³⁶² TWOT ²⁴⁸⁰ GK ⁹²⁷⁸] **vb. transplant** (NH *id.* ; Aramaic שִׁתֵּל ; ; Vulg.Ar. *plant, slip, cutting* , Dozy (loan-words?) Thes ¹⁴⁸⁸ ; Assyrian *šitlu* appar. = *shoot, slip*);—Qal Pf. 1 s. שִׁתֵּלְתִּי Ez 17:22 ; Impf. 1 s. sf. אֶשְׁתֵּלְנִי v 23 ; Pt. pass. שִׁתוּל Je 17:8 = ψ 1:3 , etc.(8 times);—*transplant* (poet.): tree or vine, c. ב loc. , Ez 17:10 , 23 ; 19:13 ψ 92:14 ; עַל-מִים Ez 19:10 Je 17:8 ; || עַל-פְּלִגֵּי מִים ψ 1:3 , עַל-הָר Ez 17:22 , אֶל-מִים v 8 ; לְצוֹר שִׁתוּלָה בְּנֹהָ Ho 9:13 is corrupt □

Che We Now (both in transl.) GASm Harper לְצִידֹם שְׂתוּ בְנָיו (or the like; somewhat differently Marti) Ephraim ... *for a prey have they set his sons* .

† [שְׂתִיל] S ⁸³⁶³ TWOT ^{2480a} GK ⁹²⁷⁷] **n.** [**m.**] **transplanted shoot, slip**; — pl. cstr. שְׂתִילֵי זֵיתִים ψ 128:3 *slips of olive* (in simile).

† [שְׂתִם] S ⁸³⁶⁵ TWOT ²⁴⁸¹ GK ⁹²⁸⁰] **vb.** **dub.** ; if text correct, **open** (NH Aramaic שְׂתִם *open* [vessel]) ; — only **Qal** Pt. pass. cstr. הִגְבֵּר שְׂתִם הָעַיִן Nu 24:3 , 15 (poems in JE) the man *opened of* [mental] eye , so **S** Ki Ew *al.* RVm ; **B** Röd Ke Di *al.* render *closed of* [bodily] eye , reading then implicitly שְׂתִם (*cf.* סְתִם , שְׂתִם La 3:8) ; v. further Gray .

[הִשְׂתִּין , שְׂתִין] v. שִׁין .

† [שְׂתִק] S ⁸³⁶⁷ TWOT ²⁴⁸² GK ⁹²⁸⁴] **vb.** **be quiet** (late) (NH *id.* , *be silent* ; Aramaic שְׂתִיק , שְׂתִיק , *be quiet, silent* (*cf.* also טְשִׁיק)) ; — **Qal** Impf. 3 ms. , of sea הַיָּם יִשְׂתַּקְּ Jon 1:11 , 12 (sq. מִעַל) , of quarrel, strife Pr 26:20 ; 3 mpl. of persons at sea, יִשְׂתַּקּוּ ψ 107:30 .

† שְׂתִר S ⁸³⁶⁹ GK ⁹²⁸⁵ **n.pr. m.** a prince of Persia Est 1:14 ; Σαρσαθαιος .

† [שְׂתִת] S ⁸³⁷¹ TWOT ²⁴⁸³ GK ⁹²⁸⁶] **vb.** **set, appoint** (poet.) (|| form of שִׁית Ges ^{§ 67^{ee}}) ; — **Qal** Pf. 3 pl. כָּצֹאֵן לְשֹׂאוֹל שְׂתוּ ψ 49:15 *they have been appointed* (lit. they have appointed them, indef. subj.) *like a flock for Sh* // *ôl* , but Gr reads שְׂחוּ (וּלְשׁוֹנָם תִּהְלַךְ בְּאֶרֶץ) (|| שְׂתוּ בְשֹׂמִים פִּיהֶם ; נַחַת) יַחְתּוּ ³ Bae (שׁוּחַ) ,

ת

ת, תָּ *Tāw*, 22nd letter; = 400 in postB Heb.

† תָּ S⁸³⁷² TWOT²⁴⁸⁴ GK⁹²⁸⁸ **n. m.** Ez 40, 21 **chamber** (NH *id.*; perhaps Aramaism, *cf.* Arabic *dwel*, *abode* (? akin to *turn aside to lodge*, אָוֹנָא, 2), Aramaic תַּנְּן (in Ez 40 תַּנְּא, תַּנְּיָא), *room, chamber*);— 'ת abs. Ez 40:7 +, cstr. 1 K 14:28; sf. תַּאוּ Ez 40:21 Kt (Qr תַּאֲיוּ), so v 29, 33, 36; pl. תַּאֲיִם v 7 +; תַּאוֹת v 12; cstr. תַּאֲיִ v 10;— *chamber*: תַּאֲ הַרְצִים 1 K 14:28 *chamber of the guards* = 2 Ch 12:11; in Ezekiel's temple: Ez 40:7 (^{×2}), 10, 12 (^{×2}), 13, 16, 21, 29, 33, 36.

† I. [תַּאֲב, תַּאֲבָּ S^{8373, 8374} TWOT^{2485, 2486} GK^{9289, 9290}] **vb. long for** (NH *id.*, תַּאֲבֹן *desire*; Aramaic תַּאֲב, תַּאֲבִי *long for*; ? secondary √ from אָבָה, or denom. from תַּאֲבָה, and this from אָבָה, *cf.* Buhl; but v. Ol § 137);— **Qal** Pf. 1 s. תַּאֲבִי, c. ל rei, ψ 119:40, 174.

† תַּאֲבָה S⁸³⁷⁵ TWOT^{2485a} GK⁹²⁹¹ **n. f. longing**;— ψ 119:20.

II. [תַּאֲב S^{8373, 8374} TWOT^{2485, 2486} GK^{9289, 9290}] **vb. Pi. loathe** (Am. 6:8) v. תַּעֲב.

† [תַּאֲהָה S⁸³⁷⁶ TWOT²⁴⁸⁷ GK⁹²⁹²] **vb. Pi. Impf. 3 mpl.** תַּאֲהִי Nu 34:7, 8 appar. *ye shall mark out* (the boundary), but this (and תַּאֲהִי v 10, √ אָוָה q.v.) very dub., v. Gray, and [תַּאֲר].

† תַּאֲוִ S⁸³⁷⁷ TWOT²⁴⁸⁸ GK⁹²⁹³ **n. m. antelope** (whether *antelope leucoryx* Tr^{NHB>59; FFP 5}, or *oryx beatrix* Post^{Hast DB Ox}; on form v. Ol § 173 g);— abs. 'ת Dt 14:5 (clean animal, *cf.* Dr); cstr. תַּאוּ Is 51:20.

postB post-Biblical.

I,II. תִּאָוּהָ S^{8378, 8379} TWOT^{2496b, 40d} GK^{9294, 9295} v. I. תוּהָ , I. אוּהָ .

תִּאָלָה v. II. אֱלֹהָ .

תָּאָם (Buhl after Ba^{NB § 182 b} proposes III. *agree* as √ of following, but dub. ; v. Assyrian *tull âmu* , Arabic , Syriac , all *twin*) .

† [תִּאָוּם S⁸³⁸⁰ TWOT^{2489a} GK⁹²⁹⁶ (Kö^{ii. 1. 69} תִּאָוּם)]

n. m. twin (NH *id.* ; *cf.* Ph. n.pr. m. תָּאָם , Gk. Θωμάς = δίδυμος John 20:24) ;— pl. abs. of two boys תִּאָוּמִים Gn 25:24 (Ges^{§ 23 f.}) תִּאָוּמִים 38:27 (both J) ; of animals, cstr. תִּאָוּמֵי צְבִיָּה Ct 4:5 , תִּאָוּמֵי יָץ 7:4 .

† [תָּאָם S⁸³⁸² TWOT²⁴⁸⁹ GK⁹²⁹⁸] **vb. denom. be double** ;— Qal Pt. pl. תִּאָמַם Ex 26:24 || תִּאָוּמִים 36:29 ; so read also (for תִּמְיִם) 26:24 ; 36:29 (both P) , *cf.* Sam. Di Baen ARSK^{Hast DB iv. 661} . **Hiph. bear twins**: Pt. f. pl. מִתְאִימוֹת Ct 5:2 ; 6:6 .

תִּאָנָה S⁸³⁸⁵ TWOT^{126a} GK⁹²⁹⁹ , תִּאָנָה S⁸³⁸⁵ TWOT^{126a, 126b} GK^{9299, 9301} v. III. אֲנָה .

† תִּאָנָה S⁸³⁸⁴ TWOT²⁴⁹⁰ GK⁹³⁰⁰ **n. f. fig-tree** , (then) **fig** (√ dub. ; Arabic , Aramaic תִּינְתָא , perhaps Pun. תִּינ (v. Lzb³⁸⁵ ; i.e. תִּינ Eut , v. DHM^{VOJ i. 26}) , Assyrian *tittu* , *a tree* ; Lag^{M i. 58 ff.} combines 'ת (precariously) with √ (III) אָנָה *meet opportunely* , with ref. to fructifying of fig by another tree, *cf.* Hom^{Aufsätze u. Abh. i (1892), 100}) ;— abs. 'ת Ju 9:10 + ; sf. תִּאָנָתוֹ 1 K 5:5 + , etc. ; pl. תִּאָנִים Nu 13:23 + ; cstr. תִּאָנֵי Je 24:2 ; sf. תִּאָנִיכֶם Am 4:9 ;— **1. 5** (*figus carica* Post^{Flora 730; Hast DB, s.v. Tr^{NHB>350} M'Lean-Th-Dyer^{Ency. Bib., s.v.} ; *cf.* Löw^{§ 335} ; often + גִּפְנֹן) : Ju 9:10 , 11 (in allegory) , Am 4:9 Ho 9:10 Na 3:12 1 K 5:5 2 K 18:31 = Is 36:16 , Mi 4:4 Is 34:4 Pr 27:18 ; 'עֲלֵה ת' Gn 3:7 (J) 5, תִּנְטָה פְּנִיָּה , ת' Ct 2:13 ; coll. Nu 20:5 (JE) , Ho 2:14 Je 5:17 ; 8:13 Dt 8:8 Hb 3:17 Hg 2:19 Zc 3:10 Jo 1:7 , 12 ; 2:22 ψ 105:33 . **2. fig** , always pl. : Nu 13:23 (JE) , Je 24:1 , 2 (×2) , 3 (×2) , 5 , 8 ; 29:17 (all symbolic of Judæans) , Je 8:13 (בְּתִאָנָה) ,}

Eut J. Euting.

Hom F. Hommel, *Aufsätze u. Abhandlungen* .

Ne 13:15 ; as medicament, דְּבָלֶת ת' 2 K 20:7 = Is 38:21 ; הַפְּכֵרוֹת תְּאֵנִי Je 24:2
the figs of early ripeness (cf. Du).

תְּאֵנִיָּה S ⁸³⁸⁶ TWOT ^{124b} GK ⁹³⁰² v. I. [אנה].

תְּאֵנִים S ⁸³⁸³ TWOT ^{48b} GK ⁹³⁰³ v. I. און .

† תְּאֵנִת לְשֵׁלָה S ⁸³⁸⁷ GK ⁹³⁰⁴ **n.pr.loc.** on border of Ephr. Jos 16:6 ; Θηνασα
καὶ Σελλησα , Α τηναθηλω , □ L Θηναθασηλω ; according to Survey ^{WP ii. 232,}
²⁴⁵ Wilson ^{Hast DB TAANATH-SHILOH} Buhl ^{Geogr. 202} = mod. *Ta□na* , c. 7 miles ESE. from
Nablús .

† תֵּאָר S ⁸³⁸⁸ TWOT ^{2491, 2491b} GK ^{9305, 9306} **vb.** appar. **incline** (perhaps akin to
תֵּוֹר Thes ; > Buhl denom. from תֵּאָר , q.v.) ;— **Qal** Pf. 3 ms. 'ת , subj. *boundary* :
Jos 18:14 , c. ה loc. 15:9b , 11 ; c. מִן ... עַל v 9a ; c. מִן only , 18:17 ; prob. also
c. acc. loc. 19:13 (read רִמְמוֹנָה וְתֵאָר הַנְּעָה *to Rimmon, and it inclined to Ne□a* Di
Steuern Benn *al.*). Vid. also (תֵּאָר] **Pi.** *infr.*

† תֵּאָר S ⁸³⁸⁹ TWOT ^{2491a} GK ⁹³⁰⁷ **n. m.** La 4:8 **outline, form** (Ph. תֵּאָר ;
according to Schwally ^{Idiot. 100} proposes *something gazed at* , from √ תֵּאָר = Chr.
Pal. Aramaic *gaze at*) ;— 'ת abs. Gn 29:17 + ; cstr. Ju 8:18 ; sf. תֵּאָרוֹ (Ges [§]
^{93q}) Is 52:14 , תֵּאָרוֹ 1 S 28:14 ;— *form* , of woman , 'יִפְתֵּת' Gn 29:17 (E ; +
מֵרֵאָה , || later וְרֵמוֹת 1:26 , Lag ^{Or .ii. 62; BN 149}) , Est 2:7 (+ *id.*) , 1 S 25:3
Dt 21:11 ; of man , 'יִפְתֵּת' Gn 39:6 (J ; + מֵרֵאָה) , cf. Is 52:14 (+ *id.*) , 53:2 (+
id. , הֶדָּר) , Ju 8:18 , so also 1 Ch 17:17 (for MT תֵּוֹר) Klo Perles ^{Anal. 68} ; אִישׁ
'ת 1 S 16:18 'טוֹבֵית' 1 K 1:6 ; מֵהֵתֵאָרוֹ 1 S 28:14 ; v. La 4:8 (where by
metonymy = *aspect, visage*) ; of cattle , 'יִפְוֹת ת' Gn 41:18 (E) , רְעוֹת ת' v 19 (E) ;
tree , יִפְהוֹת ת' Je 11:16 (Du 'יִפְיִפְהוֹת ת' , v. 46:20)

† [תֵּאָר] S ⁸³⁸⁸ TWOT ^{2491, 2491b} GK ^{9305, 9306}] **vb.** **Pi. denom. draw in outline,**
trace out ;— Impf. 3 ms. sf. יִתְּאָרְהוּ Is 44:13 ^(×2) (both c. ב instr.) , of shaping

Survey Survey of Western Palestine (PEF).
Schwally *F. Schwally, Idioticon d. Chr. Pal.*
Chr. Pal. Christian-Palestinian Aramaic.
Lag P. de Lagarde, *Orientalia* .

idols; for MT 2 mpl. תִּתְאַרְוּ Nu 34:7, 8 Che ^{Ency. Bib. 2109} proposes יַעַרְוּ ye shall trace out (the boundary; with וְתִתְאַרְתֶּם for וְהִתְאַרְתֶּם v 10); v. also תֵּאָהַר, תוה .

תִּתְאַרְעַ v. תִּתְחַרְעַ sub חרע p. 357 .

תִּתְאַשֹּׁר S ⁸³⁹¹ TWOT ^{183g} GK ⁹³⁰⁹ v. sub [אָשַׁר] p. 81 .

† תִּבְיָה S ⁸³⁹² TWOT ²⁴⁹² GK ⁹³¹⁰ **n. f. ark** (proposes chest, box (cf. NH תִּבְיָה); prob. Egypt. loan-word from *t* -*b-t*, chest, coffin (Brugsch, Erman ^{ZMG xivi} (1892), 123); > Bab. word Jen ^{ZA iv} (1889), 272 f. Hal ^{JAs, 1888} (Nov.–Dec.), 517);— abs. 'ת Gn 7:1 + ; cstr. תִּבְיָה 6:14 Ex 2:3 ;—vessel in which infant Moses was laid among reeds v 3 (made of papyrus, גִּלְגָּלָא), v 5 (both E ; □ θίβις, θήβη, cf. Lewy ^{Fremdw. 100}); vessel which saved Noah and his family, with animals, during flood (□ κιβωτός): Gn 7:1, 7, 9, 17, 23; 8:6, 9 (^{×2}), 10, 13; 9:18 (all J), 6:14 (made of עֵצֵי גִּפְרִית), v 14, 15, 16 (^{×2}), 18, 19; 7:13, 15, 18; 8:1, 4, 16, 19; 9:10 (all P).

תְּבוּאָה S ⁸³⁹³ TWOT ^{212c} GK ⁹³¹¹ v. בוא .

תְּבוּנָה S ⁸³⁹⁴ TWOT ^{239c} GK ⁹³¹², תְּבוּנָם v. בין .

תּוֹבְנָתוּ v. בין .

תְּבוּסָה S ⁸³⁹⁵ TWOT ^{216c} GK ⁹³¹³ v. בוס .

† תְּבוּרָה S ⁸³⁹⁶ GK ⁹³¹⁴ **n.pr. 1. mont.** NE. edge of Great Plain, SW. of Sea of Galilee, on border of Issachar, Zeb. and Napht., mod. *Jebel et-Tūr*; cf. Rel. ^{Pal. 331 ff.} Burckhardt ^{Travels, 332 ff.} Rob ^{BR iii. 340 f.} Bäd ^{Pal. Index, s.v.} Buhl ^{Geogr. 108} GACooke ^{Ency. Bib., s.v.};— (תְּבוּרָה) Ju 4:6, 12, 14; 'ת alone Ho 5:1 Je 46:18 Jos 19:22, 34 (P), ψ 89:13 (+ תְּבוּרָה); □ Θαβωρ (so Euseb ^{Onom.}), but Ho Je Ιταβουριον, and so Jos ^{Ant. v, 1, 22 [84], BJ iv, 1, 8 [54], etc.} (other Gk. forms v. Cooke ^{l.c.}). **2. loc.** Ju 8:18 (too far away to be = 1 Be *al.*), GFM conj. תְּבוּרָה (9:37), Bu תְּבוּרָה (

Pal. Palmyrene or Palestine, Palestinian, etc.

Bäd Bädeker's Palestine.

Jos Fl. Josephus, Antiquities

BJ Fl. Josephus, *Bell. Jud.*

9:50); □ Θαβωρ . 3. **loc.** Levit. city in Zebulun 1 Ch 6:62 ; appar. = 'ת'ת'ת'ת'
Jos 19:12 , and perhaps 'ת' v 22 (in Issachar), □ Θαγγελια , A □ L Θαβωρ . 4.
arbor. in 'ת'אלון 1 S 10:3 , near Bethel; □ Θαβωρ .

תִּבְּלָ S 8398 TWOT 835h GK 9315 v. יבל .

תִּבְּלָ S 8397 TWOT 248d GK 9316 v. בלל .

תִּבְּלָ S 8422 GK 9317 v. תובל .

תִּבְּלִית S 8399 TWOT 246c GK 9318 v. [בלה] .

תִּבְּלִית S 8400 TWOT 248e GK 9319 v. בלל .

† תִּבְּנָ S 8401 TWOT 2493 GK 9320 **n. m.** Ex 5:16 **straw** (√ unknown; Ges *al.*
cp. בנה (*cf.* Thes 1492), but v. Lag ^{BN 138} ; NH = BH ; Assyrian *tibnu* ;
Aramaic תִּבְּנָ , , whence Arabic as loan-wd. Frä ¹²⁴) ;— abs. 'ת' Gn 24:25 + תִּבְּנָ
Ex 5:10 + ;— *straw* , i.e. straw threshed fine: chaff Je 23:28 (opp. בָּרַ), blown by
wind Jb 21:18 (in sim. ; || מ'ץ), yielding 41:19 (sim.); food for camels Gn 24:25
, 32 (J), asses Ju 19:19 (all + מִסְפּוֹא), בָּקָר Is 11:7 ; 65:25 , horses 1 K 5:8 (+
שֵׁעַ רִים); mixed with caly in brick-making Ex 5:7 ^(×2) , 10 , 11 , 12 (opp. קִשׁ),
v 13 , 16 , 18 (J);— v. further Vogelstein ^{Landwirthsch 67} .

† מִתְּבִין S 4963 TWOT 2493a GK 5495 **n. [m.] straw-heap** ;— 'ם Is 25:10 .

† תִּבְּנִי S 8402 GK 9321 **n.pr. m.** rival of Omri (We ^{Isr. u. Jüd. Gesch. , 3rd ed., 70} , cp.
Sidon. *Thabnit*) ;— 1 K 16:21 , 22 ^(×2) Θαμνει , □ L Θαβεννει .

תִּבְּנִית S 8403 TWOT 255d GK 9322 v. בנה .

תִּבְּעָרָה S 8404 GK 9323 v. בער .

† תְּבִיץ S⁸⁴⁰⁵ GK⁹³²⁴ **n.pr.loc.** near Shechem: Ju 9:50 (^(×2) תְּבִיץ); also 8:18
 Bu for תְּבוֹר q.v.), 2 S 11:21; mod. *Tübās*, 4 h. N. of Shechem Rob^{BR iii. 305}
 Guérin^{Sam. i. 357 ff.} Buhl^{G. 204}; Θηβης, Θαιβαις (in Ju), Θαμασ(ε)ι, □ L
 Θαμεσσει (in S).

† תְּגִלַּת פְּלֶאֶסֶר S⁸⁴⁰⁷ GK⁹³²⁵ **n.pr. m. Tiglathpileser (III), king of Assyria** (
 Zinj. תגלתפלסר, תגלתפלסר, GACooke^{Inscr. 178. 183. 188}; = Assyrian *Tukulti-*
apil-ēšar-ra Rost^{Keilinschr. TP III (1893), 42} COT 2 K 15:29; v. also Pinches^{Ency. Bib. TP}
 Say^{Hast DB TP}); — 2 K 15:29; 16:10 = תְּפֶלֶסֶר v 7; corrupt תְּגִלַּת פְּלֶאֶסֶר
 1 Ch 5:6 2 Ch 28:20, תְּפֶלֶסֶר 1 Ch 5:26; v. also פּוֹל; — Αλγαθφελλασαρ,
 Θαλγαθ[λ]φελλασαρ, Θαλγαβανασαρ, etc., □ L (Kings) Θεγλαφαλασαρ.

[תְּגִמּוּל S⁸⁴⁰⁸ TWOT^{360c} GK⁹³²⁶] v. גַּמַּל.

[תְּגָרָה S⁸⁴⁰⁹ TWOT^{378b} GK⁹³²⁷] v. [גָּרָה].

† תְּגִרְמָה S⁸⁴²⁵ GK⁹³²⁸, תְּגִרְמָה **n.pr. terr.** Gn 10:3 = תְּגִרְמָה 1 Ch 1:6; בֵּית תְּגִרְמָה
 Ez 27:14; 38:6; Θοργαμα, Θεργ., etc.; it lay in (SW.) Armenia according to Di
 Gn 10:2 (and reff.), DI^{Pa 246} (*Til-garimmu*); > NW. Asia Minor (Gk. Τευθρανία)
 Lag^{Ges. Abh. 257; Arm. Stud. § 865; Abh. GGW. xxxv (1888), 142}.

תְּדֵהָר S⁸⁴¹⁰ TWOT^{408b} GK⁹³²⁹ v. p. 187.

† תְּדִמָּר S⁸⁴¹² GK⁹³³⁰ **n.pr.loc.** built by Solomon, according to 1 K 9:18 Qr
 = 2 Ch 8:8; *Tadmor* = Palmyra (RS^{Ency. Brit. (9) PALMYRA} Mommsen^{Röm. Gesch. v. 423},
 cf. Lag^{BN 125}); but read in both places תְּדִמָּר Th RS^{l.c.} Mommsen^{l.c.} Kmp
 Benz Kit Bur Reckend^{ZMG xiii (1888), 402} Lag^{l.c.} GASm^{Geogr. 270, N. 2; 580, N. 2}; v.
 II. תְּדִמָּר.

Guérin V. Guérin, Description géographique de la Palestine.
 TP Tiglath-Pileser.
 Say A. H. Sayce.
 DI Friedrich Delitzsch, *Wo lag das Paradies?*
 Arm. Stud. Lag^{Arm. Stud.}, or ^{AS} = *Id.*, Armenische Studien
 Ency. Brit. Encyclopaedia Britannica, 9th ed.
 Reckend S. Reckendorf.

† תְּדַעַל S⁸⁴¹³ GK⁹³³¹ **n.pr. m.** king allied with Chedorlaomer, called מְלֶךְ גּוֹיִם
 Gn 14:1, 9; Θαλαγα[λ], □ L Θαργαλ (n.pr. *Tudhyla* occurs on late Bab. tablet,
 Pinches ^{Trans. Vict. Inst., xxix (1897), 47, 73} Say ^{Acad. Mar. 21, 1896, 242; Hast DB TIDAL}; but ident. of
 pers. unproven. LW King ^{Hammurabi i (1898), liii} Hpt ^{Ball} Gn 14:1 Che ^{Ency. Bib. TIDAL}).

תהה TWOT²⁴⁹⁴ (√ of foll.; meaning dub.; Aramaic תהה is *rage, roar* (of earth,
 with ref. to Gn 1:2), of man, *bluster*; al. cf. Arabic *go astray, desert waste*, but this
 very doubtful).

† תִּהְיֶה S⁸⁴¹⁴ TWOT^{2494a} GK⁹³³² **n. m.** 1 S 12, 21 (Albr ^{ZAW xvi (1896), 112})
formlessness, confusion, unreality, emptiness (primary meaning difficult to seize;
 Vrss usually κενόν, οὐδέν, μάταιον, *inane, vacuum, vanum*; cf. Lag ^{Or .ii. 60; BN 144}
);— 1. *formlessness*, of primaeval earth Gn 1:2 (P), of land reduced to primaeval
 chaos Je 4:23 (both + נִבְהֵי and *voidness*), Is 34:11 (|| קוֹתֵי' (|| אֲבְנֵי בְהֵי)), 45:18
 בְּרָאָה ל' אֵת בְּרָאָה (|| לְשִׁבְתֵי יְצָרָה); 24:10 קְרִית־ת' *city of chaos* (of ruined city); =
nothingness, empty space, Jb 26:7 וְנִטְהַ צֶפֶן וְנִטְהַ; of empty, trackless *waste*
 Dt 32:10 (|| מְדַבֵּר), Jb 6:18; 12:24 = ψ 107:40. 2. *fig. of what is empty,*
unreal, as idols 1 S 12:21 (coll.: אֲשֶׁר הָתָּה אֲשֶׁר), v 21 Is 41:29
 נִסְפִיָּהֶם רִוּחַ נֹתֵם נִסְפִיָּהֶם, 44:9 (of idol-makers), groundless arguments or considerations,
 Is 29:21 וְנִטְהַ בְּתֵי צִדִיק, 59:4 moral unreality or falsehood 'עֲלֵת־ת' (||
 וְדַבְרֵי־שׁוֹא); = *a thing of nought* (cf. Eccles 41:10 מִתְהוֹ אֵל תְּהוֹ), Is 40:17 (||
 לְתֵי וְהִבֵּל (|| לְאֵין), *worthlessness* 49:4 שֶׁפִּטֵי אֶרֶץ פֶּתַח עֲשָׂה, אֶפְסֵי, אֵין
 תִּהְיֶה בְּקִשׁוֹנֵי, 45:19 I said not, כִּי הִי כְלִיתִי as adv. acc. 45:19 I said not, כִּי הִי כְלִיתִי
 me *emptily, to no purpose*. Cf. 29:13 □ וְתִהְיֶה for וְתִהְיֶה.

תְּהִלָּה S⁸⁴¹⁷ TWOT^{2494b} GK⁹³³⁴ **n. f. error** (? si vera l.; √ תהל according to
 Di ^{Lex. Eth. 522}, who cp. Ethiopic III. *rove, wander*; Arabic is *commit error*, cf. Ba
 NB § 179, Anm. 3);— וּבְמִלְאָכֵי יְשִׁים ת' Jb 4:18, < read תְּהִלָּה q.v.

תְּהִלָּה S⁸⁴¹⁶ TWOT^{500c} GK⁹³³⁵ v. II. הלל.

[תְּהִלּוּכָה S⁸⁴¹⁸ TWOT^{498e} GK⁹³³⁶] v. הלך.

תהום (prob. √ of following, in view of Assyrian *tiāmtu, tâmtu* (= תְּהוֹם) DI^{HWB} 698 Jen^{Kosmol. 542} Barton^{JAOS xv, 1 ff.}, Syriac; all from √ הוּם Thes Ew § 161 Ol § 213 d Sta § 264 *al.*).

† תְּהוֹם S⁸⁴¹⁵ TWOT^{2495a} GK⁹³³³ **n. f.** Gn 7:11 + 7 times **et. m.** Jb. 28:14 + 5 times (Albr^{ZAW xvi (1896), 62} Kö^{ii .2. 167} Ency. Bib.^{DEEP}) **deep, sea, abyss** (almost always poet.);— abs. 'ת Gn 1:2 +; pl. abs. תְּהוֹמוֹת ψ 77:17 +, etc., 'בת Is 63:13 ψ 106:9 (only here *c. art.*); cstr. תְּהוֹמוֹת 71:20 (but v. 5 infra);— **1.** *deep*, of subterranean waters, Gn 49:25 (poem in J; opp. שְׁמִים), Dt 33:13 (opp. *id.*); 'רָבָה מְעִינֹת ת' Gn 7:11; 8:2 (P; || אֲרָבֹת הַשְּׁמַיִם), 'רָבָה מְעִינֹת ת' Pr 8:28 (|| שְׁחָקִים), Jb 28:14; 38:16 (both || יָם); תְּהוֹם רָבָה Am 7:4 (prob.), רָבָה מְשַׁפְּטֵיךְ ת' רָבָה ψ 36:7 (opp. תֵּבַת פְּהֵרָי), Is 51:10 (perhaps); so pl. תְּהוֹמוֹת, Pr 8:24 (|| מְעִינֹת), 3:20 (opp. שְׁחָקִים), and prob. ψ 33:7 (|| מֵי הַיָּם), 135:6 (+ יָמִים). **2.** (*deep*) *sea*, overwhelming Tyre Ez 26:19 (|| הַיָּם הַרְבִּיבִים), roaring at theoph Hb 3:10; in gen., || יָם, Jb 38:30 ('פְּנֵי ת'); || מַיִם Jon 2:6; alone Jb 41:24; fig., ת' אֶל־ת' קוֹרָא ψ 42:8 (|| מְשַׁבְּרִים; but poss. here of Jordan, *cf.* 4); in pl. = *abysses* of sea, Ex 15:5, 8 (of Red Sea, so) Is 63:13 || ψ 106:9, ψ 77:17; also 78:15 (in sim.), 107:26 (poet. of hollows of great waves, opp. שְׁמִים; vaguely, כָּל־תְּהוֹמוֹת ψ 135:6; 148:7. **3.** *primaeval ocean, deep*, in Heb. cosmogony, 'פְּנֵי ת' Gn 1:2 (P; || הַיָּם הַפְּנִי), Pr 8:27 (|| שְׁמִים), ψ 104:6.—(*Cf.*, further, Gunk^{Schöpfung u. Chaos 21 ff.} OCWhitehouse^{Hast DB COSMOGONY} Zim^{KAT 3, 492f., 509 f., 585}). **4.** *deep, depth*, of river Ez 31:4 (Nile; || מַיִם, + נְהַרוֹתֶיהָ), v 15 (|| *id.*); pl. of *bursts* of water fertilizing Canaan, בבקעה ובהר יוצאים, Dt 8:7 (+ עֵינֹת, נְחֹלֵי מַיִם, נְחֹלֵי מַיִם).—On ψ 42:8 v. 2. **5.** *abyss* (si vera l.): תְּהוֹמוֹת הָאָרֶץ = *Shell ôl*, ψ 71:20, but Ol We תְּהוֹמוֹת.

[תְּהוֹמָה] v. הפך.

תו S⁸⁴²⁰ TWOT^{2496a} GK⁹³³⁸ v. I. תוה.

תוא v. תאו.

Ew H. Ewals, Heb. . Gram.;

theoph Theophrastus.

Gunk H. Gunkel, Schöpfung u. Chaos.

[תֹּאֵם S⁸³⁸⁰ TWOT^{2489a} GK⁹²⁹⁶] v. תֹּאֵם .

† תּוֹבֵל n.pr. terr. et. gent. in E. Asia Minor, perhaps nearly = Cappadocia (= Assyrian *Tabalu* D1^{Pa} 250 f. COT Gn 10:2 , cf. Di Gn 10:2) ;— 'ת Is 66:19 Ez 27:13 , תִּבֵּל 32:26 , תִּבְּלֵי Gn 10:2 = 1 Ch 1:5 , Ez 38:2 , 3 ; 39:1 ; Θοβελ .

† תְּבִינִי (תּוֹבֵל) n.pr. m. first worker in metal, ace. to Gn 4:22 (^{×2}) (J); Θοβελ .

תּוֹבְנָתוּ v. תְּבִינָה sub בין .

תּוֹגָה S⁸⁴²⁴ TWOT^{839b} GK⁹³⁴² v. יגה .

תּוֹדָה S⁸⁴²⁶ TWOT^{847b} GK⁹³⁴³ v. ידה .

I. תּוֹה (√ of foll.; cf. NH תָּאוּ = BH תָּו , תָּוָה vb. denom. Pi.; □ תָּוָא Ez 9:4 ; Levy^{NHWB} iv. 622 derives following from √ אוה) .

† תָּו S⁸⁴²⁰ TWOT^{2496a} GK⁹³³⁸ n. m. mark ;— abs. 'ת , mark on forehead, sign exemption from judgment Ez 9:4 , 6 ; sf. תָּוִי Jb 31:35 = my (written) mark (in attestation).

† II. [תְּאֻנָּה S^{8378, 8379} TWOT^{2496b, 40d} GK^{9294, 9295}] n. f. boundary (as described by a mark ?) ;— cstr. תְּאֻנֹת גְּבַעַת עוֹלָם Gn 49:26 (this meaning AV RV Ew § 186b [√ תְּאָה] De Gn √ אוה , תאה , תוה), but < desire = desirable things , so most.

[תָּוָה S^{8427, 8428} TWOT^{2496, 2497} GK^{9344, 9345}] vb. denom. make or set a mark ;— Pi. Impf. 3 ms. וַיִּתֵּן Kt , וַיִּתְּנוּ Qr 1 S 21:14 (Ges § 75bb) and he made marks on (עַל) the doors, but < □ B Th We Dr Ges^{1c} and most וַיִּתְּרָה he drummed (v. תִּפֶּר). Hiph. וַיִּתְּרָה עַל־ Ez 9:4 set a mark (acc. cogn.) upon .

† II. [**תָּוַה** S^{8427, 8428} TWOT^{2496, 2497} GK^{9344, 9345}] **vb. Hiph.** prob. **pain, wound** (fig.) (Aramaic (often), **תָּוַה** (rare) **תָּוַה** ^J all *repent*) ;— Pf. 3 pl. 'יִקְדוּשׁ יְשׁוּ' וּקְדוּשׁ יְשׁוּ' (|| יִנְסוּ) *the Holy One of Isr. they pained* (παρώξυναν).

† **תּוֹחַ** S⁸⁴³⁰ GK⁹³⁴⁶ **n.pr. m.** ancestor of Samuel 1 Ch 6:19 [Levite !]; Θεε, Θεουε, L Νααθ; || תּוֹחַ 1 S 1:1; Θεκε, Θεου, L Θεε.

תּוֹחֶלֶת S⁸⁴³¹ TWOT^{859b} GK⁹³⁴⁷ v. יחל.

תּוֹךְ *injury*, v. תּוֹךְ sub תּוֹךְ.

תְּוֹךְ S⁸⁴³² TWOT²⁴⁹⁸ GK⁹³⁴⁸₄₁₈ **subst. midst** (NH *id.*, also denom. תְּוֹךְ; √ unknown; not apparently in cognate languages) ;— abs. תְּוֹךְ Gn 15:10 +; cstr. תּוֹךְ 1:6 +; תּוֹכִי, תּוֹכוֹ, etc., 2 fs. תּוֹכִי † ψ 116:19; 135:9, † תּוֹכֵה Ez 48:15, 2f, תּוֹכְכֶם Gn 23:9 +, † תּוֹכְהֶנָּה † Ez 16:53 (Ges^{§ 91f});— *midst*, whether of a space or place, a number of people or things, or of a line: abs. † Ju 16:29 עֲמוּדֵי הַתְּוֹךְ = the *middle* columns, Je 39:3 'שָׁעַר הַתְּוֹךְ', Gn 15:10 אַחַר אֶחָד, Nu 35:5 בְּתוֹךְ, Jos 8:22 Ju 15:4 Is 66:17 אַחַר אֶחָד; cstr. 1 K 8:64 תּוֹךְ הַחֲצָצֵר קִדְשׁ הַמִּלְךְ אֶת־ , Ez 15:4 וְתוֹכוֹ נָחַר; usually *c. prep.*, as בְּ (often = an *emph. in*, in the very heart and midst of), Gn 1:6 בְּתוֹךְ הַמַּיִם, 2:9 הֵגֵן בְּתוֹךְ הַיָּם, 9:21 אֶהְלֵה בְּתוֹךְ הָעֵרִיר, 18:24 הָעֵרִיר בְּתוֹךְ הַיָּם, 37:7 הַשְּׂדֵה בְּתוֹךְ הַיָּם, Ex 11:4 בְּתוֹךְ הַיָּם, 39:3, Jos 8:9 הָעֵם בְּתוֹךְ הַיָּם, Ju 7:16 בְּתוֹךְ הַיָּם, 1 K 3:20 הַלְיָלָה בְּתוֹךְ הַיָּם; (of land or city) Nu 13:32 Is 7:6, etc.; in Ez בְּתוֹךְ, etc., of sins done, or judgment to be wrought, *in the very midst* of Jerusalem, Ez 5:8, 10; 9:4; 22:3, 7, 9, 13 +; † בְּתוֹךְ מַעְיָי ψ 22:15, 40:9 מַעְיָי בְּתוֹךְ מַעְיָי, † בְּתוֹךְ לְבַי v 11, *cf.* Pr 4:21; after verbs of motion, = *into* Ex 14:27 1 S 9:14, = *through* Ex 14:29 Nu 33:8 Ez 9:4 Ne 9:11; of a number of persons = *among* (not *necess.* of the actual *middle*), Gn 40:20 בְּתוֹכֵנוּ, 23:6 בְּתוֹכֵכֶם 1 S 10:10 Jb 1:6, etc., הֵגֵר בְּתוֹכְכֶם Lv 17:8, 10, 13 +; = *between* (of things arranged by twos) Ex 39:25; in P often (12 times) of the divine presence, or dwelling, *in the midst* of Isr., Ex 25:8; 29:45, 46 Lv 15:31; 16:16 + (Carpenter Hex. i. 209, ed. 2, 410); JED in such cases have always (קָרַב), so Ez 37:26, 28; 43:7, 9, *cf.* Hg. 2:5; מִן, as Gn 19:29 הִתְפַּכָּה מִתּוֹךְ הַהִפְכָּה, Ex 3:2 הַסֹּדֶה מִתּוֹךְ הַיָּם, 33:11 לֹא מִתּוֹךְ הַיָּם, Dt 4:12 + מִתּוֹךְ הָאֵשׁ, 1 S 15:6 מִתּוֹךְ עַמְלֵק; = *from*

among, as to take, separate, etc., מִתּוֹכֶם, מֵהָעַם, etc., Ex 7:5; 28:1 Nu 3:12; 4:2, 18; 16:21, 33; 17:10; 19:20 (all P) +; אֶל, as Ex 14:23 אֶל-תּוֹךְ הַיָּם ... וְהִבְאֵתָהּ אֶל-תּוֹךְ הַקֶּהֶל וַיִּרְץ, Lv 11:33, Nu 17:12 אֶל-תּוֹךְ הַקֶּהֶל וַיִּרְץ, 19:6 Dt 21:12 אֶל-תּוֹךְ הַקֶּהֶל וַיִּרְץ, 22:2; 23:11 2 S 3:27 Je 21:4 +; מֵעַל † Ez 11:23. — תּוֹךְ is used by most writers, occ. *c.* 8–10 times in many books, but is especially frequent in P (*c.* 106 times) and Ez (116 times). Syn. קֶרֶב, q.v.

† תִּיכּוֹן S⁸⁴⁸⁴ TWOT^{2498a} GK⁹³⁹⁹, תִּיכּוֹן **adj. middle**; — abs. 'ת Ex 26:28 +, fs. (כּוֹנֵה) (ת) Ju 7:19 +, fpl. -נוֹת Ez 42:5, 6 (on form, v. הִיצוֹן p. 300, Ges^{§ 27^x}); — Ex 26:28 = 36:33 (P) הַבָּרִיחַ הַתִּיכּוֹן בְּתוֹךְ הַקֶּרְשִׁים the *middle* bar (holding the 'boards' in their place); Ju 7:19 הַשְּׂמֹרֶת הַתִּיכּוֹן the *middle* watch (of the night); of the *middle* story of side-chambers to Temple 1 K 6:6, 8b, b (v 8 a read *c.* □ □ הַתִּיכּוֹן for הַתִּיכּוֹן), Ez 41:7b (read *c.* □ **S** הַתִּיכּוֹן הָעֵיר (על-העליונה ומן-התחתונה יֵעָלוּ לְתִיכּוֹן וּמִן-הַתִּיכּוֹן (but read *c.* Qr Vrss 'הַתִּיכּוֹן, i.e. the הַתִּיכּוֹן, v. I. הַתִּיכּוֹן). — Ez 47:16, v. p. 347 b.

תּוֹכָהּ S⁸⁴³³ TWOT^{865a} GK⁹³⁴⁹, תּוֹכָהּ S⁸⁴³³ TWOT^{865a, 865b} GK^{9349, 9350} v. יכח.

תּוֹכֵימָם v. תָּדַךְ.

תּוֹלָדָם S⁸⁴³⁴ GK⁹³⁵¹, [תּוֹלָדוֹת S⁸⁴³⁵ TWOT^{867g} GK⁹³⁵²] v. ילד.

תּוֹלוֹן v. תִּילוֹן.

† [תּוֹלָל S⁸⁴³⁷ TWOT^{868c} GK⁹³⁵⁴] **n. m.** doubtful word, only pl. sf. וְשׁוֹלְלֵינוּ ψ 137:3; AV RV *they that wasted us*, cf. □, but read then וְשׁוֹלְלֵינוּ Bae *al.*; > Thes⁵⁹⁶ Hup De *al. made us wail* (√ ילל).

תּוֹמֵךְ v. תָּמַךְ.

תּוֹמִים v. [תּוֹאֵם], תָּאֵם.

תּוֹמָן v. II. תִּימָן sub ימן.

תועה S⁸⁴⁴² TWOT^{2531a} GK⁹³⁶⁰ v. תעה .

[תועפה S⁸⁴⁴³ TWOT^{886a} GK⁹³⁶¹] v. II. יעף .

[תועצה S⁸⁴⁴⁴ TWOT^{893e} GK⁹³⁶²] v. יצא .

תקחת Kt, תקהת Qr, v. III. תקנה p. 876 .

תוף TWOT²⁴⁹⁹ (√ of foll. [Levy^{NHWB iv. 661}, s.v. תופת, assumes √ תפף]; akin to Ethiopic *spit*, Aramaic (Talm.) תפף *id.*; Arabic *fie ! for shame !* Syriac Aph. (and deriv.) also = *spew out* (BA^{ES 28}), but prob. simply *return*) .

† I. תפת S^{8611, 8612} TWOT^{2499a, 2539} GK^{9531, 9532} n. f. act of **spitting**; — abs. 'תפת לפניו Jb 17:6 *a spitting in the face* do I become, i.e. men spit in my face (|| למש ל עמים ; Perles Baer Bu מפת לפנייהם).

II. תפת S^{8611, 8612} TWOT^{2499a, 2539} GK^{9531, 9532} v. תפת .

† תור S⁸⁴⁴⁶ TWOT²⁵⁰⁰ GK⁹³⁶⁵ vb. **seek out, spy out, explore** (NH *id.* (rare); perhaps orig. *turn* (to or about), Assyrian *târu*, *turn about, back*, *taiâru* adj. *turning back*, also *merciful*, and subst. *mercy*; Arabic IV. *go about* (rare), 2) ; — Qal Pf. 1 s. תרתי Ez 20:6 Ec 2:3 ; 3 pl. תרו Nu 13:32 ; 2 mpl. תרתם 14:24 ; Impf. 3 mpl. יתרו 13:2 ; v. יתרו, 21 ; read also 3 ms. יתור Jb 39:8 B □ Ew Di Bu Du and most (for יתור); 2 mpl. תתורו Nu 15:39 ; Inf. cstr. תור 10:33 + ; Pt. pl. לתור 14:6, on 1 K 10:15 2 Ch 9:14 v. infra ; — 1. *seek out, select*: לתור להם Nu 10:33 (J, subj. ark of 'י), cf. Dt 1:33 (subj. 'י), Ez 20:6 (*id.*, acc. land); sq. inf. = *find out how to do something*, ת' ת' ב'לבי ל' Ec 2:3 . 2. *spy out, explore*, acc. of land Nu 13:2, 16, 17, 21, 25, 32^(x2); 14:7, 34, 36, 38, acc. of mts. Jb 39:8 (v. supr.), cf. Pt. as subj. *explorers, spies* Nu 14:6 (all P); *explore* mentally, וּבְקֶשׁ הַקְּמָה לְדַעַת וְלֵת' Ec 7:25, cf. 9:1 Gr ('ת' for בור q.v.), 'לת' - 1:13 (Kue^{Ond. 2, iii. 196}). 3. *go about*, fig. אַחְרֵי לְבַבְכֶם Nu 15:39 (P); Pt. אַנְשֵׁי הַתְּרָיִם 1 K 10:15 2 Ch 9:14, usually *merchants* (|| ס' תררים ר' כלים); Kit,

after S 2 Ch, proposes הַעֲרִים for הַתָּרִים . **Hiph.** Impf. 3 mpl. נִתְּיָרוּ בְּבֵית־אֵל Ju 1:23 *they made a reconnaissance at Bethel* (Vrss disagree, Gie וַיִּחַנּוּ , cf. GFM); 3 ms. צִדִּיק יֵתֵר מִרְעֵהוּ Pr 12:26 *the righteous searches out* (RV *is a guide to*) *his friend* , □ AV *is more excellent than* (reading יֵתֵר), Hi Ew De *al. spies out his pasture* (מִרְעֵהוּ , in spiritual sense), all dubious; Toy conjectures יִסֵּר מִרְעֵהוּ .

† I. תֹּר S^{8447, 8448, 8449} TWOT^{2500a, 2500c} GK^{9366, 9367} , תֹּר **n. m. plait, turn** (Arabic *period, succession* (περίοδος));— pl. תֹּרִים *plaits* (of hair?) Ct 1:10 , cstr. תֹּרֵי זָהָב v 11 *plaits, circlets of gold*; sg. *turn* , opportunity, cstr. תֹּר תֹּרַת Est 2:12 , cf. v 15 .— תֹּר אָדָם 1 Ch 17:17 is corrupt, || 2 S 7:19 תֹּרַת הָאָדָם , also difficult, v. תֹּרָה 3 , p. 436 ; Klo Perles ^{Anal. 68} תֹּר , q.v.

תֹּרֵי S³⁴⁹¹ TWOT^{2500b, 936} GK³⁸⁴⁷ Jb 39:8 appar. **n. m. a searching** , but v. √ .

II. תֹּר S^{8447, 8448, 8449} TWOT^{2500a, 2500c} GK^{9366, 9367} v. II. תֹּר .

תֹּרָה S^{8451, 8452} TWOT^{910d} GK⁹³⁶⁸ v. ירה .

תֹּשֵׁב S⁸⁴⁵³ TWOT^{922d} GK⁹³⁶⁹ v. יֵשֵׁב .

תֹּשֵׁיָה S⁸⁴⁵⁴ TWOT^{923a} GK⁹³⁷⁰ v. יֵשֵׁה .

תֹּחַח S⁸⁴⁵⁵ TWOT^{933a} GK⁹³⁷¹ Jb 41:21 v. יתח .

† [תִּזַּז] S⁸⁴⁵⁶ TWOT²⁵⁰¹ GK⁹³⁷²] **vb. Hiph. strike away** (□ תִּזַּז (rare) *spring forth*; NH תִּזַּז *spring, spurt, out*; Hiph., Aph. *cut off* (head, etc.));— Pf. 3 ms. אֶת־הַנְּטִישׁוֹת הַסִּיר הַתִּזּוּ Is 18:5 .

תִּזְנוֹת S⁸⁴⁵⁷ TWOT^{563c} GK⁹³⁷³ v. זנה .

[תִּחְבֵּלָה] v. I. חבל .

תִּחַח S⁸⁴⁵⁹ GK⁹³⁷⁵ v. תוח .

תְּחַכְּמֵנִי v. p. 315b .

תְּחַלְּאִים S ⁸⁴⁶³ TWOT ^{648a} GK ⁹³⁷⁷ v. I. חלא .

תְּחַלְּהָ S ⁸⁴⁶² TWOT ^{661d} GK ⁹³⁷⁸ v. II. חלל p. 321 .

תְּחַלְּתֵךְ v. יחל תּוֹחֶלֶת sub חל .

תְּחַמְּסֵם S ⁸⁴⁶⁴ TWOT ^{678b} GK ⁹³⁷⁹ v. חמס .

תְּחַנֵּן S ⁸⁴⁶⁵ GK ⁹³⁸⁰ v. חנה .

I, II. תְּחַנְּהָ S ^{8467, 8468} TWOT ^{694f} GK ^{9382, 9383} v. I. חנן .

תְּחַנְּנוּן S ⁸⁴⁶⁹ TWOT ^{694g} GK ⁹³⁸⁴ v. I. חנן .

[תְּחַנְּהָ S ⁸⁴⁶⁶ TWOT ^{690d} GK ⁹³⁸¹], תְּחַנְּנֵי S ^{8466, 8470} GK ⁹³⁸⁵ v. חנה .

† תְּחַפְּנִיחַס S ⁸⁴⁷¹ GK ⁹³⁸⁷ **n.pr.loc.** Egyptian city Je 43:7 , 8 , 9 ; 44:1 ; 46:14 , so Je 2:16 Qr (Kt תַּחְפֹּנִס); = תְּחַפְּנִיחַס Ez 30:18 ; Ταφνα(ι)ς [Ταφναι] ; identif. with Gk. *Daphnae* , mod. *Tel Defenneh* , c. 18 m. ESE. from Tanis, c. 9 m. W. of *El-Kantara* , Bäd ^{Eg. , 5th ed. (1902), 169} Petrie ^{Defenneh (Tanis II), 1888} .

† תְּחַפְּנִיַס S ⁸⁴⁷² GK ⁹³⁸⁸ **n.pr. f.** Egyptian queen;— 1 K 11:19 , 20 , יַס־ v 20 ; Θεκ[χ]εμεινα .

† תְּחַרְּא S ⁸⁴⁷³ TWOT ²⁵⁰² GK ⁹³⁸⁹ **n.** [**m.**] prob. (linen) **corselet** (□ Onk שריון);— abs. 'ת Ex 28:32 , || 39:23 (P), in sim.

[תְּחַרְּהָ] v. חרה .

תְּחַרְּעֵ v. חרע .

† I. תַּחַשׁ S^{8476, 8477} TWOT²⁵⁰³ GK^{9391, 9392} **n. m. taḥaš**, a kind of leather or skin, and perhaps the animal yielding it (prob. the *dugong*, cf. Arabic *dolphin*, Thes¹⁵⁰⁰ Di - Ry Ex 25:5 Post^{Hast DB BADGER}; Assyrian *taḥšu* (DI^{Baer Ezech. xvi}), for which DI^{Profl. 77 ff.; HWB 705} conj. meaning *sheep(skin)*; Bondi^{Egyptiaca 1 ff.} cp. Egypt. *t ḥš*, *leather*; v. summary of views M'Lean-Shipley^{Ency. Bib. BADGERS' SKINS}) ;—abs. 'ת Nu 4:6 +, תַּחַשׁ v 8 +; pl. תַּחֲשִׁים Ex 25:5 +;—leather used for (woman's) sandals Ez 16:10; elsewhere for cover of tabernacle Nu 4:25, 'עֹר ת' v 6, 8, 10, 11, 12, 14, הַתַּחֲשִׁים(ע'ר ת) Ex 25:5; 26:14; 35:7, 23; 36:19; 39:34 (all P).

† II. תַּחֲשׁ S^{8476, 8477} TWOT²⁵⁰³ GK^{9391, 9392} **n.pr. m.** 'son' of Nahor Gn 22:24; Τοχος; identif. by Wkl^{Mith. d. Vorderas. Gesellsch. 1896, 207} with *Tiḥesi* (Egypt.), which WMM^{As. u. Eur. 258} puts N. of Kadesh on Orontes.

תַּחַת S^{8478, 8480} TWOT²⁵⁰⁴ GK^{5502, 9393, 9394, 9395} **n. [m.] the under part (** Arabic *id.*), hence as **adv. accus.** and **prep. underneath, below, instead of** (so Arabic, Sab. תחת, Ethiopic Ph. תחת (Lzb³⁸⁵); Biblical Aramaic □ תחת, Palm. in מן לתחת Tariff 1:4 (Cooke³²⁰), Syriac);—I. as **adv. accus.** † Gn 49:25 (= Dt 33:13) the deep תַּחַת בְּצַת ר' that coucheth *beneath*; more usually with מן, מִתַּחַת lit. off(מן 1 c) the under part = *beneath*, † Ex 20:4 (= Dt 5:8) בְּאֶרֶץ מִתַּחַת (so Dt 4:39 Jos 2:11 1 K 8:23 [both D²], Is 51:6), Dt 33:27 Ju 7:8 Am 2:9 Is 14:9 Jb 18:16 Ez 47:1b. II. as **prep.**; so cstr., and with sf. (usually in the pl., and so lit. *in the parts underneath*) תַּחְתֵּי Hb 3:16 +, תַּחְתָּי (cf. בְּעֵדָי, עוֹדָי : Ges § 103^d) † 2 S 22:37, 40, 48 (ψ 18:37, 40, 48 תַּחְתָּי); תַּחְתֵּיךְ; תַּחְתֵּיו (Kt תַּחְתּוֹ † 2 S 2:23; 3:12; 16:8 Jb 9:13), תַּחְתֵּיהָ Lv 13:23 + 16 times, תַּחְתֵּנָה (cf. אֵינְנָה, עוֹדְנָה) † Gn 2:21; תַּחְתֵּינוּ † 1 S 14:9 ψ 47:4; תַּחְתֵּיכֶם † Jos 2:14 Am 2:13; תַּחְתֵּיהֶם † Nu 16:31 1 K 20:24 1 Ch 4:41; 5:22 2 Ch 12:10 (for תַּחְתָּם 1 K 14:27), תַּחְתָּם Dt 2:12 + 10 times, תַּחְתֵּיהֶן † Je 28:13;—1. *under, beneath*, Gn 7:19 הַשָּׁמַיִם תַּחַת הַכָּל־ *under the whole heaven* (so † Dt 2:25; 4:19 Jb 28:24; 37:3; 41:3 Dn 9:12), 18:4 ת' הָעֵץ, 21:15; 24:2 + often; Jb 30:14 ת' שׁוֹאָה *under the crash they roll themselves against me*; ת' הַשָּׁמַיִם Ec 1:3, 9, 13 + often Ec. (so in Ph., Cooke^{4, 7; 5. 12}). With לְ, † 2 Ch 4:3 לֹ תַחַת לוֹ, Ct 2:6 = 8:3 ת' לְ אֲשִׁי Idiom. a. תַּחַת הַקֶּרַר *at*

the foot of the mt., Ex 24:4 Dt 4:11 , so 3:17 'אֲשֶׁדֶת הַפְּסָגָה ת' , Jos 11:3 , 17 + ;
 fig. ψ 18:37 תִּבְחַנְתִּי תִּרְחִיב צְעָדַי thou broadenest my steps *under me* , Jb 36:16 רָחַב
 תִּבְחַנְתִּי ל' אִמוּצָק תִּבְחַנְתִּיךָ (so read for תִּבְחַנְתִּיךָ , Di Bu) breadth unstraitened is *beneath thee* .
b. 'הִלְשׁוֹן ת' , of something held there as a dainty morsel, and ready, when needed, to be
 brought out, fig. of sweetness Ct 4:11 , of evil ψ 10:7 'לִשְׁנוֹ עֵמֶל וְאֹנֶן ת' , Jb 20:12
 (so ת' שְׂפָתַימוּ ψ 140:4), of praise ψ 66:17 'לְשׁוֹנֵי ת' (syn. בְּגִרוֹנָם 149:6). *c.*
 'תַּחַת פ' : (*a*) of subjection, ψ 18:40 תִּבְחַנְתִּי תִּכְרִיעַ קַמִּי , v 48 (*cf.* 47:4 ; 144:2),
 45:6 Jb 9:13 . (*b*) of a woman, 'אִישָׁה ת' , i.e. under his authority, Nu 5:19 , 20 , 29 ,
 so Ez 23:5 תִּבְחַנְתִּי being *under me* = being *mine* (fig. of Israel as ' 's spouse), *cf.*
 Ὑπανδρος Rom 7:2 , and Κορ 66:10 . (*c*) of being burdened or oppressed under, Is 24:5
 הַיְשָׁבִיחַ ת' , הַנְּפֹה ת' , Pr 30:12 תִּשְׁלֹשׁ רַגְלֶיךָ אֶרֶץ , v 22 , 23 ; Hb 3:7 ת'
 אֲנִי i.e. (si vera l.) suffering *under* calamity. **d.** 'ת' יד פ' , of authority or control, Gn
 41:35 וַיִּצְבְּרוּ בָרֶת' יד פֶּרַע ה' ; Ju 3:30 (*cf.* ψ 106:42), 1 S 21:4 , 5 (del. אֶל ;
 dittoqr. ח' ל'), v 9 Is 3:6 . **e.** 'ת' רַגְלֵי פ' , of subjection or conquest, ψ 8:7 שְׁתַּתֵּה ת'
 רַגְלֵי פ' , 18:39 ; 47:4 La 3:34 , *cf.* Mal 3:31 . **2.** *what is under one, the place in*
which one stands: hence as accus. , a. with reflex. pron., idiom., *in one's place, where*
one stands , Ex 16:29 תִּבְחַנְתִּי שָׁבוּ אִישׁ abide every one *in his place* , Lv 13:23 , 28
 Jos 5:8 ; 6:5 , 20 Ju 7:21 1 S 14:9 וְעַמְדָנוּ תִבְחַנְתִּינוּ we will *remain where we are* , 2
 S 2:23 וַיָּמָת תִּבְחַתוּ he died *where he was* (*cf.* Je 38:9 [read וַיָּמָת]), 7:10 Is 25:10 ;
 46:7 Am 2:13 Hb 3:16 וַתִּבְחַתִּי אֶרְגֹז I tremble *where I stand* , Zc 12:6 ; 14:10 Jb
 36:20 ; 40:12 רִשְׁעִים וְהָדַךְ תִּבְחַתָּם **b.** in transferred sense, *in place of, instead of:* (*a*)
 Gn 2:21 , 4:25 הֶבְלֵ ת' *instead of* Abel, 22:13 בְּנוֹ ת' , 30:2 הֵת' אֱלֹהִים אֲנֹכִי (*cf.*
 50:19), 44:33 2 S 19:1 + often; Nu 32:14 Jb 16:4 Is 3:24 ; 55:13 ; 61:3 , 7 ; of one
 succeeding to the place of another, תִּבְחַתִּי וַיִּמָּלֵךְ Gn 36:33–49 1 K 8:20 ; 11:43 ;
 14:20 + often, Dt 2:12 , 21 וַיִּשְׁבּוּ תִבְחַתָּם , Lv 16:32 1 K 2:35 + ; ψ 45:17 *in place*
of thy fathers (whom thou mayest therefore forget) will be thy children. *Cf.* in Ph. CIS
 i.3,9 (Cooke³⁰). Sq. inf. Is 60:15 הֵיוּתֶךָ ת' *instead of thy being* ... Peculiarly Jb
 34:26 (si vera l.) = *as if they were, like*; but text very dubious; Bi Bu תִּבְחַת חֲמָתוֹ
 רִשְׁעִים his wrath breaketh in pieces the wicked. (*b*) in partic. , of things mutually
 interchanged, *in place of, in exchange or return for:* Gn 30:15 ת' דִּוְדָאֵי בְּנֶךָ *in return*
for thy son's love-apples, Ex 21:23 גִּפְּשׁ ת' גִּפְּשׁ life *for* life, v 24 , 25 , 26 , 27 , 36
 , 37 , Jos 2:14 לְמֹת נִפְּשָׁנוּ תִבְחַתִּיכֶם , 1 S 2:20 1 K 20:39 נִפְּשׁוּ ת' נִפְּשׁוּ , v 42 (

reflex. reflexive.

CIS *Corpus Inscript. Semiticarum.*

partic. particle.

cf. 2 K 10:24), 21:2 Is 43:3 , 4 ; often with vbs. of requiting, Gn 44:4 לָמָּה

נְשַׁלְמוּנֵי רָעָה ת' טוֹבָם why have ye rewarded evil *in exchange for* good? 1 S 25:21 2 S 16:12 ; 19:22 ψ 35:12 טוֹבָה ת' רָעָה יִשְׁלְמוּנֵי , 38:21 a 109:4 , 5 Pr 17:13 + ; Je 5:19 תַּחַת מָה *in return for what?* (cf. עַל־מָה 22:8 Dt 29:23 1 K 9:8). So sq. inf. ψ 38:21 b. † 3. as **conj.** : **a.** תַּחַת אֲשֶׁר : (a) *instead of that* (Germ. *anstatt dass*), Dt 28:62 ת' א' הֵייתֶם *instead of that ye were ... , instead of your being ...*, Ez 36:34 . (b) *in return for* (the fact) *that, because that* □ ðvθ□ ōv often), Nu 25:13 ת' אֲשֶׁר קָנָא 'לָא , Dt 21:14 ; 22:29 ; 28:47 1 S 26:21 2 K 22:17 = 2 Ch 34:25 , Is 53:12 Je 29:19 ; 50:7 2 Ch 21:12 . **b.** תַּחַת כִּי Dt 4:37 (but? read וְתִּחְיֶיךָ as end of v 36), Pr 1:29 . Cf. (כִּי) עֵקֶב אֲשֶׁר . **III.** compounds:— † 1. אֶל־תַּחַת , after a vb. of motion: **a.** (*in*) *under* , Ju 6:19 ת' הָאֵלֶּה נִיּוּצָא אֶל־ , 1 K 8:6 (|| 2 Ch 5:7), Je 3:6 ; 38:11 (on 1 S 21:5 v. **II. 1 d**); after קָרָא Zc 3:10 : so 'לִּי אֶל־ת' Ez 10 ; 2 . **b.** *into the place of*, Lv 14:42 . 2. מִתַּחַת (= ὑπὸ ἐκ): **a.** *alone, from under, from beneath* , as מִתַּחַת מְשֻׁמִּים † Gn 1:7 , and especially after such vbs. as שָׁחַת 6:17 , מָחָה Ex 17:14 Dt 9:14 ; 25:19 ; 29:19 2 K 14:27 , הֶאֱבִיד Dt 7:24 , cf. La 3:66 ; Ez 47:1a הַבַּיִת מִתַּחַת , Pr 22:27 מִתַּחַת־בֶּךָ מִתַּחַת־יְדֶיךָ , מִתַּחַת־מַּגְפָּן , Ho 4:12 מִתַּחַת־יְדֵי הַיָּהוָה (cf. **II. 1 c a, b**); 'מִתַּחַת יַד כִּי' (cf. **II. 1 d**) *from under the hand* (power) *of ...* Ex 18:10 2 K 8:20 , 22 ; 13:5 ; 17:7 + ; מִתַּחַת־מְקוֹמוֹ (cf. **II. 2 a**) *from his place* Ex 10:23 Zc 6:12 . Rarely = תַּחַת or מִתַּחַת־לִּי , Gn 1:7 (P) Ez 1:8 ; 42:9 ; 46:23 Jb 26:5 . **b.** מִתַּחַת־לִּי (opp. מִמַּעַל־לִּי) *under, beneath*: Gn 1:17 לְרַקִּיעַ הַמַּיִם , Ex 20:4 מִתַּחַת לְאָרֶץ , Je 38:12 + ; of locality, † Gn 35:8 מִתַּחַת לְבֵית־אֵל , 1 S 7:11 1 K 4:12 . **c.** † לְמִתַּחַת־לִּי (cf. 9 b), i.q. מִתַּחַת־לִּי 1 K 7:32 .

† תַּחְתּוֹן S⁸⁴⁸¹ TWOT^{2504a} GK⁹³⁹⁶ **adj.** **lower, lowest** ;— abs. 'ת Jos 16:3 + , fs. תִּנּוֹת- Is 22:9 + , fpl. תִּנּוֹת- Ez 42:5 , 6 ;— *lower* , Is 22:9 הַתִּנּוֹת הַתַּחְתּוֹת the *lower* pool (in Jerus.), of pavement and gate of outer (lower) temple-court Ez 40:18 , 19 (l. הַתַּחְתּוֹן), of *lower* ledge (עֲזָרָה) of altar, 43:14 ; of the *lowest* of the three stories of side-chambers surrounding the temple, 1 K 6:6 הַיְצוּעַ הַתַּחְתּוֹן , + v 8a (v. תִּיכוֹן), Ez 41:7 (read וְיָמֵן for וְיָמֵן), 42:5 , 6 ; in place-name, 'ת בֵּית־חֲרוֹן הַתַּחְתּוֹן Jos 16:3 ; 18:13 1 K 9:17 (|| 2 Ch 8:5 'הַתַּחְתּוֹן), 'ת בֵּית־חֲרוֹן הַתַּחְתּוֹן 1 Ch 7:24 2 Ch 8:5 .

† תַּחְתִּי S⁸⁴⁸² TWOT^{2504b} GK⁹³⁹⁷ **adj.** and **subst.** **lower, lowest** (places):—
 fs. תַּחְתִּיָּה † ψ 86:13 , תַּחְתִּית, Ex 19:17 + ; mpl. תַּחְתִּים † Gn 6:16 ; fpl.
 תַּחְתִּיּוֹת ψ 63:10 + ;— Ex 19:17 וַיִּתְּצוּ בְּתַתִּית הַהָר in the *lower part* of the
 mt., Ju 1:15 = Jos 15:19 (so read here with □^{MSS} S □ B for גַּלְתִּיּוֹת תַּחְתִּיּוֹת)
 גַּלְתִּיּוֹת תַּחְתִּיּוֹת) את גַּלְתִּיּוֹת תַּחְתִּיּוֹת the *lower* spring, Jb 41:16 כַּפְּלֶחַ תַּחְתִּית like the *lower* mill-
 stone, Gn 6:16 (P) תַּחְתִּים = *lower stories*; of Shׁ ׀ ׀ ׀ ol , Dt 32:22 עַד שְׂאוֹל
 תַּחְתִּית to the *lowest* Shׁ ׀ ׀ ׀ ol , ψ 86:13 מִשְׁׁ תַּחְתִּיָּה , so אֶרֶץ תַּחְתִּית the *lowest*
 earth (or land), i.e. Sh., Ez 31:14 , 16 , 18 , אֶרֶץ תַּחְתִּיּוֹת the land of *lowest places*
 26:20 ; 32:15 , 24 , בּוֹר תַּחְתִּיּוֹת the pit of *lowest places* Lam 3:55 ψ 88:7 , אֶרֶץ
 תַּחְתִּיּוֹת 63:10 (+ perhaps 71:20) the *lowest places* of the earth, אֶרֶץ תַּחְתִּיּוֹת Is 44:23 ,
 and fig. of the dark and hidden interior of the womb ψ 139:15 .— Ne 4:7 וְאֶעֱמִיד
 מִתַּחַת and I set (□ L and they stood) at parts below (מִן as in מִתַּחַת
 לְ) the place (where they were to work), so Ke Gu , but text perhaps corrupt (Berthol Sgf).

† II. תַּחַת S^{8478, 8480} TWOT²⁵⁰⁴ GK^{5502, 9393, 9394, 9395} **n.pr.** **1. m. a.** Levite 1
 Ch 6:9 , 22 . **b.** Ephraimite 7:20 ^(×2) .— Θααθ, Κααθ , etc. **2. loc.** station in
 wilderness Nu 33:26 , 27 ; Κατααθ .

תַּחְתִּים חֲדָשִׁי S⁸⁴⁸³ GK⁹³⁹⁸ v. II. קִדְשׁ 2.

תִּיכּוֹן S⁸⁴⁸⁴ TWOT^{2498a} GK⁹³⁹⁹ v. תּוֹךְ .

† תִּילוֹן S⁸⁴³⁶ GK⁹⁴⁰⁰ **n.pr. m.** in Judah, 1 Ch 4:20 Qr (Kt תּוֹלוֹן); Ivov , A
 Θιλων , □ L Θωλειμ .

† תִּימָא S⁸⁴⁸⁵ GK⁹⁴⁰¹ **n.pr. terr. et gent.** (Old Aramaic תִּימָא Lzb³⁸⁵ ; in
 Assyrian *Têma* DI^{Pa} 301 f. Schr^{KGF} 261 ff. ; = *south country* , √ ימא (cf. II. תִּימָן
 according to Nö^{Ency. Bib. ISHMAEL}) ;— יִשְׂבֵי אֶרֶץ תַּחְתִּי Is 21:14 , people Je 25:23 ; תַּחְתִּי
 ‘son’ of Ishmael Gn 25:15 || 1 Ch 1:30 ; אֶרְצוֹת תִּימָא (I. אֶרֶץ) Jb 6:19 ; Θαιμαν .
 Mod. *Teyma* , NW. Arabia, Doughty^{Arab. Des. i, pass. , especially 284–299} Wilson^{Hast DB TEMA}
 , and on inscr. found there Eut^{Nab. Inscr. 35} CIS^{ii, No. 113.114} Nö^{SBAK 1884, 813 f.} Hal
 RÉJ xii, 111 ff. Cooke^{195 ff.}

Doughty C. M. Doughty, Travels in Arabia deserta.
 Inscr. Inschrift, Inschriften.

I. II. תִּימָן S^{8486, 8487} TWOT^{872e, 872f} GK^{9402, 9403}, תִּימָנִי S⁸⁴⁸⁹ GK⁹⁴⁰⁴,
תִּימָנִי S⁸⁴⁸⁸ GK⁹⁴⁰⁵ v. ימן .

[תִּימָרָה S⁸⁴⁹⁰ TWOT^{2523d} GK⁹⁴⁰⁶] v. תמר .

† תִּיֲצִי S⁸⁴⁹¹ GK⁹⁴⁰⁷ **adj. gent.** (?): 'הַת' 1 Ch 11:45 , unknown.

תִּירוּשׁ S⁸⁴⁹² TWOT²⁵⁰⁵ GK^{3770, 9408}, תִּירֹשׁ v. ירש .

† תִּירְיָא S⁸⁴⁹³ GK⁹⁴⁰⁹ **n.pr. m.** in Judah, 1 Ch 4:16 ; Ζαῖρα , Α Θηρια , □
L Εθρια .

† תִּירָס S⁸⁴⁹⁴ GK⁹⁴¹⁰ **n.pr. terr. et gent.** 'son' of Japhet Gn 10:2 1 Ch 1:5 ;
Θεῖρας ; identified by Mey ^{Gesch. d. Alt. i. 260} Di Holz Gunk *al.* with Gk. Τυρσηνοί
, Egypt. *Turuša* , on coast of Aegean .

† [תִּיֲשׁ S⁸⁴⁹⁵ TWOT²⁵⁰⁶ GK⁹⁴¹¹] **n. m. he-goat** (NH *id.* ; Arabic , Aramaic
תִּיֲשָׂא , תִּיֲשָׂא , *id.* ; √ unknown) ;— abs. תִּיֲשׁ Pr 30:31 ; pl. תִּיֲשִׁים Gn 30:35 (J
, 32:15 (E ; + עֲזִים 2), 2 Ch 17:11 .

תִּיֲתַךְ S^{8496, 8501} TWOT^{2509, 2509a} GK⁹⁴¹² v. תכך .

† [תִּכָּה S⁸⁴⁹⁷ TWOT²⁵⁰⁷ GK⁹⁴¹³] **vb.** meaning wholly dub. ;— **Pu.** Pf. 3 pl.
וְהֵם תִּכּוּ לְרִגְלָךְ Dt 33:3 ; *were led* or *assembled* would suit context; v. especially Dr
Berthol .

תִּכּוּנָה S^{8498, 8499} TWOT^{964e} GK⁹⁴¹⁴ v. כון .

† תִּכְבִּיִּים S⁸⁵⁰⁰ TWOT²⁵⁰⁸ GK⁹⁴¹⁵ **n. m. peacocks** (according to □ S
Jerome Rabb.; perhaps = Malabar *tôgai, tōghai* , *peacock* Thes¹⁵⁰²) ;— 1 K 10:22
= תִּוִּכְבִּיִּים 2 Ch 9:21 + ivory, apes.

תכך TWOT ²⁵⁰⁹ (√ of foll., cf. pl.; Arabic *overcome* (of wine), *tread under foot*; akin to Aramaic, **□** תִּכַּךְ (rare) *injure*, **□** תִּכְכָּא (rare) *injury*).

† תִּכַּךְ S ^{8496, 8501} TWOT ^{2509, 2509a} GK ⁹⁴¹², II. **תִּכְכָּא** n. m. **injury, oppression**; — abs. תִּכַּךְ, + מְרַמָּה ψ 10:7; 55:12 (so Gi; Baer תִּכְכָּא); תִּכְכָּא, + חָמָס (gloss) 72:14; pl. אִישׁ תִּכְכָּים Pr 29:13 *oppressor* (**B** creditor; cf. אִישׁ חָמָס 2 S 22:49 ψ 140:2, 5). — I. תִּכַּךְ v. תִּכְכָּא.

תִּכְכָּים v. תִּכַּךְ.

תִּכְלָה S ⁸⁵⁰² TWOT ^{982e} GK ⁹⁴¹⁶, תִּכְלִית S ⁸⁵⁰³ TWOT ^{982f} GK ⁹⁴¹⁷ v. כלה.

תִּכְלָת S ⁸⁵⁰⁴ TWOT ²⁵¹⁰ GK ⁹⁴¹⁸₄₈ n. f. **violet**, i.e. **violet thread and stuff**; **□**; usually ὑάκινθος, ὑακίνθινος; v. Thatcher ^{Hast DB COLOURS} (NH = BH; **□** תִּכְלָא, תִּכְלָא, תִּכְלָא); — 1. *violet thread* (spun, Ex 35:25; woven, 39:3): a. in Ex (P) of hangings of tabern., ephod, etc., 'תִּכְלָת אֲרָגָמֶן וְשֵׁנִי (q.v.; often also 'שֵׁנִי, זהב), Ex 25:4; 26:1; 28:5, 6; 28:33; 35:25 + 20 times; of temple hangings (+ אֲרָגָמֶן, אֲרָגָן, כְּרִמִּיל, בּוּץ) 2 Ch 2:6, 13, 14; loops or cords of 'ת (alone) Ex 26:4; 28:28, 31, 37; 36:11; 39:21, 22, 31 Nu 15:38 (all P). b. palace hangings in Shushan, + חוּר Est 1:6. † 2. *violet stuff, fabric*; 'תִּכְלָת לְבוּשֵׁי ת' Ez 23:6; 'תִּכְלָת לְבוּשֵׁי ת' Je 10:9; also in trade Ez 27:7 (+ אֲרָגָמֶן, 'שֵׁנִי בְּרִקְמָה, אֲרָגָמֶן), cf. 'תִּכְלָת for covering sacred utensils Nu 4:6, 7, 9, 11, 12 (P).

† [תִּכַּן S ⁸⁵⁰⁵ TWOT ²⁵¹¹ GK ⁹⁴¹⁹] **vb. regulate, measure, estimate** (cf. Aramaic Pa. תִּכַּן (rare) *prepare* (= כִּינ, כִּינָן); according to Ry ^{Syn. d. Wahren u. Guten 33} a secondary √ from כִּוַן); — **Qal** Pt. estimate, fig.: 'תִּכַּן רִיחוֹת ' Pr 16:2, so (לְבוֹת) 21:2; 24:12. **Niph.** 3. Pf. 3 pl. נִתְכַּנּוּ עֲלֵלוֹת [לוֹ] א' 1 S 2:3 *by him* (') *are actions estimated*. 4. Impf., *be adjusted to the standard*, i.e. right, equitable: subj. כִּינָן (of ' and of Israel), 3 ms. 'תִּכַּן Ez 18:25 (^{×2}), 29 (^{×2}); 33:17 (^{×2}), 20; 3 mpl. כִּינָן 18:29; 'תִּכַּן v 25. **Pi.** Pf. 3 ms.: *mete out*, מִיִּם תִּכַּן בְּמִדָּה, Jb 28:25; 'תִּכַּן מִיִּם בְּמִדָּה Is 40:12 (|| מִדָּה, כוֹל); 'תִּכַּן מִיִּם בְּמִדָּה ת' (v. **Qal**; read poss. תִּכַּן or תִּכַּן); 1 s. תִּכַּן עֲמוּדֵיהָ ψ 75:4 *I regulate* (or *adjust*) her pillars (i.e. of earth). **Pu.** Pt. תִּכַּן הַכֶּסֶף הַמִּתְכַּן 2 K 12:12 the silver which was *measured out*.

† I. תִּכּוֹן S^{8506, 8507} TWOT^{2511a} GK^{9420, 9421} **n. m.** Ez 45:11 **measurement** ;— cstr. תִּכּוֹן לְבָנִים Ex 5:18 (J) *the measurement*, tale, of bricks; abs. Ez 45:11 *capacity* (of ephah and bath).

† II. תִּכּוֹן S^{8506, 8507} TWOT^{2511a} GK^{9420, 9421} **n.pr.loc.** in Simeon, 1 Ch 4:32 ; Θοκκα , A Θογγαν , □ L Ενθεκεμ .

† תִּכְנִית S⁸⁵⁰⁸ TWOT^{2511b} GK⁹⁴²² **n. f. measurement, proportion** ;— abs. Ez 43:10 (< read תִּכְנִיתוּ □ Ew Hi Co Toy *al.*); 'תִּכְנִיתָ 28:12 thou wert *one sealing up* (the) *measure* (RVm), i.e. exhibiting perfect proportion; Codd Sm *al.* 'תִּכְנִיתָ *the seal of* (perfect) *proportion*; but dub. , v. Comm.

† מִתְּכֵן S⁴⁹⁷¹ TWOT^{2511c} GK⁵⁵⁰⁴ **n. f. measurement, tale, proportion** ;— 1. cstr. מִתְּכֵן הַלְּבָנִים Ex 5:8 (J) *the tale of bricks* (*cf.* I. תִּכּוֹן). 2. sf. מִתְּכֵן-מִשְׁכָּה Ez 45:11 ; of composition of sacred oil Ex 30:32 , מִתְּכֵן- v 37 (P); of temple *its measurement, proportion* מִתְּכֵן- 2 Ch 24:13 .

תִּכְרִיךְ S⁸⁵⁰⁹ TWOT^{1037a} GK⁹⁴²³ v. כָּרַךְ .

תִּל S⁸⁵¹⁰ TWOT^{2513a} GK⁹⁴²⁴ and cpds. v. תָּלַל .

† תָּלַא S⁸⁵¹¹ GK⁹⁴²⁸ **vb. hang** (|| form of תָּלַה , Ges § 75^{rr}) ;— Qal Pf. 3 pl. sf. תָּלַאוּ 2 S 21:12 Qr *the Philistines had hanged them* (Kt תָּלוּם ; v. Dr); Pt. pass. תָּלַאִים Dt 28:66 thy life shall be *hung up* before thee, i.e. be in suspense, each moment uncertain.— וְעַמִּי תָּלַאִים לְמִשׁוֹבְתִי Ho 11:7 *my people is hung up to my backsliding* is certainly corrupt (AV *bent to backsliding from me*, i.e. hung or swung toward turning from me, *cf.* GASm, but very dub.); Marti conj. תָּלַאִים ; Oettli Now² Harper תָּלַאִים or תָּלַאִים *has wearied itself* [me] in backsliding.

[תָּלַאִים S⁸⁵¹⁴ TWOT^{1065a} GK⁹⁴²⁹] v. לָאָב .

תָּלַא S⁸⁵¹³ TWOT^{1066a} GK⁹⁴³⁰ v. לָאָה .

† תִּלְאֶשֶׁר **n.pr.loc.** appar. in Mesopot.;— 'ת 2 K 19:12 = תִּלְאֶשֶׁר Is 37:12 (abode of בְּנֵי-עֵדֶן); *cf.* Assyrian *Til-ašuri* (Esarhaddon) Dl^{Par} .264 f. ; near Edessa

Wkl ^{Gesch. Bab. u. Assyrian 269, 335 f.} ; v. Schr ^{KGF 199 f.} ; identification not certain, cf. Johns ^{Ency. Bib. TELASSAR} .

תִּלְבַּשׁ v. לבש .

תִּגְלַת v. תִּלְגַּת פִּלִי .

† תָּלָה S ⁸⁵¹⁸ TWOT ²⁵¹² GK ⁹⁴³⁴ **vb. hang** (NH *id.* ; Assyrian Pi. *tullû* , *hang up*; Arabic *let down, dangle* (a rope, etc.); Aramaic תָּלָה , *hang*; perhaps Old Aramaic תִּלְה *id.* , Lzb ³⁸⁶ ; Ethiopic in derived sense, *be devoted, addicted, to*) ;— **Qal** Pf. 3 ms. 'ת Gn 40:22 + ; 2 ms. וְתָלִיתָ Dt 21:22 consec. ; 3 pl. תָּלוּ Est 8:7 ; 9:14 , sf. תָּלוּ 2 S 21:12 Kt (Qr v. תָּלָה), etc.; Impf. 3 ms. sf. וַיִּתְּלֵם Jos 10:26 , etc.; Inv. mpl. sf. תִּתְּלֵהוּ Est 7:9 ; Inf. cstr. לְתָלוֹת Ez 15:3 Est 6:4 ; Pt. act. תָּלָה Jb 26:7 ; pass. תָּלוּ Dt 31:23 + 2 times, pl. תָּלוּ Jos 10:26 ;— *hang*: **1.** *hang up* any object: acc. of hands and feet of slain, + עַל־הַבְּרָכָה 2 S 4:12 ; תָּלוּ of Absalom תָּלָה in the terebinth 18:10 ; 'ת c. acc. rei , + על Is 22:24 Ez 15:3 Ct 4:4 ψ 137:2 ; subj. 'י , תָּלָה אֶרֶץ עַל־בְּלִימָה , 'י Jb 26:7 . **2.** *specif. put to death by hanging* , c. acc. pers. Gn 40:22 ; 41:13 (both E) , 2 S 21:12 (cf. תָּלָה), Est 9:14 ; abs. תָּלוּ Dt 21:23 *one hanged*; acc. pers. + עַל־עֵץ Gn 40:19 (E), Dt 21:22 Jos 8:29 ; 10:26 ^(x2) (all JE), Est 5:14 ; 6:4 ; 7:9 , 10 ; 8:7 ; 9:13 , 25 . **Niph.** Pf. 3 pl. שָׂרִים בְּיָדָם נִתְּלוּ La 5:12 *princes have been hung up by their hands*; Impf. 3 mpl. וַיִּתְּלוּ עַל־עֵץ Est 2:23 *they were hanged on a tree*; + 3 ms. apoc. וַיִּתְּלֵן 2 S 18:10 (for וַיִּתְּן v. הֹפִי). **Pi.** *hang up* for display, c. acc. rei : Pf. 3 pl. תָּלוּ Ez 27:10 (ב loc.), v 11 (עַל־חֹמוֹתֶיךָ).

† [תָּלִי S ⁸⁵²² TWOT ^{2512a} GK ⁹⁴³⁷] **n. [m.] quiver** (with its arrows) (as *hanging* from shoulder) ;— sf. תָּלִיךָ וְקִשְׁתְּךָ Gn 27:3 (J ; □ φαρέτρα , **B pharetra**).

תָּלָה v. תָּל infra .

† יִתְּלָה S ³⁴⁹⁴ GK ³⁸⁴⁹ **n.pr.loc.** in (Southern) Dan Jos 19:42 ; Σιλαθα , □ L Iθα .

† תָּלַח S ⁸⁵²⁰ GK ⁹⁴³⁶ **n.pr. m.** in Ephraim;— 1 Ch 7:25 ; Θαλα(εσ) , Θαλα .

I. תָּלַל S⁸⁵²⁴ TWOT²⁵¹³ GK⁹⁴³⁵ (appar. √ of foll.; NH תֵּל *heap*, תְּלִילִית *hill*;
 □ J תְּלִילִי *lofty*; Arabic, Syriac *mound*; = (perhaps) Old Aramaic תְּלִי CIS^{ii, No. 111}
 Lzb³⁸⁶ SAC¹²⁰; Jen in Brock^{Syriac Lex.} thinks תֵּל Assyrian loan-word from *tīlu*, 3.)

† תֵּל S⁸⁵¹⁰ TWOT^{2513a} GK⁹⁴²⁴ n. [m.] **mound**;— 1. *mound*, ruin-heap (of city): cstr. תֵּל-עוֹלָם (תֵּל) Jos 8:28 (JE), Dt 13:17, תֵּל שְׂמֹמָה Je 49:2. 2. *mound* or hill on which city stood: sf. תֵּלִים Jos 11:13 (D), תֵּלָה Je 30:18.

† תֵּל אֶבֶיב S⁸⁵¹² GK⁹⁴²⁵ n.pr.loc. in Babylonia, on the ‘river Chebar,’ Ez 3:15

† תֵּל חֲרָשָׁא S⁸⁵²¹ GK⁹⁴²⁶ n.pr.loc. in Babylonia;— Ezr 2:59 = Ne 7:61; Θααρησα, (Θελ)αρησα, etc., □ L Ezr Θαλαα και Ρησα.

† תֵּל מְלַח S⁸⁵²⁸ GK⁹⁴²⁷ n.pr.loc. in Babylonia;— Ezr 2:59 = Ne 7:61; Θερμελεθ, Θελμελεθ[χ].

† תָּלוּל S⁸⁵²⁴ TWOT^{2513, 2513b} GK⁹⁴³⁵ adj. **exalted, lofty**

(proposes Qal Pt. pass.);— ‘הַרְגֵּב הַרְוֹתָ Ez 17:22 *a high and lofty mt*.

† תְּלִילִים n. f. (?) pl. as fig. of man’s locks, meaning dub.: קַנְצוֹתָיו תְּלִילִים
 שָׁח רֹת פְּעוֹרֵיב Ct 5:11; Thes (from above √) 4, □ ἐλάται; NH once, fig.,
 Levy^{NHWB iv. 649} *high hills* cf. Jastr^{Dict. 1674} *heaps, piles*; but Magnus^{Hohes Lied} and
 Jacob^{Stud. Arab. Dichter iv. 21} *envelope* or sheath of spadix of date-palm (with which hair
 often cp. in Arabic poetry Jacob^{lb. iii. 46f}, cf. Arabic *drinking vessel* made of this
 envelope Lane); so perhaps Assyrian *taltallu* DI^{HWB 708}.

† II. [תָּלַל] S²⁰⁴⁸ TWOT^{2514, 518} GK⁹⁴³⁸] vb. **Hiph. mock, deceive, trifle with** (perhaps akin to Arabic *act coquettishly*; cf. secondary √ [תָּתַל] p. 251);— *mock, trifle with*, c. ב pers.: Pf. 3 ms. (בִּי) תָּתַל Gn 31:7 (E), 2 ms. תָּתַלְתָּ Je 16:10,

SAC Stanley A. Cook; especially *circa.*, Aramaic Glossary.

Brock C. Brockelmann, esp. *circa.*, *Lexicon Syriacum*.

Jacob G. Jacob, *studien in Arab. Dichtern*.

Jacob G. Jacob.

13, 15; Impf. 3 mpl. וְהִתְלֹוֹ Je 9:4, 2 mpl. וְהִתְלֹוֹ Jb 13:9 (on both v. Ges § 53^q Baer^{ad loc.}); Inf. cstr. Jb 13:9 and (abs.) Ex 8:25 (J). **Hoph.** Pf. 3 ms. הִתְלֹוֹ Is 44:20 a heart (which *is deceived*.— Vid. [הִתְלֹוֹ], הִתְלֹוֹ p. 251).

תלם TWOT 2515 (√ of foll.; cf. NH תִּלְמָ = BH; Arabic, mod. Pal. Bergheim PEF 1894, 195; Ethiopic Aramaic תִּלְמָ; the nearest verbal √ is Arabic *break edge of, make a breach, gap*, but = ? cf. Frä¹³¹).

† תִּלְמָ S 8525 TWOT 2515a GK 9439 **n. m.** Jb 31:38 **furrow**;— abs. 'ת Jb 39:10 (other conj. Du Perles^{Anal. 53}); pl. cstr. תִּלְמֵי שְׂדֵי Ho 10:14; 12:12; sf. תִּלְמֵהּ Jb 31:38 ψ 65:11.—On ploughing in Pal. v. Hogg^{Ency. Bib. AGRICULTURE Vogelstein Landwirtsch 25 ff.}, on depth of furrow (not more than 8–10 centim.) *Id.*^{ib. 36} Anderlind^{ZPV ix. 25, 29}; also Benz^{Arch.} s. v.— תִּלְמָ v. תִּלְמָ sup.

† תִּלְמִי S 8526 GK 9440 **n.pr. m. 1.** king of Geshur, father-in-law of David, 2 S 3:3; 13:37 1 Ch 3:2. **2.** a son of □Anak Nu 13:22 Jos 15:14, תִּלְמִי Ju 1:10; Θομμει, Θολμει, Θαλαμειν, etc.

תִּלְמִיד S 8527 TWOT 1116c GK 9441 v. למד.

[תִּלְמִיָּה S 8519 TWOT 1097a GK 9442] v. II. לון.

תלע TWOT 2516 (√ of foll.; perhaps *gnaw*, v. מְתִלְעוֹת infra, and DI^{Pr 113}, cf. Assyrian *tultu*, *worm*).

† I. תּוֹלַע S 8438, 8439 TWOT 2516b GK 9355, 9356 **n. [m.] worm, scarlet stuff** (dyed with the *coccus ilicis*, v. שְׂנִי, Thatcher^{Hast DB COLOURS});— **1.** *worm*, only pl. תּוֹלְעִים, in stale manna Ex 16:20 (P). **2.** *scarlet stuff*, abs. sg. תּוֹלַע Is 1:18 (in sim. || שְׂנִים; opp. צֶמֶר); token of luxury La 4:5.

† II. תּוֹלַע S 8438, 8439 TWOT 2516b GK 9355, 9356 **n.pr. m.** in Issachar; a judge of Israel Ju 10:1; assigned to earlier time by Gn 46:13 Nu 26:23 (both P), 1 Ch 7:1, 2^(x2).

PEF Pal. Explor. Fund, usually *circa.*, Quart. Statem'nt.

† תולעי S⁸⁴⁴⁰ GK⁹³⁵⁸ **adj. gent.** of foregoing; *c. art.* as *n. coll.* Nu 26:23 .

תולעה S⁸⁴³⁸ TWOT^{2516b} GK⁹³⁵⁷ , תולעת⁴⁰ **n. f. worm** ;— abs. תולעה Is 14:11 Jb 25:6 ; תולעת Is 41:14 + , תולעת Dt 28:39 Nu 19:6 ; cstr. תולעת Ex 25:4 + ; sf. תולעתם Is 66:24 ;— **1.** *worm, grub, vine-weevil* Jon 4:7 Dt 28:39 (*coll.*) ; devouring the dead Is 14:11 (*coll.* : || רמה), 66:24 (*coll.*) ; symbol of insignificance 41:14 Jb 25:6 (|| רמה), ψ 22:7 . **2.** elsewhere (P) specif. , + שני (*q.v.*) , of the *coccus ilicis* yielding *scarlet* colour: 'ה(שני) Lv 14:4 , 6 , 49 , 51 , 52 Nu 19:6 ; of crimson stuff, ת' שני בגד 4:8 ; usually 'ה(שני וגו' תכלת וארגמן Ex 25:4 ; 26:1 + 24 times Ex .

† [תלע] **vb. Pu. denom. clad in scarlet** (*v. I.* תולע 2 ; תולעה 2 .— NH Hiph. denom. is *breed worms* , etc.) ;— Pt. pl. מתלעים Na 2:4 (|| מאדם) .

† מתלעות S⁴⁹⁷³ TWOT^{2516d} GK⁵⁵⁰⁶ **n. f. pl. teeth** (AV RV 2) (perhaps *gnawers* , *v. √*) ; *teeth, incisors* , late (always || שנים) : cstr. 'ם Jb 29:17 and (of lion) Jo 1:6 ; sf. מחלע תיו Pr 30:14 . Also cstr. מלתעות ψ 58:7 .

† תלפיות S⁸⁵³⁰ TWOT²⁵¹⁷ GK⁹⁴⁴⁴ **n. f. pl.** Ges (in Thes) *exitialia, fatal things* (√ תלה = Arabic *perish*) ;—poet. for *weapons* ; many other conj. in Comm. : 'ת' : פגדל דויד צנארך בנוי לת' Ct 4:4a , doubtful ; Che^{Expos. Times, ix. 423 ; JQ , July 1899, 562} שלטים *shields* , *cf. v b.*

תלשר v. תלאשר .

תלתלים S⁸⁵³⁴ TWOT^{2513c} GK⁹⁴⁴⁶ *v. I.* תלל .

ת' S⁸⁵³⁷ TWOT^{2522a} GK⁹⁴⁴⁸ , ת' S⁸⁵³⁵ TWOT^{2522c} GK⁹⁴⁴⁷ , תמה S⁸⁵³⁸ TWOT^{2522b} GK⁹⁴⁵⁰ *v.* תמם .

תמא v. תימא .

† [תמה] S⁸⁵³⁹ TWOT²⁵¹⁸ GK⁹⁴⁴⁹] **vb. be astounded, dumb-founded** (NH *id.* ; so Aramaic תמה ,) ;— Qal Pf. 3 pl. תמהו ψ 48:6 ; Impf. 2 ms. תמהו Ec 5:7 ; 3

mpl. יִתְמָהוּ Jb 26:11 , etc.; Inv. mpl. יִתְמָהוּ Is 29:9 Hb 1:5 ;— *be astounded* , Is 29:9 Hb 1:5 (v. Hithp.), Je 4:9 (|| שָׁמַם , Niph.), ψ 48:6 ; + מָן caus. Jb 26:11 ; + לַעֲרֵי at which Ec 5:7 ; *look in astonishment* at אֵלֶיךָ יֵהָרֵעוּ Gn 43:33 (J), Is 13:8 . **Hithp.** Inv. mpl. + **Qal** Inv. יִתְמָהוּ וְהִתְמָהוּ Hb 1:5 (v. supr.), lit. *astonish yourselves, be astounded* , but We **Hithpalp.** הִתְמָהוּ מִן [מָהָה] ; Gr reads תִּמְהוּ (Marti *al.* וִיתְמָהוּ) for תִּמְהוּ .

† תִּמְהוּן S ⁸⁵⁴¹ TWOT ^{2518a} GK ⁹⁴⁵¹ **n.** [**m.**] **bewilderment** ;— abs. 'ת Zc 12:4 ; cstr. תִּמְהוּן Dt 28:28 ;— *bewilderment, stupefaction*; לֵבָב 'ת v 28 , of those infatuated (v. Dr); 'ת alone of bewildered horses Zc 12:4 .

† תַּמְזוּז S ⁸⁵⁴² TWOT ²⁵¹⁹ GK ⁹⁴⁵² **n.pr. div. Tammuz** (Bab. *Dûzu* (also *Dumuzi*) COT Ez 8:14 Zim KAT ³ , ^{397 f.} Jastr ^{Rel. Bab. 482 et pass.} ; on the phonetic change Hpt ^{ZA ii. 270} , but also Jäger ^{BAS i. 591}) ;— מִבְּכּוֹת אֶת־הַתַּיִת Ez 8:14 ; 'ת = Gk. Adonis (אֲדוֹן); cf. Baud ^{Rel. i. 35, 300 f.} Dr Dn 11:37 Che ^{Ency. Bib. TAMMUZ} Say ^{Hast.DB; ID.} .

תְּמוּנָה S ⁸⁵⁴⁴ TWOT ^{1191b} GK ⁹⁴⁵⁴ v. מִין .

תְּמוּרָה S ⁸⁵⁴⁵ TWOT ^{1164a} GK ⁹⁴⁵⁵ v. מור .

תְּמוּתָה S ⁸⁵⁴⁶ TWOT ^{1169c} GK ⁹⁴⁵⁶ v. מות .

† תַּמְחָה **n.pr. m.** head of a Jewish family, Ezr 2:53 = Ne 7:55 ; □ Θεμα (Ne Ημαθ), □ L Θεμαα .

תַּמִּיד S ⁸⁵⁴⁸ TWOT ^{1157a} GK ⁹⁴⁵⁸ v. מוד p. 556 .

תַּמִּים Ex 26:24 ; 36:29 v. [תַּאֲם] .

caus. causative.

Jastr Marcus Jastrow, *Dict of Targumim, Talmud, etc.*; also Morris Jastrow, Jr., M. Jastrow, Jr., *Religion of Babylonia and Assyria*.

Baud *circa* ., *Srudien Zur Semitischen Religionsgeschichte* ;

† [תִּמְךָ S⁸⁵⁵¹ TWOT²⁵²⁰ GK⁹⁴⁶¹] **vb. grasp, support, attain** (Aramaic תִּמְךָ Pa. *hold fast*; cf. Ph. and Old Aramaic תִּמְבֵּאל *Ēl hath sustained* Lzb³⁸⁶ SAC¹²¹ Cooke³⁶¹); — **Qal** Pf. 3 fs. תִּמְכָּה ψ 63:9, etc.; Impf. 3 ms. יִתְמַן Pr 29:23, 3 mpl. יִתְמַן־כוֹ Jb 36:17 Pr 5:5, etc.; Inf. abs. תִּמְךָ ψ 17:5; cstr. תִּמְךָ Is 33:15; Pt. תִּמְךָ Am 1:5, 8, תִּמְךָ ψ 16:5 (? read תִּמְךָ- Ges §^{50e}, or תִּמְךָ, cf. Vrss Du; > Ol תִּמְךָ, Bi Che תִּמְךָ), etc.; — **1. grasp, lay hold of**, c. acc. rei Gn 48:17 (E), Pr 31:19 (|| שלח יד בָּךְ); acc. pers. (wisdom) Pr 3:18 (|| מִחֲזִיק); acc. rei (grasp and) *wield* Am 1:5, 8; ψ 16:5 (v. supr.) *thou dost grasp my lot* (i.e. take and cast it for me, cf. mod. Pal. *may Allah uphold my lot*, Berghem^{PEF 1894, 194}); fig., Jb 36:17 judgment and justice *seize* (thee; but v. obscure and doubtful); Pr 5:5 her steps *lay hold of* She'ôl (keep the path to it); lit. c. ב rei Is 33:15, ב pers. Pr 28:17 (or sub 3; meaning dub.); *lay hold of, attain*, honour, wealth (acc.) Pr 11:16^(x2). **2. hold up, support**, c. בִּידָיו Ex 17:12 (E); fig., ב pers. Is 42:1 ψ 41:13; 63:9; acc. pers. Is 41:10 (ב instr.), Pr 29:23 (opp. הִשְׁפִּיל). **3. hold, keep**, c. acc. rei Pr 4:4 let thy heart *keep* my words (|| שָׁמַר); *hold firmly* ψ 17:5 (ב loc.; opp. נִמְוֹטוּ). **Niph.** Impf. יִתְמַן־תּוֹתוֹ Pr 5:22 *in the cords of his sin is he seized* (|| לָכַד).

† תִּמְוֹל S⁸⁵⁴³ TWOT²⁵²¹ GK⁹⁴⁵³ (תִּמְוֹל)₂₃, אֶתְמֹל₅, אֶתְמֹל † 1 S 10:11, אֶתְמֹל † Is 30:33 Mi 2:8 (v. inf.), **subst.**, used sometimes as **adv. acc.**, **yesterday**, fig. **recently, formerly** (Aramaic אֶתְמֹלִי, תִּמְלִי, sometimes אֶתְמֹל; ; Mand. עתמאל Nö^{M 202}; Ethiopic Assyrian *timâli, itimâli, ina timâli* (DI^{158, 721}); der. dub.; according to Me^{Gr Syriac 118} Kö^{ii 264 f.} from Arabic II. *prolongavit*, IV. *longam vitam concessit*, *tempus*, *the two times*, i.e. night and day, in form an inf. of VI.; hence proposes *long time*, (past) *time*, specialized to *yesterday*); — *yesterday*, but usually fig. = *recently* or *formerly*: **1.** 2 S 15:20 תִּמְוֹל בּוֹאֲךָ *yesterday* (= *only lately*) was thy coming, Jb 8:9 תִּמְוֹל אֲנַחְנוֹ (of) yesterday (Ges §^{141 d}) are we, ψ 90:4 (genit.) אֶתְמֹל כִּי־יִוֹם . **2.** usually in combin. with שְׁלֹשׁ יָמִים *yesterday* (and) *the third day*, to express the idea of *formerly*: thus a. as adv. acc. (a) אֶתְמֹל וְשְׁלֹשׁ יָמִים 1 S 20:27 (lit.), cf. Ex 5:14 (sub b); (b) אֶתְמֹל וְשְׁלֹשׁ יָמִים Ex 5:8 Ru 2:11, so 'ש' אֶתְמֹל 1 S 4:7; (c) אֶתְמֹל וְשְׁלֹשׁ יָמִים 2 S 3:17 1 Ch 11:2 (|| 2 S 5:2 with 'אֶתְמֹל). **b.** אֶתְמֹל וְשְׁלֹשׁ יָמִים as *formerly* Gn 31:2, 5 Ex 5:7 Jos 4:18 1 S 21:6 (but Bu 'מָתָּה, as c), 2 K 13:5; 'ש' אֶתְמֹל 1 S 14:21; 19:7; Ex 5:14 אֶתְמֹל וְשְׁלֹשׁ יָמִים as *yesterday* (and) *the third day* (= *as formerly*), both *yesterday* and *to-day* (= *so more recently*). **c.** מִתְמֹל 'ש' = (*from*) *a foretime*, Ex 21:29, 36 Jos 3:4, 'ש' מִתְמֹל לֹא שָׁנָא לוֹ מָתָּה Dt 4:42; 19:4, 6 Jos 20:5; so מִתְמֹל 'ש' 1 S 10:11; אֶתְמֹל 'ש' Ex 4:10. **3.** מִתְמֹל (alone) Is 30:33

from yesterday = already; וְאַתְמוּל עִמִּי Mi 2:8 corrupt, read וְאַתְּם לְעִמִּי (WRS, with יְקוּם ; עִמִּי על ; יְקוּם We Now , with תְּקוּמוּ), and v. שְׁלֵמָה .

† [תָּמַם S⁸⁵⁵² TWOT²⁵²² GK⁹⁴⁶²], תָּמַם vb. **be complete, finished** (Arabic *id.* , Ph. תָּמַם , Syriac der. spec. and deriv.; cf. NH = BH (rare), Aramaic תְּמִימָא , *perfect*) ;— **Qal** Pf. 3 ms. תָּמַם Gn 47:18 + 3 times (+ Qr תָּמַם מֵאִשׁ Je 6:29) ; 3 pl. תָּמַמוּ Dt 2:16 + ; תָּמַמוּ 2 K 7:13 ; 1 pl. תָּמַמְנוּ (Ges^{§ 67^{dd}}) Nu 17:28 ψ 64:7 ; תָּמַמְנוּ Je 44:18 ; (La 3:22 read תָּמַמוּ □ S Ew Löhr Bu) ; Impf. 3 ms. יִתָּמַם (Ges^{§ 67^g}) Gn 47:15 Ez 47:12 ; 3 fs. יִתָּמַמְנָה Ez 24:11 (Ges^{§ 67^g} ; del. Co) , יִתָּמַמְנָה Gn 47:18 1 K 7:22 ; 1 s. אֵיתָמַם ψ 19:14 ; 3 mpl. יִתָּמַמוּ Nu 14:35 + , יִתָּמַמוּ Dt 34:8 ; Inf. cstr. יִתָּמַם Lv 25:29 + 10 times ; יִתָּמַם Is 18:5 ; sf. תָּמַמְתִּי Je 27:8 + 7 times sf. ;— **4. be finished, completed**; the writing of words Dt 31:24 , 50 (v. Dr ; J) , Jb 31:40 ; building of temple 1 K 6:22 , cf. 7:22 ; *fulfilled* , ' ' s command (by obedience) Jos 4:10 (E) ; as auxil. + vb. fin. = *completely, wholly, entirely* , תָּמַמוּ נִבְרָתוֹ Jos 3:16 (E) *were wholly cut off*; תָּמַמוּ סָפוּ ψ 73:19 *entirely consumed*; sq. ל inf. : *were finished in regard to* , etc., i.e. *were entirely passed over* Jos 3:17 ; 4:1 , 11 (JE) 2 S 15:24 ; *להמול* Jos 5:8 (E) *entirely circumcised* , Nu 17:28 . **5. be finished, come to an end, cease**: the year, Gn 47:18 (J) , Lv 25:29 (P) , Je 1:3 ; the years of ' ' have no end ψ 102:28 ; days of weeping Dt 34:8 (P) , cf. La 4:22 ; also Is 18:5 La 3:22 . **6. be complete** , of number, 1 S 16:11 . **7. be consumed, exhausted, spent**: silver Gn 47:15 , 18 (J) ; strength Lv 26:20 (H) ; lead Je 6:29 (Qr) ; bread 37:21 ; fruit Ez 47:12 ; rust 24:11 . **8. be finished, consumed, destroyed**: people Nu 14:33 (J) , v 35 17:28 (P ; || מוֹת) , 32:13 (J) , Jos 8:24 ; 10:20 (JE) , Dt 2:14 , 15 , 16 Jos 5:6 (D) , 1 K 14:10 2 K 7:13 Is 16:4 Je 14:15 ; 24:10 ; 27:8 ; 36:23 ; 44:12 (^{x2}) , 18 , 27 ψ 9:7 (but read תָּמַמוּ) , 104:35 . **9. be complete, sound, unimpaired** , ethically, ψ 19:14 (|| נִקְהָה ; late) . **10. twice, very strangely, si vera l. , trans. : ψ 64:7 תָּמַמְנוּ we have completed** (read prob. תָּמַמְנוּ) ; Je 27:8 עַד־תָּמַמְתִּי אֶתְּמַם בְּיָדוֹ (read with Gr תָּמַמְתִּי) . **Hiph.** Pf. 1 s. תָּמַמְתִּי Ez 22:15 ; 3 mpl. תָּמַמְתֶּם 2 S 20:18 ; Impf. יִתָּמַם 2 K 22:4 ; 2 ms. תָּמַמְתֶּם Jb 22:3 (Ges^{§ 67^y}) ; Inf. abs. תָּמַמְתֶּם Ez 24:10 ; cstr. , *id.* , Dn 8:23 + 9:24 Qr (v. Dr) ; sf. תָּמַמְתָּ (Ges^{§ 67^v}) Is 33:1 ;— **1. finish, complete, perfect** , a matter 2 S 20:18 (but **Qal** *come to an end* , c. הִי interrog. , We Dr *al.*) ; flesh in cooking Ez 24:10 . **2. finish, cease doing a thing** , sq. pt. (Ges^{§ 120^b}) , שׁוּדָד Is 33:1 . **3. complete, sum up** , c. acc. money 2 K 22:4 (other conj. Klo Gr Gi) ; transgressors Dn 8:23 ; sin 9:24 (Qr ; Kt חָתַם) . **4. destroy uncleanness, c. מִן from** , Ez 22:15 . **5. causative (of Qal 6**

); acc. דרכיך Jb 22:3 *make sound thy ways* . **Hithp.** Impf. 2 ms. תְּתַמֵּם 2 S 22:26 ,
 c. עֵם *deal integrity with* = 18:26 (late, v. **Qal 6**).

† תָּם S⁸⁵³⁷ TWOT^{2522a} GK⁹⁴⁴⁸ **n. [m.] completeness, integrity**; — תָּם
 abs. Pr 10:29 + ; cstr. Jb 4:6 ψ 78:72 , cstr. also תָּמִים Pr 13:6 + 4 times; sf.
 תָּמִי ψ 26:1 + 11 times sf. ; pl. תָּמִים Ex 28:30 + 3 times; sf. תָּמִיךָ Dt 33:8 ;—
1. completeness, fulness: כְּתָמָם Is 47:9 2 תָּמוֹ בְּעֵצָם תָּמוֹ Jb 21:23 *in his very
 completeness* . **2. innocence, simplicity:** לְתַמֵּם הַלְכִים 2 S 15:11 ; מִשְׁךְ בְּקִשְׁתְּךָ
 לְתַמֹּךְ 1 K 22:34 = 2 Ch 18:33 , i.e. without definite aim. **3. integrity:** תָּם לְבָב
integrity of mind Gn 20:5 , 6 (E), 1 K 9:4 ψ 78:72 ; 101:2 ; תָּם־דָּרְךְ Pr 13:6
 Jb 4:6 ; תָּם (הַלֵּךְ בְּתָמוֹ) Pr 10:9 , 19:1 ; 20:7 ; 28:6 , בְּתָמִי ψ 26:1 , 11 ;
 תָּם הַלְכִי תָּם Pr 2:7 ; תָּם רִישָׁר ψ 25:21 ; בְּתָמִי 41:13 ; בְּתָמִי 7:9 ; מְעוֹז תָּם Pr
 10:29 . **4. integrity in אֲוִרִים וְתָמִים** (meaning dub. , v. , אֲוִרִים) Dt 33:8 , Ex 28:30 (P)
 Lv 8:3 (P), Ezr 2:63 = Ne 7:65 ; + 1 S 14:41 (for תָּמִים) We Dr Bu
 HPS ; also Ho 3:4 (for תְּרַפִּים) Che^{JQ, July 1899, 564} and 4:5 (תָּמִיךָ for אֲנָךְ)
 Ruben^{JQ, April 1899, 44} Che^{l.c.} .

[תָּמָה S⁸⁵³⁸ TWOT^{2522b} GK⁹⁴⁵⁰] **n. f. integrity (late)**; — cstr. תָּמַת Pr 11:3 ;
 sf. תָּמַתִּי Jb 27:5 ; 31:6 ; תָּמַתְךָ 2:9 ; תָּמַתוֹ v 3 .

† תָּם S⁸⁵³⁵ TWOT^{2522c} GK⁹⁴⁴⁷ **adj. complete** ; — 'תָּ Gn 25:27 + 10 times;
 sf. תָּמַתִּי Ct 5:2 ; 6:9 (late, except Gn 25:27); — **1. complete, perfect:** in beauty Ct
 5:2 ; 6:9 ; of physical strength ψ 73:4 (read לְמוֹתָם Ew De Dr^{Sam xxxi} Che
 Bae *al.*). **2. sound, wholesome:** תָּם אִישׁ , of Jacob as tent-dweller, opp. Esau,
 hunter, Gn 25:27 (J ; De *leutseliger Mann* , Di *ruhig* , *still* , AV RV *plain man* ;
 'תָּ here poss. redactional, = **3**). **3. complete, morally innocent, having integrity:** אִישׁ
 תָּם Jb 1:8 ; 2:3 ; 'תָּ alone 1:1 ; 8:20 ; 9:20 , 21 , 22 Pr 29:10 ψ 37:37 ; 64:5 . —
 תָּמִים Ex 26:24 ; 36:29 v. [תָּאם] .

תָּמִים S⁸⁵⁴⁹ TWOT^{2522d} GK⁹⁴⁵⁹₉₁ **adj. complete, sound** ; — 'תָּ Gn 6:9 + ; f.
 תָּמִימָה Lv 3:9 + ; cstr. תָּמִים Jb 36:4 ; 37:16 ; pl. תָּמִימִים Ez 43:25 + ;
 תָּמִימָת Lv 23:15 ; cstr. תָּמִימִי ψ 119:1 Pr 11:20 ; — † **1. complete, whole, entire**
 , Jb 36:4 תָּמִים דְּעוֹת , 37:16 . **2. whole, sound, healthful** , of men Pr 1:12 (|| תָּמִים)
); vine Ez 15:5 ; usually of sacrif. animals, P ; Ex 12:5 + 40 times, so Ez 43:22 +
 10 times † **3. complete, entire** , of time: day Jos 10:13 ; year Lv 25:30 ; sabbaths
 23:15 . † **4. sound, wholesome, unimpaired, innocent, having integrity:** of God's

way ψ 18:31 = 2 S 22:31 ; work Dt 32:4 ; law ψ 19:8 ; elsewhere of man Gn 6:9 17:1 (P ; both || אלהים (לְפָנַי) ; Dt 18:13 ψ 18:24 , c. ל in || 2 S 22:24 ; often c. דָּרַךְ way: ' דָּרַךְ ת' ψ 101:2 ; Ez 28:15 ; תְּמִימִי בְּדַרְכֶיךָ ; ψ 18:33 ; דְּרַךְ Pr 11:20 ψ 119:1 ; דְּרַךְ 2 S 22:23 || וַיִּתֵּן ת' ; הלך ψ 15:2 ; לב ת' 119:80 ; = noun (late), man of *integrity* Pr 11:5 Jb 12:4 ; pl. Pr 2:21 ; 28:10 ψ 37:18 . † 5. as neuter adj. = subst. *what is complete, entirely in accord with truth and fact*: דָּבָר 'ת' Am 5:10 ; אִם-בְּאֵמֶת וּבְתוֹ עֲשִׂיתֶם ; Jos 24:14 (E) ; *integrity* 'ת' גִּבּוֹר ψ 18:26 (cstr. Ges § 93 s ; || 2 S 22:26), 84:12 ; ה' לְכִים בְּתוֹ ; — 1 S 14:41 v. ת' 4 .

† מֵתָם S ⁴⁹⁷⁴ TWOT ^{2522e} GK ⁵⁵⁰⁷ n. [m.] **soundness** ; in phr. ' אֵין מֵתָם ב' Is 1:6 ψ 38:4 , 8 ; מְעִיר מֵתָם Ju 20:48 *from entire city* (Codd. De Rossi Bu GFM מָתָם , v. מֵתָם and cf. עִיר מֵתָם) Dt 2:34 ; 3:6 Jb 24:12).

תִּמְנָן v. תִּמְנֵי , תִּמְנָן .

מָנָה v. תִּמְנֵי , תִּמְנָנָה , S ⁸⁵⁵⁴ GK ⁹⁴⁶⁴ , תִּמְנָנָה , S ⁸⁵⁵³ GK ⁹⁴⁶³ , תִּמְנָנָה .

תִּמְנָע v. מְנָע .

מָסָם v. S ⁸⁵⁵⁷ TWOT ^{1223c} GK ⁹⁴⁶⁸ .

תָּמַר S ⁸⁵⁵⁸ TWOT ²⁵²³ GK ⁹⁴⁶⁹ (√ of foll. ; cf. perhaps Arabic *be erect, stiff* (e.g. of lance), so Buhl ¹³ , who derives thence תָּמַר 5, and also תִּמְרָה , NH תִּמְרָה *column* of smoke, NH תִּמְרוֹר *rising motion* , etc., but these denom. from תָּמַר Levy ^{NHWB} Buhl ¹⁴ ; cf. Arabic *date* , Ethiopic *id.* , 5, Aramaic תִּמְרָא , 5, NH תִּמְרָר *date* (- *palm*)).

† תָּמָר S ⁸⁵⁶⁰ TWOT ^{2523a} GK ^{9472, 9473} n. m. **palm-tree, post** ;— cstr.

תִּדְבוֹרָה Ju 4:5 4 of Deborah; כֶּתֹב מְקֻנָּה Je 10:5 *like a post* (i.e. a 4 cf. Bar 6:70) *in a cucumber field* (sim. of idol).

† I. תָּמָר S ^{8558, 8559} TWOT ^{2523, 2523b} GK ^{9469, 9470, 9471} n. m. **palm-tree, date-palm** , *Phoenix dactylifera*; — 'ת' Jo 1:12 ; in sim. of prosperity ψ 92:13 , of

(graceful) stature Ct 7:8, *cf.* (fig.) v 9; pl. תְּמָרִים in oasis Ex 15:27 (J), || Nu 33:9 (P); כַּפֹּת ת' Lv 23:40 (H) 6, *cf.* ת' עֲלֵי Ne 8:15; עֵיר הַתְּמָרִים = Jericho Dt 34:3 (JE), 2 Ch 28:15 Ju 1:16; 3:13. = Vid. Post ^{Hast. DB; PALM-TREE} M'Lean ^{Ency. Bib. ID. Tr} NHB> 378 ff. Theob. Fischer ^{Dattelpalme, 1881}.

II. תְּמָר S ^{8558, 8559} TWOT ^{2523, 2523b} GK ^{9469, 9470, 9471} ²⁵ **n.pr.** **1. f.** † **a.** daughter-in-law of Judah Gn 38:6, 11 (^{×2}), 13, 24 1 Ch 2:4 Ru 4:12. **b.** daughter of David, sister of Absalom 2 S 13:1, 2 + 11 times 13, 2 Ch 3:9. † **c.** daughter of Absalom 2 S 14:27. † **2. loc.** Ez 47:19; 48:28; 1 K 9:18 Kt (> Qr תְּמָר q.v.), so read also || 2 Ch 8:4 (for MT תְּמָר); site not certain, *cf.* Buhl ^{G. 184}. — בעֵל תְּמָר v. בַּעַל (s. p. 346).

תְּמָרָה S ⁸⁵⁶¹ TWOT ^{2523c} GK ⁹⁴⁷⁴ ¹⁹ **n. f. palm** (-tree) **figure**, as ornament;— ת' Ez 41:18 + (van d. H. תְּמָר, so throughout); pl. תְּמָרוֹת 1 K 6:29 + (Gi תְּמָר), תְּמָרוֹת Ez 40:16 +; sf. תְּמָרוֹת v 22 Qr (Kt תִּמְרוֹת);—4 in Sol.'s temple 1 K 6:29, 32 (^{×2}) 35; 7:36 2 Ch 3:5; in Ezekiel's temple Ez 40:16, 22, 26 + 10 times 40, 41.

† תִּמְרָה [S ⁸⁴⁹⁰ TWOT ^{2523d} GK ⁹⁴⁰⁶] **n. f.** (palm-like **column** (spreading at top; *cf.* Ol ^{§ 184b});—pl. cstr. תִּמְרוֹת עֵשֶׂן Jo 3:3 Ct 3:6 (*cf.* עֵשֶׂן in prose Je 20:40).

† II. [תְּמָרוֹר S ⁸⁵⁶⁴ TWOT ^{12481, 2523e} GK ⁹⁴⁷⁷] **n. m.** pl. תְּמָרוֹרִים Je 31:21, doubtful word; sense, and || צִיָּנִים, require meaning 4 (= תְּמָר, *cf.* Arabic 4, √. v. *sign*, *stones* (heaped up) as waymark; Ethiopic I ii *shew*, *point out*, *give sign* or *signal*);—Gie rejects strange form, reading תְּמָרוֹת 4, as posts.—I. מָרָר v. מָרָר.

תְּמָרוֹק S ⁸⁵⁶² TWOT ^{1246b} GK ⁹⁴⁷⁵, -רֵיק S ^{7324, 7385} TWOT ^{2161, 2161b} GK ^{8197, 8198}, v. מָרָק.

I. תְּמָרוֹר S ⁸⁵⁶⁴ TWOT ^{12481, 2523e} GK ⁹⁴⁷⁷ v. I. מָרָר.

תָּן S ^{5886, 8565, 8568} TWOT ^{2528a, 2528b} GK ⁹⁴⁷⁸ v. תָּנָן.

I. [תְּנָה S ^{8566, 8567} TWOT ^{2524, 2525} GK ^{9479, 9480}] **vb. hire** (si vera l., akin to תָּנָן);—Qal Impf. 3 mpl. יִתְּנוּ בְּגוֹיִם Ho 8:10 *hire* (allies) among the nations; **Hiph.** Pf.

3 pl. הִתְנּוּ v 9 *have hired* lovers.— We in both יִתְּנֵנוּ *give*: v 9 *give* amorous favours, v 10 *give* (these), cp. Now Marti Harper.— הִתְּנָה ψ 8:2 v. נתן Qal 2 b .

† אֶתְּנָה S⁸⁶⁶ TWOT^{2524a} GK⁹²¹ **n. f.** **hire** of a harlot;— 'א abs. , Ho 2:14 (in fig. of Israel as adulteress);—on אֶתְּנֵנוּ (which We Now Marti read here also) v. II. תִּנּוּ .

† יִתְּנֵי־אֵל S³⁴⁹⁶ GK³⁸⁵³ **n.pr. m.** a Levite (*Ēl hireth*);— 1 Ch 26:2 ; Ἰενοῦηλ , □ L Ναθαναηλ .

† II. [תְּנָה S^{8566, 8567} TWOT^{2524, 2525} GK^{9479, 9480}] **vb.** **recount, rehearse** (?) (□ תְּנִי , Syriac , is *recount* , Arabic II, IV. is *celebrate* , but Heb. ת = Aramaic ת = Arabic is very dub.);— Pi. Impf. 3 mpl. יִתְּנֵוּ? Ju 5:11 *let them recount* (Vrss) the victories of " ; Inf. cstr. תְּנוֹת 11:40 *to celebrate* (mod.), or *mourn* (Vrss), c. ל pers.

[תְּנוּאָה S⁸⁵⁶⁹ TWOT^{1317a} GK⁹⁴⁸¹] v. [נוּא].

תְּנוּבָה S⁸⁵⁷⁰ TWOT^{1318c} GK⁹⁴⁸² v. [נוּב].

תִּנּוּ TWOT²⁵²⁷ (√ of following) .

† תְּנוּךְ S⁸⁵⁷¹ TWOT^{2527a} GK⁹⁴⁸³ **n.** [**m.**] **tip** , i.e. **lobe** of ear (□ λοβός του ὠτός , **B** *extremum auriculae* , and so most ancient authorities, cf. Thes¹⁵¹¹) ;— cstr. in phr. 'ת אֵן פ' Ex 29:20 (^{×2}) Lv 8:23 , 24 ; 14:14 , 17 , 25 , 28 (all P).

תְּנוּמָה S⁸⁵⁷² TWOT^{1325b} GK⁹⁴⁸⁴ v. נוּם .

תְּנוּפָה S⁸⁵⁷³ TWOT^{1330b} GK⁹⁴⁸⁵ v. I. נוּף .

† תְּנוּרָה S⁸⁵⁷⁴ TWOT²⁵²⁶ GK⁹⁴⁸⁶ **n. m.** Lv 26:26 portable **stove** or **fire-pot** (loan-word form Assyrian *tinûru* , *id.* , according to DHM^{VOJ i. 23} (otherwise *Dvořák* ZK i. 155 ff.); 'ת , a large earthen jar, still in Syria, Wetzst^{Verhandl. d. Berl. Anthropol. Gesell. , 1882,} 467 Whitehouse^{Heb. Antiq. 7, 3} ARSK^{EB i. 605} ; Arabic is loan-word from Aramaic

תַּנּוּרָא , and this from Pers. *tanûra* , according to Frä²⁶);—'ת abs. Ho 7:4 + , cstr. Gn 15:17 ψ 21:10 ; pl. תַּנּוּרִים Ne 3:11 ; 12:38 ;—7, for baking (אֶפֶה) Ho 7:4 (read 'ת' ב' עַר הֵם אֶפֶהוּ וּגוּ' , Oort^{Th Tijdschr. 1890, 480 ff.} Albr^{ZAW xvi (1896), 88}), cf. v 6 , 7 (all in sim.), Ex 7:28 (J), Lv 2:4 ; 7:9 ; 26:26 (P), also (breakable) 11:35 ; עֶשֶׂן 'ת' Gn 15:17 (JE) in vision, symbol of 'י' 's presence, cf. Is 31:9 (|| אור); sim. of heat La 5:10 , of judgment Mal 3:19 and so אֵשׁ 'ת' ψ 21:10 ; מגדל התנורים Ne 3:11 ; 12:38 a tower on wall of Jerus.

[תַּנְחוּמוֹת S⁸⁵⁷⁵ TWOT^{1344d} GK⁹⁴⁸⁷], תַּנְחוּמוֹת S⁸⁵⁷⁵ TWOT^{1344d} GK⁹⁴⁸⁷ , תַּנְחֻמָּת S⁸⁵⁷⁶ GK⁹⁴⁸⁹ v. [נחם].

I. תַּנּוּן TWOT^{2528, 2529} (√ of following;? akin to II. תַּנֵּה in sense *lament* , i.e. *howl*) .

† [תַּן S^{5886, 8565, 8568} TWOT^{2528a, 2528b} GK⁹⁴⁷⁸] n. [m. et.] f. La 4:3 **jackal** (so most; Tr^{NHB> 109 ff., 263 f.} Shipley-Cook^{Ency. Bib. JACKAL} ; but *wolf* Post^{Hast.DB; DRAGON} , cf. Che Is 13:22 and (rare) Arabic) ;— pl. תַּנִּיִן La 4:3 (Ges § 87^e), לְתַנּוֹת Mal 1:3 (si vera l. ; □ Thes *al.* interpret = *dwelling* , Sta Now conjecture נְאוֹת , Marti לְתַנִּיִן);—*jackal* , howling mournfully in waste places, Mi 1:8 Jb 30:29 (both || יַעֲנֶה), Is 13:22 (|| אֵיִם), in desert also 43:20 (|| יַעֲנֶה); deserted sites called 'ת' מְעוֹן Je 9:10 ; 10:22 ; 49:33 ; 51:37 , נְוֵה 'ת' Is 34:13 ; 35:7 , 'ת' מְקוֹם ψ 44:20 , מְדַבֵּר Mal 1:3 (si vera l. , but v. supra); 'ת' as snuffing up wind Je 14:6 , giving suck La 4:3 .

† תַּנִּיִן S⁸⁵⁷⁷ TWOT^{2528b} GK⁹⁴⁹⁰ (erron. תַּנִּים) n. m. Ez 29:3 **serpent, dragon, sea-monster** (NH *id.* (rare); Arabic , loan-word from Aramaic תַּנִּינָא , Frä¹²³ ; Ethiopic) ;— abs. 'ת' Ex 7:9 + , ים — . Ez 29:3 ; 32:2 (by confusion with pl. of [תַּן]); pl. תַּנִּינִים Gn 1:21 , etc.;— **1.** *serpent* , Dt 32:33 (venomous), ψ 91:13 (|| פְּתָן), Ex 7:9 , 10 , 12 (P). **2.** *dragon* , as devourer (sim.) Je 51:34 ; 'ת' עֵין הַתְּ Ne 2:13 , near Jerus. **3.** 6 (or river-) *monster* , Gn 1:21 (P); fig. Jb 7:12 ψ 74:13 (i.e. Egyptians), Is 27:1 ; 51:9 (|| רִהַב mythol. personif. of chaos) Ez 29:3 ; 32:2 ; called to praise 'י' ψ 148:7 (|| תְּהַלֵּל מוֹתָּהּ).— Vid. Che^{Ency. Bib. DRAGON} Gunk^{Schöpfung 69 ff.} Barton^{JAOS xv. 1(1891), 23 f.} ; personif. of water-spout RS^{Sem i. 161; 2nd ed. 176} ; cf. Gk. fish-name θύννος Lewy^{Fremdw. 15} .

II. תָּנַן TWOT ^{2528, 2529} (√ of following; apparently || נתן; cf. also I. תָּנָה).

† אֶתְנָן S ^{868, 869} TWOT ^{2529a} GK ^{924, 925} **n. m.** Ez 16:34 **hire** of harlot (= אֶתְנָה);—abs. 'א Ez 16:34, 41, אֶתְנָן Ho 9:1 +; cstr. אֶתְנָן Dt 23:19 +; sf. אֶתְנָנָה Is 23:18, נָה — v 17; pl. sf. אֶתְנָנִיָּהּ Mi 1:7a (We proposes אֶשְׁרִיָּהּ, cf. Now Marti);—harlot's *hire*, Dt 23:19 (א' זֹנָה), elsewhere in fig.: of idolatrous Israel Ho 9:1, Jerus. Ez 16:31, 34 ^(x2), 41, Tyre Is 23:17, 18; of costly idols of Samaria Mi 1:7b, 7c, cf. v 7a (v. supra).

תְּנִשְׁמָת S ⁸⁵⁸⁰ TWOT ^{1433b} GK ^{9491, 9492} v. [נשם].

תַּעֲבָ (√ of foll.; תַּעֲבָ (v. [תַּעֲבָ] Am 6:8) is erroneous; cf. NH תַּוְעֵבָה, תַּעֲבָ Pi.; Ph. תַּעֲבָת, Aramaic תַּוְעֵבָא).

תַּוְעֵבָה S ⁸⁴⁴¹ TWOT ^{2530a} GK ⁹³⁵⁹₁₁₇ **n. f. abomination**;—abs. 'ת Gn 43:32 + 21 times; תַּוְעֵבָה Je 44:4; cstr. תַּוְעֵבָת Gn 46:34 +; pl. תַּוְעֵבוֹת Ez 8:6 +; cstr. תַּוְעֵבוֹת 6:11 +, etc.; sf. תַּוְעֵבֹתֵי 2 Ch 36:8, etc.;—**1.** ritual sense: **a.** Isr.'s sacrifices, תַּוְעֵבֹת מִזְבְּחֵי (gen. obj.) Ex 8:22 ^(x2) (E), cf. Gn 46:34 (J); 'ת למצרים 43:32 (J); ל' of physical repugnance ψ 88:9. **b.** to God and his people: 'ת of unclean food Dt 14:3; worshipper of idols Is 41:24, cf. Je 2:7; various objectionable acts: 'ת לפני Dt 24:4; 'ת 7:25 (חָרָם, cf. v 26), 17:1; 18:12; 22:5; 23:19; 27:15; offering of children (עֲשָׂה) 12:31, cf. Je 32:35, also pl. 2 K 16:3 = 2 Ch 28:3, Dt 18:9, 12 (+ witchcraft); idolatrous practices (sometimes with other illegal acts) כְּתַוְעֵבָה (עֲשָׂה) Dt 13:15; 17:4 Ez 16:50; 18:12 Mal 2:11 (intermarriage with idolaters), cf. Je 44:4; usually c. pl. noun Dt 20:18 1 K 14:24 2 K 21:2, 11 2 Ch 33:2; 36:8 Je 7:10; 44:22 Ez 8:6 + 12 times Ez.; cf. תַּוְעֵבוֹת 2 Ch 36:14 Ezr 9:1, 11, 14 Ez 5:9 + 18 times Ez.; of idols Dt 32:16; (תַּוְעֵבָה) 2 K 23:13 Is 44:19 (cf. Dt 27:15); idolatrous objects 2 Ch 34:33; || שְׂקוּצִים Je 16:18 (R^{JE}) Ez 5:11; 11:18, 21, (צִלְמֵי תַוְעֵבָה) 7:20; || גְּלוּלִים 14:6, cf. 6:9; גְּלוּלֵי תַוְעֵבָה 16:36. **2.** ethical sense: **a. c.** gen. obj. of man, תַּוְעֵבֹתֵי Pr 8:7, תַּוְעֵבֹת מַלְכִים 16:12, תַּוְעֵבֹת צַדִּיקִים 29:27a, תַּוְעֵבֹת כַּסִּילִים 13:19, תַּוְעֵבֹת רָשָׁעִים 29:27b, תַּוְעֵבֹת לְאָדָם 24:9. **b.** to God and his people: 'ת of sacrifice of wicked Pr 21:27 (cf. 15:8), his prayers 28:9 cf. Is 1:13 (תַּוְעֵבָה ל'), prob. also Je 6:15 = 8:12 (of various kinds of wickedness); unchastity Lv 18:22; c. עֲשָׂה 20:13 (H)

Ez 22:11 ; 33:26 ; cf. תועבות Lv 18:26 , 27 , 29 (cf. v 30 ; H), also Pr 26:25 ; ' ; ת' Dt 25:16 Pr 3:32 + 10 times Pr., cf 6:16 .

† [תַּעֲבָב S⁸⁵⁸¹ TWOT²⁵³⁰ GK⁹⁴⁹³] **vb. denom. Niph. Pi. : Niph.** Pf. 3 ms. נִתְעַבַּב 1 Ch 21:6 ; Pt. נִתְעַבַּב Is 14:19 Jb 15:16 ;— *be abhorred*: **1.** ritual sense: נִצְרָר נִתְעַבַּב Is 14:19 *an abhorred (rejected) branch* (< נִצְרָר vulture , the unclean scavenger bird); נִתְעַבַּב וְנִצְרָרָהּ Jb 15:16 *abhorred and corrupt* , from disease (נִלְחָה elsewhere † ψ 14:3 = 53:4 || הִתְעַיֵּב). **2.** ethically: David's census, according to 1 Ch 21:6 . **Pi.** Pf. 3 pl. sf. הִתְעַבְּבוּנִי Jb 9:31 + 2 times; Impf. יִתְעַבֵּב ψ 106:40 ; 5:7 (read 2 ms. הִתְעַבֵּב); 3 fs. הִתְעַבֵּב ψ 107:18 ; 2 ms. הִתְעַבֵּב Dt 23:8^(x2) , etc.; Inf. abs. תַּעֲבַב Dt 7:26 ; Pt. מִתְעַבֵּב Is 49:7 (but v. infra) , + Am 6:8 (so read for מִתְעַבֵּב Gei^{Urschrift 349} We Now Marti Harper); pl. מִתְעַבְּבִים Mi 3:9 ;— **1. regard as an abomination, abhor:** **a.** ritual sense: (1) of God; **c.** acc. of Israel, because of idols ψ 106:40 . (2) of man: **c.** acc. , of abomination Dt 7:26^(x2) , cf. 23:8^(x2) ; Job Jb 19 ; 19 ; 30:10 . **b.** ethically: (1) of God; || שָׁנֵא , **c.** acc. : אִישׁ דְּמִים דְּבָרָה ψ 5:7 (Am 6:8 v. II. תֹּאבַב). (2) of man; **c.** acc. מְשַׁפֵּט Mi 3:9 , דְּבָרָה Am 5:10 (|| שָׁנֵא), לְשָׁקֵר ψ 119:163 (|| שָׁנֵא). **c.** physically: **c.** acc. כָּל־אֵלֶּיךָ ψ 107:18 . **2. cause to be an abomination:** **c.** acc. , ritual sense Ez 16:25 ; Job, from filthy garments Jb 9:31 ; מִתְעַבֵּב גֹּיִם Is 49:7 (|| הַבָּזָה הַנִּכְשָׁה) (read prob. **Pu.** עֲבָב , as Oort SS Bu Du). **Hiph.** Pf. 2 fs. הִתְעַבְּבָהּ Ez 16:52 ; 3 mpl. הִתְעַבְּבוּ ψ 14:1 = 53:2 ; Impf. יִתְעַבֵּב 1 K 21:26 ;— *make abominable, do abominably*: **1.** ritual sense: **c.** acc. rei , Ez 16:52 ; לְ **c.** inf. 1 K 21:26 . **2.** ethically: **c.** acc. עֲלִילָה ψ 14:1 = 53:2 (עוֹל).

† תַּעֲבָה S⁸⁵⁸² TWOT²⁵³¹ GK⁹⁴⁹⁴ **vb. error** (|| form of טָעָה , q.v. ; Aramaic (sometimes) תַּעֲבָה , תַּעֲבִי *id.* ; NH = BH (rare)) ;— **Qal** Pf. 3 ms. 'ת' Is 21:4 ; 1 s. תַּעֲבִיתִי ψ 119:110 , 176 , etc.; Impf. 3 fs. תִּתְעַבֵּב Gn 21:14 Pr 7:25 ; 3 mpl. יִתְעַבְּבוּ Is 35:8 + ; Inf. cstr. תַּעֲבוֹת Ez 44:10 + ; Pt. תַּעֲבָה Gn 37:15 + , etc.;— **3.** physically, *wander about* , abs. Ex 23:4 (E) Is 35:8 ; 53:6 Jb 38:41 ψ 119:176 ; **c.** ב loc. Gn 21:14 37:15 (JE), Pr 7:25 ψ 107:4 ; **c.** ל loc. Is 47:15 ; acc. loc. 16:8 . **4.** of intoxication, **c.** בָּ of wine Is 28:7 ; מִן of wine v 7 ; fig. of perplexity, subj. לִבִּי 21:4 . **5.** ethically, abs. Ez 44:10 ; 48:11^(x3) ψ 58:4 prob. Pr 14:22 (cf. הוֹטָא v 21 , but Bu Toy go astray to ruin); תַּעֲבִי לִבִּי Is 29:24 , תַּעֲבִי לִבִּי ψ 95:10 ; **c.** מִן 119:110 Pr 21:16 , מִתְעַבְּבִי Ez 14:11 , מִתְעַבְּבִי Ez 44:10 , 15 . **Niph. 1.** *be made to*

wander about , as a drunkard: Inf. cstr. הִתְעוֹת Is 19:14 . **2.** ethically: Pf. 3 ms. הִתְעָה be led astray Jb 15:31 (c. בְּשׂוֹא). **Hiph.** Pf. 3 ms. הִתְעָה Ho 4:12 (We הִתְעָה); Impf. וַיִּתְעַ 2 Ch 33:9 ; sf. וַיִּתְעַם Jb 12:24 + ; Pt. מִתְעָה Is 30:28 + —; **1.** physically: *cause to wander about:* abs. Is 30:28 (of bridle, in fig.), Pr 10:17 ; Je 50:6 (acc. of people as sheep); acc. pers. Pr 12:26 ; c. מִן loc. Gn 20:13 (E), ב loc. Jb 12:24 = ψ 107:40 . **2.** of intoxication, Is 19:13 , 14 Jb 12:25 . **3.** mentally and morally: *cause to err, mislead:* abs. Is 3:12 ; 9:15 Ho 4:12 ; c. acc. pers. Am 2:4 Mi 3:5 2 K 21:9 = 2 Ch 33:9 , Je 23:13 , 32 ; c. ב obj. Je 42:20 (so Gf ; Ke al. (so Pr 10:17) intr. *err at cost of;* □ Ew Du Co הִרְעֵתָם); c. מִן of 'י Is 63:17 .

† תוּעָה S ⁸⁴⁴² TWOT ^{2531a} GK ⁹³⁶⁰ **n. f. wandering, error** ;— **1.** error in morals and religion, c. דְּבָר , Is 32:6 . **2.** confusion, disturbance , c. עֲשָׂה , Ne 4:2 .

תוֹשָׁיָה S ⁸⁴⁵⁴ TWOT ^{923a} GK ⁹³⁷⁰ v. יִשָּׂה .

תְּעוּדָה S ⁸⁵⁸⁴ TWOT ^{1576g} GK ⁹⁴⁹⁶ v. [עוד] p. 730 .

† תְּעוּ S ⁸⁵⁸³ GK ⁹⁴⁹⁵ , תְּעִי S ⁸⁵⁸³ GK ⁹⁴⁹⁷ **n.pr. m.** king of hamath, 2 S 8:9 , 10 ^(×2) = תְּעוּ (which We Dr al. prefer) 1 Ch 18:9 , 10 .

I, II. תְּעָלָה S ⁸⁵⁸⁵ TWOT ^{1624n, 1624o} GK ^{9498, 9499} v. עלה p. 752 .

תְּעֻלוּלִים S ⁸⁵⁸⁶ TWOT ^{1627f} GK ⁹⁵⁰⁰ v. I. עלל .

תְּעֻלְמָה S ⁸⁵⁸⁷ TWOT ^{1629a} GK ⁹⁵⁰² v. I. [עלם] .

תְּעֻנוּג S ⁸⁵⁸⁸ TWOT ^{1648c} GK ⁹⁵⁰³ v. [ענג] .

תְּעֻנִית S ⁸⁵⁸⁹ TWOT ^{1652f} GK ⁹⁵⁰⁴ v. III. [ענה] p. 777 .

† תְּעֻנָּךְ **n.pr.loc.** in Great Plain, ['ת Baer Gi ; van d. H. תְּעֻנָּךְ , except Jos 21:25 1 Ch 7:29]; usually named with Megiddo: old Can. city, Ju 5:19 Jos 12:21 (= Egyptian *Ta-□-n-k-â, Ta-□-a-na-k* , WMM ^{As. u. Eur. 170, 195}); assigned to

Manasseh 17:11 ; 21:25 Ju 1:27 1 Ch 7:29 (yet within territory of Issachar Jos 17:11 ; 19:18 ff.); named also 1 K 4:12 ; □ Θανααχ, Θαανααχ, Τανααχ, etc.; = mod. *Ta□annuk*, c. 4 1/2 m. SSE. from *Lejjun* (Megiddo), Rob ^{BR iii. 117} Guérin Sam. ii. 226 ff. Buhl ^{G. 288 f.} Wilson ^{Hast DB TAANACH}

† [תַעֵע S ⁸⁵⁹¹ TWOT ²⁵³² GK ⁹⁵⁰⁶] **vb.** **Pilp.** **Hithp.** **mock** (cf. Arabic *stammer*, also *shake violently*; onomatop.);— **Pilp.** Pt. מְתַעֵעֶתֶךָ Gn 27:12 = subst. *a mocker*. **Hithp.** Pt. pl. מְתַעֵעֵימָּם 2 Ch 36:16, c. ב pers., *mocking at his prophets* (+ בּוֹזִים, מְלַעְבִּים).

† תַעֵעֵימָּם S ⁸⁵⁹⁵ TWOT ^{2532a} GK ⁹⁵¹¹ **n.** [**m.**] **pl.** **abstr.** **mockery**;— מַעֲשֵׂה ת', epith. of idols, Je 10:15 ; 51:18 (both + הֶבֶל).

[תַעֵצְמָה S ⁸⁵⁹² TWOT ^{1673e} GK ⁹⁵⁰⁸] v. I. [עצם].

תַעֵפָה S ⁵⁷⁷⁴ TWOT ^{1582, 1583c} GK ^{6414, 9507} v. II. עוף .

תַעֵר S ⁸⁵⁹³ TWOT ^{1692e} GK ⁹⁵⁰⁹ v. [ערה].

[תַעֵרְבָה S ⁸⁵⁹⁴ TWOT ^{1686d} GK ⁹⁵¹⁰] v. II. ערב p. 787 .

תַעֵתֵימָּם S ⁸⁵⁹⁵ TWOT ^{2532a} GK ⁹⁵¹¹ v. [תעע].

תַתֵּף S ⁸⁵⁹⁶ TWOT ^{2536a} GK ^{4191, 9512, 9513} v. [תפף].

תַפְאָרָה S ⁸⁵⁹⁷ TWOT ^{1726b} GK ⁹⁵¹⁴ v. I. [פאר].

I, II, III. תַפּוּיִת S ^{8598, 8599} TWOT ^{1390c} GK ^{9515, 9516, 9517} v. [נפה].

[תַפּוּצָה S ⁸⁶⁰⁰ TWOT ^{1745b} GK ⁹⁵¹⁸] v. I. [פוץ].

† [תַפּוּיִּים S ⁸⁶⁰¹ TWOT ²⁵³³ GK ⁹⁵¹⁹] **n.** [**m.**] **pl.** doubtful word; AV RV *baken pieces* (Thes from √ אפה *bake*);—only cstr. תַפּוּיִּי מִנְחַת פִּתִּים Lv 6:14 ;

text prob. crpt.; read תִּפְתְּנָהּ (√ פתת), *thou shalt break it* into a meal-offering of pieces, Me ^{ZWTh vi. 60 f.} (S), Di ^{ad loc.}

I. תפל TWOT ²⁵³⁵ (√ of foll.; NH תפל , אִיתפל , in Midr. expl. of Dt 1:1 ; on 2 S 22:27 תִּפְלָהּ v. פתל ; NH תפל *unsalted* , of fish, תִּפְלָהּ — BH ; Arabic is *spit* , *spittle*) .

† I. תפל S ⁸⁶⁰² TWOT ^{2534a, 2535a} GK ^{9521, 9522} **adj.** *tasteless, unseasoned* ;— abs. 'ת , as subst. Jb 6:6 ; fig. of unsatisfying prophecies La 2:14 (+ שְׁוֹאָה) .

† תִּפְלָהּ S ⁸⁶⁰⁴ TWOT ^{2534b} GK ⁹⁵²⁴ **n. f.** (moral) *unsavouriness, unseemliness* ;— abs. 'ת ; *unseemliness* , of men Je 23:13 Jb 24:12 ; 'לֹא נָתַן תִּפְלָהּ לַיהוָה 1:22 *he did not ascribe unseemliness to God*; so read also 4:18 (for MT תִּפְלָהּ) Hup Me Bu .

II. תפל TWOT ²⁵³⁵ (√ of following; akin to טפל) .

† II. תפל S ⁸⁶⁰² TWOT ^{2534a, 2535a} GK ^{9521, 9522} **n.** [**m.**] *whitewash* ;—applied to wall, in Ezekiel's vision Ez 13:10 , 11 , 14 , 15 ; fig. of false prophet 22:28 .

† תִּפְלָהּ S ⁸⁶⁰³ GK ⁹⁵²³ **n.pr.loc.** in, or near, the □ *Arabah* ;— Dt 1:1 ; = mod. *Tafileh* , 15 m. SE. of Dead Sea Rob ^{BR ii. 187} v. Burckhardt ^{Travels 402 f.} , but *T* = ת improb. v. Di Dr ; □ Τοφολ (*cf.* Lag ^{BN 54}) .

תִּפְלָהּ S ⁸⁶⁰⁵ TWOT ^{1776a} GK ⁹⁵²⁵ v. [פלל] .

[תִּפְלָצָהּ S ⁸⁶⁰⁶ TWOT ^{1778c} GK ⁹⁵²⁶] v. [פלץ] .

תִּפְסָהּ S ⁸⁶⁰⁷ GK ⁹⁵²⁷ v. I. פסה .

תִּפְּרָהּ (√ of following; *cf.* □ תִּפְּרָהּ Ex 15:20 *timbrel* , Arabic *drum*) .

† תִּמְבֹּרֶל S⁸⁵⁹⁶ TWOT^{2536a} GK^{4191, 9512, 9513} **n. m. timbrel, tambourine**; — abs. תִּמְבֹּרֶל Gn 31:27 +; pl. תִּמְבֹּרִים Ju 11:34 +; sf. תִּמְבֹּרֶת Ez 28:13, תִּמְבֹּרֶת Je 31:4; — *timbrel*, held and struck with hand, especially by dancing women, often with other musical instr.:—sign of merriment, gladness Gn 31:27 (E) Jb 21:12, revelry Is 5:12; מְשׁוֹשׂ תִּמְבֹּרֶת 24:8, cf. Je 31:4 Ez 28:19 (Co *setting*); triumph Ex 15:20^(x2) (E) Ju 11:34 1 S 18:6 Is 30:32; used by prophets in ecstasy 1 S 10:5; in praise of יְיָ 2 S 6:5 || 1 Ch 13:8, ψ 81:3; 149:3; 150:4. — Vid. Prince^{EB MUSIC, § 3}.

† [תִּמְבֹּרֶל S⁸⁶⁰⁸ TWOT²⁵³⁶ GK⁹⁵²⁸] **vb. denom. sound teh timbrel, beat**; — Qal Pt. עֲלָמוֹת תִּמְבֹּרֶת ψ 68:26; read Impf. נִתְּבֹרֶת 1 S 21:14 □ (v. תוה). Po□el. Pt. מִצְפֹּצְפוֹת יוֹנִים Na 2:8; > Sta (after □) מִצְפֹּצְפוֹת *twittering*.

† [תָּפַר S⁸⁶⁰⁹ TWOT²⁵³⁷ GK⁹⁵²⁹] **vb. sew together** (NH *id.*; Aramaic תָּפַר) ; — Qal Impf. 3 mpl. נִתְּפְרוּ Gn 3:7 (J) *they sewed together* fig-leaves (acc.); Pf. 1 s. תָּפַרְתִּי Jb 16:15, c. acc. + עָלַי, *sackcloth I have sewed upon* my skin; Inf. cstr. עֵת לְתַפֵּר Ec 3:7 *a time to sew together* (opp. קָרַע). Pi. Pt. as subst. f. pl. מְתַפְרוֹת Ez 13:18 *those who keep sewing*, c. acc. + עַל.

† תָּפַשׁ S⁸⁶¹⁰ TWOT²⁵³⁸ GK⁹⁵³⁰ **vb. lay hold of, wield** (= NH תָּפַשׁ, תָּפַס, Aramaic תָּפַשׁ, תָּפַס) ; — Qal Pf. 3 ms. תָּפַשׁ 2 K 14:13 +, sf. consec. וַתִּתְּפֹשֶׁה Dt 22:28, etc.; Impf. 3 ms. יִתְּפֹשׁ Is 3:6, 1 pl. נִתְּפֹשִׁים 2 K 7:12, etc.; Imv. mpl. תִּתְּפֹשׁוּ 1 K 18:40, etc.; Inf. abs. תִּתְּפֹשׁ Je 34:3; cstr. תִּתְּפֹשׁ Ez 14:5, לְתַפֵּשׁ 21:16; 30:21, sf. וַתִּתְּפֹשֶׁה Dt 20:19, etc.; Pt. תִּתְּפֹשׁ Gn 4:21 +, cstr. תִּתְּפֹשִׁי Je 49:16 (Ges^{§ 901}), etc.; — **1. lay hold of, seize** (with the hand), acc. pers. Gn 39:12 (J; + בְּבִגְדוֹ), ב pers. Is 3:6 Dt 21:19; 22:28 Je 37:14 Ez 29:7 (in fig.; + ב instr.); c. ב rei 1 K 11:30 Dt 9:17; *arrest, catch*, acc. pers. 1 S 23:26 1 K 13:4 18:40^(x2) Je 26:8 37:13, 2 K 14:13 = 2 Ch 25:23, 2 K 25:6 = Je 52:9, ψ 71:11; in phrase *catch, capture alive* (חַי), acc. pers. Jos 8:23 (JE), 1 S 15:8 1 K 20:18^(x2) 2 K 7:12 10:14^(x2); *seize city* (acc.) Jos 8:8 (JE), 2 K 14:7; 16:9 18:13 = Is 36:1, Dt 20:19 Je 40:10; fig. Ez 14:5 *seize* Isr. (acc.) by (ב) their heart (terrorize them); Pr 30:9 *seize* (do violence to) the name (acc.) of my God; תִּתְּפֹשׁ זָהָב Hb 2:19 *grasped* (sheathed) *in gold*; תִּתְּפֹשׁ מְרוֹם גְּבֻעָה Je 49:16 *holding* (occupying) *the height of the hill*. **2. grasp** in order to wield, wield, use skillfully: *grasp* sword בִּכְפָּר Ez 21:16 (acc. om.), cf. 30:21 (ב of sword), and especially pt. : תִּתְּפֹשׁ הַקֶּשֶׁת Am 2:15, תִּתְּפֹשׁ כְּנֹר Gn

4:21 (J), מְגִלָּה ת' Je 50:16 , מְגִן 46:9a (del. 'ת' v 9 b □ Gie Co Du), מְשׁוֹטָה ת' Ez 27:29 , חֲרָבוֹת ת' 38:4 ; even הַתּוֹרָה ת' Je 2:8 *they that handle* (deal with, are expert in) *the law* , הַמְּלָחָמָה ת' Nu 31:27 (P) *those skilled in war* .— Je 34:3 v. infr. **Niph.** Pf. 3 ms. נִתְפַּשׂ Ez 19:4 , 2 fs. נִתְפַּשְׁתָּ Je 50:24 , etc.; Impf. 3 fs. וְנִתְפַּשׂ 51:41 , 2 ms. וְנִתְפַּשׂ Je 34:3 ; 38:23 , etc.; Inf. cstr. לְהִתְפַּשׂ Ez 21:28 ;— *be seized, arrested, caught* (sometimes || נִלְכַּד), subj. pers. , Je 38:23 (ב instr.), 50:24 (fig. of Bab.), also (c. ב instr.) Ez 12:13 ; 17:20 ; 19:4 , 8 (both fig. of Israel), 21:29 , and (without ב) v 28 Nu 5:13 ; + Inf. abs. **Qal** תִּפְּשׂוּ הַתְּפִישׁ Je 34:3 ; *be seized* , of fortress, city Je 48:41 ; 51:41 (both || נִלְכַּד), 50:46 , cf. 51:32 ; fig. ψ 10:2 *may they be caught in* (ב) *the devices* which they have planned. **Pi.** Impf. 2 ms. תִּתְפַּשׂ Pr 30:28 *a lizard thou mayest grasp* with the hands (ב);—or read תִּתְפַּשׂ Niph. Impf. 3 fs. , v. De Toy.

I. תִּפְּשׂוּ S^{8611, 8612} TWOT^{2499a, 2539} GK^{9531, 9532} v. תוּף .

† II. תִּפְּשׂוּ S^{8611, 8612} TWOT^{2499a, 2539} GK^{9531, 9532} **n.pr.loc.** in valley of מְּוֶלֶחַת , S. of Jerusalem (etym. doubtful, v. GFM^{Ency. Bib. MOLECH} ; RS^{Sem i. 357, 2nd ed. 372, 377} *al.* think Aramaic, = 9, cf. שִׁפְתָּהּ) ;— c. art. הַתּ 2 K 23:10 + 5 times, art. om. Je 7:32 ; 19:11 , 12 ;—place of sacrificing children Je 7:31 , cf. v 32a ; 19:6 (cf. v 5), 2 K 23:10 ; to become burial-place Je 7:32 b ; 19:11 ; in sim. of desecrated city v 12 , 13 (מְּוֶלֶחַת הַתּ) ; scene of a prophecy of Jerem , v 14 ;— τὰφες, τὰφεθ (cf. Lag^{BN 78}), □ L 2 K 23:10 Θαφφεθ .— Vid. GFM^{l.c. Salmond^{Hast DB TOPHET}} .

† תִּפְּשׂוּהָ S⁸⁶¹³ GK⁹⁵³³ **n.pr.loc.** (si vera l.) *id.* ;—as a place of burning, in fig. of 's judgment on Assyria Is 30:33 (Klo Che Buhl Marti *al.* תִּפְּשׂוּהָ , joining הָ to following as interrogative).

תִּקְוָה S⁸⁶¹⁶ GK⁹⁵³⁴ Qr , תוֹקְוָה Kt , v. III. תִּקְוָה p. 876 .

I, II, III. תִּקְוָה S^{8615, 8616} TWOT^{1994d, 1994e} GK^{9535, 9536, 9537} v. I. [קוּה] .

תִּקְוָה S⁸⁶¹⁷ TWOT^{1999g} GK⁹⁵³⁸ v. קוּם .

[תִּקְוָה S^{6965, 8618} GK⁹⁵³⁹], מִיָּךְ v. p. 879

[תְּקוּפָה S⁸⁶²² TWOT^{2001a} GK⁹⁵⁴³] v. קוּר .

† [תָּקַן S⁸⁶²⁶ TWOT²⁵⁴⁰ GK⁹⁵⁴⁵] **vb. become straight** (NH תָּקַן *arrange, put right*; Ecclus 47:9 תִּיקַן *set in order*; Assyrian *takānu*, *be well ordered*, especially Pi. as NH; Aramaic *be established, firm*, Pa., תִּיקֵין *fix, arrange, prepare*, etc.; Palm. Pa. *erect*);— **Qal** Inf. cstr. לְתַקֵּן Ec 1:15 (opp. מְעִיָּבָה *bent*). **Pi.** Inf. cstr. לְתַקֵּן 7:13 *make straight* (opp. עִיָּבָה); Pf. 3 ms. תִּיקַן 12:9 *put straight, arrange in order* (proverbs).

תָּקַע S⁸⁶²⁸ TWOT²⁵⁴¹ GK^{9364, 9546}₆₇ **vb. thrust, clap, give a blow, blas** (NH *id.*; J.Aram תָּקַע *strike, blow horn*; Ethiopic *blow trumpet*);— **Qal** Pf. 3 ms. 'ת Gn 31:25 +, 1 s. וְתִקְעֵתִי Ju 7:18, etc.; Impf. 3 ms. וְיִתְקַעְהוּ 3:27 +, sf. וְיִתְקַעְהוּ Ex 10:19, etc.; Imv. mpl. תִּקְעוּ Ho 5:8 +; Inf. abs. תִּקְוֵעַ Jos 6:9, 13; cstr. לְתִקְוֵעַ Ju 7:20, 'ת Is 18:3; Pt. act. תִּקַּע Pr 17:13 +, etc.; pass. f. תִּקְוָעָה Is 22:25;— **1. thrust, drive**, weapon (acc.) into (ב) a person Ju 3:21; 4:21; 2 S 18:14, peg into (ב) sthg. Is 22:23, 25 (*cf.* Ju 4:21); hence *pitch* a tent (acc.), i.e. drive its pegs: Gn 31:25a Je 6:3 (+ עַל against, in fig.), acc. om. Gn 31:25b; *thrust, drive, beat* (strands of hair together) בִּיתָד Ju 16:14, ins. also v 13 (so □; *cf.* GFM^{Comm.} and PAOS^{Oct. 1889, 176 ff.}); *thrust, drive* locusts seaward (ה loc.), Ex 10:19 (J); *cf.* ת' ב' 1 S 31:10 of fastening bodies to wall, and similarly 1 Ch 10:10 (but read in both הוֹקִיעוּ, √ יקע Lag We Dr and mod.). **2. give a blast, blow** (Germ. 'stossen'), *c.* ב of instr. (usually horn or clarion) Jos 6:4, 8, 9, 13^(x2), 16, 20 (JE), Ju 3:27; 6:34; 7:18^(x2), 19, 20 + 14 times, + Nu 10:3, 4, 8, 10 (P; v. חָצָצְרָה), also Ez 7:14 (v. תִּקְוֵעַ infr.); 'ת alone Ju 7:20 Nu 10:7 (P; opp. חָרִיעַ *sound an alarm*), *c.* acc. תִּרְוָעָה v 5, 6^(x2) (P; v. חָצָצְרָה); *c.* acc. of instrument Ju 7:22 Ho 5:8 Is 18:3 Je 4:5; 6:1; 51:27 Jo 2:1, 15 ψ 81:4, + תִּקְעוּ Jos 6:9 (Kt; Qr תִּקְעֵי). **3. strike, clap** hands; in triumph, ת' ב' עָלֶיךָ Na 3:19, ת' כָּף ψ 47:2; also (late) of gesture ratifying a bargain, specif. pledging oneself to become surety, only Pr. (all || עָרַב): ת' לְזָר בְּפִיךָ 17:18; 22:26; abs. 11:15. † **Niph.** Impf. 3 ms. **1. יִתְקַע** 'שׁוֹפָר Am 3:6 *if a horn be blown*, *cf.* 'ת' בְּשׂוֹפָר Is 27:13 *it shall be blown* (a blast shall be given) on a horn. **2. לִיָּדַי יִתְקַע : מִי־הוּא** : ע Jb 17:3 *who is there that will strike himself* (i.e. pledge himself) *into my hand* ?

† תִּקְעַ ⁸⁶²⁹ S ⁸⁶²⁹ TWOT ^{2541a} GK ⁹⁵⁴⁷ **n.** [**m.**] **blast** of horn;— cstr. בְּת' שׁוֹפָר ψ 150:3 2.

† תִּקְוֵ ⁸⁶¹⁹ S ⁸⁶¹⁹ TWOT ^{2541b} GK ⁹⁵⁴⁰ **n.** [**m.**] **a blast-** (wind-) **instrument** (si vera l.);— abs. 'תִּקְעַ בְּת' Ez 7:14 (but del. ב , and treat תִּקְוֵ as inf. abs. , so Co and mod.).

† תִּקְוֵ ⁸⁶²⁰ S ⁸⁶²⁰ GK ⁹⁵⁴¹ **n.pr.loc.** in S. Judah (connex. with above √ dub.);— Am 1:1 Je 6:1 2 Ch 11:6 , as 'son' of Ashhur 1 Ch 2:24 ; 4:5 ; תִּקְוֵ 2 S 14:2 ; ת' מְדַבֵּר 2 Ch 20:20 ; □ Θεκωε (also —ουε); mod. *Tekû'a* , c. 5 m. S. of Bethlehem; v. Rob ^{BR} i. 486 f. Buhl ^{G.} 157 f. Taylor ^{Hast DB TEKOA} GASm ^{Twelve Proph. i. 74 f.} Dr Am 1:1 .

† תִּקְוֵי ⁸⁶²¹ S ⁸⁶²¹ GK ⁹⁵⁴² , תִּקְ עֵי ⁹⁵⁴² **adj. gent.** of foregoing: 'הת' 2 S 23:26 = 1 Ch 11:28 ; 27:9 ; f. הַאֲשָׁה הַתִּקְ עֵית 2 S 14:4 , 9 ; pl. as subst. הַתִּקְוֵיִם Ne 3:5 , 27 .

† [תִּקְרַ] ⁸⁶³⁰ S ⁸⁶³⁰ TWOT ²⁵⁴² GK ⁹⁵⁴⁸] **vb. prevail over, overpower** (late; NH *id.* ; Aramaism; Aramaic תִּקְרַ , *be strong*; Nab. תִּקְרַ *authority*; cf. Nö ^{ZMG} xlvii (1893), 102 ; Sab. תִּקְרַ *overpower* SabDenkm ^{No.} 9, 1. 13 ; Arabic *attain to, overtake, overpower*) ;— Qal Impf. : 3 ms. sf. תִּקְפוֹ Ec 4:12 (Ges [§] 60^d) if *one overpower him* , so 3 fs. sf. תִּתְקַפְּהוּ Jb 14:20 ; 3 fs. sf. *id.* 15:24 . תִּקְרַ v. sub קוּר (p. 880) .

† תִּקְרַ ⁸⁶³³ S ⁸⁶³³ TWOT ^{2542a} GK ⁹⁵⁴⁹ **n. m. power, strength, energy** (Aramaic תִּקְרַ , תִּקְרַ) ;— 'ת' abs. Est 9:29 ; cstr. Dn 11:17 *the strength of his whole kingdom*; sf. תִּקְפוֹ Est 10:2 *the deeds of his power* (+ גְּבוּרָתוֹ , etc.).

† תִּקְרַי ^{8623, 8624} S ^{8623, 8624} TWOT ^{2542b, 3065c} GK ⁹⁵⁴⁴ **adj. mighty** (Aramaic תִּקְרַי ,) ;— c. מֶן comp. Ec 6:10 .

† II. תִּר , תִּר S ^{8447, 8448, 8449} TWOT ^{2500a, 2500c} GK ^{9366, 9367} **n. f.** Lv 5:7 (**m.** Lv 14:30) **turtle-dove** (onomatop.) ;— abs. תִּר Gn 15:9 (J ; + גִּזְלִי), Je 8:7 (as migratory); as sacrif. offering (RS ^{Sem . i. 202; 2nd ed. 219, 294}) [usually יִגְדָּה (בְּנֵי)]

comp. compare, compares, comparative.

)] כָּן) Lv 1:14 ; 5:7 , 11 ; 12:6 , 8 ; 14:22 , 30 ; 15:14 , 29 Nu 6:10 (all P ; cf. also Gn 15:9) ; קול התור Ct 2:12 ; sf. תורֵךְ ψ 74:19 (fig. of 's people).— Vid. Tristr^{NHB 201 ff.} Shipley-Cook^{Ency. Bib. DOVE} Post^{Hast DB TURTLE-DOVE} .— I. תֵּר v. I. תֹּר .

† תְּרַאֲלָה S⁸⁶³⁴ GK⁹⁵⁵⁰ **n.pr.loc.** in Benjamin Jos 18:27 ; Θαρειλα , □ L Θεραλα .

תְּרִבּוֹת S⁸⁶³⁵ TWOT^{2103e} GK⁹⁵⁵¹ , תְּרִבִּית S⁸⁶³⁶ TWOT^{2103f} GK⁹⁵⁵² v. I. [רבה].

תְּרִגַּל v. רָגַל **Tiph.**

† [תְּרִגֵּם S⁸⁶³⁸ TWOT²⁵⁴³ GK⁹⁵⁵³] **vb. quadril. interpret, translate** (Assyrian *targumānu* , *interpreter* (so also TelAm.), perhaps from √ רגם , cf. *conjecture, opine* We^{Reste Arabic Heid. 207} , v. also DI^{HWB 713} Vollers^{ZA xii. 138} ; NH = BH ; Aramaic תְּרִגֵּם , , Arabic) ;— Pt. pass. מְתַרְגֵּם Ezr 4:7 ,—On *Targum* v. Walker^{Hast DB s.v.} .

תְּרִדְמָה S⁸⁶³⁹ TWOT^{2123a} GK⁹⁵⁵⁴ v. [רדמ].

† תְּרִדְקָה S⁸⁶⁴⁰ GK⁹⁵⁵⁵ **n.pr. m.** king of Egypt, of Ethiop. dynasty: 2 K 19:9 = Is 37:9 ; Θαρακα ; □ L Θαρακα ; = Egyptian *T-h-r-k* , Assyrian *Tarḫu* , Steindorff^{BAS i. 345f.} COT 2 K 19:9 Wiedemann^{Äg. Gesch. 590 ff.} Brugsch^{Egypt under Pharaohs (new ed. 1891), 410 ff.} WMM^{Ency. Bib. TIRHAKAH} Griffith^{Hast DB Id} .

תְּרוּמָה S⁸⁶⁴¹ TWOT²¹³³ⁱ GK⁹⁵⁵⁶ , תְּרוּמִיָּה S⁸⁶⁴² TWOT^{2133j} GK⁹⁵⁵⁷ v. רום .

תְּרוּעָה S⁸⁶⁴³ TWOT^{2135b} GK⁹⁵⁵⁸ v. [רוע].

תְּרוּפָה S⁸⁶⁴⁴ TWOT^{2136a} GK⁹⁵⁵⁹ v. רוף .

Cook Stanley A. Cook.
Tiph. Tiphel (rare conjugation).
WMM W. Max Müller.

† תְּרִזָּה S⁸⁶⁴⁵ TWOT^{2543, 2543a} GK⁹⁵⁶⁰ **n. f.** a tree, AV *cypress*, RV 3, but very dub.: Tr^{NHB>338} Post^{Hast DB CYPRESS}; **B** *ilex*, and so M'Lean^{Ency. Bib. CYPRESS}; — abs. 'ת Is 44:14 (+ אֵלוֹן, || אֲרָזִים).

† תְּרַח S⁸⁶⁴⁶ GK⁹⁵⁶¹ **n.pr. 1. m.** father of Abraham: (a king of *ibex* RS^{K (1st ed.) 220} (the deriv. was withdrawn afterwards by RS himself, v. RS^{K (2nd ed.) vii}). (*cf.* Assyrian *turâhu*, Arabic Nö^{ZMG xxxiii (1879), 331}, Syriac *capra caucasica*, against which Nö^{ZMG xl 167}; n.pr. div. Jen^{ZA vi. 70}); — 'ת Gn 1:25, 26, 27^(×2), 28, 31, 32^(×2) Jos 24:2; תְּרַח Gn 11:24 1 Ch 1:26; Θαρρα, □ L Θαρα. — Vid. Selbie^{Hast DB TERAH}. **2. loc.** station on Exodus journey Nu 33:27, 28; Ταραθ.

תְּרַחָנָה S⁸⁶⁴⁷ GK⁹⁵⁶³ v. רחן.

תְּרַמָּה S⁸⁶⁴⁹ TWOT^{2169c} GK⁹⁵⁶⁴, תְּרַמִּית, תְּרַמֹּת S⁸⁶⁴⁹ TWOT^{2169c, 2169d} GK⁹⁵⁶⁷ v. II. [רמה].

† תְּרִן S⁸⁶⁵⁰ TWOT²⁵⁴⁴ GK⁹⁵⁶⁸ **n. m. mast** (NH *id.*; √ unknown; Hoffm Ph. Inscr. 27 f. conj. תארן, from ארן, v. אֲרָן); — abs. 'ת, of Tyre as ship Ez 27:5; ת' עֵלֶרֶר אֵשׁ הָהָר Is 30:17 (|| גֵּס), i.e. a (solitary) standard-pole, flag-staff; sf. תְּרַנָּם 38:23 (|| גֵּס, || חֲבָלִים).

תְּרַעְלָה S⁸⁶⁵³ TWOT^{2188c} GK⁹⁵⁷⁰ v. [רעל].

† תְּרַעְתִּים S⁸⁶⁵⁴ GK⁹⁵⁷¹ **n.pr. m. pl.** a Kenite family, 1 Ch 2:55; Θαρραθμ.

† תְּרַפִּים S⁸⁶⁵⁵ TWOT²⁵⁴⁵ GK⁹⁵⁷² **n. m.** Zc 10:2 **pl.** (= pl. majest. Nö ZMG xlii (1888), 476) a kind of idol, obj. of reverence, and means of divination (√ and etymol.-meaning dub., *cf.* GFM^{Hast DB TERAPHIM} Say^{ZA ii. 195} (citing Neubauer, and Assyrian *tarpû*, *spectre*), *al.* √ רפא, *cf.* רַפְּאִים); — always 'ת: — portable ans sometimes small Gn 31:19, 34, 35 (called אֱלֹהֵי הַיָּם v 30, all E), but in size and shape like a man 1 S 19:13, 16; in household shrine (v. also l.c.) Ju 17:5 (+ אִפּוֹד, *cf.* GFM Ju), 18:14, 17, 18 (all + אִפּוֹד, פֶּסֶל, מִסְכָּה), *cf.* v 20 (om. מִסְכָּה), Ho 3:4 (+ 'א, מִצְבֵּה, זִבְחָה); condemned 1 S 15:23 2 K 23:24 (+ גִּלְלִים); used in divining (by king of Bab.), 'שָׂאֵל בַּת' Ez 21:26 (+ קִלְקַל בְּחֻצִים, רָאָה

בְּכִבְדֹּ; as giving empty oracles Zc 10:2 (|| הַקּוֹסְמִים — Vid. GFM ^{l.c.} Now Arch. ii. 23 Sta Bib. Theol. d. A.T. s.v. .

תְּרִצָּה S ⁸⁶⁵⁶ GK ^{9573, 9574} v. רצה .

† תְּרִשׁ S ⁸⁶⁵⁷ GK ⁹⁵⁷⁵ **n.pr. m.** eunuch at court of Ahasuerus (Scheft ⁵³ cp. OIran. *tarša* , ‘ *Begierde* ,’ used as n.pr. in NPers.) ;— Est 2:21 6:2 ; Θαρ(ρ)ας .

† I. תְּרִשִׁישׁ S ^{8658, 8659} TWOT ^{2546, 2547} GK ^{9576, 9577, 9578} **n. m.** a precious stone, perhaps *yellow jasper* , or other gold-coloured stone (□ Ex 28:20 ; 39:13 χρυσόλιθος , so Jos ^{Ant. iii, 7, 5 [168]} , v. Petrie ^{Hast DB STONES, PRECIOUS} Myres ^{Ency. Bib. Id § 17} Dr Dn 10:6) ;— ‘ כְּעֵין תְּרִישׁ ’ Ez 1:16 ; ‘ כְּעֵין אֶבֶן תְּרִישׁ ’ 10:9 ; in list of gems 28:13 Ex 28:20 39:13 ; in sim. of resplendent body Dn 10:6 , cf. Ct 5:14 .

† II. תְּרִשִׁישׁ S ^{8658, 8659} TWOT ^{2546, 2547} GK ^{9576, 9577, 9578} **n.pr. 1. loc.** a distant port, site not certainly known (Wkl ^{Alt. Forsch. v. 445}) ; most *Tartessus* in Spain ^{Thes} (after older authorities) ^{Ges Is i, 719 Mey} ^{Gesch. d. Alt. i, § 281} ; other views are: *Tyrsemi* (Etruscans) in Italy, ^{WMM} ^{Hast DB TARSHISH} , *Phoenicia* ^{Renouf} ^{PSBA xvi. 134 ff.} , *Sardinia* ^{Hal} ^{RÉJ xiii. 14} ; v. also ^{Ency. Bib. TARSHISH} ;— *Tarshish* , □ usually Θαρσ(ε)ις (Is 23:1 , 14 Καρχήδων = *Carthage*) ;—especially in phr. ‘ אֲנִיֹת תְּרִישׁ ’ 4 (large, sea-going vessels, *fit* to ply to Tarshish) Is 2:16 (□ πλοῖον θαλάσσης) , 23:1 , 14 ; 60:9 Ez 27:25 1 K 22:49 , || 2 Ch 20:36 , 37 (where the ships *go to* ‘ תְּרִישׁ ’) ; ‘ אֲנִיֹת תְּרִישׁ ’ 1 K 10:22 ^(×2) || 2 Ch 9:21 (אֲנִיֹת) , + v 21 (ships *go to* ‘ תְּרִישׁ ’) ; ‘ תְּרִישׁ ’ alone Is 23:6 Jon 1:3 ^(×2) ; 4:2 (all *c.* ה loc.) , Gn 10:4 || 1 Ch 1:7 (erron. ה loc.) , Is 66:19 ψ 72:10 Jon 1:3 ; ‘ בְּתִתְרִישׁ ’ Is 23:10 ; trading-port Ez 27:12 ; 38:13 , whence comes silver Je 10:9 . **2. m. a.** in Benjamin 1 Ch 7:10 . **b.** Persian noble Est 1:14 ; expl. by Scheft ⁵³ as OIran. *tīšus* , ‘ *der Gierige* .’

† תְּרִשְׁתָּא S ⁸⁶⁶⁰ TWOT ²⁵⁴⁸ GK ⁹⁵⁷⁹ **n. m. Tirshathâ** , title of Persian governor in Judaea, according to ^{Mey} ^{Entstehung d. Jud. 194} *al.* = *His Excellency* (read *Tarshathâ*) otherwise ^{Lag} ^{Symm . i. 60 (cf. Arm. Stud. §§ 280, 1680)} .—As ^{Mey} ^{l.c.} , ^{Scheft} ^{93 f.} (*taršta* , *the feared, revered*) ^{Moss} ^{Hast DB TIRSHATHA} ^{Che} ^{Ency. Bib. Id.} ;— ‘ הַתְּרִישׁ ’ Ezr 2:63 = Ne 7:65 , Ne 7:69 (Baer Gi ; v 70 van d. H.) ; of Nehemiah Ne 8:9 ; 10:1 .

A.T. Altes Testament.

Scheft Scheftelowitz, usually = Scheft, Arisches im A. T.;

OIran. Old Iranian.

Lag P. de Lagarde, *Symmicta* .

† תַּרְתָּן S⁸⁶⁶¹ TWOT²⁵⁴⁹ GK⁹⁵⁸⁰ **n. m.** title of Assyrian general = **field-marshal** (loan-word from Assyrian *tartānu*, *turtānu* Dl^{WB 716} Tiele^{Gesch. 495 f.} Pinches^{Hast DB TARTAN} Johns^{Ency. Bib. Id.});— Is 20:1 2 K 18:17 (+ רַב־טָרְיִס , רַב־שָׂקָה ; only this last in || Is 36:2).

† תַּרְתָּק S⁸⁶⁶² GK⁹⁵⁸¹ **n.pr. div.** of הַעֲנִיִּים , 2 K 17:31 ; Θαρθακ ; not identified, cf. Pinches^{Hast DB TARTAK} .

תְּשׁוּמַת S⁸⁶⁶⁷ TWOT^{2243a} GK⁹⁵⁸² v. I. שׁוּם .

[תְּשׂאָה S⁸⁶⁶³ TWOT^{2339c} GK⁹⁵⁸³] v. II. שׂוּא .

תְּשׁב v. sub יֵשֵׁב .

תְּשׁבָה GK⁹⁵⁸⁴ , תְּשׁבִי S⁸⁶⁶⁴ GK⁹⁵⁸⁵ v. שְׁבָה .

תְּשׁבִיץ S⁸⁶⁶⁵ TWOT^{2320c} GK⁹⁵⁸⁷ v. [שְׁבִיץ] .

[תְּשׁוּבָה S⁸⁶⁶⁶ TWOT^{2340f} GK⁹⁵⁸⁸] v. שׁוּב .

תְּשׁוּה Jb 30:22 v. [תְּשׂאָה] sub II. שׂוּא .

תְּשׁוּי Dt 32:18 v. [שְׁיָה] .

תְּשׁוּקָה S⁸⁶⁶⁹ TWOT^{2352a} GK⁹⁵⁹² v. III. שׁוּק .

תְּשׁוּעָה S⁸⁶⁶⁸ TWOT^{929c} GK⁹⁵⁹¹ , תְּשׁוּעָה v. יֵשַׁע .

תְּשׁוּרָה S⁸⁶⁷⁰ TWOT^{2353a} GK⁹⁵⁹³ v. I. שׁוּר .

תְּשׁוּיָה v. תּוֹשְׁיָה sub יֵשַׁע .

תִּשְׁעַ S⁸⁶⁷² TWOT²⁵⁵⁰ GK⁹⁵⁹⁶, תִּשְׁעָה⁵⁸ **n. m. et. f. a nine, nonad** (NH = BH ; Assyrian *tišit* (fem.), *nine*, *tešû*, *ninth*; Sab. תסעת *nine*, תסעי *ninety* Hom Chr⁴⁸ ; Lihy. תסע DHM^{Epigr. Denkm. Ar. 52}, Arabic, Ethiopic Aramaic תִּשְׁעַ, Nab. Palm. תשע Lzb³⁸⁸, Mand. (א for ע ; sometimes ע pref.) תשא, עשתא, Nö^{M 188}, all *nine*) ;— **m. c. n. f.** abs. תִּשְׁעַ Dt 3:11 + 20 times, cstr. תִּשְׁעַ Ju 4:3 + 18 times; **f. c. n. m.** abs. תִּשְׁעָה 2 S 14:8 + 13 times, cstr. תִּשְׁעַת Jos 13:7 + 2 times (these include 9 + 10 = 19);— *nine* (Hex chiefly P); **1.** no other num. : **a.** before n.pl. תִּשְׁעַ אַמּוֹת Dt 3:11, תִּשְׁעַ תִּשְׁעִים 2 K 17:1 Gn 11:19, תִּשְׁעַת הַיָּדוֹת Ne 11:1, תִּשְׁעַת הַשָּׁבָטִים 2 S 24:8, תִּשְׁעַת הַיָּדוֹת Jos 13:7 (JE?), cf. 14:2 Nu 34:13 (both P); after n.pl. תִּשְׁעַ עָרִים Jos 15:44, 51 ; 21:16 (all P), תִּשְׁעַת עָרִים Nu 29:26 (P); n. om. 1 Ch 3:8 . **b.** = ordin. תִּשְׁעַת לַח דָּשׁ 2 K 25:3 + 3 times *on the ninth (day) of the month*; תִּשְׁעַת־תִּשְׁעַ לְ 18:10 *the ninth year of* . **2.** 9 + 10 = 19, **c. n. f.** תִּשְׁעַת־עֶשְׂרֵה גִּנְזָה Gn 11:25, תִּשְׁעַת־עֶשְׂרֵה עָרִים Jos 19:38 (both P), as ordinal תִּשְׁעַת־עֶשְׂרֵה עָרִים לְ 2 K 25:8 || Je 52:12 ; **c. n. m.** עֶשְׂרֵה אִישׁ תִּשְׁעַת 2 S 2:30, cf. (as ordin., גִּזְרֵל om.) 1 Ch 24:16 ; 25:26 . **3.** 900 = תִּשְׁעַת מֵאוֹת Ju 4:3 + 14 times **4.** **c.** tens (20, 30, etc.): 'ת foll. 2 K 14:2 + 10 times, precedes Gn 11:24 + 6 times, cf. Kö^{ii . 1. 215 ff.}

תִּשְׁעִי S⁸⁶⁷¹ TWOT²⁵⁵¹ GK⁹⁵⁹⁵, תִּשְׁעִי **m. תִּשְׁעִיתִי f. adj. num. ord.**¹⁸ **ninth** ;— בְּיּוֹם תִּשְׁעִי Nu 7:60, 'הַת' of series of men 1 Ch 12:12 ; 27:12, of lot 24:11 ; 25:16 ; הַח דָּשׁ הַת' Je 36:9, 32 Zc 7:1 1 Ch 27:12 Ezr 10:9, 'ח om. Hg 2:10, 18 ; תִּשְׁעִיתִי הַשָּׁנָה Lv 25:22 + 3 times, 'הַת' בְּשָׁנַת הַת' (Ges^{§ 134 p}) 2 K 17:6 25:1 .

תִּשְׁעִים S⁸⁶⁷³ TWOT²⁵⁵² GK⁹⁵⁹⁷²⁰ **n. indecl. ninety** (archaic pl. , DHM^{ZMG xxxvii (1883), 9 f. Prät^{BAS i. 376}, but cf. Ges^{§ 97 f.}) ;—before n. sg. : תִּשְׁעִים Gn 5:9 ; 17:17 +, אָמָה Ez 41:12, יוֹם Ez 4:5, 9 ; less often after n.pl. אֵילִים Ezr 8:35, cf. Dn 12:11 ; in combination, 'ת precedes units 1 S 4:15 + 7 times; foll. Gn 5:17, 30 ; 'ת foll. 100 Ez 4:5, 9 + 4 times}

BIBLICAL ARAMAIC

[Dn 2:4b–7:28 ; Ezr 4:8–6:18 , 7:12–26 ; Je 10:11 ; Gn 31:47a β .]

NOTE .—In the case of words common to Biblical Aramaic and Biblical Hebrew the etymological matter already given with the Hebrew words is not repeated here. The sign † is prefixed to all words peculiar to the Biblical Aramaic. In other cases, except where □ or Syriac is mentioned alone, it may be understood that the words occur also in the Aramaic of the Targums and in Syriac, even when this is not expressly stated.



[𐤀 S ^{1,25} TWOT ^{4a} GK ³] v. אבה .

† [𐤀 S ^{3,4} TWOT ^{1a,2554} GK ⁴ K § 55,5a) ²] n. m. fruit (BH ; √ אבב) ;—
sf. 3 ms. אַבְבֵּי (K § 11,4b) Dn 4:9 , 11 , 18 .

□□ Targum.

S *Strong's Concordance*

TWOT *Theological Wordbook of the Old Testament* .

GK Goodrick/Kohlenberger numbering system of the *NIV Exhaustive Concordance* .

v. *vide* , see.

† prefixed, or added, or both, indicates 'All passages cited.'

K E. Kautzsch, *Grammatik de bible. Aramaic*

n. *nomen* , noun.

m. masculine.

BH Biblical Hebrew.

√ root *or* stem.

sf. suffix, *or* with suffix.

ms. masculine singular.

† [אָבַד S⁷ TWOT²⁵⁵⁵] **vb. perish** (BH);— **Pe.** Impf. 3 mpl. יִאֲבְדוּ (not יִבְדוּ- v. K § 26,1) Je 10:11 *they shall perish*, pass away. **Haph.** (Old Aramaic אֲבַד Lzb²⁰⁵ Cooke¹⁸⁹) *destroy: Impf.* 2 ms. אֲלֵ-תִהְיֶה (K § 41c) Dn 2:24 (c. ל pers.); 3 mpl. יִהְיֶה וְיִבְדוּ v 18 (indef. subj.; acc. pers.); Inf. לְהִבְדֹּת v 12, 24 (both c. ל pers.), וְיִבְדוּ- 7:26 (abs.). **Hoph.** (K § 41c W^{CG} 225) *be destroyed: Pf.* 3 ms. הִבְדָּה 7:11.

אָבָה TWOT⁴ (assumed as √ of foll.; v. p. 3).

† [אָב S² TWOT²⁵⁵³ D § 40.4, אָבָה *Id*^{ib} Me^{Chr 165}] **n. m. father** (BH אָב);— **1.** lit. *father*, sf. אָבִי Dn 5:13 (v. Behrm Marti), אָבוֹן (K § 53,2^a) v 11 (×3), 18 אָבוֹהִי v 2. **2.** pl. *fathers, ancestors* [אָבוֹתָם D^{1.c.}], sf. אָבוֹתָי 2:23 (Baer -תי, but v. K § 53,1), אָבוֹתָי Ezr 4:15, תָּנָא (Str. תָּנָא-) 5:12.

vb. verb.

Impf. Imperfect.

mpl. masculine plural.

Lzb M. Lidsbarski (v. Ldzb.).

Cooke G. A. Cooke.

c. *circa*, about; also *cum*, with.

pers. person, *personae*.

v verse.

indef. indefinite.

acc. pers. acc. of person.

Inf. Infinitive.

abs. absolute.

W W. Wright, *Comp. Semit. Gram.*

Pf. Perfect.

D G. Dalman, *Grammatik des Jüdisch-Aramäischen* (2nd ed., 1905).

Me A. Merx.

Behrm G. Behrmann.

Marti K. Marti.

×3 three times.

pl. plural.

D G. Dalman, usu. *circa.*, *Aramäisches-Neuhebräisches Wörterbuch* ;

l.c. *in loco citato*.

Str H. L. Strack.

† אָבֶן S^{68,69} TWOT^{2556,9} GK⁷⁴ **n. f.** Dn 2:34 **stone** (BH *id.*);— abs. 'א Dn 2:34 + ; emph. אָבֶנָא v 35 ;— **1.** *a (the) stone* Dn 2:34 , 35 , 45 ; 6:18 . **2.** *stone* , material of idols 5:4 , 23 ; of buildings Ezr 5:8 ; 6:4 .

† אֲגָרָה S¹⁰⁴ TWOT²⁵⁵⁷ (K § 50,3) **n. f.** **letter-missive** (late BH אֲגָרָת , Old Aramaic אגרת , Palm. אגרתא Lzb²⁰⁷) ;— abs. 'א Ezr 4:8 (van d. H. אָרָ-); emph. אֲגָרְתָא 4:11 ; 5:6 .

אֲדִין S¹¹⁶ TWOT²⁵⁵⁸₅₇ **adv.** **then, thereupon** (so Egyptian Aramaic (S-C^{Pap.} H^{1, J 1}), not □ : the usually Aramaic forms are אֲדִין , Mand. אֲדִין (Nö^{M 207}) ; from [אֲדִין] = BH אֲדִין (v. אָד) + determ. affix *n* (as in אֲדִין , אֲדִין ; in Sab. = post-pos. art., Hom^{Chr. § 57} : cf. W^{CG 115}), Nö^{GGA 1884, 1020} : אֲדִין , [אֲדִין] , prob. from same demonstr. √ as אֲדִין , אֲדִין , אֲדִין , etc. , , *lo* , *well then* , *in that case* , Ethiopic *when ? now* (Di^{Lex. 197, 1072}), Syriac (enclitic) but) ;— *then, thereupon* , Dn 2:15 , 17 , 19 , 25 , 48 ; 3:24 + , Ezr 4:9 , 23 ; 5:4 , 9 + (always , except Ezr 5:5 , at beginning of sentence , introducing new stage of narrative with some emph.) ; so *c.* אֲדִין , אֲדִין (3 times Ezr. , 26 times Dn) Dn 2:14 , 35 , 46 ; 3:3 , 13 , 19 , 21 , 26 , etc. , Ezr 4:24 ; 5:2 ; 6:1 ; אֲדִין־אֲדִין *from that time* † Ezr 5:16 .

f. feminine, *feminae*.

+ plus, denotes often that other passages, etc., might be cited. So also where the forms of verbs, nouns, and adjectives are illustrated by citations, near the beginning of articles; while 'etc.' in such connexions commonly indicates that other forms of the word occur, which it has not been thought worth while to cite.

Palm. Palmyrene.

van d. H. *E. van der Hooght* , Heb. text of O.T.

adv. adverb.

S-C A. H. Sayce and A. E. Cowley, *Aram. Papyri*.

H Code of Holiness.

J Jehovist.

Mand. Mandaean.

Nö *T. Nöldeke, Mandäische Grammatik* .

= equivalent, equals.

Sab. Sabeian.

post-pos. post-positive.

Hom F. Hommel, *Südaraische Chrestomathie* .

cf. *confer* , compare.

Nö *T. Nöldeke* .

GGA *Göttingsche Gelehrte Anzeigen* .

Di A. Dillmann.

† אָרְבַּעַּ S^{143, 144} TWOT²⁵⁵⁹ GK¹⁶⁰ (K § 57a) **n. pr.** 12th month (BH *id.*);—
Ezr 6:15 .

† [אָרְבַּעַּ S¹⁴⁷ TWOT²⁵⁶⁰ K § 59c)] **n. m. threshing-floor** (□ *id.*, Syriac, *cf.*
Chr-Pal. Schulth^{Lex. 3}; hence Arabic as loan-word Frä¹³⁶; conj. on etym. Lag
Ges. Abh. 10 Hoffm^{LCB 1882, 320} Jen^{ZA vii (1892), 210});— pl. cstr. אָרְבַּעַּ־קִיט Dn 2:35 .

‡ † [אָרְבַּעַּ־קִיט S¹⁴⁸ TWOT²⁵⁶¹] **n. m. counsellor** (Pers. loan-word =
andarzaghar Nö^{COT} Dn 3:2, Tabari⁴⁶² Andr^{M 51} Str⁴² Dr Scheft^{ii. 57}; Mey
Entst. J. 25 questions, and thinks military title);— pl. emph. אָרְבַּעַּ־קִיטֵּי Dn 3:2, 3 .

† אָרְבַּעַּ־קִיט S¹⁴⁹ TWOT²⁵⁶² **adv. correctly, exactly** (according to Haug^{JBW 1853,}
^{152 f.} Scheft^{68 f.} from Zend *derez*, *make firm*, whence Skr. ptcp. pass. *dr̥dha*,
firm, sure, suitable, Zend *derešta*, *holding firm*, Pers. *durust*, *whole, complete,*
correct; > Nö^{KAT 2 617} from אָרְבַּעַּ, q.v.);— Ezr 7:23 'יִתְעַבֵּד א' .

Chr-Pal. Christian-Palestinian Aramaic.

Schulth F. Schulthess, *Lexicon d. Chr. Pal. Aramäischen* .

Frä S. Fränkel, and (usually) *circa.*, *Aramäische Fremdwörter im Arabischen* .
conj. conjecture(s); also conjection.

Lag P. de Lagarde.

Ges W. Gesenius.

Hoffm G. Hoffmann.

LCB *Litterarisches Centralblatt*.

Jen P. Jensen.

ZA *Zeitschr. für Assyriologie* .

cstr. construct.

Pers. Persian.

COT *The Cuneiform Inscr. & the Old Test.* (Eng. Trans. of KAT²; by O.H.
Whitehouse).

Andr Andreas, in *Marti's Aramaic Grammatik* .

Dr S. R. Driver.

Scheft Scheftelowitz, usually = Scheft, *Arisches im A. T.*;

Mey Mey^{E. Jud.}, or ^{Entstehung}, or ^{Entst. J.}, or ^{Entstehung d. Jud.}, or ^{Judenth(um)} = *Id.*, *Die Entstehung*
des Judenthums.

Skr. Sanskrit.

ptcp. Participle.

pass. passive.

> indicates that the preceding is to be preferred to the following.

KAT E. Schrader, *Keilinschr. u. d. Alte Testament*.

q.v. *quod vide*.

אָדַרַע v. דרע .

אוה TWOT ^{39,43} (√ of foll.; v. BH אות , II. אוה).

† [אָת S ⁸⁵² TWOT ²⁶¹⁷] **n. m.** Dn 3:33 **sign** (always as wrought by God, and always c. תְּמִהִין *wonders*);— pl. abs. אָתִין Dn 6:28 ; emph. אָתִיא 3:32 ; sf. אָתוּהִי v 33 .

אול TWOT ^{44,45} (√ of following, BH II. אול , איל).

† אֵילָן S ³⁶³ TWOT ²⁵⁷⁰ (D ¹³⁸) **n. m.** Dn 4:7 **tree** (אֵילָן , Syriac ; cf. BH אֵלָה , אֵלֹן , p. 18) ;— abs. 'א Dn 4:7 ; emph. אֵל- v 8 , 11 , 17 , 20 , 23 .

† [אָזַא] **vb.** **make hot, heat** (□ *id.* [rare]; cf. Arabic *kindle, burn*) ;— Pe. . Inf. אָזַא (K § ^{11,3b}) Dn 3:19 (ל acc.), sf. אָזַא v 19 ; Pt. pass. אָזַא (K § ^{15e}) v 22 .

† אָזַא S ²³⁰ TWOT ²⁵⁶⁴ (so Gi , with most MSS.; Baer אָזַא) **adj.** **sure, assured** (Pers. *azda* , Skr. *addhâ* , ‘certain’ (Kern ^{ZDMG 1869,220}); so first Nö ^{KAT 2 617} ; confirmed now by Egyptian Aramaic (RÉ S ^{361, B 3}) אָזַא מִן הַן אָזַא if it is made certain (certified) by, etc.; > □ Ki AV *al.* (v. Thes) as vb. *is gone* , or (אָזַא) *is going* , from Talm . אָזַא (= אָזַל) *go away* (Levy ^{NHWB i.50}); so Scheft

D Deuteronomist in Dt., in other books Deuteronomic author or redactor.

acc. accusative (direct obj. etc.)

Gi C.D. Gindsburg.

adj. adjective.

RÉS *Répertoire d'Épigraphie Sémitique*.

B Vatican MS. of Septuagint.

□□ Greek version of the LXX.

Ki David Kimchi (Qamchi).

AV Authorized Version.

al. et aliter , and elsewhere; also *et alii* , and others.

Thes W. Gesenius, *Thesaurus Linguae Hebraeae* .

Talm ?Talmud.

Levy Jacob Levy.

NHWB Levy, *Neuhebr. Wörterb.* .

MGWJ 1903, 310 from Zend *azda* ‘gone,’ ptcp. pass. of *azaiti* ‘go’);— Dn 2:5 מְנִי אֲנִי מְלֵתָה , v 8 מְנִי מְלֵתָה the word is *assured* on my part (the thing is fully resolved upon by me: cf. S ; IE קִיִּימָא נְאֻמָּת); + 3:14 (v. אֲצָרָא).

† אָזַל S 236 TWOT 2565 **vb.** go, go off (BH [rare]);— Pe. . Pf. 3 ms. ’א Dn 2:24 + (אָזַל v 17 ; 6:20); 3 pl. אָזְלוּ Ezr 4:23 ; 1 pl. אָזְלֵנָא 5:8 ; Imv. ms.) אָזַל-אֲחֵת (v 15 (for אָזַל K § § 15 e); 38, 1 c));— 1. go, go off, c. ל loc. Dn 2:17 ; 6:19 , 20 Ezr 4:23 (+ עָל pers.), 5:8 ; go and say Dn 2:24 , go (and) put Ezr 5:15 .

אָזַן (√ of following; BH II. אָזַן , מֵאָזְנִים).

† מֵאָזְנִים (Baer Gi Str) **n. m. emph. scale, balance** (cf. also Mand. מוֹזָאנִיא Nö M 148 , Egyptian Aramaic מוֹזָאנִיא S-C G 24 , Chr-Pal. Schulth Lex. 5 Nö BSW 56 Jacob ZAW xxii (1902), 90);— Dn 5:27 (van d. H. du. emph. מֵאָזְנִים , v. K § 51, 1, Anm. M 33).

אָחַד (√ of following; v. BH אָחַד).

† אָחַד S 2297 , 2298 , 2299 TWOT 2718 , 605a , 61 GK 2521 , 2522 **adj.** one, a ;— ms. ’ח Dn 2:31 + ; fs. אָחַד Ezr 4:8 + ;— 1. one side Dn 7:5 ; n. om. 6:3 ; אָחַד 2:9 = one and invariable (inevitable); אָחַד v 35 as one, altogether (so S-C K 3 □ , and late BH אָחַד Ezr 2:64 +); = ordinal, אָחַד שְׁנַת פְּרָשָׁתָא first year 7:1 Ezr 5:13 ; 6:3 ; ’ח = a certain one (τινὰ) Dn 7:16 (c. מְן partit.). 2. a (indef. art.) c. subst. Dn

MGWJ Monatsschr., q.v.

S□ Syriac Version.

Imv. Imperative.

loc. local, locality.

Jacob G. Jacob.

ZAW Z. f. alttest. Wissenschaft .

M (in B. Aram. Appendix) K. Marti, Gram. d. bibl. Aram.

fs. feminine singular.

K. E. Kautzsch (in B. Aram. Appendix).

subst. substantive.

2:31 ; 6:18 ; 4:16 (v. **שְׁעָה**), Ezr 4:8 ; 6:2 , **שִׁבְעָה** **חַד** Dn 3:19 = *seven-fold* (as Syriac: Nö § 241 PS 1194 ; cf. Ex 16:5 **S**), v. K § 66,2 .

אָהָה TWOT 62 (assumed as √ of foll.; cf. BH **אָהָה** p. 26) .

† [**אָהָה** S 252, 254 TWOT 2566, 66a GK 279] **n. m. brother** ;—pl. sf. **אָהָה** Kt (? **אָהָה** — ^c K § 53, 2, Anm. b) , **אָהָה** Qr (K § 63) Ezr 7:18 *thy brethren* , i.e. follows, associates.

[**אָהָה** S 263 TWOT 2722a] v. [**אָהָה**] .

[**אָהָה** S 280 TWOT 2567] v. **אָהָה** .

† **אָהָה** S 307 (orig. **אָהָה**- or **אָהָה**- Nö in Streck ZA 15, 368) **n.pr.loc. Ecbatana** , Ezr 6:2 ; capital of Media, captured by Cyrus (B.C. 550), and then summer residence of Pers. kings; mod. *Hamaḡān* , Spieg 244 Margoliouth ^{Hast DB ACHMETHA} , especially Brusch ^{Reise n. Persien (1862), i. 360–392} (OMed. *Agmatana* DI ^{Calwer Bib. Lex.} ; OPers. *Hañgmatāna* (= *place of assembling*) Spieg ^{l.c.} , Bab. *Agam(a)tanu* Beh ⁶⁰ , Bez p. 26 , etc.; **Αγβάτανα** Herod. ^{i. 98} ; **Εκβατανα** 2 Macc 9:3 + ; Mey ^{Gesch. d. Alt. i. § 485} Streck ^{l. c. 367 f.}) .

† [**אָהָה**] pl. c. **אָהָה** , **prep. after** (Cappad. and Egyptian Aramaic **אָהָה** *afterwards* (Lzb ^{Eph. i. 361} S-C ^{Pap. C 8}) , prob. Nab. **אָהָה** *after* (Lzb ²¹² SAC ¹⁶) ;

Nö T. Nöldeke, *Beiträge z. semitischen Sprachwissenschaft*.

PS R. Payne Smith, *Thesaurus Syriacus*.

Kt *K^e thibh* .

Qr *Q^e rê*.

n.pr.loc. *nomen proprium loci*, proper name of place.

Spieg F. Spieg.

Hast Dictionary of the Bible, ed. James Hastings.

DI Friedrich Delitzsch.

OPers. Old Persian. OP also (in Che ^{OP}) = Origin of Psalter.

Bab. Babylonian.

Bez C. Bezold.

Herod. Herodotus.

Mey E. Meyer.

Gesch. Geschichte.

Cappad. Cappadocia.

Egyptian Aramaic אַחַרִּיכּם (S-C ^{Pap. C 8+}); □ (sometimes) אַחֹרִי ; BH אַחַר)
;— אַחֲרֵי דְנָה after this Dn 2:29 , 45 ; c. sf. אַחֲרֵיהּ 7:24 . Usually Aramaic
syn. בְּאַתֵּר , q.v.

† אַחֲרֵי S ³¹⁷ TWOT ^{2568a} **adj. f. another** : v. אַחֲרָן .

† אַחֲרִין Dn 4:5 Kt , וְעַד אַחֲרִין עַל קִדְמֵי דְנִיָּאל , very dub. (v. Comm.);
usually *and unto the last* (= *at last*) came in, etc.; but word in this sense unknown:
Qr אַחֲרָן ; read perhaps (Bev) וְעַד אַחֲרָן (or ? Kt אַחֲרִין ; cf.) and yet *another*
came in before me.

† אַחֲרִית S ³¹⁹ TWOT ^{68f, 68g} GK ³⁴⁴ **n. f. cstr. end** (Hebraism; so (cf. Jacob
ZAW , 1902, 84–6) Chr-Pal. , Schulth ⁶);— Dn 2:28 בְּא' יוֹמֵיָא (from BH הַיָּמִים
p. 31 ^a).

† אַחֲרָן S ³²¹ TWOT ^{2568c} **adj. m. another** (Egyptian Aramaic אַחֲרָן S-C ^{D 11+}
; Nab. Palm. *id.* (Lzb ²¹²); □ אַחֲרָן ; cf. Syriac) ;— Dn 2:11 , 44 ; 3:29 ; 4:5
Kt 5:17 ; 7:24 . The **f.** in use is אַחֲרֵי (Egyptian Aramaic אַחֲרֵי , RÉŠ ²⁴⁶ ; □
Talm . אַחֲרֵי (D § 20.5) ; cf. K § 61.5 M-A § 87^d Nö ^{Beitr. 51}) , Dn 2:39 מְלָכוֹ א' ,
v 39 7:5 , 6 , 8 , 20 .

† [אַחֲשֻׁדְרָפְנִין] **n. m. pl. satraps** (BH -גִּים ; cf. M ⁵²) ;—emph. גִּיָּא- Dn
3:2 , 3 , 27 ; 6:2 , 3 , 4 , 5 , 7 , 8 .

אַחַת Ezr 5:15 v. נַחַת .

אֵילָן S ³⁶³ TWOT ²⁵⁷⁰ v. אוֹל .

Lzb M. Ephemeris, *Ephemeris für semitische Epigraphik* .

Nab. Nabataean.

SAC Stanley A. Cook; especially *circa.*, Aramaic Glossary.

dub. dubious, doubtful.

Comm. Commentary, Commentaries, Commentators.

Bev A. A. Bevan.

Schulth F. Schulthess.

M-A W. Muss-Arnolt, *Compedious Assy. Dict.*

† [אִימָתָן S⁵⁷⁴ TWOT²⁵⁷¹ D § 35,1^θ] **adj.** terrible (□ אִימָתָן , from אִימָתָא
 = BH אִימָה , q.v. , √ אִים) ;— fs. abs. אִימָתָנִי (K § 61,5) Dn 7:7 (on form v.
 Prät^{ZMG İvi (1902), 156 Nö^{BSSW 51, Anm. 3}}).

† אִיתִי S^{383, 863} TWOT²⁵⁷² GK⁴¹⁶ (Baer אִתִּי , except bef. sf. , v. Baer Dn
 2:10) **part.** there is, are ... (proposes a **subst.** foll. by a gen. , v. BH יִי :
 Egyptian Aramaic אִיתִי RÉŠ³⁶¹ , S-C^{Pap.} , Nab. אִיתִי , Palm. אִית , □ Talm .
 אִית (Dalm § 44,4) , Syriac , Sam. , Mand. אִית , עִית (Nö^M § § 213, 272) : v.
 further BH יִי) ;— אִיתִי Dn 2:10 , sf. אִיתִיךָ 2:26 Kt (Qr אִיתִיךָ K § 53,2^b) ,
 אִיתוֹהִי 2:11 , אִיתִינָא Kt (i.e. prob. אִיתִינָא : K^{1.c.}) , Qr אִיתִינָא 3:18 , אִיתִיכֹן
 v 14 , 15 ;— *there is (are) ...* , abs. Dn 2:28 אֱלֹהִים בְּשָׁמַיָא *there is* a God in
 heaven , v 30 not by wisdom בִּי אִיתִי בִּי that *is* in me , 3:12 ; 5:11 ; sq. ptc. or
 adj. 2:26 הֲאִיתִיךָ כְּהֵל *art* thou able ... ? 3:15 , 17 ; sq. דִּי , Ezr 5:17 הֲאִיתִי דִּי
if it is that ... With neg. לֹא אִיתִי (so S-C^{D 10+} ; □ Syriac Mand. לֹא , Zenj.
 sf. לֹא לִישָׁה (Cooke¹⁸⁴) ; *cf.* sub BH יִי) Dn 2:10 ... לֹא אִיתִי אֲנִשׁ דִּי , 3:29 ;
 4:32 ; after the subj. 2:11 a ; 3:25 לֹא אִיתִי בְּהוֹן , Ezr 4:16 ; sq. ptc. or adj.
 Dn 3:14 , 18 ; with pleon. sf. , 2:11 מְדַרְהוֹן דִּי מְדַרְהוֹן לֹא אִיתוֹהִי דִּי מְדַרְהוֹן .

† [אָכַל S³⁹⁹ TWOT²⁵⁷³] **vb.** eat, devour (BH) ;— Pe. Pf. 3 mpl. אָכְלוּ Dn
 3:8 ; 6:25 ; Impf. 3 ms. יֹאכְלוּ 4:30 ; 3 fs. תֹּאכְלוּ 7:23 ; Imv. fs. אֲכַלְי v 5 ; Pt.
 fs. אֲכַלְהָ v 7 , 19 ;— **1.** *eat* , of beast , Dn 4:30 (acc. rei). **2.** *devour* , of beast in
 vision , 7:5 (acc. rei) , abs. v 7 , 19 ; hence fig. of kingdom , *devour* , *devastate* , v
 23 (acc. of earth). **3.** in phr. קָרְצִיהוֹן 'א 3:8 *eat their pieces* , i.e. slander them , *cf.*
 6:25 (v. קָרַץ).

Prät F. Prätorius.

ZMG Zeitschrift d. deutsch. Morgenländ. Gesellschaft.

part. participle.

Dalm G. Dalman.

Sam. Samaria, Samaritan (rarely = Samuel).

sq. followed by.

acc. rei acc. of thing.

fig. figurative.

† אַל S^{408, 409, 510} TWOT^{2574, 90} GK^{440, 441, 554} **adv. of prohibition, do not ...**, let not ..., sq. impf. (= BH I. אַל ; Zenj. אַל (Had^{22.23.29}) Cooke^{160f.} ; cf. Pehlevi (Nö^{GGA, 1884, 1016}) ; not □ Syriac) ;— Dn 2:24 אַל־תְּהוֹבֵד , 4:16 ; 5:10 .

† אֵל S^{410, 411, 412} TWOT^{02575, 92, 93a} GK^{445, 446, 447} **demonstr.pron. pl. these** (v. אֵלֶּה infr.) , Ezr 5:15 Qr (Kt אֵלֶּה).

אֵלֶּה S⁴²⁶ TWOT²⁵⁷⁶₉₄ **n. m. god, God** (= BH אֱלֹהִים (p. 43), v. also √I. אלה p. 41) ;— א abs. Dn 2:28 + , cstr. v 18 + ; emph. אֵלֶּהֶם v 20 + ; sf. אֵלֶּהֶי 6:23 , אֵלֶּהֶיךָ Ezr 9:14 + , אֵלֶּהֶם Dn 6:6 + , אֵלֶּהֶם Ezr 5:5 ; 7:16 , אֵלֶּהֶוֹן Dn 3:28 (^{×2}) , 29 , אֵלֶּהֶם Ezr 7:17 , etc. ; pl. abs. אֵלֶּהֶיךָ Dn 2:11 + , emph. אֵלֶּהֶיךָ Je 10:11 , cstr. אֵלֶּהֶיךָ Dn 5:4 , 23 , sf. אֵלֶּהֶיךָ 3:14 , etc. [c. pref. אֵלֶּהֶיךָ Dn 5:23 , אֵלֶּהֶיךָ 3:14 , etc. ; but not in sg. abs. or cstr. , e.g. אֵלֶּהֶיךָ Ezr 5:12 , etc.] ;— **1. god** , in gen. Dn 6:8 , 13 ; heathen deities Je 10:11 Dn 2:11 ; 3:15 + 15 times Dn (made of gold, etc. 5:4 , 23) , + בְּרֹאֲשֵׁי אֵלֶּהֶיךָ 3:25 (v. בַּר). **2.**⁷³ **God** (of Isr.), Dn 2:28 Ezr 5:2 + ; phr. אֵלֶּהֶיךָ יְשׁוּׁ אֵלֶּהֶיךָ Ezr 5:1 ; 6:14 ; 7:15 ; אֵלֶּהֶיךָ יְרוּשָׁלַם 7:19 ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ Dn 2:23 ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ Ezr 5:11 (+ אֵלֶּהֶיךָ) , v 12 6:9 , 10 Dn 2:18 , 19 + 6 times (v. אֵלֶּהֶיךָ 2 a) ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ Dn 2:45 ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ v 47 ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ 3:26 , 32 ; 5:18 , 21 ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ 6:21 , 27 ; also אֵלֶּהֶיךָ אֵלֶּהֶיךָ 5:3 Ezr 4:24 ; 5:2 + 16 times Ezr ; אֵלֶּהֶיךָ אֵלֶּהֶיךָ Ezr 6:18 .

† אֵלֶּה S^{428, 429} TWOT^{2577, 92} GK^{187, 465} **demonstr.pron. pl. these** (Nab. אלה (Lzb²⁶⁴ Cooke²⁴¹) , Cappad. and Egyptian Aramaic אלה (Lzb^{Eph. i. 323} RÉS^{361 A 3} S-C^{Pap. E 13, K 13}) : prob. therefore not, as used to be supposed, a Hebraism, but a peculiarity of the dialects of Je 10:11 and of Ezr (in which the usually Aramaic form אֵלֶּיךָ does not occur) : v. further אֵלֶּיךָ) ;— *these* , Je 10:11 Ezr 5:15 Kt .

infr. *infra*, below.

×2 two times.

sg. singular.

E Elohist.

† אֱלוֹ S⁴³¹ TWOT²⁵⁷⁸ **interj. lo!** (der. uncertain: usually regarded as by-form of אָרוֹ , q.v. ; cf. Egyptian Aramaic הלו , Cooke^{No. 73} , RÉS^{492 B} = S-C^{M b}) ;— וְאֱלוֹ Dn 2:31 וְאֱלוֹ הַיְיָ , 4:7 , 10 ; 7:8 , always in description of a vision.

† אֵלִין S⁴⁵⁹ TWOT²⁵⁷⁹ (אֵלִין Dn 2:44 ; 6:7) **demonstr.pron. pl. these** (pl. of אֵלִין , q.v. : Palm. אֵלִין (Lzb^{264 Eph. i. 343. 345} Cooke²⁶) ; אֵלִין ; Mand. עלִין (Nö^{M 89 f.}) ; Talm. (with emph. *hâ* prefixed, W^{CG 109}) אֵלִין : v. further sub BH אֵלִין , and add Egyptian Aramaic אלו Cooke²⁶) ;— *these* , only Dn: Dn 2:40 אֵלִין דִּי מְרַעַע , v 44 אֵלִין מְלִכּוּתָא , 6:3 אֵלִין אֵלִין (so v 7) , 7:17 אֵלִין חֵינְתָא .

† אֵלִין S⁴⁷⁹ TWOT²⁵⁸⁰ **demonstr.pron. pl. these** (pl. of אֵלִין , q.v. : Egyptian Aramaic אֵלִין (Cooke²⁰⁷ RÉS^{361 B} S-C^{Pap. E 6+}) : with *hâ* prefixed, OSyr , f. , Nö^{§ 67, M § 82} Burkitt^{Evang. da-Mepharreshe ii. 42} , Chr-Pal. (m. and f.) Schw^{Idiot. 24} ; cf. Arabic , Ethiopic Di^{Lex. 1057} : the demonstr. affix אֵלִין as in אֵלִין , , etc. ; W^{CG 110}) ;— *these* , אֵלִין אֵלִין *these men* , Dn 3:12 , 13 , 21 , 22 , 23 , 27 ; 6:6 , 12 , 16 , 25 Ezr 4:21 ; 6:8b ; also Ezr 5:9 ; 6:8a .

† אֵלִין S⁵⁰⁶ TWOT²⁵⁸¹ **n. m. 1,000** (= BH II. אֵלִין) ;— abs. 'א (n. pers. precedes) Dn 5:1 ; n. om., emph. אֵלִין v 1 *the thousand* (just mentioned) ; cstr. + pl. abs. אֵלִין אֵלִין Dn 7:10 *a thousand thousands* (< Qr אֵלִין K^{§ 51, 2}) .

† אֵמָה S^{4965, 520, 521, 522} TWOT^{115b, 115c, 115d, 2582} GK^{564, 565, 566, 567} K^{§ 51, 2, Ann. 2}] **n. f. Dn 3:1 cubit** (= BH *id.* ; v. p. 52 ; Egyptian Aramaic (pl.) אֵמָה RÉS²⁴⁶ S-C^{C 44}) ;— pl. אֵמָה (so אֵמָה Syriac) Dn 3:1^(×2) Ezr 6:3^(×2) .

† אֵמָה S^{523, 524} TWOT^{115e, 2583} GK⁵⁶⁹ **n. f. nation** (BH *id.* , late) ;— abs. 'א Dn 3:29 ; pl. emph. אֵמָה 3:4 , 7 , 31 ; 5:19 ; 6:26 ; 7:14 Ezr 4:10 .

No. number.

Schw *F. Schwally, Idioticon d. Chr. Pal.*

< indicates that the following is to be preferred to the preceding.

† [אָמַן S⁵⁴⁰ TWOT²⁵⁸⁴] **vb.** Haph. trust (BH);— Pf. 3 ms. הִימַן בְּאַלְהֵיהֶּה Dn 6:24 ; Pt. pass. מְהִימָן *trusty, trustworthy*, of pers. 6:5 , interpretation 2:45 .

אָמַר S⁵⁶⁰ TWOT²⁵⁸⁵₇₁ **vb.** say, tell, command (BH אָמַר);— Pe. Pf. 3 ms. 'א Dn 2:12 + , אָמַר 7:1 ; 3 fs. אָמַרְתָּ 5:10 (K § 38,1^a); I s. אָמַרְתָּ 4:5 ; 1 pl. אָמַרְנָא Ezr 5:4 , 9 ; Impf. 3 ms. יֹאמַר (K § 41) Dn 2:7 + ; 2 mpl. תִּאמְרוּן Je 10:11 , etc.; Imv. ms. אָמַר Dn 2:4 + ; mpl. אָמְרוּ 2:9 ; Inf. לְמַאמַר v 9 , לִמְמַר Ezr 5:11 (K § 41^a); Pt. אָמַר Dn 2:5 + often, pl. אָמַרְיָן 3:4 Ezr 5:3 + ;— **1.** *say* (often in phr. *answer and say*): sq. orat. rect. (only), Dn 2:7 , 10 + 13 times Dn, Ezr 5:11 ; + ל pers. Dn 2:5 ; 3:14 + 14 times Dn [pl. c. indef. subj. for pass. 4:28], Ezr 5:15 ; + קָדַם pers. Dn 2:9 ; 5:17 ; 6:13 , 14 ; + בֵּן 4:11 ; 7:23 , בֵּן c. ל pers. Ezr 5:3 Dn 2:24 , 25 ; 6:7 , cf. 7:5 ; + כְּנִמָּא c. ל pers. Ezr 5:4 , 9 ; + כְּדִנְהָ c. ל pers. Je 10:11 ; sq. acc. rei + עַל pers. against whom Dn 3:29 . **2.** *relate, tell*: sq. acc. rei Dn 4:6 , 15 ; 7:1 , + ל pers. 2:4 , 9 , 7 ; 7:16 (acc. rei om.), + קָדַם pers. 2:36 ; 4:4 , 5 . **3.** *command*: sq. inf. 2:12 , 46 + 6 times Dn; sq. vb. fin. 5:29 ; 6:17 , 25 ; sq. ל pers. + or. rect. 3:4 [pl. c. indef. subj., for pass. , K § 76^e , so 4:23].

† מֵאמַר S³⁹⁸³ TWOT^{2585a} **n.** [m.] **word** ;— cstr. Dn 4:14 Ezr 6:9 .

† [אָמַר S⁵⁶³ TWOT²⁵⁸⁵] **n. m. lamb** (Assyrian *immeru* (also = *child* ; *immertu* , *girl* ; conj. as to etym. Dl^{ProL} .28 Jen^{ZMG} xliii (1889), 203 ; ZA vii. 216 Schwally Idiot. 114), אָמַרָא ; Syriac , Pun. אַמַר , Palm. pl. emph. אַמַרִיא Lzb²²⁰ Cooke Inscr. 120.337 ; Arabic (loan-word? cf. Frä¹⁰⁷ , but also DHM^{VOJ} i.24)) ;— pl. אָמַרִין , *lambs* , as sacrif. victims Ezr 6:9 , 17 ; 7:17 .

אָמַתְּ נִי (Norzi) v. אֵימַתְּ .

fin. finite, finitivum.

Dl Friedrich Delitzsch, *Wo lag das Paradies?*

Inscr. inscription(s);

DHM D. H. Müller.

VOJ vienna Oriental Journal (= *Wiener Zeitschrift für die Kunde des Morgenlandes*).

Norzi *J.S. ben Abraham Norzi* .

† אָנָא S⁵⁷⁶ TWOT²⁵⁸⁶ pr. 1 s. 1 (= Heb. אָנִי, q.v.: Zenj. Cilic. Egyptian

אָנְיָה v. אָב .

אָנְדַע v. יָדַע .

† אָנְהָ S⁵⁷⁶ TWOT²⁵⁸⁶ pr. 1 s. 1 (= Heb. אָנִי, q.v.: Zenj. Cilic. Egyptian Aramaic אָנְהָ (Cooke^{182.194.202}; S-C^{often}), Nab. נָה ... (Lzb²²¹); □ אָנָא, Syriac) ;—*I*, Dn 2:30; 4:6, 27; 5:16, before a ptcp. 3:25; 4:34, after a ptcp. (K^{§ 76,2b}) 2:8 אָנְהָ נְבוּכַדְנֶצַר שָׁלַח הָיִיתָ, v 23 אָנְהָ יָדַע אָנְהָ מִן־יַצִּיב יָדַע אָנְהָ, v 15, 34 7:15 Ezr 6:12; 7:21, as nom. pendens, Dn 4:31; 7:28; emphasizing a sf. (K^{§ 87,3}) 7:15 Ezr 7:21 (cf. S-C^{B 8, J 12, K 3.5}).

† אָנְיָן S⁵⁸¹ TWOT²⁵⁸⁷ pr. 3 mpl. they, those (pl. of הוּא : □ אִינְיָן, f. אִינְיָן, e.g. Gn 3:7; 6:2; Syriac, f.; Talm. אִינְיָהוּ, אִינְיָהִי (for אִינְיָהוּן, אִינְיָהִין); Mand. הִינְיָן, הִינְיָן;—all from הוּן, הֵן, with demonstr. syll. אָן, הָן, 'lo,' prefixed, W^{CG 98,106} Nö^{M 86});—*they, those*, Dn 2:44 מִלְכֵי־אֲנִיָּן *those kings*, 6:25 as accus. רְמוֹ אֲנִיָּן, 7:17 Kt דֵּי אֲנִיָּן אַרְבַּע (Qr f. אֲנִיָּן) which are four (Dr 1 S 10:19 K^{§ 87,3}), Ezr 5:4 ... מָה אֲנִיָּן שְׁמֹתָהּ = *what are the names ...?* (Dr^{§ 201, 3, Obs.}, K^{1c.}). Cf. הוּא .

† אָנְתְּהָ S⁵⁸⁶ TWOT²⁵⁸⁸ (Ezr 4:16 אָנְתְּהָ) pr. 1 pl. we (Egyptian Aramaic RÉŠ³⁶¹ S-C^{Pap.} אַנְתְּהָ; BH אָנְתְּהוּ; W^{CG 100f.}), Dn 3:16, 17 Ezr 4:16 (after ptcp.), 5:11 .

† אָנְיָן they (f.) Dn 7:17 Qr: Kt אָנְיָן, q.v.

Heb. Hebrew.

Cilic. Cilician (Aramaic).

n.pr. *nomen proprium*, proper name.

nom. *nomen*, noun.

Dr S. R. Driver, Hebrew Tenses;

† [אַנְס S⁵⁹⁸ TWOT²⁵⁸⁹] **vb. oppress** (BH [late] *constrain*);— Pe. Pt. אַנְס לְךָ Dn 4:6 .

† [אַנְף S⁶⁰⁰ TWOT²⁵⁹⁰, אַף S^{637, 638, 639} TWOT^{133a, 142, 2597} GK^{677, 678} K § 55, 4] **n. m.** only du. (Schulth^{ZAW xxii (1902), 164}) **face** (BH אַף, √ אַנְף; Aramaic of Têma אַנְפִי SAC²³ Lzb²²² Cooke^{69, 1. 14}, so S-C^{G 19} and (usually) אַפִּין; אַפִּין Onk Jon, Syriac Chr-Pal. (Schulth^{Lex. 13}); also אַפִּי Palm. Lzb²²² Cooke^{p. 339}, Chr-Pal. c. prep. Schulth^{Lex. 14}, etc.);— pl. sf. 3 ms. אַנְפִּוֹרֵי Dn 2:46; 3:19 .

I. אַנְשׁ TWOT^{136, 137} (√ of foll.; cf. BH II. אַנְשׁ, II. אַנְוִשׁ).

† אַנְשׁ S⁶⁰⁶ TWOT²⁵⁹¹ **n. m. man, mankind**;— abs. 'א Dn 2:10 +; emph. אַנְשׁוֹ v 38 +, so Qr 4:13, 14 (> Kt אַנְוִשׁ K § 57f); so Nab. אַנְוִשׁ often Lzb²²² Cooke²¹⁹ SAC²²): pl. אַנְשִׁים 4:14 (Hebraism, M⁵³ proposes אַנְשִׁא);— 1. *man*, human being, Dn 2:10; 3:10; 4:13; 5:5, 7^(×2); 6:13^(×2); 7:4^(×2), 8 Ezr 6:11; so אַנְשִׁיָּךְ Dn 7:13 *a son of man*, human being (v. especially Dr Dn 102; DB^{SON OF MAN}). 2. coll. *men, people*, Ezr 4:11 Dn 4:14 a. 22^(×2), 29^(×2), 30; 5:21, cf. pl. 4:14; 'א זֶרַע 2:43 i.e. human off-spring; אַנְשִׁיָּךְ בְּנֵי sons of men, = men, 2:38; 5:21 .

II. אַנְשָׁה TWOT^{136, 137} (√ of foll.; BH III. אַנְשָׁה, אַנְשָׁה).

† [אַנְשִׁין S⁵³⁸⁹ TWOT²⁸⁷⁵] **n. f. pl. wives** (so Zinj. (Cooke^{62. 8}) cstr. אַנְשִׁי, אַנְשִׁין, Syriac, Heb. אַנְשִׁים, Arabic: on sing. v. BH אַנְשָׁה, and add Aramaic of Nineveh cstr. אַנְשָׁת (CIS^{i. 15}), and Egyptian Aramaic אַנְשָׁתָה S-C^{Pap. D 10+});— pl. sf. אַנְשִׁיהוֹן Dn 6:25 .

Onk Targum of Onkelos.

DB Dictionary of the Bible, ed. J. Hastings.

coll. collective.

Zinj. Inscriptions of Zinjirli (N. Syria).

CIS *Corpus Inscript. Semiticarum*.

‡ אַנְתָּה Kt 14 (i.e. אַנְתָּה, peculiar to Biblical Aramaic; Qr אַנְתָּה) **pr. 2 ms. thou** (BH אַתָּה p. 61b; Cappad. and Egyptian Aramaic אַנְתָּה (Lzb ^{Eph. i. 67}; S-C ^{A 11+}, f. אַנְתָּי *ib.* ^{D 9, 11, 26+}), Nerab אַתָּה (Cooke ^{186. 190}), Palm. אַנְתָּה (*ib.* ³⁰⁸); □^O אַתָּה, □^J אַנְתָּה (D ^{§ 16.1}); Syriac) ;— *thou*, Dn 2:29, 31, 37, 38 etc., Ezr 7:25 .

† אַנְתָּוֹן S ⁶⁰⁸ TWOT ²⁵⁹³ **pr. 2 mpl. ye, you** (BH אַנְתָּוֹן p. 61^b), Dn 2:8 .

† אַסְנַפָּר S ⁶²⁰ **n.pr. m. Asnappar**, who transported peoples to Samaria Ezr 4:10; Ασενναφαρ, □ L Σαλμανασσάρης; prob. = Assyrian kg. *Ašurbanipal* (B.C. 668–626), i.e. אַסְנַפָּל (אַסְנַפָּל, Gelzer ^{Äg. Zeitsch. 1875, 78} COT ad loc. Mey ^{E. Jud. 29 f.} Zim ^{KAT 3 . 351} Berthol ^{ad loc.} Ency. Bib. ³⁴² .

† אַסְפָּרְנָא S ⁶²⁹ TWOT ²⁵⁹⁴ **adv. thoroughly**, RV **with (all) diligence** (Zend *aspēre, asperenō*, Pers. *siparī, asperī*, all *complete*, Castell [1669], Thes Haug JBW 1853, 154 Lag ^{Sem . i. 48} Andr ^{Marti, Gl 53} Scheft ^{MGWJ 1903, 415} (correcting Arisches im AT. 73 f.));— Ezr 5:8 מְתַעֲבָדָא אַ, 6:8, 12, 13; 7:17, 21, 26 (*cf.* Old Aramaic אַסְפָּר, on a weight, *complete, correct*: Lzb ²²³, Cooke ¹⁹³).

אַסָּר (√ of foll.; BH [אַסָּר] *bind*, אַסָּר *bond*, אַסָּר *binding obligation*) .

A Alexandrine MS. of Setpuagint.

□□ LXX of Lucian (Lag).

kg. king.

Zim H. Zimmern.

KAT E. Schrader, 3rd ed. by H. Winckler and H. Zimmern.

Berthol A. Bertholet.

Ency. Bib. EB(i), q.v. .

RV Revised Version.

Castell Edward Castell.

Lag P. de Lagarde, *Semitica* .

Andr Andreas.

Gl E. Glaser;

Scheft *Scheftelowitz, Monatsschrift für Gesch. u. Wiss. d. Jud.* (1903); also pub. separately (Scheftⁱⁱ)

† אָסוּר S⁶¹³ TWOT^{2595a} **n. [m.] band, bond** (אָסוּר , אִיסוּר , Syriac)
;— abs. 'א Dn 4:12 , 20 (of iron and bronze, for stump, in Neb . 's vision); pl.
abs. אָסוּרִין Ezr 7:26 *bonds* = imprisonment.

† אָסַר S⁶³³ TWOT^{2595b} **n. m. interdict** (as *binding*);— 'א abs. Dn 6:8 , 13
, 16 ; cstr. v 13 ; emph. אָסַרְתָּ v 9 , 10 , 14 .

† אֵץ S⁶³⁶ TWOT²⁵⁹⁶ **n. m. Ezr 5:8 wood** (so אֵץ , for עֵץ ; Egyptian
Aramaic עֵץ S-C^{H5} ; BH עֵץ , √ II. עצה) ;— **1.** abs. 'א *timber* , for building Ezr
5:8 ; 6:4 ; *beam* v 11 . **2.** emph. אֵצִים *wood* , material of idols Dn 5:4 , 23 .

† אֵף S^{637, 638, 639} TWOT^{133a, 142, 2597} GK^{677, 678} **conj. also** (BH אֵף ; Egyptian
Aramaic, Palm. אֵף (S-C^{Pap.} Lzb²²⁴); אֵף , אֵף^J also אֵף ; Syriac) ;— *also* ,
always אֵף] Dn 6:23 Ezr 5:10 , 14 ; 6:5 .

‡ אֶפְרָסִיָּא (K § 52, 2 d) **n.pr. pl. gent.** Ezr 4:9 , אֶפְרָסִיָּא , A
Αφρασαιῶν ; Ges^{Lex. Man.} Röd^{Thes Add. 107} Hoffm^{ZA ii. 55} Mey^{Entst. J. 38} *Persians* ;
DI^{Baer} Ezr ix Scheft⁷⁵ *Parsua* (in *Media*) [v. Streck^{ZA xv. 308 ff.}] ; yet v. COT^{ad}
loc.) ; Marquart⁶⁴ אֶפְרָסִיָּא (*secretaries* (א dittoqr. of preceding) ; often identif.
with following, so Andr^{M 53} .

‡ אֶפְרָסִיָּא Ezr 5:6 ; 6:6 = (according to most)

‡ אֶפְרָסִיָּא 4:9 , **n.pr. pl. gent.** , so most hitherto, and still Mey^{Entst. J. 38 ff.}
(*Persians*), but many moderns think official title (Hoffm^{ZA ii. 54} Marquart⁶⁴ Jen
ThLZ 1895, 509^{Ency. Bib. 190 f.}) ; plausible explanations are: Andr^{M 53} = Assyrian
šuparšak (v. Muss-Arnolt^{Assyrian Dict. 1098} *šāqū 3* , *general* , *Id.* AJ Sem. Lang. xx (1904), 186 ff.

Neb Nebuchadnezzar.
gent. *gentis* , of a people, *gentilicium* .
Thes Additions by E. Rödiger.
Marquart J. Marquart.
ThLZ Theol. Literaturzeitung.
Muss-Arnolt W. Muss-Arnolt.

); Scheft ⁷⁶ = OIran. *aparasaraka*, lesser ruler; *Id.* ^{MGWJ 47 (1903), 315 f.} expl. תְּכִיָּא- as OPers. *aparaθka*, lesser governor).

† אֶפְתּוֹם S ⁶⁷⁴ TWOT ²⁶⁰¹ or אֶפְתּוֹם (so edd.: > Gi Baer [v. p. 102 f.] from MSS, אֶפְתּוֹם) Ezr 4:13 תְּהַנִּיחַ וְאֵל מְלָכִים ; of uncertain meaning: Thes Haug ^{JBW 1853, 156} *in the end* (from Pehlevi *afdom*, Pers. *end*); Scheft ⁷⁹ *treasuries* (from Zend *pathmā*, pl. of *pathma*, *treasury*, √ *path*, *to fill up*), will endamage the *treasuries* of kings.

[אֶצְבַּע S ^{676, 677} TWOT ^{1873a, 2602} GK ⁷²⁰] v. צָבַע .

אַרְבַּע S ^{702, 703, 704, 706} TWOT ^{2106a, 2986a} GK ^{752, 753} v. רָבַע .

† [אֶרְגָּוֹן S ^{710, 711} TWOT ^{157b, 2603} GK ⁷⁶⁰] n. m. purple, red-purple (BH *id.*, אֶרְגָּוֹן);—emph. אֶרְגָּוֹן Dn 5:7, 16, 29.

אֶרֶה TWOT ¹⁵⁹ (√ of foll.; BH I. אֶרֶה, אֶרְיָה).

† אֶרְיָה S ^{744, 745} TWOT ²⁶⁰⁶ GK ^{793, 794} n. m. Dn 6:25b lion ;— abs. 'א Dn 7:4 (sim.); pl. emph. אֶרְיָהִים (D ¹⁵³) 6:8, 13, 17, 20, 21, 23, 25 (^{×2}), 28.

† אֶרוּ S ⁷¹⁸ TWOT ²⁶⁰⁴ interj. lo (of uncertain der.: only Biblical Aramaic (? Nab. , v. CIS ^{ii. 186}); אֶלוּ, p. 1080, and NH אֶרְיָה see ! here ! Ab 3:4 *al.*, are perhaps allied) , אֶרוּ Dn 7:2 אֶרוּ ... אֶרְיָהִים , v 5, 6, 7, 13, always in description of a vision (*cf.* אֶלוּ).

† [אֶרְחָ S ⁷³⁴ TWOT ^{161a} GK ⁷⁸⁴ ? as □ Syriac] n. [m. ?] way (fig.) (BH) ;— pl. sf. אֶרְחָתְךָ (*cf.* K ^{§ 51, 2, Ann. 3}) Dn 5:23 *thy ways* (the progress and

OIran. Old Iranian.

sim. simile.

NH New (Late) Hebrew.

outcome of thine affairs); **תָּה**- 4:34 *his ways* (i.e. the course of God's dealings, || **מֵעֲבֹדוֹתַי**).

אֲרִיָּה S^{744, 745} TWOT²⁶⁰⁶ GK^{793, 794} v. **אָרָה**.

† **אֲרִיּוֹן** S⁷⁴⁶ GK⁷⁹⁶ **n.pr. m.** in Bab. (BH *id.*, cf. D1^{Baer} Dn ix);— Dn 2:14, 15^(x2), 24, 25; **Αρωα(ησ)**.

† I. **אָרַךְ** (√ of foll.; BH [**אָרַךְ**, **אֲרַךְ**]).

† **אֲרַךְ-הָ** S⁷⁵⁴ TWOT²⁶⁰⁹ (Baer Dn 4:24 K § 54, 3. 2) **n. f. a lengthening, prolonging** (**□**);—of time Dn 4:24; 7:12.

II. **אָרַךְ** (√ of foll.; according to most, weakened from **עָרַךְ** (cf. BH) BeRy Ezr 4:14; but **אֲרִיךְ** loan-word from Pers. (OIranian) *āryaka*, *worthy of an Aryan*, Scheft⁷⁹).

† **אֲרִיךְ** **adj. vb. fitting, proper** ('אַ Baer K § 16, 5 M-A § 82, Anm. 2; van d. H. Gi Str **אֲרִיךְ**, cf. D^{WB} 39; **□** *id.*; orig. Pt. pass. K § 57 b) r);— Ezr 4:14.

אֲרַכְבָּתָהּ Dn 5:6, v. **בָּרַךְ**.

† **אֲרַכְוֵי** **n.pr. gent.** people of Erech (BH **אֲרַךְ**; so also Mey^{E. Jud. 40});— pl. emph. Ezr 4:9 (Qr **אֲרַכְוֵיָא**; cf. K § 61, 6).

[**אֲרַע** S⁷⁷² TWOT²⁶¹⁰]₂₁ **n. [f.] earth** (so **□** Syriac; = BH **אֲרַץ**, q.v.)
;—emph. **אֲרַעָא** Dn 2:35, 39 + 16 times Dn, Ezr 5:11 Je 10:11b; **אֲרַעָא** (D § § 9, 5 a; 44, 1 n) = **אֲרַע** + **א** — **ַ** of direction, *earthward*, i.e. *downward*, **אֲרַעָא מִנֶּךָ** Dn 2:39 Kt *lower than thou*, i.e. inferior to thee Qr **אֲרַע** (cf. **□** **אֲרַע מִן** Ru 4:4);— Je 10:11a v. [**אֲרַק**].

|| parallel, of words (synonymous or contrasted); also of passages; sometimes = 'see parallel,' or 'see also parallel.'

BeRy Bertheau's Comm., ed. by Ryssel.

† [אַרְעִי S⁷⁷³ TWOT²⁶¹¹] **n. f. denom. bottom** (so □ ; cf. also □ אַרְעָה *lower*);— cstr. אַרְעִית Dn 6:25 .

† [אַרְקָ S⁷⁷⁸ TWOT²⁶¹²] **n. [f.] earth** (= [אַרְע] ; אַרְקָ Egyptian Aramaic S-C^{Pap. B 15+often} (sometimes also אַרְעָ , as ib.¹⁶), Ninev. and Bab. Aramaic Cooke¹⁹² , also Mand. Nö^{M § 66} , Zinj. , Lzb²²⁷ Cooke^{166 (cf. 183)} ; ק = ע , as Zinj. מוקָ = מוצָ , רקי = רצה , Cooke^{166, 185} ; cf. K § 7, 2 and Anm. 1 and reff. , Cooke¹⁸⁵ Nö^{ZMG xlvi (1893), 100; M § 66} Gunk^{Schöpf. 18} Lzb^{Eph. i. 223} SAC^{JQ, 1903-4, 273}) ;—emph. אַרְקָ Je 10:11a .

† אַרְתָּהּ־שִׁשְׁתָּהּ **n.pr. m.** of king, Ezr 4:8 , 11 , 23 ; 6:14 = אַרְתָּהּ־ 7:12 , 21 (BH אַרְתָּהּ־ ; Egyptian Aramaic אַרְתָּהּ־ RÉŠ⁴³⁸ , S-C^{B 2+} ; v. also Andr^{M 54} Scheft^{i. 79}) ;— Αρσαρθα, Α(ρ)σαθαθα, Αρθασαθα ; □ L Αρταξερξης .

† [אַשׁ TWOT¹³⁸ K § 55, 5^c] **n. m.** Ezr 6:3 **foundation** (prob. loan-word from Assyrian *uššû* , *id.* , √ אַשׁ (v. BH) , so Zim^{KAT 3. 649} ; □ f. אַשׁ , NH אַשׁ , Chr-Pal. , Schulth^{Lex. 19} ; Arabic : Nö^{M 99}) ;— pl. emph. אַשׁ־ Ezr 4:12 ; 5:16 ; sf. אַשׁ־ 6:3 .

† אַשׁ־ **n. [f.] fire** (BH אַשׁ ; K § 55, 5. 2^b thinks emph. from onomatop. √ אַשׁ ; D¹⁶¹ Buhl √ אַשׁ , cf. □ אַשׁ־ , אַשׁ־ , Syriac) ;— Dn 7:11 .

אַשׁ־ , אַשׁ־ v. [אַשׁ] .

† אַשְׁרֵי S⁸²⁶ TWOT²⁶¹⁵ (K § 58^a) **n. m. conjurer, enchanter** (prob. Bab. loan-word; so BH אַשְׁרֵי) ;— abs. ' אַ Dn 2:10 ; pl. abs. אַשְׁרֵי v 27 ; 5:11 , emph. אַשְׁרֵי 4:4 ; 5:7 , 15 .

‡ † אַשְׁרֵי־ **n. m.** meaning and √ dub. (K § 62 Buhl¹⁴) ;— || אַשְׁרֵי־ Ezr 5:3 , 9 ; most wall (S B walls) ; M⁵⁵ cp. Assyrian *ašurrû* , wall , but? ; Hpt in Gu Ezr

Gunk H. Gunkel, Schöpfung u. Chaos.

JQ Jewish Quarterly.

Buhl Frants Buhl, esp. as editor of eds.¹²⁻¹⁴ of Gesenius's *Handwörterbuch über das A. T*

;

B□ Vulgate.

pp. 34. 63 thinks = [*aširânâ*] from Assyrian *ašru*, *sanctuary*; pointed by Mas as if = אֲשִׁיָּא (4:12; 5:16); other conj. Marquart⁴⁴ Scheft^{79 f.}.

אֲשִׁיָּדוּר S⁸⁴⁹ TWOT^{3021a} v. שָׁדַר.

אֲשִׁיָּדוּר v. [שָׁתָה].

† אָתָה S⁸⁵⁸ TWOT²⁶¹⁸, אָתָא vb. come (BH poet. אָתָה; Palm. אָתִי Haph. Lzb²³⁰, Chr-Pal. Schulth^{Lex.});— Pe. Pf. 3 ms. אָתָה Ezr 5:3 Dn 7:22; אָ — אָ Ezr 5:16; 3 mpl. אָתוּ 4:12; Imv. mpl. אָתוּ (Dn 3:26; Inf. לְמִתָּה (K § 41c) v 2; Pt. אָתָה 7:13;— *come*, *c.* לְ pers. Ezr 4:12 (+ לְ loc.), 5:3; *c.* לְ rei Dn 3:2; abs. v 26; 7:13, 22; sq. vb. fin. act. Ezr 5:16. **Haph.** *bring*: Pf. 3 ms. הִתְיָיַתְי (K^{1c.}), Dn 5:13 (acc. pers. + מִן loc.); 3 mpl. הִתְיָיַתְיוּ, acc. rei 5:3, so (לְ acc.) v 23 (+ מִן pers.), 6:17 (לְ acc. pers.), v 25 (acc. pers.); Inf. הִתְיָיַתְיָהּ (so Egyptian Aramaic RÉŠ^{361 C}) 3:13 (לְ acc. pers.), 5:2 (לְ acc. rei). **Hêphal** (pass. , K^{1c.}) *be brought*: Pf. 3 fs. הִתְיָיַתְיָהּ (K § 47, Beisp. 6 , W^{CG 225}) subj. rei Dn 6:18; 3 mpl. הִתְיָיַתְיוּ subj. pers. 3:13 (+ מִן pers.).

אָת S⁸⁵² TWOT²⁶¹⁷ v. אוּהָ.

† אָתוֹן S⁸⁶¹ TWOT²⁶¹⁹ n. m. Dn 3:19 (prob. f. v 26) **furnace** (prob. loan-word from Assyrian *utûnu*, *atûnu*, *id.* [also TelAm.], DHM^{VOJ i.23} Buhl; Syriac, hence Arabic as loan-word Frä²⁶; Ethiopic Di⁷⁶³; conj. on etym. in K § 59^{Anm.} Lag^{BN 111});— cstr. 'אָ Dn 3:6, 11, 15, 17, 20, 21, 23, 26; emph. אָתוֹן 3:19, 22.

אָתִי v. אִתִּי.

cp. compare.

Hpt Sacred Books of the O.T., ed. Hpt (Polychrome Bible).

Gu H. Guthe, rarely Stan. Guyard.

Mas Masora.

act. active.

TelAm. TA, q.v. .

Lag P. de Lagarde, *Bildung d. Nomina* .

† אָתֵר S⁸⁷⁰ TWOT²⁶²⁰ **n. m. place** (so Egyptian Aramaic, Nab. , Palm. ; □ ; Syriac *place*; Zinj. אֲשֵׁר Lzb^{229 f.}; Arabic *footstep*; cf. Heb. אָשֹׁר , and sub אֲשֵׁר) ;— *place*: **a.** Dn 2:35 וְכָל־אֲתֵר לְאֵהָ־שְׂתַכַּח לְהוֹן , Ezr 5:15 וּבֵית אֱלֹהֵא יִתְבְּנֵא ;— *place*: **a.** Dn 2:35 וְכָל־אֲתֵר לְאֵהָ־שְׂתַכַּח לְהוֹן , Ezr 5:15 וּבֵית אֱלֹהֵא יִתְבְּנֵא , 6:3 , 5 , 7 . Hence **b.** בְּאֲתֵר (Dn 7:6 Baer בְּתֵר) *after* (lit. *in the track of*: so Zinj. בֵּאֲשֵׁר (Cooke^{160 f., 170}), Palm. □ בְּתֵר , Syriac) , בְּאֲתֵר דְּנִנָּה *after this* , Dn 7:6 , 7 , sf. Dn 2:39 וּבְ, תִרְךְ and *after* thee.

אֲתֵרוּ v. נָתַר .

ב

בְּ S¹¹¹⁹ TWOT¹⁹³ GK¹¹⁹⁸ **prep. in, with, through** , etc. (BH בְּ) ;— sf. בֵּי , בְּךְ , Dn 4:6 + , 3 ms. בֵּה 3:7 + , f. בֵּה 2:41 ; 3:6 + , 3 pl. בְּהוֹן 3:25 + ;— **1.** *in* , of place, 2:38 ; 3:1 ; 4:12 בְּאַסּוֹר + ; *at* Ezr 5:10 , of time Dn 2:28 ; 3:5 (*at*), 5:2 + ; 4:12 Ezr 4:16 'חֶלֶק בְּ' a share *in* (BH **I. 2**). **2.** *into* , Dn 2:38 יְהִיב בְּיָדְךָ , Ezr 5:12 ; 'בָּ עָדָה בְּ' pass over or upon Dn 3:27 . **3.** of the instrument, *by, with* Dn 2:30 , 34 ; 3:4 ; 4:12b , 24 , 27 + ; 5:2 , 3 (Am 6:6 : BH **III. 2**). **4.** of the price (*ib.* **III. 3**), *with* , Ezr 7:17 , 18 . **5.** יוֹם בְּיוֹם Ezr 6:9 = *day by day* (*ib.* **III. 3, end**; so Syriac PS¹⁵⁷⁷ ; cf. יֵרַח בִּירַח S-C^{L5} , PS⁴²⁴⁰). **6.** *through, on account of* (*ib.* **III. 5**), Ezr 6:14 . **7.** *in the matter of* , Dn 6:6 , 18 . **8.** *after* vbs. of *ruling* , Dn 2:38 + , *trusting* 6:24 , *looking at* 7:8 ; בְּ עָבַד to do *with* 4:32 Ezr 7:18 . Cf. Lzb²³² K § 68 .

† בְּאִישׁ S⁸⁸⁸ TWOT²⁶²² **vb. be evil, bad** (so □ ; Syriac ; Old Aramaic בֵּאֲשֵׁר Lzb²³³ SAC²⁷ Cooke¹⁹¹ ; cf. BH) ;— **Pe.** Pf. 3 ms. impers. בְּ עָלוּהִי Dn 6:15 i.e. *it was evil (displeasing) to him* (cf. BH [רַעַע] **1**).

vbs. verbs.

† [באיש S⁸⁷³ TWOT^{2622a} K § 11,3 b)] **adj. bad** (so Egyptian Aramaic Cooke^{75.2}; □ ביש, Syriac);— fs. emph. ובאיִשְׁתָּא Ezr 4:12 rebellious *and bad* city (not באויִשְׁתָּא, v. Baerⁿ).

בַּתָּר, בַּתָּר S¹³³⁴ TWOT²⁹⁷ GK¹⁴³⁹ v. אַתָּר .

בְּבָל S^{894,895} TWOT¹⁹⁷ GK^{10093,951} **n.pr.loc. Babylon** (BH *id.*);— Dn 2:12 + 15 times Dn, 9 times Ezr.

† [בְּבַלְיָי] **adj. gent.** pl. emph. as subst. בְּבַלְיָי Ezr 4:9 *the Babylonians* .

† [בְּזָר] S⁹²¹ TWOT²⁶²³] **vb. Pa. scatter** (so □ Syriac; BH [בְּזָר]);— Imv. mpl. ובְּזָרוּ Dn 4:11 (acc. rei).

† [בְּהֵל] **vb. Pa. alarm, dismay** (so usually □ (not Syriac); BH [בְּהֵל]);— Impf. 3 ms. sf. יְבַהֵלְךָ Dn 4:16 and 3 mpl. sf. -לְבַנְי 4:2 ; 7:15 , 28 (both juss. Str § 13^c M-A § 52^a); -לוֹךְ 5:10 , -לְגָה 4:16 , -לוֹנָה 5:6 . **Hithpe. hasten** (so Pi. in late BH; □ Ithpe. (rare)); Inf. בְּהֵתְבַהֵלָה = *in haste* (orig. ‘in alarm’) Dn 2:25 ; 3:24 ; 6:20 . **Hithpa. Pt. pass. מְתַבְהֵל** Dn 5:9 was greatly *alarmed* .

† בְּהֵילוּ S⁹²⁴ TWOT^{2624a} **n. f. haste** (□);— בְּב' Ezr 4:23 (K § 61,4).

בּוּל (assumed as prob. √ of foll., Brock Schulth ; Lane²⁷⁷).

† בָּל S¹⁰⁷⁹ TWOT²⁶³⁰ **n. [m.] mind** (Syriac *id.* PS⁵²⁹ ; Arabic *heart*);— abs. שֹׁם ב' Dn 6:15 (sq. Inf. ; cf. Syriac PS^{l.c.} Schulth^{Lex. 80}).

juss. jussive.

Str H. L. Strack, Gram. d. bibl. Aramaic.

Brock C. Brockelmann, esp. *circa.*, *Lexicon Syriacum* .

Lane . W. Lane; usually *circa.*, Arabic Dictionary.

so (in Bab. *bara*) Mey ^{G. d. Altert. iii. 88} Scheft ^{MGWJ 47 (1903), 316} Buhl ¹⁴ 'vielleicht')
;— abs. ב' וְהָלַךְ מִנְדָּה Ezr 4:13 , 20 ; 7:24 .

בְּלִטְשָׁאֲצָר S ^{1095, 1096} GK ¹¹⁷¹ ₈ **n.pr. m.** Bab. name of Daniel (BH *id.* , p. 117) ;— Dn 2:26 ; 4:5 + 6 times Dn; Βαλτασαρ .

† בְּלִטְשָׁאֲצָר **n.pr. m.** king of Bab. , according to Dn 5:1 , 2 , 9 , 22 , 29 (BH *id.* , p. 128) = בְּלִטְשָׁאֲצָר v 30 ; 7:1 ; Βαλτασαρ ; vid. Bev ^{Ency. Bib. BELSHAZZAR} Dr Dn xxviii f.

† [בְּנָה S ¹¹²⁴ TWOT ²⁶³³ , בְּנָא] **vb. build** (BH בְּנָה) ;— Pe. Pf. 3 ms. sf. 3 ms. בְּנָהִי Ezr 5:11 ; 1 s. sf. בְּנִיתָה Dn 4:27 ; Impf. 3 mpl. יִבְנוּ Ezr 6:7 ; Inf. לְמִבְנֵי 5:2 + , לְמִבְנֵיהָ v 9 (read לְמִבְנֵי M-A § 64^u or < לְמִבְנֵיהָ , so S-C ^{A 3. 64}) , לְבָנֵי (read לְמִבְנֵי Str § 23¹ M ^{1.c.}) v 3 , 13 ; Pt. act. pl. בְּנִין 4:12 + ; pass. בְּנֵה 5:11 (v. on forms K § 47, Beisp. pass.) ;— *build*: *c.* acc. of temple Ezr 5:2 , 3 , 9 , 11 , 13 , 17 ; 6:7 , 8 , so 5:4 (acc. cogn.) ; pass. of temple v 11 ; *c.* acc. of city 4:12 Dn 4:27 ; abs. Ezr 6:14 ^(×2) . **Hithpe. be built**: *Impf.* 3 ms. יִתְבְּנֶה of temple Ezr 5:15 ; 6:3 ; 3 fs. יִתְבְּנֶה of city 4:13 , 16 , 21 ; Pt. יִתְבְּנֶה of temple 5:8 (*c.* acc. mater.) , v 16 .

† [בְּנִין S ^{1146, 1147} TWOT ^{255a, 255b, 2633a} GK ¹²³⁰] **n. [m.] a building** (so □ Syriac) ;—emph. בְּנִינָא Ezr 5:4 .

† בִּנְס S ¹¹⁴⁹ TWOT ²⁶³⁴ **vb. be angry** (□ ^J *id.* ; Sam.) ;— Pe. Pf. 3 ms. ב' וְקִצְרָה שְׂגִיָּא Dn 2:12 .

† בְּעָא **vb. ask, seek** , only Dn (BH בעה (rare)) ;— Pe. Pf. 3 ms. ב' 2:16 , 49 ; 3 mpl. בְּעוּ v 13 ; 1 pl. בְּעִינָא v 23 ; Impf. 3 ms. יִבְעֵא 6:8 , 13 ; 1 s. אֲבַעֵא 7:16 ; Inf. לְמִבְעֵא 2:18 ; Pt. בְּעֵא 6:12 , 14 , pl. בְּעִין v 5 ;— **1. ask, request** , *c.* מִן pers. 2:16 (obj. cl. *c.* דִּי) , v 49 7:16 (+ acc. rei) ; *ask of God* 2:23 (+ *id.*) ,

vid. *vide* , see.

acc. cogn. acc. . of cognate meaning with verb.

obj. object.

of God or man 6:8 (+ acc. cogn.), v 13 , c. מְוֹקְדִים of God 2:18 (acc. rei); = *pray* , ב' וּמְתַחֲנִין קְדָם א' 6:12 , ב' בְּעוֹתָהּ v 14 . 2. *seek* , acc. pers. 2:13 , acc. rei 6:5 . Pa. Impf. 3 mpl. יִבְעוֹן (K § 47,3) ; M^{ad loc.} conj. (יִבְעוֹן) 4:33 *resort* (for favours) to, ל pers.

† בְּעוֹן S¹¹⁵⁹ TWOT^{2635a} (K § 61,4) **n. f. petition** (□ Syriac) ;— abs. ב' Dn 6:8 ; sf. בְּעוֹתָהּ v 14 (both acc. cogn. c. בְּעָא).

† בְּעֵל S¹¹⁶⁹ TWOT²⁶³⁶ (K § 54,3γ) **n. m. owner, lord** (Syriac , used similarly; cf. BH בְּעֵל , √ בְּעַל ; also □ בְּעֵיל) ;— cstr. בִּי־טָעַם Ezr 4:8 , 9 , 17 i.e. *commander* (Andr^{M 56} as translation of Persian *framātār* , *commander*).

† [בְּקָעָא] **n. f. plain** (□ ; BH בְּקָעָה , √ בקע ; cf. Syriac , √) ;— cstr. בְּבַקְעַת דִּוְרָא Dn 3:1 .

† [בְּקַר] S¹²⁴⁰ TWOT²⁶³⁸] **vb. Pa. inquire, seek** (only Ezr) (□ Syriac; v. BH) ;— Pf. 3 mpl. בְּקָרוּ 4:19 ; 6:1 ; Impf. 3 ms. יִבְקֵר 4:15 ; Inf. לְבַקְרָהּ 7:14 ;— *inquire* , c. לַעַל (rei) *concerning* 7:14 ; c. subj. indef. , = pass. , 4:19 *search was made* , so 6:1 , 4:15 . **Hithpa.** Impf. 3 ms. יִתְבַּקֵּר 5:17 , impers. , *let search be made* .

† I. [בַּר] S^{1247, 1248, 1249, 1250, 1251} TWOT^{2639, 2640, 277, 288a, 288b} GK^{1337, 1338, 1339, 1340}] **n. m. son** (□ *id.* ; Syriac , Mand. בַּרָּ Nö^{M § 148} , Old Aramaic Nab. Palm. בַּר (and בִּן) Lzb^{242 f.} ; Sab. בַּר according to Mordtm^{VOJ x. 154 f.} ; = בִּין , ן becoming ך , Philippi^{ZMG xxxii (1878), 36 ff.} Brock^{Syriac Gr. § 76} *al.* ; √ diff. from בִּן according to JHMich^{Thes K § 63} *al.* ; BH בַּר Aramaism for בִּין) ;— cstr. ב' Dn 3:25 + ; sf. בְּרִיהַ 5:22 ; pl. cstr. בְּנֵי Ezr 6:9 + ; sf. בְּנוֹהֵי 6:10 ; 7:23 , בְּנֵיהוֹן Dn 6:25 ;— 1. *son (s)* Ezr 5:1 , 2^(x2) ; 6:14 Dn 5:22 ; 6:25 Ezr 6:10 ; 7:23 ; בְּנֵי יִשְׂרָאֵל 6:16 = *Israelites* , בְּנֵי גְלוּתָא = *captives* v 16 Dn 2:25 ; 5:13 ; 6:14 ; בְּרֵאֲנָשׁ 7:13 i.e. *one of human kind* , בְּנֵי אֲנָשָׁא *men* 2:38 ; 5:21 ; בְּרֵאֲלֵהִין 3:25 *a divine (or angelic) being* (v. Dr , and cf. BH Gn 6:2 Jb 1:6) ;

Mordtm J. H. Mordtmann.
Philippi F. Philippi.
Gr H. Grätz.
JHMich J. H. Michaelis.

בֶּן־שְׁנַיִם וְגוֹ' 6:1 *a son of 62 years = 62 years old* (BH בֶּן־9). 2. of bullocks, בְּנֵי תוֹרִין Ezr 6:9 .

II. בַּר S ^{1247, 1248, 1249, 1250, 1251} TWOT ^{2639, 2640, 277, 288a, 288b} GK ^{1337, 1338, 1339, 1340}
v. ברר .

† [בָּרַךְ] **vb.** kneel, bless (so BH) ;— Pe. Pt. 1. act. בָּרַךְ עַל־בְּרָכוֹהִי Dn 6:11 *kneeling on his knees* (in prayer). 2. pass. בָּרַךְ Dn 3:28 *blessed* (be) the God, etc. Pa. *bless, praise*: Pf. 3 ms. בָּרַךְ 2:19 , 1 s. בְּרִיכַת (K ^{§ 39,3}) 4:31 , both c. ל of God; Pt. pass. מְבָרַךְ 2:20 the name of God (be) *blessed* .

† [בָּרַךְ] S ¹²⁸⁹ TWOT ²⁶⁴¹] **n.** [**f.**] knee ;— pl. sf. בְּרָכוֹהִי Dn 6:11 .

† [אֲרֻכְבָּה] S ⁷⁵⁵ TWOT ²⁶⁰⁸] **n. f. id.** (by transp.; cf. רְכוּבָא , רְכוּבָא ^J אֲרֻכְבָּתָא ; Chr-Pal. Schwally ^{Idiot.} ⁸⁹ (who > expl. from √ רכב , cf. Schulth ^{Lex.} ¹⁹⁴); Arabic *id.*) ;— pl. sf. אֲרֻכְבָּתָהּ Dn 5:6 *his knees* .

† בָּרַם S ¹²⁹⁷ TWOT ²⁶⁴² **adv.** with adverbs. force, **only, nevertheless** (der. uncertain: Nö ^M ²⁰² = בָּרַ + מָא , lit. *except what*: אֲרַם בָּרַם often for אַךְ , אוּלַם ; Syriac Ex 9:16 ; 21:21 , and in NT for πλὴν ; Chr-Pal.) ;— Dn 2:28 ; 4:12 hew down the tree, etc., אֲשַׁבְּקוּ ... בָּרַם *only* leave the stump, etc., v 20 5:17 Ezr 5:13 .

ברר (√ of foll.; BH ברר , בָּרַר † Jb 39:4) .

† II. [בָּרַר] S ^{1247, 1248, 1249, 1250, 1251} TWOT ^{2639, 2640, 277, 288a, 288b} GK ^{1337, 1338, 1339, 1340}] **n.** [**m.**] open **field** ;—emph. בָּרָא , in 'הַיְיֹת ב' (= BH הַשְּׂדֵה), Dn 2:38 ; 4:9 , 18 , 20 , 22 , 29 ; ב' דְּתֵאָא דִּי ב' v 12 , 20 .

† בִּשְׂרָר S ¹³²¹ TWOT ²⁶⁴³ **n. m. flesh** (בִּסְרָר , Syriac ; BH בִּשְׂרָר √ בִּשְׂרָר) ;— abs. ב' Dn 7:5 *flesh* (as devoured by beast); emph. בִּשְׂרָרָא 2:11 *flesh* = mankind, כָּל־ב' 4:9 = all creatures.

† [בַּת S^{1004, 1323, 1324, 1325} TWOT^{241, 254b, 2644, 298a} GK^{1426, 1427, 1428}] **n.** [**m.**]
bath, liquid measure (□ ; perhaps loan-word from BH II. בַּת, √ בתת);— pl.
abs. בַּתִּין Ezr 7:22 ^(×2).

בַּת Dn 6:19 v. [בֵּית].

בַּתֵּר S¹³³⁴ TWOT²⁹⁷ GK¹⁴³⁹ v. sub אַתֵּר.

ג

גֵּאָה (prob. √ of foll.; BH גֵּאָה *rise up*).

† גֵּיָה S^{1465, 1466, 1467} TWOT^{2651, 299h, 326c} GK^{1575, 1576} **n. f. pride** (□ גֵּיָה ;
BH גֵּאָה ; cf. K § 55, 1 (but also 6 a));— abs. 'גֵּי Dn 4:34 *in pride* .

† [גֵּב S^{1354, 1355} TWOT^{2645, 303a} GK^{1461, 1462}] **n.** [**m.**] either back (□ גֵּב
back, top; BH גֵּב, √ גנב), or < **side** (√ גנב, cf. Arabic *side*, Syriac *side*, √ ;—
v. also D^{WB 65});— pl. sf. Dn 7:6 Kt wings עַל־גַּבֵּיהֶּ on *its sides* (Bev Behrm
Dr ; Qr גַּבֵּיהֶּ perhaps *its back*, so most).

† [גֵּב S¹³⁵⁸] **n. m. pit, den of lions** (□ גֵּב, Syriac *pit*; ? cf. BH גֵּב
n.pr.loc., √ גבב);— cstr. 'ג Dn 6:8, 25 ; גֵּב v 13 ; emph. גַּבֵּא v 17, 18, 20
, 21, 24 ^(×2), 25 .

גֵּבֵר (√ of foll.; *be strong*, so □ ; BH גַּבֵּר).

גְּבַר S¹⁴⁰⁰ TWOT^{2647a}₂₁ **n. m. man** (BH);— abs. 'ג Dn 2:25 ; 5:11 ; pl. abs. גְּבָרִין (K § 54, 3^ε) 3:24 , 25 , also, = *certain ones*, v 8 , 12 , 20 ; emph. גְּבָרִיא Ezzr 4:21 ; 5:4 , 10 ; 6:8 Dn 3:12 + 9 times Dn.

† [גְּבוּרָה S^{1369, 1370} TWOT^{2647b, 310c} GK¹⁴⁷⁶] **n. f. might** ;—emph. גְּבוּרָתָא (K § § 9c; 57b)^α but M-A § 72^c) Dn 2:20 , 23 .

† [גְּבַר S¹⁴⁰² GK¹⁵⁰⁷] **n. m. mighty one** ;— pl. cstr. חִיל גְּבָרֵי־ Dn 3:20 (= BH גְּבוּרֵי חִיל).

‡ † גְּדָ, בְּרִיא **n. m. pl. emph.** Dn 3:2 , 3 , dub. : most think || form of [גְּזָפָר] *treasurer* (or, Mey ^{Entst. J. 23}, textual error for 'גז'); Gr Bev *al.* read גְּדָ, בְּרִיא *ministers* (3:24); poss. (v. Lag Dr *al.*) dittogr. for following דְּתָ, בְּרִיא .

† [גָּדַד S¹⁴¹⁴ TWOT²⁶⁴⁹] **vb. hew down** (□^J ; Syriac (rare); BH *cut*) ;— Pe. Imv. mpl. גָּדְדוּ אֵילָנָא (K § 46, Beisp. ^α) Dn 4:11 , 20 .

† [גּו S^{1458, 1459} TWOT^{2650, 326a} GK¹⁵⁶⁷] **n. m. midst** (Egyptian Aramaic Nab. Palm. גּו ; □ גּוּ ; especially cstr. בְּגוּ , לְגוּ , מְגוּ ; so Syriac ; *cf.* BH גּו , p. 156) ;— cstr. גּוּ (so Nab. Cooke ^{No. 94}) Dn 3:26 + , 7:15 edd., Gi גּו (Baer גּוּ , v. on 3:6) ; sf. 3 ms. גּוּה † Ezzr 5:7 , 3 fs. גּוּה † 4:15 ; 6:2 ;— *midst*, always *c.* preps.: **a.** בְּגוּ (= Heb. בְּתוֹךְ), Dn 3:25 בְּגוּא נוּרָא , 4:7 ; 7:15 Ezzr 4:15 ; 5:7 בְּגוּה בְּתִיב בְּגוּה , 6:2 . **b.** לְגוּא Dn 3:6 , 11 , 15 , 21 , 23 , 24 . **c.** מִן־גּוּא Dn 3:26 .

גְּוָה S^{1465, 1466, 1467} TWOT^{2651, 299h, 326c} GK^{1575, 1576} v. גָּוָה .

[גּוּחַ S¹⁵¹⁹ TWOT³⁴⁵ , גּוּחַ S^{1518, 1520} TWOT³⁴⁵ GK^{1631, 1632}] v. **Haph.** Pt. pl. f. מְגִיחָן *breaking forth*, of winds Dn 7:2 .

† [גַּזְבָּר S¹⁴⁸⁹ TWOT³³⁴ GK¹⁶⁰¹] **n. m. treasurer** (Pers. loan-word (Scheft⁸¹); □ Syriac BH ; K §^{64,3} ; in Bab. *ganzabaru* Peiser^{ZAW xvii (1897), 347}) ;— pl. emph. גַּזְבָּרַיִם Ezr 7:21 .— Vid. בְּרִיָּא , גָּ .

† [גַּזַּר S¹⁵⁰⁵ TWOT²⁶⁵⁴] **vb. cut, (divide,) determine** (so □ Syriac, in both meanings; BH usually *divide* , † Jb Est *decree*) ;— Pe. Pt. act. as subst. , pl. abs. גַּזְרֵינָא *determiners* (of fate; astrologers or soothsayers) Dn 2:27 ; 5:11 ; emph. גַּזְרֵינָא 4:4 ; 5:7 (cf. Dr. ; Arabic RS^{JPhil. xlii (1885), 781}). **Hithpe.** Pf. 3 fs. הִתְגַּזְרֹתָ 2:34 a stone *was cut out* , so אֶתְגַּ' (K §^{23.1; 30,2}) v 45 (c. גָּ of source).

† [גַּזְרָה S^{1509, 1510} TWOT^{2654a, 340b} GK¹⁶²⁰] **n. f. decree** (□ גַּזְרָה , Syriac) ;— cstr. גַּזְרֵת Dn 4:14 , 21 .

† [גִּין] c. בָּ , בְּגִין **prep. on account of** (so Gal Aramaic, D §^{47,3}) , read perhaps in 7:15 : v. נִדְנָה .

† [גִּיר S¹⁵²⁸ TWOT²⁶⁵⁵] **n. [m.] chalk, plaster** (so □ ; BH once, p. 162) ;—emph. גִּירָא Dn 5:5 .

[גַּלְגַּל S^{1534, 1535} TWOT^{2657a, 353i} GK^{1649, 1650}] v. גַּלַּל .

† [גַּלָּה , גַּלָּא S¹⁵⁴¹ TWOT²⁶⁵⁶] **vb. reveal** (BH גַּלָּה *uncover, reveal*) ;— Pe. *reveal* secrets, human agent: Inf. לְמַגְלֵא Dn 2:47 ; of God, Pt. act. גַּלָּא v 22 , 28 , 29 , 47 . Pll il Pf. גַּלֵּי v 19 , גַּלֵּי v 30 , *revealed* (W^{CG 225} Nö^{LCB, 1896, 703}) ;—of secret, c. ל pers. **Haph.** *take into exile* (BH **Hiph.**), Pf. 3 ms. הִגְלֵי , c. acc. pers. Ezr 4:10 ; 5:12 (ל loc.).

† [גְלוּ S¹⁵⁴⁷ TWOT^{2656a} K §^{61,4}] **n. f. exile** ;—emph. גְלוּתָא גְלוּתָא i.e. exiles, Ezr 6:16 Dn 2:25 ; 5:13 ; 6:14 (cf. BH גְלוּתָא).

Peiser F. E. Peiser.
RS W. Robertson Smith.
JPhil. Journal of Philology (Engl.).
Gal Galilee.

גלל S¹⁵⁵⁸ TWOT³⁵² GK¹⁶⁷³ (√ of following; BH II. ללל; Palm. ללל Lzb²⁵⁰ SAC³⁶ Cooke³³⁴, = στήλη λιθίνη).

† גלל S¹⁵⁶⁰ TWOT²⁶⁵⁷ n. [m.] **rolling**;— abs. אבן גלל Ezr 5:8; 6:4 *stones of rolling*, too heavy for carrying.

† [גלגל S^{1534, 1535} TWOT^{2657a, 353i} GK^{1649, 1650}] n. m. **wheel** (□ BH; Syriac);— pl. sf. גלגל דני Dn 7:9 of throne-chariot of God.

† מגלה S^{4039, 4040} TWOT^{2657c, 353m} GK⁴⁴⁷⁹ n. f. (book-) **roll** (□ BH);— Ezr 6:2.

† [גמר S¹⁵⁸⁵ TWOT²⁶⁵⁸] vb. **complete** (often □ Syriac; rare BH);— Pe. Pt. pass. גמיר Ezr 7:12 as adj. *perfect* (read perhaps ג'לם, Torrey Berthol; cf. 5:7).

† [גז S¹⁵⁹⁶ TWOT²⁶⁵⁹] n. m. Ezr 6:1 **treasure** (□; v. BH [גזים], sub גז);— pl. emph. גזות Ezr 6:1, ג' די מלכא בית, 5:17, cstr. בית גזי מלכא 7:20.

† [ג S^{1610, 1611} TWOT^{2660, 373a} GK¹⁷²⁶] n. f. Dn 7:4 **wing** of bird (□ ג, גפא, גנפא (? D^{WB 79}), Syriac; akin to BH גא, Assyrian *agappu*? according to Nö^{M 77} (cf. Mand. גאדפא, □ גדפא), *Id.*^{GGA, 1884, 1019}, √ גד, Arabic *fly, row* (but this loan-word Frä²²⁷));— pl. abs. *wings*, גפין Dn 7:4, 6; sf. גפיה v 4 Kt (Qr sg. גפה).

† [גרם S¹⁶³⁵ TWOT²⁶⁶¹] n. [m.] **bone** (BH גרם; Chr-Pal. Schulth^{Lex. 46});— pl. sf. גרמיהון Dn 6:25.

† [גשם S¹⁶⁵⁵ TWOT²⁶⁶²] n. m. Dn 4:30 **body** (v. √ גשם in BH; □^J גשמה, גשמה (D^{WB 83}), Syriac, *body, self*);— *body* of man, sf. גשמה Dn 4:30; 5:21; 7:11, pl. sf. גשמיהון (K^{§ 15 a}) 3:27, 28, both Kt, Qr sg. גשמיהון (K^{§ 54, 3 b})).

ד

† **דָּא** S¹⁶⁶⁸ TWOT²⁶⁶³ **demonstr. pr. f. this** (= BH דָּא : Zinj. Têma, Cappad. Egyptian Aramaic דָּא , Nab. דָּא , Palm. דָּא (Lzb²⁶⁴; Eph. i. 323 Cooke²⁶), □ דָּא : v. further sub BH דָּא . The corresp. masc. is דָּנָה) ;— *this* , Dn 4:27 הָלָא דָּא הָיָא בְּבָלְ , רַבְתָּא , 5:6 דָּא לְדָא נָ, קִשְׁן , רַבְתָּא , 7:3 (v. דָּא 1 b), v 8 דָּאֵרִין . בְּקִרְנָא־דָּא v. [דוּר] .

† **דָּב** S^{1677, 1678} TWOT^{2664, 396a} GK¹⁸⁰⁰ **n. [m.] bear** (so □ BH √ דָּבב ; Syriac) ;— abs. 'ד Dn 7:5 .

† [**דָּבַח**] S^{1684, 1685} TWOT^{2665, 2665a}] **vb. sacrifice** (BH דָּבַח) ;— Pe. Pt. act. pl. דָּבַחִין Ezr 6:3 , c. acc. דָּבַחִין , v. foll.

† [**דָּבַח**] S^{1684, 1685} TWOT^{2665, 2665a}] **n. [m.] sacrifice** ;— pl. abs. דָּבַחִין Ezr 6:3 .

† [**מִדְּבַח**] S⁴⁰⁵⁶ TWOT^{2665b}] **n. [m.] altar** ;—emph. מִדְּבַחֵא Ezr 7:17 .

† [**דָּבַק**] **vb. cling** (BH) ;— Pe. Pt. pl. דָּבַקִין דָּנָה עַם־דָּנָה Dn 2:43 .

† [**דָּבַרְהָ**] S^{1700, 1701} TWOT^{2667, 399e} GK¹⁸²⁶] **n. f. cause, reason** (BH *id.* , √ דָּבַר , cf. על דָּבַר Egyptian Aramaic S-C Pap. B 5.6.8.16) ;— cstr. in adv. phr. עַל־דָּבַרְתָּ דִּי Dn 2:30 *for the cause* (to the intent) *that* , 4:14 (read עָלְ for עַד K[§] 11,2 Bev).

דָּהַב S¹⁷²² TWOT²⁶⁶⁸₂₃ **n. m. Dn 2:32 gold** (so □ Syriac; BH דָּהַב) ;— abs. 'ד Dn 2:32 + , דָּהַב Ezr 7:15 ; emph. דָּהַבָּה 5:14 ; 6:5 ; 7:18 , בָּא־ Dn 2:35 + 15 times Dn.

‡ † דָּהוּא Kt , דִּהְיָא Qr , according to Thes and most **n.pr. gent.** Ezr 4:9 , v. conj. identif. by DI ^{Baer} Dn x Scheft ^{81 f.} ; < read דָּהוּא *that is* , Hoffm ^{ZA ii. 54} Marquart ⁶⁴ Mey ^{Entst. J. 36} , □ οἱ εἰθίϋ .

† [דָּוַר S ^{1752, 1753, 1754} TWOT ^{2669, 418, 418a} GK ^{1883, 1884, 1885}] **vb. dwell** (v. BH) ;— Pe. Impf. 3 fs. of beasts דָּוַרְתָּ Dn 4:18 ; 3 mpl. birds יִדְרוּן v 9 (Qr f. יִדְרוּן , f. subj., צִפְרִי , follows, cf. v 18 and K ^{§ 98, 2 c, Anm. 3}) ; Pt. pl. of men, דָּאֲרִין Kt 2:38 ; 3:31 ; 6:26 (Qr יִרְיִן , דָּ) ; as subst. , cstr. דָּאֲרֵי Kt 4:32 ^(×2) (Qr יִרְיֵי , דָּ) *dwellers* .

דָּר S ¹⁸⁵⁹ TWOT ^{2669a} **n. [m.] generation** (BH דָּוַר) ;— abs. in phr. עַם־דָּרְךָ Dn 3:33 ; 4:31 (is) *with generation and generation* , i.e. endures gen. after gen.

† [מְדוּרָה] **n. [m.] dwelling-place** ;— sf. מְדוּרָתְךָ Dn 4:22 , 29 , מְדוּרָה 5:21 .

† [מְדָרָה] **n. m. id.** ;— sf. מְדָרָהּ Dn 2:11 .

† מְדִינָה **n. f. continuance** (□ *id.* ; v. BH דָּוַר) ;— abs. in phr. 'בַּת־*continually* Dn 6:17 , 21 .

† דְּוִרָא S ¹⁷⁵⁷ **n.pr.loc.** near Bab. , only בְּקִעַת דְּ Dn 3:1 , □ του περιβόλου (Syro- Hex . περίβολον) , Θ Δειρα ; *Dûru* is name of several places in Babylonia DI ^{Par . 216; Baer Dn. p. x} , cf. Andr ^{M 58} ; Hoffm ^{Pers. Märtyrer 164 f.} ; name of small river and mounds Opp ^{Expéd. i. 238 f.} (v. Dr) ; improb. expl. as = *zôr* , *depression* (name actually used of lower Euphr. and Tigris valleys) by Wetzst ^{De Jes 3 701 f.} ; Bab. *dûru* = *wall* .

† [דָּוַשׁ S ^{1758, 1759} TWOT ^{2670, 419} GK ¹⁸⁸⁹] **vb. tread down** (BH) ;— Pe. Impf. 3 fs. (sf. of earth) דָּוַשְׁתָּהּ Dn 7:23 , subj. beast.

Hex Hexatuch.
DI Friedrich Delitzsch, *Wo lag das Paradies?*
Opp Jules Oppert.
Wetzst J. G. Wetzstein
De Franz Delitzsch.
Jes Jesaias.

‡ † [דָּוָהָה] S ¹⁷⁶¹ TWOT ²⁶⁷¹] **n. f.** dub. ;— pl. abs. דָּוָהָה Dn 6:19 , Vrss conject. ; AV RV *instr. of music* (so AE , assuming meaning *strike* [strings] for דָּוָהָה [BH דָּוָהָה] *thrust*; Saad RVm *dancing-girls*; Bertholdt *al. concubines* (from sens. obsc. of Arabic), but then read prob. לְדָוָהָה (5:2 , 3 , 23) Marti Prince Dr .

† [דָּוָהָה] S ¹⁷⁶³ TWOT ²⁶⁷² **vb. fear** (so □ Syriac; BH II. [דָּוָהָה]) ;— **Pe.** Pt. act. pl. דָּוָהָה Dn 5:19 , c. מְדָוָהָה of king, 6:27 , *id.* of God; pass. דָּוָהָה *terrible* 2:31 , f. דָּוָהָה 7:7 , 19 . **Pa.** Impf. 3 ms. sf. וַיִּדְוָהָה 4:2 the dream *made me afraid* .

דָּי S ¹⁷⁶⁸ TWOT ²⁶⁷³ **part. of relation who, which, that** , used also as **mark of gen.** and **conj. that, because** (Aramaic of Nineveh, Bab. Zinj. Nerab, Cilicia, Têma, Egypt, דָּי (Lzb ^{267, 446} RÉS ³⁶¹ S-C ^{Pap. A 2+}); Nab. Palm. דָּי ; □ דָּי (except in cpds. , as דָּי *mine* , דָּי *his*); Sam. ; Syriac ; Ethiopic *za*: of same origin as Arabic *possessor of* [*cf.* sub BH דָּהָה]. Properly a demonstr. *that* [*cf.* דָּהָה ; in Ethiopic *ze* is ‘this’, *za* ‘which’]; but this being referred by usage to something preceding becomes equiv. to the relative *who, which* , used, however, more widely than Heb. דָּי) ;— **1.** as **rel. who, which** (construed like דָּי) : **a.** Je 10:11 Dn 2:11 מְדָוָהָה *whose* dwelling, v 24 מְדָוָהָה *whom* the king had appointed, v 26 מְדָוָהָה *whose* name was B., 4:5 ; 5:12 , 23 , etc.; = *that which* 2:23 ; = *him that* Ezr 7:25 ; 6:15 Dn 7:17 אַרְבַּע דָּי *which* are four (v. אַרְבּוֹן). Sq. pron. of 2 ps. (*cf.* דָּי 3), Dn 2:37 thou, O king ..., דָּי ... *to whom* ... hath given, 4:19 ; 4:6 *as to whom* I know, etc. (*cf.* דָּי 4 **d end**). Sq. דָּי = *where* Ezr 6:1 , so דָּי alone 6:3 Dn 2:38 ; of time, דָּי *at the time when* , etc., 3:5 , 15 . With the pred. an inf. c. דָּי , Dn 6:9 דָּי *which* is not to be changed, Ezr 6:8 ; a place- or other determination, Dn 3:20 valiant men דָּי *that* were in his army, 5:2 דָּי *the* בְּיָמָיו , 7:20 Ezr 4:24 ; 5:6 ; 6:2 , 6 ; *cf.* Dn 2:25 ; 5:13 ; 7:7 Ezr 7:23 . דָּי = *without* , Ezr 6:9 ; 7:22 (so דָּי □ Gn 15:2 Ex 21:11); *cf.* Dn 2:34 , 45 . **b.** מִן דָּי , דָּי (*cf.* in late Heb. מִן דָּי , מִן דָּי **1 e b**) *whoever, whatever* , so † Dn 3:6 , 11

Vrss Old Versions.
 AE Aben Ezra.
 Saad Arabic Version of Saadya.
 RVm Revised Version margin.
 cpds. compound, compounded.

† דין S^{1777, 1778, 1779, 1780} TWOT^{2674, 426, 426a} GK^{1878, 1906, 1907} **n. m.** Ezr 7:26 **judgment**;— abs. 'ד Dn 4:34 = *justice* (of ways of God); emph. דִּינָה מְתַעֲבֵד מִיָּהּ Ezr 7:26 *judgment be executed upon him*; דִּינָי = *judges, court* Dn 7:10, 26 + perhaps v 22 (reading 'דְּהַב וְדָ [וְשִׁלְטָנָא], Ew Bev Kmp Dr); MT however = *judgment was given in favour of* (v. Dr).

† [דִּינָי] S^{1781, 1782} TWOT^{2674a, 426b} GK¹⁹⁰⁸] **n. m. judge**;— pl. דִּינָיִם Ezr 7:25

† [מְדִינָה] S^{4082, 4083} TWOT^{2674c, 426d} GK⁴⁵¹⁹] **n. f. (judicial) district, province** (K § 60,3^d); also BH);—emph. מְדִינָתָא (M-A § 72^c) Ezr 5:8 ; 6:2 ; cstr. מְדִינַת Dn 2:48, 49 ; 3:1, 12, 30 Ezr 7:16 ; pl. abs. מְדִינָן 4:15, emph. מְדִינָתָא Dn 3:2, 3 .

דַּנְיָאֵל S^{1840, 1841} GK¹⁹⁷⁵ **n.pr. m. Daniel** (BH *id.*);— Dn 2:13, 14 + 50 times Dn.

דַּיִינָא S¹⁷⁸⁴ **n.pr. gent. (?)** Ezr 4:9 (so most, but Hoffm^{ZA ii.55} Marquart⁶⁴ Andr^{M 59} Mey^{Entst. J. 39} Str⁴⁶ read דַּיִינָא *judges* (as transl. of Pers. *dâtabara*), while Scheft⁸¹ (improb.) cp. OIran. *denya*, (the) *orthodox*, i.e. Persians) .

† דִּן S¹⁷⁹¹ TWOT²⁶⁷⁵ **demonstr. pr. m. this, f. דִּן**; only Ezr; Dn uses דִּכְן (Egyptian and Cappad. Aramaic דִּן (CIS^{ii.151} RÉ S^{361B} S-C^{Pap.} (f. דְּכָא, דְּכִי ib.^{F 6,9}), Lzb^{Eph. i.67}); □ דִּיכִי, f. דִּן; Arabic; Ethiopic From, דִּן, דִּנ (f.), with the affix דִּ (W^{CG 110}), thus lit. = Germ. *dieser da* . The pl. is דִּינָא, q.v.);— *this* (always after its subst.), Ezr 5:16 וְשִׁבְצָר דִּן, v 17 בֵּית־אֱלֹהֵא דִּן, 6:7, 8, 12 ; f. 4:13, 15^(x2), 16, 19, 21 all קִרְיָתָא דִּן, 5:8 .

† דִּכְן S¹⁷⁹⁷ TWOT²⁶⁷⁶ **demonstr. pr. comm. this, that**; only Dn; Ezr uses דִּן (דִּן + demonstr. affix *n*, W^{CG 111});— Dn 2:31 'צִלְמָא ד', 7:20, 21 'קִרְנָא ד' .

Ew H. Ewals.

Kmp A. Kamphausen.

MT Masoretic Text.

transl. translate (translated, translation); rarely = transitive.

† [דְּכַר] S¹⁷⁹⁸ TWOT^{2677a}] **n. m. ram** (□ דְּכָרָא , Syriac *id.* , also (and primarily) *male* , v. BH דְּכָר) ;— pl. דְּכָרִין for sacrifice Ezr 6:9 , 17 ; 7:17 .

† [דְּכָרוֹן] **n. [m.] memorandum, record** (BH דְּכָרוֹן , √ דְּכַר ; cf. Nab. Palm. דְּכָרוֹנָה (דְּכָרָא) Lzb²⁶⁸ SAC⁴⁰ Cooke²³⁴⁺) ;—emph. דְּכָרוֹנָה Ezr 6:2 .

† [דְּכָרוֹן] **n. [m.] id.** ;— pl. emph. דְּכָרוֹנָיָא Ezr 4:15 (×2) .

† [דָּלַק] S¹⁸¹⁵ TWOT²⁶⁷⁸] **vb. burn** (BH) ;— Pe. Pt. act. דָּלַק (K § 29,1) Dn 7:9 *burning* fire.

† [דָּמָה] S¹⁸²¹ TWOT²⁶⁷⁹] **vb. be like** (BH I. דָּמָה) ;— Pe. Pt. act. דָּמָה Dn 3:25 (ל pers.) ; f. דָּמָהּ 7:5 (לְדָבָר) .

דָּנָה S¹⁸³⁶ TWOT²⁶⁸⁰₅₇ **demonstr. pr. comm. this** (Zinj. זִנְיָה , Egyptian Aramaic זִנְיָה (S-C Pap. B 17+) ; זִנְיָה (ib. C⁶, D⁸) ; Nab. Palm. דְּנָה (Lzb²⁶⁴ Cooke²⁶) ; □ דִּין (e.g. 1 S 10:27) and (with הָ , i.e. הֵאֵא , *ecce*) הֵדִין ; Aramaic of Têma זִנְיָה (Cooke^{195.198}) ; Syriac (contr. for דְּנָהּ , הָ) ; Mand. הֵאֵזִין ; Sab. (Hom^{Chrest. 13}) ; Ethiopic : all from [דָּהָ ,] זִה , + demonstr. *n* (W^{CG 108f.}) ; fem. Biblical Aramaic דָּהָ , □ דָּהָ , הֵדָהּ , Syriac , Mand. הֵאֵזִי , Ethiopic without the *n* ; the pl. is אֵלִין , q.v.) ;— *this*: **a.** Dn 2:18 דָּנָהּ רִזְאָהּ *this* secret, v 28 , 29 , 30 + , Ezr 4:11 ; 5:3 , 4 , 9 + ; כָּל-דָּנָהּ Dn 5:22 . **b.** אַחֲרֵי דָּנָהּ *after this* † Dn 2:29 , 45 ; so בְּאַחֲרֵי דָּנָהּ † 7:6 , 7 . **c.** כְּדָנָהּ *like this, thus* , † Je 10:11 (= Heb. כִּפֹּה) , Dn 2:10 מִלְּתָא כְּדָנָהּ *a word like this* (cf. כְּזֹאת Est 4:14) , 3:29 Ezr 5:7 . **d.** עַל-דָּנָהּ *on account of this* † Dn 3:16 Ezr 4:22 ; 5:5 , 17 ; 6:11 ; as conj. = *therefore* (cf. Heb. עַל-זֹאת) Ezr 4:14 , 15 . — Vid. also קָבַל and קָדְמָה .

† [דָּקַק] S¹⁸⁵⁵ TWOT²⁶⁸¹] **vb. be shattered, fall to pieces** (BH) ;— Pe. Pf. 3 mpl. דָּקַק Dn 2:35 . **Haph. break in pieces**: Pf. 3 fs. הִדְקַקְתָּ 2:34 , 45 , 3 mpl. הִדְקַקְתֶּם 6:25 (all sq. acc.) ; Impf. 3 fs. תִּדְקַק 2:40 (abs.) , v 44 (acc.) ; sf. תִּדְקַקְנָהּ 7:23 ; Pt. act. מְדֻקָּק 2:40 (acc.) , f. מְדֻקָּקָהּ (K § 46,3b) abs. 7:7 , 19 .

contr. contract, contracted.

דָּר S¹⁸⁵⁹ TWOT^{2669a} v. דָּר .

דָּרִיּוֹשׁ S^{1867,1868} GK²⁰⁰³₁₅ **n.pr. m.** (BH *id.* ; Egyptian Aramaic דָּרִיּוֹשׁ RÉS³⁶¹ S-C^{H 1+}) ;— **1.** Darius Hystaspis Ezr 4:24 + 8 times Ezr. **2.** ‘Darius the Mede’ Dn 6:1 , 2 , 7 , 10 , 26 , 29 .

דָּרַע (√ of following; BH II. דָּרַע , דָּרַע) .

† [דָּרַע S¹⁸⁷² TWOT^{2682a}] **n.** [**f.**] **arm** (so □ Syriac) ;— pl. sf. דָּרַעוֹהִי Dn 2:32 .

† אֲדָרַע (K §^{60,1}) **n.** [**f.**] **force** (proposes *arm* , □ (rare); BH אֲדָרַע) ;— abs. בָּא וְחֵילִי Ezr 4:23 *by force and power* , forcibly.

† דָּת S^{1881,1882} TWOT^{2683,458} GK²⁰¹⁷ **n. f.** Dn 6:9 **decree, law** (Syriac; Pers. loan-word, v. BH) ;— ‘ד abs. Dn 6:16 ; 7:25 , cstr. Ezr 7:14 + ; emph. דָּתָא Ezr 7:12 + ; sf. דָּתְכוֹן Dn 2:9 ;— **1.** *decree* of king Dn 2:13 , 15 Ezr 7:26 ; *c.* sf. Dn 2:9 *decree against you* . **2.** unchangeable *law* of Medes and Pers. Dn 6:9 , 13 , 16 . **3.** *law* of God (in mouth of non-Jews): Dn 6:6 Ezr 7:12 , 14 , 21 , 26 , so (abs.) Dn 7:25 ; *laws* of God Ezr 7:25 .

† [דָּתָא S¹⁸⁸³ TWOT²⁶⁸⁴] **n.** [**m.**] **grass** (so □ Syriac; BH דָּשָׂא) ;— emph. דָּתָאָא Dn 4:12 , 20 .

‡ † [דָּתְבָר] **n. m. judge** (loan-word from Pers. *dâtabara* , *law-bearer, judge* (*cf.* דָּיְנִיא), Andr^{M 59} Mey^{Entst. J. 23} Dr Dn; in Bab. as *dâtabar(r)i* Hilpr^{Bab. Exp. ix. 28}) ;— pl. emph. דָּתְבָרִיא Dn 3:2 , 3 .

ה

הַ TWOT ⁴⁶⁰ **interrog. part.** (BH הַ , q.v. : □ הַ ; not Syriac: on the vocal., v. K § ^{67,2}) ;— Dn 2:26 הַאִי־תִיךָ *art thou ...?* 3:14 אֶצְדָּךָ (Baer Gi ; edd. אֶצְדָּךָ), 6:21 הַיִּכְלֵךְ *can he ...?* הַלֵּאֵךְ *nonne?* † 3:24 ; 4:27 ; 6:13 .

† הָ S ¹⁸⁸⁸ TWOT ⁰²⁶⁸⁷ **demonstr. part. lo! behold!** (BH אֵהָ (twice); Egyptian Aramaic and Têma אֵהָ (Cooke ^{195,198}); □ אֵהָ ; Syriac ; Mand. אֵהָ (Nö ^{M 81}); Arabic : in Aramaic also often prefixed to pr. 3 ps. for greater definiteness, as □ אֵהָהָא , (for *hā-hū*), v. Nö ^{M 89 f.} W ^{CG 106 f.}), Dn 3:25 .

† אֵהָ S ¹⁸⁸⁷ TWOT ⁴⁶¹ GK ²⁰²⁶ **demonstr. part.** , prefixed idiom. to הַ for greater definiteness, lit. *behold like* (BH אֵהָ , v. אֵהָ supr.), only in אֵהָ־כְדִי Dn 2:43 אֵהָ־כְדִי לֹא מִתְעַרְבֵי לָא פְרִזְלָא *like as iron doth not mingle with clay* (*cf.* a. □ אֵהָ ^O כְּמִנְא Gn 49:4 , so □ ^{JOR} אֵהָ הָא Is 5:28 ; 9:4 + often; □ ^{Jer} אֵהָ הָא Gn 26:4 , 18 , 22 + often; אֵהָ־כְדִי ψ 2:9 ; 5:10 , 13 + , also pleon. אֵהָ־כְדִי ψ 22:14 , 15 , 17 + often **b.** Palm. אֵהָ־כְדִי *as* (Lzb ²⁵⁹), as אֵהָ־כְדִי בְנִמוֹסָא *as (is) in the law* (Cooke ³²¹; so □ ^{Jer} אֵהָ־כְדִי ψ 2:9 , etc.), אֵהָ־כְדִי conj. (like Dn אֵהָ־כְדִי : = Heb. כְּאִשְׁרֵי), as אֵהָ־כְדִי דִּי גִבָּא *like as he levied*, Cooke ^{Tariff ii. b 12. 18, c 14. 17. 21. 26} [□ ^{OJon} אֵהָ־כְדִי אֵהָ־כְדִי אֵהָ־כְדִי have 'כְּמָא דִּי , □ ^{Jer} אֵהָ־כְדִי אֵהָ־כְדִי , S]. It is dub. whether אֵהָ־כְדִי belongs to **a** (notice especially □ ^{Jon}) or **b**: Schulth ^{ZAW 1902, 164 f.} to **b** , reading אֵהָ־כְדִי אֵהָ־כְדִי (but אֵהָ־כְדִי rare and late: D § ^{45.1}); Nes ^{OLTz. 1892, 488} from אֵהָ־כְדִי (v. BH) *how?*) . אֵהָ־כְדִי v. אֵהָ־כְדִי .

‡ † [אֵהָ־כְדִי S ¹⁹⁰⁷ TWOT ²⁶⁸⁹] **n. m. counsellor, minister** (Pers. loan-word; orig. form and meaning dub. , *cf.* Andr ^{M 60} Mey ^{Entst. J. 23} Dr Dn 3:24) ;— pl.

supr. *supra*, above.

Jer Jerome; also Jerusalem.

Tariff Palmyrene Tariff Inscription.

Nes E. Nestle.

emph. הַדָּבָר בְּרִיָּא Dn 6:8 ; cstr. הַדָּבָר בְּרִי 3:27 ; sf. הַדָּבָר בְּרִי 4:33 , -רוֹהִי 3:24 .—
Vid. אֲגַדְּ, בְּרִיָּא .

† [הַדָּם S¹⁹¹⁷ TWOT²⁶⁹⁰] **n.** [**m.**] **member, limb** (loan-word from Pers. *id.* Lag^{Ges Abh. 28} Fl^{Levy ChWB i. 423 b}); pl. abs. הַדָּמִין תַּתְּעַבְדוּן Dn 2:5 *ye shall be made members* , i.e. *dismembered* , so 3:29 .

† [הַדָּר S^{1922, 1923, 1924} TWOT^{2691, 2691a} GK²⁰⁷⁶] **vb.** **Pa. glorify God** (□ Syriac BH *honour man*) ;— Pf. 2 ms. הַדָּרְתָּ Dn 5:23 , 1 s. הַדָּרַת 4:31 ; Pt. act. מְהַדָּר v 34 (all *c.* ל pers.).

† [הַדָּר S^{1922, 1923, 1924} TWOT^{2691, 2691a} GK²⁰⁷⁶] **n.** [**m.**] **honour, majesty** , of kg. ;—emph. הַדָּרְא Dn 5:18 ; sf. הַדָּרִי 4:27 , 33 (where Behrm plausibly (after Theod) הַדָּרַת [□ הַדָּר *return*]).

הָנָא , הָנֵה S¹⁹³⁴ TWOT²⁶⁹²₇₁ **vb.** **come to pass, become, be** (BH הָנֵה) ;—
Pe. Pf. 3 ms. הָנֵה Dn 4:26 + , הָנָא Dn 5:19 + ; 3 fs. הָנַת Dn 2:35 הָנֵת Dn 7:19 ;
2 ms. הָנִיתָ Dn 2:31 , 34 , 1 s. הָנִית 4:1 + ; 3 mpl. הָנוּ Dn 2:35 + ; Impf. 3 ms.
לְהָנָא (K § 47, 1^b) Dr § 204 *Obs.* Nö^{M 215 ff.} ; *cf.* D § 61, 1^c) Dn 2:20 + ; 3 fs. תְּהַנֶּה
Dn 4:24 + , א — .. Ezr 6:8 + , 3 mpl. לְהָנוּ Ezr 6:10 + 6 times, 3 fpl. לְהַנִּין Dn 5:17 ;
Imv. mpl. הָנוּ Ezr 4:22 , הָנוּ 6:6 ;— **1.** *come to pass* Dn 2:28 , 29^(×2) , 45 . **2.** *come into being, arise* Ezr 7:23 ; *become, come to be* , *c.* n. pred. Dn 4:24 ; 5:29 and (= *represent*) 7:23 ; *c.* הַ like 2:35a , *c.* ל pred. v 35b , *c.* adj. pred. Ezr 6:6 , *c.*
adv. phr. 5:5 Dn 4:22 ; often periphrast. , *c.* pt. : יִדְיַע לְהָ' *let it become known* 3:18
Ezr 4:12 , 13 ; 5:8 ; so *let it be given* 6:8 , 9 , also 7:26 Dn 2:20 . **3.** *be* , as copula , *c.*
adj. pred. Dn 2:40 , 42 ; 7:19 ; so very often in periphrast. conj. *c.* pt. , הָ צָבֵא , *wish*
5:19^(×4) , הָ הִנֵּה *behold* 2:31 , 34 ; 7:2 , 4 , 6 + , etc.

† הָנָא S^{1931, 1932} TWOT^{2693, 480} GK²⁰⁸⁵₁₄ **m.** הָיָא S¹⁹³¹ TWOT⁴⁸⁰ GK²¹¹⁵
7 **f. pron. of 3 s. he, she, it** (= BH הָנָא , הָיָא ; Zinj. and Palm. (once) הָא , Palm.

Fl H.L. Fleischer.

ChWB J. Levy, Chaldäisches Wörterbuch.

Theod Theodotion.

×4 four times.

(usually) Nab. Egyptian Aramaic הו , f. הי , Lzb ²⁵⁷ , S-C ^{Pap. A 1, 12+; A 4, C 9+} . The pl. is אַנְוֹן , q.v.) ;— *he, she, it* , Dn 2:21 ... אַנְוֹן מְהַשְׁבִּיחַ and *he* will change, etc., v 22 , 44 ; 6:5 ; 7:7 , 24 Ezr 5:8 ; Dn 2:32 אַנְוֹן צִלְמָא *that* image (nom. pend.); 4:19 אַנְוֹן אַנְוֹן thou art *it* . Resuming the subj. with emph. (BH **2 b**) 2:47 ; 6:17 ; resuming the subj. in predication (*ib.* **3 b**) 2:20 אַנְוֹן דִּי-לֵיהּ הִיא *it* is his, v 28 . Anticipating the subj. (*ib.* **4 a**) 2:9 אַנְוֹן דִּי תִכּוֹן ; with a pron. (*ib.* **4 b**) 2:38 ... אַנְוֹן אַנְוֹן thou art the head of gold 5:13 ; 3:15 ... אַנְוֹן מֶן הוּא אַנְוֹן *who is* the good ...? (so pl. אַנְוֹן Ezr 5:4); 4:27 ... אַנְוֹן דִּי הוּא (*ib.* **4 b γ**); 6:27 ... דִּי הוּא *who is* ... (*ib.* **2 c**), Ezr 6:15 (so ... דִּי אַנְוֹן Dn 7:17). [*Cf.* in □ Ex 14:25 ; 15:11 2 S 20:19 ; 24:17 ψ 43:2 ; 63:4 ; 66:3 + .] Affirming existence (BH **6 b**) Dn 4:21 . *Cf.* K § ^{87,3} . הוּבַד v. [אַבַּד].

† [הַיְכָל S ¹⁹⁶⁵ TWOT ²⁶⁹⁴] **n. m. palace, temple** (Assyrian loan-word; BH ; also Palm. היכלא and הכלא Lzb ²⁵⁹ SAC ⁴³) ;—emph. הַיְכָלָא Ezr 4:14 + ; cstr. הַיְכָל Dn 4:26 ; sf. הַיְכָלִי 4:1 , לֵה- 6:19 ;— **1. palace** of king Dn 4:1 , 26 ; 5:5 ; 6:19 Ezr 4:14 (v. מְלָחָה). **2. temple**: **a.** in Jerusalem Dn 5:2 , 3 Ezr 5:14a , 15 ; 6:5 ^(×2) . **b.** in Babylon 5:14b , c. הַיְתִי v. אַתָּא .

† [הֶלֶךְ S ¹⁹⁸¹ TWOT ²⁶⁹⁵] **vb. go** (BH ; □ ; Syriac only Pa.) ;— **Pe.** syncop. (so □ D § ^{70,9} , Egyptian Aramaic Cooke ²⁰⁹ , Impf. S-C ^{D 22, G 25, 28}) *go* , of men: Impf. 3 ms. וְיֵהֵךְ (K § ^{44a} ; *al.* וְיֵהֵךְ) Ezr 6:5 , וְיֵהֵךְ? 5:5 of inanimate things, 7:13 people; Inf. לְמַהֵךְ (K ^{1c.} ; *al.* לְ—) v 13 . **Pa.** Pt. מְהַלְלֵךְ *walking about* Dn 4:26 (*ל* loc.). **Haph.** *id.* : Pt. pl. מְהַלְכִין 3:25 (בְּגוֹאֵן); fig. 4:34 *walk* in pride (? read **Pa.** in these).

† הֶלֶךְ S ¹⁹⁸³ TWOT ^{2695a} (K § ^{57a}) **n.** [**m.**] **toll** ;— Ezr 4:13 , 20 ; 7:24 .

† הַמּוֹן₉ (Ezr), הַמּוֹן₃ (Dn), **pron. 3 pl. they, them** (= BH הֵם , הֵמָּה , q.v. , but the more original forms. Egyptian Aramaic הַמּוֹ CIS ^{145 B 4} (Cooke ²⁰⁷), ^{149 A 1} , S-C ^{Pap. C 7, 10+} ; not □ Syriac, **which use** אַנְוֹן , instead; Arabic , . The *n* in הַמּוֹן , as in דִּין , אֵלֵין , by the side of זֵה , אֵלֵה , ; Nö ^{M 86} W ^{CG 106}) ;— *they, them*: **a.** as nom. Ezr 5:11 אַנְוֹן עֲבָדוּהִי *we are* his servants (constr. as in Syriac, Nö § ^{312D} Mt 5:13 , K § ^{87.3}). **b.** as accus. (in Biblical Aramaic, as in Syriac, there being no verbal sf. of

constr. construction.

3 pl. ; so Egyptian Aramaic Cooke ^{76B4}, S-C Pap. ^{E 5+}), Dn 2:34 וְהִדְקַת הַמֶּוֹן and crushed *them*, v 35 3:22 Ezr 4:10, 23; 5:5, 12, 14 ^(x2), 15; 7:17.—Comp. אַנְוִן.

† הַמְּנִיכָא Qr (Kt הַמִּינְכָא, also [Gi] הַמוֹנִיכָא, etc.) **n.** [**m.**] **chain, necklace** (Talm הַמְּנִיכָא D ^{WB 108}; Syriac; loan-word from Gk. μανιάκης K § 64, 4; or < Pers. *hāmyān*, *girdle* [dimin. would be *hamyānak*] (whence also Gk. μαν., Bev Dr Dn 5:7) Andr ^{M 60} (reading הַמְּנִינְיָ, הַמְּנִינְיָ); v. also Behrm ^{ix} Lag ^{Ges Abh. 40; Arm. Stud. 1420}; v. Krauss ^{5f.} (who cp. also Talm מוֹנִינְיָ, מוֹנִינְיָ necklace, bracelet, Levy ^{NHWB iii. 52 b, 158 b} D ²³⁰)) ;—of gold, Dn 5:7, 16, 29.

† הֵן S ^{2005, 2006, 3860} TWOT ^{1083, 2698, 510} GK ²¹⁷⁶ **conj. if, whether** (BH הֵן, q.v. : Zenj. Egyptian Aramaic (S-C Pap. ^{A 7+}), Palm. Nab. הֵן, Mand. הֵן if [^{OJon} use אַם, ^{Jer} אֵין, Syriac]);—**1.** *if*, Dn 2:6; 3:15, 17; 4:24; 5:16 Ezr 4:13; 16; 5:17, ... הֵן לֹא Dn 2:5, 9; 3:15; v 18 הֵן לֹא *if not*. **2.** repeated, הֵן ... הֵן *sive ... sive, whether ... or* (cf. BH אַם, **1 b I**), Ezr 7:26 (so Palm. ^{Tariff ii. c. 19}). **3.** in indirect question, *whether* (cf. אַם, **2 b**), Ezr 5:17b ... הֵן אֵיתִי ... יִתְבַּקֵּר.—Vid. also לֵהֵן.

הַסֵּק etc., v. סִלְק Haph. הַנְּעֵל v. [עֲלֵל].

הַרְהַר (√ of foll., הַרְהֵר, NH הַרְהֵר *reflect, brood impurely* D ^{WB 112}; Syriac is *injure, irritate, quarrel* PS).

† [הַרְהַר] S ²⁰³¹ TWOT ²⁷⁰⁰] **n.** [**m.**] **fancy, imagining**;—pl. abs. הַרְהַרִּין Dn 4:2 *fancies* (in dream).

Comp. compare, compares, comparative.

Arm. Stud. Lag ^{Arm. Stud.}, or ^{AS} = *Id.*, Armenische Studien

Krauss S. Krauss, esp. *circa.*, *Griechische und Lateinische Lehnwörter im Talmud*, etc.

ו

וְ, וַ conj. and (BH וּ), used mostly as in Heb. , except that there is no וְ 'consecutive';— *and* , connecting both words (Dn 2:5) and sentences (**ib.**). When three or more words are connected together, וְ may connect them all (Dn 2:6 , 10 ; 4:34 ; 5:18), or only the two last (2:17 ; 3:4 ; 4:4 Ezr 6:9), or the three last (Dn 2:37 ; 3:21), or be omitted altogether (2:27 ; 5:11 , *cf.* 3:2 Ezr 4:9). וְ also connects vbs. , in cases where BH would use וּ , as Dn 4:2 ; 5:29 ; 6:17 , 25 ; in such cases a pf. is often followed by a ptcp. , as Dn 2:7 וְעָנּוּ וְאָמְרֵיךָ , so v 10 ; 3:9 , 16 , 24 + , hence in 2:5 , 8 , 15 , 20 and often read prob. with Nö ^{GGA 1884, 1021} וְעָנּוּ וְאָמְרֵיךָ (for עָנּוּ). Special senses:— **a.** *and that* Dn 4:10 , 12 , 20 Ezr 6:8 , 9 (*cf.* Dn 2:16 , 18); *and also* Dn 6:29 ; = *with* , 7:1 . **b.** connecting *contrasted* ideas, *but* Dn 2:6 ; 3:6 , 18 ; 4:4 . **c.** = *and so* , Dn 2:49 ; 6:2 , especially after imv. 2:4 , 9 , 24 , or impf. 2:7 . **d.** to express an intention Dn 5:2 וְיִשְׁתּוּּן that they might drink: after a command, etc., even with ptcp. or perf. , nearly = *that* , 2:13 ; 6:2 (*cf.* K § 102). **e.** introducing the pred. (*cf.* BH 5 c), Dn 7:20 וְהָיָה לְהַרְגָא דְכַּן וְעֵינָיו לְהָ and this horn, *it had* eyes; but the case is isolated, and del. prob. וְ with Marti .

ז

זָאָעַיִן v. [זָעַיַע].

del. *dele*, strike out (also *delet*, *delent*).

† [זָבַן] S²⁰⁸⁴ TWOT²⁷⁰²] **vb.** **buy, gain** (□ *id.*, *buy*, Syriac Old Aramaic Nab. Palm. זָבַן (often) Lzb²⁶⁶ SAC⁴⁷, *cf.* Assyrian *zibbânîtu*, *scales*);— **Pe.** Pt. act. pl. זָבַן, זָבַן Dn 2:8 time ye (are seeking to) *gain*.

† [זָהַר] **vb.** **Pe.** Pt. pass. pl. זָהַרְיָן Ezr 4:22 be *warned* (□ Syriac, *cf.* BH II. [זָהַר] **Hiph.** *warn*).

† [זָוַד] S²¹⁰³ TWOT²⁷⁰⁴] **vb.** **be presumptuous** (□ ^J; v. BH [זָוַד, זָוַד]) ;— **Haph.** Inf. לְהַזְדִּיחַ Dn 5:20 *act presumptuously*.

† [זָוַן] S^{2109, 2110} TWOT^{2705, 539} GK²³¹⁵] **vb.** **feed** (□ זָוַן; Syriac; *cf.* BH) ;— **Hithpe.** *be fed*: *Impf.* יִתְזַוֵּן (K § 45, 1^d); so in Syriac W^{CG 254} Nö^{LCB, 1896, 703}) Dn 4:9, זָוַן of source.

† מְזֹוֹן S⁴²⁰² TWOT^{539a} GK⁴⁶⁴⁸ (K § 15^a) **n.** [**m.**] **food** (□ Syriac);— abs. מְזֹוֹן Dn 4:9, 18.

† [זָוַע] S^{2111, 2112} TWOT^{2706, 540} GK²³¹⁶] **vb.** **tremble** (□ Syriac: *cf.* BH) ;— **Pe.** Pt. pl. זָוַע, זָוַע Kt, Qr זָוַע; מְזֹוַע, מְזֹוַע pers., Dn 5:19; 6:27.

† [זָרוּ] **n. m.** **brightness, splendour** (□ *id.*, Syriac, perhaps loan-word from Assyrian *zîmu*, chiefly of *countenance*, Dl^{WB 252: Pr 152} Nö^{ZMG xl(1886), 732} Jen^{ZK ii. 43} Brock^{Lex. Syriac 93});— sf. זָרוּ Dn 4:33 *splendour* of royalty; זָרוּ 2:31 (of image); pl. *brightness* of countenance: sf. זָרוּ 7:28, זָרוּ Kt, זָרוּ Qr, 5:10, זָרוּ 5:6, 9.

† זָכָה S²¹³⁶ TWOT²⁷⁰⁸ (K § 61, 4) **n. f.** **purity, innocence** (*cf.* BH זָכָה, also □ זָכָה, Syriac *be clean* (Arabic is *be bright* (of fire), *acute* (of mind), etc.), or Arabic *be pure, good*, □ זָכָה, Syriac *be pure, innocent*; are these forms with ז secondary? or ancient || ?);— abs. זָכָה Dn 6:23 *innocence* in God's sight.

† זְכַרְיָה S²¹⁴⁸ GK²³⁵⁷ **n.pr. m. prophet** (BH *id.*), Ezr 5:1 ; 6:14 .

† זְמַן S^{2164, 2166} TWOT^{2709, 2709a} **n. m.** Dn 3:7 **time** (prob. loan-word from OPers. *zruan, zarvâna, time, age*, Nö^{M 152} Scheft⁴⁵; *cf.* BH (late); and (on change of *v* [*b*] to *m*) Frä^{ZA iii. 52}; Nab. זְמַן, Palm. (Nab.) זְבַן Lzb^{266. 268} SAC^{48. 49});— abs. 'î Dn 2:16 ; 7:12 ; emph. זְמַנְיָא Ezr 5:3 + ; pl. abs. Dn 6:11 + , emph. זְמַנְיָא Dn 2:21 ;— *time: specified time* Dn 2:16 ; *appointed time* 7:12 , 22 , *cf.* 2:21 ; זְמַנְיָא בַּיּוֹם at that time Ezr 5:3 Dn 3:7 , 8 ; 4:33 ; (festival) *seasons* 7:25 ; *time, occurrence* , 6:11 , 14 *three times in the day* .

† [זְמַן] S^{2164, 2166} TWOT^{2709, 2709a}] **vb. denom. Hithpa. agree together** (□) ;— Pf. 2 mpl. Dn 2:9 Qr הִזְמַנְתוּן (D^{211, 2nd ed. 263} M-A § 12 a ; Kt Haph. הִזְמַנְתוּן v. □ Onk Ex 5:14 D^{(2) 263, 403}), sq. Inf. לְמַאמַר .

† [זְמַר] S²¹⁷⁰ TWOT^{2710a}] **n. [m.] music** (*cf.* BH I. [זְמַר]) ;—emph. זְמַרָא Dn 3:5 , 7 , 10 , 15 .

† [זְמַר] S²¹⁷¹ TWOT^{2710b} K § 59 d)] **n. m. singer** ;— pl. emph. זְמַרְיָא Ezr 7:24 .

† [זַן] S^{2177, 2178} TWOT^{2711, 561} GK²³⁸⁵] **n. [m.] kind, sort** (□ Syriac; *cf.* BH) ;— pl. cstr. זְמַרָא זַנֵּי Dn 3:5 , 7 , 10 , 15 .

† זַעֲקָ S²²⁰⁰ TWOT²⁷¹² **vb. cry, call** (□ Syriac; *cf.* BH) ;— Pe. Pf. 3 ms. 'î Dn 6:21 (ב of voice).

זַעַר TWOT⁵⁷¹ (□ Syriac, *be small*; BH זַעֲרָא √ זַעַר ; Egyptian Aramaic זַעַר Cooke²¹³ , Nab. זַעֲרָא , Palm. זַעַרָא Lzb²⁶⁸ SAC⁴⁹).

† [זַעֲרָ] S^{2191, 2192} TWOT^{2712, 571a} GK²⁴⁰²] **adj. little, small** ;— fs. זַעֲרָה Dn 7:8 .

† [זָקַף] S ²²¹¹ TWOT ²⁷¹⁴] **vb. raise, lift up** (□ Syriac; cf. BH (late; rare))
;— Pe. Pt. pass. וַיִּזְקֶיף יְתִמָּהָא עָלוֹהֵי Ezr 6:11 *and, lifted up, he be fastened upon it*
(sc. the timber erected; ref. prob. to impalement, v. Ryle Berthol).

† זָרְבָּל S ²²¹⁶ TWOT ^{578a} GK ²⁴²⁸ **n.pr. m.** (BH *id.*) ;— Ezr 5:2 .

† זָרַע S ²²³⁴ TWOT ²⁷¹⁵ **n. [m.] seed** (cf. BH I. זָרַע) ;— cstr. זָרְעָא Dn 2:43 *seed* (offspring) of men.

ח

† [חָבַל] S ²²⁵⁵ TWOT ²⁷¹⁶] **vb. Pa. destroy, hurt** (v. BH II. חָבַל) ;— Pf. 3
mpl. sf. חָבְלוּנִי Dn 6:23 (of lions); Inv. mpl. sf. חָבְלוּהֵי 4:20 (sf. of tree); Inf.
לְחָבְלָהּ Ezr 6:12 (acc. of temple). **Hithpa. be destroyed: Impf.** 3 fs. לֹא תִחָבֵל Dn
2:44 ; 6:27 ; 7:14 (חָבַל- ; all of kingdom of God).

† חָבַל S ²²⁵⁷ TWOT ^{2716a} **n. m.** Dn 6:24 **hurt, injury** ;— abs. 'ח Dn 3:25 ;
6:24 , cf. RÉŠ ^{362 A 2} ; emph. חָבְלָא Ezr 4:22 .

† חָבוּלָא **n. f. hurtful act, crime** ;— abs. 'ח Dn 6:23 .

† [חָבַר] S ²²⁶⁹ TWOT ²⁷¹⁷] **n. m. fellow, comrade** (□ Syriac; v. BH) ;—
pl. sf. חָבְרוּהֵי Dn 2:13 , 17 , 18 .

† [חָבְרָה] S ²²⁷³ TWOT ^{2717b}] **n. f. fellow** ;— pl. sf. חָבְרָתָהּ Dn 7:20 *its fellows* (in vision of horns).

† חָגִי S ²²⁹² GK ²⁵¹⁶ **n.pr. m. prophet** (BH *id.*) ;— Ezr 5:1 ; 6:14 .

אָחַד , חָדָה , חָב .

† חָדָה S^{2304, 2305} TWOT^{2719, 607a} GK²⁵³⁰ **n. f. joy** (□ Syriac; v. BH II. חָדָה);—abs. 'בָּחַח Ezr 6:16 *with joy*.

† [חָדָי , or (K § 55, 6a) חָדָה] S^{2297, 2298, 2299} TWOT^{2718, 605a, 61} GK^{2521, 2522}] **n. m. breast** (□ Syriac; v. BH II. חָדָה);—du. (Schulth ZAW^{xxii}(1902), 164) sf. חָדָהְךָ Dn 2:32.

† חָדָת S²³²³ TWOT²⁷²¹ **adj. new** (□ Syriac; BH חָדָשׁ);—'ח Ezr 6:4.

חָוָד (√ of following; □ חָוָד , חָוָדִיתָא , *riddle*, v. BH and K § 57b^a).

† [חָוָדִיתָא S²⁸⁰ TWOT²⁵⁶⁷] **n. f. riddle**;—fpl. abs. חָוָדִיתָא Dn 5:12.

† [חָוָה S²³²⁴ TWOT²⁷²²] **vb. Pa. Haph.** (M-A § 65^c) **declare** (□ Syriac; BH III. [חָוָה] (late));—Pa. c. acc. פִּשְׁרָא (or equiv.): Impf. 3 ms. sf. יִחְוֶנְנִי (sf. pers. indir. obj.) Dn 5:7; יִחְוֶנְנִי? 2:11 (קָדָם pers.); 1 s. אֶחְוָה 2:24 (ל pers.), 1 pl. חָוָה v 4. **Haph.** usually c. acc. פִּשְׁרָא (or equiv.): Impf. 3 ms. יִחְוֶנְנִי Dn 5:12; 2 mpl. תִּחְוֶנְנִי 2:6, sf. (of indir. obj.) תִּחְוֶנְנִי v 9; 1 pl. חָוָה v 7; Imv. mpl. sf. (of indir. obj.) חָוָה v 6; Inf. חָוָה v 10 5:15; + ל pers. 2:16, 27; c. acc. of signs and wonders 3:32.

† [אֶחְוָה S²⁶³ TWOT^{2722a}] **n. f. a declaring** (proposes Inf. Aph., K § 60, 1) ;—cstr. אֶחְוָהְךָ Dn 5:12 *the declaring of riddles* (cf. לְהַגִּיד הַחֲדָה Ju 14:14f., Bev).

† [חָוָה S^{2338, 2339} TWOT^{2723, 621a} GK²⁵⁶² or חָוָה] **vb. repair** (foundations);—**Haph.** Impf. 3 mpl. יִחְוֶנְנִי Ezr 4:12 (si vera l. [Nö^{GGA}, 1884, 1018 Str^{§ 13b}]), rare form for יִחְוֶנְנִי K § 16, 5, 26, 1 M-A § 63 g, Anm., but perhaps read this, and regard as **Pe.** (orig. meaning dub.; Arabic is *sew*, = □ חָוָה , Syriac, cf. BH

si vera l. *si vera lectico*.

חוט *thread*; Syriac Pa. also *join together* (so here Schulth ^{ZAW xxii (1902). 162 Anm.}), *cf.* Arabic *conjunxit trabes* (de Goeje ^{Bibl. Geogr. Arabic, Pt. iv (1879), Gloss. 231: cf. Pt. viii (1894), Gloss. p. xx}); Frä ^{ZAW xix (1899), 180} conj. *pull down* and clear away (for rebuilding), *cf.* *ḥaetu* Dl ^{WB 274}; Jen ^{KB vi. 344} cp. Assyrian *ḥātu*, *observe, learn* (Dl ^{WB I. חט}), i. e. *examine, test*; Hpt ^{Gu Ezr-Ne 62} conj. √ חטט *excavate*, *cf.* Arabic *secure site by a mark, found a town*; Str ^{Gr (1905) 40} יהיבו (after Seybold), *cf.* Ezr 5:16; *al.* conj. *build wall*, denom., *cf.* Arabic *wall* (√ *guard, surround*).

† חָוֵר S ²³⁵⁸ TWOT ²⁷²⁴ **adj. white** (□ Syriac; BH I. [חָוֵר]);—Dn 7:9 (robe).

† חָזָה S ²³⁷⁰ TWOT ²⁷²⁵ **vb. see, behold** (v. BH);—Pe. Pf. 3 ms. 'ח Dn 4:20; 7:1; 2 ms. חָזַתְּ 2:43 +, חָזַתְּ- 2:41 ^(×2); 1 s. חָזַתְּ v 26 +; 2 mpl. חָזַתְּוּ 2:8; Pe. Inf. לְחָזֵתְּ Ezr 4:14; Pt. act. חָזַתְּ Dn 2:31 + 14 times; pl. חָזַתְּוּ 3:27; 5:23; pass. חָזַתְּ 3:19;—**1.** *see*, have sense of sight Dn 5:23. **2.** *see, behold*: **a.** acc. pers. 3:25, *c.* ל v 27, acc. rei 5:5. **b.** *see, witness* dishonour of king (acc.) Ezr 4:14. **3.** usually *behold* in dream or vision (often pt. in periphrast. conj.), acc. pers., Dn 4:20, acc. rei 2:41 ^(×2), 43; 4:17, abs. 2:34; 7:4, 7, 9, 11 ^(×2), 21, + אֲלוֹ 2:31; 4:7, 10, אֲרוֹ 7:2, 6, 13; *c.* obj. cl. 2:8, 45; *behold* a dream, acc. חָזַתְּ, 2:26; 4:2, 6, 15; 7:1. **4.** pass. = *customary* (*seemly*) Dn 3:19 (so □ Lv 5:10 *al.*, v. Dr).

† [חָזוֹן] S ²³⁷⁶ TWOT ^{2725a}] **n. m. vision, appearance**;—emph. חָזוֹן (K § 55, 6 b) Dn 2:19; sf. חָזוֹן 7:2, חָזוֹן- v 20; pl. cstr. חָזוֹנִי 2:28 +;—**1.** *vision* (as mode of revelation) 2:19 (חָזוֹן דִּי לִילְיָא), 7:2, so 7:7, 13, חָזוֹן רִישָׁא 2:28; 4:2, 7, 10; 7:1, 15, חָזוֹן חָזוֹן 4:6 (Gie ^{GGA, 1895, 598} reads חָזוֹן אֲחָזֵן *I will relate*). **2.** *appearance* 7:20.

† [חָזוֹת] S ²³⁷⁸ TWOT ^{633c} GK ²⁶⁰⁸ K § 55, 6 b))²; read perhaps חָזוֹת- K § 61, 4 b). ^{Ann.}] **n. f. sight, visibility** (v. Schulth ^{ZAW xxii (1902), 165 f.});—sf. חָזוֹתְהָ Dn 4:8, 17.

Geogr. geography
 Gloss. glossary, rarely = a gloss.
 KB E. Schrader, *Keilinschriftl. Bibliothek*.
 Gie F. Giesebrecht.

† [חֲטִיָּה S²⁴⁰⁸ TWOT^{2726a}] **n. [m.] sin** (v. BH חטא) ;— sf. חֲטִיָּה Dn 4:24 (Qr חֲטִיָּה K § 57^a)^β), < pl. (for חֲטִיָּה) Hi Bev Kmp Behrm , cf. || עֲוִיָּה .

† חֲטִיָּה S²⁴⁰⁹ TWOT^{2726b} **n. f. sin-offering** (BH חטאת 4 ; Nab. חטיאת penalty , according to SAC⁵¹) ;— abs. 'ח Ezr 6:17 Kt , Qr חֲטִיָּה .

† [חַיָּה] **vb. live** (v. BH חיה) ;— Pe. Imv. חַיָּה לְעַלְמֵינָהּ live for ever! Dn 2:4 ; 3:9 ; 5:10 ; 6:7 , 22 . Haph. Pt. חַיָּה (K § 11,3^b)^γ) Hpt^{Kmp} . Dn. 28) Dn 5:19 let live .

† חַיָּה S^{2416,2417} TWOT^{2727a,644a,644b} GK^{2644,2645,2646} **adj. living** (BH id.) ;— 1. of God: cstr. חַיָּה Dn 4:31 , emph. חַיָּה 6:21 , 27 ; men, pl. emph. חַיָּה the living 2:30 ; 4:14 (חַיָּה לְמָא). 2. pl. as n. abstr. life (BH חיים) : חַיָּה 7:12 ; cstr. חַיָּה Ezr 6:10 .

† חַיָּה, חַיָּה S²⁴²³ TWOT^{2727b} **n. f. beast** (BH חיה II.) ;— abs. חַיָּה — חַיָּה Dn 4:13 , חַיָּה — חַיָּה 7:5 , 7 ; emph. חַיָּה 7:6 , 11 , 19 , 23 , and (coll.) 4:11 , 12 ; 5:21 ; cstr. (coll.) חַיָּה בְּרָא 2:38 ; 4:9 , 18 , 20 , 22 , 29 ; pl. abs. חַיָּה 7:3 , emph. חַיָּה 7:7 , 12 , 17 .

† חֵיל S^{2428,2429,381} TWOT^{2728,624a} GK²⁶⁵⁷ **n. m. power, strength, army** (v. BH חיל II. חול , חיל) ;— 1. power: abs. חֵיל בְּאֶדְרָע וְחֵיל Ezr 4:23 by force and power; 'חֵיל קרא בָּח' i.e. call loudly Dn 3:4 , חֵיל 4:11 ; 5:7 ; 'חֵיל גְּבַר־חֵיל 3:20 mighty men of power . 2. force, army , sf. חֵיל 3:20 ; cstr. חֵיל שְׂמֵיָא 4:32 (= BH חֵיל שְׂמֵיָא).

[חֲכִים S²⁴⁴⁵ TWOT^{2729a}]₁₄ **n. m. wise man** (v. BH חכם) ;— pl. abs. חֲכִים Dn 2:21 ; elsewhere of the class possessed of occult learning in Bab. v 27 , emph. חֲכִים- v 13 ; 5:15 ; cstr. חֲכִים- 2:12 , 14 + 7 times Dn.

† חֲכָמָה S^{2451, 2452, 2454} TWOT^{2729b, 647a} GK^{2683, 2684} **n. f. wisdom**;— 'ח abs. Dn 2:30 +, emph. חֲכָמָהּ Dn 2:20 +, cstr. חֲכָמָת 5:11 Ezr 7:25;— *wisdom*, attrib. of God Dn 2:20; of gods 5:11; of man 2:30; of God imparted to man Ezr 7:25 (practical wisdom), Dn 2:21; = occult knowledge (v. foregoing) imparted to men v 23; 5:11, 14.

חֲלֹם S^{2493, 2494} TWOT²⁷³⁰ GK²⁷³²₂₂ **n. m. Dn 4:2 dream** (□ Syriac; v. BH חֲלוֹם, √ II. חלם);— abs. 'ח Dn 4:2; 7:1; emph. חֲלֹמָא 2:4 +; sf. חֲלֹמִי 4:6, חֲלֹמֵי- 2:28; pl. חֲלֹמִין 5:12;— *dream*, as vehicle or revelation Dn 2:4 + 10 times, 4:3 + 6 times, 5:12; to prophet 7:1.

† [חָלַף] S²⁴⁹⁹ TWOT²⁷³¹] **vb. pass (over)** (v. BH);— Pe. c. עָלַ pers. *pass over* one (of time): Impf. 3 mpl. יִחָלְפוּן Dn 4:13, 20, 22, 29.

† חֶלֶק S²⁵⁰⁸ TWOT^{2732a} **n. [m.] portion, possession, lot** (v. BH);— abs. 'ח *possession* in land Ezr 4:16; sf. חֶלְקֵהּ Dn 4:12, 20, i.e. his appointed lot.

† [מַחְלָקָה] S⁴²⁵⁵ TWOT^{2732b}] **n. f. class, division**, of priests and Levites (BH מַחְלֵ קָת);— pl. sf. מַחְלָקֵי תְהוֹן Ezr 6:18.

חֲמָא v. יחם.

† חֲמָר S²⁵⁶² TWOT²⁷³⁴ **n. m. wine** (□ Syriac; BH חֲמָר (poet. and late), √ I. חמר);— abs. 'ח Ezr 6:9; 7:22; emph. חֲמָרָא Dn 5:1, 2, 4, 23.

† [חֲנֻטָּה] S²⁵⁹¹ TWOT²⁷³⁵] **n. f. wheat** (v. BH חֲטָה, √ חנט; Nö^{LCB, 1896, 703} cp. Egyptian *chnt*; Old Aramaic has חטטה, pl. חטטי, Plam. חטא Lzb²⁷⁹ SAC⁵¹);— pl. חֲנֻטִין Ezr 6:9; 7:22.

† [חֲנֻפָּה] S^{2597, 2598} TWOT^{2736, 693b} GK²⁸⁵³] **n. f. dedication** (□; BH *id.*, √ חנף);— cstr. חֲנֻפַּת, of image Dn 3:2, 3; temple Ezr 6:16, 17.

† [**קִנְיָן** S²⁶⁰⁴ TWOT²⁷³⁷] **vb.** **shew favour** (v. BH);— Pe. Inf. c. acc. pers. **מִתְּנִין** (K § 46,3^a) Dn 4:24 (cf. BH **פִּי**□. Pr 14:21). **Hithpa.** *implore favour* (of God; so BH Hithp.), Pt. **מִתְּנִינִי** Dn 6:12 .

† **קִנְיָה** S²⁶⁰⁸ GK²⁸⁶³ **n.pr. m.** (= BH *id.* 5);— Dn 2:17 .

† [**קִסָּן** S²⁶³¹ TWOT²⁷³⁸] **vb.** **Haph. take possession of** (Syriac *be strong, overcome*; □ *be strong, take possession of*; Egyptian Aramaic Haph. **קִסָּן** *hold property* S-C^{D 2+}, cf. BH **קִסָּן**);— Pf. 3 mpl. **קִסְּוּ** (K § 38,3 Kmp^{ad loc.}) Dn 7:22 ; Impf. 3 mpl. **יִקְסְּוּ** (K § 38,1^b) v 18 (perhaps point **קִסְּוּ**-).

† [**קִסָּן**] **n. m.** (royal) **power** ;—emph. **קִסְּוּ** Dn 2:37 ; sf. **קִסְּוּ** 4:27 .

† **קִסָּר** S²⁶³⁵ TWOT²⁷³⁹ **n.** [**m.**] **clay, potsherd** (□ *id.* ; Chr-Pal. *clay vessel*, pl. *potsherds* Schulth⁶⁸, Syriac *potsherd*; □ **קִסְּוּ**, NH **קִסְּוּ** *clay vessel*; Assyrian *kašbu*, *id.* ; *jar* (PS¹²³⁸), whence Arabic *pottery* Frä¹⁶⁹, but Sab. **קִסָּר** *jar*, according to Hom^{ZMG xlvii (1892), 532}; cf. Ethiopic *jar* (transp.; Di¹²⁶⁵); v. BH [**קִסְּוּ**]);— 'ה abs. Dn 2:41 (**ה' ה' פִּתְּר**), **קִסָּר** v 33, 42 ; cstr. 'ה **טִינָא** v 41, 43 ; emph. **קִסְּוּ** v 34, 35, 43, 45 .

† **קִסָּר** **adj.** **lacking, wanting, deficient** (cf. BH **קִסָּר**);— 'ה Dn 5:27 .

† [**קִצָּף** S²⁶⁸⁵ TWOT²⁷⁴⁰] **vb.** **Haph. shew insolence, harshness** (NH **קִצָּף** **Hiph.** *act insolently*, so □ Aph.; Syriac **be audacious**);— Pt. f. **מִתְּצָפֶה** (K § 33,2^e)) Dn 3:22 *overbearing* (of command), **מִתְּצָפֶה** 2:15 *harsh* (*id.*).

† [**קִרַּב** S²⁷¹⁸ TWOT²⁷⁴¹] **vb.** **be waste** (v. BH II. **קִרַּב**);— **Hoph.** Pf. **קִרַּבְתָּ** Ezr 4:15 *city was laid waste* .

‡ † חֲרָטָם S^{2748, 2749} TWOT^{2742, 738b} GK³⁰³³ **n. m. magician** (BH *id.*, √I. חרט) ;— abs. Dn 2:10 ; pl. abs. חֲרֻטָּיִן 2:27 ; 5:11 ; emph. חֲרֻטָּיִן- 4:4, 6 .

† [חֲרַךְ] S²⁷⁶¹ TWOT²⁷⁴³] **vb. singe** (□ Syriac ; NH חֲרַךְ) ;— **Hithpa.** Pf. 3 ms. חֲרַךְ-הִתְחַרַךְ *be singed* Dn 3:27 (hair).

† [חֲרָז] **n. [m.] loin** (v. BH חֲרָז , √II. [חֲרָז]) ;— sf. חֲרָזָה Dn 5:6 the joints of *his loin* (v. קָטַר).

† [חֲשָׁב] **vb. think, account** (v. BH) ;— **Pe.** Pt. pass. pl. חֲשִׁיבִין Dn 4:32 *like those not accounted of*, of no account, Bev Dr .

† [חֲשָׂה] S²⁸¹⁸ TWOT²⁷⁴⁶] **vb. need** (Assyrian *ḥašāḥu*, *crave*; Syriac *in need of*; not □) ;— **Pe.** Pt. pl. חֲשִׁינָה Dn 3:16, sq. Inf. (van d. H., wrongly, 'חֲשִׁינָה).

† [חֲשָׂהָה] **n. f. thing needed** (Syriac ; Nö in K^{p.175}) ;— pl. חֲשִׂהָה Ezr 6:9 .

† [חֲשָׂהוּ] S²⁸¹⁹ TWOT^{2746b}] **n. f. coll. things needed, requirement** (Syriac *id.*) ;— cstr. חֲשָׂהוּ בֵּית אֱלֹהֵיךָ Ezr 7:20 .

חֲשָׁךְ (v. BH חֲשָׁךְ *darkness*, √ חֲשָׁךְ) .

† [חֲשׁוֹךְ] **n. [m.] darkness** ;—emph. חֲשׁוֹכָא Dn 2:22 .

† [חֲשַׁל] S²⁸²⁷ TWOT²⁷⁴⁸] **vb. shatter** by a blow (Assyrian *ḥašālu*, *shatter*, perhaps *thresh*; NH חֲשַׁל Pi. *shatter*: J.Aram חֲשַׁל *forge, hammer*, Syriac *forge, furbish*; Buhl¹⁴ cp. □ חֲשַׁלָּא *barley-groats* (as *pounded, beaten*), and perhaps Assyrian *ḥušlu*, *barley*; Nö^{M 135} cp. Arabic *thrust, drive away* (Frey), □ חֲשׁוֹל

storm (y sea; cf. in Eng. *beaten, buffeted* by waves; Assyrian loan-word Ba^{ZA ii. 117}), Syriac *id.*);— Pe. Pt. act. **קִישַׁל** Dn 2:40 (acc. rei).

† [**קִתְּמָ** S²⁸⁵⁷ TWOT²⁷⁴⁹] **vb. seal** (v. BH);— Pe. Pf. 3 ms. sf. (of stone) **קִתְּמָה** Dn 6:18 (ב instr.).

ט

† **טָאֵב** S²⁸⁶⁸ TWOT²⁷⁵⁰ **vb. be good** (□ Syriac, v. BH **טוב**);— Pe. Pf. 3 ms. 'ט , c. **עֵל** pers. Dn 6:24 *it was good to him = he was glad* (cf. **בְּאִשׁ** v 15).

† **טָב** S²⁸⁶⁹ TWOT^{2750a} **adj. good** ;— abs. 'ט Dn 2:32 *pure gold; = pleasing to* (**עֵל** pers.) Ezr 5:17 (cf. 6:18 , BH **טוב** 5).

† [**טַבָּח** S^{2876, 2877} TWOT^{2751, 786c} GK³¹⁸⁴] **n. m. guardsman** (v. BH *id.* ; √ טבח);— pl. emph. **טַבְּחֵינָא** Dn 2:14 .

† **טוֹר** S^{2905, 2906} TWOT^{2752, 798a} GK³²¹⁵ **n. m. mountain** (□ Syriac Nab. , SAC⁵⁸ ; BH **צוֹר** , √ V. **צוֹר**);— abs. 'ט Dn 2:35 ; emph. **טוֹרָא** v 45 .

† **טָוֵת** S²⁹⁰⁸ TWOT²⁷⁵³ **adv. fastingly, hungrily** (Syriac *id.* ; PS¹⁴⁵⁵ ; on etym. cf. Schulth^{Hom. Wurz. 32 f.} ; on adv. force of f. term. **ת** — **ַ** , v. Nö § 155 A M 201 W^{CG 135} ; and cf. **רַבֵּת** ψ 124:3) ;— Dn 6:19 .

† [**טִין** S²⁹¹⁷ TWOT²⁷⁵⁴] **n. [m.] clay** (□ *id.* ; NH **טִינָה** , Syriac , Arabic (yet v. Frä⁸));—emph. **קִסְרָה מִינָא** Dn 2:41 , 43 .

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† טַל S^{2919, 2920} TWOT^{2755, 807a} GK³²²⁸ n. [m.] dew (v. BH I. טַלַּל);—
cstr. טַל שְׁמֵיָא Dn 4:12 , 20 , 22 , 30 ; 5:21 .

† [טַלַּל] vb. Haph. have shade (□ Syriac; v. BH III. [צַלַּל]);— Impf. 3
fs. תַּטְּלֵל Dn 4:9 (beasts under tree).

† [טַעַם] S^{2939, 2941, 2942} TWOT^{2757, 2757a}] vb. Pa. feed (Pe . proposes *taste* , v.
BH);— Impf. 3 mpl. , acc. of grass + לַּ pers. : יִמְעֲמוֹן׃ Dn 4:22 , 29 , so (sf. pers.
) יִטְעֲמוּנָה׃ 5:21 .

טַעַם S^{2939, 2941, 2942} TWOT^{2757, 2757a}₃₀ n. m. Ezr 4:21 **taste, judgment,**
command (BH טַעַם (late sense));— abs. 'ט Dn 3:10 + , cstr. 'ט 5:2 Ezr 6:14
, טַעַם (of God, mere scribal distinction Nö^{LCB 1896, 305} Str § 8 c. K Aramaismen. 40)
Ezr 6:14 ; 7:23 ; emph. מִעֲמָא 4:21 + ;— † 1. Dn 5:2 in *the taste* of the wine
(while they were enjoying it). † 2. *judgment, discretion* , in reply, הִתִּיב יַעֲטָא וְט׃
Dn 2:14 (Pr 26:16); in act (pers.) עַל 'ט שִׁים Dn 3:12 ; 6:14 *shew proper*
deference to (עַל). † 3. *report* (of official), c. הִלֵּךְ Ezr 5:5 , יֵהב Dn 6:3 . 4.
command , of God Ezr 6:14 ; 7:23 , of king 6:14 ; 'ט שִׁים *give command, issue*
decree Dn 3:10 + 3 times, Ezr 4:19 , 21^(x2) + 11 times; 'ט בְּעֵל *commander* Ezr
4:8 , 9 , 17 .

† [טַפָּר] S²⁹⁵³ TWOT²⁷⁵⁸] n. m. nail, claw (□ טוּפְרָא , Syriac ; v. BH
רָן צַפְרָן , √ IV. צַפַּר);— pl. sf. of man טַפְרוֹהִי Dn 4:30 ; of beast, טַפְרִיהַ (K § 53,
^{2. b}) 7:19 , Qr טַפְרִיהַ .

† [טַרַּד] S²⁹⁵⁷ TWOT²⁷⁵⁹] vb. chase away (v. BH);— Pe. Pt. act. pl.
טַרַּדִּין , לַּ acc. pers. + מֵן pers. Dn 4:22 , 29 . Pe□il Pf. 3 ms. טַרִּיד (W^{CG 224}),
subj. pers. + מֵן 4:30 ; 5:21 .

‡ † טַרְפָּלְיָא **n.pr. gent.** so most, Ezr 4:9 (Andr ^{M 64} a title; Hoffm ^{ZA ii. 55} cp. Pers. *taraparda*, i. e. *beyond the bridge*; < Scheft ⁸⁶ cp. OIran. *tarapâra*, *beyond the shore* [= *transriparii Id.* ^{MGWJ 47, 316}] transl. of עֵבֶר נְהַרָא).

ו

† [יָבַל] S ²⁹⁸⁷ TWOT ²⁷⁶⁰] **vb. Haph. bear along, carry** (v. BH) ;— Pf. 3 ms. הֵיבַל , acc. rei + ל loc. Ezr 5:14 ; 6:5 ; Inf. לְהֵיבֹלָה 7:15 , acc. rei .

† [יְבֻשָׁת] S ³⁰⁰⁶ TWOT ^{837c} GK ³³¹⁸] **n. f. earth** (so Syriac; □ as BH יְבֻשָׁה *dry land*, √ יָבַשׁ) ;—emph. יְבֻשָׁתָא Dn 2:10 .

† [יָגַר] **n. [m.] (stone-) heap** (□ *id.* ; Syriac ; *cf.* Ethiopic *throw together*, *mound*) ;— cstr. יָגַרְתָא Gn 31:47 (= Heb. גִּלְעָד).

† יָד S ³⁰²⁸ TWOT ²⁷⁶³ **n. f. Dn 5:2 ; hand** (v. BH) ;— cstr. יָד Ezr 5:12 + ; emph. יָדָא Dn 5:5 , 24 ; sf. יָדִי 3:15 , יָדֶיךָ v 17 , יָדֶיהָ Ezr 6:12 , יָדֶיהָ (K § 53, 2. ^a)) 5:8 , etc.; du. abs. בְּיָדֶיךָ Dn 2:34 , 45 ;— **1. hand** of man Dn 2:34 , 45 Ezr 5:8 ; 6:12 , and (in vision) Dn 5:5 (^{×2}) , 24 ; fig. בְּיָדֶיךָ *in thy possession* Ezr 7:14 , 25 ; fig. of God Dn 4:32 . **2. power**, of man Dn 2:38 ; 3:15 , 17 ; 7:28 Ezr 5:12 , of God Dn 5:23 ; of lion 6:28 (*al. paw*).

† [יָדָא] **vb. Haph. praise** (v. BH יָדָה) ;— Pt. act. מְהוֹדָא Dn 2:23 (ל dei), מוֹדָא (K § § 33,2; 43, 1. c.) 6:11 (םִדְּדֵי dei).

† יָדַע S ³⁰⁴⁶ TWOT ²⁷⁶⁵ **vb. know** (v. BH) ;— Pe. Pf. 3 ms. יָדַע Dn 5:21 ; 6:11 , 2 ms. יָדַעְתָּ 5:22 , 1 s. יָדַעְתָּ 4:6 ; Impf. 2 ms. תִּדְעֶנָּה (K § 11, 4. b) ^δ)) Ezr

4:15 +, etc.; Imv. יָדַע ms. (K § 11,3^a) Dn 6:16; Pt. act. יָדַע 2:8 +; pl. יָדְעוּ 5:23, etc.; pass. יָדְעוּ Ezr 4:12 +;—*know*, *c.* acc. rei Dn 2:30; 5:22, acc. rei om. Ezr 7:25; 'יָדְעוּ דְתִי א' v 25, יָדְעוּ בִינָה, Dn 2:21; *c.* obj. cl. v 8, 9, 22; 4:6, 14, 23, 29; 5:21; 6:11, 16 Ezr 4:15, so (of God) Dn 4:22; pt. act. abs. 5:23 *having capacity of knowledge*; *pass.* in periph. conjug., subj. cl. + ל pers. 3:18 Ezr 4:12, 13; 5:8. **Haph.** Pf. 3 ms. הוֹדַע Dn 2:15 +, sf. הוֹדַעַךְ v 29, 2 ms. sf. הוֹדַעְתָּנִי v 23, הוֹדַעְתָּ- v 23, 1 pl. הוֹדַעְתָּנָא Ezr 4:14; Impf. 3 ms. הוֹדַעַ? Dn 2:25, sf. הוֹדַעְתָּנִי 7:16, etc. (v. K § 43^e); Inf. הוֹדַעְהָ 5:8, sf. הוֹדַעְתָּנִי 4:15; 5:16, etc.; Pt. act. pl. מְהוֹדַעְיָן 4:4 +;—*cause to know, inform*: ל pers. Ezr 4:14, + acc. rei Dn 2:15, 17, 25, 30; 4:4; 5:8, 17, so (sf. pers.) 2:5, 9, 26; 4:3, 15; 5:15, 16; 7:16, and (subj. God) 2:23; ל pers. + obj. cl. Ezr 4:16; 7:24, so (of God) Dn 2:28, 29, 45, and (sf. pers.) v 23; acc. pers. only Ezr 5:10; 7:25.

† מְנַדַּע S⁴⁴⁸⁶ TWOT^{2765a} **n.** [**m.**] **knowledge, power of knowing** (□^J *id.*); Syriac; BH מְנַדַּע (late); *cf.* 'Mandâ' = γωῶσις, Nö^{M xx});—abs. Dn 5:12; emph. מְנַדַּע- 2:21; sf. מְנַדַּע- 4:31, 33.

† יָהַב S³⁰⁵² TWOT²⁷⁶⁶ **vb.** **give** (□ Syriac; *cf.* BH);—**Pe.** Pf. 3 ms. יָהַב Ezr 5:12 +; 2 ms. יָהַבְתָּ Dn 2:23; 3 mpl. יָהַבוּ 3:28; Imv. ms. יָהַב (K § 11,3.^a) 5:17; Pt. act. יָהַב 2:21, pl. יָהַבוּ 6:3;—**1.** *give*, acc. rei + ל pers. Dn 2:48; 5:17, also (subj. God) 2:21, 23, 37, 38; 5:18, 19; *give report* 6:3 (ל pers.); *give over*, acc. pers. + בְּיָד (יָד 2) Ezr 5:12 (subj. God); *give up, surrender* Dn 3:28 (one's body, acc.). **2.** *place, lay foundations* Ezr 5:16 (Nab. also *place* Cooke^{102,1.6} SAC^{JQ 1904,274}; v. 2 Schulth^{Lex.}; and ZAW^{xxii(1902),162}; *cf.* D^{WB171}). **Pe'il** (W^{CG 224}) *, be given*, subj. rei, *c.* ל pers.: 3 ms. יָהַיב Dn 7:4, 6, יָהַב v 14, 22, 3 fs. יָהַיבת 5:28; 7:12, 27; 3 mpl. יָהַיבוּ Ezr 5:14; *be given up* (ל of flame) Dn 7:11. **Hithpe.** Impf. 3 ms. יָהַיְתָה Dn 4:13, 3 fs. יָהַיְתָה Ezr 6:4; 3 mpl. יָהַיְתָבוּ Dn 7:25; Pt. מְהַיְתָב Ezr 4:20; 6:9, fs. מְהַיְתָבָא v 8, pl. מְהַיְתָבוּ 7:19;—**3.** *be given*, subj. rei, ל pers., Dn 4:13 Ezr 6:9; 7:19; *be given over*, subj. pers. בְּיָדָה (יָד 2) Dn 7:25. **4.** *be paid*, of cost Ezr 6:4 (מֶן of source), v 8 (ל pers.), toll 4:20 (ל pers.).

† יְהוּדָה S^{3055,3061} GK³³⁷² **n.pr. terr. Judah** (secondary format. from foll. according to M-A §^{68.b} Buhl; *cf.* BH יְהוּדָה);—Dn 5:13b Ezr 5:1, 8; 7:14; י' בְּנֵי גְלוּתָא דִּי י' Dn 2:25; 5:13a; 6:14.

† [יְהוּדִי] **n. gent. Jew** (BH יְהוּדִי);— pl. abs. יְהוּדָאִין (K § 61,6) Dn 3:12 ; emph. יְהוּדָאִי (Ib. ^{ib.}) v 8 Ezr 4:12 , 23 ; 5:1 , 5 ; 6:7 ^(×2) , 8 , 14 . יְהָרָה Ezr 5:5 v. [יְהָרָה] .

† יוֹם S ³¹¹⁷ TWOT ⁸⁵² GK ³⁴²⁷ **n. m.** Ezr 6:15 **day** (v. BH) ;— abs. י׳ Ezr 6:9 ^(×2) , 15 , emph. יוֹמָא Dn 6:11 , 14 ; pl. abs. יוֹמִין v 8 + , emph. יוֹמִיָא 2:28 + ; cstr. יוֹמֵי 5:11 , and יוֹמָת (K § 51,2, Ann. 3) Ezr 4:15 , 19 ; sf. יוֹמִיהוֹן Dn 2:44 ;— *day* , as division of time Dn 6:11 , 14 , *day* of month Ezr 6:15 ; thirty days Dn 6:8 , 13 ; יוֹם בְּיוֹם Ezr 6:9 *day by day* ; pl. especially of duration: עֲתִיק י׳ *one aged of days* , aged man Dn 7:9 , 13 , 22 ; עַל־לְמָא י׳ *days of old* Ezr 4:15 , 19 : of a period: life-time, or reign, of king Dn 2:44 ; 5:11 ; י׳ לְקֶצֶת 4:31 *at the end of the days* (appointed time), י׳ בְּאַחֲרֵית 2:28 *in the latter part of the (future) days* .

† יוֹצֵדֶק S ³¹³⁶ GK ³⁴⁴⁹ **n.pr. m.** Ezr 5:2 (BH *id.* , √ הִיָּה) .

יזב v. נְשִׁיזב .

יָחַם (√ of foll. ; v. BH יָחַם , whence יָחַמָּה) .

† חָמָא **n. f. rage** ;— abs. Dn 3:19 , חָ v 13 .

† [יֵטַב] S ³¹⁹¹ TWOT ²⁷⁶⁸] **vb. be (good,) pleasing** (□ ; Egyptian Aramaic Haf. הוטב S-C ^{B 11+} ; v. BH יֵטַב) ;— Pe. Impf. יֵיטַב (K § 43,2) Ezr 7:18 (על pers. , + inf.) .

† יָכַל S ³²⁰² TWOT ²⁷⁶⁹ (K § 25. a)β) **vb. be able** (Dn) (□ ; Nab. (rare) SAC ⁶⁰ ; Egyptian Aramaic S-C ^{E 8, 11+} ; Chr-Pal. Schulth ⁸³ ; BH יָכַל) ;— Pe. 1. c. Inf. *be able* to do: Pf. 3 ms. יָכַל Dn 6:21 (subj. God), 2 ms. יָכַלְתָּ 2:47 ; Impf. 3 ms. יֵכַל (Hebraism, K § 43, 1. Beisp. b) v 10 , יָכַל 3:29 (subj. a god), 2 ms. תּוֹכַל 5:16 ^(×2) (< both Qr תּוֹכַל , K ^{1.c.}) ; Pt. יָכַל 3:17 ; 4:34 (both subj. God) ; pl. יָכַלְיִן 2:27 ; 4:15 ; 6:5 . 2. *prevail* (BH 2) *against* (ל) , Pt. fs. יָכַלְתָּ 7:21 .

† [יַם S³²²¹ TWOT²⁷⁷⁰] **n. m. sea** (□ Syriac; v. BH יָם, √ יָמַם);—emph. אֲפָיִם Dn 7:2, 3. עֲדַעַי v. עֲדַעַי .

† [יִסַּף S³²⁵⁵ TWOT²⁷⁷¹] **vb. add** (v. BH);— **Hoph.** (W^{CG 225}) Pf. 3 fs. הוֹסַפְתָּ (K § § 15 d); 17, 1; 43, 1, Beisp. c) Dn 4:33 *was added*, לַּ pers.

† [יַעֲטִי S³²⁷² TWOT²⁷⁷²] **vb. advise** (so J.Aram ; BH יַעֲטִי);— **Ithpa.** Pf. 3 mpl. אֶתְיַעֲטִי (K § § 23, 1, Ann.; 39, 5) Dn 6:8 *recipr. took counsel with each other*, sq. inf.

† [יַעֲטִי] **n. m. counsellor** (proposes Pt. act.);— pl. sf. יַעֲטִיִּם Ezr 7:14, יַעֲטִיִּם v 15 .

† עֲטָא **n. f. counsel**;— abs. Dn 2:14 (v. טַעַם 2).

יַצָּא v. יַצָּא .

† [יַצֵּב S³³²¹ TWOT²⁷⁷³] **vb. Pa. make certain, gain certainty** (□ ; cf. BH) ;— Pa. Inf. לְיַצֵּבֵךְ Dn 7:19, c. עַל *concerning* .

† יַצִּיב S³³³⁰ TWOT^{2773a} **adj. certain, true** (□ *id.*, *firm, native* (= אֶזְרָח)) ;— abs. יֵ Dn 2:8, 45, emph. בָּא- 3:24 (K § 59.g); fs. בָּא- 6:13; 7:16 ;— **1.** *certain, sure* Dn 2:45 ; in exclam. 3:24 *undoubtedly!* מִן־יַצִּיב 2:8 *of a surety* . **2.** *true* 6:13 ; f. as subst. 7:16 *the truth* concerning, עַל rei.

† [יִקַּח S³³⁴⁵ TWOT²⁷⁷⁴] **vb. burn** (v. BH);— **Pe.** Pt. act. f. יִקַּחְתָּ Dn 3:6, 11, 15, 17, 20, 21, 23, 26 .

† [יִקַּחְתָּ S³³⁴⁶ TWOT^{2774a}] **n. f. burning**;— cstr. לִיקַחְתָּ אֵשָׁה Dn 7:11 .

† [יָקָרָה S^{3366, 3367} TWOT^{2775a, 905b} GK³⁷⁰²] **n. m.** Dn 2:6 **honour** (v. BH) ;— abs. וַיִּקָּרְוּ Dn 2:6 ; 7:14 ; cstr. *id.* 4:27 , לְיִקְרָה v 33 (K § 57. Anm. Str יִקְרָה-) ; emph. וַיִּקְרָא 2:37 ; 5:18 , הַ —ָּ v 20 .

† [יִקְרָה S^{3357, 3358} TWOT^{2775a, 905c} GK³⁶⁹²] **adj. honourable, difficult** ;— **1.** *honourable* , emph. וַיִּקְרָא Ezr 4:10 . **2.** *difficult* (*cf.* BH כָּבֵד adj. **1 d**) , fs. וַיִּקְרָה Dn 2:11 .

יְרוּשָׁלַיִם²⁵ **n.pr.loc. Jerusalem** (BH יְרוּשָׁלַיִם) ;— Dn 5:2 , 3 ; 6:11 Ezr 4:8 , 12 + 20 times Ezr.

† [יָרַח S³³⁹³ TWOT²⁷⁷⁶] **n. m. month** (v. BH) ;— abs. אָזַר לְיָרַח Ezr 6:15 ; pl. abs. יָרַחִין Dn 4:26 .

† [יָרְכָה S^{3410, 3411} TWOT^{2777, 916b} GK³⁷⁵²] **n. f. thigh, or loin** (□ ; v. BH ירך) ;— pl. sf. יָרְכָתָהּ Dn 2:32 .

† יִשְׂרָאֵל S^{3478, 3479} GK³⁷⁷⁶ **n.pr. gent. Israel** (BH *id.* , √I. שָׂרָה) ;— אֱלֹהֵי יִשְׂרָאֵל Ezr 5:1 ; 6:14 ; 7:15 ; מִלְכָּה לְיִשְׂרָאֵל 5:11 ; בְּנֵי יִשְׂרָאֵל 6:16 , עַמַּא יִשְׂרָאֵל 7:13 .

† יִשׁוּעַ S^{3442, 3443} GK^{3800, 3801} **n.pr. m.** (BH *id.* **3** , p. 221) ;— Ezr 5:2 .

יִשָּׁן (√ of following; BH יִשָּׁן , שָׁנָה) .

† II. [שָׁנָה S^{8133, 8139, 8140} TWOT^{2778a}] **n. f. sleep** (□ Syriac) ;— sf. שָׁנָתָהּ (K § 12^d) , var. שָׁנָתָהּ Dn 6:19 .— I. [שָׁנָה] v. [שָׁנָא] .

† יָת S³⁴⁸⁷ TWOT²⁷⁷⁹ **mark of accus.** (= BH I. יָת ; Palm. ית ; Zinj. Had.²⁸ c. sf. ותה ; Nab. Palm. c. sf. יתה (Lzb²⁶³ Cooke¹⁷⁰ ; *cf.* RÉS⁴⁶⁸) ; □ Sam. ית ; Syriac (rare); v. further p. 84b) ;— Dn 3:12 יָתָהּ הַן דִּי מְנִיתָּ whom thou hast appointed.

var. variant reading.

† יָתַב S³⁴⁸⁸ TWOT²⁷⁸⁰ (K § 25 a)β) **vb.** **sit, dwell** (□ Syriac; v. BH יָשַׁב) ;— **Pe 1.** *sit, be seated*: Pf. 3 ms. יָתַב Dn 7:9 and (of judgment = the judge) v 10, so Impf. 3 ms. יָתַב (K § 43, 1, Beisp. b), cf. BH יָשַׁב 7:26. **2.** *dwell*, Pt. pl. abs. יָתַבְיִן Ezr 4:17 (ב loc.). **Haph.** *cause to dwell*: Pf. 3 ms. הוֹתַב 4:10 (acc. + ב loc.).

† יָתִיר S^{3492, 3493} TWOT²⁷⁸¹ GK³⁸⁴⁸ **adj.** **pre-eminent, surpassing** (v. BH יָתַר) ;— ms. abs. י Dn 2:31; fs. יָתִירָא 6:4, usually ה — י 4:33; 5:12, 14; as adv. *exceedingly* 3:22; 7:7, 19 (cf. מתברִיך יתיר Eut^{Sin. 498} wh. Lzb⁴⁰¹ reads יתירית בריך).

כ

כִּי **part.** **like, as, about** (BH כִּי, q.v.) ;— *like, as*, Dn 2:40 תְּקִיפָא כְּפִרְזִלָּא, 4:5, 32; 5:11 +; *according to* 4:32 וּכְמִצְבִּיָּה עֵיבַד and *according to* his will he doeth, Ezr 6:9, 18 +; *about* (as BH 1 a: cf. Zinj. Lzb⁴⁴⁴]נ[כש לשן מלכ), Dn 4:16 כְּשִׁעָה כְּשִׁעָה, 6:1; with inf. (BH 3 b), 6:21 וּכְמִקְרִבָּה לְגִבְאָא and *as* he drew near, etc. Cpds. :— כְּדִי and כְּדִנָּה, v. דִּי and דִּנָּה; כְּחִדָּה *together*, v. חִד (sub אחד).

† [כְּדָב S³⁵³⁸ TWOT²⁷⁸³] **adj.** **false** (□ Syriac; v. BH כֹּזֵב) ;— fs. abs. מְלָה כְּדָבָה Dn 2:9 (> n. appos. K¹⁷⁵ M⁶⁶).

כְּדִי v. דִּי.

† כָּהָ S³⁵⁴² TWOT²⁷⁸⁴ **adv. here** (BH כָּהָ ; □ Mand. כָּאָ ; Chr-Pal. ; Syriac with prefixes, as *hither* , *where?*) ;— Dn 7:28 אֲדָמָהּ סוֹפָא עַד־כָּהָ *hitherto* (*cf.* Je 48:47 ; 51:64) is the end of the matter.

† [כָּהָל S³⁵⁴⁶ TWOT²⁷⁸⁵] **vb. be able** (□ *id.* ; Egyptian Aramaic, S-C^{Pap. A 6, 8, 11+} ; Ethiopic *cf.* syn. יָכַל) ;— Pe. Pt. act. , usually sq. inf. : abs. כָּהָל Dn 2:26 ; 4:15 (inf. om.) ; pl. abs. כָּהָלִין 5:8 , 15 .

† [כָּהֵן S³⁵⁴⁹ TWOT²⁷⁸⁶] **n. m. priest** (v. BH כָּהֵן) ;—emph. כָּהֵנָא Ezr 7:12 , 21 ; pl. emph. כָּהֵנָא- 6:9 , 19 , 18 ; 7:16 , 24 ; sf. (of Isr.) כָּהֵנִי- v 13 .

[כָּנָה S³⁵⁵¹ Nö^{GGA 1884, 1019}] **n. f. window** (□ כָּנָה , Syriac *cf.* Schulth^{Lex. 91} (sub) , hence Arabic *id.* , as loan-word Frä¹³) ;— pl. abs. כָּנָהּ דָּנָהּ Dn 6:11 (*cf.* S-C^{J 6}).

† [כֹּר] **n.** [**m.**] **kôr** , a measure of wheat (BH כֹּר p. 499) ;— pl. abs. כֹּרִין Ezr 7:22 .

כֹּרֶשׁ S³⁵⁶⁶ GK³⁹³¹ , **n.pr. m. Cyrus** (BH *id.*) ;— Dn 6:28 Ezr 5:13 + 6 times Ezr.

[כָּפַר] , **v. כָּפַר** .

כָּל S^{3605, 3606} TWOT^{2789, 985a} GK³⁹⁷² **v. כלל** .

† [כָּלַל S³⁶³⁵ TWOT²⁷⁸⁸] **vb. complete** (v. BH I. [כָּלַל] ; but 'שָׁד' perhaps loan-word from Assyrian *šuklulu* , *ušaklil* , *uštakilil* , DI^{WB 331} , *cf.* שִׁיבָא , שִׁיבָא and Buhl¹⁴) ;— **Shaph.** of building: Pf. 3 ms. sf. שָׁדָהּ Ezr 5:11 *he finished it* ; 3 mpl. שָׁדָהּ 6:14 , also (*c.* acc. rei) 4:12 (Kt שָׁדָהּ אֲשַׁכְּלִלוּ , read Qr) 'שָׁדָהּ ; Inf. שָׁדָהּ , acc. rei 5:3 , 9 . **Ishtaph.** *be completed* , of walls ; Impf. 3 mpl. יִשְׁתַּכְּלִלוּ 4:13 , 16 .

כָּל S^{3605, 3606} TWOT^{2789, 985a} GK³⁹⁷², כָּל־ n. m. **the whole, all** (BH לֵכֶּל)
 ;—emph. כָּל־ Dn 2:40 +, cstr. לֵכֶּל 2:12; 3:2 +, כָּל־ 2:8 +, sf. 3 mpl.
 כָּל־הַחֲכָמִים (so Palm. Lzb²⁹⁶ Cooke No. 117, Tariff ii b. 18) † 2:38; 7:19 (Qr f. כָּל־הַחֲכָמִים)
);— 1. כָּל־חֲכָמֵי בָבֶל the whole of (= all) the wise men of B. 3:2, 3, 5, etc.;
 6:2 כָּל־מַלְכוּתָא the whole of the kingdom, v 4; c. sf. the whole of them 2:38;
 7:19. 2. with a sg. noun, understood collectively, every, any, or with a neg. none (BH 1 b):
 3:29 אֲמָה וְלִשָּׁן דֵּי כָל־עַם that every people, nation, and language, etc.,
 6:8 מִן־כָּל־אֱלֹהִים of any god, Ezr 6:12 כָּל־מֶלֶךְ וְעַם; כָּל־אִישׁ דֵּי every man who =
 whoever, Dn 3:10; 5:7; 6:13 Ezr 6:11; Dn 2:10 לֹא ... כָּל־מֶלֶךְ no king
 hath asked ..., v 35 4:6; 6:5, 24; so כָּל־דֵּי (= Heb. כָּל־אִישׁ) whoever 6:8
 Ezr 7:26, whatever v 23, כָּל־דֵּי wherever Dn 2:38 (cf. אִישׁ 4 b γ). † 3.
 emph. כָּל־, used absolutely, as Heb. הַכֹּל (BH 2 b): Dn 2:40 חָשַׁל כָּל־
 כָּל־חַיִּים crushing all things, 4:9, 18 וְכָל־לֶחֶם וְכָל־מִזְוֵן לֶחֶם and food for all was in it, v 25
 כָּל־מָטָא all came upon N. (cf. הַכֹּל לֶבָא Jos 21:43), Ezr 5:7 כָּל־שְׁלָמָא כָּל־
 peace (K § 83^d; cf. in Heb. כָּל־ etc., after their noun: BH 1 d a).—For כָּל־קָבֵל
 v. קָבֵל .

† כֵּן S^{3651, 3652, 3653, 3654} TWOT^{2790, 964a, 998a, 999a} GK^{4026, 4027, 4028, 4029, 4030, 4031}
adv. thus, as follows (BH כֵּן; □ כֵּן, Syriac);—usually c. אָמַר (אָמַר, etc.);
 cf. Egyptian Aramaic CIS^{ii. 149 A 1, B-C 3} RÉ S^{492 B 5}), Dn 2:24 וְכֵן אָמַר־לָהּ, v
 25 4:11; 6:7; 7:5, 23 Ezr 5:3; 6:2 וְכֵן־פָּתִיב בְּגִינָה .

† כְּנִמָּא S³⁶⁶⁰ TWOT²⁷⁹¹ **adv. accordingly, as follows** (der. uncertain: Nö
 GGA, 1884, 1021 Marti al. from כֵּן + indef. מָא, so somewhat, ungefähr so: v. older
 improb. view (as we should say, from כֵּן and נִימָא = נִיאַמַר, cf. Talm. יִימָא for
 יִימַר) in Thes⁶⁵²): referring backwards, Ezr 6:13 עֲבָדוּ ... כְּנִמָּא did accordingly;
 referring forwards, 4:8 ... כְּנִמָּא פָּתְבוּ wrote a letter ... as follows, 5:4 (read c.
 □ אָמַרוּ; אָמַרְנָא from v 9, Mey^{Entst. J. 26}), v 9, 11 .

† [כְּנִישׁ] S³⁶⁷³ TWOT²⁷⁹²] **vb. gather** (□ id.; Old Aramaic Palm. כְּנִישׁ Lzb
²⁹⁸; Syriac; v. also BH [כָּנַס]);—Pe. Inf. לְמִכְנִישׁ, sq. ל acc. pers. Dn 3:2.
 Hithpa. Pt. pl. מְתַכְנִישִׁין (were) assembled 3:3, 27 .

† [כָּנַת S^{3674, 3675} TWOT^{1005, 2793} GK⁴⁰⁵⁶] **n. m.** Ez 4:17 **associate** (Old Aramaic *id.*, Lzb²⁹⁸ SAC⁶⁵; S-C^{B 6}; Syriac; Chr-Pal. [] Schwally^{Idiot. 46} Schulth^{Lex. 95}; √ appar. כנה K § 56, α)β² M-A § 74^c; Buhl makes loan-wd. from Assyrian *kinātu*, ‘Genosse,’ but v. DI^{WB 338} Zim^{M p. 66});— *associate*, pl. sf. כְּנֻתָה Ezr 5:6, תְּהוֹן- 4:9, 17, 23; 5:3; 6:6, 13.

כסא (v. BH כִּסֵּא *throne*).

† כְּרִסָּא S³⁷⁶⁴ TWOT²⁸⁰³ (K § 11, 4 b)???) 62) **n. m.** Dn 7:9a **throne**;— cstr. 'ךְ Dn 5:20; sf. כְּרִסְיָה 7:9b; pl. abs. כְּרִסָּוֹן 7:9a.

כסדי v. כְּסָדִי .

† כֶּסֶף S³⁷⁰² TWOT²⁷⁹⁴ **n. m.** Ezr 7:17 **silver** (v. BH);— abs. 'ךְ Ezr 7:15 +, כְּסָף Dn 2:32; emph. כֶּסֶפָא v 35 +;— **1.** as material Dn 2:32, 35, 45; 5:2, 4, 23 Ezr 5:14; 6:5. **2.** as money or its equivalent Ezr 7:17, v 15, 16, 18, 22.

כֶּעַן S³⁷⁰⁵ TWOT²⁷⁹⁵, כְּעָנַת S³⁷⁰⁶ TWOT²⁷⁹⁶, כְּעָת v. sub ענה .

† כִּפַּת S³⁷²⁹ TWOT²⁷⁹⁸ **vb. bind** (□ *id.*; NH כִּפַּת; Syriac *form knots, twist into a knot, Arabic draw together, Assyrian [kapātu] II. bring together*);— **Pe**□**il** Pf. 3 mpl. כִּפְתּוּ (W^{CG 224}) Dn 3:21 *they were bound*. **Pa. bind:** Inf. לְכַפְתָּה Dn 3:20 (ל acc. pers.); Pt. pass. pl. מְכַפְתִּין *bound* v 23, 24.

† [כָּרָא] **vb. Ithpe. be distressed** (*cf.* כָּרָא III. adj. *suffering*, כָּרִיזָא n. *id.* D^{WB 197}; Syriac *be short, abridged, it grieved me; pain, grief; cf. Assyrian kûru, pain; also (der. spec.) be ill, Arabic dislike, shrink from*);— Pf. 3 fs. אֶתְכַרֵּית רֹחִי (K § 47. Beisp. 2) Dn 7:15.

† [כְּרָבְלָא] **n. f. prob. helmet, cap** (> *al. mantle*, e.g. K § 62; v. Dr) (NH כְּרָבְלָה *comb of cock*; so J.Aram כְּרָבְלָתָא, Syriac; Assyrian *karballatu, cap* Andr

wd. word, also would.

M⁶⁷, Muss-Arn^{Assyrian Dict. 436a}; so SAC^{JPhil. xxvi. 310 f.}, cf. BH [כדבל]);—pl. sf. כַּרְבֵּל, תְּהוֹן Dn 3:21.

† [כְּרוֹז] **n. m. herald** (loan-word from Gk. κήρυξ, κηρύσσειν (K § 64,4 Krauss^{ii. 296f.}; Nö^{GGA 1884, 1019} doubts); □ *id.*, Syriac (v. Brock), Chr-Pal. [] Schulth^{Lex. 97}; cf. D § 37 ad fin., also K § 64,4 Bev Dn 5:29 M-A § 88);—emph. כְּרוֹזָא Dn 3:4.

† [כָּרַז] S³⁷⁴⁵ TWOT²⁸⁰¹] **vb. denom. Haph. make proclamation** (poss. directly dependent on κήρυξ (D § 37, p. 146 (2nd ed. 183) K^{l.c.} M⁶⁷), but even then formed as denom.; cf. □ כָּרַז, NH כָּרַז, Syriac Af. Ethpe., so Chr-Pal. Schwally^{Idiot. 46} Schulth^{Lex. 97});—Pf. 3 mpl. הִכְרִיזוּ Dn 5:29, c. עַל pers. *concerning*.

כְּרִיסָא S³⁷⁶⁴ TWOT²⁸⁰³ v. כסא.

כָּרַר (√ of foll.; cf. BH כָּרַר, כָּפַר, כָּרַר).

† [כֶּפֶר] **n. [f.] talent**;—pl. abs. כֶּפֶרִין Ezr 7:22.

† כְּשָׂדִי S³⁷⁷⁹ **n.pr. gent. Chaldean** (v. BH כְּשָׂדִים);—abs. 'ך Dn 2:10; emph. כְּשָׂדִיא Dn 5:30 Kt (Qr כְּשָׂדָאָה), כְּסַדִּיא Ezr 5:12 Kt (Qr כְּסָדָאָה); pl. abs. כְּשָׂדָאִין 3:8; 5:11, emph. כְּשָׂדִיא Kt, כְּשָׂדָאִי Qr, Dn 2:5, 10; 4:4; 5:7;—1. *Chaldean* by race Dn 3:8; 5:30 Ezr 5:12. 2. as learned, of the class of Magi (BH 'ך 1 c), Dn 2:5, 10^(×2); 4:4; 5:7, 11.

† כָּתַב S³⁷⁹⁰ TWOT²⁸⁰⁵ **vb. write** (v. BH);—Pe. Pf. 3 ms. 'ך Dn 6:26 ל pers. + orat. rect., 7:1 acc. rei; 3 mpl. כָּתְבוּ Ezr 4:8 acc. אֲגָרָה; 1 pl. נִכְתּוּב 5:10, acc. rei; Pt. act. abs. fs. כָּתְבָהּ Dn 5:5, subj. יָדָא, fpl. כָּתְבוּ v 5, subj. אֲצָבְעוּ. Pe□il (W^{CG 224}) Pf. 3 ms. כָּתִיב בְּדָנָה Ezr 5:7 *thus (it) was written*, so כֵּן 'ך 6:2.

† כָּתַב S^{3791, 3792} TWOT^{1053a, 2805a} GK⁴¹⁸¹ **n. m. Dn 5:7 writing**;—abs. כָּתַב Ezr 7:22 (Baer כָּתַב, but v. K § 57 ad fin. Str); cstr. 'ך 6:18; emph. כָּתְבָא

Dn 5:8 + , ה — 5:7 , 15 ;— **1.** *writing, inscription* (on wall) Dn 5:7 , 8 , 15 , 16 , 17 , 24 , 25 . **2. a.** *written decree* 6:9 , 10 , 11 . **b.** *written requirement* Ezr 6:18 ; 7:22 .

† כְּתָל S³⁷⁹⁷ TWOT²⁸⁰⁶ (K § 54, 3 a) ε and c) **n.** [**m.**] **wall** (BH כְּתָל , √ כחל) ;— cstr. 'ך Dn 5:5 ; pl. emph. כְּתָלִיא Ezr 5:8 .

ל

לְ prep. **to, for, in regard to, at**, mark of **accus.** (BA לְ , and general Aramaic) ;— sf. לִי , לְךָ , לְהָ , לְהָ Dn 7:4 , 5 + ; לְנָא † Ezr 4:14 ; לְכֹם + 5:3 , 9 ; 7:24 (so Egyptian Aramaic S-C^{Pap. II 12, 14+}), לְכוּן + Dn 3:4 ; לְהוּם † Je 10:11 , לְהָ † Ezr 5:3 , 4 , 9 , 10 ; 6:9 (so Zinj. , Cooke¹⁸⁴ ; Nab. , ib. Nos. 85, 91), לְהוּן † Dn 2:35 ; 3:14 ; 6:3 ; 7:12 (v 21 לְהָ), Ezr 4:20 ; 5:2 (so Palm. , Cooke^{No. 110, Tariff ii. c. 15 (p. 329)}) ;— **1.** *to*, after vbs. of *saying, declaring, writing*, etc., Dn 2:4 , 5 , 7 , 19 ; 6:21 , 26 , etc., *giving* 2:16 , 21 + , *offering* Ezr 6:10 ; of *going* (Aramaic does not use לָאָ), usually to a *place*, 2:17 לְבֵיתָה אֲזַל , 3:26 ; 4:8 ; 6:20 + often, rarely to a *person* Ezr 5:5 ; = *towards* Dn 4:31 ; *into* 3:6 , 11 ; 6:17 + ; in address of decree or letter 3:31 Ezr 5:7 ; 7:12 ; to fall or come *to* Dn 4:16 , 18 ; 5:17 Ezr 5:7 ; 7:20 , be confirmed *to* Dn 4:23 . **2.** as mark of *accus.* (as often in Aramaic; cf. in late Heb. , BH 3), Dn 2:10 , 12 , 14 , 24 + often, Ezr 7:25 ... לְכָל (cf. אַת Ju 3:15 Is 8:2). **3.** to become or make *into* (BH 4) Dn 2:35 ; 4:27 . **4. a.** *with reference to* Ezr 6:8 לְמָא דִּי , 7:14 (but read prob. 'וְעַל יְרוּשָׁה). **b.** *belonging to* Dn 5:23 לְהָ , 7:4 , 6 , 7 , and in לְהָ דִּי = *his* 2:20 + ; c. מְצָא לְ אִתִּי Ezr 4:16 ; לְ הִשְׁכַּח to find (belonging) *to* 2:35 ; 6:5 , 6 , 23 (cf. BH לְ מִצְרָאָה Dt 22:14 +). **c.** as periphr. for the *genitive* (BH 5 c) Dn 7:1 'בְּשִׁנַּת הַקְּדָה לְ , Ezr 5:13 ; 6:3 , 15^(x2) ; 5:8 , 11 . **d.** of the *object* or *purpose, for* (BH 5 g) Dn 4:9 וּמְזוֹן לְכָל לְאֻבָּה v 27^(x2) , 33 ; 7:22 Ezr 6:9 , 17 ; 7:19 , 23 ; *on behalf of* Ezr 6:10b . **e.** *according to* (BH 5 i) Ezr 6:17 ... לְמִנְיָן *according to* the number of ... **5.** of *time, at* Dn 4:26 ... לְקֶצֶת *at the end of* ..., v 31 ; *to* Dn 2:4 , 44 + לְעֵלְמִין . **6.** with an inf. (

BH 7), after such vbs. as *be able, think, need, agree, command, decree*, Dn 2:9, 10, 12, 24; 3:13, 16, 19, 32; 6:4, 5, 8, 24 Ezr 4:21, 22; 5:3 + often; = *in order to* Dn 2:13, 14; 3:2, 20, *so as to* 5:20. With לָא = *not to be ...* 6:9, 16 end Ezr 6:8, v. לָא. Cf. the synopsis Lzb^{300f}.

לָא S³⁸⁰⁹ TWOT²⁸⁰⁸ (לָהּ † Dn 4:32) **adv. not** (BH לָא; Aramaic of *Têma*, Egyptian, etc., לָא; Nerab ל (Lzb³⁰¹ Cook^{Gl.67}); □ לָא Syriac);— *not* Je 10:11 Dn 2:5, 9, 10, etc.; before a ptcp. (so rarely in BH **1 b c**), 2:27, 43; 3:16; 4:4, 6, 15 +, so v 32 וְכָל־דְּאָרֵי אַרְעָא כְּלָהּ חֲשִׁיבִין are *as men not accounted of* (so Bev Behrm Marti, cf. Is 53:3 □ בְּסִירִין וְלֹא חֲשִׁיבִין; > most ‘accounted as *nothing*,’ for which no analogy, yet cf. ψ 39:6 □); sq. אִיתִי, v. אִיתִי. With inf. and לָא Dn 6:9 לָא לְהַשְׁנִיָּה דִּי לָא לְהַשְׁנִיָּה which *it is not to alter* = which *is not to be altered* (cf. v 16), Ezr 6:8 (K § 67,1 Dr § 202,2; cf. Is 35:6 □, D Aramaic Dialektproben, p. 1). With interr. הֲלָא † Dn 3:24; 4:27; 6:13.

לֵאךְ TWOT¹⁰⁶⁸ (√ of foll.; BH לֵאךְ, מֵלֵאךְ).

† [מֵלֵאךְ] S⁴³⁹⁸ TWOT²⁸²⁷] **n. m. angel** (□ Syriac);— sf. מֵלֵאכְהָ Dn 3:28; 6:23.

† לֵבָב S³⁸²⁵ TWOT^{2809b} **n. m.** Dn 4:13 **heart** (v. BH; so Egyptian Aramaic S-C^{B 12+});— cstr. לֵבָב Dn 4:13; 7:4; sf. לֵבָבְךָ 2:30; 5:22, לֵבָבְהָ 4:13; 5:20, 21.

† [לֵב] S^{3820, 3821, 3824} TWOT^{1071a, 2809a} GK^{4213, 4222}] **n. [m.] id.** (BH *id.*; so □ Syriac; Egyptian Aramaic, Lzb³⁰¹ = Cooke^{76A6});— sf. לֵבֵי Dn 7:28.

† [לְבִישׁ] **vb. be clothed** (v. BH);— **Pe.** Impf. acc. אַרְגֹּנְנָא : 3 ms. יְלַבֵּשׁ Dn 5:7, 2 ms. וְתִלְבֵּשׁ v 16. **Haph.** Pf. 3 mpl. הֲלַבֵּשׁוּ v 29 *clothe one (ל) with (acc.)*.

† [לְבוּשׁ] S^{3830, 3831} TWOT^{1075a, 2810a} GK^{4229, 4230}] **n. m. garment** (BH *id.*);— sf. לְבוּשָׁה Dn 7:9; pl. sf. לְבוּשֵׁיהוֹן 3:21.

לָהּ v. לָא .

לְהוּא v. הוּא .

† I. לָהֵן S^{3860, 3861} TWOT^{1083, 2811} GK^{2176, 4270} **conj. therefore** (BH לָהֵן † Ru 1:13^(×2), Aramaic of *Têma* לָהֵן CIS^{ii.113} = Cooke¹⁹⁵), Dn 2:6, 9; 4:24 (Lambert^{RÉJ 1904.273} denies I. לָהֵן taking Biblical Aramaic always as = רָק).

† II. לָהֵן S^{3860, 3861} TWOT^{1083, 2811} GK^{2176, 4270} **conj. except, but** (from לָא and הֵן ‘not if’ (cf. Heb. לֹא אִם Gn 24:38); so Nab. and Egyptian Aramaic לָהֵן Cooke¹⁹⁵, 217, 219, 241 S-C Pap. C 6, 7⁺; *lâinnî*, *however* Socin^{Arabic Dial. v. Marokko 44. Anm. 103}; □ אֵילָהֵן Gn 32:28; 43:3 *al.*);— **1.** after a neg. (= BH אִם ’וְ, q.v.): **a.** *except* Dn 2:11; 3:28; 6:6, 8, 13. **b.** *but* (Germ. *sondern*) Dn 2:30. **2.** without a neg.: *however, but* Ezr 5:12.

† [לָוִי S³⁸⁷⁹] **n. gent. Levite** (BH לָוִי);— pl. emph. לוֹיָא Kt, לוֹיָאֵי Qr (K § 61, 6); 52. d), Ezr 6:16, 18; 7:13, 24 (all + priests).

† לְנָת S³⁸⁹⁰ TWOT²⁸¹³ **prep. to, at, beside** (der. uncertain; v. K¹²⁸ⁿ; perhaps akin to לָנָה, לָוִי, *join*; □ לְנָת, Syriac *to*), *c.* מִן, Ezr 4:12 the Jews which came up מִן-לְנָתְךָ *from thee* (*de chez toi*; cf. מְלִוְתָא, e.g. Ex 8:8; 9:33 S □ = Heb. מַעַם).

† לְחַם (K § 54, 3. γ) **n. m. feast** (□ Syriac *bread*, so BH, q.v. √ II. לחם);— abs. עָבַד לִי Dn 5:1 *made a feast*.

† [לְהִנָּה] **n. f. concubine** (□ לְהִנָּתָא; Fl^{Levy NHWB ii. 534 f.} cp. Arabic, indelicate epithet for woman; Batten Ezr 2:65 cp. Arabic *note, tune, song*; still otherwise Wetzst^{De, HL u. Koh. 454});— pl. sf. לְהִנָּתָא Dn 5:23, הֵן — v 2, 3.

† [לַיְלָא] **n. [m.] night** (v. BH לַיְלָה);—emph. לַיְלָאֵי Dn 2:19; 5:30; 7:2, 7, 13.

† לְשׁוֹן n. m. Dn 3:7 **tongue** (□ Syriac; v. BH לְשׁוֹן , √ לִשְׁן);— *tongue* = *language* , fig. for *people*: abs. עַם אֲמָהָה וְלִי Dn 3:29 ; pl. emph. וְלִשְׁוֹנֵיָא v 4 , 7 , 31 ; 5:19 ; 6:26 ; 7:14 (cf. BH לְשׁוֹן ; 2 , Is 66:18).

מ

מָא S³⁹⁶⁴ TWOT²⁸²² v. מָה .

† מֵאָה S³⁹⁶⁹ TWOT²⁸¹⁸ **n. f. hundred** (v. BH) ;— abs. 'ם after noun enum., Ezr 6:17 ; 7:22 ^(×4) , so 'ם אַרְבַּע 6:17 , וְעֶשְׂרִין 'ם Dn 6:2 , and du. מֵאָתַיִן Ezr 6:17 .

מֵאֵ זַנְיָא v. אַזַּן .

מֵאֲמַר S³⁹⁸³ TWOT^{2585a} v. אֲמַר .

† [מֵאֲן] S³⁹⁸⁴ TWOT²⁸²⁰] **n. m.** Ezr 7:19 **vessel, utensil** (□ אֲן(ָ) , Syriac , so Chr-Pal. , Schulth ^{Lex. 106} ; Old Aramaic מֵאֲן , Ph. מֵנֵם ; poss. √ אֲנָה , v. BH II. אֲנָה , cf. Lag ^{BN 183} Buhl) ;— pl. , *vessels* of temple at Jerus. : emph. מֵאֲנֵיָא Ezr 5:14 , 15 ; 7:19 Dn 5:23 ; cstr. מֵאֲנֵי v 2 , 3 Ezr 6:5 .

מִגְלָה S^{4039, 4040} TWOT^{2657c, 353m} GK⁴⁴⁷⁹ v. גִּלְל .

† [מַגֵּר S⁴⁰⁴⁹ TWOT²⁸²¹] **vb. Pa. overthrow** (□ , Syriac (Lexx.); v. BH (late, rare));— Impf. 3 ms. מַגֵּר כָּל־מַלְךְ? Ezr 6:12 (of God).

[מַדְבַּח S⁴⁰⁵⁶ TWOT^{2665b}] v. דבּח .

מְדָה S^{4060, 4061} TWOT^{1146b, 1147} GK^{10402, 4500, 4501} v. מָן' .

[מְדוֹר] v. דוּר .

† מְדֵי S^{4074, 4076, 4077} GK⁴⁵¹² **n.pr. gent. et terr. Medes, Media** (BH *id.*);— **1. gent.** Dn 5:28 ; 6:9 , 13 , 16 . **2. terr.** Ezr 6:2 .

מדיא Kt , מְדָאָה Qr (K §^{61,6}) **n. gent. Mede** ;— Dn 6:1 . [מְדֵינָה] v. דֵּין .

מְדָקָה Dn 7:7 v. [דְּקָקָה] .

[מְדָר] v. דוּר .

† מָה S^{4078, 4100, 4101} TWOT^{1149, 2822, 425} GK^{4342, 4537} (מָא S³⁹⁶⁴ TWOT²⁸²² † Ezr 6:8) **pron. interr. and indef. what?** (BH מָה ; Nab. מה ; Zinj. מ ; □ מא ; Syriac ; Arabic : *cf.* W^{CG 124 f.});— **3. what?** Dn 4:32 מָה עֲבַדְתָּ . **4. whatever, what** (*cf.* BH **1 b** end) Dn 2:22 מָה בַּחֲשׂוֹכָא knoweth *what* is in darkness, Ezr 6:9 : so מָה דֵּי (*cf.* BH **1 b** : so Nab. ; Palm. מא די , מדי , Lzb³⁰⁶ Cooke^{320, 332}) Dn 2:28 , 29^(x2) , 45 Ezr 6:8 לְמָא דִּי תַעֲבֹדוּן with regard to *what* ye shall do, 7:18 (= *whatsoever*). **5. with prefixes:** **a.** כִּמָּה *how!* Dn 3:33^(x2) . **b.** לְמָה *why?* (*cf.* BH לְמָה) Ezr 4:22 be not slack herein: *why* should damage grow, etc., virtually = *lest* damage grow (□ μή ποτε), 7:23 לְמָה לְהוּא קִצְפָּה *for why* should there be wrath? = *lest* [□ μή ποτε] *there be* wrath (*cf.* □ דִּילְמָא , Syriac *lest*: and v. מָה **4 d b** , p. 554a). **c.** עַל־מָה *wherefore?* Dn 2:15 .

מְהַסְתִּין v. [נָהַת].

מְהִימֵן v. [אָמַן].

מְהַרֵּךְ v. [הִלָּךְ].

† מוֹת n. [m.] **death** (Syriac; v. BH);— abs. Ezr 7:26 . מִזָּא v. [אָזַא].
מְזוֹן v. זוֹן .

† [מְחָא S⁴²²³ TWOT²⁸²⁴] **vb. smite** (v. BH II. מָחָה);— **Pe.** Pf. 3 fs. מָחַת ,
ל rei, Dn 2:34 , 35 (+ עָל). **Pa.** Impf. 3 ms. מְחִיא בִידָהּ 4:32 , i.e. hinder him (cf.
Ec 8:4 D Aramaic Dialektproben, p. 5 ; Talm. : Levy^{NHWB s.v.}). **Hithpe.** Impf. 3 ms.
יִתְמָחַא Ezr 6:11 *let him be smitten* (nailed) עָלָהּ מְחִיא Dn 5:19 v. [חָיָא].

[מְחַלְקָה S⁴²⁵⁵ TWOT^{2732b}] v. חִלַּק .

† מְטָא S⁴²⁹¹ TWOT²⁸²⁵ , מְטָה **vb. reach, attain** (id. , Syriac , cf. Chr-
Pal. Schulth^{Lex. 108} ; Ethiopic Arabic (for) Nö^{ZMG xi(1886), 736} ; distinct from BH מָצָא
, etc., q.v.) ;— **Pe.** Pf. 3 ms. מְטָא Dn 4:25 , הָ — 7:13 , 22 ; 3 fs. מָטַת 4:19 ,
מְטַת v 21 Qr (Kt , erron., מטית K § 47, Beisp. 1) ^α) ; 3 mpl. מָטוּ 6:25 ; Impf. 3 ms.
יִמְטָא 4:8 , 17 ;— **1. a.** reach, come to Dn 6:25 (ל loc.) ; come unto, as far as 7:13 (
עַד pers.) ; abs. arrive 7:22 (of time; ἐδόθη ; v. Nes^{MM 41} who cp. Arabic IV.
give). **b.** reach, extend , ל loc. 4:8 , 17 , 19 . **2. c.** ל pers. come upon, befall 4:21 ,
25 .

† מִישְׂאֵל S^{4332, 4333} GK⁴⁷⁹² **n.pr. m.** (= BH id. , 2 , sub מִי) ;— Dn 2:17 .

מִישַׁךְ S^{4335, 4336} GK⁴⁷⁹⁴ **n.pr. m.** (BH id.) ;— Dn 2:49 ; 3:12 + 11 times 3.

† [מְלָא S⁴³⁹¹ TWOT²⁸²⁶] **vb. fill** (v. BH) ;— **Pe.** Pf. 3 fs. מְלֵאת Dn 2:35
(c. acc.). **Hithpe.** Pf. 3 ms. הִתְמָלִי חֲמָא 3:19 *was filled with rage* .

[מְלֶאֶךְ S⁴³⁹⁸ TWOT²⁸²⁷] v. לֹאֵךְ .

מֶלֶה S^{4405, 4406} TWOT^{1201a, 2831a} GK⁴⁸⁶³ v. מִלַּל .

† מֶלֶח S^{4415, 4416} TWOT^{2828, 2828a} **n. m. salt** (v. BH) ;— 'ם abs. Ezr 6:9 ; 7:22 (both for sacrifices), cstr. 4:14 .

† [מֶלֶח S^{4415, 4416} TWOT^{2828, 2828a}] **vb. denom. c. acc. cogn. , eat salt** ;— **Pe.** Pf. 1 pl. מְלַחְנָא Ezr 4:14 *we have eaten the salt of the palace* (so most), i.e. have assumed obligations of loyalty, *cf.* M⁶⁹ K^{§ 71, 2} (and Syriac *be intimate with* PS²¹³⁴); Str (after Nes^{MM 30 f.}) thinks *n. c. sf. : our salt is the salt of the palace* .

I. מֶלֶךְ (√ of following, v. BH) .

מֶלֶךְ S^{4428, 4429, 4430} TWOT^{1199a, 2829a} GK^{4889, 4890}₁₇₈ **n. m. king** (general Sem.; v. BH) ;— 'ם abs. Dn 2:10 + 2 times; cstr. 4:34 + 6 times; usually emph. מְלָכָא Ezr 4:8 + 154 times, הַ — ׀ Dn 2:11 ; pl. מְלָכִין Ezr 4:15 + 9 times, 'ם — . 4:13 (Hebraism, BeRy M⁴¹); emph. מְלָכִיָּא Dn 2:44 + 2 times;— *king* Dn 2:4 , 5 + 132 times Dn, Ezr 4:8 , 11 + 42 times Ezr (מְלָכִיָּא of Neb . Dn 2:37 , of Artax. Ezr 7:12 [*cf.* Cooke^{71, 3} , of Xerxes]; מְלָכִין Dn 7:17 = kingdoms, *cf.* מְלָכוּ v 23).

† [מְלָכָה S^{4433, 4436} TWOT^{1199b, 2829b} GK⁴⁸⁹³] **n. f. queen** ;—emph. מְלָכָתָא Dn 5:10^(×2) .

† מְלָכוּ S⁴⁴³⁷ TWOT^{2829c} **n. f. royalty, reign, kingdom** ;— abs. 'ם Dn 2:39 + ; cstr. מְלָכוּת Ezr 4:24 + ; emph. מְלָכוּת- Dn 2:37 + , מְלָכוּת- 2:44 ; sf. מְלָכוּת- 4:15 + , מְלָכוּת- 3:33 + , מְלָכוּת- 4:23 + ; pl. cstr. מְלָכוּת 7:27 ; emph. מְלָכוּת- 2:44 ; 7:23 ;— **1. royalty, kingship, kingly authority:** Dn 4:23 , 28 , 33 ; 'ם הַיְכָל v 26 , 'ם בַּיִת v 27 , 'ם כְּרִסָּא 5:20 . **2. organized (world-) kingdom:** 2:39^(×2) , 40 , 41 , 42 , 44 ; 7:23^(×2) , 24 , 27 ; אֲנָשָׁא 'ם 4:14 , 22 , 29 ; 5:21 ; of specif. kings 2:37 ; 5:18 , 28 ; 6:1 ; of God 3:33 ; 7:27 (both עֲלֵם 'ם), 2:44^(×2) ; 3:33 ; 4:31 ; 6:27 ; 7:27 ; of Mess. 7:14^(×2) ; of saints 7:18^(×2) , 22 , 27 . **3. realm (territorial)** 4:15 , 33b ; 5:7 , 11 , 16 , 29 ; 6:2^(×2) , 4 , 8 , 27 Ezr 7:13 , 28 ; meton. Dn 6:5 = administration of realm. **4. reign** , time of reigning Dn 5:26 ; 6:29^(×2) Ezr 4:24 ; 6:15 .

II. מַלְךְ (√ of foll.; Assyrian *malāku*, *counsel, advise*; □ מַלְךְ, Syriac, Chr-Pal. Schulth ¹¹²; BH II. [מַלְךְ] † Ne 5:7 as loan-word).

† [מַלְךְ] **n. m. counsel, advice**;— sf. מַלְכִי Dn 4:24 *let my counsel be acceptable to thee*.

† [מַלַּל] S ⁴⁴⁴⁹ TWOT ²⁸³¹] **vb. Pa. speak, say** (so □ Syriac; cf. BH מַלַּל Pi. (rare));— Pf. 3 ms. מַלַּל Dn 6:22 *he spoke with* (עַם pers.); acc. of words, Impf. 3 ms. יַמַּלֵּל 7:25 (*c. לְצַד* of God); so Pt. act. מַמַּלֵּל v 8 (van d. H. here מַמַּלֵּל), v 20; f. מַמַּלְּא (K ^{§ 15d}) v 11.

† מַלְהָ S ^{4405, 4406} TWOT ^{1201a, 2831a} GK ⁴⁸⁶³ **n. f. word, thing**;— abs. ׀ Dn 2:9 +, cstr. מַלְתָּ v 10 +; emph. מַלְתָּה v 5, א—ָ v 8 +; pl. abs. מַלְיָן 7:1, 25, cstr. מַלְיָ 5:10, emph. מַלְיָא 7:11, 16;— **1. word, utterance** Dn 4:28; 6:15, pl. 5:10; 7:11, 25; in bad sense, מַלְיָא רַבְרַבְתָּא ׀ 2:9, מַלְיָא רַבְרַבְתָּא ׀ 7:11 (*cf. רַבְרַבְתָּא* alone v 8:20); *word of God's judgment* 4:30; = *command* 2:5, 8; 3:22, 28; 6:13. **2. thing, affair, matter:** 2:10 ^(×2), 11, 15, 17, 23; 5:15, 26; 7:28 ^(×2), pl. v 1, 16.

† מִן S ⁴⁴⁷⁹ TWOT ²⁸³² (so Gi, with most MSS., supported by Syriac, Arabic; v. K ^{§ 22, 1}), מִן (Baer: v. on Dn 3:6), **interr. pron. who?** (Old Aramaic Nab. Palm. מִן (Lzb ³¹² Cooke ¹⁸⁸), □ מִן, Syriac, Ethiopic Arabic: W ^{CG 123}: BH מִי);— **3. who?** Ezr 5:3, 9; strengthened by הוּא, Dn 3:15 וּמִן־הוּא אֱלֹהֵי דִי *who is the God who ...?* (*cf. Syriac contr. from, and מִנִּי in the Syriacizing* □ to Pr: also BH מִי הוּא, הוּא 4 b β); so in the pl. Ezr 5:4 מִן־אֲנֹנִן שְׂמָהָת *what* (lit. *who*: *cf. מִי 1 a*, and Gn 32:28 Ex 3:13 □) are the names of ...? **4. מִן־דִּי** *whosoever* (lit. *who is there that ...?* v. BH מִי g) Dn 3:6, 11 וְלִמֵּן דִּי יִצְבֵּא יְתִנְנֵהּ 4:14 *whomsoever he willeth, he giveth it*, v 22, 29; 5:21 (so Nab. מִן דִּי, Cooke ^{241, 325} ff.; □ מִן דִּי; Syriac; *cf. Egyptian Aramaic S-C* Pap. K ^{7, 12} וְלִמֵּן זִי צְבִית תִּנְתֵּן).

מִן S ^{4480, 4481} TWOT ^{1212, 2833} GK ⁴⁹⁴⁶ **prep. from, out of, by, by reason of, at, more than** (BH and general Aramaic *id.*);—rarely assimilated, as in Heb., v. Dn 6:5 מִצַּד, Ezr 5:11; 6:14; sf. מִנִּי, מִנֵּךְ, 3 m. מִנֵּה, f. מִנֵּה † Dn 2:42; 7:24; 3 mpl.

מְנַהֵן (so Palm. ^{Tariff ii. a 34}; Nab. Egyptian Aramaic מְנַהֵם, Cooke ^{No. 89.6}, S-C ^{Pap. A 10}) † Dn 2:33 ^(×2), 41 ^(×2), 42 ^(×2) Kt (Qr each time f. מְנַהֵן), 6:3 ^(×2);— 5. of place: **a.** *from*, Dn 4:10, 11, 28; 7:4 +, מִן תְּמָה † Ezr 6:6; fig. *on the side* or *part of* (cf. BH 1 c) Dn 6:5 מִצֵּד מְלִכוּתָא. **b.** *out of*, Dn 3:15, 26; 5:2; 7:3, etc. **c.** (coming) *from* 2:35, *away from*, 2:45; 4:11, 22, 28 Je 10:11. **d.** to ask or exact of a person, Dn 2:16, 49 +; Ezr 7:26; to deliver *from* Dn 6:21. 6. **a.** of the *source* (BH 2 b), as to be fed *from* Dn 4:9; or *author* (ib. d), מְנִי שִׁים טָעַם = *by me* is a decree made, Dn 3:29; 4:3 (6:27 מְוִרְקָדְמִי), Ezr 4:19 +, cf. 5:17; מְנִי = *on my part* Dn 2:5, 8 (v. אֲזִיָּא. **b.** of the *immediate cause, as a result of, by*, Dn 4:22 (= ב v 12, 20), v 30; 5:21: so with a vb. of *fearing* 5:19. **c.** of the *remoter cause, by reason of* (BH 2 f), Dn 5:19 מְוִרְבוּתָא, 7:11; so מְוִרְדִי, v. 4 b. **d.** of the *norm* (cf. BH 2 g) = *at, according to*, Ezr 6:14 מְוִרְטָעַם אֱלֹהֵי יְשׁוּ׳ *at the decree of*, etc., 7:23; Dn 2:8 מְוִרְיָצִיב *according to* certainty, v 47 מְוִרְקָשׁ ט. 7. partitively (BH 3), Dn 6:3 הָד מְנַהֵן, 7:8, 16; 2:25; 5:13; (some) *of* 2:41 מְוִרְנִצְבְּתָא; מְנַהֵן ... מְנַהֵן *some ... others* of them 2:33, 41, 42a; so v 42b מְנַה ... מְוִרְקָצַת. 8. of time, *from*, Dn 2:20 (מִן ... וְעַד), Ezr 4:15, 19; v. also מְוִרְדִי and דִּי 4. 9. in *comparisons*, different *from* Dn 7:3, 7, 19, 23, 24, *beyond, more than* 2:30, 39; 6:3; 7:20 *end*; 4:13 מְוִרְאֲנִשָּׂא יְשַׁנּוֹן let his heart be changed *away from* man's (BH 7 b b; Is 52:14). 10. cpds.:— v. לְנִת, קָדַם, [קָדְמָה], תְּחִלָּה.

מְנַיָּא S 4484 TWOT 2835a v. מְנַה .

† מְנַדָּה, מְנַדָּה S 4060, 4061 TWOT 1146b, 1147 GK 10402, 4500, 4501 (?) **n. f. tribute** (Assyrian loan-word, cf. BH II. [מְנַדָּה]);— abs. מְנַדָּה Ezr 4:13; 7:24 + 4:20 Baer (van d. H. Gi Str מְנַדָּה); cstr. מְנַדָּת 6:8.

מְנַדָּע S 4486 TWOT 2765a v. יָדַע .

† מְנַדָּה S 4483 TWOT 2835 **vb. number, reckon** (v. BH);— Pe. Pf. 3 ms. מְנַדָּה Dn 5:26 God *has numbered* (the days of) thy kingdom (acc.; i.e. put an end to it;— מְנַדָּה v. infr. Pa. *appoint*, acc. pers.: Pf. 3 ms. מְנַדָּה Dn 2:24 (+ inf.), v 49 (ל pers. + לַעַל rei); 2 ms. מְנַדָּת 3:12 (לַעַל rei); Imv. ms. מְנַדָּה (K § 47, 3, c) Ezr 7:25.

† מְנָא S⁴⁴⁸⁴ TWOT^{2835a} **n.** [**m.**] **maneh, mina**, a weight (v. BH ; Old Aramaic מנה SAC⁷⁵ Lzb³¹³);— abs. Dn 5:25^(×2), 26, v. ClGann^{JAs Juillet-Août, 1886, 36 ff.} Nö^{ZA i. 414 f.} Dr *al.* ; its connexion in Dn with מְנָה is due to word-play; v. also פָּרַס, תְּקַל .

† מְנָן S⁴⁵¹⁰ TWOT^{2835b} **n.** [**m.**] **number** ;— cstr. 'ם Ezr 6:17 .

‡ † מְנָחָה S^{4503, 4504} TWOT^{1214a, 2836} GK⁴⁹⁶⁶ **n. f.** **gift, offering** (BH *id.* , √ מנח);— 1. *oblation* , to God's representative, abs. 'ם Dn 2:46 . 2. *techn. meal-offering* , pl. sf. מְנָחָה, תְּהוֹן Ezr 7:17 .

מְנִין S⁴⁵¹⁰ TWOT^{2835b} v. מנה .

† [מְעָא] **n.** [**m.**] **pl. external belly** (v. BH [מְעָה] 6);— sf. מְעוֹהֵי Dn 2:32 (of image in vision).

מְעַבַּד v. עבד .

מְעוֹהֵי v. [מְעָא].

מְעַל v. I. עלל .

† [מְרָא] S⁴⁷⁵⁶ TWOT²⁸³⁹] **n. m. lord** (□ מַר , c. מְרִי ; Syriac , e. , Egyptian Aramaic מרא (RÉŠ^{i. 361}); Chr-Pal. , etc., Schulth^{Lex. 115} ; Old Aramaic Nab. Palm.) א(מר) (Lzb³¹⁶); *cf.* n.pr. dei מרנא (μαρνα), god of Gaza, SAC⁷⁷ ; also Arabic *man* , Sab. מרֵא *man lord* , Hom^{Chr 127; AA 293} RÉŠ^{i. 454, 2});— *lord:* of God, cstr. מְרֵא 'שְׁמֵא Dn 5:23 , מְרֵה מְלָכִין 2:47 ; of king, sf. מְרֵאֵי Kt (as Nab. , SAC^{1c.} ; K § 58, 1), Qr מְרֵי (as Palm. , SAC^{1c.}) 4:16 , 21 .

† מְרַד S⁴⁷⁷⁶ TWOT^{2840a} **n.** [**m.**] **rebellion** (v. BH) ;— abs. 'ם Ezr 4:19 .

† [מְרָדָּ S⁴⁷⁷⁹ TWOT^{2840b} K § 59 d)] **adj. rebellious** ;—of city, f. abs. מְרָדָּא
Ezr 4:15 , emph. מְרָדָּ, דְּתָא (K ib.) v 12 .

מְרָה v. מְרָא .

† [מְרִטָּ S⁴⁸⁰⁴ TWOT²⁸⁴¹] **vb. pluck** (v. BH) ;— **Pe□il** Pf. 3 mpl. מְרִיטוּ
Dn 7:4 *were plucked off* (wings).

† מֹשֶׁה **n.pr. m. Moses** (BH *id.*) ;— קִפְרָם' Ezr 6:18 .

† מִשֶּׁחָ S⁴⁸⁸⁷ TWOT²⁸⁴² **n. [m.] oil** (v. BH) ;— abs. Ezr 6:9 ; 7:22 .

[מִשְׁכַּבָּ S⁴⁹⁰³ TWOT^{3029a}] v. שָׁכַב .

[מִשְׁכַּןָּ S⁴⁹⁰⁷ TWOT^{3031a}] v. שָׁכַן .

[מִשְׁרוּקִיתָּ] v. שָׁרַק .

[מִשְׁתָּהָ S⁴⁹⁶⁰ TWOT^{2477c} GK⁵⁴⁹²] v. שָׁתָה .

מִתָּא Dn 3:2 v. אָתָה .

[מִתְּנָא] v. נָתַן .

נ

נבא (√ of foll.; v. BH *id.* , but especially Bewer ^{Am. J. Sem. Lang. , Jan. 1902} who cp. Assyrian *nab^ʿ*, *tear away, lead forcibly* , hence proph. as (fig.) *carried away* by divine frenzy, ecstasy, *cf.* 1 S 10:6 , 10 ; 19:20 , 24) .

† [**נְבִיא** S ⁵⁰²⁹ TWOT ^{2843a}] **n. m. prophet** (Hebraism? also □ Syriac; v. BH) ;—emph. **נְבִיאָה** Kt , **נְבִיאָה** Ezr 5:1 ; 6:14 ; pl. emph. **נְבִיאָיָה** 5:1 , 2 .

[**נְבָא** S ⁵⁰¹² TWOT ¹²⁷⁷ GK ⁵⁵⁴⁷ , **נְבָה**] **Hithpa.** Pf. 3 m.s. **הִתְנַבֵּי** *prophesied* Ezr 5:1 .

† [**נְבוּאָה** S ^{5016, 5017} TWOT ^{1277b, 2843b} GK ⁵⁵⁵³] **n. f. prophesying** ;— cstr. **נְבוּאָת** Ezr 6:14 .

נְבוּכְדַנְצַר S ^{5019, 5020} GK ⁵⁵⁵⁶₃₁ **n.pr. m.** (= BH **נְבֻכַדְנֶצְר** , etc.) ;— Dn 2:28 + 23 times Dn, Ezr 5:12 , 14 ; 6:5 ; **נְבֻכַרְ** Dn 3:3 + 3 times Dn.

† **נְבוּזָה** S ⁵⁰²³ TWOT ²⁸⁴⁴ **n. f. reward** (so □ (rare); prob. Pers. loan-word, Haug ^{Ew Jahrb. 1853, 160} proposes OP *nibağrâ* , *presentation*; but perhaps crpt., v. M ⁷¹) ;— abs. **נְ** Dn 2:6 ; pl. sf. **נְבוּזָתָךְ** (*al.* **נְבוּזָ** , **נְבוּזָ**) 5:17 .

† **נְבֻרְשֶׁטָא** **n. f. emph. the candlestick** (□ *id.* , Syriac , NH **נְבֻרְשֶׁטָא** ; Arabic is loan-word from Aramaic Frä ⁹⁵ ; prob. foreign word K § ⁶² Frä ⁹⁵ Bev *al.* ; ? Assyrian, *cf.* Ba ^{ZA ii. 117}) ;— Dn 5:5 .

† [**נְגַד** S ⁵⁰⁴⁷ TWOT ²⁸⁴⁶] **vb. stream, flow** (□ **נְגַד** , Syriac *draw along, lead* , □ also intrans. *move along* Is 30:24 , *flow* Dt 33:13 , 22 , **נְגַדִּין** *streams* Is 44:4 +) ;— Pe. Pt. Dn 7:10 **נְגַדִּין מִן־קַדְמוֹהִי** .

‡ † **נְגַד** S ^{5048, 5049} TWOT ^{1289a, 2846a} GK ⁵⁵⁸⁴ **prep. in front, of facing** (= BH , v. √ p. 616b ; not elsewhere known in Aramaic) , Dn 6:11 **נְגַדִּין רֹוּשָׁלַיִם** .

Am. J. Sem. Lang. AJSL, q.v.
Ew H. Ewals., *Jahrb. d. bibl. Wissenschaft* .
intrans. intransitive.

† [נִגְהָה] n. [f.] **brightness, daylight** (□ Syriac; BH *id.*);—emph. כְּנִגְהָה (K § 54^c, 1) Dn 6:20 .

† [נָדַב] S ⁵⁰⁶⁹ TWOT ²⁸⁴⁸] vb. **Hithpa. volunteer, offer freely** (□ ; BH נָדַב) ;—Pf. 3 mpl. הִתְנַדְּבוּ Ezr 7:15 ; Inf. הִתְנַדְּבוּ v 16 ; Pt. מְתַנַּדֵּב v 13 ; pl. - נִדְּבוּ v 16 ;—**1. volunteer** , sq. inf. , Ezr 7:13 . **2. give** , or *offer freely* , v 15 , acc. rei + ל of God; v 16 , c. ל of temple; *freewill gift* (inf. , proposes *freewill giving*) v 16 .

† נִדְּבָךְ n. m. **row or layer, course** (□ NH *id.* ; NH also מְדַבְּךְ *id.* (Levy NHWB iii. 23), *cf.* as loan-word Frä ¹² ; borrowed from Assyrian *nadbaku* , *mountain-slope* according to Dl ^{Pr 150} (*cf.* Ba ^{ZA ii. 115 f.} Hpt ^{GN 1883, 96;} BAS ^{i. 8. 15}), but meaning not very suitable Nö ^{ZMG xi (1886), 733} Mey ^{Entst. J. 46});—abs. 'ן Ezr 6:4 , pl. נִדְּבָכִין v 4 .

† [נָדָד] S ⁵⁰⁷⁵ TWOT ²⁸⁵⁰] vb. **flee** (v. BH I. נָדָד);—Pe. Pf. 3 fs. שָׁנְתָה נִדְּדָה (K § 46, Beisp. a) Dn 6:19 .

† נִדְּנָה (Mas Baer) n. [m.] **sheath** (□ נִדְּנָה , לְדָנָה ; v. BH (late) נִדְּנָה , Pers. loan-word) ;—'ן בְּגוֹ ... רִיחֵי Dn 7:15 *my spirit in (its) sheath* , i.e. *my body* ; < נִדְּנָה emph. , or sf. נִדְּנָה (K § 54, 3. β) ; or (Nö ^{GGA . 1884, 1022} Bev) נִדְּנָה ; but expression at best strange; read prob. בְּגִין דְּנָה *on account of this* (בְּגִין as □ ^J ; D § 47, 3 (2nd ed. 47, 10)), M ⁷² *cf.* Buhl Dr .

† נְהָר S ⁵¹⁰³ TWOT ²⁸⁵²] n. m. Dn 7:10 **river** (v. BH I. נְהָר);—abs. 'ן Dn 7:10 ; emph. נְהָרָה Ezr 4:10 + , א — 4:16 ;—*river* , usually of Euphr. , in phr. 'ן עֵבֶר Ezr 4:10 , 11 , 16 + 10 times Ezr ; 'ן דֵּי־נֹר Dn 7:10 *a river of fire* , in vision.

† [נְהִיר] S ⁵⁰⁹⁴ TWOT ^{2853a} , נְהוֹר n. m. **light** (□ נְהוֹרָא , Syriac ; v. BH II. נְהָר);—emph. נְהִירָא Kt , < נְהוֹרָא Qr (*cf.* □ Syriac; Nö ^{LCB 1896, 703}) Dn 2:22 .

† [**נְהִירוּ** (K § § 16, 5; 61, 4) **n. f. illumination, insight** (Syriac *id.*) ;— abs. Dn 5:11 , 14 (both + שְׂבָלְתָבוּ , חֻכְמָה).

† [**נִוַּד** S ^{5110, 5111} TWOT ^{1319, 2854} GK ⁵⁶⁵³] **vb. flee** (□ Syriac; *cf.* [**נִוַּד** *supra* and BH **נִוַּד 1 a**) ;— Pe. Impf. 3 fs. **נִוַּד מִן** Dn 4:11 .

† **נְוָלוּ** S ⁵¹²² TWOT ²⁸⁵⁵ , **נְוָלִי** (K § 61, 4, 5) **n. f. refuse-heap** (□ **נְוָלִי** *dung-heap*; perhaps loan-word from Assyrian *namālu* (*nawālu*) , *ruin* , Jen ^{KB vi. 363}) ;— **נְוָלוּ** Ezr 6:11 , **נְוָלִי** Dn 2:5 ; 3:29 .

נִוַּר S ⁵¹³⁵ TWOT ²⁸⁵⁶ ₁₇ **n. f.** Dn 3:6 **et m.** ^{7, 9} **fire** (□ Syriac; v. √ **נִוַּר** BH) ;— abs. 'ן Dn 3:27 ; 7:9 ^(×2) , 10 ; emph. **נִוַּרָא** 3:6 + 12 times 3.

† [**נִזְקַן** S ⁵¹⁴² TWOT ²⁸⁵⁷] **vb. suffer injury** (□ *id.* ; Assyrian *nazāku* , *injure*; on combin. with Arabic *impair* , v. BA ^{ES 51} Frä ^{BAS iii. 81}) ;— Pe. Pt. **נִזְקַן** Dn 6:3 . **Haph. injure: Impf.** 3 fs. **נִזְקַן** (K § 33, 2) Ezr 4:13 (acc. pers.). Pt. act. f. cstr. **מִהִנְזָקַת מְלָכִין** v 15 ; Inf. cstr. **לְהִנְזָקַת מְ** v 22 (K ^{ib. d}) ; M ^{§ 48 c} **קַת -**.

† **נְחָשׁ** S ⁵¹⁷⁴ TWOT ²⁸⁵⁸ **n. m. copper, bronze** (□ Syriac; BH **נְחָשַׁת** , **נְחָשָׁה** , √ III. **נחש**) ;—as material: abs. 'ן Dn 2:32 ; 4:12 , 20 ; 7:19 ; emph. **נְחָשָׁא** 2:35 , 39 , 45 ; 5:4 , 23 .

† [**נִחַת**] **vb. descend** (□ Syriac; v. BH (poet., and late)) ;— Pe. Pt. **נִחַת** Dn 4:10 , 20 (both **מִן־שָׁמַיָא**). **Haph. deposit** , **ב** loc. : Impf. 2 ms. **נִחַת** (K § 42, b) Ezr 6:5 (Gu ^{Hpt} reads 3 mpl.) ; Imv. ms. **נִחַת** (K § 15 d) 5:15 (acc. rei) ; Pt. pass. pl. **מִהִנְחַתִּין** 6:1 (were) *deposited* . **Hoph.** (W ^{CG 225}) *be deposed: Pf.* 3 ms. **הִנְחַת** Dn 5:20 **מִן־פְּרִסָא**).

† [נָטַל S⁵¹⁹¹ TWOT²⁸⁶⁰] **vb. lift** (□ Syriac; BH (rare));— Pe. Pf. 1 s. עִינִי לְשִׂמְיָא נָטַלְתָּ Dn 4:31 (Assyrian *naṭālu* = *look*). Pe□il (W^{CG 224}) *be lifted*: Pf. 3 fs. נָטַלְתָּ מִן־אַרְעָא 7:4 .

† [נָטַר S⁵²⁰² TWOT²⁸⁶¹] **vb. keep** (□ Syriac; v. BH I. נָצַר , and (rarely) נָטַר);— Pe. Pf. 1 s. נָטַרְתָּ מִלְתָּא בְּלִבֵּי Dn 7:28 .

† [נִיחַוַח n. [m.] soothing, tranquillizing (prob. Hebraism, v. BH *id.* , √ נִיחַ) (√ also □ Syriac));— pl. וְנִיחוּ (נִיחוּ) Ezr 6:10 Dn 2:46 i.e. *soothing offerings*.

† [נְכָס S⁵²³² TWOT²⁸⁶³] **n. [m.]**, pl. נְכָסִין **riches, property** (□ Syriac; Egyptian Aramaic S-C^{E 4+} ; BH (late));— ' עֲנִשׁוּ עֵזְרָא Eyr 7:26 *confiscation of property*; cstr. נְכָסֵי 6:8 .

† נִמְרָא S⁵²⁴⁵ TWOT²⁸⁶⁴ **n. [m.] leopard** (v. BH);— abs. Dn 7:6 .

† [נָסַח S⁵²⁵⁶ TWOT²⁸⁶⁵] **vb. pull away** (□ ; v. BH);— **Hithpe. be pulled away**: *Impf.* 3 ms. יִתְנַסַּח Ezr 6:11 (מֵן).

† נִסַּךְ S^{5260, 5261} TWOT^{2866, 2866a} **vb. pour out** (v. BH I. נִסַּךְ);— **Pa.** (more gen.): *Inf.* לְנִסְכָּהּ לֵהּ Dn 2:46 *to offer in sacrifice to him* , *c. acc.* מִנְחָה וְנִיחַוַח (מֵן) .

† [נִסַּךְ S^{5260, 5261} TWOT^{2866, 2866a}] **n. [m.] drink-offering** (□ Syriac; cf. BH);— pl. sf. נִסְכֵיהוֹן Ezr 7:17 (+ מִנְחָה, תְּהוֹן , etc.).

נסק v. סלק .

† נָפַל S⁵³⁰⁸ TWOT²⁸⁶⁷ **vb. fall** (v. BH);— Pe. Pf. 3 ms. 'ן Dn 2:46 ; נָפַל 4:28 ; 3 mpl. נָפְלוּ 3:23 + 7:20 Kt (Qr 3 fpl. נָפְלָה , K^{§ 23,2}); *Impf.* 3 ms. יִפֹּל (K^{§ 42}) Dn 3:6 + ; 2 mpl. תִּפְלוּן 3:5 , 15 ; Pt. pl. נָפְלוּן 3:7 ;— **1. fall** , על־אֲנָפוּהִי Dn 2:46 ; *fall down and do homage* 3:5 , 6 , 7 , 10 , 11 , 15 ; לֵּ loc. 3:23

; of voice, מן־שְׁמִיָּא 4:28 . 2. fall by violence 7:20 (c. קָדָם). 3. יִפֹּל לְךָ Ezr 7:20 *it shall fall to thee* (thou shalt need) to give (cf. Chr-Pal. Schulth Lex. 126 and ZAW xxii (1902), 163).

נִפְקַ S⁵³¹² TWOT²⁸⁶⁸ **vb.** go, or come, out, forth (\square *id.*, NH נִפְקַ, Syriac, so Chr-Pal. Schulth Lex. 126, Old Aramaic Nab. Palm. נִפְקַ Lzb³²⁴, cf. Arabic *hole* of field mouse; v. also Aramaic נִפְקִיָּתָא, *outlay*, Egyptian Aramaic נִפְקִתָּה Cooke^{Inscr. 212}, Arabic *household outlay* (Aramaic loan-word Schwally ZMG lii (1898), 133));— **Pe.** Pf. 3 ms. ׳ן Dn 2:14 *he went out*, c. inf.; 3 fs. נִפְקַתָּ v 13 *decree went forth* (cf. Lu 2:1); 3 mpl. נִפְקוּ 5:5 Kt (Qr 3 fpl. נִפְקִיָּה, K § 23.2) *fingers came forth*; c. מן loc. : Imv. mpl. פִּקוּ (K § 42) 3:26 *come forth!* Pt. pl. נִפְקִיָּן v 26 (both of men); sg. נִפְקַ 7:10 (= *flow out*). **Haph.** *bring forth*, acc. rei + מן loc. : Pf. 3 ms. הִנְפִיקָ Ezr 5:14 (^{×2}); 6:5 Dn 5:2; 3 mpl. הִנְפִיקוּ v 3 (so Egyptian Aramaic S-C Pap. D 15, 17+).

† [נִפְקִיָּה] S⁵³¹³ TWOT^{2868a}] **n. f.** outlay ;—emph. נִפְקִיָּתָא Ezr 6:4, 8 .

† [נִצְבָּה] S⁵³²⁶ TWOT²⁸⁶⁹] **n. f.** firmness (v. BH נִצַּב);—emph. נִצְבָּתָא Dn 2:41 .

† [נִצַּח] S⁵³³⁰ TWOT²⁸⁷⁰] **vb.** Hithpa. distinguish oneself (v. BH I. נִצַּח);—Pt. מִתְנַצַּח Dn 6:4, על pers.

† [נִצַּל] S⁵³³⁸ TWOT²⁸⁷¹] **vb.** Haph. rescue, deliver (v. BH Egyptian Aramaic הִנְצַל *take away*, S-C^{C10, D18});—of God, abs. : Pt. act. מִצַּל Dn 6:28, Inf. . להִצָּלָה 3:29 ; of man, sf. pers. להִצָּלוּתָהּ 6:15 .

† נִקָּא S⁵³⁴³ TWOT²⁸⁷² **adj.** clean, pure (v. BH נִקָּה);—׳ן כְּעֵמֶר ׳ן Dn 7:9 *like pure wool* .

† [נִקַּשׁ] S⁵³⁶⁸ TWOT²⁸⁷³] **vb.** knock (v. BH (rare));— **Pe.** Pt. act. fpl. נִקַּשׁוּ דָּא לְדָא Dn 5:6 of knees *knocking* .

† **נָשָׂא** S⁵³⁷⁶ TWOT²⁸⁷⁴ **vb.** lift, take, carry (cf. BH ; rare in Aramaic; v. נָסִי , נָסָא , ChWB , NHWB) ;— Pe. Pf. 3 ms. 'ן Dn 2:35 carry away (of wind, c. acc. rei) ; Imv. ms. נָשׂא Ezr 5:15 take (acc. vessels). **Hithpa.** make a rising, an insurrection: Pt. fs. מִתְנַשְּׂאָה Ezr 4:19 , עַל pers.

נִשְׂיָהוּן v. [נִשְׂיָן] sub II. אִנַּשׁ .

† [**נִשְׂמָה**] S⁵³⁹⁶ TWOT²⁸⁷⁶] **n. f.** breath (v. BH , √ נָשַׁם) ;— sf. נִשְׂמָתָךְ Dn 5:23 , i.e. breath of life.

† **נִשְׂר** S⁵⁴⁰³ TWOT²⁸⁷⁷ **n. m.** griffon-vulture or eagle (v. BH) ;— abs. 'ן Dn 7:4 ; pl. abs. נִשְׂרִין 4:30 .

† [**נִשְׂתָּוֶן**] S^{5406, 5407} TWOT^{1439, 2878} GK⁵⁹⁸¹] **n. m.** Ezr 4:18 letter (prob. Pers. ; v. BH) ;—emph. נִשְׂתָּוֶנָא Ezr 4:18 , 23 ; 5:5 .

† [**נִתְיָיִן**] **n. m. pl.** N^l **thinîn** (prob. loan-word from BH נִתְיָיִם , √ נָתַן) ;— servants of sanctuary, emph. נִתְיָיִא Ezr 7:24 .

† [**נָתַן**] S⁵⁴¹⁵ TWOT²⁸⁸⁰] **vb.** give (v. BH ; □ rare; Old Aramaic נָתַן , Impf. יִנְתַּן , so Nab. ; Zinj. Palm. יָתַן ; Egyptian Aramaic Impf. יִנְתַּן , אִנְתַּן , etc., S-C^{Pap.} A⁷⁺ , pl. sf. תַּנְתַּנוּנָה ib. J⁹ , Inf. לְמַנְתַּן S-C^{C6,9+}) ;— Pe. Impf. 3 ms. יִנְתַּן (K § 42) Dn 2:16 , sf. יִתְנֶנָה 4:14 + ; 2 ms. יִתְנֶנָה Ezr 7:20 ; 3 mpl. יִנְתַּנוּן 4:13 ; Inf. לְמַנְתַּן 7:20 ;— **1.** give , subj. God, c. sf. rei + ל pers. , Dn 4:14 , 22 , 29 . **2.** of man, give, allow , acc. time, 2:16 . **3.** give, pay , acc. rei , Ezr 4:13 ; 7:20 (+ מֶן of source), abs. v 20 .

† [**מִתְנָא**] **n. f.** gift ;— pl. abs. מִתְנָן Dn 2:6 , 48 ; sf. מִתְנָתָךְ 5:17 .

† [**נָתַר**] S⁵⁴²⁶ TWOT²⁸⁸¹] **vb.** **Haph.** strip off (□ נָתַר fall off; Syriac ; Arabic scatter; Assyrian *našāru* , diminish, shorten , NH נִשְׂר fall off) ;— Imv. mpl. אֲתָרוּ (K § 42^b) Dn 4:11 (acc. of leaves).

ס

סַבְכָּא S⁵⁴⁴³ TWOT³⁰⁰³ v. שְׁבַכָּא .

‡ † [סַבַּל S⁵⁴⁴⁶ TWOT²⁸⁸²] **vb.** si vera l. **bear, carry** a load (v. BH) ;—
 Pō□. Pt. pass. אֲשׁוּׁהִי מְסוּבְלִים (K § 36 Nö^{GGA, 1884, 1016}) Ezr 6:3 *its foundations*
 (be) *raised* (Thes *al.* ; W^{CG 203, 225}), very dub. ; Hpt^{Gu ad loc.} conj. 'אֲשׁוּׁהִי מְסִ' *his*
 (God's) *fire-offerings they bring* (Assyrian *zabālu*), so (hesitantly) Berthol .

† [סַבַּר S⁵⁴⁵² TWOT²⁸⁸³] **vb.** **think, intend** (□ Syriac; v. BH II. שְׁבַר (late)
) ;— Pe. Impf. 3 ms. יְסַבְּרׁ Dn 7:25 , sq. inf.

† סַגְגַּד S⁵⁴⁵⁷ TWOT²⁸⁸⁴ **vb.** **do homage** (by prostration) (□ Syriac; BH
 (late)) ;— Pe. Pf. 3 ms. 'ס Dn 2:46 ; Impf. 3 ms. יְסַגְּדׁ Dn 3:6 + , 3 mpl.
 יְסַגְּדוּןׁ 3:28 , etc. ; Pt. act. pl. סַגְּדוּןׁ 3:7 + ;— *do homage* לְצַלְמֵם Dn 3:5 , 7 ,
 10 , 12 , 14 , 15 , 18 , ל of false god v 28 ; 'לְצִיׁ om., v 6 , 11 , 15 ; 'לְדַגְּיָאֵל סׁ 2:46
 (perhaps as representing God, *cf.* v b, yet v. Dr).

† [סַגְּן S⁵⁴⁶⁰ TWOT²⁸⁸⁵] **n. m. prefect** (□ (rare), Egyptian Aramaic S-C^{D 13}
 ; v. BH (late), Assyrian loan-word) ;— pl. abs. סַגְּנִיןׁ Dn 2:48 ; emph. סַגְּנִיָּאׁ
 3:2 , 3 , 27 ; 6:8 .

† סַגְּרַ S⁵⁴⁶³ TWOT²⁸⁸⁶ **vb.** **shut** (v. BH) ;— Pe. Pf. 3 ms. 'ס Dn 6:23
shut the lions' mouth (acc.).

† סוּמְפַׁ נְיָהׁ S⁵⁴⁸¹ TWOT²⁸⁸⁷ **n. f. bag-pipe** , or < **double pipe** or **Pan's pipe**
 (v. GFM^{JBL, 1905, 166 ff.}) (NH Levy^{NHWB iii. 492} ; NH Aramaic סוּמְפוֹןׁ is *tube* ,
 especially *vein, artery* Id^{ib. 513} ; loan-word from (late) Gk. συμφωνία , Krauss^{ii. 376,}
³⁹⁰ Bev⁴¹ Dr Dn 3:5 Nes^{MM 37} (hence also later Lat. *symphonia* , Ital. *zampogna*

), Prince ^{EB 3230});— abs. 'ס Dn 3:5, 15, = סיפניה Kt, סופֿ נִיָּה Qr v 10 (Syriac *id.*; *cf.* Palm. ספון = σύμφωνος, *in agreement*, Lzb ³³⁰ GACooke ^{Inscr.} 338).

† [סוּף] S ^{5486, 5487, 5488, 5489} TWOT ^{1478, 1479, 2888} GK ^{6066, 6068, 6069}] **vb. be fulfilled** (proposes **ended**) (□ Syriac (often); v. BH);— Pe. Pf. 3 fs. מְלֵתָא סֹפֵת Dn 4:30 (*cf.* BH I. כְּלָהּ Qal 1 c). **Haph.** *put an end to*: Impf. 3 fs. תִּסְרֵךְ Dn 2:44 (acc. rei).

† סוּף S ⁵⁴⁹⁰ TWOT ^{1478a} GK ⁶⁰⁶⁷ **n. [m.] end**;— cstr. 'ס *end of the earth* Dn 4:8 : 19 ; emph. סוּפָא 7:28 *end, conclusion of the matter*; 'עַד־ס' = *for ever* 6:27 ; 7:26 .

סוּפֿ נִיָּה v. סיפניה , סופֿ נִיָּה .

† [סִלְקַן] **vb. come up** (Aramaic loan-word in BH , q.v.);— Pe. Pf. 3 fs. סִלְקַת Dn 7:20 , ת — _ (!) v 8 (K § ^{25 b}); 3 mpl. סִלְקוּ 2:29 Ezr 4:12 ; Pt. fpl. סִלְקוּ Dn 7:3 ;— *come up* , מֵן pers. Ezr 4:12 , מֵן־יָמָא Dn 7:3 ; abs. of horn in vision 7:8 , 20 ; fig. of thoughts 2:29 . **Haph.** *lift, take up*: Pf. 3 mpl. הִסְקוּ (as if from נִסַּק ; K § ^{44 b}) Dn 3:22 ; Inf. לְהִנְסִיקָה (K ^{1.c.} Str § ^{3 h}) 6:24 (מֵן loc.), both c. ל acc. pers. **Hoph.** (W ^{CG 225}) *be taken up*: Pf. 3 ms. הִסַּק 6:24 (מֵן loc.).

† [סַעַד] S ⁵⁵⁸³ TWOT ²⁸⁹⁰] **vb. Pa. support, sustain** (□ Zinj. ; v. BH);— Pt. act. pl. מְסַעְדִין לְהוֹן Ezr 5:2 .

† סִפְרָ S ⁵⁶⁰⁹ TWOT ^{2891a} **n. m.** Dn 7:10 **book** (v. BH סִפְרָ);— cstr. 'ס סִפְרֵינָא Ezr 4:15 (^{×2}), מִשְׁפָּה 'ס 6:13 ; pl. abs. סִפְרֵין Dn 7:10 *books* (of records, v. Dr); emph. בֵּית סִפְרֵינָא Ezr 6:1 *house of records* .

† [סָפֵר S^{5608,5613} TWOT^{1540,2891b} GK⁶²¹⁸] **n. m. secretary, scribe** (□ Syriac; BH סִפֵּר);—emph. סִפְרָא, סִפְרָא *the secretary*, Persian official, Ezr 4:8, 9, 17, 23; cstr. סִפְרָא *the scribe* 7:12, 21, of Ezra as learned in God's law.

† [סָרְבֵּל S⁵⁶²² TWOT²⁸⁹²] **n. [m.]** prob. **mantle** (v. especially SAC^{JPhil. xxvi (1899), 307 f.}, cf. Andr^{M 74}, with conj. as to orig. Pers. form; > *trousers*; NH; J.Aram *id.*, with both meanings, also *shoes*; Arabic *mantle* is loan-word Frä⁴⁷; Egyptian Arabic *shoe* is Gk. loan-word according to Vollers^{ZMG li (1897), 298}, cf. Krauss^{ii.412});—pl. sf. סָרְבֵּלֵיהוֹן Dn 3:21, 27.

† [סָרַךְ S⁵⁶³² TWOT²⁸⁹³] **n. m. chief, overseer** (□ *id.* (= BH שָׂרֵךְ); etym. dub.; prob. with Bev Dn Dr Dn Andr^{M 75}, loan-word from. Pers. *sār* (and *sarak* ?), *head, chief*);—pl. abs. סָרְכֵיִן Dn 6:3, emph. סָרְכֵיִא v 4, 5, 7, cstr. סָרְכֵיִ v 8.

† I. [סָתַר S⁵⁶⁴² TWOT²⁸⁹⁴] **vb. Pa. hide** (v. BH);—Pt. pass. fpl. emph. מְסִתְרָתָא Dn 2:22 *the hidden things*.

† II. [סָתַר S⁵⁶⁴² TWOT²⁸⁹⁴] **vb. destroy** (Syriac; v. BH שָׁתַר);—Pe. Pf. 3 ms. sf. סָתְרָה Ezr 5:12 (acc. of temple).

ע

עָבַד S⁵⁶⁴⁸ TWOT²⁸⁹⁶ **vb. make, do** (□ Syriac Old Aramaic Nab. Palm. Egyptian Aramaic (S-C^{Pap.}; cf. אֲזַדָּא); = BH עָבַד, q.v., but in meaning || עֲשָׂה);—Pe. Pf. 3 ms. 'ע Dn 3:1 +, 2 ms. עֲבַדְתָּ (K^{§ 13,2}) 4:32; 1 s. עֲבַדְתָּ 3:15; 6:23, 3 mpl. עֲבַדוּ Ezr 6:13 +; Impf. 2 mpl. תַּעֲבֹדוּן (Baer K^{§ 38,1.b}); תַּעֲבֹדוּן Gi

Str) Ezr 6:8 ; 7:18 ; Inf. מְעַבֵּד (K § 15, a) 2) 4:22 ; 7:18 (מְעַבְדֵי); Pt. act. עֲבַד 7:26 +, fs. עֲבָדָא Dn 7:21 ; mpl. עֲבָדִין, עֲבָדִין Ezr 4:15 ;— **1. make**, acc. rei Dn 3:1 , 15 and (of creation) Je 10:11 ; *make* a feast Dn 5:1 , war 7:21 (עָם pers.), ded. of temple Ezr 6:16 . **2. do**, acc. of deed, Dn 4:32 (of God), 6:23 Ezr 4:15 , 22 ; *do, act*, כְּנִמָּא , *thus*, Ezr 6:13 , כ , *according to*, Dn 7:18 and (of God) 4:32 , abs. 6:11 ; acc. + ב rei Ezr 7:18 *do something with*, + עָם pers. 6:8 ; *do, perform*, acc. of God's law 7:26 , acc. of signs, etc. (subj. God) Dn 6:28 and (+ עָם pers.) 3:32 . **Hithpe.** Impf. 3 ms. יִתְעַבֵּד Ezr 6:11 +, 7 — 6:12 ; 7:21 ; 2 mpl. הִתְעַבְדוּן Dn 2:5 ; Pt. מִתְעַבֵּד Ezr 7:26 , -בָּד- 4:19 , fs. עֲבָדָא- 5:8 ;— **1. be made into**, c. n. pred., Dn 2:5 ; 3:29 Ezr 6:11 . **2. be done, wrought**, 4:19 , 5:3 (subj. עֲבָדִיתָא) ; *be performed, executed*, of command Ezr 6:12 ; 7:21 , 23 , judgment 7:26 .

† [עֲבַד S 5648 TWOT 2896 D p.105 , or עֲבַד S 5649 TWOT 2896a K § 54, 3, γ)] **n. m. slave, servant** (BH עֲבָד) ;— cstr. עֲבֵד Dn 6:21 *servant* of God; pl. sf. of king, עֲבָדִין Kt (K § 53 Anm. b) , עֲבָדִין Qr Ezr 4:11 ; עֲבָדִין Qr Dn 2:4 ; sf. of God, עֲבָדוֹהִי , Dn 3:26 , 28 Ezr 5:11 , of king Dn 2:7 .

† עֲבַד נְגוּ S 5664 GK 6284 **n.pr. m. comrade of Daniel** (BH *id.*) ;— Dn 2:49 ; 3:12 + 10 times 3 , + עֲבַד נְגוּא 3:29 ; = עֲזָרְיָה 2:17 .

† [עֲבִידָה S 5673 TWOT 2896b] **n. f. work, service** (BH עֲבִידָה) ;—emph. עֲבִידָתָא Ezr 5:8 Dn 2:49 , cstr. עֲבִידָתָא Ezr 4:24 + ;— **1. work**, of building temple, Ezr 4:24 ; 5:8 ; 6:7 ; = *administration* Dn 2:49 ; 3:12 . **2. ritual, service**, of God Ezr 6:18 .

† [מְעַבֵּד K § 60, 3) b)] **n. [m.] work** (BH [מְעַבֵּד] † Jb 34:25 ; † □ ^{ib.} ; Syriac of magic *works*) ;— pl. sf. מְעַבְדוֹהִי Dn 4:34 (sf. of God).

† [עֲבַר S 5675 TWOT 2897] **n. m. region across, beyond** (v. BH I. עֲבַר , √ עֲבַר) ;— cstr. in phr. (נְהַרָה)-עֲבַר, i. e. Syria (Scheft ⁸⁷): Ezr 4:10 , 11 , 17 , 20 ; 5:3 , 6 ^(×2) ; 6:6 ^(×2) , 8 , 13 ; 7:21 , 25 , עֵ' נַהֲדָא 4:16 . Cf. in Cilic. Aramaic, Cooke ³⁴⁶ .

עָד S 5703 , 5704 , 5705 , 5706 TWOT 1565a , 1565b , 1565c , 2899 GK 6329 , 6330 , 6331 v. עָדָה .

† [**עָדָה**, **עָדָא** S⁵⁷⁰⁹ TWOT²⁸⁹⁸] **vb. pass on, away** (for Heb. עָבַר , Syriac; v. BH I. עָדָה (rare late));— **Pe.** Pf. 3 fs. עָדָת Dn 3:27 ; 4:28 ; Impf. 3 ms. יַעְדֶּה 7:14 , 3 fs. תַּעְדֶּא 6:9 ;— **1.** *pass on, over* , c. ב pers. Dn 3:27 . **2.** *pass away* , of kingdom 4:28 (מֶן pers.) , 7:14 ; of law 6:9 , 13 . **Haph.** *take away* (so Egyptian Aramaic S-C^{G 35}): Pf. 3 mpl. הֶעָדִיו , acc. rei , Dn 5:20 (מֶן pers.) , 7:12 ; Impf. 3 mpl. יִהְעָדוּן v 26 ; Pt. מְהָעָדֶה 2:21 *remove, depose* kings, of God.

† **עַד** S^{5703, 5704, 5705, 5706} TWOT^{1565a, 1565b, 1565c, 2899} GK^{6329, 6330, 6331}₃₅ **prep. and conj. even to, until** (BH III. עַד ; so Syriac Old Aramaic Nab. Palm. Egyptian Aramaic (Lzb₃₃₆ S-C^{A 5+}));— **3.** *prep.*: **a.** of space, *even to* Dn 7:13 ; עַד־כָּה v 28 . **b.** of amount, *up to* Ezr 7:22 (^{4 times}) . **c.** of time, *until* Dn 2:20 ; 6:15 , 27 ; 7:18 (^{×2}) , 26 Ezr 4:24 ; 5:16 וְעַד־כִּעֵן ; = our *against* 6:15 (*cf.* BH , p. 724 a top); *to* (the end of) = *during* Dn 6:8 עַד יוֹמִין תִּלְתִּין , v 13 ; 7:12 , 25 . On עַד־אֶחָרִין Dn 4:5 v. אֶחָרִין ; and on עַד־דְּבַרְתִּי 4:14 v. [דְּבַרְתִּי] . **4.** *conj.* : **a.** עַד־כִּי *until* , sq. pf. (of past time) Dn 2:34 ; 4:50 ; 5:21 ; 7:4 , 9 , 11 , 22 ; sq. impf. (of fut.) 2:9 ; 4:20 , 22 , 29 .— Dn 6:25 ' עַד דִּי שְׁלֹטוּ וּג' ... לָא מָטוּ *up to the time that ...* , i. e. *ere that* . **b.** עַד alone, Ezr 4:21 ; 5:5 .

† **עֲדָן** S⁵⁷³² TWOT²⁹⁰⁰ **n. m.** Dn 2:9 **time** (*id.* , Syriac , perhaps loan-wd. from Assyrian (*h*)*adon(n)u, edanu, appointed* , or *definite, time*; [Arabic prob. Aramaic loan-wd. , Schwally^{ZMG liii (1889), 197}]);— abs. 'ע Dn 7:12 + ; emph. עֲדָנָא 2:8 + ; pl. abs. עֲדָנִין 4:13 + , emph. עֲדָנִיָּא 2:21 ;— **1.** in gen., *time* , as duration Dn 2:8 ; 7:12 ; involving specif. conditions 2:9 , 21 ; (point of) *time* 3:5 , 15 . **2.** definite time, = *year* (as mod. Gk. χρόνος , v. EASophocles¹¹⁷³): 'עֲבָעָה ע' = *seven years* , 4:13 , 20 , 22 , 29 ; עֲדָן וְעֲדָנִין וּפְלֶג עֲדָן 7:25 (i. e. 3 ½ years, v. Dr ; perhaps read du. for pl. , *cf.* Bev Gunk^{Schöpf. 201}).

† **עוֹד** S⁵⁷⁵⁰ TWOT^{1576a} GK⁶³⁸⁸ **adv. still** (BH ; S-C^{K 13} ; O Jon. ; Chr-Pal. Schulth^{143 f.}) , Dn 4:28 עוֹד מְלִתָּא בְּפִם מְלִכָּא (*cf.* BH **1 a a**).

† [**עֲוִיָּה** S⁵⁷⁵⁸ TWOT²⁹⁰²] **n. f. iniquity** (BH II. עוּה , עוּן ; *cf.* עֲוִיָּא) ;— pl. sf. עֲוִיָּתָךְ (K § 56 a) β²) Dn 4:24 .

† עוֹרָה S⁵⁷⁷⁵ TWOT^{1582a} GK⁶⁴¹⁶ **n.** [**m.**] **fowl** (v. BH, √I. עוֹרָה);— ע' abs. Dn 7:6 wings of a fowl; cstr. 2:38 coll.

† עוֹר S^{5782, 5783, 5784} TWOT^{1587, 1588, 2904} GK^{6423, 6424} **n.** [**m.**] **chaff** (J.Aram (Talm , rare), Syriac ; Arabic *mote* (in eye, tending to cause blindness [עוֹר]) according to Arabic Lexx., Lane²¹⁹⁵);— abs. ע' Dn 2:35 (in sim.).

[עוֹז S^{5795, 5796} TWOT^{1654a, 2920a} GK⁶⁴³⁶], עוֹזִין v. עוֹז .

† [עוֹזָה S⁵⁸²⁴ TWOT²⁹⁰⁵] **n. f. signet-ring** (□ Syriac; √ עוֹזָה = surround , v. BH);— sf. עוֹזָה Dn 6:18 ; pl. cstr. עוֹזָה- v 18 .

† עוֹזָא S^{5830, 5831} GK⁶⁴⁷⁴ **n.pr. m. Ezra** (BH *id.*);— Ezr 7:12 , 21 , 25 .

† עוֹזָרָה S^{5838, 5839} GK⁶⁴⁸¹ **n.pr. m. comrade of Daniel** (BH *id.* ; Dn 1:6 +);— Dn 2:17 , = עוֹזָרָה v 49 + .

עוֹטָא v. יעט .

† [עוֹן S^{5869, 5870, 5871, 5872, 5873, 5874, 5875, 5876, 5877, 5878, 5879, 5880, 5881, 5882, 5883, 5884, 5885, 5886, 5887} TWOT^{1612a, 1613, 2906} GK^{6412, 6524, 6525, 6526}] **n. f. Ezr 5:5 eye** (v. BH I. ע');— cstr. עוֹן Ezr 5:5 (of God); pl. (K §^{51, 1}) of horn, עוֹנִין Dn 7:8 , 20 ; of man, du. cstr. עוֹנִי v 8 , sf. עוֹנִי 4:31 .

† עוֹר S^{5892, 5893, 5894, 5895} TWOT^{1587a, 1615, 1616a, 2907} GK^{6551, 6552, 6553, 6554} **n. m. waking, or wakeful, one**, i.e. **angel** (√ עוֹר , cf. Syriac *wake, waking* (PS²⁸⁴³), J.Aram עוֹר , NH עוֹר adj. *awake*);— abs. ע' Dn 4:10 , 20 ; pl. abs. עוֹרִין v 14 ; Aq Symm Ἐγρηγορος ; cf. Charles^{Enoch i, 5; xxxix. 12; also p. 356} Dr^{ad loc.} ; doubtful is the connex. with Ph. *Zophesemim* (Euseb.^{Praep. Evang. 10}), i. e. עוֹרִין שָׁמַיִם *watchers of heaven, as keeping watch over or spying out* (Zim^{KAT 3. 629} Jerem^{AT im} Licht d. AO 63).

עַל S^{5920, 5921, 5922} TWOT^{1624p, 2908} GK^{6583, 6584}, עֲלָא S⁵⁹²⁴ TWOT^{2909a} v. עלה.

עֲלָה S⁵⁹³¹ TWOT²⁹¹⁰ v. p. 1106.

עֲלָה (√ of foll.; v. BH עֲלָה).

† [עֲלָת K § 56, a)β)²] n. f. **burnt-offering** (BH עֲלָה; cf. Palm. עלתא *altar*, SAC⁹² Lzb³⁴¹);—pl. abs. עֲלָתָן Ezr 6:9.

† [עֲלִי S⁵⁹⁴³ TWOT^{2909d} K § 59 1)e)] **adj. highest**;—always emph. עליא Kt, עלֵאָה Qr, *the Most High* God: 'עֲלֵאָהֵא ע' Dn 3:26, 32; 5:18, 21; 'ע' alone, *the Most High*, 4:14, 21, 22, 29, 31; 7:25 (cf. Nab. n.pr. עליאל Lzb³⁴¹ SAC⁹¹).

‡ † [עֲלִיוֹן S⁵⁹⁴⁵ TWOT^{1624g, 1624h} GK^{6609, 6610}] **adj. id.** (BH *id.*);—pl. of God, קְדִישֵׁי עֲלִיוֹנִין (double pl., Buhl, as sometimes BH, Ges § 124 q Köⁱⁱ .1.438^f) Dn 7:18, 22, 25, 27.

† [עֲלִי S^{5942, 5952} TWOT^{1624e} GK^{6604, 6606}] n. f. **roof-chamber** (cf. Dr; BH עֲלִיָה);—sf. עֲלִיָתָה Dn 6:11.

עַל S^{5920, 5921, 5922} TWOT^{1624p, 2908} GK^{6583, 6584} **prep. upon, over, on account of, above, to, against** (BH and general Aramaic *id.*);—sf. 1 s. עֲלִי; 2 ms. עליך Kt (so Egyptian Aramaic, Cooke^{No. 77, A 5, 6, B 8}, S-C^{Pap. A 3, B 5+}), עֲלֵךְ, Qr (□ עֲלֵךְ, Dalm § 47, 2) Dn 3:12 + 6 times Dn, Ezr 7:18; 3 ms. עֲלוֹהֵי (so Nab. Palm.; Egyptian Aramaic עלוי S-C^{A 6+}) Dn 3:28 +, עֲלֵהֵי † Ezr 6:11; 3 fs. עליה Kt (so Egyptian Aramaic, S-C^{D 24}), עֲלֵהָ Qr (so □) † Dn 4:14; 5:21; 1 pl. עֲלֵינָא † Ezr 4:12, עֲלֵינָא 4:18; 5:17 Baer (Gi עֲלֵינָא); 3 mpl. עֲלֵיהֶם (so Nab., CISⁱⁱ 226; Egyptian Aramaic, S-C^{Pap. F 5, 8+}) † 7:24, עֲלֵיהֶון † 5:1, 3;—1. a. *upon*, Dn 2:10, 28, 46; 5:5, 7; 6:11 + often, 4:26 מִלְּכֹתָא (2 S 11:2); to be

established **עַל מְלָכוּתִי** 4:33 (*cf.* 2 Ch 1:1 ; BH **II. 1**) to lay an impost *upon* , Ezr 7:24 ; to trust *on* , Dn 3:28 ; after a vb. of motion, **עַל מְטָא** to come *upon* , Dn 4:21 , 25 ; of times, to pass *over* , 4:13 , 20 , 22 , 29 ; Ezr 5:1 **יְשַׁרְאֵל עֲלֵיהוֹן** i.e. (named) *over* them. **b.** idiom. (as in BH ; v. **II. 1 d**) of the pers. who is the *subj.* of an emotion or experience, Dn 5:9 **וְזִיּוּהֵי שְׁנַיִן עֲלוּהֵי** were changed *upon* him, 7:28 ; 6:19 **וְשָׁנְתָה נִדְתָּ עֲלוּהֵי** (*cf.* 2:1). **c.** *on acc. of* (BH **1 f b**), Dn 3:16 **פְּתַגָּם עַל־דְּנָה** . So in **עַל־דְּנָה** *on this acc.* † Ezr 4:15 , 22 ; 5:17 , **עַל־מָה** wherefore? † Dn 2:15 ; and **עַל דְּבַרְתָּ דִי** (v. 'ד'). **d.** *on behalf of* (*ib.* **1 f c**), Ezr 6:17 . **e.** *regarding, concerning* (*ib.* **1 f g**), Dn 2:18 ; 5:14 , 29 ; 6:6 , 13 Ezr 7:14 + often **2.** *over* , with vbs. of ruling appointing, etc., Dn 2:48 , 49 ; 3:12 ; 4:14 + , Ezr 4:20 ; 6:18 . **3.** in a compar. sense, *above, beyond* , Dn 3:19 ; 6:4 . **4.** expressing *direction*: **a.** *to* , of a person, after a vb. of motion (*cf.* BH **7 c a α**), Dn 2:24 ; 4:31 , 33 ; 6:7 , 16 Ezr 4:12 , 23 + often; after to *send* (a letter, etc.) Ezr 4:11 , 17 , 18 ; 5:6 + , *write* 4:7 , *prophecy* 5:1 ; of the direction of the mind (*ib.* **7 c c**), Dn 3:12 ; 6:14 ^(x2) 15 ; *cf.* Ezr 5:5 **וַעֲיִן אֶל־י'** ^(x2) **עַל הַיָּם** (*cf.* Je 40:4 and **אֶל־יָם** ψ 34:16). **b.** *against* , Dn 3:19 , 29 ; 5:23 ; 6:5 , 6 + ; Ezr 4:8 ; 7:23 . **5.** in such phrases as **עַל טָאֵב** , **טָאֵב** (to be) good or acceptable *to* (as in Syriac and *late* Heb. : v. BH **8**), Ezr 5:17 **אִם עַל מְלָכָא טָב** , 7:18 ^(x2) Dn 4:24 (**יִשְׁפָּר**), 6:15 (**בְּאִשׁ**), v 24 (**טָאֵב**).— Comp. the synopsis of meanings in Lzb ³⁴⁰ .

† **עֲלָא** S ⁵⁹²⁴ TWOT ^{2909a} **adv. above** (from **n.** **עַל** , with **א-** of direction, D [§] ^{44,1 n.} ; Nab. , Egyptian Aramaic, *id.* , Lzb ³⁴¹ S-C ^{A 5+} ; □ **עֵיל** , **עֵילָא** ; Syriac in *above*) ;— Dn 6:3 **עֲלָא מְנַהוֹן** *above (over)* them (*cf.* Cooke ^{96:2} , Dt 28:43 □).

† **עֲלָה** S ⁵⁹³¹ TWOT ²⁹¹⁰ **n. f. matter, affair, occasion** (Syriac , v. BH I. **עלל**) ;— abs. **ע** Dn 6:5 ^(x2) , 6 (= ground of accusation).

† [**עָלַל** S ⁵⁹⁵⁴ TWOT ²⁹¹¹] **vb. go or come in** (□ Syriac; v. BH III. **עלל**) ;— Pe. Pf. 3 ms. **עַל** Dn 2:16 ; *c.* **עַל** pers. v 24 ; *c.* **לְבִיתָהּ** 6:11 , so 3 fs. **עללת** Kt , **עַלַת** Qr 5:10 ; Pt. **עללין** Kt , **עָלִין** Qr , abs. 4:4 ; 5:8 . **Haph.** *bring in* , *c.* **קָדַם** pers. : Pf. 3 ms. **הַנְעִיל** (K ^{§ 11,4. b} ; so Egyptian Aramaic, S-C ^{G 6,7,24,27} **הנעלת** ; *cf.* D ^{§ 71.7} ; Dial.-Proben, p. 4) ; Dn 2:25 (**ל** acc. pers.), 6:19 (acc. rei); Imv. ms. sf. pers. , **הַנְעִלְנִי** 2:24 ; Inf. **לְהַנְעִילָהּ** 4:3 (**ל** acc. pers.); no **קָדַם** pers. , **לְהַעֲלָהּ** 5:7 (*id.*).

Hoph. (W ^{CG 225}) *be brought*, subj. pers. + קָדַם pers.: Pf. 3 ms. הָעֵל Dn 5:13, 3 mpl. הָעֵלָיו v 15.

† [מְעַל] S ⁴⁶⁰⁶ TWOT ^{2911a}] **n.** [**m.**] **going in** (Syriac, □ ^J ; □ ^{Onk}, etc., (מְעַלָּנָא) ;— pl. cstr. מְעַלֵי שְׁמֶשׁא Dn 6:15 i.e. *sunset* (so read Nö ^{GGA, 1884, 1020} Str M Bev, cf. Syriac ; > van d. H. Gi מְעַלֵי, Baer מְעַלֵי ; cf. K § 60, Beisp. b)).

† עֲלָם S ^{5956, 5957} TWOT ^{1629, 2912} GK ⁶⁶²³ **n.** [**m.**] **perpetuity, antiquity** (v. BH III. עֲלָם, עוֹלָם) ;— 'ע' abs. Dn 3:33 +, cstr. 7:18 ; emph. עֲלָמָא, עֲלָמָא 2:20 + ; pl. עֲלָמִין 2:4 +, emph. עֲלָמִיָא, עֲלָמִיָא 2:44 ; 7:18 ;— *perpetuity* in the future: מְלָכוּת 'ע' Dn 3:33 ; 7:27, cf. 4:31 ; 7:14 ; 'ע' as adv. *for ever* 4:31 ; עֲלָמִיָא, עֲלָמִיָא 7:18 ; pl. 'ע' *for ever* 2:4, 44 ^(x2) ; 3:9 ; 5:10 ; 6:7, 22, 27 ; *antiquity*, עֲלָמָא, עֲלָמִיָא מְלָכוּתָא Ezr 4:15, 19 ; of limitless time both past and future: 'ע' וְעַד-ע' מְלָכוּתָא Dn 2:20.

† עֲלָמִיָא **n. gent. pl. Elamites** (cf. BH עֵילָם) ;— Ezr 4:9.

† [עֲלָע] S ⁵⁹⁶⁷ TWOT ²⁹¹³] **n. f. rib** (□ Syriac ; v. BH I. צֵלַע, צֵלַע) ;— pl. abs. עֲלָעִין Dn 7:5.

[עֲלָת] v. עלה.

† עַם S ^{5971, 5972, 5993} TWOT ^{1640a, 1640e, 2914} GK ^{6638, 6639} **n. m.** Ezr 6:12 **people** (v. BH I. עַמַּם, עַמַּם) ;— 'ע' abs. Dn 2:44 ; 3:29 Ezr 6:12, cstr. Dn 7:27 ; emph. עַמָּה Ezr 5:12, עַמָּא 7:13, 16, 25 ; pl. emph. עַמְמִיָא (K § § 15 d) ; 55, 5 a) Dn 3:4, 7 ^(x2), 31 ; 5:19 ; 6:26 ; 7:14.

עַם S ^{5973, 5974, 5978} TWOT ^{1640b, 2915} GK ^{6640, 6643} ²² **prep. with** (BH עַם : so □ Syriac () and general Aramaic) ;— sf. עַמִּי † Dn 3:32, עַמְךָ † Ezr 7:13, עַמָּה † Dn 2:22, עַמְהוֹן † Ezr 5:2 ;— **1. a.** *together with*, Dn 2:18, 43 ; 7:13 עַם-עַמְמִיָא, Ezr 5:2 + ; whose dwelling, portion, etc., is *with* Dn 2:11, 22 ; 4:12 ; 5:21. **b.** *to speak with* Dn 6:22, *to make war with* 7:21 ; *to do with* (= *towards*) 3:22 דִּי עַבְד עַמִּי (cf. ψ 86:17), cf. Ezr 6:8 ; עַם-שְׁנִי to make like *to* Dn 5:21. † **2.** *of time*, Dn 3:33 = 4:31 עַם-דָּר וְדָר (co-exists) *with* all generations (cf. BH **1 g**) ; 7:2 עַם-לְיָלְיָא *during* the night.

† [עֲמִיק] **adj. deep** (v. BH עמק) ;—fpl. emph., as n. , עֲמִיקָתָא Dn 2:22 *the deep things* .

† עֲמַר S⁶⁰¹⁵ TWOT²⁹¹⁷ **n. m. wool** (□ Syriac; EgyptianAramaic עמר S-C^G 7,10 , קמר *Id.* H⁵ ; cf. Mand. אקאמרא , Nö^{M 72} ; v. BH צמר) ;—abs. Dn 7:9 .

† I. [עֲנָה] S^{6032, 6034} TWOT²⁹¹⁸ GK⁶⁷⁰⁴] **vb. answer** (v. BH I. עֲנָה) ;—Pe. Pf. 3 fs. עֲנִית Dn 5:10 ; 3 mpl. עֲנִי 2:7 + ; Pt. act. (עֲנָה Nö^{GGA, 1884, 1021}) עֲנִיה 2:5 + , pl. עֲנִינִי (K § 47 Beisp. ε) 3:24 ;—always + אמר Pt. , *answered and said* (ל [or קָדַם] pers. usually foll. אמר ; foll. 'ע 2:10 , 27 , 47) :—**1. answer, make reply** , to something said: Dn 2:5 , 7 , 8 , 10 , 27 ; 3:16 , 24 , 25 ; 4:16 b ; 5:17 ; 6:13 , 14 . **2. respond to occasion, speak in view of a situation**: 2:15 , 20 , 26 , 47 ; 3:9 , 14 , 19 , 24 , 26 , 28 ; 4:16 a , 27 ; 5:7 , 10 , 13 ; 6:17 , 21 ; 7:2 .

† כָּעַן S³⁷⁰⁵ TWOT²⁷⁹⁵ **adv. now** (so Egyptian Aramaic (CIS^{ii. 137} = Cooke No. 73 RÉS^{361 B} S-C^{Pap. C 5}) ; □ , e.g. Nu 22:4 : עֵן prob. a subst. from [עֲנָה] the √ of עֵת (p. 773a) , *time* ; so כָּעַן lit. *at (this) time* = Heb. עַתָּה : K § 67,4) ;—Dn 2:23 וְכָעַן הוֹדַעְתִּי , 3:15 ; 4:34 ; 5:12 , 15 , 16 ; 6:9 Ezr 4:13 , 14 , 21 ; 5:17 ; 6:6 ; כָּעַן-עַד *until now* Ezr 5:16 (so □ Gn 18:22 +).

† כְּעֵת S³⁷⁰⁶ TWOT²⁷⁹⁶ and (Ezr 4:17) contr. כְּעֵת **adv. now** (f. of כָּעַן ; so first SS Torrey^{JBL 16 (1897), 166 ff.} ; now confirmed by Egyptian Aramaic כענת Cowley^{PSBA xxv. 264, 311, 312} (= RÉS⁴⁹²⁻⁴ = S-C^{M, N, O}) ; 'ך' formerly taken to mean *and so forth*) ;—always 'ך' , and always in a letter, introducing the business of the letter, and to be connected with what follows, not, as MT , with what precedes: Ezr 4:10 (del. , as introduced by error from end of v 11) , v 11 (joining to v 12) *and now* , let it be known, etc., v 17 f. *and now* , the letter which, etc., 7:12 f. *and now* , I make a decree, etc. (cf. עַתָּה similarly in letters 2 K 5:6 ; 10:2 , and καὶ νῦν 2 Macc. 1:6).

II. עֲנָה (√ of foll. ; v. BH III. ענה , עָנָו , עָנִי) .

† [עָנִי K § 57^a)^β) Str , or עֲנִי cf. Buhl , M] **adj. poor, needy** ;— pl. abs. עֲנָיִן (Baer Gi K ^{1c.}), or עֲנָיִן (van d. H. Buhl M ⁷⁷ ; cf. D § 39,¹) as n. Dn 4:24 *the poor* . Or [עֲנִיָּה] ; v. Pognon Inscr. *Sém* . 173 A 1.

עַנַּן (√ of following; v. BH עֲנַן , עָנַן) .

† [עָנַן S ^{5795, 5796} TWOT ^{1654a, 2920a} GK ⁶⁴³⁶] **n. [f.] (she-)goat** ;— pl. עֲנָיִן Ezr 6:17 .

† [עָנָן S ⁶⁰⁵⁰ TWOT ²⁹²¹ K § 57^a)^α)] **n. [m.] cloud** (v. BH I. עָנָן) ;— pl. cstr. עֲנָנִי שְׁמַיָּא Dn 7:13 .

† [עֲנַף S ⁶⁰⁵⁶ TWOT ²⁹²²] **n. [m.] bough** (v. BH עֲנַף) ;— pl. sf. עֲנָפוֹתַי Dn 4:9 , 11 (^{×2}), 18 .

† עֲנָשׁ S ⁶⁰⁶⁵ TWOT ²⁹²³ (K § 57^a)^α) **n. [m.] amercing, confiscation** (not □ Syriac; v. BH) ;— cstr. ע' נְכֹסִין Ezr 7:26 .

עֲנַת v. כְּעֲנַת sub I. [עֲנִיָּה] .

עַפָּא (√ of foll.; □ עַפָּא Pa., Syriac Pa., *enwrap* , עֲפִי *foliage, flower* , etc., BH עַפְנִים , עַפְפִּים as loan-word; cf. perhaps Assyrian *upû* , *cloud* (-mass)) .

† [עַפִּי S ^{6073, 6074} TWOT ^{1661, 2924} GK ⁶⁷⁵¹] **n. m.** Dn 4:9 **leafage, foliage** ;— sf. עַפְיָה Dn 4:9 , 11 , 18 .

† [עֲצַב] **vb. pain, grieve** (□ (rare); v. BH I. עֲצַב) ;— Pe. Pt. pass. , as adj. : בְּקוֹל עֲצִיב Dn 6:21 *a pained voice* (cf. □ Est 4:1 , □ ^J Ex 12:31) .

† עֲקָר S ⁶¹³⁶ TWOT ^{2926a} (< ר — ק K § 59^c) **n. [m.] root, stock** (√ עֲקָר , v. BH , and, on meaning of √ , Schwally ^{ZMG lii (1898), 140}) ;— cstr. ע' נְשָׂאוֹתַי Dn 4:12 , 20 , 23 .

† [עָקַר S⁶¹³² TWOT²⁹²⁶] **vb. denom. Hithpe. be rooted up**;— Pf. 3 pl. (m. ? v. K §^{23,2}) אֶת־עֲקָרוֹ Kt , fpl. -רָה Qr , Dn 7:8 .

[עָר S^{6144,6145,6146} TWOT^{1684,2930a} GK^{6839,6840}], עָרִיךְ v. עָרָר .

† [עָרַב S^{6151,6152} TWOT^{1688a,2927} GK^{6846,6851,6852}] **vb. mix** (□ (often); Syriac (rare); v. BH I. עָרַב) ;— Pa. Pt. pass. מְעָרַב *mixed with* (ב) Dn 2:41 , 43 .
Hithpa. Pt. id. : מִתְעָרַב v 43 (עָם), pl. -רָבִין v 43 (ב).

† [עָרַד S^{6166,6167} TWOT²⁹²⁸ GK^{6865,6866} K §^{57 a}) α)] **n. m. wild ass** (□ Syriac; √ עָרַד , perhaps = Arabic *give a cry* Nö^{SBWak.cxl.ii. v. II.1900} , v. BH עָרוּד as loan-word (K^{Aramaismen⁷²} , but dub. Nö^{ZMG lvii(1903),413}));— pl. emph. עָרַדִּיאַ Dn 5:21 .

‡ † [עָרְוָה S⁶¹⁷³ TWOT²⁹²⁹] **n. f. dishonour** (√ עָרַה , BH *be naked* (q.v.) , עָרְוָה *nakedness*);— cstr. עָרוֹת Ezr 4:14 .

עָרַר TWOT¹⁷⁰⁴ (√ of foll. , cf. BH II. צָרַר , III. צָר) .

‡ † [עָרַר S^{6144,6145,6146} TWOT^{1684,2930a} GK^{6839,6840} M⁷⁷] **n. m. foe** (cf. J.Aram עָרַר *objection*; on dub. BH עָר v. p. 786);— pl. sf. עָרִיךְ Kt (K §^{53 Anm. b}) , עָרִיךְ Qr Dn 4:16 .

† עֲשָׂב **n. [m.] herbage, grass** (v. BH עֲשָׂב);—emph. עֲשָׂבָא , as fodder: Dn 4:12 , 22 , 29 , 30 ; 5:21 .

† עֲשָׂר S⁶²³⁶ TWOT²⁹³² , עֲשָׂרָה **n. m. et f. a ten** (v. BH) ;— **m.** (foll. **n. f.**) Dn 7:7 , 20 , 24 ; **f.** (before **n. m.**) v 24 ; תִּרְיַע עֲשָׂר = *twelve* (foll. **n. m.**) 4:26 Ezr 6:17 .

† עֲשָׂרִין S⁶²⁴³ TWOT^{2932a} **n. pl. indecl. twenty**;— 'מָאָה וְע' Dn 6:2 (follows **n. m.**) .

† [עָשִׂיתָ], עֲשִׂיתָ (K § § 38, 1 α); 17, 2 Anm. 2) **vb. think, plan** (BH II. עֲשִׂיתָ (q.v.) as Aramaism; □ אֲתַעֲשִׂיתָ , not Syriac) ;— Pf. 3 ms. (strictly Pt. pass. Nö ^{GGA} 1884, 1019; Syriac Gr § 280 M ⁷⁸) 'ע' Dn 6:4 , sq. inf. , *plan* to do so and so.

עָתָה v. כָּעָתָה .

† [עָתִידָהּ] S ⁶²⁶³ TWOT ²⁹³⁴] **adj. ready** (v. BH I. עָתָה) ;— pl. עָתִידִין Dn 3:15 , sq. cl. c. דִּי .

† עָתִידָהּ S ^{6267, 6268} TWOT ^{1721d, 2935} GK ⁶⁹⁷² **adj. advanced, aged** (BH (as Aramaism), √ עָתַק , q.v.) ;— cstr. (יוֹמִין -מֵיָא) 'ע' *one advanced, aged, in days* Dn 7:9 , 13 , 22 (cf. Syriac Ecclus 25:4 *al.* , PS ³⁰¹¹).

פ

פּוֹקֵן Dn 3:26 v. נִפְקֵן .

† פָּקֵה S ^{6346, 6347} TWOT ^{1757, 2936} GK ⁷⁰⁶⁸ **n. m. (Bab. or Pers.) governor** (Assyrian loan-word, BH *id.*) ;— abs. 'פ' Ezr 5:14 ; cstr. פָּקֵה Ezr 5:3 , 6 ; 6:6 , 7 , 13 ; pl. emph. פְּתוֹקָא Dn 3:2 , 3 , 27 ; 6:8 .

† פָּקֵר S ⁶³⁵³ TWOT ²⁹³⁷ **n. m. potter** (= *pahḥâr* , □ פָּקֵר (also *clay*), Syriac ; prob. loan- wd. from Assyrian *pah(ḥ) âru* , *potter* , cf. Brock Zim ^{Buhl}) ;— abs. 'פ' Dn 2:41 .

† [פְּטִישׁ] **n. [m.] a garment, meaning dub. , tunic** (Thes) or *leggings* SAC JPhil. xxvi (1899), 309 ; (prob. later insertion in text *Id.* ^{ib. 311 ff.}) (Talm (rare); √ פִּטַּשׁ

spread out according to K § 57 b) α));— pl. sf. פְּטִישֵׁי הַוַּן Kt (prob. פְּטִי K § § 54, 3 a) α); 57, b) α) , Kmp^{ad loc.} M⁷⁸ *al.* פְּטִישֵׁי הַוַּן Qr, Dn 3:21 ; conj. on meaning v. in Behrm Bev Dr M⁷⁸ .

† [פִּלַּג S^{6386, 6387} TWOT^{2939, 2939a}] **vb. divide** (□ Syriac; *cf.* BH (chiefly late));— Pe. Pt. pass. fs. פְּלִיגָה תְּהִיגָה Dn 2:41 *shall be divided* .

† פִּלַּג S^{6386, 6387} TWOT^{2939, 2939a} **n.** [**m.**] half;— cstr. פִּ Dn 7:25 .

† פְּלִגָּה S^{6391, 6392} TWOT^{1769c, 2939b} GK⁷¹⁰⁷ **n. f. division** ;— sf. פְּלִגָּה תְּהִיגָה Ezr 6:18 .

† [פָּלַח S⁶³⁹⁹ TWOT²⁹⁴⁰] **vb. pay reverence to, serve** (deity) (*cf.* Assyrian *palāhu* , *fear, revere* (and BH יָרָא , פָּחַד etc.); Egyptian Aramaic פָּלַח *worship* Lzb³⁵¹ ; □ פָּלַח *serve* , Syriac ; Palm. פָּלַח *soldier*) ;— Pe. 1. *pay reverence to deity* (usually ל acc.): Impf. 3 mpl. יִפְלַחוּ Dn 3:28 ; 7:14 , 27 ; so Pt. act. פָּלַח 6:17 , 21 , pl. לְחִין 3:12 , 14 , 18 , and (acc. dei) v 17 . 2. pl. cstr. as n. בְּתֵי לְחִין Ezr 7:24 *servants of the house of God* (+ priests, Nethinim, etc.).

† פְּלָחוֹן S⁶⁴⁰² TWOT^{2940a} **n.** [**m.**] **service, worship** ;— cstr. בְּתֵי לְחִין Ezr 7:19 .

† פֶּה S⁶⁴³³ TWOT²⁹⁴¹ **n. m.** Dn 7:8 **mouth** (*cf.* BH פֶּה ; on form v. K § 61, 2) M § 76 f.) ;— פִּ abs. Dn 7:8 , 20 , cstr. 4:28 + , sf. פִּמָּה (on form v. K^{1c} Nö^{Zur Gram. d. Class. Ar. 15 (1896)} (expansion of biliteral √) , Ba^{ZMG xli (1887), 633 f.}) 7:5 ;— *mouth* of king Dn 4:28 , lions 6:23 , beast (in vision) 7:5 , horn (ib.) v 8 , 20 ; *mouth* of pit 6:18 .

פֶּס S^{6446, 6447} TWOT^{1789a, 2942} GK⁷¹⁶⁸ v. פֶּסס .

† פְּסִנְטָרִין **n.** [**m.**] a (triangular) stringed instrument (Gk. ψαλτήριον , Krauss i. 12, 99, 101; ii. 473 Prince^{EB 3232} Dr Dn lviii, and on 3, 5) ;— פִּ Dn 3:7 , פְּסִנְטָרִין v 5 , 10 , 15 .

פסס TWOT ¹⁷⁸⁹ (√ of foll.; v. BH I. פסס , [פס]).

† **פס** S ^{6446, 6447} TWOT ^{1789a, 2942} GK ⁷¹⁶⁸ **n. m. palm** of hand;— cstr. Dn 5:5 ,
emph. פסא v 24 .

פרזל S ⁶⁵²³ TWOT ²⁹⁴⁴₁₉ **n. m.** Dn 2:40 **iron** (□ Syriac; v. BH פרזל) ;—
abs. Dn 2:33 (לז-), 4:12 + ; emph. פרזלא 2:34 + ;— Dn 2:33 , 34 + 11 times
2 ; 4:12 , 20 ; 5:4 , 23 ; 7:7 , 19 .

† [**פרס**] S ⁶⁵³⁷ TWOT ²⁹⁴⁵] **vb. break in two** (v. BH פרס) ;— Pe'il. (W ^{CG}
²²⁴) Pf. 3 fs. פריסת מלכותך Dn 5:28 .

† **פרס** (read פרס ? M ^{78.f.}) prob. **n. [m.] halfmina** (NH פרס , Old Aramaic
פרס , פרש Lzb ³⁵⁴ SAC ⁹⁹ Cooke ^{176, 406} ; v. מנא and reff.) ;— abs. פ' Dn 5:28
; pl. ו(פרסין) [read פרסין ? v. M ^{1.c.}] v 25 .

† **פרס** S ^{6536, 6539, 6540} TWOT ^{1820, 1821} GK ^{7271, 7273} **n.pr. terr. et gent. Persia**
(as kingdom), **Persians** (v. BH id.) — פ' Dn 6:9 , 13 , 16 ; פרס 5:28 Ezr 4:24
; 6:14 .

† [**פרסי**] **adj. gent. Persian** ;—emph. פרסיא Kt , פרסאָה Qr (K § ^{61, 6}) Dn
6:29 *the Persian* .

† [**פרק**] S ⁶⁵⁶² TWOT ²⁹⁴⁶] **vb. tear away, break off** (v. BH [פרק]) ;— Pe.
Imv. ms. פרק Dn 4:24 (cf. Dr), acc. of sins + כ instr.

† [**פרש**] S ⁶⁵⁶⁸ TWOT ²⁹⁴⁷] **vb. make distinct** (cf. BH (chiefly late)) ;— Pa.
Pt. pass. Ezr 4:18 *made distinct* (BH Ne 8:8 ; □ NH).

† **פרשון** S ^{6572, 6573} TWOT ^{1837, 2948} GK ⁷³⁰⁶ **n. m.** Ezr 4:23 **copy** (□ -
נשגנא , Syriac ; Aramaic loan-word in BH , where also פתשון id. ; loan-word from

Pers. (Thes ^{1133; Add. 108}), cf. Armen. *patġĕn*, *copy*, Gildemeister ^{ZKM iv. 210} Lag Ges. Abh. 79; Lag Armen. Stud. § 1838 Mey ^{Enfst. J. 22} Hoffm ^{ZA ii. 52}, OIran. *paticayan id.*, according to Andr ^{M 79}; not clear whether 'פַּר is textual error for 'פַּת (Hoffm ^{1.c.}), or from diff. orig. (Andr ^{1.c.} *paračayan ? paricayan ?*), or from same √ in diff. stage (so appar. Scheft ⁵², citing, for both, OBaktr. *fra-sēřhana*, *announcement*, OIran. *prašařšana, prašāsana*, *command*, Arabic *frasasti*, *command*, *patisēřhana*, *answer*, OP *patithařhana*, *announcement, answer*) ;— cstr. 'פַּ Ezr 4:11, 23; 5:6.

† פִּשְׂרָ S ^{6590, 6591} TWOT ^{2949, 2949a} **vb. interpret** (a dream) (□ *id.*, Syriac, perhaps EgyptianAramaic פִּשְׂרָ Lzb ³⁵⁵ SAC ¹⁰⁰ (Arabic loan-word, v. Frä ²⁶³); Assyrian *pašāru*) ;— Pe. Inf. לְמַפְשֵׁר Dn 5:16, acc. cogn. פִּשְׂרִין . Pa. Pt. act. מְפִשֵּׁר Dn 5:12, acc. חֲלָמִין .

פִּשְׂרָ S ^{6590, 6591} TWOT ^{2949, 2949a} ³¹ **n. m.** Dn 2:45 **interpretation** (of dream) (cf. BH as loan-word) ;— cstr. 'פַּ Dn 4:3; 5:15, 26; 7:16; emph. פִּשְׂרָא 2:4 + 7 times Dn, + 4:15, 16 Kt (Qr . הַ — ..); הַ — ךַּ 2:7; 5:12; sf. הַ — .. 2:5, 6 (^{×2}) + 11 times Dn, + Qr 4:15, 16 (Kt אַ — ךַּ); pl. פִּשְׂרִין 5:16.

† פְּתָגָם S ^{6599, 6600} TWOT ^{1852, 2950} GK ⁷³³⁰ **n. m.** Ezr 6:11 **command, word, affair** (Pers. : v. BH) ;— abs. 'פַּ Dn 3:16; emph. אֲזָ- Ezr 4:17 + ;— *command* Ezr 6:11, *word*, by missive 5:7, from king 4:17 (both c. נְשָׂה), in answer 5:11 (c. הַתִּיב); weakened, *thing, affair* Dn 3:16; 4:14.

† [פְּתַח] S ⁶⁶⁰⁶ TWOT ²⁹⁵¹] **vb. open** (v. BH) ;— Pe. Pt. pass. fpl. פְּתִיחוּ Dn 6:11 *opened* (windows). Pe □ il. (W ^{CG 225}) Pf. 3 mpl. פְּתִיחוּ 7:10 *books were opened*.

פַּתָּא (√ of foll.; □ Syriac; BH פַּתָּה (rare)).

† [פְּתִי] S ⁶⁶¹³ TWOT ²⁹⁵²] **n. [m.] breadth** (□ Syriac; EgyptianAramaic RÉS ²⁴⁶ S-C ^{D 4}) ;— sf. פְּתִיָּה Dn 3:1 Ezr 6:3.

צ

† [**צָבָא**] **vb.** **be inclined, desire, be pleased** (□ Syriac; *cf.* BH **צָבָה** .:);—
Pe. 1. *desire*: Pf. 1 s. **צָבִית** (K § 47 Beisp. 1) a) Nō^{GGA, 1884, 1019} pf. intrans.) Dn 7:19 (*c.* inf.). **2.** *be pleased, will* (without hindrance), abs. , of God: Impf. 3 ms. **יִצְבֵּא** 4:14, 2???, 29; inf. sf. **מִצְבֵּיהֵּ** v 32 according to *his willing*; of Neb : Pt. act. **צָבֵא** 5:19^(×4) .

† **צָבוּ** S⁶⁶⁴⁰ TWOT^{2953a} **n. f. thing, anything** (orig. *purpose*) (Palm. **צָבוּ** Lzb³⁵⁷ SAC¹⁰⁰ Cooke²⁶⁶ , Syriac , all *thing*; *cf.* NH **הִפִּץ** *thing* , from **הִפִּץ** *delight in, crave*);— Dn 6:18 .

I. [**צָבַע** S⁶⁶⁴⁷ TWOT²⁹⁵⁴] **vb.** **dip, wet** (□ Syriac; *cf.* BH I. **צָבַע** ;— **Pa.** Pt. act. pl. **מִצְבַּעִין** Dn 4:22 *wet thee* (ל), + **מָטַל** . **Hithpa.** Impf. **יִצְטַבַּע** (also **בַּע** -); *be wet, c.* **בָּטַל** 4:12 , 20 , **מָטַל** v 30 ; 5:21 .)

II. **צָבַע** TWOT^{1872, 1873} (√ of foll.; *cf.* BH II. **צָבַע**) .

† [**אֲצָבַע** S^{676, 677} TWOT^{1873a, 2602} GK⁷²⁰] **n. f. 1. finger ; 2. toe** (□ Syriac; BH *id.*) ;— pl. **1.** abs. **אֲצָבַעֵן** Dn 5:5 **2.** emph. **תָּא** — , 2:41 ; cstr. **תָּא** — , v 42 .

† **צָד** S^{6654, 6655} TWOT^{1876a, 2955} GK^{7396, 7397} **n. [m.] side** (very rare in Aramaic; perhaps Hebr. , v. BH *id.* , √ **צָדַד**) ;— cstr. , *c.* prep.: **עָלִיא לְצָד** Dn 7:25 , i.e. *against*; **מִצְדָּא מְלִכְוִתָּא** 6:5 , i.e. *arising from, touching* .

‡ † **צָדָא** S⁶⁶⁵⁶ TWOT²⁹⁵⁶ **n. [m.] usually (malicious) purpose** (Hebraism from BH **צָדָה** , √ I. **צָדַה**) ;— *c.* ה interrog. **הִצְדָּה** Dn 3:14 ; < read **הִצְדָּה** Bev Dr Kmp .

† צְדָקָה S⁶⁶⁶⁵ TWOT²⁹⁵⁷ **n. f. right doing** (Talm , Old Aramaic; v. BH צְדָקָה , √ צדק) ;— 'ץ Dn 4:24 .

† [צַנְאָר S⁶⁶⁷⁶ TWOT²⁹⁵⁸] **n. m. neck** (□ Syriac; v. BH sub I. צוּר);— sf. צַנְאָרְךָ Dn 5:16 , צַנְאָרְהָ v 7 , 29 .)

† [צָלָא **vb. Pa. pray** (orig. *bow* in prayer) (□ *id.* , *bow* , Pa, *pray* , so Syriac and Pa.; Assyrian *ṣullû* , *entreat* (appar. not of prayer to gods Zim^{KAT 3.610 f.}) ; Arabic *middle of the back* , II. *pray* , Ethiopic *bow* , *pray*; Sab. צְלוּת *shrine* Hom^{Chr 125}; Hom^{AA 185});— Pt. מְצַלָא Dn 6:11 (abs.); pl. מְצַלְיָן (K § 47^a) Ezr 6:10 (c. ל *in behalf of*).

† [צָלַח S⁶⁷⁴⁴ TWOT²⁹⁶⁰ **vb. prosper** (v. BH II. צלח);— **Haph. Pf.** 3 ms. הִצְלַח Dn 3:30 ; 6:29 ; Pt. מְצַלַח Ezr 5:8 , pl. לְחִיץ- 6:14 ;—) **1. cause to prosper** Dn 3:30 (c. ל pers.). **2. shew prosperity, be properous** 6:29 (of pers.); *have success* (in building) Ezr 6:14 ; *be successful* (of work) 5:8 (בְּיָדָהּ).

† צֵלֶם S⁶⁷⁵⁵ TWOT²⁹⁶¹₁₇ **n. m.** Dn 2:31 **image** (v. BH צלם);— abs. 'ץ Dn 2:31 ; 3:1 ; cstr. 'ץ 3:19 , צֵלָם v 5 + ; emph. צֵלְמָא 2:31 + ;— *image* Dn 2:31 (^{×2}) , 32 , 34 , 35 ; 3:1 + 10 times 3 ; 'ץ אֲנַפְוֹהִי 3:19 i.e. his expression.

† [צִפְר S⁶⁸⁵³ TWOT²⁹⁶²] **n. f.** Dn 4:18 (cf. K p. 165, Anm. 3) **bird** (v. BH II. צפר) ;— pl. abs. צִפְרִין Dn 4:30 , emph. צִפְרֵיא v 11 , cstr. צִפְרִי v 9 , 18 .

† [צִפְרִי S⁶⁸⁴¹ TWOT²⁹⁶³] **n. m. he-goat** (v. BH V. צפר) ;— pl. cstr. צִפְרִי עֲזִין Ezr 6:17 .

ק

קאם v. [קום].

קבל (√ of following, *be in front of*).

קבל S⁶⁹⁰³ TWOT²⁹⁶⁵₂₉ **subst.** front, as **prep.** in front of, before, because of; sq. קביל as **conj.** because that (perhaps in form a dimin., Bev Dn 2:8; □ קביל, c. ל, לקביל, sf. לקבלי, etc., in front of (Dalm §47:7); Syriac aspect, in front, sf. in front (of), opposite (to), cf. Gn 15:10 □ S; Palm. לקבל before (Cooke^{321, cf. 193});— cstr. לקבל Dn 2:8 + sf. לקבלך † 2:31;— † 1. c. ל a. Dn 3:3 לקביל צלמא before the image, 2:31; 5:1, 5; in view of, by reason of, 5:10 לקביל מלי מלפא be reason of the words, etc., Ezr 4:16 לקביל דנה (cf. EgyptianAramaic לקבל זנה זי, RÉS^{361 B5}). **b.** sq. קביל as **conj.** because that Ezr 6:13 (so Palm. CIS^{ii.164}). **2.** c. ל ב, כל-קבל in view of, because of (but read probably כל-קבל according to the front of, i.e. having regard to, because of: Luzz Chald. Gr. § 123 Lambert RÉJ, 1895, 47 f. Marti § 95 d Nö LCB, 1896, 703 Nes OLZ, 1902, 487 Strack⁵⁶ al.; cf. BH I. עמה ד): **a.** as **prep.** כל-קבל דנה because of this, therefore, † Dn 2:12, 24; 3:7, 8; 6:10 Ezr 7:17; Dn 3:22 pointing forwards, כל-קבל דנה מן-די וג' on this account, (viz.) because that, etc. **b.** sq. קביל as **conj.** because that, inasmuch as, Dn 2:8 (קביל דני חזיתון) (כל-קבל because ye see, v 10, 41, 45 +, Ezr 4:14; 7:14; Dn 5:22 = although. In Dn 2:40; 6:11 taken by □ (ὄν τρόπον, καθώς), Ges (Thes, not Lex), Ew Hi as = according as (as Ec 5:15 □ קבל דאתא according as he came), but not Bev Behrm Marti. [Occas. in □ usually = before; cf. in □^J Gn 28:17; 31:32, D § §47.7; 50].

† קבל **vb. denom. Pa. receive** (BH (late), q.v.; □ Syriac: proposes come in front of, come to meet, cf. Germ. entgegennehmen);— Pf. 3 ms. קבל Dn 6:1; Impf. 2 mpl. יקבלון ye shall receive 2:6, 3 mpl. ייקבלון 7:18; all c. acc. rei

קָדַם S⁶⁹²⁵ TWOT^{2966a}₄₂ **prep. before** (so Old Aramaic Nab. Palm. etc. (Lzb^{360 f.}), □ קָדַם, Syriac; proposes a subst. *the front*, cf. Arabic *the front*; for √ v. BH קָדַם) ;— sf. קָדַמְי Dn 2:9 +, מְי- v 6; קָדַמִּי Kt, קָדַמְךָ Qr, † 5:23; 6:23; קָדַמוֹהִי 4:5 + (cf. Nerab קָדַמוֹהִי, Cooke¹⁸⁹); 3 fs. קָדַמִּיהָ Kt, קָדַמְהָ Qr, † 7:7, 8, 20; קָדַמִּיהוֹן † 4:4;— **1. before** (= Heb. לְפָנַי), especially in the phrases *to answer, say etc., before* a superior (as more respectful than *to*), Dn 2:9 לְמַאֲמַר קָדַמִּי, v 10, 11, 27; 6:11 (v. Dr), v 12, 13, 14; קָרִי ק' Ezr 4:18, 23; 5:23^(x2); with שָׁפַר to *seem fair* Dn 3:32; 6:2; after vbs. of motion, *in before*, Dn 2:24, 25; 3:13; 4:3 +; of time 7:7. † **2. מִן־קָדַם from before** (= מִלְּפָנַי, but as used in *late* Heb., Est 1:19; 4:8: p. 818^a), c. קָבַל Dn 2:6, בָּעָא v 18; of a decree, 6:27 מִן־קָדַמִּי מִן־טַעַם שִׁים (|| מְנִי 3:18 +), cf 2:15 Ezr 7:14; of God, Dn 5:24 מִן־קָדַמוֹהִי שְׁלִיחַ פְּסָא דִּי־יָדָא, 7:10 (so very often in □, Dr Sm lxx. f., lxxiii). Also = Heb. מִפְּנֵי, with *to fear* Dn 5:19; 6:27, *be rooted up* 7:8 *fall* v 20.

† [קָדַמְהָ S^{6927, 6928} TWOT^{1988c, 2966b} GK⁷⁷¹²] **n. f. former time** (cf. BH קָדַמְהָ, Zinj. קָדַמְהָ (Cooke¹⁷⁷), *former state*);— cstr. Dn 6:11 מִן־קָדַמְתָּ דְנָה = *before this, formerly*; so Ezr 5:11 מִן־קָדַמְתָּ ד'. Cf. Gn 28:19 □^J, Ez 38:17 □.

† [קָדַמִּי S⁶⁹³³ TWOT^{2966c}] **adj. former, first** (so Nab. Palm. □ Syriac) ;— fs. emph. קָדַמְיָ, יְתָא *the first* Dn 7:4, fpl. emph. קָדַמְיָתָא, קָרְנֵיָא *the former horns* v 8, mpl. emph. קָדַמְיָא v 24.

קָדַשׁ (√ of foll.; □ Syriac; v. BH *id.*, קָדוֹשׁ).

† קָדַשׁ S⁶⁹²² TWOT²⁹⁶⁷ **adj. holy**;— abs. ק' Dn 4:10, 20; pl. שִׁין 4:5 +, cstr. שִׁי- 7:18 +;— gods Dn 4:5, 6, 15; 5:11; as subst., of angels 4:10, 14, 20; of Isr. (as holy ones, saints) 7:21, 22, עֲלִיּוֹנִין, קָדַשִׁי *saints of the Most High* v 18, 22, 25, 27.

קוּל (√ of following; BH קוּל, קוּל).

† קָל S⁷⁰³² TWOT²⁹⁷³ **n. m.** Dn 4:28 **voice** (□ Syriac);— 'ק abs. Dn 4:28; 6:21, cstr. *sound of words* 7:11, instr. 3:5, 7, 10, 15.

[קוּם S^{6965, 6966} TWOT^{1999, 2968} GK⁷⁷⁵⁶] **vb. arise, stand** (v. BH);— Pe Pf. 3 ms. קָם Dn 3:24, 3 mpl. קָמוּ Ezr 5:2; Impf. 3 ms. יִקוּם Dn 6:20; 7:24, 3 fs. תִּקוּם 2:39, 44; 3 mpl. יִקוּמוּן 7:10, 17, 24 ('ק'); Imv. 2 fs. קוּמִי Dn 7:5; Pt. קָאם 2:31, pl. רֵאמִין Kt, קָ, יִמִּין Qr, 3:3, emph. אֲמַןִּיָּק 7:16;— **1. arise** Dn 3:24 (from throne), 6:20 (from bed). **2. come on scene of history: kingdom** 2:30, king 7:17, 24 (both מִן of source), v 24. **3. arise** (out of inaction), and build Ezr 5:2, devour Dn 7:5b. **4. stand**, lit., לִקְבֹּל pers. 2:31, cf. 3:3, קָדָם pers. 7:10; pt. as n., *those standing* (there) v 16. **5. endure**, of kingdom 2:44. **Pa. set up, establish** an ordinance (קָם): inf. לִקְיִמָּה 6:8. **Haph.** (K^{§ 45,4}) Pf. 3 ms. הִקְיִם Dn 3:2 +, הִקְיִם 6:2, sf. הִקְיִמָּה 5:11, אֲקִימָה 3:1; 3 fs. הִקְיִמָּה 7:5; 2 ms. הִקְיִמָּה 3:12, 18; 1 s. הִקְיִמָּת לָא 3:14; Impf. 3 ms. יִהְיִים (K^{§ 45,b}) 5:21; 6:16, יִקִּים 2:44; 4:14; Inf. sf. לִהְיִימָתָה 6:4; Pt. act. מְהִקְיִם 2:21;— **1. set up**, lit. image 3:1, 2, 3^(x2), 5, 7, 12, 14, 18; fig. kings 2:21, kingdom v 44. **2. lift up** one side 7:5a (Dr). **3. establish**, c. acc. קָם 6:16 (= Pa.), אֲסַרָּא v 9. **4. appoint** Ezr 6:18, 2 acc. Dn 5:11; sf. pers. + עָל 6:4, ל acc. pers. + עָל 4:14; 5:21; 6:2. **Hoph.** Pf. 3 fs. תִּקְיִמָּה (variants in Str; cf. K^{§ 45,5}; not Hebraism Nö^{GGA 1867, 1784}; W^{CG 225, 253}) 7:4 *be made to stand* עַל-גְּלִיָּן.

† קָם S⁷⁰¹⁰ TWOT^{2968a} **n.** [**m.**] **statute** (Egyptian Aramaic קִימִיָּה Cooke²⁰⁹);— abs. Dn 6:16, cstr. v 8.

† קָם S⁷⁰¹¹ TWOT^{2968b} **adj. enduring** (cf. Nab. קִים (Cooke²¹⁷ Lzb קִים; SAC, privately, prob. קָם));— abs. 'ק Dn 6:27 (of God, so often □ NH, cf. Dr); fs. קִימָה 4:23 (of kingdom).

† [קָטַל] **vb. slay** (□ Syriac (often); v. BH (late, rare));— Pe. Pt. act. קָטַל Dn 5:19, acc. pers. Pe□il *be slain*: Pf. 3 ms. קָטַל 5:30, 3 fs. קָטַלְתָּ 7:11. **Pa.** *slay*: Pf. 3 ms. קָטַל 3:22 (acc. pers.); inf. לִקְטֹלָה 2:14 (ל acc. pers.). **Hithpe.** *be slain*: Inf. לְהִתְקַטֵּלָה 2:13; Pt. (= gerundive, K^{§ 76,3}) pl. מִתְקַטְּלִין v 13 *were to be slain*.

קטר (√ of foll.; □ קטר, Syriac *bind*, whence קטרָא, *knot*, etc.; cf. BH II. [קטר]).

† [קטר S⁷⁰⁰¹ TWOT²⁹⁷⁰] **n. m.** Dn 5:6 **joint, knot**;—lit. pl. cstr. קטרִי Dn 5:6 *joints* of his loin; fig. abs. קטרִין v 12, 16, usually *knotty things*, difficulties (Syriac PS³⁵⁹¹); but prob. of magic *spells, banns* (also Syriac PS^{1c}, cf. Brock^{319b}), so Bev, v. also Dr.

† קִיט S⁷⁰⁰⁷ TWOT²⁹⁷¹ GK⁷⁷⁹⁷ **n. [m.] summer** (□ Syriac; v. BH II. קיץ);—abs. 'ק Dn 2:35.

קָיָם S⁷⁰¹⁰ TWOT^{2968a}, קָיָם S⁷⁰¹¹ TWOT^{2968b} v. קום.

† קיתרס Kt, קִתְרִס Qr, **n. [m.] lyre, zither** (also □; loan-word from Gk. κίθαρῆς Krauss^{i.193; ii.573});—Dn 3:5, 7, 10, 15; Kmp קיתרס.

קל S⁷⁰³² TWOT²⁹⁷³ v. קול.

† [קנא] **vb. acquire, buy** (v. BH I. קנה);—Pe. Impf. 2 ms. הִקְנִיא Ezr 7:17 c. acc. rei, + בְּכִסְפָּא.

קצא (√ of following; BH I. קצה, קצה).

† קצת S^{7117, 7118} TWOT^{2053e, 2976} GK⁷⁹²¹ **n. f. end** (so BH (late); □ (Gn 47:2); not Syriac; cf. Egyptian Aramaic RÉS^{361 A 4});—cstr. 'לְקִ at the end of (months, days) Dn 4:26, 31; מִן־קִמְלִכּוֹתָא 2:43 = *part of* (|| מְנִה v d; cf. BH קצת 2).

† קִצְף S^{7108, 7109} TWOT^{2975, 2975a} **vb. be wroth** (Syriac; v. BH I. קצה);—Pe. Pf. 3 ms. 'ק Dn 2:12.

‡ † קִצְף S^{7108, 7109} TWOT^{2975, 2975a} **n. [m.] wrath** (of God) (only Syriac *sadness, anxiety*, in Lexx.);—abs. 'ק Ezr 7:23.

[קָצַץ S⁷¹¹³] v. **Pa. cut off**. Imv. 2 m. pl. קָצְצוּ Dn 4:11 .

קָצַץ S^{7117, 7118} TWOT^{2053e, 2976} GK⁷⁹²¹ v. קָצַץ .

† [קָרָא S⁷¹²³ TWOT²⁹⁷⁷] **vb. call, read out, aloud** (v. BH I. קָרָא) ;— **Pe.** Impf. 3 ms. יִקְרֶה Dn 5:7 , 1 s. אֶקְרֵא v 17 ; 3 mpl. יִקְרוּן v 15 ; Inf. לְמִקְרָא v 8 , 16 ; Pt. act. קָרָא 3:4 + ;— **1. call, proclaim**, בְּהִיל : Dn 3:4 ; 4:11 ; 5:7 . **2. read out, aloud**, acc. בְּתַבָּא 5:7 , 8 , 15 , 16 , v 17 (ל pers.). **Pe**□î (W^{CG 225}) Pf. 3 ms. קָרִי Ezr 4:18 , 23 *it was read*, קָרְם pers. **Hithpe. be summoned**, Impf. 3 ms. יִתְקַרִי Dn 5:12 .

† קָרַב S⁷¹²⁷ TWOT²⁹⁷⁸ **vb. approach** (v. BH I. קָרַב) ;— **Pe.** Pf. 3 ms. קָרַב Dn 3:26 (ל loc.); 1 s. קָרַבְתָּ 7:16 (עַל pers.); abs., 3 mpl. קָרְבוּ Dn 3:8 ; 6:13 ; Inf. sf. בְּמִקְרָבָה 6:21 *when he approached*, ל loc. **Pa. offer sacrifice**: Impf. 2 ms. תִּקְרַב Ezr 7:17 , c. acc. + עַל of altar. **Haph. 3. = Pa.** : c. acc. Pf. 3 mpl. הִקְרְבוּ Ezr 6:17 , Pt. act. מִהִקְרָבִין v 10 (ל dei). **4. bring near**: Pf. sf. הִקְרַבְוּהִי Dn 7:13 (קָרְם dei).

† קָרַב S^{7128, 7129} TWOT^{2063b, 2978a} GK⁷⁹³⁰ (K § 57 a) **n. [m.] war** (□ Syriac NH *id.* ; BH as Aramaism) ;— abs. Dn 7:21 .

† קָרְיָה S^{7149, 7151} TWOT^{2068g, 2979} GK⁷⁹⁵³, קָרְיָה - , **n. f. city** (□ Syriac; S-C^{A 9+} קָרְיָה ; v. BH, קָרְיָה ; also Nö^{Beitr. 62}) ;— abs. הָ — קָ Ezr 4:10 , קָ — קָ v 15 ; emph. קָרְיָתָא v 12 , 13 , 15^(×2) , 16 , 19 , 21

† קָרְוֹן S^{7161, 7162} TWOT^{2072a, 2980} GK⁷⁹⁶⁷ **n. f. Dn 7:8 horn** (v. BH קָרְוֹן) ;— abs. קָ Dn 7:8 ; emph. קָרְוֹנָא 3:5 + ; du. (often!) קָרְוֹנִין 7:7 ; emph. קָרְוֹנִין- 7:8 + ;— **1. instr. of music**, Dn 3:5 , 7 , 10 , 15 . **2. symbolic, in vision**, 7:7 , 8^(×3) , 11 , 20^(×2) , 21 , 24 .

[קָרַץ S⁷¹⁷⁰ TWOT²⁹⁸¹] **n. [m.] piece** (□ ; v. BH קָרַץ) ;— pl. sf. קָרְצוּהִי Dn 6:25 , צִיְהוֹן- 3:8 , both in phr. אֶכְלֹוּ קָ , i.e. *accuse maliciously* (so □ Syriac PS³⁷⁵⁶ (*cf.* Old Aramaic אִמְרַ כְּרַצִּי פ' Lzb²⁹⁹ SAC⁶⁶ Cooke^{205 f.} ;

כרין also Mand.), prob. borrowed from Assyrian *karše akâu*, *malign, slander* (often; also TelAm.); *cf.* also *uḫtarrizu* Ḥamm^{Law 161}; further Arabic *id.*, and kindred phr.; Ethiopic Di⁴⁸⁹).

† קושׁ ט S⁷¹⁸⁷ TWOT²⁹⁸² **n. [m.] truth** (□ Syriac; v. BH קושׁט (once, Aramaism));— abs. Dn 4:34 ; 'קן־ק' 2:47 *of a truth* .

קתרׁס v. קיתרׁס .

ר

ראה (√ of foll.; not Aramaic; BH ראה see) .

† [רׁו S⁷²⁹⁹ TWOT²⁹⁹⁰] **n. m. appearance** (□ , rare);— sf. רׁה Dn 2:31 ; 3:25 .

† [ראשׁ S⁷²¹⁷ TWOT²⁹⁸³] **n. m.** Dn 7:6 **head** (Egyptian Aramaic, S-C^{Pap.} ; Palm. ראשׁ ; □ ראשׁ , Syriac ; BH ראשׁ) ;— cstr. 'ר Dn 7:1 ; emph. ה — ראשׁ 2:38 ; sf. ראשׁי 4:2 + , ראשׁ — ראשׁ 2:28 , ראשׁ — ראשׁ v 32 + , ראשׁ — ראשׁ 7:20 , ראשׁ — ראשׁ 3:27 ; pl. abs. ראשׁין 7:6 , sf. ראשׁיהׁם (K § 53, Ann. b) ; 63 Gu^{Hpt ad loc.}) Ezr 5:10 ;— **1.** *head* of man Dn 3:27 , *cf.* 7:9 ; in vision: of image 2:32 , 38 , beast 7:6 , 20 . **2.** *head* as seat of visions, ראשׁי ראשׁין , etc., 2:28 ; 4:2 , 7 , 10 ; 7:1 , 15 . **3.** = *chief*, 'ראשׁי Ezr 5:10 *in the capacity of their chiefs* . **4.** *sum*, essential content, of matters Dn 7:1 (Nes^{MM 40} *beginning*).

רבב (√ of foll.; v. BH I. רבב , רב , רבו) .

רַב S 2579, 693, 7227, 7228, 7229, 7249, 7260 TWOT 156, 2099a, 2099b, 2100a, 2984a GK 741, 8041, 8042, 8043 **adj. great** (□ Syriac);— abs. Dn 2:31 +, cstr. v 14 +; emph. m. רַבָּא Ezr 4:10 +; f. רַבְתָּא Dn 4:27; mpl. redupl. רַבְרַבִּין (K § 59,4) 3:33, fpl. רַבֵּן- 2:48 +, emph. רַבָּא — 7:11, 17;— **1.** *great*, lit., of image Dn 2:31, rock v 35, city 4:27, sea 7:2 beast v 3, 17, teeth v 7, gifts 2:48; *great*, imposing, feast 5:1, signs 3:33, words 7:8, 11, 20; *c.* מֶן comp. 7:20. **2.** fig. of power, influence, etc.: *great king* 2:10 Ezr 4:10; 5:11 (*cf.* Zinj. מלכן רברבן Cooke¹⁸³), God 5:8 Dn 2:45. **3.** as n. = *captain, chief*: רַב טַבָּחִיא Dn 2:14, ר' סַגְנִין v 48, תַּרְטִמְיָא ר' 4:6; 5:11.

† רַבּוּ S 7239 TWOT 2099e GK 8052 (K § 65,4) **n. f. myriad** (□ Syriac);— cstr. ר' + pl. רַבּוֹן Kt (read רַבְּוֹן K^{1c}), Qr Dn 7:10 *a myriad myriads*.

† [רַבְרַבּוֹן] **n. m. lord, noble** (*cf.* □ Syriac);— pl. sf. רַבְרַבִּי Dn 4:33 *my lords* (of Neb.); לֹוֹהִי (of Belshazzar) 5:1, 2, 3, 9, 10, of Darius 6:18; נִיךְ- Kt, נִיךְ- Qr (K § 53, Anm. b) of Belshazzar 5:23.

† רַבָּה S 7236 TWOT 2985 **vb. grow great** (□ Syriac; v. BH I. רבה);— **Pe.** Pf. 3 ms. ר' Dn 4:8 +; 3 fs. רַבַּת v 19; 2 ms. רַבִּית Kt (> רַבַּת Qr K § 47, Beisp.^{1a}) v 19;— *grow tall and large*, of tree Dn 4:8, 17; *grow long*, of hair v 30; fig. *grow great*, of king v 19, *increase*, of greatness v 19. **Pa.** *make great*: Pf. 3 ms רַבִּי 2:48 *c.* ל acc. pers.

† רַבּוּ S 7238 TWOT 2985a **n. f. greatness** (□ Syriac);— abs. ר' Dn 4:33, emph. רַבּוּתָא 5:18 +, sf. רַבְּוֹן- 4:19;— *greatness* of king Dn 4:19, 33; 5:18, 19; of kingdom 7:27.

רַבַּע TWOT 2106 (v. BH אַרְבַּע, רַבִּיעִי, רַבַּע).

† אַרְבַּע S 702, 703, 704, 706 TWOT 2106a, 2986a GK 752, 753, אַרְבַּעָה **n. m.** et **f. four**;— **1. m.**: bef. **n. fpl.** Dn 7:2, 3; **n. fs.** מֵאָה 'א Ezr 6:17; after **n. fpl.** Dn 7:6; as pred. אַרְבַּע v 17. **2. f.** bef. **n. m. pl.** Dn 7:6, 17; after **n. m. pl.** 3:25.

† [רְבִיעִי S⁷²⁴³ TWOT^{2107c} GK⁸⁰⁵⁵] **adj. num. ord. fourth**;— f. abs. רְבִיעִי Kt, רְבִיעָאָה Qr (K §^{66,1}) Dn 2:40 ; 3:25 ; 7:7 , 23 ; emph. רְבִיעֵי יְתָא v 19 , 23 .

רְבִרְבִין etc. v. רב supr.

רְבִרְבִין v. רבב .

† [רָגַז S^{7265,7266} TWOT^{2987,2987a}] **vb. Haph. enrage** (cf. BH) ;— Pf. 3 mpl. הִרְגִּזוּ Ezr 5:12 , c. acc. לְאַלְהָה שְׂמִיָּא .

† רָגַז **n. m. rage**;— abs. Dn 3:13 (of king).

† [רָגַל S⁷²⁷¹ TWOT²⁹⁸⁸] **n. [f.] foot** (v. BH) ;— du. abs. רְגְלֵיךָ Dn 7:4 ; emph. לְיָא- 2:41 , 42 ; sf. לְוֹהֵי- v 33 , 34 , רבליה Kt , רְגְלָה Qr (K §^{53,2} , Ann. b) 7:7 , 19 ;— *feet*; in vision, of image Dn 2:33 , 34 , 41 , 42 , of beast 7:4 , 7 , 19 .

† [רָגַשׁ S⁷²⁸⁴ TWOT²⁹⁸⁹] **vb. be in tumult** (□ Syriac (rare; usually *feel*, *perceive*); v. BH (late, rare)) ;— **Haph. shew tumultuousness, come thronging**: Pf. 3 mpl. הִרְגִּשׁוּ c. עַל pers. Dn 6:7 , 16 , abs. v 12 .

רִיָּה v. [רִי] sub har.

רוּחַ (√ of foll.; v. BH *id.* , רוּחַ , רוּחַ) .

† רוּחַ S^{7307,7308} TWOT^{2131a,2991a} GK⁸¹²⁰ **n. f.** Dn 5:12 **wind, spirit**;— ר' abs. Dn 5:12 ; 6:4 , cstr. 4:5 + , emph. רוּחָא 2:35 ; sf. רוּחֵי 7:15 , הַ — .. 5:20 ; pl. cstr. רוּחֵי 7:2 ;— **1. wind** Dn 2:35 ; 7:2 . **2. spirit**: **a.** of man, 5:20 ; 7:15 ; as faculty of knowledge, יְתִירָא ר' 5:12 ; 6:4 . **b.** אֲלֵהֵין קְדִישִין ר' 4:5 , 6 , 15 ; 5:11 , ר' א' v 14 .

† רִיחַ S^{7381, 7382} TWOT^{2131b, 2991b} GK⁸¹⁹⁴ **n. f. smell**;— cstr. ר' נִיר Dn 3:27

† [רִים S^{7311, 7312, 7313, 7314} TWOT^{2133, 2133a, 2992, 2992a} GK^{3727, 8123, 8124}] **vb. rise** (v. BH);— Pe. Pf. intr. רם Dn 5:20 *lifted up*, of heart, i.e. presumptuous. Pō□l. *extol*: Pt. מְרוֹיִם 4:34 (לֵי dei). Haph. *exalt*: Pt. מְרִים 5:19 (acc. pers.). Hithpō□l. *lift oneself up* against, Pf. 2 ms. הִתְרוֹמְמָה 5:23 (לֵי dei).

† [רִים S^{7311, 7312, 7313, 7314} TWOT^{2133, 2133a, 2992, 2992a} GK^{3727, 8123, 8124}] **n. m.** Dn 4:7 **height**;— sf. רִימָה, of temple Ezr 6:3, image Dn 3:1, tree in vision 4:7, 8, 17.

† רִז S⁷³²⁸ TWOT²⁹⁹³ **n. m.** Dn 2:18 **secret** (□ *id.*, Syriac; Pers. . loan-word; = Phlv. *rāz*, N Pers. *rāz* Andr^{M 83});— abs. ר' Dn 4:6, emph. רִזָּא 2:18, 19, 27, 30, 47; pl. abs. רִזִּין v 28, 47, emph. רִזִּיאָ v 29.

רְחֹם S⁷³⁴⁸ GK⁸¹⁵⁶ **n.pr. m.** Persian official Ezr 4:8 (usually expl. from √ רחם, v. BH, p. 933; Scheft⁹² thinks poss. orig. רוּחַם, OIran. n.pr. *rukma*, = splendour).

רְחֻמִּין S⁷³⁵⁹ TWOT²⁹⁹⁵ **n. [m.] pl. intens. compassion** (BH רְחֻמִּים, √ I. רחם);— abs. ר' Dn 2:18.

† [רְחִץ S⁷³⁶⁵ TWOT²⁹⁹⁶] **vb. trust** (□ *id.*, Chr-Pal. Schwally^{Idiot. 126} Schulth^{Lex. 193}; Assyrian *raḥāsu*; Arabic II. *have indulgence, permission*);— Hithpe. *set one's trust* upon (לֵי dei) Pf. 3 mpl. הִתְרַחֲצוּ Dn 3:28.

רַחֵק (√ of following; v. BH רחוק, רחק).

† [רַחֵק] **adj. far**;— pl. abs. רַחֵקִין הוּוּ מִן־תַּמָּה Ezr 6:6, i.e. keep aloof.

רִיחַ S^{7381, 7382} TWOT^{2131b, 2991b} GK⁸¹⁹⁴ v. רוּחַ.

† [**רָמָא**] **vb.** **cast, throw** (v. BH I. רמה (rare));— Pe. Pf. 3 mpl. רָמוּ Dn 6:17, 25 ; 1 pl. רָמִינָא 3:24 ; inf. לְרָמֵא v 20 Ezr 7:24 ;— **1.** *cast*, acc. pers. + ל loc. Dn 3:24 ; 6:25 ; acc. pers. om. v 17 3:20 . **2.** fig. *throw* (burden of) tribute, עָל pers. , Ezr 7:24 . Pe□il Pf. 3 mpl. רָמִיו (W^{CG 225}): **1.** *were cast*, subj. pers. c. ל loc. , Dn 3:21 . **2.** *were placed, set*, 7:9 (cf. □ Je 1:15 Dr , and BH ירה **2**). **Hithpe.** *be cast*, subj. pers. c. ל loc. : Impf. 3 ms. יִתְרָמֵא Dn 3:6, 11 ; 6:8, 13 ; 2 mpl. תִּתְרָמוּן 3:15 .

רעה TWOT²¹⁸⁷ (√ of following; cf. BH III. רעה).

[רְעוּ S^{7466, 7470} TWOT^{2998a} GK⁸²⁹³] **n. f.** **good pleasure, will** ;— cstr. רְעוֹת of king Ezr 5:17 , of God 7:18 .

† [רְעִיוֹן S⁷⁴⁷⁵ TWOT^{2187c} GK⁸³⁰¹] **n. m.** Dn 4:16 **thought** ;— pl. cstr. רְעִיוֹנֵי לְבָבְךָ Dn 2:30 ; sf. -נִי 7:28 ; -נִיד Kt , -נִךְ Qr (K^{§ 53 Ann. b}) 2:29 ; 5:10 , רְעִיֹן הִי 4:16 ; 5:6 .

† [רְעִנָן S⁷⁴⁸⁷ TWOT²⁹⁹⁹] **adj.** **flourishing** (perhaps loan-word from BH רְעִנָן *luxuriant* , √ רען);— fig. of pers. Dn 4:1 (cf. BH ψ 92:15).

† [רָעַע S⁷⁴⁹⁰ TWOT³⁰⁰⁰] **vb.** **crush, shatter** (□ Syriac; v. BH רצץ);— Pe. Impf. 3 fs. וְ(תִרַעַע (Dn 2:40 (obj. om.). Pa. Pt. act. מְרַעַע 2:40 (acc. rei).

† [רָפַס S⁷⁵¹² TWOT³⁰⁰¹] **vb.** **tread, trample** (cf. BH (late));— Pe. Pt. act. fs. בְּרַגְלֵיהָ , c. acc. rei Dn 7:7, 19 .

† [רָשַׁם S⁷⁵⁶⁰ TWOT³⁰⁰²] **vb.** **inscribe, sign** (□ Syriac; v. BH (once, late));— Pe. Pf. 3 ms. רָר Dn 6:10 ; 2 ms. רָשַׁמְתָּ v 13 , רָשַׁמְתָּ v 14 ; Impf. 2 ms. וְ(תִרְשַׁם (v 9 ;— *inscribe* (prob. with one's name, i.e.) *sign* , acc. כְּתָבָא Dn 6:9, 10 , אָסַר v 13, 14 . Pe□il Pf. 3 ms. רָשַׁם , subj. כְּתָבָא : **1.** *be inscribed, written* , Dn 5:24, 25 . **2.** *be signed* 6:11 .



† **שִׁבְכָא** (> van d. H. 'ס, v. Baer) **n.** [**f.**] **trigon**, mus. instr. (whence prob. Gk. σαμβύκη, triang. instr. with four strings, v. Thes Lewy^{Fremdw.} 161 f. Prince^{EB} 3238 Dr Dn 3:5; also BH **שִׁבְכָה** *lattice-work*, √ **שִׁבַּךְ**, cf. Syriac);— Dn 3:5, 7, 10, 15.

† [**שָׂגָא** S⁷⁶⁸⁰ TWOT³⁰⁰⁴] **vb.** **grow great** (□ 'ס, Syriac; v. BH **שָׂגָא** (Aramaism in Job));— **Pe.** Impf. 3 ms. **שָׂגָא**, of injury Ezr 4:22; **שָׂגָא** Dn 3:31; 6:26.

שָׂגָא S^{7689, 7690} TWOT^{2233a, 3004a} GK⁸⁴³⁸ **adj.** **great, much**;— abs. 'שׁ Dn 2:6 +, fpl. **שָׂגָא** 2:48 Ezr 5:11;— **1.** *great*, of image Dn 2:31 (in vision), height of tree 4:7 (*id.*); of honour 2:6. **2.** *much*, fruit 4:9, 18, flesh 7:5; pl. *many*, years Ezr 5:11, gifts Dn 2:48. **3.** as adv. *exceedingly*, 2:12; 5:9; 6:15, 24; 7:28.

† [**שָׂהָרָא**] **n. f. testimony** (√ **שָׂהָרָא** = □ **שָׂהָרָא** *testify*, Syriac, Arabic *testify*, cf. BH [**שָׂהָרָא**] (once, as loan- wd.) K^{Aram. 86}; Egyptian Aramaic pl. **שָׂהָרָא** *witnesses*, Cooke⁴⁰⁴ S-C^{A 15+ often});—emph. **שָׂהָרָא** Gn 31:47 (|| BH **עֵד**).

[**שָׂוָם** S⁷⁷⁶⁰ TWOT²²⁴³ GK⁸⁴⁶¹], **שָׂוָם** S^{7760, 7761, 7787} TWOT^{2245, 3006} GK⁸⁴⁹² **vb.** **set, make** (v. BH; for Pers. infl. on usage cf. Scheft⁶⁵);— **Pe.** Pf. 3 ms. **שָׂוָם** Ezr 5:3 +, sf. **שָׂוָם** 5:14; 2 ms. **שָׂוָם** Dn 3:10; 1 s. **שָׂוָם** Ezr 6:12; 3 mpl. **שָׂוָם** Dn 3:12; Imv. mpl. **שָׂוָם** Ezr 4:21;— **1.** *make*, acc. **שָׂוָם** = *make decree* Dn 3:10 Ezr 6:1, 12, + vb. fin. v 3, + inf. 4:21; 5:13 and (*c. ל* pers.) v 3, 9. **2.** *make, appoint*, one's name Dn 5:12 (2 acc.), one to office Ezr 5:14 (2 acc.). **3.** *set, fix*, acc. **שָׂוָם** *mind*, Dn 6:15 (*c. inf.*); acc. **שָׂוָם** 3:12; 6:14 *pay due regard* (**שָׂוָם**) to (**שָׂוָם** pers.). **Pe**□**il.** 3 ms. **שָׂוָם** Ezr 4:19 *from me a decree is made*, so 5:17; 6:8, 11; 7:13, 21 Dn 3:29; 4:3; 6:27; lit. 3 fs. **שָׂוָם** (read prob. **שָׂוָם** K^{§ 45, Beisp. 1. d}) 6:18 (of stone, **שָׂוָם** loc.). **Hithpe.** *be made:* Impf. 3 ms.

יְהַשֵּׁם Ezr 4:21 (of decree, טִשְׁעֵם c. מִן agent); 3 mpl. יְהַשְׁמוּן Dn 2:5 subj. rei + n. pred. *be made into*; Pt. מְהַשֵּׁם Ezr 5:8 lit. *be set, laid*, of wood, ב of wall.

† שִׁטְר S⁷⁸⁵⁹ TWOT³⁰⁰⁷ **n. m. side** (Egyptian Aramaic S-C^{A 5}; □ סִטְר, סִטְרָא, Syriac, Chr-Pal. Schulth^{Lex. 134}, cf. Schwally^{Idiot. 62, 122}; Arabic *half*)
;— abs. 'שׁ Dn 7:5 (of beast in vision).

† [שִׁיב] S^{7867, 7868} TWOT^{2253, 3008} GK⁸⁴⁸²] **vb. be hoary** (v. BH) ;— Pe.
Pt. pl. as subst. = *elders*, term. techn., abs. שְׁבִי יְהוּדִיָּא Ezr 5:5 ; 6:7, 8, 14 ; so
emph. שְׁבִיָּא 5:9 .

† [שָׁכַל] **vb. Hithpa. consider, contemplate** (v. BH I. שָׁכַל) ;— Pt. מְשַׁתְּכַל
Dn 7:8 (ב rei).

† שְׁכָלְתָנוּ S⁷⁹²⁴ TWOT^{3009a} (K § 61, 4) **n. f. insight** ;— Dn 5:11, 12, 14 .

† [שָׂנְא] S⁸¹³¹ TWOT³⁰¹⁰] **vb. hate** (□ סְנָא, Syriac ; v. BH שָׂנְא) ;— Pe.
Pt. pl. sf. שְׂנֹאִיד Kt, שְׂנֹאִי Qr (K § 53, 2, Anm. b) Dn 4:16 = *thy foes* (BH 3, MI⁴ Sab).

† שְׂעַר S⁸¹⁷⁷ TWOT³⁰¹¹ **n. m.** Dn 3:27 **hair**, of head (□ 'ס, Syriac ; v.
BH I. שְׂעַר) ;— cstr. Dn 3:27 ; 7:9 ; sf. שְׂעָרָה 4:30 .



שָׁאַל S⁷⁵⁹³ TWOT³⁰¹² **vb.** ask (v. BH);— Pe. Pf. 3 ms. 'שׁ Dn 2:10 ; pl. שְׁאַלְנָא Ezr 5:9 , 10 ; Impf. 3 ms. sf. יִשְׁאַלְנֹכֹן Ezr 7:21 ; Pt. act. שָׁאַל Dn 2:11 , 27 ;— **1.** ask for, request , acc. rei Dn 2:10 (ל pers.), v 11 , 27 Ezr 7:21 (sf. pers.). **2.** inquire about, for , acc. rei Ezr 5:9 (ל pers.); sq. orat. rect. v 10 (id.).

† [שְׁאַלָה S^{7595, 7596} TWOT^{2303a, 3012a} GK⁸⁶²⁹] **n. f.** affair (weakened from question, inquiry , cf. Dr);—emph. שְׁאַלְתָּא Dn 4:14 .

† שְׂאָר S^{7605, 7606} TWOT^{2307a, 3013} GK⁸⁶³⁷ **n. m.** Ezr 7:20 rest, remainder (v. BH I. שאר ; Egyptian Aramaic n. שאר Cooke²⁰³ , vb. ישתאר be left (outstanding) Cooke⁴⁰⁴ = S-C^{L9} , Chr-Pal.);— 'שׁ abs. Ezr 4:10 + , cstr. v 9 + ; emph. שְׂאָרָא Dn 7:7 , 19 ;—of a thing, remainder Ezr 7:18 , 20 ; of cities 4:10 , 17 , of persons v 9 , 10 , 17 ; 6:16 Dn 2:18 , of beasts 7:7 , 12 , 19 .

† שָׁבַב TWOT^{2309, 2310} (√ of foll.; cf. BH II. שָׁבַב).

[שְׁבִיב S⁷⁶³¹ TWOT³⁰¹⁶] **n.** [**m.**] flame ;—emph. שְׁבִיבָא דִּי נוֹרָא Dn 3:22 ; pl. abs. שְׁבִיבִין דִּי נוֹר 7:9 .

† [כְּבַח] **vb.** Pa. laud, praise (□ Syriac; v. BH II. כְּבַח (Aramaism));— Pf. 2 ms. שְׁבַחְתָּ Dn 5:23 , 1 s. שְׁבַחְתָּ 4:31 , 3 mpl. שְׁבַחוּ 5:4 ; Pt. act. מְשַׁבַּח 2:23 ; 4:34 ;—praise , c. ל dei Dn 2:23 ; 4:31 , 34 ; ל of idols 5:4 , 23 .

† [שְׁבֵט S⁷⁶²⁵ TWOT³⁰¹⁵] **n. m.** tribe (BH שֵׁבֶט , √ שבט);— pl. cstr. שְׁבֵטֵי יִשְׂרָאֵל Ezr 6:17 .

† [שֶׁבַע S⁷⁶⁵⁵ TWOT³⁰¹⁷], only שְׁבַעָה S⁷⁶⁵⁶ GK⁸⁶⁸³ **n. f.** seven (BH I. שֶׁבַע);— abs. 'שׁ bef. **n. m.** pl. Dn 4:13 , 20 , 22 , 29 ; cstr. שְׁבַעַת bef. **n. m.** pl. Ezr 7:14 ; חַד שְׁבַעָה עַל־דִּי Dn 3:19 seven times above what (more than), v. חַד , √ אחד .

† [**שָׁבַק** S⁷⁶⁶² TWOT³⁰¹⁸] **vb.** **leave, let alone** (□ **שָׁבַק**, Syriac; *cf.* BH, p. 990);— Pe. inf. **לְמַשְׁבֵּק** Dn 4:23 *leave roots*, so Inv. mpl. **שָׁבְקוּ** v 12, 20 (both *c.* ב loc.); Ezr 6:7 *let alone*, *c.* ל acc. rei. **Hithpe.** Impf. 3 fs. **תִּשְׁתַּבֵּק** Dn 2:44 *be left* (of kingdom, + ל gent.).

† [**שָׁבַשׁ** S⁷⁶⁷² TWOT³⁰¹⁹] **vb.** **Hithp. be perplexed** (□ *id.*, *entangle, beguile*, NH **שָׁבַשׁ** *confuse, dis-arrange*; *cf.* Assyrian *šabāšu* (*šabasu*), *turn, about*; Syriac *flatter, allure*, Schulth^{Hom. Wurz.} 90; so Mand. Pa. **שבש** Nö^{M 49}; *cf.* Arabic (as loan-word Nö^{1.c.}) *confue*);— Pt. pl. **מִשְׁתַּבְּשִׁין** Dn 5:9.

† [**שָׁגַל** S⁷⁶⁹⁴ TWOT^{2327a} GK⁸⁷¹²] **n. f.** (royal) **consort** (*cf.* BH *id.*; √ unknown Hpt^{Gu Ezr-Ne, p. 66} conj. Assyrian *šigrēti*, *harem-women*);— pl. sf. **שָׁגַלְתָּ** Dn 5:23, **שָׁגַלְתָּהּ** v 2, 3.

† [**שָׁדַר** S⁷⁷¹² TWOT³⁰²¹] **vb.** **Hithpa. struggle, strive** (□ *id.* Pa. *wrestle*, Ithpa. *be recalcitrant*, also **שָׁדַל** Ithpa. *strive*, and so NH **שָׁדַל** (ל for ר), Syriac *beguile*, especially Pa., v. Nö^{ZMG xi (1886), 735});— Pt. **מִשְׁתַּדֵּר** Dn 6:15 *he was striving*, sq. inf.

‡ † **אֶשְׁתַּדּוּר** S⁸⁴⁹ TWOT^{3021a} **n. m. revolt**;— abs. Ezr 4:15, 19.

שָׁדַרְךָ S^{7714, 7715} GK⁸⁷³¹₁₃ **n.pr. m.** (*cf.* BH *id.*);— Dn 2:49; 3:12 + 11 times 3.

שֵׁשׁ (√ of foll.; BH **שֵׁשׁ**, **שֵׁשׁ**).

† **שֵׁשׁ** S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269}, **שֵׁשׁ** **n. m. six**;— abs. **שֵׁשׁ** after **n. f.** Dn 3:1; **שְׁנַת־שֵׁשׁ** Ezr 6:15 *year six = sixth year*.

† **שֵׁשִׁין** S⁸³⁶¹ TWOT^{3022b} **n. indecl. sixty**;— **שֵׁשִׁין** Ezr 6:3^(×2) Dn 3:1; **שֵׁשִׁין** וְתַרְתִּין 6:1.

† I. [שָׁהָ S⁷⁷³⁹ TWOT³⁰²³] **vb.** become like (BH I. שָׁהָ);— Pa. Pf. 3 mpl. שָׁהָ Qr (v.] foll.; > Pe□il שָׁהָ Kt, v. K § 47 Beisp. 3, and p. 175) Dn 5:21, acc. rei, c. עָם.

† II. [שָׁהָ S⁷⁷³⁹ TWOT³⁰²³] **vb.** Hithpa. be set, made (Pa. שָׁהָ *make*, Cappadoc. Aramaic Lzb^{Eph. i. 67}; cf. BH II. [שָׁהָ]);— Impf. 3 ms. שָׁהָ Dn 3:29, subj. rei + acc. *be made into* something (K § 84,3).

שׁוֹק TWOT²³⁵⁰ (√ of following; BH I. שׁוֹק, שׁוֹק).

† [שָׁק S⁸²⁴³ TWOT³⁰⁴⁷] **n.** [**m.**] lower leg ;— pl. sf. שָׁקוֹת Dn 2:33.

† [שׁוֹר S^{7788, 7789, 7790, 7792, 7793, 8284} TWOT^{2353, 2354, 2354a, 2355b, 3025} GK^{8800, 8801, 8803, 8804, 9224}] **n. m.** wall (cf. BH II. שׁוֹר *id.*; Egyptian Aramaic שׁוֹר RÉS^{361 A} 5, B¹);— pl. emph. שׁוֹרֵי Ezr 4:16, א — ך v 13; v 12 read שׁוֹרֵי Qr, for שׁוֹרֵי אשׁ Kt.

שׁוֹשַׁנְכָּיָא **n.pr. gent. pl.** the Susians, people of Susa Ezr 4:9, v. דְּהוּא (DI Pa³²⁷; sg. [שׁוֹשַׁנְךָ] according to Scheft⁹², = OP *šušana-ka*, *from Susa*, so (as altern.) Andr^{M 85}; cf. (on Elam. god *Šušinak*) Weissbach^{Anzanische Inschr. 136} Jen VOJ vi. 54 Zim^{KAT 3, 485}, and (on *Šušunka* in Elam. inscr., appar. n.pr. terr.) v. Weissb^{l.c.} Jen^{ZMG iv (1901), 229}).

† [שָׁחַת S⁷⁸⁴⁴ TWOT³⁰²⁶] **vb.** corrupt (□^J (once), Syriac; BH [שָׁחַת]);— Pe. Pt. pass. fs. שָׁחַתָּה Dn 2:9 *corrupt* word; as n. = *fault* 6:5^(×2) (cf. □ ψ 17:3 Ru 4:22).

† שִׁיזַב S⁷⁸⁰⁴ TWOT³⁰²⁷ **vb.** deliver (prob. **Shaph.** as loan-word from Assyrian *šūzub(u)*, *ušēzib*, *deliver*, √ *ežēbu* (א₄ = עזב), DI^{Pr 140} Hpt^{GGN 1883, 91; BAS i. 13} K § 43, 1, Anm.; □ שִׁיזַב, Syriac, Chr-Pal. Schulth^{Lex. 203}, also Nab. שִׁיזַב

Cooke ²⁵⁵; cf. n.pr. מְשִׁיבָאֵל BH; Old Aramaic צלמשזב SAC ¹⁰²; v. also foll. art.)— Pf. 3 ms. שִׁיב Dn 3:28; 6:28; Impf. 3 ms. שִׁיב 3:17; sf. שִׁיבִיבִי 6:17; נְכוּן — 3:15; Inf. sf. לְשִׁיבִיבִי 6:21, -תָּה, v 15, תָּנָא 3:17;— *deliver* (usually c. מִן): Dn 3:17b, ל acc. pers. v 28; 6:28b, sf. pers. 3:15, 17a; 6:15, 17, 21, abs. v 28 a. Ptcp. מְשִׁיב 6:28.

† שיציא Kt, שִׁיצי Qr **vb. bring out** (to an end), **finish** (prob. Shaph. as loan-word from Assyrian *šû-šû, û-še-šû, bring out*, √ *ašû* (וצא, BH יצא, = Aramaic יִצֵּא, cf. Nö ^{GGA 1884, 1019}), Dl ^{l.c.} Hpt ^{l.c.} K ^{l.c.}; □ שִׁיצי *complete, put an end to*, also *come to an end*, pass. *be finished*, Chr-Pal. Schulth ^{Lex. 205});— *finish temple*: Pf. 3 ms. 'שׁ Ezr 6:15, but read prob. 3 mpl. שִׁיצי K ^{§ 43, 1 ad fin.} Berthol Gu ^{Hpt} (so □ B); > Pf. pass. BeRy

שכב (√ of foll.; BH שָׁכַב, מְשַׁכֵּב).

† [מְשַׁכֵּב S ⁴⁹⁰³ TWOT ^{3029a}] **n.** [**m.**] **couch, bed**;— sf. מְשַׁכְּבִי Dn 4:2, 7, 10; ך — 2:28, 29; ה — 7:1.

† [שָׁכַח S ⁷⁹¹²] **vb. Haph.** (K ^{§ 40, 4} Nö ^{GGA 1884, 1019}) **find** (□ שָׁכַח *find*, Syriac, Chr-Pal. Schulth ^{Lex. 205}; Egyptian Aramaic השכח S-C ^{E 5}, pass. אשתכה RÉS ^{361 A 2});— Pf. 1 s. הִשְׁכַּחַת Dn 2:25; 3 mpl. הִשְׁכַּחוּ Ezr 4:19 Dn 6:12; Impf. 2 ms. תִּהְשַׁכַּח Ezr 4:15; 7:16; Inf. לְהִשְׁכַּחַת Dn 6:5 x2;— *find*, acc. rei, 6:5 (ל pers.), v 5, 6 (ל pers.), v 6 (עַל pers., acc. rei om.), Ezr 7:16 (ב loc.); sq. cl. דִּי 4:15 (ב loc.), v 19; acc. pers. Dn 2:25; ל pers. 6:12 (+ pt. action.). **Hithpe.** Pf. 3 ms. הִשְׁכַּחַת Dn 2:35 +, 2 ms. כִּכַּחַת- 5:27, 3 fs. כִּכַּחַת- 5:11 +;— *be found*, subj. rei, ב loc., Ezr 6:2; ב pers. Dn 5:11, 12, 14; 6:24; עַל pers. v 5; ל pers. + קָדָם pers. v 23; ל rei 2:35 (v. אָתָּר); subj. pers. 5:27 + חָסַר *thou hast been found wanting* (K ^{§ 85, 3}).

שָׁכַלְלָה etc., v. כלל.

† [שִׁכַן cf. □] **vb. dwell** (BH שִׁכַן , מְשַׁכֵּן) ;— Pe. Impf. 3 fpl. יִשְׁכְּנֶן Dn 4:18 *dwell* , of birds, ב loc. Pa. causat. : Pf. 3 ms. שָׁכַן שְׁמֵהּ תִּמְהָה Ezr 6:12 , of God, *cause his name to dwell there* .

† [מְשַׁכֵּן S ⁴⁹⁰⁷ TWOT ^{3031a}] **n. [m.] abode** , of God;— sf. מְשַׁכְּנֵיהּ Ezr 7:15 , of Jerusalem.

שָׁלוּ , שָׁלוּ (√ of foll.; BH I. שָׁלוּ (late)).

† שָׁלוּ S ⁷⁹⁵⁴ TWOT ³⁰³² **adj. at ease** (Egyptian Aramaic Cooke ²¹⁰) ;— 'שׁ הָיִיתִי בְּ דָנ 4:1 *I was at ease in my house.*— 3:29 v. following.

† שָׁלוּ S ^{7959, 7960} TWOT ^{2392a} GK ⁸⁹³⁰ **n. f. neglect, remissness** (□ *id.*) ;— abs. 'שׁ Ezr 4:22 ; 6:9 Dn 6:5 + 3:29 Qr ; Kt שָׁלוּ usually thought an error for שָׁלוּ ; Hi Bev M (perhaps) expl. as שָׁלוּ = שְׂאֵלָה = *thing, affair* (4:14).

† [שְׁלוֹתָ S ⁷⁹⁶³ TWOT ^{3032b}] **n. f. ease, prosperity** ;— sf. שְׁלוֹתָךְ Dn 4:24 .

† שָׁלַח S ⁷⁹⁷² TWOT ³⁰³³ **vb. send** (BH I. שָׁלַח) ;— Pe. Pf. 3 ms. 'שׁ Ezr 4:17 + ; 3 mpl. שָׁלְחוּ 4:11 + ; 2 mpl. שָׁלְחוּתוֹן 4:18 ; 1 pl. שָׁלְחוּנָא 4:14 ; Impf. 3 ms. יִשְׁלַח 5:17 ; 6:12 ; Pt. pass. שָׁלְיַח 7:14 Dn 5:24 ;— *send* , acc. of letter, etc., c. עַל pers. Ezr 4:11 , 17 , 18 ; 5:6 , 7 , 17 ; abs. 6:13 , sq. vb. fin. 4:14 , + acc. pers. Dn 3:28 ; 6:23 ; sq. Inf. Dn 3:2 ; *put out hand* (acc.) to harm (Inf.) Ezr 6:12 ; pass. , *be sent* , c. מִן־קָדָם pers. : subj. pers. Ezr 7:14 ; subj. כִּפְאָ Dn 5:24 .

† שָׁלַט S ⁷⁹⁸¹ TWOT ³⁰³⁴ **vb. have power, rule** (□ Syriac; BH (q.v.) late) ;— Pe. Pf. 3 ms. 'שׁ Dn 3:27 , 3 mpl. שָׁלְטוּ 6:25 ; Impf. 3 ms. יִשְׁלְטוּ 5:7 , 3 fs. תִּשְׁלַט 2:39 , 2 ms. תִּשְׁלַט 5:16 ;— *have power upon* , ב rei, Dn 3:27 (of fire); *fall upon, assault* (□ = פָּגַע בְּ) , ב pers. 6:25 (of lions); subj. pers. *rule; be ruler* , abs. , 5:7 , 16 , subj. kingdom, ב of earth, 2:39 . **Haph. make ruler:** Pf. 3 ms. sf. הִשְׁלַטְךָ 2:38 (ב pers. , etc.); הִשְׁלַטְתָּהּ v 48 (עַל of province).

† שְׁלֹטָן S⁷⁹⁸⁵ TWOT^{3034a} (K § 61, 3, Beisp. α) **n. m.** Dn 7:6 **dominion**;— 'שׁ abs. Dn 7:6, 14, cstr. 6:27 +; emph. שְׁלֹטָנָא 7:27; sf. שְׁלֹטָנֶךָ 4:19, גְּבוּרַת-3:33 +, גְּבוּרָה 7:12; pl. emph. שְׁלֹטָנֵיָא 7:27;— **1.** *dominion, sovereignty* (usually of God): Dn 3:33; 4:19, 31^(×2) 6:27b 7:6, 12, 14^(×3), 26, 27^(×2). **2.** *realm* 6:27a. שְׁלֹטוֹן v. **governor**. Pl. cstr. מְדִינָתָא שְׁלֹטָנֵי Dn 3:2, 3.

† שְׁלֵיט S^{7989, 7990} TWOT^{2396a, 3034b} GK⁸⁹⁵⁴ **adj. having mastery, ruling**;— abs. 'שׁ Ezr 7:24 +, emph. אֲשֶׁר — דָּן Dn 2:15; mpl. שְׁלֵיטִין Ezr 4:20, טָן- Dn 4:23;— **1.** *having, exercising, mastery*: **a.** of God, sq. בָּ, Dn 4:14, 22, 29; 5:21; abs., of heavens 4:23. **b.** of kings Ezr 4:20 (בָּ). **2.** as n. = *ruler* Dn 2:10; 5:29, *captain* Dn 2:15. **3.** *having authority* to do a thing (Inf.), hence impers. = *it is authorized*, Ezr 7:24 (so often in Syriac; cf. S-C^{A 11+} אַנְתָּ שְׁלֵיט לְמַבְנָה).

† [שְׁלֵם] **vb. be complete** (v. BH; Egyptian Aramaic שְׁלֵם *pay in full* Cooke⁴⁰⁴ = S-C^{L 5.7});— **Pe.** Pt. pass. שְׁלֵם Ezr 5:16 *finished*, of temple. **Haph.** Pf. 3 ms. sf. הִשְׁלֵמָה Dn 5:26 *God has finished it* (the kingdom; brought it to an end); **Imv.** ms. הִשְׁלֵם Ezr 7:19 *render in full*, acc. rei (cf. Syriac Aph., BeRy Berthol), sq. קְדָם dei.

† שְׁלָם S⁸⁰⁰¹ TWOT^{3035a} GK⁸⁹⁶⁷ **n. m.** Dn 3:31 **welfare, prosperity**;—in greetings: abs. Ezr 4:17 *prosperity!* emph. שְׁלָמָא 5:7; sf. שְׁלָמֵךָ מְכוֹן יִשְׁגֵּיָא Dn 3:31; 6:26.

† [שֵׁם] S⁸⁰³⁶ TWOT³⁰³⁶ **n. m. name** (v. BH שֵׁם);— cstr. 'שׁ Ezr 5:1 +; sf. שְׁמָה Dn 2:20 +; pl. cstr. שְׁמֹתָא Ezr 5:4, sf. שְׁמֹתָהּ- v 10;— *name*, dei: Dn 2:20; 4:5 Ezr 5:1; 6:12; vir.: Dn 2:26; 4:5, 16; 5:12 (all Dan.), Ezr 5:4, 10^(×2) also v 14, with which cf. S-C^{K 4, 5, 8 f., 12 f.}

† [שָׂמַד] S⁸⁰⁴⁶ TWOT³⁰³⁷ **vb. Haph. destroy** (□ Pa. *make apostatize*; cf. BH);— **Inf.** לְהַשְׁמַדָּה Dn 7:26 (obj. om., = dominion).

† [שָׁמַיִן] S⁸⁰⁶⁵ TWOT³⁰³⁸ **n. m. pl. heavens** (BH [שָׁמַיִ], שָׁמַיִם, שָׁמַיִם);—always emph. שָׁמַיִן : **1.** visible *sky* Je 10:11 Dn 4:8, 10, 17, 19, 20, 27,

vir. *virī*, of a man.

28 ; עוֹף שׁ' 2:38 ; צְפָרַי שׁ' 4:9 , 18 ; טַל שׁ' v 12 , 20 , 22 , 30 ; 5:21 ; רוּחַי שׁ' 7:2 *winds of the sky*; עֲנָנַי שׁ' v 13 ; *heavens + earth = universe* Je 10:11 , where God shews signs Dn 6:28 . 2. *heavens* as abode of God Dn 2:28 ; 4:31 , hence, fig. , as ruling v 23 (שׁ' sometimes = *God* in NH J.Aram , D ^{Worte Jesu 179; Eng. Tr. 218 f.}); as abode of angels v 32 (Dr); elsewhere in phr. 'אֱלֹהֵי שׁ' 2:18 , 19 , 37 , 44 Ezr 5:11 , 12 ; 6:9 , 10 ; 7:12 , 21 , 23 ^(x2) 'מֶלֶךְ שׁ' Dn 4:34 , 'מָרָא שׁ' 5:23 .

† [שָׁמַם S ⁸⁰⁷⁵ TWOT ³⁰³⁹] **vb.** Ethpōal be appalled (□ (rare); v. BH Chr-Pal. , Schulth ²⁰⁹);— Pf. 3 ms. אֶשְׁתּוֹמַם (K § ³⁶) Dn 4:16 .

† שָׁמַע S ^{8086, 8090} TWOT ³⁰⁴⁰ GK ⁹⁰⁵⁴ **vb.** hear (v. BH);— Pe. Pf. 3 ms. 'שׁ Dn 6:15 ; 1 s. שָׁמַעַת 5:14 , 16 ; Impf. 3 ms. יִשְׁמַע 3:10 , 2 mpl. תִּשְׁמַעוּן 3:5 , 15 ; Pt. act. שָׁמַעַת 3:7 ; 5:23 ;— *hear*: = *have sense of hearing* Dn 5:23 ; *c.* acc. of sound 3:5 , 7 , 10 , 15 , word 6:15 ; *c.* cl. עַל + דָּי pers. *concerning* , 5:14 , 16 . **Hithpe.** *shew oneself obedient*: Impf. 3 mpl. יִשְׁתַּמְעוּן Dn 7:27 , *c.* ל pers. (prob.).

† שָׁמַר n.pr.loc. (BH שָׁמַר , I. שָׁמַר);— Ezr 4:7 , 10 .

I. שָׁמַשׁ (√ of following; BH שָׁמַשׁ , שָׁמַשׁ).

† [שָׁמַשׁ S ^{8120, 8122} TWOT ^{3041, 3042}] **n.** [**m.** so D ^{WB}] **sun** ;—emph. שָׁמַשָּׁ Dn 6:15 .

† II. [שָׁמַשׁ S ^{8120, 8122} TWOT ^{3041, 3042}] **vb.** Pa. minister (□ Pa. *id.* , תִּשְׁמַשׁ use; Palm. שָׁמַשׁ , תִּשְׁמַשׁ , SAC ^{114, cf. 122} Lzb ³⁷⁹ ; Syriac ; Chr-Pal. Pa. ; NH שָׁמַשׁ , תִּשְׁמַשׁ ; Egyptian *šms* , *servant* , Kopt. *šemše* , *cf.* WMM in Buhl ¹⁴);— Impf. 3 mpl. sf. יִשְׁמַשׁוּנָה Dn 7:10 *were ministering to him* .

† שְׂמִישִׁי S⁸¹²⁴ n.pr. m. ;—always שׁוֹפֵרָא, שׁוֹפֵרָא : Ezr 4:8, 9, 17, 23 (Andr^M⁸⁶ conj. OIran. caritative שְׂמִישִׁי, conformed to שְׂמִישׁ, cf. Scheft⁹², who, however, prefers OBaktr. *simēzhi* = *simaēzhi*, n.pr.).

שֵׁן S^{8127, 8128, 8129} TWOT^{2422a, 3043} GK^{9094, 9095} v. שֵׁן .

[שָׁנָא] vb. change (v. BH I. שָׁנָה);— Pe. Pf. 3 mpl. שָׁנּוּ Dn 3:27, sf. שָׁנּוּהִי 5:6 (read prob. שָׁנּוּהִי); Impf. 3 ms. יִשְׁנֶא 7:24, 3 fs. תִּשְׁנֶא 6:18; 7:23; Pt. act. fs. שִׁנְיָא 7:19; mpl. שִׁנְיָן 5:9, fpl. שִׁנְיָן 7:3;— intrans. *change, be changed*: of garment, by fire Dn 3:27, brightness (שֵׁן) of face 5:6, 9, purpose 6:18; *be different from* (מִן) 7:3, 19, 23, 24. Pa. Pf. 3 mpl. שִׁנְיָן (K § 47 e), and Beisp. 3) Dn 3:28; Impf. 3 mpl. יִשְׁנֶן 4:13; Pt. pass. fs. מִשְׁנֶיָא (Baer) 7:7;— trans. *change* Dn 4:13 (לְבַבָּהּ מִן־אֲנִישָׁא); = *frustrate* word of king 3:28; pt. pass. intrans. *different* 7:7 (מִן). Ithpa. Pf. 3 mpl. אֲשִׁתְּנּוּ Dn 3:19 Kt (K § 47 Beisp. 4; נִן — Nö^{GGA 1884, 1019} Str § 23 d M²⁴), > 3 ms. אֲשִׁתְּנִי Qr; Impf. 3 ms. יִשְׁתַּנֵּא 2:9, 3 mpl. שִׁנְיָן - (ן om. in pause, K § 26, 1, but *modus apocop.* Nö^{GGA 1884, 1018}, as יִאֲבֹדוּ Je 10:11, יִבְהַלּוּךְ Dn 5:10; v. also Cooke¹⁶⁶) 5:10, שִׁנְיָן- 7:28;— *be changed*: of שֵׁן Dn 5:10; 7:28 (v. Pe.; עַל pers.); *צֶלֶם אֲנַפּוּהִי* 3:19 (*id.*); of time, conditions 2:9. Haph. Impf. 3 ms. וְהִשְׁנֶא Ezr 6:11; Inf. לְהִשְׁנֶה v 12 +; Pt. act. מְהִשְׁנֶא Dn 2:21;— trans. *change, alter*, times, etc. (v. Ithpa.) Dn 2:21; 7:25; acc. om. 6:9, 16 Ezr 6:12; *frustrate* edict (v. Pa.) 6:11.

† I. [שָׁנָה] S^{8133, 8139, 8140} TWOT^{2778a}] n. f. year (v. BH שָׁנָה, √ I. [שָׁנָה]);— cstr. שְׁנַת : שְׁנַת הַחֵדָּה = *first year* Ezr 5:13; 6:3 Dn 7:1; שְׁנַת תְּרִינִי Ezr 4:24 *second year*; שְׁנַת 6:15; pl. שְׁנַתִּין שְׁנַתִּין וְת' Dn 6:1 *62 years*; שְׁנַתִּין Ezr 5:11. — II. [שָׁנָה] v. שֵׁן .

שֵׁן (√ of following; v. BH [שֵׁן], שֵׁן).

† [שֵׁן] S^{8127, 8128, 8129} TWOT^{2422a, 3043} GK^{9094, 9095}] n. [f.] tooth ;— du. (of rows of teeth) abs. שְׁנַיִן Dn 7:7;— sf. שְׁנִיָּה Kt (K § 53, 2. b), שְׁנִיָּה Qr, v 5, 19 (all of beasts in vision). שְׁנַתִּיהָ Dn 6:19 v. √ שֵׁן

† שָׁעָה S^{8159, 8160} TWOT^{2429, 3044} GK⁹¹²⁰ **n. f. brief time, moment** (*id.* , NH שָׁעָה *time, hour*; Syriac *moment* , then *hour* Brock³⁶⁹ , but Chr-Pal. *moment, hour* Schwally^{Idiot. 97} Schulth^{Lex. 211} ; perhaps = Assyrian *šattu* , *duration*; TelAm.^{91, 77} *še-ti* , *time, hour* (as Canaanism) Wkl^{KAT 3.335} ; Arabic *portion of time, Ethiopic time, hour, time* (Buhl calls Arabic Ethiopic loan-words, but v. Wkl^{1.c.}); √ unknown: poss. Assyrian loan-word (v. Wkl^{1.c.}); DI^{Pr 39f.} conj. שִׁיעַ = שָׁעָה *look* , hence *moment* = ‘ *Augenblick* ,’ but vb. שָׁעַר rather of steady gaze) ;— *moment*: usually emph. בְּהִישָׁעָה (read poss. ' שָׁעַר as Syriac, M^{86f.} Buhl¹⁴ cf. var. in Str) *in the same moment, forthwith* Dn 3:6 , 15 ; 4:30 ; 5:5 ; abs. שָׁעָה קְדָה 4:16 *for a moment* .

‡ † [שָׁפַט S⁸²⁰⁰ TWOT²⁰⁴⁵] **vb. judge** (BH שָׁפַט) ;— Pe. Pt. as n. pl. abs. שָׁפְטִין Ezr 7:25 *judges* .

שָׁפִיר S⁸²⁰⁹ TWOT^{3046a} v. שָׁפַר .

† [שָׁפַל] **vb. be low** (v. BH) ;— **Haph.** *bring low, humble*: Pf. 2 ms. הִשְׁפִּילָהּ Dn 5:22 *thou hast not humbled thine heart*: Impf. 3 ms. וְהִשְׁפִּיל 7:24 , Inf. לְהִשְׁפִּילָהּ 4:34 , Pt. מִשְׁפִּיל 5:19 , all. c. acc. pers. *bring low, put down* .

† שָׁפַל S^{8214, 8215} **adj. low in station**;— cstr. 'שָׁ Dn 4:14 .

† שָׁפַר S⁸²³² TWOT³⁰⁴⁶ **vb. be fair, seemly** (Syriac; cf. BH (rare and mostly late); Palm. שָׁפַר לְ *merit well of* , SAC¹¹⁷ ; Cappad. Aramaic שָׁפִירָא Lzb Eph¹⁶⁰) ;— Pe. Pf. 3 ms. 'שָׁ , c. קָדַם pers. *it seemed good to* Dn 3:32 ; 6:2 ; Impf. 3 ms. יִשְׁפַר עָלַי 4:24 *let my counsel be acceptable to thee* .

† שָׁפִיר S⁸²⁰⁹ TWOT^{3046a} **adj. fair, beautiful** ;—of foliage Dn 4:9 , 18 .

† [שָׁפַרְפָּר] S⁸²³⁸ TWOT^{3046b}] **n. [m.] dawn** (*id.* ; redupl. (K § 59,3) from above √ ?) ;—emph. שָׁפַרְפָּרָא Dn 6:20 .

שָׁק S⁸²⁴³ TWOT³⁰⁴⁷ v. שׁוֹק .

† [שָׁרָא] **vb.** **1. loosen 2. abide** (v. BH I. שָׂרָה);— Pe. Inf. לְמַשְׂרָא Dn 5:16 ; read מַשׂ also v 12 , for מַשְׂ (K § 40 n. M⁸⁷ al.);— Pt. pass. שָׁרָא (K § 47, Beisp. f) 2:22 ; pl. שָׁרִין 3:25 ;— **1. loosen**: lit. pt. pass. *loosed* Dn 3:25 (opp. bound); fig. *loosen* knots, i.e. solve difficulties, 5:12 , 16 . **2. abide** (from *loosening* girths, loads, at encampment; cf. □ NH [also on pt. pass.]), fig. 2:22 (עַם pers.). **Pa.** Pf. 3 mpl. שָׁרִין Ezr 5:2 *begin* (v. BH III. [חָלַל **Hiph. 2**]), sq. inf. **Hithpa.** Pt. mpl. מְשַׁרְתִּין Dn 5:6 *joints were loosened* (in fear).

שָׂרַק (□ שָׂרִיק , Syriac , BH שָׂרַק *hiss* , *whistle* (onomatop.)) .

† [מְשַׂרְוִיקִי] **n. f. pipe** (cf. Syriac (rare));—emph. מְשַׂרְוִיקִיתָא Dn 3:5 , 7 , 15 , מְשַׂרְוִיקִי 3:10 .

† [שָׂרֵשׁ S^{8326, 8328} TWOT^{2469a, 2471a} GK⁹²⁴⁷] **n. m.** Dn 4:12 **root** (v. BH) ;— pl. sf. שָׂרֵשׁוֹהִי of tree Dn 4:12 , 20 , 23 .

‡ † שָׂרְשׁוֹ Kt (i.e. שָׂרְשׁוֹ K § 61, 4, 5), Qr שָׂרְשִׁי **n. f. uprooting** , fig. **banishment** ;— abs. Ezr 7:26 .

טִשְׁבֵּצַר **n.pr. m.** Ezr 5:14 , 16 .

שָׂת S^{8351, 8352, 8353, 8357} TWOT^{2301d, 2478a, 3022a} GK^{9268, 9269} , שָׂת v. שָׂדַת .

† [שָׂתָה S⁸³⁵⁵ TWOT³⁰⁵¹] **vb. drink** (□ שָׂתָא , אֲשָׂתִי , Syriac ; v. BH : שָׂתָה);— Pe. Pf. 3 mpl. אֲשָׂתִין (K § 11, 4, α) Dn 5:3 , 4 ; Impf. 3 mpl. יִשְׂתֹּן v 2 ; Pt. act. שָׂתָה v 1 , pl. שָׂתִין v 23 ;— *drink* , acc. wine Dn 5:1 , 4 , + ב of vessel v 23 and (acc. om.) v 2 , 3 .

† [מְשַׂתִּי so □] **n. m. feast** (as BH מְשַׂתָּה) ;—emph. בֵּית מְשַׂתִּיא Dn 5:10 .

opp. opposite, as opposed to, or contrasted with.

שְׁתִּין S⁸³⁶¹ TWOT^{3022b} *sixty*, v. שֵׁדַת .

† שְׁתַר בּוֹזְנֵי **n.pr. m.** Pers. official Ezr 5:3 , 6 ; 6:6 , 13 ; Σαθαβουζανα (αι, ε, ησ) ; □ L Σαθαβωζανης (Andr^{M 87} proposes 'מתרב', Gk. Μιθροβουζάνης , = OIran. *Mithrabaužana*, *Mithra is deliverer* (or the like), so Mey^{Entst. J. 32} ; Scheft^{92 f.} OIran. *Šêthrabûzana* , *empire-delivering*; Wkl^{MVAG 1887, 281 f.} conj. a title).

ת

† [תִּבַר S⁸⁴⁰⁶ TWOT³⁰⁵²] **vb. break** (□ Syriac; BH שִׁבַר) ;— Pe. Pt. pass. fs. תִּבְרָה Dn 2:42 *broken in pieces* (kingdom).

תִּדְרָא v. דּוּר .

† [תּוּב S⁸⁴²¹ TWOT³⁰⁵³] **vb. return** (□ Syriac; BH שׁוּב) ;— Pe. Impf. 3 ms. יְתוּב , c. עֵל pers. , of brightness (יוֹ) of face Dn 4:33 b, of knowledge v 31 , 33a . **Haph.** Pf. 3 ms. תִּתְיִב Dn 2:14 ; 3 mpl. sf. תִּתְיִבוּנָא Ezr 5:11 ; Impf. 3 mpl. יְתִיבוּן 6:5 , יְתִיבוּן (K^{§ 33,2}) 5:5 ; Inf. sf. לְתִתְיִבוּתְךָ Dn 3:16 ;— **1. restore** , acc. rei Ezr 6:5 . **2. return** (acc. of answer, etc.) 5:5 , 11 Dn 3:16 (sf. pers.), 'תִּתְיִב עֲטָא וְטַעֲמָא 2:14 .

† תִּוְהָה S⁸⁴²⁹ TWOT³⁰⁵⁴ **vb. be startled, alarmed** (□ *id.* , Syriac) ;— Pe. Pf. 3 ms. 'תִּ Dn 3:24 .

† [תֹּר] S^{8447, 8448, 8449} TWOT^{2500a, 2500c} GK^{9366, 9367}] **n. m. bullock** (□ Syriac; BH שֹׂר, √ III. שֹׂר) ;— pl. abs. תֹּרִין, for sacrifice Ezr 6:9, 17; 7:17; as eating grass Dn 4:22, 29, 30; 5:21 .

† תַּחַת **prep. under** (BH תַּחַת ; □ תַּחַת, Syriac, adv. ; Palm. מן לתחת Cooke³²⁰) ;— Dn 7:27 תַּחַת כָּל־שְׂמַיָּא (cf. BH II. 1) ; in pl. c. sf. (as BH Syriac □) 4:9 תַּחַת הָיָי (so □^o Lv 15:10 : Dalm §^{47,2}), v 18 . With מִן, Je 10:11 מִן תַּחַת שְׂמַיָּא (cf. BH III. 2) ; sf. Dn 4:11 מִן־תַּחַת־הַיָּוִהי (pointed as Syriac adv. , Hebraized) . תַּחַת v. נִחַת .

† תִּלְגַּל S⁸⁵¹⁷ TWOT³⁰⁵⁷ **n. [m.] snow** (□ Syriac; BH שֶׁלֶג) ;— abs. 'ת Dn 7:9 (sim.).

† תִּלְתָּה S⁸⁵³¹ TWOT^{3058b} **n. m. , תִּלְתָּה f. , three** (□ Syriac; BH שְׁלֹשָׁה , תִּלְתָּה) ;— **m. תִּלְתָּה** bef. **n. f.** pl. Dn 7:5 ; n. f. om. v 8, 20 ; **f. תִּלְתָּה** bef. **n. m.** pl. 7:24 ; after, 3:24 ; 6:3, 11, 14, so א — ׀ Ezr 6:4 ; יום תִּלְתָּה 6:15 *third day* ; sf. תִּלְתָּהוֹן (K §^{65. Aum. 1}) Dn 3:23 *the three of them* .

† [תִּלְתָּה] **n. [m.] a third part** (so □ תִּלְתָּא, תִּלְתָּא, Syriac, Nab. תלת SAC¹²¹, Arabic, Assyrian *šulultu* (= *šuluštu*) Meissn^{Suppl. 95}, cf. DI^{WB} ; v. also M⁸⁸ Dr Dn 5:7) ;—emph. תִּלְתָּא adv. *as one of three* Dn 5:16, 29 (*Bev the third day*, every three days, v. So in M⁸⁸).

‡ † תִּלְתִּי **adj. denom.** (only Biblical Aramaic) as subst. **third** (ruler), i.e. *triumvir* (M⁸⁹), cf. foregoing, which possibly is abnormal form of same (K §^{65,1, Annm. 3}), Dn 5:7 .

† [תִּלְתִּי] **adj. third** (□ תִּלְתִּי, Syriac) ;— f. תִּלְתִּיָּא Kt, תִּלְתִּיָּא- Qr (K §^{11,1 b}) Dn 2:39 *the third kingdom* .

† תִּלְתִּין S⁸⁵³³ TWOT^{3058d} **n. indecl. thirty** ;— 'ת יומין Dn 6:8, 13 .

† תַּמָּה S⁸⁵³⁶ TWOT³⁰⁵⁹ **adv. there** (so Egyptian Aramaic (RÉS^{361 B 5} [also תַּנָּה^{A 4}, so Cilic., Cooke^{68.5}, cf. Palm. תַּנָּן ib.^{121.3}, Syriac] S-C^{A 4, J 6}); □ תַּמָּן, Syriac, v. BH שָׁם);—Ezr 5:17; 6:1, 12; 'תַּמָּן *thence* 6:6.

† [תַּמָּה S⁸⁵⁴⁰ TWOT³⁰⁶⁰] **n. m. wonder**, as wrought by God (□ Syriac; cf. BH [תַּמָּה]);—pl. abs. תַּמָּהִין Dn 6:28; emph. תַּמָּהִיא 3:32, pl. sf. תַּמָּהוּהִי v 33.

תַּנָּא (□ Syriac; = BH II. שָׁנָה, שְׁנַיִם, שְׁנַיִי).

תַּנְדָּע Ezr 4:15 + v. יָדַע .

† [תַּנְיָן S⁸⁵⁷⁸ TWOT^{3061a}] **adj. second**; fs. תַּנְיָנָה (K § 66,¹) Dn 7:5.

† תַּנְיָנוֹת S⁸⁵⁷⁹ TWOT^{3061b} (K § 66,²) **adv. the second time**;—Dn 2:7.

† [תַּרְיָן S⁸⁶⁴⁸ TWOT^{3061c}] **n. m.**, תַּרְיָן (K § 65, Anm.¹) **f.**, **two** (so in Aramaic dialects generally (note Nab. f. תַּרְתִּין over ag. Palm. תַּרְתִּין Lzb³⁸⁵); v. Philippi^{ZMG xxxii (1878), 21 ff.}; **adj.** according to M-A § 89^b);—**m.** only cstr. in תַּרְיָן עֶשְׂרִים *twelve*, after **n. m.** pl. Dn 4:26 Ezr 6:17; **f.** after **n. f.** pl. שְׁנַיִן וְתַרְיָן Dn 6:1 *years sixty and two*; = ord., שְׁנַת תַּרְיָן Ezr 4:24 *second year*.

† תַּפְתִּיא Kt, תַּפְתִּיא- Qr, **n. m. pl.** name of official Dn 3:2, 3 (so Egyptian Aramaic RÉS^{361 B 4} תַּפְתִּיא וגוֹשְׁכִיא דִּינִיא; meaning unknown, conj. in Bev, Behrm, cf. Dr).

[תַּקְרִיף S^{8623, 8624} TWOT^{2542b, 3065c} GK⁹⁵⁴⁴] v. תַּקְרֶף .

† [תַּקֵּל S⁸⁶²⁵ TWOT³⁰⁶³] **vb. weigh** (□ Syriac; BH שָׁקַל, שָׁקַל);—Pe□il Pf. 2 ms. תַּקֵּלְתָּא (W^{CG 224}) Dn 5:27 *thou hast been weighed*, ב of scales.

† תַּקֵּל **n.** [**m.**] **shekel** (v. BH שָׁקַל; □ תַּקֵּלָא);—abs. 'ת Dn 5:25, 27; v. מִנָּא and reff.

† [תִּקַּן] S ⁸⁶²⁷ TWOT ³⁰⁶⁴ **vb.** **be in order** (□ Syriac; BH (late));— **Hoph.** Pf. 1 s. הִתְקַיְּנָה (W ^{CG 225}) Dn 4:33 *I was established* , עַל of kingdom.

† [תִּקְרָה] **vb.** **grow strong** (□ Syriac; BH , q.v. , (late));— **Pe.** Pf. 3 ms. תִּקְרָה , of tree, Dn 4:8 , 17 ; 2 ms. תִּקְרָה 4:19 , of king; 3 fs. תִּקְרָה 5:20 fig. *grow arrogant* , of spirit of man. **Pa.** *make strong, stringent:* Inf. לְתִקְרָה Dn 6:8 acc. of interdict.

† תִּקְרָה **n.** [**m.**] **might** ;— cstr. בְּת' הַסְּנִי Dn 4:27 , of king.

† [תִּקְרָה] S ⁸⁶³² TWOT ^{3065b}] **n.** [**m.**] *id.* ;—emph. תִּקְרָה Dn 2:37 .

† [תִּקְרָה] S ^{8623, 8624} TWOT ^{2542b, 3065c} GK ⁹⁵⁴⁴] **adj.** **strong, mighty** ;— fs. abs. תִּקְרָה , of kingdom, Dn 2:40 (like iron), v 42 ; א — 7:7 , of beast; mpl. abs. תִּקְרָה , of kings Ezr 4:20 , God's wonders Dn 3:33 .

[תִּרְיָן] S ⁸⁶⁴⁸ TWOT ^{3061c}], תִּרְיָן *two* , v. תנא .

† תִּרְעָה S ⁸⁶⁵¹ TWOT ³⁰⁶⁶ **n.** [**m.**] **gate, door** (□ Syriac; BH שַׁעַר , √I. שַׁעַר) ;— cstr. 'ת : 1. *door* of furnace Dn 3:26 . 2. *gate* of king, i.e. palace, court, Dn 2:49 (cf. Est 2:19 , v. שַׁעַר 3 a ; also Arabic *gate* , then *the court* of a sovereign; pl. *Sublime Porte* , of Turkish court, v. especially Dozy ^{i.124}).

† [תִּרְעָה] S ⁸⁶⁵² TWOT ³⁰⁶⁷ i.e. *tarrâ* □ K § ^{59 d})] **n. m.** **porter, doorkeeper, in temple** : pl. emph. תִּרְעָה Ezr 7:24 .

† תִּתְנִי S ⁸⁶⁷⁴ **n.pr. m.** Pers. prefect in Syria;— Ezr 5:3 , 6 ; 6:6 , 13 ; Θανθαναξ , Τανθαναί , Α Θαθθαναί ; □ L Τανθαναίος , Σισιωνης ; Σισιωνης also 3 Esdr 6:3; 7:26 Jos ^{Ant. xi, 12, 89, etc.} (Lag ^{Psalt. Hieron 162 n.; AS § 1335 n.} ; Mey ^{Entst. J. 32} assumes OP *Thithnaya* , or *Thathnaia*); but *Uštanni, Uštanu* , was prefect in Syria under Darius, according to contr. tablets, v. Strassm ^{Darius 27, 82} ; names prob.

Dozy R. Dozy, (usually) Supple. aux Dict. Arabes.
Jos Fl. Josephus, Antiquities
Strassm Foll.

identical; Meissn ^{ZAW xvii (1897), 191 f.} reads therefore וְשִׁתְּנִי (וְשִׁתְּנִי Hpt), cf. Buhl
Gu ^{Ezr-Neh. 63} ; Scheft ⁹⁴ ; however, thinks תַּתְּנִי = תַּסְנִי = OP *thāsna* , Av.
sāsna (*teaching*), and this transp. in NBab. *Uštānu* .

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אֵל sub. II. אֵלָלָה

אַלֹּוּ sub. III. אֱלֹוּ

אַלֹוּף sub. II. אֱלֹוּף

אַלֹוֹן sub. II. אֱלֹוֹן

אַלְיִם sub. אֱלִי

אַלְיָם sub. אֱלִי

אַלְמֶלֶךְ sub. II. אֱלֵל

אַלְסָר sub. אֱלִי

אַלָּא sub. אֱלֵה

אַלְגֹוּמִים sub. I. אֵל

אַלְגָּבִישׁ sub. I. אֵל

אַלְדָּד sub. I. אֵלֵה

אַלְדָּעָה sub. I. אֵלֵה

אַלָּה sub. III. אֱלֵה

אַלָּה sub. II. אֱלֵה

אַלֵּנָה sub. I. אֵלֵה

אַלֵּהִים sub. I. אֵלֵה

אַלְוִל sub. I. אֵלֵל

אַלְוִשׁ sub. III. אֱלֵה

אַלְוֹן sub. II. אֵל ; אֵוֵל

אַלְזָבָד sub. I. אֵלֵה

אֱלֹהֵינִי sub. I. אלה

אֵלַי sub. אֵלָה

אֱלֹהֶיךָ sub. I. אלה

אֱלֹהֵי־תְהָא sub. I. אלה

אֱלֹהֵי־אֲבֹתַי sub. I. אלה

אֱלֹהֵי־אֵל sub. I. אלה

אֱלֹהֵי־אֲתָה sub. I. אלה

אֱלֹהֵי־דָד sub. I. אלה

אֱלֹהֵי־דָע sub. I. אלה

אֱלֹהֶיךָ sub. III. אֵלָה

אֱלֹהֵי־הוּ sub. I. אלה

אֵל־אֱלֹהֵי־הוּ sub. אֵל

אֵל־אֱלֹהֵי־הוּ sub. אֵל

אֱלֹהֵי־חֲבָא sub. I. אלה

אֱלֹהֵי־חֲרָ sub. I. אלה

אֱלֹהֵי־ל sub. I. אלל

אֱלֹהֵי־מֶלֶךְ sub. I. אלה

אֱלֹהֵי־סָרַף sub. I. אלה

אֱלֹהֵי־עֶזְרָה sub. I. אלה

אֱלֹהֵי־עָם sub. I. אלה

אֱלֹהֵיפֹז sub. I. אלה

אֱלֹהֵיפֶל sub. I. אלה

אֱלֹהֵיפְלֵהוּ sub. I. אלה

אֱלֹהֵיפְלֵט sub. I. אלה

אֱלֹהֵיצוֹר sub. I. אלה

אֱלֹהֵיצָפֶן sub. I. אלה

אֱלֹהֵיקָא sub. I. אלה

אֱלֹהֵיקִים sub. I. אלה

אֱלֹהֵישָׁבַע sub. I. אלה

אֱלֹהֵישָׁה sub. I. אלה

אֱלֹהֵישׁוּעַ sub. I. אלה

אֱלֹהֵישִׁיב sub. I. אלה

אֱלֹהֵישָׁמַע sub. I. אלה

אֱלֹהֵישָׁע sub. I. אלה

אֱלֹהֵישָׁפֵט sub. I. אלה

אֱלֹהֵי sub. I. אלה

אֱלֹהֵי sub. I. אלה

אֱלֹהֵי sub. I. אלה

אֱלֹהֵי sub. I. אלה

אֱלֹהֵי sub. I. אלה

אלה sub. I. אֱלֹמוֹדָד

אל sub. I. אֱלֹמוֹדָר

אללי sub. אֱלֹמָן

אללי sub. אֱלֹמָן

אללי sub. אֱלֹמָנָה

אללי sub. אֱלֹמָנוֹת

אללי sub. אֱלֹמָנִי

איל ; אול sub. II. אֱלֹנִי

אלה sub. I. אֱלֹנָעָם

אלה sub. I. אֱלֹנָתָן

אלה sub. I. אֱלֹנָעָד

אלה sub. I. אֱלֹנָעָדָה

אלה sub. I. אֱלֹנָעִיזִי

אלה sub. I. אֱלֹנָעִזָר

אלה sub. I. אֱלֹנָעִלָא

אלה sub. I. אֱלֹנָעִשָׁה

אָלָף sub. II. אֱלֹנָף

אָלָף sub. II. אֱלֹנָף

אלה sub. I. אֱלֹנָפֶלֶט

אלה sub. I. אֱלֹנָפֶעֶל

אלה I. sub. אֶלְצָפֶן

קום sub. אֶלְקוּם

אלה I. sub. אֶלְקִנָּה

אֶלֶץ sub. אֶלְקִי

אל I. sub. אֶלְתוֹלֵד

אֶלֶץ sub. אֶלְתוֹלֵד

אֶלֶץ sub. אֶלְתִּיקָא

אֶלֶץ sub. אֶלְתִּיקוֹן

אֶלֶץ sub. אֶם

אֶם sub. אֶם

אֶם sub. אֶמָה

אֶם sub. אֶמָה

אֶמֶץ sub. אֶמֶץ

אֶמֶן I. sub. אֶמֶן

אֶמֶר sub. אֶמֶר

אֶמָה sub. אֶמָה

אֶמֶן I. sub. אֶמוֹנָה

אֶמֶן I. sub. אֶמוֹן

אֶמֶץ sub. אֶמוֹץ

אֶמָה sub. אֶמֶי

אַמִּינוֹן sub. I. אַמֵּן

אַמִּיר sub. אַמֵּר

אַמִּלֵּל sub. אַמֵּל

אַמִּלֵּל sub. אַמֵּל

אַמֵּם sub. אַמֵּם

אַמֵּן sub. I. אַמֵּן

אַמֵּן sub. I. אַמֵּן

אַמֵּן sub. I. אַמֵּן

אַמֵּן אַ sub. I. אַמֵּן

אַמִּנָּה sub. I. אַמֵּן

אַמִּנָּה sub. I. אַמֵּן

אַמִּנוֹן sub. I. אַמֵּן

אַמִּנָּם sub. I. אַמֵּן

אַמִּנָּם sub. I. אַמֵּן

אַמִּץ sub. אַמֵּץ

אַמִּץ אַ sub. אַמֵּץ

אַמִּצָּה sub. אַמֵּץ

אַמִּצִּי sub. אַמֵּץ

אַמִּצִּיָּהוּ sub. אַמֵּץ

אַמֵּר sub. אַמֵּר

אַמְרָה sub. אַמַר

אַמְרָה sub. אַמַר

אַמְרֵי sub. אַמַר

אַמְרֵי sub. אַמַר

אַמְרֵיהוּ sub. אַמַר

אַמְרָפֶל sub. אַמַר

אַמְשׁ sub. אַמַר

אַמַת sub. אַמַר

אַמְתַּח sub. אַמַת

אַמְתִּי sub. I. אַמַן

אַן sub. אַמַר

אַן sub. אַמַר

אַנָא sub. אַמַר

אַנָה sub. III. אַנָה

אַנָה sub. אנב

אַנּו sub. III. אַנָה

אַנּוּשׁ sub. II. אנש

אַנַח sub. III. אַנָה

אַנַחָה sub. III. אַנָה

אַנְחָנוּ sub. III. אָנָה

אַנְחָ, אָנָ, חָרַת sub. III. אָנָה

אַנְי sub. II. אָנָה

אַנְיָה sub. I. אָנָה

אַנְיָה sub. II. אָנָה

אַנְיָעַם sub. אָנוּ

אַנְיָעַם sub. I. אָנָה

אַנְחָנוּ ; אָנְחָנוּ sub. אָנָךְ

אַנְחָנוּ ; אָנְחָנוּ sub. אָנְ כִי

אַנְפָּה sub. אָנְף ; אָנְף

אַנְקָה sub. אָנְקָ

אַסִּיר sub. אָסֵר

אַסֵּר sub. אָסֵר

אַסָּא sub. I. אָסָה

אַסוֹךְ ; סוֹךְ sub. I. אָסוֹךְ

אַסוֹר sub. אָסֵר

אַסוֹן sub. II. אָסָה

אַסִּיף sub. אָסֵף

אַסִּיר sub. אָסֵר

אַסָּם sub. אָסָם

אַסְנָה sub. אסם

אַסְנַת sub. אסם

אַסְרָה sub. אָסַר

אַסְרֵהּ sub. אָסַר

אַסְרֵי א sub. אָסַר

אַסְפָּה sub. אָסַף

אַסְפָּתָא sub. אָסַף

אַסְפָּה sub. אָסַף

אַסְפָּסְרָה sub. אָסַף

אַסְרְחַד־ן sub. אָסַר

אַסְתָּר sub. אָסַר

אַר sub. אָסַר

אַפְדָּן sub. אָפַד

אַפִּים sub. אָנַף ; אָנַף

אַפְרִיֹן sub. II. אָפַר

אַפ־ד sub. אָפַד

אַפ־ד sub. אָפַד

אַפְדָּה sub. אָפַד

אַפּוֹנָה sub. אָפַן

אַפּוֹד sub. אָפַד

אַפּוֹא ; אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. אַפּוּ

אַפּוּ sub. II. אַפּוּ

אַפּוּ sub. I. אַפּוּ

אַפּוּ sub. I. אַפּוּ

אַפּוּ sub. II. אַפּוּ

אפר אַפְרָת sub. II.

אפר אַפְרָתָה sub. II.

אפר אַפְרָתִי sub. II.

אצל אַצִּיל sub.

אפת אַפְתּוֹן sub.

צב אַצְבֵּעַ sub. II.

אצל אַצִּיל sub.

אצל אַצֵּל sub.

אצל אַצֵּל sub.

אצל אַצֵּל sub.

אצל אַצְלִיָּהוּ sub.

אצם אַצָּם sub.

צד אַצְעָדָה sub. II.

אצר אַצָּר sub.

אצר אַצָּר sub.

קנדח אַקְדָּח sub.

אצר אַקְדָּח sub.

אצר אַר sub.

אצר אַרָא sub.

ארה אַרְאִיל sub. II.

אַרְיֵל sub. אַרְג

אַרְיֵלִי sub. אַרְג

אַרְב sub. אַרְב

אַרְבָּ sub. אַרְב

אַרְבָּ א sub. אַרְב

אַרְבָּה sub. אַרְב

אַרְבָּה sub. אַרְב

אַרְבָּה sub. אַרְב

אַרְבּוֹת sub. אַרְב

אַרְבִּי sub. אַרְב

אַרְבַּע sub. I. רַב

אַרְבַּעִים sub. I. רַב

אַרְבָּא sub. אַרְב

אַרְבָּה sub. I. רַבָּה

אַרְגָּ sub. אַרְג

אַרְגָּב sub. רַגַב

אַרְגָּב sub. רַגַב

אַרְגָּנָן sub. אַרְג

אַרְגָּז sub. רַגַז

אַרְגָּז sub. אַרְג

אַרְגָּמָן sub. אַרְגַּג

אַרְדֵּי sub. אַרְגַּג

אַרְדִּיּוֹן sub. אַרְגַּג

אַרְדִּי sub. אַרְגַּג

אַרְהָה sub. אַרְגַּג

אַרְוִיז sub. אַרְוִיז

אַרְוִיכָה sub. אַרְוִיכָה ; אַרְוִיכָה

אַרְוִימָה sub. II. אַרְוִימָה

אַרְוִיז sub. אַרְגַּג

אַרְוִיכָה sub. אַרְגַּג

אַרְוִיכָה sub. אַרְגַּג

אַרְוִיכָה sub. אַרְגַּג

אַרְוִיכָה sub. II. אַרְוִיכָה

אַרְוִיכָה sub. II. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְוִיכָה sub. אַרְוִיכָה

אַרְי sub. גַּרְג

אַרְיָאֵל sub. אַרְח

אַרְיָנִי sub. גַּרְג

אַרְיָדָתָא sub. גַּרְג

אַרְיָה sub. גַּרְג

אַרְיָה sub. גַּרְג

אַרְיֹן sub. אַרְח

אַרְיִם sub. אֹר

אַרְךָ sub. אַרְךָ ; אַרְךָ

אַרְךָ sub. אַרְךָ ; אַרְךָ

אַרְךָ sub. אַרְךָ ; אַרְךָ

אַרְךָ sub. אַרְךָ ; אַרְךָ

אַרְכִּי sub. אַרְךָ ; אַרְךָ

אַרְמִי sub. אַרְם

אַרְמוֹן sub. אַרְם

אַרְמִית sub. אַרְם

אַרְמִיָּנִי sub. אַרְם

אַרְן sub. I. אַרְן

אַרְן sub. I. אַרְן

אַרְנַבן sub. I. אַרְן

ארן sub. II. אַרְנָת

ארן sub. I. אַרְנוֹן

ארן sub. II. אַרְנִיה

ארן sub. I. אַרְנָן

ארן sub. I. אַרְנָן

ארן sub. II. אַרְפָּד

ארן sub. II. אַרְפְּכָשֶׁד

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַרְצָא sub. אַרְצָא

אַשְׁבֵּל sub. אֵשׁ

אַשְׁבְּלִי sub. אֵשׁ

אַשְׁבָּן sub. אֵשׁ

אַשְׁבַּע sub. I. שָׁבַע ; שְׁבַע

אַשְׁבַּעַל sub. אֵשׁ

אַשְׁדָּ sub. אֵשׁ

אַשְׁדֹּד sub. אֵשׁ

אַשְׁדֹּדִי sub. אֵשׁ

אַשְׁדֹּדִית sub. אֵשׁ

אַשְׁדָּה sub. אֵשׁ

אַשׁוֹן sub. אֵשׁ

אַשׁוֹר sub. אֵשׁ

אַשׁוֹרִי sub. אֵשׁ

אַשְׁחֹר sub. I. שָׁחַר

אַשְׁקִיה sub. אֵשׁ

אַשְׁימָא sub. אֵשׁ

אַשְׁיֶשֶׁה sub. אֵשׁ

אַשְׁךָ sub. אֵשׁ

אַשְׁכּוֹל sub. אֵשׁ

אַשְׁכּוֹלִי sub. אֵשׁ

אַשְׁכַּנֵּז sub. אִשָּׁה

אַשְׁכַּר sub. I. שָׂכַר

אַשְׁלֵל sub. אִשָּׁל

אַשְׁמֵם sub. אִשָּׁם ; אִשָּׁם

אַשְׁמֵם sub. אִשָּׁם ; אִשָּׁם

אַשְׁמָה sub. אִשָּׁם ; אִשָּׁם

אַשְׁמֹרֶה sub. I. שָׁמַר

אַשְׁמַנִּים sub. I. שָׁמַן

אַשְׁנֵב sub. שָׁנַב

אַשְׁנָה sub. אִשָּׁן

אַשְׁעֵן sub. שָׁן

אַשְׁפָּה sub. I. שָׁפָה

אַשְׁפָּה sub. אִשָּׁף

אַשְׁפַּנֵּז sub. אִשָּׁף

אַשְׁפָּר sub. שָׁפַר

אַשְׁפֹּת sub. II. שָׁפַת

אַשְׁקָלוֹן sub. אִשָּׁף

אַשְׁקָלוֹנִי sub. אִשָּׁף

אַשְׁרֵר sub. אִשָּׁר

אַשְׁרֵר sub. אִשָּׁר

אַשֶׁר sub. אֲשֶׁר

אַשְׁרֵה sub. אֲשֶׁר

אַשְׁרֵי sub. אֲשֶׁר

אַשְׁרֵיהֶם sub. אֲשֶׁר

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי־אֵל sub. אִשָּׁה

אַשְׁתִּי־אֵלֵי sub. אִשָּׁה

אַשְׁתִּי־אֵלֵי sub. אִשָּׁה

אַשְׁתִּי־אֵלֵי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַשְׁתִּי sub. אִשָּׁה

אַתָּה sub. אַתָּה

אַתָּה sub. אַתָּה

אַתָּה sub. II. אַתָּה

אַתָּה sub. אַתָּה

אַתָּה sub. אַתָּה

אַתֶּם sub. אַתָּה

אַתָּן sub. אַתָּן

אַתְּבַעַל sub. II. אַת

אַתְּנָה sub. III. חָנָה

אַתָּן sub. אַתָּן

אַתּוֹק sub. אַתָּן

אַתִּי sub. אַנְתָּ

אַתֶּם sub. אַתָּה

אַתְּמוֹל sub. אַתָּה

אַתָּן sub. אַתָּן

אַתְּנָה sub. I. תְּנָה

אַתְּנִי sub. אַתָּן

אַתְּנָן sub. II. תְּנָן

אַתְּנָן sub. אַתָּן

אַתְּרִים sub. אַתָּן

ב

בָּ sub. I. בָּ

בְּאֵה sub. בֹּא

בְּאֵר sub. בֹּאֵר

באר sub. בְּאֵר אֵילִים

באר sub. בְּאֵר לְחַי ר' אִי

באר sub. בְּאֵר נְשֻׁבָּע

באר sub. בְּאֵרָא

באר sub. בְּאֵרָה

באר sub. בְּאֵרִי

באר sub. בְּאֵר תְּבִי־יַעֲקֹן

בְּאֵשׁ sub. בְּאֵשׁ

בְּאֵשׁ sub. בְּאֵשָׁה

אֲשֶׁר sub. בְּאֵשֶׁר

בְּאֵשׁ sub. בְּבֹה

בְּאֵשׁ sub. בְּבִי

בְּאֵשׁ sub. בְּבָל

בְּאֵשׁ sub. בַּג

בְּגֵד sub. בְּגָד

בְּגֵד sub. בְּגֵדוֹת

בְּגֵד sub. בְּגֵדוֹד

בְּגֵד sub. בְּגֵדִי

בְּגֵד sub. בְּגֵלָל

בְּגֵד sub. בְּגֵתָא

בְּגָד sub. בְּגָתָן

בְּגָד sub. בְּגָתָנָא

בַּד sub. II. בַּד

בְּגָד sub. בְּגָדָא

בַּד sub. II. בַּד

בַּד sub. I. בַּד

בַּד sub. II. בַּד

בַּד sub. II. בַּד, בְּדִיָּה

בְּדִיל sub. בְּדִיל

בְּדִיל sub. בְּדִיל

בְּדִיל sub. בְּדִיל לְחַ

בְּדִיל sub. בְּדִיל

בַּד sub. בַּד

בַּד sub. בַּד

בַּד sub. בַּד

בַּד sub. בַּד

בְּדִיל sub. בְּדִיל

בַּד sub. בַּד

בַּד sub. בַּד

בְּדִיל sub. בְּדִיל

בהם sub. בְּהֵמָה

בהם sub. בְּהֵמוֹת

בהן sub. בְּהֵן

בהן sub. בְּהֵן

בהק sub. בְּהֵק

בהר sub. בְּהֵרֹת

בוז sub. I. בּוּז

בוז sub. I. בּוּזָה

בוז sub. I. בּוּזִי

בוז sub. I. בּוּזִי

יבל sub. בּוּל

בנה sub. בּוּנִי

בין sub. בּוּנָה

בוץ sub. בּוּץ

בוק sub. בּוּקָה

בוש sub. בּוּשָׁה

בצץ sub. בּוּצֵץ

בקר sub. בּוּקָר

בוק sub. בּוּר

באר sub. בּוּר הַסְּרָה

באר sub. בור עֶשֶׂן

בַּז sub. בִּזְז

בַּזָּה sub. בִּזְזָה

בַּזְיוֹן sub. בִּזְזִיּוֹן

בַּזָּתָא sub. בִּזְר

בַּזְיוֹתָהּ sub. בִּזְזָה

בִּזְקָא sub. בזק

בִּזְקָא sub. בזק

בַּחֲרוּר sub. בַּחֲר

בַּחֲרוּרִים sub. בַּחֲר

בַּחֲרִיר sub. בַּחֲר

בַּחֲלָא sub. בַּחֲר

בַּחֲנָא sub. בַּחֲן

בַּחֲנָא sub. בַּחֲן

בַּחֲרוּמִי sub. בַּחֲר

בַּחֲרוּרִים sub. בַּחֲר

בַּחֲרוּת sub. I. בַּחֲר

בַּחֲרוּת sub. I. בַּחֲר

בַּחֲרוּת sub. בַּחֲר

בַּחֲרוּת sub. I. בַּחֲר

בְּטָחָה sub. I. בְּטַח

בְּטָן sub. I. בטן

בטן sub. II. בְּטָנִים

בטן sub. II. בְּטָנִים

בֵּי ; בְּיַי sub. בֵּי

בֵּין sub. בֵּין

בֵּין sub. בֵּינָה

בֵּין sub. בֵּיצָה

בֵּין sub. בֵּיר

בֵּין sub. בֵּירָה

בֵּין sub. בֵּירָנִית

בַּיִת sub. בַּיִת

בַּיִת sub. בַּיִת

בַּיִת sub. בַּיִת אֲנִי

בַּיִת sub. בַּיִת אֲרֵב־אֵל

בַּיִת sub. בַּיִת בְּעַל מְעוֹן

בַּיִת sub. בַּיִת בְּרָאִי

בַּיִת sub. בַּיִת בְּרָה

בַּיִת sub. בַּיִת גְּדֵר

בַּיִת sub. בַּיִת גְּמוּלָה

בַּיִת sub. בַּיִת דְּבָלָתִים

בַּיִת sub. בַּיִת הָאֱלֹהִי

בַּיִת sub. בַּיִת הָאֶצֶל

בַּיִת sub. בַּיִת הַגְּלִגְלָה

בַּיִת sub. בַּיִת הַגֵּן

בַּיִת sub. בַּיִת הַיְשִׁימוֹת

בַּיִת sub. בַּיִת הַכְּרָם

בַּיִת sub. בַּיִת הַלְחָמִי

בַּיִת sub. בַּיִת הַמְרֻחָק

בַּיִת sub. בַּיִת הָעֶמְקָה

בַּיִת sub. בַּיִת הָעֶרְבָה

בַּיִת sub. בַּיִת הָרֶם

בַּיִת sub. בַּיִת הָרֶן

בַּיִת sub. בַּיִת הַנְּשֻׁטָה

בַּיִת sub. בַּיִת חֲגֻלָה

בַּיִת sub. בַּיִת חוּרֹן

בַּיִת sub. בַּיִת חֲנֹן

בַּיִת sub. בַּיִת כָּר

בַּיִת sub. בַּיִת לְבָאוֹת

בַּיִת sub. בַּיִת לְקָח

בַּיִת sub. בַּיִת לְעַפְרָה

בַּיִת sub. בַּיִת מְלוֹא

בַּיִת sub. בַּיִת מְעַבָּה

בַּיִת sub. בַּיִת מְעוֹן

בַּיִת sub. בַּיִת מְרַכְבוֹת

בַּיִת sub. בַּיִת נְמָרָה

בַּיִת sub. בַּיִת עֶדֶן

בַּיִת sub. בַּיִת פְּלֵט

בַּיִת sub. בַּיִת פְּעוֹר

בַּיִת sub. בַּיִת פִּצְצָן

בַּיִת sub. בַּיִת רָפָא

בַּיִת sub. בַּיִת שְׂאֵן

בַּיִת sub. בַּיִת שְׂמֶשׁ

בַּיִת sub. בַּיִת דְּגוֹן

בַּיִת sub. בַּיִת הַשְּׂמֶשֶׁשׁ

בֵּית־עֲזָמוֹת sub. בַּיִת

בֵּית־עֲנֹת sub. בַּיִת

בֵּית־עֲנָת sub. בַּיִת

בֵּית־עֲקֹד הָרְעִים sub. בַּיִת

בֵּית־צֹר sub. בַּיִת

בֵּית־רְחֹב sub. בַּיִת

בֵּית־תְּפוּחַ sub. בַּיִת

בֵּית־יְתֵאֵל sub. בַּיִת

בֵּית־בֵּיתָן sub. בַּיִת

בְּכָר sub. בְּפוֹרָה

בְּכָר sub. בְּפוֹרִים

בַּיִת sub. בְּכָא

בְּכָה sub. בְּכָה

בְּכָר sub. בְּכוֹר

בְּכָר sub. בְּכוֹרֶת

בְּכָה sub. בְּכִי

בְּכָה sub. בְּכִים

בְּכָר sub. בְּכִירָה

בְּכָה sub. בְּכִית

בְּכָר sub. בְּכָרִי

בְּכָר sub. בְּכֹרֶה

בְּכָר sub. בְּכֹרֶה

בְּכָר sub. בְּכֹרוֹ

בְּכָר sub. בְּכֹרִי

בְּכָר sub. בְּכֹרִי

בֵּל sub. בֵּל

בְּכָר sub. בֵּל

בֵּל sub. בֵּלָה

בֵּל sub. בֵּלָה

בְּכָר sub. בֵּלְאָדָן

בֵּל sub. בֵּלְאִשְׁצָר

בֵּל sub. בֵּלְגָה

בֵּל sub. בֵּלְגִי

בֵּל sub. בֵּלְדָד

בֵּל sub. בֵּלָה

בֵּל sub. בֵּלָה

בֵּל sub. בֵּלָה

בֵּל sub. בֵּלָה

בֵּל sub. בֵּלְהָן

בְּלוֹא sub. בְּלֹה

בְּלֹה sub. בְּלֹטִישׁאֲצָר

בְּלֹה sub. בְּלִי

בְּלֹה sub. בְּלִיעַל

בְּלֹל sub. I. בְּלִיל

בְּלֹה sub. בְּלִימָה

בְּלֹל sub. I. בְּלִל

בְּלֹס sub. בְּלֹס

בְּלֹע sub. בְּלִיעַ

בְּלֹעַ sub. בְּלִיעַדִי

בְּלֹעַ sub. בְּלִיעַי

בְּלֹעַ sub. בְּלִיעַם

בְּלֹק sub. בְּלִיק

בְּלֹק sub. בְּלִישׁאֲצָר

בְּלֹק sub. בְּלִישׁוֹן

בְּלֹק sub. בְּלִית

בְּלֹק sub. בְּלִימָה

בְּלֹק sub. בְּלִיקָה

בְּלֹק sub. בְּלִיקָמוֹ

בְּלֹק sub. בְּלִיקָמוֹת

בֵּן sub. בֵּן

בָּנוּה sub. בָּנוּי

בָּנוּה sub. בָּנוּי

בֵּן sub. בֶּן־אַבְיָנָדָב

בֵּן sub. בֶּן־אוֹנִי

בֵּן sub. בֶּן־גָּבֶר

בֵּן sub. בֶּן־דָּקָר

בֵּן sub. בֶּן־הַדָּד

בֵּן sub. בֶּן־זוֹחַת

בֵּן sub. בֶּן־חֹרֶר

בֵּן sub. בֶּן־חֵיל

בֵּן sub. בֶּן־חַנָּן

בֵּן sub. בֶּן־חֶסֶד

בֵּן sub. בֶּן־יְמִינִי

בֵּן sub. בֶּן־עַמִּי

בֵּן sub. בֶּנוּ

בָּנוּה sub. בָּנוּי

בֵּן sub. בֶּן־יַעֲקֹן

בֵּן sub. בֶּן־בְּרַק

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

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בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. I. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. I. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בְּנֵיהֶם sub. בְּנֵיהֶם

בָּלְ sub. בַּעַל חֲצוֹר

בָּלְ sub. בַּעַל חֶרְמוֹן

בָּלְ sub. בַּעַל מְעוֹן

בָּלְ sub. בַּעַל פְּעוֹר

בָּלְ sub. בַּעַל פְּרָצִים

בָּלְ sub. בַּעַל צְפוֹן

בָּלְ sub. בַּעַל שְׁלֵשָׁה

בָּלְ sub. בַּעַל תְּמָר

בָּלְ sub. בַּעֲלָה

בָּלְ sub. בַּעֲלוֹת

בָּלְ sub. בַּעֲלֵי־דָע

בָּלְ sub. בַּעֲלִיָּה

בָּלְ sub. בַּעֲלִים

בָּלְ sub. בַּעֲלֹת

בָּלְ sub. בַּעֲלֹת בְּאֵר

בָּלְ sub. בַּעַן

בָּלְ sub. בַּעֲנָא

בָּלְ sub. בַּעֲנָה

בַּרְ sub. I. בַּעַר

בְּעֵר sub. I. בְּר

בְּעָרָא sub. I. בְּר

בְּעָרָה sub. I. בְּר

בְּעֵשִׂיהַּ sub. I. בְּר

בְּעֵשָׂא sub. I. בְּר

בְּעֵשְׂתָרָה sub. I. בְּר

בְּעֵתָהּ sub. בַּת

בְּעֵץ sub. בֵּץ

בְּעָזָה sub. בְּעֵץ

בְּעָרָהּ sub. בְּעָר

בְּעָרוֹן sub. בְּעָר

בְּעֵרָתָהּ sub. בְּעָר

בְּעֵי sub. בַּת

בְּעֵיר sub. בְּעָר

בְּעָלָהּ sub. בְּעָל

בְּעָלְיָאֵל sub. בְּעָל

בְּעָלוֹתָהּ sub. בְּעָל

בְּעֵעֲנָנִים sub. בְּעֵץ

בְּעָקָהּ sub. בְּעֵץ

בְּעָקָתָהּ sub. בְּעֵץ

בְּצָר sub. בְּצָרֶךָ

בְּצָר sub. בְּצָרָה

בְּקִי sub. בְּקִיָּה

בְּקִיָּה sub. בְּקִיָּהוּ

בְּקָר sub. בְּקָרָה

בְּקָר sub. בְּקָרֶת

בְּקָשׁ sub. בְּקָשָׁה

בְּקָנ sub. בְּקָבוּק

בְּקָנ sub. בְּקָבֵק

בְּקָר sub. בְּקָבֵקֶר

בְּקָנ sub. בְּקָבֵקֶיָה

בְּקָנ sub. בְּקָיֵעַ

בְּקָנ sub. בְּקָעֶ

בְּקָנ sub. בְּקָעָה

בְּקָנ sub. בְּקָקֶן

בְּקָר sub. בְּקָרֶר

בְּקָר sub. בְּקָרֶךָ

בְּרָר sub. בְּרָרֶר

בְּרָר sub. בְּרָרֶר

בְּרָר sub. בְּרָרֶר

בְּרָא sub. II. בְּרָאֲנֶךָ בְּלֹאֲדָן

בְּרָא sub. II. בְּרָאִי

בְּרָא sub. I. בְּרָאִיהָ

בְּרַר sub. בְּרִבְרִים

ברד sub. בְּרָדֶךָ

ברד sub. בְּרָדֶךָ

ברד sub. בְּרָדֶךָ

ברד sub. בְּרָדֶךָ

בְּרַח sub. בְּרוּחָךְ

ברה sub. II. בְּרוּחַת

ברש sub. בְּרוּשׁ

ברש sub. בְּרוּחַת

ברה sub. II. בְּרוּחָתָהּ

ברז sub. בְּרִזָּל

ברז sub. בְּרִזָּלִי

בְּרַח sub. בְּרַחֲמֵי

בְּרַח sub. בְּרִי

בְּרַח sub. בְּרִי

בְּרָא sub. II. בְּרָאִי

בְּרָא sub. I. בְּרָאִיהָ

בְּרִיָּה sub. I. בְּרִיָּה

בְּרִיחַ sub. בְּרִיחַ

בְּרִיחַ sub. בְּרִיחַ

בְּרִים sub. בְּרִחַ

בְּרִיעָה sub. ברם

בְּרִיעֵי sub. ברם

בְּרִית sub. בְּרִחַ

בְּרִית sub. בְּרִר

בְּרִיָּךְ sub. בְּרִיָּךְ

בְּרִכְאֵל sub. בְּרִיָּךְ

בְּרִכָּה sub. בְּרִיָּךְ

בְּרִכָּה sub. בְּרִיָּךְ

בְּרִכָּה sub. בְּרִיָּךְ

בְּרִכְיָה sub. בְּרִיָּךְ

בְּרִיָּם sub. ברם

בְּרִיעַ sub. ברם

בְּרִיעַ sub. ברם

בְּרִיק sub. בְּרִיק

בְּרִיק sub. בְּרִיק

בְּרִיקוֹם sub. בְּרִיק

בָּרַק sub. בְּרִקְנִים

בָּרַק sub. בְּרִקְתָּ

בָּרַק sub. בְּרִקְתָּ

בָּרַשׁ sub. בְּרִשָּׁע

בָּרַשׁ sub. בְּרִשָּׁתִי

בָּרַשׁ sub. בְּרִשָּׁתִי

בָּשָׂר sub. בְּשֹׂר

בָּשָׂם sub. בְּשָׂמִים

בָּשָׂם sub. בְּשָׂמִים

בָּשָׂם sub. בְּשָׂמִים

בָּשָׂר sub. בְּשֹׂר

בָּשָׂר sub. בְּשֹׂרָה

בָּשָׂל sub. בְּשָׂל

בָּשָׂל sub. בְּשָׂלִים

בָּשָׂן sub. בְּשָׂן

בָּשָׂן sub. בְּשָׂנָה

בָּשָׂם sub. בְּשָׂמִים

בָּת sub. בְּתָת

בָּת sub. בְּתָתָה

בָּשָׂם sub. בְּשָׂמִים

בֵּן sub. בֵּת־רָבִים

בֵּן sub. בֵּת־שֹׁבַע

בֵּן sub. בֵּת־שׁוּעַ

בתת sub. בְּתָה

בשס sub. בְּתוֹאֵל

בשס sub. בְּתוּל

בתל sub. בְּתוּלָה

בתל sub. בְּתוּלִים

בשס sub. בְּתִיָּה

בְּתָר sub. בְּתָרוֹן

באר sub. בְּאֵר

באר sub. בְּאֵרוֹת

באר sub. בְּאֵר־תִּי

בְּאֵשׁ sub. בְּאֵשִׁים

בְּחֹן sub. בְּחֹן

בְּחִינִיּוֹ sub. בְּחִינִיּוֹ

בְּכָה sub. בְּכָה

בְּלָע sub. בְּלָע

בְּלָה sub. בְּלָה

בסר sub. בְּסָר

בָּצַע sub. בָּצַע

בָּצַר sub. בָּצַר

ברז sub. ברז

בוש sub. ב' שָׁשׁ

בָּתַר sub. בָּתַר

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גָּאָה sub. גָּאָה

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גָּאָה sub. II. גָּאָה

גָּאָה sub. I. גָּאָה

גָּב sub. גָּב

גב sub. גבב

גב sub. II. גאל

גב sub. גב

גבר sub. גבור

גבח sub. גבח

גבח sub. גבחת

גבח sub. גבחי

גבב sub. גבחי סלי

גבן sub. גבין

גבר sub. גבר

גבש sub. גבתון

גבא sub. גבא

גבה sub. גבה

גבה sub. גבה

גבה sub. גבה

גבה sub. גבהות

גבל sub. גבול

גבל sub. גבולה

גבר sub. גבורה

גבח sub. גבחי

גוּב sub. גוּבִים

גבן sub. גבִינָה

גב sub. גבִיעַ

גָבַר sub. גָבִיר

גָבַר sub. גָבִירָה

גבש sub. גבִישׁ

גבל sub. גבֵל

גבל sub. גבֵל

גבל sub. גבֵל

גבל sub. גבֵלִי

גבל sub. גבֵלֹת

גבן sub. גבֵנִי

גב sub. גבֵעַ

גב sub. גבֵעָא

גב sub. גבֵעָה

גב sub. גבֵעוֹן

גב sub. גבֵעֹל

גב sub. גבֵעֹנִי

גב sub. גבֵעֹת

גב sub. גבֵעֹתִי

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

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גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גָּבַר sub. גְּבִיר

גְּדוֹר sub. גְּדָר

גְּדִי sub. גְּדָה

גְּדִי sub. גְּדָה

גְּדִיָּה sub. גְּדָה

גְּדִישׁ sub. II. גְּדִישׁ

גְּדָל sub. גְּדָל

גְּדָל sub. גְּדָל

גְּדָלָה sub. גְּדָל

גְּדָלָהּ sub. גְּדָל

גְּדָלִים sub. גְּדָל

גְּדָעוֹן sub. גְּדָ

גְּדָעִים sub. גְּדָ

גְּדָעֵי sub. גְּדָ

גְּדָר sub. גְּדָר

גְּדָר sub. גְּדָר

גְּדָרָה sub. גְּדָר

גְּדָרָה sub. גְּדָר

גְּדָרוֹת sub. גְּדָר

גְּדָרִי sub. גְּדָר

גְּדָרְתִּי sub. גְּדָר

גָּדַר sub. תִּימָם

גָּדַשׁ sub. II. גָּה

גָּהָה sub. גָּהָה

גָּהַ sub. גוה

גָּהַ sub. גוה

גוהַ sub. גוה

גַּמַּץ sub. גוּפְמָץ

גוּן sub. גוּנִי

גוּף sub. גוּפָה

גוּר sub. II. גוּר

גוּר־בְּעָל sub. I. גוּר

גוּשׁ sub. גוּשׁ

גוּב sub. גוּבָה

גוּבַ sub. גוּב

גוּהַ sub. גוה

גוּזַל sub. I. גוּזַל

גוּזַן sub. גוה

גוּי sub. גוה

גוּנְיָה sub. גוה

גוּיָם sub. גוה

גִּלְהָה sub. גִּלְהָה

גִּוְהָה sub. גִּוְהָה

גִּוְרָה sub. II. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

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גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. I. גִּוְרָה

גִּוְרָה sub. I. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גִּוְרָה sub. גִּוְרָה

גָּזַר sub. גִּזְרֵי

גָּחַל sub. גִּחְלָת

גָּחַם sub. גִּחְמָם

גָּחַר sub. גִּחְרָר

גָּחַר sub. גִּיחָר

גִּיד sub. גִּידֵי

גִּיחַ sub. גִּיחַת ; גִּיחַת

גִּיחַח sub. גִּיחַח ; גִּיחַח

גִּיחַח sub. גִּיחַח ; גִּיחַח

גִּיחַ sub. גִּיחַל

גִּיחַ sub. גִּיחַלָה

גִּיחַ sub. גִּיחַל־נִי

גִּיחַח sub. גִּיחַח

גִּיר sub. גִּירֵי

גִּיר sub. גִּירֵי

גִּל sub. II. גִּלֵּל

גִּל sub. II. גִּלֵּל

גִּל sub. II. גִּלֵּל

גִּל sub. גִּלֵּב

גִּל sub. II. גִּלֵּל

גָּלוּל sub. II. גְּלוּל

גְּלוּהוּ sub. גְּלוּהוּ

גָּלוּל sub. II. גְּלוּל

גָּלוּב sub. גָּלוּב

גָּלוּל sub. II. גְּלוּל

גָּלוּל sub. II. גְּלוּל

גָּלוּל sub. II. גְּלוּל

גָּלוּד sub. גָּלוּד

גָּלוּהוּ sub. גָּלוּהוּ

גָּלוּהוּ sub. גָּלוּהוּ

גָּלוּם sub. גָּלוּם

גָּלוּל sub. II. גְּלוּל

גָּלוּל sub. II. גְּלוּל

גָּלוּל sub. II. גְּלוּל

גָּלוּהוּ sub. גָּלוּהוּ

גָּלוּל sub. II. גְּלוּל

גָּלוּל sub. II. גְּלוּל

גָּלוּם sub. גָּלוּם

גָּלוּם sub. גָּלוּם

גָּלוּ sub. גָּלוּ

גָּל sub. גְּלֵעַד

גָּל sub. גְּלֵעָדִי

גָּל sub. גְּלֵשׁ

גַּם sub. גַּמִּם

גַּמַּד sub. גְּמָדִים

גַּמָּא sub. גְּמָאִ

גַּמָּד sub. גְּמָדִ

גַּמָּל sub. גְּמָלִ

גַּמָּל sub. גְּמָלִ

גַּמָּל sub. גְּמָלִהָ

גַּמָּזוּ sub. גְּמָזוֹ

גַּמָּל sub. גְּמָלִ

גַּמָּלִי sub. גְּמָלִי

גַּמָּלִי sub. גְּמָלִיָּא

גַּמָּר sub. גְּמָרִ

גַּמָּר sub. גְּמָרִיָּהוּ

גַּנָּן sub. גְּנָנִ

גַּנָּב sub. גְּנָבִ

גַּנָּה sub. גְּנָה

גַּנָּתוּי sub. גְּנָתוּי

גָּנוּן sub. גִּנְתוֹן

גָּנֵב sub. גִּנְבָה

גָּנֵב sub. גִּנְבַת

גָּנוּז sub. גִּנְזִים

גָּנוּז sub. גִּנְזוֹךְ

גָּהָה sub. גִּהָעָה

גָּהָה sub. גִּהָעֵל

גָּהָה sub. גִּהָעֵל

גָּהָה sub. גִּהָעֵל

גָּהָה sub. גִּהָעֵרָה

גָּהָה sub. גִּהָעֵשׂ

גָּהָה sub. גִּהָעֵתָם

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גָּהָה sub. גִּהָה

גַּרְבַּ sub. גַּרְבַּ

גַּרְרַ sub. גַּרְרַ

גַּרְרַ sub. גַּרְרַ

גַּרְבַּ sub. גַּרְבַּ

גַּרְרַ sub. גַּרְרַ

גַּרְשׁ sub. גַּרְשׁ

גַּרְהַ sub. גַּרְהַ

גַּרְהַ sub. I. גַּרְהַ

גַּרְהַ sub. גַּרְהַ

גַּרְזַ sub. גַּרְזַ

גַּרְזַ sub. גַּרְזַ

גַּרְזַ sub. גַּרְזַ

גַּרְלַ sub. גַּרְלַ

גַּרְמַ sub. I. גַּרְמַ

גַּרְמַ sub. I. גַּרְמַ

גַּרְמַ sub. I. גַּרְמַ

גַּרְנַ sub. גַּרְנַ

גַּרְנַ sub. גַּרְנַ

גַּרְסַ sub. גַּרְסַ

גַּרְרַ sub. גַּרְרַ

גָּרַשׁ sub. גָּרַס

גָּרַשׁ sub. גָּרַשׁ

גָּרַשׁ sub. גִּרְשׁוֹן

גָּרַשׁ sub. גִּרְשׁוֹם

גָּרַשׁ sub. גִּרְשָׁנִי

גָּרַשׁ sub. גִּרְשׁוֹתֵי

גָּרַשׁ sub. גִּרְשׁוֹר

גָּרַשׁ sub. גִּרְשׁוֹרֵי

גָּרַשׁ sub. גִּרְשָׁם

גָּרַשׁ sub. גִּרְשָׁם

גָּרַשׁ sub. גִּרְשָׁמוֹ

גָּרַשׁ sub. גִּרְשָׁן

גָּרַשׁ sub. גִּרְשָׁפָא

יָגַן sub. יָגַת

יָגַן sub. יָגַת הַחֶפְקָר

יָגַן sub. יָגַתִּי

יָגַן sub. גִּשְׁתִּים

יָגַן sub. יָגַתִּים

יָגַן sub. יָגַתִּית

יגן sub. גַּת־מִוֶּן

גשׁשׁ sub. גְּתָר

גאַה sub. גאַי־וֹנִים

גדה sub. גדיה

גוה sub. גוח

גוה sub. גול

גור sub. III. גורן

גזל sub. I. גזל

גזר sub. גזזי

גיר sub. גיש

גשם sub. גשם

ד

דאַב sub. דאַבָּה

דאַב sub. דאַב־וֹן

דאַג sub. דאַג

דאַג sub. דֵּאֵג

דאַג sub. דאַגָּה

דאַה sub. דאַה

דור sub. דֵּאֵר

דַּבְּ sub. דָּב

דַּבָּהּ sub. דַּבְּ

דַּבֵּר sub. דַּבֵּר

דַּבְּרָת sub. דַּבֵּר

דַּבְּשָׁת sub. דַּבֵּשׁ

דַּבָּ sub. דָּבָא

דַּבְּרָהּ sub. דַּבֵּר

דַּבְּרֵינִים sub. דַּבְּ

דַּבֵּיר sub. דַּבֵּר

דַּבְּלָהּ sub. דַּבֵּל

דַּבְּלָהּ sub. דַּבֵּל

דַּבְּלֵים sub. דַּבֵּל

דַּבְּלֵתִים sub. דַּבֵּל

דַּבְּקָהּ sub. דַּבֵּק ; דַּבְּקָהּ

דַּבְּקָהּ sub. דַּבֵּק ; דַּבְּקָהּ

דַּבְּקָהּ sub. דַּבֵּר

דַּבְּרָהּ sub. דַּבֵּר

דַּבְּרָהּ sub. דָּבָר

דַּבְּרָהּ sub. דַּבֵּר

דְּבַר sub. דְּבָרֹת

דְּבַר sub. דְּבָרַי

דְּבַר sub. דְּבָרְתִי

דְּבַש sub. דְּבִשׁ

דָּג sub. דָּגָה

דָּגָה sub. דָּגָה

דָּגָה sub. דָּגוֹן

דָּגָל sub. I. דָּגָל

דָּגָל sub. I. דָּגָל

דָּגָן sub. דָּגָן

דָּגַר sub. דָּר

דָּגַר sub. דָּר

דָּר sub. דָּר

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דָּרָה sub. דָּרָה

דוד sub. דוד

דודי sub. דוד

דודה sub. דנה

דודי sub. דוד ; דוד

דודי sub. דוד ; דוד

דוד sub. דוד

דוד sub. דוד

דוד sub. דוד

דוד sub. דוד

דוד sub. דוד

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דוד sub. דוד

דוד sub. דוד

דֹּר sub. דֹּר

דָּחַהּ sub. דָּחַהּ

דָּחַן sub. דָּחַן

דָּי sub. דָּי זָהָב

דָּי sub. דָּי זָהָה

דָּיִן sub. דָּיִן

דָּיִב sub. דָּיִב

דָּיִג sub. דָּיִג

דָּיִו sub. דָּיִו

דָּיִמוֹן sub. דָּיִמוֹן

דָּיִמוֹנָה sub. דָּיִמוֹנָה

דָּיִן sub. דָּיִן

דָּיִנָּה sub. דָּיִנָּה

דָּיִפּוֹת sub. דָּיִפּוֹת

דָּיִק sub. דָּיִק

דָּיִשׁ sub. דָּיִשׁ

דָּיִשׁ ; דָּוֵשׁ sub. דָּיִשׁ

דָּיִשׁ ; דָּוֵשׁ sub. דָּיִשׁ

דָּיִשׁ ; דָּוֵשׁ sub. דָּיִשׁ

דָּכָךְ sub. דָּכָךְ

דְּכָא sub. דְּכָא

דְּכָה sub. דְּכָךְ

דְּכָה sub. דְּכָכִי

דְּלַל sub. דְּלַל

דְּלַה sub. דְּלַה

דְּלַה sub. דְּלַל

דְּלַק sub. דְּלַקָּת

דְּלַה sub. דְּלַה

דְּלַה sub. דְּלַי

דְּלַה sub. דְּלַיּוֹת

דְּלַה sub. דְּלַהּוֹ

דְּלַל sub. דְּלַיְלַה

דְּלַל sub. דְּלַעֲן

דְּלַף sub. דְּלַף

דְּלַף sub. דְּלַפּוֹן

דְּלַק sub. דְּלַקָּת

דְּמָה sub. I. דְּמָם

דְּמָשָׁק sub. דְּם

דְּמָה sub. I דְּמָוֹת

דְּמָה sub. II. דְּמָי

דְּמִיָּן sub. I דְּמִיָּן

דְּמִמָּה sub. I. דְּמִמָּה

דְּמִן sub. דְּמִן

דְּמִנָּה sub. דְּמִנָּה

דְּמִעָה sub. דְּמִעָה

דְּמִעָה sub. דְּמִעָה

דְּמִשָּׁק sub. דְּמִשָּׁק

דְּמִן sub. דְּמִן

דְּנָה sub. דְּנָה

דְּנִיָּאֵל sub. דְּנִיָּאֵל

דְּנָה sub. דְּנָה

דְּיָן sub. דְּיָן

דְּנִיָּאֵל sub. דְּנִיָּאֵל

דְּיָע sub. דְּיָע

דְּיָעָה sub. דְּיָעָה

דְּיָעוּאֵל sub. דְּיָעוּאֵל

דְּיָעָה sub. דְּיָעָה

דְּפִיָּה sub. דְּפִיָּה

דְּפִקָּה sub. דְּפִקָּה

דְּקָן sub. דְּקָן

דִּקְדֹּק sub. דִּק

דִּקְלָה sub. דִּקְל

דִּקְרָה sub. דִּקְר

דִּר sub. דִּר

דִּרְדֹּר sub. דִּר

דִּרְאוֹן sub. דִּרְא

דִּרְבָּן sub. דִּרְב

דִּרְבָּנָה sub. דִּרְבָּנ

דִּרְגָּע sub. דִּרְג

דִּרְדֵּר sub. דִּרְד

דִּרְרוֹם sub. דִּרְרו

דִּרְרוֹר sub. דִּרְרו

דִּרְיוֹשׁ sub. דִּרְיו

דִּרְיוֹשׁ sub. דִּרְיוֹשׁ

דִּרְךָ sub. דִּרְךָ

דִּרְכֵּמוֹן sub. דִּרְכֵּמוֹן

דִּרְמֶשֶׁק sub. דִּרְמֶשֶׁק

דִּרְעָה sub. דִּרְעָה

דִּרְקוֹן sub. דִּרְקוֹן

דִּרְשָׁא sub. דִּרְשָׁא

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן ; דִּישׁוֹן

דִּישׁוֹן sub. דִּישׁוֹן

ה

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. I. הֶאֱחָז

הֶאֱחָז sub. II. הֶאֱחָז ; הֶאֱחָז

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. הֶאֱחָז

הֶאֱחָז sub. I. הֶאֱחָז

הַגֵּא sub. הַבֵּר

הַגְּבֹל (sub. הַגְּבֹה)

הַגָּה sub. I. הַגָּה

הַגָּה sub. I. הַגָּה

הַגִּוּת sub. I. הַגָּה

הַגִּי sub. I. הַגָּה

הַגִּיג sub. הגג

הַגִּין sub. הגן

הַגֵּר sub. הגר

הַגֵּרִי sub. הגר

הַגֵּרִיאִים sub. הגר

הַד sub. הדד

הַדָּה sub. הַדָּה

הַדָּה sub. הַדָּה

הַדָּד sub. הדד

הַדָּדָעוֹר sub. הדד

הַדָּדָרְמוֹן sub. הדד

הַדָּה sub. הַדָּה

הַדָּהּ sub. הַדָּה

הַדָּהּ sub. הדם

הדֵם sub. הַדָּם

הדֵם sub. הַדָּמָה

הֶזֶר sub. הֶזֶר

הֶזֶר sub. הֶזֶר

הֶזֶר sub. הֶזֶר

הֶזֶר sub. הֶזֶרָה

הֶזֶר sub. הֶזֶר רָם

הֶזֶר sub. הֶזֶר עֶזֶר

הֶזֶה sub. הֶזֶה

הֶזֶה sub. הֶזֶה הוֹבְנִים

הוֹד sub. הוֹד

הוֹד sub. הוֹדוּה

הוֹד sub. הוֹדוּיָה

הוֹד sub. הוֹדוּיָה

הוֹד sub. הוֹדוּיָה

הוֹה sub. הוֹה

הוֹה sub. הוֹהִים

הוֹלֵל sub. II. הוֹלֵלָה

הוֹלֵל sub. II. הוֹלֵלוֹת

הוֹמָם sub. הוֹמָם

הוֹן sub. הוֹן

הוֹר sub. הוֹר

הוֹשָׁמַע sub. הוֹשָׁמַע

יָשַׁע sub. הוֹשָׁעַ

יָשַׁע sub. הוֹשָׁעִיָה

הוֹן sub. הוֹשָׁעֲנָה

יָתַר sub. הוֹתִיר

נָהָה sub. הִי

יָדָה sub. הִידוֹת

הָיָה sub. הָיָה

הָיָה sub. הָיָה

הָיָה sub. הִיָדָד

הָלַל sub. I. הִילָל

הָיָה sub. הִיכָל

הָיָה sub. הִיכָל

הָיָה sub. הִימָן

הָיָה sub. הִיכָל

הָיָה sub. I. הִירָה

הָיָה sub. I. נָכַר

הָיָה sub. הִכָרַת

הַכֹּר sub. הַל

הַלֵּל sub. II. הַלּוּל

הַלְּאָה sub. הַלּוּחַשׁ

הַלְּאָה sub. הַלְּז

הַלְּאָה sub. הַלְּזָה

הַלֵּל sub. II. הַלֵּל

הַלְּאָה sub. הַלְּאָה

הַלְּאָה sub. הַלְּחוּת

הַלְּךָ sub. הַלְּיָךְ

הַלְּךָ sub. הַלְּיָכָה

הַלְּךָ sub. הַלְּךָ

הַלֵּל sub. II. הַלְּלוּיָהּ

הַלְּם sub. הַלְּם

הַלְּם sub. הַלְּמוּת

הַלְּם sub. הַלְּם

הַלְּם sub. הַלְּם

הַלְּם sub. הַמְּדָתָא

הַמָּה sub. הַמּוֹן

הַמָּה sub. הַמּוֹנָהּ

הַמְּיָה sub. הַמָּה

הַמְּלָה sub. הַמֶּלֶל

הַמְּנָן sub. הַמֵּם

הַמְּנָן sub. הַמֵּם

הַמְּקָס sub. הַמָּס

הַיָּה sub. II. הַיָּן

הַיָּה sub. II. הַיָּן

הַיָּה sub. II. הַיָּן

הַיָּה sub. הַיָּן

הַיָּה sub. II. הַיָּן

הַיָּה sub. II. הַיָּן

הַיָּה (sub. צַם)

הַיָּה sub. הַיָּס ; הַיָּס

הַיָּה sub. פּוּג

הַיָּה sub. הַיָּן

הַיָּה sub. הַיָּן

הַיָּה sub. הַיָּן

הַיָּה sub. I. הַיָּן

הַיָּה sub. הַיָּן

הַיָּה sub. הַיָּן

צָלַל sub. III. הַצְלִילְפוּנִי

הִפְּנֶה sub. הַצֵּן

הִרַר sub. הֵר

הִפְּנֶה sub. הֵר

הִפְּנֶה sub. הֵרָא

הִפְּנֶה sub. הֵרְאֵל

הִפְּנֶה sub. הֵרְבִית

הִרְגֵה sub. הֵרְג

הִרְגֵה sub. הֵרְגָה

הִרְהֵה sub. I. הֵרְהֵה

הִרְהֵה sub. I. הֵרְהֵהוֹן

הִרְהֵה sub. I. הֵרְהֵהוֹרִי

הִרְהֵה sub. I. הֵרְהֵהוֹרֵה

הִרְהֵה sub. I. הֵרְהֵהוֹרֵהוֹן

הִרְסֵה sub. הֵרַס

הִרְסֵה sub. הֵרַסוּת

הִרְהֵה sub. I. הֵרְהֵהוֹרֵם

הִרְהֵה sub. I. הֵרְהֵהוֹרֵם

הִרְהֵה sub. I. הֵרְהֵהוֹרֵם

רִמָּה sub. III. הֵרְמֵם

הַרְמוֹן sub. I. הַרְהוּ

הַרְוֵן sub. I. הַרְהוּ

הַרְסֵם sub. הַרְסֵם

הַרְרֵי sub. הַרְרֵי

הַרְרֵי sub. הַרְרֵי

הַרְרֵם sub. הַרְרֵם

הַרְשָׁמָעוֹת sub. הַרְשָׁמָעוֹת

הַרְשָׁפוֹת sub. הַרְרֵי

הַרְתוּךָ sub. הַרְתוּךָ

הַרְתַּחְבְּרוֹת sub. הַרְרֵי

הַרְתַּיְחֵשׁ sub. יַחֲשׂ

הַרְתַּךְ sub. הַרְרֵי

הַרְתַּלְיָם sub. הַרְתַּלְיָם

ו

וְאַכְלֵ sub. וְאַכְלֵ

וְיָ; וְיָ; וְיָ sub. וְיָ; וְיָ; וְיָ

וְיָ; וְיָ; וְיָ sub. וְיָ; וְיָ; וְיָ

וְיָ; וְיָ; וְיָ sub. וְיָ; וְיָ; וְיָ

וְיָ; וְיָ; וְיָ sub. וְיָ; וְיָ; וְיָ

יחַר (sub. יחַר) ו(יחַר)

יָזַז (sub. יָזַז) ו(יָזַז)

יָעַשׂוּ (sub. I. יָעַשׂוּ) ו(יָעַשׂוּ)

יָלַד (sub. יָלַד) ו(יָלַד)

יָזַר (sub. יָזַר) ו(יָזַר)

יָזַר (sub. יָזַר) ו(יָזַר)

יָזַר (sub. יָזַר) ו(יָזַר)

יָזַר (sub. יָזַר) ו(יָזַר)

ז

זָאָב (sub. זָאָב) ו(זָאָב)

זָאָב (sub. זָאָב) ו(זָאָב)

זָבַח (sub. זָבַח) ו(זָבַח)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַב (sub. זָבַב) ו(זָבַב)

זָבַד (sub. זָבַד) ו(זָבַד)

זָבַל sub. זְבוּלָן

זָבַל sub. זְבוּלֵ נְיָ

זָבַד sub. זְבוּד

זָבַח sub. זְבִיחַ

זָבַד sub. זְבִידָה

זָבַח sub. זְבִיחָא

זָבַל sub. זְבִיל

זִיג ; זוג sub. זִיג

זִיד ; זִיד sub. זִיד

זִיג ; זוג sub. זִיד

זִיד ; זִיד sub. זִידוֹן

זִהב sub. זִהָב

זִהָם sub. זִהָם

זִהָר sub. I. זִהָר

זִהָר sub. II. זִהָר

זִהָ sub. זִהָ

זִהָ sub. זִהָ

זִיב sub. זִיב

זִיז sub. II. זִיז

זִיל sub. I. זִיל

זִיר ; זִיר sub. II. זִיר

זִב sub. זִב

זִב sub. זִב

זִיחַ sub. II. זִיחַ

זִיחַ sub. II. זִיחַ

זִיחַ sub. זִיחַ

זִיחַ sub. זִיחַ

זִיר ; זִיר sub. II. זִיר

זִחַל sub. I. זִחַל

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד sub. I. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זִיד ; זִיד sub. זִיד

זוּד ; זִיד sub. זִית

זוּד ; זִיד sub. זִיתָן

זִכָּךְ sub. זִךְ

זוּד ; זִיד sub. זִךְ

זִכָּר sub. זִכּוּר

זִכָּךְ sub. זִכִּי

זִכָּר sub. זִכָּרוֹן

זִכָּר sub. זִכּוּר

זִכָּךְ sub. זִכּוּכִית

זִכָּר sub. זִכָּר

זִכָּר sub. זִכָּר

זִכָּר sub. זִכָּר

זִכָּר sub. זִכָּרִי

זִכָּר sub. זִכָּרִיָּהוּ

זָלָל sub. II. זָלָת

זָלָל sub. I. זָלָל

זָלָה sub. זָלָה

זָלָה sub. זָלָה

זָמָה sub. זָמָה

זָמָה sub. II. זָמָה

זָמַם sub. זְמִזְמִים

זָמַר sub. II. זְמִיר

זָמַר sub. III. זְמִירָה

זָמַם sub. זְמִים

זָמַם sub. זְמִין

זָמַם sub. זְמִין

זָמַר sub. III. זְמִירָה

זָמַר sub. III. זְמִירָה

זָמַר sub. III. זְמִירִי

זָמַר sub. III. זְמִירָן

זָמַר sub. I. זְמִירָת

זָמַר sub. III. זְמִין

זָנַב sub. זְנִיב

זָנַב sub. זְנִיב

זָנְהָה sub. זְנוּנִים

זָנְהָה sub. זְנוּת

זָנַח sub. II. זְנוּחַ

יָזַע sub. יָזַעָה

יָזַק sub. יָזַעָה

יָזַק sub. יָזַעָן

זר. זָעִיר sub.

זָם sub. זָמֶם

זָף sub. זָעָף

זָף sub. זָעָף

זָק sub. זָעָקוֹה

זר. זָפֶרֶן sub.

זר. זָפֶת sub.

זקק. II. זָק sub.

זקן sub. זָקוֹן

זקן sub. זָקוֹן

זקן. זָקוֹ sub.

זקן sub. זָקוֹנָה

זקן sub. זָקוֹנִים

זקק. II. זָר sub.

זקק. II. זָר sub.

זיר ; זִיר. II. זָרָא sub.

זרב. זָרְבָכָל sub.

זרב. זָרְבֵד sub.

זר. I. זָרְעֵ sub.

זר. זרוע sub. II.

זרף. זרזיף sub.

זרה. זרזיר sub.

זרח. זרח sub.

זרחי. זרח sub.

זרחיה. זרח sub.

זרם. זרם sub.

זרם. זרמה sub.

זר. זרע sub. I.

זר. זרע sub. I.

זר. זרע, זרע sub. I.

זרר. זרר sub.

זרר. זרר sub.

זרר. זרר sub.

זרר. זרר sub.

זרר. זרר sub.

ח

חבב. חב sub.

חבב. חבבה sub.

חֵבֶר sub. חֲבוּרָה

חֵבֶל sub. I. חֵבֵל

חֵבֶק sub. חֲבִיק

חֵבֶר sub. חֲבֵר

חֵבֶב sub. חֲבִיב

חֵבֶר sub. חֲבוּר

חֵבֶט sub. חֲבָיָה

חֵבֶט sub. חֲבִיוֹן

חֵבֶל sub. I. חֵבֵל

חֵבֶל sub. I. חֲבֵל

חֵבֶל sub. II. חֲבֵל

חֵבֶל sub. I. חֵבֵל

חֵבֶל sub. I. חֲבֵלָה

חֵבֶל sub. I. חֲבֵלִים

חֵבֶל sub. II. חֲבֵצֶלֶת

חֵבֶל sub. II. חֲבֵצְנִיָה

חֵבֶק sub. חֲבִיקוּק

חֵבֶר sub. חֲבֵר

חֵבֶר sub. חֲבֵר

חֵבֶר sub. חֲבֵרָה

חֵבֶר sub. חֵבְרָה

חֵבֶר sub. חֵבְרוֹן

חֵבֶר sub. חֵבְרוֹנִי

חֵבֶר sub. חֵבְרִי

חֵבֶר sub. חֵבְרָת

חֵבֶר sub. חֵבְרָת

חֵבֶר sub. חֵבְרָתוֹ

חֵבֶר sub. חֵבְרָתִים

חֵג sub. חֵגִג

חֵג sub. חֵבֶת

חֵג sub. חֵגִגָא

חֵג sub. חֵגִגִי

חֵג sub. חֵגִגִי

חֵג sub. חֵגִגִית

חֵג sub. חֵגִב

חֵג sub. חֵגִבָא

חֵג sub. חֵגִבָה

חֵג sub. חֵגִגוֹיִם

חֵג sub. חֵגִר

חֵג sub. חֵגִר

תַּגְרוּהָ sub. תַּגְרוּ

תַּגְיָהָ sub. תַּגְיָה

תַּגְלָהָ sub. תַּגְלָה

תַּד sub. תַּדָּד

תַּדָּהָ sub. תַּדָּד

תַּדִּוּדָּ sub. תַּדָּד

תַּדְקָלָּ sub. תַּדְקָן

תַּדָּדָּ sub. תַּדָּד

תַּדָּוָהָ sub. II. תַּדָּד

תַּדִּיָּדָּ sub. תַּדָּד

תַּדְלָּ sub. תַּדְלָּ

תַּדְלָּ sub. תַּדְלָּ

תַּדְלִיָּ sub. תַּדְלָּ

תַּדְקָּ sub. תַּדְקָן

תַּדְרָּ sub. תַּדְרָּ

תַּדְרָּ sub. תַּדְרָּ

תַּדְשָּ sub. תַּדְשָּ

תַּדְשָּ sub. תַּדְשָּ

תַּדְשָּהָ sub. תַּדְשָּ

חֲדָשׁ sub. חֲדָשִׁי

חוג sub. חוג

חוד sub. I. חוד

חֹה sub. II. חֹה

חוח sub. חוח

חֹחַ sub. חֹחַ

חֹל sub. II. חֹל ; חֹל

חום sub. חום

חום sub. חום

חום sub. חום

חום sub. חום

חוי sub. I. חוי

חֹק sub. חֹק

חור sub. I. חור

חורי sub. I. חורי

חורי sub. I. חורי

חור sub. I. חור

חוש sub. II. חוש

חוש sub. II. חוש

חוש sub. II. חוש

חוב sub. חוב

חובה sub. חוב

חונני sub. I. חונה

חונח sub. חונח

חוט sub. חונח

חֻלָּה sub. חונח

חול sub. I. חול ; חיל

חומה sub. I. חמה

חוף sub. I. חפף

חוק sub. חיק ; חוק

חור sub. II. חור

חורי sub. I. חור

חורן sub. II. חור

חורן sub. II. חור

חֻתָּם sub. חֻתָּם

חֻזֵּן sub. I. חֻזֵּן

חֻזָּל sub. II. חוש

חֻזָּה sub. II. חזה

חֻזָּה sub. I. חֻזָּה

חֻזָּה sub. I. חֻזָּה

חזוּ sub. II. חזוּה

חזוּת sub. I. חזוּת

חזוּן sub. I. חזוּן

חזוּת sub. I. חזוּת

חזוּיָאֵל sub. I. חזוּיָאֵל

חזוּקָה sub. I. חזוּקָה

חזוּיוֹן sub. I. חזוּיוֹן

חזוּ sub. חזוּ

חזוּר sub. חזוּר

חזוּר sub. חזוּר

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּקָה sub. חזוּקָה

חזוּ sub. חזוּ

חזוּ sub. חזוּ

חֲטָאָה sub. חֲטָא

חֲטָאת sub. חֲטָא

חֲטָה sub. חֲטָה

חֲטִישׁ sub. חֲטִישׁ

חֲטִיל sub. חֲטִיל

חֲטִת sub. חֲטִת

חֲטָא sub. חֲטָא

חֲטָאָה sub. חֲטָא

חֲטָבֹת sub. II. חֲטָב

חֲטִיטָא sub. חֲטִיטָא

חֲטִיפָא sub. חֲטִיפָא

חֲטָר sub. חֲטָר

חֲטִי sub. חֲטִישׁ

חֲטָה sub. חֲטִישׁ

חֲטִיות sub. חֲטִישׁ

חֲטִים sub. חֲטִישׁ

חֲטִיאל sub. חֲטִישׁ

חֲטִדָּה sub. חֲטִישׁ

חֲטָה sub. חֲטִישׁ

חֲטָה sub. חֲטִישׁ

חֵיל sub. I. חוּל ; חֵיל

חֵיל sub. חטש

חֵיל sub. חטש

חֵילָה sub. I. חוּל ; חֵילָה

חֵילָה sub. I. חוּל ; חֵילָה

חֵילָם sub. I. חוּל ; חֵילָם

חֵילָן sub. I. חוּל ; חֵילָן

חֵיָן sub. I. חָנָן

חֵיָץ sub. II. חוּץ

חֵיצוֹן sub. חטש

חֵיקָן sub. חטש

חֵירָה sub. חטש

חֵירָם sub. חטש

חֵישׁ sub. I. חוּשׁ

חֵיָךְ sub. I. חָנֵךְ

חֵפָה sub. I. חָנֵף

חֵכְלָה sub. חכל

חֵכְלָיָה sub. חכל

חֵכְלִילוֹת sub. חכל

חֵכְלִילִי sub. חכל

חָכָם sub. חָכָם

חֻכְמָה sub. חָכָם

חֻכְמוֹנִי sub. חָכָם

חָל sub. חָכָם

חָלַל sub. III. חָל

חָלָה sub. I. חָלַל

חָלַל sub. I. חָלַל

חָלָה sub. II. חָלָה

חָלַל sub. חָלַל

חָלַק sub. II. חָלַק

חָלַשׁ sub. חָלַשׁ

חָלָה sub. II. חָלָה

חָלָה sub. II. חָלָה

חָלָה sub. II. חָלָה

חָלַב sub. II. חָלַב

חָלַב sub. I. חָלַב

חָלַב sub. II. חָלַב

חָלַב sub. II. חָלַב

חָלַב sub. II. חָלַב

חָלַד sub. II. חָלַד

חלד sub. I. חֲלָד

חלד sub. II. חֲלָד

חלד sub. II. חֲלָדָה

חלד sub. II. חֲלָדִי

חֲלָה sub. I. חֲלָה

חֲלָשָׁה sub. חֲלָשָׁה

חֲלָם sub. II. חֲלָם

חֲלָה ; חוּל sub. I. חֲלָה לֹן

חֲלָף sub. חֲלָף

חלה sub. III. חֲלָה

חלה sub. III. חֲלָחַל

חלה sub. III. חֲלָחַלָה

חלה sub. III. חֲלָי

חֲלָה sub. I. חֲלָה

חלה sub. III. חֲלָה

חֲלָל sub. I. חֲלָל

חֲלָל sub. III. חֲלָלָה

חֲלָף sub. חֲלָף

חֲלָץ sub. I. חֲלָץ

חלך sub. חֲלָךְ

חֲלֵל sub. I. חֲלֵל

חֲלֵל sub. III. חֲלֵל

חֲלָם sub. I. חֲלָם

חֲלִי' sub. חלמיש

חֲלָף sub. חֲלָף

חֲלִי' sub. II. חֲלִי'

חֲלִי' sub. II. חֲלִי'

חֲלִי' sub. II. חֲלִי'

חֲלָק sub. II. חֲלָק

חֲלָק sub. II. חֲלָק

חֲלָקָה sub. II. חֲלָקָה

חֲלָקָה sub. I. חֲלָקָה

חֲלָקָה sub. II. חֲלָקָה

חֲלָקִי sub. I. חֲלָקִי

חֲלָקִי sub. I. חֲלָקִי

חֲלָקִיָּהוּ sub. I. חֲלָקִיָּהוּ

חֲלָקִלְקִלוֹת sub. II. חֲלָקִלְקִלוֹת

חֲלָקִת sub. I. חֲלָקִת

חֲלָקִת הַצָּרִים sub. I. חֲלָקִת הַצָּרִים

תָּמָם sub. תָּמָם

תָּמָם sub. I. חֲמָה

תָּמָם sub. חֲמָה

תָּמָם sub. תְּפִיחָה

תָּמָם sub. תְּמוּאָה

תָּמָם sub. תְּמוּנָה

תָּמָם sub. תְּמוּנָה

תָּמָם sub. תְּמוּנָה

חֲמָת sub. תְּפִיחָה

תָּמָם sub. תְּפִיחָה דִּ' אָר

חֲמָה sub. תְּמוּאָה

חֲמָה sub. תְּמוּאָה

תָּמָם sub. תְּמוּדָה

תָּמָם sub. תְּמוּדָה

תָּמָם sub. תְּמוּדָה

תָּמָם sub. תְּמוּדָה

תָּמָם sub. תְּמוּדָה

חֲמָה sub. I. תְּמוּטָה

תָּמָם sub. תְּמוּלָה

תָּמָם sub. תְּמוּלָה

חמץ sub. III. חמוץ

חמר sub. חמור

חמה sub. I. חמות

חמט sub. חמט

חמטה sub. חמט

חמט sub. חמט

חמץ sub. I. חמץ

חמץ sub. I. חמץ

חמל sub. חמלה

חמל sub. חמלה

חמס sub. חמס

חמץ sub. I. חמץ

חמץ sub. I. חמץ

חמץ sub. I. חמץ

חמר sub. I. חמר

חמר sub. I. חמר

חמר sub. I. חמר

חמר sub. III. חמר

חמר sub. חמר

חמר sub. III. חמר

חמש sub. I. חמש

חמש sub. III. חמש

חמש sub. I. חמש

חמש sub. חמש

חמש sub. I. חמש

חמת sub. חמת

חמת sub. חמת

חמת sub. חמת

חנ sub. I. חנ

חנ sub. I. חנ

חנ sub. I. חנ

חנ sub. I. חנ

חנ sub. I. חנ

חנ sub. חנ

חנ sub. I. חנ

חנ sub. I. חנ

חנה sub. חנה

חנ sub. I. חנ

חנט sub. חנט

חנ sub. I. חנ

חֲנִינָה sub. I. חֲנָן

חֲנִית sub. חֲנִט

חֲנִךְ sub. I. חֲנֹךְ

חֲנִפָּה sub. I. חֲנֹף

חֲנִיָּכִי sub. I. חֲנֹךְ

חֲנִמְאֵל sub. I. חֲנֹךְ

חֲנִמֵּל sub. I. חֲנֹךְ

חֲנָן sub. I. חֲנָן

חֲנִנְאֵל sub. I. חֲנָן

חֲנָנִי sub. I. חֲנָן

חֲנִנְיָהוּ sub. I. חֲנָן

חֲנָס sub. II. חֲנָן

חֲנָר sub. חֲנָר

חֲנָרָה sub. חֲנָר

חֲנָרָה sub. חֲנָר

חֲסָד sub. II. חֲסָד

חֲסָדִיָּה sub. I. חֲסָד

חֲסָהּ sub. חֲסָה

חֲסוּת sub. חֲסָה

חֲסִיד sub. I. חֲסָד

חֲסִידָה sub. I. חֲסִיד

חֲסִיל sub. חֲסִל

חֲסִין sub. חֲסִין

חֲסִן sub. חֲסִן

חֲסִן sub. חֲסִן

חֲסִן sub. חֲסִן

חֲסִן sub. חֲסִן

חֲסִר sub. חֲסִר

חֲסִר sub. חֲסִר

חֲסִר sub. חֲסִר

חֲסִר sub. חֲסִר

חֲסִר sub. חֲסִר

חֲפִי sub. II. חֲפִי

חֲפִי sub. I. חֲפִי

חֲפִז sub. חֲפִז

חֲפִי sub. I. חֲפִי

חֲפִן sub. חֲפִן

חֲפִנִי sub. חֲפִנִי

חֲפִץ sub. I. חֲפִץ

חֲפִץ sub. I. חֲפִץ

תִּפְּץ sub. I. תִּפְּצֵי-כָּה

תִּפְּר sub. I. תִּפְּרֶה

תִּפְּר sub. I. תִּפְּרֵי

תִּפְּרִים sub. I. תִּפְּרִים

תִּפְּרַע sub. II. תִּפְּרַע

תִּפְּרָה sub. II. תִּפְּרָה

תִּפְּשׁ sub. תִּפְּשׁ

תִּפְּשׁ sub. תִּפְּשׁ

תִּפְּשֵׁה sub. תִּפְּשֵׁה

תִּפְּשֵׁי sub. תִּפְּשֵׁי

תִּפְּשִׁית sub. תִּפְּשִׁית

תִּצֵּץ sub. I. תִּצֵּץ

תִּצֹר sub. II. תִּצֹר

תִּצֹר sub. II. תִּצֹר תִּדְּתָה

תִּצֹה sub. תִּצֹה

תִּצֵּי sub. תִּצֵּי

תִּצֵּי sub. תִּצֵּי

תִּצֵּי sub. תִּצֵּי תִּמְנַחֹת

תִּצִּיר sub. III. תִּצִּיר

תִּצֵּן sub. תִּצֵּן

חצן sub. ח' חָצֵן

חֲצִי sub. I. חֲצִי

חֲצִי sub. I. חֲצִי

חֲצִי sub. I. חֲצִי חֲצִי

חצר sub. חצר חצצר

חצר sub. חצר חצ' צרה

חצר sub. II. חצר חצ'ר

חצר sub. II. חצר חצ'ר ג'דה

חצר sub. II. חצר חצ'ר התיכון

חצר sub. II. חצר חצ'ר סוסה

חצר sub. II. חצר חצ'ר עינון

חצר sub. II. חצר חצ'ר שועל

חצר sub. II. חצר חצ'ר-א'ר

חצר sub. II. חצר חצ'רו

חצר sub. II. חצר חצ'רון

חצר sub. II. חצר חצ'רוני

חצר sub. II. חצר חצרות

חצר sub. II. חצר חצרות

חצר sub. חצר חק

חק sub. חק חק

תִּקְוָה sub. תִּקְוָה

תִּקְוָה sub. תִּקְוָפֶא

תִּקְוָה sub. תִּקְוָה

תִּקְוָה sub. תִּקְוָה

תִּקְוָה sub. תִּקְוָה

חֲרָר sub. III. חֲרָר

חֲרָר sub. III. חֲרָר

חֲרָר sub. חֲרָר ; חֲרָר

חֲרָר sub. III. חֲרָר

חֲרָר sub. II. חֲרָר

חֲרָר sub. II. חֲרָר

חֲרָר sub. II. חֲרָר

חֲרָר sub. II. חֲרָר

חֲרָר sub. III. חֲרָר

חֲרָר sub. I. חֲרָר

חֲרָר sub. I. חֲרָר

חֲרָר sub. III. חֲרָר

חֲרָר sub. חֲרָר

חֲרָר sub. חֲרָר

חֲרָר sub. חֲרָר

תְּרָדָה sub. תְּרַד

תְּרַד־נָדִי sub. תְּרַד

תְּרַקְקָה sub. תְּרַקֶּה

תְּרוּז sub. חָרוֹז

תְּרוּל sub. חָרַל

תְּרוּמָה sub. תְּרַמֶּה

תְּרוּץ sub. II. חָרַץ

תְּרוּן sub. תְּרַהֶּן

תְּרוּנִים sub. II. חָרוּנִים

תְּרוּחָה sub. I. תְּרַחֵחַ

תְּרוּקָה sub. חָרוֹז

תְּרוּחָה sub. חָרוֹז

תְּרוּחָה sub. I. תְּרַחֵחַ

תְּרוּטָה sub. I. חָרַט

תְּרוּטָה sub. I. חָרַט

תְּרוּטָה sub. II. חָרַט

תְּרוּחָה sub. III. חָרַח

תְּרוּחָה sub. II. חָרַח יוּנִים

תְּרוּטָה sub. II. חָרַט

תְּרוּפָה sub. II. חָרַף

תָּרִיץ sub. I. תָּרִיץ

תָּרִישׁ sub. I. תָּרִישׁ

תָּרִישִׁי sub. IV. תָּרִישׁ

תָּרִבִּים sub. II. תָּרִב

תָּרַם sub. I. תָּרַם

תָּרַם sub. II. תָּרַם

תָּרַם sub. I. תָּרַם

תָּרַמָּה sub. I. תָּרַם

תָּרַמוֹן sub. I. תָּרַם

תָּרַמוֹנִים sub. I. תָּרַם

תָּרַמֵּשׁ sub. II. תָּרַם

תָּרַן sub. II. תָּרַם

תָּרַח sub. II. תָּרַם

תָּרַנְּפָר sub. II. תָּרַם

תָּרַס sub. תָּרַשׁ

תָּרַסוֹת sub. תָּרַשׁ

תָּרַף sub. II. תָּרַף

תָּרַף sub. II. תָּרַף

תָּרַף sub. II. תָּרַף

תָּרַף sub. II. תָּרַף

חֲרָפָה sub. I. חָרַף

חֲרָצְבָה sub. חֲרַצַּב

חֲרָצְנַיִם sub. חֲרַצַּב

חֲרָר sub. I. חָרַר

חָרַשׁ sub. חָרַשׁ

חֲרָשָׁת sub. חֲרַשׁ

חֲרַשׁ sub. II. חָרַשׁ

חָרַשׁ sub. IV. חָרַשׁ

חֲרַשׁ sub. I. חָרַשׁ

חָרַשׁ sub. III. חָרַשׁ

חֲרָשָׂא sub. IV. חֲרַשׁ

חֲרָשִׁים sub. IV. חֲרַשׁ

חֲרָשָׁת sub. IV. חֲרַשׁ

חֲרָת sub. חָרַת

חֲשׂוּפָא sub. חֲשַׁף

חֲשׂוּפֵי sub. חֲשַׁף

חֲשִׁיף sub. חֲשַׁף

חֲשָׁב sub. חָשַׁב

חֲשַׁבְדָּנָה sub. חָשַׁב

חֲשַׁבּוֹן sub. חָשַׁב

חַיֵּב sub. חַיִּבָּה

חַיֵּב sub. חַיִּבְיָהוּ

חַיֵּב sub. חַיִּבְנָה

חַיֵּב sub. חַיִּבְנִיה

חַיֵּק sub. I. חַיִּק

חַיֵּה sub. חַיִּים

חַיֵּךְ sub. חַיִּךְ

חַיֵּךְ sub. חַיִּךְ

חַיֵּךְ sub. חַיִּכָּה

חַיֵּל sub. חַיִּל

חַיֵּשׁ sub. II. חַיִּשׁ

חַיֵּל sub. חַיִּלְמוֹן

חַיֵּל sub. חַיִּלְמַל

חַיֵּל sub. חַיִּלְמֵן

חַיֵּל sub. חַיִּלְמִנָּה

חַיֵּן sub. חַיִּן

חַיֵּק sub. I. חַיִּק

חַיֵּק sub. I. חַיִּק

חַיֵּר sub. חַיִּרָה

חַיֵּשׁ sub. חַיִּשׁ

חֲשֵׁשׁ sub. חֲשֵׁשׁ

חֲשֵׁב sub. חֲשֵׁב

חֲשֵׁב sub. חֲשֵׁב

חֲשֵׁק sub. I. חֲשֵׁק

חֲשֵׁר sub. חֲשֵׁר

חֲתָה sub. חֲתָה

חֲתָה sub. חֲתָה

חֲתָה sub. חֲתָה

חֲתָל sub. חֲתָל

חֲשֵׁשׁ sub. חֲשֵׁשׁ

חֲתָת sub. חֲתָת

חֲתָת sub. חֲתָת

חֲתָה sub. חֲתָה

חֲתָל sub. חֲתָל

חֲתָל sub. חֲתָל

חֲתָם sub. חֲתָם

חֲתָם sub. חֲתָם

חֲתָן sub. I. חֲתָן

חֲתָן sub. I. חֲתָן

חֲתָן sub. I. חֲתָן

חַתָּן sub. I. חַתָּן

חֲתָף sub. חֲתָף

חֲתַת sub. חֲתַת

ט

טָבַר sub. טָבַר

טָבַח sub. טָבַח

טָבַחָה sub. טָבַחָה

טָבַעוֹת sub. טָבַעוֹת

טָבַעַת sub. טָבַעַת

טָבַת sub. טָבַת

טָאָטָא sub. טָאָטָא

טָאָטָא sub. טָאָטָא

טָבַל sub. II. טָבַל

טָבַח sub. טָבַח

טָבַחָה sub. טָבַחָה

טָבַחַת sub. טָבַחַת

טָבַלְיָהוּ sub. I. טָבַלְיָהוּ

טָבַר מוֹן sub. טָבַר מוֹן

טָבַת sub. טָבַת

טָהוֹר sub. טָהַר

טָהָר sub. טָהַר

טָהַר sub. טָהָר

טָהָר, טָהָר sub. טָהַר

טוֹב sub. I. טוֹב

טוֹר sub. טוֹר

טוֹב sub. I. טוֹב

טוֹב sub. I. טוֹב אֲדוֹנָיִה

טוֹב sub. I. טוֹבָה

טוֹב sub. I. טוֹבִיָּהוּ

טוֹטַפּוֹת sub. טוֹטַף

טוֹטַפּוֹת sub. טוֹטַט ; טוֹטַפּוֹת

טָחַן sub. טָחֹן

טָחֹר sub. טָחַר

טָחֹת sub. טָחַח

טָחֹנָה sub. טָחַן

טָחַח sub. טָחַח

טָחַח sub. טָחַח

טָחַח sub. טָחַח

טָחַח sub. I. טָחַח

טָלָא sub. טְלָאִים

טְלָה sub. טְלָה

טוּל sub. טוּלְטָה

טלה sub. טלטלה

טלם sub. טְלָם

טלם sub. טְלָמֵן

טִמָּא sub. I. טִמָּא

טִמָּא sub. I. טִמָּאָה

טִמָּא sub. I. טִמָּאָה

טנא sub. טָנָא

טָם sub. טָעָם

טָף sub. טָפָר

טָפּח sub. טָפּחִים

טָפּח sub. טָפּחֵן

טָפּח sub. טָפּחֵן

טָפּל sub. טָפּסָר

טָפּש sub. טָפּשָׁת

טָרַח sub. טָרַחֵן

טרה sub. טָרִי

טָרַף sub. טָרֵף

טָרַף sub. טָרֵף

טָרַף sub. טָרֵף

ו

קב sub. יַעֲקֹב

יָאָה sub. יָאוֹר

יָאָה sub. יַאֲזִיבֵהוּ

יָאָה sub. יָאִיר

אוֹר sub. יָאִיר

יָאֵל II. sub. יָאֵר

יָאֵשׁ sub. יָאֵשׁ

יָאֵשׁ sub. יָאֵשׁ

יָבֵל sub. יָבֵל

יָבֵל sub. יָבֵל

יבם sub. יָבֵק

יָבֵשׁ I. sub. יָבֵשׁ

יָבֵשׁ I. sub. יָבֵשׁ

יָבֵל sub. יָבֵל

יָבֵב sub. יָבוֹס

בוֹס sub. יְבוֹסִי

יָבַב sub. יְבָחָר

יָבַב sub. יְבִין

יָבַל sub. יְבָל

יָבַל sub. יְבָלְעָם

יָבַם sub. יָבַם

יָבַם sub. יָבַם

יָבַם sub. יְבִמָּת

יָבַם sub. יְבִנְאֵל

יָבַנָּה sub. יְבִנְנָה

יָבַנָּה sub. יְבִנְנִיה

יָבַם sub. יְבָרְכֵהוּ

יָבַם sub. יְבָשָׁם

יָבַשׁ sub. I. יְבִישׁ

יָבַשׁ sub. I. יְבִישׁ

יָגַב sub. יָגַב

יָגַב sub. יְגַבְהָה

יָגַב sub. יְגַדְלֵהוּ

יָגַה sub. II. יְגוֹר

יָגַה sub. I. יְגוֹן

יגור sub. ר' ג

יגיע sub. ג; ג

יגיע sub. ג; ג

יגלי sub. II. הג

יגע sub. ג; ג

יגע sub. ג; ג

יגעה sub. ג; ג

ידו sub. II. דד

ידיע sub. ד

ידי sub. II. דד

ידיע'ני sub. ד

ידיעה sub. ד

ידיע' sub. ד

ידיעות sub. II. דד

ידיעות' sub. ד

ידון sub. ד

ידיד sub. II. דד

ידידה sub. II. דד

ידידיה sub. ד

ידידה sub. ד

יְדִיעָאֵל sub. יָד

יְדִיתוֹן sub. יָדָה

יְדִלָּךְ sub. יָדָה

יְדָע sub. יָד

יְדָעִיהָ sub. יָד

יָה sub. יָד

יָהֵב sub. יָהֵב

יָהֵד sub. יָהֵב

יָהֵד sub. יָהֵב

יָהֵדִי sub. יָהֵב

יָהֵו' sub. יָהֵב

יָהֵוֹא sub. יָהֵב

יָהֵדָה sub. יָהֵב

יָהֵדִי sub. יָהֵב

יָהֵדִית sub. יָהֵב

יָהֵכֵל sub. יָהֵב

יָהֵאָהֶז sub. יָהֵה

יָהֵאָשׁ sub. יָהֵה

יָהֵה sub. יָהֵב

יָהֵזָבֵד sub. יָהֵה

הַנָּה sub. יְהוֹחֲנָן

הַנָּה sub. יְהוֹדָע

הַנָּה sub. יְהוֹיָכִין

הַנָּה sub. יְהוֹיָקִים

הַנָּה sub. יְהוֹיָרִיב

הַנָּה sub. יְהוֹנָדָב

הַנָּה sub. יְהוֹנָתָן

הַנָּה sub. יְהוֹעֲזָה

הַנָּה sub. יְהוֹעֲזָן

הַנָּה sub. יְהוֹעֲדִין

הַנָּה sub. יְהוֹצָדָק

הַנָּה sub. יְהוֹרָם

הַנָּה sub. יְהוֹשָׁבֶעַ

הַנָּה sub. יְהוֹשָׁבֶעַת

הַנָּה sub. יְהוֹשׁוּעַ

הַנָּה sub. יְהוֹשָׁמֶעַ

יֵשׁ sub. יְהוֹשִׁעַ

הַנָּה sub. יְהוֹשָׁפָט

יְהִר sub. יְהִיר

יְהִב sub. יְהִלְיָאֵל

יְהִי sub. יְהִי לֵם

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יוֹ

יִבֹּל sub. יִבֹּל

יִבֹּל sub. יִבֹּל

יִהְיֶה sub. יִהְיֶה

יִכּוּל ; יִכּוּל ל sub. יִכּוּל

יִוָּשֵׁב sub. II. יִוָּשֵׁב הַקֶּסֶד

יִשׁוּב sub. יִשׁוּב הַקֶּסֶד

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִבֹּל sub. יִבֹּל

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

יִהְיֶה sub. יִהְיֶה

הָנָהּ sub. יוֹחֲנָן

הָנָהּ sub. יוֹדָע

הָנָהּ sub. יוֹכִיָן

הָנָהּ sub. יוֹקִים

הָנָהּ sub. יוֹרִיב

הָנָהּ sub. יוֹכָד

יֹם sub. יוֹמָם

יֹן sub. I. יֹן

יֹן sub. II. יֹן

הָנָהּ sub. יוֹנָדב

יֹן sub. II. יוֹנָה

יֹן sub. II. יֹנְנִי

יֹנֵק sub. יוֹנֵק

יֹנֵק sub. יוֹנָקָת

הָנָהּ sub. יוֹנָתָן

יֹסֵף sub. יוֹסֵף

יֹסֵף sub. יוֹסֵפִיָה

יָל sub. I. יוֹעֲאֵלָה

הָנָהּ sub. יוֹעֵד

הָנָהּ sub. יוֹעֲזָר

יון sub. II. יועם

יון sub. II. יועש

יוצדק sub. הנה

יוקים sub. הנה

יורה sub. ירה

יורה sub. ירה

יורי sub. ירה

יורם sub. הנה

יושב sub. יושביה

ישה sub. יושה

ישה sub. יושניה

יושפט sub. הנה

יותם sub. הנה

יתר sub. יתר

יזיה sub. I. יזיה

יזה sub. יזיאל

יזן sub. יזיז

יזן sub. יזליאה

יזן sub. יזניהו

יז sub. יזע

יז sub. יזְרַח

זרַח sub. יזְרַחְתָּה

יז sub. יזְרַעְאֵל

זַר sub. I. יזְרַעְאֵלִי

חַבָּה sub. יחַבָּה

יז sub. יחַבָּה

יחַד sub. יחַדִּי

יחַד sub. יחַדְּו

יחַד sub. יחַדִּי

יחַד sub. יחַדִּיֵּאֵל

חַדָּה sub. II. יחַדִּיֵּהוּ

יחַד sub. יחַדִּיֵּאֵל

חווה sub. I. יחואל

יחַד sub. יחַדִּיֵּאֵל

חַזָּה sub. I. יחַזָּה

יחַד sub. יחַזְקֵאֵל

חַזֵּק sub. יחַזְקֵהוּ

יחַד sub. יחַזְרָה

חטש sub. יחַתָּה

יחַד sub. יחַיֵּאֵל

חטש sub. יְחִיאֲלִי

יַחַד sub. יְחִיד

יַחַל sub. יְחִיל

יַחַל sub. יְחַלְאֵל

יַחַל sub. יְחַלְאֵלִי

יַחַם sub. יְחַמּוּר

יַחַם sub. יְחַמִּי

יַחַף sub. יְחַף

יַחַף sub. יְחַצֵּאֵל

יַחַץ sub. יְחַצֵּאֵלִי

יַחַשׁ sub. יַחֲשׂ

יַחַשׁ sub. יַחֲשׂת

יַטָּה sub. נַטָּה

יַטֵּב sub. יַטְבֵּה

יַטֵּב sub. יַטְבֹּתָה

יַטֵּב sub. יַטּוּר

יֵין sub. יֵינ

יֵין sub. יֵינ

כּוֹנֵן sub. I. כּוֹנְנָה

כּוֹנֵן sub. I. כּוֹנֵן

כּוֹן sub. I. יְכַיְנִי

יְכוּל ; יְכֹל sub. יְכַלְיָהוּ

יְלֹד sub. יְלֹד

יְלֶף sub. יְלֶפֶת

יְלָד sub. יְלָד

יְלָד sub. יְלָדָה

יְלָד sub. יְלָדוֹת

יְלִיד sub. יְלִיד

יְלֵל sub. יְלֵל

יְלָל sub. יְלָלָה

יְלָל sub. יְלָלָה

יְלָק sub. יְלָק

יְלָקט sub. יְלָקוֹט

יְמֵם sub. יְמֵם

יְמֵאֵל sub. יְמֵאֵל

יְמֵק sub. יְמֵקָה

יְמֵן sub. יְמֵן

יְמֵינִי sub. יְמֵינִי

יְמֵן sub. יְמֵינִי

יְמֵלָה sub. יְמֵלָה

מִלְךְ sub. I. יְמִלְךְ

יָמָם sub. יָמָם

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

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יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יָמֵן sub. יָמֵן

יְסֻמְיָהוּ sub. יְסֻמְיָהוּ

יְסֻמְכִיָּהוּ sub. יְסֻמְכִיָּהוּ

יָהּ sub. יָהּ

יַעֲבִיץ sub. יַעֲבִיץ

יָדָהּ sub. יָדָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. I. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. I. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. יָהּ

יָהּ sub. II. יָהּ

יָהּ sub. II. יָהּ

יֵל sub. II. יַעֲלֶה

לָם sub. I. יַעֲלֶם

נָה sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶן

יֵן sub. I. יַעֲנֶה

נָה sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

יֵן sub. I. יַעֲנֶה

יֵן sub. II. יַעֲנֶה

פְּדָה sub. יְפִדְיָהּ

יָפָה sub. יִפְּהָ

יָפָה sub. יְפִיחַ-יָפָה

יָפָה sub. יָפוּ

יָפַח sub. יִפְּחֵן

יָפָה sub. יָפִי

יָפָה sub. יָפִי

יָפִיעַ sub. יָפִיעַ

פָּלַט sub. יִפְּלִיט

פָּלַט sub. יִפְּלִיטִי

פָּנָה sub. יִפְּנֶה

יָפָה sub. יָפָה

פָּתָה sub. יִפְּתֹחַ

יִפְּתַח sub. I. פָּתַח

יִפְּתַח-אֵל sub. I. פָּתַח

צָהַר sub. יִצְהַר

צָהַר sub. יִצְהַרִי

יָצָה sub. יָצָה

יָצַח sub. יִצְחַק

יָצַח sub. צָחַר

יָצָא sub. יְצִיא

יָצִיעַ sub. יָצִיעַ

יָצַק sub. יְצַק

יָצַר sub. יְצַר

יָצַר sub. יְצַר

יָצַר sub. יְצַר

יָקַר sub. יְקַר

יָקַב sub. יְקַב

יָקַב sub. יְקַב

יָקַד sub. יְקַד

יָקַה sub. יְקַה

יָקַה sub. יְקַה

יָקַם sub. יְקַם

יָקַה sub. יְקַה

יָקַשׁ sub. יְקַשׁ

יָקַה sub. יְקַה

יָקַד sub. יְקַד

יָקַט sub. יְקַט

יָקַשׁ sub. יְקַשׁ

יָקַה sub. יְקַה

קוּם sub. יְקוּם

קוּם sub. יְקוּמָה

קוּם sub. יְקוּמָעַם

קוּם sub. יְקוּמָעַם

יקוּה sub. יְקוּנָעַם

יְקוּ sub. יְקוּר

יְקוּ sub. יְקוּר

יְקוּש sub. יְקוּשָׁן

יְקוּש sub. יְקוּתְאֵל

יְרֵא sub. יְרֵא

יְרֵא sub. יְרֵאָה

יְרֵא sub. יְרֵאוֹן

יְרֵאָה sub. יְרֵאָיִה

רִיב sub. יְרִיב

רִיב sub. יְרִיבָעַל

רִיב sub. יְרִיבָשֶׁת

רִיב sub. I. יְרִיבָעַם

יְרִד sub. יְרִדָּ

יְרִד sub. יְרִדֵּן

יְרֵה sub. יְרוּאֵל

יְרֵשׁ sub. יְרוּשָׁא

יְרֵה sub. יְרוּשָׁלַם

ירח sub. יְרוּחַ

ירק sub. I. יְרוּק

ירח sub. יְרַחֵ

ירח sub. יְרַחַ

ירח sub. יְרַחוּ

רחם sub. I. יְרַחֵם

רחם sub. I. יְרַחֵמְאֵל

רחם sub. I. יְרַחֵמְאֵלִי

ירח sub. יְרַחֵעַ

יְרַהּ sub. יְרַהֵהוּ

יְרַהּ sub. יְרַיֵּאֵל

ריב sub. יְרִיב

ריב sub. יְרִיבִי

יְרַט sub. יְרִיחוּ

ירך sub. יְרִימוֹת

יְרַ sub. יְרִיעֵה

יְרַ sub. יְרִיעוֹת

ירך sub. יְרַךְ

ירך sub. יִרְכֶה

ירך sub. יִרְמוֹת

ירך sub. יִרְמִי

רמה III. sub. יִרְמִיָה(ו)

רפא sub. יִרְפֵּאֵל

ירק I. sub. יִרְקֵן

ירק I. sub. יִרְקֵן

ירק I. sub. יִרְקוֹן

ירק I. sub. יִרְקוֹן

ירק I. sub. יִרְקְעֵם

ירק I. sub. יִרְקְרֵן

ירש sub. יִרְשֶׁה

ירש sub. יִרְשֶׁה

ישחק sub. יִשְׁחֵק

שים ; שום I. sub. יִשְׁמֵאֵל

שָׂרָה I. sub. יִשְׂרָאֵל

ישם sub. יִשְׂרָאֵלָה

שָׂרָה I. sub. יִשְׂרָאֵלִי

ישם sub. יִשׁ

ישב sub. יִשָּׁב בְּשִׁבְתָּ

יִשְׁבַּח sub. II. שְׁבַח

יִשְׁבַּח sub. יָשַׁב

יִשְׁבֹּק sub. שָׁבַק

יִשְׁבְּקָא sub. יָשַׁב

יִשְׁבַּח בְּאֵב sub. יָשַׁב

יִשְׁבִּי sub. שָׁבַב

יִשְׁבִּי בְּנֵי sub. יָשַׁב

יִשְׁבִּי לְחַם sub. שָׁבַב

יִשְׁבְּעָם sub. שָׁבַע

יִשְׁוֹב sub. שָׁוַב

יִשְׁוַע sub. יָשַׁע

יִשְׁוַע sub. יָשַׁע

יִשְׁוֶה sub. I. שָׁוָה

יִשְׁוַח sub. שָׁחַח

יִשְׁוִי sub. I. שָׁוָה

יִשְׁח sub. יָשַׁח

יִשְׁי sub. יָשַׁט

יִשְׁיב sub. יָשַׁט

יִשְׁימָה sub. יָשַׁם

יִשְׁימֹן sub. יָשַׁם

יְשִׁישׁ sub. יֵשׁ

יְשִׁישִׁי sub. יֵשׁ

יְשָׁמָא sub. יֵשׁ

יְשָׁמְעָאֵל sub. יֵשׁ

יְשָׁמְעָאֵלִי sub. יֵשׁ

יְשָׁמְעָהּ(ו) sub. יֵשׁ

יְשָׁמְרִי sub. I. יֵשׁ

יְשָׁן sub. יֵשׁ

יְשָׁן sub. יֵשׁ

יְשָׁנָה sub. יֵשׁ

יְשָׁע sub. יֵשׁ

יְשָׁעִי sub. יֵשׁ

יְשָׁעִיָּה sub. יֵשׁ

יְשָׁעִיָּהוּ sub. יֵשׁ

יְשָׁפָה sub. I. יֵשׁ

יְשָׁפֹן sub. יֵשׁ

יְשָׁפָה־י sub. יֵשׁ

יְשָׁר sub. יֵשׁ

יְשָׁר sub. יֵשׁ

יְשָׁר sub. יֵשׁ

יִשָּׂר sub. יִשְׂרָה

יִשָּׂר sub. יִשְׂרוֹן

יִשָּׂש sub. יִשְׂשׁ

יִשָּׂכֵר sub. יִשְׂכָר

יִשָּׂשֵׁם sub. יִשְׂשָׁכֵר

יִשָּׂהּ sub. II. יִשְׂהוּ

יִתֵּר sub. יִתֵּיר

יִתֵּד sub. יִתֵּד

יִתוּר sub. יִתוּר

יִתוּם sub. יִתוּם

יִתְּלָה sub. יִתְּלָה

יִתְּמָה sub. יִתְּמָה

יִתְּנִיֵּאל sub. I. יִתְּנִיֵּאל

יִתְּנֵן sub. יִתְּנֵן

יִתְּרֵם sub. יִתְּרֵם

יִתְּרֵם sub. יִתְּרֵם

יִתְּרֵא sub. יִתְּרֵא

יִתְּרֵה sub. יִתְּרֵה

יִתְּרוֹ sub. יִתְּרוֹ

יִתְּרוֹן sub. יִתְּרוֹן

יְתַר sub. יְתָרִי

יְתַר sub. יְתָרָן

יְתַר sub. יְתָרְעָם

יְתַר sub. יִתְרָת

יְתַר sub. יְתַת

כ

כָּאֵב sub. כָּאֵב

כָּאָה sub. כָּאָה

כָּאָה sub. כָּאָר

כָּאֲשֶׁר sub. כָּ

כָּבֹן sub. כָּבֹן

כָּבִיר sub. I. כָּבִיר

כָּבִיד sub. כָּבִיד

כָּבִיד sub. כָּבִיד

כָּבִיד sub. כָּבִיד

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כָּבִיד sub. כָּבִיד

כָּבִיד sub. כָּבִיד

כָּבִיר sub. II. כָּבִיר

כבֹּל sub. כָּבַל

כָּבַר sub. I. כְּבָר

כבר sub. II. כְּבָרָה

כָּבַר sub. I. כְּבָרָה

כבר sub. II. כָּבַשׁ

כבר sub. II. כְּבָשָׁה

כָּבַשׁ sub. כְּבִישׁ

כְּבִישׁ sub. כְּבִישׁוֹן

כדד sub. כִּד

כדר sub. כִּדוֹר

כדד sub. כִּדֵי

כדד sub. כִּדְכֹד

כדר sub. כִּדְרָלַע מֶר

כָּהָה sub. I. כְּהָה

כָּהָה sub. I. כְּהָה

כהן sub. כְּהֵן

כהן sub. כֵּהֵן

כהן sub. כְּהֵנָה

כהן sub. כּוֹב

כמוז sub. כּוּמֹז

כּוֹן sub. I. כּוֹן

כּוֹן sub. I. כּוֹן

כּוֹר sub. I. כּוֹר

כּוֹר sub. II. כּוֹש

כּוֹר sub. II. כּוֹשִׁי

כּוֹר sub. II. כּוֹשִׁי

כּוֹר sub. II. כּוֹשֶׁן

כּוֹר sub. II. כּוֹשֶׁן רְשָׁעִים

כּוֹר sub. II. כּוֹתֵה

כּוֹה sub. כּוֹבֵעַ

כּוֹה sub. כּוֹהֵה

כּוֹה sub. כּוֹכֵב

כּוֹן sub. I. כּוֹנֵנֶהוּ

כּוֹן sub. I. כּוֹס

כּוֹר sub. I. כּוֹר־עֶשֶׂן

כּוֹר sub. II. כּוֹרֵשׁ

כּוֹר sub. כּוֹשֶׁרָה

כּוֹר sub. II. כּוֹשְׁרוֹת

כּוֹב sub. כּוֹב

כּוֹב sub. כּוֹבִי

כָּזַב sub. כִּזְבָּא

כָּזַב sub. כְּזִיב

כחח sub. כֹּחַ

כָּחַשׁ sub. כְּחָשׁ

כָּחַשׁ sub. כְּחָשׁ

כִּי sub. I. כִּי

כִּי sub. I. כִּי אִם־

כִּי sub. I. כִּי עַל כֵּן

כִּיד sub. כִּיּוֹן

כִּיד sub. כִּיּוֹר

כִּיד sub. כִּי ר

כִּי sub. I. כִּיד

כִּיד sub. כִּידוֹד

כִּיד sub. כִּידוֹן

כִּיד sub. כִּידוֹר

כִּיד sub. כִּידוֹן

נָכַל sub. כִּילִי

כִּיד sub. כִּילְפוֹת

כִּיד sub. כִּימָה

כִּיד sub. כִּיס

כּוֹר sub. I. כּוֹר

כְּיֹשׁוּר sub. כְּיֹשׁוּר

כָּרַר sub. כָּרַר

כּוֹר sub. III. כּוֹר

כִּיד sub. כִּיד

כָּלל sub. I. כָּלל

כָּלל sub. II. כָּלל

כָּלל sub. I. כָּלל

כָּלל sub. כָּלל

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כָּלל sub. I. כָּלל

כָּלל sub. I. כָּלל

כָּלל sub. כָּלל

כלב sub. פְּלוּבִי

כלל sub. II. פְּלוּלָה

כלח sub. כָּלַח

כלח sub. פְּלִי

כלח sub. פְּלִיָּה

פְּלִיָּה sub. I. פְּלִיּוֹן

פְּלִיל sub. I. כָּלִיל

כלח sub. פְּלִפֵּל

פּוֹל sub. פְּלֹפֹל

כלל sub. II. פְּלִלָּה

פְּלֵם sub. פְּלֵמָה

פְּלֵם sub. פְּלֵמוֹת

פְּלֵם sub. פְּלֵמָד

פְּלֵם sub. פְּלֵמָה

פְּמָה sub. פְּמָה

כּוֹן sub. כּוֹן

פְּמָה sub. פְּמָהֶם

פְּמָה sub. פְּמָהֶן

פְּמוֹ sub. פְּ

פְּמָה sub. פְּמוֹשׁ

כמר. פִּאָר sub. III.

כמר. פִּאָריר sub. II.

כנן. II. sub. פִּנֵּן

פִּנָּה sub. פִּנָּה

כנן. II. sub. פִּנָּה

כנר. sub. פִּנּוֹר

פִּנָּה sub. פִּנָּם

כנר. פִּנָּרֶת sub.

פִּנָּה sub. פִּנּוֹת

פִּנָּה sub. פִּנָּהוּ

כנן. I. sub. פִּנָּני

כנן. I. sub. פִּנָּנהוּ

פִּנֵּן sub. פִּנָּעה

פִּנֵּן sub. פִּנָּען

פִּנֵּן sub. פִּנָּענה

פִּנֵּן sub. פִּנָּעני

כנף. sub. פִּנָּף

כנף. sub. פִּנָּף

כנר. sub. פִּנָּת

כנר. sub. פִּס

כנר sub. כְּסָא

כסה II. sub. כְּסֵה

כסה II. sub. כְּסוּזָה

כְּסָמַת sub. כְּסָמַת

כנר sub. כְּסָא

כסה II. sub. כְּסֵה

כסה II. sub. כְּסוּי

כְּסוּת sub. I. כְּסוּת

כְּסִיל sub. כְּסִיל

כְּסִילוֹת sub. כְּסִילוֹת

כְּסִיל sub. כְּסִיל

כְּסִילוֹת sub. כְּסִילוֹת

כְּסִיל sub. כְּסִילָה

כְּסִיל sub. כְּסִילוֹ

כְּסִילוֹן sub. כְּסִילוֹן

כְּסִילוֹן sub. כְּסִילוֹן

כְּסִילָה sub. כְּסִילָה

כְּסִיל sub. כְּסִיל תְּבוֹר

כְּסִיל sub. כְּסִילָה

כְּסִיל sub. כְּסִילָה

כָּסוּת sub. כָּסוּף

כָּסוּ sub. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. I. כָּסוּת

כָּסוּ sub. I. כָּסוּת

כָּסוּ sub. I. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כָּסוּ sub. כָּסוּת

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כָּסוּ sub. II. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כָּסוּ sub. III. כָּסוּת

כַּפֵּשׁ sub. כַּפְתּוֹר

כַּפֵּשׁ sub. כַּפֵּת רִי

כָּרַר sub. כָּר

כּוֹר sub. I. כָּר

כַּפֵּשׁ sub. כֹּר

כָּרָה sub. III. כָּרָה

כָּרָה sub. I. כָּרָה

כָּרָה sub. III. כָּרוֹב

כָּרָה sub. III. כָּרִי

כָּרַת sub. כָּרִית

כָּרַת sub. כָּרִיתוֹת

כַּרְכַּב sub. כַּרְכָּב

כַּרְכַּב sub. כַּרְכָּם

כַּרְכַּב sub. כַּרְכְּמִישׁ

כַּרְכַּב sub. כַּרְכָּס

כָּרַר sub. כָּרְכָּה

כַּרְכַּב sub. כַּרְכְּרוֹת

כַּרְכַּב sub. כָּרְם

כַּרְכַּב sub. כָּרְם

כַּרְכַּב sub. כַּרְמִי

כרכב sub. פְּרָמִיל

כרכב sub. פְּרָמֶל

כרכב sub. פְּרָמְלִי

כרכב sub. פְּרָן

כרכב sub. פְּרָסֶם

פֶּר sub. פְּרָע

פֶּר sub. פְּרָפֶם

כרש sub. פְּרֵשׁ

כרש sub. פֹּרֵשׁ

כרש sub. פְּרִשְׁנָא

פְּרַת sub. פֶּרֶת

פְּרַת sub. פְּרִתִי

פְּרַת sub. פְּשֹׁב

כבר II. sub. פְּשֹׁבָה

פְּרַת sub. פְּשֹׁד

פְּרַת sub. פְּשֹׁדִים

פְּשָׁה sub. פְּשִׁים

כשף I. sub. פְּשָׁף

פְּשָׁר sub. פְּשָׁרוֹן

פְּשָׁל sub. פְּשָׁלוֹן

כִּשְׁף sub. I. כִּשְׁף

כִּשְׁף sub. I. כִּשְׁף

כָּתַב sub. כָּתַב

כָּתַב sub. כָּתַב

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כָּתַב sub. II. כָּתַב

כָּתַב sub. כָּתַב

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כָּתַב sub. כָּתַב

כָּתַב sub. כָּתַב

כָּתַב sub. כָּתַב

כָּתַב sub. כָּתַב

כָּתַב sub. I. כָּתַב

כָּתַב sub. כָּתַב

כָּתַב sub. כָּתַב

כַּפֵּשׁ sub. כַּרְבֵּל

כַּשִּׁיל sub. כַּשִּׁיל

ל

ל sub. לָ

לֹא sub. לֹא ; לֹא

לֹא sub. לֹא ; לֹא דְבָר

לֹא sub. לֹא ; לֹא עַמִּי

לֹא sub. לֹא ; לֹא רִחֻמָּה

לָאָה sub. לָאָה

לָאָט sub. לָאָט

לָאָט sub. לָאָט

לֵאל sub. לֵאל

לֵאָם sub. לֵאָם

לֵאָמִים sub. לֵאָמִים

לֵב sub. לֵב

לֵב sub. לֵב קָמִי

לֵב sub. לֵב לֵבָה

לֵבִן sub. לֵבִן

לֵהב sub. לֵבַת אֵשׁ

לבא sub. לְבָאוֹת

לבב sub. לְבָב

לבב sub. לבב

לבב sub. לְבָבָה

לבב sub. לְבַד

לבב sub. לְבָה

לְבִישׁ ; לְבִישׁ sub. לְבוּשׁ

לְבִין sub. לְבוּנָה

לְבִיט sub. לְבִי

לבא sub. לְבִיא

לבא sub. לְבִיא

לְבִיט sub. לְבִיטִים

לְבִין sub. לְבִין

לְבִין sub. לְבִין

לְבִין sub. לְבִינָא

לְבִין sub. לְבִינָה

לְבִין sub. לְבִינָה

לְבִין sub. לְבִינָה

לְבִין sub. לְבִינָה

לְבִין sub. לְבִינָה

לְבִן sub. לְכַנּוֹן

לְבִן sub. לְכַנְי

לְבִן sub. לְכַנְת

לְבִשׁ ; לְבִשׁ sub. ל' ג

לְבִשׁ ; לְבִשׁ sub. ל' ד

לְבִשׁ ; לְבִשׁ sub. לְדָה

לְבִשׁ ; לְבִשׁ sub. ל' ה

לְהַב sub. לְהַב

לְהַב sub. לְהַבָּה

לְהַב sub. לְהַבִּים

לְהַג sub. לְהַג

לְהַג sub. לְהַגָּד

לְהַט sub. לְהַט

לְהַט sub. לְהַטִּים

לְהֵם sub. לְהֵן

לְהֵם sub. לְהֵקָה

לְהֵם sub. לו

לוֹא ; לוֹ sub. לוֹ דָּבָר

לוֹא ; לוֹ sub. לוֹב

לוֹא ; לוֹ sub. לוֹד

לוז sub. לוז

לוח sub. לוּחַ

לוּחַית sub. לוּחַ

לוּט sub. לוּל

לוּט sub. לוּלֵא

לוּלו sub. לוּלִי

לוּלו sub. לוּלִי

לוּחַשׁ sub. לוּחַשׁ

לוּט sub. לוּט

לוּטָן sub. לוּטָן

לוּטָנִי sub. לוּטָנִי

לוּהַ sub. III. לוּהַ

לוּהַתָּן sub. III. לוּהַ

לוּץ sub. II. לוּץ ; לוּץ

לוּשׁ sub. לוּשׁ

לוּשׁ sub. לוּשׁ

לוּשׁתָּ sub. לוּשׁתָּ

לוּז sub. לוּזתָּ

לוּחַ sub. לוּחַ

לוּחַ sub. לוּחַ

לְחַוּם sub. I. לְחַם

לְחַזִּי sub. לַחַח

לְחַלְלֶהָ sub. לְהַה

לְחַלֵּם sub. II. לְחַם

לְחַמֵּם sub. I. לְחַם

לְחַמְּי sub. II. לְחַם

לְחַמְּסִים sub. II. לְחַם

לְחַץ sub. לְחַץ

לְחַשֵּׁל sub. לְחַשׁ

לְחַטֵּא sub. לְחַשׁ

לְחַטֵּא לְ sub. לְחַשׁ

לְחַטְּאָה sub. לְחַטֵּא

לְחַטְּוִשִׁים sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לְחַטֵּשׁ לְ sub. לְחַטֵּשׁ

לִישׁ sub. לִךְ

לְכַד sub. לְכַד

לְכַה sub. לְכַה

לְכַה sub. לְכַה

לְכַיֵּשׁ sub. לְכַד

לְכַן sub. לְכַד

לְכַוֵּל sub. לְכַד

לְמַר sub. לְמַד

לְמַה sub. לְמַד

לְמוֹ sub. לְמַד

לְמוֹיָאֵל sub. לְמַד

לְמוֹאֵל sub. לְמַד

לְמוֹתָם (sub. מוֹת)

לְמַךְ sub. לְמַד

לְמַן sub. לְמַד

לְמַעַן sub. לְמַד

לְמַעַל sub. לְמַד

לְגַ sub. לְעַג

לְגַ sub. לְעַג

לְגַ sub. לְעַדָּה

לָג sub. לְעֵדוֹן

לָג sub. לְעֵה

לָט sub. לְעֵנָה

לָט sub. לְעֵע

לָפד sub. לְפִיד

לָפד sub. לְפִידוֹת

לָפָה sub. לְפָנָי

לָפד sub. לְפָנִים

לָפַת sub. לְיָן

לְיָן sub. לְצוֹן

לָפַת sub. לְקוֹם

לָקח sub. לְקָח

לָקח sub. לְקָחִי

לָקט sub. לְקָט

לָקש sub. לְקָשׁ

לָקש sub. לְקָשׁ

לְבַשׁ ; לְבִישׁ sub. לְרִבֵּר

לְשַׁד sub. לְשָׁד

לְשון sub. לְשׁוֹן

לְשַׁכָּה sub. לְשָׁכָה

לִישׁוֹן sub. לִישׁוֹן

לִישׁוֹן sub. לִישׁוֹן

לִישׁוֹן sub. לִישׁוֹן

לִישׁוֹן sub. לִישׁוֹן

לִישׁוֹן sub. לִישׁוֹן

מ

מִ sub. מ ; מ

מִ sub. מ ; מ

מִ sub. II. מִ

מִ sub. מִ

מִ sub. מ ; מ

מִ sub. מ ; מ

מִ sub. מִ

מִ sub. I. מִ

מִ sub. מִ

מִ sub. מִ

מִ sub. מִ

מִ sub. I. מִ

מִ sub. I. מִ

מאם sub. מאור

מאם sub. מאז

מאז sub. II. מאזן

מאם sub. מאיות

מאם sub. מאכל

אכל sub. מאכלת

אכל sub. מאכֹלֶת

מאם sub. מאמץ

מאם sub. מאמר

מאן sub. מאן

מאן sub. מאן

אפל sub. מאפִּלְיָה

מאס sub. II. מאפָה

מאס sub. II. מאפֵל

מאר sub. מארב

מאר sub. מארה

אשר sub. מאשֶׁר

מאר sub. מבול

נב sub. מבוע

נבט sub. מבט

מָאָר sub. מְבַדֵּלָה

מָאָר sub. מְבוּכָה

בוּךְ sub. מְבוּכָה

מָאָר sub. מְבוּסָה

מָאָר sub. מְבוּקָה

מָאָר sub. מְבוּאָה

מָאָר sub. מְבוּנִים

מָאָר sub. מְבוּשָׁה

מָאָר sub. מְבַחֵר

בְּחָר sub. מְבַחֵר

מָאָר sub. מְבֻטָּא

מָאָר sub. מְבֻטָּח

מָאָר sub. מְבַלְקָה

מָאָר sub. מְבַלְיָגִית

מָאָר sub. מְבַנֵּי

מָאָר sub. מְבַנֶּה

מָאָר sub. מְבַצֵּר

מָאָר sub. מְבַרָּח

מָאָר sub. מְבַשֵּׂם

מָאָר sub. מְבַשֵּׂים

מֵאַר sub. מְבִשְׁלוֹת

מֵאַר sub. מֶג

נַגַל sub. מִנְגַל

נִגְף sub. מִנְפָה

מֵאַר sub. מְגִבֵּשׁ

מֵאַר sub. מְגִבֵּל־ת

מֵאַר sub. מְגִבְעוֹת

מַגַּד sub. מְגִד

מַגַּד sub. מְגִדוֹ

גִּדְל sub. מְגִדוֹל

מַגַּד sub. מְגִדֵּי־אֵל

מַגַּד sub. מְגִדְל

גִּדְל sub. מְגִדֵּל

גִּדְל sub. מְגִדְל־אֵל

גִּדְל sub. מְגִדְל־גַּד

גִּדְל sub. מְגִדְל־עֵרָר

מַגַּד sub. מְגִדְנָה

גִּוַר sub. I. מְגִוְרָה

מַגַּד sub. מְגוּג

מַגַּד sub. מְגוּר

גִּוּר sub. III. מְגוּרָה

מגד sub. מְגִזְרָה

מגד sub. מְגִלָּה

מגד sub. מְגִמָּה

מגד sub. מְגִן

גִּבֵּן sub. מְגִן

גִּבֵּן sub. מְגִנָּה

מגד sub. מְגַעֲרָת

מגד sub. מְגַפִּיעֵשׁ

מְגַר sub. מְגִרָה

מְגַר sub. מְגִרוֹן

מְגַר sub. מְגִרָעָה

מְגַר sub. מְגִרְפָּה

מְגַר sub. מְגִרְשׁ

מִדָּ sub. מְדַד

מִדָּה sub. מְדַד

נְדָח sub. מְדוּחַ

מדה sub. מְדוּחִים

מדה sub. מְדוּעַ

מדה sub. מְדַי

מדה sub. מדין

מדה sub. מדע

מגר sub. מדבר

מדה sub. מדת

מדה sub. מדו

מדה sub. מדור

מדה sub. מדון

מדה sub. מדון

מדה sub. מדת

מדה sub. מדת

מדה sub. מדי

מדה sub. מדי

מדה sub. מדין

דין sub. מדינה

דין sub. מדיני

מדה sub. מדינים

מדה sub. מד'

מדה sub. מדמן

דמן sub. מדמנה

דמן sub. מדמנה

דמן sub. מְדַמְנָה

מדה sub. מְדָן

מדה sub. מְדַנִּים

יָד sub. מ' דַּעַת

מדה sub. מְדַקְקָה

מדה sub. מְדַרְגָּה

מדה sub. מְדַרָּה

מדה sub. מְדַרְךָ

מדה sub. מְדַרְשׁ

מדה sub. מְדַשָּׁה

מְהֵה sub. מְהַוְמָה

מְהֵה sub. מְהַוְמָן

מְהֵה sub. מְהַיטְבָאֵל

יטב sub. מְהַיטְבָאֵל

מְהַר sub. I. מְהַר

מְהַל sub. מְהַלֵּךְ

מְהַל sub. מְהַלֵּל

הַלֵּל sub. II. מְהַלֵּלְאֵל

מְהַל sub. מְהַלְמוֹת

מְהַל sub. מְהַמְרָה

מִהֶל sub. מִהֶפְכָּה

הֶפֶךְ sub. מִהֶפְכָּת

מִהָר sub. I. מִהָר

מִהָר sub. II. מִהָר

מִהָר sub. II. מִהָר

מִהָר sub. I. מִהָר שְׁלֵל חֵשׁ בַּז

מִהָר sub. I. מִהָר

מִהָר sub. I. מִהָר

מִהָר sub. II. מִהָר

מִו sub. I. מִו

מִו sub. I. מִו

מִוֵּל sub. II. מִוֵּל

מִוֵּם sub. II. מִוֵּם

מִוֵּסב sub. II. מִוֵּסב

מִוֵּסב sub. סָבב

מִוֵּסד sub. II. מִוֵּסד

מִוֵּסְדָּה sub. יָסַד

מִוֵּסְךְ sub. I. סָכַךְ

מִוֵּסָר sub. יָסַר

מִוֵּעָדָה sub. יָדַע

מול sub. II. מועֶדֶת

וף ; I. מועֶרָה sub. II.

וק sub. מועֶקָה

מול sub. II. מופֶז

צוק sub. I. מוצֶק

יֶצֶק sub. מוצֶקֶת

מור sub. מוֹשׁ

מוֹשׁ sub. II. מוֹשִׁי

מו sub. I. מוֹאֵב

מו sub. I. מוֹאֲבִי

מו sub. I. מוֹאֵל

מו sub. I. מוֹבֵא

מוד sub. II. מוֹדֵעַ

מוט sub. מוֹט

מוט sub. מוֹטָה

מול sub. II. מוֹלְדָה

ילד sub. מוֹלְדֶת

ילד sub. מוֹלִיד

מי sub. מוֹם

מול sub. II. מוֹמֵכֵן

מול sub. II. מון

יִסָּד sub. מוֹסָד

מול sub. II. מוֹסֵר

מול sub. II. מוֹסֵר

אָסַר sub. מוֹסְרָה

מול sub. II. מוֹעֵד

יָדָה sub. מוֹעֵד

מול sub. II. מוֹעֲדִיָּה

מול sub. II. מוֹעֲצָה

יָצָה sub. מוֹעֲצָה

מול sub. II. מוֹפְעַת

אִפְתָּה sub. מוֹפֵת

מוֹץ sub. מוֹץ

מוֹץ sub. מוֹצָא

יָצָא sub. מוֹצְאָה

מִיָּק ; מוֹק sub. מוֹקֵד

יָקַד sub. מוֹקְדָה

מִיָּק ; מוֹק sub. מוֹקֵשׁ

מור sub. מור

מור sub. מוֹרָא

מור sub. מורג

מור sub. מורד

מור sub. מורה

מור sub. מורה

מור sub. מוריה

מור sub. מורש

ירש sub. מורשה

ירש sub. מורשת

ירש sub. מ(ר)שת

מוש sub. II. מושב

יש sub. מושעה

מוש sub. II. מושעה

מות sub. מנות

מות sub. מותר

מזה sub. מזה

מזה sub. מזהות

מזר sub. II. מזרות

מות sub. מזבח

מות sub. מזבל

מזג sub. מזג

מְזֵה sub. מזה

מְזֹז sub. מזה

מְזוּזָה sub. מזה

מְזוּזָן sub. מזה

מְזוּר sub. II. מזר

מְזַח sub. מזה

מְזִיחַ sub. מזה

מְזִין sub. מזה

מְזַכֵּר sub. מזה

מְזַלֵּג sub. מזה

מְזַלְגָה sub. זלג

מְזַמָּה sub. מזה

מְזַמְרֶת sub. מזה

מְזַמּוֹר sub. מזה

מְזַמְרָה sub. II. זמר

מְזַעְזֵעַ sub. מזה

מְזַעֵר sub. מזה

מְזַרָה sub. II. מזר

מְזַרַח sub. II. מזר

מְזַרִים sub. II. מזר

מזרַע sub. II. מזר

מזרֶק sub. II. מזר

מַח sub. מחח

מֶח sub. מחח

מַחְבֵּר sub. חָבַר

מַחְבֵּרֶת sub. מָחָא

מַחְבֵּא sub. מָחָא

מַחְבֵּא sub. חָבַא

מַחְבֵּת sub. מָחָא

מַחְבֵּרֶת sub. מָחָא

מַחֶה sub. מחח

מַחֲוֹגָה sub. II. מָחָה

מַחֲוִיאַל sub. II. מָחָה

מַחֲוִז sub. II. מָחָה

מַחְוִים sub. II. מָחָה

מַחֲוֵל sub. II. מָחָה

מַחֲוֵלָה sub. II. מָחָה

מַחְזָה sub. I. חָזָה

מַחְזָה sub. II. מָחָה

מַחְזִיאַת sub. I. חָזָה

מַחֲזִי sub. מחזח

מַחֲזִי־יָאֵל sub. מחזח

מַחֲזִיָּדָא sub. מחזח

מַחֲזִיָּה sub. מחזח

מַחֲזִיר sub. מחזר

מַחֲזִלָּה sub. מחזח

מַחֲזִח׳ לָהּ sub. מחזח

מַחֲזִלָּה sub. מחזח

מַחֲזִלָּה sub. מחזח

מַחֲזִלָּה sub. I. חֲזָלָה

מַחֲזִלּוּי sub. I. חֲזָלּוּי

מַחֲזִלּוֹן sub. מחזח

מַחֲזִלִּי sub. מחזח

מַחֲזִלִּים sub. מחזח

מַחֲזִלָּף sub. מחזח

מַחֲזִלָּפָה sub. חֲזָלָף

מַחֲזִלָּצָה sub. I. חֲזָלָץ

מַחֲזִלָּצוֹת sub. מחזח

מַחֲזִלָּקוֹת sub. מחזח

מַחֲזִלָּקָת sub. מחזח

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מחַח sub. מְחַח לְת

מְחַקֵּר sub. מְחַקֵּר

מְחַר sub. מְחַר

מְחַרְאָה sub. מְחַרְאָה

מְחַרְשָׁה sub. מְחַרְשָׁה

מְחַרְת sub. מְחַרְת

מְחַרְשׁוֹף sub. מְחַרְשׁוֹף

מְחַרְשׁוֹף sub. מְחַרְשׁוֹף

מְחַרְשָׁבָה sub. מְחַרְשָׁבָה

מְחַרְשֵׁךְ sub. מְחַרְשֵׁךְ

מְחַרְשֵׁךְ sub. מְחַרְשֵׁךְ

מְחַרְת sub. מְחַרְת

מְחַרְתָּה sub. מְחַרְתָּה

מְחַרְתָּה sub. מְחַרְתָּה

מְחַרְתָּרְת sub. מְחַרְתָּרְת

מְחַר sub. מְחַר

מְחַר sub. מְחַר

מְחַר sub. מְחַר

מְחַר sub. מְחַר

מְחַר sub. מְחַר

מְחַר sub. מְחַר

נָטַ sub. מְטַע

מָטַר sub. מְטָרָא

נָטַר sub. מְטָרָה

מָחַר sub. מְטָאֵטָא

מָחַר sub. מְטַבֵּחַ

מָחַר sub. מְטָנוּה

מָטַל sub. מְטִיל

מָטַל sub. מְטָמוֹן

מָטַל sub. מְטַעֵם

מָטַל sub. מְטַפֵּחַת

מָטַר sub. מְטָר

מָטַר sub. מְטָרֵד

מָטַר sub. מְטָרִי

מֵי ; מִי sub. מֵי הַיַּרְקוֹן

מֵי sub. מְיָמֵן

מֵי sub. מְיָדְבָא

מֵי sub. מְיָדָד

מֵי sub. מִידַע

מֵי sub. מְיָחִים

מֵי sub. מְיָטַב

מִי sub. מִיכָא

מִי sub. מִיכָאֵל

מִי sub. מִיכָה

מִי sub. מִיכָיָה

מִי sub. מִיכָיָהוּ, יְהוּ

מִי sub. מִיכָיָהוּ

מִי sub. מִיכָל

מִי sub. מִיכָל

מִי sub. מִינ ; מוֹן

מִי sub. מִינ ; מוֹן מִינְקָת

מִי sub. מִינ ; מוֹן מִיסַד

יָפָה sub. מִיפְעָה

מִי sub. מִינ ; מוֹן מִיפְעָת

מִיץ sub. מִיץ

מִיץ sub. מִישׁ

מִיץ sub. מִישָׂא

מִיץ sub. מִישָׂאֵל

מִיץ sub. מִישָׂאֵל

מִיץ sub. מִישׁוֹר

מִיץ sub. מִישׁוֹר

מִיֵּשׁעַ sub. מִיֵּץ

יֵשׁ sub. מִיֵּשׁעַ

יִשָּׂר sub. מִיֵּשָׂר

מִיֵּץ sub. מִיתָר

נָכַח sub. מִכָּח

מִכָּךְ sub. מִכָּ לָת

נָכַר sub. I. מִכָּר

מִיֵּץ sub. מִכָּאוֹב

מִיֵּץ sub. מִכָּבִיר

כָּבַן sub. מִכָּבְּנִי

מִיֵּץ sub. מִכָּבְּנָא

כָּבַן sub. מִכָּבְּנָה

כָּבַר sub. II. מִכָּבָר

מִיֵּץ sub. מִכָּבָר

מִיֵּץ sub. מְכוּרָה

מִיֵּץ sub. מְכוּהָ

מִיֵּץ sub. מְכוּן

כָּוַן sub. I. מְכוּנָה

מִיֵּץ sub. מְכִי

מִיֵּץ sub. מְכִיר

מְכִירִי sub. מְכַר

מְכָלָה sub. מְכַךְ

מְכָלוֹל sub. מְכַךְ

מְכָלָל sub. I. כָּלַל

מְכָלְל sub. I. כָּלַל

מְכָמֵן sub. מְכַךְ

מְכָמָס sub. מְכַךְ

מְכָמָר sub. מְכַךְ

מְכָמָר sub. III. כָּמַר

מְכָמָרְת sub. III. כָּמַר

מְכָמָרְת sub. III. כָּמַר

מְכָמָתָת sub. מְכַךְ

מְכָנְדָבוּ sub. מְכַךְ

מְכָנָה sub. מְכַךְ

מְכָנָס sub. מְכַךְ

מְכָכָס sub. מְכַךְ

מְכָכָה sub. I. כָּכָה

מְכָכָה sub. מְכַךְ

מְכָכָה sub. כָּכָס

מְכָכָה sub. מְכַךְ

מְכַר sub. מְכָר

מְכַרָּה sub. מְכָרָה

כּוֹר sub. II. מְכָרָה

מְכַרָּה sub. מְכָרָה

כְּנֵה sub. מְכַרָּה

מְכַר sub. מְכָרִי

מְכַר sub. מְכַרְתִּי

מְכַר sub. מְכַשׁוֹל

כָּשַׁל sub. מְכַשְׁלָה

מְכַר sub. מְכַתֵּב

מְכַר sub. מְכַתֶּה

מְכַר sub. מְכַתֵּם

מְכַר sub. מְכַתֵּשׁ

מְלֵא sub. מְלֵאָה

מְלֵא sub. מְלֵאת

מְלֵא sub. מְלֵבֵד

מְלֵל sub. I. מְלֵה

מְלֵא sub. מְלֵוא

מְלֵח sub. II. מְלֵוח

מְלֵך sub. I. מְלֵוך

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. I. מְלֹא

מְלֹא sub. II. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. I. מְלֹא

מְלֹא sub. I. מְלֹא ; מְלֹא

מְלֹא sub. I. מְלֹא

מְלֹא sub. מְלֹא

מְלֹא sub. II. מְלֹא

מִלַּח sub. II. מלח

מִלְחָה sub. II. מלח

מִלְחָמָה sub. II. מלח

מִלֵּט sub. מלט

מִלְטָה sub. מלט

מִלֵּל sub. II. מלל

מִלִּיצָה sub. מלט

מִלְךָ sub. I. מלך

מִלְךָ sub. I. מלך

מִלְךָ מ sub. I. מלך

מִלְכָּה sub. III. מלכה

מִלְכָּה sub. I. מלך

מִלְכָּה sub. I. מלך

מִלְכֵיהוּ sub. I. מלך

מִלְכֵי־צֶדֶק sub. I. מלך

מִלְכֵי־אֵל sub. I. מלך

מִלְכֵי־אֵלִי sub. I. מלך

מִלְכֵי־רָם sub. I. מלך

מִלְכֵי־שׁוּעַ sub. I. מלך

מִלְכֵי־ם sub. I. מלך

מִלְכָם sub. I. מֶלֶךְ

מִלְכֵי sub. III. מֶלֶךְ

מִלְכוֹת sub. I. מֶלֶךְ

מִלְכָת sub. I. מֶלֶךְ

מִלְכָת מ sub. I. מֶלֶךְ

מִלְלִי sub. I. מֶלֶל

מִלְמַד sub. מֶלֶל

מִלְצָר sub. מֶלֶץ

מִלְקוֹחַ sub. מֶלֶק

מִלְקוֹשׁ sub. מֶלֶק

מִלְקוֹחַיִם sub. לְקַח

מִלְתַּחֲזָה sub. מֶלֶק

מִלְתַּעוֹת sub. מֶלֶק

מִמְגָּרוֹת sub. מֶלֶק

מִמְנִי sub. מֶלֶק

מִמַּד sub. מֶלֶק

מִמוֹכָן sub. מֶלֶק

מִמּוֹת sub. מֶלֶק

מִמְזֹר sub. מֶלֶק

מִמְפָּר sub. מֶלֶק

מְכַר sub. מְמַכֵּרֶת

מְלַק sub. מְמַלְכָה

מַלְך sub. I. מְמַלְכוֹת

מְסַך sub. מְמַסְךָ

מְרַר sub. I. מְמַרְרֵם

מְלַק sub. מְמַרְא

מְרַר sub. I. מְמַרְרוֹר

מְשַׁח sub. מְמַשְׁחָה

מְשַׁל sub. III. מְמַשְׁלֵם

מְשַׁל sub. III. מְמַשְׁלָה

מְשַׁק sub. מְמַשְׁקָה

מְתִק sub. מְמַתֵּקִים

מִן sub. מִנֵּן

מְלַק sub. מִן

מְנַה sub. מְנַזְרִים

מְנַח sub. מְנִי

מְנִית sub. מִנֵּן

מְנַאֵת sub. מִן ; מְנִי

מְנַגֵּינָה sub. נִגֵּן

מְנַה sub. מְנִי

מְנִיָּה sub. מְנִיָּה

מְנִיָּה sub. מִנְיָה

מְנִיָּה sub. I. נְהִיג

מְנִיָּה sub. II. נְהִיר

מְנִיָּה sub. נִיחַ

מְנִיָּה sub. נִיס

מְנִיָּה sub. נִיד

מְנִיָּה sub. נִיחַ

מְנִיָּה sub. נִין ; נִין

מְנִיָּה sub. נִיס

מְנִיָּה sub. II. נִיר

מְנִיָּה sub. נִיר

מְנִיָּה sub. I. נִזֵּר

מְנִיָּה sub. מְנַח

מְנִיָּה sub. מְנַח

מְנִיָּה sub. נִיחַ

מְנִיָּה sub. נַחַם

מְנִיָּה sub. נִיחַ

מְנִיָּה sub. נִיחַ

מְנִיָּה sub. מְנַח

מנח sub. מְנִיּוֹת

מנח sub. מְנִימִין

נלה sub. מְנָלָה

מנח sub. מְנָלָם

מנן sub. מְנַסָּה

נל sub. מְנַעוּל

נל sub. מְנַעַל

נח sub. I. מְנַעֲמִים

נח sub. מְנַעֲנַע

מן sub. מְנַ, עֲנַעִים

מן sub. מְנַקִּית

מן sub. מְנַקֹּת

מן sub. מְנַ'רָה

מן sub. מְנַנְּשָׁה

מן sub. מְנַנְּשִׁי

מן sub. מְנַנְּת

מס sub. מְנַסָּס

מן sub. מְנַסָּד

מסה sub. מְנַסָּה

נסה sub. מְנַסָּה

מִטָּח sub. נִטַּח

מִטְּכָה sub. II. נִטְּךָ

מִטְּכָת sub. II. נִטְּכָת

מִטְּע sub. I. נִטְּע

מִטְּע sub. II. נִטְּע

מִטָּת sub. מָטַת

מִטְּב sub. סָבַב

מִטְּגֵר sub. I. סָגַר

מִטְּגֵרָת sub. I. סָגְרָת

מִטְּדָרוֹן sub. סָדַר

מִטְּוֹכָה sub. II. סִיךְ ; סוּיךְ

מִטְּוָה sub. סוּה

מִטְּחָר sub. סָחַר

מִטְּסָךְ sub. מָסַךְ

מִטְּסָךְ sub. I. סָכַךְ

מִטְּסִין sub. מָסַךְ

מִטְּסָנוֹת sub. I. סָכַן

מִטְּסָנָת sub. מָסַךְ

מִטְּסָכָה sub. I. סָכַךְ

מִטְּלָה sub. I. סָלַל

סָלַל sub. I. מְסַלֵּל

סָמַר sub. מְסַמֵּר

סָרַח sub. מְסַרְחֵד

סָפַד sub. מְסַפֵּד

סָפַח sub. מְסַפֵּחַ

סָפַח sub. III. מְסַפְּחָה

סָפַח sub. III. מְסַפְּחָת

שָׁפַק sub. I. ; סָפַק מְסַפֵּק

שָׁפַק sub. I. ; סָפַק מְסַפְּקֶת

מָסַר sub. מָסַר

מָסַר sub. מָסַרְתָּ

מָסַר sub. מָסַרְתָּ

מָסַר sub. מָסַרְתָּ

סָתַר sub. מְסַתְּוֵר

סָתַר sub. מְסַתְּוֵר

סָתַר sub. מְסַתְּוֵר

בָּרַח sub. מְעַבְּד

בָּרַח sub. מְעַבְּרָה

בָּרַח sub. מְעַבְּוֵה

בָּרַח sub. מְעַבְּרָר

גל. מַעְגָּל sub.

מַד. מ' יַעַד sub.

מַד. מַעְדֵי sub.

דָּר. II. מַעְדָּר sub.

מַד. מ', עֲדִיָּה sub.

דן. I. מַעְדָּן sub.

נָד. מַעְדָּנוֹת sub.

מָה. מַעָּה sub.

מָה. מַעָּה sub.

מָה. מַעוֹנִים sub.

רָף. I. ; II. מַעוֹף sub.

ג. מַעוֹג sub.

זוּ ; זוּ. מַעוֹז sub.

מָךְ. מַעוֹךְ sub.

וּן. מַעוֹן sub.

וּן. מַעוֹנֵי תִי sub.

וּר. II. מַעוֹר sub.

מָז. מ', עֲזִיָּהוּ sub.

מָט. מַעֲט sub.

מָט. מַעֲטָה sub.

טָהָה sub. I. מַעֲטָה

טָהָה sub. II. מַעֲטָפָה

וָהָה sub. I. מַעֲי

מָהָה sub. מַעֲי

מָהָה sub. מַעֲיֵל

מָהָה sub. מַעֲיִם

מָהָה sub. מַעֲיָן

מָהָה sub. מַעֲיָנִים

מָהָה sub. מַעֲכָה

מָהָה sub. מַעֲכָת

מָהָה sub. מַעֲכָתִי

מָהָה sub. מַעֲל

מָהָה sub. מַעֲלָה

מָהָה sub. מַעֲלָה

מָהָה sub. מַעֲלָה

מָהָה sub. מַעֲלָה

מָהָה sub. מַעֲלִיל

מָהָה sub. I. מַעֲלִיל

מָהָה sub. I. מַעֲלִיל

מָהָה sub. מַעֲלִים

מַעְמָד sub. מַד

מַעְמָד sub. מַד

מַעְמָסָה sub. מַס ; מַשׁ

מַעְמָקִים sub. מָקוּם

מַעַן sub. I. נֶהַי

מַעַן sub. וַיֵּן

מַעֲנָה sub. I. נֶהַי

מַעֲנָה sub. II. נֶהַי

מַעֲנִית sub. II. נֶהַי

מַעֲיָץ sub. מַיץ

מַעֲצָבָה sub. I. צַב

מַעֲצָד sub. צַד

מַעֲצָה sub. מַיץ

מַעֲצוֹר sub. צַר

מַעֲצָר sub. צַר

מַעֲקָה sub. קָה

מַעֲקָשׁ sub. קָשׁ

מַעֲקָשִׁים sub. מַיץ

מַעֲרָ sub. מַיץ

מַעֲרָב sub. רַב

רַר sub. I. מְעָרָה

רָה sub. מְעָרָה

מִזְּ sub. מַעְרוֹת

מִזְּ sub. מְעַרֵּץ

רָר sub. מְעַרְרָה

רָר sub. מְעַרְכָּה

רָר sub. מְעַרְכָּת

וּר sub. II. מְעַרְם

רַם sub. II. מְעַרְמִיָּה

מִזְּ sub. מְעַרְמִים

רָץ sub. מְעַרְצָה

רָה sub. מְעַרְת

שָׁה sub. I. מְעַשָּׂה

שָׁה sub. I. מְעַשִּׂיהוּ

שׁר sub. מְעַשֵּׂר

שָׁק sub. מְעַשֵּׂקָה

מִזְּ sub. מְעַשֵּׂקוֹת

מִן sub. מִן

נָפַח sub. מְפַח

נָפַח sub. מְפַח

מִזְ sub. מִפִּים

נִפְל sub. מִפֶּל

נִפְל sub. מִפְּלָה

נִפְל sub. מִפְּלָה

נִפְל sub. מִפְּלָת

נִפְץ sub. I. מִפֵּץ

נִפְץ sub. I. מִפֵּץ

פָּג sub. מִפְּגַע

מִץ sub. מִפְּ(בִּשְׁת)

פּוּץ sub. I. מִפִּיץ

פּלָ sub. מִפְּלָא

פָּלַג sub. מִפְּלָגָה

פֶּלַט sub. מִפְּלָט

פֶּלֶץ sub. מִפְּלָצָת

פּלֶשׁ ; פּלֶס sub. מִפְּלֶשׁ

פָּל sub. מִפְּעֵל

פֶּל sub. מִפְּעֵלָה

מִץ sub. מִפְּוֶעַת

פָּקַד sub. מִפְּקָד

פּרֶץ sub. II. מִפְּרֶץ

פָּרַק sub. מְפָרֵקֶת

פָּרַשׁ sub. מְפָרֵשׁ

פָּשַׁע sub. מְפָשְׁעָה

פָּתַח sub. I. מְפַתֵּחַ

פָּתַח sub. I. מְפַתְּחֵה

פָּתַח sub. מְפַתֵּחַ

מָצָא sub. מָצָא

מָצָא sub. מָצָא

נָצַב sub. מְנַצֵּב

נָצַב sub. מְנַצֵּב

נָצַב sub. מְנַצֵּבָה

נָצַב sub. מְנַצֵּבָה

נָצַב sub. מְנַצֵּבָה

נָצַח sub. II. מְנַצֵּחַ

נָצַח sub. II. מְנַצֵּחֹת

מָצַח sub. מְצַחֵעַ

מָצַח sub. מְצַחֵת

מָצַח sub. מָצַח

מָצַח sub. מְצַחֵת בְּיָהּ

צוּד sub. I. מְצַדֵּד

מְצָה sub. מ' צה

מְצַהֵל sub. I. צהל

מְצוּדָה sub. I. צוד

מְצוּק sub. II. צוק

מְצוּקָה sub. I. צוק

מְצוּרָה sub. II. צור

מְצוּד sub. I. צוד

מְצוּדָה sub. I. צוד

מְצוּנָה sub. צנה

מְצוּלָה sub. צול

מְצוּק sub. I. צוק

מְצוּר sub. II. צור

מְצַח sub. מצח

מְצַחָה sub. מצח

מְצַלָּה sub. I. צלל

מְצַלָּה sub. צול

מְצַלְתִּים sub. I. צלל

מְצַנְפֶּת sub. צנף

מְצַעֵד sub. I. צד

מְצַעֵר sub. צר

מְצַפֶּה sub. I. צִפָּה

מְצַפֶּה sub. I. צִפָּה

מְצַפּוּנִים sub. מצח

מְצַפּוֹן sub. צִפּוֹן

מְצַק sub. מְצִיץ

מְצַקָּה sub. מְצִיץ

מְצַקָּת sub. מְצִיץ

מְצַר sub. I. צָרָר

מְצַרָּה sub. מצר

מְצַרִּי sub. מצר

מְצַרִּים sub. מצר

מְצַרֶּה sub. צָרַף

מֶמֶק sub. מְקַק

מְקַבֵּת sub. I. נָקַב

מְקַדָּה sub. מצר

מְקַח sub. מצר

מְקַחָה sub. לָקַח

מְקַל sub. מצר

מְקַפִּים sub. מצר

מְקַדֵּשׁ sub. קִדַּשׁ

קהל sub. מְקַהֵל

קהל sub. מְקַהֵלֹת

מצר sub. מְקַוֵּא

מצר sub. מְקַוֶּה

קנה sub. II. מְקַנֶּה

קנה sub. II. מְקַנֶּה

קום sub. מְקוּם

קור sub. I. מְקוֹר

קטר sub. I. מְקַטְרֶה

קטר sub. I. מְקַטֵּר

קטר sub. I. מְקַטֵּר

קטר sub. I. מְקַטְרֶת

מצר sub. מְקַלּוֹת

קלט sub. I. מְקַלֵּט

קל sub. II. מְקַלְעַת

מצר sub. מְקַם

קנה sub. I. מְקַנֶּה

קנה sub. I. מְקַנֶּה

קנה sub. I. מְקַנֶּהוּ

קסם sub. מְקַסֵּם

מצר sub. מְקַץ

מצר sub. מְקַצוּעַ

קץ sub. II. מְקַצֵּעַ

קץ sub. I. מְקַצְעָה

מצר sub. מְקַצָּת

קָרָא sub. I. מְקַרְא

קָרַר sub. I. מְקַרְרָה

קָרָה sub. מְקַרְה

קָרָה sub. מְקַרְה

קִישָׁה sub. II. מְקַיְשָׁה

קִישָׁה sub. II. מְקַיְשָׁה

מרר sub. II. מַרְר

מָרַר sub. I. מְרַר

מִיָּם ; מִי sub. מִרְזָה

מָרַר sub. I. מְרַרָה

מָרַר sub. I. מְרַרָא

מרא sub. II. מְרַא

מרא sub. II. מְרַאֲנָךְ

רָאָה sub. מְרַאָה

רָאָה sub. מְרַאָה

מֵרָא sub. II. מֵרָא

מֵרָא sub. II. מֵרָא

מֵרָא sub. II. מֵרָא

רֵאֵשׁ sub. I. מֵרָא

רֵאֵשׁ sub. I. מֵרָא

מֵרָא sub. II. מֵרָא

רֵבָה sub. I. מֵרָבָה

רֵבָה sub. I. מֵרָבָה

רֵבָה sub. I. מֵרָבִית

רֵבִץ sub. מֵרָבִץ

רֵבִק sub. מֵרָבִק

רֵבֵד sub. II. מֵרָבֵד

מֵרָבֵד sub. II. מֵרָבֵדִים

רֵגֵעַ sub. II. מֵרָגֵעַ

רֵגַז sub. מֵרָגַלֹת

רֵגַם sub. מֵרָגַמָה

רֵגַע sub. II. מֵרָגַעָה

סֵקַל sub. מֵרָגַלֹן

מֵרָד sub. מֵרָד

רֵדָה sub. I. מֵרָדָה

מְרֻדוֹת sub. מְרַד

מְרֻדְכִי sub. מְרַד

רְנַף sub. מְרַדְף

מְרַד sub. מְרֻדְנָךְ

מְרַד sub. מְרֻדְנָךְ בְּלֶאֱדָן

מְרַר sub. I. מְרָה

מְרָה sub. מֵרָה

מְרַר sub. I. מֵרָה

מְרַב sub. מְרַבָּה

רִוֵד sub. מְרֻוֹד

רְצִץ sub. מְרֻוֹצָה

מְרַק sub. I. מְרֻוֹק

מְרַה sub. מְרֻוֹקִים

מְרָה sub. מְרֻוֹז

מְרָה sub. מְרֻוֹחַ

מְרָה sub. מְרֻוֹם

רוֹם sub. מְרֻוֹם

מְרָה sub. מְרֻוֹן

רוֹץ sub. מְרֻוֹץ

מְרָה sub. מְרֻוֹת

רזח sub. מְרִיזֵחַ

רַחֲבָב ; רַחֲבָב sub. מְרַחֲבֵב

רַחֲזֵק sub. מְרַחֲזֵק

רַחֲשָׁשׁ sub. מְרַחֲשֵׁשׁ

מֶרֶט sub. מְרִי

מֶרֶט sub. מִרְיָה

מֶרֶט sub. מְרִי־בָעַל

מֶרֶא II. sub. מְרִיא

רִיב sub. מְרִיב־בְּעַל

רִיב sub. מְרִיבָה

מֶרֶט sub. מְרִיָה

מֶרֶט sub. מְרִיּוֹת

מֶרֶט sub. מְרִיָם

מֶרֶר I. sub. מְרִירוֹת

מֶרֶר I. sub. מְרִירִי

רַכָּב sub. מִרְכָּבָה

רַכָּב sub. מְרַכָּב

רַכָּב sub. מְרַכָּבָה

רַכֵּל sub. מְרַכֵּלָה

רַמָּה II. sub. מְרַמָּה

מַרְט sub. מְרִמוֹת

מַרְט sub. מְרִמָּס

רְמָס sub. מְרִמָּס

מַרְט sub. מֵרֵן נִתִּי

מַרְט sub. מְרָס

מַרְט sub. מְרִסְנָא

רְהָ sub. II. מְרַעַ

רְהָ sub. I. מְרַעָה

רְהָ sub. I. מְרַעִית

רְל sub. מְרַעְלָה

רְפָא sub. מְרַפֵּא

מַרְט sub. מְרַפֵּשׁ

רְפֵשׁ ; רְפָס sub. מְרַפֵּשׁ

מְרַץ sub. מְרַצָּה

רְצָ sub. מְרַצֵּעַ

רְצָ sub. I. מְרַצֶּפֶת

מַרְק sub. II. מְרַק

רְקַח sub. מְרַקֵּחַ

רְקַח sub. מְרַקְחָה

רְקַח sub. מְרַקְחָת

מָרַר sub. I. מָרַר

מָרַר sub. I. מְרַרָה

מָרַר sub. I. מָרַרָה

מָרַר sub. I. מְרַרִי

מָרַר sub. II. מְרַשָּׂה

רִשׁ sub. מְרַשָּׁעַת

מָרַר sub. II. מְרַשָּׁתִי

מָרַר sub. II. מְרַתָּם

נָשָׂא sub. מְשַׂאת

שָׂגַב sub. מְשַׁגֵּב

מָרַר sub. II. מְשׁוֹפָה

מָרַר sub. II. מְשׁוֹרָה

שָׂישׁ ; שׁוּשׁ sub. מְשׁוּשׁ

שָׁחַק sub. מְשַׁחֵק

שָׁטַם sub. מְשַׁטֵּמָה

שָׁכַךְ sub. III. מְשַׁכָּה

שָׁכַל sub. I. מְשַׁכִּיל

שָׁכָה sub. מְשַׁכֶּת

שָׁכַר sub. מְשַׁכֵּרָת

שׁוֹךְ sub. I. מְשַׁכֶּה

שֹׁמֵר sub. מְשׂוֹמֵר

שׂוֹפֵה sub. מְשׂוֹפֵה

שׂוֹרֵה sub. II. מְשׂוֹרֵה

שׂוֹרֵף sub. מְשׂוֹרֵף

מְרַר sub. II. מְשׂוֹרֵפוֹת

שׂוֹרֵף sub. מְשׂוֹרֵפוֹת מִים

שׂוֹרֵק sub. II. מְשׂוֹרֵקָה

מְרַר sub. II. מְשׂוֹרֵת

מְרַר sub. II. מֵשׂ

מְרַר sub. II. מִשָּׂא

מִשָּׂאב sub. מְשׂוֹאֵב

מְרַר sub. II. מֵשׂ אָה

מְרַר sub. II. מְשׂוֹאֵל

מְשׂוֹאֵל sub. מִשָּׂאֵלָה

שׂוֹאֵר sub. II. מְשׂוֹאֵרֶת

שׂוֹבֵץ sub. מְשׂוֹבֵצוֹ(ת)

שׂוֹבֵר sub. מְשׂוֹבֵר

שׂוֹבֵר sub. מְשׂוֹבֵר

שׂוֹבֵת sub. מְשׂוֹבֵת

מְרַר sub. II. מְשׂוֹבֵה

מְרַר sub. II. מְשַׁבֵּת

מְשַׁגֵּה sub. מְשַׁגֵּה

מְשַׁה sub. מ' מְשַׁה

מְשׁוּבָה sub. מְשׁוּבָה

מְשׁוּגָה sub. מְשׁוּגָה

מְשַׁה sub. מְשׁוּטָה

מְשׁוּאָה sub. II. מְשׁוּאָה

מְשׁוּבָב sub. מְשׁוּבָב

מְשׁוּט sub. I. מְשׁוּט

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. II. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשַׁח sub. מְשַׁח

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ ; מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ ; מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. I. מְשִׁיחַ

מְשִׁיחַ sub. I. מְשִׁיחַ

מְשִׁיחַ sub. I. מְשִׁיחַ

מְשִׁיחַ sub. III. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. מְשִׁיחַ

מְשִׁיחַ sub. I. מְשִׁיחַ

מְשִׁיחַ sub. I. מְשִׁיחַ

מְשִׁיחַ sub. III. מְשִׁיחַ

נְשַׁלַּח sub. I. מְשַׁלַּחַת

נְשַׁלַּח sub. I. מְשַׁלַּחַת (ו)

נְשַׁלַּח sub. III. מְשַׁלַּחַת

נְשַׁמַּח sub. שְׂמֵחַ מְשַׁמֵּחַ

נְשַׁמֵּן sub. I. שְׂמֵן מְשַׁמֵּן

נְשַׁמֵּן sub. I. שְׂמֵן מְשַׁמֵּן

נְשַׁמֵּן sub. I. שְׂמֵן מְשַׁמֵּן

נְשַׁמֵּעַ sub. שָׁמַע מְשַׁמֵּעַ

נְשַׁמַּעַת sub. שָׁמַע מְשַׁמֵּעַ

נְשַׁמֵּר sub. I. שְׂמֵר מְשַׁמֵּר

נְשַׁמֵּר sub. I. שְׂמֵר מְשַׁמֵּר

נְשַׁנָּה sub. III. שָׁנָה מְשַׁנֵּה

נְשַׁסֵּס sub. שָׁסַס מְשַׁסֵּס

נְשַׁעוֹל sub. I. שָׁלַח מְשַׁעוֹל

נְשַׁעִי sub. מָשַׁע מְשַׁעִי

נְשַׁעֵם sub. מָשַׁע מְשַׁעֵם

נְשַׁעֵן sub. שָׁן מְשַׁעֵן

נְשַׁעֵן sub. שָׁן מְשַׁעֵן

נְשַׁעֵנָה sub. שָׁן מְשַׁעֵנָה

נְשַׁעֵנָת sub. שָׁן מְשַׁעֵנָת

נשפח sub. מְשַׁפְּחָה

נשפט sub. מְשַׁפֵּט

נשפה II. sub. מְשַׁפְּתִים

משק sub. מְשַׁק

נשקה sub. מְשַׁקֶּה

נשקט sub. מְשַׁקֵּט

נשקה II. sub. מְשַׁקֶּה

נשקט sub. מְשַׁקֵּט

נשקט sub. מְשַׁקֵּט

נשק sub. מְשַׁקֵּעַ

נשרה II. sub. מְשַׁרֶּה

משק sub. מְשַׁקֵּים

משק sub. מְשַׁרְעִי

נשתה I. sub. מְשַׁתֶּה

נשא sub. מְשַׂא

נשא sub. מְשַׂא

נשא sub. מְשַׂא

נשר sub. מְשׂוֹר

נשא I. sub. מְשַׂא

נשא I. sub. מְשַׂא

נָשָׂא sub. II. מְשֹׂאוֹן

נָשָׂה sub. I. מְשֵׁה

נָשָׂא sub. II. מְשׂוֹאוֹת

נָשׂוּט sub. I. מְשׂוֹט

מִשַּׁל sub. III. מְשַׁלְּבוֹ

מִשְׁקָה sub. מְשַׁקֵּה

מִשֵּׁשׁ sub. מֵת

מִתְלַאֵה sub. מֵתִי

נָתַן sub. מֵתָן

נָתַן sub. מִתְנֶה

נָתַן sub. מִתְנִי

נָתַן sub. מִתְנִיָּהוּ

נָתַן sub. מִתַּת

נָתַן sub. מִתְתָּה

נָתַן sub. מִתְתִּיָּהוּ

תָּאָר sub. מִתְבֵּן

מִתְגָּ sub. מֵתֵג

מִתְוַשְׂאֵל sub. מֵתֵג

מִתְוַשְׁלַח sub. מֵת

מִתְוַקֵּה sub. מֵתֵק

מְתִי sub. מְתִים

מְתִכּוֹ sub. מְתִכּוֹת

תֵּל sub. מְתִלְעוֹת

תָּם ; תָּמָם sub. מְתָם

מִתְנִי sub. מִתְנִי

מִתְנִים sub. מִתְנִי

מְתִקּוֹ sub. מְתִקּוֹ

מְתִקּוֹ sub. מְתִקּוֹ

מְתִקָּה sub. מְתִקָּה

מְתִקָּה sub. מְתִקָּה

נ

נִיא sub. נִיא

נִיא sub. I. נִיא

נִיא sub. I. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נְאִיף sub. נְאִיפִי

נְאִיץ sub. נְאִיץ

נְאִיץ sub. נְאִיץ

נְאִיקָה sub. נְאִיקָה

נְאִיר sub. נְאִיר

נְבֵא sub. נְבֵא

נְבֵב sub. נְבֵב

נְבֵב sub. נְבֵב

נְבֵאָה sub. נְבֵאָה

נְבֵב sub. נְבֵב

נְבֵב sub. נְבֵב

נְבֵב sub. נְבֵב

נְבֵב sub. נְבֵב

נְבֵח sub. נְבֵח

נְבֵח sub. נְבֵח

נְבֵט sub. נְבֵט

נְבֵא sub. נְבֵא

נְבֵאָה sub. נְבֵאָה

נְבֵט sub. נְבֵט

נְבֵט sub. נְבֵט

נְבִילָה sub. I. נְבִילָה

נְבִילָה sub. II. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. II. נְבִילָה

נְבִילָה sub. II. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. II. נְבִילָה

נְבִילָה sub. נְבִילָה

נְבִילָה sub. I. נְבִילָה

נָדַב sub. נָדָב

נָדָבָה sub. נָדַב

נָדַבְיָה sub. נָדַב

נָדָה sub. II. נָדָה

נָדָד sub. I. נָדָד

נָדַיב sub. נָדַב

נָדַיבָה sub. נָדַב

נָדָן sub. נָדָן

נָדָר sub. נָדָר

נָדָה sub. נָדָה

נָדָהּ sub. נָדָהּ

נָדָהּ sub. נָדָהּ

נָדָל sub. נָדָל

נָדָלִי sub. נָדָלִי

נָדָם sub. נָדָם

נָדָמָה sub. נָדָם

נָדָר sub. I. נָדָר

נָדָרָה sub. II. נָדָרָה

נָדָמָה sub. נָדָם

נָדָן sub. נָדָן ; נָדָן

נוב sub. נוב

נוב sub. נובי

נוד sub. נוד

נדב sub. נודב

נוה sub. II. נוה

נוה sub. II. נוה

נוח sub. נוח

נוח sub. נוחה

נוט sub. נוית

נו sub. נועזקה

נוף sub. II. נוף

נוצה sub. I. נוצה

נוזה sub. II. נזיד

נוז sub. I. נזיר

נום sub. נום

נום sub. נום

נוז sub. I. נוז

נוז sub. I. נוז

נוז sub. I. נוז

נוכה sub. נוכי

נָזַר sub. I. נְזָרִי

נָחַם sub. נְחֹמִים

נָחַם sub. נְחֹמִים

נָחַם sub. נְחֹמִים

נָחַשׁ sub. III. נְחֹשֶׁשׁ

נָחַשׁ sub. III. נְחֹשֶׁשׁה

נָחַר sub. נְחֹרֵר

נָחַל sub. I. נְחֹלֵה

נָחַר sub. נְחֹרֵר

נָחַל sub. II. נְחֹלֵ

נָחַל sub. I. נְחֹלֵ

נָחַל sub. I. נְחֹלֵה

נָחַל sub. II. נְחֹלֵי־אֵל

נָחַל sub. II. נְחֹלֵמִי

נָחַל sub. II. נְחֹלֵת

נָחַם sub. נְחֹמִים

נָחַם sub. נְחֹמִים

נָחַם sub. נְחֹמֵה

נָחַם sub. נְחֹמֵה

נָחַם sub. נְחֹמֵי

נַחֵם sub. נַחֵמוּ

נָחַר sub. נָחַרְךָ

נָחַרָה sub. נָחַרְהוּ

נָחַרְיָ sub. נָחַרְיָם

נָחַשׁ sub. II. נָחַשׁוּ

נָחַשׁ sub. I. נָחַשׁוּ

נָחַשׁוֹן sub. I. נָחַשׁוֹן

נָחַשׁוֹת sub. נָחַשׁוֹת

נָחַשׁוֹתָא sub. III. נָחַשׁוֹתָא

נָחַשׁוֹתָן sub. III. נָחַשׁוֹתָן

נָחַת sub. נָחַתוּ

נָחַת sub. נָחַתוּ

נָטַל sub. נָטַלוּ

נָטַע sub. נָטַעוּ

נָטַפָּה sub. נָטַפּוּ

נָטַיְשָׁה sub. נָטַיְשׁוּ

נָטַל sub. נָטַלוּ

נָטַע sub. נָטַעוּ

נָטַעוּ sub. נָטַעוּ

נְטָף sub. נֶטֶף

נְטָף sub. נֶטֶף

נְטָף sub. נֶטֶף

נְטָף sub. נֶטֶף

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

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נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. I. נִיא

נִיא sub. I. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִיא sub. נִיא

נִכְדָּ sub. נִכְדָּ

נִכְהָ sub. נִכְהָ

נִכְהָ sub. נִכְהָ

נִכְחָ sub. נִכְחָ

נִכְהוּ sub. נִכְהוּ

נִכְחוֹן sub. נִכְחוֹן

נִכְחָ sub. נִכְחָ

נִכְלָ sub. נִכְלָ

נִכְלָ sub. נִכְלָ

נִכְרָ sub. II. נִכְרָ

נִכְרָ sub. II. נִכְרָ

נִכְרָ sub. II. נִכְרָ

נִכְרָי sub. II. נִכְרָי

נִכְרָת sub. II. נִכְרָת

נִלְהָ sub. נִלְהָ

נִמְוֵאל sub. נִמְוֵאל

נִמְוֵאֵלִי sub. נִמְוֵאֵלִי

נִמְלָה sub. נִמְלָה

נִמְרָ sub. נִמְרָ

נִמְרָד sub. נִמְרָד

נמר sub. נמרה

נמר sub. נמרים

נמר sub. נמשי

נסס II. sub. נס

סבב sub. נסבה

נמר sub. נסה

נסך III. sub. נסיד

נסך I. sub. נסך

נסך III. sub. נסמן

נסק sub. נסר

נסק sub. נעה

נן sub. נעה

נר III. sub. נעורות

נר III. sub. נעורים

נסק sub. נעאל

נמ II. sub. נעים

נל sub. נעל

נל sub. נעל

נמ I. sub. נעם

נמ I. sub. נעם

נָהַם sub. I. נֶעְמָה

נָהַם sub. I. נֶעְמִי

נָהַם sub. I. נֶעְמִי

נָהַם sub. I. נֶעְמָן

נָהַם sub. I. נֶעְמָתִי

נָחַץ sub. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. II. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. III. נָחַץ

נָחַץ sub. נָחַץ

נָחַץ sub. נָחַץ

נפיש sub. נפיש

נפח sub. נפישֶסִים

נפח sub. נֶפֶךְ

נפל sub. נִפְלֵ

נפל sub. נִפְלִים

נפיץ sub. I. נִפְיֵץ

נפש sub. נִפְשֵׁ

נפש sub. נִפְשֵׁ

נפש sub. נִפְשֵׁת

נפש sub. נִפְשֵׁת

נפתל sub. נִפְתּוּלִים

נפתח sub. I. נִפְתּוּחַ

נפש sub. נִפְתּוּחִים

נפתלי sub. נִפְתּוּלֵי

נציץ sub. II. נִצִּיץ

נצב sub. נִצָּב

נצה sub. I. נִצֵּץ

נצץ sub. I. נִצִּיץ

נצר sub. I. נִצְרָה

נְצַר sub. I. נְצוּרִים

נִצָּח sub. II. נִצָּח

נְצִיב sub. נְצִיב

נִצָּח sub. II. נְצִיחַ

נְצִיר sub. I. נְצִיר

נְצִיץ sub. I. נְצִיץ

נִצָּר sub. II. נִצָּר

נִצָּה sub. III. נִצָּה

נִקְדָּה sub. I. נִקְדָּה

נִקְוָה sub. נִקְוָה

נִקְבָּה sub. I. נִקְבָּה

נִקְבָּה sub. I. נִקְבָּה

נִקְדָּה sub. I. נִקְדָּה

נִקְדָּה sub. II. נִקְדָּה

נִקְדָּה sub. I. נִקְדָּה

נִקְדָּה sub. II. נִקְדָּה

נִקְטָה sub. נִקְטָה

נִקְוָה sub. נִקְוָה

נִקְוָה sub. נִקְוָה

נִקְוָה sub. נִקְוָה

נָקָם sub. נָקָם

נְקֻמָּה sub. נָקָם

נִקְרָה sub. I. נִקְרָה

נִקְרָה sub. II. נִקְרָה

נִקְרָה sub. נִקְרָה

נִקְשׁ sub. נִקְשׁ

נִקְשׁ sub. נִקְשׁ שְׂרָאֵץ

נִקְשׁ sub. נִקְשׁ

נִקְשׁ sub. נִקְשׁ

נִקְשׁ sub. נִקְשׁ

נִוָּה sub. II. נִוָּה

נִקְשָׁה sub. נִקְשָׁה

נִרְיָהוּ sub. נִרְיָהוּ

נִשְׂאָה sub. נִשְׂאָה

נִשְׂאָה sub. נִשְׂאָה

נִשְׂגָה sub. נִשְׂגָה

נִשְׂהָה sub. II. נִשְׂהָה

נִשְׂהָה sub. I. נִשְׂהָה

נִשְׂהָה sub. II. נִשְׂהָה

נִשְׂהָה sub. II. נִשְׂהָה

נִשְׂקָה sub. I. נִשְׂק

נִשְׂךָ sub. נִשְׂךְ

נִשְׂךָ sub. נִשְׂךְ

נִשְׂמָה sub. נִשְׂם

נִשְׂףָה sub. נִשְׂף

נִשְׂקָה sub. II. נִשְׂק

נִשְׂתָּן sub. נִשְׂת

נִשְׂאָה sub. נִשְׂא

נִשְׂכָּה sub. נִשְׂךְ

נִתְחָה sub. נִתְח

נִתְיָב sub. נִתְב

נִתְיָבָה sub. נִתְב

נִתְיָבִים sub. נִתְב

נִתְן sub. נִתְן

נִתְוֹ-מֶלֶךְ sub. נִתְו

נִתְוָאֵל sub. נִתְו

נִתְוָהוּ sub. נִתְו

נִתְקָה sub. נִתְק

נִתְקָה sub. נִתְק

נִתְּרָ sub. II. נִתְּרָ

ס

סָאָה sub. ס

סָאוֹן sub. ס

סָאָן sub. ס

סָבָה sub. סָבָב

סָבְכִי sub. סָבַךְ

סָבַל sub. סָבַל

סָבַל sub. סָבַל לְתֵ

סָבָא sub. סָבָא

סָבָא sub. סָבָא

סָבָא sub. סָבָא

סָבָא sub. סָבָאִים

סָבָב sub. סָבָב

סָבַךְ sub. סָבַךְ

סָבַךְ sub. סָבַךְ

סָבַל sub. סָבַל

סָבַל sub. סָבַל

סָבַל sub. סָבַלָה

סָבַל sub. סְבָרִים

סָבַל sub. סְבָתָה

סָבַל sub. סְבָתָא

סָגַר sub. I. סְגוֹר

סָגַד sub. סְגִים

סָגַל sub. סְגֵלָה

סָגַן sub. סְגָן

סָגַר sub. II. סְגָרִיר

סָגַר sub. II. סָד

סָגַר sub. II. סְדִין

סָגַר sub. II. סָדִם

סָדַר sub. סְדָר

סָהַר sub. סְהָר

סָהַר sub. סְהָר

סָגַר sub. I. סְגִיר

סוּחַ sub. סוּחַ

סוּחַ sub. סוּחָה

סוּחַ sub. II. סוּחַ ; סוּחַ

סוּחַ sub. II. סוּחַ ; סוּחַ

סוּחַ sub. II. סוּחַ ; סוּחַ

סוף sub. סוף

סוף sub. סוף

שׁוּר ; סוּר sub. סוּר

סוּת sub. סוּת

סוּה sub. סוּה

שׁוּג ; סוּג I. sub. סוּג

סוּד sub. סוּד

סוּד sub. סוּד

סוּח sub. סוּח

סוּך ; סוּך II. sub. סוּך

סוף sub. סוף

סָחב sub. סָחב

סָחז sub. סָחז

סָחשׁ sub. סָחשׁ

סָחַר sub. סָחַר

סָחַר sub. סָחַר

סָחַר sub. סָחַר

סָחַר sub. סָחַר

סָחַר sub. סָחַר

סָחַר sub. סָחַר

סְחָר sub. סִיחוֹן

סְחָר sub. סִין

סְחָר sub. סִינִי

סְחָר sub. סִינִי

סְחָר sub. סִינִים

סְחָר sub. סִים

סְחָר sub. סִיטָרָא

סְחָר sub. סִיעָא

סְחָר sub. סִיר

סְכָךְ sub. II. סֶךְ

סְחָר sub. סֶךְ

סְכָךְ sub. II. סֶךְ

סְכָךְ sub. II. סֶכָה

סְחָר sub. סְכוֹת

סְכָךְ sub. II. סְכוֹת

סְחָר sub. סְכוֹת בְּנוֹת

סְחָר sub. סְכִיִּים

סְכָךְ sub. II. סֶכְךְ

סְכָךְ sub. II. סְכָכָה

סְכָל sub. סְכָל

סְכַל sub. סְכַל

סְכָלוֹת sub. סְכַל

סְכָסְךָ sub. III. סְכַן

סַל sub. II. סַל

סָלָא sub. סָכַת

סָלוּ sub. II. סָלָה

סָלוּא sub. II. סָלָה

סָלוֹן sub. II. סָלָה

סָלִי sub. II. סָלָה

סָלָם sub. I. סָלָל

סָלָת sub. סָלַח

סָלָד sub. סָלַד

סָלָה sub. I. סָלָל

סָלוּא sub. II. סָלָה

סָלִיחָה sub. סָלַח

סָלָכָה sub. סָלַח

סָלָה sub. I. סָלָל

סָלָסָה sub. II. סַל

סָלַע sub. סַל

סָלַעַם sub. סַל

סֵלֶף sub. סֵלֶף

סֵלֶק sub. סֵלֶף

סֵלֶת sub. סֵלֶף

סֵם sub. סֵם

סֵמֶגֶר sub. סֵלֶף

סֵמֶדֶר sub. סֵלֶף

סֵמֶכֶהוּ sub. סֵמֶךְ

סֵמֶל sub. סֵמֶךְ

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סֵמֶר sub. סֵמֶר

סָמַר sub. סָמַר

סָמַר, סָמַי sub. סָמַי

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר

סָמַר sub. III. סָמַר

סָמַר sub. III. סָמַר

סָמַר sub. III. סָמַר

סָמַר sub. סָמַר ; שׁ'

סָמַר sub. II. סָמַר

סָמַר sub. סָמַר ; שׁ'

סָמַר sub. III. סָמַר

סָמַר sub. סָמַר

סָמַר sub. סָמַר ; I. שָׁמַר

סָמַר sub. סָמַר ; I. שָׁמַר

סָמַר sub. סָמַר ; I. שָׁמַר

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

שִׁפְקָא sub. סִפְקָא ; I. סִפְקָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרָא sub. II. סָרָא ; סָרָא

סָרָא sub. סָרָא

סָרָא sub. סָרָא

סָרַח sub. סרַח

סָרַח sub. סרַח

סָרַר sub. סרר

סָתַר sub. סתַר

סָתַר sub. סתַר

סָתַר sub. סתַר

סָתַר sub. סתַר

ע

וּב sub. עב

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בָּדַע sub. בדַע

בְּדַעַל sub. עֲבָדֵי־אֱלֹהִים

בְּדַעַל sub. עֲבָדֵי־נְדָה

בְּדַעַל sub. עֲבָדוֹת

בְּדַעַל sub. עֲבָדֵי־הוֹי

בְּרַעַל sub. עֲבוֹר

בַּט sub. עֲבוֹט

בְּרַת sub. עֲבוֹת

בַּט sub. עֲבֹט

בַּט sub. עֲבָטִים

בְּרַה sub. עֲבִי

בְּרַר sub. עֲבָר

בְּרַר sub. עֲבָר

בְּרַר sub. עֲבָרָה

בְּרַר sub. עֲבָרָה

בְּרַר sub. עֲבָרִי

בְּרַר sub. עֲבָרִים

בְּרַר sub. עֲבָרֵן

בְּרַר sub. עֲבָרֵנָה

בְּרַת sub. עֲבֹת

בְּרַת sub. עֲלֵג

גָּבַעַב sub. בַּ

גָּבַעַב sub. בַּ

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. I. ג

גָּבַעַב sub. ג

גָּבַעַב sub. ג

גָּבַעַב sub. II. ג

גָּבַעַב sub. ג

גָּבַעַב sub. II. ג

גָּבַעַב sub. ג

עֲדָה sub. וַי

עֲדָה sub. II. הָהָה

עֲדוּת sub. וַי

עֲדִי sub. II. הָהָה

עֲדִיא sub. II. הָהָה

עֲדִיאַל sub. II. הָהָה

עֲדִיָּה)ו(sub. II. הָהָה

עֲדִין sub. I. וַי

עֲדִינָא sub. I. וַי

עֲדִיתִים sub. II. הָהָה

עֲדִלָּם sub. II. דַּל

עֲדִלְמִי sub. II. דַּל

עֲדִלִּי sub. I. דַּל

עֲדָן sub. II. וַי

עֲדָן sub. II. וַי

עֲדָן sub. II. וַי

עֲדָן sub. I. וַי

עֲדָנָא sub. I. וַי

עֲדָנָה sub. I. הָהָה

עֲדָנָה sub. I. וַי

עֲדָנָה sub. II. דָּן

עֲדָנָה sub. I. דָּן

עֲדָעָה sub. II. דָּן

עֲדָרָ sub. III. דָּר

עֲדָרָ sub. III. דָּר

עֲדָרִיאֵל sub. I. דָּר

עֲדָשָׁה sub. III. דָּר

עֲדָת עֲדוֹת sub. II. דָּה

עֲנָא sub. III. דָּר

עוֹב sub. וב

עוֹג sub. וג

עוֹגָב sub. וג

עוֹד sub. דָּד

עוֹה sub. II. וְה

עוֹי sub. II. וְה

עוֹיִם sub. וְז ; וְז

עוֹל sub. III. וְל

עוֹל sub. I. וְל

עוֹץ sub. וְץ

עוֹר sub. וְר

עֲנִיָּוִן sub. רַר

עֲנִיָּוִת sub. רַר

עֲנִיָּוִת sub. רַת

עֲנִיָּוִת sub. וַת

עֲנִיָּוִד sub. בַּד

עֲנִיָּבֵל sub. בַל

עֲנִיָּג sub. וַג

עֲנִיָּד sub. דַד

עֲנִיָּה sub. II. וַה

עֲנִיָּז sub. II. וַה

עֲנִיָּל sub. III. וַל

עֲנִיָּת sub. וַז ; וַז

עֲנִיָּל sub. III. וַל

עֲנִיָּל sub. III. וַל

עֲנִיָּלָה sub. III. וַל

עֲנִיָּלָה sub. III. וַל

עֲנִיָּלֵל sub. II. לַל

עֲנִיָּלֹת sub. I. לַל

עֲנִיָּלָם sub. III. לַם

עֲנִיָּוִן sub. III. וַל

וְנָ sub. עֲנִן

וְנָ sub. עֲנִנָה

וְנָ sub. עֲנָעִים

וְנָ sub. I. עֲנָף

וְנָ sub. II. עֲנָפִי ; I. עֲנָף

וְנָ sub. III. עֲנָף

וְנָ sub. III. עֲנָפִים

נָ sub. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

נָ sub. I. נָעַז

עֲזִיאֵלִי sub. ז. ז

עֲזֵן sub. ז. ז

עֲזֹתִי sub. II. זר

עֲזֹאזֵל sub. וּת

עֲזֹב sub. I. ב. ז

עֲזֹבֹק sub. ז. ז

עֲזֹגֵד sub. ז. ז

עֲזֹרָה sub. I. ב. ז

עֲזֹז sub. ז. ז

עֲזֹז sub. ז. ז

עֲזֹזְיָהוּ sub. ז. ז

עֲזֹזָא sub. ז. ז

עֲזֹמֹת sub. ז. ז

עֲזֹנְיָה sub. ז. ז

עֲזֹקָה sub. ק. ז

עֲזֹר sub. I. ר. ז

עֲזֹר sub. I. ר. ז

עֲזֹרָא sub. I. ר. ז

עֲזֹרְאֵל sub. I. ר. ז

עֲזֹרָה sub. II. זר

עֲזָרָה sub. I. רַר

עֲזָרִי sub. I. רַר

עֲזָרִיאֵל sub. I. רַר

עֲזָרָיָהוּ sub. I. רַר

עֲזָרִיקָם sub. I. רַר

זֵר sub. II. עט

עֲטִין sub. טן

עֲטִישָׁה sub. טש

עֲטִלָּךְ sub. II. טה

עֲטָר sub. טר

עֲטָרָה sub. טר

עֲטָרוֹת sub. טר

טש sub. עי

טש sub. עי

טש sub. עיא

טש sub. עיה

טש sub. עיון

ט sub. עיים

יר sub. עית

טש sub. עיב

טז sub. עיבול

טז sub. עיות

יט sub. עיט

יט sub. עֵיט

יט sub. עיטם

לם sub. III. עילום

יט sub. עילי

יט sub. עילם

יט sub. עֵיטם

יט sub. עין

יט sub. עֵינ

נן sub. I. עֵינ

יט sub. עֵינ גְדִי

יט sub. עֵינ גְנִים

יט sub. עֵינ חֲדָה

יט sub. עֵינ חֲצוֹר

יט sub. עֵינ מִשְׁפָּט

יט sub. עֵינ עֲגָלִים

יט sub. עֵינ רִמּוֹן

יט sub. עֵינ שְׁמֶשׁ

יט. sub. עֵינַ תְּפוּחַ

יט. sub. עֵינ־דָּר

יט. sub. עֵינּוֹן

יט. sub. עֵינָיִם

יט. sub. עֵינָם

יט. sub. עֵינָן

יף. II. sub. עֵינָי

יף. I. ; יף. II. sub. עֵיפָה

יף. II. sub. עֵיר

יר. sub. עֵירָ

יף. II. sub. עֵיר הַהֶרֶס

יף. II. sub. עֵיר הַתְּמָרִים

יף. II. sub. עֵיר נֶחֱשׁ

יף. II. sub. עֵיר שְׁמֶשׁ

יף. II. sub. עֵיר־הַמָּלַח

יר. sub. עֵירָא

יר. sub. עֵירָד

יר. sub. עֵירוֹ

יר. sub. עֵירֵי

יר. sub. עֵירָם

יר. sub. עִיר ׀ ׀

יר. sub. עֵיִשׁ

יר. sub. עֶכְבֵּישׁ

יר. sub. עֶכוּ

יר. sub. עֶכְבוֹר

יר. sub. עֶכְבֵּר

כָּר. sub. עָכוֹר

כֵּן. sub. עָכֹן

כֶּס. sub. עָכָס

כֶּס. sub. עָכַס

כֶּס. sub. עָכְסָה

כָּר. sub. עָכָר

כָּר. sub. עָכְרֹן

כָּר. sub. עָכְשׁוֹב

לָהּ. sub. עָל

לָל. III. sub. עָל

כָּר. sub. עָלָא

לג. sub. עָלָג

לָהּ. sub. עָלִי

לָז. sub. עָלִיז

לם. III. sub. על-מות

כָּרַע sub. על־בון

לָהָה sub. עלָה

לָהָה sub. ע' לָה

לם. II. sub. עלומים

לק. sub. עלוקה

לָהָה sub. על־ונה

לָהָה sub. על־ון

לָהָה sub. על־ז

לָהָה sub. על־טה

לָהָה sub. על־י

לָהָה sub. על־י

לָהָה sub. על־י

לָהָה sub. על־יה

לָהָה sub. על־יה

לָהָה sub. על־יון

לָהָה sub. III. על־ל

לָהָה sub. I. על־לה

לָהָה sub. I. על־לה

לָהָה sub. על־יצות

לל sub. II. עָלַל

לם sub. II. עָלַם

לם sub. II. עָלַמָּה

לם sub. I. עָלַמוֹן

לם sub. I. עָלַמוֹן דְּבַלְתִּימָה

לם sub. III. עָלַמוֹת

לם sub. I. עָלַמָּת

לם sub. I. עָלַפָּה

לק sub. ע' לָתָה

ם sub. עָם

ם sub. מְעַדִּי

ם sub. עָמָה

ם sub. מְעַמוֹד

ם sub. עָמוֹן

ם sub. עָמוֹנִי

ם sub. עָמִיאל

ם sub. עָמִיהוּד

ם sub. עָמִיזְבֵד

ם sub. עָמִינְדָב

ם sub. עָמִישְׁדִּי

מַּחְסֵי עֲמֻנָּה sub. II. ח. מ.

מַּחְסֵי עֲמֻנָּה sub. ד. ע.

מַּחְסֵי עֲמֻנָּה sub. ד. ח.

מַּחְסֵי עֲמֻנָּה sub. ח. ש. ; מ. ח.

מַּחְסֵי עֲמֻנָּה sub. ח. ק.

מַּחְסֵי עֲמֻנָּה sub. I. מ.

מַּחְסֵי עֲמֻנָּה sub. מה.

מַּחְסֵי עֲמֻנָּה sub. ח.

מַּחְסֵי עֲמֻנָּה sub. ל. מ.

מַּחְסֵי עֲמֻנָּה sub. ל. מ.

מַּחְסֵי עֲמֻנָּה sub. ל. מ.

מַּחְסֵי עֲמֻנָּה sub. ל. מ.

מַּחְסֵי עֲמֻנָּה sub. II. ח. מ.

מַּחְסֵי עֲמֻנָּה sub. ח. ש. ; מ. ח.

מַּחְסֵי עֲמֻנָּה sub. ח. ש. ; מ. ח.

מַּחְסֵי עֲמֻנָּה sub. ח. ק.

מַּחְסֵי עֲמֻנָּה sub. ח. ק.

מַּחְסֵי עֲמֻנָּה sub. ח. ק.

מַּחְסֵי עֲמֻנָּה sub. ח. ק.

מַּחְסֵי עֲמֻנָּה sub. I. מ.

מֶרֶע sub. I. מֶרֶע

מֶרֶע sub. II. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

מֶרֶע sub. III. מֶרֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נֶע sub. I. נֶע

נֶע sub. III. נֶע

נֶע sub. נֶע

נֶע sub. נֶע

נָהָה sub. III. עֲנוּת

נָהָה sub. III. עֲנוּהָ

נָהָה sub. III. עֲנִי

נָהָה sub. III. עֲנִי

נָהָה sub. III. עֲנִיָּה

נָהָה sub. III. עֲנִיָּו

נָהָה sub. III. עֲנִיָּם

נָהָה sub. III. עֲנִיָּן

נָהָה sub. III. עֲנִיָּם

נָהָה sub. III. עֲנִיָּמָלֶךְ

נָהָה sub. III. עֲנִיָּמִים

נָהָה sub. III. עֲנִיָּן

נָהָה sub. III. עֲנִיָּה

נָהָה sub. III. עֲנִיָּי

נָהָה sub. III. עֲנִיָּיָה

נָהָה sub. III. עֲנִיָּה

נָהָה sub. III. עֲנִיָּה

נָהָה sub. III. עֲנִיָּק

נָהָה sub. III. עֲנִיָּק

נָהָה sub. III. עֲנִיָּר

פֶּרַעַתְהָ sub. II. פֶּרַעַתְהָ

עֵץ sub. II. צֵה

עֲצָבוֹן sub. I. צָב

עֲצָבָח sub. I. צָב

עֲצָב sub. II. צָב

עֲצָב sub. I. צָב

עֲצָב sub. II. צָב

עָצָב sub. II. צָב

עֲצָה sub. II. צֵה

עֲצָה sub. III. צֵה

עֲצוֹם sub. I. עָם ; עָם

עֲצִיּוֹן גָּבֵר sub. צֵה

עֲצֵל sub. ל. צָל

עֲצָלָה sub. ל. צָל

עֲצָלוֹת sub. ל. צָל

עֲצָם sub. I. עָם ; עָם

עֲצָם sub. I. עָם ; עָם

עָצָם sub. I. עָם ; עָם

עֲצָמָה sub. צָם

צָמָה ; צָמָה ; צָמָה sub. I.

צָמָה ; צָמָה ; צָמָה sub. I.

צָמָה sub. ר.

צָמָה ע sub. ר.

צָמָה sub. ר.

קָבָה sub. קב.

קָבָה sub. קר.

קָבָה sub. קָבָה.

קָבָה sub. קָבָה.

קָבָה sub. קב.

קָבָה sub. קב.

קָבָה sub. קב.

קָבָה sub. קב.

קָבָה sub. קב.

קָבָה sub. I. קָבָה.

קָבָה sub. II. קָבָה.

קָבָה sub. II. קָבָה.

קָבָה sub. קָבָה.

קָבָה sub. קָבָה.

קָבָה sub. קָבָה.

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

קָרַע sub. עָרַע

רָבַע sub. עָרַע

רָבַע sub. עָרַע

רָבַע sub. I. עָרַע

רָבַע sub. עָרַע

רָבַע sub. עָרַע

רָבַע sub. III. עָרַע

רָבַע sub. I. עָרַע

רָבַע sub. עָרַע

רָבַע sub. II. עָרַע

רָבַע sub. עָרַע

רָבַע sub. II. עָרַע

רָבַע sub. עָרַע

רַב עֲרָבִי sub.

רַב עֲרָבְתִי sub.

רַגְגָּב sub.

רַהֲעָ sub.

רַגְגָּב עֲרוּגָה sub.

רַחֲמֵי עֲרוּם sub.

רַחֲמֵי עֲרוּץ sub.

רַהֲעָ עֲרוּד sub.

רַהֲעָ עֲרוּהָ sub.

רַחֲמֵי עֲרוּם sub. II.

רַחֲמֵי עֲרוּעֵר sub. II.

רַחֲמֵי עֲרוּי sub. I.

רַחֲמֵי עֲרוּסָה sub.

רַחֲמֵי עֲרוּיָה sub. II.

רַחֲמֵי עֲרוּיָץ sub.

רַחֲמֵי עֲרוּיָרִי sub. II.

רַחֲמֵי עֲרוּיָךְ sub.

רַחֲמֵי עֲרוּיָךְ sub.

רַחֲמֵי עֲרוּיָל sub.

רַחֲמֵי עֲרוּיָל sub.

רל. sub. עֲרְלָה

רל. sub. עֲרָם

ר'ם. sub. עֲרָם

ר'ם. I. sub. עֲרָמָה

ר'ם. sub. עֲרָמָה

ר'ם. II. sub. עֲרָמוֹן

ר'ם. sub. עֲרָן

ור. I. sub. עֲרָנִי

ר'ר. II. sub. עֲרָעֵר

ר'ר. II. sub. עֲרָעֵר

ר'ר. II. sub. עֲרָעֵרִי

ר'ף. I. sub. עֲרָף

ר'ף. I. sub. עֲרָף

ר'ף. I. sub. עֲרָפָה

ר'ף. II. sub. עֲרָפָל

ר'ק. sub. עֲרָקִי

ר'ה. sub. עֲרָרָה

רש. sub. עֲרָשׁ

שב. sub. עֲשָׁב

ש'ה. I. sub. עֲשָׂה־יָאֵל

עָשׂוּ sub. II. הַ עָשׂוּ

עָשׂוּר sub. שׁוּר עָשׂוּר

עָשׂוּיָאֵל sub. I. הַ עָשׂוּיָאֵל

עָשׂוּיָהּ sub. I. הַ עָשׂוּיָהּ

עָשׂוּרִי sub. שׁוּר עָשׂוּרִי

עָשׂוּק sub. קַ עָשׂוּק

עָשׂוּר sub. שׁוּר עָשׂוּר

עָשׂוּר sub. שׁוּר עָשׂוּר

עָשׂוּר sub. שׁוּר עָשׂוּר

עָשׂוּרִים sub. שׁוּר עָשׂוּרִים

עָשׂוּ sub. שׁוּ עָשׂוּ

עָשׂוּקִים sub. קַ עָשׂוּקִים

עָשׂוּק sub. קַ עָשׂוּק

עָשׂוּת sub. שׁוּר עָשׂוּת

עָשׂוּת sub. I. תַּ עָשׂוּת

עָשׂוּר sub. רַ עָשׂוּר

עָשׂוּן sub. שׁוּן עָשׂוּן

עָשׂוּן sub. שׁוּן עָשׂוּן

עָשׂוּן sub. שׁוּן עָשׂוּן

עָשׂוּק sub. קַ עָשׂוּק

נִשְׁקָה sub. ק. עֲשֵׂה

נִשְׁקָה sub. ק. עֲשֵׂה

נִשְׂרָה sub. ר. עֲשֵׂה

נִשְׂתָּה sub. I. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂרָה sub. ש. עֲשֵׂה

נִשְׂתָּה sub. II. ת. עֲשֵׂה

נִשְׂתָּה sub. ד. עֲשֵׂה

נִשְׂתָּה sub. ד. עֲשֵׂה

נִשְׂתָּה sub. I. ה. עֲשֵׂה

נִשְׂתָּה sub. I. ה. עֲשֵׂה

נִשְׂתָּה sub. ק. עֲשֵׂה

נִשְׂתָּה sub. ד. עֲשֵׂה

נִשְׂתָּה sub. ד. עֲשֵׂה

נִשְׂתָּה sub. ק. עֲשֵׂה

תָּדַע sub. דַּעַתָּךְ

תִּלְוֶנִי sub. (וְלִי) וְלִי

תִּנְחַמְנִי sub. מְנַחֵם

תִּנְחַמְנֵנוּ sub. מְנַחֵם

תִּקַּח sub. קָח

תִּקַּח sub. קָח

תִּקְרָא sub. II. קָרָא

תִּרְעָם sub. III. רָעַם

תִּרְעָם sub. II. רָעַם

פ

פָּא sub. פָּא ; פָּא ; פָּא

פָּא sub. פָּא

פָּא sub. I. פָּא

פָּא sub. II. פָּא

פָּא sub. II. פָּא

פָּא sub. II. פָּא

פָּא sub. II. פָּא

פָּג sub. פָּג

פָּג sub. פָּג

פָּגַע sub. פָּגַע

פָּגַע sub. פָּגַע יָאֵל

פָּגַר sub. פָּגַר

פָּדָה sub. פָּדָה

פָּדָה sub. פָּדָה יָאֵל

פָּדָה sub. פָּדָה צוֹר

פָּדָה sub. פְּדוּיִם

פָּדָה sub. פְּדוּת

פָּדָה sub. פְּדוּן

פָּדָה sub. פְּדִיָּהוּ

פָּדָה sub. פְּדִיּוֹם

פָּדָה sub. פְּדִיוֹן

פָּדָה sub. פָּדָה

פָּה sub. פּוֹאָה

פּוֹג sub. פּוֹגַת

פּוֹחַ sub. פּוֹחַט

פּוֹחַ sub. פּוֹחַט יָאֵל

פּוֹחַ sub. פּוֹחַךְ

פּוֹחַ sub. פּוֹחַל

פָּה sub. פּוֹנִי

פּוֹן sub. פּוֹנֵן

פּוֹן sub. פּוֹעָה

פּוֹק sub. I. פּוֹקָה

פּוֹק sub. II. פּוֹר

פּוֹר sub. I. פּוֹרָה

פּוֹשׁ sub. II. פּוֹתִי

פּוֹחַ sub. פּוֹטֵי פְּרָע

פּוֹחַ sub. פּוֹטֵיפֶר

פּוֹחַ sub. פּוֹל

פּוֹן sub. פּוֹנָה

פּוֹר sub. II. פּוֹרְתָא

פּוֹז sub. I. פּוֹזֵן

פּוֹחַ sub. פּוֹחַ

פּוֹחַ sub. פּוֹחַד

פּוֹחַ sub. פּוֹחַדָּה

פּוֹחַ sub. פּוֹחַה

פּוֹחַ sub. פּוֹחַז

פּוֹחַ sub. פּוֹחַזוֹת

פּוֹחַ sub. פּוֹחַח

פּוֹחַ sub. פּוֹחַם

פַּחַת sub. פִּחָה

פַּחַת מוֹאֵב sub. פִּחָה

פַּחַת sub. פִּחָה

פַּחַת sub. פִּחָה

פַּחַת sub. פִּחָה

פֶּטֶר sub. פִּטְרָה

פֶּטֶר sub. פִּטְרָה

פֶּטֶר sub. פִּטְרָה

פֶּטֶר sub. פִּטְרָה

פּוֹד ; פִּיד sub. פִּיּוֹת

פֶּטֶר sub. פִּי־בֶטֶט

פּוֹד ; פִּיד sub. פִּיד

פּוֹד ; פִּיד sub. פִּיחַ

פּוֹד ; פִּיד sub. פִּיכֹל

פּוֹד ; פִּיד sub. פִּילְגֶשׁ

פֶּטֶר sub. פִּים ; פֶּטֶר

פֶּטֶר sub. פִּים ; פֶּטֶר

פֶּטֶר sub. פִּים ; פֶּטֶר

פֶּטֶר sub. פִּים ; פֶּטֶר

פֶּטֶר sub. פִּים ; פֶּטֶר

פּאָם ; פּיַם sub. פּיַשׁוֹן

פּאָם ; פּיַם sub. פּיַתוֹן

פּכּךּ sub. פּכּךּ

פּכּךּה sub. פּכּךּ

פּכּךּ sub. פּ כּרֶת הַצְּבִים

פּלא sub. פּלאַי

פּלאַץ sub. פּלאַצוֹת

פּלא sub. פּלאַ

פּלא sub. פּלאַ

פּלא sub. פּלאַי

פּלא sub. פּלאַיה

פּלאַג sub. פּלאַג

פּלאַג sub. פּלאַג

פּלאַג sub. פּלאַגה

פּלאַג sub. פּלאַג

פּלאַג sub. פּלאַגשׁ

פּלאַג sub. פּלאַגשׁ

פּלאַג sub. פּלאַגה

פּלאַח sub. פּלאַח

פּלאַח sub. פּלאַחא

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פֶּלֶט sub. פֶּלְטָט

פָּלַל sub. פֶּלֶל נִי

פָּלַס sub. פֶּלֶס ; פֶּלֶשׁ

פָּלַס sub. פֶּלֶס ; פֶּלֶשׁ

פָּלַשׁ sub. פֶּלֶשׁ

פָּלַשׁ sub. פֶּלֶשׁ

פָּלַשׁ sub. פֶּלֶשׁ

פָּלַשׁ sub. פֶּלֶשׁ

פָּלַשׁ sub. פֶּלֶשׁ

פָּנָה sub. פֶּנֶן

פָּלַשׁ sub. פֶּלֶשׁ

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן , נָחַס

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן

פָּנָה sub. פֶּנֶן

פָּס sub. I פֶּס

פָּס sub. פֶּס דָּמִים

פִּטְּה sub. I פִּטְּה

פִּטְּה sub. II. פִּטְּה

פִּטְּגָה sub. פִּטְּגָה

פִּטְּחָ sub. I. פִּטְּחָ

פִּטְּחָ sub. II. פִּטְּחָ

פִּטְּחִל sub. פִּטְּחִל

פִּטְּחָךְ sub. II. פִּטְּחָךְ

פִּטְּחָל sub. פִּטְּחָל

פִּטְּפָה sub. II. פִּטְּפָה

פִּתְּעוּ sub. פִּתְּעוּ

פִּתְּעוֹר sub. פִּתְּעוֹר

פִּתְּעָל sub. פִּתְּעָל

פִּתְּעָלָה sub. פִּתְּעָלָה

פִּתְּעָלְתִּי sub. פִּתְּעָלְתִּי

פִּתְּעָם sub. פִּתְּעָם

פִּתְּעָמָן sub. פִּתְּעָמָן

פִּתְּעָנָה sub. פִּתְּעָנָה

פִּתְּעָרִי sub. פִּתְּעָרִי

פִּתְּעָץ sub. פִּתְּעָץ

פִּתְּעָץ sub. פִּתְּעָץ

פְּצֵר sub. פְּצִירָה

פְּצֵל sub. פְּצִלָּה

פָּץ sub. פְּצֵעַ

פְּצֵר sub. פֶּק

פְּקֵד sub. פְּקִדוֹן

פְּקֵד sub. פְּקִיד

פְּקֵח sub. פְּקִיחַ

פֶּק sub. פְּקֵעַ ת

פְּקֵד sub. פְּקִידָה

פְּקֵד sub. פְּקִידָת

פְּקֵד sub. פְּקִידִים

פְּקֵד sub. פְּקִיד

פְּקֵח sub. פְּקִיחַ

פְּקֵח sub. פְּקִיח־קוֹחַ

פְּקֵח sub. פְּקִיחָיָה

פְּקֵד sub. פְּקִיד

פֶּק sub. פְּקֵעִים

פֶּר sub. III. פֶּרֶר

פֶּרָא sub. II. פֶּרְאָ

פֶּרָא sub. II. פֶּרְאָם

פּרָא sub. II. פִּרְאֵת

פּרָא sub. II. פִּרְבֵּר

פּרָד sub. II. פִּרְדֵּן

פּרָד sub. II. פִּרְדֵּה

פּרָד sub. II. פִּרְדֵּס

פּרָד sub. I. פִּרְדֵּה

פִּרְהָ sub. פִּרְהָ

פִּרְהָ sub. פִּרְהָ

פּרָר sub. III. פִּרְרָה

פִּרְרָה sub. פִּרְרָה

פּרָד sub. I. פִּרְוֹדָא

פִּרְחָ sub. III. פִּרְחֹת

פִּרְהָ sub. פִּרְוֹר

פִּרְהָ sub. פִּרְוֹיִם

פִּרְהָ sub. פִּרְוֹר

פִּרְהָ sub. פִּרְוֹזֵן

פּרָז sub. פִּרְוֹזֵי

פּרָז sub. פִּרְוֹזֹן

פּרָז sub. פִּרְוֹזֵי

פִּרְחָ sub. I. פִּרְחֹת

פָּרֵט sub. ט פָּרֵט

פָּרִי sub. ט פָּרִי

פָּרִיץ sub. I. פָּרִיץ

פָּרָךְ sub. I. פָּרָךְ

פָּרָכָה sub. II. פָּרָכָה

פָּרַם sub. פָּרַם פָּרַם

פָּרַן sub. פָּרַן פָּרַן

פָּרַשׁ ; פָּרַס sub. פָּרַס פָּרַס

פָּרַס sub. פָּרַס פָּרַס

פָּרַס ; פָּרַס sub. פָּרַס פָּרַס

פָּרַס sub. פָּרַס פָּרַס

פָּרַע sub. II. פָּרַע

פָּרַע sub. I. פָּרַע

פָּרַע sub. III. פָּרַע

פָּרַע sub. III. פָּרַע

פָּרַע sub. I. פָּרַע

פָּרַע sub. I. פָּרַע

פָּרַע sub. III. פָּרַע

פָּרַע sub. I. פָּרַע

פָּרִיץ sub. I. פָּרִיץ

פָּרַק sub. פָּרַק

פָּרַק sub. פָּרַק

פָּרַש sub. III. פָּרַש

פָּרַשׁ sub. פָּרַשׁ

פָּרַשׁ sub. III. פָּרַשׁ

פָּרַשׁ sub. פָּרַשׁ

פָּרַשׁ־גּוֹ sub. פָּרַשׁ

פָּרַשׁ־דָּגָה sub. פָּרַשׁ

פָּרַשׁה sub. I. פָּרַשׁה

פָּרַשׁ־נִדְתָּה sub. פָּרַשׁ

פָּרַת sub. פָּרַת

פָּרַח sub. I. פָּרַח

פָּרַח sub. פָּרַח

פָּרַח־מִים sub. פָּרַח

פָּשַׁע sub. פָּשַׁע

פָּשַׁק sub. פָּשַׁק

פָּשַׁח sub. פָּשַׁח

פָּשַׁע sub. פָּשַׁע

פִּשְׁרָא sub. פִּשְׁרָא

פִּשְׁתָּא sub. פִּשְׁתָּא

פִּשְׁתָּהּ sub. פִּשְׁתָּהּ

פִּת sub. פִּתָּה

פִּתָּה sub. פִּתָּה

פִּתְוּחָא sub. II. פִּתְוּחָא

פִּתְבִּגָּא sub. פִּתְבִּגָּא

פִּתְאִים sub. פִּתְאִים

פִּתְאָה sub. פִּתְאָה

פִּתְגָּם sub. פִּתְגָּם

פִּתְהָא sub. פִּתְהָא

פִּתְוִיאלָא sub. פִּתְוִיאלָא

פִּתְוֹרָא sub. פִּתְוֹרָא

פִּתְוֹתָא sub. פִּתְוֹתָא

פִּתְחָא sub. I. פִּתְחָא

פִּתְחָא sub. I. פִּתְחָא

פִּתְחֹן sub. I. פִּתְחֹן

פִּתְחִיָּה sub. I. פִּתְחִיָּה

פִּתְהָא sub. פִּתְהָא

פִּתְחָא sub. I. פִּתְחָא

פְּתִיּוֹת sub. פֶּתַח

פְּתִיגִיל sub. II. פֶּתַח

פְּתִיחָה sub. I. פֶּתַח

פְּתִיל sub. פֶּתֶל

פְּתִלָּתָּ ל sub. פֶּתֶל

פְּתָם sub. פֶּתֶל

פְּתָן sub. פֶּתֶן

פְּתַע sub. פֶּתֶן

פְּתָרוֹן sub. פֶּתֶר

פְּתָרוֹס sub. פֶּתֶר

פְּתָרְסִים sub. פֶּתֶר

פְּתָשְׁגָן sub. פֶּתֶר

פְּאָה sub. פֶּאֶה

פְּאָרָה sub. II. פֶּאֶר

פְּטִיר sub. פֶּטֵר

פְּלִיץ sub. פֶּלֶשׁ

פְּנִים sub. פֶּנֶה

פְּרָזָה sub. פֶּרֶז

פְּרָשׁוּ sub. פֶּרֶשׁ

צ

צוּא sub. צוּא

צוּא' צ sub. צוּא

צוּא' צ sub. צוּא

צוּא' צ sub. צ ; ץ

צוּא' צ sub. צוּא

צוּא' צ sub. צוּא

צוּא' צ sub. צוּא

צב sub. II. צב

צב sub. צב

צב sub. צב

צב sub. צב

צב' צ sub. צב

צב' צ sub. II. צב

צב' צ sub. I. צב

צב' צ sub. I. צב

צב' צ sub. III. צב

צב' צ sub. III. צב

צב' צ sub. III. צב

צבֵּה sub. III. צְבִיָּה

צבֵּה sub. III. צְבִיָּים

צב sub. I. צָבֶע

צב sub. III. צְבָעוֹן

צב sub. III. צְבֵּעִים

צבת sub. צְבֹתִים

צד sub. צָדַד

צד sub. צָדַדִּים

צדק sub. צָדִּיק

צד sub. צָדַד

צד sub. II. צָדָה

צדק sub. צָדוֹק

צד sub. I. צָדָה

צד sub. II. צָדַנְיָת

צדק sub. צָדִּיק

צדק sub. צָדִּיק

צדק sub. צָדִּיקָה

צדק sub. צָדִּיקָהוּ

צהב ; צָהָב sub. צָהָב

צהר sub. צָהָר

צָהַר sub. צָהָר

צָוָה sub. צִוּוּ

צָוָר sub. I. צוּר

צוּלָה sub. צוּל

צָעַר sub. צָר

צוּף sub. צוּף

צוּפִי sub. צוּף

צוּקָה sub. I. צוּק

צוּרָה sub. צוּר

צוּר sub. צוּר

צוּרָה sub. צוּר

צוּרָוֶן sub. I. צוּר

צוּרִיָּאֵל sub. צוּר

צוּרִי־שָׁדַי sub. צוּר

צוּר sub. צוּר

צוּבָא sub. צוּבָא

צוּחָה sub. צוּח

צוּם sub. צוּם

צוּפָח sub. צוּפָח

צוּפִי sub. צוּף

צוּפִים sub. צוּף

צוּק sub. I. צוּק

צוּר sub. צוּר

צָח sub. צָחַח

צוּחָא sub. צוּר

צוּחָה sub. צוּחָה

צוּחִיחַ sub. צוּחַח

צוּחִיחָה sub. צוּחַח

צוּחִנָּה sub. צוּחַן

צוּחִצָּחָה sub. צוּחַח

צוּחֶק sub. צוּחַק

צוּחֶר sub. צוּחַר

צוּחֶר sub. צוּחַר

צוּחֶר sub. צוּחַר

צוּי sub. צוּחַר

צוּיָד sub. I. צוּד

צוּיָה sub. צוּיָה ; צוּיָה

צוּיָוֶן sub. צוּיָה ; צוּיָה

צוּיָוֶן sub. צוּיָה ; צוּיָה

צוּיָיִם sub. צוּיָה ; צוּיָה

צַחַר sub. צִיבָא

צוּד sub. II. צִיד

צוּד sub. II. צִידֹ

צוּד sub. II. צִידָה

צַחַר sub. צִידוֹן

צַחַר sub. צִידֹנִי

צוּהָ ; צִיהָ sub. צִיוֹן

צוּהָ ; צִיהָ sub. צִיחָא

צוּהָ ; צִיהָ sub. צִיין

צַנְק sub. צִינֹק

צַר sub. צִיעֹר

צוּהָ ; צִיהָ sub. צִיף

צוּהָ ; צִיהָ sub. צִיץ

צִיץ ; צוּץ sub. I. צִיצָה

צוּהָ ; צִיהָ sub. צִיצָת

צוּהָ ; צִיהָ sub. צִיקָלֶג

צִיר sub. II. צִיר

צָלֶל sub. III. צָל

צָלֶל sub. III. צָלָה

צַלַח sub. III. צַלְחָת

צָלַ sub. II. צָלַתִּי

צָלַ sub. צָלוּל

צָלַח sub. III. צָלַחָה

צָלַח sub. III. צָלַחְתִּי

צָלַח sub. III. צָלַחִי

צָלַח sub. III. צָלַחוּ

צָלַח sub. צָלַחִים

צָלַח sub. צָלַחוּן

צָלַח sub. צָלַחוּת

צָלַח sub. צָלַחְמֵנֶע

צָלַח sub. צָלַחְמֵנָה

צָלַ sub. צָלַע

צָלַ sub. צָלַע

צָלַ sub. II. צָלַע

צָלַ sub. II. צָלַעַר

צָלַ sub. II. צָלַעַרְדָּה

צָלַ sub. II. צָלַעַח

צָלַ sub. I. צָלַעַל

צָלַ sub. II. צָלַעַל

צָלַ sub. I. צָלַעַלִּים

צָלַ sub. II. צֶלֶק

צָמַא sub. צְמִאוֹן

צָמַם sub. צְמָה

צָמַק sub. צְמוּק

צָמַם sub. צְמִים

צָמַר sub. צְמָרֶת

צָמַא sub. צְמִא

צָמַא sub. צְמִא

צָמַא sub. צְמִאָה

צָמַד sub. צְמָד

צָמַח sub. צְמָח

צָמַד sub. צְמִיד

צָמַת sub. צְמִיתָת

צָמַר sub. צְמָר

צָמַר sub. צְמָרִי

צָמַר sub. צְמָרִים

צָמַת sub. צְנַן

צָנַן sub. I. צְנַן

צָנַה sub. III. צְנַן

צָנַר sub. צְנֹר

צָמַח sub. צֹמֵחַ

צָנוּעַ sub. צָנוּעַ

צָנוּן sub. I. צָנוּן

צָנוּף sub. צָנוּף

צָנוּן sub. III. צָנוּן

צָנוּף sub. צָנוּף

צָנוּצָנוּת sub. III. צָנוּן

צָנוּת sub. צָנוּת

צָעַד sub. I. צָעַד

צָעָדָה sub. II. צָד

צָעִיר sub. צָעִיר

צָעִיר sub. צָעִיר

צָעִירָה sub. צָעִיר

צָעַן sub. צָעַן

צָעֲנָנִים sub. צָעַן

צָעֲצָעִים sub. צָעַן

צָעֲקָה sub. צָעַן

צָעַר sub. צָעַר

צָפּוּי sub. II. צָפּוּי

צָפּוּר sub. II. צָפּוּר

צפֿחַ sub. צפֿחַת

צפֿה sub. I. צפֿיה

צפֿחַ sub. צפֿיחַת

צפֿ sub. II. צפֿרֿה

צפֿ sub. צפֿרֿן

צפֿה sub. צפֿד

צפֿ sub. I. צפֿו

צפֿ sub. צפֿון

צפֿ sub. צפֿון

צפֿ sub. צפֿונֿי

צפֿ sub. צפֿחַ

צפֿ sub. I. צפֿיוֿן

צפֿ sub. צפֿין

צפֿ sub. II. צפֿיע

צפֿ sub. III. צפֿיעַה

צפֿ sub. צפֿיר

צפֿ sub. III. צפֿירֿה

צפֿ sub. צפֿחַת

צפֿ sub. צפֿונֿיה)ו

צפֿ sub. צפֿ, פֿנת פֿעניח

צָפַע sub. I. צף

צָפַעוּנִי sub. I. צף

צָפַפָּה sub. צפף

צָפַר sub. צפר

צָפַרְדֵּעַ sub. צפר

צָפַת sub. צפר

צָפַת sub. צפר

צָפַתָּה sub. צפר

צָפַצְצִים sub. צפר

צָפַלְוֹן sub. צפר

צָפַקוֹן sub. צפר

צָפַקְלָג sub. צפר

צָפַר sub. צפר

צָר sub. צרר

צָר sub. צרר

צָרַב sub. צרב

צָרַבְתָּ sub. צרב

צָרַבְתָּה sub. צרב

צָרַבְתָּה sub. צרב

צָרַה sub. III. צרר

צָרָה sub. צָרוּיָה

צָר sub. צָרוּעָה

צָרָר sub. צָרוּר

צָרָה sub. צָרִי

צָרָח sub. II. צָרִי

צָרָח sub. II. צָרִי

צָרָח sub. II. צָרִיחַ

צָרַךְ sub. צָרָךְ

צָר sub. צָרַע

צָר sub. צָרַעָה

צָר sub. צָרַעָה

צָר sub. צָרַעִי

צָר sub. צָרַעֶת

צָר sub. צָרַעֲתִי

צָרַף sub. צָרַפִּי

צָרַף sub. צָרַפֶּת

צָרַר sub. III. צָרַר

צָרַר sub. צָרַרָה

צָרַר sub. צָרַרְתָּ

צָרַר sub. צָרַרְתָּ הַנִּשְׁחָר

צָרַר sub. רָתַן, רָתַן

ק

קָיָא sub. קָא

קָאָם sub. קָ

קָאָת sub. קָ

קָבַב sub. I. קָב

קָבָה sub. I. קָבָה

קָבִיץ sub. קָבוֹץ

קָבִיעַת sub. קָב

קָבִיה sub. קָבִיה

קָבִל sub. קָבִל

קָבִץ sub. קָבִיצָאָל

קָבִץ sub. קָבִיצָה

קָבִץ sub. קָבִצִּים

קָבֵר sub. קָבֵר

קָבֵרָה sub. קָבֵרָה

קָבֵר sub. קָבֵרוֹת הַתְּאָרָה

קָבֵר sub. קָבֵרָה

קָדַד sub. II. קָדָה

קִנְחָה sub. קִנַּח

קִדְוֶשׁ sub. קִדַּשׁ

קִדְמִים sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמָה sub. קִדַּם

קִדְמוֹן sub. קִדַּם

קִדְמִיאל sub. קִדַּם

קִדְמֵי נִי sub. קִדַּם

קִדְמֵי ת sub. קִדַּם

קִדְקֵד sub. קִדַּם

קִדְרָה sub. קִדַּר

קִדְרוֹת sub. קִדַּר

קִדְרוֹן sub. קִדַּר

קִדְרֵי רִבִּית sub. קִדַּר

קִדְשׁ sub. קִדַּשׁ

קִדְשׁ sub. קִדַּשׁ

קדש sub. קדש

קדש sub. קִדְשׁ

קִהָה sub. קִהָיוֹן

קִהָה sub. קִהָהֶל

קִהָה sub. קִהָהֶל

קִהָה sub. קִהָהֶלָה

קִהָה sub. קִהָהֶלָת

קִהָה sub. קִהָהֶלָתָה

קִהָה sub. קִהָהֶת

קִהָה sub. קִהָהֶתִי

קִהָה sub. I. קִהָה

קִהָה sub. II. קִהָה

קִהָה sub. קִהָהֶשֶׁהוּ

קִהָה sub. קִהָה

קִהָה sub. קִהָהֶבַע

קִהָה sub. קִהָה

קִהָה sub. I. קִהָה

קִהָה sub. II. קִהָה

קִהָה sub. קִהָה

קִהָה sub. קִהָהֶה

קום sub. קומה

קום sub. קוממיות

קין sub. קינ

קום sub. קוע

קום sub. קוף

קוץ sub. II. קוץ

קוץ sub. II. קוצות

קנה sub. I. קנקו

קרא sub. I. קורא

קרה sub. קורה

קוש sub. קח

קוש sub. קט

קטר sub. I. קטר

קטר sub. II. קטת

קטב sub. קטב

קטר sub. I. קטורה

קטר sub. I. קטורה

קטל sub. קטל

קטן sub. קטן

קטן sub. קטן

קטן sub. קטן

קטר sub. I. קטר

קטרון sub. II. קטרון

קטר sub. I. קטר

קיא sub. קיא

קיטור sub. קיטה

קים sub. קיטה

קים sub. קימה

קישור sub. קיטה

קין sub. קין

קין sub. קינה

קין sub. קיני

קין sub. קיני

קיי sub. II. קיי

קיי sub. II. קיי

קיצון sub. קיצון

קיי sub. II. קיי

קיל sub. קילון

קיי sub. II. קיי

קיי sub. II. קיי

קִיץ sub. II. קִישׁ

קִיץ sub. II. קִישׁוֹן

קִיץ sub. II. קִישָׁר

קָל sub. קָלֵל

קָל sub. קָלֵל

קָלָה sub. II. קָלָחַת

קָלִי sub. קָלֵל

קָלִס sub. קָלְסָה

קָל sub. I. קָלַע

קָל sub. II. קָלִישׁוֹן

קִיץ sub. II. קִלָּה

קָלָה sub. II. קָלוֹן

קָלָה sub. קָלִי

קָלִט sub. II. קָלִי(א)

קָלִט sub. II. קָלִיָּה

קָלִט sub. II. קָלִיטָא

קָלֵל sub. קָלָל

קָלֵל sub. קָלָלָה

קָלִס sub. קָלְסָם

קָל sub. I. קָלַע

קָלַ sub. II. קָלֹּ

קָמַשׁ sub. קָמוּשׁ

קָמָה sub. II. קָלַ

קָמוּאֵל sub. II. קָלַ

קָמוֹן sub. II. קָלַ

קָמַח sub. קָמַח

קָמִץ sub. קָמִץ

קָנַן sub. קָנַן

קָנָא sub. קָנָא

קָנָא sub. קָנָא

קָנָה sub. II. קָנָמוֹן

קָנַן sub. קָנַן

קָנָא sub. קָנָא

קָנָא sub. קָנָא

קָנָה sub. II. קָנָה

קָנָה sub. II. קָנָה

קָנָה sub. II. קָנָה

קָנָה sub. II. קָנָה

קָנָה sub. II. קָנָה

קָנָה sub. I. קָנָה

קִנְיָן sub. קִנְיָן

קִנְיָת sub. קִנְיָן

קִסָּם sub. קִסָּם

קִסָּם sub. קִסָּם

קִשָּׁה sub. קִשָּׁה

קִסָּס sub. קִסָּס

קִקָּע sub. קִקָּע

קִקָּר sub. קִקָּר

קִפָּא sub. קִפָּא

קִפָּד sub. קִפָּד

קִפּוֹז sub. קִפּוֹז

קִפָּדָה sub. קִפָּדָה

קִצָּץ sub. קִצָּץ

קִצָּב sub. קִצָּב

קִצָּה sub. I. קִצָּה

קִצָּה sub. I. קִצָּה

קִצָּה sub. I. קִצָּה

קִצָּו sub. I. קִצָּה

קִצָּוֹת sub. II. קִצָּה

קִצְחָ sub. קִצְחָ

קִצְיָ sub. II. קִצְיָ

קִצְיָ sub. I. קִצְיָ

קִצְיָ sub. קִצְיָ

קִצְרָ sub. II. קִצְרָ

קִצְעָ sub. II. קִצְעָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. קִצְרָ ; I. קִצְרָ

קִצְרָ sub. קִצְרָ ; I. קִצְרָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. I. קִצְרָ

קִצְרָ sub. I. קִצְרָ

קִצְרָ sub. I. קִצְרָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. I. קִצְרָ ; קִצְרָ

קִצְרָ sub. II. קִצְרָ

קִצְרָ sub. I. קִצְרָ ; קִצְרָ

קִצְרָ sub. I. קִצְרָ ; קִצְרָ

קָרַב ; קָרַב sub. I. קָרַבָּן

קָרַב ; קָרַב sub. I. קָרַבָּן

קָרַב ; קָרַב sub. I. קָרַבָּה

קָרַן sub. קָרַנִּים

קָרַב sub. II. קָרַדֵּם

קָרַה sub. קָרַה

קָרַר sub. I. קָרַה

קָדַם sub. קָדַמִּים

קָרַח sub. II. קָרַח

קָרַח sub. I. קָרַח

קָרַח sub. I. קָרַח

קָרַח sub. I. קָרַח

קָרַח sub. I. קָרַחָה

קָרַח sub. I. קָרַחִי

קָרַח sub. I. קָרַחַת

קָרַח sub. II. קָרַחִי

קָרַה sub. קָרַחִיּוֹת

קָרַא sub. I. קָרַא

קָרַא sub. I. קָרַאָה

קָרַה sub. קָרַחָה

קָרָה sub. קְרִית

קָרָה sub. קְרִית אַרְבַּע

קָרָה sub. קְרִית בַּעַל

קָרָה sub. קְרִית חֲצוֹת

קָרָה sub. קְרִית יְעָרִים

קָרָה sub. קְרִית עָרִים

קָרָה sub. קְרִית-סִנָּה

קָרָה sub. קְרִית-סֶפֶר

קָרָה sub. קְרִיתִים

קָרָה sub. קָרוֹן

קָרוֹן sub. קָרוֹן

קָרוֹן sub. קָרוֹן הַפּוֹךְ

קָרוֹן sub. קָרוֹס

קָרוֹן sub. קָרוֹס

קָרוֹס sub. קָרוֹס ל'

קָרוֹ sub. קָרַע

קָרוֹ sub. קָרַץ

קָרוֹץ sub. קָרוֹקַע

קָרוֹץ sub. קָרוֹקַר

קָרַץ sub. קָרַץ ר

קָרַשׁ sub. קָרַשׁ

קָרַשׁ sub. קָרַשׁ

קָרַה sub. קָרַה

קָרַה sub. קָרַה

קָשָׂה sub. קָשָׂה

קָשַׁט sub. קָשַׁט

קָשַׁט sub. קָשַׁט

קָשַׁט sub. I. קָשַׁט

קָשַׁה sub. I. קָשַׁה

קָשַׁח sub. קָשַׁח

קָשַׁט sub. קָשַׁט

קָשַׁט sub. קָשַׁט

קָשַׁה sub. I. קָשַׁה

קָשַׁר sub. קָשַׁר

קָשַׁשׁ sub. I. קָשַׁשׁ

קָשַׁשׁ sub. II. קָשַׁשׁ

קָשַׁא sub. קָשַׁא

קָשַׁב sub. קָשַׁב

קָנַשׁב sub. קְנִישׁב

קָנִישׁר sub. קְנִישְׁרִים

קָנִישׁ sub. II. קְנִישׁת

קָנַשׁב sub. קְנִישׁב

ר

רָאָה sub. רְאָה

רָאָה sub. ר

רָאָה sub. ר' אָה

רָאָה sub. רְאוּבֵן

רָאָה sub. רְאוּבֵנִי

רָאָה sub. רְאוּמָה

רָאָה sub. רְאוּת

רָאָה sub. רְאוּנָה

רָאָה sub. רְאוּת

רָאָה sub. רְאִי

רָאָה sub. רְאִי

רָאָה sub. רְאִיָּה

רָאָה sub. רְאִים

רָאָה sub. רְאוּשׁוֹן

רָאָה sub. ראית

רָאָם sub. ראם

רָאָמָה sub. ראמה

רוּם sub. רום(ר)א(מ)ות

רוּם sub. רום(ר)א(מ)ת

רָאָם sub. ראם

רֹאשׁ sub. I. ראש

רֹאשָׁה sub. I. ראשה

רֹאשׁ sub. I. ראש

רֹאשׁוֹן sub. I. ראשון

רֹאשׁוֹת sub. I. ראשות

רֹאשִׁית sub. I. ראשית

רֹאשׁוֹנִי sub. I. ראשוני

רַב sub. I. ראב

רַב sub. II. רבב

רַב sub. I. רבב

רַבָּה sub. I. רבב

רַבּוֹ sub. I. רבב

רַבִּית sub. I. רבב

רַבֵּעַ sub. I. רב

רַב־מַג sub. רַבֵּן

רַב־שִׁקָּה sub. רַבֵּן

רַב־ב sub. I. רַבֵּב

רַב־בָּה sub. I. רַבֵּב

רַב־ה sub. II. רַבֵּה

רַב־בִּימִים sub. I. רַבֵּב

רַב־ד sub. I. רַבֵּד

רַב־בִּיעֵי sub. I. רַב

רַב־לָה sub. רַבֵּן

רַב־בֵּע sub. II. רַב

רַב־בֵּע sub. I. רַב

רַב־בֵּע sub. I. רַב

רַב־בֵּץ sub. רַבֵּץ

רַב־בִּקָּה sub. רַבֵּן

רַב־ז sub. רַבֵּז

רַב־בֵּב sub. רַבֵּב

רַב־ז sub. רַבֵּז

רַב־זָה sub. רַבֵּז

רַב־בֵּל sub. רַבֵּז

רָגַז sub. רָגַל

רָגַז sub. רָגַל

רָגַז sub. רָגַל

רָגַז sub. רָגַל

רָגַם sub. רָגַם

רָגַם sub. רָגַם

רָגַם sub. רָגַם

רָגַע sub. I. רָגַע

רָגַע sub. II. רָגַע

רָגַשׁ sub. רָגַשׁ

רָגַשׁ sub. רָגַשׁ

רָדָה sub. II. רָדָה

רָדָד sub. רָדָד

רָדָם sub. רָדָם

רָהַב sub. רָהַב

רָהַב sub. רָהַב

רָהַב sub. רָהַב

רָהַג sub. רָהַג

רָהַט sub. II. רָהַט

רהט sub. II. רְהִיט

רהט sub. II. רוֹב

רוח sub. רוּחַ

רום sub. רוֹם

רום sub. רוּמָה

רְהָ sub. II. רוּת

רהט sub. II. רוֹב

רָדַם sub. רוֹדְנִים

רָנָה sub. רְנָה

רָנָה sub. רוּהַגָּה

רָנַח sub. רְנָח

רָנַח sub. רְנָחָה

רָנַח sub. רְנָחָה

רום sub. רוֹם

רום sub. רוּמָה

רום sub. רוּמָם

רום sub. רוּמָמוֹת

רוץ sub. רוּץ

רָזָה sub. רְזָה

רָזַן ; רָזַן sub. רְזוֹן

רָזַן sub. קָזַן ; רָזַן

רָזַי sub. רָזַח

רָחַב sub. רָחַב ; רָחַב

רָחַב sub. רָחַב ; רָחַב

רָחַב sub. רָחַב ; רָחַב

רָחַב sub. רָחַב ; רָחַב

רָחַב sub. רָחַב ; רָחַב (רָחַב)

רָחַב sub. רָחַב ; רָחַב

רָחַח sub. רָחַח

רָחַח sub. I. רָחַח

רָחַח sub. I. רָחַח

רָחַח sub. רָחַב ; רָחַב

רָחַח sub. רָחַח

רָחַח sub. רָחַח

רָחַח sub. רָחַח

רָחַח sub. I. רָחַח

רָחַח sub. I. רָחַח

רָחַח sub. I. רָחַח

רָחַח sub. II. רָחַח

רחם sub. II. רְחֹמָה

רחם sub. I. רְחֹמָה

רחם sub. I. רְחֹמִים

רחם sub. I. רְחֹמָנִי

רְחֹץ sub. רְחֹץ

רְחֹץ sub. רְחֹצָה

רְחֹק sub. רְחֹק

רְחֹק sub. רְחֹק

רְחֹשׁ sub. רְחֹשׁ

רְטֹב ; רְטֹב sub. רְטֹב

רְטֹט sub. רְטֹט

רְטֹשׁ sub. רְטֹשׁ

רְיֵב sub. רְיֵב

רְיֵב sub. רְיֵב

רְיֵב sub. רְיֵב

רְיֵב sub. רְיֵב

רוח sub. רְיֵב

רְיֵב sub. רְיֵב

רְיֵב sub. רְיֵב

רְיֵב sub. רְיֵב

רִיף sub. רִיפָה

רִיף sub. רִיפֹת

רִיק sub. רִיק

רִיק sub. רִיק

רִיק sub. רִיקָם

רִיר sub. רִיר

רִישׁ ; רוּשׁ sub. רִישׁ

רִיר sub. רִישׁ

רִיר sub. רִישׁוֹן

רָכַךְ sub. רָךְ

רָכַךְ sub. רֹךְ

רָכַב sub. רָכַב

רָכַב sub. רָכַב

רָכַב sub. רָכַבֶּה

רָכַב sub. רָכַבָה

רָכַב sub. רָכַבִּי

רָכַב sub. רָכַה

רָכַב sub. רָכַוב

רָכַשׁ sub. רָכוּשׁ

רָכַל sub. רָכִיל

רָכַל sub. רָכַל

רָכַל sub. רָכַלָה

רָכַס sub. רָכַס

רָכַס sub. רָכַס

רָכַש sub. רָכַש

רָכַש sub. רָם

רָכַש sub. רָם

רָמַם sub. II. רָמַה

רָמַה sub. III. רָמוֹן

רָמַה sub. III. רָמוֹנוֹ

רָמַה sub. III. רָמָן

רָמַה sub. III. רָמוֹן פְּרָז

רָמַה sub. III. רָמַה

רָמוֹת sub. רוֹם

רָמוֹת sub. III. רָמוֹת

רָמַז sub. III. רָמַז

רָמַח sub. III. רָמַח

רָמַיָה sub. III. רָמַיָה

רָמַיָה sub. III. רָמַיָה

רמל sub. רמלִיָּהוּ

רמם sub. II. רמם

רמם sub. II. רממתי עֶזְרָה

רמש sub. רמשֶׁה

רמש sub. רמת

רום sub. רומתי

רום sub. רומתיים

רנן sub. רנן

רנן sub. רנה

רנן sub. רננה

רנן sub. רננים

רנן sub. רסה

רסס sub. II. רסס

רסן sub. רסן

ר sub. I. רע

ר sub. II. רע

רה sub. III. רע

ר sub. I. רע

רב sub. רעב

רב sub. רעב

רַבּוּ sub. רַבּוֹן רַבּוֹן

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. I. רַבּוֹ רַבּוֹ

רַבּוֹ sub. I. רַבּוֹ רַבּוֹ

רַבּוֹ sub. III. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. III. רַבּוֹ רַבּוֹ

רַבּוֹ sub. I. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. I. רַבּוֹ רַבּוֹ

רַבּוֹ sub. II. רַבּוֹ רַבּוֹ

רַבּוֹ sub. III. רַבּוֹ רַבּוֹ

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רַבּוֹ sub. רַבּוֹ רַבּוֹ

רם sub. רַעַם

רם sub. רַעֲמָא

רם sub. רַעֲמָה

רם sub. רַעֲמִיה

רם sub. רַעֲמִיס

רן sub. רַעֲנָן

ר sub. I. רַעַע

רשׁ sub. רַעֲשׁ

רָפָה sub. רַפּוֹן

רָפָא sub. רַפּאָ

רָפָא sub. רַפּאָה

רָפָא sub. רַפּאֹת

רָפָה sub. רַפּאִים

רָפָא sub. רַפּאֵל

רָפָה sub. רַפּה

רָפָה sub. רַפּה

רָפָא sub. רַפּוא

רָפָה sub. רַפּוֹת

רָפָה sub. רַפּח

רָפַר sub. רַפּידָה

רַפֵּר sub. רַפִּידִים

רַפָּה sub. רַפְּיָה

רַפֵּשׁ ; רַפֵּס sub. רַפֵּס דָּה

רַפֵּשׁ ; רַפֵּס sub. רַפֵּה

רַפֵּשׁ ; רַפֵּס sub. רַפֵּק

רַפֵּשׁ ; רַפֵּס sub. רַפֵּשׁ

רַפֵּשׁ sub. רַפֵּשׁ

רַפֵּשׁ sub. רַפֵּת

רַצֵּץ sub. רֵץ

רַפֵּשׁ sub. רֵץ

רַצָּה sub. רַצוֹן

רַצָּח sub. רַצָּח

רַצָּח sub. רַצָּח

רַצָּח sub. רַצִּין

רַצָּף sub. II. רַצָּף

רַצָּף sub. II. רַצָּף

רַצָּף sub. I. רַצָּף

רַצָּף sub. II. רַצָּפִים

רַצֵּץ sub. רַק

רַק sub. I. רַק

רְקֵק sub. II. רִק

רְקֵב sub. רְקֵבוֹן

רְקֵה sub. I. רִקֵה

רְקֵח sub. רְקֵחוֹ

רְקֵע sub. רְקֵעוֹעַ

רְקֵק sub. II. רְקֵקוֹן

רְקֵח sub. רְקֵחוֹ

רְקֵזָה sub. רְקֵזוֹ

רְקֵק sub. II. רְקֵקוֹת

רְקֵב sub. רְקֵבוֹ

רְקֵח sub. רְקֵחוֹ

רְקֵח sub. רְקֵחוֹ

רְקֵע sub. רְקֵעוֹעַ

רְקֵק sub. I. רִקֵק

רְקֵם sub. רְקֵמוֹ

רְקֵמָה sub. רְקֵמוֹ

רְקֵע sub. רְקֵעוֹ

רְקֵק sub. II. רְקֵשׁ

רְשֵׁה sub. רְשֵׁהוֹן

רְשֵׁה sub. רְשֵׁהוֹת

רִשׁ sub. רִשְׁעָה

רִשׁ sub. רִשְׁעָה

רִשׁ sub. רִשְׁעָה

רִשׁ sub. רִשְׁעָה

רִשׁ sub. רִשְׁעָה

רִשְׁף sub. רִשְׁפָה

רִשְׁשׁ sub. רִשְׁשָה

רִתֵּם sub. רִתוּקוֹת

רִתֵּם sub. רִתוּק

רִתַּח sub. רִתַּח

רִתֵּם sub. רִתֵּם

רִתְּמָה sub. רִתְּמָה

רִתֵּם sub. רִתֵּם

רִתְּקוֹה sub. רִתְּקוֹה

רִתַּת sub. רִתַּת

שׁ

שׂאר sub. שׂאֵר

שׂאר sub. שׂאֵת

שׂאר sub. שׂאֵב

שׁוֹבֵךְ sub. שׁוֹבֵךְ

שׁוֹבְכִים sub. שׁוֹבֵךְ

שׁוֹבָם sub. שׁוֹבֵךְ

שׁוֹבַע sub. שׁוֹבַ ; שׁוֹבַ

שׁוֹבַע sub. שׁוֹבַ ; שׁוֹבַ

שׁוֹבַע sub. שׁוֹבַ ; שׁוֹבַ

שׁוֹבַע sub. שׁוֹבַ ; שׁוֹבַ

שׁוֹבֵר sub. I. שׁוֹבֵר

שׁוֹבֵר sub. I. שׁוֹבֵר

שׁוֹגֵיא sub. שׁוֹגֵיא

שׁוֹגִיב sub. שׁוֹגִיב

שׁוֹגִיב sub. שׁוֹגִיב

שׁוֹגִיב sub. שׁוֹגִיב

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שׁוֹדֵם sub. שׁוֹדֵם

שֶׁהָרֹן sub. שֶׁהָרֹן

שׁוּג sub. II. שׁוּג

שׁוּךְ sub. II. שׁוּכְתִים

שׁוּם ; שׁוּם sub. II. שׁוּמָה

שׁוּה sub. שׁוּה

שׁוּבְךְ sub. שׁוּבְךְ

שׁוּךְ sub. II. שׁוּךְ

שׁוּךְ sub. II. שׁוּכָה

שׁוּךְ sub. II. שׁוּכָה

שׁוּר sub. שׁוּרָה

שׁוּח sub. I. שׁוּח

שׁוּחָה sub. שׁוּחָה

שׁוּחַט sub. שׁוּחַיָה

שׁוּחַק sub. שׁוּחַק

שׁוּחַק sub. שׁוּחַק

שׁוּחַן sub. שׁוּחַן

שׁוּחַן sub. שׁוּחַן

שׁוּחַן sub. שׁוּחַן

שׁוּחַן sub. שׁוּחַן

שׁוּחַן sub. שׁוּחַן

שׁיב sub. שׁיב

שׁיב sub. שׁיבה

שׁיב sub. שׁיג

שׁיד sub. שׁיד

שׁיד sub. שׁיו

שׁיח sub. II. שׁיח

שׁיח sub. I. שׁיחה

שׁיח sub. II. שׁים

שׁכך sub. שׁך

שׁכך sub. II. שׁך

שׁכך sub. שׁכה

שׁכה sub. שׁכין

שׁכה sub. שׁכו

שׁכה sub. שׁכוני

שׁכה sub. שׁכנה

שׁכה sub. שׁ כנה

שׁכר sub. שׁכיר

שׁכל sub. I. שׁכל

שׁכל sub. II. שׁכלות

שׁכר sub. שׁקר

שָׁכַר sub. שְׂכָר

שָׁלוּ sub. שְׂכָר

שָׁלְמָא sub. שְׂכָר

שָׁלְמָה sub. שָׁמַל

שָׁלְמוֹן sub. שְׂכָר

שָׁלְמִי sub. שְׂכָר

שָׁלַק sub. שָׁמַל

שָׁמְאָל sub. שָׁלַק

שָׁמְאָלִי sub. שָׁלַק

שָׁמַח sub. שָׁמַח ; שְׂמַח

שָׁמַחָה sub. שָׁמַח ; שְׂמַח

שָׁמַחָה sub. שָׁמַח ; שְׂמַח

שָׁמַל sub. שָׁמַל

שָׁמְלָה sub. שָׁמַל

שָׁמְלָה sub. שָׁמַל

שָׁמְלִי sub. שָׁמַל

שָׁמְמִית sub. שָׁמַל

שָׁמַר sub. I. שָׁמַר ; שְׂמַר

שָׁנְאָה sub. שָׁנְאָה

שָׁנְאָה sub. שָׁנְאָה

שָׁנִיר sub. שְׁנֵי

שָׁר sub. I. שְׁעִיר

שָׁר sub. I. שְׁעִיר

שָׁר sub. I. שְׁעִירָה

שָׁר sub. שְׁעִירִים

שָׁר sub. שְׁעִפִּים

שָׁר sub. I. שְׁעָר

שָׁר sub. II. שְׁעָר

שָׁר sub. I. שְׁעָר

שָׁר sub. I. שְׁעָר

שָׁר sub. II. שְׁעָרָה

שָׁר sub. I. שְׁעָרָה

שָׁר sub. I. שְׁעָרָה

שָׁר sub. I. שְׁעָרִים

שָׁפָה sub. שְׁפָה

שָׁפָה sub. III. שְׁפָת

שָׁר sub. שְׁפָתֵ דָּנָה

שָׁפָה sub. שְׁפָה

שָׁפָה sub. שְׁפָתִים

שָׁפָה sub. שְׁפָתֵ מְמוֹת

שֹׁפֵן sub. שֹׁפֵה

שֹׁפֵק sub. II. שֹׁפֵק

שֹׁפֵק sub. סֹפֵק ; I. שֹׁפֵק

שֹׁפֵק sub. שֹׁפֵה

שֹׁק sub. שֹׁקֵק

שֹׁר sub. שֹׁרֵר

שֹׁרְאָצֵר sub. שֹׁרֵקֵר

שֹׁרֵד sub. II. שֹׁרֵד

שֹׁרֵד sub. II. שֹׁרֵד

שֹׁרֵה sub. II. שֹׁרֵה

שֹׁרֵה sub. שֹׁרֵר

שֹׁרֵג sub. שֹׁרֵג

שֹׁרֵךְ sub. שֹׁרֵךְ

שֹׁרֵט sub. שֹׁרֵט

שֹׁרֵט sub. שֹׁרֵטָה

שֹׁרֵי sub. שֹׁרֵר

שֹׁרֵיג sub. שֹׁרֵג

שֹׁרֵד sub. I. שֹׁרֵד

שֹׁרֵט sub. שֹׁרֵה)ו(

שָׁרֵט sub. שָׁרֵי־ן

שָׁרֵק sub. I. שָׁרֵק

שָׁרֵסְכִים sub. שָׁרֵרְךְ

שָׁרַעַפִים sub. שָׁרַ

שָׁרַף sub. שָׁרַף

שָׁרַפָה sub. שָׁרַף

שָׁרַק sub. II. שָׁרַק

שָׁרַק sub. II. שָׁרַק

שָׁרַק sub. II. שָׁרַקָה

שָׁרַר sub. שָׁרַר

שָׁרַר sub. שָׁרַר

שָׁרַר sub. שָׁרַר

ש

שָׂא sub. שָׂא

שָׂאג sub. שָׂאָה

שָׂאג sub. שָׂאָה

שָׂאל sub. שָׂאָל

שָׂאל sub. שָׂאָל

שָׂאל sub. שָׂאָל

שָׁאוֹן sub. I. שָׁאָה

שָׁאֵט sub. II. שׁוּט

שָׁאֵט sub. II. שָׁאָה

שָׁאֵיָה sub. II. שָׁאָה

שָׁאֵל sub. שָׁאֵל

שָׁאֵלָה sub. שָׁאֵל

שָׁאֵלָה sub. שָׁאֵל

שָׁאֵל־תֵּיּאֵל sub. שָׁאֵל

שָׁאֵן sub. שָׁאֵן

שָׁאֵנָה sub. שָׁאֵן

שָׁאֵסִיד sub. שָׁאֵן

שָׁאֵר sub. II. שָׁאֵר

שָׁאֵר sub. I. שָׁאֵר

שָׁאֵר יָשׁוּב sub. I. שָׁאֵר

שָׁאֵרָה sub. II. שָׁאֵר

שָׁאֵרָה sub. II. שָׁאֵר

שָׁאֵרִית sub. I. שָׁאֵר

שָׁאֵת sub. II. שָׁאֵר

שָׁבֵלֹול sub. שָׁבֵל

שָׁבֵלֹול sub. שָׁבֵל

שָׁבַל sub. שָׁבַל לָת

שָׁבַר sub. שָׁבַר וֹן

שָׁבַת sub. שָׁבַת

שָׁבַת sub. שָׁבַת וֹן

שָׁבַת sub. שָׁבַת י

שָׁבַר sub. II. שָׁבַר

שָׁבַר sub. II. שָׁבַר י

שָׁבַב sub. I. שָׁבַב ים

שָׁבַה sub. שָׁבַה וֹ

שָׁבַה sub. שָׁבַה וֹ אֵל

שָׁבַל sub. שָׁבַל וֹ

שָׁבַה ; שָׁבַב sub. I. שָׁבַב וֹ עַ

שָׁבַה ; שָׁבַב sub. I. שָׁבַב וֹ עַה

שָׁבַר sub. שָׁבַר וֹ

שָׁבַט sub. שָׁבַט

שָׁבַט sub. שָׁבַט

שָׁבַט sub. שָׁבַט י

שָׁבַה sub. שָׁבַה י

שָׁבַה sub. שָׁבַה י

שָׁבַה sub. שָׁבַה י

שָׁבַב sub. II. שָׁבִיב

שָׁבָה sub. שָׁבָהּ

שָׁבַס sub. שָׁבִיס

שָׁבָהּ ; שָׁבַ I. sub. שָׁבִיעִי

שָׁבָהּ sub. שָׁבִית

שָׁבַל sub. שָׁבֵל

שָׁבַן sub. שָׁבָנָא

שָׁבַן sub. שָׁבָנִיָּהּ)ו

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַע

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַע

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַעָה

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַעִים

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַעֲנֹת

שָׁבָהּ ; שָׁבַ I. sub. שָׁבַעֲתַיִם

שָׁבַץ sub. שָׁבֵץ

שָׁבַר sub. שָׁבָר

שָׁבַר sub. שָׁבָר

שָׁבַת sub. שָׁבֵת

שָׁבַת sub. שָׁבֵת

נְשָׂיוֹן sub. נִשְׂיוֹן

נְשָׂעוֹן sub. נִשְׂעוֹן

נְשִׂיא sub. נִשְׂיָא

נְשָׂגָה sub. נִשְׂגָה

נְשִׂיָה sub. נִשְׂיָה

נְשִׂיָאָה sub. נִשְׂיָאָה

נְשָׂגָל sub. נִשְׂגָל

נְשָׂגָר sub. נִשְׂגָר

נְשִׂד sub. נִשְׂד

נְשִׂד sub. נִשְׂד

נְשִׂד sub. נִשְׂדָה

נְשִׂדָה sub. נִשְׂדָה

נְשִׂדִי sub. נִשְׂדָה

נְשִׂדִיָּן sub. נִשְׂדָה

נְשִׂדְפוֹן sub. נִשְׂדָּף

נְשִׂדְמָה sub. נִשְׂדָּם

נְשִׂדְפָה sub. נִשְׂדָּף

נְשִׂדְרָךְ sub. נִשְׂדָּרָךְ

נְשִׂה sub. II. נִשְׂתָה

נְשִׂהָם sub. נִשְׂדָּשׁ

נְשׂוּ sub. נִשְׂדַּשׁ

נֹשֵׁב sub. נֹשֵׁב־אֵל

נֹשֵׁב sub. נֹשֵׁב־הָ

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. I. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נֹשֵׁב sub. II. נֹשֵׁב

נֹשֵׁב sub. נֹשֵׁב

נְשׂוּק sub. I. נְשׂוּק

נְשׂוּר sub. III. נְשׂוּר

נְשׂוּרָה sub. III. נְשׂוּרָה

נְשׂוּרֵן sub. III. נְשׂוּרֵן

נְשׂוּשׁ sub. III. נְשׂוּשׁ

נְשׂוּת sub. III. נְשׂוּת

נְשׂוּתָלַח sub. III. נְשׂוּתָלַח

נְשׂוּא sub. שד"ש. נְשׂוּא

נְשׂוּא sub. I. נְשׂוּא

נְשׂוּא sub. II. נְשׂוּא

נְשׂוּאָה sub. II. נְשׂוּאָה

נְשׂוּב sub. נְשׂוּב

נְשׂוּב sub. נְשׂוּב

נְשׂוּבַךְ sub. נְשׂוּב

נְשׂוּבָל sub. נְשׂוּב

נְשׂוּבַק sub. נְשׂוּבַק

נְשׂוּבָק sub. נְשׂוּב

נְשׂוּד sub. נְשׂוּד

נְשׂוּה sub. I. נְשׂוּה

נְשׂוּט sub. I. נְשׂוּט

שׁוֹלֵל sub. I. שׁוֹלֵל

שׁוֹעַ sub. שׁוֹעַ

שׁוֹעָה sub. שׁוֹעָה

שׁוֹפֵךְ sub. שׁוֹפֵךְ

שׁוֹפֵן sub. שׁוֹפֵן

שׁוֹק sub. I. שׁוֹק

שׁוֹר sub. III. שׁוֹר

שׁוֹרֵר sub. II. שׁוֹרֵר

שׁוֹשָׂא sub. III. שׁוֹשָׂא

שׁוֹחַ sub. שׁוֹחַ

שׁוֹחֵד sub. שׁוֹחֵד

שׁוֹחֵה sub. שׁוֹחֵה

שׁוֹחֵר sub. I. שׁוֹחֵר

שׁוֹחֵה sub. שׁוֹחֵה

שׁוֹחֵט sub. שׁוֹחֵט

שׁוֹחֵטָה sub. שׁוֹחֵטָה

שׁוֹחֵן sub. שׁוֹחֵן

שׁוֹחֵט sub. שׁוֹחֵט

שׁוֹחֵף sub. שׁוֹחֵט

שׁוֹחֵת sub. שׁוֹחֵה

נִשְׁחַל sub. שחל

נִשְׁחַלְתָּ sub. שחל

נִשְׁחַף sub. שחף

נִשְׁחַפָּה sub. שחף

נִשְׁחַץ sub. שחץ

נִשְׁחַצְמָה sub. שחץ

נִשְׁחַק sub. שחק

נִשְׁחַר sub. שחר

נִשְׁחַר sub. II. שחר

נִשְׁחַר sub. II. שחר

נִשְׁחַר sub. I. שחר

נִשְׁחַרוּת sub. II. שחר

נִשְׁחַרְחַר sub. I. שחר

נִשְׁחַרְיָה sub. II. שחר

נִשְׁחַרְיָם sub. II. שחר

נִשְׁחַת sub. שחת

נִשְׁחַתָּה sub. שחת

נִשְׁחַתִּים sub. שחת

נִשְׁחַח sub. שחח

נְשָׂטָף sub. נְשָׂטָף

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָרִי sub. נְשָׂטָרִי

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר לְכַנֵּת

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. II. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

נְשָׂטָר sub. נְשָׂטָר

שִׁיר sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. שִׁיר

נְשִׁירָה sub. לְשִׁירָה ; שִׁירָה

נְשִׁירָה sub. לְשִׁירָה ; שִׁירָה

נְשִׁירָה sub. I. שִׁירָה

נְשִׁירָה sub. I. שִׁירָה

נְשִׁירָה sub. I. שִׁירָה

נְשִׁירָה sub. שִׁירָה

נְשִׁירָה sub. שִׁירָה

נְשִׁירָה sub. לְשִׁירָה ; שִׁירָה

נְשִׁירָה sub. לְשִׁירָה ; שִׁירָה

נְשִׁירָה sub. שִׁירָה

נְשִׁירָה sub. שִׁירָה

נְשִׁירָה sub. שִׁירָה

נְשִׁירָה sub. שִׁירָה

שָׁכַם sub. שְׁכָמָה

שָׁכַם sub. שְׁכָמִי

שָׁכַן ; שָׁכַן sub. שְׁכָנִי

שָׁכַן ; שָׁכַן sub. שְׁכָנִי

שָׁכַן ; שָׁכַן sub. שְׁכָנִי (וְשָׁכַן)

שָׁכַר sub. I. שְׁכָרִי

שָׁכַר sub. I. שְׁכָרִי

שָׁכַר sub. I. שְׁכָרִי

שָׁכַר sub. I. שְׁכָרִי

שָׁלַח sub. I. שְׁלֹחִים

שָׁלַם sub. שְׁלֹמִים

שָׁלַם sub. שְׁלֹמִים

שָׁלַם sub. שְׁלֹמִים

שָׁלַט sub. II. שְׁלֹטָתִי

שָׁלַט sub. I. שְׁלֹטָתִי

שָׁלַךְ sub. שְׁלֹכָתִי

שָׁלַם sub. שְׁלֹמִים

שָׁלַם sub. שְׁלֹמִים

שָׁלַם sub. שְׁלֹמִים

שָׁלַשׁ sub. שְׁלֹשָׁתִי

שְׂכָר sub. I. שְׂכָרָא

שְׂלָב sub. שְׂלָבִים

שָׁלַג sub. שָׁלַג

שָׁלַג sub. שָׁלַג

שָׁלַח sub. I. שָׁלַח ; שָׁלַח

שָׁלַח sub. II. שָׁלַח

שָׁלַח sub. I. שָׁלַח ; שָׁלַח

שָׁלַח sub. II. שָׁלַח

שָׁלַח sub. I. שָׁלַח ; שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. I. שָׁלַח ; שָׁלַח

שָׁלַח sub. שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. II. שָׁלַח

שָׁלַח sub. II. שָׁלַח

שָׁלַח sub. I. שָׁלַח

שָׁלַח sub. I. שָׁלַח ; שָׁלַח

שְׁלֵה sub. II. שְׁלִיָּה

שְׁלִישׁ sub. שְׁלִישׁ

שְׁלִישִׁי sub. שְׁלִישׁ

שְׁלַךְ sub. שְׁלַךְ

שְׁלַל sub. II. שְׁלַל

שְׁלֵם sub. שְׁלֵם

שְׁלֵם sub. שְׁלֵם

שְׁלֵם sub. שְׁלֵם

שְׁלֵם sub. שְׁלֵם מֵה

שְׁלֵם sub. שְׁלֵם מֵוֹת

שְׁלֵם sub. שְׁלֵם מֵי

שְׁלֵם sub. שְׁלֵם מֵיֵאֵל

שְׁלֵם sub. שְׁלֵם מֵיֵה)ו

שְׁלֵם sub. שְׁלֵם מֵיֵת

שְׁלֵם sub. שְׁלֵם מֵיֵמֶן

שְׁלֵם sub. שְׁלֵם מֵיֵמֶן

שְׁלֵם sub. שְׁלֵם מֵיֵמֶן אֶסֶר

שְׁלֵם sub. שְׁלֵם מֵיֵנִי

שְׁלֵם sub. שְׁלֵם מֵיֵנִי

שְׁלֵם sub. שְׁלֵם מֵיֵנִי

נְשָׁלַשׁ sub. שלש

נְשָׁלַשׁ sub. שלש

נְשָׁלַשְׁהָ sub. שלש

נְשָׁלַשְׁהָ sub. שלש

נְשָׁלַשְׁתִּים sub. שלש

נְשָׁלַשׁ sub. שלש

נְשָׁלַשְׁתִּיאֵל sub. שלש

נְשָׁם sub. שם

נְשָׁמָה sub. שם

נְשָׁמָה sub. שם

נְשָׁמָה sub. שם

נְשָׁמוּעַ sub. שם

נְשָׁמוֹת sub. שם

נְשָׁמִי sub. שם

נְשָׁמוֹן sub. שם

נְשָׁמָר sub. I. שם

נְשָׁמָרָה sub. שם

נְשָׁמָה sub. שם

נְשָׁמָה sub. שם

נְשָׁמָר sub. שם

שָׁמַד sub. שָׁמַד

שָׁמָה sub. שָׁמַד

שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. III. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. II. שָׁמָה ; שָׁמָה

שָׁמָה sub. III. שָׁמָה

שָׁמָה sub. שָׁמָה

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שָׁמָה sub. שָׁמָה

שָׁמָה sub. שָׁמָה

שָׁמָה sub. I. שָׁמָה

שָׁמָה sub. I. שָׁמָה

שָׁמַן sub. I. שְׁמֹן

שָׁמַן sub. II. שָׁמַן ; שָׁמַן

שָׁמַן sub. II. שָׁמַן ; שָׁמַן

שָׁמַן sub. II. שָׁמַן ; שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

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שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן(ו)

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

שָׁמַן sub. שָׁמַן

נִשְׁמַר sub. II. נִשְׁמָר

נִשְׁמַר sub. I. שׁ־מָר

נִשְׁמַר sub. I. נִשְׁמָרָה

נִשְׁמַר sub. I. נִשְׁמָרָה

נִשְׁמַר sub. I. נִשְׁמָרוֹן

נִשְׁמַר sub. I. שׁ־מָרוֹן

נִשְׁמַר sub. I. נִשְׁמָרִי

נִשְׁמַר sub. I. נִשְׁמָרְיָהוּ(ו)

נִשְׁמַר sub. I. נִשְׁמָרִית

נִשְׁמַר sub. I. נִשְׁמָרְנִי

נִשְׁמַר sub. I. נִשְׁמָרַת

נִשְׁמַשׁ sub. נִשְׁמָשׁ

נִשְׁמַשׁ sub. נִשְׁמָשׁוֹן

נִשְׁמַשׁ sub. נִשְׁמָשִׁי

נִשְׁמַשׁ sub. נִשְׁמָשִׁרִי

נִשְׁמַשׁ sub. נִשְׁמָשִׁתִּי

נִשְׁן sub. נִשְׁנָן

נִשְׁן sub. נִשְׁנָשׁ

נִשְׁן sub. נִשְׁנָא

נִשְׁן sub. נִשְׁנָא

שְׁמַשׁ sub. שְׁמַשׁ

שְׁנָה sub. III. שְׁנָה

שְׁמַשׁ sub. שְׁמַשׁ

שְׁנָה sub. שְׁנָה

שְׁנָה sub. שְׁנָה

שְׁנָה sub. שְׁנָה

שְׁנָה sub. III. שְׁנָה

שְׁנָה sub. II. שְׁנָה

שְׁנָה sub. III. שְׁנָה

שְׁנָה sub. שְׁנָה

שְׁנָה sub. שְׁנָה

שְׁנָה sub. שְׁנָה

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שְׁנָה sub. שְׁנָה

שְׁנָה sub. שְׁנָה

שְׁנָה sub. I. שְׁנָה

שְׁנָה sub. II. שְׁנָה

שְׁנָה sub. II. שְׁנָה

שְׁנָה sub. II. שְׁנָה

שֶׁל sub. II. שְׁעָלִים

שֶׁל sub. II. שְׁעָם

שֶׁ sub. II. שְׁעָף

שֶׁר sub. II. שְׁעָר

שֶׁר sub. I. שְׁעָר

שֶׁר sub. III. שְׁעָר

שֶׁר sub. III. שְׁעָרוֹרָה

שֶׁר sub. III. שְׁעָרוֹרָה

שֶׁר sub. I. שְׁעָרָה

שֶׁר sub. I. שְׁעָרִים

שֶׁר sub. III. שְׁעָרִים

שֶׁ sub. II. שְׁעָרִים

שֶׁפִּים sub. שְׁפִים

שֶׁפֶל sub. שְׁפֶל

שֶׁפֶה sub. I. שְׁפֶה

שֶׁפֶה sub. שְׁפֶה

שֶׁפֶה sub. שְׁפֶה

שֶׁפֶט sub. שְׁפֶט

שֶׁפֶה sub. I. שְׁפֶה

שֶׁפֶח sub. שְׁפֶח

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט (וְנֶשֶׁטֶה)

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁט sub. נֶשֶׁט

נְשָׁפָעָה sub. נִשְׁפָּע

נִשְׁפָּעִי sub. נִשְׁפָּע

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁפָּר sub. II. נִשְׁפָּר

נִשְׁפָּר sub. נִשְׁפָּר

נִשְׁקָוֶץ sub. נִשְׁקָוֶץ

נִשְׁקָוֶר sub. נִשְׁקָוֶר

נִשְׁקָוֶץ sub. נִשְׁקָוֶץ

נִשְׁקָד sub. נִשְׁקָד

נִשְׁקָד sub. נִשְׁקָד

נִשְׁקָוֶר sub. II. נִשְׁקָוֶר

נִשְׁקָט sub. נִשְׁקָט

נִשְׁקָל sub. נִשְׁקָט

נִשְׁקָל sub. נִשְׁקָט

נְשַׁקְט sub. נְשַׁקְמָה

נְשַׁקְעַרְוּרָה sub. נְשַׁקְ

נְשַׁקְרָה sub. II. נְשַׁקְרָה

נְשַׁקְזַן sub. נְשַׁקְזַן

נְשַׁקְרָה sub. נְשַׁקְרָה

נְשַׁקְרָה sub. נְשַׁקְרָה

נְשַׁקְרָה sub. נְשַׁקְרָה

נְשַׁדָּה sub. נְשַׁדָּה

נְשַׁרַר sub. נְשַׁרַר

נְשַׁרְאָצָר sub. נְשַׁרְאָצָר

נְשַׁרְבַּ sub. נְשַׁרְבַּ

נְשַׁרְבַּ sub. נְשַׁרְבַּ, בְּיָה

נְשַׁרְבַּ sub. נְשַׁרְבַּ־יֵט

נְשַׁרַר sub. נְשַׁרַר

נְשַׁרוּתָן sub. נְשַׁרוּתָן

נְשַׁרוּן sub. נְשַׁרוּן

נְשַׁרוּנִי sub. נְשַׁרוּנִי

נְשַׁרוּת sub. נְשַׁרוּת

נְשַׁרוּתִיָּה sub. נְשַׁרוּתִיָּה

נְשַׁרוּתִיָּךְ sub. נְשַׁרוּתִיָּךְ

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָה sub. נְשֵׂרָה

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשֵׂרָת sub. III. נְשֵׂרָת

נְשֵׂרָת sub. III. נְשֵׂרָת

נְשֵׂרָת sub. III. נְשֵׂרָת

נְשֵׂרָת sub. I. נְשֵׂרָת

נְשֵׂרָת sub. נְשֵׂרָת

נְשַׁתְּלַחֲנִי sub. III. שׁוּר

נְשִׁין sub. שִׁין

נְשַׁתְּמִם sub. שַׁתְּמִם

נְשַׁתְּקִי sub. שַׁתְּקִי

ת

תָּא sub. ת ; ת

תָּאֵב ; תָּאֵב sub. I. תָּאֵב

תָּאֵב ; תָּאֵב sub. I. תָּאֵב

תָּאֵה sub. תָּאֵה

תָּאֵה sub. I. תָּאֵה

תָּאֵה sub. תָּאֵה

תָּאֵה sub. II. תָּאֵה

תָּאֵם sub. תָּאֵם

תָּאֵה sub. תָּאֵם

תָּאֵה sub. תָּאֵם

תָּאֵה sub. III. תָּאֵה

תָּאֵה sub. תָּאֵם

תָּאֵה sub. תָּאֵם

תָּאֵה sub. תָּאֵם

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

בֵּין sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תָּאָר sub. תָּאָר

תֵּאַר sub. תְּגִלַּת פְּלִאָסָר

תֵּאַר sub. תְּגִמּוּל

תֵּאַר sub. תְּגִרָה

תֵּאַר sub. תְּגִרְמָה

תֵּאַר sub. תְּדָקָר

תֵּאַר sub. תְּדַמֵּר

תֵּאַר sub. תְּדַעַל

תהה sub. תֵּהוֹ

תהס sub. תְּהוּם

תהה sub. תְּהִלָּה

תהה sub. תְּהִלָּה

תהה sub. תְּהִלּוּכָה

תהס sub. תְּהִפְכָּה

תוה I. sub. תו

תהס sub. תוּבֵל

תהס sub. תוּבֵל) - (קִיּוֹן

תהס sub. תוּגָה

תנה II. sub. תוּפְיִים

תה sub. תוּשָׁיָה

תהס sub. תוּא

תהס sub. תואם

תהס sub. תודה

תוה sub. I. תנה

תנה sub. II. תוח

תנה sub. II. תוקלת

תנה sub. II. תונך

תנה sub. II. תוך

תנה sub. II. תוכחה

יכח sub. תוכחת

תנה sub. II. תולד

ילד sub. תולדות

תנה sub. II. תולל

תל sub. תולע

תל sub. תולעה

תל sub. תולעי

תנה sub. II. תומיך

תנה sub. II. תומים

תב sub. תועבה

תה sub. תועה

תנה sub. II. תועפה

תְּנֵה sub. II. תּוֹצְאָה

תּוֹר sub. תּוֹר

תּוֹר sub. תּוֹרָה

תּוֹר sub. תּוֹשֵׁב

תּוֹר sub. תּוֹתֵחַ

תִּזּוּ sub. תִּזְנוּת

תִּזּוּ sub. תִּתְקַבֵּלָהּ

תִּזּוּ sub. תִּחַר

תִּזּוּ sub. תִּתְקַמְּנִי

תִּזּוּ sub. תִּתְקַמְּנִי

תִּזּוּ sub. תִּתְקַלָּהּ

תִּזּוּ sub. תִּתְקַלְּאִים

תִּזּוּ sub. תִּתְקַלֵּת

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דְּוִשׁ sub. דְּוִשׁ

דִּינ sub. דִּינ

דִּינ sub. דִּינ

דִּינָא sub. דִּינָא

דָּבַר sub. דְּבַר

דָּבַר sub. דְּבַר

דָּבַר sub. דְּבַר

דָּבַר sub. דְּבַר

דִּין sub. דְּנִיּוֹן

דָּק sub. דְּקָר

דָּק sub. דְּרִיָּשׁ

דָּר sub. דְּרַע

דָּר sub. דְּרַת

דָּר sub. דְּרָא

דָּר sub. דְּרַבָּר

דָּבַק sub. דְּהוּא

ה

הָא sub. הַדְּבַר

הָא sub. הַדָּם

הָרָר sub. הַדָּר

הָיָא ; הוּא sub. הַיְכַל

הָלַךְ sub. הַלָּךְ

הָמוֹן ; הָמוּ sub. הַמְּנִיכָא

הֵן sub. הַסֵּק

הֵרָהַר sub. הֵרָהַר

ז

זָ ; וּ sub. זֹאֲעִין

זָכַר sub. זָכַר

זָכַר sub. זָכַר

זָכַר sub. זָכַר

זָמַן sub. זָמַן

זָכַר sub. זָכַר

זָן sub. זָן

זָר sub. זָעִיר

זָן sub. זָעַק

זָקַף sub. זָרְבָּל

זָן sub. זָרוּ

זָקַף sub. זָרַע

ח

חָבַל sub. חָבַל

חָבַל sub. חָבֹלָא

חֶבֶל sub. חֶבֶל

חֶבֶר sub. חֶבֶל

חֶבְרָה sub. חֶבֶל

חֶגְי sub. חֶבֶל

חֶד sub. אחד

חֶדְנָה sub. חֶבֶל

חֶדְי sub. חֶבֶל

חֶזֶת sub. חֶבֶל

חֶזֶר sub. חֶזֶט ; חֶזֶט

חֶזֶוּ sub. חֶזֶה

חֶזֶוֹת sub. חֶזֶה

חֶזְיָא sub. חֶזֶה

חֶזְי sub. חֶזֶה

חֶי sub. כֶּיָא

חֶינָא sub. כֶּיָא

חֶיָל sub. כֶּיָא

חֶכֶּיָם sub. כֶּיָא

חֶכְמָה sub. כֶּיָא

חֶלָם sub. כֶּיָא

חֶלְק sub. חֶלְף

יחם sub. חָמָא

חֶלֶף sub. חֶמֶר

חֶלֶף sub. חֶנְטָה

חֶלֶף sub. חֶנְכָּה

חֶנֶן sub. חֶנְנִיָּה

חֶסֶן sub. חֶסֶר

חֶסֶן sub. חֶסֶן

חֶסֶן sub. חֶסֶר

חֶרֶב sub. חֶרֶט

חֶשֶׁךְ sub. חֶשׁוֹךְ

חֶשֶׁח sub. חֶשְׁחָה

חֶשֶׁח sub. חֶשְׁחוֹ

ט

חֶתֶם sub. חֶטָּאב

חֶתֶם sub. חֶטָּב

חֶתֶם sub. חֶטָּח

חֶתֶם sub. חֶטָּר

חֶתֶם sub. חֶטָּת

חֶתֶם sub. חֶטָּיִן

קָתַם sub. טַל

קָתַם sub. טַלֵּל

טַם sub. טַעַם

טַם sub. טַפֵּר

טַרְדַּד sub. טַרְפְּלִיא

נִשְׂרַק sub. טַשְׁבֵּצַר

ו

יְבַל sub. יְבִלְשֵׁת

יְבַל sub. יְגַר

יְבַל sub. יַד

יְהַב sub. יְהוּד

יְהַב sub. יְהוּדִי

יְהַב sub. יוֹם

יְהַב sub. יוֹצֵדֵק

יְהַב sub. יזב

יְכַל sub. יַם

יַט sub. יַעַט

יַצַּב sub. יַצִּיב

יַט sub. יַצַּא

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

יְקַדֵּם sub. יְקַדֵּם

כ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כְּ sub. כְּ

כָּלֵל sub. כְּנִמָּא

כְּנִשׁ sub. כְּנִת

כִּסָּא sub. כִּסָּר

כְּעֵן sub. I. גָּה

כְּעָנָת sub. I. גָּה

כְּרָא sub. כְּרָבְלָא

כְּרָא sub. כְּרוּז

כְּרָא sub. כְּרָז

כְּרָא sub. כְּרִסָּא

כְּרָא sub. כְּרָדִי

כְּתָב sub. כְּתָב

כְּתָל sub. כְּתָל

כִּסָּא sub. כִּסָּדִי

ל

לֵאךְ sub. לֵב

לֵאךְ sub. לֵבֵב

לֵבִישׁ sub. לֵבוּשׁ

לֵבִישׁ sub. לֵה

לֵבִישׁ sub. לֵהוּא

לְהִנָּה sub. II. לְהִנָּה

לְהִי sub. II. לְהִי

לְהִו sub. II. לְהִו

לְהִי sub. II. לְהִי

לְהִי sub. II. לְהִי

לְהִי sub. II. לְהִי

מ

מְדִירָא sub. דִּיר

מְא sub. II. לְהִי

מְאָה sub. II. לְהִי

מְאָא sub. אֲזַן

מְאָמַר sub. אֲמַר

מְגָלָה sub. גַּל

מְדַבַּח sub. דַּבַּח

מְדוּר sub. דוּר

מְדִינָה sub. דִּין

מְדָר sub. דוּר

מְהַחֲתִין sub. מָה ; מָא

מְהִימָן sub. מָה ; מָא

מָא ; מָה sub. מְהָרַךְ

מָא ; מָה sub. מוֹת

זוֹן sub. מְזוֹן

מְחָא sub. מְחַלְקָה

מְטָה ; מְטָא sub. מִישְׂאֵל

מְטָה ; מְטָא sub. מִישְׂרָךְ

מִלְל sub. מְלָה

מְלָא sub. מְלֵאךְ

מְלָא sub. מְלַח

מִלְך sub. II. מִלְךְ

מִלְך sub. I. מְלֵךְ

מִלְך sub. I. מְלִכָה

מִלְכוּ sub. I. מִלְכוֹ

מְנָה sub. מְנָא

מֶן sub. מְנַדָּה

מֶן sub. מְנַדָּע

מְנָה sub. מְנַחָה

מְנָה sub. מְנַיִן

מְנָה sub. מְנָעָא

מְעַבַּד sub. גַּ-ד

מְנוּהַ sub. מְנוּהַי

מְנוּהַ sub. מְנוּהַל

מְנוּהַ sub. לְ-ל

מְנוּהַ sub. מְנוּהַרַא

מְנוּהַ sub. מְנוּהַרַד

מְנוּהַ sub. מְנוּהַרַד

מְנוּהַ sub. מְנוּהַרַה

מְנוּהַ sub. מְנוּהַשָּׁה

מְנוּהַ sub. מְנוּהַשַּׁח

מְנוּהַ sub. שְׁכַב מְנוּהַכַּב

מְנוּהַ sub. שְׁכַח מְנוּהַכַּח

מְנוּהַ sub. שָׂרַק מְנוּהַרַקִי

מְנוּהַ sub. מְנוּהַרַקִית

מְנוּהַ sub. מְנוּהַשָּׂתָה

מְנוּהַ sub. שְׂתֵה מְנוּהַשְׂתִי

מְנוּהַ sub. נָתַן מְנוּהַנָּא

מְנוּהַ sub. מְנוּהַתָּא

נ

נְבֵא sub. נְבֵא

נבא sub. נְבוּאָה

נבא sub. נְבוּכַדְנֶצַּר

נבא sub. נְבוּזַבְנֶדֶן

נבא sub. נְבִיא

נבא sub. נְבִיר־שִׁתָּא

נַגַּד sub. נָגֵד

נַגַּד sub. נָגֵה

נַדָּב sub. נְדָבָךְ

נַדָּד sub. נְדָנָה

נַדָּד sub. נְהִיר

נַדָּד sub. נְהִירוֹ

נַדָּד sub. נְהַר

נוד sub. נוֹר

נוד sub. נוֹלוֹ

נַזְק sub. נִזְקָשׁ

נַטַּר sub. נִיחוּחַ

נַטַּר sub. נִכְס

נַטַּר sub. נִמַּר

נַסַּךְ sub. נִסְךְ

נַסַּךְ sub. נִסְק

נִפְקָה sub. נִפְקֵן

נִצְבָּה sub. נִצְבֵּן

נִצֵּל sub. נִקָּא

נִשְׂא sub. נִשְׂיָהוֹן

נִשְׂיָהוֹן sub. II. אִנְשֵׁן

נִשְׂמָה sub. נִשְׂא

נִשְׂר sub. נִשְׂא

נִשְׂתַּנֵּן sub. נִשְׂא

נִשְׂתַּיְנֵן sub. נִשְׂא

נִתַּן sub. נִתֵּר

ס

נִתַּן sub. סִבְכָּא

סִבֵּר sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סִבְרָה sub. סִבְרָה

סַךְ sub. סֵפֶר

סֵד sub. סִרְבָּל

סֵד sub. סִרְדָּךְ

ע

בְּ- sub. עֲבַד

בְּ- sub. עֲבַד נָגוּ

בְּ- sub. עֲבִידָה

בְּ- sub. עֲבֵר

בְּ- sub. עַד

עַד sub. עֵדָן

עַד sub. עוֹר

עַד sub. עֲנִיָּה

עַד sub. עוֹף

עַז sub. נָן

עַד sub. עֲזָקָה

עַד sub. עֲזָרָא

עַד sub. עֲזָרְיָה

עַד sub. עֵטָא

עַד sub. עֵינָן

וְד sub. עִיר

וְד sub. עַל

לְ sub. עֲלָא

לְ sub. עֲלָה

לְה sub. עֲלִי

לְה sub. עֲלִי

לְה sub. עֲלִיוֹן

לְ-ל sub. עֲלָם

לְ-ל sub. עֲלָמִיא

לְ-ל sub. עֲלָע

לְ-ל sub. עֲלָת

לְ-ל sub. עֲלָם

ם sub. עֲמִיק

ם sub. עֲמִר

נָה II. sub. עֲנִי

נָן sub. עֲנִן

נָן sub. עֲנִר

נָן sub. עֲנִשׁ

נָן sub. עֲנִת

פֵּא sub. עֲפִי

צַב sub. עֲקַר

צַב sub. עֲקַר

רר sub. עָר

רַב sub. עֲרַד

רַב sub. עֲרֹה

רר sub. עֲשֵׁב

שָׂרָה ; שָׂר sub. עֲשָׂרִין

שָׂרָה ; שָׂר sub. עֲנִשָׁת

שָׂרָה ; שָׂר sub. עֲנִשָׁת

שָׂרָה ; שָׂר sub. עֲנִשָׁת

שָׂרָה ; שָׂר sub. עֲנִשָׁת

פ

שָׂרָה ; שָׂר sub. פּוֹקוּ

שָׂרָה ; שָׂר sub. פְּחָה

שָׂרָה ; שָׂר sub. פְּחָר

שָׂרָה ; שָׂר sub. פְּטִשׁ

פּלג sub. פְּלַג

פּלג sub. פְּלָגָה

פּלח sub. פְּלָחֶן

פֶּלַח sub. פֶּחַם

פֶּסֶס sub. פֶּסֶם

פֶּסְטֵרִין sub. פֶּלַח

פֶּרֶזֶל sub. פֶּסֶס

פֶּרֶס sub. פֶּרֶס

פֶּרֶס sub. פֶּרֶס

פֶּרֶסִי sub. פֶּרֶס

פֶּרֶשֶׁן sub. פֶּרֶשׁ

פֶּשֶׁר sub. פֶּשֶׁר

פֶּתֶגֶם sub. פֶּשֶׁר

פֶּתִי sub. פֶּתֶא

צ

צָבֹא sub. צָבֹו

צָב II. sub. צָד

צָבֹא II. sub. צָדָא

צָבֹקָה II. sub. צָדֶקָה

צָבֹאֵר II. sub. צָבֹאֵר

צָלַח sub. צָלַח

צָלַח sub. צָלַח

צֶלַח sub. צָפִיר

ק

צֶלַח sub. קֵאֵם

קָבַל sub. קִבֵּל

קָבַל sub. קִיבֵּל

קָדַשׁ sub. קִדְיֵשׁ

קָבַל sub. קִדָּם

קָבַל sub. קִדְמָה

קָבַל sub. קִדְמִי

קָטַר sub. קִטָּר

קָוַם sub. קִיָּם

קָטַר sub. קִיטָּ

קָטַר sub. קִיָּם

קָטַר sub. קִיתָרס

קָטַר sub. קִל

קָצַף sub. קִצָּף

קָצַף sub. קִצָּץ

קָצַף sub. קִצָּת

קָרַב sub. קִרְב

קָרַב sub. קָרִיבָה

קָרַב sub. קָרִיבָה

קָרַב sub. קָרִיבָה

קָרַב sub. קָרִיבָה

קָרַב sub. קָרִיבָה

ר

רָגַז sub. רָגִיזָה

רָאָה sub. רָאָה

רָבַב sub. רָבִיבָה

רָבַב sub. רָבִיבָה

רָבָה sub. רָבִיבָה

רָב sub. רָבִיעִי

רָב sub. רָבִיבָה

רָב sub. רָבִיבָה

רָגַז sub. רָגִל

רָאָה sub. רָו

רוּחַ sub. רוּחַ

רוּם sub. רוּם

רָגַשׁ sub. רוּה

רום sub. רוז

רום sub. רוחום

רוח sub. רוחיק

רום sub. רומין

רוח sub. ריח

רה sub. רעו

רה sub. רעיון

רה sub. רענון

ש

שם sub. שכא

שא sub. שאי

שא sub. שרו

שים ; שום sub. שטר

שכל sub. שכלתנו

שנא sub. שער

ש

שאל sub. שאלה

שאל sub. שאר

שבח sub. שבט

נָשַׁב sub. נְשִׁיב

נָשַׁב sub. נְשִׁיב

נָשַׁר sub. נְשִׁיר

נָשַׁר sub. נְשִׁיר

נָשַׁר sub. נְשִׁיר

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

נָשַׁח sub. נְשִׁיח

שִׁמְשׁוּ sub. I. שִׁמְשׁוּ

שִׁמְשֵׁי sub. II. שִׁמְשֵׁי

שָׁנָה sub. שָׁנָה

שָׁנָה sub. שָׁנָה

שָׁנָה sub. שָׁנָה

שָׁפַר sub. שָׁפַר

שָׁפַל sub. שָׁפַל

שָׁפַר sub. שָׁפַר

שָׁקַע sub. שָׁקַע

שָׁרַק sub. שָׁרַק

שָׁרַק sub. שָׁרַק

שָׁתָה sub. שָׁתָה

שָׁתָה sub. שָׁתָה בְּזִמְנֵי

ש

שָׁרַק sub. שָׁרַק

ת

תָּבַר sub. תָּבַר

תָּנָה sub. תָּנָה

תַּחֲזוֹת sub. תַּחַה

תַּלְגַּ sub. תַּלְה

תַּלְתִּי sub. תַּלְת ; תַּלְתָּה

תַּלְתַּ sub. תַּלְת ; תַּלְתָּה

תַּלְתִּי sub. תַּלְת ; תַּלְתָּה

תַּלְתִּין sub. תַּלְת ; תַּלְתָּה

תַּלְתָּה sub. תַּלְת ; תַּלְתָּה

תַּלְתָּה sub. תַּלְת ; תַּלְתָּה

תַּנְדַּע sub. תַּנֵּא

תַּנְדָּן sub. תַּנֵּא

תַּנְדָּנוֹת sub. תַּנֵּא

תַּכְפִּיָּא sub. תַּנֵּא

תַּקִּיר sub. תַּקֵּר

תַּקִּל sub. תַּקֵּל

תַּקִּיר sub. תַּקֵּר

תַּקִּיר sub. תַּקֵּר

תַּקִּיר sub. תַּקֵּר

תַּקִּיר sub. תַּקֵּר

תַּקִּיר sub. תַּקֵּר

תַּקִּיר sub. תַּקֵּר

תָּרַח sub. תָּרַח